



51 Prof. Yone Noguchi . . . . .	583
I2. Prof . Raymond Frank Piper . . . . .	583
Y3. Angela Morgan . . . . .	184
54. Arthur Moore . . . . .	f84
.	.
55. Prof Dr. Jan Rypka, Charles University, Praha, Czechoslovakia . .	584
.	.
16 A. L M Nicolas . . . . .	584
57. President Eduard Beneb of Czechoslovakia . . . . .	185
58. Sir Ronald Storrs, N.V.C.. M.G., C.B.E. . . . .	5 81
59. Col. Raja Jai Prithvi Bahadur Singh, Raja of Rajang (Nepdl)	581
60. Journal of the Royal Asiatic Society of Great Britain and Ireland	.. 587
.	.
61 R t. Hon. M. R. Jayalrar	587
62. Prof . Benoy Kumar Sarkar, M.A., Ph.D. . . . .	188
63. Mrs. Sarojinn Naidu . . . . .	588
64. Jules Bois . . . . .	188
.	.
111 In Memoriam . . . . .	593
1. John Henry Hyde Dunn . . . . .	593
2. 'Abdu'l-Jalil Bey Sa'ad . . . . .	597
.	.
3 Hiji Mirzh Buzurg Afnin 'A16'i . . . . .	599
4. Miss Margaret Stevenson	600
5. Mary J. Revell	602
..	..
6. Dr M SBiih . . . . .	606
7. Oswald A. Whitaker . . . . .	

8. Hilda Gilbert . . . . . 607
- 9 Elizabeth R Greenlcaf . . . . . 608
10. Howard Colby Ives . . . . . 608
11. Mirzh 'Abdu'l-Rahim &in Hifizu's-Sihhih . . . . . 613
- 12 Matthew Kaszab . . . . . 614
13. Mabel Rice-Wray Ives . . . . . 616
- 14 Bridget Hill . . . . . 623
15. Richard Marlow . . . . . 624
- 16 Haji 'Ali Yazdi . . . . . 624
- 17 Mrs. Margaret Dixon . . . . . 621
- 18 Ida Boulter Slater . . . . . 626
19. Frank E. Osborne . . . . . 628
20. James. F. Morton . . . . . 629
- 21 Harry Raver . . . . . 630
22. Sydney Sprague . . . . . 633
- 23 Carole Lombard Gable . . . . . 635
- 24 Mir 'Ali A&ar Faridi Uskui . . . . . 637

21 Narayenrao Rangnath Vakil .....  
.... 637

xvi

CONTENTS

PAGE

26. A h a Knobloch .....  
641

27. Philip Effendi Naimi .....  
643

28. Muhammad Effendi Mussa .....  
644

29. In Memoriam List from Bah6'i News .....  
645

PART THREE

I. Bahi'i Directory. 1943-44 .....

1. Bahi'i National Spiritual Assemblies .....

2. Countries where Baha'is are resident .....

Abyssinia .....

Af&Bnistin .....

Alaska .....

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Albania .....

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Arabia .....

Argentina .....

Australia .....

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Austria ... ..

Bihrayn Island .....

Bahic\_hist&n .....

Belgian Congo .....

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Belgium .....

Bolivia .....

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Brazil .....

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Bulgaria .....

Burma .....

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Canada .....

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Caucasus .....

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Chile .....

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China .....

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Colombia .....  
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Costa Rica .....  
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Cuba .....  
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Czechoslovakia .....  
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Denmark .....  
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Ecuador .....  
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Egypt ..  
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El Salvador .....  
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Finland .....  
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France .....  
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Germany .....  
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Great Britain .....  
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Guatemala .....  
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Haiti .....  
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Hawaiian Islands .....  
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Holland .....  
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Honduras .....  
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Hungary .....  
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Iceland .....  
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India .....  
.....  
'Iriq .....

III  
IN MEMORIAM  
I11  
I N MEMORIAM

## JOHN HENRY HYDE DUNN

John Henry Ilyde Dunn was born in London, England, the son of a consulting chemist. In early childhood he was dandled upon the knee of Charles Dickens, and was amused and entertained by Cruikshank, the famous illustrator of Dickens' works. As a young man, after engaging in business in Great Britain and on the continent, he emigrated to the United States. While waiting in a tinsmith's shop in Scattle, Washington, he overheard two men speaking. One man quoted these words of Fanny Dunn, Bah'n'll&h, "Let not a man glory in this, that he loves his country, but let him giory gradually come t o in this, that he loves his kind." Mr. Dnnn interrupted the conversation by saying, 'Abdu'l-Bahi came to "Surely these words are a message from God." The speaker turned, and, including Mr. Dunn in the conversation, gave the message of the Bah6'i Revelations. Mr. Dunn accepted the truth of the Bahh'i Revelation immediately and it was not long before he and Mr. Ward Fitzgerald, the one

come there as often as his occupation of traveling salesman permitted. He sought out Mrs. Getsinger for every interview, and she gave him time. In San Francisco he associated also with Thornton Chase, whom called the "first American Bah6'i." Among the San Francisco Bahh'is at that time were also Mrs. Gooddall and Dr. D'Evelyn and others whose fellowship he doubtless found most precious and helpful. In 1911 his first wife, Mrs. died. She had not accepted the Faith when her husband did, but had believe in BahCn'llih and His Revelation. In the fall of 1912 San Francisco. He had at one time given up His plan to come to the Pacific Coast. The Bahi'is of that region were, deeply disappointed, and nine of for earnest prayer that He might His plan and come. I X s prayer swered. 'Abdu'l-Bahi telegraphed that He

who had brought him the Message?; were the  
traveling together, doing business and made arrange-  
spreading the Faith. At one time they took en-  
advantage of a brief period of unemployment in their city, a  
ment to journey to Walla Walla, Washington, where they held meetings for this purpose. This journey necessitated extreme economy on the part of the teachers so that they were often obliged to go hungry. A certain lady, who remained after one of the meetings to learn more about the great Message, soon learned, as she talked with the two teachers, that they were as hungry physically as she was spiritually. She tactfully insisted on offering them hospitality and spread a bountiful meal for them.

In 1911 Mrs. Lua Getsinger, whom Shoghi Effendi has called the mother-teacher of the universal love that

American Bahá'í community, was lecturing in San Francisco on the Faith. This drew that love to

Mr. Dunn to the city and he continued to capacity. Not

## THE BAHÁ'Í WORLD

John Henry Hyde Dunn

only did he make known the Teachings of his business in spreading the "Glad Tidings"

Bahá'u'lláh, but he gave generously material of the Bahá'í Revelation.

would come! Unbounded joy filled hearts of the believers. They  
ments for Him to occupy with His  
tourage, during His stay in  
three story house. Mr. Dunn,  
as near the Master as possible,  
at a hotel near by. On the night  
Bahá's arrival he waited on the  
site 'Abdu'l-Bahá's house to  
of Him as he alighted from the  
went up the steps.

HS meeting with 'Abdu'l-Bahá  
himself described as having a  
effect on him. 'Abdu'l-Bahá's  
glance, his life-giving words,  
him the power that enabled him

come the spiritual conqueror of a  
This meeting set ablaze the  
smoldered in his heart, and the  
life was devoted to scattering  
the best of his ever growing

help to those who needed it. By practicing In 1918, when 'Abdu'l-Bahl's  
Tablets  
rigid economy in expenditures upon him- calling upon the American Bahi'is to  
hasten  
self, he always had funds to contribute to to all parts of the world to spread  
the support of the institutions of the Bah6'i Teachings, came, Mr. Dunn  
immediately  
Faith and to help, secretly, in the emergen- decided to respond by going to  
Australia,  
cies of others. where he felt he could best  
serve. Of this  
Not long after 'Abdu'l-Bahl's visit to decision he wrote: "It was all very  
simple,  
San Francisco the lady who had shown hos- - a wave that came into our lives  
possessing  
purity to Mr. Dnnn in Walla Walla, Wash- us and satisfying every desire to  
serve our  
ington, came to live in San Francisco. A beloved Cause, the Cause of  
Bahi'u'116b and  
love sprang up and grew between these two, His Glorious Covenant. Mother (he  
always  
and they were married. A great yearning called Mrs. Dunn mother just as she  
called  
in the heart of Hyde Dunn was gratified in him Father) was reading  
'Abdu'l-Bahl's  
this second marriage. He had longed io he . . . call to rhe United States and  
Canada,  
able to open his home for the promotion of and His appeal was so penetrating  
and  
the Bahl'i Faith. Now this longing was thrilling, it pierced our hearts. In one  
part  
satisfied. His home became a joyful gather- He said, 'If I could only go in  
poverty and  
ing place for friends both old and new. barefooted, and raise the call of  
Y6-Bahh'u'l-  
Colored and white, rich and poor, of what- Abhi, but that Li not now possible.'  
Mother  
ever religion or nationality, all were made looked up and said, 'Shall we go,  
Father?'  
to feel at home. 'Yes,' was my reply, and no,  
further discns-  
During the years 1912-1918 Mr. Dunn sion took place. We returned to San Fran-  
spent every moment he could spare from cisco (they had been on a vacation), and  
I N MEMORIAM Y9Y  
after a few months my resignation (to my to write to the firm in

Melbourne, regarding  
 firm) was sent, everything given up, and a position.' The mail that  
 night carried a  
 arrangements made for our prompt sailing." letter to a good firm in  
 Melbourne, . . . to  
 Later, when Mrs. Dunn doubted the wis- whom I felt able to give good  
 sewice. By  
 dom of accompanying her husband, he wrote return post a reply arrived  
 (which read)  
 to 'Ahdu'l-Bahi for advice. "It seemed like 'Your application is most  
 opportune, . . .  
 ages," he goes on to narrate, "before a reply Call and see our Sydney  
 manager.' (Thus)  
 came. Read carefully, how and when it . . . a good position was  
 obtained which  
 came. We were all packed up ready to ultimately took me over the  
 whole of Aus-  
 leave the cottage we were living in. While tralia . . . and to New  
 Zealand with the  
 the carriers were loading on our luggage .  
 Bahi'i Message. . . Praise be to God!  
 and Mother waiting in the wee garden, "Mother was able to  
 surrender her po-  
 a telegraph boy appeared with a cable sition and God made it  
 possible for me to  
 from 'Abdu'l-Bahh containing these words, earn enough to travel all  
 aver the continent.  
 'Highly Commendable.' Imagine our hearts' taking Mother to the capital  
 cities.  
 delight and joy. This made our future an "For two and a half years  
 we remained  
 open door to service on this continent . . .  
 in New South Wales . Interest in the  
 (Australia)." Cause continually increased  
 and people . . . .  
 On their way to Australia they stopped came at all times to see us.  
 There was no  
 at Honolulu and remained there two breathing space at all. I t  
 was an incessant  
 months. This stay was "in the truest sense plowing ahead. One  
 outstanding instance in  
 a real Baha'i viqit, with a lasting profit the teaching work Father Dunn  
 carried on  
 of understanding and conscin~xnessof real in Sydney was the meeting and  
 making of  
 .  
 love and service to God. . . We landed in the first real believer in

Australia, Mr. Sydney from the Steamship Sonona, April 18, 1919. holding the "How strangely things happen, and how advancing wonderfully does God act and bring His Mother Dnnn plans into our lives ... so that we can serve Him. He is All-powerful t o fulfill half years . . . His Divine purpose for us in every thing. another miracu- ... 0 beloved ones of Bahi'u'llBh, make business; the whde firm your steps and secure every opportunity to work in . . . to serve with a new consciousness of love and we re- and service and so justify our being Baha'is. Victoria for about Strange to say, traveling on the Sonona t o visited New Zealand and Australia was the manager was repeated of the firm that Mother had represented in America for many years, and this gentleman opportunity came that landed in Australia after visiting New we crossed the Zealand about the same time that we landed Australia and in Sydney after visiting Honolulu. ... This with many manager offered Mother a position in the . . . we had the Australian company and set us right upon dear Martha our feet. This (arrangement) lasted for campaign the first five or six month. Our original plans for making a living in Australia were Queensland and revisited of no avail. Being far from well when we Victoria landed (I) was not fit for work, but how

Whitaker, who proved a Cause and all its believers, friends in Sydney together and the Cause while Father and were traveling. "After these turo and a work in New South Wales, lous thing happened in of the continent was given me Melbourne was our first stop mained in the State of six months. Early in 1923 we Adelaide; and the same work there with great happiness. "Then the great we had been longing for, and Great Desert t o Western opened our Bahb'i campaign successes. .. Here in Perch honor and happiness to meet Root. A successful teaching followed. "Later we visited New South Wales together with and West Australia."

wonderfully does God guide us. Father Dunn died at Sydney, February 17, 1941. The Sydney Bahá'ís have supplied an account of his last days and laying the cloth for dinner, a voice, a mental funeral, which we quote in part: "Father voice, said to me, 'Now is the time for you was at the Heal- S96

THE BAHÁ'Í WORLD

ing Meeting at the Center on Tuesday after- are destined to inherit the fruit of his glorious labors. To the noon, February 11th, and was his usual sincere seeker he was as a finger post on the bright, informative self. After arriving spiritual highway. home he had an unconscious spell . . . but. Absolutely and completely confirmed, he was a brilliant example of recovered and was fairly well until Friday one in whom when he became unconscious and remained the confirmations of the spirit had become a living force, vitalizing every so until he passed on, Monday morning. thought and action. Bahá'u'lláh, as the "The funeral service was conducted by embodiment of Reality, was the spring from Bahá'ís. It consisted of readings of Bahá'í which he drew his ever-increasing supply: of prayers and selections from the 'Hidden spiritual sus- tenance. It was not alone the Words' and of words from Mother Dunn, of which he was the bearer great message of which he was the bearer smiling and wonderfully composed, who tentinn but in addition, the that arrested ac- that suffused his whole gave those assembled a message such as she personality when The following tribute to Father Dunn giving the message, endowing him with a qualit? which set him on a came from the National Spiritual Assembly spiritual plane to which others were blindly of the Bahá'ís of Australia and New Zealand: groping, a height reached only through the The history of the Bahá'í Cause in Aus- of personal will and ambition. surrender tralia and New Zealand during the last

The only  
 twenty years is bound up with the life and joy of being  
 work of Mr. John Henry Hyde Dunn. Mr. Baha'u'llah. Every  
 and Mrs. Dunn together responded to the opportunity  
 call of 'Abdu'l-Bahá to the American believers for workers in other fields. It was  
 Message, sowing to these countries, Australia and New Zealand, they travelled, and the story of their  
 Bahi'u'llah. joint pioneer work is known and appreciated  
 su-erved, never throughout the length and breadth of these  
 ground, or dominions. Alone and unknown, with no  
 apparent harvest. material prestige whatsoever they raised the  
 triumph of the call of the New Day in all the capital cities  
 rock that of Australia, and in Auckland, New Zealand  
 or adversity land. Carefully and lovingly they nurtured  
 the Faith. In the first few years no fewer  
 -satisfying faith than five local Spiritual Assemblies were  
 graciousness and established; four of these are still functioning  
 contributed in no small ing in addition to a number of groups. In  
 attractive personality. 1934 Father's heart was rejoiced to see the  
 in the power further flowering of his labor when the National  
 proclaimed that tional Spiritual Assembly came into being.  
 in these distant All hearts were turned in loving sympathy  
 extinguished. Let us t to Mother Dunn when the news was sent  
 thanksgiving to God t to the believers of Father's passing to the

recompense he sought was the  
 used in the service of  
 contingency he accepted as an  
 he must seize for the  
 supreme task--spreading the  
 ing the seed which was to  
 the world order envisaged by  
 From this task he never  
 lost heart, however hard the  
 poor the soil, or meagre the  
 His faith in the ultimate  
 Beloved's Cause was firm as a  
 no huffings of indifference  
 in the path could move.  
 This steadfast soul  
 coupled with his kindly  
 understanding heart  
 degree to his unique  
 But it was his dauntless faith  
 inherent in the Cause he  
 enabled him to light a flame  
 lands that can never be  
 all unite in praise and  
 for the privilege, vouchsafed

to us of this

AbhP Kingdom on February 17th, 1941.

friendship with dear

The threads binding him to earth had been to emulate

wearing thinner and his hold on life becoming he was and

ing lighter for some time, thus preparing us talent he used

for the severe blow of separation. Though obedience to

conscious of our irreparable loss, grief for devoted, tire-

one so full of years and honor and who lived t o accomplish so much would be misplaced.

Spiritual Assembly

Let us rather thank God for the privilege Australia

vouchsafed us and future generations who IN MEMORIAM

'Abdu'l- Jalil Bey Sa'ad

The following cable from Shoghi Effendi, rank (of)

the Guardian of the Bah6'i Faith, t o the conqueror.

National Spiritual Assembly of the Bah6'is Shoghi Rabbani."

of the United States and Canada was received February 21, 1941:

"I share (your) sorrow (in the) loss, SA'AD

(and) participate (in your) rejoicings (for 1942, the friends

the) triumph (of) beloved Father Dunn. the passing of a

(The) magnificent career (of this) veteran pioneer, 'Abdu'l-Jalil

warrior (of the) Faith of Bahl'u'liliih re-beloved Guardian

flects the purest luster (of the) world his-"one of the Hands of

toric mission conferred (upon) American community by 'Abdu'l-Bahi. To (the)

Egypt, who embraced

three heroines whose dust reposes (in the) Mirz6 Abn'l-Fadl,

generation, of personal

Father Dunn. May are be moved

his complete consecration. All

all he had of ability and

in instant, exact and complete

the call of the Master, and in

less service t o Bahfu'll6h.

National

of the Bahi'is of

and New Zealand.

Mashriqu'l-A&kL befitting the

Australia's spiritual

(Signed)

'ABDU'L- JALfL BEY

On the 25th of May,

of Egypt felt very deeply

~ a l i a n t believer and

Bey Sa'ad, to whom the

has given the title of

the Cause of God."

As an old Bahgi of

the Cause in the days of

heart (of) Persia, (in the) Pacific Island who was his teacher,  
'Abdu'l-Jalil Bey Sa'ad  
and southern extremity (of the) American was distinguished by such  
high and noble  
continent, a fourth witness in far-off Aus- characteristics that he is  
entitled to rank  
tralia (is) now added, attesting (the) first among those rare believers  
who devote their  
vital sparks (of) far-flung spiritual do- lives wholly to the Word  
of God. So faith-  
minion American believers (have been) corn- ful was he to the Cause  
that he never  
missioned (to) establish. (I am) momd hesitated to make any  
sacrifice, whenever he  
(to) congratulate them (for the) resplend- was called upon to do so.  
He loved pro-  
ent successes (of the) Plan destined (to) foundly the Faith of  
Baha'u'llah; in its  
encircle (the) entire globe. Advise hold service he endured many  
hardships with a  
National Memorial Gathering (in) spirit of true devotion  
and radiant acquies-  
598 THE BAHAI' WORLD  
cence which sustained him in the course of that writer in a series of fourteen  
articles  
many transfers of his position to remote under the heading "The Bahi'i Faith  
Is an  
localities, where he was often isolated from Everlasting Truth." So graphic was  
his pres-  
both his family and the believers. We lost entation of the teachings, so ample  
the  
no opportunity to promote the interests of proofs he adduced in support of  
them, that  
the public, irrespective of creed, and we may the fanatics, having failed in  
their argu-  
well believe that future generations, per- ments, sought the aid of the  
authorities and  
haps, indeed, even the present generation, demanded to know how a judge in a  
Muslim  
will recognize the valuable service he rendered - country could be permitted to  
promulgate  
dered Egypt. the teachings of a religion  
they declared to  
In 1923, when the constitutional laws of the anti-Mahdian. They appealed on  
the country were being legislated, the com- these grounds to the Minister of  
Justice with  
committee appointed for this purpose recommended a view to stopping his articles. The

Mitiister

mended that religious freedom be confined of Justice, on his part, tried to persuade to recognized religions. 'Abdu'l-Jalil Bey him to cease writing his articles in defense

Sa'ad, as a judge of the Civil Courts, wrote of the Cause, but 'Abdu'i-J,alil Bey Sa'ad

very inspiring articles on this subject, main- answered hinl: "If your Excellency wishes taining that all religions should be treated me to cease defending my belief, then the with equal freedom. This principle was other side should also cease attacking it."

passed in the third reading by the legislators. In connection with this incident the ques-

This noble Bzhi'i distinguished himself tion of religious freedom was once again

during eTery phase of the development of raised in the House of Parliament where the

the Cause in Egypt. InMay, 1929, the sicua- Minister stated that although the absolute

tion of the believers in Egypt became critical freedom of religions is sanctioned by the

owing to the historic verdict rendered by the law of the country, action had been taken

Muslim Court against the Bahi'is of Kom to cease the publication of articles by both

El Sa'ayda in 1925. As directed by the be- parties concerned.

loved Guardian, Mr. Mills came to Cairo, Meanwhile, as adisciplinary action,'Abdu'l-

where he met 'Abdu'l-Jalil Bey Sa'ad, and Jalil Bey Sa'ad was transferred t o a remote

together they saw the Prime Minister and locality in upper Egypt vhere they believed

other high officials with a view to improving he would not be able to resume his activities.

the situation of the friends. Later, 'Abdn'l- On the contrary, he took advantage of this

Jalil Bey Sa'ad pursued these negotiations opportunity and translated the "Dawn-

alone. Breakers" into the Arabic

language, thus

In 1934 the Declaration of Trust had enabling the Arabic-speaking countries to to he legalized, but it was refused by the study this authentic history, so

rich in sub-

Mixed Tribunal on the ground that it con- ject matter, and so precious to d l Bahb'is.

stituted an instrument of a religious nature In 1941 his translation was published, but and was therefore beyond the Tribunal's owing to the war had to be referred to the jurisdiction. However, the tact and persistence- Publicity Section of the Government. From tence with which 'Abdu'l-Jalil Bey Sa'ad this department it was passed on to high supported the claims of the Bahi'is to the Muslim authorities who pronounced it to be Prosecutor General finally overcame all resistance- against the Muslim Faith and stated it should tance and the Declaration of Trust was be condemned. Whereupon the entire edition- recognized as valid and legalized. This history- tion was gathered for destruction. Having toric act greatly facilitated future transactions- lesrned of this, 'Abdu'l-Jalil Bey Sa'ad in- tions with the Government. interviewed all the officers concerned and In that same year (1934) a certain learned endeavored by every means in his power

- Shayk& el Kharashi attacked the Bahi'i to procure the release of the books. Far from Faith in a series of articles under the heading- being daunted by the opposition and un- ing "The Bahi' Faith Is a Pleasing Illusion." helpful attitude he met with, he seemed 'Abdu'l-Jalil Bey Sa'ad, with outstanding rather to be spurred on by it and, ignoring zeal and courage, refuted the assertions of the apparent hopelessness of his efforts,

#### IN MEMORIAM

Haji Mirzi Buzurg Afnin 'Alfi

finally succeeded, after untiring and persistent labors, in procuring not only the release of all the books but also official permission to distribute them in Egypt and his fellow- abroad. holder of Baha'i to the beloved Guardian, his teacher, his wide knowledge Writing.;, the love he showed Baha'is and the courage and self-sacrifice with which he served the Cause of God

the translation of "Bahí'u'lláh and the New Era" into Arabic and the compilation of the proud of their "Laws of Personal Status" and "Rules of his imperishable services."

In 1941 he again employed

.. the Declara-

tion of Trust as an instrument to induce the Ministry of Civil Defense to grant permission to build the Haziratu'l-Quds in i r & in 1873.

Cairo and to purchase the necessary materials Nhru'd-Din

for its construction. So dedicated was he the Bib.

to this task that he personally was often to attached to the

be found on the site, supervising the work. old he ad-

He continued to carry on this labor of love, Bahá'u'lláh and was

in spite of all his other work, and the intense attained to the

heat, until he fell ill and died suddenly he was eighteen

after an operation.

the Holy Land

He was for many years president of the earlier return being

National Spiritual Assembly of the Bahá'is cholera in Syria

of Egypt and the Sudan and a staunch up-

T H E B A H A ' f WORLD

Two months after his departure from first

Haifa, the Sun of Truth set, and, at the was through

Master's bidding, Afnin "AMi' set up in which was

business at Port Said. He proved helpful to sister, who

Bahí'i pilgrims arriving at that city, and, in London.

will remain forever in the

Egyptian believers, who are

first Hand of the Cause and

able services.

Afnin 'Ali'i was born at a

His father was tiq&Mirzi

Afuin, a close relative of

From childhood he was

Cause and when but ten years

dressed a supplication to

honored with a reply. He

Presence of Bahá'u'lláh when

years of age and stayed at

for nine full months, his

prevented by an outbreak of

and Egypt.

come a Bahí'i in New Zealand. My

knowledge of the Bahí'i Cause

'The Christian Commonwealth,'

sent to me from England by my

was at that time studying music

ten years later, wound up his affairs under She had heard 'Abdu'l-Bah6  
 preach. I read the Master's instructions, returning t o the article about him in the  
 papers, but am -  
 S h i r k with his father to take care of the sorry to say did not think any  
 more about it.  
 Holy House. When, in 1903, Persia was My sister returned from  
 England, and in rocking with the storm raised by the 1912 a friend of hers, Miss  
 Dorothea enemies of the Cause, this family was quietly Spinney, came t o New Zealand  
 t o give re-busy, repairing the House. On the father's citals of Greek plays. While in  
 Auckland, death, Afnhn 'Ali'i and his brothers carried she stayed with us, and told us  
 about the on the work to a successful conclusion and Bahl'i Cause. She had met  
 'Abdu'l-Bahi, to the Master's entire satisfaction. and as she told me about it  
 all, evidently a At Shiriz, his home was always open subconscious chord was touched. As  
 a t o the large number of believers who flocked child, I used t o wish I had  
 lived when Christ on pilgrimage to the Holy flouse from was on earth. As Miss Spinney  
 spoke, I Persia or elsewhere. remembered my childhood's  
 wish, and the An apt scholar in youth, well-versed in thought came to me that I too  
 might have Arabic, and a 'fine penman, Afnin was denied Him as so many others  
 had done. I t eminently qualified for the education and was this secret thought that  
 made me training of children, a work into which he seriously think of what I heard  
 from Miss threw himself with his wonted zeal in Spinney, and through God's  
 grace and s i r h e . He taught them the Aqdas, and mercy I was enabled to grasp  
 and believe acquainted then1 with. the Holy Laws and in BahPn'Ilh and His message.  
 Naturally, Teachings. He was indefatigable in his I told others about it, but  
 though they ap-efforts, acting as Secretary for the Local peared to be interested,  
 nothing more came

Assembly, serving on various Committees, of it. Mrs. Blundell, who also had read  
 carrying on a correspondence with friends T h e Christian  
 Cormnunwealth,' was the  
 in East and West, transcribing the Holy most interested, and we had  
 many talks.  
 Tablets. Although, in later life, his health "Miss Spinney had given me  
 some Bah6'i  
 failed him, yet he was unrelaxing in his books, and I sent to America  
 for more and  
 endeavors for the Faith. also subscribed to 'The Star  
 of the West,'  
 In speech and action, he was an exemplary Bah6'i magazine. The Srst great  
 event after  
 believer, both friend and foe testifying t o this was the visit of Mr. and  
 Mrs. Hyde  
 his unwavering faith, his radiant heart, and Dunn to Auckland. Mrs.  
 Blundell invited  
 his unquestioning loyalty. them t o her home, Lynbury  
 Ridimngs Rd.,  
 He ascended t o the Abhi Kingdom in Remucra, t o speak t o a group of  
 about  
 1941. twenty people she thought  
 might be in-  
 r terested. My two sisters and I were amongst  
 MISS MARGARET STEVENSON them, and I shall never forget my  
 first meet-  
 ing with Mr. Dunn. On'being introduced, I  
 The Bahi'i Assembly of Auckland, New noticed the Bahl'i ring on his  
 finger. I was  
 Zealand, has suffered a severe loss in the also wearing one and turned my  
 hand to him.  
 passing to the Abh6 Kingdom of its secre- When he saw my ring his  
 pleasure and  
 tary, Miss Margaret Beveridge Stevenson. astonishment will always be  
 something to  
 A short time before her sudden death she remember, for when Mr. and Mrs.  
 Dunn  
 had begun to write her experiences in con- arrived in Auckland they did  
 not know  
 nection with the Bahh'i Faith in New there was a believer in New  
 Zealand. This  
 Zealand. The following are excerpts from was the first BahA'i meeting  
 in New Zea-  
 her notes: land. While Mr. Dunn was with  
 us a hall  
 "As far as I know I was the first to be- was rented and public meetings

held. After  
IN MEMORIAM

Stevenson

his return to Australia, Mrs. Dunn remained themselves an assembly at this time, 1924, for a time and formed a study group. The 'though the first properly constituted as- classes were held at our house in Cowie Road, sembly was not formed till April 21st. Parnell, for about ten years, and it was 1926." here that what Mrs. Dunn called the first The narrative was cut short at this point Bahi'i Feast took place. This was an aus- by Miss Stevenson's sudden passing t o the picious occasion and a flashlight photograph higher kingdom. Between 1924 and 1926 was taken which appeared later in 'The the little paper covered booli "Bahi'i Ad- Bah6'i World.' ministration" was received and a study of "It is through this effort of Mr. and Mrs. this resulted in the proper formation of an Dnnn that the Cause in Auckland grew, assembly. Miss Stevenson was elected secre- and on March 11 t h , 1924 it was decided tary, which office she filled with faithfulness that the time had arrived when i t was neces- and efficiency till her days came to an end. sary for the Bah2i Cause in New Zealand This steadfast servant was an active t o have an official head, some person who worker in the Cause of Bahi'u'116h for more would be responsible for the conduct of the than eighteen years. Her first visit to Haifa Assembly. Quoting from the Minutes:- and the Holy Shrines in 1921 made a deep 'It was proposed, seconded and carried unan- impression, which resulted in an unswerving imously that Miss M. B. Stevenson be first loyalty and consecrated devotion. Her duties President (Chairman) of the first Bahl'i as secretary of the Spiritual Assembly over Assembly in New Zealand and that she a long period of years, as also her work as be linown as the Mother of the Cause in this a member of the National Spiritual As- land.' This minute is an eloquent tctstimuny sembly, were undertaken in a spirit

of

to the ignorance of these early believers of loving, willing service. Her sweet, lovable

Bahá'í Administration. They began to call nature endeared her to all and her deep nn-

602

THE B A H A ' ~ WORLD

Mary J. Revell

derstanding of the Teachings was a great souls, a confident hope and cheerfulness,

help to students and enquirers. benevolence-traits which singled her out

Her passing to the Abhá Kingdom on as a pioneer from the time of her contact

February 11th, 1941, was a severe loss to the with the Bahí'í Faith.

Assembly and to the Faith in New Zealand. Though actively engaged in church work,

Her memory will be revered by future she was searching, and that search made

generations who look back to the record of her receptive to the teachings of Bahí'u'llih

her work. when presented to her by her sister, Mrs.

Mrs. E. M. Axford. Annie E. McRiney. She proved the truth - of these teachings to her own satisfaction

MARY T. REVELL by her analysis of Bible prophecies; accepted

the Faith, opened her home as a center for meetings, attracted some of her church

Mrs. Mary J. Revell, born October 8, 1859 friends and others to these meetings, and

in Philadelphia, Pa., had an early life filled attended classes conducted by Mrs. Isabella

with many difficulties, which she overcame D. Brittingham, who was sojourning in

because of her love for, and dependence on, Philadelphia at that time. This stirred up

God. In 1900 after years of illness, her bitter persecution from the minister, which

husband, a devout Christian, passed away only tended to make her faith more stead-

leaving her with six young children, all of faith. In an early Tablet to Philadelphia he-

whom she brought up. This developed in lievers 'Ahdu'l-Bahh said: "It is easy to ad-

her strong traits of character-fearlessness, vance toward the Kingdom but it is difficult

a love born of God, patience, a sympathetic to remain inn and steadfast."

(See Stm of

nature which seemed to divine the needs of the 'West, Vol. 5, July 13, 1914, No. 7.)

IN MEMORIAM

603

In the darkness of one night on three member of society publicized  
his chagrin in different occasions while she was praying, a local newspaper.  
Nevertheless, her courage and faith never wavered.  
a brilliant light appeared before her, which "I have met many from the  
made her feel that she was witnessing the negro race,  
light of God's Countenance and deepened Orientals, as well as the  
famous and ob- her spirit. scure of our own race, in the  
Revell home.

Perhaps it may not be out of place to The fact that they came as  
often-as they quote here from a talk, given at a memorial were in the city is proof of  
the same selfless, meeting for Mrs. Revell, by Mrs. Elizabeth unaffected hospitality.  
Pharo: "Week after week, year  
after year, this "Naw-Rhz 1926, was my first introduc- Bah6'i home was a ceoter. The  
work of tion to the Revell family. On that day Mrs. teaching was the major  
problem. Classes Revell opened the door of her home and were held as well as feasts,  
anniversaries welcomed me. MY first conscious thought and special meetings.  
Literally hundreds was one of happiness, for I was surrounded of people have heard the  
Message rhere. with a warmth of love I had never experi- ~ o o k s a, constant flow of  
them, passed into enced before. In the seventeen years that the hands of inquirers and  
seekers, at no cost hays elapsed, that warmth, that loving inter- to the recipient. The poor,  
the neglected, the est, never wavered. sick always found a  
practical and sympa- "Toward the end of her life, everyone thetic helper in ~ ~ ~ t  
~ ~ h l l ~. ~ affectionately referred to Mrs. Revell as - p ~ ~ of mine can  
adequately describe 'Mother The name was this spirit, that is like a

beacon to those  
 one for if ever a mother was tender, loving, who knew her. solnefolks  
 leave a heritage  
 steadfast, and of phenomenal courage, that of wealth,  
 wealth sometimes  
 person was Mary J. Revell. gathered at the expense of  
 the helpless, and,  
 "Before her acceptance of the Babgi in some instances, this w'ealth  
 is a curse to  
 Faith, Mrs. Revell was a staunch, God- the legator. yet here is a  
 lady n,ho has  
 fearing Christian, active in church circles scattered a wealth of love  
 like a  
 and with numberless friends of similar in- fragrance all over the  
 world,  
 terests. During 'Abdu'ILBah6's visit to -we are of the fortunate  
 ones to have  
 Philadelphia in 1912, the Revell home, then known her. L~~ us be assured  
 that her spirit  
 just around the from the will continue to inspire us  
 to greater efforts  
 Philadelphia Railroad Station, was the only ;n the of God7  
 home in Philaddphia that sheltered the  
 It Was cAbdu'ILBahh who wrote  
 Master. Later, many illustrious Baha'is en-  
 joyed hospitality. Isabella n. Britejng..  
 ham lived with the Revells for three vears  
 (yinin the  
 a dated October 1908  
 Bahh'i archives in Wilmette,  
 111.) :  
 prior to her passing. Elizabeth Stewart, who  
 devoted thirteen years of her life to service  
 "I supplicate the True One that this  
 for the Faith in Tihrln, Persia, passed to the maid-servant of God become  
 the beloved  
 next world from Mrs. Revell's home. Martha in the Supreme Kingdom, and  
 be distin-  
 Root, May Maxwell, Keith Ransom Kehler pished among the people for  
 nde~stand-  
 and numberless other Bah6'is of East and ing and wisdom."  
 West, all were attracted by the magnet of I t was 'Abdu'l-Bahl also  
 who, on the  
 her love. occasion of her first visit  
 to I-lim in New  
 "This presents a rosy view of life, but Yosk City in 1912, said through  
 the inter-

there was another side that Mother Revell preter: "This is a firm believer. Her spirit is larger than her body. I never shirked. I t t w k courage and initiative will see you often in Philadelphia." In telling usually associated with youth, to leave the about this visit, she would relate how she accepted form of religions worship in those seemed to be tread- ing on air in His presence, early days; to see the established friend- her heart full to overflowing with the ships of many years crumble. A few be- came actively hostile; indeed one esteemed A few weeks later (early Sunday morn- TI-IE B A H A ' f WORLD

ing, June 9, 1912), while she was visiting called that her over-night bag had been left w ~ t h 'Abdu'l-Bahh at the Rittenhouse Hotel, where she bad stayed. Because of this delay Philadelphia, He suddenly turned t o her and they could not resist attending the evening said: "I will come to your home tomorrow meeting where 'Ahdu'l-Bahh was to speak. morning at nine o'clock." Her heart was On entering, they found a large gathering, full of happiness, the hour came, the rooms 'Ahdu'I-Bah6 sitting on a divan in the front were crowded, 'Abdn'l-Bah6 arrived and of the room with an empty seat on either greeted the friends hringing joy and hap- side of Him. To their surprise and delight, piness to all. He motioned for them to he seated beside In His talk that morning, 'Abdu'l-Bahh Him. Although they had said their farewells .likened the friends present to a string to the iriends, 'Abdu'l-Bah6 knew they of pearls, the brilliancy of which, He said, would be present that evening; and because would be realized as time went on (See Star His time had been entirely occupied, and of the West, Volume 5 , June 24, 1914, No. they had had no opportunity for a personal 6). Two friends, arriving late, found those visit, even though they had come from present standiu~gin line on the stairs and in Philadelphia, He bestowed upon them this the halls, eagerly awaiting their turn for a great favor. Many of the friends

later said  
personal interview with 'Abdu'l-Bahh. they had wondered for whom  
'Ahdu'l-Bahh  
After everyone had left that day, Mrs. Revell was reserving the seats beside Him.  
Revell discovered the lunch she had prepared. What was probably her last  
visit with  
provided for 'Ahdu'l-Bahh and the friends, 'Abdu'l-Bahh was on a train en route  
from  
which, in the ecstasy of the morning, she traveled from Baltimore to New York City. A group  
of  
had entirely forgotten. Those realizing the friends boarded this train in town  
and rode  
station of her guest, the Center of the City to Wayne Junction. It was at this time  
that  
Covenant, the Mystery of God, will hardly He handed her a string of beads which  
He  
wonder at this. Later the same day, she had been carrying, telling her to give one  
'Abdu'l-Bahh in speaking with some of the beads to each of the friends. No act  
of  
friends' at the Hotel, referred to Mrs. 'Ahdu'l-Bahh was without a deep  
spiritual  
Revell's home as the "Bahá'í Home." (See significance.  
Vol. I, Star of the West, June 24, 1914, Space does not permit the  
recording of  
No. 6.) her other contacts with  
'Abdu'l-Bahh in  
She was present when 'Ahdu'l-Bahh, in Chicago, New York City and Philadelphia.  
1912, dedicated the grounds of the Bahá'í Temple. Spurred on by the messages of  
the  
Mahriq'u'l-Aakhir, in Wilmette. While in Gardaiu, Shoghi Effendi, to visit  
towns and  
Chicago, she had received a letter from a city where there were no resident  
Bahá'ís,  
Persian believer requesting her to touch Mrs. Revell although now advanced in  
years,  
the hem of 'Ahdu'l-Bahh's garment for him. showed her pioneering spirit by  
tirelessly  
On the day of the dedication, while on the move about in various outlying  
districts,  
grounds, she breathed a silent prayer that searching for and helping to confirm  
recep-  
she might fulfil this request. Almost in- tive souls.  
stantly, she found 'Abdu'l-Bahh standing In August 1942, although she  
was very  
directly in front of her. Quietly she touched frail, she and her two daughters  
spent their  
the hem of His robe, while thinking of the week of vacation in Arden, Delaware,

doing

brother in far-away Persia, and then 'Ahdu'l- very intensive Baha'i teaching work, which

BahP walked away.

was syrtematically followed up by

other

On being asked which visit with 'Abdu'l- Baha'is and which, in the period of about

BahP impressed her most, she related the a year, resulted in the confirmation of three

following incident: After a week-end with resident believers.

her daughter Badia in New York City, spent On October 17, 1943 these three resident

in hearing 'Ahdu'l-Bahb give public ad- Bahi'is in Arden, with invited friends from

dresses and meeting with the Baha'is, she Arden and surrounding points, held their

and Badia bade the friends good-bye and first Baha'i gathering since becoming be-

left for the station. Suddenly, Badia re- lievers. I t was on this same day, at about

IN MEMORIAM

605

three o'clock in the afternoon, that Mrs. portance of the meeting, he said, was prob-

Revell completed her earthly journey. As ably not now apparent to some of those pres-

the friends were about to leaxe the meeting ent, hut the fact that 'Abdu'l-Bah6 had

in Arden, word was received of Mrs. Revell's honored Mrs. Revell by visiting her home.

ascension. The prayer for one recently de- would be known in the future as a great

parted was immediately read, so that the historic event.

group at Arden, the last place of out- Some of the Bahi'i

Teachings on Life after Death were shared at the

of-town BahI'i activity for her, was the

memorial meeting,

first group to offer a prayer for her released November 20, 1943, making

very real to

spirit.

the friends present those

"days of blissful

In striking contrast t o her whole previous joy and heavenly delight."

Intimate glimpses

life, her last year was one of complete of her life and service t o

mankind were

physical inactivity, but it served only t o given, and some of the

numerous messages

emphasize her spiritual qualities, breathing of tribute were shared. One of these letters forth a fragrance of which she herself was frwn friends who had come from Europe mentioned how they were totally unconscious. The power of her pure spared homesick- mentioned how they were spirit affected everyone who came into her ness because of the warmth of her love and presence; and one heard such remarks as hospitality; one wrote of how a very serious these: problem had been solved by her prayers; her prayers; "That one brief day with her did some- another spoke of having been nursed and thing for me for all the rest of my life. I t cared for by her in her home, during a grave restored something. It was like a return to illness; a friend abroad said the first thing he the flame of the Master's days." will do when he returns to the United States "She is a person I would cross continents will be to place red carnations on her grave, and one mentioned having to meet." contributed to "We will always look back upon, as the the Bahi'i Faith in her memory. One whom she had taught wrote that she dearest possession in our lives, that love we she had from her." had a short cut to Heaven by her presence No difficulty, however severe, could cloud there; a friend who read of her passing in the happiness of her sweet nature, because the Philadelphia Tribune (a Negro publication) related that on the she turned every obstacle into a blessing. occasion of her husband's death, Mrs. Revell Repeatedly, frail and almost helpless as she accompanied her to the cemetery, was, she would say: "I have so many things although the day was one of cold, sleet and snow--and tried to comfort her; still another from the negro As she passed to the Great Beyond, her last race said that one word of Mrs. Revell word was "Yh-Bah'u'l-AbhC, calling to changed the tide of his whole life some

mind these words of 'Abdu'l-Rahl in a twenty years ago, when he was experiencing

Tablet to Charles Greenleaf: ". . . So that a terrific test and wanted to escape it. That nothing shall be left of thee, neither thought, word was: "You can't run away from your-mention, voice or even a whisper save the self."

Word "YI-Bahh'u'l-Abhi". What a pre-

Her precious remains are resting in Mount cious, eternal, hallowed memory to witness Vernon Cemetery, Philadelphia, about fifty this flight to the Abhh Paradise!

feet from those of Isahella D. Brittingham,

Shortly after her acceptance of the Bah6'i whom Shoghi Effendi has named a disciple of

Faith in 1906, Mrs. Revell asked Mr. Charles Mason Remey, should he be living when she paid to her by

'Abdu'l-BahI.

Priceless is the tribute

passed away, to conduct her funeral service Cable received

the Guardian himself in a

if possible; and it so happened that he was in Philadelphia on a business trip at the time Mother. Her ser-

October 20, 1943:

"Grieved passing dear

of her death. In conducting the services he rank immortal

vices unforgettable. Deserve

spoke with such sincerity and depth of feel-abundant blessings.

pioneers Faith. Praying

ing that all were deeply impressed, The im-

Assure you loving sympathy."

606 THE BAHA'~WORLD

left for France, where he received his degree.

In France he cooperated with Mr. and Mrs.

Dreyfus (then Mr. Dreyfus and Miss Barney)

and Mr. Edwin Scott in serving the Cause.

But his greatest privilege was in 1911-1912,

when he served 'Abdu'l-Baha as translator

on several occasions.

In 1913 he returned to Egypt and con-

tinued his activities in promulgating the

Cause.

In 1937 and 1938 he visited Tunis and

France respectively, in compliance with the

request of the beloved Guardian with a

view to strengthening those centers and

encouraging their activities.

In 1943 he resigned from his government

post with a cherished hope of more energetic activities in serving the Cause, whether in Egypt or abroad, wherever directed by the beloved Guardian. During his last stay in Cairo he was fully occupied in planning for the preparations of the centenary celebrations, and revealed his plans to almost every member of the National Spiritual Assembly.

He was much interested in translating Dr. M. Shlih Bahi'i literature and in making compilations and was very careful and accurate in such work.

He was buried in the Bahi'i cemetery

On November 1 ~ t h 1943,

, the friends of near the resting places of his former teacher, Egypt were greatly shocked and deeply Mirzh 'Abu'l-Fag and Mrs. Lua Getsinger.

grieved by the sudden death of Dr. M. \$61&, Dr. M. Sblih will remain an ideal for

the chairman of both the National Spiritual the believers in Egypt both as regards

Assembly of Egypt and the Local Spiritual character and as regards faith, and will never

Assembly of Alexandria; a true exemplar of be forgotten by those who knew him

the Bahi'i Faith, and a faithful servant of whether Bahi'is or others.

the Cause. May his soul rest at peace in

the Ahh6

He was born in 1884; and at the age of Paradise! -

16, when he was yet receiving his secondary

education at Alexandria, he was attracted to OSWALD A. WHITAKER

the Cause through one of his school-mates "Blessed is the man that hath turned hi

who was then a Bahi'i. face towards God, and walked steadfastly in

His intelligence and high standard of His love, until his soul winged its flight unto

character recommended him for free educa- God, the Sovereign Lord of all, the Most

tion, as, at that time hi financial situation Powerful, the Ever-forgiving, the All Merciful-

made him unable to continue his studies. ful."--Bah6'n'llh.

In 1901 he entered the University of Mr. Oswald Alfred Whitaker. Our be-

Beirut for medical study, where he was so beloved Bahi' brother and fellow member

happy just to be near to his beloved Master of the National Spiritual Assembly was 'Abdu'l-Bahh, and to be able to partake the called to his reward in the Ahhi Kingdom Holy Spot whenever chance availed. \*ing on the morning of July 3rd. His passing to illness during his last year of study he was tragically sudden and unexpected,

v

IN MEMORIAM

607

though he had been in indifferent health for the last few months. Mr. Whitalrer was the first declared believer in Australia and was an assiduous helper of Mr. and Mrs. Dunn in the early days of their pioneering work. It was in the home of Mr. and Mrs. Whitaker that the first BahUi Feast was held, and since those early days of the Cause in Australia their home has always been available as a meeting place for the friends and for hospitality to visiting Bahi'is. It was here the late revered Martha Root spent her first night in Sydney after her prolonged stay in China. Mr. Whitaker was Chairman of the Sydney Spiritual Assembly for many years.

The spreading of the beloved Teachings and Divine fragrances was Mr. Whitalier's constant endeavor. In his business, contacts, in his family circle and in his continuous service at the Centre, he "lived the life" and delivered the great Message with sincerity and discretion. The Teachings became to him as a fountain ever k i n g poured out, yet ever being renewed from the Source. In 1934 Mr. Whitaker was elected to the first National Spiritual Assembly and for several years was a valued and beloved daughter.)

O. A. Whitaker  
(Shown with his

vice-chairman. His sincerity and honesty of purpose, his staunchness and fidelity to the enriching their lives and enabling them to

Faith were ever an inspiration to his col- continue the work they shared with him

leagues. His understanding heart, his generous spirit, and a courage that admitted of in this earth life.

Hilda

M. Brooks.

no compromise when teaching the Faith, coupled with his unfailing adherence to the spiritual principles, which were the compelling force in his personal character and for Mr. Whit-

conduct, gained for him the respect and esteem of all who were privileged to know him. He had a rare gift of friendship, constant and deep, which communicated itself, even to strangers, as a benediction of good-will. He never spared himself when duty called or the opportunity of extending a helping hand presented itself, and no one will ever be able to appreciate the extent of his sacrifice for the Faith. To his sorrowing wife, Lynda, and their only daughter, Margaret, we extend deepest love and sincere sympathy and pray that they may find comfort and strength in the assurance that their dear one is very near to them. May the fragrance of his memory be a reality

for Mr. Whit-

conduct, gained for him the respect and

esteem of all who were privileged to know

him. He had a rare gift of friendship, con-

stant and deep, which communicated itself,

was a

even to strangers, as a benediction of good-

Adelaide and

will. He never spared himself when duty

the first

called or the opportunity of extending a

Assembly was

helping hand presented itself, and no one

always been

will ever be able to appreciate the extent

committees.

of his sacrifice for the Faith. To his sor-

rowing wife, Lynda, and their only daughter,

activities of the com-

Margaret, we extend deepest love and sincere

She will be

HILDA GILBERT

Shortly after the cortege

aker's funeral left for the

Hilda Gilbert, another early

a stroke, from the effects of

the following day. Miss Gilbert

worker for the Cause, first in

later in Sydney. She was one of

secretaries after the Sydney

formed, also librarian, and has

a valued worker on various

She worked cheerfully and

sharing in the varied

munity with a radiant spirit.

greatly missed by the Sydney

with which she was actively

so long.

Hilda

M. Brooks.

608

THE BAHAI WORLD

when married to her husband in 1882, and retained the refinement and culture of her early environment. She had a delightful sense of humor, and will be remembered by her many friends as a charming teacher of the Bahai Faith, not only in Chicago and its environs, but in many cities and towns of the Eastern States, especially at Green Acre,

Eliot, Maine.

Soon after the World's Columbian Exposition in Chicago in 1893, her husband, Charles H. Greenleaf, heard the Bahi'i Message, and together with Mr. Thornton Chase ("the first Bahh'i in America") and others, became one of the great pioneers of the Faith in this country. In a Tablet revealed by 'Abdu'l-Bahi in 1907 for Mr. Greenleaf, He said:

"O thou who art firm in the Covenant!

Thy services, and those of thy revered wife, are acceptable in the Kingdom of Abhb, for ye made your home a nest for the birds of God, and have engaged in teaching the Cause of God. Ye are truthful gardeners of the Garden of God, and two agreeable servants of the Holy Threshold. This confirma-

Elizabeth R. Greenleaf                      tion sllust become the source of joy to life

and r e m e to the conscience."

ELIZABETH R. GREENLEAF

Mr. Greenleaf passed to the

Supreme Con-

course in 1920, and was eternally honored by

BY ALBERT R. WINDUST

the Guardian of the Bahl'i Faith,

Shoghi

The Guardian's tribute t o Mrs. Greenleaf      Effendi, in the publication The BahPi World,

is contained in a letter to one of the friends:      Vol. IV (1930-1932), not only as one of the

"Mrs. Greenleaf's passing deprives the      nineteen disciples of

'Abdu'l-Bahl, but as a

friends of yet another veteran and ontstand-      "herald of the Covenant" and

"firm sup-

ing teacher. The Guardian hopes and prays      porter of the Faith."

that among the younger Bahh'is many will      Mrs. Greenleaf's last

wishes were fulfilled

train themselves to follow her example and      in that her mortal remains

were laid to rest

proft by the methods she used so snccess-      beside her beloved husband,

after a Bahb'i

fully in spreading the Cause. .Deep knowl-      funeral service was read in

the beautiful

edge of the teachings, profound human      Chapel in Rosehill Cemetery

in Chicago. The

sympathy, a heart which mirrored the Mas-      many friends present

rejoiced for her as they

ter's love, and a winning sweetness and supplication revealed friendliness were hers. She will indeed be recently departed greatly missed."

Listened to the glorious by Bahl'u'l 16h for the

spirit.  
In the autumn of 1941, after a lingering illness, the spirit of the revered handmaiden of the Bahá'í Cause, Elizabeth R. Greenleaf, severed its connection with this mortal world,

HOWARD COLBY IVES

joined her husband and their two sons in Ives is a saga the Realm of the Unseen, entered the Kingdom of Light and the life eternal and radiant. She was a resident of Evanston, Illinois, been born

The life of Howard Colby

events but his dom of Light and the life eternal and radiant. portrayed his

of the spirit. It was not its

interpretation of them that

genius. He had, it would seem,

IN MEMORIAM

609

Howard Colby Ives

with a degree of awareness that made, even of small one with a

"His first parish was a

ordinary existence, a swing between ecstasy and torture. God favored him in that He there only a

beautiful New England church.

had bestowed upon him the grace of a London, martyr's heart: a head willing to bow, a

Mass., on Cape Cod. He was

London for spirit straining to soar.

year when he was called to New

London for spirit straining to soar.

Connecticut. We lived in New

spirit straining to soar.

five years, during which time

father built a

Howard Ives in his spiritual autobiography church for

very nice, though modest, brick

"Portals to Freedom" divided his life sharply in two. The forty-six years before he met he had in New

the people; then he was called

London, he built a church . modelled after of a child of ten! He was born in Brooklyn

New Jersey. . . . In Summit, as

'Abdu'l-Bahá he compares to the experience London, he built a church . modelled after

..

of a child of ten! He was born in Brooklyn

one of the early Christopher Wren's. . . . It

in 1867 and after the death of his father his started additional

was from Summit that he

family lived in Niagara Falls, N. Y., until Church in Jersey

work with his Brotherhood

Inward was seventeen and then returned to Golden Rule City and also organized his Fraternity-a cooperative idea, again to Brooklyn. We hear of his spending many months on a ranch in Wyoming while overcoming a lung difficulty and are given a picture of a nineteen year old youth tending sheep on the mountain sides alone sometimes starting the Brotherhood is characteristic of the restless-ness that always drove him. the moon. In 1902 he entered a Unitarian One job was never enough. Two might do. theological school at Meadville, Pennsylvania, Three was better. And four was what he'd like." Of this period in his life his daughter Muriel The Brotherhood Church had no affiliation with his regular Ives Barrow writes: denominational work

**THE BAHÁ'Í WORLD**

and no salary. A group of "brothers of the effort is our own imaginations seeking vent. Throw open wide the doors spirit" among whom he was a prime mover of the soul and He will surely enter. But made a gesture through these Sunday night meetings to include more of humanity in the way, not ours. The doors of the Placeless are surely wide open but it scope of spiritual endeavor. Through one of his associates there he attended his first Bahá'í meeting. It was in April 1912 that 'Abdu'l-'Abdu'l-Bahá to How-ard Ives a transfusion of spirit. A Father claimed His son, and never phase of life began for Howard Ives, another were time, ab-Birth. sence, vicissitude in any way to weaken for 'Abdu'l-Bahá found, then, among the a moment the link between them. All of the

crowds of thrilled and excited people who  
Howard had been  
surrounded H i on His arrival, a Unitarian  
until, as he admitted,  
minister from New Jersey. He was on the  
found 'Abdu'l-  
outer fringe of the sea of faces, looking and  
Man but a trace  
feeling our of place. 'Abdu'l-Bah6 saw  
where t o seek and  
Howard Ives, singled him out of all the  
into a near world.  
throng, beckoned t o him, and as Howard  
in 1935:  
later said in "Portals t o Freedom": "such an  
Bahl'u'llih is so bcanti-  
understanding love enveloped me that even  
and with Light  
at that distance and with a heart still cold  
really begins to gaze  
a thrill ran through me as if a breeze from  
is blinded. But  
a divine morning had touched my brow."  
have one's open  
Of the interview that followed Howard  
them eternally  
could but say "He looked at me! I t seemed  
brilliance of the nmnday  
as though never before had anyone seen me."  
dark room. The  
We now leave the outer man behiid. I t is  
confusing-perhaps painful  
as if a musical score had been written for an  
after a while the  
instrument which was as yet but a concept  
the light and we  
in the mind of the Musician. Howard Ives  
it is with this  
had to die to truly live--by the Mercy of  
day we shall  
God, at last he has done so: When 'Abdu'l-  
we shall be able t o  
Bahi "saw" him He saw the tumult and  
of Reality and  
splendor of one of His own chosen ones-  
of the 'night of self'  
in chains still, it is true, forever t o be in

first tspect of his life  
searching the Beloved,  
his spirit fainted. When he  
Bahl he found not only the  
of the Beloved. He knew  
find. He was indeed born  
In a letter to me, he wrote  
"The universe of  
ful, so filled with wonder  
supreme that when one  
on it the eye of the spirit  
how much better it is t o  
eyes blinded than to keep  
shut! I t is like the  
sun after being shut in a  
blinding is most  
-but Praise t o be God,  
eyes become accustomed to  
see our way about. Just so  
Celestial Light. Some great  
become so used to it that  
see our way about the World  
all our terrors, creatures  
shall vanish as if they had

never been."

chains as long as the pathetic inadequacy of the body should limit the interpretation of the flight of steps the Score itself.

toward which We and Howard

had been

The people about the Master were all enraptured by His heavenly aspect, which he has described as follows:

walking. The experience, which

made Him the epitome of every adorable quality—there were a few, and greatly gifted for the third time

scribed in "Portals," was

"Again 'Abdu'l-Bahb

turned to ascend among them, Howard Ives, who had the it seemed, the full

and I made to follow, but

He paused and turning, as

capacity to truly love celestial Beauty for me, He said again,

light of His spirit upon

Itself. Years later he wrote me in answer seemed like a voice of

but this time in what

to a childish question concerning the love flashing eyes and em-

thunder, with literally

of God:

phatically raised hand:

that I should remem-

"The passionate love for the Beloved of the worlds has no relation to any bodily form

ber that This is a Day for v e

These last three

VERY GREAT THINGS.

or any physical expression . . . This sense trumpet call. The long

words rang out like a

imagination has been in the past the great to echo them . . .

deserted city block seemed

barrier to that 'Nearness which is likeness.' to shrivel, where

I seemed to dwindle, almost

Do not try to build a bridge. Every such dominant figure,

I stood as that beautifully

IN MEMORIAM

611

that commanding and appealing voice surrounded me like a sea . . . Who and what

Howard-temporarily in

was I to be summoned to accomplish great

as follows:

accustom our-

"You ask me how we can

things, very great things? ... "

selves to homelessness. Our

own vine and

Howard Ives was soon to give up all de- the children of

fig tree is a natural desire to

nomina- tional work and to become a "minis- men; there is nothing reprehensible in this ter of the Temple of the Kingdom." This desire. Bah'u'll& has provided for this in term, which 'Abdu'l-Bah had applied to His Law, dignifying the home and hospitality and hospita- lity 3s a means of serving God. lity him, Howard Ives defined "to be an adher- ent and promulgator of the Law of Unity there are a few of us to whom He whispers and Love laid down as compulsory upon all in the ear 'Make My Home thy Mansion, sincere believers in one God. To be a minis- boundless and holy.' ter," he added "is the prerogative of every have a yearning for a permanent place to bestow ourselves and our few believer in the Words of God and sincere fol- lower of His Light." He returned to the sure 3s this longing finds a place in our hearts we are moved again ... arena-for him a literal "arena"-of the 'Abdu'l-Baha's business world, chose occupations that would words 'Homeless and without rest' ring in my ears, when He is describing the attributes of the Apostles of Baha'u'llhh. numbers of people. During his long train Rest assured journeys he mastered the writings of Bahi'n'- that God does not take away an earthly home without providing a heavenly llah and so became by degrees one of the one right here on earth if we accept His Will great authorities on the BahB'i Faith. In with radiant acquiescence. .. . 1919 he met Mabel Rice-Wray, aflame with Rejoice, my beloved daughter, in the little home the same spirit of renunciation and service which Bah&'u'- llhh has provided for you. If and the following year, November, 1920, they were married. It was like the juncture He will move you into other homes and of two swift running streams: from the other hearts, and you will then rejoice again; moment of that union the streams became for the b u n t y of a wider horizon of service a river. has been given you; a greater

freedom of

The plan from the beginning was to build spirit has been vouchsafed you  
and a few

their lives around the propagation of the more chains of this world have  
been knocked

Cause of God. They settled in New York from your limbs."

City and tried first to earn as quickly as Their first stop was

Pittsburgh, where be-

possible enough to free their activities com- sides working during the day  
they held

pletely for the life of teaching, which they thirty-six meetings in six  
weeks. From there

felt must somehow be theirs. The fate of they moved continually from  
one city to

all of us spiritual children of theirs hung in another. In most of these  
favored spots the

the balance on the day that these two had a Divine Standard was not only  
raised but

certain talk in which they faced the facts: firmly planted. The spiritual  
children and

they might go on all the rest of their lives grandchildren of these teachers  
are among the

working as others did and dreaming of the pioneers, administrators,  
writers, of the pres-

future--or they could take hold of the ap- ent generation of BahB'is in  
the eastern,

parently impossible by both horns and go central and southern parts of  
the country.

then. In 1921 they sold or gave away all Literally they are numbered by  
the scores-

their immediate possessions, answered an ad- and the race increases! It was  
indeed the

vertisement for two salesmen and started on "day for very great things."

How gloriously

their long Odyssey. had those sods arisen to the  
challenge!

As the years passed no one seemed to expect To account for a lion-like  
courage and

the Ives to have a home. We took it for often superhuman accomplishment  
we have

granted that they should have become wan- Howard Ives' explanation of the  
secret of

derers upon the face of the earth and that power--so diametrically opposed  
to most

they should forever be first packing and then modern philosophies on that  
topic.

unpacking boxes and trunks. In 1934, "I think it is something

like this," he once

w

612 THE BAHÁ'Í WORLD

wrote. "The VCrill of God and the will of in- for me to do. As you say, the doctors are individual man . . . may, nay must, become often mistaken. I remember an old doctor identified, become identical. . . . 'Abdu'l-Bahi friend of my mother's, who, when I was speaks of losing the self in the Self of God. eighteen years old, said I would not live be- We must accustom ourselves to the actual yond twenty-five. Yet here I still am."

..

doing of this. . We cannot think of God's I have said that the All-Bountiful One had Will as a passive thing any more than we can bestowed upon Howard Ives a martyr's heart. think of our own will as passive, inert. God's After five long years of debility and actual Will is evidenced in nature, in power, in suffering through which he wrote steadily he action. T o identify our will with His Will is was cold by a Memphis oculist that the per- to partake of His activity, His Power, His sistent and increasing dimness of vision that effectiveness. T o submit my will to His Will had halted the use of his eyes so alarmingly then, carries an implication of marching- was cataracts! Already cut off from normal wearing-overcoming. But not marching association by his deafness, the closing of alone; we march in step vith Him. We another channel of perception-might well throw our feeble wills in vith His and so have reminded him of a parallel in the story become all-conquering as He says we shall. of Job. He did not live to lase his sight, How can the result be other than victory?" which seemed n~iraculouslyextended' to fill Reiterating again this central theme origi-. the needs of his remaining year and a half of nating in the Master's words in 1912, How- life, but he had abruptly to face the ever- ard, burned out with the strenuous and un- present imminence of still another blow. stunted efforts of t enty years, in 1939, still How did he feel about it? From

some notes

gloriously invincible, wrote "Never be afraid that he wrote, April, 1940 we are permitted

of expecting too great things. Nothing is too to know that too. He begins: great for this Day!"

day of spirit-

It was in Knoxville, in 1934, that Howard's realization, and, God willing, shall mark

began to write-at sixty-seven. He was embarking on a new and great step on the path of Reality."

employed to write articles about the great dam He said that his reaction to the doctor's state-

project there, the T.V.A. Suddenly he found himself was a triumphant inner shout and

the knack of writing vivid prose. In the late that it was then as if a voice spoke through

spring and early summer he sat for four hours the doctor's words saying, "See how I am

each day at his typewriter in the unaccustomed trusting you! ... You have offered your

toned heat of Tennessee. One morning he gave his life as a sacrifice in My Path. . I have . .

fell unconscious on the floor by his bed-his taken you at your word. . . ." Then comes

first attack of angina. He had found a gift the self-revelation of a noble spirit "at the

which might have resulted in a relief from culmination of calamity," following several

economic stress only to lose the use of his vocal pages of honest self-analysis: most at once. His health, always precarious, "If, as I can sincerely say

is true, ever

was now undeniably gone, also his eyesight since I have been intellectually and spirit-

and hearing began rapidly to go, and he now, usually conscious, approximately from my

already facing an end that might come at 15th-17th years, my passionate longing has

any moment, began to struggle for time. been for spiritual attainment; and if, ever

Time to put down in his new found style the since I met 'Abdu'l-Bahí the path of at-

spiritual memoirs we have referred to as attainment has been sincerely shown to me to

"Portals to Freedom." Forbidden to use his as the path of self-renunciation, self-sacr-

eyes, he learned the touch system on the face, detachment from all save God; if it

typewriter and completed the book, which has been my sincere and earnest prayer:  
 published by Dutton and Co. in 1937. Then 'Shower Thy sorrows upon me that my soul followed his book-length poem, the "Song may live! What, then, I ask, must be the Celestial." He wrote two later works which instant reaction when that life-long yearning have not as yet been published. From winning is even partially appeased? What the netka he wrote: "I am content to wait. Its response of my soul when those very trials may be that Bahi'n'll61r has still some work and sufferings and even the supreme tests descend from the heavens of His Mercy he almost saw the turn of the first century and Bounty? . . . Has He not in effect said of the Baha'i era, for he lived up to the age of 99 years. to me: 'I have taken from you one by one the normal use of your organs. There is His Name on his lips on the 27th of December, scarcely a part of your body unaffected by 1942, his death being as peaceful as his life My Decree. Your nerves, your back, your had been stormy. Devoted to the Cause ever since he embraced it at the age of 32 your sight-and you have not repined, you years, he was in the very nature of things have not sought to evade nor have you bound to encounter and overcome turned away for a single moment from My formidable obstacles ill its service. Love. Nay, rather, have you accepted all His skill and fame as a this as the very evidences, signs, proofs of physician placed within his reach wealth and that Love.' I can almost hear Him saying influence, which he dedicated unhesitatingly with that divine smile 'Congratulations!' " to the service of the Faith, The concluding words of this fragment of Spiritual Diary might be the voice of his Numerous were the schemes, the plotting ~ ,the assaults of translated being speaking, not then to us the Jewish, and to a lesser extent, the Muslim but NOW, from the realm to which he has populace, directed

been gathered: against the Jewish Bahl'is in  
 his native city,  
 "When I recognize th; undoubted fact Hamadin. Whenever the enemies  
 could se-  
 that all this life has taught me, or could cure the ear of one in power,  
 they would  
 ever possibly teach me, is but a sign, a token, make the most of their  
 opportunity. And  
 a symbol, of what the future worlds of God it was at such moments that  
 the zeal and  
 shall surely teach-my whole beug is lost in resourcefulness of  
 Hifizu's-SiNih were  
 thanksgiving and praise of Him Who has manifest. Approaching  
 governors, and se-  
 bestowed on me-this boundless Gift and curing on more than one  
 occasion the ear  
 this infinite Bounty." of the King himself, he  
 pleaded and argued  
 - until he got their wrongs redressed, their  
 On June 23rd, 1941, a group of about oppreations removed. A t one  
 time, for in-  
 fifty friends, gathered in a chapel in Little stance, a Bah6'i was refused  
 burial in the  
 Rock, Arkansas, to gaze for the last time Jewish cemetery;  
 Hifizu's-Siha offered  
 upon the heroic outer shell of this great the friends a plot of land  
 for this purpose.  
 man. His beloved wife, teaching in a sum- At another, the Jews  
 conspired to refuse  
 mer school of Vogel Park in Georgia, had admittance t o the Baha'is to  
 their public  
 reached his bedside in time. The pain in baths; he constructed one a t  
 his own ex-  
 the last days was like the exquisite pense and placed it at the  
 disposal of the  
 throbbing of violins, stabbing the heart with friends. He assisted in the  
 establishment of  
 their terrible hut ecstatic beauty. Then his two Baha'i schools at Hamadan  
 and con.  
 long patience was rewarded. With his sheaf tributed largely towards the  
 purchase of a  
 of VERY GREAT THINGS in his hands he site for the Baha'i center.  
 He lived the life  
 went forth t o meet his Beloved. Crowning and brought numerous souls  
 into the Faith.  
 his life was the Guardian's cablegram: The first Jewish converts to  
 the Bahl'i

"I profoundly deplore tremendous loss out- Faith at Kirminh were due to his efforts.

standing promoter Faith. Evidences his Although his house was burnt, his prop-

magnificent labors imperishable. Deepest erty pillaged, his son killed, he never swerved

sympathy. Ardent prayers. from the true course of action he had marked

Shoghi Effendi." for himself, loving even those who had wrought such atrocities on him and, in sev-

eral instances, setting them again on their feet when they were in straitened circum-

stances and bringing them into the Cause Born in the Jewish fold in the very year

the occasion through this means. It was on which witnessed the birth of the Cause, of his visit to the Capital in connection

THE BAHÁ'Í

WORLD

Mirzh A. Hifi~u'g-Sihhih

with this particular outrage that the Cen- Talhot, who gave him the Bahi'i Message.

tral Government offered him as amends the From that moment, Mathew's real life be-

title of "Hifi.qu'q-Si\*h" (i.e., Superin- gan. The heroic age of the B6b and the

tendent of Public Health) and a post in martyrs absorbed his mind and The Dawn-

che,@oreign Ministry but he felt that his Breakers became his constant companion.

work lay at Hamadln and obtained per- He never spoke of his childhood or youth

mission to return to, that city. or of anything prior to his contact with the

Not even old age and failing health could Revelation. He was utterly without per-

keep him idle and he continued serving sonal ambition. He worked at anything that

right till the end. would allow him time t o study the Bah6'i

He attained t o the presence of 'Abdu'l- writing. A t one time, he motored to Wash-

Bahh at Haifa after His return from ington with a friend, and Mrs. Preston (then

America and the Tablets revealed in his Miss V a ~ l ) ,who offered him a room in her

honor both by the Blessed Beauty and the house. He went to work in a

restaurant,

Master attest t o his high station and his happy and content t o be under the roof of

devotion and fidelity t o the Cause. a Bahá'í.

When Shoghi Effendi's Adverrrt of Diuke

Jestice was published in February, 1939,

MATJ3EW KASZAB

it contained words that lighted a flame in

Pioneer Sahd'i Teacher in Nicaragziu his heart:

BY LOULIEMATHEWS

"Let some, at this very moment, gird up

the loins of endeavor, flee their native towns,

While Mathew was a student a t the Uni- cities and states, forsake their

country, and,

versity of New York, he met Mrs. Louise putting their whole trust in

God, as the best

IN MEMORIAM

Mathew Kaszab

provision for their journey, set their faces happy. The rising generation will be stimu-

and direct their steps towards distant climes, lded and inspired by the

example you and

those virgin fields, those unsundered cities, your fellow-workers are

setting. May the

and bend their energies to capture the cita- Beloved achieve your heart's

dearest wish.

dels of men's hearts." (page 52?

Persevere and rest assured.

These dynamic utterances carried Mathew

Your true and g a t e i

d brother,

away, and without delay he set out for

Shoghi."

Panama. I was, at this time, Chairman of

the Inter-America Committee, and was

While in Panama, Mathew

wrote articles

obliged to write Mathew that the post of

for all the leading

journals: The Panama-

Panama had been already assigned t o two

American, The Star and

lerald, and The

pioneers, Louise Caswell and Cora Oliver,

Tribune. He gave Baha'i

talks on the radio

who would arrive in about six months' time.

and brought into the Faith

our first Pana-

I sensed hi immense disappointment a t

manian believer.

the news-contained in the letter, but like

We wanted him t o take a

cabin steamer

the good soldier of Bahh'u'lllh that he was,

on his journey t o Nicaragua

but he wrote

he accepted our suggestion that he go to expense. He that this was an Unnecessary  
 Nicaragua. We knew he had some family embarked on a small cattle  
 ship, The Ala- connections there and we hoped this would juela. He wrote of this  
 journey that he lay an the floor of the deck at  
 make it easier for him. After his acceptance of the new post, he at the sky and reviewing ill  
 night looking up his mind the  
 was made radiantly happy by a letter from stormy journey of the B6b  
 and Quddhs, the Guardian, Shoghi Effendi, who wrote in during which they continued  
 writing and his own hand: praying as though in the  
 atmosphere of com-  
 "Dear and precious co-worker: X have plete calm.  
 just heard of your transfer to Nicaragua and From the very beginning,  
 everything in hasten to assure you of my special and lov- this sick land was a  
 disappointment. The ing prayers wherever you may labor and property that had belonged to  
 o Mathew's whatever circumstances under which you grandmother had been sold and  
 he was not serve. You should feel proud, grateful and able to secure any redress.  
 He went to work

616

THE B A H A. ' f WORLD

in the gold mines of Blue Fields. He de- viewed the proprietor of the  
 small hotel scribed the deplorable conditions of poverty where Mathew died.  
 and vice and was so appalled by the igno- On his arrival, Mathew  
 went in the rance of the miners' children, that he took Brownsville hospital, but he  
 did not remain a night shift and taught school in the day there; though his left side  
 was completely time. When I remonstrated with him be- paralyzed, he rented a small  
 room in a mod- est hotel. He locked himself  
 cause he was giving himself no time for in and went to bed. As no sound came  
 sleep, he replied that his time was so short from his room after repeated knocking, the  
 manager ,had at betterment in Blue Fields having failed, the room broken into at the

beginning of  
 he returned to Managua. Suddenly, while  
 silence. He was  
 walking on the street, he was arrested. The  
 breathing, and died  
 reason given was that he uttered words in  
 him. He was  
 criticism of the Nicaraguan government.  
 of Brownsville.  
 This may have been the reason or not,-the  
 engraved the words  
 cause is very obscure. He remained in prison  
 Shoghi Effendi  
 from March 1st to 23rd. As suddenly as  
 Mathew's  
 he was interned, he was liberated. He de-  
 termined to leave Nicaragua, sensing danger,  
 unforgettable."  
 and began to make preparations for his de-  
 with suffering and  
 parture. When they were complete, he came  
 Bahi'u'llih. Down all  
 to say goodbye to our first native believer,  
 remembered and remain  
 who was teaching school nearby. He was  
 world. His  
 loved by the children of the school, who  
 to achievement.  
 gathered around him and sang their songs  
 bright victory  
 for him. The group of students that had  
 standard of purity  
 studied with Mathew came to say goodbye  
 will not die with  
 and wish him Godspeed, they would have  
 accompanied him to the airport but, as it  
 was far from the town, Mathew would not  
 let them. Then he reached the airport, an  
 officer stepped forward and presented a war-  
 rant for his arrest. The day was September  
 said frequently  
 28th of 1942. It was some time before his  
 Indeed this thought  
 friends learned the sad news. On November  
 her life and  
 first Mathew was attacked by an illness the  
 nature of which was never learned, his con-

the fourth day of Mathew's  
 unconscious, though still  
 before a doctor could reach  
 buried in the city graveyard  
 On his tombstone are  
 cabled by our Guardian  
 when he received the news of  
 death:  
 "His services are  
 His short life, filled  
 pain, was offered to  
 the ages, he will be  
 a beacon light to the Baha'i  
 example will become a spur  
 Where he labored and lost, a  
 will follow. The high  
 and faith set by his life  
 him but live on forever.

MABEL RICE-WRAY IVES

"As my Lord wills," she  
 during her last illness.  
 had been the undercurrent of  
 continued so to the end.  
 Mabel Rice-Wray Ives,

known to many  
dition was so grave that he was moved from of her friends as "Rizwanea,"  
was born in  
the dungeon to the Guard's hospital. His 1878 in St. Louis, Mo. She  
was the daughter  
friends were allowed to visit the hospital but of Caroline h.lcGrew Simon  
and Albert G.  
he did not recognize any one. At that time Simon. Her grandfather's  
were  
death seemed imminent but his strength froin Germany while her  
mother's parents  
slowly returned and he was sent back to the came from Virginia and were  
of English  
prison. On December 28 the authorities an- extraction. She was always a  
very vital  
nounced that he was free, but must leave and active person, loving  
outdoor sports,  
the country. Silently and alone, he took a especially tennis, horseback  
riding and swim-  
plane to Mexico City and there reembarked ming. She grew up to be a  
very beautiful,  
for Brownsville, Texas, where he died Janu- charming and sought after  
young woman.

ary 1.7th, 1943.  
the Bah6'i

At the age of 21 she heard of

It is due to Mrs. Louise Caswell that we Message from Mrs. Doty of  
Baltimore, Md.,  
know the details of his death. She visited and not many months later  
became a Bahb'i.  
Brownsville in the summer of 1943 and Mother often related that  
from the time  
placed flowers on Matbew's grave and inter- she was a young girl, she had  
an intense

#### IN MEMORIAM

Mabel Rice-Wray Ives

desire to find truth. She investigated every Rice-Wray's beauty and radiance,  
but par-  
avenue which gave the least promise of ticularly her spiritual  
capacity, so unusual  
being able to fulfill her intense desire to in such a new believer and  
especially in one  
know until she found the Bahi'i Faith. so young.  
In those days they knew nothing of the From 1909 to 1914, we livcd in  
the vi-  
details of the World Order of BahB'n'lIbH. cinity of Los Angdes. Though her  
Faith

They had no books, only a few tablets from which she still had 'Abdu'l-Bahi. She was asked one day how she felt about the organization's activities, particularly those she felt would further the cause of women or of children. God had again walked the earth and that was enough."

During these years in California her activity in teaching the Bahi'i Faith gradually increased. There were frequent meetings and study classes at our home in Newark, N. J., and during the first four years, became the parents of three children: Edris Roushan, Landon Carter (who died in infancy) and Rouhi Colston. During this period they were frequently hosts to many of the early believers such as the Haneys, 'Ali Kuli Khin, Harlan Ober, Haoper Harris, and others. Mrs. Mariam Haney writes of her at this time: "Through the throes of tests and trials she was proving how well fortified

**THE B A H A' I WORLD**

she was spiritually. Life in this world was not easy, but as the tree of her existence he left this world was this, "Darling, we'll be together through all the worlds of God." And they

of tests were many and tragic. . . There both knew that this was the truth.

was a mark upon her; there was a distinction about her. There was that spiritual pull she said she always felt." In that memorable year of 1912, when 'Ahdu'l-Bahi came to America, mother looked forward with great longing to the time when He would visit Los Angeles and she would at last see Him face to face. When she heard the electrifying news that He indeed arrived, we were in the midst of moving into a new house. She dropped everything to the consternation of the movers and continued the rest of my grandmother. She managed somehow to get herself and her children dressed. We were then six and eight years old. We arrived at the hotel just as He and a group Many times of the believers entered the lobby and we rode up with Him in the elevator to His room, where we spent an hour or more, virgin territory. along with 12 or 14 others. We children did not fully appreciate the importance of this meeting at the time; to us He was as a kind grandfather, but to our mother it There was a was a moment of rededication, a moment

From the time of her marriage Howard Ivcs, her effectiveness increased amazingly. Together they accomplished wonders. She excelled in attracting the public and giving lectures, ing and confirming those During the first year of they lived in New York City and Harlan Oher. These four were closely associated in business and in work, and there grew up between love and affection which of their lives. This was an bond which unites Bahi'is, a is not like any other is founded upon eternal values. in the years to follow, the Ives would travel long distances another establish a group in At this time they also saw a of Juliet Thompson and the well as May Maxwell, who was in a good part of this first year. strong bond of love and

understanding be-  
of increased awakening. She became in- tween Mabel Ives and May  
Maxwell, which  
flamed with the deepest longing to serve this was augmented by their many  
contacts in  
Cause, of which He was the authorized In- the Cause throughout the years.  
After  
terpreter and Exemplar. Motl~er's passing, Ruhiyyih  
Khanurn wrote,  
Bur next home was in Detroit, hfich., "Mabel seems to me to he my own  
mother's  
where we moved in 1914. Here her teach- (May Maxwell's) twin sister.  
Something in  
ing activities continued and soon a group them is just exactly the same  
stuff. Pure,  
was formed. Through a host of personal courageous, wonderful stuff!  
They know  
difficulties at this time, she learned completethe spiritual laws which we all  
do so des-  
renunciation. Of this period, she said, "I perately need t o know."  
turned t o God, saying that I wanted nothing One day in 1921, the Ives'  
made a mo-  
but His will-that I asked no personal mentous decision. In Mother's  
words, "Our  
happiness, nothing but one thing-to be plan had been to earn a lot of  
money rap-  
permitted to serve His Cause. Whatever idly--enough t o make us  
independent so  
was His Will was also mine." we could give the rest of our  
lives to spread-  
ing the Cause. This proved to he a chimera,  
Her second marriage, to Howard Colby and our dream of traveling and teaching  
Ives, was a very rare and beautiful spiritual was no nearer fulfillment. Then  
one day  
union. She said, in speaking of her marriage, we realized that we might go on  
the rest  
"There is no greater thrill than for two of our lives trying to establish  
security so  
souls to grow spiritually together, t o ex- that we might go out in the  
teaching field,  
plore the spiritual universe together, to learn but never do anything but  
simply work and  
spiritual lessoils together. T o share all this dream of this future. So we  
decided that,  
with one you love is a most marvelous because it was zstterly itn@ssZble and  
couldn't he done, as we had no money, we just can't take it any  
longer!" He replied,

would now go out and teach. "Bah6'u'lliih said, 'The only  
escape is i n  
"So began our long Odyssey. We adver- submission.' " So she went off by  
herself and started to submit. In her  
tised for some selling proposition for two very much in earnest and I  
words, "I was mit, I submit, I submit,' and  
salesmen who wished to travel, received 21  
repeated, 'I sub- it until at last I began t o  
answers, chose one, and felt ready to go. We mit, I submit, I submit,' and  
kept on saying  
sold or gave away all our earthly possessions, it until at last I began t o  
feel it. I sub- mitted with everything that  
reduced all our earthly goods to a trunk or  
was in me, nntil I finally had the  
two an&a couple of suitcases. When we had  
feeling that my whole being was fluid. All the  
bought our train ticket to Pittsburgh, we  
feeling in my being was gone. There was a sense of  
had just \$7.00 between us." fluidity, of  
From this time on, they never stopped. openness. I felt in utter  
amazement that  
At first they earned their living by making I really had submitted and I  
began to feel  
show-cards on a little machine. They were pretty good that I really had  
done it, and  
printed in different styles and colors and then a voice deep, deep down  
inside of me  
had appeal to the average store. Later they said, 'Oh yes, hut you haven't  
gone far enough. There is another  
sold an adult education course which in-  
step.' I exclaimed, 'But what Inore can I do? I  
cluded the hooks. Think of the difliculties  
have submitted.' And then the voice said, 'But  
which beset these two precious souls, both  
you must he  
of them past middle life; Howard, who was  
thankful? I can thanlrful.' And I said, 'Be  
trained for the ministry, and Mabel who  
submit to the thing and I  
will, but how can  
I he thankful about it?'  
had been brought up in the South to be a  
lady. Neither of them knew anything about  
and I thanked "I started being thankful  
business, nor were they equipped to earn  
God, expressed thanks for each  
phase of the  
rather large situation and, at  
their living in this manner. They worked  
first, it was

hard calling on prospective customers all just words and then pretty  
 soon I began to feel it more and more, until  
 day and then spent their evenings holding  
 at last I really meant it, for everything .that  
 Bahd'i lectures, classes, fireside groups. was happen-  
 Their housework and all the rest was sand- ing, and this little voice  
 began talking again and said, 'But you haven't  
 waded in between. Mother once wrote us and said, 'Another step?' 'Yes,  
 gone far enough.' I said, 'Another step?' 'Yes,  
 that they were having such interesting ex- I thought, 'I can submit and  
 you must love.' I thought, 'I can submit and  
 periences and that she hoped God would he thankful but  
 help them learn the lessons that they were how can I really love it?' I  
 said, 'All right, X am going to love it.' " A  
 supposed to learn from them. One of these couple of days  
 couple of days  
 <c.  
 Interesting experiences," it turned out later, all those problems were  
 somehow re- solved, she said and then  
 later, was the problem of finding them- added: "Submit-  
 selves with only twenty-five cents between sion, thankfulness, love. It  
 has never failed. This is one of the Laws of  
 them, in a new city. If they could not God. It works.  
 make a sale that night, they would neither I have tried it again  
 and'again. You have to mean it i i You can't fool  
 sleep nor eat. God."  
 Kenneth Christian writes of 1934 when Her teaching activities took  
 her the length and breadth of the continent,  
 they were in Albany, N. Y. "They invited York to California, North  
 from New ana, as well as middle and  
 me to bring a group of college friends to York to California, North  
 Dakota to Lonis- ana, as well as middle and  
 their apartment one evening. It was a In her notes concerning this  
 glorious evening. Later I found out, by a "During our six weeks in  
 period we read: working during the day, we  
 slip on Mabel's part, that they had spent  
 Pittsburgh, after  
 their last dollar in order to buy refresh- working during the day, we  
 held 36 meet- ings."  
 ments." And again: "During our 19 days  
 On another occasion, down in Tennessee,

in Buf-

difficulties beset them from every side; the lack of money, difficult personalities, impos-

they spread the sible living conditions, and so on. Mabel turned to Howard and said, "I give up; I the Ohers, the

620

THE BAHAI WORLD

Willard MacKays and the Ives all lived to-

localized in the South. gether and worked together in business and that her beloved

in teaching the Faith. Here the six of them ascended.

further demonstrated the amazing results of more than in

group activity that she showed

pletely unified in their common dedication to a great Cause.

difficult position,

Noreen Keith-Beattie, writing of Mother's lean on or

teaching techniques during her stay in To- children and all

ronto mentions her unflinching patience. She away. The people

said, "We (the young group particularly) the Faith or

peppered her with questions, our only excuse those two days,

being the ignorance of the very young. And service, when we ar-

yet we received her full, undivided, courte- their continuing

ous concentration and interest. She always strength. But she was

made you feel that you had thought of personal grief and

something wonderful or important. Her herself for others.

answers were invariably truly important and her husband,

really wonderful and profound and yet that certain

simple, logical and clear-cut. Another re-

falo, we spoke 17 times."

The list of cities in which

Faith seems almost endless.

One winter in Pittsburgh

her activities were

I t was in Little Rock

husband, Howard Colby Ives,

And it was there, possibly

any other place or time,

her spiritual stamina.

She was put in a most

for there was no one for her to

draw strength from. Her

the older Bahl'is were far

there were either 3,000 in

newly interested. During

until the day of the

riued, it was a matter of

t o draw on her for

able to rise above her

continued as usual to give

At the memorial service for

her beloved Howard, she felt

things should be said that

only she could  
 markable faculty she possessed (and this  
 service and  
 was almost psychic) was her ability to sense  
 told of his quality  
 and penetrate to the heart of your particu-  
 lar individual dilemma or problem and to set  
 self-sacrifice in  
 your feet firmly on the right path to recovery.  
 She always knew the right answer. She never  
 spoke frequently of  
 hurried you. She never seemed impatient.  
 and assistance.  
 "We were all so constantly impressed with  
 eternal quality  
 her power to choose the best approach to  
 which there can be  
 her. various audiences, gauging both their  
 expressed the belief  
 mental and their spiritual needs and capaci-  
 would find her  
 ties. You felt at all times her reliance, not  
 from the un-  
 on herself but on God. You could almost  
 during the  
 see her drawing unto herself that invisible  
 she was able  
 power. She was a marvelous demonstration  
 qualities and  
 of radiant acquiescence. Nothing seemed to  
 could still make  
 daunt her spirit. That inner light seemed  
 give lectures,  
 to glow through her skin. . . . Now here is  
 distinct quality of  
 something that delighted us. She was so  
 and deepen them  
 good to look at, so dainty, so exquisitely  
 groomed, that we could be proud of her.  
 of her teaching  
 "We also had constant admiration for  
 so weary  
 her executive ability, the swiftness and  
 have rested  
 smoothness with which she could organize  
 morning there she

say. So she took part in the  
 eloquently and beautifully  
 of renunciation, his great  
 his tremendous devotion, and  
 the path of God.  
 After his passing, she  
 being aware of his presence  
 In speaking with others of the  
 of a spiritual union in  
 no separation, she had  
 that after his passing, she  
 work augmented by assistance  
 seen world. It was amazing,  
 last two years of her Me how  
 to combine both her former  
 his as a Bahá'í teacher, She  
 contacts, attract people and  
 but now she also had his  
 being able to confirm souls  
 in the teachings.  
 Gertrude Gewertz writes  
 methods in Birmingham: "She was  
 when she arrived. She was to  
 that week. But the next

and get things done. No grass grew under a picture and her busy feet. It never seemed to occur to anyone not to do what she asked them to. Every- I had been in one was made to feel necessary and thus was together the encouraged to take an active part. This was would be a reflection of her own dynamic vitality." She took the In the fall of 1940, they went to Memphis, forth. Late Tennessee, and then to Hot Springs and Little Rock, Arkansas. From then on until 1943, lunched with

#### IN MEMORIAM

621

the Theosophists and was going to talk to health and often them that Sunday.. She had received an invitation to talk before the Women's Club and the Civic Club (this led to invitations directly and to two other clubs). 1942 convention in Wilmerte she was very ill and during this time suffered a great deal of pain. One day she exclaimed, "I give up. I can't take any more of it. Then after a little while she said, "Why, I have been praying that the quality of my work might improve. I know I track down information, not resting nor letting one lead get away from her. From because there aren't these lists, and the contacts she made from

was, dressed up as pretty as

ready to plunge in and start

During the four months that

Birmingham, I had gathered

names of some who I thought

good material for the Cause,

list and the details and went

that afternoon she called me

saying that she had already

she suffered greatly from ill

had to stay in bed. She

to get up somehow and go and

ture even if she had to return

go back to bed. Following the

vention in Wilmerte she was very

during this time suffered a

pain. One day she exclaimed,

I can't take any more of it.

Then after a little while she

have been praying that the

work might improve. I know I

crease the quantity of it

any more than twenty-four

hours in the her tallis before clubs, and the people she improve the met, she gathered her first audience. This deepening. Now, was what she was worlung for, to build up suffering. an audience. The hotel room was then ar-asked for and ranged for, the invitations printed, and every posters made up and distributed. well, she said, "She told me she found from experience spiritual growth that it was better not to mention Bahi'u'll6h was indeed a as the Prophet or to give the direct Message realize now that when until the fourth lecture, because she found the plane of from the trial and error method that more speaks. One people came back that way. This gave them plane of great the opportunity to become imbued with the and may change Bahi'i spirit. After these lectures were over plane one may she gave three more if they wanted it. no effect." Those who followed through t o the last of resumed, this the lectures came to the classes. There were where Annie about nineteen. Romer and Ruth Moffett had been working "She used the thirty-six lesson study and already had a group. course. From these people she gradually November found her in Louisville, Ky. took out the ones whom she felt were ready Early in January she entrained again. 1% time it was the West, across for a deeper class and then started on the the continent 'Dispensation.' to Albuquerque, New Mexico, where her "What was so unique about her teaching efforts were again joined with

those of  
 was that she seemed to know at the right Kathryn Frankland. She wrote  
 enthusiastically- cally about the exquisite  
 time what questions to put before them, blueness of the sky  
 such as, 'Do you believe in progressive reve- and the continual sunshine.  
 She had always  
 lation?' If they said they did, then she loved to be out in the  
 sunshine. Often when  
 asked them if they thought it was possible completely exhausted, she  
 would take the  
 that Bahi'dllbh was the One sent by God morning off to lie in the  
 sun, and it worked  
 in this day. It was at this point that some like a tonic. Her three  
 months' stay in this  
 of the friends for the first time expressed lovely spot was full of  
 activity. There was  
 themselves as believing. Then she would time for the lectures and  
 classes and many  
 lead up to the Will and Testament of personal contacts. When she  
 left there were  
 'Abdu'l-Bah6 authorizing the institutions of a number of new believers, and  
 a beautiful  
 the Guardianship and the Universal House unity had been established in  
 that center.  
 of Justice. Then finally came the signing She wasn't coming to the  
 1943 convention  
 of the card for membership." because she was tired  
 exhausted. But we  
 During all this intensive teaching work, persuaded her at the last minute  
 and at  
 the last minute she flew to Chicago from After a stormy illness of  
 ten days, she  
 Albuquerque, getting a tremendous thrill, ascended to the supreme  
 world. 'We were  
 as she would, out of the long trip by air. both with her at the last.  
 Almost her final  
 This convention was particularly wonderful words were, "My children."  
 to her because she saw so many of her "Yes, we are both here,"  
 we answered.  
 spiritual children strong and active in the After a pause she went  
 on, "But I have so  
 Faith. She remarked, "How thrilling to see many children . . . and  
 there's so much  
 how they grow from year to year." One work to be done!"  
 of her characteristics as a teacher was her She passed on at 19  
 minutes after eight

habit of pushing her students away from  
 lacking two  
 dependence on her and urging them to get  
 her beloved  
 to work and start teaching on their own.  
 united. What  
 Everywhere she turned during those few  
 unseen world  
 days people surrounded her, each insisting,  
 the great work  
 "But you must spend some time with me.  
 lives. Her physical  
 I am your special baby." Of course that  
 Memorial Park in  
 was impossible, since everywhere she looked  
 were those who had heard about the Faith  
 September, 1943,  
 .  
 through her efforts . . . dozens and dozens  
 Bahh'is in various  
 of them. It must-have been a tremendous  
 not established,  
 source of inner joy to see gathered under  
 Committee said,  
 one roof so many to whom she had given  
 sacrifices entailed in  
 new life. She had once said t o Sylvia King  
 at the earliest  
 while teaching in Omaha, Nebraska, "I have  
 the magnificent  
 lived longer than you have and so I will tell  
 Ives, those who  
 you this; some day you won't remember  
 o the triumph  
 when you were happy, you won't remember  
 single devotion  
 the times when you were sad, yon will only  
 fuliillment of the Guar-  
 remember the times when you helped the  
 America will be re-  
 Cause of God." This convention surely  
 Her achieve-  
 roused those memories.  
 states and  
 A week afterward she started out again,  
 recounted. bough-  
 to Oklahoma City. She had planned to rest

on June 18, just twtr years,  
 days, after the ascension of  
 Howa d. Now they are again  
 a power they must be in the  
 to assist us who carry on  
 to which they gave their  
 remains were interred in  
 Oklahoma City.  
 In the a?hi'i News of  
 speaking of the settling by  
 centers where the Faith was  
 the National Teaching  
 "However great the  
 making these necessary moves  
 date, they can never exceed  
 deeds of souls like Mabel  
 have dedicated their lives t  
 of the Seven Year Plan. The  
 of Mrs. Ives to the  
 dian's hopes for North  
 membered in years t o come.  
 ments in numerous virgin  
 provinces are yet to he  
 out the entire course of the

first six years  
 a couple of weeks here before starting the energies, her time of the plan she gave her  
 lectures. As usual it seemed as though she and her spirit. It is surely  
 significant that her passing should have been  
 never could really rest. If anyone needed in Oklahoma  
 her help or wanted to hear of the Teachings, City, the first of the  
 organized assemblies to be pioneered and  
 she always put aside every personal con- sideration. The series of lectures was planned plan. Not until the last  
 organized under the hours did her labors  
 sideration. The series of lectures was planned as usual. She gave the first one and then cease. She was a n example t  
 hours did her labors o us all."  
 as usual. She gave the first one and then became ill and had to cancel the second. Shoghi Effendi, the  
 o us all." Guardian of the  
 became ill and had to cancel the second. When she was told that the were ex- Bah6'i Faith, cabled as  
 Guardian of the follows: "Profoundly deplore loss self-sadcing,  
 When she was told that the were ex- Bah6'i Faith, cabled as  
 follows: "Profoundly deplore loss self-sadcing,  
 expecting her at the next she realized the dis- distinguished  
 expecting her at the next she realized the dis- distinguished  
 distinguished appointment of the Oklahoma friends, who teacher Faith Mabel Ives.  
 appointment of the Oklahoma friends, who teacher Faith Mabel Ives.  
 Manifold contri- butions teaching activities  
 Manifold contri- butions teaching activities  
 had spent money on this campaign, and of had spent money on this campaign, and of  
 had spent money on this campaign, and of had spent money on this campaign, and of  
 before and since the people who were interested, and she inception Seven Year Plan  
 before and since the people who were interested, and she inception Seven Year Plan  
 the people who were interested, and she outstanding, memorable, highly  
 outstanding, left her sick-bed to give two more. At the daughter deepest loving  
 left her sick-bed to give two more. At the daughter deepest loving  
 memorable, highly meritorious. Assure  
 meritorious. Assure daughter deepest loving  
 last one, even the audience could sec that sympathy, prayers.  
 last one, even the audience could sec that sympathy, prayers.  
 daughter deepest loving she was very weak. She finally realized Abiding felicity crowning  
 she was very weak. She finally realized Abiding felicity crowning  
 noble labors." Mother had a full and  
 noble labors." Mother had a full and  
 this herself and consented to enter a hospital. complete aware-  
 this herself and consented to enter a hospital. complete aware-  
 complete aware- ness of what it meant to be  
 She said several times, "I have let the people Living in the Day  
 She said several times, "I have let the people Living in the Day  
 ness of what it meant to be Living in the Day  
 Living in the Day down. I have let the Guardian down. I of God. She realized the  
 down. I have let the Guardian down. I of God. She realized the  
 bounty of being of the few with suffiicient  
 bounty of being of the few with suffiicient  
 have let Bah6'u'll;ih down." insight to have  
 have let Bah6'u'll;ih down." insight to have  
 insight to have  
 IN MEMORIAM 623

Bridget Hill (On the right)

recognized God's Messenger for this day. light of God might shinc through. By  
 many  
 She, furthermore, was thoroughly conscious experiences she learned that the



friends stunned with unutterable sorrow and

RICHARD MARLOW

anguish.

It was in June, 1937, while staying at Richard Marlow was for over thirty years

Government House, Jersey, that I met her a familiar figure in Southbourne. Having

when she was a fellow guest. That too was been deprived of both legs by an accident,

her first introduction to the Bahá'í Cause. He supplemented his small pension by selling

On her return to Salisbury, her parents at matches, knitted anil raffia work.

So it was

once became interested, independently in that Dr. Esslement one day found him, investigated the Bahá'í Faith and were sitting in his wheeled chair at a corner of

sequently inspired to invite Bahá'í speakers the road, and struck by his spiritual

to their beautiful home to interest their character, gave him the Bahá'í Message. To

many friends.

this he made a ready response,

and when a

Bridget and her mother were very well- Local Spiritual Assembly was formed in the

come members of the Bahá'í Summer School district in April, 1923, Mr. Marlow was

at Matlock Bath where they were able to make a member and when possible would be

make a deeper study of the Teachings. It taken by friends to our meetings.

was after long and careful research that Although he had no opportunities of

Bridget declared herself a Bahá'í. teaching the Cause, he lived the life, and

I had never met a single human being was a shining example of quiet courage and so human yet so divinely human as Bridget. cheerful resignation to the Will of God.

In her new Faith Bridget became more When the Bahá'í group became dispersed, radiantly lovely than ever before and, when- only Miss Challis was able to keep in touch

ever I saw her, there seemed to me to be with him through letters. But before his

some new grace and charm reflecting divine death he was destined to make personal

attributes.

contact again with the friends,

who gave

Bridget was fond of trees and would living him every help in their power.

things, she was clever with horses and even 7% spiritual assurance of

Richard Marlow

the most highly strung animals immediately never seemed to falter, and one came away

responded to her. from his dark little room

impressed by the

When she was so suddenly taken it came simple faith and patience of a truly beautiful

as a rude shock which took me unawares. soul.

It seemed such a ghastly waste, so young, When on 30th April, in his 76th year,

only twenty-seven, so courageous, so dar- the mortal cage was opened, with what joy

ing, so competent, so kind and with in- he must have winged his flight to the finite understanding and personal charm. "Paradise of 'the Placeless."

I was angry and resentful, forgetful of the

F. Pinchon.

profound teachings so clearly given in the

Writings. Then on Thursday night follow-

H A J ~'ALf YAZDi

ing the tragedy, perhaps at four o'clock in

the morning, I felt Bridget was standing

The oldest survivor in the

Holy Land of

near me; she did not speak but had a look the early days of the Faith, H&ji'Ali

passed

of such divine radiance I was at once aware away in Haifa on November the 13th, 1943,

that all anger and resentment had vanished in his ninety-eighth year. He was

originally

forever.

from the town of Yazd, in

Persia, and pro-

How can we extol a life so full of joy ceeded to Baghdad shortly after

Bahh'u'llbh's

and solace, so rich in imperishable memories? exile to Adnanople. During the persecution

How certain in her belief, how steadfast her of the believers in B a a d i d he

suffered severe

faith in the Bahl'i Cause. Her radiant spirit beatings at the hands of their

fanatical ene-

will forever conquer space, she has created mies. A few days after Bahi'u'Ulh

and His

an abiding place in our hearts' affections, Family were removed from their

two-year

di

I N MEMORIAM

confinement in the Barracks of 'Akki, H6ji to him by Shoghi Effendi, was

deep and

'Ali arrived at the Prison City and entered keen. He bequeathed all he

possessed to the  
 the presence of Bahi'u'llih. From then on Cause and was buried in the  
 Bahl'i Ceme-  
 he lived in 'Akki and its environs, was tery in Haifa, at the foot of  
 Mt. Carmel.  
 present at the time of Bahl'n'lilh's Ascen-  
 sion at Bahji and continued to reside in MRS. MARGARET DIXON  
 Palestine until his death. He will forever  
 be remembered, amongst other things, as  
 the establisher of Bahi'i endowments in the The passing of Mrs.  
 Margaret Dixon re-  
 vicinity of 'Akki through his gift of a tract calls the early days of the  
 Bahi'i Cause in  
 of land dedicated to Bahi'u'llih's Holy Melbourne. Mrs. Dixon was one  
 of the first  
 Tomb in Bahji. In spite of the eventfulness to accept the Teachings brought  
 to: Australia  
 of his long life, the feebleness of old age by Mr. and Mrs. Hyde Dunn. By  
 her pen  
 and the handicap of almost total blindness, and voice, in season and out of  
 season, she  
 H i j i 'Ali, up until the last weeks of his strove to spread the Bahi'i  
 Teachings wher-  
 life, continued to work, and persisted, with ever she went, and even when  
 stricken with  
 touching devotion, in attending all the illness she carried on the work  
 with un-  
 Bahi'i Feasts and Anniversaries held in Haifa abated enthusiasm.  
 and 'Akki, which involved a tedious jour- In June, 1940, she passed  
 on, and at the  
 ney of about four hours in either direction. funeral service conducted by  
 the Unitarian  
 He retained until the very last a clear mem- minister at whose church Martha  
 Root spoke  
 ory of the wonderful rimes he had witnessed from the pulpit, a fine tribute  
 was paid by  
 in the days of Bahi'u'llih, and after His him when he said, 'The Bahi'i  
 Teaclung is  
 passing, and his interest in the contemporary the purest and most  
 all-embracing expression  
 events of the Faith, as frequently recounted of Universal Truth."

T H E B A H A ' f W O R L D

Margaret Dixon

IDA BOULTER SLATER tears of spiritual joy." Both Mrs.  
 Slater and  
 her husband, Dr. William F. Slater, became

members of the Chicago Bahi'i community

Mrs. Ida Boulter Slater was born in Portland, Maine, February 19, 1860, and died in Chicago, Illinois, November 17, 1941. Her mortal remains were laid to rest in Rosehill Cemetery after a Bahá'í funeral service.

immediately, and for a number of years were members of the Spiritual Assembly,

Secretary and Treasurer.

This unique and most lovable of the Bahi'i community was

very hospitable,

Mrs. Slater heard of the Bahá'í Faith from Mr. Thornton Chase ("the first Bahá'í in America") in 1902; but it was in 1912, when 'Abdu'l-Bahí was traveling through the United States and Canada, that her interest in the Faith was thoroughly awakened. When He was in Chicago, Mrs. Slater and her husband had a brief interview with Jenab-i-Fadil's teaching Him. It was observed, when they came out of the room, that she was crying. It was learned later that 'Abdu'l-Bahí had said to her: "You have sought the Kingdom of God in many places, and it was good, but now-you have arrived at home." And her reaction was: "I knew I had come home when I entered the Presence of 'Ahdu'l-Bahí; those were not tears of sorrow, they were

must have felt her marvelous and her great generosity. She

poured out bounties upon young and old Bahi'is. She entertained many

friends and Bahi'i teachers, notable among

them, Mrs. Lua Getsinger and Jenab-i-Fadil

and his family; and during

program in Chicago she, with

Dr. Slater as a special committee, arranged

for him to speak before twenty thousand

people in ten days. Later she served on the

Regional Teaching Committee for the

Central States, and also was a delegate for

many years to the Bahi'i Annual Conventions.

The visit of Dr. and Mrs. Bahá'í Shrines on Mt. Carmel

and 'Akkf,

IN MEMORIAM

Ida Boulter Slater

Palestine, in 1927, was another great spiritual event in their lives. There they had the privilege of being guests of the Guardian of the Bahh'i Faith, Shoghi Effendi, for about nineteen days. He entrusted them with a definitely manifested mission in allowing them to bring "The Path paved with them on their return to America, rugs from the Shrines of the Bib and 'Abdu'l-Bah6 on Mt. Carmel, and a letter addressed to Albert R. Windust, Chairman of the Chicago Bahi'i Spiritual Assembly, containing instructions to open the Bahb'i House of Worship in Wilmette, Illinois for public meetings, to furnish the Foundation Hall of the Temple, and to hang on the walls these rugs which they had so carefully, devotedly and even prayerfully carried with them every step of the way from the Holy Land. BahPis will never forget the devotion and loyalty and sincerity and strict obedience with which this mission was fulfilled. Very few now in this, material world, could, we venture to say, understand the depth of their uncomplaining spirit, spiritual emotion as they realized how the them. Their recognition and the Pure Bounty bestowed upon Mrs. Slater's life was most festive in the way she traveled by BahQ'n'lILh", for during the years she lived an active Bahi'i life she spiritual heights, she an increasingly higher level and sacrifice and devotion to Threshold of the Almighty "normal accent of life." During her long illness she horn of the spirit, and endured and tribulations as if they 'Ahdu'l-Bahi said, "Tests and so it was evident to all days in Columbia Hospital in C even among all those strangers she was truly a holy soul and would ever be remembered for her gentleness, her her graciousness. She indeed

was "a manifest  
protection of the Holy Spirit o'er shadowed sign for the religion of  
God,"-and, to the.  
Frank E. Osborne

Bah6'is who knew her well, she was a living was very active in teaching at  
that time and  
proof of the transforming power of introduced all of the men with  
whom he  
Bah'i'u'l 16h. was associated, in the shop  
where he worked,  
Early in her Bah'i life, 'Abdu'l-Bahi gave t o the knowledge of the  
Revelation of  
her the name "Gohar," meaning Pearl. She Bahh'u'llih. A few of them  
accepted the  
had truly found the pearl of priceless value Faith and were for many years  
very ac-  
in the Bah'i Teachings, and the beloved tive themselves in spreading  
the Teachings;  
'Abdu'l-Bahl, Reader of hearts, knew she and among them Mr. Osborne was  
out-  
would remain firm and steadfast within the standing.  
Fold of the ABHA Kingdom. He was a member of the first  
Bahl'i

Mariain Haney. Board of Council of New York City, and  
served almost continuously as its secretary  
from the time it was organized until about  
FRANK E. OSBORNE the middle twenties. He also served as  
secretary on the Board of Council of Brook-  
lyn, N. Y. as long as that body was in  
The American Bahl'i community su6ered existence.  
che loss, a short time ago, of one of the He had the inestimable honor  
of meeting  
early believers in the Faith through the 'Abdu'l-Bahl during His visit t  
o America  
death of Frank Edward Osborne of Brook- and was accorded, with his  
family, an  
lyn, New York. inter~~iew.

Mr. Osborne received the Bahl'i Message A valuable service which he was  
peculiarly  
of the new Day of God in 1899 from Mr. fitted to render was to serve  
at one time  
George Witte, who had attended the earliest as chairman of the New York  
Archives  
classes held in New York City. Mr. Witte Committee. Most of the Bah'i  
history of

James F. Morton

New York was within his personal experience and had been recorded by him during his secretaryship. Mr. Morton had been curator of the Paterson, N. J. Museum since 1921; he was also an author of several books and poems, a pamphleteer and lecturer. Perhaps it was due to that spirit of religious devotion which brought those Puritan settlers across the ocean to people a new land, He received his Bachelor of Arts and Masters degrees at Harvard University, from which institution he graduated in 1892. Two years later he graduated from the School of Expression; thereafter he lectured on literary and social topics. Some time was also given to journalism, as he was a reporter on The Boston Globe and Pacific Coast papers. From the time that he accepted BahQ'u'-116h as his Lord, he served Him unswervingly. He was a descendant of one of America's oldest families. One of his ancestors, the Rev. Samuel Francis Smith, was the author of "America."

JAMES F. MORTON

BY M. H. For many years Mr. Morton was a follower of the Bah6'i Faith, and his articles appearing from time to time in The Bahd'i Masazine were much appreciated and widely read. His clear presentation of the necessity for a

630 THE B A H A ' f WORLD

renewing of religion proved that this theme is eternal, everlasting, both

birthless and

was nearest his heart.

of that Other

"The Bahá'í Cause comes as a blessing to all, with good will to every preceding form of divine worship," a statement oft repeated in private and public addresses, especially to Esperanto groups. His interest in a universal auxiliary language was well known.

From one of his articles published in seeing heart!

The Bahá'í Magazine this quotation is particularly interesting:

sight, yet, praise

"The world awaits new methods, a new is thy pos-

spirit pulsing with a deeper life than it has and thy spirit

known . . . The divine plan never fails; but heareth . . . "

it requires new steps, as the world becomes in a Tablet to

prepared for larger expressions and applications of the One Eternally True Message . . . saint. As I opened

The Messenger of the present day has arisen loathed) of the

in an epoch when all things are again beginning with its sign

coming new, and when the intellects of men, that therein lives

baffled and bewildered by their own gigantic felt I was

discoveries and inventions, have vainly peace and re-

sought satisfaction in the tenets and the spirit and mind

forms which were sufficient for their fathers. encouraged.

"Hence the Message of our day is a fine, sensitive

majestic synthesis of all the truths revealed generous head,

in the preceding revelations, together with outer sight, the long

clear and comprehensive applications of the

deathless . . . "The reward

"World is nearness to God."

-

HARRY RAVER,  
THE BLIND CRUSADER

"O thou possessor of a

Although, materially

destitute of physical

be to God, spiritual insight

session. Thy heart seeth

.

Words of 'Abdu'l-Bahá

a blind believer.

Today I have visited a

the door (which is never

simple California bungalow

announcing to all who pass

and works a "Busy Blind," I

entering a sanctuary where

peace could be found and the

become refreshed and

As I became aware of the

face, the broad forehead and

eyes that had lost their

slender body tranquilly

awaiting me, I felt  
 principles of spiritual truth to the needs      the power of an illumined  
 spirit rush out  
 and the problems of the whole world of      and envelop me with a  
 welcoming warmth.  
 humanity. It offers a firm foothold for the      Such was Harry Raver; "Uncle"  
 Harry to  
 restless spirit of inquiry, and meets the      thousands of blind and  
 helpless, and to the  
 challenge of skeptical investigation with      Bahá'í's a great and noble  
 person who had  
 patient and lucid exposition as satisfying to      accepted the world's acclaim  
 with calm  
 the pure reason as its marvelous vision of      detachment, and tribulation  
 and adversity  
 Divine Glory is inspiring to the spirit of      without fear or plaint,  
 content with the  
 religion's emotion. The altar to the Un-      Will of God.  
 known God      no longer vacant, but is      During my association with  
 this rare  
 radiant with Celestial Glory."      person I witnessed his spirit  
 working through  
 Mr. Morton was well known by the      an almost shattered body,  
 spreading the  
 Bahá'í's in New York and New Jersey,      Teachings of Bahá'u'lláh, and  
 at the same  
 and in Philadelphia and Washington, D. C.      time cheering, encouraging  
 and improving  
 He spoke at Bahá'í meetings in many East-      the conditions of suffering  
 humanity.  
 ern cities, and will always be remembered      Mr. Raver was connected  
 with the theater  
 for his great sincerity, his kindly spirit, and      for thirty-five years finding  
 his way there  
 his loyalty to the Truth. May he receive      from the circus, which he  
 joined at the  
 that reward which 'Abdu'l-Bahá refers to      age of twelve. From this  
 beginning he  
 in these words:      fought his way upward until  
 he attained  
 "When you break a glass on which the      an eminent position in the  
 theater, col-  
 sun shines, the glass is broken, but the      laboring in the production  
 of many well  
 sun still shines. . . The same is true of the      known plays and having  
 numerous theaters  
 spirit of man. Though death destroys his      under his management.

body, it has no power over his spirit which  
broad vision,

I N MEMORIAM

Larry Raver

he was among the first in America to see  
'Abdu'l-Bahb.

the possibilities of the motion picture and  
a complete

applied all of his imaginative capabilities  
to Florida

to its promotion, in the formative period of  
health. Out of

this industry. Seeing ahaays beyond the  
search his soul

usual, the tried, he imported many foreign  
spiritual

films of great beauty and artistry, which  
part of

were immediately acclaimed in this country.  
received a letter

Among these was Gabrielle d'Annunzio's  
all he

great picture "Cabiria" and this, the first  
gone, wiped out.

film to be exhibited at the White House,  
came to Califor-

he was privileged to show before President  
displaying

and Mrs. Wilson. This privilege made it  
collected from

possible, same time later, for him to aid  
string of

in securing the Praident's permission to  
beads. One

write the story of his life for the films. He  
eye of a Bahh'i

guided innumerable pioneering enterprises to  
Being an

a successful conclusion, attracting men of  
their back-

distinction and ability w association with  
entered the

him in all that he did. His effort was never  
meeting with

for himself alone as it was a part of his  
been interested

Being always a man of

631

Words of Bah41'116h and

Overwork and strain caused

breakdown and forced him to go

in an effort to regain his

this experience came time to

and he began to find the deep

knowledge that became so much a

him. It was also there he

from his broker announcing that

had of material wealth was

Stiil broken in health, he

nia and opened an antique shop,

the many fine pieces he had

time to time. Among these was a

rare Baluchistan black amber

day these beads attracted the

who happened to be passing.

archeologist and recognizing

ground and their value, he

shop. Mr. Raver told of this

a little chuckle, "I had always

nature to use his vision and good judgment in philosophy and so with my  
 interest in  
 to help others achieve their goal. This he philosophy and this Bahb'i's  
 interest in my  
 did, in many cases, with no thought or desire Baluchistan heads we were drawn  
 together  
 for return; but the gratitude of one whom and had in any fine talks. He  
 told me of  
 he had so assisted brought a valued return, Bahl'n'llih, and one day he  
 told me I was  
 years later, as it was through this medium a Bahi'i!"  
 he was enabled to give, over the air, the Harry Raver had sought for  
 truth through

632 THE BAHAI WORLD

many philosophies and was a prepared soul He was very fond of the  
 following prayer,  
 to receive the challenge of the Bahh'i Mes- which he one day gave me,  
 saying, "I have  
 sage. "It was easy for me to become a a prayer which I use when in  
 a dilemma and  
 believer in Bahi'u'llih," he stated quite it clears things up for me,  
 simply, and added that when he read in the " 'O God! O God! Open  
 Thou the gate,  
 newspapers of 1912 the reported accounts prepare the means, make  
 straight the path,  
 of 'Abdu'l-BahB's talks he thought "That pave the way and supply my  
 need!"  
 is something I have always believed." "If the gate is open so  
 that you can see,  
 He minimized a major tragedy by whim- the way is clear. If the way is  
 paved, you  
 sically saying, "You know, I placed the won't stumble, and if the  
 need is ~applied,  
 Bahh'i books in my shop and then wore that's all we need."  
 out my remaining good eye trying to read  
 every one of them."

Feeling the urge to remain ever useful, To Harry Rush Raver, who  
 not allowing frailty or affliction to limit  
 died September  
 14, 1941, this sonnet was written,  
 him, he pushed on and put his talents to  
 work writing many radio programs, persuad- by a Bahh'i friend.  
 ing those for whom he wrote to broadcast My song is sad today, for  
 yesternight  
 sections of "The Goal of the New World Died one I've known and  
 loved through

Order," and was repaid by requests for further broadcasts along these lines.

plaudits-and its

As he became acutely aware of the needs of the blind he had an overpowering desire flawless

to help them, and evolved a radio program, naming it "Cheer-Up" and dedicating it to embrace the cause

inspiring and educating the blind and handicapped to "come out of their corners," to broaden their horizons and become self-re-unite,

supporting. He knew that happiness was to wage the

their need, so gave of his own, having learned well and followed faithfully the words of from both grief and

'Abdu'l-Bahi, "There is a star of happiness in every heart, let us remove the clouds so I do not grieve that he is gone find it may twinkle radiantly." He knew their That I myself would ask no moment's need to hear of their Lord and from this pause--

program, every week for a number of years, If I might go, and going, leave behind he radioed out over the ether waves the

So grand a record for the world's applause,

Teachings of the Blessed Perfection, BahPt'-

As this man leaves, who was both ill-and

11Bh. He invited Bahi'i guest speakers to

blind!

partake of the privilege of this great service;

Mme. Barney, Mrs. French, Mrs. Gibson and

and heroic service

Mr. Hatch spoke to the blind of the beauty

hand of an as-

of the Great Day in which they were

unlocked door, as

living.

he lay on his couch, and

brutally attacked

The blind have been stimulated by this

such a

program to "carry on" and have learned

ten days of

many years-

One who had faced Life's

jeers-

With calm disdain! He was a

knight,

With arms e'er ready to

Of those who sorrowed; He

fears-

Their hopefulness and courage

Enduing them with strength

fight

To shield their brothers

tears!

Harry Raver's beautiful

was ended abruptly by the

sassin who entered hi

he lay on his couch, and

and robbed him, leaving him in

serious condition that after

trades and crafts that have earned them  
 away. At the  
 regular amounts; and Harry Raver, their  
 assisted him  
 kindly, courageous friend, to whom they  
 held his paralyzed  
 could always turn and receive help, earned  
 Greatest Name. 011  
 their deep love and respect for his Faith,  
 ninety-fifth mention  
 as his teaching was based on deeds. He gave  
 released  
 them hope and earned their eternal gratitude.  
 to meet his

grievous suffering he slipped  
 last one who loved and always  
 in his labors for the blind,  
 band and repeated the  
 the last syllable of the  
 of this Name, Harry Raver was  
 and his spirit winged its way

IN MEMORIAM

633

Lord, Whom he had served so well and so  
 Guardian, Shoghi  
 lovingly.  
 warned the  
 Before becoming unconscious he pleaded  
 reproach Sydney  
 for mercy for his assailant, saying, "He must  
 friends heeded  
 have needed the money so much more than  
 pided his feeble  
 I did."  
 steps, as he left the  
 automobile which  
 Though the skill of the physicians failed  
 Feasts and meet-  
 to bring him to consciousness, he would  
 an arm-  
 come out of his coma whenever "Alif-u-  
 while he  
 Abhh" was repeated. Shortly before the  
 rejoiced in his  
 end he heard the Name of Bahh'u'llih men-  
 once more in the,  
 tioned and in a clear, strong voice asked,  
 God.  
 "Who speaks of Bahh'u'llih?" and "What is  
 that there  
 said of Him?"  
 Thornton  
 In life his only thought was of BahCu'llih  
 by the  
 and at the moment of his, passing he lingered

The distinguished  
 Effendi, was reported to have  
 believers that no one should  
 Spragnc with the past. The  
 this advice. Tenderly, they  
 brought him to the Bah'í  
 ings. They provided him with  
 chair to make him comfortable  
 was with them. They, too,  
 evident happiness at being  
 company of the friends of  
 Some of the Bah'ís knew  
 was recorded in the papers of  
 Chase a copy of a Tablet written  
 beloved 'Abdu'l-Bahi in which

He had  
to tell once more of Him. He truly was stated that Sydney Sprague,  
as he neared  
one of whom 'Abdu'l-Bah<sup>6</sup> spoke in His the end of his life, would  
return to the  
Tablet, "Thy heart seeth and thy spirit Bahi'i Faith. The friends  
were happy to  
heareth." realize the fulfillment of  
this prophecy.

- They were appreciative of the fact that those  
SYDNEY SPRAGUE last days of Sydney Sprague's Baha'i life  
were to be spent in Los Angeles.  
How glad the friends were to visit their  
His Holiness Bah<sup>6</sup>'u'llah has written: dear brother. They found him like  
a thirsty  
"True life is not the life of the flesh but the traveller newly rescued from  
a desert. He  
life of the spirit. . . . This life knoweth no drank in, through his eager  
questioning,  
death, and this existence is crowned by im- the facts which brought him  
up to date in  
mortality. Even as it hath been said: 'He his knowledge of what had  
occurred in  
who is a true believer liveth both in this the Faith of God in the years  
intervening  
world and in the world to come.' " since his own close  
association with its  
Sydney Sprague lived in this world, and dramatic history. In this effort  
also, he  
lives now in the world to come. He was was best assisted by reading  
the "World  
born into this world in Oshkinh, Wisconsin, Order of Bahh'u'Uab,"  
pamphlets by Shoghi  
in the year 1877; he ascended to his Effendi. These formed the  
best bridge by  
heavenly home Monday, August 16th, 1943, which he could cross over the  
gap between  
at the age of 68 years. His body rests in the days of 'Abdu'l-Bahi, the  
heroic age of  
Inglewood Cemetery, Inglewood, a town the Faith, and the present  
transitional  
adjacent to Los Angeles, California. His period of the Guardianship,  
in which the  
grave is beside that of Tom Collins, husband Bahi'i Administrative Order  
becomes the  
of Amelia Collins, and lies just across the "cradle" for the future,  
spiritual Bahai

road from the grave of Thornron Chase, commonwealth.  
 "First Bah2i of America." The believers, in their  
 turn, also Lamed  
 The Bahi'is of Los Angeles, California, from Sydney Sprague. They heard  
 from his  
 t o which Bahh'i community Sydney Sprague own lips the story of how he  
 fell ill from  
 returned in 1941, after 28 years of absence fever while traveling for the  
 Faith in India;  
 from membership in the Faith of Bahb'u'llih, of how he lay helpless in bed  
 in that far-08  
 quickly learned to love their newly rein- country, and of how an  
 Oriental Bahl'i  
 stated Bahh'i brother. Some saw the great came to nurse him. This  
 Oriental, spiritual  
 humility it took for him to turn his back brother remained faithfully  
 with Mr.  
 upon his error, of which so many in the Sprague until he recovered.  
 Bur, in the  
 Cause knew, and to return to their com- meantime, the fever had  
 passed from the  
 panionship in the Truth. patient t o his nurse and the  
 nurse failed

## THE BAI-IA'f WORLD

Sydney Spragne

to withstand its attack. When the nurse Zola. The press also stated that in  
 Persia  
 died, Mr. Sprague became the first Occiden- h4r. Sprague had taught music to  
 the daugh-  
 tal Bah6'i for whom an Oriental Bahi'i had ters of the ruling &ih; that he is  
 credited  
 sacrificed his life. with having later introduced  
 Persian music  
 After his own passing, the press of Los to the Occident.  
 Angeles carried items concerning Sydney Since every useful work that  
 one does  
 Sprague that its world of readers would is acceptable to God, in its fullest  
 sense, only  
 most likely be interested in noting-that after the individual has achieved  
 faith in  
 world which, for the most part, is so heedless his Creator and the knowledge  
 and love of  
 of spiritual truth, a fact to which His God, these deeds of Sydney Sprague now  
 Holiness Jesus testified when He said: weigh heavily in his credit. As Jesns  
 stated:  
 "Let the dead bury their dead." "But rather seek ye the Kingdom

of God;

There was no mention in the newspapers and all these things shall be added unto you."

of the happiness that came to Sydney Sprague The newspapers had not stated how

when he returned to the Bah'í Faith and difficult affairs had gradually become for

thus to that eternal spiritual life which is Sydney Sprague, during his period of ab-

theirs who accept the Manifestation of God since from his Faith. They passed by his

in the Day of His Dispensation. These financial losses in his attempt to become a

papers wrote that Sydney Sprague had been producer of plays. They said nothing of

an author, lecturer, and composer. They his being swept into failure and into debt.

stated that, at twenty-three, he had studied They failed to remark on his being afflicted

at the Sorbonne, Paris, France; that he was with apoplexy. They did not mention his

at one time a "free lance" writer, and, as ever growing yearning to return to the

such, "covered," in France, the trial of Baha'í Faith, the proof of his understanding

Captain Dreyfus, and the funeral of Emile of the purpose and work of all of the

IN MEMORIAM

63 5

Prophets of God Who had preceded the his flight unto the celestial Concourse. And

Bib and Bahi'u'llih. But to the Bah'ís, how often hath a devout believer, at the

this intense longing to return had become hour of his soul's ascension, been so changed

known and was understood. They encouraged as to fall into the nethermost fire."

aged it. Sydney Sprague, who had gone out from

There came a day when the power of his the "impregnable fortress" of the home, or

innermost heart longing surmounted some Faith, of the divine Father, had re-

difficulties. In 1931, Sydney Sprague appeared turned to the Cause of God over two

years before he passed through the portals

city of Los Angeles. He introduced him- of earthly death. He is now  
 in the realms  
 self, he stated his wish to return to the of eternal, spiritual life.  
 Having died firm  
 Bahi'i Cause. He was advised to get in in his Faith, he is happy in  
 the certainty of  
 touch with the Guardian of the Faith, as Divine forgiveness. "He hath  
 taken his  
 his was an internationally know11 case. This flight unto the celestial  
 Concourse." "All  
 action, after 10 years more of troubles, praise he to Thee, O God, my  
 Lord, the  
 Sydney Sprague succeeded in accomplishing. most glorious."  
 He expressed to the Guardian his acceptance  
 of the Will and Testament of 'Ahdu'l-Bahi, CAROLE LOMBARD GABLE  
 of the Guardianship, and of the spiritual  
 Bahi'i Administrative Order. People who knew Carole  
 Lombard will  
 The repentance of Sydney Sprague was tell you of her amazing vitality.  
 They can-  
 sincere; it was accepted. Word of it was not imagine her as not  
 living. They say  
 sent to the National Spiritual Assembly of the films do not show her as  
 she really was,  
 the Bahl'is of the United States and Canada. that because of her coloring  
 and vibrant  
 The news that he was to he readmitted was quality she was more  
 beautiful in real life.  
 conveyed to the Spiritual Assembly of the The daughter of Frederick  
 and Elizabeth  
 Bahi'is of the City of Los Angeles, Cali- Knight Peters, she was born  
 Carol Jane  
 fornia. Sydney Sprague, to the joy of those Peters, in Fort Wayne,  
 Indiana. A t swen  
 concerned, was reinstated by this Spiritual she was brought by her mother  
 t o Los  
 Angeles with her two older  
 Angeles Bah6'i community, with the ap- erick and Stuart. As a young  
 girl she won  
 proval of the National Spiritual Assembly, medals in the Los Angeles  
 schools for sprint-  
 in the year 1941. This was the 47th year ing and jumping. She appeared  
 in school  
 of the Bah6'i classes in America. I t was the plays, attended a drama  
 school, obtained  
 97th year of the BahPi Revelation in the roles in the movies, in 1930

was placed  
world. under contract by Paramount,  
and by 1936  
His Holiness Jesus recited to His disciples was a top ranking star. Miss  
Lombard was  
the parable of the man who had two sons, twice married; in 1933 she  
became the wife  
the younger of whom became a prodigal. of William Powell, but their  
careers gave  
He departed from the homestead, while the them little time together and  
a divorce re..  
older son remained at home. When the sulted two years later; in  
1939 she married  
prodigal repented, it was for him that the Clark Gable.  
father killed the fatted calf. The elder son Carole Lombard's closest  
Bahb'i friend  
had always had the companionship of the was the well-known teacher,  
Mrs. Beulah  
father, an all-sufficient recompense. The Storrs Lewis, who writes: "The  
Carole who  
prodigal son had been lost. He had been longed to meet and know her  
Lord, 'Ahdu'l-  
counted as one dead. This prodigal had re- Bahl, the Carole who planned to  
o see Him,  
turned. He was as one resurrected from a the Carole who spoke with the  
writer of  
tomb. the service she wanted to  
render her Lord-  
His Holiness BahCu'llih once wrote: this Carole few people knew."  
Carole at-  
"How often hath a sinner, at the hour of tended Mrs. Lewis' classes  
held in Mrs. Peters'  
death, attained to the essence of faith, and, home; at fourteen she wrote  
the Master of  
quaffing the immortal draught, hath taken her love for Him, her  
ambitions and long-

636 THE BAHAI' WORLD

Carole Lombard Gable

ings, and she said, "If only He approves, I will take me to the Center and  
stay with  
shall not fail." His Tablet came, praying me."  
for her success. Mrs. Lewis writes, "Carole Mrs. Sara Kenny, then a  
member of the  
never failed to give credit to her Lord." Los Angeles Assembly, describes  
Carole  
Miss Lombard in later years wrote to the Lombard as she appeared that

night. She Guardian-the tone was that of a child looked very young, in a simple tailored suit; writing to its father, Mrs. Lewis says- usually so vital, now she was subdued and and received his answer. reverent, "like a bride." Later that night Mrs. Lewis taught many persons of the Carole, her face streaming, said to Mrs. Cause in Miss Lombard's home. On the Lewis: "I have acted many parts, I have threshold of what was to be her last journey, been in many plays, but this is the greatest Carole Lombard had a long talk with her act of my life, this is why I was born." friend; she spoke of her desire to see the Miss Lombard was famous for her demo- cratic attitude, her lack of Faith spread, and discussed plans for a trip across the United States in its interest. home she liked to wear simple clothes, and Carole Lombard's acceptance of the Faith her three cars were all Fords. She was a good hostess; an eminent judge is recorded in the ApAI, 1938, issue of the who met her Los Angeles BahVi newsletter. Mrs. Lewis socially describes her as an intelligent con- versationalist, and well-read. states that both mother and daughter came She was popu- lar for plain speaking and into the Faith because of their great love hatred of sham. Marked character traits were for 'Abdu'l-Bahi. After many visits with her sense of humor and her love of practical Carole, Mrs. Lewis told her: "The time has important were her continual come for you to stand up on this earth acts of kind- ness. After the plane crash which openly and declare your Faith." She an- swered, "Well, Beulah, I am ready if you took the

I N MEMORIAM

637

lives of both Carole Lombard and her mother, a brother asked Mrs. Lewis to assist in selecting the memorial readings. The Los Angeles Assembly likewise appointed a committee to offer Bahi'i participation on this

occasion. In this way the words of Babc-  
u'l16h beginning "I have made death even  
as glad-tidings . . ." and "O Son of Man!  
Thou art My dominion and My dominion  
perisheth not . . ." were read as part of the  
~nemorialat Forest Lawn.

Carole Lombard died in the service of her  
country. For this, tributes were paid her  
editorially, both in the New York Times and  
the New Yorlr Herald-Tribune, and she was  
publicly commended by Secretary of the  
Treasury Henry Morgenthau, Jr. She had  
been on a bond-selling tour and was nearing  
exhaustion. A t the State House, Indianapo-  
lis, in a few hours she had sold two million  
dollars worth of bonds. With Mrs. Pcters  
and her press representative she boarded a  
plane for home. On the evening of January  
16, 1942, miners in the Nevada mountains  
heard a terrific explosion; then they saw  
Usk6i

flames shoot from a peak, and vanish. Some  
fourteen hours later, rescuers had toiled  
service and self-  
up almost vertical slopes to the wrecked  
Spiritual As-  
transport. They found the pine trees burned  
resided in  
for yards around, and a wide pit melted in  
very advanced  
the snow. There were no surviliors.  
his long career

She was a second generation Bah6'i. Her  
ascended to  
mother had been brought into the Faith by  
11th of May,  
Mrs. Orol Platt, and as a child Carole often  
served a t Baha'i gatherings held at Mrs.  
Platt's Los Angeles home. Mrs. Platt re-  
members how happy Carnie was when the  
Master's Tablet came, saying that He would  
LL.B.)

pray for her to be an actress, and a sue-  
cessful one.

-  
MfR 'Alf A S B A R FARfDf USKO~  
the) pass-

Mir 'Ali As&ar Faridi

tivity, and hospitality. His

lessness promoted him t o the

sembly of whatever locality he

and thus he continued to a

age when infirmities checked

of useful service and he finally

the spiritual Kingdom on the

1942.

NARAYENRAO RANGNATH  
(SHETHJI) VAKIL, (B.A.,

"(I) share fully (the) poignant grief (of

the) Indian Baha'i community (at

ing (of) its distinguished champion, firm  
 Mir 'Ali A&ar Faridi UskGi, a true and pillar, able teacher (and)  
 administrator, be-  
 faithful Baha'i and pioneer, was famed for loved Vakil (stop) (The)  
 concourse on  
 his sincerity and trustworthiness and charity high acclaim his pioneer (and)  
 historic  
 among friends and non-Baha'is alike. He services (stop) (I) advise  
 (you to) hold  
 met the Master in person, visited the Holy befitting memorial gatherings  
 (as a) recog-  
 Shrines, and received many Tablets from the nition (of) and (a) tribute  
 (to) his high  
 Blessed Beauty and 'Abdu'l-Bahl. At station. . . . Shogbi  
 Rabbani."  
 A&ibByjin and 'TxbhAbhd, at TB&kand His BahB'i friends referred  
 t o h i as Mr.  
 and Mahhad, wherever he settled, he quickly Vakil, although he belonged to  
 the well-  
 distinguished himself by his zeal, his ac- known Shethji family of  
 Navsari, an im-

THE BAHAI WORLD

Narayanrao P[angnath Vakil

portant principality in Baroda, the pro- known for putting the interests  
 of his clients  
 gressive Indian State under the Mahratta first. 'Whenever he found that  
 the parties  
 Prince, the Gaikwad of Baroda. had really no cause for action,  
 or, that al-  
 He was the Grst person from the Hindu though they had a cause hut the  
 matter  
 community t o identify himself wlth the could he settled better out of  
 court, he  
 Bahi'i activities in India, and the first exercised his personal  
 influence to bring  
 Indian BaM'i to address an All-India re- about a compromise out of  
 court. This led  
 ligious conference. He was the first presi- t o his being elected a City  
 Father at one  
 dent of the National Spiritual Assembly of of the Municipal elections, but  
 as it en-  
 the Bahi'is of India and Burma, and eu- croached upon the time that he  
 was giving  
 joyed such universal confidence that in spite to the Bah6'i Cause, he  
 his ad-  
 of ill health in the later years, hut for a mirers t o leave him out at the

next elections.

single exception, he was re-elected President For a short while he was similarly appointed

of the N.S.A. year after year. Only four Assistant Government Pleader, because of

days ago he had been re-elected P-esident, his detached outlook.

and the healing prayer offered for him by He came to hear of the

Bahb'i Cause in

his loving colleagues, when he passed away December, 1908. The story of his initiation

on 2nd May, 1943, aged Y7 years. He was is of more than personal importance, so it

born at Navsari in 1866 A.D. may be told here. Incidentally the year

He was a graduate of the Elphinstone 1909 marks a fresh milestone in the history

College, the premier college of Bombay, and of the Bahi'i Cause in India, and three

a gaduate in Law of the Bombay University. students of the Elphinstone College who

He was an Advocate of the Bombay High joined the Indiin Bah2i community in the

Coun, and one of the senior legal Practi- course of three consecutive months that

tioners of Swat, where he practiced for 30 year through one of the most outstanding

years. He was universally respected for his BahA'i Teachers of Persia (Mirzi Mahram

sobriety and integrity and he was well- Isfihini) have rendered considerable ser-

IN MEMORIAM 639

vices in close collaboration throughout the Mirz6 Mahram was not the person to he

ministry of 'Ahdu'l-Bah6. satisfied with a lip

declaration. He believed

Muhammad Rid6 Shirizi (who later in making each new-comer a living link in

came to be known as Professor S i r 6 z i ) an interminable chain of effective teachers.

was studying at the Elphinstone College, He said to ME. S'akil "If you want me to

Bombay. The Bahi'i Hall was located at believe that you have intelligently accepted

29 Forbes Street, on the 3rd (top) floor. the station of Bahi'u'llih, then prove it

(This has since been rebuilt and the present to me by leading your friends

and neigh-  
number is 26.) I t was within a few min- bors to accept Him as you  
have accepted  
utes walking distance of the college, being Him. If you cannot do this by  
yourself,  
immediately east of the Equestrian Statue then, you can at least make  
them sufficiently  
of King Edward VII. interested to come to me with  
you and  
Mirzi Mahram was the resident Bahl'i continue their mquiries."  
teacher. I-Ie had so arranged matters that Thus, in January, 1909,  
Mr. Vakil was  
every day ten or fifteen college students started on his career as a  
Bahi'i teacher,  
came to see him and try their dialectic and continued teaching  
throughout his life.  
strength. Mirzi Mahram had become known An indefatigable urge to  
teach the Cause,  
throughout the city for his short, convinc- in spite of obstacles and  
handicaps, has been  
ing and irreiutable repartees, as well as the outstanding  
characteristic of those who  
his learned and highly illuminating dis- have been taught by Mirz6  
Mahram.  
courses. Mr. Shirhzi was one of those stu- In 1910, A.D., a very big  
exhibition was  
dents who was proud of his powers of dis- held at Allahahad. This  
included an All- India Religious Conference.  
ciission and repartee; and Mirzh Mahram  
Siyyid Muptaf6  
found in him an apt student for being Rhmi, the Grand Old Pioneer,  
was to rep-  
made into a Bah6'i teacher. resent the Bahi'is and read  
an address, which  
I t was Mirzi Mahram's invariable prac- had been printed for  
distribution t o the  
tice to start his students on a course of delegates. But, he had a  
strong attack of  
teaching from the very first week. He used bronchitis, and was unable to  
read it him-  
to advise his students to consult their fel- self. He requested the  
Spiritual Assembly  
low students and further t b t out with their of Bombay t o send some one;  
and Mr. S7aki1  
help what seemed to them irrefutable in was sent. This was the  
beginning of that  
his arguments. Mr. Vakil was one of those close relationship and

collaboration between intelligent, sober minded fellow students of Bombay, which lasted to the end of his days; so that whenever the Assembly took up any work which needed the collaboration of some Bahá'í who knew English well, and Mr. Shirizi resided at the Anjuman-i-Islim hostel at Bori Bunder, and Mr. Vakil safeguard the interests of the Cause to the utmost, they always asked Mr. Vakil to help. Allahahad, under its ancient Hindu name "Prayag" still rivals Benares out for a morning walk together on the sea shore, and discussed what Mirzi Mahram and as a place of pilgrimage. It is situated at the confluence of the taro had told Mr. Shirhzi. One day, in January, rivers of India, the Ganges most sacred A dip in either is sufficient 1909, Mr. Vakií declared to Mr. &irizi the life-long sins of a Hindu and the Jmna. think of the incalculable efficacy of the waters at the confluence. the Bahá'í movement (as it was then known). The All-India Religions Conierence (1910) was held on the banks of Mr. Vakil went to see Mirzi Mahram in company with Mr. a i r h i , and declared -near its confluence with the Ganges. Mr. Vakil to all outward to him that he had become a Bahi'i. But appearances an ortho-

640 THE BAHÁ'Í-WORLD

dox Hindu, read out the History and teachings of the Bib, Bahi'u'llih and 'Abdu'l-

may be assisted by the Unseen

In 1919 the first

Convention was organized. Some Baha'is of Poona, with the concurrence of the local Spiritual Assembly of that city, had received the Glad Tidings of the Appearance to all corners of India and Burma. The printed 'Abdu'l-Bahi for holding a Convention. Mr. &irbzi, Mirzi Mahm5d and pamphlet helped them to refresh their memory, and supplied then1 the addresses organizing it, played an outstanding part in of Bah'i Assemblies whence they could although many other Bahi'is from India and Burma helped to make it a really memorable success. Being near Bombay A Brahmin from South India, who attended the Conference, maintained touch with Mr. Vakil, and we have it on the English-Convention being held there, thority of the latter's autobiographical Mirzi Mahm5d Zarqani handling the note, that Mr. Vakil kept on sending books Persian side. When the monthly magazine, and pamphlets until he decided to join the "Bahi'i News," (Persian section being called Al-Bishlrat) was Bahi'i community. Thus, the first All-India Religious Conference to be addressed Vakil took a prominent part in organizing by a Bahi'i was by a Hindu son of the soil; it. When the Convention elected an executive committee for 1922-1923, and the first to respond to that call was A.D., Mr. Vakil was its President, and when its name was changed to the National Spiritual Assembly of the Bahi'is of India Mr. Vakil was a prolific correspondent. He loved to write and receive letters. For almost 15 years his were the only letters he was its first President. Since then, till 1943, he was re-elected that disseminated all sorts of Bahi'i news President every year,

to the outlying parts of India. Whenever Mustafi RGmi he heard of any occurrence of outstanding S . A. interest to the Bahi'is in India, he would by sea t o issue a typed circular to all who were on with his mailing list. Some of his friends have a i r h z i and happily maintained files of Valsil's corre-present in the spondence, and any historian who refers to these letters would find many items of per-his second manent interest recorded there; which have This time been forgotten by contemporaries. The Sushila Vakil and names of those whom Mr. Vald interested accompanied him. in the Cause during his many teaching tours, His beIo57ed and with whnm he maintained contact by there. The correspondence, some of whom declared blessings to their complete attachment to the Cause, the names of would be of special interest to those ac-respectively tively interested in establishing groups and loved to be centres throughout India. known since. Mr. Vakil mras of a highly devotional Vakil, his wife temperament. He used to pray intensely and two daughters have shown exemplary strength in every thing, and for the illumination of those whom he tried they are happy, now, t o count Surat among cities that have developed into administrative centres with a full fledged Local Spiritual Assembly. Mr. Vakil went out on an time, and wrote long letters to 'Ahdu'l-

except once, when Siyyid was elected President of the N. In 1914 Mr. Vakil voyaged Palestine, and was photographed 'Abdu'l-Bahi in a group, Prof. Mirzl Mahmljd also being group. In 1924, Mr. Valsil went on pilgrimage t o the Holy Land. Mrs. Jasodha Vakil, Miss Miss Kapila Vakil also 'Abdu'l-Bahi had passed away. successor-Shoghi Rabbani was greatest Holy Leaf gave her the family, bestonring on them Bahiyyih, Bihirih and Tihirih By these new names they have Since the passing of Mr. and two daughters have shown strength in every thing, and now, t o count Surat among developed into administrative a full fledged Local Spiritual Mr. Vakil went out on an

extensive teach-

Babl--almost half of which were filled  
first conven-

with "I pray that so-and-so may he con-  
Allahabad,

firmed in his belief--or-that so-and-so  
Shantiniketan, and Dacca,

IN MEMORIAM

Alma Knobloch

returning ro Surat via Karachi. Later he  
free-ships ai the

attended the Brahma Sarnaj Centenary at  
communicated

Calcutta with his wife and daughter. North  
secured some

and South, East and West, he has toured  
himself

India throughour. its length and breadth  
dear colleague.

proclaiming YI-Bahh'u'l-Ahhi. As late as  
love-love

1940, he trayelled x i t h his wife and  
had a head.

daughters in support of the six year Plan  
that he had

of Teaching.

which have

He had made it a practice to donate a  
during the

fixed proportion of his income to the BahYi  
of his sug-

Funds. Whenever there was an appeal for  
sympathetic

funds, his was among the first donations  
and suc-

received. On all the 9 holy days he sent  
taben up at

something to the Funds. If, for any reason  
--e.g. the war-he could not remit his do-

Koreshi.

nations, he considered it a debt payable, of  
which he kept a regular account. He would

never allow any- direct approach to indi-  
viduals for funds, saying, everyone is pay-

BY ROSASCHVAKTZ

ing all that is possible for evevone. If we

ing tour immediately after the

tion, visting Agra, Cawnpore,

Benares, Calcutta,

in~rited scl>olarships for

Tarbiyat School, Mr. Vakil

the appeal t o everybody and

donations from Indian Bahf is,

sharing one scholarship with a

Mr. Vakil had a heart full of

for each and all. But he also

A perusal of hi letters shows

thought out many of the plans

come automatically into being

last six years. There are some

gestions that still await the

consideration of his colleagues

cessors. Perhaps they would be

some future date.

(Signed) S. H.

June 9, 1944.

ALMA KNOBLOCH

ask for more, and he is unable to pay, we Karl and Alma Knobloch, daughter of shall cause him shame. If he pays under Amelia Knobloch, sister of Pauline Knobloch and Fanny Knobloch, passed into personal pressure, we shall be the cause of the Abha Kingdom on December 22, 1943, at the age inconvenience or hardship. Mr. Vakil sponsored every charitable of eighty. She had been associated with cause. When the America Persian Society the Cause since 1903 and had expended her

642 THE B A H A ' ~ W O R L D

utmost efforts to teach the Cause of God in working knowledge of English offered their Germany, as well as in America. services. The way was not always easy, and At the request of 'Abdu'l-Bahl, Alma was Alma, in her fine, soft voice and well-brcd delegated to take the Glad-Tidings of the ad- manner, fought many a mental battle with vent of Bahb'u'llih to the soul of the German the intelligentsia who had -becomeinterested. people. The following are some of the words One could see the Bahb'i spirit at work in of 'Abdu'l-Bah6 concerning the undertaking. her, when some learned gentleman discussed "Thou hast written about Dr. Fisher, in not always a gentle way, the different that praise be to God, thou hast found a aspects of our Faith. Never once did Alma helper for him and ere long she will start lose patience, and ncvcr once did she falter for Germany. Truly I say, the beloved in her answers. The foundation of brother- maid-servant of God, Miss Alma Knobloch, hood ,was firmly cemented through prayer is very much acceptable for this service-- and combined effort. thou hast done well to choose her. She is Concerts and assemblies, held in public accepted by all means, but regarding her halls, brought this new Faith to the atten- stay in Germany, she must stay as long as tion of the general public, and always the possible. Forward. to this land a copy of highlight of the evening was the speaker

every tablet translated into the German who introduced the Bahl'i Cause  
to an ever widening circle of souls.  
language. I hope that the endeavors and exertions of these two sisters, may display Alma was in Germany before  
'Abdn'l- all-encircling effects." Baha visited there, so the  
friends knew what  
Signed: 'Abdu'l-Bahb-'Abbbs. a rare and wonderful privilege was accorded  
them, and also they became aware of the  
She left in July, 1907, for Germany. station of Alma. Her unceasing  
love and pa-  
At first the message was spread by word tience, kindness and unselfishness,  
gave ever  
of mouth only. When Alma went to Stutt- new evidence of the Spirit of  
Bah8'u'lllh.  
gart, the homes of those interested were m e n war was declared in 1914, Alma  
gladly thrown open to her and her won- joined in the sufferings of her German  
derful news. The afternoon and evening brothers and sisters, descended into the  
gatherings were tremendous events in the damp cellars with them, hungered and  
froze  
lives of the friends, and, indeed, many a with them, renounced her American  
citinen-  
life was literally rocked as the Message of ship (which she later resumed), in  
order  
Bahl'bll6h changed the direction and the t o be free t o travel in the service  
of our  
purpose of that life; and through that beloved Master; and indeed, the need for  
change came an acceleration of life and the spiritual food was great at that  
time. Many  
blessings of inner peace. Not a little part in evenings at the fireside  
meetings, the spir-  
this was the love and devotion with which itual food was the only kind of food  
the  
Alma worked incessantly, always effacing friends had that day. Rut her  
emphatic,  
her own strong personality and accenting yet gentle, way of speaking and the  
tre-  
the Spirir of Bah6'n'lUh. mendous power of the prayers,  
gave sus-  
Soon many young people in Stuttgart, tenance to their areak and hungry bodies.  
Leipzig, Hamburg, and other cities, visited Before Alma returned to  
America, she  
hy Alma, arose and formed informal fireside visited Austria, Switzerland,  
London, and  
groups, studied earnestly a11 material that Paris. The groups in the different  
cities  
was available, and many entered into cor- continued to flourish, and a steady

correspondence with the Holy Family. The spondence was carried on between Alma and Bahá'í Faith took root in the hearts of these her spiritual children. Some of the German religiously educated souls, and through the believers received Tablets from 'Abdu'l- effort and constant study Local Spiritual Bahl and Shoghi Effendi, and these were all Assemblies were formed in Stnttgart, Esslin- shared with the other believers. gen, Zuffenhauscn, Leipzig, and Gera. The blessings of Bahá'u'llbh were in evi- The translation of new passages was dence; children's groups or gardens, as they awaited with avid interest and all with a were called, were formed. Near Esslingen a

## IN MEMORIAM

Philip Effendi Naimi

Bahb'i summer house was built, and friends from near and far came there to meet with Effendi Nailni other believers. A great day it was when the Bahh'i the model of the Temple, that we see so death on Jan. gloriously in Wilmette now, was first shown devoted and firm at one of the gatherings. When the new regime came to power in responsible Germany, the Baha'i faith was banned, the first Bahh'i books confiscated, the Bahi'i house abau- negotiating done, the Spiritual Assemblies disbanded; for its but there remained that nucleus of faith Community. which will never die, and when this conflict Ismailia he was is finally ended, the Bahh'is of Germany will the attacks rise anew, purified in fire, and work for the on the Bahh'is New Day, for the establishment of all that of various

PHILIP EFFENDI NAIMI  
In Cairq in 1913, Philip  
at the age of fifteen embraced  
Faith. From then until his  
8th, 1942, he remained a  
believer and rendered the Cause  
many services. He was largely  
for the establishment of the  
Burial Ground in that country,  
with the Government authorities  
allotment to the Baha'i  
Both in Port Sa'id and  
exposed to grave danger through  
of excited and fanatical mobs  
on the occasion of the deaths

Bahá'u'lláh proclaimed. believers who were refused  
 burial in Muslim cemeteries. He was at all times a  
 The loving memory of our dear Alma courageous  
 Knobloch will ever linger in the hearts of defender of the Cause of  
 Bahá'u'lláh, cham- pioning its teachings and  
 the German believers; and their children and rights before friend  
 children's children will remember her un- and enemy alike.  
 selfless service in the Faith of Bahá'u'lláh. After a serious operation,  
 from the effects

THE BAHÁ'Í WORLD

Muhammad Effendi Mussa

of which he died, he gathered his nephews Muhammad Effendi Mussa was  
 privileged by re- ceiving the blessing of  
 about him and addressed them as follows: 'Abdu'l-Bahá in Port  
 "I had great hopes of you but I am going Sa'id. Since he embraced the cause  
 he dis- tinguished himself by historic  
 away shortly! Know of a certainty that activities,  
 there is nothing in this life worth mention particularly teaching. Brave  
 and valiant he was never frightened nor  
 except serving the Cause. My earnest hope discouraged by  
 is that you will grow up and prepare your- the threatening forces of  
 opposition.  
 selves for serving Bahá'u'lláh devotedly in a In 1920 the fire of  
 animosity was reen- kindled; he was pelted with  
 degree even greater than your parents did." stones, beaten  
 The Hospital authorities summoned a and wounded; and according to the  
 advice  
 priest to perform the last rites, but Philip of the Beloved Master he  
 emigrated to Cairo  
 Effendi-Naimi, courageous and devoted to where he settled for some  
 years.  
 the last, turned to him and said: "I am a His last visit to the  
 Holy Shrines in 1927  
 Bahá'í and I am no longer in need of your nourished his spirit with still  
 more zeal and  
 services." energy.  
 Firm in his belief he never ceased to utter  
 MUHAMMAD EFFENDI MUSSA the Greatest Name during the period  
 of his  
 The passing of the late Muhammad Ef- illness.

fendi Mussa of Port Sa'id on August 23rd, On spreading the news of  
his passing away a big disturbance took place  
1939, at the age of 77 years was accom- a big disturbance took place  
whereupon the masses attempted to set fire t  
panied by a big disturbance which marked to burn the body which action  
o his honse and the authorities  
a glorious termination of a life which was could but hardly prevent.  
the authorities  
once rich with services to the Cause. ing the night the body was  
Finally, and dur- secretly conveyed  
He was one of those few early believers by the authorities to Ferdan,  
secretly conveyed 40 miles distant  
in Egypt who accepted the Cause in 1910. from Port Sa'id, where it was  
40 miles distant buried.  
During the journey of the Beloved Master  
buried. t o Europe and America in 1911-1912 Mu- May his soul abide in  
eternal peace!

IN MEMORIAM

IN MEMORIAM

APRIL 1940 T O APRIL 1944

Dr. Jeanette Matilsky, Portland, Ore. Mrs. Katie A. Ellinger Nye, Topeka,  
Kans.  
Mrs. May Ruth Graham, Circleville, Ohio. Mrs. Irma Johnson, Montclair, N. J.  
Mrs. Mabel Hune, Cmcinnati, Ohio. Mrs. Peter Eclrert, Milwaukee, Wis.  
Mr. Joseph Henry Inglesby, New Yorli, Mrs. Margaret Mills Sprague, New  
York,  
N. Y. -.. Y  
N. - ..  
Dr. Alfredo Warsaw, Washington, D. C. Mrs. Rowena Cotton, Sacramento,  
Calif.  
Miss Ethelbert E. Jackson, Geneva, N. Y. Mr. DeWitt Wickham, Pentwater,  
Mich.  
Mr. Fred J. Woodward, Washington, D. C. Mrs. Katherine Fishback, Chicago,  
Ill.  
Mrs. Zoreh Lathrop, Seattle, Wash. Mrs. Mary E. Lane, Baltimore, Md.  
Mrs. Caroline Lehman, West Gravenhurst, Miss Augusta Bachmann, Baitimore,  
Md.  
Can. Miss Alma Albertson, Greenville,  
Mich.  
Mrs. Rosa B. Espey, Chicago, 111. Mr. Charles Bonner, Peoria, 111.  
Mr. D. C. Wicltham, Pentwater, h4ich. Mrs. Emily Keeler, Lowell, Arizona.  
Mr. Jno. A Koberson, St. Augustine, Fla. Dr. Nathan W. Collier, St.  
Augustine, Fla.  
Mrs. Helene Bagg Ma&eld, Muskegon, Mich. Mrs. Anna Ketterer Foster, Chicago,  
Ill.

Mr. Louis Feltz, Milwaukee, Wis.      Mrs. Emma Lundberg, Chicago, 111.  
Miss Sarah R. Windust, Chicago, Ill.      Mrs. Belk L'Amoureux, Binghamton, N.  
Y.  
Mrs. Rosamond Baxter, Dunedin, Fla.      Mrs. Harriet Gibbs Marshall,  
Washington,  
Mr. James Brittingham, New York, N. Y.      D. C.  
Mr. Thomas Macmechan, Brooklyn, N. Y.      Mr. Andrew Bowhill, Portland, Ore.  
Miss Amalie Tyler, Brooklyn, N. Y.      Mr. John Sherman, Milwaukee, Wis.  
Mrs. Adelia Bartlett, Racine, Wis.      Mrs. Ada Lammersen, Chicago, Ill.  
Mrs. Lida Harvey, Peoria, Ill.      Mr. Henry R. Hagermann, Miami  
Beach,  
Mrs. Louise Leavett, Detroit, Mich.      Fla.  
Mrs. V. E. Shelford, Urbana, Ill.      Mr. John W. Shirk, Denver, Cola.  
Mr. Robert Harrison Weeks, Wadcegan, 111.      Miss Gertrude E. Parvene Bohanan,  
Mr. Clarence Yount, Huntington Park, Ill.      Kenosha, Wis.  
Mr. Otho Wright, Huntington Park, 111.      Mrs. Bertha West, Clearlake  
Highlands,  
Mr. George Kuhlman, San Francisco, Calif.      Calif.  
Mrs. Doris Leete, Lima, Ohio.      Miss Selma Paulson, Chicago, Ill.  
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Calif.

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- Mr. George L. Tarot, San Francisco, Calif.      Mrs. Harriet Cline, Verdugo City, Calif.
- Mr. Amos Hostetler, Lima, Ohio.      Mr. Albert E. Lewis, Los Angeles, Calif.
- Mr. Ali Mazloom, Chicago, Ill,      Mrs. George L. Loeding, Chicago, Ill.
- Mrs. William F. Slater, Chicago, Ill.      Mrs. Mary A. Hoyt, Denver, Colo.
- Mr. Edward H. Luburger, Milwaukee, Wis.      Mr. Rudolph Steinmetz, Minneapolis, Minn.
- Mrs. Anna Peterson, Kenosha, Wis.      Mr. Oscar O. Winter, Minneapolis, Minn.
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- Mr. Frank Osborne, New York, N. Y.      Mrs. Coralie Franklin Cook, Washington, D. C.
- Mrs. Emma Claus, Springfield, Ill.      D. C.
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- Mrs. Elizabeth K. Peters, Los Angeles, Calif.      Dr. Florence McShane, Altadena, Calif.
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Kans.

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Angeles, Calif.

Mrs. Blanche A. Ledyard, Los

Mrs. Elizabeth K. Peters, Los Angeles, Calif. Colo.

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Mr. Thurston Vaughn, New York, N. Y.  
N. Y.

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Miss Charlotte E. Bingham, New York,  
Vis.

Mr. Carl Rasmussen, Racine,

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Mass.

Mr. A. W. Randall, Vista, Calif.

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Mr. Will Stewart, Topeka, Kans.

Mr. Mathew Kaszab, Brownsville,

Texas.

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Mrs. Revella Ackerman, Riverside, Calif.  
Y.

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Kans.

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Mr. William J. Burnett, Glendale, Ariz.  
Haworth, N. J.

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Landing,

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Cleveland, Ohio.

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Mr. Emil De Litz, Racine, Wis.  
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Mrs. Emma L. Hinman, New Haven,

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Houston, Texas. Miss Jean Anthony, New York, N. Y.

Mrs. Lillian Viehstadt, East Cleveland, Ohio. Mrs. Lucy B. Price, Circleville, Ohio.

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wick, Canada. Mr. Irving Rothstein, New York, N. Y.

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