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The opinions and interpretations expressed in this book are strictly those of the author, and do not represent official opinions or interpretations of any agency of the Bahá'í

Administrative Order.

FOREWORD

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The original exegesis of the Apocalypse, written by the author, was reviewed by the Bahá'í Universal House of Justice and was approved by the National Spiritual Assembly of the United States. It was published and copyrighted by Philosophical Library of New York in 1981 under the title THE APOCALYPSE UNSEALED. Since its publication, the publisher has gone out of business and the work is out of print. There have been many requests for copies of THE APOCALYPSE UNSEALED that could not be satisfied. This present work represents an attempt to overcome some of the errors and valid criticisms of the original work and to incorporate new knowledge that the author has acquired over the past fifteen years. It includes several additions and modifications that, in the author's opinion, do not violate the spirit of the original work. However, the present work has not been presented for review to the National Spiritual Assembly of the United States. The reader is therefore advised to be critical of the opinions and interpretations expressed herein and to reject any that seem at variance with his own beliefs as a Bahá'í. The author has made an attempt to point out all significant divergences between the original work and this new work. Every reasonable attempt has been made to make the new exegesis free of copyright entanglements by alterations in the original wording, by the deletion of major portions of the original work, and by the introduction of new material. As far as the author is concerned, the reader is permitted to make duplicate copies and to distribute them, provided (1) that he/she makes no attempt to obtain a copyright, and (2) that he/she does not realize a monetary profit, and (3) that the ENTIRE work, including this FOREWORD, is reproduced and distributed, and (4) that no alterations and/or additions to the text are to be made without the author's approval. Sections of the text of this work up to 1,000 words in length may be quoted and/or reprinted for the purposes of criticism or commentary without the express permission of the author, provided the source(s) of the quote(s) is/are given.

In BAHAI NEWS, No. 77, September 1933, Shoghi Effendi tells us that only the words of 'Abdu'l-Bahá [regarding biblical exegesis] are truly authoritative, but that if his statements cannot be discovered, we are free to tentatively accept the opinions of scholars.

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INTRODUCTION

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PREFACE

'Abdu'l-Bahá has told us that there are many meanings to every word of the Apocalypse. {1} It is, therefore, axiomatic that this effort does not reveal all the meanings and nuances latent in this astonishing Book. Nor do I make apologies for my first effort, THE APOCALYPSE UNSEALED, published over fifteen years ago. At that time, it was the best that I could achieve. Since then, hopefully, I have gained some added knowledge and new insights. This new effort may remedy some of the weaknesses of my earlier work.

It is my hope and wish, as it was fifteen years ago, that this work will inspire other Bahá'í commentators and scholars to continue the work of exegesis, not only of the Apocalypse, but of other Sacred Writings. The Books are unsealed- it is simply a matter of applying one's mind to uncovering the precious jewels that once lay hidden beneath the dross that millennia of 'idle fancies and vain imaginings' have placed over them.

The discussion, for the most part, will be informal. Unless otherwise noted, the King James Version (KJV) will be used, but with occasional references to the REVISED ENGLISH BIBLE (REB), the REVISED STANDARD VERSION (RSV), and the NEW INTERNATIONAL VERSION (NIV). Actually, there are no irreconcilable disagreements between these versions, but certain nuances may affect the interpretation.

To avoid cluttering up the text, most biblical and other references will be appended at the end of the book. Notes will be identified by braces around the number; for example {3} means Note number 3.

Also I have made an effort, in many cases, to distinguish my own comments with square brackets:

[comment]. Hopefully, this will reduce some of the confusion between commentary and text, but the reader is always invited to study the biblical text for himself to see if he agrees.

The letters 'BH' will stand for 'Bahá'u'lláh,' the letters 'AB' will stand for 'Abdu'l-Bahá,' the letters 'SE' will stand for 'Shoghi Effendi.' For example, the claim of Bahá'u'lláh that He manifests the 'Beginning and the End..., ' etc. will be identified as '-BH: GWB, pp 54, 168', meaning that the words are attributed to Bahá'u'lláh, and can be found in GLEANINGS FROM THE WRITINGS OF BAHÁ'U'LLAH, pages 54 and 168.

AN OPTION FOR THE READER

Bahá'ís are neither numerologists nor astrologers; nor do they indulge in any occult practices, unless prayer and meditation be considered 'occult.' However, Bahá'ís do recognize that the Manifestations have employed number and astrological symbolism in the Sacred Writings, sometimes to conceal, at other times to reveal, spiritual realities. Ancient esoterica is not everyone's strong suit. The paragraphs that follow may require some careful study by the uninitiated. Unless one has a penchant for it, I suggest that the reader move on to Chapter 1 and return to this Introduction as he/she deems necessary.

ASTROLOGICAL SYMBOLISM

This is probably the most difficult subject for the casual reader to understand. The perplexed are invited to read HAMLET'S MILL, a classic exposition of the subject co-authored by the great de Santillana, a professor of philosophy at MIT when I took his course in the forties. Also, if one is fortunate enough to find a copy, I recommend ASTRONOMY by Dr. Arthur M. Harding. This book was

the first to open my eyes to the inescapable conclusion that the Bible is adorned with astrological symbolism. But only 'Abdu'l-Bahá seems to have recognized that astrological symbolism is absolutely essential for an understanding of the Apocalypse. Because it is essential, I am forced to present a brief introduction to the subject, knowing full well that the serious reader will have to pursue the subject elsewhere.

According to ancient astrological theory, the fixed stars were located on an

enormous crystalline

'celestial sphere.' A band of stars demarcated the region on the celestial sphere through which traveled the sun and the other six known planets ('wanderers'). This band was called the zodiac ('circle of beasts'), and consisted of 12 constellations of fixed stars. The names of the twelve constellations or 'signs' were and are still called:

ZODIACAL ORDER; SIGN OR CONSTELLATION; ENGLISH NAME

- 1; Aries; Ram
- 2; Taurus; Bull
- 3; Gemini; Twins
- 4; Cancer; Crab
- 5; Leo; Lion
- 6; Virgo; Virgin
- 7; Libra; Scales
- 8; Scorpio; Scorpion
- 9; Sagittarius; Archer
- 10; Capricornus; Goat
- 11; Aquarius; Water Bearer
- 12; Pisces; Fishes

The zodiac was considered to be the 'true earth.' The stars and planets that inhabited the true earth were called the 'lords of time,' the originators of history, with earthbound man playing the role of mere spectators to 'earthshaking' cosmic events. Since the earth is tilted on its axis, we have the four seasons of the year, caused by the angle at which the sunlight reaches the earth. The more nearly overhead the sun appears at noon, the hotter the day. During the summertime, the sunlight reaches the earth at a steep angle; during wintertime, the sunlight reaches the earth at a shallow angle. The four seasons are related to the four 'corners' or 'pillars' of the sky. These 'pillars' are the constellations in the zodiac where the sun is located at the equinoxes and solstices. The equinoxes are the two events during the year when the days and nights are of equal duration, roughly March 21, the Spring equinox, and September 21, the Fall equinox. The two solstices are the events when the day is longest and shortest, roughly June 21, the Summer solstice, and December 21, the Winter solstice. If one connects the 'four corners' of the zodiac with imaginary straight lines, one obtains the 'square

earth.'

At first thought, it would seem that the four corners of the square earth should remain fixed throughout all eternity. Alas, this is an error. Actually, since the earth rotates on its axis, it is subject to what is called the 'gyroscopic precession effect.' Everyone who has spun a toy top has witnessed the gyroscopic precession effect that causes a tilted top to 'precess' about its vertical axis at a relatively slow rate. Since the earth is tilted on its axis, it too precesses. The rate is very slow, one complete cycle of precession requiring roughly 25-thousand years.

A little reflection should convince the reader that the gyroscopic precession effect will cause the equinoxes and solstices to precess also, with the dawning place of the sun at, say, the Spring equinox, to move along the zodiac. This movement is called the Precession of the Equinoxes.

The 12 signs of the zodiac are envisioned as 12 'doors' or 'houses.' Because of the Precession, the sun

enters a different 'house' at springtime about once per 2-thousand years and causes us to enter a new astrological 'Age.' The phenomenon was well known to the ancient astrologers, and it was used as a title of the Age of human history in which one lived. If the sun rose in Aries at the Spring equinox, it was called the Age of ARIES. If the Spring equinox was in Pisces, it was called the Age of PISCES, etc.

Actually, every astrological Age had a double name, e.g. ARIES-Libra, PISCES-Virgo, etc. The double name comes from the names of the constellations or 'signs' where the sun rises at both the SPRING and Fall seasons of the year. Modern astrologers say that we are now entering the Age of AQUARIUS- Leo or Leo- AQUARIUS.

This isn't quite the whole story, since the Precession will cause the sun to complete the whole 'circle of beasts' and to reappear in Aries at Springtime after a 'time circle' of about 25-thousand years.

Accustomed as we are in the post-Newtonian world to open-ended 'linear time,' the ancient concept of circles ('infinities') of time is difficult to grasp. However, mind-boggling Bahá'í Era concepts such as the relativity of time, black holes, and oscillating universes, are forcing us to accept the validity of such paradoxes, at least in the physical realm. Apparently, the ancient astrologers

held analogous concepts

applicable to the realm of the spirit.

The numerical order of the Precession is opposite to the zodiacal order. That is, the constellation

seems to gradually lag behind the equinoxes. For example, during the Age of Pisces, the Spring

equinox was in Pisces, the twelfth sign in the zodiacal order. Now the Spring equinox occurs in

Aquarius, the eleventh sign in the zodiacal order. This fact will become significant in later chapters.

Next, we consider some astrological symbolism in the Book of Genesis. Genesis 49 is a word picture

describing the signs of the zodiac and are correlated with the names of the 12 tribes:

Reuben, 'boiling over with water,' is Aquarius (the Water Bearer)

Simeon and Levi, 'the brethren,' are Gemini (the Twins)

Judah, 'the lion's whelp,' is Leo (the Lion)

Zebulun, 'who shall dwell at the beach of the sea,' is Pisces (the Fishes)

Issachar, 'a gelded donkey lying down in the cattle pens (REB),' is Taurus (the Bull)

Dan, 'a serpent in the way,' is Scorpio (the Scorpion)

Gad, 'a troop shall press upon him; but he shall press upon their heel,' is Aries (the Ram). [Aries, being the first sign of the zodiac, 'presses upon their heel' in the circular zodiac.]

Asher, 'the weigher of bread,' is Libra (the Scales)

Nephtali, 'a hind let loose,' is Capricorn (the Goat)

Joseph, 'whose bow abides in strength,' is Sagittarius (the Archer)

Benjamin, 'ravening as a wolf, devouring his prey by morning, dividing the spoil at night,' is Cancer (the Crab)

The 12 sons have been named but one sign remains- Virgo (the Virgin). This sign is 'veiled,' and is

correlated with Dinah, Jacob's daughter (Gen 30:21).

In addition to the names 'Pisces,' etc., the ancient Jewish astrologers named the signs of the zodiac

after the twelve tribes in the manner suggested in Genesis. Thus the name of the first sign was

'Gad/Aries'; the second sign was 'Issachar/Taurus', etc.

It is hoped that this brief discussion will permit the reader to move on. An effort will be made to

elaborate on the subject as the Apocalypse unfolds.

LETTER-NUMBER MYSTICISM

Gematria

Gematria is the name given to one form of letter-number mysticism that was extensively used in ancient mystical literature. It flows naturally from the fact that ordinary letters were used BOTH as letters and as numbers. The result was that some numbers would spell significant words, and some words had significant numerical values. Gematria was used in the Greek, Hebrew, and Arabic languages. The letters with their numerical equivalents are given in the following Table:

Numbers 1 through 9:

1; 2; 3; 4; 5; 6; 7; 8; 9:

Greek:

alpha; beta; gamma; delta; epsilon; stigma*; zeta; eta; theta

Hebrew:

aleph; beth; ghimmel; dallet; hay; waw; zayn; hayt; tayt

Arabic:

alif, hamza; beh; jim; dal; ha; waw; ze; he; ta

Numbers 10 through 90:

10; 20; 30; 40; 50; 60; 70; 80; 90:

Greek:

iota; kappa; lambda; mu; nu; xi; omicron; pi; goppa*

Hebrew:

yod; khaf; lammed; mem; noun; sammekh; ayn; phay; tsadde

Arabic:

ye; kef; lam; mim; nun; sin; ain; fe; sad

Numbers 100 through 900:

100; 200; 300; 400; 500; 600; 700; 800; 900:

Greek:

rho; sigma; tau; upsilon; phi; chi; psi; omega; sampi*

Hebrew:

qof; raysh; sheen; tay; final khaf; final mem; final noun; final phay; final tsadde

Arabic:

qaf; re; shin; te; se; khe; zai; dad; za

Number 1000:

Greek:

(none)

Hebrew:

large aleph

Arabic:

ghain

* The Greek letters stigma, goppa and sampi were used only in numerical work. In literary works, the numerical values 6, 90, and 900 were generated by a combination of other letters.

By 'literal value' I mean the gematrical value. It is obtained by totaling the numerical values of the letters in the word or phrase. For example, the Greek letter 'Alpha' has the value 1. The Greek letter 'Omega' has the value 800. Therefore 'the Alpha and the Omega' has the literal value of 801.

An important case is the name Bahá'. In Arabic it is spelled 'Beh, alif, ha, hamza.' Its literal value is

$$(2 + 1 + 5 + 1) = 9.$$

The fundamental idea of gematria is explained by Plato in his CRATYLOS: the force of a name is to found in its numerical value, while words and phrases of the same value may be substituted without loss of meaning.

By 'archetypal value' I mean the value obtained by 'cabalistic contraction.' It is obtained by successively adding the numerical components of a number until a single digit is obtained. For example, the archetypal value of 801 is $(8 + 0 + 1) = 9$. Another example: the archetypal value of 7,637 is obtained by first adding $(7 + 6 + 3 + 7)$ to obtain 23. Then add the resulting numerical components $(2 + 3)$ to obtain 5. Thus the archetypal value of 7,637 is 5.

SOME NUMEROLOGY

The significance of the numbers Four and Seven should be discussed very briefly to better understand why these two numbers were used extensively in ancient sacred literature. Among the ancients, the Four was considered representative of the World of Man. For example, there were 4 'elements' (fire, air, earth, water); 4 societal levels (man, village, city, nation); 4 seasons (spring, summer, fall, winter), 4 eras of human growth (infancy, youth, maturity, old

age); and 4 eras of historical growth (gold, silver, bronze, iron). The list goes on. Today, we recognize, e.g., that 4 colors are needed to color a political map (without colonies) {4}, and, essentially, anything that can be 'explained' (i.e. 'taught from a plane surface') through appropriate definitions, can be reduced to 4 initial categories.

Seven was a highly spiritual number, the union (sum) of heaven (3) and earth (4). Some ancients considered 7 to be the 'number of opportunity.' {5} As a symbol of opportunity, recall that animals entered Noah's ark by sevens. {6} Some considered 7 to be the 'number of expiation and sacrifice.' For example, Jacob spent 7 years in servitude for Leah and 7 more years for Rachel {7}; the Ark of the Covenant was in the land of the Philistines for 7 months {8}; and the Israelites were in bondage for 7 decades. {9} As the number of 'trial and punishment,' recall that 7 years was the legal limit of slavery under Mosaic law. Again the list goes on, and the influence of the Four and the Seven appears to have been felt throughout the entire ancient world.

TRIANGULAR VALUE

The 'triangular value' of a number is obtained by summing all the numbers 'contained' in a number.

For example, the triangular value of 4 is $(1 + 2 + 3 + 4) =$ the decade 10. In the ancient Pythagorean and Hebraic schools, the number 4 was highly regarded because it contained all the numbers necessary to create the decade. And since all numbers higher than 9 were considered to be emanations of the archetypal numbers 1 through 9, then the 4 was therefore a 'primal number' from which all other numbers could be generated. Even today we can see evidence of the ancient canon in the 4 points of the Christian Cross, the 4 Central Apostles, the Squared Circle {2}, etc.

KLIMA

'Klima' was an extension of the concept of the triangular value into the realm of letter-mysticism. In particular, certain 4-letter words were highly regarded as 'generators' from which other entities could be derived. An important example is the Tetragrammaton 'YHWH' (Jehovah). To make use of this principle, the 4 letters contained within the word are first arranged into a triangle:

Y
YH
YHW
YHWH

Next, we assign the gematrical values to the combinations of letters. By the Hebrew gematria, the Y (Yod) has the value 10; the H (Hay) has the value 5; the W (Waw) has the value 6. Therefore, the Tetragrammaton has the values:

10 Sum = 10
10, 5 Sum = 15
10, 5, 6 Sum = 21
10, 5, 6, 5 Sum = 26

Now we make use of the fundamental idea of gematria as explained above: the force of a name is to be found in its numerical value, while words and phrases of the same value may be substituted without loss of meaning. In this case, any word or phrase that has the values 10, 15, 21, or 26 can be substituted for a row of the Tetragrammaton. Other combinations are also valid. In particular, 'Adam' has the value 45 while 'Eve' has the value 15. Thus Adam can be derived by summing the four tens in the first column plus the 5 in the last column; Eve can be derived by summing the three fives in the second column. Other important numbers are immediately evident, such as the 40 (= the years in the wilderness, etc.) in the first column, the 12 (= the signs of the zodiac, the sons of Jacob, etc.) in the third column. The 'Number of Man' {3} is Five and can be seen in the fourth column.

The numerologically important number 72 is the value obtained by the total klama of YHWH, that is, by summing the numbers (10 + 15 + 21 + 26). It is related to the 'Divided Name of YHWH' obtained from Exodus 14 verses 19, 20, 21. Each of these verses has 72 letters in the Hebrew. Writing these three verses one above the other, verse 19 right to left, verse 20 left to right, and verse 21 right to left, produces 72-three letter names of God. Also called the 'Schemhamphoras.'

PROPHETIC TIME SCALES

The following temporal terms are found in prophetic biblical writings:

A 'prophetic day' is usually taken as a year. Most biblical scholars justify this definition by quoting

Numbers 14:34 and Ezekiel 4:6, in which it is said that a day of the Lord is equal to a year. But in recognizing that a number-archetype may be involved, 'one' prophetic day may equal 1 year, or 1 decade, or 1 century, or 1 millennium {10}, etc. Usually, calendar years are intended, but in one instance (11:8-10), the 'day' is a 'prophetic year' or a 'time' (see below).

An 'evening and a morning' is taken as an EXACT 'prophetic day.' The justification for this definition is that it works well in the one place it is encountered: Daniel 8:13.

A 'prophetic week' is usually taken as seven calendar years. But again, if 'seven prophetic days' are intended, it might mean 7 years, or 7 decades, or 7 centuries, or 7 millennia, etc.

A 'prophetic' month is taken as 30 calendar years. The 30 day month can be inferred by correlating Genesis 7:11, 24, and 8:4.

A 'prophetic year' is taken as 360 calendar years. It is based on the 360 day calendar of ancient Mesopotamia and Egypt. The use of the 360 day calendar in biblical allegory can be inferred by correlating the dates in Genesis 7:11, 24, and 8:4.

A 'time' is taken as 360 years. (The word 'time' is from the Hebrew 'mowed,' conventionally a year of calendar time, but more generally, a 'fixed time' or season.) The length of the year can be inferred from the context, but is usually a lunar year. The justification for this definition of the word 'time' is (1) the use of the lunar calendar in the ancient Near East, and (2) to allow a calendar year for each 'day' of the 360-day 'prophetic year.'

The word 'times' is taken as 2 'times,' that is, 720 lunar years. The justification for this definition is the dual form of the Hebrew word in Daniel 12:7 in which 'times' is clearly 2 'times.'

A 'lunar year' is the time required for 12 lunations, equal to 354.367 days.

A solar year is the time between equinoxes or solstices, equal to 365.242 days.

There are 1.03069 lunar years in a solar year.

A NOTE CONCERNING TITLES

The epithet 'messiah' (Hebrew 'mashiyach') means 'anointed,' a title applied to

kings, priests, and

other potentates in the Hebrew world. Originally, the term 'messiah' simply meant 'ruler.' In later

Hebrew history, the term 'Messiah' became identified with the 'Messiah' of the Age of Redemption.

The word is found in Daniel 9:25, 26 where it is widely considered a prophecy of the Advent of Jesus

among both Christian and Bahá'í commentators.

The word 'Messias,' found in John 1:41 and 4:25, is a Greek spelling of 'Messiah.'

The epithet 'Christ' (Greek 'Christos') is the Greek equivalent of 'Messiah' and also means

'Anointed.'

The word 'Lord,' in most of the Old Testament, means 'Jehovah.'

In Genesis 15:2, 8 and 18:3, the word 'Lord' is the Hebrew 'Adown,' meaning 'Sovereign.'

Daniel uses the word 'Lord' in various forms: 'Adown,' 'Adonay,' and 'Jehovah,' where 'Adonay' is an

emphatic form of 'Adown.' Daniel 2:47 uses the epithet 'Lord of kings,' where 'Lord' is the Chaldean

'Mare,' a 'domineering Master.'

All of the New Testament, except Revelation 6:10, uses the word 'Lord' = Greek 'Kyrios,' meaning

'supreme in authority,' a 'controller.' This was the most popular epithet for Jesus in the early Christian

world and likened him to a mystery deity. Revelation 6:10 uses the word 'Lord' = Greek 'Despotes,' an

'Absolute Ruler.'

'King' in most of the Old Testament is the Hebrew 'melek' = 'king.' Daniel uses the Chaldean form of

'melek' to refer to the king of the Chaldeans.

'King' in the New Testament is from the Greek 'basileios' = 'king.' The word is found in Matthew

27:11-42; Mark 15:2, 9-32; Luke 19:38, 23:2, 37-38; John 1:49, 12:13-15, 18:33-39, 19:3, 14-21. Since all

'kings,' among other epithets, bore the title 'anointed,' the word 'basileios' implied a higher rank than

'christos.'

In 1 Timothy 6:15, Paul uses the epithet 'King of kings and Lord of lords' in connection with the

Second Coming of Christ, but apparently reserves the title for the Supreme Being.

In Revelation 17:14, we find the epithet 'Lord of lords, and King of kings.' In

Revelation 19:16 we

find the epithet reversed and capitalized: 'KING OF KINGS, AND LORD OF LORDS.'

The reversing of

the epithet suggests that the 'Lamb' of 17:14 is not the same Figure as 'Faithful and True' of verse 19:16.

In fact, 17:14 refers to the Bab while 19:16 refers to Bahá'u'lláh.

Collectively, they are the 'Twin

Manifestation.' (In the context of astrological symbolism, Gemini opens the door to the future and is

the 'Alpha' or 'Beginning.' Gemini also closes the door to the past and is the 'Omega' or 'Ending.' Thus

the 'Alpha' is the 'twin' of the 'Omega.')

CHAPTER 1 - THE GREATEST NAME

?

SYNOPSIS:

The Book opens with a brief preface explaining that the Revelation is from

Jesus Christ and is

delivered by his angel to John. The events in the prophecy are to commence very soon, but the time

duration of the prophecy is not specified. [The date of the Revelation is circa 104 CE.]

John first relays a message of grace and peace to the 7 Divinely revealed

Churches [Faiths] of the

region called 'Asia,' a region roughly equivalent to the modern Middle East.

Each of the 7 Churches is

under the aegis of a Spirit, the prophetic spirit of a Divine Revelator, who is seated before the heavenly

throne.

The 7 Spirits also represent the name 'Bahá'u'lláh' and are Manifestations of the single Spirit of

Bahá'u'lláh. Additionally, the 7 Spirits relate to the 7 planets, the 'gods'

that astrologers considered to

be the 'Executors of the Divine Will.'

Jesus reveals some of his roles, while John warns that "he will come with

clouds" [obscuring veils,

trouble, divine mercy, etc.]. When he does return, all those with [spiritual]

eyes will "see" him and

realize he has been re-Manifested.

The Lord then reveals that He is the "Alpha" and the "Omega," which has the archetypal value of 9.

He is the "beginning" and the "ending," suggesting among other things, that his name is hidden in the

first and last words of the Revelation ("Apocalypse" and "Amen"), both of which have an archetypal

value of 9. He also reveals for the first of 9-times that He is the

"Pantocrator."

John is then commanded by a loud trumpet-like voice to write down in a book what he "sees" and

send it to the 7 Churches of Asia: Sabaeen [Peace], Jewish [Benevolence], Hindu [Law], Zoroastrian [Light], Buddhist [Truth], Christian [Brotherly Love], and Muslim [Justice]. Turning to see the speaker of the voice, he sees Bahá'u'lláh standing amidst 7 golden candlesticks. He holds 7 stars in his right hand, and explains that he is the "first and the last," etc.. He also reveals that he has the "keys of hell and death" [the power of judgement]. John is again commanded to "write down" what he sees. The 7 "stars" are revealed to be the "angels" [Revelators] of the 7 Churches. The 7 stars equate to the planetary 'gods.' The 7 stars also represent the name 'Husayn-'Ali, the proper name of Bahá'u'lláh. Furthermore, the 7 "candlesticks" are revealed to be the 7 Churches. The word picture that John writes down is thereby revealed to be a form of the Greatest Name Emblem of the Bahá'í Faith.

PREFACE:

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things he saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. -Rev. 1:1-3

Modern translations read "the time is at hand," etc. as meaning that the events of the prophecy are to start unfolding in the near future. The total duration of the prophecy is not defined by these verses, and in fact will span about 19 centuries.

SALUTATION:

John to the seven churches which are in Asia: Grace be unto you and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before the throne; - Rev 1:4

The term 'Asia' could refer to either the Roman Province of Asia or to the larger Region of continental Asia. The Roman province of Asia was limited to modern Asia Minor. In the early centuries CE, the Region of Asia included India and Arabia, but did not include modern Asiatic Russia or the Far

East.

If one interprets it as the Province, then the 7 churches which, for some reason, Jesus addresses this mighty Book, have a literal meaning that is obvious. If one enlarges the scope of the term 'Asia' to include the whole Region, then the prophecy has a broader, more profound meaning. In the broader sense, the 7 Churches of Asia then represent those religions of Asia and of the Prophetic Cycle {1} that will have living followers at the Advent of Bahá'u'lláh.

The 7 Spirits before the throne also has multiple meanings. The names 'Bahá'u'lláh' and 'Husayn-'Ali' (the proper name of Bahá'u'lláh) both have seven letters in Arabic, and the Master, 'Abdu'l-Bahá {2} has given the name 'Bahá'u'lláh' as one meaning of the 7 Spirits. It should be pointed out that the 7 Spirits also have an astrological significance that will become evident later on.

"Him which is, which was, and which is to come" is one name for the Lord God and derives from ancient Jewish mysticism. The phrase implies a cyclicity of time that is related to astrological Ages.

Another possible meaning of the phrase "Him which is, which was, and which is to come" is God as His recurring Manifestations.

Bahá'u'lláh has explained to us that God educates mankind in phases. Each phase is approximately a thousand years in duration and is ushered in by a Revelator who holds undisputed sway during the Age.

Before 1844 CE there were 7 revealed monotheistic Faiths in the Region known as Asia. They were:

FAITH; REVELATOR

Sabaeen; Unknown

Jewish; Moses

Hindu; Krishna

Zoroastrian; Zoroaster (Zarathustra)

Buddhist; Gautama Buddha

Christian; Jesus Christ

Muslim; Muhammad

If we include the Babi and Bahá'í Faiths revealed after 1844 the list has 9 members. The Apocalypse is addressed to the 7 Divinely revealed Faiths of the Region of Asia and reveals the Advents of the Bab and Bahá'u'lláh.

Another meaning of the Jewish Menorah may be revealed here. The 7 candlesticks of the Menorah are named Peace, Benevolence, Justice, Light, Truth, Brotherly Love, and Harmony [or Law?]. It will become evident that their names are probably correlated with the names of the 7 Churches.

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever.

Amen. - Rev 1:5-6

The message is also from Jesus Christ, [who, incidentally, was the "morning star" (verse 22:16) of the astrological Age of Pisces]. Jesus Christ is a faithful witness that these things will come to pass.

Jesus was the first to be raised from the spiritually dead during his ministry. {3} He is the spiritual Prince of the kings and rulers of the earth. By sacrificing his blood (spiritual life-force) Jesus raised the early Christians from spiritual death.

In the symbolism of the Apocalypse, such terms as 'death' and 'life' usually refer to 'spiritual death,' etc. ('Leave the dead to bury their dead.' {4}) Death means to be devoid of spiritual awareness and to be without belief in God; sleep means the slumber of heedlessness, to be temporarily devoid of spiritual awareness; life means to have entered the paradise of the love of God. Sin can have various aspects: disobeying God's laws as revealed by His Manifestation; enslavement to animal passions and motivations; attachment to the contingent world of attributes and duality.

HE WILL COME WITH CLOUDS:

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him; and all kindreds of the earth shall wail because of him. Even so. Amen. -Rev 1:7

Again, 'spiritual' should be associated with the word 'eyes.' Eventually, everyone with spiritual vision will know that the Christ has been re-Manifested. Whether one blames the Jews, or the Romans, or both for the Crucifixion is irrelevant, since the spiritually astute of every nation will become aware.

The "wailing" of the nations reflects the sorrow experienced because of their

lost opportunity to
recognize and obey him.

Clouds means troubles and a veil between man and heaven. Because the
Manifestation comes in a
human body and with human limitations, such things cast doubts in men's minds
and act as veils.

Clouds can also symbolize Divine mercy, the annulment of counter-productive
laws, the abrogation of
former Dispensations, and the repeal of useless rituals and customs. "I have
come in the shadows of
the clouds of glory, and am invested by God with invincible sovereignty." -BH
{5}

Jesus sometimes referred to those who have eyes and yet do not see. {6}
Bahá'u'lláh explains that
the sincere seeker will be rewarded with a new eye, a new ear, a new heart, and
a new mind. {7}

The fact that there will be a delay between his appearance on earth and his
eventual acceptance by
the peoples of the existing spiritual generation is made clear in Luke and
Isaiah. {8} The term
'generation' (Greek 'genea') as used in Luke and elsewhere has among its
meanings 'an historic age.' In
allegorical usage, a generation is a Day of Creation or a Lord's Day. The word
may be modeled after the
Hebrew word 'olam,' meaning an 'infinity' or 'world.'

THE ALPHA AND OMEGA INTRODUCES HIMSELF:

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is,
and which was, and
which is to come, the Almighty. -Rev 1:8

The phrase "Alpha and Omega" has many meanings. Most succinctly, it refers to
The Word of God
{9}, including the appearance of the Lord God as His successive Manifestations.
One can also perceive
another significance to the phrase, indicating that every Manifestation is the
beginning of the new Age
and the ending of the former Age. In the Apocalypse, the phrase refers
specifically to Bahá'u'lláh. {10}

The sum of the letters "Alpha" and "Omega" has a literal value of either 801 or
twice-666,
depending upon the Greek version of the text. In either case, the archetypal
value is 9, the Number of
Bahá'. Bahá'u'lláh used the number 9 as a seal, since the name Bahá' has
the literal value of 9 by the
Arabic gematria.

The "beginning and the ending" is another clue to the identity of the speaker.

It suggests that we investigate the beginning and ending words of the Book. These words, in the Greek text, are "Apocalypse" and "Amen." The first word has the literal value of 1512 and an archetypal value of 9; the last word has the literal value of 99, which also has an archetypal value of 9. Furthermore, the Greek word for 'Beginning' is 'Arche' which has a literal value of 709; the Greek word for 'Ending' is 'Telos' which has a literal value of 605. The sum of these two values is 1314, which also has an archetypal value of 9. Isaiah { 11 } explains that both God and His Redeemer, the Lord of Hosts, are the First and the Last. Other Old Testament passages identify the Latter Day Redeemer or Ransomer as the Lord of Hosts, the Holy One of Israel, and the King of Glory (= Bahá'). { 12 } Bahá'u'lláh explains that he is both the Beginning and the End, and both Stillness and Motion. { 13 } His Holiness Bahá'u'lláh bears many titles, some of which have been given him by other Manifestations and prophets and are ascribed to Bahá'u'lláh by those Bahá'ís who have entered by another faith. Some examples:

Jewish- Lord of Hosts, King of Glory, the Holy One of Israel
Hindu- Tenth Avatar, Immaculate Manifestation of Krishna, Kalki, Vishnu Yasha
Buddhist- Fifth Buddha, Buddha Maitreya
Christian- Spirit of Truth, Return of Christ
Zoroastrian- Shah Bahram
Muslim- The Great Announcement, Return of Christ, Return of Imam Husayn
Babi- Essence of Being, Remnant of God, Omnipotent Master, Crimson all-encompassing Light

Other titles have been ascribed by Bahá'u'lláh to Himself in order to explain his mission to mankind. Among these are: Ancient of Days, Voice From the Burning Bush, Well Spring of Revelation, Day Star of Divine Revelation, Sun of Truth, Bird of the Throne. For the first of 9-times in the Apocalypse, verse 8 identifies the Alpha and Omega as the Almighty, that is, 'The Pantocrator.'

JOHN IS COMMANDED TO WRITE THE APOCALYPSE:

I John who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and

for the testimony of Jesus
Christ. I was in the Spirit on the Lord's day, and heard behind me a great
voice as of a trumpet. Saying,
I am Alpha and Omega, the first and the last: and, What thou seest write in a
book, and send it unto
the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto
Pergamos, and unto
Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. -Rev
1:9-11

The names of the 7 Churches of Asia represent 7 Divinely revealed Faiths. While
the prejudiced

reader of imperial Rome might have been tempted to restrict the term 'Asia' to
the Roman Province of
that name, in the unprejudiced view, the entire Region of Asia extending
through Palestine, Arabia,
Persia and India must be included.

The root meanings of the names of the 7 Churches are indicative of their
salient characteristics:

APOCALYPSE; ROOT MEANING; SYMBOLISM; FAITH

Ephesus; Family Hearth; Peace; Sabaeans
Smyrna; Myrrh; Benevolence; Jewish
Pergamos; Parchment; Law, Harmony {14}; Hindu
Thyatira; Cyprus Tree; Light {15}; Zoroastrian
Sardis; Stone; Truth; Buddhist
Philadelphia; Brotherly Love; Brotherly Love; Christian
Laodicea; Just People; Justice {14}; Muslim

We shall not digress to justify the salient characteristics attributed to the 7
Churches. There are
numerous excellent works on the subject of comparative religion. {16}

JOHN SEES THE ALPHA AND OMEGA:

And I turned to see the voice that spake to me. And being turned. I saw seven
golden candlesticks; And
in the midst of the seven candlesticks one like unto the Son of man, clothed
with a garment down to
the foot, and girt about the paps with a golden girdle. His head and his hairs
were white like wool, as
white as snow; and his eyes were as a flame of fire; And his feet like unto
fine brass, as they burned in a
furnace; and his voice as the sound of many waters. -Rev 1:12-15

The Figure is that of Bahá'u'lláh. He stands among the 7 candlesticks
representing the 7 Churches of
Asia. His garment to the foot signifies his heavenly attributes, and in those
attributes, he resembles the

Son of Man: "The voice of the Son of Man is calling aloud from the sacred vale:
'Here am I, here am I,
O God my God!" -BH {17} His golden girdle symbolizes a new Faith and his
spiritual power. His white
hair like purest wool identifies him as the Head of Days, that is, the Ancient
of Days. And because of
his great tribulations, the hair of Bahá'u'lláh had literally become snow
white. "The Pen of Holiness ...
hath writ upon my snow-white brow .. " -BH {18} His eyes have been described by
witnesses as 'flames
of fire.'
His feet of brass are contrasted to those of Nebuchadnezzar's vision in Daniel
{19}. Nebuchadnezzar
dreamt of an image that had feet of part iron, part clay- a weakened metal that
soon broke beneath the
forces of history. In John's vision, the feet are of fine brass and are
sufficient to endure 'forever.' The
sound of many waters describes Bahá'u'lláh as the Well Spring of Revelation.
In his TABLET OF ALL FOOD, Bahá'u'lláh reveals that the spiritual worlds are
of different degrees.
In one of these several worlds, the world of the All-Highest Dominion, the
dwellers therein, God's
Chosen Ones, are closely identified with God, manifesting His attributes,
speaking His voice, and are
identified with Him. "The essence of belief in Divine unity consisteth in
regarding Him Who is the
Manifestation of God and Him Who is the invisible, the inaccessible, the
unknowable Essence as one
and the same." -BH {20} In another spiritual world, the plane of Divinity, the
Heavenly Court, the
Manifestations are as utter nothingness compared to God.
The different spiritual worlds accounts for the seeming paradox between the
vision described in
verse 13 and a similar vision in Daniel. {21}. In Daniel's vision, the Ancient
of Days with "head like
pure wool" sits on the heavenly throne in the plane of Divinity, the Heavenly
Court, while "one like the
Son of man" (KJV) is brought before Him to receive 'glory,' 'an everlasting
dominion,' etc. In the
version of Rev 1:13, the 'one like the Son of man' also has hair like wool,
etc. The paradox is resolved by
the concept of different spiritual worlds: In Daniel's vision, it is God Who
sits on the throne while

'Husayn- 'Ali (later to be given the title Bahá'u'lláh) is brought before
Him. John's vision is of the All-
Highest Dominion, it is in this lower spiritual world where Bahá'u'lláh

exhibits the same attributes as
the Lord God.

HIS APPEARANCE:

And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying to me, Fear not; I am the first and the last; I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and death. -Rev 1:16-18

The 7 stars are the 7 'Governors' or Revelators of the 7 Churches, and also represent the name, 'Husayn-'Ali (the proper name of Bahá'u'lláh). Since the 7 stars spell a single word, they are actually the Manifestation of a single 'star,' the star of 'Husayn-'Ali. The 7 stars is an allusion to the 7 planets, which, according to the theories of the ancient astrologers, were the true Governors of the world of man, the Executors of the Divine Will.

The right hand is the hand of power and might. As the Spirit of Truth, he speaks with the Sword of Truth, double-edged because it separates the true from the false and the good from the wicked. "Aid ye your Lord with the sword of wisdom and utterance." -BH {22}

The sun symbolizes Divinity, the Manifestations of God, and His Faith. "From Him all the Suns [Manifestations] have been generated, and to Him they will all return." -BH {23} His sun-like countenance describes Bahá'u'lláh as the Sun of Truth. Many witnesses have testified that it was extremely difficult to gaze upon his dazzling countenance.

The Holy Spirit as evidenced through Jesus Christ and Muhammad seemed to have died before the Advents of the Bab and Bahá'u'lláh. But God lives forever and has the power to resurrect man from the death of unbelief and to return him from the hell of remoteness. "Paradise is on your right hand, and hath been brought nigh unto you, while Hell has been made to blaze." "Followers of the Gospel, behold the gates of heaven are flung open." "No man can obtain everlasting life, unless he embraceth the truth of this inestimable, this wondrous, and sublime Revelation." -BH {24}

A WORD PICTURE:

Write the things which thou hast seen, and the things which are, and the things which shall be hereafter; The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. -Rev 1:19-20

The 7 stars are revealed to be the 'Governors' or Revelators of the 7 Divinely revealed Faiths. Among other things, John is commanded to "write down" the things that "are now" (REB). Chapter 1 of the Apocalypse is a word picture. 'Writing down' these things reveals the Greatest Name Emblem of the Bahá'í Faith. The upper level represents the Plane of Divinity, the Heavenly Court. The second level represents the All-Highest Dominion, the plane of the Manifestations, the third and lowest level represents the plane of the Churches. They are connected by the Name of Bahá'u'lláh who stands among the 7 Churches and holds the 7 Governors of the 7 Faiths in his right hand of might and power. In the Greatest Name Emblem, the stars or Governors are represented by only two, the Bab and Bahá'u'lláh, whose missions are to unify the Seven Churches through the single Spirit of Bahá'u'lláh.

CHAPTER 2 - LETTERS TO ANCIENT FAITHS

?

SYNOPSIS:

In this chapter, letters are addressed to the Sabaeen, Jewish, Hindu and Zoroastrian Churches.

(Letters to the Buddhist, Christian and Muslim Churches will be presented in the next chapter.)

The letters are addressed to the Manifestations and the devotees of the Churches as they will exist at the end of the Piscean Age. Each of the Churches has strayed from its pristine purity and vitality.

The speaker in each of these first four letters is God, speaking through Bahá'u'lláh.

The Sabaeen Church is extolled for its good works, patience, rejection of Covenant-breakers, etc., but is chastened because it has strayed from its original teachings. Therefore, Bahá'u'lláh threatens to come quickly and extinguish the Sabaeen Church, unless it repents and reverses its course.

Moses and the Jewish Church are extolled for the "true Jews" within its fold,

for those who do good works and are spiritually rich, and who have withstood tribulation and poverty over the centuries. But he condemns the "synagogue of Satan," and warns the Jews that many of them will be imprisoned and tried for 10- lunar years by the "devil" [Hitler]. Those who persevere, remain faithful to God, and overcome the false teachings within the Church, will be rewarded with a "crown of life," nor will they be hurt by the "second death" [the rejection of Bahá'u'lláh, the Messiah of the Last Day]. Krishna and the Hindu Church are extolled for their good works, even in the place "where Satan [Shiva] dwells." Bahá'u'lláh also extols the Hindus for holding fast to the name of Brahma during the turbulent days of Lord Buddha; but he chastens them for holding the doctrine of Baal [Shiva] with his fertility rites, and to a large pantheon of gods and demons. Bahá'u'lláh warns them to overcome these and other false teachings, or else he will come quickly, and combat them with the Sword of Truth. To those who do overcome, he will give them the "hidden manna" of the Word of God, and a new name, 'Bahá'í,' a name whose import will be known only to the devotee. Zoroaster and his Church are extolled for their good works of charity, faith, etc., and are complimented for doing even better than they did at their beginning. Nevertheless, they are chastened for their idolatry and other decadent practices, and for their witness to Satan [Ahriman]. Those who have not "known the depths of Satan," who overcome false teachings, etc., will receive no further tests, but will be rewarded with the "morning star," the Bab, who will appear in their midst, and who is destined, with his devotees, to rule the nations with a "rod of iron."

The following letters in Chapters 2 and 3 are addressed to the 7 Churches of Asia as they are characterized at the end of the Age of Pisces. In contrast to their pristine purity, each of the Churches has become corrupted. The Speaker is the Spirit of God speaking through the Manifestation. Their style suggests an equivalence between the Manifestation and His Church, and the Savior seems to be identical to the saved. "Nay, all else besides these Manifestations, live by the operation of their Will, and move and have their being through the outpourings of their grace." "That

some are near (to God)
and others are far (from God) is to be ascribed to the Manifestations
themselves." -BH {1}

The first five letters are addressed to the Founders of the Sabaeen, Jewish,
Hindu, Zoroastrian and
Buddhist Faiths. All of these Faiths were revealed during the Age of Aries and
their Dispensations had
been ended by the beginning of the Piscean Age.

But there is a special role that is played by Bahá'u'lláh. In THE YOUTH OF
PARADISE, Bahá'u'lláh
identifies Himself as the Word upon which depended the souls of all the
Prophets of God and His
Chosen Ones. Thus, only Bahá'u'lláh has the power to speak to and for the
Revelators of the first five
Faiths.

There is sometimes an apparent ambiguity as to which Manifestation is doing the
speaking; the
intermingling of Voices points out their essential unity. "Inasmuch as these
Birds of the celestial
Throne are sent down from the heaven of the Will of God, and as they all arise
to proclaim His
irresistible Faith, they therefore are regarded as one soul and the same person
... They all abide in the
same tabernacle, soar in the same heaven, are seated upon the same throne,
utter the same speech,

and proclaim the same Faith ..." -BH {2}

A LETTER TO EPHEBUS:

Unto the angel of the church of Ephesus write; These things saith he that
holdeth the seven stars in his
right hand, who walketh in the midst of the seven golden candlesticks: I know
thy works and thy
labour, and thy patience, and how thou canst not bear them which are evil: and
thou hast tried them
which say they are apostles, and are not, and hast found them liars: And hast
borne, and hast patience,
and for my name's sake hast laboured and hast not fainted. -Rev 2:1-3

The letter is addressed to the now forgotten Revelator of the Church of Peace,
the Sabaeen Faith.

Apostles are trusted messengers. To faint means to grow weary.

Nevertheless I have somewhat against thee, because thou hast left thy first
love. Remember therefore
from whence thou hast fallen, and repent, and do the first works; or else I
will come unto thee quickly,
and will remove thy candlestick out of his place, except thou repent. But this

thou hast, that thou
hatest the deeds of the Nicolaitanes, which I also hate. He that hath an ear,
let him hear what the Spirit
saith unto the churches; To him that overcometh will I give to eat of the tree
of life, which is in the
midst of the paradise of God. -Rev 2:4-7

God, speaking through Bahá'u'lláh, is threatening to remove their Faith from
the earth because they
have strayed from their original teachings. Indeed, the Divinely revealed
Sabaeen Faith, not to be
confused with the Mandaeans of southern Iraq, is now extinct. Originally,
Abraham may have been a
follower of the ancient Sabaeen Faith whose Revelator has been lost to history.
The remnants of this
ancient Faith are the idolaters of Africa.

Nicolas was probably a convert from Antioch.{3} His followers, Nicolaitanes,
were Covenantbreakers of the early Christian Church, and here signify the
Covenant-breakers of any Divinely
revealed Faith. Nicholas maintained that the acceptance of Jesus Christ placed
the believer above the
laws and morality of non-Christians, and that one's standard of behavior became
largely a matter of
personal inclination.

God promises the sincere Sabaeans that they will receive spiritual life, light,
and sustenance
through God's Manifestation, the Tree of Life, Bahá'u'lláh.{4}

A LETTER TO SMYRNA:

And unto the angel of the church in Smyrna write; These things saith the first
and the last, which was
dead, and is alive; I know thy works and tribulation, and poverty, (but thou
art rich) and I know the
blasphemy of them which say they are Jews, and are not, but are of the
synagogue of Satan. Fear none
of these things which thou shalt suffer: behold, the devil shall cast some of
you into prison, that ye may
be tried; and ye shall have tribulation ten days; be thou faithful unto death,
and I will give thee a crown
of life. He that hath an ear, let him hear what the Spirit saith unto the
churches; He that overcometh
shall not be hurt by the second death. -Rev 2:8-11

The message is addressed to Moses, the Revelator of the Jewish Faith. The
Jewish Faith was
probably the first to recognize the benevolence of God. He distinguishes
between those Jews who are
materially poor but spiritually rich, and those who are materially rich but

spiritually poor. A true Jew loves God and obeys His laws. Those who exalt themselves before Him and refuse to obey His laws are of the synagogue of Satan.

The Jews are informed that some of them will be imprisoned by the "devil" for a period of 10 days.

We recall that in biblical prophecy, a 'prophetic day' usually represents a year of calendar time. The prophecy warns them of their 10-year tribulation under Hitler and the Nazi regime. The holocaust

began with the 'Nurnberg laws on citizenship and race,' 15 September 1935, and ended with the

destruction of the Third Reich in May 1945, a period of 10-lunar years.

The Spirit of Bahá'u'lláh, promises that the 'true Jews' who persevere through their tribulation and

overcome the false teachings within their church will be rewarded with spiritual salvation and eternal

life. They can avoid the "second death" by their acceptance of Bahá'u'lláh.

Their 'first spiritual death'

resulted from their rejection of Jesus the Messiah.

A LETTER TO PERGAMOS:

And to the angel of the church in Pergamos write: These things saith he which hath the sharp sword

with two edges; 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou

holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my

faithful martyr, who was slain among you, where Satan dwelleth. -Rev 2:12-13

These words are addressed to Krishna and the Hindu Faith. The most conspicuous characteristic of

the Hindu Faith is its emphasis on the universal spiritual Law of Karma. In

Greek, "Antipas" means

literally 'against all,' and refers to the great reformer of the ancient Hindu world, Lord Buddha. "Where

Satan dwells" generally refers to a degraded spiritual condition, but more specifically to the worship of

Shiva.

The modern Hindu Faith, although theoretically monotheistic (or more correctly, 'trinitarian'), has

a de facto pantheon that includes the deity Shiva the 'Destroyer.' The Hindu representations of Shiva his fierce demeanor, trident, serpents, human skulls, fire, phallic symbol, etc.- remind us of the

Western representations of Satan 'the Enemy.'

Tradition says that Lord Buddha was accidentally killed by a meal of poisoned mushrooms in the

home of Cunda, a smith. However, poison was one method that had been used by a jealous cousin

Devadatta and his henchman in previous attempts on Lord Buddha's life. Verse 13 indicates that Lord

Buddha was actually martyred, thereby revealing the true nature of His death.

The sincere Hindus are cited for maintaining the name of God (Brahma) even during their period of

spiritual decay.

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam,

who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto

idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitanes,

which thing I hate. -Rev 2:14-15

The infamous Jezebel, wife of Ahab, king of Israel, introduced the idolatrous doctrine of "Balaam"

(plural of Baal) into Israel in the 9th century BCE. {5} While little is known for certain about the Baal

cult, it appears that he represented the male fertility principle in nature and that his rites may have

had sexual undertones. It is probable that Shiva is Baal under a different name. The wording of verse

14 suggests that the worship of Shiva may not be acceptable to the Heavenly Court.

In contrast to Shiva, the Hindu pantheon also includes the benevolent deity Vishnu 'the Preserver.'

According to Hindu theology, Lord Krishna was the last of several Avatars (Manifestations) of Vishnu

prior to Lord Buddha.

Verse 15 again censures those who use 'salvation' as an excuse for unprincipled behavior.

Besides the literal meanings, allegorical and symbolic meanings can be attached to certain phrases

and words. For example, 'idol worship' is equivalent to the modern day doctrine of materialism. "To

eat things sacrificed to idols" means to believe in (to 'swallow') idolatrous teachings, just as the

consuming of the bread and the wine of the Eucharist symbolizes the acceptance of Jesus Christ's

teachings and His blood sacrifice. "To commit fornication" means to accept false doctrine or to

participate in obscene rituals.

Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. -Rev 2:16-17

Hidden manna refers to Divine Revelation- spiritual sustenance from heaven, the Word of God and Reality, hidden until revealed by Bahá'u'lláh. " ... That which is preeminent above all other gifts, is incorruptible in nature, and pertaineth to God Himself, is the gift of Divine Revelation ... It is, in its essence, and will ever so remain, the Bread which cometh down from Heaven." -BH {6} This "Heavenly Bread" is promised to those who overcome the false teachings within the Hindu Faith.

In antiquity, it was a custom to present invited guests with 'tesserae'- small pieces of stone, bone, ivory or mosaic. These tesserae were also used to perpetuate a friendship or to make a union more sacred. The privilege of friendship could be extended to others carrying the tessera by a simple process: the tessera was broken into two parts and each party wrote his own name or secret inscription on his own piece. Mutual pledges were made, the pieces were exchanged, and no one knew the name inscribed on his piece except the possessor. Such secret tesserae were probably carried by early Christians during their travels to introduce them to fellow Christians. The Bab presented His followers and Bahá'u'lláh with a scroll often called the 'White Stone.' The Bab had inscribed it with a pentacle composed of 360 derivatives of the word 'Bahá'.' The scroll revealed the name of the new Manifestation to follow the Bab. Only those who accept the Bahá'í Revelation understand the meaning of the "new name." "New name" (Greek 'kainon onoma') has a literal value by gematria of 432 and an archetypal value of 9 (that is, 4 + 3 + 2 = 9). 'Bahá' has the literal value of 9 by the Arabic gematria, and Bahá'u'lláh used the number 9 as a seal to many of his Tablets.

A LETTER TO THYATIRA:

And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; 19 I know thy works, and charity, and

service, and faith, and thy patience, and thy works; and the last to be more than the first. -Rev 2:18-19

[REB 19 "I know what you are doing, your love and faithfulness, your service and your endurance; indeed of late you have done even better than you did at first."]

This letter is addressed to Zoroaster and His Church of "Thyatira." Zoroastrianism, once with a vast number of devotees throughout the entire Middle East, is now the smallest of the world's living religions. Today, its most conspicuous characteristic is its cult of the Eternal Flame: fires laced with 'thyine' fuels, and kept burning in places of worship.{7} The title 'Son of God' has undergone an evolution in meaning since ancient times. In the pre-Christian Gentile world it meant 'Redeemer.' Pharaohs and other potentates of the ancient world bore the title, and it was even a part of the Roman Imperial cult, beginning with Augustus (63 BCE - 14 CE), who received the title 'Divi Filius' (Latin = 'Son of God') by decree of the Senate. Nevertheless, devout Jews considered it an act of blasphemy for mere humans to adopt it; moreover, conjoining the titles Messiah and Son of God implied that the Messiah was not inferior in dignity to Caesar.

To Jesus, 'Son of God' and 'god' were epithets for "one unto whom the Word of God came." Jesus makes this clear when he answers certain Jews who accused him of blasphemy:

Jesus answered 'Is it not written in your law, "I said: You are gods"? It is those to whom God's word came who are called gods- and Scripture cannot be set aside. Then why do you charge me with blasphemy for saying, "I am God's son," I whom the Father consecrated and sent into the world? -REB:

John 10:34-35

The "law" that Jesus quotes is

[God says:] 'This is my sentence: Though you are gods, all sons of the Most High, yet you shall die as mortals die, and fall as any prince does.' -REB: Psalm 82:6-8

In other words, a 'Son of God' is One to whom the word of God came and who is consecrated by the Father.{8} This is precisely what is meant by a 'Divine Revelator' or a 'Manifestation of God.'

In spite of their small numbers, the sincere Zoroastrians are renowned for their beneficence,

prosperity, education, and charitable works designed to alleviate misery without distinction of race or religion. In verse 19, Bahá'u'lláh extols them for their good attributes at the end of the Piscean Age.

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed to idols. And I gave her space to repent her fornication; and she repented not. Behold I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

-Rev 2:20-23

Originally, the Zoroastrian Faith was free of idols. Their Supreme Deity was Ormazd (Ahura Mazda), the God of Goodness, Wisdom and Spiritual Light. However, under the reign of the Persian king Artaxerxes II (405-359 BCE), the god Mithra and idols of Anahita, a fertility goddess, were introduced. The historical causes of this momentous deviation away from idol-free monotheism are unknown. However, verse 20 suggests that there may have been a 'prophetess' involved, a woman analogous to Jezebel, who introduced idolatry and other unwholesome elements into their religious practices; the subject deserves further study by historians. Today, the Zoroastrian Faith has a large pantheon of gods and demons. Bahá'u'lláh threatens to cast the Zoroastrian 'Jezebel' into the bed of misery and shame, along with the idolatrous followers who participate in her false doctrine. Her spiritually dead descendants will disappear from the earth.

But unto you I say, and unto the rest of Thyatira, as many as have not this doctrine, and have not known the depths of Satan, as they speak; I will put none other burden. But that which ye have already hold fast till I come. And he that overcometh, and keepeth my works unto the end, to him I will give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they

be broken to shivers: even as I received of my Father. And I will give him the morning star. He that hath an ear, let him hear what the Spirit saith unto the churches. -Rev 2:24-29

[REB 24 "And now I speak to the rest of you in Thyatira, all who do not accept this teaching and have had no experience of what they call the deep secrets of Satan. On you I impose no further burden.]

Beginning in the Sassanid period of Persia (226-631 CE), an insidious doctrine crept into the Zoroastrian Faith- 'dualism,' by which Ahriman 'the Destroyer' (Satan) was elevated to a rank equal in power to that of Ormazd 'the Preserver' (God). Modern Zoroastrians tend to minimize this aspect of their religion, but ever since the Middle Ages the co-equal power of Satan has been used by them to rationalize the evil tendencies in Man. One suspects that the 'depths of Satan' have been experienced by more than a few 'devotees' of every religion.

The Bab, the Forerunner of Bahá'u'lláh, was manifested in that part of Persia where the Zoroastrian Faith is centered. The 'Morning Star' is the Herald of a new Day of God, and represents the Bab. His Advent resulted in great upheavals in Persia and neighboring countries. The verses prophesy the final

dissolution of all the nations of the world and their spiritual domination by the faithful who accept the Bab and Bahá'u'lláh.

The 'rod of iron' is a symbol of spiritual dominion, it is not a sword of conquest. " ... though the revelations of My grace and bounty have permeated every atom of the universe, yet the rod with which I can chastise the wicked is grievous ..." -BH {9} ".... certain souls guided [people] with a rod of the plant, that is, a reed wherewith he shepherded the sheep, like unto the rod of Moses; others trained [the people] with a rod of iron and drove them, as in the time of Muhammad ..." -AB {10}

CHAPTER 3 - LETTERS TO RECENT FAITHS

?

SYNOPSIS:

These three letters are addressed to the Buddhist, Christian and Muslim Faiths. The first Church, being the last of the waning Age of Aries, is delivered by God through His Manifestation, Bahá'u'lláh. The last two Churches, being those of the waxing

Age of Pisces, are delivered by God speaking through His Manifestations Jesus the Messiah and Muhammad the Seal. Lord Buddha and his Church are admonished for being a 'dead' religion, even though they profess to be 'alive.' Their works are not perfect before God, and if they do not watch, the Buddha Maitreya will enter and depart the world stage unseen, like a thief. But there are a few Buddhists who have remained true to their original teachings, and, if they are able to overcome the false teachings within their Faith, they will be allowed to walk with Bahá'u'lláh in Nirvana. Jesus lauds his true devotees for keeping his Word and for not denying his Name, even though they have little strength left at the end of the Piscean Age. Also, he will cause those insincere Jews, the "synagogue of Satan," to worship at their feet. Because the sincere Christians have been loyal, they will not be tested by the ordeal of receiving the Divine Reaper, Bahá'u'lláh, within their midst. The Return of Christ will occur quickly after the Piscean Age, and those Christians who are able to overcome the false teachings within the Church will be rewarded by a new name, 'Bahá'í.' Muhammad severely admonishes his devotees for being "lukewarm" in their propagation of the Muslim Faith during the Piscean Age; but he promises those true Muslims who are able to overcome the false teachings within the Church, that they will be allowed to sit with him on his heavenly throne, just as he sits with 'Allah.

A LETTER TO SARDIS:

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die; for I have not found thy works perfect before God. Remember therefore how thou has received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. -Rev 3:1-3

This letter is addressed to the Church of Stone (Sardis), a symbol of Truth. The most conspicuous characteristics of modern Buddhism are its astonishing megalithic statues of

the Buddha, and the
worship of His effigies and sacred relics. In various forms, the Buddhist Faith
has spread throughout
the entire world.

Lord Buddha was the Revelator of the 'Fourfold Noble Truth,' and His mission
was to reform the
polytheistic and often destructive tendencies within the Hindu Faith that had
been accreted over the
centuries. His work was not completed, and Buddhism had, itself, become
assimilated into Indian

Hinduism by the 6th century CE.

The verses reveal that the original work of the Church is no longer vigorous,
and that the Faith,
though outwardly alive, is inwardly dead. Furthermore, even though they profess
to watch for the
Advent of the Great Buddha Maitreya, He may enter and depart the world
'unseen,' like a thief, and at
an Hour that they least expect.

Thou hast a few names even in Sardis which have not defiled their garments; and
they shall walk with
me in white: for they are worthy. He that overcometh, the same shall be clothed
in white raiment; and

I will not blot out his name out of the book of life, but I will confess his
name before my Father, and
before his angels. He that hath an ear, let him hear what the Spirit saith unto
the churches. -Rev 3:4-6

Raiment, garment, clothing, etc. mean the character or attributes of the soul.

"Say; From My laws

the sweet smelling savor of My garment can be smelled, and by their aid the
standards of victory will

be planted upon the highest peaks." "Clothe thyself with the essence of
righteousness, and let thine

heart be afraid of none except God." -BH {1} Verse 4 alludes to those
hypocrites among the Buddhists

who defile their red and saffron robes by violating their true purposes.

The Book of Life is the list of those deserving Nirvana and eternal life. "O

thou who art the fruit of

My Tree and the leaf thereof! ... Wert thou to scan the pages of the Book of
Life thou wouldst, most

certainly, discover that which would dissipate thy sorrows and dissolve thine
anguish." -BH {2}

The first five letters were addressed to the Revelators and their Churches Who
appeared in the past

astrological Age of Aries. A review of those letters will show that they are
all 'read' by Bahá'u'lláh, who

was described by a word picture in Chapter 1.

The last two letters, addressed to the Churches of Brotherly Love and Justice, are to be read by their own Revelators of the new Age of Pisces, that is, by Jesus and Muhammad. The Apocalypse reveals the events of the new Age during which they will have autonomy and supreme spiritual authority. Only the Ancient of Days, the Manifestation 'with the seven stars in His right hand,' has power over past Revelators whose authority had been terminated at the end of the Age of Aries, and may read their letters.

A LETTER TO PHILADELPHIA:

And to the church of Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; 8 I know thy works: behold, I have set before the an open door, and no man can shut it: for thou hast little strength, and hast kept my word, and hast not denied my name. -Rev 3:7-8

[REB: 7 'To the angel of the church at Philadelphia write: 8 I know your strength is small, yet you have observed my command and have not disowned my name.]

The letter is addressed to the Revelator of the Church of Brotherly Love, that is, "Philadelphia." It is read by Jesus. A new descriptor is introduced: the "Key of David." Since the letter is being read by Jesus Christ, He extols the true Christians for keeping "my" word and not denying "my" name.

The Key of David is the power to close the old Age and to open the new Age. In astrological symbolism, each Age is indicated by a 'door' in the zodiac. When a new constellation appears at the 'door of Spring,' a new Age commences and is reflected in the world of man by 'corresponding' events through the formula 'as above, so below.' Jesus explains that He has opened a new Age of history, and no man has the power to turn back the movement of time. More will be said about the "door" in later verses.

Jesus also reveals that He is aware of the weakness of the Christian Church at the end of the Age of Pisces. In spite of the great number who call themselves 'Christians,' the number of devotees who actually practice the true teachings of Jesus are relatively few. Doctrinal and

theological disputes,

beginning with the rift between Peter and Paul, have weakened their position and have produced a proliferation of sects numbering in the thousands, each sect claiming to represent the 'true' teachings of Christ. Brotherly love, the foundation stone of the Christian Church, is rarely evidenced between the members of opposing sects, and their power to influence the course of human history is almost negligible.

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 10
Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
-Rev 3:9-10

[REB: 10 Because you have kept my command to stand firm, I will also keep you from the ordeal that is to fall upon the whole world to test its inhabitants.]

During His ministry on earth, Jesus was a radical reformer attempting to cleanse Judaism and the Temple of 'satanic practices.' The 'temple gang' eventually succeeded in having their own Messiah nailed to the cross. It was only after the total destruction of the Temple in 70 CE, that the 'true Judaism' promoted by Jesus became the accepted norm by the Jews in exile. Although much of the early Christian zeal has become sublimated into less revolutionary channels, there are still some sincere Christians, and Jews, who remain engaged in 'cleansing the Temple.' The Christians are promised that they will be spared from the ordeal that will come to test all the inhabitants of the world. And yet all the inhabitants of the world (including Christians) are to be 'tested' by this ordeal. What is to be the nature of this test? The test is to be the same as it has always been, and the same as it was in the early days of the Christian Church, that is, the test of overcoming the false teachings within the Church and of recognizing the new Manifestation of God when He appears. But in contrast to the early Christian Church, the new test is to be worldwide, not limited by geographical and

communicational constraints.

Indeed, the Christian world was spared from participating in the ordeal that is to test all humanity.

Contrary to the expectations of most Christians, the new Manifestation did not appear in a Christian

country, but in a Muslim country! Even the Christian regiment that was commanded to execute the

Bab was protected from doing so through Divine intervention, a miraculous event that was observed

by thousands and has been attested to by many reliable witnesses.

Behold, I come quickly: hold that fast which thou hast, that no man may take thy crown. 12 Him that

overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write

upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which

cometh down out of heaven from my God: and I will write upon him my new name.

He that hath an

ear, let him hear what the Spirit saith unto the churches. -Rev 3:11-13

[REB: 12 Those who are victorious I shall make pillars in the temple of my God; they will remain there for ever.]

A crown is a symbol of reward and authority. It will be given to those

Christians who overcome the

false teachings within the Church, and they will become 'pillars' (spiritual supports) for the rest of

those in the Church.

"New" is repeated for emphasis. The new Jerusalem will not be called Christianity, and the new

Manifestation will not be named Jesus Christ.

Indeed, the new name of God will be Bahá'; the new Jerusalem will be called the City of Bahá', and

the new Manifestation will be named Bahá'u'lláh. "O Concourse of the Son (Christians)! Are ye hidden

from myself because of my name?" "Once in about a thousand years shall this city be renewed and

readorned ... That City is none other than the Word of God revealed in every age and dispensation."

-BH {3}

The word 'Jerusalem' means 'Sacred Peace.' In the Greek gematria, 'Jerusalem' has a literal value of

864 and an archetypal value of Nine. {4} 'New name' has a literal value of 432, which also has an

archetypal value of Nine.

A LETTER TO LAODICEA:

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot:

I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. -Rev 3:14-16

This letter is written for the Revelator and His Church of 'Just People' (Laodicea), and is read by Muhammad, the Comforter. "The Amen" is an appropriate title for Muhammad, since He is the 'Seal' of the Prophets. Also he affirmed and echoed the Reality of Jesus Christ, even claiming to BE Jesus in spirit. In the Qur'an, God addresses Muhammad, the Messenger of God, saying "We made you a Witness, a Herald of good news [gospel], and a Warner." As a Manifestation, He is the beginning of a new Day of God, a Source of creation in the world of man. Muhammad admonishes His devotees for being "lukewarm" in their promotion of the Cause of God. In spite of their less-than-zealous promotion of Islam, early Muslims were noteworthy for their positive acts of tolerance and justice.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. -Rev 3:17-19

[REB: 19 All whom I love I reprove and discipline. Be wholehearted therefore in your repentance.]

During the years of rapid expansion of Islam under the infamous Houses of Umayyah and 'Abbas, the primary objective of the caliphate was the collection of taxes on non-Muslims and the acquisition of wealth by the corrupt Caliphs and their cohorts. As a consequence, the true purpose of Islam was 'beclouded' and has remained obscured to this day. Gold is purified by fire; man is purified by spiritual suffering and

repentance.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches. -Rev 3:20-22

Muhammad stands and knocks at the "door" (the new Age) that was unlocked by Jesus with the "Key of David." He speaks in the same spirit as Jesus, and promises to share spiritual sustenance with anyone who recognizes that spirit. He also alludes to His mystical flight from the Rock Moriah to the 'Seventh Heaven' where He sat with 'Allah on His throne.{5}

CHAPTER 4 - THE INVISIBLE ZODIAC

?

SYNOPSIS:

John is permitted to see the far side of the celestial sphere, the new heaven as it will appear during the Age of Leo-Aquarius. Bahá'u'lláh, representing God the Father, is seen in glory upon a central throne on the crystalline surface. Instead of the usual 12 thrones surrounding the central throne, there are twice the usual number. [This is because of the Twin Manifestation, the Bab and Bahá'u'lláh, that will appear at the dawn of the Leo-Aquarian Age.] Also, John sees that the 7 planetary 'gods' are actually the 7 Spirits that were introduced in Chapter 1. [The 7 stars are the Governors of the Revelators of 7 Churches, in whatever Age they are manifested, and in particular, the 7 Churches of Chapter 1.] The new pillars of the Leo-Aquarian Age [corresponding to the sun's house at the two solstices and two equinoxes] are Leo, Taurus, Aquarius, and Flying Eagle. [The last pillar has replaced Scorpio for reasons that will be explained later.]

The four new pillars will exert their influences during the Age of Leo-Aquarius in various ways, one example being the 4 Central Figures of the Bahá'í Faith.

The letters were written for the Revelators Who appeared in Asia during the Ages of Aries and Pisces.{1} Their Advents probably appeared in the same temporal sequence as

listed in the Apocalypse.

Now John will have a preview of the Age of Leo- Aquarius.

JOHN SEES THE KING OF THE LEO-AQUARIAN AGE:

After this I looked, and behold, a door was opened in heaven: and the first voice I heard was as it were of a trumpet talking to me; which said, come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. -Rev 4:1-3

[REB: 1 ... and the voice I had first heard speaking to me like a trumpet said, ...]

John is invited to see the far side of the celestial sphere, the 'Upper World' or 'Celestial Pavilion', and to have a preview of great secrets that will be disclosed after the Age of Pisces. In accordance with first century cosmology, the outermost 'heaven' is represented as a vast crystalline sphere. The Celestial Pavilion appears to John to be a 'sea of glass' as he stands on its outer surface.

The voice like a trumpet is that of the heralding angel, verse 1:10. John is invited to enter the "door" into the Age "hereafter," that is, the Age following Pisces. In astrological terms, the name of this future Age is Leo-Aquarius.

In this far distant Age, John sees Bahá'u'lláh in His role as the King of Glory. His appearance on the throne signifies His mission as the World Redeemer, the Unifier of Mankind: the jasper appears in many colors, but especially the color of the human heart; the sardine appears to be red or brown, depending upon how it is viewed, and signifies the hidden unity behind the material and spiritual realms.

The emerald shimmers with a color that blends with every other color; the rainbow bright as an emerald is God's eternal Covenant, renewed in every Age, and it shimmers with the 'colors' of the seven Faiths.

THE TWENTY-FOUR ELDERS:

And round about the throne were four and twenty seats: and upon the seats I saw four and twenty

elders sitting, clothed in white raiment; and they had on their heads crowns of gold. -Rev 4:4

The imagery of much of the Apocalypse reflects the ancient cosmological theory that the Supreme Being exerts His influence over the world of Man through the zodiac and astrological influences. The theory derives from ancient Chaldaea (neo-Babylonia) and Jewish theologians may have been influenced by the theory during the Babylonian Captivity. Astrology was considered 'science' until remarkably recent centuries. 'Abdu'l-Bahá' {2} warns us that the theories of the astrologers are not to be accepted literally but do have profound symbolic value. John sees the twenty-four Elders seated around the throne of Bahá'u'lláh in correspondence with the signs of the zodiac. Before the Bahá'í Dispensation, there were only 12 Elders (holy Figures) seated about the heavenly throne. For example, Jacob had 12 sons, there were 12 chiefs of tribes under Moses, Jesus had 12 Apostles, there were 12 Imams of Islam, and Buddha the Healer had 12 divine guardians {3}. But in the Dispensation to be unveiled in the Age of Leo-Aquarius, there are to be twice-twelve of these holy Figures! Why is this? It is because the Bahá'í Dispensation is actually 'doubled' by the Twin Manifestation: the Bab and Bahá'u'lláh. Thus in the Bahá'í Dispensation there are to be TWO holy Figures for every sign of the zodiac, instead of the usual one! {4} The twice-twelve Elders are to be the 'channels' through which the heavenly Manna is to be dispersed throughout the world of Man.

THE SEVEN SPIRITS OF GOD:

And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. -Rev 4:5

Lightning is the anger and wrath of God. Thunder is the sound of the violation of the Covenant.

Voices are the utterings of the doubters and hypocrites who fall into trials and temptations. {5}

As explained in Chapter 1, the 7 lamps of fire and the 7 Spirits have two meanings. In one sense they represent the two 7-lettered names (in Arabic) of Bahá'u'lláh, Husayn-'Ali; in a second sense they represent the 7 Revelators of the 7 Faiths of Asia.

The 7 lamps of fire before the throne, to the outward eye, represent the 7 planets, which popular myth considered to be 7 lamps carried by angels across the dome of heaven. However, John learns that the 7 planets are not the true Governors of the world of man, but that the world is actually controlled by the seven Spirits of God. The seven Spirits correspond to the Divine Revelators Who manifest the Spirit of Bahá'.

THE FOUR PILLARS OF THE LEO-AQUARIAN AGE:

And before the throne there was a sea of glass like unto a crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. -Rev 4:6-7

To the outward eye, the far side of the crystalline celestial sphere appears as a sea of glass. But to the inward eye, the sea of glass like unto a crystal is clear and pure-symbolic of the Ocean of Truth. "O people! I swear by the one true God! This is the Ocean out of which all seas have proceeded, and unto which every one of them will ultimately be united." -BH {6} Bahá'u'lláh reflects perfectly the attributes of God from the mirror-like surface, and no one can distinguish between the Light of God and His Manifestation reflected on the throne.

The four beasts with "eyes" (stars) before and behind are creatures of the zodiac. They correspond to the four corners or pillars that will support the Age of Leo-Aquarius, the advent of cosmic time that will announce the Dispensation of Bahá'u'lláh. In astrological terminology, the four corners of an Age are the signs corresponding to the equinoxes and solstices. They are listed in their correct precession order:

BEAST; SIGN; PRECESSION ORDER; PILLAR (DAWNING TIME)

Lion; Leo; 9; Autumnal equinox

Ox (RSV); Taurus; 12; Summer solstice

Man; Aquarius; 3; Spring equinox

Flying Eagle; Scorpio; 6; Winter solstice

Leo, whose number is 9, is listed first to signify the kingship of Bahá'u'lláh during the Age. Leo was also the point of origin of the Great Star Fall of 11 November during the autumn of 1833 that seemed to announce the sixteenth birthday of Bahá'u'lláh. The more ancient name Flying Eagle is substituted for the name Scorpio for reasons that may prove interesting. The subject will be revisited later. Flying Eagle should not be confused with Eagle, another constellation that is not a member of the zodiac. Besides supporting the corners of the Age of Leo-Aquarius, the four beasts have other meanings. In the world of Lahut (the Plane of Divinity, the Heavenly Court){7}, it is God Who sits on the throne and the four pillars are the Four Central Figures of the Bahá'í Dispensation:

Leo = the Lion of Judah, Bahá'u'lláh

Ox = the Servant of Bahá', 'Abdu'l-Bahá'

Man = the Man Child, the Bab

Flying Eagle = the Guardian, Shoghi Effendi

In the world of Jabarut (the All Highest Dominion){7}, it is Bahá'u'lláh who sits on the throne, and the four pillars are earthly rulers, paragons of virtue, who will accept Bahá'u'lláh and thereby secure the Cause.

And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

-Rev 4:8

The six wings allude to the ancient Hebrew Messengers of God who had thrice-two wings. Full of eyes within signify great spiritual insight. The Lord God Almighty (the 'Pantocrator') is thrice-holy. He is Manifested in every Age, past, present and future.

PRAISE TO THE KING:

And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O

Lord, to receive glory and honour and power: for thou hast created all things,

and for thy pleasure they
are and were created. -Rev 4:9-11

In many of His Tablets Bahá'u'lláh proclaims, "I am God." This identity with
God is in the realm of
His attributes and not of His essence. Bahá'u'lláh recites the words of God
to His Manifestation,
"There is no distinction whatsoever between Thee and Them; except that they are
Thy servants and are
created of Thee." And, "But for Thee, I would not have created the heavens."
"... He Who is the
Monarch of all names is come, He at Whose bidding every single name hath, from
the beginning that
hath no beginning, been created ..." -BH {8}
If one 'writes down' the word picture of this Chapter, a beautiful mandala is
created. It is a form of
the 'quadratura circuli' (squared circle) that has been used throughout the
world for many Ages to
symbolize the unification of heaven and earth and the realization of inner
wholeness. Thus John sees
that man's feeble conception of the phenomenal cosmos is a mere symbol of the
'hidden mandala,' the
Divine Order that is hidden, yet implicit, in the arrangement and laws
governing the universe.

CHAPTER 5 - THE BOOK OF SEVEN SEALS

?

SYNOPSIS:

John sees a scroll with 7 seals in the right hand of Bahá'u'lláh, some of the
words have obvious
meanings while others are hidden. The scroll is actually the Apocalypse, which
contains the future
history of the Piscean Age.
A mighty angel calls for someone worthy of opening the scroll. Bahá'u'lláh,
the Lion of Judah, will
sit on the Throne of David during the Leo-Aquarian Age; he has prevailed and
wins the right. But he
offers the book to the Bab, who will bear the title "the Lamb who was slain"
during the Leo-Aquarian
Age. The Bab is found worthy of receiving the scroll from Bahá'u'lláh and
revealing its contents.

THE BOOK OF SEVEN SEALS:

And I saw in the right hand of him that sat on the throne a book written within
and on the backside,
sealed with seven seals. And I saw a strong angel proclaiming with a loud
voice, Who is worthy to open

the book, and to loose the seals thereof? And no man in heaven, nor in earth,
neither under the earth,
was able to open the book, neither to look thereon. And I wept much, because no
man was found
worthy to open and to read the book, neither to look thereon. -Rev 5:1-4

The 'book' or 'scroll' is none other than the Apocalypse itself, revealed by
Jesus to John circa 104
CE, and reveals the Age of Pisces. The future spiritual history of the Piscean
Age will be revealed in 7
unsealed phases.

THE LION OF JUDAH:

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of
Juda, the Root of David,
hath prevailed to open the book, and to loose the seven seals thereof. -Rev 5:5

[NIV: 5 "Do not weep! See, the Lion of the tribe of Judah, the Root of David,
has triumphed. He is able
to open the scroll and its seven seals."] { 1 }

The title of 'Lion' represents the emblem of authority associated with
Judah/Leo. In Genesis we
read

"Judah, a lions whelp. ... The sceptre will not pass from Judah, nor the staff
from between his feet,
until he receives what is his due and the obedience of the nations is his. ...
he washes his cloak in wine,
his robe in the blood of grapes. Darker than wine are his eyes," -Gen
49:9-12 (REB)

The title 'Lion' has been attached to several potentates in Jewish history. In
Ezekiel we read:

'Raise a dirge over the rulers of Israel and say: What a lioness was your
mother among the lions! She
made her lair among the young lions and reared her cubs...' -Ezekiel 19:1-2
(REB)

One of the 'Lions' was Joseph { 2 } ; later, another 'Lion' was brought "in a
cage" before the king of
Babylon:

'he was put into prison that his roar might never again be heard on the
mountains of Israel.' -Ezekiel
19:9

This 'Lion' was Mattaniah-Zedekiah { 3 } who was brought to Babylon "bound in
bronze fetters."
Zedekiah's sons were "slain before his eyes," then he was blinded.

Indeed, after Jehoaiakim, there was no direct male descendent of David to sit on the 'Throne of David.' Furthermore, the kingdom of David cannot be restored on the male descendance of David! God placed a proviso on His oath that He would set up a prince among David's lineal male descendents on the Throne of David:

"The Lord swore this oath to David, an oath which he will not break: 'A prince of your own line I will set up on your throne. If your sons keep my covenant and heed the teaching that I give them, their sons in turn for all time will occupy your throne.'" -Ps 132:11-12 (REB)

Sad to say, one of David's descendents broke a Commandment and violated the Covenant. In the 7th century BCE, the king Manasseh imported an idol of the pagan deity Asherah into the Holy of Holies. {5} The prophet Jeremiah was delegated the authority of giving the descendents of David a second chance. That failing, the male line, at least, was cut off forever. {6}

Furthermore, in addition to the kings of Israel, the Covenant was also broken by the people of Israel:

"You have violated my covenant and have not fulfilled the terms to which you yourselves had agreed before me; so I shall treat you like the calf which was cut in two for all to pass between the pieces, the officers of Judah and Jerusalem, the eunuchs and priests, and all the people of the land." -Jeremiah 34:18-19 (REB)

Many claim that Jesus sits on the Throne of David through his descendance from David on his mother's side. Be that as it may, the Davidic king, if one had existed with the Advent of Jesus, would only "prepare a lamp for my anointed one." {7} Indeed, Jesus posed the paradox of the 'Anointed One' being of higher rank than David and that the Messiah is not a descendent of David.

... 'How can the scribes maintain that the Messiah is a son of David? It was David himself who said, when inspired by the Holy Spirit, "The Lord said to my Lord, 'Sit at my right hand until I put your enemies under your feet.'" David himself calls him "Lord"; how can he be David's son?'-Mark 12:35-37 (REB) {8}

There is no record of Jesus, BY HIS OWN WORDS, claiming to sit on the WORLDLY Throne of

David. In fact, Jesus disavowed this claim:

.... [Pilate asks] 'So you are the king of the Jews?'.... Jesus replied, 'My kingdom does not belong to this world. If it did, my followers would be fighting to save me from the clutches of the Jews. My kingdom belongs elsewhere.' -REB: John 18:33-36

But if Jesus was a descendent of David, and if a descendent of David cannot sit on the WORLDLY Throne of David, how could Jesus be the Messiah?

The answer is that Jesus the Messiah, like every other Manifestation of God, sits on a SPIRITUAL throne and not on a WORLDLY throne. Just as David claimed kingship, and Melchizedek claimed priesthood, not through ancestral lineage, but through a direct bestowal from God {10}, Jesus claimed his authority from a higher source:

"I do nothing on my own authority, but in all I say, I have been taught by my Father." -John 8:28
(REB)

As a 'priest of the order of Melchizedek,' the authority of Jesus did not terminate with his crucifixion nor with his genetic line of descent. In contrast to Jesus, Bahá'u'lláh revealed, unequivocally {9}, that he, Bahá'u'lláh, "ruleth upon the throne of David." Some may consider Bahá'u'lláh's claim to the Throne of David to be valid on genetic grounds, since he is of the same line as David but is not descended from David. Bahá'u'lláh is genetically descended both from Abraham and from Jesse, the father of David, and there are no legitimate claimants to the throne through David's male descendents.{4} But God's (broken) contract with David concerned only David's lineal male descendents. Nor is there any evidence that Bahá'u'lláh claimed the Throne of David through genetic descent; Bahá'u'lláh spoke of his authority as descending from the 'Ancient Root' {20} Similarly, we find Jesus claiming "I am the root and the offspring of David, .." Rev 22:19

The Ancient Root is apparently the Root of the Tree of Life, the 'Sacred Lote-Tree.' {21} The Family of Prophets are the Fruits of that Tree, and they are all related to one

another in some mysterious way
known only to God and to themselves.
Jesus, the Messiah, will sit on the Throne of Heaven during the Piscean Age
{11}, but Jesus does not
triumph over the nations as prophesied in Genesis. {12} After the Piscean Age
{13}, the sovereignty of
Jesus will be terminated, and it is Bahá'u'lláh who sits on the Throne of
Heaven as the King of Glory,
and it is he who also bears the title the Lion of Judah, the Root of David.

The words in Genesis:
'he washes his cloak in wine, his robe in the blood of grapes. Darker than wine
are his eyes,' -REB:
Genesis 49:11-12

refer to Bahá'u'lláh's red cloak and his stunning eyes. The "blood of grapes"
also refers to his role as the
Lord of the Vineyard, the Divine Reaper:

'Who is this coming from Edom, from Bosrah with his garments stained red,
striding along with
mighty power?' It is I proclaiming victory, I, who am strong to save. 'Why are
your garments all red,
like the garments of one treading grapes in the winepress?' -REB: Isaiah 63:1-2

When Bahá'u'lláh was exiled to Iraq, his entire property was confiscated,
including his clothing. His
loved ones pieced remnants of cloth together to make him a cloak. It was dyed
red. {14}

In the Ages prior to Leo-Aquarius, the Lion was not one of the Pillars of the
Age. But in the future
Age that John is permitted to glimpse, he is told that the Lion of the tribe of
Judah has 'triumphed,'
and can now open the scroll. That is, since Leo is now dominant at the Fall
equinox, the previous Age
of Virgo-Pisces now lies before him like an open book.
The four corners of the Piscean Age are Pisces/Zebulon, Sagittarius/Joseph,
Virgo/Dinah, and
Gemini/Simeon-Levi. The influence of these signs during the Piscean Age will
become evident as the
seals are broken. In the Leo-Aquarian Age, the four corners are to be
Leo/Judah, Taurus/Issachar,
Aquarius/Reuben, and Flying Eagle/Manasses. {15} The dominance of the signs in
our future history
will become evident during the next two millennia.

THE LAMB WITH SEVEN HORNS AND SEVEN EYES:

And I beheld, and, lo, in the midst of the throne and of the four beasts, and

in the midst of the elders,
stood a Lamb as it had been slain, having seven horns and seven eyes, which are
the seven Spirits of
God sent forth into all the earth. -Rev 5:6

[REB: 6 Then I saw a Lamb with the marks of sacrifice on him, standing with the
four living creatures
between the throne and the elders. He had seven horns and seven eyes, the eyes
which are the seven
spirits of God sent to every part of the world.]

Aries the Ram or 'Lamb' is the first sign of the zodiac. In the twenty
centuries immediately
preceding the Age of Pisces, Aries was the sun's dawning house at Springtime.
{16} However, the
inexorable precession of the equinoxes caused the dawning point of Spring to
enter Pisces at about the
time of the Manifestation of Jesus the Messiah. Thus the 'Lamb was sacrificed'
to make way for the
new AGE. But astrologers say that Spring always occurs under the SIGN of Aries,
regardless of the
CONSTELLATION where the sun resides during that season. Thus, since the
constellation at Spring is
never Aries, it can be said that the Lamb is always 'sacrificed' each time a
new Age occurs. The 'Lamb'
is therefore a perfect symbol for Supreme Sacrifice, and some astrologers even
suggest that the
religious ritual of lamb-sacrifice began in the Near East at about the same
time as the Age of Aries.
Be that as it may, we observe that a Sacrificial Hero seems to be necessary for
the birth of any
Divinely revealed Faith. Most of these Sacrificial Heroes are known from the
historical record, and, in
some Dispensations, such as those of Jesus Christ and the Bab, the
Manifestation himself may actually
climb the 'lofty summit of great martyrdom.'
But the Lamb that John sees in his vision of the Leo- Aquarian Age has special
attributes: 7 'horns'
and 7 'eyes.' A 'horn' is a 'handle,' that is, a name. The 'eyes' are stars,
and the 7-stars represent the
Seven Spirits of God that are sent to EVERY PART OF THE WORLD. Thus it is clear
that the Lamb of
the Leo-Aquarian Age consummates the Sacrificial Heroes of all 7-Churches,
regardless of the names
by which they may be called.

There is one Figure in the Leo-Aquarian Age who meets these requirements- the
Bab. As Jesus

opened the 'door' to the Age of Pisces, the Bab (= 'Gate') opened the 'door' to the Age of Leo-Aquarius.

His Supreme Sacrifice opened the door that permitted the Manifestation of Bahá'u'lláh, Who holds the seven stars in His right hand of power. Bahá'u'lláh, the Lion of the Leo-Aquarian Age, passes the scroll to the Bab, the Lamb of the Leo-Aquarian Age. Thus we see that the power to open the scroll actually comes from Bahá'u'lláh.

It was the Bab Who broke the seals of prophetic works by being the first Manifestation to reveal the occult meanings of certain crucial symbols used in those texts. But the Bab broke the seals in another way, by fulfilling certain prophecies of the texts, and in particular, parts of the Apocalypse. The unsealing that was begun by the Bab was continued by Bahá'u'lláh, as will become evident as the scroll is unrolled.{ 17 }

PRAISE TO THE LAMB:

And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of the saints. -Rev 5:7-8

THE NEW SONG:

And they sung a new song, saying. Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him

that liveth for ever
and ever. -Rev 5:9-14

[REB 9-10 "and they were singing a new song: 'You are worthy to receive the scroll and break its seals, for you were slain and by thy blood you bought for God people of every tribe and language, nation and race. You have made them a royal house of priests for our God, and they shall reign on earth.'"]

The new song is the message of the Bab and Bahá'u'lláh. "... the divines and doctors ... have ... refused to incline their ears unto the divine Melody." -BH {18} Unlike the messages of previous Ages, the Leo-Aquarian message is to be directed to the people of EVERY tribe and language, nation and race, not primarily directed, for example, to the tribes of Israel, nor to the speakers of Hebrew, Greek, Arabic of Sanskrit, nor to Persians, Indians, Americans, Semites or Caucasians. Although the Bab has earned the right to break the seals, the grant to do so comes from the One on the throne. "... whatsoever My Previous Manifestation and Harbinger of My Beauty (the Bab) hath revealed hath been My Revelation and the proclamation of My Cause." -BH {19}

CHAPTER 6 - THE BOOK IS OPENED

?

SYNOPSIS:

The breaking of the first six seals will reveal a synopsis of the Piscean Age. The seventh seal (not to be broken until Chapter 8) will reveal a detailed spiritual history of the Piscean Age in 7 further stages of revelation.

The breaking of the first four seals will reveal the venomous forces that will dominate the world of man. These forces are (1) Corruption of the Word of God, (2) Warmongering, (3) Economic Injustice, and (4) Ungodliness.

The breaking of the fifth seal will reveal the fate of the righteous.

The breaking of the sixth seal will reveal the fate of the mischief makers.

THE FIRST SEAL IS OPENED:

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. -Rev 6:1

[REB: 1 "... I heard one of the four living creatures say in a voice like thunder, ...]

One of the Four Pillars invites John to "come and see" what is destined to happen in the Age of Pisces.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. -Rev 6:2

Several clues have been given in previous verses that identify this venomous force, notably in the letters to the 7 Churches. Looking back over the Age of Pisces we observe that there was only one villain that rode a white horse- perverted religion. He began his career feigning virtues as white as the driven snow. Corruption of the Word of God was the secret weapon of this proud villain, and there was no part of the world that was safe from his arrows of false propaganda. Who gave the crown to the rider of the white horse? It was given to him by Jesus and the other Manifestations of God, but the rider betrayed the trust:

The Lord said to me, 'Equip yourself again as a shepherd, a worthless one; for I am about to install a shepherd in the land who will neither care about any that are gone missing, nor search for those that have strayed, nor heal the injured, nor nurse the sickly, but will eat the flesh of the fat beasts and throw away the broken bones. -REB: Zechariah 11:15-16

THE SECOND SEAL IS OPENED:

And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. -Rev 6:3-4

The zodiacal wheel rolls onward: John now sees a blood-colored horse ridden by the Maker of War.

As Pride was the secret heart of the rider of the white horse, it is Lust for Power that motivates this rider. He holds in his hand the Sword of Conquest.

THE THIRD SEAL IS OPENED:

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three

measures of barley for a penny;
and see thou hurt not the oil and the wine. -Rev 6:5-6

[REB: 6 ... 'A day's wage for a quart of flour, a day's wage for three quarts
of barley-meal! But do not
damage the olive oil and the vine!]

The black horse reveals the dark attributes of this force. Greed and Envy will
motivate this horse's
rider, and he holds in his hands the unbalanced scales of Economic Injustice.
The victim of the
transaction is permitted survival rations for his labors, but is denied the
commodities of luxury.

THE FOURTH SEAL IS OPENED:

And when he had opened the fourth seal, I heard the voice of the fourth beast
say, Come and see. 8
And I looked, and behold a pale horse: and his name that sat on him was Death,
and Hell followed with
him. And power was given unto them over the fourth part of the earth, to kill
with sword, and with
hunger, and with death, and with the beasts of the earth. -Rev 6:7-8

[REB: 8 There as I looked was another horse, sickly pale; its rider's name was
Death, and Hades
followed close behind. To them was given power over a quarter of the earth,
power to kill by sword and
famine, by pestilence and wild beasts.]

We are primarily interested in the 'hidden' or spiritual meanings of the words
on the INSIDE of the
scroll: The pallid horse has the color of Indifference, and its rider is the
Death of Unbelief. Death and
hell have the power to kill the spirit of man with the rapier of sin,
deprivation of the Word of God, the
sickness of despair, and ungodly leadership (beasts of the earth).

THE FIFTH SEAL IS OPENED:

And when he had opened the fifth seal, I saw under the altar the souls of them
that were slain for the
word of God, and for the testimony which they held: And they cried with a loud
voice, saying. How
long, O Lord, holy and true, dost thou not judge and avenge our blood on them
that dwell on earth?
And white robes were given unto every one of them; and it was said unto them,
that they should rest
for a little season, until their fellow servants also and their brethren, that
should be killed as they were,
should be fulfilled. -Rev 6:9-11

The martyrs of the Piscean Age are found to be hidden "under the altar," revealing the true perpetrators as the priesthood itself. The martyrs, including Christians, Muslims, and the righteous of other Faiths, must wait a short time until the martyrs of the Leo-Aquarian Age have shed their blood also. (About twenty to thirty thousands have been martyred for the Causes of the Bab and Bahá'u'lláh.)

THE SIXTH SEAL IS OPENED:

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became as black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and the rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? -Rev 6:12-17

These verses contain several symbols used by the prophets:

Earthquake- Shaking of the worldly order. {1}

Sun, moon, stars- The 'heavenly hierarchy' of prophets, church leaders, saints, priests, elders, .. {2}

'Heavens rolled up like a scroll,' etc.- Removal of the heavenly order. {3}

Mountains, valleys- Peoples, nations, religions, institutions. {4}

Dens, islands, rocks- Strongholds, places of safety. {5}

If the divines of the Age of Pisces accept the new Manifestation, they will become enlightened; otherwise, they will become 'darkened' and their teachings will turn from water into blood; the world hierarchy of church potentates, leaders and clergy will lose their power; nations, religions and institutions will disappear.

"In another sense, by the terms 'sun,' 'moon,' and 'stars' are meant such laws and teachings as have

been established in every Dispensation, such as the laws of prayer and fasting ... Hence, it is clear and manifest that by the words 'the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven' is intended the waywardness of the divines, and the annulment of laws firmly established by Divine Revelation ..." -BH {6} "Speed out of your sepulchers. How long will ye sleep? ... The earth has quaked with a great quaking, and cast forth her burdens ... the mountains have become like flocks of wool ... the people are sore vexed at the awful majesty of the Cause of God. Witness how their houses are empty ruins, and they themselves a drowned host ... The All-Merciful hath come down in the clouds of knowledge, clothed with manifest sovereignty ... The heaven of every religion hath been rent, and the earth of human understanding been cleft asunder, and the angels of God are seen descending ... The mountains have passed away, and the heavens have been folded together, and the whole earth is held within His grasp ..." -BH {7}

CHAPTER 7 - GOD'S SERVANTS ARE SEALED

?

SYNOPSIS:

Before the opening of the seventh seal, the four angels who will control the square earth during the Age of Pisces-Virgo are ordered to avoid hurting the inhabitants of the world until the righteous have been 'sealed.' The order is given by Muhammad, the Seal of the Prophets, who will ascend from the east during the Age of Pisces. The sealed will include twice-72 multitudes of souls from every nation, race, Age, Faith and culture. This is twice the usual number of former Ages, because of the Twin Manifestation that will appear at the beginning of the future Age of Leo- Aquarius. John is informed that the twice-72 multitudes are arrayed in 'white robes' because they have overcome the great trial of overcoming the false teachings within their Faiths.

GOD'S SERVANTS ARE SEALED:

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I

saw another angel ascending from the east, having the seal of the living God:
and he cried with a loud
voice to the four angels, to whom it was given to hurt the earth and the sea,
Saying, Hurt not the earth,
neither the sea, nor the trees, till we have sealed the servants of God in
their foreheads. -Rev 7:1-3

Wind is the holy Breath of God that is wafted over the worlds of matter and
spirit. These verses
portend the wrath of God during the Age of Pisces; but the 'wind' will blow
again in the Age of Leo-
Aquarius: "Out of thee (Baghdad House) hath gone the Breath of the
All-Glorious, a Breath that hath
breathed over all created things, and filled with joy the breasts of the devout
that dwell in the mansions
of Paradise." -BH {1}
Earth or soil is the world of man. " the clouds of truth will continue to
the end that hath no end
to rain on the soil of human capacity, reality and personality their favors and
bounties ..." -BH {2}
The Tetrad of angels will control the corners of the square earth during the
Piscean Age. As

explained previously, the corners are called Pisces, Sagittarius, Virgo and
Gemini. The influence of
these 4 signs will become evident as the scroll is unrolled.
The Angel of the East is Muhammad, the Seal of the Prophets, not yet manifested
in the first
century CE, Who, as we shall see in Chapter 9, will command His followers not
to hurt the righteous.
The sea is the spiritual existence of man and the sources of inspiration. "The
seas of Divine wisdom
and divine utterance have risen under the breath of the breeze of the
All-Merciful." A tree is a source of
spiritual guidance. A tree can also represent a nation. "Advance, O people,
with snow-white faces and
radiant hearts, unto the blest and crimson Spot, wherein the [Tree of Guidance]
is calling: 'Verily there
is none other God beside Me, the Omnipotent Protector, the Self-Subsisting."
... "Ye are the fruits of
one tree, and the leaves of one branch." - BH {3}

THE 144-THOUSAND:

And I heard the number of them which were sealed, and there were sealed a
hundred and forty and
four thousand of all the tribes of the children of Israel. -Rev 7:4

'Israel' means literally 'he who strives with God.' Ancient Hebrew mystics

considered Israel to be a microcosm of humanity, and Israel's history of spiritual struggle as representative of all mankind.

In astrological works, the 12 'parts' of the human organism were correlated with the 12 signs of the zodiac. In a similar way, the 12 tribes of Israel were considered to be mystically correlated with the zodiac and stellar influences over the world of man. For example, the 12 loaves of the shewbread and the 12 precious stones of the breastplate of the High Priest represented both the 12 signs of the zodiac and the 12 Tribes.

As explained in the Introduction, the correlation of the 12 Tribes with the zodiac are given in Genesis {4} where the blessings of Jacob on his sons are word pictures describing the astrological signs.

What is the meaning of 'sealed.' It means that it shall be made manifest at some later time. The sealed souls of verse 4 are to be manifested in the Age of Leo-Aquarius, and after the events of the Piscean Age that are to commence with the breaking of the 7th seal.

In allusive language, the Greek word for 'thousands' ('chiliades') can mean 'multitudes,' in the same way that we sometimes use the word today. (E.g., "There were 'thousands' of people at the gathering.")

Thus one reading of the number in verse four is '144 multitudes.' The correctness of this reading is supported by verse 9, since in that verse, John sees "a great multitude which no man could number before the throne." The number '144' will come up again in verse 21:17 and has profound significance.

Cabalistically, it has an archetypal value of Nine {5}, the seal of Bahá'u'lláh. Less obviously, 144, and its half-value 72, have astrological, mystical and mathematical significance.

Let's consider the astrological significance first. According to astrologers, each sign of the zodiac emits six types of influence that determine the course of history and personality types. For example, in addition to the overriding sign under which a person is born, a personality can be influenced by a combination of:

- (1) masculine or feminine
- (2) diurnal or nocturnal
- (3) commanding, melancholy, phlegmatic or sanguine
- (4) earthy, airy, fiery or watery

(5) hot or cold

(6) dry or wet

Thus in pre-Leo-Aquarian Ages, there were seventy-two (6-times-12) of these types of influence

radiating from the total zodiac. But in the Age of Leo-Aquarius, there are twice the usual number of

'Elders seated about the throne' {6}. Consequently, the number of influence types is doubled to

produce 144.

The mystical significance of 72 will be considered very briefly. It is a number that appears in

marvelous ways throughout the spiritual history of Man. For example:

There were 72 Elders under Moses endowed with prophetic ecstasy. {7}

Some traditions say that Noah had 72 followers.

Some versions of Luke 10:1 give 72 as the number of disciples of Jesus.

By the Pledge of 'Aqabah, 72 heroes of Medina fought for Muhammad.

Jewish legend says that 72 angels from heaven chopped off the Serpent's hands and feet.

According to the Hadith of Muhammad, there would be 72 sects of Islam.

72 is the traditional number of Jewish scholars who translated the Septuagint.

The followers of Zoroaster were commanded to wear girdles made of 72 threads.

There are 72 stupas, each containing a sculptured Buddha, atop the great temple at Borobudar,

Java.

72 of the disciples of Confucius had mastered the six arts.

72 Muslim companions fell with Imam Husayn on the Plain of Karbila.

In fulfillment of a prophecy, 72 Babi companions fell with Mullah Husayn at Fort Shaykh Tabarsi.

{22}

72 was the number of Bahá'ís exiled to 'Akka. {23}

According to ancient Hebrew mysticism, there are 72 hidden names of 'YHWH' (the Hebrew

'Tetragrammaton,' or 'Yahweh.'){8} 72 is also associated with YHWH by 'klima,' an esoteric form of

number symbolism. {9}

Lastly, we consider very briefly the mathematical significance of 72. This number may be related to

the 'M-pire map problem' studied by modern mathematicians: {10} Consider a map of only one

country. It can be distinguished by a single color. Now suppose that there are many adjacent

autonomous countries. It now requires just 4 colors to distinguish the countries from each other. Next

suppose that each country has one colony that should be colored the same as the mother country. It

now requires 12 colors. If each country has twelve colonies, it now requires 72 colors.

The sequence is suggestive of astrological theology: That is, the Figure on the Throne is single. He engenders 4 Central Figures; who, in turn, engender 12 Elders; who in turn, engender 72 disciples; and so on. Thus the sequence may represent the growth pattern of a perfectly bonded movement, each neophyte being distinguished by the sequence of 'gates' through which he/she enters the movement. In the case of Rev 7, the movement is Divine, the only kind in which the members can be said to be truly bonded.

Thus we see another meaning of the word 'sealed.' The term implies that the members of a Divinely revealed Faith are all perfectly 'bonded' to the Manifestation, and hence to God.

TWELVE-THOUSAND FROM EACH TRIBE:

Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand.

Of the tribe of Gad were sealed twelve thousand. Of the tribe of Asher were sealed twelve thousand. Of the tribe of Nephtalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. -Rev 7:5-8

For reasons already stated, the number of the sealed of each tribe is 12 multitudes, twice the number of past Ages. Also, the ordering of the list of tribes differs from that in Genesis. { 11 }

Furthermore, Manasses has been substituted for Dan in the Genesis listing.

Why is Manasses substituted for Dan? We recall that the more ancient name Flying Eagle was also substituted for the name Scorpio in Rev 4:7. Thus the substitution is actually Manasses (Flying Eagle) for Dan (Scorpio).

Modern astrologers still assign both 'scorpion' and 'eagle' attributes to the sign, and the application to personality type depends upon the person's physiognomy. Apparently, in the New Age, eagle

attributes are to triumph over scorpion attributes. Let us revisit the descriptor of Dan in Genesis:

".. a viper on the road, a horned snake on the path ..." -REB: Gen 49:17

Not a pleasant picture, and astrologers often equate Scorpio with the Serpent in Eden. The case is augmented by the prayer following Dan's descriptor:

"I wait in hope of salvation from you, Lord." - REB: Gen 49:18

Salvation from what? It can only be salvation from the influence of Scorpio.

Remember that

astrological theology postulates that God works through the zodiac and astrological influences. In

order to solve the 'problem of evil' (i.e., How can a totally benevolent Creator allow evil to exist?), there

must be at least one zodiacal sign with malevolent attributes. That sign must be Scorpio, since none of

the remaining signs seem to have had the power to harm man in such a baleful manner. The 'Serpent,'

or his equivalent, has slithered his way into many verses of the Bible and other sacred texts and

religious art.

The substitution of Flying Eagle for Scorpio becomes even more interesting when we analyze the

descriptors of the Twelve Apostles of Jesus. It was the expressed intention of Jesus that the 12 Apostles

would replace the 12 Tribes as the arbiters of history {13}, and in a later chapter {14} we will find the

names of the Apostles inscribed on the foundations of the New Jerusalem. Let us consider whether

Jesus chose the Apostles in accordance with the zodiacal signs:

Admittedly, the record is scanty, but the existing evidence suggests that He did so. Using Luke's list,

{15} Peter the Fisherman is the Fishes; Mary (veiled) is the Virgin; Levi the Tax Collector is the Scales;

Simon the Zealot is the Ram; Thomas the Doubter is the Bull; James and John are the Twins; Judas

Iscariot the Betrayer is the Scorpion.

James and John are especially convincing, since Jesus called them "sons of thunder" {16},

apparently alluding to the belief among sailors of the time that Gemini watched over them during

storms and reassured them with the "voice" of thunder. Less apparent is Andrew, also a fisherman,

who might be the Water Bearer. Judas, son of James, might be the Crab. We know virtually nothing

about the remaining three Apostles of Luke's list who would have to be

correlated with the Lion, the Archer and the Goat.

Assuming that our hypothesis is correct, what does this tell us about Judas the Betrayer? It implies that Judas Iscariot WAS CHOSEN TO BE THE BETRAYER in the great drama of the Crucifixion. This would add meaning to the statement of Jesus:

... "Have I not chosen the twelve of you? Yet one of you is a devil." -REB: John 6:70

It would also explain the puzzling episode recounted in John: {17}

... "Do quickly what you have to do." -REB: John 13:27

Apparently, Judas was COMMANDED to do what he had to do as his part in the Divine drama.

The rationale for the order of the Tribes in verses 7:5-8 becomes clear when we recognize that the list is astrological. The list refers to Spiritual Generations, which is, which was, and which is to come (Rev 1:4).

To prove this {24}, we first recall that Rev 4:7 informs us that the new Age is to have Leo as its leading sign, with its fall-SPRING equinoctial axis at Leo-AQUARIUS. An inspection of the list of Tribes in verses 7:5-8 reveals that, indeed, Leo-AQUARIUS corresponds to the first two Tribes, that is:

(1) Judah- (2) REUBEN = Leo-AQUARIUS

The next two names in the list correspond to the Age of ARIES- Libra:

(3) GAD- (4) Asher = ARIES-Libra

The first four names inform us that the equinoctial axes are to be specified in the list, and apparently without prejudice as to the order of the equinoxes. Thus, we are invited to coalesce all the names in the list of Tribes to correspond to the equinoctial axes:

ORDER IN REV 7:5-8; TRIBAL NAMES = EQUINOCTIAL AXIS

1, 2; JUDAH, REUBEN = LEO-AQUARIUS OR AQUARIUS-LEO

3, 4; GAD, ASHER = ARIES-LIBRA OR LIBRA-ARIES

5, (12); NEPHTALI, (BENJAMIN) = CAPRICORN-CANCER or CANCER-CAPRICORN

6, (9); MANASSEH, (ISSACHAR) = FLYING EAGLE-TAURUS or TAURUS-FLYING-EAGLE

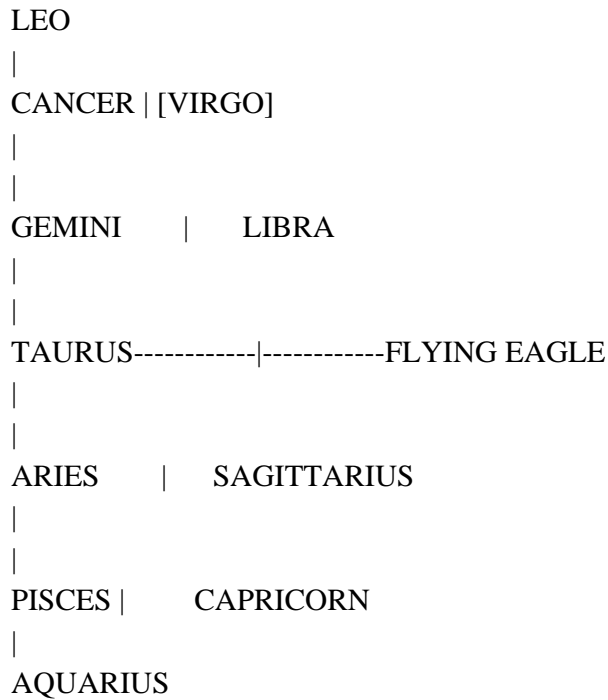
7 & 8, (11); SIMEON & LEVI*, (JOSEPH) = GEMINI-SAGITTARIUS or SAGITTARIUS-GEMINI

10; ZEBULON, [DINAH]* = PISCES-[VIRGO]*

* Note: SIMEON & LEVI correspond to the single sign GEMINI, while [DINAH] is 'veiled' and corresponds to the veiled sign [VIRGO]. See INTRODUCTION.

Why are the equinoctial axes arranged in this particular order? The answer can be found by referring to a circular astrological diagram of the new heaven:

Future Ages: New Age: Past Ages:



THE NEW HEAVEN

Starting at LEO, and ignoring [VIRGO] for the moment, it will be seen that the list of Ages circulates between Present, Past and Future:

ASTRO-AGE; Precession Order

LEO-AQUARIUS; New Age (Present)

LIBRA-ARIES; First Past Age

CANCER-CAPRICORN; First Future Age

FLYING EAGLE-TAURUS; Second Past Age

GEMINI-SAGITTARIUS; Second Future Age

PISCES; Last Future Age

Let us take a closer look at [VIRGO]. It is skipped in the counting because [DINAH] is 'veiled' and is never explicitly listed among the Tribes.

Why are only six equinoctial axes defined in the list? The answer to this question can be found in

Genesis:

He called the light day, and the darkness night...; and God saw all that he had made, and it was very good. Evening came, and morning came; it was the sixth day. - REB: Genesis 1:5, 31

God created the world in six 'days.' A 'day' is a 'morning and an evening.' In astrological terms, a 'Day' is an Age, and an Age is identified by a Spring equinox (a 'morning') and a Fall equinox (an 'evening'). Thus there are only six 'Days of Creation' in the zodiacal calendar, while God rests on the Seventh Day:

...; on the seventh day, having finished all his work, God blessed the day and made it holy, ... REB: Gen 2:2-3

This brings to mind a very interesting prophecy of Jesus in Mark:

"... who will not receive in this age a hundred times as much -- houses, brothers and sisters, mothers and children, and land -- and persecutions besides; and in the age to come eternal life. But many of the first will be last, and the last first." - REB: Mark 10:30-31

Jesus' words may imply, among other things, that many of those who are the first to accept his own Manifestation may be the last to accept the Manifestation of the Age to come. But his parable in Matthew ends with the same enigmatic prophecy:

"So the last will be first, and the first last." -REB: Matt 20:16

Jesus' prophecy concerns the age to come, that is, the advent of the Future Age. While many interpretations may be given to his parable in Matthew, it also gives us a clue that the Past will become Future and the Future will become Past. This 'Copernican inversion' of the zodiac will convert the Age

of PISCES from First Past into Last Future.

But there are even more interesting implications of Jesus' prophecy. If we list the next 'Seven Days' in their future sequence beginning at the Age of PISCES, they were:

First Day: PISCES-[VIRGO]

Second Day: AQUARIUS-LEO

Third Day: CAPRICORN-CANCER

Fourth Day: SAGITTARIUS-GEMINI

Fifth Day: SCORPIO-TAURUS

Sixth Day: LIBRA-ARIES

Seventh Day: LEO-AQUARIUS*

*Note: Again skipping veiled [VIRGO].

But in the New Age, the sequence of the next 'Seven Days' becomes:

First Day: LEO-AQUARIUS

Second Day: CANCER-CAPRICORN

Third Day: GEMINI-SAGITTARIUS

Fourth Day: TAURUS-FLYING EAGLE

Fifth Day: ARIES-LIBRA

Sixth Day: PISCES-[VIRGO]

Seventh Day: AQUARIUS-LEO

Indeed, we now see the fulfillment of Jesus' prophecy: "So the last will be first, and the first last."

LEO-AQUARIUS, the last 'Day' of the old zodiac, has become the first Day of the new zodiac.

Furthermore, PISCES-[VIRGO], the first Day of Creation in the old zodiac, has become the last Day of

Creation in the new zodiac. Finally, we see that LEO has now become both the first and the last sign.

The prophecy of Jesus: "... and in the age to come eternal life. ...," informs us that 'eternal life' is to

occur in the Age of LEO-AQUARIUS, not during his own Age of PISCES-[VIRGO]. Why is this?

We recall that the Day of Bahá'u'lláh is the 'Day not followed by Night.' In all previous Ages, the Sun

of the Manifestation was beclouded by ensuing 'darkness.' But in this New Age, the Divine Light will prevail and the Sun of Truth will never set.

There is yet another implication of the 'Day not followed by Night.' There are now two 'Suns' in

the spiritual heaven, not one Sun. In the old zodiac, AQUARIUS would have been the 'Sun' and LEO

would have been the 'Moon'. But the Twin Manifestation produces Two Suns at the Spring equinox,

not to be followed by a Moon at the Fall equinox.

PRAISE TO GOD AND THE LAMB:

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds,

and people and tongues, stood before the throne, and before the Lamb, clothed with white robes, and

palms in their hands; 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon

the throne, and unto the Lamb. And all the angels stood round about the throne,

and about the elders,
and the four beasts, and fell before the throne on their faces, and worshipped
God, Saying, Amen:
Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and
might, be unto our
God for ever and ever. Amen. -Rev 7:9-12

[REB: 10 "and they shouted aloud: 'Victory to our God who sits on the throne,
and unto the Lamb!'"

The righteous of all Ages, nations, races, and cultures will be saved. The palm
fronds signal glad
tidings and victory.

As the Manifestation of God the Father, Bahá'u'lláh sits upon the throne
while the Manifestation of
the Lamb Consummate, the Bab, stands at the center of the throne.

And one of the elders answered, saying unto me, What are they which are arrayed
in white robes? and
whence came they? 14 And I said unto him, Sir, thou knowest. And he said to me,
These are they which
came out of the great tribulation, and have washed their robes, and made them
white in the blood of
the Lamb. Therefore are they before the throne of God, and serve him day and
night in his temple: and
he that sitteth on the throne shall dwell among them. -Rev 7:13-14

[REB: 13 "One of the elders turned to me and asked, ..."; 14 ".... "They are
those who have passed
through the great ordeal; ...]

The great ordeal is the same in every Age and Dispensation, and is summarized
in Chapter 6. The
ordeal is to overcome the false teachings within the Church; to avoid
hypocrisy, false pride, the thirst
for power, greed, envy, and the temptations of the flesh. Above all, one must
recognize the sovereignty
of the Manifestation, to accept the Sacrifice of the Lamb by submitting one's
own ego to the Will of
God.

They shall hunger no more, neither thirst any more; neither shall the sun light
on them, nor any heat.
For the Lamb which is in the midst of the throne shall feed them, and shall
lead them unto living
fountains of waters: and God shall wipe away all tears from their eyes. -Rev
7:16-17

The scorching heat of the sun is the ubiquitous tribulation of the righteous.
Water is spiritual grace

and knowledge. "O My servants! Whoso hath tasted of this Fountain hath attained unto everlasting

Life, and whoso hath refused to drink therefrom is even as the dead." "Say, O ye who are as dead! The

Hand of Divine bounty proffereth unto you the Water of Life. Hasten and drink your fill. Whoso hath

been reborn in this Day, shall never die; whoso remaineth dead, shall never live." - BH {18}

As for hunger, "Glorified be He, Who is the Creator of all names and attributes! Cast into the fire

the tree that hath rot and dried up, and abide under the shadow of the green and goodly Tree, and

partake of the fruit thereof." -BH {19}

God will dwell with man through the Bahá'í Universal House of Justice. "These are they who are

blessed by the Concourse on high, who are glorified by the denizens of the everlasting Cities, and

beyond them by those on whose foreheads Thy most exalted pen hath written, 'These! The people of

Bahá'. Through them [the Universal House of Justice] have been shed the splendors of the light of

guidance." -BH {20}

CHAPTER 8 - THE FATE OF THE EARLY CHRISTIAN CHURCH

?

SYNOPSIS:

The future history of Christendom during the Piscean Age will be revealed in 7 phases, each

announced by a heralding angel.

Chapter 8 reveals the fate of the early Christian Church and will be announced by the first 4 heralds.

An altar angel precedes the opening of the first seal. His censer prepares the earth with a downpour

of violence that will accompany the Piscean Age.

The first herald announces the first great persecution of Christians, 110-238 CE.

The second herald announces the second great persecution of Christians, 249-311.

The third herald announces the embitterment of Christianity by Constantine the Great, beginning

circa 325 CE.

The fourth herald announces the Dark Age of Christendom, circa 408-1054.

John then hears the voice of the Flying Eagle. The Piscean Age is more than half finished at the end

of the Dark Age and the Flying Eagle is "mid-heaven" on its way to its pillar at the Leo-Aquarian

Winter solstice. It warns of three "Woes" [Days of the Lord] that will be announced by the last three heralds. The three Woes are to be the Advents of Muhammad, the Bab and Bahá'u'lláh.

A PAUSE BEFORE THE PROPHECIES:

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

And I saw the seven angels which stood before God; and to them were given seven trumpets. -Rev 8:1-

The silence of half an hour separates the preamble of the first 7 chapters from the prophecies of future historical events that are to "shortly come to pass."

THE ALTAR ANGEL IS INTRODUCED:

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. -Rev 8:3-4

A new actor, the 'altar angel,' is introduced. The altar angel will reappear in Chapter 14, and his significance will become more apparent at that time. Meanwhile, recall that at the great Temple in Jerusalem, the altar of burnt-offerings was located in the court of the children of Israel. However, only the Sadducee priests were allowed to enter the court and perform the oblations and sacrifices. The Gospels tell us that the priesthood was not especially friendly toward Jesus, and with the destruction of the Temple in 70 CE, the sacrifice came to an end. Now, in the heavenly realm, John sees that the sacrifice has been re-instituted, but now on Jesus' terms. The Apocalypse was revealed to John circa 7-decades after the Crucifixion and one-half-of-7 decades after the Fall of Jerusalem.

The golden censer indicates great piety; incense or perfume is the fragrance of communion with

God. "Thus counselleth you the All-Knowing, the Faithful. We shall always be with you; if we inhale the perfume of your fellowship, Our heart will assuredly rejoice, for naught else can satisfy us." -BH { 1 }

FIRE IS CAST ONTO THE EARTH:

And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake. And the seven angels which had the seven trumpets prepared themselves to sound. -Rev 8:5-6

Fire is variously a symbol of sacrifice, of purification, of the rebuke of God, of destruction or torment. The voices are of those who fall into trials and temptations. Thunder accompanies the violation of the Covenant, and the lightning flashes are the wrath and anger of God. These are accompanied by the earthquake of doubts. -AB {2}

The Covenant is to be violated during the Age of Pisces. Indeed, there have always been violators of the Covenant. Among Christian theologians there are still burning questions concerning the Successorship to Jesus, and the roles of Peter and Paul. Equally hot questions surround the Successorship to Muhammad.

THE FIRST TRUMPET BLAST:

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of the trees was burnt up, and all green grass was burnt up. -Rev 8:7

Verses 7 through 9 concern the impending series of persecutions of the Christians by Rome from 110 until 311 CE. It was during an earlier persecution that John was banished to Patmos where he wrote the Apocalypse. The persecutions of the early Christians can be divided into 3 series. A minor persecution began under the Emperor Nero in 64 CE as a result of his blaming the Christians for the Great Fire of Rome. The first great persecution began in 110 CE, about 6 years after the writing of the Apocalypse, as a result of the Roman State stigmatizing Christianity as a crime. This persecution lasted sporadically until 238 CE. In the last phase of this persecution, attempts were made to destroy the clergy as propagators of the Faith. Hail and fire mingled with blood represent great tests from heaven and wrath accompanied by death. "Green grass" are the righteous Christians; "trees" are their spiritual leaders. Verse 7 says that all the righteous Christians and one-third of the spiritual leaders will be

destroyed during the first
great persecution, 110-238 CE. {3}

THE SECOND TRUMPET BLAST:

And the second angel sounded, and as it were a great mountain burning with fire
was cast into the sea:

and the third part of the sea became blood; And the third part of the creatures
which were in the sea,
and had life, died; and the third part of the ships were destroyed. -Rev 8:8-9

These verses warn of the second great persecution of 249-311 CE. Initiated by
the emperor Decius,
it was continued with increased vigor under the emperor Diocletian. The cause
of this persecution was
primarily an attempt to reverse the course of social decay and decline in Roman
morality through a
revival of the ancient pagan cult. This last and most severe of the
anti-Christian campaigns resulted in
executions, torture, book and church burnings on a large scale.

As previously noted, a mountain is a religion. The ship was an early symbol of
a church, a 'refuge of
safety and peace in a sea of chaos.' The influence of Pisces is apparent here-
"the creatures which are in
the sea" are floundering souls. Just as some grass is 'green,' some fishes are
'alive' and will have
become followers of Jesus.

... "Come with me, and I will make you fishers of men." -REB: Matt 4:19

When the second herald sounds, the great mountain of Christianity will seem to
have been sent
flaming into the sea of destruction and chaos. The sea will become as
death-blood, and one-third of
those Christians who are in the sea of tribulation will lose their spiritual
life. One third of the churches
will be destroyed.

THE THIRD TRUMPET BLAST:

And the third angel sounded, and there fell a great star from heaven, burning
as it were a lamp, and it
fell upon the third part of the rivers, and upon the fountains of waters; And
the name of the star is
called Wormwood: and the third part of the waters became wormwood; and many men
died of the
waters, because they were made bitter. -Rev 8:10-11

Constantine the Great, ended the persecutions and made Christianity the
official Faith of Rome.

Wishing to consolidate his empire with the aid of Christianity, he was

determined to bring an end to

the theological and doctrinal disputes, often querulous, that had plagued the Christian Church since the rift between Peter and Paul. He called the Council of Nicea in 325 CE to resolve these disputes.

Although the Nicene Creed that 'defined' a Christian came out of this council, the quarrels between the several factions became embittered beyond resolution. Numerous heresies and schisms resulted from Constantine's totalitarian policy. His policy was continued by most of his successors, and eventually resulted in the Theodosian Code of 438 that inflicted the death penalty on those who denied the doctrine of the Trinity! In various forms, many of the bitter arguments between the early Christian factions persist to this day.

Christianity was divided into three major streams- the Eastern stream flowing from Constantinople, the Western stream flowing from Rome, and the third stream flowing from the schismatic Asian and African churches. Constantine 'the Great Star,' had his greatest influence over the "third of the waters" flowing from Constantinople. Eventually, the policy initiated by Constantine resulted in the bitter Schism of 1054 that decisively split the Eastern and Western streams of the Church. Constantine became a "fallen star" and "Wormwood."

Rivers and fountains are the mainstreams of spiritual guidance. "From time immemorial even unto this day, all the kindreds and peoples of the earth have clung to ... fanciful and unseemly thoughts, and thus have deprived themselves of the clear waters streaming from the springs of purity and holiness. ..."

"They drink of the tainted water, and know it not." -BH {5}

THE FOURTH TRUMPET BLAST:

And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. -Rev 8:12

The prophecy concerns the period of history known as the Dark Age of Europe that began with the invasion of the West by the Visigoths under Alaric the Bold in 408. The smiting of the West resulted in a third part of the "sun, moon and stars" (the 'heavenly hierarchy') being cut

off from the mainstream

of Christianity. The result was a malevolent darkening of the Church that lasted about 6 centuries.

Two baleful episodes during the Dark Age will be mentioned very briefly. One was the Photian

Schism of 869. The schism resulted from a clash between pope Nicholas I of Rome, and Photius, the

patriarch of Constantinople. It concerned a number of theological issues, but, in particular, the

'trichotomy dispute.' According to trichotomism, man is composed of body, soul and spirit. As a result

of the schism, Western man, dogmatically, has only a body and a soul (dichotomism). The mind of

Western man became more firmly controlled by the papacy, with profound effects felt to this day.

Some effects have been the 'mindless soldier' and the ascendance of materialism in the West.

The nadir of the Church was probably reached in the middle of the tenth century when the papacy

fell under the de facto control of two women of ill repute, Theodora and Morozia. This period of papal

history is called the 'Pornocracy.'

Verse 12 says that the Church will become darkened for a third part of the Lord's Day and the third

part of the ensuing night. The Lord's Day commenced with the Advent of Jesus Christ (circa 5 BCE)

and ended with the Advent of Muhammad (circa 613 CE), a period of about 617 years. Thus the day

will be darkened for one-third of the Lord's Day (about 206 years), or the period from 408 to 613 CE.

A "Night" is the period between two Divine Revelations when the Sun of Truth is not manifest

among men. {6} The Sun of Muhammad was eclipsed by the usurpation of the caliphate by the House

of Umayyah in 661, and did not shine again until the Declaration of the Bab in 1844, a period of about

1183 years. Thus the prophecy says that the Dark Age will end after another 394 years, the period from

661 until 1055. This last date is very close to the Great Schism of 1054.

THE THREE WOES TO COME:

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe,

woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels,

which are about to sound!. -Rev 8:13

[REB: 13 "As I looked, I heard an eagle calling with a loud cry as it flew in mid-heaven: ...]

In 1054 CE, the constellation Flying Eagle (aka Scorpion) was about midway between its original position that it had at the beginning of the Piscean Age and its future position that it would take as a Pillar (corner) of the Leo-Aquarian Age. John "hears" the eagle warning of three more "Woes" to come. Ezekiel tells us what a Woe is:

"Son of man, prophesy and say, Thus saith the Lord God; Howl ye, Woe worth the day! For the day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen." -Ez 30:2-3

A Woe is a Lord's Day, that is, the Advent of a Manifestation of God. 'Abdu'l-Bahá tells us,

"Therefore it is certain that the day of woe is the Day of the Lord; for in that day woe is for the neglectful, woe is for the sinners, woe is for the ignorant." -AB {4}

The Advent of Jesus the Messiah was one such Woe. But now John is told that three more Woes will be announced in the Apocalypse. The three Woes to come will be the Advents of Muhammad, the Bab and Bahá'u'lláh.

In astrological symbolism, the three Woes correspond to the 'fiery triplicity,' that is, Sagittarius, Aries and Leo. The wrath of God that will attend Sagittarius the Archer will be announced in Chapter 9. The wrath of Aries the Lamb has been previewed in 6:16. The wrath of Leo the Lion will be the subject of the last 9 Chapters.

In each Dispensation, 'wrath' attends the judgement of the mischief makers of the dying civilization.

Following His role as a 'bringer of the wrath of God,' the Manifestation assumes His role as a Pillar of the Age. That is why the signs of Jesus are both a Lamb and a Fish, and the signs of the Bab are both a Lamb and a Man.

CHAPTER 9 - THE FALL OF CHRISTENDOM

?

SYNOPSIS:

Chapter 9 describes the impact of Islamdom on Christendom.

The 5th herald announces the catastrophe experienced by Christendom following the Ascension of

Muhammad, the first Woe. The forces of the illegitimate caliphate overpower the schismatic Asian and African churches. The duration of the "plague" is given as 150 years, beginning with the Fall of Jerusalem in 637 and ending with the peak of the Muslim empire under Caliph Harun ar-Rashid in 786. The secret king of the illegitimate caliphate is Abu-Sufyan, the arch-enemy of Muhammad and patriarch of the infamous House of Umayyah. The 6th herald announces and describes the Fall of Constantinople and Eastern Christendom to the Ottoman Turks in 1453. The duration of the power of the Ottomans is given as 391 years, to be terminated by the Advent of the Bab, the second Woe, in 1844. The rest of Christendom, infected by idolatry and other perversions, does not repent. The result is the Protestant Reformation and the decay of Christendom into thousands of sects.

THE FIFTH TRUMPET BLAST:

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth; and to them was given power, as the scorpions of the earth have power. And it was commanded of them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. -Rev 9:1-4

The Muslim invasions of Asian and African Christendom began circa 633 CE. While ferocious fighters of idol worshipers and other enemies of monotheism, the early Muslim warriors were noted for their justice and tolerance of other monotheistic Faiths, notably Sabaeism, Christianity and Judaism. It is important to understand that the aggressive invasions by Islamdom were not instigated by Muhammad but by the Caliphs (Successors) following the Ascension of Muhammad. The question of the Successorship was the historical origin of the Shi'ah and Sunni divisions of Islamdom. The first 4 Caliphs, often called the Rightly-Guided, generally

followed the policy enjoined
by Muhammad. However, according to Shi'ah belief, Muhammad had actually chosen
His son-in-law
'Ali as His Caliph. Although 'Ali later arose to His appointed station, He was
assassinated under
mysterious circumstances before He could consolidate His power. The caliphate
fell to the Umayyad
pretender, Mu'awiyah, the son of Abu-Sufyan who was the arch-enemy of Muhammad.
The course of
political intrigue set in motion by Abu-Sufyan eventually achieved success,
and, by beclouding the
principles of Islam, Abu-Sufyan became a "fallen star."
While the Shi'ah have tenaciously promoted a caliphate based on the legitimate
descendants of 'Ali,
the Sunni have argued that the caliphate should go to the one most qualified
for the position. {1 }

The bottomless pit is the 'pit of error.' -AB {2} The smoke arising from the
pit symbolizes
obscurement. The Sun of Truth was obscured, and the atmosphere of nearness to
God was stifled by
the smoke. "As for them who have disbelieved in Him, they shall be in the
shadow of a black smoke."

-BH {3}

The plague of mounted Arabian warriors are described as "locusts." The scorpion
was a quickfirer
that permitted rapid discharge of arrows. (Apparently, in the 7th century
zodiac, 'scorpion tendencies'
still dominated over 'eagle tendencies'.)

Grass, green things and trees are the commoners, the righteous people and their
spiritual leaders.

The command not to hurt the righteous was given by Muhammad. {4} We recall that
in Chapter 7,
verse 3, Muhammad 'sealed' the righteous.

FIVE MONTHS OF TORMENT:

And to them it was given that they should not kill them, but that they should
be tormented five
months: and their torment was as the torment of a scorpion, when he striketh a
man. And in those
days shall men seek death, and shall not find it; and shall desire to die, and
death shall flee from them.

-Rev 9:5-6

A 'prophetic day' is a year of calendar time, and a 'prophetic month' is 30
calendar years. Therefore
five "months" are 150 calendar years. The Muslim Empire was carved out in a
space of about 150 years

from the Fall of Jerusalem in 637 until the peak of the empire under Caliph Harun ar-Rashid in 786.

THE HORSEMEN DESCRIBED:

And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of

women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails; and their power was to hurt men five months. -Rev 9:7-10

John describes the appearance of the mounted Arabian warriors as locusts, their quickfirers as

scorpions, their arrows as stings, and their chariots as wings.

The influence of Sagittarius the Archer is seen here. The constellation

Sagittarius has Scorpio

following 'in its tail' and is adjacent to the Southern Crown in the night sky.

The word picture of

Sagittarius corresponds faithfully to modern astrological descriptors. We

recall that Sagittarius is one

of the four corners of the Piscean Age, and also belongs to the fiery

triplicity.

THE DESTROYER:

And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew

tongue is Abaddon, but in the Greek tongue hath his name Apollyon. -Rev 9:11

[REB: 11 "... whose name in Hebrew is Abaddon, and in the Greek Apollyon, the Destroyer.]

The "Destroyer" was Abu-Sufyan, the arch-enemy of Muhammad and His Revelation, the patriarch

of the detestable House of Umayyah, and the progenitor of the illegitimate caliphate. It was during the

Umayyad dynasty that the insidious practice was introduced of fabricating traditions ascribed to

Muhammad, maligning and denigrating 'Ali. Several minions were bribed into corrupting and

distorting Muslim doctrine, text, belief and practice.

THE FIRST WOE IS PAST:

One woe is past; and behold there come two woes more hereafter. - Rev 9:12

The Woe that is past is the Advent of Muhammad. The two remaining Woes are to be the Advents of the Bab and Bahá'u'lláh.

THE SIXTH TRUMPET BLAST:

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God. Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. -Rev 9:13-15

[REB: 15 "... they had been held in readiness for this very year, month, day, and hour."]

(The Jewish altar of burnt offerings had a horn extending from each of its four corners. An oath was contracted by seizing a horn of the altar with the right hand. The symbolism of the Four can be found in the Introduction.)

We recall that the 4 angels have been introduced in Rev 7:1. They correspond to the 4 'corners of the square earth' and therefore control the events that are to transpire during the Age of Pisces. They were 'held back' by Muhammad from 'hurting the earth' until the servants of God were sealed. Now they are to be loosed to do their damage to the world of man.

The prophecy concerns the Fall of Constantinople and Eastern Christendom in 1453. For about three hundred years prior to their arrival in Eastern Europe, Islamdom seemed to have been 'bound' to the Euphrates river system with Eastern Christendom safely protected from further incursions behind

the formidable Taurus mountain range. The Ottoman Turks, probably the most warlike of the Muslim dynasties, ended this false sense of security when they skirted the Taurus and crossed the Hellespont in 1357.

By the year 1453, Christendom was again divided into three streams represented by the Eastern Orthodox, the Roman Catholic, and the anti-papist Christians who would soon become known as the Protestant branch. The Fall of Constantinople was said to have 'cut off one-third of Christendom.'

How long will the 4 angels have the power to do their damage? The answer is given in verse 15: for a

"year, month, day, and hour." In calendar time, the computation is as follows:

'PROPHETIC TIME' = CALENDAR TIME

1 'prophetic year' = 360 calendar years

1 'prophetic month' = 30 calendar years

1 'prophetic day' = 1 calendar year

1 'prophetic hour' = (to be determined)

.....

Total time = 391 calendar years + an 'hour'

We separate the term 'hour' to be discussed in more detail.

The duration of the wrath of the 4 angels is to be approximately 391 calendar years. Adding 391 to

1453, the date of the Fall of Constantinople, produces 1844, the date of the Declaration of the Bab and

the Second Woe. The Second Woe ended the Dispensation of Muhammad and the power of the 4

angels who controlled the world of man during the Age of Pisces.

We now investigate the meaning of the "Hour."

The "Hour" has already been encountered {5} and will be seen again in later chapters. {6} The term

refers to the 'Hour of Judgement,' that is, the moment when the Manifestation declares His mission.

Thus at verse 15, the meaning of the "Hour" is the moment of the second Woe. Eastern Christendom

fell to Islamdom on May 30, 1453. The Declaration of the Bab was on May 23, 1844, almost exactly 391 years later.

A TEST OF CREDULITY:

And the number of the army of the horsemen were two hundred thousand thousand: and I heard the

number of them. And thus I saw the horses in the vision, and them that sat on them, having

breastplates of fire, and of jacinth, and brimstone; and the heads of the horses were as the heads of

lions; and out of their mouths issued fire and smoke and brimstone. -Rev 9:16-17

[REB: 16 "And their squadrons of cavalry numbered twice ten thousand times ten thousand; this was the number I heard."

Two-hundred-million cavalry troops is enough to stretch the credulity of even the most committed

literalist. By comparison, the Allies were able to muster only about one-percent of this number of

fighting men for the D-Day invasion during World War II.

Very little of the Apocalypse should or can be taken literally. The rare places that literal

interpretations apply serve as guideposts to assure the seeker that he is on the right path. As in

Chapter 7, we are again forced to recognize that the number is occult, not literal. John simply 'hears'

the number, he does not actually 'see' an endless array of 200,000,000 men on horseback.

The significant number is the archetypal value of 'two'. The verse should be read as 'two large

armies.' Constantinople was taken by two separate armies under the command of the Ottoman Sultan

Mehmet II: his own army of Muslim regulars and an independent army of Christian Janissaries. In his

vision John describes their colorful breastplates as "fiery red, turquoise, and sulphur-yellow ..." (REB)

In the imagery of the first-century, he sees fifteenth-century flared cannons as "horses" with mouths

that roar like lions. The description of the sulphurous (brimstone) smoke that issues from their

mouths is chemically accurate.

By these three was a third part of men killed, by the fire, and by the smoke, and by the brimstone,

which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails

were like unto serpents, and had heads, and with them they do hurt. -Rev 9:18-19

Mehmet employed Urban, an Hungarian engineer, to construct the cannons for the assault. The

largest of these was 26 feet long and fired a ball weighing over half-a-ton!

John explains, quite

accurately, that the breeches (tails) of the cannons (horses) contain projectiles (serpent's heads) that

strike the enemy with great force.

THE STATE OF THE SURVIVORS:

And the rest of the men which were not killed by these plagues yet repented not of the works of their

hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of

wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their

sorceries, nor of their fornication, nor of their thefts. -Rev 9:20-21

[REB: 20 "The rest of mankind who survived these plagues still did not renounce the gods they had

made, ...]

John describes the state of affairs in Christendom and the Church following the Fall of Eastern Christendom. Idolatry, in the form of worship of icons and reliquaries, had existed in the Church since the Dark Age. By 1453, the practice had further degenerated into the worship of idols of the saints. Another defilement was the selling of indulgences, the payment of money as a substitute for penitence. The result of these and other abuses was the depressing history of the Reformation. The period is notable for the disastrous Thirty Years War (1618-1648) between Protestants and Catholics, and the Black Mass. Witches seemed to abound everywhere, with tens-of-thousands, real or imagined, being tortured and burnt at the stake. Ultimately, the Christian Church disintegrated into the thousands of sects that we see today.

CHAPTER 10 - INTERLUDE

?

SYNOPSIS:

Chapter 10 is an interlude, a resting space between the prophecies concerning Christendom and Islamdom. The mighty angel of Bahá'u'lláh, the Lion of Judah, descends from the heavens with clouds, the rainbow of the Covenant, and his face shining in midday splendor. His legs "like pillars of fire" allude to the two "blazing" bronze pillars that stood before Solomon's Temple, with occult names that prophesied the Advent of Bahá'u'lláh. One of Bahá'u'lláh's works, THE HIDDEN WORDS, is shown to John. The "little book" actually reveals the hidden words of the 7 Manifestations of the 7 Churches, who speak in 7 'thunderous voices.' John proceeds to write down these words but is told to 'seal them up' because the time for their revelation has not yet arrived. Bahá'u'lláh tells John that he must wait, but that the hidden purpose of God will be revealed in the future at the trumpet blast of the seventh herald. The "voice from heaven" then commands John to "swallow" [believe in] the Hidden Words. When he does so, he discovers that the words are easy to say but difficult to live by.

Finally, John is told that he must start over, to prophesy a second time concerning the spiritual history of the Piscean Age, but this time to the peoples of Islam.

THE MIGHTY ANGEL OF THE COVENANT:

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire. -Rev 10:1

[REB: 1 "... and his legs were like pillars of fire."]

The mighty angel is Bahá'u'lláh. As explained previously, every Manifestation comes with the 'clouds' of glory that signal both the bounty of heaven and the dread of judgement. The rainbow about His head is the eternal Covenant that is renewed with each Day of God. His countenance shines as the Sun at median splendor. {1} His legs that shine like fire remind us of the two magnificent bronze pillars that stood before Solomon's Temple that Solomon named 'Boaz' and 'Jachin' {2}. Possibly symbolic of the pillars of cloud and fire that guided the Hebrews through the wilderness {3}, they also have occult significance. For one, the words literally mean 'Boaz will establish.' Boaz was the grandfather of Jesse, and the great-grandfather of David. {4} Bahá'u'lláh is a descendant of Boaz and Jesse; as such, He is the 'Branch out of the Stem of Jesse,' and the 'Scion from the Root of Jesse.' {5} Among many marvelous things, Isaiah prophesied that all the nations of the world will 'seek Him out' and that "His abode will be glorious," probably a reference to Bahá'u'lláh's sacred Shrine on the plain of Sharon. If one pronounces the initial letters of 'Boaz' (Beth) and 'Jachin' (Ayn) in Hebrew, the sound is 'Bahá'.' And, further, the gematrical values of these two letters are 2 and 70, with the mystic sum of 72. The archetypal value of 72 is Nine {6}, the seal of Bahá'u'lláh.

THE LITTLE BOOK:

And he had in his hand a little book open: and he set his right foot upon the sea and his left foot on the earth. -Rev 10:2

The little book is the Word of God as revealed by the Manifestations. Although the words in the

little book are remarkably few, their implications cannot be written into any number of tomes.

Bahá'u'lláh wrote just such a little book, THE HIDDEN WORDS, which He "clothed in the garment of brevity, as a token of grace unto the righteous ..."

Bahá'u'lláh rests his feet upon both the sea and the earth. Obvious astrological idiom is seen here:

the zodiac is divided into two halves, 'dry land' and the 'waters below.'

Bahá'u'lláh straddles the Ages,

looking down from the heavens with his right foot on the 'waters below' and His left foot on the 'dry land' of the zodiac.

The symbols have other meanings: the sea is chaotic, filled with uncertainty and danger; dry land is relatively stable, more certain and secure. More will be said about these symbols in later chapters.

THE LION OF JUDAH ROARS:

And cried with a loud voice, as a lion roareth: and when he had cried, seven thunders uttered their voices, And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. -Rev 10:3-4

[REB: 3 "... when he shouted, the seven thunders spoke."

Bahá'u'lláh, as the Pillar of Lion/Judah during the Age of Leo-Aquarius, roars with the thunderous voices of the Manifestations of the Seven Churches of Asia. Again, the words are remarkably few in number, and John proceeds to write them down. However, he is warned not to do so, since the Words must remain Hidden until the Piscean Age is completed.

A SWORN OATH:

And the angel which I saw upon the sea and upon the earth lifted up his hand to heaven, 6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God shall be finished, as he hath declared to his servants and prophets. -Rev 10:5-7

[REB: 6-7 "There shall be no more delay; when the time comes for the seventh angel to sound his trumpet, the hidden purpose of God will have been fulfilled, as he promised to his servants the prophets."]

There was a delay of more than 18 centuries following Jesus' prophecy of the Kingdom, and more than 12 centuries following the prophecy by Muhammad. Now, with the blast of the 7th trumpet, the delays will have been finished, the purpose of Creation will be revealed, and the promised Kingdom will become a reality.

JOHN 'SWALLOWS' THE LITTLE BOOK:

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and the earth. And I went unto the angel, and he said unto me, Take it, and eat it up, and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
-Rev 10:8-10

John is commanded to 'swallow,' that is, to accept the commands and precepts of the Prophets. He discovers that their beautiful words are easy to say, but difficult to actually live by.

JOHN IS COMMANDED TO PROPHECY A SECOND TIME:

And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. -Rev 10:11

John has just prophesied to Christendom, now he must prophesy once again, this time to Islamdom.

CHAPTER 11 - THE COURSE OF ISLAMDOM

?

SYNOPSIS:

This and the following two chapters describe events meaningful to Islamdom. The chapter opens with a warning to John that Jerusalem will be under the dominion of Gentiles until the year 1260 of the Muslim lunar calendar. But during that time, the spiritual Holy of Holies will

be left intact, and that the perfections of the souls within that spiritual temple should be measured with a spiritual measure.

God, through Bahá'u'lláh, tells John that He will confer the power of prophecy to His two

Witnesses, Muhammad and 'Ali, for all those 1260 lunar years. They will have the same Prophethood as Moses and Aaron.

After they have completed their work, the loathsome House of Umayyah will ascend from the pit of theological error and destroy all the good works that Muhammad and 'Ali will have accomplished.

Nevertheless, the outward body of observances of Islam will be kept alive, even though the living spirit will have left the Faith.

But in the year 1260 of the Muslim calendar, the Religion of God will be 'resurrected,' and

Muhammad and 'Ali will be re- Manifested in the Persons of the Bab and his leading disciple, Quddus.

Great fear and frenzied excitement will seize the Muslim world. Both the Bab and Quddus will be martyred and ascend to heaven in 'clouds of glory' in the presence of their enemies.

After their Ascension, and during the Dispensation of the Bab, a great earthquake will shake Shiraz, the Bab's birthplace. 7-thousand people will be killed.

The Bab's Advent marks the second Woe. The third Woe, the Advent of Bahá'u'lláh, will follow very shortly after the second.

True to the promise of the angel of Bahá'u'lláh in Chapter 10, the blast of the seventh heralding angel announces the Kingdom of God on earth. The heavenly Temple is opened, and John sees that the

Ark of the Covenant still exists in the spiritual realm.

The Covenant will be broken once again.

MEASURING THE TEMPLE OF GOD:

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. -Rev 11:1-2

The mighty angel of Chapter 10 is still speaking to John. {1} As explained previously, the Arabic

name of the mighty angel is 'Bahá'u'lláh,' which translates into English as 'The Glory of God.' On earth He is also called the 'King of Glory,' and in the angelic realm of Daniel and the Apocalypse, He is sometimes called 'Michael.' {11}

The "reed" ("cane" in REB) is the rod of the Divine Shepherd, used to guide the weak. John is instructed to use it as a cubit to discover the conditions, perfections, behavior and attributes of those who are to dwell inside the Holy of Holies. But he is told that the court of the temple, that is, the physical temple, is to be overrun by the Gentiles for 42 "months." We recall that a 'prophetic month' equals 30 calendar years. Thus 42 'months' are 1260 calendar years. Since the prophecy concerns Islamdom, and since the lunar calendar is to be used in that realm, the period of time is to be 1260 lunar years as measured in the Muslim calendar. 1260 AH {2} is identical to 1844 CE, the date of the Declaration of the Bab and the second Woe. The Bab declared the end of the Dispensation of Muhammad. John is being told that the holy city Jerusalem and the material Holy of Holies is to be given to the Gentiles for the duration of the Dispensation of Muhammad, but that the spiritual Holy of Holies is to be left inviolate.

When Jerusalem was taken by the great Caliph Umar in 637 CE, the Christian Bishop Sophronius placed a condition upon the bloodless surrender of Jerusalem- that the Jews must be strictly excluded from the Holy Land. In principle, Umar agreed to this condition, but permitted about 70 Jewish families to remain as residents. In the year 1260 AH, the Edict of Toleration was promulgated by the Ottoman Turks, allowing the Jews to legally reenter the Holy Land, thereby ending the 'time of the Gentiles.' Throughout this period the spiritual Holy of Holies, that is, the Law of God, was respected and left inviolate.

On a more mundane level, Umar erected a shrine (the Dome of the Rock) over the Rock Moriah, the physical location of the Holy of Holies, for the exclusive use of Muslim worshipers. Also, he left the inside of the Church of the Holy Sepulcher to Christian worship, while the outer court of the church was given to Muslim worship.

THE TWO WITNESSES:

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

-Rev 11:3-5

[REB: 4 "They are the two olive trees and the two lamps that stand in the presence of the Lord of the earth.]

God will confer the power of prophecy to His two Witnesses, Muhammad and 'Ali, for 1260 lunar

years, terminating at the year 1844 CE. Their teachings will not seem to be new: Muhammad's

spiritual laws (brotherly love, humility, reverence, justice, etc.) will correspond to those of the Gospel,

while most of the laws relating to the material world (fasting, forms of worship and prayer, marriage,

divorce, etc.) will correspond to those of the Pentateuch. Therefore, their teachings will be clothed in

old raiment (sackcloth).

Muhammad and 'Ali are to be God's sources of spiritual sustenance and light, like olive oil that is

both a food and a fuel for lamps. If anyone shall try to harm His two Witnesses, fiery words of the Lord

will issue from their mouths and their enemies will be put to flight.

In this chapter we experience the influence of Gemini, The Twins, one of the astrological pillars of

the square earth during the Age of Pisces.

THEIR POWERS:

These have the power to shut heaven, that it rain not in the days of their prophecy: and have the power

over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. -Rev

11:6

Muhammad will have the same Prophethood as Moses, while 'Ali will be delegated the same power

as Aaron {3}. Thus, jointly, they will have the power to cut off the rain of heavenly bounty {4}; to turn

the waters of spiritual life into death blood {5}; and to smite the world with various plagues as often as

they will {6}.

THE BEAST FROM THE BOTTOMLESS PIT:

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and kill them. -Rev 11:7

[REB: 7 "... will wage war on them and will overcome and kill them.]

We have already had a portent of these events when we discovered some of the nefarious tactics of the Umayyah in Chapter 9. Muhammad had prophesied:

"We will bring to them a beast from the earth. It will speak to them, for mankind would not be convinced of our signs." -Qur'an 27:82

After Muhammad and 'Ali will have performed all that which God has commanded them to do, the House of Umayyah will ascend out of the pit of error, determined to destroy the Revelation of Muhammad and the Reality of 'Ali. They will succeed in their designs and gain the victory, so that the virtues and perfections diffused by the power of these two Witnesses shall be entirely dispelled.

THE 'BODIES' OF THE TWO WITNESSES LIE 'DEAD':

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts to one another: because these two prophets tormented them that dwelt on the earth. -Rev 11:8-10

[REB: 8 "Their bodies will lie in the street of the great city, whose name in prophetic language is Sodom, or Egypt, ...]

A 'prophetic day' is also a 'time,' and a 'time' is 360 calendar years. Therefore 3 1/2 "days" are 1260 calendar years.

The Religion of God will lie as a dead body without spirit in the region of the Middle East that is under the control of the Umayyah. The region will become the land of Sodom (sin) and Egypt (materialism). The nations, tribes, and peoples of Islamdom will make a

spectacle of the Religion of God, clinging to the outward appearances by not allowing the "body" of observances to be destroyed. This they will do for 1260 lunar years, the entire Dispensation of Muhammad. The other peoples of the earth, including the branches of Christendom, will rejoice to see the corruption of morals that will infect the peoples of Islamdom; they will assist each other (give gifts) in their struggles with Islamdom, because the powerful utterances of Muhammad and 'Ali had been a torment to them.

THEIR 'REVIVAL':

And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. -Rev 11:11

In the year 1260 AH, the Divine teachings, heavenly virtues, perfections, and spiritual bounties of Muhammad and 'Ali will be renewed by the appearance of the Bab and Quddus. Great fear will seize the populace.

The relationship between the Bab and His young Apostle, Quddus, was the same as that between Muhammad and 'Ali, or Moses and Aaron. Although the Bab had 18 Apostles, called 'Letters of the Living,' Quddus was the Bab's most devoted Apostle and next in spiritual rank beneath the Bab. The Religion of God was renewed by the Bab with the help of Quddus and His other Apostles during a sixyear ministry from May 23, 1844 until His public Martyrdom at midday, July 9, 1850. His public declaration that He was the One foretold by numerous prophecies of Islam and other Faiths, and that He was the Forerunner of the Promised One of All Ages (Bahá'u'lláh) caused great fear among the Muslims, leading to armed attacks, confiscation of property, torture, and martyrdom of tens of thousands of His devotees.

THEY ASCEND 'IN A CLOUD':

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. -Rev 11:12

The voice from the invisible heaven called the Bab and Quddus to ascend in a 'cloud of glory.' The Bab was publicly martyred by a regimental firing squad on July 9, 1850. The smoke from the 750 fire

arms was so dense that it blotted out the light of the sun at noontime. (Miraculously, the first regiment of Christian soldiers were unable to hit their mark, fulfilling the Bab's own prophecy that no one would be able to take His life until His full testimony had been completed.) After being tortured to death, the body of Quddus was destroyed by fire. Multitudes of enemies witnessed their fates, many testifying to their greatness and perfection.

A GREAT EARTHQUAKE:

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. -Rev 11:13

Indeed, there were two earthquakes during the "Hour" of the Bab: the first occurred the day after His Martyrdom and shook Istanbul, the seat of the caliphate. The earthquake of verse 13 destroyed much of Shiraz, the birthplace of the Bab. This second earthquake occurred about one year prior to the Advent of Bahá'u'lláh.

THE SECOND WOE IS PAST:

The second woe is past, and, behold, the third woe cometh quickly. -Rev 11:14

The Hour of the Bab is past. The Hour of Bahá'u'lláh will follow very shortly.

Again we see the influence of Gemini in the Twin Manifestation, the Bab and Bahá'u'lláh. The

Advent of Bahá'u'lláh occurred in the year Nine of the Babi Dispensation.

Shortly after Bahá'u'lláh

received His Revelation, some close confidants were informed of the Great Announcement. The Babi

Dispensation lasted another ten years, after which Bahá'u'lláh made a public Declaration of His

mission in the Garden of Paradise, in the proximity of ancient Babylon and modern Baghdad.

There is great mystery here. For the first time in recorded history, the Dispensations of two

Manifestations overlapped in mundane time. Also astonishing is the very short period between the

Ascension of the first Twin and the Advent of the second Twin.

Two mystic numbers are expressed in the Twinship: Nine and Nineteen. Besides Nine being the

year of His Advent, Nine is the gematrical value of the word 'Bahá',' and is

the seal of Bahá'u'lláh.

The number Nineteen is especially associated with the Bab, since He and His Apostles numbered 19, and His Dispensation lasted 19 years. Nineteen is also the 'mystery of the Qur'an.' Through modern, computer-aided research, it has been discovered that the Qur'an conceals the number 19 in such recondite abundance, that the Divine inspiration of the Qur'an can hardly be doubted.

THE SEVENTH TRUMPET BLAST:

And the seventh angel sounded; and there were great voices in heaven, saying, the kingdoms of this world are become kingdoms of our Lord, and of his Christ, and he shall reign for ever and ever. -Rev

11:15

[REB: 15 'Sovereignty over the world has passed to our Lord and his Christ, and he shall reign for ever.']

During the Age of Pisces, the world was under the dominion of venomous forces represented by the Four Horses of the Apocalypse: perversion of the Religion of God, warmongering, economic injustice, and un-Godliness. Now, in the Age of Leo-Aquarius, the sovereignty will pass to God the Father and

His Anointed One. Unlike former prophetic Cycles, the Cycle initiated by Bahá'u'lláh will encompass all the Ages of the zodiac. {12}

The word 'Christ' is possibly the least understood word in the lexicon.

'Christos' is the Greek

equivalent of 'Messiah,' (Heb. 'Mashgiah') meaning, literally, 'Anointed.'

Originally, the term meant

simply a king, and was a Jewish regal title. In the messianic period at the close of the Age of Aries, it

gradually became identified with the King of the Age of Redemption, and was applied to Jesus of

Nazareth by the early Christians.{7}

Of course we are interested in the term as used in the Apocalypse, realizing that God can 'anoint'

whomsoever He chooses. A powerful clue is given in Isaiah {8}, where the Lord 'anoints' king Cyrus of

Persia, "before whom doors will be opened and no gates barred." (REB) Like

David, Cyrus had the

power to open a new door of history, and it is in this sense that the term

'Christ' is correctly applied to

Jesus and to all of the Lord's 'Anointed.' The 'Return of Christ' means the 'return' of the Perfect Holy Mirror, the One who will reflect the attributes of God and thereby renew the Ages.

The Bab opened a new door of history and is, therefore, a 'Christ.' But the title is applicable to each and every Manifestation of God, and is applicable to Bahá'u'lláh as well. We find Bahá'u'lláh instructing: "Make this known unto them [the servants of God], that nothing whatsoever may shut them out from Thy Beauty, in these days whereon the Christ exclaimeth: 'All dominion is thine O Thou Begetter of the Spirit [Jesus]...' -BH {9}

GOD IS PRAISED:

And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. -Rev 11:16-18

With the seventh trumpet blast, the Lord of the Age will assume power in the name of God. The twice-twelve Elders of the Age of Leo-Aquarius, who are seated around the throne of Bahá'u'lláh, prostrate themselves before Him and give thanks to God, Who is eternal, and never dies, in spite of His seeming death in times of great personal distress and corruption of the world of man. Now, the Lord will assume power over the earth, and reward each man and woman according to that which they truly deserve. The nations and peoples of the world who oppose Bahá'u'lláh will be angry, because God's teachings do not agree with what they expected through their own idle fancies and vain imaginings. All who fail to follow His precepts and commands will be deprived of everlasting bounty, and veiled from the light of the Sun of Reality. The righteous will be distinguished by endless bounty, making them shine on the horizon of eternal honor. The spiritually dead will be deprived, making manifest the

blindness of the blind, and the ignorance of the people of error.

GOD'S SANCTUARY IS OPENED:

And the temple of God was opened in heaven, and there was seen in the temple the ark of his

testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

-Rev 11:19

[REB: 19 God's sanctuary in heaven was opened, and within his sanctuary was seen the ark of his covenant. ...]

John sees that the true sanctuary of God is in heaven, not on the Rock Moriah, and that the spiritual Ark of the Covenant still resides there, as it always has. When the Temple of God in heaven is opened,

the Divine teachings will be diffused in all directions. The Book of His Testament and the Epistle of the Covenant will be reestablished. There will be a great storm of the spirit.

There will flash the lightnings

of the anger and wrath of God. The thunder of the violation of the Covenant will resound, and an

earthquake of doubts will shake the world of man. A hail of torments will beat upon the violators of the

Covenant, and even those who professed belief will fall into trials and temptations.

The physical Temple was destroyed by Titus in 70 CE. The cherished Ark of the Covenant had

mysteriously disappeared many centuries earlier, and its fate is not known to this day. {10}

The Covenant was again violated by the 'archbreaker' Mirza Muhammad-'Ali, a half-brother of 'Abdu'l-Bahá.

CHAPTER 12 - THE TRAVAIL OF THE WORD

?

SYNOPSIS:

This chapter reveals the travail of the Law of God during the Dispensation of Muhammad. {1}

The constellation Virgo (the Virgin) is seen in the heavens. Besides representing the parallel cults of

Mary and Fatima during the Age of Pisces-Virgo, she represents the Law of God during the

Dispensation of Muhammad.

John also sees the constellation Draco (the Dragon), blood-colored to symbolize war. It is identified

as the illegitimate caliphate initiated by the House of Umayyah that conquers 7- dominions and has 10 un-repeated names, destroys one-third of the saintly lineage of Muhammad, and keeps a watchful eye to prevent the rebirth of the true Law of God.

Nevertheless, the Law delivers a child, the Twelfth Imam, who disappears mysteriously without a trace. The Twelfth Imam is destined to 're-appear' as the Bab in the year 1260 AH.

In the meantime, the Law will find refuge in the remote wilderness areas of Arabia where she is to be kept alive and well until the Advent of the Bab.

John then witnesses a great spiritual 'war' in the heavens, symbolically represented by astrological constellations such as Leviathan, Hercules, Leo and Scorpio. Michael, the angel representing,

Bahá'u'lláh, the Lion of Judah, wins in the conflict over the evil forces of the Dragon, [who is actually under the control of Scorpio, the Serpent of Genesis]. Again, the significance of this triumph is recounted- since it foretells the Kingdom of God on earth.

The House of Umayyah and their successors in the Muslim world, seeing that they have lost the

spiritual war, persecute the remaining devotees of the true Law. Scorpio, no longer a dominant force in

the heavens, is replaced by the astrological sign Flying Eagle. The "great Eagle" 'assists' the Law of God

by 'flying her' into the wilderness for her safety during the 1260 'days' until her child, the Twelfth

Imam can reenter the world as the Bab. The influence of the great Eagle is experienced on earthly

plane as Muhammad; his two wings are 'Ali and Fatima.

THE WOMAN IN THE SUN:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. -Rev 12:1-2

Here we see the constellation Virgo, one of the pillars of the square earth during the Age of Pisces.

In Christendom, Virgo was manifested as the cult of Mary, the mother of Jesus.

In Islamdom, Virgo

was manifested as the cult of Fatima, the daughter of Muhammad and the wife of 'Ali. In this chapter,

Virgo has yet another meaning- the Law of God. She is clothed in the sun, a

symbol of Persia, and has the moon, a symbol of Turkey, beneath her feet. The twelve stars are the Twelve Holy Imams of Islam.

According to Shi'ah belief, the Twelve Imams were the rightful spiritual leaders of Islamdom, their

progenitors being 'Ali and Fatima. The first eleven Imams are known to have been martyred, but the

Twelfth Imam mysteriously disappeared while still a child in the year 260 AH. Various prophecies portended that the Twelfth Imam would 'return' in the year 1260 AH (= 1844

CE). In fulfillment of these prophecies, the youthful Bab appeared in that year, claiming to be the

Return of the Twelfth Imam. Thus, the "child" in verse 2 is both the Twelfth Imam and his 'reappearance' in the human temple of the Bab.

THE RED DRAGON IN HEAVEN:

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. -Rev 12:3-4

Another stellar constellation, the Dragon (Draco) is introduced. The Dragon is located near the

north celestial pole. In verse 3, the Dragon has the color of war, and is identifiable as the House of

Umayyah through his descriptors:

A 'head' is that on which a crown is placed, that is, a dominion. The Umayyah ruled 7 dominions: 1.

the Roman-Byzantine dominion around Damascus (Palestine and part of Syria); 2. the dominion of

Sassanid Persia (Iran, Mesopotamia, and part of Syria); 3. the dominion of Egypt; 4. the dominion of

Africa (Tunis, Morocco and Algeria); 5. the dominion of Arabia; 6. the dominion of Andalusia (Spain);

and 7. the dominion of Turkestan-Transoxania (Sogdiana).

A 'horn' is a 'handle,' that is, a name. The Umayyah had 15 commanders and chiefs, but only ten

UN-REPEATED names. These names were 1. Abu-Sufyan, 2. Mu'awiya, 3. Yazid, 4. Marwan, 5. 'Abd

al-Malik, 6. al-Walid, 7. Sulayman, 8. Umar (II), 9. Hisham, and 10. Ibrahim.

The "tail of the dragon" is the last of the Umayyad chiefs, Marwan II, who destroyed one-third of

the 'heavenly stars' (saintly lineage) of Muhammad. The Umayyah were ever watchful to prevent the

recurrence of the Law of God.

THE BIRTH OF THE MAN CHILD:

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled unto the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

-Rev 12:5-6

The Law of God is manifested as the Twelfth Imam, who is "caught up unto God" beyond the reach of the caliphate. The Bab, the 'Return of the Twelfth Imam', is destined to have power over all nations, ruling them with a "rod of iron", just as Muhammad had done. The Law of God 'flees' into the vast desert wilderness of Hijaz and the Arabian peninsula, where she will be kept alive and safe until 1260 AH, the date of the Return.

THE WAR IN HEAVEN:

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought with his angels, and prevailed not; neither was there place found anymore in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. -Rev 12:7-9

[REB: 7-8 "... The dragon with his angels fought back, but was too weak, and they lost their place in heaven."]

The 'war in heaven' involves several constellations, among them: The Water Serpent or Leviathan (Hydra), Hercules (the Kneeler), and the Man With the Serpent (Ophiucus-Serpens). Leviathan is adjacent to the Lion (Leo) in the heavens, while Hercules kneels with his club raised over the head of the Dragon. Ophiucus is in mortal combat with the Serpent, which is adjacent to the Scorpion. Verse 7 equates the Dragon, the Serpent, the Devil and Satan as the same evil force in different guises, represented by the Scorpion, the "horned snake on the path" {2}. Michael, the "Great Captain" {3}, commands the righteous forces in the epic conflict, and is represented by the Lion.

The Precession of the Equinoxes is accompanied by another phenomenon: the Precession of the Poles. When the Great Pyramid of Giza was built at the dawn of the Age of Aries, Thuban in the Dragon was the north star. Now, two astrological Ages later, the Dragon has lost his eminence in the northern sky to be replaced by the Little Bear. Also, the Scorpion is to be replaced by the Flying Eagle in the new heaven.

THE VICTORY OF MICHAEL:

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. -Rev 12:10-11

With the overthrow of the caliphate, the Anointed One, Bahá'u'lláh, will be able to establish the Kingdom of God on earth. The false accuser of the true Muslims (who are the spiritual brothers of true Christians), will have been divested of his title 'The Successor' to Muhammad. This will be made possible by the Sacrifice of the Lamb Consummate, the Bab. He and His devotees, numbering in the tens-of-thousands, will be put to death; but even under the most horrible of tortures, they will not waver in their testimony to the Cause of God.

"WOE" TO THE EARTH:

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. -Rev 12:12

Again we see the influence of Pisces in the metaphor of the inhabitants of the 'sea' of humanity.

PERSECUTION OF THE HEAVENLY WOMAN:

And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the

face of the serpent. -Rev 12:13-14

[REB: 14 "... where she was to be looked after for three and a half years, ...]

With the demise of the Scorpion, the Flying Eagle will become the pillar of the new Age to come.

Meanwhile, on the earthly plane, the Law of God is given the assistance of 'Ali and Fatima, the two

'wings' of the "great eagle" Muhammad. After the diversion of the past several verses, it is again

explained that the Law of God will find a place of refuge in the vast desert wilderness of Hijaz and

Arabia until 3 1/2 'times.' Since a 'time' is 360 lunar years, the date in the Muslim lunar calendar is

1260 AH.

(The period of 3 1/2 times is also specified in Daniel.{4})

And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away by the flood. And the earth helped the woman and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. -Rev 12:15-16

The House of Umayyah attempts to deceive the world with a flood of false propaganda (tainted water) concerning the Revelation of Muhammad. But the vast desert and its hardy peoples prevent the Law of God from being destroyed.

Astrologically, Virgo was on 'dry land' during the Age of Aries. The Precession threatened to send her to the 'waters below.' However, she safely became the pillar at the Fall equinox during the Age of Pisces.

And the dragon was wroth with the woman, and went to war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. -Rev 12:17

Failing to destroy the Law of God, the Umayyah attempt to destroy those who believe in the true Message of the Prophet. A true Muslim follows God's commandments as revealed in the Qur'an, and bears witness to the Reality of Jesus Christ. In Sura 5, God says:

And when I taught thee (Jesus) the Scripture, and Wisdom, and the Law, and the Evangel: and thou didst heal the blind and the leper, by my leave; and when, by my leave, thou didst bring forth the dead; and when I withheld the children of Israel from thee, when thou hadst come to

them with clear tokens:
and such of them as believed not said, "This is nought but plain sorcery;" And
when I revealed unto
the Apostles, "Believe on me and my Sent One (Jesus)," they said, "We believe;
and bear thou witness
that we are Muslims." -Qur'an 5:110-111 [Rodwell translation]

CHAPTER 13 - THE RISE OF THE CALIPHATE

?

SYNOPSIS:

This chapter describes the rise of the illegitimate caliphate following the murder of 'Ali.
John sees the House of Umayyah as a 'beast,' rising from the abyss, and now crowned with a 'name of blasphemy.' He also sees that the empire created by the Umayyah resembles past empires in the region in various ways.
John learns that the House of Umayyah is destined to be nearly destroyed, leaving only one dominion, Spain, under their reign. [Curiously, the Cordoban caliphate, to be re-constituted under their House in Spain, will also have ten un-repeated names of chiefs.] The oecumene is amazed at their great military prowess that seems to come from Satan himself. Their House will be noted for their ungodliness, but the dynasties they spawn by their illegitimate usurpation of the caliphate will continue to have political power for the entire duration of Muhammad's Dispensation, ending in the year 1260 AH (1844 CE).
All the oecumene, excepting only those people who are truly righteous, will admire the House of Umayyah.
Nevertheless, the House of Umayyah will be overthrown by yet another 'beast,' the House of 'Abbas.
The new regime will be every bit as powerful as its predecessor. It will govern the empire, except for Spain, with such great severity that the oecumene will prefer the neo-Umayyad dynasty in Spain over the 'Abbasids. The 'Abbasid period will exhibit great technical and scientific skills.{ 1 } The House of 'Abbas will resemble its predecessor in many ways, as if it were the mirror image of the House of Umayyah.
The financial strength of the House of 'Abbas will rest upon the hypocritical collection of two taxes

imposed on non-Muslims, the poll and business taxes.

The reader is invited to guess the name of blasphemy. If he succeeds in this pastime, he will discover that the literal value of the name is 666. The solution to the riddle is 'The Caliph.'

THE FIRST BEAST WITH THE 'NAME OF BLASPHEMY':

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. -Rev 13:1

[NIV: 1 And the dragon stood on the shore of the sea ...]

The Dragon, aka Satan the Deceiver, waits near the sea of humanity during the Age of Pisces, ready to give his power to the House of Umayyah, the beast that will control seven dominions and will have ten un-repeated names. The Umayyah will gain control of the caliphate and will bear a name of blasphemy, 'The Caliph.' The name means 'The Successor to Muhammad,' and was a sacred title. This supreme office combined both the temporal and spiritual authority in early Islamdom. To assume the title illegitimately was and is an act of blasphemy.

THE BEAST DESCRIBED:

And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. -Rev 13:2

The terms leopard, bear and lion refer to a prophecy in Daniel.^{2} In Daniel's prophecy, the leopard represents the empire of Alexander the Great; the bear represents the empire of Media-Persia; the lion represents the empire of Chaldea (neo-Babylonia.) The Umayyad empire resembled Alexander's in its extent, prosperity, and the leopard-like alacrity of its conquests. However, its true strength lay in its control of Media-Persia, the reticent bear. In its roaring boasts, it resembled a lion {3}, and had its capital within the confines of old Chaldea.

THE WOUNDED HEAD THAT HEALED:

And I saw one of its heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. -Rev 13:3

The 'accursed Umayyah' were overthrown by the 'Abbasids in 749 CE. The destruction of the Umayyah seemed total, but one of the Umayyah, 'Abd Al-Rahman, known as the 'Falcon of the Quraysh,' managed to escape to Andalusia (Spain), where he set up a neo-Umayyad dynasty, the Cordoban Caliphate, that lasted for another three centuries. Thus Andalusia was the wounded head that healed.

The ten horns were also healed. The Cordoban Caliphate came to an end in 1031 after it had spawned 18 neo-Umayyad Caliphs. Yet, again, it had only 10 un-repeated names: 1. Abd Al-Rahman, 2. Hisham, 3. Hakam, 4. Muhammad, 5. Munzir, 6. Abdullah, 7. Hijib Al-Mansur, 8. 'Abdu'l-Malik, 9. Al-Mahdi, and 10. Sulayman.

THE END DATE OF BEASTLY POWER:

And they worshipped the dragon which gave power to the beast: and they worshipped the beast, saying, Who is like unto the beast? Who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. -Rev 13:4-5

A 'prophetic month' is 30 years. Therefore forty-two 'months' is 1260 years.

The oecumene will admire the caliphate, whose power seems to rest upon an alliance with the Devil.

The military prowess of the caliphate will be leopard-like, resembling that of Alexander the Great.

Although the office of the caliphate will be occupied by several dynasties, the fraud initiated by the

Umayyah will continue for the entire Dispensation of Muhammad, until 1260 AH.

The impression made by the caliphate upon the rest of the world was profound and sometimes

baleful. Dark Age Christendom initiated a series of countermeasures in an attempt to overtake the

technology and military power of Islamdom. In the shadowy recesses of the council chambers of that

era, it is difficult to see what actually transpired, but the elimination of the 'human spirit' as a third

part of Man has already been alluded to. Some historians see an abrupt shift away from spirituality in

the West and towards a more materialistic society. Other historians discern the seeds of material

progress in the 9th century that would flower in the 11th.

And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. -Rev 13:6-8

The Umayyah were noted for their hypocrisy, economic and social injustice, and their luxurious lives dedicated to the pleasures of the flesh. They suppressed the descendants of Muhammad and the Holy Imams, and dominated a vast array of peoples covering most of the oecumene. Their military power was supreme.

The "Lamb" represents the principle of Sacrifice that has existed since the beginning of time, necessary for the renewal of the Ages and the manifestation of a higher reality. Regardless of which CONSTELLATION appears at the Spring equinox, it is said that Spring always appears under the SIGN of Aries. Thus, symbolically, the Lamb has always been 'slain' to permit a new Age to commence.

In the Bahá'í Dispensation, the names in the Book of Life are written by the Center of the Covenant, 'Abdu'l-Bahá, the 'Most Great Branch' from the 'pre-existent root.' {4}

A LAW OF DIVINE RETRIBUTION:

If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and faith of the saints. -Rev 13:9-10

[REB: 10 This calls for the endurance and faithfulness of God's people.]

John learns the Law of Divine Retribution that will destroy the beast. The Umayyah continued to decay in spirituality and power, eventually experiencing the same fate that they had meted out to others. Except for 'Abd Al-Rahman, the Umayyah were hunted down and executed. Even the corpses of their dead Caliphs, except for the pious Umar II, were exhumed and desecrated.

THE SECOND BEAST:

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. -Rev 13:11-12

The second beast is the House of 'Abbas. It will come to power on the ruins (earth) of the first beast, and will have two names (horns) of power: 'The Caliph' and 'The Sultan.' {5} It, too, will utter preposterous lies and blasphemies. By comparison, the revived neo-Umayyad dynasty in Spain will seem far less aggressive and more palatable to Christendom; Western civilization will gain much from its relations with Muslim Spain.

THE IMAGE OF THE BEAST:

And he doeth great wonders, so that he maketh fire come down from heaven on earth in the sight of men, and deceiveth them that dwell on the earth by means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on earth, that they should make an image to the beast, which had the wound by the sword, and did live. -Rev 13:13-14

At its apex, the 'Abbasids exercised all the power of the Umayyah, and revived the dying empire that had been mortally wounded and yet lived on in Spain. The 'Abbasid period, commemorated in the fable 'The Arabian Nights,' is noteworthy for its advanced science and technology. Very early they learned the use of gunpowder and Greek fire, employing spectacular devices in warfare such as burning globes and javelins that were propelled over long distances. The 'image' which the 'Abbasids created was their imitation of the Umayyah. Not only did they imitate them in their outward trappings and lifestyle, their history imitated the Umayyah as well. Both came to power by deception and fraud. Both occupied the caliphate for about a century, and both kept in power through terror and intrigue. Both began their careers enjoying a vast empire, yet each ended up in control of a single domain. {6} Curiously, both the neo-Umayyad and 'Abbasid Caliphs continued the pattern of 10 un-repeated names. From their usurpation of power in 750 until their loss of power to the Turks in 861, the

'Abbasid Caliphs bore ten names: 1. As-Saffa, 2. Al-Mansur, 3. Al-Mahdi, 4. Al-Hadi, 5. Ar-Rashid, 6. Al-Amin, 7. Al-Ma'mun, 8. Al-Mu'tasim, 9. Al-Wathiq, and 10. Al-Mutawakkil. Also, the first Turkish dynasty, the Seljuks, who seized the caliphate from the 'Abbasids in 861, might be said to have produced a line of potentates with 10 un-repeated names, although the last years of their sovereignty were confused by pretenders to the office. The mainstream Seljuk Caliphs bore the following names: 1. Malik, 2. Toghrul, 3. Alp, 4. Barkiyaroq, 5. Mahommed, 6. Sinjar, 7. Mahmud, 8. Masud, 9. Sulayman, and 10. Arslan.

With the fall of the Seljuks, the pattern of ten horns seems to have been broken. After the fall of the 'Abbasids and before the Turks imposed their rule on North Africa, there was a power vacuum that permitted the independent and brilliant Fatimid Caliphate to flourish from 909 until 1171. This caliphate, centered at Cairo, claimed a line of descent from the House of 'Ali through the Sixth Imam. The Fatimids fared better: they begot 14 Caliphs with 14 un-repeated names. Nor did the final Turkish dynasty, the Ottoman, exhibit the ten horn pattern. From 1230 until the destruction of the caliphate in 1924, the Ottomans begot 32 Caliphs, again with 14 un-repeated names.

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause as many as would not worship the image of the beast should be killed. -Rev 13:15

The second beast, the House of 'Abbas, was able to revive the image of the first beast, the House of Umayyah, so that it seemed to be alive again. The 'Abbasids enforced their new regime with great severity, ruthlessly murdering even those who had helped them to gain power.

THE TWO STIGMATA:

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save that he had the mark, or the name of the beast, or the number of his name. - Rev 13:16-17

[REB: 17 and no man was allowed to buy or sell unless he bore this beast's mark, either name or number.]

The 'marks' or stigmata were two taxes imposed on non-Muslims. The 'kharaj' was

a business and land tax imposed on the working ('right') hand; the 'jizya' was a poll tax imposed on the 'forehead.' Trading was forbidden by non-Muslims unless they had paid either the poll tax (assessed by the 'name' of their Faith) or the business tax (assessed by the 'number' of their business). Originally, the modest kharaj and jizya were intended as benign symbols of religious tolerance and as gentle encouragement to convert to Islam. Under the Umayyad and 'Abbasid Caliphs, the kharaj and jizya were radically transformed into sources of great personal wealth and were used as capital for imperial expansion. Many non-Muslims fled the realm of the beast to avoid paying these taxes.

A TEST OF INTELLECTUAL SKILL:

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. -Rev 13:18

[REB: 18 (This calls for skill; let anyone who has intelligence work out the number of the beast, for the number represents a man's name, and the numerical value of its letters is six hundred and sixty-six.)

The reader of the Apocalypse is challenged to work out the gematrical value of the 'name of the beast.' From verse 1, we understand that it is a title, since it rests upon "seven heads." Also, the title must be sacred, since its expropriation by the beast was an act of blasphemy. And, since the text of the Apocalypse is in Koine Greek, the answer should be in Koine. From the various clues in this and other chapters of the Apocalypse, we guess that the solution is probably 'The Caliph.' We test this conjecture by transliterating the Arabic name into Koine to determine whether its gematrical value is, indeed, 666. We must define certain transcriptions for the purpose of presenting the result in English letters:

[ARABIC] [KOINE] [GEMATRICAL VALUE] [TRANSCRIPTION]

[Al (definite article)] [' + Omicron] [70] ['O] [Kef] [Kappa (soft)] [20] [K] [alif] [alpha] [1] [a] [lam] [double lambda (hard)] [60] [ll] [ye] [epsilon + iota (diphthong)] [15] [ei] [fe] [phi] [500] [ph]

Transcribed: The Caliph = 'O Kalleiph

Gematrical value: $70 + 20 + 1 + 60 + 15 + 500 = 666$

There are several other concurrences that lend credence to this solution. A few will be noted here, while some others will be noted where appropriate.

a. The date of the usurpation of the caliphate by the House of Umayyah was 661 CE. Most biblical scholars, in agreement with the Gospel of Matthew, place the Birth of Jesus sometime prior to the death of Herod the Great who died in the year 4-5 BCE. Placing the 'true' historical date of His Birth at about 5 BCE, and accounting for the missing zeroth year in BOTH the Christian and common calendars, {7} places the origin of the illegitimate caliphate at about 666 'ANNO DOMINI.'

b. The Arabic equivalent of the Anglo-Saxon name 'God' is "Allah.' In the Arabic gematria, "Allah' has the value 66. The number '6' is deemed to be the 'number of mediation' by numerologists. Thus '666' has as one of its meanings, 'The Mediator to 'Allah.' The illegitimate caliphate blasphemously claimed that role to be their own.

c. In itself, the number '666' suggests 'successorship,' since 600 is the decadal successor of 60, and 60 is the decadal successor of 6.

d. Attempts to transliterate the Greek number 666 into Arabic produce words meaning 'the spy' or 'the sensual.' Both appellations are descriptive of the Houses of Umayyah and 'Abbas.

Before leaving the subject, there is one more possible clue, derived from numerology, that might be apparent in the number 666. Besides being the 'number of mediation,' 6 is also called the 'number of beauty.' The Greek word for 'beauty' is 'kallos.' Thus, if one makes this connection, the first four letters are common to the words 'kallos' and 'kalleiph.'

CHAPTER 14 - THE WORLD-STAGE IS SET

?

SYNOPSIS:

Chapter 14 sets the world stage for the Advent of Bahá'u'lláh, the World Judge and Savior. But first, those with the seal of God are introduced.

John then hears the new song, sung by the twice-72 multitudes, the firstfruits from all Ages and nations who are to be redeemed in the Leo-Aquarian Age. To be rescued, they must accept the redeeming grace of the Sacrificial Hero, regardless of the Age and the name by which he is called.

Another requirement is that they must not be seduced by a counterfeit of the true Word of God.

Then John sees a sequence of 3 warning angels, [probably] representing 3 of the Warners,

Manifestations who warned of the coming of the Divine Reaper and World Redeemer. The first three may be Krishna, Buddha, and Muhammad.

The Divine Reaper is then introduced, followed by a fourth angel [Jesus Christ?], who asks

Bahá'u'lláh to reap the harvest of the Ages. The Divine Reaper is followed by a fifth angel, who ALSO

has the power to reap the harvest of the Ages. This is clearly the Bab.

Finally, a sixth angel, the altar

angel [Zoroaster?] of Rev 8:3, is re-introduced who asks the Bab to cast in his sickle also.

The chapter ends with a riddle to test the reader's spiritual insight and intellectual credulity. The

solution to this riddle is 49-lunar years, the duration of Divine Revelation at the opening of the Leo-Aquarian Age.

THE LAMB ON ZION:

And I looked, and, lo, a Lamb stood on the mount Sion, and with him a hundred forty and four thousand, having his Father's name written in their foreheads. -Rev 14:1

The verse recalls Chapter 7 in which twice-72 multitudes of God's servants, from all Ages, races and nations are to be found acceptable to God the Father in the new Age of Leo-Aquarius.

The word 'Zion' has several meanings. Physically, it was the site of the royal palace of David and

Solomon's Temple. Because of this association, the word has come to mean the imaginary 'center' of

Jewish national life, and even the Jewish people themselves. On the religious plane, 'Zion' stands for

the Jewish Theocracy of God, the aspiration of the ancient Jewish devotees, that once established,

would set the Model for the establishment of a World Theocracy.

The Lamb is seen standing on 'Zion,' meaning that the Lamb is manifested in the physical world

and fulfills the ancient aspirations of the Jewish people to establish a Model Theocracy.

The Apocalypse tells us several things about the Lamb. For one, it has "seven horns and seven eyes"

(5:6) and represents the "Seven Spirits of God sent forth into all the earth."

During the Age of Leo-

Aquarius, it stands in the midst of the throne and four beasts, and has been

'slain ' since the

foundation of the world (13:8). In 13:11 we have learned that a lamb has two

'horns,' and thus has two

names of power. In 5:12 we learn that the Lamb has been 'slain,' and yet we

find the Lamb alive and

well in 14:1.

The astrological aspects of the Lamb have already been discussed. In the

heavens, the Lamb is the

sign of Aries that has always been 'sacrificed' to make way for a new Age. Also

we have discussed the

necessity of a Sacrifice on the earthly plane to correspond to the heavenly

sacrifice, invariably

represented by a Sacrificial Hero, whose earthly name is discoverable in every

Dispensation.

But what are the two names of power implied by 13:11? They must be 'The

Successor' and the 'The

Sovereign,' the very names blasphemously usurped by the beast of the

Apocalypse. 'Ali was the

Sacrificial Hero of the Dispensation of Muhammad. As The Successor, His

rightful role was to have

been the Successor to Muhammad; as The Sovereign, His role was to have been the

Center of the

Covenant.

In the Dispensation of Bahá'u'lláh, we have twice-twelve Elders seated around

the throne, and thus

there are two members of every station in the zodiacal wheel. The Bab, after

fulfilling the role of the

Lamb during His own Dispensation, has become one of the Pillars of the new Age-

the 'Water Bearer.'

Then who are the two Sacrificial Heroes who will bear the title of 'Lamb'

during the Dispensation of

Bahá'u'lláh? There are two such Heroes, one has been sacrificed, while the

other remains alive and well

to "stand on Zion" in 14:1. The Lamb who was 'slain' was Mirza Mihdi, the

'Purest Branch.' The Lamb

who remains alive and well is 'Abdu'l-Bahá, the 'Most Great Branch.' As 'Ali

was supposed to have

done during the Dispensation of Muhammad, 'Abdu'l-Bahá bears two titles; he is

the Successor to

Bahá'u'lláh and the Center of the Covenant. -SE {1}

'Abdu'l-Bahá is shown alive on Zion with those who have the seal of his natural and spiritual Father, Bahá'u'lláh. As prophesied by the Jewish prophets of old, the Model Theocracy, is to be established in the Holy Land. "Out of Zion hath gone forth the Law of God, and Jerusalem, and the hills and the land thereof, are filled with the glory of His Revelation." -BH {2}

As the Manifestation of the Father, Bahá'u'lláh is the spiritual Father of the other Manifestations of the past. Bahá'u'lláh reveals, "In this most mighty Revelation, all the Dispensations of the past have attained their highest, their final consummation." "He it is," referring to Himself, "Who in the Old Testament hath been named Jehovah, Who in the Gospel hath been designated as the Spirit of Truth, and in the Qur'an acclaimed the Great Announcement." "But for Him, no Divine Messenger would have been invested with the robe of prophethood, nor would any of the sacred scriptures have been revealed." "Be fair, ye peoples of the world, is it meet or seemly for you to question the authority of one Whose presence 'He Who conversed with God' (Moses) hath longed to attain, the beauty of Whose countenance 'God's Well-beloved' (Muhammad) had yearned to behold, through Whose potency the 'Spirit of God' (Jesus) ascended to heaven, for Whose sake the 'Primal Point' (the Bab) offered up His life?" -BH {3}

"Concerning the Manifestations that will come down in the future 'in the shadows of the clouds,' know verily that in so far as their relation to the source of their inspiration is concerned, they are under the shadow of the Ancient Beauty (Bahá'u'lláh). In their relation, however, to the age in which they appear, each and every one of them 'doeth whatsoever He willeth." -AB {4}

THE NEW SONG IS SUNG AGAIN:

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sang as it were a new song before the throne, and before the four beasts, and the elders: and no man could hear that song but the hundred and forty four thousand, which were redeemed from the earth. -Rev 14:2-3

[REB: 2 I heard a sound from heaven like a mighty torrent or a great peal of thunder: what I heard was

like harpists playing on their harps. 3 They were singing a new song before the throne and the four living creatures and the elders, and no man could learn it except the hundred and forty-four thousand ransomed from the earth.]

The voices of the twice-72 multitudes from all Ages and cultures who have been found acceptable to God sing out the Leo-Aquarian message, but only the redeemed can understand or learn it. {5}

The City of Bahá', like 'Zion,' is a MODEL Theocracy. In the Apocalypse, it is called the New

Jerusalem. Only the twice-72 multitudes who are 'redeemed from the earth' will be its firstfruits. It is NOT, therefore, a 'world government' and has no secular aspirations.

These are they which are not defiled with women: for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. -Rev 14:4-5

Those 'clerics' who sell a counterfeit of the true Word of God in order to acquire material wealth are likened to harlots. To become defiled by harlots means to become willingly seduced by the fraud.

The Sacrificial Hero has had many names and appears in a different physical body with a new name in each Dispensation. In one Dispensation, the Lamb is Jesus Christ; in another He is the Bab, or 'Abdu'l-Bahá. The undefiled will follow the Lamb in every Age and Dispensation. The firstfruits are the first to hear the new Song and to follow the new Law. Their mouths will not spread false doctrine.

THE FIRST SUPPORTING ANGEL:

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. -Rev 14:6-7

Once again we are reminded [by Krishna? {6}] that the Good News is a wellspring of guidance available in every Age; it is eternal and not limited to any special people or

culture. The Judgement is a two-edged sword: it is a punishment for the defiled and a salvation for the innocent.

THE SECOND SUPPORTING ANGEL:

And there followed another angel, saying, Babylon is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. -Rev 14:8

The next angel [Buddha?] informs us of the downfall of 'Babylon.' The word 'Babylon' (Heb 'Bab-el') means literally 'Gate of God.' 'Jerusalem' means literally 'Sacred Peace.' Both names are sacred and symbolize the City of the Word of God. The Word of God, though originally the Holy City, through corruption, becomes the Wicked City. '

How the faithful city has played the whore!" REB: Isaiah 1:8

Jerusalem is transformed into Babylon and vice versa as the Holy City decays and is renewed in successive Dispensations.

The use of Babylon as a symbol of the corrupted Word is based upon the story of the Tower of

Babel. {7} It was at this place that the babble of tongues was supposed to have originated. It requires

the addition of only a single letter to convert Bab-el = Gate of God, into Bal-bel = Confusion.

Bahá'u'lláh reveals that the corruption of the Word of God does not result from the conscious

falsification or forgery of the Sacred Texts, but from misinterpretation through idle imaginings and vain desires. {8}

Old Testament prophecies foretell that in the last days the Word will be renewed at Babylon. {19}

But Jeremiah prophesied that the site of old Babylon will be a ruin.

Bahá'u'lláh revealed His mission

and renewed the Word at the new Babylon, modern Baghdad, in 1863. The word 'Baghdad' means literally 'Gift of God.'

THE THIRD SUPPORTING ANGEL:

And the third angel followed them, saying with a loud voice, if any man worship the beast and his

image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the

wrath of God, which is poured out without mixture into the cup of his indignation: and he shall be

tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

-Rev 14:9-10

The third angel [Muhammad?] warns those who willingly accept the validity of the Umayyad and

'Abbasid dynasties, and those who willingly pay the taxes that are the hidden agenda of the caliphate.

They shall receive spiritual torments that cannot be extinguished; their sufferings will be witnessed by

the immaculate souls in heaven in the presence of 'Ali, the Sacrificial Hero.

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day or night,

who worship the beast and his image, and whosoever receiveth the mark of his name. 12 Here is the

patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. -Rev

14:11-12

[REB: 12 This calls for the endurance of God's people, all those who keep his commandments and remain loyal to Jesus.]

When the illegitimate caliphate conquered the oecumene, non-Muslim devotees such as Christians,

Jews, Zoroastrians and Sabaeans, were given three choices: pay the business and head taxes, leave the

domain of the Muslim empire, or declare their allegiance to Islam. Failure to choose one of these three

distasteful alternatives placed the devotee at great risk to person or property.

Those who chose the last alternative, who pretended to be Muslims, were called the Mawali

(Clients). The Mawali, who "received the mark of his name," are also condemned, since their

acceptance of Islam was not based upon a sincere belief in the teachings of the Prophet but was simply

a matter of expediency. In their failure to flee the Empire, Christian Mawali became disloyal to Jesus

and willing allies of the Caliph. Young male Mawali often became warriors in the Muslim army.

'Fire and brimstone' describes the unquenchable and agonizing spiritual torment of remoteness

from God. "Separation from Thee, O Source of everlasting life, hath well nigh consumed me, and my

remoteness from Thy presence hath burned my soul." "Some have made haste to attain the court of the

God of Mercy, others have fallen down on their faces in the fire of Hell, while

others are lost in
bewilderment." "They hasten forward to Hell fire, and mistake it for light."
"Smoke" is an obvious
sign of spiritual torment. "The moon of idle fancy hath been cleft, and the
heaven hath given out a
palpable smoke." "What smoke more dense and overpowering than the one which
hath now
enshrouded all the peoples of the world, which hath become a torment unto them,
and from which
they hopelessly fail to deliver themselves, however much they strive?" -BH {9}

And I heard a voice from heaven saying unto me, Write, Blessed are the dead
which die in the Lord
from henceforth: Yea, saith the Spirit, that they may rest from their labours;
and their works do follow
them. -Rev 14:13

To 'die in the Lord' means to die from self in order to live in God. "He who
hath attained this station
is sanctified from all that pertains to the world ... This is the plane whereon
the vestiges of all things
are destroyed in the traveler, and on the horizon of eternity the Divine Face
riseth out of the darkness,
and the meaning of 'All on the earth shall pass away, but the face of thy Lord
...' is made manifest."
-BH {10}

The 'Spirit' is that Source of Divine power that transforms mere humans into
sons of God, and lifts
the worldly wayfarer from the abode of dust to the heavenly homeland. The 'dead
in the Lord' of the
last days will be instrumental in bringing forth the Revelation of
Bahá'u'lláh.

ONE LIKE THE SON OF MAN:

And I looked, and behold a white cloud, and upon the cloud one sat like unto
the Son of man, having
on his head a golden crown, and in his hand a sharp sickle. -Rev 14:14

[NIV: 14 , and seated on the cloud was one "like a son of man."]

Bahá'u'lláh, the King of Glory and the Divine Reaper, is described as one
like a Son of Man,
descending to earth on a heavenly throne.
This echoes verse 1:12 {11} in which one "like a son of man" comes with the
"clouds of heaven." We
have already discussed the symbolism of clouds as representing glory, trouble,
bounty and veiled
obscurement. The meaning of the 'Son of Man' may require further explanation.
The title was based upon the concept of a Divine prototype or primordial Man.

According to this belief, the true home of Man is in heaven. At each Advent, God sends a Messenger, a Son of Man, to redeem mortal man from his prison of worldliness and to renew human history. { 12 }

The Son of Man also calls himself the Shepherd, the Truth, the Light, and other titles familiar to readers of the New Testament. The concept of Man was important in Hebrew and Gnostic theology and was even incorporated in the FOURTH ECLOGUE of Virgil. In many ways, the concept resembles that of the Avatar of Hindu theology, and implies a cyclicity of history that can also be inferred from astrological theology.

In the first century BCE, the return of the Son of Man was widely anticipated. With his Advent, Jesus claimed the title as his own, and prophesied another return of the "Son of Man in the glory of his Father." { 14 } But the modifying phrase 'one like unto' in verse 14:14 suggests that the title 'Son of Man' will no longer be understandable in its original context at the end of the Piscean Age. Indeed, today the title is not generally understood, and most Christians would claim that the title belongs exclusively to Jesus Christ.

It might be argued that the title does not rigorously apply to Bahá'u'lláh, since He is not the Manifestation of the Son, but of the Father. { 15 }

THE FOURTH SUPPORTING ANGEL:

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud. Thrust in thy sickle, and reap: for the time is come for thee to reap: for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. -Rev 14:15-16

The next angel requests Bahá'u'lláh to 'thrust in his sickle and reap.' Mankind is likened to a vineyard as in the parable of Jesus Christ. The parable of the vineyard is found in all three synoptic Gospels.

In the Matthew (REB) version { 13 }, Jesus tells of a landowner of a vineyard who lets it out to tenant vine-growers and goes abroad. When the harvest season approaches, the landowner sends his servants

to the tenants to collect the produce that is due to him. Each of his servants are abused, some killed.

Finally he sends his son, who is also killed. When the Lord of the Vineyard returns from abroad, he will 'bring those bad men to a bad end' and 'hand the vineyard over to other tenants'.

The Lord of the Vineyard, the owner of the vineyard of Man, lets out His vineyard to the priesthood [tenant vine-growers]. He disappears from the scene [goes abroad]. When the end of the Dispensation arrives [the harvest season approaches], the Lord sends his Messengers [servants] to the priesthood to collect the souls of his devotees [produce] that is due to Him. Each of his Messengers are abused, some killed. Finally he sends His son [Jesus Christ], who is also killed. When the Lord of the Vineyard [Bahá'u'lláh] returns from abroad, he will 'bring those bad men to a bad end' and abolish the former priesthood' [hand the vineyard over to other tenants].

The World Center of the Faith of Bahá'u'lláh is located on Mount Carmel in the Holy Land. The word 'Carmel' means the 'Vineyard of God,' and may be mystically correlated with the parable of Jesus.

Other prophecies in the Bible suggest that Carmel will be connected with Bahá'u'lláh. For example, in Isaiah, { 16 } the 'Rod out of the stem of Jesse,' and the 'Scion from the root of Jesse' refer to Bahá'u'lláh; the 'Branch' refers to 'Abdu'l-Bahá; the 'holy mountain' refers to Carmel.

In verse 14:14 above, an angel prompts the Divine Reaper to reap the harvest of the Ages. Based upon the parable of the vineyard, that angel is probably Jesus Christ. { 17 }

THE FIFTH AND SIXTH SUPPORTING ANGELS:

And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. -Rev 14:17-18

The angel with the sickle also has the power to reap the harvest of the Ages; He clearly represents the Bab. The altar angel with the power over fire, is probably Zoroaster. { 17 } The Zoroastrian Faith is noted for its fire altars, and is centered in that part of Persia where the Bab was manifested. Also, in

verse 2:28, Zoroaster is connected with the "morning star," the Herald of a 'new Day.'

A TEST OF CREDULITY:

And the angel thrust his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. 20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. -Rev 14:19-20

[NIV: 20 They were trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses' bridles for a distance of 1,600 stadia.]

Once again, the credulity of the literalist is put to the test! The literal conversion of 1,600 stadia is a distance of about 180 statute miles. The metrical height of a horse's bridle is about 60 inches. No other dimensions are given, but optimistically assuming a width of the sea of blood to be only one mile, the volume of this sea would require the deaths of about 60 times the total number of men, women and children existing on the surface of today's earth.

Verse 20 must be recognized for what it is- a riddle. In order to solve it, we first recognize that 1,600 is 40-times-40. The number 40 appears many times in the Bible to signify extreme tests of long duration. The squaring of a number is its 'perfection.' A stadium was an ancient measure of the earth's surface. So, one implication of the riddle is that earthbound humanity 'outside the city' of the renewed Word of God (the New Jerusalem) will experience extreme spiritual tests over a long period of time.

Now consider the height of a horse's bridle. Astrological constellations are frequently involved in

the Apocalypse. In this instance, the constellation of Pegasus, the Flying Horse, is suggested by the verse. Pegasus has 7 'spans' of stars between its hoof and its jaw. With this hint, we recall that the canonical height of a horse's bridle is 7-spans, where a span is the distance across the stretched hand of an adult, about 9 English inches. Remembering that 7 is the number of trial and punishment, again we see that extreme tests of the spirit await those excluded from the New Jerusalem.

But why is the riddle expressed as a 'space of 1,600-times-7' ? Look again. The archetypal value of

1,600 is also 7. {18} Thus the occult dimension of the riddle is a 'space of 7-times-7.' 7-times-7 equals

49. This is the period of Divine Revelation, from the Declaration of the Bab in 1260 AH and ending

with the Ascension of Bahá'u'lláh in 1309 AH, a space of 7-times-7, or 49 lunar years.

There are other correlations suggested by the riddle. 40 lunar years was the span of time of the

Ministry of Bahá'u'lláh. The span of time from the Declaration of the Bab until the Ascension of

'Abdu'l-Bahá was 70-and-7 solar years, styled by Shoghi Effendi, the Guardian, as the Heroic Age of the Bahá'í Faith.

CHAPTER 15 - HIS NAME REVEALED

?

SYNOPSIS:

The world stage has been set in Chapter 14. In this Chapter, the name of the Leading Actor is announced.

7 more angels are introduced; these are the plague angels who will support the Divine Reaper in the great drama of the End of the Age.

Those of the Piscean Age who managed to overcome the wicked cunning of the Houses of Umayyah

and 'Abbas are extolled. John sees them standing in triumph as the choir on the Celestial Pavilion and

singing the eternal song, the Message from God, the same song that was sung by Moses and Jesus

during their own Dispensations.

The sanctuary of the Tent of Testimony, alas, still existing in the heavenly realm, is opened. The

Glory of God, Bahá'u'lláh, is also seen to exist in the sanctuary. Smoke from his power, just as it did in

ancient days, fills the Temple, and no one is able to enter the Temple until the 7 plague angels empty

their vials onto the earth.

THE SEVEN LAST PLAGUE ANGELS ARE INTRODUCED:

And I saw another sign in heaven, great and marvellous, seven angels having seven last plagues; for in

them is filled up the wrath of God. 2 And I saw as it were a sea of glass mingled with fire; and them

that had gotten the victory over the beast, and over his image, and over his

mark, and over the number
of his name, stand on the sea of glass, having the harps of gold. -Rev 15:1-2

[REB: 2 ... those who had been victorious against the beast, its image, and the number of its name.]

Once again John is permitted to observe the sea of glass that represents the outermost surface of the firmament, the Celestial Pavilion. This time it is mingled with fire to symbolize the wrath of God and the Last Judgement. The angels have the number 7, symbolic of trials and punishments. Verse 2 extols those inhabitants of the heavenly realm who have overcome the false doctrine of the Houses of Umayyah and 'Abbas (the beast and its image), and the blasphemous deception of wrongly-guided Caliphs (the number of its name).

THEY SING THE ETERNAL MESSAGE:

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and

marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. 4 Who shalt not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. -Rev 15:3-4

[REB: 3 ...; just and true are your ways, O King of the ages.]

The song of Moses and the Lamb is the eternal Message, the Word of God, renewed and readorned in every Dispensation. "In the days of Moses it was the Pentateuch; in the days of Jesus, the Gospel; in the days of Muhammad, the Messenger of God, the Qur'an; in this day, the Bayan (Book of the Bab); and in the Dispensation of Him Whom God will make manifest (Bahá'u'lláh), His own Book- the Book unto which all the Books of former Dispensations must needs be referred, the Book that standeth amongst them all transcendent and supreme." -BH {1} Verse 4 reflects the prophesies in Isaiah {2} regarding the glorious abode of the Rod out of the stem of Jesse, Bahá'u'lláh.

THE HEAVENLY TENT IS OPENED:

And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: and the seven angels came out of the temple, having the seven plagues,

clothed in pure and
white linen, and having their breasts girded with golden girdles. And one of
the four beasts gave unto
the seven angels seven golden vials full of the wrath of God, who liveth for
ever and ever. -Rev 15:5-7

REB: 5 ... the sanctuary of the heavenly Tent of Testimony was opened, ...]

John sees that the Tent of Testimony, authorized by Moses, still persists in
the heavenly realm,
although its existence on the earthly plane had long since faded. The sanctuary
was that portion of the
tent where people were allowed to assemble and worship. The Holy of Holies, in
the shape of a perfect
cube {3}, contained the Ark of the Covenant and was reserved as the special
abode of Jehovah.

In a deeper sense, the 'Tabernacle' is the Revelation of God descended upon man
in the Temple of
the Manifestation. "These Tabernacles of Holiness, these Primal Mirrors which
reflect the light of
unfading glory, are but the expressions of Him Who is the Invisible of the
Invisibles." "Aid me, O my
Lord, to surrender myself wholly to Thy Will, and to arise and serve Thee, for
I cherish this earthly life
for no other purpose than to compass the Tabernacle of Thy Revelation and the
Seat of Thy Glory."

-BH {4}

The seven plague angels are protected by golden girdles, a symbol of a new
Faith. Their white linens
symbolize cleanliness and holiness.

SMOKE FROM THE GLORY OF GOD:

And the temple was filled with smoke from the glory of God, and from his power;
and no man was able
to enter into the temple, till the seven plagues of the seven angels were
fulfilled. -Rev 15:8

[REB: 8 The sanctuary was filled with smoke from the glory of God and from his
power, ...]

Verse 8 alludes to an ancient supernatural event that occurred during the reign
of Solomon: {6}

...; and the house was filled with the cloud of the glory of the Lord. The
priests could not continue to
minister because of the cloud, for the glory of the Lord filled the house of
God. -REB: 2 Chron 5:13-14

"The symbolic term 'smoke' denotes grave dissensions, the abrogation and
demolition of recognized

standards, and the utter destruction of their narrow-minded exponents." -BH {5}
It is this 'smoke'

issuing from the spiritual power of Bahá'u'lláh, the Glory of God, that must be dissipated from the 'sanctuary' before the peoples of the world will be allowed to enter and worship Jehovah by His new name, Bahá'. The seven last plagues must be released before the smoke can be dissipated.

In Greek, 'Glory of God' has a literal value of 1389, which has an archetypal value of 3. In Arabic, 'Bahá'u'lláh' has a literal value of 75, which also has an archetypal value of 3. The Greek word for 'Glory' has a literal value of 135 with an archetypal value of 9, identical to the literal value of Bahá'.

CHAPTER 16 - THE END OF THE AGE

?

SYNOPSIS:

After revealing the name of the Divine Reaper in the previous chapter, the Apocalypse now summarizes the dramatic events surrounding the Advents of the Bab and Bahá'u'lláh. The time setting of the drama is the mid-19th century; the place settings are in the regions of Persia, Turkey and Iraq. It

is to be revealed in 7 Acts, each supported by one of the plague angels.

The first plague is the religious controversy that befalls those fanatics in the Muslim world who have been deceived by the 'image of the beast,' the spiritual descendants of the House of 'Abbas.

The second plague befalls all of mankind, the spiritual annihilation of the souls of 'every living creature' that must precede the creation of a new spiritual world.

The third plague befalls the corrupt clerics of every religious Faith. Their teachings are transmuted from life-giving 'water' into death-dealing 'blood.'

The fourth plague is the spiritual torment that befalls the corrupt clerics of 19th century Persia, causing many to blaspheme the name of 'Allah.

The fifth plague is the spiritual torment and darkness that befalls the corrupt clerics of the 19th century sacerdotal order centered at Istanbul.

The sixth plague is the loss of spirituality that befalls the Babi community exiled to Baghdad and its environs. This plague is accompanied by diabolical deceptions characteristic of the Umayyah; confusion is created among the Babi's by the claims of the false prophet Mirza

Yahya.

The Advent of Bahá'u'lláh is announced. He enters and departs the world stage 'unseen' like a thief in the night.

The seventh and final plague is the 'piling up of sorrow' that befalls the entire human race, caused by false teachings and lies, the effects of which are being experienced today. Every human being experiences the 'test of the talent' foretold by Jesus Christ during his physical sojourn on earth.

[A detailed history of these events can be found in Shoghi Effendi's masterpiece, GOD PASSES BY.

This dark period of history can hardly be visualized by the modern reader.

Travelers {1} described the region as technologically backward, and often with despotic governments and corrupted priesthoods.

Thanks to progressive 20th century leadership, the conditions that abounded there 150-years ago no longer prevail.]

THE PLAGUE ANGELS ARE GIVEN MARCHING ORDERS:

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. -Rev 16:1

The voice out of the heavenly Tabernacle is that of the Divine Reaper, Bahá'u'lláh.

THE FIRST PLAGUE:

And the first went, and poured his vial upon the earth; and there fell a noisome and grievous sore upon

the men which had the mark of the beast, and upon those which worshipped his image. -Rev 16:2

Those with the mark of the beast refers to the Sunni sacerdotal order, under the control of the caliphate seated at Istanbul. Those who worshipped the image of the beast refers to the independent Shi'ah sacerdotal order centered in Persia. Recall that the first beast was the House of Umayyah, while the image of the beast was the House of 'Abbas. The two mainstream 19th century sacerdotal orders were the spiritual descendants and historical analogues of the beast and the image of the beast.

The noisome and grievous sore caused by the first plague angel was the clamor of religious controversy and the sore of spiritual distress that beset the Muslim world

following the Declaration of the Bab. Some estimates claim that more than 20- thousand devotees of the Bab were martyred, a great many under the severest of tortures.

THE SECOND PLAGUE:

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. -Rev 16:3

The second plague angel empties his vial upon the realm of the spirit, and every living creature in that realm is caused to expire.

It is one of the great mysteries of history that each Manifestation of God is the torchbearer of a new civilization. {2} For example, Jesus brought a Christian civilization into existence. In order for this to come about, the 'old world' of classical civilization had to be destroyed, sacrificed, to make way for a 'new world.' The inhabitants of the old world were totally unaware of the cataclysmic event, but the event would become apparent to future historians.

In verse 3 we are informed of a much more profound cataclysm- the 'death' of EVERY living soul in the spiritual realm. This astonishing event will attend the Manifestation of the Divine Reaper, and is apparently unique to history. "Consider the hour at which the supreme Manifestation of God (Bahá'u'lláh) revealeth Himself unto men at the very moment preceding His Revelation, each and every created thing shall be made to yield up its soul to God. This is indeed the Day of which it hath been written: 'Whose shall be the Kingdom this Day?' And none can be found to answer."

But following His Advent, a new world was created: "Verily, We have caused every soul to expire by virtue of Our irresistible sovereignty. We have, then, called into being a new creation, as a token of Our grace unto men. I am, verily, the All-Bountiful, the Ancient of Days." However, not every soul will necessarily be endowed with 'life' in the new world. In a prayer He says, "Praise be unto Thee, O my God! Thou art He Who by a word of his mouth hath revolutionized the entire creation, and by a stroke of His pen hath divided Thy servants one from another. I bear witness, O my God, that through a word spoken by Thee in this Revelation all created things were made to expire, and

through yet another
word all such as Thou didst wish were, by Thy grace and bounty, endued with new
life." -BH {3}

THE THIRD PLAGUE:

And the third angel poured out his vial upon the rivers and fountains of
waters; and they became
blood. And I heard the angel of the waters say, Thou art righteous, O Lord,
which art, and wast, and
shall be, because thou hast judged thus. For they have shed the blood of saints
and prophets, and thou
hast given them blood to drink; for they art worthy. And I heard another out of
the altar say, Even so,
Lord God Almighty, true and righteous are thy judgments. -Rev 16:4-7

The third plague angel empties his vial upon the mainstreams of spiritual
guidance- the corrupted
clergy and priesthood. They are the secret oppressors of the saints and
prophets, and their teachings
are transmuted from the water of life into the blood of death.

THE FOURTH PLAGUE:

And the fourth angel poured out his vial upon the sun; and power was given unto
him to scorch men
with fire. And men were scorched with great heat, and blasphemed the name of
God, which hath
power over these plagues; and they repented not to give him glory. -Rev 16:8-9

The fourth angel empties his vial upon the land of Persia, whose emblem is the
sun. The bigoted
and defiled among the Persian clergy are made to feel the fire of spiritual
torment. Even so, they fail to
repent of their malicious deeds and to submit to the Will of 'Allah.
The Babi Revelation was born on May 23, 1844 in Shiraz, Persia. The claims of
the Bab, the turmoil
caused in Islamdom, and the rapidity with which the new Faith gained followers,
caused the corrupted
clergy to react violently. The help of the Shah was enlisted in an attempt to
destroy the Faith of the
Bab. The results were armed attacks upon His followers and popular uprisings in
Nayriz, Mazindaran
and Zanzan. Mass persecutions, torture and martyring were involved. Ultimately,
the Bab was
martyred in the public square of Tabriz on July 9, 1850.

THE FIFTH PLAGUE:

And the fifth angel poured out his vial upon the seat of the beast; and his
kingdom was full of

darkness; and they gnawed their tongues in pain. And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. -Rev 16:10-11

[REB: 10 The fifth angel poured out his bowl on the throne of the beast; ...]

The fifth plague angel empties his vial onto Istanbul where both the caliphate and sultanate are seated. The regime of the Ottomans now experiences the same spiritual pain and darkness that had beset the regime of the Shah.

As a consequence of the martyrdom of the Bab and the severe persecutions inflicted on the Babis, in August of 1852, two obscure and demented Babis made a futile attempt on the life of the Shah. The results were renewed persecutions and the imprisonment of leading Babis, including Bahá'u'lláh. It was during His imprisonment in the Black Pit of Teheran, 1852-3, that the 'Maiden of Heaven' appeared to Bahá'u'lláh and He became the Promised One of All Ages. On His release from the Black Pit, He was exiled to Baghdad, Iraq. Iraq was then a Turkish province. Shortly thereafter, the Sultan of Turkey and his ministers, as well as the Sunni sacerdotal order, joined hands with the Shah and the Shiah clericals of Persia and Iraq in an endeavor to stamp out, once and for all, the Faith and all it stood for. The result was a further wave of repressive measures.

THE SIXTH PLAGUE:

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. -Rev 16:12

The sixth plague angel empties his vial onto the region of the Euphrates river. The water of spirituality is dried up, clearing the way for the Kings of the East, Bahá'u'lláh and His Successors. {4} Following His exile in Baghdad on the banks of the Euphrates, the Babi community in exile lost its spirituality. Because of internal conflicts and bickering, Bahá'u'lláh left the Babi exiles and spent exactly two lunar years (1854-5) wandering in the mountain wilderness of Kurdistan. The way was being prepared for the return of Bahá'u'lláh and His public Declaration.

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of

the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. -Rev 16:13-14

The 'frogs' allude to the curse of Moses on the land of pharaoh, recounted in Exodus. {5} Although Moses and Aaron had this power over Pharaoh, so did the magicians of Egypt. {6} These unclean 'frogs' represent false teachings and deceptions. Miracles are wonders; here they are not of divine origin.

The dragon and the beast refer to those clerics of Islamdom who will be under the influence of satanic forces. The false prophet is introduced as yet another competitor for the minds and souls of men.

Although several would-be 'Prophets' arose to proclaim themselves to be the One foretold by the Bab, "the One Whom God will make manifest," the most notorious was the nominal head of the Babi

Faith, the false prophet Mirza Yahya. Through the influence and intrigues of his henchman, the crafty and diabolical Siyyid Muhammad-i-Isfahani, Mirza Yahya succeeded in causing a serious breach in the ranks of the Babis-in-exile and prevented many of the very elect from recognizing the new

Manifestation, Bahá'u'lláh. Reminiscent of the Surih of Joseph as interpreted by the Bab, Mirza Yahya was a half-brother of Bahá'u'lláh, and, as prophesied by the Bab, the plots of Mirza Yahya and Muhammad-i-Isfahani ended in ignominious failure.

The Great Day of God Almighty is the Day of God, the Dispensation of Bahá'u'lláh.

HE COMES 'AS A THIEF':

(Ph) Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. -Rev 16:15

[REB: 15 ('See, I am coming as a thief! ... ')]

The verse is parenthetical and calls for special understanding. It refers to the prophecy by Jesus that the Son of Man may return as a 'thief.' {7} A 'thief' is one who enters and departs 'unseen.' It warns us that the Advent of the Divine Reaper will not be apparent to the world at large, although,

ultimately, the historical facts will become known.

The Babi community left behind in Baghdad continued to decline in spirituality and prestige.

Finally, after two years of pleading by the Bab, Bahá'u'lláh was induced to return. Following His

return from the mountain wilderness of Kurdistan, Bahá'u'lláh, through His teachings and spiritual

power, was able to renew the Faith of God. Hatred, fear, and jealousy of the renewed vigor of the Babi

community by the corrupt Muslim clergy resulted in further persecutions and banishments of

Bahá'u'lláh, first to Istanbul, thence to Adrianople, and finally to the prison city of 'Akka, near Mount

Carmel in the Holy Land, thereby fulfilling many prophecies. {8}

However, before Bahá'u'lláh began His arduous journey to Istanbul, He revealed himself as the 'One

Whom God will make manifest' foretold by the Bab. His public Declaration took place at the Festival of

Paradise, April 21 to May 2, 1863.

It is interesting that He departed from the 'land of the Euphrates' immediately thereafter, going

into further exile and virtual invisibility. Even His incredibly direct and powerful Tablets to the rulers

of the world revealing His mission went unnoticed. Truly, Bahá'u'lláh, the Glory of God, like a thief,

entered and departed unseen.

MUSTERING FOR ARMAGEDDON:

And he gathered them together into a place called in the Hebrew tongue Armageddon. -Rev 16:16

[REB: 16 These spirits assembled the kings at a place called in the Hebrew Armageddon.]

The foul frog-like spirits that dominate the corrupt rulers of the world will bring them and their followers to a great 'mountain of sorrow' like that which befell the Hebrews in the valley of Megiddo.

'Armageddon' is the compound of two Hebrew words 'Har' ('Mountain') and 'Megiddon' (poetic

adaptation of 'Megiddo'). The valley of Megiddo was the scene of great suffering by the Hebrews

during the reign of Josiah. Hence the 'Mountain of Megiddo' means a great piling up of sorrow.

The verse alludes to and amplifies the wording of Zechariah:

"On that day the mourning of Jerusalem will be as great as the mourning over Hadad-Rimmon in the

vale of Megiddo." -REB: Zechariah 12:11

The conflict of Armageddon characterizes the world-wide sorrow and distress that will result from false teachings and evil principles. The conflict follows the 'Hour' of Bahá'u'lláh and the third woe. Since His Declaration in 1863, the world has indeed witnessed a great piling up of sorrow. These sorrows follow from the destruction of the old world that must precede the rebuilding of a new world based on the principles and Divine Laws enunciated by Bahá'u'lláh. Among the more notable sorrows have been imperialism and economic exploitation; the Great Depression; two world wars of unprecedented ferocity and suffering; numerous smaller but deadly wars; the rise of communism, naziism and other extremist movements; nuclear weapons; international crime syndicates and drug trafficking; international terrorism; the suffering resulting from class struggle, racial struggle, and genocide on a massive scale; the collapse of marriage attended by unbridled sexuality, the sufferings of children, and widespread abortion; the world-wide pollution of the air, the soil, and the oceans. These sorrows are by no means finished, and the testimony of the righteous is not yet complete.

THE SEVENTH PLAGUE:

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.
-Rev 16:17-18

The seventh plague angel empties his vial into the air, meaning that the afflictions to follow will not be localized but will be world-wide. John hears the voices of those who fall into trials and temptations, the thunder of the violation of the Covenant, and the lightning of the anger and wrath of God. There is a great earthquake of doubts and disturbances in the world of man.

THE FALL OF BABYLON:

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the

fierceness of his wrath.

And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague was exceeding great. -Rev 16:19-21

The great city is Babylon, the civilization of the corrupted Word of God. Profane civilization will degenerate into three parts personified as the 'three false gods,' Nationalism, Racialism and Communism. {9} Cities are institutions; islands are places of refuge in a sea of chaos, that is, churches; mountains are the great religions of the world. "So blind hath become the human heart that neither the disruption of the city, nor the reduction of the mountain in dust, nor even the cleaving of the earth, can shake off its torpor." -BH {10}

The hail is a rain of great spiritual tests. The word 'talent' comes from the Greek 'talanton'- a balance, or a thing to be weighed; hence it is a symbol of testing. Man will be tested by the Book of God revealed by the Balance, the new Manifestation of God: "In this most perfect balance (the Book of God) whatsoever the peoples and kindreds of the earth possess must be weighed." "The All-Merciful is come invested with undoubted sovereignty. The Balance hath been appointed, and all them that dwell on earth have been gathered together." "Say: This is the infallible Balance which the Hand of God is holding, in which all who are in the heavens and all who are on the earth are weighed, and their fate determined, if ye be of them that believe and recognize this truth." -BH {11}

The 'talent' in verse 21 alludes to the Parable of the Talents in Matthew. In Matt 16:21, the disciples of Jesus ask Him to reveal the signs of His Second Coming and the time of the end of the Age. In 24:36, Jesus explains that He does not know WHEN the Hour will occur, since only the Father knows that information. Later, in 25:1, Jesus says (REB)

'When the day comes, the kingdom of Heaven will be like this....'

Then, in verses 25:14-30, He reveals the extremely subtle Parable of the Talents.

In essence, the Parable warns the future devotee at the end of the Piscean Age to risk all in order to

gain salvation. The man going abroad (verse 14) is the recurring Son of Man, the Manifestation of God.

He disappears from the world stage for an unknown period of time. But before He leaves, He entrusts

His capital (spiritual legacy) to His servants (devotees). The distribution is unequal: to one servant He

entrusts 5 talents; to another 2 talents; to the third He entrusts only one talent. The servant with the

greatest portion of the capital, the one with 5 talents, risks (invests) the 5 and earns 5 more. The one

with 2 talents risks the 2 and earns 2 more. The servant with only one talent plays it safe and buries his

portion in the ground.

When the Master returns, the two servants who risked their portions are rewarded (verses 21, 23):

"Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler

over many things: enter thou into the joy of thy Lord." The one who had been entrusted with only one

talent and had buried his portion, explains (verses 24, 25): "Lord, I knew thee that thou art a hard

man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid,

and went and hid the talent in the earth: lo, there thou hast that is thine."

Alas, the Lord calls this man a "wicked and slothful servant," confirms that he reaps where he has

not sown and gathers where he has not strawed (verse 26), and explains that this should have been a

warning to take a risk. He then takes the talent from the slothful servant and gives it to the one who

had already gained 5.

When the Son of Man returns in the "Glory of his Father" {12}, he will reap where he has not sown

and gather where he has not strawed. This is the reason for the fear expressed by the third servant, and

the reason for the fear of those who reject the Manifestation of the Leo-Aquarian Age. But we should

remember the admission of the Master [Jesus] that, he too, reaped where he had not sown and

gathered where he had not strawed. Those deprived devotees who bury their small portion of the

Master's legacy in the ground of fear and narrow mindedness, will have even that portion taken from

them and given to others.

CHAPTER 17 - MYSTERIES REVEALED

?

SYNOPSIS:

What follows is a test of the reader's spiritual and intellectual acuity. If his solutions to past riddles in the Apocalypse are correct, he will be able to solve the riddles in Chapter 17.

The great whore, Babylon, is the civilization created by the corrupted Word of God. She is the mistress of the spiritual and political potentates of the world, and the secret cause of the world's abominations.

The beast that "was" is the Persian Empire initiated by Cyrus the Great. The beast that "is not" is the Greek empire initiated by Alexander the Great. The beast that "is" is the Muslim empire initiated by the House of Umayyah. The great whore sits on the throne of the 7 dominions conquered by the House of Umayyah. But she also rules over the peoples of the 7 Churches of Asia.

Five of the 7 dominions will have fallen after the Revelation and before they are conquered by the Umayyah; one will remain sovereign; one will be a new dominion carved out of West Turkestan, but will exist only until it is destroyed by Genghis Khan.

The Persian-Greek empire will have had 7 un-repeated names of rulers by the time of the caliphate.

The Caliph will be the 8th ruler of that empire, yet will represent one of the 7 Churches of Asia.

The House of Umayyah will have 10 un-repeated names of chiefs, beginning with its secret king

Abu-Sufyan, and ending with Ibrahim. Similarly, the House of 'Abbas that will take over the empire, will also have 10 un-repeated names of chiefs. The neo-Umayyad caliphate set up in Spain will continue the pattern of 10 un-repeated names.

At the end of the Piscean Age, the illegitimate caliphate will oppose the Bab, but their efforts will fail, because the Bab is a Lord of lords, and King of kings. The Bab will declare an end to the Dispensation of Muhammad; the illegitimate caliphate will be extinguished.

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth on many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. -Rev 17:1-2

[REB: 1 ... I will show you the verdict on the great whore, she who is enthroned over many waters.]

The great whore is Babylon, the wicked city of the corrupted Word of God. She sits enthroned over many nations, populations, races and languages. The world's rulers have made use of her servicesintoxicating lies and distortions, to reinforce their power over the masses.

THE WOMAN AND THE BEAST:

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. -Rev 17:3

Scarlet is the color of spiritual beauty in Islamdom. The 7 heads and 10 horns identify her steed at the end of the Piscean Age as the beast of the Apocalypse. The spiritual descendants of Abu-Sufyan, the Destroyer from the House of Umayyah, each bear the blasphemous title 'The Caliph.'

The whore lives in the wilderness of spiritual desolation. "... such souls as tread the valley of arrogance and pride, are lost in the wilds of remoteness, walk in the ways of their idle fancy, and follow the dictates of the leaders of their faith." - BH {1}

THE WOMAN'S APPEARANCE DESCRIBED:

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication. -Rev 17:4

The whore is blasphemously arrayed in the purple of royalty and the scarlet of spiritual beauty. She is bedecked with precious gifts bestowed upon her by her clientele, the corrupt priesthood and temporal leaders. She carries a beautiful cup containing the intoxicating brew of her perversions.

SHE IS BABYLON:

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. -Rev 17:5

The verse explains that the great whore Babylon, the corrupted Word of God, is the secret source of all the world's abominations.

A RIDDLE:

And I saw the woman drunken with the blood of saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and the ten horns. The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. -Rev 17:6-8

The beast that "was" is the Persian empire, {2} which was initiated by Cyrus the Great in 550 BCE.

The beast that "is not" is the empire of Alexander the Great, who conquered the Persian empire in 331 BCE; Alexander's empire was dismantled shortly after his untimely death less than a decade later.

The beast that shall ascend out of the pit of error is the illegitimate caliphate, initiated by the House of Umayyah in 661 CE.

The riddle describes the Umayyad empire as a continuation of the Persian empire, which, indeed, resembled it in culture, structure and prosperity. The incursion of Alexander, although introducing enduring cultural artifacts, in the perspective of history, was little more than a temporary interruption.

The angel explains that the Persian empire was, is not, and yet will be revived. Ultimately, the illegitimate caliphate that will rule the revived Persian empire, will be destroyed (go into perdition).

Those whose names are not written in the Book of Life will marvel when they behold the Persian empire come into existence a second time.

And here is the mind that hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings; five are fallen, and one is, and the other is not yet come; and when he cometh he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. -Rev 17:9-11

[REB: 9 'This calls for a mind with insight. The seven heads are seven hills on which the woman sits

enthroned. 10 They also represent seven kings: five have already fallen, one is now reigning, and the other has not yet come. When he does come, he is to last for only a little while. 11 As for the beast that was once alive and is alive no longer, he is an eighth- and yet is one of the seven, and he is going to destruction.]

The riddle concerns the steed on which the corrupted Word is mounted. John is told that the 7

heads represent both 7 mountains and 7 kings.

A 'mountain' is a symbol of a Faith. Thus he is told that the corrupted Word of God will dominate all

of the 7 Churches of Asia that are listed in Chapter 1.

A king governs a dominion, and thus there must be 7 dominions. These are the 7 dominions

governed by the House of Umayyah. We have already listed these dominions in a previous chapter. Of

the 7 dominions, 5 will have fallen and will be under the control of foreign powers before their

conquest by the beast. These were the Roman-Byzantine dominion around Damascus (Palestine and

part of Syria), the dominions of Arabia, Egypt, Africa (Libya), and Andalusia (Spain). One dominion

'is' and remains sovereign until the hour of the beast. This was Persia. The dominion which 'is not yet

come' was Transoxania. It will 'continue a short space,' meaning that it will cease to exist with the

invasion of Genghis Khan in 1218-1220 CE. {3}

The beast that 'was and is not' was the Persian empire and its successor, the empire of Alexander. It

had kings with 7 un-repeated names: Cyrus, Cambyses, Gaumata, Darius, Xerxes, Artaxerxes, and

Alexander. Therefore the Caliph became the eighth 'king' of the Persian empire.

And yet he is 'one of

the seven,' meaning that his empire is Islam, one of the seven Churches of Asia.

Verse 11 says that (eventually) the beast will be destroyed. The caliphate was abolished by the

Turkish Grand National Assembly on March 2, 1924, less than three years after the Ascension of

'Abdu'l-Bahá.

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive

power as kings one hour with the beast. -Rev 17:12

The angel explains to John that the 10 horns represent the un-repeated names of

rulers who will receive ephemeral power from the beast, the illegitimate caliphate initiated by the House of Umayyah. At the time of the Revelation, circa 104 CE, these rulers had not yet appeared but would appear starting with the hour of the beast, circa 661 CE. We have already listed these 10 un-repeated names in a previous chapter. Summarizing very briefly, the first beast was the creation of the archenemy of Muhammad, Abu-Sufyan, the 'Destroyer' and the secret 'king' over the House of Umayyah (Rev 9:11). His name is un-repeated in the list of chiefs. After the murder of 'Ali, there were 14 Caliphs from the House of Umayyah, but with only 9 more unrepeated names of chiefs, beginning with Mu'awiya, the son of Abu-Sufyan, and ending with Ibrahim. In the 'wounded head that healed,' the Cordoban caliphate in Spain, there were 18 neo-Umayyad Caliphs, but again with only 10 un-repeated names of chiefs, beginning with 'Abd al-Rahman and ending with Sulayman. With the usurpation of the caliphate by the second beast, the House of 'Abbas, there were 10 Caliphs with 10 un-repeated names of chiefs, beginning with As-Saffa and ending with Al-Mutawakkil. Thus the pattern of 10 names was repeated (at least) 3 times in the formative history of Islamdom.

{4}

These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. -Rev 17:13-14

Verse 14 reminds us of the 'war' that the beast will make against the Lamb, recounted in Chapter 12. We recall that the Bab, being a Lord of lords, and King of kings {5}, was also the re-manifestation of the Twelfth Imam who mysteriously disappeared while still a child in the year 260 AH. "Verily He (the Bab) is the King of the Messengers and His Book is the Mother Book, did ye but know." "... the Ancient Beauty appeared in the year sixty (1260 AH), in the person of 'Ali-Muhammad, the Bab." "Thy Lord, the Most High (the Bab), addresseth thee, from His realm of glory ..." "... this, the Lord of days, ... the Day in which the Beauty of the All-Glorious shone forth in the exalted person

of 'Ali-Muhammad, the
Bab." -BH {6}

And he saith unto me, The waters which thou sawest, where the whore sitteth,
are peoples, and
multitudes, and nations, and tongues. -Rev 17:15

This defines the sea of humanity, verse 17:1. The corruption of the Word of God
is ubiquitous, not
limited to any single race, nation or culture.

And the ten horns which thou sawest upon the beast, these shall hate the whore,
and shall make her
desolate and naked, and shall eat her flesh, and burn her with fire. For God
hath put in their hearts to
fulfil his will, and to agree, and give their kingdom unto the beast, until the
words of God shall be
fulfilled. -Rev 17:16-17

The spiritual descendants of Abu-Sufyan, the Destroyer, will detest the
corrupted Word of God, will
make her spiritually desolate, and will condemn her with fiery words. God has
ordained that they shall
satisfy His Will and agree with each other, giving their dominions to the
illegitimate caliphate until the
end of the Piscean Age.

And the woman which thou sawest is that great city, which reigneth over the
kings of the earth. -Rev
17:18

The great whore is identified as Babylon, the corrupted Word of God. She is the
secret Mistress of
the governors of the world.

CHAPTER 18 - THE DESTRUCTION OF BABYLON

?

SYNOPSIS:

This chapter announces the destruction of the great whore, Babylon, the wicked
city [civilization] of
the corrupted Word of God.

The fall of her city is announced by a mighty angel [Gabriel?]. Her services
have been used by the
powerful and rich of the earth. The people of the earth are invited to assist
in the administration of her
punishment.

The great whore pretended that she was still a fertile source of civilization,
and that the Covenant
was still her husband. Therefore her destruction will come at the last Day, the

Hour of Judgement. The rich and powerful of the earth will be saddened by her demise, and the merchandise of her civilization will no longer be in demand. The corrupted Word will be 'thrown into the sea' because she has caused the spiritual downfall of so many souls of the world. The music glorifying the Churches will be silenced, and marriages will no longer be performed under her laws. Her great secret, that she was the hidden cause of war and martyrdom of the righteous, will become evident to all.

BABYLON IS FALLEN!

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. -Rev 18:1-3

Perhaps it is the archangel Gabriel, the Announcer, who informs John of the collapse of Babylon.

Her city is twice fallen; fallen in heaven and fallen in earth.

Birds are likened to souls or spirits, and may be unclean; "... We have warned the faithful to

anticipate the appearance of the Birds of Darkness. There can be no doubt whatever that the croaking of the Raven shall be raised in certain lands, as it hath been heard in recent years." "Like the bats of darkness, they lift not their heads from the couch except to pursue the transient things of the world, and find no rest by night except as they labor to advance the aims of their sordid life."

But birds can also represent clean souls or spirits: "Bursting through his cage, he will, even as the bird of the spirit, wing his flight to his holy and everlasting nest. -BH {1}

Since Bahá'u'lláh seized power over the spiritual realm in 1863, the material realm has witnessed a dramatic decline in the fortunes of the ecclesiastics and temporal rulers. The decline is world-wide, but the decline in the Christian world will be more evident to Western readers. Students of modern history of the last 150 years have long marveled at the sudden collapse of institutions and governments that had roots as remote as the Middle Ages. The Churches of Christendom have witnessed a decline in the

power of their leaders, starting with Pope Pius IX who lost his dominion over the Papal States to Garibaldi in 1871, while the Russian Orthodox Church lost its power to the Bolsheviks in 1917. Protestant denominations have fared no better, and have lost their ability to influence governments and the morality of the citizenry at large. 'Revivalist' movements, whether from the left or the right, have had little enduring effect, and we witness the rear guard actions of Christendom in disarray and defeat.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. -Rev 18:3

Every civilization requires a guiding image. The guiding image determines the cultural values, and the standards of personal interactions of her citizens. The guiding image also sets the goals of the government, and forms the basis of the legal codes and the definition of 'justice.' On a more palpable level, the guiding image determines which material artifacts are 'goods' and which are not, thereby regulating the standards of industry, the media, the government and the arts, and, consequently, the distribution of money, power, influence and commitments.

The guiding image ought to be the Truth enunciated in the uncorrupted Word of God, or else it will create a tyranny, a war machine, or some other satanic form of social organization. And even though a civilization may have been launched by a divinely inspired image, the depletion of Truth through overlays of humanly-limited theological speculation, misinterpretation, or deliberate falsification will inevitably destroy her beauty and integrity, and she will become intolerable. It is because of the depletion of Truth that mankind has experienced repeated disasters during past Ages, and, in particular, the schizoid journey of the Piscean Age.

AN INVITATION:

And I heard another voice from heaven saying, Come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath

remembered her iniquities. 6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. -Rev 18:4-5

[REB: 6 Pay her back in her own coin, repay her twice over for her deeds! Give her a portion twice as strong as the one she mixed.]

The victims of the injustice created by the corrupted Word of God are warned to withdraw from her in order to avoid her plagues and sufferings. Furthermore, they are invited to join in the administration of those plagues which will befall her in her final destruction.

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her; for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. -Rev 18:7

The verse uses symbols of Isaiah, {2} indicating the parallel of her fall with that of Babylon of the Chaldeans, her sorcerers, magicians and astrologers. The great whore pretended that she was still fertile, that her husband the Lamb was still alive, and that she was the Queen of the Covenant.

HER JUDGEMENT:

Therefore shall her plagues come in one day, death and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. -Rev 18:8

The great whore will be destroyed at the Last Day, and she will be burned with the fire of spiritual torment.

And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning. Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. -Rev 18:9-10

The judgment of the whore will come with the Hour of the Divine Reaper. Smoke is a palpable sign. Her destruction will be apparent to everyone who has eyes to see.

THE LAMENT OF THE MERCHANTS AND SEAMEN:

And the merchants of the earth shall weep and mourn over her; for no man buyeth

their merchandise
anymore: The merchandise of gold, and silver, and precious stones, and of
pearls, and fine linen, and
purple, and silk, and scarlet, and all thyine wood, and all manner vessels of
ivory, and all manner
vessels of most precious wood, and of brass, and iron, and marble. 13 And
cinnamon, and odours, and
ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and
beasts, and sheep, and
horses, and chariots, and slaves, and souls of men. And the fruits that thy
soul lusted after are
departed from thee, and thou shalt find them no more at all. The merchants of
these things, which
were made rich by her, shall stand afar off for the fear of her torment,
weeping and wailing. And
saying, Alas, alas that great city, that was clothed in fine linen, and purple,
and scarlet, and decked
with gold, and precious stones, and pearls! - Rev 18:11-16

[REB: 13 "..... and human lives."]

The merchants and traders of the Piscean Age have been made rich by making use
of false doctrine,
the services of the whore. The verses describe some of their commodities of
luxury, and warns the
traders in these 'goods' that their wealth and power will be seized from them.

For in one hour so great riches is come to nought. And every shipmaster, and
all the company in ships,
and sailors, and as many as trade by sea, stood afar off, And cried when they
saw the smoke of her
burning, saying, what city is like unto this great city! And they cast dust on
their heads, and cried,
weeping and wailing, saying, Alas, alas that great city wherein were made rich
all that had ships in the
sea by reason of her costliness! for in one hour is she made desolate. -Rev
18:17-19

The wealth from the services of the whore of the Piscean Age will not be
limited to any one country,
nor even to one continent.

THE GREAT MILLSTONE:

Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath
avenged you on her.
And a mighty angel took up a stone like a great millstone, and cast it into the
sea, saying, Thus with
violence shall that great city Babylon be thrown down, and shall be found no
more at all. -Rev 18:20-21

The metaphor of a millstone cast into the sea is used by Jesus in the synoptic Gospels. The great whore will suffer the fate of one who causes the spiritual downfall of another. {3} But the metaphor used in the context of Revelation suggests a less obvious meaning. The zodiacal wheel is likened to a great millstone. {4} In golden times at the beginning of a new Age, the mill grinds out peace, plenty and happiness. But as times worsen, the mill grinds out salt. Finally, at the end of the Age, it ends up at the bottom of the sea where it creates a vast whirlpool, a Maelstrom, and grinds out rock and sand.

And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; and by thy sorceries were all nations deceived. -Rev 18:22-

The language of Jeremiah {5} is used once again to show the parallel to a Fall. But in Jeremiah's prophecy, the Fall is to be that of Israel to Babylon. In the context of Revelation, the physical city of Babylon will be a ruin as explained by Jeremiah. {6} It is a spiritual Babylon, the civilization created by the corrupted Word of God, that will fall at the end of the Piscean Age. The music played in glorification of the whore will be silenced. Those industries dependent upon her will grind to a halt. The Light of Guidance that she blasphemously carried will be snuffed out, and marriages will no longer be sanctified under her laws.

THE TRUE CULPRIT:

And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.
-Rev 18:24

We are again reminded that the corrupted Word of God is the secret cause of war and the murders of the righteous.

CHAPTER 19 - THE TRIUMPH OF BAHÁ'U'LLAH

?

SYNOPSIS:

After an introductory salutation, a 'wedding' between the Covenant and the purified and cleansed Word of God is announced. Those who are invited to the wedding feast are blessed.

The 'Master' who is to preside over the feast is introduced. He is Bahá'u'lláh, who rides the white horse of Divine doctrine, but now called Faithful and True. Several of his attributes are described, and in particular his 'vesture dipped in blood,' signifying that he is the 'long lost Joseph' now returning in

triumph and power. Since he is the Lord of Hosts, he is accompanied by his retinue of 'heavenly hosts'.

His servant, the angel 'in the sun,' invites the social rejects and disenfranchised to the feast, just as foretold by Jesus in the Parable of the Wedding Feast. The repast of the feast is to be the villains of past Ages, the clients of the great whore- the corrupted Word of God. Again, the final struggle for the minds and souls of men is alluded to. The battle is joined, and the villains of the Piscean Age are vanquished. The true meaning of the 'feast' thereby becomes manifest.

PRAISE UNTO GOD:

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God; For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia, and her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. -Rev 19:1-5

The voice out of the throne is that of Bahá'u'lláh, the Bird of the Celestial Throne. He is to be the spokesman for God during the Leo-Aquarian Age.

And I heard as it were the voice of a great multitude, and as the voice of many thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. -Rev 19:6

The voice of many waters and mighty thunderings is that of the Manifestations

of God, and their
many peoples, nations and languages.

THE BRIDE IS READIED:

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. -Rev 19:7-8

The language of Isaiah {1} is used here. The corrupted daughter of Babylon, cleansed and purified, is to be reunited with her husband, the eternal Covenant. The Lamb's Bride is to be the mother of a new civilization, a 'new Jerusalem.' It will replace the corrupted civilization of Babylon.

The symbolism of white linen is revealed.

THOSE INVITED TO THE WEDDING FEAST:

And He saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, these are the true sayings of God. 10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: for the testimony of Jesus is the spirit of prophecy. -Rev 19:9

[REB: 9 The angel said to me, 'Write this: "Happy are those who are invited to the wedding banquet of the Lamb!" ' He added, 'These are the very words of God.' 10 I prostrated myself to worship him, but he said, 'You must not do that! I am a fellow-servant with you and your brothers who bear witness to Jesus. It is God you must worship. For those who bear witness to Jesus have the spirit of prophecy.']

The angel alludes to Jesus' Parable of the Feast. {2} John is told that the words are from God, and

he proceeds to prostrate himself before the messenger. However, John is admonished for this act, and reminded to worship the Originator of the message and not the Messenger. A true witness to the Prophethood of Jesus, will, himself, have the spirit of prophecy, and will look to God, the real Source of the Prophetic Spirit. During his earthly sojourn, Jesus often attempted to make his devotees understand this distinction:

"When you have lifted up the Son of Man you will know that I am what I am. I do nothing on my own authority, but in all I say, I have been taught by my Father." "To believe in me, is not to believe in me but in him who sent me; ..." -REB: John 8:28, 12:44

THE MASTER OF THE FEAST:

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. -Rev 19:11

Bahá'u'lláh is the Lord of Hosts, that is, the Lord of the Heavenly Armies. He is shown riding a white horse, a symbol of spiritual power and authority. Whereas in Chapter 6, the rider of the white horse was the corrupted Church, now the horse is ridden by Faithful and True, a synonym for many of the titles of Bahá'u'lláh.

Examples of his titles that are equivalent to 'Faithful and True' are: Bearer of the Trust of God, Fountain of the Root of Knowledge, Well Spring of Revelation, Bird of the Throne, Word of Truth, Sun of Truth, Day Star of Divine Revelation.

'Faithful and True' (Greek 'Pistos kai Alethinos') has a literal value of 1269 by gematria and an archetypal value of 9, the Seal of Bahá'u'lláh. There may be a double-entendre here; 1269 AH is also the date of the third woe, the Revelation to Bahá'u'lláh in the Black Pit.

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. -Rev 19:12

'Eyes as a flame of fire' was introduced in 1:14 and 2:18, and describes the stunning eyes of Bahá'u'lláh. The many crowns he wears are his many titles and his sovereignty over the Divinely revealed Faiths of the world.

360 variants of the word 'Bahá' ('Glory') were written by the Bab on his mystic Tablet called the 'White Stone' (2:17). When this Tablet was delivered to his devotees, only 'Husayn-'Ali knew that the name referred to him, and that the Tablet revealed the Name of the next Manifestation.

The Covenant is always transmitted through the Ages by the 'White Stone.' Although false prophets will always claim the 'White Stone' as their own, only the True Prophet, the Manifestation of God, is

capable of revealing its hidden contents and through the power of His Utterance prove that its concealed Name refers only to Himself.

HIS VESTURE:

And he was clothed with a vesture dipped in blood; and his name is called The Word of God. -Rev
19:13

His 'vesture dipped in blood' alludes to the cloak of Joseph. {3} In the Genesis story, the brothers of Joseph become jealous over a beautiful multicolored cloak given to him by their father Jacob. They hatch a plot to get rid of Joseph and throw him into a pit in the wilderness. In order to explain the disappearance of Joseph to their father, they soak the cloak in blood as evidence that he had been devoured by a wild beast. The Genesis story goes on to recount the eventual triumph of Joseph over his

family in Egypt through the power bestowed upon him by pharaoh. The story of Joseph is a prophecy of the sufferings of Bahá'u'lláh and his eventual triumph. As a result of the confiscation of his property, Bahá'u'lláh was left without even a cloak to wear. His loved ones pieced together a multicolored cloak made of remnants of other garments. The resulting garment was then, literally, dyed red.

Indeed, the sufferings sustained by Bahá'u'lláh are historic. Though born into a wealthy and powerful family (as was Lord Buddha), his property was confiscated, he was imprisoned in dungeons and jails, bound by massive chains, banished from place to place over a period of 40 years, was the target of numerous conspiracies and attempts on his life, was poisoned twice, and underwent the torture of the bastinado. "By the righteousness of God! The tribulations we have sustained are such that any pen that recounteth them cannot but be overwhelmed with anguish. No one of them that truly believe and uphold the unity of God can bear the burden of their recital. So great have been our sufferings that even the eyes of Our enemies have wept over Us, and beyond them those of every discerning person." -BH {4}

The 'Word of God' (Greek "O Logos Theou") has a literal value of 927 and an archetypal value of 9, the Seal of Bahá'u'lláh. Some of the titles of Bahá'u'lláh that are

synonyms for this phrase are: Pen of the Most High, Voice of the Ancient of Days, the Mystic Herald, Voice From the Burning Bush, Fountain of Wisdom, Tongue of Eternity, Spirit of God, Pen of the Most Great Name.

HIS RETINUE:

And the armies which were in heaven followed him on white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. -Rev 19:14-16

The weapon of the Lord of Hosts is the Sword of Truth. Even though his weapon is not physical, he rules the nations with a 'rod of iron,' not with a shepherd's hook. He is the Divine Reaper, and is KING OF KINGS, AND LORD OF LORDS. {5} Bahá'u'lláh has declared himself, in unequivocal terms, to be 'King of Kings.' {6} Although many have claimed that the title belongs to Jesus, nowhere do we find evidence that Jesus actually claimed this title or any of the other titles implied by these verses. There is substantial evidence in the New Testament that Jesus claimed the title 'Messiah' or 'Christ', but not the title 'King of Kings.' Paradoxically, the best evidence that Jesus, in truth, was the 'Messiah of the Jews' comes from the Tablets of Bahá'u'lláh, wherein the spiritual rank of Jesus is exalted in unparalleled terms. Jesus alludes to this paradox in John:

'When the Spirit of Truth comes He will glorify me, for he will take what is mine and make it known to you.' -REB: John 16:13,14

HIS DEVOTEES ARE INVITED:

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God: -Rev 19:17

[REB: 17 He cried aloud to all the birds flying in mid- heaven: ...]

The angel stands in the Sun of Truth and invites the birds of 'mid-heaven' to

partake of the wedding
feast of the Lamb.

In Jesus' Parable of the Wedding Feast, the Master of the household (the
Manifestation) invites his
friends and colleagues (devotees) to come to a magnificent feast. They all
decline, giving one excuse or
another. Finally, in anger, the Master tells his servant to

'Go out quickly into the streets and alleys of the town, and bring in the poor,
the crippled, the blind
and the lame ... I want my house full. I tell you, not one of those who were
invited shall taste my
banquet.' -REB: Luke 14:21-24

In 18:2 we learned that the civilization created by the whore of Babylon has
become the "cage of
every unclean and hateful bird." Now we see that the social rejects and
disenfranchised of that
civilization are to partake of the feast. In response to the question,

"Where, Lord [is to be the Kingdom of God]?"

Jesus answered,

"Where the carcass is, there will the vultures gather." -REB: Luke 17:20, 37

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of
mighty men, and the flesh
of horses, and of them that sit on them, and the flesh of all men, both free
and bond, both small and
great. -Rev 19:18

The social rejects and disenfranchised are invited to consume the 'flesh' of
those who have become
rich and powerful through the use of false doctrine during the Piscean Age. The
four horses and their
riders of Chapter 6 are specifically included in the repast (the corrupt
religious leaders, the
warmongers, the captains of economic injustice, and the ungodly). The repast
also includes those
socially underprivileged who 'wear the wrong garments' to the feast {7}, that
is, those who may be
victims but who violate the Covenant.

"For many are invited, but few are chosen." {8}

HIS ENEMIES GATHER FOR BATTLE:

And I saw the beast, and the kings of the earth, and their armies, gathered
together to make war
against him that sat on the horse, and against his army. -Rev 19:19

The caliphate and the other corrupt powers of the earth gather their forces in an attempt to destroy the Message of Bahá'u'lláh, the Divine Reaper. Besides the murders, imprisonments, torture and persecutions of Bahá'ís in the East, we see the forces of negation starting to gather in the West. 'Bahá'í-ism' is occasionally attacked from the pulpit; emotionally charged books that falsely label the Bahá'í Faith as a 'cult,' or as simply an 'heretical sect of Islam' are now available in bookstores; individuals and groups, both overt and covert, are attacking the Faith through various media.

HIS ENEMIES TAKEN:

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. -Rev 19:20

[REB: 20 The beast was taken prisoner, along with the false prophet who had worked miracles in its presence ...]

The annihilation of the caliphate, and the collapse of the 'Azali' movement (the partisans of Mirza Yahya) are specifically prophesied.

And the remnant were slain with the sword of him that sat upon the horse, which sword proceedeth out of his mouth: and all the fowls were filled with their flesh. -Rev 19:21

The remainder of those named in the indictment of verse 18 are to be vanquished by the Word of God emanating from the Pen of Bahá'u'lláh, the KING OF KINGS, AND LORD OF LORDS.{9}

CHAPTER 20 - SATAN BOUND

?

SYNOPSIS:

This chapter reveals the meaning of 'death,' 'resurrection,' the 'second death,' etc., and even gives a brief glimpse of events of the next thousand years! The sequence of events [beginning with the rejection of Jesus], is as follows:{1}

Rejection of Jesus the Messiah = First Death
Acceptance of Bahá'u'lláh = First Resurrection
Satan bound a thousand years

Judgement of the dead
Rejection of Bahá'u'lláh - Second Death
The Millennium of Peace
Satan released for a short time
Gog and Magog wage war on the saints
'Fire from heaven' = another Manifestation of God (?)
Second Resurrection
Satan bound a second time

The chapter opens with satanic forces of deception being 'bound' for a thousand years, that is, the

'Millennium.' But we are warned that, afterwards, these negative forces will be loosed once again for a

'little season.'

The power of spiritual dominion during the thousand years is to be given to those 'sitting on

thrones,' that is, to the Bahá'í Universal House of Justice. The 'psyches' of the righteous of the Piscean

Age are to be 'resurrected' and will reign with the Anointed One, Bahá'u'lláh, during that thousand years.

The remaining 'psyches' will not become 'resurrected' until the end of the thousand years.

After the thousand years, the satanic forces of deception will, once again, be loosed into the world.

Another great 'war' is forecast, this time waged by the evil forces of 'Gog and Magog' against the 'camp

of the saints' [Mount Carmel?] and the 'beloved city' [Haifa or Jerusalem?].

But 'fire from God'

[another Manifestation?] will overpower the satanic forces of Gog and Magog.

The 'Deceiver' and the

guilty are to be judged and cast into the 'lake of fire' by One sitting on a 'great white throne'

[Bahá'u'lláh or the next Manifestation?].

We recall that in a letter to the Leo-Aquarian Jews (the Church of 'Smyrna'), verse 2:11, those Jews

who are able to overcome the false teachings within their Faith will be able to avoid the 'second death.'

Their 'first death' followed from their rejection of the healing Message of Jesus. As a consequence,

their Temple was destroyed, Jerusalem became a desolate ruin, and they were sent into a world-wide

exile that lasted for almost two-millennia. The 'Exile' itself has become their religion, in which they

cling to the hope of a 'Messiah,' presumably a genetic descendant of David {2}, who will come to

restore their kingdom and the glory of ancient days. Their religion has become a 'dead' religion of tradition, without 'spirit.'

SATAN BOUND A THOUSAND YEARS:

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. -Rev 20:1-3

Following the triumph of Bahá'u'lláh, the forces of negation and deception will be held in check for a thousand years, the 'Millennium.' But, for a brief time following the thousand years, satanic forces will once again be released into the world of man.

JUDGEMENT AND THE FIRST RESURRECTION :

And I saw thrones, and they that sat on them, and judgment was given unto them; and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they reigned with Christ a thousand years. -Rev 20:4

The power of spiritual dominion will be given to the Bahá'í Universal House of Justice who sit on nine THRONES { 16 } during the Millennium. The 'souls' of the righteous will be 'resurrected' and will reign with the Anointed One for the duration of the Millennium. Among those souls will be the martyrs of Jesus, and of those who died for the Word of God from every Divinely revealed Faith, and even those true Muslims who voted with their feet to avoid paying the taxes that kept the 'beast' alive during the Piscean Age.

The 'resurrection' will be of 'souls' (Greek 'psyche'), not of 'bodies.' The meaning of this is that the heavenly attributes and virtues of the saintly and righteous of former Dispensations will become remanifested among those reigning with the Anointed One.

".... 'In very truth I tell you, no one can enter the kingdom of God without

being born of water and
spirit. Flesh can give birth only to flesh; it is spirit that gives birth to
spirit ..." "Whoever eats my flesh
and drinks my blood has eternal life, and I will raise him up at the last day.
... This is the bread which
came down from heaven; it is not like the bread which our fathers ate; they are
dead, but whoever eats
this bread will live for ever." -REB: John 3:5-6, 6:54-58

"... Even as Jesus said: 'Ye must be born again.' {3} Again He saith, 'Except a
man be born of water
and of the Spirit, he cannot enter the Kingdom of God. That which is born of
the flesh is flesh; and that
which is born of the Spirit is spirit.' The purport of these words is that
whosoever in every dispensation
{4} is born of the Spirit and is quickened by the breath of the Manifestation
of Holiness, he verily is of
those that have attained 'life' and 'resurrection' and have entered the
'paradise' of the love of God. And
whosoever is not of them, is condemned to 'death' and 'deprivation,' to the
'fire' of unbelief, and to the
'wrath' of God. In all scriptures, the books and chronicles, the sentence of
death, of fire, of blindness, of
want of understanding and hearing, hath been pronounced against those whose
lips have tasted not
the ethereal cup of true knowledge, and whose hearts have been deprived of the
grace of the Holy Spirit
in their day. Even as it hath been previously recorded: 'Hearts have they with
which they understand
not.' " -BH {5}

"He (Jesus) said, 'If any man eat this bread, he shall live forever.' That is
to say whosoever
assimilates these divine perfections which are within me will never die;
whosoever has a share and
partakes of these heavenly bounties I embody will find eternal life; he who
takes unto himself these
divine lights shall find life everlasting.' How manifest the meaning is! How
evident! For the soul which
acquires divine perfections and seeks heavenly illumination from the teachings
of Christ will
undoubtedly live eternally. This is one of the mysteries of sacrifice." -AB {7}

THE SECOND DEATH:

But the rest of the dead lived not again until the thousand years were
finished. This is the first
resurrection. Blessed and holy is he that hath a part in the first
resurrection: on such the second death

hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. -Rev 20:5-6

John learns that many 'psyches' will not be re-manifested in the First Resurrection. Those righteous psyches who are re-manifested will reign as 'priests' with the Anointed One (Bahá'u'lláh) for the duration of the Millennium.

Apparently there will be many who do not accept the Revelation of Bahá'u'lláh. These will be excluded from the New Jerusalem that will 'come down from God out of heaven' in the next chapter.

SATAN RELEASED AGAIN; GOG AND MAGOG:

And when the thousand years are expired, Satan shall be loosed out of his prison. 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: and the number of whom is as the sand of the sea. -Rev 20:7-8

[REB: 7-8 When the thousand years are ended, Satan will be let loose from his prison, and he will come out to seduce the nations in the four quarters of the earth. He will muster them for war, the hosts of Gog and Magog, countless as the sands of the sea.]

The enigmatic forces of Gog and Magog that are the subject of Ezekiel {6} are introduced. Just exactly who these names represent has been the subject of much speculation and debate. Such speculation is fruitless, since the events prophesied in these and following verses are to transpire a thousand years from now, and prophecies are only helpful in elucidating the past, not in predicting the future. A few points will be stressed that are evident from these verses and other sources:

The forces are to be very numerous and will come from a wide region, perhaps the whole earth.

At least a thousand years will have elapsed from the Revelation of Bahá'u'lláh. Ezekiel {8} informs us that Israel will have been restored and at peace for a long time.

The object of the invasion will be to take spoils. {9}

The invasion will fail through divine agency. {10}

Those are the salient points regarding Gog and Magog that can be gleaned from the biblical texts.

But there are other points to be found in the Qur'an regarding Gog and Magog:

Their forces will "hasten from every high land." { 11 } A Figure (code-named?) "Dhoukarnain" (literally 'The two-horned') will be given power by God to lead forces against Gog and Magog. { 12 }

SATAN BOUND A SECOND TIME:

And they went up to the breadth of the earth, and compassed the camp of the saints about, and the

beloved city: and fire came down from God out of heaven and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever. -Rev 20:9-10

[REB: 9 They marched over the breadth of the land and laid siege to the camp of God's people and the city that he loves. But fire came down on them from heaven and consumed them.]

These are necessarily pure speculations: The 'camp of God's people' may allude to the Bahá'í World Center on Mount Carmel. The 'city that He loves' could be Jerusalem; then again it could be Haifa, or some other city that will be loved by God during the Millennium of Peace. The 'fire from heaven' correlates with Ezekiel { 13 } and the Qur'an { 14 }. The meaning is ambiguous, and it could mean the fiery words of a prophet or of another Manifestation of God. We shall have to wait and see.

THE GREAT WHITE THRONE:

And I saw a great white throne, and him that sat on it, from whose face earth and heaven fled away; and there was found no place for them. -Rev 20:11

Again the words are ambiguous, probably by design. Is the One sitting on the throne Bahá'u'lláh, or is he/she the Manifestation who will follow Bahá'u'lláh? { 15 } No 'place' for whom? The answer is found in verse 14- "Hades and Death." After the Millennium, the Dragon is to be captured and imprisoned for a second time, and finally cast into the "lake of fire" where the beast and the false prophet are already bound. Some may be disappointed that the next thousand years is not an 'open book.' If it were so, there would be no test from heaven 'about the weight of a talent' for the next spiritual generation.

Bahá'u'lláh has warned us not to expect another Manifestation of God until at least a full thousand years has transpired, but has not specified the maximum time for us to wait. The Writings also tell us that the 'Age of Prophecy' began with the Prophet Adam and ended with Muhammad, the 'Seal of the Prophets.' The 'Age of Fulfillment' began with the Bab, but its duration has not been revealed. We are told, however, that the future Manifestations will be 'under the shadow' of Bahá'u'lláh for, perhaps, five-hundred-thousand years.

THE SECOND DEATH:

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. -Rev 20:12-14

[REB: 14 Then Death and Hades were flung into the lake of fire. This lake of fire is the second death;]

The 'second death' is the 'lake' of spiritual torment and unbelief. The sea of humanity is to be judged according to their deeds in the Balance of the Word of God.

And whosoever was not found written in the book of life was cast into the lake of fire. -Rev 20:15

CHAPTER 21 - THE HOLY CITY

?

SYNOPSIS:

After having a glimpse of the Millennium of Peace, John is now granted the inestimable privilege of seeing, in figurative form, the new Jerusalem that will attend the Manifestation of the Glory of God, Bahá'u'lláh. The new Jerusalem is to be the fulfillment of the prophecies of Jesus and the Jewish prophets of old.

The chapter opens with John seeing 'a new sky and a new earth'; it is the future Age of Leo-Aquarius. New spiritual and material laws attend the new Age. The sea of uncertainty that attended the

Piscean Age will have disappeared.

The City of 'new Jerusalem' will replace Babylon, the wicked city. John sees the new Jerusalem

descending, figuratively, from the cosmos. It is to be an earthly microcosm of the heavenly macrocosm.

The new Law is characterized as the 'bride' that will be re-married to the Covenant- the Lamb. The

Tabernacle of God, long since disappeared from the earthly realm, will, once again, exist on earth with mankind. Spiritual pain and the sorrow of death will disappear.

The Alpha and the Omega, Bahá', will make all things new, and the Word of God will be disbursed

throughout humanity without cost. Those souls who have overcome the false teachings of the former

Faiths shall inherit all the City's spiritual riches, and they shall be sons of God. Those who are fearful of

investing their single 'talent of silver,' the atheists, the despicable, etc., will be deprived of the spiritual

riches of the new Jerusalem.

John is carried to a high place where he can see the new Jerusalem in all its panoramic splendor.

He sees that it has Bahá'u'lláh, the Glory of God, as its Governor. The City resembles, in microcosm,

the heavens, with its twelve celestial gates (the zodiac), and with each gate guarded by an angel. As

explained in Genesis 49, the names of the twelve tribes are inscribed on the gates. The 12 foundations

are seen to be inscribed by the names of the 12 Apostles, just as Jesus had promised.

The City has a pyramidal shape with sacred dimensions. An angel measures the Sacred City with a

spiritual measure, a 'golden reed.' The occult pyramid, like the Bahá'í House of Worship, is seen to

contain 9, the number of Bahá', in various parameters, and to fit perfectly inside the celestial sphere

from which it descended, thereby marrying the material and spiritual laws in perfect harmony.

The protective outer wall of the City is also seen to have sacred dimensions, but this time it is

metered by the cubit, a sacred measure of the Perfect Man. The 'height' of the wall is twice-72 cubits,

corresponding to the 144-multitudes who are to be redeemed from all Ages and Faiths.

Even the materials used in the building of the Sacred City are seen to have spiritual significance.

The 12 Foundation Stones represent the 12 Basic Principles of the Bahá'í Faith. Only those with the

innocence of pearls will be allowed to enter the gates of the new Jerusalem. The City contains no physical 'temples,' that is, 'barriers' that separate God from man; Bahá'u'lláh is to give 'light' to the City while 'Abdu'l-Bahá is to be its 'lamp.' Neither is there to be a priestly hierarchy.

THE NEW HEAVEN AND EARTH:

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. -Rev 21:1

"Heaven and earth will pass away, but my words will never pass away." - REB: Matt 24:35

The prophecy of Jesus becomes fulfilled with this verse. The Precession of the Equinoxes has caused the 'heaven' or 'sky' (Greek 'ouranos') of the Piscean Age to give way to the sky of the Leo-Aquarian Age. By the 'law of correspondences' the 'earth' (Greek 'ge') has also been replaced by a new Era of human affairs. But even though we have a new sky and a new civilization, the words of Jesus are still

with us!

The Divine Law is always composed of two parts: the eternal spiritual Law that remains unchanged from Age to Age, and the material Law that must be altered to accommodate the evolutionary changes in the human condition. For example, in the Leo-Aquarian Age, the Law of only One God, and the 'Golden Rule' are still in effect. But there is no longer ambiguity regarding the permissibility of slavery, or the equality of men and women. Also, we are living in a world of technology and science, a world inconceivable to the common citizen of the Piscean Age. The Law of the 'new earth' must accommodate these and other irreversible facts of human history.

"No more sea" means that there will no longer be the 'sea' of chaos, of doubt and disbelief concerning the existence of God, or of life after death, and other Divinely revealed truths among the citizens of the new Jerusalem.

JOHN SEES THE NEW JERUSALEM:

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. -Rev 21:2

"O ye beloved of God! O ye children of the Kingdom! Verily, verily the new heaven and the new earth are come. The holy City, new Jerusalem, hath come down from heaven on high in the form of a maid of heaven, veiled, beautiful, and unique, and prepared for reunion with her lovers on earth."

-AB {1}

The symbol of Isaiah {2} is alluded to. But in Isaiah, her husband is the Lord of hosts, the Holy One of Israel. In the Apocalypse, her husband is to be the Lamb, a symbol of the Sacrificial Hero and the Eternal Covenant. Either way, the symbol is valid, since the marriage symbolizes the renewal of the Covenant by the Twin Manifestation.

'Jerusalem' (Greek 'Hierousalem') has a literal value of 864 and an archetypal value of 9, the Seal of Bahá'u'lláh. 864 is exactly twice 432, the literal value of 'new name,' {3} which also has an archetypal value of 9.

THE TABERNACLE IS WITH MANKIND:

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

-Rev 21:3

[REB: 3 I heard a loud voice proclaiming from the throne: 'Now God has his dwelling with mankind!]

The voice is that of Bahá'u'lláh, the Bird of the Celestial Throne.

THE END OF SPIRITUAL DEATH:

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. - Rev 21:4

As in most of the Apocalypse, the words are to be taken spiritually. In the new Jerusalem, the belief in the eternal life of the spirit will be firmly grounded, no longer lost in a sea of uncertainty and doubt.

The sorrow, crying and anguish of physical death will be eliminated. The verse alludes to Isaiah: {4}

... take delight in Jerusalem and rejoice in my people; the sound of weeping, the cry of distress will be heard in her no more. - REB: Isaiah 65:19

The same chapter of Isaiah also quotes the words of Bahá'u'lláh: "Here am I!
Here am I!",{5}
spoken to a nation that does not invoke him by name. It also contains an
interesting reference to Achor
and Sharon: "...; they will belong to my people who seek me." {6} "But you
that forsake the Lord and
ignore my holy mountain, who spread a table for the god of Fate, and fill bowls
of spiced wine in
honour of Destiny, I shall destine you for the sword, ..." {7} "I am creating
new heavens and a new
earth!" {8} Greatly extended physical longevity is prophesied. {9} "The wolf
and the lamb will feed
together and the lion will eat straw like the ox, and as for the serpent, its
food will be dust. Neither hurt
nor harm will be done in all my holy mountain, says the Lord." {10} {11}

THE ALPHA AND OMEGA MAKES ALL THINGS NEW:

And he that sat upon the throne said, Behold, I make all things new. And he
said unto me, Write: for
these words are true and faithful. And said unto me, It is done. I am Alpha and
Omega, the beginning
and the end. I will give unto him that is athirst of the fountain of the water
of life freely. -Rev 21:5-6

The words are "true and faithful" because they come from "Faithful and True,"
the rider of the white
horse in verse 19:11. Recall that Faithful and True has an archetypal value of
9, as does Alpha and
Omega. In contrast to former sacerdotal orders that may have required a tithe
or a payment in return
for the dispensing of sacraments, the Word of God is to be disbursed free of
charge in the new Age.

The 'beginning and the end' alludes to:

"From the beginning I reveal the end, from ancient times what is yet to be; I
say, 'My purpose stands, I
shall accomplish all that I please.' I summon a bird of prey from the east-
from a distant land a man to
fulfil my design. ..." -REB: Isaiah 46:10-11

The words of Isaiah remind us of a claim of Bahá'u'lláh: "I am the royal
Falcon on the arm of the
Almighty." {30}

THE SAVED AND THE DAMNED:

He that overcometh shall inherit all things; and I will be his God, and he
shall be my son. But the
fearful, and unbelieving, and the abominable, and murderers, and whoremongers,

and sorcerers, and idolaters, and all liars, shall have their part in the lake of fire which burneth with fire and brimstone: which is the second death. -Rev 21:7-8

The "fearful" are the first on the list of those who will suffer the second death- those devotees of past Faiths who are afraid to risk their single talent of silver will not become sons of God, the citizens of the new Jerusalem. Atheists, the obscene and liars of every kind will suffer the same fate as murderers, fornicators (REB), sorcerers and idolaters.

JOHN IS PERMITTED TO SEE THE BRIDE:

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God. Having the glory of God: and her light was like unto stone most precious, even like a jasper stone, clear as a crystal; -Rev 21:9-11

It has been an objective of man down through the Ages to mirror God's heavenly realm with physical structures. Now John witnesses the ancient dream becoming a reality as the holy City descends from the God of the heavens and the earth. The new Jerusalem is to exist on the earthly

plane, not suspended in space somewhere in the outer cosmos. It will be an earthly microcosm of the heavenly macrocosm.

Bahá'u'lláh, the Glory of God, is to be the name of the Manifestation who will govern the new Jerusalem. His name is given for the second time in the Apocalypse, the first being in 15:8.

The jasper stone, {12} already mentioned in 4:3, symbolizes the oneness of humanity, having many colors but particularly red, the hue of the human heart. Bahá'u'lláh's mission includes, as a paramount objective, the unification of mankind with all their various Faiths.

THE TWELVE GATES OF THE CITY:

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On

the east three gates; on
the north three gates; on the south three gates; and on the west three gates.
-Rev 21:12-13

The twelve gates correspond to the twelve zodiacal signs and their supposed
divine (angelic)
influences in the world of man.

'Abdu'l-Bahá { 16 } has revealed the significance of the twelve gates. His
Tablets are summarized:

According to the theories of astrologers (not to be taken literally { 17 }), the
world of physical
possibilities is determined by the dawning place of the phenomenal sun shining
through those
constellations. Similarly, the Sun of Truth manifests and pours forth His
bounty in twelve
constellations of holiness. The twelve constellations of holiness have been
manifested in different Ages
as the twelve sons of Jacob, the twelve chiefs of tribes with Moses, the twelve
Apostles of Jesus, and
the twelve Imams of Islam. { 18 }

The Heavenly Jerusalem, the sacred Law of God, therefore has twelve Gates or
Stars of Guidance
through which advancing souls enter into the City of God. Each one of the holy
souls in the twelve
constellations of holiness has received the power of Divine confirmation.

Since, symbolically, the
Twelve Gates surround the entire universe, all existence is under the shadow of
these souls, and these
Gates are the foundations of the City of God, the Divine Jerusalem.
In contrast to the heavenly macrocosm that was considered to be a sphere, the
base of the earthly
microcosm is square, with sides oriented to the four cardinal directions and
four corners symbolic of
the equinoxes and solstices. We recall that the names on the gates were derived
in Chapter 7 by
correlating Genesis 49 with Revelation 7:5-8: { 19 }

Reuben/Aquarius, Zebulon/Pisces, Gad/Aries, Issachar/Taurus, Simeon &
Levi/Gemini,
Benjamin/Cancer, Judah/Leo, Dinah (veiled)/Virgo, Asher/Libra, Manasses/Flying
Eagle,
Joseph/Sagittarius, Nephtali/Capricorn. { 13 }

The zodiac as revealed in Chapter 7 has two remarkable differences from the
pre-Piscean maledominated zodiac. Due to the coalescing of Simeon & Levi into
the single sign of Gemini, a space in the
zodiac is left for Virgo. Thus in the Piscean Age, womanhood was secretly
elevated to her rightful place

in the sun. This accounts for the influence of Virgo (though still veiled) in the holy Figures of Mary and Fatima. Secondly, the occult substitution of Manasses/Flying Eagle for Dan/Scorpio invalidated the theory that evil influences emanate from the zodiac through the sign Scorpio, which, according to astrological theology, derives its power from the God of the cosmos. Thus God became totally benevolent, the God of Love, and evil influences could no longer be attributed to Him. These principles are overtly elevated to the rank of revealed Law in the Leo-Aquarian Age.

THE FOUNDATIONS OF THE WALL:

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. -Rev 21:14

In this case, the Lamb is Jesus, and his Twelve Apostles are memorialized forever by correlating their names with the Twelve Foundation Stones of the new Jerusalem. We have previously discussed the probable names of the Apostles corresponding to each of the twelve zodiacal signs. To review: { 14 }

Simon-Peter the Fisherman = Pisces; Levi the Tax Collector = Libra; Simon the Zealot = Aries; Thomas the Doubter = Taurus; James & John the Sons of Thunder = Gemini; Judas Iscariot the Betrayer = Scorpio. { 15 } Also Mary the Virgin (veiled) = Virgo. Less likely are Andrew, brother of Simon-Peter (also a fisherman) = Aquarius; Judas, son of James (also a fisherman) = Cancer.

But Scorpio is to be removed from his position in the zodiac in the Leo-Aquarian Age. As explained in Acts 1:26, Matthi'as was chosen by lot to replace Judas Iscariot. Therefore the new sign replacing Judas Iscariot/Scorpio is Matthi'as/Flying Eagle. Unknown are the roles of Philip, Bartholomew and Matthew, who are probably to be correlated with Leo, Sagittarius and Capricorn.

THE SPIRITUAL METERING STICK:

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. -Rev 21:15

"In this Greatest Day, the rod of the plant and the rod of iron are changed into a rod which is of pure gold and is from the endless treasuries of the Kingdom of God." { 20 }

THE SACRED GEOMETRY:

And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and breadth and height of it are equal. - Rev 21:16

The verse is ambiguous, but regardless of the assumptions made, the dimensions of the holy City can be shown to have occult significance.

Although many geometric figures have equal length, breadth and height, the most ubiquitous are

the cube and the pyramid. In a pilgrim's note {21} 'Abdu'l-Bahá explains that a pyramidal shape is

intended by the verse, since it is a natural and enduring shape.

Besides the symbolism of the pyramid as mirroring the natural and enduring qualities of the

pristine Word of God, one recognizes the fact that pyramids have been built as sacred structures

throughout the oecumene, the most impressive, perhaps, being those at Giza.

{22}

The 12-thousand furlongs of verse 16 correlate with the 12 signs of the zodiac, and the pyramid's

base becomes 3-thousand furlongs (an earthly measure) on each side. But how do we measure the

height of the pyramid? With only a golden rod, the only remaining dimension of the pyramid that can

be readily measured is the slant edge, and this will be taken as its 'height.'

And, indeed, a work by the

ancient Greek historian Herodotus strengthens this conjecture, since the length of the slant edge was

given to Herodotus as the height of the Great Pyramid by an Egyptian priest, circa 450 BCE.

Thus the holy City becomes a perfect pyramid with all 8 edges equaling 3,000 units of earthly

measure.

The first inference that can be drawn from this geometry is that it will fit perfectly inside a

hemisphere, with the square base just inside the circle. {22} The square, in astrological geometry,

represents the 'square earth,' while the circle represents the 'eternal circle of heaven.' By analogy, the

square base of the pyramid represents the temporal Law of God that must be modified to fit contingent

historical conditions, while the enclosing circle represents the eternal Law that remains unchanged

throughout the Ages. The holy City thus 'squares the circle,' {23} the ancient

dream of mystics
throughout the Ages.

The corners of the base of the pyramid represent the four 'pillars' of the
Leo-Aquarian Age:

Bahá'u'lláh, 'Abdu'l-Bahá, the Bab, and Shoghi Effendi. {24} The apex of the
pyramid represents the

Apex of the world {25} and points the way to the open door in heaven.

The four sides of the pyramid correspond, not only to the four annual seasons,
but to the four

zodiacal seasons, one full zodiacal year {26} being the time required for the
Precession of the

Equinoxes to complete a full cycle of the zodiac. The last zodiacal season,
beginning at the Age of

Taurus and ending at the start of the Age of Leo-Aquarius, covered a period of
about 6,500 years,

roughly equal to the traditional duration of the Adamic Cycle.

It can be shown with a little algebra {27} that the following parameters of the
holy City will each

have an archetypal value of 9:

The area of the base

The perimeter of each triangular face

The area of each triangular face

The total area of the four triangular faces

The total area of the pyramid

The volume of the pyramid

That the dimensions of the holy City contain hidden meanings can be inferred by
the emphasis

placed upon them by Ezekiel. But the dimensions, like the holy City itself, are
symbolic, not physical.

Zechariah reveals that the real Jerusalem cannot be measured, nor will it have
physical walls:

"... I myself shall be a wall of fire around it, says the Lord, and a glorious
presence within it." -REB:

Zech 2:1-5

THE HEIGHT OF THE WALL:

And he measured the wall thereof, an hundred and forty and four cubits,
according to the measure of a
man, that is, of the angel. -Rev 21:17

[REB: 17 Its wall was one hundred and forty-four cubits high, by human
measurements, which the
angel used.]

The verse alludes to the 'royal gift of the cubit,' a custom of antiquity in
which the forearm of the

priest-king was designated as the unit of measure that would prevail as the harmonizing principle (Egyptian 'neter') during his reign. The Manifestation, as both man and angel, is the Perfect Man and the Only Son of God during his Dispensation. He is, therefore, the measure of all things human.

Twice-72 was first introduced in Chapter 7. Among other things, it is another clue to the identity of the Manifestation, since its archetypal value is 9, the literal value of 'Bahá' and the Seal of Bahá'u'lláh.

We now see the number connected with the 'wall' that will protect the holy City. The twice-72 'working arms' are the specially endowed and confirmed souls, the primal points or 'mustard seeds' cast over the soil of mankind, who will guard, nurture and protect the Heavenly Garden, the new Jerusalem.

Recall that ancient Jewish mystics believed that YHWH had 12-times-6 three-letter names called the 'Divided Name of YHWH.' {31} Thus, in past Ages, each gate of the invisible zodiac emanated 6 spiritual attributes. Because of the Twin Manifestation, twice-6 attributes are to emanate from each sign during the Leo-Aquarian Age.

Since the cubit is a 'spiritual measure,' its use is appropriate as a measure of the new Jerusalem. In astrological symbolism, the 144 cubits measure the spiritual attributes emanating from the heavenly realm that will enrich, guide and protect the citizens of the holy City. With the new clue, the number 9 is indicated 7-times in the dimensions of the new Jerusalem. {28}

The dimensions of the new Jerusalem reflect the dimensions of the Bahá'í House of Worship, 'The Dawning Place of God's Praise.' Several of these highly symbolic structures now exist throughout the world. Their architectural canon has been enjoined by Bahá'u'lláh as having a dome, nine sides, and nine doors. It can be shown, again using the circular property of 9, that the following 7 parameters of these structures each have an archetypal value of 9:

- The perimeter of the wall
- The area of the wall
- The area of the dome
- The volume of the dome
- The area of the floor
- The total area of the exterior
- The total enclosed volume

Besides being the literal value of 'Bahá'" and the Seal of Bahá'u'lláh, the 9 symbolizes the highest unity, being the greatest single digit number. The 9 doors represent the essential unity of man and the Divinely Revealed Faiths. In ancient number symbolism, 9 is the 'number of finality, judgement, and the fulfillment of prophecy.' It is also the 'Perfected Triad' (3-times-3).

THE MATERIAL OF THE WALL AND ITS FOUNDATIONS:

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, beryl; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst. -Rev 21:18-20

The verses allude to Isaiah {32} in which the Bride, now purified and redeemed, is to be married to the Lord of Hosts, the Holy One of Israel. Her City will have foundations of sapphires, battlements of red jasper, gates of garnet, and boundary stones of precious jewels. In the context of Revelation, the stones have physical attributes suggestive of the spiritual attributes of the Twelve Basic Principles of the Bahá'í Faith. {29}

The material of the wall is jasper, symbolizing the Oneness of the World of Humanity, since it comes in many colors, but especially red, {33} the color of the heart. The City is of purest gold, meaning that only purity and heavenly virtues will be found inside. The first and foremost foundation stone is jasper, symbolic of the principle that Humanity Is actually One race. The second foundation stone is sapphire, a stone of truest blue, the color of justice, faith, inspiration, loyalty and truth. It stands for the principle of the Independent Investigation of Truth. The third foundation stone is chalcedony, a stone of purest white, reflecting all seven colors (seven Faiths) equally well. It stands for the principle that all Divinely revealed Faiths Are essentially One, since their common origin is God, the most manifest of the manifest, and the most hidden of the hidden.

The fourth foundation stone is emerald, a stone with the green of nature,

symbolizing harmony,
unity, immortality and humility. It uniquely harmonizes with every other color,
and stands for the
principle that enlightened Religion should and Must Be the Source of Unity.

The fifth foundation stone is sardonyx, a stone of equi-layered red and white.
It stands for the
principle of the Equality of Men (red) and Women (white).

The sixth foundation stone is sardius, a stone that changes color depending
upon how it is viewed.
The same is true of Science and Religion, and it stands for the principle of
their eventual Agreement
and Unity.

The seventh foundation stone is chrysolite, a stone of exquisitely pure green,
the color of absolute
sincerity, truthfulness, purity and selflessness. Only when our hearts are pure
and free of prejudice and
superstition can our secret thoughts be engraved on the Chrysolite Tablet. The
chrysolite stands for the
principle of the Elimination of All Prejudice.

The eighth foundation stone is beryl, a stone of bluish-green, combining the
attributes of the
sapphire and the emerald: justice, faith, inspiration, loyalty, truth, harmony,
unity and humility. These
attributes established in the hearts of men will permit the Establishment of
Universal Peace.

The ninth foundation stone is the golden topaz, the color of the sun. The light
of knowledge and the
glory of wisdom will follow when Universal Education is established throughout
the world.

The tenth foundation stone is chrysoprasus, of clearest green. It embodies
truthfulness, justice,
sincerity and purity. These requisites are necessary for a Spiritual Solution
of the Economic Problem.

The eleventh foundation stone is jacinth. Like one form of jasper, it is a
clear red, the universal
color, the color of the human heart. The heart of one race can understand the
heart of another only
when it can speak the same language. It stands for the principle of an
Auxiliary Universal Language.

The twelfth foundation stone is amethyst. Its violet symbolizes spiritual
light, reverence, healing,
serenity and poise. The World Parliament of Man must embody these attributes in
order to guide
mankind in a world at peace.

THE MATERIAL OF THE GATES:

And the twelve gates were twelve pearls: every several gate was of one pearl:
and the street of the city
was pure gold, as it were transparent glass. -Rev 21:21

Pearl is the stone of innocence. Each gate is made of a single pearl,
emphasizing that the innocent
and only the innocent may enter therein. Once inside the City, they will walk
on streets of golden
purity.

NO TEMPLE IS NEEDED INSIDE:

And I saw no temple therein: for the Lord God Almighty and the Lamb are the
temple of it. -Rev 21:22

[REB: 22 I saw no temple in the city, for its temple was the sovereign Lord God
and the Lamb.]

A 'temple' {34} is a place 'cut off.' In ancient times, the temple had
separated enclosures with varied
'degrees of holiness.'

In Exodus, {35} God promises to dwell among the Israelites forever, PROVIDED
Solomon and his

successors {36} are obedient to His ordinances, precepts and commands. For
whatever reason,

Solomon's Temple was destroyed by Nebuchadnezzar; Zerubabel's Temple was
profaned by Syrians
and Romans; Herod's Temple was destroyed by Titus. Each catastrophe implied to
the Jews that they
had become alienated from God.

In the new Jerusalem, Temple worship is no longer needed, since there is to be
no place 'cut off'

from the blessings and the light of God. The Bahá'í House of Worship,
contrary to commonly held

misconceptions, is not a 'temple,' since it has no priesthood, no ritual, no
altar, no pulpit, and no

separated 'degrees of holiness'; it is literally, by name, intent and practice,
a 'Dawning Place of God's

Praise.'

The most sacred of Bahá'í institutions is the 'Nineteen Day Feast' that is
usually held in private

homes. It consists of three distinct sessions: worship, community business, and
social. During the

worship session, the Sacred Writings of the Faith are read and prayers are
raised. The community

business session includes plans, reports, letters from the Friends, etc., but
is devoid of offering plates

and conspicuous donations. The social session is just that, a time in which the
Friends freely mingle,

enjoy conversation and music, and share the delights offered by the host.

NO NEED FOR THE SUN OR MOON:

And the city had no need of the sun, neither of the moon, to shine on it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day; for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. -Rev 21:23-27

[REB: 23 The city did not need the sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.]

The words allude to Isaiah {37}, who also speaks of the Glory of the Lord {38} and the Holy One of Israel. {40} The new Jerusalem is to be established with their Return from lands far away. {40} "No sun or moon" means that no priestly hierarchy will be needed in the City. The reason is that Bahá'u'lláh, the Glory of God, will be its light, and 'Abdu'l-Bahá, the Lamb, will be its Lamp of Guidance.

Isaiah tells us something else about this light:

'The moon will shine as brightly as the sun, and the sun with seven times its wonted brightness, like seven days' light in one'- REB: Isaiah 30:26

The Moon of 'Abdu'l-Bahá will shine as brightly as the Sun of Bahá'u'lláh. The Sun of Truth will shine as brightly as seven former Days of Creation.

In verse 23 the name of Bahá'u'lláh is given for the third and final time in the Apocalypse. John follows the ancient canon of repeating the name three-times to emphasize his supreme station. {41}

The notion that 'thrice' implies the best or greatest has extremely ancient roots. Greek 'trismegistos' = 'thrice greatest.'; Latin 'ter felix' = 'thrice-happy' or 'happiest.'

The practice of repeating three-times was, and still is used to emphasize a prayer or sacred ritual.

The formula was adapted by practitioners of the occult arts in carrying out

their rituals and incantations. ('Third time's a charm!') Samuel Taylor Coleridge employed it in his masterpiece KUBLA KHAN, the closing lines of which seem to presage the Advent of Bahá'u'lláh:

And all should cry, Beware! Beware!
His flashing eyes, his floating hair!
Weave a circle round him thrice,
And close your eyes with holy dread,
For he on honey-dew hath fed,
And drunk the milk of paradise.

A 'Night' is the period between two Divine Manifestations when the Sun of Truth is not manifest among men. {42} In every past Dispensation there has been such a period. But Bahá'u'lláh's unique Dispensation is the 'King of Days,' the 'Day not followed by Night.' Thus in verse 25 we find that there is to be "no night" in the new Jerusalem.

CHAPTER 22 - EPILOGUE

?

This, the final chapter of the Apocalypse, is an epilogue and conclusion. John sees the 'water of life' flowing from the Throne of Bahá'u'lláh and 'Abdu'l-Bahá, the Lamb, just as promised by Zechariah. On either side of the river, John sees the 'tree of life,' the Twin Manifestation, the Bab and Bahá'u'lláh. The 'fruits' from the Twin Trees are the blessings that flow from the 12 Basic Principles on which the Sacred City is founded. The ancient curse that caused the destruction of the physical city of Jerusalem in past Ages will have been overcome, because the new Jerusalem is to be a spiritual City, not prone to the capricious forces of worldly history. Its citizens will be able to converse 'face-to-face' with God, just as Moses had done. The name of God will be retained in the 'foreheads' of their minds, not in physical talismans or phylacteries. The Dispensation of Bahá'u'lláh will be the 'Day not followed by Night.' God promises that He is 'coming soon,' that He will become Manifest in the very next Age, and that the prophesied events revealed to John are to commence in the very near future. Bahá'u'lláh, the Alpha and the Omega, will come quickly bringing deliverance and redemption. The chapter ends with farewells and warnings. Jesus reminds us that he is an offshoot from David, not of the direct line of kings. Finally, John curses anyone who tampers with the written text of the

Apocalypse.

The last word in the Apocalypse is "Amen," which has a literal value of 99 and an archetypal value of 9, the Seal of Bahá'u'lláh.

[Several voices are heard. The King James Version (KJV) does not include closed quotes, and the Revised English Bible (REB) is employed for determining the probable voices.]

Verses 1 through 5 are spoken by John.

THE RIVER OF LIFE:

And he shewed me a pure river of water of life, clear as a crystal, proceeding out of the throne of God and the Lamb. -Rev 22:1

[REB: 1 Then the angel showed me the river of the water of life, sparkling like crystal, flowing from the throne of God and of the Lamb]

The verse alludes to:

"On that day, whether in summer or in winter, running water will issue from Jerusalem, half flowing to the eastern sea and half to the western sea." -REB: Zechariah 14:8

The new Jerusalem will be the source of spiritual inspiration and guidance for all peoples, whether in the East or in the West. "We have caused the rivers of Divine utterance to proceed out of Our throne, that the tender herbs of wisdom and understanding may spring forth from the soil of your hearts." -BH
{1}

THE TWIN HOLY TREES:

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. -Rev 22:2

[REB: 2 down the middle of the city's street. On either side of the river stood a tree of life, ...]

The two 'trees of life' are the Twin Holy Trees, the Bab and Bahá'u'lláh. The 'twelve manner of fruits' are the blessings flowing from the Laws and Principles that are the twelve foundation stones upon which the City is founded.

NO MORE CURSE:

And there shall be no more curse: but the throne of God and the Lamb shall be in it; and his servants shall serve him: -Rev 22:3

[REB: 3 Every accursed thing shall disappear. The throne of God and of the Lamb will be there, and his servants shall worship him;]

The authority of Bahá'u'lláh, the Bab and 'Abdu'l-Bahá will reside in the new Jerusalem. The only true God will be worshipped there, whose power will be manifested in the Universal House of Justice, sitting on God's 'holy mountain.' 'No more curse' may allude to:

"Jerusalem will be inhabited, and never again will a ban for her destruction be laid on her; all will live there in security." - REB: Zechariah 14:11

THEY SHALL SEE HIS FACE:

And they shall see his face; and his name shall be in their foreheads. -Rev 22:4

To 'see his face' is an allusion to the event in Exodus {2} in which Moses is permitted to converse with Jehovah face-to-face.

Bahá'u'lláh is the Manifestation of Jehovah, and is the One who spoke with Moses on Sinai. Thus, in the Dispensation of Bahá'u'lláh we are permitted to see the 'face' of the Voice From the Burning Bush.

'In their foreheads' alludes to Revelation 14:1 in which we are told that the twice-72 multitudes of specially endowed working arms will have the name of the Father (Bahá'u'lláh) of the Lamb ('Abdu'l-Bahá) written in their foreheads. {3}

NO NIGHT:

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. -Rev 22:5

Again we are reminded that the Dispensation of Bahá'u'lláh is the 'Day not followed by Night.' The citizens of the new Jerusalem will not need the services of a church or a priestly hierarchy to guide them, since they will receive their spiritual light and guidance directly from God through His Manifestation.

THE LORD GOD PROMISES TO COME QUICKLY:

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. 7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. -Rev 22:6-7

[REB: 6 He said to me, 'These words are trustworthy and true. The Lord God who inspires the prophets has sent his angel to show his servants what soon must take place. 7 And remember, I am coming soon!' Happy is the man who takes to heart the words of prophecy contained in this book!]

The quote is by the plague angel who spoke to John in 21:9, 15 & 22:1. He reminds John that it is the Lord God who has inspired the holy prophets and Manifestations of the past, and will do so for all the Ages to come. When the plague angel speaks the words "I am coming soon!", he is speaking as the Messenger of God, Who reassures John that God will manifest Himself very soon. Indeed, He did so in the human Temple of Muhammad about five centuries after the Revelation.

DON'T WORSHIP THE MESSENGER!

And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. 9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. -Rev 22:8-9

[REB: 8 It was I, John, who heard and saw these things. When I had heard them, I prostrated myself to worship the angel who had shown them to me. 9 But he said, 'You must not do that! I am a fellowservant with you and your brothers the prophets and with those who take to heart the words of this book. It is God you must worship.']

Once again, John is warned against worshipping the Messenger instead of the Originator of the Message. When a Divine Messenger speaks in the first person FOR God, this does not equate him WITH God. Christians are especially prone to this error, although the devotees of all Divinely revealed Faiths commit the fallacy to various degrees. {4}

And he saith unto me, Seal not the sayings of the prophecy of this book: for

the time is at hand. -Rev

22:10

The Apocalypse is a prophecy of events that will commence very shortly. Indeed, the first great persecution of Christians prophesied in 8:7-9 began less than a decade after the Revelation to John, but the Advent of Bahá'u'lláh would not occur until after another eighteen lunar centuries. {5}

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. -Rev 22:11

The verse reminds us of the prophecy of Daniel:

"Many will purify themselves and be refined, making themselves shining white, but the wicked will continue in wickedness and none of them will understand: only the wise leaders will understand."

-REB: Daniel 12:10

THE ALPHA AND OMEGA GIVES A FAREWELL AND A PROMISE:

And behold, I come quickly; and my reward is with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last. -Rev 22:12

[REB: 12 'I am coming soon, and bringing with me my recompense to repay everyone according to what he has done! 13 I am the Alpha and the Omega, the first and the last, the beginning and the end.']

Spoken by the plague angel for Bahá'u'lláh. The 'reward' alludes to:

"This is the Lord's [Jehovah's] proclamation to earth's farthest bounds: Tell the daughter of Zion 'See, your deliverance comes. His reward is with him, his recompense before him.' "
-REB: Isaiah 62:11

The title 'the Alpha and the Omega' is equated with the 'first and the last' {8} and 'the beginning and the end.'

'The Alpha and the Omega' is unique to the Apocalypse. It occurs a total of three-times in modern translations {6}, as does the title 'the Glory of God.' Its uniqueness suggests that its numerology should be investigated. Doing so reveals that it has an archetypal value of 9, the literal value of Bahá' and the

Seal of Bahá'u'lláh.

The title 'the first and the last' occurs in Isaiah {7} where it is equated with (REB) 'the Lord [Jehovah], Israel's King, the Lord of Hosts, his Redeemer.' Isaiah also declares that error-free prophecy is one proof of the validity of Divine inspiration.

THE SAVED AND THE DAMNED:

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates of the city. -Rev 22:14

[REB: 14 Happy are those who wash their robes clean! They shall be free to eat from the tree of life ...]

The Tree of Life is the Manifestation of God. "Through His potency the Trees of Divine Revelation have yielded their fruits, every one of which hath been sent down in the form of a Prophet, bearing a Message to God's creatures in each of the worlds whose number God alone, in His all-encompassing knowledge, can reckon." -BH {10}

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. -Rev 22:15

Spoken by John. This list of the damned should be compared to that of 21:8. Apparently 'dogs' include the fearful, the unbelieving, and the abominable.

"Do not give dogs what is holy; do not throw your pearls to pigs: they will only trample on them, and turn and tear you to pieces." -REB: Matt 7:6

JESUS BIDS FAREWELL:

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. -Rev 22:16

[REB: 16 'I, Jesus, have sent my angel to you with this testimony for the churches. I am the offspring of David, the shoot growing from his stock, the bright star of dawn.']

Probably spoken by the first angel (verse 1:1). His testimony is to the Seven Churches of Asia. Jesus affirms that he is the 'root' of David, that is, the 'Ancient Root,' and therefore is a Manifestation of God. In addition, he claims to be the 'offspring of David,' though apparently not of the direct line of historic

kings. Jesus also claims to be the 'bright star of dawn,' that is, the 'Herald' of a new day of God. { 11 }

It is noteworthy that, once again, Jesus fails to claim the **WORLDLY** Throne of David, although

many of his devotees must have considered him eligible for that position.

Indeed, we now know the

reason why Jesus did not claim the Worldly Throne of David. The fact that he was an 'offspring of

David' automatically interdicted any claim that he might have had to that Throne. { 16 } But being an

'offspring of David' did not preclude his being the Messiah sitting on a **SPIRITUAL** Throne. Recall

..... [Pilate asks] 'So you are the king of the Jews?'.... Jesus replied, 'My kingdom does not belong to

this world. If it did, my followers would be fighting to save me from the clutches of the Jews. My

kingdom belongs elsewhere.' -REB: John 18:33-36

[The New International Version begins a new paragraph at this point.]

JOHN'S CURSE:

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst,

come. And whosoever will, let him take the water of life freely. 18 For I testify unto every man that

heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add

unto him the plagues that are written in this book: 19 And if any man shall take away from the words

of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy

city, and from the things which are written in this book. - Rev 22:17-18

[REB: 18 I, John, give this warning to everyone who is listening to the words of prophecy in this book:

if anyone adds to them, God will add to him the plagues described in this book;

19 if anyone takes away

from the words in this book of prophecy, God will take away from him his share in the tree of life and

in the Holy City, which are described in this book.]

Perhaps Jesus should have had the last word at verse 16, but John addends a curse on those who

would corrupt the text of the Apocalypse. It is noteworthy that John would have felt the need to do so,

and it implies that corruption of the Word was not a rare occurrence in the early Christian Church.

Indeed, corruption of the Word created the great whore of Babylon that has

plagued Christendom during the Piscean Age, whose offspring is the mayhem that we now observe among the thousands of Christian sects. As archaeologists and antiquarians discover more pristine versions of Sacred Texts, the extent to which corruption has taken place will become more evident. One proven case is the Gospel of Mark. Although it is considered by biblical scholars to be the most reliable of the Gospels, nevertheless it is known to have had about twelve-and-a-half verses addended, and there may have been other alterations. The corruption of the Sacred Texts resulted in several hundred years of trial-and-error before a canon of New Testament works could be accepted by a significant body of Christians, and even today the debate goes on. It is always tempting to a scribe or a translator to alter or add a word, a phrase or a verse to bring it more in line with his own concepts or those of humanly limited theologians and commentators. At other times, alterations may be accidental or even unconscious. It is probably because the Apocalypse is so cryptic that it has remained relatively free of such distortions. Candidly, no one knew where or how to alter the text. {12} Most of the alterations of the text of the Apocalypse are relatively benign, but there is one significant exception. An early version of the Apocalypse altered the number of the beast of the Apocalypse from 666 to 616, apparently to make the value equal to that of 'Nero Caesar,' {13} a blue ribbon villain that many early Christians considered to be the anti-Christ.

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come Lord Jesus. -Rev 22:20

[REB: 20 He who gives this testimony says: 'Yes, I am coming soon!' Amen. Come, Lord Jesus!]

The grace of our Lord Jesus Christ be unto you all. Amen. -Rev 22:21

If not with Jesus' testimony at verse 16, the Revelation should certainly have ended with John's curse, but part of verse 20 and all of 21 seem to have been addended. {14} The addendum reflects the

ardent hope among the early Christians that Jesus would return in the flesh to establish the Kingdom of God during their own lifetimes.

It is here that another great secret of the Apocalypse becomes evident! The last word of the Apocalypse is 'Amen,' whether or not we decide that the Apocalypse has been added after John's curse. At several places in the Apocalypse we have been advised to consider 'the Alpha and the Omega.'

Finally, at 22:13 we are advised to look at the 'beginning and the end, the first and the last.' And what are the first and last words of the Apocalypse? The first word is 'Apocalypse,' the last word is 'Amen.'

The first word 'Apocalypse' has a literal value of 1512 which has an archetypal value of 9. The last word 'Amen' has a literal value of 99, which also has an archetypal value of 9. 'The Alpha and the Omega' appears three or four times, depending upon the version. {15} The expression has either the value 801 or 1332, also depending upon the version. In all cases, the archetypal value is 9, the number of Bahá' and the Seal of Bahá'u'lláh!

APPENDIX A: SOME NUMBER SYMBOLISM

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This Appendix describes some numerological discoveries. Surely many more remain to be discovered. The definitions of terms used can be found in the INTRODUCTION.

SOME SUBJECTS THAT HAVE AN ARCHETYPAL VALUE OF NINE:

SUBJECT = LITERAL VALUE = ARCHETYPAL VALUE; [WHERE FOUND]

Greek Words and Phrases:

Apocalypse (First word) = 1512 = 9; [Title, 1:1]

Amen (Last word= 22:20 or 22:21) = 99 = 9; [1:6, 1:7, 1:18, 3:14, 5:14, 7:12, 7:12, 19:4, 22:20, 22:21(?)]

'Alpha + Omega' ('First and Last') = 801 = 9; [1:8, 1:11(?), 21:6; 22:13]

'Alpha (spelled out {1}) + Omega' = 1332 (twice-666) = 9

'Faithful and True' (name) = 1269 = 9; [19:11]

'The Word of God' (name) = 927 = 9; [19:13]

Glory (Greek for 'Kabowd') = 135 = 9; [4:9, 4:11, 14:7, 15:4, 16:9, 19:1]

'New Name' = 432 = 9; [2:17, 3:12]

Jerusalem = 864 (twice-432) = 9; [3:12, 21:2, 21:10]

'The Glory of God of Israel' = 1746 = 9; [Ezekiel 8:4, 9:3, 10:19, 11:22, 43:2]

'A grain of mustard seed' = 1746 = 9; [Mat 13:31, 17:20; Mark 4:31; Luke 13:19, 17:6]

Numbers:

666 (a sacred number!) = 666 = 9; [13:18]

144 (twice-72) = 144 = 9; [21:17]

144,000 = 144,000 = 9; [7:4, 14:1, 14:3]

1260 (3 1/2 'times') = 1260 = 9; [11:2, 11:3, 11:9, 11:11, 12:6, 12:14, 13:5]

Items:

Fishes in the net = 153 = 9; [John 21:11]

Stanzas in THE HIDDEN WORDS = 153 = 9

Parameters of the New Jerusalem = (various) = seven cases of 9 [21:16, 21:17]

Other:

The Almighty (Pantocrator) appears 9 times; [1:8, 4:8, 11:17, 15:3, 16:7, 16:14, 19:6, 19:15, 21:22]

SOME OTHER INTERESTING VALUES:

Glory of God (Greek) = 1389 = 3; [15:8, 21:11, 21:23]

Bahá'u'lláh (Arabic) = 75 = 3

'Nine' (Greek word) = 111 = 3

Messiah (Hebrew) = 358 = 7; [Dan 9:25, 9:26]

'Shiloh Come' (Hebrew) = 358 = 7; [Gen 49:10]

Jesus (Greek) = 888 = 6; [14:12, 17:6, 19:10, 19:10, 20:4, 22:16, 22:20(?)]

Christ (Greek) = 1480 = 4; [11:15, 12.10, 20.4, 20.6]

Jesus Christ (Greek) = 2368 = 1; [1:1, 1:2, 1:5, 1:9, 12:17, 22:21(?)]

Last sentence of Chapter 13 = 2368 = 1; [13:18]

Son of Man (Greek) = 2260 = 1; [1:13, 14:14]

Son of God (Greek) = 1934 = 8; [2:18]

TRIANGULAR VALUES:

The name 'Bahá' is an Arabic word spelled Be, ha, alif, hamza (BHA'). The numerical values of the

letters are 2, 5, 1, 1 {2}. Thus the literal value of Bahá' is 9. The

triangular value of 9 is 45, the same as

the literal value of 'Adam.' The word 'Bab' is spelled Be, alif, beh (BAB), which has a literal value of 5.

The triangular value of 5 is 15, the same as the literal value of 'Eve.' Thus the two traditional names

Adam and Eve, God's first two spiritual creations, are linked with the Twin Manifestation whose

appearance was promised at the Last Day.

KLIMA:

It seems appropriate to apply klima as we did for YHWH. Expanding the word 'BAB' by klima:

B Sum = 2

BA Sum = 3

BAB Sum = 5

produces a total of $(2 + 3 + 5) = 10$, the value of the Y (Yod), the first letter in YHWH. The literal

value of BAB, being 5, equals the value of the H (Hay), the last letter in YHWH. Thus the word 'BAB', which literally means 'the Gate,' is an expression of the 'first and the last.'

Expanding 'BHA':

B Sum = 2

BH Sum = 7

BHA Sum = 8

BHA' Sum = 9

The sum of (2 + 7 + 8 + 9) is 26, the literal value of YHWH. Thus we find the occult connection between BHA' and YHWH.

The word Bahá' (BHA') is loosely translated into English as 'Glory.' More accurately, it is equivalent

to the Hebrew word 'Kabowd,' a 'palpable manifestation.' The word 'Kabowd' is translated into

Greek (again loosely) as 'Doxa.' We have noted several occult uses of the words 'Kabowd' and 'Doxa' in the Bible.

Jewish mystics knew the significance of the letters 'B' and 'H.' They attached much importance to them and wrote commentaries about these letters.

There is a Jewish legend that says that Solomon's Seal, considered a powerful talisman by the

ancients, carried the Greatest Name, possibly the 'Kabowd' of 'El'.

In the Buddhist Scriptures, the word 'BHA' occasionally appears, occultly disjointed from the adjacent Sanskrit Text.

NOTES

?

NOTES TO INTRODUCTION

{1} BAHAI SCRIPTURES, Sect 92.

{2} The 'Quadratura Circuli.' See Carl Jung, PSYCHOLOGY AND RELIGION

{3} The four elements + ether. See Ecclesiasticus 17:5.

{4} Appel and Haken, THE SOLUTION OF THE FOUR-COLOR-MAP PROBLEM, Scientific American, Oct, 1977

{5} Aristotle, DE CAELO

{6} Gen 7:2-3

{7} Gen 29

{8} 1 Sam 6:1

{9} Jer 25:11, 29:10

{10} See Ps 90:4

NOTES TO CHAPTER 1

{1} The 'Prophetic Cycle' began with the Dispensation of the Prophet Adam and ended with the Dispensation of Muhammad, the 'Seal of the Prophets.' The Advent of the Bab closed the Prophetic Cycle and opened the Age of Fulfillment. The 'Bahá'í Cycle' initiated by Bahá'u'lláh will consist of numerous Ages spanning a period of, perhaps, 500-thousand- years.

{2} From a letter written on behalf of the Universal House of Justice to an individual believer, Aug 7, 1978. 'The Master' was a title bestowed by Bahá'u'lláh, upon his son, 'Abdu'l- Bahá.

{3} See Romans 1:2

{4} Matthew 8:22

{5} GWB, p 101

{6} Matt 13:14-19, 24:15; John 9:39; Acts 28:26-27; Cf. Is 6:9-10

{7} BOC, pp 192-6

{8} Isaiah 60:1-3; Luke 17:22-25

{9} TTJ; PT, p 51; SAQ, p 254; WAB, p 13; GPB, p 95

{10} GPB, p 95

{11} Isaiah 44:6

{12} Is 41:4, 14, 44:6, 47:4, 48:12, 59:19-21; Ps 24:7-10; Job 19:25; Jer 23:5-8. Cf. GPB, pp 93-99

{13} GWB, p 168

{14} In the original version of THE APOCALYPSE UNSEALED, I chose Justice as the symbolism of Parchment, and Harmony as the symbolism of Just People. Either way works, since Law is usually associated with Justice, and Justice is essential for generating Harmony.

{15} 'Thya' means a sandarac tree, a close relative of the cypress. The candle-shaped cypress was the emblem of Ormazd and Zoroaster. Ormazd was the name given to the God of Goodness and Spiritual Light.

{16} H. Smith, THE RELIGIONS OF MAN, is a popular treatment.

{17} WOB p 104

{18} WOB, p 104; GPB, p 169. As was the custom in that region, Bahá'u'lláh had dyed his hair and beard a jet black before his interview with Prof E.G. Browne in 1890. See Ustad Muhammad-'Aliy-i Salmani, (tr. Marzieh Gail), MY MEMORIES OF BAHÁ'U'LLÁH, Kalimat Press, Los Angeles, 1982; H.M. Balyuzi, BAHÁ'U'LLÁH, THE KING OF GLORY, George Ronald, Oxford, 1980, p.240

{19} Dan 2:32

{20} GWB, p 167

{21} Daniel 7:9, 13-14

{22} GWB, p 296

{23} GWB, p 104

{24} GWB pp 45, 183; WOB, p.104

NOTES TO CHAPTER 2

{1} GWB, pp 179, 185

{2} WOB, p 115}

{3} Possibly mentioned in Acts 6:5.

{4} Cf. Gen 2

{5} The difficulties for Israel ensuing from the worship of Baal are recorded in 1st and 2nd Kings.

{6} GWB, p 195

{7} 'Thyine' means 'fragrant.' Cf. Rev 18:12 in KJV.

{8} The subject is further elucidated in Romans 1:3-4 and Hebrews 1:4-6.

{9} GWB, p 325.

{10} TAB, pp 92-4

NOTES TO CHAPTER 3

{1} GWB pp 332, 323.

{2} GWB, p 132

{3} BOL; GWB, pp 269-270.

{4} That is, $(8 + 6 + 4) = 18$. Continuing, $(1 + 8) = 9$. Note that 432 is just one-half of 864.

{5} In THE APOCALYPSE UNSEALED, I proposed that Bahá'u'lláh was the one who "stands at the door and knocks." In revisiting the matter, it seems more likely, in the context of previous verses, that it is Muhammad.

NOTES TO CHAPTER 4

{1} Every astrological age actually has a double name, e.g. ARIES-Libra and AQUARIUS-Leo. The double name comes from the names of the stellar constellations or 'signs' where the sun rises at both the SPRING and Fall seasons of the year. This should become clearer in later verses. See the INTRODUCTION. I recommend de Santillana et al, HAMLET'S MILL.

{2} SAQ, pp 284-6

{3} With very little search, I found these twelves in less exalted circles: 12 Olympian deities, 12 Titans, 12 knights of King Arthur's round table, 12 merry men of Robin Hood, and 12 Caesars in the canon of Seutonius. I'm sure that the list is quite extensive.

{4} What are the names of the 24 Elders seated around the throne of Bahá'u'lláh? I have been able to

locate only 20 that are authenticated: the Bab, the 18 Letters of the Living, and Haji Mirza Muhammad-Taqi. The names of the other 4 may be laying undiscovered in the Bahá'í archives, or may require a decision by the Universal House of Justice. In the meantime, I personally consider these exalted names as probable: Mirza Mihdi (the Purest Branch), 'Abdu'l-Bahá' (the Servant of Bahá'), Shoghi Effendi (the Guardian), and Bahiyiyih Khanum (the Greatest Holy Leaf).

{5} AB, SAQ, p 71

{6} GWB, p 104

{7} BH: TAF. See commentary after Rev 1:12.

{8} BOC, pp 100, 103; GWB, p 258

NOTES TO CHAPTER 5

{1} The REB is at variance with the KJV and the NIV. The REB reads: 'Do not weep; for the Lion from the tribe of Judah, the shoot growing from David's stock, has won the right to open the scroll and break its seven seals.' The word in KJV v. 5 is actually Greek 'Rhiza', a

'Root.'

{2} Ez 19:4

{3} 2 Kings 25:7

{4} The line of David is given in Ruth 4:18. Bahá'u'lláh is descended from Abraham through his third wife Keturah.

{5} 2 Kings 21:2-7. The Ark of the Covenant disappeared at about the same time. See Graham

Hancock, THE SIGN AND THE SEAL.

{6} Jer 15:4, 36:30. The genetic root of David is given in Ruth 4:18-20. His throne was passed down from son to son until Jehoiakim. But by the dictum of the prophet Jeremiah, the reign of Jehoiakim's son was aborted. Instead, his brother Mattaniah-Zedekiah was appointed king by Nebuchadnezzar. (2 Kings 24:17) Even this branch was terminated by Nebuchadnezzar. (2 Kings 25:7) Apparently, with the demise of Jehoiakim, there were no further legitimate claimants to the worldly Throne of David from the direct line of David.

{7} Ps (REB) 132:17

{8} Matthew 22:42-45; Mark 12:35-37; Luke 20:41. Jesus is referring to Psalm 110.

{9} in TTJ; PDC, pp 78-79; GPB, p 230

{10} 1 Sam 16:1; Heb 5:4-5, 7:3, 15. Also see Is 11; Is 63:10; Zech 12:7.

{11} John 18:36

{12} Gen 49:10

{13} See Rev 4:1

{14} The word 'Edom' means 'Red.' When Bahá'u'lláh was later exiled to the Holy Land, the region of Edom was a part of 'Transjordan,' literally, 'the land beyond the Jordan river.' Basrah is a city in modern Iraq.

{15} To be explained in a later chapter.

{16} See INTRODUCTION.

{17} The Bab also plays a special role in the Book of Daniel, as can be seen by a careful reading of Daniel 10. This chapter of Daniel and others is discussed in I, DANIEL.

{18} BOC, p 164

{19} GWB, pp 244-5

{20} E.g., BOL and CB. See GPB, pp 239, 242.

{21} Genesis 2:9. In WOB, p 135, Bahá'u'lláh refers to 'Abdu'l- Bahá as the Branch from the Sadratu'l-Muntaha. In BOL, see paragraphs 100, 148, and Notes 128, 164.

NOTES TO CHAPTER 6

{1} Ps 114:7; 1 Chron 16:29-34; Joel 3:16; Amos 8:8; Is 13:13, 14:16; Hag 2:6-7; Heb 12:26-27

{2} Amos 8:9; Is 13:10, 60:19-20, 14:12; Ezek 32:7-8; Job 38:7; Num 24:17; Joel 2:31, 3:15; Acts 2:20; Jude 1:13; Matt 24:29; Obad 1:4; Gen 37:9-11

{3} Is 34:4; Matt 24:29-30

{4} Ps 114:4; Is 14:25-26, 2:2-3, 40:4, 65:23-25; Jer 48:8; Micah 1:3-4; Luke 23:30; 3:4-5; Dan 2; John 4:21

{5} Ps 18:2; Deut 32:4, 30, 31

{6} BOC, pp 33-34, 36, 37, 38, 41

{7} GWB, pp 44-45

NOTES TO CHAPTER 7

{1} GWB, p 68

{2} GWB, p 68

{3} GWB, pp 331, 198, 218

{4} Gen 49. See Introduction.

{5} I.e., $(1 + 4 + 4) = 9$

{6} Rev 4:4

{7} Numbers 11:25-26

{8} See Introduction.

{9} See Introduction.

{10} See Martin Gardner, **THE COLORING OF UNUSUAL MAPS LEADS INTO UNCHARTED TERRITORY**; also Appel and Haken, **THE SOLUTION OF THE FOUR-COLOR-MAP PROBLEM**.

{11} Gen 49. See Introduction.

{12} The history of the zodiac is obscure, but it seems likely that Gemini was originally the first sign of the zodiac. If so, the zodiac was devised at least four astrological Ages

ago, circa 6-millennia BCE.

Some astrologers have suggested that the Cain-Abel myth may have been created during the Age of

Gemini. An interesting theory! Then perhaps Cain was the star that announced the harvesting

season (Genesis 4:3) and 'murdered' his brother when the Precession caused him to replace Abel,

the star that announced the sheep birthing season (4:4). But, eventually, the Precession also caused

Cain to lose his position in the sky (4:11). Thereafter, Cain became a 'wanderer' or 'planet' (4:13), no

longer indicative of either the harvesting or the birthing season. His star was forced 'east of Eden'

(4:16) during the Age of Taurus.

{13} Matt 19:28; Luke 22:30

{14} Rev 21:14

{15} Luke 6:12

{16} Mark 3:17

{17} John (REB) 13:21-30

{18} GWB, pp. 169, 213

{19} GWB, p. 189

{20} PMB, pp. 83-4

{21} Zech 11:7-14 (REB): "So I became a shepherd to the flock destined to be slaughtered by the

dealers. ... I had lost patience with the flock and they had come to abhor me... 'I shall not be a

shepherd to you any more..' I took my staff called Favor and snapped it in two, annulling the

covenant which the Lord had made with all nations Then they weighed out my wages, thirty

pieces of silver... Then I broke in two my second staff called Union, annulling the brotherhood

between Judah and Israel. " Curiously, Bahá'u'lláh was born on November 12, 1817. By

conventional pre-Piscean astrology, Bahá'u'lláh would have been born under the sign of Scorpio. But

by the new astrology of the Apocalypse, Bahá'u'lláh was born under the sign of Flying Eagle.

{22} See Nabil's Narrative (THE DAWN-BREAKERS).

{23} See Lady Blomfield, THE CHOSEN HIGHWAY.

{24} Another proof can be found in THE APOCALYPSE UNSEALED, Figure 16.

Gad-Asher

(ARIES-LIBRA) may represent the heroic age of Israel. See 1 Chronicles 7:40 and 12:14.

NOTES TO CHAPTER 8

{1} GWB, p 316

{2} SAQ, p 71

{3} Christians were also under attack from the Jews during the persecutions by Rome. Probably in response to Jesus' warning (Matt 24:15-6), at the sight of Titus' army coming to take Jerusalem in 70 CE, the Christians in and around Jerusalem fled across the Jordan river to Pella. This act of seeming desertion angered the surviving Jews, who, after the Fall of Jerusalem, carried out a campaign of terror against the Christians. The Christians responded in kind, and this internecine struggle lasted until Caliph Umar I conquered Jerusalem in 637.

{4} SAQ, p 66

{5} GWB, pp 21, 41

{6} The Bab: SWB, p 129 fn

NOTES TO CHAPTER 9

{1} The Sunni caliphate was abolished in 1924 in the wake of the successful revolution in Turkey under Kemal Ataturk. The date of the destruction of the caliphate was 27 sabbatic years after the Crucifixion. A 'sabbatic year' = 7-decades. I place the date of the Crucifixion at 34 CE in accord with the prophecy in Daniel 9:26.

{2} SAQ, p 60

{3} GWB, p 43

{4} Qur'an: 42:11, 46:11, 73:15

{5} at 3:10.

{6} at 11:13 and 14:7.

NOTES TO CHAPTER 10

{1} Rev 1:7, 4:3, 1:16

{2} 1 Kings 7:21; 2 Chron 3:15

{3} Exod 13:21

{4} Ruth 4:21

{5} Is 11:1, 10

{6} I.e., $(7 + 2) = 9$

NOTES TO CHAPTER 11

{1} Most of what follows is explained by 'Abdu'l-Bahá in SAQ, Chapter 11.

{2} 'AH' means 'After the Hegira,' the starting point of the Muslim calendar.

The Hegira occurred in

622 CE. A lunar year is 354.367 days long. There are 1.03069 lunar years in a solar year of 365.242

days.

{3} Exodus 7

{4} Ex 9:33

{5} Ex 4:9

{6} Ex 4:21

{7} 'Kyrios' was His most popular title, implying that many early believers considered Jesus to be a

mystery deity. See Rudolf Bultmann, **PRIMITIVE CHRISTIANITY IN ITS CONTEMPORARY SETTING**.

{8} Is 45:1

{9} PMB, p 68. See also PUP, p 444.

{10} Some believe that the physical Ark is preserved in a sanctuary at Axum, Ethiopia. See Graham

Hancock, **THE SIGN AND THE SEAL**.

{11} Dan 10:13, 21, 12:1; Rev 12:7

{12} See Chapter 1, Note 1.

NOTES TO CHAPTER 12

{1} Much of this chapter has been explained by 'Abdu'l-Bahá in SAQ, Chapter 13.

{2} REB: Gen 49:17

{3} Dan 12:1

{4} Dan 7:25 and 12:7. This is just one-half of the 7 'times' specified in Daniel 4:23. The starting

point of the 7 times is discovered by correlating Daniel 2:1 with 4:29. The result is 3 years after

Nebuchadnezzar came to power. This becomes 3 years after the year 605 BCE, or 602 BCE.

Seven times are 2520 lunar years, or 2445 solar years. Accounting for the fact that there is no zeroth

year in the common calendar, the seven times brings us to $(2445 - 602 + 1) = 1844$ CE. The Book of

Daniel deals primarily with the first half of the 7 times; the Apocalypse deals primarily with the second half.

NOTES TO CHAPTER 13

{1} Commemorated in the fable ARABIAN NIGHTS.

{2} Dan 7

{3} See Dan 4:30.

{4} 'Abdu'l-Bahá is the 'Branch' of Isaiah 11:1 (KJV).

{5} 'The Sultan' means 'The Sovereign.'

{6} The 'Abbasids ended their career controlling only the dominion surrounding Baghdad, approximately the region of ancient Babylonia.

{7} Jesus is said to have been born at One AD, not Zero AD.

NOTES TO CHAPTER 14

{1} GPB, p 243

{2} GWB, p 13

{3} WOB, pp 103-104; GPB, pp 94-96

{4} WOB, p 111

{5} The archetypal value of 144 'thousands' is 9. That is: $(1 + 4 + 4 + 0 + 0 + 0) = 9$.

{6} At this point, it is worthwhile to consider the angels who deliver the various messages to John.

Recall that 'Abdu'l-Bahá has informed us that there are many meanings to each word of the

Apocalypse. In my opinion, there are meanings latent in the numbers, messages, and ordering of the

angels beyond those already discerned. In the case of the six angels who are presented in this

chapter, it seems to me that they probably represent the Mediators who prophesied the coming of

Bahá'u'lláh, the Divine Reaper. These were Krishna, Zoroaster, Gautama Buddha, Jesus and

Muhammad. The Bab is a sixth Mediator who is a part of that Judgement, and who also warned us

of the Advent of "One Whom God will make Manifest," Bahá'u'lláh. Three

mediating angels have already appeared in this chapter. At verse 6 we find an angel preaching the 'everlasting gospel,' while at verse 8, we find one announcing the fall of the 'city' of the corrupted Word of God. The clues are scanty, and the conclusions correspondingly tenuous, but the wording of the two verses indicate to me that the first angel is probably Lord Krishna, who preached extensively of recurring Avatars, while the second angel probably represents the Great Reformer, Lord Buddha. In verses 9-11 the clues are more ample. Chapters 11, 12, and 13 offer extensive and credible evidence that the third angel is probably Muhammad.

{7} Genesis 11:9

{8} BOC, pp 84-90

{9} GWB, pp 14, 40-42; BOC, pp 76-77

{10} TSV, pp 4, 36-37

{11} and RSV: Daniel 7:13. (The REB translates Dan 7:13 and Rev 1:13 as 'one like a human being.')

In the RSV Daniel, the one like the Son of Man is introduced to the Ancient of Days; but the Ancient of Days has characteristics resembling the one like the Son of Man in Rev 11:13! The seeming paradox can be resolved by the concept of different spiritual worlds as revealed by Bahá'u'lláh in his TABLET OF ALL FOOD. Daniel is witnessing the world of Lahut; John is witnessing the world of Jabarut.

{12} Without spirituality, man has no meaningful history. A human world totally devoid of spirituality would decay to the level of the brute, and history would cease.

{13} Matt 21:33-41

{14} Matthew 16:27

{15} In WOB, p 104, Bahá'u'lláh speaks with the VOICE of the Son of Man; this Tablet could be interpreted as meaning that He does not actually claim the title, but does claim the 'voice.'

{16} Is 11

{17} In THE APOCALYPSE UNSEALED, I suggested that the altar angel was probably Jesus Christ.

The whole subject of the identities and symbolism of the various angels in the Apocalypse deserves more study by some enterprising scholar.

{18} That is, (1 + 6 + 0 + 0) equals 7.

{19} Micah 4:10; Ez 1:1, 28, 43:1-4; Zec 4. Cf. Ezra 5:2 & Zech 4:9. [The river Chebar or Kabar empties into the Euphrates at Babylon. 'Zerubabel' means 'Banished in Babylon.']

NOTES TO CHAPTER 15

{1} GWB, p 270

{2} Isaiah 11

{3} The Ka'bih at Mecca is also a tent in the shape of a perfect cube. Plato in his TIMAEUS ascribed a cubical shape to the 'element earth.' The 4 fabrics of the Tabernacle and the priestly garment may have symbolized the 4 elements of fire, air, earth and water (Muller, HISTORY OF JEWISH MYSTICISM, p 14). In his TOPIGRAPHICA CHRISTIANA, the 6th century monk Cosmas likened the earth to the Tabernacle except on a greatly enlarged scale; the ground corresponded to the floor, the sky to its walls and ceiling.

{4} GWB, pp 47, 311

{5} BOC, p 76

{6} Also 1 Kings 8:11

NOTES TO CHAPTER 16

{1} E.g., Lord Curzon, PERSIA AND THE PERSIAN QUESTION.

{2} The Civilizing Hero is called the 'God incarnate in man' by Arnold J. Toynbee and the 'Hero with a thousand faces' by Joseph Campbell.

{3} GWB, pp 151, 29; PMB, p 42; Qur'an 39:65-70

{4} There would be only three 'Kings of the East': Bahá'u'lláh, 'Abdu'l-Bahá and Shoghi Effendi.

{5} Exodus 8

{6} Ex 8:7

{7} Matt 24:42-44; Luke 12:39-40; Rev 3:3.

{8} E.g., Is 35:2, 41:2; Jer 49:38; Ez 43:2; Hosea 2:15; Micah 7:12-15; Matt 24:3, 27, 36. In these

prophecies, Assyria included old Babylonia, etc.; Elam was a region included in Persia; 'Achor' literally means 'trouble,' an occult name for modern 'Akka.

{9} SE: TPDIC, p 117

{10} GWB, p 39

{11} GWB, pp 198, 40, 136

{12} Matt 16:27

NOTES TO CHAPTER 17

{1} GWB, p 18)

{2} In THE APOCALYPSE UNSEALED published in 1981, I proposed Alexander's empire as the

beast that 'was, is not, yet is.' Based on the analysis of A.J. Toynbee in his monumental A STUDY OF

HISTORY, I have decided that the Persian empire is the correct solution to the riddle.

{3} From the date of the Apocalypse, circa 104 CE, until the beginning of Muhammad's

Dispensation: Syria-Palestine was dominated by Romans, Persians and Byzantines. Arabia was

dominated by Romans, Byzantines, Abyssinians and Persians. Egypt was dominated by Romans and

Byzantines. Libya was dominated by Romans, Vandals, and Byzantines. Spain was dominated by

Romans, Vandals, Visigoths and Byzantines. West Turkestan, later to become Transoxania,

remained an amorphous region dominated in turn by various invaders. Only Persia, under the

Seleucid, Parthian and Sasanid dynasties, remained sovereign.

{4} If one counts only the mainstream Caliphs, there were also 10 un-repeated names of chiefs of the

Seljuk dynasty that seized power from the 'Abbasids. See commentary, Rev 13:13-14.

{5} In Rev 17:14, we find the epithet 'Lord of lords, and King of kings.' In Rev 19:16 we find the

epithet capitalized and reversed: KING OF KINGS, AND LORD OF LORDS. The reversing of the

epithet suggests that the 'Lamb' of 17:14 is not the same Figure as 'Faithful and True' of verse 19:16.

In fact, 17:14 refers to the Bab while 19:16 refers to Bahá'u'lláh.

Collectively, they are the 'Twin

Manifestation.' See A NOTE CONCERNING TITLES in the INTRODUCTION.

{6} TOA; GWB, pp 77, 292, 145. The Bab is Lord of Lords, and King of Kings-BOC: pp 123-4

NOTES TO CHAPTER 18

{1} GWB, pp 339-40, 181, 321

{2} Isaiah 47

{3} Luke 17:2

{4} As in the ancient Islandic legend of 'Amlodhi's Mill.' See de Santillana et al, HAMLET'S MILL.

{5} Jer 25:10

{6} Jer 51:58-64

NOTES TO CHAPTER 19

{1} Cf. Isaiah 47 & 54

{2} Matthew 22:1-13. Repeated with variations in Luke 14:16-24.

{3} Gen 37:31-33

{4} BWF, p 47

{5} All caps to indicate that he rules over the other Kings of kings, and Lords of lords.

{6} BOL, p 49; GPB, p 206. Bahá'u'lláh was given the title 'Lord of Lords' by the Bab in the Persian Bayan: GPB, p 94.

{7} Matthew 22:12

{8} NEB: Matthew 22:14

{9} See A NOTE CONCERNING TITLES in the INTRODUCTION.

NOTES TO CHAPTER 20

{1} This sequence differs slightly from that proposed in THE APOCALYPSE UNSEALED.

{2} See commentary Rev 5:5.

{3} John 3:7

{4} The resurrections that occurred during the Piscean Age were apparently suppressed and

minimized by satanic forces. Both Jesus and Muhammad prophesied that the Great Resurrection

would occur but at a time known only to God. See, e.g., Luke 14:14; Matthew 24:36; Qur'an 99:2, 27:66-67.

{5} BOC, p 118; Qur'an 7:178

{6} Ez 38

{7} ROM, p 50

{8} Ez 38:8

{9} Ez 38:12

{10} Rev 20:9; Ez 38:21-23

{11} Qur'an 21:96

{12} Qur'an 18:82-96

{13} Ez 38:22

{14} Qur'an 18:100

{15} We note that the phrase "from whose face earth and heaven fled away" tends to favor the first interpretation since it correlates with Rev 6:12-17. On the other hand 'heaven and earth' (the former Spiritual and Material Laws of God) always 'flee' from the face of a Manifestation of God.

{16} Note that 'thrones' is plural. If there were a single individual who is to have the power of judgment during the Millennium, the word would be singular.

NOTES TO CHAPTER 21

{1} BWF, p 350

{2} Is 54:5-6

{3} See Rev 2:17, 3:12

{4} REB: Isaiah 65

{5} Is 65:1; BH: WOB, p 104; GPB, p 169

{6} Is 65:10

{7} Is 65:11-12

{8} Is 65:17

{9} Is 65:20

{10} Is 65:25

{11} The REB version of Isaiah 65:16 reads: "Anyone in the land invoking a blessing on himself will do so by God whose name is Amen, and anyone in the land taking an oath will do so by God whose name is Amen, for past troubles are forgotten; they have vanished from my sight." The REB is at

variance with the KJV, the RSV and the NIV. These translate 'Amen' as the 'God of truth.' I do not know the rationale for these interpretations. However, assuming that 'Amen' is introduced as a sacred name of God in the new Age, what is its meaning? In Piscean Judeo-Christian usage, the word came to mean simply 'faithful and true!', a 'seal' or an echo of assent to the truth of a spiritual statement. In Rev 3:14 we find that usage of "Amen" in reference to Muhammad, the "faithful and true witness" to the Prophethood of Jesus. The 'Rx' symbol on a prescription drug has come to mean simply a statement of clinical potency, although it was originally an abbreviation of a prayer to 'Jupiter Rex,' the king of the Roman pantheon. Similarly, 'Amon' or 'Amen' was also the name of the chief god of upper Egypt whose worship was introduced near the beginning of the Age of Aries and flourished during the Egyptian Captivity. Literally, the name means 'Hidden.' In the words of Bahá'u'lláh, God is the 'Unknowable Essence,' and 'the most hidden of the hidden.' Apparently, in the Leo-Aquarian Age, the ancient title might become an acceptable appellation for God, since 'past troubles are forgotten.'

{12} REB: Ezekiel 28:13-16 lists some of the stones that will be given in this and later verses. The king of Tyre, adorned with semi-precious stones, once walked on 'God's holy mountain' (Carmel), but is brought down in disgrace "from among the stones that flashed like fire." Ezekiel {28} gives the dimensions of the holy City as 4,500 measures on each side and 18,000 measures around the perimeter. Both of these numbers have an archetypal value of 9. The dimensions of the altar {29} are given as 12 cubits on each side, which gives an archetypal value of 9 for its area. The altar is purified for 7 days. {30} The 7 'days' symbolize the seven Faiths (1:4) that precede the Faith of the Bab and Bahá'u'lláh.

{13} Ezekiel 48:31-34 gives a list of names of the tribes as they are to appear on the gates of a prophetic city allotted to the tribes of Israel. Ezekiel's list is at variance with Revelation 7:5-8 and does not appear to have astrological significance.

{14} using Luke's 6:14-16 list.

{15} See Zech 11:13 and commentary Rev 7:5-8.

{15}{16} TAB, pp 92-94; WAB, pp 164-167

{17} AB: SAQ, pp 284-286

{18} AB: SAQ, p 67. See also Joshua 4 and Matthew 19:28.

{19} The orientation of the holy City follows the canon of the four cardinal directions. We find the same canon applied, for example, to the Giza pyramids. The three gates in each wall represent the three zodiacal signs centered about that cardinal direction.

{20} TAB, pp 92-94; WAB, pp 164-167

{21} Reported by E.T. Hall of Manchester, England on February 28, 1920.

{22} Recent discoveries by certain Egyptologists indicate that astrology played an important part in the design and placement of the Giza pyramids. In contrast to the pyramid of the new Jerusalem,

the Great Pyramid of Giza has a base that lies OUTSIDE the circle. There are many other interesting facts and speculations concerning the Great Pyramid of Giza, but only pertinent characteristics will be recited.

{23} That is, the 'Quadratura Circuli,' discussed in depth by Carl Jung in PSYCHOLOGY AND RELIGION, Yale University Press, 1971. See SOME NUMEROLOGY in the INTRODUCTION.

{24} Cf. Zech 1:8-21 with Rev 6:1-8, 7:1.

{25} See TAB, pp 538-40

{26} Approximately 25,920 solar years. Also called a Great Year or a Platonic Year.

{27} Proof not given here. Some of the results follow from the 'circular property of 9,' that is, any real, positive, non-zero number multiplied by 9 will have an archetypal value of 9.

{28} The interested reader may test other theories of his own, such as by letting each edge of the pyramid equal 12,000 measures, or by assuming a cubical shape for the holy City. Regardless of the assumptions posited, the number 9 will appear with high frequency in the archetypal values of the parameters.

{29} This interpretation of the 12 Foundation Stones is based on a pilgrim's note purportedly given to Shahnaz Waite by 'Abdu'l-Bahá. My typed copy contains many typographical and other errors. I have taken some liberties with the text of the note to correct obvious errors, make it more readable, and to elaborate on certain portions where I considered it productive to do so. In particular, I included 'justice' as an attribute of the sapphire in accordance with the ancient Egyptian priesthood's use of the stone to represent 'truth and justice.' The Twelve Basic Principles as listed here can be found in several issues of STAR OF THE WEST beginning with Vol 10, March 20, 1920.

{30} BH: TABLETS OF BAHA'U'LLAH, p 169

{31} Occultly derived from Exodus 14:19-21. (See KLIMA in the INTRODUCTION.) The set of 72 names was further divided into 4 groups of 18 names in correspondence with the four letters of the Tetragrammaton, and apparently in correspondence with the four zodiacal seasons. Astrologers describe the attributes of a sign of the visible zodiac in 6-term combinations of: masculine or feminine; diurnal or nocturnal; commanding, melancholy, phlegmatic or sanguine; earthy, airy, fiery or watery; hot or cold; dry or wet. There are probably other secrets in the number 144 that will not be discussed here.

{32} REB: Isaiah 54:11

{33} Is 54:11

{34} From Lat. 'templus'; Hebrew for Temple is 'beth Jehovah' or 'hecal Jehovah,' a residence or palace of Jehovah.

{35} Ex 6:12-13

{36} See Mal 2:8; Mark 7:5-8.

{37} Is 60:11, 19-20

{38} Is 60:1

{39} Is 60:14

{40} Is 60:4, 9

{41} The Pantocrator is thrice-holy in 4:8.

{42} The Bab: SWB, p 129 fn

{43} See commentary Rev 7:5-8.

{44} In THE APOCALYPSE UNSEALED, I proposed that the Bab was the 'Moon' in this verse. The moon is a reflector of the sun's light. Since he was a Manifestation of God, the Bab was a 'Sun,' not a 'Moon.'

NOTES TO CHAPTER 22

{1} NTG, Aug 3rd.

{2} Ex 33:11. But in Ex 33:18, Moses seems unsatisfied with this arrangement and requests that he be permitted to see His 'Glory' (Heb 'Kabowd'). Psalms 73:24 reads (REB) "You guide me by your counsel and afterwards you will receive me with glory."

{3} We also note that Ez 9:3-4 (REB) reads: 3 "The glory of God of Israel called to the man dressed in linen, with pen and ink at his waist. 4 'Go through the city of Jerusalem,' said the Lord, 'and mark with a cross the foreheads of those who groan and lament over all the abominations practiced there.' "

{4} Cf. Rev 1:17, 19:10.

{5} Cf. Rev 1:3, 10:4.

{6} REB, NIV and RSV: 1:8, 21:6 and 22:13. In the KJV, it also occurs (spuriously?) at 1:11.

{7} Is 44:6-7

{8} Jesus reveals that "many of the first will be last, and the last first." (REB) Mark 10:28-31; also see Matt 20:1-16. Jesus' words imply that many of those who are the first to accept his own Manifestation may be the last to accept the Manifestation of the Age to come. Confirmed Bahá'ís, even former atheists, readily accept the validity of the Manifestations of all previous Ages, including Jesus Christ and Muhammad.

{10} GWB, p 104

{11} Cf. Matt 2:2. The 'rising star' seen by the astrologers from the East (Zoroastrians?) was probably the great conjunction of Saturn and Jupiter that occurred in 6 BCE.

{12} A few variations in versions of the Apocalypse have already been noted.

Certain Christian groups have rejected the Apocalypse altogether.

{13} in Hebrew! Later equally heroic attempts have been made to equate 666 to various favored villains. Besides the Caliph, Napoleon may have had enough villainous stature to qualify for the number, especially since he is the subject of Daniel 11:36-45.

{14} Bahá'u'lláh explains that the phrase 'the Alpha and the Omega' means 'the Word of God,' and thus it can be applied collectively to every Manifestation of God, since they "are regarded as one soul and the same person, ... utter the same speech, and proclaim the same Faith." However, Shoghi Effendi explains that, in the Apocalypse, the title specifically refers to Bahá'u'lláh. (BH: TTJ; WOB, p 115; SE: GPB, p 95

{15} at 1:8, 1:11(?), 21:6, 22:13.

{16} See commentary, Rev 5:5.

NOTES TO APPENDIX A

?

{1} In at least one version of the Apocalypse, the Alpha is spelled out while the Omega remains a single letter. The literal value of this version is 1332, which is twice-666.

{2} The hamza is a glottal stop with the value of 1, the same value as the alif.

SOME BAHÁ'I APOCALYPTIC WRITINGS

The following writings have been used as background material for much of this Commentary on the Apocalypse. They are described in more detail in THE APOCALYPSE UNSEALED.

GENERAL:

'Abdu'l-Bahá: BS, Sections 92, 804

'Abdu'l-Bahá: TAB, pp. 285-6, 294, 678-81

'Abdu'l-Bahá: SOW, Vol. 8, p 180

Shoghi Effendi: GPB, pp 48-9, 57-8, 93-100, 238-40

Mirza Asadu'llah: SOW, Vol. 2, No.1, pp. 3-4

Mirza Asadu'llah: SM, pp 112-19

CHAPTER number:

VERSES; AUTHOR; SOURCE

CHAPTER 1:

4; Shoghi Effendi; BAHAI NEWS, No. 77, Sept 1933

7; Bahá'u'lláh; BOC, pp 71-3, 216-7

4, 16, 20; The Universal House of Justice; Letter to individual believer, Aug. 7, 1978

4; 'Abdu'l-Bahá; SAQ, p 179

8; 'Abdu'l-Bahá; PT, p 51

8; Shoghi Effendi; GPB, p 95

8; 'Abdu'l-Bahá; SAQ, p 254

8; Bahá'u'lláh; TTJ

8; 'Abdu'l-Bahá; WAB, p 13

11-16; Bahá'u'lláh; TOM

CHAPTER 2:

17; Bahá'u'lláh; GWB, p 195

17; 'Abdu'l-Bahá; SOW, Vol 11, p 275

17; 'Abdu'l-Bahá; TAB, p 677

CHAPTER 4:

4; Shoghi Effendi; GPB, pp 7-8

4; 'Abdu'l-Bahá; SAQ, pp 86-7

4; 'Abdu'l-Bahá; TAB, p 39

CHAPTER 6:

12-13; Bahá'u'lláh; BOC, pp 33-4, 36-41

CHAPTER 9:

12; Shoghi Effendi; M-to-A; pp 99-100

CHAPTER 11:

all; 'Abdu'l-Bahá; SAQ, pp 53-71

11-14; Shoghi Effendi; GPB, pp 49-50

13; Shoghi Effendi; GPB, pp 53-54

13; Mirza Asadu'llah; SM, pp 16-17

CHAPTER 12:

all; 'Abdu'l-Bahá; SAQ, pp 77-82

CHAPTER 13:

8; Louis Gregory & Mirza Abu'l-Fadl; SOW, Vol 13, No 14

18; 'Abdu'l-Bahá; Two Tablets to individual believers

CHAPTER 16:

16; 'Abdu'l-Bahá; SOW, Vol 10, No 3

16; 'Abdu'l-Bahá; 'ABDU'L-BAHA, pp 259, 438

16; Shoghi Effendi; WOB, pp 4-7

CHAPTER 19:

16; Shoghi Effendi; GPB, p 206

CHAPTER 20:

3; 'Abdu'l-Bahá; TAB, pp 659-60

4; 'Abdu'l-Bahá; TAB, pp 396-7, 429-30, 643-4

7; Shoghi Effendi; Bahá'í News, No 89, Jan 1935, p 1

CHAPTER 21:

1-2; 'Abdu'l-Bahá; SOW, Vol 18, No 197

1-2; 'Abdu'l-Bahá; TAB, pp 538-40

1-2; Shoghi Effendi; Bahá'í News, No 134, Mar 1940, p 2

1-2; 'Abdu'l-Bahá; PUP, pp 17-8, 35-6, 97-8

1-2; Mirza Asadu'llah; SM, pp 37-40

1-2; Bahá'u'lláh; ESW, pp 144-5

1-2; Shoghi Effendi; GPB, p 213

1-2; Shoghi Effendi; WOB, pp 204-6

1-2; 'Abdu'l-Bahá; PT, p 84

1-7; 'Abdu'l-Bahá; BWF, pp 350-1 and WAB, pp 12-3

2; Shoghi Effendi; ADJ, pp 64-7

2; 'Abdu'l-Bahá; BWF, pp 380-1

10-17; 'Abdu'l-Bahá; TAB, pp 92-4 and WAB, pp 164-7

15; 'Abdu'l-Bahá; pilgrim's note to E.T. Hall, 1920

19-20; 'Abdu'l-Bahá; pilgrim's note to S. Waite, circa 1920

19-20; ?; SOW, Vol 10, Mar 20, 1920, pp 358-9

22-23; 'Abdu'l-Bahá; TAB, pp 10-11

23; Bahá'u'lláh; BS, Sect 47, p 117

23; Mirza Abu'l-Fadl; SOW, Nov 22, 1902

SOME BIBLICAL REFERENCES

SYMBOLISM:

Wind- Gen 8:1; Ex 10:13, 19, 14:21, 15:10; Num 11:31; 2 Sam 22:11; 1 Kings 19:11; Ps 18:10, 78:26, 104:3, 107:25; Jer 49:36; Is 59:19, 60:19-20; Ez 37:9; Dan 7:2; Zech 2:6; Matt 8:26-7

Dogs and pigs: Matt 7:6

Millstone: Luke 17:2

'Heaven and earth': Matt 24:35

Tower of Babel: Genesis 11:9

'Tree of Life': Gen 2:9

Horn' as a name: Dan 7:8, 11, 20-24, 8:5-22

'Horn' as a 'head': Ps 92:10, 112:9

'See': Is 6:9-10; Matt 13:14-19, 24:15; John 9:39; Acts 28:26-27; Romans 1:20.
Cf Matt 17:10-13 with
2 Kings 2:11 & Mal 4:5

'Death,' 'sleep,' etc.: Gen 2:17; Ez 18:21-23; Matt 8:21-22, 10:28; John 11:25, 17:3; 1 Tim 5:6;

Raised from death: Romans 1:2

'Clouds': Ps 97:2; Is 44:22, 50:3; Ez 30:1-3, 32:7-8; Zeph 1:14-15;

Stars shall fall, etc.- Matt 24:29-30

Rod of Iron- Is 11:4

'Manna' = 'Word of God'- John 1:1-2, 3:34, 6:33 ff, 6:50-51,
12:49; Wisdom 9:17

Door: Psalm 24:7-10; Ez 43:1-4

The rejected stone: Ps 118:22

'Seven eyes'- Zech 3:9- 4:10

Seven suns: Is 30:26

Tree: Gen 2:9; Ps 1:3; Prov 3:18; Dan 4:10, 20-22; Matt 3:10, 7:19, 12:33

Sun and heat- Eccl (e.g.) 3:16, 4:1-16, 5:13, 18, 6:1; Is 49:10; Ps 121:6;
Jonah 4:8; Mal 4:1-2

Water- Is 12:3, 49:10; Jer 2:13, 17:13; Ez 36:25; John 4:10-14; Zec 14:8

Hunger- Ex 16:3-4; Deut 8:3; Neh 9:15; Ps 34:10; Amos 8:11-12; Matt 5:6; Luke

6:21, 25; John 6:35

Fire: E.g., Is 1:25, 10:17, 30:27-33, 33:11, 66:15-16; Amos 2:5; Ps 29:7-8, 83:14-15; Mal 3:2-3; Jer 13:9; Heb 12:29

Grass and green things: Job 5:25, 8:16, 15:32, Ps 23:2, 37:2, 35-36, 52:8, 72:6, 90:5-6, 92:7, 102:4, 103:15-16, 129:6-8; Pr 19:12; Is 37:27, 40:6-8, 44:3-4, 51:12; Jer 11:16, 17:8; Ez 17:24; Hos 14:8; Micah 5:7; Luke 23:30-31; James 1:10-11; 1 Peter 1:24-25

Voices: Gen 4:10; Ec 5:3-7; Ps 55:3, 58:5, 74:23

Thunder, etc.: E.g., Ps 46:6, 77:18, 93:3-5, 104:7

Sea and dry land: E.g.: Exodus 14:16-29; Haggai 2:6-7

Rain: Ps 72:6; Pr 16:15; Is 5:6, 55:10-11; Jer 5:24, 14:22; Ez 1:28, 38:22; Hos 10:12; Amos 4:7; Zec 14:17-18; Matt 5:45

Hail: Ps 11:6, 105:22

Earthquake: Ps 114:7; 1 Chron 16:29-34; Joel 3:16; Amos 8:8; Is 13:13, 14:16; Hag 2:6-7; Heb 12:26-

Sun, moon and stars: Amos 8:9; Ezek 32:7-8; Job 38:7; Num 24:17; Acts 2:20; Jude 1:13; Matt 24:29; Obad 1:4; Gen 37:9; Deut 17:3; Ps 72:5, 121:6, 136:8-9, 148:3; Is 60:19-20, 14:12; 13:10, 30:26; Jer 31:35; Joel 2:10, 31, 3:15; Micah 3:6; Luke 21:25

Heavens rolled up: Is 34:4; Matt 24:29-30

Mountains, valleys: Ps 114:4; Is 14:25-26, 2:2-3, 40:4, 65:23-25; Jer 48:8; Micah 1:3-4; Luke 23:30; 3:4-5; Dan 2; John 4:21

Dens, islands, rocks: Ps 18:2; Deut 32:4, 30, 31

Fire and brimstone: Gen 19:24; Deut 29:23; Job 18:15; Ps 11:6; Is 30:33, 34:9; Ez 38:22; Luke 17:29

Birds: Gen 40:17-19; Lev 14:6-53; Ps 11:1, 35:7, 124:7; Jer 4:25, 5:27, 12:4-9; Ez 13:20, 39:4; Ec 10:20; Hosea 9:11, 11:11; Dan 4:33; Lam 3:52; Is 31:5, 46:11; Matt 13:32; Luke 17:20, 37

Frogs: Exodus 8

Altar: E.g., Ex 30:1, 27, 31:8, 35:15, 40:5; 1 Kings 1:50-51; 2 Chron 6:22; Amos 3:14; Matt 23:18-22

Dead (Gr: 'Nekros' = lit. or fig. 'dead')- all of Revelation except Rev 11; all

N.T. direct quotes of Jesus

except: Matt 9:24; Mark 5:39; Luke 8:52, 10:30; John 6:49, 58, 11:14, 25

Dead (Gr: 'Ptoma' = 'a lifeless body')- Rev 11

Dead (Gr: 'Apothnesco' = lit. or fig. 'to die off')- Matt 9:24; Mark 5:39; Luke 8:52; John 6:49, 58, 11:14, 25

Dead (Gr: 'Anazao' = lit. or fig. 'be alive again')- Luke 15:24, 32

Alive (Gr: 'Zao' = lit. or fig. 'lively')- Rev 1:18, 2:8

Stand (Heb: "Amad' = lit. and fig. 'arise')- Dan 12:1, 13

Awake (Heb: 'Quwts' = lit. or fig. 'arise')- Dan 12:2

'mark' as a 'sign' or 'token' (Heb 'oth'): Gen 4:15; Deut 11:18

'mark' as a 'signature' (Heb 'tawv'): Ez 9:4, 6

'mark' as a 'badge of servitude' (Gr 'charagma'): Rev 13:16, 17, 14:9, 11, 15:2, 16:2, 19:20, 20:4

'image' as a 'resemblance' (Heb 'tselen'): Gen 1:26

'image' as a 'resemblance' (Gr 'eikon'): Matt 22:20; Mark 12:16; Luke 20:24; Rev 13:14, 15, 14:9, 11, 5:2, 16:2, 19:20, 20:4

PARABLE AND ALLEGORY:

Allegory used in the Bible: Matt 13:10-23, 36-43, 15:8-20, 16:11-12, 17:11-13, 22:29-32, 26:26-28;

Mark 4:10-12, 34; 1 Cor 2:13-14, 4:20, 10:1-4, 14:15-20; 2 Cor 4:18; Gal 4:21-26

Parable of the Vineyard: Matt 21:33-41; Mark 12:1-9; Luke 20:9-16

Parable of the Talents: Matt 16:21, 25:1, 14-30

Parable of the Feast: Matthew 22:1-13; Luke 14:16-24. Cf. Isaiah 47 & 54;

NUMBERS AND NUMEROLOGY:

Forty: Ex 24:18; Gen 7:4, 12, 8:6, 18:29, 50:3; Numbers 13:25, 14:33-34; Deut 2:7, 8:2-4, 25, 9:18-

25; 1 Kings 19:8; Ezek 4:6, 16:35, 24:18, 29:11; Jonah 3:4; 1 Sam 17:16; Matt 4:2; Acts 1:3; Ps 95:10;

Micah (KJV) 7:15; Josh 5:6, 13:1; Mark 1:13; Luke 4:2

'72'- Num 11:25-6; Luke (REB, NIV) 10:1

'Thrice'- Ex 34:23-4; 2 Kings 13:18-19, 25; Matt 26:34; Luke 22:34; John 13:38; Acts 10:16

Seven times seven: Lev 25:8-12; Deut 16:9

Seventy times seven: Dan 9:24; Matt 18:21-22

Two olive trees: Zech 4:3, 11-14; Exodus 7; Ex 9:33, Ex 4:9, Ex 4:21

The 12 stones of the priestly breastplate- Ex 39:12

Four horses of heaven- Zech 6:2-3

Bonding of souls- Matt 13; Mark 4:30-34

AGES AND ASTROLOGY:

Future Ages: Ps 72:5; Matt 12:32, 24:3, 26:29, 28:20 (RSV); 1 Cor 10:11

Four corners: Zech 1:8-21

The cosmic machine- Ezek 1, 10

Cosmic seasons- Mark 13:28-29

Age of Aries- Acts 17:23 (Egyptian cult of Ram = 'Amon' = 'Occult')

'Lamb of God'- John 1:29, 36

Age of Pisces- Matt 2:1-2

Golden calf (Age of Taurus)- Ex 32:23

Four horses of heaven- Zech 6:2-3

'Forever' is an 'Aeon'- Cf. Matt 28:20 in KJV and RSV; 1 Peter 1:5, 20, 4:7; 1 Cor 10:11; Jude 18

PROGRESSIVE REVELATION:

Progressive Revelation: Heb 4:14, 6:20, 7:12; 9:15-28 (cf. 1 Tim 2:5 & 2 Cor 3:7-11)

Future Manifestations: Matt 16:27, 19:28, 24:3, 30, 44; Mark 13:26; Luke 9:26, 17:24-26, 30, 18:8;

John 14:16, 17, 26, 15:26, 16:7, 8, 13

Jesus foretold by Moses: Deut 18:15-19; John 5:46

"Fierce as a Lion to Judah" (Third-Day prophecy)- Hosea 5:14 - 6:2. [The three 'days' are the

Dispensations of Jesus, Muhammad and the Bab. The Bab's Declaration came a few weeks after the

Edict of Toleration that permitted the Jews to resettle the Holy Land.]

New song- Is 42:9-10, 43:19

THE BOOKS WERE SEALED:

Dan 12:4, 8-9; John 16:12-13; 1 Corinthians 13:8-12

STATION OF A MANIFESTATION:

Son of God: John 10:34-35; Psalm 82:6-8; Romans 1:3-4; Heb 1:4-6

Jesus' relationship to Abraham: John 8:58

The Manifestation as a 'Mirror'- Colossians 1:15; Hebrews 1:3-4

"I and my Father are one."- John 10:30

Autonomy of a Manifestation- John 5:26-27

RESURRECTION AND THE RAPTURE:

Born again: John 3:5-7, 6:54-8

The time known only to God: Luke 14:14; Matthew 24:36

The 'Rapture'- Cf. 1 Thess 4:16 and Ephesians 2:5-7

Resurrection: (Gr: 'Anastasis' = 'a standing up again' = lit. 'a resurrection from death' or fig. 'a moral recovery of spiritual truth')- Rev 20:5, 6; all direct quotes of Jesus in the Gospels (i.e., Matt 22:30-31; Luke 14:14, 20:35-36; John 5:29, 11:25); also Matt 27:53, 12:18, 23; Mark 12:26-27; Luke 20:27, 33; John 11:24

Resurrection (Gr: 'Egersis' = lit. 'a resurgence from death' or fig. 'an awakening from inactivity')-
Matt 27:53

Resurrection (Gr: 'Exanastasis' = lit. 'a rising from death')- Philippians 3:11

The 'Rapture':

Raised (Gr: 'Egeiro' = lit. 'to waken from sleep or death' or fig. 'to rouse from inactivity')- Eph 1:20

Raised (Gr: 'Sunegeiro' = lit. 'to rouse from death in company with' or fig. 'to revivify spiritually in resemblance to')- Eph 2:6

Caught up (Gr: 'Harpazo' = 'to seize' in various applications)- 1 Thes 4:17; Rev 12:5

Alive (Gr: 'Zao' [see above])- 1 Thes 4:15, 17

DISPENSATION OF BAHĀ'U'LLĀH:

One name for God: Zech 14:9

One God: Eph 4:4-6; Gal 3:20; Mal 2:10

One shepherd: John 10:16

As bright as 7 suns: Is 30:26

Day not followed by Night- Zech 14:7

Deliverance of daughter of Zion: Is 62:11

Falcon from the east: Is 46:10-11

Word renewed at Babylon: Micah 4:10; Ez 1:1, 28, 43:1-4; Zec 4. Cf. Ezra 5:2 & Zech 4:9. [The river Chebar or Kabar empties into the Euphrates at Babylon. 'Zerubabel' means 'Banished in Babylon.']

"Here am I, here am I": Is 65:1

One like the son of man: Daniel 7:13

Marriage of the Lamb: Isaiah 47 & 54

Mystical references to Bahá' (Glory): Is 60:1-2; Hab 2:14; (Beth and Ayn:) 1 Kings 7:21; 2 Chron 3:15; Exod 13:21; Ruth 4:21

Lord of Hosts, First and Last, Latter Day Redeemer, King of Glory: Is 41:4, 14, 44:6, 47:4, 48:12, 59:19-21; Ps 24:7-10; Job 19:25; Jer 23:5-8

God of Glory: Acts 7:2

Spirit of Truth: John 16:12-15

Throne of Glory: Jer 14:21; Ez 1:26; Matt 19:28, 25:31

'Zerubbabel' (= 'Banished in Babylon' = Bahá'u'lláh)- Haggai 2:23; Zech 3:9-4:10

Rod of Jesse: Is 11:1, 10

Michael: Dan 10:13, 21, 12:1-4. [Also see Exodus 23:23. 'My Angel' = 'Michael' by rearrangement of the Hebrew letters. This is an ancient form of letter mysticism called 'temurah.']

Birth of Michael: Dan 12:1

The 'Return'- Luke 13:35; Matt 16:27, 17:10-13, 25:31-33

Thief in the Night- Matt 24:42-44; Luke 12:39-40; Cf. 2 Peter and Wisdom 17:19-18:1

Glory [= Heb 'Kabowd' = Gr 'Doxa' = 'palpable manifestation'] E.g.: Deut 5:24; 1 Sam 4:21; Ps 73:24; Is 3:8, 6:3; Ez 39:21; Matt 24:30; Mark 13:26; Luke 9:26, 21:27, 24:26

Glory of God: E.g.: Ex 16:7, 10, 24:16, 33:18, 40:34; Lev 9:6; Num 14:10; Ps 19:1, 24:7-10, 102:16, 138:5; Is 35:2, 40:5, 60:1, 11, 19-20; Ez 1:28, 3:12, 43:1-4, 9:3, 10:4, 18, 19, 11:22, 23; Hab 2:14; Hag 2:7; Matt 16:27; Mark 8:38; Luke 2:9, 9:26; John 11:4, 40, 17:5, 22, 24, 9:26, 21:27, 24:26; Acts 7:55

Glory of God at Babylon [at the river Kebar]: Ez 3:23, 8:4, 43:1-5

Glory of God fills the Sanctuary: 1 Kings 8:11; 2 Chron 5:14

Cloak dyed red; winepress, etc.: Gen 37:31-33, 49:11; Isaiah 63:1-3

Rejection of Bahá'u'lláh: Luke 17:22-25; Is 60:1-3

Forty-year Ministry: KJV: Micah 7:15

Israel's call to return: Is 5:24-26, 60:4, 9

THE BRANCH,

'ABDU'L-BAHA: Isaiah 11:1 (KJV).

THE CHILD,

SHOGHI EFFENDI: Is 11:6

CARMEL:

Carmel: 1 Kings 19:8; Is 35:2; Jer 46:18, 50:19

Napoleon at Carmel: Dan 11:45 to 12:1

Bahá'u'lláh at Carmel: E.g., Is 35:2, 41:2; Is 65; Jer 49:38; Ez 43:2; Hosea 2:15; Micah 7:12-15; Matt

24:3, 27, 36. In these prophecies, Assyria included old Babylonia, etc.; Elam was a region included

in Persia; 'Achor' literally means 'trouble,' an occult name for modern 'Akka;

OLIVE TREES:

Olive trees: Ps 52:8; Jer 11:16; Hos 14:6

Two olive trees: Zech 4:3, 11-14

BABYLON:

Fall of Babylon: Isaiah 47

Fall of Israel to Babylon: Jer 25:10

Babylon; Ps 137:8; Is 21:9, 48:14; Jer 29:15; Jer 50; Zec 2:7

Babylon in ruins: Jer 51:58, 64

Daughter of Babylon: Is 47

Word renewed at Babylon: Micah 4:10; Ez 1:1, 28, 43:1-4; Zec 4. Cf. Ezra 5:2 & Zech 4:9. [The river

Chebar or Kabar empties into the Euphrates at Babylon. 'Zerubabel' means 'Banished in Babylon.']

DAY OF THE LORD:

A Day of the Lord = 'a thousand years': Ps 90:4

Woe: Is 3:9, 11, 5:8-22, 29:15; Ez 13:3, 18, 34:2; Luke 11:42-52

Woe attends a Day of the Lord: Amos 5:18

Rejection of Messengers: Matt 23:29-39; Acts 7:51-53

SATAN:

Leviathan: Is 27:1

Dragon: Is 51:9; Ezek 29:3

Scorpion: Gen 49:17-18

Serpent: E.g., Gen 3:1; Ex 4:4-5; Matt 10:16; Job 26:13; Is 27:1, 14:29; Amos 9:3. Cf: Numbers 21:9 and John 3:14-15

Satan: E.g., Job 1:6 ff; Zech 3:1 ff; Matt 4:10, 12:26, 16:22; Mark 1:13; Luke 10:18, 13:16, 22:31; Acts 26:18

Evolution of 'Satan': Cf: 2 Sam 24:1 and 1 Chron 21:1

ZION:

Ps 65:1; Is 2:3-4, 59:19-21; John 4:21; Romans 9:33, 11:26; 1 Pet 2:6

ARMAGEDDON:

Megiddo: 2 Kings 23:29; 2 Chron 35:22; Zech 12:11

THE ABOMINATION THAT MAKES DESOLATE:

Dan 8:13-14, 11:31, 12:11; Ez 18:12; Matt 24:15, 29, 30; Mark 13:10, 14, 24-27; Luke 21:20, 24-28

THE COVENANT:

The Covenant- Gen 9:13; Ezek 1:28, 6:12-13; 16:62, 37:26; Jer 31:4, 31-34, 32:38-40; Luke 1:72; Is 52:9, 54:10, 59:21; Ps 33:11, 105:8-9; Hos 14:7; Amos 9:11; Mic 7:18-19; Heb 8:8

Violation of the Covenant: Malachi 2:8-10; Zep 3:9; Matt 16:18-19, 28:18-20; Mark 7:5-8, 16:15; Luke 24:47; John 21:15-17; 1 Cor 4:9, 9:1-27, 12:27-31, 15:9; 2 Cor 11:5-13, 12:11; Gal 1:17-19

SACRIFICE:

Blood sacrifice- Gen 22:13-14; Ex 24:4-8; Num 6:17, 28:9; Lev 4:32-35, 16:11; 1 Peter 1:19, 2:5; Heb 9:12-14, 10:4, 11, 12; Is 40:2, 53:4-5; John 1:29, 36; Rom 12:1

'Lamb of God'- John 1:29, 36

ONLY BEGOTTEN:

Israel: Apoc of Ezra 6:55

Jesus: cf. John 1:18 in KJV and RSV

THE NEW JERUSALEM:

The new Jerusalem- Is 2:2-4, 9:6-7, Is 60, 62:1-2; Zec 14:9

Precious stones: Ezekiel 28:13-16; Is 54:11

No more curse: Isaiah 65; Zech 14:11

'Running water': Zech 14:8

List of tribes: Ezekiel 28:13-16

'wall of fire': Zech 2:1-5

PROPHETIC TIME SCALES:

A 'day' equals a 'year': Numbers 14:34 and Ezekiel 4:6

A Day of the Lord = 'a thousand years': Ps 90:4

'Forever' is an 'Aeon'- Cf. Matt 28:20 in KJV and RSV; 1 Peter 1:5, 20, 4:7; 1 Cor 10:11; Jude 18

3 1/2 'times': Dan 7:25 and 12:7

THRONE OF DAVID:

Throne of David- 1 Sam 16:1; 2 Sam 7:12-16; Is 9:6-7; Ez 37:24; Mal 2:10; Zep 3:9

Sons of David cut off: Ezekiel 19:4; 2 Kings 21:2-7, 24:17, 25:7; Psalm 132:11-12; Jer 15:4, 36:30; Is 63:10; Zech 12:7

Ultimate victory: Gen 49:10

Jesus denies the Throne: Matt 10:34; John 18:33-36

KEY OF DAVID:

Is 22:22

MESSIAH:

Cyrus a messiah: Is 45:1

Prepare a lamp for him: Psalm (REB) 132:17

Not a son of David: Matt 22:42-45; Mark 12:35-37; Luke 20:41; Psalm 110; John 18:33-36

DIVINE BESTOWAL:

David: 1 Sam 16:1;

Melchizedek, Jesus: Heb 5:4-5, 7:3, 15;

Bahá'u'lláh: Is 11

THRONE OF HEAVEN:

Jesus: John 18:36; Matt 19:28; Luke 22:30

APOSTLES OF JESUS:

As per Luke: Luke 6:12

Sons of thunder: Mark 3:17

Judas: John 13:21-30; Zech 11:7-14

GOG AND MAGOG:

Ez 38

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