

Notes on Turning to the Guardian

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(Worde Written by beloved May Maxwell which she permitted me to oopy ••• Agne s Alexander.)

Do we turn suddently, wholly and consoulously to the irresistable Might of the Guardlan?

Can we dare say that we admini stratively, collectively or individually tap the infinite resouoes conceal ed in the (mystery of the) Guareian-Ship'

Every one of us relizes that he singly and alone out weighs the world, that in the Li ght of the Supreme Being he is more precious than the entire human race.

I believe that if the truth were known every success in the FaIth is in dir~ct ratio to th~.fl turnIng~ this utter dependence on him, and every failur6 due to, etc.

Baha.'u'llah hea:ea and gr ants our prayers, it is promised us, but in this hour of supreme danger, the more firmly we grasp that mighty oord held in the grasp of the Almighty, a Life-rope through the onoo~strome, the more shall we be moved by Iu s all-swaying power and guided under his shadow, etc.

We in ~erica st i ll believe in size and numbers despite the revelatlons ot soiAnoe of the power of imponderable forees. Quantity, not qualty oolours tho mental onsoiousness of the jest to a great degree.

Undoubtedly the chief corner- stone of the Will and testament is the Ouardle.n-sr.J.p, end the crux of thi s might y l nsti tutlon, including the International Rouse of Jus tice. once it is formed., Lies in the one word, "turn". "turn unto hlm. All things in the unIvePaG "turn".

The invisible rays which torm the atoms, the earth on its uis-l ts rotation in the solar system- that system turns around another faster center ~ thus in single word, "turn unto Shoghi Effendi," the Itlw of the universe. the law of Ilfe has been established at the centre, the heart of the divi ne religion, the World Order of Baha'u'llah. Our entire LIfe, Inwa rdedly and outwardedly hinges on this "turnIng" ••• in the words of the rr,aEter, 'concentrated In a Point of concentration,' in the words of Christ, "if the eye be a :In gla, II I t i s a law.

Likewlse we shall turn in the future to the International House of JustIce because the Guardian is i ts head. Through him that body electe~ from the human plane, the eleot of the elect, through him they become overehadowed by that MIghty ~ower. through him alone they are l i nked with God.

We know that Baha"C.'llah hears and grants our prayers within bounds perhaps of our fin i te faith and limi tatlon, but the prayer of the Guardian is irre s istab1 9, all-moVing, all~potent.

ABA;de

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— Notes on Turning to the Guardian (Used by permission of the curator)