



To Haurvatat, the master; to the prosperity of the seasons  
and to the years, the masters of holiness;  
And to Ameretat, the master; to fatness and flocks; to the  
plenty of corn; and to the powerful Gaokerena, made by Mazda.

4.(At the Gah Hawan): To Mithra, the lord of wide pastures and  
to Rama Hvasra.

(At the Gah Rapithwin): To Asha-Vahishta and to Atar, the  
son of Ahura Mazda.

(At the Gah, Uzerin): To Apam Napat, the tall lord, and to  
water, made by Mazda.

5.(At the Gah Aiwisruthrem): To the Fravashis of the faithful  
and to the females that bring forth flocks of males; to the  
prosperity of the seasons; to the well-shapen and tall-formed  
Strength; to Verethraghna, made by Ahura, and to the crushing  
Ascendant.

(At the Gah Usahin): To the holy, devout, fiend-smiting  
Sraosha, who makes the world grow; to Rashnu-Razishta and to  
Arshtat, who makes the world grow, who makes the world increase;  
Be propitiation, with sacrifice, prayer, propitiation and  
glorification!

Yatha ahu vairyo: The will of the Lord is the law of  
holiness....

[[2]]

6.We sacrifice unto Ahura Mazda, bright and glorious; we  
sacrifice unto the Amesha-Spentas, the all-ruling, the  
all-beneficent.

We sacrifice unto Vohu-Mano, the Amesha-Spenta; we sacrifice  
unto Peace, whose breath is friendly, and who is more powerful to  
destroy than all other creatures; we sacrifice unto the heavenly  
Wisdom, made by Mazda; we sacrifice unto the Wisdom acquired  
through the ear, made by Mazda.

7.We sacrifice unto Asha-Vahishta, the fairest, the  
Amesha-Spenta; we sacrifice unto the much-desired Airyaman; we  
sacrifice unto the instrument made by Mazda; we sacrifice unto  
the good Saoka, with eyes of love, made by Mazda and holy.  
We sacrifice unto Khshathra-Vairya; we sacrifice unto the  
metals; we sacrifice unto Mercy and Charity.

8.We sacrifice unto the good Spenta-Armaiti; we sacrifice unto  
the good Rata, with eyes of love, made by Mazda and holy.

We sacrifice unto Haurvatat, the Amesha-Spenta; we sacrifice  
unto the prosperity of the seasons; we sacrifice unto the years,  
the holy and masters of holiness.

We sacrifice unto Ameretat, the Amesha-Spenta; we sacrifice  
unto fatness and flocks; we sacrifice unto the plenty of corn; we

sacrifice unto the powerful Gaokerena, made by Mazda.

9.(At the Gah Hawan): We sacrifice unto Mithra, the lord of wide pastures; we sacrifice unto Rama Hvasra.

(At the Gah Rapithwin): We sacrifice unto Asha-Vahishta and Atar, the son of Ahura Mazda.

(At the Gah Uzerin): We sacrifice unto Apam Napat, the swift-horsed, the tall and shining lord, the lord of the females; we sacrifice unto the holy waters, made by Mazda.

10.(At the Gah Aiwisruthrem): We sacrifice unto the good, powerful, beneficent Fravashis of the faithful; we sacrifice unto the females who bring forth flocks of males; we sacrifice unto the prosperity of the seasons; we sacrifice unto the well-shapen, tall-formed Strength; we sacrifice unto Verethraghna, made by Mazda; we sacrifice unto the crushing Ascendant.

(At the Gah Ushahin): We sacrifice unto the holy, tall-formed, fiend-smiting Sraosha; who makes the world grow, the holy an master of holiness; we sacrifice unto Rashnu-Razishta; we sacrifice unto Arshtat, who makes the world grow, who makes the world increase

[[3]]

11.Let the Yatus be crushed, O Zarathushtra! both Daevas and men.

Who is he in whose house, O Spitama Zarathushtra! every Druj is destroyed, every Druj perishes, when he pronounces these words:

12.....?

13.It is he who takes the seven Amesha-Spentas, the all-ruling, the all-beneficent, as a shield against his enemies.

We worship the Law of the worshippers of Mazda; we worship the waters coming in the shape of a horse, made by Mazda.

14-15.

He has renounced trespasses and faults, O Zarathustra! he has renounced all trespasses and faults, O Zarathustra! when he throws down the destroyer of Vohu-Mano and his words, with a hundred times hundredfold, with a many times manifold preaching and smiting, and he takes away the Law of Mazda, that was carried away as a prisoner, from the hands of the [ungodly], who are destroyed by his strength.

Ashem Vohu: Holiness is the best of all good....

16.Yatha ahu vairyo: The will of the Lord is the law of holiness....

I bless the sacrifice and the prayer, the strength and vigour

Of Ahura Mazda, bright and glorious, and of the  
Amesha-Spentas;  
Of Vohu-Mano; of Peace, whose breath is friendly....  
Of Asha-Vahishta, the fairest; of the much-desired  
Airyaman....  
Of Khshathra-Vairya, of the metals....  
Of the good Spenta-Armaiti and of the good Rata....  
Of Haurvatat, the master....  
Of Ameretat, the master....  
(At the Gah Hawan): Of Mithra....  
(At the Gah Rapithwin): Of Asha-Vahishta....  
(At the Gah Uzerin): Of the high lord Apam Napat....  
(At the Gah Aiwisruthrem): Of the Fravashis of the  
faithful....  
(At the Gah Ushahin): Of the holy, devout, fiend-smiting  
Sraosha, who makes the world grow; of Rashnu-Razishta and of  
Arshtat, who makes the world grow, who makes the world increase.  
Ashem Vohu: Holiness is the best of all good....  
Give unto that man brightness and glory, give him health of  
body, give him sturdiness of body, give him victorious strength  
of body, give him full welfare of wealth, give him a virtuous  
offspring,  
give him long, long life, give him the bright, all-happy,  
blissful abode of the holy Ones.

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