

Pramanavarttikatika by Sakyabuddhi from the National Archives
collection, Kathmandu, Tokyo 1992

(Studia Tibetica, 23)

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MINOR CHANGES in this GRETIL version:

ttr has been replaced by tr, ttv by tv, mv by mv, rmm by rm, nj by mj,
ns by ms, rtt by rt, rvv by rv, and samb by samb

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

a pramanavarttikatika r1 /// .. dah ayam ca
vikalpabuddhyaropitavad asamksitatatvarthh / anapeksitas tatvartho
vastvartho yenetī vigrahah / yatha loke buddhyarudho 'py
adhyavasitatadbhavadataya pratyate / tam dharmadivibhagam tatheti
lokapratitivat* / sadhyasadhanasamsthitir vidvadbhir avakalpyata iti
sambandhah / kim artham para ///

2 /// .. ya / kim punah karanam ekatvadivyavaharasya vastuny
asambhava ity ata aha / samsrjyanta ityadi paramarthikah arthah
svato na samsryante tato na samanyavyavaharo vastuni / na bhidyante
krtakatvadibhir dharmaih pratyekam tasya vastuno 'nekatvayogat* atas
ca tesv arthesu bahusu rupam ekam / ekasmin varthe 'nekam rupam
yad adhyavasiyate tad buddher vika ///

3 /// .. nte / na bhidyante paramarthika arthas tatah karanat* /
samanyam idam bahunam / tatha dharmanam dharminam ca bheda
ity api yo 'yam bhedo nanatvavyavaharah / sa bauddhe 'rthe na bahye
svalaksane buddhipratibhasasyalikatvat katham tatra
krtakatvadidharmabheda iti ced aha / tasyaiva cetyadi /
buddhipratibhasasyaiva etad uktam bhavati bahyenaikatvadhyavasaya ///

4 /// tha taddarsanayato 'pi vikalpapatibhaso 'dhyavasiyata iti / ata
evaha prakalpyata iti / yatha pratyaksena vastusvalaksanam eva
grhyate tatha sadhananumitenanityatvadina sadhyadharmena
visistam svalaksanam eva kasman na grhyata ity aha sadhyetyadi
/ idam sadhyam idam sadhanam ity asmin samkalpe vastudarsanahanitah
kutah sva ///

5 /// .. nyapohavisisto bhedo grhyata ity abhidhanad
acaryadinnagaprabhrtih svalaksanasya samanyasamsrstasya
grahanam / pratijñatam ity asankam apanayann aha bheda ityadi /
bhedah samanyasamsrstah pratyate ity atrapi vacane grahyam
na svalaksanam svalaksanam eva nirdistam iti naivam boddhavyam
ity arthah / dhisannicesina eva bhe ///

v1 /// sta grhyanta iti tatrapi boddhavyam / anye tu bhedah
samanyam samsrsto grahya iti pullingena pathanti / tatravam
artho bhedah / samanyasamsrsto grahya ity atrapi vacane na

svalaksanam boddhavyam iti / kim punah karanam tatraivam
boddhavyam iti ced aha samanetyadi / anekasminn ekatva ///

2 /// .. sminn upadhibahutvam bhinnakarah adisabdad
dharmadharmyakaraparigrahah / na tat svalaksanagrahyam kathamcana
kim karanam tatraikasmim svalaksane
krtakatvanityatvadirupena bahubhedanan dharmanam kim
visistanam bhedanam vasturupanam tatraikasmin
svalaksane 'yogat* / na hy ekasmin vastuni vasturupani bahuni
yujyante niramsatvat* svalaksana ///

3 /// tatpratipadika srutir iti asadharanena rupena
tasya svalaksanasya pratipadakah sabdo nasti kalpana vasti nety
prakrtam / asadharanena rupena svalaksanasya grahako vikalpapi
nastity arthah / kim karanam samanyenaiva sabdasya kalpanayas
ca vrttitah tatpratipadika na srutir astiti bruvata svalaksane ///

4 /// punar ityadi / na tu samanyenaiva vrttita ity anantaram uktatvad
ayuktam codyam / satyam etad adhikam tu pariharam abhidhatum
upanyasah samketenaa visayikrtah samketitas tam ahuh
sabdah vyavaharaya sa smrta iti samketah / yasmin svalaksane
samketah kriyata itisyate / tata svalaksanam tada vyavaharakale
nasti na hi samketa ///

5 /// / pasya vyaktyantare sambhavabhavat* yapy eka
vyaktih samketavisayatvenabhimata tasya api ksanikatvat* /
kalantare tenaiva rupenanugamo nasti kim uta desakalabhinne
vyaktyantare / tena karanena tatra svalaksane samketo na kriyata ity
adhyaharah na hityadina vyacaste / prag iti samketakale kr
///

b pramanavarttikatika r1 /// kiñcid vastu
anyatretya yatra vyaktibhede taya askantavyam / etac canyatra sata iti
vastubhutasya samanyasya na sambhavatiti sambandhah / kim
karanam asrayad ananyatrve 'bhyupagamyamane 'nvayabhavan na hy
ekasmad avyatiriktas tadatmabhuto ///

2 /// .asrayabhavasya nisiddhatvat* / yadi vyatiriktasya
samanyasyasambandhan na vyaktyantare svakarajñanajanam evam tarhy
adyayam api vyaktau tattulyam iti kim ucyate vyaktisv apurvasv iti /
vyaktisv ity eva vaktavyam / tatha ekatra drstasyanyatra
darsanasambhavad ity api na vaktavyam ekatrapi vyaktibhede .. ///

3 /// samanyasyanyatra darsanam na sambhav. va
tatvanyatvabhyam anyah prakarah sambhavatity aha svabhavo
hityadi svabhavat tatvam anyatvam va na lamghayatiti sambandhah /
kasmad rupasya svabhavasyatadbhutasyatadrupasyanyatvavyatikramat* /
tato 'nyatvad ity arthah / astv atadrupatvam anyatvam tu kasmad i
.. ///

4 /// d. vanyatvalaksanam ity arthah / akarantaravat* /

sasthyarthe vatiḥ / tatha hi sukhad duhkhasyapi anyatvam
asukharupam* duhkham ity eva kṛtvā iyatā tadrūpasanyatvalaksanena
vyaptir ukta / asya canyatvalaksanasyavisesad abhimate 'pi
samanye etena dharma uktah / prayogas tu yad vastutve saty atadrupam
tasya tato 'nyatvam yatha sukhad. ///

5 /// ... tvenanyatvavyavaharasya sadhyatvat svahavaḥetuh evam
tavād atadrūpatve samanyasyanyatvam apatitam / athanyatvam nesya
tada tatvam prapnoti aha tac cetyadi / vyakter ananyat tada tad eva
vyaktirupam eva tat samanyam bhavati / atatva ity avyaktirupatve
vastvantaravad anyatvaprasaṅgād etad canantaram evoktam astv
ananyatvam samanya ... i ... ///

6 /// di / ekavyaktisvabhavasya vyaktyantarānaveso 'nugamo
vyaktyantarāsvabhavatvam iti yavat* kasmāt tasmād
anugamyamanasyavyaktyantarātvaprasaṅgāt* / yadi sabaleyatmakam
samanyam bahuleyasyatmabhūtam bhavet* / tada bahuleyah sabaleya
eva jātaḥ / sabaleyatmakat samanyad avyātirekac chabaleyavad iti
kuto 'sya vyaktyantarātvam tata iti ... ///

7 /// manyat sakasad anvayinī anugamini nāpi vyātirekinah /
samanyad anvayinī buddhir iti prakṛtam kasmāt tasya vyātirikṭasya
samanyasya kvacid vyaktibhede anasrayad avṛtṭeh sambandham
antarena vṛtṭayoga* / vṛtṭir adheyata vyaktir iti tasmīn na yujyata
ityādina ca vyamgyavyamjakyadhāradheyabhavasambandhasya ca .i ///

8 /// rhi samanyatadvatoḥ sambandho bhavisyatīti ced
ahanyasyapityadi / vyamgyavyamjakyabhavadēti pañcāmī
adisabdād adharadheyabhavaparigrahaḥ / etasmat purvanisiddhat
sambandhadvayad anyasyapi yasya ///

v1 /// yasya kasyacit sambandhasya vyaktim prati samanyasyabhavat
kim karanam nityatvat kenacid vyaktibhedānanupakaryasya
samanyasyapratibandhena na hy apratibandhasya kascit sambandho 'stity
uktam* / etena canyatve 'napasrayad iti slokabhago vyakhyataḥ /
asambandham apīsamanyam vyaktisu samanyānukarini pratitim
janayati ced ahasambandhad ityadi ///

2 /// .. d ity arthah / tad iti tasmāt* / ayam iti samanyavadi / ekasya
samanyasya darsanena hetuna ekasmin sabaleye vyaktibhede vṛtṭir yasya
pratyayasya tasyanyatra vyaktyantare vṛtṭim avicchan* / vastutvenestasya
samanyasya vyakteḥ sakasad ye tatvanyatve te natikramati vastuno
gatyantarābhavat* tatra cōkto dosa ity ayuktam etat* / vastubhūtat
samanyad anuya ///

3 /// .. akara pratitih bhrantir eva bhīnnesv abhedadhyaropena
vṛtṭeh kutaḥ tarhi sa utpannety aha vikalpetyadi /
vijātiyavyavṛtṭipadarthanubhavana ya tathabhūtavikalpasya prakṛtya
janika vāsana ahita tataḥ samutṭithaḥ etad ca prag evoktam ity aha
bhavabheda ityadi bhavanam tatkāryanam atakāryebhyo bhedaḥ

tathabhutanam ca ///

4 /// ti nirlohitam etat prak* tatra bhavabhedah paramaryena
karanam vasanaprakrtih saksad iti dvayam upanyastam / yady
anyapoha eva sabdavacyah / katham tarhidanim ityadi /
pradhanesvaradikaryasabda iti pradhanakaryam isvarakaryam jagad
iti adisabdat* sabdabrahmaparinama ityadisabdanam samgrahah /
bhavesv adhyatmabahyesu atadbhuto 'pra ///

5 /// .at tada bhavet pradhanadikaryatmako bhedah / sa eva sa
sarvesam abhedah / tenabhedena nimittena sarvatra vartante / sa ca
nasti bhavanam anyapohavadino matenapradhanadikaryatmakatvat* /
tatas ca katham evambhutesv abhedena vartante / naivety abhiprayah /
tatha cavyapiny anyapohavyavastheti bhavah / te 'pityadina pariharati
/ te ///

6 /// tetyadi / vastuny atatha
.. .. .
.. .. . parinamenopaskrtatvad vijñanasantateh
sarvesam bahyadhyatmikanam arthanam darsanesv anubhavesu /
satsu apy anapeksya tadbhedam apradhanaka .. ///

7 /// ksyety arthah / tathadhyavasay. ++ samketam
apradhanakaryan api bhavat pradhanakaryatvenadhyavasayat* /
atathabhutam kalpitapradhanakaryatvena kalpitam caitanyam / tasya
vyavacchedena pradhanakaryabhava iti / yadvikalpavijñanam
tatpratibhasiny arthe sa eva / vijatiyavikalpavyavacchedenanyapoha iti ///

8 /// mat* prabhava utpado yasya vikalpasya tasmāt samutthita etad uktam
bhavati / yadi nama vastuni tathabhutabhedabhavas tathapi vikalparopita
evanyapohah sabdanam pravrtter angam tato nasty
avyapitadosa iti / pradhanadikarya .. ///

c pramanavarttikatika r1 /// bhutesv apradhanakaryesu
ubhayathapi samanyasya nisedhad iti bhavah / anyapohavadinas tu na
dosa ity aha / tathetyadi pradhanadhikaryatvavikalpanayety arthah /
tadanyebhyo 'pradhanadikaryatvena kalpitebhyah /
pradhanadikaryatvenadhyaropitanam bhedah prati ///

2 /// nuvrttih / pratyayanimitam samanyam kim neti cet* naitad
asti yasmāt tena samanyavadina samanyam kalpayatapi avasyam tatra
pradhanakaryabhimate vastuni / apradhanakaryabhimatad bhedo
nantariyakatvad estavyah / yadi hy apradhanakaryat purusat
pradhanakaryasya na .. ///

3 /// karye ekasabdapravrttyadilaksane paryaptah saktah /
atathabhutabhedesu yatha samanyabuddhir bhranta evam
tathabhutabhedesv apity avisesena darsayann aha / yadityadi /
yadisabdah svabhavadvyotanarthah / yady asya sarvatra nirvisayatvam
svabhavas tatra kimbhumau vayam iti / s. ///

4 /// .. grhitasyanityadirupasya nityadikasya ca bahyesv abhavat* /
atas cabhutagrahat* / viplava eva bhrantir eveti krtva nasyah
samanyabuddher nirvisayaya visayanirupanam prati kascid adarah
/ yadi sarvaiva samanyabuddhir bhranta katham tarhy anumanad
vastusamvada ity aha / ///

5 /// ye paricchede nivedayisyamo niveditam ca prak* / yatrasti
vastusambandho yathoktanumitau yathetyadina / na tathabhutasya
vastvatmakasya grahyasya samavesad grahanad anumanavikapasya
vastusamvadah / pratyaksavat iti vaidharmyadrstantah /
kimkaranam atatha ///

6 /// dhanac ca samarthyam ity atranatre / yadi samanyabuddhir
nirvisaya katham asya anyapohavisayatvam uktam ity ata aha netyadi /
asyah samanyabuddher bhinnapadarthatarsanabaleneti
vijatiyavyavrttasvalaksananubhavasamarthyenotpatter ity
adhyaharah / bahulagrahanam ///

7 /// vasayat* / tesu bhinnesu vastusu svapratibhasyasya
bhavatvenadhyaropat* / drsyavikalpyav arthav ekikrtya pravrtter
ity arthah / etad uktam bhavati yasmad bhinnavastudarsanabalenotpadyate
utpannat svapratibhasam bhinnesu vastusv aropya vartate ///

v1 /// tavad eko upapattidvayam krtva vyacaksate / anye tv ekaiveyam
dvayapratipattir iti pratipanna / bhinnapadarthatarsanabalena tesu
svapratibhasesu bhavadhyavasayat* svapratibhasa eva bhinno bhava ity
evam adhyavasayat bhedavisayatvam ucyata it. ///

2 /// .. nasti sasavisanadikalpanasu tatra katham iti ced aha tatha
bhavetyadi / yathaiva bhinnavastusvabhavagrahyanubhavabalenotpa + + + +
tyadibuddhayah svapratibhase bhinnabhavadhyaropena pravartante
pradhanakaryatvanityadibuddhisv api tathabhava .. ///

3 /// vrtter bhedavisayatvam ucyate sasavisanadivikalpesv api
vikalpantaravyavacchedena bhinnatvadyaropad bhedavisayatvam astiti
svasrayamatragata vyaktidesa eva sthitam na tu vyaktisunye dese
sarvagatam va vyaktisunye 'pi dese vidyamanatvat* apurvagha .. ///

4 /// bhavo naivety abhiprayah / bhavet sambhavo yadi tasmad
purvadravyat tatsamanyam pascad utpadyamanam dravyam yati tac ca
nastity aha na hityadi / anyadravyavrtter ity utpitsudravyad
bhinnadesadravyavrtter bhavasya samanyakhyasya tatah purvakad
asrayad acalatas tadubhaya .. ///

5 /// .. tu bhinnadesenadarsena yogo 'stity bruvanah / katham
nonmattah syat* / samagribalad bhrantam jñanam /
pratibimbanugatadarsapratibhasi tatra jayate / yathoktam
viruddhparinamesu vajradarsataladisu parvatadisvabhavanam
bhavanam nasti sambhava iti / ye 'pi .. ///

6 /// dese asid vyaktisunye dese tasya sthananabhyupagamad asti

pascat tatsamanyam vyaktav utpannam samanyasunyaya vyakter
anabhyupagamat* / na ca tatra deso vyaktya sahotpannah / na ca kutascit
purvakad vyaktivisesad agatah / etac ca na yati ///

d pramanavarttikatika r1 /// manyam isyata iti vyaghatah / sa ca
prajñanam duhsahatvad bharah / ata evaha / ka imam ityadi /
prajño hi katham ayuktam saheta / jadas tv ajñanad
yuktayuktavicarane 'ksamah sahetapi yad ahanyatra jadyad iti /
bhavatu nama sakriyam samanyam tatha ///

2 /// nsanta + + + tsudravyam yayat* / anamsam va
purvam adharam hitva / dvayam apy etan nastity aha / na cetyadi /
purvam adharam iti sutrabhagam utpitsu desad bhinnadesam iti
misrakena spastayati / tayos ceti purvapascadutpannayor dravyayoh
bhinnetyadi ///

3 /// desabhyam dravyabhyam sa + + t* / aloko hi
savayavatvat* anyenavayavena ghatena sambadhyate 'nyena patadibhih
/ evam rajjuvamsadandav api svasambandhibhih / na hityadi
asyaiva samarthanam / kasman na yukta ity aha / tasyetyadi /
tasyanavayavasya vastuna ekena dravyena sa .. ///

4 /// .. tmanas ca tasya samanyasya tatpradesavarttisambandhirupatvad
utpitsughatadesat purvadesavartti yadghatadidravayam
tatsambandhirupatvan nasti bhinnadesena yugapadyogah / a{nyathe ya
atma tadvyatirekena dvitiyatmabhad ekatmanas ca tasya samanyasya
tatpradesavarttisambandhirupatvad utpitsu} anyatheti
tatpradesavarttirupatvabha ///

5 /// na sambandhayogat* tasmad ekavyaktinityatatmanah samanyasya
nasti tasminn eva kale bhinnadesena dravyena sambandhah / sambandhe
va purvavyaktiniyataikatmakatvena samanyasya purvavyaktau sthitis tasminn
eva kale bhinnadesavyaktigamanenasthitir etac ca viruddham ity aha
ekasyadheyasyetyadi / tatra sthanam iti vyaktau / .. ///

6 /// bhyupagamat* tatra purvavyaktav eva tenaiva
purvavyaktiniyatenaivatmana tasya samanyasyasthanam ity ayuktam etat
kimkaranam tashitetyadi / tasyam eva purvavyaktau
sthitasthitatmanoh svabhavayor ekasya yugapat samanyasya virodhat* /
sarvatra purvavyaktav utpitsudravye ca sarvadety utpitsudravayat* prag api
aya .. ///

7 /// .. dese prag evasti samanyam / tatas ca yad uktam na ca
tatrasid iti / tad asiddham iti / sarvakarasthitatmeti yenaivakarena
purvavyaktau sthitam samanyam tenaivotpitsudravye 'pi niramsatvat
sarvatra tulyakaravrttir ity arthah / tatsvabhavetyadina
pratishedhati / samanyasvabhavasya darsanam asrayo yasya sa sarvatra
bhinnajatiye 'pi ///

8 /// .adi / kim karanam ity aha / asvetyadi / asve sthita atma
yasya dravyatvasyeti vighrahah / gamakatvad vyadhikaranasyapi

bahubrihih / asve sthita iti va sadhanam krteti samasah / pascad
atmasabdena dvipado bahuvrihih / ///

v1 /// tya ca / yathoktalaksanasya dravyatvasya pratitya tathety asva
iti / na tu dravyatvena sambandhat* gaur dravyam ity evampratyayah
syat* / sa ca parenesta eva na tv asva iti / na hi dravyatvanimitto
'svapratyayah / kim tv asvatvanimittah / tac casvatvam gavi nasti
/ sajatiyasv eva vyaktisu sarvada sarvakarasthitatmatabhyupagamanat*
/ ayam ///

2 /// visaye dravyatvam vartata itisyate / tatas
casvabuddhivisayadravyavrttidharmakena tena bhavyam tac
casvabuddhivisayadravyavrttisvabhavam dravyatvam yena
svabhavenasve vartate tenaiva gavadav api / tatha ca gor apy
asvabuddhivisayata praptanyatha
dravyatvasyasvabuddhivisayadravyavrttitvam svabhavo na syat* / na
caikasya dvau svabhavau yenasve 'nya .. ///

3 /// vyatvamtram drsyam
asvabuddhivisayadravyavrttisvabhavam sad api na drsyate tato nasti
gor asva iti pratitir ity ata aha / tasya ceti samanyasya ekasyety
anamsasya grhitasyapi bhrantyanavadharanam ity api mithya
niscayatmake parapratyakse vrtter ayogad yathoktam prak* / tasmad
ityadinopasamharah / anavayavam samanyam a .. ///

4 /// .. tam na pratipadyate iyata ca na camsavad ity etad
vyakhyatam / jahati purvam nadharam ity etat purvam ityadina
vyacaste / sa ceti purvadharatyagah / samanyasya nabimatah /
anyatrete purvavyaktau vartamanasya samanyasya svasmat
purvadharadesad acalatas tatah purvadharadesad anyatra sthane
janma yasya dravyasya tasmin vr .. ///

5 /// .. pi samanyam tato 'nyadesam dravyam prapnoti ced aha /
yatreyadi / yatra dese asau pascatkalahavi vartate tena desena
samanyam na sambadhyate / purvasthanaparityaganabhyupagamat* / yatra
dese samanyam na vartate taddesinam ca pascatkalahavinam
bhavam prapnoti nyatikrantatvat kim apy etan mahadbhutam iti prak.
///

6 /// m adhyavasatum* / sarvagatatva .. panam api
niracikirsur aha / yasyetyadi / tasyapi sarvagatasamanyavadinah
sarvatraga yadi jatis tada ekatra sabaleyadau ya tasya vyaktih
prakasana taya vyakta karanabhutaya / sa jatih sarvatra
vyaktisunye dese vijatiye ca vyaktibhede vyaktaiva prak .i ///

7 /// .. kacid vyaktir iti nisiddh. . . . vrttir adheyata / vyaktir iti
/ tasmin na yujyata ity itranatare / yata evam tasmad sa jatir nityam
anapeksitaparopakaranadheyatisayatvad evambhuta yadi svabhavena
svavijñānanayanayogya / tada nityam drsyeta vyakteh prak* pascac
ca / atha na yoga tada na va .. ///

8 /// + + + vyaktyasannidhane tatsannidhane tu samartha bhavati /
tato na nityam darsanam adarsanam va jater ity ata aha /
svabhavetyadi / nityatvenanadheyatisayatvad iti bhavah / yadi jater
nasti vyaktis tat kim vyaktyaivaikatra sa vyakte

e pramanavarttikatika r1 /// bhavad
ekatvaj jater vyaktaiva prakasitaiva sarvatra vyaktisunye dese
vijatiye ca vyaktibhede vyaktisunyesv apiti apisabdad vijatiye 'pi
vyaktibhede samanyasya vyamjikaya vyaktis taya samanyagrahinah /
indriyasya yah sambandhas tadapaeksaya ///

2 /// te na vyamjakas tato vyapini na sarvatra
darsanam ity ata aha / na cetyadi / casabdenaitad aha / apeksitam
nama vyaktim jatis tathapi tasyah sarvatra darsanam syad eva tatha
hi yatra tavad vyamjika vyaktisamnihita tatra sa jatir drsya
sampanna tad eva ca rupam tasyah sarvatreti / api ca / na ca sa
jatir vyaktyapeksini ///

3 /// vakroktya darsayati / yadi vyaktyapeksini syat* / yadi
vyamjika vyaktir jater bhavati yavat* / evam ca jativyaktyor
yathakramam vyangyavyamjakabhava 'bhyupagamyanmane yo nyayo 'tra
drstah so 'ngikartavyah / kas catra nyaya ity aha /
vyamjakapratipattav ityadi samanyatadvatos tu vyangyavyamjakayoh
punar viparyayah / kasmad istah / tatha ///

4 /// prag eva samanyagrahanam istam taddvarena tu
vyaktes tato vyamjikaya vyakter grahanam antarenapi
vyangyabhimatasya samanyasya pratipattir isteti viparyayah yo 'pi
hityadina vyacaste / svasrayo yatra samavetam samanyam tasya
jater grahakam indriyam tayoh samyogas tadapeksa pratitir yasya
samanyasya tattathoktam / sabdasrotrendriya .. ///

5 .. samyogagrahanam sambandhopalaksanartham drastavyam /
asrayasunyah pradesa vijatiyavyaktyadhyasita vyaktisunyas ca
tatra na drsyate / yathoktasamyogabhavat* / tasyapy evamvadinah
kvacid vyaktidarsane saty asty evasrayenendriyasamyogo jateh sarvatra
sthitaya upakaraka iti / tat asrayendriyasamyogad dhetos taddarsi
kvacid vyaktibheda jatidarsi yatha .. ///

v1 /// .ika vyaktis tatraiva jateh svarupam drsyam nanyatreti ced
aha / na hityadi tasya iti / jateh kvacid vyaktau drsyamanayam
tadiyam iti samanyasambandhi ekasya drstadrstatvanirodhat* /
evam tavad vyakter vyamjikatvam abhyupagamyasabbdopatto 'rtho
vyakhyatah / adhuna na ca sa vyaktyapeksinityadi vyakhyatum aha
/ vyaktivyamgyatvad ityadi ///

2 /// stadrstam rupam astity ato 'purvapaksa
evayam kevalam dosantarabhidhanartham / gajanimilanam
krtvopanyastah / tathabhutasyeti nyayasya tatrete jatitadvator
nyayyam* vyangyavyamjikabhavasyetyadina praha / svarupasunye dese

pradipadirahite dese / svavyangyam ghatadikam / naivam yathoktena
nyayena vyaktir vyamjika ///

3 /// samanyam evadau grhyata itisyate parena
samanyagrahanadvarenaiva vyakter grahanabhyupagamat* / atas ca
vyamjakapratipattyapi vyamgyasyas grahanad vyamjakadharmatikramo
vyakteh / etad evaha / katham hityadi / seti vyaktih samanyasya
vyamjika ca syad iti sambandhah / tatpratipattidvareneti
samanyapratipattidvare ///

4 manyadarsanabalena vyakter darsane 'bhyupagamyamane vyangya sa
vyaktih prasajyate samanyasyety adhyaharah / padipena / ghatavad iti
trtiyeti yogavibhagat samasah / supsupeti va / yatha pradipena
ghato vyangyas tadvat* samanyena vyaktir vyangya praptety arthah /
tatpratipattim antarena samanyapratipattim vina vyakter adrsyarupa
///

5 .. vyamjakam ity etad upattam / tatah pradipaghatabyam tulyam
iti dvandvad eva vatir drastavyah / purvanipatalaksanasya
vyabharitvad ghatasabdasyapurvanipatah / pradipavat samanyam
vyamjakam ghatavac ca vyaktir vyangya / prasajyata iti vakarthah
/ aneneti samanyavadina / samanyam vina kim asambhavat karyam a ///

6 ktav iti vahvayasah / asakyasadhanataya bahuduhkhahetuh /
parasparetyadi parah / bhedad vilaksanatvad dhetor vyatirekinisv
ananvayinisv anvayina ekakarasya pratyayam ///

f pramanavarttikatika r1 /// acaryah / ye
pacakadisabdah kriyanimittam icchanti tan praty etad ucyate /
abhinnena samanyakhyenarthena vina pacakadisv katham ekah sabdo
vacakah / vacakagrahanena pratyayo 'py anvayi grhita eva tena vina
sabdasyapravrtteh / ata eva vrttau sabdapratyayanuvrttir a ///

2 /// te pacakadayo 'bhinnasanto 'pi tathety abhedena pratiyeran*
jñanena upalaksanam etat tathabhidhiyeran* pacakesv
adhisrayanadilaksanam pacakesv adhyayanatmakam evam anyesv api
yathayogam karmaikapratyayadinimittam astiti cet* / sa ity anvayi
pratyayagrahanam upalaksanam eva sa .. ///

3 /// .akyopanyase / tat karmeti va sambandhaniyam / pratipacakam
karmano bheda* / yenaparadhena ta vyaktayah tathety
abhinnapratyayahetutvena satyam na kiñcid aparadhah / kimtu tasam
vyaktinam ekarupatvat* / tatha hi dravyam ekarupam anamsatvat* / tad
eva ced abhinapratyayanibandhanam na tu tato vyatiriktam dharma ///

4 /// kter akaras tadakaras tasmad anyo 'bhedakarah / sa eva
visesah so 'sti yasyam sa atadakaravisesavati dravyakarad
anyakarety arthah / etad uktam bhavati / dravyebhyo eva pratyayo dravyam
ity evamakararah / tato 'nyenaivakarena pacakapratyayah / sa yadi
dravyanimittam eva syat tada dravya ///

5 /// dravyasyabhava iti pratisedhapratyayo 'py atadakara iti sakyeta
vyapadestum / na casau vastvantaranibandhanah parenesto
visesapratyayanam eva dharmantaranibandhanatvat* / visesagrahane ca
kevalakriyamane caitrapratyayo maitrapeksaya bhavati visesavan* / na
tv atadakah caitradyabhidha ///

6 /// sparsad visesavams .. tasmāt tatra dravyavyatiriktena
nimittantarena bhavyam iti / uktam ity acaryah / yatha vyatireko gor
gotvam pacakasya pakatvam ityadiko yatha ca visesapratyaya
anantaroktas tathoktam iti sambandhah / katham uktam ity aha / yathasvam
ityadi arthantaraviveko 'rthantaravyavacchedah ///

7 /// vacchedamatram apratiksiptabhedantaram pratipadam
dharmivacanah / pacakatvasabdah tu tam eva vyavacchedam v1 ///
pratiksipta bhedantaram aheti / dharmavacanah tato
dharmidharmabhedakalpanaya pacakasya pacakatvam iti / vyatirekavibhaktih /
prayujyate evam dravyasabdasyapy adravyavyavacchedama ///

2 /// nukariny eva buddhir ato yathavyavacchedam samketanusarena
visesavati buddhir ekatrapy aviruddha etac ca
bhedantarapratiksepapratiksepau tayor dvayor ityadisū pradeseṣu
pratipaditam / tasmād ityadinopasamharah yatha vyaktinam bhedaḥ
tadvat karm. + –insertion of line 7 /// yani karmani pakakhyani
tesu karmasu ya karmajatih samaveta saivabhedad dhetuh
pacakabhedapratyayasya netyadina pratisedhati na jatir hetur iti
prakrtam / kim karanam karmasamsrayat* / karmani samavatattvad
arthantarasambandhiniti / dravyad arthantaram karmasambandhini
arthantara iti dravye / na hi .. ///

3 /// tih samaveta na ca tani karmaniti pacakakhyani
sabdagrahanam upalaksanam tatha pacakapratyayena paricchidyante
tasya pakakhyasya karmana asrayo dravyam pacakasabdenocyate / na ca
tatra dravye karmajatih / samavata evam tavād
arthantarasambandhitvam karmajater asritya dravyavisayam pacaka
///

4 /// h srutyantaram srutigrahanam upalaksanam evam
jñānāntaranimittatvat* / srutyantaram evaha paka ityadi / tata iti
karmajateh karmavisayabhidhanasya pratyayasya ca hetutvat karmajater
ity abhiprayah / syan matam na karmajatih / pacakapratyayam
janayati kimtu karmajatisamasrayat karmai ///

5 /// ktivad bhedaḥ na hetuh karmasyetyadi / nanuktam
jatisamasrayad bhinnam api karmabhinnapratyayahetur ity uktam idam
ayuktam tu jatisambandhe 'pi karmanah tathāiva bhinnatvat* /
kimcetyadinopacayahetum aha / –insertion of line 6: ksanikasya
karmanah sthityabhavac ca karanam na karmanimittah
pacakadyabhedapratyayah / na hityadina vya /// tasya ca
pacakadyabhedapratyayasya karmanimittatve 'bhyupagamyamane niruddhe
karmani puru ///

6 /// no 'stivvad adosa iti ced aha / pacata evetyadi /
yadi atitasya satvam syat* / vartamanavad
upalabhyetopalabdhilaksanapraptam ca kaemesyate syan matam karma

g pramanavarttikatika r1 /// dravyasambandho 'syasambandhat
karanan na samanyam pacakadyabhidhanapratyayasya hetuh /
asambaddham api hetur iti ced aha / netyadi / ayuktam ity asambaddhah /
sabdagrahanam upalaksanam / asambaddham samanyam na
jñanasabdakaranam ity arthah / atiprasamgat gotvam apy asvajña
///

2 ///t* / karmabhadvad eva na kartari / pacake paramaryenapi
na samavetam atah / sambaddhasambandho 'py asya samanyasya dravyena
saha nasti / anyatheti asambaddhasyapi jñanadihetutve sthityabhavac ca
karmana ityadi yad uktam tatratitetyadino 'ntaram asamkate /
atitam vina ///

3 /// tanagatam asat* jñanabhidhanayor na nimittam iti sambandhah /
kim karanam tayor ityadi / tayoh jñanabhidhanayoh asad
dhityadina vyacaste / upakhyayate / prakasyate vastv anayety
upakhya 'rthakriyasaktih / sa nirgata yasmad asatas tat tathoktam /
asad yasmad arthakriyasaktivikalam tad evambhutam katham sabda ..
///

4 /// syate tada tasya vastutvam eva syan na .. + kim karanam ity aha
/ karyetyadi laksanasabdah svabhavavacanah / tad iti tasmata*
atitam pracyutarupam / anagatam asampraptarupam / karmanah
sakasad anyac ca vyaktyadikam jñanabhidhanayoh nimittatvena
nestam samanyavadina / vyaktih karmasrayo dravyam adisabdat
samketava .. ///

5 /// tha ceti anvayinoh pacakadisabdajña .. + + nimittatve sati na
jatisiddhiih casabdan nityam satvam asatvam va sabdajñanayoh
syat* / kasmā na jatisiddhir iti ced aha / tasya ityadi / tasya
jateh abhinnyasya jñanasyabhidhanasya ca nimittatve nestatvat*
yatha ca pacakadivisyate te animitte pravartate tathanyatrapiti kena ni
///

6 /// .. mkate / karmasrayasya dravyasya saktih / sabdagrahanam
upalaksanam pacakadijñanasyapi saktinimittam / netyadina
pratishedhati na pacakadisaktih pacakadisabdanimittam / kim
karanam sakter dravyad avyatiरेकेना dravyavad evananvayat* /
ananvayinas carthasyanvayijñanabhidhanam prati
nimittatvanabhyupagamad abhyupagame ///

7 /// samgat* bhinnaiiva saktir iti ced aha na hityadi / yadi dravyad
anyaiiva saktih syat tada tasya eva sakteh
pakadyarthakriyasupayogena karanena dravyasya
saktyadharasyanupayogitvaprasmgat* / tasyam
pakadinivarttikayam saktau tasya dravyasyopayogah evam api

amradeh purvam pascac ca yady ekasvabhavata tatrapī tulyam
codyam / samanyasambandham eva tada dra ///

7 /// .. karetyadi / pakadilaksana kriya tatkrto ya upakaras
tadapeksasya dravyasya samanyam prati vyamjakatve 'bhyupagamyamane
tasya dravyasyaksanikatvad avikarino napeksa saharinam
prati / atha .. kriyeta tadapy atisaye 'sya dravyasya ksanikatvam
apadyate / ksanikatvac cotpadanantaram dhvamsi ///

8 /// vyaparah karma tatkrta upakaro 'tisayas tam apeksya
sthirasvabhavasya purvasvabhavad acalatah anatisayat
svabhavantaranupadanat* / avisesadhayini karmani / kapeksa /
naiva / atisaye va dravyasya kriyakrte 'bhyupagamyamane
'tisayadhayakasya karmanah ///

h pramanavarttikatika r1 /// .. / yadi kriyakrto 'tisayo na
svabhavabhuto dravyasya tadarthantarasya karanad dravyam
naivopakrtam syat* / tasmāt partiksanam
svabhavabhutasyanyasyatisayasyotpattes tad api dravyam devadattadi
ksanikam syat* / tata iti ksanikatvat* svotpattisthanavina
.. ///

2 /// nyasya vyamjakam syat* / tasmāt sthitam etad yatha vastubhuta
jatir nastiti // atra paro brute / katham tarhityadi / yathetyadi
siddhantavadi / yatha pacakadisū / pacakatvadi / samanyam nasti
/ tatha prasadhitam / atha ca tatra pravartete 'nvayinau jñanasabdau /
tathanyatrapy antaren. ///

3 /// vrttir iti / tato 'nvayijñanasabdavrtteh pacakadisv api /
pacakatvadisamanyam astiti / cintitam etad anantaram yatha tesu
pacakatvadisamanyam na sambhavatiti / yady anvayirupam nasti / tat
kim idanim animitte te sabdajñane syatam / netyadi / siddhantavadi
/ asty eva tayor nimittam yat tu paren. ///

4 /// na bhavatu / kim tarhi + + r nimittam ity aha /
yathasvam ityadi / yo ya atmiyo vasanaprabodhah tasmad anvayino
vikalpasyotpattih / tato vikalpotpatteh sakasad yatha vikalpam
sabda bhavanti / na tu punar vikalpabhidhanayor vastusatta
anvayipadarthasatta samasraya ity uktaprayam etat* / avasyañ cai .. ///

5 /// .. jñanavasa dhat* / virodhirupasama na
paraspararupaviruddharupadhyaropena yatha pradhanakaryam
isvarakaryam ahētukam samvrtimatram jagad ity evam sarvabhede
'nvayinos tayor iti / jñanabhidhanayoh aparaparadarsane 'piti /
parasparabhinnanam arthanan darsane 'pi / na ca tatreti / pradhanadi ..
+ + + + .. ra .. ///

6 /// . jñanasabdayor nibandhanam / kasman nastity aha / .. + + + .i
.. dhinor ityadi / aniyamenetyadi parah sarvam sarvatranvayijñanam
abhidhanam ca syat* / etad eva sadhayann aha / na hy animittam ityadi /
nanu yathasvam vasanaprabodhat* / vikalpotpatter ityadi / tayor

animitatvam pratisiddham ity anavakasa ///

7 /// cid asattiviprakarsabhavat* / sarvatra sarvavikalpahetutvam syad
iti / na hy animitam bhavad ity atra bahyanimitabhavad animitam iti
drastavyam / nanimita iti saddhantavadi / avisistanimite na
bhavata ity arthah / ata evaha / vasanavisesanimittatvad iti /
yathabhutadarsanadvarayata vasana / 8 /// ..m / vikalpam janayati
na sarvatreti / samudayarthah tathabhutam iti / anvayirupam na casati
/ tasminn anvayini bahye nimitte iti siddhantavadi v1 /// ata evaha /
vasanavisesanimittatvad iti / yathabhutadarsanadvarayata /
vasana / sa tatraivadyavasitatadbhavam / vikalpam janayati na
sarvatreti / samudayarthah tathabhutam iti / anvayirupam na casati /
tasminn anvayini bahye nimitte vikalpena na bhavitavyam / bhavitavyam eva
etad eva ///

2 /// gavadisu / kesamaksikadisu ca yathakramam / abhavesu
sasavisanadisu samayavasana yathasvam siddhantam
samketavasana / tadbalenaropitarupavisesesu
pradhanakaryatvadisu tatha vikalpotpatteh anvayino vikalpasyotpatteh
na hy etesu yathoktesu bahyam anvayirupam asti / svapnati ///

3 /// .i .. te / siddhantasamaropitasya tu pa + spa .. + + + r yugapad
ekatretyadina pratipaditam evasatvam / na ca te vikalpah
svapnadyupalabdhesv asatsu vastubhutanvayirupam antarenapy utpadyanta
iti / sarvatrarth. sarvakara bhavanty api tu pratiniyata eva /
nyamahetum caha / vibhagenavetyadi / tathopalabdhanam ///

4 /// + + m arthanam vibhagenopalambhah
siddhantaropitanam api / yathasvam siddhantasravanakale
sasavisanam ityadiv api / sasavisanam bandhyasuta iti /
vyavaharavyutpattikale anaditvac ca vyavaharavasanyah / uktam
catretyadi / ekapratyavamarsakhyajñanadyekarthas. ///

5 /// tvam / dhavadiv eva vartate / na gavadiv iti / prstena
parenaitad eva vacyam* / bhavasaktir eva sa / dhavadinam yena ta eva
vrksatvam prati pratyasanna na gavadaya iti / tada tulye bhede yaya
pratyasatya / bhavasaktilaksanaya jatih / kvacit svasrayabhimate
'rtharasau / prasarpati ///

6 /// dhyavasayavasat* bhavanam / an. yo na tu vastubhuta iti atra
samkhyaha / na nivrttim ityadi / bhavanvayo bhavanam
ekarupatvam / apara iti vastubhutas tada ekasya bijasya yat karyam /
tadanyasya prthivyader na syat* / kasmat* / tayor bijaprthivyor
atyantabhedatah / yady e ///

7 /// .adhayati / yo hi tasya bijasyamkurajananasvabhavo na hi so 'nyasya
prthivyader asti yo 'sti buddhyaropito vyavrttilaksano na sa
janakah / kasmad vyatirekasyanyavyavrttilaksanasya
nihsvabhavatvat* / tasmad bijasvalaksanam eva janakam rupam t.
.. .. ///

i pramanavarttikatika r1 /// t. rekasyanyavyavrttilaksanasya
nihsvabhavatvat* / tasmad bijasvalaksanam eva janakam rupam /
tad eva vastu / tajjanakam cety amkurajanakam svalaksanam /
anyatreti prthivyadau / aparam prthivyadikam / 2 /// + + + + + + +
+ + + + + + + h .. prthivyadis tenamkurajanana bijasvabhavena /
tato bijad abhinnah syat* yadityadi siddhantavadi / atmaikatrapiti
/ karanakalapasya yenabhinnenatmana janakatvam isyate / sa atma
tesam karananam madhya ekatrapi karane 'stiti / tenaikena
karyam krtam iti .. ///

3 /// karanantaravaiyartham* / naitad asti
samuditanam antyavasthayam eva / tesam tadsam samartham* /
ksanikanam hetupratyayayattasannidhitvat* / parasya tu
nityavadinah sada tadrupam astiti bhavet karanantaranam
anarthakam / ata evoktam ekatrapi so 'sti karanantaravika .. ///

4 /// kasvabhavatvad ekasya karyasya karako .. + + + sa tesam
karanabhimatanam arthanam abhinno janakah svabhava
ekakaranasannidhane 'py asti / tatas ca sarvasyam avasthayam
avaikalyat karanasya yatra tatravasthitah eko 'pi janakah syat* /
etad eva dradhayann aha / yasmad ityadi / ekasminn api bijadau sannihite
napaity a .i ///

5 /// nnasya karyajananasvabhavasya bijad artha + + prthivyadau /
viseso 'stiti / kim karanam / visese saty abhedahaneh / sa hy
abhinno janakabhimatah / svabhavah tatrapi bije 'pi kevale 'stiti /
naikasya bijasya sthitav api / tasyety abhinnasya rupasya janakabhimatasy.
///

6 /// vasthabhedah / m sahashtitiniyamabhavat .. + +
etac cabhyupagamyoktam anyatha nityad avasthantaravyatiriktanam
visesanam api katham apayah / na ca te janaka iti visesah /
kasman nesta ity aha / saharinam ityadi / tasmad ekasminn api
bijadau sthite / janakasyatmanah sthanat* / asthayina iti /
visesasya ekasthi ///

7 /// h syan na ca bhavati karyotpattis tatah samanye sthite 'pi saha
.. .i y. .. kasya visesasyapaye / phalabhavad visesebhyas
tadubbhavas tasya karyasyodbhavah na samanyat* / tatkaryam
amkuradikam / kim bhutam aneketyadi / anekasya saharinah
saharanam / anekasahakarinyam ity arthah / ekavisesapaye
'piti / saharinam anyatamabhedapa .. ///

8 /// sesesv evanvayavyatirekau karyasya na tu samanye / tad aha / na
tv avikala iti / ekavisesasthitav avikale 'pi abhinne rupe tatkaryam na
bhavati / karyam hityadinaitad eva vibhajate / kutascid bhava utpadah
/ sa eva dharmah sa yasyasti / tat tadbhavadharmi / kadacid yan na bhavati
/ tat tasya janakasya vaikalyat* / na cabhinnasya rupasya janakabhi
.ya ///

9 /// m asti / avikale tasmin samanyarupe karyam abhavat* / tasya
samanyasyajanatmatam sucayati tasmad* / visesanam eva
bhavabhavabhyam karyasya bhavabhavau / yesam ca
visesanam sakalyavaikalyabhyam karyam bhavabhavavat* / v1
/// h karyasyotpattih / tasmin sati bhavatiti / hetubhavayogye visese
sati bhavatah karyasya tadanyasmad iti / visesad anyasmat samanyat*
/ atiprasamgat* / sarvah sarvasya karanam syat* / yata evam
tasmad visesa eva janakah / na samanyam janakah / tato
'janakatvat ta eva visesa vastu paramarthasanta ity arthah / kim
karanam yasmat* / sa paramarthik. .. ///

2 /// .ityadina vyacaste –vyacaksate?— / arthakriyayogyata
vastuno laksanam ayogyata tv avastuno laksanam iti sambandhah /
vaksyamah arthakriyasamartham yat tatra paramarthasad ityadina /
sarvarthakriyayogyo 'rtho visesatmako / nanveti / visesasya
vyaktyantananyuyaitvat* / yo 'nveti / samanyatma / tasmad
samanyatmano na karyasambhavah / tasmad i ///

3 /// d ity arthah / tatah eveti / visesad eva / + + .. i ..
nispatteh tad evam paraih kalpitasyanvayirupasyajanakatvam
pratipaditam adhuna yat parenoktam ekasya karyam anyasya na syad
atyantabhedata iti / tat parihartum tad eva codyam avartayati /
svabhavananvayat tarhityadina / jvaradisamane kascit saha .. tyekam e
///

4 /// sah / ekasya bijader yajjanakam rupam tadany + prthivyader
nastiti krtvanyah sahakari ajanakah syat* / janakasvabhavad
bhinnasvabhavasya janakatve vabhyupagamyanmane bhedavisesat sarvo
yavabijadir api / salyamkurasya janakah syat* / naitad ityadina
pariharati / salibijasyaikasya / janakasya ///

5 /// .ih / salyamkurasya naparo i .. .h / casabda
slokapuranarthah / evakarartho va / kim karanam / svabhavo
'yam bhavanam ekasya yo janaka atma tasmad atmanah svabhavad
bhidyamanah sarve samam tulyam janakah prapnuvanti /
bhedavisesat* / na va kascij janaka iti / syad etac codyam / yady
esam ekasma d atmano ///

6 /// m d eva / tata iti / visesasam .. + +
bhedavisesese 'pi / kutascid atmatisayad
visistakaryapratiniyatalaksanat* / kascij janakah prthivyadi /
salyamkurasya naparo yavabijadi / kasmad* /
salyamkurajanavisesas tasya prthivyadeh / sahakarinah
svabhavo naparasya yavabijadeh / ayam eva vibhagah / kim kr .. ///

7 /// yuktam syat* / kuto hetor ayam yathoktah svabhava iti /
avasyam hi svabhavabhedasya hetuna bhavyam / yato nirhetukatve hetv
anapeksino desadiniyamabhavenatiprasamgat* / sarvatra sarvada
sarvatmana bhavaprasamgat* / tasmad svabhavo 'sya karanabhimatasya
svahetoh sakasad bhavativity ucyate / tasya ///

8 /// nadir hetuparampara na bhinnanam bhavanam
hetupravibhage badhakam pramanam asti / tad evaha bhinnetyadi /
svabhavad iti vastusthiteh ekatve tu badhakam astity aha / abhede tv
ityadi / parasparam abhedad ekasya nase sarvasya yugapannasa

j pramanavarttikatika r1 /// seh / svabhavenabhedat* /
vibhagotpattityadi / ekasyotpattir anyasyanutpattir ekasya sthithir anyasya
nirodha ity evam vibhagenotpatyadayo na syuh / kimtu sakrd eva syuh
/ svatmavad iti / yathaikasyavasthavisasasya na vibhagenotpatyadayas
tadvad i {.. nvayavyatirekas tadabhedasya laksanam saty api bha} ///

2 /// .. .y. .r. h. .. m ityadi / sutre tu n. + .. dbhavagrahanam
upalaksanam / tatha tenaivavibhagotpatyadina upalaksanam
niscayad abhedasya anyatha bhedabhedau kena laksyete / ekakarasyapiti
tulyakarasyapi vyatirekah prthagutpatyadimatvam tad bhedasya
laksanam / avibhagotpatyadimatvam avyatirekas tad abhedasya
laksanam .. ///

3 /// r utpadanutpadaprabhrtikayor yuga .. + tm. + virodhat* / nabheda
evarthanam kimtu bhedo 'py asti / tena karanena / naivam / na
sakrdutpatyadiprasamga iti ced aha / netyady asyaiva vyakhyanam / na
vai sarvenakarenavyatirekam abhedam brumo yenaivam syat* /
sakrnasotpadadi .y. t* / .. ///

4 /// laksano bhinno n. .y. traigunyatmakah
sukhaduhkhamohatmatayah sarvatravisesat / iti yathoktad
avasthalaksanad bhadat* / evam tarhi samanyasya nityatvat*
sarvatra sthanam / visesanan tu vinasas ity etad angikrtam
tatas ca ekasmin visese vinasasyati sati / yas tisthati samanyatma /
na sa tasya visesasyah / vi ///

5 /// .. nyatha sthanasthanayor ekasrayatve 'bhyupagamyaya .. + + .. + ..
.. mmav ekatmany angikrtau / tatas ca ko 'nyo dharmo bhedako naiva
kascit* naiva viruddhau dharmav ekatrangikriyete / yasmad visesah
prthagutpatyadina sarvakaravivekinah / samanyam tu
prthagutpatyadyabhavav sarvatravivekity ata aha / sarvakaretyadi
sarvakaravivekaviveki ///

6 /// .. .i .i / bhedasamanye bhinne ity etadabhidhanamatram nestam
syat* / na tu vastu nestam / vastu tu bhedasamanyatmakam
parasparam bhinnam istam eva / etac coktam prak* / namantaram
vartham abhyupagamyaya tathabhidhanad ityadina / tad iti tasmad* / ime
bhava iti / visesah samanyam va / parasparam bhinna eva /
kimbhu .a naikayogaksem. ///

7 tah karanat* / na syat samanyabhedadhah / samanyavisesayoh
parasparasambandhavati buddhir na syad ity arthah / buddhyabhavac ca
vyapadeso 'pi pratiksipta eva / v1 ///y.
.. padesabhavokto buddhyabhavanantariyakatvat* / tadabhavasya
buddhyabhavo 'py arthah kathita eveti / tad iti tasmad idam samanyam

bhedebhyo 'rthantaram / bhedesv anayattam / kasmāt tair bhedaḥ tasya
samanyasyajanyatvat* / dvitīyo 'rthas tad idam bhedatmakam vastu /
samanyad arthantaram tasmin samanyo ///

2 /// ... bhedasyedam samanyam iti vyapadesam .ar.. .i / bhedo va
asya samanyasyeti / anyapohe 'pi samanye esa prasamga iti / sa ekasmin
vinasyati / tisthaty atmetyadikah / tatha hi dhava khadire va
vinasyati / avrksavyavrttis tisthaty eva vrksantare /
netyadina pariharati / ayam atrarthas trividho hy anyapohah / ekas tava
.y. ///

3 /// .. ha / svabhavaparabhavabhyam yasmad vyavrtt. + + + + ..
yam ca sabdalingasrayasya vyavaharasyasrayatvena vyavasthapyate / na
tu sabdavyataya / anyavyavacchedamatram dvitīyah / anyapohanam
anyapoha iti krtva / yah sarvatrabhedena purvacaryaih
vyavasthapyate / pratishedhamatrasya sarva .. .i sat* / vikalpa ///

4 ///... .. karasya sabdavyatayabhimatah / ta .. ya .. + .avrttam
/ svalaksanam adhikrtyocyate / tad ayuktam /
tadvisayasyatmabhutam tasmin vinasyati vinasyaty evabhedat* / yac ca
tisthati svalaksanantaram tat tasmad anyad isyata eva / yac ca
pratishedhamatram tasya nihsvabhavatvan naitac codyam / tad aha /
vyavrtter nihsvabhavatvad iti / na sthanasth. .. ka .. ///

5 ///.. iti / iyam sthanasthanaka + + + + .. tasyety anyapohasya
svabhavanusamginyo vastvanupatinyah yapi
vikalpabuddhyakaraksananyavyavrttih / sa upaplavas ca vibhramas
ca / samanyadhiyo vikalpikaya buddher atah sapi bahir nasty eva yata
evam tenapi viplavatvena karanena sa .. vrttir adusana / .. ///

6 ///m /i mithyajñanam eva katham iti ced aha /
yad ityadi yasmad ekatra ekakaram tadvisayasya
vikalpavijñānavisayasya samanyasya na sthitir asthitir va / kasmāt
tasya mithyajñānavisayasyabhavat* / samanadosatam apaniya punah
prakrantarena prakrantam codyam / .. ///

k pramanavarttikatika r1 /// .. .ya .v. bhavah yac ca tasya
salibijasya salyamkurajanakam rupam tato janakad rupad anyah
prthivyadir janakah katham iti / tatrety upanyase tatra va codye
pratividhiyate / salibijad anyasya prthivyades tajjanakam
amkurajanakam rupam nastiti na brumah / kim tarhi yad ekasya s.
///

2 /// .. rupeneti na salibijarupena kim karanam atavd
atatsvabhavatvat* / na catra badhakam pramanam astity aha / te
yathasvam ityadi te prthivyadayah / yathasvam iti yasya
yatsvalaksanam tena bhinnas ca parasparam ekasya karyasya janakas ca
svabhavena prakrteti ko 'tra virodho / na kascid
badhakapramanabhavat* / {svabhavena vastusthitya} na tu
salyamkurajanakabhimatena salibijarupena vikalasya prthivyadeh

salyamkurakaryatvaviruddham ity atha aha / eka .. ///

3 /// + + + + .ibijasvabhavo na syat* + .. tkaryah / kimtu tatkarya
eva / sa salyamkurah karyam asyeti vigrahah / yadi tu
bijasyaivamkurajanakatvam syat* syad virodhas tac ca nasti / tad aha
tenaivetyadi / tenaiveti salibijenaiva / tatkaryam amkurakhyam api
cetyadina purvoktam smarayati / ekapaye phalabhad vad visesebhyas
tadubbhava iti ///

4 /// nakarupena / yad ekasya bijasya janakam + + + nyasya
prthivyades tan nasti na tavateti /
bijarupavaikalyamatrenajanakah prthivyadayah apy abheda ityadi /
tesu bhedesv abhedho 'py astity arthah / syad etad ityadina
vyacaste na punas tesam iti visesanam tad evabhinnam rupam
ekasaktitaya yogat* / tenety acaryah / tenabhinnena rupena te
visesa a ///

5 /// visesah / tasya samanyarupasya nitya + nanapayat* / (in
the margin:) /// yarupena tena samanyarupena te visesa janakah /
kim karanam tasya samanyarupasya nityasyanapayat* /
ekakaranasthitav api karyotpadaprasamgat* etac ca napaity abhinnam
tadrupam visesah khalv apayinah / ityadina prag uktam
syatam / nasotpadau sakrd ityadina viruddhadharmadhyasad bhedom
prasadhya pratibhasabhedanapi sadhayitum aha / kiñcetyadi / kim
visistah pratibhasa ananyabhak* prati .. ktibhinnah ///

6 /// mucciyate / tasyety abhedavadinah buddhipratibhasabhedah /
buddher akarabhedah vi + + + .. s ceti /
prthagutpattivinasadikah / sati va tasmim pratibhasadibhede
bhavanam abhede 'bhyupagamymane na kvacid bhedakah syat* /
sukhaduhkhamohacaitanyesv api / tatha cety abhede sati ayam pravibhaga
iti pratibhasadipravibhagah ekatmavat* yathaikasmin sukh. ni na pra ..
///

7 /// .adhyatmiko bhedo visesa eva parasparavilaksana eva /
kimbhuto bhinnapratibhasadih / bhinnah / pratibhasadir yasyeti
vigrahah / abhinno 'py atra pratibhaso 'sti / tenabhedo 'piti ced aha /
na catretyadi / atreti bhedesu v1 /// .. tiyam
yadbalenabhinnapratibhasabalena / ato visesa eva bheda eva / na tv abhedo
'pi / sa eva viseso 'rtho vastu / ye tv apare samanyadharmas
vrksatvadayas tasyaiva vyavrttayah kalpitah / tatkaryam ityadi /
karyadi yad asamanadhikaranyan napunsakam / anyatha visesasya
prakrantatvat* sa iti syat* / tad eva visesarupam karyam
karanam coktam tad eva svalaksanam ucyate tattyagaptiphala iti
tasyaiva visesasya / heyasyopa ///

2 /// .. phalam yasam pravrttinam tas tathoktah sa
carthakriyakari visesa syaiveti visesasyaparasmad
vijatiyad bhedo vyavrttimatram na tu vastubhutam kiñcit
samanyam nama yadi syat tadupalabdihilaksanapraptam* /

bhedavyatirekenopalabhyeta / yasman na hi tasya samanyasyarthatve
vastutve sati drsyasya satah rupanupalaksanam svarupagra ..
..m ///

3 /// desv abhedapratyayasya na hi svayam agrhitapara + nahetuh
yatha samkhyasyabhedavisesse 'pi na sarvam sarvasadhanam tatha
bauddhasya bhedavisesse 'pi kasya punas codyasyayam samadhir ity aha /
yad uktam ityadi / tajjananasvabhavad iti / salyamkurajananasvabhavat*
/ bhinnah prthivyadi / asyety amkurasya katham janakah syat*
janakatve vayamane bheda .. ///

4 /// m idam tu dvitiyam ucyate kim puna m i .. ha /
yadityadi / tulye 'pi bhede yadi sya bheda
pratiniyatakaryajanakajanakatvalaksano viseso na syat* / syad etac
codyam iti / yathetyadina slokartham aha / tatha visese 'pi
bhavisyati na sarvah sarvasya janaka iti sambandhah / vastudharmatayeti
vastusaktya bhavanam abhede tv abhyupagamyamane tasya .. r.. .. ///

5 /// .. tretiadina vyacaste / hetur upadanaka + + / pratyayah
sahakarinah sve hetupratyayah svahetupratyayas tair niyamito
visistakaryanirvartanasamarthah krtah svabhavo yesam te
tathoktas tadbhavas tasmata* nanya ity akarabhimatad anye na karakas
syuh kim karanam atatsvabhavatvat* / atatkaryajananasvabhavatvat*
/ tasyety ekasya traigunyasya tatraivety ekasminn eva karye tatheti ..
naivabhinnena .. ///

6 /// b. j. yas ca salibijasya eva + .. bijasyety
ekatraikasya kriyakriye prasajyete / tarigunyasya tena tena sannivese ..
bhedo 'py asti / ato bheda kasyacid akriya cet* netyadi prativa /
bhedas ced akriyahetur na kuryah saharinam tesam api parasparam
bheda* / netyadina vyacaste sarvakaravivekam sarvathaikyam
kasmad bhedasyapi ///

7 /// .itad avasthabhedat* / anyatha tatvavadinah samkhyasyabhedo
'pi durlabhah /

l pramanavarttikatika r1 /// sarvasyopayogad
akarakatvam eva nastity ata aha / paryayeneti / sa paryayah kim
tasyaivaikasya vastuno naivety arthah / bhedadhistanatvat
paryayasyeti bhavah / athetyadina vyacaste / sarvesam
bhedanam sarvatra karye paryayena kramena upayogat* / etac ca yada
pradhanasakt. .. ///

2 /// + + .. pradhanasaktir eva vastu sati
saivarthakriyayam upayujyate / bhedah kevalam vyavasthamatrahaturvah
paramarthatas tv asanta eva / tadedam ucyate / sakter vetyadi /
traigunyalaksanayah tannivesinyah purvam
akarabhimataparadhanivesinyah pascad rupantarena
karabhimatarupena viparinataya ///

3 /// yasya sat tathoktah ekasya sya katham naiva / etena sa

kim tasyaiva vastuna ity etad vivrtam / sakter veti yaduktam /
tatraha viparinamo veti / purvasmad avasthabhedad avyatirekinyah
sakteh parimano 'vasthantaraprtir va katham // atesyate
purvavasthayah pascad visesah traigunyasya tato visese va ..
.. ciu .. ///

4 /// .. .esyate / bhedasamanyayos ca paraspar. + + da evam ca sati
tadvati samanyavisesavati vastuni atyantam bhedabhedau syatam /
visesebhyah samanyasyavyatirekat* bhinnam rupam ity antabhedah
samanyasyabhavat* / samanyad visesanam avyatirekad aikyam ity
antabhedah / sarvatha visesanam abhavat / ekam bhedasama ///

5 /// / sadrsasadsatmanoh samanyavisesayo vas ced
bhedina iti sambandhah / abhinnenatmana pradhanakhyena tesam eva
bhedanam satmabhutena tadvantah / syur abhinnasvabhavavantah syuh
// abhinnah svabhavah pradhanakhya atma rupam yasya bhedasya sa
tadabhinnasvabhavatma tadbhavas tasmad bhedasyapi kutah / parasparam
bhedo naiva anena ///

6 /// ..h atma na bhavati .. dasyanekatmakatvat* / s.
datmana bhedatmana tenapi samanyapadarthena / tatheti samanyatmana
bhavitum na yuktam bhedad avyatiriktatvat samanyasya samanata
nastity arthah / etenatyantabhedo vyakhyatah tathabhave hiti /
samanyatmakatve pradhanasyesyamane pradhanatmataddharma
bhedadharna na syat* / avya ///

7 /// .an na syad ity arthah / avasthatadvatoh parasparam bhedah
syad iti yavat* / tam eva sadhayann aha / na hy ayam ityadi / ayam
ekasvabhavah / pravrttiniivrttiman na yukta iti sambandhah /
sthanam pravrttih / vigamo nivrttih / tatha hi sthitayam
saktau avasthanam nivrttir isyate / etenanyonyam va tayor bheda
ityadi vyakhyatam* / netyadina parabhiprayam asamkate sama ///

8 /// kimtu tayor api bhedasamanyayor bhedo bhaved yadi / kvacid
bhede samanye va asya samkhyasya bhedo 'bhedo va aikantiko na hiti
sambandhah / ekatvavaditvat parasya bheda aikantiko nastiti gamyata
evabhedas tu katham aikantiko nety atra karanam aha / vivekenetyadi /
samanyam saktih vyaktayo visesa ity evam bhedena vyavasthanat* /
yenetyady a ///

v1 1 /// samanyam ity etad yenatmana vyavasthapyate yadi
tmana samanyavisesayor bhedas tada bheda evatyantam yadityadina
vyacaste / yam atmanam iti saktivyaktyatmakam / tenatmana
samanyavisesayor yadi bheda iti sambandhah / etad eva sphutayann
aha yasmad ityadi / tau hi bhedavyasthapakav atmanau tayor iti samany.
///

2 /// bhutau tau ced vyatirekinau parasparabhinnau tada vyatireka e + +
bheda eva / kim karanam svabhavabhedat* / syat matam
avasthavasthatror bhedavyavasthapako bhava eva bhidyate na svabhava ity

aha / svabhavo hityadi / svabhava eva bhava ity arthah / tatha ceti
bhedasamanyayo { r iti samanyavisesayoh svatmanau svabhavabhutau tau
ced vyatirekinau paraspa ///

3 /// bheda eva kim karanam svabhavabhedat* / syat matam avasthatror
bhedavyavasthapako bhava eva bhidyate na svabhava ity aha } r atyantabhede
sati bhedasya nihsamanyata samanyasya nirvisesata syad iti
sambandhah / samanyasya bhedavatvam bhedanam ca samanyavatvam
na syad asambhavad iti yavat* / yadvadghatadinam bhedanam
sambandhabhavat parasparam tadvatta nasti .. ///

4 /// .. nakatvena sambandhabhavat* uktam iti na syat samanyabhedadhir
ity atrantare / atha va asthane 'yam yatnah kriyate paraih /
kalpitam samanyam svalaksanad bhinnam / kim va neti tad dhi
nityam isyate / parais tatas canarthakriyakaritvac
chasavisanaprakhyam / tatrarthakriyarthinah bhedabhedacinta
///

5 /// .. m anyatra yatha parikalpitaya vyavr .. ty etad darsayitum
ahapi cetyadi / yam atmanam arthakriyayogyam
puraskrtyalambanikrtya tatsadhyaphalavañchavan* tenatmana
yatsadhyam phalam tadabhilasavan* / ayam purusah pravartate /
tadasrayau tadadhisthanau bhedabhedau cintyete / tasya
carthakriyayogyasya sva .. ///

6 /// .. Ipabuddhipratibhasanurodhinya krtavya samanata asty
evadhyavasitatadbhava iyataivarthakriyarthino bhedabhedacinta /
samapta tato 'narthakriyakarinah samanyasya kim svalaksanena /
bhedabhedacintayeti / vastv eva samanyam astu kim parikalpitaya
vyavrtyety aha / vastu nanvetiti svalaksananam parasparam ..
///

7 /// .. r.. ta / tad aha pravrttyadityadi / adisabdat
tulyotpattinirodhadiprasamgatah / sarva evetyadina vyacaste /
visesam evarthakriyayogyam / svabhavakhyam atmabhutam ity arthah /
kasya bhavasya vastuno 'dhikrtya pravartate / sa eva hity arthakriyakari
visesah / tatheti gaur ityadisabdaih arthakriyarthi hi svalaksa
///

8 /// .. i .. aiva prati + + + tato vyavahartnam
adhyavasayavasat* / sabdavyaparapeksaya etad uktam / sabde tu
jñane svalaksanapratibhaso nastiti svalaksanam avacyam uktam ity
avirodhah / dravyatvadayas tu tatreti gaur ityadisabdair
gavadicodanayam / kasmad yathasvam dravyatvadisabdais tesam
dravyat prthagabhidhan. ///

m pramanavarttikatika r1 /// .. tyadi / arthasya gavades tena
gotvadina samanyenavyabhicarat* / tato 'rthad gatih samanyanam
syam na tu visesasabdah samanye vyapriyate nirlohitam caitad
acaryadinnagena samanyapariksadau yatha visesasabdanam na

samanye vrttir iti / atra codyateu ..h samanya .. ///

2 /// tad api .. d eva / tatha vikalpabuddhipratibhasasya na bahyena
dravyenavyabhicara sti tasya svatantratvat* / ucyate svalaksanam eva
sajatiyavyavrttam visesas tad eva vijatiyavyavrttim
apeksyabhedenopattam samanyam ity ucyate / tatah
samanyavisesayor vastuta ekatvat kr ///

3 /// .. bhedat tu kevalam kvacic chabdi pratipatti / kvacid arthity
ucyate / tad iti tasmad ayam purusah / gavadipratyupasthapitam
gavadisabdassamnipatitam arthakriyasrayam / arthantarasya
samanyasyopanyasena / bhedasamanyakarata dvimukha buddhir yasya sa
tathoktah / yo 'sya gavader atma svabhavah ananyabhagasadharanah
///

4 /// yam artham mantam puraskrtyety alamba + / krtya
visistarthakriyarthi tam evaha yathetyadi / yatha gor
vahadhadav arthi gam eva puraskrtya pravartate / anyasambhavina iti
gor anyasminn asve sambhavino 'rthasyarthi gam puraskrtya na
pravartata iti vakyarthah / samarthaniyah ko 'rtho 'nyasambhavit
aha / yatha yuddha .. vesa iti .. ///

5 /// ..m .. ditam iti parinamena sa + .. .c. danaya
gavadinam bheda .. gavadisabdais codanaya tadety arthah /
kriyarthinah pravrttikale praptum anabhipretatvat*
dravyadisamanyasyeti vibhaktiviparinamena sambandhah / satyam
gavadayo visesas codyante 'rthakriyarthibhis te tu bheda dravya v1 ///
.. . . . ity ata aha / gavadisamavesad iti / avyatirekavadinah
samkhyasya gavadisu bhedesu samanyatam samavesat
tadatmyenanupavesad gavadisvabhavatvad iti yavat* /
bhedasvabhavatvam samanyanam istam eveti ced ity aha
tadatmabhutanam ceti / gavadisvabhavanam samanyanam /
gavadiva ///

2 /// manya .. sesa rupatvad eveti + vat* / tatas ca visesa eva
codyate tad evaha tam evetyadi / tam eva cananyasadharanam bhavam
ayam arthakriyarthi puruso bhedabhedaprakaraih paryanuyumkute /
anyapohavadina 'pi vyavrttilaksano dravyatvadyabhedah
svalaksanad istas tato 'tyantabhedo visesanam viruddha ///

3 /// vyatvadyabhedo 'sya .. syabadhaka eva tasya kalpitatvat*
tasmad paramarthiko bhedah svalaksananam upakalpitam ekatvam anena
ca prakarena bhedabhedav istav asmabhis tad eva darsayann aha /
sarvatretyadi / samanyasya ca vyavrttilaksanasyabhyupagamad iti
sambandhah / na vyavrttirupena samanye ///

4 /// uktam iti samanyad avyatirekad bhedanam aikyam bhedavad eva va /
samanyasyapy anekatvam ity uktam pran na samanyam angikrtya
bhedanam aikyam ucyate / kimtu yo 'sau visesas tenaivabheda ity aha /
svatmanaivetyadi / svenaiva visesarupena gavasvadinam abhede tad.

.. dravyam ni ///

5 /// vah / dvayor iti gavi casve ca / yasmad eko 'pi hi
karanatvenabhimato gopadarthah tatam arthakriyam
vahaodhasvabhavam tatsvabhavatvat* /
tadarthakriyakaranasvabhavatvad eva karoti / tadanyasyapi tasmad
godravyad anyasyapi asvasya tad vahadoha ra ///

n pramanavarttikatika r1 /// v. t. s. v. + .. sya bheda
.. na ahrika nagnataya / nirlajjah ksapalakah ayuktabhidhanasya
kusmitatvat kim apity aha / aslilam gramyam / sarvah sarvasvabhavo
na ca sarvasvabhava iti yat pralapanti pratiksiptam tad api / kasmad
ekantasambhavad ekasyaivantasyatyantabhedaprakarasya sambhavat syad
ustro dadhisvalaksanasyaikyat syan na dadhi avasthabhedad aslilam
ity asya vyakhyanam ayuktam i /// aslilam ity asya gramyaparyayatvat /
ahyopadeyam iti / atyajyam agrahyam ca / kasmad aparinisthanat* /
yadi hi kimcit sukhasadhanaiscitam anyac ca duh ///

2 /// .. svabhavatvan na ca sarvasvabhavatvat* / atas cakulam
ekasyantasya grahitum asakyatvat* / tadviseya va tasya svabhavabhedasya
paraparam anvaye va sarvasyobhayarupatvam ubhayagrahanam
anekatvopalaksanam tasmin sati / tadvisesasya ustra ustra eva
na dadhi / dadhi dadhy eva nostra ity evamlaksanasya nirakrteh
dadhi khadety e ///

3 /// .. karena syad dadhi / napi sa evotra evotra ity
ekantavadah / yenanyo 'pi dadhyadikah syad ustrah tatha dadhy
api syad ustrah napi tad eva dadhy eva yenanyad apy ustradikam
syad dadhi etena sarvasyobhayarupatvam vyakhyatam /
tadvisesanirakrter ity etat tad anayor ityadina vyacaste /
ubhayatha hi da .u visesah sya ///

4 /// .. dy ustrasvarupa eva niyatam syat* / evam dadhno 'pi
vacyam / adyasya tavad asambhavas tad ityadina kathyate tad evam
anayor dadhyustrayor na kascid visesa iti sambandhah / ekasyapity
dadhna ustrasya va kasyacit tadrupabhavasya ustrarupabhavasya
dadhripabhavasya cabhavat* / dvitiyasyapi prakarasyabhavam aha
svarupasyetyadi / a ///

5 /// yatasya ustrasvabhavaniyatasya dadhisvabhavaniyatasya cabhavat*
/ athasti dadhyustrayor atisayah kascid yenatisayena dadhi khadeti
coditah puruso bhedena vartate / ustrapariharena dadhy eva
pravartate / sa evatisayo dadhi sa canyatrostro nasti anubhayam
vibhaktasvarupam sarvam vastu paramarthah ekatvam tu ///

6 /// vyakhye .. + + + + . iti dadhiksirayoh
tatha codita iti dadhi khadeti coditah puruso bhedena vartate /
ustrapariharena dadhy eva pravartate / sa evatisayo dadhi sa
sanyatrostre nastiti anubhayam vibhaktasvarupam sarvam vastu tad
eva paramarthah ekatvam tu kalpitam / dadhnaivaparam ustradikam

anubhavarupam itiy vyakhyeyam* / ///

7 /// codita iti dadhi khadeti coditah / ksiravikaro dadhi nanyatrety
ustre / sa evatisayo dadhi kimbhuta
arthakriyarthipravrttvisayah dadhisadhyarthakriya .. taya yo 'rthi
purusas tasya pravrttvisayah kim karanam tatphaletyadi /
dadhnaiva sadhyatvat phalavisesah saivasau visesas ceti vighrahah
/ tasyopadanabhavo hetubhavas tena laksitah svabhavo yasya vastunas
tad e i .i ///

8 /// dadhisvabhavah / anyatrety ustre / kasmata* / dadhyarthinas
tatostre pravrttyabhavat* / bhinnau niyarthau / dhidhvani
jñanam sabdas ca / tadabhavat* bhinnabuddhisabdabhavat* /
bhedanam samharavadasya / ekikaranavadasyasambhavah / bhedena
grhitayoh srutayor va ekatvenopasamharo nirdesah syad ustro
dadhityadi / so 'yam ityadina vyacaste / kva ///

9 /// .. m akaram apasyan* katham buddhyadhimucyethan iti
sambandhah / kim visistaya buddhyety ahasamsrstetyadi /
v1 /// ro yasminn arthe sa tathoktah / sa yasya buddher asti sa
asamsrstanyakaravati vibhaktarthagrahinyeti yavat* / abhilaped
va katham pratiniyatasamketena dhvaninety akutam / kasman
nadhimucyety aha / vibhagabhad bhavanam iti tatsamharavada iti
/ bhedasamharavado na syat syad ustra ityadikah / atha punar
asamsrstau dadhyustrau pratipadya samh. ///

2 /// .. sarginya ustrarupenaiva dadhirupenaiva va samsarginya
buddher asamsrstakaragrahinya kvacid ustre dadhini ca yat
pratiniyamata* / tatpratibhasabhedakrta eva buddhipratibhasabhedakrta eva
eva tayor dadhyustrarupayoh svabhavabhedo 'pi / kasmata* /
ekanekeyadi pratibhasabhedasyanekeyavasthitir visaya ekavyavasthitih
pratibhasabhedasyeti yojyam / bhinnapratibhasa .i ///

3 /// .. ti naika ustro dadhi va tadubhayarupah
dadhyustratmakarupam yasyeti vighrahah / mithyavada eva
syadvadah / bhedalaksanam iti vyavrttilaksanam prakrtya sva
.. .. / a
.. .. vanam vastunam svabhavabhedah / svabhavenaivanyasmad
vyavrttih / tatreti nirupakhyesu ///

4 /// canyapohavadina sakyam vaktum* / naiva nirupakhyesu
sabdanam pravrttir iti yatas tesv apy avasyam sabdapravrttya
bhavyam kasmata* kathamcit* /
jñanasabdavisayatvenavyavasthapitesu nirupakhyesu sarvatrarthe
vidhipratishedhayogata* / yadi kvacid asata akarasya nisedhena
jñanabhidhane syatam tada nisiddhakarapariharte 'rthe .. ///

5 /// .i .. kau vidhipratishedhau / asrayo yasya vyavaharasya sa
tathoktah / tam eva vyavaharabhavam ustreyadinaha /
usnasvabhavo 'gnir ity anvayasya vyavaharah / nanusna iti

vyatirekasrayah ayam apy atiprasiddho lokavyavaharo na syad ity
apisabdenaha / usnavyavastha hy anusnavyavacchedena / tasya
canusnasyosnabha ///

6 /// pyeta tad aha svabhavantaretyadi / usnabhava
evosnasvabhavad antaram vilaksanam tadviraharupeneti
svabhavantaram uktam / ata evasata ity etad ghatate / na tu
svabhavavisesas svabhavantaram / kathamcid api vikalpabuddheh
sabdasya ca visayatvena .. vasthapanat* ///

7 /// .. pratipattir yathagnisvabhavasyaivam sarvasya padarthasya tato
vyamudham aniscitarupam jagat syat* / syad etan na tatra vahnyadau
kasyacid asato nisedho yenabhava 'py avasyam sabdapravrttya bhavyam
iti / codyate kimtv anusnam sparsakhyam sad eva vastv eva agnes
carthantaram nisidhyata iti / usno 'gni nanusnah / agnav
anusnasparso nastity evam nisedhat katham ityadi co .. /// sad
eveti vacanat satva .i ///

8 /// .iharati / agnav anusnam nastity anena sarvatrosnam asad iti
na brumah / evam hy ucyamane satvam pratijñaya punah sarvatra
satvanisedhe sadasatvam ekatra pratijñatam bhavet* / kevalam tatra tv
agnaur anusnam nastiti brumah / tatas canyatra sato 'nyatrasatvam
aviruddham / ayam eva ca nyaya ity aha / desetyadih iha na .. ///

o pramanavarttikatika r1 /// .. sya nadharmino nisedhah kasmat
tannisedhe dharminonisedhe tadvisayasya sabdasya nirvisayataya
pravrttyabhavat* tatas ca dharmisabdapavrtter anirdisto visayo
yasya nañas! tasyaprayogat* / idam iha nastity avasyam idam adipadair
visayah pratishedhasyopasthapyo 'nyatha kimvisayo 'yam
pratishedha ity evam na jñayeta ///

2 /// trapiti desakaladharmanisedhena desadinam adisabdat kalasya
parigrahah / vyaktibhedat tu bahuvacanam narthasyeti dharmasya na tv
arthasabdena dharmino nirdesah / parenapi
dharminisedhasyonistatvat* / na dharmi sasavisanadih /
pratisidhyate napi desadih / kimtu sasavisanam nastiti
sasasya visanena saha .. ++ +h sa .. ///

3 /// .. py anisedhat* / tad evasatityadina sadhayati / asati
sambandhe sabdapavrtti adisabdat anirdistavisayasya nañas!
'prayogat* / athava tulyo dosah katham nisedhat* / asati yo
nisedhas tasya tvayaiva nisedhad iti vyakhyeyam* / katham nisedha ity
ahasatityadi / asato vasya sambandhasya nisedhe tadvat sambandhavat*
dharmino .. ///

4 /// rhi neha pradese ghato nedanim kala ity evam pratishedhoktau
satyam nanena desena kalena va ghatasya sambandhastiti pratitih
/ tatha naivam nanena prakarena ghato 'stity uktau naitaddharma
ghata iti pratitih / tathety evam pratitau satyam / tathapityadi
codakah nedanim ityadinapi katham sambandho nisiddho yavad asya

punsah sambandho dharmo va nast. ///

5 /// .. rmo nastiti matih / dharmanisedho 'pi sambandhanisedha eva
dharmadharminoh sambandhanisedhat* /
samyogasamavayalaksanabhedat tu sambandho dharmo veti bhedenoktam* na
casyah sambandho nastiti mateh kathamcid bhava sattayam
sambhavah / kasmata* / abhavesv ityadi / tathasabdo yathartham
aksipati yattador nityabhisambandhat* satsu desadisya yatha
nastiti buddher abhavah / satsvabhavabuddher virodhat* / ta .. ///

6 /// .. san nedam ihety adya pratitih / sa tadabhava
sambandhapratityabhava na syat* pratitau va tadabhavasya
sambandhabhavasya yadrsi sambandhabhavapratitih yatha pratiti
sa vidyate yasya punsas tasya yathapratitimatah / tatprabhavah
sambandhabhavapratibandhah sambandhabhavavisaya / kena varyante
/ vikalpavisaya eva / sambandhabhavo na sabda .. ///

7 /// na sabdanam visayah vikalavisayas tv avasyam* sabdavisaya
ity arthah / te cet pravrtta iti vitarkah / nanu purato 'vasthite
niladau nilam ityadi vikalpah / svalaksanavisayo na ca
svalaksanam* / sabdavacyam ity ata aha / na hityadi / avacyam artham
ity svalaksanam vitarkadhikarad vikalpabuddhayo grhyante /
samihanta ity alambante / samanyakarava ///

8 /// . tu yaugapadyad abhimana esa mandamatinam vikalpah /
svalaksanakara iti / vicaritas caitat pramanaviniscaye
sastrakareneti neha pratanyate / v1 /// ndho vacyah katham tarhy
acaryadignagena tasyavacyatvam uktam ity ata aha / sambandhasyetyadi /
svena rupeneti sambandharupeneti sambandhanam sambandha iti /
parasparapeksalaksanam* / bhavamatram asatvabhutam tasya dharmah
/ tena ca rupena tasyabhidhayakah sabdo nasti / sambandhasabdo
'bhidhayaka estavyah / sa ca prayuktah / kayor ity aks ///

2 /// .. vyatirekasya hetuh sambandhas tada sambandhirupena
pratiyate / tad abhidhane sambandhitvenetyadi / rajapurusa
sambandha ity abhidhane rajapurusa abhyam parasparanapeksabhyam
niskrstarupasyeva sambandhasya sambandhitvena buddhav
upasthanat* / yathabhiprayam apratitih rajñah purusa iti
parasparapeksalaksanah sambandho yatha jñatum i .. ///

3 /// t* / yathoktavidhina sambandhirupa eveti / na
svrupenabhidhiyate / tasman nabhavat sambandhe 'pi prasamga iti /
abhavo yatha buddhya visayikriyata iti / vacyah prasakto naivam
sambandhe 'pi vacyatvam ity arthah / abhavo hi svena rupena buddhya
visayikriyate sabdenapi tathaivabhidhiyate / sambandha ///

4 /// py abhidhiyate / sambandhirupapannasyaiva
visayikaranahabhinna / tatha caha asatvabhutah sambandho
rupam tasya na grhyate nabhidhanam svarupena sambandhasyasti
kiñcineneti / tasmā sthitam etad vikalpavisayo 'vacyam vacya iti /

yathakramam vacakatvena grahakatvena copaslesat* / .. ///

5 /// syaiva sadhyasadhanabhava 'pi na sadhyasadhanayoh samsarga
ekatvam tatas ca yad uktam svabhava sadhye pratijñarthaikadeso
hetuh syad iti sa doso nastity aha / tam netyadi / tad iti tasmāt*
/ sa cayam svabhava iti sambandhah / hetutvenapadisyamana ucyamana
upadhibhedapekso visesanabhedapeksa ucyate / kevalo vety upadhyana
.. ///

6 /// anityatve sadhye krtakatvam upadhibhedapeksam* tadanapeksam tu
satvam / apeksitetyadinopadhibhedapeksitvam krtakatvasyaha /
vastubhutayah asiddheh parasya hetvabhimatasya jananasaktir eva
paravyaparah / anvayavyatirekanuvidhanam eva capeksa /
svabhavanispattau svabhavanispattinimittam apeksitah / paravyaparo
yena bhava ///

7 /// h / svabhavabhidhayiny api sati paropadhir ity anyavisesanam
enam svabhavam aksipati / eteneti
krtakatvasyopadhibhedapeksapratipadanena / pratyayanam
karanam bhedah pratyayabhedas tena bhettum silam yasya sa tatha
/ tadbhavah pratyayabhedabhedivam / sthanaprayatnadikaranabhedena hi
bhidyate sabdah / adisabdāt prayatnanantariyakatvadayo vyakhyatah
/ ete 'pi hetu ///

8 /// iti / evam ityadinopasamharah / kvacid iti prayoge / upadhibheda
.. .. peksum / ata eva samanyena hetuphalabhavena padadvayam anitya
eva sadhye yatha satvam / svabhavabhutas casau dharmavisesas ceti
vigrahah / tasya parigrahena kvacit svabhavo hetur ucyate iti prakrtam
/ yatha tatraiveti anityatve sadhye 9 /// h / svabhavabhuto 'pi
dharmavisesatvena pratiyate / pradurbhavasya dharmavisesatvena
pratiteh / na tu sattavac chuddhasya svabhavamatrasya pratitih / v1
/// .. bhavabhuto 'pi dharmavisesatvena pratiyate / pradurbhavasya
dharmavisesatvena pratiteh / na tu sattavac chuddasya svabhavamatrasya
pratitih / ayam apy upadhyapeksa eva svabhavo drastavyah /
krtakatvadau parabhuta upadhir iha tv atmabhū eva dharmavisesa ity
etavan bhedah / anaya diseti / upadhyapeksahetupravibhagadisa /
dharmi samanyena siddho visesena / 2 /// sadhyeti nyayah tatra yadi
sattakhyah svabhavah sattasvabhavah / satvam i .i +
krtakatvadiko 'pi svabhavas tannivrttyartham / sattagrahanam
vyatirikṭapī satta kaiscid isteti svabhavagrahanam / atmabhūta
sattety arthah / sattasvabhavas cet* hetuh na satta sadhyate /
katham sadhyapi syat* / atha matam sattasamanye sadhye
siddhasadhyata syad atah sattavisesah sadhyas tasmims ca sadhye
///

3 /// drstantah / syad ato na satta sadhyate / tada hetav
api satve visesyananvayat sadhanasunyo drstantah syat* tad
ahananvayo hityadi / bhedanam visesanam vyahato dustah
/ hetusadhayor iti saptamidvivacanam / hetau sadhye cety arthah /

anyatra canatmadau / tad iti satvam / kilasabdo 'nabhimatadyotakah
evam prasadyamanam iti asti pradhanam ityadina pradhanadi ///

4 /// sadhayitum sakyate / kasmata tasya visesasyananvayat* /
yathahety acaryadinnagah / asti pradhanam ity annena pradhana{m ity
anena pradha} svalaksanam eva sadhyata iti yat samkhyenoktam tat
pramanasyanumanasya visayajñanat* / samanyavisayam hy
anumanam na svalaksana[yogena} visayam / vyahanyate dusyati kim
tarhi hetav api / tulyadosatvat* / tad evaha na hetur ityadi / ///

5 /// .. .ity aha tata ityadi / tato 'sadharanad dhetoh / bhavah
satta sa upadanam visesanam yasya dharminah sa tatha /
matrasabdo 'vadharane / sattavisesanamatra ityah / evambhute
sadhye samanyadharmini samkhyasya na kascid arthah siddhah syat*
/ traigunyadi laksanasyasiddheh tad evam sva .. ksyasiddhya
sadhanam vaiphalyam uktam / parasyapi .. ///

6 /// .. m iti samanyamatram / anena siddhasadhyatokta / atha va na
kascid arthah siddhah syat* / anisiddham ca tadsam hyarthe
casabdah yasmad tadsam anisiddham atah siddhasadhyatadosan na
kascid arthah siddhah / syad iti / na sarvathetyadina vyacaste /
sattasadhana iti sattasiddhau / bhavamatravisesana iti
sattamatravisesanah / anirdistah viseso yasy. ///

7 /// .. / kim tu sa vadi tatha samanyena nasti kascid iti /
kañcanasya dharmino bhedaṁ visesam aparamrsyanupadaya aneneti
vadina upatābheda ity apattavisesah trigunatmakā nitya ityadina
upatābhede sadhye 'smin pradhanadike dharmini / bhaved dhetur
ananvayah / nasya sadhyavisesena dsrtante 'nvayo 'stity
ananvayah / sadhyasunyo drstanta iti ///

8 /// ka iti sukhadukhamohatmakah / tathabhuto 'py eko
'navayavah / parensyate anyo veti kartrtvadiyuktah
yathakathamcid apiti yathoktair dharmaih samastair vyastair va
visesitah tatsvabhava iti yathoktavisesanavisistasvabhavah /
sa ca dharmi tathe 9 /// ti sattamatre vivadabhavat* /

q pramanavarttikatika r1 /// vikalpena sattayam uktah / tatha hi
adharavisesena kenacid avisesitam agnyadisattamatram* sadhyam
adharavisistam va / adye pakse siddhasadhyata / yad aha
tatrapityadi / yatrapity agnyadike sadhye / dvitiye pakse
sadhyasunyo drstantah syad aha visistetyadi / visista
adharo yatragnyadikam sa .. ///

2 /// .. bhimatasya sapakse 'navayad asiddhih na hy
adharantarasambandho 'gnir adharantare vartate / netyady acaryah
na vai sa adharah sadhyadharmitvenabhimatas tam agnyadikam
visekaroti yatra dhumas tatragnisamanyam asti catra dhumas
tasmayatrāpy agnysamanyam ity evam samanyasyaiva pratiteh yady
adharena na visesikriyate / katham tarhi paksasya dharmā ity evam

vise .. ///

3 /// ... stasya vyavacchedena visesanat* paksasya dharmā eveti na tu paksasyaiva dharmety uktam prak* paksadharmas tadansena vyapta ity asya slokasya vivarane vaksyate ca caturthe paricchede / tasmad ity upasamharah / tatreti pradesadau / tadayogavyavaccheneti tasmin pradesadau dharmīni sadhyadharmasyayogavyavacchedena / tatas ca samanyasya sadhanan na ///

4 /// .. vah / pradhanadīke 'pi dharmīni ayogavyavacchedena sattamatram sadhyam iti ced aha na tathēhapiti / kvacid iti pradhanadīke dharmīni kasmāt pradhanadisabdavyasyaivarthasya traigunyadilaksanasyābhavat* / nirvisēšanaiva sa satta / visēsanābhutasyādharmasyābhavat* / katham ityadi parah / satvajñeyatvadayo bahavo dha .. ///

5 /// dharmatvenestāih so 'pi pradhanadīh siddha eva tasmin sattasamanyam sadhyate / atrapi jñeyadirupena dharmī kalpyamāno na tavat sukhadyatmakah eko nityatvadibhir visēsāih siddhah sakyate kalpayitum* / tasyaivam visēsasya sadhyatvat* / tasmad anena kiñcij jñeyam astiti sadhyam ta .. ///

6 /// nirvisēsanam astity asmīn arthe siddhe 'pi sati pradhanadeh siddhir astu naiveti yavat* / na hi jñeyasattamatre vivadas tad evaha tathapiti naivābhimatam / kiñcit siddham syad ity arthah / anyatreti agnir atra dhumad ityadīke prayoge ta ///

v1 /// .. virahineti tena pradesenayogas tena virahah pradesenayoga ity arthah / so 'sti yasya samanyasya tat tathoktam visistapradesasambandhineti yavat* / anvayo na siddha eva visistapradesasambandhinah / samanyasyanyatravrtteh netyadina pariharati / na vai kasci ///

2 /// + + ..
nantariyakagnyavinābhavi darsaniyah kidrsena vakyenety aha yatretyadi / yatra kvacid dhumas tatragnir iti / sa dhumas tatheti sarvopasamharavyaptidarsanena / agnimatrena vyaptah siddho yatraiva pradese dharmīni svayam svena dhumarupena nirakrtābhāntikāranena drsyate tatraiva pra ///

3 /// .. numeyapratitau sadhyānirdesena na kiñcit prayojanam / tena vināpi sadhyāsiddheh tad evaha tatretyadi / tatra samanyadharmīni lingasya darsanam tasyakhyānamatrat sadhyādharmīnam lingasya yah sambandho 'nvayavyatirekalaksanas tasya cakhyānamatrat* / istasya sadhyasya siddheh yatas ca sadhyādharmīno na nirdesas tada tadanirdese ca katham tadvisistena dharmāvi .. ///

4 /// .ad ayam dhūmo 'gnina sadhyādharmēnavinābhavi siddho yatra pradese drsyate tatrarthad evāgnis tena pradesenayogam vyavacchinatti / agnimantam pradesam sadhayatiti yavat* / iti hetoh sa pradesas tathety agnimatvena sadhya ucyate /

pramanavyaparaprstabhavitaya / na punas tathopanyasapurvakah
visistapradesasambandhyagni ///

5 /// t* / atha punah paksopanyasapurvaka evanvayas
tatpurvakatve va paksopanyasapurvakatve vanvayasya nyayapapte kah
pratijñam sadhanad apakaroti / paksanirdesasyapi tadanim
sadhanatvat* / na caivam tasmāt sthitam etat* / paksam anupadarsayaiva
sadhayadharmasamanyena lingasya vyaptih / kathani
caryadinnagasy. ///

6 /// ty aha / tatha cetyadi / lingasya dhumader avyabhicaras tu
sadhya dharmena / anyatreti visistadharmisambandhatyagenanyasminn
aparamrstadharavisesa dharmimatre / anye tu sadhyadharmino
'nyatra drstantadharminiti vyacaksate / ta ///

r pramanavarttikatika r1 /// .. na darsitam lingam tatra
vivadasraye dharmini / prasiddham niscitam tadyuktam tena
vyapakena dharmena yuktam sadhyadharminam gamayisyatiti / tasmad
ityadinopasamharah / yat tuktam yatha sattayam sadhyayam
ananvayo dosah / tatha hetav apiti tatrottaram aparamrstetyadi
/ aparamr .. ///

2 /// sattamatrasya hetor anvayo drstyantadharmini vrttir na
vihanyate / kimbhutasya sadhyasya vastumatre sadhane kriyamane ity
aha tanmatravvyapinah sattamatravvyapinah sadhanetyadina
vyacaste / vastumatravvyapini sadhyadharme
svabhavavisesaparigrahena sadhane punah satve kriyamane
nanvavyaghatah na sadhanasunyo drsta ///

3 /// .. tvamatrasya hetutvenasrayane 'pity arthah / na punah
sadyatve sattaya visesanasrayah kasmāt sattamatre sadhye
sadhanavaiphalyat* / sattayam sadhyamukhena dosam uktva
sadhanamukhenaha / api cetyadi / sattayam sadhyayam hetur
bhavadharmo va upadiyeta / bhavabhavadharmo va ekantenaiva dhar. ..
tatasiddhe pradhana .. ///

4 /// .. sya sa satve sadhye vyabhicari anaikantikah / yo 'py abhavyasya
dharmah sa satve sadhye viruddho satvasyaiva sadhanat* / yasyas ca
sattayam sadhyayam asiddhadidosad dhetur eva nasti sa satta
sadyate katham taddhetur iti sattsadhanahetuh traya avayava yasya
dosajater dosaprakrteh sa trayi tam yathasambhavam nati ///

5 /// .. dinaitad eva vibhajate / bhavadharmo hi hetur upadiyamanas
tatkaryatmako va syat tatsvabhavabhuto va na tavad adyah paksah
karyakaranabhavyasivasiddheh / karanavisesena hi
karyakaranabhavah pratyaksanupalambhasadhanah sa ca pradhane
nasti karyavyatirekalaksano 'pi karyakaranabhavah karanam. ///

6 /// .. svabhavataya bhavadharmo hetur ucyate / sa katham asidhasattake
pradhanadau syat* / yasmad yo hi vadi bhavadharmam hetum tatra
pradhanadav icchati sa katham pradhanadikam bhavam necchet* /

bhavasvabhavasyaiva taddharmatvat* / katham tarhi svabhavasyayam
dharma iti vyatirekena kathyata iti ced aha / svabhava eva hityadi /
kaya ///

7 /// .. ksiptabhedantaravena dharminam vyavasthapyā punas tam eva
pratiksiptabhedantaravaya dharmatvena vyavasthapyā tathakrtasamketena
sabdena vyatirekiva bhinnarupa iva dharminah / sakasat*
jñatrvāñcheturodhena nirdisyate / etac ca prag eva niññitam ity aha
/ na hityadi / uktam etad bhedantarapratiksepapratiksepau tayor dvayor
ityadina ///

8 /// 'py abhavadharmah sy. + + bhayadharmo hetuh syad ity aha /
anasritetyadi / etad aha / yadi vidhina bhavatmakam dharmam
angikrtyabhavasyocyeta / ekapratisedhena va
tadviparitavastubhagatmakam v1 /// d virodhas tac ca nasti yato vyati + +
+ .. .yarthapratisedhamatrasya dharmatvena kalpitasyabhava 'py
avirodhat* / tatra vyatirekagrahanena vidhimukhopattam dharmam apanayati
matragrahanena pratisedhopayalabhyam vastubhagatmakam /
vyatirekamatram eva kasmad bhavatity aha / aparyudaseneti
pratisedhopasarjano hi vidhih paryuda ///

2 /// nasritavastuna iti yatranyavyavacchedena + stv asriyate sa
paryudasasya visayo na ceha vastu kiñcid asritam tad eva
vyavacchedamatram aha netyadi / na bhavati murta ity amurtatvam
murtapratisedhalaksanam abhave 'pi syan nirupakhyasyetyadi / ayam
bhavah pratisedho hi nivrttih / sa ca kriya na ca kriyasrayam
antarena kriya yujyate / tasmad abhavo na prati ///

3 /// .. ty abhiprayah / nanu santy abhave 'pi sabda ity atrantare
nirupakhyasyapi pratisedhavisayatvam pratipaditam eva satyam kimtu
nirvisayasya naño 'prayogad ity anena purvapaksenoktam idam tu
kriyakarakasambandhadvareneti visesah / yadi na
pratisedhavisayata nirupakhyasya tat kim idanim nirupakhyam
vidhivisayo 'stu ta .. ///

4 /// sayah pratisedhavisaya eva / kasmad vidhityadi / vidher ya
nivrttih sa eva pratisedho vidhipratisedhabhyam aparasyabhavat* na
ca nivrttir nama kacid vastubhuta kriyasti yenabhavesu na syat* /
tad etad anantaroktam vyavacchedamatram dvayor api bhavabhavayoh
sambhavat satve sadhye gamakatvam katham atmasat kuryat* yasmad vi ..
///

5 /// tra samka tasya vyavacchedena satve ca sadhye vipakso 'satvam
na cobhayadharmasya hetor vipaksad asato vyavrttir asti sa ca vadi
svavaca svavacanena sattsadhanasya hetor ubhayadharmatam bruvanah
/ sato 'nyatrapi asaty apy ubhayadharmasya hetor vrttim bhasate /
evam hy asyobhayadharmatvam syad yadi sati casati + varteta / sattaya
.. ///

6 ///m tum sattayam vadato 'sya vadino viruddho

hetuh syat* / satvaviparitasasatvasya sadhanat* kah punar
abhavasyaiva dharmo bhavativity aha / bhavamatretyadi / yo hi
vastumatravayapi arthakriyakaritvakrtakatvadilaksano 'rthah /
tasya vyavacchedo niyamenabhavasyaiva dharmah /
sarvabhavanisedhasyabhava eva bha .. ///

7 /// ... / abhava evetyadina vipaksa eva satvam+ / tad iti tasmata*
ayam yathavibhaktas triprakaro 'pi hetuh sattasadhane sattasiddhau
yathavibhaktad dhetutrayan na danya gatir asti / sadhanatve lingatve /
asyah sattayah samanyenanupattavisesatvena siddhasattake pakse
dharmini .. ///

s pramanavarttikatika r1 /// tenasiddhatadosah
parihrtah / viruddhatvam anikantikativam ca pariharan aha / tena
cetyadi / tena sadhyadharmena lingasya vyaptih / kathañcid ity
anvayamukhena vyatirekamukhena va yadi nisciyate na virodhavyabhicarau / na
viruddham anaikantikativam va / nayam prasamgah satta ///

2 /// samasraye va paksadharmatve va
aniscite sati / tatsvabhavataya
niscitavyaptidharmisamasrayasvabhavataya yo gamako 'bhimato na sa kascid
gamakah / ata eva hetoh / svadharmena svena sadhyadharmena vyapto
hetuh / paksadharmini siddhasvabhavo vacyah / niscitairupy.
vacya ity arthah ///

3 ///* upalambhayan* pradipah sa
evambhutah kadacid ghatadyudarantarvarti tadrupapratipattau /
satyam svam arthakriyam stambhadiprakashanalaksanam na hi karoti
yadrso gamakah svabhavas tathoktam gamyas tarhi kidrsa ity aha /
vyapakas tasyetyadi / yo 'sau gamako vyapyah svabhavas tasya vyapako
niscito vy. ///

4 /// dharmo gamyah / kidrsas tasya gamakatvenabhimatasya vyapakatvena
niscitah katham punar vyapakatvena niscito bhavativity aha /
taddharmaniscayad eveti / tasya dharmasya gamakadharmataya svabhavataya
niscayah / taddharmaniscayah sadhyasya sadhanasvabhavataya niscayad
evety arthah / iyatanuvartyanuvarttakabhava uktah / nirvar.. ///

5 /// h svayannivrttau satyam tasya vyapyasya nivarttakah
tasyetyadina vyacaste / ayam vyapako dharmah svayam
nivarttamanah tasya vyapyasya nivarttaka iti sambandhah / kim
karanam yasmad evam hy asyayam sadhyo dharmo vyapakah siddho
bhavati / yady asya vyapakasyabhava tyapyo na bhavet* / tad iti
vakyopanyase / anenety anantaroktenanuvartyanuva .. ///

6 /// piti sadharmyavato vaidharmyavatas ca sadhanaprayogasya
yathakramam gamakalaksanam sadhyasadhakatvalaksanam uktam
veditavyam* / tad eva prayogadvaividhyam aha / dvividho hityadi / yathahur
eka iti naiyayikah sadharmyavan eva hi prayogo 'nvayi vaidharmyavams
ca vyatireki / nanu canyathanvayavyatirekino vyavasthapito yasya

vipaksabhavam nasti vyatikrah kevalam sapaksa eva satvam so
'nyayi yasya tu vipaksad ekantena vyav. ..h sapaksabhava
.. /// .. nvayasayogat* anvayam antarena vyatikre ///

7 /// .. gabhedad anvayi vyatikreki ceti kathyate / iti / vastubalat tair
apy angikartavyam / etad eva sadhayann aha nanayor ityadi / anayor ity
anvayavyatikrekinor hetvo vastutah svarupato na kascid bhedo dvayor apy
anvayavyatikrekavatvat* anyatra prayogabhedad iti / tav evanvayavyatikreka
kadacid anvayavata prayogena pratipa ///

8 /// vati prayoge sadharmyam eva pratiyate vaidharmyavati ca vaidharmyam eva
tato dapy astiti cet tan na yasmat sadharmyenapi hi
prayoge 'rthat samarthyat sadhyavipaksad dhator vyavrttir
vaidharmyam tasya gatis tad eva samarthyam ahasatityadi / tasminn iti
vaidharmye evam hi sadhyena hetur vyaptah syad yadi sadhyavipaksa 9
/// yogo vaidharmyasabdenoktas tasminn anvayagatih katham ity
ahasatityadi / v1 /// .y. tur vyaptah syad evam tannivrttya
nivarteta / etac ca vyatikrekihetucintayam vistarena vaksyamah /
anityatve yatha karyam iti anitya eva krtakatvam ity arthah / etac
canvayina udaharanam / akaryam vinasiniti / krtakatvabhavo
karyam vinasabhavas cavinasi tenayam artho bhavati avinasi
vinasabhava sati akaryam krta .. ///

2 /// tyadi / anayor ity anvayivyatikrekinoh / yatkimcid iti sarvopa + +
+ + vyaptikathanam tatas carthan nityad vyavrttih krtakatvasyeti
vyatikrekagatih / evam hi sarvam krtakam anityam syad yadi na
kimcin nityam bhavet* yasya nityam eva nasti tasya katham tato vyatikreka
iti cet* tada samdeha eva nasti tadabhavat tatravrtteh ///

3 /// samkyaha krtakatvasyetyadi sabdasya ca / krtakatve
kathita iti anityatvena vyaptam krtakatvam yada sabde kathitam tatra
niyamena svam vyapakam sannidhapayatiti samarthyad evanityah sabda
iti bhavati / tasman navasyam ityadi / avasyam na nirdesa iti
sambandhah / iheti sadharmyaprayoge / avidharmyavantam prayogam aha /
vyatikreky api ///

4 ///m .. .i .. .inity asya vivaranam / krtakas ca sabda iti
paksadharmakathanam / ihapi na pratijnnavacanam / yasmat
siddhatatsvabhavataya siddhanityasvabhavataya karanabhutaya tadabhava
iti anityatvabhava sati na bhavatah krtakatvasya sabde ca bhavakhyatau
satvaprakasane krtakas ca sabda ity evam krte tadatmanah sata ///

5 /// tyah sabda iti siddheh purvavad iti
sadharmyaprayogat* / nanv anityatvabhava krtakatvam na bhavatiti
prayoge vaidharmyamatram uktam anvayo nokta ity ahanvayas tv ityadi /
anvayam antarena vaidharmyasyanupapattir arthapattih tam eva na
hityadinaha / atadatmaniyatasyeti anityasvabha ///

6 /// niyasyaiva tannivrttau nivrttir iti yavat* / yata
evam tasman niyamam tadatmyalaksanam pratibandham / pramanena

prasadhya sadhyanivrttya hetor nivrttir vaktavya / nanu
sadhyanivrttya nivrttih kathyate niyamasyaiva prasadhanaya
pramanantarena cen niyamah prasadhita kim nisphalena
nivrttivaca .. ///

7 /// .. prasadhya pascan nivrttir abhidhiyeta / atraiko bruvato yat
tavad ucyate niyama pradarsanaya nivrttivacanam iti tan na yato
nivrttivacanam vipaksapracarasamkanivrttyartham na tu tena
sambandhah kathyate / sadhyabhava hetvabhavasya sabdat pratiteh /
anyad eva tadatmyam anyad vipaksasatvam asti kascid avidva ///

8 /// .. .ih pramanena siddhah tasmāt
tannivrttya nivartata iti sa cet sidhyatiti niyamam ity
uttarakalabhaviniti vrttih tadatmaniyamam tvam ity
arthah /

t pramanavarttikatika r1 /// nye .. nyatha vyacaksate sadhya eva
sadhanasya bhava niyamah / prasadhya sabdas carthad aksepavacanas
tenayam arthas tasman niyamam prasadhya / niyamam arthad aksipya
nivrttir vaktavyeti tathabhutena vacanena nivrttir vaktavya ya
samarthyam niyamam aksipatiti atat evaha sa ce .. ///

2 /// .. tena vacanena prakasyate / tadatmaniyamam sadhyatmaniyamam
arthad uktisamarthyad aksipati iti hetoh siddho 'nvayah / katham
ityadi / paro hi krtakam vinasaniyatam icchaty eva
kalantarasthapinam tu tenayam prasnarthah / krtaka
utpadanantaravinasitvenavasyam anitya iti / katham avagantavyam
kalantaram ///

3 /// ..h krtaka utpadanantaravinasity ucyate ca sidhyatu nama
krtakatvad anityatvam ksanikatvam na sidhyatiti uttaram aha
yasmad ityadi / svabhavad iti svasya krtakarupasya bhavad utpadad
evanubandhita krtakasvabhavanispattav evanityatasvabhavanispatter
ity arthah / tadbhava ity anityatvabha .. ///

4 /// tor vinasvaranam anityasvabhavanam bhavad utpadat*
etac ca svabhavad anubandhitety asya vivaranam yata evam tasmad
ityadi / prakrtyaivety svabhavenaiva yadi tu sahetuko vinasah tato
'vasyam bhavi na syat* tad eva darsayann aha sapekshanam ityadi
/ tasman nirapekso bhavo vinase casabdo 'vadharan. ///

5 /// .. tyata sya .. sam vinasakaranam asannihitam* bahulyad
vinasakarananam na kvacid asannidhanam iti ced aha yenetyadi /
yenetī yasmāt* / taddhetor iti vinasahetoh / tesam api
vinasakarananam navasyam sannidhanam iti sambandhah / kasmāt
svapratyayadhinasannidhitvat* svakaranaya tu sannidhanatvat* na ca
vina .. ///

6 /// .. vinasahetor asannidhanat kascin na vinasyed api / sa
hetusannidhanena niyato vinaso yato na hy avasyam hetavah phalavantah
vinasakhyakaryavantah / kasmad vaikalpyetyadi

sahakarisanidhanavaikalyam / viruddhohanipatah pratibandhah / eteneti
sapeksasya navasyambhavitve in margin (line 8) /// nasahetunam
nasasya lingatvena ye he + + + + + nte tesam / kasmāt
karyavyavasthiteh nasahetor nasasvabhavakaryotpattiniyamabhavat* /
kesam punar vadinam ayam prasamga ity aha heyuma .. tyadi /
hetumantam 7 /// .. / tad ityadinopasamharah / tad iti tasmāt* / + + +
+ + .i .. sasyayam bhavah / krtako 'napeksas tadbhavam prati /
vinasabhavam prati / v1 /// .inasabhavaniyatah / anena
sadhanaphalam / asambhava + + + + + antyayah samagryah sa
tathokta / ka punar sambhavatpratibandhety aha sakaleti /
sahakaripratyayena santanaparinaṃsena ca paripurāṇety arthah / anena
drstanta uktah / prayogas tu / ye yadbhavam praty anapeksas te
tadbhavanīyatas tadyathasambhavatpratibandhakāraṇa .. ///

2 /// vo vinasā itī svabhavaheṭuḥ / nanv ityadinānekantam asamkate
/ kvacit karye 'napeksanam api kesamcit kāraṇanam
navasyam tadbhava itī yātrānapeksas tadbhavanīyamo nastīty arthah
/ kva punar etad ity aha bhūmītyadi / sa hi karyajānane 'napeksa
tathabhūṭayam satyam api kadacit pratibandhakāle 'nkuranutpatteh
/ etac ca santana ///

3 /// .. nekantas ta .. yathoktayam samagrya santanaparinaṃsamo
'peksatvat karyotpadanasya tato 'napeksatvad ity asya hetos
tatravrttīh krtakasyapy asti vinasam prati kalantarapratikṣa
tato hetur asiddha ity aha naivam ityadi krtakasya bhavasya nase kacit
kalantarapeksa / yadi hi syat svabhavasyavisesat pragvat pascad
pi na .i ///

4 /// namapeksatvam ato vyabhicara eva hetor ity aha tatrapītyadi /
na bhūmībījadaya ekasvabhavah pascad iva prag api
karyotpadaprasamgat* kimtuttarottaraparinaṃsena bhinnah / tatreti
tasyam santanaparinaṃsena bhinnayam samagryam* / ante bhava
antya pascad utpanna samagri ya karyotpadane ksa ///

5 /// .. anantarokta samagri parinaṃsesu madhye / purvas tarhi
parinaṃsah kimarthah katham va kāraṇam ity ucyata ity aha anyas tv
ityadi / tasmaj janakabhīmatad antyat parinaṃsah anyah tato 'nyah
paro 'py astīty aha / purva itī tadārtha itī samarthaksanarthah /
atas ca kāraṇakāraṇatvad upacāreṇa kāraṇavyapadesa i .. ///

6 /// drstanta ity aha na cetyadi / tam ity antyam samagrim* /
tatreti karye jānye ekatra bhava itī kāraṇabhūṭe 'ntyē ksane
vikarasyotpattau va tasyantyasya kṣanasya ekatvāhaneḥ purvasya
pracyuter vikarakhyaṣya ca dvitīyasyotpatteh / tatas ca nasav antyah
syat* atha ma bhud esa dosa itī ta .. ///

7 ///aran. kṣanasamgrhīṭasya tadutpadanam
karyotpadanam prati vaigunyam akurvanasya

u pramaṇavarttikatika r1 /// .. .karye salyankure jānye / kasmāt

tadutpattipratyayanam bhummyadakinam kadacit tatrapi yavabijadau
sannidhanat* / te nirapeksa api na salyankuram janayanti / tatas
tadavastho 'nekanta iti / katham iti siddhantavadi / sapeksa evety
arthah esam iti ///

2 /// .. t. sambandhah / tatsvabhavapeksa iti
salyankurotpadanavabhavapeksah / tatha ca na hetos tatra vrttir
iti nanekantah / evam tarhiti parah / upadhyapeksam suddham ca
hetudvayam apy adhikrtyaha krtakanam kesamcit satam veti
tatrapi kesamcid iti sambandhah / sa eva svabhavo nasti yo
nasvarah / pratiksa ///

3 /// .. svarasvabhavapeksatvat* na vinasvarah / anenanapeksatvad
ity etasya hetor asiddhatam aha / salibijetyadina pariharati
adisabdah yavabijadinam sa svabhava iti
abhimatetarakaryajanajananasvabhavah / svahetor iti krtva yo
yavabijadir na taddhetuh sa salibijahetur yasya hetur na bhavatity .
///

4 /// katven. v. .. vad dhetupravibhaga eva nastiti yo manyate tam praty
aha niyatasaktis cetyadi / niyata pravibhakta saktir
atmatisayalaksana yasya sa niyatasaktih / sa hetur iti
saliyavabijajanah / na hi bhutabhautikatvam nama kimcid ekam
rupam isyate pratyaksapratitas ca hetupravibhaga ity aha ///

5 /// nena .i .i .. ta ity aha na cetyadi arthanam padarthanam
svabhavanियama iti pravibhaktasvabhavatvam* / akasmika ity ahetukah
kasman na yukta ity aha / anapeksasyetyadi / hetunirapeksasya kvacid eva
dese na sarvatra kvacid kale na sarvada kvacid dravye yavabhijadau na
sarvatreti / yo 'yam .. ///

6 /// .ad desam apeksya bhavan* hetuman iti gamyate /
etavanmatranibandhanatvad dhetumatvavyavaharasyeti svabhavahetuh /
yatha salibijadinam hetubhedat svabhavanियamah tathatratrapi
krtakesu satsu va niyamahetur vaktavyo yato niyamakad dhetor ime
krtakah santo va kecin nasvaratmano jata nanye ///

7 /// .. yesam te sarvajanmanah / karanamatrad utpanna
visesena nasasiddher ity arthah / etac ca parapatitam eva
kalantaravinasam grhitvoktam iti pratyetyavyam* / na tu
pratiksnavinasam tasyaiva sadhayitum prastutatvat*
kalantarenapi tu vinase siddhe / tasya nasvaratma sidhyati anyatha
pragvat pascad api ///

8 /// bhavat* tasmad anasvaratmanam hetum janayatiticchata
sarvakalasthapinam janayatity angikartavyam* / tathabhutam ca
krtakam vastu nasti sarvasya kalantarena v1 /// vad
buddhindriyadehah pravahacchedi .. upalabhyante s. ..
vrksadayah parvatadayo 'pi tadasritavrksadivinasad
vinasyanty evanyathasritavinasabhavat* / tajjatiyatanye 'pi

antaso vijñanakaryasyapi kadacid anutpadad vajrader api vinasah
siddhah / na hetukrto nasvaranasvarvibhagah ///

2 /// .. janmisvabhavah sa eva nastiti nasvarah / etad uktam bhavati
ja .. eva kasyacit tadsam yena kascin nasvaro bhavati aparo neti na
vai janma nasisvabhavasya hetuh / na hi janma nama kimcid vyatiriktam
asti yena nasisvabhavam kamcit kuryat* svabhava eva hi
padarthanam janma tasyaiva hetupravibhago nirupyate ///

3 /// + .asasiddhiih napi janma nasisvabhavasya hetus tasman
natra krtakesu satsu va hetor vinasvaravinasvarajanakatvena
svabhavavibhagah tadabhavad dhetupravibhagabhavat phalasya
krtakasya sato va nasvaranasvaratvena vibhago nastiti asamanam
yavabijadina / krtakatvapeksa ///

4 /// tasyabhyupagatatvat* naitad asty akrtakasya
satvayogat* sarvam hi satvam desakalavastupratiniyatam ahetutve
tanniyamayogat* paramanunam anumanasas ca murtimatvad
desaniyamah parenangikrtah tatkrtopakarabhava 'smin dese
paramanur nanyasmin* tatha .. ///

5 /// tasmad ityadina ye yadbhavam praty anapeksa
ityadeh prayogasyartham upasamharati seyam vinasasya nirapeksata
kvacid vastuni kadacit kale vinasasya yo bhavas tena virodhini kim
karoti / tadabhavam tasya kecit kadacic ca vinasabhavasyabhavam
svabhavena sattaya sadhayati ///

6 /// .. na + + + + + t. yasmin kale bhavati yatra va dravye
tam kalam dravyam capeksata iti nirapeksa eva na syad ity uktam
prak* / sa tarhiti parah / nety acaryah / sattaya yo hetubhavas
tasmad eva tathotpatteh nasvarasvabhavotpatteh / etad eva spastayann
aha sato hityadi / .. ///

7 /// scit karanad bhava utpada iti cet* ayam abhiprayo na sarvasya
satah karanayattata / kecid dhi santah kutasthanitya eva
dikkalaparamanvadayah tatas ca satvad ity asya hetos tair evanekanta
iti / akasmikity ahetuka .. ///

v pramanavarttikatika r1 /// kasmad
vyavasayaphalatvan niscayaphalatvat pramananam pratyaksam api hi
pramanam sarvakaragrahane 'pi yesv evakaresu niscayam a
.. + + + n. cey. ///

2 /// paricchedo yasya cetasa iti vigrahah / samsaye saty avasyam na
pravartitavyam ity evam niscitam ceto na karotity arthah / samsayad
api kvacil lokasya krsivaladeh pravrtteh katham tarhy
apravrttiphalatvenasyah pramanyam uktam ity ata aha / tathatve tad
i + + + ///

3 /// .. .y. .. .r. .. seyam adrsyavisayanupalabdhir
apravrttiphalaprokta / lingatisayabhaviniti lingam anupalabdhis

tasyatisayo visesa upalabdhilaksanapraptasyeti / tasya bhavah
satvam* / tad yasyam asti sa tathokta / lingavisesanavatity arthah
/ upalabdhilaksana + + + + + yavat* / ///

4 /// praptasyety asmad visesanad utpadyate / atretyadina
vyacaste / atety asadvyavahare / yathodahrta prag iti /
asajjñanaphala kacid dhetubhedavyapeksayetyadina / yat punar uktam
apramanam anupalabdhir iti / navisesena boddhavyam kimtu
svabhavetyadi / desadiviprakarsa .. bhavah jñapakam lingam
tayo ///

5 /// sadhye nasti pramanyam iti svabhavajñanam
pratyaksanivrttih / jñapakajñanam anumananivrttih /
adrsyavisayayah pratyaksanumananivrtter ayam nyaya udahrta
iti samudayarthah / yasyetyadina vyacaste / yasya kasyacid arthasya
viprakrstasya svabhavah pratyaksena nopalabhyate
desadiviprakarsat* karanat* sa svabhavah / tad anu ///

6 /// .. tyaksanivrttimatrenasan nama yathoktam prag iti na ca
tatha viprakrstesu svasamarthyopadanaj jñanotpadanasaktir
astityadina svabhavajñanasyety etad vyakhyaya / jñapakajñanasyety
etad vyakhyatukama aha yo 'pityadi / jñapakasyety asya vivaranam
lingasyeti / atindriyah pratiksipyate 'rthah / sarvathaiva yatha
nasti viraktam ///

7 /// .. va pratiksipyate / atra visesah pratiksipyate na
dharmisattamatram yatha nasti danetyadi / danam ca himsaviratis
ceti dvandvah / tadvisayas cetanas tathokta danacetananam
himsaviraticetanam cety arthah / abhyudayahetuta
visistanagataphalahetuta / atra cetananam na svarupam
pratiksipyate ta ///

8 /// .. cetananam pratyaksatvad abhyudayahetuta / tadatmabhuta
pratyaksaiva tat kuta iyam bhrantir ity aha / pratyakse 'py artha
ityadi / pratyakse 'py arthe viparyasta ity anena sambandhah /
apavadetapi pratiksiped api / v1 /// .t. ity ahatatphaletyadi /
atatphala anabhyudayahaphala ye drstas cetanavisesah /
avyakrtah / taih sadharmyat* sadharmyam eva katham iti ced aha /
phalasyanantaryabhavad iti ya anya atatphalas cetanah yas ca
tatphalah / ubhayatra tatphalasyanantaryam na drsyate / na tavateti
phalasyanantaryada ///

2 /// .. t kalantarenottarottaravasthaparinalaksanena
vyavahitanam phalanam darsanat* musika calarkas ceti dvandvah
/ alarka unmattah sva / musikalarkayor damsakrtam yadvisam
tasmad purvam adrstva vikarat kalantarena
murcchadilaksanasya vikarasya darsanat* musikavisadau pascad
vikaradarsanad yuktam tatphalasarthymanuman. ///

3 /// satvam eva nyayyam ity aha / tad ityadi / tatra danadicetanabhya

ayatyam phalabhavave virodhabhavad badhakapramanabhavat* atra
phaladanasamarthyabhavave sadhye 'nupalabdhimatram apramanam yadi
badhakam pramanam nastity apratiksepo bhavave 'stitive kim
pramanam naivasti pramanam atah sattaniscayo 'pi na yukta iti
satyam ata eva badhakasa ///

4 /// iti viraktacittasarvajñatve bhaved va pramanam ity
apratiksepah / tac ca sambhavat pramanam dvitiye paricchede
'bhidhayisyate / syad etad yadi himsaviraticetananam
abhyudaya hetutalaksanah svabhavo 'sti tada tasu grhyamanasu so
'pi grhyeta na ca grhyate / na ca yasmin grhyamane ya .. grhyate /
sa tasya svabhav. ///

5 /// drsyate tato 'rthakriyaya akaranad asatvam ity etad badhakam
bhavisyatity aha tad atretyadi / tad iti vakyopanyase / atreti
nirdharane esu prakrantesu viprakrstesu arthesu madhye
kesamcid arthanam svabhavanam veti .. .i .. .h /
tathapi .. ///

6 /// .. tavabhavat tadvisayasyanubhavasya
yathagrhitasvarupaniscayotpadanasamarthyabhavat* kesamcid
arthanam svabhavadivipakrstanam karyam jñapakam
tasyabhavad bhavaj jñapakasiddhih / karyasyaiva kasmad abhava ity
aha / karananam ityadi / na hi kara .. + + + + matma .. ///

7 /// arvagdarsanavisayabhutayah karanat* / neyateti
yathoktājñapakabhavamatreya / tadabhava ity atindriyanam
devatavisesadinam svabhavavisesanam
.. bhavah / pratyaksanumanani .. .i .. .h ///

8 /// .. .i kvacid darsanamandya drstah svabhavo na
nisciyate ///

w pramanavarttikatika r1 /// .. yatha visadidravayam abhyasad
evam danadicetanasv api avirbhutaprakasanam yoginam yoginam
abhivyaktih sambhavyatam yogisiddhau ca sambhavat pramanam
vaksyamah / tatha kesamcid anarabdhakaryanam bijadinam
kalantarena karyabhinirvrttir drsyate / evam atindriyesv api
sambhavyatam / tatha hi pisacadayah kesu .. ///

2 /// .. nasattasadhanam napi karyanupalambhah /
karananupalambhas tu tatrasy abhavasadhanam ity aha / karye tv ityadi
/ karye tu svabhavadivipakrstinam api karakajñanam
karananupalabdhir abhavasya sadhanam eva svabhavetyadina vyacaste
/ vipakrstavisayasya svabhavasyabhavave sadhye svabhavanupalambha
evapraman. ///

3 /// .. palambha eva niscetum asakyah / svabhavadivirakrsinam
kenacit saha karyakaranabhavasyaivaniscayat* satyam etat kimtu
sanuddistavisayasyabhavamatrasya praptipattau sakyate / etavad
vaktum karanam antarena karyam svabhavadivipakrstam apy

avasyam na bhavatiti / iyata lesenasyopanyasah / ata eva sa ///

4 /// .. nuddistavisayo 'pi sakyate vyavasthapayitum / nanv ityadi
parah / agner vinase 'pi vasagrhadau dhumasya darsanat* tatha
casaty api karane karyam drstam iti vyabhicarah / asati
karane karyam na syad ity anena vakyena
karanasthikalabhavikaryam / yavat karanasatta tavat
karyasattety arthah / evam na brumo yena ka ///

5 /// samgah syat* / karanat sakrdutpannasya karyasya
karananase 'pi kalantaram avsthanat* / kim tarhy anena vakyenocyata
ity aha heturahitetyadi / yady apy ayam granthena ca tathetyadi granthena
vyavahitah tathapy artha .. ///

v1 /// h karane naste karyasya sthanam eva nastiti kuto
vyabhicarasamka / tatha hi yo 'gnijanyo dhumaksanas tasyagnau
vinaste nastyavasthanam / yato yasmin ksane dvitiye agnijanyasya
dhumaksanasya satta tasminn eva karanabhuto 'gniksano
vinastas tadanantaram ca trtiye ksane dhumaksano 'pi
vinasta iti ku ///

2 /// gnihetukas tad eva darsayann aha na ca tathetyadi / tatha sthayiti
naste 'py adye karane kalantarasthayi tadupadanah
purvaniruddhahetupadanah katham tarhi pascad yo 'pi dhumo 'gnihetuka
ity ucyata ity aha / paramaryetyadi / adyam tavad dhumaksanam
vahnir eva janayati sa dhumaksano 'param so 'py apara .. ///

3 /// mato jananat* / tatkaryavyapadesah / tasyadyasya
karanasya pascatyam api karyam ity evam vyapadesah / yady asya
hetoh kathamcit pramanenabhavah sidhyet* tada tatphalam tasya
pratisedhyamanasya hetoh phalam nastiti nisciyate / tadabhavah
pratiyeta hetuna yadi kenacid ity asyaiva vaksyamanasya .. ///

4 /// .y. .. anuddistavisaye tu naivam apeksyate / yadi karanam na
bhavet karyam apy avasyam na bhaved dheturahitaya bhavotpatter
asambhavah ity etavanmatrasya pratipadanat tac canantaram evoktam
iti svabhavetyadi / arthasyeti vyapakasya svabhava linginy asatvena
sadhye svabhavanupalambhas ca vyapakanupalambha ///

5 /// svabhava evetyadina vyacaste / kimcid iti
vyapakanupalambhah / yadi anupalabhyamano vyapakah svabhavo 'sya
nisedhyabhimatasya vyapyasya siddhah syat* tada bhavet pramanam
yatha vrksatvam vyapakam si .. ///

x pramanavarttikatika r1 /// .. vah pratiyeta hetuna kenacid
svabhavanupalambhakhyena yadityadinartham aha yady asya
karakasyabhavah sidhyed iti sambandhah / vyapakasya ca
svabhavasyabhavah kutascid gamakad dheto ity
upalabdhilaksanapraptanupalambhat* sa eva hi pratisedhe ga
.. ///

2 /// ddh. karakavyapakayor abhavasiddhau nivartye 'pi
karye vyapye ca samsayat* / etac coddistavisayasyabhavasya
sadhane drastavyam yathoktam prak* / yadi svabhavabhava sadhye
tadanupalambha evapramanam ucyate katham idanim bhavasya
ghatadeh svayam anupalabdher abhavasiddhih / uttaram aha drsyasye
.. ///

in margin (line 7) /// na svabhavaviprakarsam aha / tasyaivamvidhasya
bhavasyanupalabdhasya satah bhavabhavah sattaya abhavah
pratityate / kada darsanabhavakaranasambhave sati darsanabhavasya
karanam karanantaranam 3 /// tasyasambhave sati
upalambhapratyayantarasakalye satity arthah / bhavo hityadina
vyacaste / atmanam bhavayati bodhayatiti bhavah /
svabhavadyaviprakrstah svabhavavisesah / sa yadi bhaved
yathasvam grahakena karanena yasya yad grahakam indriyam
tenopalabhya eva bhavet* etena drsyasyety etad vyakhyatam sa yathokto
///

4 /// su vyavadhanadiv adisabdad vaikalyapratibandhadisu
asatsupalambhapratyayesu satsv iti yavat* / upalabhyata eva nanyatha /
tathabhuto 'nupalabdhas tv asann iti nisciyate kim karanam
tadsah satah upalabdhilaksanapratyasya satah /
upalambhavyabhicarat* ya evayam svabhavasyabhavam niscaye
drsyasya darsanetyadinokto 'yam eva hetur ve ///

5 /// .. dhye viruddhasya cetyadi casabdo bhinnakramah tadviruddhopalabdhou
ceti drastavyah yasyabhavah sadhyas tena yo viruddhas tena yo
viruddhas tasyopalabdhou ca syad asattayah pratishedhyabhavasya
niscayah kim karanam viruddhasya bhavasya bhava sattayam
tadbhavabadhanat* / tasya nisedhyabhimatasya sattabadhanat* dravyoh
sahanavasthanad iti yavat* / yo hityadina / vyacaste / yo hi bhavo
yena ... ///

6 /// i ... ity aha tadupadanayor ityadi tayor
viruddhayor ya upadane tayor anyonyam parasparam / dvaigunyam
tasyasrayatvena sitopadanam usnopadanavaigunyasyasraya itarac
cetarasyety arthah / tena karanena viruddhayoh sitosnakaryayor
ekatra yugapadarambhavirodhat* / tayor anantaroktena prakare ///

v1 /// bdhiprabhede / na sitah sparso 'tragner ityadi / yady apy
atranupalabdhir iti na srutis tathapidam svabhavaviruddhakhyam
lingam anupalabdheh sakasan na prthag ucyate / kim karanam tata
evanupalambhad virodhagateh virodhac cabhavasadhanat* viruddho hi
katham nisciyeta / yadi tadupalambhe pratiyogino 'nupala ///

2 /// palabdher abhavasiddher ity arthad viruddhavi .. ne 'nupalabdhir eva
prayuiti / bhavatu namaivamvidhayaya drsyavisaya
anupalabdheh sakasad abhavagatir atas ceyam pramanam sa punah
katham anumanam kimtu pramanantaram eveti bhavah / katham va na
syad ity acaryah / drstantanapeksanad iti parah /

drstantapeksam hy anumanam anvayavyatirekava .. ///

3 /// manam drstantanapeksatam edva na hityadina
praha / asyam ity anupalabdhau kim na nirupakhyam ityadi acaryah
drstanta evety arthah / tad asad ityadi parah / tad vyomakusumadi
asad iti katham kena pramanenavagantavyam yenaivam syat* /
anupalaabdher lingad abhave sadhye drstantah syad ity arthah /
anupalabdher eva lingad vyomakusuma ///

4 /// .idyate drstanto yasya asattasiddher iti vighrahah /
athatrapy aparo drstantas tasya vyomakusumadyasattasiddheh
sdrstantatve vanavasthaprasangah / tatrapy aparo
drstantas tatrapy aparo 'piti krtva / tatha canavasthayam
satyam ekasyapi siddhav apratipattih / sarvatra tasmad
anavasthadosapariharartham nirupakhya ///

5 /// .. labdhilaksanapraptasya anupalabdher ityadav api prayoge
drstantanapeksanad ananumanam anupalabdhih / srnvann
apity acaryah / sakrd uktam yatha svabhavanupalabdhau nabhavah
sadyate kimtu abhavavyavahara iti tacchrnvann api / murkhasya
trini namani devo divyah prajayatir ity ato devanam murkhanam
pri .. ///

6 /// ..m evasadyavaharam sadhyam darsayann aha / nimittam
hityadi / drsyasyanupalabdhir upalabhyanupalabdhih / sa nimittam
karanam sadyavaharanam sanupalabdhih svasannidhanad atmana
sannidhanat* / svanimittan* svam anupalabdirupa .. ///

— Sakyabuddhi: Pramanavartikatika (Academic edition — see source file header)