Satasahasrika Prajñaparamita, Part I

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â”€â”€â”€

- aprameyanam -> aprameyanam
- arcciso -> arciso
- avenikabuddhadhar° -> avenika buddhadhar°
- indriyani -> °yani
- grhn° -> grhn°
- trayatr° -> trayastr°
- dhanyanindriyani -> dhanvanindriyani
- dharmmanam -> dharmmanam
- pungala -> pudgala
- prahanam -> prahanam
- yad utemam evam satparamita arabhya -> yad utemam evam satparamitam arabhya
- vasita -> vasita
- vuddh° -> buddh°
- vodh° -> bodh°
- sambin -> samvin
- sumahojaska -> sumahaujaska

The following orthographic peculiarities have been standardized for plain transformations:

- m bh -> m bh
- m p -> m p
- rjj -> rj
- r n -> r n
- rtt -> rt
- rddh -> rdh
- r ddh -> r dh
- rddhy -> rdhy
- rbb -> rb
- r bb -> r b
- rbbh -> rbh
- rmm -> rm
- r mm -> r m
- ryy -> ry
- r yanaih -> r yanaih
- rvv -> rv
- r vv -> r v
- r vvo -> r bo
- samp -> samp
- samb -> samb
- samm -> samm
- samv -> samv

Text

prathamaparivartah /

namah srisarvabuddhabodhisattvaryasravakapratyekabuddhebhyah //

ya sarvajñataya nayatyupasamam santaisinah sravakan ya
margajñataya jagaddhitakrtalokarthasamprapika /
sarvakaram idam vadanti munayo visvam yaya sangata tasyai
sravakabodhisattvaganino buddhasya matre namah //

yad asulabham anantakalpakotibhih prasarasatair api hetuvarjitanam /
bhavatu hi jinarkarasmibhutam tad idam idam praticaksur agrayanam
//

gambhirañ ca na cabhyastam durlabhañ ca muner vacah /
na ca tena vina moksam tasmac chrotavyam adarat //

namo bhagavate bhaisajyaguruvaiduryaprabhaya tathagataya // namo
bhagavatyai prajñaparamitayai / nama aryavalokitesvaraya bodhisattvaya
mahasattvaya mahakarunikaya / namas candavajarapanaye
mahayaksasenapataye / namah sarvabuddhabodhisattvebhyo bhagavadbhyah /
nirasravah sarvasattvanam kusalasambhavo yogaih sambhavanti
siddhagramtam ca tathagati pratilambhata sarvasattvanam
sukhasaumanasyasadbhavanviti / namo bhagavate
rasmicandrapratimanditavidyuttejaghosesvararajaya tathagataya /
namo bhagavate sakyamunaye tathagatayarhate samyaksambuddhaya
yasyeyam dharmolkajvaleti /

evam maya srutam ekasmin samaye bhagavan rajagrhe viharati sma /
grdhrakutaparvate mahata bhiksusanghena sardham pañcamatrair
bhiksusahasaih sarvair arhadbhih ksinasravair nihklesair
vasibhutaih suvimuktacittaih suvimuktaprajñair ajaneyair
mahanagaih krtakrtyaih krtakaraniyaih apahatabharair
anupraptasvakarthaih pariksinabhavasamyojanaih
samyagajñasuvimuktacittaih sarvacetovasiparamaparamitapraptair
ekapudgalam sthapayitva / yad utayusmantam anandam saiksam
srotaapannam / pañcamatrais ca bhiksusataih /
yasodharamahaprajapatipramukhaih sambahulais ca /
upasakopasikabhis ca sarvair drstadharmabhih / mahata ca
bodhisattvasanghena sardham aprameyair asamkhyeyair bodhisattvaih
sarvair dharanimukhapratilabdhaih sunyatanimittapranihitair
viharibhir animittagocarair avikalpikapranidhanaih
sarvadharmasamataksantipratilabdhair asangapranidhanair
asangapratibhanasamanvagatair aksayapratinirdesapratinirdesaih
pratisamvinnayapratibaddhair mahabhijñavikriditair
atyantacyutabhijñair adeyavacanair akusidair arabdhaviryaih
kayajivitanirapeksair akuhakair alayakair apagatajñanalabhacittair
niramisadharmadesakair gambhiradharmaksantiparamagatim gatair
mahavaisaradyapraptair asamkucitamanasaih
sarvamarakarmasamatikrantaih karmavaranapratisraddhair
nihatakarmaklesapratyarthikaih sarvaparapravadanabhibhutaih
sarvasravakapratyekabuddhaduravagahaih
karmapravicayavibhaktinirdesakusalair
asamkhyeyakalpasusamarabdhapranidhanaih smrtimukhaih

purvalapibhir vyapagatabhrkutikaih slaksnamadhuravacanair
gathabhigitaparalapanakusalair anacchedyapratibhanair anantaparisad
abhibhavanaih vaisaradyasamanvagatair
anantakalpakotinirdesajñatibhih saranyakusalair
mayamaricyudakacandrasvapnapratisrutkapratibhasagandharvanagarapratimba
niryanopayadharmadhimuktair apagatasamlinacittaih
sarvasattvacittagatisuksmajñanacaryadhimuktyavatarakusalaih
sarvasattvapratihatacittaih adhimatraksantisamanvagataih
sarvadharmasamatapratividhajñanakusalair gambhiradharmataduravagahaih
svacittavasitapratilabdhaih sarvadharmavasitapraptaih
sarvakarmaklesadrstyavaranavimuktaih pratityanirdesakusalair
gambhirapratityasamutpadaksayanayavatirnaih
sarvadrstanusayaparyutthanavigataih sarvasamyojanaprahinaih
satyaprativedhajñanakusalaih satatasamitam
pratisrutkasamasarvadharmadhimuktaih
apramanadharmanayanirdesavaisaradyair yavac
caryavataranakusalaih
anantabuddhaksetravyuhapranidhanaprasthanaparigrhitair
asamkhyeyalokadhatugata
buddhanusmrtisamadhisatatasamitabhimukhibhutaih
sarvabuddhotpadopasamkramanakusalair
aparimitabuddhadhyesanakusalair
nanadrstiparyutthanasarvaklesaprasamanakusalaih
samadhisatasahasraninirharavikridanajñanapravesakusalaih
aparyantakalpaksinagunavarnasamanvagataih / tadyatha,
bhadrapalena ca nama bodhisattvena mahasattvena / ratnakarena ca nama
bodhisattvena mahasattvena / ratnagarbhena ca nama bodhisattvena
mahasattvena / ratnadattena ca nama bodhisattvena mahasattvena /
susarthavahena ca nama bodhisattvena mahasattvena / naradattena ca nama
bodhisattvena mahasattvena / guhaguptena ca nama bodhisattvena mahasattvena
/ varunadevena ca nama bodhisattvena mahasattvena / indradevena ca nama
bodhisattvena mahasattvena / bhadrapalena ca nama bodhisattvena
mahasattvena / uttaramatina ca bodhisattvena mahasattvena / visesamatina
ca bodhisattvena mahasattvena / vardhamanamatina ca bodhisattvena
mahasattvena / anantamatina ca bodhisattvena mahasattvena / amoghadarsina
ca bodhisattvna mahasattvena / anavaranamatina ca bodhisattvena
mahasattvena / susamprasthitena ca nama bodhisattvena mahasattvena /
suvikrantavikramina ca bodhisattvena mahasattvena / anantaviryena ca
bodhisattvena mahasattvena / nityodyuktena ca bodhisattvena mahasattvena /
nityaprayuktena ca bodhisattvena mahasattvena / aniksiptadhurena ca
bodhisattvena mahasattvena / suryagarbhena ca bodhisattvena mahasattvena /
candragarbhena ca bodhisattvena mahasattvena / anupamamatina ca
bodhisattvena mahasattvena / avalokitesvarena ca nama bodhisattvena
mahasattvena / mahasthamapraptena ca bodhisattvena mahasattvena /
mamjusriya ca kumarabhutena ca bodhisattvena mahasattvena /
marabalapramardina ca bodhisattvena mahasattvena / vajramatina ca
bodhisattvena mahasattvena / ratnamudrahastena ca bodhisattvena mahasattvena

/ nityotksiptahastena ca bodhisattvena mahasattvena / mahakarunacitina ca bodhisattvena mahasattvena / mahavyuhena ca nama bodhisattvena mahasattvena / praharajena ca nama bodhisattvena mahasattvena / merukutena ca bodhisattvena mahasattvena / maitreyena ca nama bodhisattvena mahasattvena / etais canyais canekair bodhisattvakotiniyutasatasahasraih //

atha khalu bhagavams tasyam velayam svayam eva simhasanam prajñapayan nyasidat / paryamkam abhujya rjukayam pranidhaya pratimukham smrtim upasthapya tatra nisadya sarvasamadhirajanamasamadhim samapanno 'bhut / yatra samadhau samadhayo 'ntargata anupravistah sangraham samavasaranam gacchanti //

atha khalu bhagavan smrtah samprajanas tatah samadher vyutthaya divyena caksusedam buddhaksetram vyavalokayati sma / vyavalokya sarvakayat prabham pramuñcat / tasyadhastat padatalayoh sahasrarabhyam cakrabhyam
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dasabhyas ca padangulibhyah
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dvabhyam gulphabhyam
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
nabhimandalat sastisastirasmikotiniyutasatasahasrani
niscaranti sma / dvabhyam parsvabhyam
sastisastirasyikotiniyutasatasahasrani niscaranti sma /
hrdayasrivatsan mahapurusalaksanat
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dasabhyo hastangulibhyah
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dvabhyam bahubhyam
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dvabhyam amsabhyam
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
grivayah sastisastirasmikotiniyutasatasahasrani
niscaranti sma / catasrbhyo damstrabhyah
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
catvarimsato dantebhyah
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dvabhyam caksurbhyam
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dvabhyam srotrabhyam
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
dvabhyam ghranabhyam
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
madhye bhruvo urnayah
sastisastirasmikotiniyutasatasahasrani niscaranti sma /
uparistad usnisat

sastisastirasmikotiniyutasatasahasrani niscaranti sma /
mukhadvarac ca sastisastirasmikotiniyutasatasahasrani
niscaranti sma / sarvani ca tani rasmikotiniyutasatasahasrani
niscaranti sma / sarvavantam iman trisahasramahasahasram lokadhatum
mahatavabhasena sphuritva purvasyan disi ganganadivalukopama
lokadhatum mahatavabhasena sphuranti sma / daksinasyan disi
ganganadivalukopama lokadhatum mahatavabhasena sphuranti sma /
pascimayan disi ganganadivalukopamam lokadhatum
mahatavabhasena sphuranti sma / uttarapurvasyan disi
ganganadivalukopamam lokadhatum mahatavabhasena sphuranti sma /
purvadaksinasyan disi ganganadivalukopamam lokadhatum
mahatavabhasena sphuranti sma / daksinapascimayan disi
ganganadivalukopama lokadhatum mahatavabhasena sphuranti sma /
pascimottarasyan disi ganganadivalukopamam lokadhatum
mahatavabhasena sphuranti sma / adhastad disi ganganadivalukopamam
lokadhatum mahatavabhasena sphuranti sma / uparistad disi
ganganadivalukopamam lokadhatum mahatavabhasena sphuranti sma /
yais ca sattvaih so 'vabhaso drsto ye ca tenavabhasena
sprstas te sarve niyata abhuvan anuttarayam samyaksambodhau //

atha khalu bhagavan punar eva sarvaromakupebhyah prabham pramuñcat /
yaya prabhayayan trisahasramahasahasro lokadhatur mahatavabhasena
sphutam abhut / purvasyan disi ganganadivalukopama lokadhatavo
mahatavabhasena sphuta abhuvan / daksinasyan disi
ganganadivalukopama lokadhatavo mahatavabhasena sphuta abhuvan /
pascimayan disi ganganadivalukopama lokadhatavo mahatavabhasena
sphuta abhuvan / uttarasyan disi ganganadivalukopama lokadhatavo
mahatavabhasena sphuta sphutam abhuvan / uttarapurvasyan disi
ganganadivalukopama lokadhatavo mahatavabhasena sphuta abhuvan /
purvadaksinasyan disi ganganadivalukopama lokadhatavo
mahatavabhasena sphuta abhuvan / daksinapascimayan disi
ganganadivalukopama lokadhatavo mahatavabhasena sphuta abhuvan /
pascimottarasyan disi ganganadivalukopama lokadhatavo
mahatavabhasena sphuta abhuvan / adhastad disi
ganganadivalukopama lokadhatavo mahatavabhasena sphuta abhuvan /
uparistad disi ganganadivalukopama lokadhatavo mahatavabhasena
sphuta abhuvan / yais ca sattvaih so 'vabhaso drsto ye ca
tenavabhasena sphutas te sarve niyata abhuvan anuttarayam
samyaksambodhau //

atha khalu bhagavan punar api ya sa tathagatasya prakrtiprabha etaya
yan trisahasramahasahasram lokadhatum mahatavabhasena sphuranti sma /
purvasyan disi ganganadivalukopaman lokadhatums tena
mahatavabhasena sphuranti sma / daksinasyan disi
ganganadivalukopaman lokadhatums tena mahatavabhasena sphuranti sma
/ pascimayan disi ganganadivalukopaman lokadhatums tena
mahatavabhasena sphuranti sma / uttarasyan disi ganganadivalukopaman
lokadhatums tena mahatavabhasena sphuranti sma / uttarapurvasyan disi

ganganadivalukopaman lokadhatums tena mahatavabhasena sphuranti sma / purvadaksinasyan disi ganganadivalukopaman lokadhatums tena mahatavabhasena sphuranti sma / daksinapascimayan disi ganganadivalukopaman lokadhatums tena mahatavabhasena sphuranti sma / pascimottarasyan disi ganganadivalukopaman lokadhatums tena mahatavabhasena sphuranti sma / adhastad disi ganganadivalukopaman lokadhatums tena mahatavabhasena sphuranti sma / uparistad disi ganganadivalukopaman lokadhatums tena mahatavabhasena sphuranti sma / yais ca sattvaih so 'vabhaso drsto ye ca tenavabhasena sprstas te sarve niyata abhuvan anuttarayam samyaksambodhau /

atha khalu bhagavan mukhadvara jihvendriyam nirnamayya sarvavantam iman trisahasramahasahasram lokadhatum jihvendriyena sphuritva smitam pradurakarsit / tatas ca jihvendriyad anekani nanavarnani rasmikotiniyutasatasahasrani niscaranti sma / sarvatra ca rasmyam nanaratnamayani suvarnanirbhasani sahasrapattrani padmani sannisthante sma / citrani ca darsaniyani manoramani suvarnani sugandhini mrduni kacilindika sukhasamsparsani / tatra ca padmesu tathagatavigraha nisanna dharman desayanti sma / yad utemam eva satparamitapratisamyuktam dharmadesanam / te purvasyan disi ganganadivalukopamam lokadhatu gacchanti sma / tatrapi gatva dharmam desayanti sma / yad utemam eva satparamitapratisamyuktam dharmadesanam / daksinasyan disi ganganadivalukopamam lokadhatum gacchanti sma / tatrapi gatva dharman desayanti sma / yad utemam eva satparamitapratisamyuktam dharmadesanam / pascimayan disi ganganadivalukopamam lokadhatum gacchanti sma / tatrapi gatva dharmam desayanti sma / yad utemam eva satparamitapratisamyuktan dharmadesanam / uttarasyan disi ganganadivalukopamam lokadhatum gacchanti sma / tatrapi gatva dharmam desayanti sma yad utemam eva satparamitapratisamyuktan dharmadesanam / uttarapurvasyan disi ganganadivalukopamam lokadhatum gacchanti sma tatrapi gatva dharmam desayanti sma / yad utemam eva satparamitapratisamyuktan dharmadesanam / purvadaksinasyan disi ganganadivalukopamam lokadhatum gacchanti sma tatrapi gatva dharmam desayanti sma yad utemam eva satparamitapratisamyuktan dharmadesanam / daksinapascimayan disi ganganadivalukopama lokadhatum gacchanti sma tatrapi gatva dharmam desayanti sma yad utemam eva satparamitapratisamyuktan dharmadesanam / pascimottarasyan disi ganganadivalukopamam lokadhatum gacchanti sma tatrapi gatva dharmam desayanti sma yad utemam eva satparamitapratisamyuktan dharmadesanam / adhastad disi ganganadivalukopamam lokadhatum gacchanti sma tatrapi gatva dharmam desayanti sma yad utemam eva satparamitapratisamyuktan dharmadesanam / uparistad disi ganganadivalukopamam lokadhatum gacchanti sma tatrapi gatva dharmam desayanti sma yad utemam eva satparamitapratisamyuktan dharmadesanam / yais ca sattvaih sadharmah srutas te sarve niyata abhuvan anuttarayam

samyaksambodhau //

atha khalu bhagavan tasminn eva simhasane nisannah
simhavikriditam nama buddhasamadhim samapadya tatharupam
rdhyabhisamskaram abhisamskaroti sma /
yatharupenadhyabhisamskarena abhisamskrtenayam
trisahasramahasahasro lokadhatuh sadvikaram prakampatah
prakampata samprakampata / avedhat pravedhat sampravedhat
acalatpracalat sampracalat / aksubhyat praksubhyat sampraksubhyat
/ agarjat pragarjat sampragarjat / aranat praranat sampraranat /
antesunnamati sma madhye 'vanamati sma antesv avanamati sma mrdukah
snigdhah suksmah sarvasattvahitasukhasañjanano 'bhut //

atha tena ksanalavamuhurtena yavanto 'smims trisahasramahasahasre
lokadhatau narakatiryagyoniyamalokaksanapayadurgativinipatas te sarve
samucchinnah abhuvan / sarve ca te sattva manusyanam
sabhagataya upapanna abhuvan sarve ca te sattvas
caturmaharajakayikanam devanam trayastrimsanam
tusitanam nirmanaratinam paranirmitavasavartinam devanam
sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyena paurvikim
jatim samanusmaranti sma / samanusmrtya
pritiprasadapramodyapratilabdhayena bhagavams tenopasankramanti sma /
upasankramya bhagavantam namasyanti sma //

atha tena ksanalavamuhurtena purvasyan disi
ganganadivalukopamesu lokadhatusu sarvanarakah
sarvatiryagyonayah sarvayamalokah samucchinnah / sarvaksanas
castamita abhuvan sarve ca te sattvamanusyanam devanañ ca
sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva ca pritiprasadapramodyajatena
paurvikim jatim samanusmaranti sma / samanusmrtya
pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye
tatra tathagata arhantah samyaksambuddhas tisthanti tan
upasankramanti sma / upasankramya padan vanditva prañjalibhutas
tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtena daksinasyan disi
ganganadivalukopamesu lokadhatusu sarvanarakah
sarvatiryagyonayah sarvayamaloka samucchinnah sarvaksanas
castamita abhuvan / sarve ca te sattva manusyanam devanañ ca
sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena
paurvikim jatim samanusmaranti sma / samanusmrtya
pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye
tatra tathagata arhantah samyaksambuddhas tisthanti tan
upasankramanti sma / upasankramya padan vanditva prañjalibhutas

tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtena pascimayan disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamaloka samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattva manusyanañ ca devanañ ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti sma / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye tatra tathagata arhantah samyaksambuddhas tisthanti / tan upasankramanti sma / upasankramya padan vanditva prañjalibhutas tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtena uttarasyan disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamaloka samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattvamanusyanam devanañ ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti sma / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye tatra tathagata ahantah samyaksambuddhas tisthanti tan upasankramanti sma / upasankramya padan vanditva prañjalibhutas tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtenottarapurvasyan disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamalokah samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattvamanusyanam devanam ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti sma / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu lokadhatusu buddhaksetresu ye tatra tathagata arhantah samyaksambuddhas tisthanti tan upasankramanti sma / upasamkramya padan vanditva prañjalibhutas tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtena purvadaksinasyan disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamalokah samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattvamanusyanam devanam ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti nta / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye

tatra tathagata arhantah samyaksambuddhas tisthanti tan upamamkramanti sma / upasamkramya padan vanditva prañjalibhutas tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtena daksinapascimayan disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamalokah samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattvamanusyanam devanam ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti sma / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye ca tatra tathagata arhantah samyaksambuddhas tisthanti tan upasamkramanti sma / upasamkramya padan vanditva prañjalibhutas tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtena pascimottarasyan disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamalokah samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattvamanusyanam devanam ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti sma / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye tatra tathagata arhantah samyaksambuddhas tisthanti tan upasamkramanti sma / upasamkramya padan vanditva prañjalibhutas tams tathagatan arhateh samyaksambuddhan namasyanti sma //

artha tena ksanalavamuhurtenadhastad disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamalokah samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattvamanusyanam devanam ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti sma / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye tatra tathagata arhantah samyaksambuddhas tisthanti tan upasamkramanti sma / upasamkramya padan vanditva prañjalibhutas tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha tena ksanalavamuhurtena uparistad disi ganganadivalukopamesu lokadhatusu sarvanarakah sarvatiryagyonayah sarvayamaloka samucchinnah sarvaksanas castamita abhuvan / sarve ca te sattvamanusyanam devanam ca sabhagataya upapanna abhuvan //

atha te manusyas te ca devas tenaiva pritiprasadapramodyajatena paurvikim jatim samanusmaranti sma / samanusmrtya pritiprasadapramodyapratilabdhah svakasvakesu buddhaksetresu ye

tatra tathagata arhantah samyaksambuddhas tisthanti tan upasankramanti sma / upasamkramya padan vanditva prañjalibhutas tams tathagatan arhatah samyaksambuddhan namasyanti sma //

atha khalu tena tatksanenaiva ye asmims trisahasramahasahasre lokadhatau jatyandhah satvas te 'pi sarve caksusa rupani pasyanti sma / badhirah srotrena sabdan srnvanti sma / unmattah smrtim pratilabhante sma / viksiptacittah aviksiptacittatam pratilabhante sma / nagnas civarani pratilabhante sma / daridra dhanani pratilabhante sma / jighatsita bhojanani pratilabhante sma / pipasitah paniyam pratilabhante sma / rogasprsta aroga abhuvan / hinakayavikalendriyah paripurnakayendriya abhuvan / klantakaya aklantakaya abhuvan / aviratakusalakayavanmanaskarmantajiva vigatakusalakayavanmanaskarmantajiva bhavanti sma / sarvasattvas ca sarvasatvesu samacitta abhuvan / yad uta matapitrbhratrbhaginimitrajñatisahayasamacittah sarvasattvas ca kusalakarmapathasamanvagata abhuvan / brahmacarinah sucayo niramagandhah sarvakusalavitarkavigatah sarvasattvas ca tasmin samaye sarvasukhasamarpita abhuvan / evam rupena sukhena samanvagatah / tadyathapi nama trtiyadhyanasamapannasya bhiksoh sukham / sarvasattvas ca tasmin samaye evamrupaya prajñaya samanvagata abhuvan / yad evam jananti sma / sadhu danam madhu dharmah sadhu samyamah sadhu satyam sadhv apramadah sadhu maitri sadhu karuna sadhv avihimsa sadhu sarvapranibhutesu //

atha bhagavan tasminn eva simhasane nisanna imam trisahasramahasahasram lokadhatum sumerum cakravadam sadevabhavanam sendrakam sendusuryagabhastikam sadevadanavakayam sabrahmakam sasuddhavasam abhibhuya sthitah sobhate bhasate tapati virocate abhaya varnena tejasa sriya //

tadyathapi nama balavan divakarah parisuddhagaganatale paurnamasyam va candramandalam, tatha ca bhagavan iman trisahasramahasahasram lokadhatum abhibhuya sthitah sobhate bhasate tapati virocate / abhaya varnena tejasa sriya //

evam purvasyan disi ganganadivalukopaman lokadhatun abhibhuya sthitah sobhate bhasate tapati virocate abhaya varnena tejasa sriya //

evam daksinasyan disi ganganadivalukopaman lokadhatun abhibhuya sthitah sobhate bhasate tapati virocate abhaya varnena tejasa sriya //

evam pascimayan disi ganganadivalukopaman lokadhatun abhibhuya sthitah sobhate bhasate tapati virocate / abhaya varnena tejasa sriya //

evam uttarasyan disi ganganadivalukopaman lokadhatun abhibhuya

sthitah sobhate bhasate tapati virocate / abhaya varnena tejasa
sriya //

evam uttarapurvasyan disi ganganadivalukopaman lokadhatun abhibhuya
sthitah sobhate bhasate tapati virocate / abhaya varnena tejasa
sriya //

evam purvadaksinasyan disi ganganadivalukopaman lokadhatun
abhibhuya sthitah sobhate bhasate tapati virocate / abhaya varnena
tejasa sriya //

evam daksinapascimayan disi ganganadivalukopaman lokadhatun
abhibhuya sthitah sobhate bhasate tapati virocate / abhaya varnena
tejasa sriya //

evam pascimottarasyan disi ganganadivalukopaman lokadhatun
abhibhuya sthitah sobhate bhasate tapati virocate / abhaya varnena
tejasa sriya //

evam adhastad disi ganganadivalukopaman lokadhatun abhibhuya
sthitah sobhate bhasate tapati virocate / abhaya varnena tejasa
sriya //

evam uparistad disi ganganadivalukopaman lokadhatun abhibhuya
sthitah sobhate bhasate tapati virocate / abhaya varnena tejasa
sriya //

tadyathapi nama sumeruh parvatarajah sarvams tams canyan
kalaparvatan abhibhuya sthitah sobhate bhasate tapati virocate /
abhaya varnena tejasa sriya //

tadyathapi nama candrarmandalam sarvatararupany abhibhuya
sthitam sobhate bhasate tapati virocate / abhaya varnena tejasa
sriya //

tadyathapi nama suryamandalam sarvams tadanyan avabhasan
abhibhuya sthitam sobhate bhasate tapati virocate / abhaya varnena
tejasa sriya //

evam eva bhagavan dasasu diksu sadevakam lokam sendrakam
sabrahmakam suddhavasam abhibhuya sthitah sobhate bhasate tapati
virocate / abhaya varnena tejasa sriya //

atha bhagavan punar api yadrso bhagavatah prakrtyatmabhavah
tadrsam iman trisahasramahasahasre lokadhatav upadarsayati sma //

atha yavanto 'smin trisahasramahasahasre lokadhatau
suddhavasakayikadevanikaya abhasvara brahmakayikah
paranirmitavasavartino nirmanaratayah tusita yamas
trayastrimsas caturmaharajakayikadevanikayas te sarve simhasane
nisannam tathagatam arhantam samyaksambuddham pasyanti sma / te
tusta udagra attamanaskah pramuditah pritisaumanasyajata
divyani puspany adaya divyani malyani divyani gandhani divyani

vilepanani divyani curnani divyani vasamsi divyany utpalakumudapundarikanalinasaugandhikani kesaratamalapattrani divyani vastuni divyany abharanani divyani chattrani divya dhvaja divyah pataka grhitva yena bhagavams tenopasamkramanti sma, upasamkramya bhagavantam abhipujayanti sma / sarvani ca tani puspamalyavilepanacurnadini gandhavastrabharanani chattradhvajapatakas ca samanantaram eva bhagavato 'dhisthanena trisahasramahasahasralokadhatupramane bhagavatah upari vaihayase sarvasattvo mahapuspadikutagarah samsthito 'bhut / tatas ca kutagarad divyani puspani puspapattadamani lambante sma pralambante sma abhipralambante sma / tais ca puspapattadamabhir ayam trisahasramahasahasro lokadhatur abhisobhate sma / tena ca suvarnavarnena bhagavatah prabhavabhasenatyartham sobhate bhasate tapati virocate sma / yatha cayam trisahasramahasahasro lokadhatur evam purvasyan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / daksinasyan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / pascimayan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / uttarasyan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / uttarapurvasyan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / purvadaksinasyan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / daksinapascimayan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / pascimottarasyan disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / adhastad disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / uparistad disi ganganadivalukopama lokadhatavas tena bhagavatah prabhavabhasena sphuta abhuvan / tatra jambudvipakanam manusyanam tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayati / yatha ca jambudvipakanam manusyanam evam godaniyanam manusyanan tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratah tathagato nisanno dharmam desayatiti / paurvavidehakanam manusyanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / uttarakauravanam manusyanam tat tathagatasyacecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / caturmaharajakayikanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratah tathagato nisanno dharmam desayatiti / trayastrimsanam devanan tat tathagatasyasecanakadarsamam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / yamanan devanan tat

tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / tusitanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmem desayatiti / nirmanaratinam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / paranirmitavasavartinam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / brahmakayikanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / brahmapurohitanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / brahmaparsvadyanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / mahabrahmanam devanan tat tathagatasyasecakamadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / abhanam devanan tat tathagatasyasecamakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti / parittabhanan devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / apramanabhanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti abhasvaranam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti //

abhanam devanan tat tathagatasyasecanakadarsanam atmabhava drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / parittasubhanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / apramanasubhanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhu dasmakam puratas tathagato nisanno dharman desayatiti / subhakrtsnanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / vrhanam devanam tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / parittavrhanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / apramanavrhanam devanan tat tathagatasyasecanakadarsanam

atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / vrhatphalanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / avrhanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / atapanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / sudrsanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / sudarsananam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / akanisthanam devanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti //

evam sahasre lokadhatau sarvamanusyanam sarvadevanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti / dvisahasre lokadhatau sarvamanusyanam sarvadevanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharmam desayatiti //

evam trisahasramahasahasre lokadhatau sarvamanusyanam sarvadevanan tat tathagatasyasecanakadarsanam atmabhavam drstva etad abhud asmakam puratas tathagato nisanno dharman desayatiti //

atha bhagavams tasminn eva simhasane nisannah punar eva prabham pramuñcad yaya prabhaya punar evam trisahasramahasahasra lokadhatur avabhasito bhut / purvasyan disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / daksinasyan disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / pascimayan disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / uttarasyan disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / uttarapurvasyan disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / purvadaksinasyan disi ganganadivalukopama lokadhatavo avabhasita abhuvan / daksinapascimayan disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / pascimottarasyan disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / adhastad disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / uparistad disi ganganadivalukopama lokadhatavo 'vabhasita abhuvan / yenavabhasenaya imam trisahasramahasahasre lokadhatau sattvas te sarve purvasyan disi ganganadivalukopamesu lokadhatusu tathagatan arhatah samyaksambuddhan sasravakasanghan bodhisattvaparivaran pasyanti sma / tatra ca purvasyan disi ganganadivalukopamesu lokadhatusu sattvas te 'pimam

trisahasramahasahasram lokadhatum bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra ca daksinasyan disi
ganganadivalukopamesu lokadhatusu sattvas te 'pimam
trisahasramahasahasram lokadhatum bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra ca pascimayan disi
ganganadivalukopamesu lokadhatusu sattvas te 'pimam
trisahasramahasahasram lokadhatum bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra cottarasyan disi
ganganadivalukopamesu lokadhatusu sattvas te 'pimam
trisahasramahasahasram lokadhatum bhagavantam ca sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra cottarapurvasyan disi ye
ganganadivalukopamesu lokadhatusu sattvas te 'pimam
trisahasramahasahasram lokadhatum bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra ca purvadaksinasyan disi
ye ganganadivalukopamesu lokadhatusu sattvas te 'pimam
trisahasramahasahasram lokadhatum bhagavantam ca sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra ca daksinapascimayan disi
ye ganganadivalukopamesu lokadhatusu sattvas te 'piman
trisahasramahasahasram lokadhatum bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra ca pascimottarasyan disi
ganganadivalukopamesu lokadhatusu sattvas te 'piman
trisahasramahasahasram lokadhatum bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham sasravakam sangham
bodhisattvaparivaram pasyanti sma / tatra cadhastad disi ye
ganganadivalukopamesu lokadhatusu sattvas te 'piman
trisahasramahasahasram lokadhatum bhagavantas ca sakyamunis
tathagatam arhantam samyaksambuddham sabhiksusangham
bodhisattvaparivaram pasyanti sma / tatra coparistad disi ye
ganganadivalukopamesu lokadhatusu sattvas te 'pimam
trisahasramahasahasram lokadhatum bhagavantañ ca sakyamunim
tathagatam arhantam samyaksambuddham sabhiksusangham
sabodhisattvaganaparivaram pasyanti sma //

atha purvasyan disi ganganadivalukopaman lokadhatun atikramya yah
sarvapascimo lokadhatuh ratnavati nama tatra ratnakaro nama tathagato
'rhan samyaksambuddhas tisthati dhriyate yapayati sa imam eva
prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati //

atha tatra lokadhatau samantarasmir nama bodhisattvo mahasattvas tam
mahantam avabhasan tañ ca mahantam prthivicalan tañ ca
tathagatasyasecanakadarsanam atmabhavam drstva yena bhagavan

ratnakaras tathagato 'rhan samyaksambuddhas tenopasamkrantah / upasamkramya tam bhagavantam tathagatam arhantam samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayah yo 'sya mahato 'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasya asya cedrsasya tathagatakayasya sandarsanaya //

evam ukte bhagavan ratnakaras tathagato 'rhan samyaksambuddhas tam samantarasmim bodhisattvam mahasattvam etad avocat / esa kulaputra pascimayan disi ganganadivalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati sa bodhisattvebhyo mahasattvebhyah prajñaparamitam samprakasayati / tasyaisa idrso 'nubhavah //

atha samantarasmir bodhisattvo mahasattvas tam bhagavantam ratnakaran tathagatam arhantam samyaksambuddham etad avocat / gaccheyam aham bhagavams tam maham lokadhatum tasya bhagavatah sakyamunes tathagatasyarhatah samyaksambuddhasya darsanaya vandanaya paryupasanaya tesañ ca bodhisattvanam mahasattvanam sarvesam prayah kumarabhutanam dharanipratisamvinnirharapratilabdhanam sarvasamadhisamapattivasitapraptanam / bhagavan ratnakaras tathagata aha / gaccha tvam kulaputra tam maham lokadhatum yasyedanim kalam manyase //

atha ratnakaras tathagato 'rhan samyaksambuddho nanaratnamayanam suvarnanirbhasanam sahasrapattranam padmanam sahasram samantarasmaye bodhisattvaya mahasattvaya pradat / ebhih kulaputra padmais tam bhagavantam sakyamunim tathagatam arhantam samyaksambuddham abhyavakira samprajanavihari ca tatra buddhaksetre bhavet / tat kasya hetor durasada hi te bodhisattva mahasattva ye tatra lokadhatav upapanna ma tatra ksanethah //

atha samantarasmir bodhisattvo mahasattvas tasya bhagavato ratnakarasya tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani sahasrapattrani padmani grhitvanekair bodhisattvakotiniyutasatasahasraih sardham grhasthaih pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad antarhito yavantah purvasyan disi buddha bhagavantas tisthanti dhriyante yapayanti tan sarvan satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakabhir mahatya bodhisattvardhya mahata bodhisattvanubhavena / yena bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah upamamkramya bhagavatah padau sirasa vanditva ekante sthitah samantarasmir bodhisattvo mahasattvo bhagavantam etad avocat / ratnakaro bhagavams tathagato 'rhan samyaksambuddho bhagavato 'lpabadhatam pariprcchaty alpatankatañ ca laghutthanatam balam sukhasprsaviharatas ca / imani ca tena bhagavata ratnakarena tathagatenarhata samyaksambuddhena suvarnanirbhasani sahasrapattrani padmani pranihitani bhagavatah pujakarmane //

atha bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tani padmani grhitva yena te purvasyan disi ganganadivalukopamesu lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit //

atha taih padmais te sarve lokadhatavah sphuta abhuvan tatra ca padmesu tathagatavigraha nisanna dharmam desayanti sma / yad utemam evam satparamitam arabhya yais ca sattvaih sa dharmadesana sruta te sarve niyata abhuvann anuttarayam samyaksambodhau / te 'pi bodhisattva grhasthas ca pravrajitas ca darakadarikas ca svakasvakaih kusalamulair bhagavantam sakyamunim tathagatam arhantam samyaksambuddham satkurvanti sma / gurukurvanti sma / manayanti sma / pujayanti sma / daksinasyan disi ganganadivalukopamal lokadhatun atikramya yah sarvapascimo lokadhatuh sarvasokapagato nama tatrasokasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati / sa imam eva prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati //

atha tatra lokadhatau vigatasoko nama bodhisattvo mahasattvas tam mahantam avabhasam tam ca mahantam prthivicalan tañ ca tathagatasyasecanakadarsanam atmabhavam drstva yena sa bhagavan asokasris tathagato 'rhan samyaksambuddhas tenopasamkrantah upasamkramya tam bhagavantam asokasriyam tathagatam samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayo 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasya cedrsasya tathagatakayasya sandarsanaya / evam ukte bhagavan asokasris tathagato 'rhan samyaksambuddhas tam vigatasokam bodhisattvam mahasattvam etad avocat / esa kulaputra uttarasyan disi ganganadivalukopamal lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati / sa bodhisattvebhyo mahasattvebhyah prajñaparamitam samprakasayati / tasyaisa idrso 'nubhavah //

atha vigatasoko bodhisattvo mahasattvas tam bhagavantam asokasriyam tathagatam arhantam samyaksambuddham etad avocat / gaccheyam aham bhagavams tam saham lokadhatum tasya sakyamunes tathagatasyarhatah samyaksambuddhasya darsanaya vandanaya paryupasanaya tesam ca bodhisattvanam mahasattvanam sarvesam prayah kumarabhutanam dharanipratisamvinnirharapratilabdhanam sarvasamadhisamapattivasita praptanam / sa bhagavan asokasris tathagata aha / gaccha tvam kulaputra tam saham lokadhatum yasyedanim kalam manyase //

atha bhagavan asokasris tathagato 'rhan samyaksambuddho nanaratnamayanam suvarnanirbhasanam sahasrapattranam padmanam sahasram vigatasokaya bodhisattvaya mahasattvaya pradat / ebhih kulaputra padmais tam bhagavantam sakyamunim tathagatam arhantam samyaksambuddham abhyavakira samprajanavihari ca kulaputra tatra buddhaksetre bhavet / tat kasya hetor durasada hi te bodhisattva

mahasattvah ye tatra lokadhatav upapanna ma tatra ksanethah //

atha vigatasoko bodhisattvo mahasattvas tasya bhagavato 'sokasriyas
tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani
sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhisthaih
pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad antarhito
yavanto daksinasyan disi baddha bhagavantas tisthanti dhriyante
yapayanti satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnavastrabharanacchattradhvajapataka
bhir mahatya bodhisattvardhya mahata bodhisattvanubhavena yena bhagavan
sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah
upasamkramya bhagavatah padau sirasa vanditva ekante 'sthat ekante
sthitas ca vigatasoko bodhisattvo mahasattvo bhagavantam etad avocat /
asokasrir bhagavams tathagato 'rhan samyaksambuddho bhagavato
'lpabadhatam pariprcchaty alpatankatam laghutthanatam balam
sukhasparsaviharatañ ca / imani ca tena bhagavata asokasriya
tathagatenarhata samyaksambuddhena suvarnanirbhasani
sahasrapattrani padmani prahitani bhagavatah pujakarmane //

atha bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tani padmani
grhitva yena te daksinasyan disi ganganadivalukopamesu
lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit //

atha taih padmais te sarve lokadhatavah sphuta abhuvan / tatra ca
padmesu tathagatavigraha nisanna dharmam desayanti sma / yad
utemam eva satparamitam arabhya yais ca sattvaih sa dharmadesana
sruta te sarve niyata abhuvann anuttarayam samyaksambodhau / te 'pi
bodhisattva grhasthah pravrajitas ca darakadarikas ca
svakasvakaih kusalamulair bhagavantam sakyamunim tathagatam
arhantam samyaksambuddham satkurvanti sma gurukurvanti sma manayanti
sma pujayanti sma / pascimayan disi ganganadivalukopamal
lokadhatun atikramya yah sarvapascimo lokadhaturupasanta nama
lokadhatus tatra ratnarcir nama tathagato 'rhan samyaksambuddhas
tisthati priyate yapayati / sa imam eva prajñaparamitam
bodhisattvebhyo mahasattvebhyah samprakasayati //

atha tatra lokadhatau caritramatir nama bodhisattvas tam mahantam
avabhasan tañ ca mahantam prthivicalan tam ca
tathagatasyasecanakadarsanam atmabhavam drstva yena sa bhagavan
ratnarcis tathagato 'rhan samyaksambuddhas tenopasamkrantah
upasamkramya bhagavantam ratnarcisam tathagatam arhantam
samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasya
cedrsasya tathagatakayasya sandarsanaya / evam ukte bhagavan ratnarcis
tathagato 'rhan samyaksambuddhas tam caritramatim bodhisattvam
mahasattvam etad avocat / esa kulaputra purvasyan disi
ganganadivalukopaman lokadhatun atikramya saha nama lokadhatus tatra
sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate

yapayati / sa bodhisattvebhyo mahasattvebhyah prajñaparamitam
samprakasayati / tasyaisa idrso 'nubhavah //

atha caritramatir bodhisattvo mahasattvas tam bhagavantam
ratnarcisam tathagatam arhantam samyaksambuddham etad avocat /
gaccheyam aham bhagavams tam saham lokadhatum tasya bhagavatah
sakyamunes tathagatasyarhatah samyaksambuddhasya darsanaya vandanaya
paryupasanaya / tesam ca bodhisattvanam mahasattvanam
sarvesam prayah kumarabhutanam
dharanipratisamvinnirharapratilabdhanam
sarvasamadhisamapattivasitapraptanam / sa bhagavan ratnarcis
tathagata aha / gaccha tvam kulaputra tam saham lokadhatum
yasyedanim kalam manyase //

atha ratnarcis tathagato 'rhan samyaksambuddho nanaratnamayanam
suvarnanirbhasanam sahasrapattranam padmanam sahasram
caritramataye bodhisattvaya mahasattvaya pradat / ebhih kulaputra
padmais tam bhagavantam sakyamunim tathagatam arhantam
samyaksambuddham abhyavakira samprajanacari ca kulaputra tatra
buddhaksetre bhavet / tat kasya hetor durasada hi te bodhisattva
mahasattva ye tatra lokadhatav upapanna ma tatra ksanethah //

atha caritramatir bodhisattvo mahasattvas tasya bhagavato ratnarcisas
tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani
sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhasthaih
pravrajitais ca darakadarikabhis ca tato buddhaksetrad antarhitah
yavantah pascimayan disi buddha bhagavantas tisthanti dhriyante
yapayanti tan sarvan satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnavastrabharanachattradhvajapatakab
hir mahatya bodhisattvardhya mahata bodhisattvanubhavena / yena bhagavan
sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah
upasamkramya bhagavatah padau sirasa vanditva ekante 'sthat ekante
sthitas caritramatir bodhisattvo mahasattvo bhagavantam etad avocat /
ratnarcir bhagavams tathagato 'rhan samyaksambuddho bhagavato
'lpabadhatam pariprcchaty alpatankatañ ca laghutthanatam
balam sukhasparsaviharatañ ca imani ca tena bhagavata ratnarcisa
tathagatenarhata samyaksambuddhena suvarnanirbhasani
sahasrapattrani padmani pranihitani bhagavatah pujakarmane //

atha bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tani padmani
grhitva yena te pascimayan disi ganganadivalukopamesu
lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit //

atha taih padmais te sarve lokadhatavah sphuta abhuvan / tatra ca
padmesu tathagatavigraha nisanna dharmam desayanti sma / yad
utemam eva satparamitam arabhya yais ca sattvaih sa dharmadesana
sruta te sarve niyata abhuvann anuttarayam samyaksambodhau te 'pi
bodhisattva mahasattva grhasthah pravrajitas ca darakadarikas ca

svakasvakaih kusalamulair bhagavantam sakyamunim tathagatam
arhantam samyaksambuddham satkurvanti sma garukurvanti sma manayanti sma
pujayanti sma / uttarasyan disi ganganadivalukopaman lokadhatun
atikramya yah sarvapascimo lokadhatur jaya nama tatra jayendro nama
tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati sa imam
eva prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati
//

atha tatra lokadhatau jayadatto nama bodhisattvo mahasattvas tam mahantam
avabhasan tam ca mahantam prthivicalan tañ ca
tathagatasyasecanakadarsanam atmabhavam drstva yena bhagavan
jayendras tathagato 'rhan samyaksambuddhas tenopasamkrantah
upasamkramya tam bhagavantam jayendram tathagatam arhantam
samyaksambuddham etad avocat ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya
cedrsasya tathagatakayasya sandarsanaya vandanaya paryupasanaya //

evam ukte bhagavan jayendras tathagato 'rhan samyaksambuddhas tam
jayadattam bodhisattvam mahasattvam etad avocat / esa kulaputra
daksinasyan disi ganganadivalukopaman lokadhatun atikramya saha
nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas
tisthati dhriyate yapayati sa bodhisattvebhyo mahasattvebhyah
prajñaparamitam samprakasayati / tasyaisa idrso 'nubhavah //

atha jayadatto bodhisattvo mahasattvas tam bhagavantam jayendran
tathagatam arhantam samyaksambuddham etad avocat / gaccheyam aham
bhagavams tam saham lokadhatun tasya bhagavatah sakyamunes
tathagatasyarhatah samyaksambuddhasya darsanaya vandanaya
paryupasanaya tesañ ca bodhisattvanam mahasattvanam sarvesam
prayah kumarabhutanam
dharanipratisamvinnirharapratilabdhanam
sarvasamadhisamapattivasitapraptanam sa bhagavan jayendras
tathagata aha / gaccha tvam kulaputra tam saham lokadhatum
yasyedanin kalam manyase //

atha jayendras tathagato 'rhan samyaksambuddho nanaratnamayanam
suvarnanirbhasanam sahasrapattranam padmanam sahasram
jayadattaya bodhisattvaya mahasattvaya pradat / ebhih kulaputra padmais
tam bhagavantam samyaksambuddham abhyavakira / samprajanavihari ca
kulaputra tatra buddhaksetre bhavet tat kasya hetor durasada hi te
bodhisattva mahasattva ye tatra lokadhatav upapanna ma tatra
ksanethah //

atha jayadatto bodhisattvo mahasattvas tasya bhagavato jayendrasya
tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani
sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhasthaih
pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad antarhito
yavantah uttarasyan disi buddha bhagavantas tisthanti dhriyante

yapayanti tan sarvan satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakabhih
mahatya bodhisattvardhya mahata bodhisattvanubhavena yena bhagavan
sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah
upasamkramya bhagavatah padau sirasa vanditva ekante 'sthat ekante
sthito jayadatto bodhisattvo mahasattvo bhagavantam etad avocat / jayendro
bhagavams tathagato 'rhan samyaksambuddho bhagavato 'lpabadhatam
pariprcchaty alpatankatam laghutthanatam balañ ca
sukhasparsaviharatam ca / imani ca tena bhagavata jayendrena
tathagatenarhata samyaksambuddhena suvarnanirbhasani
sahasrapattrani padmani pranihitani bhagavatah pujakarmane //

atha bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tani padmani
grhitva yena te uttarasyan disi ganganadivalukopamesu
lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit //

atha taih padmais te sarve lokadhatavah sphuta abhuvan / tatra ca
padmesu tathagatavigraha nisanna dharmam desayanti sma /
yadutemam eva satparamitam arabhya yais ca sattvaih sa
dharmadesana sruta te sarve niyata abhuvann anuttarayam
samyaksambodhau te 'pi bodhisattvah grhasthah pravrajitas ca
darikadarikas ca svakasvakaih kusalamulair bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham satkurvanti sma / gurukurvanti sma
manayanti sma pujayanti sma / uttarapurvasyan disi
ganganadivalukopaman lokadhatun atikramya yah sarva pascimo
lokadhatuh samadhyalankrto nama tatra samadhihastyuttarasrir nama
tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati / imam eva
prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati //

atha tatra lokadhatau vijayavikrami nama bodhisattvo mahasattvas tam
avabhasan tañ ca mahantam prthivicalan tañ ca
tathagatasyasecanakadarsanam atmabhavam drstva yena sa bhagavan
samadhihastyuttarasris tathagato 'rhan samyaksambuddhas
tenopasankrantah upasamkramya tam bhagavantam
samadhihastyuttarasriyam tathagatam arhantam samyaksambuddham etad
avocat / ko bhagavan hetuh kah pratyayo 'sya mahato 'vabhasasya loke
pradurbhavayasya ca mahatah prthivicalasya asya cedrsasya
tathagatakayasya sandarsanaya / evam ukte bhagavan
samadhihastyuttarasris tathagato 'rhan samyaksambuddhas tam
vijayavikraminam bodhisattvam mahasattvam etad avocat / esa kulaputra
daksinapascimayan disi ganganadivalukopaman lokadhatun
atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tisthati dhriyate yapayati / sa bodhisattvebhyo
mahasattvebhyah prajñaparamitam samprakasayati / tasyaisa
idrso 'nubhavah //

atha vijayavikrami bodhisattvo mahasattvas tam bhagavantam
samadhihastyuttarasriyam tathagatam arhantam samyaksambuddham etad
avocat / gaccheyam aham bhagavams tam saha lokadhatum tasya

bhagavatah sakyamunes tathagatasyarhatah samyaksambuddhasya
darsanaya vandanaya paryupasanaya / tesañ ca bodhisattvanam
mahasattvanam prayah kumarabhutanam
dharanipratisamvinnirharapratilabdhanam
sarvasamadhisamapattivasitapraptanam / sa bhagavan
samadhihastyuttarasrir nama tathagata aha / gaccha tvam kulaputra
tam saham lokadhatum yasyedanim kalam manyase //

atha samadhihastyuttarasris tathagato 'rhan samyaksambuddho
nanaratnamayanam suvarnanirbhasanam sahasrapattranam
padmanam sahasram vijayavikramine bodhisattvaya mahasattvaya
pradat / ebhih kulaputra padmais tam bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham abhyakira samprajanavihari ca
kulaputra tatra buddhaksetre bhavet / tat kasya hetor durasada hi te
bodhisattva mahasattva ye tatra lokadhatav upapannah ma tatra
ksanethah //

atha vijayavikrami bodhisattvo mahasattvas tasya bhagavatah
samadhihastyuttarasriyas tathagatasyarhatah samyaksambuddhasyantikat
tani suvarnanirbhasani sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhasthaih
pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad antarhito
yavantah uttarapurvasyan disi buddha bhagavantas tisthanti dhriyante
yapayanti tan sarvan satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaravastradhvajapatakabhir
mahatya bodhisattvardhya mahata bodhisattvanubhavena yena bhagavan
sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah /
upasamkramya bhagavatah padau sirasa vanditva ekante 'sthad ekante
sthito vijayavikrami bodhisattvo mahasattvo bhagavantam etad avocat /
samadhihastyuttarasrir bhagavams tathagato 'rhan samyaksambuddho
bhagavato 'lpabadhatam pariprcchaty alpatankatam
laghutthanatam balañ ca sukhasparsaviharitañ ca / imani ca tena
bhagavata samadhihastyuttarasriya tathagatenarhata samyaksambuddhena
suvarnanirbhasani sahasrapattrani padmani pranihitani bhagavatah
pujakarmane //

atha bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tani padmani
grhitva yena uttarapurvasyan disi ganganadivalukopamesu
lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit //

atha taih padme sarve lokadhatavah sphuta abhuvan / tatra ca padmesu
tathagatavigraha nisanna dharmam desayanti sma / yad utemam eva
satparamitam arabhya / yais ca sattvaih sa dharmadesana sruta te
sarve niyata abhuvann anuttarayam samyaksambodhau / te 'pi ca
bodhisattva grhasthah pravrajitas ca darakadarikas ca
svakasvakaih kusalamulair bhagavantam sakyamunim tathagatam
arhantam samyaksambuddham satkurvanti sma gurukurvanti sma manayanti
sma pujayanti ya / purvadaksinasyan disi ganganadivalukopaman
lokadhatun atikramya yah sarvapascimo lokadhatur

bodhimandalankarasurucira nama tatra padmottarasrir nama
tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati / sa imam
eva prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati
//

atha tatra lokadhatau padmahasto nama bodhisattvo mahasattvas tam
mahantam avabhasan tañ ca mahantam prthivicalan tañ ca
tathagatasyasecanakadarsanam atmabhavam drstva yena bhagavan
padmottarasris tathagato 'rhan samyaksambuddhas tenopasamkrantah /
upasamkramya te bhagavantam padmottarasriyam tathagatam arhantam
samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya
cedrsyasya tathagatakayasya sandarsanaya //

evam ukte bhagavan padmottarasris tathagato 'rhan samyaksambuddhas tam
padmahastam bodhisattvam mahasattvam etad avocat / esa kulaputra
pascimottarasyan disi ganganadivalukopaman lokadhatun atikramya
saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tisthati dhriyate yapayati / sa bodhisattvebhyo
mahasattvebhyah prajñaparamitam samprakasayati / tasyaisa
idrso 'nubhavah //

atha padmahasto bodhisattvo mahasattvas tam bhagavantam
padmottarasriyam tathagatam arhantam samyaksambuddham etad avocat /
gaccheyam aham bhagavams tam saham lokadhatum tasya bhagavatah
sakyamunes tathagatasyarhatah samyaksambuddhasya darsanaya vandanaya
paryupasanaya / tesañ ca bodhisattvanam mahasattvanam
sarvesam prayah kumarabhutanam
dharinipratisamvinnirharapratilabdhanam
sarvasamadhisamapattivasitapraptanam / sa bhagavan padmottarasris
tathagata aha / gaccha tvam kulaputra tam saham lokadhatum
yasyedanim kalam manyase //

atha padmottarasris tathagato 'rhan samyaksambuddho nanaratnamayanam
suvarnanirbhasanam sahasrapattranam padmanam sahasram
padmahastaya bodhisattvaya mahasattvaya pradat / ebhih kulaputra
padmais tam bhagavantam sakyamunim tathagatam arhantam
samyaksambuddham abhyavakira / samprajanavicari ca kulaputra tatra
buddhaksetre bhavet / tat kasya hetor durasada hi te bodhisattva
mahasattva ye tatra lokadhatav upapannah / ma tatra ksanethah //

atha padmahasto bodhisattvo mahasattvas tasya bhagavatah padmottarasriyas
tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani
sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhasthaih
pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad antarhito
yavantah purvasyan disi buddha bhagavantas tisthanti dhriyante
yapayanti, tan sarvan satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakabhir

mahatya bodhisattvardhya mahata bodhisattvanubhavena yena bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah / upasamkramya bhagavatah padau sirasa vanditva ekante 'sthat / ekante sthitah padmahasto bodhisattvo mahasattvo bhagavantam etad avocat / padmottarasrir bhagavan samyaksambuddhas tathagato 'rhan bhagavato 'lpabadhatam pariprcchaty alpatankatañ ca laghutthanatam balañ ca sukhasparsaviharatañ ca / imani ca tena bhagavata padmottarasriya tathagatenarhata samyaksambuddhena suvarnanirbhasani sahasrapattrani padmani pranihitani bhagavatah pujakarmane //

atha bhagatan sakyamunis tathagato 'rhan samyaksambuddhas tani padmani grhitva yena purvadaksinasyan disi ganganadivalukopamesu lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit //

atha taih padmaih sarve lokadhatavah sphuta abhuvan / tatra ca padmesu tathagatavigraha nisanna dharmam desayanti sma / yad utemam eva satparamitam arabhya / yais ca sattvaih sa dharmadesana sruta te sarve niyata abhuvann anuttarayam samyaksambodhau / te 'pi bodhisattva mahasattva grhasthah pravrajitas ca darakadarikas ca svakasvakaih kusalamulair bhagavantam sakyamunim tathagatam arhantam samyaksambuddham satkurvanti sma / gurukurvanti sma / manayanti sma / pujayanti sma / daksinapascimayan disi ganganadivalukopaman lokadhatun atikramya yah sarvapascimo lokadhatur vigatarajasambhava nama tatra suryamandalapratibhasottamasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati / sa imam eva prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati //

atha tatra lokadhatau suryapratibhaso nama bodhisattvo mahasattvas tam mahantam avabhasan tañ ca mahantam prthivicalan tañ ca tathagatasyasecanakadarsanam atmabhavam drstva yena sa bhagavan suryamandalapratibhasottamasris tathagatas tenopamakrantah / upasamkramya tam bhagavantam suryamandalapratibhasottamasriya tathagatam arhantam samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayo 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya cedrsasya tathagatakayasya sandarsanaya //

evam uktam bhagavan suryamandalapratibhasottamasrir nama tathagato 'rhan samyaksambuddhas tam suryapratibhasambodhisattvam mahasattvam etad avocat / esa kulaputra uttarapurvasyan disi ganganadivalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapathati / sa bodhisattvebhyo mahasattvebhyah prajñaparamitam samprakasayati / tasyaisa idrso 'nubhavah //

atha suryapratibhaso bodhisattvo mahasattvas tam bhagavantam suryamandalapratibhasottamasriyam tathagatam arhantam samyaksambuddham etad avocat / gaccheyam aham bhagavams tam saham

lokadhatum tasya bhagavatah sakyamunes tathagatasyarhatah
samyaksambuddhasya darsanaya vandanaya paryupasanaya / tesañ ca
bodhisattvanam mahasattvanam sarvesam prayah
kumarabhutanam dharanipratisamvinnirharapratilabdhanam
sarvasamadhisamapattivasitapraptanam / sa bhagavan
suryamandalapratibhasottamasris tathagata aha / gaccha tvam
kulaputra tam saham lokadhatum yasyedanin kalam manyase //

atha suryamandalapratibhasottamasris tathagato 'han samyaksambuddho
nanaratnamayanam suvarnanirbhasanam sahasrapattranam
padmanam sahasram suryapratibhasaya bodhisattvaya mahasattvaya
pradat / ebhih kulaputra padmais tam bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham abhyavakira / samprajanavihari
ca kulaputra tatra buddhaksetre bhavet / tat kasya hetor durasada hi te
bodhisattva mahasattva ye tatra lokadhatav upapannah ma tatra
ksanethah //

atha suryapratibhaso bodhisattvo mahasattvas tasya bhagavatah
suryamandalapratibhasottamasriyas tathagatasyarhatah
samyaksambuddhasyantikat tani suvarnanirbhasani sahasrapattrani
padmani grhitvanekair bodhisattvakotiniyutasatasahasraih sardham
grhasthaih pravrajitais ca darakadarikarupibhis ca tato
buddhaksetrad antarhito yavanto daksinapascimayan disi buddha
bhagavantas tisthanti dhriyanta yapayanti, tan sarvan satkurvan
gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakabhir
mahatya bodhisattvardhya mahata bodhisattvanubhavena yena bhagavan
sakyamunis tathagato 'han samyaksambuddhas tenopasamkrantah /
upasamkramya bhagavatah padau sirasa vanditva ekante 'sthad ekante
sthitah suryapratibhaso bodhisattvo mahasattvo bhagavantam etad avocat /
suryamandalapratibhasottamasris tathagato 'rhan samyaksambuddho
bhagavato 'lpabadhatam pariprcchaty alpatankatam
laghutthanatam balañ ca sukhasparsaviharatañ ca / imani ca tena
bhagavata suryamandalapratibhasottamasriya tathagatenarhata
samyaksambuddhena suvarnanirbhasani sahasrapattrani padmani
prahitani bhagavatah pujakarmane //

atha bhagavan sakyamunis tathagato 'rhan samyaksambuddhas tani padmani
grhitva yena te daksinapascimayan disi ganganadivalukopamesu
lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit //

atha taih padmaih sarve lokadhatavah sphuta abhuvan / tatra ca
padmesu tathagatavigraha nisanna dharmam desayani sma / yad
utemam eva satparamitam arabhya / yais ca sattvaih sa
dharmadesana sruta te sarve niyata abhuvann anuttarayam
samyaksambodhau / te 'pi bodhisattva grhasthah pravrajitas ca
darakadarikas ca svakasvakaih kusalamulair bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham satkurvanti sma / gurukurvanti sma
/ manayanti sma / pujayanti sma / pascimottarasyan disi

ganganadivalukopaman lokadhatun atikramya yah sarvapascimo
lokadhatur vasibhuta nama tatra ekachattro nama tathagato 'rhan
samyaksambuddhas tisthati dhriyate yapayati / imam eva
prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati //

atha tatra lokadhatau ratnottamo nama bodhisattvo mahasattvas tam
mahantam avabhasam tañ ca mahantam prthivicalam tañ ca
tathagatasyasecanakadarsanam atmabhavam drstva yena bhagavan
ekachattras tathagato 'rhan samyaksambuddhas tenopasamkrantah /
upasamkramya tam bhagavantam ekachattram tathagatam arhantam
samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya
cedrsasya tathagatakayasya sandarsanaya //

evam ukte bhagavan ekachattras tathagato 'rhan samyaksambuddhas tam
ratnottamam bodhisattvam mahasattvam etad avocat / esa kulaputra
daksinapascimayan disi ganganadivalukopaman lokadhatun
atikramya saha nama lokadhatuh, tatra sakyamunir namo tathagato 'rhan
samyaksambuddhas tisthati dhriyate yapayati / sa bodhisattvebhyo
mahasattvebhah prajñaparamitam samprakasayati / tasyaisa
idrso 'nubhavah //

atha ratnottamo bodhisattvo mahasattvo bhagavantam ekachattram tathagatam
arhantam samyaksambuddham etad avocat / gaccheyam aham bhagavams tam
saham lokadhatum tasya bhagavatah sakyamunes tathagatasyarhatah
samyaksambuddhasya darsanaya vandanaya paryupasanaya / tesañ ca
bodhisattvanam mahasattvanam sarvesam prayah
kumarabhutanam dharinipratisamvinnirharapratilabdhanam
sarvasamadhisamapattivasitapraptanam / sa bhagavan ekachattras
tathagata aha / gaccha tvam kulaputra tam maham lokadhatum
yasyedanim kalam manyase //

athaikachattras tathagato 'rhan samyaksambuddho nanaratnamayanam
suvarnanirbhasanam sahasrapattranam padmanam sahasram
ratnottamaya bodhisattvaya mahasattvaya pradat / ebhih kulaputra
padmais tam bhagavantam sakyamunim tathagatam arhantam
samyaksambuddham abhyavakira / samprajanavihari ca kulaputra tatra
buddhaksetre bhavet / tat kasya hetor durasada hi te bodhisattva
mahasattva ye tatra lokadhatav upapannah ma tatra ksanethah /

atha ratnottamo bodhisattvo mahasattvas tasya bhagavata ekachattrasya
tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani
sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhasthaih
pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad antarhito
yavantah pascimottarasyan disi buddha bhagavantas tisthanti
dhriyante yapayanti / tan sarvan satkurvan gurukurvan manayan pujayan
puspadhupapagandhamalyavilepanacurnacivarachattradhvajapatakabhir
mahatya bodhisattvardhya mahata ca bodhisattvanubhavena / yena bhagavam

cchakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah / upasamkramya bhagavatah padau sirasa vanditva ekante 'sthat / ekante sthito ratnottamo bodhisattvo mahasattvo bhagavantam etad avocat / ekachattro bhagavams tathagato 'rhan samyaksambuddho bhagavato 'lpabadhatam pariprcchaty alpatankatam laghutthanatam balañ ca sukhasparsaviharatañ ca / imani ca tena bhagavata ekachattrena tathagatenarhata samyaksambuddhena suvarnanirbhasani sahasrapattrani padmani prahitani bhagavatah pujakarmane /

atha bhagavam cchakyamunis tathagato 'rhan samyaksambuddhas tani padmani grhitva yena te pascimottarasyan disi ganganadivalukopamesu lokadhatusu tathagata arhantah samyaksambuddhas tenaksaipsit /

atha taih padmais te sarve lokadhatavah sphuta abhuvan / tatra ca padmesu tathagatavigraha nisanna dharmam desayanti sma / yad utemam eva satparamitam arabhya / yais ca sattvaih sa dharmadesana sruta te sarve niyata abhuvann anuttarayam samyaksambodhau / te 'pi bodhisattva grhasthah pravrajitas ca darakadarikas ca svakasvakaih kusalamulair bhagavantam sakyamunim tathagatam arhantam samyaksambuddham satkurvanti sma / gurukurvanti sma / manayanti sma / pujayanti sma / adhastad disi ganganadivalukopaman lokadhatun atikramya yah sarvapascimo lokadhatuh padma nama tatra padmasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati / imam eva prajñaparamitam bodhisattvebhyo mahasattvebhyah samprakasayati /

atha tatra lokadhatau padmottaro nama bodhisattvo mahasattvas tam mahantam avabhasam tañ ca mahantam prthivicalam tañ ca tathagatasyasecanakadarsanam atmabhavam drstva yena sa bhagavan padmasris tathagato 'rhan samyaksamabuddhas tenopasamkrantah / upasamkramya tam bhagavantam padmasriyam tathagatam arhantam samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayo 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya cedrsasya tathagatakayasya sandarsanaya /

evam ukte bhagavan padmasris tathagato 'rhan samyaksambuddhas tam padmottaram bodhisattvam mahasattvam etad avocat / esa kulaputra uparistad disi ganganadivalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati / bodhisattvebhyo mahasattvebhyah prajñaparamitam samprakasayati / tasyaiva idrso 'nubhavah /

atha padmottaro bodhisattvo mahasattvas tam bhagavantam padmasriyam tathagatam arhantam samyaksambuddham etad avocat / gaccheyam aham bhagavams tam saham lokadhatum tasya bhagavatah sakyamunes tathagatasyarhatah samyaksambuddhasya darsanaya vandanaya paryupasanaya / tesañ ca bodhisattvanam mahasattvanam prayah kumarabhutanam dharanipratisamvinnirharapratilabdhanam

sarvasamadhisamapattivasitapraptanam / sa bhagavan padmasris
tathagata aha / gaccha tvam kulaputra tam saham lokadhatum
yasyedanim kalam manyase /

atha padmasris tathagato 'rhan samyaksambuddho nanaratnamayanam
suvarnanirbhasanam sahasrapattranam padmanam sahasram
padmottaraya bodhisattvaya mahasattvaya pradat / ebhih kulaputra
padmais tam bhagavantam sakyamunim tathagatam arhantam
samyaksambuddham abhyavakira / samprajanavihari ca kulaputra tatra
buddhaksetre bhavet / tat kasya hetor durasada hi te bodhisattva
mahasattva ye tatra lokadhatav upapannah ma tatra ksanetha /

atha padmottaro bodhisattvo mahasattvas tasya bhagavatah padmasriyas
tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani
sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhasthaih
pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad antarhito
yavanto 'dhastad disi buddha bhagavantas tisthanti dhriyante yapayanti
tan sarvan satkurvan gurukurvan manayan pujayan
puspadhaupagandhamalyavilepanacurnacivaravastrabharanachattradhvajap
atakabhir mahatya bodhisattvardhya mahata bodhisattvanubhavena / yena
bhagavan sakyamunis tathagato 'rhan samyaksambuddhas
tenopasamkrantah upasamkramya bhagavata padau sirasa vanditva
ekante 'sthat / ekante sthitah padmottaro bodhisattvo mahasattvo
bhagavantam etad avocat / padmasrir bhagavams tathagato 'rhan
samyaksambuddho bhagavato 'lpabadhatam pariprcchaty alpatankatam
laghutthanatam balañ ca sukhasparsaviharatañ ca / imani ca tena
bhagavata padmasriya tathagatenarhata samyaksambuddhena
survarnanirbhasani sahasrapattrani padmani pranihitani bhagavatah
pujakarmane /

atha bhagavañ chakyamunis tathagato 'rhan samyaksambuddhas tani padmani
grhitva yena te 'dhastad disi ganganadivalukopamesu lokadhatusu
tathagata arhantah samyaksambuddhas tenaksaipsit /

atha taih padmais te sarvalokadhatavah sphuta abhuvan / tatra ca
padmesu tathagatavigraha nisanna dharmam desayanti sma / yad
utemam eva satparamitam arabhya / yais ca sattvaih sa
dharmadesana sruta te sarve niyata abhuvann anuttarayam
samyaksambodhau / te 'pi ca bodhisattva grhasthah pravrajitas ca
darakadarikas ca svakasvakaih kusalamulair bhagavantam sakyamunim
tathagatam arhantam samyaksambuddham satkurvanti sma, gurukurvanti sma
manayanti sma pujayanti sma / uparistad disi ganganadivalukopaman
lokadhatun atikramya yah sarvapascimo lokadhatur nanda nama tatra
nandasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate
yapayati / sa imam eva prajñaparamitam bodhisattvebhyo
mahasattvebhyah samprakasayati /

atha tatra lokadhatau nandadatto nama bodhisattvo mahasattvas tam

mahantam avabhasam tañ ca mahantam prthivicalam tañ ca
tathagatasyasecanakadarsanam atmabhavam drstva yena bhagavan
nandasris tathagato 'rhan samyaksambuddhas tenopasamkrantah /
upasamkramya tam bhagavantam nandasriyam tathagatam arhantam
samyaksambuddham etad avocat / ko bhagavan hetuh kah pratyayo 'sya mahato
'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya ca
tathagatakayasya sandarsanaya /

evam ukte bhagavan nandasris tathagato 'rhan samyaksambuddhas tam
nandadattam bodhisattvam mahasattvam etad avocat / esa
kulaputradhastad disi ganganadivalukopaman lokadhatun atikramya
saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tisthati dhriyate yapayati / sa bodhisattvebhyo
mahasattvebhyah prajñaparamitam samprakasayati tasyaisa
idrso 'nubhavah /

atha nandadatto bodhisattvo mahasattvas tam nandasriyam tathagatam
arhantam samyaksambuddham etad avocat / gaccheyam aham bhagavams tam
saham lokadhatum tasya bhagavatah sakyamunes tathagatasyarhatah
samyaksambuddhasya darsanaya vandanaya paryupasanaya tesañ ca
bodhisattvanam mahasattvanam prayah kumarabhutanam
dharanipratisamvinnirharapratilabdhanam
sarvasamadhisamapattivasitapraptanam / sa bhagavan nandasris
tathagata aha / gaccha tvam kulaputra tam saham lokadhatum
yasyedanim kalam manyase /

atha nandasris tathagato 'rhan samyaksambuddho nanaratnamayanam
suvarnanirbhasanam sahasrapattranam padmanam sahasram
nandadattaya bodhisattvaya mahasattvaya pradat / ebhih kulaputra
padmais tam bhagavantam sakyamunim tathagatam arhantam
samyaksambuddham abhyavakira / samprajanavihari ca kulaputra tatra
buddhaksetre bhavet tat kasya hetor durasada hi te bodhisattva
mahasattva ye tatra lokadhatav upapannah ma tatra ksanethah /

atha nandadatto bodhisattvo mahasattvas tasya bhagavato nandasriyas
tathagatasyarhatah samyaksambuddhasyantikat tani suvarnanirbhasani
sahasrapattrani padmani grhitvanekair
bodhisattvakotiniyutasatasahasraih sardham grhasthaih
pravrajitais ca darakadarikarupibhis ca tato buddhaksetrad
antarhitah / yavanta uparistad disi buddha bhagavantas tisthanti
dhriyante yapayanti tan sarvan satkurvan gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivarachattradhvajapatakabhir
mahatya bodhisattvardhya mahata bodhisattvanubhavena / yena bhagavamñ
chakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah /
upasamkramya bhagavatah padau sirasa vanditva ekante 'sthat / ekante
sthito nandadatto bodhisattvo mahasattvo bhagavantam etad avocat nandasrir
bhagavams tathagato 'rhan samyaksambuddho bhagavato 'lpabadhatam
pariprcchaty alpatankatam laghutthanatam balañ ca
sukhasparsaviharatañ ca / imani ca tena bhagavata nandasriya

tathagatenarhata samyaksambuddhena suvarnanirbhasani sahasrapattrani padmani pranihitani bhagavatah pujakarmane /

atha bhagavamñ chakyamunis tathagato 'rhan samyaksambuddhas tani padmani grhitva yena te uparistad disi ganganadivalukopamesu lokadhatusu tathagatarhantah samyaksambuddhas tenaksaipsit /

atha taih padmais te sarve lokadhatavah sphuta abhuvan / tatra ca padmesu tathagatavigraha nisanna dharmam desayanti sma / yad utemam eva satparamitam arabhya yais ca sattvaih sa dharmadesana sruta te sarve niyata abhuvann anuttarayam samyaksambodhau / te 'pi ca bodhisattva grhasthah pravrajita darakadarikas ca svakasvakaih kusalamulair bhagavantam sakyamunim tathagatam arhantam samyaksambuddham satkurvanti sma gurukurvanti sma manayanti sma pujayanti sma //

atha tena ksanalavamuhurtenayam trisahasramahasahasro lokadhatuh ratnamayah samsthito 'bhut vicitrapuspavakirno 'vasaktapattadamakalapo nanagandhaghatikanirdhupitah / kalpavrksair nanalankaraphalagravitapaih sarvapuspavrksaih phalavrksair gandhavrksair malyavrksais curnavrksaih pratimanditah / tadyathapi nama padmavatilokadhatuh samantakusumasya tathagatasyarhatah samyaksambuddhasya buddhaksetre mañjusrih kumarah prativasati / sushitamatis ca devaputro 'nye sumahaujaska bodhisattva mahasattvah / yada ca bhagavan ajñasit sa devakam lokam samarakam sabrahmakam sasramanabrahmanim prajam sadevamanusasuram tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan / tada bhagavan ayusmantam saradvatiputram amantrayati sma / iha saradvatiputra bodhisattvena mahasattvena sarvakaran sarvadharman abhisamboddhukamena prajñaparamitayam yogah karaniyah /

atha khalv ayusmañ charadvatiputro bhagavantam etad avocat katham bhagavan bodhisattvena mahasattvena sarvakaran sarvadharman abhisamboddhukamena prajñaparamitayam yogah karaniyah //

evam ukte bhagavan ayusmantam saradvatiputram etad avocat / iha saradvatiputra bodhisattvena mahasattvena prajñaparamitayam sthitva asthanayogena danaparamita paripurayitavya / aparityagayogena deyadayakaparigrahakanupalabdhitam upadaya / silaparamita paripurayitavya apattyanapattyanadhyapattitam upadaya / ksantiparamita paripurayitavya aksobhanatam upadaya / viryaparamita paripurayitavya kayacittaviryasramsanatam upadaya / dhyanaparamita paripurayitavya aviksepasankaranatam upadaya / prajñaparamita paripurayitavya sarvadharman upalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena catvari smrtyupasthanani paripurayitavyani smrtyupasthananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena catvari

samyakprahanani paripurayitavyani samyakprahananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena catvarah rddhipadah paripurayitavyah rddhipadanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena pañcendriyani paripurayitavyani indriyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena pañca balani paripurayitavyani balanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena saptabodhyangani paripurayitavyani bodhyanganupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena aryastangamargah paripurayitavyah marganupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena sunyatasamadhih paripurayitavyah sunyatanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvenanimittah samadhih paripurayitavyah animittanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvenapranihitah paripurayitavyah apranihitanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena catvari dhyanani paripurayitavyani dhyananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena catvary apramanani paripurayitavyani apramananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena catasrah arupyasamapattayah paripurayitavyah arupyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena astau vimoksah paripurayitavyah vimoksanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena navanupurvaviharasamapattih paripurayitavyah anupurvaviharanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena pañcabhijñah paripurayitavyah abhijñanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena navasamjña bhavayitavya dhyatakasamjña bhavayitavya dhyatakanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena vipadakasamjña bhavayitavya vipadakanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena viputikasamjña bhavayitavya viputikanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena vilohitasamjña bhavayitavya vilohitanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena vinilakasamjña bhavayitavya vinilakanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena vikhaditakasamjña bhavayitavya vikhaditakanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena viksiptakamajña bhavayitavya viksiptakanupalabdhitam upadaya / prajñaparamitayam

saradvatiputra sthitva bodhisattvena mahasattvena asthisamjña bhavayitavya asthanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena vidagdhakasamjña bhavayitavya vidagdhakanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena ahare pratikulasamjña bhavayitavya pratikulanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena buddhanusmrtir bhavayitavya buddhanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena dharmanusmrtir bhavayitavya dharmanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena sanghanusmrtir bhavayitavya sanghanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena tyaganusmrtir bhavayitavya tyaganupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena devatanusmrtir bhavayitavya devatanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena anapananusmrtir bhavayitavya anapananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena udveganusmrtir bhavayitavya udveganupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena marananusmrtir bhavayitavya marananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena kayagatanusmrtir bhavayitavya kayanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena anityasamjña bhavayitavya anityanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena duhkhasamjña bhavayitavya duhkhanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena anatmasamjña bhavayitavya anatmanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena asubhasamjña bhavayitavya asubhanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena sarvalokanabhiratisamjña bhavayitavya anabhiratyanupalabditam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena avisvasasamjña bhavayitavya avisvasanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena duhkhasamjñanam bhavayitavyam duhkhanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena samudayajñanam bhavayitavyam samudayanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena nirodhajñanam bhavayitavyam nirodhanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena margajñanam bhavayitavyam marganupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena ksayajñanam bhavayitavyam ksayanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena

mahasattvena anutpadajñanam bhavayitavyam anutpadanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena dharmajñanam bhavayitavyam dharmanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena anvayajñanam bhavayitavyam anvayanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena samvrtijñanam bhavayitavyam samvrtyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena paricayajñanam bhavayitavyam paricayanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena yatharutajñanam bhavayitavyam yatharutanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena savitarkah savicarah samadhih paripurayitavyah vitarkavicaranupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena avitarkavicaramatrah samadhih paripurayitavyah avitarkavicaranupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvenajñasyamitindriyam paripurayitavyam ajñasyamitindriyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvenajñendriyam paripurayitavyam ajñendriyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvenajñatavindriyam paripurayitavyam ajñatavindriyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena abhidhyayatanam paripurayitavyam abhidhyayatananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena krtsnayatanam paripurayitavyam krtsnayatananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena catvari samgrahavastuni paripurayitavyani vastvanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena vyavasthanani paripurayitavyani vyavyasthananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena dasabhumayah paripurayitavyah bhumyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena dasa caryah paripurayitavyah caryanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena dasa ksantayah paripurayitavyah ksantyanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena vimsatir adhyasayah paripurayitavyah adhyasayanupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena sarvajñajñanam paripurayitavyam sarvajñajñananupalabdhitam upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena samathavipasyanajñanam paripurayitavyam samathavipasyanajñananupalabdhitam upadaya / prajñaparamitayam

saradvatiputra sthitva bodhisattvena mahasattvena tisro 'vidyah
paripurayitavyah avidyanupalabdhitam upadaya / prajñaparamitayam
saradvatiputra sthitva bodhisattvena mahasattvena catasrah
pratisamvidah paripurayitavyah pratisamvidanupalabdhitam upadaya
/ prajñaparamitayam saradvatiputra sthitva bodhisattvena
mahasattvena catvari vaisaradyani paripurayitavyani
vaisaradyanupalabdhitam upadaya / prajñaparamitayam
saradvatiputra sthitva bodhisattvena mahasattvena acyutah
pañcabhijñah paripurayitavyah acyutanupalabdhitam upadaya /
prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena
satparamitah paripurayitavyah satparamitanupalabdhitam
upadaya / prajñaparamitayam saradvatiputra sthitva bodhisattvena
mahasattvena sapta dhanani paripurayitavyani dhananupalabdhitam upadaya
/ prajñaparamitayam saradvatiputra sthitva bodhisattvena
mahasattvenastau purusavitarkah paripurayitavyah
vitarkanupalabdhitam upadaya / prajñaparamitayam saradvatiputra
sthitva bodhisattvena mahasattvena navasattvavasah paripurayitavyah
sattvavasanupalabdhitam upadaya / prajñaparamitayam
saradvatiputra sthitva bodhisattvena mahasattvena dasa balani
paripurayitavyani balanupalabdhitam upadaya / prajñaparamitayam
saradvatiputra sthitva bodhisattvena
mahasattvenastadasavenikabuddhadharmah paripurayitavyah
avenikabuddhadharmanupalabdhitam upadaya / prajñaparamitayam
saradvatiputra sthitva bodhisattvena mahasattvena mahamaitri
paripurayitavya mahamaitryanupalabdhitam upadaya /
prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena
mahakaruna paripurayitavya mahakarunanupalabdhitam upadaya /
prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena
mahamudita paripurayitavya mahamuditanupalabdhitam upadaya /
prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena
mahopeksa paripurayitavya mahopeksanupalabdhitam upadaya /
prajñaparamitayam saradvatiputra sthitva bodhisattvena mahasattvena
sarvakaravaropetam sarvajñajñanam abhisamboddhukamena bodhisattvena
mahasattvena prajñaparamitayam yogah karaniyah /
margakarajñatam parijñatukanena bodhisattvena mahasattvena
prajñaparamitayam yogah karaniyah / sarvajñatam
paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam
yogah karaniyah / sarvasattvacittacaritajñanakaratam
paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam
yogah karaniyah / sarvavasananusandhiklesan prahatukamena
bodhisattvena mahasattvena prajñaparamitayam yogah karaniyah /
evam hi saradvatiputra bodhisattvena mahasattvena /
prajñaparamitayam siksitavyam / bodhisattvanyamam
saradvatiputravakramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam /
sravakabhumipratyekabuddhabhumi prajñatukamena te ca bhumi
atikramitukamena bodhisattvena mahasattvena prajñaparamitayam

siksitavyam / avaivartikabhumau sthatukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
sadabhijñatayam sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / sarvasattvacittacaritavispanditani
jñatukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / sarvasravakapratyekabuddhanam jñanam
abhibhavitukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / dharanimukhasamadhimukhani pratilabdhukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
sarvasravakapratyekabuddhayanikanam kulaputranam
kuladuhitrnañ ca danam dadatam ekanumodanasahagatena
cittotpadena sarvatatkusalamulam abhibhavitukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
sarvasravakapratyekabuddhayanikanam kulaputranam
kuladuhitrnañ ca silam raksatam ekanumodanasahagatena
cittotpadena sarvatatkusalamulam abhibhavitukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
sarvasravakapratyekabuddhayanikanam kulaputranam
kuladuhitrnañ ca ksantim bhavayatam ekanumodanasahagatena
cittotpadena sarvatatkusalamulam abhibhavitukamena prajñaparamitayam
siksitavyam / sarvasravakapratyekabuddhayanikanam
kulaputranam kuladuhitrnañ ca viryam arabhyatam
ekanumodanasahagatena cittotpadena sarvatatkusalamulam abhibhavitukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
sarvasravakapratyekabuddhayanikanam kulaputranam
kuladuhitrnañ ca dhyanani samapadyatam ekanumodanasahagatena
cittotpadena sarvatatkusalamulam abhibhavitukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
sarvasravakapratyekabuddhayanikanam kulaputranam
kuladuhitrnañ prajñam bhavayatam ekanumodanasahagatena
cittotpadena sarvatatkusalamulam abhibhavitukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
sarvasravakapratyekabuddhanam
silasamadhiprajñavimuktijñanadarsanam ekanumodanasahagatena
cittotpadenabhibhavitukamena bodhisatvena mahasattvena
prajñaparamitayam siksitavyam / sarvasravakapratyekabuddhanam
dhyanavimoksasamapatti ekanumodanasahagatena
cittotpadenabhibhavitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / alpam danam dadatah
sarvasattvebhyah upayakausalaparinamanayogena sarvakarajñatayam
katham prameyasamkhyeyaparimanam bhaved iti bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / alpam silam
raksatah sarvasattvebhyah upayakausalaparinamanayogena
sarvakarajñatayam katham aprameyasamkhyeyaparimanam bhaved iti
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / alpam
ksantim bhavayatah sarvasattvebhyah upayakausalaparinamanayogena
sarvakarajñatayam katham aprameyasamkhyeyaparimanam bhaved iti

bodhisattvena mahasattvena prajñaparamitayam siksitavyam / alpam
viryam arabhamanah sarvasattvebhyah upayakausalaparinamanayogena
sarvakarajñatayam katham apreyasamkhyeyaparimanam bhaved iti
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / alpam
dhyanam samapadyatah sarvasattvebhyah upayakausalaparinamanayogena
sarvakarajñatayam katham aprameyasamkhyeyaparimanam bhaved iti
prajñaparamitayam siksitavyam / alpaprajñam bhavayatah
sarvasattvebhyah upayakausalaparinamanayogena sarvakarajñatayam
katham aprameyasamkhyeyaparimanam bhaved iti bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena danaparamitayam
sthatukamena danaparamitam paripurayitukamena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
silaparamitayam caritukamena silaparamitam paripurayitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena ksantiparamitayam caritukamena
ksantiparamitam paripurayitukamena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
viryaparamitayam caritukamena viryaparamita paripurayitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena dhyanaparamitayam caritukamena
dhyanaparamitam paripurayitukamena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
prajñaparamitayam caritukamena prajñaparamitam
paripurayitukamena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena evam cittam utpadayitavyam /
katham me sarvajatau buddhavigrahadarsanam bhavet / buddhasamanvaharo
buddhanirodhanam buddhaparigraham bhaved iti prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
buddhakayam parinispadayitukamena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
dvatrimsato mahapurusalaksanani pratilabdhukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvenasitim anuvyañjanani pratilabdhukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena sarvatra jatau jatismaratam pratilabdhukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena bodhicittaparipranasatam pratilabdhukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena sarvabodhisattvacaryasampramosatam
pratilabdhukamena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena sarvapapamitrapapasahayan
vivarjitukamena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena
sarvabuddhabodhisattvakalyanamitrany aragayitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena sarvamarakayika devata vijñatukamena

prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena sarvavaraniyani visodhayitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena sarvadharmanavaranatam pratilabdhukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena bodhisattvakulam parinispadayitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena buddhakulam aragayitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena triratnavamsanupacchedaya sthatukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena kumarabhumim anupraptukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena buddhabodhisattvair avirahitena bhavitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena bodhisattvabhumim atikramitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena ksipran tathagatabhumim paripurayitukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena yair yaih kusalamulair yair yair akarair
akankset sarvabuddhan bhagavatah satkartum gurukartum
manayitum pujayitum / tani me kusalamulani ta akarah
samrdhyeyur iti prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena sarvasattvan
santosayitukamena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena sarvasattvanam ajñah
paripurayitukamena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena sarvasattvanam asah
paripurayitukamena prajñaparamitayam siksitavyam /
annapanavastrayanavibhusanapuspadhupacurnamalyavilepanasayanasa
nopasrayaglanapratyayabhesajyapariskaraih
dhanadhanyalankaramanimuktavaiduryasankhasilapravalajatarupara
jatodyanarajyadibhih sarvopakaranopabhogaih sarvasattvan
santarpayisyamiti bodhisattvena mahasattvena prajñaparamitayam
yogah karaniyah / punar aparam saradvatiputra bodhisattvena
mahasattvena dharmadhatuparamaloke akasadhatuparyavasane sarvasattvan
mahayane samadapayitukamena danaparamitayam
pratisthapayitukalena silaparamitayam pratisthapayitukamema
ksantiparamitayam pratisthapayitukamena viryaparamitayam
pratisthapayitukamena dhyanaparamitayam pratisthapayitukamena
prajñaparamitayam pratisthapayitukamena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena
mahasattvenaikam api kusalacittotpadam aksayam kartukamena
bodhisattvopanisadanat bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
ye purvasyan disi ganganadivalukopamesu lokadhatusu buddha
bhagavantas te me varnam bhaserann iti bodhisattvena mahasattvena

prajñaparamitayam siksitavyam / ye daksinasyan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye pascimayan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitaya / ye uttarasyan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye uttarapurvasyan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye purvadaksinasyan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye daksinapascimayan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye pascimottarasyan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye 'dhastad disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye uparistad disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas te me
varnam bhaserann iti prajñaparamitayam siksitavyam / punar
aparam saradvatiputra yani purvasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani daksinasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani pascimayam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany uttarasyan disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany uttarapurvasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena baudhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani purvadaksinasyam
disi ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani daksinapascimayam
disi ganganadivalukopamani buddhaksetrani tani sarvany

ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani pascimottarasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany adhastad disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany uparistad disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekacittotpadenopasamkramitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
yani purvasyam disi ganganadivalukopamani buddhaksetrani tani
sarvany ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani daksinasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani pascimayam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany uttarasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany uttarapurvasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani purvadaksinasyam
disi ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani daksinapascimayam
disi ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yani pascimottarasyam disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany adhastad disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yany uparistad disi
ganganadivalukopamani buddhaksetrani tani sarvany
ekasvaraghosena vijñapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
buddhotpadanupacchedaya sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvakulam raksitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
buddhavamsanupacchedaya sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra

adhyatmasunyatayam sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / bahirdhasunyatayam
sthatukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / adhyatmabahirdhasunyatayam sthatukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
sunyatasunyatayam sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / mahasunyatayam
sthatukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / paramarthasunyatayam sthatukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
samskrtasunyatayam sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / asamskrtasunyatayam
sthatukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / atyantasunyatayam sthatukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
anavaragrasunyatayam sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / anavakarasunyatayam
sthatukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / prakrtisunyatayam sthatukamam bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
sarvadharmasunyatayam sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / svalaksanasunyatayam
sthatukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / anupalambhasunyatayam sthatukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam /
abhavasunyatayam sthatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / svabhavasunyatayam
sthatukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / abhavasvabhavasunyatayam sthatukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputralambanapateyasamanantarahetupratyayata
avaboddhukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / punar aparam saradvartiputrakaralaksanany
avaboddhukamena bodhisattvena mahasattvena prajñaparmitayam
siksitavyam / punar aparam saradvatiputra sarvadharmanam
tathata avaboddhukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / avitathata avaboddhukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ananyatathatam avaboddhukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
avikaratathatam avaboddhukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yathacettathatam avaboddhukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra bodhisattvena mahasattvena sarvadharmanam
tathatam avaboddhukamena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra sarvadharmanam bhutakotim avavoddhukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra yavantyas trisahasramahasahasre lokadhatau

ganganadivalukas tah sarvajñatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
trisahasramahasahasre lokadhatau mahasamudresv apskandho nadisu
mahanadisu kunadisu sarastadagesu pallalesu tat sarvam
satadhabhinnaya valagrakotyabhyutkseptukamena ca tannisriyam
pranino vihethayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
yavams trisahasramahasahasre lokadhatav agniskandhah sa sarva
ekajvalibhuto bhavet / tadyathapi nama kalpoddahe vartamane tam ekena
mukhavayuna nirvapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
trisahasramahasahasre lokadhatau vatamandalaka ya imam
trisahasramahasahasram lokadhatum vidhunuyur vikireyur
vidhvamsayeyuh tadyathapi nama busamustitam
sarvamahaviksobhanavatamandaliyakanam gulyah prantakena
samcchadayitukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra yas
trisahasramahasahasre lokadhatav akasadhatus tam sarvam
ekaparyankena sphuritukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
trisahasramahasahasre lokadhatau sumerucakravadamahacakravadah
parvatarajas tan sarvan ekabalena
baddhvabhyutksipyaprameyasamkhyeyan lokadhatun samutksipeyam iti
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra yavan trisahasramahamahasre lokadhatau
vrksatrnagulmausadhivanaspatisañcayo
lostrasarkarapasanaparvatamahaprthivisamcayas tam sarvam
paramanurajo yogena jñatukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
yavantah purvasyan disi ganganadivalukopamesu lokadhatusu
buddha bhagavantah sabodhisattvaparivarah sasravakasamghas tan
sarvan ekapindapatena pratipadayitukamena
ekapuspenaikamalyenaikagandhenaikavilepanenaikacurnenaikavastrenaika
bharanenaikacchattrenaikadhvajanaikapatakaya satkartukamena
gurukartukamena manayitukamena pujayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavanto daksinasyam disi
ganganadivalukopamesu buddhaksetresu buddha bhagavantah
sabodhisattvaparivarah sasravakasamghas tan sarvan
ekapindapatena
pratipÄ•dayitukÄ•menaikapuá¹£peá¹‡aikamÄ•lyenaikagandhenaikavilepanenaikacÅ«rá¹
enaikavastrenaikabharanenaikacchattrenaikadhvajenaikapatakaya
satkartukamena gurukartukamena manayitukamena pujayitukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
yavantah pascimayam disi ganganadivalukopamesu lokadhatusu
buddha bhagavantah bodhisattvaparivarah sasravakasamghas tan
sarvan ekapindapatena
pratipÄ•dayitukÄ•menaikapuá¹£peá¹‡aikamÄ•lyenaikagandhenaikavilepanenaikacÅ«rá¹

enaikavastrenaikabharanenaikacchattrenaikadhvajenaikapatakaya
satkartukamena gurukartukamena manayitukamena pujayitukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
yavanta uttarasyam disi ganganadivalukopamesu lokadhatusu
buddha bhagavantah sabodhisattvaparivara sasravakasamghastan sarvan
ekapindapatena
pratipÄ•dayitukÄ•menaikapuá¹£peá¹‡aikamÄ•lyenaikagandhenaikavilepanenaikacÅ«rá¹
enaikavastrenaikabharanenaikacchattrenaikadhvajenaikapatakaya
satkartukamena gurukartukamena manayitukamena pujayitukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
yavanta uttarapurvasyam disi ganganadivalukopamesu lokadhatusu
buddha bhagavantah sabodhisattvaparivarah sasravakasamghas tan
sarvan ekapindapatena
pratipadayitukamenaikapuspenaikamalyenaikavilepanenaikacurnenaikavast
renaikabharanenaikacchattrenaikadhvajenaikapatakaya satkartukamena
gurukartukamena manayitukamena pujayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah
purvadaksinasyam disi gangadivalukopamesu lokadhatusu buddha
bhagavantah sabodhisattvaparivarah sasravakasamghas tan sarvan
ekapindapatena
pratipadayitukamenaikapuspenaikamalyenaikavilepanenaikacurnenaikavast
renaikabharanenaikacchattrenaikadhvajenaikapatakaya satkartukamena
gurukartukamena manayitukamena pujayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavanto daksinapascimayam
disi ganganadivalukopamesu lokadhatusu buddha bhagavantah
sabodhisattvaparivarah sasravakasamghas tan sarvan
ekapindapatena
pratipadayitukamenaikapuspenaikamalyenaikavilepanenaikacurnenaikavast
renaikabharanenaikacchattrenaikadhvajenaikapatakaya satkartukamena
gurukartukamena manayitukamena pujayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah pascimottarasyam
disi ganganadivalukopamesu lokadhatusu buddha bhagavantah
sabodhisattvaparivarah sasravakasamghas tan sarvan
ekapindapatena
pratipadayitukamenaikapuspenaikamalyenaikavilepanenaikacurnenaikabha
ranenaikacchattrenaikadhvajenaikapatakaya satkartukamena
gurukartukamena manayitukamena pujayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavanto 'dhastad disi
ganganadivalukopamesu lokadhatusu buddha bhagavantah
sabodhisattvaparivarah sasravakasamghas tan sarvan
ekapindapatena
pratipadayitukamenaikapuspenaikamalyenaikagandhenaikavilepanenaikacacur
nenaikavastrenaikabharanenaikacchattrenaikadhvajenaikapatakaya
satkartukamena gurukartukamena manayitukamena pujayitukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
yavanta uparistad disi ganganadivalukopamesu lokadhatusu
buddha bhagavantah sabodhisattvaparivarah sasravakasamghas tan

sarvan ekapindapatena
pratipadayitukamenaikapuspenaikamalenaikagandhenaikavilepanenaikacurn
enaikavastrenaikabharanenaikacchattrenaikadhvajenaikapatakaya
satkartukamena gurukartukamena manayitukamena pujayitukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra purvasyam disi ganganadivalukopamepu
lokadhatusu ye sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapathitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye daksinasyan disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanashandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye pascimayan disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye uttarasyan disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena

sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye uttarapurvasyan disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye purvadaksinasyan disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye daksinapascimayan disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye pascimottarasyan disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe

pratisthapayitukamena srota-apattiphane pratisthapayitukamena
sakrdagamiskandhe pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukagena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye 'dhastad disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye uparistad disi
ganganadivalukopamesu lokadhatusu sattvas tan sarvan silaskandhe
pratisthapayitukamena samadhiskandhe pratisthapayitukamena
prajñaskandhe pratisthapayitukamena vimuktiskandhe
pratisthapayitukamena vimuktijñanadarsanaskandhe
pratisthapayitukamena srota-apattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena anagamiphale
pratisthapayitukamena arhattve pratisthapayitukamena pratyekabodhau
pratisthapayitukamena sarvajñatayam pratisthapayitukamena
margakarajñatayam pratisthapayitukamena sarvakarajñatayam
pratisthapayitukamena anupadhisese nirvanadhatau
pratisthapayitukamena bodhisattvena mahasattvena prajñaparamitam
siksitavyam / punar aparam saradvatiputra yavanto
dasadiglokadhatusu sattvas tan sarvañ chravakapratyekabuddhayanena ca
mahayanena ca parinirvapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena prajñaparamitayam carata danam
dadataivam siksitavyam //

yad evam danam dattva mahaphalam bhavaty evam danam dattva
ksatriyamahasilakulesupapadyate / evam danam dattva
brahmanamahasilakulesupapadyate / evam danam dattva tad evam
danam nisraya caturmaharajikesu devesupapadyate / evam danam
dattva tad evam danam nisraya trayastrimsesu devesupapadyate /
evam danam dattva tad evam danam nisraya yamesu
devesupapadyate / evam danam dattva tad evam danam nisraya
tusitesu devesupapadyate / evam danam dattva tad evam danam
nisraya nirmanaratisu devesupapadyate / evam danam dattva tad

evam danam nisraya paranirmitavasavartisu devesupapadyate / evam danam dattva tad evam danam nisraya prathamam dhyanam samapadyate / evam danam dattva tad evam danam nisraya dvitiyam dhyanam samapadyate / evam danam dattva tad evam danam nisraya trtiyam dhyanam samapadyate / evam danam dattva tad evam danam nisraya caturtham dhyanam samapadyate / evam danam dattva tad evam danam nisraya akasanantyayatanasamapattim samapadyate / evam danam dattva tad evam danam nisraya jñananantyayatanasamapattim samapadyate / evam danam dattva tad evam danam nisraya akiñcanyayatanasamapattim samapadyate / evam danam dattva tad evam danam nisraya naivasamjñanasamjñayatanasamapattim samapadyate / evam danam dattva catvari smrtyupasthanany utpadyante / evam danam dattva catvari samyakprahanany utpadyante / evam danam dattva pañcendriyany utpadyante / evam danam dattva pañca balany utpadyante / evam danam dattva sapta bodhyangany utpadyante / evam danam dattva aryastango marga utpadyate / evam danam dattva sunyatanimittapranihitavimoksamukhany utpadyante / evam danam dattva srotaapattiphalam anuprapyate / evam danam dattva sakrdagamiphalam anuprapyate / evam danam dattva anagamiphalam anuprapyate / evam danam dattva arhattvam anuprapyate / evam danam dattva pratyekabodhir anuprapyate / evam danam dattva anuttara samyaksambodhir anuprapyate / punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran janaty evam upayakausalyena danam dattam danaparamitam paripurayaty eva danam dattam silaparamitam paripurayaty evam dana dattam ksantiparamitam paripurayaty evam danam dattam viryaparamitam paripurayaty evam danam dattam dhyanaparamitam paripurayaty evam danam dattam prajñaparamitam paripurayati /

athayusman saradvatiputro bhagavantam etad avocat / katham bhagavan bodhisattvena mahasattvena danam dadata danaparamita paripurita bhavati / katham bhagavan bodhisattvena mahasattvena silam raksata silaparamita paripurita bhavati / katham bhagavan bodhisattvena mahasattvena ksantim bhavayata ksantiparamita paripurita bhavati / katham bhagavan bodhisattvena mahasattvena viryam arabhata viryaparamita paripurita bhavati / katham bhagavan bodhisattvena mahasattvena dhyanam samapadyata dhyanaparamita paripurita bhavati / katham bhagavan bodhisattvena mahasattvena prajñam bhavayata prajñaparamita paripurita bhavati / bhagavan aha / anupalambhayogena saradvatiputra danasya dayakasya pratigrahakasya trimandalaparisuddhya danaparamita paripurita bhavati / apattyanapattyadhyapattitam upadaya silaparamita paripurita bhavati / aksobhanatam upadaya ksantiparamita paripurita bhavati / kayacittaviryasramsanatam upadaya viryaparamita paripurita bhavati / aviksepasankaranatam upadaya dhyanaparamita paripurita bhavati / sarvadharmaprajñanatanupalambhayogena prajñaparamita

paripurita bhavati / punar aparam saradvatiputra
atitanagatapratyutpannanam buddhanam bhagavatam
sarvabuddhagunan prajñatukamenanupraptukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra samskrtasamskrtanam dharmanam
paramgantukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra
sasravanasravanam dharmanam paramgantukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra kusalakusalanam dharmanam paramgantukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra laukikalokottaranam dharmanam
paramgantukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra rupyarupinam
dharmanam paramgantukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
vyakrtavyakrtanam dharmanam paramgantukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra niyataniyatanam dharmanam paramgantukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra nairyanikanairyanikanam dharmanam
paramgantukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra hanabhagiyanam
visesabhagiyanam dharmanam paramgantukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / [punar aparam
saradvatiputra bhagiyanam visesabhagiyanam dharmanam
paramgantukamena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam /] punar aparam saradvatiputra prthagjanadharmanam
aryadharmanam paramgantukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
saiksadharmanam asaiksadharmanam paramgantukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatipuca sravakadharmanam
pratyekabuddhadharmanam paramgantukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvadharmanam buddhadharmanañ ca paramgantukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra sarvadharmanam paramgantukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra bodhisattvena mahasattvena
atitanagatapratyutpannanam dharmanam tathatam anuboddhukamena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena sarvadharmanam anutpadakotim
anupraptukamena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena sarvadharmanam
bhutakotim prativeddhukamena prajñaparamitayam siksitavyam /
punar aparam saradvatiputra sarvasravakapratyekabuddhanam

purvamgamena bhavitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvabuddhanam bhagavatam upasthayakena bhavitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvabuddhanam bhagavatam atyantaparicarakena bhavitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena mahaparivarena bhavitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvenatitanagatapratyutpannanam bodhisattvaparivaranam pratilabdhukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvadatrnam daksinam parisodhayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena danena ca grhitacittena bhavitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena dauhsilyacittaprthakkartukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena vyapadacittam utsrastukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena kausidyacittam anutpadayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena viksepacittam anutpadayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena dausprajñacittam anutpadayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvasattvan danamaye punyakriyavastuni pratisthapayitukamena prajñaparamitayam siksitavyam / punar aparah saradvatiputra bodhisattvena mahasattvena sarvasattvañ chilamaye punyakriyavastuni pratisthapayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvasattvan bhavanamaye punyakriyavastuni pratisthapayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvasattvan airyapathasahagate punyakriyavastuni pratisthapayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvasattvan sarvausadhikasahagate punyakriyavastuni pratisthapayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena sarvakaram pañca caksumsi nispadayitukamena prajñaparamitayam siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena yad uttamatmacaksur nispadayitukamena prajñaparamitayam siksitavyam / divyam caksur nispadayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / prajñacaksur nispadayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dharmacaksur nispadayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / buddhacaksur nispadayitukamena bodhisattvena

mahasattvena prajñaparamitayam siksitavyam / punar aparam saradvatiputra ye purvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan divyena caksusa samdrastukamena bodhisattvena mahasattvena yañ ca buddha bhagavanto dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ ca buddhanam bhagavatam cetasaiva cetah prajñatukamena

tesañ ca buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam samanusmartukamena tesam buddhanam bhagavatam anekavidham rddhivikurvirtum samdrastukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ye daksinasyan disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan divyena caksusa samdrastukamena yañ ca buddha bhagavanto dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ ca buddhanam bhagavatam cetasaiva cetah prajñatukamena tesam buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam anusmartukamena tesam buddhanam bhagavatam anekavidham rddhivikurvitum samdrastukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ye pascimayam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan divyena caksusa samdrastukanena yañ ca te buddha bhagavanto dharmam bhasante tat sarvam divyena srotrena srotukamena tesam buddhanam bhagavatam cetasaiva cetah prajñatukamena tesañ ca buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam anusmartukamena tesañ ca buddhanam bhagavatam anekavidham rddhivikurvitum samdrastukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ye uttarasyan disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan divyena caksusa samdrastukamena yañ ca te buddha bhagavanto dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ ca buddhanam bhagavatam cetasaiva cetah prajñatukamena tesam buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam anusmartukamena tesam buddhanam bhagavatam anekavidham rddhivikurvitum samdrastukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ye uttarapurvasyan disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan divyena caksusa samdrastukamena yañ ca te buddha bhagavanto dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ ca buddhanam bhagavatam cetasaiva cetah prajñatukamena tesañ ca buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam anusmartukamena tesañ ca buddhanam bhagavatam anekavidham rddhivikurvitum samdrastukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ye purvadaksinasyan disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan divyena caksusa samdrastukamena yañ ca te buddha bhagavanto dharmam bhasante tat sarvam divyena srotrena srotukamena tesam buddhanam bhagavatam cetasaiva cetah prajñatukamena tesañ ca

buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam
anusmartukamena tesañ ca buddhanam bhagavatam anekavidham
rddhivikurvitam samdrastukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye daksinapascimayan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan
divyena caksusa samdrastukamena yañ ca te buddha bhagavanto
dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ
ca buddhanam bhagavatam cetasaiva cetah prajñatukamena tesañ ca
buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam
anusmartukamena tesañ ca buddhanam bhagavatam anekavidham
rddhivikurvitam samdrastukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye pascimottarasyan disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan
divyena caksusa samdrastukamena yañ ca te buddha bhagavanto
dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ
ca buddhanam bhagavatam cetasaiva cetah prajñatukamena tesañ ca
buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam
anusmartukamena tesañ ca buddhanam bhagavatam anekavidham
rddhivikurvitam samdrastukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye 'dhastad disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan
divyena caksusa samdrastukamena yañ ca te buddha bhagavanto
dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ
ca buddhanam bhagavatam cetasaiva cetah prajñatukamena tesañ ca
buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam
anusmartukamena tesañ ca buddhanam bhagavatam anekavidham
rddhivikurvitam samdrastukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ye uparistad disi
ganganadivalukopamesu lokadhatusu buddha bhagavantas tan sarvan
divyena caksusa samdrastukamena yañ ca te buddha bhagavanto
dharmam bhasante tat sarvam divyena srotrena srotukamena tesañ
ca buddhanam bhagavatam cetasaiva cetah prajñatukamena tesañ ca
buddhanam bhagavatam purvayogasahagatam bodhisattvacaryam
anusmartukamena tesañ ca buddhanam bhagavatam anekavidham
rddhivikurvitam samdrastukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena yan te buddha bhagavanto dharmam bhasante
samantad dasasu diksu sarvalokadhatusu dharmam bhasante tat
sarvam srutvanacchedyena smrtibaladhanena sandharayitukamena yavad
anuttaram samyaksambodhim abhisambuddhah etasminn antare sarvam
apranasayitukamena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra bodhisattvena
mahasattvenatitanagatapratyutpannanam bhagavatam buddhanam
buddhaksetrani ca buddhaksetraparisuddhiñ ca drastukamena
parinispadayitukamena prajñaparamitayam siksitavyam / punar
aparam saradvatiputra yat kiñcit tathagatair bhasitam sutram
geyam vyakaranam gathodananidanetyuktakajatakavaipulyadbhutadharma

yac chravakair na srutam tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena tathata pratipattukamena parebhyas ca vistarena samprakasayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar aparam saradvatiputra yat kiñcit purvasyan disi ganganadivalukopamesu lokadhatusu sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcid daksinasyan disi sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcit pascimayam disi ganganadivalukopamesu lokadhatusu sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcid uttarasyan disi sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcid uttarapurvasyan disi sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcit purvadaksinasyan disi sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcid daksinapascimayan disi sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcit pascimottarasyan disi sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca tathatvaya pratipattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / yat kiñcid adhastad

disi sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat
sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena
paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca
tathatvaya pratipattukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yat kiñcid uparistad disi
sarvabuddhair bhagavadbhir bhasitam bhasante bhasisyante tat
sarvam srotukamena udgrahitukamena dharayitukamena vacayitukamena
paryavaptukamena parebhyas ca vistarena samprakasayitukamena tatra ca
tathatvaya pratipattukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
yah purvasyan disi ganganadivalukopamesu lokadhatusu
andhakaratamisra agha aghasphuta yatremau suryacandramasav evam
mahardhikav evam mahesakhyav evam mahanubhavau na bhasato na tapato
na virocatas tah sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yah daksinasyan disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva navabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yah pascimayan disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yah uttarasyan disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yah uttarapurvasyam disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasatvena prajñaparamitayam
siksitavyam / yah purvadaksinasyan disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yah daksinapascimayan
disi ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yah pascimottarasyan disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam

mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ya adhastad disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryocandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhamato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / ya uparistad disi
ganganadivalukopamesu lokadhatusu andhakaratamisra agha
aghasphuta yatremau suryacandramasav evam mahardhikav evam
mahesakhyav evam mahanubhavau na bhasato na tapato na virocatas tah
sarva avabhasayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar apa saradvatiputra
yavantah purvasyan disi ganganadivalukopama lokadhatavo yatra na
buddhasabdam na dharmasabdam na sanghasabdam sattvah
srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah saradvatiputra
daksinasyan disi ganganadivalukopama lokadhatavo yatra na
buddhasabdam na dharmasabdam na sanghasabdam sattvah
srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah saradvatiputra
pascimayan disi ganganadivalukopama lokadhatavo yatra na
buddhasabdam na dharmasabdam na sanghasabdam sattvah
srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah saradvatiputra
uttarasyan disi ganganadivalukopama lokadhatavo yatra na
buddhasabdam na dharmasabdam na sanghasabdam sattvah
srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah saradvatiputra
uttarapurvasyan disi ganganadivalukopama lokadhatavo yatra na
buddhasabdam na dharmasabdam na sanghasabdam sattvah srnvanti
tatra lokadhatusu tan sarvasattvan buddhadharmasanghasabdan
sravayitukamena samyagdrstau pratisthapiyatukamena
bodhisattvena mahasattvena prajñaparamitayam siksitavyam /
yavantah saradvatiputra purvadaksinasyan disi
ganganadivalukopama lokadhatavo yatra na buddhasabdam na
dharmasabdam na sanghasabdam sattvah srnvanti tatra
lokadhatusu tan sarvasattvan buddhadharmasanghasabdan
sravayitukamena samyagdrstau pratisthapayitukamena bodhisattvena

mahasattvena prajñaparamitayam siksitavyam / yavantah
saradvatiputra daksinapascimayan disi ganganadivalukopama
lokadhatavo yatra na buddhasabdam na dharmasabdam na sanghasabdam
sattvah srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukatena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah saradvatiputra
pascimottarasyan disi ganganadivalukopama lokadhatavo yatra na
buddhasabdam na dharmasabdam na sanghasabdam sattvah
srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah
saradvatiputradhastad disi ganganadivalukopama lokadhatavo yatra
na buddhasabdam na dharmasabdam na sanghasabdam sattvah
srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / yavantah
saradvatiputroparistad disi ganganadivalukopama lokadhatavo
yatra na buddhasabdam na dharmasabdam na sanghasabdam sattvah
srnvanti tatra lokadhatusu tan sarvasattvan
buddhadharmasanghasabdan sravayitukamena samyagdrstau
pratisthapayitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra ye
purvasyan disi ganganadivalukopamesu lokadhatusv andhah
sattvas te mamanubhavac caksusa rupani draksyanti badhirah
srotrena sabdan srosyanty unmattah smrtim pratilapsyante
nagnas civarani pratilapsyante ksudhitapipasita annapanam
pratilapsyante glanavyadhibhyah pratimoksyante bandhanavarodhagata
yathakamam gamisyanti mamardhya mamanubhaveneti tena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / ye saradvatiputra
daksinasyan disi ganganadivalukopamesu lokadhatusv andhah
sattvas te mamanubhavac caksusa rupani draksyanti badhirah
srotrena sabdan srosyanti unmattah smrtim pratilapsyante
nagnas civarani pratilapsyante ksudhitapipasita annapanam
pratilapsyante glana vyadhibhyah pratimoksyante bandhanavarodhagata
yathakamam gamisyanti mamardhya mamanubhaveneti tena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / ye saradvatiputra
pascimayan disi ganganadivalukopamesu lokadhatusv andhah
sattvas te mamanubhavac caksusa rupani draksyanti badhirah
srotrena sabdan srosyanti unmattah smrtim pratilapsyante
nagnas civarani pratilapsyante ksudhitapipasita annapanam
pratilapsyante glana vyadhibhyah pratimoksyante bandhanavarodhagata
yathakamam gamisyanti mamardhya mamanubhaveneti tena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / ye
saradvatiputrottarasyan disi ganganadivalukopamesu lokadhatusv

andhah sattvas te mamanubhavac caksusa rupani draksyanti
badhirah srotrena sabdam srosyanti unmattah smrtim
pratilapsyante nagnas civarani pratilapsyante ksudhitapipasita
annapanam pratilapsyante glanah vyadhibhyah pratimoksyante
bandhanavarodhagata yathakamamgama bhavisyanti mamardhya
mamanubhaveneti bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / ye saradvatiputrottarapurvasyan disi
ganganadivalukopamesu lokadhatusv andhah sattvas te
mamanubhavac caksusa rupani draksyanti badhirah srotrena
sabdam srosyanti unmattah smrtim pratilapsyante nagnas
civarani pratilapsyante ksudhitapipasita annapanam pratilapsyante
glana vyadhibhyah pratimoksyante bandhanavarodhagata
yathakamamgama bhavisyanti mamardhya mamanubhaveneti bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / ye saradvatiputra
purvadaksinasyan disi ganganadivalukopamesu lokadhatusv
andhah sattvas te mamanubhavac caksusa rupani draksyanti
badhirah srotrena sabdan srosyanti unmattah smrtim
pratilapsyante nagnas civarani pratilapsyante ksudhitapipasita
annapanam pratilapsyante glanah vyadhibhyah pratimoksyante,
bandhanavarodhagata yathakamamgama bhavisyanti mamardhya
mamanubhaveneti bodhisattvena mahasattvena prajñaparamitayam
siksitavyam / ye saradvatiputra daksinapascimayan disi
ganganadivalukopamesu lokadhatusvandhah sattvas te
mamanubhavac caksusa rupani draksyanti badhirah srotrena
sabdam srosyanti unmattah smrtim pratilapsyante nagnas
civarani pratilapsyante ksudhitapipasita annapanam pratilapsyante
glanah vyadhibhyah pratimoksyante bandhanavarodhagata
yathakamamgama bhavisyanti mamardhya mamanubhaveneti bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / ye saradvatiputra
pascimottarasyan disi ganganadivalukopamesu lokadhatusv andhah
sattvas te mamanubhavac caksusa rupani draksyanti badhirah
srotrena sabdam srosyanti unmattah smrtim pratilapsyante
nagnas civarani pratilapsyante ksudhitapipasita annapanam
pranilapsyante glanah vyadhibhyah parimoksyante bandhanavarodhagata
yathakamamgama bhavisyanti mamardhya mamanubhaveneti bodhisattvena
mahasattvena prajñaparamitayam siksitavyam / ye
saradvatiputradhastad disi ganganadivalukopamesu lokadhatusv
andhah sattvas te mamanubhavac caksusa rupani draksyanti
badhirah srotrena sabdam srosyanti unmattah smrtim
pratilapsyante nagnas civarani pratilapsyante ksudhitapipasita
annapanam pratilapsyante glanah vyadhibhyah parimoksyante,
bandhanavarodhagata yathakamam gamisyanti mamardhya mamanubhaveneti
bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ye
saradvatiputroparistad disi ganganadivalukopamesu
lokadhatusv andhah sattvas te mamanubhavac caksusa rupani
draksyanti, badhirah srotrena sabdam srosyanti, unmattah
smrtim pratilapsyante, nagnas civarani pratilapsyante,

ksudhitapipasita annapanam pratilapsyante, glana vyadhibhyah
parimoksyante, bandhanavarodhagata yathakamamgama bhavisyanti,
mamardhya mamanubhaveneti bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / kim iti ye tatra samantad dasasu
diksu ekaikasyan disi ganganadivalukopamesu lokadhatusu
aksanapayagatah sattvah nairayikah tairyagyonika va
yamalaukika va te mamanubhavat tatas cyutva manusyam atmabhavam
pratilapsyante sarvams ca tan sattvañ chile
pratisthapayitukamena, samadhau pratisthapayitukamena,
prajñayam pratisthapayitukamena, vimuktau
pratisthapayitukamena, vimuktijñanadarsane
pratisthapayitukamena, srotaapattiphale pratisthapayitukamena
sakrdagamiphale pratisthapayitukamena, anagamiphale
pratisthapayitukasena arhattve pratisthapayitukamena,
pratyekabodhau pratisthapayitukamena, sarvajñatayam
pratisthapayitukamena, margakarajñatayam
pratisthapayitukamena, sarvakarajñatayam
pratisthapayitukamena, anuttarayam samyaksambodhau
pratisthapayitukamena, bodhisattvena mahasattvena
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena tathagateryapatham siksitukamena,
tathagatacaryacaritravisuddham tathagatasya
jñanapurvangamakayakarmavakkarmamanaskarmaparisuddhim
siksitukamena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena prajñaparamitayam
carataivam upapariksitavyam / kim ity aham mahanagavalokitam avalokya
sattvebhyo 'ksunnadharmam desayeyam / kim ity aham ato
simhaviklambhitena viklambhayeyam / kim ity aham amoghavikramitena
vikramayeyam / kim ity aham caturangulamatrena mahaprthivim
padbhyam asprsan gaccheyam / kim ity aham sahasrapattresu padmesu
padatale nihksipan padatalasannisritan pranino 'vihetheyam / kim
ity aham sahasraracakrabhyam padatalabhyam mahaprthivim
vicitrayan gaccheyam / kim ity aham cakrapramanamatram
mahaprthivyah parivarteyam krameyam / kim ity aham sarvam
prthivim anucamkramamanah prthivirajasa nanulipyeyam / kim ity
aham ekam va yojanam dve va trini va catvari va pañca va dasa
va vimsatam va trimsatam va yojanasatam va yojanasahasram
va yojanasatasahasram va yojanakotim va yojanakotisatam va
yojanakotisahasram va yojanakotisatasahasram va yavad
aprameyani va asamkhyeyani va acintyani va atulyani va anantani
va aparyantani va abhasyani va anabhilapyani
anabhilapyanabhilapyani va buddhaksetrany
anuvicaratanucankramyamanasya na kayaphala me cittam iti
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena prajñaparamitayam catarataivam
vyupapariksitavyam / kim ity aham adhastat katamattarayoh
sahasrarabhyam cakrabhyam rasmikotiniyutasatasahasrani

pramuñcan sarvaksanapayaduhkhani prasamayya sarvasattvan
sukhitan kuryam iti prajñaparamitayam siksitavyam / punar
aparam saradvatiputra bodhisattvena mahasattvena prajñaparamitayam
carataivam vyupapariksitavyam / kim ity aham
caturmahaharajakayikadevaih trayastrimsair yamais tusitair
nirmanaratibhih paranirmitavasavartibhih brahmakayikair
brahmapurohitair brahmaparsadyair mahabrahmabhir abhaih paritabhair
apramanabhair abhasvaraih subhaih parittasubhaih
apramanasubhaih subhakrtsnair vrhaih parittavrhair
apramanavrhair vrhatphalaih avrhaih atapaih sadrsaih
sudarsanaih akanisthaih anekadevakotiniyutasatasahasraih
parivrtah puraskrto bodhimandalam upasamkramyayamiti
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena prajñaparamitayam carataivam
vyupapariksitavyam / kim iti me bodhivrksatale nisidatah
caturmaharajakayika devas trayastrimsa devah tusita devah
nirmanaratayo devah paranirmitavasavartino devah brahmakayika
devah brahmapurohita devah brahmaparsadya devah mahabrahmano
devah parittabha devah abhasvara devah subha devah
parittasubha devah apramanasubha devah subhakrtsna devah
vrha devah vrhatphala devah avrha devah atapa devah
sudrsa devah sudarsana devah akanistha devah
dusprasamstaram kuryur iti prajñaparamitayam siksitavyam /
punar aparam saradvatiputra bodhisattvena mahasattvena
prajñaparamitayam carataivam vyupapariksitavyam / kim ity aham
bodhimandalanisannah panina laksanasamalankrtena
mahaprthivim parahatya saparivaram krsnabandhun namucim
parajayeyam iti prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena prajñaparamitayam
carataivam vyupapariksitavyam / kim iti me 'nuttaram
samyaksambodhim abhisambuddhasya gacchatas tisthato nisidato
nisannasya sayanasya prthivipradeso vajramayah santistheteti
tena prajñaparamitayam siksitavyam / punar aparam
saradvatiputra bodhisattvena mahasattvena prajñaparamitayam
carataiva vyupapariksitavyam / kim ity aham yatraiva divase
'bhiniskrameyam tatraiva divase saparisatkam krsnabandhum
jitva anuttaram samyaksambodhim abhisambudhyeyam, abhisambudhya
tatraiva divase dharmacakram pravartayeyam / pravartatas
caprameyasamkhyeyanam virajo vigatamalam dharmesu dharmacaksur
visuddham aprameyasamkhyeyanam sattvanam anupayasravebhyas
cittani vimucyeran / aprameyasamkhyeyah sattvah avaivartika bhaveyur
anuttarayam samyaksambodhav iti tena prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
prajñaparamitayam carataivam vyupapariksitavyam / kim iti me
'nuttaram samyaksambodhim
abhisambuddhasyaprameyasakhyeyasravakasamgho bhaved ekadharmadesanaya
caprameyasamkhyeya ekasanika arhanto bhaveyur bodhisattvas ca

mahasattvas ca avaivartika bhaveyur anuttarayam samyaksambodhau
aprameyasamkhyeyaparimanas ca bodhisatvasamgho bhaved amitam
nayuspramanam amita prabha samyag bhaved iti prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
prajñaparamitayam carataivam cittam utpadayitavyam / kim iti me
'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre
ragadvesamohasabdo 'pi na bhaved iti prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
prajñaparamitayam carataivam cittam utpadayitavyam / kim iti me
'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre
sarvasattva evamrupaya prajñaya samanvagata bhaveyur yad evam
janiran sadhu danam sadhu damam sadhu brahmacaryam sadhv
avihimsa sarvapranibhutesv iti prajñaparamitayam
siksitavyam / punar aparam saradvatiputra bodhisattvena mahasattvena
prajñaparamitayam carataivam cittam utpadayitavyam / kim iti me
parinirvrtasya saddharmantardhanasabdo 'pi na bhaved iti
prajñaparamitayam siksitavyam / punar aparam saradvatiputra
bodhisattvena mahasattvena prajñaparamitayam carataivam cittam
utpadayitavyam / kim iti me sahasravanamatrena namadheyasya
ganganadivalukopamesu lokadhatusu sattva niyata bhaveyur
anuttarayam samyaksambodhav iti prajñaparamitayam
siksitavyam / yasmin saradvatiputra samaye bodhisattvo mahasattvah
prajñaparamitayam carann iman gunan utpadayati tasmin samaya
attamanaska bhavanti catvaro maharaja vayam atra catvari patrani
pratisthapayisyamo yani paurvikair maharajaih paurvikesu
tathagatesu pratisthapitani / attamanaska bhavanti trayastrimsa
devah attamanaska bhavanti yama devah attamanaska bhavanti
tusita deva attamanaska bhavanti nirmanaratayo devah attamanaska
bhavanti paranirmitavasavartino devah [attamanaska bhavanti] vayam apy
asya upasthapanaparicaryakarma karisyamah evam asurah kayah
parihasyante divyah kaya abhivardhante attamanaska bhavanti
brahmakayika deva attamanaska bhavanti brahmapurohita deva attamanaska
bhavanti brahmaparsadya deva attamanaska bhavanti mahabrahmano deva
attamanaska bhavanti parittabha deva attamanaska bhavanti
apramanabha deva attamanaska bhavanti abhasvara deva attamanaska
bhavanti parittasubha deva attamanaska bhavanti apramanasubha deva
attamanaska bhavanti sabhakrtna deva attamanaska bhavanti vrha
deva attamanaska bhavanti parittavrha deva attamanaska bhavanti
apramanavrha deva attamanaska bhavanti vrhatphala deva
attamanaska bhavanti avrha deva attamanaska bhavanti atapa deva
attamanaska bhavanti sudrsa deva attamanaska bhavanti sudarsana
deva attamanaska bhavanti akanistha deva vayam enam abhisambuddham
adhyesisyamahe dharmacakrapravartanaya, yasmin samaye saradvatiputra
bodhisattvo mahasattvah prajñaparamitayam caran vivardhate
sadbhih paramitabhir attamanaskas tasmin samaye bhavanti
bodhisattvayanikah kulaputrah kuladuhitaras ca vayam asya
mahasattvasya matapitarau bhavisyamo

bhratrbhaginibharyaputraduhitrmitramatyajñatisahaya sammodita
bhavisyama ity attamanaska bhavanti catvaro maharajas
caturmaharajakayika devas trayastrimsa deva yama devah
tusita devah nirmanaratayo devah paranirmitavasavartino devah
brahmakayika devah brahmapurohita devah brahmaparsadya deva
mahabrahmano devah abhasvara devah subhadevah parittasubha
devah apramanasubha devah subhakrtsna devah
apramanavrha devah vrhatphala devah avrha devah atapa
devah sudrsa devah sudarsana devah akanistha devah
bodhisattvasya mahasattvasya maithunasamyogaprasthanatayai, sa khalu
brahmacari bhavati / sattvanam bodhiniyojanatayai na samyojanatayai
dharmaih samyujyate sa evam pranidadhati / prathamacittotpadam
mayopadaya brahmacarina bhavitavyam nabrahmacarina tat kasya
hetoh / kaman khalu punah pratisedhamanasya brahmalokopapatter apy
antarayo bhavati / kah punar vado 'nuttarayah samyaksambodhes tasmat
tarhi bodhisattvena mahasattvena brahmacarinabhiniskramyanuttara
samyaksambodhir abhisamboddhavya nabrahmacarina / evam ukte
ayusman saradvatiputro bhagavantam etad avocat / kim punar bhagavan
bodhisattvasya mahasattvasyavasyam matapitrbharyaputraduhitrbhir
bhavitavyam / bhagavan aha / kesañcic charadvatiputra
bodhisattvanam mahasattvanam avasyam matapitrbhyam
bhavitavyam / bharyaputraduhitrbhir bhavitavyam / kesañcid
avasyam matapitrbharyaputraduhitrbhir bhavitavyam / kesañcic
charadvatiputra bodhisattvanam mahasattvanam prathamacittotpadam
eva upadaya brahacaryasamadanam bhavati te nityam kumarabhuta eva
yavad anuttaram samyaksambodhim abhisambudhyante / kecit punar
bodhisattva mahasattva upayakausalena sattvaparipakaya
pañcakamagunan bhuñjantah puramadhyad abhiniskramyanuttaram
samyaksmbodhim abhisambudhyante / kecit punar bodhisattva mahasattvah
gambhiraprajñaparamitapratilabdhah apagatakamaklesas te
sattvaparipakaya kamagunaparibhogam ca upadisanti na ca paribhuñjate
/ tadyathapi nama saradvatiputra dakso mayakaro
mayakarantevasiva susiksito mayavidyasamyogajñanena sa
pañcakamagunan abhinirmaya pañcabhih kamagunai ramamanam
kridantam paricarayantam atmanam upadarsayet tat kim manyase
saradvatiputrapi nu tena mayakarena mayakarantevasina va
pañcakamagunah paribhukta bhaveyuh / no hidam bhagavan / bhagavan
aha / evam eva saradvatiputra bodhisattva mahasattva mahayane
susiksita mayopamadharmataviharapratilabdhah
sarvaklesavigatavineyasattvaparipakaya mahakarunavasena
kamagunaparibhogañ ca upadisanti / na ca kamagunan paribhuñjante / na
ca taih sardham samvasanti / na taih pariklisyante /
anekaparyayena saradvatiputra bodhisattvah mahasattvah
kamanam varnan bhasante / adiptah kamah, vadhakah
kamah, pratyarthikah kamah, pratyamitrah kamah,
bhrsolkopamah kamah, kimpakaphalopamah kamah,
asidharopamah kamah angararasyupamah kamah,

visamannopamah kamah vadisopamah kamah mohakupopamah kamah / evam hi saradvatiputra bodhisattvah mahasattvah kaman parijananti / sattvanam anupayakusalanam paripacanartham pañcabhyah pañcabhyah kamagunebhyah vivecanartham pañca kamagunan upadarsayanti / na ca tair madyanti na kamahetor na kamanidanam papakarmadhyavasyanti / evam ukte ayusman saradvatiputro bhagavantam etad avocat / katham punar bhagavan bodhisattvena mahasattvena prajñaparamitayam caritavyam / bhagavan aha / iha saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran bodhisattvam na samanupasyati / bodhisattvacaryam api na samanupasyati / prajñaparamitam na samanupasyati / prajñaparamitanamapi na samanupasyati / caratiti na samanupasyati / na caratiti na samanupasyati / rupam api na samanupasyati / vedanam api na samanupasyati / samjñam api na samanupasyati / samskaram api na samanupasyati / vijñanam api na samanupasyati / tat kasya hetoh tatha hi saradvatiputra bodhisattvo mahasattvah svabhavena sunyah evam hi bodhisattvanama bodhisattvanamna sunyam / tat kasya hetoh prakrtir asyaisa tatha hi na sunyataya rupam sunyam nanyatra rupat sunyata rupam eva sunyata sunyataiva rupam / na sunyataya vedana sunya nanyatra vedanayah sunyata vedanaiva sunyata sunyataiva vedana / na sunyataya samjña sunya nanyatra samjñayah sunyata samjñaiva sunyata sunyataiva samjña / na sunyataya samskarah sunyah nanyatra samskarebhyah sunyata samskara eva sunyata sunyataiva samskarah / na sunyataya vijñanam sunyam nanyatra vijñanat sunyata / vijñanam eva sunyata sunyataiva vijñanam / tat kasya hetos tatha hi namamatram idam yad uta bodhisattvah namamatram idam yad uta sunyata namamatram idam yad uta rupam namamatram idam yad uta vedana, namamatram idam yad uta samjña namamatram idam yad uta samskarah / namamatram idam yad uta vijñanam / tatha hi mayopamam rupam mayopama vedana, mayopama samjña, mayopamah samskarah mayopamam vijñanam / maya ca namamatram na desastha na pradesastha asad asambhutam vitathasamam mayadarsanam svabhavavirahitam asvabhavas canutpado 'nirodhah / asthanam na hanir na vrddhir na samkleso na vyavadanam evam caran bodhisattvo mahasattvah kasyacid dharmasya utpadam na samanupasyati nirodham na samanupasyati sthanam na samanupasyati hanim na samanupasyati vrddhim na samanupasyati samklesam na samanupasyati vyavadanam na samanupasyati / rupam na samanupasyati / vedanam na samanupasyati / samjñam na samanupasyati / samskaran na samanupasyati / vijñanam na samanupasyati / bodhir iti bodhisattva iti yad ucyate tad api na samanupasyati / tat kasya hetoh tatha hi krtrimanamapratipattidharmam te kalpita agantukena namadheyenabhutaparikalpitena vyavahriyante, vyavaharac cabhinivisyante tad bodhisattvo mahasattvah prajñaparamitayam caran sarvadharman na samanupasyati nopalabhate asamanupasyan anupalabhamano na manyate nabhinivisate / punar aparam saradvatiputra bodhisattvo mahasattvah

prajñaparamitayam carann evam vyupaparikseta namamatram yad uta bodhisattva iti namamatram idam yad uta bodhir iti namamatram idam yad uta buddha iti namamatram idam yad uta prajñaparamiteti namamatram idam yad uta prajñaparamitayam caratiti / namamatram idam yad uta rupam iti namamatram idam yad uta vedaneti / namamatram idam yad uta samjñeti / namamatram idam yad uta samskara iti / namamatram idam yad uta vijñanam iti / tadyathapi nama saradvatiputra atmeti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / sattvah satva iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / jivo jiva iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate anupalambhasunyatam upadaya / posah posa iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / purusah purusa iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / pudgalah pudgala iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / manujo manuja iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / manavo manava iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / karapakah karapaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / vedakah vedaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopa labhyate / vedayitrko vedayitrka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / utthapaka utthapaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / samutthapakah samutthapaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / janako janaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / pasyakah pasyaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / sparsakah sparsaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / tadyathapi nama vijanako vijanaka iti vyavahriyate sa ca yathabhutam parigavesyamano nopalabhyate / anupalambhasunyatam upadaya / yavad eva namasanketamatrena vyavahriyate evam eva bodhisattvo mahasattvah prajñaparamitayam caran bodhisattvam na samanupasyati buddham na samanupasyati prajñaparamitam na samanupasyati / rupam na samanupasyati vedanam na samanupasyati samjñam na samanupasyati samskaran na samanupasyati vijñanam na samanupasyati / yena namna vyavahriyate tad api nama na samanupasyati / evam caran bodhisattvo mahasattvah prajñaparamitayam caran tathagataprajñam sthapayitva sattva #sarvas tadanyah# prajña yavat sarvasravakapratyekabuddhanam prajñam abhibhavaty anupalambhasunyatam upadaya / tat kasya hetos tatha hi etad api na samanupasyati nopalabhate yenabhiniviseta / evam caran saradvatiputra bodhisattvo mahasattvah prajñaparamitayam carati / sacec charadvatiputra ayam jambudvipah paripurno bhavet maudgalyayanasadrsair bhiksubhih / tadyathapi nama nadavanam va saravanam va venuvanam va iksuvanam va salivanam va tilavanam va tesam ya prajña sa bodhisattvasya mahasattvasya prajñaparamitayam caratah prajñayah satatamim api kalam

nopaiti sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti kotisahasratamim api kalam nopaiti kotisatasahasratamim api kalam nopaiti kotiniyutatamim api kalam nopaiti kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api nopaiti upanisam api na ksamate tat kasya hetos tatha hi saradvatiputra bodhisattvasya mahasattvasya ya prajña sa sarvasattvanam parinirvanaya pratyupasthita na tu sarvasravakapratyekabuddhanam / punar aparam saradvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato ya ekadivasaparibhavita prajña sa sarvasravakapratyekabuddhanam prajña abhibhuya tisthati / tisthatu saradvatiputra jambudvipah paripurnah saradvatiputram maudgalyayanasadrsair bhiksubhih / sacec charadvatiputra trisahasramahasahasro lokadhatuh paripurno bhaved yusmabhir idrsair bhiksubhis tesam ya prajña sa bodhisattvasya mahasattvasya prajñaparamitayam caratah prajñayah satatamim kalam nopaiti sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti kotisahasratamim api kalam nopaiti kotisatasahasratamim api kalam nopaiti kotiniyutatamim api kalam nopaiti kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api nopaiti upanisam api na ksamate / tisthatu saradvatiputra trisahasramahasahasro lokadhatuh / sacec charadvatiputra purvasyan disi ganganadivalukopama lokadhatavah paripurna bhaveyuh saradvatiputra maudgalyayanasadrsair bhiksubhis tesam ya prajña sa bodhisattvasya mahasattvasya prajñaparamitayam caratah ekadivasaparibhavitayah prajñayah satatamim api kalam nopaiti sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti kotisahasratamim api kalam nopaiti kotisatasahasratamim api kalam nopaiti kotiniyutatamim api kalam nopaiti kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti / samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api nopaiti upanisam api na ksamate / tisthatu saradvatiputra purvasyam disi ganganadivalukopama lokadhatavah paripurnah saradvatiputra maudgalyayanasadrsair bhiksubhih / sacec charadvatiputra daksinasyan disi ganganadivalukopama lokadhatavah paripurna bhaveyuh saradvatiputra maudgalyayanasadrsair bhiksubhih tesam ya prajña sa bodhisattvasya mahasattvasya prajñaparamitayam caratah ekadivasaparibhavitayah prajñayah satatamim api sahasratamim api kalam nopaiti satasahasratamim api kotitamim api kalam nopaiti

katisatatamim api kotisahasratamim api kalam nopaiti
kotisatasahasratamim api kalam nopaiti kotiniyutatamim api kalam
nopaiti kotiniyutasatatamim api kalam nopaiti
kotiniyutasahasratamim api kalam nopaiti kotiniyutasatasahasratamim
api kalam nopaiti samkhyam api nopaiti kalam api nopaiti gananam api
nopaiti upamam api nopaiti upanisam api na ksamate / tisthatu
saradvatiputra daksinasyan disi ganganadivalukopama
lokadhatavah paripurnah saradvatiputra maudgalyayanasadrsair
bhiksubhih / sacec charadvatiputra pascimayan disi
ganganadivalukopama lokadhatavah paripurna bhaveyuh
saradvatiputra maudgalyayanasadrsair bhiksubhih tesam ya
prajña sa bodhisattvasya mahasattvasya prajñaparamitayam caratah
ekadivasaparibhavitayah prajñayah satatamim api kalam nopaiti
sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti
kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti
kotisahasratamim api kalam nopaiti kotisatasahasratamim api
kalam nopaiti kotiniyutatamim api kalam nopaiti
kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api
kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti
samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api
nopaiti upanisam api na ksamate / tisthatu saradvatiputra
pascimayan disi ganganadivalukopama lokadhatavah paripurna
bhaveyuh saradvatiputra maudgalyayanasadrsair bhiksubhih / sacec
charadvatiputra uttarasyan disi ganganadivalukopama lokadhatavah
paripurna bhaveyuh saradvatiputra maudgalyayanasadrsair
bhiksubhih tesam ya prajña sa bodhisattvasya mahasattvasya
prajñaparamitayam caratah ekadivasaparibhavitayah prajñayah
satatamim api kalam nopaiti sahasratamim api kalam nopaiti
satasahasratamim api kalam nopaiti kotitamim api kalam nopaiti /
kotisatatamim api kalam nopaiti kotisahasratamim api kalam
nopaiti kotisatasahasratamim api kalam nopaiti / kotiniyutatamim
api kalam nopaiti kotiniyutasatatamim api kalam nopaiti
kotiniyutasahasratamim api kalam nopaiti /
kotiniyutasatasahasratamim api kalam nopaiti / samkhyam api nopaiti
kalam api nopaiti gananam api nopaiti upamam api nopaiti upanisam api na
ksamate / tisthatu saradvatiputra uttarasyan disi
ganganadivalukopama lokadhatavah paripurnah saradvatiputra
maudgalyayanasadrsair bhiksubhih / sacec charadvatiputra
uttarapurvasyan disi ganganadivalukopama lokadhatavah paripurna
bhaveyuh saradvatiputra maudgalyayanasadrsair bhiksubhis tesam
ya prajña sa bodhisattvasya mahasattvasya prajñaparamitayam
caratah ekadivasaparibhavitayah prajñayah satatamim api kalam
nopaiti sahasratamim api kalam nopaiti satasahasratamim api kalam
nopaiti kotitamim api kalam nopaiti kotisatatamim api kalam
nopaiti kotisahasratamim api kalam nopaiti kotisatasahasratamim api
kalam nopaiti kotiniyutatamim api kalam nopaiti
kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api

kalam nopaiti / kotiniyutasatasahasratamim api kalam nopaiti
samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api
nopaiti upanisam api na ksamate / tisthatu saradvatiputra
uttarapurvasyan disi ganganadivalukopama lokadhatavah
paripurnah saradvatiputra maudgalyayanasadrsair bhiksubhih /
sacec charadvatiputra purvadaksinasyan disi ganganadivalukopama
lokadhatavah paripurna bhaveyuh saradvatiputra
maudgalyayanasadrsair bhiksubhis tesam ya prajña sa
bodhisattvasya mahasattvasya prajñaparamitayam caratah
ekadivasaparibhavitayah prajñayah satatamim api kalam nopaiti
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kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti
kotisahasratamim api kalam nopaiti kotisatasahasratamim api
kalam nopaiti kotiniyutatamim api kalam nopaiti
kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api
kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti /
samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api
nopaiti upanisam api na ksamate / tisthatu saradvatiputra
purvadaksinasyan disi ganganadivalukopama lokadhatavah
paripurnah saradvatiputra maudgalyayanasadrsair bhiksubhih /
sacec charadvatiputra daksinapascimayan disi
ganganadivalukopama lokadhatavah paripurna bhaveyuh
saradvatiputra maudgalyayanasadrsair bhiksubhih tesam ya
prajña sa bodhisattvasya mahasattvasya prajñaparamitayam caratah
ekadivasaparibhavitayah prajñayah satatamim api kalam nopaiti
sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti
kotitamim api kalam nopaiti / kotisatatamim api kalam nopaiti
kotisahasratamim api kalam nopaiti kotisatasahasratamim api
kalam nopaiti kotiniyutatamim api kalam nopaiti
kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api
kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti
samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api
nopaiti upanisam api na ksamate / tisthatu saradvatiputra
daksinapascimayan disi ganganadivalukopama lokadhatavah
paripurnah saradvatiputra maudgalyayanasadrsair bhiksubhih /
sacec charadvatiputra pascimottarasyan disi ganganadivalukopama
lokadhatavah paripurna bhaveyuh saradvatiputra
maudgalyayanasadrsair bhiksubhih tesam ya prajña sa
bodhisattvasya mahasattvasya prajñaparamitayam caratah
ekadivasaparibhavitayah prajñayah satatamim api kalam nopaiti
sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti
kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti
kotisahasratamim api kalam nopaiti kotisatasahasratamim api
kalam nopaiti kotiniyutatamim api kalam nopaiti
kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api
kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti
samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api

nopaiti upanisam api na ksamate / tisthatu saradvatiputra
pascimottarasyan disi ganganadivalukopama lokadhatavah
paripurnah saradvatiputra maudgalyayanasadrsair bhiksubhih /
sacec charadvatiputradhastad disi ganganadivalukopama
lokadhatavah paripurna bhaveyuh saradvatiputra
maudgalyayanasadrsair bhiksubhih tesam ya prajña sa
bodhisattvasya mahasattvasya prajñaparamitayam caratah
ekadivasaparibhavitayah prajñayah satatamim api kalam nopaiti
sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti
kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti
kotisahasratamim api kalam nopaiti kotisatasahasratamim api
kalam nopaiti kotiniyutatamim api kalam nopaiti
kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api
kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti
samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api
nopaiti upanisam api na ksamate / tisthatu saradvatiputradhastad
disi ganganadivalukopama lokadhatavah paripurnah
saradvatiputra maudgalyayanasadrsair bhiksubhih / sacec
charadvatiputroparistad disi ganganadivalukopama lokadhatavah
paripurna bhaveyuh saradvatiputra maudgalyayanasadrsair
bhiksubhih / tesam ya prajña sa bodhisattvasya mahasattvasya
prajñaparamitayam caratah ekadivasaparibhavitayah prajñayah
satatamim api kalam nopaiti sahasratamim api kalam nopaiti
satasahasratamim api kalam nopaiti kotitamim api kalam nopaiti
kotisatatamim api kalam nopaiti kotisahasratamim api kalam
nopaiti kotisatasahasratamim api kalam nopaiti kotiniyutatamim api
kalam nopaiti kotiniyutasatatamim api kalam nopaiti
kotiniyutasahasratamim api kalam nopaiti kotiniyutasatasahasratamim
api kalam nopaiti samkhyam api nopaiti kalam api nopaiti gananam api
nopaiti upamam api nopaiti upanisam api na ksamate / saradvatiputra
aha yeyam bhagavac chravakanam prajña srota-apannasya
sakrdagamino 'nagamino 'rhato ya ca pratyekabuddhasya ya ca
bodhisattvasya ya ca tathagatasyarhatah samyaksambuddhasya prajña
sarvas tah prajñah abhinnah abhedah sunya
viviktanutpadaprakrtikah svabhavasunyah na ca bhagavann abhedasya
viviktasyanutpadasya svabhavasunyasya viseso va nanakaranam va
upalabhyate / tat katham bhagavan yeyam bodhisattvasya mahasattvasya
prajñaparamitayam caratah ekadivasaparibhavita prajña sa
sarvasravakapratyekabuddhanam prajña abhibhavati / bhagavan aha / tat
kim manyase saradvatiputra yena krtyena bodhisattvasya mahasattvasya
prajñaparamitayam caratah ekadivasaparibhavita prajña
pratyupasthita margakarajñatayam carata sarvasattvanam artham
kurvata sarvakara sarvadharman abhisambudhya sarvasattvah
parinirvapayitavya iti api nu tena krtyena
sarvasravakapratyekabuddhanam prajña pratyupasthita / aha / no
hidam bhagavan / bhagavan aha / tat kim manyase saradvatiputrapi nu
sarvasravakapratyekabuddhanam evam bhavaty asmabhir anuttaram

samyaksambodhim abhisambudhya sarvasattva anupadhisese
nirvanadhatau parinirvapayitavyah / aha / no hidam bhagavan /
bhagavan aha / tad anenapi te saradvatiputra paryayenedam
veditavyam / yeyam sarvasravakapratyekabuddhanam prajña ya
bodhisattvasya mahasattvasya imam prajñam upanidhaya esa
sarvasravakapratyekabuddhanam prajña satatamim api kalam nopaiti
sahasratamim api kalam nopaiti satasahasratamim api kalam nopaiti
kotitamim api kalam nopaiti kotisatatamim api kalam nopaiti
kotisahasratamim api kalam nopaiti kotisatasahasratamim api
kalam nopaiti kotiniyutatamim api kalam nopaiti
kotiniyutasatatamim api kalam nopaiti kotiniyutasahasratamim api
kalam nopaiti kotiniyutasatasahasratamim api kalam nopaiti
samkhyam api nopaiti kalam api nopaiti gananam api nopaiti upamam api
nopaiti upanisam api na ksamate / tat kim manyase saradvatiputrapi nu
sarvasravakapratyekabuddhanam evam bhavati vayam satparamitasu
caritva sattvan paripacya buddhaksetram parisodhya dasa
tathagatabalani paripurya catvari vaisaradyani catasrah
pratisamvidah mahamaitrim mahakarunam
astadasavenikabuddhadharmah paripuryanuttaram
samyaksambodhim abhisambudhyaprameyasamkhyeyaparimanan sattvan
parinirvapayisyamiti / aha / no hidam bhagavan / bhagavan aha /
bodhisattvasya punah saradvatiputra mahasattvasya evam bhavati maya
satparamitasu caritva sattvan paripacya buddhaksetram parisodhya
tathagatabalani paripurya catvari vaisaradyani catasrah pratisamvido
mahamaitrim mahakarunam astadasavenikan buddhadharman
paripuryanuttaram samyaksambodhim
abhisambudhyaprameyasamkhyeyaparimanah sattvah
parinirvapayitavyah tadyathapi nama saradvatiputra khadyotakasya
pranakajatasya naivam bhavaty aham abhaya jambudvipam
avabhasayeyam mamabhaya jambudvipah sphuto bhavet evam eva
saradvatiputra sarvasravakapratyekabuddhanam naiva bhavati / vayam
satparamitasu caritva sattvan paripacya buddhaksetram parisodhya
dasa tathagatabalani paripurya catvari vaisaradyani catasrah
pratisamvidah mahamaitrim mahakarunam astadasavenikan
buddhadharman paripuryanuttaram samyaksambodhim
abhisambudhyaprameyasamkhyeyaparimanan sattvan
parinirvapayisyami iti / tadyathapi nama saradvatiputra
suryamandalam udagacchan sarvajambudvipam avabhasena sphurati sarvam
jambudvipam avabhasena sphutikaroti / evam eva saradvatiputra
bodhisattvo mahasattvah satsu paramitasu caran sattvan paripacya
buddhaksetram parisodhya dasa tathagatabalani paripurya catvari
vaisaradyani catasrah pratisamvidah mahamaitrim mahakarunam
astadasavenikan buddhadharman paripuryanuttaram
samyaksambodhim abhisambudhyaprameyasamkhyeyaparimanan sattvan
parinirvapayati / evam ukte ayusman saradvatiputro bhagavantam etad
avocat / katham bhagavan bodhisattvo mahasattvah
sarvasravakapratyekabuddhabhumi atikramya avaivartikabodhisattvabhumim

anuprapnoti bodhisattvamargañ ca parisodhayati / evam ukte bhagavan ayusmantam saradvatiputram etad avocat / iha saradvatiputra bodhisattvo mahasattvah prathamacittotpadam upadaya satparamitasu caran sunyatanimittapranihitesu dharmesu sthitva sravakapratyekabuddhabhumir atikramyavaivartikabodhisattvabhumim anuprapnoti / saradvatiputra aha katamasyam bhumau sthitva bodhisattvo mahasattvah sarvasravakapratyekabuddhanam daksiniyo bhavati / bhagavan aha / prathamacittotpadam saradvatiputra upadaya bodhisattvo mahasattvah satsu paramitasu caran yavad bodhimandanisannah atrantara sarvasravakapratyekabuddhanam daksiniyo vaktavyah / tat kasya hetos tatha hi saradvatiputra bodhisattvam mahasattvam agamya sarvesam kusalanam dharmanam loke pradurbhavo bhavati / yad uta dasanam kusalanam karmapathanam loke pradurbhavo bhavati / pañcanam siksapadanam loke pradurbhavo bhavati / astangasamanvagatasya posadharmasya loke pradurbhavo bhavati / caturnam dhyananam loke pradurbhavo bhavati caturnam apramananam loke pradurbhavo bhavati / catasrnam arupyasamapattinam loke pradurbhavo bhavati / pañcanam abhijñanam loke pradurbhavo bhavati / sannam anusmrtinam loke pradurbhavo bhavati / danaparamitayah loke pradurbhavo bhavati / silaparamitayah loke pradurbhavo bhavati / ksantiparamitayah loke pradurbhavo bhavati / viryaparamitayah loke pradurbhavo bhavati / dhyanaparamitayah loke pradurbhavo bhavati / prajñaparamitayah loke pradurbhavo bhavati / adhyatmasunyatayah loke pradurbhavo bhavati / bahirdhasunyatayah loke pradurbhavo bhavati / adhyatmabahirdhasunyatayah loke pradurbhavo bhavati / sunyatasunyatayah loke pradurbhavo bhavati / mahasunyatayah loke pradurbhavo bhavati / paramarthasunyataya loke pradurbhavo bhavati / samskrtasunyataya loke pradurbhavo bhavati / asamskrtasunyataya loke pradurbhavo bhavati / atyantasunyataya loke pradurbhavo bhavati / anavaragrasunyataya loke pradurbhavo bhavati / anavakarasunyataya loke pradurbhavo bhavati / prakrtisunyataya loke pradurbhavo bhavati / sarvadharmasunyataya loke pradurbhavo bhavati / svalaksanasunyataya loke pradurbhavo bhavati / anupalambhasunyataya loke pradurbhavo bhavati / abhavasunyataya loke pradurbhavo bhavati / svabhavasunyataya loke pradurbhavo bhavati / abhavasvabhavasunyataya loke pradurbhavo bhavati / caturnam smrtyupasthananam loke pradurbhavo bhavati / caturnam samyakprahananam loke pradurbhavo bhavati / caturnam rddhipadanam loke pradurbhavo bhavati / pañcanam indriyanam loke pradurbhavo bhavati / pañcanam balanam loke pradurbhavo bhavati / saptanam bodhyanganam loke pradurbhavo bhavati / aryastangamargasya loke pradurbhavo bhavati / caturnam aryasatyanam loke pradurbhavo bhavati / astanam vimoksanam loke pradurbhavo bhavati / navanam anupurvaviharasamapattinam loke pradurbhavo bhavati /

sunyatanimittapranihitanam vimoksamukhanam loke pradurbhavo
bhavati / sarvasamadhinam loke pradurbhavo bhavati /
sarvadharanimukhanam loke pradurbhavo bhavati / dasanam
tathagatabalanam loke pradurbhavo bhavati / caturnam
vaisaradyanam loke pradurbhavo bhavati / catasrnam
pratisamvidam loke pradurbhavo bhavati / mahamaitrya loke
pradurbhavo bhavati / mahakarunaya loke pradurbhavo bhavati /
astadasavenikanam buddhadharmanam loke pradurbhavo bhavati
/ evamadinam saradvatiputra kusalanam dharmanam loke
pradurbhavo bhavati / esañ ca kusalamulanam dharmanam
pradurbhavat ksatriyamahasalakulani prajñayante /
brahmanamahasalakulani prajñayante / grhapatimahasalakulani
prajñayante / caturmaharajakayika devah prajñayante /
trayastrimsa devah prajñayante / yama devah prajñayante /
tusita devah prajñayante / nirmanaratayo devah prajñayante /
paranirmitavasavartino devah prajñayante / brahmakayika devah
prajñayante / brahmapurohita devah prajñayante / brahmaparsadyah
devah prajñayante / mahabrahmano devah prajñayante / abha
devah prajñayante / parittabha devah prajñayante /
apramanabha devah prajñayante / abhasvara devah prajñayante /
subha devah prajñayante / parittasubha devah prajñayanta /
apramanasubha devah prajñayanta / subhakrtsna devah
prajñayante / vrha devah prajñayante / parittavrha devah
prajñayante / apramanavrha devah prajñayante / vrhatphala
devah prajñayante / avrha devah prajñayante / atapa devah
prajñayante / sadrsa devah prajñayante / sudarsana devah
prajñayante / akanistha devah prajñayanta / akasanantyayatana
devah prajñayante / vijñananantyayatana devah prajñayante /
akiñcanyayatana devah prajñayante /
naivasamjñanasamjñayatana devah prajñayante / srotaapanna
devah prajñayante / sakrdagaminah prajñayante / anagaminah
prajñayante / arhantah prajñayante / pratyekabuddhah prajñayante /
bodhisattva mahasattvah prajñayante / tathagata arhantah
samyaksambuddhah prajñayante / aha / kim punar bhagavan bodhisattvo
mahasattvo daksinam sodhayati / bhagavan aha / paryayena
saradvatiputra bodhisattvo mahasattvo daksinam sodhayati / tat
kasya hetor atyantavisuddha hi saradvatiputra bodhisattvasya
mahasattvasya daksinas tatha hi dayakah saradvatiputra bodhisattvo
mahasattvah kasya dayakah anekesam kusalanam dharmanam
yad uta dasanam kusalanam karmapathanam pañcanam
siksapadanam astangasamanvagatasya posasya caturnam
dhyananam caturnam apramananam catasrnam
arupysamapattinam pañcanam abhijñanam sannam
anusmrtinam danaparamitayah silaparamitayah
ksantiparamitayah viryaparamitayah dhyanaparamitayah
prajñaparamitayah adhyatmasunyatayah bahirdhasunyatayah
adhyatmabahirdhasunyatayah sunyatasunyatayah

mahasunyatayah paramarthasunyatayah samskrtasunyatayah
asamskrtasunyatayah atyantasunyataya anavaragrasunyatayah
anavakarasunyatayah prakrtisunyatayah
sarvadharmasunyatayah svalaksanasunyatayah
anupalambhasunyataya abhavasunyatayah svabhavasunyatayah
abhavasvabhavasunyatayah caturnam smrtyupasthananam
caturnam samyakprahananam caturnam rddhipadanam
pañcanam indriyanam pañcanam balanam saptanam
bodhyanganam aryastangasya margasya caturnam
aryasatyanam astanam vimoksanam navanam
anupurvaviharasamapattinam sunyatanimittapranihitanam
vimoksamukhanam dharanimukhanam dasanam
tathagatabalanam caturnam vaisaradyanam catasrnam
pratisamvidam mahamaitrya mahakarunayah astadasanam
avenikanam buddhadharmanam / aha / katham yujyamano
bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /
bhagavan aha / iha saradvatiputra bodhisattvo mahasattvah
rupasunyatayam yukto yukta iti vaktavyah vedanasunyatayam yukto
yukta iti vaktavyah / samjñasunyatayam yukto yukta iti vaktavyah
/ samskarasunyatayam yukto yukta iti vaktavyah /
vijñanasunyatayam yukto yukta iti vaktavyah / caksuh
sunyatayam yukto yukta iti vaktavyah / srotrasunyatayam yukto
yukta iti vaktavyah / ghranasunyatayam yukto yukta iti vaktavyah /
jihvasunyatayam yukto yukta iti vaktavyah / kayasunyatayam
yukto yukta iti vaktavyah / manahsunyatayam yakto yukta iti
vaktavyah / rupasunyatayam yukto yukta iti vaktavyah /
sabdasunyatayam yukto yukta iti vaktavyah / gandhasunyatayam
yukto yukta iti vaktavyah / rasasunyatayam yukto yukta iti vaktavyah
/ sparsasunyatayam yukto yukta iti vaktavyah / dharmasunyatayam
yukto yukta iti vaktavyah / caksurdhatusunyatayam yukto yukta iti
vaktavyah / rupadhatusunyatayam yukto yukta iti vaktavyah /
caksurvijñanadhatusunyatayam yukto yukta iti vaktavyah /
srotradhatusunyatayam yukto yukta iti vaktavyah /
sabdadhatusunyatayam yukto yukta iti vaktavyah /
srotravijñanadhatusunyatayam yukto yukta iti vaktavyah /
ghranadhatusunyatayam yukto yukta iti vaktavyah /
gandhadhatusunyatayam yukto yukta iti vaktavyah /
ghranavijñanadhatusunyatayam yukto yukta iti vaktavyah /
jihvadhatusunyatayam yukto yukta iti vakavyah /
rasadhatusunyatayam yukto yukta iti vaktavyah /
jihvavijñanadhatusunyatayam yukto yukta iti vaktavyah /
kayadhatusunyatayam yukto yukta iti vaktavyah /
sparsadhatusunyatayam yukto yukta iti vaktavyah /
kayavijñanadhatusunyatayam yukto yukta iti vaktavyah /
manodhatusunyatayam yukto yukta iti vaktavyah /
dharmadhatusunyatayam yukto yukta iti vaktavyah /
manovijñanadhatusunyata yukta yukta iti vaktavyah /

duhkhasunyatayam yukto yukta iti vaktavyah / samudayasunyatayam
yukto yukta iti vaktavyah / nirodhasunyatayam yukto yukta iti
vaktavyah / margasunyatayam yukto yukta iti vaktavyah /
avidyasunyatayam yukto yukta iti vaktavyah /
samskarasunyatayam yukto yukta iti vaktavyah /
vijñanasunyatayam yukto yukta iti vaktavyah /
namarupasunyatayam yukto yukta iti vaktavyah /
sadayatanasunyatayam yukto yukta iti vaktavyah /
sparsasunyatayam yukto yukta iti vaktavyah / vedanasunyatayam
yukto yukta iti vaktavyah / trsnasunyatayam yukto yukta iti
vaktavyah / upadanasunyatayam yukto yukta iti vaktavyah /
bhavasunyatayam yukto yukta iti vaktavyah / jatisunyatayam yukto
yukta iti vaktavyah / jaramaranasunyatayam yukto yukta iti
vaktavyah / sarvadharmasunyatayam yukto yukta iti vaktavyah kecit
samjñagatah samskrtasamskrta dharmah sarvesam
dharmanam sunyatayam yukto yukta iti vaktavyah / punar aparam
saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran
prakrtisunyatayam yukto yuktra iti vaktavyah / evam khalu
saradvatiputra bodhisattvo mahasattvah prajñaparamitayam carann
asu saptasu sunyatasu yukto yukta iti vaktavyah / evam khalu
saradvatiputra sa abhih saptabhih sunyatabhih
prajñaparamitayam caran na tavad yukta iti va ayukta iti va
vaktavyah / tat kasya hetos tatha hi sa na rupam yuktam iti va ayuktam
iti va samanupasyati na vedana yukteti va ayukteti va samanupasyati / na
samjña yukteti va ayukteti va samanupasyati / na samskarah yukta
iti va ayukta iti va samanupasyati / na vijñanam yuktam iti va ayuktam
iti va samanupasyati na rupam utpadadharmi va nirodhadharmi va
samanupasyati / na vedanam utpadadharminim va nirodhadharminim
va samanupasyati / na samjñam utpadadharminim va
nirodhadharminim va samanupasyati / samskaran utpadadharmino va
nirodhadharmino va samanupasyati / na vijñanam utpadadharmi va
nirodhadharmi va samanupasyati / na rupam samklesadharmi va
vyavadanadharmi va samanupasyati / na vedanam samklesadharminim
va vyavadanadharminim va samanupasyati / na samjñam
samklesadharminim va vyavadanadharminim va samanupasyati / na
samskaran samklesadharmino va vyavadanadharmino va samanupasyati
/ na vijñanam samklesadharmi va vyavadanadharmi va samanupasyati /
na rupam vedanaya saha samavasaratiti samanupasyati / na vedana
rupena saha samavasaratiti samanupasyati / na vedana samjñaya saha
samavasaratiti samanupasyati / na samjña vedanaya saha samavasaratiti
samanupasyati / na samjña samskaraih saha samavasaratiti
samanupasyati / na samskarah samjñaya saha samavasarantiti
samanupasyati / na samskarah vijñanena saha samavasarantiti
samanusyapati / na vijñanam samskaraih saha samavasaratiti
samanupasyati / tat kasya hetos tatha hi na kascid dharmah kenacid
dharmena saha samavasarati na visarati na yujyate na viyujyate
prakrtisunyatam upadaya / ya saradvatiputra sunyata na tad

rupam tatha hi ya rupasya sunyata na sa rupayati / ya
vedanasunyata na sa vedana tatha hi ya vedanasunyata na sa
vedayati / ya samjñasunyata na sa samjña tatha hi ya
samjñasunyata na sa sañjanati / ya samskarasunyata na te
samskaras tatha hi ya samskarasunyata na sabhisamskaroti / ya
vijñanasya sunyata na tad vijñanam tatha hi ya vijñanasunyata
na sa vijanati / tat kasya hetor na hi saradvatiputra anyad rupam anya
sunyata nanya sunyata nanyad rupam / rupam eva sunyata
sunyataiva rupam / nanya vedana nanya sunyata / nanya sunyata
nanya vedana vedanaiva sunyata sunyataiva vedana / nanya samjña
nanya sunyata nanya sunyata nanya samjña sunyataiva
samjña samjñaiva sunyata / nanye samskarah nanya sunyata
nanya sunyata nanye samskarah samskara eva sunyata
sunyataiva samskarah / nanyad vijñanam nanya sunyata nanya
sunyata nanyad vijñanam / vijñanam eva sunyata sunyataiva
vijñanam / ya saradvatiputra sunyata na sa utpadyate na nirudhyate
na samklisyate / na vyavadayate na hiyate na vardhate na satita
nanagata na pratyutpanna ya na utpadyate na nirudhyate na samklisyate
na vyavadayate na hiyate na vardhate natita nanagata na pratyutpanna
na tatra rupam na vedana na samjña na samskarah na vijñanam /
na tatra caksur na srotram na ghranam na jihva na kayo na manah /
na tatra rupam na sabdo na gandho na raso na sprastavyam na
dharmah / na tatra prthividhatur nabdhatur na tejodhatur na
vayudhatur nakasadhatur na vijñanadhatuh / na tatra caksurdhatur
na rupadhatur na caksurvijñanadhatuh / na tatra srotradhatur na
sabdadhatur na srotravijñanadhatuh / na tatra ghranadhatur na
gandhadhatur na ghranavijñanadhatuh / na tatra jihvadhatur na
rasadhatur na jihvavijñanadhatuh na kayadhatur na
sprastavyadhatur na kayavijñanadhatuh / na tatra manodhatur na
dharmadhatur na manovijñanadhatuh / na tatravidya navidyanirodho na
tatra samskara na samskaranirodho na tatra vijñanam na
vijñananirodho na tatra namarupam na namarupanirodho na tatra
sadayatanam na sadayatananirodho na tatra sparso na sparsanirodho
na tatra vedana na vedananirodho na tatra trsna na trsnanirodho
na tatra upadanam na upadananirodho na tatra bhavo na bhavanirodho na
tatra jatir na jatinirodho na tatra jaramaranam na jaramarananirodho
na tatra duhkham na duhkhaparijñanam / na tatra samudayo na
samudayaprahanam / na tatra nirodho nirodhasaksatkriya / na tatra
margo na margabhavana na tatra praptir nabhisamayah / na tatra
srotaapannah na srota-apannaphalam / na tatra sakrdagami na
sakrdagamiphalam / na tatranagami nanagamiphalam na tatrarhan
narhatphalam / na tatra pratyekabuddho na pratyekabodhih / na tatra
bodhisattvo na margakarajñata na tatra buddho na tatra bodhih / evam
khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam
caran yukta iti vaktavyah / evam prajñaparamitayam caran rupe yukta
iti va ayukta iti va na samanupasyati / na vedanayam yukta iti va
ayukta iti va samanupasyati / na samjñayam yukta iti va ayukta iti

va samanupasyati / na samskare yukta iti va ayukta iti va samanupasyati / na vijñane yukta iti va ayukta iti va samanupasyati / evam prajñaparamitayam caran na caksusi yukta iti va ayukta iti va samanupasyati / na srotre yukta iti va ayukta iti va samanupasyati / na ghrane yukta iti va ayukta iti va samanupasyati / na jihvayam yukta iti va ayukta iti va samanupasyati / na kaye yukta iti va ayukta iti va samanupasyati / na manasi yukta iti va ayukta iti va samanupasyati / evam prajñaparamitayam caran na rupe yukta iti va ayukta iti va samanupasyati / na sabde yukta iti va ayukta iti va samanupasyati / na gandhe yukta iti va ayukta iti va samanupasyati / na rase yukta iti va ayukta iti va samanupasyati / na sparse yukta iti va ayukta iti va samanupasyati na dharme yukta iti va ayukta iti va samanupasyati / evam prajñaparamitayam caran na caksurdhatau yukta iti va ayukta iti va samanupasyati / na rupadhatau yukta iti va ayukta iti va samanupasyati / na caksurvijñanadhatau yukta iti va ayukta iti va samanupasyati / evam prajñaparamitayam caran / na srotradhatau yukta iti va ayukta iti va samanupasyati / na sabdadhatau yukta iti va ayukta iti va samanupasyati / na srotravijñanadhatau yukta iti va ayukta iti va samanupasyati / evam prajñaparamitayam caran na ghranadhatau yukta iti va ayukta iti va samanupasyati / na gandhadhatau yukta iti va ayukta iti va samanupasyati / na ghranavijñanadhatau yukta iti va ayukta iti va samanupasyati / evam prajñaparamitayam caran / na jihvadhatau yukta iti va ayukta iti va samanupasyati / na rasadhatau yukta iti va ayukta iti va samanupasyati / na jihvavijñanadhatau yukta iti va ayukta iti va samanupasyati / na kayadhatau yukta iti va ayukta iti ta samanupasyati / na sprastavyadhatau yukta iti va ayukta iti va samanupasyati / na kayavijñanadhatau yukta iti va ayukta iti va samanupasyati / na manodhatau yukta iti va ayukta iti va samanupasyati / na dharmadhatau yukta iti va ayukta iti va samanupasyati / na manovijñanadhatau yukta iti va ayukta iti va samanupasyati / sa evam prajñaparamitayam caran na prthividhatau yukta iti va ayukta iti va samanupasyati / nabdhatau yukta iti va ayukta iti va samanupasyati / na tejodhatau yukta iti va ayukta iti va samanupasyati / na vayudhatau yukta iti va ayukta iti va samanupasyati / nakasadhatau yukta iti va ayukta iti va samanupasyati / na vijñanadhatau yukta iti va ayukta iti va samanupasyati sa evam prajñaparamitayam carann avidyayam yukta iti va ayukta iti va samanupasyati / na samskare yukta iti va ayukta iti va samanupasyati / na vijñane yukta iti va ayukta iti va samanupasyati / na namarupe yukta iti va ayukta iti va samanupasyati / na sadayatane yukta iti va ayukta iti va samanupasyati / na sparse yukta iti va ayukta iti va samanupasyati / na vedanayam yukta iti va ayukta iti va samanupasyati / na trsnayam yukta iti va ayukta iti va samanupasyati / nopadane yukta iti va ayukta va samanupasyati / na bhave yukta iti va ayukta va samanupasyati / na jatau yukta iti va ayukta iti va samanupasyati / na jaramarane yukta iti va ayukta iti va samanupasyati sa evam prajñaparamitayam caran na danaparamitayam yukta iti va ayukta iti va samanupasyati / na

silaparamitayam yukta iti va ayukta iti va samanupasyati / na
ksantiparamitayam yukta iti va ayukta iti va samanupasyati / na
viryaparamitayam yukta iti va ayukta iti va samanupasyati / na
dhyanaparamitayam yukta iti va ayukta iti va samanupasyati / na
prajñaparamitayam yukta iti va ayukta iti va samanupasyati / sa
evam prajñaparamitayam caran nadhyatmasunyatayam yukta va
ayukta iti va samanupasyati / na bahirdhasunyatayam yukta iti va
ayukta iti va samanupasyati / nadhyatmabahirdhasunyatayam yukta iti
va ayukta iti va samanupasyati / na sunyatasunyatayam yukta iti va
ayukta iti va samanupasyati / na mahasunyatayam yukta iti va ayukta
iti va samanupasyati / na paramarthasunyatayam yukta iti va ayukta
iti va samanupasyati / na samskrtasunyatayam yukta iti va ayukta
iti va samanupasyati / nasamskrtasunyatayam yukta iti va ayukta
iti va samanupasyati / natyantasunyatayam yukta va ayukta iti va
samanupasyati / nanavaragrasunyatayam yukta iti va ayukta iti va
samanupasyati / nanavakarasunyatayam yukta iti va ayukta iti va
samanupasyati / na prakrtisunyatayam yukta iti va ayukta iti va
samanupasyati / na sarvadharmasunyatayam yukta iti va ayukta iti va
samanupasyati / na svalaksanasunyatayam yukta iti va ayukta iti va
samanupasyati / nanupalambhasunyatayam yukta iti va ayukta iti va
samanupasyati / nabhavasunyatayam yukta iti va ayukta iti va
samanupasyati / na svabhavasunyatayam yukta iti va ayukta iti va
samanupasyati / nabhavasvabhavasunyatayam yukta iti va ayukta iti
va samanupasyati / sa evam prajñaparamitayam caran na
smrtyupasthanesu yukta iti va ayukta iti va samanupasyati / na
samyakprahanesu yukta iti va ayukta iti va samanupasyati / na
rddhipadesu yukta iti va ayukta iti va samanupasyati / nendriyesu
yukta iti va ayukta iti va samanupasyati / na balesu yukta iti va ayukta
iti va samanupasyati / na bodhyangesu yukta iti va ayukta iti va
samanupasyati / na margesu yukta iti va ayukta iti va samanupasyati /
naryasatyesu yukta iti va ayukta iti va samanusyati / na dhyanesu
yukta iti va ayukta iti va samanupasyati / napramanesu yukta iti va
ayukta iti va samanupasyati / narupyasamapattisu yukta iti va ayukta
iti va samanupasyati / nastavimoksesu yukta iti va ayukta iti va
samanupasyati / na navanupurvaviharesu yukta iti va ayukta iti va
samanupasyati / na sunyatayam samadhau yukta iti va ayukta iti va
samanupasyati / nanimitte samadhau yukta iti va ayukta iti va
samanupasyati / napranihite samadhau yukta iti va ayukta iti va
samanupasyati / nabhijñasu yukta iti va ayukta iti va samanupasyati / na
sarvasamadhisu yukta iti va ayukta iti va samanupasyati / na
sarvadharanimukhesu yukta iti va ayukta iti va samanupasyati / na
dasasu tathagatabalesu yukta iti va ayukta iti va samanupasyati / na
catursu vaisaradyesu yukta iti va ayukta iti va samanupasyati / na
catasrsu pratisamvitsu yukta iti va ayukta iti va samanupasyati / na
mahamaitryam yukta iti va ayukta iti va samanupasyati / na
mahakarunayam yukta iti va ayukta iti va samanupasyati /
nastadasavenikabuddhadharmesu yukta iti va ayukta iti va

samanupasyati / na srota-apattiphale yukta iti va ayukta iti va samanupasyati / na sakrdagamiphale yukta iti va ayukta iti va samanupasyati / nanagamiphale yukta iti va ayukta iti va samanupasyati / narhattve yukta iti va ayukta iti va samanupasyati / na pratyekabodhau yukta iti va ayukta iti va samanupasyati / na margakarajñatayam yukta iti va ayukta iti va samanupasyati / na sarvakarajñatayam yukta va ayukta iti va samanupasyati / anenapi sariputra paryayena bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah / sarvadharmayogaviyogatam upadaya / punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na sunyatam sunyataya yojayati na viyojayati / na sunyatayogam nanimittena yojayati na viyojayati / nanimittayogam napranihitena yojayati na viyojayati napranihitayogam / tat kasya hetos tatha hi sunyatayam na yogo na viyogah / animittam na yogo na viyogah apranihitam na yogo na viyogah / evam yujyamanah saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah / punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran dharmanam svalaksanasunyatam avataran rupam na yojayati na viyojayati na vedanam yojayati na viyojayati na samjñam yojayati na viyojayati na samskaran yojayati na viyojayati / na vijñanam yojayati na viyojayati / na rupam purvantena yojayati na viyojayati / tatha hi purvantam eva na samanupasyati / na rupam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na rupam pratyutpannena yojayati na viyojayati / tatha hi pratyutpannam eva na samanupasyati / na vedanam purvantena yojayati na viyojayati / tatha hi purvantam eva na samanupasyati / na vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na samjñam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na samjñam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na samjñam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na samskaran purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na samskaran aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na samskaran pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na vijñanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na vijñanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na vijñanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na caksuh purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na caksur aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na caksuh pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na srotram purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na srotram aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na srotram

pratyutpannena yojayati na viyojayati / tatha hi pratyutpannam eva na samanupasyati / na ghranam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na ghranam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na ghranam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na jihvam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na jihvam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na jihvam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na kayam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na kayam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na kayam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanapasyati / na manah purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na mano 'parantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na manah pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na rupam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na rupam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na rupam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na sabdam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na sabdam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na sabdam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na gandham purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na gandham aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na gandham pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na rasam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na rasam aparantena yojayati na viyojayati tatha hy aparantam eva na samanapasyati / na rasam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na sparsam purvantena yojayati na viyojayati tatha hi purvantam eva na samanapasyati / na sparsam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na sparsam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na dharmam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na dharmam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na dharmam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na caksurvijñanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na caksurvijñanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na caksurvijñanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na srotravijñanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na srotravijñanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na srotravijñanam pratyutpannena yojayati na

viyojayati tatha hi pratyutpannam eva na samanupasyati / na ghranavijñanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na ghranavijñanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na ghranavijñanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na jihvavijñanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na jihvavijñanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na jihvavijñanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na kayavijñanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na kayavijñanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na kayavijñanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na manovijñanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na manovijñanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na manovijñanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na caksuhsamsparsam purvantena yojayati na vijoyati tatha hi purvantam eva na samanupasyati / na caksuhsamsparsam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na caksuhsamsparsam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na srotrasamsparsam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na srotrasamsparsam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na srotrasamsparsam pratyutpannena yojayati na viyojayati

tatha hi pratyutpannam eva na samanupasyati / na ghranasamsparsam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na ghranasamsparsam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na ghranasamsparsam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na jihvasamsparsam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na jihvasamsparsam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na jihvasamsparsam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na kayasamsparsam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na kayasamsparsam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na kayasamsparsam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na manahsamsparsam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na manahsamsparsam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na manahsamsparsam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na caksuhsamsparsajam vedanam purvantena yojayati na viyojayati tatha hi purvantam eva na

samanupasyati / na caksuhsamsparsajam vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na caksuhsamsparsajam vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na srotrasamsparsajam vedanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na srotrasamsparsajam vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na srotrasamsparsajam vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na ghranasamsparsajam vedanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na ghranasamsparsajam vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na ghranasamsparsajam vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na jihvasamsparsajam vedanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na jihvasamsparsajam vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na jihvasamsparsajam vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na kayasamsparsajam vedanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na kayasamsparsajam vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na kayasamsparsajam vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na manahsamsparsajam vedanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na manahsamsparsajam vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na manahsamsparsajam vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na prthividhatum purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na prthividhatum aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na prthividhatum pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nabdhatum purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nabdhatum aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nabdhatum pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na tejodhatum purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na tejodhatum aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na tejodhatum pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na vayudhatum purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na vayudhatum aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na vayudhatum pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nakasadhatum purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nakasadhatum aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati /

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tatha hi purvantam eva na samanupasyati / na vedanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na vedanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na trsnam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na trsnam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na trsnam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nopadanam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nopadanam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nopadanam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na bhavam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na bhavam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na bhavam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na jatim purvantena yojayati na viyojayati tatha hi

purvantam eva na samanupasyati / na jatim aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na jatim pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na jaramaranam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na jaramaranam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na jaramaranam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na danaparamitam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na danaparamitam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na danaparamitam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na silaparamitam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na silaparamitam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na silaparamitam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na ksantiparamitam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na ksantiparamitam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na ksantiparamitam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na viryaparamitam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na viryaparamitam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na viryaparamitam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na dhyanaparamitam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na dhyanaparamitam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na dhyanaparamitam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na prajñaparamitam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na prajñaparamitam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na prajñaparamitam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nadhyatmasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nadhyatmasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nadhyatmasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na bahirdhasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na bahirdhasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na bahirdhasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nadhyatmabahirdhasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nadhyatmabahirdhasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nadhyatmabahirdhasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na

samanupasyati / na sunyatasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na sunyatasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na sunyatasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na mahasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na mahasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na mahasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na paramarthasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na paramarthasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na paramarthasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na samskrtasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na samskrtasunyatam aparantena yojayati na viyojayati tatha hi aparantam eva na samanupasyati / na samskrtasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na samskrtasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na samskrtasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na samskrtasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / natyantasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / natyantasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / natyantasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nanavaragrasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nanavaragrasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nanavaragrasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nanavakarasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nanavakarasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nanavakarasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na prakrtisunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na prakrtisunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na prakrtisunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na sarvadharmasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na sarvadharmasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na sarvadharmasunyatam pratutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na svalaksanasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na svalaksanasunyatam aparantena yojayati na viyojayati tatha hy

aparantam eva na samanupasyati / na svalaksanasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nanupalambhasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nanupalambhasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nanupalambhasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nabhavasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nabhavasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nabhavasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na svabhavasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na svabhavasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na svabhavasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nabhavasvabhavasunyatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nabhavasvabhavasunyatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nabhavasvabhavasunyatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na smrtyupasthanani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na smrtyupasthanany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na smrtyupasthanani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na samyakprahanani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na samyakprahanany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na samyakprahanani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na rddhipadan purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na rddhipadan aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na rddhipadan pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nendriyani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nendriyany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nendriyani pratyutpannena yojayati na viyojayati tatha hi patyatpannam eva na samanupasyati / na balani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na balany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na balani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na bodhyangani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na bodhyangany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na bodhyangani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / naryastangamargam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / naryastangamargam aparantena yojayati na viyojayati tatha hy

aparantam eva na samanupasyati / naryastangamargam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / naryasatyani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / naryasatyany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / naryasatyani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na dhyanani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na dhyanany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na dhyanani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / napramanani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / napramanany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / napramanani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / narupyasamapattim purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / narupyasamapattim aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / narupyasamapattim pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nastau vimoksan purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nastau vimoksan aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nastau vimoksan pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na navanupurvaviharasamapattih purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na navanupurvaviharasamapattir aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na navanupurvaviharasamapattih pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na sunyatanimittapranihitavimoksamukhani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na sunyatanimittapranihitavimoksamukhany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na sunyatanimittapranihitavimoksamukhani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nabhijñah purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nabhijña aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nabhijñah pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na samadhin purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na samadhin aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na samadhin pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na dharanimukhani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na dharanimukhany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na dharanimukhani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na dasa tathagatabalani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na dasa tathagatabalany aparantena yojayati na viyojayati tatha hy aparantam eva

na samanupasyati / na dasa tathagatabalani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na catvari vaisaradyani purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na catvari vaisaradyany aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na catvari vaisaradyani pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na catasrah pratisamvidah purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na catasrah pratisamvido 'parantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na catasrah pratisamvidah pratyutpannena yojayati na viyojayati / tatha hi pratyutpannam eva na samanupasyati / na mahamaitrim purvantena vojayati na viyojayati tatha hi purvantam eva na samanupasyati / na mahamaitrim aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na mahamaitrim pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na mahakarunam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na mahakarunam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na mahakarunam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nastadasavenikan buddhadharman purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nastadasavenikan buddhadharman aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nastadasavenikan buddhadharman pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na srotaapattiphalam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na srotaapattiphalam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na srotaapattiphalam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na sakrdagamiphalam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na sakrdagamiphalam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na sakrdagamiphalam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / nanagamiphalam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / nanagamiphalam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / nanagamiphalam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / narhattvam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / narhattvam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / narhattvam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na pratyekabodhim purvantena yojayati na viyojayati tatha hi purvantam eva samanupasyati / na pratyekabodhim aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na pratyekabodhim pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na margakarajñatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na margakarajñatam aparantena yojayati na viyojayati tatha hy aparantam

eva na samanupasyati / na margakarajñatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / na sarvakarajñatam purvantena yojayati na viyojayati tatha hi purvantam eva na samanupasyati / na sarvakarajñatam aparantena yojayati na viyojayati tatha hy aparantam eva na samanupasyati / na sarvakarajñatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / evam yujyamanah saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah / punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na purvantam aparantena yojayati na viyojayati / naparantam purvantena yojayati na viyojayati / na purvantam aparantam va pratyutpannena yojayati na viyojayati adhvasamanatam upadaya / evam yuktah saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah / punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitaya carann evam yujyate yatha yujyamanena sarvajñatam atitena yojayati na viyojayati tatha hy atitam eva na samanupasyati / asamanupasyan katham sarvajñatam atitena yojayisyati viyojayisyati va / na sarvajñatam anagatena yojayati na viyojayati tatha hy anagatam eva na samanupasyati asamanupasyan katham sarvajñatam anagatena yojayisyati viyojayisyati va / na sarvajñatam pratyutpannena yojayati na viyojayati tatha hi pratyutpannam eva na samanupasyati / asamanupasyan katham sarvajñatam pratyutpannena yojayisyati viyojayisyati va / evañ carañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti va vaktavyah / punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam sarvajñataya yojayati na viyojayati tatha hi rupam eva na samanupasyati asamanupasyan katham rupam sarvajñataya yojayisyati viyojayisyati va / na vedanam sarvajñataya yojayati na viyojayati tatha hi vedanam eva na samanupasyati asamanupasyan katham vedanam sarvajñataya yojayisyati viyojayisyati va / na samjñam sarvajñataya yojayati na viyojayati tatha hi samjñam eva na samanupasyati / asamanupasyan katham samjñam sarvajñataya yojayisyati viyojayisyati va / na samskaran sarvajñataya yojayati na viyojayati tatha hi samskaran eva na samanupasyati / asamanupasyan katham samskaran sarvajñataya yojayisyati viyojayisyati va / na vijñanam sarvajñataya yojayati na viyojayati tatha hi vijñanam eva na samanupasyati / asamanupasyan katham vijñanam sarvajñataya yojayisyati viyojayisyati va /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na caksuh sarvajñataya yojayati na viyojayati / tatha hi caksur eva na samanupasyati / asamanupasyan katham caksuh sarvajñataya yojayisyati viyojayisyati va / na srotram sarvajñataya yojayati na viyojayati tatha hi srotram eva na samanupasyati / asamanupasyan katham srotram sarvajñataya yojayisyati viyojayisyati va / na ghranam sarvajñataya yojayati na viyojayati tatha hi ghranam eva na samanupasyati / asamanupasyan katham

ghranam sarvajñataya yojayisyati viyojayisyati va / na jihvam sarvajñataya yojayati na viyojayati tatha hi jihvam eva na samanupasyati / asamanupasyan katham jihvam sarvajñataya yojayisyati viyojayisyati va / na kayam sarvajñataya yojayati na viyojayati tatha hi kayam eva na samanupasyati / asamanupasyan katham kayam sarvajñataya yojayisyati viyojayisyati va / na manah sarvajñataya yojayati na viyojayati tatha hi mana eva na samanupasyati / asamanupasyan katham manah sarvajñataya yojayisyati viyojayisyati va /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam sarvajñataya yojayati na viyojayati tatha hi rupam eva na samanupasyati / asamanupasyan katham rupam sarvajñataya yojayisyati viyojayisyati va / na sabdam sarvajñataya yojayati na viyojayati tatha hi sabdam eva na samanupasyati / asamanupasyan katham sabdam sarvajñataya yojayisyati viyojayisyati va / na gandham sarvajñataya yojayati na viyojayati tatha hi gandham eva na samanupasyati / asamanupasyan katham gandham sarvajñataya yojayisyati viyojayisyati va / na rasam sarvajñataya yojayati na viyojayati tatha hi rasam eva na samanupasyati / asamanupasyan katham rasam sarvajñataya yojayisyati viyojayisyati va / na sparsam sarvajñataya yojayati na viyojayati tatha hi sparsam eva na samanupasyati / asamanupasyan katham sparsam sarvajñataya yojayisyati viyojayisyati va / na dharman sarvajñataya yojayati na viyojayati tatha hi dharman eva na samanupasyati / asamanupasyan katham dharman sarvajñataya yojayisyati viyojayisyati va /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na caksurdhatum sarvajñataya yojayati na viyojayati tatha hi caksurdhatum eva na samanupasyati / asamanupasyan katham caksurdhatum sarvajñataya yojayisyati viyojayisyati va / na rupadhatum sarvajñataya yojayati na viyojayati tatha hi rupadhatum eva na samanupasyati / asamanupasyan katham rupadhatum sarvajñataya yojayisyati viyojayisyati va na caksurvijñanadhatum sarvajñataya yojayati na viyojayati tatha hi caksurvijñanadhatum eva na samanupasyati / asamanupasyan katham caksurvijñanadhatum sarvajñataya yojayisyati viyojayisyati va / na srotradhatum sarvajñataya yojayati na viyojayati tatha hi srotradhatum eva na samanupasyati / asamanupasyan katham srotradhatum sarvajñataya yojayisyati viyojayisyati va / na sabdadhatum sarvajñataya yojayati na viyojayati tatha hi sabdadhatum eva na samanupasyati / asamanupasyan katham sabdadhatum sarvajñataya yojayisyati viyojayisyati va / na srotravijñanadhatum sarvajñataya yojayati na viyojayati tatha hi srotravijñanadhatum eva na samanupasyati / asamanupasyan katham srotravijñanadhatum sarvajñataya yojayisyati viyojayisyati va / na ghranadhatum sarvajñataya yojayati na viyojayati tatha hi ghranadhatum eva na samanupasyati / asamanupasyan katham ghranadhatum sarvajñataya yojayisyati viyojayisyati va / na gandhadhatum sarvajñataya yojayati na viyojayati tatha hi gandhadhatum eva na samanupasyati / asamanupasyan katham

gandhadhatum sarvajñataya yojayisyati viyojayisyati va / na
ghranavijñanadhatum sarvajñataya yojayati na viyojayati tatha hi
ghranavijñanadhatum eva na samanupasyati / asamanupasyan katham
ghranavijñanadhatum sarvajñataya yojayisyati viyojayisyati va /
na jihvadhatum sarvajñataya yojayati na viyojayati tatha hi
jihvadhatum eva na samanupasyati / asamanupasyan katham jihvadhatum
sarvajñataya yojayisyati viyojayisyati va / na rasadhatum
sarvajñataya yojayati na viyojayati tatha hi rasadhatum eva na
samanupasyati / asamanupasyan katham rasadhatum sarvajñataya
yojayisyati viyojayisyati va / na jihvavijñanadhatum sarvajñataya
yojayati na viyojayati tatha hi jihvavijñanadhatum eva na samanupasyati /
asamanupasyan katham jihvavijñanadhatum sarvajñataya yojayisyati
viyojayisyati va / na kayadhatum sarvajñataya yojayati na viyojayati
tatha hi kayadhatum eva na samanupasyati / asamanupasyan katham
kayadhatum sarvajñataya yojayisyati viyojayisyati va / na
sprastavyadhatum sarvajñataya yojayati na viyojayati tatha hi
sprastavyadhatum eva na samanupasyati / asamanupasyan katham
sprastavyadhatum sarvajñataya yojayisyati viyojayisyati va / na
kayavijñanadhatum sarvajñataya yojayati na viyojayati tatha hi
kayavijñanadhatum eva na samanupasyati / asamanupasyan katham
kayavijñanadhatum sarvajñataya yojayisyati viyojayisyati va / na
manodhatum sarvajñataya yojayati na viyojayati tatha hi manodhatum eva
na samanupasyati / asamanupasyan katham manodhatum sarvajñataya
yojayisyati viyojayisyati va / na dharmadhatum sarvajñataya yojayati
na viyojayati tatha hi dharmadhatum eva na samanupasyati / asamanupasyan
katham dharmadhatum sarvajñataya yojayisyati viyojayisyati va / na
manovijñanadhatum sarvajñataya yojayati na viyojayati tatha hi
manovijñanadhatum eva na samanupasyati / asamanupasyan katham
manovijñanadhatum sarvajñataya yojayisyati viyojayisyati va / na
prthividhatum sarvajñataya yojayati na viyojayati tatha hi
prthividhatum eva na samanupasyati / asamanupasyan katham
prthividhatum sarvajñataya yojayisyati viyojayisyati va /
nabdhatum sarvajñataya yojayati na viyojayati tatha hy abdhatum eva na
samanupasyati / asamanupasyan katham abdhatum sarvajñataya yojayisyati
viyojayisyati va / na tejodhatum sarvajñataya yojayati na viyojayati
tatha hi tejodhatum eva na samanupasyati / asamanupasyan katham
tejodhatum sarvajñataya yojayisyati viyojayisyati va na
vayudhatum sarvajñataya yojayati na viyojayati tatha hi vayudhatum eva
na samanupasyati / asamanupasyan katham vayudhatum sarvajñataya
yojayisyati viyojayisyati va / nakasadhatum sarvajñataya yojayati
na viyojayati tatha hy akasadhatum eva na samanupasyati / asamanupasyan
katham akasadhatum sarvajñataya yojayisyati viyojayisyati va / na
vijñanadhatum sarvajñataya yojayati na viyojayati tatha hi
vijñanadhatum eva na samanupasyati / asamanupasyan katham
vijñanadhatum sarvajñataya yojayisyati viyojayisyati va / punar
aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam
caran navidyam sarvajñataya yojayati na viyojayati tatha hy avidyam eva

na samanupasyati / asamanupasyan katham avidya sarvajñataya yojayisyati viyojayisyati va / na samskaran sarvajñataya yojayati na viyojayati tatha hi samskaran eva na samanupasyati asamanupasyan katham samskaran sarvajñataya yojayisyati viyojayisyati va / na namarupam sarvajñataya yojayati na viyojayati tatha hi namarupam eva na samanupasyati / asamanupasyan katham namarupam sarvajñataya yojayisyati viyojayisyati va / na sadayatanam sarvajñataya yojayati na viyojayati tatha hi sadayatanam eva na samanupasyati / asamanupasyan katham sadayatanam sarvajñataya yojayisyati viyojayisyati va / na sparsam sarvajñataya yojayati na viyojayati tatha hi sparsam eva na samanupasyati / asamanupasyan katham sparsam sarvajñataya yojayisyati viyojayisyati va / na vedanam sarvajñataya yojayati na viyojayati tatha hi vedanam eva na samanupasyati / asamanupasyan katham vedanam sarvajñataya yojayisyati viyojayisyati va / na trsnam sarvajñataya yojayati na viyojayati tatha hi trsnam eva na samanupasyati / asamanupasyan katham trsnam sarvajñataya yojayisyati viyojayisyati va / nopadanam sarvajñataya yojayati na viyojayati tatha hy upadanam eva na samanupasyati / asamanupasyan katham upadanam sarvajñataya yojayisyati viyojayisyati va / na bhavam sarvajñataya yojayati na viyojayati tatha hi bhavam eva na samanupasyati / asamanupasyan katham bhavam sarvajñataya yojayisyati viyojayisyati va / na jatim sarvajñataya yojayati na viyojayati tatha hi jatim eva na samanupasyati / asamanupasyan katham jatim sarvajñataya yojayisyati viyojayisyati va / na jaramaranam sarvajñataya yojayati na viyojayati / tatha hi jaramaranam eva na samanupasyati / asamanupasyan katham jaramaranam sarvajñataya yojayisyati viyojayisyati va /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na danaparamitam sarvajñataya yojayati na viyojayati tatha hi danaparamitam eva na samanupasyati / asamanupasyan katham danaparamitam sarvajñataya yojayisyati viyojayisyati va / silaparamitam sarvajñataya yojayati na viyojayati tatha hi silaparamitam eva na samanupasyati / asamanupasyan katham silaparamitam sarvajñataya yojayisyati viyojayisyati va / na ksantiparamitam sarvajñataya yojayati na viyojayati tatha hi ksantiparamitam eva na samanupasyati / asamanupasyan katham ksantiparamitam sarvajñataya yojayisyati viyojayisyati va / na viryaparamitam sarvajñataya yojayati na viyojayati tatha hi viryaparamitam eva na samanupasyati / asamanupasyan katham viryaparamitam sarvajñataya yojayisyati viyojayisyati va / na dhyanaparamitam sarvajñataya yojayati na viyojayati tatha hi dhyanaparamitam eva na samanupasyati / asamanupasyan katham dhyanaparamitam sarvajñataya yojayisyati viyojayisyati va / na prajñaparamitam sarvajñataya yojayati na viyojayati tatha hi prajñaparamitam eva na samanupasyati / asamanupasyan katham prajñaparamitam sarvajñataya yojayisyati viyojayisyati va /

nadhyatmasunyatam sarvajñataya yojayati na viyojayati tatha hy
adhyatmasunyatam eva na samanupasyati / asamanupasyan katham
adhyatmasunyatam sarvajñataya yojayisyati viyojayisyati va / na
bahirdhasunyatam sarvajñataya yojayati na viyojayati tatha hi
bahirdhasunyatam eva na samanupasyati / asamanupasyan katham
bahirdhasunyatam sarvajñataya yojayisyati viyojayisyati va /
nadhyatmabahirdhasunyatam sarvajñataya yojayati na viyojayati tatha
hy adhyatmabahirdhasunyatam eva na samanupasyati / asamanupasyan katham
adhyatmabahirdhasunyatam sarvajñataya yojayisyati viyojayisyati
va / na sunyatasunyatam sarvajñataya yojayati na viyojayati tatha
hi sunyatasunyatam eva na samanupasyati / asamanupasyan katham
sunyatasunyatam sarvajñataya yojayisyati viyojayisyati va / na
mahasunyatam sarvajñataya yojayati na viyojayati tatha hi
mahasunyatam eva na samanupasyati / asamanupasyan katham
mahasunyatam sarvajñataya yojayisyati viyojayisyati va / na
paramarthasunyatam sarvajñataya yojayati na viyojayati tatha hi
paramarthasunyatam eva na samanupasyati / asamanupasyan katham
paramarthasunyatam sarvajñataya yojayisyati viyojayisyati va / na
samskrtasunyatam sarvajñataya yojayati na viyojayati tatha hi
samskrtasunyatam eva na samanupasyati / asamanupasyan katham
samskrtasunyatam sarvajñataya yojayisyati viyojayisyati va /
nasamskrtasunyatam sarvajñataya yojayati na viyojayati tatha hy
asamskrtasunyatam eva na samanupasyati / asamanupasyan katham
asamskrtasunyatam sarvajñataya yojayisyati viyojayisyati va /
natyantasunyatam sarvajñataya yojayati na viyojayati tatha hy
atyantasunyatam eva na samanupasyati / asamanupasyan katham
atyantasunyatam sarvajñataya yojayisyati viyojayisyati va /
nanavaragrasunyatam sarvajñataya yojayati na viyojayati / tatha hy
anavaragrasunyatam eva na samanupasyati / asamanupasyan katham
anavaragrasunyatam sarvajñataya yojayisyati viyojayisyati va /
nanavakarasunyatam sarvajñataya yojayati na viyojayati / tatha hy
anavakarasunyatam eva na samanupasyati / asamanupasyan katham
anavakarasunyatam sarvajñataya yojayisyati viyojayisyati va / na
prakrtisunyatam sarvajñataya yojayati na viyojayati / tatha hi
prakrtisunyatam eva na samanupasyati / asamanupasyan katham
prakrtisunyatam sarvajñataya yojayisyati viyojayisyati va / na
sarvadharmasunyatam sarvajñataya yojayati na viyojayati / tatha hi
sarvadharmasunyatam eva na samanupasyati / asamanupasyan katham
sarvadharmasunyatam sarvajñataya yojayisyati viyojayisyati va / na
svalaksanasunyatam sarvajñataya yojadyati na viyojayati / tatha hi
svalaksanasunyatam eva na samanupasyati / asamanupasyan katham
svalaksanasunyatam sarvajñataya yojayisyati viyojayisyati va /
nanupalambhasunyatam sarvajñataya yojayati na viyojayati / tatha hy
anupalambhasunyatam eva na samanupasyati / asamanupasyan katham
anupalambhasunyatam sarvajñataya yojayisyati viyojayisyati va /
nabhavasunyatam sarvajñataya yojayati na viyojayati / tatha hy
abhavasunyatam eva na samanupasyati / asamanupasyan katham

abhavasunyatam sarvajñataya yojayisyati viyojayisyati va / na
svabhavasunyatam sarvajñataya yojayati na viyojayati / tatha hi
svabhavasunyatam eva na samanupasyati / asamanupasyan katham
svabhavasunyatam sarvajñataya yojayisyati viyojayisyati va /
nabhavasvabhavasunyatam sarvajñataya yojayati na viyojayati / tatha
hy abhavasvabhavasunyatam eva na samanupasyati / asamanupasyan katham
abhavasvabhavasunyatam sarvajñataya yojayisyati viyojayisyati va
/ na smrtyupasthanani sarvajñataya yojayati na viyojayati / tatha hi
smrtyupasthanany eva na samanupasyati / asamanupasyan katham
smrtyupasthanani sarvajñataya yojayisyati viyojayisyati va / na
samyakprahanani sarvajñataya yojayati na viyojayati / tatha hi
samyakprahanany eva na samanupasyati / asamanupasyan katham
samyakprahanani sarvajñataya yojayisyati viyojayisyati va / na
rddhipadan sarvajñataya yojayati na viyojayati / tatha hy rddhipadan
eva na samanupasyati / asamanupasyan katham rddhipadan sarvajñataya
yojayisyati viyojayisyati va / nendriyani sarvajñataya yojayati na
viyojayati / tatha hindriyany eva na samanupasyati / asamanupasyan
katham indriyani sarvajñataya yojayisyati viyojayisyati va / na
balani sarvajñataya yojayati na viyojayati / tatha hi balany eva na
samanupasyati / asamanupasyan katham balani sarvajñataya yojayisyati
viyojayisyati va / na bodhyangani sarvajñataya yojayati

na viyojayati / tatha hi bodhyangany eva na samanupasyati / asamanupasyan
katham bodhyangani sarvajñataya yojayisyati viyojayisyati va / na
margam sarvajñataya yojayati na viyojayati / tatha hi margam eva na
samanupasyati / asamanupasyan katham marge sarvajñataya yojayisyati
viyoyayisyati va / naryasatyani sarvajñataya yojayati na viyojayati /
tatha hy aryasatyany eva na samanupasyati / asamanupasyan katham
aryasatyani sarvajñataya yojayisyati viyojayisyati va / na dhyanani
sarvajñataya yojayati na viyojayati / tatha hi dhyanany eva na
samanupasyati / asamanupasyan katham dhyanani sarvajñataya
yojayisyati viyojayisyati va / napramanani sarvajñataya yojayati na
viyojayati / tatha hy apramanany eva na samanupasyati / asamanupasyan
katham apramanani sarvajñataya yojayisyati viyojayisyati va /
narupyasamapattih sarvajñataya yojayati na viyojayati / tatha hy
arupyasamapattir eva na samanupasyati / asamanupasyan katham
arupyasamapattih sarvajñataya yojayisyati viyojayisyati va / na
vimoksan sarvajñataya yojayati na viyojayati / tatha hi vimoksan eva
na samanupasyati / samanupasyan katham vimoksan sarvajñataya
yojayisyati viyojayisyati va / navanupurvaviharasamapattih
sarvajñataya yojayati na viyojayati / tatha hi
navanupurvaviharasamapattir eva na samanupasyati / asamanupasyan
katham navanupurvaviharasamapattih sarvajñataya yojayisyati
viyojayisyati va / na sunyatam sarvajñataya yojayati na viyojayati /
tatha hi sunyatam eva na samanupasyati / asamanupasyan katham
sunyatam sarvajñataya yojayisyati viyojayisyati va / nanimittam
sarvajñataya yojayati na viyojayati / tatha hy animittam eva na

samanupasyati / asamanupasyan katham animittam sarvajñataya yojayisyati viyojayisyati va / napranihitam sarvajñataya yojayati na viyojayati / tatha hy apranihitam eva na samanupasyati / asamanupasyan katham apranihitam sarvajñataya yojayisyati viyojayisyati va / nabhijñam sarvajñataya yojayati na viyojayati / tatha hy abhijñam eva na samanupasyati / asamanupasyan katham abhijñam sarvajñataya yojayisyati viyojayisyati va / na samadhim sarvajñataya yojayati na viyojayati / tatha hi samadhim eva na samanupasyati / asamanupasyan katham samadhim sarvajñataya yojayisyati viyojayisyati va / na dharanimukhani sarvajñataya yojayati na viyojayati / tatha hi dharanimukhany eva na samanupasyati / asamanupasyan katham dharanimukhani sarvajñataya yojayisyati viyojayisyati va / na dasa tathagatabalani sarvajñataya yojayati na viyojayati / tatha hi dasa tathagatabalany eva na samanupasyati / asamanupasyan katham dasa tathagatabalani sarvajñataya yojayisyati viyojayisyati va / na vaisaradyani sarvajñataya yojayati na viyojayati / tatha hi vaisaradyany eva na samanupasyati / asamanupasyan katham vaisaradyani sarvajñataya yojayisyati viyojayisyati va / na pratisamvidah sarvajñataya yojayati na viyojayati / tatha hi pratisamvida eva na samanupasyati / asamanupasyan katham pratisamvidah sarvajñataya yojayisyati viyojayisyati va / na mahamaitrim sarvajñataya yojayati na viyojayati / tatha hi mahamaitrim eva na samanupasyati / asamanupasyan katham mahamaitrim sarvajñataya yojayisyati viyojayisyati va / na mahakarunam sarvajñataya yojayati na viyojayati / tatha hi mahakarunam eva na samanupasyati / asamanupasyan katham mahakarunam sarvajñataya yojayisyati viyojayisyati va / nastadasavenikan buddhadharman sarvajñataya yojayati na viyojayati / tatha hy astadasavenikan buddhadharman eva na samanupasyati / asamanupasyan katham astadasavenikan buddhadharman sarvajñataya yojayisyati viyojayisyati va / evam yujyamanah saradvatiputra, bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra, bodhisattvo mahasattvah prajñaparamitayam caran na buddham sarvajñataya yojayati na viyojayati, na sarvajñatam buddhena yojayati na viyojayati / tatha hi buddham eva na samanupasyati, sarvajñatam eva na samanupasyati / asamanupasyan katham buddham sarvajñataya sarvajñatam va buddhena yojayisyati viyojayisyati va / na bodhim sarvajñataya yojayati na viyojayati, na bodhya sarvajñatam yojayati na viyojayati / tatha hi bodhim eva na samanupasyati sarvajñatam eva na samanupasyati / asamanupasyan katham bodhim sarvajñataya sarvajñatam va bodhya yojayisyati viyojayisyati va / evam hi saradvatiputra, bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra, bodhisattvo mahasattvah prajñaparamitayam caran na rupam bhava iti yojayati na rupam abhava iti yojayati / na vedanam bhava iti yojayati na vedanam abhava

iti yojayati / na samjñam bhava iti yojayati na samjñam abhava iti yojayati / na samskaran bhava iti yojayati na samskaran abhava iti yojayati / na vijñanam bhava iti yojayati na vijñanam abhava iti yojayati / na caksur bhava iti yojayati na caksur abhava iti yojayati / na srotram bhava iti yojayati na srotram abhava iti yojayati / na ghranam bhava iti yojayati na ghranam abhava iti yojayati / na jihvam bhava iti yojayati na jihvam abhava iti yojayati / na kayam bhava iti yojayati na kayam abhava iti yojayati / na mano bhava iti yojayati na mano 'bhava iti yojayati / na rupam bhava iti yojayati na rupam abhava iti yojayati / na sabdam bhava iti yojayati na sabdam abhava iti yojayati / na gandham bhava iti yojayati na gandham abhava iti yojayati / na rasam bhava iti yojayati na rasam abhava iti yojayati / na sparsam bhava iti yojayati na sparsam abhava iti yojayati / na dharman bhava iti yojayati na dharman abhava iti yojayati / na caksurvijñanam bhava iti yojayati na caksurvijñanam abhavajati yojayati / na srotravijñanam bhava iti yojayati na srotravijñanam abhava iti yojayati / na ghranavijñanam bhava iti yojayati na ghranavijñanam abhava iti yojayati / na jihvavijñanam bhava iti yojayati na jihvavijñanam abhava iti yojayati / na kayavijñanam bhava iti yojayati na kayavijñanam abhava iti yojayati / na manovijñanam bhava iti yojayati na manovijñanam abhava iti yojayati / na caksuhsamsparsam bhava iti yojayati na caksuhsamsparsam abhava iti yojayati / na srotrasamsparsam bhava iti yojayati na srotrasamsparsam abhava iti yojayati / na ghranasamsparsam bhava iti yojayati na ghranasamsparsam abhava iti yojayati / na jihvasamsparsam bhava iti yojayati na jihvasamsparsam abhava iti yojayati / na kayasamsparsam bhava iti yojayati na kayasamsparsam abhava iti yojayati / na manahsamsparsam bhava iti yojayati na manahsamsparsam abhava iti yojayati / na caksuhsamsparsapratyayam vedanam bhava iti yojayati na caksuhsamsparsapratyayam vedanam abhava iti yojayati / na srotrasamsparsapratyayam vedanam bhava iti yojayati na srotrasamsparsapratyayam vedanam abhava iti yojayati / na ghranasamsparsapratyayam vedanam bhava iti yojayati na ghranasamsparsapratyayam vedanam abhava iti yojayati / na jihvasamsparsapratyaya vedanam bhava iti yojayati na jihvasamsparsapratyayam vedanam abhava iti yojayati / na kayasamsparsapratyayam vedanam bhava iti yojayati na kayasamsparsapratyayam vedanam abhava iti yojayati / na manahsamsparsapratyayam vedanam bhava iti yojayati na manahsamsparsapratyayam vedanam abhava iti yojayati / na prthividhatum bhava iti yojayati na prthividhatum abhava iti yojayati / nabdhatum bhava iti yojayati nabdhatum abhava iti yojayati / na tejodhatum bhava iti yojayati na tejodhatum abhava iti yojayati / na vayudhatum bhava iti yojayati na vayudhatum abhava iti yojayati / nakasadhatum bhava iti yojayati nakasadhatum abhava iti yojayati / na vijñanadhatum bhava iti yojayati na vijñanadhatum abhava iti

yojayati / navidyam bhava iti yojayati navidyam abhava iti yojayati / na samskaran bhava iti yojayati na samskaran abhava iti yojayati / na vijñanam bhava iti yojayati na vijñanam abhava iti yojayati / na namarupam bhava iti yojayati na namarupam abhava iti yojayati / na sadayatanam bhava iti yojayati na sadayatanam abhava iti yojayati / na sparsam bhava iti yojayati na sparsam abhava iti yojayati / na vedanam bhava iti yojayati na vedanam abhava iti yojayati / na trsnam bhava iti yojayati na trsnam abhava iti yojayati / nopadanam bhava iti yojayati nopadanam abhava iti yojayati / na bhavam bhava iti yojayati na bhavam abhava iti yojayati / na jatim bhava iti yojayati na jatim abhava iti yojayati / na jaramaranam bhava iti yojayati na jaramaranam abhava iti yojayati / na danaparamitam bhava iti yojayati na danaparamitam abhava iti yojayati / na silaparamitam bhava iti yojayati na silaparamitam abhava iti yojayati / na ksantiparamitam bhava iti yojayati na ksantiparamitam abhava iti yojayati / na viryaparamitam bhava iti yojayati na viryaparamitam abhava iti yojayati / na dhyanaparamitam bhava iti yojayati na dhyanaparamitam abhava iti yojayati / na prajñaparamitam bhava iti yojayati na prajñaparamitam abhava iti yojayati / nadhyatmasunyatam bhava iti yojayati nadhyatmasunyatam abhava iti yojayati / na bahirdhasunyatam bhava iti yojayati na bahirdhasunyatam abhava iti yojayati / nadhyatmabahirdhasunyatam bhava yojayati nadhyatmabahirdhasunyatam abhava iti yojayati / na sunyatasunyatam bhava iti yojayati na sunyatasunyatam bhava iti yojayati / na mahasunyatam bhava iti yojayati na mahasunyatam abhava iti yojayati / na paramarthasunyatam bhava iti yojayati na paramarthasunyatam abhava iti yojayati / na samskrtasunyatam bhava iti yojayati na samskrtasunyatam abhava iti yojayati / nasamskrtasunyatam bhava iti yojayati nasamskrtasunyatam abhava iti yojayati / natyantasunyatam yojayati iti yojayati natyantasunyatam abhava iti yojayati / nanavaragrasunyatam bhava iti yojayati nanavaragrasunyatam abhava iti yojayati / nanavakarasunyatam bhava iti yojayati nanavakarasunyatam abhava iti yojayati / na prakrtisunyatam bhava iti yojayati na prakrtisunyatam abhava iti yojayati / na sarvadharmasunyatam bhava iti yojayati na sarvadharmasunyatam abhava iti yojayati / na svalaksanasunyatam bhava iti yojayati na svalaksanasunyatam abhava iti yojayati / nanupalambhasunyatam bhava iti yojayati nanupalambhasunyatam abhava iti yojayati / nabhavasunyatam bhava iti yojayati nabhavasunyatam abhava iti yojayati / na svabhavasunyatam bhava iti yojayati na svabhavasunyatam abhava iti yojayati / nabhavasvabhavasunyatam bhava iti yojayati nabhavasvabhavasunyatam abhava iti yojayati / na smrtyupasthanani bhava iti yojayati na smrtyupasthanany abhava iti yojayati / na samyakprahanani bhava iti yojayati / na samyakprahanany abhava iti yojayati / na rddhipadan bhava iti yojayati / na rddhipadan abhava iti yojayati / nendriyani bhava iti yojayati nendriyany abhava iti

yojayati / na balani bhava iti yojayati na balany abhava iti yojayati / na bodhyangani bhava iti yojayati na bodhyangany abhava iti yojayati / napramanani bhava iti yojayati napramanany abhava iti yojayati / naryasatyani bhava iti yojayati naryasatyany abhava iti yojayati / na dhyanani bhava iti yojayati na dhyanany abhava iti yojayati / na margam bhava iti yojayati na margam abhava iti yojayati / narupyasamapattir bhava iti yojayati narupyasamapattir abhava iti yojayati / nastau vimoksan bhava iti yojayati nastau vimoksan abhava iti yojayati / na navanupurvaviharasamapattir bhava iti yojayati na navanupurvaviharasamapattir abhava iti yojayati / na sunyatam bhava iti yojayati na sunyatam abhava iti yojayati / nanimittam bhava iti yojayati nanimittam abhava iti yojayati / napranihitam bhava iti yojayati napranihitam abhava iti yojayati / nabhijñam bhava iti yojayati nabhijñam abhava iti yojayati / na samadhin bhava iti yojayati na samadhin abhava iti yojayati / na dharanimukhani bhava iti yojayati na dharanimukhany abhava iti yojayati / na dasa tathagatabalani bhava iti yojayati na dasa tathagatabalany abhava iti yojayati / na catvari vaisaradyani bhava iti yojayati na catvari vaisaradyany abhava iti yojayati / na catasrah pratisamvido bhava iti yojayati na catasrah pratisamvido 'bhava iti yojayati / na mahamaitrim bhava iti yojayati na mahamaitrim abhava iti yojayati / na mahakarunam bhava iti yojayati na mahakarunam abhava iti yojayati / nastadasavenikan buddhadharman bhava iti yojayati nastadasavenikan buddhadharman abhava iti yojayati / na srota-apattiphalam bhava iti yojayati na srota-apattiphalam abhava iti yojayati / na sakrdagamiphalam bhava yojayati na sakrdagamiphalam abhava iti yojayati / nanagamiphalam bhava iti yojayati nanagamiphalam abhava iti yojayati / narhattvam bhava iti yojayati narhattvam abhava iti yojayati / na pratyekabodhim bhava iti yojayati na pratyekabodhim abhava yojayati / na margakarajñatam bhava iti yojayati na margakarajñatam abhava iti yojayati / na sarvakarajñatam bhava iti yojayati na sarvakarajñatam abhava iti yojayati /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam nityam iti yojayati na rupam anityam iti yojayati / na vedanam nityam iti yojayati na vedanam anityam iti yojayati / na samjñam nityam iti yojayati na samjñam anityam iti yojayati / na samskaran nityan iti yojayati na samskaran anityan iti yojayati / na vijñanam nityam iti yojayati na vijñanam anityam iti yojayati / na caksur nityam iti yojayati na caksur anityam iti yojayati / na srotram nityam iti yojayati na srotram anityam iti yojayati / na ghranam nityam iti yojayati na ghranam anityam iti yojayati / na jihvam nityam iti yojayati na jihvam anityam iti yojayati / na kayam nityam iti yojayati na kayam anityam iti yojayati / na mano nityam iti yojayati na mano 'nityam iti yojayati / na rupam nityam iti yojayati na rupam anityam iti yojayati / na sabdam nityam iti yojayati na sabdam anityam iti yojayati / na gandham nityam iti yojayati na gandham anityam iti

yojayati / na rasam nityam iti yojayati na rasam anityam iti yojayati / na sparsam nityam iti yojayati na sparsam anityam iti yojayati / na dharman nityan iti yojayati na dharman anityan iti yojayati / na caksurvijñanam nityam iti yojayati na caksurvijñanam anityam iti yojayati / na srotravijñanam nityam iti yojayati na srotravijñanam anityam iti yojayati / na ghranavijñanam nityam iti yojayati na ghranavijñanam anityam iti yojayati / na jihvavijñanam nityam iti yojayati na jihvavijñanam anityam iti yojayati / na kayavijñanam nityam iti yojayati na kayavijñanam anityam iti yojayati / na manovijñanam nityam iti yojayati na manovijñanam anityam iti yojayati / na caksuhsamsparsam nityam iti yojayati na caksuhsamsparsam anityam iti yojayati / na srotrasamsparsam nityam iti yojayati na srotrasamsparsam anityam iti yojayati / na ghranasamsparsam nityam iti yojayati na ghranasamsparsam anityam iti yojayati / na jihvasamsparsam nityam iti yojayati na jihvasamsparsam anityam iti yojayati / na kayasamsparsam nityam iti yojayati na kayasamsparsam anityam iti yojayati / na manahsamsparsam nityam iti yojayati na manahsamsparsam anityam iti yojayati / na caksuhsamsparsapratyayam vedanam nityam iti yojayati na caksuhsamsparsapratyayam vedanam anityam iti yojayati / na srotrasamsparsapratyayam vedanam nityam iti yojayati na srotrasamsparsapratyayam vedanam anityam iti yojayati / na ghranasamsparsapratyayam vedanam nityam iti yojayati na ghranasamsparsapratyayam vedanam anityam iti yojayati / na jihvasamsparsapratyayam vedanam nityam iti yojayati na jihvasamsparsapratyayam vedanam anityam iti yojayati / na kayasamsparsapratyayam vedanam nityam iti yojayati na kayasamsparsapratyayam vedanam anityam iti yojayati / na manahsamsparsapratyayam vedanam nityam iti yojayati na manahsamsparsapratyayam vedanam anityam iti yojayati / na prthividhatum nitya iti yojayati na prthividhatum anitya iti yojayati / nabdhatum nitya iti yojayati nabdhatum anitya iti yojayati / na tejodhatum nitya iti yojayati na tejodhatum anitya iti yojayati / na vayudhatum nitya iti yojayati na vayudhatum anitya iti yojayati / nakasadhatum nitya iti yojayati nakasadhatum anitya iti yojayati / na vijñanadhatum nitya iti yojayati na vijñanadhatum anitya iti yojayati / navidyam nityam iti

yojayati navidyam anityam iti yojayati / na samskaran nityan iti yojayati na samskaran anityan iti yojayati / na vijñanam nityam iti yojayati na vijñanam anityam iti yojayati / na namarupam nityam iti yojayati na namarupam anityam iti yojayati / na sadayatanam nityam iti yojayati na sadayatanam anityam iti yojayati / na sparsam nityam iti yojayati na sparsam anityam iti yojayati / na vedanam nityam iti yojayati na vedanam anityam iti yojayati / na trsnam nityam iti yojayati na trsnam anityam iti yojayati / nopadanam nityam iti yojayati nopadanam anityam iti yojayati / na bhavam nityam iti yojayati na bhavam

anityam iti yojayati / na jatim nityam iti yojayati na jatim anityam iti yojayati / na jaramaranam nityam iti yojayati na jaramaranam anityam iti yojayati / na danaparamitam nityeti yojayati na danaparamitam anityeti yojayati / na silaparamitam nityeti yojayati na silaparamitam anityeti yojayati / na ksantiparamitam nityeti yojayati na ksantiparamitam anityeti yojayati / na viryaparamitam nityeti yojayati na viryaparamitam anityeti yojayati / na dhyanaparamitam nityeti yojayati na dhyanaparamitam anityeti yojayati / na prajñaparamitam nityeti yojayati na prajñaparamitam anityeti yojayati / nadhyatmasunyatam nityeti yojayati nadhyatmasunyatam anityeti yojayati / na bahirdhasunyatam nityeti yojayati na bahirdhasunyatam anityeti yojayati / nadhyatmabahirdhasunyatam nityeti yojayati nadhyatmabahirdhasunyatam anityeti yojayati / na sunyatasunyatam nityeti yojayati na sunyatasunyatam anityeti yojayati / na mahasunyatam nityeti yojayati na mahasunyatam anityeti yojayati / na paramarthasunyatam nityeti yojayati na paramarthasunyatam anityeti yojayati / na samskrtasunyatam nityeti yojayati na samskrtasunyatam anityeti yojayati / nasamskrtasunyatam nityeti yojayati nasamskrtasunyatam anityeti yojayati / natyantasunyatam nityeti yojayati natyantasunyatam anityeti yojayati / nanavaragrasunyatam nityeti yojayati nanavaragrasunyatam anityeti yojayati / nanavakarasunyatam nityeti yojayati nanavakarasunyatam anityeti yojayati / na prakrtisunyatam nityeti yojayati na prakrtisunyatam anityeti yojayati / na sarvadharmasunyatam nityeti yojayati na sarvadharmasunyatam anityeti yojayati / na svalaksanasunyatam nityeti yojayati na svalaksanasunyatam anityeti yojayati / nanupalambhasunyatam nityeti yojayati nanupalambhasunyatam anityeti yojayati / nabhavasunyatam nityeti yojayati nabhavasunyatam anityeti yojayati / na svabhavasunyatam nityeti yojayati na svabhavasunyatam anityeti yojayati / nabhavasvabhavasunyatam nityeti yojayati nabhavasvabhavasunyatam anityeti yojayati / na smrtyupasthanani nityaniti yojayati na smrtyupasthanany anityaniti yojayati / na samyakprahanani nityaniti yojayati na samyakprahanany anityaniti yojayati / na rddhipadan nityan iti yojayati na rddhipadan anityan iti yojayati / nendriyani nityaniti yojayati nendriyany anityaniti yojayati / na balani nityaniti yojayati na balany anityaniti yojayati / na bodhyangani nityaniti yojayati na bodhyangany anityaniti yojayati / naryastangamargam nityam iti yojayati naryastangamargam anityam iti yojayati / naryasatyani nityaniti yojayati naryasatyany anityaniti yojayati / na dhyanani nityaniti yojayati na dhyanany anityaniti yojayati / napramanani nityaniti yojayati napramanany anityaniti yojayati / narupyasamapattir nitya iti yojayati narupyasamapattir anitya iti yojayati / nastau vimoksan nityan iti yojayati nastau vimoksan anityan iti yojayati / na navanupurvaviharasamapattir nitya iti yojayati na navanupurvaviharasamapattir anitya iti yojayati / na sunyatam

nityam iti yojayati na sunyatam anityam iti yojayati / nanimittam nityam iti yojayati nanimittam anityam iti yojayati / napranihitam nityam iti yojayati napranihitam anityam iti yojayati / nabhijña nitya iti yojayati nabhijña anitya iti yojayati / na samadhin nityan iti yojayati / na samadhin anityan iti yojayati / na dharanimukhani nityaniti yojayati / na dharanimukhany anityaniti yojayati / na dasa tathagatabalani nityaniti yojayati / na dasa tathagatabalany anityaniti yojayati / na catvari vaisaradyani nityaniti yojayati / na catvari vaisaradyany anityaniti yojayati / na catasrah pratisamvido nitya iti yojayati / na catasrah pratisamvido 'nitya iti yojayati / na mahamaitrim nityam iti yojayati / na mahamaitrim anityam iti yojayati / na mahakarunam nityam iti yojayati / na mahakarunam anityam iti yojayati / nastadasavenikan buddhadharman nityan iti yojayati / nastadasavenikan buddhadharman anityan iti yojayati / na srota-apattiphalam nityam iti yojayati / na srota-apattiphalam anityam iti yojayati / na sakrdagamiphalam nityam iti yojayati / na sakrdagamiphalam anityam iti yojayati / nanagamiphalam nityam iti yojayati / nanagamiphalam anityam iti yojayati / narhattvam nityam iti yojayati / narhattvam anityam iti yojayati / na pratyekabodhim nityam iti yojayati / na pratyekabodhim anityam iti yojayati / na margakarajñatam nityam iti yojayati / na margakarajñatam anityam iti yojayati / na sarvakarajñatam nityam iti yojayati / na sarvakarajñatam anityam iti yojayati / evam caran saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam sukham iti yojayati / na rupam duhkham iti yojayati / na vedanam sukheti yojayati / na vedanam duhkheti yojayati / na samjñam sukheti yojayati / na samjñam duhkheti yojayati / na samskaran sukhan iti yojayati / na samskaran duhkhan iti yojayati / na vijñanam sukham iti yojayati / na vijñanam duhkham iti yojayati / na caksuh sukham iti yojayati / na caksur duhkham iti yojayati / na srotram sukham iti yojayati / na srotram duhkham iti yojayati / na ghranam sukham iti yojayati / na ghranam duhkham iti yojayati / na jihvam sukham iti yojayati / na jihvam duhkham iti yojayati / na kayam sukham iti yojayati / na kayam duhkham iti yojayati / na manah sukham iti yojayati / na mano duhkham iti yojayati / na rupam sukham iti yojayati / na rupam duhkham iti yojayati / na sabdam sukham iti yojayati / na sabdam duhkham iti yojayati / na gandham sukham iti yojayati / na gandham duhkham iti yojayati / na rasam sukham iti yojayati / na rasam duhkham iti yojayati / na sparsam sukham iti yojayati / na sparsam duhkham iti yojayati / na dharman sukhan iti yojayati / na dharman duhkhan iti yojayati / na caksurvijñanam sukham iti yojayati / na caksurvijñanam duhkham iti yojayati / na srotravijñanam sukham iti yojayati / na srotravijñanam duhkham iti yojayati / na ghranavijñanam sukham iti yojayati / na ghranavijñanam duhkham iti yojayati / na

jihvavijñanam sukham iti yojayati / na jihvavijñanam duhkham iti yojayati / na kayavijñanam sukham iti yojayati / na kayavijñanam duhkham iti yojayati / na manovijñanam sukham iti yojayati / na manovijñanam duhkham iti yojayati / na caksuhsamsparsam sukham iti yojayati / na caksuhsamsparsam duhkham iti yojayati / na srotrasamsparsam sukham iti yojayati / na srotrasamsparsam duhkham iti yojayati / na ghranasamsparsam sukham iti yojayati / na ghranasamsparsam duhkham iti yojayati / na jihvasamsparsam sukham iti yojayati / na jihvasamsparsam duhkham iti yojayati / na kayasamsparsam sukham iti yojayati / na kayasamsparsam duhkham iti yojayati / na manahsamsparsam sukham iti yojayati / na manahmamsparsam duhkham iti yojayati / na caksuhsamsparsapratyayam vedanam sukham iti yojayati / na caksuhsamsparsapratyayam vedanam duhkham iti yojayati / na srotrasamsparsapratyayam vedanam sukham iti yojayati / na srotrasamsparsapratyayam vedanam duhkham iti yojayati / na ghranasamsparsapratyayam vedanam sukham iti yojayati / na ghranasamsparsapratyayam vedanam duhkham iti yojayati / na jihvasamsparsapratyayam vedanam sukham iti yojayati / na jihvasamsparsapratyayam vedana duhkham iti yojayati / na kayasamsparsapratyayam vedanam sukham iti yojayati / na kayasamsparsapratyayam vedanam duhkham iti yojayati / na manahsamsparsapratyayam vedanam sukham iti yojayati / na manahsamsparsapratyayam vedanam duhkham iti yojayati / na prthividhatum sukham iti yojayati / na prthividhatum duhkham iti yojapati / nabdhatum sukham iti yojayati / nabdhatum duhkham iti yojayati / na tejodhatum sukham iti yojayati / na tejodhatum duhkham iti yojayati / na vayudhatum sukham iti yojayati / na vayudhatum duhkham iti yojavati / nakasadhatum sukham iti yojayati / nakasadhatum duhkham iti yojayati / na vijñanadhatum sukham iti yojayati / na vijñanadhatum duhkham iti yojayati / navidyam sukheti yojayati / navidyam duhkheti yojayati / na samskaran sukha iti yojayati / na samskaran duhkha iti yojayati / na vijñanam sukham iti yojayati / na vijñanam duhkham iti yojayati / na namarupam sukham iti yojayati / na namarupam duhkham iti yojayati / na sadayatanam sukham iti yojayati / na sadayatanam duhkham iti yojayati / na sparsam sukham iti yojayati / na sparsam duhkham iti yojayati / na vedanam sukheti yojayati / na vedanam duhkheti yojayati / na trsnam sukheti yojayati / na trsnam duhkheti yojayati / nopadanam sukham iti yojayati / nopadanam duhkham iti yojayati / na bhavam sukham iti yojayati / na bhavam duhkham iti yojayati / na jatim sukheti yojayati / na jatim duhkheti yojayati / na jaramaranam sukham iti yojayati / na jaramaranam duhkham iti yojayati / na danaparamitam sukheti yojayati / na danaparamitam duhkheti yojayati / na silaparamitam sukheti yojayati / na silaparamitam duhkheti yojayati / na ksantiparamitam sukheti yojatati / na ksantiparamitam duhkheti yojayati / na viryaparamitam sukheti

yojayati / na viryaparamitam duhkheti yojayati / na dhyanaparamitam sukheti yojayati / na dhyanaparamitam duhkheti yojayati / na prajñaparamitam sukheti yojayati / na prajñaparamitam duhkheti yojayati / nadhyatmasunyatam sukheti yojayati / nadhyatmasunyatam duhkheti yojayati / na bahirdhasunyatam sukheti yojayati / na bahirdhasunyatam duhkheti yojayati / nadhyatmabahirdhasunyatam sukheti yojayati / nadhyatmabahirdhasunyatam duhkheti yojayati / na sunyatasunyatam sukheti yojayati / na sunyatasunyatam duhkheti yojayati / na mahasunyatam sukheti yojayati / na mahasunyatam duhkheti yojayati / na paramarthasunyatam sukheti yojayati / na paramarthasunyatam duhkheti yojayati / na samskrtasunyatam sukheti yojayati / na samskrtasunyatam duhkheti yojayati nasamskrtasunyatam sukheti yojayati / nasamskrtasunyatam duhkheti yojayati / natyantasunyatam sukheti yojayati / natyantasunyatam duhkheti yojayati / nanavaragrasunyatam sukheti yojayati / nanavaragrasunyatam duhkheti yojayati / nanavakarasunyatam sukheti yojayati / nanavakarasunyatam duhkheti yojayati / na prakrtisunyatam sukheti yojayati / na prakrtisunyatam duhkheti yojayati / na sarvadharmasunyatam sukheti yojayati / na sarvadharmasunyatam duhkheti yojayati / na svalaksanasunyatam sukheti yojayati / na svalaksanasunyatam duhkheti yojayati / nanupalambhasunyatam sukheti yojayati / nanupalambhasunyatam duhkheti yojayati / nabhavasunyatam sukketi yojayati / nabhavasunyatam duhkheti yojayati / na svabhavasunyatam sukheti yojayati / na svabhavasunyatam duhkheti yojayati / nabhavasvabhavasunyatam sukheti yojayati / nabhavasvabhavasunyatam duhkheti yojayati / na smrtyupasthanani sukhaniti yojayati / na smrtyupasthanani duhkhaniti yojayati / na samyakprahanani sukhaniti yojayati / na samyakprahanani duhkhaniti yojayati / na rddhipadan sukha iti yojayati / na rddhipadan duhkha iti yojayati / nendriyani sukhaniti yojayati / nendriyani duhkhaniti yojayati / na balani sukhaniti yojayati / na balani duhkhaniti yojayati / na bodhyangani sukhaniti yojayati / na bodhyangani duhkhaniti yojayati / naryastangamargam sukha iti yojayati / naryastangamarga duhkha iti yojayati / naryasatyani sukhaniti yojayati / naryasatyani duhkhaniti yojayati / na dhyanani sukhaniti yojayati / na dhyanani duhkhaniti yojayati / napramanani sukhaniti yojayati / napramanani duhkhaniti yojayati / narupyasamapattih sukha iti yojayati / narupyasamapattir duhkha iti yojayati / nastau vimoksan sukha iti yojayati / nastau vimoksan duhkha iti yojayati / na navanupurvaviharasamapattih sukha iti yojayati / na navanupurvaviharasamapattih duhkha iti yojayati / na sunyatam sukheti yojayati / na sunyatam duhkheti yojayati / nanimittam sukham iti yojayati / nanimittam duhkham iti yojayati / napranihitam sukham iti yojayati / napranihitam duhkham iti yojayati / nabhijñam sukheti yojayati / nabhijñam duhkheti yojayati / na samadhim sukha

iti yojayati / na samadhim duhkha iti yojayati / na dharanimukhani sukhaniti yojayati / na dharanimukhani duhkhaniti yojayati / na dasa tathagatabalani sukhaniti yojayati / na dasa tathagatabalani duhkhaniti yojayati / na catvari vaisaradyani sukhaniti yojayati / na catvari vaisaradyani duhkhaniti yojayati / na catasrah pratisamvidah sukha iti yojayati / na catasrah pratisamvido duhkha iti yojayati / na mahamaitrim sukheti yojayati / mahamaitrim duhkheti yojayati / na mahakarunam sukheti yojayati / na mahakarunam duhkheti yojayati / nastadasavenikan buddhadharman sukha yojayati / nastadasavenikan buddhadharman duhkha iti yojayati / na srota-apattiphalam sukham iti yojayati / na srotaapattiphalam duhkham iti yojayati / na sakrdagamiphalam sukham iti yojayati / na sakrdagamiphalam duhkham iti yojayati / nanagamiphalam sukham iti yojayati / nanagamiphalam duhkham iti yojayati / narhattvam sukham iti yojayati / narhattvam duhkham iti yojayati / na pratyekabodhim sukham iti yojayati / na pratyekabodhim duhkham iti yojayati / na margakarajñatam sukheti yojayati / na margakarajñatam duhkheti yojayati / na sarvakarajñatam sukheti yojayati / na sarvakarajñatam duhkheti yojayati / evam hi saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam atmeti yojayati / na rupam anatmeti yojayati / na vedanam atmeti yojayati / na vedanam anatmeti yojayati / na samjñam atmeti yojayati / na samjñam anatmeti yojayati / na samskaran atmana iti yojayati / na samskaran anatmana iti yojayati / na vijñanam atmeti yojayati / na vijñanam anatmeti yojayati / na caksur atmeti yojayati na caksur anatmeti yojayati / na srotram atmeti yojayati / na srotram anatmeti yojayati / na ghranam atmeti yojayati na ghranam anatmeti yojayati / na jihvam atmeti yojayati / na jihvam anatmeti yojayati / na kayam atmeti yojayati / na kayam anatmeti yojayati / na mana atmeti yojayati / na mano 'natmeti yojayati / na rupam atmeti yojayati / na rupam anatmeti yojayati / na sabdam atmeti yojayati / na sabdam anatmeti yojayati / na gandham atmeti yojayati / na gandham anatmeti yojayati / na rasam atmeti yojayati / na rasam anatmeti yojayati / na sparsam atmeti yojayati / na sparsam anatmeti yojayati / na dharman atmana iti yojayati / na dharman anatmana iti yojayati / na caksurvijñanam atmeti yojayati / na caksurvijñanam anatmeti yojayati / na srotravijñanam atmeti yojayati / na srotravijñanam anatmeti yojayati / na ghranavijñanam atmeti yojayati / na ghranavijñanam anatmeti yojayati / na jihvavijñanam atmeti yojayati / na jihvavijñanam anatmeti yojayati / na kayavijñanam atmeti yojayati / na kayavijñanam anatmeti yojayati / na manovijñanam atmeti yojayati / na manovijñanam anatmeti yojayati / na caksuhsamsparsam atmeti yojayati / na caksuhsamsparsam anatmeti yojayati / na srotrasamsparsam atmeti yojayati / na srotrasamsparsam anatmeti yojayati / na ghranasamsparsam atmeti yojayati / na ghranasamsparsam anatmeti

yojayati / na jihvasamsparsam atmeti yojayati / na jihvasamparsam anatmeti yojayati / na kayasamsparsam atmeti yojayati na kayasamsparsam anatmeti yojayati / na manahsamsparsam atmeti yojayati na manahsamparsam anatmeti yojayati / na caksuhsamsparsapratyayam vedanam atmeti yojayati na caksuhsamsparsapratyayam vedanam anatmeti yojayati / na srotrasamsparsapratyayam vedanam atmeti yojayati na srotrasamsparsapratyayam vedanam anatmeti yojayati / na ghranasamsparsapratyayam vedanam atmeti yojayati na ghranasamsparsapratyayam vedanam anatmeti yojayati / na jihvasamsparsapratyayam vedanam atmeti yojayati na jihvasamsparsapratyayam vedanam anatmeti yojayati / na kayasamsparsapratyayam vedanam atmeti yojayati / na kayasamsparsapratyayam vedanam anatmeti yojayati / na manahsamsparsapratyayam vedanam atmeti yojayati / na manahsamsparsapratyayam vedanam anatmeti yojayati / na prthividhatum atmeti yojayati / na prthividhatum anatmeti yojayati / nabdhatum atmeti yojayati / nabdhatum anatmeti yojayati / na tejodhatum atmeti yojayati / na tejodhatum anatmeti yojayati / na vayudhatum atmeti yojayati / na vayudhatum anatmeti yojayati / nakasadhatum atmeti yojayati / nakasadhatum anatmeti yojayati / na vijñanadhatum atmeti yojayati / na vijñanadhatum anatmeti yojayati / navidyam atmeti yojayati / navidyam anatmeti yojayati / na samskaran atmana iti yojayati / na samskaran anatmana iti yojayati / na vijñanam atmeti yojayati / na vijñanam anatmeti yojayati / na namarupam atmeti yojayati / na namarupam anatmeti yojayati / na sadayatanam atmeti yojayati / na sadayatanam anatmeti yojayati / na sparsam atmeti yojayati / na sparsam anatmeti yojayati / na vedanam atmeti yojayati / na vedanam anatmeti yojayati / na trsnam atmeti yojayati / na trsnam anatmeti yojayati / nopadanam atmeti yoja yati / nopadanam anatmeti yojayati / na bhavam atmeti yojayati / na bhavam anatmeti yojayati / na jatim atmeti yojayati / na jatim anatmeti yojayati / na jaramaranam atmeti yojayati / na jaramaranam anatmeti yojayati / na danaparamitam atmeti yojayati / na danaparamitam anatmeti yojayati / na silaparamitam atmeti yojayati / na silaparamitam anatmeti yojayati / na ksantiparamitam atmeti yojayati / na ksantiparamitam anatmeti yojayati / na viryaparamitam atmeti yojayati / na viryaparamitam anatmeti yojayati / na dhyanaparamitam atmeti yojayati / na dhyanaparamitam anatmeti yojayati / na prajñaparamitam atmeti yojayati / na prajñaparamitam anatmeti yojayati / nadhyatmasunyatam atmeti yojayati / nadhyatmasunyatam anatmeti yojayati / na bahirdhasunyatam atmeti yojayati / na bahirdhasunyatam anatmeti yojayati / nadhyatmabahirdhasunyatam atmeti yojayati / nadhyatmabahirdhasunyatam anatmeti yojayati / na sunyatasunyatam atmeti yojayati / na sunyatasunyatam anatmeti yojayati / na mahasunyatam atmeti yojayati / na mahasunyatam anatmeti yojayati / na paramarthasunyatam atmeti yojayati / na paramarthasunyatam anatmeti

yojayati / na samskrtasunyatam atmeti yojayati / na samskrtasunyatam anatmeti yojayati / nasamskrtasunyatam atmeti yojayati / nasamskrtasunyatam anatmeti yojayati / natyantasunyatam atmeti yojayati / natyantasunyatam anatmeti yojayati / nanavaragrasunyatam atmeti yojayati / nanavaragrasunyatam anatmeti yojayati / nanavakarasunyatam atmeti yojayati / nanavakarasunyatam anatmeti yojayati / na prakrtisunyatam atmeti yojayati

/ na prakrtisunyatam anatmeti yojayati / na sarvadharmasunyatam atmeti yojayati / na sarvadharmasunyatam anatmeti yojayati / na svalaksanasunyatam atmeti yojayati / na svalaksanasunyatam anatmeti yojayati / nanupalambhasunyatam atmeti yojayati / nanupalambhasunyatam anatmeti yojayati / nabhavasunyatam atmeti yojayati / nabhavasunyatam anatmeti yojayati / na svabhavasunyatam atmeti yojayati / na svabhavasunyatam anatmeti yojayati / nabhavasvabhavasunyatam atmeti yojayati / nabhavasvabhavasunyatam anatmeti yojayati / na smrtyupasthanany atmaniti yojayati / na smrtyupasthanany anatmaniti yojayati / na samyakprahanany atmaniti yojayati / na samyakprahanany anatmaniti yojayati / na rddhipadan atmana iti yojayati / na rddhipadan anatmana iti yojayati / nendriyany atmaniti yojayati / nendriyany anatmaniti yojayati / na balany atmaniti yojayati / na balany anatmaniti yojayati / na bodhyangany atmaniti yojayati / na bodhyangany anatmaniti yojayati / naryastangamargam atmeti yojayati / naryastangamargam anatmeti yojayati / naryasatyany atmaniti yojayati / naryasatyany anatmaniti yojayati / na dhyanany atmaniti yojayati / na dhyanany anatmaniti yojayati / napramanany atmaniti yojayati / napramanany anatmaniti yojayati / narupyasamapattir atmeti yojayati / narupyasamapattir anatmeti yojayati / nastau vimoksan atmana iti yojayati / nastau vimoksan anatmana iti yojayati / na navanupurvaviharasamapattir atmeti yojayati / na navanupurvaviharasamapattir anatmeti yojayati / na sunyatanimittapranihitavimoksamukhany atmaniti yojayati / na sunyatanimittapranihitavimoksamukhany anatmaniti yojayati / nabhijñam atmeti yojayati / nabhijñam anatmeti yojayati / na samadhin atmana iti yojayati na samadhin anatmana iti yojayati / na dharanimukhany atmaniti yojayati / na dharanimukhany anatmaniti yojayati / na dasa tathagatabalany atmaniti yojayati / na dasa tathagatabalany anatmaniti yojayati / na vaisaradyany atmaniti yojayati / na vaisaradyany anatmaniti yojayati / na pratisamvida atmana iti yojayati / na pratisamvido 'natmana iti yojayati / na mahamaitrim atmeti yojayati / na mahamaitrim anatmeti yojayati / na mahakarunam atmeti yojayati / na mahakarunam anatmeti yojayati / nastadasavenikabuddhadharman atmana iti yojayati / nastadasavenikabuddhadharman anatmana iti yojayati / na srotaapattiphalam atmeti yojayati / na srotaapattiphalam anatmeti yojayati / na sakrdagamiphalam atmeti yojayati / na sakrdagamiphalam

anatmeti yojayati / nanagamiphalam atmeti yojayati / nanagamiphalam anatmeti yojayati / narhattvam atmeti yojayati / narhattvam anatmeti yojayati / na pratyekabodhim atmeti yojayati / na pratyekabodhim anatmeti yojayati / na margakarajñatam atmeti yojayati / na margakarajñatam amatmeti yojayati / na sarvakarajñatam atmeti yojayati / na sarvakarajñatam anatmeti yojayati / evam caran saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparmitayam caran na rupam santam iti yojayati / na rupam asantam iti yojayati / na vedanam santeti yojayati / na vedanam asanteti yojayati / na samjñam santeti yojayati / na samjñam asanteti yojayati / na samskaran santa iti yojayati / na samskaran asanta iti yojayati / na vijñanam santam iti yojayati / na vijñanam asantam iti yojayati / na caksuh santam iti yojayati / na caksur asantam iti yojayati / na srotram santam iti yojayati / na srotram asantam iti yojayati / na ghranam santam iti yojayati / na ghranam asantam iti yojayati / na jihvam santeti yojayati / na jihvam asanteti yojayati / na kayam santam iti yojayati / na kayam asantam iti yojayati / na manah santam iti yojayati / na mano 'santam iti yojayati / na rupam santam iti yojayati / na rupam asantam iti yojayati / na sabdam santam iti yojayati / na sabdam asantam iti yojayati / na gandham santam iti yojayati / na gandham asantam iti yojayati / na rasam santam iti yojayati / na rasam asantam iti yojayati / na sparsam santam iti yojayati / na sparsam asantam iti yojayati / na dharman santa iti yojayati / na dharman asanta iti yojayati / na caksurvijñanam santam iti yojayati / na caksurvijñanam asantam iti yojayati / na srotravijñanam santam iti yojayati / na srotravijñanam asantam iti yojayati / na ghranavijñanam santam iti yojayati / na ghranavijñanam asantam iti yojayati / na jihvavijñanam santam iti yojayati / na jihvavijñanam asantam iti yojayati / na kayavijñanam santam iti yojayati / na kayavijñanam asantam iti yojayati / na manovijñanam santam iti yojayati / na manovijñanam asantam iti yojayati / na caksuhsamsparsam santam iti yojayati / na caksuhsamsparsam asantam iti yojayati / na srotrasamsparsam santam iti yojayati / na srotrasamsparsam asantam iti yojayati / na ghranasamsparsam santam iti yojayati / na ghranasamsparsam asantam iti yojayati / na jihvasamsparsam santam iti yojayati / na jihvasamsparsam asantam iti yojayati / na kayasamsparsam santam iti yojayati / na kayasamsparsam asantam iti yojayati / na manahsamsparsam santam iti yojayati / na manahsamsparsam asantam iti yojayati / na caksuhsamsparsapratyayam vedanam santeti yojayati / na caksuhsamsparsapratyayam vedanam asanteti yojayati / na srotrasamsparsapratyayam vedanam santeti yojayati / na srotrasamsparsapratyayam vedanam asanteti yojayati / na ghranasamsparsapratyayam vedanam santeti yojayati / na

ghranasamsparsapratyayam vedanam asanteti yojayati / na
jihvasamsparsapratyayam vedanam santeti yojayati / na
jihvasamsparsapratyayam vedanam asanteti yojayati / na
kayasamsparsapratyayam vedanam santeti yojayati / na
kayasamsparsapratyayam vedanam asanteti yojayati / na
manahsamsparsapratyayam vedanam santeti yojayati / na
manahsamsparsapratyayam vedanam asanteti yojayati / na
prthividhatum santeti yojayati / na prthividhatum asanteti
yojayati / nabdhatum santeti yojayati / nabdhatum asanteti yojayati /
na tejodhatum santeti yojayati / na tejodhatum asanteti yojayati / na
vayudhatum santeti yojayati / na vayudhatum asanteti yojayati /
nakasadhatum santa iti yojayati / nakasadhatum asanta iti
yojayati / na vijñanadhatum santa iti yojayati / na vijñanadhatum
asanta iti yojayati / navidyam santeti yojayati / navidyam asanteti
yojayati / na samskaran santa iti yojayati / na samskaran asanta
iti yojayati / na vijñanam santam iti yojayati / na vijñanam asantam
iti yojayati / na namarupam santam iti yojayati na namarupam asantam
iti yojayati / na sadayatanam santam iti yojayati na sadayatanam
asantam iti yojayati / na sparsam santam iti yojayati na sparsam
asantam iti yojayati / na vedanam santeti yojayati na vedanam
asanteti yojayati / na trsnam santeti yojayati na trsnam
asanteti yojayati / nopadanam santam iti yojayati nopadanam asantam
iti yojayati / na bhavam santam iti yojayati na bhavam asantam iti
yojayati / na jatim santeti yojayati na jatim asanteti yojayati / na
jaramaranam santam iti yojayati na jaramaranam asantam iti yojayati
/ na danaparamitam santeti yojayati na danaparamitam asanteti
yojayati / na silaparamitam santeti yojayati na silaparamitam
asanteti yojayati / na ksantiparamitam santeti yojayati na
ksantiparamitam asanteti yojayati na viryaparamitam santeti
yojayati na viryaparamitam asanteti yojayati / na dhyanaparamitam
santeti yojayati / na dhyanaparamitam asanteti yojayati / na
prajñaparamitam santeti yojayati / na prajñaparamitam asanteti
yojayati / nadhyatmasunyatam santeti yojayati / nadhyatmasunyatam
asanteti yojayati / na bahirdhasunyatam santeti yojayati / na
bahirdhasunyatam asanteti yojayati / nadhyatmabahirdhasunyatam
santeti yojayati / nadhyatmabahirdhasunyatam asanteti yojayati / na
sunyatasunyatam santeti yojayati / na sunyatasunyatam
asanteti yojayati / na mahasunyatam santeti yojayati / na
mahasunyatam asanteti yojayati / na paramarthasunyatam santeti
yojayati / na paramarthasunyatam asanteti yojayati / na
samskrtasunyatam santeti yojayati / na samskrtasunyatam
asanteti yojayati / nasamskrtasunyatam santeti yojayati /
nasamskrtasunyatam asanteti yojayati / natyantasunyatam
santeti yojayati / natyantasunyatam asanteti yojayati /
nanavaragrasunyatam santeti yojayati / nanavaragrasunyatam
asanteti yojayati / nanavakarasunyatam santeti yojayati /
nanavakarasunyatam asanteti yojayati / na prakrtisunyatam

santeti yojayati / na prakrtisunyatam asanteti yojayati / na
sarvadharmasunyatam santeti yojayati / na sarvadharmasunyatam
asanteti yojayati / na svalaksanasunyatam santeti yojayati na /
svalaksanasunyatam asanteti yojayati / nanupalambhasunyatam
santeti yojayati / nanupalambhasunyatam asanteti yojayati /
nabhavasunyatam santeti yojayati / nabhavasunyatam asanteti
yojayati / na svabhavasunyatam santeti yojayati / na
svabhavasunyatam asanteti yojayati / nabhavasvabhavasunyatam
santeti yojayati / nabhavasvabhavasunyatam asanteti yojayati / na
smrtyupasthanani santaniti yojayati / na smrtyupasthanany
asantaniti yojayati / na samyakprahanani santaniti / yojayati na
samyakprahanany asantaniti yojayati / na rddhipadan santa iti
yojayati / na rddhipadan asanta iti yojayati / nendriyani
santaniti yojayati / nendriyany asantaniti yojayati / na balani
santaniti yojayati / na balany asantaniti yojayati / na bodhyangani
santaniti yojayati / na bodhyangany asantaniti yojayati /
naryastangamargam santam iti yojayati /
naryastangamargam asantam iti yojayati / na dhyanani
santaniti yojayati / na dhyanany asantaniti yojayati /
napramanani santaniti yojayati / napramanany asantaniti
yojayati / narupyasamapattih santa iti yojayati /
narupyasamapattir asanta iti yojayati / na vimoksan santa iti
yojayati / na vimoksan asanta iti yojayati / na
navanupurvaviharasamapattih santa iti yojayati / na
navanupurvaviharasamapattir asanta iti yojayati / na
sunyatanimittapranihitavimoksamukhani santaniti yejayati / na
sunyatanimittapranihitavimoksamukhany asantaniti yojayati /
nabhijñah santa iti yojayati / nabhijña asanta iti yojayati / na
samadhin santa iti yojayati / na samadhin asanta iti yojayati / na
dharanimukhani santaniti yojayati / na dharanimukhany
asantaniti yojayati / na dasa tathagatabalani santaniti yojayati /
na dasa tathagatabalany asantaniti yojayati / na catvari
vaisaradyani santaniti yojayati / na catvari vaisaradyany
asantaniti yojayati / na catasrah pratisamvidah santa iti yojayati
/ na catasrah pratisamvido 'santa iti yojayati / na mahamaitrim
santeti yojayati / na mahamaitrim asanteti yo jayati / na
mahakarunam santeti yojayati / na mahakarunam asanteti yojayati /
nastadasavenikan buddhadharman santa iti yojayati /
nastadasavenikan buddhadharman asanta iti yojayati / na
srota-apattiphalam santam iti yojayati / na srota-apattiphalam
asantam iti yojayati / na sakrdagamiphalam santam iti yojayati na
sakrdgamiphalam asantam iti yojayati / nanagamiphalam santam iti
yojayati nanagamimiphalam asantam iti yojayati / narhattvam santam iti
yojayati narhattvam asantam iti yojayati / ca pratyekabodhim santa iti
yojayati na pratyekabodhim asanta iti yojayati / na margakarajñatam
santeti yojayati / na margakarajñatam asanteti yojayati / na
sarvakarajñatam santeti yojayati / na sarvakarajñatam asanteti

yojayati / evam caran saradvatiputra bodhisattvo mahasatvah prajaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yujyamano na rupam sunyam iti vasunyam iti va yujyate / na vedanam sunyam iti vasunyam iti va yujyate / na samjñam sunyam iti vasunyam iti va yujyate / na samskarah sunya iti vasunya iti va yujyate / na vijñanam sunyam iti vasunyam iti va yujyate / na caksuh sunyam iti vasunyam iti va yujyate / na srotram sunyam iti vasunyam iti va yujyate / na ghranam sunyam iti vasunyam iti va yujyate / na jihvam sunyam iti vasunyam iti va yujyatai / na kayam sunyam iti vasunyam iti va yujyate / na manah sunyam iti vasunyam iti va yujyate / na rupam sunyam iti vasunyam iti va yujyata / na sabdam sunyam iti vasunyam iti va yujyate / na gandham sunyam iti vasunyam iti va yujyate / na rasam sunyam iti vasunyam iti va yujyate / na sparsam sunyam iti vasunyam iti va yujyate / na dharman sunya iti vasunya iti va yujyate / na caksurvijñanam sunyam iti vasunyam iti va yujyate / na srotravijñanam sunyam iti vasunyam iti va yujyate / na ghranavijñanam sunyam iti vasunyam iti va yujyate / na jihvavijñanam sunyam iti vasunyam iti va yujyate / na kayavijñanam sunyam iti vasunyam iti va yujyate / na manovijñanam sunyam iti vasunyam iti va yujyate / na caksuhsamsparsam sunyam iti vasunyam iti va yujyate / na srotrasamsparsam sunyam iti vasunyam iti va yujyate / na ghranasamsparsam sunyam iti vasunyam iti va yujyate / na jihvasamsparsam sunyam iti vasunyam iti va yujyate / na kayasamparsam sunyam iti vasunyam iti va yujyate / na manahsamsparsam sunyam iti vasunyam iti va yujyate / na caksuhsamsparsapratyayam vedanam sunyeti vasunyeti va yujyate / na srotrasamsparsapratyayam vedanam sunyeti vasunyeti va yujyate / na ghranasamsparsapratyayam vedanam sunyeti vasunyeti va yujyate / na jihvasamsparsapratyayam vedanam sunyeti vasunyeti va yujyate / na kayasamsparsapratyayam vedanam sunyeti vasunyeti va yujyate / na manahsamsparsapratyayam vedanam sunyeti vasunyeti va yujyate / na prthividhatum sunyam iti vasunyam iti va yujyate / nabdhatum sunyam iti vasunyam iti va yujyate / na tejodhatum sunyam iti vasunyam iti va yujyate / na vayudhatum sunyam iti vasunyam iti va yujyate / nakasadhatum sunyam iti vasunyam iti va yujyate / na vijñanadhatum sunya iti vasunya iti va yujyate / navidyam sunyeti vasunyeti va yujyate / na samskaran sunya iti vasunya iti va yujyate / na vijñanam sunyam iti vasunyam iti va yujyate / na namarupam sunyam iti vasunyam iti va yujyate / na sadayatanam sunyam iti vasunyam iti va yujyate / na sparsam sunyam iti vasunyam iti va yujyata / na vedanam sunyeti vasunyeti va yujyate / na trsnam sunyeti vasunyeti va yujyate / nopadanam

sunyam iti vasunyam iti va yujyate / na bhavam sunya iti vasunya iti va yujyate / na jatim sunyeti vasunyeti va yujyate / na jaramaranam sunyam iti vasunyam iti va yujyate / na danaparamitam sunyeti vasunyeti va yujyate / na silaparamitam sunyeti vasunyeti va yujyata / na ksantiparamitam sunyeti vasunyeti va yujyate / na viryaparamitam sunyeti vasunyeti va yujyate / na dhyanaparamitam sunyeti vasunyeti va yujyate / na prajñaparamitam sunyeti vasunyeti va yujyate / nanyatmasunyatam sunyeti vasunyeti va yujyate / na bahirdhasunyatam sunyeti vasunyeti va yujyate / nadhyatmabahirdhasunyatam sunyeti vasunyeti va yujyate / na sunyatasunyatam sunyeti vasunyeti va yujyate / na mahasunyatam sunyeti vasunyeti va yujyate / na paramarthasunyatam sunyeti vasunyeti va yujyate / na samskrtasunyatam sunyeti vasunyeti va yujyate / nasamskrtasunyatam sunyeti vasunyeti va yujyate / natyantasunyatam sunyeti vasunyeti va yujyate / nanavaragrasunyatam sunyeti vasunyeti va yujyate / nanavakarasunyatam sunyeti vasunyeti va yujyate / na prakrtisunyatam sunyeti vasunyeti va yujyate / na sarvadharmasunyatam sunyeti vasunyeti va yujyate / na svalaksanasunyatam sunyeti vasunyeti va yujyate / nanupalambhasunyatam sunyeti vasunyeti va yujyate / nabhavasunyatam sunyeti vasunyeti va yujyate / na svabhavasunyatam sunyeti vasunyeti va yujyate / nabhavasvabhavasunyatam sunyeti vasunyeti va yujyate / na smrtyupathanani sunyaniti vasunyaniti va yujyate / na samyakprahanani sunyaniti vasunyaniti va yujyate / nardhipadan sunya iti vasunya iti va yujyate / nendriyani sunyaniti vasunyaniti va yujyate / na balani sunyaniti vasunyaniti va yujyate / na bodhyangani sunyaniti vasunyaniti va yujyate / naryastangamargam sunya iti vasunya iti va yujyate / naryasatyani sunyaniti vasunyaniti va yujyate / na dhyanani sunyaniti vasunyaniti va yujyate / napramanani sunyaniti vasunyaniti va yujyate / narupyasamapattih sunya iti vasunya iti va yujyate / nastau vimoksan sunya iti vasunya iti va yujyate / na navanupurvaviharasamapattih sunya iti vasunya iti va yujyate / na sunyatanimittapranihitavimoksamukhani sunyaniti vasunyaniti va yujyate / nabhijñah sunya iti va asunya iti va yujyate / na samadhin sunya iti vasunya iti va yujyate / na dharanimukhani sunyaniti vasunyaniti va yujyate / na tathagatabalani sunyaniti vasunyaniti va yujyate / na vaisaradyani sunyaniti vasunyaniti va yujyate / na pratisamvidah sunya iti vasunya iti va yujyate / na mahamaitrim sunyeti vasunyeti va yujyate / na mahakarunam sunyeti vasunyeti va yujyate / navenikabuddhadharman sunya iti vasunya iti va yujyate / na srota-apattiphalam sunyam iti vasunyam iti va

yujyate / na sakrdagamiphalam sunyam iti vasunyam iti va yujyate / nanagamiphalam sunyam iti vasunyam iti va yujyate / narhattvam sunyam iti vasunyam iti va yujyate / na pratyekabodhim sunya iti vasunya iti va yujyate / na sarvajñatam sunyeti vasunyeti va yujyate / na margakarajñatam sunyeti vasunyeti va yujyate / na sarvakarajñatam sunyeti vasunyeti va yujyate / evam caran saradvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam nimittam iti vanimittam iti va yujyate / na vedanam nimitteti vanimitteti va yujyate / na samjñam nimitteti vanimitteti va yujyate / na samskaran nimitta iti vanimitta iti va yujyate / na vijñanam nimittam iti vanimittam iti va yujyate / na caksurnimittam iti vanimittam iti va yujyate / na srotram nimittam iti vanimittam iti va yujyate / na ghranam nimittam iti va animittam iti va yujyate / na jihvam nimittam iti vanimittam iti va yujyate / na kayam nimittam iti vanimittam iti va yujyate / na manonimittam iti vanimittam iti va yujyate / na rupam nimittam iti vanimittam iti va yujyate / na sabdam nimitta iti vanimitta iti va yujyate / na gandham nimitta iti vanimitta iti va yujyate / na rasam nimittam iti vanimittam iti va yujyate / na sparsam nimittam iti vanimittam iti va yujyate / na dharman nimitta iti vanimitta iti va yujyate / na caksurvijñanam nimittam iti vanimittam iti va yujyate / na srotravijñanam nimittam iti va animittam iti va yujyate / na ghranavijñanam nimittam iti vanimittam iti va yujyate / na jihvavijñanam nimittam iti vanimittam iti va yujyate / na kayavijñanam nimittam iti vanimittam iti va yujyate / na manovijñanam nimittam iti vanimittam iti va yujyate / na caksuhsamsparsam nimittam iti vanimittam iti va yujyate / na srotrasamsparsam nimittam iti vanimittam iti va yujyate / na ghranasamsparsam nimittam iti vanimittam iti va yujyate / na jihvasamsparsam nimittam iti vanimittam iti va yujyate / na kayasamsparsam nimittam iti vanimittam iti va yujyate / na manahsamsparsam nimittam iti vanimittam iti va yujyate / na caksuhsamsparsapratyayam vedanam nimitteti vanimitteti va yujyate / na srotrasamsparsapratyayam vedanam nimitteti vanimitteti va yujyate / na ghranasamsparsapratyayam vedanam nimitteti vanimitteti va yujyate / na jihvasamsparsapratyayam vedanam nimitteti vanimitteti va yujyate / na kayasamsparsapratyayam vedanam nimitteti vanimitteti va yujyate / na manahsamsparsapratyayam vedanam nimitteti va animitteti va yujyate / na prthividhatum nimittam iti vanimittam iti va yujyate / nabdhatum nimittam iti vanimittam iti va yujyate / na tejodhatum nimittam iti vanimittam iti va yujyate / na vayudhatum nimittam iti vanimittam iti va yujyate / nakasadhatum nimittam iti vanimittam iti va yujyate / na vijñanadhatum nimittam iti vanimittam iti va yujyate / navidyam nimitteti vanimitteti va yujyate / na samskaran nimitta iti

vanimitta iti va yujyate / na vijñanam nimittam iti vanimittam iti va yujyate / na namarupam nimittam iti vanimittam iti va yujyate / na sadayatanam nimittam iti vanimittam iti va yujyate / na sparsam nimittam iti vanimittam iti va yujyate / na vedanam nimitteti vanimitteti va yujyate / na trsnam nimitteti vanimitteti va yujyate / nopadanam nimittam iti vanimittam iti va yujyate / na bhavam nimittam iti vanimittam iti va yujyate / na jatim nimitteti vanimitteti va yujyate / na jaramaranam nimittam iti vanimittam iti va yujyate / na danaparamitam nimitteti vanimitteti va yujyate / na silaparamitam nimitteti vanimitteti va yujyate / na ksantiparamitam nimitteti vanimitteti va yujyate / na viryaparamitam nimitteti vanimitteti va yujyate / na dhyanaparamitam nimitteti vanimitteti va yujyate / na prajñaparamitam nimitteti vanimitteti va yujyate / nadhyatmasunyatam nimitteti vanimitteti va yujyate / na bahirdhasunyatam nimitteti vanimitteti va yujyate / nadhyatmabahirdhasunyatam nimitteti vanimitteti va yujyate / na sunyatasunyatam nimitteti vanimitteti va yujyate / na mahasunyatam nimitteti vanimitteti va yujyate / na paramarthasunyatam nimitteti vanimitteti va yujyate / na samskrtasunyatam nimitteti vanimitteti va yujyate / nasamskrtasunyatam nimitteti vanimitteti va yujyate / natyantasunyatam nimitteti vanimitteti va yujyate / nanavaragrasunyatam nimitteti vanimitteti va yujyate / nanavakarasunyatam nimitteti vanimitteti va yujyate / na prakrtisunyatam nimitteti vanimitteti va yujyate / na sarvadharmasunyatam nimitteti vanimitteti va yujyate / na svalaksanasunyatam nimitteti vanimitteti va yujyate / nanupalambhasunyatam nimitteti vanimitteti va yujyate / nabhavasunyatam nimitteti vanimitteti va yujyate / na svabhavasunyatam nimitteti vanimitteti va yujyate / nabhavasvabhavasunyatam nimitteti vanimitteti va yujyate / na smrtyupasthanani nimittaniti vanimittaniti va yujyate / na samyakprahanani nimittaniti vanimittaniti va yujyate / nardhipadan nimittan iti vanimittan iti va yujyate / nendriyani nimittaniti vanimittaniti va yujyate / na balani nimittaniti vanimittaniti va yujyate / na bodhyangani nimittaniti vanimittaniti va yujyate / naryastangamargam nimittam iti vanimittam iti va yujyate / naryasatyani nimittaniti vanimittaniti va yujyate / na dhyanani nimittaniti vanimittaniti va yujyate / napramanani nimittaniti vanimittaniti va yujyate / narupyasamapattir nimitta iti vanimitta iti va yujyate / na vimoksan nimitta iti vanimitta iti va yujyate / na navanupurvaviharasamapattir nimitta iti vanimitta iti va yujyate / na sunyatanimittapranihitavimoksamukhani nimittaniti vanimittaniti va yujyate / nabhijña nimitta iti vanimitta iti va yujyate / na samadhin nimitta iti vanimitta iti va yujyate / na dharanimukhani nimittaniti vanimittaniti va yujyate / na tathagatabalani nimittaniti vanimittaniti va yujyate / na vaisaradyani nimittaniti

vanimittaniti va yujyate / na pratisamvido nimitta iti vanimitta iti va yujyate / na mahamaitrim nimitteti vanimitteti va yujyate / na mahakarunam nimitteti vanimitteti va yujyate / nastadasavenikabuddhadharman nimitta iti vanimitta iti va yujyate / na srotaapattiphalam nimittam iti vanimittam iti va yujyata / na sakrdagamiphalam nimittam iti vanimittam iti va yujyate / nanagamiphalam nimittam iti vanimittam iti va yujyate / narhattvam nimittam iti vanimittam iti va yujyate / na pratyekabodhim nimittam iti vanimittam iti va yujyate / na sarvajñatam nimitteti vanimitteti va yujyate / na margakarajñatam nimitteti vanimitteti va yujyate / na sarvakarajñatam nimitteti vanimitteti va yujyate / evañ carañ charadvatiputra bodhisattvo mahasatvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam pranihitam iti vapranihitam iti va yujyate / na vedanam pranihiteti vapranihiteti va yujyate / na samjñam pranihiteti vapranihiteti va yujyate / na samskaran pranihita iti vapranihita iti va yujyate / na vijñanam pranihitam iti vapranihitam iti va yujyate / na caksuh pranihitam iti vapranihitam iti va yujyate / na srotram pranihitam iti vapranihitam iti va yujyate / na ghranam pranihitam iti vapranihitam iti va yujyate / na jihvam pranihiteti vapranihiteti va yujyate / na kayam pranihita iti vapranihita iti va yujyata / na manah pranihitam iti vapranihitam iti va yujyate / na rupam pranihitam iti vapranihitam iti va yujyate / na sabdam pranihita iti vapranihita iti va yujyate / na gandham pranihita iti vapranihita iti va yujyate / na rasam pranihita iti vapranihita iti va yujyate / na sparsam pranihita iti vapranihita iti va yujyate / na dharman pranihita iti vapranihita iti va yujyate / na caksurvijñanam pranihitam iti vapranihitam iti va yujyata / na srotravijñanam pranihitam iti vapranihitam iti va yujyate / na ghranavijñanam pranihitam iti vapranihitam iti va yujyate / na jihvavijñanam pranihitam iti vapranihitam iti va yujyate / na kayavijñanam pranihitam iti vapranihitam iti va yujyate / na manovijñanam pranihitam iti vapranihitam iti va yujyate / na caksuhsamsparsam pranihitam iti vapranihitam iti va yujyate / na srotrasamsparsam pranihitam iti vapranihitam iti va yujyate / na ghransamsparsam pranihitam iti vapranihitam iti va yujyate / na jihvasamsparsam pranihitam iti vapranihitam iti va yujyate / na kayasamsparsam pranihitam iti vapranihitam iti va yujyate / na manahsamsparsam pranihitam iti vapranihitam iti va yujyate / na caksuhsamsparsapratyayam vedanam pranihiteti vapranihiteti va yujyate / na srotrasamsparsapratyayam vedanam pranihiteti vapranihiteti va yujyate / na ghranasamsparsapratyayam vedanam pranihiteti vapranihiteti va yujyate / na jihvasamsparsapratyayam vedanam pranihiteti vapranihiteti va yujyate / na

kayasamsparsapratyayam vedanam pranihiteti vapranihiteti va
yujyate / na manahsamsparsapratyayam vedanam pranihiteti
vapranihitati va yujyate / na prthividhatum pranihitam iti
vapranihitam iti va yujyate / nabdhatum pranihitam iti
vapranihitam iti va yujyate / na tejodhatum pranihitam iti
vapranihitam iti va yujyate / na vayudhatum pranihitam iti
vapranihitam iti va yujyate / nakasadhatum pranihitam iti
vapranihitam iti va yujyate / na vijñanadhatum pranihitam iti
vapranihitam iti va yujyate / navidyam pranihiteti vapranihiteti
va yujyate / na samskaran pranihita iti vapranihita iti va yujyate
/ na vijñanam pranihitam iti vapranihitam iti va yujyate / na
namarupam pranihitam iti vapranihitam iti va yujyate / na
sadayatanam pranihitam iti vapranihitam iti va yujyate / na
sparsam pranihitam iti vapranihitam iti va yujyate / na vedana
pranihiteti vapranihiteti va yujyate / na trsna pranihiteti
vapranihiteti va yujyate / nopadanam pranihitam iti vapranihitam
iti va yujyate / na bhavam pranihitam iti vapranihitam iti va yujyate
/ na jatim pranihiteti vapranihiteti va yujyate / na jaramaranam
pranihitam iti vapranihitam iti va yujyate / na danaparamitam
pranihiteti vapranihiteti va yujyate / na silaparamitam
pranihiteti vapranihiteti va yujyate / na ksantiparamitam
pranihiteti vapranihiteti va yujyate / na viryaparamitam
pranihiteti vapranihiteti va yujyate / na dhyanaparamitam
pranihiteti vapranihiteti va yujyate / na prajñaparamitam
pranihiteti vapranihiteti va yujyate / nadhyatmasunyatam
pranihiteti vapranihiteti va yujyate / na bahirdhasunyatam
pranihiteti vapranihiteti va yujyate / nadhyatmabahirdhasunyatam
pranihiteti vapranihiteti va yujyate / na sunyatasunyata
pranihiteti vapranihiteti va yujyate / na mahasunyatam
pranihiteti vapranihiteti va yujyate / na paramarthasunyatam
pranihiteti vapranihiteti va yujyate / na samskrtasunyatam
pranihiteti vapranihiteti va yujyate / nasamskrtasunyatam
pranihiteti vapranihiteti va yujyate / natyantasunyatam
pranihiteti vapranihiteti va yujyate / nanavaragrasunyatam
pranihiteti vapranihiteti va yujyate / nanavakarasunyatam
pranihiteti vapranihiteti va yujyate / na prakrtisunyatam
pranihiteti vapranihiteti va yujyate / na sarvadharmasunyatam
pranihiteti vapranihiteti va yujyate / na svalaksanasunyatam
pranihiteti vapranihiteti va yujyate / nanupalambhasunyatam
pranihiteti vapranihiteti va yujyate / nabhavasunyatam
pranihiteti vapranihiteti va yujyate / na svabhavasunyatam
pranihiteti vapranihiteti va yujyate / nabhavasvabhavasunyatam
pranihiteti vapranihiteti va yujyate / na smrtyupasthanani
pranihitaniti vapranihitaniti va yujyate / na samyakprahanani
pranihitaniti vapranihitaniti va yujyate / nardhipadan pranihita
iti vapranihita iti va yujyate / nendriyani pranihitaniti
vapranihitaniti va yujyate / na balani pranihitaniti

vapranihitaniti va yujyate / na bodhyangani pranihitaniti
vapranihitaniti va yujyate / na margam pranihita iti vapranihita
iti va yujyate / naryasatyani pranihitaniti vapranihitaniti va
yujyate / na dhyanani pranihitaniti vapranihitaniti va yujyate /
napramanani pranihitaniti vapranihitaniti va yujyate /
narupyasamapattih pranihita iti vapranihita iti va yujyate /
nastau vimoksan pranihita iti vapranihita iti va yujyate / na
navanupurvaviharasamapattih pranihita iti vapranihita iti va
yujyate / na sunyatanimittapranihitavimoksamukhani pranihitaniti
vapranihitaniti va yujyate / nabhijñah pranihita iti
vapranihita iti va yujyate / na samadhin pranihita iti
vapranihita iti va yujyate / na dharanimukhani pranihitaniti
vapranihitaniti va yujyate / na tathagatabalani pranihitaniti
vapranihitaniti va yujyate / na vaisaradyani pranihitaniti
vapranihitaniti va yujyate / na pratisamvidah pranihita iti
vapranihita iti va yujyate / na mahamaitrim pranihiteti
vapranihiteti va yujyate / na mahakarunam pranihiteti
vapranihiteti va yujyate / nastadasavenikan buddhadharman
pranihita iti vapranihita iti va yujyate / na srotaapattiphalam
pranihitam iti vapranihitam iti va yujyate / na sakrdagamiphalam
pranihitam iti vapranihitam iti va yujyate / nanagamiphalam
pranihitam iti vapranihitam iti va yujyate / narhattvam pranihitam
iti vapranihitam iti va yujyate / na pratyekabodhim pranihita iti
vapranihita iti va yujyate / na sarvajñatam pranihiteti
vapranihiteti va yujyate / na margakarajñatam pranihiteti
vapranihiteti va yujyate / na sarvakarajñatam pranihiteti
vapranihiteti va yujyate / evañ carañ charadvatiputra bodhisattvo
mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran na rupam utpadyate iti va nirudhyate iti va
yujyate / na vedanam utpadyata iti va nirudhyata iti va yujyate / na
samjñam utpadyata iti va nirudhyata iti va yujyate / na samskaran
utpadyanta iti va nirudhyanta iti va yujyate / na vijñanam utpadyata iti
va nirudhyata iti va yujyate / na caksur utpadyata iti va nirudhyata iti
va yujyate / na srotram utpadyata iti va nirudhyata iti va yujyate / na
ghranam utpadyata iti va nirudhyata iti va yujyate / na jihvam utpadyata
iti va nirudhyata iti va yujyate / na kayam utpadyata va nirudhyata iti va
yujyate / na mana utpadyata iti va nirudhyata iti va yujyate / na rupam
utpadyata iti va nirudhyata iti va yujyate / na sabdam utpadyata iti va
nirudhyata va yujyate / na gandham utpadyata iti va nirudhyata iti va
yujyate / na rasam utpadyata iti va nirudhyata iti va yujyate / na sparsam
utpadyata iti va nirudhyata iti va yujyate / na dharman utpadyanta iti va
nirudhyanta iti va yujyate / na caksurvijñanam utpadyata iti va
nirudhyata iti va yujyate / na srotravijñanam utpadyata iti va nirudhyata
iti va yujyate / na ghranavijñanam utpadyata iti va nirudhyata iti va
yujyate / na jihvavijñanam utpadyata iti va nirudhyata va yujyate / na

kayavijñanam utpadyata iti va nirudhyata iti va yujyate / na
manovijñanam utpadyata iti va nirudhyata iti va yujyate / na
caksuhsamsparsam utpadyata iti va nirudhyata iti va yujyate / na
srotrasamsparsam utpadyata iti va nirudhyata iti va yujyate / na
ghranasamsparsam utpadyata iti va nirudhyata iti va yujyate / na
jihvasamsparsam utpadyata iti va nirudhyata iti va yujyate / na
kamsamsparsam utpadyata iti va nirudhyata iti va yujyate / na
manahsamsparsam utpadyata iti va nirudhyata iti va yujyate / na
caksuhsamsparsapratyayam vedanam utpadyata iti va nirudhyata iti
va yujyate / na srotrasamsparsapratyayam vedanam utpadyata iti va
nirudhyata iti va yujyate / na ghranasamsparsapratyayam vedanam
utpadyata iti va nirudhyata iti va yujyate / na
jihvasamsparsapratyayam vedanam utpadyata iti va nirudhyata iti va
yujyate / na kayasamsparsapratyayam vedanam utpadyata iti va
nirudhyata iti va yujyate / na manahsamsparsapratyayam vedanam
utpadyata iti va nirudhyata iti va yujyate / na prthividhatum utpadyata
iti va nirudhyata iti va yujyate / nabdhatum utpadyata iti va nirudhyata
iti va yujyate / na tejodhatum utpadyata iti va nirudhyata iti va yujyate /
na vayudhatum utpadyata iti va nirudhyata iti va yujyate / nakasadhatum
utpadyata iti va nirudhyata iti va yujyate / na vijñanadhatum utpadyata
iti va nirudhyata iti va yujyate / navidyam utpadyata iti va nirudhyata
iti va yujyate / na samskaran utpadyanta iti va nirudhyanta iti va
yujyate / na vijñanam utpadyata iti va nirudhyata iti va yujyate / na
namarupam utpadyata iti va nirudhyata iti va yujyate / na sadayatanam
utpadyata iti va nirudhyata iti va yujyate / na sparsam utpadyata iti va
nirudhyata iti va yujyate / na vedanam utpadyata iti va nirudhyata iti va
yujyate / na trsnam utpadyata iti va nirudhyata iti va yujyate /
nopadanam utpadyata iti va nirudhyata iti va yujyate / na bhavam utpadyata
iti va nirudhyata iti va yujyate / na jatim utpadyata va nirudhyata iti va
yujyate / na jaramaranam utpadyata iti va nirudhyata iti va yujyate / na
danaparamitam utpadyata iti va nirudhyata iti va yujyate / na
silaparamitam utpadyata iti va nirudhyata iti va yujyate / na
ksantiparamitam utpadyata iti va nirudhyata iti va yujyate / na
viryaparamitam utpadyata iti va nirudhyata iti va yujyate / na
dhyanaparamitam utpadyata va nirudhyata iti va yujyate / na
prajñaparamitam utpadyata iti va nirudhyata iti va yujyate /
nadhyatmasunyatam utpadyata iti va nirudhyata iti va yujyate / na
bahirdhasunyatam utpadyata iti va nirudhyata iti va yujyate /
nadhyatmabahirdhasunyatam utpadyata iti va nirudhyata va yujyate / na
sunyatasunyatam utpadyata iti va nirudhyata iti va yujyate / na
mahasunyatam utpadyata iti va nirudhyata iti va yujyate / na
paramarthasunyatam utpadyata iti va nirudhyata iti va yujyate / na
samskrtasunyatam utpadyata iti va nirudhyata iti va yujyate /
nasamskrtasunyatam utpadyata iti va nirudhyata iti va yujyate /
natyantasunyatam utpadyata iti va nirudhyata iti va yujyate /
nanavaragrasunyatam utpadyata iti va nirudhyata iti va yujyate /
nanavakarasunyatam utpadyata iti va nirudhyata iti va yujyate / na

prakrtisunyatam utpadyata iti va nirudhyata iti va yujyate / na sarvadharmasunyatam utpadyata iti va nirudhyata iti va yujyate / na svalaksanasunyatam utpadyata iti va nirudhyata iti va yujyate / nanupalambhasunyatam utpadyata iti va nirudhyata iti va yujyata / nabhavasunyatam utpadyata iti va nirudhyata iti va yujyate / na svabhavasunyatam utpadyata iti va nirudhyata iti va yujyate / nabhavasvabhavasunyatam utpadyata iti va nirudhyata iti va yujyate / na smrtyupasthanany utpadyanta iti va nirudhyanta iti va yujyate / na samyakprahanany utpadyanta iti va nirudhyanta iti va yujyate / nardhipadan utpadyanta iti va nirudhyanta iti va yujyate / nendriyany utpadyanta iti va nirudhyanta iti va yujyate / na balany utpadyanta iti va nirudhyanta iti va yujyate / na bodhyangany utpadyanta iti va nirudhyanta iti va yujyate / naryastangamargam utpadyata iti va nirudhyata iti va yujyate / naryasatyany utpadyanta iti va nirudhyanta iti va yujyate / na dhyanany utpadyanta iti va nirudhyanta iti va yujyate / napramanany utpadyanta iti va nirudhyanta iti va yujyate / narupyasamapattih utpadyanta iti va nirudhyanta iti va yujyate / nastau vimoksan utpadyanta iti va nirudhyanta iti va yujyate / na navanupurvaviharasamapattih utpadyanta iti va nirudhyanta iti va yujyate / na sunyatanimittapranihitavimoksamukhany utpadyanta iti va nirudhyanta iti va yujyate / nabhijña utpadyanta iti va nirudhyanta iti va yujyate / na samadhin utpadyanta iti va nirudhyanta iti va yujyate / na dharanimukhany utpadyanta iti va nirudhyanta iti va yujyate / na tathagatabalany utpadyanta iti va nirudhyanta iti va yujyate / na vaisaradyany utpadyanta iti va nirudhyanta iti va yujyate / na pratisamvidah utpadyanta iti va nirudhyanta iti va yujyate / na mahamaitrim utpadyata iti va nirudhyata iti va yujyate / na mahakarunam utpadyata iti va nirudhyata iti va yujyate / navenikabuddhadharman utpadyanta iti va nirudhyanta iti va yujyate / na srotaapattiphalam utpadyata iti va nirudhyata iti va yujyate / na sakrdagamiphalam utpadyata iti va nirudhyata iti va yujyate / nanagamiphalam utpadyata iti va nirudhyata iti va yujyate / narhattvam utpadyata iti va nirudhyata iti va yujyate / na pratyekabodhim utpadyata iti va nirudhyata iti va yujyate / na margakarajñatam utpadyata iti va nirudhyata iti va yujyate / na sarvakarajñatam utpadyata iti va nirudhyata iti va yujyate / evañ carañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam atitam iti yujyate / na rupam anagatam iti yujyate / na rupam pratyutpannam iti yujyate / na vedanam atiteti yujyate / na vedanam anagateti yujyate / na vedanam pratyutpanneti yujyate / na samjñam atiteti yujyate / na samjñam anagateti yujyate / na samjñam pratyutpanneti yujyate / na samskaran atita iti yujyate / na samskaran anagata iti yujyate / na samskaran pratyutpanna iti yujyate / na vijñanam atitam iti yujyate / na vijñanam anagatam iti yujyate / na vijñanam pratyutpannam iti yujyate / na caksur

atitam iti yujyate / na caksur anagatam iti yujyate / na caksuh pratyutpannam iti yujyate / na srotram atitam iti yujyate / na srotram anagatam iti yujyate / na srotram pratyutpannam iti yujyate / na ghranam atitam iti yujyate / na ghranam anagatam iti yujyate / na ghranam pratyutpannam iti yujyate / na jihvam atiteti yujyate / na jihvam anagateti yujyate / na jihvam pratyutpanneti yujyate / na kayam atitam iti yujyate / na kayam anagatam iti yujyate / na kayam pratyutpannam iti yujyate / na mano 'titam iti yujyate / na mano 'nagatam iti yujyate / na manah pratyutpannam iti yujyate / na rupam atitam iti yujyate / na rupam anagatam iti yujyate / na rupam pratyutpannam iti yujyate / na sabdam atitam iti yujyate / na sabdam anagatam iti yujyate / na sabdam pratyutpannam iti yujyate / na gandham atitam iti yujyate / na gandham anagatam iti yujyate / na gandham pratyutpannam iti yujyate / na rasam atitam iti yujyate / na rasam anagatam iti yujyate / na rasam pratyutpannam iti yujyate / na sparsam atitam iti yujyate / na sparsam anagatam iti yujyate / na sparsam pratyutpannam iti yujyate / na dharman atita iti yujyate / na dharman anagata iti yujyate / na dharman pratyutpanna iti yujyate / na caksurvijñanam atitam iti yujyate / na caksurvijñanam anagatam iti yujyate / na caksurvijñanam pratyutpannam iti yujyate / na srotravijñanam atitam iti yujyate / na srotravijñanam anagatam iti yujyate / na srotravijñanam pratyutpannam iti yujyate / na ghranavijñanam atitam iti yujyate / na ghranavijñanam anagatam iti yujyate / na ghranavijñanam pratyutpannam iti yujyate / na jihvavijñanam atitam iti yujyate / na jihvavijñanam anagatam iti yujyate / na jihvavijñanam pratyutpannam iti yujyate / na kayavijñanam atitam iti yujyate / na kayavijñanam anagatam iti yujyate / na kayavijñanam pratyutpannam iti yujyate / na manovijñanam atitam iti yujyate / na manovijñanam anagatam iti yujyate / na manovijñanam pratyutpannam iti yujyate / na caksuhsamsparsam atitam iti yujyate / na caksuhsamsparsam anagatam iti yujyate / na caksuhsamsparsam pratyutpannam iti yujyate / na srotrasamsparsam atitam iti yujyate / na srotrasamsparsam anagatam iti yujyate / na srotrasamsparsam pratyutpannam iti yujyate / na ghranasamsparsam atitam iti yujyate / na ghranasamsparsam anagatam iti yujyate / na ghranasamsparsam pratyutpannam iti yujyate / na jihvasamsparsam atitam iti yujyate / na jihvasamsparsam anagatam iti yujyate / na jihvasamsparsam pratyutpannam iti yujyate / na kayasamparsam atitam iti yujyate / na kayasamsparsam anagatam iti yujyate / na kayasamsparsam pratyutpannam iti yujyate / na manahsamsparsam atitam iti yujyate / na manahsamsparsam anagatam iti yujyate / na manahsamsparsam pratyutpannam iti yujyate / na caksuhsamsparsapratyayam vedanam atiteti yujyate / na caksuhsamsparsapratyayam vedanam anagateti yujyate / na caksuhsamsparsapratyayam vedanam pratyutpanneti yuvyate / na srotrasamsparsapratyayam vedanam atiteti yujyate / na srotrasamsparsapratyayam vedanam anagateti yujyate / na srotrasamsparsapratyayam vedanam pratyutpanneti yujyate / na ghranasamsparsapratyayam vedanam atiteti yujyate / na

ghranasamsparsapratyayam vedanam anagateti yujyate / na
ghranasamsparsapratyayam vedanam pratyutpanneti yujyate / na
jihvasamsparsapratyayam vedanam atiteti yujyate / na
jihvasamsparsapratyayam vedanam anagateti yujyate / na
jihvasamsparsapratyayam vedanam pratyutpanneti yujyate / na
kayasamsparsapratyayam vedanam atiteti yujyate / na
kayasamsparsapratyayam vedanam anagateti yujyate / na
kayasamsparsapratyayam vedanam pratyutpanna iti yujyate / na
manasamsparsapratyayam vedanam atiteti yujyate / na
manahsamsparsapratyayam vedanam anagateti yujyate / na
manahsamsparsapratyayam vedanam pratyutpanneti yujyate / na
prthividhatum atita iti yujyate / na prthividhatum anagata iti
yujyate / na prthividhatum pratyutpanna iti yujyate / nabdhatum atita
iti yujyate / nabdhatum anagata iti yujyate / nabdhatum pratyutpanna iti
yujyate / na tejodhatum atita iti te / na tejodhatum anagata iti yujyate /
na tejodhatum pratyutpanna iti yujyate / na vayudhatum atita iti yujyate
/ na vayudhatum anagata iti yujyate / na vayudhatum pratyutpanna iti
yujyate / nakasadhatum atita iti yujyate / nakasadhatum anagata iti
yujyate / nakasadhatum pratyutpanna iti yujyate / na vijñanadhatum
atita iti yujyate / na vijñanadhatum anagata iti yujyate / na
vijñanadhatum pratyutpanna iti yujyate / navidyam atiteti yujyate /
navidyam anagateti yujyate / navidyam pratyutpanneti yujyate / na
samskaran atita iti yujyate / na samskaran anagata iti yujyate / na
samskaran pratyutpanna iti yujyate / na vijñanam atitam iti yujyate /
na vijñanam anagatam iti yujyate / na vijñanam pratyutpannam iti yujyate
/ na namarupam atitam iti yujyate / na namarupam anagatam iti yujyate /
na namarupam pratyutpannam iti yujyate / na sadayatanam atitam iti
yujyate / na sadayatanam anagatam iti yujyate / na sadayatanam
pratyutpannam iti yujyate / na sparsam atitam iti yujyate / na sparsam
anagatam iti yujyate / na sparsam pratyutpannam iti yujyate / na vedanam
atiteti yujyate / na vedanam anagateti yujyate / na vedanam
pratyutpanneti yujyate / na trsnam atiteti yujyate / na trsnam
anagateti yujyate / na trsnam pratyutpanneti yujyate / nopadanam
atitam iti yujyate / nopadanam anagatam iti yujyate / nopadanam
pratyutpannam iti yujyate / na bhavam atitam iti yujyate / na bhavam anagatam
iti yujyate / na bhavam pratyutpannam iti yujyate / na jatim atiteti
yujyate / sa jatim anagateti yujyate / na jatim pratyutpanneti yujyate /
na jaramaranam atitam iti yujyate / na jaramaranam anagatam iti yujyate
/ na jaramaranam pratyutpannam iti yujyate / na danaparamitam atiteti

yujyate / na danaparamitam anagateti yujyate / na danaparamitam
pratyutpanneti yujyate / na silaparamitam atiteti yujyate / na
silaparamitam anagateti yujyate / na silaparamitam pratyutpanneti
yujyate / na ksantiparamitam atiteti yujyate / na ksantiparamitam
anagateti yujyate / na ksantiparamitam pratyutpanneti yujyate / na
viryaparamitam atiteti yujyate / na viryaparamitam anagateti yujyate /
na viryaparamitam pratyutpanneti yujyate / na dhyanaparamitam atiteti

yujyate / na dhyanaparamitam anagateti yujyate / na dhyanaparamitam pratyutpanneti yujyate / na prajñaparamitam atiteti yujyate / na prajñaparamitam anagateti yujyate / na prajñaparamitam pratyutpanneti yujyate / nadhyatmasunyatam atiteti yujyate / nadhyatmasunyatam anagateti yujyate / nadhyatmasunyatam pratyutpanneti yujyate / na bahirdhasunyatam atiteti yujyate / na bahirdhasunyatam anagateti yujyate / na bahirdhasunyatam pratyutpanneti yujyate / nadhyatmabahirdhasunyatam atiteti yujyate / nadhyatmabahirdhasunyatam anagateti yujyate / nadhyatmabahirdhasunyatam pratyutpanneti yujyate / na sunyatasunyatam atiteti yujyate / na sunyatasunyatam anagateti yujyate / na sunyatasunyatam pratyutpanneti yujyate / na mahasunyatam atiteti yujyate na mahasunyatam anagateti yujyate / na mahasunyatam pratyutpanneti yujyate / na paramarthasunyatam atiteti yujyate / na paramarthasunyatam anagateti yujyate / na paramarthasunyatam pratyutpanneti yujyate / na samskrtasunyatam atiteti yujyate / na samskrtasunyatam anagateti yujyate / na samskrtasunyatam pratyutpanneti yujyate / nasamskrtasunyatam atiteti yujyate / nasamskrtasunyatam anagateti yujyate / nasamskrtasunyatam pratyutpanneti yujyate / natyantasunyatam atiteti yujyate / natyantasunyatam anagateti yujyate / natyantasunyatam pratyutpanneti yujyate / nanavaragrasunyatam atiteti yujyate / nanavaragrasunyatam anagateti yujyate / nanavaragrasunyatam pratyutpanneti yujyate / nanavakarasunyatam atiteti yujyate / nanavakarasunyatam anagateti yujyate / nanavakarasunyatam pratyutpanneti yujyate / na prakrtisunyatam atiteti yujyate / na prakrtisunyatam anagateti yujyate / na prakrtisunyatam pratyutpanneti yujyate / na sarvadharmasunyatam atiteti yujyate / na sarvadharmasunyatam anagateti yujyate / na sarvadharmasunyatam pratyutpanneti yujyate / na svalaksanasunyatam atiteti yujyate / na svalaksanasunyatam anagateti yujyate / na svalaksanasunyatam pratyutpanneti yujyate / nanupalambhasunyatam atiteti yujyate / nanupalambhasunyatam anagateti yujyate / nanupalambhasunyatam pratyutpanneti yujyate / nabhavasunyatam atiteti yujyate / nabhavasunyatam anagateti yujyate / nabhavasunyatam pratyutpanneti yujyate / na svabhavasunyatam atiteti yujyate / na svabhavasunyatam anagateti yujyate / na svabhavasunyatam pratyutpanneti yujyate / nabhavasvabhavasunyatam atiteti yujyate / nabhavasvabhavasunyatam anagateti yujyate / nabhavasvabhavasunyatam pratyutpanneti yujyate / na smrtyupasthanany atitaniti yujyate / na smrtyupasthanany anagataniti yujyate / na smrtyupasthanani pratyutpannaniti yujyate / na samyakprahanany atitaniti yujyate / na samyakprahanany anagataniti yujyate / na samyakprahanani pratyutpannaniti yujyate / nardhipadan atita iti yujyate / nardhipadan anagata iti yujyate / nardhipadan pratyutpanna iti yujyate / nendriyany atitaniti yujyate / nendriyany anagataniti yujyate / nendriyani pratyutpannaniti yujyate

/ na balany atitaniti yujyate / na balany anagataniti yujyate / na
balani pratyutpannaniti yujyate / na bodhyangany atitaniti yujyate /
na bodhyangany anagataniti yujyate / na bodhyangani pratyutpannaniti
yujyate / naryastangamargam atita iti yujyate /
naryastangamargam anagata iti yujyate /
naryastangamargam pratyutpanna iti yujyate / naryasatyany
atitaniti yujyate / naryasatyany anagataniti yujyate / naryasatyani
pratyutpannaniti yujyate / na dhyanany atitaniti yujyate / na dhyanany
anagataniti yujyate / na dhyanani pratyutpannaniti yujyate /
napramanany atitaniti yujyate / napramanany anagataniti yujyate
/ napramanani pratyutpannaniti yujyate / narupyasamapattir atita
iti yujyate / narupyasamapattir anagata iti yujyate /
narupyasamapattih pratyutpanna iti yujyate / nastau vimoksan
atita iti yujyate / nastau vimoksan anagata iti yujyate /
nastau vimoksan pratyutpanna iti yujyate / na
navanupurvaviharasamapattir atita iti yujyate / na
navanupurvaviharasamapattir anagata iti yujyate / na
navanupurvaviharasamapattih pratyutpanna iti yujyate / na
sunyatanimittapranihitavimoksamukhany atitaniti yujyate / na
sunyatanimittapranihitavimoksamukhany anagataniti yujyate / na
sunyatanimittapranihitavimoksamukhani pratyutpannaniti yujyate /
nabhijña atita iti yujyate / nabhijña anagata iti yujyate /
nabhijñah pratyutpanna iti yujyate / na samadhin atita iti yujyate /
na samadhin anagata iti yujyate / na samadhin pratyutpanna iti yujyate /
na dharanimukhany atitaniti yujyate / na dharanimukhany
anagataniti yujyate / na dharanimukhani pratyutpannaniti yujyate / na
dasa tathagatabalany atitaniti yujyate / na dasa tathagatabalany
anagataniti yujyate / na dasa tathagatabalani pratyutpannaniti yujyate
/ na catvari vaisaradyany atitaniti yujyate / na catvari
vaisaradyany anagataniti yujyate / na catvari vaisaradyani
pratyutpannaniti yujyate / na catasrah pratisamvido 'tita iti yujyate /
na catasrah pratisamvido 'nagata iti yujyate / na cataravah
pratisamvidah pratyutpanna iti yujyate / na mahamaitrim atiteti yujyate
/ na mahamaitrim anagateti yujyate / na mahamaitrim pratyutpanneti
yujyate / na mahakarunam atiteti yujyate / na mahakarunam anagateti
yujygate / na mahakarunam pratyutpanneti yujyate /
nastadasavenikabuddhadharman atita iti yujyate /
nastadasavenikabuddhadharman anagata iti yujyate /
nastadasavenikabuddhadharman pratyutpanna iti yujyate / na
srotaapattiphalam atitam iti yujyate / na srotaapattiphalam anagatam iti
yujyate / na srotaapattiphalam pratyutpannam iti yujyate / na
sakrdagamiphalam atitam iti yujyate / na sakrdagamiphalam anagatam
iti yujyate / na sakrdagamiphalam pratyutpannam iti yujyate /
nanagamiphalam atitam iti yujyate / nanagamiphalam anagatam iti yujyate
/ nanagamiphalam pratyutpannam iti yujyate / narhattvam atitam iti
yujyate / narhattvam anagatam iti yujyate / narhattvam pratyutpannam iti
yujyate / na pratyekabodhim atiteti yujyate / na pratyekabodhim anagateti

yujyate / na pratyekabodhim pratyutpanneti yujyate / na margakarajñatam atiteti yujyate / na margakarajñatam anagateti yujyate / na margakarajñatam pratyutpanneti yujyate / na sarvakarajñatam atiteti yujyate / na sarvakarajñatam anagateti yujyate / na sarvakarajñatam pratyutpanneti yujyate / evañ carañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam yuktah iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam saram iti na durbalam iti yujyate / na vedanam sareti na durbaleti yujyate / na samjñam sareti na durbaleti yujyate / na samskaran sara iti na durbala iti yujyate / na vijñanam saram iti na durbalam iti yujyate / na caksuh saram iti na durbalam iti yujyate / na srotram saram iti na durbalam iti yujyate / na ghranam saram iti na durbalam iti yujyate / na jihvam sareti na durbaleti yujyate / na kayam saram iti na durbalam iti yujyate / na manah saram iti na durbalam iti yujyatai / na rupam saram iti na durbalam iti yujyate / na sabdam saram iti na durbalam iti yujyate / na gandham saram iti na durbalam iti yujyate / na rasam saram iti na durbalam iti yujyate / na sparsam saram iti na durbalam iti yujyate / na dharman sara iti na durbala iti yujyate / na caksurvijñanam saram iti na durbalam iti yujyate / na srotravijñanam saram iti na durbalam iti yujyate / na ghranavijñanam saram iti na durbalam iti yujyate / na jihvavijñanam saram iti na durbalam iti yujyate / na kayavijñanam saram iti na durbalam iti yujyate / na manovijñanam saram iti na durbalam iti yujyate / na caksuhsamsparsah saram iti na durbalam iti va yujyate / na srotrasamsparsah saram iti na durbalam iti yujyate / na ghranasamsparsah saram iti va na durbalam iti va yujyate / na jihvasamsparsah saram iti na durbalam iti yujyate / na kayasamsparsah saram iti na durbalam iti yujyate / na manahsamsparsah saram iti na durbalam iti yujyate / na caksuhsamsparsapratyaya vedana sareti na durbaleti yujyate / na srotrasamparsapratyaya vedana sareti na durbaleti yujyate / na ghranasamsparsapratyaya vedana sareti na durbaleti yujyate / na jihvasamsparsapratyaya vedana sareti na durbaleti yujyate / na kayasamsparsapratyaya vedana sareti na durbaleti yujyate / na manahsamsparsapratyayam vedana sareti na durbaleti yujyate / na prthividhatuh sara iti na durbala iti yujyate / nabdhatuh sara iti na durbala iti yujyate / na tejodhatuh sara iti na durbala iti yujyate / na vayudhatuh sara iti na durbala iti yujyate / nakasadhatuh sara iti na durbala iti yujyate / na vijñanadhatuh sara iti na durbala iti yujyate / navidya sareti na durbaleti yujyate / na samskaran sara iti na durbala iti yujyate / na vijñanam saram iti na durbalam iti yujyate / na namarupam saram iti na durbalam iti yujyate / na sadayatanam saram iti na durbalam iti yujyate / na sparsah sara iti na durbala iti yujyate / na vedana sareti na durbaleti yujyate / na trsna sareti na durbaleti yujyate / nopadanam saram iti na durbalam iti yujyate / na bhavam saram iti na durbalam iti yujyate / na jatim sareti na durbaleti yujyate / na

jaramaranam saram iti na durbalam iti yujyate / na danaparamita sareti na durbaleti yujyate / na silaparamita sareti na durbaleti yujyate / na ksantiparamita sareti na durbaleti yujyate / na viryaparamita sareti na durbaleti yujyate / na dhyanaparamita sareti na durbaleti yujyate / na prajñaparamita sareti na durbaleti yujyate / nadhyatmasunyata sareti na durbaleti yujyate / na bahirdhasunyata sareti na durbaleti yujyate / nadhyatmabahirdhasunyata sareti na durbaleti yujyate / na sunyatasunyata sareti na durbaleti yujyate / na mahasunyata sareti na durbaleti yujyate / na paramarthasunyata sareti na durbaleti yujyate / na samskrtasunyata sareti na durbaleti yujyate / nasamskrtasunyata sareti na durbaleti sa yujyate / natyantarasunyata sareti na durbaletti yujyate / nanavaragrasunyata sareti na durbaleti yujyate / nanavakarasunyata sareti na durbaleti yujyate / na prakrtisunyata sareti na durbaleti yujyate / na sarvadharmasunyata sareti na durbaleti yujyate / na svalaksanasunyata sareti na durbaleti yujyate / nanupalambhasunyata sareti na durbaleti yujyate / nabhavasunyata sareti na durbaleti yujyate / na svabhavasunyata sareti na durbaleti yujyate / nabhavasvabhavasunyata sareti na durbaleti yujyate / na smrtyupasthanani saraniti na durbalaniti yujyate / na samyakprahanani saraniti na durbalaniti yujyate / nardhipadah sara iti

na durbala iti yujyate / nendriyani saraniti na durbalaniti yujyate / na balani saraniti na durbalani yujyate / na bodhyangani saraniti na durbalaniti yujyate / naryastangamargah sara iti na durbala iti yujyate / naryasatyani saraniti na durbalaniti yujyate / na dhyanani saraniti na durbalaniti yujyate / napramanani saraniti na durbalaniti yujyate / narupyasamapattih sara iti na durbala iti yujyate / nastau vimoksah sara iti na durbala iti yujyate / na navanupurvaviharasamapattih sara iti na durbala iti yujyate / na sunyata sara iti na durbaleti yujyate / na samadhayah sara iti na durbala iti yujyate / nanimittam saram iti na durbalam iti yujyate / napranihitam saram iti na durbalam iti yujyate / nabhijñah sara iti na durbala iti yujyate / na dharanimukhani saraniti na durbalaniti yujyate / na dasa tathagatabalani saraniti na durbalaniti yujyate / na catvari vaisaradyani saraniti na durbalaniti yujyate / na catasrah pratisamvidah sara iti na durbala iti yujyate / na mahamaitri sareti na durbaleti yujyate / na mahakaruna sareti na durbaleti yujyate / nastadasavenikabuddhadharmah sara iti na durbala iti yujyate / na srotaapattiphalam saram iti na durbalam iti yujyate / na sakrdagamiphalam saram iti na durbalam iti yujyate / nanagamiphalam saram iti na durbalam iti yujyate / narhattvam saram iti na durbalam iti yujyate / na pratyekabodhim sareti na durbaleti yujyate / na margakarajñata sareti na durbaleti yujyate / na sarvakarajñata sareti na durbaleti yujyate / evañ carañ charadvatiputra bodhisattvo

mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam astiti na nastiti yujyate na viyujyate / na vedanastiti na nastiti yujyate na viyujyate / na samjñastiti na nastiti yujyate na viyujyate / na samskara astiti na nastiti yujyate na viyujyate / na vijñanam astiti na nastiti yujyate na viyujyate / na caksur astiti na nastiti yujyate na viyujyate / na srotram astiti na nastiti yujyate na viyujyate / na ghranam astiti na nastiti yujyate na viyujyate / na jihvam astiti nastiti yujyate na viyujyate / na kayam astiti na nastiti yujyate na viyujyate / na mano 'stiti na nastiti yujyate na viyujyate / na rupam astiti na nastiti yujyate na viyujyate / na sabdo 'stiti na nastiti yujyate na viyujyate / na gandho 'stiti na nastiti yujyate na viyujyate / na raso 'stiti na nastiti yujyate na viyujyate / na sparso 'stiti na nastiti yujyate na viyujyate / na dharma astiti na nastiti yujyate na viyujyate / na caksurvijñanam astiti na nastiti yujyate na viyujyate / na srotravijñanam astiti na nastiti yujyate na viyujyate / na ghranavijñanam astiti na nastiti yujyate na viyujyate / na jihvavijñanam astiti na nastiti yujyate na viyujyate / na kayavijñanam astiti na nastiti yujyate na viyujyate / na manovijñanam astiti na nastiti yujyate na viyujyate / na caksuhsamsparso 'stiti na nastiti yujyate na viyujyate / na srotrasamsparso 'stiti na nastiti yujyate na viyujyate / na ghranasamsparso 'stiti na nastiti yujyate na viyujyate / na jihvasamsparso 'stiti na nastiti yujyate na viyujyate / na kayasamsparso 'stiti na nastiti yujyate na viyujyate / na manahsamsparso 'stiti na nastiti yujyate na viyujyate / na caksuhsamsparsapratyaya vedanastiti na nastiti yujyate na viyujyate / na srotrasamsparsapratyaya vedanastiti na nastiti yujyate na viyujyate / na ghranasamsparsapratyaya vedanastiti na nastiti yujyate na viyujyate / na jihvasamsparsapratyaya vedanastiti na nastiti yujyate na viyujyate / na kayasamsparsapratyaya vedanastiti na nastiti yujyate na viyujyate / na manahsamsparsapratyaya vedanastiti na nastiti yujyate na viyujyate / na prthividhatur astiti na nastiti yujyate na viyujyate / nabdhatur astiti na nastiti yujyate na viyujyate / na tejodhatur astiti na nastiti yujyate na viyujyate / na vayudhatur astiti na nastiti yujyate na viyujyate / nakasadhatur astiti na nastiti yujyate na viyujyate / na vijñanadhatur astiti na nastiti yujyate na viyujyate / navidyastiti na nastiti yujyate na viyujyate / na samskara astiti na nastiti yujyate na viyujyate / na vijñanam astiti na nastiti yujyate na viyujyate / na namarupam astiti na nastiti yujyate na viyujyate / na sadayatanam astiti na nastiti yujyate na viyujyate / na sparso 'stiti na nastiti yujyate na viyujyate / na vedanastiti na nastiti yujyate na viyujyate / na trsnastiti na nastiti yujyate na viyujyate / nopadanam astiti na nastiti yujyate na viyujyate / na bhavo 'stiti na nastiti yujyate na viyujyate / na jatir astiti na nastiti yujyate na viyujyate / na jaramaranam astiti na nastiti yujyate na viyujyate / na danaparamitastiti na nastiti yujyate na viyujyate / na

silaparamitastiti na nastiti yujyate na viyujyate / na
ksantiparamitastiti na nastiti yujyate na viyujyate / na
viryaparamitastiti na nastiti yujyate na viyujyate / na
dhyanaparamitastiti na nastiti yujyate na viyujyate / na
prajñaparamitastiti na nastiti yujyate na viyujyate /
nadhyatmasunyatastiti na nastiti yujyate na viyujyate / na
bahirdhasunyatastiti na nastiti yujyate na viyujyate /
nadhyatmabahirdhasunyatastiti na nastiti yujyate na viyujyate / na
sunyatasunyatastiti na nastiti yujyate na viyujyate / na
mahasunyatastiti na nastiti yujyate na viyujyate / na
paramarthasunyatastiti na nastiti yujyate na viyujyate / na
samskrtasunyatastiti na nastiti yujyate na viyujyate /
nasamskrtasunyatastiti na nastiti yujyate na viyujyate /
natyantasunyatastiti na nastiti yujyate na viyujyate /
nanavaragrasunyatastiti na nastiti yujyate na viyujyate /
nanavakarasunyatastiti na nastiti yujyate na viyujyate / na
prakrtisunyatastiti na nastiti yujyate na viyujyate / na
sarvadharmasunyatastiti na nastiti yujyate na viyujyate / na
svalaksanasunyatastiti na nastiti yujyate na viyujyate /
nanupalambhasunyatastiti na nastiti yujyate na viyujyate /
nabhavasunyatastiti na nastiti yujyate na viyujyate / na
svabhavasunyatastiti na nastiti yujyate na viyujyate /
nabhavasvabhavasunyatastiti na nastiti yujyate na viyujyate / na
smrtyupasthanany astiti na nastiti yujyate na viyujyate / na
samyakprahanany astiti na nastiti yujyate na viyujyate / nardhipada
astiti na nastiti yujyate na viyujyate / nendriyany astiti na nastiti
yujyate na viyujyate / na balany astiti na nastiti yujyate na viyujyate /
na bodhyangany astiti na nastiti yujyate na viyujyate /
naryastangamargo 'stiti na nastiti yujyate na viyujyate /
naryasatyany astiti na nastiti yujyate na viyujyate / na dhyanany
astiti na nastiti yujyate na viyujyate / napramanany astiti na
nastiti yujyate na viyujyate / narupyasamapattayo 'stiti na nastiti
yujyate na viyujyate / nastau vimoksa astiti na nastiti yujyate na
viyujyate / na navanupurvaviharasamapattayo 'stiti na nastiti yujyate na
viyujyate / na sunyatanimittapranihitavimoksamukhany astiti na
nastiti yujyate na viyujyate / nabhijñah astiti na nastiti yujyate na
viyujyate / na samadhayo 'stiti na nastiti yujyate na viyujyate / na
dharanimukhany astiti na nastiti yujyate na viyujyate / na dasa
tathagatabalany astiti na nastiti yujyate na viyujyate / na catvari
vaisaradyany astiti na nastiti yujyate na viyujyate / na catasrah
pratisamvido 'stiti na nastiti yujyate na viyujyate / na mahamaitry
astiti na nastiti yujyate na viyujyate / na mahakarunastiti na
nastiti yujyate na viyujyate / nastadasavenikabuddhadharma astiti
na nastiti yujyate na viyujyate / na srotaapattiphalam astiti na nastiti
yujyate na viyujyate / na sakrdagamiphalam astiti na nastiti yujyate na
viyujyate / nanagamiphalam astiti na nastiti yujyate na viyujyate /
narhattvam astiti na nastiti yujyate na viyujyate / na pratyekabodhir

astiti na nastiti yujyate na viyujyate / na margakarajñatastiti na nastiti yujyate na viyujyate / na sarvakarajñatastiti na nastiti yujyate na viyujyate / evañ carañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na danaparamitayah krte prajñaparamitayam carati / na silaparamitayah krte prajñaparamitayam carati / na ksantiparamitayah krte prajñaparamitayam carati / na viryaparamitayah krte prajñaparamitayam carati / na dhyanaparamitayah krte prajñaparamitayam carati / na prajñaparamitayah krte prajñaparamitayam carati / nadhyatmasunyatayah krte prajñaparamitayam carati / na bahirdhasunyatayah krte prajñaparamitayam carati / nadhyatmabahirdhasunyatayah krte prajñaparamitayam carati / na sunyatasunyatayah krte prajñaparamitayam carati / na mahasunyatayah krte prajñaparamitayam carati / na paramarthasunyatayah krte prajñaparamitayam carati / na samskrtasunyatayah krte prajñaparamitayam carati / nasamskrtasunyatayam krte prajñaparamitayam carati / natyantasunyatayah krte prajñaparamitayam carati / nanavaragrasunyatayah krte prajñaparamitayam carati / nanavakarasunyatayah krte prajñaparamitayam carati / na prakrtisunyatayah krte prajñaparamitayam carati / na sarvadharmasunyatayah krte prajñaparamitayam carati / na svalaksanasunyatayah krte prajñaparamitayam carati / nanupalambhasunyatayah krte prajñaparamitayam carati / nabhavasunyatayah krte prajñaparamitayam carati / na svabhavasunyatayah krte prajñaparamitayam carati / nabhavasvabhavasunyatayah krte prajñaparamitayam carati / navaivartyabhumeh krte prajñaparamitayam carati / na sattvaparipakahetoh prajñaparamitayam carati / na buddhaksetraparisodhanartham prajñaparamitayam carati / na smrtyupasthananam krte prajñaparamitayam carati / na samyakprahananam krte prajñaparamitayam carati / nardhipadanam krte prajñaparamitayam carati / nendriyanam krte prajñaparamitayam carati / na balanam krte prajñaparamitayam carati / na bodhyanganam krte prajñaparamitayam carati / naryastangamargasya krte prajñaparamitayam carati / naryasatyanam krte prajñaparamitayam carati / na dhyananam krte prajñaparamitayam carati / napramananam krte prajñaparamitayam carati / narupyasamapattinam krte prajñaparamitayam carati / nastanam vimoksanam krte prajñaparamitayam carati / na navanupurvaviharasamapattinam krte prajñaparamitayam carati / na sunyatayah krte

prajñaparamitayam carati / nanimittasya krte prajñaparamitaya carati / napranihitasya krte prajñaparamitayam carati / nabhijñanam krte prajñaparamitayam carati / na samadhinam krte prajñaparamitayam carati / na dharanimukhanam krte prajñaparamitayam carati / na dasanam tathagatabalanam krte prajñaparamitayam carati / na caturnam vaisaradyanam krte prajñaparamitayam carati / na catasrnam pratisamvidam krte prajñaparamitayam carati / na mahamaitryah krte prajñaparamitayam carati / na mahakarunayah krte prajñaparamitayam carati / nastadasanam avenikanam buddhadharmanam krte prajñaparamitayam carati / na tathatayah krte prajñaparamitayam carati / na dharmadhatoh krte prajñaparamitayam carati / na bhutakoteh krte prajñaparamitayam carati /

tat kasya hetor na hi bodhisattvo mahasattvah prajñaparamitayam carati / kasyacid dharmasya sambhedam va nanakaranam va visesam va samanupasyati / evañ carañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

na sa divyasya caksusah krte prajñaparamitayam carati / na divyasya srotrasya krte prajñaparamitayam carati / na paracittajñanasya krte prajñaparamitayam carati / na purvanivasanusmrteh krte prajñaparamitayam carati / nardhividheh krte prajñaparamitayam carati / nasravaksayajñanasya krte prajñaparamitayam carati /

tat kasya hetoh / tatha hi prajñaparamitayam caran na prajñaparamitam eva samanupasyati prag eva bodhisattvah kuta eva sarvakaram sarvabhijña upalapsyate / evañ carañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavaty aham rddhipadesu sthitva purvasyam disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva daksinasyam disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva pascimayam disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkurisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva uttarasyam disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva uttarapurvasyam disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva purvadaksinasyam disi

ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva daksinapascimayam disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva pascimottarasyam disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitva uparistad disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami / naivam bhavaty aham rddhipadesu sthitvadhastad disi ganganadivalukopamesu lokadhatusu ye buddha bhagavantas tan sarvan satkarisyami gurukarisyami manayisyami pujayisyami /

na casyaivam bhavati yat te buddha bhagavanto bhasante tat sarvam divyena srotrena srosyamy aham / tatra lokadhatusu sattvanam cetasaiva cittam prajñasyamy aham / tesam purvanivasam anusmarisyamy aham / divyena caksusa tan sarvams cyavamanan upapadyamanan upapannams ca draksyami / aham aprameyasamkhyeyan sattvan parinirvapayisyamiti / evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitam yukta iti vaktavyah /

evam khalu saradvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato ma chidranvesy avataragavesy avataram na labhate / yany api kanicil laukikalokottarani karaniyani tany api sarvani pradalitani bhavanti / anabhogenaparikalpitani ye casya kecil laukikah klesas te sarve pradalita bhavanti / ye ca te purvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas te 'pi tam bodhisattvam mahasattvam araksanti / ma sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajah trayastrimsa devah yamas tusita nirmanaratayah paranirmitavasavartino devo brahmakayika devah brahmapurohita devah brahmaparsadyah mahabrahmanah abhah parittabhah apramanabhah abhasvarah subhah parittasubhah apramanasubhah subhakrtsnah vrhah parittavrhah apramanavrhah vrhatphalah avrhah atapah sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam mahasattvam araksanti ma haiva kascid bodhisattvasya mahasattvasyantarayam karsid iti / ye kecit kayika dosas te 'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya hetos tatha hi bodhisattvo mahasattvah sarvasatvan maitrya sphurati / ye ca te daksinasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas te 'pi tam bodhisattvam mahasattvam araksanti ma sravakabhumim pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajas trayastrimsa deva yamas tusita nirmanaratayah paranirmitavasavartino devah brahmakayikah

brahmapurohitah brahmaparsadyah mahabrahmah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtsnah vrhah
parittavrha apramanavrhah vrhatphalah avrhah atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti tat kasya hetos
tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye ca te
pascimayam disi ganganadivalukopamesu lokadhatusu buddha
bhagavantas te 'pi tam bodhisattvam mahasattvam araksanti ma
sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca cattvaro maharajas trayastrimsa deva yamah tusitah
nirmanaratayah paranirmitavasavartino devah brahmakayika deva
brahmapurohita brahmaparsadyah mahabrahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtsnah vrhah
parittavrhah apramanavrhah vrhatphala avrhah atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi ca kecit kayika dosas
te 'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye
cottarasyam disi ganganadivalukopamesu lokadhatusu buddha
bhagavantas te 'pi tam bodhisattvam mahasattvam araksanti ma
sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajas trayastrimsa deva yamah tusita
nirmanaratayah paranirmitavasavartino deva brahmakayika
brahmapurohita brahmaparsadya mahabrahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtsnah vrhah
parittavrhah apramanavrhah vrhatphalah avrha atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye
ca te uttarapurvasyam disi ganganadivalukopamesu lokadhatusu
buddho bhagavantas te 'pi tam bodhisattvam mahasattvam araksanti ma
sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajas trayastrimsa deva yamah tusitah
nirmanaratayah paranirmitavasavartino deva brahmakayika
brahmapurohitah brahmaparsadya mahabhahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtnah vrhah

parittavrhah apramanavrhah vrhatphalah avrhah atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye
ca te purvadaksinasyam disi ganganadivalukopamesu
lokadhatusu buddha bhagavantas te 'pi tam bodhisattvam mahasattvam
araksanti ma sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajas trayastrimsa deva yamah tusitah
nirmanaratayah paranirmitavasavartino devah brahmakayika
brahmapurohitah brahmaparsadya mahabrahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittarasubhah apramanasubhah subhakrtsnah vrhah
parittavrhah apramanavrhah vrhatphalah avrhah atapah
sudrsah sudarsanah akanisthas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye
ca te daksinapascimayam disi ganganadivalukopamesu
lokadhatusu buddha bhagavantas te 'pi tam bodhisattvam mahasattvam
araksanti ma sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajas trayastrimsa deva yamah tusitah
nirmanaratayah paranirmitavasavartino deva brahmakayika
brahmapurohita brahmaparsadyah mahabrahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtsnah vrhah
parittavrhah apramanavrhah vrhatphalah avrhah atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye
'pi ca te pascimottarasyam disi ganganadivalukopamesu
lokadhatusu buddha bhagavantas te 'pi tam bodhisattvam mahasattvam
araksanti / ma sravakabhumim va pratyekabuddhabhumim va pated iti
/

ye ca catvaro maharajas trayastrimsa deva yamah tusitah
nirmanaratayah paranirmitavasavartino deva brahmakayika
brahmapurohita brahmaparsadyah mahabrahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtsnah vrhah
parittavrhah apramanavrhah vrhatphalah avrhah atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam

mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye
'pi ca te 'dhastad disi ganganadivalukopamesu lokadhatusu buddha
bhagavantas te 'pi tam bodhisattvam mahasattvam araksanti ma
sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajas trayastrimsa deva yamah tusitah
nirmanaratayah paranirmitavasavartino deva brahmakayika
brahmapurohita brahmaparsadyah mahabrahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtsnah vrhah
parittavrhah apramanavrhah vrhatphalah avrhah atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati / ye
'pi ca te uparistad disi ganganadivalukopamesu lokadhatusu
buddha bhagavantas te 'pi tam bodhisattvam mahasattvam araksanti ma
sravakabhumim va pratyekabuddhabhumim va pated iti /

ye ca catvaro maharajas trayastrimsa deva yamah tusitah
nirmanaratayah paranirmitavasavartino deva brahmakayika
brahmapurohita brahmaparsadyah mahabrahmanah abhah
parittabhah apramanabhah abhasvarah subhah
parittasubhah apramanasubhah subhakrtsnah vrhah
parittavrhah apramanavrhah vrhatphalah avrhah atapah
sudrsah sudarsanah akanistha devas te 'pi tam bodhisattvam
mahasattvam araksanti / ma haiva kascid bodhisattvasya
mahasattvasyantarayam karsid iti / ye 'pi kecit kayika dosas te
'pi tasya drsta eva dharme sarvena sarvam na bhavanti / tat kasya
hetos tatha hi bodhisattvo mahasattvah sarvasattvan maitrya sphurati /
evañ carañ charadvatiputra bodhisattvo mahasattvah
prajñaparmitayam yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvasya mahasattvasya
prajñaparamitayam carato 'nyakrcchrena
dharanimukhasamadhimukhani pratibhanapratisamvinmukhani
vabhimukhibhavanti / sarvopapaktyayatanesu ca tathagatan arhatah
samyaksambuddhan aragayati / tais ca buddhair bhagavadbhir na kadacid
virahito bhavati yavad anuttaram samyaksambodhim abhisambudhyate /

punar aparam saradvatiputra bodhisattvasya mahasattvasya
prajñaparamitayam carato naivam bhavaty asti kascid dharmo yo
dharmaih sardham samyujyate va viyujyate va / sameti va na sameti va
/ tat kasya hetos tatha hi sa tad dharmam na samanupasyati yo yujyate va
viyujyate va / samiyad va na samiyad va / evam khalu saradvatiputra

bodhisattvo mahasattvah prajñaparamitayam caran yukta iti vaktavyah
/

punar aparam saradvatiputra bodhisattvasya mahasattvasya
prajñaparamitayam carato naivam bhavati kaccid aham dharmadhatum
abhisambudhyeyam na vabhisambudhyeyam va / tat kasya hetos tatha hi
na hi dharmadhatum abhisambuddho nabhisambudhyate nabhisambhotsyate /
evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran na kañcid dharmadhatuvyatiriktam
samanupasyati evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran na dharmadhator dharmanañ ca
nanakaranam karoti / evam khalu saradvatiputra bodhisattvo
mahasattvah prajñaparamitayam caran yukta iti vaktavyah /

punar aparam saradvatiputra bodhisattvasya mahasattvasya
prajñaparamitayam carato naivam bhavati dharmadhatum
prativdhyeyam / tatha hi na sa kañcid dharmam samanupasyati yena
dharmena yo dharmah prativdhyeta / tatha hi sa na dharmadhatum sunya
iti yojayati nasunya iti yojayati / evam khalu saradvatiputra
bodhisattvo mahasattvah prajñaparamitayam caran yukta iti vaktavyah
/

punar aparam saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran na rupam sunyataya yojayati na
sunyatam rupena yojayati / na vedanam sunyataya yojayati na
sunyatam vedanaya yojayati / na samjñam sunyataya yojayati na
sunyatam samjñaya yojayati / na samskaran sunyataya yojayati na
sunyata samskarair yojayati / na vijñanam sunyataya yojayati na
sunyatam vijñanena yoyayati / na caksuh sunyataya yojayati na
sunyatam caksusa yojayati / na srotram sunyataya yojayati na
sunyatam srotrena yojayati / na ghranam sunyataya yojayati na
sunyatam ghranena yojayati / na jihvam sunyataya yojayati na
sunyatam jihvaya yojayati / na kayam sunyataya yojayati na
sunyatam kayena yojayati / na manah sunyataya yojayati na
sunyatam manasa yojayati / na rupam sunyataya yojayati na
sunyatam rupena yojayati / na sabdam sunyataya yojayati na
sunyatam sabdena yojayati / na gandham sunyataya yojayati na
sunyatam gandhena yojayati / na rasam sunyataya yojayati na
sunyatam rasena yojayati / na sparsam sunyataya yojayati na
sunyatam sparsena yojayati / na dharmañ chunyataya yojayati na
sunyatam dharmena yojayati / na caksurdhatum sunyataya yojayati
na sunyatam caksurdhatuna yojayati / na rupadhatum sunyataya
yojayati na sunyatam rupadhatuna yojayati / na

caksurvijñanadhatum sunyataya yojayati na sunyatam
caksurvijñanadhatuna yojayati / na srotradhatum sunyataya yojayati
na sunyatam srotradhatuna yojayati / na sabdadhatum sunyataya
yojayati na sunyatam sabdadhatuna yojayati / na
srotravijñanadhatum sunyataya yojayati na sunyatam
srotravijñanadhatuna yojayati / na ghranadhatum sunyataya
yojayati na sunyatam ghranadhatuna yojayati / na gandhadhatum
sunyataya yojayati na sunyatam gandhadhatuna yojayati / na
ghranavijñanadhatum sunyataya yojayati na sunyatam
ghranavijñanadhatuna yojayati / na jihvadhatum sunyataya yojayati
na sunyatam jihvadhatuna yojayati / na rasadhatum sunyataya
yojayati na sunyatam rasadhatuna yojayati / na jihvavijñanadhatum
sunyataya yojayati na sunyatam jihvavijñanadhatuna yojayati / na
kayadhatum sunyataya yojayati na sunyatam kayadhatuna yojayati /
na sprastavyadhatum sunyataya yojayati na sunyatam
sprastavyadhatuna yojayati / na kayavijñanadhatum sunyataya
yojayati / na sunyatam kayavijñanadhatuna yojayati / na manodhatum
sunyataya yojayati na sunyatam manodhatuna yojayati / na
dharmadhatum sunyataya yojayati na sunyatam dharmadhatuna yojayati
/ na rupadhatum sunyataya yojayati na sunyatam rupadhatuna
yojayati / na caksurvijñanadhatum sunyataya yojayati na sunyatam
caksurvijñanadhatuna yojayati / na manovijñanadhatum sunyataya
yojayati na sunyatam manovijñanadhatuna yojayati / tat kasya hetor
esa hi saradvatiputra paramo yogo yad uta sunyatayogah
sunyatayam saradvatiputra caran bodhisattvo mahasattvo na
sravakabhumau va na pratyekabuddhabhumau va patati / buddhaksetrañ ca
parisodhayati sattvams ca paripacayati / ksiprañ canuttaram
samyaksambodhim abhisambudhyate / ye kecic charadvatiputra yogah
prajñaparamitayogas tesam agra akhyayate jyestha akhyayate
srestha akhyayate vara akhyayate pravara akhyayate pranita
akhyayate / tat kasya hetor anuttara esa yogo yad uta
prajñaparamitayogah sunyatanimittapranihitayogah / evam
yujyamanah saradvatiputra bodhisattvo mahasattvo vyakrto vaktavyah
/

asannibhutas canuttarayam samyaksambodhau / evam yujyamanah
saradvatiputra bodhisattvo mahasattvo 'prameyasamkhyeyanam
satvanam artham karotiti / na casyaivam bhavaty aham
prajñaparamitayam yujyate va viyujyate va mam buddha bhagavanto
vyakarisyanty aham asannibhuto vyakaranasya / aham buddhaksetram
parisodhayisyamy aham sattvan paripacayisyamy aham anuttaram
samyaksambodhim abhisambudhyata dharmacakram pravartayisyami / tat
kasya hetos tatha hi / sa dharmadhatum vyatirekikaroti / na sa
dharmadhatoh kiñcid anyad dharmam samanupasyati / yah
prajñaparamitayam cared yo va buddhair bhagavadbhir vyakriyeta / yo
vanuttaram samyaksambodhim abhisambudhyeta / tat kasya hetos tatha hi
bodhisattvasya mahasattvasya prajñaparamitayam carato na

sattvasamjñotpadyate / natmasamjñotpadyate / na jivasamjñotpadyate / na jantusamjñotpadyate / na posasamjñotpadyate / na purusasamjñotpadyate / na pudgalasamjñotpadyate / na manujasamjñotpadyate / na manavasamjñotpadyate / na karakasamjñotpadyate / na vedakasamjñotpadyate / na janakasamjñotpadyate / na pasyakasamjñotpadyate / tat kasya hetos tatha hy atyantam sattvo notpadyate na nirudhyate na hi satvasyotpado nirodhah / yasya ca notpado na nirodhah sa va tha prajñaparamitayam carisyati / evañ carañ charadvatiputra bodhisattvo mahasattvah sattvanutpadataya prajñaparamitayam carati / sattvasunyataya prajñaparamitayam carati / sattvanupalabdhya prajñaparamitayam carati / sattvaviviktataya prajñaparamitayam carati / sattvaprakrtya prajñaparamitayam carati / sattvasvabhavataya prajñaparamitayam carati / esa saradvatiputra bodhisattvanam mahasattvanam paramo yogo yad uta prajñaparamitayogah ayam saradvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato yogo yas tadanyan yogan abhibhuya tisthati /

atra ca saradvatiputra yoge caran bodhisattvo mahasattvo dasa tathagatabalany abhinirharati / catvari vaisaradyani catasrah pratisamvido mahamaitrim mahakarunam astadasavenikabuddhadharman abhirnirharati / atra saradvatiputra yoge caran bodhisattvo mahasattvo na matsaryacittam utpadayati / na dauhsilyacittam na vyapadacittam na kausidyacittam na viksepacittam na dausprajñacittam utpadayati / evam ukte ayusman saradvatiputro bhagavantam etad avocat / yo bhagavan bodhisattvo mahasattvo 'nena prajñaparamitayogena viharati / sa kutas cyutvehopapannah / ito va cyutah kutropapatsyate /

bhagavan aha / yah saradvatiputra bodhisattvo mahasattvo 'nena prajñaparamitayogena viharati so 'nyebhyo buddhaksetrebhyas cyutvehopapanno veditavyah / tusitebhyo devanikayebhyo manusyebhyo va cyutvehopapanno veditavyah / tatra saradvatiputra yo 'yam bodhisattvo mahasattvo 'nyebhyo buddhaksetrebhyas cyutvehopapannah / esa ksipram imam yogam samapadyate / yad uta prajñaparamitayogam / asya jativyativrttasyapime gambhira dharma abhimukhibhavanti / pascat prajñaparamitayogam samapadyate / yatra yatra ca buddhaksetresu tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti tatra tatropapadyate / tams ca tathagatan arhatah samyaksambuddhan aragayati / tatra saradvatiputra yo 'yam bodhisattvo mahasattvas tusitebhyo devanikayebhyas cyutvehopapanno veditavyah / sa khalv ekajatipratibaddhas tasyavipranasta bhavati satparamita / atrantargatani bhavanti sarvadharanimukhasamadhimukhani / yah punah saradvatiputra bodhisattvo mahasattvo manusyebhyas cyutva manusyanam eva sabhagataya upapadyate / tasya bodhisattvasya mahasattvasyavaivartikam bodhisattvam mahasattvam sthapayitva dhanyanindriyani bhavanti / na ca ksipram imam prajñaparamitayoga

samapadyate / buddhaksetrat cyuto buddhaksetram samkramisyati yatra buddha bhavagantas tisthanti dhriyante yapayanti / na ca kadacid api buddhair bhagavadbhir virahito bhavisyati yavad anuttaram samyaksambodhim abhisambuddhah /

asti saradvatiputra bodhisattva mahasattva anupayakusalah prathamam dhyanam samapadyante / dvitiyam dhyanam samapadyante / trtiyam dhyanam samapadyante / caturtham dhyanam samapadyante / satparamitasu caranti / te dhyanapratilambhena dirghayuskesu devesupapadyante / sacet punar manusyam pratilambham labdha buddhan bhagavata aragayanti / tesam dhanvanindriyani bhavanti na tiksnani /

asti punah saradvatiputra bodhisattva mahasattva dhyanani samapadyante prajñaparamitayam caranti te canupayakusalah dhyanany utsrjanti / te punar eva kamadhatav upapadyante / tesam api saradvatiputra bodhisattvanam mahasattvanam dhanvanindriyani bhavanti / na tiksnani / asti saradvatiputra bodhisattva mahasattvah prathamam dhyanam samapadyante / dvitiyam dhyanam samapadyante / trtiyam dhyanam samapadyante / caturtham dhyanam samapadyante / maitrim samapadyante / karunam samapadyante / muditam samapadyante / upeksam samapadyante / akasanantyayatanam samapadyante / vijñananantyayatanam samapadyante / akiñcanyayatanam samapadyante / naivasamjñanasamjñayatanam samapadyante / cattvari smrtyupasthanani samapadyante / catvari samyakprahanani samapadyante / catura rddhipadan samapadyante / pañcendriyani samapadyante / pañca balani samapadyante / sapta bodhyangani samapadyante / aryastangamargam samapadyante / mahakarunam samapadyante / mahakarunah santa upayakausalena / na dhyanavasenopapadyante / na brahmaviharavasena / narupyasamapattivasenopapadyante / tatra punar upapadyante yatra buddha bhagavantas tisthanti dhriyante yapayanti / te punah prajñaparamitayogenavirahita ihaiva bhadrakalpe 'nuttaram samyaksambodhim abhisambhotsyante /

asti punah saradvatiputra bodhisattvah mahasattvah prathamam dhyanam samapadyante / dvitiyam dhyanam samapadyante / trtiyam dhyanam samapadyante / caturtham dhyanam samapadyante / maitrim samapadyante / mahakarunam samapadyante / muditam samapadyante / upeksam samapadyante / akasanantyayatanam samapadyante / vijñananantyayatanam samapadyante / akiñcanyayatanam samapadyante / naivasamjñanasamjñayatanam samapadyante / te copayakausalena dhyanasamadhisamapattivasenopapadyante / te punar eveha kamadhatav upapadyante / ksatriyamahasalakulesupapadyante / brahmanamahasalakulesupapadyante / grhapatimahasalakulesupapadyante sattvaparipakaya na punar bhavabhilasat /

asti saradvatiputra bodhisattvah mahasattvah prathamam dhyanam

samapadyante / dvitiyam dhyanam samapadyante / trtiyam dhyanam samapadyante / caturtham dhyanam samapadyante / maitrim samapadyante / karunam samapadyante / muditam samapadyante / upeksam samapadyante / akasanantyayatanam samapadyante / vijñananantyayatanam samapadyante / akiñcanyayatanam samapadyante / naivasamjñanasamjñayatanam samapadyante / upayakausalavasena na dhyanasamadhisamapattivasenopapadyante / te caturmaharajakayikanam devanam sabhagatayam upapapadyante / trayastrimsanam devanam sabhagatayam upapadyante / yamanam devanam sabhagatayam upapadyante / tusitanam devanam sabhagatayam upapadyante / nirmanaratinam devanam sabhagatayam upapadyante / paranirmitavasavartinam devanam sabhagatayam upapadyante / tatra sthitva sattvan paripacayanti buddhaksetrañ ca parisodhayanti / buddhams ca bhagavata aragayanti / asti saradvatiputra bodhisattva mahasattvah prajñaparamitayam carantah upayakausalena prathamam dhyanam samapadyante / dvitiyam dhyanam samapadyante / trtiyam dhyanam samapadyanta / caturtham dhyanam samapadyante / maitrim samapadyante / karunam samapadyante / muditam samapadyante / upeksam samapadyante / akasanantyayatanam samapadyante / vijñananantyayatanam samapadyante / akiñcanyayatanam samapadyante / naivasamjñanasamjñayatanam samapadyante / ta itas cyutva brahmaloka upapadyante tatra brahmano bhavanti / mahabrahmanah / abhibhuvo dasasatavarsavartinas tesam sattvanam agrya vara pravara varistas te tatra sthitva buddhaksetrena buddhasetram samkramanti / yatha tathagata arhantah samyaksambuddha anuttaram samyaksambodhim abhisambudhya dharmacakram pravartayanti / te tams tathagatan arhatah samyaksambuddhan adhyesante dharmacakrapravartanaya /

asti saradvatiputra bodhisattva mahasattvah ekajatipratibaddhah / prajñaparamitayam caranta upayakausalena prathamam dhyanam samapadyante / dvitiyam dhyanam samapadyante / trtiyam dhyanam samapadyante / caturtham dhyanam samapadyante / maitrim samapadyante / karunam samapadyante / muditam samapadyante / upeksam samapadyante / akasanantyayatanasamapattim samapadyante / vijñananantyayatanasamapattim samapadyante / akiñcanyayatanasamapattim samapadyante / naivasamjñanasamjñayatanasamapattim samapadyante / catvari smrtyupasthanani bhavayanti / catvari samyakprahanani bhavayanti / pañcendriyani bhavayanti / sapta bodhyangani bhavayanti / aryastangamargam bhavayanti / sunyatanimittapranihitan samadhin samapadyante / na ca tesam vasenopapadyante / te sammukhibhutan buddhan bhagavata aragrya tatra brahmacaryam caritva tusitanam devanam sabhagatayam upapadyante / te tatra yavad ayuh sthitva ahinendriyah smrtah samprajananto 'nekair devakotiniyutasatasahasre parivrtah puraskrtah ihopapattim darsayitvanuttaram samyaksambodhim abhisambudhya dharmacakram

pravartayanti nanabuddhaksetresu /

asti saradvatiputra bodhisattva mahasattvah sannam abhijñanam labhinas te kamadhatav upapadyante / narupyadhatav upapadyante / te buddhaksatrena buddhaksetram samkramanti / tathagatan arhatah samyaksambuddhan satkurvanto gurukurvanto manayantah pujayantah /

asti saradvatiputra bodhisattva mahasattvah sannam abhijñanam labhinas te tabhir abhijñabhir vikridanto buddhaksetrena buddhaksetram samkramanti / yatra buddhaksetre na sravakayanasya na pratyekabuddhayanasya sabdo 'pi prajñayate 'nyatra buddhayanat /

asti saradvatiputra bodhisattva mahasattvah sannam abhijñanam labhinas te tabhir abhijñabhir vikridamana buddhaksetrena buddhaksetram samkramanti / yatra buddhaksetresv aparinirmitam ayuspramanam sattvanam /

asti saradvatiputra bodhisattva mahasattvah sannam abhijñanam labhinas te lokadhatum samkramanti / yatra na buddhasabdo na dharmasabdo na samghasabdas te tatra gatva buddhasya varnam bhasante dharmasya samghasya varnam bhasante te ca sattvas tena buddhasabdena samghasabdena cittani prasadya yatra buddha bhagavantas tatropapadyante /

asti saradvatiputra bodhisattva mahasattvah prathamacittotpadam upadaya caturnam dhyananam caturnam apramananam catasrnam arupyasamapattinam pañcanam abhijñanam labhinas caturnam smrtyupasthananam caturnam samyakprahananam caturnam rddhipadanam pañcanam indriyanam pañcanam balanam saptanam bodhyanganam aryastangasya margasya dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam mahamaitryah mahakarunayah astadasavenikabuddhadharmanam labhinas te na kadacit kamadhatav upapadyante / na rupadhatav upapadyante / narupyadhatav upapadyante / tatra ca sattvanam artham kurvanti /

asti saradvatiputra bodhisattva mahasattvah satparamitasu carantah prathamacittotpadenaiva bodhisattvanyamam avakramanty avaivartikabhumim vanuprapnuvanti /

asti saradvatiputra bodhisattva mahasattvah prathamacittotpadenaivanuttaram samyaksambodhim abhisambudhyante / abhisambudhya sadharmacakram pravartyaprameyanam asamkhyeyanam sattvanam artham krtvanupadhisese nirvanadhatau parinirvanti / tesam parinirvrtanam kalpam va kalpavasesam va saddharmas tisthati /

asti saradvatiputra bodhisattva mahasattvah prathamacittotpadenaiva prajñaparamitayogam samapadyante / te 'nekair

bodhisattvakotiniyutasatasahasraih sardham buddhaksetrena
buddhaksetram samkramanti / buddhanam bhagavatam darsanaya
sattvaparipacanaya buddhaksetraparisodhanaya / asti saradvatiputra
bodhisattva mahasattvah prajñaparamitayam carantas caturnam
dhyananam labhinas caturnam apramananam catasrnam
arupyasamapattinam labhinas te tani
dhyanapramanarupyasamapattir anekavidham vikridanti / yad uta
prathamam dhyanam samapadyante tatah prathamadhyanad vyutthaya
nirodhasamapattim samapadyante / nirodhasamapatter vyutthaya dvitiyam
dhyanam samapadyante dvitiyad dhyanad vyutthaya nirodhasamapattim
samapadyante / nirodhasamapatter vyutthaya trtiyam dhyanam
samapadyante / trtiyad dhyanad vyutthaya nirodhasamapattim
samapadyante / nirodhasamapatter vyutthaya caturtham dhyanam
samapadyante / caturthad dhyanad vyutthaya nirodhasamapattim
samapadyante / nirodhasamapatter vyutthayakasanantyayatanam
samapadyante / akasanantyayatanad vyutthaya nirodhasamapattim
samapadyante / nirodhasamapatter vyutthaya vijñananantyayatanam
samapadyante / vijñananantyayatanad vyutthaya nirodhasamapattim
samapadyante / nirodhasamapatter vyutthayakiñcanyayatanam samapadyante
/ akiñcanyayatanad vyutthaya nirodhasamapattim samapadyante /
nirodhasamapatter vyutthaya naivasamjñanasamjñayatanam
samapadyante / naivasamjñanasamjñayatanad vyutthaya
nirodhasamapattim samapadyante / evam khalu saradvatiputra
bodhisattva mahasattvah prajñaparamitayañ caranta upayakausalena
samanvagata imani dhyanani apramanani ca samadhisamapattis ca
viskadya samapadyante /

asti saradvatiputra bodhisattva mahasattvas caturnam
smrtyupasthananam labhinas caturnam samyakprahananam
labhinas caturnam rddhipadanam labhinah pañcanam
indriyanam labhinah pañcanam balanam labhinah saptanam
bodhyanganam labhinah aryastangamargasya labhinah
caturnam aryasatyanam labhinah dhyananam labhinah
caturnam apramananam labhinas catasrnam
arupyasamapattinam labhinah astanam vimoksanam
labhinah navanam anupurvaviharasamapattinam labhinah
sunyatanimittapranihitavimoksamukhanam labhinah abhijñanam
labhinah samadhinam labhinah dharanimukhanam labhinah
dasanam tathagatabalanam labhinah caturnam
vaisaradyanam labhinah catasrnam pratisamvidam labhinah
astadasanam avenikabuddhadharmanam labhinah trayanam
vimoksamukhanam labhinah na ca srota-apattiphalam anuprapnuvanti /
na sakrdagamiphalam anuprapnuvanti / nanagamiphalam anuprapnuvanti /
narhattvam anuprapnuvanti / na pratyekabodhim anuprapnuvanti /
prajñaparamitayam caranta upayakausalena parigrhitah
aryastangamargam sattvebhya upadarsayanti yena te sattvah
srotaapattiphalam anuprapnuvanti / sakrdagamiphalam anuprapnuvanti /

anagamiphalam anuprapnuvanti / arhattvam anuprapnuvanti / pratyekabodhim anuprapnuvanti / yac charadvatiputra sravakapratyekabuddhanam phalapraptijñanam sa bodhisattvasya mahasattvasya ksantih / ime saradvatiputra bodhisattvamahasattva avaivartika veditavya / ye 'naya prajñaparamitayaivam viharanti /

asti saradvatiputra bodhisattva mahasattva ye satparamita susthitva tusitabhavanam sodhayanti / te khalu punah saradvatiputra bodhisatva mahasattvah bhadrakalpika veditavyah /

asti saradvatiputra bodhisattva mahasattvah prajñaparamitayam carantas caturnam dhyananam labhinas caturnam apramananam labhinas catasrnam arupyasamapattinam labhinah saptatrimsatam bodhipaksanam dharmanam labhinah sannam abhijñanam labhino dasatathagatabalanam labhinas caturnam vaisaradyanam labhinas catasrnam pratisamvidam labhinah astadasavenikabuddhadharmanam labhinah te 'tranubodhaya caranti caturnam satyanam na ca satyani prativdhyanti / te khalu punah saradvatiputra bodhisattva mahasattva ekajatipratibaddha veditavyah /

asti saradvatiputra bodhisattva mahasattva satsu paramitasu caranto lokadhator lokadhatum samkramanti / tatra sattvan bodhau samadapayanti / buddhaksetrañ ca parisodhayanti / te khalu punah saradvatiputra bodhisattva mahasattvah aprameyair asamkhyeyaih kalpair anuttaram samyaksambodhim abhisambhotsyante /

asti saradvatiputra bodhisattva mahasattvah satsu paramitasu sthitva nityam udyuktah sattvanam krte / te na kadacid anarthopasamhita vacam abhasante / napy anarthopasamhitam kayavanamanaskarma kurvanti /

asti saradvatiputra bodhisattva mahasattvah satsu paramitasu sthitva sa tatrodyuktah sattvanam krte buddhaksetrena buddhaksetram samkramanti / sattvanam trin apayapatham chidyantah /

asti saradvatiputra bodhisattva mahasattvah satsu paramitasu sthitva danaparamitayam puraskrtya sarvasattvanam sarvasukhopadhanam upasamharanti / annam annarthikebhyah panam panarthikebhyah yanam yanarthikebhyah puspam pusparthikebhyah gandham gandharthikebhyah malyam malyarthikebhyah vilepanam vilepanarthikebhyah sayyasanam sayyasanarthikebhyah vastram vastrarthikebhyah abharanam abharanarthikebhyah prajivikam prajivikarthikebhyah upasrayam upasrayarthikebhyah kalpikajivitapariskaran upasamharanti /

asti saradvatiputra bodhisattva mahasattvah ye satparamitasu sthitva silaparamitam puraskrtya sattvan kayavanmanahsamvare pratisthapayanti / asti saradvatiputra bodhisattva mahasattva ye

satsu paramitasu sthitva ksantiparamitam
puraskrtyakrodhavyapade sattvan pratisthapayanti /

asti saradvatiputra bodhisattva mahasattva ye satsu paramitasu
sthitva viryaparamitam puraskrtya sarvakusaladharmabhiyoge sattvan
pratisthapayanti /

asti saradvatiputra bodhisattvah ye satsu paramitasu
sthitva dhyanaparamitam puraskrtya samathaikagratayam kamaviveke
ca sattvan pratisthapayanti /

asti saradvatiputra bodhisattvah ye satsu paramitasu
sthitva prajñaparamitam puraskrtya yadrsa eva tathagatavigrahas
tadrsam atmabhavam abhinirmaya nairayikanam sattvanam
tiryagyonigatanam sattvanam yamalaukikanam sattvanam
sarvadurgatisamatikramaya dharmam desayanti /

asti saradvatiputra bodhisattvah ye satsu paramitasu
sthitva yadrso buddhavigrahas tadrsam atmabhavam abhinirmaya
purvasyan disi ganganadivalukopamani buddhaksetrany
upasamkramya sattvebhyo dharmam desayanti / tathagatan paryupasante
dharmañ ca srnvanti / bodhisattvasamghañ ca
buddhaksetragunavyuhams ca pasyanti / te tatra buddhaksetresu
nirmitani grhitva udaratarani ca visistatarani ca
buddhaksetrani nispadyanty ekajatipratibaddhas ca bodhisattva
mahasattvas tatra buddhaksetresu nispadyante /

daksinasyam disi ganganadivalukopamani buddhaksetrany
upasamkramya sattvebhyo dharmam desayanti / tathagatan paryupasante
dharmañ ca srnvanti / bodhisattvasanghañ ca
buddhaksetragunavyuhams ca pasyanti / te tatra buddhaksetresu
nirmitani grhitva udaratarani ca visistatarani ca
buddhaksetrani nispadayanty ekajatipratilabdhas ca bodhisattva
mahasattvas tatra buddhaksetresu nispadyante / pascimayam disi
ganganadivalukopamani buddhaksetrany upasamkramya sattvebhyo
dharmam desayanti / tathagatan paryupasante / dharmañ ca srnvanti
bodhisattvasanghañ ca buddhaksetragunavyuhams ca pasyanti / te
tatra buddhaksetresu nirmitani grhitva udaratarani ca
visistatarani ca buddhaksetrani nispadayanty
ekajatipratibaddhas ca bodhisattva mahasattvah tatra buddhaksetresu
nispadyante / uttarasyam disi ganganadivalukopamani
buddhaksetrany upasamkramya sattvebhyo dharmam desayanti /
tathagatan paryupasante / dharmañ ca srnvanti bodhisattvasamghañ ca
buddhaksetragunavyuhams ca pasyanti / te tatra buddhaksetresu
nirmitani grhitva udaratarani ca visistatarani ca
buddhaksetrani nispadayanty ekajatipratilabdhas ca bodhisattva
mahasattvah tatra buddhaksetresu nispadyante / uttarapurvasyam
disi ganganadivalukopamani buddhaksetrany upasamkramya sattvebhyo
dharmam desayanti / tathagatan paryupasante / dharmañ ca srnvanti

bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyanti / te
tatra buddhaksetresu nirmitani grhitva udaratarani ca
visistataranı ca buddhaksetrani nispadayanti /
ekajatipratilabdhas ca bodhisattva mahasattvas tatra buddhaksetresu
nispadyante / purvadaksinasyam disi ganganadivalukopamani
buddhaksetrani upasamkramya sattvebhyo dharmam desayanti /
tathagatan paryupasante / dharmañ ca srnvanti / bodhisattvasamghañ
ca buddhaksetragunavyuhams ca pasyanti / te tatra buddhaksetresu
nirmitani grhitva udaratarani ca visistataranı ca
buddhaksetrani nispadayanti / ekajatipratilabdhas ca bodhisattva
mahasattvah tatra buddhaksetresu nispadyante /
daksinapascimayam disi ganganadivalukopamani
buddhaksetrany upasamkramya sattvebhyo dharmam desayanti /
tathagatan paryupasante dharmam srnvanti bodhisattvasamghañ ca
buddhaksetragunavyuhams ca pasyanti / te tatra buddhaksetresu
nirmitani grhitva udaratarani ca visistataranı ca
buddhaksetrani nispadayanti / ekajatipratilabdhas ca bodhisattva
mahasattvas tatra buddhaksetresu nispadyante / pascimottarasyam
disi ganganadivalukopamani buddhaksetrany upasamkramya sattvebhyo
dharmam desayanti / tathagatan paryupasante / dharmañ ca srnvanti /
bodhisattvasamghañ ca buddhaksetragunavyuham pasyanti / te tatra
buddhaksetresu nirmitani grhitva udaratarani ca
visistataranı ca buddhaksetrani nispadayanti /
ekajatipratilabdhas ca bodhisattva mahasattvah tatra buddhaksetresu
nispadyante / adhastad disi ganganadivalukopamani buddhaksetrany
upasamkramya sattvebhyo dharmam desayanti / tathagatan paryupasante /
dharmañ ca srnvanti / bodhisattvasamghañ ca
buddhaksetragunavyuhas ca pasyanti / te tatra buddhaksetresu
nirmitani grhitva udaratarani ca visistataranı ca
buddhaksetrani nispadayanti / ekajatipratilabdhas ca bodhisattva
mahasattvah tatra buddhaksetresu nispadyante / uparistad disi
ganganadivalukopamani buddhaksetrany upasamkramya sattvebhyo
dharmam desayanti / tathagatan paryupasante / dharmañ ca srnvanti /
bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyanti / te
tatra buddhaksetresu nirmitani grhitva udaratarani ca
visistataranı ca buddhaksetrani nispadayanty
ekajatipratilabdhas ca bodhisattva mahasattvas tatra buddhaksetresu
nispadyante /

asti saradvatiputra bodhisattva mahasattvah satsu paramitasu
caranto dvatrimsata mahapurusalaksanaih samanvagata bhutva
uttaptair aparisuddhais cendriyaih samanvagata bhavanti / tais taih
parisuddhair atmabhavair bahujanasya pritiprasadam janayanti / te ca
bahujanasya priyas ca bhavanti / manapas ca te sattvas tenaiva
cittaprasadakusalamulenanupurvena tribhir yanaih parinirvanti /
evam khalu saradvatiputra bodhisattvena mahasattvena
prajñaparamitayam carata kayaparisuddhau siksitavyam /

vakyaparisuddhau siksitavyam / manahparisuddhau siksitavyam /

asti saradvatiputra bodhisattva mahasattvah satsu paramitasu carantah uttaptanindriyani pratilabhante tair uttaptair indriyair atmanam utkarsayanti na paran pamsayanti /

asti saradvatiputra bodhisattva mahasattvah prathamacittotpadam upadaya danaparamitayam silaparamitayañ ca sthitva na kadacid daridryam gacchanti / na durgativinipatam prapatanti / yavan navaivartikabhumim anuprapnuvanti /

asti saradvatiputra bodhisattva mahasattvah prathamacittotpadam upadaya dasakusalan karmapathan na jatutsrjanti / yavan navaivartikabhumim anuprapnuvanti /

asti saradvatiputra bodhisattva mahasattvah danaparamitayam silaparamitayañ ca sthitva rajano bhavanti cakravartinah / te dasakusalesu karmapathesu sattvan pratisthapayanti / danena ca priyavadyataya sattvan samgrhnanti /

asti saradvatiputra bodhisattva mahasattva danaparamitayam silaparamitayañ ca sthitvanekani cakravartirajyani parigrhnanty anekani cakravartirajyasatasahasrani karayanti / tatra ca sthitvanekani buddhakotisatasahasrany aragayanti / tams ca buddhan bhagavatah satkurvanti gurukurvanti manayanti pujayanti sarvopakaranaih sarvapujabhis ca /

asti saradvatiputra bodhisattva mahasattvah satsu paramitasu sthitva satvanam mithyadrstitam asthanam dharmavabhasam kurvanti / atmana ca tena dharmavabhasena na kadacid virahita bhavanti / yavad anuttaram samyaksambodhim abhisambudhyante / ayam saradvatiputra bodhisattvanam mahasattvanam udayo buddhadharmesu / tasmat tarhi saradvatiputra bodhisattvena mahasattvena prajñaparamitayam carata savadyanam kayavanmanaskarmanam avakaso na datavyah / evam ukte ayusmañ charadvatiputro bhagavantam etad avocat / katamam bhagavan bodhisattvasya mahasattvasya savadyam kayakarma savadyam vakkarma savadyam manahkarma / bhagavan aha / yada saradvatiputra bodhisattvasya mahasattvasyaivam bhavati / ayam kayo yena kayarambha kuryam / iyam vagyaya vagarambham kuryam / idam mano yena manaarambham kuryam / ayam saradvatiputra bodhisattvasya mahasattvasya savadyakayavanmanahkarmarambhah / na hi saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran kayam upalabhate / na vacam upalabhate / na cittam upalabhate / yena kayena yaya vaca yena manasa matsaryacittam utpadayet dauhsilyacittam vyapadacittam kausidyacittam viksepacittam dausprajñacittam utpadayet naivam saradvatiputra veditavyam / yad bodhisattvo mahasattvah prajñaparamitayam caran kayadausthulyam utpadayet vagdausthulyam utpadayet manodausthulyam utpadayet nedam sthanam vidyate / tat kasya hetos tatha hi saradvatiputra bodhisattvo mahasattvah satsu paramitasu caran kayadausthulyam sodhayati

vagdausthulyam sodhayati manodausthulyam sodhayati / idam bodhisattvasya mahasattvasyanavadyam kayakarma anavadyam vakkarma anavadyam manaskarma / aha katham punar bhagavan bodhisattvo mahasattvah kayadausthulyam sodhayati vagdausthulyam sodhayati manodausthulyam sodhayati / bhagavan aha yada saradvatiputra bodhisattvo mahasattvo na kayam upalabhate na vacam upalabhate na cittam upalabhate / evam saradvatiputra bodhisattvo mahasattvah kayadausthulyam sodhayati vagdausthulyam sodhayati manodausthulyam sodhayati /

punar aparam saradvatiputra bodhisattvo mahasattvah prathamacittotpadam upadaya dasakusalan karmapathan samadaya vartate / na sravakacittam va pratyekabuddhacittam votpadayati / satatasamitañ casya sarvasattvesu mahakarunacittam pratyupasthitam bhavati / evam bodhisattvasya mahasattvasya kayadausthulyam vagdausthulyam manodausthulyam parisuddham iti vadami /

asti saradvatiputra bodhisattva mahasattvah prajñaparamitayam caranto bodhisattvamargam parisodhayamanah danaparamitayam caranti / silaparamitayam caranti / ksantiparamitayam caranti / viryaparamitayam caranti / dhyanaparamitayam caranti / aha katamo bhagavan bodhisattvasya mahasattvasya bodhimargah / bhagavan aha / yada saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na kayam upalabhate / na vacam upalabhate / na cittam upalabhate / na danaparamitam upalabhate / na silaparamitam upalabhate / na ksantiparamitam upalabhate / na viryaparamitam upalabhate / na dhyanaparamitam upalabhate / na prajñaparamitam upalabhate / na sravakayanam upalabhate / na pratyekayanam upalabhate / na samyaksambuddhayanam upalabhate / ayam saradvatiputra bodhisattvasya mahasattvasya bodhimargah / yad uta sarvadharman upalambhato anayuhaniyuhata / anena saradvatiputra margena bodhisattva mahasattvah satsu paramitasu caranto gacchanti / te na sakyo kenacid avamarditum / aha katham caranto bhagavan bodhisattva mahasattvah anavamardya bhavanti / bhagavan aha / yada bodhisattva mahasattvah satsu paramitasu caranto na rupam manyante na vedanam manyante na samjñam manyante na samskaran manyante na vijñamam manyante caksurupam api na manyante / srotrasabdan api na manyante / ghranagandhan api na manyante / jihvarasan api na manyante / kayasparsan api na manyante / manodharman api na manyante / prthividhatum na manyante / abdhatum na manyante / tejodhatum na manyante / vayudhatum na manyante / akasadhatum na manyante / vijñanadhatum na manyante / caksurdhatum na manyante / rupadhatum na manyante / caksurvijñanadhatum na manyante / srotradhatum na manyante / sabdadhatum na manyante / srotravijñanadhatum na manyante / ghranadhatum na manyante / gandhadhatum na manyante / ghranavijñanadhatum na manyante / jihvadhatum na manyante / rasadhatum na manyante / jihvavijñanadhatum na manyante / kayadhatum na manyante / sprastavyadhatum na manyante /

kayavijñanadhatum na manyante / manodhatum na manyante / dharmadhatum na manyante / manovijñanadhatum na manyante / pratityasamutpadam na manyante / danam na manyante / silam na manyante / ksantim na manyante / viryam na manyante / dhyanam na manyante / prajñam na manyante / adhyatmasunyatam na manyante / bahirdhasunyatam na manyante / adhyatmabahirdhasunyatam na manyante / sunyatasunyatam na manyante / mahasunyatam na manyante / paramarthasunyatam na manyante / samskrtasunyatam na manyante / asamskrtasunyatam na manyante / atyantasunyatam na manyante / anavaragrasunyatam na manyante / anavakarasunyatam na manyante / prakrtisunyatam na manyante / sarvadharmasunyatam na manyante / svalaksanasunyatam na manyante / anupalambhasunyatam na manyante / abhavasunyatam na manyante / svabhavasunyatam na manyante / abhavasvabhavasunyatam na manyante / catvari smrtyupasthanani na manyante / catvari samyakprahanani na manyante / catura rddhipadan na manyante / pañcendriyani na manyante / sapta bodhyangani na manyante / aryastangamargam na manyante / catvary aryasatyani na manyante / catvari dhyanani na manyante / catvary apramanani na manyante / catasra arupyasamapattir na manyante / astau vimoksan na manyante / navanupurvaviharasamapattir na manyante / sunyatam na manyante / animittam na manyante / apranihitam na manyante / abhijñam na manyante / dharanimukhani na manyante / dasa tathagatabalani na manyante / catvari vaisaradyani na manyante / catasrah pratisamvido na manyante / mahamaitrim na manyante / mahakarunam na manyante / astadasavenikan baddhadharman na manyante / srotaapattiphalam na manyante / sakrdagamiphalam na manyante / anagamiphalam na manyante / arhattvam na manyante / pratyekabodhim na manyante / margakarajñatam na manyante / sarvakarajñatam na manyante / anuttaram samyaksambodhim na manyante / samsaram na manyante / nirvanam na manyante / evam khalu saradvatiputra bodhisattva mahasattvah sadbhih paramitabhir vivardhante / na ca kenacid avamardyante /

asti saradvatiputra bodhisattva mahasattvah satsu paramitasu sthitva sarvajñajñanam paripurayanti / yena jñanena samanvagata na jatvapayesupapadyante / na manusyadaridryam anubhavanti / na tatharupam atmabhavam parigrhnanti yenatmabhavena nindaniya bhavanti sadevamanusasurasya lokasya / athayusmañ charadvatiputro bhagavantam etad avocat / katamam bhagavan bodhisattvasya mahasattvasya sarvajñajñanam yena jñanena samanvagata bodhisattva mahasattva na jatvapayesupapadyante / na manusyadaridryam anubhavanti / na tatharupam atmabhavam parigrhnanti yenatmabhavena nindaniyo bhavati sadevamanusasurasya lokasya /

bhagavan aha / yena saradvatiputra jñanena samanvagato bodhisattvo mahasattvah purvasyam disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato

bodhisattvo mahasattvo daksinasyam disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato bodhisattvo mahasattvah pascimayam disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisattvasamghañ ca buddhaksetragunavyuhas ca pasyati / yena jñanena samanvagato bodhisattvo mahasattvah uttarasyam disi ganganadivalukopamesu lokadhatusu gangadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato bodhisattvo mahasattva uttarapurvasyam disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyati / ye na jñanena samanvagato bodhisattvo mahasattvo daksinapurvasyam disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisattvasamgañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato bodhisattvo mahasattvo daksinapascimayam disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisamghañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato bodhisattvo mahasattvah pascimottarasyam disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato bodhisattvo mahasattvo 'dhastad disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato bodhisattvo mahasattvah uparistad disi ganganadivalukopamesu lokadhatusu ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati / dharmañ ca srnoti / bodhisattvasamghañ ca buddhaksetragunavyuhams ca pasyati / yena jñanena samanvagato bodhisattvo mahasattvo na buddhasamjñam utpadayati / na samghasamjñam utpadayati / na sravakasamjñam utpadayati / na pratyekabuddhasamjñam utpadayati / na bodhisattvasamjñam utpadayati / na buddhasamjñam utpadayati / (?) natmasamjñam utpadayati / na parasamjñam utpadayati / yena jñanena samanvagato bodhisattvo mahasattvo danaparamitayam carati na danaparamitam upalabhate / silaparamitayam carati na ksantiparamitayam carati na ksantiparamitayam upalabhate / viryaparamitayam carati na viryaparamitam upalabhate / dhyanaparamitayam carati na dhyanaparamitam upalabhate / prajñaparamitayam carati na prajñaparamitam upalabhate / adhyatmasunyatam bhavayati

nadhyatmasunyatam upalabhate / bahirdhasunyatam bhavayati na
bahirdhasunyatam upalabhate / adhyatmabahirdhasunyatam bhavayati
nadhyatmabahirdhasunyatam upalabhate / sunyatasunyatam bhavayati
na sunyatasunyatam upalabhate / mahasunyatam bhavayati na
mahasunyatam upalabhate / paramarthasunyatam bhavayati na
paramarthasunyatam upalabhate / samskrtasunyatam bhavayati na
samskrtasunyatam upalabhate / asamskrtasunyatam bhavayati
nasamskrtasunyatam upalabhate / atyantasunyatam bhavayati
natyantasunyatam upalabhate / anavaragrasunyatam bhavayati
nanavaragrasunyatam upalabhate / anavakarasunyatam bhavayati
nanavakarasunyatam upalabhate / prakrtisunyatam bhavayati na
prakrtisunyatam upalabhate / sarvadharmasunyatam bhavayati na
sarvadharmasunyatam upalabhate / svalaksanasunyatam bhavayati na
svalaksanasunyatam upalabhate / anupalambhasunyatam bhavayati
nanupalambhasunyatam upalabhate / abhavasunyatam bhavayati
nabhavasunyatam upalabhate / svabhavasunyatam bhavayati na
svabhavasunyatam upalabhate / abhavasvabhavasunyatam bhavayati
nabhavasvabhavasunyatam upalabhate / catvari smrtyupasthanani
bhavayati na smrtyupasthanany upalabhate / catvari samyakprahanani
bhavayati na ca samyakprahanany upalabhate / catura rddhipadan
bhavayati nardhipadan upalabhate / pañcendriyani bhavayati na
cendriyany upalabhate / pañcabalani bhavayati na ca balany upalabhate /
sapta bodhyangani bhavayati na ca bodhyangany upalabhate /
aryastangamargam bhavayati naryastangamargam upalabhate
/ aryasatyani bhavayati na caryasatyany upalabhate / dhyanani bhavayati
na ca dhyanany upalabhate / apramanani bhavayati na capramanany
upalabhate / arupyasamapattir bhavayati na carupyasamapattir
upalabhate / astau vimoksan bhavayati na castau vimoksan
upalabhate / navanupurvaviharasamapattir bhavayati na ca
navanupurvaviharasamapattir upalabhate /
sunyatanimittapranihitavimoksamukhani bhavayati na ca
sunyatanimittapranihitavimoksamukhany upalabhate / abhijñam
bhavayati na cabhijñam upalabhate / samadhin bhavayati na ca samadhin
upalabhate / dharanimukhani bhavayati na ca dharanimukhany
upalabhate / dasa tathagatabalani bhavayati na ca tathagatabalany
upalabhate / catvari vaisaradyani bhavayati na ca vaisaradyany
upalabhate / catasrah pratisamvido bhavayati na ca pratisamvida
upalabhate / mahamaitrim bhavayati na ca mahamaitrim upalabhate /
mahakarunam bhavayati na ca mahakarunam upalabhate /
astadasavenikan buddhadharman bhavayati na
castadasavenikan buddhadharman upalabhate / srotaapattiphalam
bhavayati na ca srotaapattiphalam upalabhate / sakrdagamiphalam
bhavayati na ca sakrdagamiphalam upalabhate / anagamiphalam bhavayati
na canagamiphalam upalabhate / arhatvam bhavayati na carhattvam
upalabhate / pratyekabodhim bhavayati na ca pratyekabodhim upalabhate /
margakarajñatam bhavayati na ca margakarajñatam upalabhate /
sarvakarajñatam bhavayati na ca sarvakarajñatam upalabhate / idam

bodhisattvasya mahasattvasya jñanam / yena jñanena samanvagato bodhisattvo mahasattvah sarvabuddhadharmams ca paripurayati sarvabuddhadharmams ca na samanupasyati /

asti saradvatiputra bodhisattva mahasattvah prajñaparamitayam carantah pañca caksumsi pratilabhante / parisodhayanti / katamani ca pañca caksumsi yad uta mamsacaksur divyam caksuh prajñacaksur dharmacaksur buddhacaksuh /

aha katama bhagavan bodhisattvasya mahasattvasya mamsacaksusparisuddhih / bhagavan aha / asti saradvatiputra bodhisattvo mahasattvo yojanasatam mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo dviyojanasatam mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvas trini yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yas catvari yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yah pañca yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yah sad yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yah sapta yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yo 'stau yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yo nava yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yo dasa yojanasatani mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yo yojanasahasram mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yo jambudvipam mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yo dvau dvipau mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yah sahasram lokadhatum mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yo dvisahasram lokadhatum mamsacaksusa pasyati / asti saradvatiputra bodhisattvo mahasattvo yas trisahasram mahasahasram lokadhatum mamsacaksusa pasyati / iyam saradvatiputra bodhisattvasya mahasattvasya mamsacaksuhparisuddhih /

aha / katama bhagavan bodhisattvasya mahasattvasya divyacaksuhpariksuddhih / bhagavan aha / yac charadvatiputra caturmaharajakayikanam devanam divyam caksus tad bodhisattvah prajanati / yat trayastrimsanam devanam divyam caksus tad bodhisattvah prajanati / yad yamanam devanam divyam caksus tad bodhisattvah prajanati / yat tusitanam devanam divyam caksus tad bodhisattvah prajanati / yan nirmanaratinam / devanam divyam caksus tad bodhisattvah prajanati / yat paranirmitavasavartinam devanam divyam caksus tad bodhisattvah prajanati / yad brahmakayikanam devanam divyam caksus tad bodhisattvah prajanati / yad brahmapurohitanam devanam divyam caksus tad bodhisattvah prajanati / yad brahmaparsadyanam

devanam divyam caksus tad bodhisattvah prajanati / yan mahabrahmanam devanam divyam caksus tad bodhisattvah prajanati / yad abhanam devanam divyam caksus tad bodhisattvah prajanati / yat parittabhanam devanam divyam caksus tad bodhisattvah prajanati / yad apramanabhanam devanam divyam caksus tad bodhisattvah prajanati / yad abhasvaranam devanam divyam caksus tad bodhisattvam prajanati / yac chubhanam devanam divyam caksus tad bodhisattvah prajanati / yat parittasubhanam devanam divyam caksus tad bodhisattvah prajanati / yad apramanasubhanam divyam caksus tad bodhisattvah prajanati / yac chubhakrtsnanam devanam divyam caksus tad bodhisattvah prajanati / yad vrhanam devanam divyam caksus tad bodhisattvah prajanati / yat parittavrhanam devanam divyam caksus tad bodhisattvah prajanati / yad apramanavrhanam devanam divyam caksus tad bodhisattvah prajanati / yat vrhatphalanam devanam divyam caksus tad bodhisattvah prajanati / yad avrhanam devanam divyam caksus tad bodhisattvah prajanati / yad atapanam devanam divyam caksus tad bodhisattvah prajanati / yat sudrsanam devanam divyam caksus tad bodhisattvah prajanati / yat sudarsananam devanam divyam caksus tad bodhisattvah prajanati / yad akanisthanam devanam divyam caksus tad bodhisattvah prajanati /

yat punah saradvatiputra bodhisattvasya mahasattvasya divyam caksus tac caturmaharajakayika deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat trayastrimsa deva na jananti / yad bodhisattvasya mahasattvasya divyam caksus tad yama deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat tusita deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tan nirmanaratayo deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat paranirmitavasavartino deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad brahmakayika deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad brahmapurohita deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad brahmaparsadya deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tan mahabrahmano deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad abha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat parittabha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad pramanabha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad abhasvara deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tac chubha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat parittasubha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad apramanasubha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat subhakrtsna deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad vrha

deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat parittavrha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad apramanavrha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad avrhatphala deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad avrha deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad atapa deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat sudrsa deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tat sudarsana deva na prajananti / yad bodhisattvasya mahasattvasya divyam caksus tad akanistha deva na prajananti /

yena divyena caksusa samanvagato bodhisattvo mahasattvah purvasyan disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvo daksinasyan disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvah pascimayam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvah uttarasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvah uttarapurvasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvah purvadaksinamyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvo daksinapascimayam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvah pascimottarasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvo 'dhastad disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / yena divyena caksusa samanvagato bodhisattvo mahasattvah uparistad disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam prajanati / iyam saradvatiputra bodhisattvasya mahasattvasya divyacaksuhparisuddhih /

aha / katama bhagavan bodhisattvasya mahasattvasya prajñacaksuhparisuddhih / bhagavan aha / yena saradvatiputra caksusa samanvagato bodhisattvo mahasattvah samskrto 'samskrto va kusalo vakusalo va savadyo vanavadyo va samkleso va nihkleso va laukiko va lokottaro va sasravo vanasravo va tad dharmam na prajanati / yena prajñacaksusa na kascid dharmo 'drsto 'sruto 'vijñato bhavet / iyam saradvatiputra bodhisattvasya mahasattvasya prajñacaksuhparisuddhih /

aha / katama bodhisattvasya mahasattvasya dharmacaksuhparisuddhih / bhagavan aha / iha saradvatiputra bodhisattvo mahasattvo dharmacaksusa prajanaty ayam pudgalah sraddhanusari ayam pudgalo dharmanusari ayam pudgalah sunyatavihari / asya pudgalasya sunyatavimoksamukhena pañcendriyany utpatsyante / pañcabhir indriyaih anantaryasamadhim praksyaty anantaryena samadhina vimuktijñanadarsanam utpadayisyati / vimuktijñanadarsanena trini samyojanani prahasyanti satkayadrstim vicikitsam silavrataparamarsam / ayam ucyate pudgalah srotaapannah / sa bhavanamargam pratilabhya kamaragavyapadatanutvam karoty ayam pudgalah sakrdagami / sa tenaiva margenadhimatrabhavitena kamaragavyapadaprahanam agamisyaty ayam pudgalo 'nagami / sa tenaiva margenadhimatrabhavitena ruparagam arupyaragam avidyam manauddhatyañ ca prahasyaty ayam pudgalo 'rhan / ayam animittavihari / asya pudgalasya nanimittena vimoksamukhena pañcendriyany utpatsyante / pañcabhir indriyair anantaryasamadhim praksyaty anantaryena samadhina vimuktijñanadarsanam utpadayisyati / vimuktijñanam utpadayisyati / vimuktijñanadarsanena trini samyojanani prahasyati / satkayadrstim vicikitsam silavrataparamarsam ayam ucyate pudgalah srotaapannah / sa bhavanamargam pratilabhya kamaragavyapadatanutvam karisyaty ayam pudgalah sakrdagami / sa tenaiva margenadhimatrabhavitena kamaragavyapadaprahanam agamisyaty ayam pudgalo 'nagami / sa tenaiva margenadhimatrabhavitena ruparagam arupyaragam avidyam manauddhatyañ ca prahasyaty ayam pudgalo 'rhan / ayam apranihitavihari asya pudgalasyan pranitena vimoksamukhena pañcendriyany utpatsyante / pañcabhir indriyair anantaryasamadhim praksyanti / anantaryena samadhina vimuktijñanadarsanam utpadayisyati / vimuktijñanadarsanena trini samyojanani prahasyati / satkayadrstim vicikitsam silavrataparamarsam ayam ucyate pudgalah srotaapannah / sa bhavanamargam pratilabhya kamaragavyapadatanutvam karisyaty ayam pudgalah sakrdagami / sa tenaiva margenadhimatrabhavitena kamaragavyapadaprahanam agamisyaty ayam pudgalo 'nagami / sa tenaiva margenadhimatrabhavitena ruparagam arupyaragam avidyam manauddhatyañ ca prahasyaty ayam pudgalo 'rhan / iyam saradvatiputra bodhisattvasya mahasattvasya dharmacaksuhparisuddhih /

punar aparam saradvatiputra bodhisattvo mahasattvo janati / yat kañcit samudayadharmam sarvam tam nirodhadharmeti viditva sraddhadini pañcendriyani prapnotiyam saradvatiputra bodhisattvasya mahasattvasya dharmacaksuhparisuddhih /

punar aparam saradvatiputra bodhisattvo mahasattvo dharmacaksusa janaty ayam prathamacittotpadiko bodhisattvo mahasattvo danaparamitayam carati / silaparamitayam carati / ksantiparamitayam carati / viryaparamitayam carati / dhyanaparamitayam carati / prajñaparamitayam carati / tatah sraddhendriyena viryendriyena samanvagata upayakausalena

sañcintyatmabhavam parigrahisyati / kusalamulopalambhena cayam bodhisattvo mahasattvah ksatriyamahasalakulesupapatsyante / brahmanamahasalakulesupapatsyante / grhapatimahasalakulesupapatsyante / caturmaharajakayikesu devesupapatsyante / trayastrimsesu devesupapatsyante / yamesu devesupapatsyante / tusitesu devesupapatsyante / nirmanaratisu devesupapatsyante / paranirmitavasavartisu devesupapatsyate / sa tatra sthitva sattvan paripacayisyati sarvasukhopadhanena ca tan pratyupasthasyati / buddhaksetrañ ca parisodhayisyati / tathagatams carhatah samyaksambuddhan aragayisyati satkarisyati / gurukarisyati / manayisyati / pujayisyati / na ca sravakabhumau va pratyekabuddhabhumau va patisyati / ayam bodhisattvo mahasatvo na nivartate yavad anuttaram samyaksambodhim abhisambhotsyate / idam api saradvatiputra bodhisattvasya mahasattvasya parisuddham dharmacaksuh /

punar aparam saradvatiputra bodhisattvo mahasattvo janaty ayam bodhisattvo mahasattvo vyakrto 'nuttarayam samyaksambodhau / ayam na vyakrtah / ayam niyatah / ayam aniyatah / ime vyakarisyanti / ime na vyakarisyanti / ime avaivartikah indriyalabdhah / ime navaivartikanendriyapratilabdhah / asyabhijñah paripurnah / asya na paripurnah / ayam bodhisattvo mahasattvo 'bhijñabhih paripurnabhih purvasyam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / daksinasyam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / pascimayam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / uttarasyam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / uttarapurvasyam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / purvadaksinasyam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / daksinapascimayam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / pascimottarasyam disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / gurukaroti / manayati / pujayati / adhastad disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste / satkaroti / manayati / pujayati / uparistad disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan aragayati / paryupaste /

satkaroti / manayati / pujayati / ayam abhijñah pratilapsyante ayam na pratilapsyate / ayam ksantim pratilabdho 'yam na ksantim pratilabdhah / ayam indriyapratilabdho 'yam nendriyapratilabdhah / asya bodhisattvasya mahasattvasya parisuddham buddhaksetram bhavisyati / asya bodhisattvasya mahasattvasya buddhaksetram na parisuddham bhavisyati / ayam bodhisattvo mahasattvo mahapranidhano 'yam na mahapranidhanah / anena sattvah paripacitah anena sattva na paripacitah / asya bodhisattvasya mahasattvasya dasasu diksu ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam bhasante / asya na varnam bhasante / ime bodhisattva mahasattvah buddhanam bhagavatam asattvasyayino bhavisyanti / ime nasattvasthayinah / asya bodhisattvasya mahasattvasya bodhipraptasyayur aparimitam bhavisyati / asya parimitam / asya prabhaghoso bhiksusamghas caparimito bhavisyati / asya parimitah / asya bodhisattvasyanuttaram samyaksambuddhasya bodhisattvasamgho bhavisyati / asya na bhavisyati / ayam duskaram carisyaty ayam na carisyati / ayam caramabhaviko 'yam na caramabhavikah / ayam bodhimande nisatsyati nayam nisatsyati / esam bodhisattvanam mahasattvanam mara bhavisyanti / naisam bhavisyanti / evam khalu saradvatiputra bodhisattvanam mahasattvanam parisuddham dharmacaksuh /

aha katamam punar bhagavan bodhisatvasya mahasattvasya parisuddham buddhacaksuh / bhagavan aha / yac charadvatiputra bodhisattvo mahasattvo bodhicittanuttaram vajropamam samadhim samapadya sarvakarajñatam anuprapnoti / dasabhis tathagatabalaih samanvagato bhavati / catubhir vaisaradyaih samanvagato bhavati / astadasabhir avenikair buddhadharmaih samanvagato bhavati / mahamaitrya samanvagato bhavati / mahakarunaya samanvagato bhavati / mahamuditaya samanvagato bhavati / mahopeksaya samanvagato bhavati / anavaranena ca buddhavimoksena samanvagato bhavati / tad asya caksur yena caksusa bodhisattvena mahasattvena sarvakaram nasti kiñcid adrstam asrutam amatam avijñatam / idam saradvatiputra bodhisattvasya mahasattvasyanuttaram samyaksambodhim abhisambuddhasya parisuddham buddhacaksuh /

eva saradvatiputra bodhisattvena mahasattvena pañca caksumsi parisodhayitukamena pratilabdhukamena ca satsu paramitasu yogah karaniyah / tat kasya hetoh / tatha hi / saradvatiputra satsu paramitasu sarvakusaladharma antargatah sarvasravakadharmas ca / sarvapratyekabuddhadharmas ca / ye khalu te saradvatiputra samyag vadanto vadeyuh sarvakusaladharmasamgraha iti prajñaparamitan te samyag vadanto vadeyuh / tat kasya hetoh / janayitri saradvatiputra prajñaparamitaisam pañcanam caksusam / esu ca pañcasu caksusu bodhisattva mahasattvah siksitvanuttaram samyaksambodhim abhisambudhyante / asyam saradvatiputra prajñaparamitayam caran bodhisattvo mahasattvo 'bhijñaparamitam pratilabhate / so 'nekavidham rddhividhim pratyanubhavati / imam eva

prthivim kampayaty eko 'pi bhutva bahudha bhavati / bahudhapi bhutva eko bhavati / avirbhavati tirobhavam api pratyanubhavati / tirah kudyam tirah prakaram tirah parvatam apy asamjñam kayena gacchati / tadyathapi namakase paryamkena kramati / tadyathapi nama sakunih prthivyam apy unmajjati na nimajjanam karoti / tadyathapi namodake 'nudake 'py abhiyanena gacchati / tadyathapi nama prthivyam dhumayate prajvalaty api / tadyathapi nama mahan agniskandhah / imav api suryacandramasav evam mahardhikav evam mahanubhavav evam mahesakhyau panina paramarstva brahmalokam kayena vasam vartayati taya cardhya na manyate / tatha hi samrddhim nopalabhate yaya manyeta svabhavasunyatam upadaya svabhavanutpadatam upadaya / sa cetanam api notpadayati / rddhya va rddhyabhinirharena vanyatra sarvajñatamanasikarat / evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran rddhividhisaksatkriyabhijñajñanam abhinirharati / sa divyena srotradhatuna visuddhenatikrantamanusyakenobhayañ chabdan srnoti yad uta divyan va manusyakan va / na ca tena divyena srotradhatuna manyate aham sabdan srnomiti / tatha hi sa srotram sabdams ca nopalabhate svabhavasunyatam upadaya svabhavanutpadatam upadaya / sa cetanam api notpadayati divyasrotradhatav anyatra sarvajñatamanasikarat / evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran divyasrotradhatusaksatkriyabhijñajñanam abhinirharati / sa parasattvanam parapudgalanam cetasaiva cittam yathabhutam prajanati / sa saragacittam na ragacittam iti yathabhutam prajanati / sa vigataragam cittam vigataragam cittam iti yathabhutam prajanati / sadosacittam sadosacittam iti yathabhutam prajanati / vigatadosam cittam vigatadosam cittam iti yathabhutam prajanati / samoham cittam samoham cittam iti yathabhutam prajanati / vigatamoham cittam vigatamoham cittam iti yathabhutam prajanati / satrsnacittam satrsnacittam iti yathabhutam prajanati / vigatatrsnam cittam vigatatrsnam cittam iti yathabhutam prajanati / sopadanam cittam sopadanam cittam iti yathabhutam prajanati / anupadanam cittam anupadanam cittam iti yathabhutam prajanati / viksiptacittam viksiptacittam iti yathabhutam prajanati / parittam cittam parittam cittam iti yathabhutam prajanati / vipulam cittam vipulam cittam iti yathabhutam prajanati / mahadgatam cittam mahadgatam cittam iti yathabhutam prajanati / apramanam cittam apramanam cittam iti yathabhutam prajanati / samahitam cittam samahitam cittam iti yathabhutam prajanati / asamahitam cittam asamahitam cittam iti yathabhutam prajanati / viviktam cittam viviktam cittam iti yathabhutam prajanati / aviviktam cittam aviviktam cittam iti yathabhutam prajanati / sasravam cittam sasravam cittam iti yathabhutam prajanati / anasravam cittam anasravam cittam iti yathabhutam prajanati / sanganam cittam sanganam cittam iti yathabhutam prajanati / ananganam cittam ananganam cittam iti

yathabhutam prajanati / sottaram cittam sottaram cittam iti yathabhutam prajanati / anuttaram cittam anuttaram cittam iti yathabhutam prajanati / tena ca paracittajñanena na manyate / tatha hi tac cittam acittam acintyatam upadaya / so 'ham prajanamiti na manyate / tatha hi sa tac cittam nopalabhate yena manyeta svabhavasunyatam upadaya / svabhavaviviktatam upadaya / svabhavanutpadatam upadaya / sa cittajñanacetanam api notpadayati / na cittajñanabhinirharacetanam anyatra sarvajñatamanasikarat / evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran sarvasattvacittacaritasaksatkriyabhijñajñanam abhinirharati / so 'nekavidhapurvanivasanusmrtisaksatkriyabhijñajñanam abhinirharati / ekam api cittam anusmarati yavac cittasatam apy anusmarati / ekam api divasam anusmarati yavad dvisasatam apy anusmarati / ekam api masam anusmarati yavan masasatam apy anusmarati / ekam api varsam anusmarati yavad varsasatam apy anusmarati / ekam api kalpam anusmarati yavat kalpasatam apy anusmarati / yavad anekany api kalpasatany anusmarati / anekany api kalpasahasrany anusmarati / anekany api kalpasatasahasrany anusmarati / anekany api kalpakotiniyutasatasahasrany anusmarati /

atraham evanamaivamgotra evajatir evamahara evamcirasthitikah evamayuhparyantah so 'ham tatas cutah sann atropapannah / yavat tatas cuta ihopapannah iti / sakaram soddesam sanidarsam atmanah paresañ canekavidham purvanivasam anusmarati / tena ca purvanivasanusmrtisaksatkriyabhijñajñanena na manyate / tatha hi taj jñanam ajñanam acintyatam upadaya / so 'ham prajanamiti na manyate / tatha hi sa tad eva jñanam nopalabhate yena manyeta / svabhavasunyatam upadaya svabhavaviviktatam upadaya / svabhavanutpadatam upadaya sa cetanam api notpadayati / anusmrtijñanenanyatra sarvajñatamanasikarat / evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran purvanivasanusmrtisaksatkriyabhijñajñanam abhinirharati / sa divyena caksusa visuddhenatikrantamanusena sattvan pasyati / cyavamanan upapadyamanan suvarnan durvarnan hinan pranitan sugatan durgatan yathakarmopagatan sattvan vijanati / ami bhavantah sattvah kayaduscaritena samanvagatah vagduscaritena samanvagatah manoduscaritena samanvagatah / aryanam apavadakah mithyadrstayas taddhetos tatpratyayam kayasya bhedad apayadurgativinipatam narakesupapadyante / ami punar bhavantah kayasucaritena samanvagatah vaksucaritena samanvagatah manahsucaritena samanvagatah aryanam anapavadakah samyagdrstayas taddhetos tatpratyayam kayasya bhedat sugatau svargaloke devesupapadyante iti samantad dasasu diksu sarvalokadhatusu dharmadhatuparame loke akasadhatuparyavasane sadgatikanam cyutopapadam yathabhutam prajanati / tena ca na manyate / tatha hi tac caksur acaksur acintyatam upadaya / so 'ham pasyamiti na manyate / tatha hi sa tad eva caksur nopalabhate yena manyeta / svabhavasunyatam upadaya svabhavaviviktatam upadaya

svabhavanutpadatam upadaya / sa divyacaksuscetanam api notpadayati /
na divyacaksurabhinirharacetanam anyatra sarvakarajñatamanasikarat /
evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayañ caran divyacaksuhsaksatkriyabhijñajñanam
abhinirharati / na ca sravakabhumim va pratyekabuddhabhumim
vanuprapnoti / na kiñcid dharmam pasyati yo 'nuttaram
samyaksambodhim abhisambudhyate / sa tayabhijñaya vajropamam samadhim
adhigamya sarvavasananusandhi klesaprahanam kurute / na ca
tayasravaksayajñanasaksatkriyabhijñaya manyate / tatha hi
tajjñanam ajñanam acintyabhrt / aham prajanamiti na manyate / tatha
hi sa tam evasravaksayajñanasaksatkriyabhijñam nopalabhate /
yaya manyeta / svabhavasunyatam upadaya / svabhavaviviktatam upadaya
/ svabhavanutpadatam upadaya / sa asravaksayajñanacetanam api
notpadayati /
nasravaksayasaksatkriyabhijñajñanabhinirharacetanam anyatra
sarvakarajñatamanasikarat / evam khalu saradvatiputra bodhisattvo
mahasattvah prajñaparamitayam caran sa
asravaksayasaksatkriyabhijñajñanam abhinirharati / evañ ca
punah saradvatiputra bodhisattvo mahasattvah prajñaparamitayam
caran sad abhijñah paripurayati / vardhate 'nuttaraya
samyaksambodhya / santi saradvatiputra bodhisatva mahasattvah
prajñaparamitayam caranto danaparamitayam sthitva
sarvakarajñatayah panthanam sodhayanti / atyantasunyataya
anavagrhitacittatam upadaya / santi saradvatiputra bodhisattva
mahasattvah ye prajñaparamitayam carantah silaparamitayam
sthitva sarvakarajñatayah panthanam sodhayanti /
atyantasunyataya apattyanadhyapattitam upadaya / santi
saradvatiputra bodhisattva mahasattva ye prajñaparamitayam
carantah ksantiparamitayam sthitva sarvakarajñatayah
panthanam sodhayanty atyantasunyataya aksobhanatam upadaya /
santi saradvatiputra bodhisattva mahasattvah ye
prajñaparamitayam carantah viryaparamitayam sthitva
sarvakarajñatayah panthanam sodhayanty atyantasunyataya
kayikacetasikaviryasramsanatam upadaya / santi saradvatiputra
badhisattva mahasattvah ye prajñaparamitayam caranto
dhyanaparamitayam sthitva sarvakarajñatayah panthanam
sodhayanty atyantasunyataya aviksiptacittatam upadaya / santi
saradvatiputra bodhisattva mahasattvah ye prajñaparamitayam
carantah prajñaparamitayam sthitva sarvakarajñatayah
panthanam sodhayanty atyantasunyataya dauhprajñacittanupalabdhitam
upadaya / evam saradvatiputra bodhisattva mahasattvah
prajñaparamitayam carantah satsu paramitasu sthitva
sarvakarajñatayah panthanam sodhayanty atyantasunyataya
anagamanagamanatam upadaya / aparigrahatam upadaya / danam
parigrahatam upadaya prajñapyate / silam asucitam upadaya
prajñapyate / ksantim ksobhanatam upadaya prajñapyate / viryam
kusidatam upadaya prajñapyate / samadhir asamahitam upadaya

prajñapyate / prajñam duhprajñatam upadaya prajñapyate / sa tirna iti na manyate / atirna iti na manyate / sa data iti na manyate / adata iti na manyate / silavan iti na manyate / duhsila iti na manyate / ksantim sampanna iti na manyate / krodhana iti na manyate / arabdhavirya iti na manyate / kusida iti na manyate / samahita iti na manyate / asamahita iti na manyate / prajña iti na manyate / duhprajña iti na manyate / akrusta iti na manyate / vandita iti na manyate / satkrta iti na manyate / asatkrta iti na manyate / tat kasya hetoh / na hi saradvatiputra anutpada akrusto veti manyate vandito veti manyate / satkrto veti manyate / asatkrto veti manyate / tat kasya hetoh / tatha hi prajñaparamita sarvam anyatam samucchinatti / iha saradvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato ye guna bhavanti / tena sravakapratyekabuddhanam samvidyante / sa iman gunan paripurayan sattvams ca pariparayanti / buddhaksetrañ ca parisodhayanti / sarvakarajñatañ canuprapnoti /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran sarvasattvanam antike samacittatam utpadyati / sarvasattvanam antike samacittatam utpadya sarvadharmasamatam pratilabhate / sa sarvadharmasamatam pratilabhya sarvasattvan sarvadharmasamatayam pratisthapayati / sa drsta eva dharme buddhanam bhagavatam priyo bhavati / manapas ca / sarvabodhisattvanañ ca sarvasravakanañ ca pratyekabuddhanañ ca priyo bhavati / manapas ca / sa yatra yatropapadyamana upapadyate tatra tatra na jatu caksusa amanapani rupani pasyati / na srotrenamanapan sabdan srnoti / na ghranenamanapan gandhan jighrati / na jihvayamanapan rasan asvadayati / na kayenamanapan sparsan sprsati / na manasamanapan dharman vijanati / evam khalu saradvatiputra bodhisattvo mahasattvam prajñaparamitayam caran na parihiyate 'nuttarayah samyaksambodheh /

asmin khalu punah prajñaparamitanirdese nirdisyamane trini bhiksusatani yathapravrtais civarair bhagavantam abhicchadayanti sma / anuttarayam samyaksambodhau cittam utpadayanti sma / atha khalu bhagavams tasyam velayam smitam pradurakarsit / athayusman ananda utthayasanad ekamsam uttarasangam krtva daksinajanumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat / ko bhagavan hetuh kah pratyayah smitasyaviskarane / nahetukam napratyayam tathagata arhantah samyaksambuddhah smitam aviskurvanti / evam ukte bhagavan ayusmantam anandam etad avocat / etany ananda trini bhiksusatani ekasaste kalpe mahaketunamanas tathagata arhantah samyaksambuddhah loke utpatsyante / tarakopame kalpe ta eta itas cyutah samana aksobhyasya tathagatasyarhatah samyaksambuddhasya buddhaksetre upapatsyante / sastya ca devaputra sahasraih kamavacarair anuttarayam samyaksambodhau cittany utpaditani / tani ca maitreyam tathagatam arhantam samyaksambuddham aragayisyanti / tatraiva ca brahmacaryam carisyanti / sa ca maitreyas tathagatas tan

vyakarisyaty anuttarayam samyaksambodhav iti / atha buddhanubhavena tasmin samaye tas catasrah parsada iti nisanna eva purvasyam disi buddhasahasram pasyanti sma / daksinasyam disi buddhasahasram pasyanti sma / pascimayam disi buddhasahasram pasyanti sma / uttarasyan disi buddhasahasram pasyanti sma / uttarapurvasyan disi buddhasahasram pasyanti sma / purvadaksinasyan disi buddhasahasram pasyanti sma / daksinapascimayan disi buddhasahasram pasyanti sma / pascimottarasyan disi buddhasahasram pasyanti sma / adhastad disi buddhasahasram pasyanti sma / uparistad disi buddhasahasram pasyanti sma / na ca tan buddhaksetragunavyuhan iha sahayam lokadhatau pasyanti sma / yan buddhaksetragunavyuhams tesam buddhanam bhagavatam tesu lokadhatusu pasyanti sma / atha tatah parsado dasapranisahasrani pranidhanam akarsuh / vayam karma tatha karisyamo yena karmana krtenatra buddhaksetresupapatsyama iti / atha bhagavams tesam kulaputranam asayam viditva smitam pradurakarsit /

athayusman ananda utthayasanad ekamsam uttarasangam krtva daksinajanumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat / ko bhagavan hetuh kah pratyayah smitasyaviskarane / nahetu napratyayam buddha bhagavantah smitam aviskurvanti / bhagavan aha / pasyasi tvam anandemani dasa pranisahasrani / aha / pasyami bhagavan / bhagavan aha / etany ananda dasa pranisahasrani itas cyutva tatra buddhaksetresutpatsyante / na ca jatu virahita bhavisyanti tathagatair arhadbhih samyaksambuddhais tatah pascad vyuharajanamanas tathagata arhantah samyaksambuddha loke bhavisyanti / athayusman saradvatiputra ayusmams ca mahamaudgalyayana ayusmams ca subhutir ayusmams ca purno maitrayaniputra ayusmams ca mahakasyapa ete canye ca sambahula abhijñatabhijñata bhiksavo bodhisattvas ca mahasattva bhiksubhiksunyupasakopasikas ca bhagavantam etad avocan / mahaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / udaraparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / agryaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / visistaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / varaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / pravaraparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / pranitaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / anuttaraparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / niruttaraparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / asamaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / asamasamaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / asadrsaparamiteyam

bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / anupamaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / akasaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / svalaksanasunyataparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / sarvadharmasunyataparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / abhavasvabhavasunyataparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / sarvagunaparipuriparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / sarvagunasamanvagataparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita / anavamrdyaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita /

atra hi bhagavan prajñaparamitayam caradbhir bodhisattvair mahasattvair asamasaman danam dattam diyate dasyate / tenasamasamadanaparamita paripurita paripuryate paripurayisyate / tenasamasama atmabhavah pratilabdhah pratilabhyate pratilapsyate / tenasamasamasya dharmasya labhino jata bhavanti bhavisyanti yad utanuttarayah samyaksambodheh /

atra bhagavan prajñaparamitayam caradbhir bodhisattvair mahasattvair asamasamam silam raksitam raksanti raksisyanti / tenasamasamasilaparamita paripurita paripuryate paripurayisyate / tenasamasama atmabhavah pratilabdhah pratilabhyate pratilapsyate / tenasamasamasya dharmasya labhino jata bhavanti bhavisyanti yad utanuttarayah samyaksambodheh /

atra bhagavan prajñaparamitayam caradbhir bodhisattvair mahasattvair asamasamaksantir bhavita bhavyate bhavisyate / tenasamasama ksantiparamita paripurita paripuryate paripurisyate / tenasamasama atmalabhah pratilabdhah pratilabhyate pratilapsyate / tenasamasamasya dharmasya labhino jata bhavanti bhavisyanti yad utanuttarayah samyaksambodheh /

atra bhagavan prajñaparamitayam caradbhir bodhisattvair mahasattvair asamasamam viryam arabdham arabhyate arapsyate / tenasamasama viryaparamita paripurita paripuryate paripurisyate / tenasamasama atmabhavah pratilabdhah pratilabhyate pratilapsyate / tenasamasamasya dharmasya labhino jata bhavanti bhavisyanti / yad utanuttarayah samyaksambodheh /

atra bhagavan prajñaparamitayam caradbhir bodhisattvair mahasattvair asamasamani dhyanani utpaditani utpadyante utpadayisyante / tenasamasama dhyanaparamita paripurita paripuryate paripurayisyate / tenasamamama atmabhavah pratilabdhah pratilabhyate pratilapsyate / tenasamasamasya dharmasya labhino jata bhavanti bhavisyanti yad

utanuttarayah samyaksambodheh /

atra bhagavan prajñaparamitayam caradbhir bodhisattvair mahasattvair asamasama prajña bhavita bhavyate bhavisyate / tenasamamama prajñaparamita paripurita paripuryate paripurisyate / tenasamasama atmabhavah pratilabdhah pratilabhyate pratilapsyate / tenasamasamasya dharmasya labhino jata bhavanti bhavisyanti yad utanuttarayah samyaksambodheh /

atraiva bhagavan prajñaparamitayam caran amamamamasya rupasya labhi jatah asamasamaya vedanaya labhi jatah asamasamayah samjñaya labhi jatah asamamamanam samskaranam labhi jatah / asamasamasya vijñanasya labhi jatah / asamasamam bodhim abhisambudhyasamasamam dharmacakram pravartitavan /

atita api buddha bhagavanto 'traiva prajñaparamitayam caranto 'samamamasya rupasya labhino jatah / asamamamaya vedanaya labhino jatah / asamasamayah samjñaya labhino jatah asamasamanam samskaranam labhino jatah / asamasamasya vijñanasya labhino jatah / asamasamam bodhim abhisambudhyasamasamam dharmacakram pravartitavantah /

anagata api buddha bhagavanto 'traiva prajñaparamitayam caranto 'samasamasya rupasya labhino jatah bhavisyanti / asamasamaya vedanaya labhino bhavisyanti / asamasamayah samjñaya labhino bhavisyanti / asamasamanam samskaranam labhino bhavisyanti / asamasamasya vijñanasya labhino bhavisyanti / asamasamam bodhim abhisambudhyasamasamam dharmacakram pravartayisyanti /

pratyutpanna api buddha bhagavanto 'traiva prajñaparamitayam caranto 'samasamasya rupasya labhino bhavanti / asamasamaya vedanaya labhino bhavanti / asamasamayah samjñaya labhino bhavanti / asamasamanam samskaranam labhino bhavanti / asamasamasya vijñanasya labhino bhavanti / asamasamam bodhim abhisambudhyasamasamam dharmacakram pravartayisyanti /

tasmat tarhi bhagavan bodhisattvair mahasattvaih sarvadharmanam paramgantukamaih prajñaparamitayam yogah karaniyah / namaskaraniyas te bhagavan bodhisattva mahasattvah sadevamanusasurena lokena ye 'tra prajñaparamitayam caranti /

evam ukte bhagavams tan sambahulan mahasravakan tams ca bodhisattvan mahasattvan etad avocat / evam etat kulaputra evam etat yatha tatha, yatha vadatha, namaskaraniyas te bodhisatva mahasattvah sadevamanusasurena lokena ye 'tra prajñaparamitayam caranti / tat kasya hetoh bodhisattvam hi kulaputra mahasattvam agamya manusyalokasya loke pradurbhavo bhavati / devalokasya loke pradurbhavo bhavati / ksatriyamahasalakulanam loke pradurbhavo bhavati / brahmanamahasalakulanam loke pradurbhavo bhavati / grhapatimahasalakulanam loke pradur bhavo bhavati / rajñam

cakravartinam loke pradurbhavo bhavati / caturmaharajakayikanam
devanam loke pradurbhavo bhavati / trayastrimsanam devanam
loke pradurbhavo bhavati / yamanam devanam loke pradurbhavo
bhavati / tusitanam devanam loke pradurbhavo bhavati /
nirmanaratinam devanam loke pradurbhavo bhavati /
paranirmitavasavartinam devanam loke pradurbhavo bhavati /
brahmakayikanam devanam loke pradurbhavo bhavati /
brahmapurohitanam devanam loke pradurbhavo bhavati /
brahmaparsadyanam devanam loke pradurbhavo bhavati /
mahabrahmanam devanam loke pradurbhavo bhavati / abhanam
devanam loke pradurbhavo bhavati / parittabhanam devanam loke
pradurbhavo bhavati / apramanabhanam devanam loke pradurbhavo
bhavati / abhasvaranam devanam loke pradurbhavo bhavati /
subhanam devanam loke pradurbhavo bhavati / parittasubhanam
devanam loke pradurbhavo bhavati / apramanasubhanam devanam
loke pradurbhavo bhavati / subhakrtsnanam devanam loke
pradurbhavo bhavati / vrhanam devanam loke pradurbhavo bhavati
/ parittavrhanam devanam loke pradurbhavo bhavati /
apramanavrhanam devanam loke pradurbhavo bhavati /
vrhatphalanam devanam loke pradurbhavo bhavati / avrhanam
devanam loke pradurbhavo bhavati / atapanam devanam loke
pradurbhavo bhavati / sudrsanam devanam loke pradurbhavo bhavati
/ sudarsananam devanam loke pradurbhavo bhavati /
akanisthanam devanam loke pradurbhavo bhavati /
srotaapannanam loke pradurbhavo bhavati / sakrdagaminam loke
pradurbhavo bhavati / anagaminam loke pradurbhavo bhavati / arhatam
loke pradubhavo bhavati / pratyekabuddhanam loke pradurbhavo bhavati /
bodhisattvanam mahasattvanam loke pradurbhavo bhavati /
tathagatanam arhatam samyaksambuddhanam loke pradurbhavo bhavati
/ bodhisattvam hi kulaputra mahasattvam agamya annasya panasya yanasya
vastranam sayyasanopasrayaprajivikasya
manimuktasankhasilapravalarajatajatarupasya loke pradurbhavo
bhavati / yavanti kulaputrah sattvanam sukhopadhanani divyani ca
manusani ca visamyogasukhañ ca sarvan tat kulaputra bodhisattvam
mahasattvam agamya / tat kasya hetor bodhisattvo hi kulaputra
bodhisattvacarikam caran satsu paramitasu sthitva atmana ca
danam dadati params ca dane niyojayati / atmana ca silam
raksati params ca sile niyojayati / atmana ca ksantim bhavayati
/ params ca ksantyam niyojayati / atmana ca viryam arabhate
params ca virye niyojayati / atmana dhyanany utpadayati params ca
dhyane niyojayati / atmana ca prajñam bhavayati params ca
prajñabhavanayam niyojayati / bodhisattvam mahasattvam agamya
sattvah satsu paramitasu caranti / te satsu paramitasu caranta,
sattvah laukikalokottarah sampattir anuprapnuvanti / tasmat tarhi
kulaputrah bodhisattvo mahasattvah sarvasattvanam hitasukhaya
pratipanno bhavati /

atha bhagavams tasyam velayam jihvendriyam mukhan nirnamayya imam trisahasramahasahasram lokadhatum sphurati sma /

atha khalu tato jihvendriyat anekavarna nanavarna arciso niscaranti sma / niscarya purvasyam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / daksinasyam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / pascimayam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / uttarasyam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / uttarapurvasyam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / purvadaksinasyam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / daksinapascimayam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / pascimottarasyam disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / adhastad disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma / uparistad disi ganganadivalukopaman lokadhatun mahatavabhasena sphuranti sma /

atha khalu purvasyam disi ganganadivalukopamesu lokadhatusu aprameya asamkhyeya bodhisattva mahasattvas tam prabhavyuham drstva svakasvakesu buddhaksetresu buddhan bhagavatah pariprcchanti sma / kasyayam bhagavann anubhavo yeneme lokadhatavah evam mahatavabhasena sphutah / te buddha bhagavanto 'vocan / esa kulaputrah pascime digbhage saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tenemam jihvendriyam nirnamayya ganganadivalukopama lokadhatavo 'vabhasena sphutah yad uta bodhisattvanam mahasattvanam prajñaparamitadesanatayai / daksinasyam disi ganganadivalukopamesu lokadhatusu aprameya asamkhyeya bodhisattva mahasattvas tam prabhavyuham drstva svakasvakesu buddhaksetresu buddhan bhagavatah pariprcchanti sma / kasyayam bhagavann anubhavo yeneme lokadhatava evam mahatavabhasena sphutah / te buddha bhagavanto 'vocan / esa kulaputra uttare digbhage saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas teneme jihvendriyam nirnamayya ganganadivalukopama lokadhatavo 'vabhasena sphutah / yad uta bodhisattvanam mahasattvanam prajñaparamitadesanatayai / pascimayam disi ganganadivalukopamesu lokadhatusu aprameya asamkhyeya bodhisattva mahasattvas tam prabhavyuham drstva svakasvakesu buddhaksetresu buddhan bhagavatah pariprcchanti sma / kasyayam bhagavann anubhavo yenene lokadhatava evam mahatavabhasena sphutah / te buddha bhagavanto 'vocan / esa kulaputra purvasmin digbhage saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tenemam jihvendriyam nirnamayya ganganadivalukopama lokadhatavo 'vabhasena sphutah / yad uta bodhisattvanam mahasattvanam prajñaparamitadesanatayai / uttarasmin digbhage ganganadivalukopamesu lokadhatusu aprameya asamkhyeya bodhisattva mahasattvas tam prabhavyuham drstva svakasvakesu

buddhaksetresu buddhan bhagavatah pariprcchanti sma / kasyayam
bhagavann anubhavo yeneme lokadhatava evam mahatavabhasena sphutah /
te buddha bhagavanto 'vocan / esa kulaputra daksine digbhage saha
nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas
tenemam jihvendriyam nirnamayya ganganadivalukopama lokadhatavo
'vabhasena sphutah / yad uta bodhisattvanam mahasattvanam
prajñaparamitadesanatayai / uttarapurvasmin digbhage
ganganadivalukopamesu lokadhatusu aprameya asamkhyeya
bodhisattva mahasattvas tam prabhavyuham drstva svakasvakesu
buddhaksetresu buddhan bhagavatah pariprcchanti sma / kasyayam
bhagavann anubhavo yeneme lokadhatava evam mahatavabhasena sphutah /
te buddha bhagavanto 'vocan / esa kulaputra daksinapascime digbhage
saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tenemam jihvendriyam nirnamayya
ganganadauvalukopama lokadhatavo 'vabhasena sphutah / yad uta
bodhisattvanam mahasattvanam prajñaparamitadesanatayai /
purvadaksinasmin digbhage ganganadivalukopamesu lokadhatusu
aprameya asamkhyeya bodhisattva mahasattvas tam prabhavyuham
drstva svakasvakesu buddhaksetresu buddhan bhagavatah
pariprcchanti sma / kasyayam bhagavann anubhavo yeneme lokadhatava
evam mahatavabhasena sphutah / te buddha bhagavanto 'vocan / esa
kulaputrah pascimottare digbhage saha nama lokadhatus tatra sakamunir
nama tathagato 'rhan samyaksambuddhas tenemam jihvendriyam nirnamayya
ganganadivalukopama lokadhatavo 'vabhasena sphutah / yad uta
bodhisattvanam mahasattvanam prajñaparamitadesanatayai /
daksinapascime digbhage ganganadivalukopamesu lokadhatusu
aprameya asamkhyeya bodhisattva mahasattvas tam prabhavyuham
drstva svakasvakesu buddhaksetresu buddhan bhagavatah
pariprcchanti sma / kasyayam bhagavann anubhavo yeneme lokadhatava
evam mahatavabhasena sphutah / te buddha bhagavanto 'vocan / esa
kulaputra uttarapurve digbhage saha nama lokadhatus tatra sakyamunir
nama tathagato 'rhan samyaksambuddhas tenemam jihvendriyam nirnamayya
ganganadivalukopama lokadhatavo 'vabhasena sphutah / yad uta
bodhisattvanam mahasattvanam prajñaparamitadesanatayai /
pascimottare digbhage ganganadivalukopamesu lokadhatusu aprameya
asamkhyeya bodhisattva mahasattvas tam prabhavyuham drstva
svakasvakesu buddhaksetresu buddhan bhagavatah pariprcchanti sma /
kasyayam bhagavann anubhavo yeneme lokadhatava evam mahatavabhasena
sphutah / te buddha bhagavanto 'vocan / esa kulaputrah
purvadaksine digbhage saha nama lokadhatus tatra sakyamunir nama
tathagato 'rhan samyahasambuddhas tenemam jihvendriyam nirnamayya
ganganadivalukopama lokadhatavo 'vabhasena sphutah / yad uta
bodhisattvanam mahasattvanam prajñaparamitadesanatayai /
adhastad disi ganganadivalukopamesu lokadhatusu aprameya
asamkhyeya bodhisattva mahasattvas tam prabhavyuham drstva
svakasvakesu buddhaksetresu buddhan bhagavatah pariprcchanti sma /
kasyayam bhagavann anubhavo yeneme lokadhatava evam mahatavabhasena

sphutah / te buddha bhagavanto 'vocan / esa kulaputra uparistad
digbhage saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tenemam jihvendriyam nirnamayya
ganganadivalukopama lokadhatavo 'vabhasena sphutah / yad uta
bodhisattvanam mahasattvanam prajñaparamitadesanatayai /
uparistad disi ganganadivalukopamesu lokadhatusu aprameya
asamkhyeya bodhisattva mahasattvas tam prabhavyuham drstva
svakasvakesu buddhaksenesu buddhan bhagavatah pariprcchanti sma /
kasyayam bhagavann anubhavo yeneme lokadhatava evam mahatavabhasena
sphutah / te buddha bhagavanto 'vocan / esa kulaputra adhastad
digbhage saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan
samyaksambuddhas tenemam jihvendriyam nirnamayya
ganganadivalukopama lokadhatavo 'vabhasena sphutah / yad uta
bodhisattvanam mahasattvanam prajñaparamitadesanataya /

atha khalu te bodhisattva mahasattvas tan buddhan bhagavata evam ahuh /
tatra vayam bhagavan gamisyamas tasya bhagavatah sakyamunes
tathagatasyarhatah samyaksambuddhasya darsanaya vandanaya
paryupasanaya / tesañ ca dasadiksannipatitanam bodhisattvanam
mahasattvanam darsanaya / tasyas ca prajñaparamitayah
sravanaya / te buddha bhagavanta evam ahuh / yasyedanim
kulaputrah kalam manyadhve / atha te bodhisattva mahasattva dasabhyo
digbhyas tesam tathagatanam arhatam samyaksambuddhanam
padañ chirobhir vanditva saptakrtvah pradaksinikrtyanekaih
prakaran chattradhvajapatakah
puspadhupagandhamalyavilepanacurnacivarani
suvarnarupyapuspani ca grhitva mahatya
turyatadavacarasamgitya yena bhagavañ chakyamunis tathagato 'rhan
samyaksambuddhas tenopasamkramanti sma / atha caturmaharajakayika
devas trayastrimsa yamas tusita nirmanaratayah
paranirmitavasavartino brahmakayika brahmapurohita brahmaparsadya
mahabrahmanah abhah parittabhah apramanabha abhasvarah
subhah parittasubhah apramanasubhah subhakrtsnah
vrhah parittavrhah apramanavrhah vrhatphalah /
suddhavasa avrha atapah sudrsah sudarsanah akanistha
deva divyani puspamalyavilepanadhupacurnani divyany
utpalapadmapundarikani divyani
mandaramahamandarakesaratamalapattrani grhitva yena bhagavañ
chakyamunis tathagato 'rhan samyaksambuddhas tenopasamkramanti sma /
atha te bodhisattva mahasattvas te ca devas tabhih puspamalya
gandhavilepanacurnacivaracchattradhvajapatakabhir bhagavantam
sakyamunim tathagatam arhantam samyaksamabuddham avakiranti
smabhyavakiranti sma / abhiprakiranti sma / atha tani puspadiny
uparivaihayasam abhyudgamyasmims trisahasre mahasahasre lokadhatau
puspakutakarah samsthito 'bhut / caturasras catuhsthunasamo
bhagasah suvibhakto ramaniyo manoramah / atha tatah parsadah
pranikotiniyutasatasahasrany utthayasanebhyo yena bhagavams

tenañjalim pranamya bhagavantam etad avocat / vayam api bhagavann anagate 'dhvany evam rupanam dharmanam labhino bhavemah / yatha rupanam tathagato 'rhan samyaksambuddhah / evam eva sravakasamgham pariharah me / evañ ca parsadi dharmam desayamah / yatha tathagata etarhi dharmam desayati / atha bhagavams tesam adhyasayam viditva sarvadharmanañ canutpadayanirodhayanabhisamskarayapradurbhavaya / ksantim viditva smitam pradurakarsit / athayusman ananda utthayasanad ekamsam uttarasangam krtva daksinam janumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat / ko bhagavan hetuh kah pratyayah smitasyaviskarane nahetukam napratyayam buddha bhagavantah smitam aviskurvanti / bhagavan aha / ita ananda parsadah pranikotiniyutasatasahasrair anutpattikesu dharmesu ksantih pratilabdha / ete canagate 'dhvany astasastya kalpakotibhir bodhyangapusyanamapas tathagata arhantah samyaksambuddha loke bhavisyanti puspakare kalpe /

iti satasahasrikah prajñaparamitayah prathamah parivartah // (SsP_1.1)

atha dvitiyaparivartah /

atha bhagavan ayusmantam subhutim amantrayate / pratibhatu te subhute bodhisattvanam mahasattvanam prajñaparamitam arabhya dharmim katham kartum katham bodhisattva mahasattvah prajñaparamitayam niryayur iti / atha tesam bodhisattvanam mahasattvanam tesañ ca mahasravakanam tesañ ca devaputranam etad abhut kim punar ayusman subhutis tavat kena prajñapratibhanabaladhanasatvahena bodhisattvebhyo mahasattvebhyah prajñaparamitam upadeksyati / atha va buddhanubhaveneti / athayusmam subhutir buddhanubhavena tesam bodhisattvanam mahasattvanam tesañ ca mahasravakanam tesañ ca devaputranam cetasaiva cetah paritarkam ajñayayusmantam saradvatiputram amantrayate sma / yat kiñcid ayusmañ charadvatiputra bhagavatah sravaka bhasante 'bhilapanty udirayanti / sarvah sa tathagatasya purusakarah / yas ca tathagatena dharmo desitah sarvah sa dharmataya aviruddhah / tat te kulaputras tatra dharmadesanayam siksamanas tam dharmatam saksatkurvanti / tathagata evaisa saradvatiputropayayogena bodhisattvebhyo mahasattvebhyah prajñaparamitam upadeksyaty avisayo 'trayusmañ charadvatiputra sarvasravakapratyekabuddhanam bodhisattvebhyo mahasattvebhyah prajñaparamitam upadestum / athayusman subhutir bhagavantam etad avocat / bodhisattva mahasattva iti bhagavann ucyate / katamasyaitad dharmasyadhivacanam yad uta bodhisattva iti prajñaparamiteti va / naham bhagavams tam dharmam samanupasyami / yad uta bodhisattva iti prajñaparamiteti va / so 'ham bhagavams tañ ca bodhisattvam tañ ca prajñaparamitam tac ca

bodhisattvanamasamanupasyan katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy anusasisyami / evam ukte bhagavan ayusmantam subhutim etad avocat / namamatram idam subhute yad uta prajñaparamita ca bodhisattvas ca bodhisattvanama ca / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute sattvah sattva iti nama tac ca prajñaptimatram / yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute jivo jiva iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute jantur jantur iti nama tac ca prajñaptimatram tac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute posah posa iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute purusah purusa iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute pudgalah pudgala iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute manujo manuja iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute manavo manava iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute karakah karaka iti nama / tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute karayita karayiteti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute utthapakah utthapaka iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute samutthapakah samutthapaka iti nama tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho

'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute vedako vedaka iti nama / tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute vedayitrko vedayitrka iti nama / tac ca nama prajñaptimatram yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute janako janaka iti nama / tac ca nama prajñaptimatram / yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute pasyakah pasyaka iti nama / tac ca nama prajñaptimatram / yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / evam eva subhute ya ca prajñaparamita yas ca bodhisattvo yac ca bodhisattvanama sarvam etat prajñaptimatram / yac ca prajñaptidharmam tasya notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute yo 'yam adhyatmika atmabhavo rupam iti nama yavad eva dharmaprajñaptimatram tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute yeyam adhyatmiki vedaneti nama yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatyam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute yeyam adhyatmiki samjñeti nama yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute ya ime adhyatmikah samskara iti nama yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama subhute yad idam adhyatmikam vijñanam iti nama yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / evam eva subhute prajñaparamita ca bodhisattvas ca bodhisattvanama ca sarvam etat dharmaprajñaptimatram tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / caksur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra

samjñasanketamatrena vyavahriyate / yad uta caksur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / srotram iti subhute yavad eva dharmaprajñaptimatram

etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta srotram iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / ghranam iti subhute yavad eva prajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta ghranam iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / jihveti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta jihveti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / kaya iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta kaya iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhye / mana iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta mana iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / rupam iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta rupam iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / sabda iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta sabda iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / gandha iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta gandha iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / rasa iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta rasa iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / sparsa iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta sparsa iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / dharmam iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta dharmam iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / caksurdhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta caksurdhatur iri / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / rupadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta rupadhatur iti /

tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / caksurvijñanadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta caksurvijñanadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / srotradhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta srotradhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / sabdadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta sabdadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / srotravijñanadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta srotravijñanadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / ghranadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta ghranadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / gandhadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta gandhadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / ghranavijñanadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta ghranavijñanadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / jihvadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta jihvadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / rasadhatur iti prajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta rasadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / jihvavijñanadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta jihvavijñanadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / kayadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta kayadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / sprastavyadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta sprastavyadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / kayavijñanadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho

'nyatra samjñasanketamatrena vyavahriyate / yad uta
kayavijñanadhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam
antarenopalabhyate / manodhatur iti subhute yavad eva
dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho
'nyatra samjñasanketamatrena vyavahriyate / yad uta manodhatur iti /
tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate /
dharmadhatur iti subhute yavad eva dharmaprajñaptimatram etat tasyas ca
dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena
vyavahriyate / yad uta dharmadhatur iti / tac ca nama nadhyatmam na
bahirdha nobhayam antarenopalabhyate / manovijñanadhatur iti subhute
yavad eva dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado
na nirodho 'nyatra samjñasanketamatrena vyavahriyate / yad uta
manovijñana dhatur iti / tac ca nama nadhyatmam na bahirdha nobhayam
antarenopalabhyate / evam eva subhute yad idam ucyate prajñaparamiteti
bodhisattva iti bodhisattvanameti / yavad eva dharmaprajñaptimatram etat
tasyas ca dharmaprajñapter notpado na nirodho 'nyatra
samjñasanketamatrena vyavahriyate / prajñaparamiteti bodhisattva
iti bodhisattvanameti / tac ca nama nadhyatmam na bahirdha nobhayam
antarenopalabhyate / tadyathapi nama subhute posam adhyatmika
atmabhava iti nama matrena vyavahriyate / sirsasthiniti nama
vyavahriyate / grivasthiniti nama vyavahriyate / skandhasthiniti nama
vyavahriyate / prsthasthiniti vyavahriyate / parsvakasthiniti
vyavahriyate / katyasthiniti nama vyavahriyate / urvasthiniti nama
vyavahriyate / janghasthiniti nama vyavahriyate / padasthiniti nama
vyavahriyate / dharmaprajñaptimatram etat tasyas ca dharmaprajñapter
notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate /
sirsasthiniti nama grivasthiniti nama bahvasthiniti nama
prsthasthiniti nama parsvasthiniti nama katyasthiniti nama
urvasthiniti nama jangasthiniti nama / tac ca nama nadhyatmam na
bahirdha nobhayam antarenopalabhyate / evam eva subhute yad idam ucyate
prajñaparamiteti bodhisattva iti bodhisattvanameti yavad eva
dharmaprajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho
'nyatra samjñasanketamatrena vyavahriyate / tac ca nama
nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama
subhute yanimani bahyani trnakasthasakhapattrapalasani
sarvany etani nananamadheyair vyavahriyante tani ca esañ ca notpado
na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tani ca
namani nadhyatmam na bahirdha nobhayam antarenopalabhyate /

evam eva subhute yad idam ucyate prajñaparamiteti bodhisattva iti /
bodhisattvanameti / yavad eva dharmaprajñaptimatram etat tasyas ca
dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena
vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam
antarenopalabhyate / tadyathapi nama subhute atitanam buddhanam
bhagavatam yavad eva nama matram tisthati / tac ca nama
nadhyatmam na bahirdha nobhayam antarenopalabhyate / tadyathapi nama
subhute svapnah pratisrutkapratibhaso mayamarici udakacandras

tathagatanirmitah sarva ete dharmah prajñaptimatram yasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / evam eva subhute yad idam ucyate prajñaparamiteti bodhisattva iti bodhisattvanameti / sarva ete dharmah prajñaptimatram etat tasyas ca dharmaprajñapter notpado na nirodho 'nyatra samjñasanketamatrena vyavahriyate / tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate / evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata namasanketaprajñaptya va dharmaprajñaptya ca siksitavyam /

evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran na rupam nama nityam iti samanupasyati / na rupam namanityam iti samanupasyati / na rupam nama sukham iti samanupasyati / na rupam nama duhkham iti samanupasyati / na rupam namatmeti samanupasyati / na rupam namanatmeti samanupasyati / na rupam nama santam iti samanupasyati / na rupam namasantam iti samanupasyati / na rupam nama sunyam iti samanupasyati / na rupam namasunyam iti samanupasyati / na rupam nama nimittam iti samanupasyati / na rupam namanimittam iti samanupasyati / na rupam nama pranihitam iti samanupasyati / na rupam namapranihitam iti samanupasyati / na rupam nama samskrtam iti samanupasyati / na rupam namasamskrtam iti samanupasyati / na rupam nama samklesam iti samanupasyati / na rupam namasamklesam iti samanupasyati / na rupam nama vyavadanam iti samanupasyati / na rupam namotpada iti samanupasyati / na rupam nama nirodha iti samanupasyati / na rupam nama viviktam iti samanupasyati / na rupam namaviviktam iti samanupasyati / na rupam nama kusalam iti samanupasyati / na rupam namakusalam iti samanupasyati / na rupam nama savadyam iti samanupasyati / na rupam nama niravadyam iti samanupasyati / na rupam nama sasravam iti samanupasyati / na rupam namanasravam iti samanupasyati / na rupam nama samklesam iti samanupasyati / na rupam nama nihklesam iti samanupasyati / na rupam nama laukikam iti samanupasyati / na rupam nama lokottaram iti samanupasyati / na rupam nama samsara iti samanupasyati / na rupam nama nirvanam iti samanupasyati /

na vedanam nama nityeti samanupasyati / na vedanam namanityeti samanupasyati / na vedanam nama sukheti samanupasyati / na vedanam nama duhkheti samanupasyati / na vedanam namatmeti samanupasyati / na vedanam namanatmeti samanupasyati / na vedanam nama santeti samanupasyati / na vedanam namasanteti samanupasyati / na vedanam nama sunyeti samanupasyati / na vedanam namasunyeti samanupasyati / na vedanam nama nimitteti samanupasyati / na vedanam namanimitteti samanupasyati / na vedanam nama pranihitam iti samanupasyati / na vedanam namapranihitam iti samanupasyati / na vedanam nama samskrtam iti samanupasyati / na vedanam namasamskrtam iti samanupasyati / na vedanam nama samklesam iti samanupasyati / na

vedanam nama vyavadanam iti samanupasyati / na vedanam namotpada iti samanupasyati / na vedanam nama nirodha iti samanupasyati / na vedanam nama vivikteti samanupasyati / na vedana namavivikteti samanupasyati / na vedanam nama kusaleti samanupasyati / na vedanam namakusaleti samanupasyati / na vedanam nama savadyeti samanupasyati / na vedanam namanavadyeti samanupasyati / na vedanam namasasraveti samanupasyati / na vedanam namanasraveti samanupasyati / na vedanam nama samkleseti samanupasyati / na vedanam nama nihkleseti samanupasyati / na vedana nama laukiketi samanupasyati / na vedanam nama lokottareti samanupasyati / na vedanam nama samsara iti samanupasyati / na vedanam nama nirvana iti samanupasyati /

na samjñam nama nityeti samanupasyati / na samjñam namanityeti samanupasyati / na samjñam nama sukham iti samanupasyati / na samjñam nama duhkham iti samanupasyati / na samjñam namatmeti samanupasyati / na samjñam namanatmeti samanupasyati / na samjñam nama santam iti samanupasyati / na samjñam namasantam iti samanupasyati / na samjñam nama sunyeti samanupasyati / na samjñam namasunyeti samanupasyati / na samjñam nama nimittam iti samanupasyati / na samjñam namanimittam iti samanupasyati / na samjñam nama pranihitam iti samanupasyati / na samjñam namapranihitam iti samanupasyati / na samjña nama samskrtam iti samanupasyati / na samjñam namasamskrtam iti samanupasyati / na samjñam namotpada iti samanupasyati / na samjñam nama nirodha iti samanupasyati / na samjñam nama samklesa iti samanupasyati / na samjñam nama vyavadanam iti samanupasyati / na samjñam nama viviktam iti samanupasyati / na samjñam namaviviktam iti samanupasyati / na samjña nama kusaleti samanupasyati / na samjñam namakusaleti samanupasyati / na samjñam nama savadyeti samanupasyati / na samjñam namanavadyeti samanupasyati / na samjñam nama sasraveti samanupasyati / na samjñam namanasraveti samanupasyati / na samjñam nama samklesa iti samanupasyati / na samjñam nama nihkleseti samanupasyati / na samjñam nama laukikam iti samanupasyati / na samjñam nama lokottareti samanupasyati / na samjñam nama samsara iti samanupasyati / na samjñam nama nirvanam iti samanupasyati /

na samskara nama nitya iti samanupasyati / na samskara namanitya iti samanupasyati / na samskara nama sukha iti samanupasyati / na samskara nama duhkha iti samanupasyati / na samskara namatmana iti samanupasyati / na samskara namanatmana iti samanupasyati / na samskara nama santa iti samanupasyati / na samskara namasanta iti samanupasyati / na samskara nama sunya iti samanupasyati / na samskara namasunya iti samanupasyati / na samskara nama nimitta iti samanupasyati / na samskara namanimitta iti samanupasyati / na samskara nama pranihita iti samanupasyati / na samskara namapranihita iti samanupasyati / na samskara nama samskrta iti

samanupasyati / na samskara namasamskrta iti samanupasyati / na samskara namotpada iti samanupasyati / na samskara nama nirodha iti samanupasyati / ca samskara nama samklesa iti samanupasyati / na samskara nama vyavadana iti samanupasyati / na samskara nama vivikta iti samanupasyati / na samskara namavivikta iti samanupasyati / na samskara nama kusala iti samanupasyati / na samskara namakusala iti samanupasyati / na samskara nama savadya iti samanupasyati / na samskara nama niravadya iti samanupasyati / na samskara nama sasrava iti samanupasyati / na samskara namanasrava iti samanupasyati / na samskara nama samklesa iti samanupasyati / na samskara nama nihklesa iti samanupasyati / na samskara nama laukika iti samanupasyati / na samskara nama lokottara iti samanupasyati / na samskara nama samsara iti samanupasyati / na samskara nama nirvanam iti samanupasyati /

na vijñanam nama nityam iti samanupasyati / na vijñanam namanityam iti samanupasyati / na vijñanam nama sukham iti samanupasyati / na vijñanam nama duhkham iti samanupasyati / na vijñanam namatmeti samanupasyati / na vijñanam namanatmeti samanupasyati / na vijñanam nama santam iti samanupasyati / na vijñanam namasantam iti samanupasyati / na vijñanam nama sunyam iti samanupasyati / na vijñanam namasunyam iti samanupasyati / na vijñanam nama nimittam iti samanupasyati / na vijñanam namanimittam iti samanupasyati / na vijñanam nama pranihitam iti samanupasyati / na vijñanam namapranihitam iti samanupasyati / na vijñanam nama samskrtam iti samanupasyati / na vijñanam namasamskrtam iti samanupasyati / na vijñanam namotpada iti samanupasyati / na vijñanam nama nirodha iti samanupasyati / na vijñanam nama samklesa iti samanupasyati / na vijñanam nama vyavadanam iti samanupasyati / na vijñanam nama viviktam iti samanupasyati / na vijñanam namaviviktam iti samanupasyati / na vijñanam nama kusalam iti samanupasyati / na vijñanam namakusalam iti samanupasyati / na vijñanam nama savadyam iti samanupasyati / na vijñanam nama niravadyam iti samanupasyati / na vijñanam nama sasravam iti samanupasyati / na vijñanam namanasravam iti samanupasyati / na vijñanam nama samklesa iti samanupasyati / na vijñanam nama nihklesa iti samanupasyati / na vijñanam nama laukikam iti samanupasyati / na vijñanam nama lokottaram iti samanupasyati / na vijñanam nama samsara iti samanupasyati / na vijñanam nama nirvanam iti samanupasyati /

na caksur nama nityam iti samanupasyati / na caksur namanityam iti samanupasyati / na caksur nama sukham iti samanupasyati / na caksur nama duhkham iti samanupasyati / na caksur namatmeti samanupasyati / na caksur namanatmeti samanupasyati / na caksur nama santam iti samanupasyati / na caksur namasantam iti samanupasyati / na caksur nama sunyam iti samanupasyati / na caksur namasunyam iti samanupasyati / na caksur nama nimittam iti samanupasyati / na caksur namanimittam iti samanupasyati / na caksur nama pranihitam iti

samanupasyati / na caksur namapranihitam iti samanupasyati / na caksur nama samskrtam iti samanupasyati / na caksur namasamskrtam iti samanupasyati / na caksur namotpada iti samanupasyati / na caksur nama nirodha iti samanupasyati / na caksur nama samklesam iti samanupasyati / na caksur nama vyavadanam iti samanupasyati / na caksur nama viviktam iti samanupasyati / na caksur namaviviktam iti samanupasyati / na caksur nama kusalam iti samanupasyati / na caksur namakusalam iti samanupasyati / na caksur nama savadyam iti samanupasyati / na caksur nama niravadyam iti samanupasyati / na caksur nama sasravam iti samanupasyati / na caksur namanasravam iti samanupasyati / na caksur nama samklesam iti samanupasyati / na caksur nama nihklesam iti samanupasyati / na caksur nama laukikam iti samanupasyati / na caksur nama lokottaram iti samanupasyati / na caksur nama samsara iti samanupasyati / na caksur nama nirvanam iti samanupasyati /

na rupam nama nityam iti samanupasyati / na rupam namanityam iti samanupasyati / na rupam nama sukham iti samanupasyati / na rupam nama duhkham iti samanupasyati / na rupam namatmeti samanupasyati / na rupam namanatmeti samanupasyati / na rupam nama santam iti samanupasyati / na rupam namasantam iti samanupasyati / na rupam nama sunyam iti samanupasyati / na rupam namasunyam iti samanupasyati / na rupam nama nimittam iti samanupasyati / na rupam namanimittam iti samanupasyati / na rupam nama pranihitam iti samanupasyati / na rupam namapranihitam iti samanupasyati / na rupam nama samskrtam iti samanupasyati / na rupam namasamskrtam iti samanupasyati / na rupam namotpada iti samanupasyati / na rupam nama nirodha iti samanupasyati / na rupam nama samklesam iti samanupasyati / na rupam nama vyavadanam iti samanupasyati / na rupam nama viviktam iti samanupasyati / na rupam namaviviktam iti samanupasyati / na rupam nama kusalam iti samanupasyati / na rupam namakusalam iti samanupasyati / na rupam nama savadyam iti samanupasyati / na rupam namanavadyam iti samanupasyati / na rupam nama sasravam iti samanupasyati / na rupam namanasravam iti samanupasyati / na rupam nama samklesa iti samanupasyati / na rupam nama nihklesa iti samanupasyati / na rupam nama laukikam iti samanupasyati / ca rupam nama lokottaram iti samanupasyati / na rupam nama samsara iti samanupasyati / na rupam nama nirvanam iti samanupasyati /

na caksurvijñanam nama nityam iti samanupasyati / na caksurvijñanam namanityam iti samanupasyati / na caksurvijñanam nama sukham iti samanupasyati / na caksurvijñanam nama duhkham iti samanupasyati / na caksurvijñanam namatmeti samanupasyati / na caksurvijñanam namanatmeti samanupasyati / na caksurvijñanam nama santam iti samanupasyati / na caksurvijñanam namasantam iti samanupasyati / na caksurvijñanam nama sunyam iti samanupasyati / na caksurvijñanam namasunyam iti samanupasyati / na

caksurvijñanam nama nimittam iti samanupasyati / na
caksurvijñanam namanimittam iti samanupasyati / na
caksurvijñanam nama pranihitam iti samanupasyati / na
caksurvijñanam namapranihitam iti samanupasyati / na
caksurvijñanam nama samskrtam iti samanupasyati / na
caksurvijñanam namasamskrtam iti samanupasyati / na
caksurvijñanam nama samklesam iti samanupasyati / na
caksurvijñanam nama vyavadanam iti samanupasyati / na
caksurvijñanam namotpada iti samanupasyati / na caksurvijñanam
nama nirodha iti samanupasyati / na caksurvijñanam nama viviktam iti
samanupasyati / na caksurvijñanam namaviviktam iti samanupasyati / na
caksurvijñanam nama kusalam iti samanupasyati / na
caksurvijñanam namakusalam iti samanupasyati / na
caksurvijñanam nama savadyam iti samanupasyati / na
caksurvijñanam namanavadyam iti samanupasyati / na
caksurvijñanam nama sasravam iti samanupasyati / na
caksurvijñanam namanasravam iti samanupasyati / na
caksurvijñanam nama samklesa iti samanupasyati / na
caksurvijñanam nama nihklesa iti samanupasyati / na
caksurvijñanam nama laukikam iti samanupasyati / na
caksurvijñanam nama lokottaram iti samanupasyati / na
caksurvijñanam nama samsara iti samanupasyati / na
caksurvijñanam nama nirvanam iti samanupasyati /

na caksuhsamsparso nama nitya iti samanupasyati / na
caksuhsamsparso namanitya iti samanupasyati / na
caksuhsamsparso nama sukham iti samanupasyati / na
caksuhsamsparso nama duhkham iti samanupasyati / na
caksuhsamsparso namatmeti samanupasyati / na caksuhsamsparso
namanatmeti samanupasyati / na caksuhsamsparso nama santam iti
samanupasyati / na caksuhsamsparso namasantam iti samanupasyati /
na caksuhsamsparso nama sunyam iti samanupasyati / na
caksuhsamsparso namasunyam iti samanupasyati / na
caksuhsamsparso nama nimitta iti samanupasyati / na
caksuhsamsparso namanimitta iti samanupasyati / na
caksuhsamsparso nama pranihitam iti samanupasyati / na
caksuhsamsparso namapranihitam iti samanupasyati / na
caksuhsamsparso nama samskrtam iti samanupasyati / na
caksuhsamsparso namasamskrtam iti samanupasyati / na
caksuhsamsparso nama samklesa iti samanupasyati / na
caksuhsamsparso nama vyavadanam iti samanupasyati / na
caksuhsamsparso namotpada iti samanupasyati / na
caksuhsamsparso nama nirodha iti samanupasyati / na
caksuhsamsparso nama vivikta iti samanupasyati / na
caksuhsamsparso namaviviktam iti samanupasyati / na
caksuhsamsparso nama kusala iti samanupasyati / na
caksuhsamsparso namakusala iti samanupasyati / na

caksuhsamsparso nama savadyam iti samanupasyati / na
caksuhsamsparso namanavadya iti samanupasyati / na
caksuhsamsparso nama sasrava iti samanusyati / na
caksuhsamsparso namanasrava iti samanupasyati / na
caksuhsamsparso nama samklesa iti samanupasyati / na
caksuhsamsparso nama nihklesa iti samanupasyati / na
caksuhsamsparso nama laukika iti samanupasyati / na
caksuhsamsparso nama lokottara iti samanupasyati / na
caksuhsamsparso nama samsara iti samanupasyati / na
caksuhsamsparso nama nirvanam iti samanupasyati /

yad api tac caksurupacaksuhsamsparsapratyayad utpadyate vedayitam
sukham duhkham va tad api nama na nityam iti samanupasyati / nanityam
iti samanupasyati / na sukham iti samanupasyati / na duhkham iti
samanupasyati / natmeti samanupasyati / nanatmeti samanupasyati / na
santam iti samanupasyati / nasantam iti samanupasyati / na sunyam iti
samanupasyati / nasunyam iti samanupasyati / na nimittam iti
samanupasyati / nanimittam iti samanupasyati / na pranihitam iti
samanupasyati / napranihitam iti samanupasyati / na samskrtam iti
samanupasyati / nasamskrtam iti samanupasyati / na samklesam iti
samanupasyati / na vyavadanam iti samanupasyati / notpada iti
samanupasyati / na nirodha iti samanupasyati / na viviktam iti samanupasyati
/ naviviktam iti samanupasyati / na kusalam iti samanupasyati / nakusalam
iti samanupasyati / na savadyam iti samanupasyati / nanavadyam iti
samanupasyati / na sasravam iti samanupasyati / nanasravam iti
samanupasyati / na samklesa iti samanupasyati / na nihklesa iti
samanupasyati / na laukikam iti samanupasyati / na lokottaram iti
samanupasyati / na samsara iti samanupasyati / na nirvanam iti
samanupasyati /

na srotram nama nityam iti samanupasyati / na srotram namanityam iti
samanupasyati / na srotram nama sukham iti samanupasyati / na srotram
nama duhkham iti samanupasyati / na srotram namatmeti samanupasyati /
na srotram namanatmeti samanupasyati / na srotram nama santam iti
samanupasyati / na srotram namasantam iti samanupasyati / na
srotram nama sunyam iti samanupasyati / na srotram namasunyam iti
samanupasyati / na srotram nama nimittam iti samanupasyati / na
srotram namanimittam iti samanupasyati / na srotram nama pranihitam
iti samanupasyati / na srotram namapranihitam iti samanupasyati / na
srotram nama samskrtam iti samanupasyati / na srotram
namasamskrtam iti samanupasyati / na srotram nama samklesam iti
samanupasyati / na srotram nama vyavadanam iti samanupasyati / na
srotram namotpada iti samanupasyati / na srotram nama nirodha iti
samanupasyati / na srotram nama viviktam iti samanupasyati / na
srotram namaviviktam iti samanupasyati / na srotram nama kusalam iti
samanupasyati / na srotram namakusalam iti samanupasyati / na
srotram nama savadyam iti samanupasyati / na srotram namanavadyam
iti samanupasyati / na srotram nama sasravam iti samanupasyati / na

srotram namanasravam iti samanupasyati / na srotram nama samklesa iti samanupasyati / na srotram nama nihklesa iti samanupasyati / na srotram nama laukikam iti samanupasyati / na srotram nama lokottaram iti samanupasyati / na srotram nama samsara iti samanupasyati / na srotram nama nirvanam iti samanupasyati /

na sabdo nama nitya iti samanupasyati / na sabdo namanitya iti samanupasyati / na sabdo nama sukham iti samanupasyati / na sabdo nama duhkham iti samanupasyati / na sabdo namatmeti samanupasyati / na sabdo namanatmeti samanupasyati / na sabdo nama santam iti samanupasyati / na sabdo namasantam iti samanupasyati / na sabdo nama sunyam iti samanupasyati / na sabdo namasunyam iti samanupasyati / na sabdo nama nimittam iti samanupasyati / na sabdo namanimittam iti samanupasyati / na sabdo nama pranihitam iti samanupasyati / na sabdo namapranihitam iti samanupasyati / na sabdo nama samskrtam iti samanupasyati / na sabdo mamasamskrtam iti samanupasyati / na sabdo nama samklesa iti samanupasyati / na sabdo nama vyavadanam iti samanupasyati / na sabdo namotpada iti samanupasyati / na sabdo nama nirodha iti samanupasyati / na sabdo nama vivikta iti samanupasyati / na sabdo namavivikta iti samanupasyati / na sabdo nama kusala iti samanupasyati / na sabdo namakusala iti samanupasyati / na sabdo nama savadyam iti samanupasyati / na sabdo namanavadyam iti samanupasyati / na sabdo nama sasravam iti samanupasyati / na sabdo namanasravam iti samanupasyati / na sabdo nama samklesa iti samanupasyati / na sabdo nama nihklesa iti samanupasyati / na sabdo nama laukikam iti samanupasyati / na sabdo nama lokottaram iti samanupasyati / na sabdo nama samsara iti samanupasyati / na sabdo nama nirvanam iti samanupasyati /

na srotravijñanam nama nityam iti samanupasyati / na srotravijñanam namanityam iti samanupasyati / na srotravijñanam nama sukham iti samanupasyati / na srotravijñanam nama duhkham iti samanupasyati / na srotravijñanam namatmeti samanupasyati / na srotravijñanam namanatmeti samanupasyati / na srotravijñanam nama santam iti samanupasyati / na srotravijñanam namasantam iti samanupasyati / na srotravijñanam nama sunyam iti samanupasyati / na srotravijñanam namasunyam iti samanupasyati / na srotravijñanam nama nimittam iti samanupasyati / na srotravijñanam namanimittam iti samanupasyati / na srotravijñanam nama pranihitam iti samanupasyati / na srotravijñanam namapranihitam iti samanupasyati / na srotravijñanam nama samskrtam iti samanupasyati / na srotravijñanam namasamskrtam iti samanupasyati / na srotravijñanam nama samklesam iti samanupasyati / na srotravijñanam nama vyavadanam iti samanupasyati / na srotravijñanam namotpada iti samanupasyati / na srotravijñanam nama nirodha iti samanupasyati / na srotravijñanam nama viviktam iti samanupasyati / na srotravijñanam namaviviktam iti samanupasyati / na srotravijñanam nama kusalam iti samanupasyati / na srotravijñanam namakusalam iti samanupasyati / na srotravijñana nama savadyam iti

samanupasyati / na srotravijñanam namanavadyam iti samanupasyati / na srotravijñanam nama sasrava iti samanupasyati / na srotravijñanam namanasrava iti samanupasyati / na srotravijñanam nama samklesa iti samanupasyati / na srotravijñanam nama nihklesa iti samanupasyati / na srotravijñanam nama laukikam iti samanupasyati / na srotravijñanam nama lokottaram iti samanupasyati / na srotravijñanam nama samsara iti samanupasyati / na srotravijñanam nama nirvanam iti samanupasyati /

na srotrasamsparso nama nitya iti samanupasyati / na srotrasamsparso namanitya iti samanupasyati / na srotrasamsparso nama sukha iti samanupasyati / na srotrasamsparso nama duhkha iti samanupasyati / na srotrasamsparso namatmeti samanupasyati / na srotrasamsparso namanatmeti samanupasyati / na srotrasamsparso nama sunya iti samanupasyati / na srotrasamsparso namasunya iti samanupasyati / na srotrasamsparso nama nimittam iti samanupasyati / na srotrasamsparso namanimittam iti samanupasyati / na srotrasamsparso nama pranihita iti samanupasyati / na srotrasamsparso namapranihita iti samanupasyati / na srotrasamsparso nama samskrta iti samanupasyati / na srotrasamsparso namasamskrta iti samanupasyati / na srotrasamsparso nama samklesa iti samanupasyati / na srotrasamsparso nama vyavadanam iti samanupasyati / na srotrasamsparso namotpada iti samanupasyati / na srotrasamsparso nama nirodha iti samanupasyati / na srotrasamsparso nama vivikta iti samanupasyati / na srotrasamsparso namavivikta iti samanupasyati / na srotrasamsparso nama kusala iti samanupasyati / na srotrasamsparso namakusala iti samanupasyati / na srotrasamsparso nama savadya iti samanupasyati / na srotrasamsparso namanavadya iti samanupasyati / na srotrasamsparso nama sasrava iti samanupasyati / na srotrasamsparso namanasrava iti samanupasyati / na srotrasamsparso nama samklesa iti samanupasyati / na srotrasamsparso nama nihklesa iti samanupasyati / na srotrasamsparso nama laukika iti samanupasyati / na srotrasamsparso nama lokottara iti samanupasyati / na srotrasamsparso nama samsara iti samanupasyati / na srotrasamsparso nama nirvanam iti samanupasyati /

yad api tac chrotrasabdasrotravijñanasrotrasamsparsapratyayad utpadyate vedayitam sukham duhkham va aduhkhasukham va tad api nama na nityam iti samanupasyati / nanityam iti samanupasyati / na sukham iti samanupasyati / na duhkham iti samanupasyati / natmeti samanupasyati / nanatmeti samanupasyati / na santam iti samanupasyati / nasantam iti samanupasyati / na sunyam iti samanupasyati / nasunyam iti samanupasyati / na nimittam iti samanupasyapati / nanimittam iti samanupasyati / na pranihitam iti samanupasyati / napranihitam iti samanupasyati / na samskrtam iti samanupasyati / nasamskrtam iti samanupasyati / na samklesam iti samanupasyati / na vyavadanam iti samanupasyati / notpada iti samanupasyati / na nirodha iti samanupasyati / na viviktam iti samanupasyati / naviviktam iti samanupasyati / na kusalam

iti samanupasyati / nakusalam iti samanupasyati / na savadyam iti samanupasyati / nanavadyam iti samanupasyati / na sasravam iti samanupasyati / nanasravam iti samanupasyati / na samklesa iti samanupasyati / na nihklesa iti samanupasyati / na laukikam iti samanupasyati / na lokottaram iti samanupasyati / na samsara iti samanupasyati / na nirvanam iti samanupasyati /

na ghranam nama nityam iti samanupasyati / na ghranam namanityam iti samanupasmati / na ghranam nama sukham iti samanupasyati / na ghranam nama duhkham iti samanupasyati / na ghranam namatmeti samanupasyati / na ghranam namanatmeti samanupasyati / na ghranam nama sunyam iti samanupasyati / na ghranam namasunyam iti samanupasyati / na ghranam nama nimittam iti samanupasyati / na ghranam namanimittam iti samanupasyati / na ghranam nama pranihitam iti samanupasyati / na ghranam namapranihitam iti samanupasyati / na ghranam nama samskrtam iti samanupasyati / na ghranam namasamskrtam iti samanupasyati / na ghranam nama samklesa iti samanupasyati / na ghranam nama vyavadanam iti samanupasyati / na ghranam namotpada iti samanupasyati / na ghranam nama nirodha iti samanupasyati / na ghranam nama viviktam iti samanupasyati / na ghranam namaviviktam iti samanupasyati / na ghranam nama kusalam iti samanupasyati / na ghranam namakusalam iti samanupasyati / na ghranam nama savadyam iti samanupasyati / na ghranam namanavadyam iti samanupasyati / na ghrana nama sasravam iti samanupasyati / na ghranam namanasravam iti samanupasyati / na ghranam nama samklesa iti samanupasyati / na ghranam nama nihklesa iti samanupasyati / na ghranam nama laukikam iti samanupasyati / na ghranam nama lokottaram iti samanupasyati / na ghranam nama samsara iti samanupasyati / na ghranam nama nirvanam iti samanupasyati /

na gandho nama nitya iti samanupasyati / na gandho namanityam iti samanupasyati / na gandho nama sukham iti samanupasyati / na gandho nama duhkham iti samanupasyati / na gandho namatmeti samanupasyati / na gandho namanatmeti samanupasyati / na gandho nama santa iti samanupasyati / na gandho namasanta iti samanupasyati / na gandho nama sunya iti samanupasyati / na gandho namasunya iti samanupasyati / na gandho nama nimitta iti samanupasyati / na gandho namanimitta iti samanupasyati / na gandho nama pranihitam iti samanupasyati / na gandho namapranihitam iti samanupasyati / na gandho nama samskrtam iti samanupasyati / na gandho namasamskrtam iti samanupasyati / na gandho nama samklesa iti samanupasyati / na gandho nama vyavadanam iti samanupasyati / na gandho namotpada iti samanupasyati / na gandho nama nirodha iti samanupasyati / na gandho nama vivikta iti samanupasyati / na gandho namavivikta iti samanupasyati / na gandho nama kusalam iti samanupasyati / na gandho namakusalam iti samanupasyati / na gandho nama savadyam iti samanupasyati / na gandho namanavadyam iti samanupasyati / na gandho nama sasrava iti samanupasyati / na gandho namanasrava iti samanupasyati /

na gandho nama samklesa iti samanupasyati / na gandho nama nihklesa iti samanupasyati / na gandho nama laukika iti samanupasyati / na gandho nama lokottara iti samanupasyati / na gandho nama samsara iti samanupasyati / na gandho nama nirvanam iti samanupasyati /

na ghranavijñanam nityam iti samanupasyati / na ghranavijñanam anityam iti samanupasyati / na ghranavijñanam nama sukham iti samanupasyati / na ghranavijñanam nama duhkham iti samanupasyati / na ghranavijñanam namatmeti samanupasyati / na ghranavijñanam namanatmeti samanupasyati / na ghranavijñanam nama santam iti samanupasyati / na ghranavijñanam namasantam iti samanupasyati / na ghranavijñanam nama sunyam iti samanupasyati / na ghranavijñanam namasunyam iti samanupasyati / na ghranavijñanam nama nimittam iti samanupasyati / na ghranavijñanam namanimittam iti samanupasyati / na ghranavijñanam nama pranihitam iti samanupasyati / na ghranavijñanam namapranihitam iti samanupasyati / na ghranavijñanam nama samskrtam iti samanupasyati / na ghranavijñanam namasamskrtam iti samanupasyati / na ghranavijñanam nama samklesam iti samanupasyati / na ghranavijñanam nama vyavadanam iti samanupasyati / na ghranavijñanam namotpada iti samanupasyati / na ghranavijñanam nama nirodha iti samanupasyati / na ghranavijñanam nama viviktam iti samanupasyati / na ghranavijñanam namaviviktam iti samanupasyati / na ghranavijñanam nama kusalam iti samanupasyati / na ghranavijñanam namakusalam iti samanupasyati / na ghranavijñanam nama savadyam iti samanupasyati / na ghranavijñanam namanavadyam iti samanupasyati / na ghranavijñanam nama sasravam iti samanupasyati / na ghranavijñanam namanasravam iti samanupasyati / na ghranavijñanam nama samklesa iti samanupasyati / na ghranavijñanam nama nihklesa iti samanupasyati / na ghranavijñanam nama laukikam iti samanupasyati / na ghranavijñanam nama lokottaram iti samanupasyati / na ghranavijñanam nama samsara iti samanupasyati / na ghranavijñanam nama nirvanam iti samanupasyati /

na ghranasamsparso nama nitya iti samanupasyati / na ghranasamsparso namanitya iti samanupasyati / na ghranasamsparso nama sukham iti samanupasyati / na ghranasamsparso nama duhkham iti samanupasyati / na ghranasamsparso namatmeti samanupasyati / na ghranasamsparso namanatmeti samanupasyati / na ghranasamsparso nama santa iti samanupasyati / na ghranasamsparso namasanta iti samanupasyati / na ghranasamsparso nama sunya iti samanupasyati / na ghranasamsparso namasunya iti samanupasyati / na ghranasamsparso nama nimitta iti samanupasyati / na ghranasamsparso namanimitta iti samanupasyati / na ghranasamsparso nama pranihita iti samanupasyati / na

ghranasamsparso namapranihita iti samanupasyati / na
ghranasamsparso nama samskrta iti samanupasyati / na
ghranasamsparso namasamskrta iti samanupasyati / na
ghranasamsparso nama samklesa iti samanupasyati / na
ghranasamsparso nama vyavadanam iti samanupasyati / na
ghranasamsparso namotpada iti samanupasyati / na ghranasamsparso
nama nirodha iti samanupasyati / na ghranasamsparso nama vivikta iti
samanupasyati / na ghranasamsparso namavivikta iti samanupasyati / na
ghranasamsparso nama kusala iti samanupasyati / na
ghranasamsparso namakusala iti samanupasyati / na
ghranasamsparso nama savadya iti samanupasyati / na
ghranasamsparso namanavadya iti samanupasyati / na
ghranasamsparso nama sasrava iti samanupasyati / na
ghranasamsparso namanasrava iti samanupasyati / na
ghranasamparso nama samklesa iti samanupasyati / na
ghranasamsparso nama nihklesa iti samanupasyati / na
ghranasamsparso nama laukika iti samanupasyati / na
ghranasamsparso nama lokottara iti samanupasyati / na
ghranasamsparso nama samsara iti samanupasyati / na
ghranasamsparso nama nirvanam iti samanupasyati /

yad api tadghranagandhaghranavijñanaghranasamsparsapratyayad
utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad
api nama na nityam iti samanupasyati / nanityam iti samanupasyati / na
sukham iti samanupasyati / na duhkham iti samanupasyati / natmeti
samanupasyati / nanatmeti samanupasyati / na santa iti samanupasyati /
nasanta iti samanupasyati / na sunya iti samanupasyati / nasunya iti
samanupasyati / na nimitta iti samanupasyati / nanimitta iti samanupasyati
/ na pranihita iti samanupasyati / napranihita iti samanupasyati / na
samskrta iti samanupasyati / nasamskrta samanupasyati / na
samklesa iti samanusyati / na vyavadanam iti samanupasyati / notpada iti
samanupasyati / na nirodha iti samanupasyati / na vivikta iti samanupasyati
/ navivikta iti samanupasyati / na kusala iti samanupasyati / nakusala
iti samanupasyati / na savadya iti samanupasyati / nanavadya iti
samanupasyati / na sasrava iti samanupasyati / nanasrava iti
samanupasyati / na samklesa iti samanupasyati / na nihklesa iti
samanupasyati / na laukika iti samanupasyati / na lokottara iti
samanupasyati / na samsara iti samanupasyati / na nirvanam iti
samanupasyati /

na jihvam nama nityeti samanupasyati / na jihvam namanityeti
samanupasyati / na jihvam nama sukheti samanupasyati / na jihvam nama
duhkheti samanupasyati / na jihvam namatmeti samanupasyati / na
jihvam namanatmeti samanupasyati / na jihvam nama santeti
samanupasyati / na jihva namasanteti samanupasyati / na jihvam nama
sunyeti samanupasyati / na jihvam namasunyeti samanupasyati / na
jihvam nama nimitteti samanupasyati / na jihvam namanimitteti
samanupasyati / na jihvam nama pranihiteti samanupasyati / na jihvam

namapranihiteti samanupasyati / na jihvam nama samskrteti samanupasyati / na jihvam namasamskrteti samanupasyati / na jihvam nama samklesa iti samanupasyati / na jihvam nama vyavadaneti samanupasyati / na jihvam namotpada iti samanupasyati / na jihvam nama nirodha iti samanupasyati / na jihvam nama vivikteti samanupasyati / na jihvam namavivikteti samanupasyati / na jihvam nama kusaleti samanupasyati / na jihvam namakusaleti samanupasyati / na jihvam nama savadyeti samanupasyati / na jihvam namanavadyeti samanupasyati / na jihvam namasasraveti samanupasyati / na jihvam namanasraveti samanupasyati / na jihva nama samklesa iti samanupasyati / na jihvam nama nihklesa iti samanupasyati / na jihva nama laukiketi samanupasyati / na jihvam nama lokottareti samanupasyati / na jihvam nama samsara iti samanupasyati / na jihvam nama nirvanam iti samanupasyati /

na raso nama nitya iti samanupasyati / na raso namanitya iti samanupasyati / na raso nama sukha iti samanupasyati / na raso nama duhkha iti samanupasyati / na raso namatmeti samanupasyati / na raso namanatmeti samanupasyati / na raso nama santa iti samanupasyati / na raso namasanta iti samanupasyati / na raso nama sunya iti samanupasyati / na raso namasunya iti samanupasyati / na raso nama nimitta iti samanupasyati / na raso namanimitta iti samanupasyati / na raso nama pranihita iti samanupasyati / na raso namapranihita iti samanupasyati / na raso nama samskrta iti samanupasyati / na raso namasamskrta iti samanupasyati / na raso nama samklesa iti samanupasyati / na raso nama vyavadana iti samanupasyati / na raso namotpada iti samanupasyati / na raso nama nirodha iti samanupasyati / na raso nama vivikta iti samanupasyati / na raso namavivikta iti samanupasyati / na raso nama kusala iti samanupasyati / na raso namakusala iti samanupasyati / na raso nama savadya iti samanupasyati / na raso namanavadya iti samanupasyati / na raso nama sasrava iti samanupasyati / na raso namanasrava iti samanupasyati / na raso nama samklesa iti samanupasyati / na raso nama nihklesa iti samanupasyati / na raso nama laukika iti samanupasyati / na raso nama lokottara iti samanupasyati / na raso nama samsara iti samanupasyati / na raso nama nirvanam iti samanupasyati /

na jihvavijñanam nama nityam iti samanupasyati / na jihvavijñanam namanityam iti samanupasyati / na jihvavijñanam nama sukham iti samanupasyati / na jihvavijñanam nama duhkham iti samanupasyati / na jihvavijñanam namatmeti samanupasyati / na jihvavijñanam namanatmeti samanupasyati / na jihvavijñanam nama santam iti samanupasyati / na jihvavijñanam namasantam iti samanupasyati / na jihvavijñanam nama sunyam iti samanupasyati / na jihvavijñanam namasunyam iti samanupasyati / na jihvavijñanam nama nimittam iti samanupasyati / na jihvavijñanam namanimittam iti samanupasyati / na jihvavijñanam nama pranihitam iti samanupasyati / na jihvavijñanam namapranihitam iti samanupasyati / na jihvavijñanam nama samskrtam iti samanupasyati / na

jihvavijñanam namasamskrtam iti samanupasyati / na jihvavijñanam nama samklesa iti samanupasyati / na jihvavijñanam nama vyavadanam iti samanupasyati / na jihvavijñanam namotpada iti samanupasyati / na jihvavijñanam nama nirodha iti samanupasyati / na jihvavijñanam nama viviktam iti samanupasyati / na jihvavijñanam namaviviktam iti samanupasyati / na jihvavijñanam nama kusalam iti samanupasyati / na jihvavijñanam namakusalam iti samanupasyati / na jihvavijñanam nama savadyam iti samanupasyati / na jihvavijñanam namanavadyam iti samanupasyati / na jihvavijñanam nama sasravam iti samanupasyati / na jihvavijñanam namanasravam iti samanupasyati / na jihvavijñanam nama samklesa iti samanupasyati / na jihvavijñanam nama nihklesa iti samanupasyati / na jihvavijñanam nama laukikam iti samanupasyati / na jihvavijñanam nama lokottara iti samanupasyati / na jihvavijñanam nama samsara iti samanupasyati / na jihvavijñanam nama nirvanam iti samanupasyati /

na jihvasamsparso nama nitya iti samanupasyati / na jihvasamsparso namanitya iti samanupasyati / na jihvasamsparso nama sukha iti samanupasyati / na jihvasamsparso nama duhkha iti samanupasyati / na jihvasamsparso namatmeti samanupasyati / na jihvasamsparso namanatmeti samanupasyati / na jihvasamsparso nama santa iti samanupasyati / na jihvasamsparso namasanta iti samanupasyati / na jihvasamsparso nama sunya iti samanupasyati / na jihvasamsparso namasunya iti samanupasyati / na jihvasamsparso nama nimitta iti samanupasyati / na jihvasamsparso namanimitta iti samanupasyati / na jihvasamsparso nama pranihita iti samanupasasati / na jihvasamsparso namapranihita iti samanupasyati / na jihvasamsparso nama samskrta iti samanupasyati / na jihvasamsparso namasamskrta iti samanupasyati / na jihvasamsparso nama samklesa iti samanupasyati / na jihvasamsparso nama vyavadanam iti samanupasyati / na jihvasamsparso namotpada iti samanupasyati / na jihvasamsparso nama nirodha iti samanupasyati / na jihvasamsparso nama vivikta iti samanupasyati / na jihvasamsparso namavivikta iti samanupasyati / na jihvasamsparso nama kusala iti samanupasyati / na jihvasamsparso namakusala iti samanupasyati / na jihvasamsparso nama savadya iti samanupasyati / na jihvasamsparso namanavadya iti samanupasyati / na jihvasamsparso nama sasrava iti samanupasyati / na jihvasamsparso namanasrava iti samanupasyati / na jihvasamsparso nama samklesa iti samanupasyati / na jihvasamsparso nama nihklesa iti samanupasyati / na jihvasamsparso nama laukika iti samanupasyati / na jihvasamsparso nama lokottara iti samanupasyati / na jihvasamsparso nama samsara iti samanupasyati / na jihvasamsparso nama nirvanam iti samanupasyati /

yad api jihvarasajihvavijñanajihvasamsparsad utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad api nama na nityam iti samanupasyati / nanityam iti samanupasyati / na sukham iti samanupasyati / na duhkham iti samanupasyati / natmeti samanupasyati / nanatmeti

samanupasyati / na santam iti samanupasyati / nasantam iti samanupasyati / na sunyam iti samanupasyati / nasunyam iti samanupasyati / na nimittam iti samanupasyati / nanimittam iti samanupasyati / na pranihitam iti samanupasyati / napranihitam iti samanupasyati / na samskrtam iti samanupasyati / nasamskrtam iti samanupasyati / na samklesam iti samanupasyati / na vyavadanam iti samanupasyati / notpapada iti samanupasyati / na nirodha iti samanupasyati / na viviktam iti samanupasyati / naviviktam iti samanupasyati / na kusalam iti samanupasyati / nakusalam iti samanupasyati / na savadyam iti samanupasyati / nanavadyam iti samanupasyati / na sasravam iti samanupasyati / nanasravam iti samanupasyati / na samklesam iti samanupasyati / na nihklesam iti samanupasyati / na laukikam iti samanupasyati / na lokottaram iti samanupasyati / na samsara iti samanupasyati / na nirvanam iti samanupasyati /

na kayam nama nityam iti samanupasyati / na kayam namanityam iti samanupasyati / na kayam nama sukham iti samanupasyati / na kayam nama duhkham iti samanupasyati / na kayam namatmeti samanupasyati / na kayam namanatmeti samanupasyati / na kayam nama santam iti samanupasyati / na kayam namasantam iti samanupasyati / na kayam nama sunyam iti samanupasyati / na kayam namasunyam iti samanupasyati / na kayam nama nimittam iti samanupasyati / na karyam namanimittam iti samanupasyati / na kayam nama pranihitam iti samanupasyati / na kayam namapranihitam iti samanupasyati / na kayam nama samskrtam iti samanupasyati / na kayam namasamskrtam iti samanupasyati / na kayam nama samklesam iti samanupasyati / na kayam nama vyavadanam iti samanupasyati / na kayam namotpada samanupasyati / na kayam nama nirodha iti samanupasyati / na kayam nama viviktam iti samanupasyati / na kayam namaviviktam iti samanupasyati / na kayam nama kusalam iti samanupasyati / na kayam namakusalam iti samanupasyati / na kayam nama savadyam iti samanupasyati / na kayam namanavadyam iti samanupasyati / na kayam nama sasravam iti samanupasyati / na kayam namanasravam iti samanupasyati / na kayam nama samklesam iti samanupasyati / na kayam nama nihklesam iti samanupasyati / na kayam nama laukikam iti samanupasyati / na kayam nama lokottaram iti samanupasyati / na kayam nama samsara iti samanupasyati / na kayam nama nirvanam iti samanupasyati /

na sprastavyam nama nityam iti samanupasyati / na sprastavyam namanityam iti samanupasyati / na sprastavyam nama sukham iti samanupasyati / na sprastavyam nama duhkham iti samanupasyati / na sprastavyam namatmeti samanupasyati / na sprastavyam namanatmeti samanupasyati / na sprastavyam nama santam iti samanupasyati / na sprastavyam namasantam iti samanupasyati / na sprastavyam nama sunyam iti samanupasyati / na sprastavyam namasunyam iti samanupasyati / na sprastavyam nama nimittam iti samanupasyati / na sprastavyam namanimittam iti samanupasyati / na

sprastavyam nama pranihitam iti samanupasyati / na sprastavyam namapranihitam iti samanupasyati / na sprastavyam nama samskrtam iti samanupasyati / na sprastavam namasamskrtam iti samanupasyati / na sprastavyam nama samklesam iti samanupasyati / na sprastavyam nama vyavadanam iti samanupasyati / na sprastavyam namotpada iti samanupasyati / na sprastavyam nama nirodha iti samanupasyati / na sprastavyam nama viviktam iti samanupasyati / na sprastavyam namaviviktam iti samanupasyati / na sprastavyam nama kusalam iti samanupasyati / na sprastavyam namakusalam iti samanupasyati / na sprastavyam nama savadyam iti samanupasyati / na sprastavyam namanavadyam iti samanupasyati / na sprastavyam nama sasravam iti samanupasyati / na sprastavyam namanasravam iti samanupasyati / na sprastavyam nama samklesa iti samanupasyati / na sprastavyam nama nihklesa iti samanupasyati / na sprastavyam nama laukikam iti samanupasyati / na sprastavyam nama lokottaram iti samanupasyati / na sprastavyam nama samsara iti samanupasyati / na sprastavyam nama nirvanam iti samanupasyati /

na kayavijñanam nama nityam iti samanupasyati / na kayavijñanam namanityam iti samanupasyati / na kayavijñanam nama sukham iti samanupasyati / na kayavijñanam nama duhkham iti samanupasyati / na kayavijñanam namatmeti samanupasyati / na kayavijñanam namanatmeti samanupasyati / na kayavijñanam nama santam iti samanupasyati / na kayavijñanam namasantam iti samanupasyati / na kayavijñanam nama sunyam iti samanupasyati / na kayavijñanam namasunyam iti samanupasyati / na kayavijñanam nama nimittam iti samanupasyati / na kayavijñanam namanimittam iti samanupasyati / na kayavijñanam nama pranihitam iti samanupasyati / na kayavijñanam namapranihitam iti samanupasyati / na kayavijñanam nama samskrtam iti samanupasyati / na kayavijñanam namasamskrtam iti samanupasyati / na kayavijñanam nama samklesam iti samanupasyati / na kayavijñanam nama vyavadanam iti samanupasyati / na kayavijñanam namotpada iti samanupasyati / na kayavijñanam nama viviktam iti samanupasyati / na kayavijñanam namaviviktam iti samanupasyati / na kayavijñanam nama kusalam iti samanupasyati / na kayavijñanam namakusalam iti samanupasyati / na kayavijñanam nama savadyam iti samanupasyati / na kayavijñanam namanavadyam iti samanupasyati / na kayavijñanam nama sasravam iti samanupasyati / na kayavijñanam namanasravam iti samanupasyati / na kayavijñanam nama samklesam iti samanupasyati / na kayavijñanam nama nihklesam iti samanupasyati / na kayavijñanam nama laukikam iti samanupasyati / na kayavijñanam nama lokottaram iti samanupasyati / na kayavijñanam nama samsara iti samanupasyati / na kayavijñanam nama nirvanam iti samanupasyati /

na kayasamsparsam nama nityam iti samanupasyati / na kayasamsparsam namanityam iti samanupasyati / na kayasamsparsam nama sukham iti samanupasyati / na kayasamsparsam nama duhkham iti

samanupasyati / na kayasamsparsam namatmeti samanupasyati / na
kayasamsparsam namanatmeti samanupasyati / na kayasamsparsam
nama santam iti samanupasyati / na kayasamsparsam namasantam iti
samanupasyati / na kayasamsparsam nama sunyam iti samanupasyati / na
kayasamsparsam namasunyam iti samanupasyati / na
kayasamsparsam nama nimittam iti samanupasyati / na
kayasamsparsam namanimittam iti samanupasyati / na
kayasamsparsam nama pranihitam iti samanupasyati / na
kayasamsparsam namapranihitam iti samanupasyati / na
kayasamsparsam nama samskrtam iti samanupasyati / na
kayasamsparsam namasamskrtam iti samanupasyati / na
kayasamsparsam nama samklesam iti samanupasyati / na
kayasamsparsam nama vyavadanam iti samanupasyati / na
kayasamsparsam namotpada iti samanupasyati / na kayasamsparsam
nama nirodha iti samanupasyati / na kayasamsparsam nama viviktam iti
samanupasyati / na kayasamsparsam namaviviktam iti samanupasyati / na
kayasamsparsam nama kusalam iti samanupasyati / na
kayasamsparsem namakusalam iti samanupasyati / na
kayasamsparsam nama savadyam iti samanupasyati / na
kayasamsparsam namanavadyam iti samanupasyati / na
kayasamsparsam nama sasravam iti samanupasyati / na
kayasamsparsam namanasravam iti samanupasyati / na
kayasamsparsam nama samklesam iti samanupasyati / na
kayasamsparsam nama nihklesam iti samanupasyati / na
kayasamsparsam nama laukikam iti samanupasyati / na
kayasamsparsam nama lokottaram iti samanupasyati / na
kayasamsparsam nama samsara iti samanupasyati / na
kayasamsparsam nama nirvanam iti samanupasyati /

yad api tat kayasprastavyakayavijñanakayasamsparsapratyayad
utpadyate vedayitam sukham duhkham va aduhkhasukham va / tad api
nama na nityam iti samanupasyati / nanityam iti samanupasyati / sukham iti
na samanupasyati / duhkham iti na samanupasyati / natmeti samanupasyati /
nanatmeti samanupasyati / na santam iti samanupasyati / nasanta m iti
samanupasyati / na sunyam iti samanupasyati / nasunyam iti
samanupasyati / na nimittam iti samanupasyati / nanimittam iti
samanupasyati / na pranihitam iti samanupasyati / napranihitam iti
samanupasyati / na samskrtam iti samanupasati / nasamskrtam iti
samanupasyati / na samklesa iti samanupasyati / na vyavadanam iti
samanupasyati / notpadam iti samanupasyati / na nirodham iti samanupasyati
/ na viviktam iti samanupasyati / na kusalam iti samanupasyati / nakusalam
iti samanupasyati / na savadyam iti samanupasyati / nanavadyam iti
samanupasyati / na sasravam iti samanupasyati / nanasravam iti
samanupasyati / na samklesam iti samanupasyati / na nihklesam iti
samanupasyati / na laukikam iti samanupasyati / na lokottaram iti
samanupasyati / na samsaram iti samanupasyati / na nirvanam iti
samanupasyati /

na mano nama nityam iti samanupasyati / na mano namanityam iti samanupasyati / na mano nama sukham iti samanupasyati / na mano nama duhkham iti samanupasyati / na mamo namatmeti samanupasyati / na mano namanatmeti samanupasyati / na mano nama santam iti samanupasyati / na mano namasantam iti samanupasyati / na mano nama sunyam iti samanupasyati / na mano namasunyam iti samanupasyati / na mano nama nimittam iti samanupasyati / na mano namanimittam iti samanupasyati / na mano nama pranihitam iti samanupasyati / na mano namapranihitam iti samanupasyati / na mano nama samskrtam iti samanupasyati / na mano namasamskrtam iti samanupasyati / na mano nama samklesam iti samanupasyati / na mano nama vyavadanam iti samanupasyati / na mano namotpada iti samanupasyati / na mamo nama nirodha iti samanupasyati / na mano nama viviktam iti samanupasyati / na mano namaviviktam iti samanupasyati / na mano nama kusalam iti samanupasyati / na mano namakusalam iti samanupasyati / na mano nama savadyam iti samanupasyati / na mano namanavadyam iti samanupasyati / na mano nama sasravam iti samanupasyati / na mano namanasravam iti samanupasyati / na mano nama samklesam iti samanupasyati / na mano nama nihklesam iti samanupasyati / na mano nama laukikam iti samanupasyati / na mano nama lokottaram iti samanupasyati / na mano nama samsaram iti samanupasyati / na mano nama nirvanam iti samanupasyati /

na dharman nama nitya iti samanupasyati / na dharman namanitya iti samanupasyati / na dharman nama sukha iti samanupasyati / na dharman nama duhkha iti samanupasyati / na dharman namatmana iti samanupasyati / na dharman namanatmana iti samanupasyati / na dharman nama santa iti samanupasyati / na dharman namasanta iti samanupasyati / na dharman nama sunya iti samanupasyati / na dharman namasunya iti samanupasmati / na dharman nama nimitta iti samanupasyati / na dharman namanimitta iti samanupasyati / na dharman nama pranihita iti samanupasyati / na dharman namapranihita iti samanupasyati / na dharman nama samskrta iti samanupasyati / na dharman namasamskrta iti samanupasyati / na dharman nama samklesa iti samanupasyati / na dharman nama vyavadana iti samanupasyati / na dharman namotpada iti samanupasyati / na dharman nama nirodha iti samanupasyati / na dharman nama vivikta iti samanupasyati / na dharman namavivikta iti samanupasyati / na dharman nama kusala iti samanupasyati / na dharman namakusala iti samanupasyati / na dharman nama savadya iti samanupasyati / na dharman namanavadya iti samanupasyati / na dharman nama sasrava iti samanupasyati / na dharman namanasrava iti samanupasyati / na dharman nama samklesa iti samanupasyati / na dharman nama nihklesa iti samanupasyati / na dharman nama laukika iti samanupasyati / na dharman nama lokottara iti samanupasyati / na dharman nama samsara samanupasyati / na dharman nama nirvana iti samanupasyati /

na manovijñanam nama nityam iti samanupasyati / na manovijñanam namanityam iti samanupasyati / na manovijñanam nama sukham iti

samanupasyati / na manovijñanam nama duhkham iti samanupasyati / na manovijñanam namatmeti samanupasyati / na manovijñanam namanatmeti samanupasyati / na manovijñanam nama santam iti samanupasyati / na manovijñanam namasantam iti samanupasyati / na manovijñanam nama sunyam iti samanupasyati / na manovijñanam namasunyam iti samanupasyati / na manovijñanam nama nimittam iti samanupasyati / na manovijñanam namanimittam iti samanupasyati / na manovijñanam nama pranihitam iti samanupasyati / na manovijñanam namapranihitam iti samanupasyati / na manovijñanam nama samskrtam iti samanupasyati / na manovijñanam namasamskrtam ti samanupasyati / na manovijñanam nama samklesam iti samanupasyati / na manovijñanam nama vyavadanam iti samanupasyati / na manovijñanam namotpadam iti samanupasyati / na manovijñanam nama nirodham iti samanupasyati / na manovijñanam nama viviktam iti samanupasyati / na manovijñanam namaviviktam iti samanupasyati / na manovijñanam nama kusalam iti samanupasyati / na manovijñanam namakusalam iti samanupasyati / na manovijñanam nama savadyam iti samanupasyati / na manovijñanam namanavadyam iti samanupasyati / na manovijñanam nama sasravam iti samanupasyati / na manovijñanam namanasravam iti samanupasyati / na manovijñanam nama samklesam iti samanupasyati / na manovijñanam nama nihklesam iti samanupasyati / na manovijñanam nama laukikam iti samanupasyati / na manovijñanam nama lokottaram iti samanupasyati / na manovijñanam nama samsaram iti samanupasyati / na manovijñanam nama nirvanam iti samanupasyati /

na manahsamsparsam nama nityam iti samanupasyati / na manahsamsparsam namanityam iti samanupasyati / na manahsamsparsam nama sukham iti samanupasyati / na manahsamsparsam nama duhkham iti samanupasyati / na manahsamsparsam namatmeti samanupasyati / na manahsamsparsam namanatmeti samanupasyati / na manahsamsparsam nama santam iti samanupasyati / na manahsamsparsam namasantam iti samanupasyati / na manahsamsparsam nama sunyam iti samanupasyati / na manahsamsparsam namasunyam iti samanupasyati / na manahsamsparsam nama nimittam iti samanupasyati / na manahsamsparsam namanimittam iti samanupasyati / na manahsamsparsam nama pranihitam iti samanupasyati / na manahsamsparsam namapranihitam iti samanupasyati / na manahsamsparsam nama samskrtam iti samanupasyati / na manahsamsparsam namasamskrtam iti samanupasyati / na manahsamsparsam nama samklesam iti samanupasyati / na manahsamsparsam nama vyavadanam iti samanupasyati / na manahsamsparsam namotpada iti samanupasyati / na manahsamsparsam nama nirodha iti samanupasyati / na manahsamsparsam nama viviktam iti samanupasyati / na manahsamsparsam namaviviktam iti samanupasyati / na manahsamsparsam nama kusalam iti samanupasyati / na

manahsamsparsam namakusalam iti samanupasyati / na
manahsamsparsam nama savadyam iti samanupasyati / na
manahsamsparsam namanavadyam iti samanupasyati / na
manahsamsparsam nama sasravam iti samanupasyati / na
manahsamsparsam namanasravam iti samanupasyati / na
manahsamsparsam nama samklesam iti samanupasyati / na
manahsamsparsam nama nihklesam iti samanupasyati / na
manahsamsparsam nama laukikam iti samanupasyati / na
manahsamsparsam nama lokottaram iti samanupasyati / na
manahsamsparsam nama samsara iti samanupasyati / na
manahsamsparsam nama nirvanam iti samanupasyati /

yad api tan mano dharmamanovijñanamanahsamsparsapratyayad utpadyate /
vedayitam sukham va duhkham va aduhkhasukham va tad api nama
na nityam iti samanupasyati / nanityam iti samanupasyati / na sukham iti
samanupasyati / na duhkham iti samanupasyati / natmeti samanupasyati /
nanatmati samanupasyati / na santam iti samanupasyati / nasantam iti
samanupasyati / na sunyam iti samanupasyati nasunyam iti samanupasyati
/ na nimittam iti samanupasyati nanimittam iti samanupasyati / na
pranihitam iti samanupasyati / napranihitam iti samanupasyati / na
samskrtam iti samanupasyati / nasamskrtam iti samanupasyati / na
samklesam iti samanupasyati / na vyavadanam iti samanupasyati / notpadam
iti samanupasyati / na nirodha iti samanupasyati / na viviktam iti
samanupasyati / naviviktam iti samanupasyati / na kusalam iti
samanupasyati / nakusalam iti samanupasyati / na savadyam iti
samanupasyati / nanavadyam iti samanupasyati / na sasravam iti
samanupasyati / nanasravam iti samanupasyati / na samklesa iti
samanupasyati / na nihklesa iti samanupasyati / na laukikam iti
samanupasyati / na lokottaram iti samanupasyati / na samsaram iti
samanupasyati / na nirvanam iti samanupasyati /

tat kasya hetos tatha hi bodhisattvo mahasattvah prajñaparamitayañ
carams tañ ca prajñaparamitam tañ ca bodhisattvam tac ca
bodhisattvanama na samskrtadhatau samanupasyati / nasamskrtadhatau
samanupasyati / tat kasya hetos tatha hi subhute bodhisattvo mahasattvah
prajñaparamitanama na samanupasyati / na bodhisattvam samanupasyati /
na bodhisattvanama samanupasyati / na buddham samanupasyati / na
buddhanama samanupasyati / na samyakprahanabhavanayai
prajñaparamitayam carati / na ca prajñaparamitam samanupasyati /
na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati
/ na bodhisattvanama samanupasyati / na buddham samanupasyati / na
buddhanama samanupasyati /

nardhipadabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

nendriyabhavanatayai prajñaparamitayam carati / na ca

prajñaparamitam samanupasyati / na ca bodhisattvam samanupasyati / na ca bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

adhyatmasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

bahirdhasunyatabhavanataya prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasurati / na buddham samanupasyati / na buddhanama samanupasyati /

adhyatmabahirdhasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

sunyatasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

mahasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

paramarthasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama pasyati / na buddham samanupasyati / na buddhanama samanupasyati /

samskrtasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

atyantasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama pasyati / na buddham samanupasyati / na buddhanama samanupasyati /

anavaragrasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

anavakarasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama

samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

prakrtisunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

sarvadharmasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

svalaksanasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

anupalambhasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

abhavasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

svabhavasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

abhavasvabhavasunyatabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

smrtyupasthanabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

aryasatyabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

dhyanabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

apramanabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

arupyasamapattibhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

astavimoksabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

navanupurvaviharasamapattibhavanatayai prajñaparamitayam carati /
na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

sunyatavimoksamukhabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

animittavimoksabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

apranihitavimoksabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

abhijñabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

samadhibhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / sa buddhanama samanupasyati /

dharanimukhabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama
samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama
samanupasyati / na buddham samanupasyati / na buddhanama samanupasayati /

dasatathagatabalabhavanatayai prajñaparamitayam carati / na ca
prajñaparamitam samanupasyati / na ca prajñaparamitanama

samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

caturvaisaradyabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

pratisamvidbhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati /

avenikabuddhadharmabhavanatayai prajñaparamitayam carati / na ca prajñaparamitam samanupasyati / na ca prajñaparamitanama samanupasyati / na bodhisattvam samanupasyati / na bodhisattvanama samanupasyati / na buddham samanupasyati / na buddhanama samanupasyati / anyatra sarvakarajñatamanasikarat /

tena bodhisattvena mahasattvena prajñaparamitayam carata dharmanam dharmalaksanam supratividdham bhavati / yac ca dharmanam dharmalaksanam tan na samklisyate na vyavadayate / evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata namasanketiki dharmaprajñaptir avaboddhavya / sa namasanketikim dharmanam prajñaptim avabudhya na rupam abhiniveksyate / na vedanam abhiniveksyate / na samskaran abhiniveksyate / na vijñanam abhiniveksyate / na caksur abhiniveksyate / na rupam abhiniveksyate / na caksurvijñanam abhiniveksyate / na caksuhsamsparsam abhiniveksyate / yad api taccaksurupacaksurvijñanacaksuhsamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate / na srotram abhiniveksyate / na sabdam abhiniveksyate / na srotravijñanam abhiniveksyate / na srotrasamsparsam abhiniveksyate / yad api tacchrotrasabdasrotravijñanasrotrasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate / na ghranam abhiniveksyate / na gandhan abhiniveksyate / na ghranavijñanam abhiniveksyate / na ghranasamsparsam abhiniveksyate / yad api ghranagandhaghranavijñanaghranasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate / na jihvam abhiniveksyate / na rasan abhiniveksyate / na jihvavijñanam abhiniveksyate / na jihvasamsparsam abhiniveksyate / yad api tajjihvarasajihvavijñanajihvasamsparsapratyayad utpadyate vedayitam sukham va duhkham va asukhaduhkham tad api nabhiniveksyate / na kayam abhiniveksyate / na sprastavyam abhiniveksyate / na kayavijñanam abhiniveksyate / na kayasamsparsam abhiniveksyate / yad api tatkayasprastavyakayavijñanakayasamsparsapratyayad utpadyate

vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate / na mano 'bhiniveksyate / na dharman abhiniveksyate / na manovijñanam abhiniveksyate / na manahsamsparsam abhiniveksyate / yad api tanmanodharmamanovijñamanahsamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate /

samskrtadhatau nabhiniveksyate / asamskrtadhatau nabhiniveksyate / danaparamitayam nabhiniveksyate / silaparamitayam nabhiniveksyate / ksantiparamitayam nabhiniveksyate / viryaparamitayam nabhiniveksyate / dhyanaparamitayam nabhiniveksyate / prajñaparamitayam nabhiniveksyate / na natyante 'pi laksane 'py asam nabhiniveksyate / bodhikaye nabhiniveksyate / mamsacaksusi nabhiniveksyate / divyacaksusi nabhiniveksyate / prajñacaksusi nabhiniveksyate / dharmacaksusi nabhiniveksyate / buddhacaksusi nabhiniveksyate / abhijñaparamitayam nabhiniveksyate / adhyatmasunyatayam nabhiniveksyate / bahirdhasunyatayam nabhiniveksyate / adhyatmabahirdhasunyatayam nabhiniveksyate / sunyatasunyatayam nabhiniveksyate / mahasunyatayam nabhiniveksyate / paramarthasunyatayam nabhiniveksyate / samskrtasunyatayam nabhiniveksyate / asamskrtasunyatayam nabhiniveksyate / atyantasunyatayam nabhiniveksyate / anavaragrasunyatayam nabhiniveksyate / anavakarasunyatayam nabhiniveksyate / prakrtisunyatayam nabhiniveksyate / sarvadharmasunyatayam nabhiniveksyate / svalaksanasunyatayam nabhiniveksyate / anupalambhasunyatayam nabhiniveksyate / abhavasunyatayam nabhiniveksyate / svabhavasunyatayam nabhiniveksyate / abhavasvabhavasunyatayam nabhiniveksyate / smrtyupasthanesu nabhiniveksyate / samyakprahanesu nabhiniveksyate / rddhipadesu nabhiniveksyate / indriyesu nabhiniveksyate / balesu nabhiniveksyate / bodhyangesu nabhiniveksyate / aryastangamargesu nabhiniveksyate / aryasatyesu nabhiniveksyate / dhyanesu nabhiniveksyate / apramanesu nabhiniveksyate / arupyasamapattisu nabhiniveksyate / astasu vimoksesu nabhiniveksyate / navasv anupurvaviharesu nabhiniveksyate / sunyatayam nabhiniveksyate / animitte nabhiniveksyate / apranihite nabhiniveksyate / abhijñasu nabhiniveksyate / samadhisu nabhiniveksyate / dharanimukhesu nabhiniveksyate / dasatathagatabalesu nabhiniveksyate / catursu vaisaradyesu nabhiniveksyate / dharmadhatau nabhiniveksyate / catasrsu pratisamvitsu nabhiniveksyate / mahamaitryam nabhiniveksyate / mahakarunayam nabhiniveksyate / astadasavenikabuddhadharmesu nabhiniveksyate / tathatayam nabhiniveksyate / bhutakotyam nabhiniveksyate / dharmadhatau nabhiniveksyate / satvaparipake nabhiniveksyate / buddhaksetraparisuddhau nabhiniveksyate / upayakausale

nabhiniveksyate / tat kasya hetos tatha hi te sarvadharma na samvidyante / yañ cabhiniviseta / yena vabhiniviseta / yatra vabhiniviseta /

evam khalu subhute bodhisattvo mahasattvo 'nabhinivistah sarvadharmesu prajñaparamitayam caran danaparamitayam vardhate / silaparamitayam vivardhate / ksantiparamitayam vivardhate / viryaparamitayam vivardhate / dhyanaparamitayam vivardhate / prajñaparamitayam vivardhate / bodhisatvanyamam avakramaty avaivartikam bhumim akramaty abhijñah paripurya buddhaksetrena buddhaksetram samkramati / satvan paripathayan buddhan bhagavatah satkurvan gurukurvan manayan pujayan buddhaksetraparisodhanatayai /

buddhanam bhagavatam darsanayai tams ca bhagavato drstva yaih kusalamulair akanksisyante / tan buddhan bhagavatah satkartum gurukartum manayitum pujayitum tani vasya kusalamulani pradurbhavisyanti / tair eva kusalamulais tesam buddhanam bhagavatam antike pradurbhavisyanti / tesañ ca buddhanam bhagavatam antike dharmam srosyanti / yatha srutas ca sa dharmo na jatvocchetsyate / yavad anuttaram samyaksambodhim abhisambhotsyate / dharanimukhani ca pratilapsyate / samadhimukhani ca pratilapsyate /

evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata namasanketiki dharmaprajñaptir avaboddhavya / yah punah subhutir evam aha bodhisattvo mahasattva iti bhagavann ucyate / tat kim manyase subhute rupam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra rupad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rupe bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rupam iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arupi bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vedana bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vedanayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vedanayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vedaneti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avedana bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samjña bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra samjñaya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase samjñayam bodhisatva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve samjñeti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asamjña bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samskara bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra samskarebhyo bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samskaresu

bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve samskara iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asamskara bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra vijñanad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñane bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vijñanam iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avijñano bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute caksur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra caksuso bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute caksusi bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase bodhisattve caksur iti / aha no hidam bhayavan / bhagavan aha / tat kim manyase subhute acaksur bodhisatva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute srotram bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manasi subhute anyatra srotrad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute srotre bodhisattva iti / aha no hidam bhagavan / tat kim manyase subhute bodhisattve srotram iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asrotro bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ghranam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra ghranad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ghrane bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'ghrano bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihva bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra jihvaya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihvayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihva bodhisattveti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajihvo bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute kayo bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra kayad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute kaye bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve kaya iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute akayo bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute mano bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra manasah bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute manasi bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute bodhisattve mana iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute amanasko bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute rupam bodhittva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra rupad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rupe bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rupam iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arupo bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute sabdo bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra sabdad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sabde bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sabda iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asabdo bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute gandho bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra gandhad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute gandhe bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve gandha iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute agandho bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute raso bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra rasad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rase bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rasa iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute araso bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute sparso bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra sparsad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sparse bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat ka manyase subhute bodhisattve sparsa iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asparso bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute dharma bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra dharmebhyo bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute dharmesu bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve dharma iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute adharma

bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute caksurdhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra caksurdhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute caksurdhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve caksurdhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute acaksurdhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute rupadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra rupadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rupadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rupadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arupadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute caksurvijñanadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra caksurvijñanadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve caksurvijñanadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute acaksurvijñanadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute srotradhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra srotradhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute srotradhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve srotradhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asrotradhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute sabdadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra sabdadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sabdadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sabdadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asabdadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute srotravijñanadhatur bodhisatva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra srotravijñanadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute srotravijñanadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve srotravijñanadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asrotravijñanadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ghranadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra ghranadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ghranadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve ghranadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute aghranadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute gandhadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra gandhadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute gandhadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve gandhadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute agandhadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ghranavijñanadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra ghranavijñanadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ghranavijñanadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve ghranavijñanadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute aghranavijñanadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute jihvadhatur bodhisattva iti / aha no hidam bhagavan / tat kim manyase subhute 'nyatra jihvadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihvadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jihvadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajihvadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute rasadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra rasadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rasadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rasadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arasadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute jihvavijñanadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra jihvavijñanadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihvavijñanadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jihvavijñanadhatur iti / aha no hidam bhagavan / bhagavan

aha / tat kim manyase subhute ajihvavijñanadhatur bodhisattva iti /
aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute kayadhatur bodhisattva iti / aha
no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra
kayadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat
kim manyase subhute kayadhatau bodhisattva iti / aha no hidam bhagavan
/ bhagavan aha / tat kim manyase subhute bodhisattve kayadhatur iti /
aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute
akayadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute sprastavyadhatur bodhisattva
iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute
'nyatra sprastavyadhator bodhisattva iti / aha no hidam bhagavan /
bhagavan aha / tat kim manyase subhute sprastavyadhatau bodhisattva
iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute
bodhisattve sprastavyadhatur iti / aha no hidam bhagavan / bhagavan
aha / tat kim manyase subhute asprastavyadhatur bodhisattva iti / aha
no hidam bhagavan /

bhagavan aha / tat kim manyase subhute kayavijñanadhatur bodhisattva
iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute
'nyatra kayavijñanadhator bodhisattva iti / aha no hidam bhagavan /
bhagavan aha / tat kim manyase subhute kayavijñanadhatau bodhisattva
iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute
bodhisattve kayavijñanadhatur iti / aha no hidam bhagavan / bhagavan
aha / tat kim manyase subhute akayavijñanadhatur bodhisattva iti / aha
no hidam bhagavan /

bhagavan aha / tat kim manyase subhute manodhatur bodhisattva iti / aha
no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra
manodhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat
kim manyase subhute manodhatau bodhisattva iti / aha no hidam bhagavan
/ bhagavan aha / tat kim manyase subhute bodhisattve manodhatur iti /
aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute
amanodhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute dharmadhatur bodhisattva iti /
aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra
dharmadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha /
tat kim manyase subhute dharmadhatau bodhisattva iti / aha no hidam
bhamrvan / bhagavan aha / tat kim manyase subhute bodhisattve
dharmadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim
manyase subhute adharmadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute manovijñanadhatur bodhisattva
iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute
'nyatra manovijñanadhator bodhisattva iti / aha no hidam bhagavan /
bhagavan aha / tat kim manyase subhute manovijñanadhatau bodhisattva
iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute

bodhisattve manovijñanadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute amanovijñanadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute prthividhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra prthividhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute prthividhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve prthividhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute aprthividhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute 'bdhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatrabdhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'bdhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhvisattve 'bdhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nabdhatur bodhisatva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute tejodhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra tejodhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute tejodhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve tejodhatur iti / aha no hidam bhagavan bhagavan aha / tat kim manyase subhute atejodhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute vayudhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra vayudhator bodhisatva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vayudhatau bodhisatva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisatve vayudhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avayudhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute akasadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatrakasadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute akasadhatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve akasadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anakasadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute vijñanadhatur bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra vijñanadhator bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñanadhatau bodhisattva iti / aha no hidam

bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vijñanadhatur iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avijñanadhatur bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute avidya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatravidyaya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avidyayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve 'vidyeti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'navidya bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute samskara bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra samskarebhyo bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskaresu bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute bodhisattve samskara iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asamskaro bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute vijñanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vijñanad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñane bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vijñanam iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute avijñano bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute namarupam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra namarupad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute namarupe bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve namarupam iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute anamarupo bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute sadayatanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra sadayatanad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sadayatane bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sadayatanam iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asadayatano bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute sparso bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra sparsad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sparse bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute bodhisattve sparsa iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'sparso bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute vedana bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vedanaya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vedanayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vedaneti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avedano bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute trsna bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra trsnaya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute trsnayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve trsneti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute atrsna bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute upadanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatropadanad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute upadane bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve upadanam iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute anupadano bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute bhavo bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra bhavad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bhave bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve bhava iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute abhavo bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute jatir bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra jater bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jatau bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jatir iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajatir bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute jaramaranam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra jaramaranad bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jaramarane bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jaramaranam iti / aha no hidam bhagavan / bhagavan aha / tat kim

manyase subhute ajaramarano bodhisattva iti / aha no hidam bhagavan /

bhagavan aha tat kim manyase subhute ya rupasya tathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra rupatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rupatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rupatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arupatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya vedanatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vedanatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vedanatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avedanatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya samjñatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra samjñatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samjñatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve samjñatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asamjñatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya samskaratathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra samskaratathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samskaratathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve samskaratathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asamskaratathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya vijñanatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vijñanatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñanatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vijñanatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avijñanatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya caksustathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra caksustathataya bodhisattva iti / aha no hidam

bhagavan / bhagavan aha / tat kim manyase subhute caksustathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve caksustathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute acaksustathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya srotrasya tathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra srotratathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute srotratathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve srotratathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asrotratathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya ghranatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute anyatra ghranatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ghranatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve ghranatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute aghranatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya jihvatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra jihvatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihvatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jihvatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajihvatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya kayatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra kayatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute kayatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve kayatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute akayatathato bodhisattva iti / aha no hide bhagavan /

bhagavan aha / tat kim manyase subhute ya manastathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra manastathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute manastathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve manastathata iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute amanastathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya rupatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra rupatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rupatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rupatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arupatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya sabdatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute anyatra sabdatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sabdatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sabdatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asabdatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya gandhatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra gandhatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute gandhatathatayam bodhisatva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve gandhatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute agandhatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya rasatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra rasatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rasatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rasatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arasatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya sparsatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra sparsatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sparsatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sparsatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asparsatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya dharmatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra dharmatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute dharmatathatayam bodhisatva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute

bodhisattve dharmatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute adharmatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya caksurdhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra caksurdhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute caksurdhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve caksurdhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute acaksurdhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya rupadhatutathata bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra rupadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rupadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rupadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arupadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya caksurvijñanadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra caksurvijñanadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute caksurvijñanadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve caksurvijñanadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute acaksurvijñanadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya srotradhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra srotradhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute srotradhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve srotradhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asrotradhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya sabdadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra sabdadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sabdadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sabdadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asabdadhatutathato bodhisattva iti / aha no hidam bagavan /

bhagavan aha / tat kim manyase subhute ya srotravijñanadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra srotravijñanadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute srotravijñanadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve srotravijñanadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asrotravijñanatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya ghranadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra ghranadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ghranadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve ghranadhatutatheti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute aghranadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya gandhadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra gandhadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute gandhadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve gandhadhatutatheti / aha no hidam bhagavan / bhagavan aha / tat kim manyate subhute agandhadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya ghranavijñanadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra ghranavijñanadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ghranavijñanadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve ghranavijñanadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute aghranavijñanadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya jihvadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra jihvadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihvadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jihvadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajihvadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya rasadhatutathata sa

bodhidattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra rasadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute rasadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve rasadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute arasadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya jihvavijñanadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra jihvavijñanadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jihvavijñanadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jihvavijñanatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajihvavijñanadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya kayadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra kayadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute kayadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve kayadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute akayadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya sprastavyadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra sprastavyadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sprastavyadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sprastavyadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asprastavyadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya kayavijñanadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra kayavijñanadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute kayavijñanadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve kayavijñanadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute akayavijñanadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya manodhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim

manyase subhute anyatra manodhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute manodhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve manovijñanadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute amanodhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya dharmadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra dharmadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute dharmadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve dharmadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute adharmadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya manovijñanadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra manovijñanadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute manovijñanadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve manovijñanadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute amanovijñanadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya prthividhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra prthividhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute prthividhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve prthividhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute aprthividhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute yabdhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatrabdhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'bdhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve 'bdhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nabdhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya tejodhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra tejodhatutathataya bodhisattva iti / aha no

hidam bhagavan / bhagavan aha / tat kim manyase subhute tejodhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve tejodhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute atejodhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya vayudhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vayudhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vayudhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vayutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avayutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya akasadhatutathatasa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatrakasadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute akasadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve akasadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anakasadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya vijñanadhatutathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vijñanadhatutathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñanadhatutathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vijñanadhatutathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avijñanadhatutathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute yavidyatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatravidyatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avidyatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve avidyatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anavidyatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya samskaratathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra samskaratathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samskaratathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve samskaratathateti /

aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asamskaratathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya vijñanatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vijñanatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñanatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vijñanatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avijñanatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya namarupatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra namarupatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute namarupatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve namarupatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anamarupatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya sadayatanatathata sa bodhisattva iti / aha no hidam bhagavan / tat kim manyase subhute anyatra sadayatanatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sadayatanatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sadayatanatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asadayatanatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya sparsatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra sparsatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute sparsatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve sparsatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute asparsatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya vedanatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra vedanatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyave subhute vedanatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve vedanatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute avedanatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya trsnatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim

manyase subhute anyatra trsnatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute trsnatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve trsnatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute atrsnatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya upadanatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatropadanatathataya bodhisattva iti / aham no hidam bhagavan / bhagavan aha / tat kim manyase subhute upadanatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve upadanatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anupadanatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya bhavatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra bhavatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute bhavatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve bhavatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute abhavatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya jatitathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute anyatra jatitathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jatitathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jatitathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajatitathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute ya jaramaranatathata sa bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyatra jaramaranatathataya bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute jaramaranatathatayam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute bodhisattve jaramaranatathateti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute ajaramaranatathato bodhisattva iti / aha no hidam bhagavan /

bhagavan aha / tat kim manyase subhute arthavasam sampasyann evam vadasi /

na rupam bodhisattva iti / nanyatra rupad bodhisattva iti / na rupe bodhisattva iti / na bodhisattve rupam iti / narupo bodhisattva iti / na vedana bodhisattva iti / nanyatra vedanaya bodhisattva iti / na vedanayam bodhisattva iti / na bodhisattve vedaneti / navedano bodhisattva

iti / na samjña bodhisattva iti / nanyatra samjñaya bodhisattva iti / na samjñayam bodhisattva iti / na bodhisattve samjñeti / nasamjño bodhisattva iti / na samskara bodhisattva iti / nanyatra samskarebhyo bodhisattva iti / na samskaresu bodhisattva iti / nasamskaro bodhisattva iti / na vijñanam bodhisattva iti / nanyatra vijñanad bodhisattva iti / na vijñane bodhisattva iti / navijñano bodhisattva iti /

na caksur bodhisattva iti / nanyatra caksuso bodhisattva iti / na caksusi bodhisattva iti / na bodhisattve caksur iti / nacaksur bodhisattva iti / na srotram bodhisattva iti / nanyatra srotrad bodhisattva iti / na srotre bodhisattva iti / na bodhisattve srotram iti / nasrotro bodhisattva iti / na ghranam bodhisattva iti / nanyatra ghranad bodhisattva iti / na ghrane bodhisattva iti / na bodhisattve ghranam iti / naghrano bodhisattva iti / na jihva bodhisattva iti / nanyatra jihvaya bodhisattva iti / na jihvayam bodhisattva iti / na bodhisattve jihveti / najihvo bodhisattva iti / na kayo bodhisattva iti / nanyatra kayad bodhisattva iti / na kaye bodhisattva iti / na bodhisattve kaya iti / nakayo bodhisattva iti / na mano bodhisattva iti / nanyatra manaso bodhisattva iti / na manasi bodhisattva iti / na bodhisattve mana iti / namano bodhisattva iti /

na rupam bodhisattva iti / nanyatra rupad bodhisattva iti / na rupe bodhisattva iti / na bodhisattve rupam iti / narupo bodhisattva iti / na sabdo bodhisattva iti / nanyatra sabdad bodhisattva iti / na sabde bodhisattva iti / na bodhisattve sabda iti / nasabdo bodhisattva iti / na gandho bodhisattva iti / nanyatra gandhad bodhisattva iti / na gandhe bodhisattva iti / na bodhisattve gandha iti / nagandho bodhisattva iti / na raso bodhisattva iti / nanyatra rasad bodhisattva iti / na rase bodhisattva iti / na bodhisattve rasa iti / naraso bodhisattva iti / na sparso bodhisattva iti / nanyatra sparsad bodhisattva iti / na sparse bodhisattva iti / na bodhisattve sparsa iti / nasparso bodhisattva iti / na dharmo bodhisattva iti / nanyatra dharmebhyo bodhisattva iti / na dharmesu bodhisattva iti / na bodhisattve dharma iti / nadharmo bodhisattva iti / na caksurdhatur bodhisattva iti / nanyatra caksurdhator bodhisattva iti / na caksurdhatau bodhisattva iti / na bodhisattve caksurdhatur iti / nacaksurdhatur bodhisattva iti / na rupadhatur bodhisattva iti / nanyatra rupadhator bodhisattva iti / na rupadhatau bodhisattva iti / na bodhisattve rupadhatur iti / narupadhatur bodhisattva iti / na caksurvijñanadhatur bodhisattva iti / nanyatra caksurvijñanadhator bodhisattva iti / na caksurvijñanadhatau bodhisattva iti / na bodhisattve caksurvijñanadhatur iti / nacaksurvijñanadhatur bodhisattva iti / na srotradhatur bodhisattva iti / nanyatra srotradhator bodhisattva iti / na srotradhatau bodhisattva iti / na bodhisattve srotradhatur iti / nasrotradhatur bodhisattva iti / na sabdadhatur bodhisattva iti / nanyatra sabdadhator bodhisattva iti / na sabdadhatau bodhisattva iti / na bodhisattve sabdadhatur iti / nasabdadhatur bodhisattva iti / na srotravijñanadhatur bodhisattva iti / nanyatra srotravijñanadhator bodhisattva iti / na srotravijñanadhatau bodhisattva iti / na bodhisattve

srotravijñanadhatur iti / nasrotravijñanadhatur bodhisattva iti / na ghranadhatur bodhisattva iti / nanyatra ghranadhator bodhisattva iti / na ghranadhatau bodhisattva iti / na bodhisattve ghranadhatur iti / naghranadhatur bodhisattva iti / na gandhadhatur bodhisattva iti / nanyatra gandhadhator bodhisattva iti / na gandhadhatau bodhisattva iti / na bodhisattve gandhadhatur iti / nagandhadhatur bodhisattva iti / na ghranavijñanadhatur bodhisattva iti / nanyatra ghranavijñanadhator bodhisattva iti / na ghranavijñanadhatau bodhisattva iti / na bodhisattve ghranavijñanadhatur iti / naghranavijñanadhatur bodhisattva iti / na jihvadhatur bodhisattva iti / nanyatra jihvadhator bodhisattva iti / na jihvadhatau bodhisattva iti / na bodhisattve jihvadhatur iti / najihvadhatur bodhisattva iti / na rasadhatur bodhisattva iti / nanyatra rasadhator bodhisattva iti / na rasadhatau bodhisattva iti / na bodhisattve rasadhatur iti / narasadhatur bodhisattva iti / na jihvavijñanadhatur bodhisattva iti / nanyatra jihvavijñanadhator bodhisattva iti / na jihvavijñanadhatau bodhisattva iti / na bodhisattve jihvavijñanadhatur iti / najihvavijñanadhatur bodhisattva iti / na kayadhatur bodhisattva iti / nanyatra kayadhator bodhisattva iti / na kayadhatau bodhisattva iti / na bodhisattve kayadhatur iti / nakayadhatur bodhisattva iti / na sprastavyadhatur bodhisattva iti / nanyatra sprastavyadhator bodhisattva iti / na sprastavyadhatau bodhisattva iti / na bodhisattve sprastavyadhatur iti / nasprastavyadhatur bodhisattva iti / na kayavijñanadhatur bodhisattva iti / nanyatra kayavijñanadhator bodhisattva iti / na kayavijñanadhatau bodhisattva iti / na bodhisattve kayavijñanadhatur iti / nakayavijñanadhatur bodhisattva iti / na manodhatur bodhisattva iti / nanyatra manodhator bodhisattva iti / na manodhatau bodhisattva iti / na bodhisattve manodhatur iti / namanodhatur bodhisattva iti / na dharmadhatur bodhisattva iti / nanyatra dharmadhator bodhisattva iti / na dharmadhatau bodhisattva iti / na bodhisattve dharmadhatur iti / nadharmadhatur bodhisattva iti / na manovijñanadhatur bodhisattva iti / nanyatra manovijñanadhator bodhisattva iti / na manovijñanadhatau bodhisattva iti / namanovijñanadhatur bodhisattva iti /

na prthividhatur bodhisattva iti / nanyatra prthividhator bodhisattva iti / na prthividhatau bodhisattva iti / na bodhisattve prthividhatur iti / naprthividhatur bodhisattva iti / nabdhatur bodhisattva iti / nanyatrabdhator bodhisattva iti / nabdhatau bodhisattva iti / na bodhisattve 'bdhatur iti / nanabdhatur bodhisattva iti / na tejodhatur bodhisattva iti / nanyatra tejodhator bodhisattva iti / na tejodhatau bodhisattva iti / na bodhisattve tejodhatur iti / natejodhatur bodhisattva iti / na vayudhatur bodhisattva iti / nanyatra vayudhator bodhisattva iti / na vayudhatau bodhisattva iti / na bodhisattve vayudhatur iti / navayudhatur bodhisattva iti / nakasadhatur bodhisattva iti / nanyatrakasadhator bodhisattva iti / nakasadhatau bodhisattva iti / na bodhisattve akasadhatur iti / nanakasadhatur bodhisattva iti /

na vijñanadhatur bodhisattva iti / nanyatra vijñanadhator bodhisattva

iti / na vijñanadhatau bodhisattva iti / na bodhisattve vijñanadhatur iti / navijñanadhatur bodhisattva iti / navidya bodhisattva iti / nanyatravidyaya bodhisattva iti / navidyayam bodhisattva iti / na bodhisattve 'vidyeti / nanavidyo bodhisattva iti / na samskara bodhisattva iti / nanyatra samskarebhyo bodhisattva iti / na samskaresu bodhisattva iti / na bodhisattve samskara iti / nasamskaro bodhisattva iti / na vijñanam bodhisattva iti / nanyatra vijñanad bodhisattva iti / na vijñane bodhisattva iti / na bodhisattve vijñanam iti / navijñano bodhisattva iti / na namarupam bodhisattva iti / nanyatra namarupad bodhisattva iti / na namarupe bodhisattva iti / na bodhisattve namarupam iti / nanamarupo bodhisattva iti / na sadayatanam bodhisattva iti / nanyatra sadayatanad bodhisattva iti / na sadayatane bodhisattva iti / na bodhisattve sadayatanam iti / nasadayatano bodhisattva iti / na sparso bodhisattva iti / nanyatra sparsad bodhisattva iti / na sparse bodhisattva iti / na bodhisattve sparsa iti / nasparso bodhisattva iti / na vedana bodhisattva iti / nanyatra vedanaya bodhisattva iti / na vedanayam bodhisattva iti / na bodhisattve vedaneti / navedano bodhisattva iti / na trsna bodhisattva iti / nanyatra trsnaya bodhisattva iti / na trsnayam bodhisattva iti / na bodhisattve trsneti / natrsno bodhisattva iti / nopadanam bodhisattva iti / nanyatropadanad bodhisattva iti / nopadane bodhisattva iti / na bodhisattve upadanam iti / nanupadano bodhisattva iti / na bhavo bodhisattva iti / nanyatra bhavad bodhisattva iti / na bhave bodhisattva iti / na bodhisattve bhava iti / nabhavo bodhisattva iti / na jatir bodhisattva iti / nanyatra jater bodhisattva iti / na jatau bodhisattva iti / na bodhisattve jatir iti / najatir bodhisattva iti / na jaramaranam bodhisattva iti / nanyatra jaramaranad bodhisattva iti / na jaramarane bodhisattva iti / na bodhisattve jaramaranam iti / najaramarano bodhisattva iti / na rupatathata bodhisattva iti / nanyatra rupatathataya bodhisattva iti / na rupatathatayam bodhisattva iti / na bodhisattve rupatathateti / narupatathato bodhisattva iti / na vedanatathata bodhisattva iti / nanyatra vedanatathataya bodhisattva iti / na vedanatathatayam bodhisattva iti / na bodhisattve vedanatathateti / navedanatathato bodhisattva iti / na samjñatathata bodhisattva iti / nanyatra samjñatathatayah bodhisattva iti / na samjñatathatayam bodhisattva iti / na bodhisattve samjñatathateti / nasamjñatathato bodhisattva iti / na samskaratathata bodhisattva iti / nanyatra samskaratathataya bodhisattva iti / na samskaratathatayam bodhisattva iti / na bodhisattve samskaratathateti / nasamskaratathato bodhisattva iti / na vijñanatathata bodhisattva iti / nanyatra vijñanatathataya bodhisattva iti / na vijñanatathatayam bodhisattva iti / na bodhisattve vijñanatathateti / navijñanatathato bodhisattva iti /

na caksustathata bodhisattva iti / nanyatra caksustathataya bodhisattva iti / na caksustathatayam bodhisattva iti / na bodhisattve caksustathateti / nacaksustathato bodhisattva iti / na srotratathata bodhisattva iti / nanyatra srotratathataya bodhisattva iti / na

srotratathatayam bodhisattva iti / na bodhisattve srotratathateti / nasrotratathato bodhisattva iti / na ghranatathata bodhisattva iti / nanyatra ghranatathataya bodhisattva iti / na ghranatathatayam bodhisattva iti / na bodhisattve ghranatathateti / naghranatathato bodhisattva iti / na jihvatathata bodhisattva iti / nanyatra jihvatathataya bodhisattva iti / na jihvatathatayam bodhisattva iti / na bodhisattve jihvatathateti / najihvatathato bodhisattva iti / na kayatathata bodhisattva iti / nanyatra kayatathataya bodhisattva iti / na kayatathatayam bodhisattva iti / na bodhisattve kayatathateti / nakayatathato bodhisattva iti / na manastathata bodhisattva iti / nanyatra manastathataya bodhisattva iti / na manastathatayam nodhisattva iti / na bodhisattve manastathateti / namanastathato bodhisattva iti /

na rupatathata bodhisatva iti / nanyatra rupatathataya bodhisattva iti / na rupatathatayam bodhisattva iti / na bodhisattve rupatathateti / narupatathato bodhisattva iti / na sabdatathata bodhisattva iti / nanyatra sabdatathataya bodhisatva iti / na sabdatathatayam bodhisattva iti / na bodhisattve sabdatathateti / nasabdatathato bodhisattva iti / na gandhatathata bodhisattva iti / nanyatra gandhatathataya bodhisattva iti / na gandhatathatayam bodhisattva iti / na bodhisattve gandhatathateti / nagandhatathato bodhisattva iti / na rasatathata bodhisattva iti / nanyatra rasatathataya bodhisattva iti / na rasatathatayam bodhisattva iti / na bodhisattve rasatathateti / narasatathato bodhisattva iti / na sparsatathata bodhisattva iti / nanyatra sparsatathataya bodhisattva iti / na sparsatathatayam bodhisattva iti / na bodhisattve sparsatathateti / nasparsatathato bodhisattva iti / na dharmatathata bodhisattva iti / nanyatra dharmatathataya bodhisattva iti / na dharmatathatayam bodhisattva iti / na bodhisattve dharmatathateti / nadharmatathato bodhisattva iti /

na caksurdhatutathata bodhisattva iti / nanyatra caksurdhatutathataya bodhisattva iti / na caksurdhatutathatayam bodhisattva iti / na bodhisattve caksurdhatutathateti / nacaksurdhatutathato bodhisattva iti / na rupadhatutathata bodhisattva iti / nanyatra rupadhatutathataya bodhisattva iti / na rupadhatutathatayam bodhisattva iti / na bodhisattve rupadhatutathateti / narupadhatutathato bodhisattva iti /

na caksurvijñanadhatutathata bodhisattva iti / nanyatra caksurvijñanadhatutathataya bodhisattva iti / na caksurvijñanadhatutathatayam bodhisattva iti / na bodhisattve caksurvijñanadhatutathateti / nacaksurvijñanadhatutathato bodhisattva iti / na srotradhatutathata bodhisattva iti / nanyatra srotradhatutathataya bodhisattva iti / na srotradhatutathatayam bodhisattva iti / na bodhisattve srotradhatutathateti / nasrotradhatutathato bodhisattva iti / na sabdadhatutathata bodhisattva iti / nanyatra sabdadhatutathataya bodhisattva iti / na sabdadhatutathatayam bodhisattva iti / na bodhisattve sabdadhatutathateti / nasabdadhatutathato bodhisattva iti / na

srotravijñanadhatutathata bodhisattva iti / nanyatra srotravijñanadhatutathataya bodhisattva iti / na srotravijñanadhatutathatayam bodhisattva iti / na bodhisattve srotravijñanadhatutathateti / nasrotravijñanadhatutathato bodhisattva iti / na ghranadhatutathata bodhisattva iti / nanyatra ghranadhatutathataya bodhisattva iti / na ghranadhatutathatayam bodhisattva iti / na bodhisattve ghranadhatutathateti / naghranadhatutathato bodhisattva iti / na gandhadhatutathata bodhisattva iti / nanyatra gandhadhatutathataya bodhisattva iti / na gandhadhatutathatayam bodhisattva iti / na bodhisattve gandhadhatutathateti / nagandhadhatutathato bodhisattva iti /

na ghranavijñanadhatutathata bodhisattva iti / nanyatra ghranavijñanadhatutathataya bodhisattva iti / na ghranavijñanadhatutathatayam bodhisattva iti / na bodhisattve ghranavijñanadhatutathateti / naghranavijñanadhatutathato bodhisattva iti /

na jihvadhatutathata bodhisattva iti / nanyatra jihvadhatutathataya bodhisattva iti / na jihvadhatutathatayam bodhisattva iti / na bodhisattve jihvadhatutathateti / najihvadhatutathato bodhisattva iti /

na rasadhatutathata bodhisattva iti / nanyatra rasadhatutathataya bodhisattva iti / na rasadhatutathatayam bodhisattva iti / na bodhisattve rasadhatutathateti / narasadhatutathato bodhisattva iti /

na jihvavijñanadhatutathata bodhisattva iti / nanyatra jihvavijñanadhatutathataya bodhisattva iti / na jihvavijñanadhatutathatayam bodhisattva iti / na bodhisattve jihvaviñjanadhatutathateti / najihvavijñanadhatutathato bodhisattva iti /

na kayadhatutathata bodhisattva iti / nanyatra kayadhatutathataya bodhisattva iti / na kayadhatutathatayam bodhisattva iti / na bodhisattve kayadhatutatheti / nakayadhatutathato bodhisattva iti /

na sprastavyadhatutathata bodhisattva iti / nanyatra sprastavyadhatutathataya bodhisattva iti / na sprastavyadhatutathatayam bodhisattva iti / na bodhisattve sprastavyadhatutathateti / nasprastavyadhatutathato bodhisattva iti /

na kayavijñanadhatutathata bodhisattva iti / nanyatra kayavijñanadhatutathataya bodhisattva iti / na kayavijñanadhatutathatayam bodhisattva iti / na bodhisattve kayavijñanadhatutathateti / nakayavijñanadhatutathato bodhisattva iti /

na manodhatutathata bodhisattva iti / nanyatra manodhatutathataya bodhisattva iti / na manodhatutathatayam bodhisattva iti / na bodhisattve manodhatutathateti / namanodhatutathato bodhisattva iti /

na dharmadhatutathata bodhisattva iti / nanyatra dharmadhatutathataya bodhisattva iti / na dharmadhatutathatayam bodhisattva iti / na bodhisattve dharmadhatutathateti / nadharmadhatutathato bodhisattva iti /

na manovijñanadhatutathata bodhisattva iti / nanyatra manovijñanadhatutathataya bodhisattva iti / na manovijñanadhatutathatayam bodhisattva iti / na bodhisattve manovijñanadhatutathateti / namanovijñanadhatutathato bodhisattva iti /

na prthividhatutathata bodhisattva iti / nanyatra prthividhatutathataya bodhisattva iti / na prthividhatutathatayam bodhisattva iti / na bodhisattve prthividhatutathateti / naprthividhatutathato bodhisattva iti /

nabdhatutathata bodhisattva iti / nanyatrabdhatutathataya bodhisattva iti / nabdhatutathatayam bodhisattva iti / na bodhisattve 'bdhatutathateti / nanabdhatutathato bodhisattva iti /

na tejodhatutathata bodhisattva iti / nanyatra tejodhatutathataya bodhisattva iti / na tejodhatutathatayam bodhisattva iti / na bodhisattve tejodhatutathateti / natejodhatutathato bodhisattva iti /

na vayudhatutathata bodhisattva iti / nanyatra vayudhatutathataya bodhisattva iti / na vayudhatutathatayam bodhisattva iti / na bodhisattve vayudhatutathateti / navayudhatutathato bodhisattva iti /

nakasadhatutathata bodhisattva iti / nanyatrakasadhatutathataya bodhisattva iti / nakasadhatutathatayam bodhisattva iti / na bodhisattve akasadhatutathateti / nanakasadhatutathato bodhisattva iti /

na vijñanadhatutathata bodhisattva iti / nanyatra vijñanadhatutathataya bodhisattva iti / na vijñanadhatutathatayam bodhisattva iti / na bodhisattve vijñanadhatutatheti / navijñanadhatutathato bodhisatva iti /

navidyatathata bodhisattva iti / nanyatravidyatathataya bodhisattva iti / navidyatathatayam bodhisattva iti / na bodhisattve 'vidyatathateti / navidyatathato bodhisattva iti /

na samskaratathata bodhisattva iti / nanyatra samskaratathataya bodhisattva iti / na samskaratathatayam bodhisattva iti / na bodhisattve samskaratathateti / nasamskaratathato bodhisattva iti /

na vijñanatathata bodhisattva iti / nanyatra vijñanatathataya bodhisattva iti / na vijñanatathatayam bodhisattva iti / na bodhisattve vijñanatathateti / navijñanatathato bodhisattva iti /

na namarupatathata bodhisattva iti / nanyatra namarupatathataya bodhisattva iti / na namarupatathatayam bodhisattva iti / na bodhisattve namarupatathateti / nanamarutathato bodhisattva iti /

na sadayatanatathata bodhisattva iti / nanyatra

sadayatanatathataya bodhisattva iti / na sadayatanatathatayam bodhisattva iti / na bodhisattve sadayatanatathateti / nasadayatanatathato bodhisattva iti /

na sparsatathata bodhisattva iti / nanyatra sparsatathataya bodhisattva iti / na sparsatathatayam bodhisattva iti / na bodhisattve sparsatathateti / nasparsatathato bodhisattva iti /

na vedanatathata bodhisattva iti / nanyatra vedanatathataya bodhisattva iti / na vedanatathatayam bodhisattva iti / na bodhisattve vedanatathateti / navedanatathato bodhisattva iti /

na trsnatathata bodhisattva iti / nanyatra trsnatathataya bodhisattva iti / na trsnatathatayam bodhisatva iti / na bodhisattve trsnatathateti / natrasnatathato bodhisattva iti /

nopadanatathata bodhisattva iti / nanyatropadanatathataya bodhisattva iti / nopadanatathatayam bodhisattva iti / na bodhisattve upadanatathateti / nanupadanatathato bodhisattva iti /

na bhavatathata bodhisattva iti / nanyatra bhavatathataya bodhisattva iti / na bhavatathatayam bodhisattva iti / na bodhisattve bhavatathateti / nabhavatathato bodhisattva iti /

na jatitathata bodhisattva iti / nanyatra jatitathataya bodhisattva iti / na jatitathatayam bodhisattva iti / na bodhisattve jatitathateti / najatitathato bodhisattva iti /

na jaramaranatathata bodhisattva iti / nanyatra jaramaranatathataya bodhisattva iti / na jaramaranatathatayam bodhisattva iti / na bodhisattve jaramaranatathateti / najaramaranatathato bodhisattva iti /

subhutir aha / atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rupadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rupad bodhisattvo bhavisyati / kuto rupe bodhisattvo bhavisyati / kuto bodhisattve rupam bhavisyati / kuto 'rupo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vedanadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vedanaya bodhisattvo bhavisyati / kuto vedanayam bodhisattvo bhavisyati / kuto bodhisattve vedana bhavisyati / kuto 'vedano bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah samjñadhivacanam bodhisattvo bhavisyati / kuto 'nyatra samjñaya bodhisattvo bhavisyati / kutah samjñayam bodhisattvo bhavisyati / kuto bodhisattve samjña bhavisyati / kuto 'samjño bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah samskaradhivacanam bodhisattvo bhavisyati / kuto 'nyatra samskarebhyo bodhisattvo bhavisyati / kutah samskaresu bodhisattvo bhavisyati / kuto bodhisattve samskara bhavisyanti / kuto 'samskaro

bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vijñanadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vijñanad bodhisattvo bhavisyati / kuto vijñane bodhisattvo bhavisyati / kuto bodhisattve vijñanam bhavisyati / kuto 'vijñano bodhisattvo bhavisyati /

atyantataya bhagavan bodhittvo na samvidyate nopalabhyate / tat kutas caksuradhivacanam bodhisattvo bhavisyati / kuto 'nyatra caksuso bodhisatvo bhavisyati / kutas caksusi bodhisattvo bhavisyati / kuto bodhisattve caksur bhavisyati / kuto 'caksusko bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah srotradhivacanam bodhisattvo bhavisyati / kuto 'nyatra srotrad bodhisattvo bhavisyati / kutah srotre bodhisattvo bhavisyati / kuto bodhisattve srotram bhavisyati / kuto 'srotro bodhisattvo bhavisyati /

atyantataya bhagavan bodhisatvo na samvidyate nopalabhyate / tat kuto ghranadhivacanam bodhisattvo bhavisyati / kuto 'nyatra ghranad bodhisatvo bhavisyati / kuto ghrane bodhisattvo bhavisyati / kuto bodhisattve ghranam bhavisyati / kuto 'ghrano bodhisattvo bhavisyati /

atyantataya bhagavan bodhisatvo na samvidyate nopalabhyate / tat kuto jihvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jihvaya bodhisattvo bhavisyati / kuto jihvayam bodhisattvo bhavisyati / kuto bodhisattve jihva bhavisyati / kuto 'jihvo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah kayadhivacanam bodhisattvo bhavisyati / kuto 'nyatra kayad bodhisattvo bhavisyati / kutah kaye bodhisattvo bhavisyati / kuto bodhisattve kayo bhavisyati / kuto 'kayo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto manodhivacanam bodhisattvo bhavisyati / kuto 'nyatra manaso bodhisattvo bhavisyati / kuto manasi bodhisattvo bhavisyati / kuto bodhisattve mano bhavisyati / kuto 'manasko bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rupadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rupad bodhisattvo bhavisyati / kuto rupe bodhisattvo bhavisyati / kuto bodhisattve rupam bhavisyati / kuto 'rupo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sabdadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sabdad bodhisattvo bhavisyati / kutah sabde bodhisattvo bhavisyati / kuto bodhisattve sabdo bhavisyati / kuto 'sabdo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto gandhadhivacanam bodhisattvo bhavisyati / kuto 'nyatra gandhad

bodhisattvo bhavisyati / kuto gandhe bodhisattvo bhavisyati / kuto bodhisattve gandho bhavisyati / kuto 'gandho bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rasadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rasad bodhisattvo bhavisyati / kuto rase bodhisattvo bhavisyati / kuto bodhisattve raso bhavisyati / kuto 'raso bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sparsadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sparsad bodhisattvo bhavisyati / kutah sparse bodhisattvo bhavisyati / kuto bodhisattve sparso bhavisyati / kuto 'sparso bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto dharmadhivacanam bodhisattvo bhavisyati / kuto 'nyatra dharmad bodhisattvo bhavisyati / kuto dharme bodhisattvo bhavisyati / kuto bodhisattve dharmo bhavisyati / kuto 'dharmo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas caksurdhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra caksurdhator bodhisattvo bhavisyati / kutas caksurdhatau bodhisattvo bhavisyati / kuto bodhisattve caksurdhatur bhavisyati / kuto 'caksurdhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rupadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rupadhator bodhisattvo bhavisyati / kuto rupadhatau bodhisattvo bhavisyati / kuto bodhisattve rupadhatur bhavisyati / kuto 'rupadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas caksurvijñanadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra caksurvijñanadhator bodhisattvo bhavisyati / kutas caksurvijñanadhatau bodhisattvo bhavisyati / kuto bodhisattve caksurvijñanadhatur bhavisyati / kuto 'caksurvijñanadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah srotradhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra srotradhator bodhisattvo bhavisyati / kutah srotradhatau bodhisattvo bhavisyati / kuto bodhisattve srotradhatur bhavisyati / kuto 'srotradhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sabdadhatvadhivacanam bodhisattvo bhaviyyati / kuto 'nyatra sabdadhator bodhisattvo bhavisyati / kutah sabdadhatau bodhisattvo bhavisyati / kuto bodhisattve sabdadhatur bhavisyati / kuto 'sabdadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah srotravijñanadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra

srotravijñanadhator bodhisattvo bhavisyati / kutah srotravijñanadhatau bodhisattvo bhavisyati / kuto bodhisattve srotravijñanadhatur bhavisyati / kuto 'srotravijñanadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisatvo na samvidyate nopalabhyate / tat kuto ghranadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra ghranadhator bodhisattvo bhavisyati / kuto ghranadhatau bodhisattvo bhavisyati / kuto bodhisattve ghranadhatur bhavisyati / kuto 'ghranadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto gandhadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra gandhadhator bodhisattvo bhavisyati / kuto gandhadhatau bodhisattvo bhavisyati / kuto bodhisattve gandhadhatur bhavisyati / kuto 'gandhadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto ghranavijñanadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra ghranavijñanadhator bodhisattvo bhavisyati / kuto ghranavijñanadhatau bodhisattvo bhavisyati / kuto bodhisattve ghranavijñanadhatur bhavisyati / kuto 'ghranavijñanadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jihvadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jihvadhator bodhisattvo bhavisyati / kuto jihvadhatau bodhisattvo bhavisyati / kuto bodhisattve jihvadhatur bhavisyati / kuto 'jihvadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalamyate / tat kuto rasadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rasadhator bodhisattvo bhavisyati / kuto rasadhatau bodhisattvo bhavisyati / kuto bodhisattve rasadhatur bhavisyati / kuto 'rasadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jihvavijñanadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jihvavijñanadhator bodhisattvo bhavisyati / kuto jihvavijñanadhatau bodhisattvo bhavisyati / kuto bodhisattve jihvavijñanadhatur bhavisyati / kuto 'jihvavijñanadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah kayadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra kayadhator bodhisattvo bhavisyati / kutah kayadhatau bodhisattvo bhavisyati / kuto bodhisattve kayadhatur bhavisyati / kuto 'kayadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sprastavyadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sprastavyadhator bodhisattvo bhavisyati / kutah sprastavyadhatau

bodhisattvo bhavisyati / kuto bodhisattve sprastavyadhatur bhavisyati / kuto 'sprastavyadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah kayavijñanadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra kayavijñanadhator bodhisattvo bhavisyati / kutah kayavijñanadhatau bodhisattvo bhavisyati / kuto bodhisattve kayavijñanadhatur bhavisyati / kuto 'kayavijñanadhatur bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / kuto manodhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra manodhator bodhisattvo bhavisyati / kuto manodhatau bodhisattvo bhavisyati / kuto bodhisattve manodhatur bhavisyati / kuto 'manodhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto dharmadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra dharmadhator bodhisattvo bhavisyati / kuto dharmadhatau bodhisattvo bhavisyati / kuto bodhisattve dharmadhatur bhavisyati / kuto 'dharmadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto manovijñanadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra manovijñanadhator bodhisattvo bhavisyati / kuto manovijñanadhatau bodhisattvo bhavisyati / kuto bodhisattve manovijñanadhatur bhavisyati / kuto 'manovijñanadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah prthividhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra prthividhator bbodhisattvo bhavisyati / kutah prthividhatau bodhisattvo bhavisyati / kuto bodhisattve prthividhatur bhavisyati / kuto 'prthividhatur bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto 'bdhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatrabdhator bodhisattvo bhavisyati / kuto 'bdhatau bodhisattvo bhavisyati / kuto bodhisattve 'bdhatur bhavisyati / kuto 'nabdhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas tejodhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra tejodhator bodhisattvo bhavisyati / kutas tejodhatau bodhisattvo bhavisyati / kuto bodhisattve tejodhatur bhavisyati / kuto 'tejodhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vayudhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vayudhator bodhisattvo bhavisyati / kuto vayudhatau bodhisattvo bhavisyati / kuto bodhisattve vayudhatur bhavisyati / kuto 'vayudhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuta akasadhatvadhivacanam bodhisattvo bhavisyati / tat kuto 'nyatrakasadhato bodhisattvo bhavisyati / kuta akasadhatau bodhisattvo bhavisyati / kuto bodhisattve akasadhatur bhavisyati / kuto 'nakasadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vijñanadhatvadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vijñanadhator bodhisattvo bhavisyati / kuto vijñanadhatau bodhisattvo bhavisyati / kuto bodhisattve vijñanadhatur bhavisyati / kuto 'vijñanadhatur bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto 'vidyadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vidyaya bodhisattvo bhavisyati / kuto 'vidyayam bodhisattvo bhavisyati / kuto bodhisattve 'vidya bhavisyati / kuto 'navidyo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah samskaradhivacanam bodhisattvo bhavisyati / kuto 'nyatra samskarebhyo bodhisattvo bhavisyati / kutah samskaresu bodhisattvo bhavisyati / kuto bodhisattve samskaro bhavisyati / kuto 'samskaro bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vijñanadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vijñanad bodhisattvo bhavisyati / kuto vijñane bodhisattvo bhavisyati / kuto bodhisattve vijñanam bhavisyati / kuto 'vijñano bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto namarupadhivacanam bodhisattvo bhavisyati / kuto 'nyatra namarupad bodhisattvo bhavisyati / kuto namarupe bodhisattvo bhavisyati / kuto bodhisattve namarupam bhavisyati / kuto 'namarupo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sadayatanadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sadayatanad bodhisattvo bhavisyati / kutah sadayatana bodhisattvo bhavisyati / kuto bodhisattve sadayatanam bhavisyati / kuto 'sadayatano bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sparsadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sparsad bodhisattvo bhavisyati / kutah sparse bodhisattvo bhavisyati / kuto bodhisattve sparso bhavisyati / kuto 'sparso bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vedanadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vedanaya bodhisattvo bhavisyati / kuto vedanayam bodhisattvo bhavisyati / kuto bodhisattve vedana bhavisyati / kuto 'vedano bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas trsnadhivacanam bodhisattvo bhavisyati / kuto 'nyatra trsnaya bodhisattvo bhavisyati / kutas trsnayam bodhisattvo bhavisyati / kuto bodhisattve trsna bhavisyati / kuto 'trsno bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuta upadanadhivacanam bodhisattvo bhavisyati / kuto 'nyatropadanad bodhisattvo bhavisyati / kuta upadane bodhisattvo bhavisyati / kuto bodhisattve upadanam bhavisyati / kuto 'nupadano bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto bhavadhivacanam bodhisattvo bhavisyati / kuto 'nyatra bhavad bodhisattvo bhavisyati / kuto bhave bodhisattvo bhavisyati / kuto bodhisattve bhavo bhavisyati / kuto 'bhavo bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jatyadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jater bodhisattvo bhavisyati / kuto jatau bodhisattvo bhavisyati / kuto bodhisattve jatir bhavisyati / kuto 'jatir bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jaramaranadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jaramaranad bodhisattvo bhavisyati / kuto jaramarane bodhisattvo bhavisyati / kuto bodhisattve jaramaranam bhavisyati / kuto 'jaramarano bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rupatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rupatathataya bodhisattvo bhavisyati / kuto rupatathatayam bodhisattvo bhavisyati / kuto bodhisattve rupatathata bhavisyati / kuto 'rupatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vedanatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vedanatathataya bodhisattvo bhavisyati / kuto vedanatathatayam bodhisattvo bhavisyati / kuto bodhisattve vedanatathata bhavisyati / kuto 'vedanatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah samjñatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra samjñatathataya bodhisattvo bhavisyati / kutah samjñatathatayam bodhisattvo bhavisyati / kuto bodhisattve samjñatathata bhavisyati / kuto 'samjñatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah samskaradhivacanam bodhisattvo bhavisyati / kuto 'nyatra samskaratathataya bodhisattvo bhavisyati / kutah samskaratathatayam bodhisattvo bhavisyati / kutah bodhisattve

samskaratathata bhavisyati / kuto 'samskaratathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vijñanatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vijñanatathataya bodhisattvo bhavisyati / kuto vijñanatathatayam bodhisattvo bhavisyati / kuto bodhisattve vijñanatathata bhavisyati / kuto 'vijñanatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas caksustathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra caksustathataya bodhisattvo bhavisyati / kutas caksustathatayam bodhisattvo bhavivyati / kuto bodhisattve caksustathata bhavisyati / kuto 'caksustathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah srotratathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra srotratathataya bodhisattvo bhavisyati / kutah srotratathatayam bodhisattvo bhavisyati / kuto bodhisattve srotratathata bhavisyati / kuto 'srotratathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto ghranatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra ghranatathataya bodhisattvo bhavisyati / kuto ghranatathatayam bodhisattvo bhavisyati / kuto bodhisattve ghranatathata bhavisyati / kuto 'ghranatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jihvatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jihvatathataya bodhisattvo bhavisyati / kuto jihvatathatayam bodhisattvo bhavisyati / kuto bodhisattve jihvatathata bhavisyati / kuto 'jihvatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah kayatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra kayatathataya bodhisattvo bhavisyati / kutah kayatathatayam bodhisattvo bhavisyati / kuto bodhisattve kayatathata bhavisyati / kuto 'kayatathata bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalate / tat kuto manastathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra manastathataya bodhisattvo bhavisyati / kuto manastathatayam bodhisattvo bhavisyati / kuto bodhisattve manastathata bhavisyati / kuto 'manastathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rupatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rupatathataya bodhisattvo bhavisyati / kuto rupatathatayam bodhisalo bhavisyati / kuto bodhisattve rupatathata bhavisyati / kuto 'rupatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sabdatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sabdatathataya bodhisattvo bhavisyati / kutah sabdatathatayam bodhisattvo bhavisyati / kuto bodhisattve sabdatathata bhavisyati / kuto 'sabdatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto gandhatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra gandhatathataya bodhisattvo bhavisyati / kuto gandhatathatayam bodhisattvo bhavivyati / kuto bodhisattve gandhatathata bhavisyati / kuto 'gandhatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rasatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rasatathataya bodhisattvo bhavisyati / kuto rasatathatayam bodhisattvo bhavisyati / kuto bodhisattve rasatathata bhavisyati / kuto 'rasatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sparsatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sparsatathataya bodhisattvo bhavisyati / kutah sparsatathatayam bodhisattvo bhavisyati / kuto bodhisattve sparsatathata bhavisyati / kuto 'sparsatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto dharmatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra dharmatathataya bodhisattvo bhavisyati / kuto dharmatathatayam bodhisattvo bhavisyati / kuto bodhisattve dharmatathata bhavisyati / kuto 'dharmatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas caksurdhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra caksurdhatutathataya bodhisattvo bhavisyati / kutas caksurdhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve caksurdhatutathata bhavisyati / kuto 'caksurdhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto rupadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rupadhatutathataya bodhisattvo bhavisyati / kuto rupadhatutathatayam bodhittvavo bhavisyati / kuto bodhisattve rupadhatutathata bhavisyati / kuto 'rupadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas caksurvijñanadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra caksurvijñanadhatutathataya bodhisattvo bhavisyati / kutas caksurvijñanadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve caksurvijñanadhatutathata bhavisyati / kuto 'caksurvijñanadhatutathato bodhisattvo bhavivyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah srotradhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra srotradhatutathataya bodhisattvo bhavisyati / kutah srotradhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve srotradhatutathata bhavisyati / kuto 'srotradhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sabdadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sabdadhatutathataya bodhisattvo bhavisyati / kutah sabdadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve sabdadhatutathata bhavisyati / kuto 'sabdadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah srotravijñanadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra srotravijñanadhatutathataya bodhisattvo bhavisyati / kutah srotravijñanadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve srotravijñanadhatutathata bhavisyati / kuto 'srotravijñanadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan badhisattvo na samvidyate nopalabhyate / tat kuto ghranadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra ghranadhatutathataya bodhisattvo bhavisyati / kuto ghranadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve ghranadhatutathata bhavisyati / kuto 'ghranadhatutathata bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto gandhadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra gandhadhatutathataya bodhisattvo bhavisyati / kuto gandhadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve gandhadhatutathata bhavisyati / kuto 'gandhadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto ghranavijñanadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra ghranavijñanadhatutathataya bodhisattvo bhavisyati / kuto ghranavijñanadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve ghranavijñanadhatutathata bhavisyati / kuto 'ghranavijñanadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jihvadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jihvadhatutathataya bodhisattvo bhavisyati / kuto jihvadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve jihvadhatutathata bhavisyati / kuto 'jihvadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto

rasadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra rasadhatutathataya bodhisattvo bhavisyati / kuto rasadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve rasadhatutathata bhavisyati / kuto 'rasadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jihvavijñanadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jihvavijñanadhatutathataya bodhisattvo bhavisyati / kuto jihvavijñanadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve jihvavijñanadhatutathata bhavisyati / kuto 'jihvavijñanadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah kayadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra kayadhatutathataya bodhisattvo bhavisyati / kutah kayadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve kayadhatutathata bhavisyati / kuto 'kayadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sprastavyadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sprastavyadhatutathataya bodhisattvo bhavisyati / kutah sprastavyadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve sprastavyadhatutathata bhavisyati / kuto 'sprastavyadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah kayavijñanadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra kayavijñanadhatutathataya bodhisattvo bhavisyati / kutah kayavijñanadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve kayavijñanadhatutathata bhavisyati / kuto 'kayavijñanadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto manodhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra manodhatutathataya bodhisattvo bhavisyati / kuto manodhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve manodhatutathata bhavisyati / kuto 'manodhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto dharmadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra dharmadhatutathataya bodhisattvo bhavisyati / kuto dharmadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve dharmadhatutathata bhavisyati / kuto 'dharmadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto manovijñanadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra manovijñanadhatutathataya bodhisattvo bhavisyati / kuto manovijñanadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve

manovijñanadhatutathata bhavisyati / kuto 'manovijñanadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah prthividhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra prvividhatutathataya bodhisattvo bhavisyati / kutah prthividhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve prthividhatutathata bhavisyati / kuto 'prthividhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / kuto 'bdhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatrabdhatutathataya bodhisattvo bhavisyati / kuto 'bdhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve 'bdhatutathata bhavisyati / kuto 'nabdhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas tejodhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra tejodhatutathataya bodhisattvo bhavisyati / kutas tejodhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve tejodhatutathata bhavisyati / kuto 'tejodhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vayudhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vayudhatutathataya bodhisattvo bhavisyati / kuto vayudhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve vayudhatutathata bhavisyati / kuto 'vayudhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuta akasadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatrakasadhatutathataya bodhisattvo bhavisyati / kuta akasadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve akasadhatutathata bhavisyati / kuto 'nakasadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vijñanadhatutathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vijñanadhatutathataya bodhisattvo bhavisyati / kuto vijñanadhatutathatayam bodhisattvo bhavisyati / kuto bodhisattve vijñanadhatutathata bhavisyati / kuto 'vijñanadhatutathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto 'vidyatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatravidyatathataya bodhisattvo bhavisyati / kuto 'vidyatathatayam bodhisattvo bhavisyati / kuto bodhisattve 'vidyatathata bhavisyati / kuto 'navidyatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah

samskaratathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra samskaratathataya bodhisattvo bhavisyati / kutah samskaratathatayam bodhisattvo bhavisyati / kuto bodhisattve samskaratathata bhavisyati / kuto 'samskaratathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vijñanatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vijñanatathataya bodhisattvo bhavisyati / kuto vijñanatathatayam bodhisattvo bhavisyati / kuto bodhisattve vijñanatathata bhavisyati / kuto 'vijñanatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto namarupatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra namarupatathataya bodhisattvo bhavisyati / kuto namarupatathatayam bodhisattvo bhavisyati / kuto bodhisattve namarupatathata bhavisyati / kuto 'namarupatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sadayatanatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sadayatanatathataya bodhisattvo bhavisyati / kutah sadayatanatathatayam bodhisattvo bhavisyati / kuto bodhisattve sadayatanatathata bhavivyati / kuto 'sadayatanatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutah sparsatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra sparsatathataya bodhisattvo bhavisyati / kutah sparsatathatayam bodhisattvo bhavisyati / kuto bodhisattve sparsatathata bhavisyati / kuto 'sparsatathatobodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto vedanatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra vedanatathataya bodhisattvo bhavisyati / kuto vedanatathatayam bodhisattvo bhavisyati / kuto bodhisattve vedanatathata bhavisyati / kuto 'vedanatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kutas trsnatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra trsnatathataya bodhisattvo bhavisyati / kutas trsnatathatayam bodhisattvo bhavisyati / kuto bodhisattve trsnatathata bhavisyati / kuto 'trsnatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuta upadanatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatropadanatathataya bodhisattvo bhavisyati / kuta upadanatathatayam bodhisattvo bhavisyati / kuto bodhisattve upadanatathata bhavisyati / kuto 'nupadanatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto bhavatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra bhavatathataya bodhisattvo bhavisyati / kuto bhavatathatayam bodhisattvo bhavisyati / kuto bodhisattve bhavatathata bhavisyati / kuto 'bhavatathato bodhisattvo bhavisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jatitathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jatitathataya bodhisattvo bhavisyati / kuto jatitathatayam bodhisattvo bhavisyati / kuto bodhisattve jatitathata bhavisyati / kuto 'jatitathato bodhisattvo bhadhisyati /

atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / tat kuto jaramaranatathatadhivacanam bodhisattvo bhavisyati / kuto 'nyatra jaramaranatathataya bodhisattvo bhavisyati / kuto jaramaranatathatayam bodhisattvo bhavisyati / kuto bodhisattve jaramaranatathata bhavisyati / kuto 'jaramaranatathato bodhisattvo bhavisyati /

bhagavan aha / sadhu sadhu subhute evam khalu subhute bodhisattvena mahasattvena sattvanupalabdhitayam prajñaparamitanupalabdhitayam siksitavyam / yat punah subhutir evam aha / katamasyaitad dharmasyadhivacanam yad uta bodhisattva iti / tat kim manyase subhute rupasyaitad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanaya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñaya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskaranam etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanasyaitad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupanityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupanityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedananityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedananityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñanityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñanityataya etad adhivacanam aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskaranityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat ka manyase subhu samskaranityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñananityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute vijñananityataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan /

bhagavan aha tat kim manyase subhute rupasukhataya etad adhivacanam

bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupaduhkhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanasukhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanaduhkhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñasukhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavam / bhagavan aha tat kim manyase subhute samjñaduhkhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskarasukhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavam / bhagavan aha tat kim manyase subhute samskaraduhkhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanasukhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanaduhkhataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan /

bhagavan aha tat kim manyase subhute rupatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupanatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedananatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñanatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskaratmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskaranatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñananatmataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan /

bhagavan aha tat kim manyase subhute rupasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanasantataya etad adhivacanam bodhisattva iti / aha nohidam bhagavan / bhagavan aha tat kim manyase subhute vedanasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samskarasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha

tat kim manyase subhute samskarasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanasantataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan /

bhagavan aha tat kim manyase subhute rupasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskarasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskarasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanasunyataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan /

bhagavan aha tat kim manyase subhute rupanimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupanimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute / vedananimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedananimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñanimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñanimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskaranimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskaranimittataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñananimittataya etad adhivacanam bodhisattva iti aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñananimittataya etad adhivacamam bodhisattva iti / aha no hidam bhagavan /

bhagavan aha tat kim manyase subhute rupapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute rupapranihitataya etad adhivacanam bodhisattva

iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vedanapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samjñapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskarapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute samskarapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan / bhagavan aha tat kim manyase subhute vijñanapranihitataya etad adhivacanam bodhisattva iti / aha no hidam bhagavan /

atyantataya bhagavan rupam na samvidyate nopalabhyate / kuto rupadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vedana na samvidyate nopalabhyate / kuto vedanadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samjña na samvidyate nopalabhyate / kutah samjñadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / kutah samskaradhivacanam bodhisattvo bhavisyati / atyantataya bhagavan bodhisattvo na samvidyate nopalabhyate / kuto vijñanadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan rupanityata na samvidyate nopalabhyate / kuto rupanityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan rupanityata na samvidyate nopalabhyate / kuto rupanityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vedananityata na samvidyate nopalabhyate / kuto vedananityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vedananityata na samvidyate nopalabhyate / kuto vedananityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samjñanityata na na samvidyate nopalabhyate / kutah samjñanityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samjñanityata na samvidyate nopalabhyate / kutah samjñanityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samskaranityata na samvidyate nopalabhyate / kutah samskaranityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samskaranityata na samvidyate nopalabhyate / kutah samskaranityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vijñananityata na samvidyate nopalabhyate / kuto vijñananityatadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vijñananityata na samvidyate nopalabhyate / kuto vijñananityatadhivacanam bodhisattvo bhavisyati /

atyantataya bhagavan rupasukham na samvidyate nopalabhyate / kutah rupasukhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan rupaduhkham na samvidyate nopalabhyate / kuto rupaduhkhadhivacanam

bodhisattvo bhavisyati / atyantataya bhagavan vedanasukham na samvidyate nopalabhyate / kuto vedanasukhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vedanaduhkham na samvidyate nopalabhyate / kuto vedanaduhkhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samjñasukham na samvidyate nopalabhyate / kutah samjñasukhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samjñaduhkham na samvidyate nopalabhyate / kutah samjñaduhkhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samskarasukham na samvidyate nopalabhyate / kutah samskarasukhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samskaraduhkham na samvidyate nopalabhyate / kutah samskaraduhkhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vijñanasukham na samvidyate nopalabhyate / kuto vijñanasukhadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vijñanaduhkham na samvidyate nopalabhyate / kuto vijñanaduhkhadhivacanam bodhisalo bhavisyati /

atyantataya bhagavan rupatma na samvidyate nopalabhyate / kuto rupatmadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nairatmyam na samvidyate nopalabhyate / kuto rupanairatmyadhivacanam bodhisattvo bhavivyati / atyantataya bhagavan vedanatma na samvidyate nopalabhyate / kuto vedanatmadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nairatmyam na samvidyate nopalabhyate / kuto vedananairatmyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samjñatma na samvidyate nopalabhyate / kutah samjñatmadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samjñanairatmyam na samvidyate nopalabhyate / kutah samjñanairatmyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samskaratma na samvidyate nopalabhate / kutah samskaratmadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan samskaranairatmyam na samvidyate nopalabhyate / kutah samskaranairatmyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vijñanatma na samvidyate nopalabhyate / kuto vijñanatmadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan vijñananairatmyam na samvidyate nopalabhyate / kuto vijñananairatmyadhivacanam bodhisattvo bhavisyati /

atyantataya bhagavan santam na vidyate nopalabhyate / kuto rupasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asantam na samvidyate nopalabhyate / kuto rupasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan santam na samvidyate nopalabhyate / kuto vedanasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asantam na samvidyate nopalabhyate / kuto 'vedanasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan santam na samvidyate nopalabhyate / kutah samjñasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asantam na samvidyate nopalabhyate / kutah samjñasantadhivacanam bodhisattvo bhavisyati /

atyantataya bhagavan santam na samvidyate nopalabhyate / kutah samskarasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asantam na samvidyate nopalahate / kutah samskarasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan santam na samvidyate nopalabhyate / kutah vijñanasantadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asantam na samvidyate nopalabhyate / kuto vijñanasantadhivacanam bodhisattvo bhavisyati /

atyantataya bhagavan sunyam na samvidyate nopalabhyate / kuto rupasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asunyam na samvidyate nopalabhyate / kuto vedanasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asunyam na samvidyate nopalabhyate / kuto vedanasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan sunyam na samvidyate nopalabhyate / kutah samjñasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asunyam na samvidyate nopalabhyate / kuto samjñasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan sunyam na samvidyate nopalabhyate / kutah samskarasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asunyam na samvidyate nopalabhyate / kutah samskarasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan sunyam na samvidyate nopalabhyate / kuto vijñanasunyadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan asunyam na samvidyate nopalabhyate / kuto vijñanasunyadhivacanam bodhisattvo bhavisyati /

atyantataya nimittam na samvidyate nopalabhate / kuto rupanimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kuto rupanimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kuto vedananimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kuto vedananimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kutah samjñanimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate na samvidyate nopalabhyate / kuto rupasunyadhivacanam bodhisattvo bhavisyati / kutah samjñanimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kutah samskaranimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kutah samskaranimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kuto vijñananimittadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan nimittam na samvidyate nopalabhyate / kuto vijñananimittadhivacanam bodhisattvo bhavisyati /

atyantataya bhagavan pranihitam na samvidyate nopalabhyate / kuto

rupapranihitadhivacanam bodhisattvo bhavidhyati / atyantataya bhagavan
pranihitam na samvidyate nopalabhyate / kuto
rupapranihitadhivacanam bodhisattvo bhavisyati / atyantataya bhagavan
pranihitam na samvidyate nopalabhyate / kuto
vedanapranihitadhivacanam bodhisattvo bhavisyati / atyantataya
bhagavan pranihitam na samvidyate nopalabhyate / kuto
vedanapranihitadhivacanam bodhisattvo bhavisyati / atyantataya
bhagavan pranihitam na samvidyate nopalabhyate / kutah
samjñapranihitadhivacanam bodhisattvo bhavisyati / atyantataya
bhagavan pranihitam na samvidyate nopalabhyate / kutah
samjñapranihitadhivacanam bodhisattvo bhavisyati / atyantataya
bhagavan pranihitam na samvidyate nopalabhyate / kutah
samskarapranihitadhivacanam bodhisattvo bhavisyati / atyantataya
bhagavan pranihitam na samvidyate nopalabhyate / kutah
samskarapranihitadhivacanam bodhisattvo bhavisyati / atyantataya
bhagavan pranihitam na samvidyate nopalabhyate / kuto
vijñanapranihitadhivacanam bodhisattvo bhavisyati / atyantataya
bhagavan pranihitam na samvidyate nopalabhyate / kuto
vijñanapranihitadhivacanam bodhisattvo bhavisyati /

bhagavan aha / sadhu sadhu subhute evam khalu subhute bodhisattvena
mahasattvena prajñaparamitayam carata rupadhivacanam
anupalambhamanena vedanadhivacanam anupalambhamanena samjñadhivacanam
anupalambhamanena samskaradhivacanam anupalambhamanena
vijñanadhivacanam anupalambhamanena / rupanityadhivacanam
anupalambhamanena rupanityadhivacanam anupalambhamanena
vedananityadhivacanam anupalambhamanena vedananityadhivacanam
anupalambhamanena samjñanityadhivacanam anupalambhamanena
samjñanityadhivacanam anupalambhamanena samskaranityadhivacanam
anupalambhamanena samskaranityadhivacanam anupalambhamanena
vijñananityadhivacanam anupalambhamanena vijñananityadhivacanam
anupalambhamanena / rupasukhadhivacanam anupalambhamanena
rupaduhkhadhivacanam anupalambhamanena vedanasukhadhivacanam
anupalambhamanena vedanaduhkhadhivacanam anupalambhamanena /
samjñasukhadhivacanam anupalambhamanena samjñaduhkhadhivacanam
anupalambhamanena samskarasukhadhivacanam anupalambhamanena
samskaraduhkhadhivacanam anupalambhamanena vijñanasukhadhivacanam
anupalambhamanena vijñanaduhkhadhivacanam anupalambhanamena /
rupatmadhivacanam anupalambhamanena rupanatmadhivacanam
anupalambhamanena vedanatmadhivacanam anupalambhamanena
vedananatmadhivacanam anupalambhamanena samjñatmadhivacanam
anupalambhamanena samjñanatmadhivacanam anupalambhamanena
samskaratmadhivacanam anupalambhamanena samskaranatmadhivacanam
anupalambhamanena vijñanatmadhivacanam anupalambhamanena
vijñananatmadhivaranam anupalambhamanena rupasantadhivacanam
anupalambhamanena rupasantadhivacanam anupalambhamanena
vedanasantadhivacanam anupalambhamanena vedanasantadhivacanam

anupalambhamanena samjñasantadhivacanam anupalambhamanena samjñasantadhivacanam anupalambhamanena samskarasantadhivacanam anupalambhamanena samskarasantadhivacanam anupalambhamanena vijñanasantadhivacanam anupalambhamanena vijñanasantadhivacanam anupalambhamanena rupasunyadhivacanam anupalambhamanena rupasunyadhivacanam anupalambhamanena vedanasunyadhivacanam anupalambhamanena vedanasunyadhivacanam anupalambhamanena samjñasunyadhivacanam anupalambhamanena samjñasunyadhivacanam anupalambhamanena samskarasunyadhivacanam anupalambhamanena samskarasunyadhivacanam anupalambhamanena vijñanasunyadhivacanam anupalambhamanena vijñanasunyadhivacanam anupalambhamanena / rupanimittadhivacanam anupalambhamanena rupanimittadhivacanam anupalambhamanena vedananimittadhivacanam anupalambhamanena vedananimittadhivacanam anupalambhamanena / samjñanimittadhivacanam anupalambhamanena samjñanimittadhivacanam anupalambhamanena samskaranimittadhivacanam anupalambhamanena samskaranimittadhivacanam anupalambhamanena vijñananimittadhivacanam anupalambhamanena vijñananimittadhivacanam anupalambhamanena rupapranhitadhivacanam anupalambhamanena rupapranihitadhivacanam anupalambhanena vedanapranihitadhivacanam anupalambhamanena vedanapranihitadhivacanam anupalambhamanena samjñapranihitadhivacanam anupalambhamanena samjñapranihitadhivacanam anupalambhamanena samskarapranihitadhivacanam anupalambhamanena samskarapranihitadhivacanam anupalambhamanena vijñanapranihitadhivacanam anupalambhamanena vijñanapranihitadhivacanam anupalambhamanena prajñaparamitayam siksitavyam /

yat punah subhute vadasi naham dharmam samanupasyami yad uta bodhisattva iti / na subhute dharmo dharmadhatum samanupasyati / na samjñadhatur dharmadhatum samanupasyati / na dharmadhatuh samjñadhatum samanupasyati / na samskaradhatur dharmadhatum samanupasyati / na dharmadhatuh samskaradhatum samanupasyati / na vijñanadhatur dharmadhatum samanupasyati / na dharmadhatur vijñanadhatum samanupasyati / na caksurdhatur dharmadhatum samanupasyati / na dharmadhatus caksurdhatum samanupasyati / na srotradhatur dharmadhatum samanupasyati / na dharmadhatuh srotradhatum samanupasyati / na ghranadhatur dharmadhatum samanupasyati / na dharmadhatur ghranadhatum samanupasyati / na jihvadhatur dharmadhatum samanupasyati / na dharmadhatur jihvadhatum samanupasyati / na kayadhatur dharmadhatum samanupasyati / na dharmadhatuh kayadhatum samanupasyati / na manodhatur dharmadhatum samanupasyati / na dharmadhatur manodhatum samanupasyati /

na subhute samskrtadhatur asamskrtadhatum samanupasyati / nasamskrtadhatuh samskrtadhatum samanupasyati / na ca samskrtadhatuvyatirekenasamskrtam sakyam prajñapayitum /

nasamskrtavyatirekena samskrtadhatuh sakyah prajñapayitum /
evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran
na kañcid dharmam samanupasyati / asamanupasyan nottrasyati / na
santrasyati na santrasam apadyate / na vasya kasmimscid dharme cittam
avaliyate / na vipratisaribhavati manasam / tat kasya hetos tatha hi
subhute bodhisattvo mahasattvah prajñaparamitayam caran na rupam
samanupasyati / vedanam na samanupasyati / samjñam na samanupasyati
/ samskaran na samanupasyati / vijñanam na samanupasyati / caksur
na samanupasyeta / srotram na samanupasyati / ghranam na
samanupasyati / jihvam na samanupasyati / kayam na samanupasyati /
mano na samanupasyati / rupam na samanupasyati / sabdam na
samanupasyati / gandham na samanupasyati / rasam na samanupasyati /
sparsam na samanupasyati / dharmam na samanupasyati /
prthividhatum na samanupasyati / abdhatum na samanupasyati /
tejodhatum na samanupasyati / vayudhatum na samanupasyati /
akasadhatum na samanupasyati / vijñanadhatum na samanupasyati /
avidyam na samanupasyati / samskaran na samanupasyati / vijñanam
na samanupasyati / namarupam na samanupasyati / sadayatanam na
samanupasyati / sparsam na samanupasyati / vedanam na samanupasyati /
trsnam na samanupasyati / upadanam na samanupasyati / bhavam
na samanupasyati / jatim na samanupasyati / jaramaranam na
samanupasyati / ragam na samanupasyati / dvesam na samanupasyati /
moham na samanupasyati / atmanam na samanupasyati / satvam na
samanupasyati / jivam na samanupasyati / jantum na samanupasyati /
posam na samanupasyati / purusam na samanupasyati / manujam na
samanupasyati / manavam na samanupasyati / karakam na samanupasyati /
karapakam na samanupasyati / vedakam na samanupasyati / vedayitrkam
na samanupasyati / janakam na samanupasayati / pasyakam na
samanupasyati / kamadhatum na samanupasyati / rupadhatum na
samanupasyati / arupyadhatum na samanupasyati / sravakacittam na
samanupasyati / pratyekabuddhacittam na samanupasyati / bodhicittam na
samanupasgnati / sravakadharman na samanupasyati / pratyekabuddham na
samanupasyati / pratyekabuddhadharman na samanupasyati / bodhisattvam na
samanupasyati / bodhisattvadharman na samanupasyati / buddham na
samanupasyati / buddhadharman na samanupasyati / bodhim na samanupasyati
/ yavat sarvadharman laukikalokottaran na samanupasyati / sa sarvadharman
na samanupasyati / na santrasyati / na santrasam apadyate /

aha kena karanena bhagavan bodhisattvasya mahasattvasya
prajñaparamitayam caratah sarvadharmesu cittam navaliyate / na
samliyate / bhagavan aha / tatha hi subhute bodhisattvo mahasattvas
cittacaitasikan dharman nopalabhate na samanupasyati / anena karanena
subhute bodhisattvasya mahasattvasya prajñaparamitayam caratah
sarvesu dharmesu cittam navaliyate / na samliyate / aha / katham
bhagavan bodhisattvasya mahasattvasya mano na santrasam apadyate / bhagavan
aha / tatha hi subhute bodhisattvo mahasattvo manas ca manodhatuñ ca
nopalabhate / na samanupasyati / evam khalu subhute bodhisattvasya

mahasattvasya mano na santrasam apadyate / evam hi subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam / sacet punah subhute bodhisattvo mahasattvah prajñaparamitayam carams tam prajñaparamitam nopalabhate tañ ca bodhisattvam nopalabhate / tac ca bodhisattvanama nopalabhate / evam eva bodhisattvasyavavadah / esaivanusasani /

satasahasasryah prajñaparamitaya dvitiyah parivartah //
(SsP_1.2)

atha trtiyaparivartah /

athayusman subhutir bhagavantam etad avocat / rupam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / samjñam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / samskaran bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / vijñanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / caksur bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / srotram bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ghranam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / jihvam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / kayam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / mano bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / rupam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sabdam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / gandham bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / rasam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dharman bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam /

caksurvijñanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / srotravijñanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ghranavijñanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / jihvavijñanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / kayavijñanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / manovijñanam bhagavan parijñatukamena bodhisattvena

mahasattvena prajñaparamitayam siksitavyam /

caksuhsamsparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / srotrasamsparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ghranasamsparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / jihvasamsparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / kayasamsparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / manahsamsparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam /

caksuhsamsparsajam vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / srotrasamsparsajam vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ghranasamsparsajam vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / jihvasamsparsajam vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / kayasamsparsajam vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / manahsamsparsajam vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / avidyam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / samskaran bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / vijñanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / namarupam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sadayatanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sparsam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / vedanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / trsnam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / upadanam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / bhavam bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / jatim bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / jaramaranasokaparidevaduhkhadaurmanasyopayasan bhagavan parijñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam /

ragam prahatukamena bodhisattvena mahasattvena prajñaparamitayam

siksitavyam / dvesam prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / moham prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / satkayadrstim prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / vicikitsam prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / silavrataparamarsam prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / kamaragavyapadam prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / kamaragam prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / aruparagam prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / samyojanani prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / anusayan prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / paryutthanani prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catura aharan prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / caturo yogan prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catura oghan prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / caturo granthan prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catvary upadanani prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / caturo viprayasan prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dasakusalan karmapathan prahatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam /

dasakusalan karmapathan paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catvari dhyanani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catvary apramanani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catasrah arupyasamapattih paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / pañcabhijñah paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / danaparamitam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / silaparamitam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ksantiparamitam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / viryaparamitam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dhyanaparamitam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / prajñaparamitam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / adhyatmasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam /

bahirdhasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / adhyatmabahirdhasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sunyatasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / mahasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / paramarthasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / samskrtasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / asamskrtasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / atyantasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / anavaragrasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / anavakarasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / prakrtisunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvadharmasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / svalaksanasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / anupalambhasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / abhavasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / svabhavasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / abhavasvabhavasunyatam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catvari smrtyupasthanani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catvari samyakprahanani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catura rddhipadan paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / pañcendriyani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / pañca balani paripyurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sapta bodhyangani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / aryastangamargam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catvary aryasatyani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / astau vimoksan paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dasa tathagatabalani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catvari vaisaradyani paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / catasrah pratisamvidah paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam

siksitavyam / mahamaitrim paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / mahakarunam paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / astadasavenikan buddhadharman paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / bodhyangavatim samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam /

yatra prathamadhyananirodhah samapadyate / nirodhad vyutthaya dvitiyam dhyanam samapadyate / dvitiyat dhyanad vyutthaya nirodhah samapadyate / nirodhad vyutthaya trtiyam dhyanam samapadyate / trtiyat dhyanad vyutthaya nirodhah samapadyate / nirodhad vyutthaya caturtham dhyanam samapadyate / caturthat dhyanad vyutthaya nirodhah samapadyate / nirodhad vyutthaya maitrisamadhim samapadyate / maitryah samadher vyutthaya nirodhah samapadyate / nirodhad vyutthaya karunasamadhim samapadyate / karunasamadher vyutthaya nirodhah samapadyate / nirodhad vyutthaya muditasamadhim samapadyate / muditasamadher vyutthaya nirodhah samapadyate / nirodhad vyutthayopeksasamadhim samapadyate / upeksasamadher vyutthaya nirodhah samapadyate / nirodhad vyutthayakasanantyayatanam samapadyate / akasanantyayatanad vyutthaya nirodhah samapadyate / nirodhad vyutthaya akiñcanyayatanam samapadyate / akiñcanyayatanad vyutthaya nirodhah samapadyate / nirodhad vyutthaya vijñananantyayatanam samapadyate / vijñananantyayanad vyutthaya nirodhah samapadyate / nirodhad vyutthaya naivasamjñanasamjñayatanam samapadyate / naivasamjñanasamjñayatanad vyutthaya nirodhah samapadyate / nirodhad vyutthaya simhaviklambhitam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / simhavikriditam samadhim samapattukamena bodhisattvena mahasattvena prajñaparmitayam siksitavyam / sarvadharanimukhasamadhimukhani pratilabdhukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / surangamam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ratnamudram samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / candraprabham samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / candradhvajaketum samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvadharmamudragatam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / avalokitamudram samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dharmadhatuniyatam samadhim samapattukamena bodhisattvena mahasattvena prañaparamitayam siksitavyam / niyatadhvajaketum samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / vajropamam samadhim

samapattukamena bodhisattvena prajñaparamitayam siksitavyam / sarvadharmapravesamukham samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / samadhirajam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / rajamudram samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / balavyuham samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / samudgatam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvadharmaniruktim niyatapravesam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvadharmajñanadhivasanapravesam samadhi samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dasadigvyavalokitam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvadharanimukhamudram samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvadharmasamprasesam samadhim #read sarvadharmasampramosam samadhim# samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvadharmasamavasaranakaramudram samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / akasasthanasthitam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / trimandalaparisuddham samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / acyutabhijñam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / patragatam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dhvajagrakeyuram samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / sarvaklesanirdahanam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / caturmarabalanirakaranam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / akasasangavimuktinirupalepam samadhim samapattukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / iti hy etany anyani ca samadhimukhani pratilabdhukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam /

punar aparam bhagavan sarvasattvanam abhiprayan paripurayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam / punar aparam bhagavan bodhisattvena mahasattvena kusalamulani paripurayitukamena yaih kusalamulaih paripurno napayesu patati / na hinakulesupapadyate / na sravakabhumau na pratyekabuddhabhumau tisthati / na ca bodhisattvo mahasattvo murdhanam patatiti /

prajñaparamitayam siksitavyam /

athayusmañ charadvatiputra ayusmantam subhutim etad avocat / katham ayusman subhute bodhisattvo mahasattvo murdhanam patati / evam ukte ayusman subhutir ayusmantam saradvatiputram etad avocat / yad ayusman saradvatiputra bodhisattvo mahasattvo 'nupayakausalena satsu paramitasu carati / anupayakausalena sunyatanimittapranihitan samadhin agamya naiva sravakabhumau patati / na pratyekabuddhabhumau patati / naiva bodhisattvanyamam avakrameti / ayam ucyate bodhisattvasya mahasattvasyamah / aha / kena karanenayusman subhute ayam bodhisattvasya mahasattvasyamah / subhutir aha / ama ity ayusmañ charadvatiputra ucyate bodhisattvasya mahasattvasyamah / dharmatrsnah / aha / katama ayusman subhute dharmatrsnah / subhutir aha / ihayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran rupam sunyam ity abhinivisate 'dhitisthati samjanati / vedanasunyety abhinivisate 'dhitisthati samjanati / samjñasunyety abhinivisate 'dhitisthati samjanati / samskarah sunya ity abhinivisate 'dhitisthati samjanati / vijñanam sunyam ity abhinivisate 'dhitisthati samjanati / iyam ucyate ayusmañ charadvatiputra bodhisattvasya mahasattvasyanulomiki dharmatrsna amah /

punar aparam saradvatiputra bodhisattvo mahasattvah prajñaparamitayam caran rupam anityam ity abhinivisate 'dhitisthati samjanati / vedanam anityety abhinivisate 'dhitisthati samjanati / samjñam anityety abhinivisate 'dhitisthati samjanati / samskaran anitya ity abhinivisate 'dhitisthati samjanati / vijñanam anityam ity abhinivisate 'dhitisthati samjanati / iyam ucyate ayusmañ charadvatiputra bodhisattvasya mahasattvasyanulomiki dharmatrsna amah //

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah pajñaparamitayam caran rupam duhkham ity abhinivisate 'dhitisthati samjanati / vedanam duhkhety abhinivisate 'dhitisthati samjanati / samjñam duhkhety abhinivisate 'dhitisthati samjanati / samskaran duhkha ity abhinivisate 'dhitisthati samjanati / vijñanam duhkham ity abhinivisate 'dhitisthati samjanati / iyam ucyate ayusmañ charadvatiputra bodhisattvasya mahasattvasyanulomiki dharmatrsna amah /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran rupam anatmety abhinivisate 'dhitisthati samjanati / vedanam anatmety abhinivisate 'dhitisthati samjanati / samjñam anatmety abhinivisate 'dhitisthati samjanati / samskaran anatmana ity abhinivisate 'dhitisthati samjanati / vijñanam anatmety abhinivisate 'dhitisthati samjanati / iyam ucyate ayusmañ charadvatiputra bodhisattvasya mahasattvasyanulomiki dharmatrsna amah /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran rupam animittam ity abhinivisate
'dhitisthati samjanati / vedanam animittety abhinivisate
'dhitisthati samjanati / samjñam animittety abhinivisate
'dhitisthati samjanati / samskaran animittam ity abhinivisate
'dhitisthati samjanati / vijñanam animittam ity abhinivisate
'dhitisthati samjanati / iyam ucyate ayusmañ charadvatiputra
bodhisattvasya mahasattvasyanulomiki dharmatrna amah /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran rupam apranihitam ity abhinivisate
'dhitisthati samjanati / vedanam apranihitety abhinivisate
'dhitisthati samjanati / samjñam apranihitety abhinivisate
'dhitisthati samjanati / samskaran apranihitam ity abhinivisate
'dhitisthati samjanati / vijñanam apranihitam ity abhinivisate
'dhitisthati samjanati / iyam ucyate ayusman saradvatiputra
bodhisattvasya mahasattvasyanulomiki dharmatrsna amah /

idam rupam prahatavyam anena rupam prahatavyam / iyam vedana
prahatavya anena vedana prahatavya / iyam samjña prahatavya anena
samjña prahatavya / ime samskarah prahatavyah / anena
samskarah prahatavyah / idam vijñanam prahatavyam / anena
vijñanam prahatavyam iti / idam duhkham parijñeyam / anena
duhkham parijñeyam iti / ayam samudayah prahatavyah / anena
samudayah prahatavyah iti / ayam nirodhah saksatkartavyah /
anena nirodhah saksatkartavyah / ayam margo bhavayitavyah / anena
margo bhavayitavyah iti / ayam samklesah / idam vyavadanam iti /
ime dharmah sevitavyah / ime dharma na sevitavyah / iha bodhisattvena
mahasattvena caritavyam iha na caritavyam iti / ayam bodhisattvasya
mahasattvasya margo 'yam na marga iti / iyam bodhisattvasya
mahasattvasya sikseyam na sikseti / iyam bodhisattvasya
mahasattvasya danaparamiteyam na danaparamita / iyam bodhisattvasya
mahasattvasya silaparamiteyam na silaparamiteti / iyam
bodhisattvasya mahasattvasya ksantiparamiteyam na ksantiparamita /
iyam bodhisattvasya mahasattvasya viryaparamiteyam na viryaparamita /
iyam bodhisattvasya mahasattvasya dhyanaparamiteyam na dhyanaparamita
/ iyam bodhisattvasya mahasattvasya prajñaparamiteyam na
prajñaparamita / idam bodhisattvasya mahasattvasyopayakausalam idam
anupayakausalam iti / atha nodhisattvasya mahasattvasya nyamah /

saced ayusmañ charadvatiputra bodhisattvo mahasattvah
prajñaparamitayam carann iman dharman evam abhinivisate
'dhitisthati samjanati / ayam bodhisattvasya mahasattvasyanulomiki
dharmatrsna amah / aha / katama ayusman subhute bodhisattvasya
mahasattvasya nyamah / subhutir aha / ihayusmañ charadvatiputra
bodhisattvo mahasattvah prajñaparamitayam carann
adhyatmasunyatayam adhyatmabahirdhasunyatam samanupasyati / na
bahirdhasunyatayam adhyatmasunyatam samanupasyati / na

bahirdhasunyatayam adhyatmabahirdhasunyatam samanupasyati /
nadhyatmasunyatayam bahirdhasunyatam samanupasyati /
nadhyatmabahirdhasunyatayam sunyatasunyatam samanupasyati /
na sunyatasunyatayam adhyatmabahirdhasunyatam samanupasyati / na
sunyatasunyatayam mahasunyatam samanupasyati / na
mahasunyatayam paramarthasunyatam samanupasyati / na
paramarthasunyatayam mahasunyatam samanupasyati / na
paramarthasunyatayam samskrtasunyatam samanupasyati / na
samskrtasunyatayam paramarthasunyatam samanupasyati / na
samskrtasunyatayam asamskrtasunyatam samanupasyati /
nasamskrtasunyatayam samskrtasunyatam samanupasyati /
nasamskrtasunyatayam anavaragrasunyatam samanupasyati /
nanavaragrasunyatayam asamskrtasunyatam samanupasyati /
nanavaragrasunyatayam anavakarasunyatam samanupasyati /
nanavakarasunyatayam anavaragrasunyatam samanupasyati /
nanavakarasunyatayam atyantasunyatam samanupasyati /
natyantasunyatayam prakrtisunyatam samanupasyati / na
prakrtisunyatayam atyantasunyatam samanupasyati / na
prakrtisunyatayam sarvadharmasunyatam samanupasyati / na
sarvadharmasunyatayam prakrtisunyatam samanupasyati / na
sarvadharmasunyatayam svalaksanasunyatam samanupasyati / na
svalaksanasunyatayam sarvadharmasunyatam samanupasyati / na
svalaksanasunyatayam anupalambhasunyatam samanupasyati /
nanupalambhasunyatayam svalaksanasunyatam samanupasyati /
nanupalambhasunyatayam abhavasunyatam samanupasyati /
nabhavasunyatayam anupalambhasunyatam samanupasyati /
nabhavasunyatayam svabhavavasunyatam samanupasyati / na
svabhavasunyatayam abhavasunyatam samanupasyati / na
svabhavasunyatayam abhavasvabhavasunyatam samanupasyati /
nabhavasvabhavasunyatayam sarvadharmasunyatam samanupasyati /

evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah
prajñaparamitayam caran bodhisattvanyamam avakramati / punar aparam
ayusmañ charadvatiputra bodhisattvena mahasattvena
prajñaparamitayam carataivam siksitavyam / yatha siksamanena
rupam jñatavyam tena ca na mantavyam / vedanajñatavya taya ca
vedanaya na mantavyam / samjña jñatavya taya ca samjñaya na
mantavyam / samskara jñatavyah tais ca samskarair na mantavyam
/ vijñanam jñatavyam tena ca vijñanena na mantavyam / caksur
jñatavyam tena ca caksusa na mantavyam / srotram jñatavyam
tena ca srotrena na mantavyam / ghranam jñatavyam tena ca
ghranena na mantavyam / jihva jñatavya taya ca jihvaya na
mantavyam / kayam jñatavyam tena ca kayena na mantavyam / mano
jñatavyam tena ca manasa na mantavyam / rupam jñatavyam tena ca
rupena na mantavyam / sabdo jñatavyas tena ca sabdena na mantavyam /
gandho jñatavyas tena ca gandhena na mantavyam / raso jñatavyas tena ca
rasena na mantavyam / sparso jñatavyas tena ca sparsena na mantavyam /

dharma jñatavyas tais ca dharmair na mantavyam / caksurvijñanam jñatavyam tena ca caksurvijñanena na mantavyam / srotravijñanam jñatavyam tena ca srotravijñanena na mantavyam / ghranavijñanam jñatavyam tena ca ghranavijñanena na mantavyam / jihvavijñanam jñatavyam tena ca jihvavijñanena na mantavyam / kayavijñanam jñatavyam tena ca kayavijñanena na mantavyam / manovijñanam jñatavyam tena ca manovijñanena na mantavyam /

caksuhsamsparso jñatavyas tena ca caksuhsamsparsena na mantavyam / srotrasamsparso jñatavyas tena ca srotrasamsparsena na mantavyam / ghranasamsparso jñatavyas tena ca ghranasamsparsena na mantavyam / jihvasamsparso jñatavyas tena ca jihvasamsparsena na mantavyam / kayasamsparso jñatavyas tena ca kayasamsparsena na mantavyam / manahsamsparso jñatavyas tena ca manahsamsparsena na mantavyam /

caksuhsamsparsapratyaya vedana jñatavya / taya ca caksuhsamsparsapratyayavedanaya na mantavyam / srotrasamsparsapratyayavedana jñatavya taya ca srotrasamsparsapratyayavedanaya na mantavyam / ghranasamsparsapratyayavedana jñatavya taya ca ghranasamsparsapratyayavedanaya na mantavyam / jihvasamsparsapratyayavedana jñatavya / taya ca jihvasamsparsapratyayavedanaya na mantavyam / kayasamsparsapratyayavedana jñatavya taya ca kayasamsparsapratyayavedanaya na mantavyam / manahsamsparsapratyayavedana jñatavya / taya ca manahsamsparsapratyayavedanaya na mantavyam /

prthividhatur jñatavyas tena ca prthividhatuna na mantavyam / abdhatur jñatavyas tena cabdhatuna na mantavyam / tejodhatur jñatavyas tena ca tejodhatuna na mantavyam / vayudhatur jñatavyas tena ca vayudhatuna na mantavyam / akasadhatur jñatavyas tena cakasadhatuna na mantavyam / vijñanadhatur jñatavyas tena ca vijñanadhatuna na mantavyam / avidya jñatavya taya cavidyaya na mantavyam / samskara jñatavyas tais ca samskarair na mantavyam / vijñanam jñatavyam tena ca vijñanena na mantavyam / namarupam jñatavyam tena ca namarupena na mantavyam / sadayatanam jñatavyam tena ca sadayatanena na mantavyam / sparso jñatavyas tena ca sparsena na mantavyam / vedana jñatavya taya ca vedanaya na mantavyam / trsna jñatavya taya ca trsnaya na mantavyam / upadanam jñatavyam tena copadanena na mantavyam / bhavo jñatavyas tena ca bhavena na mantavyam / jatir jñatavya taya ca jatya na mantavyam / jaramaranam jñatavyam tena ca jaramaranena na mantavyam /

danaparamita jñatavya taya ca danaparamitaya na mantavyam / silaparamita jñatavya taya ca silaparamitaya na mantavyam / ksantiparamita jñatavya taya ca ksantiparamitaya na mantavyam /

viryaparamita jñatavya taya ca viryaparamitaya na mantavyam /
dhyanaparamita jñatavya taya ca dhyanaparamitaya na mantavyam /
prajñaparamita jñatavya taya ca prajñaparamitaya na mantavyam /

adhyatmasunyata jñatavya taya cadhyatmasunyataya na mantavyam /
bahirdhasunyata jñatavya taya ca bahirdhasunyataya na mantavyam /
adhyatmabahirdhasunyata jñatavya taya cadhyatmabahirdhasunyataya
na mantavyam / sunyatasunyata jñatavya taya ca
sunyatasunyataya na mantavyam / mahasunyata jñatavya taya ca
mahasunyataya na mantavyam / paramarthasunyata jñatavya taya ca
paramarthasunyataya na mantavyam / samskrtasunyata jñatavya
taya ca samskrtasunyataya na mantavyam / asamskrtasunyata
jñatavya taya casamskrtasunyataya na mantavyam /
atyantasunyata jñatavya taya ca atyantasunyataya na mantavyam /
anavaragrasunyata jñatavya taya canavaragrasunyataya na
mantavyam / anavakarasunyata jñatavya taya canavakarasunyataya
na mantavyam / anupalambhasunyata jñatavya taya
canupalambhasunyataya na mantavyam / abhavasunyata jñatavya taya
cabhavasunyataya na mantavyam / svabhavasunyata jñatavya tatha
ca svabhavasunyataya na mantavyam / svalaksanasunyata jñatavya
taya ca svalaksanasunyataya na mantavyam / abhavasvabhavasunyata
jñatavya taya cabhavasvabhavasunyataya na mantavyam /

dhyanani jñatavyani tais ca dhyanair na mantavyam / apramanani
jñatavyani tais capramanair na mantavyam / arupyasamapattayo
jñatavyas tabhis carupyasamapattibhir na mantavyam / abhijñah
jñatavyas tabhis cabhijñabhir na mantavyam / pañcacaksumsi
jñatavyani tais ca pañcacaksurbhir na mantavyam / smrtyupasthanani
jñatavyani tais ca smrtyupasthanair na mantavyam / samyakprahanani
jñatavyani tais ca samyakprahanair na mantavyam / rddhipada
jñatavyas tais ca rddhipadair na mantavyam / indriyani
jñatavyani tais cendriryair na mantavyam / balani jñatavyani tais ca
balair na mantavyam / bodhyangani jñatavyani tais ca bodhyangair na
mantavyam / aryastangamargo jñatavyas tena
caryastangamargena na mantavyam / aryasatyani jñatavyani
tais caryasatyair na mantavyam / astau vimoksa jñatavyas tais
castavimoksair na mantavyam / navanupurvaviharasamapattayo
jñatavyas tabhis ca navabhir anupurvaviharasamapattibhir na mantavyam
/ sunyatanimittapranihitavimoksamukhani jñatavyani tais ca
sunyatanimittapranihitavimoksamukhair na mantavyam / samadhayo
jñatavyas tais ca samadhibhir na mantavyam / dharanimukhani
jñatavyani tais ca dharanimukhair na mantavyam /
dasatathagatabalani jñatavyani tais ca dasatathagatabalair na
mantavyam / catvari vaisaradyani jñatavyani tais ca vaisaradyair na
mantavyam / catasrah pratisamvido jñatavyah tabhis ca
pratisamvidbhir na mantavyam / mahamaitri jñatavya taya ca
mahamaitrya na mantavyam / mahakaruna jñatavya taya ca
mahakarunaya na mantavyam / astadasavenikabuddhadharma

jñatavyas tais castadasavenikadharmair na mantavyam /

evam khalu ayusmañ charadvatiputra bodhisattvena mahasattvena prajñaparamitayam carata tenapi bodhicittena na mantavyam / asamasamacittena na mantavyam / udaracittena na mantavyam / tat kasya hetos tatha hi tac cittam acittam prakrtis cittasya prabhasvarata / aha / ka punar ayusman subhute cittasya prakrtiprabhasvarata / subhutir aha / yadayusmañ charadvatiputra cittam na ragena samyuktam na visamyuktam na samyojanaih samyuktam na visamyuktam / na drstikrtaih samyuktam na visamyuktam / na sravakacittena samyuktam na visamyuktam / na pratyekabuddhacittena samyuktam na visamyuktam / iyam ayusmañ charadvatiputra bodhisattvasya mahasattvasya cittasya prakrtiprabhasvarata / aha / kim punar ayusman subhute asti tac cittam yac cittam acittam / subhutir aha / kim punar ayusman saradvatiputra ya acittata tatrastita ya astita va nastita va na samvidyate nopalabhyate / aha no hidam ayusman subhute / subhutir aha / saced ayusmañ charadvatiputra tatrastita ya astita va nastita va na samvidyate nopalabhyate / api nu yuktas te esa paryanuyogo yadayusmañ charadvatiputra evam ahasti tac cittam acittam iti / aha / ka punar ayusman subhute acittata / subhutir aha / avikara avivalpa ayusmañ charadvatiputracittata yah sarvadharmanam tathata / iyam ucyate acintya acittata / aha / kim punar ayusman subhute yathaiva cittam avikaram avikalpam tathaiva rupam apy avikaram avikalpam tathaiva vedanapy avikara avikalpa / tathaiva samjñapy avikara avikalpa / tathaiva samskara apy avikara avikalpah / tathaiva vijñanam apy avikaram avikalpam /

yathaiva cittam avikaram avikalpam tathaiva caksur apy avikaram avikalpam / tathaiva srotram apy avikaram avikalpam / tathaiva ghranam apy avikaram apy avikalpam / tathaiva jihvapy avikara avikalpa / tathaiva kayo 'py avikaro 'vikalpah / tathaiva mano 'py avikaram avikalpam / tathaiva cittam avikaram avikalpam / tathaiva rupam apy avikaram avikalpam / tathaiva sabdo 'py avikaro 'vikalpah / tathaiva gandho 'py avikaro 'vikalpah / tathaiva raso 'py avikaro 'vikalpah / tathaiva sparso 'py avikaro 'vikalpah / tathaiva dharma apy avikara avikalpa / tathaiva cittam apy avikaram avikalpam / tathaiva caksurdhatur apy avikaro 'vikalpah / tathaiva rupadhatur apy avikaro 'vikalpah / tathaiva caksurvijñanadhatur apy avikaro 'vikalpah / tathaiva srotradhatur apy avikaro 'vikalpah / tathaiva sabdadhatur apy avikaro 'vikalpah / tathaiva srotravijñanadhatur apy avikaro 'vikalpah / tathaiva ghranadhatur apy avikaro 'vikalpah / tathaiva gandhadhatur apy avikaro 'vikalpah / tathaiva ghranavijñanadhatur apy avikaro 'vikalpah / tathaiva jihvadhatur apy avikaro 'vikalpah / tathaiva rasadhatur apy avikaro 'vikalpah / tathaiva jihvavijñanadhatur apy avikaro 'vikalpah / tathaiva kayadhatur apy avikaro 'vikalpah / tathaiva sprastavyadhatur apy avikaro 'vikalpah / tathaiva kayavijñanadhatur apy avikaro 'vikalpah / tathaiva manodhatur apy avikaro 'vikalpah / tathaiva dharmadhatur apy avikaro 'vikalpah /

tathaiva manovijñanadhatur apy avikaro 'vikalpah /

yathaiva cittam avikaram avikalpam / tathaivavidya py avikaravikalpa / tathaiva samskara apy avikara avikalpah / tathaiva vijñanam apya vikaram avikalpam / tathaiva namarupam apy avikaram avikalpam / tathaiva sadayatanam apy avikaram avikalpam / tathaiva sparso 'py avikaro 'vikalpah / tathaiva vedanapy avikara avikalpa / tathaiva trsnapy avikara avikalpa / tathaivopadanam apy avikaram avikalpam / tathaiva bhavo 'py avikaro 'vikalpah / tathaiva jatir apy avikara avikalpa / tathaiva jaramaranam apy avikaram avikalpam /

yathaiva cittam avikaram avikalpam / tathaiva danaparamitapy avikaravikalpa / tathaiva silaparamitapy avikaravikalpa / tathaiva ksantiparamitapy avikaravikalpa / tathaiva viryaparamitapy avikaravikalpa / tathaiva dhyanaparamitapy avikaravikalpa / tathaiva prajñaparamitapy avikaravikalpa /

yathaiva cittam avikaram avikalpam / tathaivadhyatmasunyatapy avikaravikalpa / tathaiva bahirdhasunyatapy avikaravikalpa / tathaivadhyatmabahirdhasunyatapy avikaravikalpa / tathaiva sunyasunyatapy avikaravikalpa / tathaiva mahasunyatapy avikaravikalpa / tathaiva paramarthasunyatapy avikaravikalpa / tathaiva samskrtasunyatapy avikaravikalpa / tathaivatyantasunyatapy avikaravikalpa / tathaivanavaragrasunyatapy avikaravikalpa / tathaivanavakarasunyatapy avikaravikalpa / tathaiva prakrtisunyatapy avikaravikalpa / tathaiva sarvadharmasunyatapy avikaravikalpa / tathaiva svalaksanasunyatapy avikaravikalpa / tathavanupalambhasunyatapy avikaravikalpa / tathaivabhavasunyatapy avikaravikalpa / tathaiva svabhavasunyatapy avikaravikalpa / tathaivabhavasvabhavasunyatapy avikaravikalpa /

yathaiva cittam avikaram avikalpam / tathaiva smrtyupasthanany avikarany avikalpani / tathaiva samyakprahanany avikarany avikalpani / tathaiva rddhipada apy avikara avikalpah / tathaivendriyany avikarany avikalpani / tathaiva dhyanany avikarany avikalpani / tathaiva bodhyangany avikarany avikalpani / tathaivaryastangamargo 'py avikaro 'vikalpah / tathaivaryasatyany avikarany avikalpani / tathaiva dhyanany avikarany avikalpani / tathaivapramanany avikarany avikalpani / tathaivarupyasamapattayo 'py avikarah avikalpah / tathaivastau vimoksa apy avikara avikalpa / tathaiva navanupurvaviharasamapattayo 'py avikara avikalpah / tathaiva sunyatanimittapranihitavimoksamukhany avikarany avikalpani / tathaivabhijñapy avikara avikalpa / tathaiva samadhayo 'py avikarah avikalpah / tathaiva dharanimukhany avikarany avikalpani / tathaiva dasa tathagatabalany avikarany avikalpani / tathaiva vaisaradyany avikarany avikalpani / tathaiva catasrah pratisamvido 'py avikara avikalpah / tathaiva mahamaitry apy avikaravikalpa / tathaiva mahakarunapy avikaravikalpa /

tathaivastadasavenikabuddhadharma apy avikara avikalpah /

yathaiva cittam acittam avikaram avikalpam / tathaiva srotaapattiphalam apy avikaram avikalpam / tathaiva sakrdagamiphalam apy avikaram avikalpam / tathaivanagamiphalam apy avikaram avikalpam / tathaivarhatvam apy avikaram avikalpam / tathaiva pratyekabodhir apy avikaravikalpa / tathaiva margakarajñatapy avikaravikalpa / tathaiva sarvakarajñatapy avikaravikalpa /

subhutir aha / evam etad ayusmañ charadvatiputra yathaiva cittam acittam avikaram avikalpam / tathaiva caksur apy avikaram avikalpam / tathaiva srotram apy avikaram avikalpam / tathaiva ghranam apy avikaram avikalpam / tathaiva jihvapy avikaravikalpa / tathaiva kayo 'py avikaro 'vikalpah / tathaiva mano 'py avikaram avikalpam /

yathaiva cittam acittam avikaram avikalpam / tathaiva rupam apy avikaram avikalpam / tathaiva sabdo 'py avikaro 'vikalpah / tathaiva gandho 'py avikaro 'vikalpah / tathaiva raso 'py avikaro 'vikalpah / tathaiva sparso 'py avikaro 'vikalpah / tathaiva dharma apy avikara avikalpa /

yathaiva cittam acittam avikaram avikalpam / tathaiva caksurdhatur apy avikaro 'vikalpah / tathaiva rupadhatur apy avikaro 'vikalpah / tathaiva caksurvijñanadhatur apy avikaro 'vikalpah / tathaiva srotradhatur apy avikaro 'vikalpah / tathaiva sabdadhatur apy avikaro 'vikalpah / tathaiva srotravijñanadhatur apy avikaro 'vikalpah / tathaiva ghranadhatur apy avikaro 'vikalpah / tathaiva gandhadhatur apy avikaro 'vikalpah / tathaiva ghranavijñanadhatur apy avikaro 'vikalpah / tathaiva jihvadhatur avikaro 'vikalpah / tathaiva rasadhatur apy avikaro 'vikalpah / tathaiva jihvavijñanadhatur apy avikaro 'vikalpah / tathaiva kayadhatur apy avikaro 'vikalpah / tathaiva sprastavyadhatur apy avikaro 'vikalpah / tathaiva kayavijñanadhatur apy avikaro 'vikalpah / tathaiva manodhatur apy avikaro 'vikalpah / tathaiva dharmadhatur apy avikaro 'vikalpah / tathaiva manovijñanadhatur apy avikaro 'vikalpah /

yathaiva cittam acittam avikaram avikalpam / tathaivavidyapy avikaravikalpa / tathaiva samskara apy avikara avikalpah / tathaiva vijñanam apy avikaram avikalpam / tathaiva namarupam apy avikaram avikalpam / tathaiva sadayatanam apy avikaram avikalpam / tathaiva sparso 'py avikaro 'vikalpah / tathaiva vedanapy avikaravikalpa / tathaiva trsnapy avikaravikalpa / tathaivopadanam apy avikaram avikalpam / tathaiva bhavo 'py avikaro 'vikalpah / tathaiva jatir apy avikaravikalpa / tathaiva jaramaranam apy avikaram avikalpam / tathaiva danaparamitapy avikaravikalpa / tathaiva silaparamitapy avikaravikalpa / tathaiva ksantiparamitapy avikaravikalpa / tathaiva viryaparamitapy avikaravikalpa / tathaiva dhyanaparamitapy avikaravikalpa / tathaiva prajñaparamitapy avikaravikalpa /

yathaiva cittam acittam avikaram avikalpam / tathaivadhyatmasunyutapy avikaravikalpa / tathaiva bahirdhasunyatapy avikaravikalpa /

tathaivadhyatmabahirdhasunyatapy avikaravikalpa / tathaiva sunyatasunyatapy avikaravikalpa / tathaiva mahasunyatapy avikaravikalpa / tathaiva paramarthasunyatapy avikaravikalpa / tathaiva samskrtasunyatapy avikaravikalpa / tathaivasamskrtasunyatapy avikaravikalpa / tathaivatyantasunyatapy avikaravikalpa / tathaivanavaragrasunyatapy avikaravikalpa / tathaivanavakarasunyatapy avikaravikalpa / tathaiva prakrtisunyatapy avikaravikalpa / tathaiva sarvadharmasunyatapy avikaravikalpa / tathaiva svalaksanasunyatapy avikaravikalpa / tathaivanupalambhasunyatapy avikaravikalpa / tathaivabhavasunyatapy avikaravikalpa / tathaiva svabhavasunyatapy avikaravikalpa / tathaivabhavasvabhavasunyatapy avikaravikalpa /

yathaiva cittam acittam avikaram avikalpam / tathaiva smrtyupasthanany apy avikarany avikalpani / tathaiva samyakprahanany apy avikarany avikalpani / tathaivardhipada apy avikara avikalpa / tathaivendriyany apy avikarany avikalpani / tathaiva bodhyangany apy avikarany avikalpani / tathaivaryastangamargo 'py avikaro 'vikalpah / tathaivaryasatyany avikarany avikalpani / tathaiva dhyanany apy avikarany avikalpani / tathaivapramanany apy avikarany avikalpani / tathaivarupyasamapattayo 'py avikara avikalpa / tathaivastau vimoksa apy avikara avikalpa / tathaivanupurvaviharasamapattayo 'py avikarah avikalpah / tathaiva sunyatanimittapranihitavimoksamukhany apy avikarany avikalpani / tathaivabhijña apy avikara avikalpa / tathaiva samadhayo 'py avikara avikalpah / tathaiva dharanimukhany apy avikarany avikalpani / tathaiva mahamaitry avikara avikalpa / tathaiva mahakarunapy avikaravikalpa / tathaiva dasa tathagatabalany apy avikarany avikalpani / tathaiva catvari vaisaradyany apy avikarany avikalpani / tathaiva catasrah pratisamvido 'py avikara avikalpa / tathaivastadasavenikabuddhadharma apy avikara avikalpa /

yathaiva cittam acittam avikaram avikalpam / tathaiva srotaapattiphalam apy avikaram avikalpam / tathaiva sakrdagamiphalam apy avikaram avikalpam / tathaivanagamiphalam apy avikaram avikalpam / tathaivarhatvam apy avikaram avikalpam / tathaiva pratyekabodhir apy avikaravikalpa / tathaiva margakarajñatapy avikaravikalpa / tathaiva sarvakarajñatapy avikaravikalpa / tathaiva sarvajñatapy avikaravikalpa /

athayusmañ charadvatiputrah ayusmate subhutaye sadhukaram adat / sadhu sadhu ayusman subhute / yathapi nama tvam bhagavatah putra auraso mukhato jato dharmajo dharmanirmito dharmadayado namisadayadah / pratyaksacaksur dharmesu kayasaksi / yathapi tad aranyaviharinam sravakanam agryatayam bhagavata nirdistasyayam upadesah / evam ayusman subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam / ato bodhisattvo mahasattvo 'vaivartika upapariksitavyah / avirahitas ca bodhisattvo

mahasattvah prajñaparamitayam veditavyah / sravakabhumav api siksitukamenayusman subhute bodhisattvena mahasattvena iyam eva prajñaparamita prayatratah srotavya grahitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasi kartavya / pratyekabuddhabhumav api siksitukamenayusman subhute bodhisattvena mahasattvena iyam eva prajñaparamita srotavya grahitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasi kartavya / bodhisattvabhumav api siksitukamenayusman subhute bodhisattvena mahasattvena iyam eva prajñaparamita srotavya grahitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasi kartavya / buddhabhumav api siksitukamenayusman subhute bodhisattvena mahasattvena iyam eva prajñaparamita srotavya grahitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasi kartavya / tat kasya hetoh / atra hi prajñaparamitayam vistarena trini yanany upadisante yatra bodhisattvaih sravakaih pratyekabuddhais ca satatasamitam siksitavyam //

satasahasryam prajñaparamitayam trtiyah parivartah //
(SsP_1.3)

atha caturthaparivartah /

athayusman subhutir bhagavantam etad avocat / yo 'ham bhagavan bodhisattvam prajñaparamitam na vindami nopalabhate / so 'ham bodhisattvam mahasattvam prajñaparamitañ cavindann anupalabhamanah katamam bodhisattvam mahasattvam katamasyam prajñaparamitayam avavadisyamy anusasisyami / etad eva me bhagavan kaukrtyam syad yo 'ham sarvadharmanam ayam vyayañ canupalabhamano namadheyamatrenayavyayam kuryat / yad uta bodhisattva iti prajñaparamiteti va / api nu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

rupasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan rupasyayam vyayañ canupalabhamano 'samanupasya kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / vedanaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan vedanaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / vedanaya samjñaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan samjñaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavans tad

api samjñanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / samskaranam aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami // so 'ham bhagavan samskaranam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhavans tad api samskaranamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / vijñanasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan vijñanasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami yad uta bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam namadheyam na sthitam na visthitam nadhisthitam /

caksuso 'ham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavams caksusa ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami yad uta bodhisattva iti / api tu khalu punar bhagavams tad api caksurnamadheyam na sthitham na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam namadheyam na sthitam na visthitam nadhisthitam / srotrasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyati / so 'ham bhagavan srotrasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami yad uta bodhisattva iti / api tu khalu punar bhagavams tad api srotranamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / ghranasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan ghranasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar ghrananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam namadheyam na sthitam na visthitam nadhisthitam / jihvaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan jihvaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / kayasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan kayasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

manaso 'ham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan manasa ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya evam tan namadheyam na sthitam na visthitam nadhisthitam /

rupasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan rupasyayam vyayañ canupalabhamano 'samanupasyan / tat kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api rupanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / sabdasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sabdasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / gandhasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan gandhasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api gandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / rasasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan rasasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / sparsasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sparsasyayam vyayañ canupalabhamano 'samanupasyan / kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api sparsanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / dharmanam aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan dharmanam ayam vyayañ canupalabhamano 'samanupasyan / kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

caksurvijñanasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan caksurvijñanasyayam vyayañ canupalabhamano 'samanupasyan / kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api caksurvijñananamadheyam na

sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / srotravijñanasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
srotravijñanasyayam vyayañ canupalabhamano 'samanupasyan / kasya
namadheyam karisyami bodhisattya iti / api tu khalu punar bhagavams tad
api srotravijñananamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
ghranavijñanasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan ghranavijñanasyayam vyayañ
canupalabhamano 'samanupasyan / kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api ghranavijñananamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / jihvavijñanasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
jihvavijñanasyayam vyayañ canupalabhamano 'samanupasyan / kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api jihvavijñananamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
kayavijñanasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan kayavijñanasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api kayavijñananamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam ca sthitam na
visthitam nadhisthitam / manovijñanasyaham bhagavann ayam
vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
manovijñanasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api manovijñananamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /

caksuhsamsparsasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan caksuhsamsparsasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api
caksuhsamsparsanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
srotrasamsparsasyaham bhagavann ayam vyayas ca nopalabhe na
samanupasyami / so 'ham bhagavan srotrasamsparsasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api srotrasamsparsanamadheyam

na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / ghranasamsparsasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
ghranasamsparsasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api ghranasamsparsanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
jihvasamsparsasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan jihvasamsparsasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api jihvasamsparsanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / kayasamsparsasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
kayasamsparsasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api kayasamsparsanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
manahsamsparsasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan manahsamsparsasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api manahsamsparsanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya evam tan namadheyam na sthitam na
visthitam nadhisthitam /

caksuhsamsparsajaya vedanayaham bhagavann ayam vyayañ ca
nopalabhe na samanupasyami / so 'ham bhagavams
caksuhsamsparsajavedanaya ayam vyayañ canupalabhamano
'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu
punar bhagavams tad api caksuhsamsparsajavedananamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / srotrasamsparsajavedanaya aham
bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
srotrasamsparsajavedanaya ayam vyayañ canupalabhamano
'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu
punar bhagavams tad api srotrasamsparsajavedananamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / ghranasamsparsajavedanaya aham
bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
ghranasamsparsajavedanaya ayam vyayañ canupalabhamano

'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api ghranasamsparsajavedananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / jihvasamsparsajavedanaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan jihvasamsparsajavedanaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api jihvasamsparsajavedananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / kayasamsparsajaya vedanaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan kayasamsparsajavedanaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api kayasamsparsajavedananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / manahsamsparsajavedanaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan manahsamsparsajavedanaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api manahsamsparsajavedananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

prthividhator aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan prthividhator ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api prthividhatunamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / abdhator aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann abdhator ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api abdhatunamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / tejodhator aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavams tejodhator ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti api tu khalu punar bhagavams tad api tejodhatunamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / vayudhator aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan

vayudhator ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api vayudhatunamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / akasadhator aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann akasadhator ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy akasadhatunamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

vijñanadhator aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan vijñanadhator ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api vijñanadhatunamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / avidyaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann avidyaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy avidyanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / samskaranam aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan samskaranam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api samskaranamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

vijñanasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan vijñanasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api vijñananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / namarupasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan namarupasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api namarupanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / sadayatanasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sadayatanasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva

iti / api tu khalu punar bhagavams tad api sadayatananamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / sparsasyaham bhagavann ayam
vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sparsasyayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad api sparsanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam ma sthitam na
visthitam nathisthitam / vedanayaham bhagavann ayam vyayañ
ca nopalabhe sa samanupasyami / so 'ham bhagavan vedanaya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api vedananamadheyam na sthitam
na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya
namadheyasya / evam tan namadheyam na sthitam na visthitam
nadhisthitam / trsnaya aham bhagavann ayam vyayañ ca
nopalabhe na samanupasyami / so 'ham bhagavams trsnaya ayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad api
trsnanamadheyam na sthitam na visthitam nadhisthitam /
tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam
na sthitam na visthitam nadhisthitam /

upadanasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami /
so 'ham bhagavann upadanasyayam vyayañ canupalabhamano 'samanupasyan
kasya namadheyam karisyami bodhisattva iti / api tu khalu punar
bhagavams tad api upadananamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
jater aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so
'ham bhagavan jater ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api jatinamadheyam na sthitam na visthitam nadhisthitam /
tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam
na sthitam na visthitam nadhisthitam / jaramaranasyaham
bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
jaramaranasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api jaramarananamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
avidyanirodhasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavann avidyanirodhasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api avidyanirodhanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na

visthitam nadhisthitam / samskaranirodhasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
samskaranirodhasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api samskaranirodhanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
vijñananirodhasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan vijñananirodhasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api vijñananirodhanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / namarupanirodhasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
namarupanirodhasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisatva iti / api tu khalu punar bhagavams tad
api namarupanirodhanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
sadayatananirodhasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan sadayatananirodhasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api
sadayatananirodhanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
sparsanirodhasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan sparsanirodhasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api sparsanirodhanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / vedananirodhasyaham bhagavann ayam
vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
vedananirodhasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api vedananirodhanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
trsnanirodhasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan trsnanirodhasyayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api trsnanirodhanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / upadananirodhasyaham bhagavann

ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann upadananirodhasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadananirodhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / bhavanirodhasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan bhavanirodhasyayam vyayañ canupalamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api bhavanirodhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / jatinirodhasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan jatinirodhasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api jatinirodhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / jaramarananirodhasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan jaramarananirodhasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api jaramarananirodhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

ragasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api raganamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / dvesasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan dvesasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api dvesanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / mohasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan mohasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api mohanamadheyam na sthitam na visthitam nadhisthitam tat kasya hetoh avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

drstigatanam aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan drstigatanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva

iti / api tu khalu punar bhagavams tad api drstigatanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / atmano 'ham bhagavann ayam vyayañ
ca nopalabhe na samanupasyami / so 'ham bhagavann atmana ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad apy atmanamadheyam na sthitam na
visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya
namadheyasya / evam tan namadheyam na sthitam na visthitam
nadhisthitam / sattvasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan sattvasyayam vyayañ canupalabhamano
'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu
punar bhagavams tad api sattvanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
jivasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so
'ham bhagavan jivasyayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api jivanamadheyam na sthitam na visthitam nadhisthitam /
tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam
na sthitam na visthitam nadhisthitam / jantor aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan jantor
ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad api
jantunamadheyam na sthitam na visthitam nadhisthitam / tat
kasya hetor avidyamanatvat tasya namadheyasya / sarvam tan namadheyam
na sthitam na visthitam nadhisthitam / posasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
posasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad api
posanamadheyam na sthitam na visthitam nadhisthitam / tat
kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na
sthitam na visthitam nadhisthitam / purusasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
purusasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad api
purusanamadheyam na sthitam na visthitam nadhisthitam / tat
kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na
sthitam na visthitam nadhisthitam / pudgalasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
pudgalasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad api
pudgalanamadheyam na sthitam na visthitam nadhisthitam / tat
kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na
sthitam na visthitam nadhisthitam / manujasyaham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
manujasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam

karisyami bodhisattva iti / api tu khalu punar bhagavams tad api manujanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

manavasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan manavasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api manavanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / karakasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan karakasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api karakanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / vedakasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan vedakasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti/ api tu khalu punar bhagavams tad api vedakanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

janakasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan janakasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api janakanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / pasyakasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan pasyakasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api pasyakanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

danaparamitaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan danaparamitaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api danaparamitanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / silaparamitaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan silaparamitaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api silaparamita namadheyam na sthitam na visthitam

nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
ksantiparamitaya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan ksantiparamitaya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api ksantiparamitanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / viryaparamitaya aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
viryaparamitaya ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api viryaparamitanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
dhyanaparamitaya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan dhyanaparamitaya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api dhyanaparamita namadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / prajñaparamitaya aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
prajñaparamitaya ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punas tad api
prajñaparamita namadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /

adhyatmasunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavann adhyatmasunyataya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad apy adhyatmasunyatanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / bahirdhasunyataya aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
bahirdhasunyataya ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api bahirdhasunyatanamadheyam na sthitam na visthitam
nadhisthita / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
adhyatmabahirdhasunyataya aham bhagavann ayam vyayañ ca nopalabhe
na samanupasyami / so 'ham bhagavann adhyatmabarhiddhasunyataya
ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy
adhyatmabahirdhasunyatanamadheyam na sthitam na visthitam

nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
sunyatasunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan sunyatasunyataya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api sunyatasunyatanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / mahasunyataya aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
mahasunyataya ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api mahasunyatanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
paramarthasunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan paramarthasunyataya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api paramarthasunyataya
namadheyam na sthitam na visthitam nadhisthitam / tat kasya
hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na
sthitam na visthitam nadhisthitam / satkrtasunyataya
aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham
bhagavan samskrtasunyataya ayam vyayañ canupalabhamano
'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu
punar bhagavams tad api samskrtasunyatanamadheyam na sthitam na
visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya
namadheyasya / evam tan namadheyam na sthitam na visthitam
nadhisthitam / atyantasunyataya aham bhagavann ayam vyayañ ca
nopalabhe na samanupasyami / so 'ham bhagavann atyantasunyataya ayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad apy
atyantasunyatanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
anavaragrasunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavann anavaragrasunyataya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad apy anavaragrasunyatanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / anavakarasunyataya aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann
anavakarasunyataya ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
apy anavakarasunyatanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /

evam tan namadheyam na sthitam na visthitam nadhisthitam /
prakrtisunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan prakrtisunyataya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api prakrtisunyatanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / sarvadharmasunyataya aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
sarvadharmasunyataya ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api sarvadharmasunyatanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
svalaksanasunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan svalaksanasunyataya ayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad api
svalaksanasunyatanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /

anupalambhasunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavann anupalambhasunyataya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad apy anupalambhasunyatanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / abhavasunyataya aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann
abhavasunyataya ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
apy abhavasunyatanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
svabhavasunyataya aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan svabhavasunyataya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api svabhavasunyatanamadheyam
na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / abhavasvabhavasunyataya aham
bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann
abhavasvabhavasunyataya ayam vyayañ canupalabhamano 'samanupasyan
kasya namadheyam karisyami bodhisattva iti / api tu khalu punar
bhagavams tad apy abhavasvabhavasunyatanamadheyam na sthitam na
visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya

namadheyasya / evam tan namadheyam na sthitam na visthitam
nadhisthitam /

smrtyupasthananam aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan smrtyupasthananam ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api smrtyupasthananamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / samyakprahananam aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
samyakprahananam ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api samyakprahananamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /

rddhipadanam aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavann rddhipadanam ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad apy rddhipadanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / indriyanam aham bhagavann ayam
vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann indriyanam
ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad
apindriyanamadheyam na sthitam na visthitam nadhisthitam /
tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam
na sthitam na visthitam nadhisthitam / balanam aham
bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
balanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad api
balanamadheyam na sthitam na visthitam nadhisthitam / tat
kasya hetor avidyamanatvat tasya namadhaiyasya / bodhyanganam aham
bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
bodhyanganam ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api bodhyanganamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
aryastangamargasyaham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami so 'ham bhagavann aryastangahmargasyayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad apy
aryastangamarganamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /

sunyatavimoksamukhasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sunyatavimoksamukhasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api sunyatavimoksamukhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthita / pranihitavimoksamukhasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan pranihitavimoksamukhasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api pranihitavimoksamukhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tam namadheyam na sthitam na visthitam nadhisthitam / caturnam api bhagavan dhyananam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan caturnam dhyananam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api dhyananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / maitrya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan maitrya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api maitrinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / karunaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan karunaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api karunanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / muditaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan muditaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api muditanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / upeksaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann upeksaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upeksa namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / catasrnam aham bhagavann arupyasamapattinam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann ayam vyayañ canupalabhamano 'samanupasyan kasya

namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy arupyasamapattinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / buddhanusmrter aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan buddhanusmrter ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva

iti / api tu khalu punar bhagavams tad api buddhanusmrtinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / dharmanusmrter aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan dharmanusmrter ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api dharmanusmrtinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya evam tan namadheyam na sthitam na visthitam nadhisthitam / sanghanusmrter aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sanghanusmrter ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api sanghanusmrtinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

silanusmrter aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan silanusmrter ayam vyayañ canupalabhamano 'samanupasyan / kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api silanusmrtinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / tyaganusmrter aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan tyaganusmrter ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api tyaganusmrtinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / kayagatanusmrter aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan kayagatanusmrter ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api kayagatanusmrtinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

udveganusmrter aham bhagavann ayam vyayañ ca nopalabhe na

samanupasyami / so 'ham bhagavann udveganusmrter ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami nodhisattva
iti / api tu khalu punar bhagavams tad apy udveganusmrtinamadheyam na
sthitam na visthitam nadhisthitam tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / alapanusmrter aham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann
alapanusmrter ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
apy alapanusmrtinamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
marananusmrter aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan marananusmrter ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api marananusmrtinamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / mamsacaksuso 'ham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
mamsacaksusa ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api mamsacaksurnamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
divyacaksuso 'ham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan divyacaksusa ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api divyacaksurnamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / prajñacaksuso 'ham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
prajñacaksusa ayam vyayañ canupalabhamano 'samanupasyan kasya
namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api prajñacaksurnamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
dharmacaksuso 'ham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan dharmacaksusa ayam vyayañ
canupalamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti
/ api tu khalu punar bhagavams tad api dharmacaksurnamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam / buddhacaksuso 'ham bhagavann
ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan
buddhacaksusa ayam vyayañ canupalabhamano 'samanupasyan kasya

namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad
api buddhacaksurnamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /

sannam abhijñanam aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan sannam abhijñanam ayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad api
sadabhijñanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
dasanam tathagatabalanam aham bhagavann ayam vyayañ ca nopalabhe
na samanupasyami / so 'ham bhagavan dasanam tathagatabalanam
ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam
karisyami bodhisattva iti / api tu khalu punar bhagavams tad api
dasatathagatabalanamadheyam na sthitam na visthitam
nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya /
evam tan namadheyam na sthitam na visthitam nadhisthitam /
caturnam vaisaradyanam aham bhagavann ayam vyayañ ca nopalabhe
na samanupasyami / so 'ham bhagavan caturnam vaisaradyanam ayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad api
vaisaradyanamadheyam na sthitam na visthitam nadhisthitam /
tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam
na sthitam na visthitam nadhisthitam / catasrnam
pratisamvidam aham bhagavann ayam vyayañ ca nopalabhe na
samanupasyami / so 'ham bhagavan catasrnam pratisamvidam ayam
vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami
bodhisattva iti / api tu khalu punar bhagavams tad api
pratisamvinnamadheyam na sthitam na visthitam nadhisthitam
/ tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan
namadheyam na sthitam na visthitam nadhisthitam /
mahakarunaya aham bhagavann ayam vyayañ ca nopaladhe na
samanupasyami / so 'ham bhagavan mahakarunaya ayam vyayañ
canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva
iti / api tu khalu punar bhagavams tad api mahakarunanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam /
astadasavenikabuddhadharmanam aham bhagavann ayam vyayañ ca
nopalabhe na samanupasyami / so 'ham bhagavann
astadasavenikabuddhadharmanam ayam vyayañ canupalabhamano
'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu
punar bhagavams tad apy astadasavenikabuddhadharmanamadheyam na
sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na

visthitam nadhisthitam /

svapnopamanam aham bhagavan pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan svapnopamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / mayopamanam aham bhagavan pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhavagan mayopamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / pratisrutkopamanam aham bhagavan pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan pratisrutkopamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / pratibhasopamanam aham bhagavan pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan pratibhasopamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano na samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

pratibimbopamanam aham bhagavan pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan pratibimbopamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam madhisthitam / maricyupamanam aham bhagavan pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan maricyupamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

dakacandropamanam aham bhagavan pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan dakacandropamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam visthitam nadhisthitam / nimittakopamanam aham pañcanam upadanaskandhanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan nimittakopamanam pañcanam upadanaskandhanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy upadanaskandhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / viviktasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan viviktasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punas tad api viviktanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

santasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan santasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api santanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthit / anutpadasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann anutpadasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy anutpadanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

anirodhasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann anirodhasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy anirodhanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / apradurbhavasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan apradurbhavasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy apradurbhavanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / anabhisamskarasyaham bhagavann

ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann anabhisamskarasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy anabhisamskaranamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam madhisthitam / asamklesasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann asamklesasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy asamklesanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / vyavadanasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan vyavadanasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api vyavadananamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

dharmadhator aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan dharmadhator ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api dharmadhatunamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / tathagatasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan tathagatasyayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api tathagatanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / bhutakoter aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan bhutakoter ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api bhutakotinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

dharmasthititaya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan dharmasthititaya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api dharmasthitinamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / dharmaniyamataya aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan

dharmaniyamataya ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api dharmaniyamatanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / kusalakusalanam aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan kusalakusalanam dharmanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api kusalakusalanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / laukikalokottaranam aham bhagavan dharmanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan laukikalokottaranam dharmanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api laukikalokottaranamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / samskrtasamskrtanam aham bhagavan dharmanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan samskrtasamskrtanam dharmanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api samskrtasamskrtanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

sasravanam aham bhagavan dharmanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sasravanam dharmanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api sasravadharmam namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / atitanagatapratyutpannanam aham dharmanam ayam vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavann atitanagatapratyutpannanam dharmanam ayam vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad apy atitanagatapratyutpannanam dharmanam namadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

anatitasyanagatasyam pratyutpannasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / kim na tad ity ucyate / asamskrtam hi natitam nanagatam na pratyutpannam / asamskrtasyaham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / katamac casamskrtam

yasya notpado na sthitir na bhangah bhagavato 'py aham bhagavann ayam vyayañ ca nopalabhe na samanupasyami / purvasyam disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / daksinasyam disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / pascimayam disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / uttarasyam disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / uttarapurvasyam disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / purvadaksinasyam disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / daksinapascimayam disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam ayas ca vyayañ ca nopalabhe na samanupasyami / pascimottarasyam disy aham bhagavam ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / adhastad disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam ayañ ca vyayañ ca nopalabhe na samanupasyami / uparistad disy aham bhagavan ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavams tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvanam ayañ ca vyayañ canupalabhamano 'samanupasyan katamam bodhisattvam katamasyam prajñaparamitayam avadisyamy anusasisyami / katamañ ca prajñaparamitam upadeksyami / api tu khalu punar bhagavams tad api tathagatanamadheyam na sthitam na visthitam nathisthitam / tad api samghanamadheyam na sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam /

sarvadharmatathataya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami / so 'ham bhagavan sarvadharmatathataya ayañ ca vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti / api tu khalu punar bhagavams tad api sarvadharmatathatanamadheyam

na sthitam na visthitam nadhisthitam / tat kasya hetor
avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na
visthitam nadhisthitam /

yapi bhagavan namadharmasamketaki dharmaprajñaptir yad uta bodhisattva
iti / sa na kenacid vacaniya rupena va vedanaya va samjñaya va
samskarair va vijñanena va caksusa va srotrena va ghranena
va jihvaya va kayena va manasa va rupena va sabdena va gandhena
va rasena va sparsena va dharmena va / caksurvijñanena va
srotravijñanena va ghranavijñanena va jihvavijñanena va
kayavijñanena va manovijñanena va / caksuhsamsparsena va
srotrasamsparsena va ghranasamsparsena va jihvasamsparsena va
kayasamsparsena va manahsamsparsena va /
caksuhsamsparsapratyayavedanaya va
srotrasamsparsapratyayavedanaya va ghranasamsparsapratyayavedanaya
va jihvasamsparsapratyayavedanaya va kayasamsparsapratyayavedanaya
va manahsamsparsapratyayavedanaya va / prthividhatuna va
abdhatuna va tejodhatuna va vayudhatuna va akasadhatuna va
vijñanadhatuna va / avidyaya va samskarair va vijñanena va
namarupena va sadayatanena va sparsena va vedanaya va
trsnaya va upadanena va bhavena va jatya va jaramaranena va
/ danaparamitaya va silaparamitaya va ksantiparamitaya va
viryaparamitaya va dhyanaparamitaya va prajñaparamitaya va /
adhyatmasunyataya va bahirdhasunyataya va
adhyatmabahirdhasunyataya va / sunyatasunyataya va
paramarthasunyataya va / asamskrtasunyataya va atyantasunyataya
va anavakarasunyataya va prakrtisunyataya va
sarvadharmasunyataya va svalaksanasunyataya va
anupalambhasunyataya va abhavasunyataya va svabhavasunyataya va
abhavasvabhavasunyataya va / smrtyupasthanair va samyakprahanair
va rddhipadair va indriyair va balair va bodhyangair va
aryastangamargena va aryasatyair va dhyanair va apramanair
va arupyasamapattibhir va sunyatanimittapranihitavisesair va
tathagatabalair va vaisaradyair va pratisamvidbhir va mahamaitrya va
mahakarunaya va avenikabuddhadharmair va yavad eva
dharmaprajñaptih / tathapi nama bhagavan sapta iti nama kenacid
vacaniyam / mayeti va nama kenacid vacaniyam pratisrutketi nama
pratibhasa iti nama kenacid vacaniyam / mariciketi nama kenacid
vacaniyam / dakacandra iti kenacid vacaniyam / tathagata iti kenacid
vacaniyam / tadyathapi nama bhagavan akasam iti nama kenacid
vacaniyam / prthiviti nama kenacid vacaniyam / apa iti nama kenacid
vacaniyam / teja iti nama kenacid vacaniyam / vayur iti nama kenacid
vacaniyam / tathateti nama kenacid vacaniyam / avitathateti nama
kenacid vacaniyam /

ananyatathateti nama na kenacid vacaniyam / dharmatathateti nama na
kenacid vacaniyam / dharmadhatur iti na kenacid vacaniyam /
dharmasthititeti na kenacid vacaniyam / bhutakotir iti nama na kenacid

vacaniyam / danaparamiteti nama na kenacid vacaniyam / silaparamiteti nama na kenacid vacaniyam / ksantiparamiteti nama na kenacid vacaniyam / viryaparamiteti nama na kenacid vacaniyam / dhyanaparamiteti nama na kenacid vacaniyam / prajñaparamiteti nama na kenacid vacaniyam /

silam iti nama na kenacid vacaniyam / samadhir iti nama na kenacid vacaniyam / prajñeti nama na kenacid vacaniyam / vimuktir iti nama na kenacid vacaniyam / vimuktijñanadarsanam iti nama na kenacid vacaniyam / srotaapanna iti nama na kenacid vacaniyam / srotaapannah na kenacid vacaniyah / srotaapannadharma iti nama na kenacid vacaniyah / sakrdagamiti nama na kenacid vacaniyam / sakrdagamidharma iti nama na kenacid vacaniyam / anagamiti nama na kenacid vacaniyam / anagamidharma iti nama na kenacid vacaniyam / arhann iti nama na kenacid vacaniyam / arhaddharma iti nama na kenacid vacaniyam / pratyekabuddha iti nama na kenacid vacaniyam / pratyekabuddhadharma iti na kenacid vacaniyam / bodhisattva iti nama na kenacid vacaniyam / bodhisattvadharma iti nama na kenacid vacaniyam / samyaksambuddha iti nama na kenacid vacaniyam /

kusalena vakusalena va savadyena va anavadyena va nityena va anityena va sukhena va duhkhena va atmana va anatmana va santena va asantena va viviktena va aviviktena va bhavena va abhavena va / imam apy aham bhagavann arthavasam pratityaivam vadamy etad eva me kaukrtyam syat yo 'ham sarvadharmanam ayañ ca vyayañ canupalabhamano 'samanupasyan kasya namadheyam kuryam yad uta bodhisattva iti prajñaparamiteti va / api tu khalu punar bhagavams tad api namadheyam naiva sthitam na visthitam nadhisthitam / tat kasya hetor avidyamanatvat tasya namadheyasya / evam tan namadheyam na sthitam na visthitam nadhisthitam / saced bodhisattvasya mahasattvasyaivam prajñaparamitayam bhasyamanayam ebhir akarair ebhir lingair ebhir nimittair upadisyamanayam cittam navaliyate na samliyate / na vipratisari bhavati manasam nottrasyati na samtrasyati na santrasam apadyate niyatam sa bodhisattvo mahasattvo 'vaivartiko bodhisattvabhumau veditavyah sthitam ity asthanayogena /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata rupe tena na sthatavyam / vedanayam tena na sthatavyam / samjñayam tena na sthatavyam / samskaresu tena na sthatavyam / vijñane tena na sthatavyam / caksumsi tena na sthatavyam / srotre tena na sthatavyam / ghrane tena na sthatavyam / jihvayam tena na sthatavyam / kaye tena na sthatavyam / manasi tena na sthatavyam / rupe tena na sthatavyam / sabde tena na sthatavyam / gandhe tena na sthatavyam / rase tena na sthatavyam / sparse tena na sthatavyam / dharmesu tena na sthatavyam / caksurvijñane tena na sthatavyam / srotravijñane tena na sthatavyam / ghranavijñane tena na sthatavyam / jihvavijñane tena na sthatavyam / kayavijñane tena na sthatavyam / manovijñane tena na sthatavyam /

caksuhsamsparse tena na sthatavyam / srotrasamsparse tena na sthatavyam / ghranasamsparse tena na sthatavyam / jihvasamsparse tena na sthatavyam / kayasamsparse tena na sthatavyam / manahsamsparse tena na sthatavyam /

caksuhsamsparsajayam vedanayam tena na sthatavyam / srotrasamsparsajayam vedanayam tena na sthatavyam / ghranasamsparsajayam vedanayam tena na sthatavyam / jihvasamsparsajayam vedanayam tena na sthatavyam / kayasamsparsajayam vedanayam tena na sthatavyam / manahsamsparsajayam vedanayam tena na sthatavyam / prthividhatau tena na sthatavyam / abdhatau tena na sthatavyam / tejodhatau tena na sthatavyam / vayudhatau tena na sthatavyam / akasadhatau tena na sthatavyam / vijñanadhatau tena na sthatavyam / avidyayam tena na sthatavyam / samskaresu tena na sthatavyam / vijñane tena na sthatavyam / namarupe tena na sthatavyam / sadayatane tena na sthatavyam / sparse tena na sthatavyam / vedanayam tena na sthatavyam / trsnayam tena na sthatavyam / upadane tena na sthatavyam / jatau tena na sthatavyam / jaramarane tena na sthatavyam /

tat kasya hetos tatha hi bhagavan rupam rupena sunyam / ya ca rupasunyata na tad rupam na canyatra rupac chunyata / rupam eva sunyata sunyataiva rupam / vedana vedanaya sunya / ya ca vedanasunyata na sa vedena / na canyatra vedanayah sunyata / vedanaiva sunyata / sunyataiva vedana / samjña samjñaya sunyata / ya ca samjñayah sunyata na sa samjña / na canyatra samjñayah sunyata samjñaiva sunyata sunyataiva samjña / samskarah samskaraih sunyah / ya ca samskarasunyata na ta samskarah na canyatra samskarebhyah sunyatasamskara eva sunyata sunyataiva samskarah / vijñanam vijñanena sunyam / ya ca vijñanasunyata tad vijñanam / na canyatra vijñanac chunyata vijñanam eva sunyata sunyataiva vijñanam / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata rupe tena na sthatavyam / vedanayam tena na sthatavyam / samjñayam tena na sthatavyam / samskaresu tena na sthatavyam / vijñane tena na sthatavyam /

tatha hi bhagavan caksus caksusa sunyam / ya ca caksuhsunyata na tac caksuh na canyatra caksusah sunyata / caksur eva sunyata sunyataiva caksuh / srotram srotrena sunyam / ya ca srotrasunyata na tat srotram / na canyatra srotrac chunyata srotram eva sunyata sunyataiva srotram / ghranam ghranena sunyam / ya ca ghranasunyata na tad ghranam / na canyatra ghranac chunyata / ghranam eva sunyata sunyataiva ghranam / jihva jihvaya sunya / ya ca jihvasunyata na sa jihva na canyatra jihvayah sunyata jihvaiva sunyata sunyataivam jihva / kayah kayena sunyah / ya ca kayasunyata

na sa kayah na canyatra kayac chunyata / kaya eva sunyata
sunyataiva kayah / mano manasa sunyam / ya ca manahsunyata na
tan manah / na canyatra manasah sunyata mana eva sunyata
sunyataiva manah / rupam rupena sunyam / ya ca rupyasunyata
na tad rupam / na canyatra rupac chunyata rupam eva sunyata
sunyataiva rupam / sabdah sabdena sunyah / ya ca sabdasunyata
na sa sabdah / na canyatra sabdac chunyata / sabda eva sunyata
sunyataiva sabdah / gandho gandhena sunyah / ya ca gandhasunyata
na sa gandhah / na canyatra gandhac chunyata gandha eva sunyata
sunyataiva gandhah / raso rasena sunyah / ya ca rasasunyata na
rasah / na canyatra rasac chunyata rasa eva sunyata sunyataiva
rasah / sparsah sparsena sunyah / ya ca sparsasunyata na sa
sparsah / na canyatra sparsac chunyata sparsa eva sunyata
sunyataiva sparsah / dharma dharmaih sunyah / ya ca
dharmasunyata na te dharmah / na canyatra dharmebhyeh sunyata
dharma eva sunyata sunyataiva dharmah /

caksurvijñanam caksurvijñanena sunyam / ya ca
caksurvijñanasunyata na tac caksurvijñanam / na canyatra
caksurvijñanac chunyata / caksurvijñanam eva sunyata sunyataiva
caksurvijñanam / srotravijñanam srotravijñanena sunyam / ya
ca srotravijñanasunyata na tat srotravijñanam / na canyatra
srotravijñanac chunyata / srotravijñanam eva sunyata sunyataiva
srotravijñanam / ghranavijñanam ghranavijñanena sunyam /
ya ca ghranavijñanasunyata na tad ghranavijñanam na canyatra
ghranavijñanac chunyata / ghranavijñanam eva sunyata
sunyataiva ghranavijñanam / jihvavijñanam jihvavijñanena
sunyam / ya ca jihvavijñanasunyata na taj jihvavijñanam / na
canyatra jihvavijñanac chunyata jihvavijñanam eva sunyata
sunyataiva jihvavijñanam / kayavijñanam kayavijñanena sunyam
/ ya ca kayavijñanasunyata na tat kayavijñanam / na canyatra
kayavijñanac chunyata sunyataiva kayavijñanam / manovijñanam
manovijñanena sunyam / ya ca manovijñanasunyata na tan
manovijñanam / na canyatra manovijñanac chunyata / manovijñanam eva
sunyata sunyataiva manovijñanam /

caksuhsamsparsah caksuhsamsparsena sunyah / ya ca
caksuhsamsparsasunyata na sa caksuhsamsparsah / na canyatra
caksuhsamsparsac chunyata / caksuhsamsparsa eva sunyata
sunyataiva caksuhsamsparsah / srotrasamsparsah
srotrasamsparsena sunyah / ya ca srotrasamsparsasunyata na sa
srotrasamsparsah / sa canyatra srotrasamsparsac chunyata /
srotrasamsparsa eva sunyata sunyataiva srotrasamsparsah /
ghranasamsparso ghranasamsparsena sunyah / ya ca
ghranasamsparsasunyata na sa ghranasamsparsah / na canyatra
ghranasamsparsac chunyata / ghranasamsparsa eva sunyata
sunyataiva ghranasamsparsah / jihvasamsparso jihvasamsparsena
sunyah / ya ca jihvasamsparsasunyata na sa jihvasamsparsah /

na canyatra jihvasamsparsac chunyata / jihvasamsparsa eva
sunyata sunyataiva jihvasamsparsah / kayasamsparsah
kayasamsparsena sunyah / ya ca kayasamsparsasunyata na sa
kayasamsparsah / sa canyatra kayasamsparsac chunyata /
kayasamsparsa eva sunyata sunyataiva kayasamsparsah /
manahsamsparso manahsamsparsena sunyah / ya ca
manahsamsparsasunyata na sa manahsamsparsah / na canyatra
manahsamsparsac chunyata / manahsamsparsa eva sunyata
sunyataiva manahsamsparsah /

caksuhsamsparsapratyayavedana caksuhsamsparsapratyayavedanaya
sunya / ya ca caksuhsamsparsapratyayavedanasunyata na sa
caksuhsamsparsapratyayavedana na canyatra
caksuhsamsparsapratyayavedanayah sunyata /
caksuhsamsparsapratyayavedanaiva sunyata sunyataiva
caksuhsamsparsapratyayavedana / srotrasamsparsapratyayavedana
srotrasamsparsapratyayavedanaya sunya / na canyatra
srotrasamsparsapratyayavedanayah sunyata /
srotrasamsparsapratyayavedanaiva sunyata sunyataiva
srotrasamsparsapratyayavedana / ghranasamsparsapratyayavedana
ghranasamsparsapratyayavedanaya sunya / ya ca
ghranasamsparsapratyayavedanasunyata na sa
ghranasamsparsapratyayavedana na canyatra
ghranasamsparsapratyayavedanayah sunyata /
ghranasamsparsapratyayavedanaiva sunyata sunyataiva
ghranasamsparspratyayah vedana / jihvasamsparsapratyayavedana
jihvasamsparsapratyayavedanayasunya / ya ca
jihvasamsparsapratyayavedanasunyata na sa
jihvasamsparsapratyayavedana / na canyatra
jihvasamsparsapratyayavedanayah sunyata /
jihvasamsparsapratyayavedanaiva sunyata / sunyataiva
jihvasamsparsapratyayavedana / kayasamsparsapratyayavedana
kayasamsparsapratyayavedanaya sunya / ya ca
kayasamsparsapratyayavedanasunyata na sa
kayasamsparsapratyayavedana / na canyatra
kayasamsparsapratyayavedanayah sunyata /
kayasamsparsapratyayavedanaiva sunyata / sunyataiva
kayasamsparsapratyayavedana / manahsamsparsapratyayavedana
manahsamsparsapratyayavedanaya sunya / ya ca
manahsamsparsapratyayavedanasunyata na sa
manahsamsparsapratyayavedana / na canyatra
manahsamsparsapratyayavedanayah sunyata /
manahsamsparsapratyayavedanaiva sunyata / sunyataiva
manahsamsparsapratyayavedana /

prthividhatuh prthividhatuna sunyah / ya ca
prthividhatusunyata na sa prthividhatuh / na canyatra
prthividhatoh sunyata / prthividhatur eva sunyata sunyataiva

prthividhatuh / abdhatur abdhatuna sunyah ya cabdhatusunyata
na so 'bdhatuh / na canyatrabdhatoh sunyata / abdhatur eva
sunyata sunyataivabdhatuh / tejodhatus tejadhatuna sunyah / ya
ca tejodhatusunyata na sa tejodhatuh / na canyatra tejodhatoh
sunyata / tejodhatur eva sunyata sunyataiva tejodhatuh /
vayudhatur vayudhatuna sunyah / ya ca vayudhatusunyata na sa
vayudhatuh / na canyatra vayudhatoh sunyata / vayudhatur eva
sunyata sunyataiva vayudhatuh / akasadhatur akasadhatuna
sunyah / ya cakasadhatusunyata na sa akasadhatuh / na
canyatrakasadhatoh sunyata / akasadhatur eva sunyata /
sunyataivakasadhatuh / vijñanadhatur vijñanadhatuna sunyah /
ya ca vijñanadhatusunyata na sa vijñanadhatuh / na canyatra
vijñanadhatoh sunyata / vijñanadhatur eva sunyata sunyataiva
vijñanadhatuh / avidya bhagavann avidyaya sunya / ya
cavidyasunyata na savidya / na canyatravidyayah sunyata /
avidyaiva sunyata sunyataivavidya / samskarah samskaraih
sunyah / ya ca samskarasunyata na te samskarah / na canyatra
samskarebhyah sunyata / samskara eva sunyata / sunyataiva
samskara / vijñanam vijñanena sunyam / ya ca vijñanasunyata
na tad vijñanam / na canyatra vijñanac chunyata / vijñanam eva
sunyata sunyataiva vijñanam /

namarupam namarupena sunyam / ya ca namarupasunyata na tan
namarupam / na canyatra namarupac chunyata / namarupam eva
sunyata sunyataiva namarupam / sadayatanam sadayatanena
sunyam / ya ca sadayatanasunyata na tat sadayatanam / na
canyatra sadayatanac chunyata / sadayatanam eva sunyata
sunyataiva sadayatanam / sparsah sparsena sunyah / ya ca
sparsasunyata na sa sparsah / na canyatra sparsac chunyata /
sparsa eva sunyata sunyataiva sparsah / vedana vedanaya sunya /
ya ca vedanasunyata na sa vedana / na canyatra vedana sunyata /
vedanaiva sunyata sunyataiva vedana / trsna trsnaya
sunya / ya ca trsnasunya na sa trsna / na canyatra
trsnayah sunyata / trsnaiva sunyata sunyataiva
trsna / upadanam upadanena sunyam ya copadanasunyata na
tad upadanam / na canyatropadanac chunyata / upadanam eva
sunyata sunyataivopadanam / bhavo bhavena sunyah / ya ca
bhavasunyata na sa bhavah / na canyatra bhavac chunyata / bhava eva
sunyata sunyataiva bhavah / jatir jatya sunya / ya ca
jatisunyata na sa jatih / na canyatra jateh sunyata / jatir eva
sunyata sunyataiva jatih / jaramaranam jaramaranena sunyam
/ ya ca jaramaranasunyata na tat jaramaranam / na canyatra
jaramaranac chunyata / jaramaranam eva sunyata sunyataiva
jaramarana /

anena bhagavan paryayena bodhisattvena mahasattvena
prajñaparamitayam carata avidyayam na sthatavyam /
samskaresu na sthatavyam / vijñane na sthatavyam / namarupe na

sthatavyam / sadayatane na sthatavyam / sparse na sthatavyam /
vedanayam na sthatavyam / trsnayam na sthatavyam /
upadane na sthatavyam / jaramarane na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata danaparamitayam na sthatavyam / tat kasya hetos tatha hi
danaparamita danaparamitaya sunya / ya ca danaparamitasunyata
na sa danaparamita / na canyatra danaparamitayah sunyata /
danaparamitaiva sunyata sunyataiva danaparamita / punar aparam
bhagavan bodhisattvena mahasattvena prajñaparamitayam carata
silaparamitayam na sthatavyam / tat kasya hetos tatha hi /
silaparamita silaparamitaya sunya / ya ca
silaparamitasunyata na sa silaparamita / na canyatra
silaparamitayah sunyata / silaparamitaiva sunyata sunyataiva
silaparamita / punar aparam bhagavan bodhisattvena mahasattvena
prajñaparamitayam carata ksantiparamitayam na sthatavyam /
tat kasya hetos tatha hi / ksantiparamita ksantiparamitaya sunya
/ ya ca ksantiparamitasunyata na sa ksantiparamita / na
canyatra ksantiparamitayah sunyata / ksantiparamitaiva
sunyata sunyataiva ksantiparamita / punar aparam bhagavan
bodhisattvena mahasattvena prajñaparamitayam carata
viryaparamitayam na sthatavyam / tat kasya hetos tatha hi /
viryaparamita viryaparamitaya sunya / ya ca
viryaparamitasunyata na sa viryaparamita / na canyatra
viryaparamitayah sunyata / viryaparamitaiva sunyata sunyataiva
viryaparamita / punar aparam bhagavan bodhisattvena mahasattvena
prajñaparamitayam carata dhyanaparamitayam na sthatavyam / tat
kasya hetos tatha hi / dhyanaparamita dhyanaparamitaya sunya / ya ca
dhyanaparamitasunyata na sa dhyanaparamita / na canyatra
dhyanaparamitayah sunyata / dhyanaparamitaiva sunyata
sunyataiva dhyanaparamita / punar aparam bhagavan bodhisattvena
mahasattvena prajñaparamitayam carata prajñaparamitayam na
sthatavyam / tat kasya hetos tatha hi / prajñaparamita
prajñaparamitaya sunya / ya ca prajñaparamitasunyata na sa
prajñaparamita / na canyatra prajñaparamitayah sunyata /
prajñaparamitaiva sunyata sunyataiva prajñaparamita / anena
bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam
carata satsu paramitasu na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata catursu smrtyupasthanesu na sthatavyam / tat kasya hetos
tatha hi / bhagavan smrtyupasthanani smrtyupasthanaih sunyani /
ya ca bhagavan smrtyupasthanasunyata na tani smrtyupasthanani / na
canyatra smrtyupasthanebhyah sunyata / smrtyupasthanany eva
sunyata sunyataiva smrtyupasthanani / anena bhagavan paryayena
bodhisattvena mahasattvena prajñaparatayam carata
smrtyupasthanesu na sthatavyam / punar aparam bhagavan bodhisattvena
mahasattvena prajñaparamitayam carata samyakprahanesu na

sthatavyam / tat kasya hetos tatha hi bhagavan samyakprahanani samyakprahanaih sunyani / ya ca samyakprahanasunyata na tani samyakprahanani / na canyatra samyakprahanebhyah sunyata samyakprahanany eva sunyata sunyataiva samyakprahanani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata samyakprahanesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata rddhipadesu na sthatavyam / tat kasya hetos tatha hi bhagavann rddhipadah rddhipadaih sunyah / ya ca rddhipadasunyata na te rddhipadah / na canyatra rddhipadebhyah sunyata / rddhipada eva sunyata sunyataiva rddhipadah / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata rddhipadesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata indriyesu na sthatavyam / tat kasya hetos tatha hi / bhagavann indriyanindriyaih sunyani ya ca bhagavann indriyasunyata na tanindriyani / na canyatrendriyebhyah sunyata indriyany eva sunyata sunyataivendriyani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata indriyesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata pañcasu balesu na sthatavyam / tat kasya hetos tatha hi bhagavan balani balaih sunyani ya ca bhagavan balasunyata na tani balani / na canyatra balebhyah sunyata / balany eva sunyata sunyataiva balani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata balesu na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata saptasu bodhyangesu na sthatavyam / tat kasya hetos tatha hi / bhagavan bodhyangani bodhyangaih sunyani / ya ca bhagavan bodhyangasunyata na tani bodhyangani / na canyatra bodhyangebhyah sunyata / bodhyangany eva sunyata sunyataiva bodhyangani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata saptasu bodhyangesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata aryastangamarge na sthatavyam / tat kasya hetos tatha hi / bhagavan margo margena sunyah / ya ca bhagavan margasunyata na sa margah na canyatra margac chunyata marga eva sunyata sunyataiva margah / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata marge na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata catursv aryasatyesu na sthatavyam / tat kasya hetos tatha hi / bhagavann aryasatyani aryasatyaih sunyani ya ca bhagavann aryasatyasunyata na tany aryasatyani na canyatraryasatyebhyah sunyata / aryasatyany eva sunyata sunyataivaryasatyani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata aryasatyesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata dhyanesu na sthatavyam / tat kasya hetos

tatha hi / bhagavan dhyanani dhyanaih sunyani / ya ca dhyanasunyata na tani dhyanani / na canyatra dhyanebhyah sunyata / dhyanany eva sunyata / sunyataiva dhyanani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata dhyanesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata catursv apramanesu na sthatavyam / tat kasya hetos tatha hi / bhagavann apramanani pramanaih sunyani ya ca bhagavann apramanasunyata na tany apramanani / na canyatrapramanebhyah sunyata apramanany eva sunyata sunyataivapramanani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata apramanesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata catursv arupyasamapattisu na sthatavyam / tat kasya hetos tatha hi / bhagavann arupyasamapattaya arupyasamapattibhih sunyah / ya ca bhagavann arupyasamapattisunyata na ta arupyasamapattayah / na canyatrarupyasamapattibhyah sunyata arupyasamapattaya eva sunyata sunyataivarupyasamapattayah / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata arupyasamapattisu na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam caratastasu vimoksesu na sthatavyam / tat kasya hetos tatha hi / bhagavan vimoksa vimoksaih sunyah / ya ca bhagavan vimoksasunyata na te vimoksah / na canyatra vimoksebhyah sunyata vimoksa eva sunyata sunyataiva vimoksah / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vimoksesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata navasv anupurvaviharasamapattisu na sthatavyam / tat kasya hetos tatha hi / bhagavann anupurvaviharasamapattayo 'nupurvaviharasamapattibhih sunyah / ya ca bhagavann anupurvaviharasamapattisunyata na ta anupurvaviharasamapattayah / na canyatranupurvaviharasamapattibhyah sunyata anupurvaviharasamapattaya eva sunyata sunyataivanupurvaviharasamapattayah / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata anupurvaviharasamapattisu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata sunyatanimittapranihitesu na sthatavyam / tat kasya hetos tatha hi / bhagavan sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksamukhaih sunyani / ya ca bhagavan sunyatanimittapranihitavimoksamukhasunyata na tani sunyatanimittapranihitavimoksamukhani / na canyatrasunyatanimittapranihitavimoksamukhebhyah sunyata sunyatanimittapranihitavimoksamukhany eva sunyata sunyataiva sunyatanimittapranihitavimoksamukhani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata

sunyatanimittapranihitavimoksamukhesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata dasatathagatabalesu na sthatavyam / tat kasya hetos tatha hi / bhagavams tathagatabalani tathagatabalaih sunyani / ya ca bhagavams tathagatabalasunyata na tani tathagatabalani / na canyatra tathagatabalebhyah sunyata / tathagatabalany eva sunyata sunyataiva tathagatabalani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata tathagatabalesu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata catursu vaisaradyesu na sthatavyam / tat kasya hetos tatha hi / bhagavan vaisaradyani vaisaradyaih sunyani / ya ca bhagavan vaisaradyasunyata na tani vaisaradyani / na canyatra vaisaradyebhyah sunyata / vaisaradyany eva sunyata sunyataiva vaisaradyani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vaisaradyesu na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata catasrsu pratisamvitsu na sthatavyam / tat kasya hetos tatha hi / bhagavan pratisamvidah pratisamvidbhih sunyah / ya ca pratisamvicchunyata na tah pratisamvidah / na canyatra pratisamvidbhyah sunyata pratisamvida eva sunyata / sunyataiva pratisamvidah / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata pratisamvitsu na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata mahakarunayam na sthatavyam / tat kasya hetos tatha hi / bhagavan mahakaruna mahakarunya sunya / ya ca mahakarunasunyata na sa mahakaruna / na canyatra mahakarunayah sunyata / mahakarunaiva sunyata, sunyataiva mahakaruna / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata mahakarunayam na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata astadasavenikabuddhadharme na sthatavyam / tat kasya hetos tatha hi / bhagavan avenikabuddhadharmah avenikabuddhadharmaih sunyah / ya ca bhagavann avenikabuddhadharmasunyata na te avenikabuddhadharmah / na canyatravenikabuddhadharmebhyah sunyata / avenikabuddhadharma eva sunyata sunyataivavenikabuddhadharmah / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata avenikabuddhadharmesu na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carataksaresu na sthatavyam / ekodaharesu na sthatavyam / prthaguvyudahare na sthatavyam / tat kasya hetos tatha hi / bhagavann aksarany aksaraih sunya ya caksarasunyata na tany aksarani / na canyatraksarebhyah sunyata aksarany eva sunyata / sunyataivaksarani / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata aksaresu na

sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena
prajñaparamitayam carata abhijñasu na sthatavyam / tat kasya hetos
tatha hi / bhagavann abhijña abhijñabhih sunya / ya
cabhijñasunyata na ta abhijñah / na canyatrabhijñabhyah
sunyata abhijña eva sunyata sunyataivabhijña / anena bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata
abhijñasu na sthatavyam / punar aparam bhagavan bodhisattvena
mahasattvena prajñaparamitayam carata sarvasamadhimukhesu na
sthatavyam / tat kasya hetos tatha hi / bhagavan sarvasamadhimukhani
sarvasamadhimukhaih sunyani / ya ca samadhimukhasunyata na tani
samadhimukhani / na canyatra samadhimukhebhyah sunyata /
samadhimukhany eva sunyata sunyataiva samadhimukhani / anena bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata
sarvasamadhimukhesu na sthatavyam / punar aparam bhagavan bodhisattvena
mahasattvena prajñaparamitayam carata sarvadharanimukhesu na
sthatavyam / tat kasya hetos tatha hi / bhagavan dharanimukhani
dharanimukhaih sunyani / ya ca dharanimukhasunyata na tani
dharanimukhani / na canyatra dharanimukhebhyah sunyata /
dharanimukhany eva sunyata sunyataiva dharanimukhani / anena
bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam
carata dharanimukhesu na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata rupam anityam iti na sthatavyam / tat kasya hetos tatha hi /
bhagavan rupanityata rupanityataya sunya / ya ca
rupanityatasunyata na sa rupanityata / na canyatra
rupanityayah sunyata / rupanityataiva sunyata / sunyataiva
rupanityata / anena bhagavan paryayena bodhisattvena mahasattvena
prajñaparamitayam carata rupanityatayam na sthatavyam / punar
aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata
vedananityeti na sthatavyam / tat kasya hetos tatha hi / bhagavan
vedananityata vedananityataya sunya / ya ca vedananityatasunyata
na sa vedananityata / na canyatra vedananityatayah sunyata /
vedananityataiva sunyata sunyataiva vedananityata / anena bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata
vedananityatayam na sthatavyam / tena prajñaparamitayam carata
samjñanityeti na sthatavyam / tat kasya hetos tatha hi / bhagavan
samjñanityata samjñanityataya sunya / ya ca
samjñanityatasunyata na sa samjñanityata / na canyatra
samjñanityatayah sunyata / samjñanityataiva sunyata
sunyataiva samjñanityata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata samjñanityeti na
sthatavyam / tena prajñaparamitayam carata samskara anitya iti
na sthatavyam / tat kasya hetos tatha hi / bhagavan samskaranityata
samskaranityataya sunya / ya ca samskaranityatasunyata na sa
samskaranityata / samskaranityataiva sunyata sunyataiva
samskaranityata / anena bhagavan paryayena bodhisattvena mahasattvena

prajñaparamitayam carata samskara anitya iti na sthatavyam /
tena prajñaparamitayam carata vijñanam anityam iti na sthatavyam /
tat kasya hetos tatha hi / bhagavan vijñananityata vijñananityataya
sunya / ya ca bhagavan vijñananityatasunyata na sa
vijñananityata / na canyatra vijñananityatayah sunyata /
vijñananityataiva sunyata sunyataiva vijñananityata / anena
bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam
carata vijñanam anityam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata rupam duhkham iti na sthatavyam / tat kasya hetos tatha hi
rupaduhkhata rupaduhkhataya sunyata / ya ca
rupaduhkhatasunyata na sa rupaduhkhata / na canyatra
rupaduhkhatayah sunyata / rupaduhkhataiva sunyata sunyataiva
rupaduhkhata / anena bhagavan paryayena bodhisattvena mahasattvena
prajñaparamitayam carata rupaduhkhatayam na sthatavyam /
punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata vedana duhkheti na sthathavyam / tat kasya hetos tatha hi /
bhagavan vedanaduhkhata vedanaduhkhataya sunya / ya ca
vedanaduhkhatasunyata na sa vedanaduhkhata / na canyatra
vedanaduhkhatayah sunyata / vedana duhkhataiva sunyata
sunyataiva vedanaduhkhata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata vedanaduhkhatayam na
sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena
prajñaparamitayam carata samjña duhkheti na sthatavyam / tat
kasya hetos tatha hi / bhagavan samjñaduhkhata samjñaduhkhataya
sunya / ya ca samjñaduhkhatasunyata na sa samjñaduhkhata
/ na canyatra samjñaduhkhatayah sunyata / samjñaduhkhataiva
sunyata sunyataiva samjñaduhkhata / anena bhagavan paryayena
bodhisattvena mahasattvena prajñaparamitayam carata
samjñaduhkhatayam na sthatavyam / punar aparam bhagavan
bodhisattvena mahasattvena prajñaparamitayam carata samskara
duhkha iti na sthatavyam / tat kasya hetos tatha hi / bhagavan
samskaraduhkhata samskaraduhkhataya sunya / ya ca
samskaraduhkhatasunyata na sa samskaraduhkhata / na canyatra
samskaraduhkhatayah sunyata / samskaraduhkhataiva sunyata
sunyataiva samskaraduhkhata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata samskaraduhkhatayam na
sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena
prajñaparamitayam carata vijñanam duhkham iti na sthatavyam /
tat kasya hetos tatha hi / bhagavan vijñanaduhkhata
vijñanaduhkhataya sunya / ya ca vijñanaduhkhatasunyata na sa
vijñanaduhkhata / na canyatra vijñanaduhkhatayah sunyata /
vijñanaduhkhataiva sunyata sunyataiva vijñanaduhkhata / anena
bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam
carata vijñanaduhkhatayam na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam

carata rupam anatmeti na sthatavyam / tat kasya hetos tatha hi / bhagavan rupanatmata rupanatmataya sunya / ya ca rupanatmatasunyata na sa rupanatmata / na canyatra rupanatmatayah sunyata / rupanatmataiva sunyata sunyataiva rupanatmata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata rupam anatmeti na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata vedananatmeti na sthatavyam / tat kasya hetos tatha hi / bhagavan vedananatmata vedananatmataya sunya ya ca vedananatmatasunyata na sa vedananatmata / na canyatra vedananatmatayah sunyata / vedananatmataiva sunyata sunyataiva vedananatmata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vedananatmeti na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata samjñanatmeti na sthatavyam / tat kasya hetos tatha hi / bhagavan samjñanatmata samjñanatmataya sunya / ya ca samjñanatmatasunyata na sa samjñanatmata / na canyatra samjñanatmatayah sunyata / samjñanatmataiva sunyata sunyataiva samjñanatmata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata samjñanatmeti na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata samskara anatmana iti na sthatavyam / tat kasya hetos tatha hi bhagavan samskaranatmata samskaranatmataya sunya / ya ca samskaranatmatasunyata na sa samskaranatmata / na canyatra samskaranatmatayah sunyata / samskaranatmataiva sunyata sunyataiva samskaranatmata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata samskara anatmana iti na sthatavyam / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata vijñanam anatmeti na sthatavyam / tat kasya hetos tatha hi / bhagavan vijñananatmata vijñananatmataya sunya / ya ca vijñananatmatasunyata na sa vijñananatmata / na canyatra vijñananatmatayah sunyata / vijñananatmataiva sunyata / sunyataiva vijñananatmata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vijñanam anatmeti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata rupam santam iti na sthatavyam / tat kasya hetos tatha hi bhagavan rupasantata rupasantataya sunya / ya ca rupasantatasunyata na sa rupasantata / na canyatra rupasantatayah sunyata / rupasantataiva sunyata / sunyataiva rupasantata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata rupam santam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata vedanasanteti na sthatavyam / tat kasya hetos tatha hi / bhagavan vedanasantata vedanasantataya sunya / ya ca vedanasantatasunyata na sa vedanasantata / na canyatra

vedanasantatayah sunyata / vedanasantataiva sunyata /
sunyataiva vedanasantata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata vedanasanteti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata samjñasanteti na sthatavyam / tat kasya hetos tatha hi
bhagavan samjñasantata samjñasantataya sunya / ya ca
samjñasantatasunyata na sa samjñasantata / na canyatra
samjñasantatayah sunyata / samjñasantataiva sunyata
sunyataiva samjñasantata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata samjñasanteti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñanaramitayam
carata samskarah santa iti na sthatavyam / tat kasya hetos tatha
hi bhagavan samskarasantata samskarasantataya sunya / ya ca
samskarasantatasunyata na sa samskarasantata / na canyatra
samskarasantatayah sunyata / samskarasantataiva sunyata /
sunyataiva samskarasantata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata samskarah santa iti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata / vijñanam santam iti na sthatavyam / tat kasya hetos tatha
hi bhagavan vijñanasantata vijñanasantataya sunya / ya ca
vijñanasantatasunyata na sa vijñanasantata / na canyatra
vijñanasantatayah sunyata / vijñanasantataiva sunyata /
sunyataiva vijñanasantata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata vijñanam santam iti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata rupam sunyam iti na sthatavyam / tat kasya hetos tatha hi
bhagavan rupasunyata rupasunyataya sunya / ya ca rupasunyata na
sa rupasunyata / na canyatra rupasunyatayah sunyata /
rupasunyataiva sunyata sunyataiva rupasunyata / anena bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata
rupam sunyam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata vedanasunyeti na sthatavyam / tat kasya hetos tatha hi bhagavan
vedanasunyata vedanasunyataya sunya / ya ca vedanasunyata na
sa vedanasunyata / na canyatra vedanasunyatayah sunyata /
vedanasunyataiva sunyata sunyataiva vedanasunyata / anena bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata
vedanasunyeti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata samjñasunyeti na sthatavyam / tat kasya hetos tatha hi

bhagavan samjñasunyata samjñasunyataya sunya / ya ca
samjñasunyata na sa samjñasunyata / na canyatra
samjñasunyatayah sunyata / samjñasunyataiva sunyata
sunyataiva samjñasunyata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata samjñasunyeti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata samskarah sunya iti na sthatavyam / tat kasya hetos tatha
hi bhagavan samskarasunyata samskarasunyataya sunya / ya ca
samskarasunyata na sa samskarasunyata / na canyatra
samskarasunyatayah sunyata samskarasunyataiva sunyata /
sunyataiva samskarasunyata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata samskarah sunya iti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata vijñanasunyam iti na sthatavyam / tat kasya hetos tatha hi
bhagavan vijñanasunyata vijñanasunyataya sunya / ya ca
vijñanasunyatasunyata na sa vijñanasunyata / na canyatra
vijñanasunyatayah sunyata / vijñanasunyataiva sunyata
sunyataiva vijñanasunyata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata vijñanam sunyam iti na
sthavavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata rupam animittam iti na sthatavyam / tat kasya hetos tatha hi
bhagavan rupanimittata rupanimittataya sunya / ya ca
rupanimittatasunyata na sa rupanimittata / na canyatra
rupanimittatayah sunyata / rupanimittataiva sunyata /
sunyataiva rupanimittata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitaya carata rupam animittam iti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata vedananimittam iti na sthatavyam / tat kasya hetos tatha hi
bhagavan vedananimittata vedananimittataya sunya / ya ca
vedananimittatasunyata na sa vedananimittata / na canyatra
vedananimittatayah sunyata / vedananimittataiva sunyata /
sunyataiva vedananimittata / anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata vedananimittam iti na
sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata samjñanimittam iti na sthatavyam / tat kasya hetos tatha hi
bhagavan samjñanimittata samjñanimittataya sunya / ya ca
samjñanimittatasunyata na sa samjñanimittata / na canyatra
samjñanimittatayah sunyata / samjñanimittataiva sunyata
sunyataiva samjñanimittata / anena bhagavan paryayena bodhisattvena

mahasattvena prajñaparamitayam carata samjñanimittam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata samskara animittam iti na sthatavyam / tat kasya hetos tatha hi samskaranimittata samskaranimittataya sunya / ya ca samskaranimittatasunyata na sa samskaranimittata / na canyatra samskaranimittatayah sunyata / samskaranimittataiva sunyata / sunyataiva samskaranimittata / anena bhagavan paryayena bodhisattvena

mahasattvena prajñaparamitayam carata samskara animittam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata vijñanam animittam iti na sthatavyam / tat kasya hetos tatha hi bhagavan vijñananimittata vijñananimittataya sunya / ya ca vijñananimittatasunyata na sa vijñananimittata / na canyatra vijñananimittatayah sunyata / vijñananimittataiva sunyata sunyataiva vijñananimittata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vijñanam animittam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata rupam apranihitam iti na sthatavyam / tat kasya hetos tatha hi bhagavan rupapranihitata rupapranihitataya sunya / ya ca rupapranihitatasunyata na sa rupapranihitata / na canyatra rupapranihitatayah sunyata / rupapranihitataiva sunyata / sunyataiva rupapranihitata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata rupam apranihitam iti na sthatavya / punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam caratapranihiteti na sthavavyam / tat kasya hetos tatha hi bhagavan vedanapranihitata vedanapranihitataya sunya / ya ca vedanapranihitatasunyata na sa vedanapranihitata / na canyatra vedanapranihitatayah sunyata / vedanapranihitataiva sunyata / sunyataiva vedanapranihitata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vedanapranihiteti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata samjñapranihiteti na sthatavyam / tat kasya hetos tatha hi bhagavan samjñapranihita samjñapranihitataya sunya / ya ca samjñapranihitatasunyata na sa samjñapranihitata / na canyatra samjñapranihitatayah sunyata / samjñapranihitataiva sunyata / sunyataiva samjñapranihitata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata samjñapranihiteti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata samskarah apranihita iti na sthatavyam / tat kasya hetos tatha hi bhagavan samskarapranihitata samskarapranihitataya

sunya / ya ca samskarapranihitatasunyata na sa samskarapranihitata / na canyatra samskarapranihitatayah sunyata / samskarapranihitataiva sunyata / sunyataiva samskarapranihitata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata samskara apranihita iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata vijñanam apranihitam iti na sthatavyam / tat kasya hetos tatha hi bhagavan vijñanapranihitata vijñanapranihitataya sunya / ya ca vijñanapranihitatasunyata / na sa vijñanapranihitata / na canyatra vijñanapranihitatayah sunyata / vijñanapranihitataiva sunyata / sunyataiva vijñanapranihitata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vijñanam apranihitam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata rupam viviktam iti na sthatavyam / tat kasya hetos tatha hi bhagavan rupaviviktata rupaviviktataya sunya / ya ca rupaviviktatasunyata na sa rupaviviktata / na canyatra rupaviviktatayah sunyata / rupaviviktataiva sunyata sunyataiva rupaviviktata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata rupam viviktam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata vedana vivikteti na sthatavyam / tat kasya hetos tatha hi bhagavan vedanaviviktata vedanaviviktataya sunya / ya ca vedanaviviktatasunyata na sa vedanaviviktata / na canyatra vedanaviviktatayah sunyata / vedanaviviktataiva sunyata sunyataiva vedanaviviktata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vedana vivikteti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata samjña vivikteti na sthatavyam / tat kasya hetos tatha hi bhagavan samjñaviviktata samjñaviviktataya sunya / ya ca samjñaviviktatasunyata na sa samjñaviviktata / na canyatra samjñaviviktatayah sunyata / samjñaviviktataiva sunyata sunyataiva samjñaviviktata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata samjña vivikteti na sthatavyma /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata samskarah viviktata iti na sthatavyam / tat kasya hetos tatha hi / bhagavan samskaraviviktata samskaraviviktataya sunya / ya ca samskaraviviktatasunyata na sa samskaraviviktata / na canyatra samskaraviviktatayah sunyata / samskaraviviktataiva sunyata / sunyataiva samskaraviviktata / anena bhagavan paryayena

bodhisattvena mahasattvena prajñaparamitayam carata samskara vivikta iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata vijñanam viviktam iti na sthatavyam / tat kasya hetos tatha hi bhagavan vijñanaviviktata vijñanaviviktataya sunya / ya ca vijñanaviviktatasunyata na sa vijñanaviviktata / na canyatra vijñanaviviktatayah sunyata / vijñanaviviktataiva sunyata / sunyataiva vijñanaviviktata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata vijñanam viviktam iti na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata tathatayam na sthatavyam / tat kasya hetos tatha hi bhagavan tathata tathataya sunya / ya ca tathatasunyata na sa tathata / na canyatra tathatayah sunyata / tathataiva sunyata / sunyataiva tathata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata tathatayam na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata dharmatayam na sthatavyam / tat kasya hetos tatha hi bhagavan dharmata dharmataya sunya / ya ca dharmatasunyata na sa dharmata / na canyatra dharmatayah sunyata / sunyataiva dharmata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata dharmatayam na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata dharmadhatau na sthatavyam / tat kasya hetos tatha hi bhagavan dharmadhatu dharmadhatuna sunya / ya ca dharmadhatusunyata na sa dharmadhatuh / na canyatra dharmadhatoh sunyata / dharmadhatur eva sunyata / sunyataiva dharmadhatuh / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata dharmadhatau na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata dharmaniyamatayam na sthatavyam / tat kasya hetos tatha hi bhagavan dharmaniyamata dharmaniyamataya sunya / ya ca dharmaniyamatasunyata na sa dharmaniyamata / na canyatra dharmaniyamatayah sunyata / dharmaniyamataiva sunyata / sunyataiva dharmaniyamata / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata dharmaniyamatayam na sthatavyam /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata bhutakotyam na sthatavyam / tat kasya hetos tatha hi bhagavan / bhutakotir bhutakotya sunya / ya ca bhutakotisunyata na sa bhutakotih / na canyatra bhutakotyah sunyata / bhutakotir eva sunyata / sunyataiva bhutakotih / anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata bhutakotyam na sthatavyam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena rupe tisthati / rupasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena vedanayam tisthati / vedanaya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena samjñayam tisthati / samjñabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena samskare tisthati / samskaranam abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena vijñane tisthati / vijñanasyabhisamskare carati na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitayam parigrhnati na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena caksusi tisthati / caksuso 'bhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena srotre tisthati / srotrasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena ghrane tisthati / ghranasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena jihvayam tisthati / sa jihvaya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena kaye tisthati / sa kayasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena manasi tisthati / sa manaso 'bhisamskare carati na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena rupe tisthati / sa rupasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena sabde tisthati / sa

sabdasyabhisamskare carati na carati prajñaparamitayam / saced
bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena gandhe tisthati / sa
gandhasyabhisamskare carati na carati prajñaparamitayam / saced
bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena rase tisthati / sa
rasasyabhisamskare carati na carati prajñaparamitayam / saced
bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena sparse tisthati /
sa sparsasyabhisamskare carati / na carati prajñaparamitayam /
saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena dharmesu tisthati
/ sa dharmanam abhisamskare carati na carati prajñaparamitayam /
tat kasya hetos tatha hi / abhisamskare caran bodhisattvo mahasattvah
prajñaparamitam parigrhnati / na prajñaparamitayogam apadyate /
aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvam prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena caksurvijñane
tisthati / sa caksurvijñanasyabhisamskare carati na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasena srotravijñane tisthati / sa srotravijñanasyabhisamskare
carati na carati prajñaparamitayam / saced bhagavan bodhisattvo
mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena ghranavijñane
tisthati / sa ghranavijñanasyabhisamskare carati na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasena jihvavijñane tisthati / sa jihvavijñanasyabhisamskare
carati na carati prajñaparamitayam / saced bhagavan bodhisattvo
mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena kayavijñane
tisthati / sa kayavijñanasyabhisamskare carati na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasena vijñane tisthati / sa manovijñanasyabhisamskare carati na
carati prajñaparamitayam / tat kasya hetos tatha hi abhisamskare
caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na
prajñaparamitayogam apadyate / aparipurayan prañaparamitam na
niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena caksuhsamsparse
tisthati / sa caksuhsamsparsasyabhisamskare carati na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasena srotrasamsparse tisthati / sa

srotrasamsparsasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena ghranasamsparse tisthati / sa ghranasamsparsasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena jihvasamsparse tisthati / sa jihvasamsparsasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena kayasamsparse tisthati / sa kayasamsparsasyabhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena manahsamsparse tisthati / sa manahsamsparsasyabhisamskare carati na carati prajñaparamitayam / tat kasya hetos tatha hi abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena caksuhsamsparsajayam vedanayam tisthati / sa caksuhsamsparsajaya vedanaya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena srotrasamsparsajayam vedanayam tisthati / sa srotrasamsparsajaya vedanaya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena ghranasamparsajayam vedanayam tisthati / sa ghranasamsparsajaya vedanaya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena jihvasamsparsajayam vedanayam tisthati / sa jihvasamsparsajaya vedanaya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena kayasamsparsajayam vedanayam tisthati / sa kayasamsparsajaya vedanaya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena manahsamsparsajayam vedanayam tisthati / sa manahsamsparsajaya vedanaya abhisamskare carati na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena prthividhatau tisthati / sa prthividhator abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenabdhatau tisthati / so 'bdhator abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena tejodhatau tisthati / sa tejodhator abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena vayudhatau tisthati / sa vayudhator abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenakasadhatau tisthati / sa akasadhator abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena vijñanadhatau tisthati / sa vijñanadhator abhisamskare carati na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitayam parigrhnati / na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena vidyayam tisthati / so 'vidyaya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena samskaresu tisthati / sa samskaranam abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena namarupe tisthati / sa namarupasyabhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena sadayatane tisthati / sa sadayatanasyabhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena sparse tisthati / sa sparsasyabhisamskare carati / na carati prajñaparamitayam / saced bhagavam bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena vedanayam tisthati / sa vedanaya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena trsnayam tisthati / sa trsnayam abhisamskare carati / na carati prajñaparamitayam / saced bhagavan

bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenopadane tisthati / sa upadanasyabhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena bhave tisthati / sa bhavasyabhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena jatau tisthati / sa jater abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena jaramarane tisthati / sa jaramaranasyabhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niyati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena danaparamitayam tisthati / sa danaparamitaya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena silaparamitayam tisthati / sa silaparamitaya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena ksantiparamitayam carati / sa ksantiparamitaya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena viryaparamitayam tisthati / sa viryaparamitaya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena dhyanaparamitayam tisthati / sa dhyanaparamitaya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena prajñaparamitayam tisthati / sa prajñaparamitaya abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenadhyatmasunyatayam tisthati / so 'dhyatmasunyataya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankarmamakaragatena

manasena bahirdhasunyatayam tisthati / sa bahirdhasunyataya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena
manasenadhyatmabahirdhasunyatayam tisthati / so
'dhyatmabahirdhasunyataya abhisamskare carati / na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasena sunyatasunyatayam tisthati / sa sunyatasunyataya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena mahasunyatayam
tisthati / sa mahasunyataya abhisamskare carati / na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasena paramarthasunyatayam tisthati / sa
paramarthasunyataya abhisamskare carati / na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasena samskrtasunyatayam tisthati / sa
samskrtasunyataya abhisamskare carati / na carati
prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah
prajñaparamitayam carann anupayakausalenahankaramamakaragatena
manasenatyantasunyatayam tisthati / so 'tyantasamskrtaya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena
manasenanavaragrasunyatayam tisthati / so 'navaragrasunyataya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena
prakrtisunyatayam tisthati / sa prakrtisunyataya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena
sarvadharmasunyatayam tisthati / sa sarvadharmasunyataya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisatvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena
svalaksanasunyatayam tisthati / sa svalaksanasunyataya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena
manasenanupalambhasunyatayam tisthati / so 'nupalambhasunyataya
abhisamskare carati / na carati prajñaparamitayam / saced bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasenabhavasunyatayam

tisthati / so 'bhavasunyataya abhisamskare carati / na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena svabhavasunyatayam tisthati / sa svabhavasunyataya abhisamskare carati na carati prajñaparamitayam / saced bhagavan bodhisattvo mahasattvam prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenabhavasvabhavasunyatayam tisthati / so 'bhavasvabhavasunyataya abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena smrtyupasthanesu tisthati / sa smrtyupasthananam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena samyakprahanesu tisthati / sa samyakprahananam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena rddhipadesu tisthati / sa rddhipadanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam / saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenendriyesu tisthati / sa indriyanam abhisamskare carati na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena balesu tisthati / sa balanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam

samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenaryastangamarge tisthati / sa aryastangamargasyabhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenaryasatyesu tisthati / sa aryasatyanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena dhyanesu tisthati / sa dhyananam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenapramanesu tisthati / so 'pramananam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenarupyasamapattisu tisthati / sa arupyasamapattinam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenastasu vimoksesu tisthati / sa vimoksanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan pajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena navanupurvaviharasamapattisu tisthati / sa navanupurvaviharasamapattinam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena sunyatanimittapranihitavimoksamukhesu tisthati / sa sunyatanimittapranihitavimoksamukhanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenabhijñasu tisthati / so 'bhijñanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasatvah prajñaparamitayam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena samadhisu tisthati / sa samadhinam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitayam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena dharanimukhesu tisthati / sa dharanimukhanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitayam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena dasasu tathagatabalesu tisthati / sa tathagatabalanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena catursu vaisaradyesu tisthati / sa vaisaradyanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena catasrsu pratisamvitsu tisthati / sa pratisamvidam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena mahakarunayam tisthati / sa mahakarunaya abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenastadasavenikabuddhadharmesu tisthati / so 'stadasavenikabuddhadharmanam abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena srotaapattiphale tisthati / sa srotaapattiphalasyabhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena sakrdagamiphale tisthati / sa sakrdagamiphalasyabhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann

anupayakausalenahankaramamakaragatena manasenanagamiphale tisthati / so 'nagamiphalasyabhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenarhatve tisthati / so 'rhatvasyabhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena pratyekabodhau tisthati / sa pratyekabodher abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena margakarajñatayam tisthati / sa margakarajñataya abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena sarvakarajñatayam tisthati / sa sarvakarajñataya abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam na parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasena tathatayam tisthati / sa tathataya abhisamskare carati / na carati prajñaparamitayam / tat kasya hetor na hy abhisamskare caran bodhisattvo mahasattvah prajñaparamitam parigrhnati / na prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakausalenahankaramamakaragatena manasenavitathatayam tisthati / so 'vitathataya abhisamskare carati / na carati

prajñaparamitayam / tat kasya hetor na hy abhisamskare caran
bodhisattvo mahasattvah prajñaparamitam parigrhnati / na
prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na
niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasenananyatathatayam
tisthati / so 'nanyatathataya abhisamskare carati / na carati
prajñaparamitayam / tat kasya hetor na hy abhisamskare caran
bodhisattvo mahasattvah prajñaparamitam parigrhnati / na
prajñaparamitayogam samapadyate aparipurayan prajñaparamitam na
niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena dharmatayam
tisthati / sa dharmataya abhisamskare carati / na carati
prajñaparamitayam / tat kasya hetor na hy abhisamskare caran
bodhisattvo mahasattvah prajñaparamitam parigrhnati / na
prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na
niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena dharmadhatau
tisthati / sa dharmadhator abhisamskare carati / na carati
prajñaparamitayam / tat kasya hetor na hy abhisamskare caran
bodhisattvo mahasattvah prajñaparamitayam parigrhnati / na
prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na
niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena dharmasthititayam
tisthati / sa dharmasthititaya abhisamskare carati / na carati
prajñaparamitayam / tat kasya hetor na hy abhisamskare caran
bodhisattvo mahasattvah prajñaparamitam parigrhnati / na
prajñaparamitayogam apadyate / aparipurayan prajñaparamitam na
niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena dharmaniyamatayam
tisthati / sa dharmaniyamataya abhisamskare carati / na carati
prajñaparamitayam / tat kasya hetor na hy abhisamskare caran
bodhisattvo mahasattvah prajñaparamitam parigrhnati / na
prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na
niryati sarvakarajñatayam /

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann
anupayakausalenahankaramamakaragatena manasena bhutakotau
tisthati / sa bhutakoter abhisamskare carati na carati
prajñaparamitayam / tat kasya hetor na hy abhisamskare caran
bodhisattvo mahasattvah prajñaparamitam parigrhnati / na

prajñaparamitayogam samapadyate / aparipurayan prajñaparamitam na niryati sarvakarajñatayam /

tat kasya hetos tatha hi bhagavan rupam aparigrhitam yas ca rupasyaparigraho na tad rupam prakrtisunyatanupadaya / vedanaparigrhita yas ca vedanaya aparigraho na sa vedana prakrtisunyatanupadaya / samjñaparigrhita yas ca samjñaya aparigraho na sa samjña prakrtisunyatanupadaya / samskara aparigrhitah yas ca samskaranam aparigraho na te samskarah prakrtisunyatanupadaya / vijñanam aparigrhitam yas ca vijñanasyaparigraho na tad vijñanam prakrtisunyatanupadaya / caksur aparigrhitam yas ca caksuso 'parigrahah na tac caksuh prakrtisunyatanupadaya / srotram aparigrhitam yas ca srotrasyaparigraho na tat srotram prakrtisunyatanupadaya / ghranam aparigrhitam yas ca ghranasyaparigraho na tad ghranam prakrtisunyatanupadaya / jihvaparigrhitayas ca jihvaya aparigraho na sa jihva prakrtisunyatanupadaya / kayo 'parigrhitah yas ca kayasyaparigraho na sa kayah prakrtisunyatanupadaya / mano 'parigrhitam yas ca manaso 'parigraho na tan manah prakrtisunyatanupadaya / rupam aparigrhitam yas ca rupasyaparigraho na tad rupam prakrtisunyatanupadaya / sabdo 'parigrhito yas ca sabdasyaparigraho na sa sabdah prakrtisunyatanupadaya / gandho 'parigrhito yas ca gandhasyaparigraho na sa gandhah prakrtisunyatanupadaya / raso 'parigrhito yas ca rasasyaparigraho na sa rasah prakrtisunyatanupadaya / sparso 'parigrhito yas ca sparsasyaparigraho na sa sparsah prakrtisunyatanupadaya / dharma aparigrhitah yas ca dharmanam aparigraho na te dharmah prakrtisunyatanupadyaya / caksurvijñanam aparigrhitam yas ca caksurvijñanasyaparigraho na tat caksuh prakrtisunyatanupadaya / jñanam aparigrhitam yas ca jñanasyaparigraho na sa jñanam prakrtisunyatanupadaya / srotravijñanam aparigrhitam yas ca srotravijñanasyaparigraho na tat srotravijñanam prakrtisunyatanupadaya / ghranavijñanam aparigrhitam yas ca ghranavijñanasyaparigraho na tat ghranavijñanam prakrtisunyatanupadaya / jihvavijñanam aparigrhitam yas ca jihvavijñanasyaparigraho na tat jihvavijñanam prakrtisunyatanupadaya / kayavijñanam aparigrhitam yas ca kayavijñanasyaparigraho na tat kayavijñanam prakrtisunyatanupadaya / manovijñanam aparigrhitam yas ca manovijñanasyaparigraho na tan manovijñanam prakrtisunyatanupadaya / caksuhsamsparso 'parigrhito yas ca caksuhsamsparsasyaparigraho na sa caksuhsamsparsah prakrtisunyatanupadaya / srotrasamsparso 'parigrhito yas ca srotrasamparsasyaparigraho na sa srotrasamsparsah prakrtisunyatanupadaya / ghranasamsparso 'parigrhito yas ca ghranasamsparsasyaparigraho na sa ghranasamsparsah

prakrtisunyatanupadaya / jihvasamsparso 'parigrhito yas ca
jihvasamsparsasyaparigraho na sa jihvasamsparsah
prakrtisunyatanupadaya / kayasamsparso 'parigrhito yas ca
kayasamsparsasyaparigraho na sa kayasamsparsah
prakrtisunyatanupadaya / manahsamsparso 'parigrhito yas ca
manahsamsparsasyaparigraho na sa manahsamsparsah
prakrtisunyatanupadaya /

caksuhsamsparsapratyayavedanaparigrhita / yas ca
caksuhsamsparsapratyayavedanaya aparigraho na sa
caksuhsamsparsapratyayavedana prakrtisunyatam upadaya /
srotrasamsparsapratyayavedanaparigrhita / yas ca
srotrasamsparsapratyayavedanaya aparigraho na sa
srotrasamsparsapratyayavedana prakrtisunyatam upadaya /
ghranasamsparsapratyayavedanaparigrhita / yas ca
ghranasamsparsapratyayavedanaya aparigrahah na sa
ghranasamsparsapratyayavedana prakrtisunyatam upadaya /
jihvasamsparsapratyayavedanaparigrhita / yas ca
jihvasamsparsapratyayavedanaya aparigraho na sa
jihvasamsparsapratyayavedana prakrtisunyatam upadaya /
kayasamsparsapratyayavedanaparigrhita / yas ca
kayasamsparsapratyayavedanaya aparigraho na sa
kayasamsparsapratyayavedana prakrtisunyatam upadaya /
manahsamsparsapratyayavedanaparigrhita / yas ca
manahsamsparsapratyayavedanaya aparigraho na sa
manahsamsparsapratyayavedana prakrtisunyatam upadaya /

prthividhatur aparigrhitah / yas ca prthividhator aparigraho na
sa prthividhatuh prakrtisunyatam upadaya / abdhatur
aparigrhito yas cabdhator aparigraho na so 'bdhatuh
prakrtisunyatam upadaya / tejodhatur aparigrhito yas ca tejodhator
aparigraho na sa tejodhatuh prakrtisunyatam upadaya / vayudhatur
aparigrhito yas ca vayudhator aparigraho na sa vayudhatuh
prakrtisunyatam upadaya / akasadhatur aparigrhito yas
cakasadhator aparigrahah na sa akasadhatuh prakrtisunyatam
upadaya /

vijñanadhatur aparigrhito yas ca vijñanadhator aparigraho na sa
vijñanadhatuh prakrtisunyatam upadaya / avidyaparigrhita /
yas cavidyaya aparigraho na sa avidya prakrtisunyatam upadaya /
samskara aparigrhita / yas ca samskaranam aparigraho na te
samskarah prakrtisunyatam upadaya / vijñanam aparigrhitam /
yas ca vijñanasyaparigraho na tad vijñanam prakrtisunyatam
upadaya / namarupam aparigrhitam / yas ca namarupasyaparigraho na
tan namarupam prakrtisunyatam upadaya / sadayatanam
aparigrhitam / yas ca sadayatanasyaparigraho na tat
sadayatanam prakrtisunyatam upadaya / sparso 'parigrhito yas
ca sparsasyaparigraho na sa sparsah prakrtisunyatam upadaya /

vedanaparigrhita / yas ca vedanaya aparigraho na sa vedana
prakrtisunyatam upadaya / trsnaparigrhita / yas ca
trsnaya aparigraho na sa trsna prakrtisunyatam upadaya /
upadanam aparigrhitam / yas copadanasyaparigraho na tad upadanam
prakrtisunyatam upadaya / bhavo 'parigrhito yas ca
bhavasyaparigraho na sa bhavah prakrtisunyatam upadaya / jatir
aparigrhita / yas ca jater aparigraho na sa jatih
prakrtisunyatam upadaya / jaramaranam aparigrhitam yas ca
jaramaranasyaparigraho na tat jaramaranam prakrtisunyatam
upadaya /

danaparamitaparigrhita / yas ca danaparamitaya aparigraho na sa
danaparamita prakrtisunyatam upadaya / silaparamitaparigrhita
/ yas ca silaparamitaya aparigraho na sa silaparamita
prakrtisunyatam upadaya / ksantiparamitaparigrhita / yas ca
ksantiparamitaya aparigraho na sa ksantiparamita
prakrtisunyatam upadaya / viryaparamitaparigrhita / yas ca
viryaparamitaya aparigraho na sa viryaparamita prakrtisunyatam
upadaya / dhyanaparamitaparigrhita / yas ca dhyanaparamitaya
aparigraho na sa dhyanaparamita prakrtisunyatam upadaya /
prajñaparamitaparigrhita / yas ca prajñaparamitayam aparigraho
na sa prajñaparamita prakrtisunyatam upadaya /

adhyatmasunyataparigrhita / yas cadhyatmasunyataya aparigraho na
sa adhyatmasunyata prakrtisunyatam upadaya /
bahirdhasunyataparigrhita / yas ca bahirdhasunyataya aparigraho
na sa bahirdhasunyata prakrtisunyatam upadaya /
adhyatmabahirdhasunyataparigrhita / yas
cadhyatmabahirdhasunyataya aparigraho na sadhyatmabahirdhasunyata
prakrtisunyatam upadaya / sunyatasunyataparigrhita yas ca
sunyatasunyataya aparigraho na sa sunyatasunyata /
prakrtisunyatam upadaya / mahasunyataparigrhita / yas ca
mahasunyatayah aparigraho na sa mahasunyata prakrtisunyatam
upadaya / paramarthasunyataparigrhita / yas ca
paramarthasunyataya aparigraho na sa paramarthasunyata
prakrtisunyatam upadaya / samskrtasunyataparigrhita / yas ca
samskrtasunyataya aparigraho na sa samskrtasunyata
prakrtisunyatam upadaya / asamskrtasunyataparigrhita yas
casamskrtasunyataya aparigraho na sa samskrtasunyata
prakrtisunyatam upadaya / atyantasunyataparigrhita yas
catyantasunyataya aparigraho na sa atyantasunyata prakrtisunyatam
upadaya / anavaragrasunyataparigrhita / yas
canavaragrasunyataya aparigraho na sanavaragrasunyata
prakrtisunyatam upadaya / anavakarasunyataparigrhita yas
canavakarasunyataya aparigraho na sanavakarasunyata
prakrtisunyatam upadaya / prakrtisunyataparigrhita / yas ca
prakrtisunyataya aparigraho na sa prakrtisunyata
prakrtisunyatam upadaya / sarvadharmasunyataparigrhita / yas ca

sarvadharmasunyataya aparigraho na sa sarvadharmasunyata prakrtisunyatam upadaya / svalaksanasunyataparigrhita / yas ca svalaksanasunyataya aparigraho na sa svalaksanasunyata prakrtisunyatam upadaya / anupalambhasunyataparigrhita yas canupalambhasunyataya aparigraho na sanupalambhasunyata prakrtisunyatam upadaya / abhavasunyataparigrhita / yas cabhavasunyataya aparigraho na sabhavasunyata prakrtisunyatam upadaya / svabhavasunyataparigrhita / yas ca svabhavasunyataya aparigraho na sa svabhavasunyata prakrtisunyatam upadaya / abhavasvabhavasunyataparigrhita yas cabhavasvabhavasunyataya aparigraho na sabhavasvabhavasunyata prakrtisunyatam upadaya /

smrtyupasthanany aparigrhitani / yas ca smrtyupasthananam aparigraho na tani smrtyupasthanani prakrtisunyatam upadaya / samyakprahanany aparigrhitani / yas ca samyakprahananam aparigraho na tani samyakprahanani prakrtisunyatam upadaya / rddhipada aparigrhita / yas ca rddhipadanam aparigraho na te rddhipadah prakrtisunyatam upadaya / indriyany aparigrhitani / yas cendriyanam aparigraho na tanindriyani prakrtisunyatam upadaya / balany aparigrhitani / yas ca balanam aparigraho na tani balani prakrtisunyatam upadaya / bodhyangany aparigrhitani / yas ca bodhyanganam aparigraho na tani bodhyangani prakrtisunyatam upadaya / aryastangamargo 'parigrhito yas caryastangamargasyaparigraho na sa aryastangamargah prakrtisunyatam upadaya / aryasatyany aparigrhitani / yas caryasatyanam aparigraho na tany aryasatyani prakrtisunyatam upadaya / dhyanany aparigrhitani / yas ca dhyananam aparigraho na tani dhyanani prakrtisunyatam upadaya / apramanany aparigrhitani / yas capramananam aparigraho na tany apramanani prakrtisunyatam upadaya / arupyasamapattayo 'parigrhita / yas carupyasamapattinam aparigraho na ta arupyasamapattayah prakrtisunyatam upadaya / astavimoksa aparigrita yas ca vimoksanam aparigraho na te vimoksah prakrtisunyatam upadaya / navanupurvaviharasamapattayo 'parigrhitah / yas ca navanupurvaviharasamapattinam aparigraho na ta navanupurvaviharasamapattayah prakrtisunyatam upadaya / sunyatanimittapranihitavimoksamukhany aparigrhitani / yas ca sunyatanimittapranihitavimoksamukhanam aparigraho na tani sunyatanimittapranihitavimoksamukhani prakrtisunyatam upadaya / abhijñah aparigrhitah yas cabhijñanam aparigraho na ta abhijñah prakrtisunyatam upadaya / samadhayo 'parigrhitah yas ca samadhinam aparigraho na te samadhayah prakrtisunyatam upadaya / dharanimukhany aparigrhitani / yas ca dharanimukhanam aparigraho na tani dharanimukhani prakrtisunyatam upadaya / dasa tathagatabalany aparigrhitani / yas ca tathagatabalanam aparigraho na tani tathagatabalani prakrtisunyatam upadaya / vaisaradyany aparigrhitani yas ca

vaisaradyanam aparigraho na tani vaisaradyani prakrtisunyatam upadaya / catasrah pratisamvido 'parigrhitah / yas ca catasrnam pratisamvidam aparigraho na tah pratisamvidah prakrtisunyatam upadaya / mahakaruna aparigrhita / yas ca mahakarunaya aparigraho na sa mahakaruna prakrtisunyatam upadaya / astadasavenikabuddhadharma aparigrhitah / yas cavenikabuddhadharmanam aparigraho na te avenikabuddhadharmah prakrtisunyatam upadaya / srotaapattiphalam aparigrhitam / yas ca srotaapattiphalasyaparigraho na tat srotaapattiphalam prakrtisunyatam upadaya / sakrdagamiphalam aparigrhitam / yas ca sakrdagamiphalasyaparigraho na tat sakrdagamiphalam prakrtisunyatam upadaya / anagamiphalam aparigrhitam / yas canagamiphalasyaparigraho na tad anagamiphalam prakrtisunyatam upadaya / arhattvam aparigrhitam / yas carhattvasyaparigraho na tad arhatvam prakrtisunyatam upadaya / pratyekabodhir aparigrhita yas ca pratyekabodher aparigraho na sa pratyekabodhih prakrtisunyatam upadaya / margakarajñataparigrhita / yas ca margakarajñatayah aparigraho na sa margakarajñata prakrtisunyatam upadaya / sarvakarajñataparigrhita / yas ca sarvakarajñataya aparigraho na sa sarvakarajñata prakrtisunyatam upadaya / tathataparigrhita / yas ca tathataya aparigraho na sa tathata prakrtisunyatam upadaya / avitathataparigrhita / yas cavitathataya aparigraho na sa avitathata prakrtisunyatam upadaya / ananyatathataparigrhita / yas cananyatathataya aparigraho na sa ananyatathata prakrtisunyatam upadaya / dharmataparigrhita / yas ca dharmataya aparigraho na sa dharmata prakrtisunyatam upadaya / dharmadhatur aparigrhito yas ca dharmadhator aparigraho na sa dharmadhatuh prakrtisunyatam upadaya / dharmasthitita aparigrhita / yas ca dharmasthititaya aparigraho na sa dharmasthitita prakrtisunyatam upadaya / dharmaniyamataparigrhita / yas ca dharmaniyamataya aparigraho na sa dharmaniyamata prakrtisunyatam upadaya / bhutakotir aparigrhita / yatra bhutakoter aparigraho na sa bhutakotih prakrtisunyatam upadaya / sapi prajñaparamitaparigrhita yas ca prajñaparamitayah aparigraho na sa prajñaparamita prakrtisunyatam upadaya /

evam khalu bhagavan bodhisattvena mahasattvena prajñaparamitayam carata prakrtisunyah sarvadharma vyupapariksitavyah / tatha pariksitavya yatha na kvacid dharmesu manaso vyavacaro bhavet / idam bodhisattvasya mahasattvasya sarvadharmaparigrhitam nama samadhimandalam vipulam puraskrtam apramananiyatam asamharyam asadharanam sarvasravakapratyekabuddhaih / yatra samadhimandale viharan bodhisattvo mahasattvo niryasyati sarvakarajñatayah / sapi sarvakarajñataparigrhita adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya /

asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

tat kasya hetor na hi sa nimittato vaktavya / tatha hi nimittuh klesatah / kataran nimittam iti / rupam nimittam samjña nimittam samskaranimittam vijñanam nimittam caksur nimittam srotram nimittam ghranam nimittam jihva nimittam kayo nimittam mano nimittam / rupam nimittam sabdo nimittam gandho nimittam raso nimittam / sparso nimittam / dharma nimittam / caksurvijñanam nimittam srotravijñanam nimittam / ghranavijñamam nimittam jihvavijñanam nimittam kayavijñanam nimittam manovijñanam nimittam / caksuhsamsparsajavedana nimittam / srotrasamsparsajavedana nimittam / ghranasamsparsajavedana nimittam / jihvasamsparsajavedana nimittam / kayasamsparsajavedana nimittam / manahsamsparsajavedana nimittam / prthividhatur nimittam / abdhatur nimittam / tejodhatur nimittam / vayudhatur nimittam / akasadhatur nimittam / vijñanadhatur nimittam / avidya nimittam / samskara nimittam / namarupam nimittam / sadayatanam nimittam / vedana nimittam / trsna nimittam / upadanam nimittam / bhavo nimittam / jaramaranam nimittam / danaparamita nimittam / silaparamita nimittam / ksantiparamita nimittam / viryaparamita nimittam / dhyanaparamita nimittam / prajñaparamita nimittam / adhyatmasunyata nimittam / bahirdhasunyata nimittam / adhyatmabahirdhasunyata nimittam / sunyatasunyata nimittam / mahasunyata nimittam / paramarthasunyata nimittam / samskrtasunyata nimittam / asamskrtasunyata nimittam / atyantasunyata nimittam / anavaragrasunyata nimittam / anavakarasunyata nimittam / prakrtisunyata nimittam / sarvadharmasunyata nimittam / svalaksanasunyata nimittam / anupalambhasunyata nimittam / abhavasunyata nimittam / svabhavasunyata nimittam / abhavasvabhavasunyata nimittam / aryastangamargo nimittam / aryasatyani nimittam / dhyanani nimittam / apramanani nimittam / arupyasamapattayo nimittam / astau vimoksa nimittam / navanupurvaviharasamapattayo nimittam / sunyata nimittam / pranihitam nimittam / abhijña nimittam / samadhayo nimittam / dharanimukhani nimittam / dasa tathagatabalani nimittam / catvari vaisaradyani nimittam / catasrah pratisamvido nimittam / mahakaruna nimittam / astadasavenika buddhadharma nimittam / aksarani nimittani / eko daharo nimittam / vyudaharo nimittam / prthagdaharo nimittam /

ayam ucyate klesah sacet sa nimittata udagrahitavyo bhavisyatveve 'srenikah parivrajakah sraddham pratilapsyate / natra

sarvajñajñane / katama sraddha yad uta prajñaparamitayah abhisraddhadhanatavakalpanata adhimucyanata pratyayanata cittata tulana vyupapariksanata / tac ca na nimittayogena / evam animittanimittanugrahitavya / srenikah punah parivrajako 'tra sarvajñane 'dhimucya sraddhanusari pradesikena jñanenavatirnah / so 'vatirya na rupam parigrhitavan / na vedanam parigrhitavan / na samjñam parigrhitavan / na samskaran parigrhitavan / na vijñanam parigrhitavan / tatha hi svalaksanasunyesu sarvadharmesu parigrahakam nopalabdha / tat kasya hetos tatha hi nadhyatmapraptyabhisamayatas tat jñanam samanupasyati sma / na bahirdhapratyabhisamayatas tat jñanam samanupasyati sma nadhyatmabahirdhapraptyabhisamayatas tat jñanam samanupasyati sma / napy anyatrapraptyabhisamayatas tat jñanam samanupasyati sma / tat kasya hetos tatha hi sa tad dharmam na samanupasyati sma / yena prajaniyat yo va prajaniyat / yad va prajaniyat / nadhyatmarupasya tat jñanam samanupasyati sma / na bahirdharupasya tat jñanam samanupasyati sma / nadhyatmabahirdharupasya tat jñanam samanupasyati sma / napy anyatrarupat tat jñanam samanupasyati sma / nadhyatmavedanayas tat jñanam samanupasyati sma / na bahirdhavedanayas tat jñanam samanupasyati sma / nadhyatmabahirdhavedanayas tat jñanam samanupasyati sma / napy anyatravedanayas tat jñanam samanupasyati sma / nadhyatmasamjñayas tat jñanam samanupasyati sma / na bahirdhasamjñayas tat jñanam samanupasyati sma / nadhyatmabahirdhasamjñayas tat jñanam samanupasyati sma / napy anyatrasamjñayas tat jñanam samanupasyati sma / nadhyatmasamskaranam tat jñanam samanupasyati sma / na bahirdhasamskaranam tat jñanam samanupasyati sma / nadhyatmabahirdhasamskaranam tat jñanam samanupasyati sma / napy anyatrasamskarebhyah tat jñanam samanupasyati sma / nadhyatmavijñanasya tat jñanam samanupasyati sma / na bahirdhavijñanasya tat jñanam samanupasyati sma / nadhyatmabahirdhavijñanasya tat jñanam samanupasyati sma / napy anyatravijñanasya tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmañ caksusas tat jñanam samanupasyati sma / na bahirdha caksusas tat jñanam samanupasyati sma / nadhyatmabahirdha caksusas tat jñanam samanupasyati sma / napy anyatra caksusas tat jñanam samanupasyati sma / sa nadhyatmam srotrasya tat jñanam samanupasyati sma / na bahirdha srotrasya tat jñanam samanupasyati sma / nadhyatmabahirdha srotrasya tat jñanam samanupasyati sma / napy anyatra srotrat tat jñanam samanupasyati sma / nadhyatmam ghranasya tat jñanam samanupasyati sma / na bahirdha ghranasya tat jñanam samanupasyati sma / nadhyatmabahirdha ghranasya tat jñanam samanupasyati sma / napy anyatra ghranat tat jñanam samanupasyati sma / sa nadhyatmam jihvayas tat jñanam samanupasyati sma / na bahirdha jihvayas tat jñanam samanupasyati sma /

nadhyatmabahirdha jihvayas tat jñanam samanupasyati sma / napy anyatra jihvayas tat jñanam samanupasyati sma / sa nadhyatmam kayasya tat jñanam samanupasyati sma / na bahirdha kayasya tat jñanam samanupasyati sma / nadhyatmabahirdha kayasya tat jñanam samanupasyati sma / napy anyatra kayasya tat jñanam samanupasyati sma / sa nadhyatyam manasas tat jñanam samanupasyati sma / na bahirdha manasas tat jñanam samanupasyati sma / nadhyatmabahirdha manasas tat jñanam samanupasyati sma / napy anyatra manamas tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

nadhyatmam rupasya tat jñanam samanupasyati sma / na bahirdha rupasya tat jñanam samanupasyati sma / nadhyatmabahirdha rupasya tat jñanam samanupasyati sma / napy anyatra rupat tat jñanam samanupasyati sma / sa nadhyatmam sabdasya tat jñanam samanupasyati sma / na bahirdha sabdasya tat jñanam samanupasyati sma / nadhyatmabahirdha sabdasya tat jñanam samanupasyati sma / napy anyatra sabdasya tat jñanam samanupasyati sma / sa nadhyatmam gandhasya tat jñanam samanupasyati sma / na bahirdha gandhasya tat jñanam samanupasyati sma / nadhyatmabahirdha gandhasya tat jñanam samanupasyati sma / napy anyatra gandhasya tat jñanam samanupasyati sma / sa nadhyatmam rasasya tat jñanam samanupasyati sma / na bahirdha rasasya tat jñanam samanupasyati sma / nadhyatmabahirdha rasasya tat jñanam samanupasyati sma / napy anyatra rasasya tat jñanam samanupasyati sma / sa nadhyatmam sparsasya tat jñanam samanupasyati sma / na bahirdha sparsasya tat jñanam samanupasyati sma / nadhyatmabahirdha sparsasya tat jñanam samanupasyati sma / napy anyatra sparsasya tat jñanam samanupasyati sma / sa nadhyatmam dharmanam tat jñanam samanupasyati sma / na bahirdha dharmanam tat jñanam samanupasyati sma / nadhyatmabahirdha dharmanam tat jñanam samanupasyati sma / napy anyatra dharmebhyas tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmam caksurvijñanasya tat jñanam samanupasyati sma / na bahirdha caksurvijñanasya tat jñanam samanupasyati sma / nadhyatmabahirdha caksurvijñanasya tat jñanam samanupasyati sma / napy anyatra caksurvijñanasya tat jñanam samanupasyati sma / sa nadhyatmam srotravijñanasya tat jñanam samanupasyati sma / na bahirdha srotravijñanasya tat jñanam samanupasyati sma / nadhyatmabahirdha srotravijñanasya tat jñanam samanupasyati sma / napy anyatra srotravijñanasya tat jñanam samanupasyati sma / sa nadhyatmam ghranavijñanasya tat jñanam samanupasyati sma / na bahirdha ghranavijñanasya tat jñanam samanupasyati sma / nadhyatmabahirdha ghranavijñanasya tat jñanam na samanupasyati sma / napy anyatra ghranavijñanasya tat jñanam samanupasyati sma / sa nadhyatmam jihvavijñanasya tat jñanam samanupasyati sma / na bahirdha jihvavijñanasya tat jñanam samanupasyati sma / nadhyatmabahirdha jihvavijñanasya tat jñanam samanupasyati sma / napy anyatra jihvavijñanasya tat jñanam samanupasyati sma / sa

nadhyatmam kayavijñanasya tat jñanam samanupasyati sma / na bahirdha kayavijñanasya tat jñanam samanupasyati sma / nadhyatmabahirdha kayavijñanasya tat jñanam samanupasyati sma / napy anyatra kayavijñanasya tat jñanam samanupasyati sma / sa nadhyatmam vijñanasya tat manovijñanasya tat jñanam samanupasyati sma / na bahirdha manovijñanasya tat jñanam samanupasyati / nadhyatmabahirdha manovijñanasya tat jñanam samanupasyati sma / napy anyatra manovijñanasya tat jñanam samanupasyati / nadhyatmam caksuhsamsparsasya tat jñanam samanupasyati sma / na bahirdha caksuhsamsparsasya tat jñanam samanupasyati sma / nadhyatmabahirdha caksuhsamsparsasya tat jñanam samanupasyati sma / napy anyatra caksuhsamsparsat tat jñanam samanupasyati sma / sa nadhyatmam srotrasamsparsasya tat jñanam samanupasyati sma / na bahirdha srotrasamsparsasya tat jñanam samanupasyati sma / nadhyatmabahirdha srotrasamsparsasya tat jñanam samanupasyati sma / napy anyatra srotrasamsparsat tat jñanam samanupasyati sma / sa nadhyatmam ghranasamsparsasya tat jñanam samanupasyati sma / na bahirdha ghranavijñanasya tat jñanam samanupasyati sma / nadhyatmambahirdha ghranasamsparsasya tat jñanam samanupasyati sma / napy anyatra ghranasamsparsasya tat jñanam samanupasyati sma / sa nadhyatmam jihvasamsparsasya tat jñanam samanupasyati sma / na bahirdha jihvasamsparsasya tat jñanam samanupaspyati sma / nadhyatmabarhirdhajihvasamsparsasya tat jñanam samanupasyati sma / napy anyatra jihvasamsparsat tat jñanam samanupasyati sma / sa nadhyatmam kayasamsparsasya tat jñanam samanupasyati sma / na bahirdha kayasamsparsasya tat jñanam samanupasyati sma / nadhyatmabahirdha kayasamsparsasya tat jñanam samanupasyati sma / napy anyatra kayasamsparsat tat jñanam samanupasyati sma / sa nadhyatmam manahsamsparsasya tat jñanam samanupasyati sma / na bahirdha manahsamsparsasya tat jñanam samanupasyati sma / nadhyatmabahirdha manahsamsparsasya tat jñanam samanupasyati sma / napy anyatra manahsamsparsat tat jñanam samanupasyati sma / nadhyatmabahirdhasunyatam upadaya /

sa nadhyatmam caksuhsamsparsapratyayavedanayas tat jñanam samanupasyati sma / na bahirdha caksuhsamsparsapratyayavedanayas tat jñanam samanupasyati sma / nadhyatmabahirdha caksuhsamsparsapratyayavedanayas tat jñanam samanupasyati sma / napy anyatra caksuhsamsparsapratyayavedanayas tat jñanam samanupasyati sma / sa nadhyatmam srotrasamsparsapratyayavedanayas tat jñanam samanupasyati sma / na bahirdha srotrasamsparsapratyayavedanayas tat jñanam samanupasyati sma / nadhyatmabahirdha srotrasamsparsapratyayavedanayas tat jñanam napy anyatra srotrasamsparsapratyayavedanayas tat jñanam samanupasyati sma / sa nadhyatmam ghranasamsparsapratyayavedanayas tat jñanam samanupasyati sma / na bahirdha ghranasamsparsapratyayavedanayas tat jñanam samanupasyati sma /

nadhyatyabahirdha ghranasamsparsapratyayavedanayas tat jñanam samanupasyati sma / napy anyatra ghranasamsparsapratyayavedanayas tat jñanam samanupasyati sma / sa nadhyatmam jihvasamsparsapratyayavedanayas tat jñanam samanupasyati sma / na bahirdha jihvasamsparsapratyayavedanayas tat jñanam samanupasyati sma / samanupasyati sma / nadhyatmabahirdha jihvasamsparsapratyayavedanayas tat jñanam samanupasyati sma / napy anyatra jihvasamsparsapratyayavedanayas tat jñanam samanupasyati sma / sa nadhyatmam kayasamsparsapratyayavedanayas tat jñanam samanupasyati sma / na bahirdha kayasamsparsapratyayavedanayas tat jñanam samanupasyati sma / nadhyatmabahirdha kayasamsparsapratyayavedanayas tat jñanam samanupasyati sma / napy anyatra kayasamsparsapratyayavedanayas tat jñanam samanupasyati sma / sa nadhyatmam manahsamsparsapratyayavedanayas tat jñanam samanupasyati sma / na bahirdha manahsamsparsapratyayavedanayas tat jñanam samanupasyati sma / nadhyatmabahirdha manahsamsparsapratyayavedanayas tat jñanam samanupasyati sma / napy anyatra manahsamsparsapratyayavedanayas tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmam prthividhatos tat jñanam samanupasyati sma / na bahirdha prthividhatos tat jñanam samanupasyati sma / nadhyatmabahirdha prthividhatos tat jñanam samanupasyati sma / napy anyatra prthividhatos tat jñanam samanupasyati sma / sa nadhyatmam abdhatos tat jñanam samanupasyati sma / na bahirdha bdhatos tat jñanam samanupasyati sma / nadhyatmabahirdha bdhatos tat jñanam samanupasyati sma / napy anyatrabdhatos tat jñanam samanupasyati sma / sa nadhyatmam tejodhatos tat jñanam samanupasyati sma / na bahirdha tejodhatos tat jñanam samanupasyati sma / nadhyatmabahirdha tejodhatos tat jñanam samanupasyati sma / napy anyatra tejodhatos tat jñanam samanupasyati sma / sa nadhyatmam vayudhatos tat jñanam samanupasyati sma / na bahirdha vayudhatos tat jñanam samanupasyati sma / nadhyatmabahirdha vayudhatos tat jñanam samanupasyati sma / napy anyatra vayudhatos tat jñanam samanupasyati sma / sa nadhyatmam akasadhatos tat jñanam samanupasyati sma / na bahirdha akasadhatos tat jñanam samanupasyati sma / nadhyatmabahirdha akasadhatos tat jñanam samanupasyati sma / napy anyatrakasadhatos tat jñanam samanupasyati sma / sa nadhyatmam vijñanadhatos tat jñanam samanupasyati sma / na bahirdha vijñanadhatos tat jñanam samanupasyati sma / nadhyatmabahirdha vijñanadhatos tat jñanam samanupasyati sma / napy anyatra vijñanadhatos tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmam avidyayas tat jñanam samanupasyati sma / na bahirdha vidyayas tat jñanam samanupastyati sma / nadhyatmabahirdha vidyayas tat jñanam samanupasyati sma / napy anyatravidyayas tat jñanam samanupasyati sma / sa nadhyatmam samskaranam tat jñanam

samanupasyati sma / na bahirdha samskaranam tat jñanam
samanupasyati sma / nadhyatmabahirdha samskaranam tat jñanam
samanupasyati sma / napy anyatra samskaranam tat jñanam
samanupasyati sma / sa nadhyatmam vijñanasya tat jñanam
samanupasyati sma / na bahirdha vijñanasya tat jñanam samanupasyati
sma / nadhyatmabahirdha vijñanasya tat jñanam samanupasyati sma /
napy anyatra vijñanasya tat jñanam samanupasyati sma / sa
nadhyatmam namarupasya tat jñanam samanupasyati sma / na bahirdha
namarupasya tat jñanam samanupasyati sma / nadhyatmabahirdha
namarupasya tat jñanam samanupasyati sma / napy anyatra namarupasya
tat jñanam samanupasyati sma / nadhyatmam sadayatanasya tat
jñanam samanupsyati sma / na bahirdha sadayatanasya tat jñanam
samanupasyati sma / nadhyatmabahirdha sadayatanasya tat jñanam
samanupasyati sma / napy anyatra sadayatanasya tat jñanam
samanupasyati sma / sa nadhyatmam sparsasya tat jñanam samanupasyati
sma / na bahirdha sparsasya tat jñanam samanupasyati sma /
nadhyatmabahirdha sparsasya tat jñanam samanupasyati sma / napy
anyatra sparsat tat jñanam samanupasyati sma / sa nadhyatmam
vedanayas tat jñanam samanupasyati sma / na bahirdha vedanayas tat
jñanam samanupasyati sma / nadhyatmabahirdha vedanayas tat jñanam
samanupasyati sma / napy anyatra védanayas tat jñanam samanupasyati
sma / sa nadhyatmam trsnayas tat jñanam samanupasyati sma / na
bahirdha trsnayas tat jñanam samanupasyati sma /
nadhyatmabahirdha trsnayas tat jñanam samanupasyati sma / napy
anyatra trsnayas tat jñanam samanupasyati sma / sa nadhyatmam
bhavasya tat jñanam samanupasyati sma / na bahirdha bhavasya tat
jñanam samanupasyati sma / nadhyatmabahirdha bhavasya tat jñanam
samanupasyati sma / napy anyatra bhavasya tat jñanam samanupasyati sma /
sa nadhyatmam jates tat jñanam samanupasyati sma / na bahirdha
jates tat jñanam samanupasyati sma / nadhyatmabahirdha jates tat
jñanam samanupasyati sma / napy anyatra jates tat jñanam
samanupasyati sma / sa nadhyatmam jaramaranasya tat jñanam
samanupasyati sma / na bahirdha jaramaranasya tat jñanam
samanupasyati sma / nadhyatmabahirdha jaramaranasya tat jñanam
samanupasyati sma / napy anyatra jaramaranasya tat jñanam
samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmam danaparamitayas tat jñanam samanupasyati sma / na
bahirdha danaparamitayas tat jñanam samanupasyati sma /
nadhyatmabahirdha danaparamitayas tat jñanam samanupasyati sma /
napy anyatra danaparamitayas tat jñanam samanupasyati sma / sa
nadhyatmam silaparamitayas tat jñanam samanupasyati sma / na
bahirdha silaparamitayas tat jñanam samanupasyati sma /
nadhyatmabahirdha silaparamitayas tat jñanam samanupasyati sma /
napy anyatra silaparamitayas tat jñanam samanupasyati sma / sa
nadhyatmam ksantiparamitayas tat jñanam samanupasyati sma / na
bahirdha ksantiparamitayas tat jñanam samanupasyati sma /

nadhyatmabahirdha ksantiparamitayas tat jñanam samanupasyati sma / napy anyatra ksantiparamitayas tat jñanam samanupasyati sma / sa nadhyatmam viryaparamitayas tat jñanam samanupasyati sma / na bahirdha viryaparamitayas tat jñanam samanupasyati sma / nadhyatmabahirdha viryaparamitayas tat jñanam samanupasyati sma / napy anyatra viryaparamitayas tat jñanam samanupasyati sma / sa nadhyatmam dhyanaparamitayas tat jñanam samanupasyati sma / na bahirdha dhyanaparamitayas tat jñanam samanupasyati sma / na bahirdha dhyanaparamitayas tat jñanam samanupasyati sma / nadhyatmabahirdha dhyanaparamitayas tat jñanam samanupasyati sma / napy anyatra dhyanaparamitayas tat jñanam samanupasyati sma / sa nadhyatmam prajñaparamitayas tat jñanam samanupasyati sma / na bahirdha prajñaparamitayas tat jñanam samanupasyati sma / nadhyatmabahirdha prajñaparamitayas tat jñanam samanupasyati sma / napy anyatra prajñaparamitayas tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmam adhyatmasunyatayas tat jñanam samanupasyati sma / na bahirdha adhyatmasunyatayas tat jñanam samanupasyati sma / nadhyatmabahirdha adhyatmasunyatayas tat jñanam samanupasyati sma / napy anyatradhyatmasunyatayas tat jñanam samanupasyati sma / sa nadhyatmam bahirdha sunyatayas tat jñanam samanupasyati sma / na bahirdha bahirdha sunyatayas tat jñanam samanupasyati sma / nadhyatmabahirdha bahirdha sunyatayas tat jñanam samanupasyati sma / napy anyatra bahirdha sunyatayas tat jñanam samanupasyati sma / sa nadhyatmam adhyatmabahirdha sunyatayas tat jñanam samanupasyati sma / na bahirdha adhyatmabahirdha sunyatayas tat jñanam samanupasyati sma / napy anyatradhyatmabahirdha sunyatayas tat jñanam samanupasyati sma / sa nadhyatmam sunyatayas tat jñanam samanupasyati sma / na bahirdha sunyatasunyatayas tat jñanam samanupasyati sma / nadhyatmabahirdha sunyatasunyatayas tat jñanam samanupasyatim sma / napy anyatra sunyatasunyatayas tat jñanam samanupasyati sma / sa nadhyatmam mahasunyatayas tat jñanam samanupasyati sma / na bahirdha mahasunyatayas tat jñanam samanupasyati sma / nadhyatmabahirdha mahasunyatayas tat jñanam samanupasyati sma / napy anyatra mahasunyatayas tat jñanam samanupasyati sma / sa nadhyatmam paramarthasunyatayas tat jñanam samanupasyati sma / na bahirdha paramarthasunyatayas tat jñanam samanupasyati sma / nadhyatmabahirdha paramarthasunyatayas tat jñanam samanupasyati sma / napy anyatra paramarthasunyatayas tat jñanam samanupasyati sma / sa nadhyatmam samskrtasunyatayas tat jñanam samanupasyati sma / na bahirdha samskrtasunyatayas tat jñanam samanupasyati sma / nadhyatmabahirdha samskrtasunyatayas tat jñanam samanupasyati sma / napy anyatra samskrtasunyatayas tat jñanam samanupasyati sma / sa nadhyatmam atyantasunyatayas tat jñanam samanupasyati sma / na bahirdha tyantasunyatayas tat jñanam samanupasyati sma / nadhyatmabahirdha tyantasunyatayas tat

jñanam samanupasyati sma / napy anyatratyantasunyatayas tat
jñanam samanupasyati sma / sa nadhyatmam anavaragrasunyatayas tat
jñanam samanupasyati sma / na bahirdha navaragrasunyatayas tat
jñanam samanupasyati sma / nadhyatmabahirdha navaragrasunyatayas
tat jñanam samanupasyati sma / napy anyatranavaragrasunyatayas tat
jñanam samanupasyati sma / sa nadhyatmam anavakarasunyatayas tat
jñanam samanupasyati sma / na bahirdha navakarasunyatayas tat
jñanam samanupasyati sma / nadhyatmabahirdha navakarasunyatayas
tat jñanam samanupasyati sma / napy anyatranavakarasunyatayas tat
jñanam samanupasyati sma / sa nadhyatmam prakrtisunyatayas tat
jñanam samanupasyati sma / na bahirdha prakrtisunyatayas tat
jñanam samanupasyati sma / nadhyatmabahirdha prakrtisunyatayas
tat jñanam samanupasyati sma / napy anyatra prakrtisunyatayas tat
jñanam samanupasyati sma / sa nadhyatmam sarvadharmasunyatayas tat
jñanam samanupasyati sma / na bahirdha sarvadharmasunyatayas tat
jñanam samanupasyati sma / nadhyatmabahirdha sarvadharmasunyatayas
tat jñanam samanupasyati sma / napy anyatra sarvadharmasunyatayas tat
jñanam samanupasyati sma / sa nadhyatmam svalaksanasunyatayas
tat jñanam samanupasyati sma / na bahirdha svalaksanasunyatayas
tat jñanam samanupasyati sma / nadhyatmabahirdha
svalaksanasunyatayas tat jñanam samanupasyati sma / napy anyatra
svalaksanasunyatayas tat jñanam samanupasyati sma / sa
nadhyatmam anupalambhasunyatayas tat jñanam samanupasyati sma / na
bahirdha nupalambhasunyatayas tat jñanam samanupasyati sma /
nadhyatmabahirdha nupalambhasunyatayas tat jñanam samanupasyati sma
/ napy anyatranupalambhasunyatayas tat jñanam samanupasyati sma / sa
nadhyatmam abhavasunyatayas tat jñanam samanupasyati sma / na
bahirdha bhavasunyatayas tat jñanam samanupasyati sma /
nadhyatmabahirdha bhavasunyatayas tat jñanam samanupasyati sma /
napy anyatrabhavasunyatayas tat jñanam samanupasyati sma / sa
nadhyatmam svabhavasunyatayas tat jñanam samanupasyati sma / na
bahirdha svabhavasunyatayas tat jñanam samanupasyati sma /
nadhyatmabahirdha svabhavasunyatayas tat jñanam samanupasyati sma
/ napy anyatra svabhavasunyatayas tat jñanam samanupasyati sma / sa
nadhyatmam abhavasvabhavasunyatayas tat jñanam samanupasyati sma /
na bahirdha bhavasvabhavasunyatayas tat jñanam samanupasyati sma /
napy anyatrabhavasvabhavasunyatayas tat jñanam samanupasyati sma /

sa nadhyatmam smrtyupasthananam tat jñanam samanupasyati sma /
na bahirdha smrtyupasthananam tat jñanam samanupasyati sma /
nadhyatmabahirdha smrtyupasthananam tat jñanam samanupasyati sma
/ napy anyatra smrtyupasthananam tat jñanam samanupasyati sma / sa
nadhyatmam samyakprahanam tat jñanam samanupasyati sma / na
bahirdha samyakprahananam tat jñanam samanupasyati sma /
nadhyatmabahirdha samyakprahananam tat jñanam samanupasyati sma
/ napy anyatra samyakprahananam tat jñanam samanupasyati sma / sa
nadhyatmam rddhipadanam tat jñanam samanupasyati sma / na

bahirdha rddhipadanam tat jñanam samanupasyati sma / napy anyatra
bahirdha rddhipadanam tat jñanam samanupasyati sma / sa
nadhyatmam indriyanam tat jñanam samanupasyati sma / na bahirdha
indriyanam samanupasyati sma / nadhyatmabahirdha indriyanam tat
jñanam napy anyatrendriyanam tat jñanam samanupasyati sma / sa
nadhyatmam balanam tat jñanam samanupasyati sma / na bahirdha
balanam samanupasyati sma / nadhyatmabahirdha balanam tat
jñanam samanusamanupasyati sma / napy anyatra balanam tat jñanam
samanupasyati sma / sa nadhyatmam bodhyanganam tat jñanam
samanupasyati sma / na bahirdha bodhyanganam tat jñanam
samanupasyati sma / nadhyatmabahirdha bodhyanganam tat jñanam
samanupasyati sma / napy anyatra bodhyanganam tat jñanam
samanupasyati sma / sa nadhyatmam aryastangamargasya tat
jñanam samanupasyati sma / na bahirdha ryastangamargasya tat
jñanam samanupasyati sma / nadhyatmabahirdha ryastangamargasya
tat jñanam samanupasyati sma / napy anyatraryastangamargasya
tat jñanam samanupasyati sma / sa nadhyatmam aryasatyanam tat
jñanam samanupasyati sma / na bahirdha ryasatyanam tat jñanam
samanupasyati sma / nadhyatmabahirdha ryasatyanam tat jñanam
samanupasyati sma / napy anyatraryasatyebhyas tat jñanam samanupasyati
sma / sa nadhyatmam dhyananam tat jñanam samanupasyati sma / na
bahirdha dhyananam tat jñanam samanupasyati sma /
nadhyatmabahirdha dhyananam tat jñanam samanupasyati sma / napy
anyatra dhyanebhyas tat jñanam samanupasyati sma / sa nadhyatmam
apramananam tat jñanam samanupasyati sma / na bahirdha
pramananam tat jñanam samanupasyati sma / nadhyatmabahirdha
pramananam tat jñanam samanupasyati sma / napy
anyatrapramananam tat jñanam samanupasyati sma / sa nadhyatmam
arupyasamapattinam tat jñanam samanupasyati sma / na bahirdha
arupyasamapattinam tat jñanam samanupasyati sma /
nadhyatmabahirdha arupyasamapattinam tat jñanam samanupasyati
sma / napy anyatrarupyasamapattibhyas tat jñanam samanupasyati sma /
sa nadhyatmam vimoksanam tat jñanam samanupasyati sma / na
bahirdha vimoksanam tat jñanam samanupasyati sma /
nadhyatmabahirdha vimoksanam tat jñanam samanupasyati sma /
napy anyatra vimoksebhyas tat jñanam samanupasyati sma / sa
nadhyatmam anupurvaviharasamapattinam tat jñanam samanupasyati
sma / na bahirdha purvaviharasamapattinam tat jñanam samanupasyati
sma / nadhyatmabahirdha purvaviharasamapattinam tat jñanam
samanupasyati sma / napy anyatrapurvaviharasamapattibhyas tat jñanam
samanupasyati sma / sa nadhyatmam
sunyatanimittapranihitavimoksamukhanam tat jñanam
samanupasyati sma / na bahirdha
sunyatanimittapranihitavimoksamukhanam tat jñanam
samanupasyati sma / nadhyatmabahirdha
sunyatanimittapranihitavimoksamukhanam tat jñanam
samanupasyati sma / napy anyatra

sunyatanimittapranihitavimoksamukhanam tat jñanam samanupasyati sma / sa nadhyatmam abhijñanam tat jñanam samanupasyati sma / na bahirdhabhijñanam tat jñanam samanupasyati sma / nadhyatmabahirdhabhijñanam tat jñanam samanupasyati sma / napy anyatrabhijñabhyas tat jñanam samanupasyati sma / sa nadhyatmam samadhinam tat jñanam samanupasyati sma / nadhyatmabahirdha samadhinam tat jñanam samanupasyati sma / napy anyatra samadhibhyas tat jñanam samanupasyati sma / sa nadhyatmam dharanimukhanam tat jñanam samanupasyati sma / na bahirdha dharanimukhanam tat jñanam samanupasyati sma / nadhyatmabahirdha dharanimukhanam tat jñanam samanupasyati sma / napy anyatra dharanimukhebhyas tat jñanam samanupasyati sma / sa nadhyatmam dasanam tathagatabalanam tat jñanam samanupasyati sma / na bahirdha dasanam tathagatabalanam tat jñanam samanupasyati sma / nadhyatmabahirdha dasanam tathagatabalanam tat jñanam samanupasyati sma / napy anyatra dasatathagatabalebhyas tat jñanam samanupasyati sma / sa nadhyatmam vaisaradyanam tat jñanam samanupasyati sma / na bahirdha vaisaradyanam tat jñanam samanupasyati sma / nadhyatmabahirdha vaisaradyanam tat jñanam samanupasyati sma / napy anyatra vaisaradyebhyas tat jñanam samanupasyati sma / sa nadhyatmam pratisamvidam tat jñanam samanupasyati sma / na bahirdha pratisamvidam tat jñanam samanupasyati sma / nadhyatmabahirdha pratisamvidam tat jñanam samanupasyati sma / napy anyatra pratisamvidam tat jñanam samanupasyati sma / sa nadhyatmam mahakarunayas tat jñanam samanupasyati sma / na bahirdha mahakarunayas tat jñanam samanupasyati sma / nadhyatmabahirdha mahakarunayas tat jñanam samanupasyati sma / napy anyatra mahakarunayas tat jñanam samanupasyati sma / sa nadhyatmam avenikabuddhadharmanam tat jñanam samanupasyati sma / na bahirdha avenikabuddhadharmanam tat jñanam samanupasyati sma / nadhyatmabahirdha avenikabuddhadharmanam tat jñanam samanupasyati sma / napy anyatravenikabuddhadharmanam tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmam srotaapattiphalasya tat jñanam samanupasyati sma / na bahirdha srotaapattiphalasya tat jñanam samanupasyati sma / nadhyatmabahirdha srotaapattiphalasya tat jñanam samanupasyati sma / napy anyatra srotaapattiphalasya tat jñanam samanupasyati sma / sa nadhyatmam sakrdagamiphalasya tat jñanam samanupasyati sma / na bahirdha sakrdagamiphalasya tat jñanam samanupasyati sma / nadhyatmabahirdha sakrdagamiphalasya tat jñanam samanupasyati sma / napy anyatra sakrdagamiphalasya tat jñanam samanupasyati sma / sa nadhyatmam anagamiphalasya tat jñanam samanupasyati sma / na bahirdha nagamiphalasya tat jñanam samanupasyati sma / nadhyatmabahirdha nagamiphalasya tat jñanam samampasyati sma / napy anyatranagamiphalasya tat jñanam samanupasyati sma / sa nadhyatmam

arhatvasya tat jñanam samanupasyati sma / na bahirdharhatvasya tat jñanam samanupasyati sma / nadhyatmabahirdharhatvasya tat jñanam samanupasyati sma / napy anyatrarhatvasya tat jñanam samanupasyati sma / sa nadhyatmam pratyekabodhes tat jñanam samanupasyati sma / na bahirdha pratyekabodhes tat jñanam samanupasyati sma / nadhyatmabahirdha pratyekabodhes tat jñanam samanupasyati sma / napy anyatra pratyekabodhes tat jñanam samanupasyati sma / sa nadhyatmam margakarajñatayas tat jñanam samanupasyati sma / na bahirdha margakarajñatayas tat jñanam samanupasyati sma / nadhyatmabahirdha margakarajñatayas tat jñanam samanupasyati sma / napy anyatra margakarajñatayas tat jñanam samanupasyati sma / sa nadhyatmam sarvakarajñatayas tat jñanam samanupasyati sma / na bahirdha sarvakarajñatayas tat jñanam samanupasyati sma / nadhyatmabahirdha sarvakarajñatayas tat jñanam samanupasyati sma / napy anyatra sarvakarajñatayas tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

sa nadhyatmam tathatayas tat jñanam samanupasyati sma / na bahirdha tathatayas tat jñanam samanupasyati sma / nadhyatmabahirdha tathatayas tat jñanam samanupasyati sma / napy anyatra tathatayas tat jñanam samanupasyati sma / sa nadhyatmam avitathatayas tat jñanam samanupasyati sma / na bahirdha vitathatayas tat jñanam samanupasyati sma / nadhyatmabahirdha vitathatayas tat jñanam samanupasyati sma / napy anyatravitathatayas tat jñanam samanupasyati sma / sa nadhyatmam ananyatathatayas tat jñanam samanupasyati sma / na bahirdha nanyatathatayas tat jñanam samanupasyati sma / nadhyatmabahirdha nanyatathatayas tat jñanam samanupasyati sma / napy anyatrananyatathatayas tat jñanam samanupasyati sma / sa nadhyatmam dharmatayas tat jñanam samanupasyati sma / na bahirdha dharmatayas tat jñanam samanupasyati sma / nadhyatmabahirdha dharmatayas tat jñanam samanupasphati sma / napy anyatra dharmatayas tat jñanam samanupasyati sma / sa nadhyatmam dharmadhatos tat jñanam samanupasyati sma / na bahirdha dharmadhatos tat jñanam samanupasyati sma / nadhyatmadharmadhatos tat jñanam samanupasyati sma / napy anyatra dharmadhatos tat jñanam samanupasyati sma / sa nadhyatmam dharmasthititayas tat jñanam samanupasyati sma / na bahirdha dharmasthititayas tat jñanam samanupasyati sma / nadhyatmabahirdha dharmasthititayas tat jñanam samanupasyati sma / napy anyatra dharmasthititayas tat jñanam samanupasyati sma / sa nadhyatmam dharmaniyamatayas tat jñanam samanupasyati sma / na bahirdha dharmaniyamatayas tat jñanam samanupasyati sma / nadhyatmabahirdha dharmaniyamatayas tat jñanam samanupasyati sma / sa nadhyatmam bhutakotes tat jñanam samanupasyati sma / na bahirdha bhutakotes tat jñanam samanupasyati sma / nadhyatmabahirdha bhutakotes tat jñanam samanupasyati sma / napy anyatra bhutkotes tat jñanam samanupasyati sma / adhyatmabahirdhasunyatam upadaya /

atra paryayena srenikah parivrajako 'dhimuktyeh so 'tradhimucya sraddhanusari sarvakarajñatajñanenavatirno dharmatam pramanikrtya sarvadharmanupalabdhitam upadaya / sa evam adhimuktas tena na kascid dharmah parigrhitah / animittamanasikaratam upadaya / napy anena kascid dharma upalabdho 'yam parigrhniyad adhimucyed va sarvadharmagrahanutsargatam upadaya / sa nirvana napi na manyate sma sarvadharmam avanatam upadaya / iyam api bhagavan bodhisattvasya mahasattvasya prajñaparamita / aparaparagamanatam upadaya / yad rupam na parigrhnati / vedanam na parigrhnati / samjñam na parigrhnati / samskara na parigrhnati / vijñanam na parigrhnati / sarvadharmaparigrhitatam upadaya / caksur na parigrhnati / srotram na parigrhnati / ghranam na parigrhnati / jihvam na parigrhnati / kayam na parigrhnati / mano na parigrhnati / sarvadharma na parigrhitatam upadaya / rupam na parigrhnati / sabdam na parigrhnati / gandham na parigrhnati / rasam na parigrhnati / sparsam na parigrhnati / sarvadharman na parigrhnati / dharman na parigrhnati / sarvadharma na parigrhitam upadaya / caksurvijñanam na parigrhnati / srotravijñanam na parigrhnati / ghranavijñanam na parigrhnati / jihvavijñanam na parigrhnati / kayavijñanam na parigrhnati / manovijñanam na parigrhnati / sarvadharma na parigrhitatam upadaya / caksuhsamsparsam na parigrhnati / srotrasamsparsam na parigrhnati / ghranasamsparsam na parigrhnati / jihvasamsparsam na parigrhnati / kayasamsparsam na parigrhnati / manahsamsparsam na parigrhnati / sarvadharma na parigrhitatam upadaya / caksuhsamsparsapratyayavedanam na parigrhnati / srotrasamsparsapratyayavedanam na parigrhnati / ghranasamsparsapratyayavedanam na parigrhnati / jihvasamsparsapratyayavedanam na parigrhnati / kayasamsparsapratyayavedanam na parigrhnati / manahsamsparsapratyayavedanam na parigrhnati / sarvadharmaparigrhitatam upadaya /

prthividhatum na parigrhnati / abdhatum na parigrhnati / tejodhatum na parigrhnati / vayudhatum na parigrhnati / akasadhatum na parigrhnati / vijñanadhatum na parigrhnati / sarvadharmaparigrhitatam upadaya / avidyam na parigrhnati / samskara na parigrhnati / vijñanam na parigrhnati / namarupam na parigrhnati / sadayatanam na parigrhnati / sparsam na parigrhnati / vedanam na parigrhnati / trsnam na parigrhnati / upadanam na parigrhnati / bhavam na parigrhnati / jatim na parigrhnati / jaramaranam na parigrhnati / sarvadharmaparigrhitatam upadaya / danaparamitam na parigrhnati / silaparamitam na parigrhnati / ksantiparamitam na parigrhnati / viryaparamitam na parigrhnati / dhyanaparamitam na

parigrhnati / prajñaparamitam na parigrhnati /
sarvadharmaparigrhitatam upadaya / adhyatmasunyatam na
parigrhnati / bahirdhasunyatam na parigrhnati /
adhyatmabahirdhasunyatam na parigrhnati / sunyatasunyatam
na parigrhnati / mahasunyatam na parigrhnati /
paramarthasunyatam na parigrhnati / samskrtasunyatam na
parigrhnati / asamskrtasunyatam na parigrhnati /
atyantasunyatam na parigrhnati / anavaragrasunyatam na
parigrhnati / anavakarasunyatam na parigrhnati /
prakrtisunyatam na parigrhnati / sarvadharmasunyatam na
parigrhnati / svalaksanasunyatam na parigrhnati /
anupalambhasunyatam na parigrhnati / abhavasunyatam na
parigrhnati / svabhavasunyatam na parigrhnati /
abhavasvabhavasunyatam na parigrhnati /
sarvadharmaparigrhitatam upadaya /

smrtyupasthanani na parigrhnati / sarvadharmaparigrhitatam
upadaya / samyakprahanani na parigrhnati /
sarvadharmaparigrhitatam upadaya / rddhipadan na parigrhati /
sarvadharmaparigrhitatam upadaya / indriyani na parigrhnati /
sarvadharmaparigrhitatam upadaya / balani na parigrhnati /
sarvadharmaparigrhitatam upadaya / bodhyangani na parigrhati /
sarvadharmaparigrhitatam upadaya / aryastangamargam na
parigrhnati / sarvadharmaparigrhitatam upadaya / aryasatyani na
parigrhitani / sarvadharmaparigrhitatam upadaya / dhyanani na
parigrhnati / sarvadharmaparigrhitatam upadaya / apramanani na
parigrhnati / sarvadharmaparigrhitatam upadaya /
arupyasamapattir na parigrhati / sarvadharmaparigrhitatam upadaya
/ astavimoksan na parigrhnati / sarvadharmaparigrhitatam
upadaya / navanupurvaviharasamapattir na parigrhnati /
sarvadharmaparigrhitatam upadaya /
sunyatanimittapranihitavimoksamukhani na parigrhitani /
sarvadharmaparigrhitatam upadaya / abhijña na parigrhnati /
sarvadharmaparigrhitatam upadaya / samadhin na parigrhnati /
sarvadharmaparigrhitatam upadaya / dharanimukhani na
parigrhnati / sarvadharmaparigrhitatam upadaya / dasa
tathagatabalani na parigrhnati / sarvadharmaparigrhitatam upadaya
/ catvari vaisaradyani na parigrhnati / sarvadharmaparigrhitatam
upadaya / tisrah pratisamvido na parigrhnati /
sarvadharmaparigrhitatam upadaya / mahakarunam na parigrhnati
/ sarvadharmaparigrhitatam upadaya / avenikabuddhadharma na
parigrhnati / sarvadharmaparigrhitatam upadaya /
srotaapattiphalam na parigrhnati / sarvadharmaparigrhitatam
upadaya / sakrdagamiphalam na parigrhnati /
sarvadharmaparigrhitatam upadaya / anagamiphalam na parigrhnati
/ sarvadharmaparigrhitatam upadaya / arhatvam na parigrhnati /
sarvadharmaparigrhitatam upadaya / pratyekabodhim na parigrhnati

/ sarvadharmaparigrhitatam upadaya / margakarajñatam na parigrhnati / sarvadharmaparigrhitatam upadaya / sarvakarajñatam na parigrhnati / sarvadharmaparigrhitatam upadaya / tathatam na parigrhnati / sarvadharmaparigrhitatam upadaya / avitathata na parigrhnati / sarvadharmaparigrhitatam upadaya / ananyatathatam na parigrhnati / sarvadharmaparigrhitatam upadaya / dharmatam na parigrhnati / sarvadharmaparigrhitatam upadaya / dharmadhatum na parigrhnati / sarvadharmaparigrhitatam upadaya / dharmasthititam na parigrhnati / sarvadharmaparigrhitatam upadaya / dharmaniyamatam na parigrhnati / sarvadharmaparigrhitatam upadaya / bhutakotim na parigrhnati / sarvadharmaparigrhitatam upadaya /

parantara parinirvaty aparipurnaih pranidhanair aparipurnais caturbhih smrtyupasthanair aparipurnais caturbhih samyakprahanair aparipunais caturbhih rddhipadair aparipurnaih pañcabhir indriyair aparipurnaih pañcabhir balair aparipurnaih saptabhir bodhyangair aparipurnair naryastangamargena / aparipurnais caturbhir aryasatyair aparipurnais caturbhir dhyanair aparipurnais caturbhih pramanair aparipurnabhis catasrbhir arupyasamapattir aparipurnair astabhir vimoksair aparipurnabhir navabhir anupurvaviharasamapattibhir aparipurnaih sunyatanimittapranihitavimoksamukhair aparipurnabhir abhijñabhir aparipurnaih samadhibhir aparipunair dharanimukhair aparipurnair dasabhis tathagatabalair aparipunais caturbhir vaisaradyair aparipurnabhis catasrbhih pratisamvidbhir aparipurnaya mahakarunaya / aparipurnair astadasabhir avenikabuddhadharmaih /

tat kasya hetos tatha hi tani pranidhanany apranidhanani / tat smrtyupasthanany asmrtyupasthanani / samyakprahanany asamyakprahanani / rddhipada anrddhipadah / indriyany anindriyani / balany abalani / bodhyangany abodhyangani / aryastangamargo 'naryastangamargah / aryasatyany anaryasatyani / dhyanany adhyanani / apramanany anapramanani / arupyasamapattayo 'narupyasamapattayah / astau vimoksa avimoksa / navanupurvaviharasamapattayo 'navanupurvaviharasamapattayah / sunyatanimittapranihitavimoksamukhany asunyatanimittapranihitavimoksamukhani / abhijñah anabhijñah / samadhayo 'samadhayah / dharanimukhany adharanimukhani / tathagatabalany atathagatabalani / vaisaradyany avaisaradyani / pratisamvido 'pratisamvidah / mahakaruna amahakaruna / avenikabuddhadharmah anavenikabuddhadharmah / iyam bhagavan bodhisattvasya mahasattvasya prajñaparamita / yad rupam na parigrhnati / vedanam na parigrhnati / samjñam na parigrhnati / samskara na parigrhnati / vijñanam na

parigrhnati / sarvadharmaparigrhitatam upadaya / caksur na
parigrhnati / srotram na parigrhnati / ghranam na
parigrhnati / jihvam na parigrhati / kayam na parigrhnati /
mano na parigrhnati / sarvadharmaparigrhitatam upadaya / rupam
na parigrhnati / sabdam na parigrhati / gandham na
parigrhnati / rasam na parigrhnati / sparsam na parigrhnati
/ dharma na parigrhnati / sarvadharmaparigrhitatam upadaya /
caksurvijñanam na parigrhnati / srotravijñanam na
parigrhnati / ghranavijñanam na parigrhnati /
jihvavijñanam na parigrhati / kayavijñanam na parigrhnati /
manovijñanam na parigrhnati / sarvadharmaparigrhititam upadaya
/ caksuhsamsparsam na parigrhnati / srotrasamsparsam na
parigrhnati / ghranasamsparsam na parigrhnati /
jihvasamsparsam na parigrhnati / kayasamsparsam na
parigrhnati / manahsamsparsam na parigrhnati /
sarvadharmaparigrhitatam upadaya / caksuhsamsparsam
pratyayavedanam na parigrhnati / srotrasamsparsam
pratyayavedanam na parigrhnati / ghranasamsparsam
pratyayavedanam na parigrhnati / jihvasamsparsapratyayavedanam
na parigrhnati / kayasamsparsapratyayavedanam na parigrhnati /
manahsamsparsapratyayavedanam na parigrhati /
sarvadharmaparigrhitatam upadaya / prthividhatum na
parigrhnati / abdhatum na parigrhnati / tejodhatum na
parigrhnati / vayudhatum na parigrhnati / akasadhatum na
parigrhnati / vijñanadhatum na parigrhnati /
sarvadharmaparigrhitatam upadaya / avidyam na parigrhnati /
samskara na parigrhnati / vijñanam na parigrhnati /
namarupam na parigrhnati / sadayatanam na parigrhnati /
sparsam na parigrhnati / trsnam na parigrhnati /
upadanam na parigrhnati / bhavam na parigrhnati / jatim na
parigrhnati / jaramaranam na parigrhnati / sarvadharma na
parigrhitatam upadaya /

danaparamitam na parigrhnati / silaparamitam na
parigrhnati / viryaparamitam na parigrhnati /
dhyanaparamitam na parigrhati / prajñaparamitam na
parigrhnati / sarvadharmaparigrhitatam upadaya /

adhyatmasunyatam na parigrhnati / bahirdhasunyatam na
parigrhnati / adhyatmabahirdhasunyatam na parigrhnati /
sunyatasunyatam na parigrhnati / mahasunyatam na
parigrhnati / paramarthasunyatam na parigrhnati /
samskrtasunyatam na parigrhati / asamskrtasunyatam na
parigrhnati / atyantasunyatam na parigrhnati /
anavaragrasunyatam na parigrhnati / anavakarasunyatam na
parigrhati / prakrtisunyatam na parigrhnati /
sarvadharmasunyatam na parigrhnati / svalaksanasunyatam na
parigrhnati / anupalambhasunyatam na parigrhnati /

abhavasunyatam na parigrhnati / svabhavasunyatam na
parigrhnati / abhavasvabhavasunyatam sa parigrhnati /
sarvadharmaparigrhitatam upadadya / smrtyupasthanani na
parigrhnati / samyakprahanani na parigrhnati / rddhipadan na
parigrhnati / indriyani na parigrhnati / balani na
parigrhnati / bodhyangani na parigrhnati /
aryastangamargam na parigrhnati / dhyanani na
parigrhnati / apramanani na parigrhnati / arupyasamapattir na
parigrhnati / astau vimoksan na parigrhnati /
navanupurvaviharasamapattir na parigrhnati /
sunyatanimittapranihitavimoksamukhani na parigrhnati / abhijña
na parigrhnati / samadhin na parigrhnati / dharanimukhani na
parigrhnati / sarvadharmaparigrhitatam upadaya /

dasa tathagatabalani na parigrhnati / catvari vaisaradyani na
parigrhnati / catasrah pratisamvido na parigrhnati /
mahakarunam na parigrhnati / astadasavenikan
buddhadharman na parigrhnati / sarvadharmaparigrhititam upadaya /
srotaapattiphalam na parigrhnati / sakrdagamiphalam na
parigrhnati / anagamiphalam na parigrhnati / arhattvam na
parigrhnati / pratyekabodhim na parigrhnati /
margakarajñatam na parigrhnati / sarvakarajñatam na
parigrhnati / sarvadharmaparigrhitatam upadaya / tathatam na
parigrhnati / avitathatam na parigrhnati / ananyatathatam na
parigrhnati / dharmatam na parigrhnati / dharmasthititam ca
parigrhnati / dharmaniyamatam na parigrhnati / bhutakotim na
parigrhnati / sarvadharmaparigrhitatam upadaya /

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carataivam vyupapariksitavyam / katamaisa prajñaparamita /
kasyaisa prajñaparamita / kim eta prajñaparamita / kenaisa
prajñaparamita iti / sacet punar bodhisattvo mahasattvah
prajñaparamitayam carann evam upanidhyati / tat kim yo dharmo na
samvidyate nopalabhyate sa prajñaparamiteti sa carati
prajñaparamitayam /

atha khalv ayusman saradvatiputra ayusmantam subhutim etad avocat /
katamai ayusman subhute dharman samvidyate nopalabhyate / subhutir aha
/ prajñaparamitayusman saradvatiputra na samvidyate nopalabhyate /
dhyanaparamita na samvidyate nopalabhyate / viryaparamita na
samvidyate nopalabhyate / ksantiparamita na samvidyate nopalabhyate /
silaparamita na samvidyate nopalabhyate / danaparamita na samvidyate
nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya
/ adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasunyatam upadaya / prakrtisunyatam upadaya /

sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya / rupam ayusmañ saradvatiputra na samvidyate nopalabhyate / samjña na samvidyate nopalabhyate / samskara na samvidyante nopalabhyante / vijñanam na samvidyate nopalabhyate / adhyatmasunyatam upadaya / sunyatasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

caksur ayusmañ charadvatiputra na samvidyate nopalabhyate / srotram na samvidyate nopalabhyate / ghranam na samvidyate nopalabhyate / jihvam na samvidyate nopalabhyate / kayo na samvidyate nopalabhyate / mano na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

rupam ayusmañ charadvatiputra na samvidyate nopalabhyate / sabdo na samvidyate nopalabhyate / gandho na samvidyate nopalabhyate / raso na samvidyate nopalabhyate / sparso na samvidyate nopalabhyate / dharma na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

caksurvijñanam ayusmañ charadvatiputra na samvidyate nopalabhyate / srotravijñanam na samvidyate nopalabhyate / ghranavijñanam na samvidyate nopalabhyate / jihvavijñanam na samvidyate nopalabhyate / kayavijñanam na samvidyate nopalabhyate / manovijñanam na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /

paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

caksuhsamsparsa ayusmañ charadvatiputra na samvidyate
nopalabhyate / srotrasamsparso na samvidyate nopalabhyate /
ghranasamsparso na samvidyate nopalabhyate / jihvasamsparso na
samvidyate nopalabhyate / kayasamsparso na samvidyate nopalabhyate /
manahsamsparso na samvidyate nopalabhyate / adhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

caksuhsamsparsapratyayavedanayusmañ charadvatiputra na
samvidyate nopalabhyate / srotrasamsparsapratyayavedana na samvidyate
nopalabhyate / ghranasamsparsapratyayavedana na samvidyate
nopalabhyate / jihvasamsparsapratyayavedana na samvidyate nopalabhyate /
kayasamsparsapratyayavedana na samvidyate nopalabhyate /
manahsamsparsapratyayavedana na samvidyate nopalabhyate /
adhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasunyatam upadaya / prakrtisunyatam upadaya /
sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya /
anupalambhasunyatam upadaya / abhavasunyatam upadaya /
svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

prthividhatur ayusmañ charadvatiputra na samvidyate nopalabhyate /
abdhatur na samvidyate nopalabhyate / tejodhatur na samvidyate
nopalabhyate / vayudhatur na samvidyate nopalabhyate / akasadhatur na
samvidyate nopalabhyate / vijñanadhatur na samvidyate nopalabhyate /
adhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /

anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

avidyayusmañ charadvatiputra na samvidyate nopalabhyate / samskara na samvidyate nopalabhyate / vijñanam na samvidyate nopalabhyate / sadayatanam na samvidyate nopalabhyate / sparso na samvidyate nopalabhyate / vedana na samvidyate nopalabhyate / trsna na samvidyate nopalabhyate / upadanam na samvidyate nopalabhyate / bhavo na samvidyate nopalabhyate / jatir na samvidyate nopalabhyate / jaramaranam na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

danaparamitayusmañ charadvatiputra na samvidyate nopalabhyate / silaparamitayusmañ charadvatiputra na samvidyate nopalabhyate / ksantiparamita na samvidyate nopalabhyate / viryaparamita na samvidyate nopalabhyate / dhyanaparamita na samvidyate nopalabhyate / prajñaparamita na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

smrtyupasthanany ayusmañ charadvatiputra na samvidyate nopalabhyante / samyakprahanani na samvidyante nopalabhyante / rddhipada na samvidyante nopalabhyante / indriyani na samvidyante nopalabhyante / balani na samvidyante nopalabhyante / bodhyangani na samvidyante nopalabhyante / aryastangamargo na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya /

sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

aryasatyany ayusmañ charadvatiputra na samvidyante nopalabhyante / dhyanani na samvidyante nopalabhyante / apramanani na samvidyante nopalabhyante / arupyasamapattayo na samvidyante nopalabhyante / astau vimoksa na samvidyante nopalabhyante / navanupurvaviharasamapattayo na samvidyante nopalabhyante / sunyatanimittapranihitavimoksamukhani na samvidyante nopalabhyante / abhijña na samvidyante nopalabhyante / samadhayo na samvidyante nopalabhyante / dharanimukhani na samvidyante nopalabhyante / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

dasa tathagatabalany ayusmañ charadvatiputra na samvidyante nopalabhyante / catvari vaisaradyani na samvidyante nopalabhyante / catasrah pratisamvido na samvidyante nopalabhyante / mahakaruna na samvidyate nopalabhyate / astadasavenikabuddhadharma na samvidyante nopalabhyante / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

srotaapattiphalam na samvidyate nopalabhyate / sakrdagamiphalam na samvidyate nopalabhyate / anagamiphalam na samvidyate nopalabhyate / arhattvam na samvidyate nopalabhyate / pratyekabodhir na samvidyate nopalabhyate / margakarajñata na samvidyate nopalabhyate / sarvakarajñata na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /

svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

tathata ayusmañ charadvatiputra na samvidyate nopalabhyate / avitathata na samvidyate nopalabhyate / ananyatathata na samvidyate nopalabhyate / dharmata na samvidyate nopalabhyate / dharmadhatur na samvidyate nopalabhyate / dharmasthitita na samvidyate nopalabhyate / dharmaniyamata na samvidyate nopalabhyate / bhutakotir na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

srotaapattayo 'py ayusmañ charadvatiputra na samvidyate nopalabhyate / sakrdagamino na samvidyante nopalabhyante / anagamino na samvidyante nopalabhyante / arhanto na samvidyante nopalabhyante / pratyekabuddho na samvidyate nopalabhyate / bodhisattvo 'pi na samvidyate nopalabhyate / buddho 'py ayusmañ charadvatiputra na samvidyate nopalabhyate / adhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

adhyatmasunyatapy ayusmañ charadvatiputra na samvidyate nopalabhyate / adhyatmasunyatanupalabdhitam upadaya / bahirdhasunyatapi na samvidyate nopalabhyate / bahirdhasunyatanupalabdhitam upadaya / adhyatmabahirdhasunyatapi na samvidyate nopalabhyate / adhyatmabahirdhasunyatanupalabdhitam upadaya / sunyatasunyatapi na samvidyate nopalabhyate / sunyatasunyatanupalabdhitam upadaya / mahasunyatapi na samvidyate nopalabhyate / mahasunyatanupalabdhitam upadaya / paramarthasunyatapi na samvidyate nopalabhyate / paramarthasunyatanupalabdhitam upadaya / samskrtasunyatapi na samvidyate nopalabhyate / samskrtasunyatanupalabdhitam upadaya / asamskrtasunyatapi na samvidyate nopalabhyate / asamskrtasunyatanupalabdhitam upadaya / atyantasunyatapi na samvidyate nopalabhyate / atyantasunyatanupalabdhitam upadaya / anavaragrasunyatapi na samvidyate nopalabhyate /

anavaragrasunyatanupalabdhitam upadaya / anavakarasunyatapi na samvidyate nopalabhyate / anavakarasunyatanupalabdhitam upadaya / prakrtisunyatapi na samvidyate nopalabhyate / prakrtisunyatanupalabdhitam upadaya / sarvadharmasunyatapi na samvidyate nopalabhyate / sarvadharmasunyatanupalabdhitam upadaya / svalaksanasunyatapi na samvidyate nopalabhyate / svalaksanasunyatanupalabdhitam upadaya / anupalambhasunyatapi na samvidyate nopalabhyate / anupalambhasunyatanupalabdhitam upadaya / abhavasunyatapi na samvidyate nopalabhyate / abhavasunyatanupalabdhitam upadaya / svabhavasunyatapi na samvidyate nopalabhyate / svabhavasunyatanupalabdhitam upadaya / abhavasvabhavasunyatapi na samvidyate nopalabhyate / abhavasvabhavasunyatanupalabdhitam upadaya /

sacet punah saradvatiputra bodhisattvo mahasattvah prajñaparamitayam carann evam upapariksati / evam upanidhyati / evañ copapariksamanasyaivam upanidhyayatas cittam navaliyate na samliyate nottrasyati na samtrasam apadyate /

avirahito bodhisattvo mahasattvah prajñaparamitayam veditavyah / aha / kena karanena subhute bodhisattvo mahasattvo 'virahitah prajñaparamitaya veditavyah / subhutir aha / rupam ayusmañ charadvatiputra virahitam rupasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / vedana virahita vedanasvabhavena tam bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / samjña virahita samjñasvabhavena tam bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / samskara virahitah samskarasvabhavena tan bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / vijñanam virahitam vijñanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

caksur ayusmañ charadvatiputra virahitam caksuh svabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / srotram virahitam srotrasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / ghranam virahitam ghranasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / jihva virahita jihvasvabhavena tam bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / kayo virahitah kayasvabhavena tam bodhisattvo mahasattvah prajñaparamitayam yathabhutam prajanati / mano virahitam manahsvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

rupam ayusmañ charadvatiputra virahitam rupasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / sabdo virahitah sabdasvabhavena tam bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / gandho virahitah gandhasvabhavena tam bodhisattvo mahasattvah

prajñaparamitayam caran yathabhutam prajanati / raso virahita rasasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / sparso virahitah sparsasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / dharma virahitah dharmasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

caksurvijñanam ayusmañ charadvatiputra virahitam caksurvijñanam svabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / srotravijñanam virahitam srotravijñanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / ghranavijñanam virahitam ghranavijñanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / jihvavijñanam virahitam jihvavijñanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / kayavijñanam virahitam kayavijñanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / manovijñanam virahitam manovijñanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

caksuhsamsparsa ayusmañ charadvavatiputra virahitas caksuhsamsparsasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / srotrasamsparso virahitah srotrasamsparsasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / ghranasamsparso virahito ghranasamsparsasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / jihvasamsparso virahito jihvasamsparsasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / kayasamsparso virahitah kayasamsparsasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / manahsamsparso virahito manahsamsparsasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

caksuhsamsparsapratyayavedana virahita caksuhsamsparsapratyayavedanasvabhavena tad bodhisattvo mahasattvah prajñaparimetayam caran yathabhutam prajanati / srotrasamsparsapratyayavedana virahita srotrasamsparsapratyayavedanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / ghranasamsparsapratyayavedana virahita ghranasamsparsapratyayavedanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / jihvasamsparsapratyayavedana virahita jihvasamsparsapratyayavedanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / kayasamsparsapratyayavedana virahita

kayasamsparsapratyayavedanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / manahsamsparsapratyayavedana virahita manahsamsparsapratyayavedanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

prthividhatur ayusmañ charadvatiputra virahitah prthividhatusvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / abdhatur virahito 'bdhatusvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / tejodhatur virahitas tejodhatusvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / vayudhatur virahito vayudhatusvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / akasadhatur virahita akasadhatusvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / vijñanadhatur virahito vijñanadhatusvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

avidya ayusmañ charadvatiputra virahitavidyasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / samskara virahita samskarasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / vijñanam virahitam vijñanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / namarupam virahitam namarupasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / sadayatanam virahitam sadayatanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / trsna virahita trsnasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / upadanam virahitam upadanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / bhavo virahito bhavasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / jatir virahita jatisvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / jaramaranam virahitam jaramaranasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

danaparamitayusmañ charadvatiputra virahita danaparamitasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / silaparamita virahita silaparamitasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / ksantiparamita virahita ksantiparamitasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / viryaparamita virahita viryaparamitasvabhavena tad bodhisattvo mahabhaktah prajñaparamitayam caran tathabhutam prajanati / dhyanaparamita virahita dhyanaparamitasvabhavena tad

bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / prajñaparamita virahita prajñaparamitasvabhavena tad
bodhisattvo mahasatva prajñaparamitayam caran yathabhutam
prajanati /

adhyatmasunyatayusmañ charadvatiputra
virahitadhyatmasunyatasvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati /
bahirdhasunyatavirahita bahirdhasunyatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
adhyatmabahirdhasunyata virahita adhyatmabahirdhasunyatasvabhavena
tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / sunyatasunyata virahita sunyatasunyatasvabhavena
tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / mahasunyata virahita mahasunyatasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / paramarthasunyata virahita paramarthasunyatasvabhavena
tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / samskrtasunyata virahita
samskrtasunyatasvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati /
asamskrtasunyata virahitasamskrtasunyatasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / atyantasunyata virahita atyantasunyatasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / anavaragrasunyata virahita anavaragrasunyatasvabhavena
tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / anavakarasunyata virahita anavakarasunyatasvabhavena
tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / prakrtisunyata virahita prakrtisunyatasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / sarvadharmasunyata virahita sarvadharmasunyatasvabhavena
tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / svalaksanasunyata virahita
svalaksanasunyatasvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati /
anupalambhasunyata virahitanupalambhasunyatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
abhavasunyata virahitabhavasunyatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
svabhavasunyata virahita svabhavasunyatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
abhavasvabhavasunyata virahitabhavasvabhavasunyatasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati /

catvari smrtyupasthanany ayusmañ charadvatiputra virahitani
smrtyupasthanasvabhavena tad bodhisattvo mahasattvah

prajñaparamitayam caran yathabhutam prajanati / catvari samyakprahanani virahitani samyakprahanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / catvara rddhipada virahitah rddhipadasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / pañcendriyani virahitani indriyasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caram yathabhutam prajanati / pañca balani virahitani balasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / sapta bodhyangani virahitani bodhyangasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / aryastangamargo virahitah aryastangamargasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / catvary aryasatyany ayusmañ charadvatiputra virahitany aryasatyasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / catvari dhyanani virahitani dhyanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / catvary apramanani virahitany apramanasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / catasra arupyasamapattayo virahita arupyasamapattisvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / astau vimoksa virahita vimoksasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / navanupurvaviharasamapattayo virahita anupurvaviharasamapattisvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / sunyatanimittapranihitavimoksamukhani virahitani sunyatanimittapranihitavimoksamukhasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / abhijña virahita abhijñasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / samadhayo virahitah samadhisvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / dharanimukhani virahitani dharanimukhasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati /

dasa tathagatabalany ayusmañ charadvatiputra virahitani dasatathagatabalasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / catvari vaisaradyani virahitani vaisaradyasvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / catasrah pratisamvido virahitah pratisamvitsvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / mahamaitri virahita mahamaitrisvabhavena tad bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam prajanati / mahakaruna virahita mahakarunasvabhavena tad bodhisattvo mahasattvah

prajñaparamitayam caran yathabhutam prajanati /
astadasavenikabuddhadharma virahita
avenikabuddhadharmasvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati /

srotaapattiphalam ayusmañ charadvatiputra virahitam
srotaapattiphalasvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati /
sakrdagamiphalam virahitam sakrdagamiphalasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / anagamiphalam virahitam anagamiphalasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / arhattvam virahitam arhattvasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
pratyekabodhir virahita pratyekabodhisvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
margakarajñata virahita margakarajñatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
sarvakarajñata virahita sarvakarajñatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /

tathata ayusmañ charadvatiputra virahita tathatasvabhavena tad
bodhisattvo mahasattvah prajñaparamitayam caran yathabhutam
prajanati / avitathata virahita avitathatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
ananyatathata virahita ananyatathatasvabhavena tad bodhisattvo
mahasattvah prajñaparamitayam caran yathabhutam prajanati /
dharmata virahita dharmatasvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati / dharmadhatur
virahito dharmadhatusvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati / dharmaniyamata
virahita dharmaniyamatasvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati / bhutakotir
virahita bhutakotisvabhavena tad bodhisattvo mahasattvah
prajñaparamitayam caran yathabhutam prajanati /

anenayusmañ charadvatiputra karanenavirahito bodhisattvo
mahasattvah prajñaparamitaya veditavyah / aha / katham punar
ayusman subhute rupasya svabhavah / katham vedanayah svabhavah
/ katham samjñayah svabhavah / katham samskarayam
svabhavah / katham vijñanasya svabhavah / katham caksusah
svabhavah / katham srotrasya svabhavah / katham ghranasya
svabhavah / katham jihvayah svabhavah / katham kayasya
svabhavah / katham manasah svabhavah / katham rupasya svabhavah
/ katham sabdasya svabhavah / katham gandhasya svabhavah / katham
rasasya svabhavah / katham sparsasya svabhavah / katham
dharmanam svabhavah / katham caksurvijñanasya svabhavah /
katham srotravijñanasya svabhavah / katham ghranavijñanasya

svabhava. / katham jihvavijñanasya svabhavah / katham kayavijñanasya svabhavah / katham manovijñanasya svabhavah / katham caksuhsamsparsasya svabhavah / katham srotrasamsparsasya svabhavah / katham ghranasamsparsasya svabhavah / katham jihvasamsparsasya svabhavah / katham kayasamsparsasya svabhavah / katham manahsamsparsasya svabhavah / katham caksuhsamsparsapratyayavedanayah svabhavah / katham srotrasamsparsapratyayavedanayah svabhavah / katham ghranasamsparsapratyayavedanayah svabhavah / katham jihvasamsparsapratyayavedanayah svabhavah / katham kayasamsparsapratyayavedanayah svabhavah / katham manahsamsparsapratyayavedanayah svabhavah /

katham prthividhatoh svabhavah / katham abdhatoh svabhavah / katham tejodhatoh svabhavah / katham vayudhatoh svabhavah / katham akasadhatoh svabhavah / katham vijñanadhatoh svabhavah / katham avidyayah svabhavah / katham samskaranam svabhavah / katham vijñanasya svabhavah / katham namarupasya svabhavah / katham sadayatanasya svabhavah / katham sparsasya svabhavah / katham vedanayah svabhavah / katham trsnayah svabhavah / katham upadanasya svabhavah / katham bhavasya svabhavah / katham jateh svabhavah / katham jaramaranasya srabhavah /

katham danaparamitayah svabhavah / katham silaparamitayah svabhavah / katham ksantiparamitayah svabhavah / katham viryaparamitayah svabhavah / katham dhyanaparamitayah svabhavah / katham prajñaparamitayah svabhavah /

katham adhyatmasunyatayah svabhavah / katham bahirdhasunyatayah svabhavah / katham adhyatmabahirdhasunyatayah svabhavah / katham sunyatasunyatayah svabhavah / katham mahasunyatayah svabhavah / katham paramarthasunyatayah svabhavah / katham samskrtasunyatayah svabhavah / katham asamskrtasunyatayah svabhavah / katham atyantasunyatayah svabhavah / katham anavaragrasunyatayah svabhavah / katham anavakarasunyatayah svabhavah / katham prakrtisunyatayah svabhavah / katham sarvadharmasunyatayah svabhavah / katham svalaksanasunyatayah svabhavah / katham anupalambhasunyatayah svabhavah / katham abhavasunyatayah svabhavah / katham svabhavasunyatayah svabhavah / katham abhavasvabhavasunyatayah svabhavah / katham smrtyupasthananam svabhavah / katham samyakprahananam svabhavah / katham rddhipadanam svabhavah / katham indriyanam svabhavah / katham balanam svabhavah / katham bodhyanganam svabhavah / katham arystangamargasya svabhavah / katham aryasatyanam svabhavah / katham dhyananam

svabhavah / katham apramananam svabhavah / katham
arupyasamapattinam svabhavah / katham vimoksanam
svabhavah / katham navanupurvaviharasamapattinam svabhavah /
katham sunyatanimittapranihitavimoksamukhanam svabhavah /
katham abhijñanam svabhavah / katham samadhinam svabhavah /
katham dharanimukhanam svabhavah / katham
dasatathagatabalanam svabhavah / katham vaisaradyanam
svabhavah / katham pratisamvidam svabhavah / katham
mahamaitryah svabhavah / katham mahakarunayah svabhavah /
katham avenikabuddhadharmanam svabhavah / katham
srotaapattiphalasya svabhavah / katham sakrdagamiphalasya
svabhavah / katham anagamiphalasya svabhavah / katham arhattvasya
svabhavah / katham pratyekabodheh svabhavah / katham
margakarajñatayah svabhavah / katham sarvakarajñatayah
svabhavah / katham tathatayah svabhavah / katham avitathatayah
svabhavah / katham ananyatathatayah svabhavah / katham
dharmatayah svabhavah / katham dharmadhatoh svabhavah / katham
dharmasthititayah svabhavah / katham dharmaniyamatayah
svabhavah / katham bhutakoteh svabhavah /

subhutir aha / abhava ayusmañ charadvatiputra rupasya svabhavah /
abhavo vedanayah svabhavah / abhavah samjñayah svabhavah /
abhavah samskaranam svabhavah / abhavo vijñanasya
svabhavah / abhavas caksusah svabhavah / abhavah srotrasya
svabhavah / abhavo ghranasya svabhavah / abhavo jihvayah
svabhavah / abhavah kayasya svabhavah / abhavo manasah
svabhavah / abhavo rupasya svabhavah / abhavah sabdasya
svabhavah / abhavo gandhasya svabhavah / abhavo rasasya svabhavah /
abhavah sparsasya svabhavah / abhavo dharmanam svabhavah /
abhavas caksurvijñanasya svabhavah / abhavah srotravijñanasya
svabhavah / abhavo ghranavijñanasya svabhavah / abhavo
jihvavijñanasya svabhavah / abhavah kayavijñanasya svabhavah /
abhavo manovijñanasya svabhavah / abhavas caksuhsamsparsasya
svabhavah / abhavah srotrasamsparsasya svabhavah / abhavo
ghranasamsparsasya svabhavah / abhavo jihvasamsparsasya
svabhavah / abhavah kayasamsparsasya svabhavah / abhavo
manahsamparsasya svabhavah / abhavas
caksuhsamsparsapratyayavedanayah svabhavah / abhavah
srotrasamsparsapratyayavedanayah svabhavah / abhavo
ghranasamsparsapratyayavedanayah svabhavah / abhavo
jihvasamsparsapratyayavedanayah svabhavah / abhavah
kayasamsparsapratyayavedanayah svabhavah / abhavo
manahsamsparsapratyayavedanayah svabhavah / abhavah
prthividhatoh svabhavah / abhavo 'bdhatoh svabhavah / abhavas
tejodhatoh svabhavah / abhavo vayudhatoh svabhavah / abhava
akasadhatoh svabhavah / abhavo vijñanadhatoh svabhavah /
abhavo 'vidyayah svabhavah / abhavah samskaranam

svabhavah / abhavo vijñanasya svabhavah / abhavo namarupasya svabhavah / abhavah sadayatanasya svabhavah / abhavah sparsasya svabhavah / abhavo vedanayah svabhavah / abhavas trsnayah svabhavah / abhava upadanasya svabhavah / abhavo bhavasya svabhavah / abhavo jateh svabhavah / abhavo jaramaranasya svabhavah /

abhavo danaparamitayah svabhavah / abhavah silaparamitayah svabhavah / abhavah ksantiparamitayah svabhavah / abhavo viryaparamitayah svabhavah / abhavo dhyanaparamitayah svabhavah / abhavah prajñaparamitayah svabhavah /

abhavo 'dhyatmasunyatayah svabhavah / abhavo bahirdhasunyatayah svabhavah / abhavo 'dhyatmabahirdhasunyatayah svabhavah / abhavah sunyatayah svabhavah / abhavo mahasunyatayah svabhavah / abhavah paramarthasunyatayah svabhavah / abhavah samskrtasunyatayah svabhavah / abhavo 'samskrtasunyatayah svabhavah / abhavo 'tyantasunyatayah svabhavah / abhavo 'navaragrasunyatayah svabhavah / abhavo 'navakarasunyatayah svabhavah / abhavah prakrtisunyatayah svabhavah / abhavah sarvadharmasunyatayah svabhavah / abhavah svalaksanasunyatayah svabhavah / abhavo 'nupalambhasunyatayah svabhavah / abhavo 'bhavasunyatayah svabhavah / abhavah svabhavasunyatayah svabhavah / abhavo 'bhavasvabhavasunyatayah svabhavah /

abhavah smrtyupasthananam svabhavah / abhavah samyakprahananam svabhavah / abhavah rddhipadanam svabhavah / abhavah indriyanam svabhavah / abhavo balanam svabhavah / abhavo bodhyanganam svabhavah / abhavah aryastangamargasya svabhavah / abhavah aryasatyanam svabhavah / abhavo dhyananam svabhavah / abhavo 'pramananam svabhavah / abhavah arupyasamapattinam svabhavah / abhavo vimoksanam svabhavah / abhavo 'nupurvaviharasamapattinam svabhavah / abhavah sunyatanimittapranihitavimoksamukhanam svabhavah / abhavo 'bhijñanam svabhavah / abhavah samadhinam svabhavah / abhavo dharanimukhanam svabhavah / abhavas tathagatabalanam svabhavah / abhavo vaisaradyanam svabhavah / abhavah pratisamvidam svabhavah / abhavo mahamaitryah svabhavah / abhavo mahakarunayah svabhavah / abhavo 'stadasavenikabuddhadharmanam svabhavah / abhavah srotaapattiphalasya svabhavah / abhavah sakrdagamiphalasya svabhavah / abhavo 'nagamiphalasya svabhavah / abhavo 'rhattvasya svabhavah / abhavah pratyekabodheh svabhavah /

abhavo margakarajñatayah svabhavah / abhavah sarvakarajñatayah svabhavah / abhavas tathatayah svabhavah / abhavo 'vitathatayah svabhavah / abhavo 'nanyatathatayah

svabhavah / abhavo dharmatayah svabhavah / abhavo dharmadhatoh
svabhavah / abhavo dharmasthititayah svabhavah / abhavo
dharmaniyamatayah svabhavah / abhavo bhutakoteh svabhavah /

anenayusmañ charadvatiputra paryayenaiva veditavyah / yatharupam
virahitam rupasvabhavena / vedana virahita vedanasvabhavena /
samjña virahita samjñasvabhavena / samskara virahitah
samskarasvabhavena / vijñanam virahitam vijñanasvabhavena /
caksur virahitam caksuhsvabhavena / srotram virahitam
srotrasvabhavena / ghranam virahitam ghranasvabhavena / jihva
virahita jihvasvabhavena / kayo virahitah kayasvabhavena / mano
virahitah manahsvabhavena / rupam virahitam rupasvabhavena / sabdo
virahitah sabdasvabhavena / gandho virahito gandhasvabhavena / raso
virahito rasasvabhavena / sparso virahitah sparsasvabhavena / dharma
virahitah dharmasvabhavena / caksurvijñanam virahitam
caksurvijñanasvabhavena / srotravijñanam virahitam
srotravijñanasvabhavena / ghranavijñanam virahitam
ghranavijñanasvabhavena / jihvavijñanam virahitam
jihvavijñanasvabhavena / kayavijñanam virahitam
kayavijñanasvabhavena / manovijñanam virahitam
manovijñanasvabhavena / caksuhsamsparso virahitas
caksuhsamsparsasvabhavena / srotrasamsparso virahitah
srotrasamsparsasvabhavena / ghranasamsparso virahito
ghranasamsparsasvabhavena / jihvasamsparso virahito
jihvasamsparsasvabhavena / kayasamsparso virahitah
kayasamsparsasvabhavena / manahsamsparso virahito
manahsamsparsasvabhavena / caksuhsamsparsapratyayavedana
virahita caksuhsamsparsapratyayavedanasvabhavena /
srotrasamsparsapratyayavedana virahita
srotrasamsparsapratyayavedanasvabhavena /
ghranasamsparsapratyayavedana virahita
ghranasamsparsapratyayavedanasvabhavena /
jihvasamsparsapratyayavedana virahita
jihvasamsparsapratyayavedanasvabhavena / kayasamsparsapratyayavedana
virahita kayasamsparsapratyayavedanasvabhavena /
manahsamsparsapratyayavedana virahita
manahsamsparsapratyayavedanasvabhavena / prthividhatur virahitah
prthividhatusvabhavena / abdhatur virahito 'bdhatusvabhavena /
tejodhatur virahitas tejodhatusvabhavena / vayudhatur virahito
vayudhatusvabhavena / akasadhatur virahita akasadhatusvabhavena /
vijñanadhatur virahito vijñanadhatusvabhavena / avidya
virahitavidyasvabhavena / samskara virahitah samskarasvabhavena /
vijñanam virahitam vijñanasvabhena / namarupam virahitam
namarupasvabhavena / sadayatanam virahitam
sadayatanasvabhavena / sparso virahitah sparsasvabhavena / vedana
virahita vedanasvabhavena / trsna virahita trsnasvabhavena /
upadanam virahitam upadanasvabhavena / bhavo virahito bhavasvabhavena /

jatir virahita jatisvabhavena / jaramaranam virahitam
jaramaranasvabhavena /

danaparamita virahita danaparamitasvabhavena / silaparamita
virahita silaparamitasvabhavena / ksantiparamita virahita
ksantiparamitasvabhavena / viryaparamita virahita
viryaparamitasvabhavena / dhyanaparamita virahita
dhyanaparamitasvabhavena / prajñaparamita virahita
prajñaparamitasvabhavena /

adhyatmasunyata virahita adhyatmasunyatasvabhavena /
bahirdhasunyata virahita bahirdhasunyatasvabhavena /
adhyatmabahirdhasunyata virahita adhyatmabahirdhasunyatasvabhavena
/ sunyatasunyata virahita sunyatasunyatasvabhavena /
mahasunyata virahita mahasunyatasvabhavena / paramarthasunyata
virahita paramarthasunyatasvabhavena / samskrtasunyata virahita
samskrtasunyatasvabhavena / asamskrtasunyata virahita
asamskrtasunyatasvabhavena / atyantasunyata virahita
atyantasunyatasvabhavena / anavaragrasunyata virahita
anavaragrasunyatasvabhavena / anavakarasunyata virahita
anavakarasunyatasvabhavena / prakrtisunyata virahita
prakrtisunyatasvabhavena / sarvadharmasunyata virahita
sarvadharmasunyatasvabhavena / svalaksanasunyata virahita
svalaksanasunyatasvabhavena / anupalambhasunyata virahita
anupalambhasunyatasvabhavena / abhavasunyata virahita
abhavasunyatasvabhavena / svabhavasunyata virahita
svabhavasunyatasvabhavena / abhavasvabhavasunyata virahita
abhavasvabhavasunyatasvabhavena /

smrtyupasthanani virahitani smrtyupasthanasvabhavena /
samyakprahanani virahitani samyakprahanasvabhavena / rddhipada
virahitah rddhipadasvabhavena / indriyani virahitani
indriyasvabhavena / balani virahitani balasvabhavena / bodhyangani
virahitani bodhyangasvabhavena / aryastangamargo virahita
aryastangamargasvabhavena / aryasatyani virahitany
aryasatyasvabharvena / dhyanani virahitani dhyanasvabhavena /
apramanani virahitany apramanasvabhavena / arupyasamapattayo
virahita arupyasamapattisvabhavena / astavimoksa virahita
astavimoksasvabhavena / anupurvaviharasamapattayo virahita
anupurvaviharasamapattisvabhavena /
sunyatanimittapranihitavimoksamukhani virahitani
sunyatanimittapranihitavimoksamukhasvabhavena / samadhayo
virahitah samadhisvabhavena / dharanimukhani virahitani
dharanimukhasvabhavena / tathagatabalani virahitani
tathagatabalasvabhavena / vaisaradyani virahitani vaisaradyasvabhavena
/ pratisamvido virahitah pratisamvitsvabhavena / mahamaitri virahita
mahamaitrisvabhavena / mahakaruna virahita mahakarunasvabhavena /
avenikabuddhadharma virahita avenikabuddhadharmasvabhavena /

srotaapattiphalam virahitam srotaapattiphalasvabhavena /
sakrdagamiphalam virahitam sakrdagamiphalasvabhavena /
anagamiphalam virahitam anagamiphalasvabhavena / arhattvam virahitam
arhattvasvabhavena / pratyekabodhir virahita pratyekabodhisvabhavena /
margakarajñata virahita margakarajñatasvabhavena /
sarvakarajñata virahita sarvakarajñatasvabhavena / tathata virahita
tathatasvabhavena / avitathata virahita avitathatasvabhavena /
ananyatathata virahita ananyatathatasvabhavena / dharmata virahita
dharmatasvabhavena / dharmadhatur virahito dharmadhatusvabhavena /
dharmasthitita virahita dharmasthititasvabhavena / dharmaniyamata
virahita dharmaniyamatasvabhavena / bhutakotir virahita
bhutakotisvabhavena /

punar aparam ayusmañ charadvatiputra rupam virahitam
rupalaksanena / vedana virahita vedanalaksanena / samjña
virahita samjñalaksanena / samskara virahitah
samskaralaksanena / vijñanam virahitam vijñanalaksanena /
caksur virahitam caksurlaksanena / srotram virahitam
srotralaksanena / ghranam virahitam ghranalaksanena / jihva
virahita jihvalaksanena / kayo virahitah kayalaksanena / mano
virahitam manolaksanena / rupam virahitam rupalaksanena /
sabdo virahitah sabdalaksanena / gandho virahito gandhalaksanena /
raso virahito rasalaksanena / sparso virahitah sparsalaksanena /
dharma virahita dharmalaksanena / caksurvijñanam virahitam
caksurvijñanalaksanena / srotravijñanam virahitam
srotravijñanalaksanena / ghranavijñanam virahitam
ghranavijñanalaksanena / jihvavijñanam virahitam
jihvavijñanalaksanena / kayavijñanam virahitam
kayavijñanalaksanena / mano vijñanam virahitam
manovijñanalaksanena / caksuhsamsparso virahitas
caksuhsamsparsalaksanena / srotrasamsparso virahitam
srotrasamsparsalaksanena / ghranasamsparso virahito
ghranasamsparsalaksanena / jihvasamsparso virahito
jihvasamsparsalaksanena / kayasamsparso virahitah
kayasamsparsalaksanena / manahsamsparso virahito
manahsamsparsalaksanena / caksuhsamsparsapratyayavedana
virahita caksuhsamsparsapratyayavedanalaksanena /
srotrasamsparsapratyayavedana virahita
srotrasamsparsapratyayavedanalaksanena /
ghranasamsparsapratyayavedana virahita
ghranasamsparsapratyayavedanalaksanena /
jihvasamsparsapratyayavedana virahita
jihvasamsparsapratyayavedanalaksanena /
kayasamsparsapratyayavedana virahita
kayasamsparsapratyayavedanalaksanena /
manahsamsparsapratyayavedana virahita
manahsamsparsapratyayavedanalaksanena /

prthividhatur virahitah prthividhatulaksanena / abdhatur virahito 'bdhatulaksanena / tejodhatur virahitas tejodhatulaksanena / vayadhatur virahito vayudhatulaksanena / akasadhatur virahita akasadhatulaksanena / vijñanadhatur virahito vijñanadhatulaksanena / avidya virahita avidyalaksanena / samskara virahitah samskaralaksanena / vijñanam virahitam vijñanalaksanena / namarupam virahitam namarupalaksanena / sadayatanam virahitam sadayatanalaksanena / sparso virahitah sparsalaksanena / vedana virahita vedanalaksanena / trsna virahita trsnalaksanena / upadanam virahitam upadanalaksanena / bhavo virahito bhavalaksanena / jatir virahita jatilaksanena / jaramaranam virahitam jaramaralaksanena /

danaparamita virahita danaparamitalaksanena / silaparamita virahita silaparamitalaksanena / ksantiparamita virahita ksantiparamitalaksanena / viryaparamita virahita viryaparamitalaksanena / dhyanaparamita virahita dhyanaparamitalaksanena / prajñaparamita virahita prajñaparamitalaksanena /

adhyatmasunyata virahita adhyatmasunyatalaksanena / bahirdhasunyata virahita bahirdhasunyatalaksanena / adhyatmabahirdhasunyata virahita adhyatmabahirdhasunyatalaksanena / sunyatasunyata virahita sunyatasunyatalaksanena / mahasunyata virahita mahasunyatalaksanena / paramarthasunyata virahita paramarthasunyatalaksanena / samskrtasunyata virahita samskrtasunyatalaksanena / asamskrtasunyata virahita asamskrtasunyatalaksanena / atyantasunyata virahita atyantasunyatalaksanena / anavaragrasunyata virahita anavaragrasunyatalaksanena / anavakarasunyata virahita anavakarasunyatalaksanena / prakrtisunyata virahita prakrtisunyatalaksanena / sarvadharmasunyata virahita sarvadharmasunyatalaksanena / svalaksanasunyata virahita svalaksanasunyatasvabhavena / anupalambhasunyata virahita anupalambhasunyatalaksanena / abhavasunyata virahita abhavasunyatalaksanena / svabhavasunyata virahita svabhavasunyatalaksanena / abhavasvabhavasunyata virahita abhavasvabhavasunyatalaksanena /

smrtyupasthanani virahitani smrtyupasthanalaksanena / samyakprahanani virahitani samyakprahanalaksanena / rddhipada virahita rddhipadalaksanena / indriyani virahitani indriyalaksanena / balani virahitani balalaksanena / bodhyangani virahitani bodhyangalaksanena / aryastangamargo virahita aryastangamargalaksanena / aryasatyani virahitany aryasatyalaksanena / dhyanani virahitani dhyanalaksanena / apramanani virahitani apramanalaksanena / arupyasamapattayo

virahita arupyasamapattilaksanena / astau vimoksa virahita
astavimoksalaksanena / anupurvaviharasamapattayo virahita
anupurvaviharasamapattilaksanena /
sunyatanimittapranihitavimoksamukhani virahitani
sunyatanimittapranihitavimoksamukhalaksanena / abhijña virahita
abhijñalaksanena / samadhayo virahitah samadhilaksanena /
dharanimukhani virahitani dharanimukhalaksanena /
tathagatabalani virahitani tathagatabalalaksanena / vaisaradyani
virahitani vaisaradyalaksanena / pratisamvido virahitah
pratisamvidalaksanena / mahamaitri virahita mahamaitrilaksanena
/ mahakaruna virahita mahakarunalaksanena /
avenikabuddhadharma virahita avenikabuddhadharmasvabhavena /
srotaapattiphalam virahitam srotaapattiphalalaksanena /
sakrdagamiphalam virahitam sakrdagamiphalalaksanena /
anagamiphalam virahitam anagamiphalalaksanena / arhattvam virahitam
arhattvalaksanena / pratyekabodhir virahita pratyekabodhilaksanena /
margakarajñata virahita margakarajñatalaksanena /
sarvakarajñata virahita sarvakarajñatalaksanena / tathata
virahita tathatalaksanana / avitathata virahita
avitathatalaksanana / ananyatathata virahita ananyatathatalaksanena
/ dharmata virahita dharmatalaksanena / dharmadhatur virahito
dharmadhatulaksanena / dharmasthitita virahita
dharmasthititalaksanena / dharmaniyamata virahita
dharmaniyamatalaksanena / bhutakotir virahita
bhutakotilaksanena / laksanasvabhavenapi laksanam
virahitam / svabhavalaksanenapi laksanasvabhavo virahitah /

aha / ya ayusman subhute bodhisattvo mahasattvo 'tra siksayam
siksisyate / sa niryasyati sarvakarajñatayam / subhutir aha /
evam evaitad ayusmañ charadvatiputra evam etat / yo bodhisattvo
mahasattvo 'tra siksayam siksisyate / sa niryasyati
sarvakarajñatayam / tat kasya hetos tatha hy ayusmañ
charadvatiputrajata niryatah sarvadharmah / aha / katama
ayusman subhute 'jata niryatah sarvadharmah / subhutir aha /
rupam ayusmañ charadvatiputra sunyarupena / tasya naiva jatir
upalabhyate / na niryanam / vedana sunya vedanaya tasya naiva jatir
upalabhyate na niryanam / samjña sunya samjñaya / tasya naiva
jatir upalabhyate / na niryanam / samskarah sunyah /
samskarais tesam naiva jatir upalabhyate na niryanam /
vijñanam sunyam vijñanena tasya naiva jatir upalabhyate na
niryanam / caksur ayusmañ charadvatiputra sunyam caksusa
tasya naiva jatir upalabhyate na niryanam / srotram sunyam
srotrena tasya naiva jatir upalabhyate na niryanam / ghranam
sunyam ghranena tasya naiva jatir upalabhyate na niryanam / jihva
sunya jihvaya tasya naiva jatir upalabhyate na niryanam / kayah
sunyah kayena tasya naiva jatir upalabhyate na niryanam / manah
sunyam manasa tasya naiva jatir upalabhyate na niryanam / rupam

ayusmañ charadvatiputra sunyam rupena tasya naiva jatir upalabhyate na niryanam / sabdah sunyah sabdena tasya naiva jatir upalabhyate na niryanam / gandhah sunyo gandhena tasya naiva jatir upalabhyate na niryanam / rasah sunyo rasena tasya naiva jatir upalabhyate na niryanam / sparsah sunyah sparsena tasya naiva jatir upalabhyate na niryanam / dharmah sunya dharmais tesam naiva jatir upalabhyate na niryanam /

caksurvijñanam ayusmañ charadvatiputra sunyam caksurvijñanena tasya naiva jatir upalabhyate na niryanam / srotravijñanam sunyam srotravijñanena tasya naiva jatir upalabhyate na niryanam / ghranavijñanam sunyam ghranavijñanena tasya maiva jatir upalabhyate na niryanam / jihvavijñanam sunyam jihvavijñanena tasya naiva jatir upalabhyate na niryanam / kayavijñanam sunyam kayavijñanena tasya naiva jatir upalabhyate na niryanam / manovijñanam sunyam manovijñanena tasya naiva jatir upalabhyate na niryanam /

caksuhsamsparsa ayusmañ charadvatiputra sunyas caksuhsamsparsena tasya naiva jatir upalabhyate na niryanam / srotrasamsparsah sunyah srotrasamsparsena tasya naiva jatir upalabhyate na niryanam / ghranasamsparsah sunyo ghranasamsparsena tasya naiva jatir upalabhyate na niryanam / jihvasamsparsah sunyo jihvasamsparsena tasya naiva jatir upalabhyate na niryanam / kayasamsparsah sunyah kayasamsparsena tasya naiva jatir upalabhyate na niryanam / manahsamsparsah sunyo manah samsparsena tasya naivajatir upalabhyate na niryanam /

caksuhsamsparsapratyayavedana sunya caksuhsamsparsapratyayavedanaya tasya naiva jatir upalabhyate na niryanam / srotrasamsparsapratyayavedana sunya srotrasamsparsapratyayavedanaya tasya naiva jatir upalabhyate na niryanam / ghranasamsparsapratyayavedana sunya ghranasamsparsapratyayavedanaya tasya naiva jatir upalabhyate na niryanam / jihvasamsparsapratyayavedana sunya jihvasamsparsapratyayavedanaya tasya naiva jatir upalabhyate na niryanam / kayasamsparsapratyayavedana sunya kayasamsparsapratyayavedanaya tasya naiva jatir upalabhyate na niryanam / manahsamsparsapratyayavedana sunya manahsamsparsapratyayavedanaya tasya naiva jatir upalabhyate na niryanam /

prthividhatur ayusmañ charadvatiputra sunyah prthividhatuna tasya naiva jatir upalabhyate na niryanam / abdhatuh sunyo 'bdhatuna tasya naiva jatir upalabhyate na niryanam / tejodhatuh sunyas tejodhatuna tasya naiva jatir upalabhyate na niryanam / vayudhatuh sunyo vayudhatuna tasya naiva jatir upalabhyate na niryanam / akasadhatuh sunya akasadhatuna tasya naiva jatir

upalabhyate na niryanam / vijñanadhatuh sunyo vijñanadhatuna /
tasya naiva jatir upalabhyate na niryanam /

avidya ayusmañ charadvatiputra sunyavidyaya tasya naiva jatir
upalabhyate na niryanam // samskarah sunyah samskaraih
tesam naiva jatir upalabhyate na niryanam / vijñanam sunyam
vijñanena tasya naiva jatir upalabhyate na niryanam / namarupam
sunyam namarupena tasya naiva jatir upalabhyate na niryanam /
sadayatanam sunyam sadayatanena tasya naiva jatir upalabhyate
na niryanam / sparsah sunyah sparsena tasya naiva jatir
upalabhyate na niryanam / vedana sunya vedanaya tasya naiva jatir
upalabhyate na niryanam / trsna sunya trsnaya tasya
naiva jatir upalabhyate na niryanam / upadanam sunyam upadanena
tasya naiva jatir upalabhyate na niryanam / bhavah sunyo bhavena
tasya naiva jatir upalabhyate na niryanam / jatih sunyo jatya
tasya naiva jatir upalabhyate na niryanam / jaramaranam sunyam
jaramaranena tasya naiva jatir upalabhyate na niryanam /

danaparamitayusmañ charadvatiputra sunya danaparamitaya tasya
naiva jatir upalabhyate na niryanam / silaparamita sunya
silaparamitaya tasya naiva jatir upalabhyate na niryanam /
ksantiparamita sunya ksantiparamitaya tasya naiva jatir
upalabhyate na niryanam / viryaparamita sunya viryaparamitaya
tasya naiva jatir upalabhyate na niryanam / dhyanaparamita sunya
dhyanaparamitaya tasya naiva jatir upalabhyate na niryanam /
prajñaparamita sunya prajñaparamitaya tasya naiva jatir
upalabhyate na niryanam /

adhyatmasunyatayusmañ charadvatiputra sunyadhyatmasunyataya
tasya naiva jatir upalabhyate na niryanam / bahirdhasunyata sunya
bahirdhasunyataya tasya naiva jatir upalabhyate na niryanam /
adhyatmabahirdhasunyata sunyadhyatmabahirdhasunyataya tasya naiva
jatir upalabhyate na niryanam / sunyatasunyata sunya
sunyatasunyataya tasya naiva jatir upalabhyate na niryanam /
mahasunyata sunya mahasunyataya tasya naiva jatir upalabhyate na
niryanam / paramarthasunyata sunya paramarthasunyataya tasya
naiva jatir upalabhyate na niryanam / samskrtasunyata sunya
samskrtasunyataya tasya naiva jatir upalabhyate na niryanam /
asamskrtasunyata sunya asamskrtasunyataya tasya naiva jatir
upalabhyate na niryanam / atyantasunyata sunya atyantasunyataya
tasya naiva jatir upalabhyate na niryanam / anavaragrasunyata
sunya anavaragrasunyataya tasya naiva jatir upalabhyate na
niryanam / anavakarasunyata sunyanavakarasunyataya tasya naiva
jatir upalabhyate na niryanam / prakrtisunyata sunya
prakrtisunyataya tasya naiva jatir upalabhyate na niryanam /
sarvadharmasunyata sunya sarvadharmasunyataya tasya naiva jatir
upalabhyate na niryanam / svalaksanasunyata sunya
svalaksanasunyataya tasya naiva jatir upalabhyate na niryanam /

anupalambhasunyata sunya anupalambhasunyataya tasya naiva jatir upalabhyate na niryanam / abhavasunyata sunya abhavasunyataya tasya naiva jatir upalabhyate na niryanam / svabhavasunyata sunya svabhavasunyataya / tasya naiva jatir upalabhyate na niryanam / abhavasvabhavasunyata sunyabhavasvabhavadsunyataya tasya naiva jatir upalabhyate na niryanam /

smrtyupasthanany ayusmañ charadvatiputra sunyani smrtyupasthanaih tesam naiva jatir upalabhyate na niryanam / samyakprahanani sunyani samyakprahanaih tesam naiva jatir upalabhyate na niryanam / rddhipadah sunyah rddhipadaih tesam naiva jatir upalabhyate na niryanam / indriyani sunyanindriyaih tesam naiva jatir upalabhyate na niryanam / balani sunyani balaih tesam naiva jatir upalabhyate na niryanam / bodhyangani sunyani bodhyangaih tesam naiva jatir upalabhyate na niryanam / aryastangamargah sunya aryastangamargena tasya naiva jatir upalabhyate na niryanam /

aryasatyany ayusmañ charadvatiputra sunyany aryasatyaih tesam naiva jatir upalabhyate na niryanam / dhyanani sunyani dhyanaih tesam naiva jatir upalabhyate na niryanam / apramanani sunyany apramanaih tesam naiva jatir upalabhyate na niryanam / arupyasamapattayah sunya arupyasamapattibhih tesam naiva jatir upalabhyate na niryanam / astau vimoksah sunya vimoksaih tesam naiva jatir upalabhyate na niryanam / navanupurvaviharasamapattayah sunya navanupurvaviharasamapattibhih tasam naiva jatir upalabhyate na niryanam / sunyatanimittapranihitavimoksamukhani sunyani sunyatanimittapranihitavimoksaih tesam naiva jatir upalabhyate na niryanam / abhijñah sunya abhijñabhih tasam naiva jatir upalabhyate na niryanam / samadhayah sunyah samadhibhih tesam naiva jatir upalabhyate na niryanam / dharanimukhani sunyani dharanimukhaih tesam naiva jatir upalabhyate na niryanam / dasa tathagatabalani sunyani dasa tathagatabalaih tesam naiva jatir upalabhyate na niryanam / catvari vaisaradyani sunyani vaisaradyaih tesam naiva jatir upalabhyate na niryanam / catasrah pratisamvidah sunyah pratisamvidbhih tasam naiva jatir upalabhyate na niryanam / mahamaitri sunya mahamaitrya tasya naiva jatir upalabhyate na niryanam / mahakaruna sunya mahakarunaya tasya naiva jatir upalabhyate na niryanam / astadasavenika buddhadharmah sunya avenikabuddhadharmaih tesam naiva jatir upalabhyate na niryanam /

srotaapattiphalam ayusmañ charadvatiputra sunyam srotaapattiphalena tasya naiva jatir upalabhyate na niryanam / sakrdagamiphalam sunyam sakrdamiphalena tasya naiva jatir upalabhyate na niryanam / anagamiphalam sunyam anagamiphalena tasya naiva jatir upalabhyate na niryanam / arhattvam sunyam

arhattvena tasya naiva jatir upalabhyate na niryanam / pratyekabodhih sunya pratyekabodhya / tasya naiva jatir upalabhyate na niryanam /

tathatayusmañ charadvatiputra sunya tathataya / tasya naiva jatir upalabhyate na niryanam / avitathata sunyavitathataya / tasya naiva jatir upalabhyate na niryanam / ananyatathatayusmañ charadvatiputra sunyananyatathataya tasya naiva jatir upalabhyate na niryanam / dharmata sunya dharmataya tasya naiva jatir upalabhyate na niryanam / dharmadhatuh sunyo dharmadhatuna tasya naiva jatir upalabhyate na niryanam / dharmasthitita sunya dharmasthitaya tasya naiva jatir upalabhyate na niryanam / dharmaniyamata sunya dharmaniyamataya tasya naiva jatir upalabhyate na niryanam / bhutakotih sunya bhutakotya tasya naiva jatir upalabhyate na niryanam /

evam ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñataya abhyasibhavati / sa yatha yatha sarvakarajñataya abhyasibhavati sa tatha tatha kayaparisuddhim vakparisuddhim cittaparisuddhim laksanaparisuddhiñ cadhigacchati / yatha yatha kayaparisuddhim vakparisuddhim cittaparisuddhiñ cadhigacchati / sa tatha tatha bodhisattvo mahasattvo ragasahagatam cittam notpadayati / dvesasahagatam mohasahagatam manasahagatam mayasathyasahagatam iryamatsaryasahagata lobhasahagatam drstisahagatam cittam notpadayati / sa ragacittam utpadya dvesamohamayasathyersamatsaryalobhasahagatam cittam utpadayan na(?) jatumatuh kuksav upapadyate / satatasamitam upapaduko bhavati / na ca kadacid apayesupapadyate / anyatra sattvaparipakahetoh sarvabuddhaksetrena buddhaksetram samkramati / sattvan paripacayan na jatubuddhair bhagavadbhir virahito bhavati / yavad anuttaram samyaksambodhim abhisambuddhah / tasmat tarhy ayusman saradvatiputra bodhisattvena mahasattvenemam gunanusamsam pratilabdhukamenaivam prajñaparamitayam aniksiptadhurena caritavyam / evam hy ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran svabhasibhavati sarvakarajñatayam //

satasahasryah prajñaparamitayas caturthah parivartah /
(SsP_1.4)

atha pañcamah parivartah /

athayusman subhutir bhagavantam etad avocat / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupe carati nimitte carati / saced vedanayam carati nimitte carati / sacet samjñayam carati nimitte carati / sacet samskaresu carati nimitte carati / saced vijñane carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam anityam iti carati

nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedananityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedanam duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedanam santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedanam asanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedanam vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedanam aviviketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña anityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña duhkheti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña anatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjñasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjña vivikteti carati nimitte carati / saced

bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samjñavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskara nitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskara anitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskarah sukha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskara duhkha iti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskara atmana iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskarah anatmana iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamnitayam caran samskarah santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskarah asanta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskara vivikta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskara avivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam anityam iti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur nityam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuh sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuh santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksur aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotram aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam atmeti carati nimitte carati / saced

bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñapapamitayam caran ghranam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihva nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvanityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihva sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihva duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihva atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvanatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihva santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihva vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayo nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayo 'nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayah sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayo duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kaya atmeti carati nimitte carati / saced bhagavam bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayo 'natmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayah santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayo 'santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayo viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayo 'viviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mano nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mano 'nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manah sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mano duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mano 'natmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manah santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mano 'santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mano viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mano 'viviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rupam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdo nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdo 'nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdah sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdo duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabda atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam

caran sabdo 'natmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdah santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdo 'santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdo viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sabdo 'viviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandho nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandho 'nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandhah sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandho duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandha atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandho 'natmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandhah santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandho 'santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran gandho viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasatvo 'nupayakausalena prajñaparamitayam caran gandho 'viviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran raso nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran raso 'nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rasah sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran raso duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rasa atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran raso 'natmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rasah santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran raso 'santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran raso viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran raso 'viviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena

prajñaparamitayam caran sparso nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso 'nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparsah sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparsa atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso 'natmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparsah santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso 'santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso 'viviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma nitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma anitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasatvo 'nupayakausalena prajñaparamitayam caran dharmah sukha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma duhkha iti carati nimitte carati / saced bhagavan boddisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma atmana iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma anatmana iti carati nimitte carati / saced bhagavan bodhisatttvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharmah santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma asanta iti carati nimitte carati / saced bhagavam bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma vivikta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dharma avivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam atmeti carati nimitte carati

/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksurvijñanam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam srotravijñanam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotravijñanam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam santam iti carati

nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranavijñanam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvavijñanam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayavijñanam avivivktam iti carati nimitte

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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam anityam iti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manovijñanam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam sukham iti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamparsam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
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prajñaparamitayam caran ghranasamsparsam aviviktam iti carati
nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran jihvasamsparsam nityam iti carati nimitte
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prajñaparamitayam caran jihvasamsparsam aviviktam iti carati nimitte
carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
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prajñaparamitayam caran kayasamsparsam anityam iti carati nimitte
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prajñaparamitayam caran kayasamsparsam duhkham iti carati
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prajñaparamitayam caran kayasamsparsam atmeti carati nimitte carati
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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran kayasamsparsam viviktam iti carati nimitte
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prajñaparamitayam caran kayasamsparsam aviviktam iti carati nimitte
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prajñaparamitayam caran manahsamsparsam sukham iti carati nimitte
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prajñaparamitayam caran manahsamsparsam duhkham iti carati
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prajñaparamitayam caran manahsamsparsam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasatvo 'nupayakausalena prajñaparamitayam caran manahsamsparsam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasatvo 'nupayakausalena prajñaparamitayam caran manahsamsparsam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasatvo 'nupayakausalena prajñaparamitayam caran manahsamsparsam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedana nityeti carati nimitte carati / saced bhagavan bodhihsattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedananityeti carati nimitte carati / saced bhgavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedana sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedana duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksusamsparsapratyayavedana anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedana santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedanasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedana vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran caksuhsamsparsapratyayavedanavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedana nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedananityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedana sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedana duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena

prajñaparamitayam caran srotrasamsparsapratyayavedana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedana anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedana santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedanasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedana vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran srotrasamsparsapratyayavedanavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedana nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedananityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedana sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedana duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranamamparsapratyayavedananatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedana santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedanasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedana vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ghranasamsparsapratyayavedanavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedana nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedananityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedana sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedana duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran

jihvasamsparsapratyayavedana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedananatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedana santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedanasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedana vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jihvasamsparsapratyayavedanavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedana nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedananityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedana sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedana duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedananatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedana santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedanasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedana vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran kayasamsparsapratyayavedanavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedana nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedananityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedana sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedana duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedananatmeti carati nimitte carati / saced

bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedana santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedanasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedana vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran manahsamsparsapratyayavedanavivikteti carati nimitte carati /

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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur nitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur anitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatuh sukha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur duhkha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatuh santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur asanta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur vivikta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran tejodhatur avivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur nitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur anitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatuh sukha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur duhkha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatuh santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur asanta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur vivikta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vayudhatur avivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann akasadhatur nitya iti carati nimitte carati

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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidya nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidyanityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidya sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidya duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidya atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidyanatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidya santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidyasanta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidya vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann avidyavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanadhatur nitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanadhatur anitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanadhatuh sukha iti carati nimitte carati / saced bhagavan bodhisattvo mahahsattvo 'nupayakausalena prajñaparamitayam caran vijñanadhatur duhkha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena

prajñaparamitayam caran vijñanadhatur atmeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanadhatur anatmeti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanadhatuh santa iti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanadhatur asanta iti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanadhatur vivikta iti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanadhatur avivikta iti carati nimitte
carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran samskarah nitya iti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran samskara anitya iti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran samskarah sukha iti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran samskarah duhkha iti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran samskara atmana iti carati nimitte carati
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/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran samskara avivikta iti carati nimitte carati
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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanam nityam iti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanam anityam iti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanam sukham iti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanam duhkham iti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vijñanam atmeti carati nimitte carati / saced
bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam
caran vijñanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo
mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam

santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitatham caran vijñanam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vijñanam aviviktim iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparaparamitayam caran namarupam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitatha caran namarupam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran namarupam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam sukham iti carati nimitte carate / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatana duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam asantam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam viviktam iti carati nimitte

carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sadayatanam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso nitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso 'nitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparsah sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparsa atmeti carati nimitte carati / saced bhagavan boddisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso 'natmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparsah santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo prajñaparamitayam caran sparso 'santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso vivikta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sparso 'vivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedananityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana sukheti carati nimitte carati saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitamam caran vedananatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedanasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedana vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vedanavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran trsna nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran trsnanityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran trsna sukheti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran trsna duhkheti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran trsna atmeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran trsna anatmeti carati nimitte carati /
saced bhagavan bodhisattvo mahasatvo 'nupayakausalena
prajñaparamitayam caran trsna santeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran trsna vivikteti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran trsnavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam nityam iti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam anityam iti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam sukham iti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam duhkham iti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam atmeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam anatmeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam santam iti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam asantam iti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam viviktam iti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann upadanam aviviktam iti carati nimitte carati
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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran bhavo nitya iti carati nimitte carati / saced
bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam
caran bhavo 'nitya iti carati nimitte carati / saced bhagavan bodhisattvo
mahasattvo 'nupayakausalena prajñaparamitayam caran bhavah sukha
iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo
'nupayakausalena prajñaparamitayam caran bhavo duhkha iti carati
nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran bhavo atmeti carati nimitte carati / saced
bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam
caran bhavo 'natmeti carati nimitte carati / saced bhagavan bodhisattvo
mahasattvo 'nupayakausalena prajñaparamitayam caran bhavah santa
iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo

'nupayakausalena prajñaparamitayam caran bhavo 'santa iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bhavo vivikta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bhavo 'vivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatir nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatir anityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatih sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatir duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatir atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatir anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatih santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatir asanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattve 'nupayakausalena prajñaparamitaya caran jatir vivikteti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran jatir avivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam nityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam anityam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam sukham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam duhkham iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam santam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam asantam iti carati nimitte carati / saced bhagavan bodhisavomahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam viviktam iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran jaramaranam aviviktam iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena

prajñaparamitayam caran danaparamita nityeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamitanityeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamita sukheti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamita duhkheti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamita atmeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamita anatmeti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamita santeti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamitasanteti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamita vivikteti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran danaparamitavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita nityeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamitanityeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita sukheti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita duhkheti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita atmeti carati nimitte carati /
saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita anatmeti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita santeti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita asanteti carati nimitte
varati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamita vivikteti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran silaparamitavivikteti carati nimitte carati
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saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran ksantiparamita nityeti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran ksantiparamitanityeti carati nimitte carati
/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran ksantiparamita sukheti carati nimitte

carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ksantiparamita duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ksantiparamita atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ksantiparamitanatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ksantiparamita santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ksantiparamitasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran ksantiparamita vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvau 'nupayakausalena prajñaparamitayam caran ksantiparamitavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamita nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamitanityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamita sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamita duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamita atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamita anatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamita santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamitasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamita vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran viryaparamitavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamita nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamitanityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamita sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamita duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamita atmeti carati nimitte carati

/ saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamitanatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamita santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamitasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamita vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanaparamitavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamita nityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamitanityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamita sukheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamita duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamita atmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamitanatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamita santeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamitasanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamita vivikteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prajñaparamitaviviktati carati nimitte carati /

saced bhagavan bodhimatvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmasunyata atmeti canatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmasunyata vivikheti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bahirdhasunyata nityeti canityeti carati

nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bahirdhasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bahirdhasunyata atmeti canatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bahirdhasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bahirdhasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmabahirdhasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmabahirdhasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmabahirdhasunyata atmeti canatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmabahirdhasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann adhyatmabahirdhasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sunyatasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sunyatasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sunyatasunyata atmeti canatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sunyatasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sunyatasunyata viviketi cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mahasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mahasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam caran mahasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mahasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran mahasunyata vivikteti caviviktati carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran paramarthasunyata nityeti canityeti carati

nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran paramarthasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran paramarthasunyata atmiketi canatmiketi carati nimitte caratie / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran paramarthasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran paramarthasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskrtasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskrtasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskrtasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samskrtasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvau 'nupayakausalena prajñaparamitayam caran samskrtasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann asamskrtasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann asamskrtasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann asamskrtasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann asamskrtasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann asamskrtasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann atyantasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann atyantasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann atyantasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann atyantasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann atyantasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavaragrasunyata nityeti canityeti carati

nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavaragrasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavaragrasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavaragrasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavaragrasunyata vivikteti cavivikteti carati nimitte carati /

saced bhaphavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavakarasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavakarasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavakarasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavakarasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anavakarasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prakrtisunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prakrtisunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prakrtisunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prakrtisunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran prakrtisunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahabhattvo 'nupayakausalena prajñaparamitayam caran sarvadharmasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sarvadharmasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhidhsattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sarvadharmasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sarvadharmasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran sarvadharmasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svalaksanasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo

'nupayakausalena prajñaparamitayam caran svalaksanasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svalaksanasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svalaksanasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svalaksanasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anupalambhasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anupalambhasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anupalambhasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anupalambhasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann anupalambhasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svabhavasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svabhavasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svabhavasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svabhavasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran svabhavasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasvabhavasunyata nityeti canityeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo

'nupayakausalena prajñaparamitayam carann abhavasvabhavasunyata sukheti ca duhkheti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasvabhavasunyata atmiketi canatmiketi carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasvabhavasunyata santeti casanteti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann abhavasvabhavasunyata vivikteti cavivikteti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran smrtyupasthanani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran smrtyupasthanani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran smrtyupasthanani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran smrtyupasthanani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran smrtyupasthanani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samyakprahanani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samyakprahanani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samyakprahanani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran samyakprahanani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam / caran samyakprahanani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann rddhipadah nitya iti canitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann rddhipadah sukha iti ca duhkha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann rddhipadah atmana iti canatmana iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran rddhipadah santa iti casanta iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann rddhipadah vivikta iti cavivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena

prajñaparamitayam carann indriyani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann indriyani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann indriyani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann indriyani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann indriyani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran balani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran balani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran balani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran balani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran balani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bodhyangani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bodhyangani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bodhyangani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bodhyangani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran bodhyangani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryastangamargo nitya iti canitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryastangamargah sukha iti ca duhkha iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryastangamarga atmeti canatmeti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryastangamargah santa iti casanta iti carati nimitte carati / saced bhagavan bodhisattvo mavasattvo 'nupayakausalena prajñaparamitayam carann aryastangamargo vivikta iti cavivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena

prajñaparamitayam carann aryasatyani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryasatyani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryasatyani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisatvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryasatyani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann aryasatyani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran dhyanani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann apramanani nityaniti canityaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann apramanani sukhaniti ca duhkhaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann apramanani atmikaniti canatmikaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann apramanani santaniti casantaniti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann apramanani viviktaniti caviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann arupyasamapattir nitya iti canitya iti carati sukha iti duhkha iti atmika iti anatmika iti santa iti asanta iti vivikta iti cavivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran vimoksa nitya iti canitya iti sukha iti duhkha iti atmana iti canatmana iti santa iti casanta iti vivikta iti cavivikta iti carati nimitte carati /

saced bhagavam bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam caran navanupurvaviharasamapattir nitya iti canitya iti sukha iti duhkha iti atmika iti canatmika iti santa iti casanta iti vivikta iti cavivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran sunyatanimittapranihitavimoksamukhani
nityaniti canityaniti sukhaniti ca duhkhaniti atmikaniti
canatmikaniti santaniti casantaniti viviktaniti caviviktaniti
carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann abhijña nitya iti canitya iti sukha iti
duhkha iti atmana iti canatmana iti santa iti casanta iti
vivikta iti cavivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran samadhir nitya iti canitya iti sukha iti
duhkha iti atmika iti anatmika iti santa iti casanta iti vivikta
iti cavivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran dharanimukhani nityaniti anityaniti
sukhaniti duhkhaniti atmikaniti anatmikaniti santaniti
asantaniti viviktaniti aviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran dasa tathagatabalani nityaniti anityaniti
sukhaniti duhkhaniti atmikaniti anatmikaniti santaniti
asantaniti viviktaniti aviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran vaisaradyani nityaniti anityaniti
sukhaniti duhkhaniti atmikaniti anatmikaniti santaniti
asantaniti viviktaniti aviviktaniti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran pratisamvido nitya iti anitya iti sukha iti
duhkha iti atmika iti anatmika iti santa iti asanta iti vivikta
iti avivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam caran mahakaruna nitya iti anitya iti sukha iti
duhkha iti atmika iti anatmika iti santa iti asanta iti vivikta
iti avivikta iti carati nimitte carati /

saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann astadasavenikabuddhadharmah nitya
iti anitya iti carati nimitte carati / saced bhagavan bodhisattvo mahasattvo
'nupayakausalena prajñaparamitayam carann
astadasavenikabuddhadharmah sukha iti duhkha iti carati nimitte
carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena
prajñaparamitayam carann astadasavenikabuddhadharmah
atmika iti anatmika iti carati nimitte carati / saced bhagavan bodhisattvo
mahasattvo 'nupayakausalena prajñaparamitayam carann
astadasavenikabuddhadharmah santa iti asanta iti carati

nimitte carati / saced bhagavan bodhisattvo mahasattvo 'nupayakausalena prajñaparamitayam carann astadasavenikabuddhadharmah vivikta iti avivikta iti carati nimitte carati /

saced bhagavan bodhisattvasya mahasattvasyanupayakausalena prajñaparamitayam carata evam bhavaty aham prajñaparamitayam caramity upalabhe caraty ayam bodhisattvo mahasattvo nimitte carati / saced bhagavan bohittvasya mahasattvasyaivam bhavati / ya evam carati sa prajñaparamitayam carati / sa prajñaparamitayam bhavayatiti nimitte evam caratidam na bodhisattvasya mahasattvasyopayakausalam veditavyam /

ayusmañ charadvatiputra ayusmantam subhutim etad avocat / katham ayusman subhute bodhisattvasya mahasattvasyanupayakausalam veditavyam / subhutir aha / tatha hy ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran rupam adhitisthati / samjanati / adhimucyate / sa rupam adhitisthan samjanann adhimucyamano rupasyabhisamskare carati / sa na parimucyate jatijaramaranasokavyadhiparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah prajñaparamitayam caran vedanam adhitisthati samjanaty adhimucyate / sa vedanam adhitisthan samjanan adhimucyamano vedanaya abhisamskare carati / na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah prajñaparamitayam caran samjñam adhitisthati samjanaty adhimucyate / sa samjñam adhitisthan samjanann adhimucyamanah samjñaya abhisamskare carati / na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah prajñaparamitayam caran samskaran adhitisthati samjanaty adhimucyate / sa samskaran adhitisthan samjanan adhimucyamanah samskaranam abhisamskare carati / na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayavebhyo, na parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah prajñaparamitayam caran sa vijñanam adhitisthati / samjanaty adhimucyate / sa vijñanam adhitisthan samjanann adhimucyamano vijñanasyabhisamskare carati / na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carams caksur adhitisthati / samjanaty adhimucyate / sa caksur adhitisthan samjanann adhimucyamanas caksuso 'bhisamskare carati / na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah prajñaparamitayam caran srotram adhitisthati / samjanaty

adhimucyate / sa srotram adhitisthan samjanann adhimucyamanah
srotrasyabhisamskare carati / sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran ghranam adhitisthati / ghranam
adhitisthan samjanann adhimucyamano ghranasyabhisamskare carati
/ sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran jihvam adhitisthati / samjanaty
adhimucyate / sa jihvam adhitisthan samjanann adhimucyamano jihvaya
abhisamskare carati / sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran kayam adhitisthati / samjanaty
adhimucyate / sa kayam adhitisthan samjanann adhimucyamanah
kayasyabhisamskare carati / sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran mano 'dhitisthati / samjanaty
adhimucyate / sa mano 'dhitisthan samjanann adhimucyamano mano
'bhisamskare carati / sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran rupam
adhitisthati / samjanaty adhimucyate / sa rupam adhitisthan
samjanann adhimucyamano rupasyabhisamskare carati / sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran sabdam adhitisthati / samjanati
adhimucyate / sa sabdam adhitisthan samjanann adhimucyamanah
sabdasyabhisamskare carati / sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran gandham adhitisthati / samjanaty
adhimucyate / sa gandham adhitisthan samjanann adhimucyamano
gandhasyabhisamskare carati / sa sa parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran rasam adhitisthati / samjanaty
adhimucyate / sa rasam adhitisthan samjanann adhimucyamano
rasasyabhisamskare carati / sa na parimucyate
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na
parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah
prajñaparamitayam caran sparsam adhitisthati / samjanaty
adhimucyate / sa sparsam adhitisthan samjanann adhimucyamanah

sparsasyabhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah prajñaparamitayam caran dharman adhitisthati / samjanaty adhimucyate / sa dharman adhitisthan samjanann adhimucyamano dharmanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carams caksurvijñanam adhitisthati / samjanaty adhimucyate / sa caksurvijñanam adhitisthan samjanann adhimucyamanas caksurvijñanasyabhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam adhitisthati / samjanaty adhimucyate / sa etan adhitisthan samjanann adhimucyamanah etesam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran caksuhsamsparsajam vedanam adhitisthati / samjanaty adhimucyate / sa caksuhsamsparsajam vedanam adhitisthan samjanann adhimucyamanas caksuhsamsparsajayah vedanaya abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami / saced bodhisattvo mahasattvah prajñaparamitayam caran srotrasamsparsajam vedanam ghranasamsparsajam vedanam jihvasamsparsajam vedanam kayasamsparsajam vedanam manahsamsparsajam vedanam adhitisthati / samjanaty adhimucyate / sa etan adhitisthan samjanann adhimucyamana etasam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran avidyaya abhisamskare carati / so 'vidyam adhitisthan samjanann adhimucyamano 'vidyaya abhisamskare carati / na sa parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran samskaram namarupam sadayatanam sparsam vedanam trsnam upadanam bhavam jatim jaramaranam adhitisthati / samjanaty adhimucyate / sa etany adhitisthan samjanann adhimucyamana etesam abhisamskare carati / sa na parimucyate

jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran danaparamitam silaparamitam ksantiparamitam viryaparamitam dhyanaparamitam prajñaparamitam adhitisthati / samjanaty adhimucyate / sa tadhitisthan samjanann adhimucyamanas tasam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carann adhyatmasunyatam adhitisthati / samjanaty adhimucyate so 'dhitisthan samjanann adhimucyamano 'dhyatmasunyataya abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevadkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran bahirdhasunyatam adhyatmabahirdhasunyatam sunyatasunyatam mahasunyanam paramarthasunyatam samskrtasunyatam asamskrtasunyatam atyantasunyatam anavaragrasunyatam anavakarasunyatam prakrtisunyatam sarvadharmasunyatam svalaksanasunyatam anupalambhasunyatam abhavasunyatam svabhavasunyatam abhavasvabhavasunyatam adhitisthati / samjanaty adhimucyate / so 'dhitisthan samjanann adhimucyamano 'bhisamskare carati / na sa parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran catvari smrtyupasthanany adhitisthati / samjanaty adhimucyate / sa catvari smrtyupasthanany adhitisthan samjanann adhimucyamanah caturnam smrtyupasthananam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran catvari samyakprahanany adhitisthati / samjanaty adhimucyate / so 'dhitisthan samjanann adhimucyamanah caturnam samyakprahananam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran rddhipadan adhitisthati / samjanaty adhimucyate / sa rddhipadan adhitisthan samjanann adhimucyamanah rddhipadanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran pañcendriyany adhitisthati / samjanaty adhimucyate / sa pañcendriyany adhitisthan samjanaty adhimucyamanah indriyanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran pañcabalany adhitisthati / samjanaty adhimucyate / sa pañcabalany adhitisthan samjanann adhimucyamanah pañcabalanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran saptabodhyangany adhitisthati / samjanaty adhimucyate / sa bodhyangany adhitisthan samjanann adhimucyamanah bodhyanganam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carann aryastangamargam adhitisthati / samjanaty adhimucyate / sa aryastangamargam adhitisthan samjanann adhimucyamanah aryastangamargasyabhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carann aryasatyany adhitisthati / samjanaty adhimucyate / sa aryasatyany adhitisthan samjanann adhimucyamanah aryasatyanam abhisamskare carati / na sa parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmamasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carams catvari dhyanany adhitisthati / samjanaty adhimucyate / sa dhyanany adhitisthan samjanann adhimucyamano dhyananam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carams catvary apramanany adhitisthati / samjanaty adhimucyate / sa catvary apramanany adhitisthan samjanann adhimucyamano 'pramananam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayayebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carams catasra

arupyasamapattir adhitisthati / samjanaty adhimucyate / sa arupyasamapattir adhitisthan samjanann adhimucyamanah arupyasamapattinam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carann astau vimoksan adhitisthati / samjanaty adhimucyate / sa vimoksadharmesv adhitisthan samjanann adhimucyamano vimoksadharmanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran sunyatanimittapranihitavimoksamukhany adhitisthati / samjanaty adhimucyate / sa tany adhitistham samjanann adhimucyamanas tesam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran sadabhijña adhitisthati / samjanaty adhimucyate / so 'bhijña adhitisthan samjanann adhimucyamano 'bhijñanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran pañcacaksur adhitisthati / samjanaty adhimucyate / sa pañcacaksur adhitisthan samjanann adhimucyamanah pañcacaksusam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran dharanimukhany adhitisthati / samjanaty adhimucyate / sa dharanimukhany adhitisthan samjanann adhimucyamano dharanimukhanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmamasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam caran dasatathagatabalany adhitisthati / samjanaty adhimucyate / sa dasatathagatabalany adhitisthan samjanann adhimucyamano dasatathagatabalanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carams catvari vaisaradyany adhitisthati / samjanaty adhimucyate / sa

vaisaradyany adhitisthan samjanann adhimucyamano vaisaradyanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carams catasrah pratisamvido 'dhitisthati / samjanaty adhimucyate / sa pratisamvido 'dhitisthan samjanann adhimucyamanah pratisamvidam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

saced bodhisattvo mahasattvah prajñaparamitayam carann astadasavenikan buddhadharman adhitisthati / samjanaty adhimucyate / so 'dhitisthan samjanann adhimucyamano 'stadasavenikabuddhadharmanam abhisamskare carati / sa na parimucyate jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasebhyo, na parimucyate mahato duhkhad iti vadami /

sacet khalu punar ayusmañ charadvatiputra bodhisattvo mahasattvo 'bhavyah sravakabhumim va pratyekabuddhabhumim saksat kartum kah punar vado 'nuttaram samyaksambodhim abhisambhotsyate iti nedam sthanam vidyate / evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalo veditavyah / saradvatiputra aha / katham ayusman subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakusalo veditavyah / subhutir aha / yadayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran na rupe carati / na rupasya nimitte carati / na rupam nityam iti carati / na rupam anityam iti carati / na rupam sukham iti carati / na rupam duhkham iti carati / na rupam atmeti carati / na rupam anatmeti carati / na rupam santam iti carati / na rupam asantam iti carati / na rupam sunyam iti carati / na rupam asunyam iti carati / na rupam nimittam iti carati / na rupam animittam iti carati / na rupam pranihitam iti carati / na rupam apranihitam iti carati / na rupam viviktam iti carati / na rupam aviviktam iti carati /

na vedanayam carati / na vedanaya nimitte carati / na vedana nityeti carati / na vedananityeti carati / na vedana sukheti carati / na vedana duhkheti carati / na vedana atmeti carati / na vedananatmeti carati / na vedana santeti carati / na vedana asanteti carati / na vedana sunyeti carati / na vedanasunyeti carati / na vedana nimitteti carati / na vedananimitteti carati / na vedana pranihiteti carati / na vedanapranihiteti carati / na vedana vivikteti carati / na vedanavivikteti carati /

na samjñayam carati / na samjñaya nimitte carati / na samjña nityeti carati / na samjñanityeti carati / na samjña sukheti carati / na samjña duhkheti carati / na samjña atmeti carati / na

samjñanatmeti carati / na samjña santeti carati / na samjñasanteti carati / na samjña sunyeti carati / na samjñasunyeti carati / na samjña nimitteti carati / na samjña animitteti carati / na samjña pranihiteti carati / na samjñapranihiteti carati / na samjña vivikteti carati / na samjñavivikteti carati /

na samskaresu carati / na samskaranam nimitte carati / na samskara nitya iti carati / na samskara anitya iti carati / na samskara sukha iti carati / na samskara duhkha iti carati / na samskara atmana iti carati / na samskara anatmana iti carati / na samskara santa iti carati / na samskara asanta iti carati / na samskara sunya iti carati / na samskara asunya iti carati / na samskara nimitta iti carati / na samskara animitta iti carati / na samskara pranihita iti carati / na samskara apranihita iti carati / na samskara vivikta iti carati / na samskara avivikta iti carati /

na vijñane carati / na vijñanasya nimitte carati / na vijñanam nityam iti carati / na vijñanam anityam iti carati / na vijñanam sukham iti carati / na vijñanam duhkham iti carati / na vijñanam atmeti carati / na vijñanam anatmeti carati / na vijñanam santam iti carati / na vijñanam asantam iti carati / na vijñanam sunyam iti carati / na vijñanam asunyam iti carati / na vijñanam nimittam iti carati / na vijñanam animittam iti carati / na vijñanam pranihitam iti carati / na vijñanam apranihitam iti carati / na vijñanam viviktam iti carati / na vijñanam aviviktam iti carati /

na caksusi carati / na caksuso nimitte carati / na caksur nityam iti carati / na caksur anityam iti carati / na caksuh sukham iti carati / na caksur duhkham iti carati / na caksur atmeti carati / na caksur anatmeti carati / na caksuh santam iti carati / na caksur asantam iti carati / na caksuh sunyam iti carati / na caksur asunyam iti carati / na caksur nimittam iti carati / na caksur animittam iti carati / na caksuh pranihitam iti carati / na caksur apranihitam iti carati / na caksur viviktam iti carati / na caksur aviviktam iti carati /

na srotre carati / na srotrasya nimitte carati / na srotram nityam iti carati / na srotram anityam iti carati / na srotram sukham iti carati / na srotram duhkham iti carati / na srotram atmeti carati / na srotram anatmeti carati / na srotram santam iti carati / na srotram asantam iti carati / na srotram sunyam iti carati / na srotram asunyam iti carati / na srotram nimittam iti carati / na srotram animittam iti carati / na srotram pranihitam iti carati / na srotram apranihitam iti carati / na srotram viviktam iti carati / na sotram aviviktam iti carati /

na ghrane carati / na ghranasya nimitte carati / na ghranam nityam iti carati / na ghranam anityam iti carati / na ghranam sukham iti carati / na ghranam duhkham iti carati / na ghranam atmeti carati / na ghranam anatmeti carati / na ghranam santam iti carati / na

ghranam asantam iti carati / na ghranam sunyam iti carati / na ghranam asunyam iti carati / na ghranam nimittam iti carati / na ghranam animittam iti carati / na ghranam pranihitam iti carati / na ghranam apranihitam iti carati / na ghranam viviktam iti carati / na ghranam aviviktam iti carati /

na jihvayam carati / na jihvaya nimitte carati / na jihva nityeti carati / na jihvanityeti carati / na jihva sukheti carati / na jihva duhkheti carati / na jihva atmeti carati / na jihva anatmeti carati / na jihva santeti carati / na jihvasanteti carati / na jihva sunyam iti carati / na jihvasunyam iti carati / na jihva nimitteti carati / na jihvanimitteti carati / na jihva pranihiteti carati / na jihvapranihiteti carati / na jihva vivikteti carati / na jihvavivikteti carati /

na kaye carati / na kayasya nimitte carati / na kayam nityam iti carati / na kayam anityam iti carati / na kayam sukham iti carati / na kayam duhkham iti carati / na kayam atmeti carati / na kayam anatmeti carati / na kayam santam iti carati / na kayam asantam iti carati / na kayam sunyam iti carati / na kayam asunyam iti carati / sa kayam nimittam iti carati / na kayam animittam iti carati / na kayam pranihitam iti carati / na kayam apranihitam iti carati / na kayam viviktam iti carati / na kayam aviviktam iti carati /

na manasi carati / na manaso nimitte carati / na mano nityam iti carati / na mano 'nityam iti carati / na mano sukham iti carati / na mano duhkham iti carati / na manah atmeti carati / na mano 'natmeti carati / na mano santam iti carati / na mano 'santam iti carati / na manah sunyam iti carati / na mano 'sunyam iti carati / na manah nimittam iti carati / na mano 'nimittam iti carati / na manah pranihitam iti carati / na mano 'pranihitam iti carati / na mano viviktam iti carati / na mano 'viviktam iti carati /

na rupe carati / na rupasya nimitte carati / na rupam nityam iti carati / na rupam anityam iti carati / na rupam sukham iti carati / na rupam duhkham iti carati / na rupam atmeti carati / na rupam anatmeti carati / na rupam santam iti carati / na rupam asantam iti carati / na rupam sunyam iti carati / na rupam asunyam iti carati / na rupam nimittam iti carati / na rupam animittam iti carati / na rupam pranihitam iti carati / na rupam apranihitam iti carati / na rupam viviktam iti carati / na rupam aviviktam iti carati /

na sabde carati / na sabdasya nimitte carati / sa sabdo nitya iti carati / na sabdo 'nitya iti carati / na sabdah sukha iti carati / na sabdah duhkha iti carati / na sabda atmeti carati / na sabdo 'natmeti carati / na sabdah santa iti carati / na sabdo 'santa iti carati / na sabdah sunya iti carati / na sabdo 'sunya iti carati / na sabdo nimitta iti carati / na sabdo 'nimitta iti carati / na sabdah pranihita iti carati / na sabdo 'pranihita iti carati / na sabdo vivikta iti carati / na sabdo 'vivikta iti carati /

na gandhe carati / na gandhasya nimitte carati / na gandho nitya iti carati / na gandho 'nitya iti carati / na gandhah sukha iti carati / na gandho duhkha iti carati / na gandha atmeti carati / na gandho 'natmeti carati / na gandhah santa iti carati / na gandho 'santa iti carati / na gandhah sunya iti carati / na gandho 'sunya iti carati / na gandho nimitta iti carati / na gandho 'nimitta iti carati / na gandhah pranihita iti carati / na gandho 'pranihita iti carati / na gandho vivikta iti carati / na gandho 'vivikta iti carati /

na rase carati / na rasasya nimitte carati / na raso nitya iti carati / na raso 'nitya iti carati / na rasah sukha iti carati / na raso duhkha iti carati / na rasa atmeti carati / na raso 'natmeti carati / na rasah santa iti carati / na raso 'santa iti carati / na rasah sunya iti carati / na raso 'sunya iti carati / na raso nimitta iti carati / na raso 'nimitta iti carati / na rasah pranihita iti carati / na raso 'pranihita iti carati / na raso vivikta iti carati / na raso 'vivikta iti carati /

na sparse carati / na sparsasya nimitte carati / na sparso nitya iti carati / na sparso 'nitya iti carati / na sparsah sukha iti carati / na sparso duhkha iti carati / na sparsa atmeti carati / na sparso 'natmeti carati / na sparsah santa iti carati / na sparso 'santa iti carati / na sparsah sunya iti carati / na sparso 'sunya iti carati / na sparso nimitta iti carati / na sparso 'nimitta iti carati / na sparsah pranihita iti carati / na sparso 'pranihita iti carati / na sparso vivikta iti carati / na sparso 'vivikta iti carati /

na dharmesu carati / na dharmanam nimitte carati / na dharmah nitya iti carati / na dharmah anitya iti carati / na dharmah sukha iti carati / na dharmah duhkha iti carati / na dharmah atmana iti carati / na dharmah anatmana iti carati / na dharmah santa iti carati / na dharmah asanta iti carati / na dharmah sunya iti carati / na dharmah asunya iti carati / na dharmah nimitta iti carati / na dharmah animitta iti carati / na dharmah pranihita iti carati / na dharmah apranihita iti carati / na dharmah vivikta iti carati / na dharmah avivikta iti carati /

na caksurdhatau carati / na caksurdhator nimitte carati / na caksurdhatur nitya iti carati / na caksurdhatur anitya iti carati / na caksurdhatuh sukha iti carati / na caksurdhatur duhkha iti carati / na caksurdhatur atmeti carati / na caksurdhatur anatmeti carati / na caksurdhatuh santa iti carati / na caksurdhatuh asanta iti carati / na caksurdhatuh sunya iti carati / na caksurdhatur asunya iti carati / na caksurdhatur nimitta iti carati / na caksurdhatur animitta iti carati / na caksurdhatuh pranihita iti carati / na caksurdhatur apranihita iti carati / na caksurdhatur vivikta iti carati / na caksurdhatur avivikta iti carati /

na rupadhatau carati / na rupadhator nimitte carati / na rupadhatur nitya iti carati / na rupadhatur anitya iti carati / na rupadhatuh sukha iti

carati / na rupadhatur duhkha iti carati / na rupadhatur atmeti carati / na rupadhatur anatmeti carati / na rupadhatuh santa iti carati / na rupadhatur asanta iti carati / na rupadhatuh sunya iti carati / na rupadhatur asunya iti carati / na rupadhatur nimitta iti carati / na rupadhatur animitta iti carati / na rupadhatuh pranihita iti carati / na rupadhatur apranihita iti carati / na rupadhatur vivikta iti carati / na rupadhatur avivikta iti carati /

na caksurvijñanadhatau carati / na caksurvijñanadhator nimitte carati / na caksurvijñanadhatur anitya iti carati / na caksurvijñanadhatur anitya iti carati / na caksurvijñanadhatuh sukha iti carati / na caksurvijñanadhatur duhkha iti carati / na caksurvijñanadhatur atmeti carati / na caksurvijñanadhatur anatmeti carati / na caksurvijñanadhatuh santa iti carati / na caksurvijñanadhatur asanta iti carati / na caksurvijñanadhatuh sunya iti carati / na caksurvijñanadhatur asunya iti carati / na caksurvijñanadhatur nimitte carati / na caksurvijñanadhatur animitta iti carati / na caksurvijñanadhatuh pranihita iti carati / na caksurvijñanadhatur apranihita iti carati / na caksurvijñanadhatur vivikta iti carati / na caksurvijñanadhatur avivikta iti carati /

na srotradhatau carati / na srotradhator nimitte carati / na srotradhatur nitya iti carati / na srotradhatur anitya iti carati / na srotradhatuh sukha iti carati / na srotradhatur duhkha iti carati / na srotradhatur atmeti carati / na srotradhatur anatmeti carati / na srotradhatuh santa iti carati / na srotradhatur asanta iti carati / na srotradhatuh sunya iti carati / na srotradhatur asunya iti carati / na srotradhatur nimitte carati / na srotradhatur animitta iti carati / na srotradhatuh pranihita iti carati / na srotradhatur apranihita iti carati / na srotradhatur vivikta iti carati / na srotradhatur avivikta iti carati /

na sabdadhatau carati / na sabdadhator nimitte carati / na sabdadhatur nitya iti carati / na sabdadhatur anitya iti carati / na sabdadhatuh sukha iti carati / na sabdadhatur duhkha iti carati / na sabdadhatur atmeti carati / na sabdadhatur anatmeti carati / na sabdadhatuh santa iti carati / na sabdadhatur asanta iti carati / sabdadhatuh sunya iti carati / na sabdadhatur asunya iti carati / na sabdadhatuh pranihita iti carati / na sabdadhatur apranihita iti carati / na sabdadhatur vivikta iti carati / na sabdadhatur avivikta iti carati /

na srotravijñanadhatau carati / na srotravijñanadhator nimitte carati / na srotravijñanadhatur nitya iti carati / na srotravijñanadhatur anitya iti carati / na srotravijñanadhatuh sukha iti carati / na srotravijñanadhatur duhkha iti carati / na srotravijñanadhatur atmeti carati / na srotravijñanadhatur anatmeti carati / na srotravijñanadhatuh santa iti carati / na srotravijñanadhatur asanta iti carati / na srotravijñanadhatuh sunya iti carati / na srotravijñanadhatur asunya iti carati / na srotravijñanadhatur

nimitta iti carati / na srotravijñanadhatur animitta iti carati / na srotravijñanadhatuh pranihita iti carati / na srotravijñanadhatur apranihita iti carati / na srotravijñanadhatur vivikta iti carati / na srotravijñanadhatur avivikta iti carati /

na ghranadhatau carati / na ghranadhator nimitta iti carati / na ghranadhatur nitya iti carati / na ghranadhatur anitya iti carati / na ghranadhatuh sukha iti carati / na ghranadhatur duhkha iti carati / na ghranadhatur atmeti carati / na ghranadhatur anatmeti carati / na ghranadhatuh santa iti carati / na ghranadhatur asanta iti carati / na ghranadhatuh sunya iti carati / na ghranadhatur asunya iti carati / na ghranadhatur nimitta iti carati / na ghranadhatur animitta iti carati / na ghranadhatuh pranihita iti carati / na ghranadhatur apranihita iti carati / na ghranadhatur vivikta iti carati / na ghranadhatur avivikta iti carati /

na gandhadhatau carati / na gandhadhator nimitte carati / na gandhadhatur nitya iti carati / na gandhadhatur anitya iti carati / na gandhadhatuh sukha iti carati / na gandhadhatur duhkha iti carati / na gandhadhatur atmeti carati / na gandhadhatur anatmeti carati / na gandhadhatuh santa iti carati / na gandhadhatur asanta iti carati / na gandhadhatuh sunya iti carati / na gandhadhatur asunya iti carati / na gandhadhatur nimitta iti carati / na gandhadhatur animitta iti carati / na gandhadhatuh pranihita iti carati / na gandhadhatur apranihita iti carati / na gandhadhatur vivikta iti carati / na gandhadhatur avivikta iti carati /

na ghranavijñanadhatau carati / na ghranavijñanadhator nimitte iti carati / na ghranavijñanadhatur nitya iti carati / na ghranavijñanadhatur anitya iti carati / na ghranavijñanadhatuh sukha iti carati / na ghranavijñanadhatur duhkha iti carati / na ghranavijñanadhatur atmeti carati / na ghranavijñanadhatur anatmeti carati / na ghranavijñanadhatuh santa iti carati / na ghranavijñanadhatur asanta iti carati / na ghranavijñanadhatah sunya iti carati / na ghranavijñanadhatur asunya iti carati / na ghranavijñanadhatur nimitta iti carati / na ghranavijñanadhatur animitta iti carati / na ghranavijñanadhatuh pranihita iti carati / na ghranavijñanadhatur apranihita itie carati / na ghranavijñanadhatur vivikta iti carati / na ghranavijñanadhatur avivikta iti carati /

na jihvadhatau carati / na jihvadhator nimitte carati / na jihvadhatur nitya iti carati / na jihvadhatur anitya iti carati / na jihvadhatuh sukha iti carati / na jihvadhatur duhkha iti carati / na jihvadhatur atmeti carati / na jihvadhatur anatmeti carati / na jihvadhatuh santa iti carati / na jihvadhatur asanta iti carati / na jihvadhatuh sunya iti carati / na jihvadhatur asunya iti carati / na jihvadhatur nimitta iti carati / na jihvadhatur animitta iti carati / na jihvadhatuh pranihita iti carati / na jihvadhatur apranihita iti carati / na jihvadhatur vivikta iti carati / na jihvadhatur avivikta iti carati /

na rasadhatau carati / na rasadhator nimitte carati / na rasadhatur nitya iti carati / na rasadhatur anitya iti carati / na rasadhatuh sukha iti carati / na rasadhatur duhkha iti carati / na rasadhatur atmeti carati / na rasadhatur anatmeti carati / na rasadhatuh santa iti carati / na rasadhatur asanta iti carati / na rasadhatuh sunya iti carati / na rasadhatur asunya iti carati / na rasadhatur nimitta iti carati / na rasadhatur animitta iti carati / na rasadhatuh pranihita iti carati / na rasadhatur apranihita iti carati / na rasadhatur vivikta iti carati / na rasadhatur avivikta iti carati /

na jihvavijñanadhatau carati / na jihvavijñanadhator nimitte carati / na jihvavijñanadhatur nitya iti carati / na jihvavijñanadhatur anitya iti carati / na jihvavijñanadhatuh sukha iti carati / na jihvavijñanadhatur duhkha iti carati / na jihvavijñanadhatur atmeti carati / na jihvavijñanadhatur anatmeti carati / na jihvavijñanadhatuh santa iti carati / na jihvavijñanadhatur asanta iti carati / na jihvavijñanadhatuh sunya iti carati / na jihvavijñanadhatur asunya iti carati / na jihvavijñanadhatur nimitta iti carati / na jihvavijñanadhatur animitta iti carati / na jihvavijñanadhatuh pranihita iti carati / na jihvavijñanadhatur apranihita iti carati / na jihvavijñanadhatur vivikta iti carati / na jihvavijñanadhatur avivikta iti carati /

na kayadhatau carati / na kayadhator nimitte carati / na kayadhatur nitya iti carati / na kayadhatur anitya iti carati / na kayadhatuh sukha iti carati / na kayadhatur duhkha iti carati / na kayadhatur atmeti carati / na kayadhatur anatmeti carati / na kayadhatuh santa iti carati / na kayadhatur asanta iti carati / na kayadhatuh sunya iti carati / na kayadhatur asunya iti carati / na kayadhatur nimitta iti carati / na kayadhatur animitta iti carati / na kayadhatuh pranihita iti carati / na kayadhatur apranihita iti carati / na kayadhatur vivikta iti carati / na kayadhatur avivikta iti carati /

na sprastavyadhatau carati / na sprastavyadhator nimitte carati / na sprastavyadhatur nitya iti carati / na sprastavyadhatur anitya iti carati / na sprastavyadhatuh sukha iti carati / na sprastavyadhatur duhkha iti carati / na sprastavyadhatur atmeti carati / na sprastavyadhatur anatmeti carati / na sprastavyadhatuh santa iti carati / na sprastavyadhatur asanta iti carati / na sprastavyadhatuh sunya iti carati / na sprastavyadhatur asunya iti carati / na sprastavyadhatur nimitta iti carati / na sprastavyadhatur animitta iti carati / na sprastavyadhatuh pranihita iti carati / na sprastavyadhatur apranihita iti carati / na sprastavyadhatur vivikta iti carati / na sprastavyadhatur avivikta iti carati /

na kayavijñanadhatau carati / na kayavijñanadhator nimitte carati / na kayavijñanadhatur nitya iti carati / na kayavijñanadhatur anitya iti carati / na kayavijñanadhatuh sukha iti carati / na kayavijñanadhatur

duhkha iti carati / na kayavijñanadhatur atmeti carati / na kayavijñanadhatur anatmeti carati / na kayavijñanadhatuh santa iti carati / na kayavijñanadhatur asanta iti carati / na kayavijñanadhatuh sunya iti carati / na kayavijñanadhatur asunya iti carati / na kayavijñanadhatur nimitta iti carati / na kayavijñanam dhatur animitta iti carati / na kayavijñanadhatuh pranihita iti carati / na kayavijñanadhatur apranihita iti carati / na kayavijñanadhatur vivikta iti carati / na kayavijñanadhatur avivikta iti carati /

na manodhatau carati / na manodhator nimitte carati / na manodhatur nitya iti carati / na manodhatur anitya iti carati / na manodhatuh sukha iti carati / na manodhatur duhkha iti carati / na manodhatur atmeti carati / na manodhatur anatmeti carati / na manodhatuh santa iti carati / na manodhatur asanta iti carati / na manodhatuh sunya iti carati / na manodhatur asunya iti carati / na manodhatur nimitta iti carati / na manodhatur animitta iti carati / na manodhatuh pranihita iti carati / na manodhatur apranihita iti carati / na manodhatur vivikta iti carati / na manodhatur avivikta iti carati /

na dharmadhatau carati / na dharmadhator nimitte carati / na dharmadhatur nitya iti carati / na dharmadhatur anitya iti carati / na dharmadhatuh sukha iti carati / na dharmadhatur duhkha iti carati / na dharmadhatur atmeti carati / na dharmadhatur anatmeti carati / na dharmadhatuh santa iti carati / na dharmadhatur asanta iti carati / na dharmadhatuh sunya iti carati / na dharmadhatur asunya iti carati / na dharmadhatur nimitta iti carati / na dharmadhatur animitta iti carati / na dharmadhatuh pranihita iti carati / na dharmadhatur apranihita iti carati / na dharmadhatur vivikta iti carati / na dharmadhatur avivikta iti carati /

na manovijñanadhatau carati / na manovijñanadhator nimitte carati / na manovijñanadhatur nitya iti carati / na manovijñanadhatur anitya iti carati / na manovijñanadhatuh sukha iti carati / na manovijñanadhatur duhkha iti carati / na manovijñanadhatur atmeti carati / na manovijñanadhatur anatmeti carati / na manovijñanadhatuh santa iti carati / na manovijñanadhatur asanta iti carati / na manovijñanadhatuh sunya iti carati / na manovijñanadhatur asunya iti carati / na manovijñanadhatuh pranihita iti carati / na manovijñanadhatur apranihita iti carati / na manovijñanadhatur vivikta iti carati / na manovijñanadhatur avivikta iti carati /

na prthividhatau carati / na prthividhator nimitte carati / na prthividhatur nitya iti carati / na prthividhatur anitya iti carati / na prthividhatuh sukha iti carati / na prthividhatur duhkha iti carati / na prthividhatur atmeti carati / na prthividhatur anatmeti carati / na prthividhatuh santa iti carati / na prthividhatur asanta iti carati / na prthividhatuh sunya iti carati / na prthividhatur asunya iti carati / na prthividhatur nimitta iti carati / na prthividhatur animitta iti carati / na prthividhatuh pranihita iti carati / na prthividhatur apranihita iti carati / na

prthividhatur vivikta iti carati / na prthividhatur avivikta iti carati
/

nabdhatau carati / nabdhator nimitte carati / nabdhatur nitya iti carati
/ nabdhatur anitya iti carati / nabdhatuh sukha iti carati / nabdhatur
duhkha iti carati / nabdhatur atmeti carati / nabdhatur anatmeti carati
/ nabdhatuh santa iti carati / nabdhatur asanta iti carati /
nabdhatuh sunya iti carati / nabdhatur asunya iti carati /
nabdhatuh pranihita iti carati / nabdhatur apranihita iti carati /
nabdhatur vivikta iti carati / nabdhatur avivikta iti carati /

na tejodhatau carati / na tejodhator nimitte carati / na tejodhatur nitya
iti carati / na tejodhatur anitya iti carati / na tejodhatuh sukha iti
carati / na tejodhatur duhkha iti carati / na tejodhatur atmeti carati /
na tejodhatur anatmeti carati / na tejodhatuh santa iti carati / na
tejodhatur asanta iti carati / na tejodhatuh sunya iti carati / na
tejodhatur asunya iti carati / na tejodhatur nimitta iti carati / na
tejodhatur animitta iti carati / na tejodhatuh pranihita iti carati / na
tejodhatur apranihita iti carati / na tejodhatur vivikta iti carati / na
tejodhatur avivikta iti carati /

na vayudhatau carati / na vayudhator nimitte carati / na vayudhatur nitya
iti carati / na vayudhatur anitya iti carati / na vayudhatuh sukha iti
carati / na vayudhatur duhkha iti carati / na vayudhatur atmeti carati /
na vayudhatur anatmeti carati / na vayudhatuh santa iti carati / na
vayudhatur asanta iti carati / na vayudhatuh sunya iti carati / na
vayudhatur asunya iti carati / na vayudhatur nimitta iti carati / na
vayudhatur animitta iti carati / na vayudhatuh pranihita iti carati /
na vayudhatur apranihita iti carati / na vayudhatur vivikta iti carati /
na vayudhatur avivikta iti carati /

nakasadhatau carati / nakasadhator nimitte carati / nakasadhatur
nitya iti carati / nakasadhatur anitya iti carati / nakasadhatuh
sukha iti carati / nakasadhatur duhkha iti carati / nakasadhatur
atmeti carati / nakasadhatur anatmeti carati / nakasadhatuh sunya
iti carati / nakasadhatur asunya iti carati / nakasadhatur nimitta
iti carati / nakasadhatur animitta iti carati / nakasadhatuh
pranihita iti carati / nakasadhatur apranihita iti carati /
nakasadhatur vivikta iti carati / nakasadhatur avivikta iti carati /

na vijñanadhatau carati / na vijñanadhator nimitte carati / na
vijñanadhatur nitya iti carati / na vijñanadhatur anitya iti carati / na
vijñanadhatuh sukha iti carati / na vijñanadhatur duhkha iti carati /
na vijñanadhatur atmeti carati / na vijñanadhatur anatmeti carati / na
vijñanadhatuh santa iti carati / na vijñanadhatur asanta iti carati
/ na vijñanadhatuh sunya iti carati / na vijñanadhatur asunya iti
carati / na vijñanadhatur nimitta iti carati / na vijñanadhatur animitta
iti carati / na vijñanadhatuh pranihita iti carati / na vijñanadhatur
apranihita iti carati / na vijñanadhatur vivikta iti carati / na

vijñanadhatur avivikta iti carati /

navidyayam carati / navidyayah nimitte carati / navidya nityeti carati / navidyanityeti carati / navidya sukheti carati / navidya duhkheti carati / navidya atmeti carati / navidyanatmeti carati / navidya santeti carati / navidyasanteti carati / navidya sunyeti carati / navidyasunyeti carati / navidya nimitteti carati / navidyanimitteti carati / navidya pranihiteti carati / navidyapranihiteti carati / navidya vivikteti carati / navidyavivikteti carati /

na samskaresu carati / na samskarayam nimitte carati / na samskarah nitya iti carati / na samskara anitya iti carati / na samskarah sukha iti carati / na samskarah duhkha iti carati / na samskara atma iti carati / na samskara anatma iti carati / na samskarah santa iti carati / na samskara asanta iti carati / na samskarah sunya iti carati / na samskara asunya iti carati / na samskarah nimitta iti carati / na samskara animitta iti carati / na samskarah pranihita iti carati / na samskara apranihita iti carati / na samskarah vivikta iti carati / na samskara avivikta iti carati /

na vijñane carati / na vijñanasya nimitte carati / na vijñanam nityam iti carati / na vijñanam anityam iti carati / na vijñanam sukham iti carati / na vijñanam duhkham iti carati / na vijñanam atmeti carati / na vijñanam anatmeti carati / na vijñanam santam iti carati / na vijñanam asantam iti carati / na vijñanam sunyam iti carati / na vijñanam asunyam iti carati / na vijñanam nimittam iti carati / na vijñanam animittam iti carati / na vijñanam pranihitam iti carati / na vijñanam apranihitam iti carati / na vijñanam viviktam iti carati / na vijñanam aviviktam iti carati /

na namarupe carati / na namarupasya nimitte carati / nanamarupam nityam iti carati / na namarupam anityam iti carati / na namarupam sukham iti carati / na namarupam duhkham iti carati / na namarupam atmeti carati / na namarupam anatmeti carati / na namarupam santam iti carati / na namarupam asantam iti carati / na namarupam sunyam iti carati / na namarupam asunyam iti carati / na namarupam nimittam iti carati / na namarupam animittam iti carati / na namarupam pranihitam iti carati / na namarupam apranihitam iti carati / na namarupam viviktam iti carati / na namarupam aviviktam iti carati /

na sadayatane carati / na sadayatanasya nimitte carati / na sadayatanam nityam iti carati / na sadayatanam anityam iti carati / na sadayatanam sukham iti carati / na sadayatanam duhkham iti carati / na sadayatanam atmeti carati / na sadayatanam anatmeti carati / na sadayatanam santam iti carati / na sadayatanam asantam iti carati / na sadyayatanam sunyam iti carati / na sadayatanam asunyam iti carati / na sadayatanam nimittam iti

carati / na sadayatanam animittam iti carati / na sadayatanam pranihitam iti carati / na sadayatanam apranihitam iti carati / na sadayatanam viviktam iti carati / na sadayatanam aviviktam iti carati /

na sparse carati / na sparsasya nimitte carati / na sparso nitya iti carati / na sparso 'nitya iti carati / na sparsah sukha iti carati / na sparso duhkha iti carati / na sparsah atmeti carati / na sparsah anatmeti carati / na sparsah santa iti carati / na sparso 'santa iti carati / na sparsah sunya iti carati / na sparso 'sunya iti carati / na sparsah nimitta iti carati / na sparso 'nimitta iti carati / na sparsah pranihita iti carati / na sparso 'pranihita iti carati / na sparso vivikta iti carati / na sparso 'vivikta iti carati /

na vedanayam carati / na vedanayah nimitte carati / na vedana nityeti carati / na vedananityeti carati / na vedana sukheti carati / na vedana duhkheti carati / na vedana atmeti carati / na vedana anatmeti carati / na vedana santeti carati / na vedana asanteti carati / na vedana sunyeti carati / na vedana asunyeti carati / na vedana nimitteti carati / na vedananimitteti carati / na vedana pranihiteti carati / na vedanapranihiteti carati / na vedana vivikteti carati / na vedanavivikteti carati /

na trsnayam carati / na trsnayah nimitte carati / na trsna nityeti carati / na trsna anityeti carati / na trsna sukheti carati / na trsna duhkheti carati / na trsna atmeti carati / na trsna anatmeti carati / na trsna santeti carati / na trsna asanteti carati / na trsna sunyeti carati / na trsnasunyeti carati / na trsna nimitteti carati / na trsnanimitteti carati / na trsna pranihiteti carati / na trsnapranihiteti carati / na trsna vivikteti carati / na trsnavivikteti carati /

nopadane carati / nopadanasya nimitte carati / nopadanam nityam iti carati / nopadanam anityam iti carati / nopadanam sukham iti carati / nopadanam duhkham iti carati / nopadanam atmeti carati / nopadanam anatmeti carati / nopadanam santam iti carati / nopadanam asantam iti carati / nopadanam sunyam iti carati / nopadanam asunyam iti carati / nopadanam nimittam iti carati / nopadanam animittam iti carati / nopadanam pranihitam iti carati / nopadanam apranihitam iti carati / nopadanam viviktam iti carati / nopadanam aviviktam iti carati /

na bhave carati / na bhavasya nimittai carati / na bhavo nitya iti carati / na bhavo 'nitya iti carati / na bhavah sukha iti carati / na bhavo duhkha iti carati / na bhavah atmeti carati / na bhavo 'natmeti carati / na bhavah santa iti carati / na bhavo 'santa iti carati / na bhavah sunya iti carati / na bhavo 'sunya iti carati / na bhavo nimitta iti carati / na bhavo 'nimitta iti carati / na bhavah pranihita iti carati / na bhavo 'pranihita iti carati / na bhavo vivikta iti carati / na bhavo 'vivikta iti

carati /

na jatau carati / na jater nimitte carati / na jatir nityeti carati / na jatir anityeti carati / na jatih sukheti carati / na jatir duhkheti carati / na jatir atmeti carati / na jatir anatmeti carati / na jatih santeti carati / na jatir asanteti carati / na jatih sunyeti carati / na jatir asunyeti carati / na jatir nimitteti carati / na jatir animitteti carati / na jatih pranihiteti carati / na jatir apranihiteti carati / na jatir vivikteti carati / na jatir avivikteti carati /

na jaramarane carati / na jaramaranasya nimitte carati / na jaramaranam nityam iti carati / na jaramaranam anityam iti carati / na jaramaranam sukham iti carati / na jaramaranam duhkham iti carati / na jaramaranam atmeti carati / na jaramaranam anatmeti carati / na jaramaranam santam iti carati / na jaramaranam asantam iti carati / na jaramaranam sunyam iti carati / na jaramaranam asunyam iti carati / na jaramaranam nimittam iti carati / na jaramaranam animittam iti carati / na jaramaranam pranihitam iti carati / na jaramaranam apranihitam iti carati / na jaramaranam viviktam iti carati / na jaramaranam aviviktam iti carati /

na danaparamitayam carati / na danaparamitayah nimitte carati / na danaparamita nityeti carati / na danaparamitanityeti carati / na danaparamita sukheti carati / na danaparamita duhkheti carati / na danaparamita atmeti carati / na danaparamitanatmeti carati / na danaparamita santeti carati / na danaparamitasanteti carati / na danaparamita sunyeti carati / na danaparamitasunyeti carati / na danaparamita nimitteti carati / na danaparamitanimitteti carati / na danaparamita pranihiteti carati / na danaparamitapranihiteti carati / na danaparamita vivikteti carati / na danaparamitavivikteti carati /

na silaparamitayam carati / na silaparamitayah nimitte carati / na silaparamita nityeti carati / na silaparamitanityeti carati / na silaparamita sukheti carati / na silaparamita duhkheti carati / na silaparamita atmeti carati / na silaparamitanatmeti carati / na silaparamita santeti carati / na silaparamitasanteti carati / na silaparamita sunyeti carati / na silaparamitasunyeti carati / na silaparamita nimitteti carati / na silaparamitanimitteti carati / na silaparamita pranihiteti carati / na silaparamitapranihiteti carati / na silaparamita vivikteti carati / na silaparamitavivikteti carati /

na ksantiparamitayam carati / na ksantiparamitayah nimitte carati / na ksantiparamita nityeti carati / na ksantiparamitanityeti carati / na ksantiparamita sukheti carati / na ksantiparamita duhkheti carati / na ksantiparamita atmeti carati / na ksantiparamitanatmeti carati / na ksantiparamita santeti carati / na ksantiparamitasanteti carati / na ksantiparamita sunyeti carati / na ksantiparamita asunyeti carati / na ksantiparamita nimitteti carati / na ksantiparamitanimitteti carati / na

ksantiparamita pranihiteti carati / na ksantiparamitapranihiteti carati / na ksantiparamita vivikteti carati / na ksantiparamitavivikteti carati /

na viryaparamitayam carati / na viryaparamitayah nimitte carati / na viryaparamita nityeti carati / na viryaparamitanityeti carati / na viryaparamita sukheti carati / na viryaparamita duhkheti carati / na viryaparamita atmeti carati / na viryaparamita anatmeti carati / na viryaparamita santeti carati / na viryaparamitasanteti carati / na viryaparamita sunyeti carati / na viryaparamitasunyeti carati / na viryaparamita nimitteti carati / na viryaparamitanimitteti carati / na viryaparamita pranihiteti carati / na viryaparamitapranihiteti carati / na viryaparamita vivikteti carati / na viryaparamitavivikteti carati /

na dhyanaparamitayam carati / na dhyanaparimatayah nimitte carati / na dhyanaparamita nityeti carati / na dhyanapararmitanityeti carati / na dhyanaparamita sukheti carati / na dhyanaparamita duhkheti carati / na dhyanaparamita atmeti carati / na dhyanaparamita anatmeti carati / na dhyanaparamita santeti carati / na dhyanaparamitasanteti carati / na dhyanaparamita sunyeti carati / na dhyanaparamitasunyeti carati / na dhyanaparamita nimitteti carati / na dhyanaparamitanimitteti carati / na dhyanaparamita pranihiteti carati / na dhyanaparamitapranihiteti carati / na dhyanaparamita vivikteti carati / na dhyanaparamitavivikteti carati /

na prajñaparamitayam carati / na prajñaparamitayah nimitte carati / na prajñaparamita nityeti carati / na prajñaparamitanityeti carati / na prajñaparamita sukheti carati / na prajñaparamita duhkheti carati / na prajñaparamita atmeti carati / na prajñaparamitanatmeti carati / na prajñaparamita santeti carati / na prajñaparamitasanteti carati / na prajñaparamita sunyeti carati / na prajñaparamitasunyeti carati / na prajñaparamita nimitteti carati / na prajñaparamitanimitteti carati / na prajñaparamita pranihiteti carati / na prajñaparamitapranihiteti carati / na prajñaparamita vivikteti carati / na prajñaparamitavivikteti carati /

nadhyatmasunyatayam carati / nadhyatmasunyatayah nimitte carati / nadhyatmasunyata nityeti carati / nadhyatmasunyatanityeti carati / nadhyatmasunyata sukheti carati / nadhyatmasunyata duhkheti carati / nadhyatmasunyata atmeti carati / nadhyatmasunyatanatmeti carati / nadhyatmasunyata santeti carati / nadhyatmasunyatasanteti carati / nadhyatmasunyata sunyeti carati / nadhyatmasunyatasunyeti carati / nadhyatmasunyata nimitteti carati / nadhyatmasunyatanimitteti carati / nadhyatmasunyata pranihiteti carati / nadhyatmasunyatapranihiteti carati / nadhyatmasunyata vivikteti carati / nadhyatmasunyatavivikteti carati /

na bahirdhasunyatayam carati / na bahirdhasunyatayah nimitte carati / na bahirdhasunyata nityeti carati / na bahirdhasunyatanityeti

carati / na bahirdhasunyata sukheti carati / na bahirdhasunyata duhkheti carati / na bahirdhasunyata atmeti carati / na bahirdhasunyatanatmeti carati / na bahirdhasunyata santeti carati / na bahirdhasunyatasanteti carati / na bahirdhasunyata sunyeti carati / na bahirdhasunyatasunyeti carati / na bahirdhasunyata nimitteti carati / na bahirdhasunyatanimitteti carati / na bahirdhasunyata pranihiteti carati / na bahirdhasunyatapranihiteti carati / na bahirdhasunyata vivikteti carati / na bahirdhasunyatavivikteti carati /

nadhyatmabahirdhasunyatayam carati / nadhyatmabahirdhasunyatayah nimitte carati / nadhyatmabahirdhasunyata nityeti carati / nadhyatmabahirdhasunyatanityeti carati / nadhyatmabahirdhasunyata sukheti carati / nadhyatmabahirdhasunyata duhkheti carati / nadhyatmabahirdhasunyata atmeti carati / nadhyatmabahirdhasunyatanatmeti carati / nadhyatmabahirdhasunyata santeti carati / nadhyatmabahirdhasunyatasanteti carati / nadhyatmabahirdhasunyata sunyeti carati / nadhyatmabahirdhasunyatasunyeti carati / nadhyatmabahirdhasunyata nimitteti carati / nadhyatmabahirdhasunyatanimitteti carati / nadhyatmabahirdhasunyata pranihiteti carati / nadhyatmabahirdhasunyatapranihiteti carati / nadhyatmabahirdhasunyata vivikteti carati / nadhyatmabahirdhasunyatavivikteti carati /

na sunyatasunyatayam carati / na sunyatasunyatayah nimitte carati / na sunyatasunyata nityeti carati / na sunyatasunyatanityeti carati / na sunyatasunyata sukheti carati / na sunyatasunyata duhkheti carati / na sunyatasunyata atmeti carati / na sunyatasunyatanatmeti carati / na sunyatasunyata santeti carati / na sunyatasunyatasanteti carati / na sunyatasunyata sunyeti carati / na sunyatasunyatasunyeti carati / na sunyatasunyata nimitteti carati / na sunyatasunyatanimitteti carati / na sunyatasunyata pranihiteti carati / na sunyatasunyatapranihiteti carati / na sunyatasunyata vivikteti carati / na sunyatasunyatavivikteti carati /

na mahasunyatayam carati / na mahasunyatayah nimitte carati / na mahasunyata nityeti carati / na mahasunyatanityeti carati / na mahasunyata sukheti carati / na mahasunyata duhkheti carati / na mahasunyata atmeti carati / na mahasunyatanatmeti carati / na mahasunyata santeti carati / na mahasunyatasanteti carati / na mahasunyata sunyeti carati / na mahasunyatasunyeti carati / na mahasunyata nimitteti carati / na mahasunyatanimitteti carati / na mahasunyata pranihiteti carati / na mahasunyatapranihiteti carati / na mahasunyata vivikteti carati / na mahasunyatavivikteti carati /

na paramarthasunyatayam carati / na paramarthasunyatayah nimitte

carati / na paramarthasunyata nityeti carati / na paramarthasunyatanityeti carati / na paramarthasunyata sukheti carati / na paramarthasunyata duhkheti carati / na paramarthasunyata atmeti carati / na paramarthasunyata anatmeti carati / na paramarthasunyata santeti carati / na paramarthasunyatasantati carati / na paramarthasunyata sunyeti carati / na paramarthasunyatasunyeti carati / na paramarthasunyata nimitteti carati / na paramarthasunyatanimitteti carati / na paramarthasunyata pranihiteti carati / na paramarthasunyatapranihiteti carati / na paramarthasunyata vivikteti carati / na paramarthasunyatavivikteti carati /

na samskrtasunyatayam carati / na samskrtasunyatayah nimitte carati / na samskrtasunyata nityeti carati / na samskrtasunyatanityeti carati / na samskrtasunyata sukheti carati / na samskrtasunyata duhkheti carati / na samskrtasunyata atmeti carati / na samskrtasunyata anatmeti carati / na samskrtasunyata santeti carati / na samskrtasunyatasanteti carati / na samskrtasunyata sunyeti carati / na samskrtasunyatasunyeti carati / na samskrtasunyata nimitteti carati / na samskrtasunyatanimitteti carati / na samskrtasunyata pranihiteti carati / na samskrtasunyatapranihiteti carati / na samskrtasunyata vivikteti carati / na samskrtasunyatavivikteti carati /

nasamskrtasunyatayam carati / nasamskrtasunyatayah nimitte carati / nasamskrtasunyata nityeti carati / nasamskrtasunyatanityeti carati / nasamskrtasunyata sukheti carati / nasamskrtasunyata duhkheti carati / nasamskrtasunyata atmeti carati / nasamskrtasunyata anatmeti carati / nasamskrtasunyata santeti carati / nasamskrtasunyatasanteti carati / nasamskrtasunyata sunyeti carati / nasamskrtasunyatasunyeti carati / nasamskrtasunyata nimitteti carati / nasamskrtasunyatanimitteti carati / nasamskrtasunyata pranihiteti carati / nasamskrtasunyatapranihiteti carati / nasamskrtasunyata vivikteti carati / nasamskrtasunyatavivikteti carati /

natyantasunyatayam carati / natyantasunyatayah nimitte carati / natyantasunyata nityeti carati / natyantasunyatanityeti carati / natyantasunyata sukheti carati / natyantasunyata duhkheti carati / natyantasunyata atmeti carati / natyantasunyata anatmeti carati / natyantasunyata santeti carati / natyantasunyatasanteti carati / natyantasunyata sunyeti carati / natyantasunyatasunyeti carati / natyantasunyata nimitteti carati / natyantasunyatanimitteti carati / natyantasunyata pranihiteti carati / natyantasunyatapranihiteti carati / natyantasunyata vivikteti carati / natyantasunyatavivikteti carati /

nanavaragrasunyatayam carati / nanavaragrasunyatayah nimitte carati / nanavaragrasunyata nityeti carati / nanavaragrasunyatanityeti carati / nanavaragrasunyata sukheti carati / nanavaragrasunyata duhkheti carati / nanavaragrasunyata atmeti carati / nanavaragrasunyata anatmeti carati / nanavaragrasunyata santeti carati / nanavaragrasunyatasanteti carati / navaragrasunyata sunyeti carati / nanavaragrasunyatasunyeti carati / nanavaragrasunyata nimitteti carati / nanavaragrasunyatanimitteti carati / nanavaragrasunyata pranihiteti carati / nanavaragrasunyatapranihiteti carati / nanavaragrasunyata vivikteti carati / nanavaragrasunyatavivikteti carati /

nanavakarasunyatayam carati / nanavakarasunyatayah nimitte carati / nanavakarasunyata nityeti carati / nanavakarasunyatanityeti carati / nanavakarasunyata sukheti carati / nanavakarasunyata duhkheti carati / nanavakarasunyata atmeti carati / nanavakarasunyata anatmeti carati / nanavakarasunyata santeti carati / nanavakarasunyatasanteti carati / nanavakarasunyata sunyeti carati / nanavakarasunyatasunyeti carati / nanavakarasunyata nimitteti carati / nanavakarasunyatanimitteti carati / nanavakarasunyata pranihiteti carati / nanavakarasunyatapranihiteti carati / nanavakarasunyata vivikteti carati / nanavakarasunyatavivikteti carati /

na prakrtisunyatayam carati / na prakrtisunyatayah nimitte carati / na prakrtisunyata nityeti carati / na prakrtisunyatanityeti carati / na prakrtisunyata sukheti carati / na prakrtisunyata duhkheti carati / na prakrtisunyata atmeti carati / na prakrtisunyata anatmeti carati / na prakrtisunyata santeti carati / na prakrtisunyatasanteti carati / na prakrtisunyata sunyeti carati / na prakrtisunyatasunyeti carati / na prakrtisunyata nimitteti carati / na prakrtisunyatanimitteti carati / na prakrtisunyata pranihiteti carati / na prakrtisunyatapranihiteti carati / na prakrtisunyata vivikteti carati / na prakrtisunyatavivikteti carati /

na sarvadharmasunyatayam carati / na sarvadharmasunyatayah nimitte carati / na sarvadharmasunyata nityeti carati / na sarvadharmasunyatanityeti carati / na sarvadharmasunyata sukheti carati / na sarvadharmasunyata duhkheti carati / na sarvadharmasunyata atmeti carati / na sarvadharmasunyata anatmeti carati / na sarvadharmasunyata santeti carati / na sarvadharmasunyatasanteti carati / na sarvadharmasunyata sunyeti carati / na sarvadharmasunyatasunyeti carati / na sarvadharmasunyata nimitteti carati / na sarvadharmasunyatanimitteti carati / na sarvadharmasunyata pranihiteti carati / na sarvadharmasunyatapranihiteti carati / na sarvadharmasunyata vivikteti carati / na sarvadharvasunyatavivikteti carati /

na svalaksanasunyatayam carati / na svalaksanasunyatayah nimitte carati / na svalaksanasunyata nityeti carati / na svalaksanasunyata anityeti carati / na svalaksanasunyata sukheti carati / na svalaksanasunyata duhkheti carati / na svalaksanasunyata atmeti carati / na svalaksanasunyata anatmeti carati / na svalaksanasunyata santeti carati / na svalaksanasunyatasanteti carati / na svalaksanasunyata sunyeti carati / na svalaksanasunyatasunyeti carati / na svalaksanasunyata nimitteti carati / na svalaksanasunyatanimitteti carati / na svalaksanasunyata pranihiteti carati / na svalaksasunyatapranihiteti carati / na svalaksanasunyata vivikteti carati / nasvalaksanasunyatavivikteti carati /

nanupalambhasunyatayam carati / nanupalambhasunyatayah nimitte carati / nanupalambhasunyata nityeti carati / nanupalambhasunyatanityeti carati / nanupalambhasunyata sukheti carati / nanupalambhasunyata duhkheti carati / nanupalambhasunyata atmeti carati / nanupalambhasunyata anatmeti carati / nanupalambhasunyata santeti carati / nanupalambhasunyatasanteti carati / nanupalambhasunyata sunyeti carati / nanupalambhasunyatasunyeti carati / nanupalambhasunyata nimitteti carati / nanupalambhasunyatanimitteti carati / nanupalambhasunyata pranihiteti carati / nanupalambhasunyatapranihiteti carati / nanupalambhasunyata vivikteti carati / nanupalambhasunyatavivikteti carati /

nabhavasunyatayam carati / nabhavasunyatayah nimitte carati / nabhavasunyata nityeti carati / nabhavasunyatanityeti carati / nabhavasunyata sukheti carati / nabhavasunyata duhkheti carati / nabhavasunyata atmeti carati / nabhavasunyata anatmeti carati / nabhavasunyata santeti carati / nabhavasunyatasanteti carati / nabhavasunyata sunyeti carati / nabhavasunyatasunyeti carati / nabhavasunyata nimitteti carati / nabhavasunyatanimitteti carati / nabhavasunyata pranihiteti carati / nabhavasunyatapranihiteti carati / nabhavasunyata vivikteti carati / nabhavasunyatavivikteti carati /

na svabhavasunyatayam carati / na svabhavasunyatayah nimitte carati / na svabhavasunyata nityeti carati / na svabhavasunyatanityeti carati / na svabhavasunyata sukheti carati / na svabhavasunyata duhkheti carati / na svabhavasunyata atmeti carati / na svabhavasunyata anatmeti carati / na svabhavasunyata santeti carati / na svabhavasunyatasanteti carati / na svabhavasunyata sunyeti carati / na svabhavasunyatasunyeti carati / na svabhavasunyata nimitteti carati / na svabhavasunyatanimitteti carati / na svabhavasunyata pranihiteti carati / na svabhavasunyatapranihiteti carati / na svabhavasunyata vivikteti carati / na svabhavasunyatavivikteti carati /

nabhavasvabhavasunyatayam carati / nabhavasvabhavasunyatayah nimitte carati / nabhavasvabhavasunyata nityeti carati / nabhavasvabhavasunyatanityeti carati / nabhavasvabhavasunyata sukheti carati / nabhavasvabhavasunyata duhkheti carati / nabhavasvabhavasunyata atmeti carati / nabhavasvabhavasunyata anatmeti carati / nabhavasvabhavasunyata santeti carati / nabhavasvabhavasunyatasanteti carati / nabhavasvabhavasunyata sunyeti carati / nabhavasvabhavasunyatasunyeti carati / nabhavasvabhavasunyata nimitteti carati / nabhavasvabhavasunyatanimitteti carati / nabhavasvabhavasunyata pranihiteti carati / nabhavasvabhavasunyatapranihiteti carati / nabhavasvabhavasunyata vivikteti carati / nabhavasvabhavasunyatavivikteti carati /

na smrtyupasthanesu carati / na smrtyupasthananam nimitte carati / na smrtyupasthanani nityaniti carati / na smrtyupasthanani anityaniti carati / na smrtyupasthanani sukhaniti carati na smrtyupasthanani duhkhaniti carati / na smrtyupasthanani atmikaniti carati / na smrtyupasthanany anatmikaniti carati / na smrtyupasthanani santaniti carati / na smrtyupasthanany asantaniti carati / na smrtyupasthanani sunyaniti carati / na smrtyupasthanany asunyaniti carati / na smrtyupasthanani nimittaniti carati / na smrtyupasthanany animittaniti carati / na smrtyupasthanani pranihitaniti carati / na smrtyupasthanany apranihitaniti carati / na smrtyupasthanani viviktaniti carati / na smrtyupasthanany aviviktaniti carati /

na samyakprahanesu carati / na samyakprahananam nimitte carati / na samyakprahanani nityaniti carati / na samyakprahanany anityaniti carati / na samyakprahanani sukhaniti carati / na samyakprahanani duhkhaniti carati / na samyakprahanani atmikaniti carati / na samyakprahanany anatmikaniti carati / na samyakprahanani santaniti carati / na samyakprahanany asantaniti carati / na samyakprahanani sunyaniti carati / na samyakprahanany asunyaniti carati / na samyakprahanani nimittaniti carati / na samyakprahanany animittaniti carati / na samyakprahanani pranihitaniti carati / na samyakprahanany apranihitaniti carati / na samyakprahanani viviktaniti carati / na samyakprahanany aviviktaniti carati /

na rddhipadesu carati / na rddhipadanam nimitte carati / na rddhipadah nitya iti carati / na rddhipada anitya iti carati / na rddhipadah sukha iti carati / na rddhipadah duhkha iti carati / na rddhipada atmana iti carati / na rddhipada anatmana iti carati / na rddhipadah santa iti carati / na rddhipada asanta iti carati / na rddhipadah sunya iti carati / na rddhipada asunya iti carati / na rddhipadah nimitta iti carati / na rddhipada animitta iti carati / na rddhipadah pranihita iti carati / na rddhipada

apranihita iti carati / na rddhipadah vivikta iti carati / na rddhipada avivikta iti carati /

nendriyesu carati / nendriyanam nimitte carati / nendriyani nityaniti carati / nendriyani anityaniti carati / nendriyani sukhaniti carati / nendriyani duhkhaniti carati / nendriyany atmikaniti carati / nendriyany anatmikaniti carati / nendriyani santaniti carati / nendriyany asantaniti carati / nendriyani sunyaniti carati / nendriyany asunyaniti carati / nendriyani nimittaniti carati / nendriyany animittaniti carati / nendriyani pranihitaniti carati / nendriyany apranihitaniti carati / nendriyani viviktaniti carati / nendriyany aviviktaniti carati /

na balesu carati / na balanam nimitte carati / na balani nityaniti carati / na balany anityaniti carati / na balani sukhaniti carati / na balani duhkhaniti carati / na balani atmikaniti carati / na balany anatmikaniti carati / na balani santaniti carati / na balany asantaniti carati / na balani sunyaniti carati / na balany asunyaniti carati / na balami nimittaniti carati / na balany animittaniti carati / na balani pranihitaniti caati / na balany apranihitaniti carati / na balani viviktaniti carati / na balany aviviktaniti carati /

sa bodhyangesu carati / na bodhyanganam nimitte carati / na bodhyangani nityaniti carati / na bodhyangany anityaniti carati / na bodhyangani sukhaniti carati / na bodhyangani duhkhaniti carati / na bodhyangany atmikaniti carati / na bodhyangany anatmikaniti carati / na bodhyangani santaniti carati / na bodhyangany asantaniti carati / na bodhyangani sunyaniti carati / na bodhyangany asunyaniti carati / na bodhyangani nimittaniti carati / na bodhyangany animittaniti carati / na bodhyangani pranihitaniti carati / na bodhyangany apranihitaniti carati / na bodhyangani viviktaniti carati / na bodhyangany aviviktaniti carati /

naryastangamarge carati / naryastangamargasya nimitte carati / naryastangamargo nitya iti carati / naryastangamargo 'nitya iti carati / naryastangamargah sukha iti carati / naryastangamargo duhkha iti carati / naryastangamargah atmeti carati / naryastangamargah anatmeti carati / naryastangamargah santa iti carati / naryastangamargah asanta iti carati / naryastangamargah sunya iti carati / naryastangamargah asunya iti carati / naryastangamargah nimitta iti carati / naryastangamargo 'nimitta iti carati / naryastangamargah pranihita iti carati / naryastangamargo 'pranihita iti carati / naryastangamargo vivikta iti carati / naryastangamargo 'vivikta iti carati /

naryasatyesu carati / naryasatyanam nimitte carati / naryasatyani

nityaniti carati / naryasatyany anityaniti carati / naryasatyani sukhaniti carati / naryasatyani duhkhaniti carati / naryasatyani atmikaniti carati / naryasatyany anatmikaniti carati / naryasatyani santaniti carati / naryasatyany asantaniti carati / naryasatyani sunyaniti carati / naryasatyany asunyaniti carati / naryasatyani nimittaniti carati / naryasatyany animittaniti carati / naryasatyani pranihitaniti carati / naryasatyany apranihitaniti carati / naryasatyani viviktaniti carati / naryasatyany aviviktaniti carati /

na dhyanesu carati / na dhyananam nimitte carati / na dhyanani nityaniti carati / na dhyanany anityaniti carati / na dhyanani sukhaniti carati / na dhyanani duhkhaniti carati / na dhyanani atmikaniti carati / na dhyanany anatmikaniti carati / na dhyanani santaniti carati / na dhyanany asantaniti carati / na dhyanani sunyaniti carati / na dhyanany asunyaniti carati / na dhyanani nimittaniti carati / na dhyanany animittaniti carati / na dhyanani pranihitaniti carati / na dhyanany apranihitaniti carati / na dhyanani viviktaniti carati / na dhyanany aviviktaniti carati /

napramanesu carati / napramananam nimitte carati / napramanani nityaniti carati / napramanany anityaniti carati / napramanani sukhaniti carati / napramanani duhkhaniti carati / napramanani atmikaniti carati / napramanany anatmikaniti carati / napramanani santaniti carati / napramanany asantaniti carati / napramanani sunyaniti carati / napramanany asuyaniti carati / napramanani nimittaniti carati / napramanany animittaniti carati / napramanani pranihitaniti carati / napramanany apranihitaniti carati / napramanani viviktaniti carati / napramanany aviviktaniti carati /

narupyasamapattisu carati / narupyasamapattinam nimitte carati / narupyasamapattir nitya iti carati / narupyasamapattir anitya iti carati / narupyasamapattih sukha iti carati / narupyasamapattir duhkha iti carati / narupyasamapattir atmana iti carati / narupyasamapattir anatmana iti carati / narupyasamapattih santa iti carati / narupyasamapattir asanta iti carati / narupyasamapattih sunya iti carati / narupyasamapattir asunya iti carati / narupyasamapattir nimitta iti carati / narupyasamapattir animitta iti carati / narupyasamapattih pranihita iti carati / narupyasamapattir apranihita iti carati / narupyasamapattir vivikta iti carati / narupyasamapattir avivikta iti carati /

na vimoksesu carati / sa vimoksanam nimitte carati / na vimoksah nitya iti carati / na vimoksan anitya iti carati / na vimoksan sukha iti carati / ma vimoksan duhkha iti carati / na vimoksan atmana iti carati / na vimoksan anatmana iti carati / na vimoksan santa iti carati / na vimoksan asanta iti carati / na vimoksan sunya iti carati / na vimoksan asunya iti carati / na vimoksan nimitta iti carati / na vimoksan animitta iti carati / na

vimoksan pranihita iti carati / na vimoksan apranihitaniti carati /
na vimoksan vivikta iti carati / na vimoksan avivikta iti carati /

nanupurvaviharasamapattisu carati / nanupurvaviharasamapattinam
nimitte carati / nanupurvaviharasamapattir nitya iti carati /
nanupurvaviharasamapattir anitya iti carati /
nanupurvaviharasamapattih sukha iti carati /
nanupurvaviharasabhapattir duhkha iti carati /
nanupurvaviharasamapattir atmana iti carati /
nanupurvaviharasamapattir anatmana iti carati /
nanupurvaviharasamapattih santa iti carati /
nanupurvaviharasamapattir asanta iti carati /
nanupurvaviharasamapattih sunya iti carati /
nanupurvaviharasamapattir asunya iti carati /
nanupurvaviharasamapattir nimitta iti carati /
nanupurvaviharasamapattir animitta iti carati /
nanupurvaviharasamapattih pranihita iti carati /
nanupurvaviharasamapattir apranihita iti carati /
nanupurvyaviharasamapattir vivikta iti carati /
nanupurvaviharasamapattir avivikta iti carati /

na sunyatanimittapranihitavimoksamukhesu carati / na
sunyatanimittapranihitavimoksamukhanam nimitte carati / na
sunyatanimittapranihitavimoksamukhani nityaniti carati / na
sunyatanimittapranihitavimoksamukhany anityaniti carati / na
sunyatanimittapranihitavimoksamukhani sukhaniti carati / na
sunyatanimittapranihitavimoksamukhani duhkhaniti carati / na
sunyatanimiktapranihitavimoksamukhany atmikaniti carati / na
sunyatanimittapranihitavimoksamukhany anatmikamiti carati / na
sunyatanimittapranihitavimoksamukhani santaniti carati / na
sunyatanimittapranihitavimoksamukhany asantaniti carati / na
sunyatanimittapranihitavimoksamukhani sunyaniti carati / na
sunyatanimittapranihitavimoksamukhany asunyaniti carati / na
sunyatanimittapranihitavimoksamukhani nimittaniti carati / na
sunyatanimittapranihitavimoksamukhany animittaniti carati / na
suvyatanimittapranihitavimoksamukhani pranihitaniti carati / na
sunyatanimittapranihitavimoksamukhany apranihitaniti carati / na
sunyatanimittapranihitavimoksamukhani viviktaniti carati / na
sunyatanimittapranihitavimoksamukhany aviviktaniti carati /

nabhijñasu carati / nabhijñanam nimitte carati / nabhijñah nitya
iti carati / nabhijñah anitya iti carati / nabhijñah sukha iti
carati / nabhijñah duhkha iti carati / nabhijñah atmana iti
carati / nabhijñah anatmana iti carati / nabhijñah santa iti
carati / nabhijñah asanta iti carati / nabhijñah sunya iti
carati / nabhijñah asunya iti carati / nabhijñah nimitta iti
carati / nabhijñah animitta iti carati / nabhijñah pranihita iti
carati / nabhijñah apranihita iti carati / nabhijñah vivikta iti

carati / nabhijñah avivikta iti carati /

na samadhisu carati / na samadhinam carati / na samadhin nitya iti carati / na samadhin anitya iti carati / na samadhin sukha iti carati / na samadhin duhkha iti carati / na samadhin atmana iti carati / na samadhin anatmana iti carati / na samadhin santa iti carati / na samadhin asanta iti carati / na samadhin sunya iti carati / na samadhin asunya iti carati / na samadhin nimitta iti carati / na samadhin animitta iti carati / na samadhin pranihita iti carati / na samadhin apranihita iti carati / na samadhin vivikta iti carati / na samadhin avivikta iti carati /

na dharanimukhesu carati / na dharanimukhanam nimitte carati / sa dharanimukhani nityaniti carati / na dharanimukhany anityaniti carati / na dharanimukhani sukhaniti carati / na dharanimukhani duhkhaniti carati / na dharanimukhany atmikaniti carati / na dharanimukhany anatmikaniti carati / na dharanimukhani santaniti carati / na dharinimukhany asantaniti carati / na dharanimukhani sunyaniti carati / na dharanimukhany asunyaniti carati / na dharanimukhani nimittaniti carati / na dharanimukhany animittaniti carati / na dharanimukhani pranihitaniti carati / na dharanimukhany apranihitaniti carati / na dharanimukhani viviktaniti carati / na dharanimukhany aviviktaniti carati /

na tathagatabalesu carati / na tathagatabalanam nimitte carati / na tathagatabalani nityaniti carati / na tathagatabalany anityaniti carati / na tathagatabalani sukhaniti carati / na tathagatabalani duhkhaniti carati / na tathagatabalany atmikaniti carati / na tathagatabalany anatmikaniti carati / na tathagatabalani santaniti carati / na tathagatabalany asantaniti carati / na tathagatabalani sunyaniti carati / na tathagatabalany asunyaniti carati / na tathagatabalani nimittaniti carati / na tathagatabalany animittaniti carati / na tathagatabalani pranihitaniti carati / na tathagatabalany apranihitaniti carati / tathagatabalani viviktaniti carati / na tathagatabalany aviviktaniti carati /

na vaisaradyesu carati / na vaisaradyanam nimitte carati / na vaisaradyani nityaniti carati / na vaisaradyany anityaniti carati / na vaisaradyani sukhaniti carati / na vaisaradyani duhkhaniti carati / na vaisaradyany atmikaniti carati / na vaisaradyany anatmikaniti carati / na vaisaradyani santaniti carati / na vaisaradyany asantaniti carati / na vaisaradyani sunyaniti carati / na vaisaradyany asunyaniti carati / na vaisaradyani nimittaniti carati / na vaisaradyany animittaniti carati / na vaisaradyani pranihitaniti carati / na vaisaradyany apranihitaniti carati / na vaisaradyani viviktaniti carati / na vaisaradyany aviviktaniti carati /

na pratisamvitsu carati / na pratisamvidam nimitte carati / na pratisamvido nitya iti carati / na pratisamvido 'nitya iti carati / na pratisamvidah sukha iti carati / na pratisamvido duhkha iti carati / na pratisamvidah atmana iti carati / na pratisamvido 'natmana iti carati / na pratisamvidah santa iti carati / na pratisamvido 'santa iti carati / na pratisamvidah sunya iti carati / na pratisamvido 'sunya iti carati / na pratisamvido nimitta iti carati / na pratisamvido 'nimitta iti carati / na pratisamvido pranihita iti carati / na pratisamvido 'pranihita iti carati / na pratisamvido vivikta hati carati / na pratisamvido 'vivikta iti carati /

na mahakarunayam carati / na mahakarunaya nimitte carati / na mahakaruna nityeti carati / na mahakarunanityeti carati / na mahakaruna sukheti carati / na mahakaruna duhkheti carati / na mahakaruna atmeti carati / na mahakarunanatmeti carati / na mahakaruna santeti carati / na mahakarunasanteti carati / na mahakaruna sunyeti carati / na mahakarunasunyeti carati / na mahakaruna nimitteti carati / na mahakarunanimitteti carati / na mahakaruna pranihiteti carati / na mahakarunapranihiteti carati / na mahakaruna vitikteti carati / na mahakarunavivikteti carati /

nastadasavenikabuddhadharmesu carati /
nastadasavenikabuddhadharmanam nimitte carati /
nastadasavenikabuddhadharman nitya iti carati /
nastadasavenikabuddhadharman anitya iti carati /
nastadasavenikabuddhadharman sukha iti carati /
nastadasavenikabuddhadharman duhkha iti carati /
nastadasavenikabuddhadharman atmana iti carati /
nastadasavenikabuddhadharman anatmana iti carati /
nastadasavenikabuddhadharman santa iti carati /
nastadasavenikabuddhadharman asanta iti carati /
nastadasavenikabuddharman sunya iti carati /
nastadasavenibuddhadharman asunya iti carati /
nastadasavenikabuddhadharman nimitta iti carati /
nastadasavenikabuddhadharman animitta iti carati /
nastadasavenikabuddhadharman pranihita iti carati /
nastadasavenikabuddhadharman apranihita iti carati /
nastadasavenikabuddhadharman vivikta iti carati /
nastadasavenikabuddhadharman avivikta iti carati /

tat kasya hetos tatha hy ayusmañ charadvatiputra ya rupasya sunyata na tad rupam / na canyatra sunyataya rupam nanyatra rupac chunyata / sunyataiva rupam / rupam eva sunyata / ya vedanayah sunyata na sa vedana na canyatra sunyataya vedana nanyatra vedanayah sunyata / sunyataiva vedana / vedanaiva sunyata / ya samjñayah sunyata na sa sunyata / na canyatra sunyatayah samjña / nanyatra samjñayah sunyata / sunyataiva samjña / samjñaiva sunyata / ya samskaranam sunyata na te

samskarah / na canyatra sunyatayah samskarah / nanyatra samskarebhyah sunyata / sunyataiva samskarah / samskara eva sunyata / ya vijñanasya sunyata na tad vijñanam / na canyatra sunyatayah vijñanam / nanyatra vijñanac chunyata / sunyataiva vijñanam / vijñanam eva sunyata /

ya caksusah sunyata na tac caksuh / na canyatra sunyatayas caksuh / nanyatra caksusah sunyata / sunyataiva caksuh / caksur eva sunyata / ya srotrasya sunyata na tat srotram / na canyatra sunyatayah srotram / nanyatra srotrac chunyata / sunyataiva srotram / srotram eva sunyata / ya ghranasya sunyata na tad ghranam / na canyatra sunyatayah ghranam / nanyatra ghranac chunyata / sunyataiva ghranam / ghranam eva sunyata / ya jihvayah sunyata na sa jihva / na canyatra sunyatayah jihva / nanyatra jihvayah sunyata / sunyataiva jihva / jihvaiva sunyata / ya kayasya sunyata na sa kayah / na canyatra sunyatayah kayah / nanyatra kayac chunyata / sunyataiva kayah / kaya eva sunyata / ya manasah sunyata na tan manah / na canyatra sunyatayah manah / nanyatra manasah sunyata / sunyataiva manah / mana eva sunyata /

ya rupasya sunyata na tad rupam / na canyatra sunyatayah rupam / nanyatra rupac chunyata / sunyataiva rupam / rupam eva sunyata / ya sabdasya sunyata na sa sabdah / na canyatra sunyatayah sabdah / nanyatra sabdac chunyata / sunyataiva sabdah / sabda eva sunyata / ya gandhasya sunyata na sa gandhah / na canyatra sunyatayah gandhah / nanyatra gandhac chunyata / sunyataiva gandho gandha eva sunyata / ya rasasya sunyata na sa rasah / na canyatra sunyataya raso nanyatra rasac chunyata / sunyataiva raso rasa eva sunyata / ya sparsasya sunyata na sa sparsah / na canyatra sunyatayah sparso nanyatra sparsac chunyata / sunyataiva sparsah / sparsa eva sunyata / ya dharmanam sunyata na te dharmah / na canyatra sunyatayah dharmah / nanyatra dharmebhyah sunyata / sunyataiva dharmah / dharma eva sunyata /

ya caksurdhatusunyata na sa caksurdhatuh / na canyatra sunyatayayas caksurdhatur nanyatra caksurdhatoh sunyata / sunyataiva caksurdhatus caksurdhatur eva sunyata / ya rupadhatusunyata na sa rupadhatuh / na canyatra sunyatayah rupadhatuh / nanyatra rupadhatoh sunyata / sunyataiva rupadhatuh / rupadhatur eva sunyata / ya caksurvijñanadhatusunyata na sa caksurvijñanadhatuh / na canyatra sunyatayas caksurvijñanadhatuh / nanyatra caksurvijñanadhatoh sunyata / sunyataiva caksurvijñanadhatuh / caksurvijñanadhatur eva sunyata / ya srotradhatusunyata na sa srotradhatuh / na canyatra sunyatayah srotradhatuh / nanyatra srotradhatoh sunyata / sunyataiva srotradhatuh / srotradhatur

eva sunyata / ya sabdadhatusunyata na sa sabdadhatuh / na canyatra sunyatayah sabdadhatuh / nanyatra sabdadhatoh sunyata / sunyataiva sabdadhatuh / sabdadhatur eva sunyata / ya srotravijñanadhatusunyata / na sa srotravijñanadhatuh / na canyatra sunyatayah srotravijñanadhatuh / nanyatra srotravijñanadhatoh sunyata / sunyataiva srotravijñanadhatuh / srotravijñanadhatur eva sunyata / ya ghranadhatusunyata na sa ghranadhatuh / na canyatra sunyatayah ghranadhatuh / nanyatra ghranadhatoh sunyata / sunyataiva ghranadhatuh / ghranadhatur eva sunyata / ya gandhadhatusunyata na sa gandhadhatuh / na canyatra sunyatayah gandhadhatuh / nanyatra gandhadhatoh sanata / sunyataiva gandhadhatuh / gandhadhatur eva sunyata / ya ghranavijñanadhatusunyata / na sa ghranavijñanadhatuh / na canyatra sunyatayah ghranavijñanadhatuh / nanyatra ghranavijñanadhatoh sunyata / sunyataiva ghranavijñanadhatuh / ghranavijñanadhatur eva sunyata / ya jihvadhatusunyata na sa jihvadhatuh / na canyatra sunyatayah jihvadhatuh / nanyatra jihvadhatoh sunyata / sunyataiva jihvadhatuh / jihvadhatur eva sunyata / ya rasadhatusunyata / na sa rasadhatuh / na canyatra sunyatayah rasadhatuh / nanyatra rasadhatoh sunyata / sunyataiva rasadhatuh / rasadhatur eva sunyata / ya jihvavijñanadhatusunyata na sa jihvavijñanadhatuh / na canyatra sunyatayah jihvavijñanadhatuh / nanyatra jihvavijñanadhatoh sunyata / sunyataiva jihvavijñanadhatuh / jihvavijñanadhatur eva sunyata / ya kayadhatusunyata na sa kayadhatuh / na canyatra sunyatayah kayadhatuh / nanyatra kayadhatoh sunyata / sunyataiva kayadhatuh / kayadhatur eva sunyata / ya sparsadhatusunyata na sa sparsadhatuh / na canyatra sunyatayah sparsadhatuh / nanyatra sparsadhatoh sunyata / sunyataiva sparsadhatuh / sparsadhatur eva sunyata /

ya kayavijñanadhatusunyata na sa kayavijñanadhatuh / na canyatra sunyatayah kayavijñanadhatuh / nanyatra kayavijñanadhatoh sunyata / sunyataiva kayavijñanadhatuh / kayavijñanadhatur eva sunyata / ya manodhatusunyata na sa manodhatuh / na canyatra sunyatayah manodhatuh / nanyatra manodhatoh sunyata / sunyataiva manodhatuh / sanodhatur eva sunyata / ya dharmadhatusunyata na sa dharmadhatuh / na canyatra sunyatayah dharmadhatuh / nanyatra dharmadhatoh sunyata / sunyataiva dharmadhatuh / dharmadhatur eva sunyata / ya manovijñanadhatusunyata na sa manovijñanadhatuh / na canyatra sunyatayah manovijñanadhatuh / nanyatra manovijñanadhatoh sunyata / sunyataiva manovijñanadhatuh / manovijñanadhatur eva sunyata /

ya prthividhatusunyata na sa prthividhatuh / na canyatra sunyatayah prthividhatuh / nanyatra prthividhatoh sunyata

/ sunyataiva prthividhatuh / prthividhatur eva sunyata /
yabddhatusunyata na sabdhatuh / na canyatra sunyataya abdhatuh
/ nanyatrabdhatoh sunyata / sunyataivabdhatuh / abdhatur eva
sunyata / ya tejodhatusunyata na sa tejodhatuh / na canyatra
sunyatayas tejodhatuh / nanyatra tejodhatoh sunyata /
sunyataiva tejodhatuh / tejodhatur eva sunyata / ya
vayudhatusunyata na sa vayudhatuh / na canyatra sunyatayah
vayudhatuh / nanyatra vayudhatoh sunyata / sunyataiva
vayudhatuh / vayudhatur eva sunyata / ya akasadhatusunyata na
sa akasadhatuh / na canyatra sunyataya akasadhatuh /
nanyatrakasadhatoh sunyata / sunyataivakasadhatuh /
akasadhatur eva sunyata /

ya vijñanadhatusunyata na sa vijñanadhatuh / na canyatra
sunyatayah vijñanadhatuh / nanyatra vijñanadhatoh sunyata /
sunyataiva vijñanadhatuh / vijñanadhatur eva sunyata / ya
vidyasunyata na savidya / na canyatra sunyataya avidya /
nanyatravidyayah sunyata / samskrtaivavidya / avidyaiva
sunyata / ya samskarasunyata na te samskarah / na canyatra
sunyatayah samskarah / nanyatra samskarebhyah sunyata /
sunyataiva samskarah / samskara eva sunyata / ya
vijñanasunyata na tad vijñanam / na canyatra sunyatayah
vijñanam / nanyatra vijñanac chunyata / sunyataiva vijñanam /
vijñanam eva sunyata /

ya namarupasunyata na tan namarupam / na canyatra sunyatayah
namarupam / nanyatra namarupac chunyata / sunyataiva namarupam
/ namarupam eva sunyata / ya sadayatanasunyata na tat
sadayatanam / na canyatra sunyatayah sadayatanam /
nanyatra sadayatanac chunyata / sunyataiva sadayatanam /
sadayatanam eva sunyata / ya sparsasunyata na sa sparsah / na
canyatra sunyatayah sparsah / nanyatra sparsac chunyata /
sunyataiva sparsah / sparsa eva sunyata / ya vedanasunyata na sa
vedana / na canyatra sunyatayah vedana / nanyatra vedanayah
sunyata / sunyataiva vedana / vedanaiva sunyata / ya
trsnasunyata na sa trsna / na canyatra sunyatayas
trsna / nanyatra trsnayah sunyata / sunyataiva
trsna / trsnaiva sunyata / ya upadanasunyata na tad
upadanam / na canyatra sunyataya upadanam / nanyatropadanac
chunyata / sunyataivopadanam / upadanam eva sunyata / ya
bhavasunyata na sa bhavah / na canyatra sunyatayah bhavah /
nanyatra bhavac chunyata / sunyataiva bhavah / bhava eva sunyata /
ya jatisunyata na sa jatih / na canyatra sunyatayah jatih /
nanyatra jateh sunyata / sunyataiva jatih / jatir eva sunyata /
ya jaramaranasunyata na taj jaramaranam / na canyatra
sunyatayah jaramaranam / nanyatra jaramaranac chunyata /
sunyataiva jaramaranam / jaramaranam eva sunyata /

ya danaparamitasunyata na sa danaparamita / na canyatra sunyatayah danaparamita / nanyatra danaparamitayah sunyata / sunyataiva danaparamita / danaparamitaiva sunyata / ya silaparamitayah sunyata na sa silaparamita / na canyatra sunyatayah silaparamita / nanyatra silaparamitayah sunyata / sunyataiva silaparamita / silaparamitaiva sunyata / ya ksantiparamitasunyata na sa ksantiparamita / na canyatra sunyatayah ksantiparamita / nanyatra ksantiparamitayah sunyata / sunyataiva ksantiparamita / ksantiparamitaiva sunyata / ya viryaparamitasunyata na sa viryaparamita / na canyatra sunyatayah viryaparamita / nanyatra viryaparamitayah sunyata / sunyataiva viryaparamita / viryaparamitaiva sunyata / ya dhyanaparamitasunyata na sa dhyanaparamita / na canyatra sunyatayah dhyanaparamita / nanyatra dhyanaparamitayah sunyata / sunyataiva dhyanaparamita / dhyanaparamitaiva sunyata / ya prajñaparamitasunyata na sa prajñaparamita / na canyatra sunyatayah prajñaparamita / nanyatra prajñaparamitayah sunyata / sunyataiva prajñaparamita / prajñaparamitaiva sunyata /

ya adhyatmasunyatayah sunyata na sa adhyatmasunyata / na canyatra sunyataya adhyatmasunyata / nanyatradhyatmasunyatayah sunyata / sunyataivadhyatmasunyata / adhyatmasunyataiva sunyata / ya bahirdhasunyatayah sunyata na sa bahirdhasunyata / na canyatra sunyatayah bahirdhasunyata / nanyatra bahirdhasunyatayah sunyata / sunyataiva bahirdhasunyata / bahirdhasunyataiva sunyata / ya adhyatmabahirdhasunyatayah sunyata na sa adhyatmabahirdhasunyata / na canyatra sunyataya adhyatmabahirdhasunyata / nanyatradhyatmabahirdhasunyatayah sunyata / sunyataivadhyatmabahirdhasunyata / adhyatmabahirdhasunyataiva sunyata / ya sunyatasunyatayah sunyata na sa sunyatasunyata / na canyatra sunyatayah sunyatasunyata / nanyatra sunyatasunyatayah sunyata / sunyataiva sunyatasunyata / sunyatasunyataiva sunyata / ya mahasunyatayah sunyata na sa mahasunyata / na canyatra sunyatayah mahasunyata / nanyatra mahasunyatayah sunyata / sunyataiva mahasunyata / mahasunyataiva sunyata / ya paramarthasunyatayah sunyata na sa paramarthasunyata / na canyatra sunyatayah paramarthasunyata / nanyatra paramarthasunyatayah sunyata / sunyataiva paramarthasunyata / paramarthasunyataiva sunyata / ya samskrtasunyatayah sunyata / na sa samskrtasunyata / na canyatra sunyatayah samskrtasunyata / nanyatra samskrtasunyatayah sunyata / sunyataiva samskrtasunyata / samskrtasunyataiva sunyata / ya asamskrtasunyatayah sunyata na sa asamskrtasunyata / na canyatra sunyataya asamskrtasunyata /

nanyatrasamskrtasunyatayah sunyata /
sunyataivasamskrtasunyata / asamskrtasunyataiva sunyata /
ya atyantasunyatayah sunyata / na sa atyantasunyata / na
canyatra sunyatayah atyantasunyata / nanyatratyantasunyatayah
sunyata / sunyataivatyantasunyata / atyantasunyataiva sunyata /
yanavaragrasunyatayah sunyata / na sanavaragrasunyata / na
canyatra sunyataya anavaragrasunyata /
nanyatranavaragrasunyatayah sunyata /
sunyataivanavaragrasunyata / yanavakarasunyatayah sunyata /
na sanavakarasunyata / na canyatra sunyataya anavakarasunyata /
nanyatranavakarasunyatayah sunyata /
sunyataivanavakarasunyata / anavakarasunyataiva sunyata / ya
prakrtisunyatayah sunyata / na sa prakrtisunyata / na
canyatra sunyatayah prakrtisunyata / nanyatra
prakrtisunyatayah sunyata / sunyataiva prakrtisunyata /
prakrtisunyataiva sunyata / ya sarvadharmasunyatayah sunyata
na sa sarvadharmasunyata / na canyatra sunyatayah
sarvadharmasunyata / nanyatra sarvadharmasunyatayah sunyata /
sunyataiva sarvadharmasunyata / sarvadharmasunyataiva sunyata / ya
svalaksanasunyatayah sunyata na sa svalaksanasunyata / na
canyatra sunyatayah svalaksanasunyata / nanyatra
svalaksanasunyatayah sunyata / sunyataiva
svalaksanasunyata / svalaksanasunyataiva sunyata /
yanupalambhasunyatayah sunyata na sa anupalambhasunyata / na
canyatra sunyataya anupalambhasunyata /
nanyatranupalambhasunyatayah sunyata /
sunyataivanupalambhasunyata / anupalambhasunyataiva sunyata /
yabhavasunyatayah sunyata na sabhavasunyata / na canyatra
sunyataya abhavasunyata / nanyatrabhavasunyatayah sunyata /
sunyataivabhavasunyata / abhavasunyataiva sunyata / ya
svabhavasunyatayah sunyata na sa svabhavasunyata / na canyatra
sunyatayah svabhavasunyata / nanyatra svabhavasunyatayah
sunyata / sunyataiva svabhavasunyata / svabhavasunyataiva
sunyata / yabhavasvabhavasunyata na sabhavasvabhavasunyata / na
canyatra sunyataya abhavasvabhavasunyata /
nanyatrabhavasvabhavasunyatayah sunyata /
sunyataivabhavasvabhavasunyata / abhavasvabhavasunyataiva
sunyata /

ya caturnam smrtyupasthanam sunyata na tani
smrtyupasthanani / na canyatra sunyatayah smrtyupasthanani /
nanyatra smrtyupasthanebhyah sunyata / sunyataiva
smrtyupasthanani / smrtyupasthanany eva sunyata / ya caturnam
samyakprahananam sunyata na tani samyakprahanani / na canyatra
sunyatayah samyakprahanani / nanyatra samyakprahanebhyah
sunyata / sunyataiva samyakprahanani / samyakprahanany eva
sunyata / ya caturnam rddhipadanam sunyata na te

rddhipadah / na canyatra sunyataya rddhipadah / nanyatra
rddhipadebhyah sunyata / sunyataiva rddhipadah / rddhipada
eva sunyata / ya pañcanam indriyanam sunyata / na
tanindriyani / na canyatra sunyataya indriyani /
nanyatrendriyebhyah sunyata / sunyataivendriyani / indriyany eva
sunyata / ya pañcanam balanam sunyata na tani balani / na
canyatra sunyatayah balani / nanyatra balebhya sunyata /
sunyataiva balani / balany eva sunyata / ya saptanam
bodhyanganam sunyata / na tani bodhyangani / na canyatra
sunyatayah bodhyangani / nanyatra bodhyangebhyah sunyata /
sunyataiva bodhyangani / bodhyangany eva sunyata /

ya aryastangamargasya sunyata na sa aryastangamargah
/ na canyatra sunyataya aryastangamargah /
nanyatraryastangamargac chunyata /
sunyataivaryastangamargah / aryastangamarga eva
sunyata / ya caturnam aryasatyanam sunyata / na tany
aryasatyani / na canyatra sunyataya aryasatyani /
nanyatraryasatyebhya eva sunyata / sunyataivaryasatyani /
aryasatyany eva sunyata / ya caturnam dhyananam sunyata na
tani dhyanani / na canyatra dhyanebhyah sunyata / nanyatra
dhyanebhyah sunyata / sunyataiva dhyanani / dhyanany eva sunyata
/ ya caturnam apramananam sunyata na tany apramanani / na
canyatra sunyataya apramanani / nanyatrapramanebhyah sunyata
/ sunyataivapramanani / apramanany eva sunyata / ya
catasrnam arupyasamapattinam sunyata na ta
arupyasamapattayah / na canyatra sunyataya arupyasamapattayah /
nanyatrarupyasamapattibhyah sunyata /
sunyataivarupyasamapattayah / arupyasamapattaya eva sunyata / ya
astanam vimoksanam sunyata / na te vimoksah / na
canyatra sunyatayah vimoksah / nanyatra vimoksebhyah
sunyata / sunyataiva vimoksah / vimoksa eva sunyata / ya
navanupurvaviharasamapattinam sunyata na ta
anupurvaviharasamapattayah / na canyatra sunyataya
anupurvaviharasamapattayah / nanyatranupurvaviharasamapattibhyah
sunyata / sunyataivanupurvaviharasamapattayah /
anupurvaviharasamapattaya eva sunyata /

ya sunyatanimittapranihitavimoksamukhanam sunyata / na tani
sunyatanimittapranihitavimoksamukhani / na canyatra sunyatayah
sunyatanimittapranihitavimoksamukhani / nanyatra
sunyatanimittapranihitavimoksamukhebhyah sunyata / sunyataiva
sunyatanimittapranihitavimoksamukhani /
sunyatanimittapranihitavimoksamukhany eva sunyata / ya pañcanam
abhijñanam sunyata na ta abhijñah / na canyatra sunyataya
abhijñah / nanyatrabhijñabhyah sunyata / sunyataivabhijñah
/ abhijña eva sunyata / ya samadhinam sunyata na te samadhayah
/ na canyatra sunyatayah samadhayah / nanyatra samadhibhyah

sunyata / sunyataiva samadhayah / samadhaya eva sunyata / ya dharanimukhanam sunyata na tani dharanimukhani / na canyatra sunyatayah dharanimukhani / nanyatra dharanimukhebhyah sunyata / sunyataiva dharanimukhani / dharanimukhany eva sunyata / ya dasanam tathagatabalanam sunyata na tani tathagatabalani / na canyatra sunyatayah tathagatabalani / nanyatra tathagatabalebhyah sunyata / sunyataiva tathagatabalani / tathagatabalany eva sunyata / ya caturnam vaisaradyanam sunyata na tani vaisaradyani / na canyatra sunyatayah vaisaradyani / nanyatra vaisaradyebhyah sunyata / sunyataiva vaisaradyani / vaisaradyany eva sunyata / ya catasrnam pratisamvidam sunyata na tah pratisamvidah / na canyatra sunyatayah pratisamvidah / nanyatra pratisamvidah sunyata / sunyataiva pratisamvidah / pratisamvida eva sunyata / ya mahamaitryah sunyata na sa mahamaitri / na canyatra sunyatayah mahamaitri / nanyatra mahamaitryah sunyata / sunyataiva mahamaitri / mahamaitry eva sunyata / ya mahakarunayah sunyata na sa mahakaruna / na canyatra sunyatayah mahakaruna / nanyatra mahakarunayah sunyata / sunyataiva mahakaruna / mahakarunaiva sunyata / yastadasanam avenikabuddhadharmanam sunyata / na te avenikabuddhadharmah / na canyatra sunyataya avenikabuddhadharmah / nanyatravenikabuddhadharmebhyah sunyata / sunyataivavenikabuddhadharmah / avenikabuddhadharma eva sunyata /

ya sarvajñatayah sunyata na sa sarvajñata / na canyatra sunyatayah sarvajñata / nanyatra sarvajñatayah sunyata / sunyataiva sarvajñata / sarvajñataiva sunyata / ya margakarajñatayah sunyata na sa margakarajñata / na canyatra sunyatayah margakarajñata / nanyatra margakarajñatayah sunyata / sunyataiva margakarajñata / margakarajñataiva sunyata / ya sarvakarajñatayah sunyata / na sa sarvakarajñata / na canyatra sunyatayah sarvakarajñata / nanyatra sarvakarajñatayah sunyata / sunyataiva sarvakarajñata / sarvakarajñataiva sunyata /

evam hy ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam carann upayakausalo veditavyah / evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran bhavyo 'nuttaram samyaksambodhim abhisamboddhum / sa khalu punar bodhisattvo mahasattvah prajñaparamitayam caramiti nopaiti / na caramiti nopaiti / caramiti na caramiti nopaiti / naiva carami ca na caramiti nopaiti / saradvatiputra aha / kena karanenayusman subhute bodhisattvo mahasattvah prajñaparamitayam carams caramiti nopaiti na caramiti nopaiti / carami ca na caramiti nopaiti / naiva carami ca na caramity evam api nopaiti / subhutir aha / tatha hy ayusmañ

charadvatiputra prajñaparamitayam svabhavo nopalabhyate / tat kasya hetos tatha hy abhavasvabhavaprajñaparamita / anenayusmañ charadvatiputra paryayena bodhisattvo mahasattvah prajñaparamitayam caramiti nopaiti / na caramiti nopaiti / carami ca na caramiti nopaiti / naiva carami ca na caramity evam api nopaiti / tat kasya hetos tatha hi tena sarvadharma abhavasvabhava ity anugata anupattah / saced evam prajñaparamitayam carato bodhisattvasya mahasattvasya cittam navaliyate / na samliyate nottrasyati na samtrasyati / na samtrasam apadyate / veditavyam ayusmañ charadvatiputrasannibhavaty ayam bodhisattvo mahasattvah sarvakarajñataya iti /

sapi khalu sarvakarajñata advaya advaidhikara sarvadharmabhavasvabhavatam upadaya / ayam sarvadharmanutpado nama samadhir bodhisattvanam mahasattvanam vipulah puraskrto 'pramananiyatah asamharyah sarvasravakapratyekabuddhaih / anena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambhotsyate /

aha / kim punar ayusman subhute anenaiva samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / athanyair api samadhibhih / subhutir aha anyair apy ayusmañ charadvatiputra samadhibhir viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / aha katamaih punar ayusman subhute 'nyaih samadhibhir viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / subhutir aha / asti surangamo nama samadhir yena samadhina viharan bodhisattvo mahasattvam ksipram anuttaram samyaksambodhim abhisambudhyate / asti simhavikridito nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sucandro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti candradhvajaketur nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvadharmodgato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvadharmamudro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vilokitamurdha nama samadhir yena samadhina viharan bodhisattvo mahasattah ksipram anuttaram samyaksambodhim abhisambudhyate / asti dharmadhatuniyato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti niyatadhvajaketur nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vajro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvadharmapravesamudro nama samadhir yena samadhina viharam bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti rasmipramukto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti balavyuho nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti samudgato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti niruktiniyatapraveso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty adhivacanasampraveso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti digvilokito nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty adharamudro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty asampramoso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvadharmasamavasaranamudro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty akasasphurano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vajramandalo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti dhvajagrakeyuro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / astindraketur nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sroto'nugato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti simhavikridito nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vyabhyasto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vairocano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aneso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aniketasthito nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti niscinto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vimalapradipo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty anantaprabho nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti prabhakaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti samantavabhaso nama samadhir

yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti suddhavabhaso nama sabhadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti ratikaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vidyutpradipo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aksayo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty ajayo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti tejorati nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti ksayapagato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asty aniñjo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vivarno nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti suryapradipo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti candravimalo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti prajñapradipo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti suddhapratibhaso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aloko nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti karakaro nama samadhir yena samadhina viharann bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti jñanaketur nama samadhir yena samadhina viharan bodhisattvo mahasatvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti vajropamo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti cittasthitir nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti samantaloko nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti supratisthito nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti ratnakotir nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti varadharmamudro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvadharmasamata nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti ratijaho nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti dharmodgato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vikirano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvadharmapadaprabhedo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti samaksaravakaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aksaragato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asty avaranacchedo nama samadhir yena samadhina viharam bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty avikaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aprakaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti namaniyatapraveso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aniketacari nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti timirapagato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti caritravati nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty acalo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttara samyaksambodhim abhisambudhyate / asti visayatirno nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvagunasañcayo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti sthitaniscitto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti subhapuspitasuddhir nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti bodhyangavati nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty anantaprabho nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty asamasamo nama samadhir yena samadhina viharan

bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvadharmatikramano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti paricchedakaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti vimativikaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti niradhisthano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty ekavyuho nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty akaro 'bhinirharo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty ekakaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty akaranavakaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti naivedhikasarvabhavatalapagato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvasanketavrutapraveso nama samadhir yena samadhina viharan bodhisatvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti girighosaksaravimukto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti jvalanolko nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti laksanaparisodhano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asty anavilaksantir nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvakaravaropeto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvasukhaduhkhanirabhinandi nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty aksayakarando nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti dharanimatir nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti samyaktvamithyatvasarvasamgrahano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti sarvarodhanirodhasamprasamano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty anurodhapratirodho nama samadhir yena samadhina

viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vimalaprabhaso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asti saravati nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti paripurnacandravimalo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti vidyutprabho nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti mahavyuho nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti sarvalokaprabhakaro nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti samadhisamata nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate /

asty arajovirajonayayukto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyata / asty aranasamavasarano nama samadhir yena samadhina viharan bodhisattvo mahasatva ksipram anuttaram samyaksambodhim abhisambudhyate / asty aranasaranasarvasamavasarano nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty anilambhaniketanirato nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti tathatasthitaniscitto nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti kayakalisampramathano nama samadhir yena samadhina viharan bodhisattvo mahamattah ksipram anuttaram samyaksambodhim abhisambudhyate / asti varakalividhvamsanagaganakalpo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asty akasasangavimuktinirupadhiseso nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate / asti ime ayusmañ charadvatiputra samadhayo bodhisattvanam mahasattvana yaih samadhibhir viharanto boddisattva mahasattvah ksipram anuttaram samyaksabodhim abhisambudhyante /

atha buddhanubhavenayusman subhutih punar apy evam aha / vyakrto 'vataram ayusmañ charadvatiputra bodhisattvo mahasattvas taih paurvakais tathagatair arhadbhih samyaksambuddhair anuttarayam samyaksambodhau / ye 'pi tatra tarhi dasasu diksu ganganadivalukopamesu lokadhatusu tathagatah samyaksambudhas tisthanti dhriyante yapayanti / te 'pi tathagatah samyaksambuddhas tam bodhisattvam vyakurvanti ya ebhih samadhibhir viharati / samadhim

api na samanupasyati / napi tena samadhina manyate / aham samahita iti aham samapatsya ity aham samapadya ity aham samapannavan iti / sarvatra te tasya bodhisattvasya mahasattvasya vikalpa na samvidyante na pravartante /

aha / kim punar ayusman subhute 'tra samadhisu sthito bodhisattvo mahasattvo vyakriyate tathagatair arhadbhih samyaksambuddhaih / subhutir aha / no hidam ayusmañ charadvatiputra, tat kasya hetor na hy ayusmañ charadvatiputranya prajñaparamitanyah samadhir anyo bodhisattvah / prajñaparamitaiva samadhih samadhir eva bodhisattvah, bodhisattva eva samadhih / aha ayusman subhute nanyah samadhir anyo bodhisattvo nanyo bodhisattvo 'nyah samadhih / samadhir eva bodhisattvo bodhisattva eva samadhih sarvadharmasamatam upadaya / tat kim punah sakyam samadhim darsayitum / subhutir aha / no hidam ayusmañ charadvatiputra / aha kim punar ayusman subhute sakulaputras tam samadhim samjanati / subhutir aha / na samjanaty ayusmañ charadvatiputra / aha / tat katham na samjanati / subhutir aha / yatha na kalpayati / aha / kasmad ayusman subhute na vijanati na samjanati / subhutir aha / avidyamanatvat tasya samadhis tasya bodhisattvasya / na vijanati na samjanati /

atha bhagavan ayusmate subhutaye sadhukaram adat / sadhu sadhu subhute / subhasitaisa vak / yathapi te maya viharinam sravakanam asrutayam nirdistasyayam upadesah / evañ ca bodhisattvena mahasattvena prajñaparamitayam siksitavyam / dhyanaparamitayam siksitavyam / viryaparamitayam siksitavyam / ksantiparamitayam siksitavyam / silaparamitayam siksitavyam / danaparamitayam siksitavyam / smrtyupasthanesu siksitavyam / samyakprahanesu siksitavyam / rddhipadesu siksitavyam / indriyesu siksitavyam / balesu siksitavyam / bodhyangesu siksitavyam / aryastangamarge siksitavyam / aryasatyesu siksitavyam / dhyanesu siksitavyam / apramanesu siksitavyam / arupyasamapattisu siksitavyam / vimoksesu siksitavyam / anupurvaviharasamapattisu siksitavya / sunyatanimittapranihitavimoksamukhesu siksitavyam / abhijñasu siksitavyam / samadhisu siksitavyam / dharanimukhesu siksitavyam / tathagatabalesu siksitavyam / vaisaradyesu siksitavyam / pratisamvitsu siksitavyam / mahamaitryam siksitavyam / mahakarunayam siksitavyam / avenikabuddhadharmesu siksitavyam /

athayusmañ charadvatiputro bhagavantam etad avocat / evam siksamano bhagavan bodhisattvo mahasattvah prajñaparamitayam siksate 'nupalambhayogena / dhyanaparamitayam siksate 'nupalambhayogena / viryaparamitayam siksate 'nupalambhayogena / ksantiparamitayam siksate 'nupalambhayogena / silaparamitayam siksate 'nupalambhayogena / danaparamitayam siksate

'nupalambhayogena / smrtyupasthanesu siksate 'nupalambhayogena / samyakprahanesu siksate 'nupalambhayogena / rddhipadesu siksate 'nupalambhayogena / indriyesu siksate 'nupalambhayogena / balesu siksate 'nupalambhayogena / bodhyangesu siksate 'nupalambhayogena / aryastangamarge siksate 'nupalambhayogena / aryasatyesu siksate 'nupalambhayogena / dhyanesu siksate 'nupalambhayogena / apramanesu siksate 'nupalambhayogena / arupyasamapattisu siksate 'nupalambhayogena / anupurvaviharasamapattisu siksate 'nupakambhayogena / sunyatanimittapranihitavimoksamukhesu siksate 'nupalambhayogena / abhijñasu siksate 'nupalambhayogena / dharanimukhesu siksate 'nupalambhayogena / tathagatabalesu siksate 'nupalambhayogena / vaisaradyesu siksate 'nupalambhayogena / pratisamvitsu siksate 'nupalambhayogena / mahamaitryam siksate 'nupalambhayogena / mahakarunayam siksate 'nupalambhayogena / avenikabuddhadharmesu siksate 'nupalambhayogena /

bhagavan aha / evam siksamanah saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksate 'nupalambhayogena / viryaparamitayam siksate 'nupalambhayogena / ksantiparamitayam siksate 'nupalambhayogena / silaparamitayam siksate 'nupalambhayogena / danaparamitayam siksate 'nupalambhayogena / smrtyupasthanesu siksate 'nupalambhayogena / samyakprahanesu siksate 'nupalambhayogena / rddhipadesu siksate 'nupalambhayogena / indriyesu siksate 'nupalambhayogena / balesu siksate 'nupalambhayogena / bodhyangesu siksate 'nupalambhayogena / aryastangamarge siksate 'nupalambhayogena / aryasatyesu siksate 'nupalambhayogena / dhyanesu siksate 'nupalambhayogena / apramanesu siksate 'nupalambhayogena / arupyasamapattisu siksate 'nupalambhayogena / vimoksesu siksate 'nupalambhayogena / anupurvaviharasamapattisu siksate 'nupalambhayogena / sunyatanimittapranihitavimoksamukhesu siksate 'nupalambhayogena / abhijñasu siksate 'nupalambhayogena / samadhisu siksate 'nupalambhayogena / dharanimukhesu siksate 'nupalambhayogena / tathagatabalesu siksate 'nupalambhayogena / vaisaradyesu siksate 'nupalambhayogena / pratisamvitsu siksate 'nupalambhayogena / mahamaitryam siksate 'nupalambhayogena / mahakarunayam siksate 'nupalambhayogena / avenikabuddhadharmesu siksate 'nupalambhayogena /

saradvatiputra aha / kim iti bhagavan nopalabhate / bhagavan aha / atmanam saradvatiputra nopalabhate / jivam nopalabhate / jantum nopalabhate / posam nopalabhate / purusam nopalabhate / pudgalam nopalabhate / manujam nopalabhate / manavam nopalabhate / karakam nopalabhate / janakam nopalabhate / pasyakam nopalabhate / atyantavisuddhitam upadaya /

rupam nopalabhate 'tyantavisuddhitam upadaya / vedanam nopalabhate 'tyantavisuddhitam upadaya / samjñam nopalabhate 'tyantavisuddhitam upadaya / samskaran nopalabhate 'tyantavisuddhitam upadaya /

vijñanam nopalabhate 'tyantavisuddhitam upadaya / caksur nopalabhate 'tyantavisuddhitam upadaya / srotram nopalabhate 'tyantavisuddhitam upadaya / ghranam nopalabhate 'tyantavisuddhitam upadaya / jihvam nopalabhate 'tyantavisuddhitam upadaya / kayam nolabhate 'tyantavisuddhitam upadaya / mano nopalabhate 'tyantavisuddhitam upadaya / rupam nopalabhate 'tyantavisuddhitam upadaya / sabdam nopalabhate 'tyantavisuddhitam upadaya / gandham nopalabhate 'tyantavisuddhitam upadaya / rasam nopalabhate 'tyantavisuddhitam upadaya / sparsam nopalabhate 'tyantavisuddhitam upadaya / dharman nopalabhate 'tyantavisuddhitam upadaya /

caksurdhatum rupadhatum caksurvijñanadhatum nopalabhate 'tyantavisuddhitam upadaya / srotradhatum sabdadhatum srotravijñanadhatum nopalabhate 'tyantavisuddhitam upadaya / ghranadhatum gandhadhatum ghranavijñanadhatum nopalabhate / jihvadhatum rasadhatum jihvavijñanadhatum nopalabhate 'tyantavisuddhitam upadaya / kayadhatum sparsadhatum kayavijñanadhatum nopalabhate 'tyantavisuddhitam upadaya / manodhatum dharmadhatum manovijñanadhatum nopalabhate 'tyantavisuddhitam upadaya / prthividhatum abdhatum tejodhatum vayudhatum akasadhatu vijñanadhatum nopalabhate 'tyantavisuddhitam upadaya /

avidyam nolabhate 'tyantavisuddhitam upadaya / samskaran nopalabhate 'tyantavisuddhitam upadaya / vijñanam nopalabhate 'tyantavisuddhitam upadaya / namarupam nopalabhate 'tyantavisuddhitam upadaya / sadayatanam nopalabhate 'tyantavisuddhitam upadaya / sparsam nopalabhate 'tyantavisuddhitam upadaya / vedanam nopalabhate 'tyantavisuddhitam upadaya / trsnam nopalabhate 'tyantavisuddhitam upadaya / upadanam nopalabhate 'tyantavisuddhitam upadaya / bhavam nopalabhate 'tyantavisuddhitam upadaya / jatih nopalabhate 'tyantavisuddhitam upadaya / jaramaranam nopalabhate 'tyantavisuddhitam upadaya / duhkham nopalabhate 'tyantavisuddhitam upadaya /

samudayam nopalabhate 'tyantavisuddhitam upadaya / nirodham nopalabhate 'tyantavisuddhitam upadaya / margam nopalabhate 'tyantavisuddhitam upadaya / kayadhatum nopalabhate 'tyantavisuddhitam upadaya / rupyadhatum arupyadhatum nopalabhate 'tyantavisuddhitam upadaya / danaparamitam silaparamitam ksantiparamitam viryaparamitam dhyanaparamitam prajñaparamitam nopalabhate 'tyantavisuddhitam upadaya /

smrtyupasthanani nopalabhate 'tyantavisuddhitam upadaya / samyakprahanani nopalabhate 'tyantavisuddhitam upadaya / rddhipadan nopalabhate 'tyantavisuddhitam upadaya / indriyani balani bodhyangani nopalabhate 'tyantavisuddhitam upadaya / aryastangamargam nopalabhate 'tyantavisuddhitam upadaya / aryasatyani nopalabhate 'tyantavisuddhitam upadaya / dhyanani

capramanani nopalabhate 'tyantavisuddhitam upadaya /
arupyasamapattir nopalabhate 'tyantavisuddhitam upadaya / vimoksan
nopalabhate 'tyantavisuddhitam upadaya / anupurvaviharasamapattir
nopalabhate 'tyantavisuddhitam upadaya /
sunyatanimittapranihitavimoksamukhani nopalabhate 'tyantavisuddhitam
upadaya / abhijñam nopalabhate 'tyantavisuddhitam upadaya /
samadhin nopalabhate 'tyantavisuddhitam upadaya / dharanimukhani
nopalabhate 'tyantavisuddhitam upadaya / tathagatabalani nopalabhate
'tyantavisuddhitam upadaya / vaisaradyani nopalabhate
'tyantavisuddhitam upadaya / pratisamvido nopalabhate
'tyantavisuddhitam upadaya / mahamaitrim nopalabhate
'tyantavisuddhitam upadaya / mahakarunam nopalabhate
'tyantavisuddhitam upadaya / avenikabuddhadharman nopalabhate
'tyantavisuddhitam upadaya / srotaapattiphalam nopalabhate
'tyantavisuddhitam upadaya / sakrdagamiphalam nopalabhate
'tyantavisuddhitam upadaya / anagamiphalam nopalabhate
'tyantavisuddhitam upadaya / arhattvam nopalabhate 'tyantavisuddhitam
upadaya / pratyekabuddhatvam nopalabhate 'tyantavisuddhitam upadaya /
bodhisattvam nopalapate 'tyantavisuddhitam upadaya / bodhim nopalabhate
'tyantavisuddhitam upadaya / buddham nopalabhate 'tyantavisuddhitam
upadaya /

aha / kim iti bhagavan visuddhita / bhagavan aha / anutpadah /
anirodhah / asamklesah / avyavadanam apradurbhavo 'nupalambho
'nabhisamskarah sarvadharmanam esam avisuddhir ity ucyate /
evam hi saradvatiputra bodhisattvo mahasattvo na kvacid dharme siksate
/ tat kasya hetor naite saradvatiputra dharmas tatha samvidyante yatha
balaprthagjana abhinivistah /

aha / katham bhagavann ete dharmah samvidyante / bhagavan aha /
yatha na samvidyante tatha vidyante / eva samvidyamana tenocyate
avidyeti /

aha / kasmat punar bhagavann asamvidyamana ucyate 'vidyeti / bhagavan
aha / rupam na samvidyate 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasunyatam upadaya / prakrtisunyatam upadaya /
sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya /
anupalambhasunyatam upadaya / abhavasunyatam upadaya /
svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

vedana saradvatiputra na samvidyate / adhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /

anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

samjña saradvatiputra na samvidyate 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

samskarah saradvatiputra na samvidyante 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / paramarthasunyatam upadaya
/ samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasunyatam upadaya / prakrtisunyatam upadaya /
sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya /
anupalambhasunyatam upadaya / abhavasunyatam upadaya /
svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

vijñanam saradvatiputra na samvidyate adhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

caksuh saradvatiputra na samvidyate adhyatmasunyatam upadaya /
evam srotram ghranam jihva kaya mano na samvidyate
'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasunyatam upadaya / prakrtisunyatam upadaya /
sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya /
anupalambhasunyatam upadaya / abhavasunyatam upadaya /
svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

rupam saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / evam sabdo gandho rasah sparso dharmo na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

caksurvijñanam saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / evam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

caksuhsamsparsah saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

evam saradvatiputra srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparsah manahsamsparso na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadayah / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

caksuhsamsparsapratyayavedana saradvatiputra na samvidyate

'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasunyatam upadaya / prakrtisunyatam upadaya /
sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya /
anupalambhasunyatam upadaya / abhavasunyatam upadaya /
svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

srotrasamsparsapratyayavedana saradvatiputra na samvidyate
'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
atyantasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasunyatam upadaya / prakrtisunyatam upadaya /
sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya /
anupalambhasunyatam upadaya / abhavasunyatam upadaya /
svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

ghranasamsparsapratyayavedana saradvatiputra na samvidyate
'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

jihvasamsparsapratyayavedana saradvatiputra na samvidyate
'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

kayasamsparsapratyayavedana saradvatiputra na samvidyate
'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya /
mahasunyatam upadaya / paramarthasunyatam upadaya /
samskrtasunyatam upadaya / asamskrtasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /

prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

manahsamsparsapratyayavedana saradvatiputra na samvidyate
'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya /
adhyatmabahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / anavaragrasunyatam upadaya /
anavakarasasunyatam upadaya / prakrtisunyatam upadaya /
sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya /
anupalambhasunyatam upadaya / abhavasunyatam upadaya /
svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

prthividhatuh saradvatiputra na samvidyate 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

abdhatuh saradvatiputra na samvidyate 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

tejodhatuh saradvatiputra na samvidyate 'dhyatmasunyatam upadaya
/ bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragsasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

vayudhatuh saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

akasadhatuh saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

vijñanadhatuh saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

namarupam saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

sadayatanam saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya /

anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

sparsah saradvatiputra na samvidyate 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

vedana saradvatiputra na samvidyate 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

trsna saradvatiputra na samvidyate 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

upadanam saradvatiputra na samvidyate 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

bhavah saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamsrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

jatih saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

jaramaranam saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

danaparamita saradratiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

silaparamita saradvatiputra na samvidyate 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya /

anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

ksantiparamita saradvatiputra na samvidyate 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

viryaparamita saradvatiputra na samvidyate 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

dhyanaparamita saradvatiputra na samvidyate 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambharasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

prajñaparamita saradvatiputra na samvidyate 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

smrtyupasthanani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

samyakprahanani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

rddhipadah saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

indriyani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

aryasatyani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya /

anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

dhyanani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya /
bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya /
sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

apramanani saradvatiputra na samvidyante 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

arupyasamapattayah saradvatiputra na samvidyante 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

astau vimoksah saradvatiputra na samvidyante 'dhyatmasunyatam
upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam
upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya /
paramarthasunyatam upadaya / samskrtasunyatam upadaya /
asamskrtasunyatam upadaya / atyantasunyatam upadaya /
anavaragrasunyatam upadaya / anavakarasunyatam upadaya /
prakrtisunyatam upadaya / sarvadharmasunyatam upadaya /
svalaksanasunyatam upadaya / anupalambhasunyatam upadaya /
abhavasunyatam upadaya / svabhavasunyatam upadaya /
abhavasvabhavasunyatam upadaya /

navanupurvaviharasamapattayah saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

sunyatanimittapranihitavimoksamukhani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

abhijñah saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

samadhayah saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

dharanimukhani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya /

anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

tathagatabalani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

catvari vaisaradyani saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

catasrah pratisamvidah saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

mahamaitri saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

mahakaruna saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

astadasavenika buddhadharmah saradvatiputra na samvidyante 'dhyatmasunyatam upadaya / bahirdhasunyatam upadaya / adhyatmabahirdhasunyatam upadaya / sunyatasunyatam upadaya / mahasunyatam upadaya / paramarthasunyatam upadaya / samskrtasunyatam upadaya / asamskrtasunyatam upadaya / atyantasunyatam upadaya / anavaragrasunyatam upadaya / anavakarasunyatam upadaya / prakrtisunyatam upadaya / sarvadharmasunyatam upadaya / svalaksanasunyatam upadaya / anupalambhasunyatam upadaya / abhavasunyatam upadaya / svabhavasunyatam upadaya / abhavasvabhavasunyatam upadaya /

tatra balaprthagjana abhinivesena trsnam abhinivistah / tair avidya kalpita / avidyabhinivisyobhayor uttarayoh saktah / yad utocchedasa tayos tena jananti na pasyanti / ye dharma na samvidyante tan kalpayitva namarupe 'bhinivistah / danaparamitayam abhinivistah / silaparamitayam abhinivistah / ksantiparamitayam abhinivistah / viryaparamitayam abhinivistah / dhyanaparamitayam abhinivistah / prajñaparamitayam abhinivista /

adhyatmasunyatayam abhinivistah / bahirdhasunyatayam abhinivistah / adhyatmabahirdhasunyatayam abhinivistah / sunyatasunyatayam abhinivistah / mahasunyatayam abhinivistah / paramarthasunyatayam abhinivistah / samskrtasunyatayam abhinivistah / asamskrtasunyatayam abhinivistah / atyantasunyatayam abhinivistah / anavaragrasunyatayam abhinivistah / anavakarasunyatayam abhinivistah / prakrtisunyatayam abhinivistah / sarvadharmasunyatayam abhinivistah / svalaksanasunyatayam abhinivistah / anupalambhasunyatayam abhinivistah / abhavasunyatayam abhinivistah / svabhavasunyatayam abhinivistah / abhavasvabhavasunyatayam abhinivistah /

smrtyupasthanesv abhinivistah / samyakprahanesv abhinivistah / rddhipadesv abhinivistah / indriyesv abhinivistah / balesv abhinivistah / bodhyangesv abhinivistah / aryastangamarge 'bhinivistah / aryasatyesv abhinivistah / dhyanesv abhinivistah /

apramanesv abhinivistah / arupyasamapattisv
abhinivistah / vimoksesv abhinivistah /
navanupurvaviharasamapattisv abhinivistah /
sunyatanimittapranihitavimoksamukhesv abhinivistah /
abhijñasv abhinivistah / samadhisv abhinivistah /
dharanimukhesv abhinivistah / tathagatabalesv
abhinivistah / vaisaradyesv abhinivistah / pratisamvitsv
abhinivistah / mahamaitryam abhinivistah / mahakarunayam
abhinivistah / avenikabuddhadharmesv abhinivistah /

te 'bhinivista evam santah avidyamanan dharman kalpayanti / te na
jananti na pasyanti / kim na jananti na pasyanti /

rupam na jananti na pasyanti / vedanam na jananti na pasyanti /
samjñam na jananti na pasyanti / samskaran na jananti na pasyanti
/ vijñanam na jananti na pasyanti / caksur na jananti na pasyanti /
srotram na jananti na pasyanti / ghranam na jananti na pasyanti /
jihvam na jananti na pasyanti / kayam na jananti na pasyanti / mano
na jananti na pasyanti /

rupam na jananti na pasyanti / sabdam na jananti na pasyanti /
gandham na jananti na pasyanti / rasam na jananti na pasyanti /
sparsam na jananti na pasyanti / dharman na jananti na pasyanti /

caksurvijñanam na jananti na pasyanti / srotravijñanam na jananti
na pasyanti / ghranavijñanam na jananti na pasyanti /
jihvavijñanam na jananti na pasyanti / kayavijñanam na jananti na
pasyanti / manovijñanam na jananti na pasyanti /

caksuhsamsparsam na jananti na pasyanti / srotrasamsparsam na
jananti na pasyanti / ghranasamsparsam na jananti na pasyanti /
jihvasamsparsam na jananti na pasyanti / kayasamsparsam na
jananti na pasyanti / manahsamsparsam na jananti na pasyanti /

caksuhsamsparsapratyayavedanam na jananti na pasyanti /
srotrasamsparsapratyayavedanam na jananti na pasyanti /
ghranasamsparsapratyayavedana na jananti na pasyanti /
jihvasamsparsapratyayavedanam na jananti na pasyanti /
kayasamsparsapratyayavedanam na jananti na pasyanti /
manahsamsparsapratyayavedanam na jananti na pasyanti /

danaparamitam na jananti na pasyanti / silaparamitam na jananti
na pasyanti / ksantiparamitam na jananti na pasyanti /
viryaparamitam na jananti na pasyanti / dhyanaparamitam na jananti
na pasyanti / prajñaparamitam na jananti na pasyanti /

adhyatmasunyatam na jananti na pasyanti / bahirdhasunyatam na
jananti na pasyanti / adhyatmabahirdhasunyatam na jananti na
pasyanti / sunyatasunyatam na jananti na pasyanti /
mahasunyatam na jananti na pasyanti / paramarthasunyatam na
jananti na pasyanti / samskrtasunyatam na jananti na pasyanti /

asamskrtasunyatam na jananti na pasyanti / atyantasunyatam na jananti na pasyanti / anavaragrasunyatam na jananti na pasyanti / anavakarasunyatam na jananti na pasyanti / prakrtisunyatam na jananti na pasyanti / sarvadharmasunyatam na jananti na pasyanti / svalaksanasunyatam na jananti na pasyanti / anupalambhasunyatam na jananti na pasyanti / abhavasunyatam na jananti na pasyanti / svabhavasunyatam na jananti na pasyanti / abhavasvabhavasunyatam na jananti na pasyanti /

smrtyupasthanani na jananti na pasyanti / samyakprahanani na jananti na pasyanti / rddhipadan na jananti na pasyanti / pañcendriyani na jananti na pasyanti / pañcabalani na jananti na pasyanti / saptabodhyangani na jananti na pasyanti / aryastangamargam na jananti na pasyanti / aryasatyani na jananti na pasyanti / dhyanani na jananti na pasyanti / apramanani na jananti na pasyanti / arupyasamapattir na jananti na pasyanti / astau vimoksan na jananti na pasyanti / navanupurvaviharasamapattir na jananti na pasyanti / sunyatanimittapranihitavimoksamukhani na jananti na pasyanti / abhijña na jananti na pasyanti / samadhin na jananti na pasyanti / dharanimukhani na jananti na pasyanti / tathagatabalani na jananti na pasyanti / catvari vaisaradyani na jananti na pasyanti / catasrah pratisamvido na jananti na pasyanti / mahamaitrim na jananti na pasyanti / mahakarunam na jananti na pasyanti / astadasavenikan buddhadharman na jananti na pasyanti /

te bala iti samkhyam gacchanti / te na niryanti / kuto na niryanti / kamadhator na niryanti / rupadhator na niryanti / arupyadhator na niryanti / sravakadhator na niryanti / pratyekabuddhabhumer na niryanti /

te na sraddadhati / kim iti na sraddadhati / rupam rupena sunyam iti na sraddadhati / vedana vedanaya sunyeti na sraddadhati / samjña samjñaya sunyeti na sraddadhati / samskarah samskaraih sunya iti na sraddadhati / vijñanam vijñanena sunyam iti na sraddadhati /

caksus caksusa sunyam iti na sraddadhati / eva srotrena sunyam iti na sraddadhati / ghranam ghranena sunyam iti na sraddadhati / jihva jihvaya sunyeti na sraddadhati / kayah kayena sunya iti na sraddadhati / mano manasa sunyam iti na sraddadhati / rupam rupena sunyam iti na sraddadhati / sabdah sabdena sunya iti na sraddadhati / gandho gandhena sunya iti na sraddadhati / raso rasena sunya iti na sraddadhati / sparsah sparsena sunya iti na sraddadhati / dharmah dharmaih sunya iti na sraddadhati / caksurvijñanam caksurvijñanena sunyam iti na sraddadhati / srotravijñanam srotravijñanena sunyam iti na sraddadhati / ghranavijñanam ghranavijñanena sunyam iti na sraddadhati / jihvavijñanam jihvavijñanena sunyam iti na sraddadhati / kayavijñanam kayavijñanena sunyam iti na sraddadhati / manovijñanam

manovijñanena sunyam iti na sraddadhati /

caksuhsamsparsas caksuhsamsparsena sunya iti na sraddadhati /
srotrasamsparsah srotrasamsparsena sunya iti na sraddadhati /
ghranasamsparso ghranasamsparsena sunya iti na sraddadhati /
jihvasamsparso jihvasamsparsena sunya iti na sraddadhati /
kayasamsparsah kayasamsparsena sunya iti na sraddadhati /
manahsamsparso manahsamsparsena sunya iti na sraddadhati /

caksuhsamsparsapratyayavedana caksuhsamsparsapratyayavedanaya sunya iti na sraddadhati / srotrasamsparsapratyayavedana srotrasamsparsapratyayavedanaya sunyeti na sraddadhati / ghranasamsparsapratyayavedana ghranasamsparsapratyayavedanaya sunyeti na sraddadhati / jihvasamsparsapratyayavedana jihvasamsparsapratyayavedanaya sunyeti na sraddadhati / kayasamsparsapratyayavedana kayasamsparsapratyayavedanaya sunyeti na sraddadhati / manahsamsparsapratyayavedana manahsamsparsapratyayavedanaya sunyeti na sraddadhati /

danaparamita danaparamitaya sunyeti na sraddadhati / silaparamita silaparamitaya sunyeti na sraddadhati / ksantiparamita ksantiparamitaya sunyeti na sraddadhati / viryaparamita viryaparamitaya sunyeti na sraddadhati / dhyanaparamita dhyanaparamitaya sunya iti na sraddadhati / prajñaparamita prajñaparamitaya sunyeti na sraddadhati /

adhyatmasunyata adhyatmasunyataya sunyeti na sraddadhati / bahirdhasunyata bahirdhasunyataya sunyeti na sraddadhati / adhyatmabahirdhasunyata adhyatmabahirdhasunyataya sunyeti na sraddadhati / sunyatasunyata sunyatasunyataya sunyeti na sraddadhati / mahasunyata mahasunyataya sunyeti na sraddadhati / paramarthasunyata paramarthasunyataya sunyeti na sraddadhati / samskrtasunyata samskrtasunyataya sunyeti na sraddadhati / asamskrtasunyatasamskrtasunyataya sunyeti na sraddadhati / atyantasunyata atyantasunyataya sunyeti na sraddadhati / anavaragrasunyata anavaragrasunyataya sunyeti na sraddadhati / anavakarasunyata anavakarasunyataya sunyeti na sraddadhati / prakrtisunyata prakrtisunyataya sunyeti na sraddadhati / sarvadharmasunyata sarvadharmasunyataya sunyeti na sraddadhati / svalaksanasunyata svalaksanasunyataya sunyeti na sraddadhati / anupalambhasunyata anupalambhasunyataya sunyeti na sraddadhati / abhavasunyata abhavasunyataya sunyeti na sraddadhati / svabhavasunyata svabhavasunyataya sunyeti na sraddadhati / abhavasvabhavasunyata abhavasvabhavasunyataya sunyeti na sraddadhati /

catvari smrtyupasthanani smrtyupasthanaih sunyaniti na sraddadhati / catvari samyakprahanani samyakprahananaih sunyaniti na sraddadhati / rddhipadah rddhipadaih sunya iti

na sraddadhati / indriyanindriyaih sunyaniti na sraddadhati /
balani balaih sunyaniti na sraddadhati / bodhyangani bodhyangaih
sunyaniti na sraddadhati / aryastangamarga
aryastangamargena sunya iti na sraddadhati / aryasatyany
aryasatyaih sunyaniti na sraddadhati / dhyanani dhyanaih
sunyaniti na sraddadhati / apramanany apramanaih sunyaniti na
sraddadhati / arupyasamapattaya arupyasamapattibhih sunya iti na
sraddadhati / astau vimoksah vimoksaih sunya iti na
sraddadhati / navanupurvaviharasamapattayo
navanupurvaviharasamapattibhih sunya iti na sraddadhati /
sunyatanimittapranihitavimoksamukhani
sunyatanimittapranihitavimoksamukhaih sunyaniti na sraddadhati /
abhijña abhijñabhih sunya iti na sraddadhati / samadhayah
samadhibhih sunya iti na sraddadhati / dharanimukhani
dharanimukhaih sunyaniti na sraddadhati / tathagatabalani
tathagatabalaih sunyaniti na sraddadhati / vaisaradyani
vaisaradyaih sunyaniti na sraddadhati / pratisamvidah
pratisamvidbhih sunya iti na sraddadhati / mahamaitri mahamaitrya
sunyeti na sraddadhati / mahakaruna mahakarunaya sunyeti na
sraddadhati / avenikabuddhadharmah avenikabuddhadharmaih sunya
iti na sraddadhati /

srotaapattiphalam srotaapattiphalena sunyam iti na sraddadhati /
sakrdagamiphalam sakrdagamiphalena sunyam iti na sraddadhati /
anagamikaphalam anagamikaphalena sunyam iti na sraddadhati / arhattvam
arhattvena sunyam iti na sraddadhati / pratyekabodhih pratyekabodhya
sunyeti na sraddadhati / margakarajñata margakarajñataya sunyeti
na sraddadhati / sarvakarajñata sarvakarajñataya sunyeti na
sraddadhati /

te na pratitisthanti / kim iti na pratitisthanti /
danaparamitayam na pratitisthanti / silaparamitayam na
pratitisthanti / ksantiparamitayam na pratitisthanti /
viryaparamitayam na pratitisthanti / dhyanaparamitayam na
pratitisthanti / prajñaparamitayam na pratitisthanti /

adhyatmasunyatayam na pratitisthanti / bahirdhasunyatayam na
pratitisthanti / adhyatmabahirdhasunyatayam na pratitisthanti /
sunyatasunyatayam na pratitisthanti / mahasunyatayam na
pratitisthanti / paramarthasunyatayam na pratitisthanti /
samskrtasunyatayam na pratitisthanti /
asamskrtasunyatayam na pratitisthanti / atyantasunyatayam
na pratitisthanti / anavaragrasunyatayam na pratitisthanti /
anavakarasunyatayam na pratitisthanti / prakrtisunyatayam na
pratitisthanti / sarvadharmasunyatayam na pratitisthanti /
svalaksanasunyatayam na pratitisthanti /
anupalambhasunyatayam na pratitisthanti / abhavasunyatayam na
pratitisthanti / svabhavasunyataya na pratitisthanti /

abhavasvabhavasunyatayam na pratitisthanti /

avaivartikabhumau na pratitisthanti / smrtyupasthanesu na pratitisthanti / samyakprahanesu na pratitisthanti / rddhipadesu na pratitisthanti / indriyesu na pratitisthanti / balesu na pratitisthanti / bodhyangesu na pratitisthanti / aryastangamarge na pratitisthanti / aryasatyesu na pratitisthanti / dhyanesu na pratitisthanti / apramanesu na pratitisthanti / arupyasamapattisu na pratitisthanti / astasu vimoksesu na pratitisthanti / navanupurvaviharasamapattisu na pratitisthanti / abhijñasu na pratitisthanti / samadhisu na pratitisthanti / dharanimukhesu na pratitisthanti / tathagatabalesu na pratitisthanti / vaisaradyesu na pratitisthanti / pratisamvitsu na pratitisthanti / mahamaitryam na pratitisthanti / mahakarunayam na pratitisthanti / astadasavenikabuddhadharmesu na pratitisthanti /

te 'bhinivistah / kim ity abhinivistah / rupe 'bhinivistah / vedanayam abhinivistah / samjñayam abhinivistah / samskaresv abhinivistah / vijñane 'bhinivistah / caksusv abhinivistah / srotresv abhinivistah / ghrane 'bhinivistah / jihvayam abhinivistah / kaye 'bhinivistah / manasy abhinivistah / rupe 'bhinivistah / sabde 'bhinivistah / gandhe 'bhinivistah / rase 'bhinivistah / sparse 'bhinivistah / dharmesv abhinivistah / caksurdhatav abhinivistah / srotradhatav abhinivistah / ghranadhatav abhinivistah / jihvadhatav abhinivistah / kayadhatav abhinivistah / manodhatav abhinivistah / caksurvijñanadhatav abhinivistah / srotravijñanadhatav abhinivistah / ghranavijñanadhatav abhinivistah / jihvavijñanadhatav abhinivistah / kayavijñanadhatav abhinivistah / manovijñanadhatav abhinivistah / dharmadhatusv abhinivistah / vijñane 'bhinivistah / rage 'bhinivistah / dvese 'bhinivistah / mohe 'bhinivistah / drstikrte 'bhinivistah / avidyayam abhinivistah / samskaresv abhinivistah / vijñane 'bhinivistah / namarupe 'bhinivistah / sadayatane 'bhinivistah / sparse 'bhinivistah / vedanayam abhiniviestah / trsnayam abhinivistah / upadane 'bhinivistah / bhave 'bhivivistah / jatav abhinivistah / jaramaranesv abhinivistah /

danaparamitayam abhinivistah / silaparamitayam abhinivistah / ksantiparamitayam abhinivistah / viryaparamitayam abhinivistah / dhyanaparamitayam abhinivistah / prajñaparamitayam abhinivistah /

adhyatmasunyatayam abhinivistah / bahirdhasunyatayam

abhinivistah / adhyatmabahirdhasunyatayam abhinivistah /
sunyatasunyatayam abhinivistah / mahasunyatayam
abhinivistah / paramarthasunyatayam abhinivistah /
samskrtasunyatayam abhinivistah / asamskrtasunyatayam
abhinivistah / atyantasunyatayam abhinivistah /
anavaragrasunyatayam abhinivistah / anavakarasunyatayam
abhinivistah / prakrtisunyatayam abhinivistah /
sarvadharmasunyatayam abhinivistah / svalaksanasunyatayam
abhinivistah / anupalambhasunyatayam abhinivistah /
abhavasunyatayam abhinivistah / svabhavasunyatayam
abhinivistah / abhavasvabhavasunyatayam abhinivistah /

smrtyupasthanesv abhinivistah / samyakprahanesv
abhinivistah / rddhipadesv abhinivistah / indriyesv
abhinivistah / balesv abhinivistah / bodhyangesv
abhinivistah / aryastangamarge 'bhinivistah /
aryasatyesv abhinivistah / dhyanesv abhinivistah /
apramanesv abhinivistah / arupyasamapattisv
abhinivistah / astasu vimoksesv abhinivistah /
navanupurvaviharasamapattisv abhinivistah /
sunyatanimittapranihitavimoksamukhesv abhinivistah /
abhijñasv abhinivistah / samadhisv abhinivistah /
tathagatabalesv abhinivistah / vaisaradyesv abhinivistah /
pratisamvitsv abhinivistah / mahabhaitryam abhinivistah /
mahakarunayam abhinivistah / avenikabuddhadharmesv
abhinivistah / srotaapattiphalesv abhinivistah /
sakrdagamiphalesv abhinivistah / anagamiphalesv
abhinivistah / arhattve 'bhinivistah / pratyekabodhav
abhinivistah / margakarajñatayam abhinivistah /
anuttarayam samyaksagbodhav abhinivistah /

tena karanena bala ity ucyante / aha / evam siksamano bhagavan
bodhisattvo mahasattvah prajñaparamitayam siksate /
sarvakarajñatayam niryati / bhagavan aha / iha saradvatiputra
bodhisattvo mahasattvo 'nupayakausalena prajñaparamitam
kalpayitvabhinivisate / dhyanaparamitam kalpayitvabhinivisate /
viryaparamitam kalpayitvabhiniviete / ksantiparamitam
kalpayitvabhinivisate / silaparamitam kalpayitvabhinivisate /
danaparamitam kalpayitvabhinivisate / adhyatmasunyatam
kalpayitvabhinivisate / bahirdhasunyatam kalpayitvabhinivisate /
adhyatmabahirdhasunyatam kalpayitvabhinivisate /
sunyatasunyatam kalpayitvabhinivisate / mahasunyatam
kalpayitvabhinivisate / paramarthasunyatam kalpayitvabhinivisate /
samskrtasunyatam kalpayitvabhinivisate / asamskrtasunyatam
kalpayitvabhinivisate / atyantasunyatam kalpayitvabhinivisate /
anavaragrasunyatam kalpayitvabhinivisate / anavakarasunyatam
kalpayitvabhinivisate / prakrtisunyatam kalpayitvabhinivisate /
sarvadharmasunyatam kalpayitvabhinivisate / svalaksanasunyatam

kalpayitvabhinivisate / anupalambhasunyatam kalpayitvabhinivisate / abhavasunyatam kalpayitvabhinivisate / svabhavasunyatam kalpayitvabhinivisate / abhavasvabhavasunyatam kalpayitvabhinivisate /

smrtyupasthanani kalpayitvabhinivisate / samyakprahanani kalpayitvabhinivisate / rddhipadan kalpayitvabhinivisate / indriyani kalpayitvabhinivisate / balani kalpayitvabhinivisate / bodhyangani kalpayitvabhinivisate / aryastangamargam kalpayitvabhinivisate / aryasatyani kalpayitvabhinivisate / dhyanani kalpayitvabhininisate / apramanani kalpayitvabhinivisate / arupyasamapattim kalpayitvabhinivisate / sunyatanimittapranihitavimoksani kalpayitvabhinivisate / abhijñah kalpayitvabhinivisate / samadhin kalpayitvabhinivisate / dharanimukhani kalpayitvabhinivisate / tathagatabalani kalpayitvabhinivisate / vaisaradyani kalpayitvabhinivisate / pratisamvidah kalpayitvabhinivisate / mahamaitrim kalpayitvabhinivisate / mahakarunam kalpayitvabhinivisate / astadasavenikabuddhadharman kalpayitvabhinivisate / sarvajñatam kalpayitvabhinivisate / margakarajñatam kalpayitvabhinivisate / sarvakarajñatam kalpayitvabhinivisate /

anena saradvatiputra paryayena bodhisattvo mahasattvah prajñaparamitayam na siksate / sarvakarajñatayam na niryati / aha / katham punar bhagavan bodhisattvo mahasattvah prajñaparamitayam siksate / yatha siksamanah prajñaparamitayam niryati / bhagavan aha / yada saradvatiputra bodhisattvo mahasattvah prajñaparamitayam carams tam prajñaparamitam nopalabhate / na samanupasyaty eva khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah dhyanaparamitayam carams tam dhyanaparamitam nopalabhate na samanupasyaty evam khalu siksamanah saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo viryaparamitayam carams tam viryaparamitam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada khalu saradvataputra bodhisattvo mahasattvah ksantiparamitayam carams tam ksantiparamitam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhyogena / yada saradvatiputra bodhisattvo mahasattvah silaparamitayam carams tam silaparamitam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada khalu saradvatiputra bodhisattvo mahasattvo

danaparamitayam carams tam danaparamita nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena /

yada saradvatiputra bodhisattvo mahasattvo 'dhyatmasunyatayam carams tam adhyatmasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo bahirdhasunyatayam carams tam bahirdhasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitaya msiksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'dhyatmabahirdhasunyatayam carams tam adhyatmabahirdhasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada khalu saradvatiputra bodhisattvo mahasattvah sunyatasunyatayam carams tam sunyatasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo mahasunyatayam carams tam mahasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamah sarvakrarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah paramarthasunyatayam carams tam paramarthasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasatvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah samskrtasunyatayam carams tam samskrtasunyata nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasatvah prajñaparamitaya siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'samskrtasunyatayam carams tam asamskrtasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'tyantasunyatayam carams tam atyantasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'navaragrasunyatayam carams tam anavaragrasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'navakarasunyatayam carams

tam anavakarasunyatam napolabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah prakrtisunyatayam carams tam prakrtisunyatam nopalabhate na samanupasyaty evam khalu bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah sarvadharmasunyatayam carams tam sarvadharmasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah svalaksanasunyatayam carams tam svalaksanasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisatvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'nupalambhasunyatayam carams tam anupalambhasunyatam nopalobhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'bhavasunyatayam carams tam abhavasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah svabhavasunyatayam carams tam svabhavasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'bhavasvabhavasunyataya carams tam abhavasvabhavasunyatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajnatayam niryaty anupalambhayogena /

yada saradvatiputra bodhisattvo mahasattvah smrtyupasthanesu carams tani smrtyupasthanani nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah samyakprahanesu carams tani samyakprahanani nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvam rddhipadesu carams tan rddhipadan nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / tada saradvatiputra bodhisattvo mahasattva indriyesu carams tanindriyani nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah

prajñaparamitayam siksamanah sarvakarajñatayam niryaty
anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvao balesu
carams tani balani nopalabhate na samanupasyaty evam khalu
saradvatiputra bodhisattvo mahasattvah prajñaparamitayam
siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada
saradvatiputra bodhisattvo mahasattvo bodhyangesu carams tani
bodhyangani nopalabhate na samanupasyaty evam khalu saradvatiputra
bodhisattvo mahasattvah prajñaparamitayam siksamanah
sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra
bodhisattvo mahasattva aryastangamarge carams tam
aryastangamargah nopalabhate na samanupasyaty evam khalu
saradvatiputra bodhisattvo mahasattvah prajñaparamitayam
siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada
saradvatiputra bodhisattvo mahasattva aryasatyesu carams tany
aryasatyani nopalabhate na samanupasyaty evam khalu saradvatiputra
bodhisattvo mahasattvah prajñaparamitayam siksamanah
sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra
bodhisattvo mahasatvo dhyanesu carams tani dhyanani nopalabhate na
samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam siksamanah sarvakarajñatayam niryaty
anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo
'pramanesu carams tany apramanani nopalabhate na samanupasmaty
evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam siksamanah sarvakarajñatayam niryaty
anupalambhayogena / yada saradvatiputra bodhisattvo mahasattva
arupyasamapattisu carams ta arupyasamapattir nopalabhate na
samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam siksamanah sarvakarajñatayam niryaty
anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo
vimoksesu carams tani vimoksani nopalabhate na samanupasyaty
evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam siksamanah sarvakarajñatayam niryaty
anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo
'nupurvaviharasamapattisu carams ta anupurvaviharasamapattir
nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo
mahasattvah prajñaparamitayam siksamanah
sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra
bodhisattvo mahasattva sunyatanimittapranihitavimoksamukhesu
carams tani sunyatanimittapranihitavimoksamukhani nopalabhate na
samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah
prajñaparamitayam siksamanah sarvakarajñatayam niryaty
anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'bhijñasu
carams ta abhijña nopalabhate na samanupasyaty evam khalu
saradvatiputra bodhisattvo mahasattvah prajñaparamitayam
siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada
saradvatiputra bodhisattvo mahasattvah samadhisu carams tan
samadhin nopalabhate na samanupasyaty evam khalu saradvatiputra

bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo dhyanesu carams tani dhyanani nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamana sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo 'pramanesu carams tany apramanani nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena /

yada saradvatiputra bodhisattvo mahasattvas catasrsu pratisamvitsu carams tah pratisamvido nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo mahamaitryam carams tam mahamaitrim nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo mahakarunayam carams tam mahakarunam nopalabhate na samanupasyaty evam khalu saradvatiputra boddisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo avenikabuddhadharmesu carams tam avenikabuddhadharman nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena /

yada khalu saradvatiputra bodhisattvo mahasattvah sarvakarajñatayam carams tam sarvakarajñatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvo margakarajñatayam carams tam margakarajñatam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena / yada saradvatiputra bodhisattvo mahasattvah prajñaparamitayam carams tam prajñaparamitam nopalabhate na samanupasyaty evam khalu saradvatiputra bodhisattvo mahasattvah prajñaparamitayam siksamanah sarvakarajñatayam niryaty anupalambhayogena /

aha / kasyanupalambhayogena / bhagavan aha / adhyatmasunyataya anupalambhayogena / bahirdhasunyataya anupalambhayogena / adhyatmabahirdhasunyataya anupalambhayogena / sunyatasunyataya anupalambhayogena / mahasunyataya anupalambhayogena / paramarthasunyataya anupalambhayogena / samskrtasunyataya anupalambhayogena / asamskrtasunyataya anupalambhayogena /

atyantasunyataya anupalambhayogena / anavaragrasunyataya anupalambhayogena / anavakarasunyataya anupalambhayogena / prakrtisunyataya anupalambhayogena / sarvadharmasunyataya anupalambhayogena / svalaksanasunyataya anupalambhayogena / anupalambhasunyataya anupalambhayogena / abhavasunyataya anupalambhayogena / svabhavasunyataya anupalambhayogena / abhavasvabhavasunyataya anupalambhayogena /

satasahasryah prajñaparamitayah pañcamah parivartah //
(SsP_1.5)

atha sasthah parivartah /

athayunan subhutir bhagavantam etad avocat / yo bhagavann evam prcchet kim ayam mayapurusah prajñaparamitayam siksitva sarvakarajñatayam niryati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah dhyanaparamitayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso viryaparamitayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah ksantiparamitayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann eva prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah silaparamitayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso danaparamitayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet / kim ayam mayapuruso 'dhyatmasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso bahirdhasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'dhyatmabahirdhasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah sunyatasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso mahasunyatayam

siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah paramarthasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah samskrtasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'samskrtasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann ava prcchet kim ayam mayapuruso 'tyantasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'navaragrasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'navakarasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah prakrtisunyatayam siksitva sarvakarajñatayam niryasyatiti / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah sarvadharmasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah svalaksanasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann avam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'nupalambhasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'bhavasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah svabhavasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'bhavasvabhavasunyatayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti /

tasya bhagavann evam prcchatah satah katham nirdestavyam / yo

bhagavann evam prcchet kim ayam mayapurusah smrtyupasthanesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestevyam / yo bhagavann evam prcchet kim ayam mayapurusah samyakprahanesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusa rddhipadesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusa indriyesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso bodhyangesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann eva prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusa aryastangamarge siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusa aryasatyesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso dhyanesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'pramanesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusa arupyasamapattisu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'stasu vimoksesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann eva prcchet kim ayam mayapuruso navasv anupurvaviharasamapattisu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti /

tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah sunyatanimittapranihitavimoksesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'bhijñasu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo

bhagavann evam prcchet kim ayam mayapurusah samadhisu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso dharanimukhesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann eva prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusas tathagatabalesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso vaisaradyesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapurusah pratisamvitsu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso mahamaitryam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso mahakarunayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / tasya bhagavann evam prcchatah satah katham nirdestavyam / yo bhagavann evam prcchet kim ayam mayapuruso 'stadasavenikabuddhadharmesu siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti /

evam ukte bhagavan ayusmantam subhutim etad avocat / tena hi subhute tvam evatra pratipraksyami / yatha te ksamate tatha vyakuru / tat kim manyase subhute 'nyad rupam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya vedananya maya / aha / no hidam bhagavan / tat kim manyase subhute 'nya samjñanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nye samskarah / anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyad vijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyac caksur anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyac chrotram anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyame subhute 'nyad ghranam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya jihvanya maya / aha / no hidam bhagavan na / bhagavan aha / tat kim manyase subhute 'nyah kayo 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyan mananya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyad rupam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyah sabdo 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo gandho 'nya maya / aha / no hidam

bhagavan / bhagavan aha / tat kim manyase subhute 'nyo raso 'nya maya / aha / no hidam bhaganan / bhagavan aha / tat kim manyase subhute 'nyah sparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nye dharma anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyac caksurvijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyat srotravijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyad ghrvanavijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyaj jihvavijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyat kayavijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyan manovijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyas caksuhsamsparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyah srotrasamsparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo ghranasamsparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo jihvasamsparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyah kayasamsparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo manahsamsparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya caksuhsamsparsapratyayavedananya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya srotrasamsparsapratyayavedana anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya ghranasamsparsapratyayavedananya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya jihvasamsparsapratyayavedananya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya kayasamsparsapratyayavedananya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya manahsamsparsapratyayavedananya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyah prthividhatur anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo 'bdhatur anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyas tejodhatur anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo vayudhatur anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya akasadhatur anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo vijñanadhatur anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyavidyanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nye samskara anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyad vijñanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat

kim manyase subhute 'nyan namarupam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyat sadayatanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyah sparso 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya vedananya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya trsnanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyad upadanam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo bhavo 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya jatir anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyat jaramaranam anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya danaparamitanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya silaparamitanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya ksantiparamitanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya viryaparamitanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya dhyanaparamitanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya prajñaparamitanya maya / aha / no hidam bhagavan /

bhagavan aha / tat kim manyase subhute 'nyadhyatmasunyata anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya bahirdhasunyata anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyadhyatmabahirdhasunyata anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya sunyatasunyata anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya mahasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya paramarthasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya samskrtasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyasamskrtasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya atyantasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyanavaragrasunyata anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyanavakarasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya prakrtisunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya sarvadharmasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya svalaksanasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyanupalambhasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyabhavasunyatanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya svabhavasunyatanya maya / aha / no

hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyabhavasvabhavasunyatanya maya / aha / no hidam bhagavan /

bhagavan aha / tat kim manyase subhute 'nyani smrtyupasthanani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyani samyakprahanani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nye rddhipadah anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyanindriyani anya maya / aha / no hidam bhagavan / bhagavan aha / tat ki manyase subhute 'nyani balani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyani bodhyangani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyo 'stangamargo 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyany aryasatyani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyani dhyanani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyany apramanani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya arupyasamapattayo 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyani sunyatanimittapranihitavimoksamukhani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya abhijña anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nye samadhayo 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyani dharanimukhani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyani tathagatabalani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nyani vaisaradyani anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya pratisamvido 'nya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya mahamaitri anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya mahakarunanya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nye 'stadasavenikabuddhadharmah anya maya / aha / no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'nya bodhir anya maya / aha / no hidam bhagavan /

na bhagavann anyad rupam anya maya / rupam eva maya mayaiva rupam / na bhagavann anya vedananya maya / vedanaiva maya mayaiva vedana / na bhagavann anya samjñanya maya / samjñaiva maya mayaiva bhagavann samjña / na bhagavann anye samskara anya maya / samskara eva maya mayaiva samskarah / na bhagavann anyad vijñanam anya maya / vijñanam eva maya mayaiva vijñanam / na bhagavann anyac caksur anya maya / caksur eva maya mayaiva caksur / na bhagavann anyac chrotram anya maya / srotram eva maya mayaiva srotram / na bhagavann anyad ghranam anya maya / ghranam eva maya mayaiva ghranam / na bhagavann anya jihvanya maya / jihvaiva maya mayaiva jihva / na bhagavann anyah kayo 'nya maya / kaya eva maya mayaiva kayah / na

bhagavann anyan mano 'nya maya / mana eva maya mayaiva manah /

na bhagavann anyad rupam anya maya / rupam eva maya mayaiva rupam / na bhagavann anyah sabdo 'nya maya / sabda eva maya mayaiva sabdah / na bhagavann anyo gandho 'nya maya / gandha eva maya mayaiva gandhah / na bhgavann anyo raso 'nya maya / rasa eva maya mayaiva rasah / na bhagavann anyah sparso 'nya maya / sparsa eva maya mayaiva sparsah / na bhagavann anye dharma anya maya / dharma eva maya mayaiva dharmah / na bhagavann anyac caksurvijñanam anya maya / caksurvijñanam eva maya mayaiva caksurvijñanam / na bhagavann anyat srotravijñanam anya maya / srotravijñanam eva maya mayaiva srotravijñanam / na bhagavann anyad ghranavijñanam anya maya / ghranavijñanam eva maya mayaiva ghranavijñanam / na bhagavann anyaj jihvavijñanam anya maya / jihvavijñanam eva maya mayaiva jihvavijñanam / na bhagavann anyat kayavijñanam anya maya / kayavijñanam eva maya mayaiva kayavijñanam / na bhagavann anyan manovijñanam anya maya / manovijñanam eva maya mayaiva manovijñanam / na bhagavann anyas caksuhsamsparso 'nya maya / caksuhsamsparsa eva maya mayaiva caksuhsamsparsah / na bhagavann anyah srotrasamsparso 'nya maya / srotrasamsparsa eva maya mayaiva srotrasamsparsah / na bhagavann anyo ghranasamsparso 'nya maya / ghranasamsparsa eva maya mayaiva ghranasamsparsah / na bhagavann anyo jihvasamsparso 'nya maya / jihvasamsparsa eva maya mayaiva jihvasamsparsah / na bhagavann anyah kayasamsparso 'nya maya / kayasamsparsa eva maya mayaiva kayasamsparsah / na bhagavann anyo manahsamsparso 'nya maya / manahsamsparsa eva maya mayaiva manahsamsparsah / na bhagavann anya caksuhsamsparsapratyayavedananya maya / caksuhsamsparsapratyayavedanaiva maya mayaiva caksuhsamsparsapratyayavedana / na bhagann anya srotrasamsparsapratyayavedananya maya / srotrasamsparsapratyavedanaiva maya mayaiva srotrasamsparsapratyayavedana / na bhagavann anyo ghranasamsparsapratyayavedananya maya / ghranasamsparsapratyayavedanaiva maya mayaiva ghranasamsparsapratyayavedana / na bhagavann anya jihvasamsparsapratyayavedananya maya / jihvasamsparsapratyayavedanaiva maya mayaiva jihvasamsparsapratyayavedana / na bhagavann anya kayasamsparsapratyayavedananya maya / kayasamsparsapratyayavedanaiva maya mayaiva kayasamsparsapratyayavedana / na bhagavann anya manahsamsparsapratyayavedananya maya / manahsamsparsapratyayavedanaiva maya mayaiva manahsamsparsapratyayavedana /

na bhagavann anyah prthividhatur anya maya / prthividhatur eva maya mayaiva prthividhatuh / na bhagavann anyo 'bdhatur anya maya

/ abdhatur eva maya mayaivabdhatuh / na bhagavann anyas tejodhatur anya maya / tejodhatur eva maya mayaiva tejodhatuh / na bhagavann anyo vayudhatur anya maya / vayudhatur eva maya mayaiva vayudhatuh / na bhagavann anya akasadhatur anya maya / akasadhatur eva maya mayaivakasadhatuh / na bhagavann anyo vijñanadhatur anya maya / vijñanadhatur eva maya mayaivavijñanadhatuh / na bhagavann anyavidyanya maya / avidyaiva maya mayaivavidya / na bhagavann anye samskarah anya maya / samskara eva maya mayaiva samskarah / na bhagavann anyad vijñanam anya maya / vijñanam eva maya mayaiva vijñanam / na bhagavann anyam namarupam anya maya / namarupam eva maya mayaiva namarupam / na bhagavann anyat sadayatanam anya maya / sadadyatanam eva maya mayaiva sadhayatanam / na bhagavann anyah sparso 'nya maya / sparsa eva maya mayaiva sparsah / na bhagavann anya vedananya maya / vedanaiva maya mayaiva vedana / na bhagavann anya trsnanya maya / trsnaiva maya mayaiva trsna / na bhagavann anyad upadanam anya maya / upadana eva maya mayaivopadanam / na bhagavann anyo bhavo 'nya maya / bhava eva maya mayaiva bhavah / na bhagavann anya jatir anya maya / jatir eva maya mayaiva jatih / na bhagavann anyaj jaramaranam anya maya / jaramaranam eva maya mayaiva jaramaranam /

na bhagavann anya danaparamitanya maya / danaparamitaiva maya mayaiva danaparamita / na bhagavann anya silaparamitanya maya / silaparamitaiva maya mayaiva silaparamita / na bhagavann anya ksantiparamitanya maya / ksantiparamitaiva maya mayaiva ksantiparamita / na bhagavann anya viryaparamitanya maya / viryaparamitaiva maya mayaiva viryaparamita / na bhagavann anya dhyanaparamitanya maya / dhyanaparamitaiva maya mayaiva dhyanaparamita / na bhagavann anya prajñaparamitanya maya / prajñaparamitaiva maya mayaiva prajñaparamita /

na bhagavann anyadhyatmasunyatanya maya / adhyatmasunyataiva maya mayaivadhyatmasunyata / na bhagavann anya bahirdhasunyatanya maya / bahirdhasunyataiva maya mayaiva bahirdhasunyata / na bhagavann anyadhyatmabahirdhasunyatanya maya / adhyatmabahirdhasunyataiva maya mayaivadhyatmabahirdhasunyata / na bhagavann anya sunyatasunyatanya maya / sunyatasunyataiva maya mayaiva sunyatasunyata / na bhagavann anya mahasunyatanya maya / mahasunyataiva maya mayaiva mahasunyata / na bhagavann anya paramarthasunyatanya maya / paramarthasunyataiva maya mayaiva paramarthasunyata / na bhagavann anya samskrtasunyatanya maya / samskrtasunyataiva maya mayaiva samskrtasunyata / na bhagavann anyasamskrtasunyatanya maya / asamskrtasunyataiva maya mayaivasamskrtasunyata / na bhagavann anyatyantasunyatanya maya / atyantasunyataiva maya mayaivatyantasunyata / na bhagavann anyanavaragrasunyatanya maya / anavaragrasunyataiva maya mayaivanavaragrasunyata / na bhagavann anyanavakarasunyatanya

maya / anavakarasunyataiva maya mayaivanavakarasunyata / na
bhagavann anya prakrtisunyatanya maya / prakrtisunyataiva maya
mayaiva prakrtisunyata / na bhagavann anya sarvadharmasunyatanya
maya / sarvadharmasunyataiva maya mayaiva sarvadharmasunyata / na
bhagavann anya svalaksanasunyatanya maya /
svalaksanasunyataiva maya mayaiva svalaksanasunyata / na
bhagavann anyanupalambhasunyatanya maya / anupalambhasunyataiva maya
mayaivanupalambhasunyata / na bhagavann anyabhavasunyatanya maya /
abhavasunyataiva maya mayaivabhavasunyata / na bhagavann anya
svabhavasunyatanya maya / svabhavasunyataiva maya mayaiva
svabhavasunyata / na bhagavann anyabhavasvabhavasunyatanya maya /
abhavasvabhavasunyataiva maya mayaivabhavasvabhavasunyata /

na bhagavann anyani smrtyupasthanany anya maya / smrtyupasthanany
eva maya mayaiva smrtyupasthanani / na bhagavann anyani
samyakprahanani anya maya / samyakprahanany eva maya mayaiva
samyakprahanani / na bhagavann anye rddhipada anya maya /
rddhipada eva maya mayaiva rddhipadah / na bhagavann
anyanindriyany anya maya / indriyany eva maya mayaivendriyani
/ na bhagavann anyani balany anya maya / balany eva maya mayaiva
balani / na bhagavann anyani bodhyangany anya maya / bodhyangany eva
maya mayaiva bodhyangani / na bhagavann anya aryastangamargo
'nya maya / aryastangamarga eva maya
mayaivastangamargah / na bhagavann anyany aryasatyany anya
maya / aryasatyany eva maya mayaivaryasatyani / na bhagavann anyani
dhyanany anya maya / dhyanany eva maya mayaiva dhyanani / na
bhagavann anyany apramanany anya maya / apramanany eva maya
mayaivapramanani / na bhagavann anya arupyasamapattayo 'nya maya /
arupyasamapattaya eva maya mayaivarupyasamapattayah / na bhagavann
anye vimoksa anya maya / vimoksa eva maya mayaiva vimoksah /
na bhagavann anya navanupurvaviharasamapattayo 'nya maya /
navanupurvaviharasamapattaya eva maya mayaiva
navanupurvaviharasamapattayah / na bhagavann anyani
sunyatanimittapranihitavimoksamukhani anya maya /
sunyatanimittapranihitavimoksamukhany eva maya mayaiva
sunyatanimittapranihitavimoksamukhani / na bhagavann anyabhijña
anya maya / abhijñaiva maya mayaivabhijña / na bhagavann anye
samadhayo 'nya maya / samadhaya eva maya mayaiva samadhayah / na
bhagavann anyani dharanimukhany anya maya / dharanimukhany eva
maya mayaiva dharanimukhani / na bhagavann anyani tathagatabalany
anya maya / tathagatabalany eva maya mayaiva tathagatabalani / na
bhagavann anyani vaisaradyani anya maya / vaisaradyany eva maya
mayaiva vaisaradyani / na bhagavann anyah pratisamvido 'nya maya /
pratisamvida eva maya mayaiva pratisamvidah / na bhagavann anya
mahamaitri anya maya / mahamaitry eva maya mayaiva mahamaitri / na
bhagavann anya mahakarunanya maya / mahakarunaiva maya mayaiva
mahakaruna / na bhagavann anyastadasavenikabuddhadharmah anya

maya / astadasavenikabuddhadharma eva maya mayaivastadasavenikabuddhadharmah / na bhagavann anyac chrotaapattiphalam anya maya / srotaapattiphalam eva maya mayaiva srotaapattiphalam / na bhagavann anyat sakrdagamiphalam anya maya / sakrdagamiphalam eva maya mayaiva sakrdagamiphalam / na bhagavann anyad anagamiphalam anya maya / anagamiphalam eva maya mayaivanagamiphalam / na bhagavann anyad arhattvam anya maya / arhattvam eva maya mayaivarhattvam / na bhagavann anya pratyekabodhir anya maya / pratyekabodhir eva maya mayaiva pratyekabodhih / na bhagavann anya margakarajñatanya maya / margakarajñataiva maya mayaiva margakarajñata / na bhagavann anya sarvakarajñatanya maya / sarvakarajñataiva maya mayaiva sarvakarajñata /

tat kim manyase subhute 'pi nu mayaya utpado va nirodho va / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'pi nu mayayah samkleso va vyavadanam va / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute yasya notpado na nirodho na vyavadanam api sa na prajñaparamitayam siksisyate / sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyatiti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute 'traisa sa samjñasamajñaprajñaptivyavaharah / pañcasupadanaskandhesu yad uta bodhisattva iti / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute samjñasamajñaprajñaptivyavaharamatrena pañcanam upadanaskandhanam utpado va nirodho va samkleso va vyavadanam vopalabhyate / aha no hidam bhagavan / bhagavan aha / tat kim manyase subhute yasya na samjña na samajña na prajñaptir na vyavaharo na nama na namaprajñaptir na kayo na kayakarma, na vak na vakkarma, na mano na manahkarma notpado na nirodho na samkleso na vyavadanam api nu sa prajñaparamitayam siksitva sarvakarajñatayam niryasyati sarvakarajñatam anuprapsyatiti / aha no hidam bhagavan /

bhagavan aha / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam siksitva sarvakarajñatayam niryasyati / sarvakarajñatam anuprapsyaty anupalambhayogena / aha / yathaham bhagavan bhagavato bhasitasyartham ajanami / prajñaparamitayam siksamanena bodhisattvena mahasattvena mayapuruseneva siksitavyam / bhavaty anuttarayam samyaksambodhau / tat kasya hetos tathahi bhagavan sarva ete mayapurusa veditavyah / yad uta pañcaskandhah /

bhagavan aha / tat kim manyase subhute 'pi tv ime pañcaskandhah prajñaparamitayam siksitva sarvakarajñatayam niryanti / aha / no hidam bhagavan / tat kasya hetos tatha hi bhagavann abhavasvabhavah pañcaskandhah / sa cabhavasvabhavo nopalabhyate / bhagavan aha / tat kim manyase subhute svapnopamah pañcaskandhah prajñaparamitayam siksitva sarvakarajñatayam niryanti / aha no hidam bhagavan / tat kasya hetos tatha hi bhagavann abhavasvabhavah

pañcaskandhah / sa cabhavasvabhavo nopalabhyate / bhagavan aha / tat
kim manyase subhute mayopamah pañcaskandhah prajñaparamitayam
siksitva sarvakarajñatayam niryanti / aha no hidam bhagavan /
tat kasya hetos tatha hi bhagavann abhavasvabhavah pañcaskandhah sa
cabhavasvabhavo nopalabhyate / bhagavan aha / tat kim manyase subhute
pratisrutkopamah pañcaskandhah prajñaparamitayam siksitva
sarvakarajñatayam niryanti / aha no hidam bhagavan / tat kasya
hetos tatha hi bhagavann abhavasvabhavah pratisrutkah sa
cabhavasvabhavo nopalabhyate / bhagavan aha / tat kim manyase subhute
pratibhasopamah pañcaskandhah prajñaparamitayam siksitva
sarvakarajñatayam niryanti / aha no hidam bhagavan / tat kasya
hetos tatha hi bhagavann abhavasvabhavah pratibhasah sa
cabhavasvabhavo nopalabhyate / bhagavan aha / tat kim manyase subhute
udakacandropamah pañcaskandhah prajñaparamitayam siksitva
sarvakarajñatayam niryanti / aha no hidam bhagavan / tat kasya
hetos tatha hi bhagavann abhavasvabhava udakacandrah sa cabhavasvabhavo
nopalabhyate / bhagavan aha / tat kim manyase subhute maricyupamah
pañcaskandhah prajñaparamitayam siksitva
sarvakarajñatayam niryanti / aha no hidam bhagavan / tat kasya
hetos tatha hi bhagavann abhavasvabhavo maricih sa cabhavasvabhavo
nopalabhyate / bhagavan aha / tat kim manyase subhute nirmitopamah
pañcaskandhah prajñaparamitayam siksitva
sarvakarajñatayam niryanti / aha no hidam bhagavan / tat kasya
hetos tatha hi bhagavann abhavasvabhavo nirmitah / sa cabhavasvabhavo
nopalabhyate / bhagavan aha / tat kim manyase subhute svapnopamam
rupam svapnopama vedana svapnopama samjña svapnopamah
samskarah svapnopamam vijñanam / tat sadindriyam te
pañcopadanaskandhah / te cadhyatmasunyataya nopalabhyante
bahirdhasunyataya nopalabhyante / adhyatmabahirdhasunyataya
nopalabhyante / sunyatasunyatatha nopalabhyante / mahasunyataya
nopalabhyante / paramarthasunyataya nopalabhyante /
samskrtasunyataya nopalabhyante / asamskrtasunyataya
nopalabhyante / atyantasunyataya nopalabhyante / anavaragrasunyataya
nopalabhyante / anavakarasunyataya nopalabhyante / prakrtisunyataya
nopalabhyante / sarvadharmasunyataya nopalabhyante /
svalaksanasunyataya nopalabhyante / anupalambhasunyataya
nopalabhyante / abhavasunyataya nopalabhyante / svabhavasunyataya
nopalabhyante / abhavasvabhavasunyataya nopalabhyante /

mayopamam subhute rupam mayopama vedana mayopama samjña
mayopamah samskarah mayopamam vijñanam / yac ca vijñanam
tat sadindriyam / tat pañcopadanaskandhah / te
cadhyatmasunyataya nopalabhyante / bahirdhasunyataya nopalabhyante /
adhyatmabahirdhasunyataya nopalabhyante / sunyatasunyataya
nopalabhyante / mahasunyataya nopalabhyante / paramarthasunyataya
nopalabhyante / samskrtasunyataya nopalabhyante /
asamskrtasunyataya nopalabhyante / atyantasunyataya nopalabhyante /

anavaragrasunyataya nopalabhyante / anavakarasunyataya nopalabhyante / prakrtisunyataya nopalabhyante / sarvadharmasunyataya nopalabhyanta / svalaksanasunyataya nopalabhyante / anupalambhasunyataya nopalabhyante / abhavasunyataya nopalabhyante / svabhavasunyataya nopalabhyante / abhavasvabhavasunyataya nopalabhyante /

pratisrutkopamam subhute rupam pratisrutkopama vedana pratisrutkopama samjña / pratisrutkopamah samskarah / pratisrutkopamam vijñanam / tat sadindriyam tat pañcopadanaskandhas te cadhyatmasunyataya nopalabhyante / bahirdhasunyataya nopalabhyante / adhyatmabahirdhasunyataya nopalabhyante / sunyatasunyataya nopalabhyante / mahasunyataya nopalabhyante / paramarthasunyataya nopalabhyante / samskrtasunyataya nopalabhyante / asamskrtasunyataya nopalabhyante / atyantasunyataya nopalabhyante / anavaragrasunyataya nopalabhyante / anavakarasunyataya nopalabhyante / prakrtisunyataya nopalabhyante / sarvadharmasunyataya nopalabhyante / svalaksanasunyataya nopalabhyante / anupalambhasunyataya nopalabhyante / abhavasunyataya nopalabhyante / svabhavasunyataya nopalabhyante / abhavasvabhavasunyataya nopalabhyante /

pratibhasopamam subhute rupam pratibhasopama vedana / pratibhasopama samjña / pratibhasopamah samskarah / pratibhasopamam vijñanam / yac ca vijñanam tat sadindriyam tat pañcopadanaskandhah / te cadhyatmasunyataya nopalabhyante / bahirdhasunyataya nopalabhyante / adhyatmabahirdhasunyataya nopalabhyante / sunyatasunyataya nopalabhyante / mahasunyataya nopalabhyante / paramarthasunyataya nopalabhyante / samskrtasunyataya nopalabhyante / asamskrtasunyataya nopalabhyante / atyantasunyataya nopalabhyante / anavaragrasunyataya nopalabhyante / anavakarasunyataya nopalabhyante / prakrtisunyataya nopalabhyante / sarvadharmasunyataya nopalabhyante / svalaksanasunyataya nopalabhyante / anupalambhasunyataya nopalabhyante / abhavasunyataya nopalabhyante / svabhavasunyataya nopalabhyante / abhavasvabhavasunyataya nopalabhyante /

udakacandropamam subhute rupam / udakacandropama vedana / udakacandropama samjña / udakacandropama samskarah / udkacandropam vijñanam / yac ca vijñanam tat sadindriyam tat pañcopadanaskandhah / te cadhyatmasunyataya nopalabhyante / bahirdhasunyataya nopalabhyante / adhyatmabahirdhasunyataya nopalabhyante / sunyatasunyataya nopalabhyante / mahasunyataya nopalabhyante / paramarthasunyataya nopalabhyante / samskrtasunyataya nopalabhyante / asamskrtasunyataya nopalabhyante / atyantasunyataya nopalabhyante / anavaragrasunyataya nopalabhyante / anavakarasunyataya nopalabhyante / prakrtisunyataya nopalabhyante / sarvadharmasunyataya nopalabhyante / svalaksanasunyataya nopalabhyante / anupalambhasunyataya

nopalabhyante / abhavasunyataya nopalabhyante / svabhavasunyataya nopalabhyante / abhavasvabhavasunyataya nopalabhyante /

maricyupamam subhute rupam maricyupama vedana / maricyupama samjña / maricyupamah samskarah / maricyupamam vijñanam / yac ca vijñanam tat sadindriyam / tat pañcopadanaskandhah / te cadhyatmasunyataya nopalabhyante / bahirdhasunyataya nopalabhyante / nadhyatmabahirdhasunyataya nopalabhyante / sunyatasunyataya nopalabhyante / mahasunyataya nopalabhyante / paramarthasunyataya nopalabhyante / samskrtasunyataya nopalabhyante / asamskrtasunyataya nopalabhyante / atyantasunyataya nopalabhyante / anavaragrasunyataya nopalabhyante / anavakarasunyataya nopalabhyante / prakrtisunyataya nopalabhyante / sarvadharmasunyataya nopalabhyante / svalaksanasunyataya nopalabhyante / anupalambhasunyataya nopalabhyante / abhavasunyataya nopalabhyante / svabhavasunyataya nopalabhyante / abhavasvabhavasunyataya nopalabhyante /

aha / ma haiva bhagavan navayanasamprasthito bodhisattvo mahasattva imam nirdesam srutvottrasyet santrasam apadyeta / bhagavan aha / sacet subhute navayanasamprasthito bodhisattvo mahasattvo na prajñaparamitayam upayakausalo bhavet / naiva kalyanamitrahastagato bhavet / uttrasyet santrasam apadyeta / aha / katamad bhagavan bodhisatvasya mahasattvasya prajñaparamitayam upayakausalam / yatra caran bodhisattvo mahasattva imam nirdesam srutva nottrasyanti / na santrasam apadyeta /

bhagavan aha / iha subhute bodhisattvo mahasattvah prajñaparamitayas caran sarvakarajñatapratisamyuktena cittena rupam anityam iti pratyaveksate / tac ca nopalabhate / vedanam anityeti pratyaveksate nopalabhate / samjñam anityeti pratyaveksate nopalabhate / samskaran anitya iti pratyaveksate nopalabhate / vijñanam anityam iti pratyaveksate nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam duhkham iti pratyaveksate tac ca nopalabhate / vedana duhkheti samjña duhkheti samskarah duhkha iti vijñanam duhkham iti pratyaveksate tac ca nopalabhate / idam bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam anatmeti pratyaveksate tac ca nopalabhate / vedana anatmeti samjña anatmeti samskara anatmana iti vijñanam anatmeti pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam santam iti pratyaveksate tac ca nopalabhate vedana santeti samjña santeti sammskarah santa iti vijñanam santam iti pratyaveksate tac ca

nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam sunyam iti vedana sunyeti samjña sunyeti samskarah sunya iti vijñanam sunyam iti pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam animittam iti vedana animitteti samjña animitteti samskarah animitta iti vijñanam animittam iti pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam apranihitam iti pratyaveksate tac ca nopalabhate / vedanapranihiteti pratyaveksate tac ca nopalabhate / samjñapranihiteti pratyaveksate tac ca nopalabhate / samskarah apranihiteti pratyaveksate tac ca na nopalabhate / vijñanam apranihitam iti pratyaveksate tac ca nopalabhate / idam bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam anabhisamskaram iti pratyaveksate tac ca nopalabhate / vedananabhisamskareti pratyaveksate / tac ca nopalabhate / samjñanabhisamskareti pratyaveksate tac ca nopalabhate / samskara anabhisamskara iti prataveksate tac ca nopalabhate / vijñanam anabhisamskaram iti pratyaveksate tac ca nopalabhate / idam bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam viviktam iti pratyaveksate tac ca nopalabhate / vedana vivikteti pratyaveksate tac ca nopalabhate / samjña vivikteti pratyaveksate tac ca nopalabhate / samskara vivikta iti pratyaveksate tams ca nopalabhate / vijñanam viviktam iti pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam /

punar api subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam anityakarena pratyaveksate tac ca nopalabhate / vedanam anityakarena pratyaveksate tac ca nopalabhate / samjñam anityakarena pratyaveksate tac ca nopalabhate / samskaran anityakarena pratyaveksate tams ca nopahlabhate / vijñanam anityakarena pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktena cittena rupam duhkhakarena

pratyaveksate tac ca nopalabhate / vedanam duhkhakarena
pratyaveksate tac ca nopalabhate / samjñam duhkhakarena
pratyaveksate tac ca nopalabhate / samskaran duhkhakarena
pratyaveksate tams ca nopalabhate / vijñanam duhkhakarena
pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya
mahasattvasya prajñaparamitayam carata upayakausalam /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam
caran sarvakarajñatapratisamyuktena cittena rupam anatmakarena
pratyaveksate tac ca nopalabhate / vedanam anatmakarena pratyaveksate
tac ca nopalasabhate / samjñam anatmakarena pratyaveksate tac ca
nopalabhate / samskaran anatmakarena pratyaveksate tams ca
nopalabhate / vijñanam anatmakarena pratyaveksate tac ca nopalabhate /
idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata
upayakausalam /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam
caran sarvakarajñatapratisamyuktair manasikaraih rupam
santakarena pratyaveksate tac ca nopalabhate / vedanam
santakarena pratyaveksate tac ca nopalabhate / samjñam
santakarena pratyaveksate tac ca nopalabhate / samskaran
santakarena pratyaveksate tams ca nopalabhate / vijñanam
santakarena pratyaveksate tac ca nopalabhate / idam subhute
bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam
/

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam
caran sarvakarajñatapratisamyuktair manasikaraih rupam
sunyakarena pratyaveksate tac ca nopalabhate / vedanam
sunyakarena pratyaveksate tac ca nopalabhate / samjñam
sunyakarena pratyaveksate tac ca nopalabhate / samskaran
sunyakarena pratyaveksate tams ca nopalabhate / vijñanam
sunyakarena pratyaveksate tac ca nopalabhate / idam bodhisattvasya
mahasattvasya prajñaparamitayam carata upayakausalam /

punar aparam subhute bodhisattvo mahabhattvah prajñaparamitayam
caran sarvakarajñatapratisamyuktair manasikarai rupam animittam iti
pratyaveksate tac ca nopalabhate / vedanam animittakarena
pratyaveksate tac ca nopalabhate / samjñam animittakarena
pratyaveksate tac ca nopalabhate / samskaran animittakarena
pratyaveksate tams ca nopalabhate / vijñanam animittakarena
pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya
mahasattvasya prajñaparamitayam carata upayakausalam /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam
caran sarvakarajñatapratisamyuktair manasikarai rupam apranihitam iti
pratyaveksate tac ca nopalabhate / vedanam apranihitakarena
pratyaveksate tac ca nopalabhate / samjñam apranihitakarena
pratyaveksate tac ca nopalabhate / samskaran apranihitakarena

pratyaveksate tams ca nopalabhate / vijñanam apranihitakarena pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam anabhisamskarakarena pratyaveksate tac ca nopalabhate / vedanam anabhisamskarakarena pratyaveksate tac ca nopalabhate / samjñam anabhisamskarakarena pratyaveksate tac ca nopalabhate / samskaran anabhisamskarakarena pratyaveksate tams ca nopalabhate / vijñanam anabhisamskarakarena pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam viviktakarena pratyaveksate tac ca nopalabhate / vedanam viviktakarena pratyaveksate tac ca nopalabhate / samjñam viviktakarena pratyaveksate tac ca nopalabhate / samskaran viviktakarena pratyaveksate tams ca nopalabhate / vijñanam viviktakarena pratyaveksate tac ca nopalabhate / idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalam /

tasya punah subhute bodhisattvasya mahasattvasyaivam pratyaveksamanasyaivam bhavaty aham sarvasattvebhyo rupam anityam iti dharmam desayisyami tac canupalambhayogena / rupam duhkham iti dharmam desayisyami tac canupalambhayogena / rupam anatmeti dharmam desayisyami tac canupalambhayogena / rupam santam iti dharmam desayisyami tac canupalambhayogena / rupam sunyam iti dharmam desayisyami tac canupalambhayogena / rupam animittam iti dharmam desayisyami tac canupalambhayogena / rupam apranihitam iti dharmam desayisyami tac canupalambhayogena / rupam anabhisamskaram iti dharmam desayisyami tac canupalambhayogena / rupam viviktam iti dharmam desayisyami tac canupalambhayogena /

vedanam anityeti dharmam desayisyami tac canupalambhayogena / vedanam duhkheti dharmam desayisyami tac canupalambhayogena / vedanam anatmeti dharmam desayisyami tac canupalambhayogena / vedanam santeti dharmam desayisyami tac canupalambhayogena / vedanam sunyeti dharmam desayisyami tac canupalambhayogena / vedanam animitteti dharmam desayisyami tac canupalambhayogena / vedanam apranihiteti dharmam desayisyami tac canupalambhayogena / vedanam anabhisamskareti dharmam desayisyami tac canupalambhayogena / vedanam vivikteti dharmam desayisyami tac canupalambhayogena /

samjñam anityeti dharmam desayisyami tac canupalambhayogena / samjñam duhkheti dharmam desayisyami tac canupalambhayogena / samjñam anatmeti dharmam desayisyami tac canupalambhayogena /

samjñam santeti dharmam desayisyami tac canupalambhayogena / samjñam sunyeti dharmam desayisyami tac canupalambhayogena / samjñam animitteti dharmam desayisyami tac canupalambhayogena / samjñam apranihiteti dharmam desayisyami tac canulambhayogena / samjñam anabhisamskareti dharmam desayisyami tac canupalambhayogena / samjñam vivikteti dharmam desayisyami tac canupalambhayogena /

samskaran anitya iti dharmam desayisyami tac canupalambhayogena / samskaran duhkha iti dharmam desayisyami tac canupalambhayogena / samskaran atmana iti dharmam desayisyami tac canupalambhayogena / samskaran santa iti dharmam desayisyami tac canupalambhayogena / samskaran sunya iti dharmam desayisyami tac canupalambhayogena / samskaran animitta iti dharmam desayisyami tac canupalambhayogena / samskaran apranihita iti dharmam desayisyami tac canupalambhayogena / samskaran anabhisamskara iti dharmam desayisyami tac canupalambhayogena / samskaran vivikta iti dharmam desayisyami tac canupalambhayogena /

vijñanam anityam iti dharmam desayisyami tac canupalambhayogena / vijñanam duhkham iti dharmam desayisyami tac canupalabhayogena / vijñanam anatmeti dharmam desayisyami tac canupalambhayogena / vijñanam santam iti dharmam desayisyami tac canupalamayogena / vijñanam sunyam iti dharmam desayisyami tac canupalambhayogena / vijñanam animittam iti dharmam desayisyami tac canupalambhayogena / vijñanam apranihitam iti dharmam desayisyami / tac canupalambhayogena / vijñanam anabhisamskaram iti dharmam desayisyami tac canupalambhayogena / vijñanam viviktam iti dharmam desayisyami tac canupalambhayogena /

iyam subhute bodhisattvasya mahasattvasya danaparamita / yena bodhisattvo mahasattvo nottrasyati / na santrasyati / na santrasam apadyate /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yan na sravakapratyekabuddhapratisamyuktair manasikarai rupam anityakarena manasikaroti tac canupalambhayogena / yan na sravakapratyekabuddhapratisamyuktair manasikarai rupam anityakarena manasikaroti tac canupalambhayogena / yan na sravakapratyekabuddhapratisamyuktair manasikarai rupam santakarena manasikaroti tac canupalambhayogena / yan na sravakapratyekabuddhapratisamyuktair manasikarai rupam sunyakarena manasikaroti tac canupalambhayogena / yan na sravakapratyekabuddhapratisamyuktair manasikarai rupam animittakarena mamasikaroti tac canupalambhayogena / yan na sravakapratyekabuddhapratisamyuktair manasikarai rupam apranihitakarena manasikaroti tac canupalambhayogena / yan na sravakapratyekabuddhapratisamyuktair manasikarai rupam anabhisamskarakarena manasikaroti tac canupalambhayogena / yan na

sravakapratyekabuddhapratisamyuktair manasikarai rupam
viviktakarena manasikaroti tac canupalambhayogena /

yan na sravakapratyekabuddhapratisamyuktair manasikarair vedanam
anityakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
duhkhakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
anatmakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
santakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
sunyakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
animittakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
apranihitakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
anabhisamskarakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vedanam
viviktakarena manasikaroti tac canupalambhayogena /

yan na sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
anityakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
duhkhakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
anatmakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
santakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
sunyakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
animittakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
apranihitakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
anabhisamskarakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samjñam
viviktakarena manasikaroti tac canupalambhayogena /

yan na sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
anityakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
duhkhakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
anatmakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran

santakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
sunyakarena manasikaroti / tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
animittakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
apranihitakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
anabhisamskarakarena manasikaroti tac calupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikaraih samskaran
viviktakarena manasikaroti tac calupalambhayogena /

yan na sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
anityakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
duhkhakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
anatmakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
santakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
sunyakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
animittakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
apranihitakarena manasikaroti tac canupalambhayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
anabhisamskarakarena manasikaroti tac canupalaksnayogena / yan na
sravakapratyekabuddhapratisamyuktair manasikarair vijñanam
viviktakarena manasikaroti tac canupalambhayogena /

iyam subhute bodhisattvasya mahasattvasyaparasrsta
silaparamita yena bodhisattvo mahasattvo nottrasyati na samtrasyati na
santrasam apadyate /

punar aparam bodhisattvasya mahasattvasya prajñaparamitayam caranto
yesam dharmanam anityakarena duhkhakarenanatmakarena
sunyakarenanimittakarenapranihitakarenanabhisamskarakar
ena viviktakarena pratyaveksate ksamanarocaneyam bodhisattvasya
mahasattvasya ksantiparamita yena bodhisattvo mahasattvo nottrasyati na
santrasyati na santrasam apadyate /

punar aparam subhute bodhisattvo mahasattva prajñaparamitayam caran
sarvakarajñatapratisamyuktair manasikarai rupam anityam iti
pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair
manasikarai rupam duhkham iti pratyaveksate tac canupalambhayogena /
sarvakarajñatapratisamyuktair manasikarai rupam anatmeti
pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair
manasikarai rupam santam iti pratyaveksate tac canupalambhayogena /

sarvakarajñatapratisamyuktair manasikarai rupam sunyam iti pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair manasikarai rupam animittam iti pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair manasikarai rupam apranihitam iti pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair manasikarai rupam anabhisamskaram iti pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair manasikarai rupam viviktam iti pratyaveksate tac canupalambhayogena /

sarvakarajñatapratisamyuktair manasikarair vedananityeti vedana duhkheti vedananatmeti vedana santeti vedana sunyeti vedana animitteti vedanapranihiteti vedananabhisamskareti vedana vivikteti pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair manasikaraih samjñanityeti samjña duhkheti samjña anatmeti samjña santeti samjña sunyeti samjña animitteti samjñapranihiteti samjñanabhisamskareti samjña vivikteti pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair manasikaraih samskara anitya iti samskara duhkha iti samskara anatmana iti samskarah santa iti samskarah sunya iti samskarah animitta iti samskara apranihita iti samskara anabhisamskara iti samskarah vivikta iti pratyaveksate tac canupalambhayogena / sarvakarajñatapratisamyuktair manasikarair vijñanam anityam iti vijñanam duhkham iti vijñanam anatmeti vijñanam santam iti vijñanam sunyam iti vijñanam animittam iti vijñanam apratinihitam iti vijñanam anabhisamskaram iti vijñanam viviktam iti pratyaveksate tac canupalambhayogena / tasya ya tesam sarvakarajñatapratisamyuktanam manasikaranam anutsarjanata aniksiptadhurata iyam bodhisattvasya mahasattvasya viryaparamita yena bodhisattvo mahasattvo nottrasyati na santrasyati na santrasam apadyate /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam anityam iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati / tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam duhkham iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih rupam anatmeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam

dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam santam iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati na ca tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam sunyam iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih rupam animittam iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam apranihitam iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam anabhisamskaram iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarai rupam viviktam iti pratyaveksate tac canupalambhayogema / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarair vedanam anityeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarair vedanam duhkheti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarair vedanam anatmeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarair vedanam santeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjñanityeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjña duhkheti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati na ca tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjñanatmeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjña santeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye yodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran

sarvakarajñatapratisamyuktair manasikaraih samjña sunyeti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjña animitetti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjñapranihiteti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjñanabhisamskareti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samjña vivikteti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskara anitya iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah samjñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskara duhkha iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskara anatmana iti

pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskarah santa iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskarah sunya iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskara animitta iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskara apranihita iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskara anabhisamskara iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikaraih samskara vivikta iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

yada bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarair vijñanam nityam iti pratyaveksate tac canupalambhayogena / na ca

sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah /

sravakapratyekabuddhapratisamyuktanam manasikaranam vijñanam duhkham iti pratyaveksate tac canupalambhayogena / na ca sravakapratyekabuddhapratisamyuktanam manasikaranam avakasam dadati tad anyesañ cakusalamulanam dharmanam ye bodheh paripanthakarah / iyam subhute bodhisattvasya mahasattvasya dhyanaparamita / yena bodhisattvo mahasattvo nottrasyati na samtrasyati na samtrasam apadyate /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarair evam pratyaveksate / na rupasunyataya rupam sunyam rupam eva sunyata sunyataiva rupam / na vedanasunyataya vedana sunya vedanaiva sunyata sunyataiva vedana / na samjñasunyataya samjña sunya samjñaiva sunyata sunyataiva samjña / na samskarasunyataya samskarah sunyah samskara eva sunyata sunyataiva samskarah / na vijñanasunyataya vijñanam sunyam / vijñanam eva sunyata sunyataiva vijñanam /

na caksuhsunyataya caksuh sunyam caksur eva sunyata sunyataiva caksuh / na srotrasunyataya srotram sunyam srotram eva sunyata sunyataiva srotram / na ghranasunyataya ghranam sunyam ghranam eva sunyata sunyataiva ghranam / na jihvasunyataya jihva sunya jihvaiva sunyata sunyataiva jihva / na kayasunyataya kayah sunyah kaya eva sunyata sunyataiva kayah / na manah sunyataya manah sunyam mana eva sunyata sunyataiva manah /

na rupasunyataya rupam sunyam rupam eva sunyata sunyataiva rupam / na sabdasunyataya sabdah sunyah sabda eva sunyata sunyataiva sabdah / na gandhasunyataya gandhah sunyah gandha eva sunyata sunyataiva gandhah / na rasasunyataya rasah sunyah rasa eva sunyata sunyataiva rasah / na sparsasunyataya sparsah sunyah sparsa eva sunyata sunyataiva sparsah / na dharmasunyataya dharmah sunyah dharma eva sunyata sunyataiva dharmah /

na caksurvijñanasunyataya caksurvijñanam sunyam caksurvijñanam eva sunyata sunyataiva caksurvijñanam / na srotravijñanasunyataya srotravijñanam sunyam srotravijñanam eva sunyata sunyataiva srotravijñanam / na ghranavijñanasunyataya ghranavijñanam sunyam ghranavijñanam eva sunyata sunyataiva ghranavijñanam / na jihvavijñanasunyataya jihvavijñanam sunyam jihvavijñanam eva sunyata sunyataiva jihvavijñanam / na kayavijñanasunyataya kayavijñanam sunyam kayavijñanam eva sunyata sunyataiva

kayavijñanam / na manovijñanasunyataya manovijñanam sunyam
manovijñanam eva sunyata sunyataiva manovijñanam /

na caksuhsamsparsasunyataya caksuhsamsparsah sunyah
caksuhsamsparsa eva sunyata sunyataiva caksuhsamsparsah /
na srotrasamsparsasunyataya srotrasamsparsah sunyah
srotrasamsparsa eva sunyata sunyataiva srotrasamsparsah / na
ghranasamsparsasunyataya ghranasamsparsah sunyah
ghranasamsparsa eva sunyata sunyataiva ghranasamsparsah / na
jihvasamsparsasunyataya jihvasamsparsah sunyah
jihvasamsparsa eva sunyata sunyataiva jihvasamsparsah / na
kayasamsparsasunyataya kayasamsparsah sunyah kayasamsparsa
eva sunyata sunyataiva kayasamsparsah / na
manahsamsparsasunyataya manah samsparsah sunyah
manahsamsparsa eva sunyata sunyataiva manah samsparsah /

na caksuhsamsparsapratyayavedanasunyataya
caksuhsamsparsapratyayavedana sunya
caksuhsamsparsapratyayavedanaiva sunyata sunyataiva
caksuhsamsparsapratyayavedana / na
srotrasamsparsapratyayavedanasunyataya
srotrasamsparsapratyayavedana sunya
srotrasamsparsapratyayavedanaiva sunyata sunyataiva
srotrasamsparsapratyayavedana / na
ghranasamsparsapratyayavedanasunyataya
ghranasamsparsapratyayavedana sunya
ghranasamsparsapratyayavedanaiva sunyata sunyataiva
ghranasamsparsapratyayavedana / na
jihvasamsparsapratyayavedanasunyataya jihvasamsparsapratyayavedana
sunya jihvasamsparsapratyayavedanaiva sunyata sunyataiva
jihvasamsparsapratyayavedana / na
kayasamsparsapratyayavedanasunyataya kayasamsparsapratyayavedana
sunya kayasamsparsapratyayavvedanaiva sunyata sunyataiva
kayasamsparsapratyayavedana / na
manahsamsparsapratyayavedanasunyataya
manahsamsparsapratyayavedana sunya
manahsamsparsapratyayavedanaiva sunyata sunyataiva
manahsamsparsapratyayavedana /

na prthividhatusunyataya prthividhatuh sunyah
prthividhatur eva sunyata sunyataiva prthividhatuh /
nabdhatusunyatayabdhatuh sunyah abdhatur eva sunyata
sunyataivabdhatuh / na tejodhatusunyataya tejodhatuh sunyah
tejodhatur eva sunyata sunyataiva tejodhatuh / na
vayudhatusunyataya vayudhatuh sunyah vayudhatur eva sunyata
sunyataiva vayudhatuh / nakasadhatusunyataya akasadhatuh
sunyah akasadhatur eva sunyata sunyataivakasadhatuh / na
vijñanadhatusunyataya vijñanadhatuh sunyah vijñanadhatur eva

sunyata sunyataiva vijñanadhatuh /

navidyasunyatayavidya sunyavidyaiva sunyata sunyataivavidya /
na samskarasunyataya samskarah sunyah samskara eva
sunyata sunyataiva samskarah / na vijñanasunyataya vijñanam
sunyam vijñanam eva sunyata sunyataiva vijñanam / na
namarupasunyataya namarupam sunyam namarupam eva sunyata
sunyataiva namarupam / na sadayatanasunyataya sadayatanam
sunyam sadayatanam eva sunyata sunyataiva sadayatanam / na
sparsasunyataya sparsah sunyam sparsa eva sunyata sunyataiva
sparsah / na trsnasunyataya trsna sunya trsnaiva
sunyata sunyataiva trsna / nopadanasunyataya upadanam
sunyam upadanam eva sunyata sunyataivopadanam / na
vedanasunyataya vedana sunya vedanaiva sunyata sunyataiva vedana
/ na bhavasunyataya bhavah sunyah bhava eva sunyata sunyataiva
bhavah / na jatisunyataya jatih sunya jatir eva sunyata
sunyataiva jatih / na jaramaranasunyataya jaramaranam
sunyam jaramaranam eva sunyata sunyataiva jaramaranam /

na danaparamitasunyataya danaparamita sunya danaparamitaiva
sunyata sunyataiva danaparamita / na silaparamitasunyataya
silaparamita sunya silaparamitaiva sunyata sunyataiva
silaparamita / na ksantiparamitasunyataya ksantiparamita
sunya ksantiparamitaiva sunyata sunyataiva ksantiparamita / na
viryaparamitasunyataya viryaparamita sunya viryaparamitaiva
sunyata sunyataiva viryaparamita / na dhyanaparamitasunyataya
dhyanaparamita sunya dhyanaparamitaiva sunyata sunyataiva
dhyanaparamita / na prajñaparamitasunyataya prajñaparamita
sunya prajñaparamitaiva sunyata sunyataiva prajñaparamita /

nadhyatmasunyatasunyataya adhyatmasunyata sunya
adhyatmasunyataiva sunyata sunyataivadhyatmasunyata / na
bahirdhasunyatasunyataya bahirdhasunyata sunya
bahirdhasunyataiva sunyata sunyataiva bahirdhasunyata /
nadhyatmabahirdhasunyatasunyatayadhyatmabahirdhasunyata
sunyadhyatmabahirdhasunyataiva sunyata
sunyataivadhyatmabahirdhasunyata / na sunyatasunyatasunyataya
sunyatasunyata sunya sunyata sunyataiva sunyatasunyataiva
sunyatasunyata / na mahasunyatasunyataya mahasunyata sunya
mahasunyataiva sunyata sunyataiva mahasunyata / na
paramarthasunyatasunyataya paramathasunyata sunya
paramathasunyataiva sunyata sunyataiva paramarthasunyata / na
samskrtasunyatasunyataya samskrtasunyata sunya
samskrtasunyataiva sunyata sunyataiva samskrtasunyata /
nasamskrtasunyatasunyatayasamskrtasunyata sunya
asamskrtasunyataiva sunyata sunyataivasamskrtasunyata /
natyantasunyatasunyatayatyantasunyata sunya atyantasunyataiva
sunyata sunyataivatyantasunyata /

nanavaragrasunyatasunyatayanavaragrasunyata
sunyanavaragrasunyataiva sunyata sunyataivanavaragrasunyata /
nanavakarasunyatasunyatayanavakarasunyata sunya
anavakarasunyataiva sunyata sunyataivanavakarasunyata / na
prakrtisunyatasunyataya prakrtisunyata sunya
prakrtisunyataiva sunyata sunyataiva prakrtisunyata / na
sarvadharmasunyatasunyataya sarvadharmasunyata sunya
sarvadharmasunyataiva sunyata sunyataiva sarvadharmasunyata / na
svalaksanasunyatasunyataya svalaksanasunyata sunya
svalaksanasunyataiva sunyata sunyataiva svalaksanasunyata /
nanupalambhasunyatasunyatayanupalambhasunyata sunya
anupalambhasunyataiva sunyata sunyataivanupalambhasunyata /
nabhavasunyatasunyatayabhavasunyata sunya abhavasunyataiva
sunyata sunyataivabhavasunyata / na svabhavasunyatasunyataya
svabhavasunyata sunya svabhavasunyataiva sunyata sunyataiva
svabhavasunyata /
nabhavasvabhavasunyatasunyatayabhavasvabhavasunyata sunya
abhavasvabhavasunyataiva sunyata sunyataivabhavasvabhavasunyata
/

na smrtyupasthanani sunyataya smrtyupasthanani sunyani
smrtyapasthanany eva sunyata sunyataiva smrtyupasthanani / na
samyakprahanani sunyataya samyakprahanani sunyani
samyakprahanany eva sunyata sunyataiva samyakprahanani /
nardhipadasunyataya rddhipadah sunyah rddhipada eva
sunyata sunyataivardhipadah / nendriyasunyataya indriyani
sunyani indriyany eva sunyata sunyataivendriyani / na balani
sunyataya balani sunyani balany eva sunyata sunyataiva balani /
na bodhyangani sunyataya bodhyangani sunyani bodhyangany eva
sunyata sunyataiva bodhyangani / naryastangamargasunyataya
aryastangamargah sunyah aryastangamarga eva
sunyata sunyataivaryastangamargah / naryasatyani
sunyataya aryasatyani sunyani aryasatyany eva sunyata
sunyataivaryasatyani / na dhyanasunyataya dhyanani sunyani
dhyanany eva sunyata sunyataiva dhyanani /
napramanasunyatayapramanani sunyani apramanany eva sunyata
sunyataivapramanani / narupyasamapattisunyataya
arupyasamapattayah sunyah arupyasamapattaya eva sunyata
sunyataivarupyasamapattayah / na vimoksasunyataya vimoksah
sunyah vimoksa eva sunyata sunyataiva vimoksah /
nanupurvaviharasamapattisunyatayanupurvaviharasamapattayah
sunyah anupurvaviharasamapattaya eva sunyata
sunyataivanupurvaviharasamapattayah / na
sunyatanimittapranihitavimoksamukhasunyataya
sunyatanimittapranihitavimoksamukhani sunyani
sunyatanimittapranihitavimoksamukhany eva sunyata sunyataiva
sunyatanimittapranihitavimoksamukhani /

nabhijñasunyatayabhijñah sunyah abhijña eva sunyata sunyataivabhijñah / na samadhisunyataya samadhayah sunyah samadhaya eva sunyata sunyataiva samadhayah / na dharanimukhasunyataya dharanimukhani sunyani dharanimukhany eva sunyata sunyataiva dharanimukhani / na tathagatabalasunyataya tathagatabalani sunyani tathagataiva sunyaiva sunyata sunyataiva tathagatabalani / na vaisaradyasunyataya vaisaradyani sunyani vaisaradyany eva sunyata sunyataiva vaisaradyani / na pratisamvicchunyataya pratisamvidah sunyah pratisamvida eva sunyata sunyataiva pratisamvidah / na mahamaitrisunyataya mahamaitri sunya mahamaitryaiva sunyata sunyataiva mahamaitri / na mahakarunasunyataya mahakaruna sunya mahakarunaiva sunyata sunyataiva mahakaruna / navenikabuddhadharmasunyataya avenikabuddhadharmah sunya avenikabuddhadharmaiva sunyata sunyataivavenikabuddhadharmah / iyam subhute bodhisattvasya mahasattvasya prajñaparamita /

idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carann upayakausalam / yenopayakausalena samanvagato bodhisattvo mahasattva imam nirdesam srutva nottrasyati na samtrasyati na samtrasam apadyate /

subhutir aha / katamani bhagavan bodhisattvasya mahasattvasya kalyanamitrani / yaih kalyanamitraih parigrhito bodhisattvo mahasattvah imam prajñaparamitanirdesam srutva nottrasyati na samtrasyati na samtrasam apadyate / bhagavan aha / idam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam anityam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedananityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samjñanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskara anitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam anityam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam duhkham iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedana duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samjña duhkheti dharmam desayati

tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskarah duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam duhkham iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam anatmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedananatmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samjñanatmeti dharmam desayati tac canupalambhayogega / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskara anatmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam anatmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam santam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedana santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samjña santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskarah santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam santam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam sunyam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedana sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samjña sunyeti dharmam desayati

tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskarah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam sunyam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam animittam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedana animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samjña animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskarah animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam animittam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam apranihitam iti dharmam desayarti tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedanapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samjñapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskara apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam apranihitam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam anabhisamskaram iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedananabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va

parinamayaty anyatra sarvakarajñatayah / yo 'smai samjñanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai samskarah anabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vijñanam anabhisamskaram iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam viviktam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / yo 'smai vedana vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vedanavivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah / idam subhute bodhisattvasya mahasattvasya kalyanamitram veditavyam /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksur anityam iti srotram anityam iti ghranam anityam iti jihvanityeti kayo 'nitya iti mano 'nityam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksur duhkham iti srotram duhkham iti ghranam duhkham iti jihva duhkheti kayo duhkha iti mano duhkham iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasvattvasya kalyanamitram yo 'smai caksur anatmeti srotram anatmeti ghranam anatmeti jihvanatmeti kayo 'natmeti mano 'natmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuh santam iti srotram santam iti ghranam santam iti jihva santeti kayah santa iti manah santam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo

'smai caksuh sunyam iti srotram sunyam iti ghranam sunyam iti jihva sunyeti kayah sunya iti manah sunyam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksur animittam iti srotram animittam iti ghranam animittam iti jihva animitteti kaya animitta iti mana animittam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksur apranihitam iti srotram apranihitam iti ghranam apranihitam iti jihvapranihiteti kayo 'pranihita iti mano 'pranihitam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksur anabhisamskaram iti srotram anabhisamskaram iti ghranam anabhisamskaram iti jihvanabhisamskareti kayo 'nabhisamskara iti mano 'nabhisamskaram iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksur viviktam iti srotram viviktam iti ghranam viviktam iti jihva vivikteti kayo vivikta iti mano viviktam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam anityam iti sabdo 'nitya iti gandho 'nitya iti raso 'nitya iti sparso 'nitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam duhkham iti sabdo duhkha iti gandho duhkha iti raso duhkha iti sparso duhkha iti dharma duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam anatmeti sabdo 'natmeti gandho 'natmeti raso 'natmeti sparso 'natmeti dharma anatmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam santam iti sabdah santa iti gandhah santa iti rasah

santa iti sparsah santa iti dharmah santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam sunyam iti sabdah sunya iti gandhah sunya iti rasah sunya iti sparsah sunya iti dharmah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam animittam iti sabda animitta iti gandha animitta iti rasa animitta iti sparsa animitta iti dharma animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayam /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam apranihitam iti sabdo 'pranihita iti gandho 'pranihita iti raso 'pranihita iti sparso 'pranihita iti dharma apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam anabhisamskaram iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rupam viviktam iti sabdo vivikta iti gandho vivikta iti raso vivikta iti sparso vivikta iti dharma vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam anityam iti srotravijñanam anityam iti ghranavijñanam anityam iti kayavijñanam anityam iti manovijñanam anityam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvanya mahasattvasya kalyanamitram yo 'smai caksurvijñanam duhkham iti srotravijñanam duhkham iti ghranavijñanam duhkham iti jihvavijñanam duhkham iti kayavijñanam duhkham iti manovijñanam duhkham iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam anatmeti srotravijñanam anatmeti

ghranavijñanam anatmeti jihvavijñanam anatmeti kayavijñanam anatmeti manovijñanam anatmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam santam iti srotravijñanam santam iti ghranavijñanam santam iti jihvavijñanam santam iti kayavijñanam santam iti manovijñanam santam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam sunyam iti srotravijñanam sunyam iti ghranavijñanam sunyam iti jihvavijñanam sunyam iti kayavijñanam sunyam iti manovijñanam sunyam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam animittam iti srotravijñanam animittam iti ghranavijñanam animittam iti jihvavijñanam animittam iti kayavijñanam animittam iti manovijñanam animittam iti dharmam desayati tac canupalambhayogena / sarvakusamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayam /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam apranihitam iti srotravijñanam apranihitam iti ghranavijñanam apranihitam iti jihvavijñanam apranihitam iti kayavijñanam apranihitam iti manovijñanam apranihitam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam anabhisamskaram iti srotravijñanam anabhisamskaram iti ghranavijñanam anabhisamskaram iti jihvavijñanam anabhisamskaram iti kayavijñanam anabhisamskaram iti manovijñanam anabhisamskaram iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyakabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksurvijñanam viviktam iti srotravijñanam viviktam iti ghranavijñanam viviktam iti jihvavijñanam viviktam iti kayavijñanam viviktam iti manovijñanam viviktam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau

va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah
/

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo
'smai caksuhsamsparsam anityam iti srotrasamsparsam anityam iti
ghranasamsparsam anityam iti jihvasamsparsam anityam iti
kayasamsparsam anityam iti manahsamsparsam anityam iti dharmam
desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau
va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah
/

punar aparam subhute bodhisattvasya mahasatvasya kalyanamitram yo
'smai caksuhsamsparsam duhkham iti srotrasamsparsam duhkham
iti ghranasamsparsam duhkham iti jihvasamsparsam duhkham iti
kayasamsparsam duhkham iti manahsamsparsam duhkham iti
dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na
sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra
sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo
'smai caksuhsamsparsam anatmeti srotrasamsparsam anatmeti
ghranasamsparsam anatmeti jihvasamsparsam anatmeti
kayasamsparsam anatmeti manahsamsparsam anatmeti dharmam desayati
tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va
pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo
'smai caksuhsamsparsam santam iti srotrasamsparsam santam
iti ghranasamsparsam santam iti jihvasamsparsam santam iti
kayasamsparsam santam iti manahsamsparsam santam iti dharmam
desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau
va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah
/

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo
'smai caksuhsamsparsam sunyam iti srotrasamsparsam sunyam
iti ghranasamsparsam sunyam iti jihvasamsparsam sunyam iti
kayasamsparsam sunyam iti manahsamsparsamsunyam iti dharmam
desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau
va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah
/

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo
'smai caksuhsamsparsam animittam iti srotrasamsparsam animittam
iti ghranasamsparsam animittam iti jihvasamsparsam animittam iti
kayasamsparsam animittam iti manahsamsparsam animittam iti dharmam
desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau
va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah
/

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsam apranihitam iti srotrasamsparsam apranihitam iti ghranasamsparsam apranihitam iti jihvasamsparsam apranihitam iti kayasamsparsam apranihitam iti manahsamsparsam apranihitam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsam anabhisamskaram iti srotrasamsparsam anabhisamskaram iti ghranasamsparsam anabhisamskaram iti jihvasamsparsam anabhisamskaram iti kayasamsparsam anabhisamskaram iti manahsamsparsam anabhisamskaram iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsam viviktam iti srotrasamsparsam viviktam iti ghranasamsparsam viviktam iti jihvasamsparsam viviktam iti kayasamsparsam viviktam iti manahsamsparsam viviktam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedananityeti srotrasamsparsajavedananityeti ghranasamsparsajavedananityeti jihvasamsparsajavedananityeti kayasamsparsajavedananityeti manahsamsparsajavedananityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedana duhkheti srotrasamsparsajavedana duhkheti ghranasamsparsajavedana duhkheti jihvasamsparsajavedana duhkheti kayasamsparsajavedana duhkheti manahsamsparsajavedana duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedananatmeti srotrasamsparsajavedananatmeti ghranasamsparsajavedananatmeti jihvasamsparsajavedananatmeti kayasamsparsajavedananatmeti manahsamsparasajavedananatmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasatvasya kalyanamitram yo

'smai caksuhsamsparsajavedana santeti srotrasamsparsajavedana santeti ghranasamsparsajavedana santeti jihvasamsparsajavedana santeti kayasamsparsajavedana santeti manahsamsparsajavedana santeti dharmam desayati / tac canupalambayogena / sarvakusalamulani ca na sravakabhumau va pratyekabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedana sunyeti dharmam desayati / tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai srotrasamsparsajavedana sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ghranasamsparsajavedana sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai jihvasamsparsajñavedana sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai kayasamsparsajavedana sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai manahsamsparsajavedana sunyeti dharmam desayati sarvakusalamulani ca na sravakabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedana animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhuma va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai srotrasamsparsajavedana animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ghranasamsparsajavedana animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai jihvasamsparsajavedana animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai kayasamsparsajavedana animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai manahsamsparsajavedana animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedanapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai srotrasamsparsajavedanapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ghranasamsparsajavedanapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai jihvasamsparsajavedanapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai kayasamsparsajavedanapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai manahsamsparsajavedanapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedananabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai srotrasamsparsajavedananabhisamskareti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ghranasamsparsajavedananabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai jihvasamsparsajavedananabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai kayasamsparsajavedananabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai manahsamsparsajavedananabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai caksuhsamsparsajavedana vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai srotrasamsparsajavedana vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñataya /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ghranasamsparsajavedana vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai jihvasamsparsajavedana vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai kayasamsparsajavedana vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai manahsamsparsajavedana vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpado 'nitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpado duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahamasattvasya kalyanamitram yo 'smai pratityasamutpado 'natmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpadah santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpadah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpada animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpado 'pranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpado 'nabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratityasamutpado vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamitanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamitanityeti dharmam desayati tac canupalambhayogena /

sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamitanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamitanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamitanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamitanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamita duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamita duhkheti dharmam desayati tac canupalambhayoge na / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamita duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamita duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamita duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamita duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamitanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamitanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamitanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamitanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamitanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamitanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamita santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamita santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani na ca sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamita santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamita santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamita santeti dharmam desayati tac canupalambhayogena /

sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamita santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamita sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamita sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamita sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamita sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamita sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamita sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamita animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayam /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamita animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamita animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamita animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam sabhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamita animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamita animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamitapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamitapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamitapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamitapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamitapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamitapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai danaparamitanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamitanabhisamskareti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamitanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamitanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamitanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamitanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvavasya kalyanamitram yo 'smai danaparamita vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai silaparamita vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai ksantiparamita vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai viryaparamita vivikteti dharmam desayati tac canupalayayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanaparamita vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakaranatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prajñaparamita vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai paramarthasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau na pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai asamskrtasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyatanityeti dharmam desayamti tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyatanityeti dharmam desayati tac canupalambhayogena /

sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyatanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar apare subhute bodhiesattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai paramarthasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai asamskrtasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyata duhkheti dharmam desayati tac

canupalayayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyata dahkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatathah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyata duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyata anatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyata anatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyata anatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyata anatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasva kalyanamitram yo 'smai paramarthasunyata anatmiketi dharmam desayati tac canulambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyata anatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai asamskrtasunyata anatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisatvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyatanatmiketi dharmam desayati tac canupalambhayogena

/ sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyatanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai adhyatmasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisatvasya mahasattvasya kalyanamitra yo 'smai bahirdhasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai adhyatmabahirdhasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai sunyatasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai mahasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai paramarthasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai samskrtasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai asamskrtasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai atyantasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai anavaragrasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitra yo 'smai anavakarasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /+

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyata santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhubhau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyata sunyeti dharmam desayati tac canupalambhayogena

/ sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai paramarthasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai asamskrtasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyata sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatadyah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyata animitteti dharmam desayati tac canupalambhayogena

/ sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai paramarthasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai asamskrtasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamatyaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyata animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyata apranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai paramarthasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai 'samskrtasunyatapranihiteti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyatapranihiteti dharmam desayati tac canupalambhayayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyatapranihiteti dharmam desayati tac canupalambhayogena sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyatapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai paramarthasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai asamskrtasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyatanabhisamskareti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekavuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyatanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bahirdhasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai adhyatmabahirdhasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyakebuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai paramarthasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samskrtasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai asamskrtasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai atyantasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavaragrasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anavakarasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai prakrtisunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvadharmasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svalaksanasunyata vivikteti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupalambhasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai svabhavasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhavasvabhavasunyata vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanany anatmaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanani sunyaniti dharmam desayati tac canupalagbhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai smrtyupasthanani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanany anatmaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanany anabhisamskaraniti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samyakprahanabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan anitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan anatmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan anabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhubhmau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadan vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai rddhipadabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram vo 'smai indriyany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyany anatmaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyani viviktaniti dharmam desayati tac canupalambhayogena /

sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai indriyabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balani anatmakaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamathaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratayekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai balabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangany anatmikaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangany apranihitaniti dharmam desayati tac canupalamayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai bodhyangabhavanatayai dharmam desayati tac canupalambhagogena /

sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam anityam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam duhkham iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam anatmeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam santam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam sunyam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam animittam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam apranihitam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam anabhisamskaram iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargam viviktam iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryastangamargabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyany anatmikaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai aryasatyabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanany anityaniti dharmam desayati tac canupalambhayogena /

sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanany anatmikaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanany anabhisamskaraniti dharmam desayati tañ canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dhyanabhavanatayai dharmam desayati tac canupalagbhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanany anatmikaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai apramanabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattir anitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattir duhkha iti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattir anatmika iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattih santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattih sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattir animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatathah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattir apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattir anabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattir vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai arupyasamapattibhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksa anitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksa duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksa anatmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksah santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksa animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksa apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksa anabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksa vivikta iti dharmam desayati tac canupalasayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vimoksabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattir anitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattir duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattir anatmika iti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattih santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattih sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattir animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattir apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattir anabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattir vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai anupurvaviharasamapattibhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyakabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhany anatmikaniti dharmam

desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bonnisattvasya mahasattvasya kalyanamitram yo 'smai sunyatanimittapranihitavimoksamukhabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijña anitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijña duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijña anatmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijñah santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijñah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca ca sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijña animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijña apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijña anabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijña vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai abhijñabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau vo parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayo 'nitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayo duhkha iti dharmam desayati tac canupalambhayogena /

sarvakusamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayah anatmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayah santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayah animitta iti dharmam desayati tac canupalamabhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayo 'pranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhayo 'nabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisatvasya mahasattvasya kalyanamitram yo 'smai samadhayo vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai samadhibhavanatayai dharmam desayati tac canupalamayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dharanimukhany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dharanimukhani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dharanimukhany anatmaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dharanimukhani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasatvasya kalyanamitram yo 'smai dharanimukhani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dharanimukhany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dharanimukhany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai dharanimukhany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kantyanamitram yo 'smai dharanimukhani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasva kalyanamitram yo 'smai dharanimukhabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalany anatmaniti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai tathagatabalabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyany anityaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyani duhkhaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyany anatmaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyani santaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyani sunyaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyany animittaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyany apranihitaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyany anabhisamskaraniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyani viviktaniti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai vaisaradyabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvido 'nitya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvido duhkha iti dharmam desayati tac canupalambhayogena / sarvamkusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanabhitram yo 'smai pratisamvido 'natmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvidah santa iti dharmam desayati tac

canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvidah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvida animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratimamvido 'pranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvido 'nabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvido vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai pratisamvidbhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri anityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri anatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri sunyeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyakebuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri apranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri anabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitri vivikteti dharmam desayati tac canupalaghayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahamaitribhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo smai mahakarunanityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakaruna duhkheti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakarunanatmiketi dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakaruna santeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakaruna sunyeti dharmam desayati tac canupalambhayogena /

sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakaruna animitteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakarunapranihiteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakarunanabhisamskareti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakaruna vivikteti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai mahakarunabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarjñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharma anityeti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharma duhkha iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharma anatmana iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya _mahasattvasya kalyanamitram yo 'smai avenikabuddhadharmah santa iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punara aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharmah sunya iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisasattvasya mahasattvasya kaalyanamitram yo 'smai avenikabuddhadharma animitta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharma apranihita iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabharma va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharma anabhisamskara iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharma vivikta iti dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai avenikabuddhadharmabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitram yo 'smai sarvakarajñatabhavanatayai dharmam desayati tac canupalambhayogena / sarvakusalamulani ca na sravakabhumau va pratyekabuddhabhumau va parinamayaty anyatra sarvakarajñatayah /

ayam bodhisattvasya mahasattvasya kalyanamitram veditavyam / yena kalyanamitrena parigrhito bodhisattvo mahasattva imam prajñaparamitanirdesam srutva nottrasyati na santrasyati na santrasam apadyate /

subhutir aha / katham bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalah papamitram hastagato bhavati / kalyanamitraparivarjitas ca bhavati / ya imam prajñaparamitanirdesam srutva nottrasyati na santrasyati na santrasam apadyate /

bhagavan aha / iha subhute bodhisattvo mahasattvah prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah prajñaparamitam bhavayaty upalabhate tatha ca prajñaparamitaya manyate / apagatasarvakarajñata pratisamyuktamanasikaro dhyanaparamitam bhavayaty upalabhate / tatha ca dhyanaparamitaya manyate / apagatasarvakarajñata pratisamyuktamanasikaro viryaparamitam bhavayaty upalabhate / tatha ca viryaparamitaya manyate / apagatasarvakarajñata pratisamyuktamanasikarah ksantiparamitam bhavayaty upalabhate / tatha ca ksantiparamitaya manyate / apagatasarvakarajñata

pratisamyuktamanasikarah silaparamitam bhavayaty upalabhate / tatha ca silaparamitaya manyate / apagatasarvakarajñata pratisamyuktamanasikaro danaparamitam bhavayaty upalabhate / tatha ca danaparamitaya manyate / evam hi subhute bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalo veditavyah /

punar aparam subhute bodhisattvo mahasattva prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam sunyatasunyam iti manasikaroti / tañ ca sunyatasunya m upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam samskrtasunyam iti manasikoroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedanadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedanatyantasunyeti dharmam desayati / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedananavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarasata pratisamyuktamanasikaro vedana prakrtisunyeti dharmam desayati / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedananupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedanabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vedanabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata

pratisamyuktamanasikarah samjña paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñanavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñanavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñanupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjña svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samjñabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah adhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah atyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskara anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskara anupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah svabhavasunyata iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah abhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalamyogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam

adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam svalaksanasunyam iti manasikaroti / tañ ca sa svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuh sunyatasunyam iti manasikaroti /

tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuh paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuh samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuh prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuh sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuh svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuh svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksur abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram samskrtasunyam iti manasikaroti

/ tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram asamskrtasunyam iti manasikaroti / tañ casamskrtasunya tam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotram abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotram svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotram abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah ghranam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunya tam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam anavaragrasunyam iti manasikaroti /

tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagapasarvakarajñata pratisamyuktamanasikaro jihvadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvanavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvanavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvanupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihva svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'dhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'dhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata

pratisamyuktamanasikarah kayah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayah samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'samskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'navaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'bhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayo 'bhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavsunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'dhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'dhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manah sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manah paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manah samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'samskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata

pratisamyuktamanasikaro mano 'tyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'navaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'navakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manah prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manah sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manah svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'nupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'bhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manah svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro mano 'bhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam adhyatyabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam atyantasunyam iti manasikaroti / tañ catyantasunyanam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata

pratisamyuktamanasikaro rupam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rupam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparmitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo 'dhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo 'dhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamananikarah sabdah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam caranna pagatasarvakarajñata pratisamyuktamanasikarah sabdo 'samskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo 'navaragrasunya iti manasikaroti / tañ canavarayasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamananasikarah sabdah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata

pratisamyuktamanasikarah sabdo 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo 'bhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sabdo 'bhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'dhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamananasikaro gandho bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'dhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandhah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandhah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandhah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'samskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'navaragrasunya iti manasikaroti / tañ canavaragrasunyutam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandhah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandhah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandhah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'bhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandhah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro gandho 'bhavasvabhavasunya iti manasikaroti /

tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'dhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhyagena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'dhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamktamanasikaro rasah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rasah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarañjata pratisamyuktamanasikaro rasah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'samskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñayaramitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'navaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rasah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rasah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rasah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'bhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro rasah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro raso 'bhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'dhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'dhyatmabahirdhasunya iti

manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah samskrtasunya iti manasikaroti / tañ ca samskrtasunyataya ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'samskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'navaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakakarajñata pratisamyuktamanasikarah sparso 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata

pratisamyuktamanasikarah sparsah svalaksanasunyu iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'bhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparimatayam carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'bhavasvabhavasunya iti manasikraroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharma adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitarya carann apagatasarvakrarajñata pratisamyuktamanasikaro dharma bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharma adhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharmah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharma mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharmah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro dharmah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharma asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharma atyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro dharma anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyaktamanasikaro dharma anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyayate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharmah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharmah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharmah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharma anupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamdyuktamanasikaro dharma abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharmah svabhavasunya iti manasikaroti /

tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro dharma abhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam bahirdhasunyam iti manasikaroti / tañ ca te bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam atyantasunyam iti manaskiroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam anavaragrasunyam iti manasikarati / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksurvijñanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarañjata pratisamyuktamanasikarah srotravijñanam adhyatmasunyam iti magasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam bahirdhasunyam iti

manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotravijñanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam mahasunyam iti manasikaroti

/ tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranavijñanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam adhyatmasunyam iti manasiroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikraro jihvavijñanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayagana /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam atyantasunyam iti manasikaroti /

tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvavijñanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayavijñanam prakrtisunyam iti

manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikarah kayavijñanam sarvadharmasunyam iti
manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikarah kayavijñanam svalaksanasunyam iti
manasikraroti / tañ ca svalaksanasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikarah kayavijñanam anupalambhasunyam iti
manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata
pratisamyuktamanasikarah kayavijñanam abhavasunyam iti manasikaroti
/ tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparmitayam carann apagatasarvakarajñata
pratisamyanamanasikarah kayavijñanam svabhavasunyam iti
manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata
pratisamyuktamanasikarah kayavijñanam abhavasvabhavasunyam iti
manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparmitayam carann apagatasarvakarajñata
pratisamyuktamanasikaro manovijñanam adhyatmasunyam iti manasikaroti /
tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata
pratisamyuktamanasikaro manovijñanam bahirdhasunyam iti manasikaroti
/ tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata
pratisamyuktamanasikaro manovijñanam adhyatmabahirdhasunyam iti
manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparabhitayam carann apagatasarvakarajñata
pratisamyuktamanasikaro manovijñanam sunyatasunyam iti manasikaroti
/ tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhatei / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam anupalambhasunyam iti manasikaroti

/ tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam abhavasunyam iti manasikariti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manovijñanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparimetayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsam abhavasvabhavasunyam

iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarattata pratisamyuktamanasikarah srotrasamsparsam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam svalaksanasunyam iti manasikaroti / tava svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyutaya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam adhyatmabahirdhasunyam

iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasammparsam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam paramarthasunyam iti

manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam asamskrtasunyam iti manasikaroti / tañ ca jihvasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyutam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / taya ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanaksikaro kayasamsparsam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam atyantasunyam iti manasikaroti

/ tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro kayasamsparsam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam prakrtisunyam iti

manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam svalaksanasunyam iti manasikareti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apasatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedanadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana

sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparmitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedanatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedananavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedananupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana bhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaras caksuhsamsparsapratyayavedanabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedanadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana mahasunyeti

manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalmbhanyogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedanatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedananavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata

pratisamyuktamanasikarah srotrasamsparsapratyayavedananupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedanabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah srotrasamsparsapratyayavedanabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedanadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate

/ tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana atyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedananavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana anupalambhasunyeti manasikaroti / tañ ca anupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana

abhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro ghranasamsparsapratyayavedanabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedanadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sulataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro

jihvasamsparsapratyayavedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedanatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedananavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedananupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedanabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyutaya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro jihvasamsparsapratyayavedanabhavasvabhavasunyeti manasikaroti / tañ

cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedanadhyatmasuyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata prattsamyuktamanasikarah kayasamsparsapratyayavedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana paramarthasunyeti manasikaroti tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamjuktamanamikarah kayasamsparsapratyayavedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedanatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah

kayasamsparsapratyayavedananavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedananupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedanabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikarah kayasamsparsapratyayavedanabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedanadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedanatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedananavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca

sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedana svalaksanasalyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedananupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsparsapratyayavedanabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro manahsamsamsparsapratyayavedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamananikaro manahsamsparsapratyayavedanabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur adhyatmabahirdhasunya iti

manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatuh sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatuh paramarthasunya iti manasikaroti / tañ ca sa paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatuh samskrtasunya iti manasikaroti / tañ ca sahyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur atyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatuh prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatuh sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatuh svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur anupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatuh svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah prthividhatur abhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur adhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatuh sunyatasunya iti manasikaroti / tañ ca sunyata sunyatamupalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatuh paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayañ carann aphagatasarvakarajñata pratisamyuktamanasikaro 'bdhatuh samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur atyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhatei / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparajitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatuh prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatuh sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatuh svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur anupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatuh svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'bdhatur abhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattva prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur adhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatuh sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatuh paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatuh samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur atyantasunya iti manasikaroti / tañ

catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatuh prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatuh sarvadharmasunya iti manasikaroti / tañ ca sarvadharmarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatuh svalaksanasunya iti manasikaroti / tañ ca svaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur anupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatuh svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tejodhatur abhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur adhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatuh sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatuh paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatuh samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur atyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarahata pratisamyuktamanasikaro vayudhatur anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatuh prakrtisunya iti manasikaroti /

tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatuh sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatuh svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur anupalambhasunyu iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatuh svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sutranyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vayudhatur abhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur adhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatuh sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamatayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatuh paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatuh samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur atyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatuh prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatuh sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatuh svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur anupalambhasunya iti manasikaroti

/ tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatuh svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro akasadhatur abhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattva prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur adhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur adhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatuh sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatuh paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatuh samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyktamanasikaro vijñanadhatur asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur atyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur anavaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur anavakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatuh prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatuh sarvadharmasunya iti manasikaroti / tañ ca sarvadharmarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatuh svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur anupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatur abhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanadhatuh svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanatur abhavasvabhavasunya iti

manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyadhyatmasunyeti manasikaroti / tañ cavidyadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam tam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyanavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayam carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyanavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparimatayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyanupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyato bahusunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidya svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'vidyabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro 'dhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakajñata pratisamyuktamanasikarah samskaro bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakajñata pratisamyuktamanasikarah samskaro 'dhyatmabahirdhasunya iti

manasikaroti / tañ ca adhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakajñata pratisamyuktamanasikarah samskarah sunyatasunya iti manasikaroti / tañ ca sunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah asamskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro 'navagryasunya iti manasikaroti / tañ canvagryasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro 'bhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskarah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samskaro 'bhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah vijñanam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam sunyatasunyam iti manasikaroti / tañ casunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam paramarthasunyam iti manasikaroti /

tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam anavaragryasunyam iti manasikaroti / tañ canavaragryasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vijñanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro namarupam adhyatmasunym iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro namarupam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakaravata pratisamyuktamanasikaro namarupam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro namarupam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro namarupam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro namarupam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro namarupam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam asamskrtasunyam iti manasikroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam atyantasunyam iti manasikroti / tañ catyantasunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam asamskrtasunyam iti manasikroti /

tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam anavaragryasunyam iti manasikroti / tañ canavaragryasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam anavakarasunyam iti manasikroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam prakrtisunyam iti manasikroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam sarvadharmasunyam iti manasikroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam svalaksanasunyam iti manasikroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam anupalambhasunyam iti manasikroti / tañ ca anupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam abhavasunyam iti manasikroti / tañ ca abhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam svabhavasunyam iti manasikroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarakhata pratisamyuktamanasikaro namarupam abhavasvabhavasunyam iti manasikroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam anavaragrasunyam iti manasikaroti / tañ canavaragryasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam anavakarasunyam iti manasikaroti / tañ caanavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam prakrtisunyam iti

manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam anupalambhasunyam iti manasikaroti / tañ ca anupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sadayatanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'dhyatmasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'dhyatmabahirdhasunya iti manasikaroti / tañ ca'dhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'samskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'navaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'bhavasunya iti manasikaroti / tañ

cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparsah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sparso 'bhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedanadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedanadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedanasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedanatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedananavragrasunyeti manasikaroti / tañ canavragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedananavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedananupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana bhavasunyeti manasikaroti / tañ ca bhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedana svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vedanabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisatvo mahasatvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnadhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam

upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnadhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnasamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnatyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnanavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnanavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata

pratisamyuktamanasikaras trsna prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnanupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnabhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsna svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras trsnabhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam adhyatmasunyam iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam bahirdhasunyam iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam adhyatmabahirdhasunyam iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam sunyatasunyam iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam mahasunyam iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam paramarthasunyam iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam samskrtasunyam iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam asamskrtasunyam iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam atyantasunyam iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam anavagrasunyam iti manasikaroti / tañ canavagrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara upadanam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisatvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'dhyatmasunya iti manasi karoti / tañ cadhyatmasunyatam aupalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'dhyatmasunya iti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo bahirdhasunya iti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'dhyatmabahirdhasunya iti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavah sunyatasunya iti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo mahasunya iti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavah paramarthasunya iti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavah samskrtasunya iti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'samskrtasunya iti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'tyantasunya iti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'navaragrasunya iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'navakarasunya iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavah prakrtisunya iti manasikaroti / tañ ca prakrtisunyatam aupalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavah sarvadharmasunya iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavah svalaksanasunya iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'nupalambhasunya iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'bhavasunya iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavah svabhavasunya iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bhavo 'bhavasvabhavasunya iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir adhyatmasunyeti manasikaroti / tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir bahirdhasunyeti manasikaroti / tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir adhyatmabahirdhasunyeti manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatih sunyatasunyeti manasikaroti / tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir mahasunyeti manasikaroti / tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatih paramarthasunyeti manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatih samskrtasunyeti manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir asamskrtasunyeti manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir atyantasunyeti manasikaroti / tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate

upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir anavaragrasunyeti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir anavakarasunyeti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatih prakrtisunyeti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatih sarvadharmasunyeti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatih svalaksanasunyeti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir anupalambhasunyeti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir abhavasunyeti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatih svabhavasunyeti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jatir abhavasvabhavasunyeti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah sparsah vedana trsna upadanam bhavam jatih jaramaranam smrtyupasthanani bhavayati / tani ca smrtyupasthanany upalabhate / tais ca smrtyupasthanair manyate upalambhayogena / evam, samyakprahanani rddhipadan indriyani balani / bodhyangani

aryastangamargam aryasatyani dhyanani apramanani
arupyasamapattih vimoksan anupurvaviharasamapattih
sunyatanimittapranihitavimoksamukhani abhijñah samadhin
dharanimukhani tathagatabalani vaisaradyani pratisamvidah
mahakarunam avenikabuddhadharman /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam adhyatmasunyam iti manasikaroti /
tañ cadhyatmasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam bahirdhasunyam iti manasikaroti
/ tañ ca bahirdhasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam adhyatmabahirdhasunyam iti
manasikaroti / tañ cadhyatmabahirdhasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam sunyatasunyam iti manasikaroti
/ tañ ca sunyatasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam mahasunyam iti manasikaroti /
tañ ca mahasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam paramarthasunyam iti
manasikaroti / tañ ca paramarthasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam samskrtasunyam iti
manasikaroti / tañ ca samskrtasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam asamskrtasunyam iti
manasikaroti / tañ casamskrtasunyatam upalabhate / tatha ca
sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata
pratisamyuktamanasikaro jaramaranam atyantasunyam iti manasikaroti /
tañ catyantasunyatam upalabhate / tatha ca sunyataya manyate
upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata

pratisamyuktamanasikaro jaramaranam anavaragrasunyam iti manasikaroti / tañ canavaragrasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam anavakarasunyam iti manasikaroti / tañ canavakarasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam prakrtisunyam iti manasikaroti / tañ ca prakrtisunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam sarvadharmasunyam iti manasikaroti / tañ ca sarvadharmasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam svalaksanasunyam iti manasikaroti / tañ ca svalaksanasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam anupalambhasunyam iti manasikaroti / tañ canupalambhasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam abhavasunyam iti manasikaroti / tañ cabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam svabhavasunyam iti manasikaroti / tañ ca svabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro jaramaranam abhavasvabhavasunyam iti manasikaroti / tañ cabhavasvabhavasunyatam upalabhate / tatha ca sunyataya manyate upalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah smrtyupasthanani bhavayati / tani ca smrtyupasthanany upalabhate / tais ca smrtyupasthanair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samyakprahanani bhavayati / tani ca samyakprahanany upalabhate / tais ca samyakprahanair manyate

upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah rddhipadan bhavayati / tani ca rddhipadan upalabhate / tais ca rddhipadair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah indriyani bhavayati / tani cendriyany upalabhate / tais cendriyanair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro balani bhavayati / tani ca balany upalabhate / tais ca balair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro bodhyangani bhavayati / tani ca bodhyangany upalabhate / tais ca bodhyangair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara aryastangamargam bhavayati / tañ ca aryastangamargam upalabhate / tena ca aryastangamargena manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara aryasatyani bhavayati / tani caryasatyany upalabhate / tais ca aryasatyair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro dhyanani bhavayati / tani ca dhyanany upalabhate / tais ca dhyanair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'pramanani bhavayati / tani capramany upalabhate / tais capramanair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara arupyasamapattir bhavayati / tañ carupyasamapattir upalabhate / tabhis carupyasamapattibhir manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vimoksan bhavayati / tañ ca vimoksan upalabhate / tais ca vimoksair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikar 'nupurvaviharasamapattir bhavayati / tañ canupurvaviharasamapattir upalabhate / tabhis canupurvaviharasamapattibhir manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah sunyatanimittapranihitavimoksamukhani bhavayati / tani ca sunyatanimittapranihitavimoksamukhany upalabhate / tais ca sunyatanimittapranihitavimoksamukhair manyate

upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro 'bhijñah bhavayati / tas cabhijña upalabhate / tabhis cabhijñabhir manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah samadhin bhavayati / tams ca samadhin upalabhate / tais ca samadhir manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro dharanimukhani bhavayati / tani ca dharanimukhany upalabhate / tais ca dharanimukhair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaras tathagatabalani bhavayati / tani ca tathagatabalany upalabhate / tais ca tathagatabalair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro vaisaradyani bhavayati / tani ca vaisaradyany upalabhate / tais ca vaisaradyair manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikarah pratisamvido bhavayati / tas ca pratisamvida upalabhate / tabhis ca pratisamvidbhir manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikaro mahakarunam bhavayati / tañ ca mahakarunam upalabhate / taya ca mahakarunaya manyate upalambhayogena /

sa prajñaparamitayañ carann apagatasarvakarajñata pratisamyuktamanasikara avenikabuddhadharman bhavayati / tams ca buddhadharman upalabhate / tais ca buddhadharmair manyate upalambhayogena /

evam khalu subhute bodhisattvo mahasattvah prajñaparamitayañ carann upayakusala imam prajñaparamitanirdesat srutvottrasyati santrasyati santrasam apadyate / aha / katham bhagavan bodhisattvo mahasattvah papamitrahastagato bhavati / yena papamitrena parigrhita imam prajñaparamitanirdesam srutvottrasyati santrasyati santrasam apadyate / bhagavan aha / iha subhute bodhisattvasya mahasattvasya papamitram yah prajñaparamitayam carantam virecayati vichandayati / dhyanaparamitayañ carantam virecayati vichandayati / viryaparamitayam carantam virecayati vichandayati / ksantiparamitayam carantam virecayati vichandayati / silaparamitayañ carantam virecayati vichandayati / danaparamitayañ carantam virecayati vichandayati / natra siksitavyam / naitat tathagatabhasitam naisa dharmo na vinayah / kuvitarka ete

sutrantah naite srotavyah nodgrahitavyah na dharayitavyah na vacayitavyah na paryavaptavyah / na yoniso manasi kartavyah naite parebhyo desayitavyah / ity ayam subhute bodhisattvasya mahasattvasya papamitram veditavyam /

punar aparam subhute bodhisattvasya mahasattvasya papamitram yo 'smai na marakarmany upadisati / na maradosan acaste iti / marah papiyan buddhavesenopasamkramya bodhisattvam mahasattvam sadbhyah paramitabhyo virecayati vichandayati / kin te kulaputra prajñaparamitaya bhasitaya / kin te dhyanaparamitaya bhasitaya / kin te viryaparamitaya bhasitaya / kin te ksantiparamitaya bhasitaya / kin te silaparamitaya bhasitaya / kin te danaparamitaya bhasitaya / ity evam bodhisattvasya mahasattvasya papamitram veditavyam /

punar aparam subhute marah papiyan buddharupena bodhisattvam mahasattvam upasamkramya sravakapratisamyuktasutram geyam vyakaranam gathodananidanetyuktakajatakavaipulyadbhutadharmavadanopadesam desayati / vivrnoti vibhajate uttanikaroti samprakasayati / ya imany evamrupani marakarmani nacaste na bodhayaty ayam subhute bodhisattvasya mahasattvasya papamitram veditavyam /

punar aparam subhute marah papiyan buddhavesena bodhisattvam mahasattvam upasamkramyaivam vadati / na te kiñcit kulaputra bodhicittam napi tvam avaivartiko na tvam sakyasy anuttaram samyaksambodhim abhisamboddhum / ya imany evamrupani marakarmani nacaste na bodhayati / ayam subhute bodhisattvasya mahasattvasya papamitram bodhitavyam /

punar aparam subhute marah papiyan buddhavesena bodhisattvam mahasattvam upasamkramyaivam vadati / caksuh kulaputra sunyam atmanatmiyena va / srotram sunyam atmanatmiyena va / ghranam sunyam atmanatmiyena va / jihva sunyatmanatmiyena va / kayah sunya atmanatmiyena va / manah sunyam atmanatmiyena va / rupam sunyam atmanatmiyena va / sabdah sunya atmanatmiyena va / gandhah sunya atmanatmiyena va / rasah sunya atmanatmiyena va / sparsah sunya atmanatmiyena va / dharmah sunya atmanatmiyena va / caksurvijñanam sunyam atmanatmiyena va / srotravijñanam sunyam atmanatmiyena va / ghranavijñanam sunyam atmanatmiyena va / jihvavijñanam sunyam atmanatmiyena va / kayavijñanam sunyam atmanatmiyena va / manovijñanam sunyam atmanatmiyena va / caksuhsamsparsah sunya atmanatmiyena va / srotrasamsparsah sunya atmanatmiyena va / ghranasamsparsah sunya atmanatmiyena va / jihvasamsparsah sunya atmanatmiyena va / kayasamsparsah sunya atmanatmiyena va / manahsamsparsah sunya atmanatmiyena va / caksuhsamsparsapratyayavedana sunyatmanatmiyena va / srotrasamsparsapratyayavedana sunyatmanatmiyena va / ghranasamsparsapratyayavedana

sunyatmanatmiyena va / jihvasamsparsapratyayavedana
sunyatmanatmiyena va / kayasamsparsapratyayavedana
sunyatmanatmiyena va / manahsamsparsapratyayavedana
sunyatmanatmiyema va /

prthividhatuh sunya atmanatmiyena va / abdhatuh sunya
atmanatmiyena va / tejodhatuh sunya atmanatmiyena va /
vayudhatuh sunya atmanatmiyena va / akasadhatuh sunya
atmanatmiyena va / vijñanadhatuh sunya atmanatmiyena va /
avidya sunyatmanatmiyena va / samskarah sunya atmanatmiyena
va / vijñanam sunyam atmanatmiyena va / namarupam sunyam
atmanatmiyena va / sadayatanam sunyam atmanatmiyena /
sparsah sunya atmanatmiyena va / vedana sunyatmanatmiyena va /
trsna sunyatmanatmiyena va / upadanasunyam atmanatmiyena
va / bhavah sunya atmanatmiyena va / jatih sunyatmanatmiyena
va / jaramaranam sunyatmanatmiyena va /

danaparamita sunyatmanatmiyena va / silaparamita
sunyatmanatmiyena va / ksantiparamita atmanatmiyena va /
viryaparamita sunyatmanatmiyena va / dhyanaparamita
sunyatmanatmiyena va / prajñaparamita sunyatmanatmiyena va /

adhyatmasunyata sunyatmanatmiyena va / barhirdhasunyata
sunyatmanatmiyena va / adhyatmabahirdhasunyata
sunyatmanatmiyena va / sunyatasunyata sunyatmanatmiyena va /
mahasunyata sunyatmanatmiyena va / paramarthasunyata
sunyatmanatmiyena va / samskrtasunyata sunyatmanatmiyena va
/ asamskrtasunyata sunyatmanatmiyena va / atyantasunyata
sunyatmanatmiyena va / anavaragrasunyata sunyatmanatmiyena va /
anavakarasunyata sunyatmanatmiyena va / prakrtisunyata
sunyatmanatmiyena va sarvadharmasunyata sunyatmanatmiyena va /
svalaksanasunyata sunyatmanatmiyena va / anupalambhasunyata
sunyatmanatmiyena va / abhavasunyata sunyatmanatmiyena va /
svabhavasunyata sunyatmanatmiyena va / abhavasvabhavasunyata
sunyatmanatmiyena va /

smrtyupasthanani sunyany atmanatmiyena va / samyakprahanani
sunyany atmanatmiyena va / rddhipadah sunya atmanatmiyena
va / indriyani sunyany atmanatmiyena va / balani sunyany
atmanatmiyena va / bodhyangani sunyany atmanatmiyena va /
aryastangamargah sunya atmanatmiyena va / aryasatyani
sunyany atmanatmiyena va / dhyanani sunyany atmanatmiyena va /
apramanani sunyany atmanatmiyena va / arupyasamapattayah
sunya atmanatmiyena va / vimoksah sunya atmanatmiyena va /
anupurvaviharasamapattayah sunya atmanatmiyena va /
sunyatanimittapranihitavimoksamukhani sunya atmanatmiyena va /
samadhayah sunya atmanatmiyena va / dharanimukhani sunyany
atmanatmiyena va / tathagatabalani sunyany atmanatmiyena va /
vaisaradyani sunyany atmamatmiyena va / pratisamvidah sunya

atmanatmiyena va / mahakaruna sunyatmanatmiyena va / avenikabuddhadharmah sunya atmanatmiyena va / kim karisyasy anuttaram samyaksambodhim abhisambudhya /

ya imany evamrupani marakarmani nacaste nopadisaty ayam subhute bodhisattvasya mahasattvasya papamitram veditavyam /

punar aparam subhute marah papiyan buddhavesenopasamkramya bodhisattvam mahasattvam evam vadati / sunya kulaputra purva dig buddhair bhagavadbhir bodhisattvaih sravakais ca / vatra buddhah na bodhisattvah na sravakah / evam sunya daksina dik pascima uttara adhastad uparistat yavat samantad dasadisah sunya buddhair bhagavadbhir bodhisattvaih sravakais ca / natra buddha na bodisattva na sravakah / ya imany evamrupani marakarmani nacaste nopadisaty ayam bodhisatvasya mahasattvasya papamitram veditavyam /

punar aparam subhute marah papiyan sravakavesenopasamkramya bodhisattvam mahasattvam sarvakarajñatapratisamyuktamanasikarebhyo virecayati / sravakapratyekabuddhapratisamyuktamanasikarair avadaty anusasti / ya evamrupani marakarmani nacaste nopadisaty ayam bodhisattvasya mahasattvasya papamitram veditavyam /

punar aparam subhute marah papiyan upadhyayacaryavesenopasamkramya bodhisattvam mahasattvam bodhisattvacaryaya virecayoh sarvakarajñatapratisamyuktamanasikarebhyo virecayati / smrtyupasthanesu niyojayati / samyakprahanesu niyojayati / rddhipadesu niyojayati / balesu niyojayati / bodhyangesu niyojayati / aryastangamargesu niyojayati / aryasatyesu niyojayati / dhyanesu niyojayati apramanesu niyojayati / arupyasamapattisu miyojayati / vimoksesu niyojayati / anupurvavaharasamapattisu niyojayati / sunyatanimittapranihitavimoksamukhesu niyojayati / evam tvam kulaputreman dharman bhasitva sravakabhumim saksat kuru kim karisyasy anuttaraya samyaksambodhya / ya evamrupani marakarmani nacaste nopadisaty ayam subhute bodhisattvasya mahasattvasya papamitram veditavyam /

punar aparam subhute marah papiyan matapitrvesenopasamkramya bodhisattvam mahasattvam evam vadati yatra kulaputra srotaapattiphalasaksatkriya / sakrdagamiphalasaksatkriya / anagamiphalasaksatkriya / arhattvasaksatkriya / pratyekabuddhasaksatkriya / tatra yogam apadyata / kin te 'nuttaraya samyaksambodhyabhisambuddhaya / yasyah krte 'prameya samkhyeyan kalpan samsarann aparimanan hastapadasiracchedan anubhavisyasi / ya imany evamrupani marakarmani na bodhayati nacaste nopadisaty ayam subhute bodhisattvasya mahasattvasya papamitram veditavyam /

punar aparam subhute marah papiyan bhiksuveseno bodhisattvam

mahasattvam upasamkramya anatmeti santam iti sunyam iti / animittam iti
apranihitam ity anabhisamskaram iti viviktam ity
upalambhayogenopadisati / vedananityety anupalambhayogenopadisati / vedana
duhkhety anatmeti santeti sunyeti animitteti / apranihiteti
anabhisamskareti vivikteti upalambhayogenopadisati / samjña anityety
upalambhayogenopadisati / samjña duhkheti anatmeti santeti sunyeti
animitteti apranihiteti anabhisamskareti vivikteti
upalambhayogenopadisati / samskara anitya iti upalambhayogenopadisati /
samskara duhkha iti anatma na iti santa iti sunya iti animitta
iti apranihita iti anabhisamskara iti vivikta ity
upalambhayogenopadisati / vijñanam anityam ity upalambhayogenopadisati /
vijñanam duhkham ity anatmeti santam iti sunyam iti animittam iti
apranihitam iti anabhisamskara iti viviktam ity upalambhayogenopadisati /

caksur anityam iti duhkham ity anatmeti santam iti sunyam iti
anabhijñam iti apranihitam iti anabhisamskara iti viviktam ity
upalambhayogenopadisati / ghranam anityam iti / athayusman subhutir
bhagavantam etad avocat / bodhisattvo mahasattva iti bhagavann ucyate / ko
'sya padarthah / evam ukte bhagavan ayusmantam subhutim etad avocat /
apadarthah subhute bodhisattvapadarthah / tat kasya hetor anutpada
bodhir anutpadah sattvah / na hi subhute bodhau padam asti na sattve
tasmad apadartho bodhisattvapadarthah / tadyathapi nama subhute
akase sakuneh padam na vidyate / evam eva bodhisattvapadartho na
vidyate / tadyathapi nama subhute svapne padam na vidyate / evam eva
bodhisattvapadartho na vidyate / tadyathapi nama subhute mayayah
padam na vidyate evam eva bodhisattvapadartho na vidyate / tadyathapi nama
maricyah padam na vidyate evam eva bodhisattvapadartho na vidyate /
tadyathapi nama subhute udakacandrasya padam na vidyate / evam eva
bodhisattvapadartho na vidyate / tadyathapi nama pratisrutkayah padam
na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama
subhute pratibhasasya padam na vidyate / evam eva bodhisattvapadartho na
vidyate / tadyathapi nama subhute pratibimbasya padam na vidyate / evam
eva bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatanirmitasya padam na vidyate / evam eva bodhisattvpadartho na
vidyate / tadyathapi nama subhute bhutakotyah padam na vidyate /
evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute /
tathatayah padam na vidyate / evam eva bodhisattvapadartho na vidyate /
tadyathapi nama subhute avitathatayah padam na vidyate / evam eva
bodhisattvapadartho na vidyate / tadyathapi nama subhute
ananyatathatayah padam na vidyate / evam eva bodhisattvapadartho na
vidyate / tadyathapi nama subhute dharmatayah padam na vidyate / evam
eva bodhisattvapadartho na vidyate / tadyathapi nama subhute
dharmadhatoh padam na vidyate / evam eva bodhisattvapadartho na vidyate /
tadyathapi nama subhute dharmasthititayah padam na vidyate / evam eva
bodhisattvapadartho na vidyate / tadyathapi nama subhute
dharmaniyamatayah padam na visvate / evam eva bodhisattvapadartho na
vidyate / tadyathapi nama subhute mayapurusasya rupe padam na vidyate

/ vedanayam padam na vidyate samjñayam padam na vidyate samskaresu padam na vidyate vijñane padam na vidyate samskaresu padam na vidyate vijñane padam na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasya caksusi padam na vidyate srotre padam na vidyate ghrane padam na vidyate jihvayam padam na vidyate kaye padam na vidyate manasi padam na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasya caksurvijñane padam na vidyate srotravijñane padam na vidyate ghranavijñane padam na vidyate jihvavijñane padam na vidyate kayavijñane padam na vidyate / manovijñane padam na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasya caksuhsamsparse padam na vidyate srotrasamsparse padam na vidyate / ghranasamsparse padam na vidyate jihvasamsparse padam na vidyate kayasamsparse padam na vidyate / manahsamsparse padam na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasya caksuhsamsparsapratyayavedayite padam na vidyate srotrasamsparsapratyayavedayite padam na vidyate ghranasamsparsapratyayavedayite padam na vidyate jihvasamsparsapratyayavedayite padam na vidyate kayasamsparsapratyayavedayite padam na vidyate / manahsamsparsapratyayavedayite padam na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasyavidyayam padam na vidyate samskaresu padam na vidyate vijñane padam na vidyate nama rupe padam na vidyate sadayatane padam na vidyate sparse padam na vidyate vedanayam padam na vidyate trsnayam padam na vidyate upadane padam na vidyate bhave padam na vidyate / jatau padam na vidyate jaramarane padam na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasya danaparamitayam caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya silaparamitayam caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya ksantiparamitayam caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya viryaparamitayañ caratah padartho na vidyate / tadyathapi nama subhute mayaparusasya dhyanaparamitayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya

prajñaparamitayañ caratah padartho na vidyete /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayas carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasyadhyatmasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya bahirdhasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyadhyatmabahirdhasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya sunyatasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya mahasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya paramarthasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya samskrtasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyasamskrtasunyatayañ caratah padartho na vidyate / tadyadhapi nama subhute mayapurusasyatyantasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyanavragrasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyanavakarasunyatayañ carata padartho na vidyate / tadyathapi nama subhute mayapurusasya prakrtisunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya sarvadharmasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya svalaksanasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyanupalambhasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyabhavasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya svabhavasunyatayañ caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyabhavasvabhavasunyatayañ caratah padartho na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasya smrtyupasthanesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya samyakprahanesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyardhipadesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyendriyesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya balesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya bodhyangesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyaryastangamarge caratah padartho na vidyate /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasyaryasatyesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya dhyanesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyapramanesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyarupyasamapattisu

caratah padartho na vidyate / tadyathapi nama subhute
mayapurusasyastasu vimoksesu caratah pada duhkham ity
anatmeti santam iti sunyam ity animittam ity apranihitam ity
anabhisamskara iti viviktam ity upalambhayogenopadisati / jihvanityeti
duhkhety anatmeti santeti sunyety animittety apranihitety
anabhisamskara iti viviktety upalambhayogenopadisati / kayo 'nitya iti
duhkha ity anatmeti santa iti sunya ity animitta ity apranihita ity
anabhisamskara iti vivikta ity upalambhayogenopadisati / mano 'nityam iti
duhkham ity anatmeti santam iti sunyam ity animittam ity apranihitam
ity anabhisamskara iti viviktam ity upalambhayogenopadisati /

rupam anityam iti duhkham ity anatmeti santam iti sunyam ity animittam
ity apranihitam ity anabhisamskara iti viviktam ity
upalambhayogenopadisati / sabdam anityam iti duhkham ity anatmeti santam
iti sunyam ity animittam ity apranihitm ity anabhisamskara iti viviktam
ity upalambhayogenopadisati / gandho 'nitya iti duhkha ity anatmeti santa
iti sunya ity animitta ity apranihita ity anabhisamskara iti vivikta ity
upalambhayogenopadisati / raso 'nitya iti duhkha iti anatmeti santa iti
sunya iti animitta iti apranihita iti anabhisamskara iti vivikta ity
upalambhayogenopadisati / sparso 'nitya iti duhkha iti anatmeti santa
iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta ity
upalambhayogenopadisati / dharma anitya iti duhkha iti anatmana iti
santa iti sunya iti animitta iti apranihita iti anabhisamskara
iti vivikta ity upalambhadbhayogenopadisati /

caksurvijñanam anityam iti duhkham iti anatmeti santam iti sunyam
iti animittam iti apranihitam iti anabhisamskara iti viviktam ity
upalambhayogenopadisati / srotravijñanam anityam iti duhkham iti
anatmeti santam iti sunyam iti animittam iti / apranihitam iti
anabhisamskara iti viviktam ity upalambhayogenopadisati /
ghranavijñanam anityam iti duhkham iti anatmeti santam iti sunyam
iti animittam iti apranihitam iti / anabhisamskara iti viviktam ity
upalambhayogenopadisati / jihvavijñanam anityam iti duhkham iti anatmeti
santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti
viviktam ity upalambhayogenopadisati / kayavijñanam anityam iti duhkham
iti anatmeti santam iti sunyam iti apranihitam iti anabhisamskara iti
viviktam ity upalambhayogenopadisati / manovijñanam anityam iti duhkham
iti anatmeti santam iti sunyam iti animittam iti apranihitam iti
anabhisamskara iti viviktam ity upalambhayogenopadisati /

caksuhsamsparso 'nitya iti duhkha iti anatmeti santa iti sunya
iti animitta iti apranihita iti / anabhisamskara iti vivikta ity
upalambhayogenopadisati / srotrasamsparso 'nitya iti duhkha iti
anatmeti santa iti sunya iti animitta iti apranihita iti
anabhisamskara iti vivikta ity upalambhayogenopadisati /
ghranasamsparso 'nitya iti duhkha iti / anatmeti santa iti sunya
iti nimitta iti apranihita iti anabhisamskara iti vivikta ity
upalambhayogenopadisati /

jihvasamsparso 'nitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti / vivikta ity upalambhayogenopadisati / kayasamsparso 'nitya iti duhkha iti anatma iti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upambhayogenopadisati / manahsamsparso 'nitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati /

caksuhsamsparsapratyayaveditam anityam iti duhkham iti amatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati / srotrasamsparsapratyayaveditam anityam iti duhkham iti anatmeti santam iti sunyam iti / animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati / ghranasamsapratyayaveditam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti / viviktam iti upalambhayogenopadisati / jihvasamsparsapratyayaveditam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati /

kayasamsparsapratyayaveditam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati / manahsamsparsapratyayaveditam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati /

prthividhatur anitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati / abdhatur anitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati / tejodhatur anitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati / vayudhatur anitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati / akasadhatur anitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati /

vijñanadhatur anitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati / avidyanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / samskara anitya iti duhkha iti anatmana iti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta ity upalambhayogenopadisati / vijñanam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati / namarupam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati / sadayatanam anityam iti duhkham iti anatmeti

santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati / sparso 'nitya iti duhkha iti anatmeti santa iti sunya iti animitta iti / apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati / vedananityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / trsnanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / upadanam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati / bhavo 'nitya iti duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati / jatir anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / jaramaranam anityam iti duhkham iti anatmeti santam iti sunyam iti animittam iti apranihitam iti anabhisamskara iti viviktam iti upalambhayogenopadisati /

danaparamitanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / silaparamitanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / ksantiparamitanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / viryaparamitanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / dhyanaparamitanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / prajñaparamitanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati /

adhyatmasunyatanityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / bahirdhasunyata anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / adhyatmabahirdhasunyata anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / sunyatasunyata anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / mahasunyata anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / paramarthasunyata anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / samskrtasunyata anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / asamskrtasunyata anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti upalambhayogenopadisati / atyantasunyata

anityeti duhkheti anatmeti santeti sunyeti animitteti apranihiteti
anabhisamskara iti vivikteti upalambhayogenopadisati /
anavaragrasunyata anityeti duhkheti anatmeti santeti sunyeti
animitteti apranihiteti anabhisamskara iti vivikteti
upalambhayogenopadisati / anavakarasunyata anityeti duhkheti anatmeti
santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti
upalambhayogenopadisati / prakrtisunyata anityeti duhkheti anatmeti
santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti
upalambhayogenopadisati / sarvadharmasunyata anityeti duhkheti anatmeti
santeti sunyeti animitteti apranihiteti anabhisamskara iti vivikteti
upalambhayogenopadisati / svalaksanasunyata anityeti duhkheti
anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti
vivikteti upalambhayogenopadisati / anupalambhasunyata anityeti duhkheti
anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti
vivikteti upalambhayogenopadisati / abhavasunyata anityeti duhkheti
anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti
vivikteti upalambhayogenopadisati / svabhavasunyata anityeti duhkheti
anatmeti santeti sunyeti animitteti apranihiteti anabhisamskara iti
vivikteti upalambhayogenopadisati / abhavasvabhavasunyata anityeti

duhkheti anatmeti santeti sunyeti animitteti apranihiteti
anabhisamskara iti vivikteti upalambhayogenopadisati /

smrtyupasthanani anityaniti duhkhaniti anatmaniti santaniti
sunyaniti animittaniti apranihitaniti anabhisamskara iti
viviktaniti upalambhayogenopadisati / samyakprahanany anityaniti
duhkhaniti anatmaniti santaniti sunyaniti animittaniti
apranihitaniti anabhisamskara iti viviktaniti
upalambhayogenopadisati / rddhipada anitya iti duhkha iti anatmana
iti santa iti sunya iti animitta iti apranihita iti
anabhisamskara iti vivikta iti upalambhayogenopadisati / indriyany
anityaniti duhkhaniti anatmaniti santaniti sunyaniti
animittaniti apranihitaniti anabhisamskaraniti viviktaniti
upalambhayogenopadisati / balany anityaniti duhkhaniti anatmaniti
santaniti sunyaniti animittaniti apranihitaniti
anabhisamskaraniti viviktaniti upalambhayogenopadisati /
bodhyangany anityaniti duhkhaniti anatmaniti santaniti
sunyaniti animittaniti apranihitaniti anabhisamskaraniti
viviktaniti upalambhayogenopadisati / aryastangamargo 'nitya iti
duhkha iti anatmeti santa iti sunya iti animitta iti apranihita iti
anabhisamskara iti vivikta iti upalambhayogenopadisati / aryasatyany
anityaniti duhkhaniti anatmaniti santaniti sunyaniti
animittaniti apranihitaniti anabhisamskaraniti viviktaniti
upalambhayogenopadisati / dhyanany anityaniti duhkhaniti anatmaniti
santaniti sunyaniti animittaniti apranihitaniti
anabhisamskaraniti viviktaniti upalambhayogenopadisati /
apramanany anityaniti duhkhaniti anatmaniti santaniti
sunyaniti animittaniti apranihitaniti anabhisamskaraniti

viviktaniti upalambhayogenopadisati / arupyasamapattayo 'nitya iti
duhkha iti anatmana iti santa iti sunya iti animitta iti
apranihita iti anabhisamskara iti vivikta iti upalambhayogenopadisati
/ vimoksa anitya iti duhkha iti anatmana iti santa iti sunya iti
animitta iti apranihita iti anabhisamskara iti vivikta iti
upalambhayogenopadisati / anupurvaviharasamapattayo 'nitya iti duhkha
iti anatmana iti santa iti sunya iti animitta iti apranihita iti
anabhisamskara iti vivikta iti upalambhayogenopadisati /
sunyatanimittapranihitavimoksamukhany anityaniti duhkhaniti
anatmaniti santaniti sunyaniti animittaniti apranihitaniti
anabhisamskaraniti viviktaniti upalambhayogenopadisati / abhijña
anitya iti duhkha iti anatmana iti santa iti sunya iti animitta
iti apranihita iti anabhisamskara iti

vivikta iti upalambhayogenopadisati / samadhayo 'nitya iti duhkha iti
anatmana iti santa iti sunya iti animitta iti apranihita iti
anabhisamskara iti vivikta iti upalambhayogenopadisati /

dharanimukhani anityani duhkhani anatmani santani sunyani
animittani apranihitani anabhisamskaraniti viviktaniti
upalambhayogenopadisati / tathagatbalani anityaniti duhkhaniti
anatmaniti santaniti sunyaniti animittaniti apranihitaniti
anabhisamskaraniti viviktaniti upalambhayogenopadisati /
vaisaradyani anityaniti duhkhaniti anatmaniti santaniti
sunyaniti animittaniti apranihitaniti anabhisamskaraniti
viviktaniti upalambhayogenopadisati / pratisamvido 'nitya iti duhkha
iti anatmana iti santa iti sunya iti animitta iti apranihita iti
anabhisamskara iti vivikta iti upalambhayogenopadisati / mahamaitri
anitya iti duhkha iti anatmaneti santeti sunyeti animitteti
apranihiteti anabhisamskareti vivikteti upalambhayogenopadisati /
mahakaruna anityeti duhkheti anatmaneti santeti sunyeti animitteti
apranihiteti anabhisamskareti vivikteti upalambhayogenopadisati /
avenikabuddhadharma anitya iti duhkha iti anatmana iti santa iti
sunya iti animitta iti apranihita iti anabhisamskara iti vivikta
iti upalambhayogenopadisati / ya ekarupani marakarmani nacaste
nopadisaty ayam bodhisattvasya mahasattvasya papamitram veditavyam /
evam hi subhute bodhisattvena mahasattvema papamitrani veditavyani /
viditva ca parivarjayitavyani //

satasahasryam prajñaparamitayah sasthah parivartah //
(SsP_1.6)

atha saptamah parivartah /

athayusman subhutir bhagavantam etad avocat / bodhisattvo mahasattva iti
bhagavaty ucyate, ko 'sya padarthah / evam ukte bhagavan ayusmantam
subhutim etad avocat / apadarthah subhute bodhisattvapadarthah / tat
kasya hetor anutpado bodhir anutpadah sattvah / na hi subhute bodhau
padam asti na va sattve tasmad apadartho bodhisattvapadarthah tadyathapi

nama subhute akase sakuneh padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama svapne padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute mayayah padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute maricyah padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute udakacandrasya padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute pratisrutkayah padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute pratibhasasya padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute bimbasya padam na vidyate / evam eva bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatanirmitasya padam na vidyate / evam eva bodhisattvapadartho na vidyate /

tadyathapi nama subhute mayapurusasyaryastangamarge caratah padartho na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mayapurusasyaryasatyesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya dhyanesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyapramanesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyarupyasamapattisu caratah padatho na vidyate / tadyathapi nama subhute mayapurusasyastasu vimoksesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya navasv anupurvaviharasamapattisu caratah padam na vidyate / tadyathapi nama subhute mayapurusasya sunyatanimittapranihitavimoksesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyabhijñasu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya samadhisu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya dharanimukhesu caratah padartho na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute mayapurusasya tathagatabalesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya vaisaradyesu caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya pratisamvitsu caratah padartho na vidyate / tadyadhapi nama subhute mayapurusasya mahamaitryam caratah padartho na vidyate / tadyathapi nama subhute mayapurusasya mahakarunayam caratah padartho na vidyate / tadyathapi nama subhute mayapurusasyavenikabuddhadharmesu caratah padartho na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya rupe padam na vidyate / tat kasya hetor avidyamanatvat tasya rupasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute

tathagatasyarhatah samyaksambuddhasya vedanayam padam na vidyate / tat kasya hetor avidyamanatvat tasya vedanayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya samjñayam padam na vidyate / tat kasya hetor avidyamanatvat tasyah samjñayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya samskaresu padam na vidyate / tat kasya hetor avidyamanatvat tesam samskaranam /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya vijñane padam na vidyate / tat kasya hetor avidyamanatvat tasya vijñanasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya caksusi padam na vidyate / tat kasya hetor avidyamanatvat tasya caksusah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya srotre padam na vidyate / tat kasya hetor avidyamanatvat tasya srotrasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya ghrane padam na vidyate / tat kasya hetor avidyamanatvat tasya ghranasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya jihvayam padam na vidyate / tat kasya hetor avidyamanatvat tasya jihvayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya kaye padam na vidyate / tat kasya hetor avidyamanatvat tasya kayasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya manasi padam na vidyate / tat kasya hetor avidyamanatvat tasya manasah /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya rupe padam na vidyate / tat kasya hetor avidyamanatvat tasya rupasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya sabde padam na vidyate / tat kasya hetor avidyamanatvat tasya sabdasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute

tathagatasyarhatah samyaksambuddhasya gandhe padam na vidyate / tat kasya hetor avidyamanatvat tasya gandhasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya rase padam na vidyate / tat kasya hetor avidyamanatvat tasya rasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya sparse padam na vidyate / tat kasya hetor avidyamanatvat tasya sparsasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya dharmesu padam na vidyate / tat kasya hetor avidyamanatvat tasya dharmanam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya caksurvijñane padam na vidyate / tat kasya hetor avidyamanatvat tasya caksurvijñanasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya srotravijñane padam na vidyate / tat kasya hetor avidyamanatvat tasya srotravijñanasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya ghranavijñane padam na vidyate / tat kasya hetor avidyamanatvat tasya ghranavijñanasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya jihvavijñane padam na vidyate / tat kasya hetor avidyamanatvat tasya jihvavijñanasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya kayavijñane padam na vidyate / tat kasya hetor avidyamanatvat tasya kayavijñanasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya manovijñane padam na vidyate / tat kasya hetor avidyamanatvat tasya manovijñanasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya caksuhsamsparse padam na vidyate / tat kasya hetor avidyamanatvat tasya caksuhsamsparsasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya srotrasamsparse padam na vidyate / tat kasya hetor avidyamanatvat tasya

srotrasamsparsasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya ghranasamsparse padam na vidyate / tat kasya hetor avidyamanatvat tasya ghranasamsparsasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya jihvasamsparse padam na vidyate / tat kasya hetor avidyamanatvat tasya jihvasamsparsasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya kayasamsparse padam na vidyate / tat kasya hetor avidyamanatvat tasya kayasamsparsasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya manahsamsparse padam na vidyate / tat kasya hetor avidyamanatvat tasya manahsamsparsasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya caksuhsamsparse padam na vidyate / tat kasya hetor avidyamanatvat tasya caksuhsamsparsapratyayaveditasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya srotrasamsparsapratyayavedite padam na vidyate / tat kasya hetor avidyamanatvat tasya srotrasamsparsapratyayaveditasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya ghranasamsparsapratyayavedite padam na vidyate / tat kasya hetor avidyamanatvat tasya ghranasamsparsapratyayaveditasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya jihvasamsparsapratyayavedite padam na vidyate / tat kasya hetor avidyamanatvat tasya jihvasamsparsapratyayaveditasya /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya kayasamsparsapratyayavedite padam na vidyate / tat kasya hetor avidyamanatvat tasya kayasamsparsapratyayaveditasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya manahsamsparsapratyayavedite padam na vidyate / tat kasya hetor avidyamanatvat tasya manahsamsparsapratyayaveditasya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah
samyaksambuddhasyavidyayam padam na vidyate / tat kasya hetor
avidyamanatvat tasya avidyayah / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate
/ tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya
samskaresu padam na vidyate / tat kasya hetor avidyamanatvat
tesam samskaranam / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasya vijñane padam na
vidyate / tat kasya hetor avidyamanatvat tasya vijñanasya / evam eva
subhute bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya namarupe padam na vidyate / tat
kasya hetor avidyamanatvat tasya namarupasya / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya sadayatane padam na vidyate
/ tat kasya hetor avidyamanatvat tasya sadayatanasya / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya sparse padam na vidyate / tat
kasya hetor avidyamanatvat tasya sparsasya / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya vedanayam padam na vidyate /
tat kasya hetor avidyamanatvat tasya vedanayah / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya trsnayam padam na
vidyate / tat kasya hetor avidyamanatvat tasyah trsnayah / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasyopadane padam na vidyate / tat
kasya hetor avidyamanatvat tasyopadanasya / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya bhave padam na vidyate / tat
kasya hetor avidyamanatvat tasya bhavasya / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate
/ tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya jatau
padam na vidyate / tat kasya hetor avidyamanatvat tasya jateh / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya jaramarane padam na vidyate /
tat kasya hetor avidyamanatvat tasya jaramaranasya / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayam carato
bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya danaparamitayam padam na vidyate / tat kasya hetor avidyamanatvat tasya danaparamitayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya silaparamitayam padam na vidyate / tat kasya hetor avidyamanatvat tasyah silaparamitayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya ksantiparamitayam padam na vidyate / tat kasya hetor avidyamanatvat tasyah ksantiparamitayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya viryaparamitayam padam na vidyate / tat kasya hetor avidyamanatvat tasya viryaparamitayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya dhyanaparamitayam padam na vidyate / tat kasya hetor avidyamanatvat tasya dhyanaparamitayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya prajñaparamitayam padam na vidyate / tat kasya hetor avidyamanatvat tasyah prajñaparamitayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasyadhyatmasunyatayam padam na vidyate / tat kasya hetor avidyamanatvat tasya adhyatmasunyatayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya bahirdhasunyatayam padam na vidyate / tat kasya hetor avidyamanatvat tasya bahirdhasunyatayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasyadhyatmabahirdhasunyatayam padam na vidyate / tat kasya hetor avidyamanatvat tasya adhyatmabahirdhasunyatayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya sunyatasunyatayam padam na vidyate / tat kasya hetor avidyamanatvat tasyah sunyatasunyatayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya mahasunyatayam padam na vidyate / tat kasya hetor avidyamanatvat tasya mahasunyatayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato

bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya paramarthasunyatayam padam
na vidyate / tat kasya hetor avidyamanatvat tasyah
paramarthasunyatayah / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasya
samskrtasunyatayam padam na vidyate / tat kasya hetor
avidyamanatvat tasyah samskrtasunyatayah / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasyasamskrtasunyatayam
padam na vidyate / tat kasya hetor avidyamanatvat tasya
asamskrtasunyatayah / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah
samyaksambuddhasyatyantasunyatayam padam na vidyate / tat kasya
hetor avidyamanatvat tasyah atyantasunyatayah / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasyanavaragrasunyatayam padam
na vidyate / tat kasya hetor avidyamanatvat tasya
anavaragrasunyatayah / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah
samyaksambuddhasyanavakarasunyatayam padam na vidyate / tat kasya
hetor avidyamanatvat tasya anavakarasunyatayah / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya prakrtisunyatayam padam
na vidyate / tat kasya hetor avidyamanatvat tasyah
prakrtisunyatayah / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasya
sarvadharmasunyatayam padam na vidyate / tat kasya hetor
avidyamanatvat tasyah sarvadharmasunyatayah / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya svalaksanasunyatayam
padam na vidyate / tat kasya hetor avidyamanatvat tasyah
svalaksanasunyatayah / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /
tadyathapi nama subhute tathagatasyarhatah
samyaksambuddhasyanupalambhasunyatayam padam na vidyate / tat kasya
hetor avidyamanatvat tasya anupalambhasunyatayah / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasyabhavasunyatayam padam na

vidyate / tat kasya hetor avidyamanatvat tasyah abhavasunyatayah /
evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya svabhavasunyatayam padam
na vidyate / tat kasya hetor avidyamanatvat tasyah
svabhavasunyatayah / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah
samyaksambuddhasyabhavasvabhavasunyatayam padam na vidyate / tat
kasya hetor avidyamanatvat tasya abhavasvabhavasunyatayah /

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya
smrtyupasthanesu padam na vidyate / tat kasya hetor avidyamanatvat
tesam smrtyupasthananam / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /
tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya
samyakprahanesu padam na vidyate / tat kasya hetor avidyamanatvat
tesam samyakprahananam / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /
tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya
rddhipadesu padam na vidyate / tat kasya hetor avidyamanatvat tesam
rddhipadanam / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasya indriyesu padam
na vidyate / tat kasya hetor avidyamanatvat tesam indriyanam /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya balesu padam na vidyate / tat
kasya hetor avidyamanatvat tesam balanam / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya bodhyangesu padam na vidyate
/ tat kasya hetor avidyamanatvat tesam bodhyanganam / evam eva
subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya marge padam na vidyate / tat
kasya hetor avidyamanatvat tasya margasya / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /
tadyathapi nama subhute tathagatasyarhatah
samyaksambuddhasyaryasatyesu padam na vidyate / tat kasya hetor
avidyamanatvat tesam aryasatyanam / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /
tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya
dhyanesu padam na vidyate / tat kasya hetor avidyamanatvat tesam
dhyananam / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasyapramanesu

padam na vidyate / tat kasya hetor avidyamanatvat tesam apramananam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasyarupyasamapattisu padam na vidyate / tat kasya hetor avidyamanatvat tasam arupyasamapattinam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya vimoksesu padam na vidyate / tat kasya hetor avidyamanatvat tesam vimoksanam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasyanupurvaviharasamapattisu padam na vidyate / tat kasya hetor avidyamanatvat tasam anupurvaviharasamapattinam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya sunyatanimittapranihitavimoksesu padam na vidyate / tat kasya hetor avidyamanatvat tesam sunyatanimittapranihitavimoksanam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasyabhijñasu padam na vidyate / tat kasya hetor avidyamanatvat tasam abhijñanam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya samadhisu padam na vidyate / tat kasya hetor avidyamanatvat tesam samadhinam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya dharanimukhesu padam na vidyate / tat kasya hetor avidyamanatvat tesam dharanimukhanam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya tathagatabalesu padam na vidyate / tat kasya hetor avidyamanatvat tesam tathagatabalanam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya caturvaisaradyesu padam na vidyate / tat kasya hetor avidyamanatvat tesam vaisaradyanam /

evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya catasrsu pratisamvitsu padam na vidyate / tat kasya hetor avidyamanatvat tasam pratisamvidam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya mahakarunayam

padam na vidyate / tat kasya hetor avidyamanatvat tasya mahakarunayah / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasyavenikabuddhadharmesu padam na vidyate / tat kasya hetor avidyamanatvat tesam avenikabuddhadharmanam / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute 'samskrtadhatau samskrtadhatu padam na vidyate / samskrtadhatav asamskrtadhatu padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute 'nutpade padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute 'nirodhe padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate / tadyathapi nama subhute 'samklesavyapadane padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute 'nabhisamskare padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute 'pradurbhave padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute 'nupalambhe padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

aha / kasya bhagavann anutpade padam na vidyate / kasyanirodhe padam na vidyate / kasyasamklesavyavadane padam na vidyate / kasyapradurbhave padam na vidyate / kasyanabhisamskare padam na vidyate / kasyanupalambhe padam na vidyate / bhagavan aha / rupasya subhute 'nutpade padam na vidyate / rupasyanirodhe padam na vidyate / rupasyasamklesavyavadane padam na vidyate / rupasyanabhisamskare padam na vidyate / rupasyapradurbhave padam na vidyate / rupasyanupalambhe padam na vidyate / vedanayah subhute anutpade padam na vidyate / vedanaya anirodhe padam na vidyate / vedanaya asamklesavyavadane padam na vidyate / vedanaya anabhisamskare padam na vidyate / vedanaya apradurbhave padam na vidyate / vedanaya anupalambhe padam na vidyate / samjñayah subhute 'nutpade padam na vidyate / samjñaya anirodhe padam na vidyate / samjñaya asamklesavyavadane padam na vidyate / samjñaya anabhisamskare padam na vidyate / samjñaya apradurbhave padam na vidyate / samjñaya anupalambhe padam na vidyate / samskaranam subhute 'nutpade padam na vidyate / samskaranam anirodhe padam na vidyate / samskaranam asamklesavyavadane padam na vidyate / samskaranam anabhisamskare padam na vidyate / samskaranam apradurbhave padam na vidyate / samskaranam anupalambhe padam na

vidyate / vijñanasya subhute 'nutpade padam na vidyate / vijñanasyanirodhe padam na vidyate / vijñanasyasamklesavyavadane padam na vidyate / vijñanasyanabhisamskare padam na vidyate / vijñanasyapradurbhave padam na vidyate / vijñanasyanupalambhe padam na vidyate /

caksusah subhute 'nutpade padam na vidyate / caksuso 'nirodhe padam na vidyate / caksuso 'samklesavyavadane padam na vidyate / caksuso 'nabhisamskare padam na vidyate / caksuso 'pradurbhave padam na vidyate / caksuso 'nupalambhe padam na vidyate / srotrasya subhute 'nutpade padam na vidyate / srotrasyanirodhe padam na vidyate / srotrasyasamklesavyavadane padam na vidyate / srotrasyanabhisamskare padam na vidyate / srotrasyapradurbhave padam na vidyate / srotrasyanupalambhe padam na vidyate / ghranasya subhute 'nutpade padam na vidyate / ghranasyanirodhe padam na vidyate / ghranasyasamklesavyavadane padam na vidyate / ghranasyanabhisamskare padam na vidyate / ghranasyapradurbhave padam na vidyate / ghranasyanupalambhe padam na vidyate / jihvayah subhute 'nutpade padam na vidyate / jihvaya anirodhe padam na vidyate / jihvaya asamklesavyavadane padam na vidyate / jihvaya anabhisamskare padam na vidyate / jihvaya apradurbhave padam na vidyate / jihvaya anupalambhe padam na vidyate / kayasya subhute 'nutpade padam na vidyate / kayasyanirodhe padam na vidyate / kayasyasamklesavyavadane padam na vidyate / kayasyanabhisamskare padam na vidyate / kayasyapradurbhave padam na vidyate / kayasyanupalambhe padam na vidyate / manasah subhute 'nutpade padam na vidyate / manaso 'nirodhe padam na vidyate / manaso 'samklesavyavadane padam na vidyate / manaso 'nabhisamskare padam na vidyate / manaso 'pradurbhave padam na vidyate / manaso 'nupalambhe padam na vidyate /

rupasya subhute 'nutpade padam na vidyate / rupasyanirodhe padam na vidyate / rupasyasamklesavyavadane padam na vidyate / rupasyanabhisamskare padam na vidyate / rupasyapradurbhave padam na vidyate / rupasyanupalambhe padam na vidyate / sabdasya subhute 'nutpade padam na vidyate / sabdasyanirodhe padam na vidyate / sabdasyasamklesavyavadane padam na vidyate / sabdasyanabhisamskare padam na vidyate / sabdasyapradurbhave padam na vidyate / sabdasyanupalambhe padam na vidyate / gandhasya subhute 'nutpade padam na vidyate / gandhasyanirodhe padam na vidyate / gandhasyasamklesavyavadane padam na vidyate / gandhasyanabhisamskare padam na vidyate / gandhasyapradurbhave padam na vidyate / gandhasyanupalambhe padam na vidyate / rasasya subhute 'nutpade padam na vidyate / rasasyanirodhe padam na vidyate / rasasyasamklesavyavadane padam na vidyate / rasasyanabhisamskare padam na vidyate / rasasyapradurbhave padam na vidyate / rasasyanupalambhe padam na vidyate / sparsasya subhute 'nutpade padam na vidyate / sparsasyanirodhe padam na vidyate /

sparsasyasamklesavyavadane padam na vidyate /
sparsasyanabhisamskare padam na vidyate / sparsasyapradurbhave
padam na vidyate / sparsasyanupalambhe padam na vidyate / dharmanam
subhute 'nutpade padam na vidyate / dharmanam anirodhe padam na
vidyate / dharmanam asamklesavyavadane padam na vidyate /
dharmanam anabhisamskare padam na vidyate / dharmanam
apradurbhave padam na vidyate / dharmanam anupalambhe padam na
vidyate /

caksurvijñanasya subhute 'nutpade padam na vidyate /
caksurvijñanasyanirodhe padam na vidyate /
caksurvijñanasyasamklesavyavadane padam na vidyate /
caksurvijñanasyanabhisamskare padam na vidyate /
caksurvijñanasyapradurbhave padam na vidyate /
caksurvijñanasyanupalambhe padam na vidyate / srotravijñanasya
subhute 'nutpade padam na vidyate / srotravijñanasyanirodhe padam na
vidyate / srotravijñanasyasamklesavyavadane padam na vidyate /
srotravijñanasyanabhisamskare padam na vidyate /
srotravijñanasyapradurbhave padam na vidyate /
srotravijñanasyanupalambhe padam na vidyate / ghranavijñanasya
subhute 'nutpade padam na vidyate / ghranavijñanasyanirodhe padam
na vidyate / ghranavijñanasyasamklesavyavadane padam na vidyate /
ghranavijñanasyanabhisamskare padam na vidyate /
ghranavijñanasyapradurbhave padam na vidyate /
ghranavijñanasyanupalambhe padam na vidyate / jihvavijñanasya
subhute 'nutpade padam na vidyate / jihvavijñanasyanirodhe padam na
vidyate / jihvavijñanasyasamklesavyavadane padam na vidyate /
jihvavijñanasyanabhisamskare padam na vidyate /
jihvavijñanasyapradurbhave padam na vidyate /
jihvavijñanasyanupalambhe padam na vidyate / kayavijñanasya subhute
'nutpade padam na vidyate / kayavijñanasyanirodhe padam na vidyate /
kayavijñanasyasamklesavyavadane padam na vidyate /
kayavijñanasyanabhisamskare padam na vidyate /
kayavijñanasyapradurbhave padam na vidyate /
kayavijñanasyanupalambhe padam na vidyate / manovijñanasya subhute
'nutpade padam na vidyate / manovijñanasyanirodhe padam na vidyate /
manovijñanasyasamklesavyavadane padam na vidyate /
manovijñanasyanabhisamskare padam na vidyate /
manovijñanasyapradurbhave padam na vidyate / manovijñanasyanupalambhe
padam na vidyate /

caksuhsamsparsasya subhute 'nutpade padam na vidyate /
caksuhsamsparsasyanirodhe padam na vidyate /
caksuhsamsparsasyasamklesavyavadane padam na vidyate /
caksuhsamsparsasyanabhisamskare padam na vidyate /
caksuhsamsparsasyapradurbhave padam na vidyate /
caksuhsamsparsasyanupalambhe padam na vidyate /
srotrasamsparsasya subhute 'nutpade padam na vidyate /

srotrasamsparsasyanirodhe padam na vidyate /
srotrasamsparsasyasamklesavyavadane padam na vidyate /
srotrasamsparsasyanabhisamskare padam na vidyate /
srotrasamsparsasyapradurbhave padam na vidyate /
srotrasamsparsasyanupalambhe padam na vidyate / ghranasamsparsasya
subhute 'nutpade padam na vidyate / ghranasamsparsasyanirodhe
padam na vidyate / ghranasamsparsasyasamklesavyavadane padam na
vidyate / ghranasamsparsasyanabhisamskare padam na vidyate /
ghranasamsparsasyapradurbhave padam na vidyate /
ghranasamsparsasyanupalambhe padam na vidyate / jihvasamsparsasya
subhute 'nutpade padam na vidyate / jihvasamsparsasyanirodhe padam
na vidyate / jihvasamsparsasyasamklesavyavadane padam na vidyate /
jihvasamsparsasyanabhisamskare padam na vidyate /
jihvasamsparsasyapradurbhave padam na vidyate /
jihvasamsparsasyanupalambhe padam na vidyate /

kayasamsparsasya subhute 'nutpade padam na vidyate /
kayasamsparsasyanirodhe padam na vidyate /
kayasamsparsasyasamklesavyavadane padam na vidyate /
kayasamsparsasyanabhisamskare padam na vidyate /
kayasamsparsasyapradurbhave padam na vidyate /
kayasamsparsasyanupalambhe padam na vidyate / manahsamsparsasya
subhute 'nutpade padam na vidyate / manahsamsparsasyanirodhe padam
na vidyate / manahsamsparsasyasamklesavyavadane padam na vidyate /
manahsamsparsasyanabhisamskare padam na vidyate /
manahsamsparsasyapradurbhave padam na vidyate /
manahsamsparsasyanupalambhe padam na vidyate /

caksuhsamsparsapratyayaveditasya subhute 'nutpade padam na vidyate /
caksuhsamsparsapratyayaveditasyanirodhe padam na vidyate /
caksuhsamsparsapratyayaveditasyasamklesavyavadane padam na
vidyate / caksuhsamsparsapratyayaveditasyanabhisamskare padam na
vidyate / caksuhsamsparsapratyayaveditasyapradurbhave padam na
vidyate / caksuhsamsparsapratyayaveditasyanupalambhe padam na vidyate
/ srotrasamsparsapratyayaveditasya subhute 'nutpade padam na vidyate /
srotrasamsparsapratyayaveditasyanirodhe padam na vidyate /
srotrasamsparsapratyayaveditasyasamklesavyavadane padam na vidyate
/ srotrasamsparsapratyayaveditasyanabhisamskare padam na vidyate /
srotrasamsparsapratyayaveditasyapradurbhave padam na vidyate /
srotrasamsparsapratyayaveditasyanupalambhe padam na vidyate /
ghranasamsparsapratyayaveditasya subhute 'nutpade padam na vidyate /
ghranasamsparsapratyayaveditasyanirodhe padam na vidyate /
ghranasamsparsapratyayaveditasyasamklesavyavadane padam na
vidyate / ghranasamsparsapratyayaveditasyanabhisamskare padam na
vidyate / ghranasamsparsapratyayaveditasyapradurbhave padam na
vidyate / ghranasamsparsapratyayaveditasyanupalambhe padam na vidyate
/ jihvasamsparsapratyayaveditasya subhute 'nutpade padam na vidyate /
jihvasamsparsapratyayaveditasyanirodhe padam na vidyate /

jihvasamsparsapratyayaveditasyasamklesavyavadane padam na vidyate / jihvasamsparsapratyayaveditasyanabhisamskare padam na vidyate / jihvasamsparsapratyayaveditasyapradurbhave padam na vidyate / jihvasamsparsapratyayaveditasyanupalambhe padam na vidyate / kayasamsparsapratyayaveditasya subhute 'nutpade padam na vidyate / kayasamsparsapratyayaveditasyanirodhe padam na vidyate / kayasamsparsapratyayaveditasyasamklesavyavadane padam na vidyate / kayasamsparsapratyayaveditasyanabhisamskare padam na vidyate / kayasamsparsapratyayaveditasyapradurbhave padam na vidyate / kayasamsparsapratyayaveditasyanupalambhe padam na vidyate / manahsamsparsapratyayaveditasya subhute 'nutpade padam na vidyate / manahsamsparsapratyayaveditasyanirodhe padam na vidyate / manahsamsparsapratyayaveditasyasamklesavyavadane padam na vidyate / manahsamsparsapratyayaveditasyanabhisamskare padam na vidyate / manahsamsparsapratyayaveditasyapradurbhave padam na vidyate / manahsamsparsapratyayaveditasyanupalambhe padam na vidyate /

prthividhatoh subhute 'nutpade padam na vidyate / prthividhator anirodhe padam na vidyate / prthividhator asamklesavyavadane padam na vidyate / prthividhator anabhisamskare padam na vidyate / prthividhator apradurbhave padam na vidyate / prthividhator anupalambhe padam na vidyate / abdhatoh subhute 'nutpade padam na vidyate / abdhator anirodhe padam na vidyate / abdhator asamklesavyavadane padam na vidyate / abdhator anabhisamskare padam na vidyate / abdhator apradurbhave padam na vidyate / abdhator anupalambhe padam na vidyate / tejodhatoh subhute 'nutpade padam na vidyate / tejodhator anirodhe padam na vidyate / tejodhator asamklesavyavadane padam na vidyate / tejodhator anabhisamskare padam na vidyate / tejodhator apradurbhave padam na vidyate / tejodhator anupalambhe padam na vidyate / vayudhatoh subhute 'nutpade padam na vidyate / vayudhator anirodhe padam na vidyate / vayudhator asamklesavyavadane padam na vidyate / vayudhator anabhisamskare padam na vidyate / vayudhator apradurbhave padam na vidyate / vayudhator anupalambhe padam na vidyate / akasadhatoh subhute 'nutpade padam na vidyate / akasadhator anirodhe padam na vidyate / akasadhator asamklesavyavadane padam na vidyate / akasadhator anabhisamskare padam na vidyate / akasadhator apradurbhave padam na vidyate / akasadhator anupalambhe padam na vidyate /

vijñanadhatoh subhute 'nutpade padam na vidyate / vijñanadhator anirodhe padam na vidyate / vijñanadhator asamklesavyavadane padam na vidyate / vijñanadhator anabhisamskare padam na vidyate / vijñanadhator apradurbhave padam na vidyate / vijñanadhator anupalambhe padam na vidyate / avidyayah subhute 'nutpade padam na vidyate / avidyaya anirodhe padam na vidyate / avidyaya asamklesavyavadane padam na vidyate / avidyaya anabhisamskare padam na vidyate / avidyaya apradurbhave padam na vidyate / avidyaya anupalambhe padam na vidyate / samskaranam subhute 'nutpade

padam na vidyate / samskaranam anirodhe padam na vidyate /
samskaranam asamklesavyavadane padam na vidyate /
samskaranam anabhisamskare padam na vidyate / samskaranam
apradurbhave padam na vidyate / samskaranam anupalambhe padam na
vidyate / vijñanasya subhute 'nutpade padam na vidyate /
vijñanasyanirodhe padam na vidyate / vijñanasyasamklesavyavadane
padam na vidyate / vijñanasyanabhisamskare padam na vidyate /
vijñanasyapradurbhave padam na vidyate / vijñanasyanupalambhe padam
na vidyate / namarupasya subhute 'nutpade padam na vidyate /
namarupasyanirodhe padam na vidyate / namarupasyasamklesavyavadane
padam na vidyate / namarupasyanabhisamskare padam na vidyate /
namarupasyapradurbhave padam na vidyate / namarupasyanupalambhe
padam na vidyate / sadayatanasya subhute 'nutpade padam na vidyate /
sadayatanasyanirodhe padam na vidyate /
sadayatanasyasamklesavyavadane padam na vidyate /
sadayatanasyanabhisamskare padam na vidyate /
sadayatanasyapradurbhave padam na vidyate /
sadayatanasyanupalambhe padam na vidyate / sparsasya subhute
'nutpade padam na vidyate / sparsasyanirodhe padam na vidyate /
sparsasyasamklesavyavadane padam na vidyate /
sparsasyanabhisamskare padam na vidyate / sparsasyapradurbhave
padam na vidyate / sparsasyanupalambhe padam na vidyate / vedanayah
subhute 'nutpade padam na vidyate / vedanaya anirodhe padam na vidyate
/ vedanaya asamklesavyavadane padam na vidyate / vedanaya
anabhisamskare padam na vidyate / vedanaya apradurbhave padam na
vidyate / vedanaya anupalambhe padam na vidyate / trsnayah
subhute 'nutpade padam na vidyate / trsnaya anirodhe padam na
vidyate / trsnaya asamklesavyavadane padam na vidyate /
trsnaya anabhisamskare padam na vidyate / trsnaya
apradurbhave padam na vidyate / trsnaya anupalambhe padam na
vidyate / upadanasya subhute 'nutpade padam na vidyate /
upadanasyanirodhe padam na vidyate / upadanasyasamklesavyavadane
padam na vidyate / upadanasyanabhisamskare padam na vidyate /
upadanasyapradurbhave padam na vidyate / upadanasyanupalambhe padam
na vidyate / bhavasya subhute 'nutpade padam na vidyate / bhavasyanirodhe
padam na vidyate / bhavasyasamklesavyavadane padam na vidyate /
bhavasyanabhisamskare padam na vidyate / bhavasyapradurbhave padam
na vidyate / bhavasyanupalambhe padam na vidyate / jateh subhute
'nutpade padam na vidyate / jater anirodhe padam na vidyate / jater
asamklesavyavadane padam na vidyate / jater anabhisamskare padam
na vidyate / jater apradurbhave padam na vidyate / jater anupalambhe
padam na vidyate / jaramaranasya subhute 'nutpade padam na vidyate /
jaramaranasyanirodhe padam na vidyate /
jaramaranasyasamklesavyavadane padam na vidyate /
jaramaranasyanabhisamskare padam na vidyate /
jaramaranasyapradurbhave padam na vidyate /
jaramaranasyanupalambhe padam na vidyate /

danaparamitayah subhute 'nutpade padam na vidyate /
danaparamitaya anirodhe padam na vidyate / danaparamitaya
asamklesavyavadane padam na vidyate / danaparamitaya
anabhisamskare padam na vidyate / danaparamitaya apradurbhave
padam na vidyate / danaparamitaya anupalambhe padam na vidyate /
silaparamitayah subhute 'nutpade padam na vidyate /
silaparamitaya anirodhe padam na vidyate / silaparamitaya
asamklesavyavadane padam na vidyate / silaparamitaya
anabhisamskare padam na vidyate / silaparamitaya apradurbhave
padam na vidyate / silaparamitaya anupalambhe padam na vidyate /
ksantiparamitayah subhute 'nutpade padam na vidyate /
ksantiparamitaya anirodhe padam na vidyate / ksantiparamitaya
asamklesavyavadane padam na vidyate / ksantiparamitaya
anabhisamskare padam na vidyate / ksantiparamitaya apradurbhave
padam na vidyate / ksantiparamitaya anupalambhe padam na vidyate /
viryaparamitayah subhute 'nutpade padam na vidyate /
viryaparamitaya anirodhe padam na vidyate / viryaparamitaya
asamklesavyavadane padam na vidyate / viryaparamitaya
anabhisamskare padam na vidyate / viryaparamitaya apradurbhave
padam na vidyate / viryaparamitaya anupalambhe padam na vidyate /
dhyanaparamitayah subhute 'nutpade padam na vidyate /
dhyanaparamitaya anirodhe padam na vidyate / dhyanaparamitaya
asamklesavyavadane padam na vidyate / dhyanaparamitaya
anabhisamskare padam na vidyate / dhyanaparamitaya apradurbhave
padam na vidyate / dhyanaparamitaya anupalambhe padam na vidyate /
prajñaparamitayah subhute 'nutpade padam na vidyate /
prajñaparamitaya anirodhe padam na vidyate / prajñaparamitaya
asamklesavyavadane padam na vidyate / prajñaparamitaya
anabhisamskare padam na vidyate / prajñaparamitaya apradurbhave
padam na vidyate / prajñaparamitaya anupalambhe padam na vidyate /

adhyatmasunyatayah subhute 'nutpade padam na vidyate /
adhyatmasunyataya anirodhe padam na vidyate / adhyatmasunyataya
asamklesavyavadane padam na vidyate / adhyatmasunyataya
anabhisamskare padam na vidyate / adhyatmasunyataya apradurbhave
padam na vidyate / adhyatmasunyataya anupalambhe padam na vidyate /
bahirdhasunyatayah subhute 'nutpade padam na vidyate /
bahirdhasunyataya anirodhe padam na vidyate / bahirdhasunyataya
asamklesavyavadane padam na vidyate / bahirdhasunyataya
anabhisamskare padam na vidyate / bahirdhasunyataya apradurbhave
padam na vidyate / bahirdhasunyataya anupalambhe padam na vidyate /
adhyatmabahirdhasunyatayah subhute 'nutpade padam na vidyate /
adhyatmabahirdhasunyataya anirodhe padam na vidyate /
adhyatmabahirdhasunyataya asamklesavyavadane padam na vidyate /
adhyatmabahirdhasunyataya anabhisamskare padam na vidyate /
adhyatmabahirdhasunyataya apradurbhave padam na vidyate /
adhyatmabahirdhasunyataya anupalambhe padam na vidyate /

sunyatasunyatayah subhute 'nutpade padam na vidyate /
sunyatasunyataya anirodhe padam na vidyate / sunyatasunyataya
asamklesavyavadane padam na vidyate / sunyatasunyataya
anabhisamskare padam na vidyate / sunyatasunyataya apradurbhave
padam na vidyate / sunyatasunyataya anupalambhe padam na vidyate /
mahasunyatayah subhute 'nutpade padam na vidyate /
mahasunyataya anirodhe padam na vidyate / mahasunyataya
asamklesavyavadane padam na vidyate / mahasunyataya
anabhisamskare padam na vidyate / mahasunyataya apradurbhave
padam na vidyate / mahasunyataya anupalambhe padam na vidyate /
paramarthasunyatayah subhute 'nutpade padam na vidyate /
paramarthasunyataya anirodhe padam na vidyate / paramarthasunyataya
asamklesavyavadane padam na vidyate / paramarthasunyataya
anabhisamskare padam na vidyate / paramarthasunyataya apradurbhave
padam na vidyate / paramarthasunyataya anupalambhe padam na vidyate /
samskrtasunyatayah subhute 'nutpade padam na vidyate /
samskrtasunyataya anirodhe padam na vidyate /
samskrtasunyataya asamklesavyavadane padam na vidyate /
samskrtasunyataya anabhisamskare padam na vidyate /
samskrtasunyataya apradurbhave padam na vidyate /
samskrtasunyataya anupalambhe padam na vidyate /
asamskrtasunyatayah subhute 'nutpade padam na vidyate /
asamskrtasunyataya anirodhe padam na vidyate /
asamskrtasunyataya asamklesavyavadane padam na vidyate /
asamskrtasunyataya anabhisamskare padam na vidyate /
asamskrtasunyataya apradurbhave padam na vidyate /
asamskrtasunyataya anupalambhe padam na vidyate /
atyantasunyatayah subhute 'nutpade padam na vidyate /
atyantasunyataya anirodhe padam na vidyate / atyantasunyataya
asamklesavyavadane padam na vidyate / atyantasunyataya
anabhisamskare padam na vidyate / atyantasunyataya apradurbhave
padam na vidyate / atyantasunyataya anupalambhe padam na vidyate /
anavaragrasunyatayah subhute 'nutpade padam na vidyate /
anavaragrasunyataya anirodhe padam na vidyate / anavaragrasunyataya
asamklesavyavadane padam na vidyate / anavaragrasunyataya
anabhisamskare padam na vidyate / anavaragrasunyataya apradurbhave
padam na vidyate / anavaragrasunyataya anupalambhe padam na vidyate /
anavakarasunyatayah subhute 'nutpade padam na vidyate /
anavakarasunyataya anirodhe padam na vidyate / anavakarasunyataya
asamklesavyavadane padam na vidyate / anavakarasunyataya
anabhisamskare padam na vidyate / anavakarasunyataya apradurbhave
padam na vidyate / anavakarasunyataya anupalambhe padam na vidyate /
prakrtisunyatayah subhute 'nutpade padam na vidyate /
prakrtisunyataya anirodhe padam na vidyate / prakrtisunyataya
asamklesavyavadane padam na vidyate / prakrtisunyataya
anabhisamskare padam na vidyate / prakrtisunyataya apradurbhave
padam na vidyate / prakrtisunyataya anupalambhe padam na vidyate /

sarvadharmasunyatayah subhute 'nutpade padam na vidyate /
sarvadharmasunyataya anirodhe padam na vidyate / sarvadharmasunyataya
asamklesavyavadane padam na vidyate / sarvadharmasunyataya
anabhisamskare padam na vidyate / sarvadharmasunyataya apradurbhave
padam na vidyate / sarvadharmasunyataya anupalambhe padam na vidyate /
svalaksanasunyatayah subhute 'nutpade padam na vidyate /
svalaksanasunyataya anirodhe padam na vidyate /
svalaksanasunyataya asamklesavyavadane padam na vidyate /
svalaksanasunyataya anabhisamskare padam na vidyate /
svalaksanasunyataya apradurbhave padam na vidyate /
svalaksanasunyataya anupalambhe padam na vidyate /
anupalambhasunyatayah subhute 'nutpade padam na vidyate /
anupalambhasunyataya anirodhe padam na vidyate / anupalambhasunyataya
asamklesavyavadane padam na vidyate / anupalambhasunyataya
anabhisamskare padam na vidyate / anupalambhasunyataya apradurbhave
padam na vidyate / anupalambhasunyataya anupalambhe padam na vidyate /
abhavasunyatayah subhute 'nutpade padam na vidyate /
abhavasunyataya anirodhe padam na vidyate / abhavasunyataya
asamklesavyavadane padam na vidyate / abhavasunyataya
anabhisamskare padam na vidyate / abhavasunyataya apradurbhave
padam na vidyate / abhavasunyataya anupalambhe padam na vidyate /
svabhavasunyatayah subhute 'nutpade padam na vidyate /
svabhavasunyataya anirodhe padam na vidyate / svabhavasunyataya
asamklesavyavadane padam na vidyate / svabhavasunyataya
anabhisamskare padam na vidyate / svabhavasunyataya apradurbhave
padam na vidyate / svabhavasunyataya anupalambhe padam na vidyate /
abhavasvabhavasunyatayah subhute 'nutpade padam na vidyate /
abhavasvabhavasunyataya anirodhe padam na vidyate /
abhavasvabhavasunyataya asamklesavyavadane padam na vidyate /
abhavasvabhavasunyataya anabhisamskare padam na vidyate /
abhavasvabhavasunyataya apradurbhave padam na vidyate /
abhavasvabhavasunyataya anupalambhe padam na vidyate /

smrtyupasthananam subhute 'nutpade padam na vidyate /
smrtyupasthananam anirodhe padam na vidyate / smrtyupasthananam
asamklesavyavadane padam na vidyate / smrtyupasthananam
anabhisamskare padam na vidyate / smrtyupasthananam apradurbhave
padam na vidyate / smrtyupasthananam anupalambhe padam na vidyate /
samyakprahananam subhute 'nutpade padam na vidyate /
samyakprahananam anirodhe padam na vidyate / samyakprahananam
asamklesavyavadane padam na vidyate / samyakprahananam
anabhisamskare padam na vidyate / samyakprahananam apradurbhave
padam na vidyate / samyakprahanam anupalambhe padam na vidyate /
rddhipadanam subhute 'nutpade padam na vidyate / rddhipadanam
anirodhe padam na vidyate / rddhipadanam asamklesavyavadane padam
na vidyate / rddhipadanam anabhisamskare padam na vidyate /
rddhipadanam apradurbhave padam na vidyate / rddhipadanam

anupalambhe padam na vidyate /

indriyanam subhute 'nutpade padam na vidyate / indriyanam anirodhe padam na vidyate / indriyanam asamklesavyavadane padam na vidyate / indriyanam anabhisamskare padam na vidyate / indriyanam apradurbhave padam na vidyate / indriyanam anupalambhe padam na vidyate / balanam subhute 'nutpade padam na vidyate / balanam anirodhe padam na vidyate / balanam asamklesavyavadane padam na vidyate / balanam anabhisamskare padam na vidyate / balanam apradurbhave padam na vidyate / balanam anupalambhe padam na vidyate / bodhyanganam subhute 'nutpade padam na vidyate / bodhyanganam anirodhe padam na vidyate / bodhyanganam asamklesavyavadane padam na vidyate / bodhyanganam anabhisamskare padam na vidyate / bodhyanganam apradurbhave padam na vidyate / bodhyanganam anupalambhe padam na vidyate / aryastangamargasya subhute 'nutpade padam na vidyate / aryastangamargasyanirodhe padam na vidyate / aryastangamargasyasamklesavyavadane padam na vidyate / aryastangamargasyanabhisamskare padam na vidyate / aryastangamargasyapradurbhave padam na vidyate / aryastangamargasyanupalambhe padam na vidyate / aryasatyanam subhute 'nutpade padam na vidyate / aryasatyanam anirodhe padam na vidyate / aryasatyanam asamklesavyavadane padam na vidyate / aryasatyanam anabhisamskare padam na vidyate / aryasatyanam apradurbhave padam na vidyate / aryasatyanam anupalambhe padam na vidyate / dhyananam subhute 'nutpade padam na vidyate / dhyananam anirodhe padam na vidyate / dhyananam asamklesavyavadane padam na vidyate / dhyananam anabhisamskare padam na vidyate / dhyananam apradurbhave padam na vidyate / dhyananam anupalambhe padam na vidyate / apramananam subhute 'nutpade padam na vidyate / apramananam anirodhe padam na vidyate / apramananam asamklesavyavadane padam na vidyate / apramananam anabhisamskare padam na vidyate / apramananam apradurbhave padam na vidyate / apramananam anupalambhe padam na vidyate / arupyasamapattinam subhute 'nutpade padam na vidyate / arupyasamapattinam anirodhe padam na vidyate / arupyasamapattinam asamklesavyavadane padam na vidyate / arupyasamapattinam anabhisamskare padam na vidyate / arupyasamapattinam apradurbhave padam na vidyate / arupyasamapattinam anupalambhe padam na vidyate / vimoksanam subhute 'nutpade padam na vidyate / vimoksanam anirodhe padam na vidyate / vimoksanam asamklesavyavadane padam na vidyate / vimoksanam anabhisamskare padam na vidyate / vimoksanam apradurbhave padam na vidyate / vimoksanam anupalambhe padam na vidyate / anupurvaviharasamapattinam subhute 'nutpade padam na vidyate / anupurvaviharasamapattinam anirodhe padam na vidyate / anupurvaviharasamapattinam asamklesavyavadane padam na vidyate / anupurvaviharasamapattinam anabhisamskare padam na vidyate / anupurvaviharasamapattinam apradurbhave padam na vidyate /

anupurvaviharasamapattinam anupalambhe padam na vidyate / sunyatanimittapranihitavimoksamukhanam subhute 'nutpade padam na vidyate / sunyatanimittapranihitavimoksamukhanam anirodhe padam na vidyate / sunyatanimittapranihitavimoksamukhanam asamklesavyavadane padam na vidyate / sunyatanimittapranihitavimoksamukhanam anabhisamskare padam na vidyate / sunyatanimittapranihitavimoksamukhanam apradurbhave padam na vidyate / sunyatanimittapranihitavimoksamukhanam anupalambhe padam na vidyate / abhijñanam subhute 'nutpade padam na vidyate / abhijñanam anirodhe padam na vidyate / abhijñanam asamklesavyavadane padam na vidyate / abhijñanam anabhisamskare padam na vidyate / abhijñanam apradurbhave padam na vidyate / abhijñanam anupalambhe padam na vidyate / samadhinam subhute 'nutpade padam na vidyate / samadhinam anirodhe padam na vidyate / samadhinam asamklesavyavadane padam na vidyate / samadhinam anabhisamskare padam na vidyate / samadhinam apradurbhave padam na vidyate / samadhinam anupalambhe padam na vidyate / dharanimukhanam subhute 'nutpade padam na vidyate / dharanimukhanam anirodhe padam na vidyate / dharanimukhanam asamklesavyavadane padam na vidyate / dharanimukhanam anabhisamskare padam na vidyate / dharanimukhanam apradurbhave padam na vidyate / dharanimukhanam anupalambhe padam na vidyate / tathagatabalanam subhute 'nutpade padam na vidyate / tathagatabalanam anirodhe padam na vidyate / tathagatabalanam asamklesavyavadane padam na vidyate / tathagatabalanam anabhisamskare padam na vidyate / tathagatabalanam apradurbhave padam na vidyate / tathagatabalanam anupalambhe padam na vidyate / vaisaradyanam subhute 'nutpade padam na vidyate / vaisaradyanam anirodhe padam na vidyate / vaisaradyanam asamklesavyavadane padam na vidyate / vaisaradyanam anabhisamskare padam na vidyate / vaisaradyanam apradurbhave padam na vidyate / vaisaradyanam anupalambhe padam na vidyate / pratisamvidam subhute 'nutpade padam na vidyate / pratisamvidam anirodhe padam na vidyate / pratisamvidam asamklesavyavadane padam na vidyate / pratisamvidam anabhisamskare padam na vidyate / pratisamvidam apradurbhave padam na vidyate / pratisamvidam anupalambhe padam na vidyate / mahamaitryah subhute 'nutpade padam na vidyate / mahamaitrya anirodhe padam na vidyate / mahamaitrya asamklesavyavadane padam na vidyate / mahamaitrya anabhisamskare padam na vidyate / mahamaitrya apradurbhave padam na vidyate / mahamaitrya anupalambhe padam na vidyate / mahakarunayah subhute 'nutpade padam na vidyate / mahakarunaya anirodhe padam na vidyate / mahakarunaya asamklesavyavadane padam na vidyate / mahakarunaya anabhisamskare padam na vidyate / mahakarunaya apradurbhave padam na vidyate / mahakarunaya anupalambhe padam na vidyate / avenikabuddhadharmanam subhute 'nutpade padam na vidyate / avenikabuddhadharmanam anirodhe padam na vidyate / avenikabuddhadharmanam asamklesavyavadane padam na vidyate /

avenikabuddhadharmanam anabhisamskare padam na vidyate /
avenikabuddhadharmanam apradurbhave padam na vidyate /
avenikabuddhadharmanam anupalambhe padam na vidyate /

tadyathapi nama subhute rupasyatyantavisuddhau nimitte padam na vidyate / vedanaya atyantavisuddhau mimitte padam na vidyate / samjñaya atyantavisuddhau nimitte padam na vidyate / samskaranam atyantavisuddhau nimitte padam na vidyate / vijñanasyatyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvasya padartho na vidyate /

tadyathapi nama subhute caksuso 'tyantavisuddhau nimitte padam na vidyate / srotrasyatyantavisuddhau nimitte padam na vidyate / ghranasyatyantavisuddhau nimitte padam na vidyate / jihvaya atyantavisuddhau nimitte padam na vidyate / kayasyatyantavisuddhau nimitte padam na vidyate / manaso 'tyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute rupasyatyantavisuddhau nimitte padam na vidyate / sabdasyatyantavisuddhau nimitte padam na vidyate / gandhasyatyantavisuddhau nimitte padam na vidyate / rasasyatyantavisuddhau nimitte padam na vidyate / sparsasyatyantavisuddhau nimitte padam na vidyate / dharmanam atyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute caksurvijñanasyatyantavisuddhau nimitte padam na vidyate / srotravijñanasyatyantavisuddhau nimitte padam na vidyate / ghranavijñanasyatyantavisuddhau nimitte padam na vidyate / jihvavijñanasyatyantavisuddhau nimitte padam na vidyate / kayavijñanasyatyantavisuddhau nimitte padam na vidyate / manovijñanasyatyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute caksuhsamsparsasyatyantavisuddhau nimitte padam na vidyate / srotrasamsparsasyatyantavisuddhau padam na vidyate / ghranasamsparsasyatyantavisuddhau padam na vidyate / jihvasamsparsavijñanasyatyantavisuddhau padam na vidyate / kayasamsparsavijñanasyatyantavisuddhau padam na vidyate / manahsamsparsasyatyantavisuddhau padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute caksuhsamsparsapratyayavedanaya atyantavisuddhau nimitte padam na vidyate / srotrasamsparsapratyayavedanaya atyantavisuddhau nimitte padam na vidyate / ghranasamsparsapratyayavedanaya atyantavisuddhau nimitte padam na vidyate / jihvasamsparsapratyayavedanaya atyantavisuddhau

nimitte padam na vidyate / kayasamsparsapratyayavedanaya
atyantavisuddhau nimitte padam na vidyate /
manahsamsparsapratyayavedanaya atyantavisuddhau nimitte padam na
vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute prthividhator atyantavisuddhau nimitte padam
na vidyate / abdhator atyantavisuddhau nimitte padam na vidyate /
tejodhator atyantavisuddhau nimitte padam na vidyate / vayudhator
atyantavisuddhau nimitte padam na vidyate / akasadhator
atyantavisuddhau nimitte padam na vidyate / vijñanadhator
atyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute avidyaya atyantavisuddhau nimitte padam na
vidyate / samskaranam atyantavisuddhau nimitte padam na vidyate /
vijñanasyatyantavisuddhau nimitte padam na vidyate /
namarupasyatyantavisuddhau nimitte padam na vidyate /
sadayatanasyatyantavisuddhau nimitte padam na vidyate /
sparsasyatyantavisuddhau nimitte padam na vidyate / vedanaya
atyantavisuddhau nimitte padam na vidyate / trsnaya
atyantavisuddhau nimitte padam na vidyate / upadanasyatyantavisuddhau
nimitte padam na vidyate / bhavasyatyantavisuddhau nimitte padam na
vidyate / jater atyantavisuddhau nimitte padam na vidyate /
jaramaranasyatyantavisuddhau nimitte padam na vidyate / evam eva
subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate /

tadyathapi nama subhute danaparamitaya atyantavisuddhau nimitte padam
na vidyate / silaparamitaya atyantavisuddhau nimitte padam na vidyate /
ksantiparamitaya nimitte padam na vidyate / viryaparamitaya
atyantavisuddhau nimitte padam na vidyate / dhyanaparamitaya
atyantavisuddhau nimitte padam na vidyate / prajñaparamitaya
atyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute adhyatmasunyataya atyantavisuddhau nimitte
padam na vidyate / bahirdhasunyataya atyantavisuddhau nimitte padam
na vidyate / adhyatmabahirdhasunyataya atyantavisuddhau nimitte padam
na vidyate / sunyatasunyataya atyantavisuddhau nimitte padam na
vidyate / mahasunyataya atyantavisuddhau nimitte padam na vidyate /
paramarthasunyataya atyantavisuddhau nimitte padam na vidyate /
samskrtasunyataya atyantavisuddhau nimitte padam na vidyate /
asamskrtasunyataya atyantavisuddhau nimitte padam na vidyate /
atyantasunyataya atyantavisuddhau nimitte padam na vidyate /
anavaragrasunyataya atyantavisuddhau nimitte padam na vidyate /
anavakarasunyataya atyantavisuddhau nimitte padam na vidyate /
prakrtisunyataya atyantavisuddhau nimitte padam na vidyate /
sarvadharmasunyataya atyantavisuddhau nimitte padam na vidyate /

svalaksanasunyataya atyantavisuddhau nimitte padam na vidyate / anupalambhasunyataya atyantavisuddhau nimitte padam na vidyate / abhavasunyataya atyantavisuddhau nimitte padam na vidyate / svabhavasunyataya atyantavisuddhau nimitte padam na vidyate / abhavasvabhavasunyataya atyantavisuddhau nimitte padam na vidyate / / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute smrtyupasthananam atyantavisuddhau nimitte padam na vidyate / samyakprahananam atyantavisuddhau nimitte padam na vidyate / rddhipadanam atyantavisuddhau nimitte padam na vidyate / indriyanam atyantavisuddhau nimitte padam na vidyate / balanam atyantavisuddhau nimitte padam na vidyate / bodhyanganam atyantavisuddhau nimitte padam na vidyate / aryastangamarganam atyantavisuddhau nimitte padam na vidyate / bodhyanganam atyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute aryasatyanam atyantavisuddhau nimitte padam na vidyate / dhyananam atyantavisuddhau nimitte padam na vidyate / apramananam atyantavisuddhau nimitte padam na vidyate / arupyasamapattinam atyantavisuddhau nimitte padam na vidyate / vimoksanam atyantavisuddhau nimitte padam na vidyate / anupurvaviharasamapattinam atyantavisuddhau nimitte padam na vidyate / sunyatanimittapranihitavimoksamukhanam atyantavisuddhau nimitte padam na vidyate / abhijñanam atyantavisuddhau nimitte padam na vidyate / samadhinam atyantavisuddhau nimitte padam na vidyate / dharanimukhanam atyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute tathagatabalanam atyantavisuddhau nimitte padam na vidyate / vaisaradyanam atyantavisuddhau nimitte padam na vidyate / pratisamvidam atyantavisuddhau nimitte padam na vidyate / mahamaitrya atyantavisuddhau nimitte padam na vidyate / mahakarunaya atyantavisuddhau nimitte padam na vidyate / avenikabuddhadharmanam atyantavisuddhau nimitte padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute atmatyantavisuddhau padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute sattvatyantavisuddhau padam na vidyate / sattvasattam upadaya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute jivatyantavisuddhau padam na vidyate / jivasattam upadaya / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute posatyantavisuddhau padam na vidyate / posasattam upadaya / evam

eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
purusatyantavisuddhau padam na vidyate / purusasattam upadaya /
evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
pudgalatyantavisuddhau padam na vidyate / pudgalasattam upadaya / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
manujatyantavisuddhau padam na vidyate / manujasattam upadaya / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
manavatyantavisuddhau padam na vidyate / manavasattam upadaya / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
karakatyantavisuddhau padam na vidyate / karakasattam upadaya / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
vedakatyantavisuddhau padam na vidyate / vedakasattam upadaya / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
janakatyantavisuddhau padam na vidyate / janakasattam upadaya / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
pasyakatyantavisuddhau padam na vidyate / pasyakasattam upadaya /
evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute suryamandale
'bhyudagacchati andhakare padam na vidyate / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute kanyodvahe
vartamane sarvasamskaragatanam padam na vidyate / evam eva subhute
bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
tathagatasyarhatah samyaksambuddhasya siladauhsile padam na
vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasya samadhau vimokse
padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasya prajñayam
dausprajñe padam na vidyate / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /
tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya vimuktau
padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatasyarhatah samyaksambuddhasya
vimuktijñanadarsane padam na vidyate / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute suryacandramasoh prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute grahamaniratnavidyujjyotisam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute caturmaharajakayikanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute trayastrimsanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute yamanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute tusitanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute nirmanaratinam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute paranirmitavasavartinam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute brahmakayikanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute brahmapurohitanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute brahmaparsadyanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute mahabrahmanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute abhanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute parittabhanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute apramanam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi nama subhute abhasvaranam devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi

nama subhute subhanam devanam prabhayah padam na vidyate /
evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
parittasubhanam devanam prabhayah padam na vidyate / evam eva
subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
'pramanasubhanam devanam prabhayah padam na vidyate / evam
eva subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute
subhakrtsnanam devanam prabhayah padam na vidyate / evam eva
subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato
bodhisattvapadartho na vidyate / tadyathapi nama subhute brhanam
devanam prabhayah padam na vidyate / evam eva subhute bodhisattvasya
mahasattvasya prajñaparamitayañ carato bodhisattvapadartho na vidyate /
tadyathapi nama subhute parittabrhanam devanam prabhayah
padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute 'pramanabrhanam devanam prabhayah padam na
vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute brhatphalanam devanam prabhayah padam na
vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute suddhavasakayikanam devanam prabhayah padam na
vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate /

tadyathapi nama subhute bodhisattvasya mahasattvasya prabhayah padam
na vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tadyathapi
nama subhute tathagatanam arhatam samyaksambuddhanam prabhayah
padam na vidyate / evam eva subhute bodhisattvasya mahasattvasya
prajñaparamitayañ carato bodhisattvapadartho na vidyate / tat kasya
hetoh tatha hi ya ca bodhir yas ca bodhisattva yas ca
bodhisattvapadarthah sarvatra te dharma na samyuktah
parisamyuktah arupino 'nidarsana apratighatvakalaksana / yad
utalaksanah / sarvadharmanam subhute bodhisattvena
mahasattvenasadbhutatayam siksitavyam / sarvadharmas ca
bodhisattvena mahasattvenavaboddhavyah / aha / katame bhagavan
sarvadharmah / katham bhagavan bodhisattvena
mahasattvenasadbhutatayam siksitavyam / kathañ ca bodhisattvena
mahasattvena sarvadharma avaboddhavyah / bhagavan aha / sarvadharmah
subhute ucyante kusalas cakusalas cakrta vyakrtas ca
laukikas ca lokottaras ca sasravas canasravas ca / samskrtas
casamskrtas ca savadyas canavadyas ca / sadharanas
casadharanas ca / ime subhute ucyante kusala dharmah / esam
bodhisattvena mahasattvena sarvadharmanam asattayam siksitavyam /

ime subhute bodhisattvena mahasattvena sarvadharma avaboddhavyah /

aha katame bhagavan kusala dharma laukikah / bhagavan aha /
kusalah subhute laukika dharma ucyante matrjñata pitrjñata
sramanyata brahmanyata kulajyesthanupalita / danamayam
punyakriyavastu silamayam punyakriyavastu, bhavanamayam
punyakriyavastu vaidyavrttasahagatam ausadhikam dasakusalah
karmapathah laukika navasamjñah / yad uta vyaghatikasamjña,
niruttamakasamjña, viputikasamjña / vilohitakasamjña,
vilinakasamjña, vivadikasamjña, viksiptakasamjña,
asmisamjña, vidagnakasamjña, laukikani catvari dhyanani / catvary
apramanani / catasra arupyasamapattayah / pañcabhijñah laukika
dasanusmrtayah / yad uta buddhanusmrtih, dharmanusmrtih,
samghanusmrtih, silanusmrtih, tyaganusmrtih,
anapananusmrtih / kayagatanusmrtih / udveganusmrtih /
marananusmrtih / ime ucyate subhute kusala laukika dharmah / aha
/ katame bhagavann akusala laukika dharmah / bhagavan aha /
dasakusalah karmapathah / yad uta pranatipatah subhute
'kusalo laukiko dharmah / adattadanam subhute 'kusalo laukiko
dharmah / kamamithyavadah subhute 'kusalo laukiko dharmah /
mrsavadah subhute 'kusalo laukiko dharmah / parusyam subhute
'kusalo laukiko dharmah / abhidhya subhute 'kusalo laukiko dharmah /
vyapadam subhute 'kusalo laukiko dharmah / mithyadrstih
subhute 'kusalo laukiko dharmah / krodha upanaho pradyah pradoso
vihimsa irsya matsaryam mado mithyamanah / ime ucyante subhute
'kusala laukika dharmah / aha katame bhagavann avyakrta dharmah /
bhagavan aha / avyakrtam kayakarma, avyakrtam vakkarma /
avyakrtam manaskarma / avyakrtani catvari mahabhutani /
avyakrtani pañcendriyani / avyakrtam sadayatanam /
avyakrtas catasra arupyasamapattayah / avyakrtah skandhah /
avyakrta dhatavah / avyakrtany ayatanani / avyakrtah sarvo
vipakah / ime ucyante avyakrta dharmah / aha / katame bhagavan
laukika dharmah / bhagavan aha / laukika dharmah subhute ucyante /
pañca skandha dvadasayatanani / astadasa dhatavah / dasa
kusalah karmapathah / catvari dhyanani / catvary apramanani /
catasra arupyasamapattayah / pañcabhijñah / lokottaras ca dharman
sthapayitva ye tadanye dharmah / ime ucyante laukika dharmah / aha /
katame bhagavan lokottara dharmah / bhagavan aha / lokottara dharmah
subhute ucyante catvari smrtyupasthanani / catvary apramanani /
catvara rddhipadah / pañcendriyani / pañca rasani sapta
bodhyangani / aryastango margah /
sunyatavimoksamukhatvanimittavimoksamukham apranihitavimoksamukham
/ anajñatamajñasyamitindriyam / ajñendriyam /
ajñatavindriyam / savicarah samadhih / savitarkah savicarah
samadhih / avitarko 'vicarah samadhih / vidyavimuktisamprajanyam
yonisomanasikarah / astau vimoksah / katame 'stau rupi
rupani pasyaty ayam prathamo vimoksah / adhyatmarupam samjñi

bahirdharupani pasyaty ayam dvitiyo vimoksah / subhatvacavimukto bhavaty ayam trtiyo vimoksah / sa sarvaso rupasamjñanam samatikraman pratipadyasamjñanam antamgaman nanatvasamjñanam amanasikarad anantam akasam ity akasanantyayatanam upasampadya viharaty ayam caturtho vimoksah / sa sarvasa akasanantyayanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharatity ayam pañcamo vimoksah / sa sarvaso vijñananantyayatanasamabhikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharatity ayam sastho vimoksah / sa sarvasa akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharatity ayam saptamo vimoksah / sa sarvaso naivasamjñanasamjñayatanasamatikramat samjñavedayitan nirodham upasampadya viharatity ayam astamo vimoksah / ime 'stau vimoksah /

navanupurvaviharasamapattayah / katama nava / sa viviktam kamaih viviktam papakair akusalair dharmaih / sa vitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati / sa vitarkasavicaranam vyutpasamad adhyatmasampramadas cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati / sa priter viragad upeksako viharati / smrtiman samprajanah sukhañ ca kayena pratisamvedayati / yat tadarya acaksate / upeksakah smrtiman sukhavihari trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat duhkhasya ca prahanat purvam eva ca saumanasya daurmanasyanam astangamad aduhkhasukham upeksa smrtiparisuddhis caturtham dhyanam upasampadya viharati / sa sarvaso rupasamjñanam samatikramat pratipadya samjñanam astangaman nanatvasamjñanam manasikarad anantakasam ity akasanantyayatanam upasampadya viharati / sa sarvasa akasanantyayatanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati / sa sarvaso vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharati / sa sarvasa akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharati / sa sarvaso naivasamjñanasamjñayatanasamatikramat samjñavedayitanirodham upasampadya viharati / eta navanupurvavihara samapattayah /

adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata mahasunyata paramarthasunyata samskrtasunyata asamskrtasunyata atyantasunyata anavaragrasunyata anavakarasunyata prakrtisunyata sarvadharmasunyata svalaksanasunyata anupalambhasunyata abhavasunyata svabhavasunyata abhavasvabhavasunyata / dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah ime ucyante lokottarah dharmah /

bhagavan aha / sasrava dharma iti subhute yad uta pañca skandhah

dvadasayatanani / astadasa dhatavah / catvari dhyanani /
catvary apramanani / catasra arupyasamapattayah / pañcabhijñah
/ ime ucyante sasrava dharmah / bhagavan aha / catvari
smrtyupasthanani / catvari samyakprahanani / catvara rddhipadah
/ pañcendriyani / pañca rasani / sapta bodhyangani /
aryastangamargah / catvary aryasatyani / catvari dhyanani /
astau vimoksah / navanupurvaviharasamapattayah /
sunyatanimittapranihitavimoksamukhami / dasa tathagatabalani /
catvari vaisaradyami / catasrah pratisamvidah / mahamaitri /
mahakaruna / astadasavenika buddhadharmah / ime ucyante
anasrava dharmah / aha / katame bhagavan samskrta dharmah /
bhagavan aha / samskrta dharmah subhute ucyante kamadhatu
rupadhatur arupyadhatuh / ye 'pi tad anye kecit
samskrtadhatuparyapanna dharmah / yany api catvari
smrtyapasthanani / catvari samyakprahanani / catvara rddhipada /
pañcendriyani / pañca balani / sapta bodhyangani /
aryastangamargah / catvary aryasatyani / catvari dhyanani /
catvary apramanani / catasra arupyasamapattayah / astau
vimoksah / navanupurvaviharasamapattayah /
sunyatanimittapranihitavimoksamukhani / pañcabhijñah /
satparamitah / sarvasunyatah / sarvasamadhayah /
sarvadharanimukhani / dasa tathagatabalani / catvari vaisaradyani
/ catasrah pratisamvidah / mahamaitri / mahakaruna /
astadasavenika buddhadharma / ime ucyante samskrta dharmah /

aha / katame bhagavann asamskrta dharmah / bhagavan aha /
asamskrta dharma ucyante / yasya notpado na vyaya na sthiter
anyathatvam ragaksayo dvesaksayo mohaksayah / tathata
vitathatananyatathata dharmata / dharmadhatuh / dharmasthitita /
dharmaniyamata / acintyadhatur bhutakotir ayam ucyate 'samskrto
dharmah / aha / katame bhagavan sadharana dharmah / bhagavan aha /
catvary apramanani / catasra arupyasamapattayah / pañcabhijñah
/ ime ucyante sadharana dharmah prthagjanaih /

aha / katame bhagavann asadharanah / bhagavan aha / catvari
smrtyupasthanani / catvari samyakprahanani / catvara rddhipadah
/ pañcendriyani / pañca balani / sapta bodhyangani /
aryastango margah / catvary aryasatyani / astau
vimoksah / navanupurvaviharasamapattayah / sunyata animittam
apranihitam sarvasamadhayah / sarvadharanimukhani / dasa
tathagatabalani / catvari vaisaradyani / catasrah pratisamvidah /
mahamaitri / mahakaruna / astadasavenika buddhadharmah / ime
ucyante asadharana dharmah /

tatra bodhisattvena mahasattvena prajñaparamitayañ carata
svalaksanasunyatanusarvadharmesu na sajjitavyam akalpanataya
sarvadharmanam advayayogena sarvadharma avaboddhavyah /
akalpanavikalpanatam upadaya / athayusman subhutir bhagavantam etad

avocat / yat punar idam bhagavann ucyate bodhisattvo mahasattva iti kena karanena bhagavan bodhisattvo mahasattva ity ucyate / bhagavan aha / mahatah subhute sattvaraser niyatasyagratam karayisyati tenarthena bodhisattvo mahasattva ity ucyate / aha / kartasa bhagavan mahasattvarasiniyatah / yasya bodhisattvo mahasattvo 'srutam karayisyate / bhagavan aha / mahasattvarasir iti subhute gotrabhur astamakah srotaapannah sakrdagamy arhan pratyekabuddhah prathamacittotpadiko bodhisattvo mahasattvo yavad avaivartyabhumisthito bodhisattvo mahasattvo 'yam ucyate subhute mahasattvarasiniyatah / yasya bodhisattvo mahasattvo 'srutam karayisyati / yatra bodhisattvena mahasattvena vajropamacittam utpadya mahatah sattvaraser niyatasyasrutam karayitavya / aha / katamo bhagavan vajropamas cittotpadah / bhagavan aha / iha subhute bodhisattvo mahasattvo evam cittam utpadaya / aparimite maya samsare sannahah sambaddhavyah / sarvasattvanam krte sarvasvatyapina maya bhavitavyam / sarvasattvanam antike maya samacittam utpadayitavyam / sarvasattva maya tribhir yanaih parinirvapayitavyah / sarvasattvan api parinirvapya na kascit sattvah parinirvapito bhavaty anutpado nirodho maya sarvadharmanam avavoddhavyah / avyakirnena maya sarvakarajñata cittena satparamitasu caritavyam / sarvatranugatayam dharmaprativedhanispattyam maya siksitavyam / ekaniyatanirharo maya dharmanam pratiboddhavyah / yavad aparimitanirharapratibodhaya maya dharmanam siksitavyam / ayam subhute bodhisattvasya mahasattvasya vajropamas cittotpadah / yatra sthitva bodhisattvo mahasattvo mahatah satvaraser niyatasyasrutam karayisyati / tac canupalambhayogena /

punar aparam subhute bodhisattvo mahasattvah ekacittam utpadayati / yavantah sattva nairayika va tairyagyonika va yamalaukika va duhkhavedanam vedayanti / tesam arthayaham tam duhkhavedanam vedayeyam / tatra bodhisattvena mahasattvenattaryavam cittam utpadayitavyam / ekaikasyaham sattvasya krte kalpakotiniyutasatasahasrani ttan nairayikaduhkham anubhaveyam / yavan na sattvo 'nuparisesanirvanadhatau parinirvapito bhavet / evam evopayena sarvasattvanam krte tan nirayikam duhkham anubhaveyam / yavan na sarvasattva anupavisese mirvanadhatau parinirvapayita bhaveyuh / pascad aham atmanah krte kusalamulany avaropya kalpakotiniyutasatasahasrair anekan bodhisamskaran sambhrtyanuttaram samyaksambodhim abhisambudhyeyam / ayam subhute bodhisattvasya mahasattvasya vajropamas cittotpadah / yatra sthitva bodhisattvo mahasattvo mahatah sattvaraser niyatasyagratam karayisyati / tac canupalambhayogena /

punar aparam subhute bodhisattvena mahasattvena satatasamitam udaracittena bhavitavyam / yenodaracittena sarvasattvanam agryatam karayisyati / tatreyam bodhisattvasya mahasattvasyodaracittata / yat purvam acittotpadaya / na ragacittam utpadayati / na dvesacittam utpadayati / na mohacittam utpadayati / na vihimsacittam utpadayati / na himsacittam

utpadayati / na sravakacittam utpadyati / na pratyekabuddhacittam utpadayati / iyam bodhisattvasya mahasattvasyodaracittata / yaya sarvasattvanam agryatam karayitavya / taya codaracittataya na mantavyam /

punar aparam subhute bodhisattvena mahasattvenaprakampyacitena bhavitavya / tatreyam bodhisattvasya mahasattvasyaprakampyacittata / yo 'yam sarvakarajñatapratisamyuktamanasikaras tena camanata / iyam bodhisattvasya mahasattvasyaprakampyacittata / yaya sarvasattvanam agryatam karayisyati / tac canupalambhayogena /

punar aparam subhute bodhisattvena mahasattvena sarvasattvanam antike hitasukhacittatotpadayitavya / tatreyam bodhisattvasya mahasattvasya hitasukhacittata / ya sarvasattvanam tranata sarvasattvanam parityagita taya camanata / iyam subhute bodhisattvasya mahasattvasya hitasukhacittata yaya sarvasattvanam agryatam karayisyati / tac canupalambhayogena /

punar aparam subhute bodhisattvena mahasattvena satatasamitadharmakamena bhavitavyam / dharmaratena dharmaramena dharmaramatayoganuyuktena bhavitavyam / tatra katamo dharmo yah sarvadharmanam asakambhadah / ayam ucyate dharmah / tatra katama dharmakamata ya dharmecchabhilasah / iyam ucyate dharmakamata / tatra katama dharmaratih / yatra dharme ratir abhiratir ayam ucyate dharmaratih / tatra katama dharmaramata yad dharmagunanusamsadarsanam iyam ucyate dharmaramata / tatra katama dharmaramatayogam anuyuktata / yasyaiva dharmasya bhavanata bahulikaranata iyam ucyate dharmaramatayogam anuyuktata / evam khalu subhute bodhisattvena mahasattvena prajñaparamitayañ carata mahatah sattvaraser agryata karayitavya / tac canupalambhayogena /

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayañ caratadhyatmasunyatayam sthitva bahirdhasunyatayam sthitva adhyatmabahirdhasunyatayam sthitva sunyatasunyatayam sthitva mahasunyatayam sthitva paramarthasunyatayam sthitva samskrtasunyatayam sthitva asamskrtasunyatayam sthitva atyantasunyatayam sthitva anavaragrasunyatayam sthitva anavakarasunyatayam sthitva prakrtisunyatayam sthitva sarvadharmasunyatayam sthitva svalaksanasunyatayam sthitva anupalambhasunyatayam sthitva abhavasunyatayam sthitva svabhavasunyatayam sthitva abhavasvabhavasunyatayam sthitva mahatah sattvaraser niyatasyagryata karayitavya /

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayañ carata smrtyupasthanesu sthitva samyakprahanesu sthitva rddhipadesu sthitva indriyesu sthitva balesu sthitva bodhyangesu sthitva aryastangamarge sthitva anyasatyesu sthitva dhyanesu sthitva apramanesu sthitva arupyasamapattisu sthitva vimoksesu sthitva anupurvaviharasamapattisu sthitva

sunyatanimittapranihitavimoksamukhesu sthitva samadhisu sthitva dharanimukhesu sthitva tathagatabalesu sthitva vaisaradyesu sthitva pratisamvitsu sthitva mahamaitryam sthitva mahakarunayam sthitva astadasavenikabuddhadharmesu sthitva mahatah sattvaraser niyatasyagryata karayitavya / tac canupalambhayogena /

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayañ carata surangamasamadhau sthitva ratnamudrayam samadhau sthitva simhavikridite samadhau sthitva sucandrasamadhau sthitva candradhvajasamadhau sthitva sarvadharmodgate samadhau sthitva sarvadharmamudrayam samadhau sthitva vilokitamurdhni samadhau sthitva dharmadhatuniyate samadhau sthitva niyatadhvajaketau samadhau sthitva vajropame samadhau sthitva sarvadharmapravesamudrayam samadhau sthitva samadhirajasupratisthite samadhau sthitva balavyuhasamadhau sthitva samudgate samadhau sthitva niruktiniyatapravese samadhau sthitva adhivacanasampravese samadhau sthitva digvilokite samadhau sthitva adharamudrayam samadhau sthitva asampramose samadhau sthitva sarvadharmasamavasaranasagaramudrayam samadhau sthitva akasasphurane samadhau sthitva vajramandale samadhau sthitva dhvajagrakeyure samadhau sthitva indraketusamadhau sthitva sroto'nugate samadhau sthitva simhavikridite samadhau sthitva vyaktyante samadhau sthitva ranamjahe samadhau sthitva vairocane samadhau sthitva animesasamadhau sthitva aniketasthite samadhau sthitva niscete samadhau sthitva vimalapradipe samadhau sthitva anantaprabhe samadhau sthitva prabhakare samadhau sthitva samantavabhase samadhau sthitva suddhavabhase samadhau sthitva vimalaprabhe samadhau sthitva ratikare samadhau sthitva vidyutpradipe samadhau sthitva aksaye samadhau sthitva ajaye samadhau sthitva tejoratyam samadhau sthitva ksayadyagatasamadhau sthitva anindye samadhau sthitva vivarne samadhau sthitva suryapradipe samadhau sthitva candravimale samadhau sthitva prajñapradipe samadhau sthitva suddhapratibhase samadhau sthitva alokakare samadhau sthitva karakare samadhau sthitva jñanaketusamadhau sthitva vajropame samadhau sthitva cittasthitisamadhau sthitva samantaloke samadhau sthitva supratisthite samadhau sthitva ratnakotisamadhau sthitva varadharmamudrayam samadhau sthitva sarvadharmasabhayam samadhau sthitva ratiñjahesamadhau sthitva dharmodgate samadhau sthitva vikirane samadhau sthitva sarvardharmapadaprabhede samadhau sthitva samaksaravakare samadhau sthitva aksarapagate samadhau sthitva avaranacchedane samadhau sthitva avikare samadhau sthitva aprakare samadhau sthitva namaniyatapravese samadhau sthitva aniketacarini samadhau sthitva timirapagate samadhau sthitva caritravatisamadhau sthitva avale samadhau sthitva visayatirne samadhau sthitva sarvagunasañcayagate samadhau sthitva sthitaniscittasamadhau sthitva subhapuspitasuddhisamadhau sthitva bodhyangavatyam sthitva anantapratibhane samadhau sthitva asamasamasamadhau sthitva

sarvadharmatikramane samadhau sthitva paricchedakare samadhau sthitva vimativikarane samadhau sthitva niradhikse samadhau sthitva ekavyuhe samadhau sthitva akarabhinirhare samadhau sthitva ekakare samadhau sthitva akaranavakare samadhau sthitva nairvyedhisarvabhavavalapagate samadhau sthitva sanketarutapravese samadhau sthitva girghosaksare samadhau sthitva jvalanolkasamadhau sthitva laksanaparisodhane samadhau sthitva anabhilaksite samadhau sthitva sarvakaravaropete samadhau sthitva sarvasukhaduhkhanirabhinandisamadhau sthitva aksakarande samadhau sthitva dharanimatisamadhau sthitva samyaktvamithyatvasamgrasanasamadhau sthitva sarvarosanirodhasamprasamanasamadhau sthitva anurodhapratirodhe samadhau sthitva saravatisamadhau sthitva paripurnacandravimalaprabhe samadhau sthitva vidyutprabhe samadhau sthitva mahavyuhasamadhau sthitva sarvakaraprabhakarasamadhau sthitva samadhisamatasamadhau sthitva arajovirajonayayuktau samadhau sthitva aranasarvasamarasarane samadhau sthitva anilambhaniketanirate samadhau sthitva tathatasthitaniscinte samadhau sthitva kayakalisampramathanasamadhau sthitva vakkalividhvamsanagaganakalpe samadhau sthitva akasasangavimuktinirupalepasamadhau sthitva mahatah sattvaraser niyatasyagryatam karayitavya / tac canupalambhayogena /

iha subhute dharmesu sthitva bodhisattvo mahasattvah prajñaparamitayañ caran mahatah sattvaraser niyatasyagryatam karayisyati / tena bodhisattvo mahasattva ity ucyate /

athayusmañ charadvatiputro bhagavantam etad avocat / mamapi bhagavan pratibhati / yenarthena bodhisattvo mahasattva ity ucyate / bhagavan aha / pratibhatu te saradvatiputra yenarthena bodhisattvo mahasattva ity ucyate / saradvatiputra aha / atmadrster bhagavan prahanaya sattvebhyo dharmam desayati / sattvadrsteh prahanaya / jivadrsteh prahanaya / posadrsteh prahanaya / pudgaladrsteh prahanaya / purusadrsteh prahanaya / manujadrsteh prahanaya / manavadrsteh prahanaya / karakadrsteh prahanaya / karapakadrsteh prahanaya / utthapakadrsteh prahanaya / samutthapakadrsteh prahanaya / vedakadrsteh prahanaya / vedayitukadrsteh prahanaya / jñanakadrsteh prahanaya / pasyakadrsteh prahanaya / ucchedadrsteh prahanaya / sasvatadrsteh prahanaya / astidrsteh prahanaya / nastidrsteh prahanaya / skandhadrsteh prahanaya / dhatudrsteh prahanaya / ayatanadrsteh prahanaya / pratityasamutpadanadrsteh prahanaya / satyadrsteh prahanaya / paramitadrsteh prahanaya / sunyatadrsteh prahanaya / smrtyupasthanadrsteh prahanaya / samyakprahanadrsteh prahanaya / rddhipadadrsteh prahanaya / indriyadrsteh prahanaya / baladrsteh prahanaya / bodhyangadrsteh prahanaya / aryastangamargadrsteh prahanaya /

aryasatyadrsteh prahanaya / dhyanadrsteh prahanaya /
apramanadrsteh prahanaya / arupyasamapattidrsteh
prahanaya / vimoksadrsteh prahanaya /
anupurvaviharasamapattidrsteh prahanaya /
sunyatanimittapranihitavimoksamukhadrsteh prahanaya /
samadhidrsteh prahanaya / dharanimukhadrsteh
prahanaya / tathagatabaladrsteh prahanaya /
vaisaradyadrsteh prahanaya / pratisamviddrsteh
prahanaya / mahamaitridrsteh prahanaya /
mahakarunadrsteh prahanaya /
avenikabuddhadharmadrsteh sattvaparipakadrsteh
prahanaya / buddhaksetraparisodhanadrsteh prahanaya /
bodhidrsteh prahanaya / buddhadrsteh prahanaya /
dharmacakrapravartanadrsteh prahanaya /
parinirvanadrsteh prahanaya / sattvebhyo dharmam desayaty
anupalambhayogena / tenarthena bodhisattvo mahasattva ity ucyate /

athayusman subhutir ayusmantam saradvatiputram etad avocat / kena
karanenayusmañ charadvatiputra bodhisattvasya mahasattvasya
rupadrstir bhavati / vedanadrstir bhavati /
samjñadrstir bhavati / samskaradrstir bhavati /
vijñanadrstir bhavati / caksurdrstir bhavati /
srotradrstir bhavati / ghranadrstir bhavati /
jihvadrstir bhavati / kayadrstir bhavati / manodrstir
bhavati / rupadrstir bhavati / sabdadrstir bhavati /
gandhadrstir bhavati / rasadrstir bhavati / sparsadrstir
bhavati / dharmadrstir bhavati / caksurvijñanadrstir bhavati /
srotravijñanadrstir bhavati / ghranavijñanadrstir bhavati /
jihvavijñanadrstir bhavati / kayavijñanadrstir bhavati /
manovijñanadrstir bhavati / caksuhsamsparsadrstir bhavati
/ srotrasamsparsadrstir bhavati / ghranasamsparsadrstir
bhavati / jihvasamsparsadrstir bhavati /
kayasamsparsadrstir bhavati / manahsamsparsadrstir bhavati
/ caksuhsamsparsapratyayavedanadrstir bhavati /
srotrasamsparsapratyayavedanadrstir bhavati /
ghranasamsparsapratyayavedanadrstir bhavati /
jihvasamsparsapratyayavedanadrstir bhavati /
kayasamsparsapratyayavedanadrstir bhavati /
manahsamsparsapratyayavedanadrstir bhavati /
prthividhatudrstir bhavati / abdhatudrstir bhavati /
tejodhatudrstir bhavati / vayudhatudrstir bhavati /
akasadhatudrstir bhavati / vijñanadhatudrstir bhavati /
avidyadrstir bhatati / samskaradrstir bhavati /
vijñanadrstir bhavati / namarupadrstir bhavati /
sadayatanadrstir bhavati / sparsadrstir bhavati /
vedanadrstir bhavati / trsnadrstir bhavati /
upadanadrstir bhavati / bhavadrstir bhavati / jatidrstir

bhavati / jaramaranadrstir bhavati /

danaparamitadrstir bhavati / silaparamitadrstir bhavati /
ksantiparamitadrstir bhavati / viryaparamitadrstir bhavati
/ dhyanaparamitadrstir bhavati / prajñaparamitadrstir
bhavati / adhyatmasunyatadrstir bhavati /
bahirdhasunyatadrstir bhavati /
adhyatmabahirdhasunyatadrstir bhavati /
sunyatasunyatadrstir bhavati / mahasunyatadrstir bhavati
/ paramarthasunyatadrstir bhavati /
samskrtasunyatadrstir bhavati /
asamskrtasunyatadrstir bhavati / atyantasunyatadrstir
bhavati / anavaragrasunyatadrstir bhavati /
anavakarasunyatadrstir bhavati / prakrtisunyatadrstir
bhavati / sarvadharmasunyatadrstir bhavati /
svalaksanasunyatadrstir bhavati / abhavasunyatadrstir
bhavati / svabhavasunyatadrstir bhavati /
abhavasvabhavasunyatadrstir bhavati /

smrtyupasthanadrstir bhavati / samyakprahanadrstir bhavati /
rddhipadadrstir bhavati / indriyadrstir bhavati /
baladrstir bhavati / bodhyangadrstir bhavati /
aryastangamargadrstir bhavati / aryasatyadrstir bhavati
/ dhyanadrstir bhavati / apramanadrstir bhavati /
arupyasamapattidrstir bhavati / vimoksadrstir bhavati /
anupurvaviharasamapattidrstir bhavati /
sunyatanimittapranihitavimoksamukhadrstir bhavati /
abhijñadrstir bhavati / samadhidrstir bhavati /
dharanimukhadrstir bhavati / tathagatabaladrstir bhavati /
vaisaradyadrstir bhavati / pratisamviddrstir bhavati /
mahamaitridrstir bhavati / mahakarunadrstir bhavati /
avenikabuddhadharmadrstir bhavati / buddhaksetrasodhanadrstir
bhavati / bodhidrstir bhavati / buddhadrstir bhavati /
dharmadrstir bhavati / dharmacakrapravartanadrstir bhavati /
parinirvanadrstir bhavati /

aha / ihayusman subhute bodhisattvo mahasattvah
prajñaparamitayañ carann anupaya kausalyena rupam upalabhya
drstim utpadayaty upalambhayogena / vedanam upalabhya drstim
utpadayaty upalambhayogana / samjñam upalabhya drstim utpadayaty
upalambhayogena / samskaran upalabhya drstim utpadayaty
upalambhayogena / vijñanam upalabhya drstim utpadayaty upalambhayogena
/ caksur upalabhya drstim utpadayaty upalambhayogena / srotram
upalabhya drstim utpadayaty upalambhayogena / ghranam upalabhya
drstim utpadayaty upalambhayogena / jihvam upalabhya drstim
utpadayaty upalambhayogena / kayam upalabhya drstim utpadayaty
upalambhayogena / mana upalabhya drstim utpadayaty upalambhayogena /
rupam upalabhya drstim utpadayaty upalambhayogena / sabdam upalabhya

dstim utpadayaty upalambhayogena / gandham upalabhya drstim utpadayaty upalambhayogena / rasam upalabhya drstim utpadayaty upalambhayogena / sparsam upalabhya drstim utpadayaty upalambhayogena / dharman upalabhya drstim utpadayaty upalambhayogena / caksurvijñanam upalabhya drstim utpadayaty upalambhayogena / srotravijñanam upalabhya drstim utpadayaty upalambhayogena / ghranavijñamam upalabhya drstim utpadayaty upalambhayogena / jihvavijñanam upalabhya drstim utpadayaty upalambhayogema / kayavijñanam upalabhya drstim utpadayaty upalambayogena / mamovijñanam upalabhya drstim utpadayaty upalambhayogema / caksuhsamsparsam upalabhya drstim utpadayaty upalambhayogena / srotrasamsparsam upalabhya drstim utpadayaty upalambhayogena / ghranasamsparsam upalabhya drstim utpadayaty upalambhayogena / jihvasamsparsam upalabhya drstim utpadayaty upalambhayogena / kayasamsparsam upalabhya drstim utpadayaty upalambhayogena / manahsamsparsam upalabhya drstim utpadayaty upalambhayogena / prthividhatum upalabhya drstim utpadayaty upalambhayogena / abdhatum upalabhya drstim utpadayaty upalambhayogena / tejodhatum upalabhya drstim utpadayaty upalambhayogena / vayudhatum upalabhya drstim utpadayaty upakambhayogena / akasadhatum upalabhya drstim utpadayaty upalambhayogena / vijñanadhatum upalabhya drstim utpadayaty upalambhayogena / avidyam upalabhya drstim utpadayaty upalambhayogena / samskaran upalabhya drstim utpadayaty upalambhayogena / vijñanam upalabhya drstim utpadayaty upalambhayogena / namarupam upalabhya drstim utpadayaty upalambhayogena / sadayatanam upalabhya drstim utpadayaty upalambhayogena / sparsam upalabhya drstim utpadayaty upalambhayogena / vedanam upalabhya drstim utpadayaty upalambhayogena / trsnam upalabhya drstim utpadayaty upalambhayogena / upadanam upalabhya drstim utpadayaty upalambhayogema / bhavam upalabhya drstim utpadayaty upalambhayogena / jatim upalabhya drstim utpadayaty upalambhayogena / jaramaranam upalabhya drstim utpadayaty upalambhayogena /

danaparamitam upalabhya drstim utpadayaty upalambhayogena / silaparamitam upalabhya drstim utpadayaty upalambhayogena / ksantiparamitam upalabhya drstim utpadayaty upalambhayogena / viryaparamitam upalabhya drstim utpadayaty upalambhayogena / dhyanaparamitam upalabhya drstim utpadayaty upalambhayogena / prajñaparamitam upalabhya drstim utpadayaty upalambhayogena /

adhyatmasunyatam upalabhya drstim utpadayaty upalambhayogena / bahirdhasunyatam upalabhya drstim utpadayaty upalambhayogena / ahyatmabahirdhasunyatam upalabhya drstim utpadayaty upalambhayogena / sunyatasunyatam upalabhya drstim utpadayaty

upalambhayogena / mahasunyatam upalabhya drstim utpadayaty upalambhayogena / paramarthasunyatam upalabhya drstim utpadayaty upalambhayogena / samskrtasunyatam upalabhya drstim utpadayaty

upalambhayogena / asamskrtasunyatam upalabhya drstim utpadayaty
upalambhayogena / atyantasunyatam upalabhya drstim utpadayaty
upalambhayogena / anavaragrasunyatam upalabhya drstim utpadayaty
upalambhayogena / anavakarasunyatam upalabhya drstim utpadayaty
upalambhayogena / prakrtisunyatam upalabhya drstim utpadayaty
upalambhayogena / sarvadharmasunyatam upalabhya drstim utpadayaty
upalambhayogena / svalaksanasunyatam upalabhya drstim utpadayaty
upalambhayogena / anupalambhasunyatam upalabhya drstim utpadayaty
upalambhayogena / abhavasunyatam upalabhya drstim utpadayaty
upalambhayogena / svabhavasunyatam upalabhya drstim utpadayaty
upalambhayogena / abhavasvabhavasunyatam upalabhya drstim
utpadayaty upalambhayogena /

smrtyupasthanany upalabhya drstim utpadayaty upalambhayogena /
samyakprahanany upalabhya drstim utpadayaty upalambhayogena /
rddhipadan upalabhya drstim utpadayaty upalambhayogena / indriyany
upalabhya drstim utpadayaty upalambhayogena / balany upalabhya
drstim utpadayaty upalambhayogena / bodhyangany upalabhya
drstim utpadayaty upalambhayogena / aryastangamargam upalabhya
drstim utpadayaty upalambhayogema / aryasatyany upalabhya drstim
utpadayaty upalambhayogena / dhyanany upalabhya drstim utpadayaty
upalambhayogena / apramanany upalabhya drstim utpadayaty
upalambhayogena / arupyasamapattir upalabhya drstim utpadayaty
upalambhayogena / vimoksan upalabhya drstim utpadayaty
upalambhayogena / anupurvaviharasamapattir upalabhya drstim
utpadayatyi anupalambhayogena / sunyatanimittapranhitavimoksamukhany
upalabhya drstim utpadayaty upalambhayogena / abhijña upalabhya
drstim utpadayaty upalambhayogena / samadhin upalabhya drstim
utpadayaty upalambhayogena / dharanimukhany upalabhya drstim
utpadayaty upalambhayogena / tathagatabalany upalabhya drstim
utpadayaty upalambhayogena / vaisaradyany upalabhya drstim
utpadayaty upalambhayogena / pratisamvida upalabhya drstim utpadayaty
upalambhayogena / mahamaitrim upalabhya drstim utpadayaty
upasambhayogena / mahakarunam upalabhya drstim utpadayaty
upalambhayogena / avenikabuddhadharman upalabhya drstim utpadayaty
upalambhayogema / sattvaparipakam upalabhya drstim utpadayaty
upalambhayogena / buddhaksetraparisodhanam upalabhya drstim
utpadayaty upalambhayogena / bodhim upalabhya drstim utpadayaty
upalambhayogena / buddham upalabhya drstim utpadayaty upalambhayogena /
dharmam upalabhya drstim utpadayaty upalambhayogena /
dharmacakrapravartanam upalabhya drstim utpadayaty upalambhayogena /
parinirvanam upalabhya drstim utpadayaty upalambhayogena /

anena karanenayusman subhute bodhisattvasya mahasattvasya
rupadrstir bhavati / vedanadrstir bhavati /
samjñadrstir bhavati / samskaradrstir bhavati /
vijñanadrstir bhavati / anena karanena caksurdrstir bhavati
/ srotradrstir bhavati / ghranadrstir bhavati /

jihvadrstir bhavati / kayadrstir bhavati / manodrstir
bhavati / anena karanena surupadrstir bhavati / sabdadrstir
bhavati / gandhadrstir bhavati / rasadrstir bhavati /
sparsadrstir bhavati / dharmadrstir bhavati / anena karanena
caksurvijñanadrstir bhavati / srotravijñanadrstir bhavati /
ghranavijñanadrstir bhavati / jihvavijñanadrstir bhavati /
kayavijñanadrstir bhavati / manovijñanadrstir bhavati / anena
karanena caksuhsamsparsadrstir bhavati /
srotrasamsparsadrstir ghranasamsparsadrstir
jihvasamsparsadrstih kayasamsparsadrstir
manahsamsparsadrstir bhavati / anena karanena
caksuhsamsparsapratyayavedanadrstir bhavati /
srotrasamsparsapratyayavedanadrstir
ghranasamsparsapratyayavedanadrstir
jihvasamsparsapratyayavedanadrstih
kayasamsparsapratyayavedanadrstir
manahsamsparsapratyayavedanadrstir bhavati /

anena karanena prthividhatudrstir bhavati / abdhatudrstis
tejodhatudrstir vayudhatudrstir akasadhatudrstir
vijñanadhatudrstir bhavati / anena karanenavidyadrstir
bhavati / samskaradrstir vijñanadrstir
namarupadrstih sadayatanadrstih sparsadrstir
vedanadrstis trsnadrstir upadanadrstir
bhavadrstir jatidrstir jaramaranadrstir bhavati / anena
karanena danaparamitadrstir bhavati /
silaparamitadrstih ksantiparamitadrstir
viryaparamitadrstir dhyanaparamitadrstih
prajñaparamitadrstir bhavati /

anena karanenadhyatmasunyatadrstir bhavati /
bahirdhasunyatadrstir adhyatmabahirdhasunyatadrstih
sunyatasunyatadrstir mahasunyatadrstih
paramarthasunyatadrstih samskrtasunyatadrstir
asamskrtasunyatadrstir atyantasunyatadrstir
anavaragrasunyatadrstir anavakarasunyatadrstih
prakrtisunyatadrstih sarvadharmasunyatadrstih
svalaksanasunyatadristir anupalambhasunyatadrstir
abhavasunyatadrstih svabhavasunyatadristir
abhavasvabhavasunyatadrstir bhavati /

anena karanena smrtyupasthanadrstir bhavati /
samyakprahanadrstir rddhipadadrstir indriyadrstir
baladrstir bodhyangadrstir aryastangamargadrstir
aryasatyadrstir dhyanadrstir apramanadrstir
arupyasamapattidrstir vimoksadrstir
anupurvaviharadrstih
sunyatanimittapranihitavimoksamukhadrstir abhijñadrstih

samadhidrstir dharanimukhadrstis tathagatabaladrstir
vaisaradyadrstih pratisamviddrstih mahamaitridrstir
mahakrarunadrstir avenikabuddhadharmadrstih
sattvaparipakadrstir buddhaksetraparisodhanadrstir
bodhidrstir buddhadrstir dharmadrstir
dharmacakrapravartanadrstih parinirvanadrstir bhavati /

tatra bodhisattvo mahasattvah prajñaparamitayam carann
upayakausalenaisam drstigatanam prahanaya dharmam
desayaty anupalambhayogena / athayusman subhutir bhagavantam etad avocat
/ mamapi bhagavan tat pratibhati yenarthena bodhisattvo mahasattva ity
ucyate / bhagavan aha / pratibhatu te subhute / subhutir aha / yad api
bhagavan bodhicittam asamacittam asadharanacittam
sarvasravakapratyekabuddhais tatrapi citte 'saktas tenarthena bodhisattvo
mahasattva ity ucyate / tat kasya hetoh / tatha hi tat sarvajñatacittam
anasravam aparyapannam yad api tat sarvajñatacittam anasravam
aparyapannam traidhatuke tatrapi citte 'saktah prakrtisunyatam
upadaya / tasmad bodhisattvo mahasattva iti samkhyam gacchati /

athayusmañ charadvatiputra ayusmantam subhutim etad avocat /
katamas tad ayusman subhute bodhisattvasya mahasattvasyasamacittam
asadharanacittam sarvasravakapratyekabuddhaih / subhutir aha /
ihayusmañ charadvatiputra bodhisattvo mahasattvah prathamacittotpadam
upadaya / na kasyacid dharmasyotpadam na nirodham samanupasyati / na
hanim na vrddhim na gatim nagatim na samklesam na
vyavadanam / yatra cayusman saradvatiputra notpado na nirodho na
hanir na vrddhir na gatir nagatir na samkleso na vyavadanam tatra na
sravakacittam na pratyekacittam na pratyekabuddhacittam na
bodhicittam na samyaksambuddhacittam idam ayusmañ charadvatiputra
bodhisattvasya mahasattvasyasamacittam asadharanacittam
sarvasravakapratyekabuddhaih / aha / yad ayusman subhute evam vadasi
/ yad api tat sarvajñatacittam anasravam aparyapannam tatrapi cittena
sakta iti / na hy ayusman subhute rupam apy asaktam vedanapi
samjñapi samskara api vijñanam apy asaktam caksur apy asaktam
srotram apy asaktam ghranam apy asaktam jihvapy asakta kayo 'py
asaktah mano 'py asaktam / rupam apy asaktam sabdo 'py asakto gandho
'py asakto raso 'py asaktah sparso 'py asaktah dharmo 'py asaktah /
caksurvijñanam apy asaktam srotravijñanam apy asaktam
ghranavijñanam apy asaktam jihvavijñanam apy asaktam
kayavijñanam apy asaktam manovijñanam apy asaktam /
caksuhsamsparso 'py asaktah srotrasamsparso 'py asaktah
ghranasamsparso 'py asaktah jihvasamsparso 'py asaktah /
kayasamsparso 'py asaktah manahsamsparso 'py asaktah /
caksuhsamsparsapratyayavedanapy asakta
srotrasamsparsapratyayavedanapy asakta /
ghranasamsparsapratyayavedanapy asakta /
jihvasamsparsapratyayavedanapy asakta /
kayasamsparsapratyayavedanapy asakta /

manahsamsparsapratyayavedanapy asakta /

prthividhatur apy asaktah / abdhatur apy asaktah / tejodhatur apy asaktah / vayudhatur apy asaktah / akasadhatur apy asaktah / vijñanadhatur apy asaktah / avidyapy asakta samskarapy asaktah / vijñanam apy asaktam / namarupam apy asaktam / sadayatanam apy asaktam / sparso 'py asaktah / vedanapy asakta / trsnapy asakta / upadanam apy asaktam / bhavo 'py asaktah / jatir apy asakta / jaramaranam apy asaktam /

danaparamitapy asakta / silaparamitapy asaka / ksantiparamitapy asakta / viryaparamitapy asakta / dhyanaparamitapy asakta / prajñaparamitapy asakta /

adhyatmasunyatapy asakta / bahirdhasunyatapy asakta / adhyatmabahirdhasunyatapy asakta / sunyatasunyatapy asakta / mahasunyatapy asakta / paramarthasunyatapy asakta / samskrtasunyatapy asakta / asamskrtasunyatapy asakta / atyantasunyatapy asakta / anavaragrasunyatapy asakta / anavakarasunyatapy asakta / prakrtisunyatapy asakta / sarvadharmasunyatapy asakta / svalaksanasunyatapy asakta / anupalambhasunyatapy asakta / abhavasunyatapy asakta / svabhavasunyatapy asakta / abhavasvabhavasunyatapy asakta /

smrtyupasthanany apy asaktani / samyakprahanany apy asaktani / rddhipada apy asaktah / indriyany apy asaktani / balany apy asaktani / bodhyangany apy asaktani / aryastangamargo 'py asaktah / aryasatyany apy asaktani / dhyanany apy asaktani / apramanany apy asaktani / arupyasamapattayo 'py asaktah / vimoksa apy asaktah / anupurvaviharasamapattayo 'py asaktah / sunyatanimittapranihitavimoksamukhany apy asaktani / abhijña apy asaktah / samadhayo 'py asakta / dharanimukhany apy asaktani / tathagatabalany apy asaktani / vaisaradyany apy asaktani / pratisamvido 'py asaktah / mahamaitry apy asakta / mahakarunapy asakta / avenikabuddhadharma apy asaktah / sarvajñatapy asakta / margakarajñatapy asakta / sarvakarajñatapy asakta /

subhutir aha / evam etad ayusmañ charadvatiputra rupam apy asaktam / vedanapy asakta / samjñapy asakta / samskara apy asaktah / vijñanam apy asaktam / caksur apy asaktam / srotram apy asaktam / ghranam asaktam / jihvapy asakta / kayo 'py asaktah / mano 'py asaktam / rupam apy asaktam / sabdo 'py asaktah / gandho 'py asaktah / raso 'py asaktah / sparso 'py asaktah / dharma apy asaktah / caksurvijñanam apy asaktam / srotravijñanam apy asaktam / ghranavijñanam apy asaktam / jihvavijñanam apy asaktam / kayavijñanam apy asaktam / manovijñanam apy asaktam / caksuhsamsparso 'py asaktah / srotrasamsparso 'py asaktah / ghranasamsparso 'py asaktah / jihvasamsparso 'py asaktah / kayasamsparso 'py asaktah / manahsamsparso 'py asaktah /

caksuhsamsparsapratyayavedanapy asakta /
srotrasamsparsapratyayavedanapy asakta /
ghranasamsparsapratyayavedanapy asakta /
jihvasamsparsapratyayavedanapy asakta /
kayasamsparsapratyayavedanapy asakta /
manahsamsparsapratyayavedanapy asakta /

prthividhatur apy asaktah / abdhatur apy asaktah / tejodhatur apy asaktah / vayudhatur apy asaktah / akasadhatur apy asaktah / vijñanadhatur apy asaktah / avidyapy asakta / samskara apy asaktah / vijñanam apy asaktam / namarupam apy asaktam / sadayatanam apy asaktam / sparso 'py asaktah / vedanapy asakta / trsnapy asakta / upadanam apy asaktam / bhavo 'py asaktah / jatir apy asakta / jaramaranam apy asaktam /

danaparamitapy asakta / silaparamitapy asakta / ksantiparamitapy asakta / viryaparamitapy asakta / dhyanaparamitapy asakta / prajñaparamitapy asakta /

adhyatmasunyatapy asakta / bahirdhasunyatapy asakta / adhyatmabahirdhasunyatapy asakta / sunyatasunyatapy asakta / mahasunyatapy asakta / paramarthasunyatapy asakta / samskrtasunyatapy asakta / asamskrtasunyatapya sakta / atyantasunyatapy asakta / anavaragrasunyatapy asakta / anavakarasunyatapy asakta / prakrtisunyatapy asakta / sarvadharmasunyatapy asakta / svalaksanasunyatapy asakta / anupalambhasunyatapy asakta / abhavasunyatapy asakta / svabhavasunyatapy asakta / abhavasvabhavasunyatapy asakta /

smrtyupasthanany apy asaktani / samyakprahanany apy asaktani / rddhipada apy asaktah / indriyany apy asaktani / balany apy asaktani / bodhyangany apy asaktani / aryastangamargo 'py asaktah / aryasatyany apy asaktani / dhyanany apy asaktani / apramanany apy asaktani / arupyasamapattayo 'py asaktah / vimoksa apy asaktah / anupurvaviharasamapattayo 'py asaktah / sunyatanimittapranihitavimoksamukhany apy asaktani / abhijña apy asaktah / samadhayo 'py asaktah / dharanimukhany apy asaktani / tathagatabalany apy asaktani / vaisaradyany apy asaktani / pratisamvido 'py asaktah / mahamaitry apy asakta / mahakarunapy asakta / avenikabuddhadharma apy asaktah / sarvajñatapy asakta / margakarajñatapy asakta / sarvakarajñatapy asakta /

aha / yad apy ayusman subhutir evam aha / tad api sarvajñatacittam anasravam aparyapannam iti / tatra ayusman subhute balaprthagjananam api cittam anasravam aparyapannam prakrtisunyatam upadaya / sravakapratyekabuddhanam api buddhanam api bhagavatam api cittam anasravam aparyapannam prakrtisunyatam upadaya / subhutir aha / ayusman saradvatiputra balaprthagjananam api cittam anasravam aparyapannam

prakrtisunyatam upadaya / sravakanam api cittam anasravam aparyapannam prakrtisunyatam upadaya / pratyekabuddhanam api cittam anasravam aparyapannam prakrtisunyatam upadaya / buddhanam api bhagavatam cittam anasravam aparyapannam prakrtisunyatam upadaya / nanv ayusman subhute rupam apy anasravam aparyapannam prakrtisunyatam upadaya / vedanapy anasravaparyapanna prakrtisunyatam upadaya / samjñapy anasravaparyapanna prakrtisunyatam upadaya / samskara apy anasrava aparyapannah prakrtisunyatam upadaya / vijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / caksur apy anasravam aparyapannam prakrtisunyatam upadaya / srotram apy anasravam aparyapannam prakrtisunyatam upadaya / ghranam apy anasravam aparyapannam prakrtisunyatam upadaya / jihvapy anasravaparyapanna prakrtisunyatam upadaya / kayo 'py anasravo 'paryapannah prakrtisunyatam upadaya / mano 'py anasravam aparyapannam prakrtisunyatam upadaya / rupam apy anasravam aparyapannam prakrtisunyatam upadaya / sabdo 'py anasravo 'paryapannah prakrtisunyatam upadaya / gandho 'py anasravo 'paryapannah prakrtisunyatam upadaya / raso 'py anasravo 'paryapannah prakrtisunyatam upadaya / sparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / dharma apy anasrava aparyapannah prakrtisunyatam upadaya / caksurvijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / srotravijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / ghranavijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / jihvavijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / kayavijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / manovijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / caksuhsamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / srotrasamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / ghranasamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / jihvasamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / kayasamsparso 'py anasravo 'py aparyapannah prakrtisunyatam upadaya / manahsamsparso 'py anasravo aparyapannah prakrtisunyatam upadaya / caksuhsamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / srotrasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / ghranasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / jihvasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / kayasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / manahsamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya /

prthividhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / abdhatur apy anasravo 'paryapannah prakrtisunyatam upadaya /

tejodhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / vayudhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / akasadhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / vijñanadhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / avidyapy anasravaparyapanna prakrtisunyatam upadaya / samskara apy anasravah aparyapanna prakrtisunyatam upadaya / vijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / namarupam apy anasravam aparyapannam prakrtisunyatam upadaya / sadayatanam apy anasravam aparyapannam prakrtisunyatam upadaya / sparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / vedana py anasravaparyapanna prakrtisunyatam upadaya / trsnapy anasravaparyapanna prakrtisunyatam upadaya / upadanam apy anasravam aparyapannam prakrtisunyatam upadaya / bhavo 'py anasravo 'paryapannah prakrtisunyatam upadaya / jatir apy anasravaparyapanna prakrtisunyatam upadaya / jaramaranam apy anasravam aparyapannam prakrtisunyatam upadaya /

danaparamitapy anasravaparyapanna prakrtisunyatam upadaya / silaparamitapy anasravaparyapanna prakrtisunyatam upadaya / ksantiparamitapy anasravaparyapanna prakrtisunyatam upadaya / viryaparamitapy anasravaparyapanna prakrtisunyatam upadaya / dhyanaparamitapy anasravaparyapanna prakrtisunyatam upadaya / prajñaparamitapy anasravaparyapanna prakrtisunyatam upadaya /

adhyatmasunyatapy anasravaparyapanna prakrtisunyatam upadaya / bahirdhasunyatapy anasravaparyapanna prakrtisunyatam upadaya / adhyatmabahirdhasunyatapy anasravaparyapanna prakrtisunyatam upadaya / sunyatasunyatapy anasravaparyapanna prakrtisunyatam upadaya / mahasunyatapy anasravaparyapanna prakrtisunyatam upadaya / paramarthasunyatapy anasravaparyapanna prakrtisunyatam upadaya / samskrtasunyatapy anasravaparyapanna prakrtisunyatam upadaya / asamskrtasunyatapy anasravaparyapanna prakrtisunyatam upadaya / atyantasunyatapy anasravaparyapanna prakrtisunyatam upadaya / anavaragrasunyatapy anasravaparyapanna prakrtisunyatam upadaya / anavakarasunyatapy anasravaparyapanna prakrtisunyatam upadaya / prakrtisunyatapy anasravaparyapanna prakrtisunyatam upadaya / sarvadharmasunyatapy anasravaparyapanna prakrtisunyatam upadaya / svalaksanasunyatapy anasravaparyapanna prakrtisunyatam upadaya / anupalambhasunyatapy anasravaparyapanna prakrtisunyatam upadaya / abhavasunyatapy anasravaparyapanna prakrtisunyatam upadaya / svabhavasunyatapy anasravaparyapanna prakrtisunyatam upadaya / abhavasvabhavasunyatapy anasravaparyapanna prakrtisunyatam upadaya /

smrtyupasthanany apy anasravany aparyapannani prakrtisunyatam upadaya / samyakprahanany apy anasravany aparyapannani

prakrtisunyatam upadaya / rddhipada apy anasrava
aparyapannah prakrtisunyatam upadaya / indriyany apy anasravany
aparyapannani prakrtisunyatam upadaya / balany apy anasravany
aparyapannani prakrtisunyatam upadaya / bodhyangany apy
anasravany aparyapannani prakrtisunyatam upadaya / margo 'py
anasravo 'paryapannah prakrtisunyatam upadaya / aryasatyany apy
anasravany aparyapannani prakrtisunyatam upadaya / dhyanany apy
anasravany aparyapannani prakrtisunyatam upadaya / apramanany
apy anasravany aparyapannani prakrtisunyatam upadaya /
arupyasamapattayo apy anasrava aparyapannah prakrtisunyatam
upadaya / vimoksa apy anasrava aparyapannah prakrtisunyatam
upadaya / anupurvaviharasamapattayo 'py anasrava aparyapannah
prakrtisunyatam upadaya / sunyatanimittapranihitavimoksamukhany
apy anasravany aparyapannani prakrtisunyatam upadaya / abhijña
apy anasrava aparyapannah prakrtisunyatam upadaya / samadhayo
'py anasrava aparyapannah prakrtisunyatam upadaya /
dharanimukhany anasravany aparyapannani prakrtisunyatam
upadaya / tathagatabalany apy anasravany aparyapannani
prakrtisunyatam upadaya / vaisaradyany apy anasravany
aparyapannani prakrtisunyatam upadaya / pratisamvido 'py anasrava
aparyapannah prakrtisunyatam upadaya / mahamaitry apy
anasravaparyapanna prakrtisunyatam upadaya / mahakarunapy
anasravaparyapanna prakrtisunyatam upadaya /
avenikabuddhadharma apy anasrava aparyapannah prakrtisunyatam
upadaya / sarvajñatapy anasravaparyapanna prakrtisunyatam
upadaya / margakarajñatapy anasravaparyapanna prakrtisunyatam
upadaya / sarvakarajñatapy anasravaparyapanna prakrtisunyatam
upadaya /

subhutir aha / evam etad ayusman saradvatiputra yatha vadasi / rupam
apy anasravam aparyapannam prakrtisunyatam upadaya / vedanapy
anasravaparyapanna prakrtisunyatam upadaya / samjñapy
anasravaparyapanna prakrtisunyatam upadaya / samskara apy
anasrava aparyapannah prakrtisunyatam upadaya / vijñanam apy
anasravam aparyapannam prakrtisunyatam upadaya /

caksur apy anasravam aparyapannam prakrtisunyatam upadaya /
srotram apy anasravam aparyapannam prakrtisunyatam upadaya /
ghranam apy anasravam aparyapannam prakrtisunyatam upadaya /
jihvapy anasravaparyapanna prakrtisunyatam upadaya / kayo 'py
anasravo 'paryapannah prakrtisunyatam upadaya / mano 'py anasravo
'paryapannah prakrtisunyatam upadaya / rupam apy anasravam
aparyapannam prakrtisunyatam upadaya / sabdo 'py anasravo
'paryapannah prakrtisunyatam upadaya / gandho 'py anasravo
'paryapannah prakrtisunyatam upadaya / raso 'py anasravo
'paryapannah prakrtisunyatam upadaya / sparso 'py anasravo
'paryapannah prakrtisunyatam upadaya / dharma apy anasrava
aparyapannah prakrtisunyatam upadaya /

caksurvijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / srotravijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / ghranavijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / jihvavijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / kayavijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / manovijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / caksuhsamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / srotrasamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / ghranasamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / jihvasamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / kayasamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / manahsamsparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / caksuhsamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / srotrasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / ghranasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / jihvasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / kayasamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya / manahsamsparsaja vedanapy anasravaparyapanna prakrtisunyatam upadaya /

prthividhatur apy anasravo 'paryapannah prakrtisunyatam upadadya / abdhatur apy anasravo 'paryapannah prakrtisunyatam upadadya / tejodhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / vayudhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / akasadhatur apy anasravo 'paryapannah prakrtisunyatam upadaya / avidyapy anasravaparyapanna prakrtisunyatam upadaya / samskara apy anasrava aparyapannah prakrtisunyatam upadaya / vijñanam apy anasravam aparyapannam prakrtisunyatam upadaya / namarupam apy anasravam aparyapannam prakrtisunyatam upadaya / sadayatanam apy anasravam aparyapannam prakrtisunyatam upadaya / sparso 'py anasravo 'paryapannah prakrtisunyatam upadaya / vedanapy anasravaparyapanna prakrtisunyatam upadaya / trsnapy anasravaparyapanna prakrtisunyatam upadaya / upadanam apy anasravam aparyapannam prakrtisunyatam upadaya / bhavo 'py anasravo 'paryapannah prakrtisunyatam upadaya / jatir apy anasravaparyapanna prakrtisunyatam upadaya / jaramaranam apy anasravam aparyapannam prakrtisunyatam upadaya /

danaparamitapy anasravaparyapanna prakrtisunyatam upadaya / silaparamitapy anasravaryapanna prakrtisunyatam upadaya / ksantiparamitapy anasravaryapanna prakrtisunyatam upadaya / viryaparamitapy anasravaparyapanna prakrtisunyatam upadaya / dhyanaparamitapy anasravaparyapanna prakrtisunyatam upadaya / prajñaparamitapy anasravaparyapanna prakrtisunyatam upadaya /

adhyatmasunyatapy anasravaparyapanna prakrtisunyatam upadaya / bahirdhasunyatapy anasravaparyapanna prakrtisunyatam upadaya / adhyatmabahirdhasunyatapy anasravaparyapanna prakrtisunyatam upadaya / sunyatasunyatapy anasravaparyapanna prakrtisunyatam upadaya / mahasunyatapy anasravaparyapanna prakrtisunyatam upadaya / paramarthasunyatapy anasravaparyapanna prakrtisunyatam upadaya / samskrtasunyatapy anasravaparyapanna prakrtisunyatam upadaya / asamskrtasunyatapy anasravaparyapanna prakrtisunyatam upadaya / atyantasunyatapy anasravaparyapanna prakrtisunyatam upadaya / anavaragrasunyatapy anasravaparyapanna prakrtisunyatam upadaya / anavakarasunyatapy anasravaparyapanna prakrtisunyatam upadaya / prakrtisunyatapy anasravaparyapanna prakrtisunyatam upadaya / sarvadharmasunyatapy anasravaparyapanna prakrtisunyatam upadaya / svalaksanasunyatapy anasravaparyapanna prakrtisunyatam upadaya / anupalambhasunyatapy anasravaparyapanna prakrtisunyatam upadaya / abhavasunyatapy anasravaparyapanna prakrtisunyatam upadaya / svabhavasunyatapy anasravaparyapanna prakrtisunyatam upadaya / abhavasvabhavasunyatapy anasravaparyapanna prakrtisunyatam upadaya /

smrtyupasthanany apy anasravany aparyapannani prakrtisunyatam upadaya / samyakprahanany apy anasravany aparyapannani prakrtisunyatam upadaya / rddhipada apy anasrava aparyapannah prakrtisunyatam upadaya / indriyany apy anasravany aparyapannani prakrtisunyatam upadaya / balany apy anasravany aparyapannani prakrtisunyatam upadaya / bodhyangany apy anasravany aparyapannani prakrtisunyatam upadaya / aryastangamargo 'py anasravo 'paryapannah prakrtisunyatam upadaya / aryasatyany apy anasravany aparyapannani prakrtisunyatam upadaya / dhyanany apy anasravany aparyapannani prakrtisunyatam upadaya / apramanany apy anasravany aparyapannani prakrtisunyatam upadaya / arupyasamapattayo 'py anasrava aparyapannah prakrtisunyatam upadaya / vimoksa apy anasrava aparyapannah prakrtisunyatam upadaya / anupurvaviharasamapattayo 'py anasrava aparyapannah prakrtisunyatam upadaya / sunyatanimittapranihitavimoksamukhany apy anasravany aparyapannani prakrtisunyatam upadaya / abhijña apy anasrava aparyapannah prakrtisunyatam upadaya / samadhayo 'py anasrava aparyapannah prakrtisunyatam upadaya / dharanimukhany apy anasravany aparyapannani prakrtisunyatam upadaya / tathagatabalany apy anasravany aparyapannani prakrtisunyatam upadaya / vaisaradyany apy anasravany aparyapannani prakrtisunyatam upadaya / pratisamvido 'py anasrava aparyapannah prakrtisunyatam upadaya / mahamaitry apy anasravaparyapanna prakrtisunyatam upadaya / mahakarunapy anasravaparyapanna prakrtisunyatam upadaya / avenikabuddharma

apy anasrava aparyapannah prakrtisunyatam upadaya /
sarvajñatapy anasravaparyapanna prakrtisunyatam upadaya /
margakarajñatapy anasravaparyapanna prakrtisunyatam upadaya /
sarvakarasunyatapy anasravaparyapanna prakrtisunyatam upadaya
/

aha / yad apy ayusman subhutir evam aha / acittatvat tatrapi citte
'sakta iti / na tv ayusman subhute rupam api rupe 'saktam / avedanapi
vedanayam asakta / asamjñapi samjñayam asakta / asamskara api
samskaresv asaktah / avijñanam api vijñane 'saktam / acaksur
api caksusy asaktam / asrotram api srotre 'saktam / aghranam api
ghrane 'saktam / ajihvapi jihvayam asakta / akayo 'pi kaye 'saktah
/ amano 'pi manasy asaktam / arupam api rupe 'saktam / asabdo 'pi sabde
'saktah / agandho 'pi gandhe 'saktah / araso 'pi rase 'saktah / asparso
'pi sparse 'saktah / adharma api dharmesv asaktah /
acaksurvijñanam api caksurvijñane 'saktam / asrotravijñanam api
srotravijñane 'saktam / aghranavijñanam api ghranavijñane
'saktam / ajihvavijñanam api jihvavijñane 'saktam / akayavijñanam
api kayavijñane 'saktam / amanovijñanam api mamovijñane 'saktam /
acaksuhsamsparso 'pi caksuhsamsparse 'saktah /
asrotrasamsparso 'pi srotrasamsparse 'saktah / aghranasamsparso
'pi ghranasamsparse 'saktah / ajihvasamsparso 'pi
jihvasamsparse 'saktah / akayasamsparso 'pi kayasamsparse
'saktah / amanahsamsparso 'pi manahsamsparse 'saktah /
acaksuhsamsparsaja vedanapi caksuhsamsparsajavedanayam
asakta / asrotrasamsparsajapi vedana srotrasamsparsajavedanayam
asakta / aghranasamsparsajapi vedana
ghranasamsparsajavedanayam asakta / ajihvasamsparsajapi vedana
jihvasamsparsajavedanayam asakta / akayasamsparsajapi vedana
kayasamsparsajavedanayam asakta / amanahsamsparsajapi vedana
manahsamsparsaja vedanayam asakta /

aprthividhatur api prthividhatav asaktah / anabdhatur api
abdhatav asaktah / atejodhatur api tejodhatav asaktah / avayudhatur
api vayudhatav asaktah / anakasadhatur api akasadhatav asaktah
/ avijñanadhatur api vijñanadhatav asaktah / anavidyapy avidyayam
asakta / asamskara api samskaresv asaktah / avijñanam api
vijñane 'saktam / anamarupam api namarupe 'saktam / asadayatanam
api sadayatane 'saktam / asparso 'pi sparse 'saktah / avedanapi
vedanayam asakta / atrsnapi trsnayam asakta / anupadanam
apy upadane 'saktam / abhavo 'pi bhave 'saktah / ajatir api jatav
asakta / ajaramaranam api jaramarane 'saktam /

adanaparamitapi danaparamitayam asakta / asilaparamitapi
silaparamitayam asakta / aksantiparamitapi ksantiparamitayam
asakta / aviryaparamitapi viryaparamitayam asakta /
adhyanaparamitapi dhyanaparamitayam asakta / aprajñaparamitapi
prajñaparamitayam asakta /

anadhyatmasunyatapy adhyatmasunyatayam asakta /
abahirdhasunyatapy bahirdhasunyatayam asakta /
anadhyatmabahirdhasunyatapi adhyatmabahirdhasunyatayam asakta /
asunyatasunyatapi sunyatasunyatayam asakta / amahasunyatapi
mahasunyatayam asakta / aparamarthasunyatapi
paramarthasunyatayam asakta / asamskrtasunyatapi
samskrtasunyatayam asakta / anasamskrtasunyatapi
asamskrtasunyatayam asakta / anatyantasunyatapy
atyantasunyatayam asakta / ananavaragrasunyatapy
anavaragrasunyatayam asakta / ananavakarasunyatapy
anavakarasunyatayam asakta / aprakrtisunyatapi
prakrtisunyatayam asakta / asarvadharmasunyatapi
sarvadharmasunyatayam asakta / asvalaksanasunyatapi
svalaksanasunyatayam asakta / ananupalambhasunyatapy
anupalambhasunyatayam asakta / anabhavasunyatapy abhavasunyatayam
asakta / asvabhavasunyatapi svabhavasunyatayam asakta /
anabhavasvabhavasunyatapy abhavasvabhavasunyatayam asakta /

asmrtyupasthanany api smrtyupasthanesv asaktani /
asamyakprahanany api samyakprahanesv asaktam / anrddhipada api
rddhipadesv asaktah / anindriyany apindriyesv asaktani / abalany
api balesv asaktani / abodhyangany api bodhyangesv asaktani /
anaryastangamargo 'py aryastangamarge 'saktah /
anaryasatyany apy aryasatyesv asaktani / adhyanany api dhyanesv
asaktani / anapramanany apy apramanesv asaktani /
anarupyasamapattayo 'py arupyasamapattisv asaktah / avimoksa api
vimoksesv asaktah / ananupurvaviharasamapattayo 'py
anupurvaviharasamapattisv asaktah /
asunyatanimittapranihitavimoksamukhany api
sunyatanimittapranihitavimoksamukhesv asaktani / anabhijña apy
abhijñasv asaktah / asamadhayor api samadhisv asaktah /
adharanimukhany api dharanimukhesv asaktani / atathagatabalany
api tathagatabalesv asaktani / avaisaradyany api vaisaradyasv
asaktani / apratisamvido 'pi pratisamvitsv asaktah / amahamaitry api
mahamaitryam asakta / amahakarunapi mahakarunayam asakta /
anavenikabuddhadharma apy avenikabuddhadharmesv asaktah /
asarvajñatapi sarvajñatayam asakta / amargakarajñatapi
margakarajñatayam asakta / asarvakarajñatapi sarvakarajñatayam
asakta /

aha / evam etad ayusmañ charadvatiputra / arupam api rupe 'saktam /
avedanapi vedanayam asakta / asamjñapi samjñayam asakta /
asamskara api samskaresv asaktah / avijñanam api vijñane
'saktam / acaksur api caksusy asaktam / asrotram api srotre
'saktam / aghranam api ghrane 'saktam / ajihvapi jihvayam asakta
/ akayo 'pi kaye 'saktah / amano 'pi manasy asaktam / arupam api rupe
'saktam / asabdo 'pi sabde 'saktah / agandho 'pi gandhe 'saktah / araso
'pi rase 'saktah / asparso 'pi sparse 'saktah / adharma api dharmesv

asaktah / acaksurvijñanam api caksurvijñane 'saktam / asrotravijñanam api srotravijñane 'saktam / aghranavijñanam api ghranavijñane 'saktam / ajihvavijñanam api jihvavijñane 'saktam / akayavijñanam api kayavijñane 'saktam / amanovijñanam api manovijñane 'saktam / acaksuhsamsparso 'pi caksuhsamsparse 'saktah / asrotrasamsparso 'pi srotrasamsparse 'saktah / aghranasamsparso 'pi ghranasamsparse 'saktah / ajihvasamsparso 'pi jihvasamsparse 'saktah / akayasamsparso 'pi kayasamsparse 'saktah / amanahsamsparso 'pi manahsamsparse 'saktah / acaksuhsamsparsaja vedanapi caksuhsamsparsajavedanayam asakta / asrotrasamsparsaja vedanapi srotrasamsparsajavedanayam asakta / aghranasamsparsaja vedanapi ghranasamsparsajavedanayam asakta / ajihvasamsparsaja vedanapi jihvasamsparsajavedanayam asakta / akayasamsparsaja vedenapi kayasamsparsajavedanayam asakta / amanahsamsparsaja vedanapi manahsamsparsajavedanayam asakta /

aprthividhatur api prthividhatav asaktah / anabdhatur apy abdhatav asaktah / atejodhatur api tejodhatav asaktah / avayudhatur api vayudhatav asaktah / anakasadhatur apy akasadhatav asaktah / avijñanadhatur api vijñanadhatav asaktah / anavidyapy avidyayam asakta / asamskara api samskaresv asaktah / avijñanam api vijñane 'saktam / anamarupam api namarupe 'saktam / asadayatanam api sadayatane 'saktam / asparso 'pi sparse 'saktah / avedanapi vedanayam asakta / atrsnapi trsnayam asakta / anupadanam apy upadane 'saktam / abhavo 'pi bhave 'saktah / ajatir api jatav asaktah / ajaramaranam api jaramarane 'saktam /

adanaparamitapi danaparamitayam asakta / asilaparamitapi silaparamitayam asakta / aksantiparamitapi ksantiparamitayam asakta / aviryaparamitapi viryaparamitayam asakta / adhyanaparamitapi dhyanaparamitayam asakta / aprajñaparamitapi prajñaparamitayam asakta / anadhyatmasunyatapi adhyatmasunyatayam asakta / abahirdhasunyatapi bahirdhasunyatayam asakta / anadhyatmabahirdhasunyatapi adhyatmabahirdhasunyatayam asakta / asunyatasunyatapi sunyatasunyatayam asakta / amahasunyatapi mahasunyatayam asakta / aparamarthasunyatapi paramarthasunyatayam asakta / asamskrtasunyatapi samskrtasunyatayam asakta / anasamskrtasunyatapi asamskrtasunyatayam asakta / anatyantasunyatapi atyantasunyatayam asakta / ananavaragrasunyatapy anavaragrasunyatayam asakta / ananavakarasunyatapy anavakarasunyatayam asakta / aprakrtisunyatapi prakrtisunyatayam asakta / asarvadharmasunyatapi sarvadharmasunyatayam asakta / asvalaksanasunyatapi svalaksanasunyatayam asakta / ananupalambhasunyatapy anupalambhasunyatayam asakta / anabhavasunyatapy abhavasunyatayam asakta / asvabhavasunyatapi svabhavasunyatayam asakta /

anabhavasvabhavasunyatapy abhavasvabhavasunyatayam asakta /

asmrtyupasthanany api smrtyupasthanesv asaktani /
asamyakprahanany api samyakprahanesv asaktani / anrddhipada apy
rddhipadesv asaktah / anindriyany apindriyesv asaktani / abalany
api balesv asaktani / abodhyangany api bodhyangesv asaktani /
anaryastangamargo 'py aryastangamarge 'saktah /
anaryasatyany apy aryasatyesv asaktani / adhyanany api dhyanesv
asaktani / anapramanany apy apramanesv asaktani /
anarupyasamapattayo 'py arupyasamapattisv asaktah / avimoksa api
vimoksesv asaktah / ananupurvaviharasamapattayo 'py
anupurvaviharasamapattisv asaktah /
asunyatanimittapranihitavimoksamukhany api
sunyatanimittapranihitavimoksamukhesv asaktani / anabhijña apy
abhijñasv asaktah / asamadhayo 'pi samadhisv asaktah /
adharanimukhany api dharanimukhesv asaktani / atathagatabalany
api tathagatabalesv asaktani / avaisaradyany api vaisaradyesv
asaktani / apratisamvido 'pi pratisamvitsv asaktah / amahamaitry api
mahamaitryam asaktah / amahakarunapi mahakarunayam asakta /
anavenikabuddhadharma apy avenikabuddhadharmesv asaktah /
asarvajñatapi sarvajñatayam asakta / amargakarajñatapi
margakarajñatayam asakta / asarvakarajñatapi sarvakarajñatayam
asakta /

evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvah
prajñaparamitayañ caran tenapi bodhicittenasamasamacittena
sarvasravakapratyekabuddhair na manyate nabhinivisate / anupalambhayogena
sarvadharmanam tena bodhisattvo mahasattva ity ucyate / athayusman
purno maitrayaniputro bhagavantam etad avocat / mamapi bhagavan
pratibhati yenaryena bodhisattvo mahasattva ity ucyate / bhagavan aha /
pratibhatu te purna / purna aha / mahasattvanusambandho vata
bhagavan sa sattvo mahayanasamprasthitah sa sattvo
mahayanasamarudho bhagavan sa sattvah / tena bodhisattvo mahasattva
ity ucyate / athayusman saradvatiputra ayusmantam purnam
maitrayaniputram avocat / kiyatayusman purna bodhisattvo mahasattvo
mahasattvanusambandha ity ucyate / purna aha / ihayusmañ
charadvatiputra bodhisattvo mahasattvo na pradesikanam sattvanam
krte danaparamitayam sthitva danam dadaty api tu
sarvasattvanam krte danaparamitayam caran danam dadati / na
pradesikanam sattvanam krte silaparamitayam sthitva
silam raksati / api tu sarvasattvanam krte silaparamitayam
caran silam raksati / na pradesikanam sattvanam krte
ksantiparamitayam sthitva ksantim bhavayati / api tu
sarvasattvanam krte ksantiparamitayam caran ksantim
bhavayati / na pradesikanam sattvanam krte viryaparamitayam
sthitva viryam arabhate / api tu sarvasattvanam krte
viryaparamitayam caran viryam arabhate / na pradesikanam
sattvanam krte dhyanaparamitayam sthitva dhyanany utpadayati /

api tu sarvasattvanam krte dhyanaparamitayam caran dhyanany utpadayati / na pradesikanam sattvanam krte prajñaparamitayam sthitva prajñam bhavayati / api tu sarvasattvanam krte prajñaparamitayam caran prajñam bhavayati /

na sattvaparicchedena bodhisattvo mahasattvah sannaham sannahyati / iyatah sattvan nirupadhisese nirvanadhatau parinirvapayisyami / iyatah sattvan na parinirvapayisyami / iyatah sattvan bodhau pratisthapayisyami / iyatah sattvan na pratisthapayisyami / api tu khalu punar bodhisattvo mahasattvah sarvasattvanam krte mahasannaham sannahyati / evañ casya bhavaty atmana ca danaparamitam paripurayisyami / sarvasattvams ca danaparamitayam niyojayisyami / atmana ca silaparamitam paripurayisyami / sarvasattvams ca silaparamitayam niyojayisyami / atmana ca ksantiparamitam paripurayisyami / sarvasattvams ca ksantiparamitayam niyojayisyami / atmana ca viryaparamitam paripurayisyami / sarvasattvams ca viryaparamitayam niyojayisyami / atmana ca dhyanaparamitam paripurayisyami / sarvasattvams ca dhyanaparamitayam niyojayisyami / atmana ca prajñaparamitam paripurayisyami / sarvasattvams ca prajñaparamitayam niyojayisyami /

atmana cadhyatmasunyatam paripurayisyami / sarvasattvams cadhyatmasunyatayam niyojayisyami / atmana ca bahirdhasunyata paripurayisyami / sarvasattvams ca bahirdhasunyatayam niyojayisyami / atmana cadhyatmabahirdhasunyatam paripurayisyami / sarvasattvams cadhyatmabahirdhasunyatayam niyojayisyami / atmana ca sunyatasunyatam paripurayisyami / sarvasattvams ca sunyatasunyatayam niyojayisyami / atmana ca mahasunyatam paripurayisyami / sarvasattvams mahasunyatayam niyojayisyami / atmana ca paramarthasunyatam paripurayisyami / sarvasattvams ca paramarthasunyatayam niyojayisyami / atmana samskrtasunyatam paripurayisyami / sarvasattvams ca samskrtasunyatayam niyojayisyami / atmana casamskrtasunyatam paripurayisyami / sarvasattvams casamskrtasunyatayam niyojayisyami / atmana catyantasunyatam paripurayisyami / sarvasattvams catyantasunyatayam niyojayisyami / atmana canavaragrasunyatam paripurayisyami / sarvasattvams canavaragrasunyatayam niyojayisyami / atmana canavakarasunyatam paripurayisyami / sarvasattvams canavakarasunyatayam niyojayisyami / atmana ca prakrtisunyatam paripurayisyami / sarvasattvams ca prakrtisunyatayam niyojayisyami / atmana ca sarvadharmasunyatam paripurayisyami / sarvasattvams ca sarvadharmasunyatayam niyojayisyami / atmana ca svalaksanasunyatam paripurayisyami / sarvasattvams ca

svalaksanasunyatayam niyojayisyami / atmana canupalambhasunyatam paripurayisyami / sarvasattvams canupalambhasunyatayam niyojayisyami / atmana cabhavasunyatam paripurayisyami / sarvasattvams cabhavasunyatayam niyojayivyami / atmana ca svabhavasunyatam paripurayisyami / sarvasattvams ca svabhavasunyatayam niyojayisyami / atmana cabhavasvabhavasunyatam paripurayisyami / sarvasattvams cabhavasvabhavasunyatayam niyojayisyami /

atmana ca catursu smrtyupasthanesu sthasyami / params ca catursu smrtyupasthanesu niyojayisyami / atmana ca catursu samyakprahanesu sthasyami / params ca catursu smrtyupasthanesu niyojayisyami / atmana ca catursu rddhipadesu sthasyami / params ca catursu rddhipadesu niyojayisyami / atmana ca pañcendriyesu sthasyami / params ca pañcendriyesu niyojayisyami / atmana ca pañcasu balesu sthasyami / params ca pañcasu balesu niyojayisyami / atmana ca saptasu bodhyangesu sthasyami / params ca saptasu bodhyangesu niyojayisyami / atmana caryastangamarge sthasyami / params caryastangamarge niyojayisyami / atmana caryasatyesu sthasyami / params caryasatyesu niyojayisyami / atmana ca dhyanesu sthasyami / params ca dhyanesu niyojayisyami / atmana capramanesu sthasyami / params capramanesu niyojayisyami / atmana carupyasamapattisu sthasyami / params carupyasamapattisu niyojayisyami / atmana castasu vimoksesu sthasyami / params castasu vimoksesu niyojayisyami / atmana ca navasv anupurvaviharasamapattisu sthasyami / params ca navasv anupurvaviharasamapattisu niyojayisyami / atmana ca sunyatanimittapranihitavimoksamukhesu sthasyami / params ca sunyatanimittapranihitavimoksamukhesu niyojayisyami / atmana cabhijñasu sthasyami / params cabhijñasu niyojayisyami / atmana ca samadhisu sthasyami / params ca samadhisu niyojayisyami / atmana ca dharanimukhesu sthasyami / params ca dharanimukhesu niyojayisyami / atmana ca tathagatabalesu sthasyami / params ca tathagatabalesu niyojayisyami / atmana ca vaisaradyesu sthasyami / params ca vaisaradyesu niyojayisyami / atmana ca pratisamvitsu sthasyami / params ca pratisamvitsu niyojayisyami / atmana ca mahamaitryam sthasyami / params ca mahamaitryam niyojayisyami / atmana ca mahakarunayam sthasyami / params ca mahakarunayam niyojayisyami / atmana castadasavenikabuddhadharmesu sthasyami / astadasavenikabuddhadharmesu niyojayisyami /

iyatayusmañ charadvatiputra bodhisattvo mahasattvo mahasannahasambandha ity ucyate /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayañ caran yad danam dadati / tat

sarvakarajñatapratisamyuktamanasikarair na sravakapratyekabuddhaih pratisamyuktais tac ca kusalamulam sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayaty ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danaparamitasannahah / punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo danam dadat sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair bhumau parinamayaty ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah silaparamitasannahah / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya danam dadatah sarvakarajñatapratisamyuktair manasikarair ya tesam dharmanam ksamanata rocanatadhivasanata / ayam bodhitattvasya mahasattvasya prajñaparamitayam carato danam dadatah ksantiparamitasannahah / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya danam dadatah sarvakarajñatapratisamyuktair manasikarair viryagramsanata / ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadato viryaparamitasannahah / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya danam dadato ya cittaikagrata yad uta sarvakarajñatapratisamyuktair manasikaraih sravakapratyekabuddhapratisamyuktanañ ca cittotpadanam anavakasadanam tad ekalambanatam upadaya / ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadato dhyanaparamitasannahah / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah sarvakarajñatapratisamyuktair manasikarair manavakrtasamjñepyata bhavati / sa na ca danam upalabhate / na dayakam na pratigrahakam upalabhate / ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah prajñaparamitasannahah / yad ayusmañ charadvatiputra bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarais tah paramita na nimittikaroti nopalabhate / evam khalu bodhisattvo mahasattvah prajñaparamitayam caran mahasannahasambandho bodhitavyah /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah silaparamitayam caran sarvakarajñatapratisamyuktair manasikarair danam dadati tac ca sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayaty ayam anupalambhayogena / ayam bodhisattvasya mahasattvasya silaparamitayam carato danaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya sarvakarajñatapratisamyuktair manasikaraih silaparamitayam carato ya sravakapratyekabuddhabhumyasprhanatah prag eva prthagjanabhumayah / iyam bodhisattvasya mahasattvasya silaparamitayam caratah silaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya silaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair ya tesam

dharmanam ksamanatarocanatadhivasanata / iyam bodhisattvasya mahasattvasya silaparamitayam caratah ksantiparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya silaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair ya viryasramsanatanavalinaviryata / iyam bodhisattvasya mahasattvasya prajñaparamitayam carato viryaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya silaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair viharato ya sravakapratyekabuddhacittanam anavakarasadanam tasya ca kusalamulasya sarvasattvasadharanikrtasyanuttarayam samyaksambodhau parinamayati / iyam bodhisattvasya mahasattvasya silaparamitayam carato dhyanaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasatvasya prajñaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair na sravakapratyekapratisamyuktair ya sarvadharmesu mayakrtasamjña pratyupasthita bhavati / tena ca silena na manyate na tac chilam upalabhate prakrtisunyatam upadaya / tac ca kusalamulam sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayati / iyam bodhisattvasya mahasattvasya silaparamitayam caratah prajñaparamita / evam khalv ayusman saradvatiputra bodhisattvo mahasattvah silaparamitayam caran satparamitah parigrhnati / tena mahasannahasannaddha ity ucyate /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattva ksantiparamitayam caran yad danam dadati tat sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktais tac ca kusalamulam sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayati / iyam bodhisattvasya mahasattvasya ksantiparamitayam carato danaparamita / punar aparam ayusmañ charadvatiputra bodhisattvo mahasattva ksantiparamitayañ caran yac chilam raksati tat sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktais tac ca kusalamulam sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayatiyam bodhisattvasya mahasattvasya ksantiparamitayam caratah silaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya ksantiparamitayam carato ya sarvakarajñatapratisamyuktanam manasikaranam ksamanatarocanatadhivasanata / iyam ksantiparamitayam caratah ksantiparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya ksantiparamitayam caratah sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair ya cittasyaikagrata iyam ksantiparamitayam carato dhyanaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya ksantiparamitayam caratah sarvakarajñatapratisamyuktair manasikarair na

sravakapratyekabuddhapratisamyuktaih sarvasattvesu
mayakrtasamjña pratyupasthita bhavati / tatha ca ksantya sa
manyate / na ca tam ksantim upalabhate / iyam ksantiparamitayam
caratah prajñaparamita / evam khalv ayusmañ charadvatiputra
bodhisattvo mahasattvah ksantiparamitayam caran sarvah
satparamitah parigrhnati / tena mahasannahasannaddha ity ucyate
/

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo
viryaparamitayam caran yad danam dadati / tat
sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktais tac ca kusalamulam
sarvasattvasadharanam krtvanuttarayam samyaksambodhau
parinamayati iyam bodhisattvasya mahasattvasya viryaparamitayam
carato danaparamita / punar aparam ayusmañ charadvatiputra bodhisattvo
mahasattvo viryaparamitayam caran silam raksati
sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktais tac ca kusalamulam
sarvasattvasadharanam krtvanuttarayam samyaksambodhau
parinamayatiyam viryaparamitayam caratah silaparamita / punar
aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya
viryaparamitayam caratah sarvakarajñatapratisamyuktair
manasikarair na sravakapratyekabuddhapratisamyuktair ya tesam
dharmanam ksamanatarocanatadhivasanata / iyam
viryaparamitayam caratah ksantiparamita / punar aparam ayusmañ
charadvatiputra bodhisattvasya mahasattvasya viryaparamitayam
caratah sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktaih sarvasattvartham ya
viryasramsanatagrahanata, iyam viryaparamitayam carato
viryaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya
mahasattvasya viryaparamitayam caratah
sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair iyam viryaparamitayam carato
dhyanaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya
mahasatvasya viryaprajñaparamitayam carato ya cittasyaikagrata
sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktair ya sarvadharmesu
mayakrtasamjñapratyupasthito bhavati / tena ca viryena na manyate na
tad viryam upalabhate / tac ca kusalamulam sarvasattvasadharanam
krtvanuttarayam samyaksambodhau parinamayatiyam
viryaparamitayam caratah prajñaparamita / evam khalv ayusmañ
charadvatiputra bodhisattvo mahasattvo viryaparamitayam caran
sarvah satparamitah parigrhnati / tena mahasannahasannaddha
ity ucyate /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo
dhyanaparanitayam caran yad danam dadati tat
sarvakarajñatapratisamyuktair manasikarair na

sravakapratyekabuddhapratisamyuktais tac ca sarvakusalam
sarvasattvasadharanam krtvanuttarayam samyaksambodhau
parinamayatiyam bodhisattvasya mahasattvasya dhyanaparamitayam
carato danaparamita / punar aparam ayusmañ charadvatiputra bodhisattvo
mahasattvo dhyanaparamitayam caran yac chilam raksati tat
sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktais tac ca kusalamulam
sarvasattvasadharanam krtvanuttarayam samyaksambodhau
parinamayatiyam dhyanaparamitayam caratah silaparamita /
punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo
dhyanaparamitayam caran ksantim bhavayati /
sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktais tac ca kusalamulam
sarvasattvasadharanam krtvanuttarayam samyaksambodhau
parinamayatiyam dhyanaparamitayam caratah ksantiparamita /
punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya
dhyanaparamitayam caratah sarvakarajñatapratisamyuktair
manasikarair na sravakapratyekabuddhapratisamyuktair ya
viryasramsanata tac ca kusalamulam sarvasattvasadharanam
krtvanuttarayam samyaksambodhau parinamayatiyam
dhyanaparamitayam carato viryaparamita / punar aparam ayusmañ
charadvatiputra bodhisattvasya mahasattvasya dhyanaparamitayam carato
ya sarvakarajñatapratisamyuktesu manasikaresu cittasyaikagrata
sravakapratyekabuddhapratisamyuktanam manasikaranam
avakasadanam tad ekalambanatam upadaya / tac ca kusalamulam
sarvasattvasadharanam krtvanuttarayam samyaksambodhau
parinamayatiyam dhyanaparayitayam carato dhyanaparamita / punar
aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya
dhyanaparamitayam caratah sarvadharmesu mayakrtasamjña
pratyupasthita bhavati / tena ca dhyanena na manyate / na ca dhyanam
upalabhate / tac ca kusalamulam sarvasattvasadharanam
krtvanuttarayam samyaksambodhau parinamayatiyam
dhyanaparamitayam caratah prajñaparamita / evam khalv ayusmañ
charadvatiputra bodhisattvo mahasattvo dhyanaparamitayam caran
sarvah satparamitah parigrhnati tena mahasannahasannaddha ity
ucyate /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah
prajñaparamitayam caratas trimandalaparisuddham danam dadati
sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktais tac ca kusalamulam
sarvasattvasadharanam krtvanuttarayam samyaksambodhau
parinamayatiyam bodhisattvasya mahasattvasya prajñaparamitayam
carato danaparamita / punar aparam ayusmañ charadvatiputra
bodhisattvasya mahasattvasya prajñaparamitayam caratah silam
raksatah sarvakarajñatapratisamyuktair manasikarair na
sravakapratyekabuddhapratisamyuktais tasya ca kusalamulam

sarvasattvasadharanam krtva tasyanuttarayam samyaksambodhau parinamayatiyam prajñaparamitayam caratah silaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato ya tesam dharmanam ksamanatarocanatadhivasanata / sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktais tasya ca kusalamulasya sarvasattvasadharanam krtvanuttarayam samyaksambodhaum parinamayatiyam prajñaparamitayam caratah ksantiparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya prajñaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair ya viryasramsanata / tasya ca kusalamulam sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayatiyam prajñaparamitayam carato viryaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya prajñaparamitayam carato ya cittasyaikagrata sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktais tac ca kusalamulam sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayatiyam prajñaparamitayam carato dhyanaparamita / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya prajñaparamitayam caratah sarvadharmesu mayakrtasamjña pratyupasthita bhavati / sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktais tac ca kusalamulam sarvasattvasadharanam krtvanuttarayam samyaksambodhau parinamayatiyam prajñaparamitayam caratah prajñaparamita / yadayusmañ charadvatiputra bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittenaitah paramita na sattvan na bodhim nimittikaroti / nopalabhate / ayam bodhisattvasya mahasattvasya prajñaparamitayam caratah satparamita mahasannahah /

evam khalv ayusmañ charadvatiputra bodhisattvo mahasattva ekaikasyam paramitayam sthitva sarva satparamitah paripurayati /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo dhyanani capramanani carupyam samapattin na samapadyate / na ca dhyanapramanarupyasamapattir acchadayati / na ca tair dhyanair apramanair arupyasamapattibhis ca samhriyate / na ca dhyanapramanarupyasamapattivasenopapadyate / iyam ayusmañ charadvatiputra bodhisattvasya mahasattvasyopayakausalasahagata prajñaparamita / punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo dhyanani capramanani carupyasamapattis ca vivekadarsanena ca sunyatanimittapranihitadarsanena ca samapadyate / na ca tesam vasenopapadyate / na ca bhutakotim saksatkaroti / sarvasravakapratyekabuddhams ca / bhavaty ayam bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalamahasannahah / evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvo

mahasannahasannaddha ity ucyate / evam sannahasannaddhasyayusmañ charadvatiputra bodhisattvasya mahasattvasya purvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca kirtayanti sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca pacayati buddhaksetrañ ca parisodhayati / rddhya ca vikridati / daksinasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah / sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / pascimayam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayati / eso 'musin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / uttarasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / purvadaksinasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / daksinapascimayam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / pascimottarasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / uttarapurvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mattasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / adhastad disi ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati / uparistad disi

ganganadivalukopamesu lokadhatusu buddha bhagavanta udanam udanayanti / namadheyañ ca parikirtayanti / sabdam udirayanti / ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo mahasannahasannaddhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / rddhya ca vikridati /

aha / kiyatayusman purna bodhisattvo mahasattvo mahayanasamprasthita ity ucyate / katamac ca bodhisattvasya mahasattvasya mahayanam / purna aha / ihayusmañ charadvatiputra bodhisattvo mahasattvah satparamita anucarati / sa danaparamitayam caran viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamadhyanam upasampadya viharati / sa vitarkasavicaranam vyupasamad adhyatmasamprasadas cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati / sa priter viragad upeksako viharati / smrtiman samjanan sukhañ ca kayena prativedayati / yat tadarya acaksate upeksakah smrtiman sukhaviharau nispritikam trtiyam dhyanam upasampadya viharati / sasukhasya ca prahanat duhkhasya ca prahanat purvam eva ca saumanasya daurmanasyayor asangamad aduhkhasukham upeksasmrtiparisuddhim caturthadhyanam upasampadya viharati / sa maitrisahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / sa karunasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / samuditasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / sa upeksasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasampatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasame dasadisah sphuritva viharati / anupalambhayogena / sa sarvaso rupasamjñanam atikramanan pratipadya samjñanam astangaman nanatvasamjñanam manasikarad anantam akasanantyayatanam upasampadya viharati / sa sarvasah akasanantyayatanasamatikramad anantavijñanam iti vijñananantyayatanam upasampadya viharati / sa sarvaso vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharati / sa sarvasa akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharati / anupalambhayogena / idam bodhisattvasya mahasattvasya dhyanam / yada bodhisattvo mahasattva etani dhyanany etany apramanany etani carupyany akasakaralinganimittaih samapadyamano vyuttistham sa sarvakarjñatayam parinamayatiyam bodhisattvasya mahasattvasya danaparamita /

sa silaparamitayam caran viviktam kamair viviktam papakair akusalair dharmaih savitarkasavicarajam pritisukham prathamam

dhyanam upasampadya viharati / sa savitarkasavicaranam vyupasamad adhyatmasamprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati / sa priter viragad upeksako viharati / smrtiman samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya acaksate upeksakah smrtiman sukhavihari nispritikam trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat duhkhasya ca prahanat purvam eva ca saumanasya daurmanasyayor astangamad aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam upasampadya viharati / sa maitrisahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / sa karunasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / samuditasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / sa upeksasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / anupalambhayogena / sa sarvaso rupasamjñanam samatikramat pratipadya samjñanam astamgaman nanatvasamjñanam manasikarad anantam akasam ity akasanantyayatanam upasampadya viharati / sa sarvasah akasanantyayatanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati / sa sarvaso rupavijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharati / sa sarvasah akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharati / idam bodhisattvasya mahasattvasya dhyanam /

yada bodhisattvo mahasattva etani ca dhyanany etani capramanany etani carupyany akasakaralinganimittaih samapadyamano vyuttisthams ca sarvakarajñatayam parinamayatiyam bodhisattvasya mahasattvasya silaparamita /

sa ksantiparamitayams caran viviktam kamair viviktam papakair akusalair dharmaih savitarkasavicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati / savitarkasavicaranam vyupasamad adhyatmasamprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati / sa priter viragad upeksako viharati / smrtiman samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya acaksate upeksakah smrtiman sukhavihari / nispritikam trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat duhkhasya ca prahanat purvam eva ca saumanasya daurmanasyayor astamgamad aduhkhasukham upeksasmrtiparisuddham caturtham

dhyanam upasampadya viharati / sa maitrisahagatena cittena vipulena
mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa karunasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa muditasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa upeksasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / upalambhayogena / sa sarvaso
rupasamjñanam samatikramat pratipadya samjñanam astangaman
nanatvasamjñanam manasikarad anantakasam ity
akasanantyayatanam upasampadya viharati / sa sarvasah
akasanantyayatanasamatikramad anantam vijñanam iti
vijñananantyayatanam upasampadya viharati / sa sarvaso
vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam
upasampadya viharati / sa sarvasah akiñcanyayatanasamatikraman
naivasamjñanasamjñayatanam upasampadya viharati / idam
bodhisattvasya mahasattvasya dhyanam /

yada bodhisattvo mahasattva etani ca dhyanany etani capramanany
etani carupyany akasakaralinganimittaih samapadyamano
vyuttisthams ca sarvakarajñatayam parinamayatiyam
bodhisattvasya mahasattvasya ksantiparamita /

sa viryaparamitayam caran viviktam kamair viviktam papakair
akusalair dharmaih savitarkam savicaram vivekajam pritisukham
prathamam dhyanam upasampadya viharati / savitarkasavicaranam
vyupasamad adhyatmasamprasadac cetasa ekotibhavad avitarkam
avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya
viharati / sa priter viragad upeksako viharati / smrtiman
samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya
acaksate upeksakah smrtiman sukhavihari nispritikam
trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat
duhkhasya ca prahanat purvam eva saumanasya daurmanasyayor astamgamad
aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam
upasampadya viharati / sa maitrisahagatena cittena vipulena
mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa karunasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa muditasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane

dasadisah sphuritvadhimucya viharati / sa upeksasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / upalambhayogena / sa sarvaso
rupasamjñanam samatikramat pratipadya samjñanam astangaman
nanatvasamjñanam manasikarad anantakasam ity
akasanantyayatanam upasampadya viharati / sa sarvasah
akasanantyayatanasamatikramad anantam vijñanam iti
vijñananantyayatanam upasampadya viharati / sa sarvaso
vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam
upasampadya viharati / sa sarvasah akiñcanyayatanasamatikraman
naivasamjñanasamjñayatanam upasampadya viharati / idam
bodhisattvasya mahasattvasya dhyanam /

yada bodhisattvo mahasattva etani ca dhyanany etani capramanany
etani carupyany akasakaralinganimittaih samapadyamano
vyuttisthams ca sarvakarajñatayam parinamayatiyam
bodhisattvasya mahasattvasya viryaparamita /

sa dhyanaparamitayam caran viviktam kamair viviktam papakair
akusalair dharmaih savitarkasavicaram vivekajam pritisukham
prathamam dhyanam upasampadya viharati / savitarkasavicaranam
vyupasamad adhyatmasamprasadac cetasa ekotibhavad avitarkam
avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya
viharati / sa priter viragad upeksako viharati / smrtiman
samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya
acaksate upeksakah smrtiman sukhavihari nispritikam
trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat
duhkhasya ca prahanat purvam eva saumanasya daurmanasyayor astamgamad
aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam
upasampadya viharati / sa maitrisahagatena cittena vipulena
mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa karunasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa muditasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa upeksasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / upalambhayogena / sa sarvaso
rupasamjñanam samatikramat pratipadya samjñanam astangaman
nanatvasamjñanam manasikarad anantakasam ity
akasanantyayatanam upasampadya viharati / sa sarvasah
akasanantyayatanasamatikramad anantam vijñanam iti
vijñananantyayatanam upasampadya viharati / sa sarvaso

vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam
upasampadya viharati / sa sarvasah akiñcanyayatanasamatikraman
naivasamjñanasamjñayatanam upasampadya viharati / idam
bodhisattvasya mahasattvasya dhyanam /

yada bodhisattvo mahasattva etani ca dhyanany etani capramanany
etani carupyany akasakaralinganimittaih samapadyamano
vyuttisthams ca sarvakarajñatayam parinamayatiyam
bodhisattvasya mahasattvasya dhyanaparamita /

sa prajñaparamitayam caran viviktam kamair viviktam papakair
akusalair dharmaih savitarkasavicaram vivekajam pritisukham
prathamam dhyanam upasampadya viharati / savitarkasavicaranam
vyupasamad adhyatmasamprasadac cetasa ekotibhavad avitarkam
avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya
viharati / sa priter viragad upeksako viharati / smrtiman
samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya
acaksate upeksakah smrtiman sukhavihariti nispritikam
trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat
duhkhasya ca prahanat purvam eva saumanasya daurmanasyayor astamgamad
aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam
upasampadya viharati / sa maitrisahagatena cittena vipulena
mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa karunasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa muditasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / sa upeksasahagatena cittena
vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena
paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane
dasadisah sphuritvadhimucya viharati / upalambhayogena / sa sarvaso
rupasamjñanam samatikramat pratipadya samjñanam astangaman
nanatvasamjñanam manasikarad anantakasam ity
akasanantyayatanam upasampadya viharati / sa sarvasah
akasanantyayatanasamatikramad anantam vijñanam iti
vijñananantyayatanam upasampadya viharati / sa sarvaso
vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam
upasampadya viharati / sa sarvasah akiñcanyayatanasamatikraman
naivasamjñanasamjñayatanam upasampadya viharati / idam
bodhisattvasya mahasattvasya dhyanam /

yada bodhisattvo mahasattva etani ca dhyanany etani capramanany
etani carupyany akasakaralinganimittaih samapadyamano
vyuttisthams ca sarvakarajñatayam parinamayatiyam
bodhisattvasya mahasattvasya prajñaparamita / evam khaly ayusmañ

charadvatiputra bodhisattvo mahasattvo mahayanasamprasthita ity ucyate /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo maitrisahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / sa mahakarunasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / muditasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / sa upeksasahagatena cittena vipulena mahadgatenadvayenapramanenavairenavyavadhyenasapatrena paripurnena subhavitena dharmadhatuparame loke akasadhatuparyavasane dasadisah sphuritvadhimucya viharati / sa viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati / savitarkasavicaranam vyupasamad adhyatmasamprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati / sa priter viragad upeksako viharati / smrtiman samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya acaksate upeksakah smrtiman sukhavihariti nispritikam trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat duhkhasya ca prahanat purvam eva saumanasya daurmanasyayor astamgamad aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam upasampadya viharati / sa sarvaso rupasamjñanam samatikramat pratipadya samjñanam astangaman nanatvasamjñanam manasikarad anantakasam ity akasanantyayatanam upasampadya viharati / sa sarvasah akasanantyayatanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati / sa sarvaso vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharati / sa sarvasa akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharati / ayam bodhisattvasya mahasattvasya samadhi /

sa khalu punar bodhisattvo mahasattvah sarvakarajñata pratisamyuktena cittena mahakarunapurvangamena klesaprahanaya dhyanapramanarupya samapattih parebhya acaste desayati / prakasayati / visarjayati / uttanikaroti / vivañcata samamnadañ cadinavañ ca nihsaranañ copadisati / iyam bodhisattvasya mahasattvasya danaparamita / yad bodhisattvo mahasattvas tair eva sarvakarajñatapratisamyuktair manasikarair dhyanapramanarupyasamapattih samapadyamano vyuttisthams ca nanyesam cittotpadanam avakasam dadati / yad uta sravakacittanam va pratyekabuddhacittanam va / iyam bodhisattvasya mahasattvasya paramrsta silaparaparamita / yad bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarair

dhyanapramanarupyasamapattibhir viharata evam bhavati /
sarvasattvanam klesaksayaya dharmam desayisyamiti / ya
tesam manasikaranam ksamata, rocanata, vyupapariksanata
avabodhanata / uparidhyayatanata / iyam bodhisattvasya mahasattvasya
ksantiparamita / yada bodhisattvo mahasattvah
sarvakarajñatapratisamyuktair manasikarair
dhyanapramanarupyasamapattibhir viharati / sarvasattvarthañ ca
sarvakarajñatayam viryam na sramsayatiyam bodhisattvasya
mahasattvasya viryaparamita / yada bodhisattvo mahasattvah
sarvakarajñatapratisamyuktair manasikaraih sarvajñata
dhyanavimoksasamapattih samapadyate ca vyuttisthate ca na ca
sravakabhumau va pratyekabuddhabhumau va parinamayatiyam
bodhisattvasya mahasattvasya dhyanaparamita / yada bodhisattvo
mahasattvah sarvakarajñatapratisamyuktair manasikarais tani
prathamadhyanangani dvitiyadhyanangani trtiyadhyanangani
caturthadhyanangani /
maitrikarunamuditopeksakasanantyayatanam
vijñananantyayatanakiñcanyayatanam naivasamjñanasamjñayatanam
anityakarena duhkhakarenanatmakarenasantakarena
sunyatakarenanimittakarenapranihitakarenapratyaveksaman
as ta dhyanapramanarupyasamapattir nopalabhate / tabhis ca na
manyate / iyam bodhisattvasya mahasattvasya prajñaparamita /

iyam ayusmañ charadvatiputra bodhisattvasya mahasattvasya
prajñaparamitayam carato mahayanam /

punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya
mahayanam / yat sarvakaraih catvari smrtyupasthanani bhavayati /
sarvakarais catvari samyakprahanani bhavayati / sarvakarais catura
rddhipadan bhavayati / sarvakaraih pañcendriyani bhavayati /
sarvakaraih pañca balani bhavayati / sarvakaraih sapta
bodhyangani bhavayati / sarvakarair aryastangamargam
bhavayati / sarvakarair aryasatyani bhavayati / sarvakarair dhyanani
bhavayati / sarvakarair apramanani bhavayati / sarvakarair
arupyasamapattir bhavayati / sarvakarair vimoksan bhavayati /
sarvakarair anupurvaviharasamapattir bhavayati / sarvakaraih
sunyatanimittapranihitavimoksamukhani bhavayati / sarvakarair
abhijña bhavayati / sarvakaraih samadhim bhavayati / sarvakarair
dharanimukhani bhavayati / sarvakarais tathagatabalani bhavayati /
sarvakarair visaradyani bhavayati / sarvakaraih pratisamvido
bhavayati / sarvakarair mahamaitrim bhavayati / sarvakarair
mahakaruna bhavayati / sarvakarair avenikabuddhadharman bhavayati /
sarvakaraih sarvajñatam bhavayati / sarvakarair
margakarajñatam bhavayati / sarvakaraih sarvakarajñatam
bhavayati / idam ayusmañ charadvatiputra bodhisattvasya mahasattvasya
mahayanam /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo maitrim

samadhim samapadyate / maya sarvasattvas tratavyah ity atinamayati karunañ ca samadhim sampadyate / krpakarunyatañ ca sattvesu nirnamayati / muditañ ca samadhim samapadyate / aham evam samadhayisyamiti sattvesu nirnamayati / upeksañ ca samadhim samapadyate / asravaksayanatañ ca sattvesu nirnayatiyam bodhisattvasya mahasattvasya pramanesu carato danaparamita / yada bodhisattvo mahasattvo dhyanapramanakaralinganimittani samapadyate ca vyuttisthate ca / na ca sravakapratyekabuddhabhumau parinamayaty anyatra sarvakarajñatayah / iyam bodhisattvasya mahasattvasyapramanesu carato 'paramrsta silaparamita / yada bodhisattvo mahasattvas tabhir dhyanapramanarupyasamapattibhir avyavakirno viharati / abhyañ ca dvabhyam bhumibhyam sravakabhumaye va pratyekabuddhabhumaye va na sprhet / sarvakarajñataivasya ksamate rocate ceyam bodhisattvasya mahasattvasya pramanesu caratah ksantiparamita /

yada bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair aniksiptadhuro viharaty akusaladharmaprahanaya kusaladharmaya sampadair iyam bodhisattvasya mahasattvasyapramanesu carato viryaparamita / yada bodhisattvo mahasattva etani ca dhyanany etas capramanarupyasamapattiñ ca samapadyate / na ca dhyanapramanarupyasamapattivasenopapadyate / na ca ta asvadayati / na ca tabhih samhriyate / iyam bodhisattvasya mahasattvasyapramanesu carato viryaparamita / yada bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarais ta dhyanapramanarupyasamapattih samapadyate ca vyuttisthate ca tas canityakarena duhkhakarenanatmakarenasantakarenasunyatakarenanimit takarenapranihitakarena pratyaveksate / na ca sravakanam va pratyekabuddhanam vavakramati / iyam bodhisattvasya mahasattvasya prajñaparamita / idam ayusmañ charadvatiputra bodhisattvasya mahasattvasya mahayanam /

punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya mahayanam / yad adhyatmasunyatayam jñanam na canupalambhayogena / yad bahirdhasunyatayam jñanam na canupalambhayogena / yad adhyatmabahirdhasunyatayam jñanam na canupalambhayogena / yac chunyatasunyatayam jñanam na canupalambhayogena / yan mahasunyatayam jñanam na canupalambhayogena / yat paramarthasunyatayam jñanam na canupalambhayogena / yat samskrtasunyatayam jñanam na canupalambhayogena / yad asamskrtasunyatayam jñanam na canupalambhayogena / yad atyantasunyatayam jñanam na canupalambhayogena / yad anavaragrasunyatayam jñanam na canupalambhayogena / yad anavakarasunyatayam jñanam na canupalambhayogena / yat prakrtisunyatayam jñanam na canupalambhayogena / yat sarvadharmasunyatayam jñanam na canupalambhayogena / yat svalaksanasunyatayam jñanam na canupalambhayogena / yad

anupalambhasunyatayam jñanam na canupalambhayogena / yad abhavasunyatayam jñanam na canupalambhayogena / yat svabhavasunyatayam jñanam na canupalambhayogena / yad abhavasvabhavasunyatayam jñanam na canupalambhayogena / idam bodhisattvasya mahasattvasya mahayanam /

punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya mahayanam / yat sarvadharmesu na visesyate cittam samahitam iti jñanam idam bodhisattvasya mahasattvasya mahayanam /

yan na nityam iti jñanam pravartate / nanityam iti jñanam pravartate / na sukham iti jñanam pravartate / na duhkham iti jñanam pravartate / natmeti jñanam pravartate / nanatmeti jñanam pravartate / na subham iti jñanam pravartate / nasubham iti jñanam pravartate / idam bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena /

punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya mahayanam / yad atite 'dhvani jñanam pravartate / anagate 'dhvani pravartate / pratyutpanne 'dhvani pravartate / na casya trisv adhvasu jñanam idam bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya mahayanam / yan na kamadhatau jñanam pravartate / na rupadhatau / narupyadhatau jñanam pravartate / na casya kamaruparupyadhatusu jñanam idam api bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena / punar aparam ayusmañ charadvatiputra bodhisattvasya mahasattvasya mahayanam / yan naiva laukikesu jñanam pravartate / na lokottaresu na sasravesu nanasravesu na samskrtesu dharmesu jñanam pravartate / nasamskrtesu / na casya laukikalokottaresu dharmesu na sasravanasravesu na samskrtasamskrtesu dharmesu jñanam idam ayusmañ charadvatiputra bodhisattvasya mahasattvasya mahayanam tac canupalambhayogena / aha /

kiyatayusman purna bodhisattvo mahasattvo mahayanasamarudha ity ucyate / purna aha / idam ayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran danaparamitam samarohati / sa naiva danam upalabhate / na danaparamitam na bodhisattvam na pratigrahakam na tan manasikaran upalabhate / evam khalu bodhisattvo mahasattvo mahayanasamarudha ity ucyate / anupalambhayogena / ihayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran silaparamitam samarohati / sa naiva silam upalabhate na silaparamitam na bodhisattvam na tan manasikaran upalabhate / evam khalu bodhisattvo mahasattvah silaparamitasamarudha ity ucyate / anupalambhayogena / ihayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran ksantiparamitam samarohati / sa naiva ksantim upalabhate na ksantiparamitam na bodhisattvam na tan manasikaran upalabhate / evam khalu bodhisattvo mahasattvah ksantiparamitasamarudha ity ucyate / anupalambhayogena / ihayusmañ charadvatiputra bodhisattvo

mahasattvah prajñaparamitayam caran viryaparamitam samarohati / sa naiva viryam upalabhate na viryaparamitam na bodhisattvam na tan manasikaran upalabhate / evam khalu bodhisattvo mahasattvo viryaparamitasamarudha ity ucyate / anupalambhayogena / ihayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayam caran dhyanaparamitam samarohati / sa naiva dhyanam upalabhate na dhyanaparamitam na bodhisattvam na tan manasikaran upalabhate / evam khalu bodhisattvo mahasattvo dhyanaparamitasamarudha ity ucyate 'nupalambhayogena / ihayusmañ charadvatiputra bodhisattvo mahasattvah prajñaparamitayañ caran prajñaparamitam samarohati / sa naiva kusaladharmam upalabhate / nakusalam na laukikam na lokottaram na samskrtam nasamskrtam na sasravam nanasravam dharmam upalabhate / napi prajñam na prajñaparamitam upalabhate na bodhisattvam na tan manasikaran upalabhate / evam khalu bodhisattvo mahasattvah prajñaparamitasamarudha ity ucyate / anupalambhayogena /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo 'vyavakirnaih sarvakarajñatapratisamyuktair manasikarair adhyatmasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair bahirdhasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair adhyatmabahirdhasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih sunyatasunyatam bhavayati / bhavanavibhavanarthena / tañ canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair mahasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih paramarthasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih samskrtasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair asamskrtasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair atyantasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair anavaragrasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair anavakarasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih prakrtisunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / anyavakirnaih sarvakarajñatapratisamyuktair manasikaraih sarvadharmasunyatam bhavayati / bhavanavibhavanarthena / tac

canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih svalaksanasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair anupalambhasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair abhavasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih svabhavasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair abhavasvabhavasunyatam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvo 'vyavakirnaih sarvakarajñatapratisamyuktair manasikarais catvari smrtyupasthanani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih catvari samyakprahanani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarais catura rddhipadan bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih pañcendriyani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih pañca balani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih sapta bodhyangani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair aryastangamargam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnah sarvakarajñatapratisamyuktair manasikarair aryasatyani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarais catvari dhyanani bhavayati / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarais catvary apramanani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarais catasra arupyasamapattir bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair astau vimoksan bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair navanupurvaviharasamapattir bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih sunyatanimittapranihitavimoksamukhani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnah sarvakarajñatapratisamyuktair manasikarair abhijña bhavayati /

bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikaraih samadhin bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair dharanimukhani bhavayati / bhavanavibhavamarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarais tathagatabalani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarais catvari vaisaradyani bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnah sarvakarajñatapratisamyuktair manasikarais catasrah pratisamvido bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnah sarvakarajñatapratisamyuktair manasikarair mahamaitrim bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnaih sarvakarajñatapratisamyuktair manasikarair mahakarunam bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / avyavakirnah sarvakarajñatapratisamyuktair manasikarair astadasavenikabuddhadharman bhavayati / bhavanavibhavanarthena / tac canupalambhayogena / evam khalv ayusmañ charadvatiputra bodhisattvo mahasattvo mahayanasamarudha ity ucyate /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattva evam janati / vyavaharamatram etad yad uta bodhisattva iti bodhisattvanupalabdhitam upadaya / namamatram etad yad uta rupam rupanupalabdhitam upadaya / namamatram etad yad uta vedana vedananupalabdhitam upadaya / namamatram etad yad uta samjña samjñanupalabdhitam upadaya / namamatram etad yad uta samskarah samskaranupalabdhitam upadaya / namamatram etad yad uta vijñanam vijñananupalabdhitam upadaya / namamatram etad yad uta caksus caksuranupalabdhitam upadaya / namamatram etad yad uta srotram srotranupalabdhitam upadaya / namamatram etad yad uta ghranam ghrananupalabdhitam upadaya / namamatram etad yad uta jihva jihvanupalabdhitam upadaya / namamatram etad yad uta kayah kayanupalabdhitam upadaya / namamatram etad yad uta manah manonupalabdhitam upadaya / namamatram etad yad uta rupam rupanupalabdhitam upadaya / namamatram etad yad uta sabdah sabdanupalabdhitam upadaya / namamatram etad yad uta gandho gandhanupalabdhitam upadaya / namamatram etad yad uta raso rasanupalabdhitam upadaya / namamatram etad yad uta sparsah sparsanupalabdhitam upadaya / namamatram etad yad uta dharmah dharmanupalabdhitam upadaya /

namamatram etad yad uta caksurvijñanam caksurvijñananupalabdhitam upadaya / namamatram etad yad uta srotravijñanam srotravijñananupalabdhitam upadaya / namamatram etad yad uta ghranavijñanam ghranavijñananupalabdhitam upadaya / namamatram etad yad uta jihvavijñanam jihvavijñananupalabdhitam upadaya / namamatram etad yad uta kayavijñanam

kayavijñananupalabdhitam upadaya / namamatram etad yad uta manovijñanam manovijñananupalabdhitam upadaya / namamatram etad yad uta caksuhsamsparsas caksuhsamsparsanupalabdhitam upadaya / namamatram etad yad uta srotrasamsparsah srotrasamsparsanupalabdhitam upadaya / namamatram etad yad uta ghranasamsparsah ghranasamsparsanupalabdhitam upadaya / namamatram etad yad uta jihvasamsparsah jihvasamsparsanupalabdhitam upadaya / namamatram etad yad uta kayasamsparsah kayasamsparsanupalabdhitam upadaya / namamatram etad yad uta manahsamsparso manahsamsparsanupalabdhitam upadaya / namamatram etad yad uta caksuhsamsparsajavedana caksuhsamsparsajavedananupalabdhitam upadaya / namamatram etad yad uta srotrasamsparsajavedana srotrasamsparsajavedananupalabdhitam upadaya / namamatram etad yad uta ghranasamsparsajavedana ghranasamsparsajavedananupalabdhitam upadaya / namamatram etad yad uata jihvasamsparsajavedana jihvasamsparsajavedananupalabdhitam upadaya / namamatram etad yad uta kayasamsparsajavedana kayasamsparsajavedananupalabdhitam upadaya / namamatram etad yad uta manahsamsparsajavedana manahsamsparsajavedananupalabdhitam upadaya /

namamatram etad yad uta prthividhatuh prthividhatvanupalabdhitam upadaya / namamatram etad yad utabdhatur abdhatvanupalabdhitam upadaya / namamatram etad yad uta tejodhatus tejodhatvanupalabdhitam upadaya / namamatram etad yad uta vayudhatur vayudhatvanupalabdhitam upadaya / namamatram etad yad utakasadhatur akasadhatvanupalabdhitam upadaya / namamatram etad yad uta vijñanadhatur vijñanadhatvanupalabdhitam upadaya / namamatram etad yad utavidya avidyanupalabdhitam upadaya / namamatram etad yad uta samskarah samskaranupalabdhitam upadaya / namamatram etad yad uta vijñanam vijñananupalabdhitam upadaya / namamatram etad yad uta namarupam namarupanupalabdhitam upadaya / namamatram etad yad uta sadayatanam sadayatananupalabdhitam upadaya / namamatram etad yad uta sparsah sparsanupalabdhitam upadaya / namamatram etad yad uta vedana vedananupalabdhitam upadaya / namamatram etad yad uta trsna trsnanupalabdhitam upadaya / namamatram etad yad utopadanam upadananupalabdhitam upadaya / namamatram etad yad uta bhavo bhavanupalabdhitam upadaya / namamatram etad yad uta jatir jatyanupalabdhitam upadaya / namamatram etad yad uta jaramaranam jaramarananupalabdhitam upadaya /

namamatram etad yad uta danaparamita danaparamitanupalabdhitam upadaya / namamatram etad yad uta silaparamita silaparamitanupalabdhitam upadaya / namamatram etad yad uta ksantiparamita ksantiparamitanupalabdhitam upadaya / namamatram etad yad uta viryaparamita viryaparamitanupalabdhitam upadaya / namamatram etad yad uta dhyanaparamita dhyanaparamitanupalabdhitam

upadaya / namamatram etad yad uta prajñaparamita
prajñaparamitanupalabdhitam upadaya /

namamatram etad yad utadhyatmasunyatadhyatmasunyatanupalabdhitam
upadaya / namamatram etad yad uta bahirdhasunyata
bahirdhasunyatanupalabdhitam upadaya / namamatram etad yad
utadhyatmabahirdhasunyatadhyatmabahirdhasunyatanupalabdhitam
upadaya / namamatram etad yad uta
sunyatasunyatasunyatasunyatanupalabdhitam upadaya / namamatram
etad yad uta mahasunyata mahasunyatanupalabdhitam upadaya /
namamatram etad yad uta paramarthasunyata
paramarthasunyatanupalabdhitam upadaya / namamatram etad yad uta
samskrtasunyata samskrtasunyatanupalabdhitam upadaya /
namamatram etad yad
utasamskrtasunyatasamskrtasunyatanupalabdhitam upadaya /
namamatram etad yad utatyantasunyatatyantasunyatanupalabdhitam
upadaya / namamatram etad yad
utanavaragrasunyatanavaragrasunyatanupalabdhitam upadaya /
namamatram etad yad utanavakarasunyatanavakarasunyatanupalabdhitam
upadaya / namamatram etad yad uta prakrtisunyata
prakrtisunyatanupalabdhitam upadaya / namamatram etad yad uta
sarvadharmasunyata sarvadharmasunyatanupalabdhitam upadaya /
namamatram etad yad uta svalaksanasunyata
svalaksanasunyatanupalabdhitam upadaya / namamatram etad yad
utanupalambhasunyatanupalambhasunyatanupalabdhitam upadaya /
namamatram etad yad utabhavasunyatabhavasunyatanupalabdhitam
upadaya / namamatram etad yad uta svabhavasunyata
svabhavasunyatanupalabdhitam upadaya / namamatram etad yad
utabhavasvabhavasunyatabhavasvabhavasunyatanupalabdhitam upadaya
/

namamatram etad yad uta catvari smrtyupasthanani catvari
smrtyasthananupalabdhitam upadaya / namamatram etad yad uta catvari
samyakprahanani catvari samyakprahananupalabdhitam upadaya /
namamatram etad yad uta catvara rddhipadah catvari
rddhipadanupalabdhitam upadaya / namamatram etad yad uta
pañcendriyanindriyanupalabdhitam upadaya / namamatram etad yad uta
pañcabalani balanupalabdhitam upadaya / namamatram etad yad uta
saptabodhyangani bodhyanganupalabdhitam upadaya / namatram etad yad
utaryastangamarga aryastangamarganupalabdhitam upadaya
/ namamatram etad yad utaryasatyani aryasatyanupalabdhitam upadaya /
namamatram etad yad uta dhyanani dhyananupalabdhitam upadaya /
namamatram etad yad utapramanany apramananupalabdhitam upadaya /
namamatram etad yad utarupyasamapattaya arupyasamapattyanupalabdhitam
upadaya / namamatram etad yad utastau vimoksa
vimoksanupalabdhitam upadaya / namamatram etad yad
utanupurvaviharasamapattayo 'nupurvaviharasamapattyanupalabdhitam
upadaya namamatram etad yad uta

sunyatanimittapranihitavimoksamukhani
sunyatanimittapranihitavimoksamukhanupalabdhitam upadaya /
namamatram etad yad utabhijñabhijñanupalabdhitam upadaya /
namamatram etad yad uta samadhayah samadhyanupalabdhitam upadaya /
namamatram etad yad uta dharanimukhani dharanimukhanupalabdhitam
upadaya / namamatram etad yad uta dasa tathagatabalani
tathagatabalanupalabdhitam upadaya / namamatram etad yad uta catvari
vaisaradyani vaisaradyanupalabdhitam upadaya / namamatram etad yad
uta catasrah pratisamvidah pratisamvidanupalabdhitam upadayah /
namamatram etad yad uta mahamaitri mahamaitryanupalabdhitam upadaya /
namamatram etad yad uta mahakaruna mahakarunanupalabdhitam upadaya
/ namamatram etad yad utastadasavenika buddhadharmah
avenikabuddhadharmanupalabdhitam upadaya / namamatram etad yad uta
tathata tathatanupalabdhitam upadaya / namamatram etad yad
utavitathatavitathatanupalabdhitam upadaya / namamatram etad yad uta
dharmata dharmatanupalabdhitam upadaya / namamatram etad yad uta
dharmadhatur dharmadhatvanupalabdhitam upadaya / namamatram etad yad uta
dharmasthitita dharmasthititanupalabdhitam upadaya / namamatram etad yad
uta dharmaniyamata dharmaniyamatanupalabdhitam upadaya / namamatram
etad yad uta bhutakotir bhutakotyanupalabdhitam upadaya / namamatram
etad yad uta bodhir bodhyanupalabdhitam upadaya / namamatram etad yad uta
buddho buddhanupalabdhitam upadaya / evam khalv ayusmañ
charadvatiputra bodhisattvo mahasattvo mahayanasamarudha ity ucyate /

punar aparam ayusmañ charadvatiputra bodhisattvo mahasattvah
prathamacittotpadam upadaya bodhisattvah sarvabhijñam paripurya
sattvan paripacayati / buddhaksetrena buddhaksetram samkramati /
buddhanam bhagavatam satkaranatayai gurukaranatayai mananatayai
pujanatayai yo 'yam japayikas tesam buddhanam bhagavatam
pujasatkaranavidhis tesam buddhanam bhagavatam antikad
dharmam srnoti / yad uta evam eva bodhisattvayanam / sa tad
bodhisattvayanam abhiruhya buddhaksetrena buddhaksetram samkraman
buddhaksetrañ ca parisodhayati / sattvams ca paripacayati / na casya
buddhaksetrasamjña pravartate / so 'dvayabhumau sthitva
yadrsenatmabhavena saknoti martyanam artham kartum tadrsam
atmabhavam sañcintya parigrhnati / sa na jatu tena yanena virahito
bhavati / yavat sarvakarajñatam anuprapnoti / sa sarvakarajñatam
anuprapya dharmacakram pravartayati apravartaniyam
sravakapratyekabuddhaih /
sarvadevanÄ•gayaká¹£agandharvÄ•suragaruá¸•hakinnaramahoragamanuá¹£yÄ•manuá¹£yeá
a lokena / tasyanuttaram samyaksambodhim abhisambuddhasya
purvasyam disim ganganadivalukopamesu lokadhatuhsu buddha
bhagavanto varnam bhasante yasa udgirayanti / ghosam anusravayanti
/ eso 'musmin lokadhatau bodhisattvo mahasattvo mahayanam
anuttarayanam pravarayanam abhiruhya sarvakarajñatam anupraptah
sarvakarajñatam anuprapya dharmacakram pravartayati / daksinasya
disi ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam

bhasante yasa udgirayanti / ghosam anusravayanti / eso 'musmin
lokadhatau bodhisattvo mahasattvo mahayanam anuttarayanam pravarayanam
abhiruhya sarvakarajñatam anupraptah sarvakarajñatam anuprapya
dharmacakram pravartayati / pascimayam disi
ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam
bhasante yasa udgirayanti ghosam anusravayanti / eso 'musmin
lokadhatau bodhisattvo mahasattvo mahayanam anuttarayanam pravarayanam
abhiruhya sarvakarajñatam anupraptah sarvakarajñatam anuprapya
dharmacakram pravartayati / uttarasyam disi ganganadivalukopamesu
lokadhatusu buddha bhagavanto varnam bhasante yasa udgirayanti
ghosam anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo
mahayanam anuttarayanam pravarayanam abhiruhya sarvakarajñatam
anupraptah sarvakarajñatam anuprapya dharmacakram pravartayati /
purvadaksinasyan disi ganganadivalukopamesu lokadhatusu
buddha bhagavanto varnam bhasante yasa udgirayanti ghosam
anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo
mahayanam anuttarayanam pravarayanam abhiruhya sarvakarajñatam
anupraptah sarvakarajñatam anuprapya dharmacakram pravartayati /
daksinapascimayam disi ganganadivalukopamesu lokadhatusu
buddha bhagavanto varnam bhasante yasa udgirayanti ghosam
anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo
mahayanam anuttarayanam pravarayanam abhiruhya sarvakarajñatam
anupraptah sarvakarajñatam anuprapya dharmacakram pravartayanti /
pascimottarasyam disi ganganadivalukopamesu lokadhatusu buddha
bhagavanto varnam bhasante yasa udgirayanti ghosam anusravayanti /
eso 'musmin lokadhatau bodhisattvo mahasattvo mahayanam
anuttarayanam pravarayanam abhiruhya sarvakarajñatam anupraptah
sarvakarajñatam anuprapya dharmacakram pravartayati /
uttarapurvasyam disi ganganadivalukopamesu lokadhatusu buddha
bhagavanto varnam bhasante yasa udgiryanti / ghosam anusravayanti
/ eso 'musmin lokadhatau buddha bhagavanto varnam bhasante yasa
udgirayanti ghosam anusravayanti / eso 'musin lokadhatau bodhisattvo
mahasattvo mahayanam anuttarayanam pravarayanam abhiruhya
sarvakajñatam anupraptah / sarvakarajñatam anuprapya dharmacakram
pravartayati / adhastad disi ganganadivalukopamesu lokadhatusu
buddha bhagavanto varnam bhasante yasa udgirayanti / ghosam
anusravayanti / eso 'musmin lokadhatau bodhisattvo mahasattvo
mahayanam anuttarayanam pravarayanam abhiruhya sarvakarajñatam
anupraptah sarvakarajñatam anuprapya dharmacakram pravartayati /
uparistad disi ganganadivalukopamesu lokadhatusu buddha
bhagavanto varnam bhasante yasa udgirayanti / ghosam anusravayanti
/ eso 'musmin lokadhatau bodhisattvo mahasattvo mahayam
anuttarayanam pravarayanam abhiruhya sarvakarajñatam anupraptah
sarvakarajñatam anuprapya dharmacakram pravartayati / evam khalv
ayusmañ charadvatiputra bodhisattvo mahasattvo mahayanasamarudha
ity ucyate /

athayusman subhutir bhagavantam etad avocat / mahasannahasannahyo
mahasannahasannahya iti bhagavann ucyate / kiyata bhagavan bodhisattvo
mahasattvo mahasannahasannahya ity ucyate / evam ukte bhagavan
ayusmantam subhutim etad avocat / iha subhute bodhisattvo mahasattvo
mahayanasannahasannahyah / yad uta danaparamitasannaham sannahya
silaparamitasannaham sannahya ksantiparamitasannaham sannahya
viryaparamitasannaham sannahya dhyanaparamitasannaham sannahya
prajñaparamitasannaham sannahya / adhyatmasunyatasannaham
sannahya bahirdhasunyatasannaham sannahya /
adhyatmabahirdhasunyatasannaham sannahya
sunyatasunyatasannaham sannahya mahasunyatasannaham sannahya
paramarthasunyatasannaham sannahya samskrtasunyatasannaham
sannahya asamskrtasunyatasannaham sannahya
atyantasunyatasannaham sannahya anavaragrasunyatasannaham sannahya
anavakarasunyatasannaham sannahya prakrtisunyatasannaham
sannahya sarvadharmasunyatasannaham sannahya
svalaksanasunyatasannaham sannahya anupalambhasunyatasannaham
sannahya abhavasunyatasannaham sannahya svabhavasunyatasannaham
sannahya svabhavasunyatasannaham sannahya
abhavasvabhasunyatasannaham sannahya / smrtyupasthanasannaham
sannahya samyakprahanasannaham sannahya rddhipadasannaham sannahya
indriyasannaham sannahya balasannaham sannahya bodhyangasannaham
sannahya aryastangamargasannaham sannahya aryasatyasannaham
sannahya dhyanasannaham sannahya apramanasannaham sannahya
arupyasamapattisannaham sannahya vimoksasannaham sannahya
anupurvaviharasamapattisannaham sannahya
sunyatanimittapranihitavimoksamukhasannaham sannahya
samadhisannaham sannahya abhijñasannaham sannahya
dharanimukhasannaham sannahya tathagatabalasannaham sannahya
vaisaradyasannaham sannahya pratisamvitsannaham sannahya
mahamaitrisannaham sannahya mahakarunasannaham sannahya
astadasavenikabuddhadharmasannaham sannahya
sarvakarajñatasannaham sannahya buddhavigrahasannaham sannahya /
iyam trisahasram lokadhatun abhaya sphuritva / purvasyam disi
ganganadivalukopaman lokadhatun abhaya sphurati / daksinasyam
disi ganganadivalukopaman lokadhatun abhaya sphurati /
pascimayam disi ganganadivalukopaman lokadhatun abhaya sphurati
/ uttarasyam disi ganganadivalukopaman lokadhatun abhaya sphurati
/ purvadaksinasyam disi ganganadivalukopaman lokadhatun
abhaya sphurati / daksinapascimayam disi ganganadivalukopaman
lokadhatun abhaya sphurati / pascimottarasyam disi
ganganadivalukopaman lokadhatun abhaya sphurati / uttarapurvasyam
disi ganganadivalukopaman lokadhatun abhaya sphurati / adhastad
disi ganganadivalukopaman lokadhatun abhaya sphurati /
uparistad disi ganganadivalukopaman lokadhatun abhaya sphurati
/ imam trisahasramahasahasralokadhatum sadvikaram prakampya
purvasyam disi ganganadivalukopaman lokadhatun sadvikaran

prakampayati / daksinasyam disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / pascimayam disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / uttarasyam disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / purvadaksinasyam disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / daksinapascimayam disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / pascimottarasyam disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / uttarapurvasyam disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / adhastad disi ganganadivalukopaman lokadhatun sadvikaran prakampayati / uparistad disi ganganadivalukopaman lokadhatun sadvikaran prakampayati /

so 'smin trisahasramahasahasralokadhatau yo nairayiko 'gniskandhas tam sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada nairayikah sattvas tam buddhasabdasukhasaumanasyam pratilabhante / te tena sukhasaumanasyena tato nirayebhyo vyuttisthante / te ca tato nirayebhyo vyutthaya yatra yatra lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / te tatra tatropapadyante / so 'smims trisahasramahasahasre lokadhatau tiryagyonikanam sattvanam tiryagyoniduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tairyagyonikah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / te tena sukhasaumanasyena tatas tiryagyonibhyo vyuttisthante / te tatas tiryagyonebhyo vyutthaya yatra yatra buddhaksetre buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / tato 'smims trisahasramahasahasre lokadhatau yamalaukikanam sattvanam yamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti / sabdam udirayati / ghosam anusravayati / tato yamalaukikah sattvas tañ ca buddhasabdam srutva sukhasaumanasyam pratilabhante / te tena sukhasaumanasyena tato yamalokad vyuttisthante / tato yamalokad vyutthaya yatra yatra buddhaksatresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa purvasyam disi ganganadivalukopamesu lokadhatusu yo nairayiko 'gniskandhas tam sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati ghosam anusravayati / tada te nairayikah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / te tena sukhasaumanasyena tato narakebhyo vyuttisthante / tato narakebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa daksinasyan disi ganganadivalukopamesu lokadhatusu nairayiko 'gniskandhas tam sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anubhavayati / tada te nairayikah sattvas tam buddhasabdam srutva

sukhasaumanasyam pratilabhante / tena sukhasaumanasyena tato narakebhyo
vyuttisthante / te tato narakebhyo vyutthaya yatra yatra
buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti /
dharmañ ca desayanti / tatra tatropapadyante / sa pascimayam disi
ganganadivalukopamesu lokadhatusu yo nairayiko 'gniskandhas tam
sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti
sabdam udirayati / ghosam anusravayati / tada te nairayikah sattvas
tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena
sukhasaumanasyena tato narakebhyo vyuttisthante / tato narakebhyo
vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti
dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa
uttarasyan disi ganganadivalukopamesu lokadhatusu yo nairayiko
'gniskandhas tam sarvam nirvapya namas tasmai tathagatayarhate
samyaksambuddhayeti sabdam udirayati ghosam anusravayati / tada te
nairayikah sattvas tam buddhasabdam srutva sukhasaumanasyam
pratilabhante / tena sukhasaumanasyena tato narakebhyo vyuttisthante / tato
narakebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas
tisthanti dhriyante na yapayanti dharmañ ca desayanti / tatra
tatropapadyante / sa daksinam purvasyan disi
ganganadivalukopamesu lokadhatusu yo nairayiko 'gniskandhas tam
sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti
sabdam udirayati ghosam anusravayati / tada te nairayikah sattvas
tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena
sukhasaumanasyena tato narakebhyo vyuttisthante / tato narakebhyo
vyutthaya yatra yatra buddhaksatresu buddha bhagavantas tisthanti
dhriyante yapayanti / dharmañ ca desayanti / tatra tatropapadyante / sa
daksinapascimayan disi ganganadivalukopamesu lokadhatusu yo
nairayiko 'gniskandhas tam sarvam nirvapya namas tasmai
tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam
anusravayati / tada te nairayikah sattvas tam buddhasabdam srutva
sukhasaumanasyam pratilabhante / tena ca sukhasaumanasyena tato narakebhyo
vyuttisthante / tato narakebhyo vyutthaya yatra yatra buddhaksetresu
buddha bhagavantas tisthanti dhriyante yapayanti / dharmañ ca desayanti
/ tatra tatropapadyante / sa pascimottarasyan disi
ganganadivalukopamesu lokadhatusu yo nairayiko 'gniskandhas tam
sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti
sabdam udirayati / ghosam anusravayati / tada te nairayikah sattvas
tam buddhasabdam srutva sukhasaumanasyam pratilabhante tena ca
sukhasaumanasyena tato narakebhyo vyuttisthante / tato narakebhyo
vyutthaya yatra yatra buddha bhagavantas tisthanti dhriyante yapayanti /
dharmañ ca desayanti tatra tatropadyante / sa purvottarasyan disi
ganganadivalukopamesu lokadhatusu yo nairayiko 'gniskandhas tam
sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti
sabdam udirayati / ghosam anusravayati / tada te nairayikah sattvas
tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena ca
sukhasaumanasyena tato narakebhyo vyuttisthante / tato narakebhyo
vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti

dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / so 'dhastad disi ganganadivalukopamesu lokadhatusu yo nairayiko 'gniskandhas tam sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te nairayikah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena ca sukhasaumanasyena tato narakebhyo vyuttisthante / tato narakebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa uparisthad disi ganganadivalukopamesu lokadhatusu yo nairayiko 'gniskandhas tam sarvam nirvapya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te nairayikah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena ca sukhasaumanasyena tato narakebhyo vyuttisthante / tato narakebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante /

sa purvasyan disi ganganadivalukopamesu kokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena ca sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / te tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa daksinasyan disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksatresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa pascimayan disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena ca sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / te tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa uttarasyan disi ganganadivalukopamesu lokadhatusu tiryagyonilokopapaddhanam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva

sukhasaumanasyam pratilabhante / tena ca sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / te tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa purvadaksinasyan disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhanam sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / te tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa daksinapascimayan disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhananam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah satvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante tena sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante te tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / pascimottarasyan disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / sa uttarapurvasyan disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryayoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / te tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra tatropapadyante / so 'dhastad disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryagyoniyamalokaduhkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddhaksetresu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti / tatra

tatropapadyante / sa uparistad disi ganganadivalukopamesu lokadhatusu tiryagyoniyamalokopapaddhanam sattvanam tiryagyoniyamalokadahkham prasamayya namas tasmai tathagatayarhate samyaksambuddhayeti sabdam udirayati / ghosam anusravayati / tada te tiryagyoniyamalokopapaddhah sattvas tam buddhasabdam srutva sukhasaumanasyam pratilabhante / tena sukhasaumanasyena tebhyas tiryagyoniyamalokebhyo vyuttisthante / tebhyas tiryagyoniyamalokebhyo vyutthaya yatra yatra buddha bhagavantas tisthante dhriyante yapayanti / tatra tatropapadyante /

tadyathapi nama subhute dakso mayakaro mayakarantavasi va caturmahapathe mahato jananikarasya purato narakas tiryagyoniyamalokas cabhinirmaya tesam mayikanam sattvanam buddhasabdam udghosayed dharmasabdam udghosayet samghasabdam udghosayed atra te 'bhinirmitas tena buddhasabdena dharmasabdena samghasabdena tato narakebhyas tiryagyoniyamalokebhyo vyuttistherams tat kim manyase subhute 'pi tu tena mayakarena mayakarantevasina va kascit sattvo narakebhyas tiryagyoniyamalokad vyutthito bhavet / aha no hidam bhagavan / bhagavan aha / evam eva subhute bodhisattvena mahasattvena dasasu diksu aprameyasamkhyeyesu lokadhatusu sattvas tiryagyonibhyo durgatibhyah parimoceran narakadvi sattvah parimocito bhavati / tat kasya hetoh / dharmataisa subhute dharmanam mayadharmatam upadaya / eka khalu subhute bodhisattvo mahasattvo mahasannahasannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvo danaparamitayam sthitva mahasannahasannaddhas trisahasramahamahasralokadhatum vaiduryam ayam abhinirmimite vaiduryam ayam abhinirmaya cakravartivyuham abhinirmimite / cakravartivyuham abhinirmaya asannarthikebhyo dadati / panam panarthikebhyo dadati / yanam yanarthikebhyo dadati / vastram vastrarthikebhyo dadati / puspam pusparthikebhyo dadati / malyam malyarthikebhyo dadati / gandham gandharthikebhyo dadati / vilepanam vilepanarthikebhyo dadati / sayanam asanam sayanasanarthikebhyo dadati / upasrayam upasrayarthikebhyo dadati / prajivikam prajivikarthikebhyo dadati / upakaranam upakaranarthikebhyo dadati / glanapratyayabhaisayapariskaram glanapratyayabhaisajyapariskararthikebhyo dadati / manimukhavaiduryasankhasilapravalarajatajataruparthikebhyo manimuktavaiduryasankhasilapravalarajatajatarupani dadati / yavad anyataranyataran manusyakan pariskaran dadati / so 'namanarthikebhyo dattva panam panarthikebhyo dattva yanam yanarthikebhyo dattva vastram vastrarthikebhyah puspam pusparthikebhyah / malyam malyarthikebhyah gandham gandharthikebhyah vilepanam vilepanarhikebhyah sayanam asanam sayanasanarthikebhyah upasrayam upasrayarthikebhyah prajivikam prajivikarthikebhyah upakaranam upakaranarthikebhyah glanapratyayabhaisajyapariskam glanapratyayabhaisajyapariskararthikebhyah manimuktavaiduryasankhasilapravalarajatajatarupani

muktavaiduryasankhasilapravalarajatajataruparthikebhyah dattva yavad anyataranyataran manusyakan pariskaran dattva tebhyah sattvebhyo dharmam desayati / yad utemam eva satparamitapratisamyuktam dharmadesanam / te ca khalu punah sattvas tam dharmadesanam srutva na jatu sadbhih paramitabhir virahito bhavati / yavad anuttaram samyaksambodhim abhisambudhyante /

tadyathapi nama subhute dakso mayakaro mayakarantevasi va caturmahapathe mahato jananikayasyagre mahantam jananikayam abhinirmayannam annarthikebhyo dadyat panam panarthikebhyo dadyat vastram vastrarthikebhyo dadyat puspam pusparthikebhyo dadyat malyam malyarthikebhyo dadyat gandham gandharthikebhyo dadyat vilepanam vilepanarthikebhyo dadyat sayanam asanam sayanasanarthikebhyo dadyat upasrayam upasrayarthikebhyo dadyat prajivikam prajivikarthikebhyo dadyat upakaranam upakaranarthikebhyo dadyat glanapratyayabhaisajyapariskaran glanapratyayabhaisajyapariskararthikebhyo dadyat manimuktavaiduryasankhasilapravaharajatajatarupani manimuktavaiduryasankhasilapravalarajatajataruparthikebhyo dadyat yavad anyataranyataran manusyakan pariskaran dadyat / tat kim manyase subhute 'pi tu tena mayakarena mayakarantevasina va kasmaicit sattvaya kiñcid dattam bhavet / aha no hidam bhagavan / bhagavan aha / evam eva subhute bodhisattvena mahasattvena yavac cakravartivyuham abhinirmayannam annarthikebhyo dadata panam panarthikebhyo dadata yanam yanarthikebhyo dadata vastram vastrarthikebhyo dadata puspam pusparthikebhyo dadata malyam malyarthikebhyo dadata gandham gandharthikebhyo dadata vilepanam vilepanarthikebhyo dadata sayanasanam sayanasanarthikebhyo dadata upasrayam upasrayarthikebhyo dadata prajivikam prajivikarthikebhyo dadata upakaranam upakaranarthikebhyo dadata glanapratyayabhaisajyapariskaran glanapratyayabhaisajyapariskararthikebhyo dadata manimuktavaiduryasankhasilapravalarajatajatarupani manimuktavaiduryasankhasilapravalarajatajataruparthikebhyo dadata yavad anyataranyataran manusyakan pariskaran dadata na kasmaicit satvaya kiñcid dattam bhavati / tat kasya hetoh dharmataisa subhute dharmanam mayadharmatam upadaya / evam khalu subhute bodhisattvo mahasattvo mahasannasannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvah silaparamitayam sthitva sañcintyopapattiparigrahena cakravartikule pratyajayate / sa tatra cakravartis carye sthitva sattvan dasakusalesu karmapathesu pratisthapayati / sa catursu dhyanesv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu catursu smrtyupasthanesu catursu samyakprahanesu catursu buddhapadesu pañcasv indriyesu pañcasu balesu saptasu bodhyangesu / aryastangamarge sunyatanimittapranihitavimoksamukhesu navasv

anupurvaviharasamapattisu catursv aryasattvesu sarvasamadhisu
sarvadharanimukhesu dasasu tathagatabalesu catursu vaisaradyesu
catasrsu pratisamvitsu mahamaitryam mahakarunayam
astadasasv avenikabuddhadharmesu pratisthapayati / te satva
na jatu virahito bhavati / tatha dharmadesanaya yavad anuttaram
samyaksambodhim abhisambudhyante /

tadyathapi nama subhute dakso mayakaro mayakarantevasi va
catuhpathe mahato jananikayasya purato mahantam jananikayam abhinirmaya
sattvan dasakusalesu karmapathesu pratisthapayet / catursu
dhyanesu catursv apramanesu catasrsv arupyasamapattisu /
pañcasv abhijñasu catursu smrtyupasthanesu catursu
samyakprahanesu catursv rddhipadesu pañcendriyesu pañcasu
balesu saptasu bodhyangesu aryastangamarge
sunyatanimittapranihitavimoksamukhesu navasv
anupurvaviharasamapattisu catursv aryasatyesu sarvasamadhisu
sarvadharanimukhesu dasasu tathagatabalesu catursu vaisaradyesu
catasrsu pratisamvitsu mahamaitryam mahakarunayam
astadasasv avenikabuddhadharmesu pratisthapayet / tat kim
manyase subhute 'pi gatena mayakarena mayakarantevasina kascit
sattvo dasakusalesu karmapathesu pratisthapito bhavet / catursu
dhyanesu catursv apramanesu catasrsv arupyasamapattisu
pañcasv abhijñasu catursu smrtyupasthanesu catursu
samyakprahanesu catursv rddhipadesu pañcasv indriyesu pañcasu
balesu saptabodhyangesu aryastangamarge
sunyatanimittapranihitavimoksamukhesu / navasv
anupurvaviharasamapattisu catursv aryasatyesu sarvasamadhisu
sarvadharanimukhesu dasatathagatabalesu catursu vaisaradyesu
catasrsu pratisamvitsu mahamaitryam mahakarunayam
astadasavenikabuddhadharmesu pratisthapito bhavati / aha / no
hidam bhagavan / evam eva subhute bodhisattvena
mahasattvenaprameyasamkhyeyan api sattvan dasakusalesu karmapatheua
pratisthapya catursu dhyanesu catursv apramanesu catasrsv
arupyasamapattisu pañcasv abhijñasu catursu smrtyupasthanesu
catursu samyakprahanesu catursv rddhipadesu pañcasv indriyesu
pañcasu balesu saptasu bodhyangesu aryastangamarge
sunyatanimittapranihitavimoksamukhesu astasu vimoksesu
navasv anupurvaviharasamapattisu catursv aryasatyesu
sarvasamadhisu sarvadharanimukhesu dasasu tathagatabalesu
catursu vaisaradyesu catasrsu pratisamvitsu mahamaitryam
mahakarunayam astadasavenikabuddhadharmesu na kascit
sattvah pratisthapito bhavati / tat kasya hetoh / dharmataisa
subhute dharmanam mayadharmatam upadaya / evam khalu subhute
bodhisattvo mahasattvo mahasannaham sannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvah ksantiparamitayam
sthitva sarvasattvan ksantiparamitayam niyojayati
pratisthapayati / kathañ ca subhute bodhisattvo mahasattvah

ksantiparamitayam sthitva sarvasattvan ksantiparamitayam
niyojayati pratisthapayati / iha subhute bodhisattvo mahasattvah
prathamacittotpadam upadaya yaiva sannaham sannahyati / sacet
sarvasattva me lostradandasastrapraharan dadyus tatra mayaikam api
ksobhasahagatam cittam notpadayitavyam / sarvasattvams caivam
rupayam ksantau pratisthapayati /

tadyathapi nama subhute dakso mayakaro mayakarantevasi va
caturmahapathe mahato jananikayasya purato mahantam jananikayam
abhinirmaya ksantiparamitayam niyojayet pratisthapayet kim
manyase subhute 'pi nu tena mayakarena mayakarantevasina va
kascit sattvah ksantiparamitayam pratisthapito bhavet aha / no
hidam bhagavan / bhagavan aha / evam eva subhute bodhisattvena
mahasattvenaprameyasamkhyeyan sattvan ksantiparamitayam
pratisthapya na kascit sattvah ksantiparamitayam
pratisthapito bhavati / tat kasya hetoh / dharmataisa subhute
dharmanam mayadharmatam upadaya / evam khalu subhute bodhisattvo
mahasattvo mahasannahasannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvo viryaparamitayam sthitva
sattvan viryaparamitayam samadapayati nivesayati pratisthapayati
/ kathañ ca subhute bodhisattvo mahasattvo viryaparamitayam sthitva
sarvasattvan viryaparamitayam samadapayati / nivesayati
pratisthapayati / iha subhute bodhisattvo mahasattvah
sarvakarajñatapratisamyukte na cittotpadena sarvasattvan
kayikacetasikavirye samadapayati nivesayati pratisthapayati /
tadyathapi nama subhute dakso mayakaro mayakarantevasi va
caturmahapathe mahato jananikayasya purato mahantam jananikayam
abhinirmaya kayikacetasikavirye pratisthapayet tat kim manyase
subhute 'pi nu tena mayakarena va mayakarantevasina va
caturmahapathe mahato jananikayasya purato mahante jananikayam abhinirmime
kayikacetasikavirye pratisthapayet / tat kim manyase subhute 'pi nu
tena mayakarena va mayakarantevasina va kascit sattvah
kayikacetasikavirye pratisthapito bhavet / aha / no hidam bhagavan /
evam eva subhute bodhisattvena mahasattvenaprameyasamkhyeyan sattvam
kayikacetamikavirye pratisthapya na kascit sattvah
kayikacetasikavirye pratisthapito bhavati / tat kasya hetoh
dharmataisa subhute dharmanam mayadharmatam upadaya / evam
khalu bodhisattvo mahasattvo mahasannahasannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvo dhyanaparamitayam
sthitva sarvasattvan dhyanaparamitayam samadapayati nivesayati
pratisthapayati / kathañ ca subhute bodhisattvo mahasattvo
dhyanaparamitayam sthitva sarvasattvan dhyanaparamitayam
samadapayati nivesayati pratisthapayati / iha subhute bodhisattvo
mahasattvah sarvadharmasamatayam sthitva yatra kasyacid dharmasya
viksepam va samanupasyaty evam dhyanaparamitayam sthito bhavati /
sa tathaiva sattvan dhyanaparamitayam samadapayati / nivesayati /

pratisthapayati / te ca samadapita na jatu virahita bhavanti
dhyanaparamitayah yavad anuttaram samyaksambodhim abhisambudhyate
/ tadyathapi nama subhute dakso mayakaro mayakarantevasi va
caturmahapathe mahato jananikayasya purato mahantam jananikayam
abhinirmaya dhyanaparamitayam pratisthapayati / tat kim manyase
subhute 'pi nu tena mayakarena va mayakarantavasina va kascit
sattvo dhyanaparamitayam pratisthapito bhavet / aha / no hidam
bhagavan / bhagavan aha / evam eva subhute bodhisattvena mahasattvena
sarvasattvan dhyanaparamitayam pratisthapya na kascit sattvo
dhyanaparamitayam pratisthapito bhavati / tat kasya hetoh /
dharmataisa subhute dharmanam mayadharmatam upadaya / eva khalu
subhute bodhisattvo mahasattvo mahasannaham sannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam
sthitva sarvasattvan prajñaparamitayam samadapayati nivesayati
pratisthapayati / kathañ ca subhute bodhisattvo mahasattvah
prajñaparamitayam sthitva sarvasattvan prajñaparamitayam
samadapayati nivesayati pratisthapayati / aha subhute bodhisattvo
mahasattvah prajñaparamitayañ caran yat kasyacid dharmasyotpadam
va nirodham va samklesam va vyavadanam va aram va param
vopalabhate / evam khalu subhute bodhisattvo mahasattvah
prajñaparamitayam sthito bhavati / sa tathaiva sarvasattvan
prajñaparamitayam samadapayati nivesayati pratisthapayati /
tadyathapi nama subhute dakso mayakaro mayakarantevasi va
caturmahapathe mahato jananikayasya purato mahantam jananikayam
abhinirmaya prajñaparmitayam samadapayet nivesayet
pratisthapayet / tat kim manyase subhute 'pi nu tena mayakarena
va mayakarantevasina va kascit sattvah prajñaparamitayam
samadapito nivesitah pratisthapito bhavet / aha / no hidam
bhagavan / bhagavan aha / evam eva subhute bodhisattvena mahasattvena
sarvasattvan prajñaparamitayam pratisthapya na kascit sattvah
prajñaparamitayam pratisthapito bhavet / tat kasya hetoh
dharmataisa subhute dharmanam mayadharmatam upadaya / evam
khalu subhute bodhisattvo mahasattvo mahasannahasannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvo mahasannaham sannahya
purvasyan disi ganganadivalukopaman lokadhatun gatva athaivatmana
danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas
tan sarvan danaparamitayam samadapayati nivesayati
pratisthapayati / yathaivatmana silaparamitayam tisthati /
tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam
samadapayati nivesayati pratisthapayati / yathaivatmana
ksantiparamitayam tisthati / tathaiva tatra lokadhatusu ye
sattvas tan sarvan ksantiparamitayam samadapayati nivesayati
pratisthapayati / yathaivatmana viryaparamitayam tisthati /
tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam
samadapayati / nivesayati pratisthapayati / yathaivatmana
dhyanaparamitayam tisthati / tathaiva tatra lokadhatusu ye

sattvas tan sarvan dhyanaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam samadapayati nivesayati pratisthapayati / yad uta ya eva satparamitas te sattvas tam dharmam srutva na jatu virahito bhavati sadbhih paramitabhir yavad anuttaram samyaksambodhim abhisambudhyante /

daksinasyan disi ganganadivalukopamesu lokadhatusu gatva yathaivatmana danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan danaparamitayam samadapayati mivesayati pratisthapayati / yathaivatmana silaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tam sarvan silaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana ksantiparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan ksantiparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana viryaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana dhyanaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam samadapayati nivesayati pratisthapayati / dharmam desayati yad uta ya eva satparamitah / te sattvas tam dharmam srutva na jatu virahita bhavanti sadbhih paramitabhir yavad anuttaram samyaksambodhim abhisambudhyante /

pascimayan disi ganganadivalukopaman lokadhatun gatva yathaivatmama danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan danaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana silaparamitaya tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana ksantiparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan ksantiparamitayam samadapayati / yathaivatmana viryaparamitayam tisthati tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana dhyanaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam samadapayati nivesayati pratisthapayati / dharmam desayati yad uta ya eva satparamitah / te sattvas tam dharmam srutva na jatu virahita bhavanti sadbhih paramitabhir yavad anuttaram samyaksambodhim abhisambudhyanti /

uttarasyan disi ganganadivalukopaman lokadhatun gatva yathaivatmana danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan danaparamitayam samadapayati / yathaivatmana silaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana ksantiparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana viryaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana dhyanaparamitayam tisthati tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam samadapayati / yathaivatmana prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam samadapayati / nivesayati pratisthapayati / dharmañ ca desayati yad uta ya eva satparamitah / te sattvas tam dharmam srutva na jatu virahita bhavanti / sadbhih paramitabhir yavad anuttaram samyaksambodhim abhisambudhyante /

purvadaksinasyan disi ganganadivalukopaman lokadhatun gatva yathaivatmana danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan danaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana silaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana ksantiparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan ksantiparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana viryaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana dhyanaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam samadapayati nivesayati pratisthapayati / dharmañ ca desayati yad uta ya eva satparamitah / te sattvas tam dharmam srutva na jatu virahita bhavanti sadbhih paramitabhir yavad anuttaram samyaksambodhim abhisambudhyante /

daksinapascimayan disi ganganadivalukopaman lokadhatun gatva yathaivatmana danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan danaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana silaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana ksantiparamitayam tisthati / tathaiva tatra

lokadhatusu ye sattvas tan sarvan ksantiparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana viryaparamitarya tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana dhyanaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam samadapayati nivesayati pratisthapayati / dharmañ ca desayati / yad uta ya eva satparamitah / te sattvas tam dharmam srutva na jatu virahita bhavanti sadbhih paramitabhir yavad anuttaram samyaksambodhim abhisambudhyante /

pascimottarasyan disi ganganadivalukopaman lokadhatun gatva yathaivatmana danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan danaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana silaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam samadapayati mivesayati pratisthapayati / yathaivatmana ksantiparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan ksantiparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana viryaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam samadapati nivesayati pratisthapayati / yathaivatmana dhyanaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam samadayati nivesati pratisthapayati / yathaivatmana prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam samadapayati nivesayati pratisthapayati / dharmañ ca desayati yad uta ya eva satparamitah / te sattvas tam dharmam srutva na jatu virahita bhavanti sadbhih paramitabhir yavad anuttaram samyaksambodhim abhisambudhyante /

uttarapurvasyan disi ganganadivalukopaman lokadhatun gatva yathaivatmana danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan danaparamitayam samadapayati nivesati pratisthapayati / yathaivatmana silaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana ksantiparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan ksantiparamitayam samadapayati nivesayati pratisthapayati / yathaivatmana viryaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam samadapayati / yathaivatmana dhyamaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam samadapayati nivesayati

pratisthapayati / yathaivatmana prajñaparamitayam tisthati /
tathaiva tatra lokadhatusu ye sattvan sarvan prajñaparamitayam
samadapayati / nivesayati pratisthapayati / dharmañ ca desayati yad
uta ya eva satparamitah te sattvas tam dharmam srutva na jatu
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambudhyante /

adhastad disi ganganadivalukopaman lokadhatun gatva yathaivatmana
danaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas
tan sarvan danaparamitayam samadapayati nivesayati
pratisthapayati / yathaivatmana silaparamitayam tisthati /
tathaiva tatra lokadhatusu ye sattvas tan sarvan silaparamitayam
samadapayati nivesayati pratisthapayati / yathaivatmana
ksantiparamitaya tisthati / tathaiva tatra lokadhatusu ye sattvas
tan sarvan ksantiparamitayam samadapayati nivesayati
pratisthapayati / yathaivatmana viryaparamitayam tisthati /
tathaiva tatra lokadhatusu ye sattvas tan sarvan viryaparamitayam
samadapayati nivesayati pratisthapayati / yathaivatmana
dhyanaparamitayam tisthati / tathaiva tatra lokadhatusu ye
sattvas tan sarvan dhyanaparamitayam samadapayati nivesayati
pratisthapayati / yathaivatmana prajñaparamitayam tisthati /
tathaiva tatra lokadhatusu ye sattvas tan sarvan prajñaparamitayam
samadapayati nivesayati pratisthapayati / dharmañ ca desayati yad uta
ya eva satparamitah / te sattvas tam dharmam srutva na jatu
virahita bhavanti sadbhih paramitabhih / yavad annuttaram
samyaksambodhim abhisambudhyante /

uparistad disi ganganadivalukopaman lokadhatun gatva
yathaivatmana danaparamitayam tisthati / tathaiva tatra
lokadhatusu ye sattvas tan sarvan danaparamitayam samadapati
nivesayati pratisthapadyati / yathaivatmana silaparamitayam
tisthati / tathaiva tatra lokadhatusu ye sattvas tan sarvan
silaparamitayam samadapayati nivesayati pratisthapayati /
yathaivatmana ksantiparamitayam tisthati / tathaiva tatra
lokadhatusu ye sattvas tan sarvan ksantiparamitayam
samadapayati nivesayati pratisthapayati yathaivatmana
viryaparamitayam tisthati / tathaiva tatra lokadhatusu ye sattvas
tan sarvan viryaparamitayam samadapadyati nivesayati
pratisthapayati / yathaivatmana dhyanaparamitayam tisthati /
tathaiva tatra lokadhatusu ye sattvas tan sarvan dhyanaparamitayam
samadapayati nivesayati pratisthapayati / yathaivatmana
prajñaparamitayam tisthati / tathaiva tatra lokadhatusu ye
sattvas tan sarvan prajñaparamitayam samadapayati nivesayati
pratisthapayati / dharmañ ca desayati yad uta ya eva
satparamitah / te sattvas tam dharmam srutva na jatu virahita
bhavanti sadbhih paramitabhih / yavad anuttaram samyaksambodhim
abhisambudhyante /

tadyathapi nama subhute dakso mayakaro va mayakarantevasi va
caturmahapathe mahato janakayasya purato mahantam janakayam abhinirmaya
satsu paramitasu samadapayen nivesayet pratisthapayet / tat kim
manyase subhute 'pi nu tena mayakarena va mayakarantevasina va
kascit sattvah satsu paramitasu samadapito nivesitah
pratisthapito va bhavet / aha no hidam bhagavan / bhagavan aha /
evam eva bodhisattvena mahasattvena purvasyan disi
ganganadivalukopamesu lokadhatusu / daksinasyan disi
ganganadivalukopamesu lokadhatusu / pascimayan disi
ganganadivalukopamesu lokadhatusu / uttarasyan disi
ganganadivalukopamesu lokadhatusu uttarapurvasyan disi
ganganadivalukopamesu lokadhatusu / purvadaksinasyan disi
ganganadivalukopamesu lokadhatusu / daksinapascimayan disi
ganganadivalukopamesu lokadhatusu / pascimottarasyan disi
ganganadivalukopamesu lokadhatusu / adhastad disi
ganganadivalukopamesu lokadhatusu / uparistad disi
ganganadivalukopamesu lokadhatusu ye sattvas te sarve satsu
paramitasu pratisthapita bhavanti / tat kasya hetoh / dharmataisa
subhute dharmanam mayadharmatam upadaya / evam khalu subhute
bodhisattvo mahasattvo mahasannahasannahya ity ucyate /

punar aparam subhute bodhisattvo mahasattvo mahasannaham sannahya
sarvakarajñatapratisamyuktena cittena viharan nanyesam
cittotpadanam avakasam dadati / iyanto maya sattvah
danaparamitayam pratisthapayitavyah / iyanto na
pratisthapayitavyah / iyanto maya silaparamitayam
pratisthapitavyah / iyanto na pratisthapitavyah / iyanto maya
sattvah ksantiparamitayam pratisthapayitavyah / iyanto na
pratisthapayitavyah / iyanto maya sattvah viryaparamitayam
pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto
maya sattvah dhyanaparamitayam pratisthapayitavyah / iyanto
na pratisthapayitavyah / iyanto maya sattvah
prajñaparamitayam pratisthapayitavyah / iyanto na
pratisthapayitavyah /

iyanto maya sattvah adhyatmasunyatayam pratisthapayitavyah /
iyanto na pratisthapayitavyah / iyanto maya sattva
bahirdhasunyatayam pratisthapayitavyah / iyanto na
pratisthapayitavyah / iyanto maya sattvah
adhyatmabahirdhasunyatayam pratisthapayitavyah / iyanto na
pratisthapayitavyah / iyanto maya sattvah
sunyatasunyatayam pratisthapayitavyah / iyanto na
pratisthapayitavyah / iyanto maya sattvah mahasunyatayam
pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto
maya sattvah paramarthasunyatayam pratisthapayitavyah /
iyanto na pratisthapayitavyah / iyanto maya sattvah
samskrtasunyatayam pratisthapayitavyah / iyanto na
pratisthapayitavyah / iyanto maya sattvah

asamskrtasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavya / iyanto maya sattvah atyantasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah anavaragrasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah anavakarasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah prakrtisunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya satvah sarvadharmasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah svalaksanasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah anupalambhasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah abhavasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah svabhavasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah abhavasvabhavasunyatayam pratisthapayitavyah / iyanto na pratisthapayitavyah /

iyanto maya satvas catursu smrtyupasthanesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvas catursu samyakprahanesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvas catursu rddhipadesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah pañcasv indriyesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvo pañcasu balesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah saptasu bodhyangesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah aryastangamarge pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah aryasatyesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvas catursu dhyanesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvas catursv apramanesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah vimoksesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattva navasv anupurvaviharasamapattisu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah sunyatanimittapranihitavimoksesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattva pañcasv abhijñasu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattva sarvasamadhisu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah sarvadharanimukhesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah dasasu tathagatabalesu pratisthapayitavyah /

iyanto na pratisthapayitavyah / iyanto maya sattvas catursu vaisaradyesu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvas catasrsu pratisamvitsu pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattva mahamaitryam pratisthapayitavyah / iyanto na pratasthapayitavyah / iyanto maya sattvah mahakarunayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah astadasasv avenikabuddhadharmesu pratisthapayitavyah / iyanto na pratisthapahitavyah / iyanto maya sattvah srotaapattiphale pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah sakrdagamiphale pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah anagamiphale pratisthapayitavya / iyanto na pratisthapayitavyah / iyanto maya sattvah arhatve pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah pratyekabodhau pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah margakarajñatayam pratisthapayitavyah / iyanto na pratisthapayitavyah / iyanto maya sattvah sarvakarajñatayam pratisthapayitavyah / iyanto na pratisthapayivyah /

api tu punar asyaivam bhavaty aprameyasamkhyeya maya sattva danaparamitayam pratisthapayitavyah / silaparamitayam pratisthapayitavyah / ksantiparamitayam pratisthapayitavyah / viryaparamitayam pratisthapayitavyah / dhyanaparamitayam pratisthapayitavyah / prajñaparamitayam pratisthapayitavyah / adhyatmasunyatayam pratisthapayitavyah / bahirdhasunyatayam pratisthapayitavyah / adhyatmabahirdhasunyatayam pratisthapayitavyah / sunyatasunyatayam pratisthapayitavyah / mahasunyatayam pratisthapayitavyah / paramarthasunyatayam pratisthapayitavyah / samskrtasunyatayam pratisthapayitavyah / asamskrtasunyatayam pratisthapayitavyah / atyantasunyatayam pratisthapayitavyah / anavaragrasunyatayam pratisthapayitavyah / anavakarasunyatayam pratisthapayitavyah / prakrtisunyatayam pratisthapayitavyah / sarvadharmasunyatayam pratisthapayitavyah / svalaksanasunyatayam pratisthapayitavyah / anupalambhasunyatayam pratisthapayitavyah / abhavasunyatayam pratisthapayitavyah / svabhavasunyatayam pratisthapayitavyah / abhavasvabhavasunyatayam pratisthapayitavyah / catursu smrtyupasthanesu pratisthapayitavyah / catursu samyakprahanesu

pratisthapayitavyah / catursu rddhipadesu
pratisthapayitavyah / pañcasv indriyesu pratisthapathitavyah
/ pañcasu balesu pratisthapayitavyah / saptasu bodhyangesu
pratisthapayitavyah / aryastangamarge
pratisthapayitavyah / catursv aryasatyesu
pratisthapayitavyah / catursu dhyanesu pratisthapayitavyah
/ catursv apramanesu pratisthapayitavyah / catasrsv
arupyasamapattisu pratisthapayitavyah / astasu vimoksesu
pratisthapayitavyah / navasv anupurvaviharasamapattisu
pratisthapayitavyah / sunyatanimittapranihitavimoksamukhesu
pratisthapayitavyah / pañcasv abhijñasu pratisthapayitavyah
/ sarvasamadhisu pratisthapayitavyah / sarvadharanimukhesu
pratisthapayitavyah / dasasu tathagatabalesu
pratisthapayitavyah / catursu vaisaradyesu
pratisthapayitavyah / catasrsu pratisamvitsu
pratisthapayitavyah / mahamaitryam pratisthapayitavyah /
mahakarunayam pratisthapayitavyah /
astadasavenikabuddhadharmesu pratisthapayitavyah /
srotaapattiphale pratisthapayitavyah / sakrdagamiphale
pratisthapayitavyah / anagamiphale pratisthapayitavyah /
arhattve pratisthapayitavyah / pratyekabodhau
pratisthapayitavyah / margakarajñatayam
pratisthapayitavyah / sarvakarajñatayam
pratisthapayitavyah /

tadyathapi nama subhute dakso mayakaro va mayakarantevasi va
caturmahapathe mahato janakayasya purato mahantam janakayam
abhinirmayaivam cittam utpadayet ete maya aprameyasamkhyeyah
sattvah satsu paramitasu pratisthapayitavyah /
astadasasu sunyatasu pratisthapayitavyah / catursu
smrtyupasthanesu pratisthapayitavyah / catursu
samyakprahanesu pratisthapayitavyah / catursu rddhipadesu
pratisthapayitavyah / pañcasv indriyesu pratisthapathitavyah
/ pañcasu balesu pratisthapayitavyah / saptasu bodhyangesu
pratisthapayitavyah / aryastangamarge
pratisthapayitavyah / catursv aryasatyesu
pratisthapayitavyah / catursu dhyanesu pratisthapayitavyah
/ catursv apramanesu pratisthapayitavyah / catasrsv
arupyasamapattisu pratisthapayitavyah / astasu vimoksesu
pratisthapayitavyah / navasv anupurvaviharasamapattisu
pratisthapayitavyah / sunyatanimittapranihitavimoksamukhesu
pratisthapayitavyah / pañcasv abhijñasu pratisthapayitavyah
/ sarvasamadhisu pratisthapayitavyah / sarvadharanimukhesu
pratisthapayitavyah / dasasu tathagatabalesu
pratisthapayitavyah / catursu vaisaradyesu
pratisthapayitavyah / catasrsu pratisamvitsu
pratisthapayitavyah / mahamaitryam pratisthapayitavyah /

mahakarunayam pratisthapayitavyah / astadasasv
avenikabuddhadharmesu pratisthapayitavyah / srotaapattiphale
pratisthapayitavyah / sakrdagamiphale pratisthapayitavyah /
anagamiphale pratisthapayitavyah / arhattve
pratisthapayitavyah / pratyekabodhau pratisthapayitavyah /
margakarajñatayam pratisthapayitavyah /
sarvakarajñatayam pratisthapayitavyah /

tat kim manyase subhute 'pi nu tena mayakarena va
mayakarantevasina va kascit satvah satsu paramitasu
pratisthapito bhavet / astadasasu sunyatasu pratisthapito
bhavet / catursu smrtyupasthanesu pratisthapito bhavet / catursu
samyakprahanesu pratisthapito bhavet / catursu rddhipadesu
pratisthapito bhavet / pañcasv indriyesu pratisthapito bhavet /
pañcasu balesu pratisthapito bhavet / saptasu bodhyangesu
pratisthapito bhavet / aryastangamarge pratisthapito
bhavet / catursv aryasatyesu pratisthapito bhavet / catursu
dhyanesu pratisthapito bhavet / catursv apramanesu
pratisthapito bhavet / catasrsv arupyasamapattisu
pratisthapito bhavet / astasu vimoksesu pratisthapito bhavet
/ navasv anupurvaviharasamapattisu pratisthapito bhavet /
sunyatanimittapranihitavimoksamukhesu pratisthapito bhavet /
pañcasv abhijñasu pratisthapito bhavet / sarvasamadhisu
pratisthapito bhavet / sarvadharanimukhesu pratisthapito bhavet
/ dasatathagatabalesu pratisthapito bhavet / catursu
vaisaradyesu pratisthapito bhavet / catasrsu pratisamvitsu
pratisthapito bhavet / mahamaitryam pratisthapito bhavet /
mahakarunayam pratisthapito bhavet / astadasasv
avenikabuddhadharmesu pratisthapito bhavet / srotaapattiphale
pratisthapito bhavet / sakrdagamiphale pratisthapito bhavet /
anagamiphale pratisthapito bhavet / arhatve pratisthapito bhavet /
pratyekabodhau pratisthapito bhavet / margakarajñatayam
pratisthapito bhavet / sarvakarajñatayam pratisthapito bhavet
/

aha / no hidam bhagavan / bhagavan aha / evam eva subhute bodhisattvena
mahasattvenaprameyasamkhyeyanam sattvanam satsu paramitasu
pratisthapanaya cittam utpadya / astadasasu sunyatasu
pratisthapanaya cittam utpadya / catursu smrtyupasthanesu
pratisthapanaya cittam utpadya / catursu samyakprahanesu
pratisthapanaya cittam utpadya / catursv rddhipadesu
pratisthapanaya cittam utpadya / pañcasv indriyesu
pratisthapanaya cittam utpadya / pañcasu balesu pratisthapanaya
cittam utpadya / saptasu bodhyangesu pratisthapanaya cittam utpadya
/ aryastangamarge pratisthapanaya cittam utpadya /
aryasatyesu pratisthapanaya cittam utpadya / catursu dhyanesu
pratisthapanaya cittam utpadya / catursv apramanesu
pratisthapanaya cittam utpadya / arupyasamapattisu

pratisthapanaya cittam utpadya / astasu vimoksesu
pratisthapanaya cittam utpadya / navasv anupurvaviharasamapattisu
pratisthapanaya cittam utpadya /
sunyatanimittapranihitavimoksamukhesu pratisthapanaya cittam
utpadya / pañcasv abhijñasu pratisthapanaya cittam utpadya /
sarvasamadhisu pratisthapanaya cittam utpadya /
sarvadharanimukhesu pratisthapanaya cittam utpadya /
dasatathagatabalesu pratisthapanaya cittam utpadya / catursu
vaisaradyesu pratisthapanaya cittam utpadya / catasrsu
pratisamvitsu pratisthapanaya cittam utpadya / mahamaitryam
pratisthapanaya cittam utpadya / mahakarunayam
pratisthapanaya cittam utpadya / astadasasv avenikesu
buddhadharmesu pratisthapanaya cittam utpadya / srotraapattiphale
pratisthapanaya cittam utpadya / sakrdagamiphale
pratisthapanaya cittam utpadya / anagamiphale pratisthapanaya
cittam utpadya / arhattve pratisthapanaya cittam utpadya /
pratyekabodhau pratisthapanaya cittam utpadya /
margakarajñatayam pratisthapanaya cittam utpadya /
sarvakarajñatayam pratisthapanaya cittam utpadya / na kasyacit
sattvasyarthaya cittam utpadito bhavati / tat kasya hetoh / dharmataisa
subhute dharmanam mayadharmatam utpadaya / evam khalu subhute
bodhisattvo mahasattvo mahasannahasannahya ity ucyate /

subhutir aha / yathaham bhagavan bhavato bhavitasyartham ajanami /
asannahasannahyo batayam bodhisattvo mahasattvo veditavyah /
svalaksanasunyatam upadaya / tat kasya hetos tatha hi / rupam
bhagavan rupena sunyam / vedana vedanaya sunya / samjña
samjñaya sunya / samskarah samskaraih sunyah /
vijñanam vijñanena sunyam / caksus caksusa sunyam /
srotram srotrena sunyam / ghranam ghranena sunyam /
jihva jihvaya sunya / kayah kayena sunyah / mano manasa
sunyam / rupam rupena sunyam / sabdah sabdena sunyah /
gandho gandhena sunyah / raso rasena sunyah / sparsah sparsena
sunyah / dharma dharmaih sunyah / caksurvijñanam
caksurvijñanena sunyam / srotravijñanam srotravijñanena
sunyam / ghranavijñanam ghranavijñanena sunyam /
jihvavijñanam jihvavijñanena sunyam / kayavijñanam
kayavijñanena sunyam / manovijñanam manovijñanena sunyam /
caksuhsamsparsas caksuhsamsparsena sunyah /
srotrasamsparsah srotrasamsparsena sunyah /
ghranasamsparsah ghranasamsparsena sunyah /
jihvasamsparsah jihvasamsparsena sunyah / kayasamsparsah
kayasamsparsena sunyah / manahsamsparsah manasamsparsena
sunyah / caksuhsamsparsapratyayavedana
caksuhsamsparsapratyayavedanaya sunya /
srotrasamsparsapratyayavedana srotrasamsparsapratyayavedanaya
sunya / ghranasamsparsapratyayavedana

ghranasamsparsapratyayavedanaya sunya /
kayasamsparsapratyayavedana kayasamsparsapratyayavedanaya sunya /
manahsamsparsapratyayavedana manahsamsparsapratyayavedanaya
sunya /

prthividhatuh prthividhatuna sunya / abdhatur abdhatuna
sunya / tejodhatus tejodhatuna sunya / vayudhatur vayudhatuna
sunya / akasadhatur akasadhatuna sunya / vijñanadhatur
vijñanadhatuna vijñanadhatuna sunya / avidya avidyaya sunya /
samskarah samskaraih sunyah / vijñanam vijñanena
sunyam / namarupam namarupena sunyam / sadayatanam
sadayatanena sunyam / sparsah sparsena sunyah / vedana
vedanaya sunya / trsna trsnaya sunya / upadanam
upadanena sunyam / bhavo bhavena sunyah / jatir jatya sunya /
jaramarano jaramaranena sunyam /

danaparamita danaparamitaya sunya / silaparamita
silaparamitaya sunya / ksantiparamita ksantiparamitaya
sunya / viryaparamita viryaparamitaya sunya / dhyanaparamita
dhyanaparamitaya sunya / prajñaparamita prajñaparamitaya sunya
/

adhyatmasunyata adhyatmasunyataya sunya / bahirdhasunyata
bahirdhasunyataya sunya / adhyatmabahirdhasunyata
adhyatmabahirdhasunyataya sunya / sunyatasunyata
sunyatasunyataya sunya / mahasunyata mahasunyataya sunya /
paramarthasunyata paramarthasunyataya sunya / samskrtasunyata
samskrtasunyataya sunya / asamskrtasunyata
asamskrtasunyataya sunya / atyantasunyata atyantasunyataya
sunya / anavaragrasunyata anavaragrasunyataya sunya /
anavakarasunyata anavakarasunyataya sunya / prakrtisunyata
prakrtisunyataya sunya / sarvadharmasunyata sarvadharmasunyataya
sunya / svalaksanasunyata svalaksanasunyataya sunya /
anupalambhasunyata anupalambhasunyataya sunya / abhavasunyata
abhavasunyataya sunya / svabhavasunyata svabhavasunyataya
sunya / abhavasvabhavasunyata abhavasvabhavasunyataya sunya /

smrtyupasthanani smrtyupasthanam sunyani / samyakprahanani
samyakprahanaih sunyani / rddhipada rddhipadaih sunyah /
indriyanindriyaih sunyani / balani balaih sunyani /
bodhyangani bodhyangaih sunyani / aryastangamarga
aryastangahmargaih sunyah / aryasatyani aryasatyaih
sunyani / dhyanani dhyanaih sunyani / apramanani apramanaih
sunyani / arupyasamapattaya arupyasamapattibhih sunyah /
vimoksa vimoksaih sunyah / anupurvaviharasamapattayo
'nupurvaviharasamapattibhih sunyah /
sunyatanimittapranihitavimoksamukhani
sunyatanimittapranihitavamoksamukhaih sunyani / abhijña
abhijñabhih sunyah / samadhayah samadhibhih sunyah /

dharanimukhani dharanimukhaih sunyani / tathagatabalani
tathagatabalaih sunyani / vaisaradyani vaisaradyaih sunyani /
pratisamvidah pratisamvidbhih sunyani / mahamaitri mahamaitrya
sunya / mahakaruna mahakarunaya sunya / avenikabuddhadharma
avenikabuddhadharmaih sunyah / bodhisattvo bodhisattvena sunyah
/ mahasannaho mahasannahena sunyah / anena bhagavan paryayena
sannahasannaddho bodhisattvo mahasattvo veditavyah / bhagavan aha / evam
eva subhute evam etat tatha yatha vadasi / tat kasya hetoh / akrta hi
subhute sarvakarajñata / avikrta anabhisamskrta / yesam
krte bodhisattvena mahasattvena mahamannahah sannaddhah / aha kena
karanena bhagavan sarvakarajñata akrta avikrta anabhisamskrta
yesam krte bodhisattvena mahasattvena mahasannahah sannaddhah /
bhagavan aha / karakanupalabdhitam upadaya subhute sarvakarajñata
akrta avikrta anabhisamskrta / te 'pi sattva akrta avikrta
anabhisamskrtah yesam krte bodhisattvena mahasattvena
mahasannah sannaddhah / tat kasya hetoh / tatha hi subhute rupam
na karoti na vikaroti / nabhisamskaroti / vedana na karoti na vikaroti
nabhisamskaroti / samjña na karoti na vikaroti nabhisamskaroti /
samskara na kurvanti na vikurvanti nabhisamskurvanti / vijñanam na
karoti na vikaroti nabhisamskaroti / caksuh subhute na karoti na
vikaroti nabhisamskaroti / srotram na karoti na vikaroti
nabhisamskaroti / ghranam na karoti na vikaroti nabhisamskaroti /
jihva na karoti na vikaroti nabhisamskaroti / kayo na karoti na vikaroti
nabhisamskaroti / mano na karoti na vikaroti nabhisamskaroti / rupam
subhute na karoti na vikaroti nabhisamskaroti / sabdo na karoti na
vikaroti nabhisamskaroti / gandho na karoti na vikaroti nabhisamskaroti /
raso na karoti na vikaroti nabhisamskaroti / sparso na karoti na vikaroti
nabhisamskaroti / dharma na kurvanti na vikurvanti nabhisamskurvanti /
caksurvijñanam subhute na karoti na vikaroti nabhisamskaroti /
srotravijñanam na karoti na vikaroti nabhisamskaroti /
ghranavijñanam na karoti na vikaroti nabhisamskaroti /
jihvavijñanam na karoti na vikaroti nabhisamskaroti / kayavijñanam
na karoti na vikaroti nabhisamskaroti / manovijñanam na karoti na
vikaroti nabhisamskaroti / caksuhsamsparso na karoti na vikaroti
nabhisamskaroti / srotrasamsparso na karoti na vikaroti
nabhisamskaroti / ghranasamsparso na karoti na vikaroti
nabhisamskaroti / jihvasamsparso na karoti na vikaroti
nabhisamskaroti / kayasamsparso na karoti na vikaroti nabhisamskaroti
/ manahsamsparso na karoti na vikaroti nabhisamskaroti /
caksuhsamsparsapratyayavedana na karoti na vikaroti nabhisamskaroti
/ srotrasamsparsapratyayavedana na karoti na vikaroti nabhisamskaroti /
ghranasamsparsapratyayavedana na karoti na vikaroti nabhisamskaroti /
jihvasamsparsapratyayavedana na karoti na vikaroti nabhisamskaroti /
kayasamsparsapratyayavedana na karoti na vikaroti nabhisamskaroti /
manahsamsparsapratyayavedana na karoti na vikaroti nabhisamskaroti /

atma subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos

tatha hi so 'tyantataya nopalabhyate / jivah sattvah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetoh / tatha hi so 'tyantataya nopalabhyate / jivah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetoh / tatha hi so 'tyantataya nopalabhyate / jantuh subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetoh / tatha hi so 'tyantataya nopalabhyate / posah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / purusah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / pudgalah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetoh / tatha hi so 'tyantataya nopalabhyate / manujah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / manavah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / karakah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / vedakah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / janakah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / pasyakah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / svapnah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / maya subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / pratisrutka subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / pratibhasah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / pratibimbam subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / maricika subhute na karoti na vikaroti nabhisammskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / nirmitah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / avidya subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / samskarah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi te 'tyantataya nopalabhyante / vijñanam subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / namarupam subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / sadayatanam subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / sparsah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / vedana subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / trsna subhute na vikaroti nabhisamskaroti / tat kasya hetos tatha hi / satyantataya nopalabhyate / upadanam subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / bhavah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya

nopalabhyate / jatih subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / jaramaranam subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate /

danaparamita na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / silaparamita na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / ksantiparamita na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / viryaparamita na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / dhyanaparamita na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / prajñaparamita na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate /

adhyatmasunyata subhute na karoti na vikaroti nabhisamskasyeti / tat kasya hetos tatha hi satyantataya nopalabhyate / bahirdhasunyata na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / adhyatmabahirdhasunyata na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / sunyatasunyata na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / mahasunyata na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / paramarthasunyata na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / samskrtasunyata na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / asamskrtasunyata na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / atyantasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / anavaragrasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / anavakarasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / prakrtisunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / sarvadharmasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / svalaksanasasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / anupalambhasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / abhavasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / svabhavasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / abhavasvabhavasunyata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate /

smrtyupasthanani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / samyakprahanani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / rddhipada subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi te 'tyantataya nopalabhyante / indriyani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / balani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / bodhyangani na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / aryastangamargah subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya na vidyate / aryasatyani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / dhyanani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / apramanani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / arupyasamapattayah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi ta atyantataya nopalabhyante / vimoksah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi te 'tyantataya nopalabhyante / anupurvaviharasamapattayah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi ta atyantataya nopalabhyante / sunyatanimittapranihitavimoksamukhani na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany antyantataya nopalabhyante / abhijñah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi ta atyantataya nopalabhyante / sarvasamadhayah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi te 'tyantataya nopalabhyante / sarvadharanimukhani na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / tathagatabalani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / vaisaradyani subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi tany atyantataya nopalabhyante / pratisamvidah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi ta atyantataya nopalabhyante / mahamaitri subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / mahakaruna subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / avenikabuddhadharmah subhute na kurvanti na vikurvanti nabhisamskurvanti / tat kasya hetos tatha hi te 'tyantataya nopalabhyante / tathata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / avitathata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyante / ananyatathata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate /

dharmata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / dharmadhatuh subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / dharmasthita subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / dharmaniyamata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / bhutakotih subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / acintyadhatuh subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi so 'tyantataya nopalabhyate / bodhih subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / sarvajñata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / sarvakarajñata subhute na karoti na vikaroti nabhisamskaroti / tat kasya hetos tatha hi satyantataya nopalabhyate / tad anena subhute paryavainikam veditavyam yatha akrta sarvakarajñata avikrta anabhisamskrta / te 'pi sattva akrta avikrta anabhisamskrta / yesam krte bodhisatvena mahasattvena mahasannahah sannaddhah / evam khalu subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate /

aha / yathaham bhagavan bhagavata bhavitasyartham ajanami / rupam bhagavann abaddham amuktam / vedana abaddha amukta / samja abaddha amukta / samskara abaddha amuktah / vijñanam abaddham amuktam /

athayusman purno maitrayaniputro ayusmantam subhutim etad avocat / rupam ayusman subhute abaddham amuktam / vedana abaddha amukta / samjña abaddha amukta / samskara abaddha amuktah / vijñanam abaddham amuktam / ahaivam etad ayusman purnaivam etat / rupam ayusman purnabaddham amuktam / vedanabaddhamukta / samjñabaddhamukta / samskara abaddha amuktah / vijñanam abaddham amuktam / purna aha / katamat tavad ayusman subhute yad abaddham amuktam / katama sa vedana yabaddhamukta / katama sa samjña yabaddhamukta / katame te samskara ye abaddhamuktah / katamat tad vijñanam yad abaddham amuktam / aha yad etad ayusman purna svapnopamam rupam tad abaddham amuktam / yeyam svapnopama vedana sabaddhamukta / yeyam svapnopama samjña sabaddhamukta / ya ime svapnopamah samskarah te 'baddha amuktah / yad etat svapnopamam vijñanam tad abaddham amuktam / yad etan mayopamam rupam tad baddham amuktam / yeyam mayopama vedana sabaddhamukta / yeyam mayopama samjña sabaddhamukta / ya ime mayopamah samskarah te 'baddha amuktah / yad idam mayopamam vijñanam tad baddham amuktam /

yad etat pratisrutkopamam rupam tad abaddham amuktam / yeyam pratisrutkopama vedana sabaddhamukta / yeyam pratisrutkopama samjña sabaddhamukta / ya ime pratisrutkopamah samskaras te 'baddha amuktah / yad etat pratisrutakopamam vijñanam tad abaddham amuktam / yad etat pratibhasopamam rupam tad abaddham amuktam /

yeyam pratibhasopama vedana sabaddhamukta / yeyam pratibhasopama samjña sabaddhamukta / ya ime pratibhasopamah samskaras te 'baddha amuktah / yad etat pratibhasopamam vijñanam tad abaddham amuktam / yad etat pratibimbopamam rupam tad abaddham amuktam / yeyam pratibimbopama vedana sabaddhamukta / yeyam pratibimbopama samjña sabaddhamukta / ya ime pratibimbopamah samskaras te 'baddha amuktah / yad etat pratibimbopamam vijñanam tad abaddham amuktam / yad etan maricyupamam rupam tad abaddham amuktam / yeyam maricyupama vedana sabaddhamukta / yeyam maricyupama samjña sabaddhamukta / ya ime maricyapamah samskaras te 'baddha amukta / yad etan maricyupamam vijñanam tad abaddham amuktam / yad etan nirmitopamam rupam tad abaddham amuktam / yeyam nirmitopama vedana na sabaddhamukta / yeyam nirmitopama samjña sabaddhamukta / ya ime nirmitopamah samskaras te 'baddha amuktah / yad etan nirmitopamam vijñanam tad abaddham amukta /

atitam ayusman purna rupam abaddham amuktam / atita vedanabaddhamukta / atita samjñabaddhamukta / atitah samskarah abaddha amuktah / atitam vijñanam abaddham amuktam / pratyutpannam ayusman purna rupam abaddham amuktam / pratyutpanna vedanabaddhamukta / pratyutpanna samjñabaddhamukta / pratyutpannah samskara abaddha amuktah / pratyutpannam vijñanam abaddham amuktam / tat kasya hetos tatha hi / asattvad ayusman purna rupasya rupam abaddham amukta / asattvad vedanaya vedanabaddhamukta / asatvat samjñayah samjñabaddhamukta / asattvat samskaranam samskara abaddha amuktah / asattvad vijñanasya vijñanam abaddham amuktam / viviktatvad rupasya rupam abaddham amuktam / viviktatvat samjñayah samjñabaddhamukta / viviktatvat samskaranam samskara abaddha amuktah / viviktatvad vijñanasya vijñanam abaddham amuktam / anutpannatvad rupasya rupam abaddham amuktam / anutpannatvad vedanaya vedanabaddhamukta / anutpannatvat samjñayah samjñabaddhamukta / anutpannatvat samskaranam samskara abaddha amuktah / anutpannatvad vijñanasya vijñanam abaddham amuktam /

kusalam ayusman purna rupam abaddham amuktam / kusala vedanabaddhamukta / kusala samjñabaddhamukta / kusalah samskara abaddha amukta / kusalam vijñanam abaddham amuktam / akusalam ayusman purna rupam abaddham amuktam / akusalam vedanabaddhamukta / akusala samjña abaddha amukta / akusalah samskara abaddha amuktah / akusalam vijñanam abaddham amuktam / avyakrtam ayusman purna rupam abaddham amuktam / avyakrta vedanabaddhamukta / avyakrta samjñabaddhamukta / avyakrtah samskarah abaddha amuktah / avyakrtam vijñanam abaddham amuktam / laukikam ayusman purna rupam abaddham amuktam / laukika vedanabaddhamukta / laukika samjña abaddha amukta / laukikah samskara abaddha amuktah / laukikam vijñanam abaddham amuktam / lokottaram ayusman purna rupam abaddham amuktam / lokottara

vedanabaddhamukta / lokottara samjñabaddhamukta / lokottarah samskara abaddha amuktah / lokottaram vijñanam abaddham amuktam / sasravam ayusman purna rupam abaddham amuktam / sasrava vedanabaddhamukta / sasrava samjñabaddhamukta / sasravah samskarah abaddha amuktah / sasravam vijñanam abaddham amuktam / anasravam ayusman purna rupam abaddham amuktam / anasrava vedanabaddhamukta / anasrava samjñabaddhamukta / anasravah samskara abaddha amuktah / anasravam vijñanam abaddham amuktam / tat kasya hetoh / asattvad rupasya rupam abaddham amuktam / asattvad vedanayah vedanabaddhamukta / asattvat samjñayah samjñabaddhamukta / asattvat samskaranam samskara abaddha amuktah / asattvad vijñanasya vijñanam abaddham amuktam / viviktattvad rupasya rupam abaddham amuktam / viviktatvad vedanayah vedanabaddhamukta / viviktatvat samjñaya samjñabaddhamukta / viviktatvat samskaranam samskara abaddha amuktah / viviktatvad vijñanasya vijñanam abaddham amuktam / anutpannatvad rupasya rupam abaddham amuktam / anutpannatvad vedanayah vedanabaddhamukta / anutpannatvat samjñayah samjñabaddhamukta / anutpannatvat samskaranam samskara abaddha amuktah / anutpannatvad vijñanasya vijñanam abaddham amuktam /

sarve dharma apy ayusman purna abaddha amuktah / asattvad abaddha amuktah / viviktatvad abaddha amuktah / anutpannatvad abaddha amuktah / danaparamitapy ayusman purna abaddhamuktah / silaparamitabaddha amukta / ksantiparamitabaddhamukta / viryaparamitabaddhamukta / dhyanaparamitabaddhamukta / prajñaparamitabaddhamukta / asattvad danaparamitabaddhamukta / viviktatvad danaparamitabaddhamukta / anutpannatvad danaparamitabaddhamukta / asattvac chilaparamitabaddhamukta / viviktatvac chilaparamitabaddhamukta / anutpannatvac chilaparamitabaddhamukta / asattvat ksantiparamitabaddhamukta / viviktatvat ksantiparamitabaddhamukta / anutpannatvat ksantiparamitabaddhamukta / asattvad viryaparamitabaddhamukta / viviktatvat viryaparamitabaddhamukta / anutpannatvat viryaparamitabaddhamukta / asattvat dhyanaparamitabaddhamukta / viviktatvat dhyanaparamitabaddhamukta / anutpannatvat dhyanaparamitabaddhamukta / asattvat prajñaparamitabaddhamukta / viviktatvat prajñaparamitabaddhamukta / anutpannatvat prajñaparamitabaddhamukta /

adhyatmasunyatapy abaddhamukta / bahirdhasunyatapy abaddhamukta / adhyatmabahirdhasunyatapy abaddhamukta / sunyatasunyatapy abaddhamukta / mahasunyatapy abaddhamukta / paramarthasunyatapy abaddhamukta / samskrtasunyatapy abaddhamukta / asamskrtasunyatapy abaddhamukta / atyantasunyatapy abaddhamukta / anavaragrasunyatapy abaddhamukta / anavakarasunyatapy abaddhamukta / prakrtisunyatapy abaddhamukta / sarvadharmasunyatapy abaddhamukta

/ svalaksanasunyatapy abaddhamukta / anupalambhasunyatapy
abaddhamukta / abhavasunyatapy abaddhamukta / svabhavasunyatapy
abaddhamukta / abhavasvabhavasunyatapy abaddhamukta /

asattvad adhyatmasunyatabaddhamukta / viviktatvad
adhyatmasunyatabaddhamukta / anutpannatvad
adhyatmasunyatabaddhamukta / asattvad bahirdhasunyatabaddhamukta /
viviktatvad bahirdhasunyatabaddhamukta / anutpannatvad
bahirdhasunyatabaddhamukta / asattvad
adhyatmabahirdhasunyatabaddhamukta / viviktatvad
adhyatmabahirdhasunyatabaddhamukta / anutpannatvad
adhyatmabahirdhasunyatabaddhamukta / asattvac
chunyatasunyatabaddhamukta / viviktatvac
chunyatasunyatabaddhamukta / anutpannatvac
chunyatasunyatabaddhamukta / asattvan mahasunyatabaddhamukta /
viviktatvan mahasunyatabaddhamukta / anutpannatvan
mahasunyatabaddhamukta / asattvat paramarthasunyatabaddhamukta /
viviktatvat paramarthasunyatabaddhamukta / anutpannatvat
paramarthasunyatabaddhamukta / asattvat
samskrtasunyatabaddhamukta / viviktatvat
samskrtasunyatabaddhamukta / anutpannatvat
samskrtasunyatabaddhamukta / asattvad
asamskrtasunyatabaddhamukta / viviktatvad
asamskrtasunyatabaddhamukta / anutpannatvad
asamskrtasunyatabaddhamukta / asattvad atyantasunyatabaddhamukta
/ viviktatvad atyantasunyatabaddhamukta / anutpannatvad
atyantasunyatabaddhamukta / asattvad anavaragrasunyatabaddhamukta /
viviktatvad anavaragrasunyatabaddhamukta / anutpannatvad
anavaragrasunyatabaddhamukta / asattvad
anavakarasunyatabaddhamukta / viviktatvad
anavakarasunyatabaddhamukta / anutpannatvad
anavakarasunyatabaddhamukta / asattvat prakrtisunyatabaddhamukta
/ viviktatvat prakrtisunyatabaddhamukta / anutpannatvat
prakrtisunyatabaddhamukta / asattvat sarvadharmasunyatabaddhamukta
/ viviktatvat sarvadharmasunyatabaddhamukta / anutpannatvat
sarvadharmasunyatabaddhamukta / asattvat
svalaksanasunyatabaddhamukta / viviktatvat
svalaksanasunyatabaddhamukta / anutpannatvat
svalaksanasunyatabaddhamukta / asattvad
anupalambhasunyatabaddhamukta / viviktatvad
anupalambhasunyatabaddhamukta / anutpannatvad
anupalambhasunyatabaddhamukta / asattvad abhavasunyatabaddhamukta /
viviktatvad abhavasunyatabaddhamukta / anutpannatvad
abhavasunyatabaddhamukta / asattvat svabhavasunyatabaddhamukta /
viviktatvat svabhavasunyatabaddhamukta / anutpannatvat
svabhavasunyatabaddhamukta / asatvad
abhavasvabhavasunyatabaddhamukta / viviktatvad

abhavasvabhavasunyatabaddhamukta / anutpannatvad abhavasvabhavasunyatabaddhamukta /

smrtyupasthanany ayusman purnabaddhany amuktani / samyakprahanany apy ayusman parnabaddhany amuktani / rddhipada apy ayusman purnabaddha amuktah / indriyany apy ayusman purnabaddhany amuktani / balany apy ayusman purnabaddhany amuktani / bodhyangany apy ayusman purnabaddhany amuktani / aryastangamargo 'py ayusman purnabaddho 'muktah /

asattvat smrtyupasthanany abaddhany amuktani / viviktatvat smrtyupasthanany abaddhany amuktani / anutpannatvat smrtyupasthanany abaddhany amuktani / asattvat samyakprahanany abaddhany amuktani / viviktatvat samyakprahanany abaddhany amuktani / anutpannatvat samyakprahanany abaddhany amuktani / asattvad rddhipada abaddha amuktah / viviktatvad rddhipada abaddha amuktah / anutpannatvad rddhipada abaddha amuktah / asattvad indriyany abaddhany amuktani / viviktatvad indriyany abaddhany amuktani / anutpannatvad indriyany abaddhany amuktani / asattvad balany abaddhany amuktani / viviktatvad balany abaddhany amuktani / anutpannatvad balany abaddhany amuktani / asattvad bodhyangany abaddhany amuktani / viviktatvad bodhyangany abaddhany amuktani / anutpannatvad bodhyangany abaddhany amuktani / asattvad aryastangamargo 'baddho 'muktah / viviktatvad aryastangamargo 'baddho 'muktah / anutpannatvad aryastangamargo 'baddho 'muktah /

aryasatyany apy ayusman purnabaddhany amuktani / dhyanany apy ayusman purnabaddhany amuktani / apramanany ayusman purnabaddhany amuktani / arupyasamapattayo 'py ayusman purnabaddha amuktah / vimoksa apy ayusman purnabaddha amuktah / anupurvaviharasamapattayo 'py ayusman purnabaddha amuktah / sunyatanimittapranihitavimoksamukhany ayusman purnabaddhany amuktani / abhijña apy ayusman purnabaddha amuktah / sarvasamadhayo 'py ayusman purnabaddha amuktah / sarvadharanimukhany apy ayusman purnabaddhany amuktani /

tat kasya hetoh / asattvad ayusman purnaryasatyany abaddhany amuktani / viviktatvad aryasatyany abaddhany amuktani / anutpannatvad aryasatyany abaddhany amuktani / asattvad ayusman purna dhyanany abaddhany amuktani / viviktatvat dhyanany abaddhany amuktani / anutpannatvat dhyanany abaddhany amuktani / asattvad ayusman purnapramanany abaddhany amuktani / viviktatvad apramanany abaddhany amuktani / anutpannatvad apramanany abaddhany amuktani / asattvad ayusman purnarupyasamapattayo 'baddha amuktah / viviktatvad arupyasamapattayo 'baddha amuktah / anutpannatvad arupyasamapattayo 'baddha amuktah / asattvad ayusman purna vimoksa abaddha amuktah / viviktatvad vimoksa abaddha amuktah / anutpannatvad vimoksa abaddha amuktah / asattvad ayusman purna navanupurvaviharasamapattayo 'baddha amukta / viviktatvan

navanupurvaviharasamapattayo 'baddha amuktah / anutpannatvan navanupurvaviharasamapattayo 'baddha amuktah / asattvad ayusman purna sunyatanimittapranihitavimoksamukhany abaddhany amuktani / viviktatvac chunyatanimittapranihitavimoksamukhany abaddhany amuktani / anutpannatvac chunyatanimittapranihitavimoksamukhany abaddhany amuktani / asattvad ayusman purnabhijña abaddha amuktah / viviktatvad abhijña abaddha amuktah / anutpannatvad abhijña abaddha amuktah / asattvad ayusman purna samadhayo 'baddha amuktah / viviktatvat samadhayo 'baddha amuktah / anutpannatvat samadhayo 'baddha amuktah asattvad ayusman purna dharanimukhany abaddhany amuktani / viviktatvad dharanimukhany abaddhany amuktani / anutpannatvad dharanimukhany abaddhany amuktani /

tathagatabalany apy ayusman purnabaddhany amuktani / vaisaradyany apy ayusman purnabaddhany amuktani / pratisamvido 'py ayusman purnabaddha amuktah / mahamaitry ayusman purnabaddhamukta / mahakarunapy ayusman purnabaddhamukta / avenikabuddhadharma apy ayusman purnabaddha amuktah / tat kasya hetoh / asattvad ayusman purna tathagatabalany abaddhany amuktani / viviktatvat tathagatabalany abaddhany amuktani / anutpannatvat tathagatabalany abaddhany amuktani / asattvad vaisaradyany abaddhany amuktani / viviktatvad vaisaradyany abaddhany amuktani / asattvad vaisaradyany abaddhany amuktani / asattvat pratisamvido 'baddha amuktah / viviktatvat pratisamvido 'baddha amuktah / anutpannatvat pratisamvido 'baddha amuktah / asattvan mahamaitri abaddhamukta / viviktatvan mahamaitri abaddhamukta / anutpannatvan mahamaitri abaddhamukta / asattvan mahakarunabaddhamukta / viviktatvan mahakarunabaddhamukta / anutpannatvan mahakarunabaddhamukta / asattvad avenikabuddhadharma abaddha amuktah / viviktatvad avenikabuddhadharma abaddha amuktah / anutpannatvad avenikabuddhadharma abaddha amuktah / sarvajñatapy ayusman purnabaddhamukta / margakarajñatapy ayusman purnabaddhamukta / sarvakarajñatapy ayusman purnabaddhamukta asattam upadaya sarvajñatabaddhamukta / viviktatam upadaya sarvajñatabaddhamukta / anutpannatam upadaya sarvajñatabaddhamukta / asattam upadaya margakarajñatabaddhamukta / viviktatam upadaya margakarajñatabaddhamukta / anutpannatam upadaya margakarajñatabaddhamukta / asattam upadaya sarvakarajñatabaddhamukta / viviktatam upadaya sarvakarajñatabaddhamukta / anutpannatam upadaya sarvakarajñatabaddhamukta / bodhisattvo 'py ayusman purnabaddho 'muktah / buddho 'py abaddho 'muktah / asattam upadaya bodhisattvo 'baddho 'muktah / viviktatam upadaya bodhisattvo 'baddho 'muktah / anutpannatam upadaya bodhisattvo 'baddho 'muktah / asattam upadaya buddho 'baddho 'muktah / viviktatam upadaya buddho 'baddho 'muktah / anutpannatam upadaya buddho 'baddho 'muktah / tathatapy ayusman

purnabaddhamukta / avitathatapy abaddhamukta / ananyatathatapy abaddhamukta / dharmatapy abaddhamukta / dharmadhatur apy abaddho 'muktah / dharmaniyamatapy abaddhamuktah / bhutakotir apy abaddhamuktah / asattam upadaya tathatabaddhamukta / viviktatam upadaya tathatabaddhamukta / anutpannatam upadaya tathatabaddhamukta / asattam upadaya avitathatabaddhamukta / viviktatam upadayavitathatabaddhamukta / anutpannatam upadayavitathatabaddhamukta / asattam upadayananyatathatabaddhamukta / viviktatam upadayananyatathatabaddhamukta / anutpannatam upadayananyatathatabaddhamukta / asattam upadaya dharmatabaddhamukta / viviktatam upadaya dharmatabaddhamukta / anutpannatam upadaya dharmatabaddhamukta / asattam upadaya dharmadhatur abaddho 'muktah / viviktatam upadaya dharmadhatur abaddho 'muktah / anutpannatam upadaya dharmadhatur abaddho 'muktah / asattam upadaya dharmasthititabaddhamukta / viviktatam upadaya dharmasthititabaddhamukta / anutpannatam upadaya dharmasthititabaddhamukta / asattam upadaya dharmaniyamatabaddhamukta / viviktatam upadaya dharmaniyamatabaddhamukta / anutpannatam upadaya dharmaniyamatabaddhamukta / asattam upadaya bhutakotir abaddho 'muktah / viviktatam upadaya bhutakotir abaddho 'muktah / anutpannatam upadaya bhutakotir abaddho 'muktah / asamskrtam apy ayusman purnabaddham amuktam / asattam upadaya 'samskrtam abaddham amuktam / viviktatam upadayasamskrtam adbaddham amuktam / anutpannatam upadayasamskrtam abaddham amuktam / idam ayusman purna bodhisattvanam mahasattvanam amah / abaddham amuktam namadharmamukham /

yad danaparamitabaddhamukta / silaparamitabaddhamukta / ksantiparamitabaddhamukta / viryaparamitabaddhamukta / dhyanaparamitabaddhamukta / prajñaparamitabaddhamukta / adhyatmasunyatabaddhamukta / bahirdhasunyatabaddhamukta / adhyatmabahirdhasunyatabaddhamukta / sunyatasunyatabaddhamukta / mahasunyatabaddhamukta / paramarthasunyatabaddhamukta / samskrtasunyatabaddhamukta / asamskrtasunyatabaddhamukta / atyantasunyatabaddhamukta / anavaragrasunyatabaddhamukta / anavakarasunyatabaddhamukta / prakrtisunyatabaddhamukta / sarvadharmasunyatabaddhamkta / svalaksanasunyatabaddhamukta / anupalambhasunyatabaddhamukta / abhavasunyatabaddhamukta / svabhavasunyatabaddhamukta / abhavasvabhavasunyatabaddhamukta /

smrtyupasthanany abaddhany amuktani / samyakprahanany abaddhany amuktani / rddhipada abaddha amuktah / indriyany abaddhany amuktani / balany abaddhany amuktani / bodhyangany abaddhany amuktani / aryastangamargo 'baddho 'muktah / aryasatyany abaddhany amuktani / dhyanany abaddhany amuktani / apramanany abaddhany amuktani / arupyasamapattayo 'baddha amuktah / vimoksa abaddha amuktah / anupurvaviharasamapattayo 'baddha amuktah /

sunyatanimittapranihitavimoksamukhany abaddhany amuktani / abhijña abaddhamukta / samadhayo 'baddha amuktah / dharanimukhany abaddhany amuktani / tathagatabalany abaddhany amuktani / vaisaradyany abaddhany amuktani / pratisamvido 'baddha amuktah / mahamaitry abaddhamukta / mahakarunabaddhamukta / avenikabuddhadharma abaddha amuktah / bodhir abaddhamukta / sarvajñatabaddhamukta / margakarajñatabaddhamukta / sarvakarajñatabaddhamukta / bodhisattvo 'baddho 'muktah / buddho 'baddho 'muktah / tathatabaddhamukta / avitathatabaddhamukta / ananyatathatabaddhamukta / dharmatabaddhamukta / dharmadhatur abaddho 'muktah / dharmasthititabaddhamukta / dharmaniyamatabaddhamukta / bhutakotir abaddho 'muktah / asamskrtatabaddhamukta /

so 'baddhamuktayam danaparamitayam sthitva / abaddhamuktayam silaparamitayam sthitva / abaddhamuktayam ksantiparamitayam sthitva / abaddhamuktayam viryaparamitayam sthitva / abaddhamuktayam dhyanaparamitayam sthitva / abaddhamuktayam prajñaparamitayam sthitva / abaddhamuktayam adhyatmasunyatayam sthitva / abaddhamuktayam bahirdhasunyatayam sthitva / abaddhamuktayam adhyatmabahirdhasunyatayam sthitva / abaddhamuktayam sunyatasunyatayam sthitva / abaddhamuktayam mahasunyatayam sthitva / abaddhamuktayam paramathasunyatayam sthitva / abaddhamuktayam samskrtasunyatayam sthitva / abaddhamuktayam asamskrtasunyatayam sthitva / abaddhamuktayam atyantasunyatayam sthitva / abaddhamuktayam anavaragrasunyatayam sthitva / abaddhamuktayam anavakarasunyatayam sthitva / abaddhamuktayam prakrtisunyatayam sthitva / abaddhamuktayam sarvadharmasunyatayam sthitva / abaddhamuktaya svalaksanasunyatayam sthitva / abaddhamuktayam anupalambhasunyatayam sthitva / abaddhamuktayam abhavasunyatayam sthitva / abaddhamuktayam svabhavasunyatayam sthitva / abaddhamuktayam abhavasvabhavasunyatayam sthitva / abaddhamuktesu catursu smrtyupasthanesu sthitva / abaddhamuktesu catursu samyakprahanesu sthitva / abaddhamuktesu catursu rddhipadesu sthitva / abaddhamuktesu pañcasv indriyesu sthitva / abaddhamuktesu pañcasu balesu sthitva / abaddhamuktesu saptasu bodhyangesu sthitva / abaddhamukte aryastangamarge sthitva / abaddhamuktesv aryasatyesu sthitva / abaddhamuktesu catursu dhyanesu sthitva / abaddhamuktesu catursv apramanesu sthitva / abaddhamuktasu catursv arupyasamapattisu sthitva / abaddhamuktesu astasu vimoksesu sthitva / abaddhamuktasu navasv anupurvaviharasamapattisu sthitva / abaddhamuktesu sunyatanimittapranihitavimoksamukhesu sthitva / abaddhamuktasv abhijñasu sthitva / abaddhamuktesu

samadhisu sthitva / abaddhamuktesu dharanimukhesu sthitva / abaddhamuktesu dasasu tathagatabalesu sthitva / abaddhamuktesu catursu vaisaradyesu sthitva / abaddhamuktasu catasrsu pratisamvitsu sthitva / abaddhamuktayam mahamaitryam sthitva / abaddhamuktayam mahakarunayam sthitva / abaddhamuktesv avenikabuddhadharmesu sthitva / abaddhamuktayam bodhau sthitva / abaddhamuktayam sarvajñatayam sthitva / abaddhamuktayam margakarajñatayam sthitva / abaddhamuktayam sarvakarajñatayam sthitva / abaddhamuktayam tathatayam sthitva / abaddhamuktayam avitathatayam sthitva / abaddhakuktayam ananyatathatayam sthitva / abaddhamuktayam dharmatayam sthitva / abaddhamukte dharmadhatau sthitva / abaddhamuktayam dharmasthititayam sthitva / abaddhamuktayam dharmaniyamatayam sthitva / abaddhamuktayam bhutakotau sthitva / abaddhamukte 'samskrte sthitva / abaddhamukte 'baddhamuktan sattvan parimocayisyati /

abaddhamukto 'baddhamuktam buddhaksetram parisodhayisyati / abaddhamukto 'baddhamuktan buddhan bhagavatah paryupasisyata / abaddhamukto 'baddhamuktan dharman srosyati / abaddhamukto 'baddhamuktair buddhair bhagavadbhir na jatu virahito bhavisyati / abaddhakukto 'baddhamuktabhir abhijñabhir na jatu virahito bhavisyati / abaddhamukto 'baddhamuktaih pañcabhis caksurbhir na jatu virahito bhavati / abaddhamukto 'baddhamuktabhir dharanibhir na jatu virahito bhavisyati / abaddhamukto 'baddhamuktaih samabhir na jatu virahito bhavisyati / abaddhamukto 'baddhamuktam margakarajñatam utpadayisyati / abaddhamukto 'ddhamuktam sarvajñatam sarvakarajñatam abhisambhotsyate / abaddhamukto 'baddhamuktam dharmacakram pravartayisyati / abaddhamukto 'baddhamuktan sattvams trisu yanesu niyojayisyati / evam khalv ayusman purna bodhisattvo mahasattvo 'baddhamukto 'baddhamuktabhih sadbhih paramitabhih sarvadharma nanu bhotsyate / asattam upadaya viviktatam upadaya / anutpannatam upadaya /

evam khalv ayusman purna bodhisattvo mahasattvo 'baddhamukto mahayanasannahasannaddha iti veditavyah /

athayusman subhutir bhagavantam etad avocat / katamad bhagavan bodhisattvasya mahasattvasya mahayanam / kiyanto bhagavan bodhisattvo mahasattvo mahayanasamprasthita veditavyah / kutas tad yanam niryasyati / kva va tad yanam sthasyati / ko va tena yanena niryasyati / evam ukte bhagavan ayusmantam subhutim etad avocat / yat subhute evam vadasi / katamad bodhisattvasya mahasattvasya mahayanam / satparamita subhute bodhisattvasya mahasattvasya mahayanam / katame sat / danaparamita, silaparamita, ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita /

iha subhute bodhisattvo mahasattvah sarvakarajñatapranisamyuktair manasikarair danam arthibhyo dadati yad utadhyatmikabahyani vastuni tac

ca sarvasattvaih sardham sadharanam krtva anuttarayam samyaksambodhau parinamayaty anupalambhayogena / iyam bodhisattvasya mahasattvasya danaparamita / aha / katama bhagavan bodhisattvasya mahasattvasya silaparamita / bhagavan aha / iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair atmana ca dasakusalan karmapathan samadaya vartate / params ca dasakusalesu karmapathesu samadapayati nivesayati pratisthapayati anupalambhayogena / iyam bodhisattvasya mahasattvasya paramrsta silaparamita / aha / katama bhagavan bodhisattvasya mahasattvasya ksantiparamita / bhagavan aha / iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarair atmana ca ksantisampanno bhavati / params ca ksantau samadapayanty anupalambhayogena / iyam bodhisattvasya mahasattvasya ksantiparamita / aha / katama bhagavan bodhisattvasya mahasattvasya viryaparamita / bhagavan aha / iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarair atmana ca pañcasu paramitasv aniksiptadhuro bhavati / params ca pañcasu paramitasu niyojayaty anupalambhayogena / iyam bodhisattvasya mahasattvasya viryaparamita / aha / katama bhagavan bodhisattvasya mahasattvasya dhyanaparamita / bhagavan aha / iha subhute bodhisattvo mahasattvah sarvakarajñata pratisamyuktair manasikarair upayakausalena dhyanani samapadyate / params ca dhyanesu samadapayaty anupalambhayogena / iyam bodhisattvasya mahasattvasya dhyanaparamita / aha / katama bhagavan bodhisattvasya mahasattvasya prajñaparamita / bhagavan aha / iha subhute bodhisattvasya mahasattvasya sarvakarajñatapratisamyuktais cittotpadair atmana ca sarvadharman nabhinivisate / sarvadharmanañ ca prakrtim pratyaveksate anupalambhayogena / sarvadharman anabhinivisya sarvadharmaprakrtipratyaveksanatayam sattvan samadapayati nivesayati pratisthapayati anupalambhayogena / iyam bodhisattvasya mahasattvasya prajñaparamita / idam subhute bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad utadhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskrtasunyata, asamskrtasunyata / atyantasunyata, anavaragrasunyata, anavakarasunyata, prakrtisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata /

tatra katamadhyatmasunyata, adhyatmika dharma ucyante / caksuh srotram ghranam jihva kayo manah / tatra caksus caksusa sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / srotram srotrena sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / ghranam ghranena sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / jihva jihvaya sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / kayah kayena sunyo

'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / mano manasa sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / iyam ucyate 'dhyatmasunyata /

tatra katama bahirdhasunyata, bahyadharma ucyante rupasabdagandharasasamsparsadharma / tatra rupam rupena sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / sabdah sabdena sunyo 'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / gandho gandhena sunyo 'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / raso rasena sunyo 'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / sparsah sparsena sunyo 'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / dharma dharmaih sunya akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / iyam ucyate bahirdhasunyata /

tatra katamadhyatmabahirdhasunyata, sadadhyatmikany ayatanani, ime ucyante adhyatmikabahyadharmah / tatradhyatmikadharma bahyadharmaih sunyah akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / ime bahya dharmah adhyatmikair dharmaih sunyah akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / iyam ucyate adhyatmabahirdhasunyata / tatra katama sunyatasunyata / ya sarvadharmanam sunyata taya sunyataya sunya sunyatakutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / iyam ucyate sunyatasunyata / tatra katama mahasunyata, purva dik purvaya disa sunya, daksina dig daksinaya disa sunya / pascima dik pascimaya disa sunya / uttara dig uttaraya disa sunya / adhastad dig adhastad disa sunya / uparistad dig uparistad disa sunya / evam vidiso vidigbhih sunya / akutasthavinasitam upadaya / tat kasya hetoh prakrtir esam iyam / iyam ucyate mahasunyata / tatra katama paramathasunyata / paramartha ucyante ye nirvanti / tac ca nirvanam nirvanena sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir esam iyam / iyam ucyate paramarthasunyata / tatra katama samskrtasunyata / samskrtam ucyate / kamadhatuh rupadhatuh arupyadhatuh tatra kamadhatuh kamadhatuna sunyah / rupadhatu rupadhatuna sunyah / arupyadhatur arupyadhatuna sunyah akutasthavinasitam upadaya / tat kasya hetoh prakrtir esam iyam / iyam ucyate samskrtasunyata / tatra katamasamskrtasunyata / asamskrtam ucyate yasya notpado na nirodho na sthiter anyathatvam idam ucyate / samskrtam / tac casamskrtam asamskrtena sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / iyam ucyate 'samskrtasunyata / tatra katamatyantasunyata yasyanto nopalabhyate tad atyantam / atyantam atyantena sunyam akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa / iyam ucyate 'tyantasunyata / tatra katamanavaragrasunyata / yasyavaram nopalabhyate / nagram tasyagatir nopalabhyate nogatih / anavaragram anavaragrena sunyam

akutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa /
iyam ucyate 'navaragrasunyata / tatra katamanavakarasunyata / yatra na
kasyacid dharmasya cchoranam asti, anavakaro 'navakarena sunyo
'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa /
iyam ucyate 'navakarasunyata / tatra katama prakrtisunyata, ya
sarvadharmanam prakrtih samskrtanam vasamskrtanam
va, sa na sravakaih krta na pratyekabuddhaih na bodhisattvair
mahasattvair na tathagatair arhadbhih samyaksambuddhaih krta
prakrtih prakrtyasunyakutasthavinasitam upadaya / tat kasya
hetoh prakrtir asya iyam / iyam ucyate prakrtisunyata / tatra
katama sarvadharmasunyata / sarvadharma ucyante / rupam vedana
samjña samskara vijñanam caksuh srotram ghranam jihva
kayo manah / rupam sabdo gandho rasah sparso dharmah /
caksurvijñanam srotravijñanam ghranavijñanam
jihvavijñanam kayavijñanam manovijñanam /
caksuhsamsparsah srotrasamsparsah ghranasamsparsah
jihvasamsparsah kayasamsparso manahsamsparsah /
caksuhsamsparsaja vedana, srotrasamsparsaja vedana,
ghranasamsparsaja vedana, jihvasamsparsaja vedana,
kayasamsparsaja vedana, manahsamsparsaja vedana / rupino
dharmah / arupino dharmah / samskrta dharma, asamskrta
dharmah / ime ucyante sarvadharmah / sarvadharmah sarvadharmaih
sunyah akutasthavinasitam upadaya / tat kasya hetoh prakrtir
esam iyam / iyam ucyate sarvadharmasunyata / tatra katama
svalaksanasunyata / rupalaksanam rupam anupalambhanam
alaksana vedana / udgrahanalaksana samjña /
abhijñasamskaralaksanah samskarah / vijñanalaksanam
vijñanam / duhkhalaksanah skandhah / asivisalaksana
dhatavah / apaddvaralaksanany ayatanani / samagrilaksanah /
pratityasamutpadah / parityagalaksana danaparamita /
anudvahalaksana silaparamita / akopanalaksana
ksantiparamita / anavasadyalaksana viryaparamita /
samgrahalaksana dhyanaparamita / asangalaksaha
prajñaparamita / akopanalaksanani catvari dhyanani, catvary
apramanani catasra arupyasamapattayah / nairyanikalaksanah
saptatrimsad bodhipaksa dharmah / viviktalaksanam
sunyatavimoksamukham / santalaksanam animittavimoksamukham /
duhkhamohalaksanam apranihitavimoksamukham / vimocanalaksana
vimoksah / sunicitalaksanani balani /
supratisthitalaksanani vaisaradyani / anacchedyalaksanah
pratisamvidah / hitopasamharalaksana mahamaitri /
ghranalaksana mahakaruna / pramodyalaksana mahamudita /
asamkirnalaksana mahopeksa / asamharyalaksana
astadasavenika buddhadharmah / pratyaksalaksana
sarvakarajñatajñanam / yac ca samskrtanam dharmanam
laksanam yac casamskrtanam dharmanam laksanam /
svenasvena laksanena sarva ete dharmah sunyah

akutasthavinasitam upadaya / tat kasya hetoh prakrtir esam
iyam / iyam ucyate svalaksanasunyata / tatra katama
anupalambhasunyata / yatratitam nopalabhyate / anagatam nopalabhyate
/ pratyutpannasya sthitir nopalabhyate / anupalambho 'nupalambhena sunyo
'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa /
iyam ucyate 'nupalambhasunyata / tatra katamabhavasvabhavasunyata /
nasti samyogikah svabhavah pratityasamupannatvat
sarvadharmanam / samyogah samyogena sunyo
'kutasthavinasitam upadaya / tat kasya hetoh prakrtir asyaisa /
iyam ucyate 'bhavasvabhavasunyata / punar aparam subhute bhavo
bhavena sunyah / abhavo 'bhavena sunyah / svabhavah svabhavena
sunyah / parabhavah parabhavena sunyah / tatra katamabhavah /
bhava ucyate pañca skandhah / pañca skandhah pañcaskandhaih
sunyah / evam bhavo bhavena sunyah / katama abhavah svabhavena
sunyah / abhava ucyate 'samskrtam / tac casamskrtam
asamskrtena sunyam / abhavo 'bhavena sunyah / svabhavah
svabhavena sunyah / parabhavah parabhavena sunyah / svabhava
ucyate prakrtir aviparitam / tatra ya sunyata sa na jñanena krta
na darsanena / iyam ucyate svabhavasunyata / tatra katama parabhavah
sunyata / ya utpadad va tathagatanam anutpadad va
tathagatanam sthitair esa dharmasthitita, dharmata dharmadhatu
dharmaniyamata / tathata avitathata, ananyatathata, bhutakotih / iti
hi yesam dharmanam parena sunyata / iyam ucyate
parabhavasunyata / idam subhute bodhisattvasya mahasattvasya
mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta
surangamo nama samadhih / ratnamudra nama samadhih /
simhavikridito nama samadhih / sucandro nama samadhih /
candradhvajaketur nama samadhih / sarvadharmodgato nama samadhih /
adhivacanasampraveso nama samadhih / vilokitamurdho nama samadhih /
dharmadhatuniyato nama samadhih / niyatadhvajaketur nama samadhih /
vajro nama samadhih / sarvadharmapravesamudro nama samadhih /
samadhirajasupratisthito nama samadhih / rasmipramukto nama
samadhih / balavyuho nama samadhih / samudgato nama samadhih /
niruktaniyatapraveso nama samadhih / adhivacanasampraveso nama
samadhih / digvilokito nama samadhih / adharamudro nama samadhih /
asampramoso nama samadhih / sarvadharmasamavasaranasagarasamudro
nama samadhih / akasasphurano nama samadhih / vajramandalo
nama samadhih / dhvajagrakeyuro nama samadhih / indraketur nama
samadhih / srotonugato nama samadhih / simhavijrmbhito nama
samadhih / vyastasto nama samadhih / ranañjaho nama samadhih /
vairocano nama samadhih / anadyo nama samadhih / aniketasthito nama
samadhih / niscitto nama samadhih / vimalapradipo nama samadhih /
anantaprabho nama samadhih / prabhakaro nama samadhih /
samantavabhaso nama samadhih / suddhasaro nama samadhih /
vimalaprabho nama samadhih / ratinkaro nama samadhih / vidyutpradipo

nama samadhih / aksayo nama samadhih / ajeyo nama samadhih /
tejovati nama samadhih / ksayapagato nama samadhih / aniñjo nama
samadhih / avivarto nama samadhih / suryapradipo nama samadhih /
candravimalo nama samadhih / prajñapradipo nama samadhih /
suddhapratibhaso nama samadhih / alokakaro nama samadhih /
karakaro nama samadhih / jñanaketur nama samadhih / vajropamo
nama samadhih / cittasthitir nama samadhih / samantaloko nama
samadhih / supratisthito nama samadhih / ratnakotir nama
samadhih / varadharmamudro nama samadhih / sarvadharmasamata nama
samadhih / ratijaho nama samadhih / dharmodgato nama samadhih /
vikirano nama samadhih / sarvadharmapadaprabhedo nama samadhih /
samaksaravakaro nama samadhih / aksarapagato nama samadhih /
arambaranacchedano nama samadhih / avikaro nama samadhih /
prabhakaro nama samadhih / namaniyatapraveso nama samadhih /
aniketacari nama samadhih / timirapagato nama samadhih /
caritravati nama samadhih / abalo nama samadhih / visayatirno
nama samadhih / sarvagunasañcayo nama samadhih / sthitaniscitto
nama samadhih / subhapuspitasuddhir nama samadhih /
bodhyangavati nama samadhih / anantapratibhavo nama samadhih /
asamamamo sarvadharmatikramano nama samadhih / paricchedakaro nama
samadhih / vimativikirano nama samadhih / niradhisthano nama
samadhih / ekavyuho nama samadhih / akarabhinirharo nama
samadhih / ekakaro nama samadhih / sarvasukhaduhkhanirabhinandi
nama samadhih / sarvakaravaropeto nama samadhih / akaranavakaro
nama samadhih / nairvedhikasarvabhavatalapagato nama samadhih /
samketarutapraveso nama samadhih / girghosaksaravimukto nama
samadhih / jvalanolko nama samadhih / laksanaparisodhano nama
samadhih / anabhilaksito nama samadhih / sarvakaravaropeto nama
samadhih / sarvasukhaduhkhanirabhinandi nama samadhih /
aksayakarando nama samadhih / dharanimatir nama samadhih /
samyaktvamithyatvasamprasamo nama samadhih /
sarvarodhanirodhasamprasamano nama samadhih / anurodhapratirodho nama
samadhih / visaraprabho nama samadhih / saravati nama samadhih /
paripurnacandravimalo nama samadhih / vidyutprabho nama samadhih /
mahavyuho nama samadhih / sarvalokaprabhakaro nama samadhih /
samadhisamata nama samadhih / arajovirajonayukto nama samadhih /
aranamaranasamavasarano nama samadhih /
aranamaranasarvasamavasarano nama samadhih / anilambaniketanirato
nama samadhih / tathatasthitaniscitto nama samadhih /
kayakalisampramathano nama samadhih / vakkalividhvamsanagaganakalpo
nama samadhih / akasasangavimuktinirupalepo nama samadhi //

satasahasryah prajñaparamitayah saptamah parivartah //
(SsP_1.7)

atha astamah parivartah /

tatra katamah surangamo nama samadhih / yah samadhih

sarvasamadhinam gocaram anubhavaty ayam ucyate surangamo nama samadhih / tatra katama ratnamudro nama samadhih / yena samadhina sarve samadhayo mudrita bhavanti / ayam ucyate ratnamudro nama samadhih / tatra katamah simhavikridito nama samadhih / yatra samadhau sthitva sarvasamadhibhir vikridayaty ayam ucyate simhavikridito nama samadhih /

tatra katamah sucandro nama samadhi / yatra samadhau sthitva sarvasamadhin avabhasayati / ayam ucyate sucandro nama samadhih / tatra katamas candradhvajaketur nama samadhih / yah samadhih sarvasamadhinam dhvajam dharayati / ayam ucyate candradhvajaketur nama samadhih / tatra katamah sarvadharmodgato nama samadhih / yatra samadhau sthitva sarvasamadhibhir abhyudgacchati / ayam ucyate sarvadharmodgato nama samadhih / tatra katamo vilokitamurdho nama samadhih / yatra samadhau sthitva sarvasamadhinam murdhanam vilokayati / ayam ucyate vilokitamurdho nama samadhih / tatra katamo dharmadhatuniyato nama samadhih / yatra samadhau sthitva dharmadhatau niscayam gacchati / ayam ucyate dharmadhatuniyato nama samadhih / tatra katamo niyatadhvajaketur samadhih / yatra samadhau sthitva sarvasamadhinam niyatam dhvajam dharayati / ayam ucyate niyatadhvajaketur nama samadhih / tatra katamo vajro nama samadhih / yatra samadhau niyatva na bhidyate / ayam ucyate vajro nama samadhih / tatra katamah sarvadharmapravesamudro nama samadhih / yatra samadhau sthitva sarvadharmanam mudram pravisaty ayam ucyate sarvadharmapravesamudro nama samadhih / tatra katamah samadhirajasupratisthito nama samadhih / yatra samadhau sthitva sarvasamadhisu rajasupratisthanena pratitisthati / ayam ucyate samadhirajasupratisthito nama samadhih / tatra katamo rasmipramukto nama samadhih / yatra samadhau sthitva sarvasamadhinam rasmin avasrjati / ayam ucyate rasmipramukto nama samadhih / tatra katamo balavyuho nama samadhih / yatra samadhau sthitva sarvasamadhinam balavyuhatam karayati / ayam ucyate balavyuho nama samadhih / tatra katamah samudgato nama samadhih / yatra samadhau sthitasya sarve samadhayah samudgacchanti / ayam ucyate samudgato nama samadhih / tatra katamo niruktiniyatapraveso nama samadhih / yatra samadhau sthitva sarvasamadhinam niruktinirdesan pravesayati / ayam ucyate niruktiniyatapraveso nama samadhih / tatra katamo vacanasampraveso nama samadhih / yatra samadhau sthitva sarvasamadhinam adhivacanani pravesayati / ayam ucyate 'dhivacanasampraveso nama samadhih / tatra katamo digvilokito nama samadhih / yatra samadhau sthitva sarvasamadhinam diso vilokayati ayam ucyate digvilokito nama samadhih / tatra katama adharamudro nama samadhih / yatra samadhau sthitva sarvasamadhinam mudradharayati / ayam ucyate adharamudro nama samadhih / tatra katamo 'sampramoso nama samadhih / yatra samadhau sthitva tasya samadhayo na muhyanti / ayam ucyate 'sampramoso nama samadhih / tatra katamah sarvadharmasamavasaranasagaramudra nama samadhih / yatra samadhau sthitasya sarve samadhayah samgraham

samavasaranam gacchanti / ayam ucyate
sarvadharmasamavasaranasagaramudra nama samadhih / tatra katama
akasasphurano nama samadhih / yatra samadhau sthitva
sarvasamadhinam akasasphuranataya sphurati / ayam ucyate
akasasphurano nama samadhih / tatra katamo vajramandalo nama
samadhih / yatra samadhau sthitva sarvasamadhinam mandalani
dharayati / ayam ucyate vajramandalo nama samadhih / tatra katamo
ranajaho nama samadhih / yatra samadhau sthitva sarvaklesamalan
sosayati / ayam ucyate ranajaho nama samadhih / tatra katamo vairocano
nama samadhih / yatra samadhau sthitva sarvasamadhin avabhasayati
tapati virocate / ayam ucyate vairocano nama samadhih / tatra katamo
'neso nama samadhih / yatra samadhau sthitva na kañcid dharmam esate
/ ayam ucyate 'neso nama samadhih / tatra katamo 'niketasthito nama
samadhih / yatra samadhau sthitva na kañcid dharmam niketasthitam
samanupasyati / ayam ucyate 'niketasthito nama samadhih / tatra katamo
niscitto nama samadhih / yatra samadhau sthitasya na cittam na
cetasika dharma pravartante / ayam ucyate niscitto nama samadhih / tatra
katamo vimalapradipo nama samadhih / yatra samadhau sthitva
sarvasamadhinam vimalapradipam karoti / ayam ucyate vimalapradipo
nama samadhih / tatra katamo 'nantaprabho nama samadhih / yatra
samadhau sthitvanantam prabham karoti / ayam ucyate 'nantaprabho nama
samadhih / tatra katamah prabhakaro nama samadhih / yasya samadheh
sahapratilambhat sarvasamadhinam prabham karoti / ayam ucyate
prabhakaro nama samadhih / tatra katamah samantavabhaso nama
samadhih / yasya samadheh sahapratilambhat sarvasamadhimukhany
avabhasayati / ayam ucyate samantavabhaso nama samadhih / tatra
katamah suddhasaro nama samadhih / yatra samadhau sthitva
samadhinam suddhasamantam anuprapnoti / ayam ucyate suddhasaro nama
samadhih / tatra katamo vimalaprabho nama samadhih / yatra samadhau
sthitva sarvasamadhinam malam apakarsati / sarvasamadhims ca
pratibhasayati / ayam ucyate vimalaprabho nama samadhih / tatra katamo
ratikaro nama samadhih / yatra samadhau sthitva sarvasamadhinam
ratim anubhavati / ayam ucyate ratikaro nama samadhih / tatra katamo
vidyutpradipo nama samadhih / yatra samadhau sthitva
sarvasamadhinam pradipam karoti / ayam ucyate vidyutpradipo nama
samadhih / tatra katamo 'ksayo nama samadhih / yatra samadhau
sthitva sarvasamadhinam naiva ksayam naksayam samanupasyati /
ayam ucyate 'ksayo nama samadhih / tatra katamas tejovati nama
samadhih / yatra samadhau sthitva sarvasamadhims tejasa sriya ca
jvalayati / ayam ucyate tejovati nama samadhih / tatra katamah
ksayapagato nama samadhih / yatra samadhau sthitva sarvasamadhin na
ksayan samanupasyati / tatha ca pasyati yathanv api na samanupasyati
/ ayam ucyate ksayapagato nama samadhih / tatra katamo 'niñjo nama
samadhih / yatra samadhau sthitva sarvasamadhin niñjate na manyate na
syandate na prapañcayati te nocyate 'niñjo nama samadhih / tatra katamo
'vivarto nama samadhih / yatra samadhau sthitva sarvasamadhinam
vivartanam na samanupasyati / ayam ucyate 'vivarto nama samadhih / tatra

katamah suryapradipo nama samadhih / yatra samadhau sthitva sarvasamadhinam mukham avabhasayati / ayam ucyate suryapradipo nama samadhih / tatra katamas candravimalo nama samadhih / yatra samadhau sthitva sarvasamadhinam anandhakaram karoti / ayam ucyate candravimalo nama samadhih / tatra katamah suddhapratibhaso nama samadhih / yatra samadhau sthitva sarvasamadhinam catasrah pratisamvidah pratilabhate 'yam ucyate suddhapratibhaso nama samadhih / tatra katama alokakaro nama samadhih / yatra samadhau sthitva sarvasamadhimukhanam alokam karoti / ayam ucyate alokakaro nama samadhih / tatra katamah karakaro nama samadhih / yatra samadhau sthitva sarvasamadhinam karagatam kriyam karoti / ayam ucyate karakaro nama samadhih / tatra katamo jñanaketur nama samadhih / yatra samadhau sthitva sarvasamadhinam jñanaketum samanupasyati / ayam ucyate jñanaketur nama samadhih / tatra katamo vajropamo nama samadhih / yatra samadhau sthitva sarvasamadhinam nirvedhikam karoti / yat samadhim api na samanupasyati / ayam ucyate vajropamo nama samadhih / tatra katamas cittasthitir nama samadhih / yatra samadhau

sthitvasya cittam na vicalati / na vivartate na paritrasyati na vighatam apadyate / na vasyaivam bhavati cittam idam iti / ayam ucyate cittasthitir nama samadhih / tatra katamah samantaloko nama samadhih / yatra samadhau sthitva samantad alokam samanupasyati / ayam ucyate samantaloko nama samadhih / tatra katamah supratisthito nama samadhih / yatra samadhau sthitva sarvasamadhisu supratisthito bhavati / ayam ucyate supratisthito nama samadhih / tatra katamo ratnakotir nama samadhih / yatra samadhau sthitva sarvasamadhayah samantad ratnakotir iva samdrsyate / ayam ucyate ratnakotir nama samadhih / tatra katamo varadharmamudro nama samadhih / yatra samadhau sthitva sarvasamadhayo mudrita bhavanti / amudrakotimudritatam upadaya / ayam ucyate varadharmamudro nama samadhih / tatra katama sarvadharmasamata nama samadhih / yatra samadhau sthitva na kañcid dharmam samatanirmuktam samanupasyati / ayam ucyate sarvadharmasamata nama samadhih / tatra katamo ratiñjaho nama samadhih / yatra samadhau sthitva sarvasamadhinam sarvadharmanañ ca ratiñ jahati / ayam ucyate ratiñjaho nama samadhih / tatra katamo dharmodgato nama samadhih / yatra samadhau sthitva sarvadharmanam tamovidharmat sarvasamadhibhis codgacchati / ayam ucyate dharmodgato nama samadhih / tatra katamo vikirano nama samadhih / yatra samadhau sthitva sarvasamadhibhih sarvadharman vikirayati / ayam ucyate vikirano nama samadhih / tatra katamah sarvadharmapadaprabhedo nama samadhih / yatra samadhau sthitva sarvasamadhinam sarvadharmanañ ca padani prabhinatti / ayam ucyate sarvadharmapadaprabhedo nama samadhih / tatra katamah samaksarakaro nama samadhih / yatra samadhau sthitva sarvasamadhinam samaksaratam pratilabhate / ayam ucyate samaksarakaro nama samadhih / tatra katamo 'ksarapagato nama samadhih / yatra samadhau sthitva sarvasamadhinam ekaksaram api nopalabhate / ayam ucyate 'ksarapagato nama samadhih / tatra katama

arambanacchedano nama samadhih / yatra samadhau sthitva
sarvasamadhinam arambacchedo bhavati / ayam ucyate arambanacchadano
nama samadhih / tatra katamah avikaro nama samadhih / yatra
samadhau sthitva sarvadharmanam vikaran nopalabhate / ayam ucyate
avikaro nama samadhih / tatra katamo 'prakaro nama samadhih / yatra
samadhau sthitva sarvadharmanam prakaram api nopalabhate / ayam ucyate
'prakaro nama samadhih / tatra katamah aniketacari nama samadhih /
yatra samadhau sthitva sarvasamadhinam niketam nopalabhate / ayam
ucyate aniketacari nama samadhih / tatra katamas timirapagato nama
samadhih / yatra samadhau sthitva sarvadharmanam timiram
visodhayati / ayam ucyate timirapagato nama samadhih / tatra katamas
caritravati nama samadhih / yatra samadhau sthitva sarvasamadhinañ
carantam samanupasyati / ayam ucyate caritravati nama samadhih / tatra
katamah acalo nama samadhih / yatra samadhau sthitva sarvasamadhin na
calan samanupasyati / ayam ucyate acalo nama samadhih / tatra katamo
visayatirno nama samadhih / yatra samadhau sthitva
sarvasamadhinam visayam samatikramati / ayam ucyate visayatirno
nama samadhih / tatra katamah sarvagunasañcayagato nama samadhih /
yatra samadhau sthitva sarvadharmanam sarvasamadhinañ ca
gunasañcayam anuprapnoti / ayam ucyate sarvagunasañcayagato nama
samadhih / tatra katamah sthitaniscitto nama samadhih / yatra
samadhau sthitasya sarvasamadhisu cittam na pravartate / ayam ucyate
sthitaniscitto nama samadhih / tatra katamah subhapuspitasuddhir
nama samadhih / yatra samadhau sthitva sarvasamadhinam
subhapuspitasuddhim pratilabhate 'yam ucyate subhapuspitasuddhir
nama samadhih / tatra katamo bodhyangavati nama samadhih / yatra
samadhau sthitva sarvasamadhinam sapta bodhyangani pratilabhate /
ayam ucyate bodhyangavati nama samadhih / tatra katamo 'nantapratibhano
nama samadhih / yatra samadhau sthitva samadhisv anantam
pratilabhate / ayam ucyate anantapratibhano nama samadhih / tatra katamo
'samasamo nama samadhih / yatra samadhau sthitva sarvasamadhisv
asamasamatam pratilabhate / ayam ucyate asamasamo nama samadhih / tatra
katamah sarvadharmatikramano nama samadhih / yatra samadhau sthitva
sarvatraidhatukam samati kramati / ayam ucyate sarvadharmatikramano
nama samadhih / tatra katamah paricchedakaro nama samadhih / yatra
samadhau sthitva sarvadharmanam sarvasamadhinañ ca paricchedam
pasyati / ayam ucyate paricchedakaro nama samadhih / tatra katamo
vimativikirano nama samadhih / yatra samadhau sthitva
sarvasamadhinam sarvadharmanañ ca vimativikiranatam anuprapnoti /
ayam ucyate vimativikirano nama samadhih / tatra katamo
niradhisthano nama samadhih / yatra samadhau sthitva
sarvadharmanam sthanam na samanupasyati / ayam ucyate
niradhisthano nama samadhih / tatra katama ekavyuho nama samadhih
/ yatra samadhau sthitva na kasyacid dharmasya dvayatam samanupasyati /
ayam ucyate ekavyuho nama samadhih / tatra katama akarabhinirharo
nama samadhih / yatra samadhau sthitva sarvadharmanam
sarvasamadhinañ cakarabhinirharam samanupasyati / ayam ucyate

akarabhinirharo nama samadhih / tatra katama ekakaro nama samadhih / yatra samadhau sthitva sarvasamadhinam akaram na samanupasyati / ayam ucyate ekakaro nama samadhih / tatra katama akaranavakaro nama samadhih / yatra samadhau sthitva sarvasamadhinam advayatam samanupasyati / ayam ucyate akaranavakaro nama samadhih / tatra katamo nairvedhikasarvabhavatalavigato nama samadhih / yatra samadhau sthitva sarvasamadhinam nairvedhikajñanam anupravisati / yasyanupravesan na kiñcin na prativid hyati / ayam ucyate nairvedhikasarvabhavatalavigato nama samadhih / tatra katamah sanketarutapraveso nama samadhih / yatra samadhau sthitva sarvasamadhinam sanketarutani pravesayati / ayam ucyate sanketarutapraveso nama samadhih / tatra katamo girghosaksaravimukto nama samadhih / yatra samadhau sthitva sarvasamadhinam girghosaksaravimuktan samanupasyati / ayam ucyate girghosaksaravimukto nama samadhih / tatra katamo jvalanolka nama samadhih / yatra samadhau sthitva sarvasamadhims tejasavabhasayati / ayam ucyate jvalanolka nama samadhih / tatra katamo laksanaparisodhano nama samadhih / yatra samadhau sthitasya sarvasamadhinam laksanani parisudhyante / ayam ucyate laksanaparisodhano nama samadhih / tatra katamo 'nabhilaksito nama samadhih / yatra samadhau sthitva sarvasamadhin abhilaksitan samanupasyati / ayam ucyate anabhilaksito nama samadhih / tatra katamah sarvakaravaropeto nama samadhih / yatra samadhau sthitasya sarvasamadhayah sarvakaravaropeta bhavanti / ayam ucyate sarvakaravaropeto nama samadhih / tatra katamah sarvasukhaduhkhanirabhinandi nama samadhih / yatra samadhau sthitva sarvasamadhinam sukhaduhkhani nanupasyati / ayam ucyate sarvasukhaduhkhanirabhinandi nama samadhih / tatra katamo 'ksayakarando nama samadhih / yatra samadhau sthitva sarvasamadhinam ksayam na samanupasyati / ayam ucyate 'ksayakarando nama samadhih / tatra katama dharanimatir nama samadhih / yatra samadhau sthitva sarvadharanin dharayati / ayam ucyate dharanimatir nama samadhih / tatra katamah samyaktvamithyatvasarvasamgrasano nama samadhih / yatra samadhau sthitva sarvasamadhinam samyaktvamithyatvam na samanupasyati / ayam ucyate samyaktvamithyatvasarvasamgrasano nama samadhih / tatra katamah sarvarodhapratirodhaprasamano nama samadhih / yatra samadhau sthitva sarvasamadhinam rodham virodham samanupasyati / ayam ucyate sarvarodhavirodhaprasamano nama samadhih / tatra katamo 'nurodhapratirodho nama samadhih / yatra samadhau sthitva sarvadharmanam sarvasamadhinañ canurodhapratirodham na samanupasyati / ayam ucyate 'nurodhapratirodho nama samadhih / tatra katamo vimalaprabho nama samadhih / yatra samadhau sthitva sarvasamadhinam prabhamandalam nopalabhate / ayam ucyate vimalaprabho nama samadhih / tatra katamah saravati nama samadhih / yatra samadhau sthitva sarvasamadhinam saram samanupasyati / ayam ucyate saravati nama samadhih / tatra katamah

paripurnacandrabhavimalo nama samadhih / yatra samadhau sthitasya sarvasamadhayah paripurna bhavanti / tadyathapi nama paurnamasyam candramandalam / ayam ucyate paripurnacandrabhavimalo nama samadhih / tatra katamo mahavyuho nama samadhih / yatra samadhau sthitva sarvasamadhimahavyuhasamanvagato bhavati / ayam ucyate mahavyuho nama samadhih / tatra katamah sarvakaraprabhakaro nama samadhih / yatra samadhau athitva sarvasamadhin sarvadharmams cavabhasayati / ayam ucyate sarvakaraprabhakaro nama samadhih / tatra katamah samadhisamata nama samadhih / yatra samadhau sthitva sarvasamadhinam anuviksepam ekagratam upalabhate / ayam ucyate samadhisamata nama samadhih / tatra katamo 'ranasaranasamavasarano nana samadhih / yatra samadhau sthitasya sarvasamadhayo na rananti / ayam ucyate 'ranasaranasamavasarano nama samadhih / tatra katamo 'ranasaranasarvasamavasarano nama samadhih / yatra samadhau sthitva aranasaranasarvasamavasaranatam anuprapnoti / ayam ucyate aranasaransarvasamavasarano nama samadhih / tatra katamo 'nilambhaniketanirato nama samadhih yatra samadhau sthitva sarvasamadhinam alayam nopaiti / ayam ucyate anilambhaniketanirato nama samadhih / tatra katamah tathatasthitaniscitto nama samadhih / yatra samadhau sthitva sarvasamadhitathataya na vivardhate / ayam ucyate tathatasthitaniscitto nama samadhih / tatra katamah kayakalisampramathano nama samadhih / yatra samadhau sthitva sarvasamadhikayam nopalabhate / ayam ucyate kayakalisampramathano nama samadhih / tatra katamo vakkalividhvamsanagaganakalpo nama samadhih / yatra samadhau sthitva sarvasamadhinam vakkarma nopalabhate / ayam ucyate vakkalividhvamsanagaganakalpo nama samadhih / tatra katama akasasangavimuktinirupalepo nama samadhih / yatra samadhau sthitva sarvadharmanam akasasanganirupalepatam anuprapnoti / ayam ucyate akasasangavimuktinirupalepo nama samadhih / idam subhute bodhasattvasya mahasattvasya prajñaparamitayam carato mahayanm //

satasahasryah prajñaparamitaya astamah parivartah //
(SsP_1.8)

atha navamah parivartah /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / catvari smrtyupasthanani / katamani catvari / kayasmrtyupasthanam / vedanasmrtyupasthanam / cittasmrtyupasthanam / dharmasmrtyupasthanam / tatra katamam kayasmrtyupasthanam / iha subhute bodhisattvo mahasattvo 'dhyatmakaye kayanudarsi viharati / na ca kayasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / bahirdhakaye kayanudarsi viharati / na ca kayasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmabahirdha kaye kayanudarsi viharati / na ca kayasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman

viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

adhyatmavedanasu vedananudarsi viharati / na ca vedanasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / bahirdhavedanasu vedananudarsi viharati / na ca vedanasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmabahirdhavedanasu vedananudarsi viharati / na ca vedanasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmacitte cittanudarsi viharati / na ca cittasahagatan vitarkan vitarkayaty atapi samprajñanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayomena / bahirdhacitte cittanudarsi viharati / na ca cittasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmabahirdhacitte cittanudarsi viharati / na ca cittasahagatan vitarkan vitarkayaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

adhyatmadharmesu dharmanudarsi viharati / na ca dharmasahagatan vitarkan vitarkyaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

kayam subhute bodhisattvo mahasattvo 'dhyatmakaye kayanudarsi viharati / iha subhute bodhisattvo mahasattvas carams caramiti prajanati sthitah sthito 'smiti prajanati / nisanno nisanno 'smiti prajanati / sayanah sayito 'smiti prajanati / yatha yatha khalu punar asya kayah sthito bhavati pranitam vapranitam va tathagatañ ca na prajanati / evam khalu subhute bodhisattvo mahasattvo 'dhyatmakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / punar aparam subhute bodhisattvo mahasattvo 'dhyatmakaye kayanudarsi viharati / so 'bhikramam na va pratikramam na va samprajanacari bhavaty lokite viloke samprajanacari ca bhavati / sammiñjite prasarite samprajanacari bhavati / samghatiyatracivaradharane samprajanacari bhavati / asitapitasvaditasvaditan samprajanacari bhavati / sayitanidraklamaprativinodite samprajanacari bhavati / agatagata samprajanacari bhavati / sthite nisadyayam samprajanacari bhavati / svapnajagarite samprajanacari bhavati / bhasite tusnimbhave samprajanacari bhavati / pratisamlayane samprajanacari bhavati / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann adhyatmakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhihyadaurmanasye tac canupalambhayogena / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran smrta asvasan smrta asvasimiti prajanati / smrta prasvasan smrtah prasvasimiti prajanati / dirgham asvasan dirgham asvasimiti prajanati / dirgham prasvasan dirgham prasvasimiti

prajanati / hrasvam asvasan hrasvam asvasimiti prajanati / hrasvam prasvasan hrasvam prasvasimiti prajanati / tadyathapi nama subhute dakso bhramacakravarti bhramacakravartyantevasi va dirgham avidhyamiti prajanati / hrasvam pravidhyamiti prajanati / evam eva subhute bodhisattvo mahasattvah prajñaparamitayam caran smrta asvasan smrta asvasimiti prajanati / smrtah prasvasan smrtah prasvasimiti prajanati / dirgham asvasan dirgham asvasimiti prajanati / dirgham prasvasan dirgham prasvasimiti prajanati / hrasvam asvasan hrasvam asvasimiti prajanamiti / hrasvam prasvasan hrasvam prasvasimiti prajanati / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann adhyatmakayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann imam eva kayadhatum yathabhutam pratyaveksate / asty asmin kaye prthividhatur abdhatus tejodhatur vayudhatuh / tadyathapi nama subhute dakso goghatako va goghatakantevasi va tiksnena sastrena gam hatva catvari phalakani kuryat catvari phalakani krtva pratyaveksate sthito vatha nisannah / evam eva subhute bodhisattvo mahasattvah prajñaparamitayam carann imam eva kayadhatum sa yathabhutam pratyaveksate / asty asmin kaye prthividhatur abdhatus tejodhatur vayudhatuh / eva khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran sthito va nisanno 'dhyatmakaye kayanupasyi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye / tac canupalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann imam eva kayam urdhvam padatalad adhah kesamastakan nakhalomatvakparyantam purnam nanavidhasyasucer yathabhutam pratyaveksate / santy asmin kaye kesa lomani nakha dantas tvak carma mamsa snayu rudhiram asthi majja vrkkam hrdayam yakrt klomakam pliha phusphusamatram antraguna udarayantram mutram purisam asrusvedo madah khetah simhanakam puyam pittam slesa vasa lasika mala mastakam mastakagañjam aksiprthakam / tadyathapi nama subhute karsakasya mrtotrih purna nanadhanyajatanam tilanam sarsapanam mudganam masanam masuranam yavanam godhumanam salinam vrihinam, tam enam caksuman purusa muktva pratyaveksamanah evam janiyad ime tilah ime sarsapah ime mudgah ime masah ime masurah ima yavah ime godhumah ime salayah ime vrihayah / evam eva subhute bodhisattvo mahasattvah imam eva kayam urdhvam padatalad adhah kesamastakan nakhalomatvakparyantam purnam nanavidhasyasuce / santy asmin kaye kesa lomani nakha dantas tvak carma mamsasnayu rudhiram asthi majja vrkkam hrdayam yakrt klomakam pliha phusphusamatram antraguna udirayakam mutram purisam asrusvedo madah khetah simhanakam puyam pittam slesa vasa lasika mala mastakam

mastakasangam aksiguthakam karnaguthakam / evam khalu subhute bodhisatvo mahasattvah prajñaparamitayam carann adhyatmakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye / tac canupalambhayogena / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada smasanagatah pasyati / nanarupani sivapathikayam apaviddhani savasayana udritany ekahamrtani va dvyahamasrtani va tryahamrtani va caturahamrtani va pañcahamrtani va vyadhmatakani va vinilakani va viputikani va vikhaditakani va vilohitakani va viksiptakani va / sa imam eva kayan tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye, tac canupalambhayogena / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada pasyati sivapathikayam udritani mrtasarirani sadratramrtani va sapta ratramrtani va kakair va khadyamanani kankair va kurarair va grdhrair va vastasair vaa srgalair va svabhir va tad anyair va nanavidhaih pranakajataih khadyamanani / sa imam eva kayam tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasatvah prajñaparamitayam caran bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada pasyati sivapathikayam udritani mrtasarirani vikhaditany asucini putini durgandhani / sa imam eva kayam tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada pasyati sivapathikayam asthisakalan mamsarudhiraksitan snayu vinibaddhan sa imam eva kayam tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yatha sivapathikayam asthisakalan apagatamamsarudhirasnayubandhanan sankanibhan pasyati / sa imam eva kayam tatropasamharaty ayam api kayam evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bahirdhakaye kayanudarsi

viharaty atapi samprajanan smrtiman viniya loke abhidhyadaurmanasye / tac canupalambhayogena / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada pasyati / sivapathikayam asthisakalabandhanavipramukta yathasankhah prthivyam viksiptah / sa imam eva kayam tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada pasyati sivapavikayam asthini prthivyam digvidiso viksiptany eva padasthiny anyena jangasthiny anyena norvasthiny anyena sronikataham anyena prsthavamsasthiny anyena parsvakasthiny anyena bahvasthiny anyena grivasthiny anyena sirahkapalasthini / sa imam eva kayam tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada pasyati sivapathikayam asthiny anekavarsikani catapaparitapitani svetani sankhanibhani / sa imam eva kayam tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / eva khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran yada pasyati sivapathikayam asthiny anekavarsikani tirobhutani nilani kapotavarnani putini curnajatani prthivyam pamsuna samasamibhutani / sa imam eva kayam tatropasamharaty ayam api kaya evamdharma evamsvabhava etam dharmatam adhyativrttah / evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann adhyatmakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalammayogena /

bahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

adhyatmabahirdhakaye kayanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena /

adhyatmavedanasu vedananudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / bahirdhavedanasu vedananudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmabahirdhavedanasu vedananudarsi viharaty atapi samprajanan

smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmacitte cittanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / bahirdhacitte cittanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmabahirdhacitte cittanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmadharmesu dharmanudarsi viharaty atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / bahirdhadharmesu dharmanudarsi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / adhyatmabahirdhadharmesu dharmanudarsi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena / idam api subhute bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta catvari samyakprahanani / katamani / idam subhute bodhisattvo mahasattvah prajñaparamitayam carann anutpannanam papakanam akusaladharmanam anutpadaya chandam janayati / vyayacchate / viryam arabhate / cittam pragrhnati / samyak pradadhati / utpannanam papakanam akusaladharmanam prahanaya chandam janayati / vyayacchate viryam arabhate cittam pragrhnati / samyak pradadhati / anutpannanam kusaladharmanam utpadaya chandam janayati, vyayacchate viryam arabhate cittam pragrhnati samyak pradadhati / utpannanam kusalanam dharmanam sthitaye bhuyobhavanatayai asamtosaya paripuraye chandam janayati / vyayacchate viryam arabhate cittam pragrhnati samyak pradadhati / tac canupalambhayogena / idam api subhute bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta catvara rddhipadah / katame catvarah iha subhute bodhisattvo mahasattvah prajñaparamitayam caran chandasamadhiprahanasamskarasamanvagatam rddhipadan bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / viryasamadhiprahanam samanvagatam rddhipadan bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam cittam samadhiprahanasamskarasamanvagatam rddhipadan bhavayati / vivekanihsritam viraganihsritam / nirodhanihsritam vyavasargaparinatam / samadhiprahanasamskaram samanvagatam rddhipadan bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / idam api subhute bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta pañcendriyani / katamani pañca / sraddhendriyam viryendriyam smrtindriyam samadhindriyam prajñendriyam idam api subhute bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta pañca balani / katamani pañca / sraddhabalam viryabalam smrtibalam samadhibalam prajñabalam idam api subhute bodhisattvasya mahasattvasya mahayanam tac canupalambhayogena / punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta sapta bodhyangani / katamani saptasmrtisambodhyangam dharmapravicayasambodhyangam viryasambodhyangam pritisambodhyangam rddhisambodhyangam samadhisambodhyangam upeksasambodhyangam / tatra katamat smrtisambodhyangam / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran smrtisampratyangam bhavayati vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / katamad dharmapravicayasambodhyangam / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran dharmapravicayasambodhyangam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / katamad viryasambodhyangam / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran viryasambodhyangam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / tatra katamat pritisambodhyangam / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran pritisambodhyangam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / tatra katamat prasraddhisambodhyangam /

iha subhute bodhisattvo mahasattvah prajñaparamitayam caran prasraddhisambodhyangam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / tatra katamat samadhisambodhyangam / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran samadhisambodhyangam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam tac canupalambhoyogena / tatra katamad upeksasambodhyangam / iha subhute bodhisattvo mahasattvah prajñaparamitayam carann upeksasambodhyangam bhavayati vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam tac canupalambhayogena / idam api subhute bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad utaryastango margah / samyagdrstih / samyaksankalpah / samyagvak / samyakkarmantah / samyagajivah / samyagvyayamah / samyaksmrtih / samyaksamadhih / tatra katama samyagdrstim / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran samyagdrstim bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam tac canupalambhayogena / tatra katamah samyaksankalpah / iha subhute bodhisattvo mahasattvah

pajñaparamitayam caran samyaksankalpam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / katama samyagvak / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran samyagvacam bhavayati vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / katamah samyakkarmantah / iha subhute bodhisattvo mattasattvah prajñaparamitayam caran samyakkarmantam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / katamah samyagajivah / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran samyagajivam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / katamah samyagvyayamah / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran samyagvyayamam bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyapasargaparinatam / tac canupalambhayogena / katama samyaksmrtih / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran samyaksmrtir bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / katamah samyaksamadhih / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran samyaksamadhim bhavayati / vivekanihsritam viraganihsritam nirodhanihsritam vyavasargaparinatam / tac canupalambhayogena / idam subhute bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta trayah samadhayah / katame samadhayas trayah / sunyatasamadhir animittasamadhir apranihitasamadhih / tatra katamah sunyatasamadhih svalaksanasunyan sarvadharman pratyaveksamanasya ya cittasya sthitih sunyatavimoksamukham ayam ucyate sunyatasamadhih / tatra katama animittasamadhih / animittan sarvadharman pratyaveksamanasya ya cittasya sthitir animittavimoksamukham ayam ucyate animittah samadhih / tatra katamo 'pranihitasamadhih / sarvadharma anabhisamskara ity anabhisamskurvato ya cittasya sthitir apranihitavimoksam ayam ucyate 'pranihitah samadhih / ima vimoksamukhesu smrtayah kartavyah / ajahriyamanena / idam api subhute bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad utaikadasa jñanani / katamany ekadasa / duhkhajñanam samudayajñana nirodhajñanam margajñanam ksayajñanam anutpadajñanam dharmsamjñanam anvayajñanam samvrttijñanam paricayajñanam yatharutajñanam / tatra katamad duhkhajñanam yad duhkhasyanutpadajñanam / tatra katamat samudayajñanam yat samudasya prahanajñanam / tatra kataman nirodhajñanam yad duhkhanirodhajñanam / tatra katamat margajñanam yad

aryastangamargajñanam / tatra katamat ksayajñanam yad
ragadosamohaksayajñanam / tatra katamad anutpadajñanam yad
bhagavaty anutpadajñanam / tatra katamad dharmajñanam yat
pañcanam skandhanam apariksatim apariccheda jñanam / tatra katamad
anvayajñanam yac caksur anityam iti jñanam srotram anityam iti
jñanam ghranam anityam iti jñanam jihvanityeti jñanam kayo
'nitya iti jñanam mano 'nityam iti jñanam / rupam anityam iti
jñanam sabdo 'nitya iti jñanam gandho 'nitya iti jñanam raso
'nitya iti jñanam sparso 'nitya iti jñanam dharma anitya iti
jñanam / caksurdhatur anityam iti jñanam / rupadhatur anitya iti
jñanam caksurvijñanadhatur anitya iti jñanam / srotradhatur
anitya iti jñanam / sabdadhatur anitya iti jñanam /
srotravijñanadhatur anitya iti jñanam / ghranadhatur anitya iti
jñanam / gandhadhatur anitya iti jñanam / ghranavijñanadhatur
anitya iti jñanam / jihvadhatur anitya iti jñanam / rasadhatur
anitya iti jñanam / jihvavijñanadhatur anitya iti jñanam /
kayadhatur anitya iti jñanam / sparsadhatur anitya iti jñanam /
kayavijñanadhatur anitya iti jñanam / manodhatur anitya iti
dharmadhatur anitya iti jñanam / manovijñanadhatur anitya iti
jñanam / prthividhatur anitya iti jñanam / abdhatur anitya iti
jñanam / tejodhatur anitya iti jñanam / vayudhatur anitya iti
jñanam / akasadhatur anitya iti jñanam / vijñanadhatur anitya
iti jñanam / avidyanityeti jñanam / samskara anitya iti
jñanam / vijñanam anityam iti jñanam / namarupam anityam iti
jñanam / sadayatanam anityam iti jñanam / sparso 'nitya iti
jñanam / vedananityeti jñanam / trsnanityeti jñanam /
upadanam anityam iti jñanam / bhavo 'nitya iti jñanam / jatir
anityeti jñanam / jaramaranam anityam iti jñanam /

tatra katamat samvrttijñanam yat parasattvanam parapudgalanam
cetasaiva cetojñanam / tatra katamat paricayajñanam / yat
pratipaksajñanam / tatra katamad yathakatajñanam / yat tathagatasya
sarvakarajñatajñanam / idam api subhute bodhisattvasya mahasattvasya
mahayanam / tac canupalambhayogena /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta
trinindriyani / katamani trini / ajñatamajñasyamitindriyam
ajñendriyam ajñatavindriyam / tatra katamad
ajñatamajñasyamitindriyam / yac chaiksanam pudgalanam
anabhisamita vinamita sampadavinayam sraddhendriyam viryendrayam
smrtindriyam samadhindriyam prajñendriyam idam ucyate
'najñatamajñasyamitindriyam / tatra katamad ajñendriyam / yac
chaiksanam pudgalanam ajñatavata sraddhendriyam
viryendrayam smrtindriyam samadhindriyam prajñendriyam idam ucyate
ajñendriyam / tatra katamad ajñatavindriyam / yac chaiksanam
pudgalanam arhatam pratyekabuddhanam bodhisattvanam
tathagatanam sraddhendriyam viryendriyam smrtindriyam
samadhindriyam prajñendriyam idam ucyate ajñatavindriyam / idam api

subhute bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogema /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta trayah samadhayah / katame trayah savitarkah savicarah samadhir avitarko 'vicaramatrah samadhir avitarko 'vicarah samadhih / tatra katamah savitarkah savicarah samadhih / iha subhute bodhisattvo mahasattvo viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajapritisukham prathamam dhyanam upasampadya viharati / ayam ucyate savitarkah savicarah samadhih / tatra katamo 'vitarko 'vicaramatrah samadhih / ya prathamasya dhyanasya dvitiyasya dhyanasyantarika / ayam ucyate 'vitarko 'vicaramatrah samadhih / tatra katamo 'vicarah samadhih / yat dvitiyam dhyanam trtiyam dhyanam caturtham dhyamam akasanantyayatanasamapattih / vijñananantyayatanasamapattir akiñcanyayatanasamapattir naivasamjñanasamjñayatanasamapattih samjñavedayitanirodhasamapattir ayam ucyate avitarkah avicarah samadhih / idam api subhute bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta dasanusmrtayah / katama dasa, buddhanusmrti dharmanusmrtih samghanusmrtih silanusmrtih tyaganusmrtih devatanusmrtih / anapanusmrtir udveganusmrtir marananusmrtih kayagatanusmrtih / idam api subhute bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta catvari dhyanani / catvary apramanani catasra arupyasamapattayah / astau vimoksah / navanupurvaviharasamapattayah / tatra katamani catvari dhyanani / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasapadya viharati / savitarkasavicaranam vyutpannad adhyatmasamprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati / sa priter viragad upeksako viharati / smrtiman samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya acaksate upeksakah smrtiman sukhavihari nispritikam trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat duhkhasya ca prahanat purvam eva ca saumanasyadaurmanasyayor astangamad aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam upasampadya viharati / tac canupalambhayogena / imani catvari dhyanami / tatra katamani catvary apramanani iha subhute bodhisattvo mahasattvah prajñaparamitayam caran maitrisahagatena cittena vipulena mahadgatenadvayenapramanenavairenasapatnenavyavadhyena dharmadhatu parame loke akasadhatuparyavasane dasa disah sphuritvadhimucyopasampadya viharati / sa karunasahagatena cittena

vipulena mahadgatenadvayenapramanenavairenasapatnenavyavadhyena dharmadhatuparame loka akasadhatuparyavasane dasa disah sphuritvadhimucyopasampadya viharati / sa muditasahagatena cittena vipulena mahadgatenadvayenapramanenavairenasapatnenavyavadhena dharmadhatuparame loka akasadhatuparyavasane dasa disah sphuritvadhimucyopasampadya viharati / sa upeksasahagatena cittena vipulena mahadgatenadvayenapramanenavairenasapatnenavyavadhyena dharmadhatuparame loka akasadhatuparyavasane dasa disah sphuritvadhimucyopasampadya viharati / anupalambhayogena / imani catvary apramanani /

katamas catasra arupyasamapattayah / iha subhute bodhisattvo mahasattah prajñaparamitayam caran sarvaso rupasamjñanam samatikramat pratighasamjñanam astangaman nanatvasamjñanam amanasikarad anantam akasam itya kasanantyayatanam upasampadya viharati / sarvasa akasanantyayatanasamakramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati / sa sarvaso vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharati / sarvasa akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharati / tac canupalambhayogena / imas catasra arupyasamapattayah / tatra katame 'stau vimoksah / ruparupani pasyaty ayam prathamo vimoksah / adhyatmarupasamjñi bahirdharupani pasyaty ayam dvitiyo vimoksah / sunyataya adhimukto bhavaty ayam trtiyo vimoksah / sa sarvaso rupasamjñanam samatikramat pratighasamjñanam astangaman nanatvasamjñanam amanasikarad anantam akasam ity akasanantyayatanam upasampadya viharati / ayam caturtho vimoksah / sa sarvasa akasanantyayatanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati / ayam pañcamo vimoksah / sa sarvaso vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharati / ayam sastho vimoksah / sa sarvasa akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharati / ayam saptamo vimoksah / sa sarvaso naivasamjñanasamjñayatanasamatikramat samjñavedayitanirodham upasampadya viharati / ayam astamo vimoksah / tac canupalambhayogena / ime 'stau vimoksah /

tatra katama navanupurvaviharasamapattayah / iha subhute bodhisattvo mahasattvah prajñaparamitayam caran viviktam kamair viviktam papakair akusalair dharmaih, sa vitarkah sa vicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati / sa vitarkam avicaranam vyupasamad adhyatmasamprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati / sa priter viragad upeksako viharati / smrtiman samprajanan sukhañ ca kayena pratisamvedayati / yat tadarya acaksate upeksakah smrtiman sukhavihari nispritikam trtiyam dhyanam upasampadya viharati / sa sukhasya ca prahanat duhkhasya ca prahanat purvam eva saumamasyadaurmanasyayor astangamad

aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam
upasampadya viharati / sa sarvaso rupasamjñanam samatikramat
pratighasamjñanam astangaman nanatvasamjñanam amanasikarad
anantam akasam anityakasanantyayatanam upasampadya viharati / sa
sarvasa akasanantyayatanasamatikramad anantam vijñanam iti
vijñananantyayatanam upasampadya viharati / sa sarvaso
vijñananantyayatanasamatikraman nakiñcid ity akiñcanyayatanam
upasampadya viharati / sa sarvasa akiñcanyayatanasamatikraman
naivasamjñanasamjñayatanam upasampadya viharati / sa sarvaso
naivasamjñanasamjñayatanasamatikramat samjñavedayitanirodham
upasampadya viharati / iman vanupurvaviharasamapattayah /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta
dasa tathagatabalani / katamani dasa / iha subhute bodhisattvo
mahasattvah prajñaparamitayam caran sthanañ ca sthanatah /
asthanañ casthanato yathabhutam prajanati /
atitanagatapratyutpannanam dharmanam karmasamadananañ ca
sthanaso hetusah karmavipakam yathabhutam prajanati /
nanadhatuloke 'nekadhatur loke 'nekadhatuloka iti / yathabhutam
prajanati / parasatvanam parapudgalanam anekadhimuktikanam
nanadhimuktikanam yathabhutam prajanati / parasatvanam
parapudgalanam indriyaparaparajñatanam yathabhutam prajanati /
sarvatra gaminim pratipadam yathabhutam prajanati /
indriyabalabodhyangadhyanavimoksasamadhisamapattisamklesavyavadanast
hanam yathabhutam prajanati / so 'nekavidham purvanivasam
anusmarati / ekam api jatim anusmarati / yavaj jatisatam api sahasram api
dasasahasram api jatikotim api jatikotisatam api jatikotisahasram
api jatikotisatasahasram api jatikotiniyutasatasahasram apy anusmarati
/ ekam api kalpam anusmarati / yavat kalpasatam api kalpasahasram api
kalpasatasahasram api yavad anekany api kalpakotiniyutasatasahasrany
anusmarati / atraham asam evamnamaivamgotra evamjatih /
evamaharah evamcirasthitika evamayusmantah / so 'ham tatas
cyutah sann amutropapanno yavat tatas cyutah ihopanna iti / yavat
sakaram soddesam sanirdesam anekavidham purvanivasam anusmarati /
sa divyena caksusa visuddhenatikrantamanusena satvan pasyati /
cyavamanan utpadyamanan upapannan api suvarnan durvarnan hinan
pranitan sugatan durgatan yavad yathakarmopagan satvan prajanati /
ami bhavantah satvah kayaduscaritena samanvagatah vagduscaritena
samanvagatah / manoduscaritena samanvagatah / aryanam apavadaka
mithyadrstayas taddhetos tatpratyayam kayasya bhedad
apayadurgativinipatam narakesupapadyante / ami punar bhavantah
satvah kayasucaritena samanvagatah vaksucaritena samanvagatah
manahsucaritena samanvagatah / aryanam anapavadakah
samyagadrstayas taddhetos tatpratyayam kayasya bhedat sugatau
svargaloke devesupapadyante iti / asravanam ksayad
anasravacetovimuktim prajñavimukti svayam abhijñaya
saksakrtvopasampadya viharanti / ksina me jatir usitam

brahmacaryam krtam karaniyam / naparam istam iti prajanati /
idam api subhute bodhisattvasya mahasattvasya mahayanam / tac
canupalambhayogena /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta
catvari vaisaradyani / katamani catvari / samyaksambuddhasya ca me
pratijanatai / ime dharma anabhisambuddha iti / atra vata me sramano
va brahmano va devo va maro va brahma va kenacid va punar loke
sahadharmena codayed iti / nimittam na samanupasyamy atra caham
nimittam asamanupasyan ksemam prapto viharamy abhayam prapto
vaisaradyapraptah / udaram arsabham sthanam prajanami /
parisadgatah samyak simhanadam nadami / brahmam cakram
pravartayamy apravartaniyam sramanena va brahmanena va devena va
marena va brahmana va kenacid va punar loke sahadharmena
ksinasravasya vata me pratijanatah / ime asravah
apariksinah iti / atra vata me sramano va brahmano va devo va
maro va brahma va kenacid va punar loke sahadharmena codayati / nimittam
eva na samanupasyamy atra caham mimittam asamanupasyan ksemaprapto
viharamy abhayaprapto vaisaradyapraptah / udaram arsabham
sthanam prajanami / parisadgatah samyak simhanadam nadami /
brahmam cakram pravartayamy apravartaniyam sramanena va
brahmanena va devena va marena va brahmana va kenacid va punar
loke sahadharmena / ye khalu punar mayantarayika dharma akhyata / tan
pratisevato nalam antarayeti nedam sthanam vidyate / atra vata me
sramano va brahmano va devo va maro va brahma va kenacid va punar
loke sahadharmena codayed iti / nimittam eva na samanupyasyamy atra
caham nimittam asamanupasyan ksemaprapto viharamy abhayaprapto
vaisaradyapraptah / udaram arsabham sthanam pratijanami /
parsadgatah samyak simhanadam nadami / brahmam cakram
pravartayamy apravartaniyam sramanena va brahmanena va devena va
marena va brahmana va kenacid va punar loke sahadharmena / yas ca
maya pratipada akhyatah / aryanairyanika nairvedhikas tatkarasya
samyagduhkhaksayaya tah pratipadyamano na
niryayasamyagduhkhaksayayeti nedam sthanam vidyate / atra vata me
sramano va brahmano va devo va maro va brahma va kenacid va loke
sahadharmena codayati / mimittam eva na samanupasyamy atra caham
nimittam asamanupasyan ksemaprapto viharamy abhayaprapto
vaisaradyapraptah / udaram arsabham sthanam prajanami /
parisadgatah samyak simhanadam nadami / brahmam cakram
pravartayamy apravartaniyah sramanena va brahmanena va devena va
marena va brahmana va kenacid va punar loke sahadharmena / idam api
subhute bodhisattvasya mahasattvasya mahayanam tac canupalambhayogema /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta
catasrah pratisamvidah / katamas catasrah / arthapratisamvid
dharmapratisamvin niruktipratisambit prabhanapratisamvit / idam api
subhute bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena
/

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad utastadasavenika buddhadharmah / katame 'stadasa / yañ ca ratrim tathagato 'nuttaram samyaksambodhim abhisambuddho yañ ca ratrim sa devakam lokam samarakam sabrahmakam sasramanabrahmanim prajam sadevamanusasuram duhkhaksayaya gamino margesanusasisyanupadhisese nirvanadhatau parinirvapyanyatra atrantara nasti tathagatasya skhalitam nasti caritam nasti musitasmrtita nasti nanatvasamjña nasty asamahitam cittam nasti apratisamkhyayopeksa nasti chandaparihanir nasti viryaparihanir nasti smrtiparihanir nasti samadhiparihanir nasti prajñaparihanir nasti vimuktiparihanir nasti vimuktijñanadarsanaparihanih / sarvam kayakarma jñanapurvangamam jñananuparivarti / sarvam vakkarma jñanapurvangamam jñananupaparivarti / sarvam manahkarma jñanapurvangamam jñananuparivarti / atite 'dhvani apratihatam asangam jñanam darsanam pravartate / anagate 'dhvany apratihatam asamjñanadarsanam pravartate / pratyutpanne 'dhvany apratihatam asamjñanadarsanam pravartate / idam api subhute bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta dharanimukhani / katamani dharanimukhani / aksarasamata bhasyasamata aksaramukham aksarapravesah / tatra katamad aksaramukhaksarapravesah / akaro mukham sarvadharmanam adyanutpannatvat / rakaro mukham sarvadharmanam rajopagatatvat / yakaro mukham sarvadharmanam paramarthanirdesatvat / cakaro mukham sarvadharmanam cyavanopapattyanupalabdhitvat / sarvadharma na cyavante nopapadyante / nakaro mukham sarvadharmanam namapagatatvat / namaprakrtyanalabdham na nastam / lakaro mukham sarvadharmanam lokottirnatvat trsnalatahetupratyayasamutsaditatvat / dakaro mukham sarvadharmanam dantadamathaparicchinnatvat / vakaro mukham sarvadharmanam baddhanavigatatvat / ukaro mukham sarvadharmanam ubhayagatatvat / sakaro mukham sarvadharmanam sanganupalabdhitvat / na sajyate na badhyate / vakaro mukham sarvadharmanam vacyasesa samucchinnatvat / takaro mukham sarvadharmanam tathatavicalitatvat / yakaro mukham sarvadharmanam yavad anupalabdhitvat / stakaro mukham sarvadharmanam stambhanupalabdhitvat / kakaro mukham sarvadharmanam karakanupalabdhitvat / sakaro mukham sarvadharmanam samatanupalabdhitvat / samantan na vyativartate / makaro mukham sarvadharmanam makaranupalabdhitam upadaya / gakaro mukham sarvadharmanam gamamanupalabdhitvat / makaro mukham sarvadharmanam sthananupalabdhitvat / jakaro mukham sarvadharmanam jatyanupalabdhitvat / svakaro mukham sarvadharmanam svasanupalabdhitvat / dhakaro mukham sarvadharmanam dharmadhatvanupalabdhitvat / sakaro mukham sarvadharmanam samathanupalabdhitvat / khakaro mukham

sarvadharmanam khasamatanupalabdhitvat / ksakaro mukham
sarvadharmanam ksayanupalabdhitvat / stakaro mukham
sarvadharmanam stavanupalabdhitvat / jñakaro mukham
sarvadharmanam jñananupalabdhitvat / takaro mukham
sarvadharmanam masanupalabdhitvat / hakaro mukham
sarvadharmanam hetvanupalabdhitvat / bhakaro mukham
sarvadharmanam bhanganupalabdhitah / chakaro mukham
sarvadharmanam chedananupalabdhitah / smakaro mukham
sarvadharmanam smarananupalabdhitah / hvakaro mukham
sarvadharmanam ahvananupalabdhtah / akaro mukham sarvadharmanam
utsahanupalabdhitah / dhakaro mukham sarvadharmanam
dhananupalabdhitah / thakaro mukham sarvadharmanam
vithayanupalabdhitah / nakaro mukham sarvadharmanam
ranavigatatvat / na kascid gacchati nagacchati na tisthati
nanisiditi na sayyam kalpayati na vikalpayati / lakaro mukham
sarvadharmanam phalanupalabdhitvat / skakaro mukham
sarvadharmanam skandhanupalabdhitvat / psakaro mukham
sarvadharmanam psakaranupalabdhitvat / scakaro mukham
sarvadharmanam caryanupalabdhitvat / dhakaro mukham
sarvadharmanam dhakaranupalabdhitvat / hakaro mukham
sarvadharmanam hakaranupalabdhitvat / paryantanisthasyanena
cyavantenopadyante / nasty ata uttary aksaravyavaharah / tat kasya hetos
tatha hi na kasyacit kiñcid anyan nama vyavahriyate yenabhilapyeta / yena
nindisyate yal likhyeta drsyeta vacyeta / tadyathapi nama subhute
akasam eva sarvadharma anugantavyah / ayam ucyate
dharanimukhapravesah / akaradyaksaranirdesapravesah / yo hi
kascit subhute bodhisattvo mahasattvah idam akaradyaksarakausalyam
jñasyati / sa na kvacid rute samksati / sarvadharmasamataya
samsadhayisyati / rutajñanakausalyañ ca pratilapsyate / yo hi kascit
subhute bodhisattvo mahasattvah / idam akaradyaksarapravesamudram
akaradyaksarapravesamudrapadani srosyati / srutva codgrahisyati
dharayisyati vacayisyati paryavapsyati / parebhyas ca desayisyati na
ya pratitaya buddhya tasya vimsatir anusamsah
pratikanksitavyah / katame vimsatih / tad uta smrtimams ca
bhavisyati / matimams ca buddhimams ca dhrtimams ca hrimas
ca prajñavams ca pratibhanavams ca / idañ ca dharanimukham
alpakrcchrena pratilapsyate / na katham kathibhavisyati / dhimatis
casya na bhavisyati / na ca parasyantikac chuksam vacam
srutvanunesyate / na parusam vacam srutva pratihamsyate /
nonnato bhavisyati navanatah / yathasthita eva bhavisyati /
rutakusalas ca bhavisyati / skandhakusalas ca bhavisyati /
dhatukusalas ca bhavisyati / ayatanakusalas ca bhavisyati /
satyakusalah / pratityasamutpadakusalah / hetukusalah
pratyayakusalah / dharmatakusalah / indriyaparaparajñanakusalah /
cyutopapattikusalah / divyasrotrajñanakusalah /
paracittajñanakusalah / purvanivasanusmrtijñanakusalah /
rddhividhijñanakusalah / asravaksayajñanakusalah /

sthanasthananirdesakusalah / atikramanakusalah /
pratikramanakusalah / irsyapathakusalah / ksayatrayyakausalañ
canuprapsyati / idam api subhute dharanimukham akaradyaksarapraveso
bodhisattvasya mahasattvasya mahayanam / tac canupalambhayogena //

satasahasryam prajñaparamitayam navamah parivartah /
(SsP_1.9)

atha dasamah parivartah /

yad api subhutir evam aha / katham bodhibhattvo mahasattvo
mahayanasamprasthito bhavatiti / iha subhute bodhisattvo mahasattvah
satsu paramitasu caran bhumer bhumim samkramati / kathañ ca
subhute bodhisattvo mahasattvah satsu paramitasu caran bhumer
bhumim samkramati / yad uta samkrantya sarvadharmanam na hi
kascid dharma agacchati va gacchati va samkramati va apasamkramati
va / api tu ya sarvadharmanam bhumis tam sa na manyate / na
cintayati / na bhumiparikarma ca karoti / na ca tam bhumim
samanupasyati / tatra katamad bodhisattvasya mahasattvasya bhumiparikarma /
prathamayam subhute bhumau vartamanena bodhisattvena mahasattvena
dasaparikarmani karaniyani / katamani dasa /
adhyasayadiparikarmanupalambhayogena hitavastutaparikarma
nimittanupalabdhitam upadadya / sarvasattvasamacittataparikarma
sattvanupalabdhitam upadaya / tyagaparikarma
danadayakaparigrahakanupalabdhitam upadaya /
kalyanamitrasevanaparikarmatair amanyatam upadaya /
dharmaparyestiparikarma sarvadharmanupalabdhitam upadaya /
abhiksnanaiskramyaparikarma grhanupalabdhitam upadaya /
buddhakayasprhaparikarma laksananuvyañjananimittanupalabdhitam
upadaya / dharmavivaranaparikarma bhedanupalabdhitam upadaya /
manastambhananirghatanaparikarmam adbhutatanupalabitam upadaya /
satyavacanaparikarma vacananupalabdhitam upadaya / imani subhute
bodhisattvena mahasattvena prathamayam bhumau vartamanena
dasaparikarmani karaniyani /

punar aparam subhute bodhisattvena mahasattvena dvitiyayam bhumau
vartamanenastau dharma abhiksnam manasikartavya / tatra ca
pratipattavyam / katame 'stau / yad uta silaparisuddhih
krtajñatakrtavedita / ksantibalapratisthanam / pramodyam /
prityanubhavanata / sarvasattvaparityagita / mahakarunaya
amukhibhavah / gurususrusa / sraddhagauravata /
paramitasudyogaparyestih / ime subhute bodhisattvena mahasattvena
dvitiyayam bhumau vartamanenastau dharmah abhiksnam
manasikartavyas tatra ca pratipattavyam /

punar aparam subhute bodhisattvena mahasattvena trtiyayam bhumau
vartamanena pañcasu dharmesu sthatavya / katamesu pañcasu / yad uta
bahusrutyatrptatayam / tatra caksaranabhinivesena
niramidadharmavicaranatayam / tatha camanyanataya buddhaksetre

parisodhanakusalamulavaropanaparinamanatayam / tatha camanyanataya aparimitasamsaraparikhedatayam / tatha camananyataya hryapatrapyasthanatayam / tatha camananyataya esu subhute pañcasu dharmesu bodhisattvena mahasattvena trtiyayam bhumau vartamanena sthatavyam /

punar aparam subhute bodhisattvena mahasattvena ca caturthyam bhumau vartamanena dasadharman samadaya vartitavyam / tena ca parityaktavyah / katame dasa / aranyavasam / alpecchataya santustita / dhutagunasamlekhanuvarjanata / siksaya aparityagita / kamagunajugupsanata / nirvrte sahagatacittotpadah / sarvasattvaparityagita / anavalinacittata / sarvavastvanapeksanata / ime subhute dasa dharmah bodhisattvena mahasattvena caturthyam bhumau vartamanema na parityaktavyah / samadaya ca vartitavyam /

punar aparam subhute bodhisattvena mahasattvena pañcamyam bhumau vartamanena sad dharmah parivarjayitavyah / katame sat yad uta grhisamstavah parivarjayitavyah / bhiksunisamstavah / kulamatsaryam / samganikasthanam / atmotkarsanata parapamsanata / ime sat dharmah parivarjayitavyah / punar astadasa dharmah parivarjayitavyah / yad uta dasakusalah karmapathah parivarjayitavyah / manastambhaviparyasa, vicikitsa, ragadvesamohadhivasanata, ime 'stadasa dharma bodhisattvena mahasattvena pañcamyam bhumau vartamanena parivarjayitavyah /

punar aparam subhute bodhisattvena mahasattvena sasthyam bhumau vartamanena sad dharmah paripurayitavyah / yad uta satparamitah / apare sad dharmah parivarjayitavyah / katame satsravakacittam parivarjayitavyam / pratyekabuddhacittam parivarjayitavyam / paritarsanacittam parivarjayitavyam / yacanakam drstvanavalinaparivarjayitavyam / navaliyitavyam / sarvavastuni parityajya durmanaskataparivarjayitavyah / sa durmanaskena bhavitavyam / yacanakam drstva viksepacittam parivarjayitavyam / na yacanakam viksepah kartavyah / ime subhute bodhisattvena mahasattvena sasthyam bhumau vartamanena sad dharmah parivarjayitavyah /

punar aparam subhute bodhisattvena mahasattvena saptamyam bhumau vartamanena vimsati dharma na kartavyah / katame vimsatih / yad uta atmagraho na kartavyah / satyagraho na kartavyah / jivagraho na kartavyah / pudgalagraho na kartavyah / ucchedagraho na kartavyah / sasvatagraho na kartavyah / nimittasamjña na kartavya / hetudrstih skandhabhiniveso dhatvabhinivesah / ayatanabhinivesah / traidhatukabhinivesah / traidhatukadhyavasanam / traidhatukalayah / buddhanisrayadrstyabhinivesah dharmanisrayadrstyabhinivesah / samghanisrayadrstyabhinivesah / silanisrayadrstyabhinivesah / sunya dharma iti visadah / sunya nirodhas ca / ime subhute vimsatir dharma na kartavyah /

tena vimsatir eva dharmah paripurayitavyah / katame vimsatih /
yad uta sunyatapratisedhah / animittasaksatkriya /
apranihitajñanam / trimandalaparisuddhih /
krpakarunyatasarvasattvesu / te ca sattva navamantavyah /
sarvadharmasamatadarsanam / tatra canabhinivesah /
bhutanayaprativedhah / tena camanata / anutpadaksantih /
anutpadajñanam / ekanayanirdesah / sarvadharmanam
kalpanasamudghatah / samjñavivartah / drstivivartah /
klesavivartah / samatvaparipasyanabhutih / dantacittata /
apratihatajñanata / anunata / avasarajñata / yatrecchaksetragamanata
/ ime subhute bodhisattvena mahasattvena saptamyam bhumau vartamanena
vimsati dharmah paripurayitavyah /

punar aparam subhute bodhisattvena mahasattvenastamyam bhumau
vartamanena catvaro dharmah paripurayitavyah / katame catvarah /
yad uta sarvasattvacittanupravesah / abhijñavikridanata /
buddhaksetradarsanata / tesam buddhaksetranam yatha
drstanam parinispadanata / buddhaparyupasanata /
buddhakayayathabhutapratyaveksanata / ime subhute catvaro dharhah
paripurayitavyah / punar aparam subhute bodhisattvena
mahasattvenastamyam bhumau vartamanena catvaro dharmah
paripurayitayah / yad utendriyaparaparajñanata /
buddhaksetraparisodhanata / mayopamasamadher abhiksnasamapadyanata
/ yatha yatha sattvanam kusalamulani parinispadyanta / tatha
tathatmabhavaparinispadanata / samcintyabhavopadanata / ime subhute
bodhisattvena mahasattvenastamyam bhumau vartamanena catvaro
dharmah paripurayitavyah /

punar aparam subhute bodhisattvena mahasattvena navamyam bhumau
vartamanena dvadasa dharmah paripurayitavyah / katame dvadasa / yad
uta anantapranidhanaparigrahah / sa yathayatha pranidadhati
tathatathasya samrdhyati /
devanagayaksagandharvasuragarudakinnaramahoragarutajñanam /
paripurnapranidhananirdesajñamam / garbhavikrantisampat /
gotrasampat / parivarasampat / janmasampat /
bodhivrksavyuhasampat / sarvagunaparipurisampat / ime subhute
bodhisattvena mahasattvena navamyam bhumau vartamanena dvadasa
dharmah paripurayitavyah /

dasamyam punah subhute bhumau vartamane bodhisattvo na mahasattvas
tathagata eva vaktavyah / evam ukta ayusman subhutir bhagavantam etad
avocat / katamad bhagavan bodhisattvasya mahasattvasyadhyasayadiparikarma
/ bhagavan aha / yah subhute bodhisattvo mahasattvah
sarvakarajñatapratisamyuktais cittotpadaih kusalamulani
samudanayati / idam subhute bodhisattvasya
mahasattvasyadhyasayadiparikarma / tatra katamad bodhittvasya
mahasattvasya sarvasattvasamacittataparikarma /
sarvakarajñatapratisamyuktais cittotpadais ca aryapramanany

abhinirharati / maitrikarunamuditopeksam idam ucyate bodhisattvasya
mahasattvasya sarvasattvasamacittataparikarma / tatra katamad bodhisattvasya
mahasattvasya tyagaparikarma / yat sarvasattvebhyo 'vikalpatam tad danam
dadatidam ucyate bodhisattvasya mahasattvasya tyagaparikarma / tatra
katamad bodhisattvasya mahasattvasya kalyanamitrasevanaparikarma / yad uta
tani bodhisattvasya mahasattvasya kalyanamitrani yany eva
sarvakarajñatayam samadapayanti / nivesayanti / pratisthapayanti
/ tesam kalyanamitranam ya sevana bhajana paryupasana
gurususrusanata / iyam ucyate bodhisattvasya mahasattvasya
kalyanamitrasevanaparikarma / tatra katamad bodhisattvasya mahasattvasya
dharmaparyestiparikarma / yat sarvakarajñatapratisamyuktais
cittotpadair dharmam paryesate / na sravakapratyekabuddhabhumau
patatidam bodhisattvasya mahasattvasya dharmaparyestiparikarma / tatra
katamad bodhisattvasya mahasattvasyabhiksnam naiskramyaparikarma /
yat sarvasattvajatav avyavakirno niskramati / tathagatasasane
pravrajati / na casya kascid antarayam karotidam bodhisattvasya
mahasattvasyabhiksnam naiskramyaparikarma / tatra katamad
bodhisattvasya mahasattvasya buddhakayasprhaparikarma / yad
buddhavigraham drstva na kadacid buddhamanasikarena virahito
bhavati yavat sarvakarajñatam anuprapnotidam bodhisattvasya
mahasattvasya buddhakayasprhaparikarma / tatra katamad bodhisattvasya
mahasattvasya dharmavivaranaparikarma / yad bodhisattvo mahasattvah
sammukhibhutatathagataparinirvrttam sattvebhyo dharmam desayati /
adau kalyanam madhye kalyanam paryavasane kalyanam svartham
suvyañjanam kevalam paripurnam parisuddham paryavadatam
brahmacaryam samprakasayati / yad uta sutram geyam vyakaranam
gathodananidanetyuktakajatakavaipulyadbhutadharmavadanopadesad idam
bodhisattvasya mahasattvasya dharmavivaranaparikarma / tatra katamad
bodhisattvasya mahasattvasya manastambhanirghatanaparikarma / yena
manastambhanirghatena na jatu nicakulesupapadyate / idam
bodhisattvasya mahasattvasya manastambhanirghatanaparikarma / tatra katamad
bodhisattvasya mahasattvasya satyavacanaparikarma / yad uta yatha vadita
tatha karita / idam subhute bodhisattvasya mahasattvasya
satyavacanaparikarma / imani subhute bodhisattvasya mahasattvasya
prathamayam bhumau vartamanasya dasa parikarmani / tatra katamad
bodhisattvasya mahasattvasya silaparisuddhih / yad uta
sravakapratyekabuddhacittanam amanasikarah / ye 'pi tad
anyadauhsilyakarah / bodhiparipanthakarah dharmah tesam apy
amanasikarah / iyam bodhisattvasya mahasattvasya silaparisuddhih /
tatra katama bodhisattvasya mahasattvasya krtajñata krtakarita / yad
bodhisattvo mahasattvo bodhisatvacaryam carann anyam api krtam i
samsaran na nasayati / prag eva iyam bodhisattvasya mahasattvasya
krtajñata krtakarita / tatra katamad bodhisattvasya mahasattvasya
ksantibalapratisthanam / yat sarvasattvanam antike vyapada
avihimsacintata / idam bodhisattvasya mahasattvasya
ksantibalapratisthanam / tatra katamad bodhisattvasya mahasattvasya
pramodyaprityanubhavanata / yad uta sarvasattvaparipacanata trisu

yanesu / iyam bodhisattvasya mahasattvasya pramodyaprityanubhavanata / tatra katamad bodhisattvasya mahasattvasya sarvasattvaparityagita / yad uta sarvasattvanam paritranata / idam bodhisattvasya mahasattvasya sarvasattyaparityagita / tatra katamo bodhisattvasya mahasattvasya mahakarunaya amukhibhavah / yad bodhisattvasya mahasattvasya bodhisattvacarikañ carata evam bhavati / ekaikasyaham sattvasyarthaya ganganadivalukopaman kalpan nirayesu vasan tatra chedanabhedanakundanasnedanapacanany anubhaveyam yavan na sattva buddhajñanapratisthapita bhavet / evam yavat sarvasattvanam krte yaty utsahanata aparikhedah / ayam ucyate bodhisattvasya mahasattvasya mahakarunaya amukhibhavah / tatra katama bodhisattvasya mahasattvasya gurususrusasraddhagauravata / yad uta gurunam antike sastrsamjña / iyam ucyate bodhisattvasya mahasattvasya gurususrusasraddhagauravata / tatra katama bodhisattvasya mahasattvasya paramitasudyogaparyestih / yad utananyakrtakarmataya paramitanam paryesanata sarvasattvaparipacanatayai / iyam bodhisattvasya mahasattvasya paramitasudyogaparyestih / tatra katama bodhisattvasya mahasattvasya bahusrutyatrptata / yat kiñcid buddhair bhagavadbhir bhasitam iha lokadhatau samantad dasasu diksu lokadhatusu tat sarvam adharayisyamiti yaty atrptata / iyam bodhisattvasya mahasattvasya bahusrutyatrptata / tatra katama bodhisattvasya mahasattvasya niramisadharmadanavivaranata / yad bodhisattvo mahasattvo dharmam desayas tena dharmadanenantaso bodhim api na pratikanksati / iyam bodhisattvasya mahasattvasya niramisadharmadanavivaranata / tatra katama bodhisattvasya mahasattvasya buddhaksetraparisodhanakusalamulavaropanata / yaih kusalamulair buddhaksetram parisodhayan namaparacittaksetram parisodhayati / tesam kusalmulanam parinamana / iyam bodhisattvasya mahasattvasya buddhaksetraparisodhanakusalamulavaropanaparinamagata / tatra katama bodhisattvasya mahasattvasyaparimitasamsaraparikhedanata / yad uta kusalamulopastambhanatayai kusalamulair upastabdhah sattvams ca paripacayati / buddhaksetrañ ca parisodhayati / na ca kadacit khedanopapadyate / yavat sarvakarajñatam paripurayati / iyam bodhisattvasya mahasattvasyaparimitasamsaraparikhedanata / tatra katama bodhisattvasya mahasattvasya hryapatrapyasthamam / yad uta sravakapratyekabuddhacittajugupsanata / idam bodhisattvasya mahasattvasya hryapatrapyasthanam / tatra katama bodhisattvasya mahasattvasyaranyavasaparityagita / ya sravakapratyekabuddhabhumer atikramanata / iyam bodhisattvasya mahasattvasyaranyavasaparityagita / tatra katama bodhisattvasya mahasattvasyalpecchata / yad bodhisattvo mahasattvo bodhim api necchatitiyam bodhisattvasya mahasattvasyalpecchata / tatra katama bodhisattvasya mahasattvasya santustita / yat sarvakarajñata pratilambhenapi na labhyate / iyam bodhisattvasya mahasattvasya santustita / katama bodhisattvasya mahasatvasya dhutagunasamlekhe

'nuvartanata / yad uta gambhiresu dharmesu niryanaksantir iyam bodhisattvasya mahasattvasya dhutagunasamlekhanuvartanata / tatra katama bodhisattvasya mahasattvasya siksaya aparityagita / yatra sarvasiksanam apracarah / iyam bodhisattvasya mahasattvasya siksaya

aparityagita / tatra katama bodhisattvasya mahasattvasya kamagunajugupsanata / kamacittasyanutpadah / iyam bodhisattvasya mahasattvasya kamagunajugupsanata / tatra katama bodhisattvasya mahasattvasya nivrttisahagatas cittotpadah / yad uta sarvadharmanam anabhisamskarah / ayam subhute bodhisattvasya mahasattvasya nivrttisahagatas cittotpadah / tatra katama bodhisattvasya mahasattvasya sarvasvaparityagita / ya dhyatmikavahanam dharmanam agrahanata / iyam bodhisattvasya mahasattvasya sarvasvaparityagita / tatra katama bodhisattvasya mahasattvasyavalinacittata / yad vijñanaccitis tasya cittam na tisthati / iyam bodhisattvasya mahasattvasyavalinacittata / tatra katama bodhisattvasya mahasattvasya sarvavastunirapeksata / yah sarvavastunam amanasikarah / iyam bodhisattvasya mahasattvasya sarvavastunirapeksata / tatra katama bodhittvasya mahasattvasya grhasamstavaparivarjanata / yad uta buddhaksetrena buddhaksetrasamkramanata / upapadukata / pradurbhavamandaka vayupravaranata / iyam bodhisattvasya mahasattvasya grhisamstavaparivarjanata / tatra katama bodhisattvasya mahasattvasya bhiksunisamstavaparivarjanata / yad bhiksunya sardham acchasamghatamatram na tisthati / na ca tannidanam paritarsanacittam utpadayati / sa ca tannidanam civaram upadayati / iyam bodhisattvasya mahasayasya bhiksunisamstavaparivarjanata / tatra katama bodhisattvasya mahasattvasya kulesu matsaryaparivarjanata / iha subhute bodhisattvena mahasattvenaikacittam utpadayitavyam / tan maya sarvasattvanam sukhopadhanam kartavyam / tad ete sattvah svapunyair eva sukhita natra maya matsaryacittam utpadyam / evam bodhisattvena mahasattvena kulamatsaryam parivarjayitavyam / tatra katham bodhisattvena mahasattvena samganikasthanam parivarjayitavyam / yatra bodhisattvasya mahasattvasya samganikasthanasthitasya sravakapratyekabuddha bhaveyuh / tat pratisamyuktah kaya bhaveyuh / tat pratisamyuktavadacittotpada utpadyeram / tatra bodhisattvena mahasattvena na sthatavyam / iyam bodhisattvasya mahasatvasya samganisthanaparivarjanata / tatra katama bodhisattvasya mahasattvasyotkarsanaparivarjanata / tatra katham bodhisattvena mahasattvena vyapadah parivarjayitavyah / yad vyapadavicikitsacittanam avakasam na dadati / kalahacittasya vigrahacittasya vavakasam na dadatitiyam bodhisattvasya mahasattvasya vyapadaparivarjanata / ya atmikanam dharmanam asamanupasyanata / iyam bodhisattvasya mahasattvasyotkarsanaparivarjanata / tatra katama bodhisattvasya mahasattvasya parapamsanaparivarjanata / yad uta bahyanam dharmanam asamanupasyanata / itiyam bodhisattvasya mahasattvasya

parapamsanataparivarjanata / tatra katham bodhisattvena mahasattvena
dasakusalah karmapathah parivarjayitavyah / tatha hy ete sugater
apy antarayakarah prag evaryamargasya prag evanuttarayam
sambodheh / evam bodhisattvena mahasattvena dasakusalah
karmapathah parivarjayitavya / tatra katham bodhisattvena
mahasattvenadhimanah parivarjayitavyah / samam samanupasyati kutah
punar adhikam yenadhimanyeta evam adhimanah parivarjayitavyah / tatra
katham bodhisattvena mahasattvena stambhah parivarjayitavyah / tatha hi
sa tad vastu na samanupasyati / yatrasya stambha utpadyeta / eva
bodhisattvena mahasattvena stambhah parivarjayitavyah / tatra katham
bodhisattvena mahasattvena viparyasah parivarjayitavyah /
vastvanupalabdhitam upadaya / evam bodhisattvena mahasattvena
viparyasah parivarjayitavyah / tatra katham bodhisattvena
mahasattvena ragadvesamohanadhivasayitavyah / tatha hi
saragadvesamohanam vastu na samanupasyati / evam bodhisattvena
mahasattvena ragadvesamohanadhivasayitavyah /

tatra katame sasthyam bhumau sat dharmah paripurayitavyah
/ yad uta satparamitah / danaparamita, silaparamita,
ksantiparamita, viryaparamita, dhyanaparamita, prajñaparamita,
paripurayitavyah / tatha hy asu satsu paramitasu, sthitva buddha
bhagavantah sravakapratyekabuddhas ca pañcavidhasya jñeyarnavasya
parangata gacchanti gamisyanti ca / katamasya pañcavidhasya / yad
utatitasyanagatasya pratyutpannasyavaktavyasyasamskrtasya / evam
bodhisattvena mahasattvena sat dharmah paripurayitavyah / tatra
katham bodhisattvena mahasattvena sravakacittam parivarjayitavyam /
tatha hi naisa margo bodhaye / pratyekabuddhacittam parivarjayitavyam /
tatha hi naisa margo bodhaye / paritarsanacittam notpadayitavyam /
tatha hi naisa margo bodhaye / yacanakam drstva bodhaye /
navalinacittam utpadayitavyam / tat kasya hetos tatha hi naisa margo
bodhaye / sarvavastuni paritjyajyata / na durmanaskena bhavitavyam / tat kasya
hetos tatha hi / naisa margo bodhaye / prathamacittotpadam upadaya /
nityam danam datavyam / na saktacitte na bhavitavyam / tatra katham
bodhisattvena mahasattvenatmagraho na kartavyah / tatha hi atyantataya
atma na samvidyate / jivagraho na kartavyah / tatha hy atyantataya
jivo na samvidyate / pudgalagraho na kartavyas tatha hy atyantataya
pudgalo na vidyate / tatra katham bodhisattvena mahasattvena nocchedagraho
na kartavyah tatha hi na kascid dharma ucchidyate 'tyantanupalambhat
sarvadharmanam / tatra katham bodhisattvena mahasattvena
sasvatagraho na kartavyah / tat kasya hetos tatha hi dharma notpadyante
na sasvato bhavati nocchedah / tatra katham bodhisattvena mahasattvena
nimittasamjña na kartavya / tatha hy atyantataya samkleso na
samvidyate / tatra katham bodhisattvena mahasattvena hetudrstir na
kartavya / tatha hi tam drstim na samanupasyati / tatra katham
bodhisattvena mahasattvena namarupabhiniveso na kartavyah / tatha hi sa
tad vastu na samanupasyati / tatra katha bodhisattvena mahasattvena
skandhabhiniveso na kartavyah / tatha hy atyantataya skandho na

samvidyate / evam skandhabhiniveso na kartvyah / tatra katham bodhisattvena mahasattvena dhatvabhiniveso na kartavyah / tatha hy atyantataya dhatavo na samvidyante / evam dhatvabhiniveso na kartavyah / tatra katham bodhisattvena mahasattvenayatanabhiniveso na kartavyah / tatha hy atyantataya ayatanani na samvidyante / evam ayatanabhiniveso na kartavyah / tatra katham bodhisattvema mahasattvena traidhatukabhiniveso na kartavyah / tatha hy asya svabhavena samvidyate / evam bodhisattvena mahasattvena traidhatukabhiniveso na kartavyah / tatra katham bodhisattvena mahasattvena traidhatukadhyavasanam na kartavyam / tatha hi tad vastu na samvidyate nopalabhyate / evam bodhisattvena mahasattvena traidhatukadhyavasanam na kartavyam / tatra katham bohisattvena mahasattvena traidhatukalayo na kartavyah / tatha hi tasya vastu na samvidyate evam traidhatukalayo na kartavyah / tatra katham bodhisattvena mahasattvena traidhatukanisrayo na kartavyah / tatha hi tasya tad vastu na samvidyate / evam bodhisattvena mahasattvena traidhatukanisrayo na kartavyah / tatra katham bodhisattvena mahasattvena buddhanisrayadrstyabhiniveso na kartavyah / tatha hi na buddhadrstinisrayo buddhadarsanam / evam bodhisattvena mahasattvena buddhanisrayadrstyabhiniveso na kartavyah / tatra katham bodhisattvena mahasattvena dharmanisrayadrstyabhiniveso na kartavyah / tatha hi na dharmadrstinisrayad dharmadarsanam / evam bodhisattvena mahasattvena dharmamisrayadrstyabhiniveso na kartavyah / tatra katham bodhisattvena mahasattvena sanghanisrayadrstyabhiniveso na kartavyah / tatha hi na sanghadrstinisrayat sanghadarsanam / evam bodhisattvena mahasattvena sanghanisrayadrstyabhiniveso na kartavyah / tatra katham bodhisattvena mahasattvena silanisrayadrstyabhiniveso na kartavyah / tatha hi na siladrstinisrayac chilaparisuddhir evam bodhisattvena mahasattvena silanisrayadrstyabhiniveso na kartavyah / tatra katham bodhisattvena mahasattvena sunya dharma iti visado na kartavyah / tatha hi sarvadharma svalaksanena sunyah na sunyataya / evam bodhisattvena mahasattvena sunyatayam visado na kartavyah / tatra katham bodhisattvena mahasattvenavarodhayitavya / tatha hi sarvadharmah sunya na sunyatasunyatam virodhayati / evam bodhisattvena mahasattvena sunyata na virodhayitavya / tatra katham bodhisattvena mahasattvena sunyata paripurayitavya / svalaksanasunyata paripurir bodhisattvasya mahasattvasya sunyata paripurih / tatra katama bodhisattvasya mahasattvasyanimittasaksatkriya / yad uta sarvanimittanam amanasikarah / tatra katamad bodhisattvasya mahasattvasyapranihitajñanam yat sa traidhatukacittam na pravartate / tatra katama bodhisattvasya mahasattvasya trimandalaparisuddhih / yad uta dasa kusalakarmapathaparipurih / tatra katama bodhisattvasya mahasattvasya sattvesu krpakarunataparipurih / yad uta mahakarunapratilambhah / tatra katham bodhisattvena mahasattvena sattva navagantavyah / yad uta maitriparipurya / tatra katamad

bodhisattvasya mahasattvasya sarvadharmanam samatadarsanam / yad utanuksepo praksayah / sarvadharmanam / tatra katamo bodhisattvasya mahasattvasya bhutanayaprativedhah / yah sarvadharmanam ekanayaprativedhah / aprativedhah / tatra katama bodhisattvasya mahasattvasyanutpadaksantih / ya sarvadharmanam anutpadayanirodhayo 'nabhisamskaraya ksantih / tatra katamad bodhisattvasya mahasattvasyanutpadajñanam / yan namarupanutpadajñanam / idam bodhisattvasya mahasattvasyanutpadajñanam / tatra katama bodhisattvasya mahasattvasyaikanayanirdesah / yaya asamudacarata / ayam bodhisattvasya mahasattvasyaikanayanirdesah / tatra katama bodhisattvasya mahasattvasya kalyatasamudghatah / ya sarvadharmanam avikalpanata / tatra katamo bodhisattvasya mahasattvasya drstivivartah / ya sravakabhumeh pratyekabuddhabhumes ca drstivivartanata / tatra katamo bodhisattvasya mahasattvasya klesavivartah / yah sarvavasananusandhiklesaksayah / tatra katama bodhisattvasya mahasattvasya samathavipasyanabhumih / yad uta sarvakarajñatajñanam / tatra katama bodhisattvasya mahasattvasya dantacittata / yan na traidhatukair ativindati / tatra katama bodhisattvasya mahasattvasya santacittata / ya sannam indriyanam pratisamharanata / tatra katamad bodhisattvasya mahasattvasyapratihatajñanam / yad uta buddhacaksuh pratilambhah / tatra katama bodhisattvasya mahasattvasyanunaya ca sarvajñataya sad ayatanapeksa / tatra katamad bodhisattvasya mahasattvasya yatrecchaksetragamanam / yatra tatra parsanmandala atmabhavadarsanam / tatra katama bodhisattvasya mahasattvasya sarvasattvacittanupravesah / yad ekacittena sarvasattvanam cittacaitasikani pratijanati / tatra katama bodhisattvasya mahasattvasyabhijñavikridata / yabhir abhijñabhir vikridan buddhaksetrad buddhaksetram samkramati / buddhadarsanaya na casya buddhasamjña bhavati / tatra katamad bodhisattvasya mahasattvasya buddhaksetradarsanam / yad ekasminn eva buddhaksetre sthitvaparimanani buddhaksetrani pasyati / na casya buddhaksetrasamjña bhavati / tatra katama bodhisattvasya mahasattvasya

yathadrstibuddhaksetraparinispadanata / yas trisahasramahasahasralokadhatvisvaracakravartibhumau sthitva trisahasramahasahasralokadhatoh parityajanam tena casanata / tatra katama bodhisattvasya mahasattvasya buddhaparyupasanata / ya dharmaparyupasanata sarvasattvanugraham prati / tatra katama bodhisattvasya mahasattvasya buddhakayayathabhutapratyaveksanata / ya dharmakayayathabhutapratyaveksanata / tatra katama bodhisattvasya mahasattvasyendriyaparaparajñanata / ya dasa kusalesu sthitva sarvasattvanam indriyaparipuriprajananata / tatra katama bodhisattvasya mahasattvasya buddhaksetraparisodhanata / ya sattvacittaparisodhanatanupalambhayogena / tatra katamo bodhisattvasya mahasattvasya mayopamah samadhih / yatra samadhau sthitva bodhisattvo

mahasattvah sarvah kriyah karoti / na casya cittam kvacid dharme pravartate / tatra katamo bodhisattvasya mahasattvasyabhiksnam samapadyanata / yad bodhisattvasya mahasattvasya vipakajah samadhih / tatra katham bodhisattvo mahasattvo yathayatha samjñanam kusalamulaparinispattir bhavati / tathatathatmabhavam parinispadayati / iha bodhisattvo mahasattvah sañcintyatmabhavam parigrhnati / yathayatha sattvaparipako bhavati / tatra katham bodhisattvo mahasattvah sañcintyatmabhavam upadatte / yad uta sarvasattvaparipakah / tatra katham bodhisattvo mahasattvo yathayatha pranidadhati / tathatathasya samrdhyati / idam bodhisattvo mahasattvah sannam paramitanam paripurnatvad yathayatha pranidadhati tathatatha samrdhyati /

tatra katham bodhisatvo mahasattvo devanagayaksagandharvasuragarudakinnaramahoragarutajñanam prativdhyati / yad uta niruktipratisamvida / tatra katham bodhisattvo mahasattvah paripurnapratibhanirdesajñanam prativdhyati / yad uta pratibhanasamvida / tatra katama bodhisattvasya mahasattvasya garbhavakrantisampat / iha subhute bodhisattvo mahasattvah sarvasu jatisupapaduka upapadyate / iha bodhisattvasya mahasattvasya garbhavakrantisampat / tatra katama bodhisattvasya mahasattvasya kulasampat / yad bodhisattvo mahasattvo mahakulesu pratyajayate / iyam bodhisattvasya mahasattvasya kulasampat / tatra katama bodhisattvasya mahasattvasya jatisampat / yad bodhisattvo mahasattvah ksatriyamahasalakulesu va brahmanamahasalakulesu va pratyajayate / iyam bodhisattvasya mahasattvasya jatisampat / tatra katama bodhisattvasya mahasattvasya gotrasampat / yad bodhisattvo mahasattvo yato gotrat paurvaka bodhisattvo abhuvan / tatra gotre pratyajayate / iyam bodhisattvasya mahasattvasya gotrasampat / tatra katama bodhisattvasya mahasattvasya paricarasampat / yad bodhisattvo mahasattvo bodhau sattvan pratisthapya bodhisattvaparicara eva bhavati / iyam bodhisattvasya mahasattvasya paricarasampat / tatra katama bodhisattvasya mahasattvasya janmasampat / yad bodhisattvo mahasattvo jatamatra evasamkhyeyalokadhatun avabhasena sphurati / tams ca sad vikaram prakampayati / iyam bodhisattvasya mahasattvasya janmasampat / tatra katama bodhisattvasya mahasattvasyabhiniskramanasampat / yad bodhisattvo mahasattvah pravrajyayai niskramati / anekaih sattvakotiniyutasatasahasraih sardham te ca sattva niyata bhavanti / trisu yanesu / iyam bodhisattvasya mahasattvasyabhiniskramanasampat / tatra katama bodhisattvasya mahasattvasya bodhivrksavyuhasampat / yad bodhisattvo mahasattvo bodhivrksamulam suvarnamayam bhavati / skandho vaiduryamayah / saptaratnamayyah sakhah sarvaratnamayani patrapuspani yasya vrksasya punyo gandho 'vabhasas canantalokadhatun sphurati / imam bodhisattvasya mahasattvasya bodhivrksavyuhasampat / tatra katama bodhisattvasya mahasattvasya sarvagunaparipurisampat / ya bodhisattvasya mahasattvasya

sattvaparipakavisuddhis ca buddhaksetraparisuddhis ca / iyam
bodhisattvasya mahasattvasya sarvagunaparipurisampat / tatra katham
bodhisattvo mahasattvo dasamyam bhumau sthitas tathagata eva vaktavyah
/ yasya bodhisattvasya mahasattvasya sarvaparamitah paripurnam
bhavanti / dasa tathagatabalani catvari vaisaradyani catasrah
pratisamvidah / astadasavenika buddhadharmah /
sarvakarajñatajñanam sarvavasananusandhiklesaprahanam /
mahakaruna / sarvabuddhadharmas ca paripurna bhavanti / evam khalu
subhute bodhisattvo mahasattvo dasamyam bhumau sthitas tathagata eva
vaktavyah / tatra katama subhute bodhisattvasya mahasattvasya dasa
bhumayah / iha subhute bodhisattvo mahasattva upayakausalena
danaparamitayam caran silaparamitayam caran
ksantiparamitayam caran viryaparamitayam caran
dhyanaparamitayam caran prajñaparamitayam caran /
adhyatmasunyatayam caran bahirdhasunyatayam caran
adhyatmabahirdhasunyatayam caran sunyatasunyatayam caran
mahasunyatayam caran parmarthasunyatayam caran
samskrtasunyatayam caran asamskrtasunyatayam caran
atyantasunyatayam caran anavaragrasunyatayam caran
anavakarasunyatayam caran prakrtisunyatayam caran
sarvadharmasunyatayam caran svalaksanasunyatayam caran
anupalambhasunyatayam caran abhavasunyatayam caran
svabhavasunyatayam caran abhavasvabhavasunyatayam caran
smrtyupasthanesu caran samyakprahanesu caran rddhipadesu caran
indriyesu caran balesu caran bodhyangesu caran
aryastangamarge caran aryasatyesu caran dhyanesu caran
apramanesu caran arupyasamapattisu caran vimoksesu caran
anupurvaviharasamapattisu caran sunyatanimittapranihitavimoksesu
caran abhijñasu caran dharanimukhesu caran samadhisu caran
tathagatabalesu caran catursu vaisaradyesu caran
catuhpratisamvitsu caran mahamaitrye caran mahakarunayam caran
astadasasv avenikabuddhadharmesu caran suklavipasyanabhumim
atikramati / gotrabhumim samatikramati / astamakabhumim
samatikramati / darsanabhumim samatikramati / tanubhumim
samatikramati / vitaragabhumim samatikramati / krtavibhumim
samatikramati / pratyekabuddhabhumim samatikramati / bodhisattvabhumim
samatikramati / iha subhute bodhisattvo mahasattvo navabhumim atikramati /
buddhabhumau tisthati / iha subhute bodhisattvasya mahasattvasya dasa
bhumayah / evam khalu subhute bodhisattvo mahasattvo mahayanam
samprasthito veditavyah /

yat punah subhutir evam aha / kutas tad yanam niryasyatiti /
traidhatukan niryasyati / yena sarvakarajñata tena sthasyati / tat
punar advayayogena / tat kasya hetos tatha hi subhute yac ca mahayanam
ya ca sarvakarajñata ubhav etau dharmau na visamyuktau samyuktav
arupinav anidarsanav apratidhataikalaksanau / tat kasya hetoh / na
hi subhute alaksana dharma niryanti va niryasyati va niryata va

dharmadhatoh / sa subhute niryanam icched yah alaksananam dharmanam niryanam icchet / tathatayah sa subhute niryanam icched yo 'vitathatayah subhute niryanam icchet / bhutakoteh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / acintyadhatoh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / akasadhatoh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / ragaksayadhatoh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / prahanadhatoh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / viragadhatoh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / nirodhadhatoh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / rupasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / vedanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / samjñasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / samskarasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / vijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetor na hi subhute rupasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na vedanasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / sa samjñasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na samskarasunyata traidhatukan niryati / na sarvakarajñataya tisthati / na vijñanasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi / sa subhute rupam rupena sunyam / vedana vedanaya sunya / samjña samjñaya sunya / samskarah samskaraih sunya / vijñanam vijñanena sunyam / caksuhsunyatayah sa subhute niryatam icched yo 'laksananam dharmanam niryanam icchet / srotrasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / ghranasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / jihvasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / kayasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / manahsunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetor na hi subhute caksuhsunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na srotrasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na pranasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na jihvasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na kayasunyata traidhatukan niryati / na sarvakarajñatayam

tisthati / na manahsunyata traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute caksus caksusa sunyam / srotram srotrena sunyam / ghranam ghranena sunyam / jihva jihvaya sunya / kayah kayena sunyah / mano manasa sunyam /

rupasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / sabdasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / gandhasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / rasasunyatayah sa subhute niryanam icched yo 'laksanamam dharmanam niryanam icchet / sparsasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / dharmasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetor na hi subhute rupasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na sabdasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na gandhasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na rasasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na sparsasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na dharmasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute rupam rupena sunyam sabdah sabdena sunyah gandho gandhena sunyah raso rasena sunyah sparsah sparsena sunyah dharmah dharmaih sunyah /

caksurvijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / srotravijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / ghranavijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / jihvavijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / kayavijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / manovijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetor na hi subhute caksurvijñanasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na srotravijñanasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na ghranavijñanasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na jihvavijñanasunyata traidhatukan niryati / sarvakarajñatayam tisthati / na kayavijñanasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na manovijñanasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute

caksurvijñanam caksurvijñanena sunyam / srotravijñanam srotravijñanena sunyam / ghranavijñanam ghranavijñanena sunyam / jihvavijñanam jihvavijñanena sunyam / kayavijñanam kayavijñanena sunyam /

caksuhsamsparsasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / srotrasamsparsasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / ghranasamsparsasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / jihvasamsparsasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / kayasamsparsasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / manahsamsparsasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetor na hi subhute caksuhsamsparsasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na srotrasamsparsasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na ghranasamsparsasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na jihvasamsparsasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na kayasamsparsasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na manahsamsparsasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute caksuhsamsparsas caksuhsamsparsena sunyah / srotrasamparsah srotrasamsparsena sunyah / ghranasamsparso ghranasamsparsena sunyah / jihvasamsparso jihvasamsparsena sunyah / kayasamsparsah kayasamsparsena sunyah / manahsamsparso manahsamsparsena sunyah /

caksuhsamsparsapratyayavedanayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / srotrasamsparsapratyayavedanayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / ghranasamsparsapratyayavedanayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / jihvasamsparsapratyayavedanayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / kayasamsparsapratyayavedanayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / manahsamsparsapratyayavedanayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetor na hi caksuhsamsparsapratyayavedana traidhatukan niryati / na sarvakarajñatayam tisthati / na srotrasamsparsapratyayavedana traidhatukan niryati / na sarvakarajñatayam tisthati / na ghranasamsparsapratyayavedana traidhatukan niryati / na

sarvakarajñatayam tisthati / na jihvasamsparsapratyayavedana traidhatukan niryati / na sarvakarajñatayam tisthati / na kayasamsparsapratyayavedana traidhatukan niryati / na sarvakarajñatayam tisthati / na manahsamsparsapratyayavedana traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute caksuhsamsparsapratyayavedana caksuhsamsparsapratyayavedanaya sunya / srotrasamsparsapratyayavedana srotrasamsparsapratyayavedanaya sunya / ghranasamsparsapratyayavedana ghranasamsparsapratyayavedanaya sunya / jihvasamsparsapratyayavedana jihvasamsparsapratyayavedanaya sunya / kayasamsparsapratyayavedana kayasamsparsapratyayavedanaya sunya / manahsamsparsapratyayavedana manahsamsparsapratyayavedanaya sunya /

svapnasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / mayayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / maricyah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / pratisrutkayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / pratibhasasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tathagatanirmitasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetor na hi subhute svapnasya svabhavas traidhatukan niryati / na sarvakarajñatayam tisthati / na mayayah svabhavas traidhatukan niryati / na sarvakarajñatayam tisthati / na maricyah svabhavas traidhatukan niryati / na sarvakarajñatayam tisthati / na pratisrutkayah svabhavas traidhatukan niryati / na sarvakarajñatayam tisthati / na pratibhasasya svabhavas traidhatukan niryati / na sarvakarajñatayam tisthati / na tathagatanirmitasya svabhavas traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute svapnasvabhavah svapnasvabhavena sunyah / mayasvabhavo mayasvabhavena sunyah / maricisvabhavo maricisvabhavena sunyah / pratisrutkasvabhavah pratisrutkasvabhavena sunyah / pratibhasasvabhavah pratibhasasvabhavena sunyah / tathagatanirmitasvabhavas tathagatanirmitasvabhavena sunyah /

danaparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / silaparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / ksantiparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / viryaparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / dhyanaparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / prajñaparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /

tat kasya hetos tatha hi subhute danaparamitayah svabhavo na traidhatukan niryati / na sarvakarajñatayam tisthati / yah silaparamitayah svabhavo na sa traidhatukan niryati / yah ksantiparamitayah svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo viryaparamitayah svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo dhyanaparamitayah svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yah prajñaparamitayah svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute danaparamitayah svabhavo danaparamitasvabhavena sunyah / silaparamitayah svabhavah silaparamitasvabhavena sunyah / ksantiparamitayah svabhavah ksantiparamitasvabhavena sunyah / viryaparamitayah svabhavo viryaparamitasvabhavena sunyah / dhyanaparamitayah svabhavo dhyanaparamitasvabhavena sunyah / prajñaparamitayah svabhavah prajñaparamitasvabhavena sunyah /

adhyatmasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / bahirdhasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / adhyatmabahirdhasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
sunyatasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / mahasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / paramarthasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
samskrtasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
asamskrtasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
atyantasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / anavaragrasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
anavakarasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
prakrtisunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / sarvadharmasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
svalaksanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
anupalambhasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
abhavasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / svabhavasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet /
abhavasvabhavasunyatayah sa subhute niryanam icched yo

'laksananam dharmanam niryanam icchet / tat kasya hetor na hi subhute 'dhyatmasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na bahirdhasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / nadhyatmabahirdhasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na sunyatasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na mahasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na paramarthasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na samskrtasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / nasamskrtasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / natyantasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / nanavaragrasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / nanavakarasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na prakrtisunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na sarvadharmasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na svalaksanasunyata traidhatukan niryati na sarvakarajñatayam tisthati / nanupalambhasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / nabhavasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / na svabhavasunyata traidhatukan niryati / na sarvakarajñatayam tisthati / nabhavasvabhavasunyata traidhatukan niryati / na sarvakarajñatayam tisthati /

tat kasya hetos tatha hi subhute 'dhyatmasunyatadhyatmasunyataya sunya / bahirdhasunyata bahirdhasunyataya sunya / adhyatmabahirdhasunyatadhyatmabahirdhasunyataya sunya / sunyatasunyata sunyataya sunya / mahasunyata mahasunyataya sunya / paramarthasunyata paramarthasunyataya sunya / samskrtasunyata samskrtasunyataya sunya / asamskrtasunyatasamskrtasunyataya sunya / atyantasunyata atyantasunyataya sunya / anavaragrasunyata anavaragrasunyataya sunya / anavakarasunyata anavakarasunyataya sunya / prakrtisunyata prakrtisunyataya sunya / sarvadharmasunyata sarvadharmasunyataya sunya / svalaksanasunyata svalaksanasunyataya sunya / anupalambhasunyata anupalambhasunyataya sunya / abhavasunyata abhavasunyataya sunya / svabhavasunyata svabhavasunyataya sunya / abhavasvabhavasunyata abhavasvabhavasunyataya sunya /

smrtyupasthananam subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / samyakprahananam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / rddhipadanam ca subhute niryanam icched yo 'laksananam niryanam icchet / indriyanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / balanam sa

subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / bodhyanganam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / aryastangamargasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetos tatha hi subhute yah smrtyupasthananam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yah samyakprahananam svabhavo na sa traidhatukan niryati / na sarvakarajñatayah tisthati / ya rddhipadanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yah indriyanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo balanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo bodhyanganam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo margasya svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi / smrtyupasthanasvabhavah smrtyupasthanasvabhavena sunyam_ / samyakprahanasvabhavah samyakprahanasvabhavena sunyah / rddhipadasvabhava rddhipadasvabhavena sunyah / indriyasvabhavah indriyasvabhavena sunyah / balasvabhavo balasvabhavena sunyah / bodhyangasvabhavo bodhyangasvabhavena sunyah / margasvabhavo margasvabhavena sunyah /

aryasatyanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / dhyananam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / apramananam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / arupyasamapattinam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / vimoksanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / navanupurvaviharasamapattinam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / sunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / animittasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / apranihitasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetos tatha hi subhute ya aryasatyanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo dhyananam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo 'pramananam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / ya arupyasamapattinam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo 'stanam vimoksanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo navanupurvaviharasamapattinam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yah sunyatayah svabhavo na

sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo 'pramanahitasya svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute aryasatyasya svabhava aryasatyasvabhavena sunyah / dhyanasvabhavo dhyanasvabhavena sunyah / apramanasvabhavo 'pramanasvabhavena sunyah / arupyasamapattisvabhava arupyasamapattisvabhavena sunyah / vimoksasvabhavo vimoksasvabhavena sunyah / navanupurvaviharasvabhavo navanupurvaviharasvabhavena sunyah / sunyatasvabhavah sunyatasvabhavena sunyah / animittasvabhava animittasvabhavena sunyah / apranihitasvabhavo 'pranihitasvabhavena sunyah /

abhijñanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / samadhinam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / dharanimukhanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetos tatha hi subhute yo 'bhijñanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yah samadhinam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo dharanimukhanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute abhijñasvabhavo 'bhijñasvabhavena sunyah / samadhisvabhavah samadhisvabhavena sunyah / dharanimukhasvabhavo dharanimukhasvabhavena sunyah /

dasanam tathagatabalanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / caturnam vaisaradyanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / catasrnam pratisamvidam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / astadasanam avenikabuddhadharmanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetos tatha hi subhute yo dasanam tathagatabalanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yas caturnam vaisaradyanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yas catasrnam pratisamvidam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo 'stadasanam avenikabuddhadharmanam svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi / subhute tathagatabalasvabhavas tathagatabalasvabhavena sunyah / vaisaradyasvabhavo vaisaradyasvabhavena sunyah / pratisamvitsvabhavah pratisamvitsvabhavena sunyah / avenikabuddhadharmasvabhava avenikabuddhadharmasvabhavena sunyah /

arhatah subhute ksinasravasyotpattim icched yo 'laksananam dharmanam niryanam icchet / pratyekabuddhasya sa subhute niryanam

icched yo 'laksananam dharmanam niryanam icchet /
bodhisattvasya mahasattvasya sa subhute niryanam icched yo
'laksananam dharmanam niryanam icchet / tathagatasyarhatah
samyaksambuddhasya sa subhute niryanam icched yo 'laksananam
dharmanam niryanam icchet / tat kasya hetos tatha hi subhute yo
'rhatah samyaksambuddhasya svabhavo na sa traidhatukan niryati / na
sarvakarajñatayam tisthati / yah pratyekabuddhasya svabhavo na ca
traidhatukan niryati / na sarvakarajñatayam tisthati / yo
bodhisattvasya mahasattvasya svabhavo na sa traidhatukan niryati / na
sarvakarajñatayam tisthati / yas tathagatasyarhatah
samyaksambuddhasya svabhavo na sa traidhatukan niryati / na
sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute
arhatsvabhavo 'rhatsvabhavena sunyah / pratyekabuddhasvabhavah
pratyekabuddhasvabhavena sunyah / bodhisattvasvabhavo
bodhisattvasvabhavena sunyah / tathagatasvabhavas tathagatasvabhavena
sunyah /

srotaapattiphalasya sa subhute niryanam icched yo 'laksananam
dharmanam niryanam icchet / sakrdagamiphalasya sa subhute
niryanam icched yo 'laksananam dharmanam niryanam icchet /
anagamiphalasya sa subhute niryanam icched yo 'laksananam
dharmanam niryanam icchet arhatvasya sa subhute niryanam icched yo
'laksananam dharmanam niryanam icchet / pratyekabodheh sa
subhute niryanam icched yo 'laksananam dharmanam niryanam
icchet / margakarajñatayah sa subhute niryanam icched yo
'laksananam dharmanam niryanam icchet /
sarvakarajñatayah sa subhute niryanam icched yo 'laksananam
dharmanam niryanam icchet / tat kasya hetos tatha hi subhute yah
srotaapattiphalasya svabhavo na sa traidhatukan niryati / na
sarvakarajñatayam tisthati / yah sakrdagamiphalasya svabhavo
na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo
'nagamiphalasya svabhavo na sa traidhatukan niryati / na
sarvakarajñatayam tisthati / yo 'rhatvasya svabhavo na sa
traidhatukan niryati / na sarvakarajñatayam tisthati / yah
pratyekabodheh svabhavo na sa traidhatukan niryati / na
sarvakarajñatayam tisthati / yo margakarajñatayah svabhavo
na sa traidhatukan niryati / na sarvakarajñatayam tisthati /
yah sarvakarajñatayah svabhavo na sa traidhatukan niryati / na
sarvakarajñatayam tisthati / tat kasya hetos tatha hi subhute
srotaapattiphalasvabhavah srotaapattiphalasvabhavena sunyah /
sakrdagamiphalasvabhavah sakrdagamiphalasvabhavena sunyah /
anagamiphalasvabhavo 'nagamiphalasvabhavena sunyah / arhatvasvabhavo
'rhatvasvabhavema sunyah / pratyekabodhisvabhavah
pratyekabodhisvabhavena sunyah / margakarajñatasvabhavo
margakarajñatasvabhavena sunyah / sarvakarajñatasvabhavah
sarvakarajñatasvabhavena sunyah /

sabdah sa subhute niryanam icched yo 'laksananam dharmanam

niryanam icchet / nimittasya sa subhute niryanam icched yo 'laksananam dharmanam miryanam icchet / sanketasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / vyavaharasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / prajñapteh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetos tatha hi namasunyata namasunyatasvabhavena sunya / nimittasunyata nimittasunyatasvabhavena sunya / sanketasunyata sanketasunyatasvabhavena sunya / vyavadanasunyata vyavadanasunyatasvabhavena sunya / prajñaptisunyata prajñaptisunyatasvabhavena sunya /

anutpadasya subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / anirodhasya subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / samklesasya subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / vyavadanasya subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / anabhisamskarasya subhute niryanam icched yo 'laksananam dharmanam niryanam icchet / tat kasya hetos tatha hi yo 'nutpadasya svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo 'nirodhasvabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yah samklesasya svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo vyavadanasya svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / yo 'nabhisamskarasya svabhavo na sa traidhatukan niryati / na sarvakarajñatayam tisthati / tat kasya hetos tatha hi / anutpadasvabhavo 'nutpadasvabhavena sunyah / nirodhasvabhavo nirodhasvabhavena sunyah / samklesasvabhavah samklesasvabhavena sunyah / vyavadanasvabhavo vyavadanasvabhavena sunyah / anabhisamskarasvabhavo 'nabhisamskarasvabhavena sunyah /

tad anenapi te subhute paryayenaivam veditavyam / mahayanam traidhatukan niryati / yena sarvakarajñata tena yasyaty acalya tat sthanam / yat punah subhutir evam aha / kva tad yanam sthasyatiti / na kvacit tad yanam sthasyati / tat kasya hetos tatha hy asthitah sarvadharmah pratisthanupalabdhitah / api tu khalu punah subhute asthanasthanayogena tad yanam sthasyati / tadyathapi nama subhute dharmadhatur na sthito nasthitah / evam eva subhute tad yanam na sthitam nasthitam / tadyathapi nama subhute tathata na sthita nasthita / evam eva subhute tad yanam na sthitam nasthitam / tadyathapi nama subhute bhutakotir na sthita nasthita / evam eva tad yanam na sthitam nasthitam / tadyathapi nama subhute 'cintyadhatur na sthito nasthitah / evam eva tad yanam na sthitam nasthitam / tat kasya hetor na hi subhute dharmadhatusvabhavah sthito vasthito va / na tathatayah svabhavah sthito vasthito va / na bhutakoteh svabhavah sthito vasthito va / nacintyadhatusvabhavah sthito vasthito va / tat kasya hetos tatha hi subhute / dharmadhatusvabhavo

dharmadhatusvabhavena sunyah / tathatasvabhavas tathatasvabhavena sunyah / bhutakoteh svabhavo bhutakotisvabhavena sunyah / acintyadhatusvabhavo 'cintyadhatusvabhavena sunyah / tadyathapi nama subhute akasadhatur na sthito nasthitah / evam eva subhute tad yanam na sthitam nasthitam / tadyathapi nama subhute ragaksayadhatur na sthito nasthitah / evam eva subhute tad yanam na sthitam nasthitam / tadyathapi nama subhute prahanadhatur na sthito nasthitah / evam eva subhute tad yanam na sthitam nasthitam / tadyathapi nama subhute viragadhatur na sthito nasthitah / evam eva subhute yad yanam na sthitam nasthitam / tadyathapi nama subhute nirodhadhatur na sthito nasthitah / evam eva subhute tad yanam na sthitam nasthitam / tat kasya hetor na hi subhute / akasadhatuh sthito vasthito va / na ragaksayadhatusvabhavah sthito vasthito va / na prahanadhatusvabhavah sthito vasthito va / na viragadhatusvabhavah sthito vasthito va / na nirodhadhatusvabhavah sthito vasthito va / tat kasya hetos tatha hi subhute / akasadhatusvabhava akasadhatusvabhavena sunyah / ragaksayadhatusvabhavo ragaksayadhatusvabhavena sunyah / prahanadhatusvabhavah prahanadhatusvabhavena sunyah / viragadhatusvabhavo viragadhatusvabhavena sunyah / nirodhadhatusvabhavo nirodhadhatusvabhavena sunyah /

tadyathapi nama subhute rupasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute vedanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute samjñasunyata na sthita nasthita / evam eva subhute tan mahayanam / na sthitam nasthitam / tadyathapi nama subhute samskarasunyata na sthita nastita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute vijñanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetos tatha hi subhute na rupasvabhavah sthito vasthito va / na vedanasvabhavah sthito vasthito va / na samjñasvabhavah sthito vasthito va / na samskarasvabhavah sthito vasthito va / na vijñanasvabhavah sthito vasthito va / tat kasya hetos tatha hi / rupam rupena sunyam vedana vedanaya sunya / samjña samjñaya sunya / samskarah samskaraih sunyah / vijñanam vijñanena sunya /

tadyathapi nama subhute caksuhsunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute srotrasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute ghranasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute jihvasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute kayasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi

nama subhute manahsunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute caksuhsvabhavah sthito vasthito va / na srotrasvabhavah sthito vasthito va / na ghranasvabhavah sthito vasthito va / na jihvasvabhavah sthito vasthito va / kayasvabhavah sthito vasthito va / manahsvabhavah sthito vasthito va / tat kasya hetos tatha hi caksus caksusa sunyam srotram srotrena sunyam / ghranam ghranena sunyam / jihva jihvaya sunya kayah kayena sunyah / mano manasa sunyam /

tadyathapi nama subhute rupasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sabdasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute gandhasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute rasasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sparsasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute dharmasunyata na sthitha nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute rupasvabhavah sthito vasthito va / na sabdasvabhavah sthito vasthito va / na gandhasvabhavah sthito vasthito va / na rasasvabhavah sthito vasthito va / na sparsasvabhavah sthito vasthito va / na dharmasvabhavah sthito vasthito va / tat kasya hetos tatha hi rupam rupena sunyam / sabdo sabdena sunyah / gandho gandhena sunyah / raso rasena sunyah / sparsah sparsena sunyah / dharmah dharmaih sunyah /

tadyathapi nama subhute caksurvijñanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute srotravijñanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute ghranavijñanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute jihvavijñanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute kayavijñanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute manovijñanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute caksurvijñanasvabhavah sthito vasthito va / na srotravijñanasvabhavah sthito vasthito va / na ghranavijñanasvabhavah sthito vasthito va / na jihvavijñanasvabhavah sthito vasthito va / na kayavijñanasvabhavah sthito vasthito va / manovijñanasvabhavah sthito vasthito va / tat kasya hetos tatha hi caksurvijñanam caksurvijñanena sunyam / srotravijñanam srotravijñanena

sunyam / ghranavijñanam ghranavijñanena sunyam /
jihvavijñanam jihvavijñanena sunyam / kayavijñanam
kayavijñanena sunyam / manovijñanam manovijñanena sunyam /

tadyathapi nama subhute caksuhsamsparsasunyata na sthita
nasthita / evam eva subhute tan mahayanam na sthitam nasthitam /
tadyathapi nama subhute srotrasamsparsasunyata na sthita nasthita
/ evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi
nama subhute ghranasamsparsasunyata na sthita nasthita / evam eva
subhute tan mahayanam na sthitam nasthitam / tadyathapi nama
subhute jihvasamsparsasunyata na sthita nasthita / evam eva subhute
tan mahayanam na sthitam nasthitam / tadyathapi nama subhute
kayasamsparsasunyata na sthita nasthita / evam eva subhute tan
mahayanam na sthitam nasthitam / tadyatha nama subhute
manahsamsparsasunyata na sthita nasthita / evam eva subhute tan
mahayanam na sthitam nasthitam / tat kasya hetor na hi
caksuhsamsparsasvabhavah sthito vasthito va / na
ghranasamsparsasvabhavah sthito vasthito va / na
jihvasamsparsasvabhavah sthito vasthito va / na
kayasamsparsasvabhavah sthito vasthito va / na
manahsamsparsasvabhavah sthito vasthito va / tat kasya hetos tatha
hi subhute caksuhsamsparsas caksuhsamsparsena sunyah /
srotrasamsparsah srotrasamsparsena sunyah / ghranasamsparso
ghranasamsparsena sunyah / jihvasamsparso jihvasamsparsena
sunyah / kayasamsparsah kayasamsparsena sunyah /
manahsamsparso manahsamsparsena sunyah /

tadyathapi nama subhute caksuhsamsparsapratyayaveditasunyata na
sthita nasthtita / evam eva subhute tan mahayanam na sthitam
nasthitam / tadyathapi nama subhute
srotrasamsparsapratyayaveditasunyata na sthita nasthita / evam eva
subhute tan mahayanam na sthitam nasthitam / tadyathapi nama
subhute ghranasamsparsapratyayaveditasunyata na sthita nasthita /
evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi
nama subhute jihvasamsparsapratyayaveditasunyata na sthita nasthita
/ evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi
nama subhute kayasamsparsapratyayaveditasunyata na sthita nasthita
/ evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi
nama subhute manahsamsparsapratyayaveditasunyata na sthita
nasthita / evam eva subhute tan mahayanam na sthitam nasthitam /
tat kasya hetor na hi subhute caksuhsamsparsapratyayaveditasvabhavah
sthito vasthito va / na srotrasamsparsapratyayaveditasvabhavah sthito
vasthito va / na ghranasamsparsapratyayaveditasvabhavah sthito
vasthito va / na jihvasamsparsapratyayaveditasvabhavah sthito
vasthito va / na kayasamsparsapratyayaveditasvabhavah sthito vasthito
va / na manahsamsparsapratyayaveditasvabhavah sthito vasthito va /
tat kasya hetos tatha hi caksuhsamsparsapratyayaveditam
caksuhsamsparsapratyayaveditena sunyam /

srotrasamsparsapratyayaveditam srotrasamsparsapratyayaveditena sunyam / ghranasamsparsapratyayaveditam ghanasamsparsapratyayaveditena sunyam / jihvasamsparsapratyayaveditam jihvasamsparsapratyayaveditena sunyam / kayasamsparsapratyayaveditam kayasamsparsapratyayaveditena sunyam / manahsamsparsapratyayaveditam manahsamsparsapratyayaveditena sunyam /

tadyathapi nama subhute svapno na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute maya na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute maricir na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute pratisrutka na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute pratibhaso na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute tathagatanirmito na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi svapnasvabhavah sthito vasthito va / na mayasvabhavah sthito vasthito va / na maricisvabhavah sthito vasthito va / sa pratisrutkasvabhavah sthito vasthito va / na pratibhasasvabhavah sthito vasthito va / na tathagatanirmitasvabhavah sthito vasthito va / tat kasya hetos tatha hi svapnah svapnena sunyah / maya mayaya sunya / maricir maricya sunya / pratisrutka pratisrutkaya sunya / pratibhasah pratibhasena sunyah / tathagatanirmitas tathagatanirmitena sunyah /

tadyathapi nama subhute danaparamita na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute silaparamita na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute ksantiparamita na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute viryaparamita na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute dhyanaparamita na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute prajñaparamita na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute danaparamitasvabhavah sthito vasthito va / na silaparamitasvabhavah sthito vasthito va / na ksantiparamitasvabhavah sthito vasthito va / na viryaparamitasvabhavah sthito vasthito va / na dhyanaparamitasvabhavah sthito vasthito va / na prajñaparamitasvabhavah sthito vasthito va / tat kasya hetos tatha hi danaparamita danaparamitaya sunya / silaparamita silaparamitaya sunya / ksantiparamita ksantiparamitaya sunya / viryaparamita viryaparamitaya sunya / dhyanaparamita

dhyanaparamitaya sunya / prajñaparamita prajñaparamitaya sunya /

tadyathapi nama subhute adhyatmasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute bahirdhasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute adhyatmabahirdhasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sunyatasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute mahasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute paramarthasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute samskrtasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'samskrtasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute atyantasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'navaragrasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'navakarasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute prakrtisunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sarvadharmasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute svalaksanasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'nupalambhasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'bhavasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute svabhavasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute abhavasvabhavasunyata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam /

tat kasya hetor na hi subhute 'dhyatmasunyatasvabhavah sthito vasthito va / na bahirdhasunyatasvabhavah sthito vasthito va / nadhyatmabahirdhasunyatasvabhavah sthito vasthito va / na sunyatasunyatasvabhavah sthito vasthito va / na mahasunyatasvabhavah sthito vasthito va / na paramarthasunyatasvabhavah sthito vasthito va / na samskrtasunyatasvabhavah sthito vasthito va / nasamskrtasunyatasvabhavah sthito vasthito va / natyantasunyatasvabhavah sthito vasthito va /

nanavaragrasunyatasvabhavah sthito vasthito va /
nanavakarasunyatasvabhavah sthito vasthito va / na
prakrtisunyatasvabhavah sthito vasthito va / na
sarvadharmasunyatasvabhavah sthito vasthito va / na
svalaksanasunyatasvabhavah sthito vasthito va /
nanupalambhasunyatasvabhavah sthito vasthito va /
nabhavasunyatasvabhavah sthito vasthito va / na
svabhavasunyatasvabhavah sthito vasthito va /
nabhavasvabhavasunyatasvabhavah sthito vasthito va /

tat kasya hetos tatha hy adhyatmasunyatadhyatmasunyataya sunya /
bahirdhasunyata bahirdhasunyataya sunya /
adhyatmabahirdhasunyatadhyatmabahirdhasunyataya sunya /
sunyatasunyata sunyatasunyataya sunya / mahasunyata
mahasunyataya sunya / paramarthasunyata paramarthasunyataya
sunya / samskrtasunyata samskrtasunyataya sunya /
asamskrtasunyata asamskrtasunyataya sunya / atyantasunyata
atyantasunyataya sunya / anavaragrasunyata anavaragrasunyataya
sunya / anavakarasunyatanavakarasunyataya sunya /
prakrtisunyata prakrtisunyataya sunya / sarvadharmasunyata
sarvadharmasunyataya sunya / svalaksanasunyata
svalaksanasunyataya sunya /
anupalambhasunyatanupalambhasunyataya sunya / abhavasunyata
abhavasunyataya sunya / svabhavasunyataya svabhavasunyata
sunya / abhavasvabhavasunyata abhavasvabhavasunyataya sunya /

tadyathapi nama subhute smrtyupasthanani na sthitani nasthitani /
evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi
nama subhute samyakprahanani na sthitani nasthitani / evam api
subhute tan mahayanam nasthitam nasthitam / tadyathapi nama
subhute rddhipadah na sthita nasthitah / evam eva subhute tan
mahayanam na sthitam nasthitam / tadyathapi nama subhute
indriyani na sthitani nasthitani / evam eva subhute tan mahayanam na
sthitam nasthitam / tadyathapi nama subhute balani na sthitani
nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam /
tadyathapi nama subhute bodhyangani na sthitani nasthitani / evam eva
subhute tan mahayanam na sthitam nasthitam / tadyathapi nama
subhute aryastangamargo na sthito nasthitah / evam eva subhute
tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute
smrtyupasthanasvabhavah sthito vasthito va / na
samyakprahanasvabhavah sthito vasthito va / nardhipadasvabhavah
sthito vasthito va / nendriyasvabhavah sthito vasthito va / na
balasvabhavah sthito vasthito va / na bodhyangasvabhavah sthito
vasthito va / naryastangamargasvabhavah sthito vasthito va /
tat kasya hetos tatha hi smrtyupasthanani smrtyupasthanaih sunyani
/ samyakprahanani samyakprahanaih sunyani / rddhipadah
rddhipadaih sunyah / indriyanindriyaih sunyani / balani
balaih sunyani / bodhyangani bodhyangaih sunyani / margo

margena sunyah /

tadyathapi nama subhute aryasatyani na sthitani nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute dhyanani na sthitani nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute apramanani na sthitani nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute arupyasamapattayo na sthita nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'stau vimoksah na sthita nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute anupurvaviharasamapattayo na sthitah nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sunyatanimittapranihitavimoksamukhani na sthitani nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute abhijña na sthita nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute samadhayo na sthita nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute dharanimukhani na sthitani nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute aryasatyasvabhavah sthito vasthito va / na dhyanasvabhavah sthito vasthito va / napramanasvabhavah sthito vasthito va / narupyasamapattisvabhavah sthito vasthito va / nastavimoksasvabhavah sthito vasthito va / nanupurvaviharasamapattisvabhavah sthito vasthito va / na sunyatanimittapranihitavimoksasvabhavah sthito vasthito va nabhijñasvabhavah sthito vasthito va / na samadhisvabhavah sthito vasthito va / na dharanimukhasvabhavah sthito vasthito va / tat kasya hetos tatha hy aryasatyany aryasatyaih sunyani / dhyanani dhyanaih sunyani / apramanany apramanaih sunyani / arupyasamapattayah arupyasamapattibhih sunyah / vimoksah vimoksaih sunyah / anupurvaviharasamapattayo 'nupurvaviharasamapattibhih sunyah / sunyatanimittapranihitavimoksamukhani sunyatanimittapranihitavimoksamukhaih sunyani / abhijñah abhijñabhih sunyah / samadhayah samadhibhih sunyah / dharanimukhani dharanimukhaih sunyani /

tadyathapi nama subhute dasa tathagatabalani na sthitani nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute catvari vaisaradyani na sthitani nasthitani / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute catasrah pratisamvido na sthitah nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute mahakaruna na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute astadasavenikabuddhadharma na sthitah nasthitah / evam eva

subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute dasatathagatabalasvabhavah sthito vasthito va / na vaisaradyasvabhavah sthito vasthito va / na pratisamvitsvabhavah sthito vasthito va / na mahakarunasvabhavah sthito vasthito va / navenikabuddhadharmasvabhavah sthito vasthito va / tat kasya hetos tatha hi dasatathagatabalani balaih sunyani / catvari vaisaradyani vaisaradyaih sunyani / catasrah pratisamvidah pratisamvitsvabhavaih sunyah / mahakaruna mahakarunaya sunya / astadasavenikabubuddhadharmah avenikabuddhadharmaih sunyah /

tadyathapi nama subhute 'rhatksinasraya na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute pratyekabuddho na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute 'rhatksinasravasvabhavah sthito vasthito va / na pratyekabuddhasvabhavah sthito vasthito va / tat kasya hetos tatha hi arhatsvabhavo 'rhatsvabhavena sunyah / pratyekabuddhasvabhavah pratyekabuddhasvabhavena sunyah /

tadyathapi nama subhute bodhisattvo na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute tathagato 'rhat samyaksambuddho na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute bodhisattvasvabhavah sthito vasthito va / na tathagatasvabhavah sthito vasthito / tat kasya hetos tatha hi bodhisattvasvabhavo bodhisattvasvabhavena sunyah / tathagatasvabhavas tathagatasvabhavena sunyah /

tadyathapi nama subhute srotaapattiphalam na sthitam nasthitam / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sakrdagamiphalam na sthitam nasthitam / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute anagamiphalam na sthitam nasthitam / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'rhatvam na sthitam nasthitam / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute pratyekabodhir na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute srotaapattiphalasvabhavah sthito vasthito va / na sakrdagamiphalasvabhavah sthito vasthito va / nanagamiphalasvabhavah sthito vasthito va / narhattvasvabhavah sthito vasthito va / na pratyekabodhisvabhavah sthito vasthito va / tat kasya hetos tatha hi srotaapattiphalasvabhavah srotaapattiphalasvabhavena sunyah / sakrdagamiphalasvabhavah sakrdagamiphalasvabhavena sunyah / anagamiphalasvabhavo 'nagamiphalasvabhavena sunyah / arhattvasvabhavo 'rhattvasvabhavena sunyah / pratyekabodhisvabhavah pratyekabodhisvabhavena sunyah /

tadyathapi nama subhute margakarajñata na sthita nasthita / evam eva

subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sarvakarajñata na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na subhute margakarajñatasvabhavah sthito vasthito va / na sarvakarajñatasvabhavah sthito vasthito va / tat kasya hetos tatha hi margakarajñatasvabhavo margakarajñatasvabhavena sunyah / sarvakarajñatasvabhavah sarvakarajñatasvabhavena sunyah /

tadyathapi nama subhute nama svabhavam na sthitam nasthitam / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute nimittam na sthitam nasthitam / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute sanketo na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute vyavaharo na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute prajñaptir na sthita nasthita / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute nama svabhavah sthito vasthito va / na nama nimittasvabhavah sthito vasthito va / na sanketasvabhavah sthito vasthito va / na vyavaharasvabhavah sthito vasthito va / na prajñaptisvabhavah sthito vasthito va / tat kasya hetos tatha hi nama svabhavo nama svabhavena sunyah / nimittasvabhavo nimittasvabhavena sunyah / sanketasvabhavah sanketsvabhavena sunyah / vyavaharasvabhavo vyavaharasvabhavena sunyah / prajñaptisvabhavah prajñaptisvabhavena sunyah /

tadyathapi nama subhute 'nutpado na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'nirodho na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi na subhute 'samkleso na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tadyathapi nama subhute 'vyavadanam na sthitam nasthitam / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute 'nutpadasvabhavah sthito vasthito va / na nirodhasvabhavah sthito vasthito va / nasamklesasvabhavah sthito vasthito va / navyavadanasvabhavah sthito vasthito va / tat kasya hetos tatha hi anutpadasvabhavo 'nutpadasvabhavena sunyah / anirodhasvabhavo 'nirodhasvabhavena sunyah / asamklesasvabhavo 'samklesasvabhavena sunyah / avyavadanasvabhavo 'vyavadanasvabhavena sunyah /

tadyathapi nama subhute 'nabhisamskaro na sthito nasthitah / evam eva subhute tan mahayanam na sthitam nasthitam / tat kasya hetor na hi subhute 'nabhisamskarasvabhavah sthito vasthito va / tat kasya hetos tatha hi anabhisamskarasvabhavo 'nabhisamskarasvabhavena sunyah / anena paryayena tad yanam na kvacit sthasyaty asthitasthanayogena /

yat punah subhutir evam aha kas tena yanena niryasyatiti / na kascit tena yanena niryasyatiti / na kascit tena yanena niryati / tat kasya hetos tatha hi subhute yac ca tad yanam yas ca niryayad yena ca

niryayad yatas ca niryayat / sarvatra te dharma na samvidyante nopalabhyante / evam asamvidyamanesv anupalabhyamanesu sarvadharmesu katamo dharmah katamena dharmena niryasyati / tat kasya hetos tatha hi subhute 'tyantatathatma nopalabhyate / sattvo nopalabhyate / jivo nopalabhyate / jantur nopalabhyate / poso nopalabhyate / puruso nopalabhyate / pudgalo nopalabhyate / manujo nopalabhyate / manavo nopalabhyate / karako nopalabhyate / vedako nopalabhyate / janako nopalabhyate / pasyako nopalabhyate / atyantavisuddhitam upadaya / atmano 'tyantavisuddhitam upadaya / sattvasyatyantavisuddhitam upadaya / jivasyatyantavisuddhitam upadaya / jantor atyantavisuddhitam upadaya / posasyatyantavisuddhitam upadaya / purusasyatyantavisuddhitam upadaya / pudgalasyatyantavisuddhitam upadaya / manujasyatyantavisuddhitam upadaya / manavasyatyantavisuddhitam upadaya / karakasyatyantavisuddhitam upadaya / vedakasyatyantavisuddhitam upadaya / janakasyatyantavisuddhitam upadaya / pasyakasyatyantavisuddhitam upadaya / dharmadhatur nopalabhyate 'tyantavisuddhitam upadaya / tathata nopalabhyate 'tyantavisuddhitam upadaya / bhutakotir nopalabhyate 'tyantavisuddhitam upadaya / acintyadhatur nopalabhyate 'tyantavisuddhitam upadaya / skandha nopalabhyante 'tyantavisuddhitam upadaya / dhatavo nopalabhyante 'tyantavisuddhitam upadaya / ayatanani nopalabhyante 'tyantavisuddhitam upadaya / pratityasamutpado nopalabhyate 'tyantavisuddhitam upadaya / danaparamita nopalabhyate 'tyantavisuddhitam upadaya / silaparamita nopalabhyate 'tyantavisuddhitam upadaya / ksantiparamita nopalabhyate 'tyantavisuddhitam upadaya / viryaparamita nopalabhyate 'tyantavisuddhitam upadaya / dhyanaparamita nopalabhyate 'tyantavisuddhitam upadaya / prajñaparamita nopalabhyate 'tyantavisuddhitam upadaya /

adhyatmasunyata nopalabhyate 'tyantavisuddhitam upadaya / bahirdhasunyata nopalabhyate 'tyantavisuddhitam upadaya / adhyatmabahirdhasunyata nopalabhyate 'tyantavisuddhitam upadaya / sunyatasunyata nopalabhyate 'tyantavisuddhitam upadaya / mahasunyata nopalabhyate 'tyantavisuddhitam upadaya / paramarthasunyata nopalabhyate 'tyantavisuddhitam upadaya / samskrtasunyata nopalabhyate 'tyantavisuddhitam upadaya / asamskrtasunyata nopalabhyate 'tyantavisuddhitam upadaya / atyantasunyata nopalabhyate 'tyantavisuddhitam upadaya / anavaragrasunyata nopalabhyate 'tyantavisuddhitam upadaya / anavakarasunyata nopalabhyate 'tyantavisuddhitam upadaya / prakrtisunyata nopalabhyate 'tyantavisuddhitam upadaya / sarvadharmasunyata nopalabhyate 'tyantavisuddhitam upadaya / svalaksanasunyata nopalabhyate 'tyantavisuddhitam upadaya / anupalambhasunyata nopalabhyate 'tyantavisuddhitam upadaya / abhavasunyata nopalabhyate 'tyantavisuddhitam upadaya / svabhavasunyata nopalabhyate 'tyantavisuddhitam upadaya /

abhavasvabhavasunyata nopalabhyate 'tyantavisuddhitam upadaya /

smrtyupasthanani nopalabhyante 'tyantavisuddhitam upadaya / samyakprahanani nopalabhyante 'tyantavisuddhitam upadaya / rddhipada nopalabhyante 'tyantavisuddhitam upadaya / indriyani nopalabhyante 'tyantavisuddhitam upadaya / balani nopalabhyante 'tyantavisuddhitam upadaya / bodhyangani nopalabhyante 'tyantavisuddhitam upadaya / aryastangamargo nopalabhyante 'tyantavisuddhitam upadaya / aryasatyani nopalabhyante 'tyantavisuddhitam upadaya / dhyanani nopalabhyante 'tyantavisuddhitam upadaya / apramanani nopalabhyante 'tyantavisuddhitam upadaya / arupyasamapattayo nopalabhyante 'tyantavisuddhitam upadaya / astau vimoksa nopalabhyante 'tyantavisuddhitam upadaya / anupurvaviharasamapattayo nopalabhyante 'nyantavisuddhitam upadaya / sunyatanimittapranihitavimoksamukhani nopalabhyante 'tyantavisuddhitam upadaya / abhijña nopalabhyante 'tyantavisuddhitam upadaya / samadhayo nopalabhyante 'tyantavisuddhitam upadaya / dharanimukhani nopalabhyante 'tyantavisuddhitam upadaya / tathagatabalani nopalabhyante 'tyantavisuddhitam upadaya / vaisaradyani nopalabhyante 'tyantavisuddhitam upadaya / pratisamvido nopalabhyante 'tyantavisuddhitam upadaya / mahakaruna nopalabhyante 'tyantavisuddhitam upadaya / avenikabuddhadharma nopalabhyante 'tyantavisuddhitam upadaya / srotaapatti nopalabhyate atyantavisuddhitam upadaya / sakrdagamino nopalabhyante 'tyantavisuddhitam upadaya / anagamino nopalabhyante 'tyantavisuddhitam upadaya / arhanto nopalabhyante 'tyantavisuddhitam upadaya / pratyekabuddha nopalabhyante 'tyantavisuddhitam upadaya / bodhisattva nopalabhyante 'tyantavisuddhitam upadaya / tathagato 'rhan samyaksambuddho nopalabhyate 'tyantavisuddhitam upadaya / srotaapattiphalam nopalabhyate 'tyantavisuddhitam upadaya / sakrdagamiphalam nopalabhyate 'tyantavisuddhitam upadaya / anagamiphalam nopalabhyate 'tyantavisuddhitam upadaya / arhatvam nopalabhyate 'tyantavisuddhitam upadaya / pratyekabodhir nopalabhyate 'tyantavisuddhitam upadaya / margakarajñata nopalabhyate 'tyantavisuddhitam upadaya / sarvakarajñata nopalabhyate 'tyantavisuddhitam upadaya / anutpado nopalabhyate 'tyantavisuddhitam upadaya / anirodho nopalabhyate 'tyantavisuddhitam upadaya / asamkleso nopalabhyate 'tyantavisuddhitam upadaya / avyavadanam nopalabhyate 'tyantavisuddhitam upadaya / anabhisamskaro nopalabhyate 'tyantavisuddhitam upadaya / purvanto nopalabhyate 'tyantavisuddhitam upadaya / aparanto nopalabhyate 'tyantavisuddhitam upadaya / pratyutpannam nopalabhyate 'tyantavisuddhitam upadaya / agami nopalabhyate 'tyantavisuddhitam upadaya / gatir nopalabhyate 'tyantavisuddhitam upadaya / sthitir nopalabhyate 'tyantavisuddhitam upadaya / cyutir nopalabhyate 'tyantavisuddhitam upadaya / upapattir nopalabhyate 'tyantavisuddhitam upadaya / hanir nopalabhyate 'tyantavisuddhitam upadaya / vrddhir nopalabhyate 'tyantavisuddhitam

upadaya / kasyanupalabdhya sarvam nopalabhyate /

dharmadhatvanupalabdhya nopalabhyate dharmadhatus tat kasya hetor na hi subhute dharmadhatvanupalabdhir upalabhyate nopalabhyate / tathatanupalabdhya nopalabhyate / tat kasya hetor na hi subhute tathatanupalabdhir upalabhyate na nopalabhyate / bhutakotyanupalabdhya nopalabhyate bhutakotis tat kasya hetor na hi subhute bhutakotyanupalabdhir upalabhyate nopalabhyate / acintyadhatvanupalabdhya nopalabhyate / acintyadhatus tat kasya hetor na hi subhute 'cintyadhatvanupalabdhir upalabhyate na nopalabhyate / skandhadhatvayatananupalabdhya nopalabhyate skandhadhatvayatanani / tat kasya hetor na hi subhute skandhadhatvayatananupalabdhir upalabhyate na nopalabhyate / pratityasamutpadanupalabdhya nopalabhyate pratityam utpadah / tat kasya hetor na hi subhute pratityasamutpadanupalabdhir upalabhyate na nopalabhyate /

danaparamitanupalabdhya nopalabhyate danaparamita / tat kasya hetor na hi subhute danaparamitanupalabdhir upalabhyate na nopalabhyate / silaparamitanupalabdhya nopalabhyate silaparamita / tat kasya hetor na hi subhute silaparamitanupalabdhir upalabhyate na nopalabhyate / ksantiparamitanupalabdhya nopalabhyate ksantiparamita / tat kasya hetor na hi subhute ksantiparamitanupalabdhir upalabhyate na nopalabhyate / viryaparamitanupalabdhya nopalabhyate viryaparamita / tat kasya hetor na hi subhute viryaparamitanupalabdhir upalabhyate na nopalabhyate / dhyanaparamitanupalabdhya nopalabhyate dhyanaparamita / tat kasya hetor na hi subhute dhyanaparamitanupalabdhir upalabhyate na nopalabhyate / prajñaparamitanupalabdhya nopalabhyate prajñaparamita / tat kasya hetor na hi subhute prajñaparamitanupalabdhir upalabhyate na nopalabhyate /

adhyatmasunyatanupalabdhya nopalabhyate adhyatmasunyata / tat kasya hetor na hi subhute adhyatmasunyatanupalabdhir upalabhyate na nopalabhyate / bahirdhasunyatanupalabdhya nopalabhyate bahirdhasunyata / tat kasya hetor na hi subhute bahirdhasunyatanupalabdhir upalabhyate na nopalabhyate / adhyatmabahirdhasunyatanupalabdhya nopalabhyate adhyatmabahirdhasunyata / tat kasya hetor na hi subhute adhyatmabahirdhasunyatanupalabdhir upalabhyate na nopalabhyate / sunyatasunyatanupalabdhya nopalabhyate sunyatasunyata / tat kasya hetor na hi subhute sunyatasunyatanupalabdhir upalabhyate na nopalabhyate / mahasunyatanupalabdhya nopalabhyate mahasunyata / tat kasya hetor na hi subhute mahasunyatanupalabdhir upalabhyate na nopalabhyate / paramarthasunyatanupalabdhya nopalabhyate paramarthasunyata / tat kasya hetor na hi subhute paramarthasunyatanupalabdhir upalabhyate na nopalabhyate / samskrtasunyatanupalabdhya nopalabhyate samskrtasunyata / tat kasya hetor na hi subhute samskrtasunyatanupalabdhir upalabhyate na nopalabhyate / asamskrtasunyatanupalabdhya nopalabhyate 'samskrtasunyata / tat kasya hetor na hi subhute

'samskrtasunyatanupalabdhir upalabhyate na nopalabhyate / atyantasunyatanupalabdhya nopalabhyate 'tyantasunyata / tat kasya hetor na hi subhute 'tyantasunyatanupalabdhir upalabhyate na nopalabhyate / anavaragrasunyatanupalabdhya nopalabhyate 'navaragrasunyata / tat kasya hetor na hi subhute anavaragrasunyatanupalabdhir upalabhyate na nopalabhyate / anavakarasunyatanupalabdhya nopalabhyate 'navakarasunyata / tat kasya hetor na hi subhute 'navakarasunyatanupalabdhir upalabhyate na nopalabhyate / prakrtisunyatanupalabdhya nopalabhyate prakrtisunyata / tat kasya hetor na hi subhute prakrtisunyatanupalabdhir upalabhyate na nopalabhyate / sarvadharmasunyatanupalabdhya nopalabhyate sarvadharmasunyata / tat kasya hetor na hi subhute sarvadharmarasunyatanupalabdhir upalabhyate na nopalabhyate / svalaksanasunyatanupalabdhya nopalabhyate svalaksanasunyata / tat kasya hetor na hi subhute svalaksanasunyatanupalabdhir upalabhyate na nopalabhyate / anupalambhasunyatanupalabdhya nopalabhyate 'nupalambhasunyata / tat kasya hetor na hi subhute 'nupalambhasunyatanupalabdhir upalabhyate na nopalabhyate / abhavasunyatanupalabdhya nopalabhyate abhavasunyata / tat kasya hetor na hi subhute 'bhavasunyatanupalabdhir upalabhyate na nopalabhyate / svabhavasunyatanupalabdhya nopalabhyate svabhavasunyata / tat kasya hetor na hi subhute svabhavasunyatanupalabdhir upalabhyate na nopalabhyate / abhavasvabhavasunyatanupalabdhya nopalabhyate 'bhavasvabhavasunyata / tat kasya hetor na hi subhute abhavasvabhavasunyatanupalabdhir upalabhyate na nopalabhyate /

smrtyupasthananupalabdhya nopalabhyante smrtyupasthanani / tat kasya hetor na hi subhute smrtyupasthananupalabdhir upalabhyate na nopalabhyate / samyakprahananupalabdhya nopalabhyante samyakprahanani / tat kasya hetor na hi subhute samyakprahananupalabdhir upalabhyate na nopalabhyate / rddhipadanupalabdhya nopalabhyante rddhipadah / tat kasya hetor na hi subhute rddhipadanupalabdhir upalabhyate na nopalabhyate / indriyanupalabdhya nopalabhyante indriyani / tat kasya hetor na hi subhute indriyanupalabdhir upalabhyate na nopalabhyate / balanupalabdhya nopalabhyante balani / tat kasya hetor na hi subhute balanupalabdhir upalabhyate na nopalabhyate / bodhyanganupalabdhya nopalabhyante bodhyangani / tat kasya hetor na hi subhute bodhyanganupalabdhir upalabhyate na nopalabhyate / marganupalabdhya nopalabhyate margah / tat kasya hetor na hi subhute marganupalabdhir upalabhyate na nopalabhyate / aryasatyanupalabdhya nopalabhyante aryasatyani / tat kasya hetor na hi subhute aryasatyanupalabdhir upalabhyate na nopalabhyate / dhyananupalabdhya nopalabhyante dhyanani / tat kasya hetor na hi subhute dhyananupalabdhir upalabhyate na nopalabhyate / apramananupalabdhya nopalabhyante 'pramanani / tat kasya hetor na hi subhute 'pramananupalabdhir upalabhyate na nopalabhyate / arupyasamapattyanupalabdhya nopalabhyante arupyasamapattayah / tat kasya hetor na hi subhute arupyasamapattyanupalabdhir upalabhyate na nopalabhyate / vimoksanupalabdhya nopalabhyante vimoksah / tat kasya

hetor na hi subhute vimoksanupalabdhir upalabhyate na nopalabhyate / anupurvaviharasamapattyanupalabdhya nopalabhyante 'nupurvaviharasamapattayah / tat kasya hetor na hi subhute anupurvaviharasamapattyanupalabdhir upalabhyate na nopalabhyate / sunyatanimittapranihitavimoksamukhanupalabdhya nopalabhyante sunyatanimittapranihitavimoksamukhani / tat kasya hetor na hi subhute sunyatanimittapranihitavimoksamukhanupalabdhir upalabhyate na nopalabhyate / abhijñanupalabdhya nopalabhyate 'bhijña / tat kasya hetor na hi subhute 'bhijñanupalabdhir upalabhyate na nopalabhyate / samadhyanupalabdhya nopalabhyante samadhayah / tat kasya hetor na hi subhute samadhyanupalabdhir upalabhyate na nopalabhyate / dharanimukhanupalabdhya nopalabhyante dharanimukhani / tat kasya hetor na hi subhute dharanimukhanupalabdhir upalabhyate na nopalabhyate / tathagatabalanupalabdhya nopalabhyante tathagatabalani / tat kasya hetor na hi subhute tathagatabalanupalabdhir upalabhyate na nopalabhyate / vaisaradyanupalabdhya nopalabhyante vaisaradyani / tat kasya hetor na hi subhute vaisaradyanupalabdhir upalabhyate na nopalabhyate / pratisamvidanupalabdhya nopalabhyante pratisamvidah / tat kasya hetor na hi subhute pratisamvidanupalabdhir upalabhyate na nopalabhyate / mahakarunanupalabdhya nopalabhyate mahakaruna / tat kasya hetor na hi subhute mahakarunanupalabdhir upalabhyate na nopalabhyate / astadasavenikabuddhadharmanupalabdhya nopalabhyante astadasavenikabuddhadharmah / tat kasya hetor na hi subhute astadasavenikabuddhadharmanupalabdhir upalabhate na nopalabhyate /

srotaapannanupalabdhya nopalabhyate srotaapannah / tat kasya hetor na hi subhute srotaapannanulabdhir upalabhyate na nopalabhyate / sakrdagamyanupalabdhya nopalabhyate sakrdagami / tat kasya hetor na hi subhute sakrdagamyanupalabdhir upalabhyate na nopalabhyate / anagamyanupalabdhya nopalabhyate 'nagami / tat kasya hetor na hi subhute anagamyanupalabdhir upalabhyate na nopalabhyate / arhattvanupalabdhya nopalabhyate 'rhan / tat kasya hetor na hi subhute 'rhattvanulabdhir upalabhyate na nopalabhyate / pratyekabuddhanupalabdhya nopalabhyate pratyekabuddhah / tat kasya hetor na hi subhute pratyekabuddhanupalabdhir upalabhyate na nopalabhyate / bodhisattvanupalabdhya nopalabhyate bodhisattvah / tat kasya hetor na hi subhute bodhisattvanupalabdhir upalabhyate na nopalabhyate / tathagatanupalabdhya nopalabhyate tathagatah / tat kasya hetor na hi subhute tathagatanupalabdhir upalabhyate na nopalabhyate / srotaapattiphalanupalabdhya nopalabhyate srotaapattiphalam / tat kasya hetor na hi subhute srotaapattiphalanupalabdhir upalabhyate na nopalabhate / sakrdagamiphalanupalabdhya nopalabhyate sakrdagamiphalam / tat kasya hetor na hi subhute sakrdagamiphalanupalabdhir upalabhyate na nopalabhyate / anagamiphalanupalabdhya nopalabhyate 'nagamiphalam / tat kasya hetor na hi subhute anagamiphalanupalabdhir upalabhyate na nopalabhyate / arhattvanupalabdhya nopalabhyate arhattvam / tat kasya hetor na hi subhute arhattvanupalabdhir upalabhyate na nopalabhyate /

pratyekabodhyanupalabdhya nopalabhyate pratyekabodhih / tat kasya hetor na hi subhute pratyekabodhyanupalabdhir upalabhyate na nopalabhyate / margakarajñatanupalabdhya nopalabhyate margakarajñata / tat kasya hetor na hi subhute margakarajñatanupalabdhir upalabhyate na nopalabhyate / sarvakarajñatanupalabdhya nopalabhyate sarvakarajñata / tat kasya hetor na hi subhute sarvakarajñatanupalabdhir upalabhyate na nopalabhyate / anutpadanupalabdhya nopalabhyate 'nutpadah / tat kasya hetor na hi subhute anutpadanupalabdhir upalabhyate na nopalabhyate / anirodhanupalabdhya nopalabhyate 'nirodhah / tat kasya hetor na hi subhute anirodhanupalabdhir upalabhyate na nopalabhyate / asamklesanupalabdhya nopalabhyate asamklesah / tat kasya hetor na hi subhute asamklesanupalabdhir upalabhyate na nopalabhyate / avyavadananupalabdhya nopalabhyate 'vyavadanam / tat kasya hetor na hi subhute avyavadananupalabdhir upalabhyate na nopalabhyate / anabhisamskaranupalabdhya nopalabhyate 'nabhisamskarah / tat kasya hetor na subhute 'nabhisamskaranupalabdhir upalabhyate na nopalabhyate / purvantanupalabdhya nopalabhyate purvantah / tat kasya hetor na hi subhute purvantanupalabdhir upalabhyate na nopalabhyate / aparantanupalabdhya nopalabhyate 'parantah / tat kasya hetor na hi subhute aparantanupalabdhir upalabhyate na nopalabhyate / pratyutpannanupalabdhya nopalabhyate pratyutpannah / tat kasya hetor na hi subhute pratyutpannanupalabdhir upalabhyate na nopalabhyate / agatyanupalabdhya nopalabhyate agatih / tat kasya hetor na hi subhute agatyanupalabdhir upalabhyate na nopalabhyate / gatyanupalabdhya nopalabhyate gatih / tat kasya hetor na hi subhute gatyanupalabdhir upalabhyate na nopalabhyate / sthityanupalabdhya nopalabhyate sthitih / tat kasya hetor na hi subhute sthityanupalabdhir upalabhyate na nopalabhyate / cyutyanupalabdhya nopalabhyate cyutih / tat kasya hetor na hi subhute cyutyanupalabdhir upalabhyate na nopalabhyate / upapattyanupalabdhya nopalabhyate upapattih / tat kasya hetor na hi subhute upapattyanupalabdhir upalabhyate na nopalabhyate / hanyanupalabdhya nopalabhyate hanih / tat kasya hetor na hi subhute hanyanupalabdhir upalabhyate na nopalabhyate / vrddhyanupalabdhya nopalabhyate vrddhih / tat kasya hetor na hi subhute vrddhyanupalabdhir upalabhyate na nopalabhyate /

prathama bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute prathamabhumyanupaladbhir upalabhyate na nopalabhyate / dvitiya bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute dvitiyabhumyanupalabdhir upalabhyate / trtiya bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute trtiyabhumyanupalabdhir upalabhyate na nopalabhyate / caturtho bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute caturthabhumyanupalabdhir upalabhyate na nopalabhyate / pascami bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute pañcamabhumyanupalabdhir upalabhyate na nopalabhyate / sastha bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute sasthabhumyanupalabdhir upalabhyate na nopalabhyate / saptami bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute

saptamabhumyanupalabdhir upalabhyate na nopalabhyate / astami bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute astamabhumyanupalabdhir upalabhyate na nopalabhyate / navami bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute navamabhumyanupalabdhir upalabhyate na nopalabhyate / dasami bhumir bhumyanupalabdhya nopalabhyate / tat kasya hetor na hi subhute dasamabhumyanupalabdhir upalabhyate na nopalabhyate /

katama prathama bhumih katama dvitiya bhumih katama trtiya bhumih katama caturthi bhumih katama pañcami bhumih katama sasthi bhumih katama saptami bhumih katama astami bhumih katama navami bhumih katama dasami bhumih / yad uta suklavidarsanabhumir gotrabhumir astamakabhuminirdarsamabhumih stanabhumir vitaragabhumih krtavibhumih pratyekabuddhabhumir bodhisattvabhumir buddhabhumih /

adhyatmasunyatayah prathama bhumir nopalabhyate /
bahirdhasunyatayah prathama bhumir nopalabhyate /
adhyatmabahirdhasunyatayah prathama bhumir nopalabhyate /
sunyatasunyatayah prathama bhumir nopalabhyate /
mahasunyatayah prathama bhumir nopalabhyate /
paramarthasunyatayah prathama bhumir nopalabhyate /
samskrtasunyatayah prathama bhumir nopalabhyate /
asamskrtasunyatayah prathama bhumir nopalabhyate /
atyantasunyatayah prathama bhumir nopalabhyate /
anavaragrasunyatayah prathama bhumir nopalabhyate /
anavakarasunyatayah prathama bhumir nopalabhyate /
prakrtisunyatayah prathama bhumir nopalabhyate /
sarvadharmasunyatayah prathama bhumir nopalabhyate /
svalaksanasunyatayah prathama bhumir nopalabhyate /
anupalambhasunyatayah prathama bhumir nopalabhyate /
abhavasunyatayah prathama bhumir nopalabhyate /
svabhavasunyatayah prathama bhumir nopalabhyate /
abhavasvabhavasunyatayah prathama bhumir nopalabhyate /

adhyatmasunyataya dvitiya bhumir nopalabhyate / bahirdhasunyataya dvitiya bhumir nopalabhyate / adhyatmabahirdhasunyataya dvitiya bhumir nopalabhyate / sunyatasunyataya dvitiya bhumir nopalabhyate / mahasunyataya dvitiya bhumir nopalabhyate / paramarthasunyataya dvitiya bhumir nopalabhyate / samskrtasunyataya dvitiya bhumir nopalabhyate / asamskrtasunyataya dvitiya bhumir nopalabhyate / atyantasunyataya dvitiya bhumir nopalabhyate / anavaragrasunyataya dvitiya bhumir nopalabhyate / anavakarasunyataya dvitiya bhumir nopalabhyate / prakrtisunyataya dvitiya bhumir nopalabhyate / sarvadharmasunyataya dvitiya bhumir nopalabhyate / svalaksanasunyataya dvitiya bhumir nopalabhyate / anupalambhasunyataya dvitiya bhumir nopalabhate / abhavasunyataya dvitiya bhumir nopalabhyate / svabhavasunyataya dvitiya bhumir

nopalabhyate / abhavasvabhavasunyataya dvitiya bhumir nopalabhyate /

adhyatmasunyatayas trtiya bhumir nopalabhyate /
bahirdhasunyatayas trtiya bhumir nopalabhyate /
adhyatmabahirdhasunyatayas trtiyabhumir nopalabhyate /
sunyatasunyatayas trtiya bhumir nopalabhyate / mahasunyatayas
trtiya bhumir nopalabhyate / paramarthasunyatayas trtiya bhumir
nopalabhyate / samskrtasunyatayas trtiya bhumir nopalabhyate /
asamskrtasunyatayas trtiya bhumir nopalabhyate /
atyantasunyatayas trtiya bhumir noplabhyate /
anavaragrasunyatayas trtiya bhumir nopalabhyate /
anavakarasunyatayas trtiya bhumir nopalabhyate /
prakrtisunyatayas trtiya bhumir nopalabhyate /
sarvadharmasunyatayas trtiya bhumir nopalabhyate /
svalaksanasunyatayas trtiya bhumir nopalabhyate /
anupalambhasunyatayas trtiya bhumir nopalabhyate /
abhavasunyatayas trtiya bhumir nopalabhyate / svabhavasunyatayas
trtiya bhumir nopalabhyate / abhavasvabhavasunyatayas trtiya
bhumir nopalabhyate /

adhyatmasunyatayas caturthi bhumir nopalabhyate /
bahirdhasunyatayas caturthi bhumir nopalabhyate /
adhyatmabahirdhasunyatas caturthi bhumir nopalabhyate /
sunyatasunyatayas caturthi bhumir nopalabhyate / mahasunyatayas
caturthi bhumir nopalabhyate / paramarthasunyatayas caturthi bhumir
nopalabhyate / samskrtasunyatayas caturthi bhumir nopalabhyate /
asamskrtasunyatayas caturthi bhumir nopalabhyate /
atyantasunyatayas caturthi bhumir nopalabhyate /
anavaragrasunyatayas caturthi bhumir nopalabhyate /
anavakarasunyatayas caturthi bhumir nopalabhyate /
prakrtisunyatayas caturthi bhumir nopalabhyate /
sarvadharmasunyatayas caturthi bhumir nopalabhyate /
svalaksanasunyatayas caturthi bhumir nopalabhyate /
anupalambhasunyatayas caturthi bhumir nopalabhyate /
abhavasunyatayas caturthi bhumir nopalabhyate / svabhavasunatayas
caturthi bhumir nopalabhyate / abhavasvabhavasunyatayas caturthi
bhumir nopalabhyate /

adhyatmasunyatayah pañcami bhumir nopalabhyate /
bahirdhasunyatayah pañcami bhumir nopalabhyate /
adhyatmabahirdhasunyatayah pañcami bhumir nopalabhyate /
sunyatasunyatayah pañcami bhumir nopalabhyate /
mahasunyatayah pañcami bhumir nopalabhyate /
paramarthasunyatayah pañcami bhumir nopalabhyate /
samskrtasunyatayah pañcami bhumir nopalabhyate /
asamskrtasunyatayah pañcami bhumir nopalabhyate /
atyantasunyatayah pañcami bhumir nopalabhyate /
anavaragrasunyatayah pañcami bhumir nopalabhyate /

anavakarasunyatayah pañcami bhumir nopalabhyate /
prakrtisunyatayah pañcami bhumir nopalabhyate /
sarvadharmasunyatayah pañcami bhumir nopalabhyate /
svalaksanasunyatayah pañcami bhumir nopalabhyate /
anupalambhasunyatayah pañcami bhumir nopalabhyate /
abhavasunyatayah pañcami bhumir nopalabhyate /
svabhavasunyatayah pañcami bhumir nopalabhyate /
abhavasvabhavasunyatayah pañcami bhumir nopalabhyate /

adhyatmasunyatayah sasthi bhumir nopalabhyate /
bahirdhasunyatayah sasthi bhumir nopalabhyate /
adhyatmabahirdhasunyatayah sasthi bhumir nopalabhyate /
sunyatasunyatayah sasthi bhumir nopalabhyate /
mahasunyatayah sasthi bhumir nopalabhyate /
paramarthasunyatayah sasthi bhumir nopalabhyate /
samskrtasunyatayah sasthi bhumir nopalabhyate /
asamskrtarasunyatayah sasthi bhumir nopalabhyate /
atyantasunyatayah sasthi bhumir nopalabhyate /
anavaragrasunyatayah sasthi bhumir nopalabhyate /
anavakarasunyatayah sasthi bhumir nopalabhyate /
prakrtisunyatayah sasthi bhumir nopalabhyate / /
sarvadharmasunyatayah sasthi bhumir nopalabhyate /
svalaksanasunyatayah sasthi bhumir nopalabhyate /
anupalambhasunyatayah sasthi bhumir nopalabhyate /
abhavasunyatayah sasthi bhumir nopalabhyate /
svabhavasunyatayah sasthi bhumir nopalabhyate /
abhavasvabhavasunyatayah sasthi bhumir nopalabhyate /

adhyatmasunyatayah saptami bhumir nopalabhyate /
bahirdhasunyatayah saptami bhumir nopalabhyate /
adhyatmabahirdhasunyatayah saptami bhumir nopalabhyate /
sunyatasunyatayah saptami bhumir nopalabhyate /
mahasunyatayah saptami bhumir nopalabhyate /
paramarthasunyatayah saptami bhumir nopalabhyate /
samskrtasunyatayah saptami bhumir nopalabhyate /
asamskrtasunyatayah saptami bhumir nopalabhyate /
atyantasunyatayah saptami bhumir nopalabhyate /
anavaragrasunyatayah saptami bhumir nopalabhyate /
anavakarasunyatayah saptami bhumir nopalabhyate /
prakrtisunyatayah saptami bhumir nopalabhyate /
sarvadharmasunyatayah saptami bhumir nopalabhyate /
svalaksanasunyatayah saptami bhumir nopalabhyate /
anupalambhasunyatayah saptami bhumir nopalabhyate /
abhavasunyatayah saptami bhumir nopalabhyate /
svabhavasunyatayah saptami bhumir nopalabhyate /
abhavasvabhavasunyatayah saptami bhumir nopalabhyate /

adhyatmasunyataya astami bhumir nopalabhyate /

bahirdhasunyatayah astami bhumir nopalabhyate /
adhyatmabahirdhasunyatayah astami bhumir nopalabhyate /
sunyatasunyatayah astami bhumir nopalabhyate /
mahasunyatayah astami bhumir nopalabhyate /
paramarthasunyatayah astami bhumir nopalabhyate /
samskrtasunyatayah astami bhumir nopalabhyate /
asamskrtasunyatayah astami bhumir nopalabhyate /
atyantasunyatayah astami bhumir nopalabhyate /
anavaragrasunyatayah astami bhumir nopalabhyate /
anavakarasunyatayah astami bhumir nopalabhyate /
prakrtisunyatayah astami bhumir nopalabhyate /
sarvadharmasunyatayah astami bhumir nopalabhyate /
svalaksanasunyatayah astami bhumir nopalabhyate /
anupalambhasunyatayah astami bhumir nopalabhyate /
abhavasunyatayah astami bhumir nopalabhyate /
svabhavasunyatayah astami bhumir nopalabhyate /
abhavasvabhavasunyatayah astami bhumir nopalabhyate /

adhyatmasunyataya navami bhumir nopalabhyate / bahirdhasunyataya navami bhumir nopalabhyate / adhyatmabahirdhasunyataya navami bhumir nopalabhyate / sunyatasunyataya navami bhumir nopalabhyate / mahasunyataya navami bhumir nopalabhyate / paramarthasunyataya navami bhumir nopalabhyate / samskrtasunyataya navami bhumir nopalabhyate / asamskrtasunyataya navami bhumir mopalabhyate / atyantasunyataya navami bhumir nopalabhyate / anavaragrasunyataya navami bhumir nopalabhyate / anavakarasunyataya navami bhumir nopalabhyate / prakrtisunyataya navami bhumir nopalabhyate / sarvadharmasunyataya navami bhumir nopalabhyate / svalaksanasunyataya navami bhumir nopalabhyate / anupalambhasunyataya navami bhumir nopalabhyate / abhavasunyataya navami bhumir nopalabhyate / svabhavasunyataya navami bhumir nopalabhyate / abhavasvabhavasunyataya navami bhumir nopalabhyate /

adhyatmasunyataya dasami bhumir nopalabhyate / bahirdhasunyataya dasami bhumir nopalabhyate / adhyatmabahirdhasunyataya dasami bhumir nopalabhyate / sunyatasunyataya dasami bhumir nopalabhyate / mahasunyataya dasami bhumir nopalabhyate / paramarthasunyataya dasami bhumir nopalabhyate / samskrtasunyataya dasami bhumir nopalabhyate / asamskrtasunyataya dasami bhumir nopalabhyate / atyantasunyataya dasami bhumir nopalabhyate / anavaragrasunyataya dasami bhumir nopalabhyate / anavakarasunyataya dasami bhumir nopalabhyate / prakrtisunyataya dasami bhumir nopalabhyate / sarvadharmasunyataya dasami bhumir nopalabhyate / svalaksanasunyataya dasami bhumir nopalabhyate / anupalambhasunyataya dasami bhumir nopalabhyate / abhavasunyataya dasami bhumir nopalabhyate / svabhavasunyataya dasami bhumir nopalabhyate / abhavasvabhavasunyataya dasami bhumir nopalabhyate /

tat kasya hetor na hi subhute prathama bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / na dvitiya bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / na trtiya bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / na caturthi bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / na pañcami bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / na sasthi bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / na saptami bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / nastami bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya / na navami bhumyanupalabdhir upalabhyate na nopalabhyate 'nyantavisuddhitam upadaya / na dasami bhumyanupalabdhir upalabhyate na nopalabhyate 'tyantavisuddhitam upadaya /

adhyatmasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / bahirdhasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / adhyatmabahirdhasunyataya sattvaparipako nopalabhya 'tyantasuddhitam upadaya / sunyatasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / mahasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / paramarthasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / samskrtasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / asamskrtasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / atyantasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / anavaragrasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / anavakarasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / prakrtisunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / sarvadharmasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / svalaksanasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / anupalambhasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / abhavasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / svabhavasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya / abhavasvabhavasunyataya sattvaparipako nopalabhyate 'tyantavisuddhitam upadaya /

adhyatmasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / bahirdhasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / adhyatmabahirdhasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / sunyatasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / mahasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / paramarthasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / samskrtasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / asamskrtasunyataya buddhaksetraparisuddhir nopalabhyate

'tyantavisuddhitam upadaya / atyantasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / anavaragrasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / anavakarasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / prakrtisunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / sarvadharmasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / svalaksanasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / anupalambhasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / abhavasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / svabhavasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya / abhavasvabhavasunyataya buddhaksetraparisuddhir nopalabhyate 'tyantavisuddhitam upadaya /

adhyatmasunyataya pañca caksumsi nopalabhyante / bahirdhasunyataya pañca caksumsi nopalabhyante / adhyatmabahirdhasunyataya pañca caksumsi nopalabhyante / sunyatasunyataya pañca caksumsi nopalabhyante / mahasunyataya pañca caksumsi nopalabhyante / paramarthasunyataya pañca caksumsi nopalabhyante / samskrtasunyataya pañca caksumsi nopalabhyante / asamskrtasunyataya pañca caksumsi nopalabhyante / atyantasunyataya pañca caksumsi nopalabhyante / anavaragrasunyataya pañca caksumsi nopalabhyante / anavakarasunyataya pañca caksumsi nopalabhyante / prakrtisunyataya pañca caksumsi nopalabhyante / sarvadharmasunyataya pañca caksumsi nopalabhyante / svalaksanasunyataya pañca caksumsi nopalabhyante / anupalambhasunyataya pañca caksumsi nopalabhyante / abhavasunyataya pañca caksumsi nopalabhyante / svabhavasunyataya pañca caksumsi nopalabhyante / abhavasvabhavasunyataya pañca caksumsi nopalabhyante / atyantavisuddhitam upadaya /

evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann anupalambhayogena sarvadharmanam mahayanena sarvakarajñatayam sthasyati //

satasahasryam prajñaparamitayam dasamah parivartah // (SsP_1.10)

atha ekadasah parivartah /

athayusman subhutir bhagavantam etad avocat / mahayanam mahayanam iti bhagavann ucyate sadevasuramanusam lokam abhibhuya niryasyati tenocyate mahayanam iti / akasasamam bhagavams tan mahayanam / yathakase aprameyanam asamkhyeyanam sattvanam avakasah / evam eva bhagavann asmin mahayane aprameyanam asamkhyeyanam

sattvanam avakasah / anena bhagavan paryayena mahayanam idam
bodhisattvanam mahasattvanam / na casya mahayanasyangamo va
nirgamo va sthanam va drsyate / napi purvanto naparanto na
madhyah / tadyathapi nama bhagavann akasasya naivagamo va drsyate
na nirgamo va drsyate / na sthanam drsyate / evam eva bhagavann asya
mahayanasya naivagama upalabhyate na nirgama upalabhyate nasthanam
upalabhyate / tadyathapi nama bhagavann akasasya naiva purvanta
upalabhyate naparanta upalabhyate na madhya upalabhyate / tryadhvasamatam
upadaya / evam eva bhagavann asya mahayanasya naiva purvanta upalabhyate
naparanta upalabhyate na madhya upalabhyate / tryadhvasamatayanam idam
bhagavan yad uta mahayanam / tasman mahayanam mahayanam ity ucyate /

bhagavan aha / evam etat subhute evam etan mahayanam idam bodhisattvasya
mahasattvasya satparamitah / danaparamita silaparamita
ksantiparamita viryaparamita dhyanaparamita prajñaparamita /
idam ucyate bodhisattvasya mahasattvasya mahayanam / punar aparam
subhute bodhisattvasya mahasattvasya mahayanam yad uta
sarvadharanimukhani sarvasamadhimukhani / surangamasamadhih /
ratnamudrasamadhih / simhavikriditasamadhih / sucandrasamadhih /
candradhvajaketusamadhih / sarvadharmodgamasamadhih /
vilokitamurdhasamadhih / dharmadhatuniyatah samadhih /
niyatadhvajaketuh samadhih / vajrah samadhih /
sarvadharmapravesamudra samadhih / samadhirajasupratisthitah
samadhih / rasmipramuktah samadhih / balavyuhah samadhih /
samudgatah samadhih / niruktiniyatapravesah samadhih /
adhivacanasampravesah samadhih / digvilokitah samadhih /
sadharanamudra samadhih / asampramosah samadhih /
sarvadharmasamavasaranasagaramudra samadhih / akasasphuranah
samadhih / vajramandalah samadhih / dhvajagrakeyurah
samadhih / indraketuh samadhih / srotonugatah samadhih /
simhaviklambhitah samadhih / vyabhyastah samadhih / ranajahah
samadhih / vairocanah samadhih / asesah samadhih /
aniketasthitah samadhih / niscittah samadhih / vimalapradipah
samadhih / anantaprabhah samadhih / prabhakarah samadhih /
samantavabhasah samadhih / suddhasarah samadhih / vimalaprabhah
samadhih / ratikarah samadhih / vidyutpradipah samadhih /
aksayah samadhih / ajeyah samadhih / tejovati samadhih /
ksayapagatah samadhih / aniñjah samadhih / avitarkah
samadhih / suryapradipah samadhih / candravimalah samadhih /
prajñapradipah samadhih / suddhapratibhasah samadhih /
alokakarah samadhih / karakarah samadhih / jñanaketuh
samadhih / vajropamah samadhih / cittasthitih samadhih /
samantalokah samadhih / supratisthitah samadhih / ratnakotih
samadhih / varadharmamudra samadhih / sarvadharmasamata samadhih /
ratijahah samadhih / dharmodgatah samadhih / avikiranah
samadhih / sarvadharmapadaprabhedah samadhih / samaksaravakarah
samadhih / aksarapagatah samadhih / arambanacchedanah

samadhih / avikarah samadhih / aprakarah samadhih /
namaniyatapravesah samadhih / aniketacari samadhih /
timirapagatah samadhih / caritravati samadhih / acalah samadhih
/ visavatirnah samadhih / sarvagunasañcayagatah samadhih /
sthitaniscittah samadhih / subhapuspitasuddhih samadhih /
anantapratibhanah samadhih / asamasamah samadhih /
sarvadharmatikramanah samadhih / paricchedakarah samadhih /
vimativikiranah samadhih / niradhisthanah samadhih /
ekavyuhah samadhih / akasabhinirharah samadhih / ekakarah
samadhih / akaranavakarah samadhih /
nairvedhikasarvabhavatalapagatah samadhih / sanketarutapravesah
samadhih / girighosaksaravimuktah samadhih / jvalanolka
samadhih / laksanaparisodhanah samadhih / anabhilaksitah
samadhih / sarvakaravaropetah samadhih / sarvaduhkhanirabhinandi
samadhih / aksayakarandah samadhih / dharanimatih
samadhih / samyaktvamithyatvasamgrasanah samadhih /
sarvarodhavirodhasamprasamanah samadhih / vimalaprabhah samadhih
/ saravati samadhih / paripurnacandravimalaprabhah samadhih /
vidyutprabhah samadhih / mahavyuhah samadhih /
sarvakaraprabhakarah samadhih / samadhisamata samadhih /
arajodhirajonayayuktah samadhih / aranasamavasaranah samadhih /
aranasaranasarvasamavasaranah samadhih / anilambhaniketaniratah
samadhih / tathatasthitaniscittah samadhih /
kayakalisampramathanah samadhih / vakkalividhvamsanagaganakalpah
samadhih / akasasangavimuktinirupalepah samadhih / idam ucyate
bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad
utadhyatmasunyata / bahirdhasunyata / adhyatmabahirdhasunyata /
sunyatasunyata / mahasunyata / paramathasunyata /
samskrtasunyata / asamskrtasunyata / atyantasunyata /
anavaragrasunyata / anavakarasunyata / prakrtisunyata /
sarvadharmasunyata / svalaksanasunyata / anupalambhasunyata /
abhavasunyata / svabhavasunyata / abhavasvabhavasunyata / idam
ucyate bodhisattvasya mahasattvasya mahayanam /

punar aparam subhute bodhisattvasya mahasattvasya mahayanam / yad uta
catvari smrtyupasthanani / catvari samyakprahanani / catvara
rddhipadah / pañcendriyani / pañca balani / sapta bodhyangani /
aryastangamargah / aryasatyani / dhyanani / apramanani /
arupyasamapattayah / astau vimoksah /
navanupurvaviharasamapattayah /
sunyatanimittapranihitavimoksamukhani / abhijñah samadhayah /
dharanimukhani / dasa tathagatabalani / catvari vaisaradyani /
catasrah pratisamvidah / mahakaruna /
astadasavenikabuddhadharmah / idam ucyate bodhisattvasya
mahasattvasya mahayanam / yat punah subhutir evam aha /
sadevamanusasuram lokam abhibhuya tan mahayanam niryasyatiti /

katamas ca sadevamanusasuralokah / yad uta kamadhatuh /
rupadhatuh / arupyadhatuh sacet subhute kamadhatus
tathatabhavisyad avitathata ananyatathataviparito bhutah satyo
yathavan nityo dhruvah sasvatah / aviparinamadharmabhavo
'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya
nirayasyat / yasmat tarhi subhute kamadhatuh kalpito vithayitah
sandarbhitah / anityo 'dhruvo 'sasvato viparinamadharma abhavah /
tasmat tan mahayanam sadevamanusasuram lokam abhibhuya niryasyati
/ sacet subhute rupadhatus tathatabhavisyat avitathata ananyatathata
viparito bhutah satyo yathavan nityo dhruvah sasvatah
aviparinamadharmabhavo 'bhavisyat / nedam mahayanam
sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute
rupadhatuh kalpito vithayitah sandarbhitah / anityo 'dhruvo
'sasvato viparinamadharmabhavas tasman mahayanam
sadevamanusasuram lokam abhibhuya niryasyati / sacet subhute
arupyadhatus tathatabhavisyat / avitathata ananyatathataviparitam
bhutam satyam yathavan nityo dhruvah sasvato
'viparinamadharmabhavo 'bhavisyat / nedam mahayanam
sadevamanusasuram lokam abhibhuya niryasyat / tasmat tarhi subhute
rupam kalpitam vithayitam sandarbhitam / idam sarvam anityam
adhruvam asasvatam viparinamadharma abhavas tasman mahayanam
sadevamanusasuram lokam abhibhuya niryasyati / sacet subhute vedana
tathatabhavisyad avitathatananyatathata aviparita bhuta satya
yathavan nitya dhruva sasvata aviparinamadharmini na khalv abhavo
'bhavisyat nedam mahayanam sadevamanusasuram lokam abhibhuya
nirayasyat / yasmat tarhi subhute vedana kalpita vithayita sandarbhita
/ idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas
tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet
subhute samjña tathatabhavisyad avitathatananyatathataviparita
bhuta satya yathavan nitya dhruva sasvataviparinamadharmini na
khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam
abhibhuya nirayasyat / yasmat tarhi subhute samjña kalpita
vithayita sandarbhita / idam sarvam anityam adhruvam asasvatam
viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam
abhibhuya niryati / sacet subhute samskaras tathabhavisyan na
vitatha ananyatatha aviparibhuta satya yathavan nitya dhruvah
sasvata aviparinamadharmanah / na khalv abhavo 'bhavisyan
nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat /
yasmat tarhi subhute samskarah kalpita vithayitah sandarbhitah
/ idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas
tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet
subhute vijñanam tathabhavisyad avitathananyatathaviparitam
bhutam satyam yathavan nityam dhruvam asasvatam aviparinamadharma
na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram
lokam abhibhuya nirayasyat / yasmat tarhi subhute vijñanam kalpitam
vithayitam sandarbhitam idam sarvam anityam adhruvam asasvatam
viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam

abhibhuya niryati /

sacet subhute caksus tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aparinamadharma / na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute caksuh kalpitam vithayitam sandarbhitam / idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhiniryati / sacet subhute srotram tathabhavisyad vitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavabhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute srotram kalpitam vithayitam sandarbhitam / idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute ghranas tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya niryasyat / yasmat tarhi subhute ghranam kalpitam vithayitam sandarbhitam / idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasmat sadevamanusasuram lokam abhibhuya niryati / sacet subhute jihva tathabhavisyad avitathananyatathaviparita bhuta satya yathavan nitya dhruva sasvataviparinamadharmini na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / tasmat tarhi subhute jihva kalpita vithayita sandarbhita / idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute kayas tathabhavisyad avitathananyatathaviparita bhutah satya yathavan nitya dhruvah sasvato 'viparinamadharma khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / tasmat tarhi subhute kayah kalpito vithayitah sandarbhitah / idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute manas tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharmam na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / tasmat tarhi subhute manah kalpitam vithayitam sandarbhitam idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute rupan tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute rupam kalpitam vithayitam sandarbhitam idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam

abhibhuya niryati / sacet subhute sabdas tathabhavisyad avitathananyatathaviparitam bhutah satyah yathavan nitya dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sabdah kalpito vithayitah sandarbhitah idam sarvam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute gandhas tathabhavisyad avitathananyatathaviparito bhutah satyah yathavan nityo dhruvah sasvato 'viparinamadharma khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute gandhah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute rasas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute rasah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat khalv eva subhute sparsah kalpito vithayitah sandarbhito 'nityo 'dhruva 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasaram lokam abhibhuya niryati / sacet subhute dharmas tathabhavisyad avitathananyatathaviparitah satya yathavan nitya dhruvah sasvata aviparinamadharmah na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute caksurvijñanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute caksurvijñanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam / viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute srotravijñanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute srotravijñanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute ghranavijñanan tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam

sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute ghranavijñanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute jihvavijñanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute jihvavijñanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute kayavijñanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute kayavijñanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute manovijñanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhuti manovijñanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute caksuhsamsparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute caksuhsamsparsah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute srotrasamsparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute srotrasamsparsah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute ghranasamsparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute ghranasamsparsah kalpito vithayitah sandarbhito nityo dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute jihvasamsparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv

abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute jihvasamsparsah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute kayasamsparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute kayasamsparsah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute manahsamsparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute manahsamsparsah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute caksuhsamsparsapratyayaveditam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute caksuhsamsparsapratyayaveditam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute srotrasamsparsapratyayaveditam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute srotrasamsparsapratyayaveditam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute ghranasamsparsapratyayaveditam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute ghranasamsparsapratyayaveditam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute jihvasamsparsapratyayaveditam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute jihvasamsparsapratyayaveditam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute kayasamsparsapratyayaveditam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan

nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute kayasamsparsapratyayaveditam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute manahsamsparsapratyayaveditam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute manahsamsparsapratyayaveditam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute prthividhatus tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute prthividhatuh kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute 'bdhatus tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute 'bdhatuh kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute tejodhatus tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute tejodhatuh kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute vayudhatus tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute vayudhatuh kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute akasadhatus tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute akasadhatuh kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute vijñanadhatus tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na

khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute vijñanadhatuh kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute avidya tathabhavisyad avitathananyatathaviparita bhuta satya yathavan nitya dhruva sasvataviparinamadharmini na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute avidya kalpita vithayita sandarbhitanityadhruvasasvata viparinamadharmini abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute samskaras tathabhavisyad avitathananyatathaviparita bhutah satya yathavan nitya dhruvah sasvata aviparinamadharmano na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute samskarah kalpita vithayitah sandarbhitah anitya adhruva asasvata viparinamadharmano abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute vijñanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute vijñanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute namarupam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute namarupam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sadayatanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sadayatanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sparsah kalpito vithayito sandarbhito 'nityo 'dhruvo 'sasvato 'viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute vedana tathabhavisyad avitathananyatathaviparita bhuta satya yathavan nitya dhruva sasvataviparinamadharmini na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya

nirayasyat / yasmat tarhi subhute vedana kalpita vithayita sandarbhitanityadhruvasasvataviparinamadharmini abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute trsna tathabhavisyad avitathananyatathaviparita bhuta satya yathavan nitya dhruva sasvataviparinamadharmini na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute trsna kalpita vithayita sandarbhitanityadhruvasasvataviparinamadharmini abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute upadanam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute upadanam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sparsas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sparsah kalpito vithayito sandarbhito 'nityo 'dhruvo 'sasvato 'viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute bhavas tathabhavisyad avitathananyatathaviparito bhutah satyo yathavan nityo dhruvah sasvato 'viparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute bhavah kalpito vithayitah sandarbhito 'nityo 'dhruvo 'sasvato viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute jatis tathabhavisyad avitathananyatathaviparita bhuta satya yathavan nitya dhruva sasvataviparinamadharmini na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute

jatih kalpita vithayita sandarbhitanityadhruvasasvata viparinamadharmini abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute jaramaranam tathabhavisyad avitathananyatathaviparitam bhutam satyam yathavan nityam dhruvam sasvatam aviparinamadharma na khalv abhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute jaramaranam kalpitam vithayitam sandarbhitam anityam adhruvam asasvatam viparinamadharmabhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute danaparamitabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute danaparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute silaparamitabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat /

yasmat tarhi subhute silaparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute ksantiparamitabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute ksantiparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute viryaparamitabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute viryaparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute dhyanaparamitabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute dhyanaparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute prajñaparamitabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute prajñaparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute adhyatmasunyatabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute adhyatmasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute bahirdhasunyatabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute bahirdhasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute adhyatmabahirdhasunyatabhavo 'bhavisyan nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute adhyatmabahirdhasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sunyatasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sunyatasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute mahasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute mahasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute paramarthasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute paramarthasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute samskrtasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute asamskrtasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya

nirayasyat / yasmat tarhi subhute asamskrtasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute 'tyantasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute atyantasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute anavaragrasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute anavaragrasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute anavakarasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute anavakarasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute prakrtisunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute prakrtisunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sarvadharmasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sarvadharmasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute svalaksanasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute svalaksanasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute anupalambhasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute anupalambhasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute 'bhavasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute abhavasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute svabhavasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute svabhavasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute abhavasvabhavasunyatabhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute abhavasvabhavasunyata abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute catvari smrtyupasthanani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute smrtyupasthanani abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet

subhute samyakprahanani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute samyakprahanani abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute rddhipada bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute rddhipada abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute indriyani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute indriyany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute balani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute balany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute bodhyangani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute bodhyangany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute margo 'bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute margo 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute aryasatyani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute aryasatyany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute dhyanani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute dhyanany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute apramanani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute apramanany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute arupyasamapattayo bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute arupyasamapattayo 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute vimoksa bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute vimoksa abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute anupurvaviharasamapattayo bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute 'nupurvaviharasamapattayo abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sunyatanimittapranihitavimoksamukhani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sunyatanimittapranihitavimoksamukhany abhavo na bhavas tasman

mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute 'bhijña bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute abhijña abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute samadhayo bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute samadhayo 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute dharanimukhani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute dharanimukhany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute tathagatabalani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute tathagatabalany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute vaisaradyani bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute vaisaradyany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute pratisamvido bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute pratisamvido 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute mahakaruna bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute mahakarunabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute astadasavenika buddhadharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute astadasavenika buddhadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute gotrabhudharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute gotrabhudharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute astamakadharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute astamakadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute apannadharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute apannadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sakrdagamidharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sakrdagamidharma abhavo

na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute anagamidharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute anagamidharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute arhaddharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute arhaddharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute pratyekabuddhadharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute pratyekabuddhadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute bodhisattvadharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute bodhisattvadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute buddhadharma bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute buddhadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute gotrabhur bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute gotrabhur abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute 'stamako bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute 'stamako 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute srotaapanno bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute srotaapanno 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sakrdagami bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sakrdagami abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute anagami bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute anagami abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute 'rhan bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute 'rhann abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute pratyekabuddho bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute pratyekabuddho 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet

subhute bodhisattvo bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute bodhisattvo 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute tathagato 'rhan samyaksambuddho bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute tathagato 'rhan samyaksambuddho 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute dharmadhatur bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute dharmadhatur abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute tathata bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute tathatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute bhutakotir bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute bhutakotir abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute acintyadhatur bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute acintyadhatur abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati / sacet subhute sadevamanusasuro loko bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tarhi subhute sadevamanusasuro loko 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryati /

sacet subhute bodhisattvasya mahasattvasya prathamacittotpadam upadaya yavad bodhimanda etasminn antare ye cittotpadas te bhavo 'bhavisyan nabhavo nedam mahayanam sadevamanusasuram lokam abhibhuya niryasyati / yasmat tarhi subhute bodhisattvasya mahasattvasya prathamacittotpadam upadaya yavad bodhimanda etasminn antare ye cittotpadas te 'bhavo na bhavas tasman mahayanam sa devamanusasuram lokam abhibhuya niryati / sacet subhute bodhisattvasya mahasattvasya vajropamam jñanam bhavo 'bhavisyan nabhavo nedam bodhisattvo mahasattvah sarvavasananusandhiklesa na bhavam viditva sarvakarajñatam anuprapsyat / sadevamanusasuram lokam abhibhuya nirayasyat / yasmat tahi subhute bodhisattvasya mahasattvasya vajropamam jñanam abhavo na bhavas tasmad bodhisattvo mahasattvah sarvavasananusandhiklesam abhavam viditva sarvakarajñatam anuprapnoti / sa devamanusasuram lokam abhibhuya niryati / sacet subhute tathagatasyarhatah samyaksambuddhasya dvatrimsan mahapurusalaksanani bhavo 'bhavisyan nabhavo nedam tathagato 'rhan samyaksambuddhah sadevamanusasuram lokam abhibhuya tejasa sriya cabhavisyata tapsyat rajisyat / tasmat tarhi subhute tathagatasyarhatah samyaksambuddhasya dvatrimsan mahapurusalaksanany abhavo na bhavas tasmat tathagato 'rhan

samyakmambuddhah sadevamanusasuram lokam abhibhuya tejasa sriya ca bhasate tapati virajate / sacet subhute tathagatasyarhatah samyaksambuddhasya bhavo 'bhavisyan nabhavo nedam tathagato 'rhan samyaksambuddho ganganadivalukopaman lokadhatunabhayasphurisyat / yasmat tarhi subhute tathagatasyarhatah samyaksambuddhasyabhavo na bhavas tasmat tathagato 'rhan samyaksambuddho ganganadivalukopaman lokadhatunabhayasphurati / sacet subhute tathagatasyarhatah samyaksambuddhasya sastyangopetah svaro bhavo 'bhavisyan nabhavo nedam tathagato 'rhan samyaksambuddho dasasu diksu aprameyasamkhyeyan lokadhatun svarenabhivyajñapayisyat / yasmat tarhi subhute tathagatasyarhatah samyaksambuddhasya sastyangopetah svaro 'bhavo na bhavas tasmat tathagato 'rhan samyaksambuddho dasasu diksu aprameyasamkhyeyan lokadhatun svarenabhivyajñapayati / sacet subhute tathagatasyarhatah samyaksambuddhasya dharmacakram bhavo 'bhavisyan nabhavo nedam tathagato 'rhan samyaksambuddho dharmacakram pravartayisyat / apravartaniyam sramanena va brahmanena va devena va marena va brahmana va kenacid va punar loke sahadharmena / yasmat tahi subhute tathagatasyarhatah samyaksambuddhasya dharmacakram abhavo na bhavas tasmat tathagato 'rhan samyaksambuddho dharmacakram pravartayaty apravartaniyam sramanena va brahmanena va devena marena va kenacid va punar loke sahadharmena / sacet subhute sattvabhavo 'bhavisyan nabhavo yesam krte tathagatenarhata samyaksambuddhena dharmacakram pravartitam neha te sattva anupadhisese nirvanadhatau pariniravapayisyat / yasmat tarhi subhute sattva abhavo na bhava va yesam krte tathagatenarhata samyaksambuddhena dharmacakram pravartitam / tasmat sattva anupadhisese nirvanadhatau parinirvrtas ca parinivvanti ca parinirvasyati ca /

yat punah subhutir evam aha / akasasamam tad yanam iti / evam etat subhute evam etat akasasamam tad yanam tadyathapi nama subhute akasasya na purva dik prajñayate na daksina na pascima nottara nordha nadho nanuvidisah prajñayante / evam eva subhute tasya mahayanasya na purva dik prajñayate na daksina na pascima nottara nanuvidisah prajñayante / tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam na nilam na pitam na lohitam navadatam nañjistham na sphatikarajatavarnam evam eva subhute tan mahayanam na nilam na pitam na lohitam navadatam nañjistham na sphatikarajatavarnam tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam natitam nanagatam na pratyutpannam evam eva subhute tan mahayanam natitam nanagatam na pratyutpannam tenocyate akasasamam tad yanam / tadyathapi nama subhute akasasya na hanir na vrddhir na parihanih evam eva tasya mahayanasya na hanir na vrddhir na parihanis tenocyate akasasamam tad yanam / tadyathapi nama subhute akasasya na samkleso na vyavadanam evam eva subhute tasya mahayanasya na samkleso na

vyavadanam tenocyate akasasamam tad yanam / tadyathapi nama
subhute akasasya notpado na virodho na sthitir na visthiti na sthiter
anyathatvam prajñayate / evam eva subhute tasya mahayanasya notpado na
nirodho na sthitir na visthitir na sthiter anyathatvam prajñayate /
tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam
na kusalam nakusalam na vyakrtam evam eva subhute tan mahayanam
na kusalam nakusalam na vyakrtam tenocyate akasasamam tad
yanam / tadyathapi nama subhute akasam na drstam na
srutam na matam na vijñatam evam eva subhute tan mahayanam na
drstam tad yanam / na srutam sa matam na vijñatam tenocyate
akasasamam tad yanam / tadyathapi nama subhute akasam na
jñeyam najñeyam na vijñeyam na parijñeyam na saksatkartavyam
na prahatavyam na bhavayitavyam evam eva subhute tan mahayanam na
jñeyam najñeyam na vijñeyam na parijñeyam na saksatkartavyam
na prahatavyam na bhavayitavyam tenocyate akasasamam tad yanam /
tadyathapi nama subhute akasam na vipako na vipakadharma evam eva
subhute tan mahayanam na vipako na vipakadharma tenocyate
akasasamam tad yanam / tadyathapi nama subhute akasam na
kamadhatuparyapannam na rupadhatuparyapannam
narupyadhatuparyapannam evam eva subhute tan mahayanam na
kamadhatuparyapannam na rupadhatuparyapannam
narupyadhatuparyapannam tenocyate akasasamam tad yanam /
tadyathapi nama subhute akasam na saragam na viragam na
sadvesam na vigatadvesam na samoham na vigatamoham / evam eva
subhute tan mahayanam na saragam na viragam na sadvesam na
vigatadvesam na samoham na vigatamoham / tenocyate akasasamam tad
yanam / tadyathapi nama subhute akase na prathamas cittotpado na
dvitiyo na trtiyo na caturtho na pañcamo na sastho na saptamo
nastamo na navamo na dasamas cittotpadah / evam eva subhute tatra
mahayane na prathamas cittotpado na dvitiyo na trtiyo na caturtho na
pañcamo na sastho na saptamo nastamo na navamo na dasamas
cittotpadah / tenocyate akasasamam tad yanam / tadyathapi nama
subhute akase na suklavidarsanabhumir na gotrabhumir
nastamakabhumir na darsanabhumir na tanubhumir na vitaragabhumir na
krtavibhumir evam eva subhute tatra mahayane na suklavidarsanabhumir
na gotrabhumir nastamakabhumir na darsanabhumir na tanubhumir na
krtavibhumis tenocyate akasasamam tad yanam / tadyathapi nama
subhute akase na srotapattiphalam na sakrdagamiphalam
nanagamiphalam narhattvam evam eva subhute tatra mahayane na
srotaapattiphalam na sakrdagamiphalam nanagamiphalam tenocyate
akasasamam tad yanam / tadyathapi nama subhute akase na
sravakabhumir na pratyekabuddhabhumir na bodhisattvabhumir na
samyaksambuddhabhumir evam eva subhute tatra mahayane na sravakabhumir
na pratyekabuddhabhumir na bodhisattvabhumir na samyaksambuddhabhumis
tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam
na rupi narupi na sanidarsanam nanidarsanam na pratigham
napratigham na samyuktam na viyuktam evam eva subhute tan mahayanam

na rupi narupi na sanidarsanam nanidarsanam na pratigham napratigham na samyuktam na viyuktam tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam na nityam nanityam na sukham na duhkham natma nanatma na subham nasubham / evam eva subhute tan mahayanam na nityam nanityam na sukham na duhkham natma nanatma na subham nasubham tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam na sunyam nasunyam na nimittam nanimittam na pranihitam napranihitam evam eva tan mahayanam na sunyam nasunyam na nimittam nanimittam na pranihitam napranihitam tenocyate akasamama tad yanam / tadyathapi nama subhute akasam na santam nasantam na viviktam naviviktam / evam eva subhute tan mahayanam na santam nasantam na viviktam naviviktam tenocyate akasasamam tad yanam tadyathapi nama subhute akasam naloko na tamah evam eva subhute tan mahayanam naloko na tamah tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam nopalabhyate / evam eva tan mahayanam nopalabhyate / tenocyate akasasamam tad yanam / tadyathapi nama subhute akasam na pravyaharo napravyaharah / evam eva subhute tan mahayanam na pravyaharo napravyaharah / tenocyate akasasamam tad yanam / anena subhute paryayenakasasamam tad yanam yad uta mahayanam /

yad api subhutir evam aha / yathakase 'prameyanam asamkhyeyanam sattvanam avakasah / evam eva tasmin mahayane 'prameyanam asamkhyeyanam sattvanam avakasa iti / evam etat subhute evam etat yathakase 'prameyanam asamkhyeyanam satvanam avakasah / evam etasmin mahayane 'prameyanam asamkhyeyanam satvanam avakasah / tat kasya hetoh sattvasattaya hi subhute akasasatta veditavya / akasasattaya mahayanasatta veditavya / anenapi paryayena tasmin mahayane aprameyanam asamkhyeyanam tattvanam avakasah / tat kasya hetos tatha hi subhute ye ca sattva yac cakasam yac ca mahayanam sarvam tan nopalabhyate / punar aparam subhute sattvapramanataya akasapramanata veditavya / akasapramanataya mahayanapramanata veditavya / anenapi subhute paryayena tasmin mahayane aprameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute ye ca sattva yac cakasam yac ca mahayanam sarva tan nopalabhyate / punar aparam subhute sattvaparimanataya akasaparimanata vedita / akasaparimanataya mahayanaparimanata vedita / anenapi subhute paryayena tasmin mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute ye ca yac cakasam yac ca mahayanam sarvam etan nopalabhyate / punar aparam subhute sattvasattaya dharmadhatvasatta veditavya / dharmadhatvasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattaya aprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkhyayasattayaparimanasatta veditavya / anenapi subhute

paryayena tasmin mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute ye ca sattva yas ca dharmadhatur yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam sarvam etan nopalabhyate / punar aparam subhute sattvasattaya tathatasatta veditavya / tathatasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattayaparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmim mahayane 'prameyanam asamkhyeyanam sattanam avakasah / tat kasya hetos tatha hi subhute ye ca sattva yas ca dharmadhatur yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam sarvam etan nopalabhyate / punar aparam subhute sattasattaya tathatasatta veditavya / tathatasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattayaparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute ye ca sattva ya ca tathata yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya bhutakotyasatta veditavya / bhutakotyasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkheyasattayaparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalah / yas ca manujo yas ca manavo / yas ca karako 'karako yas ca janako yas ca pasyako ya ca bhutakoti yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah sarvam etan nopalabhyate / punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta

veditavya / jantvasattaya posasatta veditavya / posasattaya
purusasatta veditavya / purusasattaya pudgalasatta veditavya /
pudgalasattaya manujasatta veditavya / manujasattaya manavasatta
veditavya / manavasattaya karakasatta veditavya / karakasattaya
vedakasatta veditavya / vedakasattaya janakasatta veditavya /
janakasattaya pasyakasatta veditavya /
pasyakasattayacintyadhatvasatta veditavya / acintyadhatvasattaya
rupasatta veditavya / rupasattaya vedanasatta veditavya /
vedanasattaya samjñasatta veditavya / samjñasattaya
samskarasatta veditavya / samskarasattaya vijñanasatta
veditavya / vijñanasattaya akasasatta veditavya / akasasattaya
mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya /
asamkhyeyasattayaparimanasatta veditavya / aparimanasattaya
sarvadharmasatta veditavya / anenapi subhute paryayena tasmin
mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat
kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas
ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas
ca manavo yas ca karako yas ca vedako yas ca janako yac ca pasyako yas
cacintyadhatur yac ca rupam ya ca vedana ya ca samjña ye ca
samskara yac ca vijñanam yac cakasam yac ca mahayanam
yathaprameyam yac casamkhyeyam yac caparimanam ye ca
sarvadharmah sarvam etan nopalabhyate / punar aparam subhute
atmasattaya sattvasatta veditavya / sattvasattaya jivasatta
veditavya / jivasattaya jantvasatta veditavya / jantvasattaya
posasatta veditavya / posasattaya purusasatta veditavya /
purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta
veditavya / manujasattaya manavasatta veditavya / manavasattaya
karakasatta veditavya / karakasattaya vedakasatta veditavya /
vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta
veditavya / pasyakasattaya caksurasatta veditavya / caksurasattaya
srotrasatta veditavya / srotrasattaya ghranasatta veditavya /
ghranasattaya jihvasatta veditavya / jihvasattaya kayasatta
veditavya / kayasattaya manosatta veditavya / manosattaya
akasasatta veditavya / akasasattaya mahayanasatta veditavya /
mahayanasattayaprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya /
asamkhyeyasattayaparimanasatta veditavya / aparimanasattaya
sarvadharmasatta veditavya / anenapi subhute paryayena tasmin
mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat
kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas
ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas
ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako yat
caksur yac ca srotram yac ca ghranam yac ca jihva yas ca kayah
yac ca manah yac cakasam yac ca mahayanam yac caprameyam yac
casamkhyeyam yac caparimanam ye ca sarvadharmah / tat sarvam
nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya rupasatta veditavya / rupasattaya sabdasatta veditavya / sabdasattaya gandhasatta veditavya / gandhasattaya rasasatta veditavya / rasasattaya sparsasatta veditavya / sparsasattaya dharmasatta veditavya / dharmasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattayaparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako yac ca rupam yas ca sabdah yas ca gandho yas ca raso yas ca sparsah ye ca dharmah yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya caksurvijñanasatta veditavya / caksurvijñanasattaya srotravijñanasatta veditavya / srotravijñanasattaya ghranavijñanasatta veditavya / ghranavijñanasattaya jihvavijñanasatta veditavya / jihvavijñanasattaya kayavijñanasatta veditavya / kayavijñanasattaya manovijñanasatta veditavya / manovijñanasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattayaparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas ca

manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako yac ca caksurvijñanam yac ca srotravijñanam yac ca ghranavijñanam yac ca jihvavijñanam yac ca kayavijñanam yac ca manovijñanam yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya caksuhsamsparsasatta veditavya / caksuhsamsparsasattaya srotrasamsparsasatta veditavya / srotrasamsparsasattaya ghranasamsparsasatta veditavya / ghranasamsparsasattaya jihvasamsparsasatta veditavya / jihvasamsparsasattaya kayasamsparsasatta veditavya / kayasamsparsasattaya manahsamsparsasatta veditavya / manahsamsparsasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattaya aparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane 'prameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako yas ca caksuhsamsparso yas ca srotrasamsparso yas ca ghranasamsparso yas ca jihvasamsparso yas ca kayasamsparso yas ca manahsamsparso yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya caksuhsamsparsajavedanasatta veditavya / caksuhsamsparsajavedanasattaya srotrasamsparsajavedanasatta veditavya / srotrasamsparsajavedanasattaya ghranasamsparsajavedanasatta veditavya / ghranasamsparsajavedanasattaya jihvasamsparsajavedanasatta veditavya / jihvasamsparsajavedanasattaya

kayasamsparsajavedanasatta veditavya /
kayasamsparsajavedanasattaya manahsamsparsajavedanasatta
veditavya / manahsamsparsajavedanasattaya akasasatta veditavya /
akasasattaya mahayanasatta veditavya /
mahayanasattayaprameyasatta veditavya / aprameyasattaya
asamkhyeyasatta veditavya / asamkhyeyasattaya aparimanasatta
veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi
subhute paryayena tasmin mahayane 'prameyanam asamkhyeyanam
sattvanam avakasah / tat kasya hetos tatha hi subhute yas catma yas
ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca
pudgalo yas ca manujo yas ca manavo yas ca karako yas ca vedako yas ca
janako yas ca pasyako ya ca caksuhsamsparsajavedana ya ca
srotrasamsparsajavedana ya ca ghranasamsparsajavedana ya ca
jihvasamsparsajavedana ya ca kayasamsparsajavedana ya ca
manahsamsparsajavedana yac cakasam yac ca mahayanam yac
caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah
sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya /
sattvasattaya jivasatta veditavya / jivasattaya jantvasatta
veditavya / jantvasattaya posasatta veditavya / posasattaya
purusasatta veditavya / purusasattaya pudgalasatta veditavya /
pudgalasattaya manujasatta veditavya / manujasattaya manavasatta
veditavya / manavasattaya karakasatta veditavya / karakasattaya
vedakasatta veditavya / vedakasattaya janakasatta veditavya /
janakasattaya pasyakasatta veditavya / pasyakasattya
prthividhatvasatta veditavya / prthividhatvasattaya abdhatvasatta
veditavya / abdhatvasattaya tejodhatvasatta veditavya /
tejodhatvasattaya vayudhatvasatta veditavya / vayadhatvasattaya
akasadhatvasatta veditavya / akasadhatvasattaya
vijñanadhatvasatta veditavya / vijñanadhatvasattaya akasasatta
veditavya / akasasattaya mahayanasatta veditavya /
mahayanasattaya aprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattaya
aparimanasatta veditavya / aparimanasattaya sarvadharmasatta
veditavya / anenapi subhute paryayena tasmin mahayane 'prameyanam
asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi
subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca
poso yas ca puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca
karako yas ca vedako yas ca janako yas ca pasyako yas ca
prthividhatur yas cabdhatur yas ca tejodhatur yas ca vayudhatur
yas cakasadhatur yas ca vijñanadhatur yac cakasam yac ca
mahayanam yac caprameyam / yac casamkhyeya yac caparimanam ye
ca sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya /
sattvasattaya jivasatta veditavya / jivasattaya jantvasatta
veditavya / jantvasattaya posasatta veditavya / posasattaya

purusasatta veditavya / purusasattaya pudgalasatta veditavya /
pudgalasattaya manujasatta veditavya / manujasattaya manavasatta
veditavya / manavasattaya karakasatta veditavya / karakasattaya
vedakasatta veditavya / vedakasattaya janakasatta veditavya /
janakasattaya pasyakasatta veditavya / pasyakasattaya avidyasatta
veditavya / avidyasattaya samskarasatta veditavya /
samskarasattaya vijñanasatta veditavya / vijñanasattaya
namarupasatta veditavya / namarupasattaya sadayatanasatta
veditavya / sadayatanasattaya sparsasatta veditavya /
sparsasattaya vedanasatta veditatya / vedanasattaya trsnasatta
veditavya / trsnasattaya upadanasatta veditavya /
upadanasattaya bhavasatta veditavya / bhavasattaya jatyasatta
veditavya / jatyasattaya jaramaranasatta veditavya /
jaramaranasattaya akasasatta veditavya / akasasattaya
mahayanasatta veditavya / mahayanasattayaprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattaya
aparimanasatta veditavya / aparimanasattaya sarvadharmasatta
veditavya / anenapi subhute paryayena tasmin mahayane 'prameyanam
asamkhyeyanam sattvanam avakasah tat kasya hetos tatha hi subhute
yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca
puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca
vedako yas ca janako yas ca pasyako ya cavidya ye ca samskara yac ca
vijñanam yac ca namarupam yac ca sadayatanam yas ca sparso ya
ca vedana ya ca trsna yac copadanam yas ca bhavo ya ca jatir
yac ca jaramaranam yac cakasam yac ca mahayanam yac caprameyam
yac casamkhyeyam yac caparimanam ye ca sarvadharmah / sarvam etan
nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya /
sattvasattaya jivasatta veditavya / jivasattaya jantvasatta
veditavya / jantvasattaya posasatta veditavya / posasattaya
purusasatta veditavya / purusasattaya pudgalasatta veditavya /
pudgalasattaya manujasatta veditavya / manujasattaya manavasatta
veditavya / manavasattaya karakasatta veditavya / karakasattaya
vedakasatta veditavya / vedakasattaya janakasatta veditavya /
janakamattaya pasyakasatta veditavya / pasyakasattaya
danaparamitasatta veditavya / danaparamitasattaya
silaparamitasatta veditavya / silaparamitasattaya
ksantiparamitasatta veditavya / ksantiparamitasattaya
viryaparamitasatta veditavya / viryaparamitasattaya
dhyanaparamitasatta veditavya / dhyanaparamitasattaya
prajñaparamitasatta veditavya / prajñaparamitasattaya
akasasatta veditavya / akasasattaya mahayanasatta veditavya /
mahayanasattayaprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattaya
aparimanasatta veditavya / aparimanasattaya sarvadharmasatta
veditavya / anenapi subhute paryayena tasmin mahayane 'prameyanam

asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi / yas
catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca
puruso yas ca pudgalo yas ca manujo yac ca manavo yas ca karako yas ca
vedako yas ca janako yas ca pasyako ya ca danaparamita ya ca
silaparamita ya ca ksantiparamita ya ca viryaparamita ya ca
dhyanaparamita ya ca prajñaparamita yac cakasam yac ca
mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye
ca sarvadharmah sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya /
sattvasattaya jivasatta veditavya / jivasattaya jantvasatta
veditavya / jantvasattaya posasatta veditavya / posasattaya
purusasatta veditavya / purusasattaya pudgalasatta veditavya /
pudgalasattaya manujasatta veditavya / manujasattaya manavasatta
veditavya / manavasattaya karakasatta veditavya / karakasattaya
vedakasatta veditavya / vedakasattaya janakasatta veditavya
janakasattaya pasyakasatta veditavya / pasyakasattaya
adhyatmasunyatasatta veditavya / adhyatmasunyatasattaya
bahirdhasunyatasatta veditavya / bahirdhasunyatasattaya
adhyatmabahirdhasunyatasatta veditavya /
adhyatmabahirdhasunyatasattaya sunyatasunyatasatta veditavya /
sunyatasunyatasattaya mahasunyatasatta veditavya /
mahasunyatasattaya paramarthasunyatasatta veditavya /
paramarthasunyatasattaya samskrtarasunyatasatta veditavya /
samskrtasunyatasattayasamskrtasunyatasatta veditavya /
asamskrtasunyatasattaya atyantasunyatasatta veditavya /
atyantasunyatasattaya anavaragrasunyatasatta veditavya /
anavaragrasunyatasattaya anavakarasunyatasatta veditavya /
anavakarasunyatasattaya prakrtisunyatasatta veditavya /
prakrtisunyatasattaya sarvadharmasunyatasatta veditavya /
sarvadharmasunyatasattaya svalaksanasunyata veditavya /
svalaksanasunyatasattaya anupalambhasunyatasatta veditavya /
anupalambhasunyatasattaya abhavasunyatasatta veditavya /
abhavasunyatasattaya svabhavasunyatasatta veditavya /
svabhavasunyatasattaya abhavasvabhavasunyatasatta veditavya /
abhavasvabhavasunyatasattaya akasasatta veditavya /
akasasattaya mahayanasatta veditavya / mahayanasattaya
aprameyasatta veditavya / aprameyasattaya aparimanasatta veditavya /
aparimanasattaya sarvadharmasatta veditavya / anenapi subhute
paryayena tasmin mahayane aprameyanam asamkhyeyanam sattvanam
avakasah / tat kasya hetos tatha hi subhute yas catma yas ca sattvo
yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo
yas ca manuja yas ca manavo yas ca karako yas ca vedako yas ca janako
yas ca pasyako ya cadhyatmasunyata ya ca bahirdhasunyata ya
cadhyatmabahirdhasunyata ya ca sunyatasunyata ya ca
mahasunyata ya ca paramathasunyata ya ca samskrtasunyata ya
casamskrtasunyata ya catyantasunyata ya canavaragrasunyata

ya canavakarasunyata ya ca prakrtisunyata ya ca
sarvadharmasunyata ya ca svalaksanasunyata ya
canupalambhasunyata ya cabhavasunyata ya ca svabhavasunyata ya
cabhavasvabhavasunyata yac cakasam yac ca mahayanam yac
caprameyam yac casamkyeyam yac caparimanam ye ca sarvadharmah
/ sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya /
sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya
/ jantvasattaya posasatta veditavya / posasattaya purusasatta
veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya
manujasatta veditavya / manujasattaya manavasatta veditavya /
manavasattaya karakasatta veditavya / karakasattaya vedakasatta
veditavya / vedakasattaya janakasatta veditavya / janakasattaya
pasyakasatta veditavya / pasyakasattaya smrtyupasthanasatta
veditavya / smrtyupasthanasattaya samyakprahanasatta veditavya /
samyakprahanasattaya rddhipadasatta veditavya /
rddhipadasattaya indriyasatta veditavya / indriyasattaya balasatta
veditavya / balasattaya bodhyangasatta veditavya / bodhyangasattaya
aryastangamargasatta veditavya /
aryastangamargasattaya akasasatta veditavya /
akasasattaya mahayanasatta veditavya /
mahayanasattayaprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattaya
aparimanasatta veditavya / aparimanasattaya sarvadharmasatta
veditavya / anenapi subhute paryayena tasmin mahayane aprameyanam
asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi yas
catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca
puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca
vedako yas ca janako yas ca pasyako yani smrtyupasthanani yani
samyakprahanani ye cardhipadah yanindriyani yani balani yani
bodhyangani yas caryastamargo yac cakasam yac ca mahayanam
yac caprameyam yac casamkhyeyam yac caparimanam ye ca
sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya /
sattvasattaya jivasatta veditavya / jivasattaya jantvasatta
veditavya / jantvasattaya posasatta veditavya / posasattaya
purusasatta veditavya / purusasattaya pudgalasatta veditavya /
pudgalasattaya manujasatta veditavya / manujasattaya manavasatta
veditavya / manavasattaya karakasatta veditavya / karakasattaya
vedakasatta veditavya / vedakasattaya janakasatta veditavya /
janakasattaya pasyakasatta veditavya / pasyakasattaya
aryasatyasatta veditavya aryasatyasattaya dhyanasatta veditavya /
dhyanasattaya apramanasatta veditavya / apramanasattaya
arupyasamapattyasatta veditavya / arupyasamapattyasattaya
vimoksasatta veditavya / vimoksasattaya
anupurvaviharasamapattyasatta veditavya /

anupurvaviharasamapattyasattaya
sunyatanimittapranihitavimoksamukhasatta veditavya /
sunyatanimittapranihitavimoksamukhasattaya abhijñasatta veditavya
/ abhijñasattaya samadhyasatta veditavya / samadhyasattaya
dharanimukhasatta veditavya / dharanimukhasattaya akasasatta
veditavya / akasasattaya mahayanasatta veditavya /
mahayanasattaya aprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattaya
aparimanasatta veditavya / aparimanasattaya sarvadharmasatta
veditavya / anenapi subhute paryayena tasmin mahayane aprameyanam
asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi
subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca
poso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca
vedako yas ca janako yas ca pasyako yani caryasatyani yani
capramanani yas carupyasamapattayo ye ca vimoksa yas
canupurvaviharasamapattayo yani ca
sunyatanimittapranihitavimoksamukhani yas cabhijñah ye ca
samadhayo yani ca dharanimukhani yac cakasam yac ca mahayanam
yac caprameyam yac casamkhyeyam yac caparimanam ye ca
sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasattaya veditavya /
sattvasattaya jivasatta veditavya / jivasattaya jantvasatta
veditavya / jantvasattaya posasatta veditavya / posasattaya
purusasatta veditavya / purusasattaya pudgalasatta veditavya /
pudgalasattaya manujasatta veditavya / manujasattaya manavasatta
veditavya / manavasattaya karakasatta veditavya / karakasattaya
vedakasatta veditavya / vedakasattaya janakasatta veditavya /
janakasattaya pasyakasatta veditavya / pasyakasattaya
tathagatabalasatta veditavya / tathagatabalasattaya vaisaradyasatta
veditavya / vaisaradyasattaya pratisamvidasatta veditavya /
pratisamvidasattaya mahakarunasatta veditavya / mahakarunasattaya
avenikabuddhadharmasatta veditavya / avenikabuddhadharmasattaya
akasasatta veditavya / akasasattaya mahayanasatta veditavya /
mahayanasattaya aprameyasatta veditavya /
aprameyasattayasamkhyeyasatta veditavya /
asamkhyeyasattayaparimanasatta veditavya / aparimanasattaya
sarvadharmasatta veditavya / anenapi subhute paryayena tasmin
mahayane aprameyanam asamkhyeyanam sattvanam avakasah / tat
kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas
ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas
ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako
yani ca tathagatabalani yani ca vaisaradyani yas ca pratisamvido ya
ca mahakaruna ye cavenikabuddhadharmah yac cakasam yac ca
mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye
ca sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya /

sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya gotrabhudharmasatta veditavya / gotrabhudharmasattaya astamakadharmasatta veditavya / astamakadharmasattaya darsanakabhumyasatta veditavya / darsanakabhumyasattaya tanubhumyasatta veditavya / tanubhumyasattaya vitaragabhumyasatta veditavya / vitaragabhumyasattaya krtavibhumyasatta veditavya / krtavibhumyasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattaya aprameyasatta veditavya / aprameyasattaya asamkhyeyasatta veditavya / asamkhyeyasattaya aparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane aprameyanam asamkhyeyanam sattvanam avakasam / tat kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako ye ca gotrabhudharmah ye castamakadharmah ye ca darsanakabhumidharmah ye ca tanubhumidharmah ye ca vitaragabhumidharmah ye ca krtavidharmah yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditatya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya srotaapannasatta veditavya / srotaapannasattaya sakrdagamyasatta veditavya / sakrdagamyasattaya anagamyasatta veditavya / anagamyasattaya arhadasatta veditavya / arhadasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattaya aprameyasatta veditavya / aprameyasattaya asamkhyeyasatta veditavya / asamkhyeyasattaya aparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane aprameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako yas ca srotaapanno yas ca sakrdagami yas

canagami yas carhan yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta vedtitya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya pratyekabuddhasatta veditavya / pratyekabuddhasattaya samyaksambuddhasatta veditavya / samyaksambuddhasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattaya aprameyasatta veditavya / aprameyasattayasamkhyeyasatta veditavya / asamkhyeyasattaya aparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane aprameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako yas ca pratyekabuddho yas ca samyaksambuddho yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah / sarvam etan nopalabhyate /

punar aparam subhute atmasattaya sattvasatta veditavya / sattvasattaya jivasatta veditavya / jivasattaya jantvasatta veditavya / jantvasattaya posasatta veditavya / posasattaya purusasatta veditavya / purusasattaya pudgalasatta veditavya / pudgalasattaya manujasatta veditavya / manujasattaya manavasatta veditavya / manavasattaya karakasatta veditavya / karakasattaya vedakasatta veditavya / vedakasattaya janakasatta veditavya / janakasattaya pasyakasatta veditavya / pasyakasattaya sravakayanasatta veditavya / sravakayanasattaya pratyekabuddhayanasatta veditavya / pratyekabuddhayanasattaya buddhayanasatta veditavya / buddhayanasattaya sarvakarajñatasatta veditavya / sarvakarajñatasattaya akasasatta veditavya / akasasattaya mahayanasatta veditavya / mahayanasattaya aprameyasatta veditavya / aprameyasattaya asamkhyeyasatta veditavya / asamkhyeyasattaya aparimanasatta veditavya / aparimanasattaya sarvadharmasatta veditavya / anenapi subhute paryayena tasmin mahayane aprameyanam asamkhyeyanam sattvanam avakasah / tat kasya hetos tatha hi subhute yas catma yas ca sattvo yas ca jivo yas ca jantur yas ca poso yas ca puruso yas ca pudgalo yas ca manujo yas ca manavo yas ca karako yas ca vedako yas ca janako yas ca pasyako yac ca sravakayanam yac ca pratyekabuddhayanam yac ca buddhayanam ya ca

sarvakarajñata yac cakasam yac ca mahayanam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah / sarvam etan nopalabhyate /

tadyathapi nama subhute nirvanadhatav aprameyanam asamkhyeyanam aparimananam sattvanam avakasah / evam eva tammin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah / anenapi subhute paryayena yathakase aprameyanam asamkhyeyanam aparimananam sattvanam avakasah / evam eva tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah / yad api subhutir evam aha napi tasya mahayanasya gatir drsyate nagatir drsyate na sthanam drsyate iti / evam etat subhute evam etat / na tasya mahayanasyagatir va gatir va drsyate / tat kasya hetor acala hi subhute sarvadharmah / tena kutascid agacchanti na kvacid gacchanti na kvacit tisthanti / tat kasya hetos tatha hi subhute rupam na kutascid agacchati / na kvacid gacchati / na kvacit tisthati / tat kasya hetor na hi subhute rupasya prakrtih kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na rupasya tathata kutascid agacchati na kvacid gacchati na kvacit tisthati / na rupasya svabhavah kutascid agacchati na kvacid gacchati na kvacit tisthati / na rupasya laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati / na vedana kutascid agacchati na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vedanayah prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati / na vedanayas tathata kutascid agacchati na kvacid gacchati na kvacit tisthati / na vedanayah svabhavah kutascid agacchati na kvacid gacchati na kvacit tisthati / na vedanaya laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati / na samjña kutascid agacchati na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute samjñayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samjñayas tathata kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na samjñayah svabhavah kutascid agacchati na kvacid gacchati na kvacit tisthati / na samjñaya laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati / na samskarah kutascid agacchanti / na kvacid gacchanti na kvacit tisthanti / tat kasya hetor na hi subhute samskaranam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskaranam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskaranam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskaranam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanasya svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na vijñanasya laksanam kutascid

agacchati / na kvacid gacchati na kvacit tisthati /

na caksuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute caksusah prakrtih kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na caksusas tathata kutascid agacchati / na kvascid gacchati / na kvacit tisthati / na caksusah svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na caksuso laksanam kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na srotram kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute srotrasya prakrtih kutascid agacchati / na kvacit tisthati / na srotrasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / srotrasya svabhavo na kutascid agacchati / na kvacid gacchati na kvacit tisthati / srotrasya laksanam na kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute ghranasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasya svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na ghranasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihva kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute jihvayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute kayasya prakrtih kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na kayasya tathata na kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute manasah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manasas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manasah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manaso laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na rupam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute rupasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na rupasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na rupasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na rupasya laksanam kutascid agacchati / na kvacid gacchati / na

kvacit tisthati / na sabdah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute sabdasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sabdasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sabdasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sabdasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na gandhah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute gandhasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na gandhasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na gandhasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na gandhasya laksanam kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na rasah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute rasasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na rasasya tathata kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na rasasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na rasasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute sparsasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharmah kutascid agacchanti / na kvacid gacchanti na kvacit tisthanti / tat kasya hetor na hi subhute dharmanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharmanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharmanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharmanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na caksurvijñanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute caksurvijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksurvijñanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksurvijñanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksurvijñanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotravijñanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute srotravijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotravijñanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotravijñanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotravijñanasya

laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranavijñanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute ghranavijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranavijñanasya tathata na kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranavijñanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranavijñanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvavijñanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute jihvavijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvavijñanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvavijñanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvavijñanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayavijñanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute kayavijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayavijñanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayavijñanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayavijñanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manovijñanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute manovijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manovijñanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manovijñanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manovijñanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na caksuhsamsparsah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute caksuhsamsparsasya prakrtih kutascid agacchati / na kvacid gacchati na kacit tisthati / na caksuhsamsparsasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksuhsamsparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksuhsamsparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotrasamsparsah kutascid agacchati na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute srotrasamsparsasya kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotrasamsparsasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotrasamsparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotrasamsparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasamsparsah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi

subhute ghranasamsparsasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasamsparsasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasamsparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasamsparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvasamsparsah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute jihvasamsparsasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvasamsparsasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvasamsparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvasamsparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasamsparsah kutascid agacchati / na kascid gacchati na kvacit tisthati / tat kasya hetor na hi subhute kayasamsparsasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasamsparsasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasamsparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasamsparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manahsamsparsah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute manahsamsparsasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manahsamsparsasya tathata kutascid agacchati na kvacid gacchati / na kvacit tisthati / na manahsamsparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manahsamsparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksuhsamsparsajavedana kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetos tatha hi subhute caksuhsamsparsajavedanayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksuhsamsparsajavedanayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na caksuhsamsparsajavedanayah svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na caksuhsamsparsajavedanaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotrasamsparsajavedana kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetos tatha hi subhute srotrasamsparsajavedanayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotrasamsparsajavedanayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na srotrasamsparsajavedanayah svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na srotrasamsparsajavedanaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasamsparsajavedana kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute ghranasamsparsajavedanayah prakrtih

kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasamsparsajavedanayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ghranasamsparsajavedanayah svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na ghranasamsparsajavedanaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvasamsparsajavedana kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute jihvasamsparsajavedanayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvasamsparsajavedanayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jihvasamsparsajavedanayah svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na jihvasamsparsajavedanaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasamsparsajavedana kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute kayasamsparsajavedanayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasamsparsajavedanayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na kayasamsparsajavedanayah svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na kayasamsparsajavedanaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manahsamsparsajavedana kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute manahsamsparsajavedanayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manahsamsparsajavedanayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na manahsamsparsajavedanayah svabhavah kutascid agacchati / na kvacid gacchati / na kvacit tisthati / na manahsamsparsajavedanaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na prthividhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute prthividhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prthividhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prthividhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prthividhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabdhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute 'bdhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabdhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabdhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabdhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na tejodhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute tejodhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na

tejodhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na tejodhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na tejodhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vayudhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vayudhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vayudhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vayudhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vayudhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nakasadhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute akasadhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nakasadhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nakasadhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nakasadhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na vijñanadhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vijñanadhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanadhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanadhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanadhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / navidya kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute avidyayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / navidyayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / navidyayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / navidyaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskarah kutascid agacchanti / na kvacid gacchanti / na kvacit tisthanti / tat kasya hetor na hi subhute samskaranam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskaranam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskaranam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskaranam laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati / na vijñanam subhute kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vijñanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vijñanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na namarupam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya

hetor na hi subhute namarupasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na namarupasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na namarupasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na namarupasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sadayatanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute sadayatanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sadayatanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sadayatanasya svabhavah kutascid agacchati na kvacid gacchati na kvacit tisthati / na sadayatanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute sparsasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sparsasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vedana kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vedanayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vedanayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vedanayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vedanaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na trsna kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute trsnayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na trsnayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na trsnayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na trsnaya laksanam kutascid agacchati / na kvacid

gacchati na kvacit tisthati / nopadanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute upadanasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nopadanasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nopadanasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nopadanasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute bhavasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhavasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhavasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhavasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jatih kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya

hetor na hi subhute jateh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jates tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jateh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jater laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jaramaranam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute jaramaranasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jaramaranasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jaramaranasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na jaramaranasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na danaparamita kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute danaparamitayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na danaparamitayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na danaparamitayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na danaparamitaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na silaparamita kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute silaparamitayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na silaparamitayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na silaparamitayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na silaparamitaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ksantiparamita kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute ksantiparamitayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ksantiparamitayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ksantiparamitayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na ksantiparamitaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na viryaparamita kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute viryaparamitayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na viryaparamitayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na viryaparamitayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na viryaparamitaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dhyanaparamita kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute dhyanaparamitayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dhyanaparamitayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dhyanaparamitayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na dhyanaparamitaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prajñaparamita kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute prajñaparamitayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prajñaparamitayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prajñaparamitayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prajñaparamitaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

nadhyatmasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute adhyatmasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nadhyatmasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nadhyatmasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nadhyatmasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bahirdhasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute bahirdhasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bahirdhasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bahirdhasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bahirdhasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nadhyatmabahirdhasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute adhyatmabahirdhasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nadhyatmabahirdhasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nadhyatmabahirdhasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nadhyatmabahirdhasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute sunyatasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute mahasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahasunyataya laksanam kutascid agacchati / na kvacid gacchati na

kvacit tisthati / na paramarthasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute paramarthasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na paramarthasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na paramarthasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na paramarthasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskrtasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute samskrtasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskrtasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskrtasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskrtasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / / nasamskrtasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute asamskrtasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nasamskrtasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nasamskrtasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nasamskrtasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / natyantasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute atyantasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / natyantasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / natyantasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / natyantasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit

tisthati / nanavaragrasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute anavaragrasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanavaragrasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanavaragrasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanavaragrasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanavakarasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute anavakarasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanavakarasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanavakarasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanavakarasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prakrtisunyata kutascid agacchati /

na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute prakrtisunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prakrtisunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prakrtisunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na prakrtisunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sarvadharmasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute sarvadharmasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sarvadharmasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sarvadharmasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sarvadharmasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svalaksanasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute svalaksanasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svalaksanasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svalaksanasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svalaksanasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanupalambhasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute anupalambhasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanupalambhasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanupalambhasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanupalambhasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhavasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute abhavasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhavasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhavasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhavasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svabhavasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute svabhavasunyatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svabhavasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svabhavasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na svabhavasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhavasvabhavasunyata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute abhavasvabhavasunyatayah prakrtih kutascid agacchati / na kvacid

gacchati na kvacit tisthati / nabhavasvabhavasunyatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhavasvabhavasunyatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhavasvabhavasunyataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na smrtyupasthanani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute smrtyupasthananam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na smrtyupasthananam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na smrtyupasthananam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na smrtyupasthananam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samyakprahanani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute samyakprahananam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samyakprahananam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samyakprahananam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samyakprahananam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nardhipadah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute rddhipadanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nardhipadanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nardhipadanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nardhipadanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nendriyani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute indriyanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nendriyanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nendriyanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nendriyanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na balani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute balanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na balanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na balanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na balanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bodhyangani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute bodhyanganam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bodhyanganam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bodhyanganam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na

bodhyanganam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na margah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute margasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na margasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na margasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na margasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / naryasatyani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute aryasatyanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / naryasatyanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / naryasatyanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / naryasatyanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dhyanani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute dhyananam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dhyananam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dhyananam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dhyananam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / / napramanani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute apramananam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / napramananam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / napramananam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / napramananam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / narupyasamapattayah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute arupyasamapattinam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / narupyasamapattinam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / narupyasamapattinam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / narupyasamapattinam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vimoksah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vimoksanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vimoksanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vimoksanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vimoksanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nanupurvaviharasamapattayah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute navanupurvaviharasamapattinam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na navanupurvaviharasamapattinam tathata kutascid agacchati / na kvacid

gacchati na kvacit tisthati / na navanupurvaviharasamapattinam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na

navanupurvaviharasamapattinam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatanimittapranihitavimoksamukhani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute sunyatanimittapranihitavimoksamukhanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatanimittapranihitavimoksamukhanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatanimittapranihitavimoksamukhanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na sunyatanimittapranihitavimoksamukhanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhijñah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute abhijñanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhijñanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhijñanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nabhijñanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samadhayah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute samadhinam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samadhinam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samadhinam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samadhinam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharanimukhani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute dharanimukhanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharanimukhanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharanimukhanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharanimukhanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dasa tathagatabalani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute dasanam tathagatabalanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dasanam tathagatabalanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dasanam tathagatabalanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dasanam tathagatabalanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na catvari vaisaradyani kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute vaisaradyanam prakrtih

kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vaisaradyanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vaisaradyanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na vaisaradyanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na catasrah pratisamvidah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute catasrnam pratisamvidam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na catasrnam pratisamvidam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na catasrnam pratisamvidam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na catasrnam pratisamvidam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahakaruna kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute mahakarunayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahakarunayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahakarunayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na mahakarunaya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / nastadasavenika buddhadharmah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute avenikabuddhadharmanam prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / navenikabuddhadharmanam tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / navenikabuddhadharmanam svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / navenikabuddhadharmanam laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati /

na subhute dharmadhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute dharmadhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharmadhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharmadhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na dharmadhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na subhute tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute tathatayah prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na tathatayas tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na tathatayah svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na tathataya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhutakotih kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute bhutakoteh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhutakotes tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhutakoteh svabhavah

kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bhutakoter laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na subhute acintyadhatuh kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute 'cintyadhatoh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nacintyadhatos tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nacintyadhatoh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nacintyadhator laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na subhute bodhih kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute bodheh prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bodhes tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bodheh svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na bodher laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na subhute buddhah kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute buddhasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na buddhasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na buddhasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na buddhasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na subhute samskrtam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute samskrtasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskrtasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskrtasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / na samskrtasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / na subhute 'samskrtam kutascid agacchati / na kvacid gacchati na kvacit tisthati / tat kasya hetor na hi subhute 'samskrtasya prakrtih kutascid agacchati / na kvacid gacchati na kvacit tisthati / nasamskrtasya tathata kutascid agacchati / na kvacid gacchati na kvacit tisthati / nasamskrtasya svabhavah kutascid agacchati / na kvacid gacchati na kvacit tisthati / nasamskrtasya laksanam kutascid agacchati / na kvacid gacchati na kvacit tisthati / evam tasya mahayanasya nagatir drsyate na gatir drsyate na sthanam drsyate /

yad api subhutir evam aha / napy asya yanasya purvanta upalabhyate / naparanta upalabhyate / na madhya upalabhyate / adhvasamatanam idam yanam mahayanam / tasman mahayanam ity ucyate / iti / evam etat subhute evam etat / napy asya yanasya purvanta upalabhyate / naparanta upalabhyate / na madhya upalabhyate / tryadhvasamatanam idam yanam tasman mahayanam ity ucyate / tat kasya hetos tatha hi subhute atito 'dhvatitena sunyah / anagato 'dhvanagatena sunyah / pratyutpanno 'dhvapratyutpannena sunyah / tryadhvasamata tryadhvasamataya sunyah

/ mahayanam mahayanena sunyah / bodhisattvo bodhisattvena sunyah / na subhute sunyata eka na dve na tisrah na catasrah na pañca na sat na sapta nastau na nava na dasa na prthak tasmat tryadhvasamatayanam idam bodhisattvanam mahasattvanam naivatra samatopalabhyate / na visamata / naivatra raga upalabhyate / na viragah / na dvesa upalabhyate nadvesah / na moha upalabhyate namohah / na namopalabhyate nanama / na samskrta upalabhyate nasamskrtah / na kusalam upalabhyate nakusalam / na savadyam upalabhyate nanavadyam / na sasravam upalabhyate nanasravam / na samklesam upalabhyate na nihklesam / na laukikam upalabhyate na lokottaram / notpadya upalabhyate na nirodham / na samklesam upalabhyate na vyavadanam / naivatra nityam upalabhyate nanityam / na sukham upalabhyate na duhkham / natmopalabhyate nanatma / na santam upalabhyate nasantam / na kamadhatur upalabhyate na kamadhatusamatikramah / na rupadhatur upalabhyate na rupadhatusamatikramah / narupyadhatur upalabhyate narupyadhatusamatikramah / na samsara upalabhyate na nirvanam / tat kasya hetos tatha hy asya svabhavo nopalabhyate /

vyatitam subhute rupam atitena rupena sunyam tat kasya hetor na hi sunyatayam atitam rupam upalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate kutah punah sunyatayam atitam rupam upalabhyate / atita vedana atitaya vedanaya sunya / tat kasya hetor na hi sunyatayam atita vedanopalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate kutah punah sunyatayam atita vedanopalabhyate / atita samjña atitaya samjñaya sunya / tat kasya hetor na hi sunyatayam atita samjñopalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam atita samjñopalabhyate / atitah samskarah atitaih samskaraih sunya tat kasya hetor na hi subhute sunyatayam atitah samskara upalabhyante / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam atitah samskara upalabhyante / atitam vijñanam atitena vijñanena sunyam / tat kasya hetor na hi sunyatayam atitam vijñanam upalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam atitam vijñanam upalabhyate /

anagatam subhute rupam anagatena rupena sunyam / tat kasya hetor na hi sunyatayam anagatam rupam upalabhyate / sunyataiva tavac chunyasunyatayopalabhyate / kutah punah sunyatayam anagatam rupam upalabhyate / anagata vedana anagataya vedanaya sunya / tat kasya hetor na hi sunyatayam anagata vedanopalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam anagata vedanopalabhyate / anagata samjña anagataya samjñaya sunya / tat kasya hetor na hi subhute anagata samjñopalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam anagata samjñopalabhyate / anagatah samskarah anagataih samskaraih sunyah / tat kasya hetor na hi subhute sunyatayam anagatah samskarah upalabhyante / sunyataiva tavac

chunyasunyataya nopalabhyate / kutah punah sunyatayam anagatah samskara upalabhyante / anagatam vijñanam anagate na vijñanena sunyam / tat kasya hetor na subhute sunyatayam anagatam vijñanam upalabhyate sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam anagatam vijñanam upalabhyate /

pratyutpannam subhute rupam pratyutpannena rupena sunyam / tat kasya hetor na hi subhute sunyatayam pratyutpannam rupam upalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam pratyutpannam rupam upalabhyate / pratyutpanna vedana pratyutpannaya vedanaya sunya / tat kasya hetor na hi subhute sunyatayam pratyutpanna vedanopalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam pratyutpanna vedanopalabhyate / pratyutpanna samjña pratyutpannaya samjñaya sunya / tat kasya hetor na hi sunyatayam pratyutpanna samjñopalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam pratyutpanna samjñopalabhyate / pratyutpannah samskarah pratyutpannaih samskaraih sunyah / tat kasya hetor na hi subhute sunyatayam pratyutpannah samskarah upalabhyante / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam pratyutpannah samskarah upalabhyante / pratyutpannam vijñanam pratyutpannena vijñanena sunyam / tat kasya hetor na hi subhute sunyatayam pratyutpannam vijñanam upalabhyate / sunyataiva tavac chunyasunyataya nopalabhyate / kutah punah sunyatayam pratyutpannam vijñanam upalabhyate /

purvantatah subhute danaparamita nopalabhyate / aparantato danaparamita nopalabhyate / pratyutpannato danaparamita nopalabhyate / tryadhvasamatayam danaparamita nopalabhyate / na subhute samatayam atitadhvopalabhyate / na samatayam anagatadhvopalabhyate / na samatayam pratyutpannadhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atitadhvopalabhyate / kuto 'nagatodhvopalabhyate / kutah punah pratyutpanno 'dhvopalabhyate / purvantatah silaparamita nopalabhyate / aparantatah silaparamita nopalabhyate / pratyutpannatah silaparamita nopalabhyate / tryadhvasamatayam silaparamita nopalabhyate / tat kasya hetor na hi subhute samatayam atito 'dhvopalabhyate / na samatayam anagato 'dhvopalabhyate / na samatayam pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhvopalabhyate / kutah pratyutpanno 'dhvopalabhyate / purvantatah ksantiparamita nopalabhyate / aparantatah ksantiparamita nopalabhyate / pratyutpannatah ksantiparamita nopalabhyate / tryadhvasamatayam ksantiparamita nopalabhyate / tat kasya hetor na hi subhute samatayam atito 'dhvopalabhyate / na samatayam anagato 'dhvopalabhyate / na samatayam pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva

upalabhyate / kutah pratyutpanno 'dhvopalabhyate / purvantato viryaparamita nopalabhyate / aparantato viryaparamita nopalabhyate / pratyutpannato viryaparamita nopalabhyate / tryadhvasamatayam viryaparamita nopalabhyate / tat kasya hetor na hi subhute samatayam atito 'dhvopalabhyate / na samatayam anagato 'dhvopalabhyate / na samatayam pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhvopalabhyate / kutah pratyutpanno 'dhvopalabhyate / purvantato dhyanaparamita nopalabhyate / aparantato dhyanaparamita nopalabhyate / pratyutpannato dhyanaparamita nopalabhyate / tryadhvasamatayam dhyanaparamita nopalabhyate / tat kasya hetor na hi subhute samatayam atito 'dhvopalabhyate / na samatayam anagato 'dhvopalabhyate / na samatayam pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhvopalabhyate / kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute prajñaparamita nopalabhyate / aparantatah prajñaparamita nopalabhyate / pratyutpannatah prajñaparamita nopalabhyate / tryadhvasamatayam prajñaparamita nopalabhyate / tat kasya hetor na hi subhute samatayam atito 'dhvopalabhyate / na samatayam anagato 'dhvopalabhyate na samatayam pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhvopalabhyate / kutah pratyutpanno 'dhvopalabhyate /

purvantatah subhute adhyatmasunyata nopalabhyate / aparantatadhyatmasunyata nopalabhyate / pratyutpannato 'dhyatmasunyata nopalabhyate / tryadhvasamatayam adhyatmasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhvopalabhyate / na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhvopalabhyate / kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute bahirdhasunyata nopalabhyate / aparantato bahirdhasunyata nopalabhyate / pratyutpannato bahirdhasunyata nopalabhyate / tryadhvasamatayam bahirdhasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhvopalabhyate / na pratyutpanno 'dhvopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhvopalabhyate / kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute 'dhyatmabahirdhasunyata nopalabhyate / aparantato 'dhyatmabahirdhasunyata nopalabhyate / pratyutpannato 'dhyatmabahirdhasunyata nopalabhyate / tryadhvasamatayam adhyatmabahirdhasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhvopalabhyate / na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhvopalabhyate / kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute sunyatasunyata nopalabhyate / aparantatah sunyatasunyata nopalabhyate / pratyutpannatah sunyatasunyata nopalabhyate / tryadhvasamatayam sunyatasunyata

nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute mahasunyata nopalabhyate / aparantato mahasunyata nopalabhyate / pratyutpannato mahasunyata nopalabhyate / tryadhvasamatayam mahasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'napagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute paramarthasunyata nopalabhyate / aparantatah paramarthasunyata nopalabhyate / pratyutpannatah paramarthasunyata nopalabhyate / tryadhvasamatayam paramarthasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute samskrtasunyata nopalabhyate / aparantatah samskrtasunyata nopalabhyate / pratyutpannatah samskrtasunyata nopalabhyate / tryadhvasamatayam samskrtasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute 'samskrtasunyata nopalabhyate / aparantato 'samskrtasunyata nopalabhyate / pratyutpannato 'samskrtasunyata nopalabhyate / tryadhvasamatayam asamskrtasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute atyantasunyata nopalabhyate / aparantato 'tyantasunyata nopalabhyate / pratyutpannato 'tyantasunyata nopalabhyate / tryadhvasamatayam atyantasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute 'navaragrasunyata nopalabhyate / aparantato 'navaragrasunyata nopalabhyate / pratyutpannato 'navaragrasunyata nopalabhyate / tryadhvasamatayam anavaragrasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute 'navakarasunyata nopalabhyate / aparantato 'navakarasunyata nopalabhyate / pratyutpannato 'navakarasunyata nopalabhyate / tryadhvasamatayam anavakarasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam

atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute prakrtisunyata nopalabhyate / aparantatah prakrtisunyata nopalabhyate / pratyutpannatah prakrtisunyata nopalabhyate / tryadhvasamatayam prakrtisunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute sarvadharmasunyata nopalabhyate / aparantatah sarvadharmasunyata nopalabhyate / pratyutpannatah sarvadharmasunyata nopalabhyate / tryadhvasamatayam sarvadharmasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute svalaksanasunyata nopalabhyate / aparantatah svalaksanasunyata nopalabhyate / pratyutpannatah svalaksanasunyata nopalabhyate / tryadhvasamatayam svalaksanasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute 'nupalambhasunyata nopalabhyate / aparantato 'nupalambhasunyata nopalabhyate / pratyutpannato 'nupalambhasunyata nopalabhyate / tryadhvasamatayam anupalambhasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute abhavasunyata nopalabhyate / aparantato 'bhavasunyata nopalabhyate / pratyutpannato 'bhavasunyata nopalabhyate / tryadhvasamatayam abhavasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute svabhavasunyata nopalabhyate / aparantatah svabhavasunyata nopalabhyate / pratyutpannatah svabhavasunyata nopalabhyate / tryadhvasamatayam svabhavasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate /

samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute 'bhavasvabhavasunyata nopalabhyate / aparantato 'bhavasvabhavasunyata nopalabhyate / pratyutpannato 'bhavasvabhavasunyata nopalabhyate / tryadhvasamatayam abhavasvabhavasunyata nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito

'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate /

purvantatah subhute smrtyupasthanani nopalabhyante / aparantatah smrtyupasthanani nopalabhyante / pratyutpannatah smrtyupasthanani nopalabhyante / tryadhvasamatayam smrtyupasthanani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute samyakprahanani nopalabhyante / aparantatah samyakprahanani nopalabhyante / pratyutpannatah samyakprahanani nopalabhyante / tryadhvasamatayam samyakprahanani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute rddhipada nopalabhyante / aparantatah rddhipada nopalabhyante / pratyutpannatah rddhipada nopalabhyante / tryadhvasamatayam rddhipada nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute indriyani nopalabhyante / aparantatah indriyani nopalabhyante / pratyutpannata indriyani nopalabhyante / tryadhvasamatayam indriyani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute balani nopalabhyate / aparantato balani nopalabhyate / pratyutpannato balani nopalabhyate / tryadhvasamatayam balani nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute bodhyangani nopalabhyante / aparantato bodhyangani nopalabhyante / pratyutpannato bodhyangani nopalabhyante / tryadhvasamatayam bodhyangani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute aryastangamargo nopalabhyate / aparantatah aryastangamargo nopalabhyate / pratyutpannata aryastangamargo nopalabhyate / tryadhvasamatayam aryastangamargo nopalabhyate / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute aryasatyani nopalabhyante / aparantata aryasatyani nopalabhyante / pratyutpannata aryasatyani nopalabhyante /

tryadhvasamatayam aryasatyani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute dhyanani nopalabhyante / aparantato dhyanani nopalabhyante / pratyutpannato dhyanani nopalabhyante / tryadhvasamatayam dhyanani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute apramanani nopalabhyante / aparantato 'pramanani nopalabhyante / pratyutpannato 'pramanani nopalabhyante / tryadhvasamatayam apramanani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute arupyasamapattayo nopalabhyante / aparantata arupyasamapattayo nopalabhyante / pratyutpannata arupyasamapattayo nopalabhyante / tryadhvasamatayam arupyasamapattayo nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute astau vimoksa nopalabhyante / aparantato 'stau vimoksa nopalabhyante / pratyutpannato 'stau vimoksa nopalabhyante / tryadhvasamatayam astau vimoksa nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute navanupurvaviharasamapattayo nopalabhyante / aparantato navanupurvaviharasamapattayo nopalabhyante / pratyutpannato navanupurvaviharasamapattayo nopalabhyante / tryadhvasamatayam navanupurvaviharasamapattayo nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute sunyatanimittapranihitavimoksamukhani nopalabhyante / aparantatah sunyatanimittapranihitavimoksamukhani nopalabhyante / pratyutpannatah sunyatanimittapranihitavimoksamukhani nopalabhyante / tryadhvasamatayam sunyatanimittapranihitavimoksamukhani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute abhijña nopalabhyate / aparantato 'bhijña nopalabhyate / pratyutpannato 'bhijña nopalabhyate / tryadhvasamatayam abhijña nopalabhyate / na

subhute samatayam atito

'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute samadhayo nopalabhyante / aparantatah samadhayo nopalabhyante / pratyutpannatah samadhayo nopalabhyante / tryadhvasamatayam samadhayo nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute dharanimukhani nopalabhyante / aparantatah dharanimukhani nopalabhyante / pratyutpannatah dharanimukhani nopalabhyante / tryadhvasamatayam dharanimukhani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute dasa tathagatabalani nopalabhyante / aparantato dasa tathagatabalani nopalabhyante / pratyutpannato dasa tathagatabalani nopalabhyante / tryadhvasamatayam dasa tathagatabalani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute catvari vaisaradyani nopalabhyante / aparantatas catvari vaisaradyani nopalabhyante / pratyutpannatas catvari vaisaradyani nopalabhyante / tryadhvasamatayam catvari vaisaradyani nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute catasrah pratisamvido nopalabhyante / aparantatas catasrah pratisamvido nopalabhyante / pratyutpannatas catasrah pratisamvido nopalabhyante / tryadhvasamatayam catasrah pratisamvido nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute mahakaruna nopalabhyate / aparantato mahakaruna nopalabhyate / pratyutpannato mahakaruna nopalabhyate / tryadhvasamatayam mahakaruna nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate / purvantatah subhute astadasavenika buddhadharma nopalabhyante / aparantato 'stadasavenika buddhadharma nopalabhyante / pratyutpannato 'stadasavenika buddhadharma nopalabhyante / tryadhvasamatayam

astadasavenika buddhadharma nopalabhyante / na subhute samatayam atito 'dhvopalabhyate / nanagato 'dhva na pratyutpanno 'dhvopalabhyate / samataiva tavat samatayam nopalabhyate / kutah punah samatayam atito 'dhvopalabhyate / kuto 'nagato 'dhva kutah pratyutpanno 'dhvopalabhyate /

punar aparam subhute purvantatah prthagjano nopalabhyate / aparantatah prthagjano nopalabhyate / pratyutpannatah prthagjano nopalabhyate / tryadhvasamatayam prthagjano nopalabhyate / tat kasya hetoh sattvanupalabdhitam upadaya / punar aparam subhute purvantatah sravako nopalabhyate / aparantatah sravako nopalabhyate / pratyutpannatah sravako nopalabhyate / tryadhvasamatayam sravako nopalabhyate / tat kasya hetoh sattvanupalabdhitam upadaya / punar aparam subhute purvantatah pratyekabuddho nopalabhyate / aparantatah pratyekabuddho nopalabhyate / pratyutpannatah pratyekabuddho nopalabhyate / tryadhvasamatayam pratyekabuddho nopalabhyate / tat kasya hetoh sattvanupalabdhitam upadaya / punar aparam subhute purvantato bodhisattvo nopalabhyate / aparantato bodhisattvo nopalabhyate / pratyutpannato bodhisattvo nopalabhyate / tryadhvasamatayam bodhisattvo nopalabhyate / tat kasya hetoh sattvanupalabdhitam upadaya / punar aparam subhute purvantatas tathagato nopalabhyate / aparantatas tathagato nopalabhyate / pratyutpannatas tathagato nopalabhyate / tryadhvasamatayam tathagato nopalabhyate / tat kasya hetoh sattvanupalabdhitam upadaya / evam khalu bodhisattvena mahasattvena prajñaparamitayam sthitva trisv adhvasu siksitva sarvakarajñata paripurayitavya / idam subhute bodhisattvasya mahasattvasya tryadhvasamatanamamahayanam / yatra sthitva bodhisattvo mahasattvah sadevamanusasuram lokam abhibhuya sarvakarajñatayam niryati /

atha khalv ayusman subhutir bhagavantam etad avocat / sadhu sadhu bhagavan yavat subhasitam idam bhagavata bodhisattvanam mahasattvanam tryadhvasamatanamamahayanam / atra bhagavan mahayane siksitvatitair api bodhisattvair mahasattvaih sarvakarajñata samanuprapta / anagata api bhagavan bodhisattva mahasattva atraiva mahayane siksitva sarvakarajñatam anuprapsyanti / ye 'pi te bhagavann etarhi dasasu diksu aprameyasamkhyeyesu lokadhatusv aparimana bodhisattva mahasattvas te 'py atra mahayane siksitva sarvakarajñatam anuprapnuvanti / tasmat tarhi bhagavan mahayanam idam bodhisattvanam mahasattvanam yad uta tryadhvasamatanama / evam ukte bhagavan ayusmantam subhutim etad avocat / evam etat subhute evam etat / atra mahayane siksitvatitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhaih sarvakarajñatanuprapta canuprapsyate canuprapyate ca //

satasahasryah prajñaparamitayah ekadasa parivartah //
(SsP_1.11)

atha dvadasah parivartah /

atha khalu purno maitrayaniputro bhagavantam etad avocat / ayam
bhagavan subhutih sthaviras tathagatenarhata samyaksambuddhena
prajñaparamitayah krte adhyesitah sa mahayanam
upadestavyam manyate / athayusman subhutir bhagavantam etad avocat /
ma haivaham bhagavan prajñaparamitam atikramya mahayanam upadisami
/ bhagavan aha / no hidam subhute 'nulomam tvam subhute
prajñaparamitaya mahayanam upadisyasi / tat kasya hetos tatha hi
subhute ye kecit kusala dharmah sravakadharma va
pratyekabuddhadharma va bodhisattvadharma va buddhadharma va sarve te
prajñaparamitayam samgraham samavasaranam gacchanti / subhutir
aha / katame bhagavan kusala dharma bodhipaksah va ke dharmas ca
pratyekabuddhadharmas ca bodhisattvadharmas ca buddhadharmas ca ye
prajñaparamitayam samgraham samavasaranam gacchanti / bhagavan
aha / tadyatha catvari smrtyupasthanani / catvari samyakprahanani /
catvara rddhipadah / pañcendriyani / pañca balani / sapta
bodhyangani / aryastangamargah / catvary aryasatyani /
sunyatanimittapranihitavimoksamukhani / catvari dhyanani / catvary
apramanani / catasra arupyasamapattayah / sad abhijñah /
danaparamita / silaparamita / ksantiparamita / viryaparamita /
dhyanaparamita / prajñaparamita / adhyatmasunyata /
bahirdhasunyata / adhyatmabahirdhasunyata / sunyatasunyata /
mahasunyata / paramarthasunyata / samskrtasunyata /
asamskrtasunyata / atyantasunyata / anavaragrasunyata /
anavakarasunyata / prakrtisunyata / sarvadharmasunyata /
svalaksanasunyata / anupalambhasunyata / abhavasunyata /
svabhavasunyata / abhavasvabhavasunyata / sarvasamadhayah /
sarvadharanimukhani / dasa tathagatabalani / catvari vaisaradyani /
catasrah pratisamvidah / mahamaitri / mahakaruna / mahamudita /
mahopeksa / astadasavenika buddhadharmah /
asamprameyadharmata / mahopeksaviharita / ime subhute kusala dharma
bodhipaksah / sravakadharmas ca pratyekabuddhadharmas ca
bodhisattvadharmas ca buddhadharmas ca ye prajñaparamitayam
samgraham samavasaranam gacchanti / yac ca subhute mahayanam yac
ca prajñaparamita dhyanaparamita viryaparamita ksantiparamita
silaparamita danaparamita / yac ca rupam ya ca vedana ya ca
samjña ye ca samskarah yac ca vijñanam yac ca caksuh yac ca
rupam yac ca caksurvijñanam yas ca caksuhsamsparso ya ca
caksuhsamsparsapratyayavedana / yac ca srotram yas ca sabdo yac ca
srotravijñanam yas ca srotrasamsparso ya ca
srotrasamsparsapratyayavedana / yac ca ghranam yas ca gandho yac ca
ghranavijñanam yas ca ghranasamsparso ya ca
ghranasamsparsapratyayavedana / ya ca jihva yas ca raso yac ca
jihvavijñanam yas ca jihvasamsparso ya ca
jihvasamsparsapratyayavedana / yas ca kayo yas ca sparso yac ca
kayavijñanam yas ca kayasamsparso ya ca
kayasamsparsapratyayavedana / yac ca mano ye ca dharma yac ca
manovijñanam yas ca manahsamsparso ya ca

manahsamsparsapratyayavedana / ya cavidya ye ca samskara yac ca
vijñana yac ca namarupam yac ca sadayatanam yas ca sparso ya ca
vedana ya ca trsna yac copadanam yas ca bhavo ya ca jatir yac
ca jaramaranam / ya ca danaparamita ya ca silaparamita ya ca
ksantiparamita ya ca viryaparamita ya ca dhyanaparamita ya ca
prajñaparamita / ya cadhyatmasunyata ya ca bahirdhasunyata ya
cadhyatmabahirdhasunyata ya ca sunyatasunyata ya ca
mahasunyata ya ca paramarthasunyata ya ca samskrtasunyata ya
casamskrtasunyata ya catyantasunyata ya canavaragrasunyata
ya canavakarasunyata ya ca prakrtisunyata ya ca
sarvadharmasunyata ya ca svalaksanasunyata ya
canupalambhasunyata ya cabhavasunyata ya ca svabhavasunyata ya
cabhavasvabhavasunyata / yani ca smrtyupasthanani yani ca
samyakprahanani / ye cardhipadah / yani cendriyani yani ca balani
yani ca bodhyangani yas caryastangamargah / yani
caryasatyani yani ca dhyanani yani capramanani yas
carupyasamapattayo yas ca sad abhijñah / yani
castabhidhyayatanani / yani dasa krtsnayatanani / ye castau
vimoksah / yas ca navanupurvaviharasamapattayah / yac ca
duhkham yas ca samudayo yas ca nirodho yas ca margah / yani ca
sunyatanimittapranihitavimoksamukhani / ye ca samadhayo yani ca
dharanimukhani yani ca dasa tathagatabalani / yani ca catvari
vaisaradyani / yas ca catasrah pratisamvido ya ca mahakaruna ye
castadasavenika buddhadharmah / yas ca kamadhatur yas
carupyadhatur ye ca kusaladharmah ye ca sasrava dharmah ye
canasrava dharmah ye ca laukika dharmah ye ca lokottara dharmah
ye ca samskrtadharmah ye casamskrtadharmah yas ca
tathagatadharmah / yas ca tathagatena pravesito dharmavinayo yas ca
dharmadhatur ya ca tathata ya ca bhutakoti yas cacintyadhatur yas ca
nirvanadhatuh sarvatra ete dharmah na samyukta na visamyuktah
/ arupino 'nidarsana apratigha ekalaksana yad utalaksanah /
anena tvam subhute paryayena prajñaparamitaya anulomam mahayanam
upadisami / tat kasya hetor na hi subhute 'nyan mahayanam anya
prajñaparamita / iti hi mahayanañ ca prajñaparamita cadvayam etad
adhvaidhikaram / nanyan mahayanam anya dhyanaparamita / iti hi
mahayanañ ca prajñaparamita cadvayam etad advaidhikaram / nanyan
mahayanam anya viryaparamita / iti hi mahayanañ ca viryaparamita
cadvayam etad advaidhikaram / nanyan mahayanam anya
ksantiparamita / iti hi mahayanañ ca ksantiparamita cadvayam etad
advaidhikaram / nanyan mahayanam anya silaparamita / iti hi
mahayanañ ca silaparamita cadvayam etad advaidhikaram / nanyan
mahayanam anya danaparamita / iti hi mahayanañ ca danaparamita
cadvayam etad advaidhikaram / nanyan mahayanam anyadhyatmasunyata
/ iti hi mahayanañ cadhyatmasunyata cadvayam etad advaidhikaram /
nanyan mahayanam anya bahirdhasunyata / iti hi mahayanañ ca
bahirdhasunyata cadvayam etad advaidhikaram / nanyan mahayanam
anyadhyatmabahirdhasunyata / iti hi mahayanañ

cadhyatmabahirdhasunyata cadvayam etad advaidhikaram / nanyan mahayanam anya sunyatasunyata / iti hi mahayanañ ca sunyatasunyata cadvayam etad advaidhikaram / nanyan mahayanam anya mahasunyata / iti hi mahayanañ ca mahasunyata cadvayam etad advaidhikaram / nanyan mahayanam nanya paramarthasunyata / iti hi mahayanañ ca paramarthasunyata cadvayam etad advaidhikaram / nanyan mahayanam anya samskrtasunyata / iti hi mahayanañ ca samskrtasunyata cadvayam etad advaidhikaram / nanyan mahayanam anyasamskrtasunyata / iti hi mahayanañ casamskrtasunyata cadvayam etad advaidhikaram / nanyan mahayanam anyatyantasunyata / iti hi mahayanañ catyantasunyata cadvayam etad advaidhikaram / nanyan mahayanam anyanavaragrasunyata / iti hi mahayanañ canavaragrasunyata cadvayam etad advaidhikaram / nanyan mahayanam anyanavakarasunyata / iti hi mahayanañ canavakarasunyata cadvayam etad advaidhikaram / nanyan mahayanam anya prakrtisunyata / iti hi mahayanañ ca prakrtisunyata cadvayam etad advaidhikaram / nanyan mahayanam anya sarvadharmasunyata / iti hi mahayanañ ca sarvadharmasunyata cadvayam etad advaidhikaram / nanyan mahayanam anya svalaksanasunyata / iti hi mahayanañ ca svalaksanasunyata cadvayam etad advaidhikaram / nanyan mahayanam anyanupalambhasunyata / iti hi mahayanañ canupalambhasunyata cadvayam etad advaidhikaram / nanyan mahayanam anyabhavasunyata / iti hi mahayanañ cabhavasunyata cadvayam etad advaidhikaram / nanyan mahayanam anya svabhavasunyata / iti hi mahayanañ ca svabhavasunyata cadvayam etad advaidhikaram / nanyan mahayanam anyabhavasvabhavasunyata / iti hi mahayanañ cabhavasvabhavasunyata cadvayam etad advaidhikaram /

nanyan mahayanam anyani smrtyupasthanani / iti hi mahayanañ ca smrtyupasthanani cadvayam etad advaidhikaram / nanyan mahayanam anyani samyakprahanani / iti hi mahayanañ ca samyakprahanani cadvayam etad advaidhikaram / nanyan mahayanam anye rddhipadah / iti hi mahayanañ cardhipadas cadvayam etad advaidhikaram / nanyan mahayanam anyanindriyani / iti hi mahayanañ cendriyani cadvayam etad advaidhikaram / nanyan mahayanam anyani balani / iti hi mahayanañ ca balani cadvayam etad advaidhikaram / nanyan mahayanam anyani bodhyangani / iti hi mahayanañ ca bodhyangani cadvayam etad advaidhikaram / nanyan mahayanam anya aryastangamargah / iti hi mahayanañ caryastangamargas cadvayam etad advaidhikaram / nanyan mahayanam anyany aryasatyani / iti hi mahayanañ caryasatyani cadvayam etad advaidhikaram / nanyan mahayanam anyani dhyanani / iti hi mahayanañ ca dhyanani cadvayam etad advaidhikaram / nanyan mahayanam anyany apramanani / iti hi mahayanañ capramanani cadvayam etad advaidhikaram / nanyan mahayanam anya arupyasamapattayah / iti hi mahayanañ carupyasamapattayas cadvayam etad advaidhikaram / nanyan mahayanam anye 'stau vimoksah / iti hi mahayanañ ca vimoksas cadvayam etad advaidhikaram / nanyan

mahayanam anya navanupurvaviharasamapattayah / iti hi mahayanañ
canupurvaviharasamapattayas cadvayam etad advaidhikaram / nanyan
mahayanam anyani sunyatanimittapranihitavimoksamukhani / iti hi
mahayanañ ca sunyatanimittapranihitavimoksamukhani cadvayam etad
dvaidhikaram / nanyan mahayanam anya abhijña / iti hi mahayanañ
cabhijñas cadvayam etad advaidhikaram / nanyan mahayanam anye
samadhayah / iti hi mahayanañ ca samadhayas cadvayam etad
advaidhikaram / nanyan mahayanam anyani dharanimukhani / iti hi
mahayanañ ca dharanimukhani cadvayam etad advaidhikaram / nanyan
mahayanam anyani dasa tathagatabalani / iti hi mahayanañ ca
tathagatabalani cadvayam etad advaidhikaram / nanyan mahayanam
anyani vaisaradyani / iti hi mahayanañ ca vaisaradyani cadvayam etad
advaidhikaram / nanyan mahayanam anyas catasrah pratisamvidah /
iti hi mahayanañ ca pratisamvidas cadvayam etad advaidhikaram /
nanyan mahayanam anya mahakaruna / iti hi mahayanañ ca
mahakaruna cadvayam etad advaidhikaram / nanyan mahayanam anye
'stadasavenika buddhadharmah / iti hi mahayanañ
cavenikabuddhadharmas cadvayam etad advaidhikaram /

anena subhute paryayena mahayanam upadisya prajñaparamitopadista
bhavati / prajñaparamitam upadisya mahayanam upadistam bhavati /
athayusman subhutir bhagavantam etad avocat / api tu khalu punar bhagavan
purvantato bodhisattvo nopalabhyate / aparantato bodhisattvo nopalabhyate /
madhyato 'pi bodhisattvo nopalabhyate / rupaparyantataya
bodhisattvaparyantata veditavya / vedanaparyantataya
bodhisattvaparyantata veditavya / samjñaparyantataya
bodhisattvaparyantata veditavya / samskaraparyantataya
bodhisattvaparyantata veditavya / vijñanaparyantataya
bodhisattvaparyantata veditavya / rupam bodhisattva ity evam api na
samvidyate nopalabhyate / vedana bodhisattva ity evam api na samvidyate
nopalabhyate / samjña bodhisattva ity evam api na samvidyate nopalabhyate
/ samskara bodhisattva ity evam api na samvidyate nopalabhyate /
vijñanam bodhisattva ity evam api na samvidyate nopalabhyate / evam
aham bhagavan sarvena sarvam sarvatha sarvam bodhisattvam
asamanupasyann anupalambhamanah katamam bodhisattvam katamasyam
pajñaparamitayam avavadisyamy anusasisyami / bodhisattvam eva
tavat sakalam na samanupasyami nopalabhe / tat katamam bodhisattvam
katamasyam prajñaparamitayam avavadisyamy anusasisyami /
bodhisattvo mahasattva iti bhagavann ucyate namamatram etat / yatha atmeti
bhagavann acyate 'tyantanabhinirvrttas catma / evam eva bhagavan
bodhisattvo mahasattva ity ucyate 'tyantanabhinirvrttas ca bodhisattvah
/ evam abhavasvabhavanam dharmanam katamat tad rupam yad
anabhinirvrttam / katama sa vedanayanabhinivrtta / katama sa
samjña yanabhinirvrtta / katame te samskara ye 'nabhinirvrttah
/ katamat tad vijñanam yad anabhinirvrttam / yac ca bhagavann
anabhinirvrttam / na tad rupam ya canabhinirvrtta na sa vedana /
ya canabhinirvrtta na sa samjña / ye canabhinirvrtta na te

samskarah / yad anabhinirvrttam na tad vijñanam / tat kim anabhinirvrttam anabhinirvrttayam prajñaparamitayam avavadisyamy anusasisyami / na canyatranabhinirvrtter bodhisattvo mahasattva upalabhyate / yo bodhaya caret / saced ekanirdisyamane bodhisattvasya mahasattvasya cittam navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate / caraty ayam bodhisattvo mahasattvah prajñaparamitayam /

athayusman saradvatiputra ayusmantam subhutim etad avocat / kena karanenayusman subhute purvantato bodhisattvo nopaiti / aparantato bodhisattvo nopaiti madhyato bodhisattvo nopaiti / kena karanenayusman subhute rupaparyantataya bodhisattvaparyantata veditavya / vedanaparyantataya bodhisattvaparyantata veditavya / samjñaparyantataya bodhisattvaparyantata veditavya / samskaraparyantataya bodhisattvaparyantata veditavya / vijñanaparyantataya bodhisattvaparyantata veditavya / kena karanenayusman subhute rupam bodhisattva ity evam api na samvidyate nopalabhyate / vedana bodhisattva ity evam api na samvidyate nopalabhyate / samjña bodhisattva ity evam api na samvidyate nopalabhyate / vijñanam bodhisattva ity evam api na samvidyate nopalabhyate / kena karanenayusman subhute evam vadasy evam aham sarvena sarvam sarvatha sarvam bodhisattvam asamanupasyann anupalabhamanah katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy anusasisyami / kena karanenayusman subhute evam vadasi bodhisattvam eva tavat sakalam na samanupasyami nopalabhe / katamam bodhisattvam katamasyam prajñaparamitayam avadisyamy anusasisyami / kena karanenayusman subhute evam vadasi bodhisattvo bodhisattva iti bhagavann ucyate / yavad eva namamatram etat / kena karanenayusman subhute evam vadasi yatha atmety ucyate atyantanabhinirvrttas catma / evam eva bhagavan bodhisattvo mahasattva ity ucyate atyantanabhinirvrttas ca bodhisattvah / evam abhavasvabhavanam sarvadharmanam katamat tad rupam yad anabhinirvrttam / katama sa vedana yanabhinirvrtta / katama sa samjña yanabhinirvrtta / katame te samskara ye 'nabhinirvrtta / katamam tad vijñanam yad anabhinirvrttam / yad anabhinirvrttam na tad rupam / yanabhinirvrtta na sa vedana / yanabhinivrtta na sa samjña / ye 'nabhinirvrtta na te samskarah / yad anabhinirvrttam na tad vijñanam / kena karanena subhute evam vadasi tat kim anabhinirvrttam anabhinirvrttayam prajñaparamitayam avavadisyamy anusasisyami / kena karanena subhute evam nanyatranabhinirvrttair bodhisattva upalabhyate yo bodhaya caret / kena karanena subhute evam vadasi saced evam nirdesyamane bodhisattvasya mahasattvasya cittam navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate caraty ayam bodhisattvo mahasattvah prajñaparamitayam iti / evam ukte ayusman subhutir ayusmantam saradvatiputram etad avocat /

sattvasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / sattvaviviktataya purvantato bodhisattvo nopaiti / sattvasvabhavataya purvantato bodhisattvo nopaiti / sattvasattayaparantato bodhisattvo nopaiti / sattvasunyataya sattvaviviktataya sattvasvabhavataya aparantato bodhisattvo nopaiti / sattvasattaya madhyato bodhisattvo nopaiti / sattvasunyataya sattvaviviktataya sattvasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra sattvasattayo sattvasunyatayam sattvaviviktatayam sattvasvabhavatayam purvanta upalabhyate naparanto na madhya upalabhyate / na canyasattvasattanya sattvasunyatanya sattvaviviktatanya sattvasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyo madhya iti hy ayusmañ charadvatiputra ya ca sattvasatta ya ca sattvasunyata ya ca sattvaviviktata ya ca sattvasvabhavata yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram / rupasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / rupasunyataya purvantato bodhisattvo nopaiti / rupaviviktataya purvantato bodhisattvo nopaiti / rupasvabhavataya purvantato bodhisattvo nopaiti / rupasattayaparantato bodhisattvo nopaiti / rupasunyatayaparantato bodhisattvo nopaiti / rupaviviktatayaparantato bodhisattvo nopaiti / rupasvabhavatayaparantato bodhisattvo nopaiti / rupasattaya madhyato bodhisattvo nopaiti / rupasunyataya madhyato bodhisattvo nopaiti / rupaviviktataya madhyato bodhisattvo nopaiti / rupasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra rupasattayo rupasunyatayam rupaviviktatayam rupasvabhavatayam purvanta upalabhyate naparanta upalabhyate na madhya upalabhyate / na canyarupasattanya rupasunyatanya rupaviviktatanya rupasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyo madhyam / iti hy ayusmañ charadvatiputra ya ca rupasatta ya ca rupasunyata ya ca rupaviviktata ya ca rupasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

vedanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / vedanasunyataya purvantato bodhisattvo nopaiti / vedanaviviktataya purvantato bodhisattvo nopaiti / vedanasvabhavataya purvantato bodhisattvo nopaiti / vedanasattayaparantato bodhisattvo nopaiti / vedanasunyatayaparantato bodhisattvo nopaiti / vedanaviviktatayaparantato bodhisattvo nopaiti / vedanasvabhavatayaparantato bodhisattvo nopaiti / vedanasattaya madhyato bodhisattvo nopaiti / vedanasunyataya madhyato bodhisattvo nopaiti / vedanaviviktataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra vedanasattaya vedanasunyatayam vedanaviviktatayam vedanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya vedanasattanya vedanasunyatanya vedanaviviktatanya vedanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan

madhyam / iti hy ayusmañ charadvatiputra ya ca vedanasatta ya ca vedanasunyata ya ca vedanaviviktato ya ca vedanasvabhavatayas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

samjñasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / samjñasunyataya purvantato bodhisatvo nopaiti / samjñaviviktataya purvantato bodhisattvo nopaiti / samjñasvabhavataya purvantato bodhisattvo nopaiti / samjñasattayaparantato bodhisattvo nopaiti / samjñasunyatayaparantato bodhisattvo nopaiti / samjñaviviktatayaparantato bodhisattvo nopaiti / samjñasvabhavatayaparantato bodhisattvo nopaiti / samjñasattaya madhyato bodhisattvo nopaiti / samjñasunyataya madhyato bodhisattvo nopaiti / samjñaviviktataya madhyato bodhisattvo nopaiti / samjñasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra samjñasattayam samjñasunyatayam samjñaviviktatayam samjñasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya samjñasattanya samjñasunyatanya samjñaviviktatanya samjñasvabhavata / anyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nya madhyam / iti hy ayusmañ charadvatiputra ya ca samjñasatta ya ca samjñasunyata ya ca samjñaviviktata ya ca samjñasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

samskarasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / samskarasunyataya purvantato bodhisattvo nopaiti / samskaraviviktataya purvantato bodhisattvo nopaiti / samskarasvabhavataya purvantato bodhisattvo nopaiti / samskarasattayaparantato bodhisattvo nopaiti / samskarasunyatayaparantato bodhisattvo nopaiti / samskaraviviktatayaparantato bodhisattvo nopaiti / samskarasvabhavatayaparantato bodhisattva nopaiti / samskarasattaya madhyato bodhisattvo nopaiti / samskarasunyataya madhyato bodhisattvo nopaiti / samskaraviviktataya madhyato bodhisattvo nopaiti / samskarasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadatiputra samskarasattayam samskarasunyatayam samskaraviviktatayam samskarasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya samskarasattanya samskarasunyatanya samskaraviviktatanya samskarasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra / ya ca samskarasatta ya ca samskarasunyata ya ca samskaraviviktata ya ca samskarasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

vijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / vijñanasunyataya purvantato bodhisattvo nopaiti / vijñanaviviktataya purvantato bodhisattvo nopaiti / vijñanasvabhavataya purvantato bodhisattvo nopaiti / vijñanasattayaparantato bodhisattvo nopaiti / vijñanasunyatayaparantato bodhisattvo nopaiti / vijñanaviviktatayaparantato bodhisattvo nopaiti / vijñanasvabhavatayaparantato bodhisattvo nopaiti / vijñanasattaya madhyato bodhisattvo nopaiti / vijñanasunyataya madhyato bodhisattvo nopaiti / vijñanaviviktataya madhyato bodhisattvo nopaiti / vijñanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra vijñanasattayam vijñanasunyatayam vijñanaviviktatayam vijñanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya vijñanasattanya vijñanasunyatanya vijñanaviviktato 'nya vijñanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca vijñanasatta ya ca vijñanasunyata ya ca vijñanaviviktata ya ca vijñanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

caksurasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / caksuhsunyataya purvantato bodhisattvo nopaiti / caksurviviktataya purvantato bodhisattvo nopaiti / caksurasvabhavataya purvantato bodhisattvo nopaiti / caksurasattayaparantato bodhisattvo nopaiti / caksuhsunyatayaparantato bodhisattvo nopaiti / caksurviviktatayaparantato bodhisattvo nopaiti / caksurasvabhavatayaparantato bodhisattvo nopaiti / caksurasattaya madhyato bodhisattvo nopaiti / caksuhsunyataya madhyato bodhisattvo nopaiti / caksurviviktataya madhyato bodhisattvo nopaiti / caksurasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra caksurasattayam caksuhsunyatayam caksurviviktatayam caksurasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate na canya caksurasattanya caksuhsunyatanya caksurviviktato 'nya caksurasvabhavatanya bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca caksurasatta ya ca caksuhsunyata ya ca caksurviviktata ya ca caksurasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

srotrasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / srotrasunyataya purvantato bodhisattvo nopaiti / srotraviviktataya purvantato bodhisattvo nopaiti / srotrasvabhavataya purvantato bodhisattvo nopaiti / srotrasattayaparantato bodhisattvo nopaiti / srotrasunyatayaparantato bodhisattvo nopaiti / srotraviviktatayaparantato bodhisattvo nopaiti / srotrasvabhavatayaparantato bodhisattvo nopaiti / srotrasattaya

madhyato bodhisattvo nopaiti / srotrasunyataya madhyato bodhisattvo nopaiti / srotraviviktataya madhyato bodhisattvo nopaiti / srotrasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra srotrasattayam srotrasunyatayam srotraviviktatayam srotrasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya srotrasattanya srotrasunyatanya srotraviviktatanya srotrasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca srotrasatta ya ca srotrasunyata ya ca srotraviviktata ya ca srotrasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

ghranasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / ghranasunyataya purvantato bodhisattvo nopaiti / ghranaviviktataya purvantato bodhisattvo nopaiti / ghranasvabhavataya purvantato bodhisattvo nopaiti / ghranasattayaparantato bodhisattvo nopaiti / ghranasunyatayaparantato bodhisattvo nopaiti / ghranaviviktatayaparantato bodhisattvo nopaiti / ghranasvabhavatayaparantato bodhisattvo nopaiti / ghranasattaya madhyato bodhisattvo nopaiti / ghranasunyataya madhyato bodhisattvo nopaiti / ghranaviviktataya madhyato bodhisattvo nopaiti / ghranasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra ghranasattayam ghranasunyatayam ghranaviviktatayam ghranasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya ghranasattanya ghranasunyatanya ghranaviviktatanya ghranasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca ghranasatta ya ca ghranasunyata ya ca ghranaviviktata ya ca ghranasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

jihvasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / jihvasunyataya purvantato bodhisattvo nopaiti / jihvaviviktataya purvantato bodhisattvo nopaiti / jihvasvabhavataya purvantato bodhisattvo nopaiti / jihvasattayaparantato bodhisattvo nopaiti / jihvasunyatayaparantato bodhisattvo nopaiti / jihvaviviktatayaparantato bodhisattvo nopaiti / jihvasvabhavatayaparantato bodhisattvo nopaiti / jihvasattaya madhyato bodhisattvo nopaiti / jihvasunyataya madhyato bodhisattvo nopaiti / jihvaviviktataya madhyato bodhisattvo nopaiti / jihvasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra jihvasattayam jihvasunyatayam jihvaviviktatayam jihvasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya jihvasattanya jihvasunyatanya jihvaviviktatanya jihvasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ

charadvatiputra ya ca jihvasatta ya ca jihvasunyata ya ca jihvaviviktata ya ca jihvasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

kayasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / kayasunyataya purvantato bodhisattvo nopaiti / kayaviviktataya purvantato bodhisattvo nopaiti / kayasvabhavataya purvantato bodhisattvo nopaiti / kayasattayaparantato bodhisattvo nopaiti / kayasunyatayaparantato bodhisattvo nopaiti / kayaviviktatayaparantato bodhisattvo nopaiti / kayasvabhavatayaparantato bodhisattvo nopaiti / kayasattaya madhyato bodhisattvo nopaiti / kayasunyataya madhyato bodhisattvo nopaiti / kayaviviktataya madhyato bodhisattvo nopaiti / kayasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra kayasattayam kayasunyatayam kayaviviktatayam kayasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya kayasattanya kayasunyatanya kayaviviktatanya kayasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca kayasatta ya ca kayasunyata ya ca kayaviviktata ya ca kayasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

manosattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / manahsunyataya purvantato bodhisattvo nopaiti / manoviviktataya purvantato bodhisattvo nopaiti / manosvabhavataya purvantato bodhisattvo nopaiti / manosattayaparantato bodhisattvo nopaiti / manahsunyatayaparantato bodhisattvo nopaiti / manoviviktatayaparantato bodhisattvo nopaiti / manosvabhavatayaparantato bodhisattvo nopaiti / manosattaya madhyato bodhisattvo nopaiti / manahsunyataya madhyato bodhisattvo nopaiti / manoviviktataya madhyato bodhisattvo nopaiti / manosvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra manosattayam manahsunyatayam manoviviktatayam manosvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya manosattanya manahsunyatanya manoviviktatanya manosvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca manosatta ya ca manahsunyata ya ca manoviviktata ya ca manosvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

rupasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / rupasunyataya purvantato bodhisattvo nopaiti / rupaviviktataya purvantato bodhisattvo nopaiti / rupasvabhavataya purvantato bodhisattvo nopaiti / rupasattayaparantato bodhisattvo nopaiti / rupasunyatayaparantato bodhisattvo nopaiti / rupaviviktatayaparantato bodhisattvo nopaiti / rupasvabhavatayaparantato bodhisattvo nopaiti /

rupasattaya madhyato bodhisattvo nopaiti / rupasunyataya madhyato bodhisattvo nopaiti / rupaviviktataya madhyato bodhisattvo nopaiti / rupasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra rupasattayam rupasunyatayam rupaviviktatayam rupasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya rupasattanya rupasunyatanya rupaviviktatanya rupasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca rupasatta ya ca rupasunyata ya ca rupaviviktata ya ca rupasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

sabdasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / sabdasunyataya purvantato bodhisattvo nopaiti / sabdaviviktataya purvantato bodhisattvo nopaiti / sabdasvabhavataya purvantato bodhisattvo nopaiti / sabdasattayaparantato bodhisattvo nopaiti / sabdasunyatayaparantato bodhisattvo nopaiti / sabdaviviktatayaparantato bodhisattvo nopaiti / sabdasvabhavatayaparantato bodhisattvo nopaiti / sabdasattaya madhyato bodhisattvo nopaiti / sabdasunyataya madhyato bodhisattvo nopaiti / sabdaviviktataya madhyato bodhisattvo nopaiti / sabdasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra sabdasattayam sabdasunyatayam sabdaviviktatayam sabdasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya sabdasattanya sabdasunyatanya sabdaviviktatanya sabdasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca sabdasatta ya ca sabdasunyata ya ca sabdaviviktata ya ca sabdasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

gandhasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / gandhasunyataya purvantato bodhisattvo nopaiti / gandhaviviktataya purvantato bodhisattvo nopaiti / gandhasvabhavataya purvantato bodhisattvo nopaiti / gandhasattayaparantato bodhisattvo nopaiti / gandhasunyatayaparantato bodhisattvo nopaiti / gandhaviviktatayaparantato bodhisattvo nopaiti / gandhasvabhavatayaparantato bodhisattvo nopaiti / gandhasattaya madhyato bodhisattvo nopaiti / gandhasunyataya madhyato bodhisattvo nopaiti / gandhaviviktataya madhyato bodhisattvo nopaiti / gandhasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra gandhasattayam gandhasunyatayam gandhaviviktatayam gandhasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya gandhasattanya gandhasunyatanya gandhaviviktatanya gandhasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca gandhasatta ya ca gandhasunyata ya ca gandhaviviktata ya ca gandhasvabhavata yas ca bodhisattvo yas ca

purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

rasasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / rasasunyataya purvantato bodhisattvo nopaiti / rasaviviktataya purvantato bodhisattvo nopaiti / rasasvabhavataya purvantato bodhisattvo nopaiti / rasasattayaparantato bodhisattvo nopaiti / rasasunyatayaparantato bodhisattvo nopaiti / rasaviviktatayaparantato bodhisattvo nopaiti / rasasvabhavatayaparantato bodhisattvo nopaiti / rasasattaya madhyato bodhisattvo nopaiti / rasasunyataya madhyato bodhisattvo nopaiti / rasaviviktataya madhyato bodhisattvo nopaiti / rasasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra rasasattayam rasasunyatayam rasaviviktatayam rasasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya rasasattanya rasasunyatanya rasaviviktatanya rasasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca rasasatta ya ca rasasunyata ya ca rasaviviktata ya ca rasasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

sparsasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / sparsasunyataya purvantato bodhisattvo nopaiti / sparsaviviktataya purvantato bodhisattvo nopaiti / sparsasvabhavataya purvantato bodhisattvo nopaiti / sparsasattayaparantato bodhisattvo nopaiti / sparsasunyatayaparantato bodhisattvo nopaiti / sparsaviviktatayaparantato bodhisattvo nopaiti / sparsasvabhavatayaparantato bodhisattvo nopaiti / sparsasattaya madhyato bodhisattvo nopaiti / sparsasunyataya madhyato bodhisattvo nopaiti / sparsaviviktataya madhyato bodhisattvo nopaiti / sparsasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra sparsasattayam sparsasunyatayam sparsaviviktatayam sparsasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya sparsasattanya sparsasunyatanya sparsaviviktatanya sparsasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca sparsasatta ya ca sparsasunyata ya ca sparsaviviktata ya ca sparsasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

dharmasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / dharmasunyataya purvantato bodhisattvo nopaiti / dharmaviviktataya purvantato bodhisattvo nopaiti / dharmasvabhavataya purvantato bodhisattvo nopaiti / dharmasattayaparantato bodhisattvo nopaiti / dharmasunyatayaparantato bodhisattvo nopaiti / dharmaviviktatayaparantato bodhisattvo nopaiti / dharmasvabhavatayaparantato bodhisattvo nopaiti / dharmasattaya madhyato bodhisattvo nopaiti / dharmasunyataya madhyato

bodhisattvo nopaiti / dharmaviviktataya madhyato bodhisattvo nopaiti / dharmasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra dharmasattayam dharmasunyatayam dharmaviviktatayam dharmasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya dharmasattanya dharmasunyatanya dharmaviviktatanya dharmasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca dharmasatta ya ca dharmasunyata ya ca dharmaviviktata ya ca dharmasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

caksurvijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / caksurvijñanasunyataya purvantato bodhisattvo nopaiti / caksurvijñanaviviktataya purvantato bodhisattvo nopaiti / caksurvijñanasvabhavataya purvantato bodhisattvo nopaiti / caksurvijñanasattayaparantato bodhisattvo nopaiti / caksurvijñanasunyatayaparantato bodhisattvo nopaiti / caksurvijñanaviviktatayaparantato bodhisattvo nopaiti / caksurvijñanasvabhavatayaparantato bodhisattvo nopaiti / caksurvijñanasattaya madhyato bodhisattvo nopaiti / caksurvijñanasunyataya madhyato bodhisattvo nopaiti / caksurvijñanaviviktataya madhyato bodhisattvo nopaiti / caksurvijñanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra caksurvijñanasattayam caksurvijñanasunyatayam caksurvijñanaviviktatayam caksurvijñanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya caksurvijñanasattanya caksurvijñanasunyatanya caksurvijñanaviviktatanya caksurvijñanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca caksurvijñanasatta ya ca caksurvijñanasunyata ya ca caksurvijñanaviviktata ya ca caksurvijñanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

srotravijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / srotravijñanasunyataya purvantato bodhisattvo nopaiti / srotravijñanaviviktataya purvantato bodhisattvo nopaiti / srotravijñanasvabhavataya purvantato bodhisattvo nopaiti / srotravijñanasattayaparantato bodhisattvo nopaiti / srotravijñanasunyatayaparantato bodhisattvo nopaiti / srotravijñanaviviktatayaparantato bodhisattvo nopaiti / srotravijñanasvabhavatayaparantato bodhisattvo nopaiti / srotravijñanasattaya madhyato bodhisattvo nopaiti / srotravijñanasunyataya madhyato bodhisattvo nopaiti / srotravijñanaviviktataya madhyato bodhisattvo nopaiti / srotravijñanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor

na hy ayusmañ charadvatiputra srotravijñanasattayam srotravijñanasunyatayam srotravijñanaviviktatayam srotravijñanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya srotravijñanasattanya srotravijñanasunyatanya srotravijñanaviviktatanya srotravijñanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca srotravijñanasatta ya ca srotravijñanasunyata ya ca srotravijñanaviviktata ya ca srotravijñanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

ghranavijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / ghranavijñanasunyataya purvantato bodhisattvo nopaiti / ghranavijñanaviviktataya purvantato bodhisattvo nopaiti / ghranavijñanasvabhavataya purvantato bodhisattvo nopaiti / ghranavijñanasattayaparantato bodhisattvo nopaiti / ghranavijñanasunyatayaparantato bodhisattvo nopaiti / ghranavijñanaviviktatayaparantato bodhisattvo nopaiti / ghranavijñanasvabhavatayaparantato bodhisattvo nopaiti / ghranavijñanasattaya madhyato bodhisattvo nopaiti / ghranavijñanasunyataya madhyato bodhisattvo nopaiti / ghranavijñanaviviktataya madhyato bodhisattvo nopaiti / ghranavijñanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra ghranavijñanasattayam ghranavijñanasunyatayam ghranavijñanaviviktatayam ghranavijñanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya ghranavijñanasattanya ghranavijñanasunyatanya ghranavijñanaviviktatanya ghranavijñanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca ghranavijñanasatta ya ca ghranavijñanasunyata ya ca ghranavijñanaviviktata ya ca ghranavijñanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

jihvavijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / jihvavijñanasunyataya purvantato bodhisattvo nopaiti / jihvavijñanaviviktataya purvantato bodhisattvo nopaiti / jihvavijñanasvabhavataya purvantato bodhisattvo nopaiti / jihvavijñanasattayaparantato bodhisattvo nopaiti / jihvavijñanasunyatayaparantato bodhisattvo nopaiti / jihvavijñanaviviktatayaparantato bodhisattvo nopaiti / jihvavijñanasvabhavatayaparantato bodhisattvo nopaiti / jihvavijñanasattaya madhyato bodhisattvo nopaiti / jihvavijñanasunyataya madhyato bodhisattvo nopaiti / jihvavijñanaviviktataya madhyato bodhisattvo nopaiti / jihvavijñanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor

na hy ayusmañ charadvatiputra jihvavijñanasattayam jihvavijñanasunyatayam jihvavijñanaviviktatayam jihvavijñanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya jihvavijñanasattanya jihvavijñanasunyatanya jihvavijñanaviviktatanya jihvavijñanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca jihvavijñanasatta ya ca jihvavijñanasunyata ya ca jihvavijñanaviviktata ya ca jihvavijñanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

kayavijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / kayavijñanasunyataya purvantato bodhisattvo nopaiti / kayavijñanaviviktataya purvantato bodhisattvo nopaiti / kayavijñanasvabhavataya purvantato bodhisattvo nopaiti / kayavijñanasattayaparantato bodhisattvo nopaiti / kayavijñanasunyatayaparantato bodhisattvo nopaiti / kayavijñanaviviktatayaparantato bodhisattvo nopaiti / kayavijñanasvabhavatayaparantato bodhisattvo nopaiti / kayavijñanasattaya madhyato bodhisattvo nopaiti / kayavijñanasunyataya madhyato bodhisattvo nopaiti / kayavijñanaviviktataya madhyato bodhisattvo nopaiti / kayavijñanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra kayavijñanasattayam kayavijñanasunyatayam kayavijñanaviviktatayam kayavijñanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya kayavijñanasattanya kayavijñanasunyatanya kayavijñanaviviktatanya kayavijñanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca kayavijñanasatta ya ca kayavijñanasunyata ya ca kayavijñanaviviktata ya ca kayavijñanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

manovijñanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / manovijñanasunyataya purvantato bodhisattvo nopaiti / manovijñanaviviktataya purvantato bodhisattvo nopaiti / manovijñanasvabhavataya purvantato bodhisattvo nopaiti / manovijñanasattayaparantato bodhisattvo nopaiti / manovijñanasunyatayaparantato bodhisattvo nopaiti / manovijñanaviviktatayaparantato bodhisattvo nopaiti / manovijñanasvabhavatayaparantato bodhisattvo nopaiti / manovijñanasattaya madhyato bodhisattvo nopaiti / manovijñanasunyataya madhyato bodhisattvo nopaiti / manovijñanaviviktataya madhyato bodhisattvo nopaiti / manovijñanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra manovijñanasattayam

manovijñanasunyatayam manovijñanaviviktatayam manovijñanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya manovijñanasattanya manovijñanasunyatanya manovijñanaviviktatanya manovijñanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca manovijñanasatta ya ca manovijñanasunyata ya ca manovijñanaviviktata ya ca manovijñanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

caksuhsamsparsasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / caksuhsamsparsasunyataya purvantato bodhisattvo nopaiti / caksuhsamsparsaviviktataya purvantato bodhisattvo nopaiti / caksuhsamsparsasvabhavataya purvantato bodhisattvo nopaiti / caksuhsamsparsasattayaparantato bodhisattvo nopaiti / caksuhsamsparsasunyatayaparantato bodhisattvo nopaiti / caksuhsamsparsaviviktatayaparantato bodhisattvo nopaiti / caksuhsamsparsasvabhavatayaparantato bodhisattvo nopaiti / caksuhsamsparsasattaya madhyato bodhisattvo nopaiti / caksuhsamsparsasunyataya madhyato bodhisattvo nopaiti / caksuhsamsparsaviviktataya madhyato bodhisattvo nopaiti / caksuhsamsparsasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra caksuhsamsparsasattayam caksuhsamsparsasunyatayam caksuhsamsparsaviviktatayam caksuhsamsparsasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya caksuhsamsparsasattanya caksuhsamsparsasunyatanya caksuhsamsparsaviviktatanya caksuhsamsparsasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca caksuhsamsparsasatta ya ca caksuhsamsparsasunyata ya ca caksuhsamsparsaviviktata ya ca caksuhsamsparsasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

srotrasamsparsasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / srotrasamsparsasunyataya purvantato bodhisattvo nopaiti / srotrasamsparsaviviktataya purvantato bodhisattvo nopaiti / srotrasamsparsasvabhavataya purvantato bodhisattvo nopaiti / srotrasamsparsasattayaparantato bodhisattvo nopaiti / srotrasamsparsasunyatayaparantato bodhisattvo nopaiti / srotrasamsparsaviviktatayaparantato bodhisattvo nopaiti / srotrasamsparsasvabhavatayaparantato bodhisattvo nopaiti / srotrasamsparsasattaya madhyato bodhisattvo nopaiti / srotrasamsparsasunyataya madhyato bodhisattvo nopaiti / srotrasamsparsaviviktataya madhyato bodhisattvo nopaiti / srotrasamsparsasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra srotrasamsparsasattayam

srotrasamsparsasunyatayam srotrasamsparsaviviktatayam srotrasamsparsasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya srotrasamsparsasattanya srotrasamsparsasunyatanya srotrasamsparsaviviktatanya srotrasamsparsasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca srotrasamsparsasatta ya ca srotrasamsparsasunyata ya ca srotrasamsparsaviviktata ya ca srotrasamsparsasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

ghranasamsparsasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / ghranasamsparsasunyataya purvantato bodhisattvo nopaiti / ghranasamsparsaviviktataya purvantato bodhisattvo nopaiti / ghranasamsparsasvabhavataya purvantato bodhisattvo nopaiti / ghranasamsparsasattayaparantato bodhisattvo nopaiti / ghranasamsparsasunyatayaparantato bodhisattvo nopaiti / ghranasamsparsaviviktatayaparantato bodhisattvo nopaiti / ghranasamsparsasvabhavatayaparantato bodhisattvo nopaiti / ghranasamsparsasattaya madhyato bodhisattvo nopaiti / ghranasamsparsasunyataya madhyato bodhisattvo nopaiti / ghranasamsparsaviviktataya madhyato bodhisattvo nopaiti / ghranasamsparsasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra ghranasamsparsasattayam ghranasamsparsasunyatayam ghranasamsparsaviviktatayam ghranasamsparsasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya ghranasamsparsasattanya ghranasamsparsasunyatanya ghranasamsparsaviviktatanya ghranasamsparsasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca ghranasamsparsasatta ya ca ghranasamsparsasunyata ya ca ghranasamsparsaviviktata ya ca ghranasamsparsasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

jihvasamsparsasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / jihvasamsparsasunyataya purvantato bodhisattvo nopaiti / jihvasamsparsaviviktataya purvantato bodhisattvo nopaiti / jihvasamsparsasvabhavataya purvantato bodhisattvo nopaiti / jihvasamsparsasattayaparantato bodhisattvo nopaiti / jihvasamsparsasunyatayaparantato bodhisattvo nopaiti / jihvasamsparsaviviktatayaparantato bodhisattvo nopaiti / jihvasamsparsasvabhavatayaparantato bodhisattvo nopaiti / jihvasamsparsasattaya madhyato bodhisattvo nopaiti / jihvasamsparsasunyataya madhyato bodhisattvo nopaiti / jihvasamsparsaviviktataya madhyato bodhisattvo nopaiti / jihvasamsparsasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra jihvasamsparsasattayam

jihvasamsparsasunyatayam jihvasamsparsaviviktatayam jihvasamsparsasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya jihvasamsparsasattanya jihvasamsparsasunyatanya jihvasamsparsaviviktatanya jihvasamsparsasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca jihvasamsparsasatta ya ca jihvasamsparsasunyata ya ca jihvasamsparsaviviktata ya ca jihvasamsparsasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

kayasamsparsasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / kayasamsparsasunyataya purvantato bodhisattvo nopaiti / kayasamsparsaviviktataya purvantato bodhisattvo nopaiti / kayasamsparsasvabhavataya purvantato bodhisattvo nopaiti / kayasamsparsasattayaparantato bodhisattvo nopaiti / kayasamsparsasunyatayaparantato bodhisattvo nopaiti / kayasamsparsaviviktatayaparantato bodhisattvo nopaiti / kayasamsparsasvabhavatayaparantato bodhisattvo nopaiti / kayasamsparsasattaya madhyato bodhisattvo nopaiti / kayasamsparsasunyataya madhyato bodhisattvo nopaiti / kayasamsparsaviviktataya madhyato bodhisattvo nopaiti / kayasamsparsasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra kayasamsparsapratyayavedanasattayam kayasamsparsapratyayavedanasunyatayam kayasamsparsapratyayavedanaviviktatayam kayasamsparsapratyayavedanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya kayasamsparsapratyayavedanasattanya kayasamsparsapratyayavedanasunyatanya kayasamsparsapratyayavedanaviviktatanya kayasamsparsapratyayavedanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca kayasamsparsapratyayavedanasatta ya ca kayasamsparsapratyayavedanasunyata ya ca kayasamsparsapratyayavedanaviviktata ya ca kayasamsparsapratyayavedanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam sarvam etad advayam advaidhikaram /

manahsamsparsapratyayavedanasattayayusmañ charadvatiputra purvantato bodhisattvo nopaiti / manahsamsparsapratyayavedanasunyataya purvantato bodhisattvo nopaiti / manahsamsparsapratyayavedanaviviktataya purvantato bodhisattvo nopaiti / manahsamsparsapratyayavedanasvabhavataya purvantato bodhisattvo nopaiti / manahsamsparsapratyayavedanasattayaparantato bodhisattvo nopaiti / manahsamsparsapratyayavedanasunyatayaparantato

bodhisattvo nopaiti / manahsamsparsapratyayavedanaviviktatayaparantato bodhisattvo nopaiti /
manahsamsparsapratyayavedanasvabhavatayaparantato bodhisattvo nopaiti / manahsamsparsapratyayavedanasattaya madhyato bodhisattvo nopaiti / manahsamsparsapratyayavedanasunyataya madhyato bodhisattvo nopaiti / manahsamsparsapratyayavedanaviviktataya madhyato bodhisattvo nopaiti / manahsamsparsapratyayavedanasvabhavataya madhyato bodhisattvo nopaiti / tat kasya hetor na hy ayusmañ charadvatiputra
manahsamsparsapratyayavedanasattayam
manahsamsparsapratyayavedanasunyatayam
manahsamsparsapratyayavedanaviviktatayam
manahsamsparsapratyayavedanasvabhavatayam purvanta upalabhyate / naparanta upalabhyate / na madhyam upalabhyate / na canya
manahsamsparsapratyayavedanasattanya
manahsamsparsapratyayavedanasunyatanya
manahsamsparsapratyayavedanaviviktatanya
manahsamsparsapratyayavedanasvabhavatanyo bodhisattvo 'nyah purvanto 'nyo 'paranto 'nyan madhyam / iti hy ayusmañ charadvatiputra ya ca manahsamsparsapratyayavedanasatta ya ca
manahsamsparsapratyayavedanasunyata ya ca
manahsamsparsapratyayavedanaviviktata ya ca
manahsamsparsapratyayavedanasvabhavata yas ca bodhisattvo yas ca purvanto yas caparanto yac ca madhyam / sarvam etad advayam advaidhikaram /

satasahasryah prajñaparamitayah dvadasah parivartah //
(SsP_1.12)

iti prathamakhandah samaptah //
(SsP_1)

— Satasahasrika Prajñaparamita, Part I (Academic edition — see source file header)