

doctrine du Grand Véhicule, vol. I, Paris 1907.

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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

mahayanasutralamkaraḥ

|| om ||

namah sarvabuddhabodhisatvebhyah

chāpitre i prathamō 'dhikarāḥ

arthajñō 'rthavibhavanam prakurute vaca padais camalair
duhkhasyottaranaya dukkhitajane karunyatas tanmayah |
dharmasyottamayānadesitavidheḥ satvesu tadgamisu slistam
arthagatim niruttaragatam pañcatmikam darsayan || amsa_1.1 ||

arthajñō 'rthavibhavanam prakurute iti ka upadesam arabhya ko
'lamkarotiti | arthajñāḥ | kam alamkaram alamkaroti |
arthavibhavanam kurute | kena vaca padais camalaih | amalaya vaceti
paurusaya amalaih padair yuktaih sahitair iti vistarah | na hi vina
vaca padavyañjanair artho vibhavayitum sakyata iti | kasmai
duhkhasyottaranaya dukkhitajane karunyatas tanmayah |
dukkhitajane yat karunyam tasmāt karunyataḥ | tanmaya iti
karunyamayah | kasyalamkaram karoti |
dharmasyottamayānadesitavidheḥ | uttamayanasya desito vidhir yasmin
dharma tasya dharmasya | kasminn alamkaroti | satvesu tadgamisu |
nimittasaptam yesam mahayanagamisatvanimittam ity arthah | katividham
alamkaram karoti | pañcavidham | slistam arthagatim
niruttaragatam pañcatmikam darsayan | (msa 2) slistam iti
yuktam niruttaragatam ity anuttarajñānagatam | tam idanim
pañcatmikam arthagatim dvitīyena slokena darsyati |

ghatitam iva suvarnam varijam va vibuddham sukrtam iva
subhojyam bhujyamanam ksudhartaih |
vidita iva sulekho ratnapeteva mukta vivṛta iha sa dharmah
pritimāgryam dadhati || amsa_1.2 ||

anena slokena pañcabhir drstantaih sa hi dharmah pañcavidham
artham adhikṛtya desitah sadhyam vyutpadyam cintyam acintyam
parinispānam cadhigamartham pratyatmavedaniyam
bodhipaksasvabhavam | so 'nena sutralamkarena vivṛtah pritim
āgram dadhadati | yathakramam ghatitasuvarnadivat | yada sa
dharmah prakṛtyaiva gunayuktah katham so 'lamkriyata ity asya

codyasya pariharartham trtiyah slokah |

yatha bimbam bhusaprakrtigunavad darpanagatam visistam
pramodyam janayati nram darsanavasat |
tatha dharmah soktaprakrtigunayukto 'pi satatam vibhaktarthas
tustim janayati visistam iha satam || amsa_1.3 ||

anena kim darsayati | yatha bimbam bhusaprakrtigunavad
darsanagatam darsanavasat visistam pramodyam janayaty evam
sa dharmah subhasitaih prajkrtyaiva gunayukto 'pi satatam
vibhaktarthas tustim visistam janayati | buddhimatam atas
tustivisesotpadanad alamkrta iva bhavatiti | atah param
tribhiih slokais tasmin dharme trividham upasamsam darsayaty
adarotpadanartham |

aghrayamanakatukam svadurasam yathausadham tadvat |
dharmarmo dvayavyavasthastho vyañjanato 'rtho na ca jñeyah || amsa_1.4 ||

rajeva duraradho dharmo 'yam vipulagadhagambhirah |
aradhitas ca tadvadvaragunadhanadayako bhavati || amsa_1.5 ||

ratnam jatyamanarthamrgham yatha 'pariksakajanam na tosayati |
dharmaas tathayam abudham viparyayat tosayati tadvat || amsa_1.6 ||

trividho 'samsah | avaranaprahanahetutvam ausadhopamatvena |
svayavyavastha iti (msa 3) vyañjanarthavyavasthah | vibhutvahetutvam
abhijñādivaisesikagunaisvaryadanad rajopamatvena |
aryadhanopabhogahetutvam ca anarthajatyaratnopamatvena | pariksakajana
aryajano veditavyah | naivedam mahayanam buddhavacanam kutas
tasyayam anusamso bhavisyatity atra vipratipannas tasya
buddhavacanatvaprasadhanartham karanavibhajyam arabhya slokah |

adav avyakaranat samapravrtter agocarat siddheh |
bhavabhavah 'bhavat pratipaksatvad rutanyatvat || amsa_1.7 ||

adav avyakaranat yady etat saddharmantaraye pascad kenapi
utpaditam | kasmad adau bhavata na vyakrtam anagatabhayavat |
samapravrtteh samakalam ca sravakayanena mahayanasya pravrtter
upalabhyate na pascad iti katham asyabuddhavacanatvam vijñayate |
agocaran nayam evam udaro gambhiras ca dharmas tarkikanam gocarah
| tirtikasastresu tatprakaranupalambhad iti | nayam anyair bhasito
yujyate | ucyamane 'pi tadanadhimukteh | siddhe athanyenabhisambudhya
bhasitah | siddham asya buddhavacanatvam | sa eva buddho yo
'bhisambudhya evam bhasate | bhavabhavah 'bhavad yadi mahayanam
kimcid asti tasya bhava siddhim idam buddhavacanam ato 'nyasya
mahayanasyabhavat | atha nasti tasyabhavah sravakayanasyapy
abhavat | sravakayanam budhavacanam na mahayanam iti na yujyate
vina buddhayanena buddhanam anutpadat | pratipaksatvad bhavyamanam
ca mahayanam sarvanirvikalpajñanasrayatvena klesanam pratipakso
bhavati tasmad buddhavacanam | rutanyatvat na casya yatharutam arthas
tasman na yatharutarthanusarenedam abuddhavacanam veditavyam | yad

uktam adav avyakaranad ity anabhogad etad anagatam bhagavata na
vyakrtam iti kasyacit syad ata upeksaya ayoge slokah |

pratyaksacaksuso buddhah sasanasya ca raksakah |
adhvany anyanavrtajñana upeksato na yujyate || amsa_1.8 ||

anena kim darsayati | tribhiih karanair anagatasya mahatah
sasanopadravasyopkesa na yujyate | buddhanam ayatnato
jñanapravrteh pratyaksacaksuskataya sasanaraksayas ca
yatnavatvat | anagatajñanasamarthyac ca sarvakalavyahatajñanatayeti
| yad uktam bhavabhava 'bhavad iti | etad eva sravakayanam
mahayanam etenaiva mahabodhipraptir iti kasyacit syad atah
sravakayanasya mahayanatvayoge slokah |

vaikalyato virodhad anupayvat tathapy anupadesat |
na sravakayanam idam bhavati mahayanadharmakhyam || amsa_1.9 ||

vaikalyat pararthopadesasya na hi sravakayane kascit parartha
upadistah sravakanam atmano
nirvidviragavimuktimatropayopadesat | na ca svartha eva
paresupadisyamanah parartha bhavitum arhati | virodhat svarthe hi
paro niyujyamanah svartha eva prayujyate sa atmana eva
parinirvanarthaprayukto 'nuttaram samyaksambodhim abhisambhotsyata
iti virodham etat | na ca sravakayanenaiva cirakalam bodhau ghatamano
buddho bhavitum arhati | anupayvat | anupayo hi sravakayanam
buddhatvasya na canupayena ciram api prayujyamanah prarthitam artham
prapnoti | srngad iva dugdham na bhastraya | athanyathapy
atropadistam yatha bodhisatvena prayoktavyam | tathapy anupadesan
na sravakayanam eva mahayanam bhavitum arhati | na hi sa tadsa
upadesa etasminn upalabhyate | viruddham va canyonyam sravakayanam
cety anyonyavirodhe slokah |

asayasyopadesasya prayogasya virodhatah |
upastambhasya kalasya yat hinam hinam eva tat || amsa_1.10 ||

katham viruddham | pañcabhir virodhaih | asayopadesaprayoga
upatambhakalavirodhaih | sravakayane hy atmaparinirvanayaivasayas
tadartham evaupadesas tadartham eva prayogah parittas ca
punyajñanasambharasamgrhita upastambhah kalena calpena
tadarthapraptir yavat tribhir api janmabhih | mahayane tu sarvam
viparyayena | tasmad anyonyavirodhad yad yanam hinam hinam eva tat |
na tan mahayanam bhavitum arhati | buddhavacanasyedam laksanam yat
sutre 'vatarati vinaye samdrsyate dharmatam ca na vilomayati | na
caivam mahayanam (msa 5) sarvadarmanihsvabhavatvopadesat | tasman
na buddhavacanam iti kasyacit syad ato laksanavirodhe slokah |

svake 'vatarat svasyaiva vinaye darsanad api |
audaryad api gambhiryad aviruddhaiva dharmata || amsa_1.11 ||

anena slokena kim darsyati | avataraty evedam svasmin mahayanasutre
svasya ca slesasya vinayah samdrsyate | yo mahayane

bodhisatvanam slesa uktah | vikalpaslesa hi bodhisatvah |
audaryagambhiryalaksanatvac ca | na dharmatam vilomayaty athaiva hi
dharmata mahabodhiprapataye tasman nasti laksanavirodhah | agocarad
ity uktam atas tarkagocaravayoge slokah |

nisrito 'niyato 'vyapi samvrtah khedavan api |
balasrayo matas tarkas tasyato visayo na tat || amsa_1.12 ||

adrstasatyasreyo hi tarkah kascid agamanisrito bhavati | aniyatas
ca bhavati kalantarenanyatha pratyavagamat | avyapi ca na
sarvajñeyavisayah | samvrtasatyavisayas ca na
parmarthavisayah | khedavams ca pratibhanaparyadanat | mahayanas
tu na nisritam yavat akhedavat | satasahasrikadyanekasutropadesat |
ato na tarkasya tadvisayah | anupayatvat sravakayane na buddhatvam
pauptam ity uktam atha mahayanam katham upayo yukta ity upayatvayoge
slokah |

audaryad api gambhiryat paripako 'vikalpana |
desana'to dvayasyasmin sa copayo niruttare || amsa_1.13 ||

anena slokena kim darsayati | prabhav audaryadesanaya satvanam
paripako prabhav adhimuktiito ghatanat | gambhiryadesanaya avikalpana
ata etasya dvayasyasmin mahayane desana sa copayo niruttare jñane
tabhyam yathakramam (msa 6)satvanam paripacanam atmanas ca
buddhadharmaparipakad iti | ye punar asmat trasanti tadartham
asthanatrasadinave karanatvena slokah |

tadasthanatraso bhavati jagatam dahakarano
mahapunyaskandhaprasavakaranad dirghasamayam |
agotro 'sanmitro 'krtamatir apurvacitasubhas trasaty asmin dharme patati
mahato 'rthad gata iha || amsa_1.14 ||

trasasthane trasas tadasthanatrasah | dahakarano bhavaty apayesu
kim karanam | mahato apunyaskandhaprasavasya karanat | kiyantam
kalam iti dirghasamayam | evam pascad adinavah | yena ca
karanena yavantam ca kalam tat sandarsayati | kim punah
karane tu satiti caturvidham trasakaranam darsayati | gotram
casya na bhavati sanmitram va avyutpannamatir va bhavati
mahayanadharmatayam purvam vanupacitasubho bhavati | patati mahato
'rthaditi mahabodhisambhararthat | apraptaparihanito
'paramadinavam darsayati | trasakaranam uktam atasakaranam
vaktavyam ity atasakaranatve slokah |

tadanyanyanyabhavat paramagahanatvad anugamat vicitrasyakhyanad
dhruvakathanayogad bahumukhat |
yathakhyanam narthat bhagavati ca bhavatigahanat na dharme 'smims
traso bhavati vidusam yonivicayat || amsa_1.15 ||

tadanyanyanyabhavad iti tato 'nyasya mahayanasthabhavat | atha
sravakayanam eva mahanam syad anyasya sravakasya pratyekabuddhasya
vabhavah syat | sarva eva hi buddha bhavayuh | paramagahanatvac ca |

sarvajñajñanamargasyanugamac ca tulyakalapavrtya |
vicitrasyakhyana | vicitras catra sambharamarga akhyayate na
kevalam sunyataiva | tasmad abhiprayikenanena bhavitavyam iti |
dhruvakathanayogad bahumukhad abhiksnam catra sunyata kathyate
bahibhis ca paryayais tesu tesu sutrantesu tasmad bhavitavyam atra
mahata prayogena | anyatha hi sakrt pratishedhamatrakrtam abhavisyad
iti | yathakhyanam narthat na casya yatharutam artho 'smad api traso
na yuktah | bhagavati ca bhavatigahanad atigahanas ca buddhanam
bhavo durajñeyas tasman nasmabhis tadajñanat trasitavyam iti | (msa 7)
evam yonisah pravicyad vidusam traso na bhavati |
duranupravistajñanagocaratve slokah |

srutam nisrityadau prabhavati manaskara iha yo
manaskaraj jñanam prabhavati ca tatvarthavisayam |
tato dharmapraptih prabhavati ca tasmin matirato
yada pratyatmam sa katham asati tasmin vyavasitih || amsa_1.16 ||

srutam nisrityadau manaskarah prabhavati yo yonisa ity arthah |
yoniso manasikarat tatvarthavisayam jñanam prabhavati lokottara
samyagdrstis tatas tat phalasya dharmasya praptis tatas tasmin prapte
matir vimuktijñanam pradurbhavati | evam yada pratyatmam sa matir
bhavati | katham asati tasmin esa vyavasitir niscayo bhavati naivedam
buddhavacanam iti | atrasapadasthanatve slokah |

aham na boddha na gabhiraboddha buddho gabhiram kim atarkagamyam |
kasmad gabhirarthavidam na moksa ity etad uttrasapadam na yuktam ||
amsa_1.17 ||

yadi tavad aham asya na boddhety uttrasapadam tan na yuktam | atha buddho
'pi gambhirasya padarthasya na boddha sa kim gabhiram desayisyatity
uttrasapadam tad ayuktam | atha gabhiram kasmad atarkagamyam ity
uttrasapadam tan na yuktam | atha kasmad gabhirarthavidam evam mokso
na tarkikanam ity uttrasapadam tan na yuktam | anadhimuktita eva tat
siddhau slokah |

hinadhimuktah sunihinadhator hinaih sahayaih parivaritasya |
audaryagambhiryasudesite 'smin dharme 'dhimuktir yadi nasti siddham ||
amsa_1.18 ||

yasya hina cadhimuktis tatas ca hina eva dhatuh samudagata
alayavijñanabhavana | hinair eva sahayaih samanadhimuktidhatukair
yah parivaritas tasyasminn audaryagambhiryasudesite mahayanadharme
yady adhimuktir nasti ata eva siddham utkrstam idam mahayanam iti |
asrutasutrantapratiksepayoge slokah |

srutanusarena hi buddhimattam labdhva srute yah prakaroty
avajñam |
srute vicitre sati caprameye siste kuto niscayam eti mudhah ||
amsa_1.19 ||

kamam tavad adhimuktir na syad asrutanam tu sutrantanam

avisesena pratipakso na yuktih | (msa 8) srutanusarenaiva hi
buddhimattvam labdhva yah sruta evavajñam karoti mudhah sa saty
evavasiste srute vicitre caprameye ca kutah | karanan niscayam
eti na tad buddhavacanam iti | na hi tasya srutad anyad balam asti tasmad
asrutva pratiksepo na yuktah | yad api ca srutam tad yoniso manasi
kartavyam nayonisa ity ayonisomanasikaradhinave slokah |

yatharute 'rthe parikalpyamane svapratyayo hanim upaiti buddheh |
svakhyatatam ca ksipati ksatim ca prapnoti dharme pratighavativa
|| amsa_1.20 ||

svapratyaya iti svayamdrstapraamarsako na vijñanam antikad
arthaparyesti | hanim upaiti buddher iti yathabhutajñanad
apraptiparihanitah | dharmasya ca svakhyatatam pratiksipati tan
nidanam capunyaprabhavat ksatim prapnoti | dharme ca pratighatam
avaranam ca dharmavyavasanasamvartaniyam karmety ayam atradinavah
| ayathavatas cartham avijanato 'pi pratighato na yukta iti
pratighatayoge slokah |

manah pradosah prakrtipradusto 'yatharute capi hy ayuktarupah
|
prag eva samdehagatasya dharme tasmad upeksaiva varam hy adosa ||
amsa_1.21 ||

prakrtipradusta iti prakrtisavadyah | tasmad upeksaiva varam |
kasmad | sa hy adosa | pratighatas tu sadosah |

mahayanasutralamkare mahayanasiddhyadhikarah prathamah

chapitre ii dvitiyo 'dhikarah

saranagamanavisesasamgrahaslokah

ratnani yo hi saranapragato 'tra yane jñeyah sa eva paramah
saranaganatanam |
sarvatragabhyupagamadhigamabhibhutibhedais
caturvidhamayarthavisesanena || amsa_2.1 ||

sa eva paramah saranam gatanam iti | kena karanena |
caturvidhasvabhavarthavisesanena | caturvidho 'rthah
sarvatragabhyupagamadhigamabhibhutibhedato veditavyah | (msa 9)
sarvatragarthah | abhibhavarthah | te punar uttaratra nirdeksyante |
tathapy atra saranapragatanam bahuduskarakaryatvat kecin notsahante
slokah |

yasmad adau duskara esa vyavasayo duhsadho 'sau naikasahasrair api
kalpaih |

siddho yasmad satvahitadhanamarthas tasmad agre yana
ihagrasaranarthah || amsa_2.2 ||

etena tasya saranagamanavyavasayasya
pranidhanapratipativisesabhyam yasohetutvam darsayati |

phalaprapativisesena maharthatvam | purvadhikrte sarvatragarthe
slokah |

sarvan satvams tarayitum yah pratipanno yano jñane sarvagate
kausalyayuktah |

yo nirvane samsarane 'py ekaraso 'sau samsrtisantyekaraso 'sau
jñeyo dhiman esa hi sarvatraga evam || amsa_2.3 ||

etena caturvidham sarvatragartham asamketikam dharmata
pratilambhikam ceti prabhedalaksana pravrttir
audarikasuksmaprabhedena | saranapratipattivisesane slokah |

saranagatim imam gato mahartham gunaganavrddhim upaiti so
'prameyam |
sphurati jagad idam krpasayena prathayati capratimam maharthadharmam
|| amsa_2.4 ||

atra saranagamanastham mahartham svapararthapratipattibhyam
darsayati | svarthapratipattih (msa 10) punar bahuprakara
'prameyagunavrddha | aprameyatvam tarkasamkhya kalaprameyataya
veditavyam | na hi sa gunavrddhis tarkena prameya na samkhya na
kalenatyantikavat | pararthapratipattir asayatas ca karuna
sphuranena prayogatas ca mahayanadharmapathanena | mahayanam hi
maharyadrsam dharmah |

mahayanasutralamkare saranagamanadhikaro dvitiyah

chapitre iii trtiyo 'dhikarah

gotraprabhedasamgrahaslokah

satvagrattvam svabhavas ca lingam gotraprabhedata |
adinavo 'nusamsas ca dvidhaupamyam caturvidha || amsa_3.1 ||

anena gotrasyastitvam agrattvam svabhavo lingam prabheda adinavo
'nusamso dvidhaupamyam cety esa prabhedah samgrhitah | ete ca
prabhedah pratyekam caturvidhah | anena gotrastitvavibhage slokah
|

dhatunam adhimuktes ca pratipattes ca bhedatah |
phalabhedopalabdhes ca gotrastitvam nirupyate || amsa_3.2 ||

nanadhatukatvanam aparimano dhatuprabhedo yathoktam aksarasisutre
| tasmad evam jatiyako 'pi dhatubhedah pratyetavya iti | asti
yanatraye gotrabhedah | adhimuktibhedo 'pi satvanam upalabhyate prathamata
eva kasyacit kvacid eva yade 'dhimuktir bhavati so 'ntarena gotrabhedam na
syat | utpaditayam api ca pratyayavasenadhimuktau pratipattibheda
upalabhyate kascin nirvoha bhavati kascin neti so 'ntarena
gotraprabhedam na syat | phalabhedas copalabhyate hinamadhyavisista
bodhayah (msa 11) so 'ntarena gotrabhedam na syat bijanurupatvat
phalasya | agratvavibhage slokah |

udagrattve 'tha sarvatve maharthatve 'ksayaya ca |

subhasya tannimittatvat gotragratvam vidhiyate || amsa_3.3 ||

atra gotrasya caturvidhena nimittatvenagratvam darsayati | tad dhi gotram
kusalamulanam udagratve nimittam sarvatve maharthatve aksayatve ca | na
hi sravakanam tathodagrani na ca sarvani santi
balavaisaradyadyabhavat | na ca maharthanyapararthatvat | na
caksayany anupadhisesanirvanavasanatvat | laksanavibhage
slokah |

prakrtya paripustam ca asrayas casritam ca tat |
sadasac caiva vijñeyam gunottaranatarthatah || amsa_3.4 ||

etena caturvidham gotram darsayati | praktistham samudanitam
asrayasvabhavam asritasvabhavam ca tad eva yathakramam |
tatpunarhetubhavena sat phalabhavenasat | gunottaranarthana gotram
veditavyam guna uttaranty asmad uddhavantiti krtva | lingavibhage
slokah |

karunyam adhimuktis ca ksantis cadiprayogatah |
samacarah subhasyapi gotre lingam nirupyate || amsa_3.5 ||

caturvidham lingam bodhisatvagotre | adiprayogata eva karunyam
satvesu | adhimuktir mahayanadharme | ksantirduskaracaryayam
sahisnutarthena | samacaras ca paramitamayasya kusalasyeti |
prabhedavibhage slokah |

niyataniyatam gotram aharyam haryam eva ca |
pratyayair gotrabhedo 'yam samasena caturvidhah || amsa_3.6 ||

samasena caturvidham gotram niyataniyatam tadeva yathakramam
pratyayairaharyam haryam ceti | adinavavibhage slokah |

klesabhyasah kumitratvam vidhatah paratantrata |
gotrasyadinavo jñeyah samasena caturvidhah || amsa_3.7 ||

bodhisatvagotre samasena caturvidha adinavah yena gotrastho 'gunesu
pravartate | (msa 12) klesabahulyam | akalyanamitrata |
upakaranavidhatah | paratantryam ca | anusamsavibhage slokah |

cirad apayagamanam asumoksas ca tatra ca |
tanuduhkhopasamvittih sodvega satvapacana || amsa_3.8 ||

caturvidho bodhisatvasya gotre 'nusamsah | cirenapayan gacchati |
ksipram ca tebhyo mucyate | mrdukam ca duhkham tesupapannah
pratisamvedayate | samvignacetastadupapannams ca satvan
karunayamanah paripacayati | mahasuvārnagotraupāmye slokah |

comparaison avec une grande famille d'or, en un vers.

suvārnagotravat jñeyam ameyasubhataśrayah |
jñānanirmalatayogaprabhavanam ca nisrayah || amsa_3.9 ||

mahāsuvārnagotram hi caturvidhasya suvārnasyaśrayo bhavati |
prabhūtasya prabhasvarasya nirmalasya karmanyasya ca | tatsadharmyena

bodhisatvagotram aprameyakusalamulasrayah | jñanasrayah |
klesanairmalyapraptyasrayah | abhijñadiprabhavasrayas ca | tasman
mahasuvarnagotropam veditavyam | maharatnagotraupame slokah |

suratnagotravat jñeyam mahabodhinimittatah |
mahajñanasamadhyaryamahasatvarthanisrayat || amsa_3.10 ||

maharatnagotram hi caturvidharatnasrayo bhavati | jatyasya
varnasampannasya samsthanasampannasya pramanasampannasya ca |
tadupamam bodhisatvagotram veditavyam mahabodhinimittatvat
mahajñananimittatvad ariasamadhinimittatvat cittasya hi samsthitih
samadhah mahasatvapariapanimittatvac ca bahusatvapariapanat |
agotrannasthavibhage slokah |

aikantiko ducarite 'sti kascit kascit samudghatitasukladharma |
amoksabhagiyasubho 'sti kascin nihinasuklo 'sty api hetuhinah ||
amsa_3.11 ||

aparinirvanadharmaka etasminn agotrastho 'bhipretah | sa ca samadato
dvididhah | tatkalaparinirvanadharmatayantam ca |
tatkalaparinirvanadharmatacaturvidhah | ducaritaikantikah
samucchinnakuslamulah | hinakusalamulas capariurnasambharah |
(msa 13) atyantaparinirvanadharmata hetuhino yasya parinirvanagotram
eva nasti | praktipariapanagotramahatmye slokah |

gambhiryaudaryavade parahitakaranayodite dirghadharme
ajñatvaivadhimuktir bhavati suvipula samprapattiksama ca |
sampattis cavasane dvayagataparama yad bhavaty eva tesam
tajjñeyam bodhisatvapraktigunavatas tatprapustac ca gotrat ||
amsa_3.12 ||

yadgambhiryaudaryavadini parahitakriyarthamukte vistirne
mahayanadharme gambhiryaudaryartham ajñatvaivadhimuktir vipula
bhavati | pratipattau cotsahah | sampattis cavasane
mahabodhirdvayagatayah sampatteh parama tatprakrtya gunavatah
paripustasya ca bodhisatvagotrasya mahatmyam veditavyam | dvayagata
iti dvaye laukikah sravakas ca | parameti visista | phalato
gotravisesane slokah |

suvipulagunabodhivksavrddhyai dhanasukhaduhkhasamopalabdhaye ca |
svaparahitasukhakriyaphalatvad bhavati samudagrasamulam udagragotram etat ||
amsa_3.13 ||

svaparahitaphalasya bodhivksasya prasastamulatvam anena
bodhisatvagotram samdarsitam |

mahayanasutralamkare gotradhikaras trtiyah

chaptre iv caturtho 'dhikarah

cittotpadalaksane slokah |

mahotsaha maharambha maharthatha mahodaya |

cetana bodhisatvanam dvayartha cittasambhavah || amsa_4.1 ||

mahotsaha samnahaviryena
gambhiraduskaradirghakalapratiksepotsahanat | maharambha
yathasamnahaprayogaviryena | mahartha atmaparahitadhikarat |
mahodayamahabodhisatvasamudagamatvat | (msa 14) so 'yam trividho
gunah paridipitah purusakaraguno dvabhyam padabhyam
arthakriyagunah phalaparigrahagunas ca dvabhyam | dvayartha
mahabodhisatvarthakriyalambanatvat | iti triguna dvayalambana ca
cetana cittotpada ity ucyate | cittotpadabhede slokah |

cittotpado 'dhimokso 'sau suddhadhyasayiko 'parah |
vaipakyo bhumisu matas tathavaranavarjitah || amsa_4.2 ||

caturvidho bodhisatvanam cittotpadah | adhimoksiko
'dhimukticaryabhumau | suddhadhyasayikah saptasu bhumisu |
vaipakiko 'stamyadisū | anavaranako buddhabhumau |
cittotpadaviniscaye catvarah slokah |

karunamula isto 'sau sadatvahitasayah |
dharmadhimoksas tajjñanaparyestyalambanas tatha || amsa_4.3 ||

uttaracchandayano 'sau pratisthasilasamvrtih |
utthapana vipaksasya paripantho 'dhivasana || amsa_4.4 ||

subhavrddhyanusamso 'bhau punyajñanamayah sa hi |
sada paramitayoganiryanas ca sa kathyate || amsa_4.5 ||

bhumiparyavasano 'sau pratisvam tatprayogatah |
vijñeyo bodhisatvanam cittotpadaviniscayah || amsa_4.6 ||

tathayam viniscayah | kimmula esa caturvidho bodhisatvanam
cittotpadah kimasayah kimadhimoksah kimalambanah kimyanah
kimpratisthah kimadinavah kimanusamsah kimmiryannah
kimpariyavasana iti | aha | karunamulah | sadatvahitasayah |
mahayanadharmadhimoksah | tajjñanaparyestiyakarena
tajjñanalambanat | uttarottaracchandayanah | |
bodhisatvasilasamvarapratisthah | paripantha adinavah | kah
punas tatparipantho | vipaksasyanyayanacittasyotthapana 'dhivasana va
| punyajñanamayakusaladharmavrddhyanusamsah | sada
paramitabhyasaniryannah | bhumiparyavasanas ca pratisvam
bhumiprayogat | yasyam bhumau yah prayuktas tasya
tadbhumiparyavasannah | samadanasamketikacittautpade slokah |

mitrabalad hetubalan mulabalac chrutabalac chubhabhyasat |
adrhadrdhodaya uktas cittotpadah parakhyanat || amsa_4.7 ||

yo hi parakhyanac cittotpadah paravijñapanat sa ucyate
samadanasamketikah | sa punar mitrabalad va bhavati
kalyanamitrano dhat | hetubalad va gotrasamarthyat |
kulsalamulabalad vatitapustitah | chrutabalad va tatra tatra
dharmaparyaye bhasyamane bahunam bodhicittotpadat |

subhabhyasad va drsta iva dharme
satatasravanodgrahanadharanadibhih | sa punar mitrabalad
adrdhodayo veditavyah | hetvadibalad drdhodayah
paramarthikacittotpade sapta slokah |

supasitasambudde susambhrtajñanapunyasambhare |
dharmesu nirvikalpajñanaprasavat paramatasya || amsa_4.8 ||

dharmesu ca satvesu ca tatkrtyesuttame ca buddhatve |
samacittopattopalambhat pramodyavisistata tasya || amsa_4.9 ||

janmaudaryam tasminn utsahah suddhir asayasyapi |
kausalyam parisiste niryanam caiva vijñeyam || amsa_4.10 ||

dharmadhimuktibijāt paramitasresthamatrto jatah |
dhyanamaye sukhagarbhe karuna samvardhika dhatri || amsa_4.11 ||

audaryam vijñeyam pranidhanamahadasabhinirharat |
utsaho boddhavyo duskaradirghadhikakhedat || amsa_4.12 ||

asannabodhibodhat tadupayajñanalabhatas capi |
asayasuddhir jñeya kausalyam tv anyabhumigatam || amsa_4.13 ||

niryanam vijñeyam yathavyavasthanamanasikarena |
tatkalanatajñanad avikalpanaya ca tasyaiva || amsa_4.14 ||

prathamena slokenopadesapratipattyadhigamavisesaih paramarthikatvam
cittotpadasya darsayati | sa ca paramarthikas cittotpadah
pramuditayam bhumav iti | pramodyavisistayas tatra karanam
darsayati | tatra dharmesu samacittata dharmanairatmyapratibodhat |
satvesu samacittata atmaparamatopagamat | satvakrtyesu samacittata
atmana iva tesam dukkhaksayakanksanat | buddhatve
samacittata taddharmadhator atmany abhedapratibodhat | tasminn eva ca
paramarthikacottotpade sadartha veditavyah | janma audaryam utsaha
asayasuddhir parisistakausalyam niryanam ca | tatra janma
matrgarbhadrivisesad veditavyam | audaryam
dasamahapranidhanabhinirharat | utsaho dirghakalikaduskarakhedat
| asayasuddhir asannabodhijñanat tadupayajñanalabhac ca | (msa 16)
parisistakausalyan anyasu bhumisu kausalyam | niryanam
yathavyavasthanabhumi-manasikarena | katham manasikarena tasya
bhumi-vyavasthanasya kalpanajñanat kalpanamatram etad iti | tasyaiva ca
kalpanajñanasyavikalpanat | aupamyamahatmye sad slokah |

prthivisama utpadah kalyanasuvarnasamnibhas canyah |
suklanavacandrasadrso vahniprakhyo 'parocchrayah jñeyah || amsa_4.15
||

bhuyo mahanidhanavadanyo ratnakaro yathaivanyah |
sagarasadrso jñeyo vajraprakhyo 'calendranibhah || amsa_4.16 ||

bhaisajyajasadrso mahasuhrtsamnibho 'paro jñeyah |
cintamaniprakaso dinakarasadrso 'paro jñeyah || amsa_4.17 ||

gandharvamadhuraghosavadanyo rajopamo 'paro jñeyah |
kosthagaraprakhyo mahapathasamas yathaivanyah || amsa_4.18 ||

yanasamo vijñeyo gandharvasamas ca vetasagacetasaḥprabhavaḥ |
anandasabdasadrso mahanadisrotasadsas ca || amsa_4.19 ||

meghasadsas ca kathitas cittotpado jinatmajanam hi |
tasmāt tatha guṇādhyam cittam muditaiḥ samutpadyam || amsa_4.20
||

prathamacittotpado bodhisatvanam pṛthivisamah
sarvabuddhadharmatatsambharaprasavasya pratisthabhutvat |
asayasahagatas ca cittotpadaḥ kalyanasuvarṇasadrso
hitasukhadhyasayasya vikarabhajanāt | prayogasaḥgataḥ
suklapakṣanavacandropamaḥ kuṣaladharmavṛddhigamanāt |
adhyasayasahagato vahnīsadrso indhanakaravisesenevagnis
tasyottarottaravisesadhigamanāt | viśesadhigamasayo hy
adhyasayah | danaparamitasahagato mahanidhanopama
amisaśambhogenaprameyasatvasamtarpanād aksayātvac ca |
silaparamitasahagato ratnakaropamaḥ sarvagunaratnanam tataḥ
prasavat | ksantiparamitasahagataḥ saḥgropamaḥ
saravanīstoparipatair aksobhyatvat | viryaparamitasahagato
vajropamo drdhatvad abhedyataya | dhyanaparamitasahagataḥ
parvatarajopamo niskampatvad aviksepataḥ | prajñāparamitasahagato
bhaisajyarajopamaḥ sarvaklesajñeyavarānavyādhiprasamanāt |
apramānasahagato mahasuhṛtsamnibhaḥ sarvavastham
satvanupekṣakatvat | abhijñāsaḥgatas cintamanīsadrso
yathadhīmokṣam tatphalasaṃrddheḥ | saṃgrahavastusaḥgato
dinakarasadrso vineyasayaparipacanaḥ | pratīsamvītsahagato
gandharvamadhuraghosopamo vineyavarjakaḥ dharmadesakatvat |
pratīsarānasahagato maharajopamo 'vipranasahetutvat |
pūnyajñāsaśambharasaḥgataḥ kosthagaropamo
bahupūnyajñāsaśambharaḥ kosasthānatvat | bodhipakṣasaḥgato
maharajapathopamaḥ sarvāyapudgalāyatanūyatvat | (msa 17)
sāmathavīpāsyānasahagato yānopamaḥ sukhaḥvāhanāt |
dharānapratībhāsaśahagato gandharvaupamaḥ
udakadharānaksayodbhedasādharmyena
śrutasrutadharmarthadharānodbhedataḥ | dharmoddānasaḥgata
anandasabdasadrso mokṣakāmanam vineyanam pīyasrāvanāt |
ekāyanamargasahagato nadīsrotasamah svarasavahitvat |
ānutpattīkadharmakṣantīlabhe ekāyanatvam tadbhūmīgatanam
bodhisatvanam abhinnakāryakriyatvat | upayakausalyasaḥgato meḥgopamaḥ
sarvasatvārthakriyatādadhīnatvat tūsitabhāvanāvasādisāmdarsanataḥ
| yathā meḥgāt sarvabhājanalokasāmpattayah | esa ca
dvavīmsatyupamaś cittopada āryakṣayāmāsisūtre
'ksagatanusārenānugantavyah | cittānutpadaparībhāsayam
ślokaḥ |

pararthacittat tadupayalabhato mahābhīsaṃdhyarthasūtātvadarsanāt |

maharhacittodayavarjita janah samam gamisyanti vihaya tat sukham ||
amsa_4.21 ||

tena cittotpadena varjitah satvas caturvidham sukham na labhante yad
bodhisatvanam pararthacintanat sukham | yac ca pararthopayalabhat |
yac ca mahabhisamdhyarthasamdarsanat
gambhiramahayanasvatabhiprayikarthavibodhatah | yac ca paramatvasya
dharmanairatmyasya samdarsanat sukham | cittotpadaprasamsayam
durgatiparikhedanirbhayatam upadaya slokah |

sahodayac cittavarasya dhimatah susamvrtam cittam anantaduskrtat
|
sukhena dukkhena ca modate sada subhi krpalus ca vivardhanadvayam ||
amsa_4.22 ||

tasya cittavarasya sahodayat bodhisatvasya susamvrtam cittam bhavaty
anantatvadhisthanad (msa 18) duskrtad ato 'sya durgatito bhayam
na bhavati | sa ca dvayam vardhayan subham ca karma krpa ca nityam ca
subhi bhavati krpalus ca tena ca sada modate | sukhenapi subhitvat |
dukhkenapi pararthakriyanimittena krpalutvat | ato 'sya
bahukartavyataparikhedadapi bhayam na bhavati | akaranasamvaralabhe
slokah |

yad anapeksah svasarirajivite parartham abhyeti param parisramam |
paroghatena tathavidhah katham sa duskrte karmani sampravatsyati
|| amsa_4.23 ||

asya pindartho yasya para eva priyataro natma parartham
svasarirajivite anapeksatvat abhyeti param parisramam | sa katham
atmartham paroghatena duskrte karmani pravatsyatiti |
cittavyavrttau slokau |

mayopaman viksyas sarvadarman udyanayatram iva copapattih |
klesac ca dukkhac ca bibheti nasau sampattikale 'tha vipattikale ||
amsa_4.24 ||

svaka gunah satvahitac ca modah samcintyajanma rddhivikurvitam ca
|
vibhusanam bhojanam agrabhumih kridaratir nityakrpatmakanam
|| amsa_4.25 ||

mayopamasarvadharmalaksanat sa bodhisatvah sampattikale klesebhyo
na bibheti | udyanayatropamopapattilaksanat vipattikale duhkan na
bibheti | tasya kuto bhayad bodhicittam vyavartisyate | api ca svaguna
mandanam bodhisatvanam | parahitat pristir bhojanam |
samcintyopapattir udyanabhumih | rddhivikurvitam kridaratir
bodhisatvanam evasti | nabodhisatvanam |

parartham udyogavatah krpatmano hy avicir apy eti yato 'sya ramyatam |
kutah panas trasyati tadrso bhavan parasrayair dukkhasamudbhavair
bhavate || amsa_4.26 ||

api ca yasya parartham udyogavatah karunatmatvad avicir apy ramyah sa
katham pararthanimitair duhkhopadair bhava punas trasam apatsyate
yato 'sya dukkhatrasah syac cittasya vyavrttir bhavati |
satvopeksapratishedhe slokah |

mahakrpacaryasadositatmanah parasya dukkhair upataptacetasa |
parasya krtye samupasthite punah paraih samadapanato 'tilajjana ||
amsa_4.27 ||

yasya mahakarunacaryena nityosito atma paradukkhais ca
dukkhitam cetasa tasyotpanne parartham karaniye yadi paraih
samadapana kartavya bhavati atilajjana | kausidyaparibhasayam
sloka |

sirasi vinihitoccatvabharah sithilagatir na hi sobhate 'grasatvah |
svaparavividhabandhanatibaddhah satagunam utsaham arhati prakartum ||
amsa_4.28 ||

sirasi mahantam satvabharam vinidhaya bodhisatvah sithilam
parakramamano na sobhate satagunam hi sa viryam kartum arhati
sravakaviryat tatha hi svaparavividhair vividhair atyartham baddhah
klesakarmajanmasvabhavaih |

mahayanasutralamkare cittopadadhikaras caturthah

chapitre v pañcamo 'dhikarah

pratipattilaksane slokah |

mahasrayarambhaphalodayatmika jinatmajanam pratipattir isyate |
sada mahadanamahadhivasana maharthasampadanakrtyakarika ||
amsa_5.1 ||

tatra mahasrayacittotpadasrayatvat | maharambhasvaparartharambhat |
mahaphalodaya mahabodhiphalatvat | ata eva yathakramam mahadana
sarvasatvopadanat | mahadhivasana sarvaduukhadhivasanat |
maharthasampadanakrtyakarika vipulasatvarthasampadanat |
svapararthanirvisesatve slokah |

paratralabdhvatmasamanacittatam svato 'dhi va
sresthatarestatam pare |
tathatmano 'nyarthavisistasamjñinah svakarhata ka katama
pararthata || amsa_5.2 ||

paratratmasamanacittatam labdhva 'dhimuktito va
samketikacittotpadalabhe jñanato va paramarthikacittotpadalabhe |
atmato va punah paratra visistataram istatam labdhva tenaiva
ca karanenatmanah pararthe visistasamjñino bodhisatvasya (msa
20) kah svarthah parartha va | nirvisesam hi tasyobhayamityarthah
| pararthavisesane slokah |

paratra loko na tathatinirdayah pravartate tapanakarmana ripau |
yatha parartham bharsadukkhatapane krpatmakah svatmani

sampravartate || amsa_5.3 ||

yatha svatmanah parartha visisyate tat sadhayati parartham atmano
'tyartham samtapanat | pararthaprattipattivibhage dvau slokau |

nikrstamadyotttamadharmatasthite sudesanavarjanata 'vatarana |
vinitir arthe paripacana subhe tathavavadasthitibuddhimuktayah ||
amsa_5.4 ||

gunair visistaih samudagamas tatha kulodayo
vyakaranabhisiktata |
tathagatajñanam anuttaram padam parartha esa tryadhiko dasatmakah
|| amsa_5.5 ||

trividhe satvanikaye hinamadyavisistagotrasthe trayodasavidho
bodhisatvasya pararthah | sudesana
'nusasanyadesanapratiharyabhyam | avarjana rddhipratiharyena
| avatarana sasanabhyupagamanat | vinitir arthe 'vatirnanam
samsayacchedanam | paripacana kusale | avavadas cittasthitih |
prajña vimukthih abhijñadibhir visesakair gunaih | samudagamah |
tathagatakule janma | astamyam bhuhbau vyakaranam dasamyam
abhisekas ca | saha tathagatajñanenety esa trisu gotrastesu
yathayogam trayodasavidhah parartha bodhisatvasya |
pararthapratipattisampattau slokah |

jananurupaviparitadesana nirunnata capy amama vicaksana |
ksama ca danta ca suduraga 'ksaya jinatmajanam pratipattir
uttama || amsa_5.6 ||

yatha 'sau pararthapratipattih sampanna bhavati tatha samdarsayati |
katham casau sampanna bhavati | yadi gotrasthajanurupa 'viparita
ca desana bhavati | anunnata cavarjana | amama cavatarana | na
rddha manyate na cavataritan satvan mamayati | vicaksana carthe
vinitipratipattir bhavati | ksama ca subhe paripacanapratipattih |
danta cavavadadipratipattih | na hy adanta 'vavadadisu
paresam samarthah | suduraga ca kulodayadipratipattih | na hy
aduragataya pratipattya kulodayadayah paresam kartum sakyah |
sarva caisa pararthapratipattir bodhisatvanam aksaya (msa 21) bhavaty
abhyupagatasatvaksayatvad ato 'pi sampanna veditavya |
pratipattivisesane dvau slokau |

mahabhaye kamijanah pravartate cale viparyasasukhe bhavapriyah |
pratisvam adhiprasame samapriyah sada tu sarvadhigame krpatmakah ||
amsa_5.7 ||

jano vimudhah svasukhartham udyatah sada tad aprapya paraiti
duhkhatam |
sada tu dhiro hi parartham udyato dvayartham adhaya paraiti nirvrtim ||
amsa_5.8 ||

tatra kamanam mahabhayatvam

bahukayikacaitasikaduhkhadurgatigamanahetutvat | calam viparyasasukham
ruparupyabhavapriyanam anityatvat paramarthaduhkhatvac ca
samskaraduhkhataya | adhayah klesa veditavya duhkhadhanat |
vimudho janah sada svasukhartham pratipannah sukham napnoti
duhkham evapnoti | bodhisatvas tu parartham pratipannah svaparartham
sampadya nirvrtisukham prapnoty ayam asyaparah
pratipattivisesah | gocaraparinamane slokah |

yatha yatha hy aksavicitragocare pravartate caragato jinatmajah |
tatha tatha yuktasamanatapadair hitaya satvesv abhisamskaroti tat ||
amsa_5.9 ||

yena yena prakarena caksuradindriyagocare vicitre bodhisatvah
pravartate | iryapathavyaparacare vartamanas tena tena prakarena
sambaddhasadrsyavacanair hitartham satvesu tat sarvam
abhisamskaroti | yatha gocaraparisuddhisutre vistarena nirdistam |
satvesv aksantipratishedhe slokah |

sada 'svatantrikrtadosacetane jane na samdosam upaiti buddhiman |
akamakarena hi viprapattayo jane bhavantiti krpavivrdhitah ||
amsa_5.10 ||

sada klesair asvatantrikrtacetane jane na samdosam upaiti
bodhisatvah | kim karanam | (msa 22)akamakarenaisam
vipratipattayo bhavantiti viditva karunavrddhigamanat |
pratipattimahatmye slokah |

bhavagati sakalabhibhuyagantri paramasamanugata prapattir eva |
vividhagunaganair vivardhamana jagad upaguhya sada krpasayena ||
amsa_5.11 ||

caturvidham mahatmyam samdarsayati | abhibhavamahatmyam sakalam
bhavatrayam gatim ca pañcavidham abhibhayagamanat | yathoktam
prajñaparamitayam | rupam cet subhuta bhavo 'bhavisyan
nabhava nadam mahayanam sadevamanusasuralokam abhibhuya
niryasyatiti vistarah | nirvrtimahatmyam
apratisthanirvananugatatvat | gunavrddhimahatmyam
satvaparityagamahatmyam ceti |

mahayanasutralamkare pratipattyadhikarah pañcamah

chapitre vi sastho 'dhikarah

paramarthalaksanavibhage slokah |

na san na casan na tatha na canyatha na jayate vyeti na cavahiyate |
na vardhate napi visudhyate punar visudhyate tatparamarthalaksanam ||
amsa_6.1 ||

advayartho hi paramarthah | tam advayartham pañcabhir akaraih
samdarsayati | na satparikalpitaparatantralaksanabhyam na
casatparinispannalaksanena | na tatha parikalpitaparatantrabhyam

parinispannasyaikatvabhavat | na canyatha tabhyam evanyatvabhavat
| na jayate na ca vyety anabhisamskratatvad dharmadhatoh | na hiyate
na ca vardhate samklesavyavadanapaksayor nirodhotpade tadavasthatvat |
na visudhyati prakrtyasamklistatvat na ca na visudhyati
agantukopaklesavigamat | ity etat pañcaavidham advayalaksanam
paramarthalaksanam veditavyam | atmadrstiviparyasapratishedhe
slokaḥ |

na catmadrstih svayam atmalaksana na capi duhsamsthitata
vilaksana |
dvayan na canyad bhrama esa tatuditas tatas ca mokso
bhramamatrasamksayah || amsa_6.2 ||

na tavad atmadrstir evatmalaksana | napi duhsamsthitata |
tatha hi sa vilaksana atmalaksanat parikalpitat | sa punah
pañcopadanaskandhah klesadausthulyaprabhavitatvat | napy ato
dvayad anyad atmalaksanam upapadyate | tasman nasty atma | bhrama
esa tutpanno yeyam atmadrstis tasmad eva catmabhavan mokso 'pi
bhramamatrasamksayo veditavyo na tu kascin muktaḥ |
viparyasaparibhasayam dvau slokaḥ |

katham jano vibhramamatram asritah paraiti dukkhaprakrtim na
samtatam |
avedako vedaka eva dukkhito na dukkhito dharmamayo na tanmayah ||
amsa_6.3 ||

pratityabhavaprabhave katham janah samaksavrttih srayate
'nyakaritam |
tamah prakarah katamo 'yam idrso yato 'vipasyan sadasan niriksate
|| amsa_6.4 ||

katham namayam loko bhrantimatram atmadarsanam nisritya
satatanubaddham dukkhasvabhavam samskaranam na pasyati |
avedako jñānena tasya dukkhaprakrteḥ | vedako 'nubhavana
dukkhasyadukkhito dukkhasyaprahinatvat | na dukkhito
dukkhayuktasyatmano 'satvat | dharmamayo dharmamatratvat
pudgalanairatmyena | na ca dharmamayo dharmanairatmyena | yada ca loko
bhavanam pratityasamutpadam pratyaksam pasyati tam tam
pratyayam pratitya te te bhava bhavantiti | tat katham etam
drstim srayate 'nyakaritam darsanadikam na pratityasamutpannam
iti | katamo 'yam idrsas tamahprakaro lokasya yad vidyamanam
pratityasamutpadam avipasyan na vidyamanam atmanam niriksate |
sakyam hi nama tamasa vidyamanam adrastum syan na tvavidyamanam
drastum iti | asaty atmani samajanmayoge slokaḥ |

ta cantaram kimcana vidyate 'nayoh sadarthavrttya samajanmanor iha |
tathapi janmaksayato vidhiyate samasya labhah subhakarmakarinaḥ ||
amsa_6.5 ||

na casti samsaranirvanayoh kimcin nanakaranam

paramarthavrttya nairatmyasya samataya | tathapi janmaksayan
moksapraptir bhavaty eva subhakarmakaritam ye moksamargam
bhavayanti | viparyasaparibhasam krtva
tatpratipaksaparamarthikajñanapravese catvarah slokah |

sambhrtya sambharam anantaparam jñanasya punyasya ca
bodhisatvah |
dharmesu cintasuvinisris citatvaj jalpanvayam arthagatim paraiti ||
amsa_6.6 ||

arthan sa vijñaya ca jalpamatran samtisthate tannibhacittamatre |
pratyaksatam eti ca dharmadhatu tasmad viyukto dvayalaksanena ||
amsa_6.7 ||

nastiti cittat param etya buddhya cittasya nastitvam upaiti tasmad |
dvayasya nastitvam upetya dhiman samtisthate 'tadgatidharmaghatau ||
amsa_6.8 ||

akalpanajñanabalena dhimatah samanuyatena samantatah sada |
tadasrayo gahvaradosasamcayo mahagadeneva visam nirasyate ||
amsa_6.9 ||

ekena sambhrtasambharatvam dharmacintasuvinisritatvam
samadhinisrityabhavanat manojalpac ca tesam dharmanam
arthaprakhyanaavagamat tatpravesam darsayati |
asamkhyeyaprabhedakalam paramasya paripuranam ity anantaparam |
dvitiyena manojalpamatranarthan viditva tadabhase cittamatre
'vasthanamiyam bodhisatvasya nirvedhabhagiyavastha | tatah parena
dharmadhatoh pratyaksato gamane dvayalaksanena viyukto
grahyagrahakalaksanena iyam darsanamargavastha | trtiyena
yathasau dhamadhatuh pratyaksatam eti tad darsayati | katham casau
dharmadhatuh pratyaksatam eti | cittad anyadalambanam grahyam
nastity avagamy buddhya tasyapi cittamatrasya nastitvavagamanam
grahyambhave grahakabhavat | dvaye casya nastitvam viditva
dharmadhatu avasthanam atadgatir grahyagrahakalaksanabhyam rahita
evam dharmadhatuh pratyaksatam eti | caturthena
bhavanamargavasthayam asrayaparivartanat
paramarthikajñanapravesam darsayati | sada sarvatra
samatanugatenavikalpajñanabalena yatra tatsamatanugatam paratantre
svabhava tadasrayasya dura-anupravistasya dosasamcayasya
dausthulyalaksanasya mahagadeneva visasya nirasana |
paramarthajñanamahatmye slokah |

munivihitasudharmasuvyavastho matim upadhaya samuladharmadhatu |
smrtim agatim avagamy kalpamatram vrajati
gunarnavaparamasudhirah || amsa_6.10 ||

buddhavihite sudharme suvyavasthapite sa paramarthajñanapravisto
bodhisatvah sampinditadharmalambanasya mulacittasya dharmadhatu
matim upanividhaya ya smrtir upalabhyate tam sarvam

smrtipravrttim kalpanamatram avagacchaty evam gunarnavasya
param buddhatvam asu vrajatity etat paramarthajñanasya mahatmyam |
mahayanasutralamkare tatvadhikarah sasthah

chapitre vii saptamo 'dhikarah

prabhavalaksanavibhage slokah |

utpattivakcittasubhasubha-adhitatsthananihsarapada paroksam |
jñanam hi sarvatragasaprabhedesv avyahatam dhira agatah prabhavaḥ
|| amsa_7.1 ||

paresam upapattau jñanam cyutopapadabhijña | vaci jñanam
divyasrotrabhijñayam vacam tatra gatvopapanna bhasante | citte
jñanam cetahparyayabhijña | purvasubhasubhadhane jñanam
purvanivasabhijña | yatra vineyas tisthanti
tatsthanaganajñanam rddhivisayabhijña | nihsarane jñanam
asravaksayabhijña yatha satva upapattito nihsarantiti | esu
satsvarthesu sarvatra lokadhatau sapramedesu padaparoksam
avyahatam jñanam sa prabhavo bodhisatvanam
sadabhijñāsamgrhitah | prabhavalaksanavibhage svabhavartha
uktah | hetvartham arabhya slokah |

dhyanam caturtham suvisuddham etya niskalpanajñanaparigrahena |
yathavyavasthanamanaskriyatah prabhavasiddhim paramam paraiti ||
amsa_7.2 ||

yena nisrayena yena jñanena yena manasikarena tasya prabhavasya
samudagamas tatsamdarsayati | phalartham arabhya slokah |

yenaryadivya pratimair viharair brahmais ca nityam viharaty udaraih |
buddhams ca satvams ca sa diksu gatva sammanayaty anayate
visuddhim || amsa_7.3 ||

trividham phalam asya prabhavasya samdarsayati | atmana
aryadisukhaviharam atulyam cotkrstam ca lokadhatvantaresu
gatva buddhanam pujanam satvanam visodhanam ca | karmartham
sadvividham arabhya catvarah slokah | darsanakarma
samdarsanakarma carabhya slokah |

mayopaman pasyati lokadhatun sarvan sasatvan savivartanasan |
samdarsayaty eva ca tan yathestam vasi vicitrair api sa
prakaraih || amsa_7.4 ||

svayam ca sarvalokadhatunam sasatvanam savivartasamvartanam
mayopamatvadarsanat | paresam yathestam tatsamdarsanat |
anyais ca vicitraih kampanajvalanadiprakaraih | dasavasitalabhat |
yatha dasabhumike 'stabhyam bhuma nirdistah |
rasmikarmarabhya slokah |

acte de rayonnement; un vers.

rasmipramoksair bhṛsāduhkhītam ca apayikan svargagatan karoti

|
maranvayan ksubdhavimanasobhan samkampayam srasayate samaran ||
amsa_7.5 ||

dvididham rasmikarma samdarsayati | apayopapannanam ca prasadam
janayitva svargopapadanam | marabhavananam ca samarakanam
kampanodvejanam | vikridanakarma carabhya slokah |

samadhivikriditam aprameyam samdarsayaty agraganasya madhye |
sakarmajanmottamanirmitais ca satvartham atisthati sarvakalam ||
amsa_7.6 ||

aprimeyasamadhivikriditasamdarsanat buddhaparsanmandalamadhye
trividhena nirmanena sada satvarthakaranac ca | trividham
nirmanam silpakarmasthananirmanam | vineyavasena
yathestopapattinirmanam | uttamanirmanam ca
tusitabhavanavasodikam | ksetraparisuddhikarma arabhya slokah |

jñanavasitvat samupaiti suddhim ksetram yathakamanidarsanaya |
abuddhanamesu ca buddhanama samsravanat tan ksipate 'nyadhatau
|| amsa_7.7 ||

dvididhapapavisodhanaya | bhajanaparisodhanaya jñanavasitvad
yathestam sphatikaviduryadimayabuddhaksetrasamdarsanatah |
satvaparisoedhanaya ca buddhanamavirahitesu (msa 27)
lokadhatusupapannanam satvanam buddhanamasamsravanaya
prasadam grahayitva tadavirahitesu lokadhatusupapadanat |
yogartham arabhya slokah |

sakto bhavaty eva ca satvapake samjatapaksah sakunir yathaiva |
buddhat prasamsam labhate 'timatram adeyavakyo bhavati prajanam ||
amsa_7.8 ||

trividham yogam pradarsayati | satvaparipacanasaktiyogam
prasamsayogam adeyavakyatayogam ca | vrttyartham arabhyam
slokah |

saddhapy abhijña trividha ca vidya astau vimoksa 'bhibhuvas
tatha'stau |
dasapi krtsnayatanany ameyah samadhayo dhiragatah prabhavah ||
amsa_7.9 ||

sadbhiih prabhedair bodhisatvasya prabhavo vartate |
abhijñavidyavimoksabhibhvayatanakrtsnayatanapramanasamadhiprabhe
daih | evam sadarthena vibhagalaksanena prabhavam darsayitva
tanmahatmyodbhavanartham slokah |

sa hi paramavasitvalabdhabuddhir jagadavasam svavase vidhaya nityam |
parahitakaranaikatabhiramas carati bhavesu hi simhavat sudhirah ||
amsa_7.10 ||

trividham mahatmyam darsayati | vasitamahatmyam svayam

paramajñānavasitvapraptya klesasvavasasya jagatah svavase
sthapanat | abhiratimahatmyam sada parahitakriyaikaramatvat |
bhavanirbhayatamahatmyam ca |

prabhavadhikarah mahayanasutralamkare saptamah

chapitre viii astamo 'dhikarah

bodhisatvapariwake samgrahah slokah |

rucih prasadah prasamo 'nukampana ksamatha medha prabalatvam eva ca
|
aharyatangaiah samupetata bhram jinatmaje tatparipakalaksanam
|| amsa_8.1 ||

rucir mahayanadesanadharme prasadas taddesike prasamah klesanam
anukampa satvesu ksama duskaracaryayam medha
grahanadharanapravedhesu prabalatvam adhigame aharyata
maraparapravadibhih prahanikangaih samanvagatatvam |
bhramiti rucyadinam adhimatratvam darsayati | esa samasena
bodhisatvanam navaprakara atmapariwake veditavyah | rucipariwake
arabhya slokah |

sumitrataditrayam ugraviryata parardhanisthottamadharmasamgrahah |
krpalusaddharmamahapariwake matam hi samyakparipakalaksanam ||
amsa_8.2 ||

sumitrataditrayam satpurusasamseva saddharmasravanam
yonisomanasikaras ca | ugraviryata adhimatro viryarambhah |
parardhanistha sarvacintyasthananirvicikitsata |
uttamadharmasamgraho mahayanadharmaraksa tatpratipannanam upadravebhyo
raksanat | bodhisatvasya mahayanadharmapariwake adhikrtyedam
rucipariwake veditavyam | yena karanena paripacyate
sumitrataditrayena | yas ca tasyah pariwake
ugraviryaparardhanisthayuktah svabhavah | yatkarma
cottamadharmasamgrahakaranat tad etena paridipitam | prasadapariwake
arabhya slokah |

gunajñatathasusamadhilabhita phalanubhutih manaso 'dhyabhedata |
jinatmaje sastari samprapattaye matam hi samyakparipakalaksanam ||
amsa_8.3 ||

tatpariwake 'pi karanatah svabhavatah karmatas ca paridipitah |
gunajñata ity api sa bhagavams tathagata iti vistarena karanam |
avetya prabhavalabhad abhedyacittata svabhavah | asusamadhilabhas
tatphalasya cabhijñadikasya pratyubhavanam karma | prasadapariwake
arabhya slokah |

susamvrttih klistavitarkavarjana nirantarayo 'tha
subhahhiramata |
jinatmaje klesavinodanaya tan matam hi samyakparipakalaksanam ||
amsa_8.4 ||

klesavinodana bodhisatvasya prasamah | tatparipako 'pi karanatah
svabhavatah karmatas ca paridipitah | indriyanam
smrtisamprajanyabhyam susamvrtih karanam | (msa
29)klistavitarakavarjana svabhavah | pratipaksabhavanayam
nirantarayatvam kusalahiramatata ca karma | krpaparipakalaksanam
adhikrtya slokah |

krpa prakrtya paradukhadarsanam nihinacittasya ca sampravarjanam
|
visesagatvam jagadagrajanmata paranukampaparipakalaksanam ||
amsa_8.5 ||

svaprakrtya ca gotrena paradukhadarsanena nihinayanaparivarjanataya
ca paripacyata iti karanam | visesagamitvam
paripakavrdhigamanat svabhavah | sarvalokasresthatmabhavata
karmavinivartaniyabhuma | ksantiparipakalaksanam arabhya slokah
|

dhrtih prakrtya pratisamkhyabhavana suduhkhasitadyadhivasana
sada |
visesagamitvasubhabhiramatata matam ksamayah
paripakalaksanam || amsa_8.6 ||

dhrtih sahanam ksantir iti paryayas tatparipake gotram
pratisamkhyanam bhavana ca karanam | tivranam
sitadidukhanam adhivasana svabhavah | ksamasya
visesagamitvam kusalahiramatata ca karma | medhaparipakam arabhya
slokah |

vipakasuddhiih sravanadyamosata pravistata suktaduruktayos
tatha |
smrter mahabuddhyudaye ca योगyata sumedhatayah paripakalaksanam ||
amsa_8.7 ||

tatra medhanukula vipakavisuddhiih karanam |
srutacintitabhavitacirakrtacirabhasitanam asammosata
subhasitadurbhasitarthasupravistata ca smrter
medhaparipakasvabhavah | lokottaraprajñotpadanayogyata karma |
balavatvapratilambaparipakam arabhya slokah |

subhadvayena dvayadhatupustata phalodaye casrayayogyata para |
manorathaptir jagadagrabhutata balopalambhe paripakalaksanam ||
amsa_8.8 ||

tatra punyajñanadvayena tasya punyajñanadvayasya bijapustata
tatparipake karanam | adhigamam pratyasrayayogyata
tatparipakasvabhavah | manorathasampattir jagadagrabhutata ca karma |
aharyataparipakam arabhya slokah |

sudharmatayuktivicanasayo visesalahah parapaksadusanam |
punah sada maranirantarayata aharyatayah paripakalaksanam ||

amsa_8.9 ||

tatparipakasya saddharme yuktivicharanakrta asayah karanam |
maranirantarayata svabhavo yada maro na punah saknoty antarayam
kartum | visesadhigamah parapaksadusanam ca karma |
prahnikangasamanvagamaparipakam adhikrtya slokah |

subhacayo 'thasrayayatnayogyata vivekatodagrasubhabhramata |
jinatmaje hy angasamanvaye punar matam hi samyakparipakalaksanam ||
amsa_8.10 ||

tatparipakasya karanam kusalamulopacayah | asrayasya
viriyambhaksamatvam svabhavah | vivekotkrstata
kusalabhramata ca karma | navavidhatmaparipakamahatmyam arabhya
slokah |

iti navavidhavas tu pacitatma paraparipacanayogyatam upetah |
subhadharmamayatatapravardhitatma bhavati sada jagato 'grabandhubhutih
|| amsa_8.11 ||

dvividham tanmahatmyam | paraparipake pratisaranatvam | satatam
dharmakayavrdhis ca | tata eva jagato 'grabandhubhutih |
satvaparipakavibhage ekadasa slokah |

vrane 'pi bhoye paripaka isyate yathaiva tatsravanabhogayogyata |
tathasraye 'smin dvayapaksasantata tam
tathopabhogatvasusantapaksata || amsa_8.12 ||

anena paripakasvabhavam darsayati | yatha vranasya sravanayogyata
paripakah | bhogjanasya ca bhogayogyata | evam satvanam asraye
vranabhogjanasthaniye sravanasthaniyam vipaksasamanam |
bhogasthaniyas ca pratipaksopabhogah | tadyogyata asrayasya paripaka
iti | vipaksapratipaksav atra paksadvayam veditavyam | dvitiyah
slokah |

vipacanokta paripacana tatha prapacana capy anupacanapara |
supacana capy adhipacana mata nipacanotpacanana ca dehisu ||
amsa_8.13 ||

anena paripakaprabhedam darsayati | klesavigamena pacanana vipacana |
sarvato yanatrayena pacana paripacana | vahyaparipakavisistatvat
prakrsta pacana prapacana | yathavineyadharmadesanat tadanurupa
pacana anupacana | satkrtya pacana supacana | adhigamena pacana
adhipacana aviparitarthena | (msa 31)nitya pacana nipacana
aparihaniyarthena | kramenottarotrapacana utpacana | ity ayam
astaprakarah paraparipakaprabhedah | trtiyacaturthau slokau |

hitasayeneha yatha jinatmajo vyavasthitah sarvajagadvipacayan |
tatha na mata na pita na bandhavah sutesu bandhusv api
suvyavasthitah || amsa_8.14 ||

tathajano natmani vatsalo matah kuto 'pi susnigdhaparasraye jane |

yatha krpatma parasatvavatsalo hite sukhe caiva niyojanatmatah ||
amsa_8.15 ||

abhyam kim darsayati | yadrsenasayena bodhisatvah satvan
paripacayati tam asayam darsayati |
matapitrbandhavasayavisistam lokatmavatsalyavisistam ca
hitasukhasamyojanat | atmavatsalas tu loka atmanam hite ca sukhe ca
samniyojayati | avasistaih slokair yena prayogena satvan
paripacayati tam paramitapratipattya samdarsayati | yadrsena
danena yatha satvan paripacayati tad arabhya slokah |

na bodhisatvasya sarirabhogayoh paresv adeyam punar asti sarvatha |
anugrahena dvividhena pacayan param samair danagunair na trpyate ||
amsa_8.16 ||

trividhena danena pacayati | sarvasvasarirabhogadanena avisamadanena
atrptidanena ca | katham paripacayati
drstadharmasamparayanugrahena | avighatenecchaparipurnat |
anagatena ca samgrhya kusalapratisthapanat | yadrsena silena
yatha satvan paripacayati tad arabhya slokah |

sada prakrtyadhyavihimsakah svayamrato 'pramatto 'tra param
nivesayan |
paramparanugrahakrt dvidha pare vipakanisyandagunena pacakah ||
amsa_8.17 ||

pañcavidhena silena | dhruvasilena praktisilena
paripurnasilenadhyavihimsakatvat | paripurno hy avihimsako
'dhyavihimsakah | dasakusalakarmapathaparipuritah | yathoktam
dvtiyayam bhamau | adhigamasilena svayamratataya
nirantaraskhalitasilena capramattataya | katham ca paripacayati |
sile samnivesanat | dvidhanugrahakriyaya(msa 32) drstadharme
samparaye ca | samparayanugraham paresu
vipakanisyandagunabhyam paramparaya karoti |
tadvipakanisyandayor anyonyanukulyenavyavacchedat | yadrsya
ksantya yatha satvan paripacayati tad arabhya slokah |

pare 'pakarinyupakaribuddhiman pramarsayann ugram api vyatikramam |
upayacittair apakaramarsanaih subhe samadapayate 'pakarinah ||
amsa_8.18 ||

apakarini pare upakaribuddhya pragadhapakaramarsanaksantya
paripacayati | upakaribuddhitvam punah
ksantiparamitaparipuryanukulyavrttita veditavyam | katham
paripacayati | drstadharmanugrahena capakaramarsanat |
samparayanugrahena copayajñas tair apakaramarsanair
avarjyapakarinam kusale samadapanat | yadrsena viryena
yatha satvan paripacayati tad arabhya slokah |

punah sa yatnam paramam samasrito na khidyate kalpasahasrakotibhih
|

jinatmajah satvaganam prapacayan paraikacittasya subhasya karanat
|| amsa_8.19 ||

adhimatradirghakalakhede viryena dirghakalakheditvam
anantasatvaparipecanat | paraikacittasya kusalasyarthe
kalpasahasrakotibhir akhedat | ata evoktam bhavati yatha paripacayati |
kusalacittasamniyojanat drstadharmasamparayanugraheneti
yadrsena dhyanena yatha satvan paripacayati tad arabhya slokah |
vasitvam agamy manasy anuttaram param samavarjayate 'tra sasane |
nihatya sarvam avamanakamatam subhena samvardhayate ca tam punah
|| amsa_8.20 ||

praptanuttaravasitvena dhyanena niramisena ca
nihatasarvavamanabhilasena paripacayati | buddhasasane
parasyavarjanad avarjitasya ca kusaladharmasamvardhanat paripacayati |
yadrsya prajñaya yatha satvan paripacayati tadarabhya slokah |
sa tatvabhavarthanaye suniscitah karoti satvan suvinitasamsayan |
tatas ca te tajjinasananad arad vivardhayante svaparam gunaih
subhah || amsa_8.21 ||

sa bodhisatvas tatvarthanaye cabhiprayarthanaye ca suviniscitaya
prajñaya paripacayati | (msa 33) katham paripacayati satvanam
samsayavinayanat | tatas ca sasanabahumanat tesam
atmaparagunasamvardhakatvena | niyamanaslokah |

iti sugatigatau subhatraye va jagad akhila krpaya sa bodhisatvah |
tanuparamavimadhyamaprakarair vinayati lokasamanabhavagatya || amsa_8.22 ||

anena yatra ca vinayati sugatigamane yanatraye va | yac ca vinayati
jagadakhilam | yena ca vinayati krpaya | yas ca vinayati bodhisatvah |
yadrsais ca paripacanaprakarais tanuparamavimadhyamaprakaraih |
yavantam ca kalam tatparidipanat samasena paripakamahatmyam
darsayati | tatra tanuh prakaro 'dhimukticyabhuma bodhisatvasya paramo
'stamyadisuvimadhyamah saptasu veditavyah yaval lokasya bhavas
tatsamanaya gatya atyantam ity arthah |

mahayanasutralamkare paripakadhikaro 'stamah

chapitre ix navamo 'dhikarah

sarvakarajñatayam dvau slokau | trtiyas taylor eva nirdesabhutah

|

ameyair duskarasatair ameyaih kusalacayaih |
aprimeyena kalena ameyavaranksayat || amsa_9.1 ||

sarvakarajñatavaptih sarvavarananirmala |
vivṛta ratnapeteva buddhatvam samudahrtam || amsa_9.2 ||

kṛtva duskaram adbhutam sramasataih samcityasarvasubham
kalenottamakalpayanamahata sarvavṛtinam ksayat |

suksmasyavaranasya bhumisu gatasyotpatanad buddhata ratnanam
iva sa prabhavamahatam peta samuddhatita || amsa_9.3 ||

samudagamatah svabhavata aupamyatas ca buddhatvam udbhavitam |
yavadbhir duskarasatair yavadbhih kusalasambharair yavata kalena
yavatah klesajñeyavaranasya prahanat samudagacchatyayam
samudagamah | sarvakarajñatavaptih sarvavarananirmala
svabhavah | (msa 34) vivrta ratnapeta tadaupamyam | tasyaiva
buddhatvasyadvayalaksane sanubhave dvau slokau |

sarvadharmas ca buddhatvam dharmo naiva na kascana |
sukladharmamayam tac ca na ca tais tannirupyate || amsa_9.4 ||

dharmaratnanimittatval labdharatnakaropamam |
subhasya nimittatval labdhameghopamam matam || amsa_9.5 ||

sarvadharmas ca buddhatvam tathataya abhinnatvat
tadvisuddhiprabhavitatvac ca buddhatvasya na ca kas ciddharmo 'sti
parikalpitena dharmasvabhavena sukladharmamayam ca buddhatvam
paramitadinam kusalanam tadbhvena parivrtteh | na ca tais tan
nirdisyate paramitadinam paramitadibhavenaparinispatter idam
advayalaksanam | ratnakarameghopamatvam anubhavah | desana
dharmaratnanam tatprabhavatvat kusalasasyanam ca
vineyasamtanaksetresu |

buddhatvam sarvadharmah samuditam atha va sarvadharmavyapetam
prodbhuter dharmaratnapratatasumahato dharmaratnakarabham |
bhutanam suklasasya prasavasumahato hetuto meghabhutam danad
dharmambuvarsapratatasuvihitasyaksayasya prajasu || amsa_9.6 ||

anena trtiyena slokena tam evartham nirdisati | sumahatah pratatasya
dharmaratnasya prodbhuter nimittatvad ratnakarabham bhutanam
mahatah suklasasya prasavahetutvan meghabhutam | mahatah
suvihitasyaksayasya dharmambuvarsasya danat prajasv ity ayam atra
padavigraho veditavyah | tasyaiva buddhatvasya saranatvanuttarye pañca
slokah |

paritranam hi buddhatvam sarvaklesaganat sada |
sarvaduscaritebhyas ca janmamaranato 'pi ca || amsa_9.7 ||

anena samksepatah klesakarmajanmasamklesaparitranarthena
saranatvam darsayati |

upadravebhyah sarvebhyo apayad anupayatah |
satkayad dhinayanac ca tasmac charanam uttamam || amsa_9.8 ||

anena dvitiyenopadravadiparitranad vistarena | tatra
sarvopadravaparitranatvam (msa 35) yad buddhanubhavana andhas
caksumsi pratilabhante badhirah srotram viksiptacittah
svasthacittamitayah samyantity evam adi | apayaparitranatvam
buddhaprabhaya tadgatanam moksanat tadagamane ca pratisthapanat
| anupayaparitranatvam tirthikadrstivyutthapanat |

satkayaparitratanam yanadvayena parinirvapanat |
hinayanaparitratanam aniyatagotranam mahayanaikayanikaranat
|

saranam anupamam tacchresthabuddhatvam istam
jananamaranasarvaklesapapesu raksa |
vividhabhayagatanam sarvaraksapayanam
pratatavidhaduhkhapayanopayaganam || amsa_9.9 ||

anena trtiyena tasyaiva saranatvasyanupamasresthasya canuttaryam
tenaivarthena darsayati |

baudhair dharmair yac ca susampurnasariram yat saddharme veti sa
satvan pravinetum |
yatam param yatkrpaya sarvajagatsu tad buddhatvam srestham iha
esyam saranam || amsa_9.10 ||

anena caturthena yaih karanais tat tathanuttaram saranam bhavati
tat samdarsayati | baudhair dharmair balavaisaradyadibhih
susampurnasvabhavatvat | svarthanistham adhikrtya
saddharmasatvavinayopayajñanat karunaparagamanac ca
parathanistham adhikrtya |

alokat kalat sarvasatvanam buddhatvam saranam mahat |
sarvavyasanasampattivyavrttyabhyudaye matam || amsa_9.11 ||

anena pañcamena slokena yavantam kalam yavatam satvanam
yatrarthe saranam bhavati tat samasena darsayati | yatrarthe iti
sarvavyasanavyavrttau sampattiyabhyudaye ca | asrayaparavrttau sat
sloka |

klesajñeyavrtinam satatam anugatam bijam utkrstakalam
yasminn astam prayatam bhavati suvipulaih sarvahaniprakaraih |
buddhatvam sukladharmapravaragunayuta asrayasyanyathaptis tatpraptir
nirvikalpad visayasumahato jñanamargat susuddhat || amsa_9.12 ||

anena vipaksabijaviyogatah pratipaksasampattiyogatas
casrayaparivrttih paridipita | (msa 36) yatha ca tatpraptir
dvididhamargalabhat | suvisuddhalokottarajñanamargalabhat |
tatprsthalabdhanantajñeyavisayajñanamargalabhac ca |
utkrstakalam ity anadikalam | suvipulaih sarvahaniprakarair iti
bhumiprakaraih |

sthitas ca tasmin sa tathagato jagan mahacalendrastha ivabhyudiksate |
samabhiramam karunayate janamaghabhirame 'nyajane tu ka katha ||
amsa_9.13 ||

anena dvitiyenanyasrayaparavrttibhyas tadvisesam darsayati |
tatstho hi mahacalendrastha iva durantaranikrstam lokam pasyati |
drstva ca karunayate sravakapratyekabuddhan api prag eva
tadanyan |

pravrttir uddhittir avrttir asrayo nivrttir avrttir atho
dvayadvaya |
samavisista api sarvagatmika tathagatanam parivrttir isyate
|| amsa_9.14 ||

anena trtiyena taddasaprabhedam darsayati | sa hi tathagatanam
parivrttih pararthavrttir iti pravrttih |
sarvadharmavisistatvad utkrsta vrttir ity udvrttih |
samklesahetav avrttih | asraya iti yo 'sau parivrttyasrayastam
darsayati | samklesan nivrttito nivrttih | atyantikatvad ayata
vrttir ity avrttih | abhisambodhiparinirvanadarsanavrttya
dvaya vrttih | samsaranirvanapratisthitatvat
samskratasamskratatvenadvaya vrttih | vimuktisamanyena
sravakapratyekabuddhasama vrttih | balavaisaradyadibhih
buddhadharmair asamatvad visista vrttih | sarvayanopadesagatatvat
sarvagata vrttih |

yathambaram sarvagatam sadamatam tathaiva tat sarvagatam sadamatam |
yathambaram rupaganesu sarvagam tathaiva tat satvaganesu sarvagam
|| amsa_9.15 ||

anena caturthena tatsvabhavasya buddhatvasya sarvagatatvam darsayati |
akasasadharmyenoddesanirdesatah purvaparardhabhyam |
satvaganesu sarvagatatvam buddhatvasyatmatvena sarvasatvopagamane
parinispattito veditavyam |

yathodabhajane bhinne candrabimbam na drsyate |
tatha dustesu satvesu buddhabimbam na drsyate || amsa_9.16 ||

anena pañcamena sarvagatatve 'pyabhajanabhutesu satvesu
abuddhabimbadarsanam drstantena sadhayati |

yathagnir jvalate 'nyatra punar anyatra samyati |
buddhesv api tatha jñeyam samdarsanamadarsanam || amsa_9.17 ||

anena sasthena buddhavineyesu satsu buddhotpadat taddarsanam |
vinitesu parinirvanat tadadarsanam agnijvalanasamanasadharmyena
sadhayati | anabhogapratiprasabdhabuddhakaryatve catvarah slokah |

aghatitebhyas turyebhyo yatha syac chabdasambhavah |
tatha jine vinabhogam desanayah samudbhavah || amsa_9.18 ||

yatha maner vina yatnam svaprabhavasnidarsanam |
buddhesv api vinabhogam tatha krtyanidarsanam || amsa_9.19 ||

abhyam slokabhyam anabhogena buddhakaryam sadhayaty
aghatitaturyasabdamaniprabhavasadharmyena |

yathakase avicchinna drsyante lokatah kriyah |
yathaivanasrave ghatau avicchinna jinakriyah || amsa_9.20 ||

yathakase kriyanam hi hanir abhyudayah sada |
yathaivanasrave dhatau buddhakaryodayavyayah || amsa_9.21 ||

abhyam apy apratiprasabdhabuddhakaryatvam buddhakrtyasyavicchedat |
akasa iva lokakriyanam avicchede 'pi canyanyakriyodayavyayas tathaiva
| anasravadhataugambhirye sodasa slokah |

paurvaparyavisistapi sarvavarananirmala |
na suddha napi casuddha tathata buddhata mata || amsa_9.22 ||

paurvaparyena visistatvan na suddha | pascad
sarvavarananirmalatvan nasuddha malavigamat |

sunyatayam visuddhayam nairatmyan margalabhatah |
buddhah suddhatmalabhitvat gata atmamahatmatam || amsa_9.23 ||

tatra canasrave dhatau buddhanam paramatma nirdisyate | kim
karanam | agranairatmyatmakatvat | agram nairatmyam visuddha
tathata sa ca buddhanam atma svabhavarthena tasyam visuddhayam
agram nairatmyam atmanam buddha labhante suddham | atah
suddhatmalabhitvat buddha atmamahatmyam prapta ity
anenabhisamdhina buddhanam anasrave dhatau paramatma vyavasthapyate
|

na bhavo napi cabhavo buddhatvam tena kathyate |
tasmad buddhatathaprasne avyakrtanayo matah || amsa_9.24 ||

tenaiva karanena buddhatvam na bhava ucyate |
pudgaladharmabhavalaksanatvat tadatmakatvac ca buddhatvasya |
nabhava ucyate tathatalaksanabhavat | ato buddhasya
bhavabhavaprasne bhavati tathagatah param maranan na bhavatity
evamadir avyakrtanayo matah |

dahasantir yatha lohe darsane timirasya ca |
cittajñane tatha bauddhe bhavabhavo na sasyate || amsa_9.25 ||

yatha ca lohe dahasantir darsane ca timiram etasya santir na bhavo
dahatimirayor abhavalaksanatvat | nabhavah santilaksanena
bhavat | evam buddhanam cittajñane ca dahatimirasthaniyayo
ragavidyayoh santir na bhavah sasyate tadabhavaprabhavitatvac
cetahprajñavimuktya nabhavas tena tena vimuktilaksanena bhavat |

buddhanam amale dhatau naikata bahuta na ca |
akasavad adehatvat purvadehanusaratah || amsa_9.26 ||

buddhanam anasravadhatau naikatvam purvadehanusarena | na bahutvam
dehabhavad akasavat |

baladibuddhadharmesu bodhi ratnakaropama |
jagatkusalasasyesu mahameghopama mata || amsa_9.27 ||

punyajñanasupurnatvat purnacandropama mata |
jñanalokakaravac ca mahadityopama mata || amsa_9.28 ||

etau ratnakarameghopamatve purnacandramahadityopamatve ca slokau
gatarthau |

ameya rasmayo yadvad vyamisra bhanumandale |
sadaikakarya vartante lokam alokayanti ca || amsa_9.29 ||

yathaivanasrave dhatau buddhanam aprameyata |
misraikakarya krtyesu jñanalokakara mata || amsa_9.30 ||

ekena vyamisrarasmy ekakaryasyopamataya sadharanakarmatam darsayati
| rasminam ekakaryatvam pacanasosanasamanakaryatvad veditavyam
| dvitiyenasrave dhatau misraikakaryatvam nirmanadikrtyesu |

yathaikarasminihsarat sarvarasmivinihsrtih |
bhanos tathaiva buddhanam jñeya jñanavinihsrtih || amsa_9.31 ||

ekakale sarvarasmivinihsrtya sa ca buddhanam ekakale
jñanapravrttim darsayati |

yathaivadityarasminam vrttau nasti mamayitam |
tathaiva buddhajñananam vrttau nasti mamayitam || amsa_9.32 ||

yatha suryaikamuktabhai rasmibhir bhasyate jagat |
sakrt jñeyam tatha sarvam buddhajñanaih prabhasyate || amsa_9.33
||

mamatvabhava jagajjñeyaprabhasena ca | yathakramam slokau gatarthau |

yathaivadityarasminam meghadyavarana matam |
tathaiva buddhajñananam avrtih satvadustata || amsa_9.34 ||

yatha rasminam meghadyavarana aprabhasena | tatha
buddhajñananam avarana satvanam abhajanatvena dustata
pañcakasatyatsadataya |

yatha pamsuvasad vastre rangacitravicitrata |
tatha 'vedhavasana muktau jñanacitravicitrata || amsa_9.35 ||

yatha pamsuvisesena vastre rangavicitrata kvacid avicitrata |
tathaiva purvapranidhanacaryabaladhanavisesat(msa 40) buddhanam
vimuktau jñanavicitrata bhavati | sravakapratyekabuddhanam vimuktav
avicitrata |

gambhiryam amale dhatau laksanasthanakarmasu |
buddhanam etad uditam rangair vakasacitrana || amsa_9.36 ||

etad anasravadhatau buddhanam trividham gambhiryam evam uktam |
laksanagambhiryam caturbhih slokaih | sthanagambhiryam
pañcamenaikatvaparthaktvabhyam asthitatvat | karmagambhiryam
dasabhih | tat punar laksanagambhiryam visuddhilaksanam
paramatmalaksanam avyakrtalaksanam vimuktilaksanam
carabhyoktam | karmagambhiryam bodhipaksadiratnasrayatvakarma
satvaparipacanakarma nisthagamanakarma dharmadesanakarma
nirmanadikrtyakarma jñanapravrttikarma avikalpanakarma
citrakarajñanakarma jñanapravrttikarma
vimuktisamanyajñanavisesakarma carabhyoktam | seyamanasrave dhatau

nisprapañcatvad akasopame gambhiryaprabhedadesana yatha rangair
akasacitrani veditavya |

sarvesam avisistapi tathata suddhim agata |
tathagatatvam tasmac ca tadgarbhah sarvadehinah || amsa_9.37 ||

sarvesam nirvisista tathata tadvisuddhisvabhavas ca
tathagatah | atah sarve satvas tathagatagarbha ity ucyate |
vibhutvavibhage sloka ekadasa |

sravakanam vibhutvena laukikasyabhibhuyate |
pratyekabuddhebhyo manahbuddhabhaumena sravakasyabhibhuyate || amsa_9.38
||

bodhisatvavibhutvasya tatkalam nanugacchati |
tathagatavibhutvasya tatkalam nanugacchati || amsa_9.39 ||

abhyam tavad dvabhyam prabhavotkarsavisesena buddhanam
vibhutvam darsayati |

aprimeyam acintyam ca vibhutvam bauddham isyate |
yasya yatra yatha yavat kale yasmin pravartate || amsa_9.40 ||

anena trtiyena prakaraprabhedagambhiryavisesabhyam katham
aprimeyam katham vacintyam ity aha | yasya pudgalasyarthe tat pravartate
yatra lokadhatau yatha tadsaih prakarair yavad alpam (msa 41) va
bahu va yasmin kale | avasistaih slaukeh manovrttibhedena
vibhutvabhedam darsayati |

pañcendriyaparavrttau vibhutvam labhyate param |
sarvarthavrttau sarvesam gunadvadasasatodaye || amsa_9.41 ||

pañcendriyaparavrttau dvididham vibhutvam paramam labhyate |
sarvesam pañcanam indriyanam sarvapañcarthavrttau | tatra
pratyekam dvadasagunasatotpattau |

manaso 'pi paravrttau vibhutvam labhyate param |
vibhutvanucare jñane nirvikalpe sunirmale || amsa_9.42 ||

manasah paravrttau vibhutvanucare nirvikalpe suvisuddhe jñane
paramam vibhutvam labhyate | yena sahitam sarvam vibhutvajñanam
pravartate |

sarthodgrahaparavrttau vibhutvam labhyate param |
ksetrasuddhau yathakamam bhogasamdarsanaya hi || amsa_9.43 ||

arthaparavrttau udgrahaparavrttau ca ksetravisuddhivibhutvam
paramam labhyate yena yathakamam bhogasamdarsanam karoti |
avyaghate sadakalam sarvesam jñanakarmanam || amsa_9.44 ||
vikalparavrttau sarvesam jñananam karmanam ca sarvakalam
avyaghate paramam vibhutvam labhyate |

pratisthayah paravrttau vibhutvam labhyate param |
apratisthitanirvanam buddhanam acale male pade || amsa_9.45 ||

pratisthaparavrttav apratisthitanirvanam paramam
vibhutvam labhyate buddhanam anasrave dhatau |

maithunasya paravrttau vibhutvam labhyate param |
buddhasaukhyavihare 'tha dara 'samklesadarsane || amsa_9.46 ||

maithunasya paravrttau dvayor buddhasukhavihare ca dara
'samklesadarsane ca |

akasasamjñavyavrttau vibhutvam labhyate param |
cintitarthasamrddhau ca gaturupavibhavane || amsa_9.47 ||

akasasamjñavyavrttau dvayor eva cintitarthasamrddhau ca yena
gaganagarbho bhavati | gaturupavibhavane ca yathestagamanad
akasavasikaranac ca |

ity ameyaparavrttav ameyavibhuta mata |
acintyakrañyanusthanad buddhanam amalaraye || amsa_9.48 ||

ity anena mukhenaprimeya paravrttih | tatra caprameyam vibhutvam
acintyakarmanusthanam buddhanam anasrave dhatau veditavyam |
tasyaiva buddhasya satvapariapanimittatve sapta slokah |

subhe vrddho loko vrajati suvisuddhau paramatam subhe canarabdhva
vrajati subhavrddhau paramatam |
vrajaty evam loko disi disi jinanam sukathitair apakvah pakvo va na
ca punar asesam dhruvam iha || amsa_9.49 ||

anena yadsasya paripakasya nimittam bhavati taddarsayati |
upacitakusalamulanam ca vimuktau paramatayam
anupacitakusalamulanam ca kusalamulopacaye | apakvah subhavrddhau
paramatam vrajanapakam vrajati pakvah suvisuddhau paramatam vrajati
| evam ca nityakalam vrajati na ca nihsesam lokasyanantatvat |

tatha krtva caryam krcchravapyam paramagunayogad bhutavarti
mahabodhim nityam dhruvam asarananam ca saranam |
labhante yaddhira dasadig sada sada sarvasamayam tad ascaryam loke
suvidhacaranam nadbhutam api || amsa_9.50 ||

anena dvitiyena paripakvanam bodhisatvanam paripakasyascaryam
nascaryam | (msa 43) laksanam sada sarvasamayam iti nityam
nirantaram ca tad anubhuya margacaranam suvidhacaranam |

kvaciddharmañ ca kam dharmyam cakram bahumukhasatir darsayati yah
kvacij janmantardhim kvacid api vicitram janacarim |
kvacitkrtsnam bodhim kvacid api ca nirvanam asakrt na ca sthanat
tasmad vicalati sa sarvam ca kurute || amsa_9.51 ||

anena tritiyena yugapadbahumukhaparipacanopayaprayoge nimittatvam
darsayati | yatha yatrasthah satvan vinayati | vicitra janacari
jatakabhedena | na ca sthanac calatity anasravat dhatoh |

na buddhanam evam bhavati mama pakvo 'yam iti caprapacyo 'yam dehi api

ca adhunapacyata iti |

vina samskaram tu prapacam upayaty eva janata subhair dharmair
nityam disi disi samantat trayamukham || amsa_9.52 ||

anena caturthena tatparipakaprayoganimitatvam anabhisamskarena dasayati
| trayamukham iti yanatrayena |

yathayatnam bhanuh pratatavisadair amsavisaraih prapakakam
sasyanam disi disi samantat prakurute |

tatha dharmako 'pi prasamavidhidharmamsuvisaraih prapakam
sasyanam disi disi samantat prakurute || amsa_9.53 ||

anena pañcamenanabhisamskaraparipacanadrstantam darsayati |

yathaikasmad dipad bhavati sumahan dipanicayo 'prameyo 'samkhyeyo na ca
sa punar eti vyayamatah |

yathaikasmad buddhad pakabhavati sumahan paripakapakanicayo 'prameyo
'samkhyeyo na ca punar eti punar upaiti vyayamatah || amsa_9.54 ||

anena sasthena paramparaya paripacanam |

yatha toyais trptim vrajati na mahasagara iva na vrddhim va yati
pratatavisadambu pravisanaih |

tatha bauddhau dhatuh satatasamitaih suddhivisanair na trptim
vrddhim va vrajati paramascaryam iha tat || amsa_9.55 ||

anena saptamena paripakvanam vimuktipravesa samudrodaharanena
dharmadhator atrptim cavakasadanad avrddhim dhyanadhikatvat |
dharmadhatuvisuddhau catvarah slokah |

sarvadharmadvayavaratathasuddhilaksanah |

vastujñanatadalambavasitaksayalaksanah || amsa_9.56 ||

esa svabhavartham arabhyaikah slokah | klesajñeyavaradvayat
sarvadharmatathavisuddhilaksanas ca | vastutadalambanajñanayor
aksayavasitalaksanas ca |

| sarvatas tathatajñanabhavana samudagamah |

sarvasatvadvayadhanasarvathaksayata phalam || amsa_9.57 ||

esa hetvartham phalartham carabhya dvitiyah slokah |

sarvatastathatajñanabhavana dharmadhatuvisuddhihetuh | sarvata iti
sarvadharmaparyayamukhah | sarvasatvanam sarvatha
hitasukhadvayadhanaksayata phalam |

kayavakcittanirmanaprayogopayakarmakah |

samadhidharanidvaradvayameyasamanvitah || amsa_9.58 ||

esa karmartham yogartham carabhya trtiyah slokah | trividhim
kayadinirmanam karma samadhidharanimukhabhyam dvayena
caprameyena punyajñanasambharena samanvagamo yogah |

svabhadharmasambhoganirmanair bhinnavrttikah |

dharmadhatur visuddho 'yam buddhanam samudahrtah || amsa_9.59 ||

esa vrttyartham arabhya caturthah slokah |
svabhavikasambhogikanairmanikakayavrttya bhinnavrttikah |
buddhakayavibhage sapta slokah |

svabhaviko 'tha sambhogyah kayo nairmaniko 'parah |
kayabheda hi buddhanam prathamas tu dvayasrayah || amsa_9.60 ||

trividhih kayo buddhanam | svabhaviko dharmakaya
asrayaparavrttilaksanah | sambhogiko yena
parsanbhandalesu dharmasambhogam karoti | nairmaniko yena
nirmanena satvartham karoti |

sarvadhatusu sambhogyo bhitro ganaparigrahaih |
ksetrais ca namabhih kayair dharmasambhogacestitaih || amsa_9.61
||

tatra sambhogikah sarvalokadhatusu
parsanmandalabuddhaksetranam asariradharmasambhogakriyabhir
bhinnah |

samah suksmas ca tacchistah kayah svabhaviko matah |
sambhogavibhutahetur yathestam bhogadarsane || amsa_9.62 ||

svabhavikah sarvabuddhanam samo nirvisistataya | suksmo
durjñanataya | tena sambhogikena kayena sambaddhah
sambhogavibhutve ca hetur yathestam bhogadarsanaya |

ameyam buddhanirmanam kayo nairmaniko matah |
dvayor dvayarthasampattih sarvakara pratisthita || amsa_9.63 ||

nairmanikas tu kayo buddhanam aprameyaprabhedam buddhanirmanam
sambhogikah svathasampattilaksanah | nairmanikah
pararthasampattilaksanah | evam dvayarthasampattir yathakramam
dvayoh pratisthitah sambhogike ca kaye nairmanike ca |

silpajanmamahabodhisadanirvanadarsanaih |
buddhanirmanakayo 'yam mahamayo mahopayo vimocane || amsa_9.64 ||

sa punar nirmanakayah sada vineyartham silpasya
vinavadanadibhih | janmanas cabhisambodhes ca (msa 46)
nirvanasya ca darsanair vimocane mahopayatvat
pararthasampattilaksano veditavyah |

tribhih kayais tu vijñeyo buddhanam kayasamgrahah |
sasrayah svaparartho yas tribhih kayair nirdarsitah || amsa_9.65 ||

tribhis ca kayair buddhanam sarvakayasamgraho veditavyah | ebhis
tribhih kayaih sasrayah svaparartho nidarsitah | dvayoh
svapararthaprabhavitatvat dvayos ca tadasritatvad yatha purvam uktam
|

asrayenasayenapi karmana te sama matah |
prakrtya 'sramsanenapi prabandhenaisu nityata || amsa_9.66 ||

te ca trayah kayah sarvabuddhanam yathakramam tribhir
nirvisea asrayena dharmadhator abhinnatvat asayena prthak
buddhasayasyabhavat | karmana ca sadharanakarmakatvat | tesu ca
trisu kayesu yathakramam trividha nityata veditavya yena
nityakayas tathagata ucyante | prakrtya nityata svabhavikasya
svabhavena nityatvat | asramsanena sambhogikasya dharmasambhago
vicchedat | prabandhena nairmanikasyantarvyaye punah punar
nirmanadarsanat | buddhajñānavibhage dasa slokah |

adarsajñānamacalam trayajñānam tadasritam |
samatapratyaveksayam krtyanusthana eva ca || amsa_9.67 ||

caturvidham buddhanam jñānam adarsajñānam samatajñānam
pratyaveksajñānam krtyanusthanajñānam ca | adarsajñānam
acalam trini jñānani tadasritani calani |

adarsajñānamamamapricchinnam sadanugam |
sarvajñeyesv asammudham na ca tesv amukham sada || amsa_9.68 ||

adarsajñānam amamam aparicchinnam desatah sadanugam kalatah |
sarvajñeyesv asammudham sadavaranaavigamat na ca tesv amukham
anakaravat |

sarvajñānamimittatvan mahajñānakaropamam |
sambhogabuddhata jñānapratibimbodayac ca tat || amsa_9.69 ||

tesam ca samatadijñānanam sarvaprakaranam hetutvat
sarvajñānamakaropamam |
sambhogabuddhatvatajñānapratibimbodayacca tadadarsajñānam ity ucyate
|

satvesu samatajñānam bhavanasuddhito 'malam matam |
apratisthasasamavistam samatajñānamisyate || amsa_9.70 ||

yadbodhisatvenabhisamayakalesu samatajñānam pratilabdham
tadbhavanasuddhito budhipraptasyapratisthitanirvane nivistam
samatajñānamisyate |

mahamaitrikrpabhyam ca sarvakalanugam matam |
yathadhimoksam satvanam buddhabimbanidarsakam || amsa_9.71 ||

mahamaitrikarunabhyam sarvakalanugam yathadhimoksam ca
satvanam buddhabimbanidarsakam | yatah kecit satvas tathagatam
nilavarnam pasyanti kecit pitavarnam ity evamadi |

pratyaveksanakam jñāne jñeyesv avyahatam sada |
dharanam samadhinam nidhanopamam eva ca || amsa_9.72 ||

parisanmandale sarvavibhutinam nidarsakam |
sarvasamsayavicchedi mahadharmapravarsakam || amsa_9.73 ||

pratyaveksanakam jñānam yathaslokam |

krtyanusthanatajñānam nirmanaih sarvadhatusu |

citraprameyacintyais ca sarvasatvarthakarakam || amsa_9.74 ||

krtyanusthanajñanam sarvalokadhatusu nirmanair
nanaprakarair aprameyair acintyais ca sarvasatvarthakaram |

krtyanispattibhir bhedaish samkhyaksetrais ca sarvada |
acintyam buddhanirmanam vijñeyam tac ca sarvatha || amsa_9.75 ||

tac ca buddhanirmanam sada sarvatha cacintyam veditavyam |
krtyakriyabhedatah samkhyataksetratas ca |

dharanat samacittac ca samyagdharmaprakasanat |
krtyanusthanatas caiva caturjñanasamudbhavah || amsa_9.76 ||

tatra dharanat srutanam dharmanam | samacittata sarvasatvesv
atmaparasamataya | sesam gatartham | buddhanekatvaparthakte
slokah |

gotrabhedad avaiyarthyat sakalyad apy anaditah |
abhedan naikabuddhatvam bahutvam camalasraye || amsa_9.77 ||

eka eva buddha ity etann esyate | kim karanam | gotrabhedat | ananta
hi buddhagotrāh satvah | tatraika evabhisambuddho nanye
'bhisambhotsyanta iti | kuta etat | punyajñanasambharavaiyarthyam ca
syad anyesam bodhisatvanam anabhisambodhan na ca yuktam
vaiyarthyam | tasmad avaiyarthyat api naika eva buddhah
satvarthakriyasakalyam ca na syat | buddhasya buddhatve kasyacit
apratisthapanad etac ca na yuktam | na ca kascid adibuddho 'sti vina
sambharena buddhatvayogad vina canyena buddhena samsthanayogad
ity anaditvad apy eko buddho na yuktah | bahutvam api nesyate
buddhanam dharmakayasyabhedad anasrave dhatau | buddhatvopayapravese
catvarah slokah |

ya 'vidyamanata saiva parama vidyamanata |
sarvatha 'nupalambhas ca upalambhah paro matah || amsa_9.78 ||

ya parikalpitena svabhavenavidyamanata saiva parama vidyamanata
parinispānna svabhavena | yas ca sarvatha 'nupalambhah parikalpitasya
svabhavasya sa eva parama upalambhah parinispānasvabhavasya |

bhavana parama cesta bhavanam avipasyatam |
pratilambhah paras cestah pratilambham ca pasyatam || amsa_9.79 ||

saiva parama bhavana yo bhavanaya anupalambhah | sa eva paramah
pratilambho yah pratilambhanupalambhah |

pasyatam gurutvam tam dirgham nimittam viryam atmanah |
maninam bodhisatvanam dure bodhir nirupyate || amsa_9.80 ||

ye ca gurutvam bahutvam pasyanti adbhutadharmayuktam | dirgham ca
kalam pasyanti tatsamudagamaya | nimittam na pasyanti cittalambanam
| atmanas ca viryam vayam arabdhavirya (msa 59) buddhatvam
prapsyama iti | tesam evam maninam bodhisatvanam aupalambhikatvat

dure bodhir nirupyate |

pasyatam kalpanamatram sarvam etad yathoditam |
akalpabodhisatvanam prapta bodhir nirupyate || amsa_9.81 ||

kalpanamatram tv etat sarvam iti pasyatam tasyapi
kalpanamatrasyavikalpanad akalpabodhisatvanam
anutpattikadharmaksantilabhavasthayam arthatah praptaiva bodhir ity
ucyate | buddhanam anyonya naikakaryatve catvarah slokah |

bhinnasraya bhinnajalas ca nadyah alpodakah
krtyaprthaktvakaryah |
jalasritapranitanupabhogya bhavanti patalamasampravistah ||
amsa_9.82 ||

samudravistas ca bhavanti sarva ekasraya ekamahajalas ca |
misraikakaryas ca mahopabhogya jalasritapraniganasya nityam ||
amsa_9.83 ||

bhinnasraya bhinnamatas ca dhirah svalpavabodhah
prthagatmakrtyah |
parittasatvarthasadopabhogya bhavanti buddhatvam asampravistah ||
amsa_9.84 ||

buddhatvavistas ca bhavanti sarve ekasraya ekamahavabodhah |
misrekakaryas ca mahopabhogyah sada mahasatvaganasya te hi ||
amsa_9.85 ||

tatra bhinnasraya nadyah svabhajanabhedat | krtyaprthaktvakaryah
prthaktvena krtyakaranat | tanupabhogya ity alpanam upabhogyah |
sesam gatartham | buddhatvaprotsahane slokah |

iti nirupamasukladharmayogad hitasukhahetutaya ca buddhabhume |
subharamasukhaksayakarav subhamatir arhati bodhicittam aptum ||
amsa_9.86 ||

nirupamasulkadharmayogat svarthasampattitah | hitasukhahetutvac ca
buddhatvasya pararthasampattih |
anavadyotkrstaksayasukhakaravac ca sukhaviharo visesatah |
buddhiman ahinabodhicittam adatam tatpranidhanaparigrahat |

mahayanasutralamkare bodhyadhikaro navamah

chapitre x dasamo 'dhikarah

uddanam

adih siddhih saranam gotram citte tathaiva cotpadah |
svapararthas tatvarthah prabhavaparipakabodhis ca || amsa_10.1 ||

esa ca bodhyadhikara adim arabhya yavat
bodhipatalanusarenanugantavyah | adhimuktiprabhedalaksanavibhage
slokau |

jatajata grahika grahyabhuta mitradatta svatmato bhrantika ca |

abhrantanya amukha naiva canya ghosacara caisika ceksika ca
|| amsa_10.2 ||

jata atitapratyutpanna | ajata anagata | grahika adhyatmiki
yayalambanam adhimucyate | grahyabhuta bahya
yanalambanatvenadhimucyate | mitradatta audariki | svatmatah
suksma | bhrantika hina viparitadhimoksat | abhrantika
prasanta | amukha antike samavahitapratyayatvat | anamukha dure
viparyayat | ghosacara srutamayi | esika cintamayi | iksika
bhavanamayi pratyaveksanat |

harya kirna 'vyavakirna vipaksair hinodara avrta
'navrta ca |
yukta 'yukta sambhrta 'sambhrta ca gadham vista duraga
cadhimuktih || amsa_10.3 ||

harya mrdvi | vyavakirna madhya | avyavakirna vipaksair
adhimatra | hina'nyayane | udara mahayane | avrta savarana
visesagamanaya | anavrta niravarana | yukta
satatyasatkrtypayogat | ayukta tadvirahita | sambhrtadhigamayogya
| (msa 51) asambhrta viparyayat | gadham vista
bhumipravista | duraga parisistasu bhumisu |
adhimuktiparipanthay trayah slokah |

amanaskarabahulyam kausidyam yogavibhramah |
kumitram subhadaurbalyam ayonisonamaskriya || amsa_10.4 ||

jataya amanasikarabahulyam paripanthah | ajatayah kausidyam
grahyagrahakabhutaya yogavibhramas tathaivabhinivesat |
mitradattayah kumitram viparitagrahanat | svatmato 'dhimukteh
kusalamuladaurbalyam | abhrantaya ayoniso amanasikarah paripanthas
tadvirodhitvat |

pramado 'l'pasrutatvam ca srutacintalpatustata |
samamatrabhimanas ca tatha 'parijayo matah || amsa_10.5 ||

amukhayah pramadas tasya apramadakrtatvat | ghosacaraya
alpasrutatvam nitarthasutrantasravanat | esikayah
srutamatrasamtustatvam alpacintasamtustatvam ca |
iksikayas cintamatrasamtustatvam samathamatrabhimanas ca |
haryavyavakirnayor aparijayah paripanthah |

anudvegah tathodvega avrtis capy ayuktata |
asambhrtis ca vijñeya'dhimuktiparipanthata || amsa_10.6 ||

hinaya anudvegah samsarat | udaraya udvegah | anavrtayas
cavrttih | yuktaya ayuktata | sambhrtaya asambhrtih
paripanthah | adhimuktav anusamse pañca slokah |

punyam mahadakaukrtyam saumanasyam sukham mahat |
avipranasah sthairyam ca visesagamanam tatha || amsa_10.7 ||

dharmabhisamayasa catha svapararthaptir uttama |
ksiprabhijñatvam ete hi anusamsadhimuktitah || amsa_10.8 ||

jatayam pratyutpannam punyam mahat | atitayam akaukrtyam
avipratisarat | grahikayam grahyabhutayam ca mahatsaumanasyam
samadhiyogat | kalyanamitrajanitayam avipranasah | svayam
adhimuktau sthairyam | bhrantikayamamukhayam srutamayadikayam
ca yavat madhyayam visesagamanam | adhimatrayam
dharmabhisamayah | hinayam svarthapraptih | udarayam
pararthapraptih parama | anavrtayuktasambhrtadisu
sulkapaksasu ksiprabhijñatvam anusamsah |

kaminam sa svasadrsi kurmaprakhya samadhinam |
bhrtyopama svarthinam sa rajaprakhya pararthinam || amsa_10.9 ||

yatha sva dukhartah satatam avitrptah ksudhitako yatha kurmas
casau jalavivarake samkucitakah | yatha bhrtyo nityam upacakitamurtir
vicarati | yatha raja rajñam visaye vasavarti viharati |

tatha kamisthatsvaparajanakrtyartham udite viseso vijñeyah
satatam adhimuktaya vividhaya |
mahayane tasya vidhivad iha matva paramatam bhramsam tasmin dhirah
satatam iha tam eva vrñyat || amsa_10.10 ||

api khalu kaminam adhimuktih svasadrsi laukikasamadhigatanam
kurmaprakhya svarthavatam bhrtyopama | rajaprakhya pararthavatam
| etam evartham parenopapadya mahayanadhimuktau samadapayati |
adhimuktilayapratishedhe slokah |

manusasya bhutah sambodhim prapnuvanti pratiksanam |
aprameya yatah satva layam nato 'dhivasayet || amsa_10.11 ||

tribhiih karanair layo na yuktah | yato manusabhuta bodhim
prapnuvanti | nityam prapnuvanti | aprameyas ca prapnuvanti |
adhimuktipunyavisesane dvau slokau |

yatha punyam prasavate paresam bhojanam dadat |
na tu svayam sa bhujñanas tatha punyamahodayah || amsa_10.12 ||

sutrokto labhyate dharmat pararthasrayadesitat |
na tu svarthasrayad dharmad desitad upalabhyate || amsa_10.13 ||

yatha bhojanam dadatah punyam utpadyate pararthadhikarat | na tu
svayam bhujñanasya svarthadhikarat | evam pararthasrayadesitat
mahayanadharmat tesu tesu sutresuktah punyodayo maham
labhyate | na tu svarthasrayadesitat sravakayanadharmat |
adhimuktiphalaparigrahe slokah |

iti vipulagatau mahoghamaharyadharme janiya sada matiman mahadhimuktim |
vipulasatatapunyatadvivrdhim vrajati gunair asamair mahatmatam ca
|| amsa_10.14 ||

yatra yadrsyadhimuktya yo yatphalam parigrhlati | vistirne

mahayanadharme 'pariniyayodaradhimuktya matiman trividham phalam
parigrhnati | vipulapunyavrddhim tasya evadhimukter vrddhim
taddhetukam catulyagunamahatmatam buddhatvam |

mahayanasutralamkare adhimuktyadhikaro dasamah

chapitre xi ekadaso 'dhikarah

dharmaparyestyadhikare alambanaparyestau catvarah slokah

pitakatrayam dvayam va samgrahatah karanair navabhir istam |
vasanabodhanasamanapravedhais tad vimocayati || amsa_11.1 ||

pitakatrayam sutravinayabhidharmah | tad eva trayam
hinayanagrayanabhedena dvayam bhavati | sravakapitakam
bodhisatvapitakam ca | tatpunas trayam dvayam va kenarthena pitakam
ity aha | samgrahatah sarvajñeyarthasamgrahad veditavyam | kena
karena trayam | navabhih karanair vicikitsapratipaksena
sutram yo yatrarthe samsayitas tasya tanniscayartham desanat |
antadvayanuyogapratipaksena vinayah savadyaparibhogapratishedhatah
kamasukhallikanuyogantasyanavadyaparibhoganujñanata
atmaklamathanuyogantasya |

svayamdrstiparamarsapratipaksenabhidharmo

'viparitadharmalaksanabhidhyotanat | (msa 54) punah

siksatrayadesana sutrena adhisiladhicittasampadanata vinayena

silavato 'viprataradavipratararena samadhilabhat |

adhiprajñasampadanabhidharmenaviparitarthapravicayat | punar

dharmarthadesana sutrena | dharmarthanispatirvinayena

klesavinayasamyuktasasya tayoh pratedhat |

dharmarthasamkathyaviniscayakausalyam abhidharmeneti | ebhir nabhih

karanaih pitakatrayam istam | tac ca samsarad vimocanartham

| katham punas tad vimocayati | vasanabodhasamanapravedhais tad

vimocayati | srutena cittavasana | cintaya bodhanatah | bhavanaya

samathena samanatah | vipasyanaya pratedhatah |

sutrabhidharmavinayas caturvidhartha matah samasena |

tesam jñanad dhiman sarvakarajñatam eti || amsa_11.2 ||

te ca sutravinayabhidharmah pratyekam caturvidharthah samasatas

tesam jñanad bodhisatvah sarvajñatam prapnoti | sravakas tv

ekasya api gathaya artham ajñayasravaksyam prapnoti |

asrayato laksanato dharmad arthac ca sucanat sutram |

abhimukhato 'thabhiksnayad abhibhavagatito 'bhidharmas ca || amsa_11.3

||

katham pratyekam caturvidharthah | asrayaksanadharmarthasucanat

sutram | tatrastrayo yatra dese desitam yena yasmai ca | laksanam

samvrtisatyalaksanam paramarthasatyalaksanam ca | dharmah

skandhayatanadhatvaharapratityasamutpadadayah | artho 'nusamdhih |

abhimukhatvad abhiksnatvad abhibhavanad abhigamanac cabhidharmo

veditavyah | nirvanabhimukho dharmo 'bhidharmah
satyabodhipaksavimoksamukhadidesanat | abhiksnam dharmo
'bhidharma ekaikasya dharmasya rupyarupisanidarsanadiprabhedena
bahulanirdesat | abhibhavatity abhidharmah parapravadabhibhavanad
vivadadhikaranadibhih | abhigamyate sutratha etenety abhidharmah |

apatter utthanad vyutthanam nihsrtes ca vinayatvam |
pudgalatah prajñapteh pravibhagaviniscayac caiva || amsa_11.4 ||

apattitah samutthanato vyutthanato nihsaranatas ca veditavyah |
tatrapattih (msa 55) pañcapattinikayah | samutthanam apattinam
ajñanat pramadat klesapracuryadanadarac ca | vyutthanam asayato na
dandakarmatah | nihsaranam saptavidham | pratidesana |
abhyupagamah siksadattakadinam dandakarmanah |
samavadyotah prajñapteh siksapade punah paryayena | ajñanat
prasrabdhih samagrena samghena siksapadastha pratiprasrambhanat |
asrayaparivrttir bhiksubhiksunyoh
stripurusavyañjanaparivartanad asadharana vedapattih |
bhutapratyaveksa dharmoddanakaraih pratyaveksavisesah |
dharmatapatilambhas ca satyadarsanena ksudranuksudrapannabhava
dharmatapatilambhat | punas caturvidhenarthena vinayo veditavyah |
pudgalato yam agamya siksa prajñapyate | prajñaptito yada 'rocite
pudgalaparadhe sasta samnipatya samghasiksam prajñapayati |
pravibhagato yah prajñapteh siksapade tad uddesasya vibhagah |
viniscayatas ca tatrapattih katham bhavaty anapattir veti
nirdharanat | alambanalabhaparyestau trayah slokah |

alambanam mato dharmah adhyatmam bahyakam dvayam |
labho dvayor dvayarthena dvayos canupalambhatah || amsa_11.5 ||

..... bahyam adhyatmikam bahyam ca | tatra grahakabhutam
kayadikamadhyatmikam grahyabhutam bahyam tayor eva
tathatadvayam | tatra dvayor adhyatmikabahyayor alambanayor dvayarthena
labho yathakramam | yadi grahyarthad grahakaratham abhinna pasyati
grahakarthat ca grahyartham dvayasya punah
samastasyadhyatmikabahyalambanasya tathataya labhas tayor eva dvayor
anupalambhad veditavyah |

manojalpair yathokarthaprasannasya pradharanat |
arthakhyanasya jalpac ca namni sthanac ca cetasa || amsa_11.6 ||

dharmalambanalabhah syat tribhir jñanaih srutadibhih |
trividhalambanalabhas ca purvoktas tat samasritah || amsa_11.7 ||

dharmalambanalabhah punas tribhir jñanair bhavati
srutacintabhavanamayaih | tatra samahitena cetasa manojalpair
yathokarthaprasannasya tatpradharanat | srutamayena jñanena
tallabhah manojalpair iti samkalpaih | prasannasyety adhimuktasya
niscitasya | pradharanat iti pravicyat | jalpad arthakhyanasya
pradharanac cintamayena tallabhah | yadi manojalpad evayam arthah

khyatiti pasyati nanyan manojalpad yathoktam dvayalambanalabhe |
cittasya namni sthanat bhavanamayena jñanena tallabho veditavyo
dvayanupalambhad yathoktam dvayalambanalabhe | ata eva ca sa purvoktas
trividhalambanalabho dharmalambanalabhasamnisrito veditavyah |
manasikaraparyestau pañca slokah |

tridhatukah krtyakarah sasambadhasrayo 'parah |
adhimuktinivesi ca tivracchandakaro 'parah || amsa_11.8 ||

hinapurnasrayo dvedha sajalpo 'jalpa eva ca |
jñanena samprayuktas ca yogopanisadatmakah || amsa_11.9 ||

sambhinnalambanas casau vibhinnalambanah sa ca |
pañcadha saptadha caiva pariñña pañcadha 'sya ca || amsa_11.10 ||

catvarah saptatrimśac ca akara bhavanagatah |
margadvayasvabhavo 'sau dvyanusamsah praticchakah || amsa_11.11 ||

prayogi vasavarti ca paritto vipulatmakah |
yoginam hi manaskara esa sarvatmako matah || amsa_11.12 ||

astadasavidho manaskarah | dhatuniyatah krtyakara
asrayavibhakto 'dhimuktinivesakas cchandajanakah samadhisamnisrito
jñanasamprayuktah sambhinnalambano vibhinnalambanah pariññaniyato
bhavanakarapravistah samathavipasyanamargasvabhavo
'nusamsamanaskarah praticchakah prayogikamanaskaro
vasavartimanaskarah parittamanaskaro vipulamanaskaras ca | tatra
dhatuniyato yah sravakadigotraniyatah | krtyakaro yah
sambhrtasambharasya | asrayavibhakto yah
sasambadhagrhashtasrayo 'sambadhpravrajitasrayas ca |
adhimuktinivesako yo buddhanusmrtisahagatah | cchandajanako (msa 57) yas
tat sampratyayasahagatah | samadhisamnisrito yah
samantakamaulasamadhisahagatah
savitarkasavicaramatravitarkavicarasahagatas ca | jñanasamprayukto yo
yogopanisad yogasahagatah sa punaryathakramam srutacintamanyo
bhavanamayasa ca | sambhinnalambanah pañcavidhah
sutroddanagathanipatayavadudgrhitayavaddesitalambanah |
vibhinnalambanah saptavidho namalambanah padalambano
vyañjanalambanah pudgalanairatmyalambano dharmanairatmyalambano
rupidharmalambano 'rupidharmalambanas ca | tatra rupidharmalambano yah
kayalambanah | arupidharmalambano yo vedanacittadharmalambanah |
pariññaniyato yah pariññeyeye vastuni pariññeyeye 'rthe pariññayam
pariññaphale tatpravedanayam ca | tatra pariññeyam vastu duhkham
pariññeyo 'rthas tasyaivanityaduhkhasunyanatmata | pariñña margah
| pariññaphalam vimuktih | tatpravedana vimuktijñanadarsanam |
bhavanakarapravistas caturakarabhavanah
saptatrimśadakarabhavanas ca | tatra caturakarabhavanah
pudgalanairatmyakarabhavano dharmanairatmyakarabhavano
darsanakarabhavano jñanakarabhavanas ca | tatra
saptatrimśadakarabhavanah | asubhakarabhavano

dukhakarabhavano 'nityakarabhavano 'natmakarabhavanah
smrtyupasthanesu | pratilambhakarabhavano nisevanakarabhavano
vinirdhavanakarabhavanah pratipaksakarabhavanah
samyakprahanesu | samtustipratipaksikamanaskarabhavano yada
cchandam janayati | viksepasamsayapratipaksikamanaskarabhavano
yada vyayacchate viryam arabhate yathakramam |
auddhatyapratipaksikasamadyakarabhavano yada cittam pradadhati |
layapratipaksikasamadyakarabhavano yada cittam pragrhnati | ete
yathakramam catursu rddhipadesu veditavyah | sthitacittasya
lokottarasampattisampratyayakarabhavano yatha
sampratyayakarabhavana evam vyavasayakarabhavano
dharmsampramosakarabhavanas cittasthityakarabhavanah
pravicyakarabhavana indriyesu | eta eva pañca
nirlikhitavipaksamanaskara balesu |
sambodhisamprakhyanakarabhavanas tatraiva
vicayotsahasaumanasyakarmanyata cittasthitisamatakarabhavanah
saptasambodhyangesu | praptiniscayakarabhavanah
parikarmabhumisamraksanakarabhavanah
parasampratyakarabhavana aryakantasilapravistakarabhavanah
samlikhitavrttisamudacarakarabhavanah
purvaparibhavitapratilabdhamargabhyasakarabhavano
dharmasthitinimittasampramosakarabhavano
'nimittasthityasrayaparivrttyakarabhavanas ca margangesu |
samathavipasyanabhavanamargasvabhavayor na kascin nirdesah |
anusamsamanaskaro dvididho dausthulyapakarsano (msa 58)
drstinimittapakarsanasca | praticchako yo dharmasrotasi
buddhabodhisatvanam antikad avavadagrahakah | prayogikamanaskarah
pañcavidhah samadhigocare | samkhyopalaksanaprayogiko yena
sutradisū namapadavyañjanasamkhyam upalaksayate |
vrttyupalaksanaprayogiko yena dvididham vrttim upalaksayate
parimanavrttim ca vyañjananam aparimanavrttim ca
namapadayoh | parikalpopalaksanaprayogiko yena dvayam upadaya
dvayaparikalpam upalaksayate | namaparikalpam upadayarthaparikalpam
arthaparikalpamupadaya namaparikalpam aparikalpam aksaram |
kramopalaksanaprayogiko yena namagrahanapurvikam
arthagrahanapravrttim upalaksayate | prativedhaprayogikas ca | sa punar
ekadasavidho veditavya agantukatvaprativedhatah
samprakhyananimittaprativedhato 'rthanupalambhaprativedhata
upalambhanupalambhaprativedhato dharmadhatuprativedhatah
pudgalanairatmyaprativedhato dharmanairatmyaprativedhato
hinasayaprativedhata udaramahatmyasayaprativedhato
yathadhigamadharmavyavasthanaprativedhato vyavasthapitadharmaprativedhata
ca | vasavartimanaskarasrividhah avaranasuvisuddhah
klesajñeyavaranasuvisuddho gunabhinirharasuvisuddhas ca |
dharmatatvaparyestau dvau slokau |
tatvam yat satatam dvayena rahitam bhrantes ca samnisrayah

sakyam naiva ca sarvathabhilapitum yañ caprapañcatmakam |
jñeyam heyam atho visodhyamamalam yac ca prakrtya matam
yasyakasisuvarnavarisadrsi klesad visuddhirmata || amsa_11.13 ||

satatam dvayena rahitam tatvam parikalpita svabhavo
grahyagrahakalaksanenatyantamasatvat | bhranteh samnisrayah
paratantras tena tatparikalpanat | anabhilapyam aprapañcatmakam ca
parinispannah svabhavah | tatra prathamam tatvam pariñeyam
dvtiyam praheyam trtiyam visodhyam cagantukamaladvisuddham
ca prakrtya yasya prakrtya visuddhasyakasisuvarnavarisadrsi
klesad visuddhih | na hy akasadini prakrtya asuddhani | na
cagantukamalapagamad esam visuddhir nesyata iti |

na khalu jagati tasmad vidyate kimcid anyaj jagad api tad asesam tatra
sammudhabuddhi |
katham ayam abhirudho lokamohaprakaro yadasadabhinivistah
satsamantad vihaya || amsa_11.14 ||

na khalu tasmad evamlaksanad dharmadhato kimcit anyal loke
vidyate dharmataya dharmasyabhinnatvat | sesam gatartham | tatve
mayopamaparyestau pañcadasa slokah |

yatha maya tatha'bhutaparikalpo nirucyate |
yatha mayakrtam tadvat dvayabhrantirirucyate || amsa_11.15 ||

yatha maya yantraparigrhitam bhrantinimittam
kasthalostadikam tathabhutaparikalpah paratantrah svabhavo
veditavyah | yatha mayakrtam tasyam mayayam
hastyasvasuvarnadyakrtis tadbhavana pratibhasita tatha tasminn
abhutaparikalpe dvayabhrantirgrahyagrahakatvena pratibhasita
parikalpitasvabhavakara veditavya |

yatha tasmin na tadbhavah paramarthas tathesyate |
yatha tasyopalabdhis tu tatha samvrtisatyata || amsa_11.16 ||

yatha tasmin na tadbhavo mayakrte hastitvadyabhavas tatha tasmin
paratantre paramartha isyate parikalpitasya dvayalaksanasyabhavah |
yatha tasya mayakrtasya hastyadibhavenopalabdhis
tathabhutaparikalpasya samvrtisatyatopalabdhih |

tadabhave yatha vyaktis tannimittasya labhyate |
tathasrayaparavrttav asatkalpasya labhyate || amsa_11.17 ||

yatha mayakrtyasyabhava tasya nimittasya kasthadikasya vyaktir
bhutarthopalabhyate tathasrayaparavrttau dvayabhrantyabhavad
abhutaparikalpasya bhuto 'rtha upalabhyate |

tannimitte yatha loko hy abhrantah kamatas caret |
paravrttav aparyas tah kamacari tatha patih yatih || amsa_11.18
||

yatha tannimitte kasthadav abhranto lokah kamatas carati

svatantras tatha 'srayaparavrttvaparyasta aryah kamacari bhavati
svatantrah |

tadakrtis ca tatrasti tadbhavas ca na vidyate |
tasmad astitvanastitvam mayadisu vidhiyate || amsa_11.19 ||

esa sloko gatarthah

na bhavas tatra cabhavo nabhavo bhava eva ca |
bhavabhavavisesas ca mayadisu vidhiyate || amsa_11.20 ||

na bhavas tatra cabhavo yas tadakrtibhavo nasau na bhavah |
nabhavo bhava eva ca yo hastitvadyabhavo nasau na bhavah | tayos ca
bhavabhavayor aviseso mayadisu vidhiyate | ya eva hi tatra
tadakrtibhavah | sa eva hastitvadyabhavah | ya eva
hastitvadyabhavah sa eva tadakrtibhavah |

tatha dvayabhatatrasti tadbhavas ca na vidyate |
tasmad astitvanastitvam rupadisu vidhiyate || amsa_11.21 ||

tatha 'rabhutaparikalpe dvayabhasatasti dvayabhavas ca nasti |
tasmad astitvanastitvam rupadisu vidhiyate
'bhutaparikalpasvabhavesu |

na bhavas tatra cabhavo nabhavo bhava eva ca |
bhavabhavavisesas ca rupadisu vidhiyate || amsa_11.22 ||

na bhavas tatra cabhavah | ya dvayabhasata | nabhavo bhava eva ca |
ya dvayata nastita | bhavabhavavisesas ca rupadisu vidhiyate |
ya eva hi abhasataya bhavah sa eva dvayasyabhava iti |

samaropapavadabhapratisedhartham isyate |
hinayanena yanasya pratisedhartham eva ca || amsa_11.23 ||

kim artham punar ayam bhavabhavayor aikantikavam avisesas
cesyate | yathakramam | samaropapavadabhapratisedhartham isyate |
hinayanagamanapratisedhartham ca | abhavya hy abhavatvam viditva
samaropam na karoti | bhavya bhavatvam viditvapavadam na karoti |
tayos cavisesam viditva na bhavad udvijayate tasman na hinayanena
niryati |

bhranter nimittam bhrantis ca rupavijñaptir isyate |
arupini ca vijñaptir abhavat syan na cetara || amsa_11.24 ||

rupabhranter ya nimittavijñaptih sa rupavijñaptir isyate rupakhya
| sa tu (msa 61) rupabhrantir arupini vijñaptih | abhavad
rupavijñapter itarapi na syad arupini vijñaptih |
karanabhavat |

mayahastyakrtigrahabhranter dvayam udahrtam |
dvayam tatra yatha nasti dvayam caivopalabhyate || amsa_11.25 ||

bimbasamkalikagrahabhranter dvayam udahrtam |
dvayam tatra yatha nasti dvayam caivopalabhyate || amsa_11.26 ||

mayahastyakrtigrahyabhrantito dvayam udahrtam | grahyam
grahakam ca tatra yatha nasti dvayam caivopalabhyate | pratibimbam
samkalikam ca manasikurvatah tadgrahabhranter dvayam udahrtam
purvavat |

tatha bhavat tathabhavad bhavabhavavisesatah |
sadasanto 'tha mayabha ye dharmah bhrantilaksanah || amsa_11.27 ||

ye dharmah bhrantilaksana vipaksasvabhavas te sadasanto mayopamas
ca | kim karanam | santas tatha bhavad abhutaparikalpatvena |
asantas tatha 'bhavat grahyagrahakatvena | tayos ca bhavabhavayor
avisistatvat santo 'pya santo 'pi mayapi caivamlaksanas tasman
mayopamah |

tatha 'bhavat tatha '; bhavat tatha 'bhavad alaksanah |
mayopamas ca nirdista ye dharmah pratipaksikah || amsa_11.28
||

ye 'pi pratipaksika dharmah buddhenopadistah smrtiyupasthanadayas
te 'pyalaksana mayas ca nirdistah | kim karanam tatha
'bhavad yatha balair grhyante | tatha 'bhavad yatha desitah |
tatha 'bhavad yatha samdarsita buddhena
garbhavakramanajanmabhiniskramanabhisambodhyadayah | evam
alaksana avidyamanas ca khyanti tasman mayopamah |

mayarajaiva canyena mayarajña parajitah |
ye sarvadharmah pasyanti nirmaras te jinatmajah || amsa_11.29 ||

ye pratipaksika dharmas te mayarajasthaniyah samklesaprahane
vyavadanadhipatyat | ye 'pi samklesika dharmas te 'pi
rajasthaniyah samklesanirvrttav adhipatyat | atas taih
pratipaksikaih samklesaparajayo mayarajñeva rajñah parajayo
drastavyah | tajjñanac ca bodhisatva nirmanah] bhavanti
ubhayapakse | aupamyarthe slokah |

mayasvapnamaricibimbasadrsah prodbhasasrutkopama
vijñeyodakacandrabimbadrsa nirmanatulyah punah |
sat sat dvau ca punas ca sat dvayamata ekaikasas ca trayah
samskarah khalu tatra tatra kathita buddhair vibuddhottamaih ||
amsa_11.30 ||

yat tuktam bhagavata mayopama dharmah yavan nirmanopama iti | tatra
mayopama dharmah sadadhyatmikany ayatanani | asaty
atmajivaditve tatha prakhyanat | svapnopamah sat bahyany
ayatanani tadupabhogasyavastukatvat | maricikopamau dvau dharmo cittam
caitasikas ca bhrantikaratvat | pratibimbopamah punah sad
evadhyatmikany ayatanani purvakarmapratibimbatvat | pratibhasopamah
sad eva bahyany ayatanany adhyatmikanam ayatananam
chayabhutatvat tadadhipatyotpattitah | sat dvayam matah sat
dvayamatah | pratisrutkopama desanadharmah | udakacandrabimbopamah
samadhisamnirita dharmah samadher udakasthaniyatvad acchataya |

nirmanopamah samcintyabhavopapattiparigrahe
'samklistasarvakriyaprayogavat | jñeyaparyestau slokah |

abhutakalpo na bhuto nabhuto 'kalpa eva ca |
na kalpo napa cakalpa sarvam jñeyam nirucyate || amsa_11.31 ||

abhutakalpo yo na lokottarajñananukulah kalpah | na bhuto nabhuto
yas tadanukulo yavan nirvedhabhagiyah | akalpas tathata lokottaram ca
jñanam | na kalpo (msa 63) napa cakalpo lokottaraprsthalabdham
laukikam jñanam | etavac ca sarvam jñeyam |
samklesavyavadanaparyestau slokadvayam |

svadhatuto dvayabhasah savidyaklesavrttayah |
vikalpa sampravartante dvayadravyavivarjitah || amsa_11.32 ||

svadhatuta iti bhavangad alayavijñanatah | dvayabhasa iti
grahyagrahakabhasah | saavidyaya klesais ca vrttir esam ta
ime savidyaklesavrttayah | dvayadravyavivarjita iti grahyadravyena
grahakadravyena ca | evam klesah paryesitavyah |

alambanavisesaptih svadhatusthanayogatah |
ta eva hy advayabhasa vartante carmakandavat || amsa_11.33 ||

alambanavisesaptir iti yo dharmalambanalabhah purvam uktah |
svadhatusthanayogata iti svadhatur vikalpanam tathata tatra sthanam
namni sthanac cetasa | yogata ity abhyasat | bhavanamargena ta eva
vikalpa advayabhasa vartante paravrttasrayasya | carmavat
kandavac ca | yatha hi kharatvapagamat tad eva carma mrdu bhavati |
agnisamtapanaya tad eva kandam rju bhavati | evam
samathavipasyanabhavanabhyam cetahprajñavimuktilabhe
paravrttasrayasya ta eva vikalpa na punar dvayabhasah pravartante
ity eva vyavadanam paryesitavyam | vijñaptimatrataparyestau dvau
slokau |

cittam dvayaprabhasam ragadyabhasam isyate tadvat |
sraddhadyabhasam na tadanyo dharmah klistakusalo 'sti ||
amsa_11.34 ||

cittamatram eva dvayapratibhasam isyate grahyapratibhasam
grahakapratibhasam ca | tatha ragadiklesabhasam tad evesyate |
sraddhadikusalaharmabhasam va | na tu tadabhasad anyah klisto
dharmo 'sti ragadilaksanah kusalo va sraddhadilaksanah |

yatha dvayapratibhasad anyo na dvayalaksanah |
iti cittam citrabhasam citrakaram pravartate || amsa_11.35 ||

tathabhasabhavabhavo na tu dharmanam matah | tatra cittam eva
vastu tac citrabhasam (msa 64) pravartate | paryayena ragabhasam
va dvesabhasam va tadanyadharmabhasam va | citrakaram ca
yugapat sraddhadyakaram | bhaso bhavabhavah
klistakusalavasthe cetasi | na tu dharmanam kusalanam
tatpratibhasavyatirekena tallaksanabhavat | laksanaparyestau

sloka astau | ekenoddesah sesair nirdesah |

lakshyam ca laksanam caiva laksana ca prabhedatah |
anugrahartham satvanam sambuddhah samprakasita || amsa_11.36
||

anenoddesah |

sadrstikam ca yaccittam tatravasthavikarita |
lakshyam etat samasena hy apramanam prabhedatah || amsa_11.37 ||

tatra cittam vijñanam rupam ca | drstis caitasika dharmah |
tatravastha cittaviprayukta dharmah | avikarita asamskrtam
akasadikam tadvijñapter nityam tathapravrtteh | ity etat
samasena pañcavidham lakshyam prabhedenapramanam |

yathajalparthasamjñaya nimittam tasya vasana |
tasmad apy arthavikhyanam parikalpatalaksanam || amsa_11.38 ||

laksanam samasena trividham parikalpitadilaksanam | tatra
parikalpatalaksanam trividham yathajalparthasamjñaya nimittam
tasya jalpasya vasana tasmac ca vasanadyo 'rthah khyati
avyavaharakusalanam vinapi yathajalparthasamjñaya | tatra yatha
'bhilapam arthasamjña caitasiki yathajalparthasamjña | tasya yad
alambanam tannimittam evam yac ca parikalpyate yatas ca karanad
vasanatas tad ubhayam parikalpatalaksanamatrabhipretam |

yatha namartham arthasya namnah prakhyanata ca ya |
asamkalpanimittam hi parikalpatalaksanam || amsa_11.39 ||

aparaparyayo yatha nama carthas ca yathanamartham arthasya namnas ca
prakhyanata yathanamarthaprakhyanata | yadi yathanamarthah khyati
yathartham va nama ity etad abhutarikalpalambanam
parikalpatalaksanam etavad dhi parikalpyate yad uta nama va artho veti
|

trividhatrividhabhaso grahyagrahakalaksanah |
abhutarikalpo hi paratantrasya laksanam || amsa_11.40 ||

trividhas trividhas cabhaso 'syeti trividhatrividhabhasah | tatra
trividhabhasah padabhaso 'rthabhaso dehabhasas ca | punas
trividhabhaso manaudgrahavikalpabhasah | mano yat klistam sarvada
| udgrahah pañca vijñanakayah | vikalpo manovijñanam | tatra
prathamatrividhabhaso grahyalaksanah | dvitiyo grahakalaksanah
| ity ayam abhutarikalpah paratantrasya laksanam |

abhavabhavata ya ca bhavabhavasamanata |
asantasanta 'kalpa ca parinispantalaksanam || amsa_11.41 ||

parinispantalaksanam punas tathata sa hy abhavata ca
sarvadarmanam parikalpita nabhavata ca tadabhavatvena bhavat |
bhavabhavasamanata ca tayor bhavabhavayor abhinnatvat | asanta
cagantukair upaklesaih santa ca prakrtiparisaddhatvat | avikalpa ca

vikalpagocaravtat nisprapañcataya | etena trividham laksanam
tathatayah paridipitam svalaksanam klesavyavadanalaksanam
avikalpalaksanam ca | uktam trividham laksanam |

nispandadharmam alambya yoniso manasikriya |
cittasya dhatau sthanam ca sadasattarthapasyana || amsa_11.42 ||

laksana punah pañcavidha yogabhumih | adhara adhanam adarsa
aloka asrayas ca | tatraddharo nispandadharmo yo buddhenadhigamo
desitah sa tasyadhigamasya nispandah | adhanam yoniso
manaskarah | adarsah cittasya dhatau sthanam samadhir yad etat
purvam namni sthanam uktam | alokah sadasatvenarthadarsanam
lokottara prajña tatha sac ca sato yathabhutam pasyaty asaccasatah
| asraya asrayaparavrttih |

samatagamanam tasminn aryagotram hi nirmalam |
samam visistam anyunanadhikam laksana mata || amsa_11.43 ||

samatagamanamanasravadhatau aryagotre tadanyair aryaih | tac ca nirmalam
aryagotram buddhanam | samam vimuktisamataya
sravakapratyekabuddhah | visistam pañcabhir visesaih |
visuddhivisesena savasanaklesavisuddhitah | parisuddhivisesena
ksetraparisuddhitah | kayavisesena dharmakayataya |
sambhogavisesena parsanmandalesv
avicchinnadharmasambhogapravartanatah | karmavisesena ca
tusitabhavanavasadinirmanaih satvarthakriyanusthanatah | na
ca tasyonatvam samklesapaksanirodhe nadhikatvam
vyavadanapakso pada ity esa (msa 66) pañcavidha yogabhumir
laksana | tatha hi tallaksyam ca laksyate | vimuktiparyestau
sat slokah |

padarthadehanirbhasaparavrttir anasravah |
dhatur bijaparavrtteh sa ca sarvatragasrayah || amsa_11.44 ||

bijaparavrtter ity alayavijñanaparavrttitah |
padarthadehanirbhasanam vijñananam paravrttir anasravo dhatur
vimuktih | sa ca sarvatragasrayah sravakapratyekabuddhagatah |

caturdha vasita vrtter manasas codgrahas ca ca |
vikalpasyavikalpe hi ksetre jñane 'tha karmani || amsa_11.45 ||

manasas codgrahasya ca vikalpasya cavrte paravrtter ity arthah |
caturdha vasita bhavati yathakramam avikalpe ksetre jñanakarmanas ca
|

acaladitribhumau ca vasita sa caturvidha |
dvidhaikasyam tadanyasyam ekaika vasita mata || amsa_11.46 ||

sa ceyam acaladibhumitraye caturdha vasita veditavya | ekasyam
acalayam bhumau dvividha | avikalpe na canabhisamskaranirvikalpatvat
| ksetre ca buddhaksetraparisodhanat | tadanyasyam bhumav ekaika
vasita sadhumatyam jñanavasita pratisamvidvisesalabhat |

dharmamedhayam karmanyabhijñakarmanam avyaghatat |

viditva nairatmyam dvididham iha dhiman bhavagatam samam tac ca
jñatva pravisati sa tatvam grahanatah |
tatas tatra sthanan manasa iha na khyati tad api tadakhyanam muktih
parama upalambhasya vigamah || amsa_11.47 ||

aparo vimuktiparyayah | dvididham nairatmyam viditva bhavatrayatam
bodhisatvah samam tac ca jñatva dvididhinair atmyam
parikalpitapudgalabhavat parikalpitadharmabhavat na tu
sarvathaivabhavatah | tatvam pravisati vijñaptimatratam grahanato
grahanamatram etad iti | tatas tatra tatvavijñaptimatrasthanan manasas
tad api tatvam na khyati (msa 67) vijñaptimatram | tadakhyanam
muktih parama upalambhasya yo vigamah pudgaladharmayor anupalambhat |

adhare sambharad adhane sati hi namamatram pasyan |
pasyati hi namamatram tatpasyams tac ca naiva pasyati bhuyah ||
amsa_11.48 ||

aparaparyayah | adhara iti srutau sambharad iti
sambhrtasambharasya purvasambharalabhat | adhane satiti
yonisomanaskare namamatram pasyann ity abhilapamatram artharahitam |
pasyati hi namamatram iti vijñaptimatram nama arupinas catvarah
skandha iti krtva tatpasyams tad api bhuyo naiva pasyaty arthabhava
tadvijñaptiyadarsanad ity ayam anupalambho vimuktih |

cittam etat sadausthulyam atmadarsanapasitam |
pravartate nivrttis tu tad adhyatmasthiter mata || amsa_11.49 ||

aparaprakaras cittam etat sadausthulyam pravartate janmasu |
atmadarsanapasitam iti dausthulyakaranam darsayati |
dvididhenatmadarsanena pasitamatah sadausthulyam iti | nivrttis tu
tad adhyatmasthiter iti tasya cittasya citta evavasthanad
alambananupalambhatah | nihsvabhavataparyestau slokadvyam

svayam svenatmana 'bhavat svabhava canavasthiteh |
grahavattadadabhavac ca nihsvabhavatvam isyate || amsa_11.50 ||

svayam abhavan nihsvabhavatvam dharmanam pratyayadhinatvat |
svenatmana 'bhavan nihsvabhavatvam niruddhanam punas
tenatmananutpatteh | svabhava 'navasthitatvan nihsvabhavatvam
ksanikatvad ity etattrividham nihsvabhavatvam
samskrtalaksanatrayanugam veditavyam | grahavat tadabhavac ca
nihsvabhavatvam tadabhavad iti svabhavat | yatha balanam
svabhavagraho nityasukhasacyat to va 'nyena va parikalpatalaksanena
tathasau svabhavo nasti tasmad api nihsvabhavatvam dharmanam
isyate |

nihsvabhavataya siddha uttarottaranisrayah |
anutpado 'nirodhas cadisantih parinirvrtih || amsa_11.51 ||

..... nihsvabhavataya 'nutpadadayah | yo hi nihsvabhavah so

'nutpanno yo 'nutpannah so 'niruddho yo 'niruddhah sa adisanto ya
adisantah sa prakrtiparinirvrta ity evam uttarottaranisrayair ebhir
nihsvabhavatabhir nihsvabhavataya 'nutpadadayah siddha bhavanti |
anutpattidharmaksantiparyestavarya |

adau tatve 'nyatve svalaksane svayam athanyathabhave |
samklese 'tha visese ksantir anutpattidharmokta || amsa_11.52 ||

astav anutpattidharmesu ksantir anutpattikadharmaksantih |
adau samsarasya na hi tasyadyutpattir asti | tatve 'nyatve ca
purvapascimanam na hi samsare tesam eva dharmanam utpattirye
purvam utpannas tadbhavenanutpatteh | na canyesam
apurvaprakaranutpatteh | svalaksane parikalpitasya svabhavasya na hi
tasya kadacid utpattih | svayamanutpattau paratantrasya | anyathabhave
parinispannasya na hi tadanyatha bhavasyotpattir asti | samklese
prahine na hi ksayajñanalabhinah saklesasyotpattim punah
pasyanti | visese buddhadharmakayanam na hi tesam
visesotpattir asti | ity etesv anutpattidharmesu ksantir
anutpattidharmokta | ekayanataparyestau sapta slokah |

dharmā nairatmyamuktinam tulyatvat gotrabhedatah |
dvyasayaptes ca nirmanat paryantad ekayanata || amsa_11.53 ||

dharmatulyatvad ekayanata sravakadinam dharmadhator abhinnatvat
yatavyam yanam iti krtva nairatmyasya tulyatvad ekayanata
sravakadinam atmabhavatasamanyad yata yanam iti krtva
vimuktitulyatvad ekayanata yati yanam iti krtva | gotrabhedad
ekayanata | aniyatasravakagotranam mahayanena niryanad yanti
tena yanam iti krtva dvyasayapter ekayanata buddhanam ca
sarvasatvesv atmasayaprapteh sravakanam ca
tadgotraniyanam purvam bodhisambharacaritad anatmani
baddhasayaprapter abhinnasamtanadhimoksalabhato buddhanubhavena
tathagatanugrahavisesapradesalabhaya ity ekatvasayalabhenaikatvat
buddhatacchravakanam ekayanata | nirmanad ekayanata yathoktam
anekasatakrtvo 'ham sravakayanena parinirvrta iti vineyanam arthe
tatha nirmanasamdarsanat | paryantad apyekayanata yatah parena
yatavyam nasti tadyanam iti krtva | buddhatvam ekayanam evam tatra
tatra sutre tena (msa 69) tanabhiprayenaikayanata veditavya na tu
yanatrayam nasti | kim artham punas tena tenabhiprayenaikayanata
buddhair desita |

akarsanartham ekesam anyasamdharanaya ca |
desitaniyanam hi sambuddhair ekayanata || amsa_11.54 ||

akarsanartham ekesam iti ye sravakagotra aniyatah | anyesam
ca samdharanaya ye bodhisatvagotra aniyatah |

sravako 'niyato dvedha drstadrstarthayanatah |
drstartho vitaragas cavitargo 'pya sau mrduh || amsa_11.55 ||

sravakah punar aniyato dvididho veditavyah | drstarthayanah ca

yo drstasatyo mahayanena niryati adrstarthayanas ca yo na
drstasatyo mahayanena niryati | drstarthah punar vitaragas
cavitaragas ca kamebhyah | asau ca mrdur dhandhagatiko veditavyah |
yo drstartho dvididha uktah |

tau ca labdharyamargasya bhavesu parinamanat |
acintyaparinamikya upapattya samanvitau || amsa_11.56 ||

tau ca drstartho labdhasyaryamargasya bhavesu parinamanat |
acintyaparinamikya upapattya samanvagatau veditavyau | acintyo hi
tasyaryamargasya parinama upapattau tasmad acintyaparinamiki |

pranidhanavasada eka upapattim prapadyate |
eko 'nagamitayogan nirmanaih pratipadyate || amsa_11.57 ||

tayos caikah pranidhanavasada upapattim grhnati yathestam
yo na vitaragah | eko 'nagamitayogabalena nirmanaih |

nirvanabhiratatvac ca tau dhandhagatikau matau |
punah punah svacittasya samudacarayogatah || amsa_11.58 ||

tau ca nirvanabhiratatvad ubhav api dhandhagatikau matau
ciratarenabhisambodhatah | svasya sravakacittasya
nirvitsahagatasyabhiksnam samudacarat |

so 'krtartho hy abuddhe ca jato dhyanartham udyatah |
nirmanartha tadasritya param bodhim avapnute || amsa_11.59 ||

yah punar asav avitarago drstasatyah so 'krtarthah saikso
bhavan buddharahite kale jato dhyanartham udyato bhavati nirmanartha |
tacca nirmanam asritya kramena param bodhim prapnoti | tam
avasthatrayastham samdhayoktam bhagavata srimalasure | sravako
bhutva pratyekabuddho bhavati punas ca buddha iti | agnidrstante ca
yada ca purvam drstasatyavastha sada buddharahite kale svayam
dhyanam utpadya janmakayam tyaktva nirmanakayam grhnati yada
ca param bodhim prapnotiti | vidyasthanaparyestau slokah |

vidyasthane pañcavidhe yogamakrtva sarvajñatvam naiti kathamcit
paramaryah |
ity anyesam nigrahananugrahanaya svajñartham va tatra karoty
eva sa yogam || amsa_11.60 ||

pañcavidham vidyasthanam | adhyatmavidya hetuvidya sabdavidya
cikitsavidya silpakarmasthanavidya ca | tad yad artham bodhisatvena
paryesitavyam tad darsayati | sarvajñatvapraptyartham abhedena sarvam
| bhedena punar hetuvidyam sabdavidyam ca paryesate nigrartham
anyesam tad anadhimuktanam | cikitsavidyam
silpakarmasthanavidyam canyesam anugrahartham tadarthikanam |
adhyatmavidyam svayam ajñartham | dhatupustiparyestau
trayodasa (msa 71) slokah | paramitaparipurartham ye
paramitapratisamyukta evam manasikara dhatupustaye bhavanti ta
etabhir gathabhir desitah |

hetupalabdhitustis ca nisrayatadanusmr̥tih |
sadharanaphaleccha ca yathabodhadhimucyana || amsa_11.61 ||

te punar hetupalabdhitustimanasikarat | yavad
agratvatmavadharanamanasikarah | tatra
hetupalabdhitustimanasikara adita eva tavat | gotrastho bodhisatvah
svatmani paramitanam gotram pasyan hetupalabdhitustya
paramitadhatupustim karoti | gotrastho 'nuttarayam
samyaksambodhau cittam utpadayatity ato 'nantaram
nisrayatadanusmr̥timanasikarah | sa hi bodhisatvah svatmani
paramitanam samnisrayabhutam bodhicittam samanupasyann evam
manasikaroti niyatam etah paramitah paripurim gamisyanti | tatha
hy asmakam bodhicittam samvidyate iti | utpaditabodhicittasya
paramitabh̥ih svapararthaprayoge sadharanaphalecchamanasikara
asam paramitanam parasadharanam va phalam bhavativ anyatha
va ma bhud ity abhisamskaranat | svaparartham prayujyamano
'samklesopayam tatvartham pratividhyatity ato 'nantaram
yathabodhadhimucyanamanasikarah | evam sarvatranukramo veditavyah |
yatha buddhair bhagavadb̥ih paramita abhisambuddha abhisambhotsyante
'bhisambudhyante ca tatha 'ham adhimucye ity abhisamskaranat |

caturvidhanubhavana priyana khedaniscayah |
vipakse pratipakse ca pratipattis caturvidha || amsa_11.62 ||

anubhavapriyanamanasikaras caturvidhanubhavadarsanapriyana
caturvidhanubhavo vipaksaprahanam sambharaparipakah
svaparanugraha ayatyam vipakaphalanihsyandaphaladanata ca |
satvasvabuddhadharmaparipakam arabhyakhedaniscayamanasikarah
sarvasatvavipratipattib̥ih sarvaduhkhapattipatais
cakhedaniscayabhisamskaranat paramabodhipraptaye | vipakse
pratipakse ca caturvidhapratipattimanasikarah | danadivipaksanam
ca matsaryadinam pratidesana pratipaksanam ca danadinam
anumodana (msa 72) tadadhipateyadharmadesanartham ca buddhadhyesana
| tasam ca bodhau parinamana |

prasadah sampratiksa ca danacchandah paratra ca |
samnahah pranidhanam ca abhinandamanaskriya || amsa_11.63 ||

adhimuktibaladhanatam arabhya paramitadhipateyadharmarthe ca
prasadamanasikarah | dharmaparyestim arabhya
sampraticchanamanasikaras tasyaiva dharmasyaprativahanayogena
parigrahanataya | dasanam arabhya danacchandamanasikaro
dharmasyarthasya ca prakasanartham paresam | pratipattim arabhya
samnahamanasikaro danadiparipuraye samnahanat |
pranidhanamanasikaras tatparipuripraptaye samavadhanartham |
abhinandamanasikaro 'ho bata danadipratipattya samyak sampadayeyam ity
abhinandanat | eta eva trayo manasikara avavadanusasanyam
yojayitavyah | upayopasamhitakarmamanasikarah samkalpaih
sarvaprakaradanadiprayogamanasikaranat |

saktilabhe sadautsukyam danadau sadvidhe dhanam |
paripake 'tha pujayam sevayam anukampana || amsa_11.64 ||

autsukyamanasikaras caturvidhah | saktilabhe na danadau sadvidhe
danadane yavat prajñadane | evam siladisu sadvidhesu |
paramitabhir eva samgrahavastuprayogena satvaparipake | pujayam ca
danena labhasatkarapujaya | sesabhis ca pratipattipujaya |
aviparitaparamitopadesapañcakalyanamitrasevayam autsukyamanasikaro
veditavyah | anukampamanasikaras caturbhir apramanair
danadyupasamharena maitrayatah | matsaryadisamavadhanena satvesu
karunayatah | danadisamanvagatesu muditayatah |
tadasamklesadhimoksatas ca upeksayatah |

akrte kukrte lajja kaukrtyam visaye ratih |
amitrasamjña khede ca racanodbhavanamatih || amsa_11.65 ||

hridharmam arabhya lajjamanaskaro 'krtesu va danadisu
aparipurnamithykrtesu va lajja lajjayamanas ca
pravrttinivrttyartham ananusangikam kaukrtyayate | dhrtim
arabhya ratimanaskaro danadyalambane 'viksepatas cittasya dharanat
| akhedamanaskaro (msa 73) danadiprayogaparikhede satrusamjñakaranat
| racanac chandamanaskarah
paramitapratismyuktasastraracanabhisamskaranat | lokajñatam
arabhya udbhavanamanaskaras tasyaiva sastrasya loke yathabhajanam
udbhavanabhisamskaranat |

danadayah pratisaranam sambodhau nesvaradayah |
dosanam ca gunanam ca pratisamvedanad dvayoh || amsa_11.66
||

pratisaranamanaskaro bodhipraptaye danadinam pratisaranam
nesvaradinam pratisamvinmanaskaro
matsaryadanadivipaksapratipaksayor dosagunapratismvedanat |

cayanusmaranapritir maharthyasya ca darsanam |
yoge 'bhilaso 'vikalpe taddhrtyam pratyayagame || amsa_11.67 ||

cayanusmaranapritimanaskaro danadyupacaye
punyajñanasambharopacayasamdarsanat |
maharthyasamdarsanamanaskaro danadinam bodhipakse bhavarthena
mahabodhipraptiyarthasamdarsanat | abhilasamanaskarah sa punas
caturvidhah | yogabhilasamanaskarah
samathavipasyanayogabhavanabhilasat | avikalpabhilasamanaskarah
paramitaparipurartham upayakausalyabhilasat |
dhrtyabhilasamanaskarah
paramitadhipateyadharmarthadharanabhilasat |
pratyayabhigamabhilasamanaskarah
samyakpranidhanabhisamskaranat |

saptaprakarasadgrahavyutthane saktidarsanam |
ascaryam capyanascaryam samjña caiva caturvidha || amsa_11.68 ||

saptaprakasasgrahavyutthanasaktidarsanamanaskarah | saptavidho
'sadgrahah | asati sadgraho dosavati gunavatvagraho
gunavatyagunavatvagrahah | sarvasamskaresu ca nityasukhasadgrahau
| sarvadharmesu catmasadgrahah nirvane casantasadgrahah |
yasya pratipaksena sunyatasamadhitrayam dharmodanacatustayam
ca desyate | ascarye caturvidhasamjñamanaskarah |
paramitasudarasamjña ayatatvasamjña
pratikanirapeksasamjña vipakanirapeksasamjña ca | anascarye
'pi caturvidhamanaskarah | caturvidham anascaryam audarya ayatatve ca
sati paramitanam buddhatvaphalabhivartanat | asminn eva ca dvaye sati
svaparasamacittavasthapanat tadvisistebhyas ca sarudibhyah (msa 74)
pujadilabhe sati pratikanirapeksata ...

samata sarvasatvesu drstis capi mahatmika |
paragunapratikaras trayasastir nirantarah || amsa_11.69 ||

... pratyayakarasamsanamanaskaro danadigunapravrttya parebhyah |
asastimanaskarah satvesu tristhanasamsanat | paramitanam
bodhisatvabhuministhaya buddhabhuministhaya
satvavaranasamsana cca | nirantaramanaskaro danadibhir
avadhyakalakaranabhisamskaranat |

buddhapranitanusthanad arvagasthanacetanat |
taddhanivrdhya satvesu anamodah pramodana || amsa_11.70 ||

samyakprayogamanaskaro 'viparitanusthanad
arvagasthanamanasikaranat | anamodamanaskaro danadibhir
hiyamanesu | pramodamanaskaro danadibhirvardhamanesu satvesu |

prativarnikayam varnikabhutayam bhavanayam ca narucih |
nadhivasamanaskaro vyakrtaniyate sprha || amsa_11.71 ||

arucimanaskarah paramitaprativarnika bhavanayam | rucimanaskaro
bhutayam | anadhivasamanaskaro
matsaryadivipaksavinayanabhisamskaranat | sprhamanaskaro
dvidvidhah paramitaparipurivyakaranalabhasprhamanaskarah
paramitaniyatabhumyavasthalabhasprhamanaskaras ca |

ayatyam darsanad vrtticetana samateksana |
agradharmesu vrttya ca agratvatmavadharanat dharana ||
amsa_11.72 ||

ayatyam darsanad vrttimanaskaro yatva gatim gatva bodhisatvena
sata 'vasyakananiyata 'bhisamskaranat | danadinam
samateksanamanaskaras tadanyair (msa 75) bodhisatvaih sahatmanah
paramitasatatyakaranadhimoksartham |
agratvatmavadharanamanaskarah paramitagraddharmapravrttya
svatmanah pradhanabhavasamdarsanat |

ete subhamanaskara dasaparamitanvayah |
sarvada bodhisatvanam dhatupustau bhavanti hi || amsa_11.73 ||

iti nigamanasloko gatarthah | dharmaparyestibhede dvau slokau |

puster adhyasayato mahati paryestir isyate dhire |
savivasa hy avivasa tathaiva vaibhutviki tesam || amsa_11.74 ||

asakaya laghulabdhakaya prapurnakaya ca bodhisatvanam |
bahumanasuksmamana nirmana caisanabhimata || amsa_11.75 ||

trayodasavidha paryestih | pustitah srutadhimuktipustya |
adhyasayato dharmamukhasrotasa | mahati cittatvalabhinam |
savipravasa prathama | avipravasa dvitiya vaibhutviki trtiya |
akaya srutacintamayi dharmakayarahitvat | sakaya bhavanamayi
adhimukticaryabhuma | laghukaya saptasu bhumisu | paripurnakaya
sesasu | bahumanadhimukticaryabhuma | suksmamana saptasu |
nirmana sesasu | dharmahetutvaparyestau slokah |

ruparupe dharmo laksanahetus tathaiva carogyamgye |
aisvarye 'bhijñabhis tadaksayatve ca dhiranam || amsa_11.76 ||

rupe laksanahetur dharmah | arupe arogyahetuh
klesavyadhiprasamanat aivaryahetur abhijñabhis tadaksayatvahetus
canupadhisesanirvano 'pyanupacchedat | ata evoktam
brahmapariprecchatre | caturbhir dharmaih samanvagata bodhisatva
dharmam paryesante | (msa 76) ratnasamjñaya durlabharthena
bhaisajyasamjñaya klesavyadhiprasamanarthena arthasamjñaya
avipranasarthena nirvanasamjñaya sarvadukhprasamanarthena |
ratnabhutani hi laksanani sobhakaravad atas taddhetutvad
dharmaratnasamjña | arogyahetutvad bhaisajyasamjña
abhijñaisvaryaahetutvad arthasamjña | tadaksayaahetutvan
nirvanasamjñaksayanirbhayatarthena | vikalpaparyestau slokah |

abhavabhavadhyapavadakalpa ekatvananasvavisesakalpah |
yatharthanamabhinivesakalpah jinatmajaih samparivarjaniyah ||
amsa_11.77 ||

dasavidhavikalpo bodhisatvena parivarjaniyah | abhavavikalpo yasya
pratipaksenaha | prajñaparamitayam iha bodhisatvo bodhisatva eva sann
iti | bhavavikalpo yasya pratipaksenaha | bodhisatvam na
samanupasyatity evam adi | adhyaropavikalpo yasya pratipaksenaha |
rupam sariputra svabhavena sunyam iti | apavadavikalpo yasya
pratipaksenaha | na sunyatayeti | ekatvavikalpo yasya
pratipaksenaha | ya rupasya sunyata na tadrupam iti |
nanatvavikalpo yasya pratipaksenaha | na canyatra sunyataya
rupam rupam eva sunyata sunyataiva rupam iti | svalaksanavikalpo
yasya pratipaksenaha | namamatram idam yad idam rupam iti |
visavikalpo yasya pratipaksenaha | rupasya hi notpado na nirodho na
samkleso na vyavadanam iti | yathanamarthabhinivesavikalpo yasya
pratipaksenaha | krtrimam namety evam adi |
yatharthanamabhinivesavikalpas ca yasya pratipaksenaha | tani
bodhisatvah sarvanamani na samanupasyat yasamanupasyan nabhinivisate

yatharthatayetya bhipayah |

iti subhamatir etya yatnam ugram dvayaparyesitadharmatasatvah |
pratisaranamatah sada prajanam bhavati gunaih sa samudravat
prapurnah || amsa_11.78 ||

anena nigamanaslokena paryestimatmyam trividham darsayati |
upayamahatmyam ugraviryataya
samvrtiparamarthasatyadharmataparyesanatas ca tatvam satyam ity
arthah | pararthamahatmyam pratisaranibhavat prajanam |
sva-arthamahatmyam ca gunaih samudravat prapurnatvat |
mahayanasutralamkare dharmaparyestyadhikara ekadasah

chapitre xii dvadaso 'dhikarah

dharmadesanayam matsaryapratisedhe slokah

pranan bhogams ca dhirah pramuditamanasah krcchralabdhan
asaran satvebhyo dukkhitebhyah satatam avasrjanty uccadanaprakaraih
|
prag evodaradharmam hitakaram asakrt sarvathaiva prajanam krcchre
naivopalabdham bhramamasrjatam vrddhigam cavyayam ca ||
amsa_12.1 ||

krcchralabdhan apy asaran ksaitva pranan bhogams ca
bodhisatva dukkhitebhyah karunyat satatam udarair visargair
utsrjanti prag eva dharmam yo naiva krcchrena va bhramam api
vavasrjatam vrddhim gachati na ksayam |
dharmanairarthakyasarthakye slokadvayam |

dharmo naiva ca desito bhagavata pratyatmavedyo yata akrsta janata
ca yuktayuktivihitair dharmaih svakim dharmatam |
svasantyasyapute visuddhivipule sadharane 'thaksaye laleneva
krpatmabhis tvajagaraprakhyaih samapadita || amsa_12.2 ||

tatra buddha ajagaropamas tesam svasantir asyaputam
dharmakayah | visuddhivipulam
sivasanaklesajneyavarana visuddhitah | sadharanam sarvabuddhah
aksayam atyantikatvat |

tasman naiva nirarthika bhavati sa ya bhavana yoginam tasman naiva
nirarthika bhavati sa ya desana saugati |
drsto 'rthah srutamatrakad yadi bhavet syad bhavanaparthika
asrutva yadi bhavanam anuviset syad desanaparthika || amsa_12.3 ||

tasman na nirarthika yoginam bhavana bhavati pratyatmavedyasya
dharmasya tadvasenabhigamat | na nirarthika desana bhavati yuktivihitair
dharmaih svadharmatayam janatakarsanat | yatha punarbhavana
sarthika bhaved desana va tat slokardhena darsayati | sesam
gatartham | desanavibhage slokah |

agamato adhigamato vibhutvato desanagrasatvanam |

mukhato rupa sarvakasad uccaranata 'pi..... || amsa_12.4 ||

tatra vibhutvato ya mahabhumipravistanam | sarvato rupadya
vrksavaditradibhyo 'pi niscarati | sesam gatartham |
desanasampattau slokadvayam |

visada samdehajaha adeya tatvadarsika dvididha |
sampannadesaneyam vijñeyamya bodhisatvanam || amsa_12.5 ||

ayam catuskarthanirdesena slokah | yad uktam
brahmapariprcchayam | caturbhir dharmaih samanvagata bodhisatva
mahadharmadanam vitaranti saddharmaparigrahanataya atmanah
prajñottapanataya satpurusakarmakaranataya
samklesavyavadanasamdesanataya ca | ekena hi bahusrutyad visada
desana bhavati | dvitiyena mahaprajñatvat samsayajaha paresam
samsayachedat | trtuyenanavadyakarmatvad adeya | caturthena
tatvadarsika dvididha samklesalaksanasya ca tatvasya
vyavadanalaksanasya ca dvabhyam dvabhyam satyabhyam |

madhura madavyapeta na ca khinna desanagrasatvanam |
sphutacitrayuktagamika niramisa sarvaga caiva || amsa_12.6 ||

asmin dvitiye sloke madhura parenaksiptasyaparusavacanat |
madavyapeta stutau siddhau va madananugamanat | akhinna akilasikatvat |
sphuta niracaryamustitvat krtsnadesanatah | citra
apunaruktatvat | yukta pramanaviruddhavat | gamika
pratitapadavyañjanatvat niramisa prasannadhikaranadhikatvat |
sarvatraga yanatrayagatatvat | vaksampattau slokah |

adina madhura sukta pratita visada tatha vag jinatmaje |
yatharha niramisa ca parimitaksaya tatha || amsa_12.7 ||

adina pauri parsanpuranat | madhura valguh | sukta vispasta
suniruktaksaratvat | pratita vijñeya pratitabhidhanatvat |
yatharha sravaniya vineyanurupatvat | anamisa
anihsritalabhasatkara loke | pratata apratikula | parimita
ayamakhedat | visada aparyatta | vyañjanasampattau slokadvayam |

uddesan nirdesat tathaiva yananolomanat slaksnyat |
pratityad yatharhan nairyanyad anukulyatvat || amsa_12.8 ||

yuktaih padavyañjanair uddesat pramanavirodhena | sahitair nirdesad
uddesavirodhena | yananolomanad anulomikair yanatrayavirodhena |
slaksnyad anucchavikair akastasabdataya | pratityad
aupayikaih pratitarthataya carthopagamanat | yatharhat pratirupair
vineyanurupataya | nairyanyat pradaksinair nirvanadhikarataya
| anukulyan nipakasyangasambharaih
saiksasyaryastangamarganukulyat |

vyañjanasampac caisa vijñeya sarvathagrasatvanam |
sastyangi sacintya ghoso 'nantas tu sugatanam || amsa_12.9 ||

sastyangi sacintya ya guhyakadhipatinirdese buddhasya
sastyakara vag nirdista | punar aparam santamate
tathagatasya sastyakaropeta vag niscarati snigdha ca mrduka ca
manojña ca manorama ca suddha ceti vistarah | tatra (msa 80) snigdha
satvadhatukusalamulopastambhikatvat | mrduka dusta eva dharma
sukhasamsparśatvat | manojña svarthatvat | manorama suvyañjanatvat |
suddha niruttaralokottaraprsthalabdhatvat | vimala
sarvaklesanusayavasanasamyuktatvat | prabhasvara
pratitapadavyañjanatvat | valguh
sarvatirthyakumatidrstivighatabalagunayuktatvat | sravaniya
pratipattinairyanikatvat | ananta sarvaparapradibhir anachedyatvat |
kala rañjikatvat | vinita ragadipratipaksatvat | akarkasa
siksaprajñaptisukhopayatvat | aparusa
tadvyatikramasampannihsaranopadesakatvat | suvinita
yanatrayanayopadesikatvat | karnasukha viksepapratipaksatvat |
kayaprahlananakari samadhyavahakatvat | cittaudvilyakari
vipasyanapramodyavahaphalakatvat | hrdayasamtustikari
samsayacchedikatvat | pritisukhasamjanani
mithyaniscayapakarsikatvat | nihparidaha
pratipattavavipratisaratvat | ajñeya
sampannasrutamayajñanasrayatvat | vijñeya
sampannacintamayajñanasrayatvat | vispasta
anacaryamustidharmavihitatvat | premaniya
'nupraptasvaka-arthanam premakaravatvat | abhinandaniya
'nanupraptasvakarthanam sprhaniyatvat | ajñapaniya
acintyadharmasamyagdarsikatvat | vijñapaniya
'cintyadharmasamyagdesikatvat | yukta pramanaviruddhatvat | sahita
yatharhavineyadesikatvat | punaruktadosajaha avandhyatvat |
simhasvaravega sarvatirthyasamtrasakatvat | nagasvarasabda
udaravatvat | meghasvaraghosa gambhiratvat | nagendraruta adeyatvat |
kinnarasamgitighosa madhuratvat | kalavinkasvararutaravita
'bhiksnabhangaratvat | brahmasvararutaravita duramgamatvat |
jivamjivakasvararutaravita sarvasiddhipurvamgamanangalatvat |
devendramadhuranirghosa anatikramaniyatvat | dundubhisvara
sarvamarapratyarthikavijayapurvamgamatvat | anunnata
stutyasamklistatvat | anavanata ninda'samklistatvat |
sarvasabdanupravista
sarvavyakaranasarvakaralaksananupravistatvat | apasabdavigata
smrtisampramose tadaniscaranatvat | avikala
vineyakrtyasarvakalapatyupasthitatvat | alina
labhasatkaranisritatvat | adina savadyapagatatvat | pramudita
akheditvat | prasrta sarvavidyasthanakausalyanugatvat | akhila
satvanam tatsakalarthasampadakatvat | sarita
prabandhanupacchinnatvat | lalita vicitrakarapatyupasthanatvat |
sarvasvarapurani ekasvaranaikasabdavijñaptipratyupasthanatvat |
sarvasatvendriyasamtosani ekanekarthavijñaptipratyupasthanatvat |
anindita yathapratijñatvat | acañcala agamikalaprayuktatvat |

acapala atvaramanavihitatvat | sarvaparsadanuravita
durantikaparsattulyasravanatvat | (msa 81) sarvakaravaropeto
sarvalaukikarthadrstantadharmaparinamikatvat | desanamahatmye
catvarah slokah |

vaca padaih suyuktair anudesavibhagasamsayacchedaih |
bahulikaranugata hy uddhatitavipañcitajñesu || amsa_12.10 ||

akhyati vaca | prajñapayati padaih suyuktaih | prasthapayati
vibhajayati vivrnoti yathakramamuddesavibhagasamsayacchedaih |
uttanikaroti uttanikaranam bahulikaranugata desana
niscayabaladhanartham | desayaty udghatitajñesu | samprakasayati
vipañcitajñesu |

suddha trimandalena hiteyam desana hi buddhanam |
dosair vivarjita punar astabhir esaiva vijñeya || amsa_12.11 ||

suddha trimandaleneti | yena ca desayati vaca padais ca | yatha
coddesadiprakaraih | yesu codghatitavipañcitajñesu | esaiva ca
desana punar astadosavivarjita veditavya yathakramam |

kausidyam anavabodho hy avakasasyaktir hy anitatvam |
samdehasyacchedas tadvigamasyadrhikaranam || amsa_12.12 ||

te punar astau dosah kausidyam anavasambodhah
avakasasyakaranam anitarthatvam samdehasyacchedana
tadvigamasyadrhikaranam niscayasyety arthah |

khedo 'tha matsarivam dosa hy ete mata kathayam hi |
tadabhadra buddhanam niruttara desana bhavati || amsa_12.13 ||

khedo yenabhiksnam na desayet | matsarivam cakrtsnaprakasanta
| arthasampattau slokadvayam |

kalyano dharmo 'yam hetutvad bhaktitustibuddhinam |
dvididharthah sugrahyas caturgunabrahmacaryavadah || amsa_12.14 ||

parair asadharanayogakevalam tridhatukaklesavihanipurakam |
svabhavasuddham malasuddhitas ca tac caturgunabrahmavicaryam isyate
|| amsa_12.15 ||

caturgunabrahmacaryasamprakasako dharmah |
adimadhyaparyavasananakalyano yathakramam srutacintabhavanabhir
bhaktitustibuddhihetutvat | tatra bhaktir adhimuktih sampratyyah
tustih pramodyam yuktinidhyana chakyapraptitam viditva |
buddhih samahitacittasya yathabhutajñanam | dvididhartha ityatah
svarthah samvrttiparamarthasatyayogat | sugrahya ityatah
suvyañjanah pratitapadavyañjanatvat | caturgunam brahmacaryam |
kevalam parair asadharanatvat paripurnam
tridhatuklesaprahanaparipurana | parisuddham svabhavavisuddhito
'nasravatvat | paryavadatam malavisuddhitah samtanavisuddhya
ksinasravanam | abhisamdhivibhage slokadvayam |

avataranasamdhis ca samdhir laksanato 'parah |
pratipaksabhisamdhis ca samdhih parinatav api || amsa_12.16 ||

sravakesu svabhavesu dosanam vinaye tatha |
abhidhanasya gambhirye samdhir esa caturvidhah || amsa_12.17 ||

asare saramatayo viparyase ca susthitah | klesena ca susamklista
labhante bodhimuktamam || amsa_12.17* || || iti ||

caturvidho 'bhisamdhirdesanayam buddhasya veditavyah |
avataranabhisamdhir laksanabhisamdhih
pratipaksabhisamdhih parinamana-abhisamdhisca |
tatratavatanabhisamdhih sravakesu drastavyah |
sasanavataranartham anuttrasaya rupadyastitvadesanat |
laksanabhisamdhis trisu parikalpitadisy abhavesu drastavyo
nihsvabhavanutpannadisarvadharmadesanat | pratipaksabhisamdhir
dosanam vinaye drastavyo
yathastavaranapratipaksagrayanasambhasanusamse
gathadvayam vaksyati | parinamanabhisamdhir abhidhanagambhirye
drastavyo yathaha |

asare saratayo viparyaseca sukhithah |
klesena ca susamklista labhante bodhim uttamam || iti

ayam atrabhisamdhih | asare saramataya ity aviksepe yesam
sarabuddhih pradhanabuddhirviksepo hi visaras cetasah | viparyase ca
susthita iti nityasukhasucyatmagrahaviparyayenanityadike viparyase
susthita aparihanitah | klesena ca sa samklista iti
dirghaduskaravyayam asramenatyartham pariklistah |
abhiprayavibhage slokah |

samata 'rthantare jñeyas tatha kalantare punah |
pudgalasyasaye caiva abhiprayas caturvidhah || amsa_12.18 ||

caturvidho 'bhiprayah | satatabhiprayo yad aha | aham eva sa tasmin
samaye vipasvi samyaksambuddho 'bhuvam ity avisistadharmakayatvat |
arthantarabhiprayo yad aha | nihsvabhavah sarvadharmam anutpanna ity
evam adi ayatharutarthatvat kalantarabhiprayo yadaha | ye
sukhavatyam pranidhanam karisyanti te tatropapatsyanta iti
kalantarenety abhiprayah | pudgalasayabhiprayo yat tad eva
kusalamulam kasyacit prasamsate kasyacid vigarhate
'lpamatrasamtustasya vaipulyasamgrahat
mahayanasutrantasanusamsam gathadvayam upadayaha |

buddhe dharme 'vajña kausidyam tustir alpamatrena |
rage mane caritam kaukrtam caniyatabhedah || amsa_12.19 ||

satvanam avaranam tatpratipakso 'grayan asambhasa |
sarvantarayadosaprahanam esam tato bhavati || amsa_12.20 ||

yo granthato 'rthato va gathadvayadharane prayujyeta |
sa hi dasavidhamanusamsam labhate satvottamo dhiman || amsa_12.21 ||

krtsnam ca dhatupustim pramodyam cottamam maranakale |
janma ca yathabhikamam jatismaratam ca sarvatra || amsa_12.22 ||

buddhais ca samavadhanam tebhyah sravanam tathagrayan asya |
adhimuktim saha buddhya dvayamukhatam asubodhim ca || amsa_12.23 ||

buddhe dharme 'vajñeti pañca gathah | tatraniyatabhedo bodhisatvanam
aniyatanam mahayanadbhedah | agrayan asambhasa ya
mahayanadesana | buddhe 'vajñavaranasya pratipaksasambhasa |
aham eva sa tena kalena vipasvi samyaksambuddho 'bhuvam iti | dharme
'vajñavaranasya pratipaksasambhasa | iyato
gamganadivalikasamanabuddhan paryupasya mahayane 'vabodha utpadyata
iti | kausidyavaranasya pratipaksasambhasa | ye sukhavatyam
pranidhanam karisyanti te tatropapatsyanta iti | vimalacandraprabhasya
ca tathagatasya namadheyagrahanamatrena niyato bhavaty unattarayam
samyaksambodhav iti | alpamatrasamtustyavarasya
pratipaksasambhasa | yatra bhagavan kvacid danadi vivarnayati
anyatra varnitavan | ragacaritasya cavaranasya
pratipaksasambhasa | yatra bhagavan buddhaksetravibhutim
varnayati | manacaritasyavaranasya pratipaksasambhasa | yatra
bhagavan kasyacid buddhasyadhikam sampattim varnayati |
kaukrtyavaranasya (msa 84) pratipaksasambhasa | ye
buddhabodhisatvesv akaram karisyanti te sarve svargopaga
bhavisyantiti | aniyatabhedasyavaranasya pratipaksasambhasa |
mahasravakanam buddhatve vyakaranadesana ekayanadesana ca |
krtsnadhatupustih sarvamahayanadhisthanaya dhatupustis
tadavaranaavigamat sarvatra mahayane 'dhimuktilabhatah | dvayamukhata
samadhimukhata dharanimukhata ca | drste dharme dvididho
'nusamsah samparayike 'stavidhah
kramenottarauttaravisesalabhad veditavyah | desananusamse
slokah |

iti sugatirakhedavan krpaluh prathitayasah suvidhijñatam upetah |
bhavati sukathiko hi bodhisatvas tapati jane kathitair yathaiva suryah ||
amsa_12.24 ||

pañcabhih karanaih sukathikatvam | suryavat pratapanam
canusamsah | lokavarjanato bahumatatvat | pañca karanani
sukathikatvasya yenaviparitam darsayati abhiksnam niramisacitta
adeyavakyavineyanurupam ca |

mahayanasutralamkare desanadhikaro dvadasah

chapitre xiii trayodaso 'dhikarah

pratipattivibhage sat slokah |

dvedha nairatmyam ajñaya dhiman pudgaladharmayoh |
dvayamithyatvasamyaktvam vivarjyeta trayena hi || amsa_13.1 ||

yathartham ajñaya dharmamajñaya dharmanudharmapratipanno bhavati

samicipratipanno 'nudharmacari tatsamdarsayati | tatra dvidha
pudgaladharmanairatmyajñanam grahyagrahakabhavatah |
dvayamithyatvasamyaktvam vivarjyam trayam | abhave ca
sunnyatasamadhih parikalpitasya svabhavasya | bhava
capranihitanimittau paratantranispannayoh svabhavayoh | (msa 85)
etat samadhitrayam laukikam na mithyatvam lokottarajñanavahanat |
na samyaktvam alokottaratvat |

arthajñah sarvadharmanam vetti kolasamanatam |
srutatustiprahanaya dharmajñas tena kathyate || amsa_13.2 ||

evam arthajñah sarvadharmanam sutradinam kolopamatam janati
| srutamatrasamtustiprahanaya tena dharmajño bhavati |

parthagjanena jñanena pratividhya dvayam tatha |
tajjñanaparinisattav anudharmam prapadyate || amsa_13.3 ||

etena dvididhena parthagjanenarthadharmajñanena dvayam
nairatmyabhavam pratividhya yathakramam tasya jñanasya
parinisattvartham pratipadyate | evam anudharmam pratipadyate |

tato jñanam sa labhate lokottaramanuttaram |
adibhumau samam sarvair bodhisatvais tadatmabhih || amsa_13.4 ||

tato jñanam sa labhate lokottaramanuttaram iti |
visistatarayanabhavat | adibhumau pramuditayam bhumau samam
sarvair bodhisatvais tadatmabhir iti tadbhumikair evam samicipratipanno
bhavati tadbhumikabodhisatvasamataya |

krtva darsanajñeyanam heyanam klesanam sarvasamksayam |
jñeyavaranañjanaya hanaya bhavanayam prayujyate || amsa_13.5 ||

sloko gatarthah |

vyavasthanavikalpena jñanena saharina |
anudharmam caraty evam parisistasu bhumisu || amsa_13.6 ||

sesenanudharmacaritvam darsayati | vyavasthanavikalpenati
bhumivyavasthanajñanavikalpena (msa 86) ca | saharinety
anusambaddharina anyonyanairantaryena | etena
slokadvayenanudharmacaritvam darsitam | pratipattav
apramadakriyayam catvarah slokah |

sulabho 'tha svadhisthanah subhumih susahayakah |
suyogo gunavan deso yatra dhiman prapadyate || amsa_13.7 ||

caturbhis cakrair apramadakriyam darsayati pratirupadesavasadbhih
| tatanena slokena pratirupadesavasam darsayati | sulabhas
civarapindapatadinam jivitapariskaranam akrcchena labhat
| svadhisthano durjanair dasyuprabhrtibhir anadhisthitatvat |
subhumir arogyabhunitvat | susahayakah
sabhagasiladrstisahayakatvat | suyogo
divalpakirnabhilapakatvat ratrau calpasabdakatvat |

bahusruto drstasatyo vagmi samanukampakah |
akhinno bodhisatvas ca jñeyah satpuruso mahan || amsa_13.8 ||

anena dvitiyena satpurusam darsayati |
agamadhigamavakkarananiramisacittakilasitvagunayogat |

svalambana susambhara susamstabdha subhavanaiva desita |
suniryanaprayoga catmasamyakpradhanata || amsa_13.9 ||

anena trtiyena yonisomanaskarasamgrhitamatmanah
samyakpranidhanatam darsayati | saddharmalambanataya
susambhrtasambharataya samathadinimittanam kalena kalam
bhavanataya alpamatraamtustitaya satyuttarakaraniye
satatyasatkryaprayogataya ca |

rateh ksanopapattes ca arogyasyapi karanam |
samadher vicayasyapi purve hi krtapunyata || amsa_13.10 ||

anena caturthena purvakrtapunyatam pañcavidhena hetutvena darsayati |
ratihetutvena yatah pratirupadasavase 'bhiramate |
ksanaupapattihetutvena yatah satpurusayasrayam (msa 87) labhate |
arogyasamadhiprajñahetutvena ca yata atmanah samyakpranidhanam
sampadyate | klesata eva klesanihsarane slokas trayah |

dharmadhatuvinirmukto yasmad dharmo na vidyate |
tasmad ragadayas tesam buddhair nihsaranam matah || amsa_13.11
||

yad uktam bhagavata | naham anyatra ragad ragasya nihsaranam
vadamy evam dvesan mohad iti | tatrabhisamdhim darsayati | yasmad
dharmadhatuvinirmukto dharmo nasti dharmatavyatirekena dharmabhavat |
tasmad ragadidharmatapi ragadyakhyam labhate sa ca nihsaranam
ragadinam ity evam tatrabhisamdhir veditavyah |

dharmadhatuvinirmukto yasmad dharmo na vidyate |
tasmad samklesanirdese sa samvid dhimatam matah || amsa_13.12 ||

yad uktam | avidya ca bodhis caikam iti | tatrapi saklesanirdese sa
evabhisamdhim | avidya bodhidharmata syat tad upacarat |

yatas tan eva ragadin yonisah pratipadyate |
tato vimucyate tebhya tenaisam nihsrtis tatah || amsa_13.13 ||

tan eva ragadin yonisah pratipadyamanas tebhyo vimucyate tasmad
parijñatas ta eva tesam nihsaranam bhavatity ayam
atrabhisamdhim | sravakapratyekabuddhamanasikaraparivarjane
slokadvayam |

na khalu jinasutanam badhakam duhkhamugram narakabhavanavasaih
satvahetoh kathamcit |
samabhavagunadosaprerita hinayane vividhasubhavikalpa badhaka
dhimatam tu || amsa_13.14 ||

na khalu narakavaso dhimatam sarvakalam vimalavipulabodherantarayam
karoti |
svahitaparamasitas tvanyayane vikalpah paramasukhavihare 'pyantarayam
karoti || amsa_13.15 ||

anayoh slokayor ekasya dvitiyah sadhakah | ubhau gatartho |
nihsvabhavataprakrtiparisuddhitrasapratishedhe catvarah slokah
|

dharmabhavopalabdhis ca nihsamklesavisuddhita |
mayadisadrsi jñeya akasasadrsi tatha || amsa_13.16 ||

yathaiva citre vidhivadvicitrite natonnatam nasti ca drsyate 'tha ca |
abhutakalpe 'pi tathaiva sarvatha dvayam sada nasti ca drsyate 'the ca
|| amsa_13.17 ||

yathaiva toye lutitite prasadite na jayate sa punar acchatanyatah |
malapakarsas tu sa tatra kevalah svacittasuddhau vidhir esa eva hi ||
amsa_13.18 ||

matam ca cittam prakrtiprabhasvaram sada
tadagantukadosadusitam |
na dharmatacittamrte 'nyacetasaḥ prabhasvaratvam prakrtau vidhiyate
|| amsa_13.19 ||

dharmabhavas ca dharmopalabdhis ceti trasasthanam nihsamklesata
ca dharmadhatoḥ prakṛtya visuddhata ca pascad iti trasasthanam
balanam | tadyathakramam mayadisadrsyenakasasadrsyena ca
prasadhayams tatas trasam pratishedhayati | tatha citre
natonnatasadrsyena lutitaprasaditoyasadrsyena ca yathakramam |
caturthena slokena toyasadharmyam citte pratipadayati | yatha toyam
prakṛtya prasannam agantukena tu kalusyena lutitam bhavaty evam
cittam prakṛtya prabhasvaram matam agantukais tu dosair dusitam
iti | na ca dharmatacittad rte 'nyasya cetasaḥ paratantralaksanasya
prakrtiprabhasvaratvam vidhiyate | tasmac cittatathaitavatra cittam
veditavyam | ragajapattipratishedhe catvarah slokah |

bodhisatvasya satvesu prema majjagatam mahat |
yathai kaputrake tasmad sada hitakaram matam || amsa_13.20 ||

satvesu hitakaritvan naiti apattim sa ragajam |
dveso virudyate tvasya sarvasatvesu satpatha || amsa_13.21 ||

yatha kapoti svasutatativatsala svabhavakams tan upaguhya tisthati |
tathavidhayam pratigho virudhyate sutesu tadvat sakrpe 'pi dehisu ||
amsa_13.22 ||

maitri yataḥ pratighacittam ato viruddham santir yato vyanacittam ato
viruddham | artho yato nirkṛticittam ato viruddham lhado yataḥ
pratibhayam na ca tato viruddham || amsa_13.23 ||

yat satvesu bodhisatvasya prema so 'ca rago 'bhipretas tatkrtam

apattim tesam pratisedhayati | satvahitakriyahetutvat | kapotim
udaharati tadbahuragatvat apatyasnehadhimatrataya sakrpe bodhisatve
dehisu satvesu pratigho virudhyate | bodhisatvanam satvesu maitri
bhavati vyasanasantih arthadanam hldas ca prityutpadat | yata ime
maitryadayas tata eva pratighacittam viruddham | tatpurvakani ca
vyasanacittadini | pratipattibhede pañca slokah |

yathaturah subhaisajye samsare pratipadyate |
ature ca yatha vaidyah satvesu pratipadyate || amsa_13.24 ||

anispanne yatha cete svatmani pratipadyate |
vanigyatha punah punye kamesu pratipadyate || amsa_13.25 ||

yathaiva rajako vastre karmane pratipadyate |
pita yatha sute bale satvahethe prapadyate || amsa_13.26 ||

agnyartha vadhararanyam satatye pratipadyate |
vaisvasiko vanispanne adhicitte prapadyate || amsa_13.27 ||

mayakara iva jñeye prajñaya pratipadyate |
pratipattiryatha yasmin bodhisatvasya sa mata || amsa_13.28 ||

yatha yasmin pratipadyate tad abhidyotayati | yatheti subhaisajyadisv
ivaturadayah | yatreti samsaradisu pratisamkhyaya
samsaranisevanat | karunyena klesaturasatvaparityagat |
svapranihitatvacittakaranat | danadiparamitabhis ca yathakramam
bhogavrdhinyanat | kayadikarmaparisodhanat | satvaparakarapat |
kusalabhavananirantarabhiyogat | samadhyanasvadanat |
jñeyaviparyasac ca | pratipattitrimandalaparisuddhau slokah |

iti satatam udarayuktaviryo dvayaparipacanasodhane suyuktah |
paramavimalanirvikalpabuddhya vrajati sa siddhim anuttamam kramena ||
amsa_13.29 ||

iti nirvikalpena dharmanairatmyajñanena pratipattuh pratipattavyasya
pratipattes cavikalpana trimandalaparisuddhir veditavya |
dvayaparipacanasodhanesu yukta iti satvanam atmanas ca |

mahayanasutralamkare pratipattyadhikaras trayodasah

chapitre xiv caturdaso 'dhikarah

avavadanusasanivibhage sloka ekapañcasat |

kalpasamkhyeyaniryato hy adhimuktim vivardhayan |
sampurnah kusalair dharmaih sagaro varibhiryatha || amsa_14.1 ||

adhimuktim vivardhayann ity adhimatravasthanayanat | sesam
gatarthah |

tatha sambhrtasambharo hy adisuddhau jinatmajah |
suvijñah kalpacittas ca bhavanayam prayujyate || amsa_14.2 ||

adisuddho bodhisatvasamvaraparisodhanan mahayane

drstirjjukaranac caviparitarthagrahanatah | suvijño
bahusrutatvat | kalpacitto vinivaranatvat |

dharmasrotasi buddhebhyo 'vavadam labhate tada |
vipulam samathajñanavaipulyagamanaya hi || amsa_14.3 ||

sloko gatarthah |

tatah sutradike dharme so 'dvayarthavibhavake |
sutradinamni bandhiyac cittam prathamato yatih || amsa_14.4 ||

tatah padaprabhedesu vicared anupurvasah |
vicarayet tadarthams ca pratyatmayonisas ca sah || amsa_14.5 ||

avadhrtya ca tan arthan dharme samkalayet punah |
tatah kuryat samasastim tadarthadhighamaya sah || amsa_14.6 ||

sutrageyadike dharme yatsutradinama dasabhumikam ity evamadi tatra
cittam prathamato badhniyat | ebhis tribhiih slokaih sat cittany
upadistani | mulacittam anucaracittam vicaranacittam
avadharanacittam samkalanacittam asasticittam ca | tatra
mulacittam yatsutradinam dharmanam namalambanam |
avavadam srutva svayam va kalpayitva | tadyatha 'nityam duhkham
sunnyam anatmyam ca yoniso na cety adi | anucaracittam yena
sutradinam namata alambitanam padaprabhedam anugacchati |
vicaranacittam yenartham vyañjanam ca vicarayati | tatrartham
caturbhir akarair vicarayati gananaya tulanaya mimamsaya
pratyaveksanaya ca | tatra ganana samgrahanam tadyatha rupam
dasayatanany ekasya ca pradeso vedana sad vedanakaya ity evam adi
| tulana samkhyavato dharmasya samalaksagrahanam anadhyaropan
apavadatah | mimamsa pramanapariksa | pratyaveksana |
ganitatulitamimamsitasyarthasyavalokanam | vyañjanam dvabhyam
akarabhyam vicarayati | sarthatatha ca samastanam vyañjananam
nirarthataya ca vyastanam | avadharanacittam yena yathanucaritam
vicaritam va tannimitam avadharayati | samkalanacittam tadyatha
vicaritam artham mulacitte samksipya paripinditakaram vartate |
asasticittam yadartham prayukto bhavati sama tatparipuryartham va
sramanyaphalartham va bhumipravesartham va
visesagamanartham va tacchandasaahagatam vartate | cittam eva hy
alambanapratibhasam vartate na cittad anyad alambanam astiti janato va
cittamatram ajanato va cittam evalambanam nanyat | iti sadvidham
cittam alambanam vyavasthapyate |

eseta pratyavekseta manojalpaih prabandhatah |
nirjalpaikarasais capi manaskarair vicarayet || amsa_14.7 ||

jñeyah samathamargo 'sya dharmanama ca pinditam |
jñeyo vipasyanamargas tadarthanam vicarana || amsa_14.8 ||

yuganaddhas ca vijñeyo margas tatpinditam punah |
linam cittasya grhniyad uddhatam samayet punah || amsa_14.9 ||

samapraptam upekseta tasminn alambane punah |
satatyenatha satkrtya sarvasmin yojayet punah || amsa_14.10 ||

ebhis caturbhih slokair ekadasa manaskara upadistah |
savitarkah savicarah | avitarko vicaramatrah | avitarko 'vicarah |
samathanamanaskarah | vipasyanamanaskarah | (msa 92)
yuganaddhamanaskarah | samathanimittamanaskarah |
upeksanimittamanaskarah | satatyamanaskarah | satkrtyamanaskaras
ca |

nibadhyalambane cittam tatpravedham na viksipet |
avagamyasu viksepam tasmin pratiharet punah || amsa_14.11 ||

pratyatmam samksipec cittam upary upari buddhiman |
tatas ca ramayec cittam samadhau gunadarsanat || amsa_14.12 ||

aratim samayet tasmin viksepadosadarsanat |
abhidhya daurmanasyadin vyutthitan samayet tatha || amsa_14.13 ||

tatas ca sabhisamskaram citte svarasavahitam |
labhetanabhisamskaranram tadabhyasat punar yatih || amsa_14.14 ||

ebhis caturbhih slokair navakaraya cittasthitya sthityupaya
upadistah | cittam sthapyati samsthapyati avasthapyati
upasthapyati damayati samayati vyupasamayaty ekotikaroti cittam
samadadhatiti navakarah |

tatah sa tanukam labdhva prasrabdhim kayacetasoh |
vijñeyah samanaskarah punas tans tam sa vivardhayan || amsa_14.15 ||

vrddhiduramgamatvena mauli sa labhate sthitim |
tam sodhayann abhijñartham eti karmanyatam param || amsa_14.16 ||

dhyane 'bhijñabhinirharal lokadhatun sa gacchati |
pujartham aprameyanam buddhayam sravanaya ca || amsa_14.17 ||

aprameyan upasyasau buddhan kalpair ameyagaih |
karmanyatam param eti cetasa tadupasanat || amsa_14.18 ||

eti karmanyatam param dhyane iti sambandhaniyam | kalpair
ameyagair ity aprameyasamkhyagataih | sesam esam slokanam
gatartham |

tato 'nusamsan labhate pañca suddhah sa purvagan |
visuddhibhajanatvam ca tato yati niruttaram || amsa_14.19 ||

krtsnadau svalpadausthulya kayo hi dravate 'sya pratiksanam |
apuryate ca prasrabdhya kayacittam samantatah || amsa_14.20 ||

aparicchinnam abhasam dharmanam vetti sarvatah |
akalpitanisamsuddhau nimittani prapasyati || amsa_14.21 ||

prapurau ca visuddhau ca dharmakayasya sarvatha |
karoti satatam dhiman evam hetuparigraham || amsa_14.22 ||

tatah suddheh purvamgaman pañcanusamsan labhate | suddher iti
suddhyasayabhume | tesam ca labhadvisuddhibhajanatvam
prapnoti | niruttaram yananantaryat | prapurau ca visuddhau ca
dharmakayasyeti dasamyam bhuma paripuri rbuddhabhumau visuddhih |
etesam pañcanam anusamsanam trayah samathapaksa dvau
vipasyanapaksau veditavyau | ato yaval laukikah samudagamah |

tatas casau tatabhuto bodhisatvah samahitah |
manojalpad vinirmuktan sarvarthan na prapasyati || amsa_14.23 ||

dharmalokasya vrddhyartham viryam arabhate drdham |
dharmalokavivrdhya ca cittamatre 'vatisthate || amsa_14.24 ||

sarvarthapratibhasatvam tatas citte prapasyati |
prahino grahyaniviksepas tada tasya bhavaty asau || amsa_14.25 ||

tato grahakaviksepah kevalo 'syavasisyate |
anantaryasamadhim ca sprsaty asu tada punah || amsa_14.26 ||

ata urdhvam nirvedhabhagiyani | tatabhuto bodhisatvah samahitacitto
manojalpad vinirmuktan sarvadarman na pasyati
svalaksanasamanyalaksanakhyan manojalpamatram eva khyati |
sasyosmagatavastha | ayam sa aloko yam adhikrtyoktam
ksaranadyam | aloka iti dharmanidhyanaksanter etad adhivacanam iti |
sa tasyaiva dharmalokasya vivrdhyartham asthitakriyaya drdham
viryam arabhate | sasya murdhavastha dharmalokavivrdhya ca
cittamatre 'vatisthate | cittam etad iti prativedhat | tatas citta eva
sarvarthapratibhasatvam pasyati | na cittad anyam artham | tada casya
grahyaviksepah prahino bhavati | grahakaviksepah kevalo
'vasisyate | sasya ksantavastha | tada ca ksipram
anantaryasamadhim sprsati | sasya laukikagraddharmavastha | kena
karanena sa anantarya ucyate |

yato grahakaviksepo hiyate tadanantaram |
jñeyany usmagatadini etani hi yathakramam || amsa_14.27 ||

ity etany usmagatadini nirvedhabhagiyani |

dvayagrahavisamyuktam lokottaram anuttaram |
nirvikalpam malapetam jñanam sa labhate punah || amsa_14.28 ||

atah parena darsanamargavastha | dvayagrahavisamyuktam
grahyagrahagrahakagrahavisamyogat | anuttaram yananantaryena |
nirvikalpam grahyagrahakavikalpavisamyogat | malapetam
darsanajñeyaklesaprahanat | etena virajo vigatamalam ity uktam bhavati
|

sasyasrayaparavrttih prathama bhumir isyate |
ameyais casya sa kalpaih suvisuddhim nigacchati || amsa_14.29 ||

sloko gatarthah |

dharmadhatos ca samatam pratividhya punas tada |

sarvasatvesu labhate sadatmasamacittatam || amsa_14.30 ||

niratmatayam dukkharthe krtye nihpratikarmani |
satvesu samacitto 'sau yathanye 'pi jinatmajah || amsa_14.31 ||

dharmanairatmyena ca dharmasamatam pratividhya sarvasatvesu sada
atmasamacittatam pratilabhate | pañcavidhaya samataya |
nairatmyasamataya dukkhasamataya svaparasamtanesu
nairatmyaduhkhatayor avisesat | krtyasamataya
svaparaduhkhaprahanakamatasamanyat | nispratikarasamataya |
atmana iva paratah pratikaranabhinandanat | tadanyabodhisatvasamataya ca
yatha tair abhisamitam tathabhisamayat |

traidhatukatmasamskaranabhutaparikalpatah |
jñanena suvisuddhena advayarthena pasyati || amsa_14.32 ||

sa traidhatukatmasamskaran abhutaparikalpanamatran pasyati |
suvisuddhena jñanena lokottaratvat |

tadabhavasya bhavam ca vimuktam drstihayibhih |
labdhva darsanamargo hi tada tena nirucyate || amsa_14.33 ||

tasya grahyagrahakabhavasya bhavam dharmadhatun
darsanaprahatavyaih klesair vimuktam pasyati |

abhavasunyatam jñatva tatha bhavasya sunyatam |
prakrtya sunyatam jñatva sunyajña iti kathyate || amsa_14.34 ||

sa ca bodhisatvah sunyajña ity ucyate | trividhisunyatajñanat |
abhavasunyata parikalpatah svabhavah svena laksanenabhavat |
tatha bhavasya sunyata paratantrasya sa hi na tathabhavo yatha kalpyate
svena laksanena bhavah | prakrtisunyata parinispannah
svabhavah sunyatasvabhavatvat |

animittapadam jñeyam vikalpanam ca samksayah |
abhutaparikalpas ca tadapranihitasya hi || amsa_14.35 ||

animittapadam jñeyam vikalpanam ca samksayah | abhutaparikalpas
tadapranidhanasya padam alambanam ity arthah |

tena darsanamargena saha labhah sada matah |
sarvesam bodhipaksanam vicitrnam jinatmaje || amsa_14.36
||

tena darsanamargena saha bodhisatvasya sarvesam bodhipaksanam
dharmanam labho veditavyah smrtiyupasthanadinam |

samskaramatram jagad etya buddhya niratmakam
dukkhivirudhimatram |
vihaya yanarthamayatmadrstih mahatmadrstim srayate
mahartham || amsa_14.37 ||

vinatmadrstya ya ihatmadrstir vinapi dukkhena suduhkhitas
ca |

sarvarthakarta na ca karakanksi yathatmanah svatmahitani krtva
|| amsa_14.38 ||

yo muktacittah paraya vimuktya baddhas ca gadhayatabandhanena |
duhkhasya paryantam apasyamanah prayujyate caiva karoti caiva ||
amsa_14.39 ||

svam dukkham udvodhum ihasamartho lokah kutah pinditam
anyadukham |
janmaikam alokayate gatam tvacinto viparyayat tasya tu bodhisatvah ||
amsa_14.40 ||

yatprema ya vatsalata prayogah satvesv akhedas ca jinatmajanam |
ascaryam etat paramam bhavesu na caiva satvatmasaman abhavat ||
amsa_14.41 ||

ebhii pañcabhih slokair darsanamargalabhino bodhisatvasya
mahatmyodbhavanam | anarthamayatmadrstir ya klista
satkayadrstih | mahatmadrstir iti mahartha ya sarvasatvesv
atmasamacittalabhatmadrstih | sa hi sarvasatvarthakriyahetutvat
mahartha | vinatmadrstya anarthamayyatmadrstir mahartha ya
vinapi dukkhena svasamtanajena sudukkhita sarvasatvasamtanajena |
yo vimuktacitto darsanaprahatavyebhyah paraya vimuktyanuttarena yanena
| baddhas ca gadhayatabandhanena sarvasatvasamntanimkena (msa 96)
duhkhasya paryantam na pasyati svadhator anantatvad akasavat
prayujyate ca dukkhasyantakriyayai satvanam karoti caiva tam
aprameyanam satvanam | viparyayat tasya tu bodhisatvah sa hi
sarpinditasarvasatvadukham yaval lokagatam udvodhum samarthah
| ya satvesu bodhisatvasya priyata ya ca hitasukhaisita yas ca
tadartham prayogo yas cittaprayuktasyakheda etat sarvam ascaryam
paramam lokesu | na caivascaryam satvanam atmasamanatvat |

tato 'sau bhavanamarge parisistasu bhumisu |
jñānasya dvididhasyeha bhavanayai prayujyate || amsa_14.42 ||

nirvikalpam ca tajjñānam buddhadharmavisodhakam |
anyad yathavyavasthanam satvanam paripacakam || amsa_14.43 ||

bhavanayas ca niryanam dvayasamkhyeyasamaptitah |
pascimam bhavanam etya bodhisatvau 'bhisiktakah || amsa_14.44 ||

vajropamam samadhanam vikalpabhedyam etya ca |
nisthasrayaparavrttim sarvavarananirmalam || amsa_14.45 ||

sarvakarajñātam caiva labhate 'nuttaram padam |
yatra sthah sarvasatvanam hitaya pratipadyate || amsa_14.46 ||

ebhir bhavanamargah paridipitah | dvididham jñānam |
nirvikalpam ca yenatmano buddhadharman visodhayati |
yathavyavasthanam ca lokottaraprsthalabdham laukikam yena satvan
paripacayati | asamkhyeyadvayasya samaptau pascimam bhavanam
agamyavasanaगतam abhisikto vajropamam samadhim labhate |

vikalpanusayabhedyarthena vajropamah | tato nisthagam
asrayaparavrttim labhate sarvaklesajñeyavarananirmalam |
sarvakarajñatam canuttarapadam yatrastho yavat samsaram
abhisambodhinirvanasamdarsanadibhih satvanam hitaya
pratipadyate |

katham tatha durlabhadarsane munau bhaven mahartham na hi
nityadarsanam |
bhramsam samapyayitacetasa sada prasadavegair asamasravodbhavaih
|| amsa_14.47 ||

apracodyamanah satatam ca sammukham tathagatair dharmasumukhe
vyavasthitah |
nighya kesesv iva dosagahvarat nikrsya bodhau sa balan nivesyate
|| amsa_14.48 ||

sa sarvalokam suvisuddhadarsanair akalpabodhair abhibhuya sarvatha |
mahandhakaram vidhamayya bhasate jaganmahaditya ivatyudaratah ||
amsa_14.49 ||

ebhis tribhih slokair avavadamahatmyam darsayati | yo hi
dharmamukhasrotasy avavadam labhate tasya nityam buddhadarsanam
bhavati | tatas casamam dharmasravanam | yato 'syatyartham
prasadah prasadavegair apyayitacetasa tannityadarsanam buddhanam
mahartham bhavati | sesam gatartham |

buddhah samyakprasamsam vidadhati satatam svarthasamyakprayukte
nindam irsyaprayukte sthitivicayapare cantarayanukulan |
dharman sarvaprakaran vidhivad iha jina darsayanty agrasatve yan
varjyasevya yoge bhavati vipulata saugate sasane 'smim || amsa_14.50 ||

caturvidham anusanim etena slokena darsayati | adhisilam adhikrtya
samyaksvarthaprayukte bodhisatve prasamsavidhanatah | adhicittam
adhiprajñam cadhikrtya sthitivicayapare tadantarayanam
tadanukulanam ca sarvaprakaranam dharmanam desanatah |
yan varjyasevyety antarayan anukulams ca yathakramam | yoga iti
samathavipasyanabhavanayam |

iti satatasubhacayaprapurnah suvipulam etya sa cetasa samadhim |
munisatatamahavadalabdho bhavati gunarnavaparago 'grasatvah ||
amsa_14.51 ||

nigamasloko gatarthah |

mahayanasutralamkare avavadanusasanyadhikaras caturdasah

chapitre xv pañcadaso 'dhikarah

uddanam adhimukter bahulata dharmaparyestidesane |
pratipattis tatha samyagavavadanusasanam || amsa_15.1 ||

upayasahitakarmavibhage catvarah slokah |

yatha pratistha vanadehiparvatappravahininam prthivi samantatah

|

tathaiva danadisubhasya sarvato budhesu karma trividham nirucyate ||
amsa_15.2 ||

anena slokena samutthanopayam darsayati | sarvaprakarasya
danadisubhasya paramitabodhipaksadikasya karmatrayasamutthitvat |
budhesv iti bodhisatvesu | vanadigrahanam
upabhojyasthirasthiravastunidarsanartham |

suduskaraih karmabhirudyatatmanam vicitrarupair bahukalpanirgataih

|

na kayavakcittamayasya karmano jinatmajanam bhavatiha samnatih ||
amsa_15.3 ||

yatha visac chastramahasanad ripor nivarayed atmahitah svam
asrayam |

nihinayanad vividhaj jinatmajo nivarayet karma tatha trayatmakam ||
amsa_15.4 ||

abhyam slokabhyam vyutthanopayam darsayati |
mahayanakhedanyayanapatavyutthanad yathakramam | samnatih kheda
ity arthah | visadisadharmyam hinayanapratisamyuktasya karmano
hinayanacittaparinamanat mahayane kusalamulasamucchedanat
anutpannakusalamulanutpadaaya | utpannakusalamulasya dhvamsanat |
buddhatvasampatpraptivibandhanac ca |

na karminah karma na karmanah kriyam sadavikalpah samudiksate
tridha |

tato 'sya tatkarma visuddhiparagam bhavaty anantam tadupayasamgrahat
|| amsa_15.5 ||

anena slokena caturthena visuddhyupayam karmano darsayati |
mandalaparissuddhitah kartkarmakriyanam anupalambhat | anantam
ity aksayam |

mahayanasutralamkare upayasahitakarmadhikarah pañcadasah

chapitre xvi sodaso 'dhikarah

paramitaprabhedasamgrahe uddanaslokah |

samkhyatha tallaksanam anupurvi niruktir abhyasagunas ca
tasam |

prabhedanam samgrahanam vipakso jñeyo guno 'nyonyaviniscayas ca
|| amsa_16.1 ||

samkhyavibhage sat slokah |

bhogatmabhavasampatparicararambhasampadabhyudayah |
klesavasagatvam api ca krtyesu sadaviparyasah || amsa_16.2 ||

iti prathamah | tatra catasrbhih paramitabhis caturvidho 'bhyudayah

| danena bhogasampat | silenatmabhavasampat | ksantya
paricarasampat | tatha hi tadasevanad ayatyad bahunasupriyo bhavati |
viryenarambhasampat sarvakarmantasampattitah | pañcamya
klesavasagatvam dhyanena klesaviskambhanat | sastya
krtyesv aviparyasah sarvakaryayathabhutaparijñanat | ity
abhyudayah tatra casamklesamaviparitakrtyarambham cadhikrtya
sat paramita vyavasthitah |

satvarthesu suyuktas tyaganupaghatamarsanaih kurute |
sanidanasthitimuktya atmartham sarvatha carati || amsa_16.3 ||

iti dvtiyah | satvarthesu samyakprayukto bodhisatvas tisrbhir
danasilaksantiparamitabhir yathakramam
tyagenanupaghatenaupaghatamarsanena ca satvartham kurute |
tisrbhih sanidanataya cittasthitya vimuktya ca sarvaprakaram
atmartham carati | viryam nisritya yathakramam
dhyanaprajñabhyasamahitasya cittasya samavadhanat samahitasya mocanat
| iti parartham atmartham carabhya sat paramitah |

avighatair avihethair vihethasammarsanaih kriyakhedaih |
avarjanaih sulapitaih parartha atmartha etasmat || amsa_16.4 ||

iti trtiyah | danadibhirbodhisatvasya sakalah parartha bhavati |
yathakrama paresam upakaranavighatai | avihethaih
vihethanamarsanaih | sahayyakriyasvakhedaih
rddhyadiprabhavavarjanaih subhasitasulapitais ca
samsayacchedanat | etasmat pararthat bodhisatvasyatmartho bhavati |
parakaryasvakaryatvan mahabodhipraptitas ca | iti
sakalapararthadhikarat sat paramitah |

bhogesu canabhiratis tivra gurutadvaye akhedas ca |
yogas ca nirvikalpah samas tam idam uttamam yanam || amsa_16.5 ||

iti caturthah | danena bodhisatvasya bhogeshv abhiratir nirapeksatvat |
silasamadanena bodhisatvasiksasu tivra guruta | ksantya
viryena cakhedo dvaye yathakramam duhkhe ca satvasatvakte
kusalaprayoge ca | dhyanaprajñayam nirvikalpo (msa 100) yogah
samathavipasyanasamgrhitah | etavac ca
samastamahayanasamgrahadhikarat sat paramitah |

visayeshv asaktimargas tadaptiviksepasamyamesv aparah |
satvavisrjanavardhana avaranavisodhaneshv aparah || amsa_16.6 ||

iti pañcamah | tatra danam visayeshv asaktimargas tyagabhyasena
tatsaktivigamat | silam tadaptiviksepasamyamesu
bhiksusamvarasthasya visayaprayoge sarvakarmantaviksepanam
apavrtteh | ksantih satvanutsarge sarvopakaraduhkhanudvegat |
viryam kuslavivardhana arabdhaviryasya tadvaddhigamanat | dhyanam
prajña cavaranavisodhanesu margas tabhyam
klesajñeyavaravardhanat | marga ity upayah | evam
sarvakaramargadhikarat sat paramitah |

siksatrāyam adhikṛtya ca sad paramita jināih samakhyatah |
adya tisro dvedha antyadvayatas tirsṣv eka || amsa_16.7 ||

iti sasthah | tatradya adhisilam siksa tisrah paramitah
sasambharasaparivaragrahanat | danena hi bhoganirapeksah silam
samadatte samattam ca ksantya raksaty
akrustapratyakrosanadibhih | dvidhety adhicittam adhiprajñam ca
siksa sa antena dvayena samgrhita yathakramam dhyanena
prajñaya ca | tirsṣv api siksasv eka viryaparamita veditavya |
sarvasam viryasahayatvat | laksanavibhage slokah sat |

danam vipaksahinam jñanena gatam ca nirvikalpena |
sarvecchaparipurakam api satvavipacakam tredha || amsa_16.8 ||

bodhisatvanam danam caturvidhalaksanam | vipaksahinam
tatparyasya prahinatvat | nirvikalpajñanasahagatam
dharmanairatmyaprativedhayogat sarvecchaparipurakam yo yad icchati tasmai
tasya danat | satvaparipurakam tredha danena satvan samgrhya
trisu yanesu yathabhavyaniyojanat |

silam vipaksahinam jñanena gatam ca nirvikalpena |
sarvecchaparipurakam api satvavipacakam tredha || amsa_16.9 ||

ksantirvipaksahina jñanena gata ca nirvikalpena |
sarvecchaparipura api satvavipacika tredha || amsa_16.10 ||

viryam vipaksahinam jñanena gatam ca nirvikalpena |
sarvecchaparipurakam api satvavipacakam tredha || amsa_16.11 ||

dhyanam vipaksahinam jñanena gatam ca nirvikalpena |
sarvecchaparipurakam api satvavipacakam tredha || amsa_16.12 ||

prajña vipaksahina jñanena gata ca nirvikalpena |
sarvecchaparipura api satvavipacika tredha || amsa_16.13 ||

yatha danalaksanam caturvidham evam siladinam veditavyam |
esam tu vipaksa dauhsilyam krodhah kausidyam viksepo
dausprajñyam yathakramam | sarvecchaparipurakatvam siladibhih
paresam
sarvakayavaksamyamaparadhamarsanasahayyamanorathasamsayacchedane
cchaparipuramat | satvaparipurakatvam siladibhir avarjya trisu
yanesu paripacanat | anukramavibhage slokah |

purvottaravisrayatas cotpattes tatkrāmena nirdesah |
hinotkarsasthanad audarikasuksmatas capi || amsa_16.14 ||

tribhih karānais tesam danadinam krāmena nirdesah |
purvasamnisrayenottarasyotpatteh | bhoganirapekso hi silam
samatte silavan ksamo bhavati ksamavan viryam arabhate
arabdhaviryah samadhim utpadayati samahitacitto yathabhutam
prajanati | purvasya ca hinatvat uttarasyotkarsasthanatvat | hinam
hi danam utkrstam silam evam yavad dhinam dhyanam

utkrsta prajñeti | purvasya caudarikatvad uttarasya sukmatvat
| audarikam hi danam supravesatvat sukaratvac ca | suksmam
silam tato duspravesatvad duskaratvac ca | evam yavad
audarikam dhyanam sukma prajñeti | nirvacanavibhage slokah |

daridyasyapanayac chaityasya ca lambhanat ksayat kruddheh |
varayogamanodharanaparamathajñanatas coktih || amsa_16.15 ||

daridryam apanayatiti danam | saityam lambhayatiti silam tadvato
visayanimittaklesaparidahabhavat ksayah kruddher iti ksantis
taya krodhaksayat | varena yojayatiti (msa 102) viryam
kusaladharmayojanat | dharayaty adhyatmam mana iti dhyanam |
paramartha janaty anayeti prajña | bhavanavibhage slokah |

bhavanopadhim asritya manaskaram tathasayam |
upayam ca vibhutvam ca sarvasam eva kathyate || amsa_16.16 ||

pañcavidha paramitabhavana | upadhisamnisrita |
tatropadhisamnisrita caturakara hetusamnisrita yo gotrabalena
paramitasu pratipattyabhyasah | vipakasamnisrita ya
atmabhavasampattibalena | pranidhanasamnisrita yah
purvapranidhanabalena | pratisamkhyanasamnisrita yah
prajñabalena paramitasu pratipattyabhyasah | manasikarasamnisrita
paramitabhavana caturakara | adhimuktimanaskarena
sarvparamitapratismyuktam sutrantam adhimucyamanasya |
asvadanamanaskarena labdhah paramita asvadayato
gunasamdarsayogena | anumodanamanaskarena sarvalokadhatusu
sarvasatvanam danadikam anumodamanasya |
abhinandanamanaskarenatmanah satvanam canagatam
paramitavisesam abhinandamanasya | asayasamnisrita
paramitabhavana sadakara | atrptasayena vipulasayena
mudita--asayena upakarasayena nirlepasayena kalyanasayena ca |
tatra bodhisatvasya dane 'trptasayo yad bodhisatva ekasatvasyaikaksane
gamganadivalukasaman lokadhatun saptaratnaparipurana krtva
pratipadayet | gamganadivalikasamams catmabhavan | evam ca
pratiksanam gamganadivalikasaman kalpan pratipadayet | yatha
caikasya satvasyaivam yavan satvadhatu anuttarayam samyaksambodhau
paripacayitavyas tam anena paryayena pratipadayet | atrpta eva
bodhisatvasya danasaya iti | ya evamrupa asayo 'yam bodhisatvasya
dane 'trptasayah | na ca bodhisatva evamrupam danaparamparam
ksanamatram api hapayati | na vicchinattya bodhimandanisanadanad
iti | ya evamrupa asayo 'yam bodhisatvasya dane vipulasaya iti |
muditataras ca bodhisatvo bhavati tan satvan danena tathanugrhan | na
tv eva te satvas tena danenanugrhyamana iti | ya evamrupa asayo
'yam bodhisatvasya dane muditasayah | upakarakatarams ca sa
bodhisatvas tan satvan atmanah samanupasyati | yesam tatha
danenopakaroti natmanam | tesam anuttarasamyaksambodhyupastambhatam
upadaya iti | ya evamrupa asayo 'yam asayah | na ca bodhisatvah
satvesu tatha vipulam api danamayam punyam abhisamskrtya

pratikarena va artho bhavati vipakena va iti | ya evamrupa asayo
'yam bodhisatvasya danaparamitabhavanayam nirlepasayah |
yadbodhisatvas tatha vipulasyapi (msa 103) danaskandhasya vipakam satvesv
abhinandati natmanah | sarvasatvasadharanam ca krtvanuttarayam
samyaksambodhau parinamayati iti | ya evamrupa asayo 'yam
bodhisatvasya danaparamitabhavanayam kalyanasayah | tatra
bodhisatvasya silaparamitabhavanayam yavat
prajñaparamitabhavanayam atrptasayah | yad bodhisatvo
gamganadivalikasamesv atmabhavesu
gamganadivalikasamakalpayuspramanesu
sarvaupakarananirantaravighati trisahasramahasahasralokadhata
agnipratipurne caturvidham iryapatham kalpayann ekam
silaparamitaksanam yavat prajñaparamitaksanam bhavayed
etena paryayena yavams chilaskandho yavan ca prajñasakandho
yenanuttaram samyaksambodhim abhisambudhyate silaskandham yavat
prajñaskandham bhavayed atrpta eva bodhisatvasya
silaparamitabhavanayam asayo yavat prajñaparamitabhavanayam
asaya iti | ya evamrupa asayo 'yam bodhisatvasya
silaparamitabhavanayam atrptasayo yavat
prajñaparamitabhavanayam asayah | yadbodhisatvastam
silaparamitabhavanaparamparam yavat prajñaparamitabhavana
paramparama bodhimandanisadanam na sramsayati na vicchinatti iti |
ya evamrupa asayo 'yam bodhisatvasya silaparamitabhavanayam
yavat prajñaparamitabhavanayam vipulasayah | muditataras ca
bodhisatvo bhavati taya silaparamitabhavanaya yavat
prajñaparamitabhavanaya satvananugrhan | na tv eva te satva
anugrhyamana iti | ya evamrupa asyo 'yam bodhisatvasya
silaparamitabhavanayam yavat prajñaparamitabhavanayam
muditasayah | upakarakatarams ca bodhisatvastan satvanatmanah
samanupasyati | yesam tatha silaparamitabhavanaya yavat
prajñaparamitabhavanaya upakaroti natmanam | tesam
anuttarasamyaksambodhyupastambhatam upadaya iti | ya evamrupa asayo
'yam bodhisatvasya silaparamitabhavanayam yavat
prajñaparamitabhavanayam upakarasayah | na ca bodhisatvastatha
vipulam api silaparamitabhavanamayam yavat
prajñaparamitabhavanamayam punyam abhisamskrtya pratikarena
vartho bhavati vipakena va iti | ya evamrupa asayo 'yam bodhisatvasya
silaparamitabhavanayam yavat prajñaparamitabhavanayam
nirlepasayah | tatra yad bodhisatva evam silaparamitabhavanamayasya
yavat prajñaparamitabhavanamayapunyaskandhasya vipakam satvesv
evabhinandati natmanah | sarvasatvasadharanam ca
krtvanuttarayam samyaksambodhau parinamayati | ya evamrupa
asayo 'yam bodhisatvasya silaparamitabhavanayam yavat
prajñaparamitabhavanayam kalyanasayah | upayasamnisrita
bhavana tryakara | nirvikalpena jñanena
trimandalaparissuddhipratyaveksanatam upadaya | tatha hi sa
upayah sarvamanasikaranam abhinispattaye | vibhutvasamnisrita

paramitabhavana tryakara | kayavibhutvatah | caryavibhutvatah |
desanavibhutvatas ca | tatra kayavibhutvam (msa 104) tathagate dvau
kayau drastavyau svabhavikah sambhogikas ca | tatra
caryavibhutvam nairmanikah kayo drastavyah | yena
sarvakaram sarvasatvanam sahadharmikacaryam darsayati |
desanavibhutvam satparamitasarvakaradesanayam avyaghatah |
prabhedasamgraha dvadasa slokah | danadinam pratyekam
sadarthaprabhedatah | sadarthah
svabhavahetuphalakarmayogavrttyarthah | tatra danaprabhede dvau slokau
|

pratipadanam arthasya cetana mulaniscita |
bhogamabhasampatti dvayanugrahapurakam || amsa_16.17 ||

amatsaryayutam tac ca drstadharmamisabhaye |
danam eva pariññaya panditah samudanayet || amsa_16.18 ||

arthapratipadanam pratigrahakesu danasya svabhavah | alobhadisahaja
cetana hatuh | bhogasampattir atmabhasampattis
cayuradisamgrhita phalam pañcasthanasutravat | svapanugraho
mahabodhisambharaparipuris ca karma | amatsaryayogo amatsarisu vartate
| drstadharmamisabhayapradanaprabhedena ceti vrttih |
silaprabhede dvau slokau |

sadngasamabhavantam sugatisthitidayakam |
pratisthasantanirbhitam punyasambharasamyutam || amsa_16.19
||

samketadharmatalabdham samvarasthesu vidyate |
silam evam pariññaya panditah samudanayet || amsa_16.20 ||

sadngam iti svabhavah | sadngiti silavan viharati yavat
samadaya siksate siksapadesv iti | samabhavantam iti hetuh |
nirvanabhiprayena samadanat | sugatisthitidayakam iti phalam |
silena sugatigamanat | avipratisaradikramena cittasthitalabhac ca |
pratisthasantanirbhitam iti karma | silam hi sarvagunanam
pratistha bhavati | klesaparidahasantya ca santam |
pranatapadipratyayanam (msa 105) ca bhayavadyavairanam
aprasavan nirbhotam | punyasambharasamyutam iti yogah sarvakalam
kayavanmanaskarmasamavaranat | samketadharmatalabdham
samvarasthesu vidyata iti vrttis tatra samketalabdham
pratimoksasamvarasamgrhitam | dharmatapatilabdham
dhyanasravasamvarasamgrhitam esasya prabhedavrttih
trividhena prabhedena vartanat | samvarasthesu vidyata ity
acaravrttih | ksantiprabhede dvau slokau |

marsadhivasanajñanam karunyad dharmasamsrayat |
pañcanusamsam akhyatam dvayor arthakaram ca tat || amsa_16.21 ||

tapah prabalyasamyuktam tesu tattrividham matam |
ksantim evam pariññaya panditah samudanayet || amsa_16.22 ||

marsadhivasajñanam iti trividhiyah ksanteh svabhavah |
apakaramarsanaksanter marsanam marsa iti krtva |
dukhkhadhivasaksanter dharmanidhyanaksantes ca yathakramam |
karunyah dharmasamsrayad iti hetuh | dharmasamsrayah punah |
silasamadanam srutaparyavaptis ca | pañcanusamsam akhyatam iti
phalam | yathoktam sutre | pañcanusamsah ksantau | na
vairabahulo bhavati | na bhedabahulo bhavati | sukhasaumanasya bahulo bhavati |
avipratisari kalam karoti | kayasya na bheda sugata svargaloke
devesupapadyate iti | dvayor arthakaram ca tad iti marsadhivasanam ity
adhikrtam idam karma | yathoktam |

dvayor artham sa kurute atmanas ca parasya ca |
yah param kupitam jñatva svayam tatropasamyati || iti ||

tapahprabalyasamyuktam iti yogah | yathoktam | ksantih paramam
tapa iti | tesu tad ity adharavrttih ksamisu tadvrtteh |
trividham matam iti prabhedavrttis trividhaksantiprabhedena yathoktam
prak | viryaprabhede dvau slokau |

utsahah kusale samyak sraddhacchandapratisthitah |
smrtyadigunavrddhau ca samklesapratipaksikah || amsa_16.23 ||

alobhadigunopetas tesu saptavidhas ca sah |
viryam eva pariññaya panditah samudanayeta || amsa_16.24 ||

utsahah kusale samyag iti svabhavah | kusala iti
tadanyakrtyotsahavyudasatha samyag ity
anyatirthikamoksarthotsahavyudasartham | sraddhac
chandapratisthita iti hetuh sraddadhano hy ativa viryam arabhati |
smrtyadigunavrddhau iti phalam | arabdhaviryasya (msa 106)
smrtisamadhyadigunodbhavat | samklesapratipaksika iti karma |
yathoktam arabdhaviryas tu sukham viharaty avyavakirnah papakair
akusalair dharmair iti | lobhadigunopeta iti yogah | tesv ity
arabdhaviryesu iyam adharavrttih | saptavidha iti prabhedavrttih
| sa punar adhisiladisiksatraye kayikam cetasikam ca satatyena
sakti ca yad viryam | dhyanaaprabhede dvau slokau |

sthitis cetasa adhyatmam smrtiviryapratisthitam |
sukhopapattaye 'bhijñaviharavasavartakam || amsa_16.25 ||

dharmanam pramukham tesu vidyate trividhas ca sah |
dhyanam evam pariññaya panditah samudanayet || amsa_16.26 ||

sthitis cetasa adhyatmam iti svabhavah | smrtiviryapratisthitam iti
hetuh | alambanasampramose sati viryam nisritya
samapattyabhinirharat | sukhopapattaye iti phalam
dhyanasavyabhadhopapattiphalatvat | abhijñaviharavasavartakam iti
karma | dhyanenabhijñavasavartanat |
aryadivyaabrahmaviharavasavartanac ca | dharmanam pramukham iti
pramukhyena yogah | yathoktam | samadhipramukhah sarvadharmah iti |
tesu vidyate iti dhyayisv iyam adharavrttih | trividhas ca sa iti

savitarkah savicarah avitarko vicaramatrah | avitarko avicarah |
punah pritisahagatah | satasahagatah | upeksasahagatas ca | iyam
prabhedavrttih | prajñaprabhede dvau slokau |

samyakpravicyo jñeyah sasamadhanapratisthitah |
suvimoksaya samklesat prajñajivasudesanah || amsa_16.27 ||

dharmanam uttaras tesu vidyate trividhas ca sah |
prajñam evam pariñaya panditah samudanayet || amsa_16.28 ||

samyak pravicyo jñeya iti svabhavah | samyag iti na mithya jñeya iti
laukikakrtyasamyakpravicyavyudasartham | samadhanapratisthita iti
hetuh | samahitacitto yathabhutam prajanati | yasmat suvimoksaya
samklesad iti phalam | tena hi samklesat suvimokso bhavati |
laukikahinalokottaramahalokottarena pravicyena | prajñajivasudena
iti prajñajivah sudesana casya karma | tena hy anuttaraprajña
jivakanam jivati | samyag dharma desayatiti | dharmanam uttara ity
uttaratvena yogah | yathoktam | prajñottarah sarvadharmah iti | tesu
vidyate trividhas ca sa iti vrttih | prajñesu vartanāt trividhena ca
prabhedena | laukiko hinalokottaro (msa 107) mahalokottaras ca | uktah
pratyekam danadinam sadarthaprabhedena prabhedah |
samgrahavibhage slokah |

sarve sukla dharma vikṣiptasamāhitobhaya jñeyah |
dvābhyam dvābhyam dvābhyam paramitābhyam pariḡrhitah ||
amsa_16.29 ||

sarve sukla dharma danadidharmah | tatra vikṣipta dvābhyam
paramitābhyam samḡrhitah prathamābhyam
danasamadanasilayor asamāhitatvat | samāhita dvābhyam
pascimābhyam dhyanayathabhūtaprajñayoh samāhitatvat | ubhaye
dvābhyam ksantiviryābhyam | tayoh samāhitasamāhitatvat |
vipaksavibhage slokah sat |

na ca saktam na ca saktam na ca saktam saktam eva na ca danam |
na ca saktam na ca saktam na ca saktam bodhisatvanam || amsa_16.30 ||

saptavidha saktir danasya vipaksah | bhogasaktih vilambanasaktih
tanmatrasamtustisaktih paksapatasaktih pratikarasaktih
vipakasaktih | vipaksasaktistu tadvipaksalabhanusayasamudghatat |
viksepasaktis ca | sa punar viksepo dvividhah | manasikaraviksepas
ca hinayanasprhanat | vikalpaviksepas ca
dayakapratigrahaḡadanavikalpanat | atah saptavidhasaktimuktatvat
saptakrtvo danasyasaktatvam uktam |

na ca saktam na ca saktam na ca saktam saktam eva na ca silam |
na ca saktam na ca saktam na ca saktam bodhisatvanam || amsa_16.31 ||

na ca sakta na ca sakta na ca sakta saktika na ksantih |
na ca sakta na ca sakta na ca sakta bodhisatvanam || amsa_16.32 ||

na ca saktam na ca saktam na ca saktam saktam eva ca na viryam |

na ca saktam na ca saktam na ca saktam bodhisatvanam || amsa_16.33 ||

na ca saktam na ca saktam na ca saktam saktam eva na ca dhyanam |
na ca saktam na ca saktam na ca saktam bodhisatvanam || amsa_16.34 ||

na ca sakta na ca sakta na ca sakta saktika na ca prajña |
na ca sakta na ca sakta na ca sakta bodhisatvanam || amsa_16.35 ||

yatha danasaktir ukta evam sile yavat prajñayam veditavya | atra
tu visesabhogasaktiparivartena dauhsilyadyasaktir veditavya
vipaksasaktis tadvipaksanusayasamudghanat | vikalpaviksepas ca
yathayogam trimandalaparikalpanat | gunavibhage trayovimsatih
slokaḥ |

tyaktam buddhasutaih svajivitam api prapyarthinam sarvada
karunyat parato na ca pratikrtir nestam phalam prarthitam |
danenaiva ca tena sarvajanata bodhitraye ropita danam
jñānaparigrahena ca punar loke 'jñāyam sthapitam || amsa_16.36 ||

iti subodhah padarthah |

attam buddhasutair yamodyamamayam silatrayam sarvada svargo
nabhimataḥ sametya ca punah saktirna tatraḥ hita |
silenaiva ca tena sarvajanata bodhitraye ropita silam
jñānaparigrahena ca punar loke 'ksayam sthapitam || amsa_16.37 ||

trividham silam | samvarasilam |
kusaladharmasamgrahakasilam | satvarthakriyasilam ca |
ekatmakam yamasvabhavam | dve udyamasvabhava |

ksantam buddhasutaih suduskaramatho sarvapakaram nram na
svargartham asasaktimato na ca bhayan naivopakareksanat |
ksantyanuttaraya ca sarvajanata bodhitraye ropita ksantir
jñānaparigrahena ca punar loke 'ksaya sthapita || amsa_16.38 ||

iti | ksantyanuttaraya caiti duhkhadhivasanaksantya ca
parapakaramarsanaksantya ca yathakramam |

viryam buddhasutaih krtam nirupamam samnahayogatmakam
hantum klesaganam svato 'pi parataḥ praptum ca bodhim param |
viryaenaiva ca tena sarvajanata bodhitraye ropita viryam
jñānaparigrahena ca punar loke 'ksayam sthapitam || amsa_16.39 ||

iti | samnahaviryam prayogaviryam ca |

dhyanam buddhasutaih samadhibahulam sampaditam sarvatha
sresthair dhyanasukhair vihrtya krpaya hinapapattih srita |
dhyanenaiva ca tena sarvajanata bodhitraye ropita dhyanam
jñānaparigrahena ca punar loke 'ksayam sthapitam || amsa_16.40 ||

iti | samadhibahulam iti anantabodhisatvasamadhisamgrhitam |

jñātam buddhasutaih satatvam akhilam jñeyam ca yat sarvatha saktir
naiva ca nirvrttau prajanita buddhah kutah samvrttau |

jñanenaiva ca tena sarvajanata bodhitraye ropita jñanam
satvaparigrahena punar loke 'ksayam sthapitam || amsa_16.41 ||

iti | satatvam paramarthasamgrhitam samanyalaksanam
pudgaladharmanairatmyam | jñeyam ca yat sarvathety
anantasvasamketadilaksanabhedabhinnam yad ajñeyam | danadinam
nirvikalpajñanaparigrahenaksayatvam nirupadhisesanirvane 'pi
tadaksayat | jñanasya punah satvaparigrahena karunaya satvanam
aparityagat | esam punah sanam slokanam pindarthah
saptamena slokena nirdistah |

audaryanamisatvam ca maharthaksayatapi ca |
danadinam samas tam hi jñeyam gunacatustayam || amsa_16.42 ||

iti | tatra danadinam prathamena padenodarata paridipita |
dvitiyena niramisata | trtiyena maharthatah mahatah satvarthasya
sampadanat | caturthenaksayata ity esam gunacatustayam
ebhah slokair veditavyam |

darsanapuratanustim yacanake 'tustim api samasastim |
abhibhavati sa tam data krpaluradhikyayogena || amsa_16.43 ||

yacanake hi jane dayakadarsanat tatas ca yatha-ipsitam labdhva
manorathaparipuranadya tustir utpadyate | atustis cadarsanad
aparipuranac ca | asastis ca ya taddarsane manorathaparipurane ca
| sa bodhisatvasyadhikotpadyate (msa 110) sarvakalam yacanakadarsanat
tanmanorathaparipuranac ca | adarsanad aparipuranac catustih |
ato data krpalus tam sarvam abhibhavaty adhikyayogat |

pranan bhogan daran satvesu sadanyatyajanakrpalutvat |
amodate nikamam tadviratim palayatra katham || amsa_16.44 ||

tebhyo viratim tadviratim parakiyebhyah pranabhogadarebhyah |
etena trividhat kayaduscaritad viratisilagunam darsayati |

nirapeksah samacitto nirbhih sarvapradah krpahetoh |
mithyavadam bruyat paropaghataya katham aryah || amsa_16.45 ||

etena mrsavadad viratigunam darsayati | atmahetor mrsavada
ucyeta kayajivitaepsaya | parahetor va priyajanapremna | bhayena va
rajadibhayat | amisakimcitkahetor va labhartham | bodhisatvas ca
svakayajivitanirapeksah | samacittas ca sarvasatvesv
atmasamacittataya | nirbhayas ca pañcabhayasamatikrantatvat |
sarvapradas carthibhyah sarvasvaparityagat | sa kena hetuna
mrsavadam bruyat |

samahitakamah sakrpah paraduhkhotpadane 'tibhirus ca |
satvavinaye suykteh suvidure trividhavagdosat || amsa_16.46 ||

bodhisatvah sarvasatvesu samam hitakamah sa katham paresam
mitrabhedartham paisunyam karisyatiti | sakrpas ca
paraduhkapanayabhiprayat | paraduhkhotpadane catyartham bhiruh

sa katham paresam duhkhotpadanartham parusam vaksyati |
satvanam vinaye samyakprayuktah sa katham sambhinnapralapam
karisyati tasmad asau suvidure trividhavagdosat paisunyat
parusyat sambhinnapralapac ca |

sarvapradah krpaluh pratityadharmodaye sukusalas ca |
adhivasayet katham asau sarvakaram manah klesam || amsa_16.47 ||

abhidhya vyapado mithyadrstir va yathakramam | esa
dauhsilyapratipaksadharmavisesayogac chilavisuddhiguno
bodhisatvanam veditavyah |

upakarasamjñamodam hy apakarini parahita samjñam parahite sada
duhkhe |
labhate yada krpaluh ksamitavyam tasya kim na syat || amsa_16.48
||

yasya napakarismjña pravartate na duhkhasamjña |

paraparasamjñapagamat svato 'dhikatarat sada parasnehat |
duskaracaranat sakrpe hy aduskaram viryam || amsa_16.49 ||

sakrpo bodhisatvah | tatra sakrpe yat parartham duskaracaranad
virtham tadaduskaram ca suduskaram ca | katham aduskaram |
paratra parasamjñapagamat | svato'dhikatarac ca sarvada paresu snehat
| katham suduskaram | yad evam parasamjñapagatam ca
svatodhikatarasneham ca tadviryam |

alpasukham hy atmasukham linam parihaṅgam ksayi samoham |
dhyanam matam trayanam viparyayad bodhisatvanam || amsa_16.50 ||

alpasukham dhyanam laukikanam atmasukham
sravakapratyekabuddhanam | linam laukikanam satkaye
sravakapratyekabuddhanam ca nirvane | parihaṅgam laukikanam
ksayi sravakapratyekabuddhanam nirupadhisesanirvane tatsayat
| samoham sarvesam yathayogaklistaklistena mohena |
bodhisatvanam punar dhyanam bahusukham atmaparasukham
alinamaparihaṅgam aksayyasamoham ca |

amosais tamasi yatha dipair nunnam tatha trayajñanam |
dinakarakiranauriva tu jñanam atulyam krpalunam || amsa_16.51 ||

yatha hastamosais tamasi jñanam parittavisayamapratyaksam
avyaktam ca tatha prthagjananam | yathavacarake dipairjñanam
pradesikam pratyaksam natinirmalam tatha sravakanam
pratyekabuddhanam ca | yatha dinakarakiranair jñanam samantat
pratyaksam sunirmalam ca tatha bodhisatvanam | ata eva tad atulyam
|

asrayad vastuto danam nimittat parinamanat |
hetuto jñanataḥ ksetran nisrayac ca param matam || amsa_16.52 ||

tatrasrayo bodhisatvah | vastu amisadanasyadhyatmikam vastu

paramam | abhyadanasyapayasamsarabhitebhyas tu (msa 112) tadabhayam
| dharmadanasya mahayanam | nimittam karuna | parinamana tena
mahabodhiphalapararthana | hetuh purvadanaparamitabhyasavasana |
jñanam nirvikalpam yena trimandalaparissuddham danam dadati
datrdeyapratigrahakavikalpanat | ksetram pañcavidham | arthi
dukhito nihpratisarano duscaritacari gunavams ca | ceturnam
uttaram ksetram param | tadabhave pañcamam | nisrayas trividho
yam nisritya dadati | adhimuktir manasikarah samadhis ca | adhimuktir
yatha bhavanavibhage 'dhimuktimanaskara uktah | manaskaro yatha
tatraivasvadanabhinandanamanaskara uktah | samadhir adir yatha
tatraiva vibhutvam uktam | evam asrayadiparasamayo danam paramam |
so'yam capadeso veditavyah | yas ca dadati yac ca yena ca yasmai ca
yatas ca yasya ca parigrahena yatra ca yavat prakaram tad danam |

asrayad vastutah silam nimittat parinamanat |
hetuto jñanatah ksetran nisrayac ca param matam || amsa_16.53 ||

asrayad vastuto viryam nimittat parinamanat |
hetuto jñanatah ksetran nisrayac ca param matam || amsa_16.54 ||

asrayad vastuto dhyanam nimittat parinamanat |
hetuto jñanatah ksetran nisrayac ca param matam || amsa_16.55 ||

asrayad vastutah prajña nimittat parinamanat |
hetuto jñanatah ksetran nisrayac ca para mata || amsa_16.56 ||

silasya paramam vastu bodhisatvasamvarah | ksanteh
pranapaharinau hinadurbalau | viryasya paramitabhavana
tadvipaksaprahanam ca | dhanasya bodhisatvasamadhayah | prajñayas
tathata | sarvesam siladinam ksetram mahayanam |
sesam purvavad veditavyam |

ekasatvasukham danam bahukalpavighatakrta |
priyam syad bodhisatvanam prag eva tadviparyayat || amsa_16.57 ||

yadi bodhisatvanam danam ekasyaiva satvasya sukhadam syad atmanas ca
bahukalpavighatakrta | tathapi tat tesam priyam syat
karunavisesat kim punar yad anekasatvasukham ca bhavatyatmanas ca
bahukalpanugrahakrt |

yad artham icchanti dhanani dehinah tadeva dhira visrjanti dehisu |
sarirahetor dhanam isyate janais tad eva dhiraish sataso visrjyate ||
amsa_16.58 ||

atra purvardham uttarardhe vyakhyatam |

sariram evotsrjato na dukkhyate yada manah ka dravine 'vare katha
|
tadasya lokottaram iti yan mudam sa tena tat tasya tad uttaram punah ||
amsa_16.59 ||

atra sariram evautsrjato yada mano na dukkhyate tadasya lokottaram iti

samdarsitam | eti yan mudam sa tena duhkkena tat tasya taduttaram iti
tasmal lokottarad uttaram |

pratigrahair istanikamalabdharna tustim ayati tatharthiko 'pi |
sarvastidanena yatheha dhiman tustim vrajaty arthijanasya tustya
|| amsa_16.60 ||

istanikam alabdhair ity abhipretaparyaptalabdhaih | sarvastidaneneti
yavat svajivitadanena |

sampurnabhogo na tathastimantam atmanam anviksati yacako 'pi |
sarvastidanad adhana 'pi dhiman atmanam anveti yathastimantam ||
amsa_16.61 ||

suvipulam api vittam prapya naivopakaram viganayati tatharthi
dayakal labhahetoh |
vidhivad iha sudanair arthinas tarpayitva mahadupakarasamjñam tesu
dhiman yathaiti || amsa_16.62 ||

karunavisesad | gatartho slokau |

svayam apagatasoka dehinah svastharupa vipulam api grhitva bhuñjate
yasya vittam |
pathi paramaphaladhyad bhogavrksad yathaiva pravisrtir atibhogi
bodhisatvan na so 'nyah || amsa_16.63 ||

pravisrtir atibhogas casyeti pravisrtir atibhogi sa ca nanyo
bodhisatvad veditavyah | sesam gatartham |

pradhanyatatkaranakarmabhedat prakarabhedasrayabhedatas ca |
caturvibandhapratipaksabhedat viryam parijñeyam iti pradistam ||
amsa_16.64 ||

sadvidhena prabhedena viryam parijñeyam | pradhanyabhedena |
tatkaranaabhedena | prakarabhedena | asrayabhedena |
caturvibandhapratipaksabhedena ca | asyad desasyottaraih slokair
nirdesah |

viryam param suklaganasya madhye tannisritas tasya yato 'nulabhah |
viryena sadyah susukho viharo lokottara lokagatam ca siddhih ||
amsa_16.65 ||

viryam param suklaganasya madhye iti sarvasuklaganasya madhye iti
sarvakusaladharmapradhanyam viryasya nirdistam | tannisritastasya
yato 'nulabha iti pradhanyakaranam nirdistam | yasmad
viryasritah sarvakusaladharmalabhah | viryena sadyah susukho
viharo lokottara lokagata ca siddhir iti karma nirdistam | viryena
hi drstadharme paramah sukhaviharah | sarva ca lokottara siddhir
laukiki ca kriyate |

viryavad avaptam bhavabhogam istam viryena suddhim prabalam
upetah |

viryena satkayam atitya mukta viryena bodhim paramam vibuddhah

|| amsa_16.66 ||

iti | paryayadvarena viryasya karma nirdistam |
laukikalokottarasiddhibhedat | tatra prabala laukiki siddhir
anatyantikavat |

punar matam hanivivrdhiviryam moksadhipam paksavipaksam anyat
|
tattve pravistam parivartakam ca viryam mahartham ca niruktam
anyat || amsa_16.67 ||

samnahaviryam prathamam tatas ca prayogaviryam vidhivatprahitam |
alinam aksobhyam atustiviryam sarvaprakaram pravadanti buddhah
|| amsa_16.68 ||

ity esa prakrabhedah | tatra hanivivrdhiviryam
samyakprahanesu ca dvayoh kusalaharmabhivrdhaye | moksadhipam
viryam indriyesu | moksadhipatyarthena yasmad indriyani |
paksavipaksam balesu vipaksanavamrdyarthena yasmad balani |
tatve pravistam bodhyangesu darsanamarge tadvyavasthapanat |
parivartakam margangesu bhavanamarge
'ntasyasrayaparivrttihetutvat | mahartham viryam
paramitasvabhavam svapararthadhikarat | samnahaviryam prayogaya
samnahyatah | prayogaviryam tatha prayogatah | alinaviryam udare
'pyadhigantavye layabhavatah | aksobhyaviryam sitalosnadibhir
dukkhair avikopanatah | asamustiviryam
alpenadhigamenasamtustitah | ebhir eva (msa 115)
samnahaviryadibhih sutre | sthamavan viryavanutsahi
drdhaparakramo aniksiptadhurah kusalesu dharmesv ity ucyate
yathakramam |

nikrstamadhyottamaviryam anyat yanatraye yuktajanarayena |
linatyudasayabuddhiyogat viryam tad alparthamahartham istam ||
amsa_16.69 ||

atrasrayaprabhedena viryabhedo nirdistah | yanatraye prayukto yo
janas tadasrayena yathakramam nikrstamadhyottamam viryam
veditavyam | kim karanam | linatyudasayabuddhiyogat | lino hi
buddhyasayo yanadvaye prayuktanam kevalatmarthadhikarat | atyudaro
mahayane prayuktanam pararthadhikarat | ata eva yathakramam
viryam ta dalpartham mahartham iva svarthadhikarac ca |

na viryavan bhogaparajito 'sti no viryavan klesaparajito 'sti |
na viryavan khedaparajito 'sti no viryavan praptiparajito 'sti ||
amsa_16.70 ||

ity ayam caturvibandhapratipaksabhedah | caturvidho danadinam
vibandho yena danadisu na pravartate | bhogasaktis tadagrahatah |
klesasaktis tatparibhogadhyavasadatah | khedo danadisu
prayogabhiyogaparikhedatah | praptir alpamatradanadisamtustitah
| tatpratipaksabhedanaitac caturvidham viryam uktam |

anyonyaviniscayavibhage slokah |

anyonyam samgrahatah prabhedato dharmato nimittac ca |
sannam paramitanam viniscayah sarvatha jñeyah ||
amsa_16.71 ||

anyonyasamgrahato viniscayah | abhayapradanena silaksantisamgraho
yasmāt tabhyam abhayam dadati | dharmadanena dhyanaprajñayor yasmāt
tabhyam dharmam dadati | ubhabhyam viryasya yasmāt tenabhayam
dadati | kusaladharmasamgrahakena silena sarvesam danadinam
samgrahah | evam ksantya dibhir anyonyasamgraho yathayogam
yojyah | prabhedato viniscayah | danam sadvidham danadanam
siladanam yavat prajñadanam | parasamtanesu
siladinivesanat | dharmato viniscayah | ye sutradayo yesu
danadisv arthesu samdrsyante | ye ca danadayo yesu sutradisu
dharmesu samdrsyante | tesam parasparam samgraho veditavyah |
nimittato viniscayah | danam siladinam nimittam bhavati |
bhoganirapeksasya siladisu pravrtteh | silam api danadinam
bhiksusamvarasamadanam sarvasvapariagrahatyagac
chilapratisthitasya ca ksantya di yogat |
kusaladharmasamgrahakasilasamadanam ca sarvesam danadinam
nimittam | evam (msa 116) ksantya dinam anyonyanimittabhavo yatha
yojyah | samgrahavastuvibhage sapta slokah | catvari
samgrahavastuni | danam priyavadita arthacarya samanarthata | tatra
|

danam samam priyakhyanam arthacarya samarthata |
taddesana samadaya svanuvrttibhir isyate || amsa_16.72 ||

danam samam isyate yatha paramitasu priyakhyanam taddesana |
arthacarya tatsamadapana | tac chabdena paramitanam grahanat
paramitadesana paramitasamadapanety arthah | samanarthata yatra
param samadapayati tatra svayam anuvrttih | kim artham punar etani
catvari samgrahavastunisyante | esa hi paresam |

upayo 'nugrahakaro grahako 'tha pravartakah |
tathanuvartako jñeyas catuhsamgrahavastutah || amsa_16.73 ||

danam anugrahaka upayah | amisadanena kayikanugrahotpadanat |
priyavadita grahakah | avyutpannasamdigdharthagrahanat |
arthacarya pravartakah | kusale pravartanat | samanarthata
'nuvartakah | yathavaditathakaritam hi samadapakam viditva yatra
kusale tena pravartitah pare bhavanti tad anuvartante |

adyena bhajanibhavo dvitienadhimucyana |
pratipattis trtiyena caturthena visodhana || amsa_16.74 ||

amisadanena bhajanibhavati dharmasya vidheyatapatteh | priyavaditaya
tam dharmam adhimucyate tadarthavyutpadanasamsayacchedanatah |
arthacaryaya pratipadyate yathadharma | samanarthataya tam
pratipattim visodhayati dirghakalanusthanad | idam

samgrahavastunam karma |

catuh samgrahavastutvam samgrahadvayato matam |
amisenapi dharmena dharmenalambanad api || amsa_16.75 ||

yad apy anyat samgrahavastudvayam uktam bhagavata amisasamgraho
dharmsamgrahas ca | tabhyam etany eva (msa 117) catvari
samgrahavastuni samgrhitani | amisasamgrahena prathame |
dharmsamgrahenavasistani | tani punas trividhena dharmena |
alambanadharmena pratipattidharmena tadvisuddhidharmena ca
yathakramam |

hinamadhyottamah prayo vandhyo 'vandhyas ca samgrahah |
abandhyah sarvatha caiva jñeyo hy akarabhedatah || amsa_16.76 ||

esa samgrahasya prakrabhedah | tatra hinamadhyottamah samgraho
bodhisatvanam yanatrayaprayuktesu veditavyo yathakramam | prayena
vandhyo 'dhimukticyabhūmau | prayenabandhyo bhūmipravistanam |
avandhyah sarvatha astamyadisū bhūbhisū satvarthasyavasyam
sampadanat |

parsatkarsanaprayuktair vidhir esa samasritah |
sarvarthasiddhau sarvesam sukhopayas ca sasyate || amsa_16.77 ||

ye kecil parsatkarsane prayuktah sarvais tair ayam evopayah
samasrito yaduta catvari samgrahavastuni | tatha hi sarvarthasiddhaye
sarvesam sukhas caisa upayah prasasyate buddhah |

samgrhita grahisyante samgrhyante ca ye 'dhuna |
sarve ta evam tasmac ca vartma tat satvapacane || amsa_16.78 ||

etena lokatraye 'pi sarvasatvanam paripacane caturnam
samgrahavastunam ekayanamargatvam darsayati | anyamargabhavat |

iti satatam asaktabhogabuddhih samayamanodyamaparagah sthitatma |
bhavavisayanimittanirvikalpo bhavati sa satvaganasya samgrhita ||
amsa_16.79 ||

etena yathoktasu satsu paramitasu sthitasya bodhisatvasya
samgrahavastuprayoga darsayati svapararthasampadanat paramitabhih
samgrahavastubhis ca yathakramam |

mahayanasutralamkare paramitadhikarah sodasah samaptah

chaptre xvii saptadaso 'dhikarah

buddhapujavibhage sapta slokah |

sammukham vimukham puja buddhanam civaradibhih |
gadharasannacittasya sambharadvayapuraye || amsa_17.1 ||

abandhyabuddhajanmatve pranidhanavatah satah |
trayasyanupalambhas tu nispanna buddhapuja || amsa_17.2 ||

satvanam aprameyanam paripakaya capara |

upadhes cittatas canya adhimukter nidhanatah || amsa_17.3 ||

anukampaksamabhyam ca samudacarato 'para |
vastvabhogavabodhac ca vimuktes ca tathatvatah || amsa_17.4 ||

ity ebhis caturbhih slokaih |

asrayad vastutah puja nimittat parinamanat |
hetuto jñanatah ksetran nisrayac ca pradarsita || amsa_17.5 ||

veditavya | tatrastrayah samaksaparoksa buddhah | vastu
civaradayah | nimittam pragadhaprasadasahagatam cittam |
parinamana utpadah syad iti purvapranidhanam | jñanam
nirvikalpam pujakapujyapujanupalambhatah | ksetram aprameyah
satvah | tatparipacanaya tais tatprayojatat tesu tadropanatah |
nisraya upadhisritam ca | tatropadhim nisritya puja civaradibhis
cittam nisrityasvadan anumodanabhinandanamanaskaraih | tathoktais
cadhimuktyadibhir yad uta mahayanadharmadhimuktah bodhicittotpadatah
| pranidhanam eva hi nidhanam atroktam slokavattvanurodhat |
satvanukampanatah | duskaracarya duhkhsamanatah |
paramitasamudacaratah | yoniso dharmamanasikaratah | sa hy
aviparyayastatvad vastvabhogah | samyagdrstito darsanamarge | sa hi
yathabhutavabodhad vastvavabodhah | vimuktitah klesavimoksac
chravakanam | tatha tv ato mahabodhiprapter ity ayam pujayah
prakarabhedah |

hetutah phalatas caiva atmana ca parair api |
labhasatkaratas caiva pratipatter dvidha ca sa || amsa_17.6 ||

paritta mahati puja samanamanika ca sa |
prayogad gatitas caiva pranidhanac ca sa mata || amsa_17.7 ||

ity ayam arthadibhedanaparah prakarabhedah | tatratita hetuh
pratyutpanna phalam pratyutpanna hetur anagata phalam ity evam
hetuphalato 'titanagatapratyutpanna veditavya | atmanety adhyatmiki
parair iti bahya | labhasatkarato audariki | pratipattitah suksma |
paritta hina mahati pranita | punah samana hina nirmana
pranita trimandalavikalpanat | kalantaraprayojya dure |
tatkalaprayojyantike | punar vicchinnayam gatau dure | samanantarayam
antike | punar yam pujam ayatyam prayojayitum pranidadhati sa
dure yam pranihitah kartum santike | katama punar buddhapuja
parama veditavyety aha |

buddhesu puja parama svacittat dharmadhimuktyasayato vibhutvat |
akalpanopayapariग्रahena sarvaikakaryatvanivesatas ca || amsa_17.8 ||

ity ebhih pañcabhir akaraih svacittapuja buddhesu parama veditavya
| yad uta pujopasamhitamahayanadharmadhimuktitah | asayato navabhir
asayaih | asvadan anumodanabhinandanasayaih | atrptavipulam
uditopakaranirlepakalyanasayais ca ye paramitabhavanayam
nirdistah | vibhutvato gaganagañjadisamadhibhih |
nirvikalpajñanopayapariग्रahatah |

sarvamahabodhisatvaikakaryatvapavesatas ca misropamisrakaryatvat |
kalyanamitravivahage sapta slokah | tatrardhapañcamaih
slokaih |

asrayad vastutah seva nimittat parinamanat |
hetuto jñanatah ksetran nisrayac ca pradarsita || amsa_17.9 ||

mitram srayed dantasamopasantam gunadhikam sodyamam
agamadhyam |
prabuddhatatvam vacas abhyupetam krpatmakam khedavivarjitam ca ||
amsa_17.10 ||

ity evam gunamitram sevaya asrayah | dantam silayogad
indriyadamenā | santam samadhiyogad adhyatmam cetahsamathena |
upasantam prayogad upasthitaklesopasamanatah | gunair adhikam na
samam va nyunam va | sodyamam nodasinam pararthe |
agamadhyam (msa 120) nalpasrutam | prabuddhatatvam tatvadhigamat
| vacasabhyupetam vakkaranenopetam | krpatmakam
niramisacittatvat | khedavivarjitam satatyasatkryadharmadesanat |
satkaralabhaih paricaryaya ca seveta mitram pratipattitas ca |

iti | sevayas tu |

17.11c-d dharme tathajñasaya eva dhiman mitram pragacchet samaye natas
ca || amsa_17.11 ||

iti trividham nimittam | ajñatukamata | kalajñata | nirmanata ca
|

satkaralabhesu gatasprho 'sau prapattaye tam parinamayec ca |

iti parinamana pratipattiyartham sevanan na labhasatkarartham |
yathanusistapratipattitas ca samradhayec cittam ato 'sya dhirah ||
amsa_17.12 ||

iti | yathanusistapratipattih sevahetuh | taya taccittaradhanat
|

yanatraye kausalam etya buddhya svasyaiva yanasya yateta siddhau |

iti yanatrayakausalat jñanam |
satvan ameyan paripacanaya ksetrasya suddhasya ca sadhanaya ||
amsa_17.13 ||

iti dvididham ksetram tatsevayah | aprameyas ca satvah
parisuddham ca buddhaksetram | dharmam srutva yesu
pratisthapanat | yatra ca sthitena |

dharmesu dayad agunena yukto naivamisena pravesat sa mitram |

iti nisrayah sevayah | dharmadayadatam nisritya kalyanamitram
seveta | namisadayadatam | ata urdhvamadhyardhena slokena
prakarabhedah sevaya veditavyah |
hetoh phalad dharmamukhanuyanat seveta mitram bahitas ca dhiman ||

amsa_17.14 ||

srutasravac cetasi yogatas ca samanairmanamano 'nuyogat |

hetoh phalad ity atitadibhedatah purvavat dharmamukhanuayanat seveta
mitram (msa 121) bahitas ca dhiman ity adhyatmikabahyabhedah |
dharmamukhasroto hi dharmamukhanuayanam bahirdha bahitah srutasravac
cetasi yogatas cety audarikasuksmabhedah | sravanam hy audarikam
cintanabhavanam suksmam | tad eva cetasi yogah |
samanairmanamano'nuyogat iti hinapranitabhedah |
gatiprayogapranidhanatas ca kalyanamitram hi bhajet dhiman ||
amsa_17.15 ||

iti durantikabhedah purvavad yojayitavyah | katama punah parama
seveti saptamah slokah |

sanmitraseva parama svacittad dharmadhimuktyasayato vibhutvaih |
akalpanopayaparigrahena sarvaikakaryatvanivesatas ca || amsa_17.16 ||

iti purvavat | apramanavibhage dvadasa slokah |

brahma vipaksahina jñanena gatas ca nirvikalpena |
trividhalambanavrttah satvanam pacaka dhire || amsa_17.17 ||

brahmya viharas catvary apramanani | maitri karuna muditopeksa
ca | te punar bodhisatve caturlaksana veditavyah | vipaksahanitah
| pratipaksavisesayogatah | vrttivisesatas
trividhalambanavrttitvat | tatha hi te satvalambana dharmalambanasca
| karmavisesatas ca | satvaparipacakatvat | satvadharmalambanat |
punah katamasmin satvanikaye dharme va pravartante | analambanas ca
katamasminn alambane |

saukhyarthini duhkharthe sukhite kliste ca te pravartante |
taddesite ca dharme tat tathatayam ca dhiranam || amsa_17.18 ||

satvalambanah sukharthini yavat kliste satvanikaye pravartante |
tatha hi maitri satvesu sukhasamyogakara | karuna
dukhaviyogakara | mudita sukhaviyogakara | upeksasu vedanasu
tesam satvanam nihklesatopasamharakara | dharmalambanas
taddesite dharme | yatra te vihara desitah | analambanas
tattathatayam | te hy avikalpatvad analambana ivety analambanah |
api khalu |

tasyas ca tathatathatvat ksantilabhad visuddhitah |
karmadvayad analamba maitri klesaksayad api || amsa_17.19 ||

ebhis caturbhih karanair analambana maitri veditavya |
tathatalambanatvat | anupattikadharmaksantilabhenastamyam
bhumau | dhatupustya tadvisuddhitah | karmadvayatas ca | ya maitri
nispandena kayakarmana samgrhita | klesaksayatas ca | tatha hi
klesa alambanam uktam | manomayanam granthanam prahanad
ucchidyate alambanam iti vacanat |

te niscalas ca calas ca krpanair asvadita na ca jñeyah |

te ca brahmya viharas caturvidha veditavyah | tatra cala
hanabhagiyah parihaniyatvat | acalah sthitivisesabhagiya
aparihaniyatvat | asvaditah klistah anasvadita
aklistah | krpanair iti sukhalaolair anudaracittaih | esa
brahmyaviharanam hanabhagiyadiprakamedah | tesu punah |
acalesu bodhisatvah pratisthitah saktivigatesu || amsa_17.20 ||
na calesu napy asvaditesu |

asamahitasvabhava mrdumadhyah hinabhumika ye 'pi |
hinasayah samana hinas te hy anyatha tv adhikah || amsa_17.21 ||

esa mrdvadhimatratabledah | tatra sadvidha mrduka
asamahitasvabhavah | sarve samahita api | ye mrdumadhyah |
hinabhumika ye 'pi uttaram bodhisatvabhummim apeksya | hinasaya api
| sravakadinam samana api | ye 'nutpattikadharmaksantirahita
hinas te mrduka ity arthah | anyatha tv adhika iti
yathoktaviparyayenadhimatrata veditavya |

brahmyair vihartaviharah kamisu samjayate yada dhiman |
sambharan purayate satvams ca vipacayati tena || amsa_17.22 ||

sarvatra cavirahito brahmyai rahitas ca tadvipaksena |
tatpratrayair api bhirsair na yati vikrtim pramatto 'pi || amsa_17.23 ||

hetuphalalingabhedah | tatra brahmyair vihrto viharair iti hetuh |
kamisu satvesu (msa 123) samjayata iti vipakaphalam | sambharan
purayaty adhipatiphalam | satvan paripacayatiti purusakaraphalam |
sarvatra cavirahito brahmyair viharair jayata iti nispandaphalam |
rahitas ca tadvipakseneti visamyogaphalam bhirsair api tatpratrayair
avikrtigamanam lingam | pramatto 'pity asammukhibhute 'pi
pratipakse | anyais caturbhih slokair gunadosabhedah |

vyapadavihimsabhyam arativyapadakamaragais ca |
yukto hi bodhisatvo bahuvidham adinavam sprsati || amsa_17.24 ||

iti dosah | brahmyaviharabhava tadvipaksayogat | tatra vyapadadayo
maitryadinam yathakramam vipaksah | vyapadakamaragav
upeksayah | katham bahuvidhadinavam sprsatity aha |

klesair hantyatmanam satvan upahanti silam upahanti |
savilekhalabhahino raksahinas tatha sastra || amsa_17.25 ||

sadhikarano 'sayasvi paratra samjayate 'ksanesu sa ca |
praptapratpavihinah manasi mahad duhkham apnoti || amsa_17.26 ||

tatra prathamais tribhih padair atmavyabadhaya cetayate
paravyabadhayobhayavyabadhayety etam adinavam darsayati |
savilekhadibhih sadbhih padair drstadharmikam avadyam
prasavatiti darsayati | katham ca prasavati | atmasyapavadate | pare 'pi
devata api | sastapyanye 'pi vijñah sabrahmacarino dharmataya
vigarhante | digvidiksu casya papako 'varnasabdaskloko niscaratity
evam savilekho yavad ayasas vity anena yathakramam darsayati |

sesais tribhiih padair yathakramam samparayikam
drstadharmasamparayikam avadyam prasavati | tajjam caitasikam
dukhhadaurmanasyam pratisamvedayata ity etad adinavam darsayati |

ete sarve dosa maitryadisu susthitasya na bhavanti |
aklistah samsaram satvartham no ca samtyajati || amsa_17.27 ||

iti | brahmaviharayoge trividham gunam darsayati |
yathoktadosabhavam aklistasya satvahetoh samsaraparityagam |

na tathaikaputrakesv api gunavatsv api bhavati sarvasatvanam |
maitryadicetaneyam satvesu yatha jinasutanam || amsa_17.28 ||

ity ete ca bodhisatvamaitradinam tivratam darsayati |
karunavibhage tadalambanaprabhedam arabhya dvau slokau |

pradiptan satruvasagan dukkhakrantams tamovrtan |
durgamargasamarudhan mahabandhanasamyutan || amsa_17.29 ||

mahasana visakrantalolan margapranastakan |
utpathaprasthitan satvan durbalan karunayate || amsa_17.30 ||

tatra pradiptah kamaragena kamasukhabhaktah | satruvasaga
marakrtantarayah kusale 'prayuktah dukkhakrantah
dukhkabhuta narakadisu | tamovrta aurabhrikadayo
duscaritaikantikah | karmavipakasammudhatvat |
durgamargasamarudha aparinirvanadharmanah
samsaravartmatyantanutpacchedat | mahabandhanasamyuta anyatirthyah
| moksasamprasthita nanakudrstigadhabandhanabaddhatvat |
mahasana visakrantalolah samapattisukhasaktah | tesam hi tat
klistam samapattisukham | yatha mrstam asanam
visakrantam | tatah pracyavanat | margapranastaka
abhimanika moksamargabhrantatvat | utpathaprasthita hinayanaprayukta
aniyatah | durbala aparipurnasambhara bodhisatvah | ity ete
dasavidhah satva bodhisatvakarunaya alambanam |
pañcaphalasadarsane karunayah slokah |

hethapaham hy uttamabodhibijam sukhavaham tayapakam istahetum
|

svabhavadam dharmam upasritasya bodhir na dure jinatmajasya ||
amsa_17.31 ||

tatah hethapahatvena tadvipaksavihimsaprahanad
visamyogaphalam darsayati | uttamabodhibijatvenadhipatiphalam |
paratmanor yathakramam sukhavahatayakatvena purusakaraphalam |
istahetutvena vipakaphalam | svabhavadatvena nispanadaphalam
ayatyam visistakarunaphaladanat | evam pañcavidham
karunam asritya buddhatvam adure veditavyam |
apratisthitasamsaranirvanatve slokah |

vijñaya samsaragatam samagram dukkhatmakam caiva niratmakam ca
|

nodvegāṃ ayatī na capi doṣāḥ prabhadhyate karuṇiko 'grabuddhiḥ ||
amsa_17.32 ||

sarvaṃ saṃsāraṃ yathabhūtaṃ pariññāya bodhisatvo nodvegāṃ ayatī
karuṇikatvat | (msa 125) na doṣair badhyate 'grabuddhitvat | evaṃ
nirvāṇe pratisthito bhavati na saṃsāre yathakramam |
saṃsārapariññāṇe ślokaḥ |

duḥkhatmakam lokam aveksamāno duḥkhaḥ vetti ca tadyathavat |
tasyābhyupayam parivarjane ca na khedaṃ ayaty api va kṛpaluḥ ||
amsa_17.33 ||

duḥkhaḥ itī karuṇāyate | vetti ca tad yathavad itī duḥkham
yathabhūtaṃ tasya ca duḥkhaḥ parivarjane 'bhyupayam | vetti yasya
duḥkham nirudhyate | etena janaṃ api saṃsāraduḥkham
yathabhūtaṃ tatparityāgopayam ca na khedaṃ apadyate bodhisatvaḥ
karuṇāvisesad itī pradarsayati | karuṇāprabhede dvau ślokaḥ |

kṛpā prakṛtya pratisamkhyāya ca pūrvam tadabhyasavidhānyogāt |
vipakṣahīna ca viśuddhīlabhat caturvidhēyam karuṇātmakam ||
amsa_17.34 ||

śeyam yathakramam gotraḥ saṃsāraḥ | guṇadoṣaparīkṣanataḥ |
janmāntaraparibhāvanataḥ | vairāgyālabhatas ca veditavyaḥ |
tadvipakṣavihimsāprahāṇe sati viśuddhīlabhata itī
vairāgyālabhataḥ |

na sa kṛpā ya na sāma sāda va nādhyasāyad va pratipattito va |
vairāgyāto nanupalambhato va na bodhisatvo hy akṛpāḥ tathā yāḥ ||
amsa_17.35 ||

tatra sāma sukhitādisu yatī kimcid veditam idam atra duḥkhaḥ veditva
| sāda nirupādhisānirvāṇe tadakṣayāt | adhyasāyad
bhūmipravīṣṭānam atmaparāsaṃsāraḥ | pratipattito
duḥkhaḥ parīkṣāyā | vairāgyāto tadvipakṣavihimsāprahāṇāt
| anupalambhato 'nutpattikadharmakṣāntilabhat |
karuṇāvisesad itī pradarsayati | karuṇāprabhede dvau ślokaḥ |

karuṇā ksāntis cīntā prānidhānam janmasatvaparīpakāḥ |
karuṇā tarur eṣa māhān mūlādīḥ pūspapātraphalāḥ || amsa_17.36 ||

ity eṣa mūlaskāndhasakṣapātrāpūspāphalavasthāḥ karuṇāvisesad
veditavyāḥ | etasya karuṇā mūlā | ksāntiḥ skāndhāḥ |
satvārthacīntā sakṣā | prānidhānam sobhānesu janmasu patrāṇi |
sobhānam janma pūspam | satvaparīpakāḥ phalāḥ |

mūlāḥ karuṇā na bhaved duḥkhaḥ saṃsāraḥ na bhavet |
duḥkhaḥ saṃsāraḥ ca dhīmaṇ satvārtham cīntayen naiva || amsa_17.37 ||

cīntavihīnabuddhiḥ prānidhānam sukṣāntājanmasu na kuryāt |
subhājanmān ānugacchan satvān parīpacayen naiva || amsa_17.38 ||

abhyāsaḥ ślokaḥ pūrvottaraprasavasādharmaḥ karuṇādināṃ

muladibhavam sadhayati |

karunaseko maitri tadduhkhe saukhyato vipulapustih |
sakhavrddhir visada yonimanaskarato jñeya || amsa_17.39 ||

parnatyagadanam pranidhinam samtater anucchedat |
dvididhapratyayasiddheh puspamabandhyam phalam casmat || amsa_17.40
||

etabhyam slokabhyam vrksamulasekadisadharmyam
karunavrksasya darsayati | karuna hi mulavrksa | tasyah
seko maitri taya tadapy ayanat | maitricitto hi paraduhkhena
dukhayate | tatas ca karunodbhavaduhkham utpadyate bodhisatvasya
svarthaprayuktasya tatra saukhyotpadad vipulapustih
ksantipustir ity arthah | sa hi skandha ity ukta | skandhas ca
vipulah | yonisomanaskarad bahavidha mahayane sakhavrddhih |
cinta hi sakhety ukta | purvaparanirodhotpadakramena
pranidhanasamtanasyanucchedat | parnatyagadanasadharmyam
pranidhananam veditavyam | adhyatmikapratyayasiddhitah
svasamtanaparipakat puspam iva janmabandhyam veditavyam |
bahyapratyayasiddhitah parasamtanaparipakat phalabhutah
satvaparipekato veditavyah | karunanusamse slokah |

kah kurvita na karunam satvesu mahakrpagunakaresu |
duhkhe 'pi saukhyam atulam bhavati yad esam krpajanitam ||
amsa_17.41 ||

atra mahakarunaguna uttarardhena samdarsitah | seso gatarthah
| karunanihsangatayam slokah |

avistanam krpaya na tisthati manah same krpalunam |
kuta eva lokasaukhye svajivite va bhavet snehah || amsa_17.42 ||

sarvasya hi lokasya laukike saukhye svajivite ca snehah | tatrapī ca
nihsnehanam sravakapratyēkabuddhanam sarvaduhkhopasame
nirvane pratisthitam manah | bodhisatvanam (msa 127) tu
karunavistatvan nirvane 'pi mano na pratisthitam | kuta eva
tayoh sneho bhavisyati | karunasnehavaisesye trayah slokah |

sneho na vidyate 'sau yo 'niravadyo na laukiko yas ca |
dhimatsu krpasneho niravadyo lokasamatitah || amsa_17.43 ||

matapitrprabhrtinam hi trsnamayah snehah savadyah |
laukikakarunaviharinam niravadyo 'pi laukikah | bodhisatvanam tu
karunamayah sneho niravadyas ca laukikatikrantas ca | katham ca
punar niravadya ity aha |

dukhhajñanamahaughe mahandhakare ca nisritam lokam |
uddhartum ya upayah katham iva na syat sa niravadyah || amsa_17.44 ||

dukhmahahaugha ajñanamahandhakare ceti yojyam | sesam
gatartham | katham lokatikranta ityaha |

sneho na so 'sty arihatam loke pratyekabodhibuddhanam |
prag eva tad anyesam katham iva lokottaro na syat || amsa_17.45 ||

pratyekam bodhim buddhah | sesam gatartham |
trasabhinandananimittatve slokah |

dukkhabhave dukkham yatkrpaya bhavati bodhisatvanam |
samtrasayati tad adau sprstam tv abhinandayati gadham ||
amsa_17.46 ||

dukkhabhave iti dukkhabhavo nimittam | satvesu karunaya
bodhisatvanam yad dukkham utpadyate tadadau samtrasayati
adhimukticyabhumau | atmaparasamataya dukkhasya yathabhutam
asprstatvat | sprstam tu suddhadhyasayabhuvav
abhinandayaty evety arthah | karunadukkhena sukhabhibhave slokah |

kim atah paramascaryam yad dukkham saukhyam abhibhavati sarva |
krpaya janitam laukyam yena vimukto api krtarthah || amsa_17.47 ||

nasty ata ascaryataram yad dukkham eva karunajanitam
bodhisatvanam tatha sukham (msa 128) bhavati | yat sarvam laukikam
sukham abhibhavati | yena sukkena vimukta arhanto 'pi krtarthah prag
evanye | krpakrtadananusamse slokah |

krpaya sahitam danam yad danasukham karoti dhiranam |
traidhatukam upabhogair na tatsukham tatkalam sprsati || amsa_17.48 ||

yacca traidhatukam sukham upabhogaih krtam na tatsukham tasya
sukhasya kalam sprsati ayam uttarardhasyarthah | sesam
gatartham | krpaya dukkhabhyupagame slokah |

dukkhamayam samsaram yatkrpaya na tyajati satvartham |
parahitahetor dukkham kim karunikair na samupetam || amsa_17.49 ||

sarvam hi dukkham samsaradukhe 'ntarbhutam | tasyabhyupagamat
sarvam dukkham abhyupagatam bhavati | tatra tatphalavrddhau slokah |

karuna danam bhogah sada krpalor vivrddhim upayanti |
snehanugrahanitam tac chaktikrtam sukham casmat || amsa_17.50 ||

trayam bodhisatvanam sarvajanmasu vardhate karunayogat | karuna
tadabhyasat | danam karunavasat | bhogas ca danavasat | tasmac
ca trayat phalam trividham sukham bhavati | snehanitam
karunatah | satvanugrahanitam danat |
tadanugrahakriyasaktikrtam bhogebhyah | danaprotsahanayam
slokah |

vardhe ca vardhayami ca dane paripacayami sukhayami |
akarsami nayami ca karunasannan pravadataiva || amsa_17.51 ||

dane sannan iti sambandhaniyam | sadbhir gunair dane 'vasannan
bodhisatvankaruna protsahayativa | svabhavavrddhya | bhogais
tadvardhanaya | danena satvaparipacanaya | datus ca sukhotpadanat |

mahabodhisambharasyanyasyakarsanat | mahabodhisamipanyanac ca |
parasaukhyena sukhabhave slokah |

duhkhe dukkhi krpaya sukhany anadhaya kena sukhitaḥ syat |
sukhayaty atmanam atah krpalur adhaya parasaukhyam || amsa_17.52 ||

karunaya bodhisatvah paradukhair dukkhitaḥ satvesv anadhaya
sukham katham sukhitaḥ (msa 129) syat | tasmāt pāresu sukham adhaya
bodhisatva atmanam eva sukhayatiti veditavyam | krpaya
danasamanusastau sat slokah |

svam danam karunikah sastiḥ sadaiḥ niḥsvasukhakamah |
bhogaḥ sukhaya param va mama py ayutasaukhyam || amsa_17.53 ||

na hi karunikasya viṇa parasukhenasti sukham | tasyayutasaukhyatvad
bodhisatvas tena viṇa no danasya phalam sukham necchati |

saphalam danam dattam tan me satvesu tat sukhasukhena |
phala tesv eva nikamam yadi me kartavyata te 'sti || amsa_17.54 ||

danam dadata danam ca danaphalam ca tanmaya satvesu dattam |
tatsukham eva me sukham yasmat | atas tesv eva yavat phalitavyam tavat
phaleti lot | bodhisatvah karunaya danam anusasti |

bhoge dvestur datur bhoga bahubhataropasarpanti |
na hi tatsukham matam me dane parampara 'smi yataḥ || amsa_17.55 ||

bhogavimukhasya datur bhoga bahutaras copatisthante | sobhanataras
ca | dharmataiveyam cittasyodarataratvat | na hi tatsukham matam me yad
bhogas tathopatisthate | yasmat aham dane paramparas
tatprabandhakamatvan na sukhe |

sarvastiparityage yatkrpaya mam niriksase satatam |
nanu te tena jñeyam na matphalenarthita 'syeti || amsa_17.56 ||

yo 'ham danaphalam sarvam eva karunaya nityam parityajami nanv ata
eva veditavyam nasti me danaphalenarthitvam iti bodhisatvo danam
samanusasti |

danabhirato na syam praptam cet tatphalam na viśrjeyam |

tatha hi |
ksanam api danena viṇa danabhirato bhavati naiḥ || amsa_17.57 ||
iti gatarthah slokah |

akrtam na phalasi yasmat pratikarapeksaya na me tulyam |

yas tva karoti tasya tvam phalasi | tasmāt tvam pratikarapeksaya na
mattulyam | tatha hy aham |
pratikanirvyapeksah paratra phalado 'sya kamam te || amsa_17.58 ||
gatartham etat | krpadane dvau slokau |

niravadyam suddhapadam hitav aham caiva sanuraksam ca |
nirmrgyam nirlepam jinatmajanam krpadanam || amsa_17.59 ||

tatra niravadyam param anupahrtya danat | suddhapadam
kalpikavasudanat | visasastramadyadivivarjanatah | hitavaham danena
samgrhya kusale niyojanat | sanuraksam pariyanasyavighatam
krtva anyasmai danat | nirmrgyam ayacamane 'py arthitvam vighatam
vavagamya svayam eva danat daksiniyaparimarganac ca | nirlepam
pratikaravipakanihsprhatvat | aparah prakarah |

sakalam vipulam srestham satatam muditam niramisam
suddham |
bodhinatam kusalanatam jinatmajanam krsadanam || amsa_17.60 ||

tatra sakalam adhyatmikabhyavastudanat | vipulam prabhutavastudanat
| srestham pranitavastudanat | satatam abhiksnadanat |
muditapratismkhyaya prahrstadanat | niramisam yatha
nirlepam | suddham yatha suddhapadam | bodhinatam
mahabodhiparinamanat | kusalanatam yatha hitavaham |
upabhogavisesa slokah |

na tathopabhogatum labhate bhogi yatha parityagat |
tustum upaiti krpalah sukhatrayapyayitamanaskah || amsa_17.61 ||

tatra sukhatrayam danapritih paranugrahapritih
bodhisambharasambharanapritih ca | sesam gatartham |
paramitabhiniharakarunayam slokah |

krpanakrpa raudrakrpa samksubdhakrpa krpa pramattesu |
visayaparatantarakaruna mithyabhinivistakaruna ca || amsa_17.62 ||

tatra krpana matsarinah | raudra duhsilah paropatanih |
samksubdhah (msa 131) krodhanah | pramattah kusidah |
visayaparatantrah kamesu viksiptacittah |
mithyabhinivistah duhprajñah tirthikadayah | esu
paramitavipaksadharmavasthitesu ya karuna sa krpanadikaruna
| sa ca tadvipaksavidusanat paramitabhiniharaya sampadyate |
tasmāt paramitabhiniharakarunety ucyate | karunapratyayasamdarsane
slokah |

karuna bodhisatvanam sukhad dukhāt tadvanvayat |
karuna bodhisatvanam hetor mitrat svabhavatah || amsa_17.63 ||

tatra purvardhenalambanapratyayam karunayah samdarsayati |
trividham vedanam alambya tīrbbhir dukhātābhīh karunayanat |
adukhasukha hi vedana sukhadukhāyora anvayah punas tadavahanat |
uttarardhena yathakramam hetumitrasvabhavāih karunaya
hetvadhīpatisamanantarapratyayan samdarsayati | mahakarunatve slokah
|

karuna bodhisatvanam sama jñeya tadasayat |
pratipatter viragac ca nopalambhad visuddhitah || amsa_17.64 ||

tatra sama trividhavedanavasthesu yat kimcid veditam idam atra
duhkhasyety viditva | sa punar asayato 'pi cittena karunayanat |

pratipattito 'pi tatparitranat | viragato 'pi
tadvipaksavihimsaprahanat | anupalambhato 'py
atmaparakarunanupalambhat | visuddhito 'py astamyam bhumav
anutpattikadharmaksantilabhat |

maitradibhavanagra svacittato dharmato 'dhimoksac ca |
asayato 'pi vibhutvad avikalpad aikyatas capi || amsa_17.65 ||

iti | purvanirdesanusarenartha 'nugantavyah |

iti bhagavati jatasuprasado mahadupadhidhruvasatkriyahhipuji |
bahugunahitamitranyasevo jagadanukampaka eti sarvasiddhim || amsa_17.66
||

etena yathoktanam pujaseva'pramananam anukramam gunam ca
samasena samdarsayati | mahopadhibhir dhruvam satkriya catyartham
pujanam mahadupadhidhruvasatkriyahhipuji veditavyah | satkriya punah
samyakpratipattirveditavya | evam satkarapratipattipuji (msa 132) bhavati
| bahugunam mitram tadanyair gunaih | hitam anukampakatvena
veditavyam | eti sarvasiddhim iti svapararthasiddhim prapnotiti |

mahayanasutralamkare pujaseva'pramanadhikarah saptadasah
samaptah

chapitre xviii astadaso 'dhikarah

lajjavibhage sodasa slokah |

lajja vipaksahina jñanena gata ca nirvikalpena |
hinanavadyavisaya satvanam pacika dhire || amsa_18.1 ||

etena svabhavasahayalambhanakarmapada caturvidham laksanam
bodhisatvalajjayah samdarsayati | hinanavadyavisaya |
sravakapratyekabuddhanam | tadvihinam mahayanad anavadyam ca |
tena bodhisatvam lajjate | katham satvanam paripacika | tasyam eva
lajjaparamitavipaksavrddhya tatpratipaksaparihanya catyartham
lajjotpadanat |

sannam paramitanam nisevanalasyato bhavati lajja |
klesanukuladharmaprayogatas caiva dhiranam || amsa_18.2 ||

iyam aprayogalajja paramitabhavanayam aprayogena | klesanukulesu
dharmesv indriyaguptadvaratvadisū ca prayogena lajjotpadanat |

asamahitasvabhava mrdumadhya hinabhumika lajja |
hinasaya samana hina hi tadanyatha tv adhika || amsa_18.3 ||

iyam mrdumatra lajja | purvanirdesanusarenasya slokasyartha
'nugantavyam | atah param caturbhis tribhis ca slokair yathakramam
lajjavipakse lajjayam ca dosagunabhedam darsayati |

lajjarahito dhiman klesan adhivasaty ayonisatah |
pratighopeksamanah satvan upahanti silam ca || amsa_18.4 ||

ity atra atmavyabadhaya cetayate paravyabadhayobhayavyabhadhaya cety
samdarsitam | ayonisata ity ayoniso manaskarena | katham upeksaya
satvan upahanti | sarvarthapramadatah |

kaukrtyat savilekho bhavati sa sammanahanim apnoti |
sraddhat manusasamghac chastra copeksyate tasmāt || amsa_18.5 ||

sahadharmikair jinasutair vinindyate lokato 'yaso labhate | drste
dharṁe

ity etena drstadharmikam avadyam prasavatiti darsanam |
yathakramam atmaparadevatasastrbhir apavadanat | vijñāih
sabrahmacaribhir dharmataya vigarhanat | digvidksu ca
papakavarnaniscaranat |
'nyatra ksanaṛahito jayate bhuyah || amsa_18.6 ||
praptaprapṛtavihanim suklair dharmāih samapnute tena |

ity anena drstadharmasamparayikam avadyam prasavatity
samdarsitam praptakusaladharmaparihanitah | apraptaparihanitas ca
yathakramam |
duhkham viharati tasman manaso 'py asvasthatam eti || amsa_18.7 ||
ity etena lajjam caitasikam duhkham daurmanasyam pratisamvedayata
ity samdarsitam |

ete sarve dosa hrimatsu bhavanti no jinasutesu |

ity ata upadaya lajjaguno veditavyah | yad ete ca dosa na bhavanti |
devesu ca manujesu ca nityam samjayate ca budhah || amsa_18.8 ||
ity etad asya vipakaphalam bhavati |

sambharams ca sa bodheh ksipram purayati lajjaya dhiman |

ity etad adhipatiphalam |
satvanam pacanaya na khidyate caiva jinaputrah || amsa_18.9 ||
ity etat purusakaraphalam |

sa vipaksapratipaksai rahito 'rahitas ca jayate satatam |

ity ete visamyoganispandaphalam | yad uta vipaksarahitatvam
pratipaksarahitatvam ca |
ity etam anusamsam hriman apnoti jinaputrah || amsa_18.10 ||
iti yathoktadosabhavam gunayogam ca prapnotiti samdarsitam |

dosamalino hi balo hrivirahat suvasanāih sugupto 'pi |
nirvasano 'pi jinasuto hrivasano muktadosamalah || amsa_18.11 ||

etena vastravisesanam hriyah | tadanyavastrapravrtasyapi
hrihitasya dosamalinatvat | nagnasyapi ca hrimato nirmalatvat |

akasaṁ iva na lipto hriyuktah jinasuto bhavati dharmāih |

dharmāih iti lokadharmāih |
hribhusitas ca sobhati samparkagato jinasutanam || amsa_18.12 ||
etena slokena hriya akasabhusanasamatam darsayati |

matur iva vatsalatvam hriyo vineyesu bodhisatvanam |

tratavyasatvopeksaya lajjanat |

araksa capi hrih samsaratam sarvadosebhyah || amsa_18.13 ||

hastyasvakayadibhutatvat | ebhir vastradidrstantair vihare

klesapratipaksatam care lokadharmapratipaksatam |

sahadharmikasamvasanukulatam satvaparipakanukulatam |

aklistasamsaranukulatam ca hriyo darsayati |

sarvesu nadhivasa sarvesv adhivasanapravrttis ca |

sarvesu ca pravrttir hrivihitam hrimato lingam || amsa_18.14 ||

etena caturvidham hrikrtam lingam hrimato darsayati | yad uta

sarvadosesv anadhivasana capravrttis ca | sarvagunesvadhivasana

ca pravrttis ca |

hribhavana pradhana svacittato dharmato 'dhimoksac ca |

asayato 'pi vibhutvad akalpanad aikyatas capi || amsa_18.15 ||

ity asya nirdeso yathapurvam | dhrtivibhage sapta slokah |

dhrtis ca bodhisatvanam laksanena prabhedatah |

drdhatvena ca sarvebhyas tadanyebhyo visisyate || amsa_18.16 ||

viryam samadhih prajña ca satvam dhairyam dhrtirmata |

nirbhito bodhisatvo hi trayad yasmat pravartate || amsa_18.17 ||

etena dhrtilaksanam saparyayam samadanam cuktam |

viryadikam laksanam | satvadikam paryayah | sesam

sadhanam | katamasmat trayan nirbhitah pravartate ity aha |

linatvac ca calatvac ca mohac cotpadyate bhayam |

krtyesu tasmad vijñeya dhrtisamjña nije traye || amsa_18.18 ||

sravakaryesu hi linacittataya va bhayam utpadyate tadanutsahatah |

calacittataya va cittanavasthanatah | sammohato va

tadupayajñanatah | tatpratipaksas ca yathakramam viryadayah |

tasman nijaviryaditraye dhrtisamjña veditavya nija ity

apratismkhyanakaraniye

prakrtya pranidhane ca nirapeksatva eva ca |

satvavipratipattau ca gambhiryaudaryasamsrave || amsa_18.19 ||

vineyadurvinayatve kayacintye jinasya ca |

duskaresu vicitresu samsaratyaga eva ca || amsa_18.20 ||

nihsamklese ca tatraiva dhrtir dhirasya jayate |

asama ca tadanyebhyah so 'gre dhrtimatam yatah matah || amsa_18.21

||

ebhis tribhah slokair dhrtiprabhedam darsayati | yathakramam

gotratah | cittotpadah | svarthatah | satvarthatah | prabhavatah

| satvaparipacanatah | paramabodhitas ca | tatra (msa 136)

nirapeksatvam svarthaprayuktasya kayajivitanirapeksatvad veditavyam

| punar duskaracaryatah | samcintyabhavopapattitah |
tadasamklesato 'pi prabhedah |

kumitraduhkhagambhirasravad viro na kampate |
salabhaih paksavatais ca samudrais ca sumeruvat || amsa_18.22 ||

etena bodhisatvadhrtter drdhatvam darsayati | upamatrayam
trayenakampane yathakramam veditavyam | akhedavibhage dvau slokau |

akhedo bodhisatvanam asamas trisu vastusu |
srutatrpimahaviryaduhkhe hridhrtinisritah || amsa_18.23 ||

tivracchando mahabodhav akhedo dhimatam matah |
anispannas ca nispannah sunispannas ca bhumisu || amsa_18.24 ||

abhyam vastuno nisrayatah svabhavatah | prabhedatas cakhedo
nirdistah | trisu vastusu | srutatrptau |
dirghakalaviryarambhe | samsaraduhkhe ca | hryam dhrtim ca
nisritya | tabhyam hi khedotpattito lajjayate na cotpadayati |
tivracchando mahabodhav iti svabhavvah | chando hi vyavrtte khinno
bhavati | anispanno 'dhimukticyabhumau | nispannah spatabhmisu |
sunispannah parena ity esa prabhadah | sastrajñatayayam dvau
slokau |

vastuna cadhikarena karmana ca visisyate |
laksanenaksayatvena phalasyodagamena ca || amsa_18.25 ||

sastrajñata hi dhiranam samadhimukhadharani |
grhita satvapakaya saddharmasya ca dharane || amsa_18.26 ||

tatra sastrajñatayah pañca vidyasthanani vastu | adhyatmavidya
hetuvidya sabdavidya cikitsavidya silpakarmasthanavidya ca |
svapararthakriya adhikarah | karma prathamavastuni svayam pratipattih
parebhyas ca tatsamakhyanam | dvitiye taddosaparijñanam
paravadinigrahas ca | trtiye svayam suniruktabhidhanam
parasampratyayas ca | caturthe paresam vyadhisamanam | pañcame
parebhyas tat samvibhagah | laksanam sastrajñataya etany evas
pañca vastuni srutani bhavanti | dhrtani | vacasa parijitani | manasa
anviksitani | drstyā supratividdhani | srutva yathakramam |
tad udgrahanatah | svadhyayatah | prasannena manasarthacittanato
yathayogam taddosagunavagamat |
svakhyatadurakhyatavadharanatas ca | aksayatvam
nirupadhisesanirvane 'py aksayat | (msa 137) phalasadgamah
sarvadharmasarvakarajñata | sa punar esa sastrajñata
bodhisatvanam samadhimukhair dharanimukhais ca samgrhita |
satvapakaya ca bhavati | samadhimukhais tatkrtyanusthanat |
saddharmaparanaya ca dharanibhis taddharanat | lokajñatayam
catvarah slokah |

kayena vacasa caiva satyajñanena casama |
lokajñata hi dhiranam tadanyebhyo visisyate || amsa_18.27 ||

katham kayenety aha |

krtasmitamukha nityam |

katham vacety aha

dhirah purvabhibhasinah |

sa punah kim artham ity aha |

satvanam bhajanatvaya |

kasminn arthe bhajanatvaya |

saddharmapratipattaye || amsa_18.28 ||

katham satyajñānenety aha |

satyadvayad yatas cesto lokanam udayo 'sakrt |

dvayad astamgamas tasmāt tajjñō lokajñā ucyate || amsa_18.29 ||

dvabhyam satyabhyam lokasya udayah punah punah samsaro yas

codayo yena ceti krtva | dvabhyam astamgamo nirodhamargasatyabham |

yas castamgamo yena cetu krtva | tasmāt tajjñō lokajñā ucyate |

lokasyodayastamgaminya prajñāya samanvagatatvat |

samaya praptaye tesam dhiman satyesu yujyate |

satyajñānad yato dhiman lokajñō hi nirucyate || amsa_18.30 ||

anena lokajñātatayah karma nirdistam | tatra samaya

duhkhasamudayasatyayoh praptaye nirodhamargasatyayoh |

pratisaranavibhage trayah slokah |

arsas ca desanadharmo artho 'bhiprayiko 'sya ca |

pramanikas ca nitārtho nirjalpa praptir asya ca || amsa_18.31 ||

idam pratisarananam laksanam | tatra pramanika 'rtho yah

pramanabhutena nito vibhaktah sastra va tatpramanikrtena va |

nirjalpa praptir adhigamajñānam lokottaram | tasyanabhilapyatvat |

sesam gatartham |

pratikseptur yathoktasya mithyasamtiritasya ca |

sabhillasasya ca prapteh pratishedho 'tra desitah || amsa_18.32 ||

prathame pratisarane arsadharmapratikseptuh pudgalasya pratishedgo

desitah | dvitiye yatharutasya vyañjanasya nabhiprayikarthena |

trtiyena mithya cintarthasya viparitam niyyamanasya | caturthena

sabhillasasya jñānasya | pratyatmavedaniyasya |

adhimukter vicarac ca yathavat paratah sravat |

nirjalpad api ca jñānad apranaso hi dhimatam || amsa_18.33 ||

atha pratisarananusamsah | prathamena

pratisaranenarsadharmadhimuktito na pranasyanti | dvitiyena

svayamabhiprayikakartha vicaranat | trtiyena paratas tad

viparitarthanayasravat | caturthena lokottarajñānat |

pratisamvidvibhage catvarah slokah |

asama bodhisatvanam catasrah pratisamvidah |
paryaye laksane vakye jñane jñanac ca ta matah || amsa_18.34 ||

prathama paryaye jñanam ekaikasyarthastha yavanto nama paryayah |
dvitiya (msa 139) laksane yasyarthasya tannama | trtiya vakye
pratyekam janapadesu ya bhasah | caturtha jñane svayam yat
pratibhanam | idam pratisamvidam laksanam |

desanayam prayuktasya yasya yena ca desana |
dharmarthayor dvayor vaca jñanenaiva ca desana || amsa_18.35 ||

dharmasyoddesanirdesat sarvatha prapanad dvayoh |
parijñanahanac ca codyanam pratisamviccatustayam || amsa_18.36
||

iti catustve karanam | desanayam hi prayuktasya yasya ca desana
yena ca | tatra jñanena prayojanam kasya punar desana || amsa_18.35 ||
dharmasyarthasya | kena desana vacanena jñanena ca | tatra dharmarthayor
desana | dharmasyoddesanirdesat vakyena desana tayor eva dvayor
sarvatha prapanat | jñanena desana codyanam pariharanat | ato
yac ca yena ca desyate tajjñanat catasrah pratisamvido
vyavasthapitah |

pratyatmam samatam etya yottaratra pravedana |
sarvasamsayanasya pratisamvin nirucyate || amsa_18.37 ||

etena pratisamvidam nirvacanam karam ca darsitam | pratyatmam
lokottarena jñanena sarvadharmasamatam tathatam etya uttarakalam
tatprstalabdhena jñanena pravedana paryayadinam pratisamvid
iti nirvacanam | sarvasamsayanasya paresam iti karma |
samsaravibhage carvarah slokah |

sambharo bodhisatvanam punyajñanamayo 'samah |
samsare 'bhyudayayaikah anyo 'samklistasamsrtau || amsa_18.38
||

yas ca sambharo yad artham ca samdarsayati | dvividhah
sambharah | tatra punyasambharah samsare 'bhyudayaya
samvartate | jñanasambharo 'samklistasamsaranaya |

danam silam ca punyasya prajña jñanasya sambhrtih |
trayam canyad dvayasyapi pañcapi jñanasambhrtih || amsa_18.39 ||

etena paramatabhis tadubhayasambharasamgraham bhavati |
ksantiviryadhyanabalena (msa 140) hy ubhayam kriyate | tasmad
dvayasambharatrayam bhavati | punah prajñayam parinamanat
sarvah pañca paramita jñanasambharo veditavyah |

samtatya bhavanam etya bhuyo bhuyah subhasya hi |
aharo yah sa sambharo vidhire sarvarthasadhakah || amsa_18.40 ||

etat sambharanirvacanam karma ca | sam iti samtatya | bha iti
bhavanam agamyā | ra iti bhuyo bhuya arahah | sarvarthasadhaka iti

karma | svapararthayoh sadhanat |

pravesayanimitaya anabhogaya sambhrtih |
abhisekaya nisthayai dhiranam upaciyate || amsa_18.41 ||

ayam samsaraprabhedah | tatraddhimukticyabhuma sambharo
bhumipravesaya | satsu bhumisv animittaya
saptamibhumisamgrhitaya | tasyam nimittasamudacarat |
saptamyam bhuv anabhogaya tadanybhumidvayasmgrhitaya | tayoh
sambharabhisekaya dasamibhumisamgrhitaya | tasyam
sambharo nisthagamanaya buddhabhumisamgrhitaya |
smrtyupasthanavibhage trayah slokah |

caturdasabhir akaraih smrtyupasthanabhavana |
dhimatam asamatvat sa tadanyebhyo visisyate || amsa_18.42 ||

kasmais caturdasabhih |

nisrayat pratipaksac ca avatarat tathaiva ca |
alambanamanaskarapraptitas ca visisyate || amsa_18.43 ||

anukulyanuvrttibhyam parijñotpattito 'para |
matraya paramatvena bhavanasamudagamat || amsa_18.44 ||

ity ebhis caturdasabhir akarair bodhisatvanam smrtyupasthanabhavana
visisyate | katham asrayato mahayane srutacintabhavanamayim
prajñam asritya | katham pratipaksatah
caturviparyasapratipaksanam apy
asuciduhkhanityanatmasamjñanam pratipaksatvat
kayadidharmanairatmyapravesatah | katham avataratah | caturbhih
smrtyupasthanair yathakramam duhkhasamudayanirodhamargasatyavatarat
svayam paresam cavataranat | yathoktam (msa 141)
madhyantavibhage | katham alambanatah sarvasatvakayadyalambanat |
katham manaskaratah kayadyanupalambhat | katham praptitah
kayadinam na visam yogaya navasamyogaya | katham anukulyatah
paramitanukulyena tadvipaksapratipaksatvat | katham anuvrttitah
laukikanam sravakapratyekabuddhanam canuvrttya
tadupasamhitasmrtyupasthanabhavanat tebhya tadupadesartham |
katham parijñatah kayasya mayopamatvaparijñaya
tathavabharupasamprakhyanat | vedanayah |
svapnopamatvaparijñaya tathaiva mithyanubhavat | cittasya
praktiprabhasvaratvaparijñaya akasavat | dharmanam
agantukakatvaparijñaya akasaganturajodhumabhraniharopaklesavat |
katham utpattitah samcintyabhavopapattau cakravartyadibhutasya
visistakayavedanadisampattau tadasamklesatah | katham
matratah mrdva api smrtyupasthanabhavanayas tad anyebhyo
adhimatratvat | praktitiksrendriyataya | katam paramatvena
parinipannanam anabhogamisrop+anisrabhavanat | katham
bhavanatah atyantam tadbhavanat nirupadhisesanirvane 'pi
tadaksayat | katham samudagamatah | dasasu bhumisu buddhatve ca

samudagamat | samyakprahanavibhage pañca slokah |

samyakprahanam dhiranam asamam sarvadehibhih |
smrtyupasthanadosanam pratipaksena bhavyate || amsa_18.45 ||

yavatyah smrtyupasthanabhavana uktah tadvipaksanam
pratipaksena samyakprahanabhavaneti samastam
samyakprahanalaksanam | prabhedena punah |

samsarasyopabhoge ca tyage nivaranasya ca |
manaskarasya ca tyage pravese caiva bhumisu || amsa_18.46 ||

animittavihare ca labdhau vyakaranasya ca |
satvanam paripake ca abhiseke ca dhimatam || amsa_18.47 ||
ksetrasya ca visuddhyartham nisthagamana eva ca |
bhavyate bodhisatvanam vipaksapratipaksatah || amsa_18.48 ||

ayam samyakprahanabhavanaprabhedah |
samsarasyasamklistaparibhoge sampattisu | pañcanivaranatyage
| sravakapratyekabuddhamanaskaratyage | bhumipravese | animittavihare
sapramyam bhumau | vyakaranalabhe | satvanam paripacane navamyam
| abhiseke ca dasamyam | ksetravisuddhyartham traye 'pi |
nisthagamane ca buddhabhumau | ye (msa 142) ca vipaksas tesam
pratipaksena samyakprahanabhavana veditavya | ayam asyah
prabhedah |

chandam nisritya yogasya bhavana sanimittika |
sarvasamyakprahanesu pratipakso nirucyate || amsa_18.49 ||

etena chandam janayati | vyayacchate viryam arabhate | cittam
pragrhnati | samyak pradadhati | ity esam padanam arthanirdesah
| chandam hi nisritya samathavipasyanakyam yogam bhavayatiti
vyayacchate | sa ca bhavana samathapragrahopeksanimittaih saha
bhavyatge | tasmāt sa sanimittika | katham punar bhavyate | yac
chamathapragrahopaklesayor layauddhatyayoh pratipaksena viryam
arabhate | cittam pragrhnati pradadhati ca | samathe samaprapte
copeksayam pradadhati | esa yogabhavana yathoktaprabhedesu
sarvasamyakprahanesu pratipaksa ucyate | rddhipadavibhage pañca
slokah |

rddhipadas ca catvaro dhiranam agralaksanah |
sarvarthasiddhau jayante atmanas ca parasya ca || amsa_18.50 ||

sarvarthasiddhir laukiki lokottara ca veditavya ca | sesam
gatartham |

nisrayac ca prabhedac ca upayad abhinirhrteh |
vyavastha rddhipadanam dhimatam sarvathesyate || amsa_18.51 ||

asyoddesasya seso nirdesah |

dhyanaparamim asritya prabhedo hi caturvidhah |
upayas cabhinirharah sadvidhas ca vidhiyate || amsa_18.52 ||

dhyana-paramita nisrayah prabhedaḥ caturvidhaḥ
chanda-viryacittamimamsasamadhibhedat | upayas caturvidha eva |
abhinirharah sadvidhah | caturvidha upayah katamah |

vyavasayika ekas ca dvitiyo 'nugrahatmakah |
naibandhikas trtiyas ca caturthah pratipaksikah || amsa_18.53 ||

astanam prahasamskaranam chando vyayamah saddha
vyavasayikah upayah | sraddhanasyarthino vyayamat | prasrabdhir
anugrahatmakah smrtih sam prajanyam copanibandhakah | ekena
cittasyalambanavismarat | dvitiyena visaraprajñanat | cetana
copeksa ca pratipaksika upayah | layauddhatyopaklesayoh
klesanam ca pratipaksatvat | sadvidho 'bhinirharah katamah |

darsanasyavavadasya sthitivikriditasya ca |
pranidher vasitayas ca dharmapraptes ca nirhratih || amsa_18.54 ||

tatra darsanam caksuh pañcavidham mamsacaksuh divyam
caksuh aryam prajñacaksuh dharmacaksuh buddhacaksus ca |
avavadah sadabhijña yathakramam | tabhir upasamkramya bhasa
cittam cagatim ca gatim ca viditva nihsaranayavavadanat |
sthitivikriditam yasmat bodhisatvanam bahavidham
nirmanadibhiḥ samadhivikriditam | pranidhir yena
pranidhijñanena pranidhanabalika bodhisatvah
pranidhanavaisesikataya vikridanti | yesam na sukaram
samkhyā kartum kāyasya va prabhaya va svarasasya veti vistarena
yatha dasabhumike sutre | vasita yatha tatraiva dasa vasita
nirdistah | dharmapraptir
balavaisaradyavenikabuddhadharmanam praptih | ity esa
darsanadinam abhinirharah sadvidhah | indriyavibhage slokah |

bodhis carya sruta catra samatho 'tha vipasyana |
sraddhadinam padam jñeyamarthasiddhyadhikaratah || amsa_18.55 ||

sraddhendriyasya bodhiḥ padam alambanam ity arthah | viryendriyasya
bodhisatvacarya | smrtindriyasya mahayanasamgrhitam srutam |
samadhindriyasya samathah | prajñendriyasya vipasyana padam |
tadarthadhikarenaiva caitani sraddhadini adhipatyarthenendriyany
ucyante | balavibhage slokah |

bhumipravesasamklistas cestah sraddhadayah punah |
vipaksadurbalatvena ta eva balasamjñitah || amsa_18.56 ||
gatarthah slokah | bodhyangavibhage sapta slokah |

bhumivistasya bodhyangavyavasthanam vidhiyate |
dharmanam sarvasatvanam samatavagamat punah || amsa_18.57 ||

etena yasyam avasthayam yasyavabodhat bodhyangani vyavasthapyante
tadupadistam | bhumipravistavasthayam sarvadharmānam
sarvasatvanam ca samatavabodhad yathakramam
dharmanairatmyenatmaparasamata ca | atah param

cakradisaptaratnasadharmyam bodhyannganam darsayati |

smrtis carati sarvatra jñeyajitavinirjaye |

ajitajñeyavinirjayaya | yatha cakravartinah cakraratnam

ajitadesavinirjayaya |

sarvakalpanimittanam bhangaya vicayo 'sya ca || amsa_18.58 ||

yatha hastiratnam pratyarthikabhangaya |

asu casesabodhaya viryasya pravartate |

ksiprabhijñatotpadanat | yathasvaratnam asu

samudraparyantamahaprthivigamanaya |

dharmalokavivrdhaya ca pritya apuryate dhruvam || amsa_18.59 ||

arabdhaviryasya bodhisavasya dharmaloka vivardhante | tatah pritiḥ

sarvam karyam sada prinayati | yatha maniratnam alokavisesena

cakravartinam prinayati |

sarvavarananirmoksat prasrabdhya sukham eti ca |

sarvadausthulyasamutpadanat | yatha striratnena cakravarti sukham

anubhavati |

cintitarthasamrddhis ca samadher upajayate || amsa_18.60 ||

yatha cakravartino grhapatiratnat |

upeksaya yathakamam sarvatra viharaty asau |

pasthalabdhavikalpena vikalpena viharena sadottamah || amsa_18.61 ||

upeksocyate nirvikalpam jñanam taya bodhisatvah yathakamam

sarvatra viharati tatprsthalabdhena ca viharenanyasyopagamat |

nirvikalpena viharena tatra nirvyaparataya vasakalpanat | yatha

cakravartinah parinayakaratanam caturangabalakayam upanetavyam

copapranayati | aparetavyam capanayati | tatra ca gatva vasam

kalpayati yatrakhinnah caturango balakayah paraiti |

evamguno bodhisatvas cakravartiva vartate |

saptaratnopamair nityam bodhyangaih parivaritah || amsa_18.62 ||

iti saptaratnopamatvam bodhyanganam nigamayati |

nisrayangam svabhavangam niryanangam trtiyakam |

caturtham anusamsangam aklesangam trayatmakam || amsa_18.63 ||

etena yad bodhyangam yathangam tad abhidyatitam | smrtir

nisrayangam sarvesam tannisrayena pravrtteh |

dharmapravicayah svabhavangam bodhes tatsvabhavatvat | viryam

niryanangam tenaprapyanisthayam adhisthanat | pritiḥ

anusamsangam cittasukhatvat | prasrabdhisamadhyupeksa

aklesangam | yena yan nisritya yo 'samklesa iti | trividham

asamklesangam veditavyam | margangavibhage dvau slokau |

yathabodhanuvrttis ca tadurdhvam upajayate |

yathabodhavyavasthanam pravesas ca vyavasthitau || amsa_18.64 ||

karmatrayavisuddhis ca pratipaksasya bhavana |
jñeyavrttes ca margasya vaisesikagunasya ca || amsa_18.65 ||

bodhyangakalad urdhvam yathabhutavabodhanuvrttih
samyagdrstih | tasyaivavabodhasya avasthanam paricchedah
samyaksamkalpah | tadvyavasthane ca sutradike bhagavata krte sa eva
pravesas tena tadrthavabodhat | karmatrayavisuddhih
samyagvakkaramantajivah | vakkayobhayakramasamgrahat |
pratipaksasya bhavana bhavana samyagvyayamadayo yathakramam
jñeyavaranasya margavaranasya ca vaisesikagunavaranasya ca
samyagvyayamena dirgham (msa 146) hi kalam akhidyamano
jñeyavaranasya pratipaksam bhavayati | samyaksmrtya
samathapragrahopeksanimittesu layauddhatyabhavan
margasammukhibhavayavaranasya pratipaksam bhavayati |
samyaksamadhina vaisesikagunabhinirharayavaranasya pratipaksam
bhavayaty evam astau margangani vyavasthapyante |
samathavipasyanavibhage trayah slokah |

cittasya citte sthanac ca dharmapracicayad api |
samyak sthitim upasritya samatho 'tha vipasyana || amsa_18.66 ||

samyaksamadhim nisritya citte cittasyavasthanat | dharmanam ca
pravicayad yathakramam samatho vipasyana ca veditavya | na tu vina
samyaksamadhineti etac chamathavipasyanalaksanam |

sarvatraga ca saikamsa naikamsopanisanmata |

sa ca samathavipasyana sarvatraga yam yam gunam akanksati tatra
tatra tadbhavanat | yathoktam sutre | akanksed bhiksur aho
vataham kamair iti vistrena yavat tena bhiksuna imav eva dvau
dharmau bhavayitavyau | yad uta samathas vipasyana cety evam adi |
ekamsa samathavipasyana yada samatham bhavayati | vipasyanam
va | ubhayamsa yada yugapad ubhayam bhavayati | upanisansammata
samathavipasyana bodhisatvanam adhimukticyabhuma |

18.67b-c prativedhe ca niryaṇe animitte hy asamskrte || amsa_18.67 ||

parisuddhau visuddhau ca samatho 'tha vipasyana |
sarvabhūmigata dhire sa yogah sarvasadhakah || amsa_18.68 ||

ity upanisan matety evamadina samathavipasyanah prabhedah karma ca
nirdistah | yoga upayo veditavyah | tatra prativedhah
prathamabhūmipravesah | niryaṇam yavata sasti bhūmih |
tabhih sanimittaprayoganirnyat | animittam saptami bhūmih |
asamskrtam anyadbhūmitrayam anabhisamskaravahitvat | samskaro hi
samsrtam tad atra nastity asamskrtam | tad eva ca bhūmitrayam
nisritya buddhaksetram c parisodhayitavyam | buddhatvam ca
praptavyam | tad etad yathakramam parisuddhir visuddhis ca |
upyayakausalyavibhage dvau slokau |

puraye buddhadharmanam satvanam paripacane |

ksiprapraptau kriyasuddhau vartmacchede ca kausalam || amsa_18.69 ||

upaye bodhisatvanam asamam sarvabhumisu |
yatkausalyam samasritya sarvarthan sadhayanti te || amsa_18.70 ||

anenopayakausalyasya prabhedah karma ca darsitah | tatra
buddhadharmaparapuraye nirvikalpam jñanam upayah | satvaparipacane
catvari samgrahavastuni | ksiprabhisambodhe sarvam papam
pratidesayami yavad bhavatu jñanam sambodhayeti pratidesana
'numodanadhyesana parinamana | kriyasuddhau
samadhidharanimukhani | taih sarvarthakriyasadhanat |
vartmanucchede apratisthanirvane | asmin pañcavidha upaye
sarvabhumisu bodhisatvanam asamam tadanyaih kausalyam ity ayam
prabhedah | sarvasvapararthasadhanam karma | dharanivibhage trayah
slokah |

vipakena srutabhyasat dharany api samadhina |
paritta mahati sa ca mahati trividha punah || amsa_18.71 ||

apravistapravistanam dhimatam mrdumadhyama |
asuddhabhumikanam hi mahati suddhabhumika || amsa_18.72 ||

dharanitam samasritya bodhisatva punah punah |
prakasayanti saddharmam nityam samdharayanti ca || amsa_18.73 ||

atrapi prabhedah karma ca dharanyah darsitam | tatra trividha
dharani | purvakarmavipakena | srutabhyasena |
drstadharmabahusrutyena grahanadharanasamarthyavisesanat |
samadhisamnisrityena ca | sa punar vipakasrutabhyasabhyam
paritta veditavya | samadhina mahati sapi mahati punas trividha |
abhumipravistanam mrdvi bhumipravistanam
akusalabhumikanam madhya saptasu bhumisu | parisuddhabhumika tv
adhimatra sesasu bhumisu ity ayam prabhedo dharanyah |
saddharmasya prakasanam dharanam ca karma | pranidhanavibhage
trayah slokah |

cetana chandasahita jñanena prerita ca tat |
pranidhanam hi dhiranam asamam sarvabhumisu || amsa_18.74 ||

hetubhutam ca vijñeyam cittat sadyah phalam ca tat |
ayatyam arthasiddhyartham cittamatrat samrddhitah || amsa_18.75 ||

citram mahadvisuddham ca uttarottarabhumisu |
a bodher bodhisatvanam svapararthaprasadhakam || amsa_18.76 ||

atra pranidhanam svabhavato nidanato bhunitah prabhedatah karmatas
ca paridipitam | cetana chandasamprayukta svabhavah | jñanam
nidanam | sarvabhumisv iti bhumih | tac ca pranidhanam
hetubhutam | cittad eva sadyah phalatvat | ayatyam
vabhipretarthasiddhyartham cittat punah sadyahphalam cittamatrat
yatharthasamrddhita vedutavya | yena pranihanena balika bohisatva
vikridanti | yasya na sukara samkhya kartum kayasya veti vistarah |

citram adhimukticyabhumav evam ca syam iti | mahadbhumipravistasya
dasa mahapranidhanani | visuddham uttarottarasu bhumisu
visuddhivisesad a bodher ity esa prabhedatah |
svapararthaprasadhanam karma | samadhitrayavibhage trayah slokah |

nairatmyam dvididham jñeyo hy atmagrahasya casrayah |
tasya copasamo nityam samadhitrayagocarah || amsa_18.77 ||

trayanam samadhinam trividho gocaro jñeyah | pudgalanairatmyam
sunyatasamadheh | tadubhayatmagrahasyasrayah pañcopadanaskandha
apranihitasamadheh | tasyasrayasyatyanatopasama animittasamadheh |
sa eva samadhis trividho jñeyo grahyagrahakabhavatah |

trividhasya grahasya gocarasya grahaka ye samadhayah | te
sunyatadisamadhayah iti grahyagrahakabhavena trayah samadhayo
jñatavyah | te punar yathakramam |
nirvikalpo 'pi vimukho ratiyuktas ca sarvada || amsa_18.78 ||
sunyatasamadhir nirvikalpah | pudgaladharmatmanor avikalpanat |
apranihito vimukhas tasmad atmagrahasrayat | animitto
ratisamprayuktah sarvakalam tasmims tadasrayopasame |

parijñayai prahanaya punah saksatkriyaya ca |
sunyatadisamadhinam tridharthah parikirtitah || amsa_18.79 ||

pudgalanairatmyayayoh parijñartham sunyata | tad
atmagrahasrayasya prahanartham apranihitah | tadupsamasya
saksatkriyartham animittah samadhih | dharmoddanavibhage slokau |

samadhyupanisattvena dharmoddanacatustayam |
desitam bodhisatvebhyah satvanam hitakamyaya || amsa_18.80 ||

tatra samskara anityah sarvasamskara duhkah ity
apranihitasya samadhyupanisatbhavena desitam | sarvadamra anatmana
ity sunyatayah | santam nirvanam iti animittasya samadheh |
kah punar anityartha yavac chantarthah ity aha |

asadartho 'vikalparthah parikalpartha eva ca |
vikalpopasamarthas ca dhimatam tac catustayam || amsa_18.81 ||

bodhisatvanam asadartho 'nityarthah | yan nityam nasti tad anityam
tesam yat parikalpatalaksanam | abhutavikalpartho dukkhartho
yat paratantralaksanam | parikalpamatrartho 'natmarthah |
evasabdenavadharanam parikalpata atma nasti parikalpamatram tv
astiti parikalpatalaksanasyabhavartho 'natmartha ity uktam bhavati
| vikalpopasamarthah parinispantalaksanam nirvanam |
ksanabhangartho 'py anityartha veditavyah paratantralaksanasya |
atas tatsadhanartham ksanikatvavibhage dasa slokah |

ayogad dhetuto 'tpatter virodhat svayam asthiteh |
abhaval laksanaikantiyad anuvrtter nirodhatah || amsa_18.82 ||

parinamopalabdhes ca taddhetutvaphalatvatah |

upattatvadhīpatvac ca suddhasatvanuvrttitah || amsa_18.83 ||

tatra ksanikam sarvam samskaram iti pascad vacanad iyam
pratijñā veditavya | tat punah katham sidhyati | ksanikatvam
antarena samskaranam pravrtter ayogat | prabandhena hi vrttih
pravrttih | sa cantarena pratiksanam utpadanirodhau na yujyate |
atha kalantaram sthitva purvottaranirodhotpadatah prabandhenesyate
vrttih | tadanantaram pravrttir na syat prabandhabhavat naiva
cotpannasya vina prabandhena kalantaram bhavo yujyate | kim
karanam hetuta utpattih | hetuto hi sarvam samskrtam utpadyate
bhavati arthah | tad yadi bhutva punar uttarakalam bhavati
tasyavyam hetuna bhavitavyam | vinahetuna adita ivabhavat | na
ca tat tenaiva hetuna bhavitum arhati tasyopayuktahetukatvat | na canyo
hetur uplabhyate | tasmāt pratiksanam avasyam purvahetukam anyad
bhavati veditavyam | evam vina prabandhenotpannasya kalantaram
bhavo no yujyate | atha apy evam isyata notpannam punar utpadyate yad
artham hetuna bhavitavyam syad utapannam tu kalantarena pascan
nirudhyate notpannamatram eveti | tatpascāt kena nirudhyate | yad
utpadahetunaiva tad ayuktam | kim karanam | utpadnirodhayor
virodhat | na hi virodhayos tulyo hetur upalabhyate | tad yatha
chayatapayoh sitosnayos ca | kalantaranirodhasyaiva (msa 150) ca
virodhat | kena virodhat | agamena ca | yad uktam bhagavata | mayopamas
te bhikso samskara apayikas tavat kalika itvarapratyupasthayina
iti | manaskarena ca yoginam | te hi samskaranam udayavyayau
manasikurvantah pratiksanam tesam nirodham pasyanti | anyatha
hi tesam api nirvidviragavimuktayo na syur yathanyesam
maranakaladisū nirodham pasyantam | yadi cotpannah samskarah
kalantaram tisthet sa svayam eva va tisthet svayam eva sthatum
samarthah | sthītkaranena va kenacit | svayam tavad avasthanam
ayuktam | kim karanam | pascāt svayam asthiteh | kkena va so 'nte
punah sthatum na samarthah | sthītkaranenapi na yuktam
tasyabhavat | na hi tat kimcid upalabhyate | athapi syad vinapi
sthītkaranena vinasakaranabhavat avatisthate | labdhe tu
vinasakarane pascad vinasayati agniveva syamateti | tad ayuktam
tasyabhavat | na hi vinasakaranam pascad api kimcid asti |
agninapi syamata vinasayatiti suprasiddham | visadrsotpattau tu
tasya samarthyam prasiddham | tatha hi tatsambandhat syamatayah
samtatir visadrsi grhyate ma tu sarvathai vapravrttih | apam api
kvathyamananam agnisambandhad alparatamotpattito 'timandyad ante punar
anutpattir grhyate | laksanaikantya | ekantikam hy
samskrtalaksanam uktam bhagavata yad uta samskrtasyanīyata |
tad yadi notpannamatram vinasyet | kamcit kalam asyanīyata na syad
iti anaikantikam anīyatalaksanam prasahyate | athapi syat
pratiksanam apurvotpattau tad evedam iti pratyabhijñanam na syad iti
| tad bhavaty eva sadrsasya anuvrtter mayakarapalakavat |
sadrsyat tatbuddhir na tadbhavad iti | katham gamyate | nirodhatah |
na hi tathai vavasthītasante nirodhah syad

adilaksananirvisistatvat | tasman na tat tad evety avadharyate
ante parinamopalabdhes ca | parinamo hi namanyathatvam | tad yadi
nadita evarabdham bhaved adhyatmikabahyanam bhavanam ante
parinamo nopalabhyeta | tasmad adita evanyathatvam arabdham yat
kramenabhivardhamanam ante vyaktim apadyante ksirasyeva
dadhyavasthaya | yavat tu tad anyathatvam sukmatvan na
paricchidyate | tavat sadrsyanuvrttes tad evedam imi jñayata iti
siddham | tatas ca pratiksanam anyathatvat | ksanikatvam
prasiddham | kutas ca prasiddham | taddhetuvaphalatvatah |
ksanikahetutvat | ksanikaphalatvac cety arthah | (msa 151)
ksanikam hi cittam prasiddham tasya canye samskaras
caksurupadayo hetutah | tasmad te 'pi ksanika iti siddham | na
tv aksanikat ksanikam bhavitum arhati yatha nityad anyatyatam iti |
cittasya khalv api sarve samskarah phalam | katham idam gamyate |
upattatvad adhipatyac chuddhasatvanuvrttitas ca | cittena hi sarve
samskaras caksuradayah sadhisthana upattah
sahasammurchnah tadanugrahanuvrttitah | tasmad te cittasya phalam
cittasya cadhipatyam samskaresu | yathoktam bhagavata |
cittenayam loko niyate cittena parikrsyate cittasyotpannasyotpannasya
vase vartate iti | tatha viñanapratyayam nama rupam ity uktam |
tasmad cittasya phalam | suddhacittanuvrttitas ca | suddham hi
yoginam cittam samskara anuvartante | yathoktam | dhyayi
bhiksuh rddhimams cittavase prapta imam daruskandham sacet
suvarnam adhimucyate tad apy asya tahaiva syad iti | tasmad api
cittaphalam samskarah | satvanuvrttitas ca | tatha hi
papakaresu satvesu bahya bhava hina bhavanti | punyaakaresu ca
pranitah | atas taccittanuvartanat cittaphalatvam
samskaranam siddham | tatas ca tesam ksanikatvam | na hi
ksanikasyaksanikam phalam yujyate tadanuvidhayitvat | evam
tavad avisesena samskaranam ksanikatvam dvabhyam
slokabhyam sadhitam | adhyatmikanam punah sadhanartham
pañca sloka veditavyah |

adyas taratamenapi cayenasrayabhavatah |
vikaraparipakabhyam tatha hinavisistatah || amsa_18.84 ||

bhasvarabhasvaratvena desantaragamena ca |
sabijabijabhavena pratibimbena codayah || amsa_18.85 ||

caturdasavidhotpattau hetuman avisesatah |
cayayaparthat ayogac ca asrayatva asambhavat || amsa_18.86 ||

sthitasyasambhavad ante adyanasavikaratah |
tatha hinavisistatve bhasvarabhasvare 'pi ca || amsa_18.87 ||

gatyabhavat sthitayogac caramatva asambhavat |
anuvrttes ca cittasya ksanikam sarvasamskrtam || amsa_18.88 ||

adyas taratamenapi yavat ksanikam sarvasamskrtam iti | katham
esam ebhah ksanikatvam sidhyati | adyatmikanam hi

samskaranam caturdasavidha utpadah | adya utpado yavat
prathamata atmabhavabhinirvrttih | taratamena yah prathamajanna
laksanad urdhvam | cayena ya aharasvapnabrahmacaryasamapatty
upacayena | asrayabhavatah yas caksurvijknanadinam
caksuradibhir asrayaih | vikarena yo ragadibhir
varnadiviparinamatah | paripakena yo
garbhabalakumarayuvamadhyamavrddhavastasu | hinatvena (msa 152)
visistatvena ca yo durgatau cotpadyamananam yathakramam |
bhasvaratvena yo nirmittakamesu parinirmittakamesu ruparupyesu
copapannanam | cittamatradinatvat | abhasvaratvena yas tad
anyatropapannanam | desantaragamanena yo 'nyadesotpadanirodhe
'nyadesotpadah | sabijatvena yo 'rhatas caraman skandhan varjayitva |
abijatvena yas tesam evarhatas caram esam | pratibimbatvena | yo
astavimoksadhyayinam samadhivasena pratibimbanam
samskaranam utpadah | etasyam caturdasavidhayam utpattav
adhyatmikanam samskaranam ksanikatvam hetuman
avisesadibhih karanair veditavyam | adyotpade tavat
hetuvisesat | yadi hi tasya hetutvena viseso na syat tad uttarayah
samskarapravrtter uttarottaraviseso nopalabhyeta hetvavisesat |
visese ca sati taduttarebhyas tasyanyatvat | ksanikatvasiddhih |
taratamotpade manavisesat | manam pramanam ity arthah | na hi
pratiksanam vina 'nyatvena parimanaviseso bhavet | upacayotpade
cayaparthyat | upastambho hi cayah | tasyaparthyam syad antarena
ksanikatvam tathaivavasthitatvat | ayogac copacayasyaiva | na hi
pratiksanam vina pustatarotpattya yujyetopacayah |
asrayabhavenotpattav asritatvasambhavat | na hi tisthaty asraye
ca tadasritasyanavasthanam yujyate | yena tisthati ta
arudhanavasthanavad anyatha hy asrayatvam na sambhavet |
vikarotpattau paripakotpattau ca sthitasyasambhavat |
adyanasavikaratah | ma hi tathasthitasyaiva ragadibhir vikarah
sambhavati | na cavasthantaresu paripaka adav avinase saty ante
vikarabhavat | tatha hinavisisotpattau kanikatvam veditavyam
yatha vikaraparipakotpattau | na hi tahtasthitesv eva samskaresu
karmavasana vrttim labhate yato durgatau va syad utpattih sugatau va
| kramena hi samtatiparinamavisesat vrtilabho yujyate |
bhasvarabhasvare 'pi cotpade tathaiva ksanikatvam yujyate | bhasvare
tavat tathasthitasyasambhavat cittadhinavrttitayah | abhasvare
'pi cadau vinasam antarenante vikaraygat | desantaragamanenotpattau
gatyabhavat | na hi samskaranam desantarasamkrantilaksana
gatir nama kacit kriya yujyate | sa hy utpanna va samskaram
desantaram gamayed anutpanna va | yad utpanna tena gatikale na kamcid
gata iti sthitasyaiva gamanam nopapadyate | athanutpanna tena asatyam
gatau gata iti na yujyate | sa ca kriya yadi taddesastha eva samskare
karitram karoti na yujyate | sthitasyanadesaprapteh |
athanyadesasthe na yujyate | vina kriyanyadesaprapteh | na ca kriya
tatra va anyatra va dese sthita samskarad anyopalabhyate | tasman
nasti samskaranam desantarasamtatyutpadad anya gatih |

tadabhavac ca siddhim ksanikatvam |
desantarairantarautpattilaksana gatih vibhavadbhiih karanair
veditavya | asti cittavasena yatha cankramanadyavasthasu | asti
purvakarmavedhena yathantarabhavah | asty abhighatavasena yatha
ksiptasyesoh | asti sambandhavasena yatha
yananadiplavarudhanam | (msa 153) asti nodanavasena yatha
vayupreritanam trnadinam | asti svabhavavasena yatha vayos
tiryaggamanam agner urdhvam jvalanam apam nimne syandanam | asty
anubhavana yatha mantrousadhanubhavana | kesamcid
ayaskantanubhavenayasam | rddhyanubhavana rddhimatam |
sabijabijabhavenotpattau ksanikatvam veditavyam | sthitayogac
caramasambhavac ca | na hi pratiksanam hetubhavam antarena
tathasthitasanyasmin kale punar bijabhavo yujyate | nirbijatvam va
carama ksane | na ca sakyam purvam sabijatvam carama ksane
nirbijatvam abhyupagantum | tadabhava carmatvasambhavat | tatha hi
caramatvam eva na sambhavati | pratibimbotpattau ksanikatvam
cittanuvrttito veditavyam | pratiksanam cittavasena tadutpadat |
ekantat sadhitam adhyatmikam sarvasamskrtam ksanikam iti |
bahyasyedaniam ksanikatvam tribhiih slokaih sadhayati |

bhutanam sadvidharthasya ksanikatvam vidhiyate |
sosavrddheh prakrtya ca calatvad vrddhihanitah || amsa_18.89 ||

tatsambhavat prthivyas ca parinamacatustayat |
varnagandharasasparsatulyatvac ca tathaiva tat || amsa_18.90 ||

indhanadhinavrttitvat taratamyopalabdhithah |
cittanuvrtteh prcchatah ksanikam bahyam apy atah ||
amsa_18.91 ||

kim punas tad bahyam | catvari mahabhutani | sadvidhas carthah
| varnagandharasasparsasabda dharmayatanikam ca rupam | ato
bhutanam sadvidharthasya ca ksanikatvam vidhiyate | katham
vidhiyate | apam tavac sosavrddheh | utsaras tadagadisv
apam kramena vrddhih | sosas copalabhyate | tac cobhayam
antarena pratiksanam parinamam na syat pascad
visesakaranabhavat | vayoh prakrtya ca calatvad
vrddhihanitas ca | na hy avasthitasya calatvam syat tatsvabhavad iti
prasadhitam etat | na ca vrddhihrasau tathaivavasthitvat | prthivyas
tatsambhavat parinamacatustayac ca | tac chabenapas ca grhyante
vayus ca | adbhyo hi vayusahitabhyah prthivi sambhuta vivartakale
| tasmad tatphalvat sapi ksanika veditavya | caturvidhas ca
parinamah prthivya upalabhyate | karmakrtah satvanam
karmavisesat | upakrtamakrtah prahadibhiih | bhutakrto
'gnyadibhiih | kalakrtah kalantaraparinamatah | sa cantarena
pratiksanam anyotpattim na yujyate vinasakaranabhavat |
varnagandharasasparsanam prthivyadibhis tulyakaranatvat tathaiva
kanikatvam veditavyam | tejasah punah ksanikatvam
indhanadhinavrttitvat | (msa 154) na hi tejasya utpanne tejahsahotpannam

indhanam tathaiivatisthate | na ca dagdhendhanam tejah sthatum
samartham | ma bhud ante 'py anindhanasyavasthanam iti |
slokabadhanurodhad varnadinam purvam abhidhanam pascad
tejasah | sabdah punar yo 'pi kalantaram upalabhyate
ghanthadinam tasyapi ksanikatvam veditavyam
taratamyopalabdheh na hy asati ksanikatve
pratiksanamandataratamopalabdhih syat | dharmayatanikasyapi rupasya
ksanikatvam prasiddham eva cittanuvrtter yatha purvam uktam |
tasmad bahyam apy ksanikatvam prasiddham | pccchrayate khalv api
sarvasamskaranam ksanikatvam sidhyati katham krtva | idam
tavad ayam aksanikavadi prastavyah | kasmad bhavan anityatvam
icchati na samskararam ksanikatvam necchatiti | yady evam vadet
pratiksanam anyatvasyagrahanad iti sa idam syad vacanayah |
prasiddhaksanikabhavesv api pradipadisu niscalavasthayam
tadagrahanad aksanikatvam kasman nesyaate | yady evam vadet
purvavat pascad agrahanad iti | sa idam syad vacanayah |
samskaranam api kasmad evam nesyaate | yady evam vadet
vilaksanatvat pradipaditadanyasamskaranam iti | sa idam syad
vacanayah | dvidham hi vilaksanyam svabhavavilaksanyam
vrttivilaksanyam ca | tad yadi tavat svabhavavilaksanyam
abhipretam ata eva drstantatvam yujyate | na hi tatsvabhava eva tasya
drstanto bhavati yatha pradipah pradipasya gaur va gor iti | atha
vrttavilaksanyam ata eva drstantatvam pradipapradipanam
prasiddhatvat | ksanikatvanuvrtteh punah sa idam prastavyah
| kaccid icchasi yane tisthati yanarudho gacched iti | yadi no hiti
vadet | sa idam syad vacanayah | caksuradisu tisthatsu tad
asritam vijñanam prabandhena gacchatiti na yujyate | yady evam vadet
nanu ca drstam vartisamnirite pradipe prabandhena gacchati vartya
avathanam iti | sa idam syad vacanayah | na drstam
tatprabandhena vartya pratiksanam vikarotpatter iti | yady evam vadet
sati kanikatve samskaranam ksmat pradipad iva ksanikatvam
na siddham iti | sa idam vacanayah viparyasavastutvat |
sadsasamtatiprabandhavrttya hi ksanikatvam esam na
prajñayate | yatah saty apy aparaparatve tad evedam iti viparyaso jayate
| itaratha hi anityanityaviparyaso na syat tadabhava samkleso na syat
kutah punar vyavadanam ity evam paryanuyogato 'pi ksanikatvam
sarvasamskaranam prasiddham | pudgalanairatmyaprasadhanartham
nairatmyavibhage dvadasa slokah |

prajñaptiyastitaya vacyah pudgalo dravyato na tu |
nopalambhad viparyasat samklesat klistahetutah || amsa_18.92 ||

ekatvanyatvato vacyas tasmad dosadvayad asau |
skandhatmatvaprasangac ca taddravyatvaprasangatah || amsa_18.93 ||

dravyasan yady avacyas ca vacaniam prayojanam |
ekatvanyatvato 'vacyo na yukto nisprayojanah || amsa_18.94 ||

laksanal lokadrstac ca sastrato 'pi na yujyate |

indhanagnyor avacyatvam upalabdher dvayena hi || amsa_18.95 ||

dvaye sati ca vijñanasambhavat pratyayo na sah |
nairarthakyad ato drasta yavan mokta na yujyate || amsa_18.96 ||

svamitve sati canityam anistam na pravartayet |
tatkarmalaksanam sadhyam sambodho badhyate tridha || amsa_18.97 ||

darsanadau ca tadyatnah svayambhur na trayad api |
tadyatnapratyayatvam ca niryatnam darsanadikam || amsa_18.98 ||

akartrvad anityatvat saktr ity apravrttitah |
darsanadisu yatnasya svayambhutvam na yujyate || amsa_18.99 ||

tatha sthitasya nastasya prag abhavad anityatah |
trtiyapaksabhavac ca pratyayatvam na yujyate || amsa_18.100 ||

sarvadharmā anatmanah paramarthena sunyata |
atmopalambhe dosas ca desito yata eva ca || amsa_18.101 ||

samklesavyavadane ca avasthac chedabhinnake |
vrttisamtanabhedo hi pudgalenopadarsitah || amsa_18.102 ||

atmadrstir anutpadya abhyaso 'nadikalikah |
ayatnamoksah sarvesam na moksah pudgalo 'sti va || amsa_18.103 ||

pudgalah kim astiti vaktavyo nastiti vaktavyah | aha |

prajñāptyastitaya vacyah pudgalo dravyato na tu |

yatas ca prajñāptito 'stiti vaktavyo dravyato nastiti vaktavyah | evam
anekamsavadaparigrahe naivastitve dosavakaso na nastitve | sa punar
dravyato nastiti katham veditavyah | nopalambhat | na hi sa dravyata
upalabhyate rupadivat upalabdhir hi nama buddhya pratipattih | na ca
pudgalam buddhya na pratipadyante pudgalavadinah | uktam ca bhagavata
| drsta eva dharme atmanam nupalabhate prajñāpayatiti katham
nopalabdha bhavati | na sa evam upalabhyamano dravyata upalabdho bhavati |
kim karanam | viparyasat tatha hy anatmany atmeti viparyasa ukto
bhagavata | tasmad ya evam pudgalagraho viparyasah sah | katham
idam gamyate | samklesat | satkayadrstiklesalaksano hy esa
samkleso yad uta aham mameti | na ca viparyasah samkleso bhavitum
arahati | na caisa samklesa iti katham veditavyam |
klistahetutah | tatha hi tadhetukah klista (msa 156) ragadaya
utpadyante |

yatra punar vastuni rupadisamjñake prajñāptih pudgala iti tasmad kim
ekatvena pudgalo vaktavya ahośvid anyatvena | aha |

ekatvanyatvato vacyas tasmad asau |

kim karanam | dosadvayat | katamasmad dosadvayat |

skandhatmatvaprasangac ca taddravyatvaprasangatah |

ekatve hi skandhanam atmatvam prasajyate pudgalasya ca dravyasatvam |

athanyatve pudgalsya dravyasatyam | evam hi pudgalsya prajñaptito
'stivadvavakavyatvam yuktaḥ | tenavyakrtavastusiddhaḥ |

ye punaḥ sastuḥ saśanam atikramya pudgalsya dravyato 'stivam icchanti
ta idam syur vacanīyaḥ |

dravyaśan yady avacyaś ca vacanīyam prayojanam |

kim karanam |

ekatvanyatvato 'vacyo na yukto nisprayojanaḥ |

atha drstantamatrat pudgalasyavakavyatvam iccheyuḥ | yathagnir
andhanaḥ nanyo nanyo vaktavya itī | ta idam syur vacanīyaḥ |

lakṣaṇal lokadrśtaś ca saśtrato 'pī na yujyate | indhanagnyor
avacyatvam upalabdher dvayena hī |

ekatvenanyatvena ca agnir hī nama tejodhatur indhanaḥ śaśaṇi
bhutaṇi | teśam ca bhinnam lakṣaṇam ity anya evagnir indhanaḥ |
loke ca vinapy agnina drśtam indhanaḥ kaśtad vinapī
cendhanenagnir itī siddham anyatvam | śaśtre ca bhagavata na kvacid
agnindhanayor avacyatvam uktaḥ ity ayuktaḥ etat | vīna punar indhanenagnir
aśtīti kaśtam idam vijñayate | upalabdhēś tatha hī vayuna vikṣiptam
duram apī jvalat paraitī | athapī śyad vāyuaś tatrendhanaḥ itī ata
evagnindhanayor anyatvam itī siddhīḥ | kitāḥ | dvayena hī upalabdher itī
prakṛtam | dvayam hī tatropalabhyate arcir vāyuaś cendhanatvena | aśty
eva pudgalo ya eśa drāśta yavad vijñanta karta bhokta jñata
mokta (mśa 157) ca | na śa drāśta yujyate | napī yavaṇ mokta | śa hī
darśanaśdīśamjñākaṇam vijñānaṇam pratyaśabhavena va karta
bhavet śvamatvena va |

tatra tavaḥ | dvayam pratīya vijñānaśambhavaḥ pratyaśo na śaḥ |

kim karanam | nairarthakyaḥ | na hī tatra kimcit śamarthyam
drśtam |

śvamatve śatī caṇīyam aśītam na pravartayet |

śa hī vijñānaśpravṛttaū śvamībhavaṇaṇ aśītam vijñānaḥ aṇīyam na
pravartayet | aśītam ca | naīva taśmad ubhayathapy aśambhavaḥ |
aśau drāśta yavaṇ mokta na yujyate |

apī khalu yady dravyataḥ pudgalo 'śtī

tatkarmalakṣaṇam śadhyaḥ

yady dravyato 'śtī taśya karmaḥpy upalabhyate | yatha ca kśuraśdīnaḥ
darśanaśdīlakṣaṇam ca ruḥpaśaśadadī | na caīvam pudgalāśya |
taśmaṇ na ō 'śtī dravyataḥ | taśmīmaś ca dravyata īśyamaṇe buddhaśya
bhagavataḥ

śambodho badhyate trīdha |

gambhīraśbhīśambodhaḥ | aśadhaṇaśbhīśambodhaḥ |

lokottarabhisambodhah | ni hi pudgalabhisambodhe kimcid gambhiram
abhisambuddham bhavati | na tirthyasadharanam | na lokanucitam
| tatha hy esa grahah sarvalokagamyah | tirthyabhinivistah |
dirghasamsarocitas ca | api khalu pudgalo drasta bhavan yavad
vijñata darsanadisu sapratyatno va bhaven nispratyatno va |

sapatratnatasya va punar asau prayatnah svayambhur va bhaved akasmikah
| tatpratrayo

darsanadau ca tadyatnah svayambhur na trayad api |

tasmad eva ca dosatrayad vaksyamanat

tadyatnapratyayatvam ca

neti vartate | nispratratnatasya va punah satah siddham bhavati |

niratratnam darsanadikam

ity asati vyapare pudgalasya darsanadau katham asau drasta bhavati |

yavad vijñata dosatrayad ity uktam katamasmad dosatrayat |

akartrvad anityatvat saktr ity apravrttitah |

darsanadisu yatnatasya svayambhutvam na yujyate ||

yadi darsanadisu prayatna akasmiko yato darsanadini | na tarhi
tesam pudglah karteti katham asau drasta bhavati yavad vijñata
sati vakasmikatve nirapeksatvat na kadacit prayatno na syad anityo na
syat | nitye ca prayatne darsanadinamyugapac ca nityam ca pravrttih
syad iti dosah | tasman na yujyate darsanadisu prayatnatasya
svayambhutvam |

tatha sthitasya nastasya prag abhavad anityatah |

trtiyapakabhavac ca pratrayatvam na yujyate |

atha pudgalapratratnah prayatnah syat | tasya tatha sthitasya
prayatnatvam na yujyate | prag abhavad | sati hi tatpratratnatve na
kadacit pudgalo nastiti | kim artham prak prayatno na syad yada
notpannah | vinastasyapi pratrayatvam na yujyate
pudgalasyanitatvaprasangat | trtiyas ca kascitpakso nasti yan na
sthito na vinastah syad iti | tatpratrayo 'pi prayatno na yujyate |
evam tavad yuktima asritya dravyatah pudgalo nopalabhyate |

sarve dharma anatmanah paramarthena sunyata |

atmopalambhe dosas ca desito yata eva ca ||

dharmoddanesu hi bhagavata sarve dharma anatmana iti desitam
paramarthasunyatayam asti karmasti vipakah karakas tu nopalabhyate ya
imams ca skhandan niksipati anyams ca skhandan pratisamdadhati |
anyatra dharmasamketad iti desitam | pañcakesu pañcadinava
atmopalambha iti dsita | atmadrstir bhavati jivadrstih
nirviseso bhavati tirthikaih | unmargapratipanna bhavati |
sunyatayam asya cittam na praskandati na prasidati na samtisthate

nadhimucyate | aryadharmā asya na vyavādayante | evam āgamato 'pi na
yujyate | pudgalo 'pi hi bhagavata tatra tatra desitah | (msa 159)
parijñātavi bhārahārah śraddhānusāryadipudgalavyavasthānata ity
asati dravyato 'stīve kasmad desitah |

samklese vyavādane ca avasthac chedabhinne |
vrttisamtanābheda hi pudgalenopadarsitah ||

avasthabhinne hi samklesavyavādane chedabhinne ca | pudgalaprajñāptim
antarena tadvrttibhedah samtanābheda ca desayitum na sakyah |
parijñāsūtre parijñeya dharmah samklesah parijñā vyavādanam |
bhārahārasūtre | bhāro bhāradānam ca samklesah |
bhāraniksepānam vyavādanam | tayor vrttibhedah samtanābheda
cāntarena parijñātavibhārahārapudgalaprajñāptim na sakyeta
desayitum | bodhipaksas ca dharmā bahudhāvasthah
prayogadarsanābhāvanānisthāmārgāvisesābhedaḥ | tesam
vrttibhedah samtanābheda cāntarena
śraddhānusāryadipudgalaprajñāptim na sakyeta desayitum | yenasati
dravyato 'stīve pudgalo desita ity āyam ātra nayo veditavyah | itarathā hi
pudgaladesana nisprayojāna prapnoti |

na hi tavād āsav atmadrstyutpādānartham yujyate yasmat

atmadrstir anutpadya purvam evotpannatvat | napi
tadabhyasartham yasmat atmadrster abhyaso 'nadikalikah |

yadi catmadarsanena moksa ity āsau desyeta | evam sati syat

āyatnamoksaḥ sarvesam tathā hi sarvesam na drstasatyānam
atmadarsanam vidyate | naiva va mokso 'stīti (msa 160) prapnoti | na
hi purvam ātmanam ānātmato grhitva satyābhisāmāyakale kascid ātmato
grhnati | yathā duḥkham duḥkhataḥ purvam āgrhitva pascad
grhnatīti yathā purvam tathā pascad āpi mokso na syat | sati
catmany āvāsyam āhamkāramākarābhyam ātmātrsnayā cānyais ca
tānidānāih | klesair bhavitavyam itī ato 'pi mokso na syat | na va
pudgalo 'stīti abhyupagantavyam | tasmin hi sati niyatam ete dosah
prasajyante |

evam ebhir gunair nityam bodhisatvah samanvitah |
atmānartham ca na rīñcanti parartham sadhayanti ca || amsa_18.104 ||

hridhrtiprabhrtinam gunānam samāsena karma nirdīstam |

māhāyanāsūtrālamkāre bodhipaksadhikārah āstādasah
samaptah

chāpitre xix ekonāvimsatyādhikārah

āscārya vibhāge trayah ślokah |

svadehāsyā parityāgah sampattes caiva samvrttau |
durbālesu ksāmā kāye jivite nirāpekṣinah || amsa_19.1 ||

viriyambho hy anasvado dhyanesu sukha eva ca |
niskalpana ca prajñayam ascaryam dhimatam gatam || amsa_19.2 ||

tathagatakule janma labho vyakaranasya ca |
abhisekasya ca praptir bodhes cascaryam isyate || amsa_19.3 ||

atra dvabham slokabhyam pratipattyascaryam uktam sadparamita
arabhya | danena hi svadehparityaga ascaryam silasamvaranimittam
udarasampattityagah | sesam gatartham | trtiyena slokena
phalascaryam uktam catvari bodhisatvaphalany arabhya prathamayam
astabhyam dasabhyam trini saiksani phalani buddhabhumau
caturtham asaiksam atra phalam | anascaryavibhage slokah |

vairagyam karunam caitya bhavanam paramam api |
tathaiva samacittatvam nascaryam tasu yuktata || amsa_19.4 ||

tasv iti paramitasu | vairagyam agamya dane prayoge nascaryam |
karunam agamya sile ksantau ca | paramam bhavanam
agamyastabham bhumau nirabhisamskaranirvikalpo viryadiprayogo
nascaryam | atmaparasamacittatam agamya sarvasv eva paramitasu
prayogo nascaryam artha iva pararthe khedabhavat | samacittatayam
trayah slokah |

na tathatmani daresu sutamitresu bandhusu |
satvanam pragatah sneho yatha satvesu dhimatam || amsa_19.5 ||

arthisv apaksapatasya ca silasyakhandana dhruvam |
ksantih sarvatra satvartham sarvartham viriyambho mahan api ||
amsa_19.6 ||

dhyanam ca kusalam nityam prajña caivavikalpika |
vijñeya bodhisatvanam tasv eva samacittata || amsa_19.7 ||

ekah slokah satvesu samacittatayam | dvau paramitasu | na hi
satvanam atmadisu snehah samataya anugato na catyantam | tatha hi
atmanam api kadacin marayanti | bodhisatanam tu sarvasatvesu samataya
atyantam ca paramitasu punar dane samacittatvam arthisv apaksapatat
| sile 'numatrasyapi nityam akhandana | ksantih sarvatreti
satvesc abhedana | virye satvartham viriyambhat svaparartham
samam prayogat sarvakusalartham ca | sesam gatartham |
upakaritvavibhage sodasa slokah |

sthapana bhajanatve ca silesv eva ca ropanam |
marsana capakarasya arthe vyaparagamita || amsa_19.8 ||

avarjana sasane 'smims chedana samsayasya ca |
satvesu upakaritvam dhimatam etad isyate || amsa_19.9 ||

abhyam slokabhyam sadbhih paramitabhir yathopakaritvam
bodhisatvanam tatparidipitam | danena hi satvanam bhajanatve
sthapayanti kusalakriyayah | (msa 162) dhyanenavarjayanti
prabhavavisesayogat | sesam gatartham | sesaih slokaih

matradisadharmyenopakaritvam darsitam |

samasayena satvanam dharayanti sadaiva ye |
janayanty aryabhuma ca kusalair vardhayanti ca || amsa_19.10 ||

duskrtat pariraksanti srutam vyutpadayanti ca |
pañcabhih karmabhih satvamatrkalpa jinatmajah || amsa_19.11 ||

satvanam matrbbhutih satvamatrkalpa | mata hi putrasya
pañcavidham upakaram karoti | garbhena dharayati | janayaty |
apayayati posayati samvardhayati apayad raksate abhilapam ca
siksayati | tatsadharmyenaitani pañcabodhisatvakarmani veditavyani
| arabhumir aryadharmā veditavyah |

sraddhayah sarvasatvesu sarvada cavaropanat |
adhisiladisiksayam vimuktau ca niyojanat || amsa_19.12 ||

buddhadhyesanatas caisam avrtes ca vivarjanat |
pañcabhih karmabhih satvapitrkalpa jinatmajah || amsa_19.13 ||

pita hi putranam pañcavidham upakaram karoti | bijam tesam
avaropayati | silpam siksayati | pratirupair darair niyojayati |
anrnam karoti yatha na paitrkam rnam dapyate |
tatsadharmyena bodhisatvanam etani pañca karmani veditavyani |
sraddha hi satvanam aryatmabhavapratilambhasya bijam | saiksah
silpam | vimuktir bharya vimuktipritisukhasamvedana | buddhah
kalyanamitrani | avaranasthanam |

anarhadesanam ye ca satvanam guhayanti hi |
siksavipattim nindanti samsanty eva ca sampadam || amsa_19.14 ||

avavadam ca yacchanti maran avedayanti hi |
pañcabhih karmabhih satvabandhukalpa jinatmajah || amsa_19.15 ||

bandhavo hi bandhunam pañcavidham upakaram kurvanti | guhyam
guhayanti | kucestitam vigarhanti | kucestitam prasamsanti
karaniyesu sahayyam gacchantivyasanasthanebhyas ca nivarayanti |
tatsadharmyenaitani bodhisatvanam pañca karmani veditavyani | (msa
163) anarthebhyo gambhiradharmadesanaviniguhanat
siksavipattisampattyor yathakramam nindanat prasamsanac ca |
adhigamayavavadanat marakarmavedanac ca |

samklese vyavadane ca svayam asrantabuddhayah |
yacchanti laukikim krtsnam sampadam catilaukikim || amsa_19.16 ||

sukhe hite cabhinna akheditvad abhinna ye sada sukhahitaisinah |
pañcabhih karmabhih satvamitrakalpa jinatmajah || amsa_19.17 ||

tad dhi mitram yan mitrasya hite ca sukhe caparyastam | sukham
copasamharati hitam cabhidyam ca bhavati | hitasukhaisi ca nityam |
tatha bodhisatvah satvanam pañcabhih karmabhih satvamitrakalpa
veditavyah | laukiki hi sampat sikhā | taya sukhanubhavat |
lokottara hitam klesavyadhipratipaksatvat |

sarvadodyamavanto ye satvanam paripacane |
samyagniryanaavaktarah ksama vipratipattisu || amsa_19.18 ||

dvayasampattidataras tadupaye ca kovidah |
pañcabhih karmabhih satvadasakalpa jinatmajah || amsa_19.19 ||

daso hi pañcabhih karabhih samyag vartate | utthanasampanno bhavati
krtyesu | avisamvadako bhavati | ksamo bhavati |
paribhasanatanadinam | nipune bhavati sarvakaryakaranat |
vicaksanas ca bhavati upayajñah | tatsadharmyenaitani pañca
karmani bodhisatvanam veditavyani | dvayasampattir laukiki
lokottara ca veditavya |

anutpattikadharmesu ksantim praptas ca ye matah |
sarvayanopadestarah siddhayoganiyojakah || amsa_19.20 ||

sumukhah pratikare ca vipake canapeksinah |
pañcabhih karmabhih satvacaryakalpa jinatmajah || amsa_19.21 ||

pañcavidhena karmana sisyanam upakari bhavati | svayam
susiksito bhavati | sarvam siksayati | ksipram siksayati |
sumukho bhavati suratajatiyah | niramisacittas ca bhavati |
tatsadharmyenaitani bodhisatvanam pañca karmani veditavyani |

satvakrtyartham udyuktah sambharan purayanti ye |
sambhrtan mocayanty asu vipaksam hapayanti ca || amsa_19.22 ||

lokasampattibhis citrair alokair yojayanti ca |
pañcabhih karmabhih satvopadhyayakalpa jinatmajah || amsa_19.23 ||

upadhyayah pañcavidhena karmana sardham viharinam upakari
bhavati | pravrajayati upasampadayati | anusasti dosaparivarjane |
amisena samgrhnati dharmena ca tatsadharmyenaitani
bodhisatvanam pañca karmani veditavyani | pratikaravibhage dvau
slokau |

asaktya caiva bhogesu silasya ca na khandanaih |
krtajñatanuyogac ca pratipattau ca yogatah || amsa_19.24 ||

satsu paramitasv eva vartamana hi dehinah |
bhavanti bodhisatvanam tatha pratyupakarinah || amsa_19.25 ||

tatheti yatha tesam bodhisatva upakarinah | tatra bhogesv
anasaktya dane vartante | silasya-akhandanena sile |
krtajñatanuyogat ksantau | upakaribodhisatvasya krtajñataya te hi
ksantipriya iti | pratipattiyogato viryajñasu yena ca pratipadyante
yatra ceti krtva | asastivibhage slokah |

vrddhim hanim ca kanksanti satvanam ca prapacanam |
visesagamanam bhumau bodhim canuttaram sada || amsa_19.26 ||

pañca sthanani bodhisatvah sadaivasamsante | paramitarddhim
tadvipaksahanim | satvaprapacanam | bhumivisesagamanam |

anuttaram ca samyaksambodhim | abandhyaprayogavibhage slokah |

trasahanau samutpade samsayacchedane 'pi ca |
pratipattyavavade ca sadabandhya jinatmajah || amsa_19.27 ||

caturvidhe satvarthe bodhisatvanam abandhyah prayogo veditavyah |
gambhirodaradharmatrasayoge (msa 165)| bodhicittasamutpade
utpaditabodhicittanam samsayacchedane | paramitapratipattyavavade ca
| samyagprayogavibhage dvau slokah |

danam nispratikanksasya nihsprhasya punarbhave |
silam ksantis ca sarvatra viryam sarvasubhodaye || amsa_19.28 ||

vina rupyam tatha dhyanam prajña copayasamhita |
samyakprayogo dhiranam satsu paramitasuhi || amsa_19.29 ||

yathoktam ratnakute | vipako 'pratikanksino daneneti vistarah |
parihanivisesabhagiadharmavibhage dvau slokau |

bhogasaktih sacchidratvam manas caiva sukhallika |
asvadanam vikalpas ca dhiranam hanihetavah || amsa_19.30 ||

sthitanam bodhisatvanam pratipaksesu tesu ca |
jñeya visesabhagiya dharma etadviparyayat || amsa_19.31 ||

sannam paramitanam vipaksa hanibhagiyah |
tatpratipaksa visesabhagiya veditavyah |
pratirupakabhutagaunavibhage dvau slokau | ekah sadpadah |

pravaranaapi kuhana saumukhyasya ca darsana |
lobhatvena tatha vrttih santavakkayata tatha || amsa_19.32 ||

suvakkaranasampac ca pratipattivivarjita |
ete hi bodhisatvanam abhutatvaya desitah |
viparyayat prayuktanam tadbhutatvaya desitah || amsa_19.33 ||

sannam paramitanam pratirupakah sad bodhisatvagunah
pravarana dayo veditavyah | sesam gatartham | vinayavibhage
slokah |

te danadyupamsaharaih satvanam vinayanti hi |
satprakaram vipaksam hi dhimantah sarvabhūmisu || amsa_19.34
||

sadprakaro vipaksah | sannam paramitanam
matsaryadauhsilyakrodhakausidyaviksepadausprajñyani yathakramah
|

dhimadvyakaranam dvedha kalapudgalabhedatah |
bodhau vyakarane caiva mahac canyad udahrtam || amsa_19.35 ||

notpattiksantilabhena manabhogavihanitah |
ekibhavagamatvac ca sarvabuddhajinatmajaih || amsa_19.36 ||

ksetrena namna kalena kalpanamna ca tatpunah |

parivaranuvrtya ca saddharmasya tad isyate || amsa_19.37 ||

tatra pudgalabhedena dvyakaranam
gotrasthotpaditacittasammukhasamaksapudgalavyakaranat | kalabhedena
parimitaparimitakalavyakaranat | punar bodhau vyakaranam bhavati |
vyakaranam va evamnama tathagata evam amusmin kale
vyakarisyatiti | anyat punar mahavyakaranam yad yad astamyam
bhumau anutpattikadharmaksantilabhatah | aham buddho bhavisyamiti
manaprahanatah | sarvanimittabhogaprahanatah |
sarvabuddhabodhisatvais ca sardham ekibhavopagamanatah | tad
atmasamtanabhedadarsanat | punah ksetradibhir vyakaranam
idrsae buddhaksetre evamnama iyata kalena buddho bhavisyati |
evamnamake kalpe idrsas casya parivaro bhavisyati |
niyatipata vibhage slokah sadpadah |

sampattyutpattinaiamyapato 'khede ca dhimatam |
bhavanayas ca satatye samadhanacyutav api |
krtyasiddhav anabhoge ksantilabhe ca sarvatha || amsa_19.38 ||

sadparamitadhikarena sadvidho niyatipata esa nirdistah |
sampattiniyatipato nityam udarabhogasampattilabhat |
upapattiniyatipato nityam yathestopapattiparigrahat | akhedaniyatipato
nityam samsaraduhkhair akhedat | bhavanasatyaniyatipato nityam
bhavanasatatyat | samadhanacyutau krtasiddhau ca niyatipato nityam
samadhyaparihanatah satkrtyasadhanatas ca |
anabhoganutpattikadharmaksantilabhe (msa 167) niyatipatas ca nityam
anabhoganirvikalpajñānaviharat | avasyakaraniyavibhage slokah
sadpadah |

puja siksasamadanam karuna subhabhavana |
apramadas tatharanye srutarthatrptir eva ca |
sarvabhūmisu dhiranam avasyakaraniyata || amsa_19.39 ||

sadparamita adhikrtyeyam sadvidhavasyakaraniyata |
gatarthah slokah | satyakaraniyavibhage dvau slokau |

kamesv adinavajñanam skhalitesu niriksana |
dukhkhadhivasana caiva kusalasya ca bhavana || amsa_19.40 ||

anasvadah sukhe caiva nimittanamakalpana |
satatyakaraniyam hi dhimatam sarvabhūmisu || amsa_19.41 ||

sadparamitapariniśpadanartham sad satatyakaraniyani |
gatarthau slokau | pradhanavastuvibhage slokah sadpadah |

dharmadanam silasuddhir notpattiksantir eva ca |
viriyambho mahayane antya sakaruna sthitih |
prajña paramitanam ca pradhanam dhimatam matam || amsa_19.42 ||

satsu paramitasv etat sadvidham pradhanam | tatra
silavisuddhir aryakantam silam | antya sakaruna sthitis
caturtham karuna 'pramanayuktam | sesam gatartham |

prajñaptivyavasthanavibhage catvarah slokah |

vidyasthanavyavasthanam sutradyakarabhedatah |
jñeyam dharmavyavasthanam dhimatam sarvabhūmisu || amsa_19.43 ||
caturdha ca tridha caiva yuktianavyavasthitih || amsa_19.44 ||
yonisas ca manaskarah samyagdrstih phalanvita |
pramanair vicayo 'cintyam jñeyam yukticatustayam || amsa_19.45 ||

asayad desanac caiva prayogat sambhrter api |
samudagamabhedac ca trividham yanam isyate || amsa_19.46 ||

caturvidham prajñaptivyavasthanam |
dharmasatyayuktianaprajñaptivyavasthanabhedat | tatra (msa 168)
pañcavidyasthanavyavasthanam dharmavyavasthanam veditavyam
sutrageyadibhir akarabhedaih | tadantarbhutany eva tadanyani
vidyasthanani mahayane bodhisatvebhyo desyante | satvavyavasthanam tu
saptavidham tathatam asritya pravrttitathatam laksanatathatam
vijñaptitathatam samnivesatathatam mithyapratipattitathatam
samyakpratipattitathatam ca | yuktiprajñaptivyavasthanam caturvidham |
apeksayuktih | karyakaranayuktih | upapattisadhanayuktih |
dharmatayuktis ca | yanaprajñaptivyavasthanam trividham |
sravakayanam | pratyekabuddhayanam | mahayanam |
tatrapeksayuktis trisv api yanesu yonisomanaskarah | tam apeksya
tena pratyayena lokottarayah samyagdrster utpadat |
karakaranayuktih samyagdrstih saphala |
upapattisadhanayuktih | pratyaksadhibhīh pramanaih pariksa |
dharmatayuktir acintyam sthanam | siddha hi dharmata na punas cintya
kasmāt | yonisomanaskarat samyagdrstir bhavati | | tato va
klesaprahanam phalam ity evam adi | yanatrayavyavasthanam pañcabhir
akarair veditavyam | asayato desanatah prayogatah sambharatah
samudagamatas ca | tatra hinam
asayadesanaprayogasambharasamudagamah sravakayanam madhyah
pratyekabuddhayanam uttama mahayanam | yathasayam hi
yathabhiprayam dharmadesanabhibhavati | yatha desanam tatha
prayogam | yathaprayogam sambharah | yathasambharam ca
bodhisamudagama iti | paryesanavibhage slokah |

agantukatvaparyesa anyonyam nama vastunoh |
prajñapter dvididhasyatra tanmatratvasya vaisana || amsa_19.47 ||

caturvidha paryesana dharmanam | namaparyesana
vastuparyesana | svabhavaprajñaptiparyesana |
visesaprajñaptiparyesana ca | tatra namno vastuny
agantukatvaparyesana namaparyesana veditavya | vastuno namny
agantukatvaparyesana vastuparyesana veditavya |
tadubhayabhisambandhe svabhavavisesaprajñaptiyo
prajñaptimatratvaparyesana svabhavavisesaprajñaptiparyesana
veditavya | yathabhutapariharavibhage dasa slokah |
sarvasyanupalambhac ca bhutajñanam caturvidham |

sarvarthasiddhyai dhiranam sarvabhūmisu jayate || amsa_19.48 ||

caturvidham yathabhūtaparijñānam dharmanam
namaparyesanagatam | vastuparyesanagatam |
svabhavaprajñaptiparyesanagatam |
visaparjñaptiparyesanagatam ca | tac ca sarvasyasya (msa 169)
namadikasyanupalambhad veditavyam | uttarardhena
yathabhūtaparijñānasya karmanam mahatmyam darsayati |

pratisthabhogabijam hi nimittam bandhanasya hi |
sasrayas cittacaittas tu badhyante 'tra sabijakah || amsa_19.49 ||

tatra pratisthanimittam bhajanalokah | bhoganimittam pañca
rupadayo visayah | bijanimittam yat tesam bijam
alayavijñānam | yatra tirvidhe nimitte sasrayas cittacaitta badhyante
| yac ca tesam bijam alayavijñānam | asrayah punas
caksuradayo veditavyah |

puratah sthapitam yac ca nimittam yat sthitam svayam |
sarvam vibhavayan dhiman labhate bodhim uttamam || amsa_19.50 ||

tatra puratah sthapitam nimittam yac
chrutacintabhavanaprayogenalambanikrtam parikalpitam | sthitam
svayam eva yat prakrtiyalambanibhutam ayatnaparikalpitam | tasya
vibhavanadhigamo nalambanibhavah | akalpana tadupayo
nimittapratipaksah | tac cobhayam kramad bhavati | purvam hi
sthapitasya pascat svayamsthitasya | tatra caturviparyasanugatam
pudaglanimittam vibhavayan yogi sravakabodhim pratyekabodhim va
labhate | sarvadarmanimittam vibhavayan mahabodhim | etena
yathatattvam pariññaya moksaya samvartate yathabhutam
pariññānam | tat paridipitam |

tathatalambanam jñānam dvayagrahavivarjitam |
dausthulyakayapratyaksam tatsaye dhimatam matam || amsa_19.51
||

etena yathasvabhavatrayapariññānat paratantrasvabhavaksayaya
samvartate | tat paridipitam | tathatalambanatvena parinispānam
svabhavam pariññaya | dvayagrahavivarjitatvena kalpitam |
dausthulyakayapratyaksatvena paratantram | tasyaiva ksayaya
samvartate dausthulyakayasyalayavijñānasya tatsayartham
tatsaye |

tathatalambanam jñānam anakarabhavitam |
sadasattarthe pratyaksam vikalpavibhu cocyate || amsa_19.52 ||

anakarabhavitam nitmittatathatayor anantvadarsanat | etena
sravakanimittatvad bodhisatvanimittatvasya visesah paridipitah |
te hi nitmittanimittayor nanatvam pasyantu | sarvanimittanam
amanasikarad animittasya ca (msa 170) dhator manasikarad animittam
samapadyante | bodhisatvas tu tathatavyatirekena nimittam apasanto

nimittam evanimittam pasyanty atas tesam
tajjñanamanasikarabhavitam | sattarthe ca nimitte pratyaksam
vikalpavibhu cocyate | vikalpavibhutvalabhad yathavikalpam
sarvarthasamrddhitah |

tatvam samcchadya balanam atatvam khyati sarvatah |
tatvam tu bodhisatvanam sarvatah khyaty apasya tat || amsa_19.53 ||

etena yatha balanam svarasena tatvam eva khyati nimittam na tatvam
tathata | evam bodhisatvanam svarasena tatvam eva khyaty natatvam
ity upadarsitam |

akhyanakhyanata jñeya asadarthasadarthayoh |
asrayasya paravrttir mokso 'sau kamacaratah || amsa_19.54 ||

asadarthasya nimittasyakhyanata sadarthasya tathatayah khyanata
asrayasya paravrtter veditavya taya hi tadakhyanam ca | saiva mokso
veditavyah | kim karanam | kamacaratah | tada hi svatantra
bhavati svacittavasavarti prakrtyaiva nimittasamudacarat |

anyonyam tulyajatiyah khyaty arthah sarvato mahan |
antarayakaras tasmad pariññayainam utsrjet || amsa_19.55 ||

idam ksetraparisodhanopaye yathabhutapariññanam | bhajanalokartho
mahan anyonyam vartamanas tulyajatiyah khyaty sa evayam iti | sa
caivam khyanad antarayakaro bhavati buddhaksetraparisuddhaye | tasmad
antarayakaram pariññayainam utsrjed evam khyatam | aprameyavibhage
slokah |

paripacyam visodhyam ca prapyam yogyam ca pacane |
samyaktvadesanavastu aprameyam hi dhimatam || amsa_19.56 ||

pañcavidham hi vastu bodhisatvanam aprameyam | paripacyam vastu
satvadhaturvisesena visodhyam lokadhatur
bhajanalokasamgrhitah | prapyam dharmadhatur
paripacanayogyam vineyadhatur | samyagdesanavastu vinayopayadhatur
| desanabalavibhage dvau slokau |

bodhisatvacittasya cotpado notpadaksantir eva ca |
caksus ca nirmalam hinam asravaksaya eva ca || amsa_19.57 ||

saddharmasya sthiti dirgha vyutpatticchittibhogata |
desanayah phalam jñeyam tatprayuktasya dhimatah || amsa_19.58 ||

desanayam prayuktasya bodhisatvasyastavidham desanayah
phalam veditavyam | srotosu kecid bodhicittam utpadayanti | kecid
anutpattikadharmaksantim pratilabhante | kecid virajo vigatamalam
dharmesu dharmesu dharmacaksur utpadayanti hinayanasamgrhitam |
kecid asravaksayam prapnuvanti | saddharmas ca cirasthitiko bhavati
paramparadharanataya | avyutpannam arthavyutpattir bhavati |
samsayitanam samsayachedo bhavati | viniscitanam
saddharmasambhogo bhavati anavadyo pritirasah | mahayanamahatvavibhage

dvau slokah |

alambanamahatvam ca pratipatter dvayos tatha |
jñanasya viryambhasya upaye kausalasya ca || amsa_19.59 ||

udagamamahatvam ca mahatvam buddhakarmanah |
etan mahatvayogad dhi mahayanam nirucyate || amsa_19.60 ||

saptavidhamahatvayogan mahayanam ity ucyate |
alambanamahatvenapramanavistirasutradidharmayogat |
pratipattimahatvena dvayoh pratipatteh svarthe pararthe ca |
jñanamahatvena dvayor jñanatmapudgalanairatmyasya dharmanairatmyasya ca
prativadhakale | viryambhamahatvena trini kalpasamkhyeyani
satatyasatkryaprayogat | upayakausalamahtvena
samsaraparityagasamklesatah | samudagamamahatvena
balavaisaradyavenikabuddhadharmasamudagamat | buddhakarmamahtvena ca
punah punar abhisambodhimahaparinirvanasamdarsanatah |

gotram dharmadhimuktis ca cittasyotpadana tatha |
danadipratipattis ca nyayam avakrantir eva ca || amsa_19.61 ||

satvanam paripakas ca ksetrasya ca visodhana |
apratisthitanirvanam bodhih srestha ca darsanat darsana ||
amsa_19.62 ||

etena dasavidhena vastuna krtsnam mahayanam samgrhitam |
satvanam paripacanam bhumipartisthitasya yavat saptamyam
bhumau veditavyam | ksetraparisodhanam apratisthitanirvanam
cavinivartaniyayam bhumau trividhayam | srestha bodhir
buddhabhumau | tatraiva cabhisambodhimahaparinirvanasamdarsana |
(msa 172) sesam gatartham | boshisatvavibhage dasa slokah |

adhimoksika ekas ca suddhadhyasayiko 'parah |
nimitte canimitte ca cary apy anabhisamskrte |
bodhisatva hi vijñeyah pañcaite sarvabhūmisu || amsa_19.63 ||

tatra nimittacari dvitiyam bhumim upadaya yavat sasthyam |
animittacari saptamyam | anabhisamskaracari parena | sesam
gatartham |

kamesv asaktas trivisuddhakarma krodhabhibhumyam gunatatparas ca |
dharme 'calas tatvagabhiradrstir bodhau sprhavan khalu bodhisatvah
|| amsa_19.64 ||

etena sadparamitapratipattito mahabodhipranidhanatas ca
bodhisatvalaksanam paridipitam |

anugraheccho 'nupaghatadrstih paropaghatasv adhivasakas ca |
dhiro 'pramattas ca bahusrutas ca pararthayuktah khalu bodhisatvah ||
amsa_19.65 ||

19.65 comm. tatra dhira arabdhaviryō dukkhair avisadat | apramatto
dhyanasukhesv asaktah | sesam gatartham |

adinavajñāḥ svaparigrahesu bhogeshv asakto hy anigudhavairah |
yogi nimitte kusalo 'kudrstir adhyatmasamsthah khalu bodhisatvah
|| amsa_19.66 ||

tatra bhogeshv asakto yas tan viaya pravrajati | nimittakusalah
samathadinimittatrayakausalyat | adhyatmasamstho mahayanavikampanat
| mahayanam hi bodhisatvanam adhyatmam | sesam gatartham |

dayanvito hrigunasamnivisto dukkhadhivasat svasukhesv
asaktah |
smrtipradhanah susamahitatma yanavikaryah khalu bodhisatvah ||
amsa_19.67 ||

tatra smrtipradhano dhyanavan smrtibalena cittasamadhanat |
susamahitatma nirvikalpajñāḥ | sesam gatartham |

dukkhapaho dukkhakaro na caiva dukkhadhivaso na ca dukkhabhitah |
dukkhad vimukto na ca dukkhakalpo dukkhabhyupetah khalu bodhisatvah
|| amsa_19.68 ||

tatra dukkhad vimukto dhyanavan kamadhatuvairagyad
dukkhadukkhathamoksatah | dukkhabhyupetah samsarabhyupagamat
| sesam gatartham |

dharme rato 'dharma' rata dharme 'rato 'dharma' rata prakrtya dharme
jugupsi dharmabhiyuktah |
dharme vasi dharmamirandhakaro dharmapradhanah khalu bodhisatvah ||
amsa_19.69 ||

tatra dharme jugupsi aksantijugupsanat | dharme vasi samapattau |
dharmapradhano mahabodhiparamah | dharmā evatra dharmā ukto
vrttanuvrttya | sesam gatartham |

bhogapramatto niyamapramatto raksapramattah kusalapramattah |
sukhapramatto dharmapramatto yanapramatto khalu bodhisatvah ||
amsa_19.70 ||

tatra raksapramattah ksantiman svaparacittanuraksanat |
dharmapramatto yathabhutadharmajñāḥ | sesam gatartham |

vimalalajjas tanudosalajja amarsalajjah parihaṇalajjah |
visalavisaralajjas tanudrstilajjah yananyalajjah khalu
bodhisatvah || amsa_19.71 ||

tatra vimalalajjo yo 'rthino na vimanayati | tanudosalajjo 'numatresv
avadyesu bhyadarsi | tanudrstilajjo dharmanairatmyapravedhi |
sesam gatartham | sarvair ebhih slokaih paryyantarena
sadparamitapratipattito mahabodhipranidhanatas ca
bodhisatvalaksanam paridipitam |

ihapi camutra upeksanena samskarayogena vibhutvalabhah |
samopasamaupadesena mahaphalena anugrahe vartati bodhisatvah || amsa_19.72
||

ihaeva satvanam anugrahe vartate danena | amutra silenopapattivisesam
prapya | samskarayogeneti viryayogena | mahaphalena-iti buddhatvena |
sesam gatartham | etena (msa 174) sadbhii paramitabhir
mahabodhipranidhanena ca yatha satvanugrahe bodhisatvo vartate tat
paridipitam | bodhisatvasamanyanamavibhage astau slokah |

bodhisatvo mahasatvo dhimams caivottamadyutih |
jinaputro jinadharo vijetatha jinankurah || amsa_19.73 ||

vikrantah paramascaryah sarthavaho mahayasah |
krpalus ca mahapunya isvaro dharmikas tatha || amsa_19.74 ||

etani sodasa sarvabodhisatvanam anvarthanamani samanyena |

sutatvabodhaih sumarthabodhaih sarvavarthabodhair api nityabodhaih |
upayabodhais ca visesanena tenocyate hetuna bodhisatvah || amsa_19.75
||

pañcavidhena bodhaviseseṇa bodhisatva ity ucyate |
puḍgalanairatmyabodhena | sarvakarasarvarthabodhena aksayavabdhena
parinirvanasamdarsane 'pi | yathavidhenayam ca vinayopayabodhena |

atmanubodhat tanudrstibodhad vicitravijñaptivibodhatas ca |
sarvasya cabhutavikalpabodhat tenocyate hetuna bodhisatvah || amsa_19.76
||

atra punas caturvidhabodhivisesam darsayati cittamanovijñānabodhatah
| tesam cabhuta-parikalpatvavabodhatah | tatra cittam
alayavijñānam | manas tadalambanam atmadrstyadisamyuktam |
vijñānam sadvijñānakayah

abodhabodhad anubodhabodhad abhavabodhat prabhavanubodhat |
abodhabodhapratibodhatas ca tenocyate hetuna bodhisatvah || amsa_19.77 ||

atra punah pañcavidham bodhaviseseṇam darsayati | avidyabodhat |
vidyabodhat | parikalpitadisvabhavatrayabodhac ca | tatravabodhatvena
bodhipratibodhat parinispānasvabhavabodho veditavyah |

anarthabodhat paramarthabodhat sarvavabodhat sakalarthabodhat |
boddhavyabodhasrayabodhabodhat tenocyate hetuna bodhisatvah || amsa_19.78
||

atra pañcavidham bodhivisesam darsayati | paratantralaksanabodhat
| parinispānabodhat | sarvajñeyasarvakarabodhat |
bodhyavabodhatrimandalaparissuddhibodhac ca |

nispānabodhat padabodhatas ca garbhanubodhat kramadarsanasya |
bodhad bhṛsam samsayahanibodhat tenocyate hetuna bodhisatvah ||
amsa_19.79 ||

tatra nispānabodho buddhatvam | padabodho yena tusitabhavane vasati |
garbhanubodho yena matuh kuksim avakramati | kramadarsane bodho yena
garbhan niskramanam kamaparibhogam pravṛjyam duskaracaryam

abhisambodhim ca darsayati | bhram samsayahanibodho yena
sarvasamsayachedaya satvanam dharmacakram pravartayati |

labhi hy alabhi dhismsthitas ca boddhanuboddha pratidesakas ca |
nirjalpabuddhir hatamanamani hy apakkasampakkamatis ca dhiman ||
amsa_19.80 ||

atraikadasavidhenatitadina bodhena bodhisatvah paridipitah | tatra
labhi alabhi dhismsthitas catitanagatapratyutpannair
yathakramam | boddha svayambodhat | anuboddha parato bdhat
etenadhyatmikabahyam bodham darsayati | pratidesako nirjalpabuddhir
ity audarikasukmam | mani hatamaniti hinapranitam |
apakkasampakkamatis ceti durantikam bodham darsyati |

mahayanasutralamkare gunadhikarah ekonavimsatitamah
samaptah

chaitre xx-xxi vimsatitamah ekavimsatitamas cadhikarah

lingavibhage dvau slokau |

anukampa priyakhyanam dhirata muktahastata |
gambhirasamdhinirmokso lingany etani dhimatam || amsa_20-21.1 ||

parigrahe 'dhimuktyaptavakhede dvayasamgraha |
asayac ca prayogac ca vijñeyam lingapañcakam || amsa_20-21.2 ||

tatra prathamena slokena pañca bodhisatvalingani darsayati | dvitiyena
tesam (msa 176) karma samasasamgraham ca | tatranukampa
bodhicittena satvapariग्रahartham priyakhyanam satvanam
buddhasanadhimuktilabhartham dhirata duskaracaryadibhir
akhedartham muktahastata gambhirasamdhinirmoksanam ca dvayena
samgrahartham amisena dharmena yathakramam | esam
pañcanam linganam nukampa asayato veditavya | sesani
prayogatah | grhipravrajitapaksavibhage trayah slokah |

bodhisatva hi satatam bhavantas cakravartinah |
prakurvanti hi satvartham grhinah sarvajanasu || amsa_20-21.3 ||

adanalabdha pravrajya dharmatopagata para |
nidarsika ca pravrajaya dhimatam sarvabhūmisu || amsa_20-21.4 ||

aprameyair gunair yuktah paksah pravrajitasya tu |
grhino bodhisatvad dhi yatis tasmad visisyate || amsa_20-21.5 ||

etena slokena yadrse grhapakse sthito bodhisatvah satvartham
karoti tatparidipitam | dvitiyena yadrse pravrajitapakse | tatra
trividha pravrajya veditavya | samadanalabdha | dharmatalabdha |
nidarsaka ca nirmanaih | tritiyena grhapaksat
pravrajitapakasya visesah paridipitah | adhyasayavibhage
slokah sadpadah |

paratrestaphaleccha ca subhavrttav ihaiva ca |

nirvaneccha ca dhiranam satvesv asaya isyate |
asuddhas ca visuddhas ca suvisuddhah sarvabhumisu || amsa_20-21.6 ||

etena samasatah pañcavidho 'dhyasayah paridipitah |
sukhadhyasayah | paratrestaphaleccha hitadhyasayah ihaiva
kusalapravrtticcha nirvaneccha tadubhayahyasaya eveti nanyo
veditavyah | asuddhadikas trayo 'dhyasaya apravistanam |
bhumipravistanam | avinivartaniyabhumipraptanam ca
yathakramam veditavyah | parigrahavibhage slokah |

pranidhanat samac cittad adhipatyat parigrahah |
ganasya karsanatvac ca dhimatam sarvabhumisu || amsa_20-21.7 ||

caturvidhah satvaparigraho bodhisatvanam pranidhanaparigraho veditavyo
bodhicittena sarvasatvaparigrahanat | samacittataparigraha
atmaparasamatalabhad abhisamayakale | (msa 177) adhipatyaparigrahah
svamibhutasya yesam asau svami || ganaparikarsanaparigrahas ca
sisyaganopadanat | upapattivibhage slokah |

karmanas cadhipatyena pranidhanasya capara |
samadhes ca vibhutvasya cotpattir dhimatam mata || amsa_20-21.8 ||

caturvidha bodhisatvanam upapattih karmadhipatyena
yadhimukticyabhumisthitanam karmavasenabhipretasthanopapattih
pranidhanavasena ya bhumipravistanam
sarvastavaparipacantham tiryagadihinasthanopapattih |
samadhyadhipatyena ya dhyanani vyavartya kamadhatav upapattih |
vibhutvadhipatyena ya nirmanais tusitabhavanadyupapattisamdarsanat
| viharabhumivibhage trimsat slokah |

laksanat pudgalac chiksaskandhanispattilingatah |
nirukteh praptitas caiva viharo bhumir eva ca || amsa_20-21.9 ||

laksanavibhagam arabhya pañca slokah |

sunyata paramatmasya karmanase vyavasthitih |
vihrtya sasukhair dhyanaair janma kame tatah param || amsa_20-21.10 ||

tatas ca bodhipaksanam samsare parinamana |
vina ca cittasamklesam satvanam paripacana || amsa_20-21.11 ||

upapattau ca samcitya samklesasyanuraksana |
ekayanapathaslista 'nimittaikantikah pathah || amsa_20-21.12 ||

animitte 'py anabhogah ksetrasya ca visodhana |
satvapakasya nispattir jayate ca tatah param || amsa_20-21.13 ||

samadhidharaninam ca bodhes caiva visuddhata |
etasmac ca vyavasthanad vijñeyam bhumilaksanam || amsa_20-21.14 ||

ekadasa vihara ekadasa bhumayah | tesam laksanam |
prathamayam bhumau paramasunyatabhisamaye laksanam
pudgalanairatmyabhisamayat | dvtiyanam karmanam

vipranasavyavasthanam kusalakusalakarmapathataphalavaicitryajñanat
| trtiyayam satisayasukhair bodhisatvadhyanair
vihrtyparihinasyaiva tebhya kamadhatav upapattih | caturthya
bodhipaksabahulaviharino 'pi bodhipaksanam samsare
parinamana | pañcayam caturaryasatyabahulaviharitaya vinatamanas
cittasamklesena satvanam paripacanayam
nanastrasilpapranayanat | sastyam
prityasamutpadabahulaviharitaya (msa 178) samcityabhavopapattau tatra
samklesasyanuraksana | saptamyam
misropamisratvenaikayanapathasyaslistsya slista
animittaikantiko margah | astamyam animitte 'py anabhogo
nirabhisamskara-animittaviharitvad buddhaksetravisodhana ca |
navayam pratisamvidvasitaya satvapakanispattih
sarvakaraparipacanasamarthyat | dasamyam samadhimukhanam
dharanimukhanam ca visuddhata | ekadasyam buddhabhumau
bodhivisuddhata laksanam sarvajñeyavaranaaprahanat |
bhumisthe ca pudgalavibhagam arabhya dvau slokau |

visuddhadrstih suvisuddhasilah samahito dharmavibhutanam |
samtanasamklesavisuddhibhede nirmana ekaksanalabdhabuddhah ||
amsa_20-21.15 ||

upeksakah ksetravisodhakas ca syat satvapake kusalo maharddhah |
sampurnakayas ca nidarsane ca sakto 'bhisiktah khalu bodhisatvah
|| amsa_20-21.16 ||

dasasu bhumisu dasa bodhisatva vyavasthapyate | prathamayam
visuddhadrstih pudgaladharmadrstipratipaksajñanalabhat |
dvitiyayam suvisuddhasilah sukmapattiskhalitasamudacarasypy
abhavat | trtiyayam samahito bhavaty acyutadhyanasamadhilabhat |
caturthya dharmavibhutanam sutradidharmananatvamanasya
vibhutatvat | pañcayam samtanabhede nirmano dasabhis
cittasayavisuddhisamatabhah sarvasamtanasamatapravesat |
sastyam samklesavyavadanabhede nirmanah
pratityasamutpadatatabahulaviharitaya krsnasuklapaksabhyam
tathatayah samklesvyavadanadarsanat | praktivisuddhitam
upadaya | saptamyam ekaksanalabdhabuddhir nirnimittaviharasamarthyat
pratipaksanam saptatrimas bodhpaksabhavanatah | astamyam
upeksakah ksetravisodhakas canabhoganirnimittaviharitvad
misra-upamisraprayogatas cavinivartaniyabhumi pravistair
bodhisatvaih | navamyam satvapariapakakusalah purvat | dasamyam
bodhisatvabhau bodhisatvo maharddhikas ca vyavasthapyate
mahabhijñalabhat | sampurnakayas
capramanasamadhidharanimukhasphuranad asrayasya nidarsane ca
sakto vyavasthapyate tusitabhavanavasadinirmananidarsanat |
bhisiktas ca buddhatve sarvabuddhebhyas tatrabhisekalabhat |
siksavyavasthanam arabhya pañca slokah |

dharmatam pratividhyeha adhisile 'nusiksane |

adhicitte 'py adhiprajñe prajña tu dvayagocara || amsa_20-21.17 ||

dharmatatvam tadajñanajñanad ya vrttir eva ca |
prajñaya gocaras tasmad dvibhumau tadvyavasthitih || amsa_20-21.18 ||

siksanam bhavanayas ca phalam anyac caturvidham |
animittasamskaro viharah prathamam phalam || amsa_20-21.19 ||

sa evanabhisamskaro dvitiyam phalam isyate |
ksetrasuddhis ca satvanam pakanispattir eva ca || amsa_20-21.20 ||

samadhidharaninam ca nispattih paramam phalam |
caturvidham phalam hy etat caturbhumisamasritam || amsa_20-21.21 ||

prathamayam bhuma dharmatam pratividhya dvitiyayam adhisilam
siksate |trtiyayam adhicitam | caturthopañcamisastisv
adhiprajñam | bodhipaksasamgrhita hi prajña caturtham bhuma |
sa punar dvayagocara bhumidvaye | dvayam punar dharmatatvam ca
dukhhadisatyam | tadajñanajñanadika ca vrttir anulomah
partityasamutpadah | tadajñanadika hi vrttir avidyadika |
tajñanadika ca vrttir vidyadika | tasmad bhumidvaye 'py
adhiprajñavyavasthanam | atah param caturvidham siksaphalam
caturbhumisamasritam veditavyam yathakramam | tatra dvitiyam
phalam sa evanimitto viharo 'nabhisamskarah ksetrasuddhis ca
veditavyam | sesam gatartham | skandhavyavasthanam arabhya dvau
slokau | dharmatam pratividhyeha silaskandhasya sodhana |
samadhiprajñaskandhasya tata urdhvam visodhana || amsa_20-21.22 ||
vimuktivimuktijñanasya tadanyasu visodhana |
caturvidhad avaranat pratighatavrter api || amsa_20-21.23 ||

tad anyasv iti saptamyam yavad buddhabumav abhayor
vimuktivimuktijñanayor visodhana | sa punar vimuktis
caturvidhaphalavarana ca veditavya pratighatavarana ca
buddhabumau | yenanyesam jñeye jñanam pratihanyate | buddhanam
to tadvimoksat sarvatrapratihatam jñanam | sesam gatartham |
nispattivyavasthanam arabhya trayah slokah |
anispannas ca nispanna vijñeyah sarvabhūmayah |
nispanna apy anispanna nispannas ca punar matah || amsa_20-21.24
||

nispattir vijñeya yathavyavasthanamanasikarena |
tatkalpanatajñanad avikalpanaya ca tasyaiva || amsa_20-21.25 ||

bhavana api nispattir acintyam sarvabhūmisu |
pratyatmavedaniyatvat buddhanam visayad api || amsa_20-21.26 ||

tatrādhimukticyabhūmir anispanna sesa nispanna ity etah
sarvabhūmayah | nispanna api punah saptamanispannah sesa
nispanna nirabhisamskaravahitvat | yat punah pramuditadibhūmir
nispanna purvamukta tatra nispattir
yathavyavasthapitabhūmimanasikarena |tasya bhūmivyavasthanasya

kalpanamatrajñanat tad avikalpana ca ca veditavya | yada
tadbhumivyavasthanam kalpanamatram janite | tad pai ca
kalpanamatram na vikalpayaty evam grahyagrahakavikalpajñanalabhad
bhumiparinispattir ukta bhavati | api ca khalu bhumina bhavana ca
nispattis cobhayam acintyam sarvabhūmisu | tatha hi tad
bodhisatvanam pratyatmavedaniyam buddhanam ca visayo
nanyesam | bhūmipratisthasya lingavibhagam arabhya dvau slokau
|

adhimuktir hi sarvatra saloka lingam isyate |
alīnatvam adīnatvam aparapratyayatmata || amsa_20-21.27 ||

prativēdhas ca sarvatra sarvatra samacittata |
anēyanunayopayajñanam mandalajanma ca || amsa_20-21.28 ||

etadbhūmipravistasya bodhisatvasya dasavidham lingam sarvasu
bhūmisu veditavyam | yam bhūmim pravistas tatra saloko yam
na pravistas tatrādhimuktir ity etad ekam lingam | alīnatvam
parmodaragambhiresu dharmesu | adīnatvam dūskaracaryasu |
aparapratyayatvam svasyam bhūmau | sarvabhūmiprativēdhas ca tad
abhinirharakausalyatah sarvasatvesv atmasamacittata | anēya
varnavarnasabdabhyam | ananunayas cakravartityadisam pattisu |
upayakausalyam anupalambhas tasya buddhatvopayajñanat |
buddhaparsanmandalesu copapattih sarvakalam ity etani aparani
lingani bodhisatvasya | bhūmisu paramitalabhalingavibhage dvau
slokau |

nacchando na ca lubdhahrasvahrdayo na krodhano nalaso
namaitrikarunasayo na kumatih kalpair vikalpair hatah |
no vikṣiptamatih sukhair na ca hato dukhair na va vyavartate satyam
mitram upasritah srutaparāh puṣṭaparāh sastari || amsa_20-21.29 ||

sarvam puṇyasamuccayam suvipulam kṛtvanyasadharanam
sambodhau parīnamayaty aharaharyo hy uttamopayavit | jatah svayatane
sada subhakarāh kṛdaty abhijñāgunaih sarvesam uparisthito
gunanidhir jñeyah sa buddhatmanah || amsa_20-21.30 ||

dasaparamitalabhino bodhisatvasya sodasavidham lingam darsayati
| sodasavidam lingam | sada
paramitapratipatticchandenavirahitatvam | sadparamitavipaksais ca
rahitatvam pratyekam | anyayanamanasikarenavikṣiptata |
sāmpattisukhesv asaktata | vipattidūskaracaryādūkhaih
prayoganirvartita | kalyanamitrasrayah | srutaparātvam
sāstrpuṣṭaparātvam | samyakparīnamana upayakausalyaparamitaya |
svayatanopapattih prānidhanaparamitaya
buddhabodhisatvavirahitasthanopapatteh | sadasubhakarātvē
balaparamitaya tadvipaksadharmavyavakaranat |
abhijñāgunakṛīdanam ca jñānaparamitaya | tatra maitri
vyapadapraipaksah sukhopasamharasayah | karuna
vihimsapratipakso dukkhapagamasayah | svabhavakalpanam kalpāh

| visesakalpanam vikalpo veditavhah | tatraivanusamsavibhage
slokaḥ |

samathe vipasyanayam ca dvayapañcatmako mataḥ |
dhimatam anusamso hi sarvatha sarvabhūmisu || amsa_20-21.31 ||

tatraiva paramitalabhe sarvabhūmisu bodhisatvanam sarvaprakaro
'nusamsah | pañcavidho veditavyah | pratiksanam
sarvaduasthūlyasrayam dravayati | nanatvasamjñavigatim
dharmaramaratiḥ pratilabhate | aparicchinnakaram ca sarvato
'pramanam dharmavabhasam samjanite | avikalpitani casya
visuddhibhagiyani nimittani samudacaranti |
dharmakayapariapuriparinispattaye ca uttarad uttarataram
hetusamparigrahaṃ karoti | tatra prathamadvitīyau samathapakse
veditavyam | trītyacaturthau vipasyanapakse | sesam ubhayapakse |
bhūminiruktivibhage nava slokaḥ |

pasyatam bodhim asannam satvarthasya ca sadhanam |
tivra utpadyate modo mudita tena kathyate || amsa_20-21.32 ||

atra na kimcid vyakhyeyam |

dauhsilyabhogavaimalyad vimala bhūmir ucyate |

dauhsilyam alasyanyayanamanasikaram alasya catikramad vīmalety ucyate
| tasmāt tarhy asmabhis tulyabhīnīrhare sarvakaraparīśodhanabhīnīrhara
eva yogah karaniya itī vacanāt |
mahadharmavabhasasya karanac ca prabhakari || amsa_20-21.33 ||
tatha hi tasyam samadhibalenapramanadharmaparyesanadharanat
mahantam dharmavabhasam paresam karoti |

arcirbhūta yato dharmā bodhipaksah pradahakah |
arcīsmatīti tadyogāt sa bhūmir dvayadahataḥ || amsa_20-21.34 ||

sa bodhipaksatmika prjñā dvayadhanapratyupasthana tasyam
bahulyena | dvayam punah klesavarānam jñeyavarānam catra
veditavyam |

satvanam paripakas ca svacittasya ca raksana |
dhimadbhir jiyate dukkham durjaya tena kathyate || amsa_20-21.35 ||

tatra satvapariapakabhīyukto 'pi na samklīsyate | satvaviprattīpattya tac
cobhayam duskaratvad durjayam |

abhimukhyad dvayasyeha samsarasyapi nirvrteḥ |
ukta hy abhimukhi bhūmih prajñāparamītasrayat || amsa_20-21.36 ||

sa hi prajñāparamītasrayena nirvanasamsarayor apratīsthanāt
samsaranirvanayor abhimukhi

ekayanapathaslesad bhūmir duramgama mata |

ekayanapathah purvam nīrdīstas tadupaslesatvat duram gata
bhavati prayogapayantaḡamanāt |

dvayasamjñavicalanad acala ca nirucyate || amsa_20-21.37 ||

dvabhyam samjñabhyam avicalanat nimittasamjñaya
animittabhogasamjñaya ca |

pratisamvinmatisadhutvad bhumih sadhumati mata |

pratisamvinmateh sadhutvad iti pradhanatvat |

dharmamegha dvayavyapter dharmakasasya meghavat || amsa_20-21.38 ||

dvayavyapter ity samadhimukhadharanimukhavyapanan
meghenevakasasthaliyasyasrayasamnivistasya srutadharmasya
dharmameghety ucyate |

vividhe subhanirhare ratya viharanat sada |

sarvatra bodhisatvanam viharabhumayo matah || amsa_20-21.39 ||

vividhakusalabhinirharanimittam sada sarvatra ratya viharanat
bodhisatvanam bhumayo vihara ity ucyante |

bhuyo bhuyo 'mitasv asu urdhvamgamanayogatah |

bhutamitabhayarthaya ta evesta hi bhumayah || amsa_20-21.40 ||

bhuyo bhuyo 'mitasv asu urdhvamgamanayogad bhutamitabhayarthaya ta

eva viharah punar bhumaya ucyante | amitasv iti dasasu bhuisu

ekaikasyapramanatvat | urdhvamgamanayogad iti uparibhumigamanayogat

| bhutamitabhayartham ity amitanam bhutanam

bhayaprahanartham | praptivihare slokah |

bhumilabhebho 'dhimuktes ca caritesu ca vartanat |

prativedhac ca bhuminam nispattes ca caturvidhah || amsa_20-21.41 ||

caturvidho bhuminam labhah | adhimuktilabho yathoktadhimuktito

'dhimukticaryabhuma | caritalabho dasasu dharmacaritesu ca vartanat

tasyam eva | parmarthaprativedhato ca bhumipravesi | nispattilabhas

canvinivartaniyabhumi-pravesi | caryavibhage slokah sadpadah |

mahayane 'dhimuktanam hinayane ca dehinam |

dvayor avarjanarthaya vinayaya ca desitah |

caryas catasro dhiranam yathasutranusaratah || amsa_20-21.42 ||

tatra paramitacarya mahayanadhimuktanam arthe desita |

bodhisatvacarya sravakapratyekabuddhayanadhimuktanam | abhijñacarya

dvayor api mahayanahinayanadhimuktayoh prabhavenavarjanartham |

satvapari-pakacarya dvayor eva paripacantham | (msa 184) paripacanam

hy atra vinayanam ca desitah | buddhagunavibhage bahavah slokah

| apramanavibhage tad buddhastotram arabhayaikah |

anukampakasatvesu samyogavigamasaya |

aviyogasya saukhyahitasaya namo 'stu te || amsa_20-21.43 ||

anukampakatvam satvesu samdarsitam | sukhasyatvam punah

sukhasamyoga-sayatvena maitrya | duhkaviyogasyatvena ca karunaya

| sukhaviyogasyatvena ca muditaya | hitasyatvam upeksaya | sa punar

nihklesatasayalaksana veditavya |

vimoksabhibhvayatanakrtsnayatanavibhage slokah |

sarvavarananirmukta sarvalokabhibhu mune |

jñanena jñeyam vyaptam te muktacitta namo 'stu te || amsa_20-21.44 ||

atra vimoksavisesam bhagavatah sarvaklesajñeyavarananirmuktataya

darsayati | abhibhvayatanavisesam sarvalokabhibhutvena

svacittavasavartanad

yathestalamanirmanaparinamanatadhisthanatah |

krtsnayatanavisesam sarvajñeyajñanenvyaghatatah | ata eva

vimoksadigunavipaksamuktatvat muktacittah | aranavibhage

slokah |

asesam sarvasatvanam sarvaklesavinasaka |

klesapraharaka klistasanukrosa namo 'stu te || amsa_20-21.45 ||

atravaranasesam bhagavatah sarvasatvaklesavinayanad

utpaditaklesesv api ca tatklepratipaksavighanat

klistajananukampaya samdarsayati | anye hy aranaviharinah

satvanam kasyacid eva tadalamanasya klesasyotpattipratyayamatram

pratiharanti | na tu klesasamtanad apanayanti | pranidhijñanavisesa

slokah |

anabhoga nirasanga avyaghata samahita |

sadaiva sarvaprasnanam visarjaka namo 'stu te || amsa_20-21.46 ||

atra pañcabhir akarair pranidhijñanavisesam bhagavatah

samdarsayati | anabhogasammukhibhavatah |

nirasangasammukhibhavatah | sarvajñeyavyaghatatah | sada

samahitavatah | (msa 185) sarvasamsayachedanatas ca satvanam | anye

hi pranidhijñanam sammukhikurvanti | na casaktam

samapattipravesapeksatvat | na cavyahatam pradesajñanat | na ca

sada samahita bhavanti | na ca sarvasamsayams chindanti |

pratisamvidvibhage slokah |

asraye 'thasrite desye vakye jñane ca desike |

avyahatamate nityam sudesika namo 'stu te || amsa_20-21.47 ||

atra samasato yac ca desyate yena desyate tatra nityam

avyahatamatitvenabhadgavatas catasrah pratisamvido desitah | tatra

dvayam desyate asrayas ca dharmah | tadasritas carthah | dvayena

desyate vaca jñanena ca | sudesikatvena tasam karma samdarsitam

| abhijñavibhage slokah |

upetya vacanais tesam carijña agatau gatau |

nihsare caiva satvanam svavavada namo 'stu te || amsa_20-21.48 ||

atra sadbhir abhijñabhih samyagavavadatvam bhagavato darsitam |

upetya vineyasakasam rddhyabhijñaya | tesam bhasaya

divyasrotrabhijñaya cittacaritram jñatva cetahparyayabhijñaya

yatha purvantad ihagatir yatha ca samsaran nihsaranam |

tatravavadam dadaty avasistabhistotrbbhir abhijñabhir

yathakramam | laksananuvyañjanavibhage slokah |

satpaurusyam prapadyante tvam drstva sarvadehinah |
drstamatrat prasadasya vidhayaka namo 'stu te || amsa_20-21.49 ||

atra laksananuvyañjananam bhagavati mahapurusatvasampratyayena
darsanamtrat prasadajanakatvam karma samdarsayitam |
parisuddhivibhage slokah |

adanasthanasamtyaganirmanaparinamane |
samadhijñanavasitamanuprpta namo 'stu te || amsa_20-21.50 ||

atra bhagavatas caturvidhaya vasitaya sarvakaras catasrah
parisuddhayah paridipitah | (msa 186) asrayaparisuddhir
atmabhavasyadanasthanatyagavasitaya | alambanaparisuddhir
nirmanaparinamanavasitaya | cittaparisuddhih
sarvakarasamadhivasitaya | prajñaparisuddhih
sarvakarajñanavasitaya | balavibhage slokah |

upaye sarane suddhau satvanam vipravadane |
mahayane ca niryane marabhañja namo 'stu te || amsa_20-21.51 ||

atra catursv arthesu satvanam vipravadanaya maro yas
tadbhañjakatvena bhagavato dasanam balanam karma samdarsitam |
yad utasugatidurgatigamanadyupayavipravadane | asarane devadisu
saranavipravadane | sasravasuddhimatrena suddhivipravadane |
mahayananiryana vipravadane ca | sthanasthanajñanabalena hi bhagavan
prathame 'rthe marabhañjako veditavyah | karmavipakajñanabalena dvitiye
| dhyanamoksasamadhिसamapattijñanabalena tritiye |
indriyaparaparadvijñanabalena caturthe | hinanindriyadini
varjayitva sresthasamniyojanat | vaisaradyavibhage slokah |

jñanaprahananiryana vighnakarakadesika |
svapararthe 'nyatirthyanam niradhrsyas namo 'stu te || amsa_20-21.52
||

atra jñanaprahanakarakatvena svarthe | niryana vighnadesikatvena ca
pararthe | niradhrsyatvad anyatirthyair bhagavato yathakramam
caturvidham vaisaradyam udbhavitam | araksasmrtyupasthanavibhage
slokah |

vigrhyavakta parsatsu dvayasamklesavarjita |
niraraksa asammosa ganakarsa namo 'stu te || amsa_20-21.53 ||

anena triny araksani trini ca smrtyupasthanani bhagavatah
paridipitani | tesam ca karma ganaparikarsakatvam | tair hi
yathakramam vigrhyavakta ca bhavati parsatsu niraraksatvat |
dvayasamklesavarjitas canunayapratighabhavad | asammosataya
sadabhuyasthitasmrtyat | vasanasamudghatavibhage slokah |

care vihare sarvatra nasty asarvajñcestitam |
sarvada tava sarvajña bhutarthika namo 'stu te || amsa_20-21.54 ||

anena care vihare va sarvatra sarvada vasarvajñācestitasyabhavat
bhagavatah | (msa 187) sarvaklesavasanasammudghatah paridipitah |
asarvajñō hi ksinakleso 'py asamudghatitvad vasanaya ekada
bhrantena hastina sardham samagacchati bhrantena rathenety evamadikam
asarvajñācestitam karoti | yathoktam mandavyasute | tac ca
bhutarthasarvajñātvam nasti | asamosatavibhage slokah |

sarvasatvarthakrtyesu kalam tvam nativartase |
abandhyakrtya satatam asamosah namo 'stu te || amsa_20-21.55 ||

anena yasya satvasya yo 'rthah karaniyo yasmin kale
tatkalanativartanat | abandhyam krtyam sada bhagavata ity
asamosadharmatvam svabhavatah karmatas ca samdarsitam |
mahakarunavibhage slokah |

sarvalokamahoratraṃ satkrtvah pratyaveksase |
mahakarunaya yukta hitasaya namo 'stu te || amsa_20-21.56 ||

atra mahakaruna bhagavatah karmatah svabhavatas ca paridipita |
mahakarunaya hi bhagavan sadkrto ratrindivena lokam
pratyaveksate ko hiyate ko vardhate ity evamadi | tadyogac ca bhagavatah
sarvasatvesu nityam hitasayah | avenikagunavibhage slokah |

carenadhigamenapi jñānenapi ca karmana |
sarvasravakapratyekanibuddhottama namo 'stu te || amsa_20-21.57 ||

atra carasm grhitaih sadbhir avenikair buddhadharmaih |
adhigamasamgrhitaih sadbhih | jñānasamgrhitis tribhih |
karmasamgrhitis ca tribhih | tadanyasatvottamanam api
sarakapratyekanibuddhanam antikad uttamatvena sarvasatvottamatvam
paridipitam | tatra nasti tathagatasya skhalitam | nasti ravitam |
nasti musita smrtih | nasty asamahitam cittam | nasti
nanatvasamjñā | nasty apratisamkhyayopekseti
carasamgrhitah sadavenika buddhadharma ye buddhasyaiva
samvidyante nanyesam | nasti chandaparihanir nasti
viryasmrtsamadhiprajñāvimuktiparihanir ity adhigamasamgrhitah
sad | atite adhvani tathagatasya sangam apratihataṃ jñānam |
anagataṃ pratyutpanne adhvani tathagatasya sangam apratihataṃ jñānam iti
| jñānasamgrhitas trayah | sarvam tathagatasya (msa 188)
kayakarma jñānapurvamgamam jñānanuparivarti | sarvam vakkarma
sarvam manaskarmeti karmasamgrhitas trayah |
sarvakarajñātavibhage slokah |

tribhih kayair mahabodhim sarvakaram upagata |
sarvatra sarvasatvanam kanksachida namo 'stu te || amsa_20-21.58 ||

anena tribhis ca kayaih sarvakarabodhyupagamatvat
sarvajñeyasarvakarajñānac ca sarvakarajñāta bhagavatah paridipita
| trayah kayah svabhavikah sambhogiko nairmanikas ca |
sarvajñeyasarvakarajñānam punar atra sarvasatvanam
devamanusyaadinam sarvasamsayacchedena karmana nirdistam |

paramitaparipurivibhage slokah |

niravagraha nirdosa niskalusyanavasthita |
aninksya sarvadharmesu nisprapañca namo 'stu te || amsa_20-21.59 ||

anena sakalasadparamitavipaksanirmuktataya sadparamitaparipurir
bhagavata udbhavita | tatanavagrahatvam bhoganiragrahatvad veditavyam
| nirdosatvam nirmalakayadikarmatvat | niskalusyatvam
lokadharmaduhkhabhyam cittakalusikaranat | anavasthitatvam
alpavaranamatradhigamanavasthanat | | aninksyatvam aviksepat |
nisprapañcatvam sarvavikalpaprapañcasamudacarat |
buddhalaksanavibhage dvau slokau |

nispannaparamartha 'si sarvabhūmivinihrtah |
sarvasatvagrataṃ praptah sarvasatvavimocakah || amsa_20-21.60 ||

aksayair asamair yukto gunair lokesu drsyase |
mandalesv apy adrsyas ca sarvatha devamanusaih || amsa_20-21.61
||

atra sadbhiḥ svabhāvahetuphalakarmayogavrttyarthair
buddhalaksanam paridipitam | tatra visuddha tathata nispannah
paramarthah | sa ca buddhanam svabhāvah |
sarvabodhisatvabhūminiryatatvam hetuh | sarvasatvagrataṃ
praptatvam yogah | nanalokadhatusu drsyamanata nirmanakayena
(msa 189) parsanmandalesv api drsyamanata sambhogikena
kayena | sarvatha cadrsyamanata dharmakayeneti trividha
prabhedavrttir iti |

mahayanasutralamkaresu vyavadasamayamahabodhisatvabhasite
caryapratisthadhikaro namaikavimsatitamo 'dhikarah

samaptas ca mahayanasutralamkara iti ||