

Darbhangā: The Mithila Institute 1961 (Buddhist Sanskrit Texts, 17)

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Sutra section, text no. 12.

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM:

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been shifted to the end of the word in order not to interfere with word search.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

bhaisajyaguruvoiduryaprabharajasutram |
om namah sarvajñaya | namo bhagavate
bhaisajyaguruvoiduryaprabharajaya tathagataya ||

evam maya srutam | ekasmin samaye bhagavan janapadacaryam caramano
'nupurvena yena vaisali mahanagari tenanuprpto 'bhut | tatra khalu
bhagavan vaisalyam viharati sma vadyasvaravrksamule mahata
bhiksusamghena sardham astabhirbiksusahasraih
sattrimsadbhis ca bodhisattvasahasraih sardham
rajamatyabrahmanagrhapatisamhatya
devanagayaksagandharvasuragarudakinnaramahoragamanusyamanusyaparsa
da ca parivrtah puraskrto dharmam desayati sma | atha khalu
mañjusri dharmarajaputro buddhanubhavenotthayasanad ekamsam
uttarasangam krtva daksinam janumandalam prthivyam
pratisthapyā yena bhagavams tenañjalim pranamyā bhagavantam etad
avocat - desayatu bhagavams tesam tathagatanam namani,
tesam purvapranidhanavistaravibhangam | vayam srutva
sarvakarmavaranani visodhayema pascime kale pascime samaye
saddharmapratirupake vartamane sattvanam anugraham upadaya | atha
bhagavan mañjusriye kumarabhutaya sadhukaram adat - sadhu sadhu
mañjusrih, mahakarunikas tvam mañjusrih | tvam aprameyam
karunam janayitva samadhesase(?) nanakarmavaranenavrtanam
sattvanam arthaya hitaya sukhaya devamanusyanam ca hitarthaya |
tena hi tvam mañjusrih srnu, sadhu ca susthu ca manasi kuru,
bhasisyē | evam bhagavan, iti mañjusrih kumarabhuto bhagavatah
pratyasrausit | bhagavams tasyaitad avocat -

asti mañjusrih purvasmin digbhage ito buddhaksetrad
dasaganganadivalukasamani buddhaksetrany atikramya
voiduryanirbhasa nama lokadhatuh | tatra bhaisajyaguruvoiduryaprabho
nama tathagato 'rhan samyaksambuddho viharati vidyacaranasampannah

sugato lokavid anuttarah purusadamyasarathis ca sasta devanam
manusyanam ca buddho bhagavan| tasya khalu punar mañjusrih
bhagavato bhaisajyaguruvauiduryaprabhasya tathagatasya purvam
bodhisattvacarikam carata imani dvadasa mahapranidhanany abhuvan |
katamani dvadasa mahapranidhanani? prathamam tasya
mahapranidhanam abhut yadaham anagate 'dhvani anuttaram
samyaksambodhim abhisambudhyeyam, tada mama sariraprabhaya
aprameyasamkhyeyaparimana lokadhatavo bhrajerams tapyeran virocera
| yatha caham dvatrimasadbhir mahapurusalaksanaih
samanvagatah, asitibhis canuvyañjanair alamkrtadehah, tathaiva
sarvasattva bhavayuh || (dvitiam tasya mahapranidhanam abhut -
yadaham anagate 'dhvani anuttaram samyaksambodhim abhisambudhyeyam,
tada bodhipraptasya ca me kayah anarghavauiduryamanir iva
antarbahiratyantaparissuddho vimalaprabhasampannah syat | vipulakayas
tadupamena sriya tejasa ca pratyupasthitah syat | tasyamsujalani
ravisasikaranatikrameyuh te ca ye kecit sattva lokadhatau jatas ca,
ye capi purusah, te tamisrayam ratravandhakare nanadisam
gaccheyuh | sarvadiksu mama abhayam sprstah kusalani ca)
karmani kurvira || tritiam tasya mahapranidhanam abhut -
(bhgsu, vaidya 166) yadaham anagate - - - - - tada bodhipraptasya ca me
ye sattva aprameyaprajñopayabaladhanena aparimanasya sattvadhatore
aksayayopabhogaya paribhogaya syuh | kasyaci(t) sattvasya kenacid
vaikalyam na syat || caturtham tasya mahapranidhanam abhut - yadaham
anagate - - - - - tada bodhipraptasya 'ham ye kumargapratipannah sattvah
sravakamargapratipannah pratyekabuddhamargapratipannas ca, te sattva
anuttare bodhimarge mahayane niyojayeran || pañcamam tasya
mahapranidhanam abhut - yadaham anagate - - - - - tada bodhipraptasya ca
me ye sattva mama sasane brahmacaryam careyuh, te sarve
akhandasilah syuh susamvrtah | ma ca kasyaci(t)
silavipannasya mama namadheyam srutva kvacid durgatigamanam syat ||
sastham tasya mahapranidhanam abhut - yadaham anagate - - - - -
tada bodhipraptasya ca me ye sattva hinakaya vikalandriya durvarna
jadaidamuka lamgah kubjah svitrah kunda andha badhira
unmatta ye canye sarirasthavyadhayah, te mama namadheyam srutva
sarve sakalandriyah suparipurnagatra bhavayuh || saptamam tasya
mahapranidhanam abhut - yadaham anagate - - - - - tada bodhipraptasya ca
me ye nanavyadhiparipiditah sattva atrana asarana
bhaisajyopakaranavirahita anatha daridra dukkhitah, sace(t)
tesam mama namadheyam karnapute nipatet, tesam
sarvavyadhayah prasameyuh, nirogas ca nirupadravas ca te syur yava
bodhiparyavasananam || astamam tasya mahapranidhanam abhut - yadaham
anagate - - - - - tada yah kascin matrgramo nanastridosasataih
samklistam sribhavam vijugupsitam matrgramayonim ca
parimoktukamo mama namadheyam dharayet, tasya matrgramasya na
sribhavo bhavet yava bodhiparyavasananam || navamam tasya
mahapranidhanam abhut - yadaham anagate - - - - - tada bodhipraptasya 'ham
sarvasattvan marapasabandhanabaddhan

nanadrstighanasamkatapraptan sarvamarapasadrstigatibhyo
vinivartya samyagdrstau niyojya anupurvena bodhisattvacarikam
samdarsayeyam || dasamam tasya mahapranidhanam abhuta - - yadaham
anagate - - - tada bodhipraptasya ca me ye kecil sattva
rajadhibhayabhita, ye va bandhanabaddhavaruddhah vadharha
anekamayabhir upadruta vimanitas ca
kayikavacikacaitasikaduhkhairabhyahatah, te mama namadheyasya
sravanena madiyena punyanubhavana ca sarvabhayopadravebhyah
parimucyeran || ekadasamam tasya mahapranidhanam abhuta - yadaham
anagate - - - tada bodhipraptasya ca me ye sattvah ksudhagnina
prajvalitah aharapanaparyestyabhiyuktah tannidanam papam
kurvanti, sace(t) te mam namadheyam dharayeyuh, aham tesam
varnagandharasopetena aharena sariram samtarpayeyam ||
dvadasamam tasya mahapranidhanam abhut - yadaham anagate - - - tada
bodhipraptasya ca me ye kecil sattva vasanavirahita daridrah
sitosnadamsamasakrairupadruta ratrimdivam dukkham
anubhavanti, sace(t) te mama namadheyem dharayeyuh, aham tesam ca
vastraparibhogam upasamhareyam, nanarangai raktams ca
kamanupanamayeyam, (bhgsu, vaidya 167) vividhais ca
ratnabharanagandhamalyavilepanavadyaturyatalavacaraih
sarvasattvanam sarvabhiprayan paripurayeyam || imani dvadasa
mahapranidhanani mañjusrih bhagavan bhaisajyaguruviduryaprabhas
tathagato 'rhan samyaksambuddhah purvam bodhicarikam caran
krtavan ||

tasya khalu punar mañjusrih bhagavato bhaisajyaguruviduryaprabhasya
tathagatasya yat pranidhanam yac ca buddhaksetragunavyuham tan na
sakyam kalpena va kalpavasesena va ksapayitum | suvisuddham tad
buddhaksetram vyapagatasilasarkarakathalyam apagatakamadosam
apagatapayaduhkhasabdham apagatamatrgramam | vaiduryamayi ca sa
mahaprthivi
kudyaprakaraprasadatoranagavaksajalaniryuhasaptaratnamayi,
yadrsi sukhavati lokadhatus tadrsi | tatra
vaiduryanirbhasayam lokadhatau dvau bodhisattvau mahasattvau tesam
aprameyanam asamkhyeyanam bodhisattvanam mahasattvanam
pramukhau, ekakah suryavairocano nama, dvitiyas candravairocanah, yau
tasya bhagavato bhaisajyaguruviduryaprabhasya tathagatasya
saddharmakosam dharayatah | tasmad tarhi mañjusrih sraddhena
kulaputrena va kuladuhitra va tatra buddhaksetropapattaye
pranidhanam karaniyam ||

punaraparam bhagavan mañjusriyam kumarabhutam amantrayate sma - santi
mañjusrih prthagjanah sattvah, ye na jananti kusalakusalam
karma | te lobhabhibhuta ajananto danam danasya ca mahavipakam,
balagramurkham sraddhendriyavikala dhanasamcayaksanabhiyuktah
| na ca danasamvibhage tesam cittam kramate | danakale upasthite
svasariramamsacchedane iva va manaso (dukkham) bhavati | aneke ca
sattvah ye svayam eva na paribhuñjanti, prageva

matapitrabharyaduhitnam dasyanti, prageva
dasadasikarmakaranam, pragevanyesam yacakanam, te
tadsah sattva itas cyutva pretaloke upapatsyante tiryagyonau va |
yaih purvam manusyabhutaih srutam bhavisyati tasya bhagavato
bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam, tatra tesam
yamalokasthitanam tiryagyonisthitanam va tasya tathagatasya nama
su(sam?) mukhibhavisyati | saha smaranamatrena atas cyutva punar api
manusyaloke upapatsyante, jatismaras ca bhavisyanti | te te
durgatibhayabhita na bhuyah kamagunebhir arthika bhavisyanti,
danabhiratas ca bhavisyanti danasya ca varnavadinah | sarvam api
parityagenanupurvena karacaranasirsanayanam ca
mamsasonitam (ca) yacakanam anupradasyanti, prageva anyam
dhanaskandham ||

punar aparam mañjusrih santi sattvah ye tathagatanuddisya
siksapadani dharayanti, te silavipattim apadyante, drstivipattim
acaravipattim va kadacid apadyante | silavipanna ye punah
silavanto bhavanti, silam raksanti, na punar bahusrutam
paryesyanti, na ca tathagatabhasitanam gambhiram artham ajananti |
ye ca punar buhusrutah, te adhimanika bhavisyanti manastabdah,
paresam irsyaparayanah saddharmam avamanyante pratiksipanti |
marapaksikas te tadrha mohapurusah svayam
kumargapratipannah | anyani canekani
sattvakotiniyutahatasahasrani mahaprapate prapatayanti | tesam
evamrupanam sattvanam bhuyisthena narakavasagatir
bhavisyati | tatra (bhgsu, vaidya 168) yais tasya bhagavato
bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam hrutam
bhavisyanti, tesam tatra narake sthitanam buddhanubhavana tasya
tathagatasya namadheyam sumukhibhavisyati | te tatah cyutva punar api
manusyaloke upapatsyante samyagdrstisampanna viryavantah
kalyanahayah | te grhan utsrjya tathagatahasane pravrajitva
anupurvena bodhisattvacarikam paripurayisyanti ||

punar aparam mañjusrih santi sattvah ye atmano varnam
bhasante matsarinah, paresam avarnam uccarayanti |
atmotkarsakaparapamsakah sattvah parasparasatkrvah
tryapayesu bahuni varsahasrani duhkham anubhavisyanti | te
anekavarsahasranam atyayena tatas cyutva
gavasvostragardabhadisu tiryagyonisu upapadyante |
kasadandapraharena taditah ksuttarsapiditarira
mahantam bharam vahamana margam gacchanti | yadi kadacit
manusyajanmapratilabham pratilapsyante, te nityakalam nicakulesu
upapatsyante, dasatve ca paravasagata bhavisyanti | yaih purvam
manusyabhutais tasya bhagavato bhaisajyaguruvoiduryaprabhasya
tathagatasya namadheyam srutam bhavisyati, te tena kusalamulena
sarvaduukkhebhayah parimoksyante, tiksnendriyas ca bhavisyanti
pandita vyakta meghavinas ca | kusalaparyestyabhiyukta nityam
ca kalyanamitrasamavadhanam lapsyante, marapasam ucchidya

avidyandakosam bhindanti, klesanadim ucchosayanti,
jatijaravyadhimaranabhayasokaparidevaduhkhadaurmanasyopayasebhyah
parimucyanti ||

punar aparam mañjusrih santi sattvah ye paisunyabhiratah
sattvanam parasparam kalahavigrahavivadan karapayanti | te
parasparam vigrahacittah sattva nanavidhamakusalam abhisamskurvanti
kayena vaca manasa, anyonyam ahitakama nityam parasparam anarthaya
parakramanti | te ca vanadevatam avahayanti vrksadevatam
giridevatam ca | smasanesu prthag bhutan avahayanti |
tiryagyonigatams ca pranino jivitaḍ vyavaropayanti |
mamsarudhirabhaksan yaksaraksasan pujayanti | tasya satror nama
va sarirapratimam va krtva tatra ghoravidyam sadhayanti
kakhordavetalanuprayogena jivitarayam va sariravinasam va
kartukamah | yaih punas tasya bhagavato bhaisajyaguruḁaviduryaprabhasya
tathagatasya namadheyam srutam bhavisyati, tesam na sakyam
kenantarayam kartum | sarve ca te parasparam maitracitta hitacitta
avyapannacittas ca viharanti svakasvakena parigrahena samtustah
||

punaraparam mañjusrih etas catasrah parsado
bhiksubhiksunnyupasakopasikah, ye canye sraddhah kulaputra va
kuladuhitaro va aryastangaih samanvagata upavasam upavasanti,
ekavarsikam va traimasikam va siksapadam dharayisyanti,
yesam evampranidhanam evamabhiprayam - anena vayam kusalamulena
pascimayam disi sukhavatyam lokadhatau upapadyema yatramitayus
tathagatah | yaih punas tasya bhagavato bhaisajyaguruḁaviduryaprabhasya
tathagatasya namadheyam srutam bhavisyati, tesam
maranakalasangamaye astau bodhisattva rddhyagata upadarsayanti, te
tatra nanarangesu padmesupapadukah pradurbhavisyanti | kecid
punar devaloke upapadyante | tesam tatropapannam purvakam
(bhgsu, vaidya 169) kusalamulam na ksiyate, na ca durgatigamanam
bhavisyati | te tatas cyutva iha manusyaloke upapatsyante | rajano
bhavisyanti caturdvipesvaras cakravartinah | te anakani
sattvakotiniyutasatasahasrani dasasu kusalesu karmapathesu
pratisthapayisyanti | apare punah ksatriyamahasalakulesu
brahmanamahasalakulesu
prabhutadhanadhanyakosakosthagarasamrddhesu ca kulesu
upapatsyante | te rupasampannas ca bhavisyanti, esvaryasampannas ca
bhavisyanti, parivarasampannas ca bhavisyanti | yas ca
matrgramah tasya bhagavato bhaisajyaguruḁaviduryaprabhasya
tathagatasya namadheyam srutva ca udgrahisyati, tasya sa eva
pascimah sribhavah pratikanksitavyah ||

atha khalu mañjusrih kumarabhuto bhagavantam etad avocat - aham
bhagavan pascime kale pascime samaye tesam sraddhanam
kulaputranam kuladuhitranam ca tasya bhagavato
bhaisajyaguruḁaviduryaprabhasya tathagatasya namadheyam

sravayisyami, antasah svapnantaram api buddhanamakam
karnaputesu upasamharayisyami | ye idam sutraratnam
dharayisyanti vacayisyanti desayisyanti paryavapsyanti, parebhyo
vistarena samprakasayisyanti, likhisyanti likhapayisyanti,
pustakagatam va krtva satkarisyanti
nanapuspadhupagandhamalyavilepanachatradhvajapatakabhih, tat
pañcarangikavastraih parivestya sucrau pradese sthapayitavyam |
yatraiva idam sutrantam sthapitam bhavati, tatra catvaro
maharajanah saparivarah, anyani ca anekani ca
devakotiniyutasatasahasrani upasamkramisyanti | tatredam sutram
pracarisyati | te ca bhagavan idam sutraratnam prakasayisyanti |
tasya bhagavato bhaisajyaguruvoiduryaprabhasya tathagatasya
purvapranidhanavisesavistaravibhagam ca tasya tathagatasya
namadheyam dharayisyanti, tesam nakalamaranam bhavisyati |
na tesam kenacit sakyamojo 'pahartum, hrtam va ojah punar api
pratisamharati | bhagavan aha - etam etad mañjusrih, evam etat, yatha
vadasi | yas ca mañjusrih sraddhah kulaputro va kuladuhita va
tasya tathagatasya pujam kartukamah, tena tasya tathagatasya pratima
karapayitavya, sapta ratrimdivam aryastangamargasamanvagatena
upavasam upavasitavyam | sucina sucim aharam krtva sucrau pradese
(nanapuspani samstarya nanagandhapradhupite
nanavastracchatradhvajapatakasamalamkrte tasmin prthivipradese
susnatagatre na sucivimalavasanadharina nirmalacittena akalusacittena
avyapadacittena sarvasattvesu maitracittena (upeksacittena)
sarvasattvanam antike samacittena bhavitavyam |
nanaturyasamgitipravaditena sa tathagatapratima
pradaksinikartavya tasya tathagatasya purnapranidhanani manasi
kartavyani | idam sutram pravartayitavyam | yam cetayati, yam
prarthayati, tam sarvabhiprayam paripurayati | yadi dirgham ayuh
kamayate, dirghayusko bhavati | yadi bhogam prarthayate, bhogasamrddho
bhavati | yadi aisvaryam abhiprarthayate, tad alpakrcchrena prapnoti |
yadi putrabhilasi bhavati, putram pratilabhate | ye iha papakam
svapnam pasyanti, yatra vayasah sthito bhavati durnimittam va, yatra
amangalasatam va sthitam bhavati, tais tasya bhagavato
bhaisajyaguruvoiduryaprabhasya tathagatasya puja kartavya |
sarvaduhsvapnadurnimittamangalyas ca bhavah prasamisyanti |
(bhgsu, vaidya 170) yesam
agryudakavisasasrapratapacandahastisimhavyaghrarksataraksudvi
pikasivisavrscikasatapadadamsamasakadibhayam bhavati, tais
tasya tathagatasya puja kartavya | te sarvabhayebhyah parimoksyante |
yesam corabhayam taskarabhayam, tais tasya tathagatasya puja
kartavya ||

punar aparam mañjusrih ye sraddhah kulaputra va kuladuhitaro va
ye yavajjivam trisaranam upagrhnanti, ananyadevatas ca bhavanti,
ye pañca siksapadani dharayanti, ye ca bodhisattvasamvaram
caturvarasiksapadasatam dharayanti, ye punar apiram

niskrantagrhasava bhiksavah, pañcadhike dve siksapadasate
dharayanti, ya bhiksunyah pañcasatasiksapadani dharayanti, ye
ca yathaparigrhitac chiksasamvarad anyatarac chiksapadat
bhrasta bhavanti saced durgatibhayabhithah, tasya bhagavato
bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam dharayeyuh, na
bhuyas tesam tryapayagamanaduhkham pratikanksitavyam | yas ca
matrgramah prasavanakale tivram duhkham kharam katukam
vedanam vedayati, ya tasya bhagavato bhaisajyaguruvoiduryaprabhasya
tathagatasya namadheyam anusmaret, pujam ca kuryat, sa sukham ca
prasuyate, sarvangaparipurnam putram (ca) janayisyati abhirupah
prasadiko darsaniyas tiksandriyo buddhiman | sa arogyasvalpabaddho
bhavisyati, na ca sakyate amanusyais tasya ojo 'pahartum ||

atha khalu bhagavan ayusmantam anandam amantrayate sma - sraddadhasi
tvam ananda pattiyasi yad aham tasya bhagavato
bhaisajyaguruvoiduryaprabhasya tathagatasyarhatah samyaksambuddhasya
gunan varnayisyami? athava te kanksa va vimatir va vicikitsa
va atra gambhire buddhagocare? athayusman anando bhagavantam etad avocet
- na me bhadanta bhagavan atra kanksa va vimatir va vicikitsa va
tathagatabhasitesu sutrantesu | tat kasya hetoh? nasti
tathagatanam aparisuddhakayavanbhanahsamudacarata | imau bhagavan
candrasuryau evam maharddhikau evam mahanubhavau prthivyam
prapatetam, sa sumerur va parvatarajah sthanac calet, na tu
buddhanam vacanam anyatha bhavet | kim tu bhadanta santi sattvah
sraddhendriyavikalah | idam buddhagocaram srutvam evam
vaksyanti katham etan namadheyasmaranamatre na tasya tathagatasya
tavanto gunanusamsa bhavanti? te na sraddadhanti na pattiyanti,
pratiksipanti | tesam dirgharatram anarthaya na hitaya na sukhaya
vinipatay bhavisyati | bhagavan aha - asthanam ananda anavakasah,
yena tasya tathagatasya namadheyam srutam, tasya sattvasya
durgatyapayagamanam bhavet, nedam sthanam vidyate |
duhsraddhaniyam ca ananda buddhanam buddhagocaram | yat tvam
ananda sraddadhasi pattiyasi, tathagatasya isonubhavo drastavyah |
abhumir atra sarvasravakapratyekabuddhanam sthapayitva
ekajatipratibaddhan bodhisattvan mahasattvan iti | durlabhah ananda
manusyapratilabhah, durlabham triratne sraddhagauravam, sudurlabham
tathagatasya namadheyasravanam | tasya bhagavatas tathagatasya
bhaisajyaguruvoiduryaprabhasya ananda bodhisattvacaryam apramanam,
upayakausalyam apy apramanam, apramanam casya
pranidhanavisesavistaram | akanksamano 'ham tasya
tathagatasya kalpam va (bhgsu, vaidya 171) kalpavasesam va
bodhisattvacarikayam vistaravibhangam nirdiseyam | ksiyeta ananda
alpam, na tv eva sakyam tasya bhagavato bhaisajyaguruvoiduryaprabhasya
tathagatasya purvapranidhanavisesavistarantam adhigantum ||

tena khalu punah samayena tasyam eva parsadi tranamukto nama
bodhisattvo mahasattvah samnipatito 'bhut samnisannah |
utthayasanad ekamsam uttarasangam krtva daksinam

janumandalam prthivyaṃ pratisthāpya yena bhagavams
tenaṅjalim pranāmya bhagavantam etad avocāt - bhavisyanti bhādanta
bhagavan sattvāḥ pascime kale pascime samaye nanavyadhiparipidita
dirghavyadhina (ksinagātrah) ksuttarsabhyam
suskakanthostha maranābhīmukha rorudyamanebhir
mitrajñānīsalohitāih parivarita andhakaram disam pasyānto
yamapurūsair akarsyāmanas ca | tasya kalevare māñcasayite
vijñānam yamasya dharmarajasyagrātam upāniyate | yac ca tasya sattvasya
sahajānubaddham eva yat kimcit tena purūsena kusalam akusalam va
kṛtam bhavati, tat sarvaṃ sulikhitam kṛtva yamasya dharmarajasya
upānamyate | tada yamo 'pi dharmarajas tam pṛcchati, ganayati
yathakṛtam casya kusalam akusalam va tathajñāmajñāpayati |
tatra ye te mitrajñānīsalohitastasyaturasyarthaya tam bhagavantam
bhaisajyaguruvaiduryaprabham tathagatam saranam gaccheyuh, tasya
ca tathagatasya pujaṃ kuryuh, sthānam etad vidyate yat tasya tad
vijñānam punar api pratīnīvarteta, svāpnāntaragata ivatmanam
samjanite | yadi va saptame divase yadi va (ekavimsatime) divase yadi
va pañcatrimsatime divase yadi va ekonapañcasatime divase tasya
vijñānam punar api nīvarteta, smṛtim upalābheta | tasya kusalam
akusalam va karmavipakam svayam eva pratyakṣam bhavati | jñātva
sa jīvitahetau na kadāpi papam akusalam karma karisyati | tasmāc
chraddhena kulaputrena va kulādūhita va tasya bhagavato
bhaisajyaguruvaiduryaprabhasya tathagatasya pujaṃ kartavyā ||

athayusman anandas tranamuktam nama bodhisattvaṃ etad avocāt -
katham kulaputra tasya bhagavato bhaisajyaguruvaiduryaprabhasya pujaṃ
kartavyā? tranamukto bodhisattva aha - ye bhādanta ananda mahato
vyādhitāḥ parimocitukamāḥ, tāis tasyaturasyarthaya sapta divasāni
aryastāngasamanvāgatam upavasam upavasitavyam, bhikṣusamghasya
ca āharāpanāih sarvopakarānair yathasakti pujaḥ sthānam kartavyam
| bhagavato bhaisajyaguruvaiduryaprabhasya namadheyam triskṛtva
ratryam triskṛtva divase manasi kartavyam | navacātvarimsadvare
idam sūtram uccarayitavyam | ekonapañcasad dipāḥ
prajvalayitavyāḥ | sapta pratīmah kartavyā | ekaikāyā pratīmāyā sapta
sapta dipāḥ prajvalayitavyāḥ | ekaiko dipāḥ
sakatacakrapramāṇāḥ kartavyāḥ | yadi ekonacātvarimsatime divase
aloko na kṣiyate, veditavyam sarvasampadīti | pañcarāngikāḥ
patakāḥ ekonapañcasadadhikāḥ kartavyāḥ ||

punar āparam bhādanta ananda yesam rajñam ksatriyaṇam
murdhābhisikṭānam upadrava va upasarga va pratyupasthita bhavēyuh,
vyādhipida va svacakrapida va paracakrapida va
naksatrapida (bhgsu, vaidya 172) va candragrahasuryagrahapida va
akalavatavrstipida va avagrahapida va samutthita,
amāngalya va samkramakavyādhīr va vipad va samupasthita, tena
rajñā ksatriyena murdhabhisikṭena sarvasattvesu maitracittena
bhavitavyam, bandhanagatas ca sattva mocayitavyāḥ | tasya ca bhagavato
bhaisajyaguruvaiduryaprabhasya tathagatasya yathāpurvoktapujaṃ

karaniya | tada tasya rajñāh ksatriyasya murdhabhisiktasya etena
kusalamulena ca tasya bhagavato bhaisajyaguruvoiduryaprabhasya
tathagatasya purvapranidhanavisesavistarena tatra visaye ksemam
bhavisyati subhiksam | kalena vatavrstisasyasampado
bhavisyanti, sarve ca visayanivasinah sattva arogah sukhithah
pramodyabahulah | na ca tatra visaye
dustayaksarakasabhutapisacah sattvanam vihethayanti |
sarvadurnimittani ca na pasyanti | tasya ca rajñāh ksatriyasya
murdhabhisiktasya ayurvarnabalarogyaisvaryabhivrdhir bhavisyati
||

athayusman anandas tranamuktam bodhisattvam evam avocat - katham
kulaputra pariksinayuh punar evabhivivardhate? tranamukto
bodhisattva aha - nanu tvaya bhadanta ananda tathagatasyantikac chrutam -
santi akalamaranani | tesam pratiksepna mantrausadhiprayoga
upadistah | santi sattva vyadhitah | na ca guruko vyadhih
bhaisajyopasthapakavirahitah | yadi va vaidya(bhaisajyam) kurvanti |
idam prathamam akalamaranam | dvitiam akalamaranam yasya
rajadandena kalakriya | trtiam akalamaranam ye 'tiva
pramattah pramadaviharinah, tesam manusya ojo 'paharanti |
caturtham akalamaranam ye agnidahena kalam kurvanti | pañcamam
cakalamaranam ye ca udakena mriyante | sasthakalamaranam ye
(simha)vyaghnavyalacandamrgamadyagata vasam kalpayanti mriyante
ca | saptamama kalamaranam ye giritatat prapatanti | astamam
akalamaranam ye visakakhordavetalanuprayogena mriyante | navamam
akalamaranam ye ksuttrsopahata aharapanam alabhamana artah
kalam kurvanti | etani samksepato 'kalamaranani tathagatena
nirdistani | anyani ca aprameyany akalamaranani ||

atha khalu tatra parsadi dvadasa mahayaksasenapatayah samnipatita
abhuvan yaduta kimbhiro nama mahayaksasenapatih, vajras ca nama
mahayaksasenapatih, mekhilo nama mahayaksasenapatih, antilo nama
mahayaksasenapatih, anilo nama mahayaksasenapatih, santhilo
nama mahayaksasenapatih, indalo nama mahayaksasenapatih, payilo
nama mahayaksasenapatih, mahalo nama mahayaksasenapatih, cidalo
nama mahayaksasenapatih, caundhulo nama mahayaksasenapatih,
vikalo nama mahayaksasenapatih | ete dvadasa
mahayaksasenapatayah ekaikanucaraparivarita ekakanthena
bhagavantam evam ahuh - srutam asmabhis ca bhagavata buddhanubhavana
tasya bhagavato bhaisajyaguruvoiduryaprabhasya tathagatasya namadheyam |
na bhuyo 'smakam durgatibhayam | te vayam sahitah samagra
yavajjivam buddham saranam gacchamah, dharmam saranam
gacchamah, samgham saranam gacchamah | sarvasattvanam arthaya
hitaya sukhaya autsukyam karisyamah | yo visesena grame va
(bhgsu, vaidya 173) nagare va janapade va aranyayatene va edam
sutram pracarayisyati, yo va tasya bhagavato
bhaisajyaguruvoiduryaprabhasya namadheyam dharayisyati,
pujopasthanam karisyati, tavat tam sattvam raksisyamah,

paripalayisyamah, sarvamangalyac ca parimocayisyamah, sarva
esam asam paripurayisyamah | atha khalu bhagavams tesam
yaksasenapatnam sadhukaram adat - sadhu sadhu
mahayaksasenapatayah, yad yuyam tasya bhagavato
bhaisajyaguruvoiduryaprabhasya tathagatasya krtajñatam
anusmaramanam sarvasattvanam hitaya pratipannah ||

athayusman anando bhagavantam etad avocat - ko namayam bhagavan
dharmaparyayah? katham cainam dharayami? bhagavan aha - tena hi
ananda dharmaparyayam idam bhaisajyaguruvoiduryaprabhasya tathagatasya
purvapranidhanavisesavistaram iti dharaya, dvadasanam
mahayaksasenapatnam pranidhanam iti dharaya ||

idam avocad bhagavan | attamana mañjusrih kumarabhutah,
ayusmams ca anandah, tranamukto bodhisattvah, te ca
bodhisattvah, te ca mahasravakah, te ca
rajamatyabrahmanagrhapatayah, sarvavati parsat,
sadevamanusasuragandharvas ca loko bhagavato bhasitam abhyanandan ||

aryabhaisajyaguruvoiduryaprabharajam nama mahayanasutram ||

— Bhaisajyaguruvoiduryaprabharajasutra (Academic edition — see source file header)