

be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Carmavastu of the Vinayavastvagama of the Mulasarvastivadin (= Vastu 5 of the Vinayavastu)

Based on the edition by N. Dutt, Gilgit Manuscript, vol. III:

Mulasarvastivadinayavastu, part IV (Calcutta 1950), pp. 159-210:

Carmavastu (second edition: Delhi 1984).

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959/1974 (Sata-Pitaka Series 10). (Some parts of the folios of the Anavaptagathas of the Bhaisajyavastu and some Prajñāparamita texts are not reproduced), repr. in 3 parts Delhi 1995. (The Vinayavastu manuscript is reproduced in vol. 2; the folios 43-53 of the Stein collection are not reproduced anymore)

MSV IV = Gilgit Manuscript, ed. N. Dutt, vol. III, part IV, Calcutta 1950.

Input by Klaus Wille (Göttingen, Germany)

BOLD for references

ITALICS for restored passages

{...} = emendation

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

carmavastu

(80v6 = gbm 6.742; msv iv 159) uddanam /

pañcabhir upasampada sayanasana + + + /

+ + + + + + + + //

buddho {cf. divy 1-24} bhagavañ chravastyam viharati sma jetavane
'nathapindadasyarame / tasmin samaye 'smakanagarantake vasavagramake
balaseno nama grhapatih prativasaty adhyo mahadhano mahabhoge
vistirnavisalaparigraho vaisravanadhanapratispardhi / tena sadrsat
kulat kalatram anitam* / sa taya sardham kridati ramate paricarayati
/ tasya kridato ramamanasya paricarayato na putro na duhita / so
'putrah putrabhinandi sivavarunakuberasakrabrahmadin ayacate /
aramadevatam vanadevatam srngatakadevatam
balipratigrahikam devatam sahajam sahadharmikam nityanubaddham
api devatam ayacate / asti caisa lokapravado yadayacanahetoh putra
jayante duhitaras ceti / tac ca naivam* / yady evam abhavisyat ekaikasya
putrasahasram abhavisyat tadyatha rajñas cakravartinah / api tu
trayanam sthananam sammukhibhavat putra jayante duhitaras ca
/ katamesam trayanam* / matapitarau raktau bhavatah samnipatitau
(81r = gbm 6.744) mata kalya bhavati rtumati gandharvas ca
pratyupasthito bhavati / esam trayanam sthananam
sammukhibhavat putra jayante duhitaras ca / sa caivam ayacanaparas
tisthati / anyatamas (msv iv 160) ca satvas caramabhavikas caritaisi

grhitamoksamargo 'ntarmukho nirvane bahirmukhah samsarad
 anarthikah sarvabhavagaticyutyupapattisu antimadehadhari anyatamasmad
 devanikayac cyutva tasyah prajapatyah kuksim avakrantah /
 pamcavenika dharmā ekatye panditajatiye matrgrame / katame
 pamca / raktam purusam janati / viraktam janati / kalam
 janati rtum janati / garbham avakrantam janati / yasya sakasad
 garbham avakramati tam janati / darakam janati / darikam janati
 / saced darako bhavati daksinam kuksim nisritya tisthati /
 saced darika bhavati vamam kuksim nisritya tisthati /
 sattamanattamanah svamina arocayati / distyaryaputra
 vardhasvapannasatvasmi samvrtta / yatha ca me daksinam kuksim
 nisritya tisthati niyatam darako bhavisyati / so 'py
 attamanattamana udanam udanayati / apy evaham cirakalabhilasitam
 putramukham pasyeyam samajato me syan navajatah / krtvani me
 kurvita bhrtah pratibihryad dayadyam pratipadyeta kulavamso me
 cirasthitikah syat* / asmakam capy atitakalaganam alpam va
 prabhutam va danani datva punyani krtva asmakam (msv iv 161)
 namna daksinam adeksyati / idam tayor yatra yatropapannayor
 gacchator anugacchatv iti / apannasatvam cainam viditva upari
 prasadatalagatam ayantritam dharayati site sitopakaranair usne
 usnopakaranair vaidyaprajñaptair aharair natitiktair natyamlaire
 natilavanair natimadhurair natikatukair natikasayais
 tiktamlalavanamadhurakatukakasayavivarjitair aharair
 harardhaharavibhusitagatrim apsarasam iva nandanavanavicarinim
 mañcan mañcam pithat pitham anavatarantim adharimam bhumim* /
 na casyah kimcid amanojñasabdasravanam yavad eva garbhasya
 paripakaya / sastanam va navanam va masanam atyayat
 prasuta / darako jatah / abhirupo darsaniyah prasadiko gaurah
 kanakavarnas chatrakarasirah pralambabahur
 vistirnavisalalalatah sangatabhrur uttunganaso
 ratnapratyuptikaya karnikaya amuktayalankrtah / balasenena
 grhapatina ratnapariksaka ahuyoktah / bhavanto ratnanam
 mulyam kuruta iti / na sakyate ratnanam mulyam kartum iti /
 dharmata khalu yasya ratnasya na sakyate mulyam kartum tasya kotir
 mulyam kriyate / te kathayanti / grhapatē esam ratnanam kotir
 mulyam iti / tasya jñatayah samgamyā samagamya trini saptakany
 ekavimsatidivasani vistarena jatasya jatimaham krtva namadheyam
 (msv iv 162) vyavasthapayanti / kim bhavatu darakasya nameti /
 jñatayah ucuh / ayam darakah kotimulyaya ratnapratyuptikaya
 amuktaya {ms karnikaya} jatah sravanesu ca naksatresu /
 bhavatu darakasya sronah kotikarna iti nama / yasminn eva divase
 sronah kotikarno jatas tasminn eva divase balasenasya grhater
 dvau presyadarakau (81v = gbm 6.745) jatau / tenaikasya dasaka iti
 namadheyam vyavasthapitam aparasya palaka iti / sronah kotikarno
 'stabhyo dhatribhyo 'nupradatto dvabhyam amsadhatribhyaṃ
 dvabhyam kridanikabhyam dvabhyam maladhatribhyaṃ
 dvabhyam ksiradhatribhyaṃ / so 'stabhir dhatribhīr unniyate

vardhyate ksirena dadhna navanitena sarpisa sarpirmandenanyais
 cottaptottaptair upakaranavisesair asu vardhate hradastham iva
 pankajam* / sa yada mahan samvrttas tada lipyam upanyastah
 samkhyayam ganayanam mudrayam uddhare nyase niksepe
 vastupariksayam ratnapariksayam* / so 'stasu
 parikasadghatako vacakah panditah patupracarah
 samvrttah / tasya pitra trini vasagrhani mapitani /
 haimantikam graismikam varsikam* / triny udyanani mapitani
 haimantikam graismikam varsikam* / triny antahpurani
 pratyupasthapitani jyesthakam madhyamam kaniyasam* / sa upari
 prasadatalagato nispurusena turyena kridati ramate paricarayati
 / balaseno grhapatir nityam eva krsikarmante udyuktah / sa
 kotikarnas tam pitaram pasyati(msv iv 163) nityam krsikarmante
 udyuktam* / sa kathayati / tata kasyarthe tvam nityam eva krsikarmante
 udyuktah / sa kathayati / putra yatha tvam upari prasadatalagato
 nispurusena turyena kridasi ramase paricarayasi yady aham apy evam
 eva krideyam rameyam paricarayeyam na cirad evasmakam bhogas
 tanutvam pariksayam paryadanam gaccheyuh / sa samlaksayati /
 mamaivartham codana kriyate / sa kathayati / tata yady evam panyam
 adaya desantaram gacchami / pita kathayati / putra tavantam me
 ratnajatam asti yadi tvam tilatandulakolakulathanyayena ratnani
 paribhoksyase tathapi me ratnanam pariksayo na syat* / sa kathayati /
 tatanujanihi mam gacchami panyam adaya desantaram iti / balasena
 tasyavasyam nirbandham jñatva anujñatah / balasena grhapatina
 vasavagramake ghantavaghosanam karitam yo yusmakam utsahate
 sronena kotikarnena sarthavahena sardham asulkenatarpanyena
 mahasamudram avatartum sa mahasamudragamaniyam panyam samudanayatu
 / pañcabhir vaniksatair mahasamudragamaniyam panyam samudanitam*
 / balasena nama grhapatih samlaksayati / kidrsena (msv iv 164)
 yanena sronah kotikarno yasyati / sa samlaksayati / saced
 dhastibhir hastinah sukumara durbharas ca / asva api sukumara
 durbharas ca / gardabhah smrtimantah sukumaras ca / gardabhayanena
 gacchatv iti / sa pitrahuyoktah / putra na tvaya sarthasya purastad
 gantavyam napi prsthatah / yadi balavams ca cauro bhavati
 sarthasya purastan nipatati durbalo bhavati prsthato nipatati / tvaya
 sarthasya madhye gantavyam na cet hate sarthavahe hatah sartho bhavet*
 / dasakapalakav api abhihitau / putrau yuvabhyam na kenacit prakarena
 sronah kotikarno moktavya iti / athaparena samayena sronah
 kotikarnah krtakautukamangalasvastyayano matuh sakasam
 upasamkramya padayor nipatyath kathayati / amba gacchami avalokita bhava
 mahasamudram avatarami / sa ruditum arabdha / sa kathayati / amba kasmad
 rodisi / mata sasrudurdivavadana kathayati / putra kadacid aham
 putrakam punar api jivantam draksyami iti / sa samlaksayati /
 aham mangalaih samprasthitah / (82r = gbm 6.746) iyam idrsam
 amangalam abhidhatte / sa rusitah kathayati / amba aham
 krtakautukamangalasvastyayano mahasamudram samprasthitah / tvam
 cedrsany amangalani karosi / apayan kim na pasyasiti / sa

kathayati / putra kharam te vakkarma niscaritam* / (msv iv 165) atyayam
atyayato desaya / apy evaitat karma tanutvam pariksayam paryadanam
gacchet* / sa tenatyayam atyayatah ksamapita / atha sronah
kotikarnah krtakautukamangalasvastyayanah sakatair bharair
motaih pitakair ustrair gobhir gardabhaih prabhutam
samudragamaniyam panyam aropya mahasamudram samprasthitah /

so 'nupurvena gramaganaranigamapallipattanesu cañcuryamano
mahasamudratatam anupraptah {ms: samudratirasamanupraptah} /
nipunatah samudram yanapatram pratipadya mahasamudram avatirno
dhanaharakah so 'nugunena vayuna ratnadvipam anupraptah / tena
tatropapariksyopapariksyat ratnanam tad vahanam puritam tadyatha
tilatandulakolakulaththanam* / so 'nugunena vayuna
samsiddhayanapatro jambudvipam anupraptah / sa sarthas tasminn eva
samudratire avasitah / asau sronah kotikarno 'pi sarthavaho
dasakapalakav adaya sarthamadyad ekante 'pakramya ayam vyayam ca
tulayitum arabdhah / pascata tenasau dasako 'bhihitah / dasaka pasya
sarthah kim karotiti / sa gatah / yavat pasyati sardham suptam* /
so 'pi tatraiva suptah / dasakas cirayatiti krtva palako 'bhihitah
/ palaka pasya sarthah kim karotiti / sa gatah / yavat pasyati
sthoram lardayantam sartham* / so 'pi sthoram lardayitum arabdhah /
dasaka samlaksayati / palakah sarthavaham sabdapayisyati /
palako 'pi (msv iv 166) samlaksayati / dasakah sarthavaham
sabdapayisyatiti / sa sarthah saratrim eva sthoram lardayitva
samprasthitah / so 'pi gadhanidravastabdhah sayitah / sa
sarthas tavat gato yavat prabhatam* / te kathayanti / bhavantah kva
sarthavahah / purastad gacchati / purastad gatva prcchanti kva
sarthavahah / prsthata agacchati / prsthata gatva prcchanti
kva sarthavahah / madhye gacchati / madhye gatva prcchanti / yavat
tatrapi nasti / dasakah kathayati / mama buddhir utpanna palakah
sarthavaham sabdapayisyati / palako 'pi kathayati / mama buddhir
utpanna dasakah sarthavaham sabdapayisyatiti / bhavanto na
sobhanam krtam yad asmabhih sarthavahas choritah / agacchata
nivartamah / te kathayanti / bhavanto yadi vayam nivartisyamah sarva
evanayena vyananam apatsyamah / agacchata kriyakaram tavat kurmah
/ tavan na kenacic chonasya kotikarnasya matapitrbyam
arocayitavyam yavad bhandam na pratisamitam bhavatiti / te
kriyakaram krtva gatah / sronasya kotikarnasya
matapitrbyam srutam sronah kotikarno 'bhyagata iti / tau
pratyudgatau / kva sarthavahah / madhye agacchati / madhye gatva
prcchatah kva sarthavaha iti / te kathayanti / prsthata agacchati
/ prsthata gatva prcchatah / kva sarthavahah / purastad
gacchatiti / tais tavat akulikrtau yavad bhandam pratisamitam*
/ gatah pascata te kathayanti / amba vismrto 'smabhih sarthavaha iti
/ tabhyam (msv iv 167) eka agatya kathayati / ayam sronah
kotikarno 'bhyagata iti / tasya tav abhisaram datva pratyudgatau na
pasyatah / apara agatya kathayati / ayam sronah kotikarno

'bhyagata iti / tasya tav abhisaram datva pratyudgatau na pasyatah /
tau yavan (82v = gbm 6.747) na kasyacit punar api sraddadhatum arabdhau /
tabhyam udyanesu devakulesu chatrani ghantavyajanani
aksarani likhitani yadi tavac chronah kotikarno jivati laghv
agamanaya / atha cyutah kalagato gatyupapattisthanat
shtanantaravisesatayai / tau sokena rudantav andhibhuta / so 'pi
suryasyabhyudgamanakalasangamaye suryamsubhir abhanvitah pratibuddho
yavat sartham na pasyati / nanyatra tav eva gardabhavatisthatah /
sa tau yojayitva samprasthitah / valukasthale vayuna margah
pihitah / smrtimanto gardabha jighritva samprasthitah sanair
gacchanti pratodayastya sprstah salatavim
pravistah / te trsarta (msv iv 168) vihvalavadana jihvam
nirnamayya gacchanti / tan drstva tasya karunyam utpannam* / sa
samlaksayati / yady etan notsraksyami ebhir eva sardham anayena
vyasanam apatsye /

sa tan utsrjya padbhyam samprasthitah / yavat pasyati ayasam
nagaram uccam ca pragrhitam ca / tatra dvare purusas tisthati
kalo raudras cando lohitaksa udbaddhapindo
lohalagudavyagrahastah {ms: tatra kalo cando lohitaksah
udbandhapindakayasti vighraho puruso dvare tisthati} / sa tasya
sakasam upasamkrantah / bhoh purusa / asty atra paniam* / sa
tusnim avasthitah / bhuyas tena prsto 'sau puruso 'sty atra
paniam iti / bhuyo 'pi sa tusnim avasthitah / tena sarthavahena
tatra pravisya paniam paniam iti sabdo niscaritam / yavat
pañcamatraih pretasahasrair dagdhasthunasadrsair asthiyantravad
ucchritaih svakesaromaprachannaih parvatasannibhodaraih
sucicchidropamamukhair anuparivaritah sronah kotikarnah / te
kathayanti / sarthavaha karunikas tvam asmakam trsartanam
paniam anuprayaccha / sa kathayati / bhavanto 'ham api paniam eva
mrgayami kuto 'ham yusmakam paniam anuprayacchamiti / te
kathayanti / sarthavaha pretanagaram idam kutah khalv atra paniam* /
adyasmabhir (msv iv 169) dvadasabhir varsais tvatsakasat paniam
paniam iti sabdah srutah / sa kathayati / ke yuyam bhavantah kena
va karmana ihopapannah / ta ucuh / srona duskuhaka
jambudvipaka manusya nabhisraddadhasyanti / sa caha / aham
bhavantah pratyaksadarsi kasman nabhisraddadhasye {ms: katham na
sraddhasye} / te gatham bhasante /

akrosaka rosaka vayam matsarinah kutukuñcaka vayam* /
danañ ca dattam anv api tena vayam pretalokam agatah //

srona gaccha punyamahesakhyas tvam* {ms: punyakamam tvam} / asti
kascit tvaya drstah pretanagaram pravistah
svastiksemabhyam jivan nirgacchan* {ms: nagaram pravisya jivan
gacchati} / sa samprasthitah / yavat tenasau puruso drstah / sa
tenoktah / bhadramukha aho bata tvaya mamarocitam syad yathedam
pretanagaram iti naham atra pravistah syam* / sa tenoktah / srona

gaccha punyamahasakhyas tvam* / yena tvam pretanagaram pravisya
svastiksemabhyam nirgatah /

sa samprasthito yavad aparam pasyaty ayasam nagaram uccam ca
pragrhitam ca / tatrapidvare purusas tisthati kalas cando
lohitaksa udbaddhapindo lohalagudavyagrahastah / sa tasya sakasam
upasamkrantah / upasamkramyaivam aha / bhoh purusa asty atra nagare
paniyam* / sa tusnim avasthitah / bhuyas tena prstah /
bhoh purusa asty atra nagare paniyam* / sa tusnim avasthitah /
tena tatra pravisya paniyam paniyam iti sabdah krtah / anekaih
pretasahasrair dagdhasthunakrtibhir (msv iv 170) asthiantravad
ucchritaih svakesaromapraticchannaih parvatasannibhodaraih
sucicchidropamamukhair anuparivaritah / te kathayanti / (83r = gbm 6.748)
srona karunikas tvam asmakam trsartanam paniyam
anuprayaccha / sa kathayati / aham api bhavantah paniyam eva mrgayami
kuto 'ham yusmakam paniyam dadamiti / te kathayanti / srona
pretanagaram idam kuto 'tra paniyam* / adyasmabhir dvadasabhir
varsais tvatsakasat paniyam paniyam iti sabdah srutah / sa
caha / ke yuyam bhavantah kena va karmana ihopapannah / ta ucu
/ srona duskuhaka jambudvipaka manusya nabhisraddadhasyanti / sa
caha / aham bhavantah pratyaksadarsi kasman nabhisraddadhasye / te
gatham bhasante /

arogyamadena mattaka yauvanabhogamadena mattakah /
danam ca na dattam anv api yena vayam pretalokam agatah //

srona gaccha punyakarma tvam* / asti kascit tvaya drstah
srutah pretanagaram pravisya svastiksemabhyam jivan nirgacchan* /
sa samprasthitah / yavat tenasau puruso drstah / sa tenoktah
/ bhadrakumha aho bata yadi tvaya mamarocitam syad yathedam pretanagaram
iti naivaham atra pravistah syam* / sa kathayati / srona gaccha
punyamahasakhyas tvam* / asti kascit tvaya drstah sruto va
pretanagaram pravisya svastiksemabhyam jivan nirgacchan* /

sa samprasthitah / yavat pasyati suryasyastamgamanakale vimanam
catasro 'psarasah abhirupah prasadika darsaniyah / ekas ca
puruso 'bhirupo darsaniyah prasadikah
angadakundalavicitramalyabharananulepanas tabhish sardham
kridati ramate paricarayati / sa tair durata eva drstah / te tam
pratyavabhasitum arabdhah / svagatam srona masi trsito
bubhuksito va / sa samlaksayati / nunam devo 'yam va nago va
yakso va bhavisyati / aha ca / arya trsito 'smi bubhuksito 'smi /
sa tair snapito bhojita / sa tasmin vimane tavat sthito yavat
suryasyabhyudgamanakalasangamayah / sa tair uktah / srona avatara
adinavo 'tra bhavisyati / so 'vatirya ekante prakramyavasthitah /
tatah pascat suryasyabhyudgamanakalasangamaye tad vimanam antarthitam* /
ta apy apsaraso 'ntarhitas catvarah syamasavalah kukkurah
pradurbhuta / tais tam purusam avamurdhakam patayitva tavat
prsthavamsany utpatyotpatya bhaksitani yavat

suryasyastamgamanakalasangmayah / tatah pascata punar api tad
vimanam pradurbhutam ta apsarasah pradurbhutam / sa ca puruso
'bhirupo darsaniyaprasadiko
'ngadakundalavicitramalyabharananulepanas tabhish sardham
kridati ramate paricarayati / sa tesam sakasam upasamkramya
kathayati / ke yuyam kena ca karmana ihopapannah / te procuh /
srona duskuhaka jambudvipaka manasya nabhisraddadhasyanti / sa
caha / aham pratyaksadarsi katham nabhisraddadhasye / srona
aham vasavagramake aurabhrikah (msv iv 172) asit* / urabhran
praghatya praghatya mamsam vikriya vikriya jivikam kalpayami /
aryas ca mahakatyayano mamananukampaya agatya kathayati / bhadramukha
anisto 'sya karmanah phalavipakah / virama tvam asmat papakad
asaddharmat* / naham tasya vacanena viramami / bhuyo bhuyah sa mam
vicchandayati / bhadramukanisto 'sya karmanah phalavipakah / virama
tvam asmat papakad asaddharmat* / tatrapy aham na prativiramami / (83v
= gbm 6.749) sa mam prcchati / bhadramukha kim tvam etan urabhran
diva praghatayasyahosvid ratrau / mayoktah / arya diva
praghatayamiti / sa kathayati / bhadramukha ratrau silasamadanam
kim na grhnasi / maya tasyantikad ratrau silasamadanam
grhitam* / yat tad ratrau silasamadanam grhitam tasya karmano
vipakena ratrav evamvidham divyam sukham praty-anubhavami / yan maya
diva urabhran praghatitas tasya karmano vipakena diva evamvidham
duhkham praty-anubhavami / gatham ca bhasate /

divasam parapranapidako ratrau silagunaih samanvitah /
tasyaitat karmanah phalam hy anubhavami kalyanapapakam* //

srona gamisyasi tvam vasavagramakam* / gamisyami / tatra mama
putrah prativasati / sa urabhran praghatya praghatya jivikam kalpayati
/ sa tvaya vaktavyah drstas te maya pita / sa kathayati / anisto
'sya karmanah phalavipako viramasmad (msv iv 173) papakad
asaddharmat* / bhoh purusa yat tvam evam kathayasi duskuhaka
jambudvipaka manasya iti / nabhisraddadhasyanti / srona yadi na
sraddadhasyanti vaktavyas tava pita kathayati asisthanadhatat {ms: pitro
'sya sunayam adhatat} suvarnasya kalasah purayitva sthapitah /
tam uddhrtyatmanam samyaksukhena prinaya aryam ca
mahakatyayanam kalena kalam pindakena pratipadayasmakam ca
namna daksinam adesaya / apy evaitat karma tanutvam pariksayam
paryadanam gacchet /

sa samprasthitah / yavat suryasyabhyudgamanakalasangmaye pasyaty
aparam vimanam* / tatra eka apsara abhirupa darsaniya prasadika
/ ekas ca puruso 'bhirupo darsaniyah prasadikah
angadakundalavicitramalyabharananulepanas taya sardham
kridati ramate paricarayati / sa tam durata eva drstva
pratyavabhasitum arabdhah / svagatam srona ma trsito 'si ma
bubhuksito 'si va / sa samlaksayati / nunam ayam devo va nago va
yakso va bhavisyati / sa kathayati / trsito 'smi bubhuksitas ca /

sa tabhyam snapito bhojita / sa tasmin vimane tavat sthitah yavat
suryasyastamgamanakalasangamayah / sa tabhyam uktah / srona
avatarasvadinavo 'tra bhavisyati / sa drstadinavo 'vatirya ekante
'vasthitah / tatah pascatah suryasyastamgamanakalasangamayah {ms:
suryasyavatanakalasangamayah} tad vimanam antarhitam* / sapy apsara (msv
iv 174) antarhita / mahati satapadi pradurbhuta / taya tasya
purusasya kayena kayam saptakrtvo vestayitva tavat
uparimastakam bhaksitam yavat sa eva suryasyabhyudgamanakalasangamayah
/ tatah pascatah punar api tad vimanam pradurbhutam* / sapy apsara
pradurbhuta / sa ca puruso 'bhirupo darsaniyah prasadikah
angadakundalavicitramalyabharananulepanas taya sardham
kridati ramate paricarayati / sa tam upasamkramya prechati / ko bhavan
kena karmana ihopapannah / sa evam aha / srona duskuhaka
jambudvipaka manusya nabhisraddadhasyanti / sa kathayati / aham
pratyaksadarsi kasman nabhisraddadhasye / sa kathayati / aham
vasavagramake brahmana asit* paradarikhah / arya ca
mahakatyayano mamamukampayagatya kathayati / bhadrakumhanisto 'sya
karmanah phalavipako virama tvam asmat papakad asaddharmat* / tasya
vacanenaham na prativiramami / bhuyo bhuyah sa mam vicchandayati /
bhadrakuma anisto 'sya karmanah phalavipakah (84r = gbm 6.750) /
viramasmat papakad asaddharmat* / tathapy aham tasmad papakad
asaddharman na prativiramami / sa mam prechati / bhadrakuma paradaran
kim tvam diva gacchasyahosvid ratrau / sa maya abhihitah / arya
ratrau / sa kathayati / bhadrakuma diva kim na silasamadanam
grhnasi / maya tasyantikad diva silasamadanam (msv iv 175)
grhitam* / yat tan mayaryasya mahakatyayanasyantikad diva
silasamadanam grhitam tasya karmano vipakena diva evamvidham
divyam sukham pratyannubhavami / yat tad ratrau paradarabhigamanam
krtam tasya karmano vipakena ratrav evamvidham dukham
pratyannubhavami / gatham ca bhasate /

ratrau paradaramurcchito divasam silagunaih samanvitah /
tasyaitat karmanah phalam hy annubhavami kalyanapapakam* //

srona gamisyasi tvam vasavagramakam* / tatra mama putro brahmanah
paradarikhah / sa vaktavyah / drstas te maya pita / sa kathayati
anisto 'sya karmanah phalavipako viramasmat papakad asaddharmat*
/ sa caha / bhoh purusa tvam evam kathayasi / duskuhaka
jambudvipaka manusya iti / nabhisraddadhasyati / srona yadi na
sraddadhasyati vaktavyah tava pitragnistomasyadhastat
suvarnakalasa purayitva sthapitah / tam uddhrtatmanam
samyaksukhena prinaya arya ca mahakatyayanam kalena kalam
pindakena pratipadaya asmakam ca namna daksinam adesaya / apy
evaitat karma tanutvam pariksayam paryadanam gacchet /

sa samprasthitah / yavat pasyati aparam vimanam* / tatraika stri
abhirupa darsaniya prasadika
angadakundalavicitramalyabharananulepana / tasyas catursu

paryankapadakesu catvarah preta baddhas tisthanti / sa tam
durata eva drstva pratyannubhasitum arabdha / srona svagatam
ma (msv iv 176) trsito 'si ma bubhuksito 'si va / sa samlaksayati
/ nunam deviyam va nagi va yaksi va bhavisyati / sa kathayati /
arye trsito 'smi bubhuksito 'smi / tayasau snapitah bhojitah
uktas ca / srona yady ete kiñcin mrgayanti ma dasyasity uktva
tesam satvanam karma svakrtam pratyaksikartukama vimanam
pravisyavasthita / te mrgayitum arabdhah / srona karunikas
tvam bubhuksita vayam asmakam anuprayaccha / tenaikasya ksiptam
busaplavi pradurbhuta / aparasya ksiptam ayogudam bhaksayitum
arabdhah / aparasya ksiptam svamamsam bhaksayitum arabdhah /
aparasya ksiptam puyasonitam pradurbhutam* / sa pasyati
visragandhena nirgatam* / srona nivaritas tvam maya kasmat
tvayaisam dattam* / kim mama karunaya tvam eva karunikatarah /
sa kathayati / bhagini tavaite ke bhavanti / sa kathayati / ayam me svami
/ ayam me putrah / iyam me snusa / iyam me dasi / sa aha / ke
yuyam kena va karmana ihopapannah / tayoktam* / srona duskuhaka
jambudvipaka manasya nabhisraddadhasyanti / aham bhagini
pratyaksadarsi (msv iv 177) kasman nabhisraddadhasye / sa kathayati /
aham vasavagramake brahmany asit* / maya naksatraratrau
pratyupasthitayam pranitam aharam sajjikrtam* / ariyas ca (84v =
gbm 6.751) mahakatyayano mamananukampaya vasavagramakam pindaya
praviksati* / sa maya drstah kayaprasadikas cittaprasadikah
/ cittam abhiprasannam drstva sa maya prasadjataya pindakena
pratipaditah / tasya mama buddhir utpanna svaminam anumodayami
pramodyam utpadayisyatiti / sa snatva agato mayoktah /
aryaputranumodasva mayaryo mahakatyayanah pindakena pratipaditah
/ sa rusito yavad brahmananam na diyate jñatinam va
jñatipuja na kriyate tavat tvaya tasmai mundakaya
sramanakayagrapindakam dattam* / so 'marsajatah kathayati /
kasmat sa mundakah sramanako busaplavim na bhaksayatiti /
tasya karmano vipakenayam busaplavim bhaksayati / mama buddhir
utpanna putram tavat anumodayami / pramodyam utpadayisyatiti / so 'pi
mayoktah / putranumodasva mayaryo mahakatyayanah pindakena
pratipaditah / so 'pi rusito yavad brahmananam na diyate
jñatinam va jñatipuja na kriyate tavat tvaya tasmai mundakaya
sramanakayagrapindakam dattam* / so 'py amarsajatah kathayati /
kasmat sa mundakah sramanako 'yogudam na bhaksayatiti / tasya
(msv iv 178) karmano vipakenayam ayogudam bhaksayati /
naksatraratryam pratyupasthitayam jñatayah prahenakani mama
presayanti / tany aham snusayah samarpayami / sa pranitani
prahenakani bhaksayitva mama luhani upanamayati / aham tesam
jñatinam sandisami / kim nu yuyam durbhikse yatha luhani
prahenakani presayatheti / te mama sandisanti / na vayam luhani
presayamah api tu pranitany eva prahenakani presayamah / maya
snusabhihita / vadhuke ma tvam pranitani prahenakani
bhaksayitvasmakam luhany upanamayasi / sa kathayati / kim na

svamamsani bhaksayati yaham tvadiyani prahenakani
bhaksayamiti / iyam tasya karmano vipakena svamamsani bhaksayati
/ naksatraratryam pratyupasthitayam aham darikaya haste
pranitani prahenakani datva jñatinam presayami / sa darika
tani pranitani prahenakani marge 'ntarbhaksayitva tesam
luhany upanamayati / te mama sandisanti / kim nu tvam durbhikse
yatha luhany asmakam prahenakani presayasiti / aham tesam
sandisami / naham luhani prahenakani presayami api tu
pranitany evaham presayamiti / maya darikabhihita / darike ma
tvam pranitani prahenakani bhaksayitva tesam luhany
upanamayasi / sa kathayati / kim nu puyasonitam na bhaksayati ya
tvadiyani prahenakani bhaksayatiti / tasya karmano vipakeneyam
puyasonitam bhaksayati / mama buddhir utpanna / tatra (msv iv 179)
pratisandhim grhnam yatratan satvan svakam svakam karmaphalam
paribhuñjanam pasyami / yan mayaryamahakatyayanam pindakena
pratipadya pranite (85r = gbm 6.752) trayastrimse devanikaye
upapattavyam saham mithyapranidhanam krtva pretamaharddhika
samvrtta /

srona gamisyasi tvam vasavagramakam tatra mama duhita vesyam
vahayati / sa tvaya vaktavya / drstas te maya pita mata bhrata
bhratur jaya dasi / te kathayanti / anisto 'sya karmanah
phalavipako viramasmat papakad asaddharmat* / bhagini tvam evam
kathayasi / duskuhaka jambudvipaka manusya nabhisraddadhasyanti /
srona yadi na sraddadhasyati vaktavya tava paurane paitrike
vasagrhe catvaro lohasamghatah suvarnasya purnas
tisthanti madhye ca sauvarnadandakamandaluh / te kathayanti tam
uddhrtiyatmanam samyaksukhena prinaya aryam ca mahakatyayanam
kalena kalam pindakena pratipadaya asmakam ca namna daksinam
adesaya / apy evaitat karma tanutvam pariksayam paryadanam gacchet
/ tena tasyah pratijñatam* /

evam tasya paribhramato dvadasa varsa atikrantah / tayoktah /
srona gamisyasi tvam vasavagramakam* / bhagini gamisyami / sa
tasminn eva vimane adhirudhah / taya tesam eva pretanam ajña
(msv iv 180) datta bhavanto gacchata sronam kotikarnam suptam eva
vasavagramake paitrike udyane sthapayitva agacchata / sa tair
vasavagramake paitrike udyane sthapitah / sa prativibuddho yavat
pasyati ghantacchatrani vyajanany aksarani likhitani / yadi
tavac chronah kotikarno jivati laghv agamanaya ksipram
agamanaya cyutah kalagato gatyupapattisthanat
sthanantaravisesatayai / sa samlaksayati / yady aham
matapitrbyam mrta eva grhitah kasmad bhuyo 'ham grham
pravisami gacchamy aryamahakatyayanasyantike pravrajamiti / atha
sronah kotikarno yenayusman mahakatyayanas
tenopasamkrantah / adraksid ayusman mahakatyayanah
sronam kotikarnam* / durad eva drstva ca punah sronam
kotikarnam idam avocat* / ehi srona svagatam te drstas te

srona ayam lokah paras ca lokah / sa kathayati / drsto bhadanta
mahakatyayana labheyaham bhadanta mahakatyayana svakhyate
dharmavinaye pravrajyam upasampadam bhiksubhavam careyam aham
bhagavato 'ntike brahmacaryam* / sa aryenoktah / srona tam tavat
purvikam pratijñam paripuraya yathagrhitam sandesan samarpayeti
/

sa tasyaurabhrikasya sakasam upasamkrantah / bhadramukha drstas te
pita maya / sa kathayati / anisto 'sya karmanah phalavipako
viramasmat papakad asaddharmat* / bhoh purusa adya mama pitur
dvadasa varsani kalagatasya / asti kascid drstah paralokat
(msv iv 181) punar agacchan* / bhadramukha eso 'ham agatah / nasau
sraddadhati / bhadramukha yadi na sraddadhasi sa tava pita kathayati
asisthanadhatat suvarnasya kalasah purnas tisthati / tam
uddhrtatmanam samyaksukhena prinaya aryam ca mahakatyayanam
kalena kalam pindakena pratipadayasmakam ca namna daksinam
adesaya / apy evaitat karma tanutvam pariksayam paryadanam gacchet
/ sa samlaksayati / na kadacid (85v = gbm 6.753) evam maya
srutapurvam pasyami saced bhutam bhavisyati sarvam etat satyam* /
tena gatva khanitam yavat tat sarvam tat tathaiva tenabhisraddadhitam*
/

tatah pascatah paradarikasya sakasam upasamkrantah /
upasamkramya kathayati / bhadramukha drstas te maya pita / sa
kathayati / anisto 'sya karmanah phalavipako viramasmat papakad
asaddharmat* / sa kathayati / bhoh purusa adya mama pitur dvadasa
varsani kalam gatasya / asti kascit tvaya drstah paralokam
gatva punar agacchan* / bhadramukha eso 'ham agatah / nasau
sraddadhati / sa kathayati / bhadramukha sacen nabhisraddadhasi tava
pitragnistomasyadhatat suvarnasya kalasah purayitva sthapitah
/ sa kathayati / tam uddhrtatmanam samyaksukhena prinayaryam ca
mahakatyayanam kalena kalam pindakena pratipadayasmakam ca
namna daksinam adesaya / apy evaitat karma tanutvam pariksayam
paryadanam gacchet* / sa samlaksayati na kadacid etan maya
srutapurvam pasyami saced bhutam bhavisyati sarvam etat satyam* /
tena (msv iv 182) gatva khanitam yavat pasyati tat sarvam tat tathaiva
tenabhisraddadhitam* /

sa ganikayah sakasam upasamkrantah / upasamkramya kathayati /
bhagini drstas te maya mata pita bhratur jaya dasi / te
kathayanti / anisto 'sya karmanah phalavipako viramasmat papakad
asaddharmat* / sa kathayati / bhoh purusa adya mama matapitror
dvadasa varsani kalagatayoh / asti kascit tvaya drstah
paralokam gatva punar agacchan* / sa kathayati / eso 'ham agatah / sa
na sraddadhati / sa kathayati / bhagini sacen nabhisraddadhasi tava
paurane paitrike vasagrhe catvaro lohasamghatah
suvarnapurnas tisthanti / madhye ca
sauvarnadandakamandaluh / te kathayanti / tam uddhrtatmanam

samyaksukhena prinayaryam ca mahakatyayanam kalena kalam
pindakena pratipadayasmakam ca namna daksinam adesaya / apy
evaitat karma tanutvam pariksayam paryadanam gacchet* / sa
samlaksayati / na kadacin maya srutapurvam pasyami saced bhutam
bhavisyati sarvam etat satyam* / taya gatva khanitam yavat tat sarvam
tat tathaiva tathabhisraddadhitam* /

sronah kotikarnah samlaksayati / sarvo 'yam lokah
suvarnasya sraddadhati na tu kascin mama sraddhaya gacchatiti / tena
vaipuspitam* / tasya sisutve suvarnena dasana baddhah / tayasau
pratyabhijñatah / syad aryah sronah kotikarnah eva me (msv
iv 183) bhagini samjanite / taya gatva tasya matapitrbyam
arocitam* / amba tata kotikarno 'bhyagata iti / anakais tesam
arocitam* / te na kasyacit* sraddhaya gacchanti / te kathayanti / putri tvam
apy asmakam utprasayasi / yavad asau svayam eva gatah / tena
dvarakosthake sthitvokasanasabdah krtah / hiranyasvaro 'sau /
sa taih svarena pratyabhijñatah / tau kanthe parisvajya ruditum
arabdhau / tesam vaspena patahani sphutitani / drastum
arabdhau / sa kathayati / amba tatanujanidhvam pravrajisyami samag
eva sraddhaya agarad anagarikam* / tau kathayatah / putravam
tvadiyena sokena rudantav andhibhuta / idanim tvam evagamyā
caksuh pratilabdham* / yavad avam jivavas tavan na pravrajitavyam*
/ yada kalam karisyavas tada pravrajisyasi / tenayusmanto
mahakatyayanasyantikad dharmam srutva srotaapattiphalam
saksatkrtam matapitarau ca saranagamanasiksapadesu
pratisthapitau / agamacatustayam adhitam* / (86r = gbm 6.754)
sakrdagamiphalam saksatkrtam* / matapitarau satyesu
pratisthapitau / aparena samayena tasya matapitarau kalagatau / sa
tam dhanajatam dinanathakrpanavanipakebhyo datva daridran
adaridran krtva yenayusman mahakatyayanasya tenopasamkrantah /
upasamkramyayusmato mahakatyayanasya padau sirasa vanditva ekante
'sthat* / ekante sthitah sronah (msv iv 184) kotikarnah
ayusmantam mahakatyayanam idam avocat* / labeyaham arya
mahakatyayana svakhyate dharmavinaye pravrajyam upasampadam
bhiksubhavam* / yavac Careyam aham bhagavato 'ntike brahmacaryam* / sa
ayusmata mahakatyayanena pravrajitah / tena pravrajya
matrkadhita / anagamiphalam saksatkrtam* /

asmaparantakesu janapadesu alpabhiksukam krcchrena dasavargo
ganah paripurayate / sa traimasim sramanero vidharitah /
dharmata khalu yatha buddhanam bhagavatam sravakanam dvau
samnipatau bhavatah / yas casadhyam varsopanayikayam yas
ca kartikyam paurnamasyam* / tatra ye asadhyam
varsopanayikayam samnipatanti te tams tan uddesayogamanasikaran
udgrhya paryavapya tasu tasu gramaganaranigamarastrarajadhanisu
varsam upagacchanti / ye kartikyam paurnamasyam samnipatanti te
yathadhigatam arocayanti / uttare ca pariprcchanti / evam eva
mahasravakanam api / atha ye ayusmato mahakatyayanasya

sardhamviharyantevasika bhiksavas tams tan
uddesayogamanasikaravisesan udgrhya paryavapya tasu tasu
gramanagaranigamarastrarajadhanisu varsam upagatas te
trayanam varsikanam masanam atyayat krtacivara
nisthitacivarah samadaya patracivaram yenayusman
mahakatyayanas tenopasamkrantah / upasamkramyayusmato
mahakatyayanasya padau sirasa vanditvaikante (msv iv 185)
nisannah / ekante nisadya yathadhigatam arocayanti uttare ca
pariprcchanti / dasavargo ganah paripurnah / sa
tenopasampaditah / tena pitakatrayam adhitam* / sarvaklesaprahanad
arhatvam saksatkrtam* / arhan samvrttas traidhatukavitarago
samalostrakamcanah akasapanitalasamacitto vasicandanakalpo
'vidyavidaritandakoso vidyabhijñapratismvitprapto
bhavalabhalobhasatkaraparanmukhah sendropendranam devanam
pujyo manyo 'bhivadyas ca samvrttah /

athayusmato mahakatyayanasya sardhamviharyantevasika
ayusmantam mahakatyayanam yavat tavat paryupasyayusmantam
mahakatyayanam idam avocan* / drsto 'smabhir upadhyaya
paryupasitas ca / gacchamo vayam bhagavantam paryupasisyamahe /
vatsa evam kurudhvam* / paryupasitavya eva hi tathagata arhantah
samyaksambuddhah /

tena khalu punah samayena sronah kotikarnas tasyam eva parsadi
samnisanno 'bhut samnipatitah / athayusman sronah
kotikarna utthayasanad ekamsam uttarasamgam krtva
daksinam janumandalam prthivyam pratisthapyā
yenayusman mahakatyayanas tenañjalim krtva
pranamyayusmantam mahakatyayanam idam avocat* / drsto
mayopadhyayanubhavena (86v = gbm 6.755) sa bhagavan dharmakayena no tu
rupakayena / gacchamy upadhyaya rupakayenapi tam bhagavantam
draksyami / sa aha / evam vatsa (msv iv 186) kurusva /
durlabhadarsana hi vatsa tathagata arhantah samyaksambuddhah
tadyatha audumbarapusam* / asmakam ca vacanena bhagavatah padau
sirasa vandasvalpadhatam ca yavat sukhasparsaviharatam ca
pañca prasnani ca prccha /

asmaparantakesu bhadanta janapadesu alpabhiksukam krcchrena
dasavargaganah paripurate / tatrasmabhiih katham pratipattavyam* /
khara bhumir gokantakadhana / asmaparantakesu janapadesu idam
evamrupam astaranam pratyastaranam tadyatha ajacarma gocarma
mrgacarma cchagacarma / tad anyesu janapadesv idam evamrupam
astaranam pratyastaranam tadyatha erako merako jandurako
mandurakah / evam evasmaparantakesu janapadesv idam evamrupam
astaranam pratyastaranam (msv iv 187) tadyatha ajacarma purvavat* /
udakasuddhika manusya snanasamudacarah / bhiksus bhiksos
civarakani presayati / itas cyutani tatrasmpraptani / kasyaitani
naisargikani / adhivasayaty ayusman sronah kotikarna

ayusmato mahakatyayanasya tusnimbhavena /

athayusman sronah kotikarnas tasya eva ratrer atyayat
purvahne nivasya patracivaram adaya vasavagramakam pindaya
praviksat* / yavad anupurvena sravastim anupraptah /
athayusman sronah kotikarnah patracivaram pratisamayya
padau praksalya yena bhagavams tenopasamkrantah / upasamkramya
vanditvaikante nisannah / tatra bhagavan ayusmantam anandam
amantrayate sma / gacchananda tathagatasya sronasya ca
kotikarnasyaikavihare mañcam prajñapaya / evam bhadantety
ayusman anandas tathagatasya sronasya ca kotikarnasya yavat
prajñapya yena bhagavams tenopasamkrantah / upasamkramya bhagavantam
idam avocat* / prajñapto bhadanta tathagatasya sronasya ca
kotikarnasyaikavihare mañco yasyedanim bhagavan kalam manyate /
atha bhagavan yena sronasya kotikarnasya viharas tenopasamkranto
yavad viharam pravisya nisannah / yavat (msv iv 188)
pratimukham smrtim upasthapyā / athayusman api sronah
kotikarno bahir viharasya padau praksalya viharam pravisya
nisannah paryankam abhujya yavad rjukayam pranidhaya
pratimukham smrtim upasthapyā / tam khalu ratrim bhagavan
ayusmams ca sronah kotikarna aryasya
tusnimbhavenatinamitavan* / atha bhagavan ratryah
pratyusamaye ayusmantam sronam kotikarnam amantrayate sma
/ pratibhatu te srona dharmo yo maya svayam
abhijñayabhisambudhyakhyatah / athayusman srono bhagavata
krtavakasah asmaparantikaya svaraguptikaya udanat parayanat
satyadrstah
sailagathamunigathasthaviragathasthavirigatharthavargiyani ca
sutrani vistarena svarena svadhyayam karoti / atha bhagavan
sronasya kotikarnasya kathaparyavasanaṃ viditva ayusmantam
sronam kotikarnam idam avocat* / (87r = gbm 6.756) sadhu sadhu
srona madhuras te dharmo bhasitah pranitas ca yo maya svayam
abhijñayabhisambudhyakhyatah /

athayusmatah sronasya kotikarnasyaitad abhavat* / ayam me kalo
bhagavata upadhyayasya vacasaradhayitum iti viditvotthayasanad yavad
bhagavantam pranamyedam avocat* / asmaparantakesu janapadesu
vasavagramake bhadanta mahakatyayanah prativasati (msv iv 189) yo me
upadhyayah / sa bhagavatah padau sirasa vandate 'lpabadhatam
laghutthanatam ca prcchati yavat sparsaviharatam ca pañca ca
prasnani prcchati / vistarenoccarayitavyani /

atha bhagavan sronam kotikarnam idam avocat* / akalas te srona
prasnavyakaranaya / samghamadhye prasnah prcchyeta / tatra kalo
bhavisyati prasnasya vyakaranaya / atha bhagavan kalyam evotthaya
purastad bhiksusamghasya prajñapta evasane nisannah /
athayusman sronah kotikarno yena bahagvams tenopasamkramya
bhagavatah padau sirasa vanditvaikante 'sthat* / ekantasthito

bhagavantam idam avocat* / asmaparantakesu janapadesu vasavagramake
bhadanta mahakatyayanah prativasati yo me upadhyayah / sa bhagavatah
padau sirasa vandate 'lpabadhatam prcchati yavat
sparsaviharatam ca pañca ca prasnani vistarenarocayati yatha
purvam uktani yavat kasya naisargikani / bhagavan aha / tasmad
anujanami / pratyantimesu janapadesu vinayadharapañcamena
ganenopasampada / sada snanam* / ekapalasike upanahe dharayitavye na
dvipute na tripute / sa cet ksayadharmini bhavati argalakam datva
dharayitavye {ms: sacet ksiyadharminyau bhavatah / arghatakam
varayitavye carma dharayitavyam} / bhiksur bhiksos civarakani
presayati itas cyutani tatra sampraptani na kasyacin naisargikani /
(msv iv 190)

ayusman upali buddham bhagavantam prcchati / yad uktam bhadanta
bhagavata pratyantimesu janapadesu vinayadharapañcamena
ganenopasampada / tatra katamo 'ntah katamah pratyantah /
purvenopalīn pundravardhanam nama nagaram tasya purvena
pundrakakso nama davah / so 'ntah / tatah parena pratyantah /
daksinena saravati nama nagari {ms: pratyanta nagaravati nama
nagari tasya parena saravati} / tasyah parena saravati nama
nadi / so 'ntah / tatah parena pratyantah / pascimena
sthunopasthunakau brahmanagramakau / so 'ntah / tatah parena
pratyantah / uttarena usiragiri / so 'ntah / tatah parena
pratyantah /

bhiksavah samsayajatah sarvasamsayacchettaram buddham
bhagavantam prcchati / kim bhadanta ayusmata sronena
kotikarnena karma krtam tasya karmano vipakenadhye mahadhane
mahabhoge kule jato ratnapratyuptikaya karne amuktikaya bhagavatah
sasane pravrajya sarvaklesaprahanad arhatvam saksatkrtam* /

bhagavan aha / bhutapurvam bhiksavo varanasyam nagaryam
kasyapo nama tathagato 'rhan samyaksambuddho bhagavañ chasta loka
utpannah / tena khalu samayena varanasyam dvau jayapatikau /
tabhyam (msv iv 191) kasyapasya samyaksambuddhasyantike
saranagamanasiksapadany (87v = gbm 6.757) udgrhitani / yada
kasyapah samyaksambuddhah sakalam buddhakaryam krtva
nirupadhisese nirvanadhatau parinirvrtas tasya rajña krkina
caturatnamayam caityam karitam samantad yojanam ardhayojanam uccatvena
/ tena tatra khandasphutapratismokaranaya ye purvanagaradvare
karapratyaya uttisthante te tasmin stupe 'nupradattah / yada krki
raja kalagatas tasya putrah sujato namna svarajye
pratisthapitah / tasyamatyaih stokah karapratyaya
upanamitah / raja prcchati / kim karanam asmakam bhavadbhiih
stokah karapratyaya upanamitah / kim asmakam vijite karapratyaya
uttisthante / te kathayanti / deva kutah karapratyaya uttisthante /
ye deva purvadvare karapratyayas te vrddharajña stupe
khandasphutapratismokaranaya prajñaptah / yadi devo 'nujanite

vayam tan karapratyayan samucchindamah / sa kathayati / bhavanto yan
mama pitra krtam tad eva brahmakrtam* / te samlaksayanti / yadi devo
'nujanite vayam tatha karisyamo yatha svayam eva te karapratyaya
notthasyanti / taih sa dvaro baddhva sthapitah / na bhuyah
karapratyaya uttisthante / tasmin stupe ca sphutitakani
pradurbhutani / tau jayapati vrddhibhuta tatraiva stupe parikarma
kurvanau tisthatah / uttarapathac ca sarthavahah (msv iv 192)
panyam adaya varanasim anupraptah / tenasau drstah
stupas catitasphutitakaih pradurbhutaih / sa drstva
prcchati / amba tata kasyaisa stupa iti / tau kathayatah / kasyapasya
samyaksambuddhasya / kena karitah / krkina rajña / na tena
rajña asmin stupe khandasphutapratisamskaranaya kiñcit
prajñaptam* / tau kathayatah / prajñaptam ye purvanagaradvare
karapratyayas te 'smin stupe khandasphutapratisamskaranaya
niryatitah / krki raja kalagatah / tasya putrah sujato namna
svarajye pratisthitah / tena te karapratyayah samucchinnah /
tenasmin stupe catitasphutitakani pradurbhutani / tasya
ratnakarnika karne amuktika / tena savatarya tayor datta / amba
tatanaya ratnakarnikaya asmin stupe
khandasphutapratisamskaram kurutam iti yavad aham panyam
visarjayitvagacchami / tatah pascad bhuyo 'pi dasyami / tais tam
vikriya tasmin stupe khandasphutapratisamskarah krtah / aparam
utsarpitam* / athaparena samayena sa sarthavahah panyam
visarjayitvagatah / tena sa drstah stupe 'secanakadarsanah /
drstva sa ca bhuyasyapi matrayabhiprasannah / sa prasadjatah
prcchati / amba tata ma yusmabhih kiñcid uddharikrtam* / (msv iv
193) tau kathayatah / putra nasmabhih kiñcid uddharikrtam kin tv
aparam utsarpitam tisthati / tena prasadjatena yat tatravasistam
aparam ca datva mahatim pujam krtva pranidhanam ca krtam* /
anenaham kusalamulenadhye mahadhane mahabhoge kule jayeyam* /
evamvidhanam ca dharmanam labhi syam* / evamvidham eva
sastaram aragayeyam ma viragayeyam iti / kim manyadhve bhiksavah
/ yo 'sau sarthavaha esa evasau sronah kotikarnah / (88r = gbm
6.758) yad anena kasyapasya samyaksambuddhasya stupe karam krtva
pranidhanam krtam tasya karmano vipakenadhye mahadhane
mahabhoge kule jatah / mama sasane pravrajya sarvaklesaprahanad
arhatvam saksatkrtam* / aham anena kasyapena samyaksambuddhena
samabalah samajavah samadhurah samasamanyapraptah sasta
aragito na viragita iti hi bhiksava ekantakrsnanam karmanam
ekantakrsno vipakah ekantasuklanam karmanam ekantasuklo
vipakah vyatimisranam vyatimisrah / tasmad tarhi bhiksava
ekantakrsnani karmany apasya vyatimisrani caikantasuklesv
eva karmasv abhogah karaniyah / ity evam vo bhiksavah
siksitavyam* / bhiksava ucuh / kim bhadantayusmata
sronakotikarnena karma krtam yasya karmano vipakena drsta
eva dharme apaya drstah / bhagavan aha / yad anena matur antike
kharavak karma niscaritam tasya karmano vipakena drsta eva dharma

apaya drstah /

buddho bhagavan sravastyam viharati jetavane 'nathapindadasyarame
/ ayusman upanandah samghanavakah / tasya pamktya
katakatayamamcakah praptah / sa bhayena parivartate / ma
bhetsyatiti samlaksayati / aham upanando mamcakasyapi sprhayami /
nopananda iti namadheyam dharayami yadi sayyam mamcakam va
nopavartayami / sa kalyam evotthaya rajñah prasenajitah kosalasya
sakasam upasamkrantah / sa tenoktah / svagatam bhadantopanandasya /
kascid bhadantopanandah sukham sayitah / sa kathayati / gillapetha
kim tvam na janise yathaham astaputim sayyam kalpayamy
upanando 'pi tathaiveti / aham samghanavako mama pamktya
katakatayamamcakah praptah / so 'ham bhayena parivartami / ma
bhetsyatiti kalpate / bhadantopanandasyedrsi astaputi sayya
sadhu kalpate susthu kalpate / kutra pratiksiptam kena va
pratiksiptam* / yadi te kalpate grhito bhavatu / upanandah kathayati /
kim mama kosalo janapado vartate / viharam namayitvanuprayaccha / tena
tasyastau manusya anupradattah / tatra caturbhih sayanasanam
grhitam caturbhih khatta / te grhitva vithya madhyena
samprasthitah / te brahmanagrhatibhir (msv iv 195) drstah
/ drstva ca prcchanti / kutra bhavanto 'sya devasayyam
kalpayisyanti / upanandah kathayati / svagrhe / kasyaisa sayya
niyate / upanandah kathayati / mayaisa labdha / te 'vadhyayanti
ksipanti vivacayanti / kim bhadantopanandasya sramanakasya
kamaguna badhante / tena viharam gatva viharam siktam
sammrstam sukumari gomayakarsy anupradatta / sayyam
prajñapya nisetsyamiti / bhagavan ca tam pradesam anupraptah /
saudvilyajato bhagavantam idam avocat* / pasya mama bhadanta kidrsi
sayya / tatra bhagavan bhiksun amantrayate sma / adita eva
bhiksavah upanando mohapurusah pratigopako veditavyah / bhagavan
samlaksayati / yah kascid adinavo bhiksavo uccasayanamahasayane
sayya kalpayanti / tasman na bhiksunoccasayanamahasayane
nisettavyam* / nisidati satisaro bhavati /

uktam bhagavata na bhiksunoccasayanamahasayane (88v = gbm 6.759)
nisettavyam iti / anyatamena grhapatina buddhapramukha bhiksusamgha
antargrhe nimamtritah / sa uccany asanani prajñapayitum arabdhah
/ ayusman anandah anukalam pravistah / tena drstah ya
uccany asanani prajñapayan* / sa tenoktah / naitani grhapate
bhiksupratirupany asanani / apanaya / sa tany apanayitum arabdhah /
bhagavams ca tatratah / janakah prcchaka buddha bhagavantah
/ prcchati buddho bhagavan ayusmantam anandam* / kim idam ananda
karisyasi / bahagavann ayam grhapatir maharhani sayanasanani
prajñapayati (msv iv 196) naitani grhapate bhiksupratirupani
sayanasanani / apanayaitani / saiso 'panayati / mananda grhapatim
varaya / prajñapayantu na sarvatrananda riddhisayati / tasmad anujanamy
antargrhe uccasane nisettavyam* / nabhinipatitavyam* / vihare naiva
nisettavyam* / nisadyabhinipatati satisaro bhavati /

anyatamo bhiksus tricivarako daksinapathat sravastim anuprpto
bhagavatah padabhivandakah / tasya carmakastarika sobhana / sa
tatropanandena drstah / sa tenoktah / pindapatika prayaccha
mamaitat carma caityabhivandako {following text restored according tib: aham
bhagavatah padabhivandakah gacchami / sa kathayati / bhadantopananda
yuktam etan na yuktam* / aham api bhagavatah padabhivandako 'tragatah /
pindapatikas tvam iti manye / bhadantopananda evamrupacarmagrahane
tvam samartha vasamarthah / pasya bhadantopananda yena tvam asamarthas
tenaham tava nanuprayacchami /} gacchami / sa kathayati / bhadantopananda
gacha tvam avasam* / aham caityabhivandaka evagatah padabhivandakah
/ kim tvam janise asamarthopananda idrsam carma samudanetum* /
pasya bhadantopananda yena tvam asamarthas tenaham tava nanuprayacchami /

rajñah prasenajitah kosalasya badro nama gavadyaksah ayusmata
upanandasya sapremakah / sa tasya sakasam upasamkrantah / yavad
vasantakale citropacitrako vatso jatah / saikasya vatsasya prstham
paramrsati / badrenoktah / kim bhadantopananda (msv iv 197)
kanksase tvam asya matuh ksiram* / nedam* / sa kathayati / etac ca
bhavatu / api tu yasya bhiksor idrsam carmasu alpotsukah
kusalapaksam kuryat* / sa kathayati / bhadantopananda gaccha /
vijñatam* / sa prakrantah / tena gopalasyajña datta etad vatsakam
praghatya carma grhitva bhadantopanandasya nitvanuprayacchasva / sa
tam vatsakam praghatya carma grhitva samprasthitah / sa gauh
putrasnehena hambharavam kurvati prsthatah prsthatah
samanusasara / jetavane pravista sa gauh jetavanadvare
hambharavam ravamana tisthati / janakah prcchaka buddha
bhagavantah / prcchati buddho bhagavan ayusmantam anandam* / kasmad
ananda iyam gauh jetavanadvare tisthati / ayusman anandah
kathayati / bhagavan tasya vatsakah carmakarthaya bhadantopanandena
praghatapitah / teneyam gauh jetavanadvare hambharavam ravamana
tisthati / bhagavan aha / yah kascid adinavo bhiksavas carma
dharayanti / tasman na bhiksuna carma dharayitavyam* / dharayanti
satisara bhavanti /

uktam bhagavata / na carma dharayitavyam* / anyatamena grhapatina
buddhapramukho bhiksusamgho nimantritah / sa carmakany asanani
prajñapayitum arabdhah / purvavat tu na sarvatra sampatsyate / tasmad
antargrhe carmasane nisettavyam na nipatitavyam* / vihare na
nisettavyam (89r = gbm 6.760) (msv iv 198) na nipatitavyam* / nisidati
nipatati satisaro bhavati /

rajagrhanidanam* / pilindavatsasya sada glanakasya yanam anujñatam+ /
sadvargika yanena gantum arabdhah / tasman na gantavyam yanena /
sa evadinavah / tasmad dvabhyam gantavyam jirnena va
jaradurbalena glanena va aprayogaksamena /

bhiksavo janapadarikam caranti / nadya gacchanti / te tartum na
saknuvanti patracivaram uttolayitva / etat prakaranam bhiksavo
bhagavata arocayanti / bhagavan aha / bhiksuna santaranam

siksityavyam* / sadvargika ajiravatim uttaranty api srota uttaranty api
/ yavad atirya agatah / bhagini uttarayama yusmakam evam
kurudhvam* / tais tasam angapratyangani paramrstani / bhuyah
agacchata / tah kathayanti / ye 'smakam svaminapi na pradesa
paramrstas te yusmabhii paramrstah / ta avadhyayanti
ksipanti vivacayanti / bhagavan aha / yah kascid adinavo bhiksavo
matrgramam sprsati / tasman na bhiksuna matrgramam
sprastavyam iti /

uktam bhagavata / matrgramo sa sprastavyah / nagaramanusyah
(msv iv 199) udyanapriyah / tesam udyanagatanam anyatama stri
paniyasyarthaya nadim avatirna / sa trsyate / tam manusyo
'valokayan gacchati / tena bhiksuro drstah / aryena kacit stri
plavamana drsta / drsta esa plavate / divase paniyam
prativiksamana tisthati evam prano 'syayate / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /
uttarayitavya / aparah kathayanti mumcatu / atibala {gbm: pratibala}
bhavanti / pratimoktavya / apara niscesta bhavanti / ta
balikasthalam krtvavamurdhikah sthapayitva chorayitva gacchanti /
tah srgalair bhaksyante / na chorayitva gantavyam* / rajyanti /
ekante sthatavyam* / ye svadhyayakaraka bhiksavas taih
svadhyayanika kartavya / ye dhyayinas tair manasikarah kartavyah /
bhaktacchedo bhavati / ye tatra gopalakah pasupalaka bhavanti tesam
anuparitas tu gantavyam* /

sadvargika gopucchena taranti / anyatamo grhapatih / tasya gavah /
tasam tavad uttarottaram krtva yavat ksiram antarhitam* / (msv
iv 200) tena gopalakah prstah / kasmad adya ksiram nasti / te
kathayanti / aryakaih sadvargiyaih purvavat* / so 'vadhyayati
ksipati vivacayati / tasman na bhiksuna gopucchena tartavyam* /
uktam bhagavata / na gopucchena tartavyam iti / bhiksunam
nadisantarena vighato jatah / hastipucchena necchanti tartum* /
bhagavan aha / pamcanam baladhiyanam pucchena tartavyam* /
hastyajaneyasya asvajaneyasya vrsabhasya mahisasya camarasya / api
tu bharsina tartavyam* /

uktam bhagavata bharsina tartavyam iti / sadvargiyais
citropacitrani kamalamatrani stripurusavipratipannani krtani / te
brahmanagrhatibhir drstah kathayanti / bhavantah kim idam* /
te kathayanti / bhagavata bharsina anujñatah / te 'vadhyayanti /
arya yusmakam sramanakah kamaguno bhavati / etat prakaranam
bhiksavo bhagavata arocayanti / bhagavan aha / na bhiksubhis
citropacitrani kamalamatrani stripurusair vipratipannair bharsayo
dharayitavyah / api tu dvau bharsi / kasayah taranikas ca /

anathapindadana grhapatina mandalavatam karitam* /
dharmaśravanaya (msv iv 201) kashapadukabhir (89v = gbm 6.761)
bhiksava agatah / taih sa kuttimah kashapadukabhih
ksataviksatah krtah / anathapindado grhapatih kalyam

evotthaya bhagavatah padabhivandaka agatah / tena drstam* /
drstva kathayati / aryah kim atra raja prasenajit* caturo
gonabalakayena rattrim vasam upagatah / te kathayanti / na raja api
tu bhiksavah kashthapadukabhir agatah / tair etad vinasitam* /
so 'vadhyaate / etat prakaranam bhiksavo bhagavata arocayanti /
bhagavan samlaksayati / yah kascid adinavo bhiksavah
kashthapadukam dharayanti / tasman na hi bhiksuna
kashthapaduka dharayitavya /

uktam bhagavata na bhiksuna kashthapaduka dharayitavya /
bhiksavo 'ntargrhe upagacchanti / tesam padukah kardamena
klidyante / etat prakaranam bhiksavo bhagavata arocayanti / bhagavan
aha / antargrhe bhiksuna kashthapaduka dharayitavya / suddha
brahmanagrhapatayah samghe bhiksunam kashthapadukam
anuprayacchanti / bhiksavo na pratigrhanti / te kathayanti / arya yada
bahagavaml loke notpannas tada tirthya daksiniya asan* / yavad
bhagavan aha / pratigrahitavya / pratigrhya samghikayam
varcaskutyam va prasarvakutyam praksepayitavya /

uddanam* /

vamsapatra ca sronas ca anujñata hi guptaye / tiryagbaddhika ca
pura parsni puti ca /

uktam bhagavata / na kashthapaduka dharayitavya iti / te
vamsapatrapadukam dharayanti / sa evadinavah / bhagavan aha / na
vamsapatrapaduka dharayitavya / te mumjapadukam dharayanti / sa
evadinavah / bhagavan aha / na mumjapaduka dharayitavya / te
rajjupadukam dharayanti / sa evadinavah / bhagavan aha / na
rajjupaduka dharayitavya / uktam bhagavata / na rajjupaduka
dharayitavya iti bhiksunam vatasonitam bhavati / tesam
parisekena carmapadukah klidyante / etat prakaranam bhiksavo
bhagavata arocayanti / bhagavan aha / yasya vatasonitam bhavati tena
rajjupaduka dharayitavya /

yada sronah kotivimsah pravrajitas tada padatalesu
suvarnavarnani romani caturamgulamatrani sadvargikair
drstani / te drstva kathayanti / esa tavan
navanitapindah ekantaghatane sasane kim pravrajya karisyati /
tena srutam* / tasya srutvabhimano jatah / sa ayusmata anandasya
sakasam upasamkrantah / upasamkramyayusmantam anandam prechati
/ katamo bhadantananda ekantaghatanah samadhir ukto bhagavata /
camkramyadhigamah ayusman srona / tena sitavanam smasanam
gatva camkrame 'dhisthitah / tasya camkramatah svarnavarnani
romani caturamgulamatrani sirnani / tatah pascac carma
pascac chonitam* / sa yavad ekasmac camkramasiraso 'param gacchati
tavat tasyaikasmin (msv iv 203) camkramasirasi kakah sonitam
pibanti dvitiye 'pi / dharmata khalu buddha bhagavanto jivantas
tisthanto dhriyamana yapyantah kalena kalam nadicarikam

caranti vistarena yavad evasmims tv arthe buddho bhagavan
viharacarikam caran (90r = gbm 6.762) yenayusmatah sronasya
kotivimsasya viharas tenopasamkrantah / adraksid bhagavan
sronasya kotivimsasya camkramam* / drstva ca punar
janakah prcchaka buddha bhagavanto janantah prcchanti / prcchati
buddho bhagavan ayusmantam anandam ekantaghatakasya bhiksos
camkramam* / sronasya bhadanta kotivimsasya / tasmad ananda
anujanami sronena kotivimsena ekapalasika upanaha
dharayitavya na dviputi na triputi / sa cet ksayadharmini bhavati
argalakam datva dharayitavya / athayusman anando yenayusman
sronakotivimsas tenopasamkrantah / upasamkramya sronam
kotivimsam idam avocat* / yat khalv ayusman srona janithah
sastra te ekapalasikopanaha anujñata na dviputiti vistarah /
kim bhadantananda sarvasamghasya ahosvin mamaivaikasya / tavaivaikasya /
akopya bhadantananda sastur ajña / saced aham dharayisyami syan
me atonidanam sabrahmacarino vaktarah / prabhutam tatra
sronakotivimsena pravrajyavaptam yas campam asadharanam
saptahastikam canikam apahaya pravrajitah sa idanim
upanahakalpamatre saktah / api tu yadi bhagavan (msv iv 204) samagamya
sarvasamghasyanujaniyad evam aham dharayeyam* / etat prakaranam
ayusman anando bhagavato vistarenarocayati / bhagavan aha / tasmad
anujanami sronam kotivimsam agamya
sarvasamghenaikapalasikopanaha dharayitavya na dviputiti vistarah
/

anyatamo mahallo bhagavatah purastat sopanatkas camkramati / atha
bhagavams tam bhiksum idam avocat* / apehi bhikso ma me puratas
tistha / tatra bhagavan bhiksun amantrayate sma / yas tavad asau
bhiksavah sasta sarvalokamisammrsto bhavati tasya tavac
chastuh sravaka naiva laghu laghv eva patakavratam apadyante / kutah
punah sarvalokamisavisamyukto viharami / bhagavan samlaksayati /
yah kascid adinavo bhiksavah upanahau dharayanti tasman na
bhiksuna upanaha dharayitavya iti /

anyatamas sobhitah pravrajita iti / tasyodakasthanakam bhagnam* / sa
padadhavanikayam padau praksalya paniyenasyam {ms:
paniyasya[p]yam} purayitva mayuragatya samprasthitah / sa
sadvargikair drstah / te kathayanti / ayusmanto vina
vaditrena bhiksur nrtyati / vaditram vadayateti / te
mukhavaditram vadayitum arabdhah / te bhiksubhir bhartsyante / kim
auddhatyam kuruta / te kathayanti / kim atrauddhatyam* / na pasyata yuyam
bhiksum vina vaditrena nrtyantam* / etat prakaranam bhiksavo
bhagavata arocayanti / janaka prcchaka buddha bhagavanto janantah
prcchanti / prcchati buddho bhagavams tam bhiksum kim
abhiprayena bhikso evam krtam* / sayanasanaguptyartham bhadanta /
anapattir asya bhiksoh (msv iv 205) sayanasanaguptyartham eva kurvatah
/ tasmad anujanami sayanasanaguptyartham ekapalasikopanaha
dharayitavya / na dviputi na triputi / sa cet ksayadharmini

bhavaty argalakam datva dharayitavya /

uktam bhagavata / ekapalasikopanaha dharayitavya iti / anyatamasya
pindapatikasya (90v = gbm 6.763) grhapatir abhiprasannah / so
'nupanahakah sravastim pindaya pravistah / sa tena
grhapatina anupanahako drstah / drstva ca kathayati /
aryasya nasty upanahah / agaccha carmakarasakasam gacchamah /
upanahau dapayisyami / sa carmakarasakasam gatah / tena carmakara
uktah / aryasyopanahav anuprayacchety uktva prakrantah / tena khalu
samayena dvayor ekapalāsika upanahah kriyante bhiksunam
uparatakanam ca / sa bhiksur bhuyo bhuyas carmakarasakasam
upasamkramati / sa nanuprayacchati / aparena samayena bhuyas tena
grhapatina sa bhiksur drsto 'nupanatkah / drstva kathayati
/ arya na tena silpina upanaha datta / grhate na srutam tvaya
durlabhah silpi satyajalpaka iti / bhuyo bhuya upasamkramami
nanuprayacchati / sa kathayati / aryagaccha grham gacchamah / sa tena
grham nitva pranitenaharena santarpya bahuputi upanaha datta
/ bhiksuh kathayati / grhate bhagavata nanujñatam* / sa kathayati /
arya gaccha ekaputim krtva dharayisyasi / sa tam grhitva
viharam gatah / sa tam adaya sastrakam ca vrksamulam gatva
utpatayitum arabdhah / (msv iv 206) bhagavams ca tam pradesam
anupraptah / bhikso kim kriyate / bhagavata bahuputi upanaha
pratiksipta / mama ca bahuputi eva sampanna ekaputim krtva
dharayisyami / atha bhagavata etad abhavat* / dasyanti batami sraddha
grhapatayah sravakanam bahuputi upanaha tasmad anujanami
bahuputi upanaha agarikavinirmuktena krtva dharayitavya /
ayusman upali yavat prcchati / yad uktam bhadanta bhagavata
bahuputi upanaha agarikavinirmuktebhih krtva dharayitavya /
kiyata bhadanta agarikavinirmukta vaktavya / antata upalin sapta
vasta va padani parimuktani bhavanti /

vaisalyam nidanam* / tena khalu samayena vaisalyam evamrupa
upanahah kriyante / tadyatha hinihinayamanah kinikinayamana
mendavisanika bodhipatapatrakah citropacitrah
pamcakarsapanamulyah / sadvargikair hi drsto bhavati
upanaha yavat pidhaya te parsnipadangusthena patayitva
grivayam mellayitva grhnantidam te danam cittalankaraya /
samantakena sabdo visrtah / aryaka upanahany evamrupani haranti
/ ekayuvatya jamata agatah / tasya tayopanaha (msv iv 207) datta /
uktas carya upanaham haranti / apramatto bhavisyasi yatha na
harapayasiti / pindapatikah pindapatam pravisati / tena
drstah sa ekasmin grhe pravistah / asav api tatraiva
pravistah / sa tasmad grhan nirgatyaparam grham
pravistah / pindapatiko 'pi tatraiva pravistah / sa kathayati
/ arya kasyarthe tvam mam prsthatah prsthatah
samanubaddhah / kim icchasy upanaham apahartum* / bhadramukha naham
tavopanaham apaharami tv aham pindapatam pravisami / sa kathayati
/ arya hara va ma vapi tu yusmakam samantakena sabdo visrtah -

aryaka upanaha harantiti / etat prakaranam bhiksavo bhagavata
arocayanti / atha bhagavata etad abhavat* / yah kascid adinava iha
bhiksava evamrupam upanaham dharayanti hinihinika iti vistarah /

(91r = gbm 6.764) tasman na bhiksuna evamrupa upanaha
dharayitavya hinihinika iti vistarah / bhiksur imam evamrupam
upanaham dharayati satisaro bhavati /

sravastyam nidanam* / tena khalu samayena bhiksunam upanahabhih
padaprsthe vranani krtani / brahmanagrhatibhir
drstani / kena yusmakam vranani krtani / upanahabhih /
kim na yuyam tiryagbaddha dharayata / bhagavata nanujñatam* / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /
tiryagbaddhika dharayitavya / grdhrakuta eva parvato rajagrhe /
parvatam abhiruhatam padangusthesu ksatani (msv iv 208)
bhavanti / te brahmanagrhatibhir drstah / kena yusmakam
padangusthesu ksatani / grdhrakutaparvatam abhiruhatam* / na
yuyam putaputim dharayata / nanujñatam bhagavata / etat
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /
dharayitavya / tatraivavataratam parsnya ksata bhavanti /
purvavad yavad dharayitavya /

uddanam* /

nalambuja mundapula pula haimavatesu ca /
rksacarmam anujñatam ara sastri ca baddhika //

sravastyam nidanam* / bhiksunam navena trnena padah
sulitah / brahmanagrhatayah kathayanti / kena yusmakam
padah sulitah / navena trnena / yuyam nalambujam kim na
dharayata / nanujñatam bhagavata / etat prakaranam bhiksavo
bhagavata arocayanti / bhagavan aha / nalambuja (msv iv 209)
dharayitavyah / evam vrdhe trne mundapula dharayitavyah
/ pula haimavatesu ca iti /

yada virudhakena mohapurusena kapilavastavah sakyah
praghatitah tatra kecid uttarapatham gatah kecid yavan naivalam
pravistah / sravastiya vanijo naivalam gatah / tair
vanijah prstah / aryanando jñativatsalo nasmakam
avalokayatiti / yavat tais tasyarocitam* / sa naivalam pravistah /
tasya himena padau sphutitau / sa bhiksubhir ucyate / tava padau
kimartham idansau / himena / te tava jñatayah kim kurvanti /
pulam dharayanti / tvam kimartham na dharayasi / bhagavata
nanujñatam* / etat prakaranam bhiksavo bhagavata arocayanti /
bhagavan aha / haimavatesu janapadesu pula dharayitavyah /

ayusman upali buddham bhagavantam prcchati / yad uktam bhadanta
bhagavata haimavatesu janapadesu pula dharayitavya iti / katame
haimavata janapadah / yatrodakasthalakam syayati /

bhiksor lubdhako 'bhiprasannah / tasya rksacarma sampannam* / sa

bhikṣor anuprayacchati / sa na grhṇati / bhagavams ca tam
pradesam anupraptah / janaka pṛcchaka buddha bhagavantah /
pṛcchati buddho bhagavan ayusmantam anandam* / kim esa ananda
bhikṣor lubdhakah pṛsthatah (msv iv 210) pṛsthatah
samanubaddhah / etat prakaranam bhikṣavo bhagavata arocayanti /
bhagavan aha / durlabha ananda lubdhakasya sraddha / yadi satasahasram
api labhati sarvam praghatayati / tasmad yadi lubdhako
riksacarmanuprayacchati (91v = gbm 6.765) grahitavyam* / grhitva
gandhakutidvare praññāpayitavyam padante va / sarvam riksacarma
caksusyām svasti /

bhikṣor upanahas chinnah / sa carmakarasakasam gacchati / yavad
dirghakalam gatva svabuddher varayisyatiti / so 'nyatamena
bhikṣuna drstah / yavad asti mama kausalam yadi bhagavan
anujanīyad granthayeyam* / etat prakaranam bhikṣavo bhagavata
arocayanti / bhagavan aha / yasya kausalam vidyate tena pratigupte
pradese sthitva granthayitavyam* / sa kathayati / bhagavatanujñātah /
granthaye / tataraya sastrakena baddhikaya ca prayojanam* / etat
prakaranam bhikṣavo bhagavata arocayanti / bhagavan aha / tasmad
anujanami bhikṣuna ara sastrakam baddhika ca dharayitavyah /

carmavastu samaptam* /

— Carmavastu (Academic edition — see source file header)