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Sastra section, text no. 36

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

saranagamanadesana

namo ratnatrayaya

tryapayapañcayoninam sarvaduhkhavighatakam /
sreyo 'bhyudayasaukhyanam dataram pranamami tam // 1 //

atra saranagamanamabhidhasye / samasatah /
adhistanasthiti cinta kalaprakrtimanakam /
nayah siksa niruktisca karmaupamyavibhaktayah /
adinavarthasamsasca proktah pañcadasa kramat // 2 //

tatra adhistanapudgalastu dvividhah- mahayanagotriyo
hinayanagotriyasca / sthitudvividha- maha-hina-yanabhedatah /
tatraivam hi tavad mahyanasastresu ratnatrayam- tathataratnatrayam,
abhisamayaratnatrayam, sammukhastham ca ratnatrayam /

taccaivam- jñeyaviparyastajñanam, nirvikalpadvayajñanam,
dharmadhatvavasthitatvam ca / tadeva
visuddha-dharmadhatuprajñaparamita, samahitavasthayam gaganatalavat
samastadharmasaksatkarinyam mahabhumau avasthitah
bodhisattvasca (tathataratnatrayam) /

atha caivam- dvividho rupakayah ,
santā•nā•vasthitā•ā•catuā, ¥satya-saptatriā¹fĀ>adbodhipĀ•ká¹£ikadharmā-bhĀ«mi-pĀ
ramitadayo dharmah, prayogamargiyasca bodhisattvah /

punascaivam- citrankitatotkirnanisiktamrnmayadi
(buddhapratimadi) - navangapravacanamayapothipustakadi,
sambharamargiyasca bodhisattvah / hinyanasastram tavat-

buddhasamghakarandharman asaiksanubhayamsca sah / nirvanam
ceti saranam yo yati saranatrayam // 3 // iti / tatra asayo
mahayaninantu asesasattvarthacintanam / itarasya ca atmarthameva
cintanam /

tatra avadhirmahayaninantu bodhimandaparyantam / itarasya tu
yavajjivanam pratijña /

tatra svabhavo hri-apatrapayuktata avijñaptipadasca / tatra manam tu
svikaranam, saranakaranam vijñaptiutpadasca / tatra nayastu

saranagamanavidhih / sa ca guroravagantavyah / tatra siksa
sadharani asadharani ca gurupadebhyo jñeya / tatra niruktistu
dasabhavah taditarasvaminamanavisya saranagamanam /

tatra karitram tu bodhicittamahavrksotpadasya mulatvam,
moksamahanagarasya pravesadvaratvam, upavasadisarvasamvaranam
asrayatvam /

tatraupamyam tavad rajñah mantrino va prajaganasya
tadvacananatikramanam, tadaradhanamiva ca /

tatra bhedastu sadharanasadharanatvena visistah /

tatra adinavau dvau / saranacyutirajñanam va / cyavanam cyutirva
yatha candrakirtipadanam-

grhitva sadadhistanam punarhinasamasraye /
cyutipaksasrayatvat so yati sajjanahasyatam // 4 //
ityuktirnidarsanamatram /

tatrarthastu yathoktam bhagavata-

"bahavah saranam yanti parvatamsca vanani ca /
aramanvrksamscaityamsca manusya bhayavarjitah // 5 //

na tvetaccharanam srestham naitaccharanamuttamam /
naitaccharanamagamya sarvaduhkhatpramucyate // 6 //

yastu buddham ca dharma ca samgham ca saranam gatah /
catvari caryasatyani pasyati prajñaya yada // 7 //

duhkham dukhasamutpadam dukhasya samatikramam /
arya castangikam marga ksemam nirvanagaminam // 8 //

etaddhi saranam srestham etaccharanamuttamam /
etaccharanamagamya sarvaduhkhat pramucyate // 9 // iti /

saranagamamarthah tadsah /

tatranusamsastimnah / hetukalanusamsa margakalanusamsa
phalakalanusamsa ca / hetukala ehiki amusmiki ca /
ehikanusamsa astamahabhayamoksah, anantarayah,
sasanapriyadevasahayyam, maranakale ca cittaharsadi / amusmiki tu
samsaradurgati-duhkhebhya uddharanam,
nirvanabhyudayasukhapradattvañca / marganusamsa tu
catu-(rarya-)satyaryastangikamarga-saptabodhyangadiyojanam /
phalanusamsa dvididhanirvanasya trikayasya ca praptih /

idam hi samksiptam, vistaram tu gurusastrabhyo jñeyam /

saranagamanadesana-nama
gurubodhisattva-dipankara-srijñanaviracita samapta //