

Input by members of the Sanskrit Buddhist Input Project.
With kind permission of the Digital Sanskrit Buddhist Canon Project
of Nagarjuna Institute, Nepal
and University of the West, Rosemead, California, USA
(www.uwest.edu/sanskritcanon)

Sastra section, text no. 35

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

bodhisattvadikarmika-margavatara-desana

paramagurave namah /

samsare durgatighnam ca niryanabhyudayapradam /

dasadiksarvaratnam ca gurupadam namami ca // 1 //

iha yah svabhavato mahakarunaprajñavan mahayanagotriyah, yasca

purvajanmasu mahayanabhavukah purusah

samsarasunirvinnacittah marananusmrtikasca

samastabahyadhyatmika-vastusvalpabhiniवेश, 'ekasatkalyanamitrata

ekaviparyastamargasravane kim na syat? ahamekam santam

anvesyami' - evam cintayan sah kalyanamitranurupam gurumanvisya

anyatra nirdistavat trisaranagamanavisistah, anantagatih

visayikrtya, sadasayah,

anuttaramahabodhavasadhanacittotpadah, sadadhyasayah,

mayasathyarahitabodhiprasthanamahacittoh bodhisattvasilasya

trisiksam susthu grhniyat / tatah

svasvapacadasamjñakasya mayasathyarahitasya tasya bodhisattvasya

sambharamargiyatvad ahoratram kaya-vak-cittasamastakarmani na

vyarthani bhavanti /

evam tena cittena bhojanamatrajñanam, indriyadvarasamvaranam,

anumatre 'pyavadye bhayadarsanam, aharnisam yogañca apadayet /

tatah svasaprasvasamapi parartham abhilasitukamah sah

pañcamaprahara utthaya, uccaraprasravatyagadicarya sunirvartya

madhyadesapratyantajanapadaviseśe snatva, samastagatih avalambya

caturapramanairbodhau cittamutpadya, triratnapratimasamaksam sulipya

sugandhapuspaprakaram suvikirya tadagrato bhumau januni samsthapyā,

krtañjalih

dasadiglokadhata-samastabuddha-samastadharmamahayanasamghasamaksam ca

asamkhyanirvacyakavyuham nirmaya tesañcaikaikam caranayoh

supranamet / tan aparimitavipulaprameyamisapujaya pujayet / tatah

pratikayam anirvacaniyamukhani pratimukham canirvacaniyajihva

nirmaya, svaparapapan asesam diset / svaparapunyaṇi canumodayet /

aciram abhisambodhipraptan buddhan bhagavato dharmacakrapravartanaya

adhyesayet / ye dharmacakram pravartya ayuh samskaran
parijihirsante, (tan) asamsaram aparinirvanaya prarthayeta /
tesam samastakusalanam anuttarasamyaksambodhau parinamanam
kuryat / yatha sutre agatani tatha pratyangapadani savistaram
pathet /

tatah saptapujanantaram sarvasattvan avalambya trisaranagamanapadani
trih pathet / tatah bodhicittamutpadayet, yatha vidhau prapyate tatha
ca kuryat / antasasca evam-

buddham ca dharmāṅca ganottamam ca yavaddhi bodhim saranam gato
'smi / danadi-krtyaisca krtairmayaihbhih buddho bhaveyam jagato
hitaya // 2 // iti trih pathet /

tatah svakayarpanam, tatah mahapurusanam dharmanaye
maharathinam ca marge avasthanaya pratijaniyat / tatah
svasayyayam paryankamabhujya
gurubhataraka-sri-bodhibhadrakrta-samadhi-(sambhara)
parivarttoktaninavangani jñatva samathavipasyanayogam bhavayet /
so 'pi layauddhatyadisamastadosan prahaya bhavaniyah /

tatah caksurunmilya, nihsvasya, bahyabhyantaravastudarsane- 'aho!
ascaryam, aho! ascaryam / akasopamanutpadatah
pratityasamutpadabalena nanabhaseyamavasthitih ayam' aho! ascaryam'
iti vicintya astamayopamarupena janiyat / tato mahakarunacittena
samastadrśyasattvebhyo dharmadesanartha yathabodhi
mahayana-sutrapatham kuryat / tatah bhojanavasare-
'sattrimsadasuciparipurnena asarena nasaparyavasitena
kayenanena tadbuddhadharmakaya-saramanvesayami' iti vicintya na
pustyartha, napi rasasaktaya yanadhiya bhoktavyam / bhojanamatrapi
jñatavya / astangacikitsatantre-

annena kukserdvavamsau panenaikam prapurayet / asrayam
pavanadinam caturthamavasesayet // 3 // iti /

tadbhojanam caturbhagesu vibhajyam / prathamo bhagastriratnebhyo gurave
carpaniyah / ekam bhagam svayameva bhuñjit / eko bhago balebhyo
'nathebhyaasca deyah / ekasca bhagah kukkurakakaditiryagbhyo deyah /
kaisiccaryasangraho 'nyathapi kathitah / anyo nayastu
caryasangrahapradipoktavat /

tatah purvahnayamesvapi pañcamaprahare yathoktavat sarvam karyam /
madhyahne sandhyayam ratreh prathame madhye ca yame sarvatha
yathoktah sarve vidhayah purayitavyah / 'tadrgyoginastasya
nidrasayanakalaniyamo nasti' evam guravo vadanti / tadrgyoginah
sambharamargiyah, moksamargiyakusalamulotpadakamaadikarmika
ahoratraṃ vyarthamanavasthitah, tadrgbhya apattidosah katham
bhavet / yadi durvasanabalad apattirbhavet, evam sikhram pratikuryat /

evam tesam sadyamanam astadasadha vibhage krte sati
catuḥpañcasatksana bhavisyanti / bodhisattva api uttamamadhyama

(dhamah) nava syuh / gurupadesatah pratipattyupayan janiyat /

sresthah samakhyatamam sumarga bodhiprabhadyah kalitasca
sisyah /

gattva mahayanakulabhijataih prapya padam tad dvipadendrakasya //
4 //

gururhi bhattachakabodhisattvah bodhiprabhairbhiksuvaraih
pranunnah /

anudita silajayena bhiksuna caren mahayanapathanuyayi // 5 //

'bodhisattvadikarmikamargavataradesana'
acaryadipankarasrijñānaviracita samapta //

tenaiva panditena lokacaksusa ca jayasilena anudita //

— Dipamkarasrijñāna [= Atisa]: Bodhisattvadikarmikamargavataradesana (Academic edition — see source file header)