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Sastra section, text no. 39

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

dasakusalakarmapathadesana

namo ratnatrayaya

kenacit sugatipraptukamena heya dasakusalakarmapathah
prakrtisavadyah, tadyatha-

"trividham kayikam karma vacikam tu caturvidham /
manasam triprakaram ca dasaite 'kusala matah // 1 //

ete pravibhagasah vyakhyayante- tatra tavat
kayikam-pranatipatah, adattadanam, kamamithyacarasceti /
vacikam- mrsavadah, paisunyam, parusyam, sambhinnapralapasca /
manasañca- abhidhya, vyapado, mithyadrstisca / tatra
pranatipatastu pranibhavah, pranisamjñabhavah,
vadhakacittopasthitih, etadupayakaranam, pranavarodhabhavasceti
etatpañcangaih samyukto bhavati pranatipatah /

tatra katamat adattadanam? parabhavah, paraparigrahasamjñatvam ca,
steyacittopasthitih, tadupayakaranam, sthanacyutisca
etatpañcangasamyuktam bhavatyadattadanam /

kamamithyacarastu caturvidhah / asthanam, akalah, adesah,
agamyasceti / tatra asthanam tu
saddharma-pratimadi-bodhisattvasthanacaryopadhyayadaksiniya-
mata-pitr-gurvadisamnidhih / akala iti divase
rtumati-garbhini-sisuposinibhih
anicchaduhkhadaurmanasyapiditabhih, astangoposathavasthitau ca
/ adesa iti mukhavarcomargatvam, kumarakanyayoh
purahprstharandhratvam svagastatvam ca / agamyastu sarvah
parastriyah dharma-dhvaja-kula-raksitah, rajaraksitah,
paraparigrhita vesyah, sambandhinyah, tirascyasca / evam
svabharyasevane 'pi bhavati kamamithyacarah /

tatra mrsavadastu avastavikatvam, vastusthithicityutih,
mithyasamjñabhavah, mithyopayopasthitisca, tadupayakarananceti
mithyavacanoktisca ityetat pañcangasamyoge mrsavadah /

paisunyam tu klistacittena parabhedakathanam / parusyamiti
paramarmavedhi dvesavacanam / sambhinnapralapa iti-ragopayuktatvad

asaktiyogad va avacyavacanam / abhidhyeti paradhana-dravyaisvaryesu
tivrasaktacittata / vyapadastu sattvesu vidvesabhavah, etan
sattvan hanisyami rotsyami, tadaisyami, bandhayisyami iti
cintanam /

mithyadrstiriti nasti danam, na yajñam, nehalokah, na
paralokah, na sramanah, na brahmanah, na devah, na buddho
bhagavan, na arhan, na pratyekabuddhah, na sucaritam na ca duscaram, na
sukrta-duskrtā-karmanam phalavipakasceti /

bhagavata ukte 'aryasaddharmasmrtyupasthane' mahayanasutre ca
nirdisto dasakusalakarmapatho 'yam tu mahanarakahetuh /
dasakusalakarmapathasevanena patanti sattva narakesu /

mahacaryadipankarasrijñānapadena pranita
dasakusalakarmapathadesana samapta /

tenaiva bhāratīyopādhyayena mahāsamsodhakalokaksusa
bhikṣu-jayasīlena ca nuditah sampaditasca //

— Dipamkarasrijñāna [= Atisa]: Dasakusalakarmapathadesana (Academic edition — see source file header)