

Dasasahasrika Prajñāparamita, chapter 1 and 2 translated from the Tibetan
Based on the ed. by Sten Konow: The Two First Chapters of the Dasasahasrika
Prajñāparamita. Restoration of the Sanskrit Text, Analysis and Index. Oslo
: 1941

(Avhandlingar utgitt av det Norske Videnskaps-Akademi i Oslo II. Hist.-Filos.
klasse 1941, no.1).

Input by Klaus Wille

[GRETIL-Version: 2017-10-20]

STRUCTURE OF REFERENCES

[DsP_n] = [Dasasahasrika Prajñāparamita_number of the enumeration of
dharmas (before item)]

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

dasasahasrika prajñāparamita

evam maya srutam: ekasmin samaye bhagavan rajagrhe viharati sma
grdhrakutaparvate mahata bhiksusamghena sardham anekair
bhiksusahasraih, sarvair arhadbhih ksinasravair nisklesair
vasibhutaish suvimuktacittaiḥ suvimuktaprajñair ajaneyair
mahanagaiḥ kṛtakṛtyaiḥ kṛtakarāṇiyair apahrtaḥḥarair
anupraptasvakarṭhaiḥ parikṣinābhavasamyojanaiḥ
samyagajñāsu vimuktacittaiḥ sarvacetovasiparamaparamitapṛptair, ekam
pudgalam sthāpayitva yadutayusmantam anandam saikṣam
srotaapaṇṇam; pañcamatṛaiḥ ca bhiksunisatāir, upasakair
upāsikābhiḥ ca sardham, sarvair drstasatyair; anekasahasraih ca
bodhisattvair mahasattvaiḥ sardham, sarvair dharanipratilabdhaiḥ
samādhipratilabdhaiḥ sunyataviharibhir animittagocarair
avikalpitaḥpranidhanaiḥ samataksantipratilabdhaiḥ
asamgapatibhānapratilabdhaiḥ sarvaiḥ ca pañcabhijñair
adeyavacanair akūhakaiḥ apagatajñānarthalabhasatkaracittair
niramisadharmadesakair gambhiradharmaksantiparagatāir
vaisaradyapṛptair marakarmasamatikṛtantaiḥ
sarvakāraṇavarānavimuktair dharmanirdesasamcittair
asamkhyeyakalpasamarābdhāpranidhanaiḥ smitamukhaiḥ
pūrvābhilāpibhir vyapagatabhṛkūtimukhaiḥ
anantaparisaḍābhībhanavāvaisaradyasamanvagatāir
anekakalpakoṭinirdesāṇisāranakūsalair
mā•yā•marā«cisvapnodakacandrapratibhā•sā•kā•ā»agandharvanagarapratibimbanirmā•ā
opamādharmādhimuktair aprāmanavāvaisaradyasamanvagatāih
sarvasattvacittagatyādhimuktiparyaptikūsalaiḥ sarvasattvapratihatacittair
mahāksantisamanvagatāir yathatmyāvatāranakūsalair
anantabuddhakṣetravyūhāparigrhitāir
asamkhyeyalokadhātugatabuddhānusmṛtisamādhisatatasamitābhīmukhibhūtai
r aparimitābuddhadhyesānakūsalair
nanādrstisāmutthitakṣesaprasāmanakūsalaiḥ

samadhivikridanasatasahasranirharakusalais, tadyatha bhadrapalena ca
bodhisattvena mahasattvena, ratnakarena ca, sarthavahena ca, naradattena
ca, varunadattena ca, indradattena ca, udaramatina ca, visesamatina ca,
vardhamanamatina ca, amoghadarsina ca, susamprasthitena cam,
suvikrantavikramina ca, nityodyuktena ca, aniksiptadhurena ca,
adityagarbhena ca, candragarbhena ca, anupamamatina ca,
avalokitesvarena ca, mañjusriya ca, ratnamudrahastena ca,
nityotksiptahastena ca bodhisattvena, maitreyena ca bodhisattvena
mahasattvena, evampramukhair anekabodhisattvasahasraih, sarvaih
kumarabhutaih sardham.

tasyam velayam bhagavan sakram ca brahmanam ca sarvams ca
lokapalan tejasabhibhuya tasam catasrnam parsadam purato
virocamana rddhya nanavidham vikurvanapratiharyam samdarsayati
sma. romakupebhyo 'nekani rasmikotiniyutasatasahasrani nisceruh.

tena khalu samayenayusman saradvatiputras tasyam parsadi
samnipatito 'bhut samnisannah. sa tathagatasyedrsam
rddhivikurvanapratiharyam drstva tusta udagra attamanah
pramuditah pritisaumanasyajata utthayasanad ekamsam uttarasamgam
krtva daksinam janumandalam prthiviyam pratisthapyā
yena bhagavams tenañjalim pranamyā bhagavantam etad avocat: sacen me
bhagavan prasnavyakaranayavakasam kuryad aham bhagavantam
kamcit pradesam praksyami.

evam ukte bhagavan ayusmantam saradvatiputram etad avocat:
tathagatam prastum, saradvatiputra, sada krtavakasatvad yat
kimcit tvam tathagatam prastum icchasi, tat prccha,
prasnaprativacanena caham tava cittam aradhayisye.

evam ukta ayusman saradvatiputro bhagavantam etad avocat:
prajñāparamita, bhadanta bhagavan, prajñāparamitety ucyate; katama
bhadanta bhagavan sa bodhisattvanam prajñāparamita? kasya dharmasya
paramitayam bodhisattvah prajñāparamitayam param gatah
ksipram anuttaram samyaksambodhim abhisambudhyante?

evam ukte bhagavan ayusmate saradvatiputraya sadhukaram adat:
sadhu, sadhu, saradvatiputra, yat tvam tathagatasyadhistanad
evam prasnam prcchasi, sadhu; sundaras te samkalpah, tena hi tvam
srnu, sadhu ca susthu ca manasi kuru, bhasisye 'ham
prajñāparamitam.

evam astu bhadanta bhagavann ity ayusman saradvatiputro bhagavatah
pratyasrosit.

bhagavams tasyaitad avocat: saradvatiputra prajñāparamita
prajñāparamitety ucyate yad idam sarvadarmanabhinivesah.
anabhinivistah saradvatiputra bodhisattvah
prajñāparamitayam param gatah ksipram anuttaram
samyaksambodhim abhisambudhyante.

aha: katame bhadanta bhagavams te sarvadharmas yesu bodhisattva mahasattva anabhinivistah?

bhagavan aha: sarvadharmas saradvatiputrocya yaduta pañca skandha, dvadasayatany, astadasa dhatavas, catvāry aryaśatyaṇi, dvadasa pratīyasamutpādāṅgaṇi, catvāri śmṛtyupasthāṇaṇi, catvāri samyakprahāṇaṇi, catvāra rddhipadāḥ, pañcendriyaṇi, pañca balāṇi, sapta bodhyāṅgaṇy, aśṛyastāṅgamārgāḥ, śunyaṭavimokṣasamukhaḥ, animittavimokṣasamukhaḥ, aprāṇihitavimokṣasamukhaḥ, catvāri dhyaṇaṇi, catvāry aprāmaṇaṇi, catasra arūpyasamapattayo, 'stau vimokṣa, dasanupurvavīharasamapattayo, nava samjñā, dasanusmṛtayaḥ, sat samjñākāra, dharmajñānaṃ, anvayañānaṃ, paracittajñānaṇi, samvṛtījñānaṃ, duḥkhañānaṃ, samudayañānaṃ, nirodhañānaṃ, mārgajñānaṃ, kṣayañānaṃ, anutpādajñānaṃ, yathabhūtañānaṃ ca; evaṃ eva savitarkaḥ savicāraḥ samādhir, avitarka vicāramātrāḥ samādhir, avitarkavicāraḥ samādhir, anajñātamajñāśyamindriyaṃ, ajñendriyaṃ, ajñātavindriyaṃ, astav abhībhvaṇyaṇaṇi, dasa kṛtsṇayaṇaṇy, astadasa śunyaṭa, dasa tathagatābalāṇi, catvāri vaiśaradyaṇi, catasraḥ pratīsamvidō, mahamāitṛi, mahākāraṇa, astadasāvenika buddhadharmas ca; evaṃ eva sarvajñāta, mārgakārañāta, sarvakārañāta, sat paramitāḥ, pañcabhijñāḥ, pañca cakṣuṣi, dvātriṃśan mahāpuruśalakṣaṇaṇy, aśitir anuvyañjanaṇi ca. ete te sarvadharmas yesv anabhinivista bodhisattva mahasattvaḥ prajñāparamitayāṃ param gataḥ kṣipraṃ anuttaraṃ samyakśambodhim abhisambudhyaṇte.

tata ayusman saradvatiputro bhagavantam etad avocat: katame bhadanta bhagavan pañca skandhaḥ, peyaḥ yavat katamaṇi dvadasa pratīyasamutpādāṅgaṇi, katamaṇi catvāri śmṛtyupasthāṇaṇi, peyaḥ yavat katama aśṛyastāṅgamārgāḥ, katamaṃ śunyaṭavimokṣasamukhaḥ, peyaḥ yavat sarvakārañāta, katamaḥ sat paramitāḥ, peyaḥ yavad aśitir anuvyañjanaṇi?

[dsp_1] evaṃ ukte bhagavan ayusmantam saradvatiputraṃ etad avocat: pañca skandha itī, saradvatiputra, ucyante yaduta rūpaṃ, vedāna, samjñā, saṃskāra, vijñānaṃ.

[dsp_2] tatra katamaṇi dvadasayatany? sad adhyātmikaṇi, sad bahyaṇi. etany ucyante dvadasayatany.

tatra katamaṇi sad adhyātmikaṇy ayaṇaṇi? yaduta cakṣurayaṇaṃ, śrotrayaṇaṃ, ghrāṇayaṇaṃ, jihvayaṇaṃ, kāyayaṇaṃ, māṇāyaṇaṃ. etany ucyante sad adhyātmikaṇy ayaṇaṇi.

tatra katamaṇi sad bahyaṇy ayaṇaṇi? yaduta rūpayaṇaṃ, śabdayaṇaṃ, gandhayaṇaṃ, rāśayaṇaṃ, śprastavyayaṇaṃ, dharmayaṇaṃ. etany ucyante sad bahyaṇy ayaṇaṇi.

[dsp_3] tatra katama astadasa dhatavah? yaduta caksurdhatu, rupadhatu, caksurvijñanadhatu; srotradhatu, sabdadhatu, srotravijñanadhatu; ghranadhatu, gandhadhatu, ghrnavijñanadhatu; jihvadhatu, rasadhatu, jihvavijñanadhatu; kayadhatu, sprastavyadhatu, kayavijñanadhatu; manodhatu, dharmadhatu, manovijñanadhatu. eta ucyanta astadasa dhatavah.

[dsp_4] tatra katamani catvary aryasatyani? yaduta dukkham aryasatyam, samudaya aryasatyam, nirodha aryasatyam, marga aryasatyam. etany ucyante catvary aryasatyani.

[dsp_5] tatra katamani dvadasa pratityasamutpadangani? yadutavidyapratyayah samskara, samskarapratyaya vijñanam, vijñanapratyaya namarupam, namarupapratyayani sad ayatanani, sadayatanapratyayah sparsah, sparsapratyaya vedana, vedanapratyaya trsna, trsnapratyaya upadanam, upadanapratyaya bhavo, bhavapratyaya jatir, jatipratyaya jaramaranasokaparidevaduukkhadaurmanasyopayasah. evam asya kevalasya mahato dukkhaskandhasya samudayo bhavati.

avidyanirodhat samskaranirodhah, samskaranirodhad vijñananirodho, vijñananirodhan namarupanirodho, namarupanirodhat sadayatananirodhah, sadayatananirodhat sparsanirodhah, sparsanirodhad vedananirodho, vedananirodhat trsnanirodhas, trsnanirodhad upadananirodha, upadananirodhad bhavanirodho, bhavanirodhaj jatinirodho, jatinirodhaj jaramaranasokaparidevaduukkhadaurmanasyopayananirodhah. evam asya kevalasya dukkhaskandhasya nirodho bhavati. esa ucyate pratityasamutpado 'nulomas ca pratilomas ca.

[dsp_6] tatra katamani catvari smrtiyupasthanani? yaduta kaye kayanupasyanasmrtyupasthanam, vedanasu vedananupasyanasmrtyupasthanam, citte cittanupasyanasmrtyupasthanam, dharmesu dharmanupasyanasmrtyupasthanam. etany ucyante catvari smrtiyupasthanani.

[dsp_7] tatra katamani catvari samyakprahanani? iha bodhisattvo mahasattvo 'nutpannam papakanam akusalanam dharmanam anutpada chandam janayati vyayacchate viryam arabhati cittam pragrhnati samyak pradadhati;

utpannam papakanam akusalanam dharmanam prahanaya chandam janayati vyayacchate viryam arabhati cittam pragrhnati samyak pradadhati;

anutpannam kusalanam dharmanam utpada chandam janayati vyayacchate viryam arabhati cittam pragrhnati samyak pradadhati;

utpannam kusalanam dharmanam sthitaye 'sampramosaya

bhuyobhavanayai paripuranya chandam janayati vyayacchate viryam arabhati cittam pragrhnati samyak pradadhati. etany ucyante catvari samyakprahanani.

[dsp_8] tatra katame catvara rddhipadah? yaduta chandasamadhiprahanasamskarasamanvagata rddhipado, viryasamadhiprahanasamskarasamanvagata rddhipadas, cittasamadhiprahanasamskarasamanvagata rddhipado, mimamsasamadhiprahanasamskarasamanvagata rddhipadah. eta ucyante catvara rddhipadah.

[dsp_9] tatra katamani pañcendriyani? sraddhendriyam, viryendriyam, smrtindriyam, samadhindriyam, prajñendriyam. etany ucyante pañcendriyani.

[dsp_10] tatra katamani pañca balani? sraddhabalam, viryabalam, smrtibalam, samadhibalam, prajñabalam. etany ucyante pañca balani.

[dsp_11] tatra katamani sapta bodhyangani? yaduta smrtisambodhyangam, dharmapravicayasambodhyangam, viryasambodhyangam, pritisambodhyangam, prarabdhisambodhyangam, samadhisambodhyangam, upeksasambodhyangam. etany ucyante sapta bodhyangani.

[dsp_12] tatra katama aryastangamargah? yaduta samyagdrstih, samyaksamkalpah, samyagvak, samyakkarmantah, samyagajivah, samyagvyayamah, samyaksmrthi, samyaksamadhih. esa ucyata aryastangamargah.

[dsp_13] tatra katamac chunyatavimoksamukham? yaduta sarvadharmasvalaksanatasunyapratyaveksanacittasthitir vimoksamukham. etad ucyate sunyatavimoksamukham.

[dsp_14] tatra katamad animittam vimoksamukham? yaduta sarvadharmasvalaksanatanimittapratyaveksanacittasthitir animittavimoksamukham. etad ucyate 'nimittam vimoksamukham.

[dsp_15] tatra katamad apranihitam vimoksamukham? yaduta sarvadharmanabhisamskare 'nabhisamskaracittasthitir apranihitavimoksamukham. etad ucyate 'pranihitam vimoksamukham.

[dsp_16] tatra katamani catvari dhyananani? yaduta viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati;

sa vitarkavicaranam upasamad adhyatmam samprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati;

sa priter viragad upeksako viharati smrtiman samprajanan, sukham ca kayena pratisamvedayati yat tad arya acaksate smrtiman sukhi sukhavihary upeksaka iti, nispritikam trtiam dhyanam

upasampadya viharati;

sa sukhasya ca prahanad duhkhasya ca prahanat purvam eva
saumanasyadaurmanasyayor astamgamad aduhkhasukham
upeksasmrtiparisuddham caturtham dhyanam upasampadya viharati.
etany ucyante catvari dhyanani.

[dsp_17] tatra katamani catvary apramanani? yaduta maitri, karuna,
mudita, upeksha. etany ucyante catvary apramanani.

[dsp_18] tatra katamas catasra arupyasamapattayah?
yadutakasanantyayatanam, vijñananantyayatanam,
akiñcanyayatanam, naivasamjñanasamjñayatanam. eta ucyante
catasra arupyasamapattayah.

[dsp_19] tatra katame 'stau vimoksah? yaduta rupi rupani
pasyaty, ayam prathamo vimoksah;

adhyatmam arupasamjñi bahirdha rupani pasyaty, ayam dvitiyo
vimoksah;

subham ity evadhimukto bhavaty, ayam trtiyo vimoksah;

sa sarvaso rupasamjñanam samatikramat pratighasamjñanam
astamgaman nanatvasamjñanam amanasikarad anantam akasam ity
akasanantyayatanam upasampadya viharaty, ayam caturtho vimoksah;

sa sarvasa akasanantyayatanam samatikramyanantam vijñanam iti
vijñananantyayatanam upasampadya viharaty, ayam pañcamo vimoksah;

sa sarvaso vijñananantyayatanam samatikramya nasti kimcid ity
akiñcanyayatanam upasampadya viharaty, ayam sastho vimoksah;

sa sarvasa akiñcanyayatanam samatikramya
naivasamjñanasamjñayatanam upasampadya viharaty, ayam saptamo
vimoksah;

sa sarvaso naivasamjñanasamjñayatanam samatikramya
samjñavedayitanirodham upasampadya viharaty, ayam astamo
vimoksah. eta ucyante 'stau vimoksah.

[dsp_20] tatra katama navanupurvaviharasamapattayah? yaduta

viviktam kamair viviktam papakair akusalair dharmaih savitarkam
savicaram vivekajam pritisukham prathamam dhyanam upasampadya
viharatiyam prathama samapattih;

sa vitarkavicaranam upasamad adhyatmam samprasadac cetasa
ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam
dhyanam upasampadya viharatiyam dvitiya samapattih;

sa priter viragad upeksako viharati smrtiman samprajanan sukham ca
kayena pratisamvedayati yat tad arya acaksate smrtiman sukhavihary
upeksaka iti nispritikam trtiyam dhyanam upasampadya

viharatiyam trtiya samapattih;

sa sukhasya ca prahanad duhkhasya ca prahanat purvam eva
saumanasyadaurmanasyayor astamgamad aduhkhasukham
upeksasmrtiparisuddham caturtham dhyanam upasampadya viharatiyam
caturthi samapattih;

sa sarvaso rupasamjñanam samatikramat pratighasamjñanam
astamgaman nanatvasamjñanam amanasikarad anantam akasam ity
akasanantyayatanam upasampadya viharatiyam pañcami samapattih;

sa sarvasa akasanantyayatanam samatikramyanantam vijñanam iti
vijñananantyayatanam upasampadya viharatiyam sasthi
samapattih;

sa sarvaso vijñananantyayatanam samatikramya nasti kimcid ity
akiñcanyayatanam upasampadya viharatiyam saptami samapattih;

sa sarvasa akiñcanyayatanam samatikramya
naivasamjñanasamjñayatanam upasampadya viharatiyam astami
samapattih;

sa sarvaso naivasamjñanasamjñayatanam samatikramya
samjñavedayitanirodham upasampadya viharatiyam navami samapattih.
eta ucyante navanupurvasamapattayah.

[dsp_21] tatra katama nava samjñah? yaduta vidhmatakasamjña,
vipadumakasamjña, vilohitakasamjña, vipuyakasamjña,
vinilakasamjña, vikhaditakasamjña, viksiptakasamjña,
asthikasamjña, vidagdhakasamjña. eta ucyante nava samjñah.

[dsp_22] tatra katama dasanusmrtayah? yaduta buddhanusmrtir,
dharmanusmrtih, samghanusmrtih, silanusmrtis,
tyaganusmrtir, devatanusmrtir, upasamanusmrtir,
anapananusmrtih, kayagatanusmrtir, marananusmrtih. eta
ucyante dasanusmrtayah.

[dsp_23] tatra katame sat samjñakarah? yadutanityasamjña,
duhkhasamjña, anatmasamjña, asubhasamjña, maranasamjña,
sarvaloke 'nabhiratisamjña. eta ucyante sat samjñakarah.

[dsp_24] tatra katamad dharmajñanam? yat pañcanam skandhanam
parikarmitatve paricchedajñanam idam ucyate dharmajñanam.

[dsp_25] tatra katamad anvayajñanam? yac chaksur anityam iti jñanam, evam
eva srotram, ghranam, jihva, kayo, mano, rupam, sabdo, gandho,
rasah, sprastavyam, dharma anitya iti yaj jñanam idam ucyate
'nvayajñanam.

[dsp_26] tatra katamat paracittajñanam? yat parasattvanam
parapudgalanam cetasaiva cetasi cetasikesu ca dharmesv avicikitsitam
jñanam idam ucyate paracittajñanam.

[dsp_27] tatra katamat samvrtijñanam? yat pratipajñanam idam ucyate samvrtijñanam.

[dsp_28] tatra katamad duhkhajñanam? yad duhkhasyotpadasthitijñanam idam ucyate duhkhajñanam.

[dsp_29] tatra katamat samudayajñanam? yat samudayasya prahanajñanam idam ucyate samudayajñanam.

[dsp_30] tatra kataman nirodhajñanam? yad duhkhanirodhajñanam idam ucyate nirodhajñanam.

[dsp_31] tatra kataman margajñanam? yad aryastangamargajñanam idam ucyate margajñanam.

[dsp_32] tatra katamat ksajñanam? yad ragadvesamohaksajñanam idam ucyate ksajñanam.

[dsp_33] tatra katamad anutpadajñanam? yad bhavagatyanutpadajñanam idam ucyate 'nutpadajñanam.

[dsp_34] tatra katamad yathabhutajñanam? yat tathagatasya sarvajñatajñanam idam ucyate yathabhutajñanam.

[dsp_35] tatra katamad anajñatamajñasyamindriyam? yac chaiksanam pudgalanam anabhisamitanam sraddhendriyam, viryendriyam, smrtindriyam, samadhindriyam, prajñendriyam idam ucyate 'najñatamajñasyamindriyam.

[dsp_36] tatra katamad ajñendriyam? yac chaiksanam pudgalanam abhisamitanam sraddhendriyam viryendriyam, smrtindriyam, samadhindriyam, prajñendriyam idam ucyate ajñendriyam.

[dsp_37] tatra katamad ajñatavindriyam? yad asaiksanam pudgalanam tadyatharhatam, pratyekabuddhanam, dasabhumisthitanam bodhisattvanam, tathagatanam arhatam samyaksambuddhanam sraddhendriyam, viryendriyam, smrtindriyam, samadhindriyam prajñendriyam idam ucyate ajñatavindriyam.

[dsp_38] tatra katamah savitarkah savicarah samadhih? viviktam kamair viviktam papakair akusalair dharmaih pritisukham prathamam dhyanam upasampadya viharaty ayam ucyate savitarkah savicarah samadhih.

[dsp_39] tatra katamo vitarko vicaramatrah samadhih? ya prathamadhyanasya dvitiyadhyanasya cantarikayam ucyate 'vitarko vicaramatrah samadhih.

[dsp_40] tatra katamo 'vitarko 'vicarah samadhih? prathamam dhyanam upadaya yavan naivasamjñanasamjñayatanasamapattir esa ucyate 'vitarko 'vicarah samadhih.

[dsp_41] tatra katamany astav abhibhvayatanani? yadutadhyatmam rupasamjñi bahirdha rupani pasyati parittani

suvarnadurvarnani, tani rupany abhibhuya janaty abhibhuya
pasyaty, evamsamjñi bhavamidam prathamam abhibhvayatanam;

adhyatmam arupasamjñi bahirdha rupani pasyati mahadgatani
suvarnadurvarnani, tani rupany abhibhuya janaty abhibhuya
pasyaty, evamsamjñi bhavamidam dvitiyam abhibhvayatanam;

adhyatmam arupasamjñi bahirdha rupani pasyati nilani
nilavarnani nilanidarsanani nilanirbhasani, tadyathomapusam
samppannam va baranaseyam vastram nilam nilavarnam
nilanidarsanam nilanirbhasam, evam evadhyatmam arupasamjñi
bahirdha rupani pasyati nilani nilavarnani nilanidarsanani
nilanirbhasanidam trtiam abhibhvayatanam;

adhyatmam arupasamjñi bahirdha rupani pasyati pitani
pitavarnani pitanidarsanani pitanirbhasani, tadyatha
karnikarapusam sampannam va baranaseyam vastram pitam
pitavarnam pitanidarsanam pitanirbhasam, evam evadhyatmam
arupasamjñi bahirdha rupani pasyati pitani pitavarnani
pitanidarsanani pitanirbhasanidam caturtham abhibhvayatanam;

adhyatmam arupasamjñi bahirdha rupani pasyati lohitanani
lohitavarnani lohitanidarsanani lohitanirbhasani, tadyatha
bandhujivakapusam sampannam va baranaseyam vastram lohitanam
lohitavarnam lohitanidarsanam lohitanirbhasam, evam evadhyatmam
arupasamjñi bahirdha rupani pasyati lohitanani lohitavarnani
lohitanidarsanani lohitanirbhasanidam pañcamam abhibhvayatanam;

adhyatmam arupasamjñi bahirdha rupani pasyaty avadatany
avadatavarnany avadatanidarsanany avadatanirbhasani,
tadyathosanastarakaya varno 'vadato 'vadatavarno 'vadatanidarsano
'vadatanirbhasa, evam evadhyatmam arupasamjñi bahirdha rupani
pasyaty avadatany avadatavarnany avadatanidarsanany
avadatanirbhasanidam sasthanam abhibhvayatanam;

sa sarvaso rupasamjñanam samatikramat pratighasamjñanam
astamgaman nanatvasamjñanam amanasikarad anantam akasam ity
akasanantyayatanam upasampadya viharatidam saptamam abhibhvayatanam;

sa sarvasa akasanantyayatanam samatikramyanantam vijñanam iti
vijñananantyayatanam upasampadya viharatidam astamam
abhibhvayatanam. etany ucyante 'stav abhibhvayatanani.

[dsp_42] tatra katamani dasa krtsnayatanani? yaduta prthivikrtsnam,
apkrtsnam, tejahkrtsnam, vayukrtsnam, akasakrtsnam,
nilakrtsnam, pitakrtsnam, lohitakrtsnam, avadatakrtsnam,
vijñanakrtsnam. etany ucyante dasa krtsnayatanani:

sarvadhatun prthividhatav adhimucya sarvam api prthividhatur
evaikadhatur bhavati;

sarvadhatun abdhatur adhimucya sarvam apy abdhatur evaikhatur bhavati;

sarvadhatums tejodhatav adhimucya sarvam api tejodhatur evaikadhatur bhavati;

sarvadhatun vayudhatav adhimucya sarvam api vayudhatur evaikadhatur bhavati;

sarvadhatun akasadhatav adhimucya sarvam apy akasadhatur evaikadhatur bhavati;

sarvadhatun nile dhimucya sarvam api nilam eva bhavati;

sarvadhatun pite 'dhimucya sarvam api pitam eva bhavati;

sarvadhatun lohite 'dhimucya sarvam api lohitam eva bhavati;

sarvadhatun avadate 'dhimucya sarvam apy avadatam eva bhavati;

sarvadhatun vijñane 'dhimucya sarvam api vijñanam evaikadhatur bhavati.

prthivyaptejovayvakasanilapitalohitavadatavijñanam sarvam apy ekam eva bhavati etany ucyante krtsnayatanani.

nirantarakrtsnaspharanad etany ucyante krtsnayatanani. ekaikam cayatanam sarvam bhavati, tasmad ucyante krtsnayatananiti.

[dsp_43] tatra katama astadasa sunyatah? yadutadhyatmasunyata, bahirdhasunyata, adhyatmabahirdhasunyata, sunyatasunyata, mahasunyata, paramarthasunyata, samskratasunyata, asamskratasunyata, atyantasunyata, anavaragrasunyata, anavakarasunyata, praktisunyata, sarvadharmasunyata, svalaksanasunyata, anupalambhasunyata, abhavasunyata, svabhavasunyata, abhavasvabhavasunyata.

tatra katamadhyatmasunyata? adhyatmika dharma ucyante, yaduta caksuh, srotram, ghranam, jihva, kayo, manah. tatra caksus caksusa sunyam akutasthavinaitam upadaya; tat kasmad dheto? praktir asyaisa. evam eva srotram, ghranam, jihva, kayo, mano manasa sunyam akutasthavinaitam upadaya; tat kasmad dheto? praktir asyaisa. iyam ucyate 'dhyatmasunyata.

tatra katama bahirdhasunyata? bahya dharma ucyante yaduta rupam, sabdo, gandho, rasah, sprastavyam, dharmah. tatra rupani rupaih sunyany akutasthavinaitam upadaya; tat kasmad dheto? praktir asyaisa. evam eva sabdo, gandho, rasah, sprastavyam, dharma dharmaih sunya akutasthavinaitam upadaya; tat kasmad dheto? praktir asyaisa. iyam ucyate bahirdhasunyata.

tatra katamadhyatmabahirdhasunyata? adhyatmabahya dharma ucyante sad adhyatmikany ayatanani, sad bahyany ayatanani. tatradyatmika dharma adhyatmikair dharmaih sunya akutasthavinaitam upadaya; tat kasmad dheto? praktir asyaisa. bahya dharma bahyair dharmaih sunya akutasthavinaitam upadaya; tat kasmad dheto? praktir

asyaisa. iyam ucyate 'dhyatmabahirdhasunyata.

tatra katama sunyatasunyata? ya sarvadharmasunyata taya sarvadharmasunyataya sarvadharmasunyata sunyakutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa.

tatra katama mahasunyata? purva dik purvaya disa sunyakutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. evam eva daksina, pascima, utara dik, catasro vidisas, ta astau disa, uparistaddig uparistaddisa sunya, adhastaddig adhastaddisa sunyakutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate mahasunyata.

tatra katama paramarthasunyata? paramartha ucyate nirvanam. tatra nirvanam nirvanena sunyam akutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate paramarthasunyata.

tatra katama samskratasunyata? samskrtam ucyate kamadhatu, rupadhatur, arupadhatur. tatra kamadhatuh kamadhatuna sunyo 'kutasthavināsītām upadaya. evam eva rupadhatur rupadhatur sunyo, 'rupadhatur arupadhatur sunyah; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate samskratasunyata.

tatra katamasamskratasunyata? asamskrtam ucyate yasya dharmasya notpada, na sthitir, na nirodho, nanyathatvam. tatasamskrtam asamskrtena sunyam akutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate 'samskratasunyata.

tatra katamatyantasunyata? yasya dharmasya notpada upalabhyate 'kutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate 'tyantasunyata.

tatra katamanavaragrasunyata? yasya dharmasya nagatir upalabhyate 'kutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate 'navaragrasunyata.

tatra katamanavakarasunyata? yatra na kasyacid dharmasyavakaro 'kutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate 'navakarasunyata.

tatra katama prakrtisunyata? ya sarvadarmanam prakrtih samskrtanam vasamskrtanam va sa na sravakaih krta, na pratyekabuddhah krta, na bodhisattvaih krta, na buddhair bhagavadbhiih krtakutasthavināsītām upadaya; tat kasmad dhetoh? prakrtir asyaisa. iyam ucyate prakrtisunyata.

tatra katama svalaksanasunyata? tatra rupyalaksanam rupam, anubhavalaksana vedana, samjananalaksana samjñā, abhisamskaralaksanah samskarah, vijjananalaksanam vijñanam peyalam yavad yac ca samskrtanam dharmanam laksanam yac casamskrtanam dharmanam laksanam sarva ete dharmah svena svena laksanena sunya akutasthavināsītām

upadaya; tat kasmad dhetoḥ? prakṛtir asyaṣa. iyaṁ ucyate svalakṣaṇasunyaṭa.

tatra kaṭama sarvaḍharṁasunyaṭa? sarvaḍharṁa ucyante pañca skandha, dvadasayatanaṁ, astadaśa dhātava, rūpino dharmā, arūpino dharmā, saṁskṛta dharmā, asaṁskṛta dharmā. tatra sarvaḍharṁā sarvaḍharṁāḥ sunya akutaśthavinaśitaṁ upadaya; tat kasmad dhetoḥ? prakṛtir asyaṣa. iyaṁ ucyate sarvaḍharṁasunyaṭa.

tatra kaṭamanupalambhaśunyaṭa? saṁsāra sarvaḍharṁānupalambho 'kutaśthavinaśitaṁ upadaya; tat kasmad dhetoḥ? prakṛtir asyaṣa. iyaṁ ucyate 'nupalambhaśunyaṭa.

tatra kaṭamaḍbhavaśunyaṭa? yaṭra na kaścid bhava upalabhyaṭa iyaṁ ucyate 'bhavaśunyaṭa.

tatra kaṭama śvaḍbhavaśunyaṭa? yaḥ saṁyogikaśya śvaḍbhavaḍbhava iyaṁ ucyate śvaḍbhavaśunyaṭa.

tatra kaṭamaḍbhavaśvaḍbhavaśunyaṭa? naśti saṁyogikaśya kaścit śvaḍbhavaḥ. iyaṁ ucyate 'bhavaśvaḍbhavaśunyaṭa.

punaṛ aparam śaraḍvatipuṭra bhavo bhavena sunyo, 'bhavo 'bhavena sunyaḥ, śvaḍbhavaḥ śvaḍbhavena sunyaḥ, paraḍbhavaḥ paraḍbhavena sunyaḥ.

tatra kaṭamo bhavaḥ? bhava ucyate pañca skandha yaḍuta rūpaṁ, vedana, saṁjñā, saṁskara, vijñānaṁ. tatra bhavo bhavena sunyaḥ.

kathaṁ abhavo 'bhavena sunyaḥ? abhava ucyate 'saṁskṛtaṁ. taṭra saṁskṛtaṁ asaṁskṛteṁ sunyaṁ, evaṁ abhavo 'bhavena sunyaḥ.

kathaṁ śvaḍbhavaḥ śvaḍbhavena sunyaḥ? ya sarvaḍharṁānaṁ sunyaṭa sa na jñāneṁ kṛta na ḍarśaneṁ kṛta na keṇacit kṛta. ayaṁ śvaḍbhava ucyate śvaḍbhavena sunyaḥ.

kathaṁ paraḍbhavaḥ paraḍbhavena sunyaḥ? yotpaḍaḍ va taṭhagaṭanaṁ anuṭpaḍaḍ va taṭhagaṭanaṁ śthitaivaśa ḍharṁānaṁ ḍharṁāśthita, ḍharṁāḍhātura, ḍharṁānaḍvaḍyaṭa, taṭhāṭavipaṛyaśataṭhāṭanaṭaṭhāṭa, bhutaḍkotiṛ yaś ceṁeśaṁ paṛeṁ sunyaḥ paraḍbhavaḥ sa ucyate paraḍbhavena sunyaḥ.

eṭe śaraḍvatipuṭra te sarvaḍharṁā yeśvaṁ anabhiniviśto boḍhiśatṭvo maḥaśatṭvaḥ prañjāpaṛaṁitaṭaṁ paṛaṁ gaṭaḥ kśiṭraṁ anuṭṭaraṁ saṁyaḍśaṁboḍhiṁ abhiśaṁbuḍhyaṭe.

ḍaśaśaḥṛikaṭaḥ prañjāpaṛaṁitaṭaṁ niḍanaṭaṛivaṛtoṭaṁ naṁa praṭhaṁaḥ.

ḍaśaśaḥṛikaṭaḥ prañjāpaṛaṁita, dvitiyo 'ḍhyaṭaḥ.

[dsp_44] taṭo bhagaṭaṁ aṭyaśṁaṁtaṁ śaraḍvatipuṭraṁ avocaṭ: tatra kaṭamaṁ śaraḍvatipuṭra taṭhagaṭaśya ḍaśa baḻaṁ? yaḍuta

sthanam sthanato yathabhutam prajanaty asthanam asthanato
yathabhutam prajanati;

atitanagatapratyutpannam karmanam karmasamadhanam ca
sthanaso hetuso vipakam yathabhutam prajanati;

anekadhatunanadhatulokam yathabhutam prajanati;

sa parasattvanam parapudgalanam nanadhimuktikatam
anekadhimuktikatam yathabhutam prajanati;

parasattvanam parapudgalanam indriyaparaparativam yathabhutam
prajanati;

sarvatragaminim pratipadam yathabhutam prajanati;

indriyabalabodhyangavimokhsadhyanasamadhishamapattinam
samklesavyavadanavyutthanajñanam yathabhutam prajanati;

anekavidham purvanivasam anusmarati;

sattvanam cyutyupapattim yathabhutam prajanati;

asravanam ksavad anasravam cetovimuktim prajñavimuktim
drsta eva dharme svayam abhijñaya saksatkrtiyo pasampadya
vihari: ksina me jatir, usitam brahmacaryam, krtam
karaniyam, naparam asmad bhavam prajanamiti. imani
saradvatiputra tathagatasya dasa balani.

[dsp_45] tatra katamani saradvatiputra catvari vaisaradyani?

samyaksambuddhasya me pratijanata ime dharmas anabhisambuddha ity atra
vata mam sramano va brahmano va devo va maro va brahma va
kascid va punar loke saha dharmena codayed iti nimittam etan na
samanupasyami, nimittam etad aham asamanupasyan ksemaprpto viharamy
abhayaprpto vaisaradyaprpto viharamy, udaram arsam sthanam
pratijanami, parsadi samyak simhanadam nadami, brahmam cakram
pravartayamy apravartitapurvam sramanena va brahmanena va devena
va marena va brahmana va kenacid va loke saha dharmeneti;

ksinasravasya me pratijanata ima asrava apariksina ity atra vata
mam sramano va brahmano va devo va maro va brahma va kascid
va punar loke saha dharmena codayed iti nimittam etan na samanupasyami,
nimittam etad aham asamanupasyan ksemaprpto viharamy abhayaprpto
vaisaradyaprpto viharamy, udaram arsam sthanam pratijanami,
parsadi samyak simhanadam nadami, brahmam cakram pravartayamy
apravartitapurvam sramanena va brahmanena va devena va marena
va brahmana va kenacid va loke saha dharmeneti;

ye ca mayantarayika dharmas akhyatas te pratisevato nalam
antarayayeti, nedam sthanam vidyata ity atra vata mam sramano va
brahmano va devo va maro va brahma va kascid va punar loke saha
dharmena codayed iti nimittam etan na samanupasyami, nimittam etad aham

asamanupasyan ksemaprapto viharamy abhayaprapto vaisaradyaprapto
viharamy, udaram arsabham sthanam pratijanami, parsadi samyak
simhanadam nadami, brahmam cakram pravartayamy apravartitapurvam
sramanena va brahmanena va devena va marena va brahmana va
kenacid va loke saha dharmeneti;

ya tena sravakebhyah pratipad akhyataryanairyanika nairvedhika
tatkarasya samyag duhkhaksayaya tam pratipadyamano na niryayad
samyag duhkhaksayayeti, nedam sthanam vidyata ity atra vata mam
sramano va brahmano va devo va maro va brahma va kascid va punar
loke saha dharmena codayed iti nimittam etan na samanupasyami, nimittam
etad aham asamanupasyan ksemaprapto viharamy abhayaprapto
vaisaradyaprapto viharamy, udaram arsabham sthanam pratijanami,
parsadi samyak simhanadam nadami, brahmam cakram pravartayamy
apravartitapurvam sramanena va devena va marena va brahmana va
kenacid va loke saha dharmeneti. etany ucyante catvari vaisaradyani.

[dsp_46] tatra katamas catasrah pratisamvidah? yaduta
arthapratismvid, dharmapratismvin, niruktipratismvit,
pratibhanapratismvit. eta ucyante catasrah pratisamvidah.

[dsp_47] tatra katama mahamaitri? ya tathagatasya sarvasattvesu satrau
ca mitre ca samavrtiteyam ucyate mahamaitri.

[dsp_48] tatra katama mahakaruna? nihsattvesu sattvesu yo
maitryatyaga iyam ucyate mahakaruna.

[dsp_49] tatra katame 'stadasavenika buddhadharmah? yaduta
nasti tathagatasya skhalitam; nasti ravitam; nasti musitasmrtita;
nasti nanatvasamjña; nasty asamahitacittam; nasty
apratismkhyayopeksa; nasti chandasya hanir; nasti viryasya hanir;
nasti smrter hanir; nasti samadher hanir; nasti prajñaya hanir;
nasti vimukter hanir nasti vimuktijñanadarsanasya hanih; sarvam
kayakarma jñanapurvamgamam jñananuparivarti; sarvam vakkarma
jñanapurvamgamam jñananuparivarti; sarvam manahkarma
jñanapurvamgamam jñananuparivarti; atite 'dhvany asangam
apratihatam jñanadarsanam pravartate; anagate 'dhvany asangam
apratihatam jñanadarsanam pravartate; pratyutpanne 'dhvany asangam
apratihatam jñanadarsanam pravartate. ima ucyante
'stadasavenika buddhadharmah.

[dsp_50] tatra katama sarvajñata? yad dvadasasu
sravakapratyekabuddhayatanesv ekantikam pudgalanairatmyajñanam iyam
ucyate sarvajñata.

[dsp_51] tatra katama margakarajñata? yad bodhisattvasya
triyanamargajñasya sravakapratyekabuddhayanasamtustasya
bodhisattvayanena niskramanam iyam ucyate margakarajñata.

[dsp_52] tatra katama sarvakarajñata? yat tathagatasya

sarvadarmanam sarvesu traikalikakaresv avicikitsitam jñanam
iyam ucyate sarvakarajñata.

[dsp_53] tatra katamah sat paramitah? yaduta danaparamita,
silaparamita, ksantiparamita, viryaparamita, dhyana-paramita,
prajñaparamita. ima ucyante sat paramitah.

[dsp_54] tatra katama sad abhijñah? yaduta

rddhividhijñanasaksatkartavyajñanabhijña;
divyacaksurjñanasaksatkartavyajñanabhijña;
divyasrotrajñanasaksatkartavyajñanabhijña;
paracittajñanasaksatkartavyajñanabhijña;
purvanivasanusmrtijñanasaksatkartavyajñanabhijña;
asravaksyajñanasaksatkartavyajñanabhijña. ima ucyante sad
abhijña.

[dsp_55] tatra katamani pañca caksumsi? yaduta mamsacaksur,
divyacaksuh, prajñacaksur, dharmacaksur, buddhacaksuh. imany
ucyante pañca caksumsi.

[dsp_56] tatra katamani tathagatasya dvatrimsan
mahapurusalaksanani? yaduta

bhagavan supratisthitapadah. tatrayam supratisthitapadah:
sakalabhyam padatalabhyam bhumim samsprati tadyatha
karandatalam samatalavalambanat susama adhare 'vasthapitam
sakalenadhastalena bhumim samspraty evam eva bhagavan
supratisthitapadah;

bhagavan samantanemikah. tatrayam samantanemikah: adhatat padatalayos
cakre jate sahasrare sanabhike sanemike sarvakaraparipurake;

bhagavan mrdutarunahastapadah. tatreyam mrdutarunahastapadata:
tadyatha salmalikambalam karpasakambalam va, yadrsam
anyapurusanam nasti;

bhagavan dirghangulih. tatreyam dirghangulita: tasya
hastapadangulayo 'tidirgha, yadrsam anyapurusanam nasti;

bhagavan jalahastapadah: tasya hastapadayor jalany avanaddhani,
yadrsam anyapurusanam nasti;

bhagavan ayataparsnih. tatrayam ayataparsnih: tasya
padaparsnitale ayate, yadrsam anyapurusanam nasti;

bhagavan ucchankhapadah. tatreyam ucchankhapadata:
ayataparsnya samprayoga ayataparsner gulphasya ca sandhir
adrasyatvena samyujyate, yadrsam anyapurusanam nasti;

bhagavan aineyajanghah. tatrayam aineyajanghah: tasya janghe
anupurvatanuke bhutva samyag anupurve bhavatah;

bhagavan sthitanavanatajanupralambabahuh. tatrayam

sthitanavanatajanupralambabahur: bhagavan sthitako 'navanatakaya
ubhabhyam panitalabhyam janumandale parisprsati
sammsati;

bhagavan kosagatavastiguhyah. tatreyam kosagatavastiguhyata: tadyatha
varagotra ajaneyo mahahasty ajaneyo vasvah;

bhagavan pradaksinavartaikaikaromah. tatreyam
pradaksinavartaikaikaromata: tasyaikaikaromakupebhya ekaikani romani
jatani nilani kundalavartani snigdhakomalani;

bhagavan urdhvagraromah. tatreyam urdhvagraromata: tasya sirahkaye
kesaromani jatany urdhvam akuñcitani nilani kundalavartani
pradaksinavartani;

bhagavan suksmasnigdhakomalacchavih. tatreyam
suksmasnigdhakomalacchavita: tasya kaye rajojalam navatisthati;

bhagavan suvarnavarnah. tadyatha nanaratnakhacito
jambunadasuvarnayupa evam surupah sudarsanas, tasmad ucyate
suvarnavarnah;

bhagavan saptotsadah. tatreyam saptotsadata: tasya dvayoh padayor dvav
utsadau surupau sudarsanau parivrddhamamsalohitau; evam eva dvayor
hastayor dvav utsadau surupau sudarsanau parivrddhamamsalohitau, dvayor
amsayor dvav utsadau, kandharopari caika utsadah surupah sudarsanah
parivrddhamamsalohitah;

bhagavan susamvrttaskandhah;

bhagavams citantaramsah;

bhagavan svrjujatagatrah;

bhagavan nyagrodhaparimandalah. tatreyam nyagrodhaparimandalata:
yavan ayamatas tavan vistarato, yavan vistaratas tavan
ayamatah;

bhagavan simhahanuh;

bhagavams catvarimsaddantah;

bhagavan aviraladantah;

bhagavan suklatiksnonnatagradantah;

bhagavan rasagravan. sa rjukanthanadiko 'jihmam asangam
gilanasamartho 'sti;

bhagavan prabhutatanujihvah. tatreyam prabhutatanujihvata: mukhaj
jihvam niramayyobhe nasikavivare ubhe caksurvivare ubhe karnavivare
sprsati parimrsati, kesaparyantam sarvam mukhamandalam
acchadayati;

bhagavan brahmasvarah;

bhagavan visalagopaksmanetra;

bhagavan abhinilanetra;

bhagavan parisamaptanetrapiindah;

bhagavan vyamaprabhah;

bhagavan purnacandranibhananah;

bhagavato bhruvor antara urna jata karpasavat komala
kundapuspacandrasankhapadmakesaragoksiravasyayapuspasadrsa;

bhagavan usnisasirsah.

etany ucyante dvatrimsan mahapurusalaksanani.

[dsp_57] tatra katamany asitir anuvyañjanani? yaduta:

buddha bhagavanta atamranakha, narayanavat susamhatagatras,
caruniṣpannajanumandalah, sucigatra, mrdugatrah,
komalagatrah, snigdhatra, ajihmagatra, dirghanupurvanguayah;

buddha bhagavanto vrttangulayo, 'nupurvanguayah, gudhasira,
gudhagulphah, surupagatrah, suvibhaktatrah,
suvisuddhayatanah, suvisuddhajñanah,
saksatsampanneryapathah;

buddha bhagavantah srimanto buddhimanto, darsaniya, natyayatavadana,
ajihmavadana, bimbavad raktosthas, citavadana, gambhirasvara,
gambhiranabhayah, suvrttanabhayah, pradaksinavartanabhayah,
citanipadah;

buddha bhagavanto yathepsitanipadah, samapanilata,
avyavahitanilekha, ayatapanilekha, vyapagamaladurgandhatra,
bhasvaravarnas, carvayatanamukhas, candrasadrsamukhah,
purvabhilapino, 'pagatabhrukutimukhah; sarvaromakupebhyo manapo
gandho nirgacchati; sugandhamukha bhavanti, simhavikrantagamino,
nagavikrantagamino, hamsavikrantagaminas, chatrakarottamanga,
madhurasarvakaraparisamaptaghosah, tiksnadamstras,
tunganasa, raktajihvah;

buddha bhagavantas tanujihva, abhinilaromah, suciroma,
visalanetra, paripurnavivara, lohitanipadalata,
nabhinalarahita, abhugnakuksayah, ksamodarah;

buddha bhagavanto 'valitakuksayah, subhasandhayas, citasandhayah,
parisuddhapanipada, vyamaprabhah, prabhasvaragaminah,
kayadarsanatrptadevamanusyah, sarvapranyavimanitadarsanah,
sattvanusakas; tesam vag anukulavartiparsado bahir na
nirgacchati; simhapurvardhakaya bhavanti, susambaddhatra,
gudhasikha, abhinilasaksnacitakesa, anakulakesa,
udvartitasukuñcitakesa, asamlulitakesah,
sriyavibhusitoraskah, sriyojjvalapanipadalaksanah;

buddhanam bhagavatam
hingulamanahsilacinapistavaiduryatamrakittavarnair
likhitaniva laksanani. etany ucyante 'sitir anuvyañjanani.

[dsp_58] tata ayusman saradvatiputro bhagavantam etad avocat: saced
bhadanta bhagavan bodhisattva mahasattvah sarvadharmesv
anabhinivistas, tena bodhisattvah sarvadarman prthan na
samanupasyanti yaduteme dharmah kusala ime dharmah akusala, ime dharmah
vyakrta ime dharmah avyakrta, ime dharmah laukika ime dharmah
lokottara, ime dharmah sasrava ime dharmah anasrava, ime dharmah
samskrta ime dharmah asamskrta, ime dharmah sadharana ime
dharmah asadharana ity, asampasyamanas ca katham bodhimargam
pratipadyante, 'pratipadyamanas ca katham sarvajñatam anuprapnuvanti?

evam ukte bhagavan ayusmantam saradvatiputram etad avocat: yad api
saradvatiputra bodhisattvah sarvadarman prthak pasyanti tat
samvrtitah, paramarthatas tu nasti.

aha: katham bhagavan samvrtitah sat paramarthato nasti?

[dsp_59] bhagavan avocat: yasmin kale saradvatiputra bodhisattva evam
cintayati: tatra katame kusala laukika dharmah iti, sa evam cintayati: ete
kusala laukika dharmah yaduta pitrjñata, matrjñata, sramanyata,
brahmanyata, kulajyesthapacayita, danamayam punyakriyavastu,
silamayam punyakriyavastu, bhavanamayam punyakriyavastu,
vaiyavrtiyasahagatam upayakausalyapunya, dasa kusalakarmapatha,
laukika vidhmatakasamjña, vipadumakasamjña, vilohitakasamjña,
vipuyakasamjña, vinilakasamjña, vikhaditakasamjña,
viksiptakasamjña, asthikasamjña, vidagdhakasamjña; evam eva
catvari dhyani, catvary apramanani, catasra arupyasamapattayo,
buddhanusmrtir, dharmanusmrtih, samghanusmrtih,
silanusmrtis, tyaganusmrtir, devatanusmrtir, upasamanusmrtir,
anapananusmrtih, kayagatanusmrtir, marananusmrtir iti.

[dsp_60] tatra katame 'kusala dharmah iti cintayitva sa evam cintayati:
ete 'kusala dharmah yaduta pranatipato, 'dattadanam,
kamamithyacaroh, mrsavadah, paisunya, parusya,
sambhinnapralapo, 'bhidhya, vyapado, mithyadrstih, krodha,
upanaho, mraksah, pradaso, vihimsersya, matsarya, mana iti.

[dsp_61] tatra katame 'vyakrta dharmah iti cintayitva sa evam cintayati:
ete 'vyakrta dharmah yadutavyakrtani kayakarmany, avyakrtani
vakkarmany, avyakrtani manahkarmany, avyakrtani catvari
mahabhutany, avyakrtani pañcendriyany, avyakrtah pañca
skandha, dvadasayatany, astadasa dhatavo, vipakas ceti.

[dsp_62] tatra katame lokottara dharmah iti cintayitva sa evam cintayati:
ete lokottara dharmah yaduta catvari smrtiyupasthanani, catvari
samyakprahanani, catvara rddhipadah, pañcendriyani, pañca
balani, sapta bodhyangany, aryastangamargas, trini

vimoksamukhany, anajñatamajñasyamindriyam, ajñendriyam, ajñatavindriyam, savitarkah savicarah samadhir, avitarko vicaramatrah samadhir, avitarko 'vicarah samadhir, adhyatmasunyata yavad abhavasvabhavasunyata, tathagatasya dasa balani, catvari vaisaradyani, catasrah pratisamvido, mahamaitri, mahakaruna, astadasavenika buddhadharma iti.

[dsp_63] tatra katame sasrava dharmah? traidhatukaparyapannah pañca skandha, dvadasayatanany, astadasa dhatavas, catvari dhyanani, catvary apramanani, catasra arupyasamapattaya ete ucyante sasrava dharmah.

[dsp_64] tatra katame 'nasrava dharmah? catvari smrtiyupasthanani peyalam yavad astadasavenika buddhadharma ete 'nasrava dharmah.

[dsp_65] tatra katame samskrta dharmah? yaduta kamadhatu, rupadhatur, arupadhatur, evam eva pañca skandhas, catvari dhyanani, catvary apramanani, catasra arupyasamapattayas, catvari smrtiyupasthanani peyalam yavad astadasavenika buddhadharma, ete samskrta dharmah.

[dsp_66] tatra katame 'samskrta dharmah? yesam dharmanam notpado, na sthitir, na nirodho, nanyathatvam, evam eva ragaksayo, dvesaksayo, mohaksaya, evam eva dharmasthitir, dharmata, dharmadhatur, dharmanavadyata, tathatabhrantatathatananyatathata, bhutakotir eta ucyante 'samskrta dharmah.

[dsp_67] tatra katame sadharana dharmah? yaduta catvari dhyanani, catvary apramanani, catasra arupyasamapattayah, pañcabhijña, ete prthagjanaih saha sadharana dharmah.

[dsp_68] tatra katame prthagjanaih sahasadharana dharmah? saptatrimśad bodhipaksika dharmā, dasa balani, catvari vaisaradyani, catasrah pratisamvidas, trini vimoksamukhani yavad astadasavenika buddhadharma eta ucyante 'sadharana dharmah.

[dsp_69] yad api saradvatiputra bodhisattvah samvrtitah sarvadarman evam prthak pasyamanah paramarthato nabhinivisanti, katham anabhinivistah? tadyatha saradvatiputra kascit puruso mayanirmitam caturanginim senam drstva, yaduta hastikayam asvakayam rathakayam pattikayam, tatra senastiti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah sarvadarman prthak pasyamana api nabhinivisanti; tadyatha saradvatiputra kascit puruso gharmarto nanavidham maricikam urmivac calantim drstvedam jalam iti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah sarvadarman prthak pasyamana api nabhinivisanti; tadyatha saradvatiputra kascit purusah svapne nanavidhani rupani drstva vibuddhah san tesam rupam astiti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah

sarvadarman prthak pasyamana api nabhinivisanti; tadyatha saradvatiputra kascit purusa udake candram drstva tatra candro 'stiti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah sarvadarman prthak pasyamana api nabhinivisanti; tadyatha saradvatiputra kascit purusa indrajalam drstva tatra vastutve nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah sarvadarman prthak pasyamana api sarvadarmanam vastutve nabhinivisanti; tadyatha saradvatiputra kascit puruso mayyakase carann api tatrakaso 'stiti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah sarvadarman prthak pasyamana api nabhinivisanti; tadyatha saradvatiputra kascit purusah pratisrutkam srutva tatra sabdo 'stiti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattva sarvadarman prthak pasyamana api nabhinivisanti; tadyatha saradvatiputra kascit puruso gandharvanagaram drstva tatra nagaram astiti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah sarvadarman prthak pasyamana api nabhinivisanti; tadyatha saradvatiputra kascit purusa adarse mukhapratibimbam drstvaitan mukham astiti nabhinivisaty, evam eva saradvatiputra bodhisattva mahasattvah sarvadarman prthak pasyamana api nabhinivisanti, dharmesv anabhinivistah prajñaparamitayam param gatah ksipram anuttaram samyaksambodhim abhisambudhyante.

dasahasrikayah prajñaparamitayah sarvadharmaparivarto nama dvitiyah.