



(without the Svarthanumana-chapter)

Input by Motoi Ono

Text used:

Y. MIYASAKA, Pramanavarttika-Karika (Sanskrit and Tibetan). Acta Indologica 2, 1971/72, 1-206.

[The chapters II, III of our ordering correspond to the chapters I, II of Miyasaka's edition]

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

explanatory remarks

a number of five figures at the left side indicates the location of the key word in the basic texts. in the case of the sv, the hb and the vn, the first three figures indicate the page number, and the last two indicate the line number (for example, sv16026=sv 160,26; hb02314=hb 23,14; vn06110=vn 61,10). in the case of the pv and the nb, the second figure indicates the chapter number and the last three figures indicate the karika or sutra number (for example, pv02232=pv, the pramanasiddhi-chapter v.232; nb03015=nb, the parathanumana-chapter sutra 15. in the case of the sp, the last two figures indicate the karika number (for example, sp00015=sp, v.15).

3. in this database, sentences are artificially divided into word-units, although they involve a phonetic fusion or union in the basic texts. further, compound words are divided into their shortest constitutive elements (we use a hyphen to indicate that hyphenated elements originally form a compound word) with the following exceptions:

3.1. the prefixes a-, dur-, nih- remain undivided, irrespective of attachment to words or compound words.

3.2. suffixes making an adverb, for example -vat, -vasa, are divided. but suffixes making a possessive adjective, for example -vat, -mat, remain undivided, and terms such as a numeral+ -dha/-vidha/-prakara remain also undivided.

3.3. compound words with the suffixes -ta/-tva or -bhava/-bhuta fundamentally remain undivided. for example: karyakaranabhava/-bhuta/-ta.

3.4. compound words with evam-, tat-, tatha-, para-, yatha-, su-, sva- in the wordhead fundamentally remain undivided. for example: evamjatiya, tadutpatti, tathakrta, paratantra, yathartha, yathasvam, sujnanatva, svabhava.

3.5. some compound words which are regarded as terminology remain also undivided. for example: agnihotra, ayogavyavaccheda, arthapatti, padartha, paramartha, prasajyapratishedha, viruddhavyabhicarin, samanantarapratyaya, samtanaparinama, samanyalaksana, svabhavapratibandha.

4. those terms whose wordhead is subject to the sandhi rules (for example, -d

dhetu-) are cited in their original form (for example, -d \*hetu-) for the sake of using this database to make an kwic index.

1. august. 1997 / tsukuba motoi ono

note: this database is quite a tentative one, and i must admit that there are a lot of errors and defects in this version. i would appreciate it very much if the user would point out any errors in this version so that we can make a better new version in the future.

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02001 pramanam avisamvadi jñanam arthakriya-ssthitih 02001  
avisamvadanam sabde apy abhipraya-nivedanad 02002  
vaktr-vyapara-visayo yo artho buddhau prakasate 02002 pramanyam  
tatra sabdasya na artha-tattva-nibandhanam 02003 grhita-grahanan na  
istam samvrtam dhi-pramanata 02003 pravrttes  
tat-pradhanatvad heya-upadeya-vastuni 02004 visaya-akara-bhedac ca  
dhiyo adhigama-bhedatah 02004 bhavad eva asya tad-bhave svarupasya svato  
gatih 02005 pramanyam vyavaharena sastram moha-nivartanam 02005  
ajñata-artha-prakaso va svarupa-adhigateh param 02006 praptam  
samanya-vijñanam avijñate svalaksane 02006 yaj jñanam ity  
abhiprayat svalaksana-vicaratah 02007 tadvat pramanam bhagavan  
abhuta-vinivrttaye 02007 bhuta-uktih sadhana-apeksa tato yukta  
pramanata 02008 nityam pramanam na eva asti pramanyad  
vastu-samgateh 02008 jñeya-anityataya tasya adhrauvyat krama-janmanah  
02009 nityad utpatti-vislesad apeksaya ayogatah 02009 kathamcin na  
upakaryatvad anitye apy apramanata 02010  
sthitvapravrtti-samsthana-visesa-arthakriya-adisu 02010  
istasiddhir asiddhir va drstante samsayo athava 02011 siddham  
yadrg adhisthatr-bhava-abhava-anuvrttimat 02011 samnivesa-adi  
tad yuktam asmad yad anumiyate 02012 vastu-bhede prasiddhasya  
sabda-samanyad abhedinah 02012 na yukta anumitih pandu-dravyad  
iva hutasane 02013 anyatha kumbhakarena mrd-vikarasya kasyacid 02013  
ghata-adeh karanat sidhyed valmikasya api tat-krtih 02014  
sadyena anugamat karye samanyena api sadhane 02014 sambandhi-bhedad  
bheda-ukti-dosah karyasamo matah 02015 jatya-antare prasiddhasya  
sabda-samanya-darsanat 02015 na yuktam sadhanam gotvac  
sabda-adinam visani-vat 02016 vivaksa-paratantratvan na  
sabdah santi kutra va 02016 tad-bhavad artha-siddhau tu sarvam  
sarvasya sidhyai 02017 etena kapila-adinam acaitanya-adi cintitam 02017  
anitya-ades ca caitanyam maranat tvag-apohatah 02018 vastu-svarupe  
asiddhe ayam nyayah siddhe visesanam 02018 abadhakam asiddhav apy  
akasa-asraya-vad dhvaneh 02019 asiddhav api sabdasya siddhe vastuni  
sidhyati 02019 aulukyasya yatha bauddhena uktam murtya-adi-sadhanam  
02020 tasya eva vyabhicara-adau sabde apy avyabhicarini 02020 dosa-vat  
sadhanam jñeyam vastuno vastu-siddhitah 02021 yatha tat karanam  
vastu tatha eva tad-akaranam 02021 yada ta karanam kena matam na  
istam akaranam 02022 sastra-osadha-abhisambandhac caitrasya

vrana-rohane 02022 asambaddhasya kim sthanoh karanatvam na  
kalpyate 02023 svabhava-bhedena vina vyaparo api na yujyate 02023 nityasya  
avyatirekitvat samarthyam ca duranvayam 02024 yesu satsu bhavaty eva yat  
tebhyo anyasya kalpane 02024 tad-hetutvena sarvatra hetunam anavasthitih  
02025 svabhava-parinamena hetur ankura-janmani 02025 bhummy-adis tasya  
samskare tad-visesasya darsanat 02026 yatha visesena vina  
visaya-indriya-samhatih 02026 buddher hetus tatha idam cen na tatra  
api visesatah 02027 prthag prthag asaktanam svabhava-atisaye  
asati 02027 samhatav apy asamarthyam syat siddho atisayas tatah 02028  
tasmad prthag asaktesu yesu sambhavyate gunah 02028 samhatau  
hetuta tesam na isvara-ader abhedatah 02029 pramanyam ca  
paroksa-arthajñanam tat sadhanasya ca 02029 abhavan na asty  
anusthanam iti kecit pracaksate 02030 jñanavan mrgyate kascit  
tad-ukta-pratipattaye 02030 ajña-upadesa-karane  
vipralambhana-sankibhih 02031 tasmad anustheya-gatam jñanam asya  
vicaryatam 02031 kita-samkhya-parijñanam tasya nah kva upayujyate  
02032 heya-upadeya-tattvasya hany-upayasya vedakah 02032 yah pramanam  
asav isto na tu sarvasya vedakah 02033 duram pasyatu va ma va  
tattvam istam tu pasyatu 02033 pramanam dura-darsi ced eta  
grdhran upasmahe 02034 sadhanam karuna-abhyasat sa buddher  
deha-samsrayat 02034 asiddho abhyasa iti cen na asraya-pratisedhatah  
02035 prana-apana-indriya-dhiyam dehad eva na kevalat 02035  
sva-jati-nirapeksanam janma janma-parigrahe 02036 atiprasangad yad  
drstam pratisandhana-saktimat 02036 kim asit tasya yan na asti  
pascad yena na sandhimat 02037 na sa kascit prthivy-ader amso yatra na  
jantavah 02037 samsvedaja-adya jayante sarvam bija-atmakam tatah  
02038 tat sva-jaty-anapeksanam aksa-adinam samudbhava 02038  
parinamo yatha ekasya syat sarvasya avisesatah 02039 pratyekam  
upadhate api na indriyanam mano mateh 02039 upaghato asti bhange  
asyas tesam bhangas ca drsyate 02040 tasmad sthity-asrayo  
buddher buddhim eva samasritah 02040 kascin nimittam aksanam  
tasmad aksani buddhitah 02041 yadrsy-aksepika sa asit  
pascad apy astu tadrsi 02041 taj-jñanair upakaryatvad uktam  
kaya-asritam manah 02042 yady apy aksair vina buddhir na tany api  
taya vina 02042 tatha apy anyonya-hetutvam tato apy anyonya-hetuke 02043  
na akramat kramino bhavo na apy apeksa avisesinah 02043 kramad  
bhavanti dhik kayat kramam tasya api samsati 02044 pratiksanam  
apurvasya purvah purvah ksano bhavet 02044 tasya hetur ato hetur  
drsta eva astu sarvada 02045 citta-antarasya sandhane ko virodho  
antya-cetasah 02045 tadvad apy arthatas cittam asandhanam kuto matam  
02046 asiddha-arthah pramanena kim siddhanto anugamyate 02046 hetor  
vaikalyatas tac cet kim tad eva atra na uditam 02047 tad-dhi-vad  
grahana-prapther mano-jñanam na sa indriyat 02047  
jñana-utpadana-samarthya-bhedan na sakalad api 02048 acetanatvan na  
anyasmad hetv-abhedat sahashtitih 02048 aksa-vad rupa-rasa-vad  
artha-dvarena vikriya 02049 satta-upakarini yasya nityam  
tad-anubandhatah 02049 sa hetuh saptami tasmad utpadad iti ca ucyate

02050 astu upakarako va api kadacic citta-santateh 02050 vahny-adi-vad  
ghata-adinam vinivrttir na tavata 02051 anivrtti-prasargas ca  
dehe tisthati cetasa 02051 tad-bhave bhavad vasyatvat  
prana-apanau tato na tat 02052 prerana-akarsane vayoh prayatnena  
vina kutah 02052 nirhrasa-atisaya-apattir nirhrasa-atisayat tayoh  
02053 tulyah prasango api tayor na tulyam citta-karane 02053  
sthity-avedhakam anyac ca yatah karanam isyate 02054 na dosair  
viguno deho hetur varty-adi-vad yadi 02054 mrte samikrte dose punar  
ujjivanam bhavet 02055 nivrtte apy anale  
kastha-vikara-avinivrtti-vat 02055 tasya anivrttir iti cen na  
cikitsa-prayogatah 02056 apunarbhavatah kimcid vikara-jananam kvacit  
02056 kimcit viparyayad agnir yatha kastha-suvarnayoh 02057  
adyasya anyo apy asamharyah pratyaneyas tu yat krtah 02057  
vikarah syat punarbhavah tasya hemni kharatva-vat 02058 durlabhatvat  
samadhatur asadhyam kimcid iritam 02058 ayuh ksayad va dose tu  
kevale na asty asadhyata 02059 mrte visa-adi-samharat tad damsac  
chedato api va 02059 vikara-hetor vige sa na ucchvasiti kim punah 02060  
upadana-avikarena na upadeyasya vikriya 02060 kartum  
sakya-avikarena mrdah kunda-adino yatha 02061 avikrtya hi yad  
vastu yah padartha vikaryate 02061 upadanam na tat tasya yuktam  
go-gavaya-ativat 02062 cetah-sarirayor evam tad-hetoh  
karya-janmanah 02062 saharat saasthanam agni-tamra-dravatva-vat 02063  
anasrayat sad-asator na asrayah sthiti-karanam 02063 satas ced  
asrayo na asyah sthatur avyati rekatah 02064 vyatireke api tad-hetus  
tena bhavasya kim krtam 02064 avinasa-prasargah sa nasa-hetor mato  
yadi 02065 tulyah prasargas tatra api kim punah sthiti-hetuna 02065  
anasaka-agamat sthanam tatas ced vastu-dharmata 02066 nasasya  
satya-badho asav iti kim sthiti-hetuna 02066 yatha jala-ader adhara  
iti cet tulyam atra ca 02067 pratiksana-vinase hi bhavanam  
bhava-santateh 02067 tatha utpatteh sahetutvad asrayo ayuktam anyatha  
02068 syad adharo jala-adinam gamana-pratibandhatah 02068  
agatinam kim adharair guna-samanya-karmanam 02069 etena  
samavayas ca samavayi ca karanam 02069 vyavasthitatvam jatya-adern  
nirastam anapasrayat 02070 parato bhava-nasas cet tasya kim  
sthiti-hetuna 02070 sa vinasyed vina apy anyairn na saktah  
sthiti-hetavah 02071 sthitiman sasrayah sarvah sarva-utpattau ca  
sasrayah 02071 tasmad sarvasya bhavasya na vinasah kadacana 02072  
svayam vinasvara-atma cet tasya kah sthapakah parah 02072 svayam  
na nasvara-atma cet tasya kah sthapakah parah 02073  
buddhi-vyapara-bhedena nirhrasa-atisayav api 02073 prajña-ader bhavato  
deha-nirhrasa-atisayau vina 02074 idam dipa-prabha-adinam  
asritanam na vidyate 02074 syat tato api viseso asya na citte  
anupakarini 02075 raga-adi-vrddhah pusty-adeh kadacit  
sukha-dukhaja 02075 tayos ca dhatu-samya-ader antararthasya  
samnidheh 02076 etena samnipata-adeh smrti-bhramsa-adayo  
gatah 02076 vikarayati dhir eva abhyantarartha-visesaja 02077  
sardula-sonita-adinam santana-atisaye kvacit 02077 moha-adayah

sambhavanti sravana-iksanato yatha 02078 tasmāt svasya eva  
samskaram niyamena anuvartate 02079 yatha sruta-adi-samskaraḥ  
kṛtas cetasi cetasi 02079 kalena vyajyate abhedat syad dehe api tato  
gunah 02080 ananya-sattva-neyasya hina-sthana-parigrahaḥ 02080  
atma-snehavato duḥkha-sukha-tyaga-apti-vañchaya 02081 duḥkhe  
viparyasa-matis trsna ca abandha-karanam 02081 janmino yasya te na  
sto na sa janma adhigacchati 02082 gaty-agati na drste ced  
indriyanam apatavat 02082 adrstir manda-netrasya  
tanu-dhuma-agatir yatha 02083 tanutvan murtam api tu kimcit kvacid  
asaktimat 02083 jala-vat suta-vad hemni na adrster asad eva va 02084  
pany-adi-kampe sarvasya kampa-prapṭer virodhinah 02084 ekasmin karmano  
ayogat syat prthak siddhir anyatha 02085 ekasya ca avrttau sarvasya  
avrttiḥ syad anavrttau 02085 drsyeta rakte ca ekasmin rago  
araktasya va gatih 02086 na asty eka-samudayo asmān anekatve api purvavat  
02086 avisesad anutvac ca na gatis cen na sidhyati 02087 aviseso  
visistanam aindriyatvam ato ananuh 02087 etena avarana-adinam  
abhavas ca nirakṛtaḥ 02088 katham va suta-hema-adi-misram  
tapta-upala-adi va 02088 drsyam prthag asaktanam aksa-adinam  
gatih katham 02089 samyogac cet samano atra prasango hema-sutayoh  
02089 drsyah samyoga iti cet kuto adrsta-asraye gatih 02090  
rasa-rupa-adi-yogas ca viruddha upacarataḥ 02090 istas/ ced  
buddhi-bhedo astu panktir dirgha iti va katham 02091  
samkhya-samyoga-karma-ader api tadvat svarupataḥ 02091 abhilapac ca  
bhedenā rupam buddhau na bhasate 02092 sabda-jñāne vikalpena  
vastu-bheda-anusarīna 02092 guna-adisv iva kalpya-arthe  
nasta-ajatesu va yatha 02093 mato yady upacaro atra sa isto yan  
nibandhanah 02093 sa eva sarva-bhavesu hetuḥ kim na isyate tayoh  
02094 upacaro na sarvatra yadi bhinnā-visesanam 02094 mukhyam ity eva ca  
kuto abhinne bhinnā-arthataḥ iti cet 02095 anartha-antara-hetutve apy  
aparyayah sita-adisu 02095 samkhya-adi-yogināḥ sabdas tatra apy  
artha-antaram yadi 02096 guna-dravya-avisesah syad bhinnō  
vyavrtti-bhedataḥ 02096 syad anartha-antara-arthatve apy  
akarma-dravya-sabda-vat 02097 vyatireki iva yac ca api sucyate  
bhava-vacibhiḥ 02097 samkhya-adi-tadvataḥ sabdais  
tad-dharma-antara-bhedakam 02098 srutis tan-matra-jijñāsor na va  
ksipta-akhila para 02098 bhinnam dharmam iva acaste yogo angulya  
iti kvacit 02099 yukta anguli iti sarvesam aksepād dharmi-vacini  
02099 khyata-eka-artha-abhidhane api tatha vihita-samsthitih 02100  
rupa-adi-sakti-bhedanam anaksepēna vartate 02100 tat-samana-phala  
ahetu-vyavacchede ghata-srutih 02101 ato na rupam ghata ity  
eka-adhikarāna srutih 02101 bhedo ayam idrso  
jati-samudaya-abhidayinoh 02102 rupa-adayo ghatasya iti  
tat-samānya-upasarjanah 02102 tac-sakti-bhedah khyapyante vacyo anyo  
apy anaya disa 02103 hetutve ca samastanam eka-anga-vikale api na 02103  
pratyekam api samarthyē yugapad bahu-sambhavah 02104 na anekatvasya  
tulyatvat prana-apanau niyamakau 02104 ekatve api bahu-vyaktis tad-hetor  
nitya-samnidheh 02105 na aneka-hetur iti cen na avisesat kramad api

02105 na eka-prane apy aneka-artha-grahanan niyamas tatah 02106 ekaya  
aneka-vijñane buddhya astu sakrd eva tat 02106 avirodhat kramena api  
ma bhut tad-avisesatah 02107 bahavah ksanikah prana  
asvajatiyakah kila 02107 tadsam eva cittanam kalpyante yadi  
karanam 02108 kramavantah katham te syuh krama-vad hetuna vina 02108  
purva-sva-jati-hetutve na syad adyasya sambhavah 02109 tad hetus  
tadrso na asti sati va anakata dhruvam 02109 prananam  
bhinna-desatvat sakrj janma dhiyamatah 02110 yady eka-kaliko aneko apy  
eka-caitanya-karanam 02110 ekasya api na vaikalye syan  
manda-svasita-adisu 02111 atha hetur yathabhavam jñane api syad  
visistata 02111 na hi tat tasya karyam yady asya bhedan na bhidyate  
02112 vijñanam sakti-niyamad ekam ekasya karanam 02112  
anya-artha-asakti-vigune jñane anartha-antara-grahat 02113 sarirat  
sakrd utpanna dhiih sva-jatyā niyamyate 02113 paratas cet samarthasya  
dehasya viratih kutah 02114 anasrayan nivrte syac sarire cetasah  
sthitih 02114 kevalasya iti cec citta-santanam sthiti-karanam 02115  
tad-hetu-vrtti-labhaya na angatam yadi gacchati 02115 hetur  
deha-antara-utpattau pañca-ayatanam aihikam 02116  
tad-anga-bhava-hetutva-nisedhe anupalambhanam 02116 aniscayakaram  
proktam indriya-ady api sesavat 02117 drsta ca saktih  
purvesam indriyanam sva-jatisu 02117 vikara-darsanat siddham  
aparapara-janma ca 02118 sarirad yadi taj-janma prasangah purvavad  
bhavet 02118 cittac cet tata eva astu janma deha-antarasya ca 02119 tasman na  
hetu-vaikalyat sarvesam antya-cetasam 02119 asandhir idrsam tena  
sesavat sadhanam matam 02120 abhyasena visese api  
langhana-udaka-tapa-vat 02120 svabhava-atikramo ma bhud iti ced ahitah  
sa cet 02121 punar yatnam apekseta yadi syat asthira-asrayah 02121  
viseso na eva bardheta svabhavas ca na tadsah 02122 tatra  
upayukta-saktinam visesa-anuttaran prati 02122 sadhananam  
asamarthyan nityam ca anasraya-sthiteh 02123 visesasya  
asvabhavatvad vrddhav apy ahito yada 02123 na apekseta punar yatnam  
yatno anyah syad visesa-krt 02124 katha-parada-hema-ader  
agny-ader iva cetasi 02124 abhyasajah pravartante sva-rasena  
krpa-adayah 02125 tasmāt sa tesam utpannah svabhavo jayate  
gunah 02125 tad-uttarottaro yatno visesasya vidhayakah 02126 yasmac  
ca tulya-jatiya-purva-bija-pravrddhayah 02126 krpa-adi-buddhayas  
tasam saty abhyase kutah sthitih 02127 na ca evam langhanad eva  
langhanam bala-yatnayoh 02127 tad-hetvoh sthita-saktitval  
langhanasya sthita-atmata 02128 tasya adau deha-vaigunyat pascad-vad  
avilanghanam 02128 sanair yatnena vaigunye niraste sva-bale sthitih  
02129 krpa sva-bija-prabhava sva-bija-prabhavair na cet 02129 vipaksair  
badhyate cet te prayaty atyanta-satmatam 02130 tatha hi mulam abhyasah  
purvah purvah parasya tu 02130 krpa-vairagya-bodha-ades  
citta-dharmasya patave 02131 krpa-atmakatvam abhyasad  
ghrna-vairagya-raga-vat 02131  
nispanna-karuna-utkarsa-para-duhkha-ksamer itah 02132 dayavan  
duhkha-hana-artham upayesv abhiyujyate 02132 paroksa-upeya-tad-hetos

tad-akhyanam hi duskaram 02133 yukty-agamabhyam vimrsan  
duhkha-hetum pariksate 02133 tasya anitya-adi-rupam ca duhkhasya  
eva visesanaih 02134 yatas tatha sthite hetau nivrttir na iti  
pasyati 02134 phalasya hetor hana-artham tad-vipaksam pariksate  
02135 sadhyate tad-vipakso api heto rupa-avabodhatah 02135  
atma-atmiya-graha-krtah snehah samskara-gocarah 02136 hetur  
virodhi nairatmya-darsanam tasya badhakam 02136 bahuso bahudha  
upayam kalena bahuna asya ca 02137 gacchanty abhyasyatas tatra  
guna-dosah prakasatam 02137 buddhes ca patavad hetor  
vasanatah prahiyate 02138 padartha-vertteh khanga-ader viseso  
ayam maha-muneh 02138 upaya-abhyasa eva ayam tadarthyac sasanam  
matam 02139 nispatteh prathamam bhavad hetur uktam idam dvayam 02139  
hetoh prahanam tri-gunam sugatatvam anisrayat 02140 duhkhasya  
sastam nairatmya-drstes tad yuktito api va 02140 punar avrttir  
ity uktau janma-dosa-samudbhavau 02141 atma-darsana-bijasya hanad  
apunaragamah 02141 tad-bhuta-bhinna-atmataya asesam aklesa-nirjaram  
02142 kaya-vag-buddhi-vaigunyam marga-ukty-apatuta api va 02142  
asesa-hanam abhyasad ukty-ader dosa-samksayah 02143 na ity eke  
vyatireko asya sandigdha-avyabhicary atah 02143 aksayitvam ca  
dosanam nityatvad anupayatah 02144 upayasya aparijñanad iti va  
parikalpayet 02144 hetumattvad viruddhasya hetor abhyasatah ksayat 02145  
hetu-svabhava-jñanena taj-jñanam api sadhyate 02145 tayah  
sva-drsta-marga-uktir vaiphalyad vakti na anrtam 02146 dayalutvat  
parartham ca sarva-arambha-abhiyogatah 02146 tatah pramanam tayo  
va catuhsatyaprakasanam 02147 duhkham samsarinah skandha  
raga-adeh patava-iksanat 02147 abhyasan na yadrcchato aheter  
janma-virodhatah 02148 vyabhicaran na vata-adi-dharmah  
prakrti-samkarat 02148 adosas cet tad-anyo api dharmah kim tasya na  
iksyate 02149 na sarva-dharmah sarvesam sama-raga-prasangatah  
02149 rupa-adi-vad adosas cet tulyam tatra api codanam 02150  
adhipatyam visistanam yadi tatra na karmanam 02150 visese api  
ca dosanam avisesad asiddhata 02151 na vikarad vikarena  
sarvesam na ca sarvajah 02151 karane vardhamane ca karya-hanirn  
na yujyate 02152 tapa-adisv iva raga-ader vikaro api sukha-adi-jah  
02152 vaisamyajena duhkkena ragasya anudbhavo yadi 02153 vacyam kena  
udbhavah samyan mada-vrddhih smaras tatah 02153 ragi visam  
adoso api drstah samye api na aparah 02154 ksayad asrk-sruto  
apy anye na eka-stri-niyato madah 02154 te na ekasyam na tivrah syat  
anga-rupa-ady api iti cet 02155 na sarvesam anakantan na ca apy  
aniyato bhavet 02155 aguna-grahino api syad angam so api  
guna-grahah 02156 yadi sarva guna-grahi syad hetor avisesatah  
02156 yad avastho mato ragi na dvesi syac ca tadsah 02157 tayor  
asamarupatvan niyamas ca atra na iksyate 02157  
sajati-vasana-bheda-pratibaddha-pravrttayah 02158 yasya raga-adayas  
tasya na ete dosah prasanginah 02158 etena bhuta-dharmatvam  
nisiddham nisrayasya ca 02159 nisedhan na prthivy-adi-nisrita  
dhavala-adayah 02159 tad-upadaya sabdas ca hetv-arthah svasrayena

ca 02160 avinirbhaga-varitvad asraya ayuktam anyatha 02160  
mada-adi-sakter iva ced vinirbhago na vastunah 02161 saktir  
artha-antaram vastu nasyen na asritam asraye 02161 tisthaty avikale  
yati tat-tulyam cen na bhedatah 02162 bhuta-cetanayor  
bhinna-pratibhasa-avabodhatah 02162 avikaram ca kayasya tulya-rupam  
bhaven manah 02163 rupa-adi-vad vikalpasya ka eva artha-paratantrata  
02163 anapeksya yada kayam vasana-bodha-karanam 02164 jñanam  
syat kasyacit kimcit kadacit tena kimcana 02164 avijñanasya  
vijñana-anupadanac ca sidhyati 02165 vijñana-sakti-sambandhad  
istas cet sarva-vastunah 02165 etat samkhya-pasoh ko anyah  
salajjo vaktum ihate 02166 adrsta-purvam asti iti trna-agre  
karinam satam 02166 yad rupam drsyatam yatam tad rupam  
pran na drsyate 02167 satadha viprakirne api hetau tad vidyate  
katham 02167 raga-ady-aniyamo apurva-pradurbhave prasajyate 02168  
bhuta-atmata-anatikrantah sarvo raga-adiman yadi 02168 sarvah  
samana-ragah syad bhuta-atisayato na cet 02169 bhutanam  
pranita-bhede apy ayam bhedo yad asrayah 02169 tan  
nirhrasa-atisaya-vat tad-bhavat tani hapayet 02170 na ced bhede api  
raga-adi-hetu-tulya-atmata-aksayah 02170 sarvatra ragah sadrsah  
syad hetoh sadrsa-atmanah 02171 na hi go-pratyayasya asti  
samana-artha-bhuvah kvacit 02171 taratamyam prthivy-adau  
pranita-ader iha api va 02172 ausnyasya taratamye api na anusno  
agnih kadacana 02172 tatha iha api iti cen na agner ausnyad  
bheda-nisedhatah 02173 taratamya-anubhavino yasya anyasya sato gunah  
02173 te kvacit pratihanyante tad-bhede dhavala-adi-vat 02174 rupa-adi-van  
na niyamas tesam bhuta-avibhagatah 02174 tat-tulyam cen na  
raga-adeh saha-utpatti-prasangatah 02175 vikalpya-visayatvac ca  
visaya na niyamakah 02175 sabhaga-hetu-virahad raga-ader niyamo na  
va 02176 sarvada sarva-buddhinam janma va hetu-samnidheh 02176  
kadacid upalambhat tad adhruvam dosa-nisrayat 02177 dukkham  
hetu-vasatvac ca na ca atma na apy adhisthitam 02177 na akaranam  
adhisthata nityam va janakam katham 02178 tasmad anekam ekasmad  
bhinna-kalam na jayate 02178 karya-anutpadato anyesu samgatesv api  
hetusu 02179 hetv-antara-anumanam syan na etan nityesu vidyate 02179  
kadacitkataya siddha dukkhasya asya sahetuta 02180 nityam sattvam  
asattvam va aheter anya-anapeksanat 02180 taiksnya-adinam  
yatha na asti karanam kandaka-adisu 02181 tatha akaranam etat  
syad iti kecit pracaksate 02181 saty eva yasmin yaj janma vikare va api  
vikriya 02182 tat tasya karanam prahus tat tesam api vidyate 02182  
sparsasya rupa-hetutvad darsane asti nimittata 02183 nityanam  
pratisedhena na isvara-ades ca sambhavah 02183 asamarthyad ato hetur  
bhava-vañcha-parigraha 02184 yasmad desa-visesasya tat  
prapty-asakrto nram 02184 sa bhava-iccha apty-anapti-icchoh  
pravrttih sukha-dukkhayoh 02185 yato api praninah  
kama-vibhava-icche ca te mate 02185 sarvatra ca atma-snehasya hetutvat  
sampravartate 02186 asukhe sukha-samjñasya tasmad trsna  
bhava-asrayah 02186 virakta-janma-adrster ity acaryah

sampracaksate 02187 adeha-raga-adrstes ca dehad raga-samudbhavah  
02187 nimitta-upagamad istam upadanam tu varyate 02188 iman tu  
yuktiman vicchan badhate sva-matam svayam 02188 janmana sahabhavas cet  
jatanam raga-darsanat 02189 sabhaga-jateh prak siddhih  
karanatve api na uditam 02189 ajñanam ukta trsna eva  
santana-preranad bhava 02190 anantaryan na karma api sati tasminn  
asambhavat 02190 tad anatyantikam hetoh pratibandha-adi-sambhavat 02191  
samsaritvad anirmokso na istatvad aprasiddhitah 02191 yavad  
atmani na premno hanih sa paritasyati 02192 tavad dukkhitam aropya na  
ca svastho avatisthate 02192 mithya-adhyaropa-hana-artham yatno asaty  
api moktari 02193 avastha-vita-raganam dayaya karmana api va  
02193 aksipte avinivrtti-isteh sahakari-ksayad alam 02194 na  
akseptum aparam karma bhava-trsna-vilanghinam 02194  
duhkha-jñane aviruddhasya purva-samskara-vahini 02195  
vastu-dharma-udaya-utpattir na sa sattva-anurodhini 02195  
atma-antara-samaropad rago dharme atad-atmake 02196  
duhkha-santana-samsparsa-matrena eva daya-udayah 02196 mohas ca  
mulam dosanam sa ca sattva-graho vina 02197 tena adya-hetau na  
dveso na doso atah krpa mata 02197 na amuktih  
purva-samskara-ksaye anya-apratisandhitah 02198 aksina-saktih  
samskaro yesam tisthanti te anaghah 02198 mandatvat  
karunayas ca na yatnah sthapano mahan 02199 tisthanti eva  
para-adhinah yesam tu mahati krpa 02199 satkayadrster  
vigamad adya eva abhavo bhavet 02200 marge cet sahaja-ahaner na hanau va  
bhavah kutah 02200 sukhi bhava ayam dukkhi va ma bhuvam iti  
trsyatah 02201 ya eva aham iti dhih sa eva sahajam  
sattva-darsanam 02201 na hy apasyann aham iti snihyaty atmani kascana 02202  
na ca atmani vina premna sukha-kamo abhidhivati 02202  
duhkha-utpadasya hetutvam bandho nityasya tat kutah 02203  
aduhkha-utpada-hetutvam mokso nityasya tat kutah 02203 anityatvena yo  
avacyah sa hetun na hi kasyacit 02204 bandha-moksav avacye api na  
vidyete katham ca na 02204 nityam tam ahur vidvamso yah svabhavo na  
nasyati 02205 tyaktva imam hrepanim drstim ato nityah sa  
ucyatam 02205 ukto margasya tad abhyasad asrayah parivartate 02206  
satmye api dosa-bhavas cen margavan na avibhutvatah 02206  
visaya-grahanam dharmo vijñanasya yatha asti sah 02207 grhyate so  
asya janako vidyamana-atmana iti ca 02207 esa praktir asyas tan  
nimitta-antaratah skhalat 02208 vyavrttau pratyaya-apeksam adrdham  
sarpa-buddhi-vat 02208 prabhasvaram idam cittam prakrtya agantavo  
malah 02209 tat-prag apy asamarthanam pascac saktih kva tanmaye  
02209 na alam prarodhum atyantam syandinyam agni-vad bhuvih 02210  
badhaka-utpatti-samarthyah-garbhe sakto api vastuni 02210  
nirupadrava-bhuta-artha-svabhavasya viparyayaih 02211 na badha  
yatnavatve api buddhes tat paksa-patatah 02211 atma-graha-eka-yonitvat  
karyakaranabhavatah 02212 raga-pratighayor badha bhede api na  
parasparam 02212 moha-avirodhan maitry-ader na atyantam dosa-nigraha  
02213 tan-mulas ca malah sarve sa ca satkayadarsanam 02213 vidyayah

pratipaksatvac caittatvena upalabdhitha 02214 mithya-upalabdhir  
ajñāna-yuktes ca anyad ayuktimat 02214 vyakhyeyo atra virodho yas  
tad-virodhac ca tanmayaih 02215 virodhah sunyata-drsteh  
sarva-dosaih prasidhyati 02215 na aksayah prani-dharmatvad  
rupa-adi-vad asiddhitah 02216 sambandhe pratipaksasya  
tyaga-samsarjanad api 02216 na kathinya-vad utpattih punar  
dosa-virodhinah 02217 sa atmatvena anapayatvad anekantac ca bhasma-vat  
02217 yah pasyaty atmanam tatra aham iti sasvatah snehah 02218  
snehat sukhesu trsyati trsna dosams tiraskurute 02218  
guna-darsi paritrsyan mama iti tat sadhanany upadatte 02219 tena  
atma-abhiniveso yavat tavat sa samsare 02219 atmani sati  
para-samjña sva-para-vibhagat parigraha-dvesau 02220 anayoh  
sampratibaddhah sarve dosah prajayante 02220 niyamena atmani  
snihyams tadiye na virajyate 02221 na ca asty atmani nirdose  
sneha-apagama-karanam 02221 snehah sadosa iti cet tatah kim tasya  
varjanam 02222 adusite asya visaye na sakyam tasya varjanam 02222  
prahanir iccha-dvesa-ader guna-dosa-anubandhinah 02223 tayor  
adrstir visaye na tu bahyesu yah kramah 02223 na hi  
sneha-gunat snehah kim tv artha-guna-darsanat 02224 karane  
avikale tasmin karyam kena nivaryate 02224 ka va sadosata drsta  
snehe dukkha-samasrayah 02225 tatha api na virago atra  
svatva-drster yatha atmani 02225 na tair vina dukkha-hetur atma  
cet te api tadsah 02226 nirdosam dvayam apy evam vairagyam na  
dvayos tatah 02226 dukkha-bhavanaya asyac ced  
ahi-dasta-anga-hani-vat 02227 atmiya-buddhi-hanya atra tyago na tu  
viparyaye 02227 upabhoga-asrayatvena grhitesv indriya-adisu 02228  
svatva-dhih kena varyeta vairagyam tatra tat kutah 02228 pratyaksam  
eva sarvasya kesa-adisu kalevarat 02229 cyutesu sa ghrna buddhir  
jayate anyatra sasprha 02229 samavaya-adi-sambandha-janita tatra hi  
sva-dhih 02230 sambandhah sa tatha eva iti drstav api na hiyate  
02230 samavaya-ady-abhave api sarvatra asty upakarita 02231  
dukkha-upakaran na bhaved angulyam iva cet sva-dhih 02231 na hy  
ekantena tad dukkham bhuyasa savisa-anna-vat 02232  
visista-sukha-samgat syat tad-viruddhe viragita 02232 kimcit  
parityajet saukhyam visista-sukha-trsnaya 02233 nairatmye tu  
yathalabham atma-snehat pravartate 02233 alabhe mattakasinya  
drsta tiryaksu kamita 02234 yasya atma vallabhah tasya sa  
nasam katham icchati 02234  
nivrta-sarva-anubhava-vyavahara-guna-asrayam 02235 icchet prema  
katham premnah prakrtir na hi tdrsi 02235 sarvatha  
atma-grahah sneham atmani dradhayaty alam 02236 atmiya-sneha-bijam  
tat tad-avastham vyavasthitam 02236 yatne apy atmiya-vairagyam  
guna-lesa-samasrayat 02237 vrttiman pratibadhnati tad dosan  
samvrnoti ca 02237 atmany api viragas cet na idanim yo virajyate  
02238 tyajaty asau yatha atmanam vyartha ato dukkha-bhavana 02238  
dukkha-bhavanaya apy esa dukkham eva vibhavayet 02239 pratyaksam  
purvam api tat tatha api na viragavan 02239 yady apy ekatra dosena tat

ksanam calita matih 02240 virakta na eva tatra api kami iva  
vanita-antare 02240 tyajya-upadeya-bhede hi saktir ya eva eka-bhavini  
02241 sa bijam sarva-saktinam paryayena samudbhava 02241  
nirdosa-visayah sneho nirdosah sadhanani ca 02242 etavad eva ca  
jagat kva idanim sa virajyate 02242 sadosata api cet tatra tasya tatra  
atmany api sa sama 02243 tatra aviraktas tad-dose kva idanim sa  
virajyate 02243 guna-darsana-sambhutam sneham badhita-dosa-drk  
02244 sa ca indriya-adau na tv evam bala-ader api darsanat 02244  
dosavatya api sadbhavat svabhavad gunavatya api 02245 anyatra  
atmiyatayam va vyatita-adau vihanitah 02245 tata eva ca na  
atmiya-buddher api guna-iksanam 02246 karanam hiyate sa api  
tasman na aguna-darsanat 02246 api ca asad guna-aropah snehat tatra  
hi drsyate 02247 tasmata karana badhi vidhis tam badhate katham  
02247 parapara-prarthana ato vinasat utpatti-buddhitah 02248  
indriya-adeh prthag bhutam atmanam vetty ayam janah 02248 tasman  
na ekatva-drstya api snehah snihyan sa atmani 02249  
upalambha-antarangesu prakrtya eva anurajyate 02249 pratyutpanna tu yo  
duhkhan nirvedo dvesa idrsah 02250 na vairagyam tada apy asya  
sneho avastha-antar esanat 02250 dvesasya dukkha-yonitvat sa tavan  
matra-samsthitih 02251 tasminn nivrtte prakrtim svam eva bhajate  
punah 02251 audasinyam tu sarvatra hana-upadana-hanitah 02252  
vasi-candana-kalpanam vairagyam nama kathyate 02252  
samskara-dukkhatam matva kathita dukkha-bhavana 02253 sa ca  
nah pratyaya-utpattih sa nairatmya-drg-asrayah 02253 yuktis tu  
sunnyata-drstes tad-arthah sesa-bhavanah 02254 anityat  
praha tena eva dukkham dukkhan niratmatam 02254 aviraktas ca  
trsnavan sarva-arambha-samasritah 02255 so amuktah  
klesa-karmabhyam samsari nama tadsah 02255 atmiyam eva yo na  
icched bhokta apy asya na vidyate 02256 atma api na tada tasya  
kriya-bhogau hi laksanam 02256 tasmad  
anadi-santana-tulya-jatiya-bijikam 02257 utkhata-mulam kuruta  
sattva-drstim mumuksavah 02257 agamasya tatha bhava-nibandhanam  
apasyatam 02258 muktim agama-matrena vadan na paritosakrt 02258 na  
alam bija-adi-samsiddho vidhah pumsam ajanmane 02259  
taila-abhyanga-agni-daha-ader api mukti-prasangatah 02259 prag guror  
laghavat pascan na papa-haranam krtam 02260 ma bhut gauravam eva  
asya na papam gurv-amurtitah 02260  
mithya-jñana-tad-udbhuta-tarsa-samcetana-vasat 02261  
hina-sthana-gatir janma tena tacchin na jayate 02261 tayor eva hi  
samarthyam jatau tan-matra-bhavatah 02262 te cetane svayam karma ity  
akhandam janma-karanam 02262 gati-pratityoh  
karana-anya-asrayas tany adrstatah 02263 adrsta-nasad  
agatis tat samskaro na cetana 02263 samarthyam karana-utpatter  
bhava-abhava-anuvrttitah 02264 drstam buddhern na ca anyasya  
tani santi na santi kim 02264 dharana-prerana-ksobha-nirodhas  
cetana-vasah 02265 na syus tesam asamarthyeh tasya  
diksa-ady-anantaram 02265 atha buddhes tada abhavan na syuh

sandhiyate malaih 02266 buddhes tesam asamarthyē jivato api syur  
aksamah 02266 nirhrasa-atisayat pustau  
pratipaksa-sva-paksayoh 02267 dosah sva-bija-santana diksite  
apy anivaritah 02267 nityasya nirapeksatvat krama-utpattir virudhyate  
02268 kriyayam akriyayam ca kriya ca sadrsa-atmanah 02268 aikyam  
ca hetu-phalayor vyatireke tatas tayoh 02269 kartr-bhoktrtva-hanīh  
syat samarthyam ca na sidhyati 02269  
anya-smarana-bhoga-adi-prasangas ca na sidhyati 02270 asmrteh  
kasyacit tena hy anubhuteh smṛta-udbhavah 02270 sthiram sukham mama  
aham ca ity adi satya-catustaye 02271 abhutan sodasa-akaran  
aropya paritṛsyati 02271 tatra eva  
tad-viruddha-atma-tattva-akara-anurodhini 02272 hanti sa anucaram  
trsnam samyag-drstih subhavita 02272 tri-hetorn na  
udbhavah karma-dehayoh sthitayor api 02273 eka-abhavad vina bijam na  
ankurasya iva janmanah 02273 asambhavad vipaksasya na hanīh  
karma-dehayoh 02274 asakyatvac ca trsnayam sthitayam punar  
udbhavat 02274 dvaya-ksaya-artham yatne ca vyarthah karma-ksaye  
sramah 02275 phala-vaicitrya-drstes ca sakti-bhedo anumiyate 02275  
karmanam tapa-samklesat na eka-rupāt tatah ksayah 02276  
phalam kathamcit taj-janyam alpam syan na vijatimat 02276 atha api  
tapasah saktya sakti-samkara-samksayaih 02277 klesat kutascid  
dhiyeta asesam aklesa-lesatah 02277 yadi istam aparam klesat  
tat tapah klesa eva cet 02278 tat karma-phalam ity asman na sakteh  
samkara-adikam 02278 utpitsu-dosa-nirghata-adye api dosa-virodhinah  
02279 tajje karmani saktah syuh krta-hanīh katham bhavet 02279  
dosa na karmano dustah karoti na viparyayat 02280 mithya-vikalpena  
vina na abhilasah sukhad api 02280 tayat  
tattva-sthira-asesa-visesa-jñāna-sadhanam 02281 bodha-arthatvad gamer  
bahya-saiksa-asaiksa-adhikas tatah 02281  
parartha-jñāna-ghatanam tasmāt tac sasanam daya 02282 tatah  
parartha-tantratvam siddha-arthasya aviramatah 02282 dayaya sreya  
acaste jñānat satyam sasadhanam 02283 tac ca abhiyogavan vaktum  
yatas tasmāt pramanata 02283 upadesa-tathabhava-stutis tad  
upadesatah 02284 pramana-tattva-siddhy-artham anumane apy avaranat  
02284 prayoga-darsanad va asya yat kimcid udaya-atmakam 02285  
nirodha-dharmakam sarvam tad ity adav anekadha 02285 anumana-asrayo  
lingam avinabhava-laksanam 02285 vyapti-pradarsanad hetoh  
sadhyaena uktam ca tat sphutam 03001 manam dvididham meya-dvaividhyat  
sakti-asaktitah 03001 arthakriyayam kesa-adirn na artho  
anartha-adhimoksatah 03002 sadrsa-asadrsatvac ca  
visaya-avisayatvatah 03002 sabdasya anya-nimittanam bhava dhīh  
sad-asattvatah 03003 arthakriyasamartham yat tad atra paramarthasat 03003  
anyat samvrtisat proktam te sva-samanya-laksane 03004 asaktam  
sarvam iti ced bija-ader ankura-adisu 03004 drsta saktih mata  
sa cet samvṛtya astu yatha tatha 03005 sa asti sarvatra ced buddher na  
anvaya-vyatirekayoh 03005 samanyalaksane adrstes  
caksu-rupa-adi-buddhi-vat 03006 etena

samaya-abhoga-ady-antaranga-anurodhatah 03006  
ghata-utksepana-samanyam samkhyā-adisu dhiyo gatah 03007  
kesa-adayo na samanyam artha-anabhinivesatah 03007 jñeyatvena grahad  
doso na abhavesu prasajyate 03008 tesam api tathabhāve  
apratishedhat sphuta-abhata 03008 jñāna-rupātaya arthatvat  
kesa-ādī iti matih punah 03009 samanya-visaya kesa-pratibhasam  
anarthakam 03009 jñāna-rupātaya arthatve samanye cet prasajyate 03010  
tatha-īstatvad adoso artha-rupātvena samanata 03010 sarvatra  
sama-rupātvat tad-vyavrtti-samasrayat 03011 tad avastv-abhidheyatvat  
saphalyad akṣa-samhateh 03011 nama-ādī-vacane  
vaktr-srotr-vacya-anubandhini 03012 asambandhini nama-adav arthe syad  
apravartanam 03012 sarupyad bhrantito vrttir arthe cet syan na sarvada  
03013 desa-bhrantis ca na jñāne tulyam utpattito dhiyah 03013  
tathavidhayah anyatra tatra anupagamad dhiyah 03014  
bahya-artha-pratibhasaya upaye va apramanata 03014  
vijñāna-vyatiriktasya vyatireka-aprasiddhitah 03015  
sarva-jñāna-arthavattvac cet svapna-adav anyatha iksanat 03015  
ayuktam na ca samskaran nila-ādī-pratibhasatah 03016  
nila-ādī-apratighatan na jñānam tad-yogyā-desakāih 03016 ajñātasya  
svayam jñānan nama-ādī etena varnitah 03017 sa eva  
īsta-arthavati kena caksur-ādī-matir mata 03017  
artha-samarthyā-drstes ced anyat praptam anarthakam 03018 apravrttir  
asambandhe apy artha-sambandha-vad yadi 03018 atīta-anagatam vacyam na  
syad arthena tat kṣayat 03019 samanya-grahanac sabdad aprasango  
mato yadi 03019 tan na kevala-samanya-agrahanad grahane api va 03020  
atat-samanata avyakti tena nitya-upalambhanam 03020 nityatvac ca yadi  
vyaktir vyakteh pratyaksatam prati 03021 atmani jñāna-jānane yac  
saktam saktam eva tat 03021 atha asaktam kadacic ced asaktam  
sarvada eva tat 03022 tasya saktir asaktir va ya svabhāvena samsthita  
03022 nityatvad acikitsyasya kas tam kṣapayitum kṣamah 03023 tac ca  
samanya-vijñānam anubandhan vibhavyate 03023 nila-ādī-akāra-leso  
yah sa tasmin kena nirmītah 03024 pratyakṣa-pratyaya-arthatvan na  
akṣanam vyarthata iti cet 03024 sa eva eka-rupac sabda-āder  
bhīna-abhasa matih kutah 03025 na jātir jātimad vyakti-rupam yena  
apara-asrayam 03025 siddham prthak cet karyatvam hy apekṣa ity  
abhidhiyate 03026 nispatṭer apara-adhīnam api karyam sva-hetutah 03026  
sambadhyate kalpanaya kim akaryam kathamcana 03027 anyatve tad  
asambaddham siddha ato nihsvabhāvata 03027 jāti-prasango abhāvāsya  
na apekṣa abhāvatas tayoh 03028 tasmad arupa rupanam asrayena  
upakalpita 03028 tad-visesa-avagaha-arthair jātih sabdāih  
prakasyate 03029 tasyam rupa-avabhaso yas tattvena arthāsya va grahah  
03029 bhrantih sa anādī-kalīna-darsana-abhyāsa-nirmīta 03030  
arthanam yac ca samanyam anyā-vyavrtti-lakṣanam 03030 yan  
nisthas ta ime sabda na rupam tasya kimcana 03031 samanya-buddhau  
samanyena arupayam api iksanat 03031 artha-bhrantir api isyeta  
samanyam sa apy abhiplavat 03032 artha-rupātaya tattvena abhāvāc ca  
na rupīni 03032 nihsvabhāvātaya avacyam kutascid vacanan matam

03033 yadi vastu na vastunam avacyatvam kathamcana 03033 na eva vacyam  
upadana-bhedad bheda-upacaratah 03034 atita-anagate apy arthe  
samanya-vinibandhanah 03034 srutayo nivisante sad-asad-dharmah  
katham bhavet 03035 upacarat tad istam ced vartamana-ghatasya ka  
03035 pratyasattir abhavana ya pata-adau na vidyate 03036 buddher  
askhalita vrttir mukhya-aropitayoh sada 03036 simhe manavake tadvad  
ghosana apy asti laukiki 03037 yatra rudhya asad-artho api janaih  
sabdo nivesitah 03037 sa mukhyas tatra tat-samyad gauno anyatra skhalad  
gatih 03038 yathabhava apy abhava-akhyam yatha-kalpanam eva va 03038  
kuryad asakte sakte va pradhana-adi-srutim janah 03039 sabdebhyo  
yadrsi buddhir naste anaste api drsyate 03039 tadrasy eva  
sad-arthanam na etac srotr-adi-cetasam 03040  
samanya-matra-grahanat samanyam cetesor dvayoh 03040 tasya api  
kevalasya prag grahanam vinivaritam 03041 paraspara-visistanam  
avisistam katham bhavet 03041 rupam dvirupatayam va tad-vastv  
ekam katham bhavet 03042 tabhyam tad-anyad eva syad yadi rupam  
samam tayoh 03042 tayor iti na sambandho vyavrttis tu na dusyate 03043  
tasmad samanata eva asmin samanye avastu-laksanam 03043 karyam ca  
tad anekam syan nasvaram ca tan-matam 03044 vastu-satta-anubandhitvad  
vinasasya na nityata 03044 asambandhas ca jatnam akaryatvad arupata  
03045 yac ca vastu-balaj jñanam jayate tad apeksyate 03045 na  
samketam na samanya-buddhisv etad vibhavyate 03046 ya apy  
abheda-anuga buddhih kacid vastu-dvaye ksane 03046 samketena vina  
sa artha-pratyasatti-nibandhana 03047 pratyasattir vina jatya  
yathesta caksur-adisu 03047 jñana-karyesu jatir va yaya  
anveti vibhagatah 03048 kathamcid api vijñane tad-rupa-anavabhasatah  
03048 yadi nama indriyanam syad drasta bhaseta tad-vapuh 03049  
rupavattvat na jatnam kevalanam adarsanat 03049 vyakti-grahe ca tac  
sabda-rupad anyan na drsyate 03050 jñana-matra-artha-karane apy  
ayogya-mata eva tat 03050 tad ayogyataya arupam tad hy avastusu  
laksanam 03051 yathokta-viparitam yat tat svalaksanam isyate 03051  
samanyam trividham tac ca bhava-abhava-ubhaya-asrayat 03052 yadi  
bhava-asrayam jñanam bhava-anubandhatah 03052 na  
ukta-uttaratvad drstatvad atita-adisu ca anyatha 03053  
bhava-dharmatva-hanis ced bhava-grahana-purvakam 03053 taj-jñanam ity  
adoso ayam meyam tv ekam svalaksanam 03054 tasmad  
arthakriya-siddheh sad-asatta-vicaranat 03054 tasya  
sva-pararupabhyam gater meya-dvayam matam 03055 ayathabhinivesena  
dvitiya bhrantir isyate 03055 gatis cet pararupena na ca bhranteh  
pramanata 03056 abhipraya-avisamvadad api bhranteh pramanata  
03056 gater apy anyatha drsta paksas ca ayam krta-uttarah  
03057 mani-pradipa-prabhayor mani-buddhya abhidhavatah 03057  
mithya-jñana-avisese api viseso arthakriyam prati 03058 yatha  
tatha ayatharthatve apy anumana-tad-abhayoh 03058 arthakriya-anurodhena  
pramanatvam vyavasthitam 03059 buddhir yatra artha-samarthyad  
anvaya-vyatirekini 03059 tasya svatantram grahanam ato anyad vastv  
atindriyam 03060 tasya adrsta-atma-rupasya gater anyo

artha-asrayah 03060 tad-asrayena sambandhi yadi syad gamakas tada  
03061 gamaka-anuga-samanya-rupena eva tada gatih 03061 tasmad sarvah  
parokso artho visesena na gamyate 03062 ya ca sambandhino dharmad  
gatir dharmini jayate 03062 sa anumanam paroksanam ekam tena eva  
sadhanam 03063 na pratyaksa-paroksabhyam meyasya anyasya sambhavah  
03063 tasmad prameya-dvivena pramana-dvitvam isyate 03064  
try-eka-samkhyā-niraso va prameya-dvaya-darsanat 03064 ekam eva  
aprameyatvad asatas cen matam ca nah 03065 anekanto aprameyatve  
asad-bhavasya api niscayat 03065 tan niscaya-pramanam va dvitiam  
na aksaja matih 03066 abhave artha-balaj jate  
artha-sakty-anapeksane 03066 vyavadhana-adi-bhave api jayeta  
indriyaja matih 03067 abhave vinivrttis cet pratyaksasya eva  
niscayah 03067 viruddham sa eva va lingam anvaya-vyatirekini 03068  
siddham ca para-caitanya-pratipatthe prama-dvayam 03068 vyavahara-adau  
pravrttes ca siddhas tadbhava-niscayah 03069 pramanam avisamvadat  
ta kvacid vyabhicaratah 03069 na asvasa iti cel lingam  
durdhrster atad idrsam 03070 yatah kadacit siddha asya pratitir  
vastunah kvacit 03070 tad avasyam tato jatam tat svabhavo api va  
bhavet 03071 sva-nimittam svabhavam va vina na arthasya sambhavah  
03071 yac ca rupam tayor drstam tad eva anyatra laksanam 03072  
svabhave sva-nimitte va drsye darsana-hetusu 03072 anyesu satsv  
adrsye ca satta va tadvatah katham 03073 apramanye ca  
samanya-buddhes tal-lopa agatah 03073 pretya-bhava-vad aksais cet  
paryayena pratiyate 03074 tac ca na indriya-sakty-adav aksa-buddher  
asambhavat 03074 bhava-pratipattau syad buddhi-janma-animittakam 03075  
svalaksane ca pratyaksam avikalpataya vina 03075 vikalpena na  
samanya-grahas tasmims tato anuma 03076 prameya-niyame varna-anityata  
na pratiyate 03076 pramanam anyat tad buddhir vina lingena sambhavat  
03077 visesa-drste lingasya sambandhasya aprasiddhitah 03077 tat  
pramana-antaram meya-bahutvad bahuta api va 03078 pramanam  
anekasya vrter ekatra va yatha 03078 visesa-drster  
eka-tri-samkhyā-apoho na va bhavet 03079 visaya-aniyamad anya-prameyasya  
ca sambhavat 03079 yojanad varna-samanye na ayam dosah prasajyeta  
03080 na avastu rupam tasya eva tatha siddhe prasadhanat 03080 anyatra na  
anya-siddhis cen na tasya eva prasiddhitah 03081 yo hi bhavo yathabhuto  
sa tadrḡ linga-cetasah 03081 hetus tajja tathabhute tasmad vastuni  
lingi-dhih 03082 linga-lingi-dhiyor evam paramaryena vastuni  
03082 pratibandhat tad-abhasa-sunyayor apy avañcanam 03083  
tad-rupa-adhyavasayac ca tayos tad-rupa-sunyayoh 03083  
tad-rupa-avañcatkatve api krta bhranti-vyavasthitih 03084 tasmad  
vastuni boddhavye vyapakam vyapya-cetasah 03084 nimittam tat svabhavo  
va karanam tac ca tad dhiyah 03085 pratishedhas tu sarvatra sadhyate  
anupalambhatah 03085 siddhim pramanair vadatam arthad eva viparyayat  
03086 drsta viruddha-dharma-uktis tasya tat-karanasya va 03086  
nisedhe ya api tasya eva sa apramanatva-sucana 03087 anyatha ekasya  
bhavasya sadbhava-uktya parasya tat 03087 na astitvam kena gamyeta  
virodhac ced asav api 03088 siddhah kena asahasthanad iti cet tat kuto

matam 03088 drsyasya darsana-abhavad iti cet sa apramanata 03089  
tasmāt sva-sabdēna ukta api sa abhāvasya prasādhika 03089 yasya  
pramanam sa avacyo nisedhas tena sarvathā 03090 etena  
tad-viruddha-artha-karya-uktir upavarnita 03090 prayogah kevalam  
bhinnah sarvatra artho na bhidyate 03091 viruddham tac ca sa upayam  
avidhaya api dhaya ca 03091 pramana-uktir nisedhe ya na sa  
nyayanusarini 03092 ukty-adeh sarvavit  
pretya-bhava-adi-pratisedha-vat 03092 atindriyanam arthanam  
virodhasya aprasiddhitah 03093 badhyabdhakabhavah kah syatam yad  
yukti-samvidau 03093 tadrso anupalabdhes ced ucyatam sa eva  
sadhanam 03094 aniscayakaram proktam idrk kva anupalambhanam 03094 tatra  
atyantaparoksesu sadasatta-viniscayau 03095 bhinnō abhinno api va  
dharmah sa viruddhah prayujyate 03095 yatha agnir ahime sadhye satta va  
janma-badhani 03096 yatha vastv eva vastunam sadhane sadhanam matam  
03096 tatha vastv eva vastunam sva-nivrttau nivartakam 03097 etena  
kalpana-nyasto yatra kvacana sambhavad 03097 dharmah  
paksasapaksanyataratva-adir apoditah 03098 tatra api vyapako dharmo  
nivrtter gamako matah 03098 vyapyasya sva-nivrttis cet paricchinna  
kathamcana 03099 yad apramanata abhave lingam tasya eva kathyate  
03099 tad atyanta-vimudha-artham agopalam asamvrtteh 03100 etavan  
niscaya-phalam abhave anupalambhanam 03100 tac ca hetau svabhava va  
adrsye drsyataya mate 03101 anumanad anitya-ader grahane ayam  
kramo matah 03101 pramanyam eva na anyatra grhita-grahanam matam  
03102 na anyas ya anityata bhavāt purva-siddhah sa ca indriyat 03102  
na aneka-rupo vacyo asau vacyo dharmo vikalpajah 03103  
samanya-asraya-samsiddhau samanyam siddham eva tat 03103 tad-asiddhau  
tatha asya eva hy anumanam pravartate 03104 kvacit tad aparijñanam  
sadrśa-apara-sambhavad 03104 bhranter apasyato bheda  
maya-golaka-bheda-vat 03105 tatha hy alingam abalam  
asamslista-uttara-udayam 03105 pasyan paricchinnaty eva  
dipa-adi-nasinam janah 03106 bhava-svabhava-bhutayam api saktau  
phale adrsah 03106 ananantaryato moho viniscetur apatavat 03107  
tasya eva vinivrtty-artham anumana-upavarnanam 03107 vyayasyanti  
iksanad eva sarva-akaran maha-dhiyah 03108 vyavrtteh sarvatas  
tasmin vyavrtti-vinibandhanah 03108 buddhayo arthe pravartante abhinne  
bhinna-asraya iva 03109 yatha-codanam akhyas ca so asati  
bhranti-karane 03109 pratibhah pratisandhatte sva-anurupah  
svabhavatah 03110 siddho atra apy athava dhvamso lingad  
anupalambhanat 03110 prag bhutva hy abhavad bhavo anitya ity abhidhiyate  
03111 yasya ubhaya-anta-vyavadhi-satta sambandha-vacini 03111 anityata  
srutis tena tavantav iti kau smrtau 03112 prak pascad apy abhavas cet  
sa eva anityata na kim 03112 sasthy-ady-ayogad iti ced antayoh sa  
katham bhavet 03113 satta-sambandhayor dhrauvyad antabhyam na  
visesanam 03113 avisesanam eva syad antau cet karya-karane 03114  
asambandhan na bhavasya prag-abhavam sa vañchati 03114  
tad-upadhi-samakhyane te apy asya ca na sidhyatah 03115 satta  
sva-karana-aslesa-karanat karanam kila 03115 sa satta sa ca

sambandho nityau karyam atha iha kim 03116 yasya abhavah kriyeta asau na bhavah prag-abhavavan 03116 sambandha-anabhyupagaman nityam visvam idam tatah 03117 tasmad anarthas kandinyo abhinna-artha-abhimatesv api 03117 sabdesu vacya-bhedinyo vyatirekas padam dhiyah 03118 visesa-pratyabhijñanam na pratiksana-bhedatah 03118 na va visesa-visayam drsta-samyena tad-grahat 03119 nidarsanam tad eva iti samanya-agrahanam yadi 03119 nidarsanatvat siddhasya pramanena asya kim punah 03120 vismrtatvad adosas cet tad eva anidarsanam 03120 drste tadbhava-siddhis cet pramanad anya-vastuni 03121 tattva-arope viparyasas tat siddher apramanata 03121 pratyaksa-itarayor aikyad eka-siddhir dvayor api 03122 sandhiyamanam ca anyena vyavasayam smrtim viduh 03122 tal-linga-apeksanan no cet smrtir na vyabharatah 03123 pratyaksam kalpana-apodham pratyaksena eva sidhyati 03123 pratyatmavedyah sarvesam vikalpo nama-samsrayah 03124 samhrtya sarvatas cintam stimitena antara-atmana 03124 sthito api caksusa rupam iksate sa aksaja matih 03125 punar vikalpayan kimcid asin me kalpana idrsi 03125 iccha ca iti na purva-ukta-avasthayam indriyad gatau 03126 ekatra drsto bhedo hi kvacin na anyatra drsyate 03126 na tasmad bhinnam asty anyat samanyam buddhy-abhedatah 03127 tasmad visesa-visaya sarva eva indriyaja matih 03127 na visesesu sabdanam samketasya apravrttitah 03128 ananvayad visesanam samketasya apravrttitah 03128 visayo yas ca sabdanam samyojyeta sa eva taih 03129 asya idam iti sambandhe yav arthau pratibhasinau 03129 tayor eva hi sambandho na tada indriya-gocarah 03130 visada-pratibhasasya tada arthasya avibhavanat 03130 vijñana-abhasa-bhedas ca padarthanam visesakah 03131 caksuso artha-avabhase api yam paro asya iti samsati 03131 sa eva yojyate sabdairn na khalv indriya-gocarah 03132 avyavvrta-indriyasya anya-van matrena avibhavanat 03132 na ca anudita-sambandhah svayam jñana-prasangatah 03133 manasor yugapad vrtteh savikalpa-avikalpayoh 03133 vimudho laghuvrtter va tayor aikyam vyayasyati 03134 vikalpa-vyavadhanena vicchinna darsanam bhavet 03134 iti ced bhinna-jatiya-vikalpe anyasya va katham 03135 alata-drsti-vad bhava-paksas ced balavan matah 03135 anyatra api samanam tad varnayor va sakre srutih 03136 sakrt samgata-sarva-arthesv indriyesv iha satsv api 03136 pañcabhir vyavadhane api bhaty avyavahita iva ya 03137 sa matir nama paryanta-ksanika-jñana-misranat 03137 vicchinna-abha iti tac citram tasmad santu sakrd dhiyah 03138 pratibhasa-avisesas ca sa antara-anantare katham 03138 suddhe mano-vikalpe ca na krama-grahanam bhavet 03139 yo agrahah samgate apy arthe kvacid asakta-cetasah 03139 saktya anya-utpatti-vaigunyac codyam va etad dvayor api 03140 sighra-vrtter alata-ader anvaya-pratighatini 03140 cakra-bhrantim drsa dhatte na drsam ghatanena sa 03141 kecid indriyajatva-ader bala-dhi-vad akalpanam 03141 ahur bala vikalpe ca hetum samketa-mandatam 03142 tesam pratyaksam eva syad balanam avikalpanat 03142 samketa-upaya-vigamat pascad api bhaven na sah 03143 mano

avyutpanna-samketam asti tena sa cen matah 03143 evam indriyaje api syad  
sesavac ca idam idrsam 03144 yad eva sadhanam bale tad eva atra api  
kathyatam 03144 samyad aksa-dhiyam uktam anena anubhava-adikam 03145  
visesanam visesyam ca sambandham laukikim sthitim 03145  
grhitva samkalayya etat tatha pratyeti na anyatha 03146 yatha  
dandini jaty-ader vivekena anirupanat 03146 tadvata yojana na asti  
kalpana apy atra na asty atah 03147 yady apy anvayi vijñanam  
sabda-vyakty-avabhasi tat 03147 varna-akrty-aksara-akara-sunyam  
gotvam hi varnyate 03148 samanatve api tasya eva na iksanam  
netra-gocaram 03148 pratibhasa-dvaya-abhavad buddher bhedas ca durlabhah  
03149 samavaya-agrahad aksaih sambandha-adarsanam sthitam 03149  
patas tantusv iha ity adi-sabdah ca ime svayam krtah 03150  
srngan gavi iti loke syac srnge gaur ity alaukikam 03150  
gava-akhya-parisista-anga-viccheda-anupalambhanat 03151 tais tantubhir  
iyam sati ity uttaram karyam ucyate 03151  
tantu-samskara-sambhutam na eka-kalam kathamcana 03152  
karana-aropatah kascid eka-apodharato api va 03152 tantv-akhyam  
vartayet karye darsayan na asrayam sruteh 03153 upakaryopakaritvam  
vicchedad drstir eva va 03153 mukhyam yad askhalaj jñanam  
adi-samketa-gocarah 03154 anumanam ca jaty-adau vastuno na asti  
bhedini 03154 sarvatra vyapadeso hi danda-ader api samvrtat 03155  
vastu-prasada-mala-adi-sabdah ca anya-anapeksinah 03155 geha yady  
api samyogas tan mala kim nu tad bhavet 03156 jatis ced geha eko api  
mala ity ucyeta vrksa-vat 03156 mala-bahutve tac sabdah katham  
jater ajatitah 03157 mala-adau ca mahattva-adir isto yas ca  
aupacarikah 03157 mukhya-avisista-vijñana-grahyatvan na  
aupacarikah 03158 ananyahetuta tulya sa mukhya-abhimatesv api 03158  
padartha-sabdah kam hetum anyam satkam samiksate 03159 yo  
yatha rudhitah siddhas tat-samya-adyas tatha ucyate 03159 mukhyo  
gaunas ca bhavesv apy abhavasya upacaratah 03160 samketa-anvayini  
rudhir vaktur iccha anvayi ca sah 03160 kriyate vyavahara-artham  
chandah sabda-amsa-nama-vat 03161 vastu-dharmataya eva arthas tadrg  
vijñana-karanam 03161 bhede api yatra taj-jñanat tat tatha  
pratipadyate 03162 jñanany api tatha bhede abheda-pratyavamarsane 03162  
ity etat karya-vislesasya anvayo na eka-vastunah 03163 vastunam  
vidyate tasmāt tan nistha vastuni srutih 03163  
bahya-sakti-vyavaccheda-nistha abhave api tac-srutih 03164  
vikalpa-pratibimbeshu tan nisthesu nibadhyate 03164 tato  
anyapoha-nisthatvad ukta anyapoha-krc srutih 03165 vyatireki iva  
yaj jñane bhaty artha-pratibimbakam 03165 sabdat tad api na artha-atma  
bhrantih sa vasana-udbhava 03166 tasya abhidhane srutibhir arthe ko  
amso avagamyate 03166 tasya agatau ca samketa-kriya vyartha tad arthika  
03167 sabdo artha-amsakam aha iti tatra anyapoha ucyate 03167 akarah  
sa ca na arthe asti tam vadann artha-bhak katham 03168 sabdasya anvayinah  
karyam arthena anvayina sa ca 03168 ananvayi dhiyo abhedad  
darsana-abhyasa-nirmitah 03169 tad-rupa-aropa-gatya  
anyavyavrtta-adhigateh punah 03169 sabda-artho arthah sa eva iti

vacanena virudhyate 03170 mithya-avabhasino va ete pratyayah  
sabda-nirmitah 03170 anuyanti imam artha-amsam iti va apoha-krc  
srutih 03171 tasmad samketa-kale api nirdista-arthena samyutah  
03171 sva-pratiti-phalena anyapohah sambandhyate srutau 03172 anyatra  
adrsty-apeksatvat kvacit tad-drsty-apeksanat 03172 srutau  
sambadhyate apoho na etad vastuni yujyate 03173 tasmaj jaty-adi-tad-yoga na  
arthe tesu ca na srutih 03173 samyojyate anyavyavrttau sabdanam  
eva yojanat 03174 samketa-smarana-upayam  
drsta-samkalana-atmakam 03174 purva-apara-paramarsa-sunye tac  
caksuse katham 03175 anyatra gata-citto api caksusa rupam iksate  
03175 tat samketa-agrahas tatra spastas tajja ca kalpana 03176 jayante  
kalpanas tatra yatra sabdo nivesitah 03176 tena icchatah pravarteran na  
ikseran bahyam aksajah 03177 rupam rupam iti ikseta tad  
dhiyam kim iti iksate 03177 asti ca anubhavas tasyah so avikalpah  
katham bhavet 03178 tasya eva anubhave drstam na vikalpa-dvayam  
sakrt 03178 etena tulya-kala-anya-vijñana-anubhavo gatah 03179 smrtir  
bhaved atite ca sa agrhite katham bhavet 03179 syac ca  
anya-dhi-pariccheda abhinna-rupa sva-buddhi-dhah 03180 atitam  
apadrstantam alingam ca artha-darsanam 03180 siddham tat kena  
tasmin hi na pratyaksam na laingikam 03181 tat svarupa-avabhasinya  
buddhya anantaraya yadi 03181 rupa-adir iva grhyeta na syat tat  
purva-dhi-grahah 03182 so avikalpah sva-visayo vijñana-anubhavo  
yatha 03182 asakya-samayam tadvad anyad apy avikalpakah 03183  
samanya-vacinah sabdas tad eka-artha ca kalpana 03183 abhave  
nirvikalpasya visesa-adhigamah katham 03184 asti cen nirvikalpam ca  
kimcit tat-tulya-hetukam 03184 sarvan tatha eva hetor hi bhedad bhedah  
phala-atmanam 03185 anapeksita-bahya-artha-yojana samaya-smrteh 03185  
tatha anapeksya samayam vastu-saktya eva netra-dhah 03186  
samketa-smarana-apeksam rupam yady aksa-cetasi 03186 anapeksya  
na cec sakyam syat smrtav eva linga-vat 03187 tasyas  
tat-samgama-utpatter aksa-dhah syat smrter na va 03187 tatah  
kala-antare api syat kvacid vyaksepa-sambhavat 03188 kramena  
ubhaya-hetus cet prag eva syad abhedatah 03188 anyo aksa-buddhi-hetus  
cet smrtis tatra apy anarthika 03189 yatha samita-siddhy-artham isyate  
samaya-smrtih 03189 bhedas ca asamito grahyah smrtis tatra kim  
arthika 03190 samanya-matra-grahane bheda-apeksa na yujyate 03190  
tasmad caksus ca rupam ca pratitya udeti netra-dhah 03191  
saksac cet jñana-janane samartho visayo aksa-vat 03191 atha kasmad  
dvaya-adhina-janma tat tena na ucyate 03192 samiksya gamakatvam hi  
vyapadeso na grhyate 03192 tac ca aksa-vyapadeso asti tad-dharmas ca  
niyojyatam 03193 tato linga-svabhavo atra vyapadeso niyojyatam 03193  
nivartate avyapakasya svabhavasya nivrttitah 03194 samcintah  
samudayah samanyam tatra ca aksa-dhah 03194 samanya-buddhis ca  
avasyam vikalpena anubudhyate 03195 artha-antara-abhisambandhaj jayante ye  
anavo apare 03195 uktas te samcitas te hi nimittam jñana-janmanah  
03196 anumam sa visesas ca na antarena aparantun 03196 tad  
eka-aniamaj jñanam uktam samanya-gocaram 03197 atha eka-ayatanatve api

na anekam drsyate sakrt 03197 sakrd graha-avabhasah kim  
viyuktesu tila-adisu 03198 pratyuktam laghavam ca atra tesv eva  
krama-patisu 03198 kim na akrama-grahas tulya-kalah sarvas ca  
buddhayah 03199 kascit tasv akrama-abhasah kramavatyo aparas ca kim  
03199 sarva-artha-grahane tasmad akramo ayam prasajyate 03200 na ekam  
citra-patamga-adi rupam va drsyate katham 03200 citram tad ekam iti  
ced idam citrataram tatah 03201 na ekam svabhavam citram hi  
mani-rupam yatha eva tat 03201 nila-adi-pratibhasas ca tulyas  
citra-pata-adisu 03202 tatra avayava-rupam cet kevalam drsyate  
tatha 03202 nila-adini nirasya anyac citram citram yad iksase 03203  
tulya-artha-akara-kalatve na upalaksitayor dhiyoh 03203 nana-artha  
kramavatya eka kim eka-artha akrama apra 03204 vaisvarupyad dhiyam  
eva bhavanam visvarupata 03204 tac ced anangam kena iyam siddha  
bheda-vyavasthith 03205 vijatinam anarambhan na alekhya-adau  
vicitra-dhih 03205 arupatvan na samyogas citro bhaktes ca na  
asrayah 03206 pratyekam avicitratvad grhitesu kramena ca 03206 na  
citra-dhi-samkalanam anekasya ekaya agrahat 03207 nana-artha eka  
bhavet tasmad siddhanto apy avikalpika 03207 vikalpayann apy eka-artham  
yato anyad api pasyati 03208 citra-avabhasesv arthesu yady ekatvam na  
yujyate 03208 sa eva tavat katham buddhir eka citra-avabhasini 03209  
idam vastu-bala-ayatam yad vadanti vipascitah 03209 yatha  
yatharthas cintyante visiryante tatha tatha 03210 kim syat sa  
citrata ekasyam na syat tasyam matav api 03210 yadi idam svayam  
arthanam rocate tatra ke vayam 03211 tasman na arthesu na jñane  
sthula-bhasas tadatmanah 03211 ekatra pratisiddhatvad bahusv api na  
sambhavah 03212 paricchedo antar anyo ayam bhago bahir iva sthitah 03212  
jñanasya abhedino bheda-pratibhaso hy upaplavah 03213 tatra ekasya apy  
abhavena dvayam apy avahiyate 03213 tasmad tad eva tasya api tattvam ya  
dvaya-sunyata 03214 tad-bheda-asrayini ca iyam bhavanam  
bheda-samsthitih 03214 tad-upaplava-bhave ca tesam bhedo apy  
upaplavah 03215 na grahya-grahaka-akara-bahyam asti ca laksanam  
03215 ato laksana-sunyatvan nihsvabhavah prakasitah 03216  
vyapara-upadhikam sarvam skandha-adinam visesatah 03216  
laksanam sa ca tattvam na tena apy ete vilaksanah 03217 yatha  
sva-pratyaya-apeksad avidya-upapluta-atmanam 03217 vijñaptir  
vitatha-akara jayate timira-adi-vat 03218 asamvidita-tattva ca sa  
sarva-apara-darsanaih 03218 asambhavad vina tesam  
grahya-grahaka-viplavaih 03219 tad-upeksita-tattva-arthaih krtva  
gaja-nimilanam 03219 kevalam loka-buddhya eva bahya-cinta pratanyate  
03220 nila-adis citra-vijñane jñana-upadhir ananyabhak 03220  
asakya-darsanas tam hi pataty arthe vivecayan 03221 yad yatha bhasate  
jñanam tat tatha eva prakasate 03221 iti nama eka-bhavah syac  
citra-akarasya cetasi 03222 pata-adi-rupasya ekatve tatha syad  
avivekita 03222 viveki na vivaksa anyad aviveki ca na iksate 03223 ko  
va virodho bahavah samjata-atisayah prthak 03223 bhaveyuh  
karanam buddher yadi na atma-indriya-adi-vat 03224 hetu-bhavad rte  
na anya grahyata nama kacana 03224 tatra buddhir yad abhasa tasyas

tad-grahyam ucyate 03225 katham va avayavi grahyah sakrt  
sva-avayavaih saha 03225 na hi go-pratyayo drstah sasna-adinam  
adarsane 03226 guna-pradhana-adhigamah saha apy abhimato yadi 03226  
sampurna-ango na grhyeta sakrn na api guna-adiman 03227  
vivaksa-paratantratvad visesana-visesyayoh 03227 yad  
anga-bhavena upattan tat tena eva hi grhyate 03228 svato  
vastv-antara-abhedad guna-ader bhedakasya ca 03228 agrahad bheda-buddhih  
syat pasyato apy aparaparam 03229 guna-adi-bheda-grahanan  
nanatva-pratipad yadi 03229 astu nama tatha apy esam bhavet  
sambandhi-samkarah 03230 sabda-adinam anekatvat siddho aneka-grahah  
sakrt 03230 samnivesa-graha-ayogad agrahae samnivesinam 03231 sarvato  
vinivrttasya vinivrttir yato yatah 03231 tad-bheda-unnita-bhedo asau  
dharmino aneka-rupata 03232 te kalpita rupa-bheda nirvikalpasya  
cetasah 03232 na vicitrasya citra-abhah kadacitkasya gocarah 03233  
yady apy asti sitatva-adir yadrg indriya-gocarah 03233 na so abhidhiyate  
sabdair jñanayo rupa-bhedatah 03234 eka-arthatve api buddhinam  
nana-asrayata sa cet 03234 srotr-adi-cittani idanim  
bhinna-arthani iti tat kutah 03235 jato nama asrayo anyonyah  
cetasam tasya vastunah 03235 ekasya eva kuto rupam  
bhinna-akara-avabhasi tat 03236 vrter drsya-aparamarsena  
abhidhana-vikalpayoh 03236 darsanat pratyabhijñanam gava-adinam  
nivaritam 03237 anvayac ca anumanam yad abhidhana-vikalpayoh 03237  
drsye gava-adau jatya-ades tad apy etena dusitam 03238 darsanany eva  
bhinnany apy ekam kurvanti kalpanam 03238  
pratyabhijñana-samkhyatam svabhavena iti varnitam 03239  
purva-anubhuta-grahane manasasya apramanata 03239  
adrsta-grahane andha-ader api syad artha-darsanam 03240  
ksanikatvad atitasya darsane ca na sambhavah 03240 vacyam  
aksanikatve syal laksanam sa-visesanam 03241 nispadita-kriye  
kamcid visesam asamadadhat 03241 karmany aindriyam anyad va  
sadhanam kim iti isyate 03242 sakrd bhavas ca sarvasam dhiyam  
tadbhava-janmanam 03242 anyair akarya-bhedasya tad-apeksa-avirodhatah  
03243 tasmad indriya-vijñana-anantara-pratyaya-udbhavah 03243 mano anyam  
eva grhnati visayam na andhadrk tatah 03244  
svartha-anvaya-artha-apeksa eva hetur indriyaja matih 03244 tato  
anya-grahane apy asya niyata-grahyata mata 03245 tad  
atulya-kriya-kalah katham sva-jñana-kalikalah 03245 sahakari bhaved  
artha iti ced aksa-cetasah 03246 asatah prag asamarthyat pascac ca  
anupayogatah 03246 pragbhavah sarva-hetunam na ato arthah  
sva-dhiya saha 03247 bhinna-kalam katham grahyam iti ced grahyatam  
viduh 03247 hetutvam eva yuktijña jñana-akara-arpana-ksamam 03248  
karyam hy aneka-hetutve apy anukurvad udeti yat 03248 tat tena  
arpita-tad-rupam grhitam iti ca ucyate 03249 asakya-samayo hy atma  
raga-adinam ananyabhak 03249 tesam atah svasamvittir na  
abhijalpa-anusangini 03250 avedakah parasya api te svarupam  
katham viduh 03250 eka-artha-asrayina vedya vijñanena iti kecana  
03251 tad-atad-rupino bhavas tad-atad-rupa-hetujah 03251

tat-sukha-adi kim ajñanam vijñana-abhinna-hetujam 03252 sa arthe sati  
indriye yogye yathasvam api cetasi 03252 drstam janma  
sukha-adinam tat-tulyam manasam api 03253 asatsu satsu ca etesu na  
janma-ajanma va kvacit 03253 drstam sukha-ader buddher va ta tato na  
anyatas ca te 03254 sukha-duhkha-adi-bhedas ca tesam eva visesatah  
03254 tasya eva yatha buddher mandya-patava-samsrayah 03255 yasya  
arthasya nipatena te jata dhi-sukha-adayah 03255 tam muktva  
pratipadyeta sukha-adin eva sa katham 03256 avicchinna na bhaseta  
tat-samvittih krama-grahe 03256 tal-laghavac cet tat-tulyam ity  
asamvedanam na kim 03257 na ca ekaya dvaya-jñanam niyamad  
aksa-cetasah 03257 sukha-ady-abhave apy arthac ca jateh tac  
sakti-asiddhitah 03258 prthak prthak ca samarthyev dvayor nila-adi-vat  
sukham 03258 grhyeta kevalam tasya tad-hetv-artham agrhnatah 03259 na  
hi samvedanam yuktam arthena eva saha-grahe 03259 kim samarthyam  
sukha-adinam na ista dhir yat tad udbhava 03260 vina arthena  
sukha-adinam vedane caksur-adibhih 03260 rupa-adih  
stry-adi-bhedo aksana na grhyeta kadacana 03261 na hi saty antarange  
arthe sakter dhir bahya-darsani 03261 artha-grahe sukha-adinam  
taj-janam syad avedanam 03262 dhiyor yugapad utpattau  
tat-tad-visaya-sambhavat 03262 sukha-duhkha-vidau syatam sakrd  
arthasya sambhave 03263 saty antare apy upadane jñane  
duhkha-adi-sambhavah 03263 na upadanam viruddhasya tac ca ekam iti cen  
matam 03264 avijñanasya vijñanam kena upadana-karanam 03264  
adhipatyam tu kurvita tad-viruddhe api drsyate 03265 aksnor yatha  
eka aloko naktamcara-tad-anyayoh 03265  
rupa-darsana-vaigunya-avaigunye kurute sakrt 03266 tasmad sukha-adayo  
arthanam sva-samkranta-avabhasinam 03266 vedakah svatmanas ca  
esam arthebhyo janma kevalam 03267 artha-atma svatmabhuto hi tesam  
tair anubhuyate 03267 tena artha-anubhava-khyatir alambas tu tad-abhata  
03268 kascid bahih sthitan eva sukha-adin apracetanan 03268 grahyan  
aha na tasya api sakrd yukto dvaya-grahah 03269  
sukha-ady-abhinna-rupatvan nila-ades cet sakrd grahah 03269  
bhinna-avabhasinor grahyam cetasos tad abhedi kim 03270 tasya avise  
bahyasya bhavana-taratamyatah 03270 taratamyam ca buddhau syan na  
priti-paritapayoh 03271 sukha-ady-atmataya buddher api yady avirodhita  
03271 sa idanim katham bahyah sukha-ady-atma iti gamyate 03272  
agrahya-grahakatvac ced bhinna-jatiyayoh 03272 agrahakah syat  
sarvasya tato hiyeta bhoktrta 03273 karyakaranata anena  
pratyukta-akaryakarane 03273 grahyagrahakata-abhavad bhava anyatra  
api sa bhavet 03274 tasmad ta antara eva samvedyatvac ca cetanah  
03274 samvedanam na yad rupam na hi tat tasya vedanam 03275  
atat-svabhavo anubhavo bauddhams tan samavaiti cet 03275 muktva  
adhyaksa-smrta-akaram samvittim buddhir atra ka 03276 tams  
tan artha-anupadaya sukha-duhkha-adi-vedanam 03276 ekam avirbhavad  
drstam na drstam tv anyad antara 03277 samsargad  
avibhagas ced ayo-golaka-vahni-vat 03277 bheda-abheda-vyavastha evam  
ucchinna sarva-vastusu 03278 abhinna-vedanasya aikye yan na evam

tad-vibheda-vat 03278 sidhyed asadhanatve asya na siddham bheda-sadhanam  
03279 bhinna-abhah sita-duhkha-adir abhinno buddhi-vedane 03279  
abhinna-abhe vibhinne ced bheda-abhedau kim asrayau 03280 tiraskrtanam  
patuna apy ekada bheda-darsanat 03280 pravahe vitti-bhedanam siddha  
bheda-vyavasthitih 03281 praguktam yoginam jñanam tesam tad  
bhavanam ayam 03281 vidhuta-kalpana-jalam spastam eva avabhasate  
03282 kama-soka-bhaya-unmada-caura-svapna-ady-upaplutah 03282 abhutan  
api pasyanti purato avasthitan iva 03283 na vikalpa-anubaddhasya  
spasta-artha-pratibhasita 03283 svapne api smaryate smartam ca tat  
tadrg arthavat 03284 asubha prthivi krtana-ady-abhutam api  
varnyate 03284 spasta-abham nirvikalpam ca bhavana-bala-nirmitam  
03285 tasmad bhutam abhutam va yad yad eva abhibhavyate 03285  
bhavana-parinispattau tat sphuta-akalpa-dhi-phalam 03286 tatra  
pramanam samvadi yat pran nirnita-vastu-vat 03286  
tad-bhavanajam pratyaksam istam sesa upaplavah 03287  
sabda-artha-grahi yad yatra taj-jñanam tatra kalpana 03287 svarupam  
ca na sabda-arthas tatra adhyaksam ato akhilam 03288 trividham  
kalpana-jñanam asraya-upaplava-udbhavam 03288 avikalpakam ekam ca  
pratyaksa-abham caturvidham 03289 anaksajatva-siddhy-artham ukte dve  
bhranti-darsanat 03289 siddha-anuma-adi-vacanam sadhanaya eva  
purvayoh 03290 samketa-samsraya-anya-artha-samaropa-vikalpane 03290  
pratyaksa-asan nirvrttitvat kadacid bhranti-karanam 03291 yatha eva  
iyam paroksa-artha-kalpana smarana-adika 03291 samaya-apeksini na  
artham pratyaksam pratyavasyati 03292 tatha anubhuta-smaranam  
antarena ghata-adisu 03292 na pratyayo anuyams tac ca pratyaksat  
parihyate 03293 apavadas caturtho atra tena uktam upaghatajam 03293  
kevalam tatra timiram upaghata-upalaksanam 03294 manasam tad api ity  
eke tesam grantho virudhyate 03294 nila-dvi-candra-adi-dhiyam hetur  
aksany api ity ayam 03295 parampanyena hetus ced  
indriya-jñana-gocare 03295 vicaryamane prastavo manasasya iha  
kidrsah 03296 kim va aindriyam yad aksanam  
bhava-abhava-anurodhi cet 03296 tat-tulyam vikriya-vac cet sa iva iyam  
kim nisidhyate 03297 sarpa-adi-bhranti-vac ca asyah syad  
aksa-vikrtav api 03297 nirvrttir na nivarteta nivrtte apy  
aksa-viplave 03298 kadacid anya-santane tatha eva apy eta vacakaih  
03298 drsta-smrtim apekseta na bhaseta parisphutam 03299 suptasya  
jagrato va api ya eva dhah sphuta-bhasini 03299 sa  
nirvikalpa-ubhayatha apy anyatha eva vikalpika 03300 tasmad tasya avikalpe  
api pramanyam pratisidhyate 03300 visamvadat tad-artham ca  
pratyaksa-abham dvidha uditam 03301 kriya-sadhanam ity eva sarvam  
sarvasya karmanah 03301 sadhanam na hi tat tasyah sadhanam ya  
kriya yatah 03302 tatra anubhava-matrena jñanasya sadrsa-atmanah  
03302 bhavyam tena atmana yena pratikarma vibhajyate 03303 anatmabhuto  
bhedo asya vidyamano api hetusu 03303 bhinne karmany abhinnasya na bhedena  
niyamakah 03304 tasmad yato asya atma-bhedo asya adhigatir ity ayam 03304  
kriyayah karma-niyamah siddha sa tat-prasadhana 03305 arthena  
ghatayat enam na hi muktva artha-rupam 03305 anyah sva-bhedaj

jñanasya bhedako api kathamcana 03306 tasmāt prameya-adhigateh  
sadhanam meya-rupata 03306 sadhane anyatra tat-karma-sambandho na  
prasidhyati 03307 sa ca tasya atmabhuta eva tena na artha-antaram phalam  
03307 dadhanam tac ca tam atmany artha-adhigamana-atmana 03308  
savyaparam iva abhati vyaparena sva-karmani 03308 tad-vasat  
tad-vyavasthanad akarakam api svayam 03309 yatha phalasya hetunam  
sadsa-atmataya udbhavat 03309 hetu-rupa-graho loke kriyavattve api  
kathyate 03310 alocana-aksa-sambandha-visesana-dhiyamatah 03310 na  
istam pramanyam etesam vyavadhanat kriyam prati 03311  
sarvesam upayoge api karakanam kriyam prati 03311 yad antyam  
bhedakam tasyas tat-sadhakatamam matam 03312 sarva-samanya-hetutvad  
aksanam asti na idrsam 03312 tad-bhede api hy abhinnasya tasya idam  
iti tat kutah 03313 etena sesam vyakhyatam visesana-dhiyam  
punah 03313 atadrupye na bhedo api tadvad anya-dhiyo api va 03314 na  
isto visaya-bhedo api kriya-sadhanayor dvayoh 03314 eka-arthatve  
dvayam vyartham na ca syat krama-bhavita 03315  
sadhya-sadhanatabhavah sakrd-bhave dhiyo amsayoh 03315  
tad-vyavastha-asrayatvena sadhya-sadhana-samsthitih 03316  
sarva-atmana api sambaddham kaucid eva avagamyate 03316 dharmaih sa  
niyamo na syat sambandhasya avisesatah 03317 tad abhede api bhedo ayam  
yasmāt tasya pramanata 03317 samskarac ced atadrupye na tasya apy  
avyavasthiteh 03318 kriya-karanayor aikya-virodha iti ced asat 03318  
dharma-bheda-abhyupagamad vastv-abhinnam iti isyate 03319 evamprakara  
sarva eva kriya-karaka-samsthitih 03319 bhava hy abhinna-abhimatesv  
adhyaropena vrttitah 03320 ka artha samvid yad eva idam  
pratyaksam prativedanam 03320 tad-artha-vedanam kena tadrupyad  
vyabhicari tat 03321 atha so anubhavah kva asya tad eva idam vicaryate  
03321 sarupavanti tat kena sthula-abhasas ca te anavah 03322 tan na  
artha-rupata tasya satya-artha-avyabhicarini 03322 tat  
samvedana-bhavasya na samartha prasadhane 03323 tat sarupya-tadutpatti  
yadi samvedya-laksanam 03323 samvedyam syat samana-artham  
vijñanam samanantaram 03324 idam drstam srutam vedam iti yatra  
avasaya-dhah 03324 sa tasya anubhavah sa eva pratyasattir vicaryate  
03325 drsya-darsanayor yena tasya tat-sadhanam matam 03325 tayoh  
sambandham asritya drastur esa viniscayah 03326 atma sa tasya  
anubhavah sa ca na anyasya kasyacit 03326 pratyaksa-prativedyatvam api  
tasya tadatmata 03327 na anyo anubhavyas tena asti tasya na anubhavo parah  
03327 tasya api tulya-codyatvat svayam sa eva prakasate 03328  
nila-adi-rupas tasya asau svabhavo anubhavas ca sah 03328  
nila-ady-anubhavah khyatah svarupa-anubhavo api san 03329  
prakasamanas tadatmyat svarupasya prakasakah 03329 yatha prakaso  
abhimatas tatha dhir atma-vedini 03330 tasyas ca artha-antare vedye  
durghatau vedya-vedakau 03330 avedya-vedaka-akara yatha bhrantair  
niriksyate 03331 vibhakta-laksana-grahya-grahaka-akara-viplava  
03331 tatha akarta-vyavastha iyam kesa-adi-jñana-bheda-vat 03332 yada  
tada na samcodya-grahya-grahaka-laksana 03332 tada anya-samvido  
abhavat svasamvit phalam isyate 03333 yadi bahyo anubhuyeta ko doso

na eva kascana 03333 idam eva kim uktam syat sa bahyo artho anubhuyeta  
03334 yadi buddhis tad-akara sa asty akara-nivesini 03334 sa bahyad  
anyato va iti vicaram idam arhati 03335 darsana-upadhi-rahitasya agrahat  
tad-grahe grahat 03335 darsanam nila-nirbhasam na artho bahyo asti  
kevalah 03336 kasyacit kimcid eva antarvasanayah prabodhakam 03336  
tato dhiyam viniyamo na bahya-artha-vyapeksaya 03337 tasmad dvi-rupam  
asty ekam yad evam anubhuyate 03337 smaryate ca ubhaya-akarasya asya  
samvedanam phalam 03338 yada nispanna-tadbhava isto anisto api  
va parah 03338 vijñapti-hetur visayas tasyas ca anubhavas tatha 03339  
yada savisayam jñanam jñana-amse artha-vyavasthiteh 03339 tada  
ya atma-anubhavaḥ sa eva artha-viniscayah 03340 yadi ista-akara  
atma syad anyatha va anubhuyate 03340 isto anisto api va tena  
bhavaty arthah praveditah 03341 vidyamane api bahya-arthe yathanubhavam  
eva sah 03341 niscita-atma svarupena na aneka-atmatva-dosatah  
03342 yadi bahyam na vidyeta kasya samvedanam bhavet 03342 yady agatya  
svarupasya bahyasya eva na kim matam 03343 abhyupaye api bhedena na syad  
anubhavo dvayoh 03343 adrsta-avaranan no cen na nama-artha-vasa  
gatih 03344 tam aneka-atmakam bhavam eka-atmatvena darsayet 03344 tad  
adrstam katham nama bhaved arthasya vedakam 03345  
ista-anista-avabhasinyah kalpana na aksa-dhir yadi 03345  
anista-adav asandhanam drstam tatra api cetasm 03346 tasmad  
prameye bahye api yuktam sva-anubhavaḥ phalam 03346 yataḥ svabhavo asya  
yatha tatha eva artha-viniscayah 03347 tada artha-abhasata eva asya  
pramanam na tu sann api 03347 grahaka-atma apararthatvad bahyesv  
arthesv apeksyate 03348 yasmad yatha nivisto asav artha-atma  
pratyaḥ tatha 03348 nisciyate nivisto asav evam ity atma-samvidah  
03349 ity artha-samvit sa eva ista yato artha-atma na drsyate  
03349 tasya buddhi-nivesya-arthah sadhanam tasya sa kriya 03350 yatha  
nivisate so arthah tatha hi sa prakasate 03350 artha-sthites  
tadatmatvat svaivid apy arthavin mata 03351 tasmad visaya-bhedo api na  
svasamvedanam phalam 03351 uktam svabhava-cintayam tadatmyad  
artha-samvidah 03352 tatha avabhasamanasya tadrso anya-adrso api  
va 03352 jñanasya hetur artho api ity arthasya ista prameyata 03353  
yatha kathamcin na asya artha-rupam yuktya avabhasinah 03354  
avibhago api buddhy-atma-viparyasita-darsanaih 03354  
grahya-grahaka-samvitti-bhedavan iva laksyate 03355  
mantra-ady-upapluta-aksanam yatha mrcchakala-adayah 03355  
anyatha eva avabhasante tad-rupa-rahita api 03356 tatha eva adarsanat  
tesam anupapluta-caksusam 03356 dure yatha va marusu mahan alpo  
api drsyate 03357 yatha anudarsanam ca iyam meya-mana-phala-sthitih  
03357 kriyate avidyamana api grahya-grahaka-samvidam 03358 anyatha  
ekasya bhavasya nana-rupa-avabhasinah 03358 satyam katham syur  
akaras tad ekatvasya hanitah 03359 anyasya anyatva-hanes ca na abhedo  
arupa-darsanat 03359 rupa-abhedam hi pasyanti dhir abhedam  
vyavasyati 03360 bhava yena nirupyante tad-rupam na asti tattvataḥ  
03360 yasmad ekam anekam va rupam tesam na vidyate 03361  
sadharmya-darsanal loke bhrantirn nama upajayate 03361 atadatmani

tadatmya-vyavasayena na iha tat 03362 adarsanaj jagat yasminn ekasya api  
tadatmanah 03362 asti iyam api ya tv antar upaplava-samudbhava 03363  
dosa-udbhava prakrtya sa vitatha-pratibhasini 03363  
anapeksita-sadharmya-drg-adis taimira-adi-vat 03364 tatra buddheh  
paricchedo grahaka-akara-sammatah 03364 tadatmyad atmavit tasya sa  
tasya sadhanam tatah 03365 tatra atma-visaye mane yatha  
raga-adi-vedanam 03365 iyam sarvatra samyojya mana-meya-phala-sthitih  
03366 tatra apy anubhava-atmatvat te yogyah svatmasamvidi 03366 iti sa  
yogyata manam atma meyah phalam svavit 03367  
grahaka-akara-samkhyata pariccheda-atmata atmani 03367 sa yogyata  
iti ca proktam pramanam svatmavedanam 03368 sarvam eva hi vijñanam  
visayebhyah samudbhavat 03368 tad-anyasya api hetutve katham syad  
visaya-akrtih 03369 yatha eva ahara-kala-ader hetutve  
apatya-janmani 03369 pitros tad ekasya akaram dhatte na anyasya kasyacit  
03370 tad-hetutvena tulye api tad-anya-visayam matam 03370 visayatvam  
tad-angena tad-abhave na tad bhavet 03371 anartha-akara-sanka syad  
apy arthavati cetasi 03371 atita-artha-grahe siddhe dvirupatva-atma-vedane  
03372 nila-ady-abhasa-bheditvan na artho jatir atadvati 03372 sa va  
anitya na jatih syan nitya va janika katham 03373 nama-adikam  
nisiddham pran na ayam arthavatam kramah 03373  
iccha-matra-anubandhitvad artha-saktirn na sidhyati 03374 smrtis ca  
idrgravidham jñanam tasyas ca anubhavad bhavah 03374 sa ca  
artha-akara-rahitah sa idanim tadvati katham 03375 na arthad bhavas  
tada abhavat syat tatha anubhave api sah 03375 akarah sa ca na  
arthasya spasta-akara-vivekatah 03376 vyatiriktam tam akaram  
pratiyad aparas tatha 03376 nityam atmani sambandhe pratiyat kathitam  
ca na 03377 eka ekena abhisambandhe pratisandhir na yujyate 03377  
eka-artha-abhinivesa-atma pravaktr-srotr-cetasoh 03378 tad  
eka-vyavaharas cet sadrsyad atadabhayoh 03378 bhinna-atma-arthah  
katham grahyas tada syad dhir anarthika 03379 tac ca anubhava-vijñanam  
ubhaya-anga-avalambina 03379 eka-akara-visesena taj-jñanena  
anubadhyate 03380 anyatha hy atad-akaram katham jñane adhirohati 03380  
eka-akara-uttaram jñanam tatha hy uttaram uttaram 03381 tasya  
artha-rupena akarav atma-akaras ca kascana 03381 dvitiyasya  
trtiyena jñanena hi vivicyate 03382 artha-karyataya jñana-smrtav  
artha-smrter yadi 03382 bhrantya sankalanam jyotir manaskare ca sa  
bhavet 03383 sarvesam api karyanam karanaih syat tatha  
grahah 03383 kulala-adi-vivekena na smaryeta ghatas tatah 03384 yasmad  
atisayaj jñanam artha-samsarga-bhajanam 03384 sarupyat tat kim anyat  
syad drstes ca yamala-adisu 03385 adya anubhaya-rupatve hy  
eka-rupe vyavasthitam 03385 dvitiyam vyatiricyeta na paramarsa-cetasa  
03386 artha-samkalana-aslesa dhir dvitiya-avalambate 03386  
nila-adi-rupena dhiyam bhasamanam puras tatah 03387 anyatha hy  
adyam eva ekam samyojyeta artha-sambhavat 03387 jñanam na  
adrsta-sambandham purva-arthena uttarottaram 03388  
sakrt-samvedyamanasya niyamena dhiya saha 03388 visayasya tato  
anyatvam kena akarena sidhyati 03389 bhedas ca bhranti-vijñanair

drsyeta indav iva advaye 03389 samvitti-niyamo na asti bhinnayor  
nila-pitayoh 03390 na artho asamvedanah kascid anarthasya api vedanam  
03390 drstam samvedyamanam tat tayor na asti vivekita 03391  
tasmad arthasya durvaram jñana-kala-avabhasinah 03391 jñanad  
avyatirekitvam hetu-bheda-anuma bhavet 03392 abhavad aksa-buddhinam  
satsv apy anyesu hetusu 03392 niyamam yadi na bruyat pratyayat  
samanantarāt 03393 bijad ankura-janma-agner dhumat siddhir atidrsi  
03393 bahya-artha-asrayini ya api karaka-jñapaka-sthitih 03394 sa  
api tad-rupa-nirbhasas tatha niyata-samgamah 03394 buddhir asritya  
kalpyeta yadi kim va virudhyate 03395 anagni-janyo dhumah syat  
tat-karyat karane agatih 03395 na syat karanatayam va kuta  
ekantato gatih 03396 tatra api dhuma-abhasa dhih  
prabodha-patu-vasanam 03396 gamayed agni-nirbhasam dhiyam eva na  
pavakam 03397 tad-yogya-vasana-garbha eva dhuma-avabhasinim 03397  
vyanakti citta-santano dhiyam dhumo agnitas tatah 03398 asty esa  
vidusam vado bahyam tv asritya varnyate 03398 dvairupyam  
saha-samvitti-niyamat tac ca sidhyate 03399 jñanam indriya-bhedena  
patu-manda-avila-adikam 03399 pratibhasa-bhidam arthe bibhrad ekatra  
drsyate 03400 arthasya abhinna-rupatvad eka-rupam bhaven manah 03400  
sarvam tad-artham arthac cet tasya na asti tad-abhata 03401  
artha-asrayena udbhavatas tad-rupam anukruvatah 03401 tasya kenacid  
amsena parato api bhida bhavet 03402 tatha hy asritya pitaram  
tad-rupo api sutah pituh 03402 bhedam kenacid amsena kutascid  
avalambate 03403 mayura-candraka-akaram nila-lohita-bhasvaram 03403  
sampsyanti pradipa-ader mandalam manda-caksusah 03404 tasya  
tad-bahya-rupatve ka prasanna-iksane aksama 03404 bhutam  
pasyams ca tad-darsi katham ca upahata-indriyah 03405 sodhitam  
timirena asya vyaktam caksur atindriyam 03405 pasyato  
anya-aksa-drsye arthe tad-avyaktam katham punah 03406  
aloka-aksa-manaskarad anyasya ekasya gamyate 03406 saktir hetus tato na  
anyo ahetus ca visayah katham 03407 sa eva yadi dhi-hetuh kim  
pradipam apeksate 03407 dipa-matrena sadbhavad ubhayam na api  
karanam 03408 dura-asanna-adi-bhedena vyakta-avyaktam na yujyate 03408  
tat syad aloka-bhedac cet tat pidhana-apidhanayoh 03409 tulya  
drstir adrstir va suksmo amsas tasya kascana 03409 alokena  
na mandena drsyate ato bhida yadi 03410 ekatve arthasya bahyasya  
drsyā-adrsya-bhida kutah 03410 anekatve anuso bhinno  
drsyā-adrsya-bhida kutah 03411 mandya-patav abhedena bhaso  
buddhi-bhida yadi 03411 bhinne anyasminn abhinnasya kuto bhedena bhasanam  
03412 mandam tad api tejah kim avrtter iha sa na kim 03412 tanutvat  
tejaso apy etad asty anyatra apy atnavam 03413 atyasanne ca suvyaktam  
tejas tat syad atisphutam 03413 tatra apy adrstam asritya bhaved  
rupa-antaram yadi 03414 anyonya-avarana tesam syat tejo vihatih  
tatah 03414 tatra ekam eva drsyeta tasya anavarane sakrt 03415  
pasyet sphuta-asphutam rupam eko adrstena varane 03415  
artha-anarthau na yena stas tad-adrstam karoti kim 03416 tasmāt  
samvid yathahetu jayamana-artha-samsrayat 03416 pratibhasa-bhidam

dhatte sesah kumati-durnayah 03417 jñana-sabda-pradipanam  
pratyaksasya itarasya va 03417 janakatvena purvesam ksanikanam  
vinasatah 03418 vyaktih kuto asatam jñanad anyasya  
anupakarinah 03418 vyaktau vyajyeta sarvo arthas tad-hetor niyamo yadi  
03419 na esa api kalpana jñane jñanam tv artha-avabhasatah 03419  
tam vyanakti iti kathyeta tad-abhave api tat-krtam 03420 na akarayati ca  
anyo artho anupakarat saha-uditah 03420 vyakto na akarayan jñanam  
sva-akarena katham bhavet 03421 vajra-upala-adir apy arthah sthirah  
so anya-anapeksanat 03421 sakrt sarvasya janayej jñanani jagatah  
samam 03422 kramad bhavanti tany asya sahakary-upakaratah 03422 ahuh  
pratiksanam bhedam sa doso atra api purvavat 03423 samvedanasya  
tadatmye na vivado asti kasyacit 03423 tasya artha-rupata siddha sa api  
sidhyati samsmrteh 03424 bhedena ananubhutes bhinna-vibhakte  
sva-gocaraih 03424 evam etan na khalv evam iti sa syan na bhedini 03425 na  
ca anubhava-matrena kascid bhedo vivecakah 03425 vivekini na ca  
aspasta-bhede dhir yamala-adi-vat 03426 dvairupya-sadhanena api  
prayah siddham svavedanam 03426 svarupabhuta-abhasasya tada  
samvedana-iksanat 03427 dhiya atadrupaya jñane niruddhe  
anubhavah kutah 03427 svam ca rupam na sa vetti ity utsanno anubhavo  
arthinah 03428 bahir mukham ca taj-jñanam bhaty artha-pratibhasa-vat  
03428 buddhes ca grahika buddhir nityam antarmukha-atmani 03429 yo yasya  
visaya-abhasas tam vetti na tad ity api 03429 prapta ka samvid anya  
asti tadrupyad iti cen matam 03430 praptam samvedanam  
sarva-sadrsanam parasparam 03430 buddhih sarupa tad-vic cet na  
idanim vit-sarupika 03431 svayam so anubhavas tasya na sa  
sarupya-karanah 03431 kriya-karma-vyavasthayas tal-loke syan  
nibandhanam 03432 svabhavabhuta-tad-rupa-samvid aropa-viplavat 03432  
nila-ader anubhuta-akhya na anubhuteh para-atmanoh 03433 dhiyo  
nila-adi-rupatve bahyo arthah kim pramanakah 03433 dhiyo  
anila-adi-rupatve sa tasya anubhavah katham 03434 yada  
samvedana-atmatvam na sarupya-nibandhanam 03434 siddham tat svata eva  
asya kim arthena upaniyate 03435 sarvatmana hi sarupye jñanam  
ajñanatam vrajet 03435 samye kenacid angena syat sarvam  
sarva-vedanam 03436 yatha nila-adi-rupatvan nila-ady-anubhavo matah  
03436 tatha anubhava-rupatvat tasya apy anubhavo bhavet 03437 na anubhuto  
anubhava ity artha-vat tad-viniscayah 03437 tasmad adosa iti cet na arthe  
apy asty esa sarvada 03438 kasmad va anubhave na asti sati  
satta-nibandhane 03438 api ca idam yad abhati drsyamane sita-adike  
03439 pumsam sita-ady-abhiviyakti-rupam samvedanam sphutam 03439  
tat kim sita-ady-abhiviyakteh pararupam atha atmanah 03440 pararupe  
aprakasayam vyaktau vyaktam katham sitam 03440 jñanam vyaktir na  
sa vyakta ity avyaktam akhilam jagat 03441 vyakter vyakty-antara-vyaktav  
api dosa-prasangatah 03441 drstya ca ajñata-sambandham  
visinasti taya katham 03442 yasmad dvayor eka-gatau na dvitiyasya  
darsanam 03442 dvayoh samsrstayor drstau syad drstam  
iti niscayah 03443 sarupam darsanam yasya drsyate anyena cetasa  
03443 drsta-akhya tatra cet siddham sarupye asya svavedanam 03444

atha atma-rupan no vetti pararupasya vit katham 03444 sarupyad  
vedana-akhya ca prag eva pratipadita 03445 drstayor eva  
sarupya-graho artham ca na drstavam 03445 prak katham darsanena  
asya sarupyam so adhyavasyati 03446 sarupyam api na icched yah tasya na  
ubhaya-darsanam 03446 tada artho jñanam iti ca jñate ca iti gata katha  
03447 atha svarupam sa tarhi svayam eva prakasate 03447 yat tasyam  
aprakasayam arthah syad aprakasitah 03448 etena anatmavit pakse  
sarva-artha-adarsanena ye 03448 apratyaksam dhiyam prahus te api  
nirvarnita-uttarah 03449 asraya-alambana-abhyasa-bhedad  
bhinna-pravrttayah 03449 sukha-duhkha-abhilasa-adi-bheda buddhaya  
eva tah 03450 pratyaksas tad-viviktam ca na anyat kimcid vibhavyate  
03450 yat taj-jñanam paro apy enam bhujjita anyena vid yadi 03451 tajja  
tat pratibhasa va yadi dhir vetti na apara 03451 alambamanasya anyasya  
apy asty avasyam idam dvayam 03452 atha na utpadyate tasman na ca tat  
pratibhasini 03452 sa dhirn nirvisaya prapta samanyam ca  
tad-agrahe 03453 na grhyata iti proktam na ca tad-vastu kimcana 03453  
tasmad artha-avabhaso asau na anyas tasya dhiyas tatah 03454 siddhe  
pratyaksa-bhava-atmavidau grhnati tat punah 03454 na adhyaksam iti  
ced esa kuto bhedah samarthayoh 03455 adrsta-eka-artha-yoga-adeh  
samvido niyamo yadi 03455 sarvatha anyo na grhniyat samvid bhedo apy  
apoditah 03456 yesam ca yogino anyasya pratyaksena sukha-adikam  
03456 vidanti tulya-anubhavas tadvat te api syur aturah 03457  
visaya-indriya-sampata-abhavat tesam tad-udbhavam 03457 na udeti  
duhkham iti cet na vai duhkha-samudbhavah 03458 duhkha-asamvedanam  
kim tu duhkha-jñana-samudbhavah 03458 na hi  
duhkha-ady-asamvedyam pida-anugraha-karanam 03459 bhasamanam  
svarupena pida duhkham svayam yada 03459 na tad-alambanam  
jñanam na tada evam prayujyate 03460 bhinne jñanasya sarvasya tena  
alambana-vedane 03460 artha-sarupyam alamba atma vittih svayam  
sphutah 03461 api ca adhyaksata abhave dhiyah syal lingato gatih  
03461 tac ca aksam artho dhii purvo manaskaro api va bhavet 03462  
karya-karana-samagryam asyam sambandhina aparam 03462  
samarthya-adarsanat tatra na indriyam vyabhicaratah 03463 tatha artho  
dhi-manaskarau jñanam tau ca na sidhyatah 03463 na aprasiddhasya  
lingatvam vyaktir arthasya cen mata 03464 lingam sa eva nanu  
jñanam vyakto artho anena varnitah 03464 vyaktav ananubhutayam  
tad-vyaktatva-aviniscayat 03465 atha arthasya eva kascit sa viseso  
vyaktir isyate 03465 na anutpada-vyayavato viseso arthasya kascana 03466  
tad istau va pratijñanam ksanabhangah prasajyate 03466 sa ca  
jñato athava ajñato bhavej jñatasya lingata 03467 yadi jñate  
aparicchinne jñato asav iti tat kutah 03467 jñatatvena aparicchinnam api  
tad gamakam katham 03468 adrsta-drstayo anyena drasta  
drsta na hi kvacit 03468 visesah so anya-drstav apy asti iti  
syat sva-dhi-gatih 03469 tasmad anumitir buddheh  
sva-dharma-nirapeksinah 03469 kevalan na artha-dharmat kah  
sva-dharmah sva-dhiyo parah 03470 yah pratyakso dhiyo hetuh  
tulya-karana-janmanah 03470 tasya bhedah kuto buddher

vyabhicary-anyajas ca sah 03471 rupa-adin pañca visayani  
indriyany upalambhanam 03471 muktva na karyam aparam tasyah  
samupalabhyate 03472 tatra atyaksam dvayam pañcasv arthesv eko api na  
iksyate 03472 rupa-darsanato jato yo anyatha vyasta-sambhavah 03473  
yad evam apratitam tal lingam ity apy alaukikam 03473 vidyamane api  
linge tam tena sardham apasyatah 03474 katham pratiti-lingam hi  
na adrstasya prakasakam 03474 tata eva asya lingat prak prasiddher  
upavarnane 03475 drstanta-antara-sadhyatvam tasya api ity  
anavasthitih 03475 ity arthasya dhiyah siddhah na arthat tasyah  
kathamcana 03476 tad-aprasiddhav arthasya svayam eva aprasiddhitah 03476  
pratyaksam ca dhiyam drstva tasyas ca ista-abhidha-adikam  
03477 para-citta-anumanam ca na syad atmany adarsanat 03477 sambandhasya  
mano-buddhav artha-linga-aprasiddhitah 03478 prakasita katham va  
syat buddhir buddhy-antarena vah 03478 aprakasa-atmanoh sa syad  
vyangyavyañjakata kutah 03479 visayasya katham vyaktih prakase  
rupa-samkramat 03479 sa ca prakasas tad-rupah svayam eva prakasate  
03480 tatha abhyupagame buddheh buddhau buddhah svavedika 03480 siddha  
anyatha tulya-dharma visayo api dhiya saha 03481 iti prakasa-rupa  
nah svayam dhih samprakasate 03481 anyo asyam rupa-samkrantya  
prakasah samprakasate 03482 sadrsye api hi dhir anya prakasya na  
taya mata 03482 svayam prakasanad arthas tad-rupena prakasate 03483  
yatha pradipayor dipa-ghatayos ca tad-asrayah 03483  
vyangyavyañjakabhavena vyavaharah pratanyate 03484  
visaya-indriya-matrena na drstam iti niscayah 03484 tasmad yato  
ayam tasya api vacyam anyasya darsanam 03485 smrter apy atmavit siddha  
jñanasya anyena vedane 03485 dirgha-adi-grahanam na syad  
bahu-matra-anavasthiteh 03486 avasthitav akramayam sakrd abhasanan  
matau 03486 varnah syad akramo dirghah kramavan akramam katham  
03487 upakuryad asamslisyan varna-bhagah parasparam 03487 akramena  
grahad anta-krama-vad dhis ca no bhavet 03488 antyam purva-sthitad  
urdhvam vardhamano dhvanir bhavet 03489 sthane svayam na nasyet sa  
pascad apy avisesatah 03489 doso ayam sakrd  
utpanna-akrama-varna-sthitav api 03490 sakrd yatna-udbhavad vyarthah  
syad yatnas ca uttarottarah 03490 vyaktav apy esa varnanam  
dosah samanujyate 03491 anakaya tad-grahane ya antya dhih sa  
anubhuyate 03491 na dirgha-grahika sa ca tan na syad  
dirgha-dhi-smrtih 03492 prthak prthak ca buddhinam samvittau  
tad-dhvanih sruteh 03492 avicchinnabhata na syad ghatanam ca  
nirakrtam 03493 vicchinna-srnavato apy asya yady  
avicchinnavibhramah 03493 hrasva-dvayoc carane api syad  
avicchinnavibhramah 03494 vicchinne darsane ca aksad  
avicchinna-adhiropanam 03494 na aksat sarva-aksa-buddhinam  
vitathatva-prasangatah 03495 sarva-antyo api hi varna-atma  
nimesa-tulita-sthitih 03495 sa ca kramad aneka-anu-sambandhena  
nitisthati 03496 eka-anv-atyaya-kalas ca kalo alpiyan ksano  
matah 03496 buddhis ca ksanika tasmad kramad varnan prapadyate  
03497 iti varnesu rupa-adav avicchinnavabhasini 03497 vicchinna apy

anyaya buddhīh sarva syad vitatha-arthika 03498 ghatanam yac ca  
bhavanam anyatra indriya-vibhramat 03498 bheda-alaksana-vibhrantam  
smaranam tad-vikalpakam 03499 tasya spasta-avabhasitvam  
jalpa-samsarginah kutah 03499 na aksa-grahye asti sabdanam  
yojana iti vivecitam 03500 vicchinnaṁ pasyato apy aksair ghatayed yadi  
kalpana 03500 arthasya tat samvittes ca satatam bhasamanayoh 03501  
badhake asati san nyaye vicchinna itī tat kutah 03501 buddhinam  
sakti-niyamad itī cet sa kuto matah 03502 yugapad buddhy-adrstes cet  
tad eva idam vicaryate 03502 tasam samana-jatiye samarthya-niyamo  
bhavet 03503 tatha hi samyak laksyante vikalpah krama-bhavinah 03503  
etena yah samakse arthe pratyabhijñāna-kalpanam 03504  
spasta-avabhasaam pratyaksam kalpayet so api varitah 03504  
kesa-golaka-dipa-adav api spasta-avabhasanat 03505 pratita-bhede apy  
adhyaksa dhīh katham tadrśi bhavet 03505 tasman na  
pratyabhijñānad varna-ady-ekatva-niscayah 03506  
purva-anubhuta-smaranat tad-dharma-aropanaḍ vina 03506 sa eva ayam  
itī jñanam na asti tac ca aksaje kutah 03507 na ca  
artha-jñāna-samvittyor yugapat sambhavo yatah 03507 laksyate  
pratibhasau dvau na artha-artha-jñānayoh prthak 03508 na hy  
artha-abhasi ca jñanam artho bahyas ca kevalah 03508 eka-akaram  
atigrahye bheda-abhava-prasangatah 03509 supalaksyena bhedena yau  
samvittau na laksitau 03509 artha-artha-pratyayau pascāt smaryete tau  
prthak katham 03510 kramena anubhava-utpade apy artha-artha-manasor ayam  
03510 pratibhasasya nanatva-codya-doso duruddharah 03511  
artha-samvedanam tavat tato artha-abhasa-vedanam 03511 na hi  
samvedanam suddham bhaved arthasya vedanam 03512 tatha hi  
nila-ady-akara eka ekam ca vedanam 03512 laksyate na tu nila-abhe  
vedane vedanam param 03513 jñāna-antarena anubhavo bhavet tatra api ca  
smrtih 03513 drśta tad-vedanam kena tasya apy anyena ced imam  
03514 malam jñāna-vidam ko ayam janayaty anubandhinim 03514 purva  
dhīh sa eva cen na syat samcaro visaya-antare 03515 tam  
grahya-laksana-praptam asannam janikam dhiyam 03515 agrhitva  
uttaram jñanam grhniyad aparam katham 03516 atmani  
jñāna-janane svabhāve niyatam ca tam 03516 ko nama anyo vibadhniyad  
bahir-ange antarāngikam 03517 bahyah samnihito apy arthah tam  
vibandhum hi na prabhuh 03517 dhiyam na anubhavet kascid anyatha  
arthasya samnidhau 03518 na ca samnihita-artha asti dasa kacid ato  
dhiyah 03518 utsanna-mula smrtir apy utsanna ity ujjvalam matam 03519  
atita-adi-vikalpanam yesam na arthasya samnidhīh 03519  
samcara-karana-abhavad utsided artha-cintanam 03520 atmani  
jñāna-janane sakti-samksayatah sanaih 03520  
visaya-antara-samcaro yadi sa eva artha-dhīh kutah 03521  
sakti-ksaye purva-dhiyah na hi dhīh prag dhiya vina 03521  
anya-artha-asakti-vigune jñāne jñāna-udaya-agateh 03522 sakrd  
vijatiya-jatav apy ekena patiyasa 03522 cittena ahita-vaigunyah  
alayan na anya-sambhāvah 03523 na apekseta anyatha samyam  
mano-vrtter mano antaram 03523 mano-jñāna-krama-utpattir apy apeksa

prasadhani 03524 ekatvan manaso anyasmin saktasya anya-agater yadi 03524  
jñana-antarasya anudayo na kadacit sahodayat 03525 samavrttau ca  
tulyatvat sarvada anya-agatir bhavet 03525 janma ca atma-mano  
yoga-matrajanam sakrd bhavet 03526 eka eva cet kriya ekah syat  
kim dipo aneka-darsanah 03526 kramena api na saktam syat pascad  
apy avisesatah 03527 anena deha purusav uktau samskarato yadi 03527  
niyamah sa kutah pascad buddhes ced astu sammatam 03528 na grahyata  
anya janana-jananam grahya-laksanam 03528 agrahyam na hi tejo asti  
na ca sauksmya-ady-anamsake 03529 grahyata-sakti-hanir syan na  
anyasya janana-atmanah 03529 grahyataya na khalv anyaj jananam  
grahya-laksane 03530 saksan na hy anyatha buddhe rupa-adir  
upakarakah 03530 grahyata-laksanad anyas tadbhava-niyamo asya kah  
03531 buddher api tad asti iti sa api tattve vyavasthita 03531  
grahya-upadana-samvitti cetaso grahya-laksanam 03532 rupa-ades  
cetasas ca evam avisuddha-dhiyam prati 03532 grahya-laksana-cinta  
iyam acintya yoginam gatih 03533 tatra suksma-adi-bhavana grahyam  
agrahyatam vrajet 03533 rupa-adi-buddheh kim jatam pascad yat  
pran na vidyate 03534 sati sva-dhi-grahe tasmad sa eva anantara-hetuta  
03534 cetaso grahyata sa eva tato na artha-antara gatih 03535  
nana-eka-sakty-abhave api bhavo nana-eka-karyakrt 03535 prakrtya  
eva iti gaditam nana-ekasman na ced bhavet 03536 na kimcid ekam ekasmat  
samagryah sarva-sambhava 03536 ekam syad api samagrayor ity uktam  
tad anekakrt 03537 artham purvam ca vijñanam grhniyat yadi  
dhih para 03537 purva-apara-artha-bhasitvac cinta-adav eka-cetasi  
03538 abhilapa-dvayam nityam syad drsta-kramam akramam 03538 dvir  
dvir ekam ca bhaseta bhasanad atma-tad-vidoh 03539  
visaya-antara-samcare yady antyam na anubhuyate 03539 para-anubhutih  
sarvan anubhutih prasajyate 03540 atma-anubhutam pratyaksam na  
anubhutam parair yadi 03540 atma-anubhutih sa siddha krto yena evam  
ucyate 03541 vyakti-hetv-aprasiddhih syan na vyakter vyaktam icchatah  
03541 vyakty-asiddhav api vyaktam yadi vyaktam idam jagat 04001 parasya  
pratipadyatvad adrsto api svayam paraih 04001 drstah  
sadhanam ity eke tat-ksepaya atma-drg-vacah 04002 anuma-visaye na  
istam pariksita-parigrahat 04002 vacah pramanyam asmin hi na  
anumanam pravartate 04003 badhanaya agamasya ukteh sadhanasya param  
prati 04003 so apramanam tada asiddham tat-siddham akhila tatah  
04004 tad-agamavatah siddham yadi kasya ka agamah 04004 badhyamanah  
pramanena sa siddhah katham agamah 04005 tad-viruddha-abhyupagamas tena  
eva ca katham bhavet 04005 tad-anya-upagame tasya tyaga-angasya  
apramanata 04006 tat kasmad sadhanam na uktam sva-pratitir yad  
udbhava 04006 yuktya yaya agamo grahyo grahika asya api sa na kim 04007  
prakrtasya satah prag yaih pratipatty-aksa-sambhava 04007  
sadhanaih sadhanany artha-sakti-jñane asya tany alam 04008  
vicchinna-anugama ye ca samanyena apy agocarah 04008  
sadhya-sadhana-cinta asti na tesv arthesu kacana 04009 pumsam  
abhipraya-vasat tattva-atattva-vyavasthitau 04009 luptau hetu-tad-abhasau  
tasya vastv-asamasrayat 04010 sann artho jñana-sapekso na asan

jñanena sadhakah 04010 sato api vastv-asamslista asamgatya  
sadrasi gatih 04011 lingam svabhavah karyam va  
drsyā-adarsanam eva va 04011 sambaddham vastutah siddham tad  
asiddham kim atmanah 04012 parena apy anyato gantum ayuktam  
para-kalpitaḥ 04012 prasango dvaya-sambandhad eka-abhave anya-hanaye  
04013 tad-artha-grahanam sabda-kalpāna-aropita-atmanam 04013  
alingatva-prasiddhy-artham arthad artha-prasiddhitah 04014  
kalpāna-āgamayoh kartur iccha-matra-anurodhatah 04014 vastunas ca  
anyatha abhavat kalpita vyabhicarinah 04015 arthad artha-gateh  
saktih paksa-hetv-abhidhanayoh 04015 na arthe tena tayorn na asti  
svatah sadhana-samsthitih 04016 tat paksa-vacanam vaktur  
abhipraya-nivedane 04016 pramanam samsaya-utpatteh tatah  
saksan na sadhanam 04017 sadhyasya eva abhidhanena parampariyena na  
apy alam 04017 saktasya sucakam hetu-vaco asaktam api svayam 04018  
hetv-artha-visayatvena tad-asakta-uktir irita 04018 saktis tasya api ced  
hetu-vacanasya pravartanat 04019 tat-samsayena jijñāsor bhavet  
prakarana-asrayah 04019 vipaksa-upagame apy etat tulyam ity  
anavasthitih 04020 antarangam tu samarthyam trisu rupesu  
samsthitam 04020 tatra smṛti-samadhanam tad-vacasya iva samsthitam  
04021 akhyapite hi visaye hetu-vṛtter asambhavat 04021  
visaya-khyapanad eva siddhau cet tasya saktata 04022 vyapti-purve vina  
apy asmat kṛtakah sabda idrsah 04022 sarve anitya iti prokte apy  
arthat tan nasa-dhir bhavet 04023 anuktav api paksasya siddher  
apratibandhatah 04023 trisv anyatam arupasya eva anuktir nyunata udita  
04024 sadhya-uktim va pratijñam sa vadan dosair na yujyate 04024  
sadhana-adhikṛter eva hetvabhasa-prasangatah 04025 avisesa-uktir  
apy eka-jatiye samsaya-avaha 04025 anyatha sarva-sadhya-ukteh  
pratijñatvam prasajyate 04026 siddha-ukteh sadhanatvac cet parasya api  
na dusyate 04026 idanim sadhya-nirdesah sadhana-avayavah katham  
04027 sabhasa-ukty-ady-upaksepa-parihara-vidambana 04027 asambaddha  
tatha hy esa na nyaya iti sucitam 04028 gamya-arthatve api sadhya-ukter  
asammohaya laksanam 04028 tac catur-laksanam  
rupa-nipata-ista-svayam-padaih 04029  
asiddha-asadhana-artha-ukta-vady-abhyupagama-grahah 04029 anukto api  
icchaya vyaptah sadhya atma-artha-van matah 04030  
sarva-anya-ista-nivṛttav apy asanka-sthana-varanam 04030  
vṛttau svayam sruteh praha kṛta ca esa tad-arthika 04031  
visesas tad-vyapeksatah kathito dharma-dharminoh 04031 anuktav api  
vañchaya bhavet prakaranad gatih 04032 ananvayo api drstante  
dosas tasya yathoditah 04032 atma paras cet so asiddha iti tatra  
ista-ghatakr̥t 04033 sadhanam yad vivade na nyastam tac cen na  
sadhyate 04033 kim sadhyam anyatha anistam bhaved vaiphalyam eva va  
04034 sadvitiya-prayogesū niranvaya-viruddhate 04034 etena kathite  
sadhyam samanyena atha sammatam 04035 tad eva artha-antara-abhavad  
deha-anaptau na sidhyate 04035 vacyam sunyam pralapatam tad etaj  
jadya-cintitam 04036 tulyam nase api cec sabda-ghata-bhedena kalpane  
04036 na siddhena vinasena tadvatah sadhanad dhvaneh 04037 tatha

artha-antara-bhave syat tadvan kumbho apy anityata 04037 visista  
dhvanina anveti no cen na ayoga-varanat 04038 dvividho hi vyavacchedo  
viyoga-apara-yogayoh 04038 vyavacchedad ayoge tu na anyena  
ananvaya-agamah 04039 samanyam eva tat sadhyam na ca  
siddha-prasadhanam 04039 visistam dharmina tac ca na  
niranvaya-dosavat 04040 etena dharmi-dharmabhyam visistau  
dharma-dharminau 04040 pratyakhyatau nirakurvan dharminy evam  
asadhanat 04041 samudaya-apavado hi na dharmini virudhyate 04041  
sadhyam yatas tatha na istam sadhyo dharmo atra kevalah 04042  
ekasya dharminah sastre nana-dharma-sthitav api 04042 sadhyah syad  
atmana eva ista ity upatta svayam-srutih 04043  
sastra-abhyupagamad eva sarva-adanat prabadhane 04043 tatra ekasya api  
dosah syad yadi hetu-pratijñayoh 04044 sabda-nase prasadhye syad  
gandhe bhu-gunata-ksateh 04044 hetur viruddho aprakrter no ced  
anyatra sa sama 04045 atha atra dharmi prakrtas tatra  
sastra-artha-badhanam 04045 atha vadi-istatam bruyad  
dharmi-dharma-adi-sadhanaih 04046 kaiscit prakaranair iccha bhavet sa  
gamyate ca taih 04046 balat tava iccha iyam iti vyaktam  
isvara-cestitam 04047 vadan na karya-lingam tam vyabhicarena  
badhyate 04047 anantariyake ca arthe badhite anyasya ka ksatih 04048  
uktam ca na agama-apeksam anumanam sva-gocare 04048 siddham tena  
susiddham tan na tada sastram ikisyate 04049 vada-tyagas tada syac  
cen na tada anabhyupayatah 04049 upayo hy abhyupaye ayam anangam sa  
tada api san 04050 tatha visuddhe visaya-dvaye sastra-parigraham 04050  
cikirsoh sa hi kalah syat tada sastrena badhanam 04051  
tad-virodhena cintayas tat siddha-artheshv ayogatah 04051  
trtiya-sthana-samkrantau nyayah sastra-parigraha 04052 tatra api  
sadhya-dharmasya sambaddhasya eva badhanam 04052 pariharyam na ca  
anyesam anavastha-prasangatah 04053 kena iyam sarva-cintasu  
sastram grahyam iti sthitih 04053 krta idanim asiddhantair grahyo  
dhumena na analah 04054 riktasya jantoh jatasya guna-dosam apasyatah  
04054 vilabdha bata kena ami siddhanta-visam agrahah 04055 yadi  
sadhana ekatra sarvam sastram nidarsane 04055 darsayet sadhanam  
syad ity esa lokottara sthitih 04056 asambaddhasya dharmasya kim  
asiddhau na sidhyati 04056 hetus tat-sadhanaya uktah kim dustas tatra  
sidhyati 04057 dharman anupaniya eva drstante dharmino akhilan  
04057 vag-dhuma-ader jano anveti caitanya-dahana-adikam 04058 svabhavam  
karanam va artho avyabhicarena sadhayan 04058 kasyacid  
vada-badhayam svabhavan na nivartate 04059 prapadyamanas ca anyas  
tam nantariyakam ipsitaih 04059 sadhya-arthair hetuna tena katham  
apratipaditah 04060 ukto anukto api ced hetur virodho vadino atra kim 04060  
na hi tasya ukte-dosena sa jatah sastra-badhanam 04061 badhakasya  
abhidhanac ced doso yadi vaden na sah 04061 kim na badheta so akurvan  
na yuktam kena dusyati 04062 anyesu hetvabhasesu sva-istasya eva  
aprasadhanat 04062 dusyed vyartha-abhidhanena na atra tasya prasadhanat  
04063 yadi kimcit kvacic sastre na yuktam pratisidhyate 04063  
bruvano yuktam apy anyad iti rajakula-sthitih 04064 sarvan arthan

samikrtya vaktum sakyam na sadhanam 04064 sarvatra tena utsanne ayam  
sadhya-sadhana-samsthitih 04065 viruddhayor eka-dharminy ayogad astu  
badhanam 04065 viruddha-ekantikena atra tadvad asti virodhita 04066  
abadhyabadhakatve api tayoh sastra-artha-viplavat 04066 asambandhe api  
badha cet syat sarvam sarva-badhakam 04067 sambandhas tena tatra eva  
badhanad asti ced asat 04067 hetoh sarvasya cintyatvat sva-sadhye  
guna-dosayoh 04068 nantariyakata-sadhye sambandhah sa iha na  
iksyate 04068 kevalam sastra-pida iha dosah sa anyakrte sama  
04069 sastra-abhyupagamat sadhyah sastra-drsto khilo yadi 04069  
pratijña asiddha-drstanta-hetu-vadah prasajyate 04070 uktayoh  
sadhanatvena no ced ipsita-vadatah 04070 nyaya-praptam na  
sadhyatvam vacanad vinivartate 04071 anipsitam asadhyam ced vadina  
anyo apy anipsitah 04071 dharmo asadhyas tada asadhyam badhamanam  
virodhi kim 04072 paksa-laksana-bahya-arthah svayam sabdo apy  
anarthakah 04072 sastresv iccha-pravrtty-artho yadi sankha kuto  
anviyam 04073 so anisiddhah pramanena grhnan kena nivaryate 04073  
nisiddhas cet pramanena vaca kena pravartyate 04074 purvam apy esa  
siddhantam sva-icchaya eva grhitavan 04074 kathamcid anyam sa punar  
grahitum labhate na kim 04075 drster vipratipattinam atra akarsit  
svayam srutim 04075 ista-aksatim asadhyatvam anavastham ca  
darsayan 04076 samaya-ahita-bhedasya pariharena dharminah 04076  
prasiddhasya grhity-artham jagada anyah svayam-srutim 04077  
vicara-prastuter eva prasiddhah siddha asrayah 04077  
sva-iccha-kalpita-bhedesu padarthesv avivadatah 04078 asadhyatam  
atha praha siddha-adesena dharminah 04078 svarupena eva nirdesya iti  
anena eva tad gatam 04079 siddha-sadhana-rupena nirdesasya hi sambhave  
04079 sadhyatvena eva nirdesya iti idam phala-vad bhavet 04080 anumanasya  
samanya-visayavam ca varnitam 04080 iha evam na hy anukte api  
kimcit pakse virudhyate 04081 kuryac ced dharminam sadhyam tatah  
kim tan na sakyate 04081 kasmad hetv-anvaya-abhavan na ca dosas tayor  
ayam 04082 uttara-avayava-apekso na dosah paksa isyate 04082 tatha  
hetv-adi-doso api paksa-dosah prasajyate 04083 sarvaih paksasya  
badhatas tasmad tan-matra-linginah 04083 paksa-dosa mata na anye  
pratyaksa-adi-virodha-vat 04084 hetv-adi-laksanair badhyam muktva  
paksasya laksanam 04084 ucyate parihara-artham avyapti-vyatirekayoh  
04085 svayam nipata-rupa-akhya vyatirekasya badhikah 04085 saha  
anirakrtena ista-srutir avyapti-badhani 04086 sadhya-abhyupagamah  
paksa-laksanam tesv apaksata 04086 nirakrte badhanatah  
sese alaksana-vrttitah 04087 svayam ista-abhidhanena gata-arthe  
apy avadharane 04087 krtya-antena abhisambandhad uktam  
kala-antara-cchide 04088 iha anangam isern nistha tena ipsita-pade  
punah 04088 angam eva tatha asiddha-hetv-adi pratisidhyate 04089  
avacakatvac ca ayuktam tena istam svayam atmana 04089 anapeksya  
akhilam sastram tad abhistasya sadhyata 04090 tena  
anabhista-samsrstasya istasya api hi badhane 04090 yatha  
sadhyam abadhatas paksa-hetu na dusyatah 04091 anisiddhah  
pramanabhyam sa ca upagama isyate 04091 sandigdhe hetu-vacanad vyasto

hetor anasrayah 04092 anumantasya bhedenā sa badha ukta caturvidha  
04092 tatra abhyupayah karya-angam svabhava-angam jagat sthitiḥ  
04093 atma-aparodha-abhimato bhuta-niscaya-yukta-vak 04093 aptah  
sva-vacanam sastram ca evam uktam samatvataḥ 04094 yatha atmano  
apramanatve vacanam na pravartate 04094 sastra-drste tatha na  
arthe vicaras tad anasraye 04095 tat prastava-asrayatve hi sastram  
badhakam ity amum 04095 vaktum artham sva-vaca asya saḥkṛtiḥ  
samya-drstaye 04096 udaharanam apy atra sadrsam tena varnitam  
04096 pramananam abhave hi sastra-vacor ayogataḥ 04097  
sva-vag-virodhe vispastam udaharanam agame 04097  
dinmatra-darsanam tatra pretya-dharmo sukha-pradah 04098 sastrino  
apy atadalambe viruddha-uktau tu vastuni 04098 na badha pratibandhah syat  
tulya-kaksyataya dvayoh 04099 yatha sva-vaci tac ca asya tada  
sva-vacana-atmakam 04099 tayoh pramanam yasya asti tat syad anyasya  
badhakam 04100 pratijñam anumanam va pratijñā-apeta-yuktika 04100  
tulya-kaksya yathartham va badheta katham anyatha 04101 pramanyam  
agamanam ca prag eva vinivaritam 04101 abhyupaya-vicaresu tasmad  
doso ayam isyate 04102 tasmad visaya-bhedasya darsanaya prthak  
krtah 04102 anumana-abahirbhuto apy abhyupayah prabadhanat 04103  
anyatha atiprasangah syad vyarthata va prthak krteh 04103 bhedo  
van-matra-vacane pratibandhah sva-vacy api 04104 tena abhyupagamac  
sastram pramanam sarva-vastusu 04104 badhakam yadi na icchet sa  
badhakam kim punar bhavet 04105 sva-vag-virodho abhedah syat  
sva-vak-sastra-virodhayoh 04105 purusa-iccha krta ca asya  
paripurna pramanata 04106 tasmad prasiddhesv arthesu  
sastra-tyage api na ksatih 04106 paroksesv agama-anistau na  
cinta eva pravartate 04107 virodha-udbhavana-praya pariksa apy atra  
tad-yatha 04107 adharna-mulam raga-adi snam ca adharna-sodhanam  
04108 sastram yat siddhaya yuktya sva-vaca ca na badhyate 04108  
drste adrste api tad grahyam iti cinta pravartate 04109 arthesv  
apratissiddhatvat purusa-iccha-anurodhinah 04109  
ista-sabda-abhidheyatvasya apto atra aksata-vag janah 04110 uktah  
prasiddha-sabdena dharmas tad vyavaharajah 04110 pratyaksa-adim iti  
mana-sruty-aropena sucitah 04111 tad-asraya-bhuvam iccha-vartitvad  
anisedhinam 04111 krtanam akrtanam va योग्यं विश्वम्  
svabhavataḥ 04112 artha-matra-anurodhinya bhavinya bhutaya api va  
04112 badhyate pratirundhanah sabda-yogyataya taya 04113  
tad-yogyata-balad eva vastuto ghatito dhvaniḥ 04113 sarvo asyam  
apratite api tasmims tat-siddhata tataḥ 04114 asadharanata na syat  
badha-hetor iha anyatha 04114 tan nisedho anumanat syac sabda-arthe  
anaksa-vrttitah 04115 asadharanata tatra hetunam yatra na anvayi  
04115 sattvam ity abhyudaharo hetor evam phalo mataḥ 04116  
samketa-samsrayah sabdah sa ca iccha-matra-samsrayah 04116  
na asiddhiḥ sabda-siddhanam iti sabda-prasiddha-vak 04117  
anumana-prasadhyesu viruddhavyabhicarinah 04117 abhavam darsayaty  
evam pratiter anuma tv atah 04118 athava bruvato lokasya anuma bhava  
ucyate 04118 kim tena bhinna-visaya pratitir anumاناتah 04119 tena

anumanad vastunam sad-asatta-anurodhinah 04119 bhinnasya atad-vasad  
vrttis tad icchaja iti sucitam 04120 candratam sasino anicchan kam  
pratitim sa vañchatī 04120 iti tam praty adrstantam  
tad-asadharanam matam 04121 na udaharanam eva idam adhikṛtya idam  
ucyate 04121 laksanatvat tatha avrkso dhatri ity uktau ca  
badhanat 04122 atra api loke drstatvat karpura-rajata-adisu 04122  
samayad vartamanasya ka asadharanata abhidha 04123 yadi tasya kvacit  
sidhyet siddham vastu-balena tat 04123 pratiti-siddha-upagame asasya apy  
anivaranam 04124 tasya vastuni siddhasya sasiny apy anivaranam 04124  
tad-vastv-abhave sasini varane api na dusyati 04125 tasmad  
avastu-niyata-samketa-dhvani-bhavinam 04125 yogyah padartha  
dharmanam icchaya anirodhanat 04126 tam yogyatam nirundhanam  
samketa-apratishedhaja 04126 pratihanti pratita-akhya yogyata visaya  
anuma 04127 sabdanam artha-niyamah samketa-anuvidhayinam 04127 na ity  
anena uktam atra esam pratishedho virudhyate 04128 naimittikyah  
sruter artham artham va paramarthikam 04128 sabdanam pratirundhano  
na badhyas tena varnitah 04129 tasmad visaya-bhedasya darsanaya  
prthakkrta 04129 anumana-abahirbhuta pratitir api purvavat 04130  
siddhayoh prthag-akhyane darsayams ca prayojanam 04130 ete sahetuke  
praha na anuma-adhyaksa-badhane 04131 tatra apy adhyaksa-badham  
nana-rupataya dhvanau 04131 prasiddhasya srutau rupam yad eva  
pratibhasate 04132 advayam sabala-abhasasya adrster  
buddhi-janmanah 04132 tad-artha-artha-uktir asya eva ksepe adhyaksena  
badhanam 04133 tad eva rupam tatra arthah sesam  
vyavrtti-laksanam 04133 avastu-rupam samanyam atas tan na  
aksa-gocarah 04134 tena samanya-dharmanam  
apratyaksatva-siddhitah 04134 pratiksepe apy abadha iti  
sravana-uktya prakasitam 04135 sarvatha avacya-rupatvat siddhya  
tasya samasrayat 04135 badhanat tad-balena uktah sravanena  
aksa-gocarah 04136 sarvatra vadino dharmo yah sva-sadhyataya  
ipsitah 04136 tad dharmavati badha syan na anya-dharmena dharmini  
04137 anyatha asya uparodhah ko badhite anyatra dharmini 04137 gata-arthe  
laksane na asmin sva-dharmi-vacanam punah 04138 badham  
dharmino api syat badha ity asya prasiddhaye 04138 asrayasya virodhena  
tad-asrita-virodhanat 04139 anyatha evamvidho dharmah sadhya ity  
abhidhanatah 04139 tad badham eva manyeta sva-dharmi-vacanam tatah  
04140 nanv etad apy artha-siddham satyam kecit tu dharminah 04140  
kevalasya uparodhe api dosavat tam upagatah 04141 yatha parair  
anutpadya purva-rupan na kha-adikam 04141 sakrc sabda-ady-ahetutvad  
ity ukte praha dusakah 04142 tadvad vastu-svabhavo asan dharmi  
vyoma-adir ity api 04142 na evam istasya sadhyasya badha kvacana  
vidyate 04143 dvayasya api hi sadhyatve sadhya-dharma-uparodhi yat 04143  
badhanam dharminas tatra badha ity etena varnitam 04144 tatha eva  
dharmino apy atra sadhyatvat kevalasya na 04144 yady evam atra badha  
syat na anya-anutpadya-saktikah 04145 sakrc sabda-ady-ahetutvat  
sukha-adir iti purvavat 04145 virodhita bhavet atra hetur aikantiko yadi  
04146 krama-kriya anityatayor avirodhad vipaksatah 04146 vyavrtteh

samsayad esa sesavad bheda isyate 04147 svayam isto yato  
dharmah sadhyas tasmad tad-asrayah 04147 badhyo na kevalo na  
anya-samsrayo va iti sucitam 04148 svayam srutya anya-dharmanam  
badha abadha iti kathyate 04148 tatha sva-dharmina anyasya dharmino  
api iti kathyate 04149 sarva-sadhana-dosena paksa eva uparudhyate 04149  
tatha api paksa-dosatvam pratijña-matra-samjñinah 04150  
uttara-avayava-apekso yo dosah so anubadhyate 04150 tena ity uktam ato  
apaksa-doso asiddha-asraya-adikam 04151 dharmi-dharma-visesanam  
svrupasya ca dharminah 04151 badha-sadhya-anga-bhutanam anena eva  
upadarsita 04152 tatra udahrti-dinmatram ucyate arthasya drstaye  
04152 dravya-laksana-yukto anyah samyoge artho asti drsti-bhak  
04153 adrsyasya avisistasya pratijña nisprajana 04153 isto  
hy avayavi karyam drstya adrsyesv asambhavi 04154  
avisistasya ca anyasya sadhane siddha-sadhanam 04154 gurutva-adhogati  
syatam yady asau syat tula-natih 04155 tan nirguna-kriyas tasmad  
samavayi na karanam 04155 tata eva na drsyo asav adrsteh  
karya-rupayoh 04156 tad-badha-anya-visesasya nantariyaka-bhavinah  
04156 a sukmad dravyam alayas tulyatvad amsu-pata-vat 04157  
dravya-antara-gurutvasya gatirn na ity aparo abravat 04157 tasya kramena  
samyukte pamsu-rasau sakrd yute 04158 bhedah syad gaurave tasmad  
prthak saha ca tolite 04158 kramena masaka-adinam  
samkhyā-samyam na yujyate 04159 sarsapad a maha-raser  
uttarottara-vrddhimat 04159 gurutvam karyam alaya yadi na eva  
upalaksyate 04160 a sarsapad gurutvam tad durlaksitam analpakam 04160  
taulyam tat-karanam karya-gaurava-anupalaksanat 04161 nanv  
adrsto amsu-vat so artho na ca tat-karyam ikhyate 04161  
gurutva-agati-vat sarva-tad-guna-anupalaksanat 04162 masaka-ader  
anadhikyam anatih sa upalaksanam 04162 yathasvam aksena  
adrste rupa-adav adhika-adhike 04163 abhyupayah  
sva-vag-adi-badhayah sambhavana tu 04163 udaharanam apy anyad disa  
gamyam yathoktaya 04164 tri-kala-visayatvat tu krtyanam atathatmakam  
04164 tatha param pratinyastam sadhyam na istam tada api tat 04165  
pratyayana-adhikare tu sarva-asiddha-avarodhini 04165 tasmad  
sadhya-srutirn na istam visesam avalambate 04166 tena  
aprasiddha-drstanta-hetu-udaharanam krtam 04166 anyatha  
sasa-srnga-adau sarva-asiddhe api sadhyata 04167 sarvasya ca  
aprasiddhatvat kathamcit tena na ksamah 04167  
karma-adi-bheda-upaksepa-parihara-avivecane 04168  
prag-asiddha-svabhavatvat sadhya-avayava ity asat 04168 tulya-siddhantata  
te hi yena upagama-laksanah 04169 samudayasya sadhyatve apy anyonyasya  
visesanam 04169 sadhyam dvayam tada asiddham  
hetu-drstanta-laksanam 04170 asambhavat sadhya-sabdo  
dharmi-vrttir yadi isyate 04170 sastrena alam yathayogam loka eva  
pravartatam 04171 sadhana-akhyana-samarthyat tad-arthe sadhyata gata  
04171 hetv-adi-laksanair vyapter anasankyam ca sadhanam 04172  
purva-avadharane tena pratijña-laksana-abhidha 04172 vyartha  
vyapti-phala sa uktih samarthyad gamyate tatah 04173 viruddhata

ista-asambandho anupakara-sahasthiti 04173 evam  
sarva-anga-dosanam pratijña-dosata bhavet 04174  
paksa-dosah para-apekso na iti ca pratipaditam 04174  
ista-asambhavy-asiddhas ca sa eva syat nirakrtah 04175  
anityatva-sahetutve sabda evam prakirtayet 04175 drstanta-akhyan  
ato anyat kim asty atra artha-anudarsanam 04176 visese bhinnam akhyaya  
samanyasya anuvartane 04176 na tad-vyapteh phalam va kim samanyena  
anuvartane 04177 syan nirakaranam sabde sthitena eva ity ato abravit  
04177 viruddha-visaye anyasmin vadann aha anyatam sruteh 04178 sa ca  
bheda-apratiksepat samanyanam na vidyate 04178 vrkso na  
simsapa eva iti yatha prakarane kvacit 04179 sarva-sruter  
eka-vrttirn nisedhah syan na tavata 04180 jñāpya-jñāpakayor  
bhedad dharmino hetu-bhavinah 04180 asiddher jñāpakatvasya  
dharmy-asiddhah sva-sadhane 04181 dharmā-dharmi-vivekasya sarva-bhavesv  
asiddhitah 04181 sarvatra dosas tulyas cen na samvrtya visesatah  
04182 paramārtha-vicaresu tathabhuta-prasiddhitah 04182  
tattvanyatvam padarthesu samvrtesu nisidhyate 04183  
anumana-anumeya-artha-vyavahara-sthitis tv iyam 04183 bheda  
pratyaya-samsiddham avalambya ca kalpyate 04184 yathasvam  
bheda-nisthesu pratyayesu vivekinah 04184 dharmi dharmas ca  
bhasante vyavaharas tad-asrayah 04185 vyavahara-upanito atra sa eva  
aslista-bheda-dhīh 04185 sadhyah sadhanatam nitas tena  
asiddhah prakasitah 04186 bheda-samanyayor dharmā-bheda  
anga-angita tatah 04186 yatha anityah prayatna-utthah  
prayatna-utthataya dhvanih 04187 paksa-angatve apy abadhatvan na  
asiddhir bhinna-dharmini 04187 yatha asvo na visanitvad esa  
pindo visanavan 04188 sadhya-kala-angata va na nivrtter  
upalaksya tat 04188 viseso api pratijña-artho dharmā-bheda na yujyate  
04189 paksa-dharmā-prabhedenā sukha-grahana-siddhaye 04189  
hetu-prakarana-arthasya sutra-samksepa ucyate 04190 ayogam yogam  
aparair atyantayogam eva ca 04190 vyavacchinatti dharmasya nipato  
vyatirecakah 04191 visesana-visesyabhyam kriyaya ca sahoditah  
04191 vivaksato prayoge api tasya artho ayam pratiyate 04192  
vyavaccheda-phalam vakyam yatas caitro dhanurdharah 04192 partho  
dhanurdharo nilam sarojam iti va yatha 04193 pratiyogi-vyavacchedas tatra  
apy arthesu gamyate 04193 tatha prasiddheh samarthayad  
vivaksa-anugamad dhvaneh 04194 tad ayogavyavacchedad  
dharmi-dharmā-visesanam 04194 tad-visistataya dharmo na  
niranvaya-dosa-bhak 04195 svabhava-karya-siddhy-artham dvau dvau  
hetu-viparyayau 04195 vivadad bheda-samanye seso vyavrtti-sadhanah  
04196 na hi svabhavad anyena vyaptir gamyasya karane 04196 sambhavad  
vyabhicarasya dvidha vrtti-phalam tatah 04197 prayatnanantaram  
jñānam prak sato niyamena na 04197 tasya avrtty-aksa-sabdesu  
sarvatha anupayogatah 04198 kadacin nirapeksasya  
karya-akrti-virodhatah 04198 kadacitka-phalam siddham  
tal-lingam jñānam idrsam 04199 etena eva prasiddho api svabhavasya  
prthak krtih 04199 karyena saha nirdese ma jñāsīt sarvam

idrsam 04200 vyutpatty-arthi ca hetu-uktir ukta-artha-anumitau krta  
04200 prabheda-matram akhyatam laksanam tu na bhidyate 04201 tena  
atra karya-lingena svabhavo apy ekadesa-bhak 04201 sadrsa-udahrtis  
ca atah prayatnad vyakti-janmanah 04202 yan nantariyaka satta yo va  
atma svo avibhagavan 04202 sa tena avyabhicari syad ity artham tat  
prabhedanam 04203 samyogy-adisu yesv asti pratibandho na tadsam  
04203 na te hetava ity uktam vyabhicarasya sambhavat 04204 sati va  
pratibandhes tu sa eva gati-sadhanah 04204 niyamo hy avinabhavo anityas  
ca na sadhanam 04205 aikantikavm vyavrtter avinabhava ucyate 04205  
tac ca na apratibaddhesu tata eva anvaya-sthitih 04206 svatmatve  
hetu-bhave va siddhe hi vyatirekita 04206 sidhyaty ato visese na  
vyatireko na ca anvayah 04207 adrsti-matram adaya kevalam  
vyatirekita 04207 ukta anaikantikas tasmad anyatha gamako bhavet 04208  
prana-ady-abhavo nairatmya-vyapti iti vinivartane 04208 atmano  
vinivarteta prana-adir yadi tac ca na 04209 anyasya vinivrttya  
anya-vinivrtter ayogatah 04209 tadatma tat-prasutas cen na etad  
atma-upalambhane 04210 tasya upalabdhav agatav agatau ca prasidhyati 04210  
te ca atyantapaksasya drsty-adrsti na sidhyatah 04211  
anyatra adrsta-rupasya ghata-adau na iti va kutah 04211  
ajñata-vyatirekasya vyavrtter vyapita kutah 04212 prana-ades ca  
kvacid drstyattva-asattvam pratiyate 04212 tatha atma yadi  
drsyeta sattva-asattvam pratiyate 04213 yasya hetor abhavana ghate  
prano na drsyate 04213 dehe api yady asau na syad yukto dehena  
sambhavah 04214 bhinne api kimcit sadharmyad yadi tattvam pratiyate  
04214 prameyatvad ghata-adinam satmatvam kim na miyate 04215  
anistam cet pramanam hi sarva-istinam nibandhanam 04215  
bhava-abhava-vyavastham kah kartum tena vina prabhuh 04216  
smrti-iccha-yatnajah prana-nimesa-adis tad-udbhavah 04216  
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anyonya-pratyaya-apeksa anvaya-vyatireka-bhak 04217 etav atyatmabhavo  
ayam anavastha-anya-kalpane 04218 sravanatvena tat-tulyam  
prana-adi-vyabhicaratah 04218 na tasya vyabhicaritvad vyatireke api  
cet katham 04219 na asadhyad eva vislesas tasya nanv evam ucyate 04219  
sadhya anuvrtty-abhavo arthat tasya anyatra apy asau samah 04220  
asadhyad eva viccheda iti sadhya astita ucyate 04220 arthapattya ata eva  
uktam ekena dvaya-darsanam 04221 idrg-avyabhicaro ato ananvayesu na  
sidhyati 04221 pratishedha-nisedhas ca vidhanat kidrso aparah 04222  
nivrttir na asatah sadhyad asadhyesv eva no tatah 04222 na iti sa  
eva nivrttih kim nivrtter asato mata 04223 nivrtty-abhavas tu  
vidhir vastu-bhavo asato api san 04223 vastv-abhavas tu na asti iti pasya  
bandhya-vijrmbhitam 04224 nivrttir yadi tasmin na hetor vrttih kim  
nisidhyate 04224 sa api na pratishedho ayam nivrttih kim  
nisidhyate 04225 vidhanam pratishedham ca muktva sabdo asti na  
aparah 04225 vyavaharah sa ca asatsu na iti prapta atra mukata 04226  
satam ca na nisedho asti so asatsu ca na vidyate 04226 jagaty anena  
nyayena nañ-arthah pralayam gatah 04227 desa-kala-nisedhas ced  
yatha asti sa nisidhyate 04227 na tatha na yatha so asti tatha api na

nisidhyate 04228 tasmad asritya sabda-artham  
bhava-abhava-samasrayam 04228 abahya-asrayam atra istam sarvam  
vidhi-nisedhanam 04229 tabhyam sa dharmi sambaddhah khyaty-abhave  
api tadsrah 04229 sabda-pravrtter asti iti so api isto  
vyavahara-bhak 04230 anyatha syat padarthanam vidhana-pratisedhane  
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asamharo vidhana-pratisedhayoh 04232 ekam dharminam uddisyā  
nana-dharma-samasrayam 04232 vidhav ekasya tad-bhajam iva anyesam  
upeksakam 04233 nisedhe tad-viviktam ca tad anyesam apeksakam 04233  
vyavaharam asatya-artham prakalpayati dhir yatha 04234 tam tatha eva  
avikalpya-artha-bheda-asrayam upagatah 04234 anadi-vasana-udbhutam  
badhante artham na laukikam 04235 tat-phalo atat-phalas ca artho bhinna  
ekas tatas tatah 04235 tais tair upaplavairn nita-samcaya-apacayair iva  
04236 atadvan api sambandhat kutascid upaniyate 04236 drstim  
bheda-asrayais te api tasmad ajñata-viplavah 04237  
satta-sadhana-vrtes ca sandigdham syad asan na sah 04237 asattvam  
ca abhyupagamad apramanan na yujyate 04238 asato avyatireke api  
sapaksad vinivartanam 04238 sandigdham tasya sandehad vipaksad  
vinivartanam 04239 ekatra niyame siddhe sidhyaty anya-nivartanam 04239  
dvairasye saty adrste api syad adrstesu samsayah 04240  
avyakti-vyapino apy arthah santi taj-jati-bhavinah 04240 kvacin na  
niyamo drstya parthiva-aloha-lekhya-vat 04241 bhava virodhasya  
adrstau kah sandeham nivartayet 04241 kvacid viniyamat ko anyas  
tat-karya-atmataya sa ca 04242 nairatmyad api tena asya sandigdham  
vinivartanam 04242 astu nama tatha apy atma na anairatmyat prasidhyati  
04243 yena asau vyatirekasya na abhavam bhavam icchati 04243 yatha na  
avyatireke api prana-adirn na sapaksatah 04244 sapaksa-avyatireki  
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satmakam 04245 yan nantariyakah svatma yasya siddhah pravrttisu  
04245 nivartakah sa eva atah pravrttau ca pravartakah 04246  
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adrstis ca karyakaranata hi te 04247 artha-antarasya tad-bhave  
abhavo niyamato agatih 04247 abhava-asambhavat tesam abhave  
nitya-bhavinah 04248 karya-svabhava-bhedanam karanebhyah  
samudbhavat 04248 tair vina bhavato anyasmat tajjam rupam katham  
bhavet 04249 samagri-sakti-bhedad hi vastunam visvarupata 04249 sa  
cen na bhedika praptam eka-rupam idam jagat 04250 bhedaka-abhedakatve  
syad vyahata bhinna-rupata 04250 ekasya nana-rupatve dve rupe  
pavaka-itarau 04251 tat tasya ajananam rupam anyasya yadi sa eva sa 04251  
na tasya ajananam rupam tat tasyah sambhavet katham 04252 tatah  
svabhavau niyatav anyonyam hetu-karyayoh 04252 tasmad sva-drstav  
iva tad drste karye api gamyate 04253 ekam katham anekasmat kleda-vad  
dugdha-varinah 04253 drava-sakter yatah kledah sa tv eka eva dvayor  
api 04254 bhinna-abhinnah kim asya atma bhinno atha dravata katham 04254  
abhinna ity ucyate buddhes tad-rupaya abhedatah 04255 tadvad bhede api  
dahano dahana-pratyaya-asrayah 04255 yena amsena adadhad dhumam tena

amsena tatha gatih 04256 dahana-pratyaya-angad eva anya-apeksat  
samudbhavat 04256 dhumo atad-vyabhicari iti siddham karyam tatha param  
04257 dhuma-indhana-vikara-angata-pade dahana-sthiteh 04257 anagnis ced  
adhumo asau sadhumas cet sapavakah 04258 nantariyakata jñeya  
yathasvam hetv-apeksaya 04258 svabhavasya yathoktam prak  
vinasa-krtakatvayoh 04259 ahetutva-gati-nyayah sarvo ayam  
vyatirekinah 04259 abhyuhyah sravanatva-ukteh krtayah  
samya-drstaye 04260 hetu-svabhava-vyavrttya eva  
artha-vyavrtti-varnanat 04260 siddha-udaharana ity  
ukta-anupalabdhih prthag na tu 04261 tatra apy adrsyat purusat  
prana-ader anivartanat 04261 sandeha-hetuta-akhyatya drsya-arthe  
sa iti sucitam 04262 anangikrta-vastv-amso nisedhah sadhyate  
naya 04262 vastuny api tu purvabhyam paryudaso vidhanatah 04263 tatra  
upalabhyesv astitvam upalabdher na ca aparam 04263 ity ajña-jñapanaya  
eka-anupakhya-udahrtir mata 04264 visaya-asattvatas tatra visayi  
pratisidhyate 04264 jñana-abhidhana-sandeham yatha adahad apavakah  
04265 tatha anya na upalabhyesu na astita anupalambhanat 04265  
taj-jñana-sabdah sadhyante tadbhavat tan-nibandhanah 04266 siddho  
hi vyavaharo ayam drsya-adrstav asann iti 04266 tasyah siddhav  
asandigdhou tat-karyatve api dhi-dhvani 04267 vidyamane hi visaye mohad  
atra ananubruvan 04267 kevalam siddha-sadharmyat smaryate samayam  
parah 04268 karyakaranata yadvat sadhyate drsty-adrstitah  
04268 karya-adi-sabda hi tayor vyavaharaya kalpithah 04269 karanat  
karya-samsiddhih svabhava-antargamad iyam 04269  
hetu-prabheda-akhyayena darsita-udahrtih prthak 04270  
eka-upalambha-anubhavad idam na upalabhe iti 04270 buddher upalabhe va iti  
kalpikayah samudbhavah 04271 viseso gamyate arthanam  
visistad eva vedanat 04271 tathabhuta-atma-samvittir  
bheda-dhi-hetur asya ca 04272 tasmad svato dhiyor bheda-siddhis tabhyam  
tad-arthayoh 04272 anyatha hy anavasthanad bhedah sidhyen na kasyacit  
04273 visista-rupa-anubhavan na ato anya-anya-nirakriya 04273  
tad-visista-upalambho atah tasya apy anupalambhanam 04274 tasmad  
anupalambho ayam svayam pratyaksato gatah 04274 sva-matra-vrtter  
gamakas tad-abhava-vyavasthiteh 04275 anyatha arthasya nastitvam gamyate  
anupalambhatah 04275 upalambhasya nastitvam anyena ity anavasthitih 04276  
adrsye niscaya-ayogat sthitir anyatra varyate 04276 yatha alingo  
anya-sattvesu vikalpa-adir na sidhyati 04277 aniscaya-phala hy esa na  
alam vyavrtti-sadhane 04277 adya adhikriyate hetor niscayena eva  
sadhane 04278 tasyah svayam prayogesu svarupam va prayujyate 04278  
artha-badhana-rupam va bhava bhavad abhavatah 04279  
anyonya-bheda-siddher va dhruva-bhava-vinasa-vat 04279  
pramana-antara-badhad va sapeksha-dhruva-bhava-vat 04280  
hetv-antara-samuhasya samnidhau niyamah kutah 04280 bhava-hetu-bhavatve  
kim paramarya-parisramaih 04281 nasanam janayitva anyam sa  
hetus tasya nasannah 04281 tam eva nasvaram bhavam janayed yadi kim  
bhavet 04282 atma-upakarakah kah syat tasya siddha-atmanah satah  
04282 na atma-upakarakah kah syat tena yah samapeksyate 04283

anapeksas ca kim bhavo atathabhutah kadacana 04283 yatha na  
ksepa-bhag istah sa eva udbhuta-nasakah 04284 ksanam apy  
anapeksatve bhavo bhavasya na iti cet 04284 bhavo hi sa tathabhuto  
abhava bhavas tatha katham 04285 ye apara-apeksa-tadbhavas  
tadbhava-niyata hi te 04285 asambhavad vibandhe ca samagri  
karya-karmani 04286 anadhyavasita-avagahanam analpa-dhi-saktina apy  
04286 adrsta-paramartha-saram adhika-abhiyogair api 04286 matam mama  
jagaty alabdha-sadrsa-pratigrahakam 04286 prayasyati payonidheh paya iva  
sva-dehe jaram

— Dharmakirti: Pramanavarttikakarika (without the svarthanumana-chapter) (Academic edition — see source file header)