

R. GNOLI, The Pramanavarttikam of Dharmakirti,
the first chapter with the autocommentary. Roma 1960.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

explanatory remarks

a number of five figures at the left side indicates the location of the key word in the basic texts. in the case of the sv, the hb and the vn, the first three figures indicate the page number, and the last two indicate the line number (for example, sv16026=sv 160,26; hb02314=hb 23,14; vn06110=vn 61,10). in the case of the pv and the nb, the second figure indicates the chapter number and the last three figures indicate the karika or sutra number (for example, pv02232=pv, the pramanasiddhi-chapter v.232; nb03015=nb, the pararthanumana-chapter sutra 15. in the case of the sp, the last two figures indicate the karika number (for example, sp00015=sp, v.15).

3. in this database, sentences are artificially divided into word-units, although they involve a phonetic fusion or union in the basic texts. further, compound words are divided into their shortest constitutive elements (we use a hyphen to indicate that hyphenated elements originally form a compound word) with the following exceptions:

3.1. the prefixes a-, dur-, nih- remain undivided, irrespective of attachment to words or compound words.

3.2. suffixes making an adverb, for example -vat, -vasa, are divided. but suffixes making a possessive adjective, for example -vat, -mat, remain undivided, and terms such as a numeral+ -dha/-vidha/-prakara remain also undivided.

3.3. compound words with the suffixes -ta/-tva or -bhava/-bhuta fundamentally remain undivided. for example: karyakaranabhava/-bhuta/-ta.

3.4. compound words with evam-, tat-, tatha-, para-, yatha-, su-, sva- in the wordhead fundamentally remain undivided. for example: evamjatiya, tadutpatti, tathakrta, paratantra, yathartha, yathasvam, sujnanatva, svabhava.

3.5. some compound words which are regarded as terminology remain also undivided. for example: agnihotra, ayogavyavaccheda, arthapatti, padartha, paramartha, prasajyapratishedha, viruddhavyabharin, samanantarapratyaya, samtanaparinama, samanyalaksana, svabhavapratibandha.

4. those terms whose wordhead is subject to the sandhi rules (for example, -d dhetu-) are cited in their original form (for example, -d *hetu-) for the sake of using this database to make an kwic index.

1. august. 1997 / tsukuba motoi ono

note: this database is quite a tentative one, and i must admit that there are a

lot of errors and defects in this version. i would appreciate it very much if the user would point out any errors in this version so that we can make a better new version in the future.

e-mail: ono@logos.tsukuba.ac.jp

00101 om namo buddhaya /

00102 vidhuta-kalpāna-jala-gambhira-udara-murtaye /

00103 namah samantabhadraya samanta-spharāna-tvise //

00104 prayah prakṛta-saktir apratibala-prajñā janah kevalam /

00105 na anarthya eva subhasitāih parigato vidvesty api

irsyā-malāih //

00106 tena ayam na para-upakara iti nas cinta api cetā ciraṃ /

00107 sukta-abhyāsa-vivardhita-vyasanam ity atra anubaddha-sprham //

00108 artha-anartha-vivecanasya anumāna-asrayatvat tad-vipratipattes

tad-vyavasthapanāya

00109 aha /

00110 pakṣa-dharmas tad-amsena vyapto hetus tridha eva saḥ /

00111 avinabhava-niyamad hetv-abhasas tato apare //1//

00112 pakṣo dharmi / avayave samudaya-upacarat / prayojana-abhavad

anupacara 00113 iti cet / na / sarva-dharmi-dharma-pratishedha-arthatvat /

tad-ekadesatvat 00114 tad-upacara-yogyā-dharmi-dharma-pratipatty-artham /

tatha 00115 ca caksusatva-adi-pariharah / dharma-vacanena api

dharmy-asraya- 00201 siddhau dharmi-grahana-samarthyat pratyasattya

sadhya-dharmi-siddhir 00202 iti cet / na / drstanta-dharmino api

pratyasatteḥ / tad-amsa- 00203 vyaptya drstanta-dharmini

sattva-siddher dharmi-vacanat sadhya-dharmi- 00204 parigrahaḥ / siddhe

punar vacanam niyama-artham asankyeta / 00205 sajatiya eva sattvam iti

siddhe api vijatiya-vyatireke sadhya- 00206 abhave asattva-vacana-vat /

samarthyad artha-gatau pratipatti - 00207 gaurava-parihara-artham ca

pakṣa-vacanam / pakṣasya dharmatve tad- 00208 visesana-apeksasya

anyatra ananuvrtter asadharanata iti cet / na / ayogavyavacchedena 00209

visesanat / yatha caitro dhanurdharah / na anyayogavyavacchedena /

00210 yatha partho dhanurdhara ity aksepsyamah / 00211 tad-amsas

tad-dharmah / vaktur abhipraya-vasat / na tad-eka-desah / 00212

pakṣa-sabdena samudaya-avacanat / vyaptir vyapakasya tatra bhava 00213

eva / vyapyasya va tatra eva bhavah etena avayava-vyatirekau yathasvam

00214 pramanena niscitav uktau pakṣa-dharmas ca / ta ete karya- 00215

svabhava-anupalabdhi-laksanas trayo hetavah / yatha agnir atra

dhumat / 00216 vrkso ayam simsapatvat / pradesa-visese kvacin

na ghata upalabdhi- 00217 laksana-praptasya anupalabdheḥ / yadi syad

upalabdhy-asattva 00218 eva syan na anyatha / tena

upalabdhi-laksana-prapta-sattvasya ity uktam 00219 bhavati / tatra dvau

vastu-sadhanau ekah pratishedha-hetuh / svabhavapratibandhe 00220 hi

saty artho artham na vyabharati / sa ca 00221 tadatmatvat / tadatmatve

sadhya-sadhana-bheda-abhava iti cet / 00222 na / dharma-bheda-parikalpanad

iti vaksyamah / tatha ca aha / sarva 00223 eva ayam
anumana-anumeya-vyavaharo buddhy-arudhena dharma-dharmi- 00301 bhedena
iti / bhedo dharma-dharmitaya buddhy-akara-krto na artho 00302 api /
vikalpa-bhedanam svatantranam anartha-asrayatvat / tat- 00303
kalpita-visayad artha-pratitav anartha-pratilambha eva syat / karyasya
00304 api svabhavapratibandhah / tat-svabhavasya tadutpatter iti / 00305
etau dvav anumeya-pratyayau saksad anutpatter atat-pratibhasitve 00306
api tadutpattes tad-vyabhicarinav iti pramanam pratyaksa-vat / 00307
pratyaksasya api hy artha-avyabhicara eva pramanyam / tad -abhava 00308
bhavinas tad-vipralambhat / avyabhicaras ca anyasya ko anyas tadutpatteh
/ 00309 anayatta-rupanam sahabhava-niyama-abhavat / yadi tadutpatteh
00310 karyam gamakam sarvatha gamyagamakabhavah sarvatha 00311
janyajanakabhavat / na / tad-abhave bhavatas tadutpatti- 00312
niyama-abhavat / tasmad / 00313 karyam svabhavair yavadbhir
avinabhavi karane / 00314 tesam 00315 hetuh / 00316
tat-karyatva-niyamat tair eva dharmair ye tair vina na bhavati / 00317
amsena janyajanakatva-prasanga iti cet / na /
taj-janya-visesa-grahane 00318 abhimatatval
linga-visesa-upadhinam ca samanyanam / avisista-
00319 samanya-vivaksyam vyabhicaran na isyate /
00401 svabhava bhavo api bhava-matra-anurodhini //2//
00402 hetur iti vartate / tadatmyam hi arthasya tan-matra-anurodhini eva
00403 na anya ayatte / tad-bhave abhutasya pascad bhava-niyama-abhavat
/ karananam 00404 karya-vyabhicarat / 00405 apravrttih
pramananam / 00406 anupalabdhih 00407 apravrtti-phala asati / 00408
saj-jñana-sabda-vyavahara pratisedha-phala / upalabdhi-purvakatvat
tesam 00409 iti idam sad-asat-pratisedha-vidhi-hetvos tulyam rupam /
tatha 00410 hi sattvam upalabdhir eva vastu-yogyata-laksana
tad-asraya va 00411 jñana-pravrttih / tatah
saj-jñana-sabda-vyavahara-vrtteh / asatam 00412 ca asattvam
anupalabdhih 00413 asaj-jñana-phala kacid hetu-bheda-vyapeksaya //3//
00414 hetur anupalabdhih / bhedo asya visesanam upalabdhi-laksana-
00415 prapta-sattvam / atra anupalabdher lingad asattayam upalabdher
00416 abhavo api anyaya anupalabdhya sadhya iti anavasthanad
apratipattih 00417 syat / atha upalabdhy-abhavo vina anupalabdhya syat /
tatha 00418 satta abhavo api syat / aparthika-anupalabdhih / atha
anya-upalabdhya 00419 anupalabdhi-siddhir iti pratyaksa-siddha
anupalabdhih / tatha anya-sattaya 00420 asatta kim na sidhyati iti /
yada punar evamvidha anupalabdhir 00421 eva asatam asatta tada siddhe
api visaye mohad visayino 00422 asaj-jñana-sabda-vyavaharan
apratipadyamano visaya-pradarsanena 00423 samaye pravartyate / yatha gaur
ayam sasna-adi-samudaya-atmakatvad 00424 iti / tatha ca
drstanta-asiddhi-codana api prativyudha 00501 visaya-pratipattav
apy apratipanna-visayinam darsanat / 00502 evam anayor
anupalabdhyoh sva-viparyaya-hetv-abhava-bhavabhyam 00503
sad-vyavahara-pratisedha-phalatvam tulyam / ekatra samsayad anyatra

00504 viparyayat / tatra adya sad-vyavahara-nisedha-upayogat pramanam

00505 ukta / na tu vyatireka-darsana-adav upayujyate / samsayat /

dvitiya 00506 tv atra pramanam niscaya-phalatvat / sa ca

prayoga-bhedat

00507 viruddha-karyayoh siddhir asiddhir hetu-bhavayoh /

00508 drsya-atmanor abhava-arthana-anupalabdhis caturvidha //4//

00509 yavan kascit pratishedhah sa sarvo anupalabdheh / tatha hi sa

dvidha 00510 kriyeta kasyacid vidhina nisedhena va / vidhau viruddho va

vidhiyeta 00511 aviruddho va / aviruddhasya vidhau

sahabhava-virodha-abhavad 00512 apratishedhah / viruddhasya apy

anupalabdhy-abhavana virodha-apratipattih 00513 / tatha hy

aparyanta-karanasya bhavato anya-bhave 00514 abhavad virodha-gatih / sa

ca anupalabdheh / anyonya-upalabdhi-parihara- 00515 sthita-laksanata

va virodho nitya-anityatva-vat / tatra apy eka-upalabdhya 00516

anya-anupalabdhir eva ucyate / anyatha anisiddha-upalabdher abhava- 00517

asiddheh / ekasya nisedhena anya-abhava-sadhane siddha eva

anupalabdhih / 00518 nisedhasya anupalabdhi-rupatvat / tatra apy

artha-antara-nisedhe 00519 karya-karanayor anubhavasya va / tatra

anubhavasya apratibandhat tad- 00520 abhave anyena na bhavitavyam iti kuta

etat / karya-anupalabdhyav 00521 api na avasyam karana api tadvanti

bhavanti iti tad-abhava kutah / 00522 tasmad karana-anupalabdhir eva

abhavam gamayati iti / svabhava-anupalabdhis 00523 tu svayam asatta eva /

tatra kevalam visayi sadhyate / 00524 asyam api yada

vyapaka-dharma-anupalabdhyav vyapya-abhavam aha 00525 tada abhavo api iti

/ iyam pratishedha-visaya-anupalabdhih prayoga- 00601 bhedena caturdha

bhavati / viruddha-siddhya yatha na sita-sparso 00602 atra agneh / etena

vyapaka-viruddha-siddhir ukta veditavya yatha 00603 na tusara-sparso

atra agneh / viruddha-karya-siddhya yatha na sita- 00604 sparso atra

dhumat / hetv-asiddhya yatha na atra dhumo anagneh / 00605

svabhava-asiddhya yatha na atra dhumo anupalabdheh / etena vyapaka-

00606 svabhava-asiddher ukta yatha na atra simsapa vrksa-abhavad

/ 00607 sarvatra ca asyam abhava-sadhanyam anupalabdhyav drsya-atmanam

eva 00608 tesam tad-viruddhanam ca siddhir asiddhis ca veditavya /

anyesam 00609 abhava-virodha-asiddheh / yadi viruddha-karya-upalabdhyav

apy abhava-

00610 siddhih tat-karana-upalabdhyav kim na sidhyati /

00611 tad-viruddha-nimittasya ya upalabdhih prayujyate /

00612 nimittayor viruddhatva-abhave sa vyabharini //5//

00613 yatha na sita-sparso atra kasthad iti / nimittayoh punar

virodhe 00614 gamika eva yatha na asya roma-harsa-adi-visesah santi

samnihita-dahana- 00615 visesatvat etena tat karyad api

tad-viruddha-karya-abhava-gatih 00616 ukta veditavya yatha na

roma-harsa-adi-visesa-yukta-purusavan ayam 00617 pradeso dhumat /

iyam ca hetv-asiddhya eva tad-viruddha-siddhih 00618 prag eva

nirdista iti iyam prayoga-bhedat astadha-anupalabdhih / tatra

00619 ya iyam viruddha-karya-upalabdhir ukta tatra

00620 istam viruddha-karye api desa-kala-ady-apeksanam /
00621 anyatha vyabhicari syad bhasma iva asita-sadhane //6//

00622 yas tarhi samagrena hetuna karya-utpado anumiyate sa katham
00623 trividhe hetav antarbhavati /
00624 hetuna yah samagrena karya-utpado anumiyate /
00625 artha-antara-anapeksatvat sa svabhavo anuvarnitah //7//

00626 asav api yatha asamnihitan na anyam apeksata iti
tan-matra-anubandhi 00627 svabhavo bhavasya / tatra hi kevalam samagrat
karanat karya-utpatti- 00628 sambhavo anumiyate samagranam
karya-utpadana-yogyata-anumanat /
00629 yogyata ca samagri-matra-anubandhini iti svabhava-bhuta eva
anumiyate /

00701 kim punah karanam samagryah karyam eva na anumiyate /
00703 samagri-phala-saktinam parinama-anubandhini /
00704 anaikantikata karye pratibandhasya sambhavat //8//

00705 na hi samagrani ity eva karana-dravyani sva-karyam janayanti
samagri- 00706 janmanam saktinam parinama-apeksatvat
karya-utpadasya / atra 00707 antare ca pratibandha-sambhavan na
karya-anumanam / yogyatayas 00708 tu dravya-antara-anapeksatvan na
virudhyate anumanam / uttarottara- 00709 sakti-parinamena
karya-utpadana-samartha iyam karana-samagri 00710
sakti-parinama-pratyayasya anyasya apeksaniyasya abhavad iti /
purva- 00711 sajati-matra-hetutvat sakti-prasuteh samagrya yogyata
ananya-apeksini 00712 ity ucyate / ya tarhy akaryakaranabhutena
anyena rasa-adina rupa- 00713 adi-gatih sa katham / sa api
00714 eka-samagry-adhinasya rupa-ader asato gatih /
00715 hetu-dharma-anumanena dhuma-indhana-vikara-vat //9//

00716 tatra hetur eva tathabhuto anumiyate /
pravrtta-sakti-rupa-upadana- 00717 karana-sahakari-pratyayo hi
rasa-hetu rasam janayati / indhana-vikara- 00718
visesa-upadana-hetu-sahakari-pratyaya-agni-dhuma-janana-vat / tatha
00719 hi / 00720 sakti-pravrttya / 00721 sva-karanasya
phala-utpadanam praty abhimukhyena 00801 na vina rasah sa eva
anya-karanam / 00802 rupa-upadana-hetunam pravrtti-karanam / sa
api rasa-upadana-karana-pravrtti 00803
rupa-upadana-karana-pravrtti-sahakarini / tasmad yathabhutad
heto 00804 rasa utpannas tathabhutam anumapayan rupam anumapayati 00805
ity / 00806 tatra api 00807 atita-ekaikalanam gatis /
00808 na anagatanam vyabhicarat
00809 tat /
00810 tasmad iyam
00811 karya-lingaja //10//

00812 tena na anyo hetur gamako asti / apratibaddha-svabhavasya avinabhava-
00813 niyama-abhavad / etena pipilika-utsarana-matsya-vikara-ader 00814

varsa-ady-anumanam uktam / tatra api bhuta-parinama eva varsa-hetuh

00815 pipilika-adi samksobha-adi-hetur iti /

00816 hetuna tv asamagrena yat karyam anumiyate /

00817 sesavat tad asamarthyad dehad raga-anumana-vat //11//

00818 samagrany eva hi karanani yogyatam apy anumapayanty asamagrasya

00819 ekanta-asamarthyat / yatha deha-indriya-buddhibhyo

raga-ady-anumanam / 00820 atma-atmiya-abhinivesa-purvaka hi

raga-adayo ayoniso-manaskara- 00821 purvakatvat sarva-dosa-utpatteh /

deha-adinam hetutve api 00822 na kevalanam samarthyam asti iti /

vipaksa-vrtter adrstav api 00823 sesavad-anumanat samsayah

/ tatha

00901 vipakse adrsti-matrena karya-samanya-darsanat /

00902 hetu-jñanam pramana-abham vacanad ragita-adi-vat //12//

00903 na hi raga-adinam eva karyam spandana-vacana-adayah

vaktukamata- 00904 samanya-hetutvat / sa eva raga iti cet istatvan

na kimcid badhitam 00905 syat /

nitya-sukha-atma-atmiya-darsana-akseptam sasrava-dharma-visayam

00906 cetaso abhisvangam ragam ahuh / na evam karuna-adayo

anyatha 00907 api sambhavad iti nivedayisyamah / atra yatha rakto

braviti 00908 tatha virakto api iti vacana-matrad apratipattih / na api

visesat / 00909 abhiprayasya durbodhatvat / vyavahara-samkarena

sarvesam vyabhicarat / 00910 prayojana-abhavad avyahara iti cet na

pararthatvat / 00911 na yukto vita-ragatvad iti cet na karuna api

vrtteh / sa eva 00912 raga iti cet / istam / aviparyasa-samudbhavan

na dosah / asaty 00913 apy atma-grahe

duhkha-visesa-darsana-matrena abhyasa-bala-utpadini 00914 bhavaty

eva karuna / tatha hi / sattva-dharma-ady-alambana maitry-adaya 00915

isyante / etas ca sajatiya-abhyasa-vrttayo na raga-apeksinyah /

00916 na evam raga-adayo viparyasa-abhave abhavat / karunikasya api

00917 nisphala arambho aviparyasad iti cet / na / pararthasya eva 00918

phalatvena istatvat / iccha-laksanatvat phalasya / sarvatha

abhuta- 00919 asamaropan nirdosah / tad-anyena dosavattva-sadhane na

kimcid 00920 anistam / vaktary atmani raga-adi-darsanena anyatra

tad-anumane 00921 atiprasangah / vyabhicarat / ananya-anumane iha

avyabhicara iti 01001 ko niscayah / karana-guna-vaktukamate hi vacanam

anumapayet / 01002 raga-utpadana-yogyata-rahite vacana-adarsanat

tad-anumane 01003 atiprasangah uktah / ragasya anupayoge katham

tac-saktir upayujyate / 01004 sakti-upayoge hi sa eva upayuktah syat tac

ca na asti ity uktam / 01005 tasman nantariyakam eva karyam karanam

anumapayati tat- 01006 pratibandhat na anyad vipakse adarsane api /

sarva-darsino hi darsana- 01007 vyavrttih sarvatra abhavam gamayet /

kvacit tatha drstanam 01008 api desa-kala-samskara-bhedena

anyatha adarsanad / yatha amalakyah 01009 ksira-avasekena

madhura-phala bhavanti / na ca evam bahulam drsyante / 01010 tena

evam syad yuktam vaktum madrso vakta ragi iti 01011

raga-utpatti-pratyaya-visesena atma-darsana-ayoniso-manaskarena

yogat / 01012 tada apy aparthako vacana-udaharah / tasmad vipakse
adrstir ahetur /

01013 na ca adarsana-matrena vipakse avyabharita /

01014 sambhavya-vyabharatvat sthali-tandula-paka-vat //13//

01015 na hi bahulam pakva-darsane api sthaly-antargamana-matrena

pakah 01016 sidhyati / vyabharita-darsanat / evam tu syad evam

svabhava 01017 etat-samana-paka-hetavah pakva iti / anyatha tu

sesavad etad anumana 01018 vyabharita / kim punar etad sesavat /

01019 yasya adarsana-matrena vyatikramah pradarsyate /

01020 tasya samsaya-hetutvac sesavat tad udahrtam //14//

01021 sa tasya vyatikrama na niscita iti vipakse vrttir asankyeta /

vyatikrama- 01022 sadhanasya adarsana-matrasya samsaya-hetutvat / na

sarva-anupalabdhir 01023 gamika / tasmad eka-nivrttya anya-nivrttim

icchata tayoh 01024 kascit svabhavapratibandho apy estavyah /

anyatha agamako

01025 hetuh syat /

01026 hetos trisu api rupesu niscayas tena varnita /

01027 asiddha-viparita-artha-vyabharita-vipaksatah //15//

01028 na hy asati pratibandhe anvaya-vyatikrama-niscayo asti / tena tam 01101

eva darsayan niscayam aha / tatra anvayasya niscayena viruddha- 01102 tat

paksyanam nirasah / vyatikramasya anaikantikasya tat-paksasya ca

01103 sesavad-adeh / dvayor ity eka-siddha-pratishedhah /

prasiddha-vacanena 01104 sandigdhayoh sesavad-asadharanayoh

sapaksa-vipaksayor 01105 api / anyatha hy asati pratibandhe

adarsana-matrena vyatikrama / 01106 vyabharita-vipaksena

vaidharmya-vacanam ca yat / 01107 yad aha / esa tavan nyayo yad

ubhayam vaktavyam viruddha- anaikantika- 01108 pratipaksena iti /

vaidharmya-vacanam anaikantika-pratipaksena /

01110 yady adrsti-phalam tac ca /

01111 yadi tena vipakse adarsanam khyapyate /

01112 tad anukte api gamyate //16//

01113 na hi tasya prag darsana-bhrantir ya vacanena nivartyeta / smrtir

01201 vaca-adarsane kriyata iti cet / darsanam khalv apratilyamanam 01202

anagam iti yuktam tatra smarana-adhanam / adarsanam tu darsana-

01203 abhavah / sa darsanena badhyate / tad-abhave tu siddha eva ity

aparthakam 01204 tat-siddhaye vacanam / na vai anupalambhamanasya

01205 tavata na asti iti bhavati tad-artham vacanam iti cet /

01206 na ca na asti iti vacanat tan na asty eva yatha yadi /

01207 na asti sa khyapyate nyayas tada na asti iti gamyate //17//

01208 yady anupalabhamano na asti iti na pratyeti vacanad api na eva

pratyesyati / 01209 tad api hy anupalambham eva khyapyati / na ca

eka-anupalambho 01210 anya-abhavam sadhayaty atiprasangat / na ca tena

01211 na asti iti vacanat tatha bhavaty atiprasangat / tat katham

vaidharmya-vacanena 01212 anaikantika-pariharah / tasmad vyavrttim

icchata 01213 tatra nyayo vaktavyah yato asya vyavrttam iti bhavati /
01214 nanu tad-abhave anupalambhat siddha vyavrttih / 01215 yady
adrstya nivrttih syac sesavad vyabhicari kim / 01216 yatha
pakvany etani phalany evam-rasani va rupa-avisesad eka-sakha-
01217 prabhavatvad va upayukta-vad iti / atra api
vivaksita-asesa-paksikarane 01218 hetoh sadhya-abhave anupalambho
asti iti katham vyabhicarah / 01219 pratyaksa-badha-asanka
vyabhicara ity eke / na / paksikrta- 01220 visaye abhavat / kadacid
bhaved iti cet / tatha sankayam atiprasangah / 01221 anyatra apy
abhava-niyama-abhavat / vrttam pramanam badhakam / 01222
avrtta-badhane sarvatra anasvasah / vyatirekas tu siddha 01223 eva
sadhanam iti tatha abhava-niscayam apeksate / anupalambhat tu 01224
kvacid abhava-siddhav apy apratibaddhasya tad-abhave sarvatra 01225
abhava-asiddheh samsayat avyatireko vyabhicarah sesavatah /
01226 kim ca / 01301 vyatireky api hetuh syan / 01302 na idam
niratmakam jivacchariram aprana-adimattva-prasangad iti / 01303
niratmakesu ghata-adisu drstesu prana-ady-adarsanat
tan-nivrtty- 01304 atma-gatih syat / adrsya-anupalambhad
abhava-asiddhau ghata-adinam 01305 nairatmya-asiddheh prana-ader
anivrttih / abhyupagamat siddham 01306 iti cet / katham idanim
atma-siddhih / parasya apy apramanika 01307 katham
nairatmya-siddhih / abhyupagamena ca satmaka-anatmakau 01308 vibhajya
tatra abhavana gamakatvam kathayata agamikatvam 01309 atmani
pratipannam syat / na anumeyatvam / tasmad adarsane apy 01310
atmano-nivrtty-asiddheh / tan-nivrttau kvacin nivrttav api
prana-adinam 01311 apratibandhat / sarvatra nivrtty-asiddher
agamakatvam / 01312 ya apy asiddhi-yojana tatha sapakse sann asann ity
evam-adisv api 01313 yathayogam udaharyam ity evam-adika / sa api 01314
na vacya asiddhi-yojana //18//

01315 anupalambha eva samsayat / upalambhe tad-abhavat / anupalambhac
01316 ca vyatireka iti samsayito anivaryah syat / yathayoga-vacanat
01317 anivarita eva iti cet / na / ya eva tu ubhaya-niscita-vaci ity
adi-vacanat / 01318 tena anupalambhe api samsayat anivrttim
manyamanah tat-pratisedham 01319 aha / kim ca / 01401 visesasya
vyavaccheda-hetuta syad adarsanat / 01402 sravanatvasya api
nitya-anityayor adarsanad vyavrttir iti tad-vyavaccheda- 01403 hetuta
syat / na hi tad-vyavrtter anyad vyavacchedanam / 01404 avyavacchedas tu
kutascid vyavrtter eva aniscayat / yo hi yatra 01405 na asti iti
niscitah sa bhavams tad-abhavam katham na gamayet / 01406
pramana-antara-badha cen / 01407 atha api syad ubhaya-vyavacchede
pramana-antaram badhakam asti / 01408 anyonya-vyavaccheda-rupanam
eka-vyavacchedena anya-vidhanad 01409 apratisedhah /
vidhi-pratisedhayor virodhat / 01410 na idanim nastita adrsah
//19//

01411 na evam adarsanam pramanam badha-asambhavat / 01412 tatha
anyatra api sambhavyam pramana-antara-badhanam / 01413 laksana-yukte

badha-asambhave tal-laksanam eva dusitam syad iti 01414 sarvatra
anasvasah / anumana-visaye api pratyaksa-anumana-virodha- 01415
darsanad anasvasa-prasanga iti cet / na / yathokte asamभवat / 01416
sambhavinah ca atal-laksanatvat / viruddhavyabhicary-avacanam iti 01417
cet / anumana-visaye avacanad istam / visayam ca asya
nivedayisyamah /
01418 kim ca /
01419 drsta ayuktir adrstes ca syat sparsasya avirodhini
//20//

01420 yadi hy anupalambhena abhavah sidhyet / yad aha / yady adarsana-
01421 matrena drstebhyah pratisedhah kriyate / na ca so api
yukta 01501 iti / katham ayuktah / anupalambhad abhava-siddheh / nanu
upalabdhi- 01502 laksana-prapteh sparsasya yukta eva pratisedhah /
na yukta / 01503 drsya-tat-svabhava-visaya-matra-apratisedhat /
prthivy-adi samanyena 01504 grhitva ayam pratisedham aha / tatra
ca tula-upala-pallava- 01505 adisu tad-bhave api sparsa-bheda-darsanat
asya api kvacid visese 01506 sambhava-asankaya bhavitavyam iti sarvatra
adarsana-matrena ayuktah 01507 pratisedha iti / evam acaryiyah
kascid anupalambhad abhavam 01508 bruvana upalabdham / api ca /
01509 desa-adi-bhedad drsyante bhinna dravyesu saktayah /
01510 tatra eka-drstyā na anyatra yuktas tad-bhava-niscayah //21//

01511 yadi kathamcid vipakse adarsana-matrena apratibaddhasya api tad-
01512 avyabhicarah / kvacid dese kanicid dravyani kathamcid
drstani 01513 punar anyatha anyatra drsyante / yatha kascid
osadhayah ksetra- 01514 visese visista-rasa-virya-vipaka
bhavanti / na anyatra / tatha kala- 01515 samskara-bhedat / na ca
tad-desais tatha drsta iti sarvas tattvena 01516 tathabhutah
sidhyanti / guna-antaranam karana-antara-apeksatvat / 01517
viseśa-hetv-abhave tu syad anumanam / yatha adrsta-kartrkam api
01518 vakyam purusa-samskara-purvakam iti / vakyesu
viseśa-abhavat / 01519 sarva-prakaranam purusaih karanasya
darsanat / na evam asamभवad- 01520 viseśa-hetavah purusa yena
vacana-adeh kimcin-matra-sadharmyat 01521 sarva-akara-samyam
anumiyeta / sarva-gunesu viseśa-darsanat / 01522 samskara-bhedena
viseśa-pratipatteh / tadvad anyasya api sambhavat / 01523
asambhava-anumane ca badhaka-hetv-abhavat vairagya-adrsteh 01524
adrstena ca badhyabdhakabhava-asiddheh / raga-ady-avyabhicari-
01525 karya-abhavat / sambhave api viseśanam drastum
asakyatvat / 01601 tadrśam ca apratiksepa-arthatvat / na evam
vakyani drsya-viseśatvat / 01602 adrsyatve apy
adrsta-viseśanam vijatīyatva-upagama-virodhat / tad- 01603
viseśanam anyatra api sakya-kriyatvat / pratyaksanam
sabdānam 01604 apratyaksa-svabhava-abhavat / bhranti-nimitta-abhavat
/ badhaka-abhavat 01605 bhranti-asiddheh / purusesu
viseśa-darsanasya badhakatvad 01606 asamanam / parabhava-bhūtasya ca
vākya-viseśasya atad-viseśatvat /

01607 tad abhinna-svabhavanam sarvesam purusa-kriya na va
kasyacit /

01608 kim ca /

01609 atma-mrc-cetana-adinam yo abhavasya aprasadhakah /

01610 sa eva anupalambhah kim hetv-abhavasya sadhakah //22//

01611 anupalambham ca asya pramanayata atma-vado niralambah syat /

01612 apratyaksatvad atmanas tat-karya-asiddheh / indriya-adinam tu

01613 vijñana-karyasya kadacitkatvat sapekasya-siddhya prasiddhir

ucyate / 01614 kim apy asya karanam asti iti / ca tv evambhutam iti /

01615 na evam sukha-adi-karyam prasadhitam kamcid artham

pusnati / 01616 yena kenacit karanavattva-abhyupagamat / tatha ca

anupalambha 01617 eva atmanah syat / tam tena pratyacaksanah kim

iti prativyudho 01618 anupalambhasya asadhanatvad iti / katham

asadhanam vyatirekam 01619 sadhayet / mrdah khalv api kascic

caitanyam anupalabhyamanam 01620 api icchann adarsanad vacana-ader

vyavrttim aha / dadhy-adikam 01621 ca aparah ksira-adisv

apara-arthesu samghatatva-adarsanad vyatirekam / 01622 ko hy atra

niyamah samhatair avasyam pararthair bhavitavyam iti / 01623 asty eva

upalambho dadhy-adinam ksira-adisv anumanam / 01624 asaktad

anutpatteh / atha ka iyam saktih sa eva bhavah 01625 uta anyad eva

kimcit / sa eva cet tatha eva upalabhyeta visesa-abhavat / 01626 anyac

cet katham anya-bhave tad asti / upacara-matram tu syad 01627 ity ayam

esam paraspara-vyaghatah / 01628 tasmad tan-matra-sambandhah

svabhavo bhavam eva va / 01629 nivartayet / 01630 yatha vrksah

simsapam / sakha-adimad-visesasya eva kasyacit tatha- 01701

prasiddheh sa tasya svabhavah / svam ca svabhavam parityajya 01702

katham bhavo bhavet / svabhavasya eva bhavatvad iti tasya

svabhavapratibandhad

01703 avyabhicarah /

01704 karanam va karyam avyabhicaratah //23//

01705 karanam nivartamanam karyam nivartayati / anyatha tat tasya

01706 karyam eva na syat / siddhas tu karyakaranabhavah svabhavam

01707 niyamayati ity ubhayatha svabhavapratibandhad eva nivrttih /

01708 anyatha eka-nivrttya anya-vinivrttih katham bhavet /

01709 na asvavan iti martyena na bhavyam gamata api kim //24//

01710 samnidhanat tatha ekasya katham anyasya samnidhah /

01711 goman ity eva martyena bhavyam asvavata api kim //25//

01712 tasmad svabhavapratibandhad eva hetuh sadhyam gamayati / 01713 sa

ca tad-bhava-laksanas tadutpatti-laksano va / sa eva avinabhavo

01714 drstantabhyam pradarsyate /

01715 tasmad vaidharmya-drstante na isto avasyam iha asrayah /

01716 tad-abhave ca tan na iti vacanad api tad-gateh //26//

01717 yatah / 01718 tad-bhava-hetu-bhavau hi drstante tad-avedinah

/ 01719 khyapyete / 01720 drstante hi sadhya-dharmasya tad-bhavas

tan-matra-anubandhena 01721 tat-svabhavataya khyapyate / yah krtakam
svabhavam janayati 01722 so anitya-svabhavam santam janayati iti
pramanam drstantena upadarsyate / 01723 anyatha
eka-dharma-sad-bhavat tad-anyena api bhavitavyam 01724 iti niyama-abhavat
sadhanasya sadhya-vyabhicara-asanka syat / 01801 tena ca pramanena
sadhya-dharmasya tan-matra-anubandhah khyapyate / 01802 sva-karanad
eva krtakas tathabhuto jato yo nasvarah 01803 ksana-sthito-dharma
/ anyatas tasya tad-bhava-nisedhat / hetu-bhavo 01804 va tasmin saty eva
bhavad iti drstantena pradarsyate artha-antarasya 01805 tatha
prasiddhe tad-bhave hetu-bhave va anityatva-abhave krtakatvam 01806 na
bhavati dahana-abhave ca dhumah / tatha hi sa tasya 01807 svabhavo hetur
va / katham svam svabhavam hetum va antarena bhaved
01808 ity asrayam antarena api vaidharmya-drstante prasidhyati
vyatirekah /
01809 yesam punah prasiddhav eva tad-bhava-hetu-bhavau tesam
01811 vidusam vacyo hetur eva hi kevalah //27//

01812 yad-arthe drstanta ucyate so arthah siddha iti kim
tad-vacanena 01813 tada / tat-pradarsane api kim
vaidharmya-drstanta-asrayena iti manyamana
01814 asrayam pratiksipti sma /
01815 tena eva jñata-sambandhe dvayor anyatara-uktitah /
01816 arthapattya dvitiye api smrtih samupajayate //28//

01817 yad aha arthapattya va anyatarena ubhaya-pradarsanad iti / tatra
api 01818 drstantena tad-bhava-hetu-bhava-pradarsanam manyamano
arthapattya 01819 eka-vacanena dvitiya-siddhim aha / tatha hi yat
krtakam tad 01820 anityam ity ukte anartha-antara-bhave vyaktam ayam asya
svabhavas 01821 tan-matra-anubandhi pramana-drstas
tad-bhava-niyamad iti / jñata- 01822 tad-bhavyasya arthapattya
anityatva-abhave krtakatvam na bhavati iti 01823 bhavati / na hi
svabhavyasya abhave bhavo bhavaty abhedat / anyatha 01824 tad-bhave
bhavati ity eva na syat / tatha tad-abhave na bhavati 01825 ity ukte / tata
eva tad-bhavata-vedinah / tatha hy ayam asya 01826 svabhavo yena
tad-abhave na bhavati / anyatha ayogad iti tat- 01901
tat-svabhavata-pratipattya anvaya-smrtir bhavati / tatha yatra 01902
dhumas tatra agnir ity ukte karyam dhumo dahanasya / yena 01903 dhume
avasyam agnir bhavati / anyatha artha-antarasya tad-anubandha- 01904
niyama-abhavat svatantryam bhavyasya syat / atas tad-abhave 01905 api
svabhava-avaikalyan na abhavah / karye tv avasyam karanam 01906
bhavati / idam eva hi karanasya karanatvam yad artha-antara-bhave
01907 svabhava-upadhanam / karyasya api tad-bhava eva bhavah 01908 tac
ca asti dhume / tasmad karyam dhuma ity anvayena vidhita- 01909
tat-karyatvasya dahana-abhave dhumo na bhavati ity arthad
vyatireka-pratipattir 01910 bhavati / tatha asaty agnau dhumo na asti ity
01911 ukte agnir dhume bhavaty avasyam ity arthad anvaya-pratipattih /
01912 anyatha hi tad-abhave kim na bhaved iti / nanu ca nitya-anitya- 01913
artha-karyatva-abhave api sravana-jñanam na bhavati tad-abhave /

01914 na vai na bhavati / tayor eva tatah samsayat / anyatha 01915
abhavena niscitat katham tad-bhava-paramarsena samsayah syat /
01916 kevalam tu bhava-niscaya-abhavan na asti ity ucyate / yada punar
01917 drstantena na agni-dhumayoh karyakaranabhavah
pradarsyate / tada 01918 yatra dhumas tatra agnir ity eva na syat /
pratibandha-abhavat / 01919 kuto agny-abhave dhumo na asti ity arthad
vyatireka-siddhih / tatha 01920 vaidharmyena bhava-asiddher
anvaya-smrtih tasmad drstantena ayam 01921 eva
yathokta-svabhavapratibandhah pradarsyate / eka-sad-bhave 01922 anyasya
prasiddhy-artham / tad-abhave asambhavat / 01923 hetu-svabhava-abhavo
atah pratishedhe ca kasyacit / 01924 hetur / 01925 tav eva hi nivartamanau
sva-pratibaddham nivartayata iti kasyacid 01926 arthasya pratishedham api
sadhayitukamena hetor vyapakasya 02001 va svabhavasya nivrttir hetutvena
akhyeya / apratibandhe hi katham
02002 ekasya nivrttir anyasya nivrttim sadhayet /
02003 yukta-upalabhasya tasya ca anupalambhanam //29//
02004 pratishedha-hetuh / pratishedha-visaya-vyavahara-hetus tad-hetur
ity 02005 uktah / svayam tathabhuta-anupalambhasya
pratishedha-rupatvat /
02006 hetu-vyapaka-anupalabdhir ubhayasya api hetuh /
02007 iti iyam trividha apy ukta-anupalabdhir anekadha /
02008 tat tad-viruddha-ady-agati-gati-bheda-prayogatah //30//
02009 trividha eva hi pratishedha-hetuh / upalabhya-sattvasya hetos
tathabhava- 02010 niscaye vyapakasya svatmanas ca anupalabdhir iti / sa
02011 prayoga-vasena tat-tad-viruddha-ady-agati-gati-bheda-prayogato aneka-
02012 prakara uktah / tasya agatya tad-viruddha-gatya
viruddha-karya-gatya
02013 ity adi-bheda-prayogair yathoktam prak /
02014 karyakaranabhavad va svabhavad va niyamakat /
02015 avinabhava-niyamo adarsanan na na darsanat //31//
02016 avasyambhava-niyamah kah parasya anyatha paraih /
02017 artha-antara-nimitte va dharme vasasi raga-vat //32//
02018 ity antaraslokau / api ca / 02019 artha-antara-nimitto hi dharmah
syad anya eva sah / 02020 na hi tasmin nispanne anispanno bhinna-hetuko
va tat-svabhavo 02021 yuktah / ayam eva khalu bhedo bheda-hetur va
bhavanam viruddha-dharma- 02022 adhyasah karana-bhedas ca / tau cen
na bhedakau tada 02023 na kasyacit kutascid bheda ity ekam dravyam
visvam syat / 02024 tatas ca saha utpatti-vinasau sarvasya ca sarvatra
upayogah syat / 02101 anyatha ekam ity eva na syat / nama-antaram va /
artha-bhedam abhyupagamy 02102 tatha abhidhanat / nanv
anartha-antara-hetutve api bhava- 02103 kale anityata anispattes tulya
atat-svabhavata / na vai kacid anya 02104 anityata nama ya pascan
nispadyeta / sa eva hi bhavah ksana- 02105 sthiti-dharma anityata /
vacana-bhede api dharmi-dharmataya nimittam 02106 vaksyamah / tam
punar asya ksana-sthito-dharmatam svabhavam 02107 sva-hetor eva

tatha-utpatteh pasyann api manda-buddhih satta- 02108 upalambhena
sarvada tadbhava-sanka-vipralabdho na vyavasyati 02109
sadrsta-para-utpatti-vipralabdho va / antyaksana-darsinam
niscayat / 02110 pascad asya anupalabdhya asthito-pratipatter
niscaya-kala iti 02111 tada anityata vyavasthapyate /
karya-utpadana-sakteh karana-svabhavatve 02112 api
adrsta-tat-karyasya karana-darsane api apratipanna- 02113
tad-bhavasya karya-darsanat tat-pratipatti-vat / anyatha artha-antaram
02114 eva anityata syat / anya-nimittatve animittatve va / tatha ca bhavas
02115 tadvan na syat / tad-anupayogat / upayoge va sa eva asya 02116
svatmabhuto anityata iti kim anyaya / svabhavena va acalasya
artha-antara- 02117 yoge api tad-bhava-anutpatteh / sa ca artha-antarad
bhavann anityata 02118 anyo va dharmo hetuh phalam va syat /
ahetu-phalasya asambandhat / 02119 tatra bhava-anumanasya asambhavat /
tatra / 02120 pascad bhavan na hetutvam phale apy ekantata kutah
//33//

02121 sa hi nispanne bhava artha-antaratah pascad bhavan katham 02122
tasya hetuh syat / phalasya api na avasyam hetau bhava iti tad- 02123
bhava-hetor anaikantikativam / tan na artha-antara-nimitto dharmo 02124 bhava
avasyam bhavi ity ananumanam / yadi tarhi darsana -adarsane 02125 na
anvaya-vyatireka-gater asrayah katham dhumo agnim na vyabhicarati
02126 iti gamyate / yasmat / 02201 karyam dhumo hutabhujah
karya-dharma-anuvrttitah / 02202 yesam upalambhe tal-laksanam
anupalabdham yad upalabhyate / 02203 tatra eka-abhave api na upalabhyate /
tat tasya karyam / tac ca dhume
02204 asti /

02205 sa bhavams tad-abhave tu hetumattam vilanghayet //34//

02206 sakrd api tatha adarsanat karyam siddhah / akaryatve
akaranat 02207 sakrd apy abhavat / karyasya ca sva-karanam
antarena bhava 02208 ahelumatta eva syat / na hi yasya yam antarena
bhavah sa tasya 02209 hetur bhavati / bhavati ca dhumo agnim antarena tan
na tad-hetuh 02210 anya-hetukatvan na ahelumkatvam iti cet / na / tatra api
02211 tulyatvat / tad-abhave apy agnau bhavati iti / katham va tato 02212
anyato va ataj-janana-svabhavad bhavet / svayam atat-svabhavasya 02213
ajananat tasya aheluta syat / na vai sa eva bhavati tadsasya 02214
bhavat / anya-adrsad bhavan katham tadsah syat / tadsad
hi 02215 bhavan tadsah syat / anya-adrsad api tadrso bhava
tac-sakti-niyama- 02216 abhavan na hetu-bhedo bhedaka iti akaranam
visvasya vaisvarupyam 02217 syat / sarvam va sarvasmaj jayeta /
tasmat karana- 02218 bheda-abhedabhyam karya-bheda-abhedau / tan na
dhumo arthad drsta- 02219 akara-vijatiyad bhavaty
ahelumkatva-prasangat / tatha ca /

02220 nityam sattvam asattvam va ahelum anya-anapeksanat /

02221 apeksato hi bhavanam kadacitkatva-sambhavah //35//

02222 sa hi dhumo ahelum bhavan nirapeksatvan na kadacin na bhavet / 02223

tad-bhave vaikalya-abhavad ista-kala-vat / tada api va na bhavet /
02224 abhava-kala-avisesat / apeksaya hi bhavah kadacitka
bhavanti / 02301 bhava-abhava-kalayos tad-bhava-yogyata ayogyata-yogat
tulya-yogyata 02302 yogyatayor desa-kalayos tadvatta itarayor
niyama-ayogat / sa ca 02303 yogyata hetu-bhavat kim anyat / tasmad
eka-desa-kala-pariharena anya- 02304 desa-kalayor vartamano bhavas
tat-sapekso nama bhavati / 02305 tatha hi / tatha vrttir eva apeksa
tat-krta-upakara-anapeksasya tan-niyama- 02306 ayogat / tan
niyata-desa-kalatvad dhumo atra drstah sakrd 02307 vaikalye ca
punar na drstah taj-janyo asya svabhavah / anyatha 02308 sakrd
apy abhavat / sa tat-pratiniyato anyatra katham bhavet / 02309 bhavan va
na dhumah syat / taj-janito hi svabhava-viseso dhuma 02310 iti /
tatha hetur api tathabhuta-karya-janana-svabhavah / tasya anyato 02311
api bhava na sa tasya svabhava iti sakrd api na janayet / 02312 na va sa
dhumo adhuma-janana-svabhavad bhavat / tat-svabhavatve
02313 ca sa eva agnir ity avyabhicarah /
02314 agni-svabhavah sakrasya murddha yady agnir eva sah /
02315 atha anagni-svabhavo asau dhumas tatra katham bhavet //36//

02316 dhuma-hetu-svabhavo hi vahnis tac-sakti-bhedavan /
02317 adhuma-hetor dhumasya bhava sa syad ahetukah //37//

02318 iti samgrahaslokau / katham tarhi idanim bhinnat
sahakarinah karya- 02319 utpatter yatha caksu-rupa-ader
vijñanasya / na vai kimcid ekam 02320 janakam tat-svabhavam / kim tu
samagri janika tat-svabhava / sa eva 02321 anumiyate / sa eva ca
samagri svabhava-sthity-asrayah karyasya / 02322 ata eva
sahakaritam apy aparyayena jananam / yad api kimcid 02323 vijatiyad
bhavad drstam gomaya-adeh saluka-adi / tatra api tatha
abhidhane 02324 apy asty eva sva-bija-prabhavat svabhava-bhedah /
hetu-svabhava-bhedat / 02325 yatha kadali bija-kanda-udbhava / sphutam
eva 02326 tadsam loko vivecayaty akara-bhedat / tasman na
suvivecita-akaram
02327 karyam karanam vyabhicarati /
02401 anvaya-vyatirekad yo yasya drsto anuvartakah /
02402 svabhavas tasya tad-hetur ato bhinnan na sambhavah //38//

02403 iti samgrahasloka / tasmad sakrd api darsana-adarsanabhyam
02404 karyakaranabhava-siddher bhavati tatas tat-pratipattih / na
anyatha / 02405 anvaya-vyatirekayor
nihsesa-darsana-adarsana-ayattatvat / kvacid 02406 amurtatve
nityatva-darsane apy anyatra anyatha adrsteh / kvacin 02407
nityatva-abhave apy adrstasya punar drster iti bhavatu karyasya
02408 karanena avinabhas tadutpatteh / svabhava idanim katham
avinabhavah /
02410 svabhava apy avinabhavo bhava-matra-anurodhini /
02411 yo hi bhava-matra-anurodhi svabhavas tatra avinabhavo bhavasya
isyate /

02413 tad-abhave svayam bhavasya abhavah syad abhedatah //39//

02414 ya eva bhavo bhava-matra-anurodhi svabhava ity ucyate / sa eva 02415
svayam vastuto bhavah / sa ca atmanam parityajya katham bhavet /

02416 ya eva tarhi krtakah sa eva anityo bheda-abhavat /

pratijñarthaikadeso 02417 hetuh syat / na esa dosah / yasmāt /

02418 sarve bhavah svabhavena sva-svabhava-vyavasthiteh /

02419 svabhava-parabhavabhyam yasmad vyavrtti-bhaginah //40//

02420 tasmad yato yato arthanam vyavrttis tan-nibandhanah /

02421 jati-bhedah prakalpyante tad-visesa-avagahinah //41//

02422 tasmad yo yena dharmena visesah sampratiyate /

02423 na sa sakyas tato anyena tena bhinna vyavasthitih //42//

02424 sarva eva hi bhavah svarupa-sthitayah / te na atmanam parena

02425 misrayanti / tasya aparatva-prasangat / yad apy esam abhinna

02426 atmabhutam rupam na tat tesam / tadanim tesam abhavat

/ 02501 tad eva hi syad abhinnasya bhavat / tad-vyatiriktasya bhinnasya

02502 ca abhavat / tasya eva ca punar bheda-virodhat / tac ca atmani

vyavasthitam 02503 amisram eva / artha-antaram apy aneka-sambandhe api 02504

na tat tesam samanyam atad-rupatvat / dvitva-adi-samyoga-karya-

02505 dravyesv api prasangat / na hi sambandhina apy anyena anye samana

02506 nama / tadvanto nama syuh / bhuta-vat / kanthe-gunena / 02507

na abhinna-pratyaya-visayah / bhuta-vat / tadatmanam eva hi buddhih

02508 samsrjanti samanya-visaya pratibhasate / na eka-sambandhinav

iti 02509 bhuta-vat / tad-darsinyah sa bhrantir iti cet / tad-darsini

iti kutah / 02510 nirbija-bhranty-ayogad iti cet / ta eva tad-eka-karya

bijam / samkhyā- 02511 samyoga-karya-dravya-adimatsu bhuta-adisv

abhavac ca / tan na tatha 02512 samanya-buddhau nivesa-abhavat

samanyam anyat / sati va tasya api 02513 svatmani vyavasthanad

amisranam anyena / tasmad ime bhavah 02514 sajatiya-abhimatad

anyasmac ca vyatiriktah svabhavena eka-rupatvat / 02515 yato yato

bhinnas tad-bheda-pratyayanaya krta-samnivesaih 02516 sabdais tatas

tato bhedam upadaya svabhava-abhede apy aneka- 02517 dharmanah

pratiyante / te api sabdah sarva-bheda-anaksepe apy eka- 02518

bheda-codanat tat-svalaksana-nistha eva bhavanti / tad ekasmad 02519

api tasya bhedo asti iti / tasmad ekasya bhavasya yavanti pararupani

02520 tavat yas tad-apekasya vyavrttayah /

tad-asambhavi-karya-karanasya 02521 tad-bhedat / yavat yas ca

vyavrttayas tavat yah srutayo 02522 atat-karya-karana-pariharena

vyavahara-arthah / yatha prayatnanantariyakah 02523 sabdah

sravana ity atat-karya-karana-parihara-arthah / 02524 tasmāt

svabhava-abhede api yena yena dharmena namna yo viseso 02525 bhedah

pratiyate na sa sakyō anyena pratyayayitum iti na eka-arthah 02526

sarva-sabdah / tan na pratijñarthaikadeso hetur iti / katham 02527

punar etad gamyate vyavacchedah sabda-lingabhyam pratipadyate 02528

vidhina na vastu-rupam eva iti / pramana-antarasya sabda- antarasya 02601

ca pravrtteh / tatha hi /

02602 ekasya artha-svabhavasya pratyaksasya satah svayam /
02603 ko anyo na drsto bhagah syad yah pramanaih pariksyate
//43//

02604 eko hy artha-atma / sa pratyaksah asiddhe dharmini
sadhana-asambhavad / 02605 yatha anityatve sadhye sabdah / tasya
pratyaksena eva siddheh 02606 sarva-akara-siddhih / tad-anyasya
asiddhasya abhavad / bhava va 02607 atat-svabhavatvam / na hi yo yad
ekayogaksemo na bhavati sa 02608 tat-svabhavo yuktah /
tan-matra-nibandhanatvat / bheda-vyavaharasya / 02609 anyatha
abhava-prasangad ity uktam / tasmad pratyakse dharmini
02610 tat-svabhava-sakalya-paricchedat tatra anavakasa pramana-antara-
02611 vrttih syat /
02612 no ced bhranti-nimittena samyojyeta guna-antaram /
02613 suktau va rajata-akaro rupa-sadharmya-darsanat //44//

02614 yadi drsta-sarva-tattvasya api bhavasya tatha
niscaya-pratirodhina 02615 bhranti-nimittena guna-antaram na
samyojyate / yatha suktau rajata- 02616 akarah / na hi suktau dve
rupe samanam visistam ca tatha 02617 pratipatti-prasangat /
apratipattau va vivekena dvitva-vikalpa-ayogat / 02618 atiprasangac ca /
tasmad pasyan sukta-rupam visistam eva 02619 pasyati /
niscaya-pratyaya-vaikalyat tv aniscinvan tat-samanyam 02620 pasyami
iti manyate / tato asya rajata-samaropah / tatha / sadrsa-para-apara-
02621 utpattya alaksita-nanatvasya tad-bhava-samaropat
sthito-bhrantih / 02622 yavanto asya parabhavas tavanta eva yathasvam
nimitta- 02623 bhavinah samaropa iti tad-vyavacchedakani bhavanti
pramanani 02624 saphalani syuh / tesam tu vyavaccheda-phalanam
na apratita-vastv-amsa- 02701 pratyayane pravrttis tasya
drstatvat / anamsasya ca eka-desena
02702 darsana-ayogat /
02703 tasmad drstasya bhavasya drsta eva akhilo gunah /
02704 bhranter nisciyate na iti sadhanam sampravartate //45//

02705 iti samgrahasloka / tasman na adrsta-grahanaya
drste pramana-antara-vrttih /
02707 vastu-grahe anumanac ca dharmasya ekasya niscaye /
02708 sarva-dharma-graho apohe na ayam dosah prasajyate //46//

02709 na kevalam pratyaksa-drste pramana-antara-avrttih kvacit
/ yada anumanam 02710 api vastu vidhina pratyayayati na vyavaccheda-krt
tada eka- 02711 dharma-niscaye tad-avyatirekat sarva-dharma-niscaya iti
pramana- 02712 antara-avrttih na hi tasmin niscite tadatma aniscito
yuktah / 02713 yada punar anumanena samaropa-vyavacchedah kriyate tada
na eka- 02714 samaropa-vyavacchedad anya-vyavacchedah krto bhavati iti
tad-artham 02715 anyat pravartate / nanu na avasyam viparyasa-purvaka eva
apratita- 02716 niscayo bhavati / yatha akasmad dhumad agni-pratipattih
/ na hi 02717 tatra anagni-samaropah sambhavyate / tan na sarvatra
vyavacchedah 02718 kriyate / uktam atra / dharmi-pratipattav abhedat

sarva-pratipattih / 02719 bhede va asambaddhasya tatra apratipattir iti /
tasmāt 02720 tatra api tad-darsinas tat-svabhava-aniscayah kutah
viparyasat / sa 02721 ca tam pradesam tad-viviktena rupena
niscinvann agni-satta-bhavana- 02722 vimuktaya buddhya katham aviparyasto
nama / tad-akara-

02801 samaropa-samsaya-rahitas ca tat-pratipattau na lingam anusaret /

02802 na ca tasya anvaya-vyatirekayor adriyeta /

02803 tasmad apoha-visayam iti lingam prakirtitam /

02804 anyatha dharminah siddhav asiddham kim atah param //47//

02805 iti samgrahaslokaḥ /

02806 kvacid drste api yaj jñanam samanya-artham vikalpakam /

02807 asamaropita-anya-amse tan-matra-apoha-gocaram //48//

02808 yad rupa-adi-darsana-anantaram alingam niscaya-jñanam bhavati

/ 02809 tat katham asati samarope bhavad vyavaccheda-visayam bhavati /

02810 samaropa-visaye tasya abhavat / yatra hy asya samaropo yatha 02811

sthiraḥ satmakaḥ iti va na tatra bhede niscayo bhavati / 02812

niscaya-aropa-manasor badhyabadhakabhavataḥ / 02813 na hi sarvato bhinnō

drsto api bhavas tatha eva pratyabhijñayate / 02814 kvacid bhede

vyavadhana-sambhavat / yatha sukteh suktitve / 02815 yatra tu

pratipattur bhranti-nimittam na asti tatra eva asya tad-darsana- 02816

avisese api smarto niscayo bhavati / samaropa-niscayayor

badhyabadhakabhavat 02817 niscayasya 02818 samaropa-viveke asya

pravrttir iti gamyate //49//

02819 tad-viveka eva ca anyapohah / tasmāt tad api tan-matra-apoha-gocaram

/ 02820 na vastu-svabhava-niscaya-atmakam / tatha hi kasyacin niscaye

02821 apy anyasya apratipatti-darsanat / tat-svabhava-niscaye ca tasya

ayogat /

02901 yavanto amsa-samaropas tan-nirase viniscayah /

02902 tavanta eva sabdas ca tena te bhinna-gocarah //50//

02903 anyatha ekena sabdena vyapta ekatra vastuni /

02904 buddhya va na anya-visaya iti paryayata bhavet //51//

02905 ity antaraslokaḥ / 02906 yasya api nana-upadher dhir

grahika-arthasya bhedinah / 02907 yo api manyate bhinna eva upadhayah

parasparam asrayac ca / 02908 tan-nibandhanah srutayas tad-adharsu

varante / tatra eva va 02909 tad ayam aprasanga iti / tasya api / 02910

nana-upadhy-upakara-anga-sakty-abhinna-atmano grahe //52//

02911 sarvatmana upakarasya ko bhedakah syad aniscitah / 02912 yady

apy upadhayo bhinna eva sabda-jñana-antaranam nimittam 02913 arthe /

sa tu tais tadvan eka eva upaliyate / tasya nana-upadhinam 02914

upakara-asraya-sakti-svabhavasya svatmany abhedat sarvatmana 02915

grahane ka eva upadhi-bhedo aniscitah syat /

sarva-upadhy-upakarakatvena 02916 grahanat / na hy upakarakatvam anyad

eva tasya svarupena 02917 grhyamanasya agrhitam nama / ato yad

eva asya svabhavena

02918 grahanam tad eva upakaratvena api iti /

02919 tayor atmani sambandhad eka-jñane dvaya-grahah //53//

02920 atmabhutasya upadhi-tadvator upakaryopakarakabhavasya grahanat

02921 eka-jñane dvayor api grahanam iti eka-upadhi-visiste api tasmin

02922 grhyamane sarva-upadhinam grahanam / tad-grahana-

nantariyakatvad 02923 upadhimad-grahanasya / anyatha tatha api na

grhyeta / 02924 na hy anya eva anya-upakarako yo na grhitah syat / na

ca apy upakarake 02925 tatha grhite upakarya-agrahanam tasya apy

agrahana-prasangat / 02926 svasvavitva-vat / tasmad

artha-antara-upadhi-vade api samanah prasangah / 02927 atha api syad

bhinna eva saktayah saktimato yabhir upadhin 02928 upakaroti / tato na

ayam prasanga iti /

03001 dharma-upakara-saktinam bhede tas tasya kim yadi /

03002 na upakaras tatas tasam tatha syad anavasthitih //54//

03003 yadi pratyupadhy upakarakatvani tasya na svatmabhutany eva 03004 na

api tata upakaram anubhavanti / kim tasya iti ta ucyante / upakare 03005

va svatmabhutabhir ayam ekah saktibhih saktir upakurvan 03006 eka

upadhina api grhyamanah sarvatmana grhyata eva / tatha 03007 hi /

eka-upadhi-grahane tad-upakarinyah sakter grahanam / tad-grahane

03008 tad-upakari bhavah svatmabhuta-sakala-sakty-upakaro grhitah

03009 sarvah saktir grahayati tas ca sva-upadhin iti tad-avasthah

03010 prasangah / atha ta api sakty-upakarinyah saktayo bhinna eva

03011 bhavat / evam upadhinam tac-saktinam ca apara parasv eva

saktisv 03012 aparyavasanaena ghatanat sa ekas tabhih kadacid apy

agrhitah 03013 tad-upakara-atma tadvattvena na grhyate / yadi punah

kevalan 03014 eva upadhin sabda-jñanany upaliyera / tada tasya

asamavesan na 03015 bhavati tat-pratipatti-mukhena sarva-pratipattih /

tada api tasya 03016 sabdair anaksepan na syat tatra pravrttir iti

vyarthah sabda-prayogah 03017 syat / arthakriya-asrayo hi sarvo

vidhi-pratisedhabhyam vyavaharah 03018 upadhayas ca tatra

asamarthah samarthas ca na eva ucyata 03019 iti kim sabda-prayogaih /

tatas ca upadhayo na upadhayah syuh / 03020 kvacit pravrttau hi

kasyacit pradhanasya anga-bhavat tad-apeksaya 03021 tatha ucyate /

tasya sabdair anaksepan na te kasyacid anga- 03022 bhuta iti kim

upadhayah / laksita-laksanad adosa iti cet samanah 03023

prasangah / sa tavat tair upadhibhir nantariyakataya

upalaksyamana 03024 ekena apy upalaksane sarvatmana upalaksita iti

tad-avasthah 03025 prasangah / ko hy atra visesah sabda va enam

upalaksayeyus tal-laksita 03101 va upadhayah / sa tavat tadanim

nisciyate sarva-upakarakah 03102 iti na kimcid etat / tasmad /

03103 eka-upakarake grahye na upakaras tato apare /

03104 drste tasminn adrsta ye tad-grahe sakala-grahah //55//

03105 iti samgrahaslokah / 03106 yadi bhranti-nivrtty-artham

grhite apy anyad isyate / 03107 syad etat nirbhagasya vastuno grahane

ko anyas tada na grhito 03108 nama / sa tu bhrantya na avadharyata iti

pramana-antaram pravartate /

03109 yady evam /

03110 tad vyavaccheda-visayam siddham tadvat tato aparam //56//

03111 asamaropa-visaye vrtter / 03112 tat tarhi

bhranti-nivrtty-artham pravrttam pramanam / anya-samaropa- 03113

vyavaccheda-phalam iti siddham anyapoha-visayam / tadvat 03114 anyad api /

asamaropa-visaye vrtteh / yatra asya samaropo na tatra

03115 niscaya iti samaropa-abhave vartamano anyapoha-visayah siddhah

/

03116 api ca niscayaih /

03117 yan na nisciyate rupam tat tesam visayah katham //57//

03118 iyam eva khalu niscayanam svartha-pratipattir yat tan-niscayanam /

03119 tac ced akara-antara-vad aniscitam katham tair grhitam /

03120 katham idanim anisciyamanam pratyaksena api grhitam nama

/ 03121 na pratyaksam kasyacin niscayakam / tad ayam api grhnati tan

03122 na niscayena / kim tarhi / tat-pratibhasena / tan na

niscaya-aniscaya- 03123 vasat pratyaksasya grahana-agrahanam / na

evam niscayanam kimcin 03124 niscinvato apy anyatra aniscayena

pravrtti-bhedad grahana -agrahanam / 03125 tasmad tad eva asya

grahanam yo niscayah / anyatha eka-akare 03126 api tan na syat /

kim punah karanam sarvato bhinne vastu-rupe 03127 anubhava-utpattav

api tatha eva na smarto niscayo bhavati / sahakari-

03128 vaikalyat tatas ca /

03201 pratyaksena grhite api visese amsa-vivarjite /

03202 yad visesa-avasaye asti pratyaksah sa pratiyate //58//

03203 yady apy amsa-rahitah sarvato bhinna-svabhavo bhavo anubhutas

03204 tatha api na sarva-bhedesu tavata niscayo bhavati /

karana-antara- 03205 apeksyatvat / anubhavo hi yatha

avikalpa-abhyasam niscaya-pratyayan 03206 janayati / yatha

rupa-darsana-avisese api kunapa-kamini-bhaksya- 03207 vikalpah /

tatra buddhi-patavam tad-vasana-abhyasah prakaranam 03208 ity

adayo anubhavad bheda-niscaya-utpatti-sahakarinah / tesam 03209 eva

ca pratyasatti-taratamya-adi-bhedat paurvaparyam / yatha 03210

janakatva-adhyapakatva-avisese api pitaram ayantam drstva pita

me 03211 agacchati na upadhyaya iti / so api bhavan niscayo asati bhranti-

03212 karane bhavati / tasman na abhuta ity eva sarva-akara-niscayah

/

03213 tatra api ca anyavyavrttir anyavyavrtta ity api /

03214 sabdas ca niscayas ca eva samketam anurundhate //59//

03215 tatra apy anyapohe na vyavrttir anya anya eva vyavrttas

tad-vyavrtter 03216 nivartamanasya tad-bhava-prasangat / tatha ca

vyavrtter 03217 abhavah / tasmad ya eva vyavrttih sa eva

vyavrttah / sabda- 03218 pratipatti-bhedas tu samketa-bhedat / na

vacya-bhedo asti / 03219 nanu ca vacya-visesa-abhavat samketa-bhedo

apy ayukto dvayor 03220 eka-abhidhanat / tatha ca vyatirekinya vibhakter

ayogas tasya

03221 bheda-asrayatvat /

03222 dvayor eka-abhidhane api vibhaktir vyatirekini /

03223 bhinnam artham iva anveti vacye lesa-visesatah //60//

03224 na vai sabdanam kacid visaya-svabhava-ayatta vrttir icchato

vrtty- 03225 abhava-prasangat / te yatha vyatirikte avyatirikte va

prayoktum 03226 isyante tatha niyuktas tam artham pratibandhena

prakasayanti / 03227 tena gaur gotvam ity eka-artha-abhidhane api kasyacid

03228 visesasya pratyayana-artham krte samketa-bhede

vyatirikta-artha 03301 vibhaktir artha-antaram iva adarsayanti pratibhaty

anartha-antare 03302 api tatha prayoga-darsana-abhyasat / na tavata

sarvatra bhedah / 03303 anyatra api purusa-iccha-vasat pravrttasya

pratibandha-abhavat / yatha 03304 ekam kvacid eka-vacanena khyapyate

tad-avisese api gaurava- 03305 adi-khyapana-artham bahu-vacanena /

prayojana-abhavat tu samketa- 03306 bhedo na syat / tad apy asty eva /

tatha hi /

03307 bheda-antara-pratiksepa-apratiksepau tayor dvayoh /

03308 samketa-bhedasya padam jñatr-vañca-anurodhinah //61//

03309 yada ayam pratipatta tad-anya-vyavaccheda-bhava-anapeksah

pinda- 03310 visese asva-vyavaccheda-matram jijñasate tatha

abhuta-jñapana-artham 03311 tatha akṛta-samketena sabdena

prabodhyata anasvatvam asya asti 03312 iti / yada punar

vyavaccheda-antara-anirakanksas tam jñatum icchati 03313 tada

aparityakta-vyavaccheda-antare tatra eva asva-vyavacchede 03314 tatha

aprakasanaya prayuñjate anasvo ayam iti / ata eva purvatra 03315

pratiksipta-bheda-antaratvac sabda-vrtter na samanadhikaranyam

03316 visesanavisesyabhavo va / gotvam asya suklam iti / 03317

tan-matra-visesena buddhes tad-asraya-bhutaya ekatvena

apratibhasanat / 03318 nirakanksatvac ca / dvitiye tu bhavati /

tatha samketa- 03319 anusarena samhrta-sakala-vyavaccheda-dharmair

vibhagavata ekasya 03320 iva sandarsanena pratibhasanat /

vyavaccheda-antara-sakanksatvac

03321 ca /

03322 bhedo ayam eva sarvatra dravya-bhava-abhidhayinoh /

03323 sabdayor na tayor vacye visesas tena kascana //62//

03401 tasman na sarvatra dharma-dharmi-vacinoh sabdayor vacye arthe 03402

niscaya-pratyaya-visayatvena kascid visesah / ekas tam eva

pratyayayan 03403 pratiksipta-bheda-antarah pratyayayati / anyo

pratiksepena 03404 ity ayam visesah / 03405 jijñapayisur

artham tam taddhitena krta api va / 03406 anyena va yadi bruyad

bhedo na asti tato aparah //63 / 03407 etavantam eva ca bheda-

darsayams taddhitena va darsayet 03408 pacakatvam iti krta api va

paka ity anyena va tathabhuta-jñapanaya 03409 svayam krtena samayena

/ na punas tatha abhidhana-matrena 03410 artha-antaram eva tad bhavati /

tathabhutasya eva jñapanaya 03411 sabdasya krta-samketatvat / nanu

ca pacakatvam iti sambandha 03412 ucyate na paka eva / na vai pakena anya
eva kascit pacako nama abhidhiyate 03413 yadrso varnyate / yat punar
asya abhidheyam tat kathitam 03414 tad eva pacakatvena api ity alam
apratisthair mithya-vikalpaih /

03415 yatha ca na artha-antara-bhuta kriya asti tat-samavayo va tat

03416 pratyayayisyamah /

03417 tena anyapoha-visaye tadvat paksa-upavarnanam /

03418 pratyakhyatam prthaktve hi syad doso jati-tadvatoh //64//

03419 yad ahuh / anyapohe api sabda-arthe tad-visistasya abhidhanat

tadvat- 03420 paksa-uditah sarvah prasangah samana iti tad apy anena

prativyudham / 03421 tatra hy artha-antaram upadaya anyatra vartamano

dhvanir 03422 asvatantrya-adi-dosair upadruryate / na ca artha-antaram

anyasmad 03423 vyavrttir vyavrttad dvayor eka-abhidhanad ity uktam /

katham 03424 idanim ekasya vyavrttasya anya-ananugamad anyavyavrttih

03425 samanyam / tad-buddhau tatha pratibhasanat / na vai kimcit 03426

samanyam nama asti / sabda-asraya buddhir anadi-vasana-samarthyad

03427 asamsrstan api dharman samsrjanti jayate / tasyah

pratibhasa- 03501 vasena samanyam samanadhikaranyam ca

vyavasthapyate 03502 asad-artho api / arthanam samsarga-bheda-abhavat

/ tasya sarvasya 03503 tat-karyakaranataya anyebhyo bhidyamana arthah

samasrayo 03504 dhvanis ca anista-pariharena pravartayati ity

anyapoha-visaya uktah / 03505 tatra anapeksita-bahya-tattvo

buddhi-pratibhasa-vasad eko aneka- 03506 vyavrttah sabdair

visayikriyate tad-anubhava-ahita-vasana-prabodha- 03507 janmabhir

vikalpair adhyavasita-tad-bhava-arthaih / tatra eva 03508 ca ayam

dharma-dharmin-vyavaharah parasparam tattvanyatvabhyam 03509 avacyah

pratanyate / na hy anyo dharmo dharmino anartha- 03510 antara-abhidhanat na

api sa eva / tad-vacinam iva dharma-vacinam 03511 api

vyavaccheda-antara-aksepa-prasangat / tatha ca ista-pratyayanat

03512 samketa-bheda-akaranam iti / etac sabda-arthe avacyatvam 03513

dharma-dharminoh / vastuni tu svalaksane samanyalaksanam avacyam

03514 abhavat / nanu ca dharma-dharminor abhede bhede va 03515

drstah sasthy-adi-vibhaktayo dharma-bahutvat tatra drsto

vacana- 03516 bhedas ca dharmini na syat / uktam atra sabdanam

svatantrya- 03517 abhavad iti / api ca /

03518 yesam vastu-vasa vaco na vivaksa-parasrayah /

03519 sasthi-vacana-bheda-adi-codyam tan prati yuktimat //65//

03520 yadi nama ete sabdah purusaih kvacit praninisita api na

sakyante 03601 pranetum vastu-pratibandhad dhuma-adi-vat / tada ayam

upalambhah 03602 syat katham sasthy-adaya iti / yada punah /

03603 yad yatha vacakatvena vaktrbhir viniyamyate /

03604 anapeksita-bahya-artham tat tatha vacakam vacah //66//

03605 na hi vyatireke sasthi bahulye jas-adaya ity etad api

purusa-abhipraya- 03606 nirapeksam vastu-samnidhi-matrena svayam

pravrntam / te 03607 tu tatra tatha prayuñjata iti tatas tatha pratipattir

bhavati / 03608 evam anyatra api kathamcit taih prayuktas tatha eva
pratiti-hetavo 03609 bhavanti / tatra vacyesu
purusa-ayatta-vrttinam sabdanam avastu- 03610 sandarsinam
yatha abhyasam vikalpa-prabodha-hetunam pravrtti-cinta 03611
tad-vasad vastu-vyavasthapanam ca kevalam jadya- 03612 khyapanam /
tathakrta-vyavasthah sabda dharma-dharmy-adisu na 03613 punar
vyatireka-vasu-bhedad iti kuta etat / tatha vyavahara- ayogat / 03614 na
hi dharma-dharminor bhede tattva-rupatve va samanya- 03615
tat-sambandha-samanadhikaranya-visesanavisesyabhava yujyante
03616 sabdanam va yatha-avastu-vrttav iti vaksyamah / yas ca
ayam sarvatra
03617 vastu-krtam eva sabda-pravrtti-bhedam icchati tasya
03618 darah sannagari ity adau bheda-abheda-vyavasthiteh /
03619 khasya svabhavah khatvam ca ity atra va kim nibandhanam //67 //

03621 yada eka api stri dara ekam api sikata-dravyam sikata iti
vyavaharas 03622 tatra kim bahulyam yena evam bhavati / sakti-bheda
iti cet / 03623 sarvatra utsannam idanim eka-vacanam eka-sakter abhavat
/ yatnas 03624 ca vyarthah / vastv-abhedad anyatra eka-vacanam iti cet /
03625 iha apy astu / tad ayam nirvastuko niyamah kriyamanah
svatantryam 03626 icchayah sabda-prayoge khyapayati / sannagari
iti ca 03627 katham bahusv eka-vacanam / na hi nagarany eva kimcit /
03701 kutas tesam samaharah / prasada-purusa-adinam
vijatiyanam 03702 anarambhat kutas tat-samudayo dravyam / asamyogas
ca / 03703 na samyogah / prasadasya svayam samyoga-atmakasya
parena asamyogac 03704 ca / tata eva samkhya-abhavah /
tat-samyoga-purusa-visista 03705 satta nagaram iti cet / kim asya
niratisayaya visesanam / 03706 sattayas ca ekatvat / nagara-bahutve
api nagarani iti bahu-vacanam 03707 na syat / dvayasya
paraspara-sahitata iti cet / anupakarya-upakarakah 03708 kah
sahayibhavah / purusa-samyoga-sattanam ca bahutvan 03709 nagaram
iti katham eka-vacanam / tathabhutanam kvacid 03710 arthe abhinna
saktir asti sa nimittam iti cet / na / sakter vastu- 03711
rupa-avyatirekat / vyatireke va anupakaryasya paratantrya-ayogat / 03712
upakare va sakti-upakarinya api sakter vyatireka ity anavasthiter 03713
apratipattih / tad-avyatireke va adyayam api prasanga iti yat 03714
kimcid etat / khasya svabhavah khatvam iti vyatireka-asraya 03715
sasthi na syat / na hi tatra samanyam asti na api vibhutva-adayo
03716 gunas tatha ucyante / artha-antarasya tat-svabhavatva-ayogat /
tesam 03717 ca nihsvabhavatva-prasangat / tasya apy
artha-antara-svabhavatve 03718 atiprasangah / tatha ca apratipattih /
evam sat-padartha-varga-adayo 03719 api vacyah / na hi tatra
samanyam samkhya samyogo va sambhavati / 03720 katham idanim asaty
atisaye khasya svabhava iti na tu 03721 kham ity eva / khasya
artha-antara-sadharana-rupa-aparamarsena kha- 03722
sabda-pravrtti-nibandhanam rupam tatha jijñāsayam evam ucyate /
03723 nanu sarvato vyavrttasya rupasya abhidhanam na sambhavati / 03724

na vai tad eva rupam buddhau samarpyate / anatindriyatva- 03725
prasangat / kevalam ayam tathabhutam pratyayayisyami iti sabdena
03726 srotary asamsrsta-tat-svabhavam vikalpa-pratibimbam arpayati
/ 03727 yad aha / adrsta-arthe artha-vikalpa-matram iti / na evam
03801 pratipadya-pratipadakabhyam svalaksanam pratipannam
pratipaditam 03802 va bhavati / svarga-adi-sravane api
tad-anubhavinam iva 03803 pratibhasa-abheda-prasangat / tasmad ayam
apratipadyamano api 03804 bhava-svabhavam tathabhuta eva
vikalpa-pratibimbe tad-adhyavasayi 03805 samtusyati / tathabhutatvad
eva sabda-artha-pratipattes 03806 tena etad evam ucyate sabdah svarupam
aha iti / na punah svarupa- 03807 pratibhasasya eva vijñānasya jananat
/ katham tarhi idanim ekanta- 03808 vyavrtta-rupesu bhavesu
samanyam nama / tesam asamsargad 03809 anyasya ca abhavat /
uktam yadrsam samanyam asamsrstanam 03810 eka-asamsargas
tad-vyatirekinam samanata iti / api ca / 03811 pararupam svarupena
yaya samvriyate dhiya//

03812 eka-artha-pratibhasinya bhavan asritya bhedinah //68 //

03813 taya samvrta-nana-arthah samvrtya bhedinah svayam /

03814 abhedina iva abhanti bhava rupena kenacit //69//

03815 tasya abhipraya-vasat samanyam sat prakirtitam /

03816 tad asat paramarthena yatha samkalpitam taya //70//

03817 buddhih khalu tad-anya-vyatirekinah padarthan asritya
utpadyamana 03818 vikalpika sva-vasana-prakrtim anuvidadhati bhinnam
esam 03819 rupam tirodhaya pratibhasam abhinnam atmiyam adhyasya
03820 tan samsrjanti sandarsayati / sa ca eka-sadhyasadhanataya
anya- 03821 vivekinam bhavanam tad-vikalpa-vasanayas ca prakrtir
yad evam 03822 esa pratibhati tad-udbhava / sa ca samvrtih
samvriyate anaya 03823 svarupena pararupam iti / te ca taya
samvrta-bhedah svayam 03824 bhedino apy abhedina iva kenacid rupena
pratibhanti / tad esam 03825 buddhi-pratibhasam anurundhanaih
buddhi-parivartinam eva bhavanam 03826 akara-visesa-parigrahad bahir
iva parisphuratam samanyam 03901 ity ucyate / katham idanim anyapohah
samanyam / sa eva khalv 03902 anyapohas / tam eva grhnati sa
prakrti-vibhramad vikalpanam 03903 vastu-grahini iva pratibhati /
sa hi tad-anya-vivekisv eva bhavesu 03904 bhavanti viveka-visaya iti
gamyate / nanu bahya vivekino na ca 03905 tesu vikalpa-pravrttir iti
katham tesu bhavati / vyakhyatarah 03906 khalv evam vivecayanti na
vyavahartarah / te tu sva-alambanam 03907 eva arthakriya-yogyam
manyamana drsya-vikalpyav arthav ekikrtya 03908 pravartante /
tad-abhipraya-vasad evam ucyate / tat-karitaya 03909 atat-karibhyo
bhinnams tatha sabdena pratipadayanti iti / pratibhasa-bheda-adibhyas
03910 tu tattva-cintaka na abhedam anumanyante / 03911 yadi
pratipattr-abhiprayo anuvidhiyate anyapoho api samanyam 03912 ma
bhut na hy evam pratipattir iti / na vai kevalam 03913 evam apratipattih /
vyakti-vyatirikta-avyatirikta-eka-nitya-vyapita-ady- 03914 akarair api na

eva pratipattih / kevalam abhinna-akara buddhir 03915 utpadyate /
tasyah ka asraya ity anyapoha ucyate / tasya vastusu 03916 bhavat /
avirodhat / vyavaharasya ca sabda-asrayasya tatha- 03917 darsanat / na
punar vastu-bhutam kimcit samanyam nama asti 03918 yatha iyam
buddhih pratibhati / yasmāt / 03919 vyaktayo na anuyanty anyad anuyayi na
bhasate //

03920 na hi ima vyaktayah parasparam anvavisanti / bheda-abhave na
samanyasya 03921 eva abhava-prasangat / anyac ca na tabhyo vyatiriktam
03922 kimcit tatha buddhau pratibhaty apratibhasamanam ca katham 03923
atmana anyam grahayed vyapadesayed va / na ca taih sambaddham 03924
ekam ity eva samanyam bhavaty atiprasangad ity uktam / 03925
abhinna-abhidhana-pratyaya-nimittam ekam samanyam na sarvam 03926 iti
cet / katham anyato anyatra pratyaya-vrttih / tat-sambandhat / 03927
samkhya-karya-dravya-adisv api prasangah asamanya -atmakatvan
03928 na iti cet / nanu sa eva ayam vicaryate / ko ayam samanya-atma
03929 iti / tatra sati sambandhe pratyaya-vrttis tatah samanyam ity 03930
atra ucyate / aneka-sambandhebhyah karya-dravya-adibhyo nimitta- 04001
sambhavat pratyaya-vrttis tatas ca samanya-atmata / anyatha anyatra
04002 api ma bhut / visesa-abhavat / tatha ca
dravya-guna-samanyanam 04003 rupa-samkara iti / evam tarhi buddher
eva pratibhaso jñāna-rupatvat 04004 san eva samanyam / tan na / yasmāt
04005 jñānad avyatiriktam ca katham artha-antaram vrajet / 71//

04006 jñānasya rupam katham arthanam samanyam / tasya tesv
abhavat / 04007 tad-bhava-adhyavasayat tatha-bhrantya vyavahara iti
cet / tatra 04008 tatha-jñāna-utpatteh kim nibandhanam anasrayasya ca
utpattau sarvatra 04009 syat / athava jñānad avyatiriktam ekasmat katham
anyasya 04010 punar jñānasya rupam syat vyakty-antara-bhavinah / ta
tas ca 04011 jñāna-antaram vyakty-antaram va avyapnuvat katham
samanyam 04012 syat / 04013 tasman mithya-vikalpo ayam arthesv
ekatmata-grahah /

04014 na hy artha vyatiriktena avyatiriktena va kenacid atmana samanah

04015 tatha esam grahanam mithya-vikalpa eva /

04016 itaretara-bhedo asya bijam samjñā yad-arthika //72//

04017 yasya pratyayana-artham samketah kriyate abhinna-sadhyan
bhavan 04018 atat-sadhyebhyo bhedenā jñatva tat-pariharena pravarteta
iti so 04019 ayam itaretara-bhedas tasya ekatmata-pratibhasino
mithya-vikalpasya 04020 bijam / tam eva grhnan esa vikalpah
sva-vasana-prakrter evam 04021 pratibhati / katham punar bhinnanam
abhinnam karyam yena 04022 tad-anyebyo bhedad abheda ity ucyate /
prakrtir esa bhavanam

04023 yad

04024 eka-pratyavamarsa-artha-jñāna-ady-eka-artha-sadhane /

04025 bhede api niyatah kecit svabhavena indriya-adi-vat //73//

04101 yatha indriya-visaya-aloka-manaskara atma indriya-mano
artha-tat-samnikarsa 04102 va asaty api tad-bhava-niyate samanye

rupa-vijñanam ekam 04103 janayanti evam simsapa-adayo api
bhedah paraspara-ananvaye api 04104 prakrtya eva ekam eka-akaram
pratyabhijñanam janayanti anyam va
04105 yatha-pratyayam dahana-grha-adikam katha-sadhyam
arthakriyam
04106 na tu bheda-avisease api jala-adayah srotr-adi-vad
rupa-adi-jñane /
04107 jvara-adi-samane kascit saha pratyekam eva va /
04108 drsta yatha va osadhayo nanatve api na ca aparah //74//

04109 yatha va guduci-vyakty-adayah saha pratyekam va
jvara-adi-samana- 04110 laksanam ekam karyam kurvanti / na ca tatra
samanyam apeksante / 04111 bhede api tat-prakrtitvat / na tad-avisease
api dadhi-trapusa-adayah / 04112 syad etat samanyam eva kimcit tasu
tathabhutasu 04113 vidyate tata eva tad ekam karyam iti / tad ayuktam /
04114 avisesan / 04115 samanyasya 04116 na samanyam / 04117
tat-karya-krt / tasya api 04118 avisesa-prasangatah / 04119 tasam
ksetra-adi-bhede api / 04120 yadi hi samanyaj jvara-adi-samanam
karyam syat / tasya avisesad 04121 vyaktinam ksetra-adi-bhede
api cira-sighra-prasamana-adayo visesa 04122 guna-taratamyam ca na
syat / visease va samanyasya svabhava-
04123 bheda svarupa-hanam /
04124 dhrauvyac ca /
04125 samanyasya
04201 anupakaratah //75//

04202 yadi hy upakuryad anadheyavisesasya ananya-apeksanat sakrt
sarvam 04203 sva-karyam janayet / na va taj-janana-svabhavam / vyaktayas
04204 tu kala-desa-samskara-vasena visista-utpattayo visesa-vat
karyam 04205 kuryur ity avirodhah / tadvad artha api kecit
svabhava-bhede api 04206 eka-pratyabhijñana-adikam arthakriyam
kurvantas tad-akaribhyo 04207 bheda abhinna ity ucyante ekena va aneko
janito ataj-janyebhyo 04208 bheda / kim punar anena bheda-laksanena
samanyena svalaksanam 04209 samanam iti pratyeyam atha anyad eva /
kim ca atah / yadi 04210 svalaksanam katham vikalpasya visayah
/ anyato va katham 04211 arthakriya / svalaksane ca
anityatva-adi-pratiter atadrupyam tesam 04212 ca avastu-dharmata / na
esa dosah / jñana-pratibhasiny-arthe samanya- 04213
samanadhikaranya-dharma-dharmi-vyavaharah / yad etaj jñanam 04214
vastu-svabhava-grahina-anubhavana ahitam vasanam asritya 04215
vikalpakam utpadyate atad-visayam api tad-visayam iva tad-anubhava- 04216
ahita-vasana-prabhava-prakrter adhyavasita-tad-bhava-svarupam 04217
abhinna-karya-padartha-prasuter abhinna-artha-grahi iva tad-anya-bheda-
04218 paramartha-samana-akaram tatra yo artha-akarah pratibhati bahya
04219 iva eka iva anarthakriyakary api tat-kari iva vyavaharinam
tatha adhyavasaya 04220 pravrtteh anyatha pravrtty-ayogat tad
arthakriyakaritaya 04221 pratibhasanat tad-akaribhyo bhinnam iva na ca
tat 04222 tattvam pariksa-anangatvad iti pratipadayisyamah / te

artha buddhi- 04223 nivesinas tena samana iti grhyante kutascid
vyavrttya pratibhasanat 04224 na svalaksanam tatra apratibhasanat /
ta eva ca kutascid 04225 vyavrttah punar anyato api vyavrttimanto
abhinnas ca pratibhanti 04226 iti / svayam asatam api tatha buddhya
upadarsanan 04301 mithya-artha eva
samanya-samanadhikaranya-vyavaharah kriyate / 04302 sarvas ca ayam
svalaksananam eva darsana-ahita-vasanakrto viplava 04303 iti
tat-pratibaddha-janmanam vikalpanam atat-pratibhasitve api 04304 vastuny
avisamvado mani-prabhayam iva mani-bhranteh na anyesam 04305
tad-bheda-prabhava saty api yatha adrsta-visesa-anusaranam
parityajya 04306 kimcit samanya-grahanena visesa-antara-samaropad
dipa- 04307 prabhayam iva mani-buddheh / tena na vikalpa-visayesv
arthesv 04308 arthakriyakaritam / na api svalaksanasya
anityatva-ady-abhavah / yasman 04309 na anityatvam nama kimcid anyac
calad vastunah / ksana- 04310 pratyupasthana-dharmataya tasya
tathabhutasya grahanad etad 04311 evam bhavaty anityo ayam anityatvam
asya iti va / tad-dharmatam 04312 eva avataranto vikalpa
nana-eka-dharma-vyatirekan sandarsayanti / 04313 na ca te nirasrayas
tad-bheda-darsana-asrayatvat / na avastu- 04314 dharmata tat-svabhavasya
eva tatha khyateh / vastunas tu 04315 nana-eka-vyatireka-graho
vibhramah syat / tasya eka-aneka-karya-karinas 04316
tathabhava-jijñasasu tathabhava-khyapanaya tathakrta-sthititvat /
04317 na vastu-bhedat / tasya ekasya anekatva-ayogat / anekasya ca 04318
ekatva-ayogat / vyatiriktasya ca nisedhat / tesam prakrti-bhedat
04319 yatha-vastu sabda-artha-abhyupagame samanadhikaranya-ayogat /
tad- 04320 upadher ekasya dvabhyam abhidhanad adosa iti cet /
anupakarini 04321 paratantrya-ayogad anupadhih / paratantrye ca
janyajanaka bhavat 04322 saha anavasthiter dvayor anabhidhanam / ekasya
buddhya 04323 adhyahare na vastu-visayah sabdah syat /
buddhi-pratibhasa- 04324 visayatve ca sarvam tatha eva astu / tatha
bhinna-upadhim ata ekasya 04325 grahane apratibhasanat /
upakarya-upakarinar apy upadhi-tadvatoh 04326 saha avasthanad adosa
iti cet / na / nispannasya paratantrya-abhavat 04327 anupadhitvam / na
anispannasya svarupa-asiddheh / sarvatha asat 04328 paratantryam iti
kalpana-aropitam krtva vyavahare sarvatha 04329 sa eva kim na
buddhir anuvidhiyate / eka-sabda-pramanena visayikarane 04330
vastu-balad asesa-aksepata tad-anya-vaiyarthiyam ca na syat / 04401
buddhi-pratibhasasya nirvastukatvat vastu-samarthyabhave 04402
dosanam aprasangah / tad abhinna-eka-akara-visayikarane apy
aniscita- 04403 anya-akaram akara-antara-sakanksa-buddhi-grahyam
bhinna-sabda-artha- 04404 upasamhare apy abhinna-buddhau pratibhati iti
samanya- visesanavisesyabhava- 04405 samanadhikaranyani
yatha-pratiti na virudhyante 04406 dharma-dharmi-bhedo apy asya /
aneka-artha-bheda-sambhave 04407
tad-eka-artha-bheda-vidhi-pratisedha-jijñasayam tad eva vastu 04408
pratiksipta-bheda-antarena dharma-sabdena samcodya buddhes tatha- 04409
pratibhasanad vyatiriktam dharmam iva avisesena aparam asya

04520 iti samgrahaslokaḥ / kim punah karanam svalaksane

sabda na 04521 prayujyante / yasmat /

04522 sabdah samketitam prahur vyavaharaya sa smrtah /

04523 tada svalaksanam na asti samketas tena tatra na //92 //

04524 na hi sabda asamketitam artham prakasayanti / samketas ca

04525 vyavahara-artham kriyate api nama itah sabdat krta-samketad

04526 uttara-kalam imam artham pratipadyeta iti / na ca

prakkṛta-sambandhasya 04527 ekatra svalaksane sabdasya pascad prayogo

yuktah / 04528 tasya desa-kala-vyakti-bheda-anaskandhanat / tasman na

svalaksane 04529 samayah / samanyam tarhi vyatiriktam avyatiriktam

va vyapi 04530 sabdair abhidhiyate / tan na

vyavahara-kala-abhava-dosaḥ / na etad 04531 asti / yasmat 04532 api

pravarteta puman vijñaya-arthakriya-ksaman//

04601 tat sadhanaya ity arthesu samyojyante abhidhayakah //93//

04602 na khalu vai vyasanam eva etal lokasya yad ayam asamketayann 04603

aprayuñjano va sabdan dukkham asita / kim tarhi sarva eva asya

avadheya 04604 arambhah phala-arthah / nisphala-arambhasya

upeksaniyatvat / 04605 tad ayam sabdan api kvacin niyuñjanah phalam

eva kimcid 04606 ihitum yuktah / tac ca sarvam

tyaga-apti-laksanam ista-anistayoh / 04607 tena ayam

ista-anistayoh sadhanam asadhanam ca jñatva tatra 04608

pravṛtti-nivṛtti kuryam karayeyam va iti sabdan niyuñjita

niyoge 04609 va adriyeta / anyatha apeksaniyatvat / 04610 tatra

anarthakriya-yogya jatih / 04611 na hi jatih kvacid

vaha-doha-upatisthate / na ca tadrsam prakaranam 04612 antarena

loke sabda-prayogo vyavaharesu / vyakter asakya- 04613 codanatval

laksita-laksana-artham jati-codana iti cet / asabda-codite 04614

saty api sambandhe katham pravarteta / na hi kascid dandam 04615

chindhi ity ukte dandinam chinatti / na apy asambhavad vyaktau

pravṛttih / 04616 evam hy asambaddha-pralapi syat / na tato anyatra

pravṛttir 04617 balivarda-doha-codana-vat / na ca artha-antara-codanena

artha-antarasya laksanam / 04618 na hi sambandhe saty api

danda-sabdad dandini pratipattih / 04619 aniyata-sambandhatvat

tatra na iti cet / tat tulyam jatav 04620 api / vyaktinam apaye

kevalaya jater avasthanat / bhratr-adi- 04621 sabdas tu

sambandhi-sabdatvad aksipeyuh param / na tatha 04622

gotva-adi-srutayah sambandhi-vacinyah / apeta-vyaktinam api

jatinam 04623 tac-srutibhyo nityam anugamana-prasangat / sarvada

tat-sambandha- 04624 yogyata-pratiter istam eva iti cet / sarvada tarhi

go-sabdad 04625 apravṛttih / sahita-asahita-avasthayor visesena

anaksepat / vyakti- 04626 sambandhinya jates codanad adosa iti cet /

sarvada tarhi tad-visesanatvena 04627 avasthita vyaktir akseptā eva

iti tadvan abhidheyah syat / 04628 na ca jati-vyaktyoh kascit sambandho

anyonyam ajanyajanakatvena 04629 anupakarat / tato laksanam apy ayuktam /

tasman na jatau 04630 sabda-nivesanam phala-abhavat / evam tarhi /

04631 tadvan alam 04701 arthakriyasv iti tatra sabdo niyojyate / 04702 sa
ca / 04703 saksan na yojyate kasmad / 04704 yadi vyaktau
sabda-nivesanam phala-vat / sa ca sabdah kasmad saksad 04705
vyaktiv eva na niyujyate / kim tatra anyena vyavadhina / 04706 anantyac
ced idam samam //94//

04707 syad etad anantyard vyaktinam asakyah sabdena sambandhah 04708
kartum / evam sati idam anantyam tadvaty api samanam / jatya api 04709
hi vyaktasya eva vaktavya ity akrtasambandhasya anabhidhanad 04710
avasyam tatra sambandhah karaniyah / sa ca na sakyate / 04711
tat-sambandhini karanat tatra api krta eva iti cet / uktam 04712 atra
sambandhe apy ekatra krtad anyatra apratitih na ca sambandho 04713 asti
iti / api ca / 04714 tat-karinam atat-kari-bheda-samye na kim krtah
/ 04715 yam arthakriyam adhikrtya ayam arthesu sabdan niyunkte tat-
04716 karinam arthanam anyebhyo bheda tatra eva ca esam abhede kim
04717 na sabdah prayujyate /
04718 tadvad-dosasya samyac ced astu jatir alam para //95//

04719 syad etad anyavyavrtte api sabda-arthe vyavrtti-visistasya
tadvato 04720 abhidhanan na tadvat-paksad visesah / ko hy atra
viseso vyavrttir 04801 jatir vyavrttiman jatiman iti / astu nama
tadvad-dosah / jatir 04802 anya ma bhut / jatim api hy
abhyupagacchata avasyam bhavanam 04803 bhedo abhyupagantavyah /
tad-abhave tasya apy abhava- 04804 prasangat sa ca ekasmad bhedas
tad-anyesam abhedas tad-visistesv 04805 arthesu pratipattir astu /
sarvatha dosa-pariharasya kartum 04806 asakyatvat /
artha-antara-abhyupagame prayojana-abhavad / tad- 04807 arthasya anyena
sadhanat / tad-abhyupagamasya ca avasyam bhavitvat /
04808 api ca /
04809 tad-anya-pariharena pravarteta iti ca dhvanih /
04810 ucyate tena tebhyo asya avyavacchede katham ca sah //96//

04811 sabdam hy esa prayujjano arthesv anista-pariharena
pravarteta iti 04812 ca prayunkte / tatra anyatra ca
pravrtty-anujñayam tan- nama-grahana- 04813 vaiyarthyat
pravrtti-nivrtty-anujñayam ca eka-codana anadarad 04814 avacanam
eva syad anyavyavrtty-anabhidhane / tasmad avasyam 04815 sabdena
vyavacchedas codaniyah / sa ca abhinnas tad-anyesv 04816 iti jati-dharmo
apy asti / tan niyata-abhyupagamam niyata-codanam 04817
jaty-artha-prasadhanam ca parityajya-artha-antara-kalpanam kevalam 04818
anartha-nirbandha eva / yatha-kalpanam asya ayogat / na vai vyavacchedo 04819
na kriyate / pravrtti-visayam tu kathayadbhir jatir ukta /
04820 vyavacchedo asti ced asya nanv etavat prayojanam /
04821 sabdanam iti kim tatra samanyena aparena vah //97//

04822 nanu uktam pravrtti-visayah pradarsyate iti / uktam idam /
ayuktam 04823 tu uktam / tatha hi na sa pravrtti-yogya iti niveditam
etat / 04824 tad-dvarena acodite pravrttir api pratyukta / tadvac-codane
ca 04825 vyavadhanam / jati-tadvatoh pravrtti-visayatve

vyavrtti-tadvantau 04826 kim na isyete / vyavrtter avastutvena
asadhanatvac cet / tat 04827 tulyam jateh / tadvatah sadhanad
adosa iti cet / tulyam tad vyavrttimatah / 04828 avastu-grahi ca
vyavrtti-vadinam sabdah pratyayah / 04901 sa vibhrama-vasad
akarake api karaka-adhyavasayi pravartayati / 04902 vastu-samvadas tu
vastu-utpattya tat-pratibandhe sati bhavati / 04903 anyatha na eva asti /
vastu-utpatter abhrantir iti cet / na / atat-pratibhasinas 04904
tad-adhyavasayat / mani-prabhayam mani-bhranti-darsanena 04905
vyabhicarac ca / bhranter avastu-samvada iti cet / na / 04906 yathoktena
eva vyabhicarat / vitatha-pratibhaso hi bhranti- laksanam / 04907
tan-nantariyakataya tu samvado na pratibhasa-apeksi / vastuni 04908
tu yathabhavam arpita-cetasah pravrttau grahyasya samanyasya 04909
anarthakriya-yogyatvad apravrttih / anyatra ca pravrttav 04910
atiprasangah / tadvad-grahane ca samanya-vaiyarthya-adayah
proktah / 04911 jati-grahane api sambandhac slista-abhasa
buddhih pravartayati 04912 iti cet / tada na jatir na tadvan ekasya api
svabhava-sthiter 04913 agrahanad iti para-vada eva asritah syat /
evam tarhy anvayinah 04914 kasyacid arthasya abhavat prakrti-bhinnesv
arthesu tad eva idam iti 04915 pratyabhijñanam na syat / na esa
dosah / yasmat /
04916 jñana-ady-arthakriyam tam tam drstva bhede api
kurvatah /
04917 arthams tad-anya-vislesa-visayair dhvanibhih saha //98//

04918 samyojya pratyabhijñanam kuryad apy anya-darsane / 04919 uktam
etat bhede api bhavas tulya-arthakriyakarinas caksur-adi-vad 04920
iti / tam ekam jñana-adikam arthakriyam tesu pasyato
vastu-dharmataya 04921 eva anyebhyo bhidyamana bhavas
tad-vyavrtti-visaya-dhvani- 04922 samsrstam tad eva idam iti
sva-anubhava-vasana-prabodhena samsrsta- 04923 bhedom
mithya-pratyayam janayanti / anyatha na bheda- 04924 samsargavati
buddhih syat / yatha dandisu / na hi tatra eka-danda- 04925 yoge
apy anyatra sa eva ayam iti bhavati / kim tarhi / tad iha iti / 04926 na ca
evam pratyabhijñanam / kim tarhi / tad eva idam iti / tan na 04927 tad
ekam anekatra pasyato api bheda-samsarga-vad yuktam / vibhrama- 05001
balat tu tatha jñane na virodhah / nimitta-abhavad vibhramo 05002
ayukta iti cet / ta eva bhavas tad-eka-artha-karino anubhava- dvarena
05003 prakrtya vibhrama-phalaya vikalpa-vasanaya hetutvan nimittam /
05004 maricika-adisv api hi jala-adi-bhrantes tav eka-abhinna
-akara-paramarsa- 05005 pratyaya-nimitta-anubhava-jananau bhavau
karanam bhinnav 05006 api / na hi tatra anyad eva kimcit samanyam
asti yat tatha 05007 pratiyeta / sattve va sad-artha-grahini buddhir
bhrantir na syat / 05008 abhuta-akara-samaropad bhrantir iti cet / na
tarhi sa tat-samanya- 05009 grahini / yam eva khalv akaram iyam
aropayati sa eva asya 05010 visaya iti / avisayikrtasya
asakya-samaropat / akara-antara-vat / sa 05011 ca tatra na asti ity
asamanyam / sati samanya-grahane tad-aropo 05012 na anyatha

atiprasangad iti cet / saty eka-karya-kari-grahana iti 05013 kim na
isyate / avasyam ca icchata api samanyam vyaktinam eka- 05014
karya-janana-saktir estavya / tatas ta eva anyebhyo bhidyamanas 05015
tadsam pratyayam janayanti iti kim atra samanyena / yathabhavam
05016 eva asamsrsta-bhedam kim na pratyeti iti cet / asaktir
esa 05017 vikalpanam avidya-prabhavad / na vai bahya-apeksa eva
bhrantayo 05018 bhavanti / kim tu viplavad antarad api
kesa-adi-vibhrama-vat / avidya- 05019 udbhavad viplavatve
caksurvijñana-adisv api prasangah / na / 05020 tasya
vikalpa-laksanatvat / vikalpa eva hy avidya / sa svabhavena 05101 eva
viparyasyati / na evam indriya-jñanani vikalpakani / na 05102 va tesv
apy esa doso advayanam dvaya-nirbhasad iti vaksyamah / 05103
sarvesam viplave api pramana-tad-abhasa-vyavastha a
asrayaparavrtter 05104 arthakriya-yogya-abhimata-samvadanat /
mithyatve api 05105 prasama-anukulatvan matr-samjñā-adi-vat /
maricikayam jala-jñanasya anyasya 05106 ca bhinna-bhava-utpatter
vibhramasya ca avisepe apy abhimata- 05107 arthakriya-yogya-ayogya-utpatter
artha-samvada itarau / ayogyat / 05108 katham utpattir iti cet /
vikalpanam artha-pratibandha-niyama-abhavat / 05109 na hi vikalpa
yathartham eva jayante / sati maricika-adarsane 05110 jala-bhrantir iti
tad-udbhava ity ucyate na tu yatha-svabhavam 05111 ajala-vivekina-arthena
svabhava-anukara-pratyarpanena jananat / 05112 sa tu
viseva-laksana-apatavat pratyaya-apeksina sva-vasana- 05113
prabodhena janyate / tasmad bhinna-bhava-janmano / vikalpa-vibhramat 05114
tad eva idam iti pratyabhijñanam na vyatiriktasya samanyasya 05115
darsanat na avyatiriktasya vyakti-vad ananvayat / api
05116 ca /
05117 parasya api na sa buddhih samanyad eva kevalat //99//
05118 na hi paro api enam buddhim kevala-samanya-bhavinim vaktum
05119 arhati / 05120 nityam tan-matra-vijñane
vyakty-ajñana-prasangatah /
05121 yadi hi nityam anaya buddhya samanyam eva grhyeta apratita
05122 eva vyaktih syad anena jñanena /
05123 tada kadacit sambaddhasya agrhitasya tadvatah //100//
05124 tadvatta aniscayo na syad vyavaharas tatah katham / 05125 yada
samanya-grahino vijñanasya na bheda alambana-bhavena upayujyate 05201
tada na tau kadacid api slistau grhitav iti idam asya 05202
samanyam ayam va tadvan iti na syat / tatha ca tat-pratipattya
05203 tadvati pratipattir na syad artha-antara-vat /
05204 eka-vastu-sahayas ced vyaktayo jñana-karanam //101//
05205 syad etad bhavanti vyaktayas tasya alambana-bhavena karanam na
05206 tu kevalah / yada punar asam ekam sahakary asti tada
tat-sahita
05207 grhyanta iti /
05208 tad ekam vastu kim tasam nanatvam samapohati /

05209 nanatvac ca eka-vijñana-hetuta tasu na isyate //102//

05210 kim vai tesam bhedanam tena ekena nanatvam nirakriyate /
05211 nanatvam hi tesv eka-vijñana-akaranatve karanam ucyate /
05212 anekam api yady ekam apeksya-abhinna-buddhi-krt / 05213 na brumo
anekam ekam pratyayam na janayati bhedad iti / 05214 na bhedo
janana-virodhi / kim tarhi / kaivalyam / tena ekena 05215 sahita janayanty
eva / evam tarhi / 05216 tabhir vina api pratyekam kriyamanam
dhiyam prati //103//

05217 tena ekena api samarthyam tasam na ity agraho dhiya / 05218
katham idanim vyaktinam tatra jñane samarthy-gatih / pratyekam
05219 tasam abhave api tad-bhavat / asati samanye abhavad itaratha
05220 ca bhavat / na esa dosah / yatha nila-adisv eka-apaye api
caksurvijñanam 05221 bhavati iti / na samuhe api tesam asamarthyam /
05222 tatha iha api pratyekam eka-apaye api bhavati iti na sarvada
samarthyam / 05223 visama upanyasah / tatha hi / 05301 nila-ader
netra-vijñane prthak samarthy-darsanat //104//

05302 sakti-siddhih samuhe api na evam vyakteh kathamcana / 05303
nila-adinam hi caksurvijñane pratyekam api samarthyam drstam
05304 iti samuhe api saktir aviruddha / tatha na kadacid vyaktayah 05305
samanya-nirapeksa anvayi vijñanam janayanti / tasmad asamartha
05306 eva vyaktayas tatra iti na tena grhyeran /
05307 tasam anyatama-apeksam tac cec saktam na kevalam //105//

05308 atha api syat na vema-rahitah kuvindah patam karoti praty ekam /
05309 vema-abhave api kuvindah karoti iti na tata eva pata-utpattih /
tatha 05310 na kevalam ekaika-vyakty-apaye vijñana-utpattav api
samanyam 05311 tad-hetuh / kim tarhi / vyaktinam ekam kamcid
apeksya vijñanam 05312 utpadayati / evam sati / 05313 tad ekam upakuryus
tah katham ekam dhiyam ca na / 05314 bhinnanam hy arthanam
eka-artha-upakriya virodhini iti sarvo ayam 05315 arambhah / tas ced
vyaktayo bhinna apy ekam samanyam upakurvanti 05316 kah punar asam
vijñanena aparadhah krto yat tan na upakurvanti / 05317 kim
antargaduna samanyena / yatha asambhinnanam
05318 apy eka-samanya-upakarana-saktih evam tad eva ekam
vijñanam kurvantu /
05319 kim ca /
05320 karyas ca tasam prapto asau jananam yad upakriya //106//

05321 na hy anatisayam atmanam asya purvavad bibhratah kascid 05322
upakarako nama / atiprasangat / artha-antara-janane api tasya 05323 kim
tena / tasya tad-asrayatve anupakarinah ko ayam asrayasrayibhavah
/ 05324 atiprasango va / upakare api tatra eva tat-pratibandha 05325 iti
kim anyas tat-karanat tad-upakari / tad-apeksasya asrayasya 05326
tad-upayoge anupakaryatve ka iyam apeksa nama / tadutpatti-dharma 05327
dharma bhavah svabhavapratibandhad apeksate nama anadheyatisaya-
05401 atma parair apeksate ca iti vyahatam etat / tasmad yah 05402

kascit kasyacit kvacit pratibandhah sa sarvo janyatayam eva antarbhavati /
05403 parabhava-utpadane tad-anupakarat / akimcitkarasya 05404 ca
anupakarat / tasmad vyakty-upakrtasya samanyasya vijñana-janane 05405
janane vyaktam asya tat-karyata-anuyujyate / kevalasya samarthy 05406 api
vyaktinam kvacid apy atra samarthyasiddheh agrahyatvam / 05407
samartha vyaktayo vijñane pratibhasanad iti cet / 05408 katham
asiddha-upakaranam pratibhasa iti sa eva samanya-abhyupagame 05409
cintyate / yasman na anupakarako visayo atiprasangat / 05410 na
avisayasya vijñane pratibhasah / anupakarakasya avisayatve 05411
atita-anagata-adinam avisayatvam asatam upakara-asamarthyad 05412
iti cet / bhavantu nama tad-visayani nirvisayani / nirvisayatve
05413 api tad-anukari pratibhasas
tad-rupa-anubhava-ahita-vasana-utpatter 05414 atmabhuta eva vijñanasya
/ bhava-abhava-anuvidhanac ca samarthyam 05415 na pratibhasanat /
apratibhasino api vyakti-vyatirekena samanyasya 05416 bhavat /
pratibhasinam api kesa-adi-viplavanam abhavat / 05417
abhinna-pratibhasa dhir na bhinnesv iti cen matam / 05418 na brumo anekam
eka-karya-krn na bhavati iti / kim tarhi / na 05419 bhinnesv arthesv
arpita-tad-akara buddhir abhinna-pratibhasini 05420 syat / na vai
samanya-grahinisva svalaksana-pratibhasah tad-abhave 05421 api
tasam bhavat akara-antarena ca sva-jñane pratibhasanat 05501
aneka-akara-ayogad ekasya atiprasangac ca / tasman na iyam
bhinna-artha- 05502 grahiny abhinna pratibhati tad-udbhava /
atat-pratibhasiny 05503 apy adhyavasaya-vibhramad vyavaharayati lokam / sa
tu 05504 tasyam pratibhasamana akaro na arthesv asti / anyatra bhedad
abhedinah / 05505 sa ca arupah / tam eva esa grhnati tatha
viplavata ity 05506 uktam prak / api ca / vastu-samanya-vadino api hi
bhinna eva vyaktayah / 05507 katham tasv abhinna-akara buddhir iti
tulyam codyam / 05508 na tulyam tatra abhinnyasya samanyasya sadbhavat /
nanu tatra 05509 tasya abhasah sato api na laksyate / sa hi
varna-samsthana-pratibhasavati 05510 vibhavyate / na ca idrsam
samanyam / na ca tato vyatiriktah 05511 kascid abhinna akaro asti /
akrti-samanya-vadino api visesa-vat 05512 tasya avyatirekad
artha-antare avrttir iti bhedan na abhinna-pratibhaso 05513 yujyate /
athava astu 05514 pratibhaso dhiyam bhinnah samana iti tad-grahat
//107//

05515 na eva tasv abhinna pratibhaso asti samana iti grahat / na hy
05516 ekasmin pratibhase samana iti yuktam / kim tarhi / tad eva iti /
05517 dvayasya grahanad adosa iti cet / tatha api tad iha iti syat / na
samana 05518 iti / tad eva tasam samyam iti cet / katham anyonyasya 05519
samyam / tat-sambandhad iti cet / na / pratibaddhasya sambandha- 05520
ayogat / atiprasangac ca / 05521 katham ta bhinna-dhi-grahyah
samam ced / 05601 nanu samana iti grahanad eva asv
abhinna-pratibhasah / na vai 05602 tad-darsane bhinna-abhinnyayoh
pratibhasanat samana iti pratitih / 05603 kim tarhi / 05604
eka-karyata / 05605 sadrsyam / 05606 na hi vayam artha-jñane dvav

akarau pasyamah / apasyantas ca 05607 katham artha-dvaya-kalpanena
atmanam eva vipralabhamahe / eka-

05608 karyas tu vyaktayah kalpana-visayatam upayantyas tatha anaya
05609 vibhraman misrikriyanta ity anavadyam etat /
05610 nanu dhih karyam tasam sa ca vibhidyate //108//

05611 pratibhavam / tadvat tat-pratibhasino vijñanasya api bheda /
katham 05612 eka-karyah / tad hi tasam karyam tac ca bhidyate / yad
05613 apy udaka-aharana-adikam ekam ghata-adi-karyam tad api
pratidravayam 05614 bhedad bhidyata eva iti na ekam bhedanam karyam
asti / 05615 na esa dosah / yasmat /
05616 eka-pratyavamarsasya hetutvad dhir abhedini /
05617 eka-dhi-hetu-bhavana vyaktinam apy abhinnata //109//

05618 niveditam etad yatha na bhavanam svabhava-samsargo asti iti /
05619 tatra samsrsta-akara buddhir bhrantir eva / tam tu
bhedinah 05620 padarthah kramena vikalpa-hetavo bhavanto janayanti
svabhavata 05621 iti ca / sa tv esam abhinno bheda ity ucyate
jñana-adeh 05701 kasyacid ekasya karanat atat-kari-svabhava-vivekah
/ tad api 05702 pratidravayam bhidyamanam api prakrtya
eka-pratyavamarsasya abheda- 05703 avaskandino hetur bhavad abhinnam khyati
/ tathabhuta-pratyavamarsa-hetor 05704 abheda-avabhasino jñana-ader
arthasya hetutvad 05705 vyaktayo api samsrsta-akaram
svabhava-bheda-paramartham svabhavata 05706 ekam pratyayam janayanti
ity asakrd uktam etat / tasmad 05707 eka-karyata eva bhavanam abhedah
/ 05708 sa ca atat-karya-vislesas / 05709 eva 05710 tad-anyasya
anuvartinah / 05711 vastunah 05712 adrste pratisedhac ca /
05713 na hi drsyam vibhagena apratibhasamanam asti ity uktam etat 05714
sati va kvacid anasritam katham jñana-hetur iti / pratisedhasya
05715 ca vidhanat tat-kalpana ayukta iti / tasmad
05716 samketas /
05717 api
05718 tad-vid-arthikah //110//

05719 eva yuktah / yo ayam anyonyam viveko bhavanam tat-pratitaya
05720 eva samketo api kriyamanah sobheta atat-kari-vivekena
pravrtty-arthataya / 05721 yadi hi na tat-pratity-arthah samketas tasya
vyavahara- 05722 kale apy asamsparsan na anya-pariharena pravarteta /
na hi sa 05723 tesam tebhyo vivekah sabdena codita iti / sa ca
srutih /

05801 akarya-krti-tat-kari-tulya-rupa-avabhasinim /
05802 dhiyam vastu-prthagbhava-matra-bijam anarthikam //111//

05803 janayanty apy atat-kari-parihara-anga-bhavatah /
05804 vastu-bheda-asrayac ca arthe na visamvadika mata //112//

05805 tato anyapoha-visaya tat-kartr-asrita-bhavatah / 05806
eka-svabhava-rahitesv arthesu tam adhyaropya-utpadyamanam mithya-
05807 pratibhasitvad akarya-karinam api tat-karya-karinam iva

adhyavasyantim 05808 vastu-prthagbhava-matra-bijam
samana-adhyavasayam 05809 mithya-buddhim srutir janayanty api
tad-anya-parihara-anga-abhavat 05810 paramarthatas tad-vyatirekisu
padarthesu na visamvadika ity ucyate / 05811 tatha hi sa tesu
vyatireko bhutah / sarvatha avyatikramaniyatvat / 05812 na eko
vyatirikto avyatirikto va sarvatha ayogat / tasya 05813 samavesane vastuni
dura-utsrstam eva vastu syac sabda-jñanabhyam / 05814
tad-visaya-abhimatasya tasya abhavat / anyasya ca vastu- 05815 dharmasya
kasyacid asamsparsat / tata eva ca sa srutir anyapoha- 05816 visayaya
ity ucyate / anyavyavrttesv arthesu vyavrtti-bhedam 05817 upadaya
avisese na nivesanat / vyavahare apy anya-pariharena
05818 pravartanat /
05819 avrksa-vyatirekena vrksa-arthagrahane dvayam //113//
05820 anyonya-asrayam ity eka-graha-abhave dvaya-agraha /
05821 samketa-asambhavas tasmad iti kecit pracaksate //114//
05822 yady avrksebhyo bhedo vrksas tasya avrksa-grahanam
antarena 05823 tatha grahitum asakyatvat avijñata-vrksena
avrksasya api tad-vyavaccheda- 05824 rupasya aparijñanat buddhav
anarudhe arthe na samketah 05825 sakyata ity eke / 05901 tesam
avrksah samkete vyavacchinna na va / 05902 ya evam ekam
vastu-samanyam abhyupagamya itaretara-asrayam 05903 anya-vyavacchedena
samkete codayanti / tesam tatra api samketa-
05904 karane avrksa vyavacchinna na va
05905 yadi /
05906 vyavacchinna katham jñatah prag vrksa-grahanad rte
//115//
05907 na hi tada pratipatta vrksam vetti na avrksam
taj-jñanaya eva 05908 tad-arthitaya upagamat / so ajananah katham
avrksa-vyavacchedam 05909 pratipadyeta samkete / apratipattau ca
apariharta-tad-anya-
05910 nivesinah sabdad
05911 anirakarane tesam samkete vyavaharinam /
05912 na syat tat-pariharena pravrttir vrksa-bheda-vat //116//
05913 na hi samkete para-avyavacchedena nivesitac sabdad vyavahare 05914
tat-pariharena pravrttir yukta / simsapa-adi-bheda-vat / atha api
syat /
05915 avidhaya nisidhya-nyat pradarsya ekam purah sthitam /
05916 vrkso ayam iti samketah kriyate tat prapadyate //117//
05917 vyavahare api tena ayam adosa iti cet / 05918 na vai vastu-sat
samanya-vadina kasyacid vyavacchedena kimcid 05919 vidhiyate / kim
tarhi / ekam agrato vyavasthitam vastu sandarsya 05920 vrkso ayam iti
samketah kriyate / samketa-kale tatha-drstam 05921 eva ayam
artham tat-sambandhinam va vyavahare api pratipadyata 06001 iti na
samanah prasangah / na samanah / yasmat tatra api /

06002 taruh /

06003 ayam apy ayam eva iti prasango na nivartate //118//

06004 ekam pradarsya ayam vrksa ity api bruvano ayam apy ayam eva
ity 06005 ubhayim gatim na ativartate / tayos ca sa eva dosah / na
dosah 06006 drsta-viparitasya sujñanatvat / ekam hi kimcit
pasyato anyatra 06007 tad-akara-vivekinim buddhim anubhavatas tato anyad
iti yatha-anubhavam 06008 tad-vivecano vaidharmya-niscaya utpadyate / sa hy
06009 ayam eva vrksa iti pradarsya vyutpaditah / yatra eva tam na
06010 pasyati tam eva avrksam svayam eva pratipadyate / na idam
vyavaccheda- 06011 vadinah sambhavati / ekatra drstasya rupasya
kvacid 06012 ananvayad darsanena pratipattau vyakty-antare api na syat
tatha 06013 pratitih / evam tarhi tatra api tulyam etat / yasmat /
06014 eka-pratyavamarsa-akhye jñana ekatra hi sthitah /
06015 prapatta tad-atad-hetun arthan vibhajate svayam //119//

06016 niveditam etat prag yatha ete bhavah prakrti-bhedino api
jñana-adikam 06017 ekam karyam kecit kurvanti na anya iti / tan ayam
tatra svayam 06018 eva tad-hetun atad-hetums ca vibhajya pratyeti / tasya
/

06019 tad-buddhi-vartino bhavan bhato hetutaya dhiyah /

06020 ahetu-rupa-vikalan eka-rupan iva svayam //120//

06021 bhedena pratipadyeta ity uktir bhede niyujyate /

06022 tam tasyah pratyati dhir bhrantya ekam vastv iva ikস্যate
//121//

06023 tesam prakrtya eva pratyaya-vasat

tathabhuta-vikalpa-karananam 06024 anvayat tad-drastur buddhau

viparivartamanam taj-jñana- 06025 hetutaya tad-anyavyavrttya ca

atathabhutan api tatha-adhyavasitan 06026

avibhakta-bahya-adhyatmika-bhedan pratipatta pratipattim anusrtya 06027

ete vrksa iti sva-para-vikalpesv eka-pratibhasan adarsya vikalpa-

06028 vijñane vyavasthitas tad-vijñana-hetun bhedena pratipadyeta 06101

ity uktim atad-hetubhyo bhede niyunkte / tam tasyah pratipadyamana

06102 buddhir vikalpika bhranti-vasad eva eka-vastu-grahini iva 06103

pratibhati / na punar ekam vastu tatra drsyam asti yasya darsana- 06104

adarsanabhyam bhinna-darsane apy esa vrksa-avrksa-vibhagam

06105 kurvita / tasya sakha-adi-pratibhasa-vibhagena danda-vad

dandiny 06106 agrahanat / agrhitasya ca apara-pravibhagena

anupalaksanat / akrter 06107 apy ekatra drstaya anyatra

drastum asakyatvat / tad-atadvator 06108 vrksa-avrksatve vyaktir

eka eva vrksah syat / bhavatu nama ghata-adi- 06109 sabdesv

artha-antara-vyavacchedah / atha jñeya-adi-padesu katham / 06110 na hy

ajñeyam kimcid asti yato bhedah syat / tato bhedena 06111

visayikarana eva tasya jñeyatvat / na esa dosah / yasmat /

06112 kvacin nivesanaya arthe vinivartya kutascana /

06113 buddheh prayujyate sabdas tad-arthasya avadharanat //122//

06114 vyartho anyatha prayogah syat taj jñeya-adi-padesv api /

06115 vyavahara-upanitesu vyavacchedyo asti kascana //123//

06116 sabdam hi prayuñjanah sarvo anvaya-vyatirekau na ativartate /

06117 tasya pravrtti-nivrtty-arthatvat / yadi hy ayam na kasyacit

kutascin 06118 nivartayet pravartayed va buddhim yathabhuta-anujñanat

06119 sarva-vyavaharesu na kimcid vyaharet / vyaharasya avadharana-

06120 nantariyakatvat / yatha ghatena udakam anayeti / yadi ghatena

añjalina 06121 va udaka-anayanam yathakathamcid abhimatam syat

udakam 06122 anayety eva vaktavyam syat / na ghatena iti / tatha

pamsuna 06123 va anena va yena kenacid anitena artha anayety eva syad

anaksipta- 06124 karana-karmakam / evam anayanam anyad va yat kimcid

06125 anusthanam va abhimatam tada anayety api na 06126 bruyat /

vyarthatvad vacanasya / tatha vyavahara-upanitanam jñeya-adi- 06201

padanam api kenacid vyavacchedyena bhavitavyam / ananya-asankayam

06202 prayoga-ayogat tatra hi yad eva mudha-mater asanka-sthanam

06203 tad eva nivartyam / anasankamano va kim parasmad 06204 upadesam

apeksate / asrotr-samskaram ca bruvanah katham 06205 na

unmattah / tat-samskaraya eva sabdanam krta-samketatvat /

avyavahara- 06206 upanitas ca na eva kascit jñeya-adi-sabdo asti /

vakya-gatasya 06207 padasya artha-cintanat / kva punar ete sabdah

prayujyanta iti 06208 prayoga-visaya-cintayam anyapoha ucyate /

anirdista-prayogam tu 06209 jñeya-sabdasya ko artha iti prasne na

kascid arthah / tatah kvacid 06210 apratipatteh / tatha

ghata-adi-sabdanam api / ya api kvacit prakarane 06211

kevala-sabda-sravanat pratipattir drsta-prayoga-anusarena

sakanksatvat 06212 sa aparisamapta-tad-viplava eva

ghata-adi-sabdesu / 06213 tadrso jñeya-adi-sabdesv api

yatha-darsanam asty eva / tasmad 06214 sarva eva sabda-prayogah kutascid

buddhim nivartya kvacin nivesana- 06215 arthah / tat-saphalyat /

06216 nivesanam ca yo yasmad bhidyate vinivartya tam /

06217 tad-bhede bhidyamanam samana-akara-bhasini //124//

06218 sa ca ayam anyavyavrttya gamyate tasya vastunah /

06219 kascid bhaga iti prokto rupam na asya api kimcana //125//

06220 tad-gatav eva sabdebhyo gamyate anya-nivartanam /

06221 na tatra gamyate kascid visistah kenacit parah //126//

06222 na ca api sabdo dvaya-krd anyonya-abhava ity asan /

06223 arupo rupavattvena darsanam buddhi-viplavah //127//

06224 nivesyamano apy esa sabdo yasmad bhidyate tam vinivartya 06225

bhidyamanam bhede samana-rupa-pratibhasiny

aksipta-tad-anyavyavrttir 06226 nivesyata iti / sa eva ayam

artha-antara-vyavrttya 06227 tasya vastunah kascid bhago gamyate sabdo

artha-antara-nivrtti- 06301 visistan eva bhavan aha ity adina

nirdistah / sa hi tam bhedam 06302 kathayann

artha-antara-vyavacchedam aksipan eva vartate / 06303

eka-gata-bheda-codanayas tad-anyavyavrtty-aksepa-nantariyakatvat /
06304 sa eva bhedas tad-vyavrttya gato bhagas tad-gates tad-upadhitvat
06305 tad-visisto gata ity ucyate / na punar artha-antara-nivrttir
visesana- 06306 bhuta kesamcid arthanam yaya visistah
sabdais codyante / dandi-vat / 06307 dvayor hi bhidyamanayor bhedasya
ubhaya-gatatvad 06308 eka-bheda-abhidhane api nantariyakas
tad-anya-aksepo bhavati iti tayor 06309 na visesanavisesyabhavah
/ eka-bheda-abhidhane apy anyavyavrtti- 06310 gater
anvaya-vyatireka-codanaya vyavahara-angatam sabdanam 06311
darsayams tad-vyavrttya gamyate tad-visisto va ity aha / ata
06312 eva ca sabdasya na dvau vyaparau tad-anyavyavartanam svartha-
06313 abhidhanam ca / svartha-abhidhanad eva tad-anyavyavrtti-gateh
/ 06314 svarthasya bheda-rupatvat / na hy anvayo avyatireko ananvayo 06315
va vyatirekah / eka-anvayasya pariharya-abhave nisphala-codanatvat
06316 tatha eka-pariharasya kvacit sthity-abhave / sa ca ayam bhedo
arupah /
06317 rupavattvena tv asya darsanam kevalam buddhi-viplava
06318 eva /
06401 tena eva aparamartha asav anyatha na hi vastunah /
06402 vyavrttir vastu bhavati bhedo asya asmad iti iranah //128//
06403 rupam hi paramarthah / bhedas ced rupam syat / tad-rupam
va 06404 syad atad-rupam va / tadrupye tad eva iti na anyas tato
bhidyeta / 06405 na hi tasya rupam anyasya syat / na tad eva bhedasya
rupam / 06406 rupam ca anyad eva syat / tatas ca bhavas tasmad
vyavarteta / 06407 tato asmat tasya bheda iti na syat / yat khalu
yad-bhedad vyavartate 06408 tad eva tad bhavati iti so asya bheda iti ca na
syat / na 06409 hy anyonyasya bhedo bhavati / sambandha-abhavat / sati va
sa 06410 karyakaranabhava iti rupam taj-janitam bheda ity
avisesat / 06411 sarva-karyani sva-karananam vyavrttayah
syuh / rupa-antaratve 06412 ca bhedasya tato apy asya bheda iti
bheda-upadhitvat dravya-antara-van 06413 na bhedah syat / na hi
bheda-upadhir eva bhedo ayam ata 06414 iti visesa-nirdesat / tatas ca
upadhy-abhave bhedasya eva abhavah syat / 06415 tasman na vyatiriktah
/ tad-anya-gaty-abhavac ca vastuno na paramarthah / 06416 katham tarhy
abhinnasya vastunah sabdena codane 06417 tasya eva anyato api bhedad
anamsaya-eka-bheda-codane sarva-bheda- 06418 gates tatra
sabda-pramana-antarani vyarthani na syuh / yasmat /
06419 eka-artha-slesa-viccheda eko vyapriyate dhvanih /
06420 lingam va tatra vicchinna vacyam vastu na kimcana //129//
06421 yasya abhidhanato vastu-samarthyad akhile gatih /
06422 bhaven nana-phalah sabda eka-adharo bhavaty atah //130//
06423 uktam prag yatha samsrsta-bahya-adhyatmika-bheda buddhih
svam 06424 eva abhasam vyavahara-visayam arthakriya-yogyam adhyavasaya
06425 sabda-artham upanayati iti / tatra eva ca te sabdas tais tair
bhranti- 06426 karanaiv samsrsta-rupa iva abhati

yatha-samketam vicchedaya vyapriyante/ 06427 na ca eka-sadhyam
vyavacchedam anyah karoti / samketa- 06501 pratiniyamat na ca vicchinnam
kimcid vastv aksipyate 06502 yasya abhidhanad vastu-balena akhile
gatih syat / sabdanam buddhi- 06503 viplava-visayatvat / tatra ca
avastuni vastu-samarthya-abhavat / tathabhuta- 06504
artha-darsana-dvarena ayam nana-eka-dharma-bheda-abheda-pratibhasa-
06505 viplava-anusari vyavahara iti tasya tat-pratibandhe sati 06506
tad-avyabhicarah / tato vitathad apy ante tathabhuta eva vastuni 06507
jñana-samvadat / na punar bhinna-akara-grahinam
jñana-sabdanam 06508 eka-vastu-visayatvat nana-phalah sabda
eka-adharo vyaghatat / yatha varnite
06509 tu buddhi-pratibhasa-asraye na dosa iti /
06510 vicchedam sucayan ekam apratiksipyta vartate /
06511 yada anyam tena sa vyapta ekatvena ca bhasate //131//

06512 samanadhikaranyam syat tada buddhy-anurodhatah /
06513 vastu-dharmasya samsparso viccheda-karane dhvaneh //132//

06514 syat satyam sa hi tatra iti na eka-vastv-abhidhayini /
06515 buddhav abhasamanasya drsyasya abhava-niscayat //133//

06516 ity antarasloka /
06517 tena anyapoha-visayah proktah samanya-gocarah /
06518 sabdas ca buddhaya ca eva vastuny esam asambhavat //134//

06519 yadi hi vidhi-rupena vastv eva sabdair vikalpair va api
visayikriyeta 06520 so ayam sarva-artha-sarva-akara-pratiti-prasango
asamanadhikaranyam- 06521 adayas ca iti manyamanah praneta
nyaya-sastrasya anyapoha- 06522 visayav etau praha / tatha hi /
06523 ekatvad vastu-rupasya bhinna-rupa matih kutah /
06524 anvaya-vyatirekau va na ekasya eka-artha-gocarau //135//

06525 tad ekam anamsam vastu katham bhinna-akarabhir buddhibhir 06526
visayikriyate / akara-bheda-asrayatvad bhedasya / tasya ca abhedat /
06527 tadatmano api samanyasya tad-ekayogaksematvat / tad ayam 06528
anyonya-artha-pariharena eka-visayayor vrtty-abhavat
samanadhikaranyam- 06601 adir na ca vastv-atmana ekasya tatra eva
vrttir 06602 avrttis ca yukta vyaghatat / na ca anyatra avartamanam
samanyam 06603 syat / samanyasya vrttir na visesasya iti cet / na /
bheda-abhavat / tad 06604 hi eka-rupam samanyam va bhavet viseso
va / na hy asati rupa-bhede 06605 ayam pravibhago yuktah sati va
avyatireko na syad ity uktam / 06606 tad ayam avibhago anviyad va na va /
na punar ananvayo anvayi 06607 ca / yo api bhinnam eva samanyam aha / tasya
api / 06608 abheda-vyavaharas ca bhede syur anibandhanah / 06609
yathasvam sabda bhinnam artham abhidhanah katham eka-artha- 06610
buddhy-asrayah syuh / artha-antara-abhidhayinas ca anaksepakah
06611 nirakantsatvat katham visesanavisesyabhava-asrayah
/
06612 sarvatra bhavad vyavrtter na ete dosah prasanginah //136//

06613 yatha hy ekas tasmad bhinnas tatha anyo api iti bhedasya asamanya-
06614 doso api na asti / parisista-abhavas tu prag eva uktah / api
ca /
06615 eka-karyesu bhedesu tat-karya-paricodane /
06616 gaurava-asakti-vaiphalyad bheda-akhyayah sama srutih //137//
06617 krta vrddhair atat-karya-vyavrtti-vinibandhana /
06618 na bhava sarva-bhavanam svabhavasya vyavasthiteh //138//
06619 yad rupam sabaleyasya bahuleyasya na asti tat /
06620 atat-karya-paravrttir dvayor api ca vidyate //139//
06621 artha-abhedena ca vina sabda-abhedo na yujyate /
06622 tasmad tat-karyata api ista atat-karyad eva bhinnata //140//
06623 caksur-adau yatha rupa-vijñana-eka-phale kvacit//
06624 avisesena tat-karya-codana-sambhave sati //141//
06625 sakrt sarva-pratity-artham kascit samketikim srutim /
06626 kuryad rte api tad-rupa-samanyad vyatirekinah //142//
06701 yo api manyate katham abhinna artham antarena bahuva eka 06702
srutih tesam asamyat eka-vrtter anyatra pratyaya-ajananat 06703
apratyasattike ca pratyaya-utpade atiprasangat tesu ca eka- 06704
sabda-nivesana-vaiphalyad eka-artha-niyoga-abhavat bhinna
-svabhavanam 06705 prthan niyoge ca tatha-coditanam
vibhaga-aparijñanad 06706 iti / tasya apy ekam asti ity eva lokena sabdo
nivesaniyah tad 06707 va ekam enam srutim vastu-saktya eva
dhvanayati iti / na asty etat / 06708 kim tarhi kenacit prayojanena keci
sabdah kvacin nivesyante / 06709 tatra yady anekam ekatra upayujyeta tad
avasyam tatra codaniyam / 06710 tasya prthak prthak codane
atigauravam syat / na ca asya ananya- 06711 sadharanam rupam
sakyam codayitum / na apy asya ayasa asya 06712 kimcit saphalyam /
kevalam anena tatra yogyas te arthas codaniyah / 06713 ta ekena va
sabdena codyeran bahubhir va iti svatantryam 06714 atra vaktuh / tad iyam
eka srutir bahuva vaktr-abhipraya- 06715 vasat pravartamana na
upalambham arhati / na ca iyam asakya- 06716 pravartana /
iccha-adhinatvat / yadi hi na prayoktur iccha katham 06717 iyam ekatra api
pravarteta / icchayam va ka enam bahuva api 06718 pratibandhum
samarthah / prayojana-abhavad / eva apravartanam iti 06719 cet / uktam
prayojanam / bhinnasv ekasmat pratitir atat-prayojana- 06720 bhedenam ity
uktam / na punah svabhavasya ekatvat / yathasvam 06721
vyavasthita-svabhavanam anyonya-rupa-aslesat katham
eka-svabhava-nimittah 06722 sabdo bhinnasv bhaved ity uktam prak /
atat-prayojana-vyavrttis 06723 tu bhinnanam aviruddha iti sa eva
artha-abhedah sabda-abhedasya 06724 karanam bhavatu / tena ime
tat-prayojana ity atat-prayojanebhyo 06725 bhinna eva uktah / na punar
esam anya tat-karyata anyatra anyato 06726 bheda / yatha
caksu-rupa-aloka-manaskaresv atma-indriya-mano artha- 06801

tat-samnikarsesu va rupa-vijñana-eka-karyesu tat-
karya-samanya-codana- 06802 sambhave kuto rupa-vijñanam iti
vyavahara-laghava-artham kascit 06803 samketikim srutim
nivesayet yaro rupa-vijñana-hetuh saso 06804 va iti / api nama
sarvesam tad-hetunam sakrt pratitir yatha syad 06805 iti / na ca
atra anugami kimcid rupam asti / kevalam tad-arthataya 06806 te bhava
atad-arthebhyo bhinna iti bheda eva esam abhedah / evamjatiyas
06807 ca sarve samuha-santana-avastha-visesa-sabda ye samastah 06808
kimcid ekam karyam kurvanti tesam tatra visesa-abhavad
aparthika 06809 visesa-codana iti sakrt sarvesam niyojana-artham
ekam ayam 06810 lokah sabdam tesu niyunkte ghata iti / te api
sajatiyad anyatas ca 06811 bheda-avisesa api tat-prayojana-angataya
tad-anyebhyo bhidyanta 06812 ity abhedat tato avisesena pratiyante /
tatra ghatasya rupa-adayo 06813 ity api ghata-svabhava rupa-adaya
udaka-dharana-visesa-adi-karya-samartha 06814 iti yavat /
samanya-karya-sadhana-prasiddhena atmana rupa- 06815 adi-sabdaih
prasiddha visista-karya-sadhana-akhyena visesena visistas
06816 ta evam ucyante / na punar atra anyat kimcid
yatha-varnita-laksanam 06817 dravyam asti tasya tadsasya
anupalambhat / eka-vacanam 06818 api tad-eka-sakti-sucana-artham
samketa-paratantram va / tatha 06819 ye hetu-phala-visesa-bhutih
kimcid ekam sadhayanti sadhyante 06820 va te api sakrt
pratyaya-artham vrihy-adi-sabdaih krta-samketah 06821 kathyanta
iti purvavad vacyam / ye api prthak samasta va kvacid 06822 upayujyante
ta avastha-visesa-vacibhih sakrd eva sabdaih pratyaya- 06823
artham khyapyante sanidarsanah sapratigha va iti tad-anyebhyo 06824
bheda-samanyena / yatha eka-karyas tat-karya-codanayam 06825
tad-anya-bhedena ghata-adi-sabdaih krta-samayah / tatha
karana-apeksaya 06901 apy aneka ekena vyavahara-artham eva / yatha
sabaleyo 06902 bahuleyah prayatnanantariyakah sabdah krtako va
iti / tatha 06903 tat-karya-pratisedhena apy acaksusah sabdo anityo
anatma iti / 06904 tat-karana-pratisedhena apy asvamikah sunya iti /
evam yathayogam 06905 anyad api vacyam / sunya-anitya-adi-sabdesu
yatha-kalpanam samihita- 06906 akaram buddhav aropya
tad-vyavacchedena vyapadesah kriyate / 06907 buddhi-samiha
sandarsita-vibhagatvat sarvasya sabda-arthasya / 06908
apratipaksa-dosa-upaksepa-adayo durmati-vispanditani ity
upeksaniyah / 06909 atha 06910 eka-vertter aneko api yady eka-srutiman
bhavet / 06911 na kevalam eka-karyas tad-anya-bheda-avisesad eka-sabdena
ucyante 06912 api tv eka-verttya apy aneka eka-sabdena ucyeta / ko
virodhah syat / 06913 uktam atra / tasya upalabhya-abhimatasya anupalabdher
abhavat 06914 anupalabhyatayam va tad-darsana-asraya vyapadesa-
pratyabhijñana- 06915 adayo na bhaveyur ity adi / api ca / 06916 vrttir
adheyata vyaktir iti tasmin na yujyate //143//

06917 yad etad ekam anekatra vartamanam ekam srutim vartayati 06918
tasya ka iyam vrttih / adheyata va syat / yatha kunde

badarani 06919 vartanta iti / vyaktir va tair abhivyakter / yady adheyata / 06920 nityasya anupakaryatvan na adharah / 06921 nityam hi samanyam isyate / anityatve aparapara-utpatter anekatvad 06922 bheda-vad eka-pratyaya-ayogat / nityasya ca kim kurvana 06923 adharah syat / tasya tatra samavayad adhara iti cet ko 07001 ayam samavayo nama / aprthak-siddhanam asrayasrayibhavah / 07002 tad eva idam anupakarakasya asrayatvam na sambhavayamah / 07003 atiprasanga-bhayat / tasmad samavaya-samyogav eka-artha-samavaya- 07004 adayo api vastu-sambandhah karyakaranabhavan na vyatiricyante / 07005 parasparam anyato va anupakaritam apratibandhat / apratibaddhasya 07006 ca asambandhat / yady apy eka-artha-samavayinam parasparam 07007 anupakarah / tata ekasmat upakarena bhavyam / abhave 07008 yathokta-dosa-prasangat / atah sva-upakara-dvarena eva param api 07009 buddhya samghatayya khyapyate / tasmad tatra api karyakaranabhava- 07010 krta eva pratibandhah / tad ayam asrayah samanyasya 07011 svatmany anupakurvano anapeksasya adhara iti yacitaka-mandanam 07012 etat / katham tarhi idanim ajanakam kundam badaranam 07013 adharah / 07014 pravisarpatah / 07015 saktis tad-desa-jananam kunda-ader badara-adisu //144//

07016 prakrtya eva guruno dravyasya asamana-desa-karya-utpadana dharmanah 07017 samana-desa-karya-utpadana-bhava adhara-krtah / tasmad tat-purva- 07018 ksana-sahakari kundam tatra eva badara-karyam janayad adhara 07019 ity ucyate / anyatha iha kunde badarani ity api na syat / na vai 07020 tad-upakara-krto ayam vyapadesah / kim tarhi / samyoga-krtah / 07021 kim punah sa tayor eva samyogah / tabhyam jananat samavayad 07022 va / sa kim ekatra eva na samavaiti janyate va / tasya asamarthyat / 07023 tad asamartham prthak tat sahitam api tadsam eva ity anupakarakatvan 07024 na samyogena tadvat syat / sahitasya tad-anya-upakarad 07025 visesa-utpatteh samarthyam / ko ayam ajanyajanakabhutanam 07026 upakarah / svarupasya siddher akaryatvat pararupa-kriyayam 07101 api tatra anupakarat / ubhayatha karakasya akimcitkaratvena 07102 anupakarakatvad ity ukta-prayam / tasmad sarva eva vastu- 07103 sambandha janakasya eva upayoga-visesa-vasat pravibhagena karyakaranabhavad 07104 vyavasthapyante / tad ayam kunda-adinam apy 07105 adhara-bhavo badara-adisu janana-saktir eva 07106 na sambhavati sa apy atra / 07107 na hy ayam janana-visesa-laksana adhara-bhavah samanye samanya- 07108 asrayasya sambhavati / tasya ajanyatvat 07109 tad-abhave apy avasthiteh / 07110 na sthithi / 07111 atha api syat sthapaka asrayah samanyasya tatah sthiti-hetutvad 07112 adharo na janana iti / tad ayuktam / tasya tad-abhave api sthanat / 07113 patana-dharmanam hi bhavanam pata-pratibandhad ajanako api 07114 sthapako bhavet / atra api yadi kascit pratibandham na paryanuyujita / 07115 sa hi pata-pratibandho na artha-antaram eva yah sthapayitra 07116

kriyeta / artha-antaratve tatra eva asya upayoga iti kah patatah
pratibandhah / 07117 pratibandhad apate api tulyah paryanuyogo anavastha
07118 va / tasmad pata-abhavah pata-pratibandhah sa katham kenacit
07119 kriyate / abhavam karoti iti hi na abhavo nama kascit karya /
tasya 07120 kathamcit karya-rupatve abhava-ayogat / tasmad bhava-
kriya-pratisedha- 07121 nirdesa esa bhavam na karoti iti yavat /
tatha ca ayam na 07122 kimcit karoti ity akimcitkaras ca kah kasya
sthapako nama / tena 07123 ayam kenacid apratibaddha iti na kadacit
tisthet / tasmad pata- 07124 pratibandha ity api ksanikanam
bhavanam upadana-samana- 07125 desa-utpadanam ucyate / astu nama
ajananam patinam tat-pratibaddhah / 07126 tat-karanad gatimato
dravyasya kascit sthapako apy astu / 07127 samanyasya akriyasya
kim-laksanam sthitim kurvanah sthapakah 07128 syat /
sthitir hi tasya svarupa-apracyutir eva / sa ca na asraya-ayatta
07129 nityatvat /
07130 sa apy ayukta eva bheda-abheda-vivecane //145//

07201 astu nama asraya-hetuka sthitih samanyasya / sa samanyad
anya 07202 va syad anya va / sa anya cet tam eva sa asrayah
karoti / sa 07203 ca apratibaddha samanya iti kim samanyasya asrayena
/ pratibaddhe 07204 va kah pratibandha iti vacyam / sthiti-karanam cet
tatra api tulyah 07205 prasango anavastha ca / tata
upakara-anavadharanad asya iyam 07206 sthitir ity apratitih /
jananam cet kim asrayena apeksitena anupakarina / 07207 apeksa
iti hi tat-pratibandhah sa ca anadheyavisesasya samanyasya 07208 ayukta
iti / kevalam janayed iti / na asty anyah sthiti-hetuh / 07209 abhede va
sthitih samanyat svarupam eva tat tasya / tac ca 07210 nityam asti iti /
na sthitir asya kenacit kriyate / tasman na samanyasya 07211 adharo asti /
tan na adheyata asya vrttih / atha punah sato api 07212 samanyasya
avyaktasya vyaktya jñana-karanatvat tad-vyaktis tatra 07213 vrttih
syat / na yuktam evam bhavitum / yasmat /
07214 vijñana-utpatti-yogyatvaya atmany anya-anurodhi yat /
07215 tad vyangyam yogyatayas ca karanam karakam matam //146//

07217 prag eva asya ca yogyatve tad-apeksa na yujyate /
07218 samanyasya avikaryasya tat samanyavatah kutah //147//

07219 na khalu vai karakad vyañjakasya kascid bhedah /
sva-visaya-vijñana- 07220 utpadana-samartham aparam
sajatiya-upadana-apeksam anapeksam 07221 va janayan bhavam eva
vyañjaka ucyate / paratra tu jñana- 07222 janana-saktir anaksipta
janyasya iti janana-matrena karakatvam / 07223 yo hi yato
vijñana-utpadana-yogyatam pratilabhate sa cen 07224 na tasya janyah
syat / sa asya svabhava-bhuta yogyata prag eva asti 07225 iti na
vijñana-janane tam apekseta / para-bhutayam ca asyam 07226 sa eva
tato bhavati iti sthiti-vat prasangah / tasmad vyañjako na 07227 tam
karoti na apy anyam ity akimcitkaras ca apeksyata iti vyahatam 07301 etat
/ nanv ajanaka api karyatvad dhuma-adayo vyañjakah / 07302 satyam

vyañjaka na tu dhumam apeksya agnir atmani jñanam 07303 janayati /
tathabhutasya agneh saksad ajanakatvat / kevalam 07304
upadana-balena eva tatra jñanam utpadyate na visaya-balena asaty 07305
api tasmin bhavat paramparaya linga-anusarena / na api
samanyalaksana- 07306 avabhasinam pratyayanam
samnihita-visayata visaya- 07307 balena utpattir va iti niveditam etat
/ nivedayisyate ca / tasmad ye 07308 visayah saksad upayogena
vijñanam janayantas tatra param 07309 apeksante te avasyam tata
atmanam pratilabhante / na ca ayam 07310 atma-pratilambhah samanyasya
nityasya kutascit sambhavati / 07311 tasman na tat kenacit vyangyam / na
vai yogyata-pratilambham 07312 samanyasya vyaktim brumah / kim
tarhi / svasraya-samavayam / 07313 svasraya-samavetam hi tad atmany
anyatra va vijñana-hetur iti / 07314 uktam atra ajanya-janakayoh ko ayam
asrayasrayibhava-laksanah 07315 samavaya iti /
svasraya-samavaya-apekso vijñana-hetus tena janya 07316 eva syat /
tad-hetoh svabhavasya prag-abhavat pascac ca tato 07317 bhavat /
nityam tat-svabhava-sadbhave prag api samavayad vijñana- 07318
udaya-prasangat / na vai vyaktih samanyasya samskarad 07319
vyañjika / kim tarhi / tad-grahina indriyasya / so api /
07320 añjana-ader iva vyakteh samskaro na indriyasya ca /
07321 pratipatter abhinnatvat tad-bhava-abhava-kalayoh //148//

07322 samskrtam añjana-adibhir indriyam pratipattau kimcid atisayam
07323 asadayati / spasta-aspasta-bhedat / atat-karinas ca
atat-samskarakatvat / 07324 na evam vyakter indriyasya kascit
samskaras tad-bhava-abhava- 07401 kalayoh pratipattim praty
avisesat / visaya-samskaras tv indriya- 07402 avisesa api
tad-visesa-adhanad upakari syat / na indriya-samskarah / 07403
prag adrsye darsana-sakty-adhanad upakaraka iti cet / so atindriyam
07404 artham darsayan katham na pratipatter bhedakah / eka-pratiniyame
07405 ca samanya-antarasya darsako na syat / vyaktya ca indriya- 07406
samskarat tad-darsane tad-vyangyesu samanyesu kadacit aniscayo
07407 na syad eka-niscayo va / tasya avibhagayas tesu
visesa-abhavat / 07408 vyakter yadi indriya-samskaro yadi na
indriya-samskarah samanyasya 07409 vijñana-janana-svabhava iti
svabhavad apracyuter anapeksya eva 07410 indriya-samskaram
vijñanam janayet / samskrta-indriya-sahakaritvat 07411 kevalam
asamartham iti cet / ko ayam anadheyatisayasya 07412 sahakara-arthah /
anitya hi bhavah sahakarino visista-atma-labhat 07413 tam
apekseran / yo hy esam janaka atma sa tada eva tato bhavati 07414 iti
janyata eva esam parasparato apeksa / samanyam punar anasadya
07415 param nityam tat-svabhavam kim iti indriyam apeksate / 07416 hi
tasya kevalasya yo na tat-svabhavah sa punah kathamcid 07417 bhavi
vyakter indriya-samskarah / tat-sahakari samanyam vijñana- 07418
hetur ity api paramparayena vyakteh karyam eva samanyam 07419 uktam
syat / api ca /
07420 vyañjakasya ca jatinam jatimatta yadi isyate /

07421 prapto gotva-adina tadvan pradipa-adih prakasakah //149//

07422 yo hi yad-visaya-vijñana-hetuh sa tasya vyañjakah /
vijñana-hetutvam 07423 gotva-adisu pradipa-ader apy asti /
tejah-samskara-apeksinah 07424 caksuso artha-pratipatteh /
tatah pradipa-adayo gotva-adina tadvantah 07501 syuh / na hi vyakter
api jñana-hetutam muktva anya kacid asty 07502 abhivyaktih
samanyasya svabhava-atisayasya adhatum asakyatvat / 07503 samavayo
abhivyaktir iti cet / ukta uttaram etat / tasya samavaya-ayogad 07504 iti /
samavaya-matram hi vyaktya saha asya jatam na anyah 07505 kascid
viseśa iti / purvavat pascad api na jñana-hetuh syat / 07506
samavayad eva jñana-hetutve svasraya-samavayinam anyesam api 07507
drśyata-apattih / tasmaj jñana-hetuta eva vyañjakatvam / tac ca
07508 tulyam pradipa-adav iti sa eva prasangah / tan na adheyata na
vyaktir 07509 vrttih samanyasya iti / avrtter na anekatra
jñana-hetuh / ata eva /
07510 vyakter anya athava ananya yesam jatis tu vidyate /
07511 tesam vyaktisv apurvasu katham samanya-buddhayah //150//

07512 vidyata eva ity avadharana-arthas tu-sabdah / vidyamano hi
padarthah 07513 sva-samarthyena anyatra buddhim janayan
svarupa-anukarinim 07514 tat-sambandham apeksate / anyatha
atiprasangat / sa ca samanyasya 07515 satas tattvanyattva-paksayor na
sambhavati / 07516 ekatra drśtasya anyatra darsana-asambhavat / 07517
sa hi buddhir eka-bhavini vyakty-antaram evam askanded bhuta- 07518
grahini yadi tatra drśtam kimcid anyatra pasyet / tac ca
07519 satah /
07520 ananyatve anvaya-abhavad anyatve apy anapasrayat //151//

07521 na sambhavati / svabhavo hi svabhavan na tattvam anyatvam 07522 va
langhayati / rupasya atadbhutasya anyatva-avyatikramat / idam 07523 eva
khalu rupasya anyatvam yan na tad akara-antara-vad avisesat / 07524
tac cet samanyasya rupam ananyat tad eva tad bhavati / atattve 07525
vastv-antara-vad anyatva-prasangat / na ca eka-vyakty-atmano vyakty- 07526
antara-anvaveso avyakty-antaratva-prasangat / tato na avyatiirekinah
07527 samanyad anvayini buddhih syat / na api vyatiirekinas tasya 07601
kvacid anasrayad anyasya api vyangyavyañjakabhava-adeh sambandhasya
07602 kenacid anupakaryasya apratibandhena abhavat / asambandhac 07603 ca
jñana-utpattav api prasangat / tad ayam eka-vastu- 07604 darsanena
eka-vrtteḥ pratyayasya anyatra vrttim icchams tattvanyattve 07605 na
atikramati ity ayuktam etat / tasmad iyam arthesv eka-rupa 07606
pratitir vikalpa-vasana-samutthita bhrantir eva / bhava-bhedo vasana-
07607 prakrtis ca tasya asraya iti nirlohitam etat / katham tarhi
idanim 07608 pradhana-isvara-adi-karya-sabda bhavesv
atad-bhuta-bhedeśv 07609 abhedena vartante / te api
yatha-samketa-ahita-vasana-upaskrtatvad 07610 vijñana-santateḥ
sarva-artha-darsanesv anapeksya api tad-bhedam tatha 07611
adhyavasayad atathabhuta-kalpita-vyavacchedena vikalpa-vijñana- 07612

pratibhasiny artha upadana-bala-prabhava-vikalpa-samutthitah 07613
pravartante / na hi tesv atathabhutesu kimcid vyatiriktam
avyatiriktam 07614 va samanyam asti / tathabhava-kalpanaya tu tad-anya-
07615 bhedah pratipattr-abhipraya-vasat syat / tad-abhiprayad eva
samanyam 07616 kim na iti cet / tena avasyam hi tatra bhedo
nantariyakatvad 07617 estavyah / sa eva samanya-karye paryapta iti
nihprayojana 07618 samanya-kalpana / yadi satsv asatsu va bhavesu
samanya-buddhir 07619 na iyam arthavati kevalam viplava eva iti na
asmakam asya visaya- 07620 nirupanam prati kascid adarah kvacid
avisamvado asya vastuni 07621 karyakaranabhava-pratibandhan na
tathabhuta-grahya-samavesat 07622 pratyaksa-vad atathabhava api
bhavad iti nivedayisyamo niveditam 07623 ca / bheda-visayatvam punar
asya bahulam bhinna-padartha- 07624 darsana-balena tesu
bhava-adhyavasayat / tatha bhava-kalpanayam 07625 eva aparatra bhavat
/ api ca ayam samanyam artha-antaram kalpayan 07701
svasraya-matra-gatam va kalpayet sarva-gatam va akasa-adi-vat /
07702 tatra yadi svasraya-matra-gatam ghatatva-adi-sunyesu
pradesesu 07703 ghata-ady-utpattau katham tesu
bhinna-desa-dravya-vartinah samanyasya 07704 sambhavah / yasmat tat
purva-dravyad utpitsu dravyam 07705 na yati / 07706
niskriyatva-upagamat / na hy anya-dravya-rtter bhavasya tato avicalato
07707 bhinna-desena bhavena tad-ubhaya-antarala-avyapino yogo 07708
yuktah / prak sa 07709 na ca tatra asit asti pascan / 07710 na ca tatra
utpanno na kutascid ayata iti ka imam vyaghata-bharam 07711
udvodhum samartha anyatra jadyat / api ca 07712 na ca amsa-vat /
07713 jahati purvam na adharam / 07714 utpitsu-desad bhinna-desam /
tayos ca vartata iti / 07715 aho vyasana-santatih //152//

07716 bhinna-desayor hi bhavayoh sambandho dvidha bhavet / nana-avayava-
07717 atmataya anyonyabhyam avayavabhyam tat-sambandhad aloka- 07718
rajju-vamsa-danda-adi-vat / na hi sa avayavatvam antarena bhinna-
07719 desabhyam yugapat kasyacid yogo yuktah / tasya dvitiya-
atma-abhavat / 07720 ekatmanas ca tat-pradesa-varti-sambandhi-rupatvat
/ anyatha 07721 tat-sambandha-ayogat / ekasya adheyasya tatra sthanam
tada eva 07722 tatra tena eva atmana asthanam iti
tat-sthita-asthita-atmanor ekasya 07801 virodhad ayuktam etat / sarvatra
sarvada sarva-akara-sthita-atma iti 07802 cet /
tat-svabhava-darsana-asrayah pratyayah sarvatra sarva-akarah 07803
syat / tatha ca gam apy asva iti pratiyat / asva-sthita-atmana
dravyatvena 07804 sambandhat tat-svabhava-pratipattya ca tatha niscayat
07805 tasya ca ekasya adrsta-akara-antara-abhavat / tasman na
anavayavam aneka- 07806 dese yugapad adhiyate / purva-adhara-tyage tu
bhinna-dese api 07807 varteta / sa ca na abhimatah /
07808 anyatra vartamanasya tato anya-sthana-janmani /
07809 svasmad acalatah sthanad vrttir ity atiyuktimat //153//

07810 yatra asau vartate bhavas tena sambadhyate api na /
07811 tad-desinam ca vyapnoti kim apy etan mahadbhutam //154//

07812 ity antaraslokau / yasya tu sarva-gatam samanyam tasya api 07813
vyakta eva ekatra sa vyaktya abhedat sarvatraga yadi / 07814 jatir
drsyeta sarvatra / 07815 na jater nityayah kacid vyaktir iti
nisiddham etat / tasman nityam 07816 anapeksita-para-upaskara drsyeta
va na va kadacit tasmin svabhava 07817 vyavasthanat / svabhava-antarasya
kutascid anutpatteh / abhyupagamyā
07818 api vyaktim vyapiny ekatra vyaktya bheda-abhavad vyakta
07819 eva sarvatra iti vyakti-sunyesv api pradesesu drsyeta /
07820 na ca sa vyakty-apeksini //155//

07821 yadi hi vyakty-apeksini syat /
07822 vyañjaka-apratipattau hi na vyangyam sampratiyate /
07823 viparyayah punah kasmad istah samanya-tadvatoh //156//

07824 yo api hi svasraya-indriya-samyoga-apeksa-pratipattikam
samanyam 07825 asraya-sunyesu pradesesu na drsyata iti
pratisamadadhita tasya apy 07826 asty eva asraya-indriya-samyoga
upakaraka iti tatas tad-darsi yatha- 07827 sthitam pasyet / na hi
tasyam drsyamanayam adrstam tadiyam 07901 yuktam /
vyakti-vyangyatvat samanyasya vyañjaka-rahitesu 07902 pradesesv
adarsanam ity api mithya / tathabhutasya vyangyavyañjakabhavasya 07903
tatra abhavad / sva-pratipattya अपरा-प्रतिपत्ति-हेतु 07904 hi vyañjakah
pradipa-adih svarupa-sunye dese sva-vyangyam na 07905 darsayat /
na evam vyaktir viparyayat / katham hi sa vyañjika 07906 ca syat
samanyasya / tat-pratipatti-dvarena ca drsyā syat / vyangya 07907
ca sa eva prasajyate pradipa-ghata-vat / kathamcit tat-pratipattim 07908
antarena adrasya-rupatvat / api ca anena kim asambhavad abhisamiksyā
07909 evam bahv-ayasah samanya-vada asritah / parasparato bhedad
07910 vyatirekinisu vyaktisv anvayinah pratyayasya ayogat / katham
07911 idanim 07912 pacaka-adisv abhinnena vina apy arthena vacakah /
07913 pacaka-pathaka-adisv anyonyam ananvayisv api
sabda-pratyaya-anuvrttir 07914 asti / pacakah pathaka iti / na hi
tesv anyad ekam abhinna 07915 asti yena bhinnas tatha pratiyeran / karma
asti cet / vyaktibhya 07916 eva tarhi sa pratyayo astu / kim idanim
karmana anyena va / bhinnam 07917 abhinna-pratyaya-hetur na bhavati ity
ekam samanyam istam / 07918 tad yadi bhinnam api karma-abhinna
pratyayam janayet / vyaktibhih 07919 ko aparadhah krto yena tas
tatha na isyante / tasam eka-rupatvat / 07920 asya idam iti
vyatireka-pratitir atad-akara-visesavati ca na 07921 syad iti cet /
uktam atra yatha vyatireko visesa-pratyayas ca 07922 yathasvam
artha-antara-vivekad iti / tasmad vyakti-vat 07923 bhedan na hetuh karma
asya / 07924 pacaka-ady-abheda-pratyayasya / tat-karma jatir abhedat hetur
07925 iti cet /
07926 na jatir karma-samsrayat //157//

08001 na hy artha-antara-sambandhini jatir artha-antare pratyaya-hetur 08002
gotvam iva karka-adisu / pacaka-karmasu ca karma-jatir na ca tani 08003
karmani pacaka-sabdena abhidhiyante / kim tarhi / tat-karma-asrayo

08004 dravyam / tasya karma-samanyasya 08005 sruty-antara-nimittatvat /
08006 ca pakah paka iti hi tatah syan na punah pacaka iti / tasya
karma- 08007 nimittatve proktam / kim ca 08008 sthity-abhava ca
karmanah / 08009 na hy anityam karma sarvada asti / tasya ca pratyasya
karma-nimittatve 08010 niruddhe karmani na pacaka ity ucyeta / pacata eva
karma- 08011 sadbhavat / tata eva 08012 asambandhan na samanyam na
ayuktam sabda-karanam //158//

08013 atiprasangat / 08014 vinaste hi karmani tat samanyam na
karmani na kartari iti sambaddha- 08015 sambandhe apy asya na asti ity
asambandhan na sabda-jñana- 08016 hetuh / anyatha hy atiprasangah
syat / atitam anagatam va 08017 nimittikrtya tayoh pravrttir iti
cet / 08018 karma api na asaj-jñana-abhidhanayoh / 08019 nimittam /
tayoh 08020 anaimittikata-apatteh / 08021 asad hi nirupakhyam katham
nimittam syat / karya-karana- 08101 laksanatvad vastutvasya / tat
pracyuta-asamprapta-rupam atita-anagatam 08102 karma-nimittam / anyac ca
vyakty-adikam na istam ity 08103 animitte te syatam / tatha ca na
jati-siddhis tasya jñana-abhidhanayoh / 08104 nimittatve na
istatvat / saktih pacaka-adi-sabda-nimittam 08105 na karma na
samanyam iti cet 08106 na ca saktir ananvayat //159//

08107 na hi saktir nama kimcid anyad eva pacaka-adinam / tasya eva
08108 pacaka-ady-arthakriya-upayogena dravyasya anupayogitva-prasangat /
tasyam 08109 tasya upayoga iti cet kim idanim saktya /
sakti-upayogaya 08110 sakti-antarasya vyatikrame abhyupagame
atiprasangat dravyam 08111 eva upayujyata iti vacyam / tasya upayoge
saktav arthakriyayam 08112 eva upayujyata iti kim na isyata iti kim
antarale anarthikaya saktya / 08113 tasmac saktir iti dravyam eva
tat-karyam tac ca na anveti iti / tato
08114 anvayi sabdo na syat /
08115 samanyam pacakatva-adi yadi prag eva tad bhavet /
08116 vyaktam satta-adi-van no cen na pascad avisesatah //160//

08117 atha api pacakatvam iti samanyam eva kimcid bhavet / saty arthe
08118 tat-samavayasya akadacitkatvat satta-adi-vat / prag eva vyaktam
08119 syat / yavanti hi samanyany arthe samavaya-dharmani tani saha
08120 utpadena asya samavayanti iti samayah / tad-vyatikrame tasya 08121
pascad apy avisesan na tat-samavayah syat / tat-sambandhi-svabhava-
08122 vaigunyah hi sa tasya pran na asit tatra eva ca asya svabhava
08123 sthitasya pascad bhavati iti duranvayam etat /
08124 kriya-upakara-apeksasya vyañjakatve avikarinah /
08125 na apeksa-atisaye apy asya ksanikatvat kriya kutah //161//

08126 karma-upakaram apeksya pacakatvam dravyena vyajyata iti cet /
08201 sthira-svabhavasya anatisayad avisesa-adhayini ka apeksa /
atisaye 08202 va ksanikatvat karmanah pratiksanam
svabhava-bhutasya anyanyasya 08203 atisayasya utpattes tad api
ksanikam syat / tatah sva-utpatti-sthana-vinasinah 08204 kriya
kutah yad-apeksam vyañjakam syat / katham 08205 tarhi idanim asty

abhinne vastuni jñana-sabdayor anvayinor vrttih / 08206 yatha
pacaka-adisu / nanu tad eva idam cintyate katham tesv 08207 api iti /
cintitam etad yatha na tesu sambhavati / tat kim idanim 08208 animitte te
syatam / na animitte / kim tarhi / na bahya-tattva-nimitte / 08209
yathasvam vasana-prabodhad vikalpa-utpattih / tatah sabdah /
08210 na punar vikalpa-abhidhanayor vastu-satta samasraya ity ukta-prayam
08211 etat / yathasvam samaya-vasana-vasad virodhi-rupa-samavesena
08212 aparapara-darsane apy anvayinos tayor darsanat / na ca tatra 08213
tan-nibandhanah kascit svabhavo asti paraspara-virodhinor yugapad 08214
ekatra samavesa-ayogat / aniyamena tarhi syat / na hy animittam 08215
bhavat kvacid bhavati kvacin na bhavati iti niyamam 08216 arhati / na khalu vai
tad animittam vasana-visesa-nimittatvat / 08217 bahyam tu
tathabhutam drsyam na asti iti brumah / na ca asati tasmin 08218 na
bhavitavyam / supta-taimirika-upalabdhesv arthesv abhavesu 08219
samaya-vasana-aropita-rupa-visesesu ca tatha vikalpa-utpatteh / na
08220 ca te asatsu utpadyanta iti sarvatra sarva-akarah / vibhage na eva
tatha-upalabdhanam 08221 vikalpanat / uktam ca atra kimcid
asmabhih prakrtya 08222 api kecid eka-jñana-karyah
svabhava-bhedad iti / api ca /
08223 tulye bhede yaya jatih pratyasattya prasarpati /
08224 kvacin na anyatra sa eva astu sabda-jñana-nibandhanam //162//

08225 ity antarasloka /
08226 na nivrttim vihaya asti yadi bhava-anvayo aparah /
08227 ekasya karyam anyasya na syad atyanta-bhedatah //163//

08228 yady ete bhava vyavrttim muktva svabhavena kenacid anvayina
08301 sunyah / na esam bahunam ekam karyam syat / yo hi tasya
svabhavo 08302 janakah / na hi so anyasya asti / yo asti sa na janako
vyatirekas ya 08303 nihsvabhavatvat / yaj-janakam tad eva vastu
taj-janakam 08304 ca aparatra na asti iti na aparam janayet / sa hi tasya
svabhavo yo janakah 08305 so anyasya api yadi syat / sa tena svabhavena
tato abhinnah
08306 syad iti asti svabhava-anvayah /
08307 yady ekatmataya anekah karyasya ekasya karakah /
08308 atma ekatra api so asti iti vyarthah syuh saharinah //164//

08309 yady eka-svabhavatvad aneka ekasya karakah sa tesam abhinnah
08310 svabhavah / eka-samnidhane apy asti iti / avaikalyat karanasya
eko 08311 api janakah syat / yasmat / 08312 na apaity abhinnam
tad-rupam visesah khalv apayinah / 08313 na hi tasya
abhinna-svabhavasya artha-antare viseso asti / viseso abheda- 08314
haneh / sa ca tatra apy asti iti na eka-sthitav api tasya apayo asti / ye
08315 visesas tesam saha-sthiti-niyama-abhavat syad apayah / na
ca te 08316 janaka istah / saharinah eka-svabhavataya
janakatva-abhyupagamat / 08317 tato janakasya sthanat / asthayinas ca
ajanakatvad 08318 eka-sthitav api karya-utpattih syat / na ca bhavati /
atah 08319 eka-apaye phala-abhavat visesebhyas tad-udbhavah //165//

08320 tat-karyam aneka-sahakari-sadharanam eka-visesa-apaye api na
bhavati / 08321 punar apy avikalesu sarvesu visesesu bhavati / na tv
avikale 08322 apy abhinne rupe / karyam hi kutascid bhava-dharmi yan na
bhavati 08323 tat tasya eva vaikalyat / na ca abhinnasya rupasya eka-sthitav
08324 api vaikalyam asti / avikale api tasminn abhavat tasya
ajanaka-atmatam 08325 sucayati / yat-sakalya-vaikalyabhyam ca
karyam bhava-abhava-vat 08401 tata eva utpattih / tasmin sati niyamena
bhavatas tad-anyasmad utpatti- 08402 kalpanayam atiprasangat / tasmad
visesa eva janaka na 08403 samanyam / tatas ta eva vastu / yasmat /
08404 sa paramarthiko bhavo ya eva arthakriya-ksamah / 08405 idam eva
hi vastv-avastunor laksanam yad arthakriya-yogyata ayogyata
08406 ca iti vaksyamah /
08407 sa ca /
08408 arthakriya-yogyo arthah
08409 na anveti yo anveti na tasmad karya-sambhavah //166//

08410 tasmad sarvam samanyam anarthakriya-yogyatvad avastu / vastu 08411
tu visesa eva tata eva tan-nispatteh / svabhava-ananvayat tarhy 08412
ekasya janakam rupam anyasya na asti ity ajanakah syat / janakatve 08413
va bheda-avisesat sarvo janakah syat / na etad asti / yasmat / 08414
tena atmana hi bhede api hetuh kascin na ca aparah / 08415 svabhavo
ayam / 08416 ekasya janakad atmano bhidyamanah sarve samam janaka na
va 08417 avisesa kascid iti syad etad yady esam na visesah
sambhavet / tato bheda- 08418 api kutascid atma-atisayat kascij janako na
aparah / sa hi 08419 tasya svabhavo na aparasya / na hi svabhava
bhavanam paryanuyogam 08420 arhanti kim agnir dahaty usno va na
udakam iti / etavat tu 08421 syat kuto ayam svabhava iti / nirhetukatve
anapeksino niyama-abhavana 08422 atiprasangat / tasmad svabhavo asya
sva-hetor ity ucyate / 08423 tasya api taj-janana-atmata tad-anyasmad ity
anadir hetu-parampara
08501 bhinnanam hi kascid hetur na anyah svabhavad ity atra na
kimcid
08502 badhakam /
08503 abhede tu syatam nasa-udbhavau sakrt //167//

08504 abhedat / svabhavena eva visvasya svatma-vad vibhaga-utpatti-sthiti-
08505 nirodha-adayo na syuh tatha upalaksanad abhedasya / idam eva hi
08506 bheda-abheda-laksanam eka-akarasya api vyatireko avyatirekas ca /
08507 virodhinor ekatmany asambhavat / 08508 bhedo api tena na evam ced /
08509 na vai sarva-akara-avyatirekam brumo yena evam syat / kascid
asya atma 08510 bhinno na anya iti bhedan na sahotpatty-adayah / evam
tarhi 08511 ya ekasmin vinasyati / 08512 tisthaty atma na tasya / 08513
bhedah / sthana-asthanayor ekatma-asrayatve ko anyo dharmo bhedaka 08514
iti nanatvam eva kvacin na syat / sarva-akara-viveka avivekinor va
arthayor 08515 abhyupagaman nama kevalam na istam syan na vastv
08516 ity uktam / tad ime na ekayogaksema bhavah bhinna eva 08517 ato
na syat samanya-bheda-dhah //168//

08518 tad idam artha-antaram anayattam ajanyatvad asya idam samanyam
08519 bhedo va iti vyapadesam na arhati / anyapohe apy esa tulyah
prasanga 08520 iti cet / na tulyah / yatah / 08521 nivrtter
nihsvabhavatvan na sthana-asthana-kalpana /
08522 na hy anyapoho nama kimcit tasya ca svabhava-anusanginyah
08523 svabhava-sthiti-pracyuti-kalpana na kalpante /
08524 upaplavas ca samanya-dhiyas tena apy adusana //169//

08525 nirvisayam eva khalv idam mithya-jñanam yad anekatra
eka-akaram 08601 iti na tad-visayasya abhavad sthitir asthitir va / yat
punar etad uktam 08602 taj-janako hi sa tasya svabhavah 08603 yat tasya
janakam rupam tato anyo janakah katham / 08604 tatra na brumo anyasya
taj-janakam rupam na asti iti / kim tarhi / 08605 yad ekasya
taj-janakam tad anyasya na ity anyo api svarupena eva 08606 janako na
pararupena atattvat / te yathasvam bhinnas ca taj-janakas 08607 ca
svabhavena iti ko atra virodhah / eka-rupa-vikalas tad-rupo 08608 na syat
na atat-karyah / tena eva ca tat-karyam kartavyam iti ko 08609 atra
nyayah / api ca / 08610 bhinna visesa janaka / 08611 ity uktam / na ca
te visesas tena atmana parasparam anuyanti / 08612 yad ekasya janakam
rupam anyasya tan na asti / na ca tavata
08613 ajanakah /
08614 apy abhedo api tesu cet //170//

08615 syad etat satyam visesa janakah na punas tesam
visistam eva 08616 rupam kim tv abhinnam api tad-eka-sakti-yogaj
janakah / 08617 tena te ajanakah proktah / 08618 saty api samanye
rupe na tena te janakas tasya anapayad eka-sthitav 08619 api
karya-utpatti-prasangad ity uktam prak / kim ca / 08620 pratibhaso
api bhedakah / 08621 ananya-bhak / 08622
utpatti-sthiti-vinasa-adi-bhedas na ity api-sabdat / yo ayam abhinna
08623 sarva-arthan manyate tasya ayam arthesu buddhi-pratibhasa-bhedo 08624
viruddha-dharma-adhyasas ca na syat / sati va tasminn abhede api 08625 na
kascid bhedah syat / tatha ca ayam pravibhago na syad ekatma-vat /
08626 tasmad ayam bhinna-pratibhasa-adir visesa eva / na ca atra aparam
08627 abhinna pratibhasam pasyamo yad-balena abheda-pratitih 08628
syat / ato visesa eva / 08701 sa eva arthas tasya vyavrttayo apare
//170//

08702 tat-karyam karanam ca uktam tat svalaksanam isyate /
08703 tat-tyaga-apti-phalah sarvah purusanam pravrttayah
//172//

08704 yad arthakriyakari tad eva vastv ity uktam / sa ca visesa eva /
08705 yat punar etat samanyam nama tat tasya eva aparasmad bhedah /
08706 na hi tasya arthatve drsyasya rupa-anupalaksanam yuktam / tad-
08707 upalaksana-krtatvad bhedesv abhinna-pratyayasya / api ca /
08708 yatha abheda-avisese api na sarvam sarva-sadhanam /
08709 tatha bheda-avisese api na sarvam sarva-sadhanam //173//

08710 yad uktam / katham taj-janaka-svabhavad bhinnno asya janakah 08711
syat / janakatve va avisesat sarvo janakah syad iti / uktam 08712 atra
/ yady avisesah syat syad etad iti / yatha ca asya svayam 08713
abheda-vadino abheda-avisesa api na sarvah sarvasya janaka iti tatha
08714 bheda-avisesa api bhavisyati / athava /
08715 bhede hi karakam kimcid vastu-dharmataya bhavet /
08716 abhede tu virudhyete tasya ekasya kriya-akriye //174//

08717 bheda-matra-avisesa api sva-hetu-pratyaya-niyamita-svabhavatvat
kecid 08718 eva karakah syuh na anye atat-svabhavatvad ity atra na eva
kimcid 08719 viruddham asti / ekatve tu tasya tatra eva tatha karakatvam
akarakatvam 08720 ca iti vyahatam etat / 08721 bhedo apy asty akriyatas
cen na kuryuh saharinah / 08722 na vai sarva-akara-avivekam brumo
bhedasya api bhavat / tasmad 08723 kascid akarako api iti / tatha api
kathamcid bheda saharino
08724 akarakah syuh /
08725 paryayena atha kartrtvam sa kim tasya eva vastunah //175//

08726 atha api syan na eva kascid akarako asti / sarvesam sarvatra
paryayena 08727 upayogat / sakter va viparinatayas tan-nivesinya
rupa-antarena 08728 upayogat / sa eva khalv ayam paryayo bheda-asraya
ekasya katham / 08801 parinamo va avyatrekinyah / visesa va
kathamcid ekatva- 08802 hanir iti yat kimcid etat / kim ca /
08803 atyanta-bheda-abhedau ca syatam tadvati vastuni /
08804 anyonyam va tayor bheda sadrsa-asadrsa-atmanoh //176//

08805 bhavas ced abhinnena atmana svatmabhutena bhedinas tadvantah
08806 syuh tad-abhinna-svabhava-atmatvad bhedasya api kutah parasparam
08807 bheda / atha na sa tasya samana atma / tatha sati tadatmana
08808 tena api na yuktam tatha bhavitum / tatha abhave hy atad- 08809
dharma syat / na hy ayam pravrtti-nivrttiman svabhava eko yuktah /
08810 na sarvatmana abheda eva / 08811 tayor api bhaved bhedo yadi /
08812 na hi kvacid asya ekantiko bhedo abhedo va vivekena vyavasthapanat /
08813 samanyam visesa iti /
08814 yena atmana tayoh /
08815 bheda samanyam ity etad yadi bheda tadatmana //177//

08816 bheda eva / 08817 yadi samanya-visesayor yam atmanam asritya
samanyam visesa 08818 iti sthitis tena atmana bheda tada bheda eva /
yasmad tau hi 08819 tayor svatmanau tau ced vyatrekinah vyatreka eva
samanya- 08820 visesayoh svabhava-bheda / svabhavo hi bhava iti /
08821 tatha ca syan nihsamanyavisesata /
08822 bheda-samanyayor yadvad ghata-adinam parasparam //178//

08823 vyatreke ca bheda-samanyayor na bheda samanyan na samanyam
08824 bheda-vat sambandha-abhavat parasparam ghata-adi-vad 08825 ity
uktam / api ca /
08826 yam atmanam puraskrtya puruso ayam pravartate /
08827 tat-sadhya-phala-vañchavan bheda-abhedau tad-asrayau //179//

08828 cintyete svatmana bhedo vyavrttya ca samanata / 08901 asty eva
 vastu na anveti pravrtty-adi-prasangatah //180 / 08902 sarva eva gaur
 asvad bhinno abhinno va iti bheda abhedam va 08903 prcchan visesam
 eva bhavasya svabhava-akhyam adhikrtya pravartate / 08904 sa eva hi tatha
 ucyate / dravyatva-adayas tu na tatra sabda-coditah 08905 yathasvam
 prthag-abhidhanat / arthasya tad-avyabhicarat 08906 tato gatih syat /
 nirlothitam ca etad acaryena / tad ayam gava-adi-sabda- 08907
 pratyupasthapitam artham bhinnam abhinnam va prcchann 08908
 artha-antara-upaksepna tatra kim iti dvi-mukha-buddhih kriyate / 08909
 tasmad yo asya atma ananya-sadharano yam puraskrtya puruso 08910
 visista-arthakriya-arthi pravartate yatha gor vaha-doha-adau na anya-
 08911 sambhavino arthasya yatha yuddha-pravese sa eva svabhavo 08912
 yathasvam sabda-codito na dravyatva-adi samanyam / tac-codanaya 08913
 tada praptum anabhipretatvat / gava-adi-samavesat tad atmabhutanam
 08914 ca ananvayena tatra anubhaya-rupatvat / tam eva ca ayam bhavam
 08915 prakaraih paryanuyunkte / tasya bhede dravyatva-ady-abhedo 08916
 asya abadhaka eva / sarvatra svabhavena bhedasya abhyupagamat 08917
 samanyasya ca vyavrtti-laksanasya svabhava-bhutasya ca samanyasya
 08918 abhede apy uktam / svatmana eva abhede tu tat-svabhava-nibandhana-
 08919 arthakriya-arthi samam dvayor api pravarteta / eko api 08920 tam
 arthakriyam tat-svabhavatvad eva karoti / tad-anyasya api
 08921 tat tulyam iti so api kim na karoti /
 08922 etena eva yad ahrikah kim apy aslilam akulam /
 08923 pralapanti pratiksiptam tad apy ekanta-sambhavat //181//
 08924 yad ayam ahrikah syad ustro dadhi syan na iti kim apy aslilam
 08925 ayuktam aheya-upadeyam aparinisthanad akulam pralapanti / tad
 08926 apy anena nirastam svabhavena ekanta-bhedat / tad-anvaye va /
 08927 sarvasya ubhaya-rupatve tad-visesa-nirakrteh /
 08928 codito dadhi khadeti kim ustram na abhidhavati //182//
 09001 tatha hy ustro api syad dadhi na api sa eva ustrah ye na anyo
 api syad 09002 ustrah / tatha dadhy api syad ustrah na api tad
 eva dadhi yena anyad 09003 api syad dadhi / tad anayor ekasya api kasyacit
 tad-rupa-abhavasya 09004 abhavat svarupasya va atad-bhavinah
 sva-niyatasya abhavat 09005 na kascid visesa iti / dadhi khadeti codita
 ustram api khadet /
 09006 atha asty atisayah kascid yena bhedena vartate /
 09007 sa eva dadhi so anyatra na asti ity anubhayam param //183//
 09008 atha anayoh kascid atisayo asti yena ayam tatha coditah
 ksira-vikara 09009 eva pravartate na anyatra / sa eva atisayo
 arthakriya-arthi-pravrtti-visayo 09010 dadhi /
 tat-phala-upadana-bhava-laksita-svabhavam hi 09011 vastu dadhi iti / sa
 ca tadsah svabhavo anyatra na asti iti / pravrtty-abhavat 09012
 arthinah / tasmad tan na ubhaya-rupam ity ekanta-vadah /
 09013 api ca /
 09014 sarvatmatve ca sarvesam bhinnau syatam na dhi-dhvani /

09015 bheda-samhara-vadasya tad-abhavad asambhavah //184//

09016 so ayam ahrikah kvacid apy ekam akaram pratiniyatam apasyan 09017
vibhaga-abhavad bhavanam katham asamsrsta-anya-akaravatya
buddhy- 09018 adhimucyeta arthan abhilaped va / tato bheda-agrahat
tat-samhara- 09019 vado na syat syad ustro dadhi syan na iti / atha
punar asamsrstav 09020 akarau pratipadya samharet /
eka-rupa-samsarginyah buddheh 09021 kvacit pratiniyatam
tat-pratibhasa-bheda-krta eva tayo rupayoh 09022 svabhava-bhedo api
syat / eka-aneka-vyavasthiteh pratibhasa-visayatvat / 09023 tatha ca na
ekas tad-ubhaya-rupah syad iti mithya-vada 09024 esah / sthitam etat
na bhavanam kascit svabhava-anvayo asti 09025 bheda-laksanam eva tu
samanyam / atha ca prakrtya kecid eka-jñana- 09026 adi-phalah kecin
na iti / bhavatu nama bhavanam svabhava- 09101 bhedah samanyam /
yesam tu nirupakhyanam svabhava eva na asti 09102 tatra katham
svabhava-bheda-visayah sabdah / tesv avasyam 09103
sabda-pravrttya bhavyam / kathamcid avyavasthapitesu
vidhi-pratisedha- 09104 ayogat / tatha ca sarvatra ayam
anvaya-vyatireka-asrayo vyavaharo 09105 na syat usna-svabhavo agnir na
anusna ity api / svabhava-antarasya 09106 asatah kathamcid
avyavasthapanat / sarvatha apratipatter 09107 agni-svabhavasya apratipattir
iti vyamudham jagat syat / syad etat 09108 na tatra kasyacid asato
nisedhah anusnam sad eva artha-antaram 09109 nisidhyata iti /
katham idanim sad asan nama / na brumah sarvatra 09110 asat tatra na
asti iti desa-kala-dharma-nisedha eva sarva-bhavesu 09111 kriyate na
dharminah tan-nisedhe tad-visaya-sabda-pravrtty-abhavat 09112
anirdista-visayasya naño aprayogat / so api tarhi desa-adi- 09113
pratisedhah katham / yasman na tatra api desa-adinam pratisedho
09114 na apy arthasya / sambandho nisedhyata iti cet / nanu tan-nisedhe
09115 api tulyo doso nisedhad asati sabda-apravrttir ity adi / asato
va asya 09116 nisedhe tadvad dharmino api nisedhah / na vai
sambandhasya 09117 na asti iti nisedhah / kim tarhi / na iha ghato na
idanim na evam ity uktau 09118 na anena sambandho asti na etad dharma va
iti pratitih / tatha 09119 ca sambandho nisiddho bhavati iti / tatha api
katham nisiddho yavad 09120 asya sambandho dharmo va na asti iti matir na
bhavati / na ca asyah 09121 kathamcid bhava sambhavo abhavesu tatha
abhavat / tasmāt sambandha- 09122 abhava-pratiter na ayam iha ity adya
pratitih / sa tad-abhave 09201 na syat / pratitau va tad-abhavasya /
yatha pratiti-matas tat-prabhavah 09202 sabdah kena nivaryante / sa
eva hi sabdanam na visayo 09203 yo na vitarkanam / te cet
pravrttah ko vacanasya niseddha / 09204 na hy avacyam artham
buddhayah samihante / sambandhasya 09205 tu svarupena abhidhanam uktam
/ abhidhane sambandhitvena 09206 buddhav upasthanat / yatha-abhiprayam
apratitih / tad ayam pratiyamano 09207 api sambandhi-rupa eva iti
svarupena na abhidhiyate / tasman 09208 na abhava-vat sambandhe api
prasangah / api ca / ayam 09209 abhavam abhidheyam bruvanam prati
pratividadhad abruvanah 09210 katham pratividadhyat / vacane va asya

katham abhavo anuktah / 09211 atha abhavam eva na icchet / tena avacanam /
tad eva idanim katham 09212 abhavo na asti iti / yat punar etad
artha-nisedhe anarthaka-sabda-aprayogan 09213 nirvisayasya nañõ aprayoga
ity atra uttaram vaksyate / tasmãt 09214 santy abhavesu sabdah /
tesu katham svabhava-bheda iti /

09215 tatra api /

09216 rupa-abhavad abhavasya sabda rupa-abhidhayinah /

09217 na asankya eva siddhas te vyavacchedasya vacakah //185//

09218 vastu-vrttinam sabdanam kim rupam abhidheyam ahosvid bheda

09219 iti sankã syat / abhavas tu viveka-laksana eva

nimittikartavyasya 09220 kasyacid rupasya abhavat tad-bhave

abhava-ayogat / tad-bhava-laksanatvad 09221 bhavasya / tasmãd ayam

eva sa mukhyo vivekah / 09222 tasya tatha abhava-khyapinah sabdah

kim viveka-visaya ity asthanam 09223 eva etad asankayah / tasmãt

siddham etat sarve sabda viveka-visaya 09301 vikalpas ca / ta ete

eka-vastu-pratisarana api yathasvam 09302 avadhi-bheda-upakalpita

irbheda bhinnasv iva pratibhatsu buddhau 09303 vivekesu upalayanad

bhinna-visaya eva / tena svabhavasya eva sadhyasadhanabhava 09304 api na

sadhya-sadhana-samsargah / tau na pratijnãrthaikadeso 09305 hetur iti

/ sa ca ayam hetutvena apadisyanãnah /

09306 upadhi-bheda-apekso va svabhava kevalo athava /

09307 ucyate sadhya-siddhy-artham nãse karyatva-sattva-vãt //186//

09308 apeksita-para-vyaparo hi svabhava-nispatta bhava krtakah

/ 09309 tena iyam krtaka-srutih svabhava-abhidhayini api para-upadhim

enam 09310 aksipati / etena pratyaya-bheda-bheditva-adayo vyakhyatah /

evam 09311 upadhi-bheda-apeksah kvacit svabhavo hetur ucyate kvacid

anapeksah 09312 samanyena yatha anityatva eva sattvam kvacit

svabhava-bhuta- 09313 dharma-visesa-parigrahena yatha tatra eva

utpattih / anaya

09314 disã anye api svabhava-hetu-pravibhaga drastavyah /

09315 satta-svabhavo hetus cen na satta sadhyate katham /

09316 anãvayo hi bhedanãm vyãhato hetu-sadhyayoh //187//

09317 yadi sattvam anityatve anyatra va hetuh syat sadhyam api kasmãt

09318 na isyate / tat kila evã prasadyamanãm visesibhavati /

09319 na ca visesah sadhayitum sakyate anãvayat / yatha aha

pramãna- 09320 visesaya ajñãnad iti / so ayam viseso na sadhya

eva vyãhãnyate / 09321 kim tarhi / hetavã api tulya-dosãtvat / na hi

hetur anãvayah siddher 09322 angãtãtã sãmsayat / na esa

dosah / yasmãt /

09401 bhava-upadana-mãtre tu sadhye samãnya-dhãrmini /

09402 na kãscid arthah siddhah syãd anisiddham ca tãdrsãm //188//

09403 na sarvãtha satta-sadhãne visesah sadhito bhavati /

bhava-mãtra- 09404 visesãno asti kãscid dhãrmi iti prasãdhyãto

ãnirdista-svabhava-visesasya 09405 kasyãcit satta-mãtre

virodha-abhãvat na iha satta-sadhãna- 09406 pratishedhãh kim tu sa

tatha asti kascid iti kamcana asya bhedom 09407 aparmrsan
bruvanah kam svartham pusnati / tasmad anena upatta-
09408 bheda eva sadhyah /
09409 upatta-bhede sadhye asmin bhavad hetur ananvayah /
09410 sattayam tena sadhyayam visesah sadhito bhavet //189//

09411 sa hi dharmi pradhana-laksana eko nityah sukha-ady-atmakho anyo
09412 va iti yathakathamcid api visesitas tat-svabhavah prasadhito
bhavati / 09413 sa ca tatha na anveti / yad api satta-matram anveti na tena
09414 siddhena kimcit / nanv evam agny-adisv api prasangah / tatra api
09415 na agni-satta-matre kascid vivadah /
visista-adhara-visesasya tv abhimatasya 09416 ananvayad asiddhih /
na vai sa adharas tam visesikaroti / 09417 tad-ayogavyavacchedena
visesanad ity uktam vaksyate ca / tasmad 09418 tatra samanyam eva
sadhyate tad-ayogavyavacchedena / 09419 na tatha iha api kvacit sattayah
sadhanam / pradhana-adi-sabda-vacyasya 09420 eva arthasya kvacid abhavan
nirvisesana eva sa / katham abhavo 09421

jñeya-abhidheya-prameyatvaih so api siddha eva / tat kim idanim 09422
jñeyam asti iti siddhir astu / tatha api kim siddham syat / anyatra
09423 tu tad eva agni-samanyam tatra asiddham iti sadhyate / nanu tatra
api 09424 tad-ayoga-virahina samanyena anvayo na siddha eva / na vai
kascit 09425 tatha abhutenam anvayam karoti / pratipadayata hi param
dhumo 09426 agni-nantariyako darsaniyo yatra dhumas tatra agnir iti / sa
tatha agni- 09427 matrena vyaptah siddho yatra eva svayam drsyate
tatra eva agni- 09501 buddhim janayati / tatra ca sadhya-nirdesena na
kimcit / tatra 09502 darsana-sambandha-akhyana-matrad istasiddheh
/ tad-anirdese ca 09503 katham tad-visistena anvayah / tad ayam
agnina avinabhavi 09504 siddhah / arthad eva agnes tat-pradesa-ayogam
vyavacchinatti iti sa 09505 tatha sadhya ucyate / na punas tatha asya
upanyasa-purvako anvayah 09506 sadhya-ukter iha anangatvat /
tat-purvakatve va kah pratijñam 09507 sadhanad apakaroti / tatha ca
aha / 09508 lingasya avyabhicaras tu dharmena anyatra darsyate /
09509 tatra prasiddham tad-yuktam dharminam gamayisyati /
09510 tasman na agny-adi-sadhana-vat satta-sadhanam apy anavadyam iti /
09511 aparmrsta-tad-bhede vastu-matre tu sadhane /
09512 tan-matra-vyapinah sadhyasya anvayo na vihanyate //190//

09513 sadhane punah sattve svabhava-visesa-aparigrahena vastu-matra-
09514 vyapini sadhya-dharme na anvaya-vyaghatah / na hi tatra avasyam
09515 visesa-parigrahah karyah / san-matra-asraye api
sadhana-samarthyat / 09516 na sadhyatve / vaiphalyat / api ca /
09517 na asiddhe bhava-dharmo asti vyabhicary-ubhaya-asrayah /
09518 dharmo viruddho abhavasya sa satta sadhyate katham //191//

09519 sattayam hi sadhyayam / sarvas tad-hetur na trayim
dosa-jatim 09520 atipatati / asiddhim vyabhicaram virodham ca / tatra
yadi bhava- 09601 dharmo hetur ucyate / sa katham asiddha-sattake syat / yo
hi 09602 bhava-dharmam tatra icchati / sa katham bhavam na icchet /

svabhava 09603 eva hi kayacid apeksaya dharma iti vyatireki iva
dharmino 09604 nirdisyate / na hi dharma-dharmini-vacinoh sabdayor vacye
kascid 09605 viseso asti ity uktam etat / atha punar ubhaya-dharmam
bruyat / 09606 anasrita-vastuno aparyudasena vyatireka-matrasya abhave
apy avirodhat / 09607 yatha na bhavati murta iti amurtatvam nirupakhye
api 09608 syat / nirupakhyasya abhavad na pratishedha-visayata iti cet
/ tat kim 09609 idanim vidhi-visayo astu / tad api na iti cet / katham
idanim na 09610 pratishedha-visayah / vidhi-nivrtti-rupatvat
pratishedhasya / tad 09611 etad vyavaccheda-matram dvayor api sambhavad
vipaksa-pracara- 09612 sankhya-vyavacchedena labhyam gamakatvam katham
atmasat 09613 kuryat / sa ca svayam sva-vaca-ubhaya-dharmatam
bruvanah sato 09614 anyatra apy asya vrttim bhasate sattayam ca
avyabhicaram iti 09615 katham na unmattah / abhava-dharmam tu
bhava-matra-vyapino 09616 arthasya vyavacchedam hetum sattayam
vadato asya viruddho 09617 hetuh syat / tasya bhava kvacid asambhavad
abhave ca bhava- 09618 vyavacchedasya bhavat / tad ayam triprakaro api
dharmah satta- 09619 sadhane na hetu-laksana-bhak na ca anya gatir
asti / tasman na 09620 satta sadhyate / sadhanatve punar asyah
samanyena tan-matra-vyapini 09621 vastu-dharme siddha-sattake dharmini
na asiddhih / tena ca 09622 sadhya-dharmena vyaptir yadi kathamcin
nisciyate na virodha- 09623 vyabhicarav iti na ayam prasangah /
aniscitayam tu vyaptau dharmi- 09624 samasraye va tat-svabhavataya
gamako na kascid gamakah / 09625 ata eva sva-dharmena vyaptah 09626
siddhah svabhavo gamako / 09701 vacyah / na hi prakasataya
prakasayan pradipas tad-rupa-apratipattau 09702 svam arthakriyam karoti
/ 09703 vyapakas tasya niscitah / 09704 gamyah svabhavas /
09705 tad-dharma-niscayad eva niscito vyapatkatvena tasya dharmino
09706 dharmo gamyah /
09707 tasya ayam nivrttau va nivartakah //192//

09708 tasya vyapyasya dharmasya ayam nivartako vyapako dharmah 09709
svayam nirvartamanah / evam hy ayam asya vyapakah siddho 09710
bhavati yady asya abhave na bhavet / tad anena dvividhasya api 09711
sadhana-prayogasya gamakata-laksanam uktam veditavyam / dvividho 09712
hi prayogah sadharmyena vaidharmyena ca / yatha ahur 09713 eke anvayi
vyatireki ca iti / na anayor vastutah kascid bhedo anyatra 09714
prayoga-bhedat / sadharmyena api hi prayoge arthad vaidharmya- 09715
gatih asati tasmin sadhyena hetor anvaya-abhavad / tatha 09716 vaidharmye
apy anvaya-gatih asati tasmin sadhya-abhave hetv-abhavasya 09717 sandehad
iti vistarena vaksyamah / 09718 anityatve yatha karyam akaryam va
avinasini / 09719 anena udaharanam anayor darsayati / tatra anvayi yat
kimcit krtakam 09720 tat sarvam anityam yatha ghata-adayah sabdas
ca krtaka 09721 iti krtakatvasya apy anityatvena vyaptim pradarsya
sabdas ya 09722 krtakatve kathite samarthiyad eva anityah sabda iti /
tasman 09723 na avasyam iha paksa-nirdesa iti / ayam anvayinah
prayogah / 09724 vyatireke api na anityatva-abhave krtakatvam bhavati
sabdas ca 09725 krtaka iti / siddha-tat-svabhavataya tad-abhave na

bhavatah / 09726 krtakatvasya sabde ca bhava-khyatau tadatmanah sato
bhava iti 09727 samarthyat siddheh purvavan na pratijña-vacanam /
anvayas tv 09801 arthapattya siddhah / na hy atadatma-niyatasya
tan-nivrttau 09802 nivrttih / tasmāt tan-niyamam prasadhya nivrttir
vaktavya / 09803 sa cet sidhyati tadatma-niyamam arthat sucayati iti
siddho anvayah / 09804 katham idanim krtako avasyam anitya iti
pratyetyavyo 09805 yena evam ucyate / yasmāt / 09806 ahetutvad vinasasya
svabhavad anubandhita //193//

09807 na hi bhava vinasyantat tad-bhave hetum apeksante / sva-hetor 09808
eva vinasvaranam bhavat / tasmād yah kascit krtakah sa
prakrtya 09809 eva nasvarah / tatha hi / 09810 sapeksanam hi
bhavanam na avasyambhavita ikhyate / 09811 nirapekso bhavo
vinase / sapeksatve hi ghata-adinam kesamcin 09812 nityata
api syat / yena 09813 bahulye api hi tad-hetor bhavet kvacid asambhavah
//194//

09814 yady api bahulam vinasā-karanani santi tesam api sva-pratyaya-
09815 adhina-samnidhitvan na avasyam samnidhanam iti kascin na
vinasyed 09816 api / na hy avasyam hetavah phalavanto
vaikalya-pratibandha-
09817 sambhavat /
09818 etena vyabharitvam uktam karya-avyavasthiteh /
09819 sarvesam nasa-hetunam hetuman-nasa-vadinam //195//

09820 ity antaraslokaḥ / tad ayam bhavo anapeksas tad-bhavam prati
09821 tad-bhava-niyato asambhavat-pratibandha iva karana-samagri sakala
09822 karya-utpadane / nanv anapeksanam api kesamcit kvacin na
avasyam 09823 tad-bhavo bhumi-bija-udaka-samagryam api kadacid
ankura-anutpatteh / 09824 na tatra api santanaparinama-apeksatvat /
na evam bhavasya kacid 09825 apeksa / tatra apy antya
karana-samagri ya avyavahita karya-utpatteh 09826 sa phalavaty eva /
sa eva ca tatra ankura-hetuh / anyas tu purvah parinamas 09901
tad-ārtha eva / na ca tam tatra kascit pratibandhum samarthah / 09902
ekatra bhavē vikāra-anutpatteh / utpattau va ekatva-haneh / 09903
tadatmanas ca apracyutasya tad-utpadanam prati vaigunyam karanasya
09904 akurvanasya pratibandha-hetor apratibandhakatvat / nanu 09905
yava-bija-adayo api saly-ankure janye na sapeksah /
tadutpatti-pratyayanam 09906 kadacit tatra api samnidhanat / katham
na sapeksah / 09907 yavata sa eva esam svabhavo na asti yas
tad-utpadanah sali-bijasya 09908 iti tat-svabhava-apeksah / evam
tarhi krtakanam api kesamcit 09909 satam va sa eva svabhavo na
asti yo vinasvarah / tasmāt tat-svabhava-apeksatvan 09910 na
vinasvarah / sali-bija-adinam api sa svabhavah 09911 sva-hetor iti
yo na tad-hetuh so atat-svabhavah syat / niyata-saktis 09912 ca sa
hetuh svarupena pratita eva / na ca svabhava-niyamo 09913 arthanam
akasmiko yuktaḥ / anapeksasya desa-kala-dravya-niyama- 09914 ayogat
tatha atra api niyama-hetur vaktavyo yata ime kecin 09915 nasvara-atmano

jata na ca atra kascin niyamakah svabhavasya asti 09916
sarva-janminam vinasasiddheh / janmi-svabhavo nasi iti cet / na vai
09917 janma nasi-svabhavasya hetuh na ca aheto svabhava-niyamah /
09918 tasman na atra kascid hetoh svabhava-pravibhagah / tad-abhavad
09919 phalasya api na asti ity asamanam / sa iyam nirapeksata
vinasasya 09920 kvacit kadacic ca bhava-virodhini tad-abhavam
svabhavena 09921 sadhayati / yo hi svabhavo nirapeksah sa yadi kadacid
09922 bhavet kvacid va tat-kala-dravya-apeksa iti nirapeksa eva na 09923
syad ity uktam / sa tarhi nasvarah svabhavo nirapeksa iti aheturah
09924 syat / na aheturah satta-hetor eva bhavad tatha-utpatteh / sato
09925 hi bhavatas tadsasya eva bhavad / na avasyam satah kutascid
09926 bhava iti cet / akasmiki tarhi satta iti / na iyam kasyacit
kadacit 09927 kvacit viramet / tad hi kimcid upalicyeta na va yasya yatra
kimcid 09928 pratibaddham apratibaddham va / sa iyam satta
apratibandhini cet / 10001 niyamavati na syat / tasman na iyam akasmiki
kvacit / katham 10002 tarhi idanim aheturah vinasa uktah / jatasya
tad-bhave anya-anapeksanat / 10003 uktam ca atra na vinaso nama anya
eva kascid bhavad svabhava 10004 eva hi nasah sa eva hy
eka-ksana-sthaya jata iti / tam asya 10005 mandah svabhavam
urdhvam vyavasyanti na prak darsane api 10006 patava-abhavad iti
tad-vasena pascad vyavasthapyate vikara-darsanena 10007 iva visam
ajñāih / tad ayam satta-vyatirekena na anyat kimcid 10008 vinaso
apeksata iti tad-vyapi / katham punar etad gamyate 10009 nirapekso
vinasa iti / 10010 asamarthyac ca tad-hetor / 10011 bhava-karinah
kriya-pratisedhac ca iti ca-sabdāt / katham asamarthyam / 10012 siddhe
hi bhavet karako na tam karoti / na apy anya-kriyayam 10013 tasya
kimcid iti / tad-atad-rupa-akaranac ca akimcitaro na apeksyata 10014
iti / katham kriya-pratisedho vinasa iti hi te bhava-abhavam
manyante / 10015 tad ayam vinasah-hetur abhavam karoti iti praptam /
tatra 10016 yady abhavo nama kascit karyah syat svabhava sa eva
bhava iti 10017 na abhava syat / tasmad abhavam karoti iti bhavam
na karoti iti 10018 kriya-pratisedho asya krtah syat / tatha apy ayam
akimcitaro 10019 kim iti apeksyata iti siddha vinasam praty
anapeksaya bhavasya /
10020 tasmāt
10021 bhavaty esa svabhavatah /
10022 yatra nama bhavaty asmad anyatra api svabhavatah //196//

10023 so ayam kvacid bhavan drsto anapeksatvat svabhavata eva
bhavati /
10024 tatha anyatra api svabhava-bhavi visesa-abhavad iti /
10025 ya kacid bhava-visaya dvidha eva anumitis tatah /
10026 sva-sadhye karya-bhavabhyam sambandha-niyamat tayoh //197//

10028 tasmāt dviprakara eva vastu-visaya-anumitih karya-linga
svabhava- 10101 linga ca / yathasvam vyapini sadhye tayor eva
pratibandhat lingayor 10102 lingini / yathoktam prak /
10103 pravrtter buddhi-purvāt tad-bhava-anupalambhane /

10104 pravartitavyam na ity ukta-anupalabdheh pramanata //198//

10105 trtias tu hetur anupalabdhir avisesena kvacid arthe gamaka ity
10106 ucyate / san-niscaya-sabda-vyavahara-pratisedhe hi sarva eva
anupalabdhir 10107 lingam / san-niscayad hi sabda-vyavaharah
pravartante / 10108 te pravrttir ity uktah / tatha hy anupalabdhir eva
asattvam 10109 ity uktam prak / tac ca pratipattr-vasan na vastu-vasat /
tavad hi 10110 sa bhavo asya na asti yavad atra apratipattih / sata api
te na tad-artha-akaranat / 10111 vastutas tv anupalabhyamano na san na asan
/ satam 10112 api svabhava-adi-viprakarsat kadacid anupalambhat tasya
asatsv api 10113 tulyatvat / tad etat pratipattuh pramana-abhavan
nivrttam sattvam 10114 anupalabdhi-laksanam sva-nimittan
sabda-vyavaharan nivartayati / 10115 tena ya api iyam anupalabdhir
upalabdhi-laksana-praptanam 10116 vastuto apy asattva-rupa
apravrtti-yogyatvat / tasya apy etat tulyam 10117 pramanyam atra
visaye / asan-niscaya-phala api sa / asattayam api iyam 10118
pramanam eva / na hy asti sambhavo yad upalabdhi-yogyah 10119 sakalesv
anyesu karanesu san na upalabhyeta / na punah purva 10120
asatta-sadhani / yasmat
10121 sastra-adhikara-asambaddha bahavo artha atindriyah /
10122 alingas ca katham tesam abhavo anupalabdhitah //199//

10123 so ayam asattam sadhayann anupalabdhi-matrena sarva-arthanam
10201 pramana-traya-nivrttya sadhayet / tatra na sastra-nivrttir
abhava-sadhani / 10202 tasya kvacid anadhikare apravrtteh / sastram
hi pravartamanam 10203 kamcit purusa-artha-sadhanam upayam asritya
pravartate / 10204 anyatha abaddha-pralapasya apramanyat / tatra ca
prakarane 10205 bahavo artha na avasyam nirdesyah / yatha
pratyatma-niyatah 10206 kascana purusanam ceto-vrttayo
aniyata-nimitta-bhavinyah desa- 10207 kala-vyavahita va
prakarana-anupayogino dravya-visesa na tan 10208 sastram
visayikaroti / na ca tatha viprakrstesu sva-samarthyah-upadhanav
10209 jñana-utpadana-saktir asti / na ca avasyam esam
karya-upalambho 10210 yena anumiyeran / na ca te pramana-traya-nivrttav
api 10211 na santi iti sakyante vyavasatum / tasman na sarva-anupalabdhih
10212 sadhani nivrtti-niscayasya / tad iyam / 10213
sad-asan-niscaya-phala na iti syad va apramanata / 10214 na eva va
iyam anupalabdhih pramanam vyavasaya-phalatvat pramananam / 10215
na hi pravrtti-nisedhe api iyam nihsanka-paricchedam 10216 cetah
karoti / samsayad api kvacil lokasya pravrtteh / tathatve
10217 tan niravadyam yadi niscaya-purvam vyavahared iti sa iyam
apravrtti-
10218 phala prokta /
10219 pramanam api kacit syal linga-atisaya-bhavini //200//

10220 atra na sarva-anupalabdhir apramanam / pramanam api kacil linga-
10221 visesa-bhavini yatha-udahrta prak / yat punar uktam
apramanam anupalabdhir iti 10223 svabhava-jñapaka-ajñanasya ayam

nyaya udahrtah / 10301 yasya kasyacit svabhavo na upalabhyate
desa-adi-viprakarsat na 10302 sa tad-anupalambha-matrena asan nama
yathoktam prak / yo api 10303 jñapakasya lingasya abhavad
atindriyah pratiksipyate arthah svabhava- 10304 viseso va yatha na
asti viraktam ceto devata-viseso va 10305 na asti
dana-himsa-virati-cetananam abhyudaya-hetuta iti pratyakse 10306 apy
arthe phalasya anantarya-abhavad atat-phala-sadharmyad viparyasto 10307
apavadeta api na tavata tad-abhava eva vyavahitanam 10308 api hetoh
phalanam utpatti-darsanat musika-alarka-visa-vikara-vat / 10309
tad-bhave virodha-abhavad atra anupalabdhi-matram apramanam / 10310
bhave kim pramanam iti cet / ata eva samsayo astu bhaved 10311 va
pramanam ity apratiksepah / tad atra kesamcid arthanam 10312
svabhavanam va darsana-patava-abhavad karananam
karya-utpada- 10313 niyama-abhavad ca bhaved jñapaka-asiddhih /
neyata tad-abhavad /
10314 punah paryayena kesamcid abhivyakteh /
10315 karye tu karaka-ajñanam abhavasya eva sadhakam //201//

10316 svabhava-abhave sadhye tad-anupalambha eva apramanam ucyate / 10317
karaka-anupalambhas tu pramanam eva / na hy asti sambhavo yad 10318 asati
karane karyam syat / nanu kadacit karana-nase api karya-sthitir
10319 drsta / na brumah karana-sthiti-kala-bhavi karyam iti /
hetu-rahita 10320 tu bhava-utpattir na asti ity ucyate / na ca tatha
sthai bhavas tad-upadanah / 10321 parampariyena tu
santana-upakarat tat-karya-vyapadesah / 10322 yady asya kathamcid
abhavad sidhyet tat-phalam na asti iti nisciyate / 10323
svabhava-anupalambhas ca svabhava arthasya lingini / 10324
svabhava-abhava eva lingini svabhava-anupalambho api kascit pramanam
eva / 10325 eva yady anupalabhyamano vyapakah svabhavo asya 10326
siddhih syat / yatha vrksatvam simsapayah / 10327
tad-abhavad pratiyeta hetuna yadi kenacit //202//

10401 yady asya karanasya svabhavasya vyapakasya va abhavad kutascid
10402 gamakad hetoh sidhyet / so ayam asan eva sva-karyam 10403
vyapyam va nivartayati / tad-abhava-asiddhau nivartye api samsayat /
10404 katham idanim bhavasya svayam anupalabdher bhava-
10405 siddhih /
10406 drsyasya darsana-abhava-karana-asambhava sati /
10407 bhavasya anupalabdhasya bhava-abhavad pratiyate //203//

10408 bhavo hi yadi bhaved yathasvam grahakena karanena upalabhya
10409 eva bhavet / sa darsana-pratibandhisu vyavadhana-adisv asatsu
upalabhya 10410 eva / anupalabdhas tv asann iti nisciyate / tadrsah
sata 10411 upalambha-avyabhicarat / ayam eva hetur hetu-vyapakayor abhave
10412 api veditavyah /
10413 viruddhasya ca bhavasya bhava tad-bhava-badhanat /
10414 tad-viruddha-upalabdhasu syad asattaya viniscayah //204//
10415 yo hi bhavo yena saha na avatisthate tad-upadanayor

anyonya-vaigunya- 10416 asrayatvena arambha-virodhat tayor viruddhayor
 ekasya bhava 10417 apy anya-abhava-gatir bhavati yathoktam prak / idam
 anupalabdher 10418 na prthag vyavasthapyate / tata eva virodha-gater
 virodhac ca bhava- 10419 sadhanat / bhavatu nama evamvidhaya
 anupalabdher bhava- 10420 gatih / sa punah katham anumanam / katham
 ca na syat / 10421 drstanta-anapeksanat / na hy asyam kascid
 drstanto asti / kim 10422 na nirupakhyam vyomakusuma-adi
 drstantah / tad asat katham 10423 avagantavyam yena evam syat /
 anupalabdher eva iti cet / tatra 10424 katham adrstantika
 asatta-siddhih sadrstantatve va anavastha-prasangah / 10425
 tatha ca apratipattih / tasman nirupakhya-abhava-siddhi-vad 10426 anyatra
 api drstanta-anapeksanad ananumanam / srnvann api
 devanampriyo 10427 na avadharana-patuh / nimittam hy
 asac-sabda-vyavaharanam 10428 upalabhya-anupalabdhih / sa
 sva-samnidhanat sva-nimittan 10429 etan sadhayati iti
 sva-nimitta-samagri-yogya-samnidhanah sarvo atra 10501
 drstantah / asatta punar atra anupalabdhir eva / ata eva iyam
 karanat 10502 karya-anumana-laksanatvat / svabhava-hetav
 antarbhavati iti vaksyamah / 10503 sac-sabda-vyavahara-pratisedhe api
 pramana-nivrttya 10504 nimitta-vaikalya-abhavino ankura-adayo
 drstantah na kevalam nirupakhyam / 10505 nirupakhye api iyam eva
 pravrttir nisidhyate / anupalabdhi- 10506 laksana asatta siddha eva
 / so ayam mudho nimittam tad-abhavam 10507 va abhyupagamya
 pravrtti-nivrtti vilomayan yatha abhyupagamam 10508 pratipadyate
 nirupakhya-vad anya-vad va iti / sa eva tavad 10509 upalabdhy-abhavah
 katham siddha iti cet / etad uttaratra vaksyamah / 10510 anyatra apy
 anumane sadhya-dharmena vyaptam sadhanam 10511 icchan kim iti
 drstantena pratyayyo vyapya-nirdesad eva 10512 vyapnuvatah
 siddheh / niscita-arthasya api smrti-artho drstanta iti 10513 cet /
 tad itaratra api samanam / so ayam anyatra anupalambha-matrad 10514
 asad-vyavaharam pratipadyamano api iha vyamudha iti 10515 smaryate /
 atha yad idam na santi pradhana-adayo anupalabdher 10516 iti / tatra katham
 asad-vyavahara-vidhih sad-vyavahara-nisedho 10517 va / katham ca na
 syat / tad-artha-pratisedhe dharmi-vacino aprayogad 10518 abhidhanasya
 nirvisayasya ca pratisedhasya ayogat / na esa 10519 dosah / yasmat
 /
 10520 anadi-vasana-udbhuta-vikalpa-parinisthitah /
 10521 sabda-arthas trividho dharmo bhava-abhava-ubhaya-asrayah //205 //
 10522 tasmin bhava-anupadane sadhye asya anupalambhanam /
 10523 tatha hetur na tasya eva abhavah sabda-prayogatah //206//
 10524 niveditam etat yatha na ete sabdah svalaksana-visaya anadi-
 10525 vasana-prabhava-vikalpa-pratibhasinam artham visayatvena atmasat
 10526 kurvanti vaktuh srotus ca tad-vikalpa-bhajo yathapratibhasi- 10527
 vastu-pratipadana-samiha-aprayogat tad-akara-vikalpa-jananac ca / 10601
 na ca upadana-karya-pratyaya-apratibhasi rupam sakyam
 tad-visayatvena 10602 adhyavasatum / sa tu vikalpah

sad-asad-ubhaya-pratyaya-ahita- 10603 vasana-prabhava iti
tat-pratibhasy-akara-adhyavasaya-vasena 10604 ca
bhava-abhava-ubhaya-dharma ity ucyate / tad atra dharmini vyavasthitah
10605 sadasattvam cintayanti kim ayam pradhana-sabda-pratibhasy 10606
artho bhava-upadano na va iti / tasya bhava-anupadanatve 10607 sadhye
sa eva pratyatma-vedyatvad apratiksepa-arho artho dharmi / 10608 na ca sa
eva arthah svalaksanam iti sakyam vaktum / asamprapta-niruddhayor
10609 apy arthayos tasya anapayat / vastu-viparita-akara-nivesisv
10610 api tirtha-anantariya-pratyayesu bhavat /
10611 paramartha-eka-tanatve sabdanam anibandhana /
10612 na syat pravrttir arthesu darsana-antara-bhedisu //207//

10613 atita-ajatayor va api na ca syad anrta-arthata /
10614 vacah kasyascid ity esa bauddha-artha-visaya mata //208//

10615 iti samgrahaslokau / tasya ca yatha samihita-rupa-anupadanatve
10616 sadhye tatha anupalambho asya dharmo asti iti na
sadhana-dharma-asiddhih / 10617 na punar atra ayam eva
sabda-vikalpa-pratibhasy artho apahnuyate / 10618 tasya buddhav
upasthapanaya sabda-prayogat / tad-abhave 10619 tad-ayogat / api ca /
10620 sabda-artha-apahnave sadhye dharma-adhara-nirakrteh /
10621 na sadhyah samudayah syat siddho dharmas ca kevalah //209//

10623 yadi hi sabda-artha eva apohyeta pradhana-sabda-vacyasya dharmina
10624 eva nirakaranan niradharah sadhya-dharmah syat / tad ayam
10625 adhara-vyavaccheda-anapekso na vivada-asraya iti na upanyasaniya
10626 eva syat / kim ca /
10627 sad-asat-paksa-bhedena sabda-artha-anapavadibhih /
10628 vastv eva cintyate hy atra pratibaddhah phala-udayah //210//

10629 arthakriyasamarthasya vicaraih kim tad-arthinam /
10630 sandhasya rupa-vairupye kaminyah kim pariksaya //211//

10701 na hi sabda-artho asan san va kamcit purusa-artham uparunaddhi
10702 samadadhati va / yatha abhinivesam atattvat / yatha atattvam ca
asamihitvat / 10703 tad ayam pravartamanah sarvada
sad-asac-cintayam 10704 avadhirita-vikalpa-pratibhaso vastv eva
adhisthanikaroti yatra ayam 10705 purusa-arthah pratibaddho yatha
agnau sita-pratikara-adih / na hy 10706 atra sabda-arthah samarthas
tad-anubhava-aptav api tad-abhavat / 10707 tad ayam arthakriya-arthi
tad-asamartham prati datta-anuyogo bhavitum 10708 na yukta / na hi
vrsasyanti sandhasya rupa-vairupya-pariksayam 10709 avadhatte
/ yat punar etad uktam kalpitasya anupalabdir
10710 dharma iti tasya ko arthah /
10711 sabda-arthah kalpana-jñana-visayatvena kalpita /
10712 dharmo vastv-asraya-asiddhir asya ukto nyayavadina //212//

10713 kalpana-visayatvac sabda-artha eva kalpita / tasya vastv
-asraya-anupalambho 10714 dharma ity abhiprayah / yad uktam na pramana-
10715 traya-nivrttav api bhava-abhava-siddhir iti / tan ma bhud

anya-pramana- 10716 anivrttau nivrttih / tayor asakala-visayatvad
agamah punar 10717 na kimcin na vyapnoti / tan-nivrttih katham na
gamika iti / uktam 10718 atra na agamesu sarva-artha upanibadhyante
aprakarana-apannatvad 10719 iti / api ca /
10720 nantariyakata abhavac sabdanam vastubhih saha /
10721 na artha-siddhis tatas te hi vaktr-abhipraya-sucakah //213//

10722 na hi sabda yathabhavam vartante yatas tebhyo artha-prakrtir
10723 nisciyeta / te hi vaktur vivaksa-vrttaya iti tan-nantariyakas
10724 tam eva gamayeyuh / na ca purusa-icchah sarva
yathartha-bhavinyah / 10725 na ca tad-apratibaddha-svabhavo bhavo anyam
gamayati / 10801 yat tarhi idam apta-vada-avisamvada-samanyad
anumanata ity agamasya 10802 pramanyam anumanatvam uktam tat katham /
na ayam puruso anasritya agama- 10803 asitum samarthah /
atyaksa-phalanam kesamcit 10804 pravrtti-nivrttyor
maha-anusamsa-papa-sravanat tad-bhave virodha- 10805 adarsanac ca
/ tat sati pravartitavye varam evam pravrtta 10806 iti pariksaya
pramanyam aha / tac ca /
10807 sambaddha-anuguna-upayam purusa-artha-abhidhayakam /
10808 pariksa-adhikrtam vakyam ato anadhikrtam param //214//

10809 sambaddho vakyanam eka-artha-upasamhara-upakarah / na
dasa-dadima-adi- 10810 vakyanam iva anupasamhara eva / anyatha
vaktur vaigunyam 10811 udbhavayet / asakya-upaya-phalani ca sastrani
phala-arthi na adriyeta 10812 vicarayitum apurusa-artha-phalani ca /
visa-samanaya taksaka- 10813 phana-ratna-alamkara-upadesa-vat
kaka-danta-pariksa-vac ca / tad viparyayena 10814 upasamhara-vat
sakya-upayam purusa-artha-abhidhayi ca 10815 sastram pariksyeta
anyatra avadhanasya eva ayuktatvat / tad yadi na 10816 pariksayam
visamvada-bhak pravartamanah sobheta / kah punar
10817 asya avisamvadah /
10818 pratyaksena anumanena dvididhena apy abadhakam /
10819 drsta-adrsta-arthayor asya avisamvadas tad-arthayoh
//215//

10820 pratyaksena abadhanam pratyaksa-abhimatanam arthanam
tathabhavah 10821 yatha
nila-adi-sukha-duhkha-nimitta-upalaksana-raga-adi-buddhinam / 10822
atatha-abhimatanam ca apratyaksata yatha sabda-adi-rupa- 10823
samnivesinam sukha-adinam
dravya-karma-samanya-samyoga-adinam 10824 ca / tatha
anagama-apeksa-anumana-visaya-abhimatanam tathabhavah 10825
yatha ceturnam aryasatyanam / ananumeyanam tathabhavo 10901
yatha atma-adinam / agama-apeksa-anumane api yatha raga-adi- 10902
rupam tat-prabhavam ca adharmam abhyupagamya tat-prahanaya 10903
snana-agnihotra-ader anupadesah / sa iyam
sakya-pariccheda-asesa-visaya-
10904 visuddhir avisamvadah /

10905 apta-vada-avisamvada-samanyad anumanata /

10906 buddher agatya abhihita parokse apy asya gocare //216//

10907 tasya ca asya evambhutasya apta-bhutasya avisamvada-samanyad

adrsta- 10908 vyabhicarasya pratyaksa-anumana-agamye apy arthe

pratipattes 10909 tad-asrayatvat tad-anya-pratipatti-vad avisamvado

anumiyate / 10910 tatah sabda-prabhava api sati na sabda-vad

abhiprayam nivedayaty 10911 eva ity artha-avisamvadad anumanam api /

athava anyatha apta-vadasya

10912 avisamvadad anumanatvam ucyate /

10913 heya-upadeya-tattvasya sa upayasya prasiddhitah /

10914 pradhana-artha-avisamvadad anumanam paratra va //217//

10915 heya-upadeya-tad-upayanam tad-upadistanam avaiparityam

avisamvadah / 10916 yatha ceturnam aryasatyanam

vaksyamananitya / tasya asya 10917 purusa-artha-upayogino

abhiyoga-arthasya avisamvadad visaya-antare 10918 api tathatva-upagamo

na vipralambhaya anuparodhat nisprayojana- 10919

vitatha-abhidhana-vaiphalyac ca vaktuh / tad etad agatya ubhayatha 10920

apy anumanatvam agamasya upavarnitam / varam agamat 10921 pravrttav

evam pravrttir iti / na khalv evam anumanam anapayam 10922

anantariyakatvad arthesu sabdanam iti niveditam etad / 10923

purusa-atisaya-apeksam yathartham apare viduh /

10924 yathartha-darsana-adi-guna-yuktah purusa aptas tat-pranayanam

avisamvada

11001 ity anye /

11002 isto ayam arthah sakyeta jñatum so atisayo yadi //218//

11003 sarve eva agamam anagamam va pravrtti-kamo anvesate preksa-

11004 purva-kari na vyasanena / api nama anustheyam ato jñatva

pravrtto 11005 arthavan syam iti / sa

sakya-darsana-avisamvada-pratyayena anyatra api 11006 pravartate /

evamprayatval loka-vyavaharasya / purusa-pariksaya 11007 tu

pravrttav apravrttir eva / tasya tathabhutasya jñatum 11008

asakyatvat na anisteh / tadsam avitatha-abhidhanat / tatha hi

/

11009 ayam evam na va ity anya-dosa-anirdosata api va /

11010 durlabhatvat pramananam durbodha ity apare viduh //219//

11011 caitasyebhyo hi guna-dosebhyah purusah

samyan-mithya-pravrttah 11012 te ca atindriyah

sva-prabhava-kaya-vag-vyavahara-anumeyah 11013 syuh / vyavaharas ca

prayaso buddhi-purvam anyatha api kartum 11014 sakyante

purusa-iccha-vrttitvat tesam ca citra-abhisandhitvat / 11015 tad

ayam linga-samkarat katham aniscinvan pratipadyeta / atha

11016 kim na eva sa tadsah puruso asti yo nirdosah /

11017 sarvesam savipaksatvan nirhrasa-atisaya-sritam /

11018 sa atmibhavat tad-abhyasad dhiyeran asravah kvacit //220 //

11019 sa tu prahina-asravo durjñānah / dosa hi
nirhrasa-atisaya-dharmano 11020 vipaksa-abhibhava-utkarsa-apakarsam
sadhayanti jvala-adi-vat / te hi 11021 vikalpa-prabhavah saty apy
upadane kasyacin mano-gunasya abhyasad 11022 apakarsinah /
tat-patave niranvaya-vinasa-dharmanah 11023 syuh / jvala-adi-vad
eva / tena syad api nirdosah / katham nirdoso 11024 nama / yavata
dosa-vipaksa-satmatve api dosa-satmano vipaksa-utpatti-vad 11025
yatha-pratyayam dosa-utpattir api / na ayam dosah / yasmat / 11027
nirupadrava-bhuta-artha-svabhavasya viparyayaih//

11028 na badha yatnavattve api buddhes tat-paksa-patatah //221 / 11101
na hi svabhavo ayatnena vinivartayitum sakyah / srotriya- 11102
kapalika-ghrṇa-vat / yatnas ca prapya-nivartyayoh svabhavayor 11103
guna-dosa-darsanena kriyeta / tac ca vipaksa-satmanah purusasya
11104 dosesu na sambhavati / tasya nirupadravatvat /
asesa-dosa-haneh 11105
pariyavasthana-janma-pratibaddha-duhkha-vivekat prasama-sukha- 11106
rasasya anudvejanac ca / abhuta-artham khalv apy upadana- bala-bhavi-
11107 santanasya viparyaya-upadanan na syat / na tu bhuta-artham vastu-
11108 bala-utpatteh / abhuta-arthas ca dosa na
pratipaksa-satmya-badhinah / 11109 tasman na punar dosa-utpattih /
yatne api buddher guna-paksa- 11110 patena pratipaksa eva
yatna-adhanat pariksavato visesena adusta- 11111 atmanah /
kah punar esam dosanam prabhavo yat-pratipaksa- 11112
abhyasat prahiyante / 11113 sarvasam dosa-jatinam jatih
satkayadarsanat//

11114 sa avidya tatra tat-snehas tasmad dvesa-adi-sambhavah //222 //

11115 na hi na aham na mama iti pasyatam parigraham antarena kvacit
11116 snehah / na ca ananuraginah kvacid dvesah /
atma-atmiya-anuparodhiny 11117 uparodha-pratighatini ca tad-abhavat /
tasmad samana-jatiya-abhyasajam 11118 atma-darsanam atmiya-graham
prasute / tau ca tat-sneham 11119 sa ca dvesa-adini iti
satkayadarsanajah sarva-dosah / tad eva ca ajñanam 11120 ity ucyate
/ 11121 moho nidanam dosanam ata eva abhidhiyate//

11122 satkayadrstir anyatra tat-prahane prahanatah //223 //

11123 moham dosa-nidanam ahuh amudhasya dosa-anutpatteh punar
11124 anyatra satkayadrstim / tac ca etat pradhana-nirdese sati syad
11125 aneka-janmanam dosanam eka-utpatti-virodhat / na ca dvayoh
pradhanye 11201 ekaika-nirdesah para-bhaga-bhak / ubhayatha apy ekasya
11202 nirdese na virodhah / pradhanyam punas tad-upadanatvena / 11203
tat-prahane dosanam prahanat / tasmad sambhavati
satkayadarsana- 11204 janmanam dosanam
tat-pratipaksa-nairatmya-darsana-abhyasat 11205 prahanam / sa tu
ksina-doso duranvayo yad-upadesad ayam pratipadyeta / 11206 ma
bhut purusa-asrayam vacanam agamah pranetur 11207 duranvayatvat /

11208 giram mithyatva-hetunam dosanam purusa-asrayat//

11209 apauruseyam satya-artham iti kecit pracaksate //224 //

11210 na khalu sarva eva agamah sambhavya-vipralambhah / vipralambha-

11211 hetunam dosanam purusa-asrayad apauruseyam

satya-artham ity 11212 eke / karana-abhavo hi karya-abhavam sadhayati

iti / ya evamvadinah 11213 tan eva prati / 11214 giram

satya-artha-hetunam gunanam purusa-asrayat//

11215 apauruseyam mithya-artham kim na ity anye pracaksate //225 //

11216 yatha raga-adi-paritah puruso mrsa-vadi drstas

tatha daya-dharmata- 11217 adi-yuktah satya-vak / tad yatha vacanasya

purusa-asrayan mithya-arthata 11218 tatha satya-arthata api iti / sa

nivartamanas tam api nivartayati 11219 ity anarthakyam syad viparyayo va

/ na hi sabdah prakrtya arthavantah / 11220 samayat tato

artha-khyateh kaya-samjña-adi-vat / apratikulyam 11221 tu yogyata

samaye tad-iccha-pranayanat / nisarga-siddhesv 11222 iccha-vasat

pratipadana-ayogat / te anarthakah purusa-samskarad 11223

arthavantah syuh / tat-samskaryata eva ca esam pauruseyata

yukta 11224 na utpattih / tata eva artha-vipralambhat / utpanno apy

anyatha samito 11225 na uparodhi tad-anya-purusa-dharma-vat / tad ayam

nivartamanah 11226 sva-kṛta-samaya-sambhavam artha-pratibham

nivartayati / 11227 tat kutas tan-nivṛtṭya satya-arthata / atha punar

utpattir eva pauruseyata / 11301 na samaya-akhyanam / 11302

artha-jñapana-hetur hi samketah purusa-asrayah//

11303 giram apauruseyatve apy ato mithyatva-sambhavah //226 //

11304 kim hy asya apauruseyataya yato hi samayad artha-pratipattih

11305 sa pauruseyo vitatho api syat / sila-sadhana-svarga-vacanam tad

anyatha 11306 samayena viparyasayet / tena ayathartham api

prakasana-sambhavat 11307 sa eva dosah / 11308 sambandha-apauruseyatve

syat pratitir asamvidah//

11309 syad etad akarya-sambandha eva sabdah / na te arthesu purusair

11310 anyatha viparyasyante / tena adosa iti / kim idanim samketena /

11311 sa hi sambandho yato artha-pratitih / sa ced apauruseyo na ayam

11312 samayam apekseta / apratity-asrayo va katham sambandhah / 11313

samketat tad-abhivyaktav asamartha-anya-kalpana //227 //

11314 na vai sambandho vidyamano apy anabhivyaktah pratiti-hetuh / 11315

samketas tv enam abhivyanakti / sa tarhi siddha-upasthayi kim 11316

akaranam posyate / nanv iyan sambandhasya vyaparo yad artha- 11317

pratiti-jananam / tat samayena eva krtam iti / na ayogye samayah 11318

samartha iti yogyata tat-sambandhas cet / tat kim vai sabdah 11319

sambandho astu / samartham hi rupam sabdasya yogyata karya- 11320

karana-yogyata-vat / sa ced artha-antaram kim sabdasya iti sambandho

11321 vacyah / yogyata-upakara iti cet / na / nityayah

niratisayatvat / 11322 tatra apy atiprasangat upakara-asiddheh /

yogyatayam ca svato yogyatve 11323 artha eva kim na isyate / samayas
tarhi katham sabda-artha- 11324 sambandhah / purusesu vrtteh / na
amisranam siddhanam kascit 11325 sambandho abheda-prasangat
anapeksanac ca / artha-visesa-samiha- 11326 aprerita vag ata idam
iti vidusah sva-nidana-abhasinam artham 11327 sucayati iti
buddhi-rupa-vag vijñaptiyor janyajanakabhavah sambandhah 11401 tatah
sabdāt pratipattir avinabhavat / tad-akhyānam 11402 samayah /
tatah pratyayaka-sambandha-siddheh sambandha-akhyānat / 11403 na tu sa
eva sambandhah / astu va anya eva nityah sambandhah / 11404 tena 11405
giram eka-artha-niyame na syad artha-antare gatih//

11406 na hi tena sambandhena asambaddhe arthe pratitir yukta / tasya 11407
vaiphalya-prasangat / drstas ca iccha-vasat kṛta-samayah
sarvah

11408 sarvasya dipakah /

11409 aneka-artha-abhisambandhe viruddha-vyakti-sambhavah //228 //

11410 atha ma bhud drsta-virodha iti sarve sarvasya vacakah /
tatha na 11411 sarvah sarva-sadhano asamkarat karyakaranatayah /
tatra pratiniyata- 11412 sadhane abhimate arthe
sarva-sadhya-sadhana-sadharanasya 11413 sabdasya-ista-vyaktim eva
samayakarah karoti iti kuta etat so aniyato 11414 niyamam purusat
pratipadyate / tada / 11415 apauruseyatayas ca vyartha syat
parikalpana//

11416 api nama asamkirnam artham janiyam iti samkara-hetuh
purusa-upakirnah / 11417 tatra yadsah purusaih kvacit
prayuktah samkiryanate 11418 tadsa eva sarva-sadharanah
santah kvacit tair viniyamitas 11419 tattva-aparijñanat / prakṛtya eva
vaidika niyata iti cet / na upadesam 11420 apekseran na anyatha
samketena prakasayeyuh vyakhya-vikalpas 11421 ca na syat /
upadesasya ca ista-samvadah sakya-vikalpe na asti iti

11422 vyartha eva apauruseyata /

11423 vacyas ca hetur bhinnanam sambandhasya vyavasthiteh //229 //

11425 artha hi bahya na rupam sabdasya na sabdo arthanam / yena
abhinna- 11426 atmataya vyavastha-bhede api nantariyakata syat /
kṛtakatva- 11427 anityatva-vat / na apy ete vivaksa-janmano dhvanayo
ajanmano 11428 va vivaksa-vyangyah na artha-ayattah / tatah
katham idanim 11501 tat-pratiniyama-samsadhyam tad-anvayam
sadhayeyuh / na hy 11502 apratibaddhas tat-sadhana iti / 11503
asamskaryataya pumbhih sarvatha syan nirarthata//

11504 samskara-upagame mukhyam gaja-snanam idam bhavet //230//

11505 iti samgrahaslokaḥ / api ca / sabda-arthayoh sambandho nityo va

11506 syad anityo va / yady anityah purusa-iccha vṛttir avṛttir va

/ apurusa- 11507 adhinatve purusanam yatha abhiprayam

desa-adi-paravṛtṭya tena 11508 pratipadanam na syat / icchayam apy

anayattasya kadacid ayogat / 11509 parvata-adi-vat / ayam eva nityatve api

dosas tasya sthira-rupasya 11510 paravrty-ayogad iti samam
 sarva-avasthane api ista-pratiniyama-abhavat / 11511 tato
 visesa-pratipattir na syad iti purvat prasangah / 11512
 iccha-vrttau ca pauruseyatvam iti vipralambha-asanka / api ca / 11513
 sambandhinam anityatvan na sambandhe asti nityata / 11514 parasrayo hi
 sambandho apratibandhe tayoh sambandhita ayogat / 11515 sa ca asrayo
 anityah / apaye asya sambandhasya apy apayah anyatha anasritah 11516
 syat / tato na nityah / tad-asraya-arthas ca vaktavyah / 11517 nityasya
 anupakaryatvat / anupakurvanas ca anasrayah / jater vacyatvad
 11518 adosa iti cet / na / tad-vacane prayojana-abhavad iti nirlothitam
 11519 etat / sarvatra ca jaty-asambhavad ayogo yadrcchikesu vyakti-
 11520 vacisu sarvada jati-codane visesa-antara-vyudasena
 pravrty-ayogac 11521 ca / tasmad anvaya-vyatirekino bhavasya
 bhava-abhavau sambandhah / 11523 arthair atah sa sabdanam
 samskaryah purusair dhiya //231 / 11524 tav eva bhava-abhavav
 asritya-asamsrstav api samsrstav iva purusasya 11601
 vyavahara-bhavanatah pratibhata iti pauruseyo bhavanam 11602
 samslesah / kim ca asraya-vinasan naste sambandhe sa
 sabdah punar 11603 asambandhatvan na apurvena yojyeta /
 utpanna-utpannas ca bhavah 11604 sthita-sambandha-abhavad asambandhino
 avacyah syuh / tatra 11605 api / 11606 arthair eva saha utpade / 11607
 kalpyamane 11608 na svabhava-viparyayah / 11609 sabdesu yuktah / 11610
 atha ma bhun nasta-sambandhasya sabdasya artha-antare vaigunyam
 11611 arthanam ca avacyata ity utpanno arthah sambandhavan yady
 utpadyeta 11612 sa sambandha utpanno api na sabde syat / tasya tena
 asambandhi- 11613 svabhavasya svabhava-viparyayam antarena
 tad-bhava-ayogat / 11614 arthena saha utpannasya anyatah siddhasya
 anupakarini sabde 11615 asamasrayac ca / tasya api
 tadutpatti-sahakaritve samarthasya nitya-utpadana- 11616 prasangah /
 anapeksatvan nityasya anupakarat / asamarthyeh
 11617 api pascad api svabhava-atyagad asaktih /
 11618 sambandhe na ayam doso vikalpite //232//

 11619 na hi bhava-slesa-apeksi purusa-bhavana-pratibhasi
 tad-apeksa-alaksanah 11620 sambandhah / so ayam nityanam apy
 aparavartayan svabhavam 11621 kutascit svayam utpreksya ghatayed iti
 te api tatha 11622 syuh / na ca cyavana-dharmanah / yad uktam
 asraya-apayena asrita-
 11623 sambandha-vinasad anityah sa iti tatra /
 11624 nityatvad asraya-apaye apy anaso yadi jati-vat /
 11625 nityesv asraya-samarthyam kim yena istah sa asrayah
 //233//

 11626 sruyata etan nitya jatir asrayita ca na apy asrayena saha
 nasyati iti / 11627 kevalam nityesv asraya-samarthyam na pasyamah
 yena asav asrayah / 11628 krtasya karana-abhavad akarakasya ca
 anapeksatvat / vyaktir
 11629 upakaro jateh sambandhasya ca asrayat tena asraya iti cet

11701 jñana-utpadana-hetunam sambandhat saharinam /

11702 tad-utpadana-yogyatvena utpattir vyaktir isyate //234//

11703 ghata-adisv api yukti-jñair avisease avikarinam /

11704 vyañjakaih svaih kutah ko artho vyaktas tais te yato matah

//235 //

11706 saharinah sakasad upadana-apeksad

jñana-janana-yogya-ksana-antara- 11707 utpattir eva ghata-adinam
abhivyaktih / anyatha anapeksya tad-upakaram 11708

jñana-utpadana-prasangat / samarthyakarinas ca janakatvat / 11709

tasya ca tadatmakatvat / arthantaratve ca bhava-anupakara- 11710

prasangat samarthyac ca jñana-utpatter nityam ghata-adinam 11711

agrahana-apatter analoka-apeksa-grahana-prasangad

anapeksa-atma-anupakarat / 11712 tad ime sva-visaya-jñana-janane param

apeksamanas 11713 tatah svabhava-atisayam svikurvanti / tena asya

te janyah / jñeya- 11714 rupa-asadhanat tu jñana-vasena

karya-atisaya-vacina sabdena visesa- 11715 khyaty-artham

vyangyah khyapyante / na evam jati-sambandha-adayah 11716

kathamcid apy anupakaryatvad anupakarina vyakta yujyate / 11717

sambandhasya ca vastutve syad bhedad buddhi-citrata / 11718 sa ca ayam

sambandho vastu bhavan niyamenas sabda-arthabhyam 11719 bheda-abhedau na

ativartate / rupam hi vastu / tasya atattvam eva anyattvam 11720 ity uktam /

sa ca ayam aindriyah san sva-buddhau tad-anya-vivekina- 11721

apratibhasamano rupena katham tatha syat / drsya-

aviveka-adarsanayor 11722 viveka-satta-viparyaya-asrayatvat / anyatha

tat-sthiter 11723 abhava-prasangat / atindriyatvad apratibhase api

indriya-adisv iva adosa 11724 iti cet / na / tato apratipatti-prasangat

aprasiddhasya ajñapakatvat / 11725 samnidhi-matrena jñapane

avyutpannam api syat / 11726 na anumanat pratipattir linga-abhavad

drstanta-asiddhes ca tatra apy 11801 atindriyatvena

sadhana-apeksanat / tulyam indriya-adisv api iti cet / na / 11802

tesam anyatha-anumanat / jñanam hi kesucit satsu

vyatireka-anvaya-vat 11803 tan-matra-asambhavam tad-vyatirikta-apeksam

ca sadhayati / 11804 tatah karya-dvarena indriya-siddhih / na evam

sambandhasya / tasya asiddhau 11805 tat-karyasya eva jñanasya abhavad / na

hi tatra sabda-rupam 11806 artho va lingam tayoh sarvatra yogyatvat /

visesa-pratiti-samasrayasya 11807 apratyayanad apratitir asya / na hy

asati sambandha-visese 11808 sa yukta / tasyam va animittayam

tad-visesa-pratiti-niyama-vad 11809 artha-pratipadanam api sabdanam

animittam kim na isyate / tasmad 11810 tat sadrsam lingam

sarva-sambandhe tato avisesena gamayet / 11811 tato avisesena eva

pratitih syat sarvasya ca / tasmad sambandha- 11812 siddhy-artha-pratiter

na kascit sampradayam apeksata / sampradaya- 11813 sahitasya lingatvam

iti cet / tat kim anaya paramparaya / 11814 sa eva sampradaya-apekso

artha-jñapanam kim na karoti / sa ca sabdo 11815 yad abhiprayaih

prayujyamano drsto anyatha na drsto darsana- 11816

adarsanabhyam dhuma-adi-vat tat-pratitim janayati iti sa eva 11817

sambandho avinabhava-akhyah / na ca atra anyasya samarthyam
pasyamah / 11818 na api siddhy-upayam / atha punar na sabda-arthayor anya
eva

11819 sambandhah /

11820 tabhyam abhede tav eva na ato anya vastuno gatih //236//

11821 rupa-bheda-nibandhanatvad vyavastha-antarasya tad-rupam tad eva

11822 syat / dharmabhedas tu syat purva-ukta-kramena / sa ca aviruddha

11823 eva na vastu-bhedah / na ca bheda-abhedau muktva vastuno anya 11824
gatih / tasya rupa-laksanatvad / rupasya ca

etad-vikalpa-anativrtteh / 11825 api ca / 11826 bhinnatvad vastu-rupasya

sambandhah kalpana-krtah / 11827 ity uktam prak / na hi

slesa-laksanah sambandho aslistesu padarthesu 11828

sambhavati / na ca artha-antaram esam sambandhah / yasmad 11901

sad-dravyam syat para-adhinam sambandho anyasya va katham //237 //

11903 na hi siddham sat param apeksate / na anapeksah svatantrah

sambandhah / 11904 dravyam iti ca svabhava ucyate / sa katham

parabhavasya 11905 slesah syat / na hi svabhava-antara-sattaya anyah

slisto nama / 11906 ma bhud aslistena slistena tu syad iti

cet / na / tasya eva 11907 tabhyam slesa-asiddheh sa eva asiddho yas

tau slesayet / tad ayam 11908 atiprasango yady arthav artha-antarena

slisyato visesa-abhavat / kim

11909 ca /

11910 varna nirarthakah santah pada-adi parikalpitam /

11911 avastuni katham vrttih sambandhasya asya vastunah //238//

11912 vacako hi vacana-angena tadvan syat / santo apy avacaka

varnah / 11913 tan na tesu vacyavacakasambandhah / tad-vrttau

svarupa-hani- 11914 prasangat / krama-visesena vacaka varna iti

cet / na / kramasya anartha- 11915 antaratvena abhedakatvat / tad-rupasya

krama-antare apy avisesat 11916 tulya syat pratipattih /

arthantarativam api kramasya nisetsyamah / 11917 tad asati varnanam

vacakatve pada-adi vacakam syat / 11918 tac ca na kimcid

vyatireka-avyatireka-virodhat / tasmad indriya- 11919

vijnana-visesa-anubandhi sabhaga-vasana-upadana

-vikalpa-pratibhasa-vibhramah 11920 padam / vakyam ca eka-avabhasi

mithya eva / eka-anekatva- 11921 ayogat / na hy ekam / anekaya buddhya

kramena grahana-ayogat / 11922 na ca tad ekaya grahyam

varna-anukrama-grahanat / eka-varna- 11923 grahana-kale ca

aneka-buddhi-vyatikramat / ksanikatvat buddhinam / 11924 ksanasya

eka-paramanu-vyatikrama-kalatvat / adhikye vibhagavatah 11925

pariyavasana-ayogat / aneka-anu-vyatyaya-nimesa-tulyakalatvad 11926

antya-varna-parisamapteh / yatha-anubhavam smaranat 11927 smrtir

api tat-kala eva / anubhava-smarana-anukramayor

visesa-anupalaksanatvac 11928 ca / na apy anekam pada-adi /

abheda-pratibhasanad buddhes 11929 tad-anekatvasya nisetsyamanatvac ca /

tan na vastu / tasya 11930 etad-vikalpa-anatikramat / vastu ca sambandhah /

sa katham 12001 tad-asrayah syat / asrayaniya-ayogat / anasrito hy
evam syat / 12002 tatha ca asambandhah / tasman na svabhavikah
sabda-arthayoh 12003 sambandhah / tad-abhiprayasya prayogad utpanno
abhivyakto 12004 va sabdo tad-avyabhicari iti tattvam asya sambandhah /
sa ca utpattir 12005 abhivyaktir va avyabhicara-asrayah pauruseyi iti
pauruseya eva 12006 sambandhas tad-dvarena ca artha-pratyayane aniyamah
sabdanam

12007 ity apauruseyatve api sa eva vipralambhah /

12008 apauruseyata api ista kartrnam asmrteh kila /

12009 ya api iyam apauruseyata veda-vakyanam kartur asmaranad
varnyate /

12011 santy asya apy anuvaktara iti dhig vyapakam tamah //239//

12012 tasya eva tavad idrsam prajña-skhalitam katham vrttam iti
savismaya- 12013 anukampam nas cetah / tad apare apy anuvadanti iti
nirdaya- 12014 akranta-bhuvanam dhig vyapakam tamah / kah pranino
hita-ipsa- 12015 vipralabdhasya aparadhah / tatha hi smaranti saugata
mantranam 12016 kartrn astaka-adin / hiranyagarbham ca
kanadah / tesam 12017 sa mithya-vada iti cet / ka idanim evam
pauruseyo anyo api / 12018 kumarasambhava-adisv atmanam anyam va
pranetaram upadisanto 12019 yad evam prativyuhyan / tatra prativahane
abhyupeta- 12020 badha iti cet / nanv idam eva abhyupagama-angam iti kasya
badha / 12021 tat parasya api tulyam eva / tasya istatvad adosa iti
cet / kuto asya iyam 12022 istir apramanika prag asit / akasmad
grahi ca ayam kim punah 12023 kvacit sadhanam apeksate / yat
pauruseya-apauruseya-cintaya 12024 atmanam ayasayati / tata eva
ister anabhyupeta-badhayam tad-anyasya 12025 api tulyam ity
anupalambhah / anatisaya-darsi ca ayam 12026 vakyesv
evamprakaranam apauruseyatva-sadhananam karya-dharmanam
12101 va kvacid atisayam abhyupeta ity apratyaya eva asya vrttih / 12102
drsyante ca vicchinna-kriya-sampradayah krtakas ca / tan
yatnavanta 12103 upalabhanta iti cet / na / niyama-abhavat / anyatra
anupalambhasya 12104 upalambhasya va para-upadesad apratyayad
aniscaya-arthatvat / 12105 svayam-krtanam apy apahnotr-darsanat /
nistha-gamanasya

12106 asakyatvat /

12107 yatha ayam anyato asrutva na imam varna-pada-kramam /

12108 vaktum samarthah purusas tatha anyo api iti kascana //240//

12109 tasya api tad eva uttaram evam apauruseyatve api kim idanim
pauruseyam 12110 ity adi / tatha hi /

12111 anyo va racito granthah sampradayad rte paraih /

12112 drstah ko abhihito yena so apy evam na anumiyate //241//

12113 na khalu kimcid anyad apauruseyatva-asrayo anyatra
idanintanam 12114 anupadesa-patha-asakteh / sa ca anyatra apy
ekena racite granthe anyasya 12115 tulya / tad-anusarina sarvas tatha
unneyo na va kascit / tasya

12116 tatha anistatvad ity adav apy uktam istes tad-asrayatvad

ity adi /

12117 api ca /

12118 yaj-jatiyo yatah siddhah sa tasmad agni-kastha-vat /

12119 adrsta-hetur anyo apy avisistah sampratiryate //242//

12120 na adarsanad hetur ahetuko nama / adrsta-hetavo api hi bhavas

12121 tad-anyaih svabhava-abhedam anubhavantas tathavidhah samunniyante

/ 12122 hetu-rupa-nivrttav api tad-rupam anivrttam karya-dharma-

12123 vyatikraman na tatah syad iti na kascit tatha vacaniyah / 12124

rupa-viseso va tatha darsaniyo ya enam hetum anuvidadhyat / yena

ista- 12125 anistayor ista-viparyayo na syat /

svabhava-nivrttes ca hetor 12126 abhedane bhavanam bhedah syad

akasmika iti na kvacid vinivarteta /

12127 tasmad yah svabhavo yaj-janma drstah so anyatra apy

avibhajyamanah

12128 svatmana tat-karya-dharmatam na ativartate agni-indhana-vat /

12201 tatra apradarsya ye bhedam karya-samanya-darsanat /

12202 hetavah pravritanyante sarve te vyabhicarinah //243//

12203 yatha-adyo api pathika-krto agnir jvala-antara-purvako na

arani-nirmathana- 12204 purvakah / pathika-agnitvat / anantara-agni-vad

iti / katham 12205 punah pathika-agner vyabhicarah /

jvala-udbhava-samarthyam hy 12206 asritya dahanasya hetv-antaram

pratiksipte / yadi hi vina jvalaya 12207 syad anyatra api syad iti /

tatra jvala-itara-janmanor abadhyabdhakatve 12208 jvala-aprabhavatvam

anyatha api syad iti dharmayor 12209 ekatra arthe sambhavat sa pathika-agnir

anyo va artha eka-pratinityato 12210 na syad ity asankyate vyabhicarah

/ so apy anyonya-vyatireki 12211 dharmad-vaya-avataro vastu-samanye

aviruddha ity ucyate na avastha- 12212 bhedini visese / niskalasya

atmanas tad-atattva-virodhat / na ca 12213 jvala-itara-janmanor

badhyabdhakata pathika-agnau / tasya jvala-prabhava- 12214 vyatirekena

asambhava-abhavat / evambhutat pathika-agnir 12215 jvala-prabhava iti

syat / na sarvah / tatra visesa-pratiksepasya 12216 kartum asakyatvat

/ sambhavad-visesasya ca tadavasthya-anityamat / 12217 yad api vina

jvalaya syad anyatra api syad iti / bhavaty eva / 12218 yaya samagrya

sambhavati sa yadi syat asyah sambhavam pradarsya 12219 tad-abhavam

pradarsayet tatra va jvalam syad etat / 12220 tasman na ekasya

para-purvakam adhyayanam sarvasya tathabhavam 12221 sadhayati / tasya

anyatha asambhava-abhavat / tathavidhasya 12222 tu

tat-kriya-pratibha-rahitasya tatha syad iti / tathabhutam 12223 evam

vacyam syat tad avisesena sambhavad-visesam ucyamanam 12224

chayam na pusnati / katham visesasya sambhavo yavata 12225

tesam api purusanam asaktir eva idanintana-purusa-vat / atra api

12226 sakti-purusayor na kimcid virodha-darsanam iti na aviruddha-vidhir

12227 anupalabdhi-prayogo gamakah / na hy atindriyesu virodha-gatir 12228

asti ity uktam / na ca ayam purva-prayogad bhidyate / yadi purusah

12229 saktah syur idanintana api iti / visesa-asambhava etat syat /

12301 sa ca duhsadhah / yatra ekasya asaktis tatra sarva-purusanam
ity api 12302 purvavad vyabhicari / bharata-adisv idanintananam
asaktav 12303 api kasyacit sakti-siddheh / tasmāt karanani vivecayata
arthesv 12304 api tad-atat-pratibhavesu svabhava-bhedo darsaniyah /
tad-abhave 12305 sarvas tadatma na va kascit / na ca atra
laukika-vaidikayoh svabhava- 12306 bhedam pasyamah / asati tasmims
tayoh samanyasya eva 12307 drster ekasya kascid dharmam vivecayan
tat-svabhava-sambhavina 12308 tena asankya-vyabhicara-vadah kriyate /
nanu veda-avedayos 12309 tattva-laksano asty eva visesah / satyam asti
/ na kevalam 12310 tayor eva / kim tarhi / dindika-purana-itarayor
api / na ca sva-prakriya- 12311 bheda-dipano nama-bhedah
purusa-krtim badhate / anyatra 12312 api prasangat / yadi
tadrsim racanam purusah kartum na saknuyuh 12313 krtam
va akṛta-samketo vivecayet vyaktam apauruseyo 12314 vedah / nanu na
saknivanty eva purusa mantran kartum / etad 12315 uttaratra
vicarayisyamah / api ca / na mantrō nama anyad eva 12316 kimcit /
kim tarhi / satya-tapah-prabhavavatam samihita-artha-sadhanam 12317
vacanam / tad adyatve api purusesu drsyata eva / yathasvam 12318
satya-adhisthana-bala visa-dahana-adi-stambhana-darsanat / 12319
sabarānam ca kesamcid adya api mantra-karanat / avaidikanam
12320 ca bauddha-adinam mantra-kalpanam darsanat / tesam ca
purusa- 12321 krteh / tatra apy apauruseyatve katham idanim
apauruseyam 12322 avitatham / tatha hi bauddha-itarayor mantra-kalpayor
himsa- 12323 maithuna-atma-darsana-adayo anabhyudaya-hetavo anyatha ca
varnyate / 12324 tat katham ekatra viruddha-abhidhayi dvayam satyam 12325
syat / tatra artha-antara-kalpane tad anyatra api tulyam ity
artha-anirnayat 12326 kvacid apratipattih / tatha ca sad apy anupayogam
apauruseyam / 12327 bauddha-adinam amantratve tad-anyatra api
kosa-panam 12328 syat karaniyam / visa-karma-adhikṛto bauddha api
drsyante / tatra amantratvam 12401 api vipratisiddham /
mudra-mandala-dhyanair apy 12402 anaksaraih karmani kriyante / na
ca tany apauruseyani nityani 12403 yujyate / tesam kriya-sambhave
aksara-racanayam kah pratighatah 12404 purusanam / tasman na
kimcid asakya-kriyam esam / katham 12405 idanim satya-prabhavau
mantra-kalpau paraspara-virodhinau / na 12406 vai sarvatra tau satya-prabhavau
/ prabhava-yukta-purusa-pratijñā- 12407 laksanav api tau stah / sa
prabhavo gati-siddhi-visesabhyam api 12408 syat / yadi pauruseya
mantrah kim na sarve purusa mantra-karinah / 12409
tat-kriya-sadhana-vaikalyat / yadi tadrsaih
satya-tapah-prabhṛtibhir 12410 yuktah syuh kurvanty eva / api ca
kavyani purusah karoti iti 12411 sarvah purusah kavya-krt syat
/ akarane va na eva kascit tadvad 12412 ity apurva esa vaco-yuktih
/ satyam mantra-kriya-sadhana-vikala 12413 mantran na kurvate / tat tu
kasyacit sakalyam na pasyamah / 12414 purusanam
samana-dharmatvat / uktam atra na mantrō nama anyad 12415 eva kimcit
satya-adimatam vacana-samayad iti / tani ca kvacit 12416 purusesu
drsyante / sarva-purusas tad-rahita ity api tat-sambhava- 12417

virodha-abhavad anirnayah / na ca atyaksa-svabhavesv anupalabdhir
12418 niscaya-hetuh / na ca smrti-mati-prativedha-satya-saktayah 12419
sarva-bhavinyah / tat-sadhana-sampradaya-bheda-vad guna-antara- 12420
sadhanany api syuh / na api sann api sarvo drastum sakyah / ata
12421 eva adrstasya anapahnavah / na api purusesu utpitsoh
kasyacid gunasya 12422 pratiroddha / badhya-adrster
badhyabadhakabhava-asiddheh / etena 12423
sarva-jñana-pratishedha-adayo api nirvarnita-uttarah / tatra apy
evambhuto 12424 yadrso ayam asambhavad-tat-sadhana-sampradayo na iti
nyayah / 12425 na adrsta-jñapako atat-svabhava ity api / satam
api karya-anarambha- 12426 sambhavad / svabhava-viprakarsena
drastum asakyatvac ca / 12427 tasmad adhyayanam
adhyayana-antara-purvakam adhyayanad iti 12428 bhārata-adhyayane api
bhavad vyabhicari / nanu vedane visesanad 12429 adosah / kah
punar atisayo veda-adhyayanasya yad anyatha adhyetum 12430 na sakyate / na
hi visesanam aviruddham vipaksena asmad 12431 hetum vyavartayati
/ aviruddhayor ekatra sambhavad / idanintananam 12501 adhyayanad iti cet
/ ukta-uttaram etat / adarsanad 12502 iti cet / idam api prativyudham / na
apy adarsana-matram abhavam 12503 gamayati iti vyabhicara eva / tasman
na visesanam atisaya- 12504 bhag ity anupatta-samam / yat kimcid
veda-adhyayanam sarvam 12505 tad-adhyayana-antara-purvakam ity api
vyaptir na sidhyati / 12506 sarvasya tathabhava-asiddheh / yadrsam
tu tan-nimittam drstam 12507 tat tatha iti syat / drste
visese tan-nimittataya tat-tyagena samanya- 12508 grahanam
vyabhicary eva / hutasana-samsiddhau pandu-dravyatva-vat / 12509
etena vacana-adayo raga-adi-sadhane pratyuktah / astu
12510 vedam adhyayanam adhyayana-purvata-sadhanam /
12511 sarvatha anadita sidhyed evam na apurusa-asrayah /
12512 tasmad apauruseyatve syad anyo apy anara-asrayah //244//

12513 purusa eva hi svayam abhyuhya parato va adhiyate / na esam
avyapṛta- 12514 karananam svayam sabda dhvananti yena
apauruseyah syuh / 12515 api syur apauruseya yadi purusanam
adih syat / tada apy anya- 12516 purvakam na sidhyati / adhyapayitur
abhavad / tat prathamam 12517 adhyeta karta eva syat / tad ayam anadih
purva-purva-darsana- 12518 pravṛtto dimbhaka-pamsu-krida-adi-vat
purusa-vyavahara iti syat / 12519 na apauruseya iti / anaditvad
apauruseyatve bahutaram idanim 12520 apauruseyam / tatha hi /
12521 mleccha-adi-vyavaharanam nastikya-vacasam api /
12522 anaditvat tathabhavah purva-samskara-santateh //245//

12523 mleccha-vyavahara api kecin matr-vivaha-adayo
madana-utsava-adayas 12524 ca anadayah / nastikya-vacamsi ca
apurva-paraloka-ady-apavadini / na 12525 hi tany anahita-samskarah
paraih pravartayanti / sva- pratibha-racita- 12526 samayanam api yatha
asruta-artha-vikalpa-samharena eva pravṛtteh / 12527 tat kimcit
kutascid agatam ity ekasya upadestuh prabandhena abhavad 12528
apara-purvakam ity ucyate / prag eva yatha-darsana- 12529 pravṛttayah

samyam-mithya-pravrttayo loka-vyavaharah / nanv 12530 adi-kalpikesv
adrsta eva vyavaharah pascap pravrtta isyante / 12601 na /
tesam apy anya-samskara-ahitanam yatha-pratyayam prabodhat /
12602 bhavatu sarvesam apauruseyatvam iti cet / 12603 tadrse
apauruseyatve kah siddhe api guno bhavet / 12604 kamam avisamvadakam
ity apauruseyatvam istam / tad visamvadakanam
12605 api kesamcid anaditvad asti iti kim apauruseyatvena /
12606 sati va veda-vakyanam eva apauruseyatve /
12607 artha-samskara-bhedanam darsanat samsayah punah //246//

12608 yadi apauruseyatve api pratiniyatam eva tad-artha-pratibham 12609
janayed asvasanam syat / yathestam tu samaropa-apavadabhyam
12610 nairukta-mimamsaka-adayo veda-vakyani visasanto drsyante / na
12611 ca te arthas tesam na samghatante / samaya-pradhanyad
artha-nivesasya 12612 ekasya api vakyasya aneka-vikalpa-sambhavat /
prakrti-pratyayanam 12613 aneka-artha-pathat / rudher apy ekantena
ananumateh / arudha- 12614 sabda-bahulyat / tad-arthasya
purusa-upadesa-apeksanat / tad-upadesasya 12615 tad-iccha-anuvrtter
anirnaya eva veda-vakya-arthesu / 12616 api ca / ayam apauruseyatvam
sadhayan varnanam va sadhayed 12617 vakyasya va / tatra / 12618
anya-avisesad varnanam sadhane kim phalam bhavet / 12619 na hi
loka-vedayor nana varnah / bhede api ca pratyabhijñana-avisesat
12620 tata ekatva-asiddhi-prasangad bheda-anupalaksanac ca vaidika-
12621 varna-asiddhih pratyabhijñanad apratipatti-prasangat /
anabhyupagamac 12622 ca / tesam ca apauruseyatva-sadhane te tulyah
sarvatra 12623 iti kim anena parisesitam / tatha ca sarvo vyavaharo
apauruseyah / 12624 na ca sarvo avitatha iti vyarthah parisramah /
atha vakyam

12625 apauruseyam istam /
12701 vakyam na bhinnam varnebhyo vidyate anupalambhanat //247//

12703 na hi vayam devadatta-adi-pada-vakyesu dakara-adi-pratibhasam
muktva 12704 anyam pratibhasam buddheh pasyamah /
dvitiya-varna-pratibhasa-vat / 12705 na ca apratibhasamanam grahane
grahyataya istam asty 12706 anyad va iti sakyam avasatum /
akara-antara-vat / anya-asambhavi 12707 karyam gamakam iti cet / syad
etat yadi tesu varnesu satsu api 12708 tat karyam na syat / na
bhavati tesam avisesa api pada-vakya-antare 12709 abhavad iti cet / na
/ tesam avisesa-asiddheh / avisesah pratyabhijñanat 12710
siddha iti cet / na / tasya vyabharad anidarsanatvac 12711 ca /
varna-avisesa api vakya-bhedat pratipatti-bhedah karya-bhedah 12712
syat / sa ca vakyat / tac ca atindriyam iti kutah syat / samnidhana-
12713 matrena janane avyutpannasya api syat / tasman na vakyam 12714
nama kimcid artha-antaram varnebhyo yasya apauruseyatvam sadhyeta /
12715 tad-abhavad veda-avisista-varna-apauruseyatvam api prathama-
12716 pakse pratyuktam / api ca astv artha-antaram vakyam /
12717 tad aneka-avayava-atmakam va syad anavayavam va /
12718 aneka-avayava-atmatve prthak tesam nirarthata /

12719 te api tasya bahavo avayavah prthak prakrtya yady anarthakah /
12720 atad-rupe ca tadrupyam kalpitam simhata-adi-vat //248//

12721 arthavan eva atma vakyam / te ca avayavah svayam anarthakah /
12722 tesu sa atma kalpana-samaropitah syat / simhata-adi-van
manavaka- 12723 adisv iti pauruseya eva / atha ma bhud esa dosa
iti pratyekam

12724 te avayavah sa arthaka isyante /

12801 pratyekam sa arthakatve api mithya-anekatva-kalpana /

12802 eka-avayava-gatya ca vakya-artha-pratipad bhavet //249//

12803 parisamapta-artham hi sabda-rupam vakyam / te ca avayavas
tathavidhah 12804 prthak prthag iti pratyekam te vakyam / tatha ca
na aneka- 12805 avayavam vakyam / eka-avayava-pratipattya ca
vakya-artha-pratipatter 12806 avayava-antara-apeksa kala-ksepas ca na
syat / tasya niskala- 12807 atmanah ksanena pratipatter
eka-jñana-utpattau nihsesa-avagamat / 12808 anyatha ca
ekatva-virodhat / 12809 sakrc srutau ca sarvesam kala-bhedo na
yujyate / 12810 atha ma bhud avayava-antara-apratiksanena ekasmad eva
avayavad 12811 vakya-artha-siddher aneka-avayavatva-hanir vakyasya iti
sakrt sarva- 12812 avayavanam sravanam isyate / tada api
kala-ksepo na yukta eva / 12813 eka-avayava-pratipatti-kala eva
sarvesam sravanat / krama-sravane 12814 ca prthag arthavatam
ekasmad eva tad-artha-siddher anyasya 12815 vaiyarthyat / sakrc srutau ca
prthag arthesv adrsta-samarthyam 12816 arthavatta ca na
sidhyati / sahitesv artha-darsanad adosah / 12817 na / prthag asato
rupasya samghate apy asambhavat / artha-antara-anutpattes 12818 ca /
sabda-utpada-vadinas tavad ayam adosa eva / prthag 12819 asamarthanam
apy avayavanam upakara-visesad atisayavatam 12820
karya-visesa-upayogat / pratyekam tv avayavesu samarthesu vyartha
12821 syad anya-kalpana / atha punar ekam eva anavayavam vakyam /
12822 tatra /
12823 ekatve api hy abhinnasya kramaso gaty-asambhavat //250//

12824 kala-bheda eva na yujyate / na hy ekasya kramena pratipattir 12825
yukta / grhita-agrhitayor abhedat / kramena ca vakya-pratipattir
12826 drsta / sarva-vakya-vyahara-sravana-smarana-kalasya
aneka-ksana-nimesa- 12827 anukrama-parisamapte /
varna-rupa-asamsparshinas ca eka-buddhi-pratibhasinah 12828
sabda-atmano apratibhasanat / varna-anukrama-pratiteh / 12829
tad-avisese apy anukrama-krtatvad vakya-bhedasya anukramavati 12901
vakya-pratitih / varna-anukrama-upakara-anapeksane tair yatha
kathamcit 12902 prayuktair api yat kimcid vakyam pratyeta vina va
12903 varnaih / tair anukramavadbhir akramasya upakara-ayogat /
akramena 12904 ca vyahartum asakyatvat / gaty-antara-abhava ca / na eva
12905 vakye varnah santi tad ekam eva sabda-rupam vyañjaka-anukrama-
12906 vasad anukrama-vad varna-vibhaga-vac ca pratibhati iti cet / 12907
anukramavata vyañjakena akramasya vyaktih pratyukta / vyakta- 12908

avyakta-virodhad avarna-bhage ca vakye asakala-sravino asakala-vakya-
12909 gatih na syat ekasya sakala-abhavad sakala-srutir na va kasyacit /
12910 samasta-varna-samskaravatya antyaya buddhya vakya-avadharanam
12911 ity api mithya / tasya avarna-rupa-samsparsinah kasyacit
kadacid 12912 apratipatteh / varnanam ca akramena apratipatteh
kuto akramam 12913 eka-buddhi-grahyam vakyam nama / na ca
antya-varna-pratipatter 12914 urdhvam anyam asakalam sabda-atmanam
upalaksayamah / na api 12915 svayam ayam vakta vibhavayati / kevalam
evam yadi syat sadhu 12916 me syad iti kalyana-kamata-mudha-matir
antyyam buddhau samapta-kalah 12917 sabdo bhata iti svapnayate / na
hi smaryamanayor 12918 api pada-vakyayor varnah krama-visesam
antarena vibhavyante / 12919 akramayam buddhau paurvaparya-abhavad /
tesam tat-krtah pada- 12920 vakya-bhedanam bhedo na syat / na
apy avarna-kramam anyac 12921 sabda-rupam pasyama ity uktam / sati va
tad anityam va syan 12922 nityam va / yadi / 12923 anityam
yatna-sambhutam pauruseyam katham na tat / 12924 avasyam hy anityam
utpattimat kutascid bhavati / tatha hy akasmikatve 12925 sattvasya
desa-adi-niyamo na syad ity uktam / tac ca yatna- 12926
prerita-aviguna-karananam drstam anyatha na iti /
karana-dharma- 13001 darsanat purusa-vyapara eva karanam / atah
pauruseyam syat / 13002 nitya-upalabdhir nityatve apy
anavarana-sambhavad //251//

13003 atha tac sabda-rupam nityam syad upalabhya-svabhavam ca / 13004
sa ca tasya svabhavah kadacin na apaiti iti nityam upalabhyeta / 13005
evam hi sa nityah syad yadi na kutascit samarthyat pracyavet / 13006
jñana-janana-samarthyasya tadatmakatvat / arhantaratvasya ca 13007 prag
eva nisiddhatvat / na api tasya upalabhya-atmanah kimcid upalambha-
13008 avaranam sambhavati / tasya sato api tadatmanam akhandayatah
13009 samarthyat-tiraskara-ayogat / na hi tatra atisayam anutpadayan 13010
kimcitkaro nama / akimcitkaras ca kah kasya avaranam anyad 13011 va
iti nirlothita-prayam etat / kudya-adayo ghata-adinam kam
atisayam 13012 utpadayanti khandayanti va yena avaranam isyante /
na brumas 13013 te kamcid atisayayanti iti / api tu na sarve
ghata-ksanah sarvasya indriya- 13014 vijñana-hetavah
paraspara-sahitas tu visaya-indriya-alokah 13015 parasparato
visista-ksana-antara-utpadad vijñana-hetavah / anupakaryasya
13016 apeksa-ayogat / sakta-svabhavasya nityam jananam ajananam 13017
va anyasya sarvada syad ity uktam / te ca avyavahitah pratighatina
13018 anyena anyonyasya upakarinah /
avyavadhana-desa-yogyata-sahakaritvat 13019 tesam
anyonya-atisaya-utpatteh / vyavadhane tu hetv-abhavad 13020
samartha-ksana-antara-anutpatter jñana-anutpattih / tasmāt
purva-utpanna- 13021 samartha-nirodhat sati kudye anyasya utpitsoh
karana-abhavana anutpatteh 13022 karana-vaikalyaj jñana-anutpattir
iti kudya-adaya avaranam 13023 ucyante / na prag yogyasya pratibandhat
/ tasya svabhavad apracyuteh / 13024 athava sambhavaty api bhavanam

ksanikanam anyonya-upakaro 13025 acintyatvad
hetu-pratyaya-samarthyasya asarvavida / tena 13026 yad
indriya-visaya-madhyasthitam avaranam tat tau vijñana-utpatti- 13027
vaigunya-taratamya-bhedena atisayayed api / avarana-bhede na sabda-
13028 adau sruti-mandya-patava-darsanat / anyatha kvacid apy
akimcitkarasya 13101 samnidhanasya apy asamnidhana-tulyatvat tasya
idam ity / 13102 upasamharo vikalpa-nirmita eva syat / na vastv-asrayah
/ na ca 13103 samaropa-anuvidhayino arthakriyah / na hi manavako
dahana-upacarad 13104 adhiyate pake / tasmāt satyam api kalpanayam
atat-paravrttayo 13105 bhava yatha-svabhava-vrttaya eva syuh / tat
saty apy 13106 avarane vijñāpayeyur eva indriya-adayah / na ca tatha /
tasmāt tena adheyavisesa 13107 iti gamyante / na khalv evam
nityanam sabdanam 13108 kasmimscit saty atisaya-hanir utpattir
va / tad yadi tesam jñāna-jananah 13109 svabhavah sarvasya
sarvada sarvani sva-visaya-jñānani sakrj 13110 janayeyuh / no cen
na kadacit kasyacit kimcid ity ekanta esah / 13111 asrutir vikalatvac
cet kasyacit saharinah / 13112 syad etat / na avaranan nityam
sarve sabda na srutyante / api tu 13113 kimcit tesam pratipattau
sahakari pratiniyatam asti / tat kadacit
13114 kasyacid bhavati iti tat-krtam esam kadacit kvacic sravanam
iti /

13115 kamam anya-pratika astu niyamas tu virudhyate //252//

13116 na vai vayam karanam saharini pratiksipamah / kim
tv 13117 apeksanta eva karanani tad-avastha-upakaritam / tato
labhyasya atisayasya 13118 karya-upayogat / tatha sabdo api yadi kimcid
apeksya 13119 karyam kuryat karotu purva-svabhava-niyata ity etan na
syat / 13120 tasya pracyuteh / apeksyac ca svabhava-antara-pratilambhat
/ 13121 na hy anupakary apeksyata ity uktam etat / tad-upakarasya 13122 ca
arthantaratve tasya iti sambandha-abhava-adayo apy uktah / tasya 13123 ca
ajñeyatvam / upakarad eva jñāna-utpatteh / tasmād eva sabdo na
indriyam 13124 na samnikarsam na atmanam anyad va kimcij
jñāna-utpatti-samasrayam 13125 sva-vijñāna-janane apeksate / sarvasya
tatra akimcitkaratvad / 13126 api ca / ete sabda vyapino va syur
avyapino va / 13127 sarvatra anupalambhah syat tesam avyapita yadi /
13128 katham eka-desavartitam tac-sunya-desasthita upalabdhetā /
aprapta- 13201 grahana-pakse adosa iti cet / na / tatra api
yogya-desasthiti-taratamya- 13202 apeksanad ayaskanta-adi-vat /
anyatha spasta-aspasta-sruti- 13203 bhedo na syat / sati ca
upalambha-pratyaye sarvatra dese tulyam 13204 upalabhyeran / tasman na
avyapinah / 13205 sarvesam upalambhah syad yugapad vyapita yadi
//253//

13206 na hi kascic sabda kvacin na asti iti sarve yugapad upalabhyeran 13207
sarva-desasthitaḥ ca / yogya-indriyatvad visaya-samnidhanad
apratibandhac 13208 ca / 13209 samskrtasya upalambhe ca kah samskarta
avikarinah / 13210 syad etat / sann api na sarvah sabda upalabhyate
sarvena / samskrtasya 13211 samskrtena eva upalambhad iti / tatra na

samskrtasya upalambho

13212 anadheyavikarasya samskara-ayogat /

13213 indriyasya hi samskarah srnuyan nikhilam ca tat //254//

13214 tatra yadi samskrtena upalambha ity asamskrtena indriyo na
upalabhate /

13215 yasya samskara indriyasya krtah sa sarva-sabdan yugapac
srnuyad

13216 iti prasango anivrtta eva /

13217 samskara-bhedad bhinnatvad eka-artha-niyamo yadi /

13218 aneka-sabda-samghate srutih kalakale katham //255//

13219 atha api syat / pratiniyatah te samskarah sabdanam / tatra

kenacit 13220 samskrtam indriyam kasyacid eva grahakam iti na yugapat

sarva- 13221 sabda-srutir iti / samskara-visesac sruti-niyame

indriyanam aneka- 13222 sabda-samghatasya kalakalasya srutir na syat

/ na hy ekah 13223 sabdah kalakalo nama / bhinna-svabhavanam yugapac

sravanat / 13224 svabhava-bheda-asrayatvac ca bheda-vyavasthiteh /

laghuvrtteh 13225 sakrc-srutir bhrantir iti cet /

vamsa-adi-svara-dharayam gamaka-avayava- 13226 samharat samkula

pratipattih syat / vaksyate ca atra pratishedhah / 13227 tasmad

eka-gati-sakti-pratiniyamad indriyasya anekatma 13228 kalakalo na sruyeta

/ 13229 dhvanayah kevalam tatra sruyante cen na vacakah / 13301 na

vai kalakale varna-pada-vakyani sruyante / dhvaninam eva 13302

kevalanam sravanat / vacake ca pratiniyata-sakti-indriyam na 13303

dhvanisu / tatra / 13304 dhvanibhyo bhinnam asti iti sraddha iyam atibahv

idam //256//

13305 na hi vayam dhvanim sabdam ca vacakam prthag-rupam

upalaksayamah / 13306 ekam eva ekada varna-anukrama-sravane

sabda-atmanam 13307 vyavasyamah / tat katham vyavasaya-purvakam

vyavaharam 13308 avyavasyantah pravartayamah / tasmad dhvani-visesa

eva iyam 13309 varna-ady-akhyah / api ca / 13310 sthitesv anyesu

sabdesu sruyate vacakah katham / 13311 na dhvanir ato bhinnas tena saha

prthag va / na hi pratyakse 13312 arthe para-upadeso gariyan / tad

ayam sthitesv anyesu vyahartru 13313 kevalam eva sabdam

srnvams tad-upalambha-pratyayanam tad-anya- 13314 nispadane

samarthya-abhavam pratyeti / yadi hi samarthah syus 13315

tat-sadhitam tad upalabhyeta / tat-svabhava eva punah pratyayah 13316

katham kalakale artha-antaram arabheran / na hi karana-abhede 13317

karya-bhedo yuktah / bhedasya ahetukatva-prasangad ity uktam / 13318 na

ca kalakale vacako na sruyate / pada-vakya-vicchedanam upalaksanat /

13320 katham va sakti-niyamad bhinna-dhvani-gatir bhavet //257//

13321 tani pratiniyata-saktiny api indriyani nana-rupan

prati-sabda-niyatan 13322 dhvanin srnvanti na tv evam sabdan iti

kah sabdesv esam 13401 nirvedah / yad uktam na dhvanayo bhedena

vacakebhyah siddha 13402 iti katham na siddhah / vacanad

artha-pratipatteh / na hi dhvani- 13403 bhagad alpiyasah

sabda-artha-pratitih / na ca so anyam sama iti / 13404 tad iyam
samasta-pada-vakya-rupa-sadhya-artha-pratitir asamasta- 13405 bhagesu
dhvanisu na sambhavati iti siddham akrama-sattvam 13406 sabda-rupam /
kramavad-bhagas ca dhvanir iti / tan na / akramasya 13407
kramavad-vyatirekinah prag eva nisiddhatvat / atiprasangas ca evam /
13408 karma-bhaganam purvena aparasya apratisandhanat eka-amsac
13409 ca apratipatteh tad-vyatireki hasta-samjña-adisv
artha-pratipatti- 13410 hetuh samasta-rupah karma-atma-abhyupagantavyah
syat / sabda-vad 13411 eva / krama-bhavina eva yathasvam
karana-prayogad bhinna 13412 varna-bhagah karma-bhaga va kramena
vikalpa-visaya yatha- 13413 samketam eva artha-pratitim janayanti iti
nyayyam / kim ca /
13414 dhvanayah sammata yais te dosaih kair apy avacakah /
13415 dhvanibhir vyajyamane asmin vacake api katham na te //258//
13416 krama-utpadibhir dhvani-bhagair vyaktah kila vacako vakti / tam
13417 api te na eva sakrt prakasayanti / krama-bhavat / na apy eka eva
13418 bhagah sabdam vyanakti / tad-anya-vaiyarthya-prasangat /
eka-varna- 13419 bhaga-kale ca samasta-rupa-anupalaksanat / tad ayam
apratismhita- 13420 sakala-upalambho dhvani-vad
upalambha-sakalya-samnidhana- 13421 artham katham sadhayet / ko hi
viseso atyanta-anupalambhe 13422 sad-asator upalambha-sadhyesv arthesu
/ na ca samnidhi-matrena 13423 sadhanah / vyakty-apeksanat / sa
ca iyam krama-bhavini sad-asatos 13424 tulya-upayoga iti dhvanibhir
asakya-sadhanam karyam / tatra api 13425 tatha ity alam anyena /
tasman na varnesu vakye va apauruseyata / 13426 varna-anupurvi
vakyam cen na varnanam abhedatah / 13501 na artha-antaram eva
sabda-rupam vakyam apauruseyam / kim tarhi / 13502
varna-anukrama-laksanam hi no vakyam / tad apauruseyam sadhyam
13503 iti cet / na / varnanam anupurvyah abhedat / na iyam
artha-antaram 13504 varnebhyah / drsyayam vibhaga-upalambhat /
adrsyayam tato 13505 apratipatter linga-abhavad / bhedavatyas ca
anupurvyah abhave varna-
13506 matram avasistam sarvatra iti purvat prasangah /
13507 tesam ca na vyavasthanam krama-antara-virodhatah //259//
13508 yady akrtaka-anupurvi varnanam te ca na bahavah
samana-jatayah 13509 yena kecid vyavasthita-kramah syuh anye yatha
ista-paravrttayah 13510 kim tarhi eka eva trailokye akaras tatha
gakaraha tada agnir ity 13511 eva syat na gaganam iti akara-gakarayoh
purvapara-bhavasya 13512 vyavasthitatvat / krtakanam api
hetu-parinama-niyamavatam 13513 asakyah krama-viparyayah kartum /
yatha bija-ankura-patra-adinam 13514 rtu-samvatsara-adinam ca /
kim punar acalita-avastha-svabhavanam 13515 akrtakanam kathamcit
sthitanam purva-avastha-tyagam antarena 13516 anyatha abhava-ayogat
/ tyage va vinasa-prasangat / visesena nityayam 13517
anupurvyam / tad etat pratipadam krama-anythingam varna- 13518 anyatve
apurva-utpadat varna-bahulyad va syat / tac ca anabhimatam / 13519 api

ca / 13520 desa-kala-krama-abhavo vyapti-nityatva-varnanat / 13521 sa
ca iyam anupurvi varnanam desa-krta va syat / yatha
pipilikanam 13522 panktau / kala-krta va yatha
bija-ankura-adinam / sa dvividha api 13523 varnesu na sambhavati /
vyapter nityatvac ca / anyonya-desa- 13601 pariharena vrttir hi
desa-paurvaparyam / tat sarvasya sarvena 13602 tulyadesatvad varnesu
na sambhavati / vata-atapa-vad atma-adi-vac 13603 ca / tatha
kala-pariharena vrttih kala-paurvaparyam / yada eko 13604 na asti
tada anyasya bhavat / tad api nityesu na sambhavati / sarvada 13605
sarvasya bhavat / na ca anya gatir asti / tat katham
varna-paurvaparyam
13606 vakyam yad apauruseyam sadhyeta /
13607 anitya-avyapitayam ca dosah prag eva kirtitah //260//

13608 atha ma bhud ayam dosa ity anityan avyapinas ca varnan icchet
/ 13609 tav api paksau prag eva nirakrtav ity apariharah / 13610
vyakti-kramo api vakyam na nitya-vyakti-nirakrtah / 13611 na
varnanam rupa-anupurvi vakyam / kim tarhi / tad-vyakteh / sa
13612 yatha sva-varna-abhivyakti-pratyaya-kramad bhavanti krama-yogini
13613 iti tada anupurvi vakyam ity api mithya / tasya nityesu prag eva
13614 nisiddhatvat / karyata-visesa eva saksac-sakty-upadhanena
jñana-
13615 janakanam vyaktir ity akhyatam etat /
13616 vyaparad eva tat-siddheh karananam ca karyata //261//

13617 yat khalu rupam yata eva upalabhyate tasya
tad-upalabdhi-nantariyakam 13618 upalabdhim eva asritya lokah
karyatam prajñāpayati / sa 13619 varnesv apy asti / sa eva ca
anyatra api tad-asrayah / na visesah / tat 13620 katham tulye
abhyupagama-nibandhane na varnah karyah / na 13621 ca etad
upalabdhy-asraya karyata-sthitih / kim tarhi / yat saty eva 13622
bhavati iti satta-asraya / sa satta kutah siddha ye na karyatam
sadhayet / 13623 na hy asiddhayam asyam evam bhavati iti / tasmāt
satta- 13624 siddhis tat-sadhani / sa ca upalabdhir eva / satyam evam
yadi tasya 13625 pran na satta siddha syat / sa hi satta-siddhir ya
asiddhi-purvika / 13701 nanu tad rupam asiddham eva yat
tathabhuta-vijñana-avyavadhana- 13702 upayogi / siddham eva tad
anya-vaikalyan na upayuktam iti 13703 cet / katham idanim
upayukta-anupayuktayor abhedah / na api bhedah 13704
sabda-svabhava-asamsparsi tasya eva atisayasya upayoga-siddhes tasya
13705 karanatva-prasangat / yasya eva bhava sadhya-siddhis tad eva hi
13706 tatra upayogi yuktam / tad-atisaya-upayoge apy asya tadvat prasangah
/ 13707 tasmad atiseta eva avyavahita-samarthya-upayogo avastha- 13708
bhedas tad-anyam / anatisayasya apeksa ca prag eva nisiddha / 13709 sa
ca karana-vyaparad eva siddha iti sarva-karya-tulya-dharma / 13710 tasya
tadsasya vyaktau sarvam vyangyam na va kimcid apy 13711
avisesat / tatha hi /
13712 sva-jñanena anya-dhi-hetuh siddhe arthe vyañjako matah /

13713 yatha dipo anyatha va api ko viseso asya karakat //262//

13714 sva-pratipatti-dvarena anya-pratipatti-hetur loke vyañjakah
siddhah 13715 dipa-adi-vat sa cet prak siddhah syat
samana-jatiya-upadana-ksana-siddheh / 13716 na tasya eva atisayasya
jñana-hetoh tasya tat-samagri-pratyayatvat / 13717 ye punar
asiddha-upalambhanah karaka eva kulala-adi-vad 13718 ghata-adau /
pratyabhijñana-adayo api siddhi-hetavo na hetu-laksanam 13719
pusnanti / yad api kimcid uttara akara-pratitir akara-pratiteh
purva-abhinna- 13720 visaya tadvad ity adi / tad api na svalaksanayor
abheda- 13721 sadhane samartham / tat-svabhava-siddheh / samanyena vacane
13801 bhinna-visayatvasya apy avirodhah / eka-visayayos ca pratityoh
13802 purvaparabhava-ayogat samnihita-asamnihita-karanatvena
utpada-anutpadat 13803 samnidhane apy anutpannasya atat-karanatvat
tayor 13804 bhinna-akhila-karanatvam / tatra eka-abhede api saktasya
apratiksanad 13805 yukti-viruddham purvaparayoh pratityor
eka-visayatvam / pratiti- 13806 pratibhasa-svabhava-bhede api
nama-samyad eka-visayatvam apy 13807 ayuktam / ghata-adisv api
prasangat / tatra drsta-virodhad asadhanatvam 13808 iti cet / iha
api virodha-abhavah kena siddhah / yavat tatha abhidheyata- 13809
artha-bhedena vyapta na sadhyate tavat sandigdho 13810 vyatikrah /
pratikarana-bhedam ca bhinna-svabhavah sabdah 13811 srutau
nivisamano yada ekah sadhyate kim na ghata-adayah / tatra
13812 api sakyam evam vyañjaka-bhedat pratibhasa-bheda iti
pratyavasthatum /

13813 api ca /

13814 karananam samagranam vyaparad upalabdhitah /

13815 niyamena ca karyatvam vyañjake tad-asambhavat //263//

13816 na hi kadacid vyaprtesu karanesu sabda-anupalabdhih / na ca
avasyam 13817 vyañjaka-vyaparo artham upalambhayati / kvacit prakase
13818 api ghata-ady-anupalabdheh / sa iyam niyamena upalabdhis
tad-vyaparac 13819 sabdasya tad-udbhavah syat / akartur vyapare api
tat-siddhy-ayogat / 13820 vyapi-nityatvad upalambha iti cet / ka idanim
ghata-adisu 13821 samasvasah / tesam tatha anister iti cet
/ sabdah kim istas tat-samana- 13822 dharma / na ca asya kascid
atisaya ity uktam / pratisiddhe ca 13823 vyapi-nityatve /
ghata-adinam vyañjaka-antara-sambhavad adosah / 13824 prakaso hy
esam vyañjakah siddhah / kulala-adinam vyañjakatve 13825
tadrsa eva syuh / atiserate ca / tato vyañjaka-atisayat karaka eva
/ 13826 upakarakasya gaty-antara-abhavad / tad etac sabdesv api tulyam /
13827 tatra api indriya-yogya-desata-adibhyah karananam atisayat /
ghata-adi- 13828 karaka-dharmasya ca karanesu drsteh / tasya
eva pradipa-ader 13829 visaya-antarasya ca kasyacid
vyañjaka-antara-abhavad / tat- karanani 13830 tesam vyañjakani
syuh / tasman na vyaktih sabdasya / bhavanti 13901 va karanebhyo
atisayatta va sabdasya vyaktir avarana-vigamo 13902 vijñanam va
gaty-antara-abhavad / tatra na atisaya-utpattir anityata- 13903

prasangat / tasyah purvapara-rupa-hany-upajanana-laksanatvat /

13904 atha

13905 tad-rupa-avarananam ca vyaktis te vigamo yadi /

13906 abhave karana-grama-samarthyam kim nu tad bhavet //264//

13907 na hy avaranasya akimcitkarani karanani samarthani nama /

vigamas 13908 ca abhavah / na ca abhavah karyam iti niveditam etat / na

api sabdasya 13909 nityasya kimcid avaranam asamarthyad ity apy uktam /

13910 tasman na avarane karana-upaksepah / na apy esam

asamarthyam / tad- 13911 vyapara-abhave sabda-anupalabdheh / ato yuktam

ete yac sabdan 13912 kuryuh / anyatha /

13913 sabda-avisesad anyesam api vyaktih prasajyate /

13914 tatha abhyupagame sarva-karananam nirarthata //265//

13915 yadi sarva-karana-samana-dharmany api karanani vyañjakani na

13916 kimcid idanim karyam syat / na ca etad yuktam /

sarva-karananam 13917 anarthakya-prasangat / vastuno

anadheyavisesatvat / avarana-abhavasya 13918 akaryatvat / vastu-vad

eva jñanasya api siddhatvat / jñanam 13919 prati karakatve kasyacit

tathabhutanam anyesam api tathabhava- 13920 prasangena sarvasya

karyata-prasangat / tasmad ayam 13921 karaka-abhimato artha-kalapo na

vyaktau na kriyayam iti vyartha 13922 eva syat / tatha ca idam

anupakarya-upakarakam niriham jagat syat /

13923 sabda-nityatve ca /

13924 sadhanam pratyabhijñanam sat-prayoga-adi yan matam /

13925 anudharanam sarva-bhavanam ksana-bhngatah //266//

14001 ksana-bhngino hi sarva-bhava vinasasya akaranatvad ity

uktam 14002 vaksyate ca / utpattimantas ca paratah / sattaya

akasmikatva-ayogat / 14003 tan na idam pratyabhijñanam

sat-prayoga-adikam kvacid anveti 14004 sthira-eka-rupe /

aparapara-svabhava-paravrttisv eva dipa-adisu 14005 drstam iti

viruddham eva / na / abhinna-janmanah sadharmya-vipralambhad 14006

bhrantya dipa-adisu bhavat / abhinna-janma iti kena avastambhena

14007 ucyate / tasya eva abhedasya sarvatra paurvaparyena 14008 cintyatvat

/ tatha bhedasya api iti cet / tena eva samsayo astu / na ca 14009

samsayitat siddhih / viveka-adarsanad ekatvam iti cet / na / jñana-

14010 paurvaparyena sadasattva-siddheh / svabhava-viveka-sadbhavat /

14011 yady aparani jñanani prak samnihita-karanani

purva-jñana-vaj jatani 14012 eva syuh / ajatani tu

karana-vaikalyam sucayanti / samarthasya 14013 jananad asamarthasya api

punah samarthya-apratilambhat / 14014 pratilambhe va sthairyayogat /

tad ayam sat-prayoga ity api jananam 14015 eva prayoktuh samarthyat /

svayam samarthe tasya anupayogat / 14016 prayoga ity api

ista-sadhana-samartha-utpadanam eva samana- 14017

jatiya-upadana-apeksam anapeksam va vasy-adi-prayoga-vat karma-

14018 adi-prayoga-vac ca kathyate / yo api manyate samakse

pratyabhijñanam 14019 pratyaksam eva tatah pratyaksad eva

sthairya-siddhir 14020 iti / tad apy uttaratra nisetsyamah / 14021
dusyah kuhetur anyo api / 14022 na eva kascid dharmo yah
samana-jatiam anveti / sarva-dharmanam 14023 etad-avasthatvat /
sarva-sthairya-pratijñayas ca yatha abhidhanam
14024 yukti-virodhad anye api nitya-hetavo vacya-dosah /
14025 buddher apurusa-asraye /
14026 badha abhyupeta-pratyaksa-pratita-anumitaih samam //267//

14027 yadi vyaktir buddhis tada anupurvi vadyam / tasya apauruseyatva-
14101 prasadhane buddhinam purusa-gunatva-abhyupagamat sama yo 14102
asya badhyate / pratyaksam khalv apy etad yad ima buddhayah 14103
purusa-samkhyatebhyah purusa-gunebhyo va manaskara-adibhyo 14104
bhavanti iti / na ca karyata nama anya bhava-abhava-visesabhyam /
14105 sa ca bhavah pratyakso abhavo apy anupalabdhilaksanah
pratyaksa- 14106 samarthya-siddha iti vaksyamah / tata eva
purusa-karyata 14107 buddhinam anumeya-anvaya-vyatireka-lingatvad
asyah / kim ca /
14108 anupurvyas ca varnebhyo bhedah sphotena cintitah /
14109 kalpana-aropita sa syat katham va apurusa-asraya //268//

14110 varna-vyatirekiny anupurvi sphota-vicara-anukramena eva
prativihita / 14111 na api sa varna-svabhava / vastu-svabhavasya
etad-vikalpa -anatikramat / 14112 atad-rupesu
tad-rupa-samaropa-pratibhasinya buddher 14113 ayam vibhramah syad
anupurvi iti / sa ca katham apauruseyi / buddhi- 14114
vithapana-pratyupasthapanat / api ca / atyantikasya kasyacit 14115
svabhavasya abhavad bhavata dhvanina anatyantikena bhavitavyam / 14116 sa
ca ahetuko anya-hetuko va nityam bhaven na ca purusa- 14117 vyaparat /
tasman na apauruseyah / katham idam gamyate anatyantiko 14118 dhvanir
anyo va bhava iti / 14119 satta-matra-anubandhitvan nasasya anityata
dhvaneh / 14120 na hi naso bhavanam kutascid bhavati / tad
bhava-svabhavo bhavet / 14121 bhavasya eva sva-hetubhyas tad-dharmano
bhavat / na ca bhava- 14122 visesa-svabhavah / tasya
nisetsyamanatvat / tasmad bhava- 14123 matra-svabhavah syat / tena
sabdo anyo va satta-bhajanah sarva 14124 eva bhavo anatyantika iti
siddham / na siddham / tasya eva vinasasya 14125 apara-janma-asiddheh /
tatha hy agnina kastham dandena 14201 ghata iti vinasa-hetavo
bhavanam drsyante / anvaya-vyatireka-anuvidhanam 14202 hetu-tadvator
laksanam ahuh / na / purvasya sva-rasa- 14203 nirodhe anyasya
visista-pratyaya-asrayena vikrtasya utpatteh / 14204 astu va
agnih katha-vinasa-hetuh / sa vinaso agni-janma kim
kastham

14205 eva ahosvid artha-antaram /
14206 agner artha-antara-utpattau bhavet kasthasya darsanam //269//

14207 avinasat / 14208 kim ity artha-antarad artha-antara-janmani
kastham abhutam nama 14209 na drsyate va / atiprasango hy evam
syat / 14210 sa eva asya vinasa iti cet / 14211 yadi sa eva artho

agni-janma abhavas tad idam abhutatan na drsyata 14212 iti / bhavatu
tasya idam nama abhava iti / tatha api 14213 katham / 14214 anyo anyasya
vinasah / na hi kasyacid arthasya nama-karana-matrena 14215
kastham na drsyata iti yuktam / na ca anyo anyasya vinasah /
14216 atiprasangat / visesa-abhavad tasya arthantaravena
vastu-bhutasya 14217 tad-anyebhyah / kaste agni-krtah svabhavo
vinaso na sarva iti 14218 cet / katha iti kah sambandhah /
asrayasrayi sambandhas cet / 14219 na / tasya nisetsyamanatvat /
janyajanakabhavas cet / agner iti 14220 kim / ksthad eva bhavat /
tad-apeksad utpatter adosa iti cet / 14221 anatisaya-labhinah ka
apeksa / labhe va apara-kastha-janma syat / 14222 purvam tv
apracutyi-karanam / tatha eva drsyata / tata eva agneh 14223
purva-vinasa iti cet / purvena asya kah sambandha iti sa eva prasango
14224 aparyavasanas ca / tad avasyam vinasa-sambandha-yogyam uttaram
14225 atisayam pratyupakurvano agnir apurvam eva janayati iti 14226
purvam tad-avastham drsyeta / katha-vinasa iti ca
katha-abhava 14301 ucyate / na ca abhavad karyah / tat-kari ca
akaraka eva ity anapeksaniya 14302 ity uktam / svabhava-abhavasya ca
tato bhede tato nivartamanasya 14303 bhavasya svabhava eva samarthitah
syad iti katham 14304 abhuto nama / tasman na 14305 anyo anyasya vinaso
astu kastham kasman na drsyate //270//

14306 ko ayam artha-antara-bhava-katha-darsanayor virodhah / 14307
tat-parigrahatas cen na tena anavaranam yatah / 14308 yadi tena
artha-antarena parigrhitam iti kastham na drsyeta tat 14309
kasthasya avaranam ity apannam / na ca etad yuktam / avaranam
14310 hi darsanam bibadhnayan na abhigata-adini dravya-samarthyani
/ 14311 sarva-pratibandhe ca nanv anena eva dravyam vinasitam syat /
14312 sarva-sakti-pracyavanat / punas tatra apy agnav iva prasangat
14313 anavastha / apracyutesu va asya abhigata-samarthyadisu
sata va 14314 tena anyena kim vinasitam / yadi ca agni-samudbhavasya
vinasa-akhyasya

14315 arthasya parigrahat kastham na drstam /
14316 vinasasya vinasitvam syad utpattes tatah punah //271//

14317 kasthasya darsanam / 14318 avasyam hy utpattimata vinasena
vinastavyam / tasmin vinaste
14319 punah katha-adinam unmajjanam syat /
14320 hantr-ghate caitra-apunarbhavad /
14321 yatha atra apy evam iti ced dhantur na amaranatvatah //272//

14322 vinasa-vinase api ca vastunah pratyapattih / na hi hantari hate
api 14323 tadvatat pratyujjivati iti cet / na / hantus tad-ghata-hetutvat
/ 14324 na brumo vinasa-hetor agni-danda-ader nivrttau bhavena
bhavitavyam 14325 iti / kim tarhi / bhava-abhavasya
atyanta-anupalabdhi-laksanasya / 14326 tan-nivrttau kanya gatih
svabhava-sthiteh / hanta hi caitrasya 14327 na nasa-kalpah / kim
tarhi / danda-adi-kalpah / nasa-kalpam 14401 hy asya maranam /

tan-nivrttau ca syad eva asya punarbhavah / 14402 ananyatve api nasasya
syam nasah kastham eva tu / 14403 tasya sattvad aheturvam na ato
anya vidyate gatih //273 / 14404 anartha-antara-bhuto vinasah
kasthat / tad eva tad bhavati / tac 14405 ca prag eva asti iti kim atra
samarthyam vahny-adinam / tasmad 14406 tad-anupakarat tena na
apeksyante kathamcit / na apy asya idam iti 14407 sambandham arhati / tasya
upakara-nibandhanatvat / anyatha atiprasangat / 14408 paramaryena
upakare apy avasyam ayam vikalpo anveti 14409 sa kim upakaro artha-antaram
ahosvit tad eva iti / tad-arthantaratve 14410 api tasya iti punar
upakaratva-adi-paryanuyogas tad-avastha 14411 eva / tatha ananyatve /
tasmad sato rupasya tattvanyattva-avyatikramat / 14412
upakara-utpadanasya ca rupa-nispadana-laksanatvat / 14413
tad-atat-kriya-vikalpo na karta eva iti na kasyacid hetur ahetur ca 14414 na
apeksate / tasmad svayam ayam bhavas tat-svabhava iti siddham / 14415
aheturve api nasasya nityatvad bhava-nasayoh//

14416 sahabhava-prasargas ced asato nityata kutah //274//

14417 syad etad yasya api vinaso ahetur so avasyam nitya iti bhavas
14418 tad-abhava-laksano vinasas ca saha syatam iti / na / tasya
nitya-anitya- 14419 dharma-ayogat / na hy asaty ayam vikalpah sambhavati /
14420 tayor vastu-dharmatvat / vinasasya ca akimcitvat / bhavato hi 14421
kenacit sahabhavah syat / na ca vinaso bhavati / tasmad adosah /
14422 asattve abhava-nasitva-prasango api na yujyate /
14423 yasmad bhavasya nasena na vinasanam isyate //275//

14424 katham asan vinaso bhavam nasayet / ato avinasi bhavah syad
14425 ity aprasanga eva / vinasad bhava-nasa-anabhyupagamat / yo hi
14501 vinaso iti kimcin na ity aha sa katham tato bhava-nasam icchet
/ 14502 katham idanim asati vinase bhavo nasto nama / na hy
asad-vinasa 14503 nasta ganyante pratyutpanna-avasthayam / na hi yo
yena atadvan 14504 sa tena tatha vyapadisyate pratiyate va / yatha asvo
visanena / 14505 na vai vinaso na asty eva / sa tu na asti yo bhavasya
bhavanti / bhava 14506 eva tu ksana-sthiti-dharma vinasah / tam asya
svabhavam uttara- 14507 kalam vibhavayanto vinaso asya bhuta iti
yatha-pratiti vyapadisanti 14508 ity uktam / na hi bhavasya kimcit
kadacid bhavati / sa eva 14509 kevalam sva-hetubhyas tathabhuto bhavati /
tan na kenacid bhavata 14510 sa nastah / kim tarhi / svabhava eva
asya yena sa nasto nama /

14511 katham tarhi idanim aheturko vinaso bhavati ity ucyate /

14512 nasyan bhavo apara-apeksa iti taj-jñapanaya sa /

14513 avastha ahetur ukta asya bheda aropya cetasa //276//

14514 na bhavo jato aparasman nasam pratilabhate tathabhutasya eva
14515 svayam jater ity apara-apeksa-dharma-antara-pratishedha-artham
tat- 14516 svabhava-jñapanena artha-antaram iva dharmino dharmam cetasa
14517 vibhajya tan-matra-jijñāsāyam svabhava eva tatha ucyate / tad
etan 14518 manda-buddhayah kvacit tatha darsanad
ghosa-matra-vipralabdha 14519 nasam gunam tasya ca bhavam aropya

sahetukam ahelikam 14520 va apratisthita-tattvaya bhava-cintaya
atmanam akulayanti / 14521 svato api bhava abhavyasya vikalpas ced ayam
samah / 14522 nanv aparabhavitve api vinasasya svata eva bhavyasya bhavato
14523 ayam tattvanyattva-vikalpas tulyah / tada kim artha-antara-bhave
14524 bhavo na drsyate anarthantaravte api tad eva tad bhavati / 14525 tan
na kimcid asya jatam iti katham vinasto nama / nanv atra / 14526 na
tasya kimcid bhavati na bhavaty eva kevalam //277//

14527 ity uktam / na hy ayam vinaso anyo va kascid bhavyasya bhavati ity
14528 aha / kim tarhi / sa eva bhavo na bhavati iti / yadi hi kasyacid
bhavam 14529 bruyat na bhavo anena nivartitah syat / tatha ca
bhava-nivrttau 14530 prastutayam aprastutam eva uktam syat / na hi
kasyacid 14531 bhavena bhavo na bhuto nama / tada na bhuto yadi svayam
na 14601 bhavet / na bhavati iti ca prasajyapratishedha esa na paryudasah
/ 14602 anyatha iha api kasyacid bhava na pratishedha-paryudasayo rupa-
14603 bhedah syad ubhayatra vidheh pradhanyat / evam ca
apratishedhat 14604 kasyacid paryudasao api kvacin na syat / yadi hi
kimcid kutascin 14605 nivarteta tada tad-vyatireki samsprsyeta /
tat-paryudasena / tac 14606 ca na asti / sarvatra nivrttir bhavati ity ukte
kasyacid bhavyasya eva 14607 pratitih / tatha ca anena artha-antara-bhava
eva uktah syat / na tayoh 14608 parasparam vivekah / aviveke ca na
paryudasah / tad evam vyatireka- 14609 abhavad anvayo api na syat /
tasya eka-svabhava-sthiti-laksanatvat / 14610 tat-sthitis ca
tad-anya-vyatireke sati syat / sa ca na asti ity apravrtti- 14611
nivrttikam jagat syat / tasmad yasya naso bhavati ity ucyate sa 14612
svayam eva na bhavati ity uktam syat / na vai ghosa-samyad visaya-
14613 antara-drsto vidhih sarvatra yojanam arhati / na hi gardabha iti
14614 nama-karanad baleya-dharma manusye api samyojyah / tatha na
14615 caitrasya putro bhavati ity atra drsto vidhir nase api virodhat
/ 14616 evam ca abhidhane api prayojanam aveditam eva / atah 14617 bhava
hy esa vikalpah syad vidher vastv-anurodhatah / 14618 bhavo avasyam
bhavantam apeksate / sa ca svabhava eva / nihsvabhavyasya 14619 kvacid
vyapare samavesa-abhavat / vyapara iti hi 14620
tathabhuta-svabhava-utpattih / sa nihsvabhavyasya katham syat /
14621 katham idanim bhavaty abhavah sasa-visanam ity
adi-vyavaharah / 14622 na vai sasa-visanam kimcid bhavati ity
ucyate / api tv evam 14623 asya na bhavati iti bhava-pratishedha eva kriyate
/ api ca / vyavahartara 14624 eva etad evam vyapara-vad iva samaropya
adarsayanti 14625 prakaranena kenacit / na tu tat tatha /
sarva-artha-vivecanam hi 14626 tatra tattvam na kasyacid samavesah / na
khalv evam vinaso vastuni 14627 tad-bhavat / asav api yadi vaktrbhir
evam khyapyate na 14628 tu svayam tatha tada na kimcid bhavati iti
istam eva / tasmad svayam 14701 bhavan svabhavo vikalpa-dvayam na
ativartate tattvam anyattvam 14702 iti / atattvam eva svabhavyasya anyattvam /
na hi rupa-rasayor 14703 apy anyad eva parasparam anyattvam /
svabhava-apratibandho 14704 anyattvam iti cet / ko ayam pratibandho nama
yena sa ca na 14705 syat / na anya-svabhavas ca / janma iti cet /

sarva-karananam parasparam 14706 avacyata syat / tatha ca sarvah
sarvasya kathamcid upayogi 14707 iti na kascit kutascid anyah syat /
evam ca avacyata ity api karyakaranabhava 14708 eva sabda-antarena
uktah syat / na artha-bhedah / svabhava-ananugamanam 14709 tv
anyattvam brumah / sa ca svabhavavatam parasparam 14710 asty eva ity
anyattvam eva / na ca taj-janma-laksanat 14711 svabhavapratibandhad
anyah pratibandho nama / anayattasya 14712 vyabhicara-avirodhat / tato
dharma-bhedac ca anyattvam / jñana-krtah 14713 pratibandha iti cet /
syad etat / yat-pratipatti-nantariyakam 14714 yaj-jñanam tad-gatau
niyamena tat-pratibhasanat tad atad-rupam 14715 apy avacyam iti / na /
tasya nihsvabhavatvat svayam / sa eva hi 14716 tasya svabhavo yah
pratibhati / svabhavavattve asya tadvat pratibhasa- 14717 prasangat /
apratibhasamanasya ca drsya-abhavat / adrsyatve 14718 api na
tad-rupam jñanam iti kasya kim ayatta pratipattih / na 14719 ca yad
yad ayatta-pratitikam tasya svabhava-pratibhasa eva nasyati / 14720
prakasa-ayatta-pratitinam iva nila-adinam / ka va tasya
pratyasattih / 14721 tatra yat tasminn anatma-rupe pratiyamane sa
svayam 14722 pratyupatisthate / atiprasango hy evam syat /
pratiyamantasya 14723 tad-upadanata iti cet / ko ayam upadana-arthah /
na karyakaranabhavo 14724 anabhyupagamat / abhyupagame va na
karya-karane anyonya- 14725 pratiti-pratyupasthapanam / pratiter eva
tan-nantariyakata 14726 pratyasattir iti cet / nanu sa eva asati
pratibandhe na yukta ity ucyate / 14801 na akarya-karanayoh kascit
pratibandha iti ca uktam / yat -pratipatti- 14802 nantariyakam yaj-jñanam
ity api taj-jñane sati syat / na hi yo 14803 vijñane svarupena
asvarupa-asamsargena na pratibhasate tasya kimcij 14804 jñanam /
tad-abhavan na sidhyati avacyata-laksanam artha- 14805 rupasya / tad
bhavata vastutas tattvanyattva-bhaja bhavitavyam / 14806 yasya tu
vinasyato bhavasya na kimcid bhavati / tena 14807 na bhavo bhavati ity
uktam abhavo bhavati ity api //278//

14808 yad apy ayam bhavasya abhavo bhavati ity aha / tad api bhavo 14809
na bhavati ity eva uktam bhavati / evam hi sa nivartito bhavati / 14810
pratishedhe vidher asambhavat / tata eva asya vinase na kascid hetuh /
14811 tatha hi /

14812 apeksyeta parah karyam yadi vidyata kimcana /

14813 yad akimcitkaram vastu kim kenacid apeksyate //279//

14814 sati hi karye karanam bhavati / na ca nasyato bhavasya kimcit

14815 karyam ity uktam / tasmad yo nama nasa-hetuh sa bhava na 14816
kimcit karoti ity akimcitkaro na apeksyaniyah / tat katham

idanim 14817 anutpanna-atisayas tad-avastha eva bhavo nasto nama /

14818 nanv atisaya-utpattav api sa eva tasya atisaya utpanna iti katham

14819 sa nasto nama / tena na ayam tad-avastho nasto nama / yena

svayam 14820 na bhavati tena nastah / na artha-antara-utpadad ity

uktam / na hy 14821 atisaya-utpattya svayam na bhuto nama / abhavasya

sarva-atisaya-upakhya- 14822 nivrttya

sarva-bhava-dharma-viveka-laksanatvat / bhavasya 14823 ca

utpatti-samavesa-laksanatvat / tasman na abhave kasyacid

bhava-upaksepo

14824 anyasya /

14825 etena ahetukatve api hy abhutva nasa-bhavatah /

14826 satta-nasitva-dosasya pratyakhyatam prasañjanam //280//

14827 yo api manyate ahetuke api vinase abhutva asya bhavat

satta-anityatvam 14901 ca durnivaram / abhutva bhavann ahetuko bhavati

ity api 14902 viruddham iti / so apy anena eva pratyakhyatah / kasyacid

bhavan abhyupagamat /

14904 yatha kesamcid eva istah pratigho janminam tatha /

14905 nasah svabhavo bhavanam na anutpattimatam yadi //281//

14906 atha api syad / bhavatu nama svabhava esa bhavanam ya ime

ksana- 14907 sthiti-dharmanah / sa tu utpattimatam eva bhavisyati

/ na hi svabhava 14908 iti sarvah sarvasya svabhavo bhavati

pratigha-atmata-vat / 14909 satyam etat / tatha api /

14910 svabhava-niyamad hetoh svabhava-niyamah phale /

14911 na anitye rupa-bhedo asti bhedakanam abhavatah //282//

14912 na vai pratigho anyo va svabhavo akasmat pratiniyamavan / yadrsi

14913 tu sva-hetoh sakti-sthitis tadrsam phalam bhavati iti

hetu-svabhava- 14914 niyamat phala-svabhava-niyamah / akasmikatve apy

asya ukto 14915 dosah / pratighata-atmata-hetu-svabhava-pratiniyamavan

na nasvara- 14916 janana-pratiniyata-svabhavam bhavam pasyamah /

yena taj-janma 14917 tatha syan na anyah / sarva-akara-janmanam

vinasa-darsanat / 14918 nanv idam apy anisceyam eva sarva-akara-janmano

nasyanti iti / 14919 tasam anihsesa-darsanat / vicitra-saktayo hi

samagryo drsyante / 14920 tatra kacit syad api ya anasvara-atmanam

janayet / na / jñeya-adhikarat / 14921 ye kadacit kvacit kenacij

jñatah santo na jñayante 14922 tesam satta-anubandhi nasa iti

brumah / ta eva krtaka anityah 14923 sadhyante / na hy ayam

sambhavo asti yat te jñana-janana- 14924 svabhavah punar anasta na

janayeyur apekseran va param / 14925 taj-janana-svabhavasya nispatteh /

na ca tesv anapeksesu kasyacit 14926 kadacit kimcij jñanam

nivarteta / na ca evambhutam kimcid asti / 14927 sarvasya kenacit

kadacit jñanat / jñana-matra-arthakriyayam apy 15001 asamarthyev vastv

eva na syat / tatha hi tal-laksanam vastv iti 15002 vaksyamah /

tasya ca vinasa-avyabhicarat sa satta-anubandhi / 15003 pratyakhyeya

ata eva esam sambandhasya api nityata / 15004 ata eva yatha uktad

vastu-matra-anubandhad vinasasya sabda-vat 15005 sambandha-nityata api

pratyakhyeya / ya ca sabda-saktir yogyata-akhya 15006

artha-pratipattya asrayo jaiminiyair varnyate sa artha-antaram 15007 eva

na bhavati / tatha hi / yogyata iti rupa-atisaya eva bhavanam ity 15008

aveditam prak / astu va artha-antaram / tatha api 15009

sambandha-dosaih prag uktaih sabda-saktis ca dusita //283//

15010 ukto hi sambandha-artha-antara-vade aneka-prakaro dosah / tena eva

15011 sa sabda-saktir dusita iti na punar ucyate / api ca /

15012 na apauruseyam ity eva yatha artha-jñana-sadhanam /

15013 drsto anyatha api vahny-adir adustah purusa-agasa

//284//

15014 bhavantu nama apauruseya vaidikah sabdah tatha api

sambhavyam 15015 eva esam ayathartha-jñana-hetutvam / na hi

purusa-dosa-upadhanad 15016 eva arthesu jñana-vibhramah /

tad-rahitanam api pradipa-adinam nila-utpala- 15017 adisu

vitatha-jñana-jananat / tad ime sabdah samskara-nirapeksah 15018

prakrtya ca arthesu pratibhana-hetavah syuh / svabhava-visesad

15019 vahny-adi-vat / vitatha-vyaktayas ca niyamena eva niyama- 15020

karana-abhavad ayuktam iti cet / avitatha-vyakti-niyame kim 15021

karanam / tasmad yathartha-vyakti-niyama-vat prakrtya ayathartha-

15022 vyakti-niyamah kim na kalpyate / athava vahny-adi-vad eva arthesu

15023 ubhaya-jñana-hetutvam syat / na hy apauruseya api vahny-ada

15024 ekatra yathartha-jñana-hetavo api sarvatra tatha bhavanti iti / 15025

tatha sabdanam apy apauruseyatve apy ubhayam syad iti / bhavatu 15026

vahny-adinam krtakatvad yatha-pratyayam anyatra anyathatvam 15027 na

punar nityesu sabdesv etad asti / nanv evamvidho anyatra 15028 apy asty

eva dharmas tesam api samketa-balad anyatha-vrtteh 15029

karya-janana-svabhava-sthitau ca esam samaya-ader apeksaniyasya

abhavat / 15101 tatah pratitir arthesu sarvasya sarvada syat / na ca

asti 15102 tasman na sabdah sthita-svabhava iti / api ca /

15103 na jñana-hetuta eva syat tasminn akrtake mate /

15104 nityebhyo avastu-samarthyam na hi janma asti kasyacit //285//

15105 yady akrtakah sabdo na tasmad arthesu pratitir eva syat /

pratiti- 15106 janma-itara-kalayos tulya-rupasya pratiti-janmani

samarthyam- 15107 sambhavana-ayogat / evam ayam janako na evam iti

vivecaniyasya 15108 rupa-bhedasya abhavat / na yadrso asya ajanakas

tadrso eva janako 15109 yuktah / anya-apeksa api nisiddha eva /

tasman na nityanam kvacid 15110 vijñana-janana-samarthyam / kadacid

ajanane nityam ajanana- prasangat / 15111 karya-satatyam-adarsanac ca na

te kathamcit kartara ity 15112 ukta-prayam / ya apy eta

nitya-abhimatesv akasa-adisu pratipattayas 15113 ta api na

tat-svabhava-bhavinyah / tatha hi /

15114 vikalpa-vasana-udbhutah samaropita-gocarah /

15115 jayante buddhayas tatra kevalam na artha-gocarah //286//

15116 svalaksana-visaya hi buddhir niyamena

tad-yogyata-upasthapana-anuvidhayini 15117 iti tasmin saty asyah

karane yogye sa bhavaty eva / 15118 tad yadi nityanam padarthanam

svalaksane kasyacit jñanam syat 15119 sarvasya sarvada syat /

karya-visesa hi vyaktayah kathamcit 15120 kvacid upayujyamanas

tad-upajanana-yogyata-atisaya-pratilambha-hetum 15121 vastu-visesam

apeksanta iti yuktam / tatha akarya-viseso nityo 15122 bhavah kenacid

grhyamanas tat-karana-apekso yadi grahanam asya 15123 janayet

yuktam yat tena eva grhyeta / tac ca sthita-svabhavatvan 15124 na

sambhavati iti / sarvena samam grhyeta na va kenacid iti 15125 san
kenacid drsto na nityah kascid atindriyah syat / na ca etad asti /
15126 tasmad artha-samarthya-anapeksah samaropita-gocara antaram eva
upadanam 15127 vikalpa-vasana-prabodham asritya bahya-artha-sunya
bhrantaya 15128 eva akasa-adisu sarvasya sambhavanti iti / tasman na
aparavrtti- 15201 dharmah sabdah / tattve va kuta etad
avitatha-artha-pratitaya 15202 eva iti / na hy agnir himasya bhesajam ity
adisu sita-pratighata- 15203 samarthyam loka-prasiddham agneh
khyapyata iti sarvam tatha 15204 bhavati / lokasya
sva-iccha-kṛta-samketa-anuvyavaharat kim ayam 15205 lokah
sva-samketam anuvidhadhad evam pratyeti ahosvic sabda- 15206
svabhava-sthiter iti sandehah / loka-icchaya api paravartyamanah 15207
sabdah punar anyatra anyatha drsyanta iti loka-prasiddhy-anuvidhane
15208 api sambhavaty esam anyathabhavah / tasmad kasyacid avaiparitya-
15209 darsane api sarvesam tathabhavo na sidhyati /
akrtaka-svabhavatve
15210 api hy esam kascin mithya-artha-niyato api syad iti svabhava-
15211 aparijñanat sarvatra samsayah syat /
15212 mithyatvam krtakesv eva drstam ity akrtam vacah /
15213 satya-artham vyatirekasya virodhi-vyapanad yadi //287//
15214 atha yan mithya-artham vacanam tad akhilaṁ krtakam iti
hetu-vyatirekena 15215 sadhya-vyatirekasya vyapter anyatra asambhavad
akrtakam 15216 satya-artham iti syad vina apy anvayena / yo hi yena
avyaptas 15217 tatra tad-vyatirekah sankyeta / na ca viruddhayor ekatra
sambhavo 15218 asti / asambhave ca vijatiyasya gaty-antara-abhavad
ista-artha-siddhes 15219 tat-sadhanatvac ca lingasya vyartham
anvaya-darsanam 15220 vyatireka-matrena eva siddher iti / satyam etad
yadi vipaksayor 15221 vyapyavyapakabhavah sidhyet / sa tu na siddhah /
yasmad
15222 hetav asambhave anukte bhavas tasya api sankyate /
15223 viruddhanam padarthanam api vyapaka-darsanat //288//
15224 yadi hetoh sadhya-vipakse abhavah sidhyet tada
sadhya-vyatirekam 15225 hetu-vyatireko vyapnuyat / na ca tatra tasya
asambhave 15226 pramanam pasyamah / na ca aviruddha-vidhih
pratishedha-sadhano 15227 yuktah / atiprasangat / na ca ekatra
drstasya anyatra asambhava 15228 eva prthag viruddha-sahabhinam api
darsanat / anityatva-vat 15229 prayatnanantariyaka-itarayor / na ca
tathavidhasya adarsanat asattvam 15230 eva / yasmad /
15301 na asatta-siddhir ity uktam sarvato anupalambhanat /
15302 asiddhayam asattayam sandigdha vyatirekita //289//
15303 na hy ayam purusa-matrah sarvam drastum samartho yena
asya 15304 darsana-nivṛtṭya na tatha syat / yasya hi jñanam
jñeya-sattam 15305 na vyabharati sa evam bruvanah sobheta
adarsanan na asti iti / 15306 tad ime svabhava-desa-kala-viprakarsena
santo apy anupalakasyah 15307 syuh / tatha hi / ko atyantaparokse

arthe samvadanam itarad 15308 va sarva-darsi vacanasya akrtakasya
itarasya va vibhavayitum samarthah / 15309 pratipaditam ca etat kvacit
tatha drstanam apy arthanam 15310 punah kathamcid
anyathabhavah yatha kvacid dese madhurani 15311 nimba-phalani
samskara-visesad amalaki-phalani ca na 15312 ca idanim
atad-darsina tani pratikseptavyany eva iti / tasmad akrtakam 15313
ca syad syan mithya-artham ca iti na virodham pasyamah / na 15314 hi
iyam anupalabdhir adrsya-atmasv abhava-sadhika ity uktam / tena 15315
yat kimcin mithya-artham tat sarvam pauruseyam ity aniscayad 15316
avyaptih / tatha hi /

15317 anvayo vyatireko va sattvam va sadhya-dharmini /

15318 tan-niscaya-phalair jñanaih sidhyanti yadi sadhanam //290//

15319 tatha ca uktam / ya eva tu ubhaya-niscita-vaci sa sadhanam
dusanam 15320 va na anyatara-prasiddha-sandigdha-vaci punah
sadhana-apeksatvad 15321 iti / ko hy adrsta-virodhasya sambhavam
pratyacaksita / tad ayam 15322 vyatirekah samsayad asadhanam / api
ca /

15323 yatra sadhya-vipaksasya varnyate vyatirekita /

15324 sa eva asya sapaksah syat sarvo hetur ato anvayi //291//

15401 yat kimcin mithya-artham tat sarvam pauruseyam iti
hetu-vipaksena 15402 sadhya-vipaksasya vyaptis tad-abhave
abhava-siddhau syat / tad-abhave 15403 bhavatas tena vyapty-ayogat / ya
eva ca vijatiyayor vyavrtti-siddhah 15404 sa eva anvaya-sthitir
vipaksa-vyavaccheda-laksanatvat sadhyasya / 15405 pratisedha-dvayac
ca vidhi-siddhir iti ka ananvaya-avyatireka-vyapti- 15406 siddhah / tan na
kascid hetur ananvayo nama / eka-vyavacchedasya 15407
tad-vijatiya-siddhi-nantariyakatvat / anitya-niratmata-adi-vyavacchede
15408 api tatha syat / na / vyatireka-vyavacchedasya bhava-rupatvat /
15409 na bhava-rupa-vyavacchede bhava-anusangah / abhava-vyavacchedas
15410 tu niyamena bhava-upasthapanah / bhava-abhavayor anyonya-viveka-
15411 rupatvat / abhava-rupas tu vyatirekah sa ca vyatiricyamano 15412
bhavam upasthapayati na evam nairatmya-adayah svabhava-visesat /
15413 kriya-bhoga-adhisthana-asvatantro hy atma niratma /
tat-svatantrya- 15414 laksanatvad atmanah / tad rupam nairatmyam
na atma-nivrtti- 15415 matram anyatha nirupakhye krtakatva-ady-ayogan
na tato nairatmya- 15416 siddhah syat / atma-vyavacchedena niratmano
bhavasya paramarsad 15417 adosa iti cet / paryudasena
vastu-samsparsad tad eva 15418 vastu-rupam nairatmyam ayatam / yasya
api na abhava-rupo vyatirekas 15419 tasya bhava-rupa-vyavacchede na
bhava-siddhah syad iti 15420 na anvaya-anusangah / tatha anairatmye
api na bhava-siddhah / yatha 15421 na idam niratmakam
jivacchariram prana-adimattvad iti vipaksayor 15422
vyapyavyapakabhava-cintayam aprana-adimattva eva nairatmyam 15423
drstam / tad-abhave ca na asti iti svayam na bhavad api
prana-adinam 15424 na atmani siddhim upasthapayati / tatha sadhye
api prana-adibhir 15425 vyudasyamanam syat kevalam / nairatmye

abhavat prana- 15426 adayas tan-nirasana na atma-upasthapanah /
tatra bhava-asiddheh / 15427 na ca nairatmya-nivrttya atma-siddhih
syat / vipaksa-vyatireka-darsane 15428 api prasangat / tan na
viparyaya-vyaptir vyatireka-asiddhau / 15429 tat-siddhir eva ca
anvaya-siddhih / asiddhau va tad-vyatireka-nivrtti- 15430 siddhav api
tad-asiddhir iti sadhye api prasangah / tan na ananvaya 15431
vyatireka-vyaptih / mithya-arthatayas tu pauruseyatvena vyaptya 15501
apauruseyan nivrttav api na satya-arthatvam / prakara-antara-sambhavat
/ 15502 dvairasye tu sabdanam etat syad eka-nivrttau gaty-antara- 15503
abhavat / te tv anarthaka api syur iti na istasiddhih /
artha-pratiter 15504 na anarthaka iti cet / esa purusa-vyaparash syat
/ artha-antara-vikalpa-vat / 15505 yatha atad-arthatve api
bharata-urvasy-adi-carita-adikam artham 15506 anye anyatha vyacaksate /
tad-anusarena ca kesamcit pratitih / 15507 tatha ayam anarthakesv
artha-vikalpah purusa-krtah na tu sabda- 15508 svabhava-krtah
purusa-upadesa-apeksanat artha-antara-vad eva / 15509 na hi prakrtya
prakasanas tam apeksante vahny-adayah / purusas 15510 tu
sva-samaya-vyaparam acaksana upadisati iti nyayyam / 15511
purusa-samita-nisarga-siddhayor upadesa-apeksana-avisesad
anya-visesa-abhavac 15512 ca eko naisargiko anyas tu pauruseya iti
duravasanam / asti 15513 visesah pramana-samvada iti cet / etad
uttaratra nisetsyamah na asty 15514 atyantaparokse arthe
pramana-antara-vrttir iti / samana-dharminor 15515 arthayoh
pramana-samvada-matra-visesad ekatra apauruseyatve bahutaram 15516
idanim apauruseyam / santi purusa-krtany api vakyani kanicid 15517
evamvidhani iti tesv api prasangah / tadvad esam apy abhimata-
15518 arthavatta pauruseyi ca syat pramana-anurodhini ca / api 15519
ca idam mantra apauruseyas ca iti vyahatam pasyamah / tatha hi /
15520 samayatve hi mantranam kasyacit karya-sadhanam / 15521 yuktam /
yady ete mantrah kasyacit samayo yatha mat-pranitam / 15522 etad
abhimata-artha-upanibandhanam vakyam evam niyuñjanam 15523 anena arthena
yojayami iti parartha-parata-anurodhena anyato va kutascid
15524 hetoh krtah syat tada mantra-prayogat kadacit artha-
15525 nispatir yukta kavi-samayad iva pathakanam /
15526 atha api bhava-saktih syad anyatra apy avisesatah //292//

15527 na vai purusa-samayan mantrebhyo artha-siddhih / kim tarhi /
bhava- 15528 svabhava esa yad ime kathamcin niyuktah phaladah / tat
tarhi 15601 rupam varnanam sarvatra avisistam iti
yathakathamcit prayuktad 15602 api phalam syat / varna eva hi mantro
na anyat kimcit / tat-kramo 15603 mantra iti cet / 15604 kramasya
arthantaravvam ca purvam eva nirakrtam / 15605 na varna-vyatirikto
anyah krama iti niveditam etat / avyatireke 15606 ca varna eva mantras /
te ca avisistah sarvatra iti sarvada phaladah 15607 syuh /
upaplavas tv alpiyaso api kramasya bhramsad drstah / 15608
kasyacid anusthanad devata-samnidher asakalyena viradhanac 15609 ca
/ sarva-bhramse tu kasyacid eva samayasya ananusthanad asamnidher

15610 na artha-anarthau / kim ca kramasya arthantaratve anarthantaratve
15611 va varna-atmanas tat-krama-atmano va mantrasya artha-hetor 15612
akrtakatvan nityasya nityam samnidhanam iti 15613 nityam
tad-artha-siddhih syad / 15614 yato hi bhava-sakteh phala-utpattih sa
avikala iti na phala-vaikalyam 15615 syat / na hi karana-sakalye
karya-vaikalyam yuktam / tasya 15616 akaranatva-prasangat / na
kevalan mantra-prayogad istasiddhis
15617 tasya vidhana-apeksatvad iti cet /
15618 asamarthyam apeksane //293//

15619 yadi mantra vidhanad anyato va kamcit svabhava-atisayam
asadayeyuh 15620 sa tatra samartho apeksyah syat / na ca nityesv
etad 15621 asti ity uktam / tat kim ayam asamartho apeksyata ity
anapeksah
15622 sada kuryur na va kadacid anatisayat /
15623 sarvasya sadhanam te syur bhava-saktir yad idrsi /
15624 prayoktr-bheda-apeksa ca na asamskaryasya yujyate //294//

15625 yadi bhava-saktaya eva mantrah siddhi-prada na te kamcit
parihareyur 15626 yajamanam anyam va / na hy anyam prati svabhavo
atad-bhavo 15627 bhavati / tasya tena anapakarsanad anyena ca
anutkarsanat / 15701 kenacit saha karyakaranabhava-ayogat /
pratyasatti-viprakarsa- 15702 abhavat / ata eva asya asamskaryatvat
prayokta api na asti / atah
15703 prayokta phalam asnuvita /
15704 samskaryasya api bhavasya vastu-bhedo hi bhedakah /
15705 prayoktr-bhedan niyamah saktau na samaye bhavet //295//

15706 adheyavisesa hy anitya bhavah / tad-hetoh svabhava-bhede
tatah 15707 samasadita-atisayatvad anyatra anyatha syuh / na abhede /
karana-avisesa 15708 karya-avisesat / visese tasya
ahetukatva-prasangat ity ukta- 15709 prayam / tad ime mantrah
svabhava-atisayat phaladayinah karya 15710 api na sudra-adi-prayoge
apy anyatha syuh / sudra-vipra-abhidhanayoh 15711 purusayoh
svabhava-abhedat / na hi purusa-iccha-anuvidhayino 15712
nama-vyavahara-bhedat svabhava-bheda-anubandhinam arthanam anyathatvam
15713 asti / tayor jati-bheda iti cet / sa khalv akrti-guna-sakti- 15714
bhede drsto gava-asva-vat / anupadesam ca enam lokah pratipadyate
/ 15715 na tadvad anayoh kamcid api gunam viniyatam pasyamah /
apasyantas 15716 ca katham bhedam pratipadyemahi / yo apy ayam nama-
15717 bheda-anvayo loke pratiti-bhedah so asaty api jati-bhede vyapara-
15718 visesa-anusthanad anvayac ca syad
vaidya-vanig-vyapadesa-adi-vat / 15719 tad ime avisistena
prayujyamana mantras tato avisistam eva 15720 svabhavam asadayanti /
tena avisesena eva phaladah syuh / yada 15721 tu samayad ebhyah
phalam tada ayam adosah / samayakarasya 15722 ruceh
phala-utpatti-niyamat / svabhava-vrttayo hi bhavas tan-mukhena 15723
prasangam arhanti / na purusa-iccha-vrttayas tesam 15724

yathakathamcid vrtteh / yad api prayokta phalam asnuta iti 15725
prayogam samihita-arthayogyasya utpadanam santanaparinamanam 15726
va pasyamah / tad ubhayam visesa-janmani syat / anyatha /
15727 anadheyavisesanam kim kurvanah prayojakah /
15728 yena tatah kascit phalam asnute anyo na /
15729 prayogo yady abhivyaktih sa prag eva nirakrta //296//

15801 na hi nityanam kacid abhivyaktir ity uktam yato abhivyañjakah
15802 prayokta syat /
15803 vyaktis ca buddhah sa yasmad sa phalair yadi yujyate /
15804 syac srotah phala-sambandho vakta hi vyakti-karanam //297//

15806 na hi sabdasya anyatah svarupa-parinamo vyaktir na apy
avarana-vigamanam / 15807 kim tu tad-visaya pratitir asruyamane
avyakta-vyapadesat / 15808 tatra yadi buddhi-hetur vakta syat tat tulyam
srotary api iti 15809 so api phalam vaktr-vad asnuvita / na hi vaktuh
kascid anyas 15810 tad-bhavo anyatra tad-buddhi-hetutvat /
para-upadhi-buddhah srotur 15811 na vaktur iti visesa iti cet / kah
punar upayogo vaktuh srotari 15812 yena upadhir isyate / tatah
sabda-srutir iti cet / nanu tad eva idam 15813 paryanuyujyate katham tata
iti / asambandhat / visaya-upanayanad 15814 ayam asya sravakah syat /
tac ca na sakyam tasya kathamcid 15815 apy aparinamat /
indriya-samskara-adayo apy uktah / mam 15816 sravayaty aham
sravayami iti tayoh pratyayad vaktr-srotr-bheda 15817 iti cet /
anupakarya-upakarakad bhranti-matrat tad-bhave atiprasangat / 15818
anyatra api bhrantya pratyaya-darsanat / sarvatha upakara-abhave 15819
ca tatha pratyayo na yukta / sarvesam parasparam evam 15820
prasangat / bhrantir api kutascid upakare sati kayacit pratyasattya
15821 anyatra bhavati / sa apy atyanta-anupakare na syat / tasmad 15822
vaktr-srotror vyakti-hetutve avisesat tulyah phala-sambandhah 15823
syat / api ca /
15824 anabhivyakta-sabdanam karananam prayojanam /
15825 manojapo va vyarthah syac sabdo hi srotra-gocarah //298//

15826 srotra-grahana-laksanah sabdah / tad-atikrame atiprasangat
/ nanv 15827 evam samanye api prasangah / na brumah sabda eva iti /
sabdah tv 15828 avasyam tal-laksanas tasya laksana-antara-abhavad
/ tatra yadi 15829 sabda-atmanam mantranam vyakti-hetuh prayokta
anabhivyakta- 15901 sruti-visayanam karananam prayokta japi
na mantra-phalena 15902 yujyate na api manasa japan / na hi tada srotrena
kamicid artham 15903 vibhavayamah / na ca asabda-atma mantrah /
15904 paramaryena tajjatvat tad-vyaktih sa api cen matih / 15905 na
hi manasa dhyayato api mantra-abhasa buddhah sabda-sravanad 15906
rte / tatah sabda-prabhavat sa api sabda-vyaktir eva / anavastha
evam 15907 syat / sabda-arthavikalpanam api paramparaya prasutir
asti iti /
15908 te /
15909 api

15910 tatha syus tad-artha ced asiddham kalpana-anvayat //299//

15911 na brumah sarva sabda-prabhava buddhis tad-vyaktir iti / ya tu
15912 tad-visaya sa tasya vyaktir iti / mano-vikalpasya tad-visayatvam
15913 asiddham / na hi svalaksane vikalpanam vrttir iti
nivedayisyamah / 15914 te hi yathasvam antarad
vikalpa-vasana-prabodhad anapeksita- 15915 bahya-artha-upanidhayo
bhavanti / bahya-apayana-agame api bhavat / 15916 na hi yo yasya
satta-upadhanam na apeksate sa tasya hetuh / ahetus 15917 ca katham
visayah / tasman na mano-vikalpah sabda-vyaktir 15918 yatas tadvan
prayokta syat / tat-prasuta tad-visaya buddhis tad-vyaktih / 15919
tad-asrayah prayokta iti / atra apy uktam srotary api prasanga 15920
iti / taj-jñane ca prayoge sabdah puruse vyapriyate / tasya jñana-
15921 jananat / na purusah sabde / tadatmany anupakarat / atha ca
15922 purusah sabdanam prayokta ity alaukiko ayam vyavaharah /
15923 sarvatha sabda-svabhavanam mantranam prayogat
phala-avaptau
15924 vyartho manojapo vikalpasya sabda-rupa-asamsparsat /
15925 sva-samanya-svabhavanam eka-bhava-vivaksaya /
15926 ukteh samayakaranam avirodho na vastuni //300//

15927 samayakaras tu svalaksanam indriya-visayam
samanyalaksanam 15928 ca vikalpa-pratibhasam yatha-vyavaharam
samvrtiya samkalayya 15929 samayam arocayet yatha-samayam ca artham
nispadayed iti 16001 na manojapa-adau dosah / vastu-svabhavat tu
phalav aptav atat- 16002 svabhava-samsparse na syat / yad uktam na
varnebhyo anya kacid 16003 anupurvi iti tatra / 16004 anupurvyam
asatyam syat saro rasa iti srutau / 16005 na karya-bheda iti ced / 16006
na hi saro rasa ity adi-padesu kascid varna-bhedo na ca
varna-vyatiriktam 16007 anyad yatah karya-bhedah syat / bhinnam ca
tayoh 16008 pratibham pasyamah anupurvim eva ca atulyam / na ca
karana-abhede 16009 karya-bhedo yuktah / tasmad asti sa bhedavati yato
ayam 16010 pratiti-bhedah / satyam 16011 asti sa purusa-asraya //301//

16012 tatha hi /

16013 yo yad-varna-samutthana-jñanajaj jñanato dhvanih /

16014 jayate tad-upadhih sa srutya samavasiyate //302//

16015 taj-jñana-janita-jñanah sa srutav apatu-srutih /

16016 apeksya tat-smrtim pascad adhatte smrtim atmani //303//

16017 ity esa pauruseyy eva tad-hetu-grahi-cetasam /

16018 karyakaranata varnesv anupurvi iti kathyat //304//

16019 citta-samutthana hi vag-vijñaptir varna-pada-vakya-abhidhana /

tatra 16020 sakara-samutthapana-cetasa samanantarapratyayena

akara-utthapana- 16021 cittam utthapyate / tatha

repha-akara-visarjaniya-utthapanani purva- 16022 purva-pratyayani / tad

ime anyanya-hetavo varnah sva-karana- 16101 anupurvi-janmanah /

sruti-kale api yada manda-carinah purva- 16102

varna-jñana-sahakari-pratyaya-apeksah sva-jñanam janayanti tada
16103 purva-varna-smarana-apeksa eva smrtim upaliyante / sa esa
varnanam 16104 bhinna-karyakaranabhava-pratyaya-nirvrtti-dharma
bhinna-

16105 nirvartana-dharma ca svabhavah purusa-samskara-bheda-bhinnah
16106 krama ity ucyate /

16107 anyad eva tato rupam tad varnanam padam padam /

16108 kartr-samskarato bhinnam sahitam karya-bheda-krt //305//

16109 tasman na khalv eka eva padesu varnanam svabhavah
kartr-citta- 16110 samskara-bhedena bheda / sa ca paraspara-sahitah
karya-bheda-

16111 hetuh /

16112 sa ca anupurvi varnanam pravrtta racana-akrtah /

16113 iccha aviruddha-siddhinam sthita-krama-virodhatah //306//

16114 karyakaranabhuta-pratyaya-utpanna-svabhava-viseso varnanam
anupurvi 16115 ity uktam / sa ca purusa-vitarka-vicara-krtā iti na
sthita-krama 16116 varnah / iccha aviruddha-siddhi-kramatvat /
krama-visesa-anukrama-vat / 16117 na hi sthita-kramanam desa-kalayor
himavad-vindhya-malaya- 16118 adinam bija-ankura-adinam ca
sva-icchaya krama-racana sakyate 16119 kartum / tata eva
purusa-dharma-samkhyate vikalpa-anukrame sati

16120 bhavad asati ca abhavad /

16121 karyakaranata-siddheh pumsam varna-kramasya ca /

16122 sarvo varna-kramah pumbhyo dahana-indhana-yukti-vat //307//

16123 sati indhane daha-vrtter asaty abhavad adrsta-indhano api
dahano 16124 na anindhanas tasya desa-kala-niyama-ayogat / niyame ca tasya
eva indhanatvad 16125 dahana-upadana-laksanatvad indhanasya / tatha
ayam 16201 api varna-anukramah purusa-vikalpam yadi na apekseta
niralambanah 16202 svayam prakaseta / yatne api na sakyeta /
atat-prabhavat / 16203 kvacic saktāu sarvas tatha syat /
visesa-abhavad / tad-bhava-bhavino 16204 atad-visistasya ca
atat-krtāu sarvatra karyakaranabhavas ca 16205 nirakrtah syat /
anvaya-vyatireka-laksanatvat tasya / laksana-antaram 16206 va
vaktavyam / sarve api ghata-adayo bhavah krtrima akrtrima 16207
prasajanti / tatra apy evam vikalpanayah sambhavat / visesa-abhavad
16208 ca / tan api hi para-kriya-darsana-purvakam eva anyah karoty
avidita 16209 kartaras ca kecid iti sarvesam kesamcid va
akriya-abhiniveso astu / 16210 tasmā sarva eva iyam varna-anupurvi
prasiddha-karyakaranabhava- 16211 vastu-dharma-anatikramat
purusa-krtā / ata eva /

16212 asadharanata siddha mantra-akhya-krama-karinam /

16213 pumsam jñana-prabhavabhyam anyesam tad-abhavatah
//308//

16214 ayam kramo varnanam visa-nirghata-adi-samartho na anya iti
yady 16215 anyo api janiyat tam tatha eva pratipadyeta / na ca evam /

tasmad 16216 ayam anukramah svabhavato api karya-krt kaiscid eva
vijñata ity 16217 asti paroksa-artha-darsi purusah / na hy ayam
arthah samartho 16218 na ayam iti sakyam unnetum asamkirnasya
linga-visesasya asiddheh / 16219 pratyaksayor apy anupadistayor
mantra-amantrayor aparijñanat / 16220 upadese api kathamcit
svabhava-viveka-apratiter anyatra karya- 16221 samvadat tasya ca
karanat prag drastum asakyatvat / na 16222 ca ayam anukramah
svabhavatah karakah kasyacid asu-siddher 16223 anyasya cirad aparasya
vrata-carana-ady-apeksanat / ekasmad api 16224 karmanah kayoscid
artha-anartha-sandarsanat / vahatam api 16225 mantranam punah kvacid
visamvadat / na hy ayam prakarah 16226 svabhava yuktah /
svabhavasya sarvatra avisesat / purusas 16227 tu
sva-iccha-pravrttih sattva-sabhagata-adi-vasat sa iva avisesad
va 16301 kamcid anugrhnati na aparam iti yuktam /
vrata-carya-bhramsa- 16302 adina dharma-adharma-upacaye
dharma-adharma-atmanor va prakrtya 16303 siddhy-asiddhi iti cet / na /
dharma-viruddhanam api kraurya- 16304
steya-maithuna-hina-karma-adi-bahulanam vratanam dakini-bhagini-
16305 tantra-adisu darsanat / tais ca siddhi-visesat / na ca
evamvidho 16306 dharma-svabhava iti ca yathavasaram nivedayisyamah /
maitri- 16307 sauca-dharma-parayanam ca tan-nimittam eva kasyacid
siddher 16308 asiddher viparyaye ca punah siddheh / na ca eka-rupat
karmanah 16309 sa tad-virodhi dharmo yukto adharmas ca / katham
idanim dharma- 16310 phalam istam adharma-atmano vrata-ader asnute /
na vai tasya eva 16311 tad istam phalam vrata-ader vipako api tu
purvasya karmanah / 16312 brahma-haty-adesa-anusthanad
grama-pratilambha-vat / tasya tv 16313 adharma-atmano vratasya agami phalam
anistam / sa tu mantra-adi- 16314 prayogas tasya ista-phalasya
karmanah kathamcid upakarat pacakas 16315 citratvad
upakaraka-sakteh / purusa-visesa-asraya-vipaka- 16316 dharma sa
dharmas tena krtah sa tatha tad-aradhanena phalati iti / 16317
tat-prayoga-upakara-vipaka-dharmanah krtatvat tat-phalasya
karmanah / 16318 vina api purusena tad-upakarat phalam iti cet / na
/ purusa-akara- 16319 svabhava-carya-adhimukti-vaiyarthya-prasangat /
tasya apy upakaratve 16320 siddhah purusa-viseso
asadharana-gunah / tad-adhimukter 16321 eva hi
visa-karma-adi-karanat / tasmad ca mantrah purusa-pranita
16322 api tad-upayoga-nirapeksah svabhavena phaladah /
16323 ye api tantravidah kecin mantran kamscana kurvate /
16324 prabhu-prabhavas tesam sa tad-ukta-nyaya-vrttitah //309//
16325 rathya-purusa api kecana tantrajñah svayam-krtair mantraih
16326 kimcit karma kurvanti / tatha anyo apy anatisayas ca karta ca 16327
mantranam iti / na / tesam prabhavavata eva adhisthanat /
tat-krtam 16328 hi te samayam anupalayantas tad-upadesena ca
vartamanah samarthah / 16329 tat-samaya-upadesa-nirapeksanam
asamarthyat / tatra api 16401 tad-akara-dhyana-ader eva prayogat /

tasmāt tad-adhīsthanam eva 16402 tat tadsam ity unneyam / api ca /
so api tadsah prabhavāvan 16403 eva ananya-sadharana-saktitvad
iti puruṣa-vīśesa eva samarthitah 16404 krtakah pauruseyas ca
vacya mantrah phala-ipsuna / 16405 na hy akrtakanam prayogah
sambhavati na ca aprayuktebhyaḥ 16406 phalam iti prayogāt phalam icchata
krtaka mantra vacyah pauruseyas 16407 ca /
puruṣa-adhīsthanam antarena anyato asambhavat-phalanam 16408
phala-darsanat / kṛta-samaya-kavya-ādi-vat / 16409 asakti-sadhanam
pumsam anena eva nirakrtam //310//

16410 pratipadita hi puruṣa-kṛtas tad-adhīsthanac ca phalada
mantrah /

16411 tad asti kascid atīsayāvan iti tat-pratikṣepa-sadhanany api
prativyudhani /

16413 buddhi-indriya-ukti-pumstva-ādi sadhanam yat tu varnyate /

16414 pramana-abham yathārtha asti na hi sesavato gatih //311//

16415 yat tu buddhi-indriya-vacana-yogat pumstvad iti

puruṣa-atīśaya-pratikṣepa- 16416 sadhanam tat tv āgamakam eva /

pratikṣepa-samānya- 16417 sadhanayor asambhavat / na hy atīndriyēsv

atad-darsinah pratikṣepah 16418 sambhavati / satam apy eṣam

ajñānat / ata eva vīrodha-asiddheḥ / 16419 avīrodhina ca saha

sambhava-avīrohad ity apy uktam / 16420 na api itara-samānya-siddhir

vīśesa-asambhavasya jñātam asakya tvat / 16421 idrsesu ca

anupalabdher hetutva-pratikṣepat / pumstva-ādi-samye 16422 api kasyacid

vīśesasya darsanat / sambhavad-vīśese ca samya-asiddhir 16423 ity

uktam / tasmāc sesavad anumānam etat / vyatīrekasya 16424 sandehad

asamartham adarsane api vipakṣa-vṛtṭeh / api

16425 ca evamvadino jaimīniyah svam eva vadam sva-vaca vidhurayanti
/

16426 tatha hi /

16501 artho ayam na ayam artho na iti śabda vadanti na /

16502 kalpyo ayam arthah puruṣais te ca raga-ādi-samyutah //312//

16503 tatra ekas tattvāvin na anya iti bhedaś ca kim-kṛtah /

16504 tadvat pumstve katham api jñāni kascit katham na vah //313//

16506 na khalv ete vaidikah śabda evam vikrosanti eta bhavanto

brahmana 16507 ayam asmakam artho grahyo na anya iti kevalam

anabhivyakta- 16508 artha-vīśesa-samsargah śrutim abhipatanti / tatra

ekah puruṣah 16509 kamcid artham kalpayaty anyo āparam / na ca

śabdanam 16510 kascit svabhava-pratīniyamō yena ekam artham anurundhate

na āparam / 16511 kevalam samāya-vasat tam tam avisanto drśyante /

tesam 16512 avidita-artha-niyamanam atyakṣa-avesad avidvan eva

dosa-upaplavah 16513 kascit tattvam vyacaste na āpara iti na

nyayyam / atha 16514 kutascid atīśayad buddhi-indriya-ādinam sa eva

vetti na āparah / tasya 16515 kuto ayam atīndriya-jñāna-atīśayah /

tatha anyo api drasta śeśa-kala- 16516 svabhava-viprakṛstanam

arthanam kim asambhavi drstah / na 16517 hi

tat-pratiksepa-sadhanani kanicid yani na enam upaliyante /
16518 yatha ayam tat-sadhana-sambhave apy asya visesas tatha anyasya
api

16519 syad ity anabhinivesa eva yuktah /

16520 yasya pramana-samvadi vacanam so arthavid yadi /

16521 na hy atyantaparoksesu pramanasya asti sambhavah //314//

16522 syad etan na vayam purusa-pramanyat kasyacid vyakhyanam 16523
abhinivistah / kim tarhi / pramana-antara-samvadad / bahusv
api 16524 vyakhyatrsu yah pramanam pratyaksa-adikam
samsyandayati so 16525 anumanyate / tan na / atindriyev
adrsta-adisu pramana-antara-avrtteh / 16526 tad-asambhavat eva
hy agamas tat-pratipatty-artham upayacyate / 16527 anyatha saty api tasmin
pramana-antara-avrttav apratipatteh / tatas 16601 ca kevalad
artha-pratipatter asadhanam eva agamah syat / kevalad anyato 16602 apy
atindriyev apratipattir iti cet / katham atindriyas ca nama 16603
pratyaksa-adi-visayas ca / te punah sva-visaye apy agamam apeksya
eva 16604 sadhakas cet / anagamad dhuma-ader agny-adi-pratyayo na syat
/ 16605 na vai pravrtta agame pramana-antaram anvisyate kim tarhi
16606 sa eva agama-pravrttir na jñayata iti cet / svayam samarthasya
prasadhane 16607 asya tad-agama-upadhanam kam atisayam pusnati /
asamartham 16608 tv agama-pravrttim api na eva sadhayisyati / sa ca
atindriya- 16609 artha-sambaddha agama-pravrttir atindriya katham anyena
16610 siddha / anyac ca evam agama-laksanam syat / tatha hi /
16611 yasya pramana-samvadi vacanam tat-krtam vacah /
16612 sa agama iti praptam nirartha apauruseyata //315//

16613 tulye apy agama-vade pramana-balad agamasya kvacid agamatve 16614
pramana-samvado vacananam agama-laksanam syat / na apurusa-
16615 kriya / tasyah sarva-arthesu tulyatve api pramana-abadhanat
pratipatteh /

16516 tad-bhave apy anyatra pramana-asamvadiny anistatvat /

16617 kim ca /

16618 yady atyantaparokse arthe anagama-jñana-sambhavah /

16619 atindriyarthavit kascid asti ity abhimatam bhavet //316//

16620 yady agama-anapeksam jñana-ayathatathyam purusasya isyate
parokse 16621 arthe santi purusa atindriyarthadrsa iti istam
syat / pratyaksa- 16622 purvakanam pramananam atad-darsane
asambhavat / pratyaksa- 16624 pramanam agamah /
pramana-antara-vrttis tu pratyaksam 16625 anvakarsati iti na
purusa-atisayo nivaryah syat / tasman na asty atindriyesu 16626
pramana-antara-vrttih / ata eva agamasya artha-visesa-vrtter
16627 aparijñanad ayam jaiminir anyo va
16628 svayam raga-adiman na artham vetti vedasya na anyatah /
16701 na vedayati vedo api veda-arthasya kuto gatih //317//

16702 sarva eva hi puruso anatkranta-dosa-viplavas tam atindriyam 16703
artha-visesa-pratiniamam vyakhyata na svayam vetti / na apy enam

16704 anyo vedayati / tasya api tulya-prasangatvat / na hy andhena
akrsyamano 16705 andhah panthanam pratipadyate / na api svayam
vedah 16706 svartham vivrnoti / upadesa-vaiyarthya-prasangat / tad
ayam aparijñata-

16707 arthah sabda-gadur evam salyabhuto asad-darsana-snayu

16708 vinibaddho duruddharo duhkham asayati /

16709 tena agnihotram juhuyat svargakama iti srutau /

16710 khadec svamamsam ity esa na artha ity atra ka prama //318//

16711 kvacid apy arthe pratyasatti-viprakarsa-rahitasya agnihotram

juhuyat 16712 svargakama ity adi-vakyasya bhuta-visese

yatha-abhimatam 16713 ghrta-adi praksiped ity ayam arthah na punah

svamamsam khaded 16714 iti na atisayam pasyamah / nanv ayam

sarvatra samanah prasangah 16715 paroksa-daisikanam vacananam

artham yatha-abhiprayam idanintanah 16716 kim samanuyanti ahosvid

viparyayam iti / na / upadestuh 16717 sva-abhipraya-prakasanena

sampradaya-sambhavat / na hy 16718 ayam adaisikanam sabdanam

sambhavati / loka-pratyayana-abhiprayas 16719 ca bruvano

loka-samketa-prasiddhim anupalayati iti tato api 16720 tad-artha-siddhih

syat na apauruseyanam sabdanam / tatra kasyacit 16721

samiha-abhavat / api ca nyayam eva anupalayantah pandita

heya-upadeya- 16722 tad-asrayesu samghatante na tu pravada-matrena

iti na samanah 16723 prasangah / tac ca yathavasaram

pratipadayisyamah / nanu 16724 kascil loka-samnivesa-adir

ayukti-visayo api sambhavanaya-purusa- 16725 vacanad arthah

pratipadyate / na / apratyayat / na hi kvacid 16726 askhalita iti sarvam

tatha / vyabhicara-darsanat / tat pravrtter 16801 avisamvadena

vyapty-asiddhes ca / agatya ca idam agama-laksanam 16802 istam / na

ato niscayah / tan na pramanam agama ity apy uktam / 16803

apauruseyanam sabdanam artha-jñanam na sampradayan 16804 na

yukter na lokad iti tatra apratipattir nyayya / tatra api /

16805 prasiddho loka-vadas cet /

16806 pratipatti-hetuh /

16807 tatra ko atindriyarthadrk /

16808 aneka-arthesu sabdesu yena artho ayam vivecitah //319//

16809 na hy ayam loka-vyavaharo apauruseyac sabda-artha-sambandhat /

16810 kim tarhi / samayat / sva-sastrakara-samayat

paniniya-adi-vyavahara-vat / 16811 upadesa-apeksanat / na hy

apauruseye tasminn upadeso 16812 yuktah / tasya kenacid ajñanat /

atindriyatvat / aindriyakatve 16813 svayam pratipatti-prasangat /

rupa-adi-vat / upadeso ca purusanam 16814 svatantranam

yatha-tattvam upadesena avisamvadasya asiddher anasvasah / 16815

veda-vat tad-vyakhyanam apy apauruseyam sampradaya-avicchedad 16816

agatam tato artha-siddhir iti cet / tasya api sabda-atmakatve 16817 tulyah

paryanuyogah katham asya artho vidita iti / puruso 16818 hi svayam

samitanam sabdanam artham srnga-grahikaya api tavad 16819

abudham bodhayed ity asti pauruseyanam sabdanam artha-gatav 16820

upayah / apauruseyas tu sabdo na evam karoti / na ca asya kascit 16821
kvacit sambandha-niyamam jñatum isa ity apratipattir eva 16822
tad-arthasya / api ca vedas tad-vyakhyanam va purusena purusaya
upadisyamanam 16823 anasta-sampradayam eva anuvartata ity atra api
samayah 16824 saranam / agama-bhramsa-karinam ahopurusikaya
tad-darsana- 16825 vidvesena va tat-pratipanna-khalikaraya
dhurta-vyasanena anyato 16826 va kutascit karanad anyatha
racana-adarsanat / api ca atra 16827 bhavan svam eva mukha-varnam
sva-vada-anuragan nunam vismrtavan 16901 puruso raga-adibhir
upapluto anrtam api bruyad iti na asya 16902 vacanam pramanam iti /
tad iha api kim na pratyaveksyate 16903 sambhavati na va iti / sa eva
upadisann upaplavad vedam veda-artham 16904 va anyatha apy upadised
iti / sruyante hi kascit purusair utsanna-uddhrtani 16905
sakha-antarani / idanim api kanicid virala-adhyetrkani / 16906
tadvat pracura-adhyetrkanam api kasmimscit kale kathamcit 16907
samhara-sambhavad / punah sambhavita-purusa-pratyayat pracurata-
16908 upagamana-sambhavana-asambhavad / tesam ca punah
pratanayitrrnam 16909 kadacid adhita-vismrta-adhyananam
anyesam va sambhavana- 16910 bhramsa-bhaya-adina anyatha
upadesa-sambhavad / tat-pratyayac 16911 ca tad-bhaktanam avicarena
pratipatter bahu sv adhyetsu 16912 sambhavitat purusad bahulam
pratipatti-darsanat / tato api kathamcid 16913 vipralambha-sambhavad /
kim ca / parimita-vyakhyatr- 16914 purusa-paramparam eva ca atra
bhavatam api srnumah / tatra 16915 kascid dvistajña-dhurbanam
anyatamah syad api ity anasvasah / 16916 tasman na apauruseyad
vyakhyanan na api samayikal loka-vyavaharad 16917 veda-artha-siddhih /
asamayikatve api nana-arthanam sabdanam 16918 vyavahare darsanat
kasyacid aprasiddha-arthasya aprasiddhasya va 16919 punar vyutpatti-darsanena
sarvatra tad-asanka-anivrtteh / sarvesam 16920 yathartha-niyoge
apy avaigunyena yatha-samayam pratiti- 16921 jananat /
ista-anistayor avisesat / avisistanam sarva-arthesv ekam
artham 16922 atyaksa-samyogam anatyaksa-darsini purusa-samanye ko
vivecayed 16923 yato lokat pratitih syat / api ca / svayam apy ayam na
16924 sarvatra prasiddhim anusarati / yasmat / 16925
svarga-urvasy-adi-sabdah ca drsto arudha-artha-vacakah / 16926
anena eva nirvarnyamanah / manusya-atisayi-purusa-visesa-niketo
atimanusa- 16927 sukha-adhisthano nana-upakaranah svargah
tan-nivasiny 16928 apsara urvasi nama iti loka-vadah / tam
anadrtya-anyam eva artha-kalpanam 16929 ayam kurvanah
sabda-antaresu katham prasiddhim pramanayet / 16930 tatra avirodhad
abhyupagama iti cet / na / atra apy atindriye 16931 virodha-asiddheh /
anyatra apy avirodhasya duranvayatvat / viruddham 16932 apy agnihotrat
svarga-avaptim mandyad ayam na laksayed 16933 api / virodha-avirodhau
ca badhaka-sadhaka-pramana-vrtti / te ca atyakse 17001 na abhimate /
tat katham tad-vasat pratitih / na ca vacana- 17002 vrtter eva
avirodho anyatra api prasangat / apauruseya agamas tasya 17003 pravada
artha-siddhih / tatra punar virodha-cintayam anasvasa 17004 agame syat

/ saty api tasminn atathabhavad arthasya apramana- 17005 vrter anyasya
api sankaniyatvat / yad uktam agnihotram 17006 juhuyat svargakama ity
atra svamamsa-bhaksana-desana-vikalpo 17007 bhavativ iti sa na bhavati
/ pradesa-antaresu tatha tasya carcanat / 17008 na / tasya
artha-aparijñanat / pradesa-antaresv api tathavidha-artha- 17009
kalpanaya anivaryatvat / yadi hi kvacid vidita-artha ayam apauruseyah
17010 sabda-rasih syat tada tato artha-pratitih syat / te tu
bahulye 17011 apy andha eva sarva iti yathestam praniyante / tasmad /
17012 sabda-antaresu tadrksu tadrsv eva astu kalpana //320//

17013 yadrsv agnihotram juhuyat svargakama ity asya vakyasya / api
17014 ca

17015 prasiddhis ca nram vadah pramanam sa ca na isyate /
17016 tatas ca bhuyo artha-gatih kim etad dvista-kamitam //321//

17017 na prasiddhir nama anya anyatra jana-pravadat / te ca sarve jana
17018 raga-ady-avidya-aparitatvad asambhavanaya-yathatathya-vacana
/ 17019 tad esam pravado na pramanam / na hi kasyacid api
samyak-pratipatter 17020 abhave bahulyam artha-vad bhavati /
parasika-matr-mithya- 17021 cara-vat / tesam eva purusanam
vacanat punah paroksa-artha-sampratipattir
17101 iti katham tad eva yugapad dvesyam ca kamyam ca /
17102 atha prasiddhim ullanghya kalpane na nibandhanam /
17103 prasiddher apramanatvat tat-grahe kim nibandhanam //322//

17105 prapta-pratilomanena anyatra pravrttir guna-dosa-sandarsanena
yukta 17106 iti prasiddher anvaya iti cet / na / prapteh
pramana-vrtti-laksanatvat / 17107 yat kimcana grahanam hi
prasiddhim apramanayatas 17108 tan-mukhena pratitih / nyayat
prapti-pratishedhat / tulya sva-para- 17109 vikalpayor ubhayatha api
vrttir iti kah prasiddhav anurodhah /
17110 api ca iyam
17111 utpadita prasiddhya eva sankha sabda-artha-niscaye /
17112 yasman nana-artha-vrttitvam sabdanam tatra drsyate //323//

17113 na prasiddher eka-artha-niscayah sabdanam tata eva
sanka-utpatteh / 17114 nana-artha hi sabda loke drsyante /
loka-vadas ca pratitih / ata eva
17115 nana-artha iti tata eka-artha-niyamo na yukta /
17116 anyatha asambhava-abhavan nana-sakteh svayam dhvaneh /
17117 avasyam sankhya bhavyam niyamakam apasyatam //324//

17118 ity antarasloka / tasmad avidita-artha-vibhagesu sabdesv ekam
17119 artham atyaksa-samyogam analambana-samaropam viniscitya
vyacaksano 17120 jaiminis tad-vyajena svam eva matam aha iti na
tirthakara- 17121 antarad asya visesam pasyamah / tatha hi /
tad-artha-vacana-vyapara- 17122 sunyasya tat-samaropena abhidhanam na
sva-vacanam atisete /
17123 tat-karina kevalam mithya-vinitata eva atmanah samuddiyotita

syat

17124 tatha hi /

17125 esa sthanur ayam marga iti vakti iti kascana /

17126 anyah svayam bravimi iti tayor bhedah pariksyatam //325//

17201 nirabhipraya-vyapara-vacane sthanau samaropya-upadisatah
svatantrasya 17202 va svayam vacana-upagame na kascid viseso anyatra
jadasya 17203 pratipatti-mandyat / api ca eka-artha-niyame saty enam
jaiminir 17204 janiyat / sa eva sabdasya 17205 sarvatra yogyasya
eka-artha-dyotane niyamah kutah / 17206 na hi sabdasya kascid arthah
svabhava-niyatah sarvatra yogyatvat /

17207 ayogyatve ca tad-apracyuter avidheyasya purusanam kvacid

17208 upanayana-apanayana-asambhavat /

17209 jñata va atindriyah kena vivaksa-vacanad rte //326//

17210 purusa-pranite hi sabde kayacid vivaksaya sa tam kadacit
kvacin 17211 nivedayed api iti vivaksa-purvakanam sabdanam
artha-niyamah 17212 pratiyeta api / apauruseye tu vidyamano apy
artha-niyamah katham 17213 vijñeyah / svabhava-bhedasya abhavat /
sati va pratyaksasya svayam 17214 pratiti-prasangat / apratyakse api
kenacij jñatum asakyatvat / 17215 na ca asti kascid visesah /
sarva-sabda hi sarva-artha- pratyasatti-viprakarsa- 17216 rahitah /
tatas tesam

17217 vivaksa niyame hetuh samketas tat-prakasanah /

17218 apauruseye sa na asti tasya sa ekarthata kutah //327//

17219 vivaksaya hi sabdo arthe niyamyate na svabhavatah tasya 17220
kvacid apratibandhena sarvatra tulyatvat / yatra api pratibandhas 17221
tad-abhidhana-niyama-abhavat / sarva-sabdaih karananam abhidhana-
17222 prasangat / tasmad vivaksa-prakasanaya abhipraya-
nivedana-laksanah 17223 samketah kriyate / apauruseye tu na
vivaksa na samketah 17224 kasyacid abhipraya-abhavad iti na niyamo na
taj-jñanam / 17225 svabhava-niyame anyatra na yojyeta taya punah / 17226
yadi samketa-nirapeksah svabhavata eva arthesu sabdo nilinah 17227
syat uktam atra apratibandhad aniyama iti / api ca / svabhavike 17228
vacyavacakabhava na punar vivaksaya yathestam niyujyeta / 17301
samketas ca nirarthah syad / 17302 na hi svabhava-bheda indriya-gamyah
sva-pratitau paribhasa-adikam 17303 apeksate / nila-adi-bheda-vat /
tad-apeksa-pratitayas tu na vastu-svabhavah / 17304 kim tarhi /
samayika raja-cihna-adi-vat / yas ca samayikah 17305 sa
svabhava-niyato ayuktas tasya iccha-vrtteh / ata eva samketat 17306
svabhava-visesasya 17307 vyaktau ca niyamah kutah //328//

17308 sva-iccha-vrttih samketah sa iha eva kartum sakyate na
anyatra iti 17309 na uparodho asti / sa ca purusaih sva-icchaya
kriyamanas tam eva

17310 svabhavam vyanakti na anyam iti na niyamo asti /

17311 yatra svatantryam icchaya niyamo nama tatra kah /

17312 dyotayet tena samketo na istam eva asya yogyatam //329//

17313 iti antarasloka /

17314 yasmāt kila idrśam śatyam yathā agnih śitā-nodanah /

17315 vakyam veda-ekadesatvad anyad apy aparō abravīt //330//

17316 anyas tv apauruseyam agama-lakṣanam parityajya anyatha

pramanyam 17317 vedasya śadhayitukamah praha avitathani

veda-vakyani 17318 yatra apratipattir veda-ekadesatvat yathā agnir himasya

17319 bhesajam ity adi-vakyam iti / tasya idam /

17320 rasa-vat tulya-rupatvad eka-bhande ca paka-vat /

17321 sesavad vyabhicaritvat kṣiptam nyayavida idrśam //331//

17322 svayam idrśam acaryena anumanam

naiyayika-sesavad-anumana- 17323 vyabhicaram udbhavayata

tulya-rupataya phalanam tulya-rasa- 17324 śadhana-vad

eka-sthaly-antargamad drśta-vad adrśta-tandula-paka- 17325

śadhana-vac ca asadhanam uktam / tad-asadhanatva-nyayas ca 17326 purvam

eva uktah / uktam ca idam agama-lakṣanam asmabhih tat tu 17327

sarvasya śakya-vicarasya viśayasya yathasvam pramanena vidhi- 17328

pratishedha-visuddhau nantariyatva-abhave api śabdanam arthesu

17401 varam samsayitasya vrttīh tatra kadacid

avisamvada-sambhavat 17402 na tv anyatra drśta-pramana-uparodhasya

purusasya pravrttir iti / 17403 yah punah prakṛta-viśayasya

vahneh śitā-pratighata-samarthyasya 17404 abhidhanam śatya-artham

upadarsya sarvam śatya-artham aha

17405 śastram śakya-paricchede api viśaye pramana-virodhad bahutaram

17406 ayuktam api /

17407 nityasya pumsah kartrtvam nityan bhavan atindriyan /

17408 aindriyan viśamam hetum bhavanam viśamam sthitim //332//

17409 nivrttim ca pramanabhyam anyad va vyasta-gocaram /

17410 viruddham agama-apeksena anumana va vadat //333//

17411 virodham asamadhaya śastra-artham ca apradarsya sah /

17412 śatya-artham pratijanano jayed dharstyena bandhakim //334//

17414 apracyuta-anutpanna-purvapara-rupah puman karta kramena

karmanam 17415 karma-phalanam ca bhokta

samavayi-karana-adhisthana-bhava-adina 17416 ity aha vedah tac

ca ayuktam ity avedita-prayam nityatvam ca 17417 kesamcid bhavanam

akṣanikasya vastu-dharma-atikramad ayuktam 17418 apratyaksany eva hi

samanya-adini pratyaksani janma-sthiti- 17419 nivrttis ca

viśamah padarthanam anadheyavisesasya prag akartuh 17420

para-apeksaya janakatvam nispatat akarya-rupasya asraya-vasena 17421

sthanam karanac ca viśaya ity adikam anyad api pratyakṣa- 17422

anumanabhyam prasiddhi-viparyayam agama-asrayena ca anumana 17423

badhitam agnihotra-adeh papa-sodhana-samarthyā-adikam / tasya 17424

evamvadino vedasya sarvatra śastra-sarīre pramana-virodham 17425

apratīsamadhaya sambandha-anuguna-upaya-purusa-artha-abhidhanani ca

17426 śastra-dharman

apradarsya-atyanta-prasiddha-visaya-satya-abhidhana- 17427 matrena
prajña-prakarsa-duravagaha-gahane api niratyayatam sadhayitukamo 17428
bandhakim api pragalbhyena vijayate / kacit kila 17429 bandhaki svayam
svamina vipratipatti-sthane drstva upalabdha / sa 17430 tam
pratyuvaca / pasyata matah purusasya vaiparityam / mayi 17431
dharma-patnyam pratyayam akrtva atmiyayor na itara-abhidhanayor 17432
jala-budbudayoh / karoti / tena jaratkanena
gramya-kastha-harakena 17501 prarthita api na samgata /
rupa-guna-anuragena kila mantri-mukhya- 17502 darakam kamaye aham iti /
evamjatiyakam etad api vahneh
17503 sita-pratikara-vacanena drsta-pramana-virodhasya apy
atyantaparokse
17504 arthe avisamvada-anumanam /
17505 sidhyed pramanam yady evam apramanam atha iha kim /
17506 na hy ekam na asti satya-artham puruse bahu-bhasini //335//

17507 yatha idam atiduskaram atyanta-satya-abhidhanam tatha
atyanta-asatya- 17508 abhidhanam api / tatra ekasya vacanasya kathamcit
samvadena avisistasya 17509 tad-vacana-rases tathabhave na kascit
puruso anaptah 17510 syat / api ca /
17511 na ayam svabhavah karyam va vastunam vaktari dhvanih /
17512 na ca tad-vyatiriktasya vidyate avyabhicarita //336//

17513 na tavad etad vacanam vacyanam svabhavah / na apy esam
karyam 17514 tad-abhave api vaktur vivaksa-matrena bhavat / na ca
anyah 17515 kascit kasyacid avyabhicari / vyabhicare ca tato anyatha api
17516 tat-sambhavat tad-bhavat tat-pratitir ayukta /
17517 pravrttir vacanam ca vacya-drsti-krta iti cet /
17518 syad etat karyam eva vacanam vacakasya vacya-darsana-vrtter /
17519 evam sati /
17520 paraspara-viruddha-artha katham ekatra sa bhavet //337//

17521 yady esa pratiniyamo vacyam vastv antarena sabdo na pravartata
17522 iti / bhinnesu pravadesv ekatra vastuni
viruddha-svabhava-upasamharena 17523 vacana-vrttir na syat / na hy
ayam sambhavo asti ekah
17524 sabdo nispariyayam nityas ca syad anityas ca iti /
17525 vastubhir na agamas tena kathamcin nantariyakah /
17526 pratipattuh prasidhyanti kutas tebhyo artha-niscayah //338//

17527 agamam pramanam tad-adarsita-artha-pratipattaye ajño janah
samanvesate 17528 samadhigata-yathatathyanam upadesa-anapeksanat /
ajñasya 17529 ca atindriya-guna-purusa-vivecane asamarthyat /
vacananam 17601 samihita-artha-sattam antarena api vrttim pasyato
bhavitavyam eva adrsta- 17602 vyabhicara-vacasam api purusanam
vacī sankaya kim yathartha 17603 na va iti / tena na yuktam anena
kasyacid vacanena kimcin 17604 niscetum / 17605 tasman na tan-nivrttya
api bhava-abhavah prasidhyati / 17606 yad uktam sarva-visayatvad
agamasya sati vastuny avisamvadena 17607 asya vrttes

tan-nivrtti-laksana-anupalabdir bhavam sadhayati 17608 iti tad asya
sarva-visayatve api vastv-antarena avrttau syat / tac 17609 ca na asti
/ tatah pratipattukamasya asiddhir ity uktam / 17610 tena
asamniscaya-phala anupalabdir na sidhyate //339//

17611 tasman na pramana-traya-nivrttav api vipakrstesv
abhava-niscayah /

17613 veda-pramanyam kasyacit kartr-vadah /

17614 snane dharma-iccha jati-vada-avalepah /

17615 santapa-arambhah papa-hanaya ca iti /

17616 dhvasta-prajñane pañca lingani jadye //340//

17617 iti pramanavarttike prathamah paricchedah // //

— Dharmakirti: Pramanavarttisvartti (Academic edition — see source file header)