



India : Bauddhabharati, 1972, pp. 139-163.

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Sastra section, text no. 63

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

acaryadharmakirtiviracita sambandhapariksa

(prabhacandrakrtavyakhyopeta)

nanu canu namayahsalakakalpatvenanyonyam sambandhabhavatah  
sthuladipratiterbhrantatvat katham tadvasat tatsvabhavo bhavah  
syat? tatha hi - sambandho 'rthanam paratantryalaksano va syat,  
rupaslesalaksano va syat? prathamapakse kimasau nispannayoh  
sambandhinoh syat, anispannayorva? na tavadanispannayoh;  
svarupasyaivasattvat sasasvavisanavat / nispannayosca  
paratantryabhavadasambandha eva /

uktañca-

paratantryam hi sambandhah siddhe ka paratantrata /  
tasmāt sarvasya bhavasya sambandho nāsti tattvatah // 1 //

napi rupaslesalaksano 'sau; sambandhinordvitve rupaslesavirodhat  
/ tayoraikye va sutaram sambandhabhavah, sambandhinorabhava  
sambandhayogat; dvisthatvattasya / atha nairantaryam tayo  
rupaslesah? na; asyantaralabhavarupatvenatattvikatvat  
sambandharupatvayogah / nirantaratayasca sambandharupatve santaratapi  
katham sambandho na syat?

kiñca- asau rupaslesah sarvatmana, ekadesena va syat? sarvatmana  
rupaslese anumam pindah anumatrah syat / ekadesena  
tacchalese kimekadesastasyatmabhutah, parabhuta va?  
atmabhutascet; na ekadesena rupaslesastadabhavat / parabhutascet;  
tairapyanunam sarvatmanaikadesena va rupaslese sa eva  
paryanuyogah, anavastha ca syat / taduktam-

rupasleso hi sambadho dvitve sa ca katham bhavet /  
tasmāt prakṛtibhinnam sambandho nāsti tattvatah // 2 //

kiñca- parapaksaiva sambandhah, tasya dvisthatvat / tam  
capeksate bhavah svayam san, asan va? na tavadasan;  
apeksadharmasrayatvavirodhat kharasngavat / napi san;  
sarvanirasamsatvat, anyatha sattvavirodhat / tanna parapeksa nama

yadrupah sambandhah siddhyet /

uktañca-

parapeksa hi sambandhah so 'san kathamapeksate /  
samsca sarvanirasamso bhavah kathamapeksate // 3 //

kiñca- asau sambandhah sambandhibhyam bhinnah, abhinno va?  
yadyabhinnah; tada sambandhinaveva, na sambandhah kascit, sa eva va, na  
taviti? bhinnascet; sambandhinau kevalau katham sambaddhau syatam?

bhavatu va sambandho 'rthantaram; tathapi tenaikena sambandhena saha  
dvayoh sambandhinoh kah sambandhah? yatha  
sambandhinoryathoktadosanna kascit sambandhah, tathatrapa /  
tenanayoh sambandhantarabhyupagame canavastha syat; tatrapi  
sambandhantaranusangat / tanna sambandhinoh sambandhabuddhirvastavi;  
tavadyatirekenanyasya sambandhasyasambhavat / taduktam-

dvayorekabhisambandhat sambandho yadi taddvayoh /  
kah sambandho 'navastha ca na sambandhamatistatha // 4 //

tatah-

tau ca bhavau tadanyasca sarve te svatmani sthitah /  
ityamisrah svayam bhavastan misrayati kalpana // 5 //

tau ca bhavau sambandhinau tabhyamanyasca sambandhah, sarve te svatmani  
svasvarupe sthitah / tenamisra vyavrttasvarupah svayam  
bhavah, tathapi tanmisrayati yojayati kalpana // 5 //

ata eva tadvastavasambandhabhave 'pi tameva  
kalpanamanurundhanairvyavahartrbhirbhavanam bhedo 'nyapohah, tasya  
pratyayanaya kriyakarakadivacinah sabdah prayojyante- 'devadatta  
gamabhyaja suklam dandena ityadayah / na khalu karakanam  
kriyaya sambandho 'sti; ksanikatvena kriyakale karakanamasambhavat  
/ uktañca-

tameva canurundhanaih kriyakarakavacinah /  
bhavabhedapratityartham samyojyante 'bhidhayakah // 6 //

karyakaranabhavopi tayorasahabhavatah /  
prasiddhyati katham dvistho 'dvisthe sambandhata katham // 7 //

karyakaranabhavastarhi sambadho bhavisyati- ityapyasamicinam,  
karyakaranayorasahabhavatastasyapi dvisthasyasambhavat / na khalu  
karanakale karyam tat kale va karanamasti, tulyakalam  
karyakaranabhavanupapatteh, savyetaragovisanavat / tanna  
sambandhinau sahabhavinu vidyete yemnanayorvartamano 'sau sambandhah  
syat / advisthe ca bhav sambandhatanupapannaiva // 7 //

kramena bhava ekatra varttamano 'nyanisprah /  
tadbhave 'pi tadbhavat sambandho naikavrttiman // 8 //

karye karane va kramenasau sambandho vartate- ityapyasampratam;  
yatah kramenapi bhavah sambandhakhya ekatra karane karye va

varttamano 'nyanisprhah karyakaranayoranyataranapekso  
naikavrttiman sambandho yukta; tadabhavapi karyakaranayorabhav 'pi  
tadbhavat // 8 //

yadyapeksya tayorekamanyatrasau pravartate /  
upakari hyapeksyah syat katham copakarotyasan // 9 //

yadi punah karyakaranayorekam karyam karanam vapeksyanyatra  
karye karane vasau sambandhah kramena varttata iti sasprhatvena  
dvistha evesyate; tadanapeksyamanenopakarina bhavitavyam,  
yasmadupakaryapeksyah syat, nanyah / katham copakarotyasan? yada  
karanakale karyakhyo bhavo 'san tatkale va karanakhyastada  
naivopakuryad; asamarthyat // 9 //

yadyekarthabhisambandhat karyakaranata tayoh /  
prapta dvitvadisambandhat savyetaravisanyoh // 10 //  
kiñca- yadyekarthabhisambandhat karyakaranata tayoh  
karyakaranabhavatvenabhimatayoh; tarhi  
dvitvasamkhyaparavaparavavibhagadisambandhat prapta sa  
savyetaragovisanayorapi // 10 //

dvistho hi kascit sambandho nato 'nyattasya laksanam /  
bhavabhavopadhiryogah karyakaranata yadi // 11 //  
na yena kenacidekena sambandhat sesyate; kim tarhi?  
sambandhalaksanenaiveti cet; tanna, dvistho hi kascitpadarthah  
sambandhah, nato 'rthadvayabhisambandhadanyat tasya laksanam, yenasya  
samkhyaderviseso vyavasthapyeta // 11 //  
yogopadhi na taveva karyakaranatatra kim /  
bhedaccennanvayam sabdo niyoktaram samasritah // 12 //

kasyacidbhav bhavo 'bhav cabhavah, tavupadhi visesanam yasya  
yogasya=sambandhasya sa karyakaranata yadi na sarvasambandhah; tada  
taveva yogopadhi bhavabhavau karyakaranatastu,  
kimasatsambandhakalpanaya? bhedaccet 'bhav hi bhavo 'bhav cabhavah'  
iti bahavo 'bhidheyah katham karyakaranatetyekarthabhidhayina  
sabdenocyante? nanvayam sabdo niyoktaram samasritah / niyokta hi  
yam sabdam yatha prayunkte tatha praha, ityanekatrapyeka srutirna  
virudhyate iti taveva karyakaranata // 12 //

pasyanneka madrstasya darsane tadadarsane /  
apasyatkaryamanveti vina vyakhyatrbhirjanah // 13 //  
yasmad pasyannekam  
karanabhimatamupalabdhilaksanapraptasyadrstasya karyakhyasya  
darsane sati tadadarsane ca satyapasyatkaryamanveti 'idamato bhavati' iti  
pratipadyate janah 'ata idam jatam' ityakhyatrbhirvinapi // 13 //  
darsanadarsane muktva karyabuddherasambhavat /  
karyadisrutirapyatra laghavartha nivesita // 14 //  
tasmad darsanadarsane visayini visayopacarat- bhavabhavau  
muktva karyabuddherasambhavat karyadisrutirapyatra 'bhavabhavayorma  
loka pratipadamiyatim sabdamalamabhidadhyat' iti  
vyavaharalaghavartham nivesiteti // 14 //

tadbhavabhavat tatkaryagatiryapyanuvarnyate /  
sanketavisayakhya sa sasnadergogatiryatha // 15 //

anvayavyatirekabhyam karyakaranata nanya cet katham  
bhavabhavabhyam sa prasadyate? tadabhavabhavat lingat  
tatkaryatagatiryapyanuvarnyate- 'asyedam karyam karanam ca' iti;  
sanketavisayakhya sa / yatha 'gaurayam sasnadimattvat' ityanena  
govyavaharasya visayah pradarsyate // 15 //

bhave bhavini tadbhavo bhava eva ca bhavita /  
prasiddhe hetuphalate pratyaksanupalambhatah // 16 //

yatasca 'bhave bhavini=bhavanadharmini tadbhavah=karanabhimatasya  
bhava eva karanatvam, bhave eva karanabhimatasya bhavita  
karyabhimatasya karyatvam' iti prasiddhe pratyaksanupalambhato  
hetuphalate / tato bhavabhavaveva karyakaranata, nanya // 16 //

etavanmatratattvarthah karyakaranagocarah /  
vikalpa darsayantyarthan mithyarthah ghatitaniva // 17 //

tenaitavanmatram=bhavabhavau taveva tattvam  
'yasyarthasyasavetavanmatratattvah, so 'rtho yesam vikalpanam  
te etavanmatratattvarthah=etavanmatrabijah  
karyakaranagocarah, darsayanti  
ghatitaniva=sambaddhanivasambaddhanapyarthan / evam ghatanacca  
mithyarthah // 17 //

bhinne ka ghatanabhinne karyakaranatapi ka /  
bhavehyanyasya vislistau slistau syatam katham ca tau // 18 //

kiñca, asau karyakaranabhuto 'rtho bhinnah, abhinno va syat? yadi  
bhinnah;, tarhi bhinne ka ghatana svasvabhavavyavasthiteh?  
athabhinnah; tadabhinne karyakaranatapi ka? naiva syat /

syadetat, na bhinnasyabhinnasya va sambandhah / kim tarhi?  
sambandhakhyenaikena sambandhat; ityatrapa bhave sattayamanyasya  
sambandhasya vislistau karyakaranabhimatau slistau syatam,  
katham ca tau samyogisamavayinau? adigrahanat svasvamyadikam // 18  
//

samyogisamavayyadi sarvametena cintitam /  
anyonyanupakaracca na sambandhi ca tadsah // 19 //  
sarvametenantaroktena samanyasambandhapratishedhena cintitam  
samyogyadinamanyonyamanupakaraccajanyajanakabhavacca na sambandhi ca  
tadrso 'nupakaryopakarakabhutah // 19 //  
janane 'pi hi karyasya kenacit samavayina /  
samavayi tada nasau na tato 'tiprasangatah // 20 //

athasti kascit samavayi yo 'vayavirupam karyam janayati, ato  
nanupakaradasambandhiteti; tanna; yato janane 'pi karyasya kenacit  
samavayinabhyupagamyamane samavayi, nasau tada; jananakale  
karyasyanispattah / na ca tato jananat samavayitvam siddhyati;

kumbhakaraderapi ghate samavayitvapasangat // 20 //

tayoranupakare 'pi samavaye paratra va /

sambandho yadi visvam syat samavayi parasparam // 21 //

tayoh samavayinoh parasparamanupakare 'pi tabhyam va samavayasya  
nityataya samavayena va tayoh paratra va kvacidanupakare 'pi sambandho  
yadisyate; tada visvam parasparasambaddham samavayi parasparam  
syat // 21 //

samyogajanane 'pistau tatah samyoginau na tau /

karmadiyogitapatteh sthitisca prativarnita // 22 //

ityacaryadharmakirtiviracita sambandhapariksa samapta /

yadi ca samyogasya karyatvattasya tabhyam jananat samyogita tayoh  
tada samyogajanane 'pistau, tatah samyogajanana tau  
samyoginau, karmano 'pi samyogitapatteh / samyogo  
hyanyatarakarmajah ubhayakarmajascesyate / adigrahanat samyogasyapi  
samyogita syat / na samyogajanana samyogita, kintarhi?  
sthapanaditi cet; na sthitisca prativarnita=granthantare pratiksipta,  
sthapyasthapakayorjanyajanakatvabhavannanya sthitiriti // 22 //

iti prabhacandrakrta sambandhapariksavyakhya samapta /

— Dharmakirti: Sambandhapariksa with Prabhacandra's commentary. (Academic edition — see source file header)