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Based on Mamiko Okada: Dvavimsatyavadanakatha. Ein mittelalterlicher
buddhistische Text

zur Spendenfrömmigkeit (Indica et Tibetica 24). Bonn : 1993

Input by Klaus Wille

[GRETIL-Version: 2017-04-28]

STRUCTURE OF REFERENCES

Dak_n.n = Dvavimsatyavadanakatha_pariccheda(arabic).verse(arabic)

MARKUP

restored text passages<additional text from a different manuscript>

pagination of Okada's edition (Dak){to be deleted}

Metrics:

^ = short

_ = long

X = short/long

XX = short-short/longTRANSLITERATION

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

om namo bhagavate srigunasagaraya //

natva srisakyaketum suraganasahitam devadevadhidevam

samsarabdheh plavantam sakalagunanidhim gautamam buddhanatham /

samsare simhanadam sakalabhayaharam dharmacchatram munindram

vaksye 'ham dharmaratnam munivarakathitam sarvalokabhilasam //
dak_o.1 //

tadyathasokabhumindrah kukkutaramasamsritam /
upaguptam punah praha dvavimsatikathotsukah // dak_o.2 //

bhadanta srotum icchami caityasevakatham subham /
apy evam dharmapiyusam tvanmukhambujanirgatam // dak_o.3 //

iti vijñaptim akarnya upaguptah samadisat /
srnv asoka pravakasyami dvavimsatyavadanakam // dak_o.4 //

i. punyaprotsahanakatha

viharati bhagavañ chasta sambuddho lokanayakah /
rajagrhe mahodbhase grddhakute sukhalaye // dak_1.1 //

mahata bhiksusamghena sardham dvadasabhih sataih /
mahadbhir bodhisattvais ca asitya ca sahasrakaih // dak_1.2 //

devadanavagandharvayaksakimnaramanujaih /
puraskrtyarcitas tasthau purnenduh khe grahair iva // dak_1.3 //

bhasayan mahata diptya parsadganam vilokayan /
trikalakalyanam dharmam didesa parsadam punah // dak_1.4 //

adau kalyanam madhye kalyanam paryavasane kalyanam svartham
suvyañjanam kevalam paripurnam parisuddham paryavadatam
brahmacaryam samprakasayati sma //

tadahananda atmajñah krtañjaliputo muda /
sarvajñam dharmarajam tam natva bhaktipurahsarah // dak_1.5 //

bhagavañ chrotum icchami naranam hitakamyaya /
dharmanam uttamam dharmam vada vadindra vadirat // dak_1.6 //

iti samprarthite tena sakyasimhas tatah svayam /
samadhim vidadhe tatra dharmasamdarsanam varam // dak_1.7 //

athasya subhruvivarad babhuva vinirgata sa prahatandhakara /
sarvasu diksu pratibhasiteva madhyahnasuryasya gabhastimala // dak_1.8
//

athasya sisayah parsadbhir bhagavantam avakiran /
supuspair vayuna ghurna nagam balalata iva // dak_1.9 //

cacala vasudha sabdhih sadvikaratha sacala / papata puspam
meghebhyo nedur vadyam surarsayah // dak_1.10 //

atha devaganah sarve cayanti grddhakutake /
brahmasamkarasakras ca harih kamesvaradayah // dak_1.11 //

asurah khagagandharvah kimnaras ca mahoragah / lokapalas
tathanye 'pi dhrtarastradayas tatha // dak_1.12 //

tatra pradaksinikrtya bhagavantam nipatya ca /

devas canye ganah sarve pratasthur vismayat purah // dak_1.13 //

atha sribhagavañ chasta vyutthaya ca samadhina /
parsadganam samalokya prahasan tusnim abhut tada // dak_1.14 //

athanando mahavijñah jñatvadhivasanam muneh /
asanat sahasotthaya bhagavantam uvaca sah // dak_1.15 //

bhagavan patum icchami tvanmukhambhojanirgatam /
vakpiyusam trsarto 'pi girijam kam ivarditah // dak_1.16 //

kas cin mahadhano loke vidvan bhogi ca bhagyavan /
daridro vyadhito dukkhi silpavan ko 'pi balisah // dak_1.17 //

suraloke gatah kas cin niraye catidarune /
kena karmavipakena tadrk syad bhagavan katham // dak_1.18 //

tat sarvam bruhi vadindra sarvalokahitarthaka /
mayi canugraham krtva bhavambhodhinimagnake // dak_1.19 //

evam ukte 'tha bhagavan uvaca bhiksusattamam /
sarvalokahitarthaya svam prabhavam pradarsayan // dak_1.20 //

mahabhageti sattvanam yat tac ced dhrdi rocate /
satsu gatisu magnanam tac chrusva subhasubham // dak_1.21
//

srutapurvam mahabhaga sadasac ceti jvinam /
caturyonisu samjatah prthakkarmagatah sada // dak_1.22 //

andajah svedaja aupapadukas ca jarayujah /
khagadya andajah prokta manavadya jarayujah // dak_1.23 //

svedajah krmikitadya devadya aupapadukah /
drsyante karmana caite vratasilena dhimata // dak_1.24 //

tesam gativisesena jayante praninas tatha /
caturdvipe mahotsahe purvakarmavipakagah // dak_1.25 //

sadgatau sambhava bhuta adhamottamamadhyamah /
bhikso karmavipakena gatis tesam prthak prthak // dak_1.26 //

subhasubham idam karma kayavakcittajam tatah /
phalam bhukte janas tasya lokottare ca laukike // dak_1.27 //

athaha punar anando bhagavantam jagadgurum /
papanam mulalokanam vyaktayas tvam pradarsaya // dak_1.28 //

kayavanmanasa karma kani kani krtani ca /
yat sarvam tad visesam ca vada me vadipungava // dak_1.29 //

bhagavan aha //

subhasubhaphalam nrnam yac chrusva sphutam tatah /
dharmena papyate modam amodam asubhodbhavam // dak_1.30 //

punas ca vistarena //

kayaduscaritam karma tridha bhinnam prakasitam /
adattapranatipatah kamamithya tathaiva ca // dak_1.31 //

vakduscaritam karma caturvidham prakasitam /
mrsapisunaparusyam sambhinnety aha dhimata // dak_1.32 //

manoduscaritam karma tridha bhinnam vidur budhah /
abhidhya caiva vyapadamithyadrsti trayovidhah // dak_1.33 //

yo dayam samtyajed drohi parapranivadhina /
tadanahimsakarmadih pranipatas tad ucyate // dak_1.34 //

paravisayalobhena anyayena balena ca /
cauryasatya-adharmena adattagrahanam viduh // dak_1.35 //

vratini dharmacarinyo 'suci vesyah parastriyah / sambandhini
prasangadi kamamithya tad ucyate // dak_1.36 //

visayesu ca lobhesu snehesu ca bhayesu ca /
asatyena probodhaya mrsavadas tad ucyate // dak_1.37 //

svadosam guptavan yena paradosah prakasyate /
sapayen marmadigdhena parusyavacanam viduh // dak_1.38 //

durvrttivyavaharena bandhumitram virudhyate /
svena ca gunalabdhyaya paisunyam vidadha matah // dak_1.39 //

yasyagre bhinnavadena paracittam adhirayan / parasparavidvesam syat
sambhinna vidadha matah // dak_1.40 //

paradravyadisampattim lobhacittena tarkayan / tad abhidhya iti jñeyam
durjanah parisevyate // dak_1.41 //

paradehadisampattau kucittena sa sapayet /
amangalam bhavaty iti vyapado 'yam sa ucyate // dak_1.42 //

paratra papapunyam na sukhaduhkham na vidyate / durbodhasastram
srutva ca mithyadrstih sa nastikah // dak_1.43 //

evam dasakusalena papenaiva sa balisah /
paratra yamadutena nanapidam pratapyati // dak_1.44 //

tasmac cuktam mayananda dehavrksaphalodayam /
yena yena krtam karma tena tena prabhuñjate // dak_1.45 //

janmanasajaravicau nimagnah pranino hrade /
tasmad bhiya mahabhime bhujange bhitiman iva // dak_1.46 //

devasuramanusyas ca tiryakpretas ca narakah /
sagatau jayate tasmiñ subhasubhena karmana // dak_1.47 //

iti srutva athanando lokanam anusocayan / bhitasamsaradurvarah
samharsitatanuruhah // dak_1.48 //

athananat samutthaya maitreyo damitendriyah /
lokanam ca hitarthaya avocaj jagatam prabhūm // dak_1.49 //

bhagavan buddha viresa jagadanandavardhana /
daksinyam phalasampurnam bhasasva vividham varam // dak_1.50
//

punyotsahanam sravanam durlabham tyagapunyayoh /
bimbasnanam tatha gandham chattram dhatvavaropanam // dak_1.51 //

mandalam bhojanam panam vastram puspadivarnanam /
pranamojjvalikadipam viharam sayanasanam // dak_1.52 //

ksetram vicitram caivantam ity eta bahudha bhṛsam / katha
dvavimsatih samkhya vada me vadirat prabho // dak_1.53 //

silaksantim tatha viryam dhyanam prajña tathaiva ca / sad
eva paramitah sarva bhasasva bhagavan mune // dak_1.54 //

bhagavan aha //

sadhu sadhu tva maitreya lokanam hitakaraka /
punyotsahakatham bhavyam srusva maitramanasa // dak_1.55 //

manusyam samavapya duskarasatair labdhva durapam ksanam
mrtyau nispratikaradarunatare nityam purahsthayini / patheyam
damadanasamyamamayam yair na prabhutam krtam
samsarogamaruprapatapatitah prapsyanti duhkhami te // dak_1.56 //

manusyam durlabham prapya vidyutphenormibhanguram /
manusye 'py aksanaprapte tada punyam katham smaret // dak_1.57 //

manusyatvam samasadya tara duhkhamahanadim /
punyam evatra kurvita yatas cintamanir nṛnam // dak_1.58 //

yasyanubhavan manusyam praptam bhuyo 'pi sampratam /
punyam tad vardhayasveha yasmad dhetuh sukhasya te // dak_1.59 //

manusyam yadupasrayena bhavata labdham punah sampratam
rupadaryakulonnatiprabhrtibhir yuktam vicitrair gunaih /
tat punyam suhrd eka eva jagatam bandhus ca janmantare
tasmad turnam idam kuru tvam asakrt sarvarthasampatkaram // dak_1.60
//

laksmīketam yadupasrayena prapto 'si lokabhīmatam prabhutvam /
tany eva punyani vivardhayetha na karsaniyo hy upakaripaksah //
dak_1.61 //

viramata papatah kuruta punyam udarataram damayata durdamam
visayalolamanasturagam / bhavata munindravat parahitabhiratah satatam
dasati na yavad eva maranahir asahyavisah // dak_1.62 //

iti dvavimsatyavadanakathayam punyaprotsahanakatha prathamah
paricchedah //

ii. dharmasravanaprotsahanakatha

jalanidhikurmakarnayugarandhrasamagamavat ksanam anavapyam adbhutam
imam samavetya calam / prasamapuraikavarma vinipatabhayapaharam
srnuta sudurlabham ksanam apiha muner vacanam // dak_2.1 //

yad durlabham kalpasatair anekair manusyam astaksanadosamuktam
/

tat sampratam praptam ato bhavadbhiih karyo hi dharmasravanaya
yatnah // dak_2.2 //

pallavagrajalabinducañcale klesajalaparivestite bhava /
yo na cintayati karmasatpatham tasya janma bhavatiha nisphalam // dak_2.3
//

na narakagataih pretaih tiryaggatair vikalendriyair
amaragurubhih pratyantasthaih kudrkkaraviksataih /
munisavitari prajñaloke na canudite jine
sanaravibudhaih sakyam patum munindravaco 'mrtam // dak_2.4 //

tasmāt kukaryam vyapahaya sarvam matva svakaryam paramaryadharmam /
srotavya eva prayatena dharmo yasmad atah sarvaguna bhavanti // dak_2.5
//

maunindram vakyaratnam janayati sudhiyam etad adau pramodam
srotrapate tatas ca prabalagurughanadhvantavrndam nihanti /
cintadhyanasane sphutayati sakalam janmacakraprabandham
nihsesatankapantim vighatayati sada sarvasampannidhanam //
dak_2.6 //

harati tivrabhavaprabhavapadam disati nirvrtisaukhyam anuttaram /
tad idam evam avetya muner vacah srnuta samprati nirmalamanasah //
dak_2.7 //

iti dvavimsatyavadanakathayam dharmasravanaprotsahanakatha
dvitiyah paricchedah //

iii. manusyadurlabhakatha

yat prapya janmajaladher api yanti param aropayanti sivam
uttamabodhibijam /
cintamaner api samabhyadhikam gunaughair manusyakam ka iha tad
viphalikaroti // dak_3.1 //

yo manusyam kuslavibhavaih prapya kalpair analpair
mohat punyadravinam iha na svalpam apy acinoti /
so 'smal lokat param upagatas tivram abhyeti sokam
ratnadvipad vanig iva gatah svam grham sunyahastah // dak_3.2
//

nakusalah karmapathair manusyam labhyate punah /
alabhyamane manusye dukham eva kutah sukham // dak_3.3 //

natah param vañcanasti na ca moho 'sty atah param /

yad idrsam ksanam prapya na kuryat kusalam bahu // dak_3.4 //

ekaksanakrtat papat avicau kalpam asyate /
naikajanmakrtat papat ka punah sugatau katha // dak_3.5 //

ata evaha bhagavan manusyam atidurlabham /
maharnavayugacchidrakurmagrivarpanopamam // dak_3.6 //

iti dvavimsatyavadanakathayam manusyadurlabhakatha trtiyah
paricchedah //

iv. danakatha

annapanasayanasanasampad ratnamalyavasanabharanani /
kirtir uttamagunas ca yuvatyo danatah kathitam etad asesam //
dak_4.1 //

ajñadiptir bhogasampat prakrsta rupaudyam varnamadhuryam
ojah /
vaksaubhagyam kantir arogyam ayur etad danad istam istan
phalam ca // dak_4.2 //

asvah ksaumani naga bahukusumasitam camaram catapatram
saudham samgitigarbham madhupataharavah puspamala yuvatyah /
bhojyam ratnadiharah puranagaramahi cesita devalokam
sambuddhatvam ca buddhah kathitam iha phalam danakalpadrumasya //
dak_4.3 //

yan nilotpalakomalamaladalapraspardhinetra striyas
cañcanmekhalacumbitorujaghana visrastaraktamsukah /
dasyam yanti vikampitastanata vyavalgitabhuratas
tan matsaryakapatapanapator danasya visphurjitam // dak_4.4 //

asvais camarabharanamitasirorupaih khalinonmukhair nagair
bhinnamadais ca yan naravara gacchanti chattrocchrayaih / bhrtiyaih
sabharanaih krtañjaliputair abhyarcyamanah
sada tad danasya phalam vadanti munayah purvarjitasyedrsam //
dak_4.5 //

harair vajravicitrahemavalayair yat parthiva bhusitah
keyurair mukutais ca ratnakhacitaih simhasanasthah sada /
madhye 'ntahpurikajanasya vividhah kridanti vikriditais
tad danasya phalam vadanti munayah sardulavikriditam // dak_4.6 //

prasade maniratnahemakhacite chatradhvajalamkrte
vinavallarivenugitamudite ratnaprabhodbhasite /
yac chakro ramate sacisahacaro yositsahasrakule
tad danasya phalam vadanti munayah purvarjitasyedrsam // dak_4.7 //

data priyatvam upayati janasya sasvat samsevyate ca bahubhih samupetya
sadbhih /

kirtis ca diksu visaraty amalam yaso 'sya tat tat padam samupayati
visarado 'sau // dak_4.8 //

bhedat kayasya devesv avikalavividhottaptabhogaspadesu
prapyotpattim vicitrastabakakusumitasphitakalpadrumesu /
udyanesu prakamam suciram atisukham nandanadisv akhinnah
prapnoty utkrstarupamarayuvatijanaih sevyamanah pradanat //
dak_4.9 //

danam nama mahanidhanam anugam cauradyasadharanam
danam matsaralobhadosarajasah praksalanam cetasah /
samsaradhvaparisramapanayanam danam sukham vahanam
danam naikasukhopabhogasumukham sanmitram atyantikam // dak_4.10 //

sronisamgatamekhalah kalagiro lilacalaikabhruvah
karnasannavisalacarunayah kesantasaktasrajah /
yad dasyam svayam anganah sukrtinam ayanti pinoravas
tan mahatmyam uvaca sambhrtaphalam danasya sauddhodanaih //
dak_4.11 //

paryasyatsahakarabhangasurabhi prenkhanimagnotpalam
srimatkañcanabhajane vinihitam bhandhukatamram madhu /
kaminya sapatthopanitam asakrd yat piyate kamina
hetum tatra vadanti suddhamatayo danam param sreysah // dak_4.12 //

iti danagunan nisamya saumya prayatatma kuru dana eva yatnam /
tribhavagramahabhaye naranam na hi danat param asti bandhur anyah
// dak_4.13 //

iti dvavimsatyavadanakathayam danakatha caturthah paricchedah //
v. punyakamakatha

yad drsyate jagati carutaram priyam va rupam kulam priyajano
vibhavah sukham va /
tat punyasilpikrtam eva vadanti santah kalyanakaripurasya tu
punyam etat // dak_5.1 //

atyucchritonnatasitadhvajapankticitrair
nagasvapattirathasamkusubhitair balaughaih /
uddhutacamaravirajitagatrasobhah punyadhikah ksitibhujo bhuv
samcaranti // dak_5.2 //

kauseyakasikadukulavicitravastra
muktavalikanakaratanavibhusitangah /
yat ke cid eva purusah sriyam udvahanti punyasya purvacaritasya
krtaprasamsa // dak_5.3 //

ayuh sudirgham sukule ca janma kantam vapur vyadhibhayam na casti
/
dhanam prabhutam parivarasampad bhavanti punyasya mahavipakat //
dak_5.4 //

yac cakravarti pravaraish tu ratnaih sahasraputrais ca samanvito 'pi
samudrasimam bubhujeh dharitrim tat punyaratnasya phalam visalam //

dak_5.5 //

vicitrapadmottamamadhyasamsthitah surasurendradisadanamaskrtah /
yad brahmalokam tv abhibhuya tejasa brahma sada bhata tad eva
punyatah // dak_5.6 //

yad devanagasurasiddhasamghair gandharvayaksottamakinnarais ca /
sampujyate devaguruh sadaiva tat punyarnasya phalam visalam //
dak_5.7 //

rupam viryam ca silpam ca vihaya vivasa narah /
paralokam ito yanti karmavayubhir iritah // dak_5.8 //

punyam tv ekam ihatyantam anugami sukhodayam /
punyam anyair aharyatvad dhananam paramam dhanam // dak_5.9 //

ye merum api vegena vikiranti diso dasa /
te 'pi punyasya bhanga ya nalam pralayavayavah // dak_5.10 //

samvartasalilodvrttanirankusavisarpina /
punyam na kledam ayati catuhsagaravarina // dak_5.11 //

pradiptakiranangaraih saptabhir bhaskaranalaih /
ksitau va dahyamanayam punyam ekam na dahyate // dak_5.12 //

iti srutvatha maitreyah satyam eva muner vacah /
bhisamsaradurvarah samharsitanuruhah // dak_5.13 //

tatah sa maitreyo harsaih srutvatha vacanam muneh /
jinapadambujam natva idam aha tathagatam // dak_5.14 //

sthapanam buddhabimbanam jirnoddharadikam punah /
kidrsam syat phalam tesam caityanam jinadhatukam //
dak_5.15 //

bhagavan aha //

jirnoddharaka stupanam bimbanam sugatasya ca /
rddhibalasangmayuktas cakravartisamo bhavet // dak_5.16 //

punyanam balavan bhutva na tasya vikalandriyah /
tatas cante sukham bhuktvā sambuddhatvam prajayate // dak_5.17 //

maitreya aha //

bhagavañ jinasardula sadhu slaghyo 'si yad vibho /
kena cit krtam astiti vada me jñanasagara // dak_5.18 //

evam ukte 'tha bhagavaml lokanam vismayaya ca / nimittam ekam akarot
tusnim bhutvatra tisthati // dak_5.19 //

tada vidyud ivakasad agatah kiranojjvalah /
avabhasya sabham sarvams tesam kautuhalam abhut // dak_5.20 //

maitreya aha //

bhagavann idam ascaryam ko hetur idam adbhutam / kasyaisa visayabhasa
agatah kiranojjvalah // dak_5.21 //

bhagavan aha //

maitreya ratnavyuhasya vimanasya nrpasya ca /
prabha agatya sarvatra bhasayanti samantatah // dak_5.22 //

maitreya aha //

bhagavan nunam asyeyam prabhayagam idrsam /
kenedrsaprabham prapto hetubhutam ca me hrdis // dak_5.23 //

bhagavan aha //

atredanin tu maitreya darsayisyamy amum nrpam /
purvasya kusalenapi prabhavo 'sya maharddhikah // dak_5.24 //

atha sa raja ratnavyuhoh ratnavimanam aruhya gaganadesad rddhya yena
bhagavams tenopasamkranta upasamkramya sahasa tatranuprpto 'bhut
//

atha sa raja bhagavantam dvatrimasata laksanaih samanvagatam
suvarnavarnam suryasahasratirekaprabhavirajitagam bhagavantam
drstva prasadjato vimanad avatirya tripradaksinikrtya
bhagavatah padayoh pranipatyaikante sthitavan //

atha papraccha bhagavañ janann eva nrpagamam /
kusalam tava rajendra bahyabhyantaram eva ca // dak_5.25 //

vadeti tvam mahabhaga samgatam dharmavatsalah /
moksadam nrpasardula hitaisi sattvavallabhah // dak_5.26 //

atha so 'ñjalim abadhya krtva pradaksinatrayam /
nivedya copaharani pranamyovaca tam gurum // dak_5.27 //

evam vicintyamanasya bhagavan kusalam tvaya /
sreyo 'rthina me sarvatra gurunaivantyavasinah // dak_5.28 //

nanyakaryam me bhagavan tat tava darsaneccchaya /
sravanaya sada dharmam tenaham iha agatah // dak_5.29 //

bhagavan aha //

desayisyami te samyak tvam asi nrpasattama /
dharmanam nitibhutanam bhajanatvam mahibhuja // dak_5.30 //

snu rajan mahabaho rajñam dharmavarottamam /
rajadharmabalam raksa nitimargam samacara // dak_5.31 //

tadyatha //

yathaiva vrksam phalinam sapuspam sanraksayet pauraanan
ajasram /
adharabhutan nrpates ca nityam bhupala ittham kuru sarvatah
syat // dak_5.32 //

phalodayam pakavasat yathaiva guno 'sti svadam ca rasam tathaiva /
balo jayasri na bhaven naresa ittham pi te ca prabalo jananam //
dak_5.33 //

punas ca srnu maharaja[n] //

pape pravartate balo janah sunyam vilokayan / ratrau
ghanandhakarayam kalo 'yam papakarmanah // dak_5.34 //

krtatmano 'bhisanty eva munayo divyacaksusah /
kva cit kim cana sunyam va diksu purnas tapodhanaih // dak_5.35
//

tatas tx x niratatma bhava bhumiapasattama / varam kapalam adaya
dvisadvesmanivesana // dak_5.36 //

papakari sukhecchas ca yatra yatrabhigacchati /
tatra tatraiva tatpapair duhkhasastrair vihanyate // dak_5.37 //

manorathah subhakrtam yatra yatraiva gacchati /
tatra tarapi tatpunyaih phalarghenabhipujyate // dak_5.38 //

tasmat sarvam prayatnena tyaktavyam papasamcayam /
nirjitya dvesasamrambham subhe karma samacara // dak_5.39 //

na ca dvesasamam papam na ca ksantisamam tapah / tasmat
ksantim prayatnena bhavayed vividhair nayaih // dak_5.40 //

manah samam na grhnati na pritisukham asnute /
na nidram na dhrtim yati dvesasalye hrdis thite // dak_5.41 //

na dvisantah ksayam yanti durjana gaganopamah / marite
krodhacitte tu nasyante sarvasatrah // dak_5.42 //

vikalpendhanadiptena jantuh krodhahavirbhujah /
dahaty atmanam evadatu param dhaksyati va na va // dak_5.43 //

jara rupavatam krodhah tamas caksusmatam api /
vadho dharmarthakamanam tasmat krodham nivarayet // dak_5.44 //

anistakaranaj jatam istasya ca vighatanat /
krodham yo hanti nirbandhat sa sukhiha paratra ca // dak_5.45 //

tasmat dvesam vinirjitya cittam raksa prayatnatah /
na siksa raksitum sakya calam cittam araksata // dak_5.46 //

adanta mattamatanga na kurvantiha tam vyatham / karoti yam
avicyadatu muktas cittamatangajah // dak_5.47 //

baddhas cec cittamatangah smrtirajiva samantatah /
bhayam astamgatam sarvam sarvakalyanam agatam // dak_5.48 //

tasmac cittam samadhaya smrtva raksa prayatnatah /
cittad eva hi sarvatra bhayam bhadrata ca jayate // dak_5.49 //

cittaraksavratam tyaktva kim anyair bahubhir vrataih /

evam buddhva sada rajan dharmena palaya prajah // dak_5.50 //

punas ca maharaja //

yo 'sau drumo damaphalam cinoti na vindati svadu ca hanti bijam /
ksinoti desam karadurvahatvat dharmam nrpo vai na ca nandatiti //
dak_5.51 //

tasmad anitya na dandayet praja nyayena rajyam pratipalayasva /
nrpas ca yesam gunam avahanti tesam prajanam pravahanti
duhkham // dak_5.52 //

punas ca maharaja //

svaduhkhaduhkhi paraduhkhato 'pi sukhi svasaukhyais ca paraih
samanam / ittham nrpa ye satatam bhavanti rajñam sada
sarvaguna bhavanti // dak_5.53 //

dharmena rajyam paripurayanti dharmena laksmih satatam vahanti /
dharmena lokan paritarpayanti dharmena kaman sahasa labhante //
dak_5.54 //

punas ca //

danena bhoga na paropatapan najñanamohat paralokavantah /
parapratapad yad ihaiva bhogas te prapnuvante paralokaduhkhah //
dak_5.55 //

atma nadi bharata punyatirtha satyodaka silatata dayormih /
atrabhisekam kurute pravina na varina sudhyati cantaratma //
dak_5.56 //

satyena saucyam na jalapraivesad dehasya bahyamalam eva nasam /
satyena tisthanti sadaiva devah sthithih prthivyah khalu eva
satyaih // dak_5.57 //

silena svarga na giriprapatat silena tulya na bhavanti raksah /
duhsilasailat skhalita manusyah patanti dukkhesu
maharnavesu // dak_5.58 //

jñanena moksam na sarirasosat varsena ar dram na param
nidaghaih /
jñanair vihinah purusah sa eva yathaiva pankasya sarassu snatah
// dak_5.59 //

iti srutvatha rajendrah samharsitanuruhah /
samsare ca mahaghore katham uttarayamy aham // dak_5.60 //

athasau bhupatindresah samsarabhayabhitaya /
prasanno bhagavati buddhe cakara saranam punah // dak_5.61 //

bhagavan buddha viresa srutva me rocate manah /
sambodhau vyakarosi tvam yacayamity aham prabho // dak_5.62 //

atha sribhagavañ chasta jñatva tasyasayam subham /

vyakarsid acirenaiva tathagato bhavisyasi // dak_5.63 //

arhan ratnakaro nama sambuddho lokanayakah /
dharma-rajo jagannathah sarvajño 'rhan munisvarah // dak_5.64 //

sarvavidyadhipah sasta gunakaro bhavisyasi /
buddhakaryam tatah krtva dirghakalam ca sthasyati // dak_5.65 //

atha sa bhupatindresas tasya satyasisam pratigrahyadau pranamya
pramodad gamisyamity arocya vimanam aruhya rddhya labdhalabha iva
vanik svagrham prakramat srisvam eva rajyam //

iti dvavimsatyavadanakathayam punyakamakatha pañcamah
paricchedah //

vi. jirnoddharanabimbakatha

tatah kautuhajata bhiksavo bhagavantam etad avocat //

bhagavan kena punyena kusalena ca karmana /
sa rajatyabhirupo 'yam darsaniyamanoharah // dak_6.1 //

kasya nagaryah sarupo manujasyedrsam varam /
lavanyarddhisamapanno devasyapi sudurlabhah // dak_6.2 //

bhagavan aha //

bhiksavo 'sau mahipalo mahapunyaprabhojjvalah /
vaisalyas ca nagaryas ca ratnavyuhō nrpottamah // dak_6.3 //

nagari kidrsi syac ca rddha sphitamanorama /
subhiksa ramaniya ca sujanaih kovidair vrta // dak_6.4 //

sodasayojanayamavyayamam ca tathaiva ca /
nanotsavasamayukta durad duragadurjana // dak_6.5 //

yatha paura-janacittam tatha rajñah samam manah /
visalodyanasampanna puskarinisisobhita //
parsve tu vadita eva paksino bhrnganisvanaih // dak_6.6 //
mahisi tasya sampanna subhavyuhah sa tatsutah / darsaniyo
'bhirupas ca puspadhanveva rupavan // dak_6.7 //

sakropacarakam sarvam rajalaksmim ca praptavan /
dhanurvidyasamayuktah sastravidyasuparagah // dak_6.8 //

maharddhibalasampannas cakravartisamaprabhah /
sastragamavidhijñās ca krtakrtyah sa vijñavan // dak_6.9 //

idrso rajaratnesah sarvaloke pratapavan /
purvakusalakarmana praptavan idrsam phalam // dak_6.10 //

maitreya uvaca // bhagavann aparam kena kusalamulena samanvagatah sa
raja idrso vibhutih asit kena karmaneti //

bhagavan aha // maitreya srnu /

bhutapurvam sa maitreya purvajanmani navikah / nityam
samudratiresu vasati navikah sa ca // dak_6.11 //

nagata vanijah ke cit tasya durdaivayogatah /
tasmad duhkhi mahakasti tarapanyam grahanam na hi // dak_6.12
//

atha sa cintayam asa ha ha karma mamadhuna /
kim kartavyam idanim me na praptam annam adikam // dak_6.13 //

kasyapi idrsam duhkham ma bhavatu kada cana /
ity evam manasa cintya jinam smaran sa tisthati // dak_6.14 //

tatah sa navikas tatra sthatum na ramate manah /
tasmad samudratirad anucankramyamane kasmims cit sthane
tathagatatadhatustupajirnanativistaram caityam ekam dadarsa //

tam caityam gopalakah kridaya
pasanestakarcitabhagnitascaityodaram drstva
vimrsyety uvaca //

kena papatmana yena caityabhangam ca yat krtam /
asobhanam idam caityam samskaram kriyate maya // dak_6.15 //

tat samskaram krtam tena yatra bhagnadi tatra ca /
sirnacaritasthanesu silayestakayapi ca //
navika iti krtva ca purvavac chobhanam krtam // dak_6.16 //
atha buddhaprabhavana tasmin kale ca tatra ye /
trayahsatavanikpanyas cayanti tasya samsadi // dak_6.17 //

sarthavahasamayukta nadisottaranaya ca /
vanijas te tam ahuya cainam ucur vanigjanah // dak_6.18 //

bho navika vayam ratnadvipam gacchamah sarvatha /
bhavan netatra samviksya samudrat palayatv atah // dak_6.19 //

ity akarnya sa dhivaro dhira ayavyayam cabhiviksya vahanam
tesam puratah samaropyaha //

bhavanto 'tra vahanesu sthatum arhatha samprati /
svadevatam smrtva dhairyam alambya drdham nivasata // dak_6.20 //

te tatheti krtva trayahsata vanija vahanam pranamya ca samudram
samprarthyah vahanam aruhya kramena samtartum arabdhah //

tada pramuditamanasah sarve ca te vanijo mahotsaham pramodavantah /
niyatam asmakam uttamayatrasiddhir iti babhuvuh //

tatah kramena cavajagahire
vividhaminakulavicaritatarangaphenavaliagadhataram samudram
nilam vimalakhadgabhinilam iva vigatamegham suryamsutapad iva
kham vilinam samantato 'ntarhitatiralekham agadham ambhonidhimadhyam
kramena praptah // tada sayahnasamayam abhut, tiram praptum
sudurlabham /

mrdukiranasavitari kale, mahotpatam paramabhisnam
garutmadasisabhimam ullolam abhut //

vibhidyamanormivikirnaphenas candanilasphalanabhimnadah /
utpatavatakalitair mahadbhir yugantakalam iva samkato 'bhut //
dak_6.21 //

vidyullatodbhasuralolajihva nila bhujamga iva naikasirsah
avavrur adityapatham payodah prasaktabhimastanitanunadah //
dak_6.22 //

tatah sa navikah te vanijan svajive nirasino bhayavihvalams
cabhiviksya dhairyam avalambya tan uvaca // avadhirayatha ma sahasam
ma bhaisi ma bhaisi buddham smaratha buddham smaratha, iti
vanijagre nivedayati // tac chrutva te vanija bauddheti
namasmaranam namaskaram krtavantah //

ity ukte sati buddhanubhavana mahotpatah ksanad vilayam gato 'bhut
// tad drstva tan sanandena tiram tarayati sma //

atha te vanijas tam ahuh // bho navika sadhu tava prasadat tiram
anupraptam // ity uktva mahata satkarena bahumanapurahsaram atisayena
tarapanyam dattva, gacchamety arocya tatah samkramanti sma //
navikas tan samadaya (dak: 34) vahanam aropya pratinivrtya sthitah //
tada navikas tarapanyakarsapanam samprapya
vastrannapanasusamrddhah sukhena tisthati //

bhutapurvam bhiksavah sa ratnavyuhoh navikajanmani
tathagatatadhatustupajirnoddharanakusalamulena tasya rajña
idrsam rupam manusyatikrantam rddhipratibhanam praptam //

atha bhiksava ucuh // bhagavan sadhu sugata prabodha vayam sa raja
slaghaniyah, punas tasya kidrsam pratibhanam vada //

bhagavan aha // bhiksavah sa raja dharmena rajyam karayati /
sarvapauran paripalayati piteva putram sarvalokah
kirtiyasahsabdamsrnvanti // yathanyayam krtam karyam
danam arthibhyo dattavan annam annarthikebhya panam panarthikebhyo
vastram vastrarthikebhya ittham bhiksavah sa raja svarajyavisaye
sahasraksa iva svastyayanam krtavan //

tatah sa raja ekasmin samaye sarvam samnipatya sabham karitavan
//

sadasi tasya nrpater bhiksur ekah samagatah /
duhsiladuskrtenaiva kuthavistena khañjakah // dak_6.23 //

bibhatsarupadurgandhamalinavastrapravrtah /
nindayah sarvalokesu vaksiddhis ca na vidyate // dak_6.24 //

tam drstvatha sa rajapi vicaryainam praprecchati /
kasmad atragato bhikso katham te padakhañjakah // dak_6.25 //

bhiksur uvaca //

anena kim maharaja mama duskrakarmana /
balye sapadakhañjo me kusthavistasarirakah // dak_6.26 //

rajovaca //

pravrajyagrahanenapi katham ittham sarirakah / na dandapatram
na ca civaram te namnaiva _ bhiksur ihagatas tvam // dak_6.27 //

bhiksur uvaca //

katham hi vedmi nararajaraja na dandapatram na ca civaram me /
abhagya evam kusalair vihinah krpam kuru tvam naradevadeva //
dak_6.28 //

rajovaca // bhikso daksiniyo yasasa susilo bhava
silayuktenanucara / ity uktva sa raja dandapatracivaradikam
dattva mahata satkarena bhojayati sma // tato bhikso
rajasamdarsanamatreña khañjapadasnayunah komalango jato 'bhut
//

kramatah kusthadi vilayam gatam / kimcicchamatro nasti //
tatah sa bhiksus tasmad sathanad anyapradesam gatavan //

tatah sarve janah cascaryaprapta evam ahuh // aho maharajah
punyavan dharmanidhanabhutah, tena darsanamatreña tasya bhiksoh
kusthadipadakhañjaprasabdho 'bhut // tada rajanuvicintayati //
kimhetur maya bhuto va tasya bhiksoh, mama vismayah praptavan //

maitreya uvaca // bhagavan katham hetubhuta sa bhiksus tasmin
mayayavagatah //

bhagavan aha //

srnu maitreya tasyedrg nimittam kathayami te /
na mayaya svabhavikaih sa bhiksur yacitum gatah // dak_6.29 //

kim tu bhiksava etena bhiksur darsanamatrakaih /
padakhañjavirmukta ittham dharmatanur nrpah // dak_6.30 //
tato hi bhiksavo 'vocan paramascaryam adbhutam /
bhiksubhave sthito vapi padakhañjam abhut katham // dak_6.31 //

rajapi na devabhuto na ca rsiddharaksasah /
manusyabhuto rajapi katham pratibhanam idrsam // dak_6.32 //

bhagavan uvaca //

matrapakarih sa bhiksuh srotum icchasi tatkatham /
kathayamy asya vrttantam srnutha bhiksupungavah // dak_6.33
//

ye manavah pramadena matrapakaram acaran /
brahmabhuto hi pitarau devadevas tatha punah //
tasmad karanam ma khedam karayet pitarav api // dak_6.34 //
ye kulesu matapitarau samyak manyate samyak pujiyate samyak sukhena

parihriyate // athavannena panena vastrasayyanena ca taya saparicaryaya
matapitros caninditena satkaram kartavyam // tat kasya hetoh //

candrananah pravaradehavisalanetra balarkatulyavapusah
subhaktiryuktah / rajyam nara vigatasatrubhayam labhante sarvam
hi tat svagurumatrjanesu danat // dak_6.35 //

bhiksos tasya purvacaritani srutatam kathayami //

bhutatpurvam bhiksavah kaveri nama nagaram asit / tasmin nagare sa
purvakusaladanahinat paramadaridrah kusido nama sresthi
prativasati sma //

tasya dvau putrav asti / eko balas caiko daharah / tada pitari kalagate,
daharaputrena mataram vidvesitah / nityam krodhena parusavacanena
vacayati //

cannapanam paritamtram dattvatmana bhaksitam sada // tada
mata manasi vyathaya taya putram uvaca // putra te kim krtam
tavanujabalo 'janakah stanyam pibatya alpannena katham vartayisyeh //
tac chrutva tena matur irsyaya krodhena mataram padena prstva
nirgatam vacanam ah kim // tathapi matur hrdaye duhkhasalyo 'pi
svayam prasantya cokta / ma me putrakasya karmano vipakam
anubhavetha iti cintya sthita //

atha sa sresthiputro rosanaprasrabdhabhutatvat sarosena tam
mataram uvaca // re re mata ma tistha atra me grhe, yatprepsitam
tatra gacchati // mata uvaca //

kutra gantavya me putra ko 'paradho 'sti me suta /
ma vadasidrsam vacam ma krodham sahaya vraja // dak_6.36 //

tatah sa daharaputrena matur vacanam avacanam krtva
svadhinenavasthitah // atha sa tasya mata kanisthaputram
pratipalya tisthati //

tadanantaram tasya daharaputrasya grhacarakaviprahinabhutatvat mahat
kastataram dukham abhut // tasya pade vikaro bhutva
kusthavistakhañjapado bhavati // kim cit karyakarmani na
sukarani kartum // asaktatvat kramena svaduskrtani karmani
parivestya daridro bhavati //

tato visayahinatvat sanmatihinam eva ca /
asvastyam agnidaheneva dukham eva praptavan // dak_6.37 //

atha sa cintayam asa, ha ha kastataram mama /
adhuna kim karisyami kutra gacchamy aham nu bho // dak_6.38 //

kim cid api bhiksor aham bhavyam iti vaksyami, ity uktva vridaya
tena mataram na sambhasya svagrhat prakrantah // tato
paksatrayatyayena sa kalagato 'bhut //

tato matary apakarakrtena karmano vipakena narakesupapannah // tato

yamadutah parigrhyanyanarakesu ksipanti // tasmad utksipya
ayoghrasamipe niyante paramavistaramahocchraya sa matur apakari dvarat
presyate //

tato 'bhyantaram pravistah / tatrasya dvaram pihitam / tato
'bhyantaram pravistah pravistamatrena tasya mastake 'yomayam
cakram mahapramanam tasya murdhni pradurbhutam // dvarakapatam
pihitam / tasmad papad adiptam cakram bhramati samprajvalitam
ekajvalibhutam / tasya sirasi yat puyasonitam prasarati, so
'syaharah // tatah sa kathayati //

aho hi vedana kastam kenaiva duskrtena ca / me raksakajanah kas
cid agacchati tv udiritah // dak_6.39 //

duram hi karsate karma durat karma pravartate /
tatra prakarsate karma yatra karma vipacyate // dak_6.40 //

na pranasyanti karmani kalpakotisatair api /
samagrim prapya kalam ca phalanti khalu dehinam // dak_6.41 //

tena karmavipakena cakram vahati mastake / adiptam samprajvalitam
mama pranoparodhakam // dak_6.42 //

iti //

atha tasmin grhe akasac chabdo nirgatah //

kas tvam raksati dustatvam papinam matrduzinam /
tvadvidha agate catra tasmad dukhat pramucyate // dak_6.43 //

tadanantaram satavarsaparyante tathavidhapurusas tasminn
ayomayagrham samagatah, pravistamatrena tasmac cyutva tasya
navagatapurusasya murdhni cakram pradurbhutam //

sa kusidasya putras tasman narakan muktva punar eva daridrakule jatah /
tatraiva matapitarau kalagatau, kalagate sati ekakibhutih punar eva
papasesam na nasyati padakhañjakusthavisto bhavati // ihaiva
janmani yacako bhutva bhiksus aham iti vaksyamiti cintayitva
svagrhat prakrantah //

evam bhiksavah sa duhsilabhiksus tena matrdosena patakena
kusthavistapadakhañjo bhavati / mayaya naiva tasya karmavipakena
bhavati //

atha tasya bhrata daharanujo bhutva mataram samyag manitah
pujitat samyak parihriyate sma // tena pindapradanakrtena
pitrlonan samtarpitah // tasya punyanubhavena mahati rajavamse
ratnavyuhasya nrpateh putro bhutva sa subhavyuharajakumara asit //
tasmad tarhi bhiksavo yesam matapitrsv apakaram manasapi ma
cintayed iti // evam ukte sa maitreyah samharsitaromakupajato
bhagavantam etad avocat // prab dho 'ham bhagavan prabodho 'ham sugata /
idrkpaparatenam, ittham anubhutam / kenopayena yatnena tasya bhiksoh
patakaksayo bhavati //

bhagavan aha // yesam manusyanam ihaiva samsare yatas cyutva
matuh kuksav upapannah sa mata dasamasaparyantam dhrtva
kastena prasuta stanyapanena pratipalayati / idrsimatari
apakarakrte duskarakrtair na ca mucyate //

atha punar api bhagavan aha // maitreya ratnavyuhō nama bhupalah
paramapunyaṅvaṅ sa punar api kasmims cid dine cintayam asa //

aham vrd̄dho 'tijrnangah sthasyamy eva kiyac ciram /
avasyam daivayogena yasyami maranam dhruvam // dak_6.44 //

sarvam anartham rajyam visayopabhogyam mahaghorabhayakaram
mrtyusarpabhayakulam anityam asarakam iti vicintyagara adhyavasitum
mano na ramate // tada sa rajaputram subhavyuham ca mantrinam
samamantryaivam aha //

putra subhavyuha

atraham jarasakranto nunam syaj jirnitendriyah /
tada rogabhibhuto 'pi vrajeyam maranam dhruvam // dak_6.45 //

tat pravrajitum icchami sreyaḥ slaghyena vartmana /
pura mrtyu ripum hanti grhasamraktam eva va // dak_6.46 //

tasmat samsarabhitan me bahudha bhayasankaya /
natra sthatum mano ramya gacchami buddham asrayam // dak_6.47 //

bho putra subhavyuha mama purvapunyaṅvaṅ gautamena sauddhodanena
mahyam vyakaroti / acirena tathagato bhavisyasi tena prabodhitah /
aham eva buddho bhavyamm, pascimayam campakavarnayam lokadhatau
buddhaksetram ekam asti, tatra gacchamiti //

tasman maya yatha proktam tatha caritum arhasi / prajanam palanam
krtva dharmanityam samacara // dak_6.48 //

lokan ma khedayet tapaih kuladharme samacara /
paresv api dayayuktair danam hi sraddhaya kuru // dak_6.49 //

pranatipadattadanakamamithyadi ma kuru /
ma mrsavadapaisunyam parusyam bhinnam eva ca // dak_6.50 //

mabhidhyavyapadadosair mithyadrstyadi samtyaja /
etani tani sarvani dharaya drdhacetasa // dak_6.51 //

papanam mula eso hi sugateneti desitah /
ittham krte 'pi nrpater itir na ca bhavisyati // dak_6.52 //

adyarabhyasi sarvesam lokanam adhipah prabhuh /
sarvadarmanusasta ca sarvasattvahitarthabhrt // dak_6.53 //

tat kasmad dhetoḥ //

dharmena vardhate rajyam dharmena vardhate dhanam /
dharmena dhana sadhyante dharmena kamasiddhayah /
kamasiddhena mokṣam ca prapyate natra samsayah // dak_6.54 //

anena jñanamargena sasasa nrpatih sutam /
jñanankusabhayenaiva kuñcītaḥ sa gajo yatha // dak_6.55 //

nanama pitaram tena srutva vakyam vaco'mrtam /
dhr̥tvajñāte yatha tata prajanam pratīpalane // dak_6.56 //

iti prasasya tato bhūpo ratnavyūho mahamatih /
prabodhya putrapatnyadin buddhaksetram yayau muda // dak_6.57 //

sr̥nu maitreya punar bhūpamarganam gamanakatham / dadarsa
bhūpatir̥ jir̥napranalim margako 'tha sah // dak_6.58 //

pravahitam na panyam taddarsanena vahitam /
prak na pravahitam kena, idanim tu pravahitam // dak_6.59 //

ascaryeti sthite bhūpa akasad enam ucivan /
punyavams tvam maharaja tvatprabhavat pravahitam // dak_6.60 //

bhagnabhūta pranaliyam nunam abhyantare yatah /
tvam tu dharmatanur evam janihi kila bhūpate // dak_6.61 //

rajovaca // na jñāto 'ham eva ca //

tasmat pracarito raja vanakhandam mahattaram /
tatranupraptavan dr̥stam phalapuspamahiruhan // dak_6.62 //

tadanyavr̥ksa ekas tu mulotpatyaiva sthito yada /
bhūpatidr̥stamatrena purvavad utthitagatah // dak_6.63 //

tadakasād uvacainam slaghaniyo hi bhūpate /
padapo 'yam acaitanya utthitah san hi cagatah // dak_6.64 //

rajovaca // na jñāto 'ham eva tu //

tadanantaramargesu brahmanas traya agatah /
kusthavistavihinaksi, asvastyavapusuh sada // dak_6.65 //

tan dr̥stva sa ca bhūpalo vicaryainan apr̥cchata /
brahmanah kutra gantarāh katamabhumya ihagatah // dak_6.66 //

brahmana ucuh //

kusalam te maharajaratnavyūheti visrutah /
nanyat tu karyam asmakam gacchamas tatra rajani // dak_6.67 //

sa rajadr̥stamatrena hinaksih praptacaksusah /
subhanga bhavanti pustanga muñcanti paparasayah // dak_6.68
//

tatah sakha brahmana uvaca //

aho 'tyascaryaprapto 'ham sakhe kim kena hetuna /
caksurvihinena punas caksuh praptam tvayadhuna // dak_6.69 //

pratyangakusthasangas tvam subhango bhavate punah /
anena purusenaiva dr̥stamatrena muñcati /

sakhe tatha vikarangah subhango bhuyate 'dya hi // dak_6.70 //

samnidhyam kurutedanim prchamainam vayam sakhe /
hetubhutam ayam sa tvam na ca pradesikah puman // dak_6.71 //

kasmad agatas tvam bho bhavan kim purusarsabhah /
punyenopacitatma te sriyabhih prabhavojjvalah // dak_6.72 //

rajovaca //

brahmanah kim na janitha ratnavyuheti visrutah / katham ittham
aham bhadra tatra gacchami sampratam // dak_6.73 //

tada brahmanah pritipramodyasaumanasyajatas tasmai rajñe
asirvanim abruvan //

jayo bhavatu bhupendra tvaya yan manasepsitam /
tat sarvam praptam astv iti punyasriyasusobhana // dak_6.74 //

brahmanas tathastu me, ity uktva sa satkaravisesaih pujayitva
visarjayati sma // tato brahmanah prasadopratilabdham svam
asramam prakranta abhuvan // maitreya aha //

kena papair bhavet kanah kuthavistah katham bhavet /
itthambhutadvijapyaiiva, aho kastam narasya ca // dak_6.75 //

maitreyaena tatha prsto bhagavan aha tam punah //

drstam adrstam uktam te mithyaya sapatnam krtam /
caksuhino 'bhavat tena svarthi na parakaryakrt // dak_6.76 //

rajakarye dhanam hrtva bhandagarikrto dvijah /
kim cid dattva parasyaiva svagrhe niyate punah // dak_6.77 //

tena karmavipakena kuthavistatanur dvijah /
yat krtam karma pakena tatphalam asnute tatha // dak_6.78 //

maitreya uvaca // prabuddho 'ham bhagavan prabuddho 'ham sugata //

atha sa raja campakavarnayam lokadhata buddhaksetram praptavan
/ tatra buddhaksetre vimalaprabha nama caityam
manoramadarsaniyaprasadikam drstva paramapritamanas
tasyasramam upasritavan // paryankam abhujya, rjukayam
pranidhaya dhyanarame sthitah / tatas tatsanam
pañcabhijñatvam praptah, kramena ratnakaro nama tathagato 'rhan
prapto 'bhut //

maitreya uvaca // bhagavams tathagatadhatustupajirnoddharanam
kidrsam phalam //

tathagatastupabimbanam sthapananam yatah katham /
kidrsam syat phalam tesam tat sarvam desaya prabho // dak_6.79

//

bhagavan aha //

adhyo nirnastasokah ksatasakalakalir locananandapatram
saubhagyasrinidhanam samupacitabalo kantagatro yasasvi /
tejasvi kantarupah pravacanacaturō dantasarendriyango
'vyagro dhiman pradata bhavati bhagavato buddhabimbam vidhaya //
dak_6.80 //

yavantah paramanavo bhagavatah stupesu bimbessu va
tatkartur divi bhutale ca niyatam tavanti rajyany api /
ruparupyasamadhisampad akhilam bhuktva ca sarvam sukham
ante janmajaravipattirahitam prapnoti bauddham padam // dak_6.81 //

dvatrimasata bhūsitacarugatraḥ sallakṣanair lakṣitacakravartī
/ bhavēj jino 'nte jitasośasatrus tathagatim yah pratimam vidhatte
// dak_6.82 //

indriyanam avakalyam stritvadurgatidurata /
janma manusyakam vamsa uccair adeyavakyata // dak_6.83 //

jatih srutih smrtir dhairyam abhivañcitasampadah / sthanesv
abhinivesas ca ragadibhir abadhana // dak_6.84 //

sambodhir iti jayante visesah sadhusammatah /
vidhaya buddhapratimam stupam va praninam muda // dak_6.85 //

na yati dasyam na daridrābhavam na presyatam nāpi ca hinajanma /
na capi vaikalyam ihendriyanam yo lokanathapatimam karoti //
dak_6.86 //

etat samksepatāḥ puṇyam jñātavyam caityakarmasu /
na sakyate jinaiḥ sarvair vaktum sarvam māya katham // dak_6.87 //

iti dvavimsatyāvanakathayam jirnoddharanabimbakatha
sastamah paricchedah //

vii. snanakatha

athanantara maitreya bhagavantam uvaca saḥ /
caityanam buddhabimbanam snanam kathyatam phalam // dak_7.1
//

bhagavan aha //

ajita srnu maitreya snanasya phalam uttamam /
caityaṇam buddhabimbanam vaksye lokarthahetave // dak_7.2 //

nanagandhāḥ sugandhāḥ śnapayati sugatam puspādhupangaragair
yo va pujaṃ karoti pramuditamanasa sravyavaditrasabdāḥ /
mandakinyam vijrmbhatkanakamayasarojasya kiñjalkarenu-
vyaptayam snati so 'nte sakalakalimalakṣalito yanti mokṣam //
dak_7.3 //

divyastripinatungastanajaghanaghanaghataviksobhitayam
jrmhājambunadabjacyutasurābhirasodgaragandham ksipatyam /
mandakinyam suraughah pratidinam udakakridaya yad ramante

nanagandhodakena snapanaphalam idam buddhabhattarakasya // dak_7.4 //

evam maitreya mahanusamsa tathagatesu krtapunyani svalpam api
bahu phalam //

atha tasmin samaye bhagavan sarvasabhasritalokanam
kanksacchedanartham urnakosad bhruvivarantarad divyam
prabham utsasarja / taya prabhaya trisahasralokadhatum avabhasya yavad
bhavagraparyantam avabhasayati sma //

tatraikapradese dharmakosavatimahanagaryam dharmamatir nama
sresthi prativasati sma // sa ca mahadhano mahabhogo
vistirnaparivaro dhanadhanyasampanno
grhaksetra-udyanadasadasipresakajanasampannah / tatas taya
prabhaya sarvavantam grham bahyabhyantaram avabhasitam / tatas taya
prabhaya tasya sariram sprstva, prahladitamanah kathayati //

aho kasya prabhava esa na bhuto na bhavisyati, hetubhutam kam
precheyam // ity uktva tusnim abhut //

tato bhagavato rasmijalaprabhaya gatham abhasata //

prabhavavisaye hy esa buddhasya ca jagadguroh /
tasmad sarvaprayatnena buddhe bhaktikriyam kuru // dak_7.5 //

buddham tena vijanahi sattvanam moksadayakam /
bhavambhodhinimagnanam klesajalavimocakam // dak_7.6 //

saranam anathabutanam rogasokavinasanam /
taranam sarvasattvanam samsaraduhkhasagarat // dak_7.7 //

ity uktvantarhito 'bhut // atha sa dharmamatih sresthi buddhe
bhagavati prasannapramodyajatena pujapurahsarena puspadhupadina
pujargham dattva puspañjalim bhagavate praksiptavan // tato
buddhanubhavana sarvapuspani puspamandapa iva tasthuh / dhupo
'bhrakutavat samsthitah sitanilapitaharitarunacitra iva sirasi
samalamkrto 'bhut //

atha sa sresthi buddhe bhagavati cittam prasadya namaskaram
krtva buddham anusmaran sukhena tisthati // tatas tasya sresthina
alpayutvat kalam gatva tasya punyaprabhavana trayatrimsesu
devesupapannah // tato divyastribhih saha mandakinyam snatva
sukhalilaya tisthati // tatah svapunyavipakena ratnakutagare
nisadya svargam svargad bhramati ramitva kriditva kramatas ca sa
ratnamatiti khyatavan // tatas ca sakro devanam indrah sudharmayam
devasabhayam buddhasya varnam bhasantam tam dadarsa //

atha sakro devendras tam devaputram kutagara __m sutaptam
kusalamulam drstva ca gathaya pratyabhasat //

gatram kena vimrstakañcananibham padmotpalabham tava
gatrasrir atula krteyam iha te dehat prabha nihsrta /
vaktram kena vibuddhapadmasadsam camikarabham tava

bruhi tvam mama devate phalam idam yat karmajam bhujyate // dak_7.8 //

ratnamatidevaputra uvaca //

sasravako naraditya akirno varalaksanaih / tat karma kusalam
krtva rajate 'bhyadhikam mama / jalajenduvisuddhabham vadanam
kantadarsanam // dak_7.9 //

sakrah praha //

aho gunamayam ksetram sarvadosavivarjitam /
yatra nyastam tvaya bijam istam svargopapattaye // dak_7.10 //

ko narcayet pravarakañcanarasigauram
buddham visuddhakamalayatacarunetram /
yatradhikarajanitany amaresu tasya
rejuh sukhani gaganesv iva purnacandram // dak_7.11 //

dharmata khalu devaputrasya aciropapannasya trini cittany utpadyante //
kutas cyutah kutropapannah kena karmaneti // sa pasyati manusyebhyas
cyutah pranitesu devesu trayatrimsesupapannah bhagavato 'ntike
cittam prasadyeti //

atha tasya devaputrasya cetasy etad abhavat // na mama pratirupam syad yad
aham paryusitaparivaso bhagavantam darsanayopasamkramayeyam / iti
sa devaputrah sarvangavirajitagatro
ratnacudasugandhadisamsrstadeha anakadevaputrasahasraparivrtas
tenaiva ratnakutagarena saha bhagavatah sakasam upasamkrantah /
tato bhagavantam divyapuspair avakirya bhagavatah purastan
nisanno dharmasravanaya //

atha khalu bhagavan sa devaputrasyasayanusayam dhatum prakrtim ca
jñatva caturaryasatyaprativedhikim dharmadesanam krtavan //
yam srutva tasya devaputrasya vimsatisikharasamudgatam
satkayadrstisailam jñanavajrena bhittva srotapattiphalam
saksatkrta, sa drstasatyas trir udanam udanayati //

idam asmakam bhadanta na matra na devatabhir na rajña
nestajanabandhuvargena krtam / yad bhagavata ucchosita
rudhirasrusamudra langhita asthiparvatah pihitany apayadvarani
vivrtani svargadvarani pratisthapitah smo devamanusyesv iti
aha ca //

tavanubhavat pihitah sughoro hy apayamargo bahudosayuktah /
apavrta svargagatih supunya nirvanamargas ca mayopalabdah //
dak_7.12 //

tvadasrayac captam apetadosam mayadya suddham suvisuddhacaksuh
/

praptam ca santam padam aryakantam tirnas ca
dukharnavaparam asmi // dak_7.13 //

naravarendra naramarapujita vigatajanmajaramaranamaya /

bhavasahasrasudurlabhadarsana saphalam adya mune tava darsanam // dak_7.14 //

atha sa devaputro bhagavatas caranayoh pranipatya samjataharsah
suralokabhimukham divam jagama //

atha sa devaputro vanig iva labdhalabhah sasyasampanna iva karsakah
sura iva jitasamgramah sarvarogaparimukta ivaturo yaya vibhutyā
bhagavatsakasam agatas tayaiva vibhutyā svabhavanam gatah //

yam drstva samdigdhamanaso bhiksavo bhagavantam papracchuh /
kani karmani krtany upacitani sa devaputrasyedrsi vibhutih asit
// avarakena kusalamulena samanvagatah sa devaputra iti //

atha bhagavan ksanam tusnim asthaya sarvavantam
bhiksuganam amantryaivam aha // bhiksavo vah kim ascaryabhutam
taddhetum pravaksyami srnuta //

upte bij[e] ankurah syat prthivyam tasmad valli suprajata
supuspa /
bahvi sakha bahupattra phaladya loke tadvaj jñeyam evam prakarah
// dak_7.15 //

bija upte hi varo bijankuro hi mahan, yatha bijankuro
prthivyah, dharanitalal lata prajatananyasesan
mahaprajatanam, bahusakhapattra sapuspajatatrantare
phalapasiddha subahuprakarat //

tatha manusya varasresthabijam supatraksetre pratiropayanti /
tadubhavo vrksa na nica kas cit ksayam na yanti satatam phalanti
// dak_7.16 //

tasmat kasya cid bhikso bijankuram mahattaram /
sarvesam caiva bijanam punyabijam subijakam // dak_7.17 //

tat kasya hetoh //

bhutapurvam bhiksavo 'tite 'dhvany asamkhyeya kalpair malla nama
janapade kusinagarapattanavane bhagavatah prabhutaratnasya tathagatasya
dhatustupam ekam asti / tasmin nagare
vibhavavihinamahadinaparamadaridrah santamatir nama sresthi
prativasati sma // tasyanujo vigatamatir nama, tayor militva tabhyam
anekayatnena dhanarjanam krtam tathapi na saphalam abhut / tat kasmad
dhetoh purvakusaladanahinatvat //

tatah prabhutaratnatathagatasya sasane samutpannah
prakrtiparisuddhir namopasakah prativasti sma // sa dharmacittakah
karunacittam upasthapyā sarvasattvebhyo nityam dharmam desayati //

tadyatha //

ye ke cit pascime kale sarsapaphalamatram tathagatasya
sariradhatum pujayisyanti / tathagatadhatustupam pujayisyanti /
tesam sarvakarmabhayo 'ntasah paisunyapapaka akusalan

dukkhadharman na kramisyanti // ye ye manavas tathagatadhatustupam
pradaksinam kurvanti pujayanti svadosapariharartham, te pramadad
gamyagamy pranivadhadosavilayam bhavayuh //

subhani dharmah parisuddhadharmah purvani papani
visuddhadharmah /
aho hi dharmah paramaryadharmah pavitradharmah subhakaridharmah //
dak_7.18

//

atha sa daridrapuruso buddhasya dharmam srutva prasadjato nityam eva
dharmam srotum gacchatiti // tadanujo vigatamaitr bhrataram uvaca /
bhrata a kim tava maryadam vyapahaya karyam dharmasrutena kim,
tvaya saha vartanam na sukaram kartum, parapresako bhutva
vartayamity uktva svagrhan niskramya svacchandena, anyasya presako
'bhut // atha sa daridro bhrata viyoge sati cittavyakulibhutva tathapi
svayam eva manah prasantya dharmesu cintaparo vyavasthitah //
athaikasmin dine raktakasayavastrapatradhari bhiksur eko
dvaramulesv athisthat pindapatram yacitum // tam
drstva sigham eva grham pravisadraksit kim cin na
vidyate / atmanaharaya parittani tandulany eva santi, sa sahasa
grhitva tasmai prayacchat //

bhiksur api tena yatha dattam tatha grhitva tam uvaca //

daridre 'pi ca punyatma daridre tyagadurlabhah / tasmad
punyanubhavana daridryam te pranasyatu // dak_7.19 //

bhadram bhavatu te bhadra nasayatu abhadrakam /
buddhe bhaktiprasado 'stu tena svargopapattaye // dak_7.20 //

ity uktvantarhito 'bhut // atha tasya daridrasyaitad abhavat /

kim kartavyam idanim me ha dhig janma ca jivitam /
vibhavya vihinena maranam sobhanam bhavet // dak_7.21 //

punar api tasyaitad abhavat // praktiparisuddhinamopasakasakasad
dharma srutam me / ye ke cit pascime kale sarsapaphalamatram
tathagatasya sariradhatum pujayisyanti, tathagatasya dhatustupam
pujayisyanti, tesam purvakarmavaranani ksayo bhavisyatiti /
papaksayatvac cittam parisudhyate, cittaparisuddhatvad dharma
parisudhyate, dharmaparisuddhatvat tenaiva phalam labhyate // tatha
srutam me parisuddhadharmeti //

atha tasyaitad abhavat / tatha tathagatam pujayeyam iti so 'pi
nirvanam gatah / tathapy asya dhatustupam asti tam aham pujayeyam
iti // punas tasyaitad abhavat //

samagryaca vihinena kimvidhair api pujayet /
puspam dhupas tatha gandham dipanaivedyam eva ca /
etair vidhim vina puja kim pujaphalam apyate // dak_7.22 //

iti daridrah samanuscya tisthati dinamanasah //

atha tasya dharmasrutasya punyanukula pratodeneva pracodayati sma // tasya
manasi etad abhavat // na mama pratirupam syad yad aham
tathagatadhatustupa upasitavyah paniamatrena snanam kartavyam /
iti matva mrmayaghatam grhitva nadyam tire snatva
parisuddhamanaso jalam adaya tasmin stupe snapayati sma // tato
dinamasatyayad ekasmin dine caityabimbasnanaya jalam adatum gacchati
//

jalam adaya tada gatva snanam capi prakalpitam /
tada ghatat patitani ratnani vividhani ca // dak_7.23 //

tatah sa santamatis tani drstva prasadjato manasity abhut //

namaskaromi stupaya caityaya dharmadhatave /
niryatayami ratnani caityaya suddhacetasa // dak_7.24 //

tatah sa pratinivrtya nadyas tire pragacchati /
dadarsa sa daridrena ratnani ca samakula // dak_7.25 //

vajraviduryamasaramuktamanikyabahulam /
karketanendraniladi pusparagadina tatha /
nadyah pravaham ksobhitva sasara sikatasthale // dak_7.26 //

buddhapunyanubhavena daridrenacirena ca /
prapyate ratnalabhani svapnopameva idrsa // dak_7.27 //

tatah sa daridras tani svecchaya grhya punar api / svam bhavanam
pratinivrtya cintayann uvaca //

aho gunamayam ksetram sarvadosavivarjitam /
sevaya svalpamatrena prapto 'ham saphalam padam // dak_7.28 //

tatah sa mahadhano 'bhut suskahrado niragasaritsamuhair itas tatah
pravesita iva purno 'bhut // tatah prabhrti rajña rajamatyair
brahmanaih sammanitah sadhubhir lokasammato 'bhut // sadhu
satpurusa esa loke prakhyatah //

atha sa sresthi ullasitamana harsasaumanasyajato buddhe cittam
prasadayam asa //

tato dinamasatyayat tasyaitad abhavat //

aho buddhaprabhavo hi acintyasampadapradah /
bhiksa rasisah samprapta daridryam dukkhitam gatam //
dak_7.29 //

atha sa sresthi mahata satkarena stupesu ratnamaya
kutagaram krtam abhut / nanagandhodakena snapanam krtam
tridha pradaksinikrtya murdhna pranipatya sañjalim ca
pranidhanam cakara / bhagavan me janmantare tathavidhena tathagatesu
manahprasadah san ratnamayakutagarena saha svarge
trayatrimsesv upapattir bhavayam // ity uktva nityam eva tasmin stupe

paryupasitah //

atha sa sresthi samsariko krtakaraniyo buddhe bhagavati cittam
prasadya kalagatah // kalam gatva dharmakosavatinagare
dharmamatisresthijanma babhuva / mahadhano mahabhogo
vistirnadhanadhanyasampanna ihaiva janmani mayi prasadya bhaktitah
pujam krtavan / tat sarvam mamagre vahanti /

pradurbhutam jalany agre muktavaliva sobhita /
puspam ca puspakuteva dhupo 'bhrakutavat sthitah // dak_7.30 //

tatas tasya sresthina alpayutvad bauddhe prasadya kalagatah
pranitesu trayatrimsesu devesupapannah svapunyaphalavipakena
ratnakutagare nisadyadyaratrau tatragacchati / maya dharmo
desitah //

kim manyadhve bhiksavo yo 'sau tena kalena tena sanayena sa daridro
'yam ratnamatir nama devaputro mayi dharmam srutva svabhavanam gatah
// bhutapurvam prabhutaratnasya tathagatasya dhatustupe
snanakrtamatrena mahadthno 'bhut / tena pascad
ratnamayakutagaram krtam tenaiva pranidhanavasas
ratnakutagarena saha svargesupapannah //

iti dvavimsatyavadanakathayam snanakathaparivarto nama saptamah
paricchedah //

viii. kunkumadidanakatha

atha kada cid buddho bhagavan satkrto gurukrto manitah pujito
rajabhi rajamatyair dhanibhih sarthavahair devair nagair
yaksasuragarudakinnaramahoragair abhyarcito buddho bhagavan jñato
mahapunyaalabhi

cā«varapiá¹‡á, •apÄ•traÅ»ayanÄ•sanaglÄ•napratyayabháiá¹£ajyapariá¹£kÄ•rÄ•á¹‡Ä•á¹
sasravakasamgho mahata satkarena pujito dharmasravanartham / tada
buddho bhagavan svam prabhavam pradarsayan yesam unnatacittanam
manamadarpaprahanartham parsadbhyo dharmam desitavan / tac
chrutva sabhasritajanah sammodavantah //

tasminn avasare tada tatra rajagrhe 'nyatamah sautirno nama vanig
asit / mahadhano mahabhogo vistirnaparivarapraptah /
tadatmasadsat kulat kalatram anitam / taya saha sukhena tisthati
// sa cintayati / tatha na yuktam, kim tu pita casmakam
kimkarmaphalopajivi asit / aham api tatha karisyamiti // yady
okkarika asid okkarikatvam karisyami / mahasamudravanig asit tat
tatha karisyamiti //

tada kenapi kathyamanena srutam / janami pita casmakam
samudravanig asit / iti cintayitva svapatnim uvaca // kante
matkarmana eva vanikkule jatas tenaham ratnakaram mahasamudram
gantum icchami / tvaya grhacaram krtva tistha ma bhitasi /
acirenagamisyami mamarthe devatam smrtva dhairyam alambya ma

sahasam kuru //

pac chrutva patny uvaca //

ma bruhi natha bhartas tvam katham tisthamy aham nanu /
visesair abalajatih ko raksati grhe tava // dak_8.1 //

kasmai sadhayate dravyam putro va te na vidyate /
yad asti purvadravyam te tena santo bhava prabho // dak_8.2 //

kim eva bahubhir dravyaih klesa eva yad udbhavet /
klesinam hi sada duhkham samsare sukhata kutah // dak_8.3 //

bahudravyavatam nityam klesaduhkham mahad bhayam /
tan nirartham bahudravyam sadhane ma kurudyamam // dak_8.4 //

bharta uvaca //

ittham ma vadasi kante kuladharmaisa me yatah /
nicena mahata capi kuladharmam na varjayet // dak_8.5 //

visesena grhasthanam dhanam mulam tu dehinam / dhanenapi
vihinasya kuto mitram kutah sukham // dak_8.6 //

dravyenaiva vasah sarve puman api dhanena ca /
dhanena lokasatkaram yaty atah sadhayed dhanam // dak_8.7 //

patny uvaca //

svamin vina katham natham tisthami caham ekika / candrena
rahita ratri andhakaram grhe yatha // dak_8.8 //

punas ca //

yasmat striyo vina bhartra tarkayante parair api /
bhumau patitamamsani pindani sakunair iva // dak_8.9 //

bhavesu lobhavastuni naripuspaphalani ca / kasyasti nagame cittam
drstva strisu vimohitam // dak_8.10 //

adantas cittamatangah satpathena katham vrajet / kupathena yada
gacchet prapaten narake hi sah // dak_8.11 //

visesena striya dharmah prapyate yas sudurlabhah / tasmad
samtrasitam svamin ma mam tyajya vraja svayam // dak_8.12 //

tat kasya hetoh //

srnusvaikakatham bhartah srutam me matari kva cit /
manasa cintitat papad vesya bhavati brahmani // dak_8.13 //

bharta uvaca //

katham vesya bhavet kante brahmani sukulodbhava /
manasa cintitamatrair idam ascaryam adbhutam // dak_8.14 //

patny uvaca //

kosala nagari casid visalapolisobhita /
vidvajjanasamakirna sujanaih parisobhita // dak_8.15 //

tasmin pure maha-adhyo brahmano vedaparagah /
sa patnisahitas casau vasate sukhililaya // dak_8.16 //

tato dasavibhagena mrto 'sau dvijasattamah /
vihaya priyasauhardam vivasat sarvavaibhavat // dak_8.17 //

tatpatni brahmani sa vai aprasuta sayauvani / bhartur gunan
anusmrtya abhud asvasthanacetana // dak_8.18 //

dinesu gacchatsu nitanta-atura bhartur viyogad virahac ca premnah /
sitopacarais ca krte 'pi gatre daheva yasya jvalitogravahnina //
dak_8.19 //

ka malakarpati sayye markatisayanopama /
tasyas tathavidhair anyair upacarais ca ko vidhih // dak_8.20 //

upacarini tatas tasya vaidyam ahuya darsita /
vaidyena hastam samgrhya dhamani viksyate punah // dak_8.21 //

drstva uktam tada tena, prasrabdha na cikitsaya /
yasya viraharoge na vaidyausadhir lagisyati // dak_8.22 //

iti vicarya vaidyo 'sau pratyagatah svakam grham /
dhamanidrsta anyam ca grhitva hi yatha matam // dak_8.23 //

yatah, acetani glani pumsasya paninasprsat /
sparsamatrena tasya vai hrdaye sitalam tv abhut // dak_8.24 //

hrdaye svasthabhutena parivrttopacarika / pasyanti caksusa
sarvah sa babhase sanaih sanaih // dak_8.25 //

kena prstadya me haste kena sprsta ca me tanau /
kidrsi sukhasvasthanu ucyatam mayi he sakhi // dak_8.26 //

upacarika ucuh //

svamini te vina svasthah vaidyah prajñaptah kamyaya / glananam
aksana kim ca drstva ausadham acaret // dak_8.27 //

brahmani uvaca //

striyo va puruso vapi, svastho jatas ca me hrsti /
idrsah sukhajato me glanam santam abhut ksanat // dak_8.28 //

upacarika ucuh //

na striyah svamini vaidyah pumaml lokacikitsakah / dhamanimatram
alaksya gatavan svagrhe sa ca // dak_8.29 /

brahmani uvaca //

ahaha purusohastaprstamatrena me hrsti /
upajatam idrsam saukhyam kridakrte katham sukham // dak_8.30

//

iti cintitamarena, aghibhavati sa vrati /
ihajanma tatas tyaktva karmavayubhir irita // dak_8.31 //

patarinagare ranye vesyajanma babhuva sa /
kamaratiti namna sa rupalavanyasobhita // dak_8.32 //

kramato yauvani cabhut kandarpamadagarvita /
tasya mata ratilola putrim vadati tatra ca // dak_8.33 //

asmakam kuladharmesu vesyavrttim kurusva tat / visesai
rupalavanyam mahams ca jana rocate / kridam kurusva putri
tvam bahuso dhanadaih saha // dak_8.34 //

tatah prabhrti sa kamarati asakrt svakulavyavaharam krtavati //
tatah kamarati pañcatvam upagata narake patita //

svaminn aham api tatha bhavisyatiti tvam aham vaksyami //

ma bhaisi he priye kante sadhu sadhu subhasitam /
na bhavisyet tatha tvam hi samtistha drdhacetasa // dak_8.35 //

atha satirnavanijah patnivacanam akrtva panyam adaya bahubhir
vanijair mahasamudram avatirnah // tasya patni natiyauvanavati
madhyavayasi aprasuta / tatah kascidvarsantare gate sa putrarthe ca
svamino 'rthe utkanthita paritasyati na casya bharta agacchati // //
sa uvaca //

bharta naivagatah kasmat dirghakalam gato vanik /
tada vina ca sangena kutah putrodayam mama /
vayasi gate visesais tu vamsacchedo na samsayah // dak_8.36 //

tasya bharta sautirno 'sau nagatah sucirena ca /
hrdaye sokasalyena tisthati dinamanasa // dak_8.37 //

atha sautirnavanijah mahata satkarena, ke cit pratyagata
vanijah, sugandhadravayani tathagataya niryataye tyaktva
pattralekham canyavanijasya haste dattva presayati //

tatah sa vanijas tasya patnyai haste pattram samarpayati //

tada tasya patny agrhitva lekham, kuslavarttam papraccha //

kusali bhadra me bharta kusalam sarvavastukam /
siddhani sarvakaryani ma kas cid rujaya vapuh // dak_8.38 //

so 'vocat sarvam kusalam ma bhaisity uktva svagrham gatah //
atha sa tasya patni bharta agamisyatiti cintyasaya
utkanthitamanas tisthati //

pratyagate tatas casmims tasya durdaivayogatah / tada ca tarane
nauka babhuva pralayambudhau // dak_8.39 //

tada tena anusmrtya buddhanama udiritam /

ksanat pranam yayau tatra tenasau sugatim gatah // dak_8.40 //

nasyanti sarvavastuni jivas capi pranasyati / varttapi nagatas tasya
mrto 'pi jivito 'tha va //

agaman vimsaty abdani kalam gata abhud asau // dak_8.41 //
dinesu gacchatsu kramatas ca vrddha dhammillasukla kubja ca sabhut /
tathapi tasyah sneho na nasyati canekadevasmaranena tisthati //
dak_8.42 //

atha sa cintayam asa svamina prahitani ca /
sugandhagandhadravayani buddhaya sugataya ca // dak_8.43 //

pujayami katham catra sakyasimham gunodadhim /
ajatasatrana rajña buddhapujanivarite // dak_8.44 //

atha sa cintayam asa pujayami tathagatam /
prasadasikhare sthitva candanena vilepanaih // dak_8.45 //

tatas taya pramodena bhaktipurvena cetasa /
arcitam candanenaiva kusumaih saha mandalam // dak_8.46 //

tatah sa prañjalim krtva natvaha sadaraih punah /
bharta me 'pi mrto vapi jivito vatha va punah // dak_8.47 //

varttapi nagata tasya katham he bhagavan mune /
sarvajñah sarvadarsi tvam nasti kim cid aveditam // dak_8.48 //

svapnam dasyasi me natha, asti nasty atha va mune /
darsanam autsukam jatam bhartur vadanapankajam // dak_8.49 //

iti sa yacanam krtva tad dinani ninaya ca /
samvesaya nisayam vai svagaranilayam yayau // dak_8.50 //

atha bhagavan sarvajñas tasya asayam jñatva svam prabhavam
pradarsayann rddhya brahmasvarena sautirnam pravadat //

sautirna tava patnya tvam eva kalagatam na janati / tasmad
divyarupam dhrtva svargad avatirya divyadeham svapnam darsayatu //
iti sahacittotpadad bhagavatah sautirnavanijo divyasariram
abhiviksyā,

dharmata khalu aciropapannasya trini cittany utpadyante // kutas cyutva,
ihopapannah, kena karmaneti / sa pasyati manusyebhas cyutas
trayatrimsesupapanno bhagavatah kunkumadidanad iti //

tatas sugandhamukho devaputras
calavimalakundalaharardhaharavibhusitagatro ratnacudah
kunkumatamalapatradyalamkrtagatras tam eva ratrim
sugandhagandhena catuhkrosam sphuritva yatra yatra gatah svargalokad
avatirya bharyayah kosthagare pratyasthat // tatah sa imam
svapnam apasyat // bharta uvaca //

kante janihi tvadbharta mamaiva maranam dhruvam /
tvam na janisi ma bhita svargalokad ihagatah // dak_8.51 //

buddhaprabhavan nanyena kunkumadipradanatah /
divyalokasukham bhuktva tisthami sukhililaya // dak_8.52 //

kasmiragosirsakacandanani dadanti tasmai sugatottamaya / te
prapnuvanti hy amaralayesu sugandhadehah khalu ye manusyah //
dak_8.53 //

buddhesu dharmesu tatha ca sanghe prasannacitta bhava capramatta /
tatha bhavethas tvam ato yathaham kalyanamargam nacirena praptum
// dak_8.54 //

iti jinanubhavana svapatnim dharmam upadesya svabhavanam gatah //
tatah sa tathavidham svapnam drstva prabudhyati mahadbhutam
ca samprapta sokakulitamanasa //

tatotthayasanat sa ca vimrsya manasa punah / satyasvapnam imam
jñatva dukkhotphullatanuruha / vepathus tasyas tanur nunam asru
sravati locanat // dak_8.55 //

tatah krtva samadhanam nanama sugataya vai /
raksa mam bhagavañ chastah kuru natha anugraham // dak_8.56 //

ity uktva suprasannena bhagavan sugatottamah /
purvavad mandalam krtva astau dinani pujitah // dak_8.57 //

tatah kalavasat sapi pañcatvam upasamgata /
pranitratrayatrimsesupapanna devakanyaka // dak_8.58 //

sugandhagandhini nama devakanyabhavat tada /
bhartra saha sukhenaiiva svarge tisthati sa ciram // dak_8.59 //

tatas tau sambhasitau bhagavatah kunkumadidanad
devalokesupapannau // tasmad bhagavatah sakasam gacchavah
paryupasanaya vadanayeti //

tada sugandhamukhadevaputrapurusa sugandhagandhena catuhkrosam
sphuritva tam eva ratrim sarvam jetavanamahaviharam
udarenavabhasya bhagavantam candanadisugandhavarasaih purayitva
bhagavatah purastan nisannau dharmasravanaya //

atha bhagavan sugandhamukhadevaputrayor asayam prakrtim ca jñatva
tadrsim caturaryasamprativedhikim dharmadesanam krtavan /
yam srutva tayoh stripurusayor vimsatisikharasamudgatam
satkayadrstisailam jñanavajrena bhittva srotapattiphalam
saksatkrtam // sa drstasatyas trir udanam udanayati sma //

idam asmakam bhadanta na matra krtam na pitra krtam na rajña
na devatabhir nestasvajanabandhuvargena na purvapretair na
sramanabrahmanair yad bhagavata smakam krtam / apayadvarani
pihitani svargadvarani pratisthapitani //

tavanubhavat pihitah sughero hy apayamargo bahudosayuktah /
apavrta svargagatih supunya nirvanamargas ca mayopalabdah //

dak_8.60 //

tvadasrayac captam apetadosam nav adya labdham suvisuddhacaksuh
/ praptam ca santam padam aryakantam tirnam ca
dukharnavaparam asmin //

dak_8.61 //

naravarendra naramarapujita vigatajanmajaramaranamaya /
bhavasahasrasudurlabhadarsana saphalam adya mune tava darsanam // dak_8.62
//

avanamya bhagavatas caranau dvav abhivandya jatasamharsau gamisyava
ity arocya suralokabhimukham divam jagatuh //

atheha bhiksavah purvaratrim jagarikayogam anuyukta viharanti / tair
drsto bhagavato 'ntike udaro 'vabhasah / yam drstva
samdigdha bhagavantam papracchuh // kim bhagavann asyam ratrau
bhagavantam darsanaya brahma sahapatih sakro devendra uta catvaro
lokapala upasamkrantah //

bhagavan aha // na bhiksavo brahma sahapatir na sakro devendro napi
catvaro lokapala mam darsanayopasamkrantah /

asau sautirnavanijo mahasamudram avatirnah / tato 'sau
sautirnavanijo mahyam kunkumadisugandhadravanyani dattvanyam
presitah / tatah pratyagate durdaivayogan mahambudhau samudramadhye
navam bhagnibhutra samudre patitva kalam gatah // tasya patni
sugandhagandhini devakanya, taya mayi prasannibhuya prasadasikhare
sthitva kunkumadisugandhair astau dinani pujitah, taya
pranidhanam krtam // yatre me svaminah sthane presyatam sugata
/ iti tatpunyapranidhanavasat trayatrimsesu devesupapanna //
tav imam ratrim matsakasam upasamkrantau, tayor maya dharma
desitam, drstasatyau ca svabhavanam gatau //

tasmat tarhi bhiksavah siksitavyam / yat triratnesv upakaram
kuryan napakaram ity evam bhiksavah siksitavyam mamantare mama
nirvrte //

tato bhiksavah samsayajata bhagavantam papracchuh // bhagavan ko
hetuh kah pratyaya asau sautirnah kunkumadigandhikavastuni
prahitani, tvaddarsanam aprapya samudramadhye kalagata iti //

(dak: 79) bhagavan aha // bhiksavah srnudhvam //

bhutapurvam bhiksavah pradesikamandalino rajaika asti /
tatrajiravatnimanadipare natidure nanapadapadrumopasobhite
manoramavistare saritpravahite dharmarucir nama rsih prativasati sma /
sa nityam dharma srotum gacchatiti //

atha kada cid rsyasramamargantare dustajantor bhayam utpadita iti
lokopavadam srutva sa raja sahayair isudhanu sajjikrtya
rsyasramam gatavan // tata rsyasramam prapya

gurupranamam krtva nanavinodakathalapena sukhenā tisthātī //
tatah sa munir dhanurbanam drstva rajanam uvaca // alam anena
rajan dhanurbanam sajjikṛtya, agatas tvam / aham dusto na, me
drstva rajan bhito 'si va punah //

atha sa raja karnam mrstva pranamam krtvaha / ma evam
bruhi guro tvadbhayavisadan na, kim tu margante dustajantor bhayam
utpadita iti lokopavadam srutvagato 'ham iti //

atha rsir abravīt /

ma khedam kuru he rajan samsaresu asarake /
helaya caparadhi syāt kathitam tvayī bhupate // dak_8.63 //

sankatapraptakalesu pasyann api na pasyate /
srutam api na bhavyam te tasmāc cōkto mahidhara // dak_8.64 //

sastre bhrte prahareyuh kasmims cit pranisu svayam /
samadhanam tato bhutva kriyase drdhacetasa // dak_8.65 //

kasmāc chasitam ittham te srnu tvam bhupate punah /
akarane gate prane sastrena vidhyate yadī // dak_8.66 //

vyathaya pranina tena pralapaih kandanena tu /
punah sapayate nunam dosasalyo hi jayate // dak_8.67 //

ahimsa paramo dharma ahimsa paramam tapah /
ahimsa paramam jñanam ahimsa paramam padam // dak_8.68 //

atha sa raja tatheti satyam eva ity uktva gurucaranau pranamam
krtva pratinivṛttayati sahayaih saha pathi nanakathavinodaih //

tato nadim niskramya, upardham praptavan drstah / madhyahne
ravikiranair ataptaih paniyam pitva tarucchayayam asrtam
mrgapatnim dadarsa //

atha sahasaiva sa raja guror vacanam vismaritas tam mrgapatnim
sarena bhinnah / udare saram bhidyati // tato mrgapatni
manusyagira rajanam evam aha //

sadhu sadhu maharaja krtas tvam uttamam vratam / tvam ca
rajarsabhah sresthadevajatih sudharmikah // dak_8.69 //

na manusa casmi manusyavarya mrgy apy aham tvadvisayantavasa /
vrddha tvadiyena trnodakena katham hi rajan tvayī khedayatnah //
dak_8.70 //

laksmīketam yadupasrayena prapto 'si lokabhimatam nrpatvam /
tratasi loke vyaasane bhayesu katham nu rajan sarena bhinnō me //
dak_8.71 //

aham hi pasujatih syam ajñanadinadurbala /
aharo maithunam nidra pasuvṛttis tatha nrpa // dak_8.72 //

naikadharmadhikaras tvam dharmadharmavicarakṛt /

bhupala iti vikhyatah sarvalokaih prasamsitah // dak_8.73 //

subalo balahinam dinanam saranam prabhuh /
idrsas tvam maharaja katham me jiva haritah // dak_8.74 //

visesair gurvini caham udarasthasya ka gatih /
asya mukham na pasyeyam tenasyam pasyate na me // dak_8.75 //

punas ca //

na simhajahir na ca vyaghrajahir na rksajahir na ca sukari hy aham
/
vrka na jahir na ca krurajatis tvaya kimartham svasarena bhinna //
dak_8.76 //

vyadhanam candakruranam alajjanam tathaiva ca /
asatyanam ca dustanam evacaravidho nrpa // dak_8.77 //

tato raja idam vacanam srutva salyam iva gadgadakanthena
pratuttaram datum na saknoti // tatra ksanam tusnim
asthaya sa raja mrgapatnim uvaca //

kim manyase mrgidanim mrgayana[m]gate 'pi ca / aparadhena lipto
'ham guror vacanam nanyatha // dak_8.78 //

kakataliva yat prapya pramodenabhinirmite /
na kim cit kruracittena na ca te dvesabhavatah // dak_8.79 //

mrgapatny uvaca //

kim manyase maharaja prasadena paratmani /
svakanam ca paranam ca sariram tulyam eva ca // dak_8.80 //

sukhaduhkham ca sarvesam katham na jñayase nrpa /
mama pranahas tvam hi kim vaktavyam atah param // dak_8.81 //

ity uktva sa mrgi kalagata //

tatas tasya bharta mrgah samayatah ghrano nocchvasam aghraya
pasyati tam mrtasariram drstva ucchedakariram iva sahaya
bhumau papata / kramena smrtim upasthapyaya karunakarunair
nanavilapam cakara //

ha pranandanasnehe vrajase katham ekika /
mam vihayadhuna tatra katham kena praharita // dak_8.82 //

samarjavam samam jñanam mama tulyaparakrama /
tvadgunam katham vismrtya manye kantarabhisnam // dak_8.83 //

suhrdanye na vidyante tavaikavallabhah khalu /
idanim sneham utsrjya katham te jiva haritah // dak_8.84 //

tatah sa rajanam uvaca //

mama pranasameyam stri patni me jivaharita /
atisnehatara stri me katham te pranaharita // dak_8.85 //

atha sa mrgas tasmai sapitah // yatha me patni nadimadhye sthitva
praharitena vyapadita / tatha tvam samudramadhye pañcatvam upagacchatu
// caturvarnanam hinavarno bhavatv iti sanaih svam asramam gato
mrgah //

kim manyadhve bhiksavas tena kalena tena samayena rsir asid aham
sah / yo 'sau sautirnah sa rajabhut // mrgasapena sresthi
bhutva samudramadhye kalagatah / kim tu bauddhanamanusmrtya pramodya
kunkumadidanato devesupapannah //

mahanusamsa bhiksavah kunkumadigandhadanasya tathagatesu
mahanusamsa //

punas ca srnu //

majjadvaravilasinarakucasronyuruvispharitam
yat sphitasphutapankajam surapatir mandakinim gahate /
kantabhih smaravihvalabhir asakrl lokottamayadarat
tad gandhodakapadyadhupakusumasraggandhadanat phalam // dak_8.86 //

yad raja cakravarti viyati gataghanaih kunkumambhahpravahaih
karpuramodavadbhira malayajasurabhislesasitair yutayam /
gangayam angasaukhyam paramam anubhavan modate sundaribhis
tat tyagat kunkumader gunagananidhaye buddhabhatarakaya //
dak_8.87 //

mrdangavinapatahapranadaih krtva tu pujam
sugatottamanam /
srnoti sabdan suramanusanam srotram ca divvam labhate
visistam // dak_8.88 //

iti sridvavimsatyavadanakathayam kunkumadidanakathaparivarto
namastamah paricchedah //

ix. chattradanakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam evam aha // bhagavan

buddhesu stupabimbeshu chattram udaram pradisanti ye /
tesam phalam kidrsam syad bhasasva sugata prabho // dak_9.1 //

evam ukte 'tha bhagavan ksanam eva tusnim asthaya, idam
mahanimittam pradurbhavam akarot svam prabhavasamdarsanartham
buddhapujasamvartanartham buddhe 'prasannanam cittanam
manahprasannasamjananartham //

athanantaram mahaprthivi sadvikaram prakampita, a rasatalam
yavat sumerum api / evamrupany adbhutani bhavanty anyani ca //
tadyatha // samksiptani visalibhavanti / hastinah krosanti / asva
hresante / grhagatani vividhavyabhandani svayam nadanti /
andhas caksuh pratilabhante / badhirah srotram labhante / mukah
pravyaharasamartho bhavati / indriyavikala indriyani purnani labhante
/ unmatta vigatamada bhavanti, visapidita nirvisa bhavanti /

anyonyavairino maitrim pratilabhante / gurvinyah svastina prajayante
/ bandhanabaddha bandhanad vimucyante / adhana dhanani pratilabhante /
bubhuksitah purnodara bhavanti / rogartha rogair vimukta bhavanti /
antariksas ca deva divyapuspavarsam utsrjanti //

atha sakro devanam indra adhastaj jñanadarsanam pravartya tatksanam
eva svargalokat prasarati / bhagavatah pujartham svayam eva
mahapramanadivyasuvarnaratnamayacchatram dhrtva devaganaih
sardham tatra grddhakutaparvate samayati
kotipramanadundubhayah pranadayan //

atha sakro devanam indro bhagavantam dadarsa / dvatrimasata
mahapurusalaksanaih samanvagatam kañcanaparvatam iva sriya
jvalantam bhagavantam suvarnatnamayais chattraih samchadita
abhut / tripradaksinikrtya bhagavatah padau sirasabhivandya
bhagavatah purastan nisannah //

atha bhagavan dharmam kathaya samdarsya samuttejayati samharsayati
//

<anitya samsaram anitya kosam anitya saurdi saputradara / anitya
rajo vividhopabhogyam samsarake sarvam anityam eva //

danam vibhusanam loke danam durgatinivaranam / danam
svargasya sopanam danam santikaram subham //>

atha sakro devanam indrah saparivaro dharmam srutva punar api divam
jagmuh //

tadanantaram parsajjanas taddhetukam caveditamanasah, tesam
asayam jñatva bhiksavah samsayajatah
sarvasamsayacchettaram buddham bhagavantam papracchuh //

kutremani bhagavan kusalamulani krtani yato bhagavata evamvidha
puja bhiksusamghasya ceti // bhagavan aha // tathagatenaiva tani
bhiksavah purvam anyasu jatisu karmani krtany upacitani
labdhasambharani parinatapratyayany oghavatpratyupasthitany
avasyabhavini / mayaitani karmani krtany upacitani, ko 'nyah
pratyanubhavisyati / na bhiksavah karmani krtani prthividhatau
napavayvagnisu vipacyante subhany asubhani ca //

bhutapurvam bhiksavo 'tite 'dhvani ksamavatyam mahanagaryam
utpaditah ksemamkaro nama tathagato 'rhan samyaksambuddho
vidyacaranasampannah sugato lokavid anuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavan etarhi
tisthati sasisyah // tena khalu punah samayena anyatamajanapade
rajadhani asit / manorama rddhisphita subhiksa
cakir nabahunaparivrtta vidvajjanasampanna / tasyam rajadhanyam
mahaksatriyamurdhnabhisikto (dak: 89) mahaviryavan paramadharmiko
dharmarajo dharmena rajyam karayati sma // atha sa mahaksatriyo
murdhnabhisiktah ksemamkarasya tathagatasya

mahasamsavarnanam bhasitam srutva paramam prasadayam asa
// atha tatksanam eva vividhupujopakaranam sajjikrtya
nimantranartham dutam presayati / asvavegena hastivegena rathavegena
/ tatah kramatas tatranupraptas tathagatam prarthayam asa // he
bhagavan ksemamkara samyaksambuddha mahaksatriyo murdhnabhisikto
tvayi nimantranam presita adya caturthadine sasisyah
parsadganaih saha samayantu mahamune // ity uktva ksemamkaram
samyaksambuddham pranipatya svavisayam pratyagatah //

atha sa mahaksatriyo murdhnabhisiktas caturthadine
puspadhupagandhacchatradhvajapatakah sajjikrtya, puspañjalim
praksiptavan //

tato buddhanubhavana tani puspani ksemamkarasya tathagatasya
sirasi praticchannani babhuvuh //

atha bhiksavah ksemamkaram samyaksambuddham papracchuh / kuta
idam bhadanta bhagavan nimantranam ayatam iti //

(dak: 90) ksemamkarah samyaksambuddhah provaca //

mahaksatriyo murdhnabhisikto nimantranam krtam / tatrasmabhir
gantavyam sajjikurvantu bhiksavah // dak_9.2 // iti //

atha ksemamkaras tathagato 'rhan samyaksambuddhas caturthadine
bhiksuganaih parivrtah ksemamkaro bhagavan danto
dantaparivarah santah santaparivarah / mukto muktaparivarah
ascarya ascaryaparivarah / vinito vinitaparivaro 'rhann
arhatparivarah / vitarago vitaragaparivarah prasadikah
prasadikaparivaro vrsabha iva goganaparivrtah / gaja iva
kalabhaganaparivrtah / simha iva damstriganaparivrtah /
rajahamsa iva hamsaganaparivrtah / suparniva
paksiganaparivrtah / vipra iva sisyaganaparivrtah /
balahasva iva turaganaparivrtah / desika
ivadhvaganaparivrtah / sura iva yodhaganaparivrtah /
sarthavaha iva vanigganaparivrtah / sresthiva
paurajanaparivrtah / (dak: 91) kottaraja iva mantriganaparivrtah
/ cakravartiva putrasahasraparivrtah / candra iva
naksatraganaparivrtah / surya iva rasmisahasraparivrtah /
dhrtastra iva gandharvaganaparivrtah / virudhaka iva
kumbhandaganaparivrtah / virupaksa iva naganaparivrtah
/ dhanada iva yaksaganaparivrtah / vemacitrivasuraganaparivrtah
/ sakra iva tridasaganaparivrtah / brahma iva
brahmakayikaparivrtah / stimita iva jalanidhih sajala iva jaladharo
vimada iva gajapatih / sudantair indriyair asamksobhiterypathena
pracacara // anekair devagananucarair buddhadharmair nanadevaputraih
samvarnitaih samgitair vadyapranadaih ksemamkaro
bhagavams tam rajadhanim anupraptah //

asrausid raja mahaksatriyo murdhnabhisiktah

ksemamkarasamyaksambuddhas casmakam rajadhanim anuprapta iti
srutva ca mahatya rajarddhya mahata rajanubhavana samanvagato yena
bhagavan ksemamkarah samyaksambuddhas tenopasamkranta
upasamkramya ksemamkarasya samyaksambuddhasya padau sirasa
vanditvaikante nisannah //

atha rajanam ksatriyam murdhnabhisiktam ksemamkarah
samyaksambuddho bodhikarair dharmaih samadapayati // atha sa raja
labdhaprasadajatah ksemamkaram samyaksambuddham rajakule
nimantrya satarasena bhojanena pratipaditah //

satasahasramulyena suvarnacchattrena samchadayam asa //

atha sa bhagavan ksemamkarah samyaksambuddho dharmavarsam
pravarsitum arabdhah //

sadhu sadhu maharaja mahapunyavratottamam /
chattravarohanam yena, idrsam phalam apyate // dak_9.3 //

gajaturagapadatisyandanaiah saptaratnair vrajati sutasahasrair vyomni yac
cakravarti /
sasadharaparivesacchattraruddharkapadas
tad api phalam udaram chattradanat prasutam // dak_9.4 //

hemacchattratiraskrtarkakiranaah srimadvinitadvipa-
skandhastha bahuratnabhusanavarah sakrarddhivispardhinah /
caturdvipakacakravartyavanipa yad yanti khe lilaya
tat tathagatatathucaityakusumacchattrapradanat phalam // dak_9.5 //

punas ca vistarena srnu / tathagatebhyas chattrapradanato raja
bhavati cakravarti caturango vijitavan dharmiko dharmarajah
saptaratnasamanvagatahi // tadyatha //

cakraratnam hastiratnam asvaratnam stiratnam maniratnam
grhapatiratnam parinayakaratanam / evam saptaratnasamanvagato bhavati
raja cakravarti casya putrasahasram bhavati suranam
viranam varangarupinam parasainyapramardakanam /
putrasahasraih samanvagato bhavati / sa imam mahaprthivim
sasagaram akhilam akanthakam
adandenasastrenabhinirjityadhyasayati / ekapurim iva prthivim
dharmena rajyam karisyati / evamrupena tvam raja bhavisyasi
cakravarti caturdvipesvara iti vyakarsit // sa bhagavan yathagatam
tatharddhya khagapathena svam viharam samayayau //

atha sa raja parinirvrtasya tathagatasya ca samantayojanam stupam
karitavan krosam uccatvena // mahapramanam chattram nyasto pujito
'bhut //

kim manyadhve bhiksavo yo 'sau tena kalena tena samayena raja
babhuvaham sah / yan maya ksemamkarasamyaksambuddhasya (dak: 94)
stupesu sraddhaya chattram nyastam evamvidha puja maya
cakravarti bhutva samsare 'nantasukham anubhutam / idanim tenaiva

hetina sakrena devanam indrenasya tathagatasyaivamvidha manita
pujita chattrena saheti // tasmad bhiksavo buddham bhagavantam
sastaram iti jñatva yusmabhir api satkaram kartavyam iti / tatha
mamantare mama nirvrte samsare sattvebhya evam udarataram vacyam apy
unneyam //

iti punyaprasadanadvavimsatyavadanakathayam chattradanakatha
navamah paricchedah //

x. dhatvavaropanakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat //

bhagavams chattranusamsam tava vanim srutva pramodam
praptavan // punar api

jinasya prakrtau stupe dhatum aropyate ca yat /
phalam tesam katham natha vada tvam jñanasagara // dak_10.1 //
tasmin samaye so 'pi bhagavaml lokanukampartham iha grdhrakuta eva
viharati //

bhagavan aha //

sadhu srnu mahasattva dhatvaropanam phalam /
punyam tad visesam ca vaksyami sarvabodhaye // dak_10.2 //

tad yathaikasmim samaye daksinapathe dharmakalpo nama raja rajyam
karayati / rddhisphitam ca ksemam ca subhiksam
cakir nabahujanamanusyam ca prasantakalikalahadimbambaram
taskararogapagam saliksugomahisisampannam priyam iva
putraikam rajyam karayati // so 'parena samayena devya (dak: 96)
sardham kridati ramate paricarayati / tasya kridato ramamanasya
paricarayato masatyayat putro jata abhirupo darsaniyah prasadika
atikrantamanusyavarnah sampraptadiviyadhatuslistavarnas
canena prabhaya sarvam ca nagaram avabhasito 'bhut // tam drstva
matapitarav anye ca lokamatyaparsajjanah kautuhalahbyagatah
sattvah param vismayam agatas cintayanti / kuto 'yam idrsah
sattvavisesa iti //

atha tasmin samaye tasya rajño gramagramanyam adhikrtajana rajanam
agatya prahuh / bho maharaja tava visayesu sthanesu nidhanapluta
jata // ke cid ahuh suvarnanidhanapluta jata // ke cid ahu
rupyasya nidhanapluta jata // ke cid ahu ratnanidanapluta jata //
evam anyam anyany astau nidhanapluta jata // kim bhavatu darakasya
nameti // jñataya ucuh // aho punyasya samarthah / yasmad anena
jatena, dhatuslistaprabhaya (dak: 97) sarvam nagaram avabhasitam /
api tv astau dhatunam nidhanapluta jata / tasmad bhavatu
darakasya nama dhatustejarajakumara iti nama sthapitam //

tata upakaranavisesair asu vardhate hradastham iva pankajam / sa ca
pandito vyakto medhavi sraddho bhadrah kalyanasya
atmahitaparahitapratipannah karuniko mahatma dharmiko dharmakamah

prajavatsarasvabhavah //

yavad aparena samayena rupamadamatto prabhutabalakrantah sa
svarajyavisaye vistarakautukah kim kim astiti taddarsanartham
upacakrama, mahatya rajarddhya nanavadyam ninadayan
parijanasahayaparivrtto vadabasahasrair nagasahasraih parivrtto yatha
sakropacaraih sakraparispardhy evam sa vibhutyā niskramati //

atha gramanyam janapade vistaram darsitum rajagacchatiti sabdam
asrausit // tada sarve jana yogyanusarena sarvavastuni
sambharani sajjikrtya rajanam upagamyā
sarvavastupabhogapurahsarena tam satkarayam asa //

tatah sa dhatusteja ito natidure paramavistarasamatalasthalabhumim
anupraptah / tato rajñō manasi utkanthita asvavegena kriditum //
atha rajñāh sahayān atra visramayati / atha raja dvir api trir api
asvavegam krtavan / tato 'svenatijavenapaharito gatah /
paramaduradese 'svena parityaktva raj murchitah / murcha parigata,
raja ksanena cetanam pusnati / asvam adarsanam praptah //
tatah sarve sahayajana rajanam adarsanam prapta manobhangam
krtva pratiniivrttah //

atha sa raja, pratiniivrttam margam na jñāyamanam diso 'pi
aviditah, svecchaya tad bhuvanam tyaktvanyatra durabhuvanam yayau //
atha raja tata ito natidure ramanakam nama nagaram drstam,
sa tad upajagama / yavat tatas catasro 'psaraso nirgata abhirupa
darsaniyah prasadikas tah kathayanti / ehi dhatusteja svagatam
te, idam asmakam annagrham panagrham vastragrham sayyagrham
manimuktavajravaiduryasankhasilapralavividhajataruparajatasam
purnam (dak: 99) agaccha ramsyamaha iti // sa tatheti krtva tabhīh
sahanekani varsani ratim anubhutavan / athapi tatkratapunya
sattvah krtakusalah / daksinapaddhatigamanac cainam varayanti //

sa yato daksinayah paddhater nivaryate, tatah susthutaram
utkanthito gantum / yavat punar api daksinapathanugacchan pasyati
sadamattam nama nagaram / tatra dvaribhuto yavat tasmad apy
astau capsaraso nirgata abhirupatara darsaniyatarah
prasadikataras tah kathayanti sma / ehi dhatusteja svagatam te, idam
asmakam annagrham panagrham vastragrham sayyasanagrham
manimuktavajravaiduryasankhasilapralavividhajataruparajatasam
purnam agaccha ramsyamahe // sa tabhīh sahanekani varsani
ratim anubhutavan / athapi tatkratapunya sattvah krtakusalah /
ta apy asya daksinapaddhatim varayanti / sa yato daksinayah
paddhater nivaryate, tatah susthutaram utkanthito gantum / yavat
punar api daksinena patha gacchan pasyati nandanam nama nagaram / sa
tatra dvaribhuto yavat tasmad api sodasapsaraso nirgata
abhirupatara darsaniyatarah prasadikataras tah kathayanti / (dak:
100) ehi dhatusteja svagatam te, idam asmakam annagrham panagrham
vastragrham sayyasanagrham

manimuktavajravaiduryasankhasilapravalavidhajataruparajatasam
purnam agaccha ramsyamahe // sa tabhis sahanekani varsani ratim
anubhutavan / athapi tatkratapunya sattvah krtakusalah / ta
apy asya daksinapaddhatim varayanti / sa yato daksinayah
paddhater nivaryate tatah susthutam utkanthito gantum // yavat
punar api daksinena patha gacchan pasyati brahmottaram nama prasadam
/ sa tatra dvaribhuto yavat tasmad api dvatrimasad apsaraso nirgata
abhirupatara darsaniyatarah prasadikataras tah kathayanti / ehi
dhatusteja svagatam te, idam asmakam annagrham panagrham
vastragrham sayyagrham

manimuktavajravaiduryasankhasilapradajataruparajatasampur
nam agaccha ramsyamahe // sa tabhih sahanekani varsani ratim
anubhutavan / athapi tatkratapunya sattvah krtakusalah / ta
apy asya daksinam paddhatim varayanti / sa yato daksinayah
paddhater nivaryate / tatah susthutam utkanthito (dak: 101) gantum
// yatha daksinam paddhatim gacchati tathasya itah paddhate yavat
punar api daksinena patha gacchan pasyati mahantam
taptavalukasthaham, tatas tiresupagacchati / agnidaham iva
jvalagatam valukam dadarsa // tad drstva manovihvalataya iti
cintitah katham gamyate / kutra gaccheyam aham nu bho // tatha sthite
ugrajantuh samagatah / nasvo na kharo nostro na gavo mukhaktir
na vidyate / jantur eka upagatya tam uvaca / manava me 'ngaprsthe
'varohaya, idam valukasthale katham hi gamyate / yadi hindate tava
padah komalagodhumo musalaprharair vibhedayann iva visiryate / ata eva
me prsthe 'varohaya paratiram niyate maya // sa avaruroha ca tada
sa javena niyate / tatksanam eva tiram anupraptah sa jantur antarhito
'bhut //

tato daksinena patha gacchan kasmims cit sthane pasyati projjvalam /
jvalanena sa tapyate // sa aha / kena karmaneti // vanadahavahnido 'ham /
tasya karmaneti //

sa punar api drstah / vayasagrddhadyair aratan 'nisam
bhujyate // so 'vocat / ko 'sau kena karmaneti // sa aha // aham
visvasaghatakah / tena karmaneti //

punar api jvaladagnigudam mukhe viskambhamanam asnati / tam
drstavam // sa aha / ko 'sau // samghikanam dravyaharaneneti
//

sa punar api drstah / ayojvalitatiksnataraksumarge ratan
visirnapadah pragacchati // tam drstvaha // ka evamvidhah
// sa caha // dharmasetum visame jale va marge kutile va bhindanti /
tasya karmaneti //

punar api prakirnakestriyau svajanu dantair ghrstva sthitau / sa
aha / ke striyau kena va karmaneti / te ucatuh / adannadata kusair
vihinah / annam na praptam dvadasavarsabhutam //

punar api ito 'bhyantaram gacchan pasyati / salmali ratann

astangulayaskantaka samsaktah // sa aha // ko 'yam // sa
caha // paradaragamanaprasakta iti //

sa punar api ito daksinena patha gacchan pasyati / rajjuna padadvayor
baddha gale 'valambya kesesu rajjuna granthayitva vrkse calambya
stri nitambe 'yodamstraih khadyate bhramam // tam drstva
sa aha / ka evamvidha // saha // atmasvaminam avahelam krtya
parapaurasateneti //

punar api ito daksinena patha gacchan pasyati / mastake 'yomayacakram
bhramayan puyasonitam prasarati siraso 'sya / tam drstva
kathayati / ayam vidha kasmad duhprasahyaduhkhi kah // sa tam aha
// matur apakarad imam duhprasahyaduhkham /

atha sa punar api ito daksinena patha gacchan pasyati /

mahakayo mahocchrayaparvatodarasamnibhah /
svakesaromapraticchannangah sucicchidropamamukhah // dak_10.3 //

tam drstva sa praha / ko 'sav ayam ugrarupo bhayanakah // sa tam
aha / kasmad cid danam kimcinmatram na dadami /
dananivarakadanamatsaryad iti //

punar api ito daksinena patha gacchan pasyati / agnikanah sirasi
varsanti mahatrsartah // tam drstva sa praha / aho
vidheyam kena karmaneti // sa aha //

kasmad cit trsartayagataya paniyam patum na dadami // punas
tena patum gacched (dak: 105) iti, tada sa capi mrttikam adaya
vyayanam krtva paniyam avilam krtva taddhetor idam duhkham //

atha sa dhatustejanrpah paralokam itiniscitam iti samcintya tasmad
daksinapathad vimukhibhuya svarajyavisayam anupraptah //

tada tasya pitra rajña cirakalena na pratyagatena kalagata iti matva
putrasya namna prasadah karitah /
nanavadyabhandamrdangatadajhallavinavenumukundaturya
di cchatradhvajacamaradi prasadopari nyastam // caksarani likhitani
sthapitani / yadi tavad dhatustejakumaro jivati, tasya mangalyena
ksipram agamanaya, atha cyutah kalagato va
gatyupapattisthanavisesatayai // ity aksarani likhitva tasu
nyastah //

atha sa dhatustejo nrpatir drstva paurañjanair acihnatva kenapi
avicaritah // tatas tena dhatustejarajña svanamna nirmataprasadam
(dak: 106) samantatah paribhraman pasyati // svanamalikhitam
kautuhalajatah sa samlaksayati / aho me matapitrbyam mrta eva
grhita iti niscayam matva me namna pratimadina prasadah
karitah / pitra rajña tathakrte bhuyah katham sammukhi
pasyeyam / atah karanad atra sthatum mano na ramate /
kaivalyamoksamargam sadhayeyam ity uktva tasmad sthanac carann
anyatra magadhabhimukham jagama //

atha magadhah sattvas tasminn avasare grddhakutam
agamanayagacchanti / tatas tena dhatustejena ta drstah
prstas ca kva bhavanto gacchanti // tair uktam grddhakutam
gacchamo buddham bhagavantam drastum iti // dhatustejaso buddha iti
asrutapurvam nama srutva sarvaromakupany ahrstani
paramakutuhalam utpannam / tasyaitad abhavat / yan nv aham api buddham
bhagavantam darsanayopasamkrameyam iti so 'pi janaih sardham
grddhakutam gacchati //

tatah sa dadarsa buddham bhagavantam dvatrimasata
mahapurusalaksanaih samanvagatam asitya canuvyañjanair
virajitagatram vyomaprabhalamkrtam suryasahasratirekaprabham
jangamam iva ratnaparvatam samantato bhadrakam drstva
prasadajato bhagavatah padau sirasa vanditva purato nisanno
dharmasravanaya //

atha bhagavan asayam jñatva caturaryasatyaprative dhiki dharmadesana
krtā // yam srutva prasadajato bhagavantam etad avocat // bhagavan
vyakarotu / anuttarayam samyaksambodhau vyakarotu //

atha bhagavan aha // bhavisyasi tvam kulaputra
dhatuśikharanamalokadhator dhatustejo nama tathagato 'rhan
samyaksambuddho vidyacaranasampannah sugato lokavid anuttarah
purusadamyasarathih sasta devanam ca manusyanam ca buddho
bhagavan iti / vyakaranam srutva pravrajyagrahanam cakara //
tatsane saksad arhattvam praptam //

tato bhiksavas tam drstvascaryajata bhagavantam papracchuh /
ko 'sau bhagavan tvaya samyaksambodhau vyakrta iti //

bhagavan aha // daksinapathi dharmakalpo nama raja mahapratapavan
dharmisthah / tasya rajñah suto 'sau //

bhiksava ucuh // kani bhadanta tena karmani krtani yenabhirupo
darsaniyah prasadikas tejah pravrajyarthattvam saksatkrtam iti
// bhagavan aha //

bhuta purvam bhiksavo 'tite 'dhvani ekanavatikalpe vipasvi nama
samyaksambuddho loka udapadi vidyacaranasampannah sugato lokavid
anuttarah purusadamyasarathih sasta devanam ca manusyanam
ca buddho bhagavan bandhumatim maharajadhanim nagarim upanisritya
viharati sma // atha sa bhagavan sakalabuddhakaryam krtva
indhanaksayagnir iva nirupadhise nirvanadhatau parinivrtah /
tasmad rajña bandhumata sarire sarirapujam krtva
samantayojanastupam karitam krosam uccatvena //

tena samayena anyatamasresthiputrena tam drstva prasadajatena
pitra sadhitani nanadhatumaharajatarupyaratnakutani grhitva
tasmin vipasvinah stupagarbhe dhatur aropitah // tena pranidhanam
krtam / anenaham kusalena pascime samaye pascime kale pascimake
tathagate 'nuttarayam samyaksambodhau vyakaranam pratilabheyam iti

//

tena putrena krtakusalamulena tasya pita daksinapathi dharmakalpo
nama raja babhuva, tasya putro dhatustejah purvajanmany api pitaputrau

//

bhagavan aha // kim manyadhve bhiksavo yo 'sau tena kalena tena samayena
sresthiputra asid ayam sa dhatustejaraja / vipasvinah stupe
dhatum aropitam / tena hetuna abhirupah prasadiko darsaniyatarah
/ arhattvam saksatkrta ity ity // mayapi samyaksambodhau vyakrtah

//

bhagavan punar uvaca // mahanusamsa maitreya mahanusamsa
bhiksavas tathagatasya stupabimbessu dhatvavaropananam
naikaphalanusamsa // tac chrnuta //

pade sugatasampadam sapadi satpratistho bhuv
prakasitayasa bhavaty akhilasattvadhatvasrayah /
samunnatatarasthiraprakrtisampada samsrito
jinapratikrtau janena yadi dhatur aropyate // dak_10.4 //

sakrim samantad adhigamya laksmim dvipams ca bhuktva caturo
narendrah /
ante visuddham padam apnuvanti dhato samaropano jinasya //
dak_10.5 //

drisyante kantimantah sasadharavadanah subhruvo dirghanetra
martya yan martyaloke varakanakanibhah ksantisauratyayuktah /
prthvim yac capi raja jalanidhivasanam palayams cakravarti
tat sarvam buddhabimbe bhavati tanubhrtam dhatum aropya bhaktya //
dak_10.6 //

tasmad bhiksavo mamantare mama nirvrte 'nayake loke idam sutram
desayitavyam /
srutva ca prasado bhavati prasadjate tatha karisyati tatha ca
krtva tatphalam prapyate dhruvam //

iti dvavimsatyavadanakathayam dhatvavaropanakatha dasamah
paricchedah //

xi. mandalakatha

atha khalu maitreyo bodhisattvo mahasattvo
dhatvavaropananaphalanusamsam srutva bhagavantam punar evam aha //

bhagavañ srotum icchami, mandalam sugatasya ca /
kriyate yena pujartham, phalam tesam katham vibho // dak_11.1 //

bhagavan aha //

bhavati kanakavarnah sarvarogair vimuktah
suramanujavisistas candravadiptakantih /
dhanakanakasamrddho jayate rajavamse

sugatavaragrhe 'smin mandalam yah karoti // dak_11.2 //

iti bhasitva bhagavan tusnibhutih sthitah / tathanusthite
bhagavan samcintayati //

candraprabho bodhisattva ihagacchatv iti sahacittotpadad bhagavatas
candraprabho bodhisattvas candravabhasalokadhator antarhitah /
tatksanam eva rddhya vihayasa agatya grddhakute bhagavatah
purato nisannah // sa bhagavatah padau sirasabhivanditva, ekante
nisidati / sa ca saksac candra iva rupasaundryas candra iva
prabhavirajitasitarasmih / samantayojano 'sya tejasvabhasitah //

atha sa bodhisattva utthayasanad bhagavantam tridha pradaksinikrtya
uttarasangam krtva daksinajanumandalam prthiviyam
pratisthapyā yena bhagavams tenañjalim pranamyā bhagavantam etad
avocat // bhagavan kasmin sati bhavapratyayo jayate / kasya nirodho nirodhat
punar bhavet / kim bhavo nirudhyate //

bhagavan aha // sadhu sadhu candraprabha / bhiksavah pasyata yuyam
api tatha srnotha / idam sutram samprakasayisye
dasabalasamanvagato 'ham caturvaisaradyavisarada udaram arsabham
parsadi simhanadam nadami / yad utasmin satidam bhavaty
asyotpadad idam utpadyate / yad utavidyapratyayat samskarah,
samskarapratyayad vijñanam vijñanapratyayan namarupam
namarupapratyayat sadayatanam sadayatanapratyayat sparsah
sparsapratyayat trsna trsnapratyayad upadanam
upadanapratyayad bhavo bhavapratyayaj jatir jatipratyayaj
jaramaranasokaparidevadhukhadaurmanasyopayasah sambhavanti / evam
asya kevalasya mahato dukhaskandhasya samudayo bhavati / yad utasmin na
satidam na (dak: 113) satidam na bhavati / asya nirodhad idam
nirudhyate / yad utavidyanirodhat samskaranirodhah samskaranirodhad
vijñananirodho vijñananirodhan namarupanirodho namarupanirodhat
sadayatananirodhah sadayatananirodhat sparsanirodhah
sparsanirodhad vedananirodho vedananirodhat trsnanirodhas
trsnanirodhad upadananirodha upadananirodhad bhavanirodho
bhavanirodhaj jatinirodho jatinirodhaj
jaramaranasokaparidevadhukhadaurmanasyopayasa nirudhyante / evam asya
kevalasya mahato dukhaskandhasya nirodho bhavati / svakhyato me bhiksavo
dharma uttano vivrtas chinnaplotiko yavad devamanusyebhyah samyak
samprakasitah //

asmin khalu dharmaparyaye bhasyamane candraprabhena bodhisattvena
astadasavenikabuddhadharmah pratilabdah satparamita eva
pratilabdhas ca //

atha khalu bhagavams tasyaiva vyakaranam anuprayacchati //

sadhu sadhu kulaputra, asmims tava lokadhatau candraprabho nama
tathagato 'rhan bhavisyatiti //

vidyacaranasampannah sugato lokavid anuttarah /

devanam ca manusyanam sasta loke bhavisyati // dak_11.3 //

atha sa bodhisattvo bhagavatas tathagatasya vyakaranam anuprapya
prasadjatena bhagavantam tripradaksinikrtya bhagavatah padau
sirasa vanditva svabhavanam prakrantah //

atha khalu bhiksavas tasya bodhisattvasya abhirupam darsaniyam
prasadjikam ca drstva bhagavantam eva ucu // kani bhadanta
candraprabhena bodhisattvena karmani krtani, abhirupo darsaniyah
prasadjikah // bhagavan aha //

bhutapurvam bhiksavo 'tite 'dhvani ekanavatikalpe vipasvi nama
samyaksambuddho loka udapadi vidyacaranasampannah sugato lokavid
anuttarah purusadamyasarathih sasta devanam ca manusyanam
ca buddho bhagavan bandhumatim rajadhanim upasritya viharati sma //
tena khalu punah samayena bhagavan vipasvi samyaksambudhha ihaiva
viharan niskramya trayatrimsesu bhavanesu viharati //

atha te janakaya bhagavantam vina sthatumano notsahante // tatas te
janakaya bhagavato vipasvinah sravakottamah sunandabhiksus tam
ucuh // kva gacchati bhagavan vipasvi ciram divasam adrstva
sarve janakaya bhagavantam drastum akanksamanah sthitah
//

sunandabhiksus aha // ihaiva vihare 'ham ekas tisthami, sa mayapi
darsanam na prapto bhagavan //

tena khalu punah samayenanyatamah sresthi maharddho dharmakamah
suddhasayo bhagavantam arcanartham puspadhupadini grhitva
vipasyinah samyaksambuddhasya vihare pravisati // tatas tena bhagavantam
adrstva prstah / bhagavan kva gacchati / kutra viharati / aho
mandabhagyasya bhagavan na prapta iti //

sunando 'pi pindaya praviksati // tatas tena sresthina
gomayenopalipya mandalakaram krtva bhagavato 'rthe puja krta /
punas tasya buddhir utpanna // anenaivamvidhina gomayenopalipya
mandalam avidhaya kah pujayisyati / tat kasman mana utsahante
sunnyasthane / ata evam aham sauvarnamayam mandalam
nirmapayisyate / (dak: 116) tatha krte sarve janakayas
tathagatapujanaya manahprasannatam bhavayuh // iti cintayitva sa
sresthi caturasrapramanena mandalam karmakarena karayitva
viharamadhye nirmapitah // tadanantaram sa sresthi tam
nirmapayitva vithim avataran sarvajanakayan ahuyoktah // ye ye
tathagatarcanabhilasajanas tasmin mandale 'rcayitavyah / yavad
bhagavan vipasvi samyaksambuddho nagatas tavad iti // tac chrutva
tatah prabhrti sarve bandhumatijanakayas tam drstva
prasadjata bhagavato 'rtham pujam krtah //

athaparena samayena sresthi mandalam abhyarcya pranidhanam
krtam // anena kusalamulena vanaprasthabodhisattvo bhavayam iti /
pascimakathagate sambodhivyakaranam pratilabheyam iti pranidhanam

krtam // tatah sa buddhe bhagavati manah prasadya kalam krtva
kauravyarajñah mahisi tasyah kuksav upapannah // tato
navanam masanam atyayat putro jata abhirupah prasadiko
darsaniyah / yada jatamatrena tasya prabhaya sarvam (dak: 117)
nagaram avabhasitam / yatha candramoditah sitarasmis tatha prabhaya
sphuto 'bhut // tasya jatau jatimaham krtva namadheyam
vyavasthapitam / kim bhavatu darakasya nameti //

amatya ucu // yasmad asya prabha nihsrta tasmad bhavatu
darakasya candraprabha iti vyavasthapitam //

tato dhatrivargabhir unniyate vardhyate ksirena dadhna navanitena
sarpisa sarpimandenanyais ca taptottaptair upakaranavisesair
asu vardhate hradastham iva pankajam / yada candraprabho darako mahan
samvrttah // sa ca bhadrah kalyanasayah prakrtimedhavitvat
sarvasastravidyadhigame kausalah silpajñane manirage vadyavadite
gitasamjñane samgitasastre dhanuvidyadisampanno 'bhut //

sa bandhumitrasritadinavargan sammananiyan atithin gurums ca /
prahladayam asa taya samrddhya desa mahamegha ivabhivarsan //
dak_11.4 //

so 'parena samayena sahayanucaraih parivrto rajyakausalakautuhalam
darsitum samantato nagarad bhraman lokan pasyati / ke cid vrddhah
kubjabadhira indriyahina vyadhibhish sprstas tan pasyati / ke cit
sundararupayauvanamadadarpa garjitas tan pasyati // sa tan drstva
tasyaitad abhavat // iha samsare sarvam anartham evam, idam sariram
asaucapapakulam rogasokasthanam bhayakulam mayanirmitam
avicisadrsasamsarasamudraduhkham aharnisam pratapitam /
jaramarananivaranopayam nasti / tasmad
samsarasamudrataranopayam anvesayeyam iti vicintya rajagrham
pravisyat tusnim bhutva cintayam asa //

ragena jayate lobham sokam lobhena jayate /
sokena sosayed gatram maranam tatra prapyate // dak_11.5 //

tasmad sukham na pasyami manusam kada cana / idrsam
duhkhasamsare 'sukhasamjña vidhiyate // dak_11.6 //

tathavidhe 'sarake kah saram adadyat //

tatah sa candraprabhah pitaram rajanam vijñapitavan // tata
srnu me vañcham / tava suddhakule jato 'ham kasmai cid
bhiksharthikebhya sramanabrahmanavanipakebhyo danam datum
icchami, tata mamabhiprayam srnu //

danam nama mahanidhanam anugam cauradyasadharanam
danam matsaralobhadosaarajasah praksalanam cetasa /
samsaradhvaparisramapanayanam danam sukham vahanam
danam naikasukhopadhanasumukham sanmitram atyantikam // dak_11.7 //

vibhavasamudayam va diptim ajñagunam va

tridasapurānivasam rūpasobhagunam va /
yad abhīlasati sarvām tat samapnoti danad
iti pariganītarthah ko na danāni dadyat // dak_11.8 //

tasmad aham prarthayāmi //

tato janakah prahasān tam uvaca // aho suddhaceto durasada, balo 'pi
danam eva rocate // punar aha // putra candraprabha kiin bhasase /
nunam tava visaye 'nnagrhapānagrham
suvarnarajātānīmuktasamparīpurnam tat sarvām tavadhīnam /
yathēcchaya danam kurusvabhiprayam //

sa aha // tata sadhu bhadrām bhavatu // ity uktva pītūr vacah sirasa
nidhaya, sramānābrahmanāvanīpakebhyo danāni dadati punyāni
karoti //

atha tasya darakasya candraprabhasya samsarānairgunyam
bahudosayuktam matva agaramadhya vasitum mano na ramate /
vanaprastham gantumāni itī cintitavan //

tasyaitad abhavat //

ayuktam etan matapītarav anīvedya katham gaccheyam / ata eva
matapītarav agre nīvedya vanaprastham gaccheyam ity arocya yena pīta
tenopasamkranta upasamkrāmya pītarau caha // tatanujānihi me
grhāvase bahudosajālam matvāham vanaprastho bhavēyam tat
tavajñam dehīti //

evam uktau pītarau sasruvadanau gadgadantham ucchvasya tam ucatuh
// narhaty atratmaja nau hrdaye sokasalyavranam asamrudham eva
udghatayitum paramēna duhkheneti //

tatha ksamam vetsyi grhanuragam sreyahpatham va
vanavasasaukhyam /
asman anathan apahaya gehe kasmad vanam vañchasi gantum ekah //
dak_11.9 //

tac chrutva sa aha // pasyatu deva //

pramadamadakandarpalobhadvesaspade grhe /
tadviruddhasya dharmasya ko 'vakasapariagrahah // dak_11.10 //

vikrsyamano bahubhih kukarmabhih
parigrahoparjanaraksanakulah /
asantaceta vyasanodayagamāih kada grhasthah samamargam esyati //
dak_11.11 //

iti sa pariganayya niscitatma pranayamayani suhrdvicestitani /
anunayamadhuraksarair vacobhir visadam apasya tapovanam jagama //
dak_11.12 //

sa tatrapramānāni dhyanāni samutpadya divam samabhirurohēti //

kim manyadhve bhīksavo yo 'sau tena kalena tena samayena sresthi

asit / ayam asau candraprabho bodhisattvo vipasvinah samyaksambuddhasya
vihare suvarnamayamandalam nirmapitahi / tena karmano vipakena
kauravyakule rajatvam anubhuya bodhisattvo
bhutvastadasavenikabuddhadharman sat paramitah pratilabdho
'bhut / mayapi sambodhau vyakrtahi tena yatha pranidhanam
krtam tathabhut nanyeneti //

(dak: 122) mahaphalanusamsa tathagatasya mandalasya
phalanusamsa //

punah srnotha //

bhavati kanakavarnah sarvarogair vimuktah
suramanujavisistas candravat diptakantih /
dhanakanakasamrddho jayate rajavamse
sugatavaragrhe 'smin mandalam yah karoti // dak_11.13 //

te prapnuvanti sahasaiva janadhipatyam
dirghayuso vividharogabhayair vimuktah /
buddhasya ye hi bhuvanatrayapujitasya
krtva bhavanti kusumaih saha mandalani // dak_11.14 //

divyaih sukhaih sakalabhogavarais ca yukta martya bhavanti
kanakadhikacaruvannah / padmananah svavikalangavisalanetra
puspair ganasya vividhair vasudham vicitrya // dak_11.15 //

evam siksitavyam buddhesu bhavesu paritakarmano 'pi
mahaphalam labhyate //

iti dvavimsatyavadanakathayam mandalakatha ekadasamah
paricchedah //

xii. bhojanakatha

atha khalu maitreyo bodhisattvo mahasattvah sattvanam
kusalamjananartham bhagavantam punar uvaca //

bhagavañ chrotum icchhami, annadanasya yat phalam /
tat sarvam bruhi vadindra katham sugatabhojanam // dak_12.1 //

evam ukte bhagavan maitreyam bodhisattvam mahasattvam evam aha /
srnu maitreya ekasminn antare sasravakasamgho rajagrhe viharami
venuvane kalandakanivape //

tasminn avasare tatra anyatarah sresthi grhapatih prativasati sma /
adhyo mahadhano mahabhogo vistirnaparigraho vaisravanadhanasamudito
vaisravanadhanapratispardhi tirthyabhiprasannas ca sa ayusmata
mahamaudgalyayanenavarjitah / sasane savatarito bhagavaty atyartham
abhiprasannah // sa ca grhapatir udaro 'dhimuktas tenayusman
mahamaudgalyayana uktah / sahaya me bhavanta, icchami bhagavatah
pujam kartum iti / adhivasayaty ayusman mahamaudgalyayanas tasya
grhapates tusnibhavena vyavasthitah //

athayusman mahamaudgalyayanas tam grhapatim adaya yena bhagavams
tenopasamkranta upasamkramya bhagavatah padau sirasa vanditvaikante
nisannah / ekante nisanna ayusman mahamaudgalyayano
bhagavantam idam avocat // ayam bhadanta grhapatir akanksati
bhagavantam sasravakasamgham bhojayitum iti / tad asya bhagavan
adhivasayann anukampam upadayeti / adhivasayati bhagavams tasya
grhapates tusnibhavana //

atha sa grhapatir bhagavatas tusnibhavenadhivasanam viditva
satarasam aharam samupadaya bhagavatah puratah
puspadhupagandhamalyavilepanani ca // ayusmatapi mahamaudgalyayanena
sakro devendro 'dhisthah kriyatam asya grhapater upasamharam iti
// tatas tatksanam eva sakrena devendrena sarvam venuvanam
candanavanam nirmitam //

airavatasupratisthitasadrsani ca nagasahasrani valavyajanena
vijayanti supriyapañcasikhatumburuprabhrtini canekani
gandharvasahasrany upacitani, ye vicitrair vadyavisesair vadyam
kurvanti divyasudhabhojanam //

tatah sa grhapatir divyamanusyair upakaranair bhagavantam upasthaya
sarvangena bhagavatah padayor nipatya pranidhanam kartum arabdhah
// anena kusalamulenaham cittotpadena deyadharmaparityagena candhe loke
'nayake 'parinayake buddho bhuyam iti //

atha bhagavams tasya grhapater hetuparamparam karmaparamparam ca
jñatva smitam praviskaroti // tasmin samaye nilapitalohitavadata
arciso bhagavato mukhadvaran niscaranti / niscaritva, adha
urddhabhavagraparyantam avabhasya / atha ta arciso bhagavantam
tripradaksinikrtya bhagavata usnise 'ntarhito 'bhut //

athayusman anandah krtakaraputo bhagavantam papraccha //

nanavidho rangasahasracitro vaktrantaran niskasitah kalapah /
avabhasita yena disah samantad divakarenodayata yathaiva // dak_12.2
//

vigatodbhava dainyamadaprahina buddha jagaty uttamahetubhutih /
nakaranam sankhammalagauram smitam upadarsayanti jina
jitarayah // dak_12.3 //

tatkalam svayam adhigamya vira buddhya srotrnam sravana
jinendra kanksatanam / dhirabhir munivrsa vagbhir uttamabhir
utpannam vyapanaya
samsyam subhabhah // dak_12.4 //
nakasmal lavanajaladrirajadhairyah sambuddhah smitam
upadarsayanti nathah / yasyarthe smitam upadarsayanti dhiras tam
srotum samabhilasanti te janaugha iti //

dak_12.5 //

bhagavan aha // evam etad anandaivam etan nahetv apratyayam ananda te

tathagata arhantah samyaksambuddhah smitam praviskurvanti /
pasyanandanena grhapatina mamaivamvidham satkaram krtam / evam
bhagavata esa ananda grhapatir anena kusalamulena cittotpadena
deyadharmaparityagena ca trikalpasamkhyeyasamudanitam bodhim
samudaniya karunaparibhavitah sat paramitah paripurya
divyannado nama samyaksambuddho bhavisyati / ayam asya deyadharmo yo
mamantike cittaprasadah //

etac ca prakaranam raja bimbisaro magadhas ca paricarakac chrutva
param vismayam apannah //

bhiksavah samsayajatah sarvasamsayacchettaram buddham
bhagavantam papracchuh //

pasya bhagavan yavad anena grhapatina bhagavan sasravakasamgho
divyamanusikabhir rddhibhir abhyarcita iti //

bhagavan aha // tathagatenavaitani karmani krtany upacitani ko
'nyah pratyannubhavisyati / na hi bhiksavah karmani krtany
upacitani / subhasubhani pacyante, kadapi na pranasyanti //

bhutatpurvam bhiksavo 'tite 'dhvani purno nama samyaksambuddho loka
udapadi vidyacaranasampannah sugato lokavid anuttarah
purusadamyasarathih sasta devanam ca manusyanam ca buddho
bhagavan // atha purno nama samyaksambuddho janapadacarikam carann
anyatamarajadhanim anupraptah / asrausid raja ksatriyah
purnasamyaksambuddho janapadacarikam caran svavisayam anuprapta iti
srutva ca punar mahatya rajarddhya mahata rajanubhavana samanvagato
yena purnah samyaksambuddhas tenopasamkranta (dak: 128)
upasamkramya purnasamyaksambuddhasya padau sirasa vanditvaikante
nisannah / ekante nisannam rajanam ksatriyam
purnah samyaksambuddho bodhikarair dharmaih samadapayati //

atha raja ksatriyo buddhe bhagavati cittaprasadajatah,
purnasamyaksambuddham sasravakasamgham traimasikam
civarapindapatrasayanasanaglanapratyayabhaisajyapariskarair
upasthaya bhagavatah sasamghasya vividhannapanabhoyani dadati,
bhagavato ratnamayapratimam karayitva buddhaharsam karitavan /
yatranekaih pranisatasahasrair mahaprasado labdhah //

taddhetukam tatpratyayam ca te parinirvrtah //

kim manyadhve bhiksavo yo 'sau tena kalena tena samayena raja
babhuvaham sah / yan maya purnasamyaksambuddhasya tadrsi
bhoyani ca puja krta, tena samsare 'nantam sukham anubhutam
tenaiva ca hetuna tathagatasya ca me sresthina sakrena ca devalokair
idrsi puja krta / tasmad tarhi bhiksava evam siksitavyam
yac chastaram satkarisyamo gurukarisyama iti //

(dak: 129) mahanusamsannadanabhoyanasya // punas ca srnuta //

kantapanisaropajapatravidhrtam sadvarnagandhojjvalam

svadusparsasukham surah surapure yad devavrndarakaih /
bhasvatkañcanabhajanesu nihitam asnanti divyam sudham
tad buddhapramukharyasamghavisaye nyastannadanat phalam // dak_12.6 //

maitrya yah saha kimkaraih smararipum nirjitya vajrasane
klesarin api yo durantavisayan antascaran durjanan /
skandharatim api prasahya sugato mrtyum ca nitva vasam
praptah sarvarasagrabhogavasitam so 'py annadanodayat // dak_12.7 //

sampurnasarvangasamanvitam ca srimatsukhadyapatibhanayuktam /
ayur balam varnam udararupam prapnoti vidvan asanapradanat //
dak_12.8 //

nirjitya satrun balaviryayuktan laksmim samasadya ca ye narendrah
/
svaduni bhojyani samapnuvanti bhojyapradanad dvipadas tad etat //
dak_12.9 //

annadanam varam srestham annadanat param na hi /
ksudduhkhartat param nasti tasmad annam gariyasam // dak_12.10 //

annena rahito yas ca balaviryam na casya ca /
karyakarana utsahe tasyotsaham na vidyate // dak_12.11 //

vratadevarcane canye ratikrida vinasyati /
kale bhuktam vihinasya kathajñanam ca hiyate // dak_12.12 //

yesam annavihinanam sarvadharmam visidati /
tasmad sarvam prayatnena annadanam tu ciyase // dak_12.13 //

iti dvavimsatyavadanakathayam bhojanakatha dvadasah paricchedah
//

xiii. panakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat //

aparam srotum icchami panadanasya yat phalam /
tat sarvam vada vadindra sarvalokabhibhodhane // dak_13.1 //

bhagavan aha //

srnu maitreya vaksyami panadanasya yat phalam /
ekagramanaso bhutva nunam lokahiteccaya // dak_13.2 //

ye sanghe pratipadayanti muditas trsnacchidam panakam
hrdyasvadurasanvitam patutaram gandhabhramam priyam ksitva te
'bhavalalasa bhavabhayam trsnalatam prajñaya param yanti
bhavarnavasya niyatam dattva subham panakam // dak_13.3 //

tadyathanusruyate //

bhutupurvam bhiksavo 'tite 'dhvani asminn eva bhadrakalpe
vimsativarsasahasrayusi prajayam lokanayakah kasyapo nama
samyaksambuddho loka udapadi vidyacaranasampannah sugato lokavid

anuttarah purusadamyasarathih sasta devanam ca manusyanam
ca buddho bhagavan varanasim nagarim upanisritya viharati sma
rsipatane mrgadave // tatranyatama astau bhiksava adhvanam
pratipanna bhagavantam darsanaya te suryamsubhir dagdhas
trsnartah kupasamnidhau gacchanti / tatranyatara darika
paniyaghatam (dak: 132) purayitva gata / tato bhiksavas tam ucu
// bhagini paniyam anuprayaccheti //

tatas tasya matsaryam utpannam / sagrhitapariskara bhiksun uvaca
// bhiksavo yadi mriyedhvam tathapi na yusmabhyam dadamy api
paniyam / ghatam me uno bhavisyatiti // tato 'mi bhiksavas
trsarta nirasaya prakrantah //

tato magadhavisaye mahadhyah simhaketur nama sarthavahas tasya
putri paniyaghatam adaya paniyam grhitum grhadvarad bahir
nihsrta // tatas te ucu //

bhadre darike 'smakam atitrsa, paniyam patum tad dehiti //

atha sa darika paramacaturyadharmasaya tan bhiksun uvaca //
bhadanto bhiksavah pravisadhvam atra tisthantu / aham eva
praleyapaniyam sigrataram anayami // ity uktva sa darika
prakranta, prakramitva paniyaghatam turnam adaya svanivesanam
pravisya pitaram uvaca // tata bhiksavo 'smakam dvaramulesv
avatisthanti / asminn idadyakale parisramatsartena cagatah /
tebhyo gudasarkamaricani yathayogyanusaraih paritani dadatu,
panam prasajya dadami //

tatah sa simhaketuh sarthavahah putrivacanam upasrutya tatha
dattavan / sa darika paramapriya prasadjatena tatksanam eva (dak:
133) sitodakaih sarkaradiganaih panam prasajya tebhyo dattavati
// tada bhiksuh samgrhya pitam pitva ca tam darikam
ucu // bhadre darike bhadram /

bhadram astu sada bhadre yac cittam tad abhipsitam /
cittotsaham tatha buddhe bhavatu te sada subham // dak_13.4 //

atha sa darika buddhanamasrutapurvam ca srutva buddhasya
varnanam prasadjatena tan bhiksun uvaca //

bhadanto bhiksavah kutra kidrso bhagavan katham / buddhanama na
janami tadvisesam vadata gunam // dak_13.5 //

bhiksava ucu // mahaprabhavo hi darike buddhasya / kasyapo bhagavan
sarvasattvebhyo dharmam nirdisyas, atra rsipatane mrgadave viharati //

atha sa darika tan bhiksun uvaca // bhiksavah kasyapabuddhe
prasado me jatah / niyatam pujayisyami / kasyapabhagavate
madvacanena pranamam alpabadhatam iti bruthah //

tato bhiksavo 'py evam eva vaksyama ity uktva prakrantah //

athastau bhiksava rsipatane mrgadave yena bhagavams

tenopasamkranta upasamkramya bhagavatah padau sirasa vanditva
ekante (dak: 134) nisannah / caikante nisannas tasya
darikaya alpabadhatam kusalavarttam procuh // tato bhagavan
kasyapah sabham karitavan //

atha tasya darikaya manasy etad abhavat / yan nv aham astau bhiksun
panapradanaih samtosita, tat tatha me manah samtosita bhavami
/ tatha bhagavantam kasyapam panena pratipadayami ca samghan //
tatah sa darika pitaram nivedya sajjikrta bhagavantam manitum //

tatah simhaketuh sarthavahas tasya darikayah prasadam
abhivrddhyartham yad yad abhiprayam tat tat tasyai dattani // tato 'sau
darika bhagavan kasyapah sasravakasamghah svo 'ntargrhe
bhaksyenopanimantritah // adhivasitam ca bhagavata tasya
anugrahartham // atha sa darika prabhutagandhamalyavilepanasamgraham
krtavati // sa caharapanadi sajjikrtya bhagavato dutena kalam
arocayati // samayo bhadanta sarvam sajjikrtam, yasyedanim
bhagavan kalam manyata iti //

atha kasyapo bhagavan bhiksuganaparivrtto bhiksusamghapuraskrto
yena simhaketoh sarthavahasya nivesanam tenopasamkranta
upasamkramya purastad bhiksusamghasya prajñapta evasane
nisannah // atha sa darika sukhopanisannam buddhapramukham
bhiksusamgham viditva padargham dattva pañcakamagunaih
svahastena samtarpita //

punah svecchaya karitani
sarkarapanagudapana-osadhipanaksirapanamadhurasapanani
samarpitani // tatas tatliagatena tasyah prasadam abhivrddhyartham
atrsnayapi sukhena pitam / tathagatanam kada cana trsna na
vidyate na bubhuksa na sramo na styanamiddham na sitosnata, na
gatre malena sajjate, prthiviyam avakramati rajasa nopaliptapadas tathapi
padapraksalitam snanam api krtam lokanuvartanartham
sattvanam phalapraptihetor bhuñjati pibati / yad yad dadati tat tat
pratigrhitas tathagataih // atha sa darika tathagatena sukhena
pitam drstvatyantam prasadya mulanikrntanam iva bhagavatah
padau sirasa vanditva pranidhanam krtam //

anena kusalamulena ham yatra yatropapadyate tatra tatra jatau jatau
jatismara bhaveyam / tad anusmrtya buddhe bhagavati pujite prasanna
bhavami / tathagatam pujasatkaram karisyamiti // tatah sa
darika buddhesv abhiprasadya kalagata pranitesu devesu
trayatrimsesupapanna // pañcasataparivaraparivrtta sabhud
divyaprasade sukhopaviste nanasamgitivadyapradite nispumsake
/ aciropapannasya striya va purusasya va trini cittany utpadyante /
kutas cyuta kutropapanna kena karmaneti // sa pasyati, manusyebhyas
cyuta ihopapanna / api tu kasyape bhagavati satkarakrta tena
kusalamulena devesvupapanna iti //

atha sa panadayikadevakanyaya etad abhavat // na mama pratirupam syad

yad aham paryusitaparivasa, kasyapabhagavantam
darsanayopasamkrameyam iti / jñanadarsanam pravartate // kasyapo
bhagavan budhakaryam krtva nirvanam yayau // tasya dhatustupo
mahan vartate // atha tasya etad abhavat // aho mandabhagyaham kutra
darsayeyam aham bhagavantam kasyapam // atha sanusmarati srutam
maya, sarsapaphalamatram tathagatanam sariradhatum
pujayisyatin, tair visuddhiphalam prapyate / papatmanah papam
prasamam gacchati // ity uktva sa panapradayika (dak: 137) devakanya
pañcasataparivarasurakanyaparivṛta ratrau prasantayam vividhani
mandaravani parijatadi gandhamalyapuspadhupadina grhitva
yatra kasyapabhagavato dhatustupas tatragatya mandaravaih puspair
avakirati // avakirya pradaksinikṛtya svabhavanam gata //

atha tasyah panapradayikadevakanyayas trsa na babadhe, tad eva
manusyabhute 'stabhyo 'stangapaniyam nistrstam anena
kusalamulena / tasmad bhiksavo manujaih panadanam pradatavyam
udapanakadi kartavyam tadagavapikupapuskariyadi kartavyam //
bhiksava ucuh // prabodho 'ham sugata prabodho 'ham bhagavan / athapy
anya stri bhiksubhyo matsaryakarini paniyam na dadati stri kutra
gata kim phalam praptam iti //

bhagavan aha // kim vaktavyam bhiksavo 'sau darika tena
matsaryenasevitena bhavitena bahulikṛtena kalam krtva
pretesupapanna dagdhasthunakṛtiḥ svakesaromasamchanna
sucicchidropamamukha, (dak: 138) asthiyantrabahuḥchritaih
parvatopamakuxi adipta prajvalita ekajvalibhuta pyayanti
artasvaram krاندanti trsarta duhkham tivram kharam
katukam amanapam vedanam vedayamana // atha sa trsnaya
paniyam patum yatra yatrabhigacchati tato darsanamatreṇa casya
nadyudapanani susyanti // yada devo varsati tadasya upari
savisphulingam angaravarsam patati //

evamvidham duhkham tivram kharam katukam amanapam
vedanam vedayate //

tasmad bhiksavo yan matsaryaprahanaya vyayantavyam //

mahapunyata panadanata mahanusamsa, punah srnuta bhiksavah
//

prekhannilasarojagarbham amalam yat padmaragarunam
kamyam kañcanabhajane vinihitam praleyamisram madhu /
kimcittamravilocanapriyatamapratyarpitam piyate
samgitadhvanisamgatam naravarais tat panadanat phalam // dak_13.6 //

yad vaiduryendranilapravaraviracitair bhajanaih satakaumbhair deva
divyanganabhiḥ stanakalasaḥbhavyaptavaksah sthalabhiḥ /
panam pritiprasaktah saha madhu madhuram madhavam va pibanti
proktam prajñaih phalam tad gunanicitagane panadanasya ramyam //
dak_13.7 //

yat panam varnagandhaprabhrtigunayutam kalpitam trdvinasi
slesmaghatogravataprasamanacaturam pippalikhandacurnam /
grisme praleyabhinnam sasikarasadrse bhajane samskr̥tam tad
dattva samghe prabhaktyamarabhuvanagato divyam apnoti panam // dak_13.8
//

madhumadhuram udaram adarena pravaranaya dadati panakam yah /
divi bhuvī sakale sa panam agryam pibati ciram pravaranopanitam //
dak_13.9 //

sraddhaprasannamanaso bhuvī ye manusyah samghaya panakavaram
pradisanti kale / samsaraparvatadaritatavasasamsthas te prapnuvanti
satatam madhuram supanam //

dak_13.10 //

ye samghe pratipadayanti muditas trsnacchidam panakam
hrdyasvadurasanvitam patutaram gandhabhīramam priyam / ksitva
te 'bhavalalasa bhavabhayam trsnalatam prajñaya param yanti
bhavarnavasya niyatam dattva subham panakam // dak_13.11 //

iti dvavimsatyavadanakathayam panakatha trayodasamah
paricchedah //

xiv. vastrakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat //

srotum icchami tan natha tava vaco 'mr̥topamam /
vastranam ca katham bhavyam kathayasva mahavibho // dak_14.1 //

bhagavan aha //

sr̥nu maitreya vaksye 'ham vastradanasya varnanam /
kathinavastradanena saha vastrena jayate // dak_14.2 //

ekasmīn antare kale kapilavastuni viharami nyagrodharam
sasravakasamghah //

tasmin kapilavastuni mahanagaravare, anyatamah sakyesu rohino nama
sakyah prativasati, adhyo mahadhano mahabhogo
vistirnavisalaparigraho vaisravanadhanasamudito
vaisravanapratispardhi / tasya patnya na putro na duhita / sa kare
kapolam krtva cintaparo vyavasthitah / anekadhanasamuditam me
grham na ca me putro na duhita / mamatyayad avasyam eva sarvasvam
rajavidheyam bhavisyati / iti matvativa paridevate, paramavyakuli abhut
//

athasya daivayogad acirenyatamadevanikayac cyutva tasyah
prajapatyah kuksim avakranta / tatas taya svami niveditah /
tatah svaminaivam veditam tatah svaminocyate // bhadre yadi putram
janisyasity evam kusalam / atha duhitaram tayai saha tvam
niskasayamiti //

yavad astanam navanam va masanam atyayat prasuta darika
jata abhirupa prasadika atikranta manusyavarnam asamprapta ca
divyavarnasuklavastraih pravṛta alipta garbhamalena / yavad
rohinena srutam prajapati te prasuta darika jateti / sa kupitah
pravistah / tato 'sya prajapatya divyavastrapravṛta darikopanita
/ tato rohinah sakyō darikam drstvā param vismayam apanah
//

aho ascarya me putri kidṛsi rupasobhita /
vastrena saha jatasau kena karmana jayate // dak_14.3 //
tatas tasya jatau jatimaham kṛtvā namadheyam vyavasthapitam,
suklavastrapravṛta tasmad bhavatu darikayah sukleti nama
sthapita // sa darika kramato upakaranavisesair asu vardhate
hradastham iya pankajam // yatha yatha ca sukla darika vardhate tatha
tatha tany api vastrani vardhante, na ca malini bhavanti na casya kayo
malenabhibhuyate //

yada sukla darika kramena mahati samvṛtta tadasya bahavah
kumara bharyarthe yacanaka agacchanti rajaputra amatyaputras ca /
tatas tair upadruyamanah pita casyah kare kapolam dattva
cintaparo vyavasthitah / yady ekasmai dasyami, anye me 'mitra
bhavisyantiti //

yavad asau darika pitaram cintaparam aveksyovaca // tata kim asi
cintapara iti / tena so 'rtho vistarena samakhyatah /

srnu cintaparasyartham kathayami darike nv aham /
tvam eva saha dharmaya rajaputrah samagatah // dak_14.4 //

bahavo 'matyaputras ca, agacchanti dine dine /
tasmac cintaparo 'bhuvam kasmai dasyamy aham nu bho // dak_14.5 //

darika kathayati tata na te sokah kartavyo naham kamenarthini //
yatas ca //

kamopabhogyadhanadhanyasarirageham sarvam hy anartham
atīcāñcalabhanguram ca / saudamaniva jagatam
ksanamatrahṛdyam drstvāpy anartham sugate khalu samvrajami
// dak_14.6 //

anitya samsaram anitya kosam anitya sauhṛdya saputradara /
anitya rajyam vividhopabhogyam samsarake sarvam anityam eva // dak_14.7
//

tasmāt susaram khalu punyam eva bandhur na punyad aparo 'sti kas cit
/
dipas ca ratrau saghanandhakare sukhapradata kalusapraharta //
dak_14.8 //

tato tasmad bhagavacchasane pravrajisyami, anujanihi mam tateti //
yavad asau mata pitarav anujñāpya bhagavacchasane pravrajita / yenaiva
vastrena pravṛta jata tat tenaivam paripurnam pañcācivaram

sampannam / taya yujyamanaya ghatamanaya vyayacchamanaya, idam eva
pañcagandakasamsaracakram calacalam viditva
sarvasamskaragatih satanapatanavikaranavidhvamsanadharmataya
prahatya sarvaklesaprahanad arhattvam saksatkrtam / arhanti
samvrtta, traidhatukavitaraga samalostakañcana
akasapanitalasamacitta vasicandanakalpa vidyavidaritandakosa
vidyabhijña pratisamvitprapta bhavalabhalobhasatkaraparanmukha
(dak: 145) sendropendranam devanam puja manyabhivadya ca
samvrtta // tada bhiksavah samsayajatah
sarvasamsayacchettaram buddham bhagavantam papracchuh // kani
bhadanta suklaya karmani krtani yanadhye kule jatabhirupa
darsaniya prasadika suklavastrapravrta jata pravrajya
carhattvam saksatkrtam iti //

bhagavan aha // suklayaiva bhiksavah purvam anyasu jatisu karmani
krtany upacitani vipacyante subhany asubhani / tac chrnu //

bhutupurvam bhiksavo 'tite 'dhvani asminn eva bhadrakalpe
vimsativarsasahasrayusi prajayam kasyapo nama samyaksambuddho
loka udapadi vidyacaranasampannah sugato lokavid anuttarah
purusadamyasarathih sasta devanam ca manusyanam ca
buddho bhagavan varanasim nagarim upanisritya viharati rsipatane
mrgadave /
yavad anyatara sresthibharya sraddha bhadra kalyanasaya, kena
cid eva karaniyena rsipatanam gata //

athasau dadarsa buddham bhagavantam dvatrimasata
mahapurusalaksanaih samalamkrtam asitya canuvyañjanair
virajitagatram vyamaprabhalamkrtam suryasahasratirekaprabham
jangamam iva ratnaparvatam (dak: 146) samantato bhadrakam sahadarsanac
ca bhagavatah padabhivandanam krtva purastan nisanna
dharmastravanaya / tato 'sya bhagavata kasyapena dharmo desitas taya
labdhaprasadaya bhagavantam sasravakasamgham mama grhe pujayami
/ ity uktva sa bhiksusamghaya kathinacivaram anupradattam kramena
ca matapitarav anujñapya bhagavacchasane pravrajita //

kim manyadhve bhiksavo yasau sresthibharya, esaivasau sukla
bhiksuni / yad anaya bhiksusamghaya kathinacivaram anupradattam
tena suklavastrapravrta jata / yad brahmacaryavasah paripalitas
teneha janmany arhattvam saksatkrtam iti //

vastrapradanasya mahanusamsa manusyalokesu ca devaloke /
yat kanksavastram tad eva labhante ye caiva lokah khalu
bhaktipurvaih // dak_14.9 //

ye nilapitaharitarunasuklacitravarnaprabhedaracitojjvalavastramalam /
yacchanti lokagurave saganottamaya te prapnuvanty
abhimatpravarambarani //

dak_14.10 //

yah samghayasesagananam pravaraaya sraddho bhaktya
civaramalam pradadati / sa prapnoti hrivasanam vastravaristham
kasayam ca klesakasayapratipaksam //

dak_14.11 //

dattva satpingacitrastabakaviracita nilapitavadatai raktair anyais ca
ramyaih suruciravasanais civarais carumalah / divyam
vamuktavastram sugatasutaganayabhirupo manojño
hrivastralamkrtatma bhavati patumatih sarvadharmesvarah sah //

dak_14.12 //

punas ca //

grivasirascaranabahusamasritasya vaiduryahatakamayasya
samuktakasya /
gatrasya bhusanavidher divi va ksitau va srestham
vibhusanam atah pravadanti
vastram // dak_14.13 //

na kevalam //

rupanvito 'pi kulajo 'pi vicaksano 'pi lokesu sastramaya _ ^
krtasramo 'pi / siladibhir gunaganaih samalamkrto 'pi na
bhrajate divi suvastram rte manusyah // dak_14.14 //

tasmad vibhusanam atulyam aveksya vastram
sitosnatamasakasamprativananam ca / hrivastram apratisamam
samavaptukamair vastrapradanam asakrn manujaih pradeyam // dak_14.15 //

candramsuvishpuritacamarahemadandaih simhasane parinisadya
sitatapatraih / sauvarnaratnamakutaih sirabhusito 'pi
sricakravartir api vastram rte na bhati // dak_14.16 //

srimaddhanendranivasatyalakapure ca
jihvasahasraphanibhusitabhogavyam /
kailasamerusikhare surasamghamadhye
brahmendrarudram api vastram rte na bhati // dak_14.17 //

evam bhiksavah krsnani karmany apasya, suklesv eva
karmasvabhogah karaniya ity evam bhiksavah siksitavyam // idam
avocad bhagavan attamanasas te bhiksavo bhasitam abhyanandann iti //

iti dvavimsatyavadanakathayam vastrakatha caturdasamah
paricchedah //

xv. puspakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat //

bhagavañ srotum icchami puspasyarohanam phalam /
puspanam varnabhedena bhasasva kausumam katham // dak.15_1 //

bhagavan aha //

sakradhikah pravrabhogasamanvitas te
padmendukantivapuso varakirtiyuktah /
sakran vijitya rabhasa satatam bhavanti
buddhaya ye sukusumaih prakiranti pujam // dak.15_2 //

evam bahugunam matva matva mahaphalam punah /
buddhapujam prakurvantu vividhah kusumair narah // dak.15_3 //

tadyatha //

asti devesu trayatrimsesu kusumagandhini nama devakanya / sa
puspavimanam aruhya svargam svargad bhramati
pañcasatadevakanyasahayaparivṛta // tatah kramatah sa
kusumagandhini devakanya sakrasya devendrasya sudharmaya devasabhayah
samipam upasamkranta // atha durad dadarsa sakro devendras tam
devakanyam nanapuspavimanalamkrtam uttaptakusalamulam
drstva gathaya pratyabhasata //

aho ascaryamahanubhavam kusalamulam yasya devakanyayah //

atha sa kusumagandhini devakanya tejasa prabhaya sarasya devendrasya
prabham divyam prasanta, yatha saratkale dhavalameghaih
pracchannasasi tathabhut // atha sa sudharma devaputras tam
drstvavarjitamanah kathayati //

gatram kena vimrstakañcananibham vaktram ca candropamam
gatrasrir atula sukantivibhava sakradhika nihsṛta /
saugandham surabhim sudeham atulam yasya drsau no bhavet
dhanyaisa kusalakṛta katham aho svargopapanna tv iti // dak.15_4 //

bhiksavo bhagavantam etad avocat // bhagavann asyah kusumagandhinya
devakanyayah kutojanmotpattinamabhisrotum abhilasanti tajjanaughah
//

bhagavan aha //

bhutupurvam bhiksavo malayavati nama nagari manoramaikasti
nanotsavasamapanna bahulokasamakula vidvajjanasamayukta
maharddhikajanakula naribahusamakirna rupayauvanamandita nagari
laksanopeta vrksaprakaravṛta // tasyam nagaryam
ketuvikramo nama sresthi prativasati mahadhyo mahabhogo
vistirnaparigraho dhanasamuditah /

asya cetika ekasti / taya cetikaya pratidinam tasyodyanapuspani
nicitva parinivṛtya kale marge tathagatasya kesanakhastupe kavalaikani
puspany avarohayati sagatya, ketuvikramasya devarcanaya dadatiti /
evam sa cetika pratidinam tadvyapare niyojita / tena udyanacarini
bhavati // tadanantare kale laksasamkhyayam gacchanti / tada
caityadevata prasannibhuya taya prasadah pratilabdah // ihaiva phalam
apyate / sa cetika paramasundaribhuya susilasvabhavabhut, punar api
tasyah kosthagare dhanadhanyasamrddhya
nanalamkarapariurnani bhavanti // tada sukham anubhuyate // tada

ketuvikramah paramascaryaprapta, katham me cetikayah kalevaram
susthu bhutam ko hetuh kah pratyayah // tathaiivanyaloka api
uktah ke cid ahuh, bata bho katham cetika vividhavastrasampanna
bhavati // evam evanyajanas tam drstvascaryaprapta abhuvan //
tatas tasya alpayuh kalam krtva, sravastyam mahanagaryam
anyatamadharماسilo nama sresthi, tasya prajapatyah kuksav
upapanna // tato dasamasatyaya darika jata abhirupa prasadika
paramasundari, kramatah sa mahati pravrta //

tadaham eva sravakasamghaih sravastyam viharami jetavane
'nathapindadasyarame / tena khalu punah samayena sravastyam
salaprabhañjika nama parva pratyupasthitam / tatranevani
pranisatasahasrani samnipatya salapuspany adaya kridanti
ramanti paricarayanti // tada sa sresthidarika salapuspany
adaya sravastim pravisati / bhagavams ca
bhiksusamghaparivrtah sravastim pindaya caritva nirgacchati
// dadarsa buddham bhagavantam dvatrimasata
mahapurusalaksanaih samalamkrtam asitya canuvyañjanair
virajitagatram vyamaprabhalamkrtam suryasahasratirekaprabham
jangamam iva ratnaparvatam samantato bhadrakam drstva punah
prasadajataya salapuspair avakirnah / tatah pradaksinikrtya
pratinivrta / bhuyo 'nyani grhasyartho anesyamiti // yavad asau
salavrksam adhirudha patita bhagavatah krtopasthana sa
kalagata pranitesu devesu trayatrimsesupapanna // yavad
salapuspavimanalamkrta svargam svargad bhramanti ramanti //

evam eva bhiksavah sa darika, yaya arhan marge salapuspair
avakirnah / tasmad bhiksavas tathagatesu karapayitavyah
satkartavyah / idrsam phalam apyate / atha bhagavato vacanam (dak:
153) pratisrutya prasadajatena anando bhagavantam etad avocat //

bhagavan kidrsam natha laksapuspasya yat phalam / srotukamam
mahabaho vada tvam paramesvara // dak.15_5 //

bhagavan aha //

pravaksyami samasena lokanam hitahetave /
kramato laksapuspanam srnv ananda atandritah // dak.15_6 //

brahmahatyasatam papam satajanmakrtani vai /
rohanam maghyapuspanam samayati na samsayah // dak.15_7 //

krsnaparajita yena prarohante narah kva cit / sarvapapahara
ghoran sarvasatrun nikrntanam // dak.15_8 //

nanavighnavinasam ca bhuktimuktiphalam bhavet /
bhupalasukha samprapya devarajapadam varam // dak.15_9 //

svetaparajita nunam prarohanti ca manavah /
santabhuta dhanadhyas ca nanasastresu paragah // dak.15_10

//

dhairyaviryasusampanna nanabuddhisamanvitah /
bhupateh padam samprapya jayante svargagaminah // dak.15_11 //

suvarnayuthikapuspam ye prarohanti manavah /
dhanavan bhogavan bhutva vibhavaih dhanadasamah // dak.15_12 //

arohanti narah sresthah karavirakusumam param /
sarvalokavasiprapta devanam rativardhanah // dak.15_13 //

damanapuspam rohante manuja ye susraddhaya /
sugandhadehaga nityam atrptarupa labhyate // dak.15_14 //

kokilaksam prarohante janavan dhanavan bhavet /
yidyavatam kule jatah sarvalokaih prapujyate // dak.15_15 //

rohanac campakam puspa nara ye sraddhaya kila /
kirtisabdah ca lokesu sarvasampada labhyate // dak.15_16 //

darsaniyabhirupas ca kandarpasamatangatah /
sugandhadehasampanna rajalaksmi ca labhyate // dak.15_17 //

jatipuspam ca rohante jatis ca sukule gata /
susthusugandhadeha vai dhanena dhanadasamah // dak.15_18 //

padmapuspam narah kas cit prasannena prarohati / buddhajñanam
samapnoti jayate kamalasangah // dak.15_19 //

madhudam madhuripuspaih kusumair vastradam tatha /
kausikair vastradam caiva kimsukai raktavastradam // dak.15_20 //

kusumam parijatam ca yah prarohati manavah /
anantasukham apnoti sugandhadehago bhavet // dak.15_21 //

bandhukapuspasamroham sarvapapadaksyam / rohanam
ketakipuspam kirtivanto bhaven narah / sugandhasukhasampannam
mangalam bhavati sarvatah // dak.15_22 //

kumudapuspa rohante candravanmukhamandalam /
candrakantisamam saumyam jayante tridasalaye // dak.15_23 //

nilotpala puspani ye prarohanti sraddhaya / mukhe 'sya cotpalogandho
maharddhikanrpo bhavet //

asokapuspa rohante, asamamca kalevaram /
sarvarogavinirmuktabhupatitvam prajayate // dak.15_25 //

kusumam bhrngarajam ca rohanam manavah parah /
rogasokamahaghorasarvavyadhinisudanam // dak.15_26 //

javakusuma rohante manava naranayakah | mohanam sarvalokanam
lokanam vasyam agatah // dak.15_27 //

rohanam arkapuspanam manavah suddhamanasah /
sahasrarasmisamyuktah janavan dhanavan bhavet // dak.15_28 //

kahlarapuspam arohat suprasannena cetasa /

nasanam sarvaroganam laksmir vahati sarvada // dak.15_29 //

nagapuspair ihabhyarcya paratra sukhibhavet /
tatha ca malatipuspair mahapatakanasanam // dak.15_30 //

bilvapattrani sresthani rohanac ca atandritah /
sivam sarvatra prapnoti yajjanam ca sahasrakam // dak.15_31 //

dhurtapuspam rohante suvarnatulyanirmitam /
vibhavasukhasampannah sa bhogaphalam apyate // dak.15_32 //

raktapadmais ca sampujya brahmahatyadinasanam /
durvakundaparrohena ye nara bhaktimanasah /
satajanmarjitam papam mukto bhavati tatksanat // dak.15_33 //

tagaram puspa rohanti paraloke sukhavahah / pitarah pritim
yanti visesaih sraddhakarmakaih // dak.15_34 //

tatkaripuspa rohante laksmivantah sada narah /
dhanadhanyasamrddham ca ipsitarthaphalam bhavet // dak.15_35 //

mallikapuspa rohante na maro ksobhayet punah /
sugandhapusparohena sugandhagunakirtanah // dak.15_36 //

bhagavan aha //

visesam laksapuspanam rohanena phalaphalam /
uccanicadikam sarvam pravaksyami samasatah // dak.15_37 //

maghyapuspavisistam vai dharmadhato visesatah /
{krsnaparajita pascata} suvarnayuthikapuspam karaviram
tadantatah // dak.15_38 //

damanapuspani tatpascata yam ca puspani sarvatah /
visistam yam ca buddhanam satatam jinabhasitam // dak.15_39
//

campakajatipuspani parijatas tathaiva ca /
ketakinavamali ca padmakumuda-utpalam // dak.15_40 //

asoka-arkapuspani kahlaranagapuspanam /
bilvapattrani dhaturam javapuspani tathaiva ca // dak.15_41 //

bhrngarajani puspani laksmipuspanam tatah kramat /
tamaranirgranthiyuthi mallikamadhavi tatha // dak.15_42 //

vanamalakundabandhuka na mlanam kuvalakas tatha /
saireyakroranas caiva madhurikusumavati // dak.15_43 //

evam kramam visistam ca anyesam ca prthak prthak /
nanavidhani puspani anakajatair udbhavam // dak.15_44 //

nanyoktam ca maya ke cit samanyapuspakasya ca /
kathitam jinathais ca puspanam sarvatah kila // dak.15_45 //

sarvapuspadina caitye rohanat phalam uttamam /

prthak prthak phalam tasmā puspanam kathita jinah //
dak.15_46 //

ananda uvaca //

caityanam ca srutam natha laksapuspavisesatah /
tathagatanam anyesam vada me vadipungava // dak.15_47 //

bhagavan aha //

purvoktani ca puspanam caityanam abhavat tada /
pravaksyami yathananda samnidhyam srnu sarvatah // dak.15_48 //

tathagatesu aneyesu devatayam visesatah / purvoktani ca
puspanam yathayogyam yathecchaya / devata varnabhedena
puspanam ca tathaiva ca // dak.15_49 //

evam ananda jñatavyam narah puspani rohayet / purvoktaphalam
apnoti nityam eva na samsayah // dak.15_50 //

mahanusamsa puspanam arohanad dhi phalam tathoktam /
buddhesu bimbesu tatha ca stupe anyesu devesu phalam tad eva //
dak.15_51 //

punasca //

sakradhikah pravara bhogasamanvitas te padmendukantivapuso
varakirtiyuktah / sakran vijitya rabhasa satatam bhavanti buddhasya ye
sukusumaih prakiranti pujam //

dak.15_52 //

nilotpalapracayatulyasariragandha vikhyatakirtivimalayatacarunetra
/ ratnopama bhuvī caranti manasyabhuta dattva jine pravara dhupam
udaragandham // dak.15_53 //

vaiduryamuktamanibhusitangah kauseyavastravrtasarvakayah
/

narottamah sarvajanair upeta bhavanti buddhe surabhipradanat // dak.15_54
//

evam bhiksavo 'pi idrsaphalam sa cetika prapta //

tasmad bhiksavas tathagatesu stupabimbessu puspaih
pratipujanayah // evam siksitavyam bhiksava iti //

iti dvavimsatyavadanakathayam puspakatha pañcadasah
paricchedah //

xvi. pranamakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam pranamyaitad avocāt
//

srotum icchami he natha bhagavan bhavamocaka /
tathagate pranamasya phalam tesam vada prabho // dak_16.1 //

bhagavan aha //

sadhu sadhu tva maitreya prcchitam yan mayi tvaya /
buddhasya ca pranamasya phalam vaksyamy aham nu bho // dak_16.2 //

buddhapranamasya mahanusamsa surupabhupam sukham apnuvanti /
ye caikacittaih pranamanti bhaktya bhavarnavasyottaranaya hetum //
dak_16.3 //

bhutapurvam maitreyatite 'dhvany asamkhyeyakalpe dipamkarena saha
purvam padmottaro nama samyaksambuddho janapadacarikam carann
anyatamamahajanapadam praptah //

tatra mahajanapade vithi sthitva lokanam dharmam desitavan // tasmin
samaye daksinapatho dvijottamah puskarasali nama dvatrimasata
sisyaganaih sardham parivrtto buddhagunavarnanam srutva
(dak: 161) grddhakute parvate dharmasravanartham samagacchati //
atha te dadrur buddham bhagavantam dvatrimasata
mahapurusalaksanaih samalamkrtam asitya canuvyañjanair
virajitagatram vyamaprabhalamkrtam suryasahasratirekaprabham
jangamam iva ratnaparvatam samantato bhadrakam drstva ca punah
prasadajataya bhagavantam tripradaksinikrtya bhagavatah padav
abhivanditva ekante nisannah / anyaikena bhagavantam manasapi na
pranamitah / bhagavati buddhe na manahprasannatabhut /
kimcitpapasesair buddhakulesu pravesesu avilacittakutilacittah
sa tusnisthitah // anye buddhe bhagavati prasannacittah sthitah
// pravrajyagrahanatatparacittan bhagavan viditvaivam aha // bho
brahmana dvijottama kenarthenagato 'si sahayair mayi ucyatam //

brahmana uvaca //

bhagavañ srotum icchami buddhanam dharmam uttamam /
avitathavadi buddho hi satyavadi tathagatah // dak_16.4 //

na ragalipto na ca dvesalipto na mohalipto yatha suddhaniskah /
sarvesu tirthesv atha gangavari pavitrabhutah kalusair vihinah
// dak_16.5 //

dharmavakasam ^ _ dadasva mahyam vayam hi
mudhaparimuktajñanah / sambodhijñanam jina dehi me mune tenaiva
sattvan parimocayeyam // dak_16.6 //

bhagavan aha /

sadhu sadhu dvijasrestha sadhu sadhu subhasitah /
nayanayajña dharmajña silam dharatu tavatam // dak_16.7 //

divyam prayati silena susthu labham pravartate /
yasomitra sasampatti silam dhara dvijottama // dak_16.8 //

silam kim tu //

adrohah sarvajantunam karmana manasa gira /

anugrahas ca jñanam ca, silam etat dvijottama // dak_16.9 //

na ca dvesasamam papamna ca ksantisamam tapah /
tasmāt ksantim prayatnena bhavayed vividhair nayaih // dak_16.10 //

ksamaya svargasamvasah svargagami sa nityasah /
mahalaksmim samasadya sa bhaved moksagamikah // dak_16.11 //

hrda sambhavanadhyanam paramatmanam dvijottama /
ye dhyayanti prayatnena te yanti paramam gatim // dak_16.12 //

mohandhakaram samharya buddhisuryaprakasakah /
buddhatvapadam apnoti satatam moksago bhavet // dak_16.13 //

prajñaya punyam apnoti prajñaya dharmasamyutah /
anantajñanam samprapya buddhajñanam pravartate // dak_16.14 //

paropakaram kurvanti ye narah suddhamanasah /
sukhadukham pare jñatva sukham apnoti sarvada // dak_16.15 //

svadukham paradukham va svakam tulyam ca karayet /
svadukhalaghutam prapya paradukham gariyasam //
cakampe paradukhena mahikampadrirad iva // dak_16.16 //

dhamakaryam sukaryam va sucittair upadesayet /
kapatheṣu gate kale yasya cittam nivartayet // dak_16.17 //

ke cid ye manavaḥ prāṇi pakṣi va kitakadayaḥ /
svadukhasukhayaḥ tulyam raksayed dukhacchedanāt // dak_16.18 //

paropakarakam jñeyam tatparaḥ puṇyabhaga bhavet /
tena paropakarena dharmena sukham apyate /
sukhena dharmam sadhyante dharmena mokṣam sadhyate // dak_16.19 //

yad yat karyam samutpanne tat tat karyam samarabhet /
paropakarakam jñeyam bodhijñānaparayanah // dak_16.20 //

etac chrutva brahmano bhagavantam evam aha //

ke cid ye manavaḥ prāṇi pakṣi va kitakadayaḥ /
svadukham svasukham tulyam kena samcarate bhūvi // dak_16.21 //

(dak: 164) bhagavan aha //

bhūtapurvam brahmana kasmims cic chalavati nama janapadaḥ
paramavistari manohara sarvalokabhipurna rddha sphita subhikṣa
ca darsaniya vyapagatadamara taskararogapagata /
saliksugomahisisasyasampannayam janapade sarvamdado nama
bhūpatir asit // sa ca bhūpatih karunasayah sarvaprado
nihsangatyagaprakṛtir medhavi sadhuh susiia asatho 'kutilo
vyapagataragadvesamoho 'nunnataḥ komalamadhurasnigdhavaca
atithivanipakapritih sarvalokapriyadarsanah // tasmāt tasya rajño
yasasa sarvalokesu vikhyataḥ / vanipakanam
asaparipuritacintamanisadrsah // sa sarvarajyam
visayopabhogam samsaram asaram drstvatra sthatum mano na

ramate //

sa sarvarajyalaksmim paryusitopabhogamalinamlanakusumabandhanam iva
srajam parityajyanyatamaviviktam asramapadam alamcakara //

ahuyamana iva pallavinam drumanam sakhakaraih
svakusumabharanabhiramaiah /
santam vanantam upagamy sa bhupatindra prapto 'mrtam
nrpasukhair
anavaptapurvam // 22 //

saksad rsir iva dhyanam pravisya sukhena tisthati //

atha tasya prabhavatisayam drstva suresvaro devendras tasya
tapahprabhavaprahanan manasi trasabhayakulat suralokad
avatirnah sakunirmanarupam krtva saradhanu dhrtva
sarena tam prahartham kapotam ekam vegatarenapahantah /
tapovanasthanrpter anke patitah // atha sa raja karunasayas tam
drstva, sa bhupatih paramapriya svanke dadhanah // sa kapota
amitrabhayakulah pranantam iva hrtkampena sthitah // athanantaram
sakro devendro naisadarupam abhinirmaya tatsamipam upadhavitah
paramaparisramam iva mahasvasam pravartayan enam prcchitavan //

dehi tva me kapotam mahajavenagato 'ham aharam / adyannam na
praptam katham anannena jivami // dak_16.23 //

tapasvin //

rajovaca //

katham tyajami te bhadra mayi saranam agatam /
sukhaduhkham ca sarvesam katham na jñayase bhavan // dak_16.24 //

mayi saranagatakapotam katham tubhyam bhaksaya dadamy aham,
anityayogyam etat //

naisada uvaca // yadimam kapotam na tyajase, mamaharamisam dada
/ na ced aham eva marisyami sapam dattveti //

evam ukte sa raja naisadam uvaca // saranam abhigatam guptyartham
tavabhiprayam yatha bhavati tatha purayami //

naisada uvaca // sadhu bhupendra, evam eva sa esa kapotam tulaya
tulayitva yaty asti kapotasyamisam, anyasyamisam me dehiti //

rajovaca //

katham himsya paratmanam dasyamy asmai katham nu bho /
svatmanam ca paratmanam sukhaduhkham ca tulyakam // dak_16.25 //

vihimsya parajivam ca kim dharmam ca tapovratam / paropakarah
katham syac ca vihimsya para atmani // dak_16.26 //

ata evam aham dasye svadehasyamisam dhruvam /
ekalopaikaposyena, upakarah katham bhavet // dak_16.27 //

atha naisadas tasya suddhasayadrddham abhisamiksya tulanirmanam
adaya purato nisadya, enam uvaca //

ksutksamatrsarto 'ham bahuvilambitena kim vibho /
tasmāt turnam imam dehi na dadasi vrajamy aham // dak_16.28 //

iti nisamya tato bhupah kapotam eke sthapyā svadehamamsam vikartya
tulayam prakṣipati // tato naisadarupah sakra rddhya kapotam
gurutaram kṛta abhūt //

tatah ksepaksepēna puritakapoto gurutarah syat / tathapy asya
nrpateh priyapakṣiraksanasatyadhīsthanenaskhalitacittapremay
asthyavasesam kṛtva tulayam avadharitah // tato naisadarupah
sakras tam drstvā, avarjitamanah sa kathayati // sadhu sadhu
mahatman sadhusvabhava esa parasya karanat svajivam api aganayitva
pararthakṛtas tvam, kim abhilasitenedrsam duskaram kṛtam //

so 'vocat //

naivasti kanksa me kim cid anuttarasambodhim prapya sattvan
uddharayami //

iti srutva sa naisadah svayam vapuh sampasya tam uvaca //

rajams tava cittamimamsartham aham vicarami / bhadra yatha
tavabhiprayam tathastu, yatha pauranam tatha sariram astu // ity
uktva sakravesena asisam dattva evam astu svabhavanam
prakrantah //

tena samayena raja babhuvaham sa nanyo drastayyah /
pranipakṣisu sattvesu samacittena caritah / idanim samsare
mahat sukham bhuktva tathagatabhutena sattvesu dharmo desitah //

atha puskarasālipramukhas te brahmanasisyaka dvatrimṣat
tathagatavacanam akarnya prītsaumanasyajata bhagavantam ucuḥ //
bhagavams tava sasane pravrajisyamah prasannam kuru //

atha bhagavams tesam asyadhātum prakṛtim ca jñatva tesam
evam aha //

saced akanksasi nisideti // tesam ca / ehi bhiksava ity ukte
yat kim cit tīrthikalingam sarvam eva tatksanam evantaradhat //
trīcivaram patram ca pradurabhūt // athocchinno kesas tad yathapi
namasamkhyeyavarsasatopasampannasya bhikṣor iryapathah
susamvrto 'bhūt, saiva tesam pravrajyabhūt sopasampat
sabhiksubhavana //

ekasya tathagatesu matsaryacittasya bhikṣos civaram na
pradurbhutam patram ca //

atha khalu bhikṣavas tasyam velayam tathagatasya caranayor nipatyā
vijñāpayanti sma // tathagatasyantike sāsṭsamjñāprema ca
prasadagauravam cotpadayati sma //

atha sa ekas civaranapradurbhutena punar api taya vridaya
tathagatasya caranayor pranipatya vijñapayam asa // katham etad
bhagavan mamaikasya civaram notpaditam //

(dak: 169) bhagavan aha //

bhutapurvam tathagatesu pranamakale matsaryadosad iti // evam
ukte nisvasya ksamarthanam krtva tathagatam pranamitah //
tada bhagavato 'nubhavana civaram pradurbhutam // tatksanam eva
malinibhutam // tam drstva vridavarjitamana bhiksur
bhagavantam evam aha // bhagavan kena karmana mamaikasya civaram na
pradurbhutam, pradurbhute punar malinibhutam / ko hetuh kah
pratyayah //

bhagavan aha //

bhutapurvam bhiksava atite 'dhvany asamkhyeyakalpe dipamkarena
purvam padmottaro nama samyaksambuddhah sa samghena saha
janapadarikam carann anyatamamahajanapadam praptah // tatra
mahajanapade vithimadhye sthitva dharmam desitavan // tada
sarvanagaras tatropasamkranta dharmakatham srutavantah // atha
somakaumudir nama brahmano mahavidvañ sisyaganaih sardham tam
varttam srutva yena padmottarah samyaksambuddhas tenopasamkranta
upasamkramya bhagavantam pranamya puratah sthitva dharmam
srnvanti // tada prasadjatah sarve te tathagatasasane
pravrajyagrahanam cakarayam asuh // te tathagatasyantike
sastrsamjñapremagauravajatena bhagavatas caranayor nipatayanti sma
/

tena samayena somakaumudibrahmanasya sisyas tvam asi / tvayaikena
tathagatapranamakale matsaryacittena iti bhavitah / sramanavandanam
akrte kim bhavisyati iti //

tena matsaryakrtena, anekavarsasatasahasralokair nindaniyanma
bhutva, mahan asivisa upapannah / adyapi tavasivisakankalam
astiti kalañjaraparvatasya kandarayam mahocchrayapramanam parvata
iva tisthati // tatah satavarsatyayad daridrakule jatas tatpascas
tirthiko jatadhari bhiksuko 'bhut // tada pataliputranagare kena
cid grhastena tirthikan bhojanartham rasarasagropetair aharam
sajjikrtya tirthikan ahuya svabhiprayam tirthikan bhojitah /
tvaya dvadasa prasthani ksirodanam bhuktam / tathapi purnodaro
nabhut // tada sarve janah pretabhaiksukam manyante // tadanantaram
tvaya vridaya nisvasya cintayati // dhik jivitam iti matva tasmad
sthanat prakrantah / tata ihaiva janmani cyutva manusyam janma
praptavan // tadasau brahmanah sisyaganaih sardham
agacchantam pasyan te militva ihagatah //

tathagatapranamamatsaryakrtapapena tadsam dukkham anubhuya
adyapi tatpapasena pranamo na krtas tenaiva hetuna
civaradikam na pradurbhutam malinibhutam ca //

tada sa bhiksur evam eva bhagavan mamaparadham atyayam pratigrhantu
ity uktva gautamasya padayoh pranipatya tisthati // tada bhagavato
'nubhavena tasya papat parimukto 'bhut / civaram ca malinam tyajya
yathapurvavad bhavati // evam bhiksava ma yuyam tathagatam
ayusmantam manasa ca vadena samudacaristhavyam // he bhiksava
idanim mamantike cittaprasadajata anena kusalamulena carhattvam
prapta iti //

punar api bhiksun amantryaivam aha //

kim manyadhve bhiksavo yo 'sau tena kalena tena samayena
somakaumudibrahmanasya sisyatvabhutena
padmottaratathagatapranamakale matsaryadosena idrsam duhkham
anubhutam // so 'ham somakaumudibrahmano yuyam mama sisyah //
idanim api yuyam mama sisya abhuvan // maya
canekatathagatesupasitena kusalena samsare 'nantasukham anubhuya
tathagatapadam praptam // tasmad bhiksavas tathagate anumodayitavyah
sevayitavyas tathagatasya gunanusamsa desitavya, tathagatam
pranamayitavyah //

tathagatanam pranamasya mahaphalanusamsa tac chrnuta //

yac cakravarti ksitipapradhanaih krtanjalih
kundalacarugandaih / bhaktya sumurdhna bahu vandyate tad
buddhapranamat kathayanti tajjñah //

dak_16.29 //

ye jatamatrah prabhutam prayanti sresthe kule janma sadaiva
yesam /
hastyasvayanais ca paribhramanti krtva tu te sresthatare pranamam
// dak_16.30

//

prathayati yaso dhatte sreya vivardhayati dyutim
harati duritam sarvam sarvam hy aratim apohati /
sugatiniyatam loke nrnam karoti ca samtatim
phalati ca sivayante 'vasyam munindranamaskriya // dak_16.31 //

cakri nrpo yad balakirtiyukto dvatrimasata
laksanabhusitangah /
samjayate vai ksitipapradhano buddhapranamad dhi phalam tad uktam
// dak_16.32

//

evam bahugunam matva matva kayam ca bhanguram /
buddhapranamat ko vidvan kayakarmanyad acaret // dak_16.33 //

kas tam na namah kuryad drstva durat punarbhavat bhitah /
krtvaikanamaskaram bhavaparam avapa yaddhetoh // dak_16.34 //

evam siksityam krsnani karmany apasya suklesv eva
svabhogah karaniya ity evam bhiksavah siksityam // idam
avocad bhagavan atmana ca bhiksavo bhasitam abhyanandann iti //

iti dvavimsatyavadanakathayam pranamakatha sodasamah
paricchedah //

xvii. ujjvalikadanakatha

atha khalu bhagavan lokanukampako lokajño lokasasta sarvajño
dhyanasukhe vijahara // tena samayena vaisalinagaryam mahopadravah
pradurbhutih //

tadatra pauralokas ca sarve kamatilalasa /
yathakamam rasam bhuktva pracaran papasamgatam // dak_17.1 //

tatah ksatriyo 'py evam kamabhogabhimohitah /
pramadaganasamrakto nitidharmaniradarah // dak_17.2 //

drstva sa sundarim kantam agamyam api mohitah /
balenapi samakrsya bubhuje svecchaya muda // dak_17.3 //

tathate sarvapauras ca sarve 'tiklesitasayah /
saddharmani pratiksipy pracaran kamabhoginah // dak_17.4 //

svakuladharmamaryadam tyaktvacaran yatheccchaya /
satyadharmam pratiksipy cerur mattadvipa iva // dak_17.5 //

tatha nariganas capi kamaklesakulasayah /
svakuladharmam utsrjya pracaranti yathepsitam // dak_17.6 //

tadatra bahavo dustas caura dhurtah pragalbhikah / sadhujanah
pratiksipyacaran dharmaniradarah // dak_17.7 //

tadaiva papasamcarat sarvatrapy acarat kalih /
saddharmo durbalibhuto nicavad vilayam yayau // dak_17.8 //

tadatra prabalibhute kalisamcara vartite /
drstva lokadhipah sarve 'bhavan dustaparanmukhah //
dak_17.9 //

evam anye 'pi devas ca sarvatranaparanmukhah /
tesam sandarsanam kartum api naiva vavañchire // dak_17.10 //

tesam tratum tadeko 'pi na sasaka katham cana /
evam atra mahotpatam pravartata samantatah // dak_17.11 //

sarvaklesahatatmanah pracakru vigraham mithah /
tesam papavisesena pradurbhuta upadravah // dak_17.12 //

tato 'ndhakarasa ca pradurbhuta meghais channah / mahati
cakalavatasanir meghair gudugudayate / vidyutas ca niscaranti /
dasa disas cakulibhutas tamo'ndhakarasa ca pradurbhutih /
candrasuryau na prabhasvarau bhavatah / vatavrstih pravayati /
jalakulibhuta pralayakalam iva prthivi na drdha ca kais cid

bhutair avistabhut // tada sarvajanakaya bhithah
samvignamanasah / ye ke cid brahmanagrhapatayo brahmanam
namasyanti / ke cin mahesvaram narayanam sakram manibhadram
haritim candrasuryagrahanaksatran namasyamana yacayanti // ke cin
nadihradasarastadagavapikupadini pariyacayanti / tathapi na kas cit
paritranam bhavati //

(dak: 176) atha ke cid buddhadharmasamghabhiprasanna buddhadharmasamghan
namasyanti //

bhagavan sarvadarsi tvam / katham asmad vayam evamrupad upadravato
bhayasthanat parimucyema /

bhagavan natha idrsad upadravat trata bhava //

ity uktva bauddhaya namaskaram krtva cintaparo vyavasthitah //
atrantare nasti kim cid buddhanam bhagavatam aviditam avijñatam /
dharmata khalu buddhanam bhagavatam mahakarunikanam
lokanugrahapravrttikanam, ekakaraksanam,
samathavipasyanaviharinam, tridamathavastukusalanam,
caturoghottirnam caturrdhipadacaranatalasupratisthitanam
catursu samgrahavastusu dirgharatrakrtaparicayanam,
pañcangaviprahanam pañcagatisamatikrantanam,
sadangasamanvagatanam satparamitaparipurnanam,
saptabodhyangakusumadhyanam, astangamargadarsanam
navanupurvaviharasamapattikusalanam, dasabalabalinam
dasadiksamapurnayasasam dasasatavasavartiprativisistanam
triratres tridivasasya buddhacaksusa lokam vyavalokya
jñanadarsanam pravartate / ko hiyate ko vardhate kah
krcchraptah kah samkatapaptah kah sambadhaptah
kah krcchrasambadhaptah kasya dukhapananimagnasya
hastoddharam dadyam uddharayeyam iti //

atha tatksanam eva pratisarann abhyutthaya, ayusmadanandapramukhan
bhiksusamghan amantrayate sma // bho bhiksava anandapramukha
vaisalinagarim gatva mamajñaya mama vacanena vaisalinagarim
gatva vithimadhye nisanna imam gatham bhasayata /
tadavasyam sarvavighnabhutagrahah pratiprasabdheyuh sarvopadrava
dustasattvah palayisyanti / tadyatha / imas ca gathah /

visarata visarata dustasattva muñcata muñcata ma tisthantu, itir
vyupasamyatu //

iti uddisya bhiksuganan visarjayam asa //

atha te bhiksavo bhagavatas caranayoh pranipatya bhagavatah
vacanam sirasa nidhaya, ima vighnotsaranadharani hridayagata //
tatksanam evarddhya ca vaihayasad anandapramukhah
pañcasatabhiksugana lohita-paksarajahamsa iva gaganadesat tam
visayam anupraptah // athanandapramukha bhiksugana
vaisalinagarim gatva vithimadhye sthitva brahmasvarena

ekamatenaikasvarena imam gatham bhasitum arabdhah //

(dak: 178) imas ca gathah //

visarata visarata / buddho lokanukampaka ajñāpayati / muñcata muñcata ma
tisthantu / itir vyupasamyatu / nirgacchata nirgacchata / buddhah
parvisati mahadevatidevaguruh / sendras ca devah sabrahmakah
saprajapatikas catvaras ca lokapalah pravisanti anakani ca
devatasahasrani / asurendras ca anakani asurasatasahasrani
prativasanti / bahuni ca bhutasahasrani bhagavato 'bhiprasannani
prabhavisyanti sarvasattvanam arthe / te co ma anartham karisyanti //

nirgacchata nirgacchata / ksipram palayata / yadi dustacitta na
parayeta, nasyata // ye maitracitta naparadhakama raksam
canuvartitukamas te tisthantu pravisantu / buddho lokanukampaka evam
ajñāpayati sarvasattvahitadhyasayo maitrivihari karunikavihari
muditavihari upeksavihari //

ete mantrapadah siddhah siddhagatha jinoditah /
sarvesam devatanam ca bhutanam ca hitaisinam // dak_17.13 //

jñānenarthottamenadya tatha dharmatayapi ca /
jagatam itayah sarvah samyantv arogyam astu vah // dak_17.14 //

iti bhasyamane sarvabhutaganah samtrastah samvignamanaso dasa
disah palayitva vilayam gata dustasattva vihethacittah
kupitacittah pratiprasabdha abhuvan // tada ca vihayasi
ghanavidyuvatavrstijalakulaprasantabhut //

phalapuspapratimanditasurasasvaduni cabhuvan //

evam buddhanubhavana tasyam nagaryam sarvopadravadurbhiksam
prasantya, sarva rtavo yathabhiprayam kale tatha samrdhyati kale
varsati kale vayavah pravayanti //

tada sarvajanakayah praharsajatah sarvabhiksuganan vasena
bhaktena nimantrita abhuvan //

atha khalu bhiksava anandaprabhrtayo varsatyayac charadah
saradyayac caturmasatyayac chisirah samayatah tada janakayan
evam aha // vayam api masacatustayam agamat atrasthita guror antikam
gacchamah //

ity ukte sarvajanakaya bhiksuganan gamanakalam api jñatva satkrtya
pujayitva manayitva visarjayam asuh //

atha te bhiksavo dhirataya nagaram nagarac camkramyamana
anyatamajanapadavisayam anupraptah //

atha tasmiñ janapade mahadhyo dhanakanakasamrddho mahabhogo
vistirnaparigraho mahatyago mahaparivarah suddhasayo dharmatma
paropakari sramanabrahmanavanipakesv abhirato dukkhinam
dukkhatarako mahakarunadrstah suddhaceto nama sresthi

dvatrimasatabhir vanitabhih parivrtah sukhililaya tisthati //
kale tyagah kale upabhogah // sa sresthi tan bhiksun
samagatan drstva sitartenagatam iti
jñatvatikarunabhibhutah sadarair agnimathe nitva ujvalikam
prajvalya dadati / tena sresthina bahavo 'gnimathah karitah
santi / tasmāt pañcasatabhiksugana agnitapaih samtarpitah //
tatah pascad annaharah pradattah / te bhiksavas tad annam na
bhuktah / tad drstva sa sresthi tan uvaca // kena bhiksavo
maya dattannam nopabhuktam //

bhiksava ucuh // buddho bhiksavo yam akale na bhoktavyam
suryastanisakalam iti //

tatah sa sresthi tathety uktva grham pravisati //

atha sa ratryatyayat pratahkale yathayogyanusaraih
pindapatradi dattva tan satkarayam asa //

atha te bhiksavas tam grhitva tasmai suddhasisam dattva
gamisyama ity arocyā tasmāt sathanan niskrantah / niskramya yena
grddhakute bhagavams tenopasamkranta upasamkramya bhagavatah
padau sirasa vanditva ekante nisannah //

athanandabhiksus utthayasanad bhagavatah pratah sthitvaivam aha //
bhagavan sarvajña yatha bhavadajña tatha vaisalinagaryam sarva
itayah prasanta abhuvan //

tava prabhavad iti krtva vayam atragata sma //

bhagavan aha // sadhu sadhu ananda sadhu sadhu bhiksavah / evam
pararthakrte udyogakaraniyam //

punar bhagavantam ananda aha //

bhagavan vaisalinagaryam nivrttakale 'nyatamajanapadavisayam
anupraptah / tam nagarim vayam agamat / anyatamasresthi
adhyo 'sman sitavataparishramad agatan drstva
sadarenahuya, adav agnimathe praniyagnim prajvalya dadati /
bahavo 'gnimathah santi // sresthi paramadharmiko 'sau purusah /
ye ye sramanabrahmanatirthikas cagatas tebhayah sarvebhya
ujvalikam prajvalya dadati hemantasisirakale 'sau sraddhaya //

bhagavan aha // mahaphalanasamsa ujvalikayah sisiragame
'mrtopama tasman mahaphalanasamsa ujvalikayah srnuta
bhiksavah kathayami //

nanasarangarupaprabhavamrdumahadromasamslaghyavastra hemante
garbhagehe priyatamavanitabahuyugmopagudhah / yat kridanti
ksitisa vividharasavarair annapanaih samrddhas tat syad
ujvalikayah phalam atimadhuram bhiksusamgharpitayah //

dak_17.15 //

jvalatarangavikasaddahanopagudham bhimasvanam
sisirasitavinasakartrim / ujjvalikam munivarapravaraya dattva
diptaprabho bhavati devamanusyaloke //

dak_17.16 //

gandharvasurakinnaraih sahacara dedipyamananana
vidyujjvalasaracchasanakasadsah kantabhir alingitah /
svarge yad vicaranti diptavapuso lilyamanah suras tad
dattvaryaganaya sitasamaye cojjvalikam sraddhaya // dak_17.17 //

jitva ripun ye gajavajiyuktah prthvim samantad anusasayanti /
diptanana hemavibhusitanga ujjvalikayah phalam eva tesam //
dak_17.18 //

te tadsam cet phala praptukama ujjvalikam ye manujah
pradeyuh /
hemantasite 'gnimathani krtva bhiksvadaye caryaganaya nityam //
dak_17.19 //

iti dvavimsatyavadanakathayam ujjvalikadanakatha saptadasamah
paricchedah //

xviii. dipakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat //

bhagavañ chrotum icchami, dipadanasya yat phalam /
stupe va buddhabimbe va vada lokarthahetave // dak_18.1 //

bhagavan ksanam tusnim asthaya parsadam samalokya ca
maitreyam amantryaivam aha //

snu maitreya vaksyami lokanam hitahetave /
yac chrutam tatkatham bhavyam srutva pramodya jayate // dak_18.2 //

bhutapurvam bhiksavo 'tite 'dhvani ekanavatikalpe vipasvi nama
samyaksambuddho loka udapadi vidyacaranasampannah sugato lokavid
anuttarah purusadamyasarathih sasta devanam ca manusyanam
ca buddho bhagavan // sa bandhumatim rajadhanim upanisritya viharati
sma // yavad vipasvi samyaksambuddhah sakalabuddhakaryam
krtvendhanaksayad ivagnir nirupadhisese nirvanadhatau
parinirvrtas tasya rajña bandhumata sarire sarirapujam krtva
samantayojanas caturatnamayah stupah pratisthapito 'bhut krosam
uccatvena //

yatranekani pranisatasahasrani kalam krtva
svargamoksaparayanani bhavanti //

tatra stupe mahotsaho vartate / sraddha brahmanagrhapatayo vicitrair
gandhamalyavilepanais chattradhvajapatakabhih pujabhih kurvanti sma
//

athaparena samayenasyam nagaryam anyatamah purusah

karacaranayihinah kusthasarirah kutrapi gamanam asamarthah /
tam eva varttam pratisrutya tasyaitad abhavat //

aho brahmanagrhataya imam stupam pratipujayanti / tathaham evam
pujayeyam padapanivihino gamanasamarthah katham gaccheyam // ity
uktva tasya buddhir utpanna // adya ratrau svakayavibhavabalasthama
samjanayya grhan niskramayeyam niskramya ca yadi samartham asti
tavat pradaksinikriyate //

ity uktva ratrau candracandrikavirajamane prabhasvare kayasthamabalam
samjanayya stupasya samipam baladhanenanupraptah // sa
styanamidhvayathaya paripiditagatro nisvasya bhumau nipatitah //
atha sa purusa imam stupam namaskrtya svayam evam angapariivartanena
pradaksinikartum arabdhah / tatas tam eva ratrim sampurnam
astottarasatapradaksinam cakara // athasya purusasya
baudhprabhavat tatksanam padanguli samyak bhutvagatah /
tatha karapallavah svajo 'bhut / sarire kustha prasarbdha /
purvakarmavaranam pranasya anena duskaravratikusalamulena
suddhasariro 'bhut //

atha sa purusah prasadjatah punar api stupe
'stangapranamam krtvatha prabhate manohladitah
prahasitavadanah svagrham pratyagatah // atha svagrhe
patnyadiparijanas tam agatam drstvavarjitamana ucuh // aho kva
gato 'si / katham te sarire duskrtaih parimuktah svasthadeho 'ho
bhagyatisayasya karma yathaiiva punarjanma tathaiiva praptah /
vaidyosadhair asamsprstah kena kusthah pramucyate //

sa aha //

vaidyosadhaih kim kriyate maharogaprasantaye /
buddhesu krtapunyena tasmad papam pramuñcati // dak_18.3 //

atha sa khalu purusas tasmin stupe laksadha pradaksinam krtah /
tatha krte sa cintayati sma // yan nv aham bhagavatah stupam
tathavidhaih pujayabhyarya kim eva na ca puja nunam
yathatmabhavaparityageneti // angikrtam iti //

tadanantaram mase mase suklastamyam caturdasyam pañcadasyam
uposadhavratam varsam ekam yathavidhina puja krta // tatah
karttikapurnamasyam arabhyasvinapurnamasiparyantam upavasya
svatmabhavam dipayitum arabdhavan //

tata akasac chabdo niscarita idam vacam udirayan // evam
atmabhavam parityagam ma kuru mahaduskaram paramaduskaram /
tvam ca sarvasattvapriyadarsanabodhisattvasadrso na bhavati / tasmad
tvaya na sukaram kartum //

sa aha // katham etat //

punar akasad evam uvaca //

bhuta purvam bhagavams candravimalasuryaprabhasasris tathagato
'rhan samyaksambuddho 'bhut / tasya bhagavatah samyaksambuddhasya
dvacatvarimsatkalpasatasahasrani ayuhpramanam abhut /
tesam bodhisattvanam mahasattvanam sravakanam tavad
evayuhpramanam abhut // tasya pujakarmane sarvasattvapriyadarsano
nama bodhisattvas tasyam velayam tatharupam
sarvasattvarupadarsanam nama samadhim samapadya tasya samadheh
prabhavat samanantarasamapannasyatha tavad evopary antariksan
mandaravamahamandaravanam puspanam mahantam puspavarsam
abhipravrstam // kalanusaranacandanameghah krta
uragasaracandanavarsam abhipravrstam / tadrsah
sarvasattvapriyadarsano nama bodhisattva imam sahalokadhatum gandhena
spharitam //

atha khalu sarvasattvapriyadarsano nama bodhisattvah smrtiman
samprajanams tasmad samadher vyutthitah / vyutthaya caivam
cintayam asa // na tatha rddhipratiharyam samdarsanena bhagavatah
puja krta bhavati yathatmabhavaparityageneti //

atha khalu sarvasattvapriyadarsano nama bodhisattvas tasyam velayam
aguruturuskakundurukam sambhajya campakatailam pibati sma //
satatasamitam gandham bhaksayatah sugandhatailam pibato
dvadasavarsaparyantany abhuvan / tatah sa dvadasavarsanam
atyayat tam svam atmabhavam divyavastraih parivestya
gandhatailaplutam krtva kayam prajvalayam asa tathagatasya
pujakarmane 'sya ca saddharmapundarikapujartham // atha khalu tasya
bodhisattvasya tabhih kayapradipamuktajvalaprabhabhir
asitiganganadivalukasama lokadhatavah sphuta abhuvan // tesu
lokadhatusv asitiganganadivalukasamas tathagatah sadhukaram
dadanti sma // sadhu sadhu kulaputra paramaduskara bodhisattvanam
viriyambha bhuta tathagatapuja dharmapuja / tatha
puspadhupagandhamalyavilepanacchatradhvajapatakapuja idam
kulaputragradanam tatha rajyapriyaputrabharyadiparityaganam na /

iyam punah kulaputra visistagra puja tasmad param anyan nastiti
// te buddha imam vacam bhasitva tusnim abhuvan //

tena samayena sarvasattvapriyadarsano nama
bodhisattvasyatmabhavadipyamanasya dvadasavarsasahasranam atyayena
prasanto 'bhut // atha tatas cyutva tasya samyaksambuddhasya pravacane
rajño vimaladattasya grhe upapanna aupapadukah
sarvalaksanagunopeta utsange paryankena pradurbhuto 'bhut //

evamrupena tvaya viriyambham kartum na sukaram / tasmad tvam
atmabhavanurupena manasa cintya svam atmapraktim samsajya
divyavastrena parivestya sannavatyangulayamapramanena
mahadipanamna prajvalaya tatha capi dipamalam prajvalaya //
evamrupenakasad udiritam tena cuktam // bhavan kas tvam //

sa aha // aham bhagavan svarupo nanyo drastavyah // punar api

harsajatah sa aha //

bhagavann atmapratijñam katham laghayeyam / yenatmabhavaparityagena
prajvalya mamatmabhavena susthu krtam na matra na pitra
nanyadevatabhih l api tu tavanubhavad adyaiva karmavaranam
ksayam gatam //

aho gunamayam ksetram sarvadosavivarjitam / adyaivaropitam bijam
adyaiva prapta sampadam // dak_18.4 //

tasmad bhagavan svajivitam aganayitva svatmabhavam paridipayitum
icchami //

punar apy akasac chabdo niscacara //

sadhu sadhu purusarsabha tvam drdhapratijño maya
yathadrstam tatha kuru / tatha krte tvatkirtir yavat samsaras
tisthati tavat tisthatu / tatha krte marena yasyapi cittam
skhalitum samarthamna syat //

ity ukte sa akasam vyavalokayati sma / sa pasyati buddhabimbam /
ksanenantarhito 'bhut // atha sa purusah pritipramodyajata
akasam vyavalokya krtañjalim pranipatya sthitah // atha sa
purusah satyam eva niscitya svatmabhavena divyasvetavastrena
parivestya svangapramanena sugandhadravyenopalipya mahadipety
uktva vipasvinas tathagatasya dhatustupe dipam prajvalayam asa /
dipamalam capi prakurvanti / kartikamasam ekam niranteram
satkarayam asa //

tatah sa purusas tena kusalamulena ca pranidhanavasat
diparcisalokadhatau diparajo nama pratyekabuddha upapannah
pañcabhijñāpraptah // tatah sa pratyekabuddhah samsaram asaram
iti jñatva vidyud iva pratiharyam krtva vihayasam
saptatalamatram abhyudgamyā ca tejodhatum samapadyolkeva parinirvati sma
// yat tasya pittaślesmamamsasthisnayurudhiram tat sarvam tejasa
pariyavadatam agamac chuddhasariro 'bhut // evamrupena samsare
'nantasukham anuprapya nirvanabhūmim gacchati sma //

dipadanasya mahapunyaṭa mahanusamsa pratilabhyate 'nekavipaka
bhiksavaḥ //

punar vistarena srnuta //

dharadharatiraskrtam paramaduradesasthitam
susuksmam api vastu catitimirotkarair avrtam /
karagra iva sa sthitam yad aniruddhadrstam diso
dadarsa sugate mahadyutipradipadanat phalam // dak_18.5 //

duram suksmam vyavasthitam drsyam pasyanti ye janah /
jinapradipamalayas tat phalam munayo jaguh // dak_18.6 //

drsyante yat ksitisah sasadharavapuso dirghanilotpalaksa
deva yad devalokam varakanakanibha bhasayanti svakantya /

raja yac cakravartī manikīranasatīr bhasayan gam prayatī
tat sarvam dipadanad bhavati tanubhrtam buddhabhattarakaya //
dak_18.7 //

loke yad bhanti martyah kuvalayanayanah subhruvo hemavarnah
sakro yad devarajo dasatanayano bhati divyasanasthah /
yad brahma vitakamah pravarasuranato bhati divye vimane
dattva tad dipamalam prabhavati suphalam sastracaitye naranam //
dak_18.8 //

evam bahugunam matva dipadanaprabhavatah /
caikam api pradadyad yas tat sarvam phalam ihaya // dak_18.9 //

surupo bhavati nayanabhiramo narinaranam abhiviksaniyo bhavati
// evam eva bhiksavo manujair mahadbhir nityam eva pujakarmakale dipaih
saha karma kartavyam //

devarcane bhojane samyak padapraksalanena ca /
devagehe pravesesu sayanesu tathaiva ca // dak_18.10 //

silabharanayuktena sarvakarma prasasyate /
atmasocam punah kuryad bahyam socam ca laukikam // dak_18.11 //

laukikalokottaram loke yah karoti pavitraman /
ihaloke yasasvi ca paraloke param sukham // dak_18.12 //

bhiksava evam siksitavyam loke anusasaniyam //

iti dvavimsatyavadanakathayam dipakatha astadasah
paricchedah //

xix. viharakatha

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat /

bhagavañ chrotum icchami viharadanasya yat phalam /
kasmai cid ariyasresthaya ghradi sugataya ca // dak_19_1 //

bhagavan aha //

snu maitreya viharaprasadikas tathagatasambuddhavasaya
karayanti tatphalanusamsam darsayisyami //

atha tasmin samaye tathagatanubhavana rajagrhanagarajanakayah sarve
bhagavato darsanakama abhuvan // tat tatha bhutva sarve magadha
janakaya grddhakute samayanti / tasmin parsadi ye ca deva naga
asura yaksa gandharvah kinnara mahoragah samnipatita abhuvan sa
ca parsada buddhavaineya-udaracittah sañjalim buddham
namaskurvanti // adya bhagavata kidrsam pratiharyam
darsayisyatiti vicintya sthitah // tato bhagavata etad abhavat //

idanim rajñajatasatrūna devadattavigrahitena pita dharmiko
dharmarajo jivitat vyaparopitah / svayam eva ca rajyam
pratisthitah / tada ye 'sraddhas te balavanto jatah sraddhas tu

durbalah samvrttah //

yavad anyatamo vrddhamatyō 'sraddho bhagavatah sasanavidvesi / sa
ajatasatrur brahmanebhyo yajñam arabdho yastum // tatranekani
brahmanasatasahasrani samnipatitani / taih kriyakarah krtah
// na kais cic chramanagautamam darsanayopasamkramitavyam / yadiha
gacchatiti pujasatkaram ma kuruta / pindapatram ma prayacchata
//

atha te brahmana vrta vareyuh samagrah sammodamana vithimadhye
vedoktena vidhina sakram ayacitum pravrttah / ehy ehi devendreti //

athanantare nasti kim cit buddhanam bhagavatam aviditam adrstam
avijñatam / buddhacaksusa pasyati bhagavan // ime brahmanah
purvaropitakusalamula grhitamoksamargas caritaisino 'bhimukha
nirvane bahirmukhah samsarad akalyanamitrasamsargat /
idanim macchasane vidvesanti / yan nv aham esam vinayahetor
autsukyam apadyeya yenartham, yan nv aham sakram devendram
marudganaparivrttam ahvanayeyam, yaddarsanad esam
kusalamulavrddhih syad iti // bata bho sakra devendra
marudganasahaya gosirsacandanamayam stambham adaya gaccheti //

sahacittotpadac chakro devendro marudganaparivrtta agato yatra
visvakarma catvaras ca maharaja
anekadevanagayaksakumbhandaparivrtta gosirsacandanamayastambham
adaya hahakarakilakilapraksvedocair nadam kurvanah /
bhagavato 'rthe gosirsacandanamayam viharam abhisamskrtavantah /
tatas tasmin vihare sakrena devendrena bhagavan sasravakasamgho
divyenaharena sayanasanena divyagandhamalyavilepanapuspadhupaih
satkrto gururkto manitah pujitah // atha esa sabdo rajagrhe
nagare samantato visrtah // grddhakute sakro devendro marudganena
saha bhagavato viharam abhisamskrtya sarvadevaganair manitah pujita
iti // yam srutvanekani pranisahasrani samnipatitani // tato
bhagavan avarjita brahmana iti viditva - - sarve kriyakaram
bhittva yena grddhakutaparvate bhagavams tenopasamkranta
upasamkramya bhagavatah padau sirasabhivandya, ekante nisannah
// atha te brahmana bhagavatas tam divyam vibhutim drstva
param vismayam apanna imam cintam apede // nunam buddho
bhagavaml loke 'gryō yan nu nama sendrair devaih pujyata ity
avarjitamana punar bhagavatah purato nisanna abhuvan //

tato bhagavan tadsim caturaryasatyasamprativedhikim
dharmadesanam krtavan / yam srutva sastya ca
brahmanasahasrani vimsatisikharasamudgatam
satkayadrstisailam jñanavajrena bhittva srotapattiphalam
saksatkrtam / anakais ca pranisatasahasrair bhagavati sraddha
prati labdha // tato bhiksavo ye ca manusya devaganas tasmin vihare
'tyartham prasadam utpaditas te tam viharam
tyaktvanyatrabhigamanamano notsahante //

tato bhagavams tam prasadam {antardhapitam} antardhapyā
anīyatapratīsamuktam tadrsim dharmadesanam krtavan //
samsara evam anīyata tasmāt samsarah sunyam pañcaskandham eva
sunyam sarvam anīyata // yam srutvanekair brahmanair
bhagavantamm aṛyasatyadarsanam krtam // anekais ca
pranīśatasahasrair manusyaīh srotapattīphalany anupraptani / kais
cit sakrdagamīphalani / kais cid anagamīphalani / kais cit pravrajya
sarvaklesaprahanad arhattvam saksatkrtam / kais cic
chravakabodhau cittam utpaditam / kaiscit pratyekabodhau / kais cid
anuttarayam samyaksambodhau / sarva ca sa parsad buddhanimna
dharmasravana samghapragbhara vyavasthita //

tatas te bhīksavo bhagavate divyapūjadarsanad avarjītamanaso
bhagavantam papracchuh // kutremani bhagavata kusalamulani
krtanīti // bhagavan aha //

tathagatenāiva bhīksavah purvam anyasu jatisu karmani krtany
upacītani labdhasambharani parīnatapratyayany
oghavatpratyupasthītany avasyabhavīni yena tathagatasyaīvamvidha puja
// icchatha bhīksavah srotum // evam bhadanteti tena hi bhīksavah
srnuta sadhu ca susthu ca manasīkuruta bhasīsyē 'ham //

bhūtapurvam bhīksavo 'tīte 'dhvani surendradamano nama
samyaksambuddho loka udapadi vidyācaranasampannah sugato lokavid
anuttarah purusadamyasarathīh sasta devanam ca manusyanam
ca buddho bhagavan / sa janapadacarīkam carann anyatamarajadhanīm
anupraptah // sa rajadhani tīrthīkavastabdha //

asrausīd anyatamo raja ksatriyo murdhnabhisīktah
surendradamanah samyaksambuddho 'smakam vijītam anupraptā itī //
srutva ca punar mahatya rajarddhya mahata rajanubhavena samanvagato
yena surendradamanah samyaksambuddhas tenopasamkranta upasamkramya
bhagavatah surendradamanasya samyaksambuddhasya padau (dak: 199) sirasa
vanditvaīkante nisannah / ekante nisannam rajanam
ksatriyam murdhnabhisīktam surendradamanah samyaksambuddho
bodhīkarakair dharmāīh samadapayati //

atha sa raja ksatriyo murdhnabhisīkta utthayasanad ekamsam
uttarasamgam krtva daksinam janumandalam prthvyam
pratīsthapyā yena surendradamanah samyaksambuddhas tenañjalīm
pranāmya surendradamanasamyaksambuddham idam avocat // adhivasayatu me
bhagavams traīmasyavasaya / aham bhagavantam upasthasyāmi
cīvarapīndapatrasayanāsanāglanapratyayabhaisajyaparīskarair itī
//

bhagavan aha // astī te maharaja vijīte kascīd vīharo yatragantuka
gamīkas ca bhīksavo vasam kalpayīsīyantīti // rajovaca // nastī
bhagavan / kīm tarhī tīsthatu bhagavan / aham vīharam karīsīyāmi
yatragantuka gamīkas ca bhīksavo vasam kalpayīsīyanti // tato
rajña tathagatasyarthe vīharah karīto 'bhut /

avidhaprakatorano
gavaksaniryuhajalardhacandravedikapratimandita astaranopeto
jaladharasampurnas taruganaparivrtto nanapuspaphalopetah /
tatha krtva ca bhagavatah sasravakasamghasya niryatito
'dhistas ca bhagavan mahapratiharyam prati //

tato bhagavata surendradamanasamyaksambuddhena rajño 'dhyesanam
vidarsitam nanapratiharyam krtam buddhavatamsavikriditam /
yaddarsanad raja samatyanaigamajanapadah sarve ca nagarah
suprasannah sasane samraktaparah samvrttah // kim manyadhve
bhiksavo yo 'sau tena kalena tena samayena raja babhuvaham sah /
mayasya surendradamanasya samyaksambuddhasyaivamvidha puja krta /
tasya me karmano vipakena samsare 'nantasukham anubhutam / idanim me
tathagatasya sata iyam sasanasobha // tasmāt tarhi bhiksavah
siksitavyam //

tathagatam satkarisyamah //

mahanusamsa tathagatasya viharaprasadagrhani danasya
mahaphalanasamsa //

punah srnuta //

sarvaturamyavaraharmyatale narendrah samgitigarbhajayagitigira ramante
/
suddhantapalavanitabhir asitatayas
caturdisaryayatisamghaviharadanat // dak_19_2

//

prajñavajrapraharapravidalitakaliksmadharasya prasadat
samghasyoddisyā sarvopakaranasubhagam yo viharam karoti /
prasade vaijayante pravaramanimayastambhabhittau priyabhih
sardham sarvaturamyē ciram abhirmate devaloke sa eva // dak_19_3 //

srimadvitanavarapankajacitravastram niladisamsthagitabhittigrham
pradhanam / dattva ganaya gunine pravaraaya sakram prasadaratnam
adhigacchati vaijayantam //

dak_19_4 //

mahanusamsa viharadanasya mahaphalanasamsa / ity evam
bhiksavah siksitavyam iti //

iti dvavimsatyavadanakathayam viharakatha unavimsatitamah
paricchedah //

xx. suvarnabhavadana

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat //

bhagavams caityabimbasya bhajanodbhava kim phalam /
tat sarvam bruhi vadindra sarvalokabhibodhane // dak_20.1 //

bhagavan aha // srnv ajita sadhu susthu manasikuru bhasisye
'ham stupasatkarajam punyam mahattaram //

tadyathanusruyate //

bhutupurvam maitreyaikasmin samaye kapilavastuni mahanagaryam
nyagrodharame mahata samghena sardham viharati sma / tasminn avasare
tatra kapilavastuny anyatamah sakyā adhyo mahadhano mahabhogo
vistirnavisalaparigraho vaisravanadhanasamudito
vaisravanadhanapratispardhi / tena sadrsat kulat kalatram anitam /
sa taya sardham kridati ramati paricarayati / tasya kridato
ramatah paricarayatah patni apannasattva samvrtta / sa
astanam va navanam va masanam atyayat prasuta / darako
jato 'bhirupo darsaniyah prasadiko 'tikrantamanusyavarnah
sampraptas ca divyam suvarnam jambunadaniskasadsah /
suvarnavarnaya canena prabhaya sarvam kapilavastu nagaram avabhasitam
/ taddarsanan (dak: 203) matapitarav anye ca kutuhalabhyagatah
sattvah param vismayam agatas cintayanti ca kuto 'yam idrsah
sattvavisesa iti // tasya jatau jatimaham krtva namadheyam
vyavasthapyate / kim bhavatu darakasya nameti // jñataya ucuh //
yasmad anena jatena suvarnavarnaya prabhaya sarvam kapilavastu
nagaram avabhasitam, tasmad bhavatu darakasya suvarnabha iti nama //
tatah suvarnabho daraka astabhyo dhatribhyo 'nupradattah /
dvabhyam amsadhatribhyam dvabhyam ksiradhatribhyam
dvabhyam maladhatribhyam dvabhyam kridanikabhyam / so
'stabhīr dhatribhīr unniyate vardhyate ksirena dadhna navanitena
sarpisa sarpimandenanyais cottaptair upakaranavisesair asu
vardhate hradastham iva pankajam / sa ca pandito vyakto medhavi
sraddho bhadrāh kalyanasaya atmahitaparahitapratipannah karuniko
mahatma dharmakamah // yavad aparena samayena rupamadamatto bahir
adhistanasya kridati / tatas tasyaiva margat sambahulas ca
sakyā nyagrodharamam gacchanti / tatas tena suvarnabhena
drstah prstas ca kva bhavanto gacchantiti / tair uktam
nyagrodharamam gacchamo buddham bhagavantam drastum iti /
suvarnabhasya (dak: 204) buddha iti srutvasrutapurvam nama srutva
sarvaromakupany ahrstani paramam ca kutuhalam utpannam / tasyaitad
abhavat / yan nv aham api bhagavantam darsanayopasamkrameyam iti / so 'pi
nyagrodharamam gacchati / tatah sa dadarsa suvarnabhakumaro
buddham bhagavantam dvatrimasata mahapurusalaksanaih
samalamkrtam asitya canuvyañjanair virajitagatram
vyamaprabhalamkrtam suryasahasratirekaprabham jangamam iva
ratnaparvatam samantato bhadrakam / sahadarsanac casya bhagavatah
padabhivandanam krtva purastan nisanno dharmasravanaya /
tasya bhagavata dharmo desitah / sa tam dharmam srutva
pravrajyabhilasi samvrttah / yavan matapitarav anujñāpya
bhagavatsakasam upasamkranta upasamkramya bhagavatah padau sirasa
vanditva yena bhagavams tenañjalim pranamyā bhagavantam idam avocat
/ labheyaham bhadanta svakhyate dharmavinaye pravrajyam upasampadam

bhiksubhavam careyam aham bhagavato 'ntike brahmacaryam iti // tato
bhagavan gajabhujasadsam suvarnavarnabahum prasarya
suvarnabhadarakam idam avocat / ehi kumara cara brahmacaryam iti //

ehiti cokat sa tathagatena mundas ca samghatiparitadehah /
sadyah prasantendriya eva sthane yatha sthito buddhamanorathena //
dak_20.2 //

yavat saptahavaropitakesasmasrur dvadasavarsopasampanneryapathah
patrakaravyagrahasto bhagavatah purastat sthitah / tasya bhagavata
manasikaro dattah / tena yujyamanena vyayacchamanena ghatamanena idam
eva pañcagandakam samsaracakram calacalam veditva
sarvasamskaragatim satanapatanavikaranavidhvamsanadharmataya
parahatya sarvaklesaprahanad arhattvam saksatkrtam / arhan
samvrttas tejodhatuvitaragah samalostakañcana
akasapanitalasamacitto vasicandanakalpo vidyavidaritandakoso
vidyabhijñaprisamvitprapto bhavalabhalobhasatkaraparanmukhas
sendropendranam devanam pujyo manyo 'bhivadyas ca samvrttah
//

bhiksavah samsayajatah sarvasamsayacchettaram buddham
bhagavantam papracchuh / kani bhadanta suvarnabhena punyani
krtani yenaivamvidham mahottamaphalam praptam iti // bhagavan aha /

suvarnabhenaiva karmani krtani labdhasambharani
parinatapratyayany oghavatpratyupasthitany avasyambhavini /
suvarnabhena karmani krtany upacitani ko 'nyah pratyannubhavisyati
/ na bhiksavah karmani krtany upacitani bahyadhatau
prthividhatau vipacyante nabdhatau na tejodhatau na vayudhatav api
tupattesv eva skandhadhatvayatanesu karmani krtani vipacyante
subhany asubhani ca /

na pranasyanti karmani kalpakotisatair api /
samagrim prapya kalam ca phalanti khalu dehinam // dak_20.3 //

bhutapurvam bhiksavo 'tite 'dhvani ekanavate kalpe vipasvi nama
samyaksambuddho loka udapadi vidyacaranasampannah sugato lokavid
anuttarah purusadamyasarathih sasta devanam ca manusyanam
ca buddho bhagavan / sa bandhumatirajadhanim upanisritya viharati /
yavad vipasvi samyaksambuddho buddhakaryam krtva indhanaksayad
ivagnir nirupadhisese nirvanadhatau parinivrtah / tato rajña
bandhumata bhagavatah sarire sarirapujam krtva samantayojanah
stupas caturatnamayah pratisthapitah krosam uccatvena /
stupamahas ca prajñaptah /

yavad anyatamo grhapatis tasmin stupamahe vartamane nirgatah / tena
tasmāt stupat sauvarna adarsah patito drstah / sa
tenavatamsakam karayitva tatra stupe aropitah /
gandhadhupapuspaparcanam krtva padayor nipatya pranidhanam krtam
/ aham apy evamvidhanam gunanam labhi bhavisyami / evamvidham

eva sastaram aragayeyam iti //

bhagavan aha // kim manyadhve bhiksavo yo 'sau tena kalena tena samayena
grhapatir asid ayam sa suvarnabhah / yat tena vipasvinah
samyaksambuddhasya stupe karah krtas tenasyaivamvidho
rupavisesah samvrtto yat pranidhanam krtam tad ihaiva
janmany arhattvam saksatkrtam iti //

bhiksava ekantakrsnanam karmanam ekantakrsno vipaka
ekantasuklanam ekantasuklo vyatimisanam vyatimisas tasmāt
tarhi bhiksava ekantakrsnani karmany apasya vyatimisrani ca
ekantasuklesv eva karmasv abhogah karaniya ity evam vo
bhiksavah siksitavyam //

idam avocad bhagavan attamanasas te bhiksavo bhagavato bhasitam
abhyandannam iti //

iti dvavimsatyavadanakathayam suvarnabhavadana vimsatitamah
paricchedah //

xxi. vapusmanavadana

athavocan munindro 'sau sakyasimho gunakarah /
bhiksuganam samalokya vapusmanavadanakam // dak_21.1 //

bhiksava ucuh //

bhagavan sarvavic chasta srutvasmakam subham giram /
yad buddhe krtapunyanam punar vaktum tvam arhasi // dak_21.2 //

bhagavan aha // srnuta bhiksavah punar apy ekasmin samaye tatra
kapilavastuni mahanagare 'nyatamah sakyah prativasati / sa adhyo
mahadhano mahaparivaro vistirnavisalaparigraho
vaisravanadhanasamudito vaisravanapratispardhi / tena sadrsat kulat
kalatram anitam / sa taya sardham kridati ramate paricarayati / tasya
kridato ramamanasya paricarayatah patni apannasattva putro jato
'bhirupo darsaniyah prasadiko gaura atikranto manusyavarnam
asampraptas ca divyavarnam casyavapuh sukmatvan
mahesakhyah praptocchuddhakayas ca / tasya jatau jatimaham krtva
namadheyam vyavasthapitam kim bhavatu darakasya nameti //

jñātaya ucuh / yasmad asya divyavapus tasmad bhavatu darakasya
vapusman iti nameti //

vapusman daraka astabhyo dhatribhyo datto dvabhyam
amsadhatribhyam dvabhyam ksiradhatribhyam dvabhyam
maladhatribhyam dvabhyam kridanikabhyam dhatribhyam / so
'stabhir dhatribhir unniyate vardhyate ksirena dadhna navanitena
sarpisa sarpimandenanyais cottaptair upakaranavisesair asu
vardhate hradastham iva pankajam / sa ca sraddho bhadrah kalyanasaya
atmahitaparहितapratipannah karuniko mahatma dharmakamah
sarvalokais ca pujoyo manyo 'bhivadyas ca / tato vapusman yan yan

api sa pradesan gatva kramati te te 'sya medhya bhavanty evamvidhah
punyamahesakhyah // yavad aparena samayena nyagrodharamam gatah
// athasau dadarsa buddham bhagavantam dvatrimasata
mahapurusalaksanaih samalamkrtam asitya canuvyañjanair
virajitagatram vyamaprabhalamkrtam suryasahasratirekaprabham
jangamam iva ratnaparvatam samantato bhadrakam sahadarsanac canena
bhagavato 'ntike cittaprasaditah prasadjatas ca bhagavatah
padabhivandanam krtva purastan nisanno dharmasravanaya // tasya
bhagavata asayanusayam dhatum prakrtim ca jñatva tadrsi
caturaryasatyasampravedhiki (dak: 210) dharmadesana krta / yam
srutva vapusmata vimsatisikharasamudgatam
satkayadrstisailam jñanavajrena bhittva srotapattiphalam
saksatkrtam / sa drstasatyo matapitarav anujñāpya
bhagavacchasane pravajitah / tena yujyamanena ghatamanena
sarvasamsaracakram calacalam viditva sarvasamskaragatih
satanapatanavikiranavidhvamsanadharmataya parahatya
sarvaklesaprahanad arhattvam saksatkrtam / arhan samvrttas
traidhatukavitaragah samalostakancana akasapanitalasamacitto
vasicandanakalpo vidyavidaritandakoso
bhavalabhalobhasatkarapanmukhah sendropendranam devanam
pujyo manyo 'bhivadyas ca samvrttah //

atha bhiksavah samsayajatah sarvasamsayacchettaram buddham
bhagavantam papracchuh / kani bhadanta vapusmata karmani krtani
yenasyaivamvidha asrayo 'rhattvam ca praptam iti //

bhagavan aha / vapusmata bhiksavah purvam anyasu jatisu
karmani krtany upacitani labdhasambharani parinatapratyayany
oghavatpratyupasthitany avasyabhavini / vapusmata karmani krtany
upacitani ko 'nyah pratyanyubhavisyati /

na bhiksavah karmani krtany upacitani bahye prthividhatau
vipacyante nabdhatau na tejodhatau na vayudhatau api tupattesv eva
skandhadhatvayatanesu karmani krtani vipacyante subhany asubhani
ca /

na pranasyanti karmani kalpakotisatair api /
samagrim prapya kalam ca phalanti khalu dehinam // dak_21.3 //

bhutaupurvam bhiksavo 'tite 'dhvani ekanavate kalpe vipasyi nama
samyaksambuddho loka udapadi vidyacaranasampannah sugato lokavid
anuttarah purusadamyasarathih sasta devanam ca manusyanam
ca buddho bhagavan / sa bandhumatirajadhanim upanisritya viharati /
yavad vipasyi samyaksambuddhah sakalabuddhakaryam krtva
indhanaksayad ivagnir nirupadhisese nirvanadhatau parinirvrtah /
tato rajña bandhumata sarire sarirapujam krtva samantayojanas
caturatnamayah stupah pratisthapitah krosam uccatvena / tatra ca
rajña bandhumata saputravargena samatyaganaparivrtena stupamahah
krtah / yavad anyatamasmin divase 'nyatamo daridrapurusah

stupanganam pravistas tatra tena puspani mlanani
drstani rajasa varnas ca malinikrtah / tatas tena
buddhagunan anusmrtya prasadjatena sammarjanim grhitva (dak:
212) stupah sammrsto nirmalyam capanitam / tato 'pagatarajam
stupam nirmalam drstva prasadjatah padayor nipatya
pranidhanam krtavan // anenaham kusalena cittotpadena
evamvidhanam gunanam labhi bhavisyami / evamvidham eva
sastaram aragayeyam ma viragayeyam iti //

bhagavan aha // kim manyadhve bhiksavo yo 'sau tena kalena tena samayena
daridrah purusa asid ayam sa vapusman / yatas tena stupah
sammrstah tenabhirupah samvrto yat pranidhanam
krtam teneha janmany arhattvam saksatkrtam iti // bhiksava
ekantakrsnanam karmanam ekantakrsno vipakah /
ekantasuklanam ekantasuklo vyatimisanam vyatimisrah / tasmad
tarhi bhiksava ekantakrsnani karmany apasya vyatimisrani ca
ekantasuklesv eva karmasv abhogah karaniya ity evam vo
bhiksavah siksitavyam //

// bhiksavah punas ca srnuta //

ye ca nirmalyam akrsya sodhayitvatra sarvatah /
samupasritya sevante sambuddhabhaktimanasah // dak_21.4 //

nirmuktaklesasokas te darsaniyah subhendriyah /
srimantah pundarikasya bhavyur bodhicarina iti // dak_21.5 //

tac chrutva bhiksavah sarve tathagateti sampramoditah /
babhuvus te 'pi catyartham stupabhaktiparayanah // dak_21.6 //

iti dvavimsatyavadanakathayam vapusmanavadana ekavimsatitamah
paricchedah //

xxii. candanavadana

atha khalu bhiksavo bhagavantam etad avocat //

bhagavams tava sadvanim srutva pramodam praptavan /
tathanyah kena kimvidhau pujabhaktiparayanah // dak_22.1 //

jano 'sti va tatha bhuyo bruhi me sastah //

bhagavan aha // srnuta bhiksavah kasmims cit samaye mahata
samghena sardham maghadesu janapadesu carikam caran gangatiram
anupraptah / tena khalu punah samayena gangatirasya natidure stupam
avarugnam vatatapabhyam parisirnam caityam bhiksubhir
drstva bhagavan prstah / kasya bhagavann ayam stupa iti //

bhagavan aha // candano nama pratyekabuddho babhuva / tasyeti // bhiksava
ucuh / kuto bhagavams candanasya pratyekabuddhasyotpattir
namabhinirvrttis ceti // bhagavan aha // icchatha yuyam bhiksavah
srotum yatha candanasya pratyekabuddhasyotpattir namabhinirvrttis ca
// evam bhadanta // tena hi bhiksavah srnuta sadhu susthu ca

manasikuruta bhasisye // bhutapurvam bhiksavo 'tite 'dhvani
varanasyam nagaryam brahmadatto nama raja rajyam karayanti /
rddham ca sphitam ca ksemam ca subhiksam
cakir nabahujanamanusyam ca (dak: 215)
prasantakalikalahadimbadamaram taskararogapagatam
saliksugomahisisampannam dharmiko dharmarajo dharmena rajyam
karayati / so 'putrah putrabhinandi
sivarudravarunakuberasakrabrahmadin anyams ca devatavisesan
ayacate / tadyatharamadevata vanadevatas catvaradevatah
srngatakadevata balipratigrahitadevatah sahajah sahadharmika
nityanubaddha api devata ayacate / asti caisa lokapavadah / yad
ayacanahetoh putra jayante duhitaras ceti / tac ca naivam / yady evam
abhavisyad ekaikasya putrasahasram abhavisyat / tadyatha rajñas
cakravartinah / api tu trayanam sthananam sammukhibhavat
putra jayante duhitaras ca / sa caivam ayacanaparas tisthati / tasya
codyane mahapadmini / tatra padmam atipramanam jatam / tad divase
divase vardhate na tu phullati / tata aramikena rajñe niveditam /
rajña uktah pariraksyatam etat padmam iti // yavad aparena samayena
suryodaye tat padma vikasitam tasya ca padmasya karnikayam
darakahparyankam baddhvavasthitah / abhirupo darsaniyah
prasadiko gaurah kanakavarnas chattrakarasirah pralambabahur
vistirnalalata uccaghonah sangatabhrus tunganaso dvatrimasata
mahapurusalaksanaih (dak: 216) samalamkrto 'sityanuvyañjanair
virajitagatrah / tasya mukhat padmagandho vati / sarirac ca
candanagandhah / tata aramikena rajñe niveditam / tac chrutva raja
samatyah santahpuras ca tad udyanam gatah / sahadarsanat tena
darakena raja sambhasitah / ehi tata aham te 'putrasya putra iti
// tato raja hrstatustapramudita uvaca / evam eva putra yatha
vadasiti //

tato raja padminim avagahya tam darakam padmakarnikayam
grhitva panitale sthapitavan // yatra ca sa darakah padau
sthapayati tatra padmani pradurbhavanti //

tatas tasya candana iti nama krtam // yadanupurvena candano darako
mahan samvrtto yauvanibhutas tada nagarai raja vijñaptah /
ihasmakam deva nagaraparva pratyupasthitam tad arhati deva candanam
kumaram utsrastum asmabhih saha parvanubhavisyati / padmais ca
sarvam adhisthanam alamkarisyatiti // rajaha //

evam astv iti // tatas candanah sarvalamkaravibhusito
'matyaputraparivrtto vividhair vadyair vadyamanai rajakulad bahir
upayiti nagaraparva pratyubhavitum / tatra tasya gacchatah padavinyase
padavinyase padmani (dak: 217) pradurbhavanti darsaniyani manoramani
ca tany ekarasmiscaritani / tais ca suryarasmbhih
sprstamatrani glayanti susyanti ca // atha tasya suddhasattvasya
kalyanasayasya purvabuddhavaropitakusalamulasya taddarsanad yoniso
manasikara utpannah / yathemani padmani utpannamatrani sobhante

'rkarasmiparitatipitani mlayanti susyanti / evam idam api tatha sariram
iti //

tasyaivam cintayatas tulayata upapariksamanasya saptatrimasad
bodhipaksya dharma abhimukhibhutah / tena tasyaiva janakayasya madhye
sthitena pratyekabodhik saksatkrtah // yavac chuddhavasakayikair
devais tasmai kasayany upanamitani / tani ca pravrttya
gaganatalam utpatito vicitrani ca
jvalanavarsanatapanavidyuttanapratiharyani kartum pravrttah /
yaddarsanad rajñamatyanaigamasahayena mahaprasadah pratilabdah /
vicitrani ca kusalamulany avaropitany abhut //

bhagavan aha // atas candanasya pratyekabuddhasyotpattir
namabhinirvrttis ceti // bhiksavo bhadantam papracchuh // kani
bhadanta candanena pratyekabuddhena karmani krtani yenasya sariram
sugandhi tiksnendriyas ceti //

bhagavan aha // bhutapurvam bhiksavah kasyapo nama
samyaksambuddho babhuva vidyacaranasampannah sugato lokavid
anuttarah purusadamyasarathih sasta devanam ca manusyanam
ca buddho bhagavan / sa buddhah sakalabuddhakaryam krtva
nirupadisese nirvanadhatau vyavasthitah // tatranena candanena
purvasmin kale kesanakhastupam karitam, kasyape bhagavati
prasadjatena pravrajitah / tatra stupe gandhavasekah krtah
puspani cavaropitani pratyekabodhau canena margo bhavitah / tatah
sa pratyekabuddho buddhakaryam krtva suddhasyatvat so 'pi
nirvanam agamat // tatas tasya sisyas tasyaiva namna caityam
karitavan / tasyaiva caitya iti niveditah // tasmad tarhi bhiksava
evam siksitavyam yac chastaram satkarisyamo gurukarisyamo
manayisyamah pujayisyamah sastaram satkrtya gurukrtya
manayitva pujayitvopanisritya viharisyama ity evam vo bhiksavah
siksitavyam / idam avocad bhagavan attamanasas te bhiksavo bhagavato
bhasitam abhyanandann iti //

iti dvavimsatyavadanakathayam candanavadana dvavimsatitamah
panchedah //

(dak: 219) samgrahaslokah

samgrahaslokah //

punyotsahanam sravanam durlabham tyagapunyayoh /
bimbasnamam tatha gandham chattram dhatvavaropanam // 1 //

mandalam bhojanam panam vastram puspadvivarnanam /
pranamojjvalikadipam viharam avatamsakam // 2 //

nirmalyapam candanam ca ity eta bahudha bhram / katha
dvavimsatih prokta bhuyo danasya varnane // 3 //

xxiii. danakatha

(1) vastra

atha khalu bhiksavo bhagavantam etad avocat //

bhagavañ chrotum icchami yat puranyakrtam tatha / tat sarvam
gadyatam vira lokanam punyavrddhaye // dak_23.1 //

ity ukte bhagavan aha sakyasimho dayakarah /
bhiksavah sruyatam punyam lokanam punyavrddhaye //
dak_23.2 //

danam nama mahanidhanam anugam cauradyasadharanam
danam matsaralobhadosarajasah praksalanam cetasah /
samsaradhvapariramapanayanam danam sukham vahanam
danam naikasukhopadhanasumukham sanmitram atyantikam // dak_23.3 //

vibhavasamudayam va diptim ajñagunam va tridasapuranivasam
rupasobhagunam va / yad abhilasati sarvam tat samapnoti danad
iti pariganitarthah ko na danani dadyat // dak_23.4 //

sraddha subhasya janani janani yathaiiva saivadito manasi sadhujanair
nivesya / sraddhakarena rahito na hi
bodhipaksasaddharmaratnanikaragrahane samarthah //

dak_23.5 //

vibhutibhir yatha bhrasto 'naisvaryapadam aptavan / tatha
sraddhendriyair bhrasto na bodhipadam apnuyat // dak_23.6 //

tasman narena vidusa sugatadikesu karyam manahprasadanam
satatam hitesu / nihsesadosasamanaya na canyad asti sraddha
yatha dahati dosaganam samastam //

dak_23.7 //

danam caturvidham proktam daridrasya sisor api /
supatre ca suksetre ca visesam danasadvaram // dak_23.8 //

dinah kuvasaso mudhah kapalankitapanayah / darsayanty eva
lokasya hy adatuh phalam idrsam // dak_23.9 //

dagdhasthunamucchrayah pratigrham pretopama bhaiksukah
sasvat ksudvihata bhramanti yad ami dehiti bahucchritah /
duropadrutasameyanivaha vyavrtya tisthanty api
prayo 'lpam sakrd apy amibhir asanam dattam na kasmai cana //
dak_23.10 //

iti matva naras tasmad danaiva prayatam kuru /
tena danat param bandhur anyo nasti bhavalaye // dak_23.11 //

bhutapurvam bhiksavah kasmims cit samaye mahata samghena
sardham sravastyam viharami jetavane 'nathapindadasyarame /
yadanathapindadena grhapatina buddhapramukhaya bhiksusamghaya
jetavanam niryatitam kramena kotisatam bhagavacchasane dattam

tada tasya buddhir abhavat // kim atrascaryam (dak: 222) yad aham
danani dadami punyani va karomi yan nv aham
daridrajananugrahartham sravastinivasino janakayac
chandakabhiksanam krtva bhagavantam sasravakasamgham
upatistheyam / evam me mahajanugraha krto bhavisyati bahu
canena punyam prasutam bhavisyatiti // tato 'nathapindadena
grhapatina esa vrttanta rajñe niveditah / rajña sarvasyam
sravastyam ghanthavaghosana karita / srnvantu bhadantah
sravastinivasinah paura adya saptame divase 'nathapindado grhapatir
hastiskandhadhirudhas tathagatasya sasravakasamghasyarthaya
cchandakabhiksanam kartukamah / yasya vo yanmatram parityaktam
tad anupradatavyam iti // yavat saptame divase 'nathapindado grhapatir
hastiskandhadhirudhas tathagatasya sasravakasamghasyarthaya
cchandabhiksanam kartum pravrttah / tatra yesam yanmatro
vibhavas te tanmatram datum pravrttah / ke cid dharsam prayanti
ke cit katakam ke cit keyuram ke cij jatarupamalam ke cid
angulimudram ke cin muktaharam (dak: 223) ke cid dhiranyam ke cit
suvarnam ke cid antasah karsapanam / grhapatir pai
paranugrahartham pratigrhnati // yavad anyatama stri paramadaridra
/ taya tribhir masaih krcchreha pataka uparjitah / sa tam
patakam pravrttya vithim avatirna 'nathapindadas ca taya
durata evagacchañ sankhapatahair vadyamanair avalokitah /
tayanyatama upasakah prstah / yadi tavad ayam grhapatir
adhyo mahadhano mahabhogo 'ntarbhaumani nigudhany api
nidhananipasyati / kasmad ayam parakulebhyo bhaiksyam atatiti // sa
upasakenokta / paranugrahartham ye 'samartha bhagavantam
sasravakasamgham bhojayitum tesam arthe 'nugraham karoti /
katham bahavah sameta bhagavantam pratipadayesur iti // tatas tasya
darikaya buddhir utpanna / aham tavad akrtapunya na me saktir asti
yad aham ekakini bhagavantam sasravakasamgham bhojanena
pratipadayitum / yan nv aham atra kim cid anupradadyam iti // sa svakam
vibhavam avalokayanti na kim cit pasyati rte patakat / sa
cintayitum pravrtta / yady aham ihasthaiva patakam pradasyami nagna
bhavisyami / yan nv aham (dak: 224) saranaprstham abhiruhya
patakam ksipeyam iti //

tatah sa saranaprstham abhiruhya svasarirat patakam
apaniyanathapindadasyopari ksipta / tatah patakam drstva
grhapatina sa samlaksita / nunam asya esaiva vibhavo yad anaya
saranasamsthaya ksiptam iti //

tena svapauruseyanam ajñanupradatta / gacchantu bhavanto 'valokayantu
kenayam patakah ksipta iti // tair avalokita yavad utkutuka
nisanna / tatas taih prsta taya cuktam / yo me vibhava asit
sa me bhagavadgunanukirtanam pratisrutya daridrabhayabhitaya
tathagatapramukhe bhiksusamghe datta iti // tatas tair
anathapindadaya niveditam / tato 'nathapindadena grhapatina
paramavismayajatenas sa darika vicitrair vastrair abharanais

cacchadita // tatah sa calpayuska kalagata pranitesu devesu
trayastrimsesupapanna / upapannamatrayas tasyas tathavidhani
vastrani pradurbhutani yani na kasya cid anyasya devaputrasya va
devakanyaya va / dharmata khalu devaputrasya devakanyaya
vaciropasampannasya trini cittany utpadyante / kutas cyutah
kutropapannah kena karmaneti / sa pasyati manusyebhyas cyuta (dak:
225) pranitesu devesu trayastrimsesupapanna bhagavatah
patakpradanad iti // tato vastradayika devakanya
calavimalakundaladhara harardhaharavibhusitagatra
maniratnacitracuda
kunkumatamalapatrasprkkadisammrstagatra tam eva ratrim
divyanam utpalapadmakumudapundarikamandarakanam puspanam
utsangam purayitva sarvam jetavanam udarenavabhasenavabhasya
bhagavantam puspair avakirya bhagavatah purastan nisanna
dharmasravanaya // atha bhagavan patapradayikaya devakanyaya
asayanusayam dhatum prakrtim ca jñatva tadrsim
caturaryasampratibodhikim dharmadesanam krtavan yam srutva
patapradayikaya devakanyaya vimsatisikharasamudgatam
satkayadrstisailam jñanavajrena bhittva srotapattiphalam
saksatkrtam // sa drstasatya trir udanam udanayati / idam
asmakam bhadanta na matra krtam na pitra na rajña na devatabhiih
nestena svajanabhandhuvargena na puryapretair sramanabrahmanair
yad bhagavatasmakam krtam / ucchosita rudhirasrusamudra langhita
asthiparvatah pihitany apayadvarani vivrtani
svargamoksadvarani pratisthapitah smo devamanusyesu / aha ca
//

tavanubhavat pihitah sughero hy apayamargo bahudosayuktah /
apavrtta svargagatih supunya nirvanamargas ca mayopalabdah //
dak_23.12 //

tvadasrayac captam apetadosam mayadya suddham suvisuddhacaksuh
/ praptam ca santam padam aryakantam tirna ca
dukharnavaparam asmi //
dak_23.13 //

naravarendra naramarapujita vigatajanmajaramaranamaya /
bhavasahasrasudurlabhadarsana saphalam adya mune tava darsanam // dak_23.14
//

iti //

avanamya tatah pralambahara caranau dvav abhivandya jataharsa /
parigamya ca daksinam jitarim suralokabhimukham divam jagama //
dak_23.15 //

atha patapradayika devakanya vanig iva labdhalabhah sasyasampanna
iva karsakah sura iva vijitasamgramah sarvarogaparimukta ivaturo
yaya vibhutyā bhagavatsakasam agata tayaiva vibhutyā svabhavanam

gata //

tato bhiksavah purvaratrapararatram jagarikayogam anuyukta
viharanti / tair drsto bhagavato 'ntike udaro 'vabhasah / yam
drstva samdigdha bhagavantam papracchuh / kim bhagavann
asyam ratrau bhagavantam darsanaya brahma sahapatih sakro
devendras catvaro lokapala upasamkranta iti // bhagavan aha / na
bhiksavo brahma sahapatir na sakro devendro napi catvaro lokapala
mam darsanayopasamkrantah / api tv anathapindadasya
grhapates chandakabhiksanam kurvanasya patadanam krtva
kalagata pranitesu devesu trayastrimsesupapanna
sarvasukhabhogavastram praptavatiti / sa imam ratri matsakasam
upasamkranta tasya maya dharmo desitah / drstasatya ca tatah
svabhavanam gata iti // tasmad tarhi bhiksava evam siksitavyam / yad
buddhadharmasamghesu karan karisyamo napakaran ity evam vo
bhiksavah siksitavyam //

tac chrutva bhiksavah sarve prabhyanandan prabodhitah //

(2) sibi

atha khalu bhagavan maitreyam bodhisattvam mahasattvam samamantryaha
/ srnu maitreya punar api danasya phalanusamsam vaksyami //
sadhu bhagavann iti bhagavams tasyaitad avocat //

punyam naranam tamasi pradipo bhayesu raksa vyasanesu
bandhuh /
rujasu bhaisajyam anuttaram ca plavam ca samsaramahasamudre //
dak_23.16 //

daridranasanam danam silam durgatinivaranam /
ajñānanasanam prañña bhavana bhavanasanam // dak_23.17 //

suddhena manasa dravyam svam dadati yada puman /
tatksanam kusalaskandho danam ity abhidhiyate // dak_23.18 //

danam sarvasukham mahabhayaharam bhagyam mahac carthadam
nanakaravisalakausalapadam sarvair gunalamkrtam /
tasmad danam anekadosasamanam samsaraghorapaham
ksuttrsnadisusosanam subhakaram kuryur nara yatnatah //
dak_23.19 //

maitreyatathagatena purvabodhisattvabhutena danaparamita paripurita
karacaranayanottamangamamsasrkpriyaputrabharyaduhittrajyan
gasukhabhogasvasariram api parityagena danaparamita paripurita
pararthahetos tenaiva tathagataisvaryapadam praptam //

tadyathanusruyate //

bhutapurvam bhiksavo 'tite 'dhvani sibighosayam rajadhanyam
sibir nama raja rajyam karayati sma / rddham ca sphitam ca
ksemam ca subhiksam cakir nabahunamanusyam ca

prasantakalikalahadimbadamaram taskararogapagatam
saliksugomahisisampannam akhilam akanthakam ekaputram iva rajyam
palayati // sa ca sibi raja sraddho bhadrah kalyanasaya
atmahitaparahitapratipannah karuniko mahatma dharmakamah
prajavatsalah sarvapradah sarvaparityagi nihsangatyagi ca mahati
tyagacitte parivartate // sa kalyam evottaya yajñavatam pravisya
annam annarthikebhyah prayacchati vastram vastrarthikebhyo
dhanadhanyahiranyasuvarnamanimuktavaiduryasankhasilapravada
dinam parityagam karoti //

na casau punyamayaih samskarais trptim gacchati // so
'ntahpurajanasya bhaktacchadanam prayacchati kumaranam
amatyanam bhatabalagrasya naigamajanapadanam // atha rajñah
siber etad abhavat / samtarpita anena manusyabhutah / ksudrajantavo
'vasistah kena samtarpayitavya iti // sa parityaktavibhavasvasva
ekasatakanivasitah svasariravasesas cintam apede /

tasyaitad abhavat / ksudrajantubhyah svasariram anuprayacchamiti / sa
sastrena svasariram taksayitva yatra damsamasakas (dak: 230)
tatropasrstakayah pratisthate priyam ivaikaputrakam rudhirena
samtarpayati //

atha sakrasya devendrasyadhastaj jñanadarsanam pravartate //

tasyaitad abhavat // kim ayam sibiraja sattvanam artham evam karoti
uta karunaya yan nv aham enam jijñaseya iti // tato
bhinnañjanamasivarnagrddhavesam atmanam abhinirmaya rajñah
sibeh sakasam upasamkramya mukhatundakenaksy utpatayitum
pravrttah / na ca tathapi raja samtrasam apadyate / kim tu
maitrivilsalabhyam nayanabhyam tam grdhram alokya kathayati /
vatsa yan madiyac charirat prayujyase tena pranayah kriyatam iti //
tata avarjitah sakro devendro brahmanavesam atmanam abhinirmaya
rajñah sibeh purastat sthitva kathayati // sadhu parthiva
diyatham me te nayadvayam iti // rajovaca // mahabrahmana
grhyatam yad abhirucitam / na me 'tra vighnah kas cid astiti
grhyatam // tatah sakro devendro bhuyasya matrayabhiprasanno
brahmanavesam antardhapyas svarupena sthitva rajanam utsahayann
uvaca // sadhu sadhu parthiva suniscita te buddhir aprakampyas te
pranidhir anugate sattvesu (dak: 231) mahakaruna, yatra nama tvam
samtrasakaresu dharmesu visarado nacirat tvam anena
vyavasayenanuttaram samyaksambodhim abhisambuddhyase // ity uktva
sakro devendras tatraivantardadhano 'bhut //

bhagavan aha // kim manyadhve bhiksavo yo 'sau tena kalena tena samayena
sibir nama raja babhuvaham sah / tadanime api me punyamaih
samskarais trptir nasti prag evedanim / tasmad tarhi bhiksavah
siksitavyam yad danani dasyamah punyani karisyamah // ity
evam bhiksavah siksitavyam //

yatpurvajanasukrtadanubhavena danabalena tathagato 'rhan

samyaksambuddho bhavami iti //

(3) surupa

punar api bhagavan bhiksusamghan amantrya catasnam parsadam
madhye madhuramadhuram dharmam desayati sma / ksaudram madhv
ivanedakam anekasata parsad bhagavatah sakasan madhuramadhuram
dharmam srnoty aniñjamanair indraih / tada bhiksavah
samsayajatah sarvasamsayacchettaram buddham bhagavantam
papracchuh / pasya bhadanta yavad dharmaratnasyami bhajanabhutah
sattva adarena srotavyam manyanta iti // bhagavan aha // yatha
tathagatena bhiksava adarajatena dharmah srutas codgrhitas ca tac
chrnuta sadhu susthu ca manasikuruta bhasisye //

bhutapurvam bhiksavo 'tite 'dhvani varanasyam nagaryam surupo
nama raja rajyam karayati sma // rddham ca sphitam ca
subhiksam cakirabahujanamanusyam ca
prasantakalikalahadimbadamaram taskararogapagatam
saliksugomahisisampannam akhilam akanthakam ekaputrakam iva
rajyam palayati / sa ca raja sraddho bhadrah kalyanasaya
atmahitaparahitapratipannah karuniko mahatma dharmakamah
prajavatsalah sarvapradah sarvaparityagi nihsangaparityagi ca
mahati tyage vartate / tasya rajñah (dak: 233) sundarika nama devi
abhirupa darsaniya prasadika sarvangapratyangopeta, sundarakas
ca namna ekaputra istah kantah priyo manapah ksantyaabhiyuktah //

athaparena samayena rajñah surupasya dharme 'bhilasa utpannah /
tena sarve 'matyah samnipatyoktah / paryesata me gramanyo
dharmam me dharmo rocita iti //

tatas te 'matyah krtakaraputa rajanam vijñapayanti / durlabho
maharaja dharmah sruyate maharaja buddhanam loka utpadad
dharmasyotpado bhavatiti // tato rajña suvarnapitakam dhvajagre
baddhva sarvavijite ghanthavaghosanam karitam / yo me dharmam
vaksyati, tasyemam suvarnapitakam dasyami mahata satkarena
satkarisyamiti // tato bahavah kala atikranta na kas cid
dharmadesaka upalabhyate // tatah sa raja dharmahetor utkanthati
paritrasayati // tatah sakrasya ca devanam indrasadyadhastaj
jñanadarsanam pravartate / sa pasyati rajanam dharmahetor
vihanyamanam / tasyaitad abhavat / yan nv aham surupam rajanam
mimamseya iti // tato yaksarupam atmanam abhinirmaya
vikrtakaracarananayano 'nekaparisanmadhyagatam rajanam etad avocat //
nanu dharmabhilasi bhavan aham te dharmam (dak: 234) vaksyamiti
// tatah sa raja dharmasravanat priti pramodyajato aksam etad
uvaca // bruhi guhyaka dharman srosyamiti //

guhyaka uvaca // sukhitasya bata maharaja dharmabhilasanti /
bubhuksito 'smi bhojanam tasman me prayaccheti // tatah srutva raja
paurusan amantrayam asa //

aniyantam asya bhaksyabhojyaprakara iti // yaksa uvaca // ma rajan,
manusyakena adanenaham trptim na bhavami / api tu svabhiprayam
srnu //

atyantosmani mamsani navani rudhirani ca /
ity annapana padmaksa yaksanam aksatavrata // dak_23.20 //

sadyohatamamsarudhiram bhakso 'ham etam sundaram ekaputrakam
prayaccheti //

srutva raja param visadam apannah / kada cit karhi cin me 'dya
dharmasabda asaditah so 'py anarghena mulyeneti // tatah
sundarakumaras tam upasrutya pituh padayor nipatya rajanam
vijñapayam asa // marsaya deva puryatam devasyabhiprayam
prayaccha mam guhyakayahartham iti // tato raja tam ekaputrakam
istam kantam priyam manapam ksantam (dak: 235)
dharmasyarthe yaksaya dattavan // tato yaksenarddhibaladhanad
rajñah parsadas ca yathadarsitam yathangani pratyangani
prthag vikrtya vikrtya bhaksitani rudhiram ca piyamanam /
drstva raja dharmabhilasi na visadam apannah // sa guhyako
rajanam uvaca // atrpto 'smi bho parthiva bhuyo me prayaccheti // tato
raja tasmai dayitam bharyam dattavan / sapi tenaivakarena
darsita / tato bhuyo rajanam uvaca // bhoh parthivadyapi trptim
na labhata iti // tato raja yaksam uvaca // vatsa datto me ekaputrako
bharya ca yavat kim bhuyah prarthayasa iti // guhyaka uvaca //

svasariram me prayacchanena trptim upayasyamiti // rajovaca // yadi
svasariram te pradasyami katham punar dharmam srosyami / kim nu
purvam me dharmam vada pascad grhitadharma sariram
parityaksyamiti // tato guhyakena rajanam pratijñayam
pratisthapyanekasatayah parisadah purastad dharmo desitah //

priyebhyo jayate sokah priyebhyo jayate bhayam / priyebhyo
vipramuktanam nasti sokah kuto bhayam // dak_23.21 //

iti //

tato raja asya gathayah sahasravanat prahladitamanah
pritisaumanasyendriyajato yaksam uvaca // idam guhyaka me sariram
yathestam kriyatam iti // tatah sakro devendro rajanam meruvad
akampyam anuttarayam samyaksambodhau viditva yaksarupam antardharya
svarupena sthitva prasadvikasitabhyam nayanabhyam ekena panina
putram grhitva dvitiyena ca bharyam rajanam abhyutsahayann uvaca
// sadhu sadhu satpurusa drdhasamnahas tvam nacirad anena
vyavasayena anuttaram samyaksambodhim abhisambhotsyase / ayam ca te
istajanasamagama iti //

tato raja sakram devendram idam avocat // sadhu sadhu kausika krto
'smakam dharmabhiprayapuritas ceti //

bhagavan aha // kim manyadhve bhiksavo yo 'sau tena kalena tena samayena

surupo nama raja babhuvaham sah / sundarakumara anandah /
sundaraka esaiwa yasodhara / tadapi me bhiksavo dharmahetor
istabandhuparityagah svajivitaparityagas ca krtah prag
evedanim / tasmāt tarhi bhiksava evam siksityam / yad dharmam
satkarisyamo gurukarisyamo manaisyamah pujaisyamo (dak: 237)
dharmam satkrtya gurukrtya manayitva pujayitvopanisritya
viharisyama ity evam vo bhiksavah siksityam iti //

iti dvavimsatikavadanakathayam danakatha //

[xxiv.] punyotsahavadanasutra

atha sribhagavan buddhah sarvajñas tan sabhasritan sarvaml lokan
somalokya punah saddharmam adisat //

srvantu kulaputra yat sambodhijñanasadhanam /
saddharmam tan mayakhyatam sattvanam bhadrakaranam // dak_24.1 //

prathamam bodhisattvena sambodhijñanasiddhaye /
sambodhipranidhim krtva kartavyam danam ipsitam // dak_24.2 //

tato viramyā papebhyo dasabhyo 'pi samadarat /
suddhasilam samadhaya caritavyam susamvaram // dak_24.3 //

tatah klesan vinirjitya caturbrahmaviharinah /
ksantivratam sada dhrtva caitavyam jagaddhitam // dak_24.4 //

tato dharmamahotsaham dhrtva sattvarthasadhane /
papamitraratim tyaktva sadhaniyam mahadgunam // dak_24.5 //

tata istasayam tyaktva kamabhogaviraginah /
sudhiracittam adhaya dhyatavyam trijagaddhitam // dak_24.6 //

tato 'mitrasamragam tyaktva sambodhiragina /
prajñabdhou bodhisadratnam sadhaniyam jagacchubhe // dak_24.7 //

etah paramitah saddhah purayitva yathakramam / sarvan
maraganañ jitva sambodhijñanam apsyate // dak_24.8 //

tata evam mahabhijñah srisampadviryasadgunaih /
sarvasattvahitam krtva sambuddhapadam apsyate // dak_24.9 //

evam yuyam parijñaya sambuddhatvam yadicchatha /
evam paramitah sarvah purayedhvam yathakramam // dak_24.10 //

sambodhipranidhim dhrtva caturbrahmaviharinah /
triratnabhajanam krtva samcaradhvam jagaddhite // dak_24.11 //

etatpunyanubhavana sarve yuyam jitendriyah /
arhantah prapya sambodhim sambuddhapadam apsyatha // dak_24.12 //

ity adistam munindrena srutva sarve 'pi bhiksavah /
evam asty iti prabhasya prabhyanandan prabodhitah // dak_24.13 //

sabha sarvavati sa 'pi srutvaitat samprasaditah /

tatheti prativanditva prabhyanandat prabodhitah // dak_24.14 //

iti sridvavimsatyavadanakathayam punyotsahavadasutram
samaptam //

ye dharma hetuprabhava hetum tesam tathagato hy avadat / tesam ca
yo nirodha evamvadi mahasramanah // subham //

— Dvavimsatyavadanakatha (Academic edition — see source file header)