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Sastra section, text no. 55.2

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

ksanabhangasiddhih /

namah samantabhadraya /

akṣiptavyatireka ya vyaptiranvayarupini /

sadharmmyavati drstante sattvahetorihocyate //

yat sat tat ksanikam yatha ghatah santascami
vivadaspadibhutaḥ padartha iti /

hetoh parokarthapratipadakatvam

hetvabhasatvasankanirakaranamantarena na sakyate pratipadayitum
/ hetvabhasasca asidvavirudvanaikantikabhedena trividhah / tatra na
tavadayamasidvo hetuh / yadi nama darsane darsane nanaprakaram
sattvalaksanamuktamaste, arthakriyakaritam, sattasamavayah,
svarupasattvam, utpadavyayaghravyayogitvam pramanavisayatvam,
sadupalambhapramanagocaratvam vyapadesavisayatvamityadi, tathapi
kimanena aprastutena idanimeva nistankitena / yadeva hi pramanato
nirupyamanam padarthanam sattvamupapannam bhavisyati; tadeva
vayamapi svikarisyamah / kevalam yadetadarthakriyakaritam
sarvvajanaprasidvamaste; tat khalvatra sattvasabdenabhisandhaya
sadhanatvenopattam / tacca yathayogam
pratyaksanumanapramanaprasidvasadbhavesu bhavesu
paksikrtesu pratyaksadina pramanena pratitamiti na
svarupenasrayadvarena vasidvasambhavanapi //

napi viruddhah / sapaksikrte ghate sadbhavat / nanu kathamasya
sapaksatvam, paksavadatrapī ksanabhangasiddheh / nahyasya
pratyaksata ksanabhangasiddhih / tathatvenaniscayat / napi
sattvanumanatah / punarnidarsanantarapeksayamanavasthaprasangat
/ na canyadanumanamasti /

sambhave va tenaiva pakse 'pi ksanabhangasidveralam
sattanumaneneti cet / ucyate / anumanantameva
prasangaprasangaviparyayatmakam ghate ksanabhangaprasadhakam
pramanantaramasti, tatha ghato varttamanaksane tavat
ekamarthakriyam karoti / atitanagataksanayorapi kim tame

varthakriyam kuryadanyam va, nava kamapi kriyamiti trayah
paksah / natra prathamapakso yukta krtasya karanayogat / atha
dvitio 'bhyupagamyate tadidamatra vicaryyatam / yada ghato
varttamanaksanabhavi karyyam karoti tada
kimatitanagataksanabhavyapi karyye sakto 'sakto va / yadi
saktastada varttamanaksanabhavikaryyavat
atitanagataksanabhavyapi karyyam kuryyat tatrapi saktatvat
saktasya ksepayogat / anyatha varttamanaksanabhavino 'pi
karyyasyakaranaprasangat purvvaparakalayorapi
saktatvenavisesat, samarthasya ca sahakaryyapeksaya ayogat /
athasaktastada ekatra karyye saktasaktatvaviruddhadharmmadhyasat
ksanavidhvamsa ghatasya durvvaraprasarah syat /

napi tritiah paksah sangacchate saktasvabhavanuvrttereva /
yada hi saktasya svabhavasya vilambo 'pyasahyastada
duritsaritamakaranam / anyatha varttamanikasyapi
karyyasyakaranam syat ityuktam / tasmad yad yada
yajjanavyavaharapatram, tattada tat kuryyat / akurvacca na
jananavyavaharabhajanam / tadevamektra karyye samarthetarasvabhavataya
pratiksanam bheda ghatasya sapaksatvamaksatam /

atra prayogah / yad yada yajjanavyavaharayogyam tattada tajjanatyeva
/ yatha antya karanasamagri svakaryyam /
atitanagataksanabhavikaryyajjanavyavaharayogyascayam ghato
varttamanaksanabhavikaryyakaranakale sakalakriyatikramakale 'piti
svabhavahetuprasangah / asya ca
dvtiyadiksanabhavikaryyakaranavyavaharagocaratvasya
prasangasadhanasya varttamanikakaryyakaranakale
sakalakriyatikramakale ca ghate dharmmini parabhyupagamamatratah
sidvatvat asidvistavadasambhavini / napi virudvata, sapakse
antyakaranasamagryam sadbhavasambhavat / nanvayam
sadharananaikantikah hetuh / saksadajanake 'pi
kusuladyavasthitavijadau vipakse samarthavyavaharagocaratvasya
sadhanasya darsanaditi cet / na / dvididho hi samarthavyavaharah
paramarthikah aupacarikasca / tatra yatparamarthikam janaprakramam
jananavyavaharagocaratvam tadiha sadhanatvenopattam / tasya ca
kusuladyavasthita vijadau karanakaranatvat
aupacarikajanavyavaharavisayabhute sambhavabhavat kutah
sadharananaikantikata / na casya sandigdghavyatirekita viparyyaye
badhakapramanasadbhavat / tathahidam jananavyavaharagocaratvam
niyatavisayatvena vyaptamiti sarvvajanubhavasiddham / na cedam
nirnimittam / desakalavabhavaniamabhavaprasangat / na ca
jananadanyannimittamupalabhyate / tadanvayavyatirekanuvidhanadarsanat /
yadi ca jananamantarenapi jananavyavaharagocaratvam syat tada sarvvasya
sarvvatra jananavyavahara ityaniamah syat / niyatascayam pratitah /
tato janabhavah vipakse niyatavisayatvasya vyapakasya nivrttau
nivarttamanam jananavyavaharagocaratvam janana eva visramyatiti

vyaptisidveranavadyo hetuh / na caisa ghato
varttamanakaryyakaranaksane sakalakriyatikramane ca
atitanagataksanabhavikaryyam janayati / tato na
jananavyavaharayogyah / sarvvah prasangah
prasangaviparyyayanistha iti nyayat /

atrapi prayogah / yadyada yanna karoti / tattada tatra
samarthavyavaharayogyam yatha salyankuramakurvvan kodravah
salyankure / na karoti caisa ghato
varttamanaksanabhavikaryyakaranakale sakalakriyatikramakale
catitanagataksanabhavikaryyamiti vyapakanupalabdhirbhinatti
samarthaksanadasamarthaksanam /

atrapiyasiddhirnasti varttamanaksanabhavikaryyakaranakale
sakalakriyatikramakale ca
atitanagataksanabhavikaryyakaranasyayogat / napi virodhah
sapakse bhavati / na canaikantikata purvvoktena nyayena samartha
vyavaharagocarativajanakatvayovidhibhutayoh sarvvopasamharavatya
vyapteh prasadhanat /

yatpunaratroktam yadyada yanna karoti na tattada tatra samarthamityatra
kah karotyarthah / kim karanatvam?
tatkaryyotpadanugunasahakarissakalyam? ahosvit karyyavyabhicarah?
karyyasambandho veti? tatra karanatvameva karotyarthah / tatah
paksantarabhavino dosa anabhyupagamapratihatah /

na catrapakse karanatvasamarthyayoh paryyayatvena
vyapakanupalambhasya sadhyavisistatvamabhidhatumucitam /
samarthavyavaharagocarativabhavasya sadhyatvat /
karanatvasamarthavyavaharagocarativayosca brksasimsapayoriva
vyavrttibhedo 'stityanavasara eva evamvidhasya ksudrapralapasya /
tadevam prasangaprasangaviparyyayahetudvayabalato ghate drstante
ksanabhangah siddhah / tatkatham sattvadanyadanumanam
drstante ksanabhangasadhakam / nastityucyate / na caivam
sattvahetorvaiyartham / drstantamatra eva
prasangaprasangaviparyyayabhyam ksanabhangaprasadhanat
nanvabhyameva pakse 'pi ksanabhangasiddhirastviti cet / astu ko
dosah / yo hi pratipatta prativastu yadyada yajjananavyavaharayogyam
tattada tajjanayatitya dikamupanyasitum analasastasya tata eva
ksanabhangasiddhih / yastu prativastu
tannyayopanyasaprayasabhiruh sa tvekatradharmmini yadyada
yajjananavyavaharayogyam tattada tajjanayatityadinyayena
sattvamatramasthairyyavyaptamavadharyyasattvadevanyatra
ksanikatvamavagacchatiti / kathamapramattovaiyarthamasyacaksita
tadevamekarthakarino ghatasya
dvitiyadiksanabhavikaryyapeksaya
samarthetasvabhavavirudvadharmma dhyasat bheda eveti
ksanabhangataya sapaksatamavahati ghate sattveheturupalabhyamano
na virudvah /

na caya manaikantikah / atraiva sadharmmyavati drstante
sarvvopasamharavatya vyapteh prasadhanat / nanu viparyyaye
badhakapramanabalabdyaptisiddhistasya copanyasavarttapi nasti
tat Katham vyaptih prasadhite cet / tadetat taralatarabuddhivilasitam
/ tatha hi uktametata varttamanaksanabhavikaryyakaranakale
atitanagataksanabhavikaryye 'pi ghatasya saktisambhave
tadanimevaitat karanamakarane ca saktasaktasvabhavataya
pratiksanam bheda iti ksanikatvena vyaptaiva sa
arthakriyasaktih /

nanvevam anvayamatramastu vipaksat punarekantena vyavrttiriti kuto
labhyamiti cet, vyaptisiddhereva / byatirekasandehe vyaptisiddhireva
kathamiti cet, na dvididha hi vyaptisiddhiranvayarupa ca karttrdharmmah
/ sadhanadharmmavati dharmmini sadhyadharmmasyavyambhavo yah /
vyatirekarupa ca karmmadharmmah sadhyabhava sadhanasyavyambhavo
yah / enayoscaikatarapratitiniyamena dvitiyapratitimaksipati /
anyatha, ekasyah eva siddhah / tasmad / yatha viparyyaye
badhakapramanabalat niyamavati vyatireke siddhe anvayavisayah
samsayah purvvam sthito 'pi pascatarigalati / tato
'nvayaprasadhanartham na prthaksadhanamucyate / tatha
prasangatadviparyyayahetudvayabalato niyamavatyanyave siddhe
vyatirekavisaye purvvam sthito 'pi sandehah pascatarigalatyeva / na
ca vyatirekasadhakamanyat pramanam vyaktavyam / tatasca sadhyabhava
sadhanasyaikantiko vyatirekah / sadhane sati sadhyasyavyamanvayo veti
na kascidarthabhedah tadevam viparyyayabdhakapramanamantarenapi
prasangaprasangaviparyyayahetudvayabalat anvayarupavyaptisidvau
sattvahetoranaikantikasyabhavadatah sadhanat
ksanabhangasidviranavadyeti /

nanu ca sadhanamidamasidvam, na hi karanabudhya karyyam grhyate /
tasya bhavitvat / na ca karyyabudhya karanam / tasyatitvat / na ca
varttamanagrahina jñanena atitanagatayorgrahanamatiprasangat /
na ca purvvaparayoh kalayorekah pratisandhatasti
ksanabhangabhangaprasangat / karanabhava tu
karyyabhavapratitih svasambedanavadino manorathasyapyavisayah / na
ca purbbotarakalayoh sambitti tabhyam vasana taya ca
hetuphalavasayi vikalpa iti yuktam / sa hi vikalpo grhitanusandhayako
'tadrupasamaropako va na prathamah paksah / ekasya
pratisandhaturabhava purvvaparagrahanayorayogat / vikalpavasanaya
evabhavat / napi dvitiyah; maricikayamapi
jalavijñanapramanyaprasangat /
tadevamanvayavyatirekayorapratipatterarthakriyalaksanam sattvamasidvamiti
//

kiñca prakarantaradapidam sadhanamasidvam / tatha hi vijadinam
samarthyam vijadijñanat karyyadankuraderva niscetavyam /
karyyatvañca vastutvasidvau sidhyati, vastutvañca karyyantarat /
karyyantaryapi karyyatvam vastutvasidvau / tadvastutvañca

tadaparakaryyantaradityanavastha / athanavasthabhayat paryyante
karyyantaram napeksate, tada tenaiva purvvesamasattvaprasangat
naikasyapyarthakriyasamarthyam sidhyati / nanu
karyyatvasattvayorbhinnavyavrttikatvat / sattasidvavapi karyyatvasidvau
ka ksatiriti cet / tadasangatam, satyapi
karyyatvasattvayorvyavrttibhede sattvasidvau kutah karyyatvasiddhih /
karyyatvam hyabhutvabhavitvam, bhavanañca satta / satta ca
saugatanam samarthyameva / tatasca samarthyasandehe bhavativityeva
vaktumasakyam kathamabhutvabhavitvam karyyatvam setsyati /
apeksitaparavyaparattvam karyyatvamityapi nasato dharmmah sattvañca
samarthyam tacca sandigdhamiti kutah karyyasiddhih / tadasidvau
purvvasya samarthyam na sidhyatiti sandigdhasidvo hetuh /

tatha virudvo 'pyayam, tatha hi ksanikatve sati na tavat
ajatasyananvayanirudvasya va karyyambhakatvam sambhavati / na ca
nispannasya tavan ksano 'sti yamupadaya kasmaicit karyyaya
vyaparyet / atah ksanikapaksa eva arthakriyanupapattvirudvata /
athava vikalpena yadupaniyate, tatsarvvamavastu, tatasca vastvatmake
ksanikatve sadhye 'vastupasthapayannanumanavikalpo virudvah / yadva,
sarvvasyaiva hetoh ksanikatve sadhye virudvatvam
desakalantaranugame sadhyasadhanabhavabhavat anugame ca
nanakalamekamaksanikam ksanikatvena virudhyata iti /

anaikantiko 'pyayam sattvasthairyyayorvirodhabhavaditi / pratrocya /
yattavaduktam samarthyam na pratiyata iti / tat kim sarvvathaiiva na
pratiyate / ksanabhangapakse va /

prathamapakse sakalakarajakñāpakahetucakrocchedat
mukhaspandanamatrasypyakaranaprasangah / anyatha yenaiva vacanena
samarthyam nastiti pratipadyate tasyaiva tat
pratipadanasamarthyamavyahatamayatam / tasmāt
paramapurusarthasamihaya vastutattvanirupanapravrttasya
saktisvikaapurvvakaiva pravrttih / tadasvikare tu na kascit kvacit
pravartteteti niriham jagajjayate / atha dvitiyah paksah / tadasti
tavat samarthyapratitih / sa ca ksanikatve yadi nopapadyate tada
virudvam vaktumucitam, asidvamiti tu nyayabhusaniyah
prayovilapah / na ca satyapi ksanikatve samarthyapratitivyaghatah
/ tathahi karanajñānopadeyabhutena karyyagrahina jñānena
tadarpitasamskaragarbhena asya bhava asya bhava iti anvayaniscayo
janyate, tatha karanapeksaya
bhūtalakaivalyagrahijñānopadeyabhutena karyyapeksaya
bhūtalakaivalyagrahina jñānena tadarpitasamskaragbhana
asyabhava asyabhava iti vyatirekaniscayo janyate / yadahurguravah /

ekavasayasamanantarajatamanyavijñānāmanvayavimarsamupadadhātī /
evam tadekavirahanubhavodbhavanavyavrttadhīh prathayati
vyatirekabuddhim //

evam sati grhitanusandhayake evayam vikalpah /

upadanopadeyabhutakramipratyaksadvayagrhitanusandhanat /
yadahalankarah /

yadi namaikamadhyaksam na purvvaparavittimat /

adhyaksadvayasadbhave prakparavedanam kathamiti /

napi dvitiyo 'sidvaprabhedah / samarthyam hi sattvamiti saugatanam
sthitiresa / na caitat prasadhanarthamasmakamidanimeva prarambhah;
kintu yatra pramanapratite vijadau vastubhute dharmmini
pramanapratitam samarthyatatra ksanabhanga sadhanaya /
tatascankuradinam karyyadasanat ahatyasamarthyasandehe 'pi
patupratyaksaprasidvam sanmatratvamavadharyameva / anyatha na
kvacidapi vastumatrasyapi pratipattih syat /
tasmacchastriyasattvalaksanasandehe 'pi
patupratyaksavalambitavastubhave ankuradau
karyyatvamupalabhyamanam vijadeh samarthyamupasthapayatiti
nasidvidosavakasah / napi ksanikatve samarthyaksatih, yato
virudvata syat,

ksanikatvaniyatapragbhavitvalaksanakaranatvayovirodhabhavat,
ksanamatrasthayinyapi samarthyasambhavaditi nadimo virodhah / napi
dvitiyo virodhaprabhedah / avastuno vastuno va svakarasya grahyatve 'pi,
adhyavaseyavastvapeksayaiva sarvvatra pramanyapratipadanat
vastusvabhavasyaiva ksanikatvasidviriti kva virodhah /

yacca grhyate yaccadhyavasiyate te dve api anyanivrtti na vastuni
svalaksanavagahitve abhilapasamsarganupapatteriti cet / na /
adhyavasayasvarupaparijñanat agrhite 'pi vastuni
manasyadipravrttikarakatvam vikalpasyadhyavasayitvam, apratibhase
'pi pravrttivyayikratvamadhyavaseyatvam / etaccadhyavaseyatvam
svalaksanasyaiva yujyate, nanyasya / arthakriyarthitvat
arthipravrtteh / evañcadhyavasaye svalaksanasyasphuranameva / na
ca tasyasphurane 'pi sarvvatrasisesena
pravrttyaksepaprasangah, pratiniyatasamagriprasutat,
pratiniyatasvakarat, pratiniyatasaktiyogat, pratiniyata
evatadrupaparavrtte apratite 'pi pravrttisamarthyadarsanat / yatha
sarvvasyasattve 'pi vijadankurasyaivotpattih drstasya
niyatahetuphalabhavasya pratikseptumasakyatvat / param vahyenarthena
sati pratibandhe pramanyamanyathatvapramanyamiti visesah /

tatha trtiyo 'pi paksah prayasaphalah / nanakalasyaikasya vastuno
vastuto 'sambhavepyatadrupaparavrttayoreva sadhyasadhanayoh
pratyaksena vyaptigrahanat / dvididho hi pratyaksasya visayo
grahyo 'dhyavaseyasca sakalatadrupaparavrttam vastumatram
saksadasphuranat pratyaksasya grahyo visayo ma bhut /
tadekadesagrahane tu

tanmatrayorvyaptiniscayakavikalpajananadadhyavaseyo visayo bhavatyeva /
ksanagrahane santananiscayavat / rupamatragrahanane
ghataniscayavacca / anyatha sarvvanumanocchedaprasangat / tatha hi

vyaptigrahah samanyayoh, visesayoh,
samanyavisistavisesayo rvisesavisistasamanyayorveti
vikalpah / nadyo vikalpah samanyasya vadhyatvat / avadhyatve
'pyadrasyatvat / drsyatve 'pi purusarthanupayogitaya
tasyanumeyatvayogat / napyanumitat samanyat visesanumanam,
samanyasarvvavisesayorvaksyamananyayena
pratibandhapratipatterayogat / napi dvitiyo visesasyananugamitvat /
antime tu vikalpadvaye samanyadharataya drsta eva visesah
samanyasya visesyo visesanam va karttavayah / adrsta eva
va desakalantaravartti / yadva drstadrstatmako
desakalantarabarti atadrupaparavrttah sarvvo visesah / na
prathamah pakso 'nanugamittvat; napi dvitiyah, adrstatvat / na
ca tritiyah, prastutaikavisesadarsane 'pi
desakalantaravarttinamadarsanat /

atha tesam sarvvesameva visesanam sadrsatvat /
sadrsasamagriprasutatvat sadrsakaryyakaritvaditi prattyasattya,
ekavisesagrahakam pratyaksamatadrupaparavrttamateniscayam
janayadatadrupaparavrttavisesamatrasya vyavasthapakam /
yathaikasamagripratibadvarupamatragrahakam pratyaksam ghate
niscayam janayadghatagrahakam byavasthapyate / anyatha ghato 'pi
ghatasantano 'pi pratyaksato na sidhyet sarvvatmana grahanabhavat /
tadekadesagrahanantvatadrupaparavrtte 'pyavisistam /
yadyevamanenaiva kramena sarvvasya visesasya
visesanavisesyabhavavat vyaptipratipattirapyastu / tat kimartham
nanakalamekaksanikamabhyupagantavyam yena ksanikatve sadhanasya
virudvatvam syat iti na kascidvirodhaprabhedaprasangah /

na cayamanekantiko 'pi hetuh / purvvoktakramena
sadharmmyadrstante prasangaviparyyayahetubhyamanvayarupavyapteh
prasadhanat / nanu yadi prasangaviparyyayahetudvayavalato ghate
drstante ksanabhangah sidhyettada sattvasya niyamena
ksanikatvena vyaptisidveranaikantikativam na syaditi yuktam / kevala
midamevasambhavi / tathahi sakto 'pi ghatah kramisahakaryyapeksaya
kramikaryyam karisyati /

na ca itad vaktavyam samartho 'rthah svarupena karoti / svarupañca
sarvvadastityanupakarini saharinyapeksa na yujyata iti, satyapi
svarupena karakatve samarthyabhavatkatham karoti,
sahakarisaakalyam hi samarthyam tadvaikalyañcasamarthyam / na ca
tayoravirbhavatirobhavabhyam tadvatah kacit ksatih / tasya
tabhyamanyatvat / tasmadarthah samartho 'pi syat na ca karotiti
sandigdavyatirekah prasangahetuh /

atrocyate / bhavatu tavat saharisaakalyameva samarthyam / tathapi so
'pi tavadbhavah svarupena karakah / tasya ca
yadrsascaramaksane 'ksepakriyadharmma svabhavah tadsa eva
cet prathamaksane tada tadapi prasahya kurbbano
brahmanapyanivaryyah / na ca so 'pyaksepakriyadharmma svabhavah

sakalye sati jato bhavadbhinna evabhidhatum sakyah /
bhavasyakarttrtvaprasangat / evam yavadyavat
dharmantaraparikalpastavattavadudasino bhavah / tasmadyadrupamadaya
svarupenapi janayatityucyate; tasya pragapi bhava kathamajanih
kadacit / aksepakriyapratyanikasvabhavasya pracyasya pascadanuvrttau
katham kadacidapi karyyasambhavah / nanu yadi sa evaikah kartta syat
yuktametat / kintu samagri janika tatah sahakaryyantaravirahavelayam
baliyaso 'pi na karyyaprasava iti kimatra virudvam / na hi bhavah
svarupenakarotiti svarupenaiva karoti / sahakarisahitadeva tatah
karyyotpattidarsanat / tasmadyaptivat karyyakaranabhavo 'pi,
ekatranyayogavyavacchedena anyatrayogavyavacchedena navabodvavyah,
tathaiva laukikapariksakanam sampratipatteriti /

atrocyate / yada militah santah karyyam kurvvate
tadaikarthakaranalaksanam sahararitvamepamastu ko nisedva?
militaireva tu tatkaryya karttavayamiti kuto labhyate?
purvaparayorekasvabhavatvadbhavasya / sarvvada
jananajananyoranyataraniyataprasangasya durvvaratvat / tasmad samagri
janika naikam janakamiti sthiravadinam manorathasyapyavisayah /
drsyate tavadevamiti cet / drsyatam kintu purvvasthitadeva
samagrimadhyapravistadbhavat karyotpattiranyasmadeva va
visistadbhavadutpannaditi vivadapadam / tatra pragapi sambhave
sarvvadaiva karyyotpatti rna va kadacidapiti virodhamasamadhaya
caksusi nimilya tata eva karyyotpattidarsanaditi
sadhyanuvadamatrapravrttah krpamarhatiti / na ca
pratyabhijñadibaladekatvasidvih tat paurusasya
lunapunarjatakasanakhadavapyupalambhato nirddalanat, laksanabhedasya
ca darsayitumasakyatvat / sthirasidvidusane casmabhih prapañcato
nirastatvat / tasmad saksat karyyakaranabhavapeksaya
ubhayatrapyanyayogavyavacchedah / vyapta tu saksatparamparaya
karanamatrapeksaya karane vyapake 'yogavyavacchedah / karyye
vyapye 'nyayogavyavacchedah / tatha tadatatsvabhava vyapake
'yogavyavacchedah / tatsvabhava ca vyapye 'nyayogavyavacchedo
vikalparudharupapeksaya vyapta dvividhamavadharamam / nanu yadi
purvaparakalayorekasvabhavo bhavah sarvvadajanakatvenajanakatvena va
vyapta upalabdah syattadayam prasangah sangacchate / na
ksanabhangavadina purvaparakalayorekah kascidupalabdha iti cet /
tadetadatigramyam / tathahi purvaparakalayorekasvabhavatve
satityasyamarthah / parakalabhavi janako yah svabhavo bhavasya sa
eva yadi purvkalabhavi / purvkalabhavi va yo 'janakah
svabhavah sa eva yadi parakalabhavi, tadopalabdhomeva jananamajanamba
syat, tatha ca sati sidvayoreva svabhavayorekatvarope sidvameva
jananamajanambasajyata iti /

nanu karyyameva saharinamapeksate / na tu karyyotpattihetuh /
yasmad dvividham samarthyā nijamagantukañca sahararyyantaram tato
'ksanikasyapi kramavat saharinanatvadapi kramavat
karyyananatvopapatterasakyam bhavanam

pratiksanamanyanyatvamupapadayitumiti cet / ucyate / bhavatu
tavannijagantukabhedena dvididham samarthyam / tathapi yat
pratisvikam vastusvalaksanam
arthakriyadharmmakamavasyamabhyupagantavyam tat kim pragapi pascadeva
veti vikalpya yaddusanamugdiritam / tatra kimuktamaneneti na
pratimah / yattu karyyenaiva saharino 'peksanta ityupatkrtam
tadapi nirupayogam / yadi hi karyyameva svajanmani svatantram
syadyuktametata / kevalamevam sati
sahakariskalyasamarthyakalpanamaphalam / svatantryadeva hi karyyam
kadacitkam bhavisyati / tatha ca sati santo hetavah
sarvvathasamarthah / asadetata karyyam svatantramiti visuddha budvih
/ atha karyyasyaivayamaparadho yadidam samarthe karane satyapi
kadacinnopadyata iti cet / na tattarhi tat karyyam svatantryat /
yadbhasyam /

sarvvavasthasamane 'pi karane yadyakaryyata /
svatantram karyyamevam syannatatkaryyantatha sati //

atha na tadbhave bhavati tat karyyamucyate, kintu tadabhavena bhavatyeveti
vyatirekapradhanyaditi cet / na / yadi hi svayambhavan bhavayedeva hetuh
svakaryyam tada tadabhavaprayukto 'syabhava iti pratitih syat / no
ced yatha karane satyapi karyyasvatantryanna bhavati / tatha tadabhave
'pi svatantryadeva na bhutamiti sankha kena nivaryyeta / yadbhasyam
/

tadbhave 'pi na bhavascedabhava 'bhavita kutah /
tadabhavaprayuktosya so 'bhava iti tat kutah //

tasmad yathaiva tadbhave niyamena na bhavati / tathaiva tadbhave niyamena
bhavedeva / abhavacca na tatkaranaatamatmanah ksamate / yaccoktam,
prathamakaryyotpadanakale hrttarakaryyotpadanasvabhavah / atah
prathamakala evasesani karyyani kuryyaditi / tadidam mata me
vandhyetyadivat svavacananirodhadayuktam, yo
hrttarakaryyajanasvabhavah sa kathamadau karyyam kuryyat / na
tarhi tat karyyakaranasvabhavah na hi nilotpadanasvabhavah
pitadikamapi karotiti /

atrocyate / sthirasvabhavatve hi bhavasya uttarakalamevedam karyyam na
purvvakalamiti kuta etata / tadabhavacca karanamapi
uttarakaryyakaranasvabhavamityapi kutah / kim kurmmah uttarakalameva
tasya janmeti cet; astu sthiratve tadanupapadyamanamasthiratamadisatu;
sthistvepyesa eva svabhavastasya yaduttarakasana eva karotiti cet /
utedanim pramanapratyasa / dhumadagnirityatrapati svabhava evasya
yadidanimatra niragnirapiti dhuma iti vaktum sakyatvat / tasmad
pramanasidve svabhavavalambanam, na tu svabhavavalambanena
pramanavyalopah / tasmad yadi
karanasyottarakaryyakaratvamabhyupagamya karyyasya
prathamaksanabhavitvamasajyate, syat svavacanavirodhah / yada tu
karanasya sthiratve karyyasyottarakalatvamevasangatam / atah

karanasyapyuttarakaryyajanakatvam vastuto 'sambhavi tada
prasangasadhanamidam / jananavyavaharagocaratvam hi jananena
vyaptamiti prasadhita / uttarakaryyajananavyavaharagocaratvañca
tvadabhyupagamat prathamakaryyakaranakala eva ghate dharmmini sidvam
/ atastanmatranubandhina uttarabhimatasya karyyasya prathame ksane
'sambhavadeva prasangah kriyate / na hi nilakarake 'pi
pitakarakatvarope pitasambhavaprasangah svavacanavirodhonama /
tadevam saktah sahakaryyanapeksitatvat jananena vyaptah /
ajanayamsca saktasaktatvirudvadharmmadhyasadbhinna eva / nanu
bhavatu prasangaviparyyayabaladekakaryyam
pratisaktasaktatvalaksanavirudvadharmmadhyasah / tathapi na tato
medah sidhyati; tathahi bijamankuradikam kurvva yadi yenaiva
svabhavenankuram karoti tenaiva
ksityadikantadaksityadinamapyankurasvabhavyapattih /
nanasvabhavatvena tu karakatve
svabhavanamanyonyabhavavyabharitvadekatra bhavabhavau
parasparavirudvau syatamityekamapi bijam bhidyeta / evam pradipo 'pi
tailaksayavarttidahadikam; tatha
purvvarupamapyuttararuparasagandhadikamanekaih svabhavaih
parikaritam karoti / tesañca
svabhavanamanyonyabhavavyabharadvirudvanam yoge pradipadikam
bhidyeta / na ca bhidyate / tanna ! virudvadharmmadhyaso bhedakah, tatha
bijasyankuram prati karakatvam garddabhadikam pratyakarakatvamiti
karakatvakarakatve api virudvau dharmau / na ca tadyoge 'pi bijabhedah /
tadevamekatra bje pradipe rupe ca vipakse paridrsyamanah
saktasaktatvirudvadharmmadhyaso na ghataderbhedaka iti /

atra brumah / bhavatu
tavadvijadinamanekakaryyakarivadvarmabhutanekasvabhavabhedastatha
pi kah prastavovirudvadharmmadhyasasya / svabhavanam
hyanyonyabhavavyabharitvadekatra bhavabhavau
yadvidhane yannisedho yannisedhe yadvidhanam tayorekatradharmmini
parasparapariharasthitataya syat / tadatraikah svbhavah svabhavena
virudvo yukto bhavabhavavat / na tu svabhavantarena /
ghatatvavastutvavat / evamankuradikarivtam tadakaritvena virudvam na
punarvastvantarakarivtena / pratyaksavyaparascatra yatha
nanadharmmairadhyasitam bhavamabhinnam vyavasthapayati / tatha
tatkaryyakarinam karyyantarakarinañca / tadyadi
pratiyogitvabhavadanyonyabhavavyabharitvadekatra bhavabhavau
tatkarakatvanyakarakatve va visayabhedadavirudve, tat
kimayatamekakaryyamprati saktasaktatvayoh
parasparapratyoginirvirudvayordharmmayoh / etayorapi punaravirodhe virodho
nama dattajalañjalih / bhavatu tarhyekakaryyapeksayaiva
samarthyasamarthyayorvirodhah / kevalam yatha tadeva karyyam prati
kvaciddese saktirdesantare casaktiriti desabhedadavirudve
saktayasakti tathaikatraiva karyye kalabhedadapyavirudve /
yathapurvnam nnikriyah sphatikah sa eva pascata sakriya iti cet /

ucyate / na hi vayam paribhasamatradekatra karyye desabhedavirudve
saktayasakti brumah / kintu virodhabhavat / taddesakaryya karitvam
hi taddesakaryyakaritvena virudvam / na punardesantare
tatkaryyakaritvenanyakaryyakaritvena va /
yadyevantatkalakaryyakaritvam tatkalakaryyakaritvena virudvam / na
punah kalantare tatkaryyakaritvenanyakaryyakaritvena va /
tatkatham kalabhede 'pi virodha iti cet / ucyate / dvayorhi
dharma yorekatradharmminyanavasthitiniamah
parasparapariharasthitalaksano virodhah / sa ca
saksatparasparapratyanikataya bhavabhavavadva bhavet / ekasya va
niyamena pramanantarena badhanannityatvasattvavadva bhavediti na
kascidarthabhedah / tadatraikadharmmini tat kalakaryyakaritvadhare
kalantare tatkaryyakaritvasyanyakaryyakaritvasya va niyamena
pramanantarena badhanadvirodhah / tatha hi yatraiva dharmmini
tatkalakaryyakaritvamupalabdhanat tatraiva kalantare tat
karyyakaritvamanyakaryyakaritvam va brahmanapyupasamharttum
sakyate, yenanayoravirodhah syat / ksanantare kathita
prasangaviparyayahetubhyamavasyambhavana dharmmibhedaprasadhanat / na
ca pratyabhijñanadekatvasidvih / tat paurusasya nirmmulitvat / ata
eva vajro 'pi paksakuksau niksiptah kathamasau sphaṭiko varakah
kalabhedenabhedasadhanaya drstantibhavitumarhati / na caivam
samanakalakaryyanam desabhede 'pi dharmmibhedo yukto
bhedasadhakapramanabhavadindriyapratyaksena
nirastavibhramasankenabhedaprasadhanacca / iti na kalabhede 'pi
saktayasaktyorvirodhah svasamayamatradapahastayitum sakyah /
samayapramanayorapravrtteriti /

tasmat sarvvatra virudvadharmmadhyasasidvireva bhedasidvih /
vipratipannam prati tu virudvadharmmadhyasadbhedavyavaharah sadhyate /
nanu tathapi sattvamidamanaikantikamevasadharanatvat
sandigdhaveyavirekatvadva / yatha hidam kramakramanivrtto
aksanikannivrttam, tatha
sapeksatvanapeksatvayorekatvanekatvayorapi vyapakayornivrttau
ksanikadapi / tathahyupasanapratyayena devadattakarapallavadina
sahacaro vijaksanah purvvasmadeva puñjat samarthojato 'napeksa
adyatisayasya janaka isyate / tatra ca samanakuśulanjanmasu bahusu
vijasantanesu kasmāt kiñcīdeva vijam
paramparayankurotpadanugunamupajanayati bijaksanannanye
vijaksana bhinnasantanantahpatinah / nahyupasarpanapratyayat
prageva tesam samanasantanantavarttinam vijaksananam
kascit paramparatisayah / athopasarpanat pranna tat santana
varttino 'pi janayanti paramparayapyankurotpadanugunam
vijaksanam vijamatrajananattesam / kasyacīdeva
vijaksanasyopasarpanapratyayasahabhuva adyatisayotpadah / hanta
tarhi yadabhavē satyutpannopi na janayedeva / tatha kevalanam
vyabhicarasambhavadadyatisayotpadamankuram va prati
ksityadinam parasparapeksanamevotpadakatvamakamakenapi

svikarttavyam / ato na tavadanapeksa ksanikasya sambhavini / napyā
peksa yujyate / samasamayaksanayoh
savyetaragovisanayorivopakaryyopakarabhavayogaditi nasidvah
prathamō vyapakabhavah / api cantyo vijaksano 'napekso
'nkuradikam kurvvan yadi yenaiva rupenankuram karoti tenaiva
ksityadikam / tada ksityadinamapi
ankurasvabhavyapattirabhinnakaranatvaditi na tavadekatvasambhavah
/

nanu rupantarena karoti / tatha hi vijasyankuram
pratyupadanatvam ksityadikam tu prati saharitvam / yadyevam
sahakaritvopadanatve kimekantatvam nana va / ekañceta katham
rupantarena janakam / nanatve tvanayorvijadbhedo 'bhedo va / bhede
katham vijasya janakatvam tabhyamevankuradinamutpatteh / abhede
va katham vijasya na nanatvam bhinnatadatmyat / etayorva
ekatvamekatadatmyat / yadyucyeta / ksityadau janayitavye tadupadanam
purvvameva ksityadivijasya rupantaramiti / na tarhi
vijantadanapeksam ksityadinam janakam / tadanapeksatve
tesamankurodbhedanupapattē / na canupakarakanyapeksanta iti
tvayaiivoktam / na ca ksanasyopakarāsambhavo 'nyatra jananat
tasyabhedyatvadityanekatvamapi nastiti dvitiyo 'pi vyapakabhavo na
sidvah / tasmadasadharananaikantikativam gandhavattvavaditi / yadi
manyetanupakaraka api bhavanti saharino 'peksaniyasca
karyyenānuvihitabhavabhavat saharanacca / nanvanena
kramenaksanikopi bhavo 'nupakaranapi saharinah kramavatah
kramavatkaryyenānukrtanvayavyatirekanapeksisyate / karisyate ca
kramavat saharivasah kramena karyyaniti
vyapakanupalabdherasidveh / sandigdavyatirekamanāikantikam sattvam
ksanikatvasidvaviti //

atra brumah / kidrsam punarapeksarthamadaya
ksanikesapeksanapeksatvanivrttirucyate / kim
sahakarinapeksata iti saharinasyopakarah karttavyah /

atha purvvavasthitasyaiva vijadeh saharina saha
sambhuyakaranam / yadva purvvavasthitasyetyanapeksamilitavasthasya
karanamatramapeksarthah / atra
prathamapaksasyasambhavadanapeksaiva ksanikasya
kathamubhayavyavrttīh / yadyanapeksah ksanikah,
kimityupasarpanapratyayabhavē 'pi na karoti / karotyeva yadi syat /
svayamasambhavi tu katham karotu / atha tadva tadrgva asiditi na
kascidvisesah / tatastadrksvabhavasambhavepyakaranam
sahakarini nirapeksatam na ksamata iti cet / asambadvametāt /
varnasamsthanasamyepyakarttustatsvabhavataya virahāt / sa
cadyatisayajanakatvalaksanah svabhavaviseso na
samanasamanasantanavarttisu vijaksanesu sarvvesveva sambhavi
kintu kesucideva karmmakarakara pallavasahacaresu / nanvekatra ksetre
nispattilabanadipurvvakamaniyaikatra kusule ksiptani sarvvanyeva

vijani sadharanarupanyeva pratiyante, tat kutastyo
'yamekavijasambhavi visesonyesamiti cet /

ucyate / karanam khalu sarvvatra karyye dvididham
drstamadrstañca sarvvastikaprasidvametat / tatah
pratyaksaparokasahakaripratyayasakalyamasarvvavida pratyaksato na
sakyam pratipattum / tato bhavedapi
karanasamagrisaktibhedattadsah svabhavabhedah kesañcideva
vijaksananam yena taeva vijaksana adyatisayamankuramba
paramparaya janayeyu rnanye vijaksanah / nanu
yesupasarpanapratyayasahacaresu
svakaranasaktibhedadadyatisayajanakatvalaksano visesah
sambhavyate, sa tatravasyamastiti kuto labhyamiti cet /
ankurotpadadanumitadadyatisayalaksanat karyyaditi brumah /
karananupalabdhestarhi tadabhava eva bhavisyatiti cet / na
drsyadrsyasamudayasya karanasyadarsanepyabhavasidveh
karananupalabdheh sandigdhasidvatvat / tadayamarthah /
panisparsavatah ksanasya na bhedabhinnanyakalaksanadbhedo veti
matadvaye mitibalam yasyastyasau jitvarah / tatraikasya balam
nimittavirahah karyyangamanyasya va / samagri tu na
sarvvathekšanasaha karyyantumananugamamiti //

tadevam nopakaro 'peksartha ityanapeksyaiva ksanikasya
sahakarisu nobhayavyavrttih / atha sambhuyakaranamapeksarthah /
tada yadi purvvasthitasyeti visesanapeksa tada ksanikasya
naivam kadacidityanapeksaivaksina / atha
purvvasthitasyetyanapeksyamilitavasthitasyaiva
karanamapeksarthastada sapeksataiva nanapeksa / tatha ca
nobhayavyavrttiritryasidvah prathamavyapakanupalambhah /
tathaikatvanekatvayorapi vyapakayoh ksanikadvavrttirasidva /
tattadyavrttibhedamasrityopadanatvadikalpanikasvabhavabhede 'pi
paramarthata ekenaiva
svrupenanekakaryyanispadanadubhayavyavrtterabhavat / yacca
vijasyaikenaiiva svabhavena karakatve
ksityadinamankurasvabhavyapattiranyatha karanabhede 'pi
karyyabhede 'pi karyyasyahetukatvaprasangadityuktam tadasangatam /
karanaikatvasya karyyabhedasya ca patunendriyapratyaksena
prasadhanat / ekakaranajanyatvaikatvayorvyapteh pratihatvat /
prasangasyanupadatvat / yacca karanabhede karyyabheda ityuktam
tatra samagrisvarupam karanamabhipretam samagrisajatiyatve na
karyyavijatiyatetyarthah / na punah samagrimadhyagatenaikenanekam
karyyam na karttavyam nama / ekasmanekotpatteh pratyaksasidvatvat
/ na caivam pratyabhijñanat kalabhedepyabhedasidvirityuktaprayam / na
cendriyapratyaksam bhinnadesam sapratigham
drsyamarthadvayamekamevopalambhayatiti kvacidupalabdham yena tatrapi
bhedasanka syat / sankayamba patupratyaksasyapyapalape
sarvvapramanocchedaprasangat / napi sandigdghavyatirekah /
ksityaderdrabyantarasya vijasvabhavatvenasmabhirasvikrtatvat

anupakarinyapeksayah pratyakhyanat /
vyapakanupalambhasyasidvatvayogat / tadetau dvavapi
vyapakanupalambhavasidvau na ksanikat sattvannivarttata iti
nayamasadharano hetuh / api ca vidyamano bhavah
sadhyetarayoraniscitanvayavyatireko gandhavattadivadasadharano yuktah
/ prakrtavyapakanupalambhacca sarvvatharthakriyaiivasati
ubhabhyambadibhyamubhayasmadvinivarttitatvena nirasrayatvat / tat
kathamasadharananaikantiki bhavisyatyalam pralapini nirbbandhena /
tadevam saktasya ksepayogat samarthavyavaharagocaratvam jananena
vyaptamiti prasangaviparyyayayoh sattve hetorapi nanaikantikativamatah
ksanabhangasidviriti sthitam //

iti sadharmyadrstante 'nvayarupavyaptya

ksanabhangasidvih samapta //

krtiriyam mahapanditaratnakirttipadanamiti //

— Ksanabhangasiddhi (Academic edition — see source file header)