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Sastra section, text no. 85

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

acaryakamalasilaviracito madhyamakalokah

ajñānino ye 'tra vipannadrstya bhavesu casaktimahagrahanam  
vasena grasta hi pranastaprajña nagarjunadimsca  
mahamahimnah /

ksipanti tenatmavinasa eva tesam mahabhutagrahopasantyai  
prarabhyate posakaro 'bhyupayah karunyamasritya mayadhunatra //

bhavabhinivesa eva tavat samastasanklesajalamulam, atastatparihrtya  
nihsreyasapadabhilasinam  
sarvadarmanihsvabhavatavyutpadanarthamidamarabhyate /

paramarthagambhirodadhinayamanavagahya atra kecidahuh -  
yuktyagamabhyam sarvadarmanihsvabhavata sidhyatiti cet?

[1] nagamastavacchaktah, kenapi tathabhyupagamabhavad,  
vivaksadhinatvad vacananam tadvastusambandhabhavacca na  
pramanyam / syadapi sambandhastathapyarvagdarsibhiravadharayitum na  
sakyate

preksakastatpravacanamata - mabhyupagamyananebhyo 'pi nihsamsayam  
sarvabhavanam nihsvabhavatapratipadakam kimapi  
vacanamupadarsayitum na saknuvanti /

[2] sutresu kesucit - 'nihsvabhavah sarvadharmah, anutpannah,  
adisantah prakrtiparinirvrta ityadi [vacanani] agacchanti,  
tanyapi neyarthanyeva veditavyani, nanabhisandhidvarena bhagavato  
desanaya avataranat / trayanam svabhavanam  
parikalpitaparatantraparinispannam kramasah laksanata  
utpattitah paramarthatah nihsvabhavatam sandhaya sarvadharmah  
nihsvabhava uktah, tena nihsvabhavatvadanutpanna, tata  
adisantah, tena prakrtiparinirvrtah / tathaiva bhagavata  
aryasandhinirmocanasutradau sutrarthabhiprayayogo desitah /

[3] dvaitabhasivijñānamatrena sarvadarmananutpattyadayo  
vibhajyante, na tu svasamvedanamatrena / dvaitabhaso 'pi mithya, tena  
sarvabhava api mrsa eva vyavasthapyante / parikalpitasya  
laksananihsvabhavatvat sarvadarmananutpadadayo desitah, na tu  
paramarthatah / ato nagamadvara [sarvadarmanihsvabhavata]  
sadhayitum sakyate /

[4] napi yuktidvara / na khalu sarve bhavah pratyaksata evam  
viviktah [sunyah] anubhuyante / vastutvattasya visayanam /  
abhavaya tavad nirupataya na kathamapi svarupopadarsanena  
vijñānanajanakatvam yujyate, janakatve sati vastutvaprasangah,  
arthakriyasamarthyatvad vastulaksanasya / yat pratyaksam tadapi yadi  
sasvabhavam, tada sarvadarmanihsvabhavatapratijñāya  
haniprasangah / yadi tannihsvabhavam, katham tena  
sarvadarmanam viviktatanubhuyate / atha kaiscid arthantara  
viviktateti pakso grhyate, tada itarena tavat pratyaksena  
sunyata grahya syat /

sarvadarmanahsvabhavavadisu ye kecana [dharmah] pratyaksena  
upalabhyante [te] sarve dharmā viviktah pratiyeraṇ / sarvadarmanam  
svabhavaviviktata tavannasti kimapi vastu, tasya api  
sarvadarmanantargatatvat / na cedantarbhavah, svapratijñāhanih /

[5] ayam tavad [visayah] sarvajñādinam yoginam pratyaksena  
sugamya ityucyamane 'pi na khalu vidvadbhyastrptimasadayati,  
yuktyabhavattatra / yadi tad yogijñānamapyasaditi ced? tada katham tasya  
pramanyam / yadi tat sat, tada pratijñāhanih /

[6] napyanumanenapi 'sarve bhavah sunyah' iti sadhayitum  
sakyate, kasyapyadharasya dharmina evabhavat,  
heturstantadinamapyanupapannatvat / svabhavasrayarahitaih  
sarvahetubhih katham sarvadarmanihsvabhavata sadhayitum sakyate /

[7] paraih siddhatvat parabhyupagatahetvadibhih svapaksah  
prasidhyediti cet tadapi na  
yujyate, sadhanadusanayorubhayaprasiddhatvenabhimatatvat / itham yada  
parabhyupagatahetvadayo yadi na vastavikah, mohena  
kalpitamatrasattakah, tada katham taih svapaksah prasidhyet /  
yadi te bhavarupena sanmatrah, tada na kevalam te  
paraprasiddhamatrah, tavapi tatprasiddhatvat / bhavanam  
siddhayasiddhayo na purusavivaksadhinah / parabhyupagatasadhanadayo  
yadi sanmatra evabhyupeyante tada bhava api sasvabhavah katham  
nabhyupeyante?

[8] sarvadarmanasunyata kutra pi kenapi hetuna na sambaddha,  
atyantaparoksatvat / yadi [sambandhah] siddhah syat tada sarve  
tattvadarsinah syuriti prasangah / purvata eva siddhatvad  
yuktyanusaranamapi nirarthakam syat /

[9] api ca, na tavat karyasvabhavalingabhyam sakyate sadhayitum  
sarvadarmanihsvabhavata / tesam khalu bhavasadhanatvat / tvanmate  
tu etau [karyasvabhavau] na sambhavatah tatha hi - sarvesam  
dharmanamanutpannatvena kasyapi kenapi saha  
karyakaranabhavasyanabhyupetatvat karyahetustavanna sambhavati /  
sarvadarmanam nihsvabhavatvena kasyapi atmanah  
svabhavasyasattvat kutastavat svabhavahetuh /

[10] anupalabdhirapi tam sadhayitum na sakta / svabhavanupalabdhirya  
khalu asadvyavaharam sadhayati, sa taditaraviviktasya vastunah  
pratyaksatah pratitau satyamapi asacchastrasravanavimudhamanasa  
kenacit taditaravivekavyavahare 'pravrttanam tadvyavaharaprasadhanaya  
prayujyata iti / tava tu sadhyamanasarvadharmabhavavyavaharasya  
pratyaksatah jñanartham kiñcidapi nastyeva,  
svapaksahaniprasangadityuktapurvam /

[11] viruddhopalabdhyadayo 'pi [tava mate abhavasadhanartham] na  
sambhavantyeva / atyantaparoksat sarvadharmavivekat  
sahanavasthanavirodhenapi na kiñcidapi sidhyati / yadi sidhyet tada  
tadviruddhadayo bhavatvenaiva sidhyeyurityanabhyupeta na syuh /  
bhavanam virodho dvidha vyavasthapyate, tadyatha -  
sahanavasthanalaksanah parasparapariharalaksanasca / ye  
tatravikalakaranani tebhyo niyatam yasminna bhavati, tayoh prathamoh  
virodho vyavasthapyate, sitosnasparsavat / yad yasmin parihriyate yanna  
vicchidyate tayorubhayorabhavayordvitiyo virodho vyavasthapyate, ekasmin  
dharmini yugapat sadasattvavat / tathavidhau dvavapi virodhau  
sarvadharmanihsvabhavavadisu naiva sambhavatah / gaganaravindadisu  
na santi avikalakarananyapi tatha nasti atadvyavrttya paricchedo 'pi  
bhavaparyantavat / sattavyavacchena yadyapi paricchedo vyavasthapyate  
tathapi kutracit kacit, satta vyavacchinna sidhyet, kintu bhavantastavat  
kutrapī kasyapi vyavacchedam kathamapi naivabhyupagacchanti /

yadi sarve dharma nihsvabhavatapratyasannastada yusmasu  
kimapyavikalakaranasattvam na sidhyet / yadi sidhyettada  
tanyavikalakarananyeva bhavah sidhyeyuh / yadi  
sarvadharmanihsvabhavatavyavacchedana kecana bhavah paricchidyante,  
tada ta evamasu vastusantah sidhyeyuh tadviruddhopalabdhyasambhavat /

[12] yadyasambhavastada vyapakaviruddhopalabdhyadayo 'pi na sambhaveyuh /  
viruddhopalabdhyasiddhesta api na sambhavanti,  
viruddhopalabdhiprabhavitatvattasam /

[13] vyapakanupalabdhirapi vyapyavyapakabhavasiddhau vyapyanisedhaya  
yadi prayujyate tada sarvadharmasvabhavasunyatvam tu tavanna kasyapi  
vyapyam sidhyatiti / yadi sidhyatiti cet tad vyapyameva hi vastutaya  
siddham syat /

[14] karananupalabdhirapi karyakaranabhavasiddhau  
karyatvanisedhaya yadi prayujyate tada sarvadharmanihsvabhavatayam  
tu karyakaranabhava eva siddho na bhavati / yadi siddhastada yat  
karanam yaccapi va karyam tadeva vastu syat /

[15] sarvadharmesu kasyapyekasya nisedhad etesam  
nihsvabhavatasiddhayartham nasti kimapyekam karanam /

[16] kenapi iscaradyekanimittabhyupagamanisedhe 'pi neme  
nihsvabhavatve sidhyanti, sarvesam svanimittotpannatvat / etesam  
pratisvam nimittanyapi niseddhum na sakyante, tesam prasiddhatvat

/

[17] api ca, nairatmyam yadi sarvadharmagocaratayam sadhyate, tada na drstantah prasiddhayati / pratibimbadayo ye 'pi drstantastesvapi kecit bahyavastusvabhavah, anye tavajjñanasvabhava abhyupagamyante, ataste vastusvabhava eva svikrtah /

[18] yadi pradesikam nairatmyam sadhayitumisyeta, tatra yadi tairthikaparikalpita pradhanadayah nisidhyante, tada siddhasadhanamatrameva /

[19] yadi lokaprasiddha rupadayastada drstanta eva tavannopalabhyate, pratijñayascapi pratyaksavirodhah /

[20] yadyanumanasya pratibandhasadhanartham pratyaksapramanamabhyupagamyate, tada siddha eva tavad bhavah / tadyatha - kalpanapodhamabhrantamiti pratyaksalaksanam / abhrantajñanena nirupito 'pi bhavasvabhavah kathamanumanenapahnotum sakyate / yadi sa nirakriyate tada pratyaksasyaiva badhaprasangah / yadi sa badhyate tada nanumanasyapi sausthityam / pratyaksasambandhadanupraptanumanenapi sa eva katham badhayitum sakyate / yadi pratyaksasiddho 'rtho na badhyate tada vastuvadinameva sausthityam, prapyasya praptatvat /

[21] api ca, sarvadharmanihsvabhavatvam sadhayitu yadi kascid bhavasvabhavo hetuh pradarsyate, tada viparitasadhyasadhako heturviroddho bhavati /

[22] yadi abhavasvabhavastada asadabhavayoh parasparasambandhaabhavat katham sadhayisyati?

[23] yadyubhayasvabhavah, so 'pyaniyata eva, vipakse 'pi sattvat / yato hi tat sadhayitum nanyat kimapi pramanamiti /

[24] sabdamatrato 'pi na tat sidhyati, sarvatah sarvasiddhiprasangat / sabdo 'pi viruddhah, yato hi yadi nihsvabhavastada katham sa siddhah /

[25] prasangatvena siddhe 'pi nestarthasiddhih, tathavidhaprasangasyaivasiddhatvat / prasangena tavat parapakso badhayitum sakyate, tathapi svapaksastu na sidhyati, ubhayasiddhahetvantarapeksatvattasya /

[26] svato notpadyate bhavah, yascanutpannastasyasattvena kutrapi hetutvenanupapatteh / utpannam punarutpade nairarthakyam, vidyamanatvat / yadyavisistastada karyakaranabhavo 'pi na yujyate, visistasyaiva hetutvat /

parato 'pi notpadyate bhavah, parasyaivasiddhatvat / api ca nityabhutadapi tavat parannotpadyate, nityasya kramayaugapadyabhyamarthakriyavirodhat / anityadapi tavad

vinastanna, tasyavidyamaanatvat / avinastadapi na,  
karyakaranayostutvaprangat / samakalikayostavat  
karyakaranabhavo na yujyate, nispannavasthayam  
dvayorvidyamanasvabhavatvena parasparopakarakatvabhavat /  
anispannavasthayam tu dvayorasattvad upakarakatvatyantabhavah /

ubhayato 'pi notpadyate, yathoktobhayadosaprasangat, ekasmin  
dvitvavirodhacca /

ahetuto 'pi notpadyate bhavah kadacitkatvat, naivam kathanam yujyate  
/ yanna svato nobhayato napi vinastaddhetornapyahetuto  
nabhistannityaddhetoh karyotpattirbhavatiti tathavadinastat  
[sarvam] yujyate,  
kintvanityatvenabhistattaditaradavinastaddhetoh karyotpattau  
kastavad virodhah, kena hetuna tatah karyotpattirnisidhyate, nasti  
tadbadhakam kimapi pramanam /

parabhutasya bhavamatrasyapyasiddhiriti na, yato hi yadanantaram  
karyamutpadyate tadeva 'para'h ityabhidhiyate / karyotpadat prak paret  
namro 'siddhatve 'pi bhavasya tu naiva hanih /

[27] kecit paratvaditi badhakam pramanam vadanti,  
tadapyanaikantikameva, paratvajanakatvayoravirodhat / sa tavavirodhanayo  
'pi niseddhum na sakyate, atiprasangat /

yadyevamasti tada kasmimscidaparasmin  
draridrayamudhatvadidharmanam drsyatvena paratvahetoh  
sarvajagaddaridrayadidharmopadanam syat /

[28] avyavahitadavinastat parat karyotpattau  
karyakaranasamakalikatvaprangato badhakapranamiti yadi kascidevam  
manyate, tadapyayuktameva / avyavahikaryotpadenapi  
karyakaranasamakalikatvam na prasajyate, ksanikatvena karyasattve  
karanasyasattvat /

yada karyamutpadyate tadaiva karanam nirudhyate,  
tuladandnamavanamavaditi kutah samakalikatvaprangatah /  
karanavasthayamapi karyasya vidyamanatvad nairarthakyameva / yatha  
avyavahitavinasto bhava uttaraksanabhavina bhavena saha yugapad  
vyavasthapyo na bhavati, evameva karyasyapi tatsadrsatvadaviruddhataiva,  
chayatapat / yatha ca purvaparyavadhanena  
pravahamanajaladharayam visayaikatvam na bhavati, tathaiva asyapi  
tatsadrsatvat samakalikatvam na bhavisyati /

[29] vidyamanasyapi karyasya naivotpadah, utpadavaiyarthat,  
napyavidyamanasya, sasasrngadinamapyutpattiprasangad ityapi  
kathanam naiva yujyate / yadi vidyamanakaryasyotpattinirsidhyate tada  
tava [pakse] ubhayasiddho heturdrstantasca na syatam / yadyasti  
tada nihsvabhavatvapratijñaya hanih /

[30] samkhyadiparikalpitasatkaryavado

yadyapyayuktastathapyasatkaryotpade kim nama viruddhatvam, kimartham ca  
tannisidhyate / naiva ca syat sasasrngadyutpattiprasangah  
tattathavidhahetunamabhavadanutpatteh na tvabhavaddhetoh /

sarvatah sarvotpattiprasango 'pi naiva; karanapratiniyatasamarthasya  
vyavasthitatvat / pratiniyatakaranasamarthyamapyasyamabhyupeyam, anyatha  
samvrtike 'pi karyakaranabhava katham na sarvatah  
sarvotpattirbhavatiti /

[31] api ca, yadi vinastavinastadayo vikalpah  
paramarthikimutpattim badhante, tada katham na samvrtikimapi  
badhante? vastubalapravrttasya hetorvisasya purusecchavasena vibhago  
na yuktarupah / yadi patyaksabadhitatvasankaya tasmin hetutvam na  
pravartata ityucyeta tarhi sa hetureva nasti, badhayogyatvat /

[32] na hyekena hetuna anakakaryotpattiryujyate, na  
canekenapyekotpattiryujyate, anyatha hetubhedena bhedo na syat / ata eva  
nanekebhyo 'pyanakakaryotpattirbhavatiti / yadyekam karyam sarve hetovo  
'bhinirvartayanti, tada bhinnanam hetunamabhedah syat, anekebhya  
ekaikasyotpatteh / yadhekaikam nabhinirvartayanti tada katham  
namanekebhyo 'nekotpattirapi /

na hyekenapi ekasyotpattih, caksuradindriyebhyastadvijñanasyotpatteh  
/ tadanantaram yadi sajatiyaksanotpattirna bhavettada  
sarvesamandhabadhiratvadiprasanga ityapi kathanam tavannaiva yujyate /  
evam yastavadandhabadhiratvadiprasango 'bhihita sa naiva sambhavati,  
anabhyupagatatvat, samagrya utpatteh, na hi kacidekena ekasyotpattiriti /

yenaikasmadanekotpattih, anakasmad va ekasyotpattih [tatah sa]  
viruddho hetusvabhavatikranto janakatvenanabhyupagato bhavati, tathapi  
vidyamanamatradanekasvabhavat pradipadeh anakasvabhavam  
karyamutpadyamanam drsyate /

hetubhedo bhedako na bhavisyatiti na syat, hetuvisesena  
karyavisesasyotpatteh / hetuvisesena karyavisesotpada iti  
yadeva kathanam tadeva hetubhedasya bhedakatvapratipadakamiti /

[33] yah pratityasamutpannah sa prakrtya santa  
ityetadanaikantikativam, pratityasamutpannasya sasvabhavatvena  
virodhabhavat, pratityasamupadasya sasvabhavatve prasiddhatvad /  
hetorviruddhatvamapi, ajatanam khapuspadinam  
sasvabhavatvenananubhuyamanatvat /

[34] yo hi paramarthato 'san sa samvrtavapi svabhavato 'nutpanno  
drsyate, yatha - vandhyaputrah / tulye 'pi nihsvabhavatve yatha  
rupadayo 'vabhasante, tatha sasasrngadayah katham  
navabhasante? avabhasavisesasyasya nasti kimapi karanam /

[35] 'sarve dharma nihsvabhavah, ekanekasvabhavarahitatvat'  
ityevamabhidadhana ye prasangam sadhayanti tesamapi tatha  
parairanangikarad heturasiddha eva, ekanekasvabhavarahitvasya na

kenapyabhyupagatatvat / atah svatah siddhavapi heturayam parato  
'siddhah /

[36] anyacca, sadhyasadhane paryudasatmake prasajyatmake va? yadi  
paryudasatmake tada ekanekasvabhavarahitatvasya  
bhavasvabhavatvenabhyupetatvadapyanabhyupagatam na bhavet / yadi  
prasajyatmake tada nasti gamyagamakabhavah, tayornihsvabhavatvad anyo  
'nyasambaddhatvad abhinnatvacca /

[37] yacca sarvabhilapavirahalaksanam tanna kiñcid gamyam gamakam  
va, yatha - asvasrngam / yathoktasadhyasadhane api  
sarvabhilapavirahalaksane /

[38] yau hyanyo 'nyasambaddhau tayornasti gamyagamakabhavah, yatha  
vindhya himalayau / sadhyasadhane capyanyo 'nyasambaddhe /

[39] yadyubhe abhavasvabhavatvena tadatmyalaksanapanne eveti manyase  
cet, tadapyuktam, tadatmano bhava vyavasthitatvat /

[40] yo yasmanna bhinnasvabhavastayornasti gamyagamakabhavah,  
vrksadrumavat / yathoktasadhyasadhane api na bhinnasvabhava / nayam  
krtakatvanityatvabhyamanaikantiko 'pi, vyavrttya bhinnatvattayoh /

[41] atrapi vyavrttya bheda iti manyate cet? tadapyayuktam / yadyevam  
svad bhava eva te syatam, nilapitavat /

[42] api ca yatha kenapi ekanekasvabhavaviyuktatvahetuna bhavanam  
nihsvabhavata sadhyate, tatha dharmino 'pyabhavah sadhyate tada  
dharmivyavrttatvasiddheh / heturviruddhah syat, tatha  
nihsvabhavatvasiddhau nasti kimapi pramanam /

[43] api ca, yadi vijñanamapyanyadharmavat paramarthato nihsvabhavam  
syattada tadanupadeyam syad vitathatvadanyadharmavat / yadyevam  
syattada na syuryogino 'pi, naiva yogijñanamapi syanna ca  
taistattvapatibodhah syat / naiva tesam bhagavatam  
buddhanamapratisthitanirvanam syanna ca sarvakaram jñanam  
syat / phalatah sarvavyavasthaviropah syaditi /

[44] samvrttau yogijñanadinamabhyupagamad buddha api viparyasta  
bhavyuriti prasangah /

[45] api casti bhavatam sarvadarmanihsvabhavatvapatijñayam  
yuktyagamabhyam virodho 'pi / yatha rupadayastavat sasvabhavatve eva  
niyata, desakalavasthabhedena sphutamavabhasamanatvat / ata adau  
tavat pratyaksavirodhah suspastah /

[46] agnyadayo ye bhavah paroksarvenabhyupagataste 'pi abhrantena  
niyatadhmadihetuna anumanapramanena satsvabhavatmaka eva /  
bhavanamutpado 'pi khalu hetupratyayasapeksa eva siddhah,  
kadacitkatvat / ahetukasya tu kadacitkatvamapi na yujyate,  
nirapeksatvat / atah pratijñayamanumanabadhapi /

[47] yani trayastrimsanam nagaradinyatyantaparoksani, tanyapi

samastalokaikacaksurbhutena tayina svakiyenavrtena  
jñanacaksusa pratyaksikrtya anyebhyo 'pi samprakasitani, ato  
viscastagamena sattayah siddheragamavirodho 'pi,  
asatamakasapuspadinam tatha darsanasamprakasanayorayuktvat /

[48] bhagavata khalu ye antarabhyavastunamanekavidhah  
pratityasamutpadah samupadistaste 'pi svabhavavirahitah katham  
yujyante, atyantabhavanamakasapuspadinam naivatyantiki  
utpattiriti /

[49] kusalakusalamarmanam phalabhuta devanarakadigatayo bhavantiti  
svayambhuva upadesat katham na virodhah, naiva yujyate  
atyantasadbhutakurmaromadibhirvastranirmanopadesah /

[50] atah karmanamistanistaphalapavadat  
samklesapaksapavadah /

[51] sutradisu aryanam margabhyasabalena ya  
uttarottaralokottarajñanaphalavyavastha sapi na syat,  
gatigamyagamakadyabhavat / sasasrngakrtasopanamarge padau  
nidhaya

vandhyaputrasya ascangasamucchritottungavisalaprasadarohanam na  
sambhavatityato vyavadanapaksapavado 'pi syat /

[52] ityevamubhayapaksapavadamanutisthantascatvaryaryasatyanyapi  
nisedhanti bhavantah /

[53] bijadisu janyajanakabhavastavad agopanganaprasiddhah, atah  
pratijñayah prasiddhiviradho 'pi /

[54] hetuprayogena paresu niscayotpadabhyupagamat svavacanavirodho 'pi  
/

[55] yasca bhagavata pratyaksadipramanairbhavanam  
sattanirdesah krtah, tasyapi badha syat / yato hih

"caksurvijñanasamangi nilam vijanati, no tu nilam" ityadina  
tavanniladayo bhavah kalpanapodhalaksanena  
pratyaksapramanena jñayanta iti pratipaditam, naiva hi  
gaganotpalavartini niladini caksurvijñananubhuyanta iti /

[56] "yatkiñcit samudayadharmakam, tat sarvatra nirodhadharmakam" anena  
sadhavyaptahetunanumanapramanenopadarsitah  
ksanasthitadharmino bhavah prasiddha iti spastamupadarsitam /  
anena tavadupadarsanena te [bhava] sasvabhavatayam nirucyante,  
atyantasadbhutakasapuspadinamutpadavyayadharmayogat /

[57] "dhumena jñayate vahnih salilam ca balakaya" iti / agnyadayo  
bhavah karyalingena niyatam jñayamanatvanniyatam  
svabhavamavadharayantiti suspastam nirdisyate / balakadihetunam  
darsananmaricikadyabhavanumanasyotpatterabhavat /

[58] abhidharmadau ye sad hetavascatvarasca pratyaya abhihitaste 'pi sarvadarmanutpadavade tavatkatham yujyante, utpadyasya kasyacidabhavena hetvadinamayuktatvat /

[59] sutresu sarve dharmah skandhadhatvayatanesu sangrhitah samupadistah / skandhadinam bhagavata karyakaranasvabhavatvasamprakasanat katham te sarvedharmanutpadatayam sangrhitah syuh /

[60] yadi skandhadivyatiriktasya kasyacid dharmasya anutpadah sadhyate tada nasti [kascit] vivadah, vayamapi tadvyatiriktam dharmam nangikurmahe /

[61] yadyevam manyate yatsamvrtau pramanadinamabhyupagamannaiva esam sarvesam dusananamavakaso yujyata iti cet? tada [samvrtau] bhavabhyugama evangikrtah syat, yato hi yani pramanadini samvrtavabhyupetani tani niscayena sarvabhilapavidhuralaksanasasasrngadibhyo vyavrttasvabhavanyeva vyahatani syuh / yadyevam na syattatada lokavirodha agamavirodhasca katham parihatah syat / vayam tu yat sarvasamarthyavirahalaksanasasasrngadiviparitam tadeva 'vastu' ityabhidhadhmahe / yadi bhavantastanapi samvrtisaditi namamatramupacaramatram vyavaharamatramiti pravvyaharanti, tada kamam tathabhilapantviti / na hi namamatrena bhavastathavidham svabhavamanusaratityatiprasangat /

[62] api ca, ka nama samvrtirityapi vaktavyam / yadi sarvamasaditi kathyate, tadapi na yuktam, parasparavirodhat / tathavidha samvrtistavadasamarthaivocyeta / yadi utpadayatiti tada samarthyamevaitat / tada kathamekasmin parasparaviruddhayoh samarthyasamathyayoryoga iti / kathamasata sannispadayitum sakyate /

[63] na hi sarvamasaditi / tatkathamiti cet? bhavasvabhavaiva samvrtiriti / tada nasti vivadah, bhavatah pratijñaya eva hanih bhavo 'pyutpadyata eva, atah samvrtya tadutpadyata iti kathamevamucyeta? tada tvanutpanna utpadyata ityuktam syat / samvrtiviparitasyanutpadasya paramarthatvat tada paramarthato 'nutpada eva syadityasambaddhabhidhanam syat / upayato 'nubhayata ityesapi kalpana naiva sambhavati, parasparaviruddhatvat /

[64] yadyanitaryarthah samvrtiyartha ityevam cet? tada kim tavadanityam? yadi nityabhavamatram? tada katham talloke pratitam syat / yadi nityaditaram kimapyanitaryamiti nigadyeta? tada nityasya vikalpatmakatvattat [itaram] tavat samarthyannirvikalpam jñanamityatasyadavasthayam 'samvrtisat' - iti kathanam tu nirvikalpakajñanena tatpratiyata ityabhihitam syat /

yadyevam syattada kimiva bhavasvabhavo nabhyupeyate / [tathatve ca] anumanakalpanaya api tavat pariharah syat savikalpakatvattasyah /

[65] atha lokapratityarthah samvrtiyartha ityevam cet? kastavalloka

iti? sastrakara va prakrta va janah prathame vikalpe bhavo  
hyanekapasparaviruddhasvabhava syat, sastrakaraikasyapi bhavasya  
nanakarenadhyaropanat / dvitiye vikalpe nairatmyakarmaphaladini  
nabhyupetani syuh, prakrtakairapratitvat /

[66] atha mayarthah samvrttyartha iti cet tada ko hi nama mayartha  
iti vaktavyam / yadi sarvamasaditi, tada purvadosa eva samapadyeta,  
samklesavyavadanani ca katham syuriti ca / atha bhrantijñanena  
mayeti cet tada abhyantarikajñeyanayena ko hi visesah syat /

[67] atha samvrtirnamamatramiti tada subhasitadurbhasitayorbhedo  
'sakyah syat, asatyabhidheye sabdamatre bhedabhavat /

[68] atha sabdartha iti cettada kathabhedah syat, pratyatmadhigamya ye  
sukhadayaste kutra samgrhitah syuh? na hi tavat samvrttau,  
tesamanirvacaniyatvat, samvrtisatam  
vyavaharaprajñapyamanatvacca / sutre 'pyevamuktamh "kim nama  
samvrtisatyam? yavanto lokavyavaharah ye  
'ksarapadaniruktibhirnidisyanta iti" / anena hi samksepatah  
samvrtisabdartho 'bhihitah /

athaivam manyate yadabhasaparikalpyau vyamisrya samanyakarena  
grhyanta iti? tada paramarthe 'pyesa prasangah syat, tasyapi  
vacaniasvabhavye vyavasthitatvena abhidheyatvat / na ca paramarthasatye  
'pi sangrhyante, tadvastusattayah sattvat /  
satyantaravisesapurakakara api te na bhavanti / yadi pratityotpanna  
rupadayah, pratyamadhigamyah sukhadayascapi 'samvrtisatyam' it  
namra prajñapyante, tada muda tatha kuryuriti, kulmasamapi  
datavyamiti, katipayenavirpayayenavivadasceti /

[69] atha ksanamatranantaravasthanena asthirarthah  
samvrttyarthastadviparitasca nityarthah paramartha iti  
siddhasadhanamevaitat, bhavadbhirevam vastunah ksanikatvasvikarat,  
vayamapyevamabhyupagacchamah / ato nasti vivadah tatha  
samvrtikanam vastusamanyalaksanamam ya nairatmyarupa  
dharmata sasti paramarthatah / sapi utpadad va tathaganamanutpadad  
va sarvakalamavikarataya nityabhyupeyate /

[70] atha asatyarthah samvrttyartha iti tada katham sa satyamiti  
parasparaviruddhayoh satyasatyayoraikatmyanupapatteh bhavasvabhavaiva  
kacana samvrtirabhyupagantavya, anyatha katham jagat tatha satyam  
sidhyet, yadi tadabhyupagamyate, tada [bhavatah] pratijñatarthahanih  
syat /

[71] anyacca samvrtih pramanamapramanam va? yadi pramanam  
katham sa samvrtih? athapramanam tada katham nairatmyam  
sadhayitum sakyeta?

[72] avasyamatah samvrtibijani vijñanadini paramarthatah  
santityangikartavyani, rte bijam samvrtyanutpatteh, yad bijam  
tadeva vastutah saditi /

[73] api ca, yadi bhavasvabhava abhyupagamyante tada tesvaropito  
mithyasvabhavah samvrtisatyam, anaropitastu bhavasvabhavah  
paramarthasatyam / paramarthasatyam / tatasca satyadvayavibhajanam tavad  
yujyate / yadi nabhyupagamyante, tada samvrtirapi vitatha syat  
paramartha 'pyasakyavyavasthanah syat, vyavasthakarananamasattvat  
/

[74] yadi yathakathañcana kañcidekah paramarthah syattada kimartham  
sa sadhayate? sa naiva paramarthah katham sa jñanenaavadharayitum  
sakyate, na ca paramarthasabdenapyabhidhatumarhah evam tavannayam  
paramarthah, na cartha 'pi paramah, napi paramasya  
jñanasyayamarthah, sadharanatvat / yadi yathakathañcana  
kiscidekah paramarthah syat tada paramarthato 'sadbhavasyaikasya  
yathakathañcana nirakaranad bhavasattaya evabhyupagamah syat /

[75] api ca, yadi samvrtiparamarthavabhinnaviti manyate, tada  
satyadvayavyavasthanam katham syat, dvayorekatarasya parityagat / atha  
bhinnau tadobhayoh prthaksiddhatvad bhavaprasangah / atha  
bhinnabhinnau, tada kathamekasmin parasparaviruddhatvam / atah pakso 'yam  
'na bhinno napyabhinnah' iti na yujyate, viruddhatvat / evam  
bhinnabhinnatvasya anyo 'nyapariharasthitalaksanatvena ekasya  
pratisedhe 'parasya vidhanam na bhavettada asattvameva / sa tada  
pratiseddhumapi katham saktah ekasmin  
yugapatparyudasaprasajyayorvirodhat /

[76] anyacca, bhavatamanusarena tu punyajñanasambharau  
dusparipurana syatam, tadabhava ca buddhatvamapi dusprapam syat  
/ pujanugrahakamyaya yad diyate tad danam tvatyantam  
prasadamabhinirvartayati, tacca nasti  
deyadayakapratigrahanupalambhasritatvat / sa canupalambhah kim  
deyabhavad va visayabhavad va bhavati? prathame tavat pakse na ko  
'pi kimapi dadatiti punyasyaivabhavah prasajyate, sattvabhavacca yo  
hi bodhisattvanam sattvarthapariramah sa nirarthaka eva syat, ato  
'sattvam tu nastyeva / visayabhavo 'pi tavannasti, bhagavata  
deyadivastunam paridrtatvat / yadyevam na syattada bhagavata  
bodhisattvavasthayam kathamarthibhyah putradidanam krtam?  
bhavantastvalambanasritam danadikam 'visuddham' iti  
nabhyupagacchanti, atah sambharaparipuristavadasambhavaiva / tadabhava  
hetvabhavad buddhatvamapi dure 'pastam syat /

[77] api ca, 'sarve dharma nihsvabhavah' ityettasya tavat ko  
hyarthah? yadi svayambhavasya abhavannihsvabhava ityabhidhiyante  
tada siddhasadhanameva, hetupratyayadhinavrttitvat sarvavastunam, na  
tanyahetukaniti vayamapyabhyupagacchamah / yadyevam na syattada  
nirapeksatvannityam sattvamasattvam va syat / yadyucyeta -  
vinasta bhavah svasvabhavenanutpannatvat svasvabhavena na santiti  
nihsvabhavah? ityetadapi siddhasadhanameva, asmakamapi  
vinastotpatteranabhyupetatvat / yadi cabhidhiyeta - tatsvabhavenaiva  
sarvakalanavasthanannihsvabhava manyante, tadapi siddhasadhanameva,

yasmadutpattisamanantaravinasasadbhavat ksanika eva / ksanikasya  
khalu vastuno dvitiye ksane 'vasthanam nabhyupeyate /

yadyucyeta yatha balaprthagjanaih parikalpitasya grahyagrahakabhavasya  
paramarthena svabhavato 'sattvad sasattvam tatha nihsvabhavatvamiti  
tadapi siddhasadhanam, asmabhirapi parikalpitatmano  
nihsvabhavatvasyabhyupagamat / yadyevam na syattada sarve 'pi  
tattvadarsinah syuh /

paramarthatah sarve bhava balaprthagjanaih parikalpitena  
grahyagrahakarena virahita api aryajñanasya advaitatmana gocaratvena  
sthita eva / yadyevam na sthitah, tathapyasattvena nihsvabhavastada  
sanklesavyavadanau na syatam /

[78] tathaiva sarvadarmananutpado 'pyabhihitah / kim  
tadanutpadatayastavadartham manyase? yadyucyeta adito 'nutpannatvat  
sarve bhava anutpanna iti tadapi siddhasadhanameva, vayamapi  
samsaramanadim manyamahe / atha purvamutpannasya vastunah  
punaranupattya sarve dharma anutpanna iti tadapi siddhasadhanameva,  
vayamapi purvamatpannasya punarutpattim nabhyupagacchamah, tasya  
vinastatvat / atha apurvotpadabhavadanutpado 'bhidhiyate, tasya  
vinastatvat / atha apurvotpadabhavadanutpado 'bhidhiyate, tadapi  
nanistasadhakam, samsare 'purvasattvanabhyupagamat, sarvada ca  
purvavinastanam sajatiyotpatteh atha  
balaprthagjanaparikalpitasya svalaksanato 'nutpadadanutpada ucyate,  
tadapi nasti virodhah, kalpitasya svabhavata utpettaranabhyupagamat /

atha svato 'nutpadad anutpada ityucyeta tadapi nasti virodhah,  
hetupratyayadhinatvat sarvavastunam, yatha purvamuktam / yadi  
sarvasah sarvanutpadad anutpada ucyate tada darsanadivirodho  
durnivarah syat / yadi parasparavisesanutpadad anutpado 'bhidhiyate  
tada [yadi] tathatasvabhavatamupadayocyate tada nasti dosah,[kintu]  
yadi lokaprasiddhasvabhavatamupadayocyate tada kena darsanadivirodho  
nivarayitum sakyate / yadi svabhavetarakriyalaksanaviyogad anupada  
iti? tadapi nasti dosah, sarvabhavesu kriyaya abhavat /  
athescaradibhiritarairanutpadad [anutpada] ucyate, tadapi nanistam,  
[asmabhirapi] isvaraderanabhyupagamat / evamadibhirakaraih  
'adisantah, prakrtiparinirvrttah' ityadisabdanamapyartha  
vicaraniyah / api ca, anyairanekasutraisca virodhah  
samllaksyate, tatha hi aryasandhinirmocanasutre hyuktam

"ato laksananihsvabhavatamabhisandhaya maya  
sarvadarmanamanutpadhparikirtitah /"

parikalpitasvabhava hi laksananihsvabhavata vyavasthapyate /

mahayanaprasadaprabhavane [nama mahayanasutre] cuktamh

"kulaputra, bodhisattvah dharmamayonisah sabdasah pravicyaya  
mahayanaprasadayatano na bhavati / sabdaso 'nabhipretya yoniso manasi  
krtva mahayanaprasadayatano bhavati / evam kulaputra, bodhisattvo



anena yadi sarvadarmanamasattvam tada  
samklesavyadanayorapavadadosah prasajyata iti nirdistam /  
punastatraivoktamh

bahyarthadarsanam mithya nastartham cittameva tu /  
yukta vipasyamananam grahagrahyam nirudhyate //

bahyo na vidyate hyartho yatha balairvikalpyate /  
vasanairlulitam cittamarthabhasam pravavarte //

aryadasabhumakasutre 'pyuktam "cittamatram yaduta traidhatukam" iti /  
tathaiva ariyandhinirmocanalankavataraghanavyuhadisvapi  
sarvadarmanam cittamatrasariratvam nirdestum 'cittamatrameva  
paramarthasat, netaratha' iti sampradarsitam / atah sarve dharma  
nihsvabhavatvena na sidhyanti / aryatakute 'pyullikhitamh

"astiti kasyapa, ayameko 'nta, nastiti kasyapa, ayameko 'ntah,  
yadenayorantayormadhyam,  
tadarupyanidarsanamaprasthimanabhasamaniketamavijñaptikam, iyamucyate  
kasyapa, madhyata pratipad bhutapratyaveksa" iti /

anena tavad vijñanameva paramarthasattvanidarsanatvadigunopetam  
sascatochedantadvayavinirmuktamiti nirdistam /  
etadadhikrtyaivaryaratnamedhe 'pyuktamh

"kulaputra, yadi [vijñanam] paramarthato nasti, tada brahmacaryadini  
nirarthakani syuh" iti / aryaratnakute hyuktamh

"ye paramarthasato 'pi vijñanasyapavadam krtva  
sarvadarmanasunyatayamabhinivisya sunyatadrstikaste  
'cikitsyah" iti /

tatha cuktamh

"varam khalu kasyapa, sumerumatra pudgaladrstirna  
tvevabhimanikasya sunyatadrstiriti" /

aryasandhinirmocane capi sunyatalaksanamudbhavitamh

"paratantralaksanam maitreya, parinispānalaksanam ca samklešo  
vyavadanam ca / sarvathatyantaviyuktam parikalpitalaksanam yattanna  
tenopalabhyata idam sunyatalaksanamuktam bhavati" /

aryanam pratyatmavedyamavasyameva paramarthato vastusat, anyatha  
aryasandhinirmocanoktani vacanani tavadasadarthakaniti naiva /  
yadyucyeta kim khalu vastu? yadaryajñanena aryadarsanena  
vanirvacaniyatvena pariññatam / anirvacaniyadharmatavabodhena  
samskarasamskarabhyam prajñaptamiti yaduktam tena virodhah  
syaditi /

ekameva yanam paramarthato mahayanalaksanam, navasistamiti  
yad bhavatabhihitam tadapi yuktyagamabhyam viruddham,  
vipratipattinam sandarsanat / sattvesu tavad vividhadhimuktika

upalabhyante / tatha hi kecana parahitasaya eva pravartante / athapare  
niskaranam paraduhkhesu sprhante / kecittvalpamatra evatmano  
hitasukhe asajyayesu drahyanti / tathaivanye  
svasukhasampattisadhanatatpara anyavyaghatam krtva  
tadduhkhavinivrttito virajyate / kecana  
samsarasukhamatrasyaivabhilasena punyadini sampadayanti /  
tathaivetare tavad bhavantarakhecchato viramyā svamuktyartham prayatante /  
aye tu kevalam paravimuktimevanucintayanti sambodhinidanam ca  
danadiparamitapravrttimalambante / ityevamaprameyapratipattyalambanat  
sattvanam chandalaksano hetuviseso 'numiyate, phalaviseso  
'pihetuvisesaksiptavattasya / svabhilasadvarenaiva  
pravrttidarsanad sraddhaiva hi pravrttiheturiti niscitam /  
sattvanamayam sraddhaviseso 'pi gotravisese navinabhutah, ato  
nanagotravattat sattvanam  
tulyajatiyagotrakairvidhiyamanapratipattivisesanurupam  
phalalaksanayanamapi nana bhavatiti yuktibhirnanayanataiva  
nisciyate /

bahudhatukasutre 'pi bahudhatukah sattva vinirdistah /  
bhagavata yatkhala dhatujñanabalanam nanatvamabhihitam, tadapi  
nanadhatutvam kimiva asat syat / aryakankavatarasutre 'pi pañca  
abhisamayotranyabhihitani / aryaksayamatirirdesasutre 'pyuktam -  
trini tavatrairyanyanikayanani, yaduta - sravakayanam  
pratyekabuddhayanam mahayanam ceti / evamevanekesu sutresvapi  
sravakadiyanatrayanirdesad agamato 'pi tavannana yanani  
sidhyantiti /

aryasaddharmapundarikadisu yaddhi ekam hi yanamiti vyapadistam,  
tadabhiprayikamiti drastavyam samatabhiprayadipradarsanat /  
dharmadhatulaksanataya yanam bhedabhavad ekameva yanamiti  
tadabhiprayah / athava yanikrtam yanamiti yanikurvatom  
sravakadipudgalanam nairatmye 'tulyatvabhavad ekameva yanam /  
athava ye vimuktastesamabhinnatvad ekameva yanam / athava  
aniyatagotrakanam sravakanam mahayanenaiva niryanad ekameva  
yanam desitam / athava sarvasattvesvatmadhyasayena  
mahakaranamaya bhagavantah, purvam samudanitabodhisambharah  
sravakagotriyascapi buddhatvapraptyadhyasayah, ato  
'bhinnadhyasayad ekameva yanam / athava bhagavata svayamanekadha  
sravakayanadibhinniryanadvaraih parinirvanasandarsanad ekameva  
yanam / athava nasti mahayanad visistataram yanantaramiti  
tadadhikarad ekameva yanamiti, tadevamvidhabhiprayena ekameva  
yanamiti desitam / athava aniyatanam  
sravakagotriyanamakarsanartham bodhisattvagotriyanam ca

sandharanarthamityabhiprayo bhagavataiva  
aryadasadharmakasandhinirmocanalankavataradisu sutresu  
spastikrtah /

anyacca, naikabhavaparamparayam sambharan paripurya bodhisattva

buddhatvapadamadhigamisanti / sravaka asesabhasamyojanam  
prajahantiti tesam naikajanmasadhyam buddhatvadhigantum ko 'pi  
bhavapratisandhirnaiva sambhavati, tatha hi - mulam bhavasyanusayah  
yaduktam so 'pyatmagrahaprabhava eveti niyatam abhistam ca /  
aryairatmadrstiviparitaya nairatmyamargabhavanaya  
sarvanusayah samulamucchinah, tatsamucchedena tesam janmano  
'pyadhararasyabhavat tad [janma] api samucchidyate / phalatah  
kutastesamanekabhavaparamparasadyo buddhatvalabho bhavisyatiti /  
aryasaddharmapundarika bhagavata yacchravakebhyo  
buddhatvadhigatervyakaranam krtam tattu nirmitasravakanam  
nirmanasya, yairbodhau parinamana krta, tesam vabhiprayena  
krtamiti drastavyam / idam tavad bhagavata  
aryalankavatarasutradisu nirdistameva / ariyamadhirajasutre  
yattavaduktamh

atra nasti ko 'pi sattvo 'bhavyah /

sampurno 'yam sattvaloko buddho bhavisyati //

tadapyucyamanamupagatanabhipretyabhihitamiti jñatavyam / katipayesu  
[sutresu] - "tathagatarbha sarve sattvah" iti yaduktam tadapi  
tathatalaksanayastathataya abhiprayena vyapadistam / atah  
paramarthastrinyeva yanani, sarve dharmasca sasvabhava  
ityabhidhiyate / ityayam purvapaksah /

[1] tatascayam pratyavasthiyate / tatra tavad 'nagamatah sarve dharmā  
nihsvabhavatvena sadhayitum sakyah, kenapi  
tathabhyupagamabhad' ityadyuktam tannirucyate / kim  
kenapyanabhyupetatvadagama ekantenanupadeya eva bhavatyuta utadeyo  
'piti? prathamastavat pakso na yuktah / tatha sati na ko 'pi  
kamapyagamamasrayisyati, kenacidapi tadanabhtupetatvat / tatra kascid  
abhimantaya va, anarthitaya va, papamitrasamsargena va,  
vimudhacittataya va, sukalyamitranupalambhena va, parapratyaneyataya  
va, sraddhendriyadivaikalyena va? tadvidam sudhiyam virahena  
bhagavata adimadhyaparyavasanaakalyanam pravacananatnamanasrita api  
kim tavadadhigatasvaparahitasampadanonopayam tarkanipunam  
vidvamsamapi nasrayisyante?

athava, ajña vanijo yatha vimugdhatayanargham ratnamapi parityajanti  
tatha suvijñastarkanipuna api vanijastanna parigrhantiti na /  
tapacedacca nikasat suvarnamiva  
pratyaksanumanapurvaparaviruddhagamairaviruddhatvat  
paresañcagamanam tadviparitatvad  
abhyudayakanaihsreyasikanaihsreyasikaphalamaptukama  
asesasampadamadhigantukama vipascitastam [viparitagamam] parityajya  
yadekantakusalam tatpravacananatnamevasrayantiti yah paksah, sa  
cet samyagiti tada bhavanto 'pi yadi bhagavatpravacanam  
supariksiyavabhyupayantityato bhagavata prajñaparamitadisu yo hi  
madhyamo margah suspastamadistastam kinnasrayisyantiti?

yadi svayam tamasrayitum na saktastathapyaryanagatjunapadairyo  
hyanyakuyktipradipaprakaraih suspastam nirdistastadbalenapi  
kimiva nabhyupagacchanti? yato hi sa acaryastavad  
bhagadvacanani distatvena prathamam bhumimasaditavena  
caryalankavataradau vyakrtah / tasyapi yadi nirdeso viparyastah  
syattada naiva tavad bhagavata tatha vyakrtah syat / ato  
yadayacaryavacanam tyajyate bhagadvacanamapi nunam parityaktam  
bhavet / phalata aryanagarjunapadapratipaditam margam parityajya  
anaryapudgalapradarsitapathasrayanam tavannaiva yujyate /

na vayam sabdanam bhavikah kascana sambandha iti manyamahe /  
atastannisedhato na [te] anabhyupagata bhavisyantiti / te tavat  
[sabdah] sanketabhijñanena vyavahare vakturiccham dyotayante  
arthavasthadibhirabhrantapurusaibhihitah sabdah  
vivaksitarhasambaddha iti na sarvatha niscetum sakyate, anyatha  
sarvavyavaharoccheda eva syaditi /

ksinaragadvesamohanam sabda aviparitartha iti pratipadanena  
sarvesam sabda viparitartha evati na, svasantatau  
viniyatatvatesam / atastrirupapalingani pariksanaparisuddhani  
adimadhyantakalyananiyatani tavad vacanani avisamvadakatvad  
vidvadbhih samasrayaniyanyeva /

[2] na vayam tathagatavacanapratihatebhyastirthikebhyastatsiddhaye  
bhagadvacanapramanyam pratipadayamastathapi yada agamartham  
vinintayamastada vyakaranapramanatvena sampradarsayamah /  
tatpratipadakam bhagadvacanam nastityetadapi kathanam nocitam /  
bhagavatapyevameva nitarthasutrasamasrayanamevabhihitam, na  
neyarthasutrasamasrayanamiti /

yadyucyeta ko 'yam paramartha nameti cet? pramanopapatrah  
paramarthadhikrtasceti / athava yadartho nanyatra netum sakyata iti /  
sarvadarmanutpadastavat pramanopannarthah, ato yuktyanvitatvat sa  
paramartha ityucyate / aryadharmasamgitavuktam - anutpadah satyam,  
utpadadayo 'nye dharma asatyah, mrsa mosadharmakatvat /  
aryasatyadvayanirdese 'pyuktam "devaputra, artho hi paramarthato  
'nutpadah, ayam tavat sarvasamklesavyavadanadharmesu  
vyavasthapyate, na katipayesu" avameva punastatraivoktam - "tadyathapi  
nama devaputra, yacca mrdbhajanasyabhyantaramakasam, yacca  
ratnabhajanasyakasam akasadhatureva esah / tatra paramarthano na  
kiñcinnanakaranam / evameva devaputra, yah samklesah, sa  
paramarthato 'tyantanutpadata / yadapi vyavadanam tadapi paramarthato  
'tyantanutpadata / samsaro 'pi paramartha 'tyantanutpadata /  
yavannirvanamapi paramarthato 'tyantanutpadata / natra kiñcit  
paramarthato nanakaranam / tat kasmaddhetoh? paramarthato  
'tyantanutpadatvat sarvadarmanamiti" / evamayamanutpado 'pi  
paramarthanukulatvat paramartha ucyate, na vastutah,  
sarvaprapañcitatavaddhi vastutah paramarthasya / ato yani ca yavanti  
ca paramarthamadhikrtya anutpadini laksanani nirdistani tani

sarvani nitarthatvena grahitavyani, ato viparitani neyarthaniti /  
aryaksayamatiniirdisasutre tavanneyanitarthalaksanam  
nirdistam, tathahi -

ke sutranta neyarthah?

yavad ye sutranta samvrtipratipattaye nirdistasta ucyante  
neyarthah yavad ye sutrantah paramarthapratipattaye nirdistasta  
ucyante nitarthah /

yavad ye sutranta nanapadavyañcanani nirdisanti, ta ucyante  
neyarthah, yavad ye sutranta gambhiradurdarsadurjñeyani nirdisanti,  
ta ucyante nitarthah /

yavad ye sutranta atmasattvajivapuruspudgalamanujamanavakaravedakan  
anekarutairasvamikan svamina iva nirdisanti, ta ucyante neyarthah /  
yavad ye sutrantah  
sunyatanimittapranihitanabhisamskarajanutpadabhavaniratmanihs  
attvanirjivanihpudgalasvamikavimoksamukha nirdistasta ucyate  
nitarthah - iti vistarah /

sutrantaresu 'tavadanutpadadinirdesa abhiprayantarena nitartha  
ityabhihitah' - iti yaduktam, tadapi na samyak / ekam hi sthitau  
atmadinirdesa api nitarthah syuh / atah paramarthabhidhayako  
nitarthastadviparito neyarthah ityavaboddhavyam /  
aryasarvabuddhavisayavatarajñanalokalankare 'pyuktam - 'yo hi  
nitarthah, sa paramartha iti' / aryaksayamatiniirdesasutre ca  
anutpadadayo nitartha uktah / atascaivamanutpadadaya eva  
paramartha iti niyatam /

yadyevam tada katham bhagavata ariyasandhinirmocanasutre trividhasya  
svabhavasya trividham nihsvabhagavatamabhipretya sarve dharma  
nihsvabhavah, prokta iti ced?

nasti dosah / ye tavat kecit samvrtisvabhavamapyapavadanti, atha  
casacchastrasravanabhinihsavasah viparyastamatayah samvrtau  
asantamanrtamapi nityadivasturupataya samaropya yatha rupapratibhasam  
tathaiiva parigrhnanti, te aropapavadantadvayapatitatamatitaya  
antadvayarahite paramagambhire paramarthanayasagare nanupravisanti /  
ataeva tavat bhagavan 'anutpadadinirdesah paramarthadhikrtah' iti  
nirucya trividhanihsvabhavatabhiprayapratipadakamantadvayarahitam  
madhyamapatham madhyamapatham prakasayitum nitarthameva matam  
pratisthapitavan / na ca  
madhyamikastriavidhanihsvabhavatavyavasthanam nabhyugacchantiti,  
anyatha darsanadiviparitam katham parihareyuriti /

tatravicaritam tavat vastu yathapratibhasam mayavat  
pratityasamutpannam, tacca paratantrasvabhavam / tatrapi samvrtau  
mayavat parapratyayena tasyotpadah, na tu svayambhavah / ata eva  
utpattinihsvabhavatayam tad vyavasthapyate / 'yah  
pratyasamutpannah sa svabhavatah sunya iti vidvamso nirdharayanti /

na hi svabhavo nama krtrimah / abhutva bhavah bhutva cabhavo 'pi  
tavannasti, kramenapyekasya sadasattvamyam viruddhatvat /

yaduta -

na sambhavah svabhavasya yuktah pratyayahetubhih /  
hetupratyayasambhutih svabhavah krtako bhavet /  
svabhavah krtako nama bhavisyati punah katham //

akrtrimah svabhavo hi nirapeksah paratra ca / kutah  
svabhavasyabhava parabhavo bhavisyati /

bhagavatapi aryanavataptanagarajapariprcchasutre nirdistam -

yahpratyayairjayati sa hyajato na tasya utpadu svabhavato 'sti /  
yahpratyayadhinu sa sunya ukto yahsunyatam janati so 'pramattah  
//

aryasagararajapariprcchasutre 'pyuktam -

yat pratityasamutpannam tacca sunyam svabhavatah /  
yacca sunyam svabhavena na hi taccasti kutracit //

etadarthameva aryapitaputrasamagamasutre 'pi  
pratityasamutpadapravrttya dharmadhatupravrttirnidista, yaduta -  
"tatra bhagavan, avidya tu avidyatvenaivasati / tatkathamityucyeta  
tarhyevamavidya tu svabhavena virahita / yasmin dharme nasti svabhavah  
sa na tavad vastu / yacca nasti vastu tadaparinihsannam,  
yadaparinihsannam tadanutpannamaniruddham ca / yadanutpannamaniruddham  
tad 'atitam' iti prajñaptum naiva sakyate, na ca tadanagatam  
pratyatpannamityapi va prajñaptum sakyate / yacca kalatraye  
'pyanupapannam tannama laksanam nimittam prajñaptamiti va na  
bhavati, yato hi tat sattvanam grahanartham  
nā•mam•trasaá!fketam•travyavah•ram•trasaá!fvá!tim•tr•bhidheyam•traprajã  
aptimatrebhyo 'tiriktam nasti / avidya tavat paramarthato 'nupalabdha  
/ yasca dharmah paramarthato 'nupalabdhah, na tat prajñaptah, na  
vyavaharyah, nabhidheyasca / ato hi bhagavan yacca namamatram  
samketamatram na tattathyamiti" vistarenabhihitam / ata eva  
paratantrasvabhavo na tathyatve yujyate, anyatha mayadinamapi  
vastutvapasangah, tanyapi pratyayasapeksatayam na santi bhinnani  
/ ata eva mayabhinnatvena  
paratantrasvabhavastavadutpattinihsvabhavatayam vyavasthapyate /

aryasandhinirmocanasutre cabhihitam - yatha mayakrtam  
tathaihotpattinihsvabhavatayamupalaksaniyam / mayadito 'bhinnno yo  
hi paratantrasvabhavah sa eva nityanityadibhih paramarthata  
upacaritah sa eva ca parikalpitasvabhavah so 'pi yatha parikalpyate  
tatha laksanenasiddhatvallaksananihsvabhavatayam  
vyavasthapyate / sapi nihsvabhavata vastutah paratantrasvabhava eva  
sthita / yato hi tasminneva [parikalpitah] sa laksanairupacaryate / ata  
eva yatha anityadibhih parikalpitah sarve dharmah paramarthato

laksanasunyatvena anutpannah, ata eva caniruddhah, ata eva  
adisantah, ata eva hi praktiparinivrtah ariyasandhinirmocane 'pi  
yathoktam -

ye tavat svalaksanenasantaste 'nutpannah, ye hyanutpannaste  
'niruddhah, ye caniruddhastha adisanta, adisanta, ye  
hyadisantaste praktiparinivrtta iti /

ata evaham laksananisvabhavatabhisandhaya 'sarve dharma  
anutpannah' iti yadupadisami, tadapi yathasabdamarthaparikalpanam  
nirakaroti / paratantrasvabhavasca yatha samvrttau hyuktastatha  
parikalpitatmana virahitatvena prasidhya  
samvrtisvabhavyasnanapavadamapi nirdisati, na tu paramarthatvena /  
alaksanasvabhavastu na kascana yujyate / yathoktamh

alaksano na kascicca bhavah samvidyate kvacit /

sarve dharmah paramarthatah sada bhavanihsvabhavatayameva  
pratisthita bhavanti / ayameva tavat parinispatrah svabhavah,  
nityam tasyanaropitatvena sthitatvat / sa hi pramanaih  
samyugopapatranasvabhavataya paramartha ityucyate,  
nihsvabhavataprabhavitavacca nihsvabhavo 'pi / ato 'yam  
[parinispannah] paramarthanihsvabhava iti /

aryasandhinirmocane 'pyuktam -

"sa ca paramartha 'pi dharmanihsvabhavataprabhavitto 'pityatah  
paramarthanihsvabhavah" iti /

yannidanamanena nihsvabhavena sarve nihsvabhavah,  
tannidanamanutpadadidesana nitarta / paramarthabhiprayanirdesat sa  
na tavat darsanadiviruddhah, na ca yathasabdham parikalpitasca / ata  
eva nabhiprayanirdeso 'pi nitarthaviruddhah, parigrahitavyah /

atasca abhiprayanirdeso 'pi na nitarthaviruddho bhavatiti / phalatah  
anutpadidesanam nitartham sadhayitum darsanadivirodham  
parihartum yathasabdaparikalpanam ca nirakartum ariyasandhinirmocane  
tavadabhihitam -

api ca, paramarthasamudgat, paramarthanihsvabhavam  
dharmanairatmaprabhavitamityabhipretya maya sarve dharma anutpannah  
sarve dharma aniruddhah, adisantah, praktiparinivrttasva  
desitah /

yadyevam mahasraddadhasutre "prayogajam svabhavamabhipretya yanmaya  
'sarve dharma asantah' iti yaduktam tatra yathasabdhamabhinivisca  
samklesavyavadanadharmanamapyabhavamatramabhinivisca  
asannimittagrahanad asaddarsanam tad bhavedityato nimittadarsanam  
taducyate / evam vistarena yadabhihitam tatkatham grahyamiti?

ayamapi yathoktah paratantrasvabhava eva, yo hi samvrttau  
hetupratyayabalasambhutatvena mayavannisvabhavatvena ca 'prayogajah'

ityuktah /

prajñāparamitayamapyuktam -

"prayogajah svabhavastavadasat pratityasamunpannatvad" iti /

etadarsam yo hi parikalpitasvabhava uktah so 'pyagantuka eva  
kalpanabhinirhatatvat / ata eva sah [paratantrah] prayogaja ityuktah /  
svabhavo 'yam dvidhapi paramarthato naiva yujyate / atah sarve  
dharmah svabhavenanena paramarthato nih svabhavah / na hyabhavat  
samvrtisvabhavo bhavati / yadi sa tavadasat svattada  
samklesavyadanadharmā naiva vyavasthapayitum sakyeran, yato hi  
tatprabhavita hi te, na tu paramarthena [prabhavitah] / evam hi  
sutrantesvapi pratipaditamiti / ato ye paramarthabhiprayam naiva  
jananti, te purvasvabhavamapi vasturupena parigrhya  
pascattasyapyabhavam matva anutpannadidesananam sabdaso  
'rthabhinivesam kurvanti / te cabhavadinimittagrahanena  
nimittadidrstayo bhavanti / atastannisedhayaiva etaduktam, na tu  
madhyamikebhya etaduktamiti / te tu tathatam  
sarvanimittagrahapratipaksam pracaksate /  
atastesvabhavadinimittagraho naiva sambhavati / tatha hih

aparapratyayayam santam prapañcairaprapañcitam /  
nirvikalpamananarthametattattasya laksanam //

api ca, astiti sasvatagraho nastityucchedadarsanam /  
tasmadastitvanastitve nasriyeta vicaksanah //

yesu bhavabhavadayo nimittagraha bhavanti, tesu naiva sambhavati  
tattvadarsanavakaso 'pi, tatha cuktam -

svabhavam parabhavam ca bhavam cabhavameva ca /  
ye pasyanti na pasyanti te tattvam buddhasasane //

yo 'yam bhavabhavabhinivesah, sa tavad bhavabhinivesapurvaka iti  
sutresu pratipaditam / tatha hi lankavatarasutre proktam -

astitvatpurvakam nasti asti nastitvatpurvakam /  
ato nasti na gantavyamastitvam na ca kalpayet //

ato ye khalu bhavabhinivesaparasaste tavat paratantram sanimittam  
pasyanti / ye tu vyapagatabhavagrahaste tatha na kurvanti,  
kutrapyanavasthitatvat / tatha hyuktam -

siddhimasritabhavanamicchanti tattvatastu ye /  
tatra nityadayo dosah sambhavanti na va katham //

bhavanamasritanam tu hyasattvam sattvameva va /  
jalenduvanna cecchanti te drstva napaharitam //

ragadvesodbhavastivradustadrstaparigraha  
vivadastatsamutthasca bhavabhyupagame sati //

ato ye 'nutpadadidesanasu sabdaso 'bhinivisante, tan pratisheddhum

nimittadidrstayo vigarhaniyah / madhyamikabhidhastu  
anutpadadidesanasu nabhinivisante,paramarthato  
'nutpadadinamabhyupagamat samvrttyotpadadinamapi vyaharanat /  
tatha hi -

tattvamanvestumarambhe sarvamastiti kathyatam /  
jñatvarthan khalu vairagye pascanunam vivicyate //

anajñaya viviktartham srutimatre pravisya ca /  
ye punyani na kurvanti naraste kutsita hatah //

phalayuktani karmani gatayasca sudesitah /  
tatsvabhavaparijñanamanutpado 'pi desitah //

mametyahamiti priktam yatha karyavasajjinaih /  
tatha karyavasat proktah svandhayatanadhatavah //

yadyevam cet? aryalankavatarasutre -

nasti vaikalpito bhavah paratantrasca vidyate /  
samaropapavadam hi vikalpanto vinasyati //

yaddhi proktam tatkathamiti cintayamatrapi yatha kathitasya  
parikalpitasvabhavasya samaropo bhavati, tasya pariharartham "nasti  
vaikalpito bhavah" ityuktam / yathoktah paratantrasvabhavastu  
samvrtinisedhakaranat parayattavrtitaya 'san' ityevamuktah /  
ucyamanamidam dvayam ye antadvayarupena parikalpiyanti, te naiva  
madhyamamarge pravrtta bhavisyanti,  
prapatasthanasthitaskandhasadsatvat / atah - "samaropapavadam hi  
vikalpanto vinasyati" ityuktam / ata eva ca -

parikalpitam svabhavena sarvadharmā ajanakah /  
paratantram samasritya vikalpo bhramate nram //

yaduktam tenapi tannirakaranam bhavati /

anenapi cokyayoh samaropapavadantayoh nirakaranam kriyate /  
tatha hiyatha vikalpyate tatha paramarthatah paratantrasyanutpannatvat  
parikalpitatmana anutpanna eva / tadanena samaropantasvavannirakriyate /  
samvrttya paratantrataya samutpannatvat tadasrita anye vikalpa  
nirmananirmitasadsa samutpadyante / ata eva -

paratantram samasritya vikalpo bhramate nram / ityevamuktam / anena  
tavadapavadanto nirakriyate, samvrttyotpadasyanapavadat / atastatra  
tatra ya paratantrasvabhavastitatvadesana yasca  
bhavotpatyadidesanastah sarvah desanah balaprthagjananam  
bhayahetuparivarjanartham samvrttyotpadasayena abhiprayatah  
pravrtta ityavagamaya, na tu paramarthatah / tannisedhastu sutre  
krtah / yathoktam lankavatarasutre -

buddhaya vivecyamanam hi na tantram napi kalpitam /  
nispanno nasti vai bhavah katham buddhaya prakalpyate //

na svabhavo na vijñaptirna vastu na ca alayah /  
balairvikalpita hyete vasabhutaih kutarkikaih //

aryadharmasangitau capyuktam -

kulaputra, loko 'yam jatiradhyoradhyavasayena tisthati, ato  
mahakarunamayena tathagatena lokabhayavisayaparivarjanartham  
vyavaharavasena tasya utpattinirodhau bhavata ityupadistam / kulaputra,  
natra kascid dharma utpadyata iti /

aryaprajñāparamitasutre 'pi -

"ayusman saradvatiputra, evam rupam svabhavena sunyam, yacca  
svabhavena sunyam tannotpadyate, na ca niradhyate / yasya  
natpattiniradhyau tannanyatha bhavati / evam yavad vedanato  
vijñānaparyantam" - iti vistarah /

natra parikalpitasya svabhavo yuktatarah, agantukatvad  
bhavabahirbhutatvacca tasya, evam sabdartho 'pi nopapadyate / yadyapi  
rupadayah paramarthato 'nutpannastathapi balaprthagjanaiste  
utpadadivabhavo parikalpyante / ityevam tairyadi tatsvabhavo  
parikalpitatvat svabhavasabdenocyante, tada na dosah,  
istarthaviruddhatvat / sutrantare 'pi -

"kulaputra , yo bodhisattvah dharman ayoniso manasikrtya sabdasah  
pravacinoti, sa mahayanasraddhayatano na bhavati / yasca asabdaso  
'bhisandhyartham yoniso manasikaroti, sa mahayanasraddhayatano bhavati"  
/ yaduktam tattu ye paramarthabhiprayanabhijñāh  
samvrtisvabhavamapyapavadante te 'yoniso dharman  
pravacinvantitihetormahayanasraddhayatana na  
bhavantityatastannisedharthamidamityuktam /

nikhilesvapi sutresu sabdaso 'rthabhinivesapariharaya  
abhipretarthavabodhaya ca samyag yatnotpadartham sarvesu  
cadhimakyupadarthamevabhihitam, na tu madhyamikamatanisedhartham, na  
hi madhyamikah sabdaso 'rtham parikalpayantiti purvamevoktatvat /  
aryaratnameghasutre 'pyuktam, yatha -

"kathamiva bodhisattvah paramarthanipuno na bhavati? kulaputra,  
bodhisattvah samyak prajñaya rupapratyaveksanam yavd  
vijñānapratyaveksanam pratyaveksate / yada sa rupam  
pratyaveksate, tada na rupotpadamupalabhate, na samudayamupalabhate, na ca  
nirodhamupalabhate yavad vijñānaparyantam yathavadutpadam nopalabhate,  
yato hi so 'pi tavad [anupalambhah] paramarthato 'nutpadapravrttaya  
prajaya bhavati, na tu samvyavaharikasvabhavena" ityevam nirdistam  
/

aryalankavatara 'pi -

sarvam vidyati samvrtiyam paramarthe na vidyate / dharmanam  
nihsvabhavatvam paramarthe 'pi drsyate // ityuktam / ye  
tavadanutpadadinirdesan 'sarve dharmah paramarthata utpadyante

samvrtisvabhavatasca notpadyante' ityetasmin mate sthapayanti, te  
sarve aryaratnameghadinirdistaih samastavacanairvirudhyante,  
vipratipannatvat tesam / tesu [sutresu] tu rupadayah sarve  
[dharmah] paramarthato 'nutpannah, samvrtitascotpanna iti  
nirdistah satyadvayanirdesadisu tavad - devaputra, sarve dharmah  
santah, paramarthato 'nutpannatvad

ityevamadikam yaduktam tenapi [saha] virudhyante / punasca  
aryalankavatara 'bhiihitam -

bhava vidyanti samvrtya paramarthe na bhavakah /  
nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet //

aryaprajñaparamitayamapi -

"subhute, viparyayamatiricya balaprthagjanah kutravatisthante?  
karmarbhisisamskaravastu tavat kesagradyamapi na vidyate"

ityadika ya desana, tayapi virudhyante, vastutah atmano  
'tisuksmasvabhavyapi nisiddhatvat / yadi viparyayasyapratishedhad  
asti viparyayam vastu, tatraiva tatha proktatvaditi cet? tatha hih

nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet / iti / tadapi  
naivopapadyate / viparyastam vastu yadi vidyeta, tada  
atisuksmabhavasvabhavanisedhavadanam katham namopapadyeta /

asatisvapi samastabhavavasanasu balaprthagjanah  
asadviparyayopakalpitanam bhavasvabhavanamabhinivesena  
kamanyabhisamskurvantiti yadaivam sutrartho vivecyeta tada  
evamvidhena tavad vivecanena [bhavadabhyupagatam] abhyupagantum sakyeta  
/

aryasamadhirajasutre -

svabhavasunyah sada sarvadharmah vastum vibhaventī jinanaputrah  
/  
sarvena sarvam bhavasarsvasunyam pradesiki sunyata tirthikanam  
//

iti yaduktam tadapi abhyuddhartum sakyate / anyatrapī sutresu tavad -

prajñaptimatram tribhavam nasti vastu svabhavatah /  
prajñaptivastubhavana kalpayisyanti tarkikah //

iti yaducyate tadapyuddharisyate / viparyayadayo hi vastutvena tavannaiva  
yaujyante /

ityevam bhavadbhiscittacaittatmakasya traidhatukasya yadasamyaktvam  
parikalpyate tadapi asamyagakaropagrahanavabhasatvena viparyayaditaya  
procyate / mithyasvabhavenopagrahanad yastasyatmatvenavabhasah sa  
katham samyag bhava iti bhavet, tattvanyatvayoh  
parasparaharasthitalaksanatvat / tattvasya tavadanyatmakatvam hi  
viruddham /

yadyevam nasti tada samkhyadiparikalpitesu pradhanadivikaresu  
bhavatam ko dvesah svad, bhavadbhistesamanabhyupagamat / ata evah  
kasya syadanyathabhavah svabhavo yadi vidyate /

ityevamuktam / aryasatyadvayanirdese 'pih

"devaputra, yatha atma, nanti paramarthata atma, tathaiva devaputra,  
klesa api,paramarthato na santi klesah / devaputra, yadyatma  
paramarthatastattvam svattada devaputra, anenaiva hetuna klesa api  
paramarthatastattvani syuh /"

ityevam kathitam / anena tavad atmadinam mithyakaropagrahanena  
pravrttatvad atmadivat klesa api sarve mithyakaropagrahanena  
pravrttatvad atmadivat klesa api sarve mithyasvabhava evetyevam  
tavannirdisyate /

ityevam traidhatukah khalu cittacaitasika  
mithyakaragrahananpravrttatvat svakara iva tadabhinnatvacca  
mithyasvabhava eveti nirdistah /

bodhisattvebhyustu visesatah klistatvat sarvaparikalpanam te  
mithya evatah "mithya sarvavikalpah" ityevam tavat pratipaditam /

yadi nasti paramarthato vastunam svakiyah kascana svabhavastada -  
na hyatma vidyate skandhe skandhascaiva hi natmani /  
na te yatha vikalpyante na ca te vai na santi ca //

yadi yaduktam tad yadyevamuddhriyate yadanena niosedhamukhena  
svandhadinam tavat sattaiva nirdisyata iti cet? tanna  
pramanayogyamiti / yato hyatra "na te yatha vikalpyante" iti yaduktam  
tena sattaya nisedho vidhiyate / "na ca vai na santi ca" ityamuna ca ye  
yatha samvrttavavabhasante, te tathaiva saditi nirdisyante / phalatasca  
tairthikaparikalpitasyatmanah samvrttavapyasattvam / skandhadinam  
tavad vyavahare sattvam, na tu tathatayamiti vispastamadistam /  
yadyevam na bhavettadaikasminnasattvabhidhaya punah sattvena nirdesah  
katham sambadhyeta / aryabrahnaparivartasutre cuktam yaduta -

yena skandhasya notpattiranupattisca jñayate /  
samudacarati talloke na ca loke sthitasca sah //

iti //

aryaratnameghe 'pi na skandhah paramarthatah santi, samvrttyaiva te  
santiti apastataya nirdistamh

"kulaputra, dasadharmasamanvagato bodhisattvah samvrttisatye kusalo  
bhavati, ke ca daseti? tadyatha - rupaprajñaptim karoti, na ca  
paramarthato rupamupalabhate, nabhinivesam karoti /  
vedanasamjñasamskaravijñānanyapi tadvaditi vistarah /"

aryaratnakare 'pih

"suryadatta, evamasti, yatha vyomni citrankanam na bhavati, na

bhavisyati, yato hi

tadabhutamaniruddhamanagamamanirgamamanutpannamacyumanabhinispannam  
anirvacaniyatvad vyavaharamatram samvrtimatram bhavati /  
suryadatta, tathaiva rupadivijñanaparyantam na bhutam na bhavisyati,  
ita arabhya..... samvrtimatram bhavati" ityetatparyantam yad  
vistarenabhihitam tadarthasambaddham karaniyamiti /

nanu mahaparamarthasunyatayam 'asti karma, asti vipakah karta tu  
nopalabhyate' yadevamuktam tattavad etadviruddham syat, yato hi yada  
karmadayah paramarthatah santi, tada na bhavanti sarve dharma  
nihsvabhavah, yadi samvrtitaste santi tada karturapi  
samvrtitah satvat 'karta tu nopalabhyate' ityetatkathanam na  
yuktisangatam syaditi cet?

yadyevamucyeta tadatrapi nasti virodhah purvavadeva, karmaphalayoh  
samvrtaveva sattvat, tairthikaparikalpitasya ca kartuh  
samvrtavapyasattvat / ityevamvidhanirdesatah kutastavad  
virodhavasarah /

yadyevam ced anyesu sutresuh

astitvam sarvabhavanam yatha balairvikalpyate /  
yadi te bhaved yathadrstah sarve syustattvadarsinah //

abhavat sarvadarmanam samkleso nasti suddhitah /  
na te tatha yatha drsta na ca te vai na santi ca //

yaduktam tatkathamiti cet?

idamapi purvamaktameva / atrapi 'yadi sarvani vastuni yathavabhasante  
tathaiva paramarthato vidyante' iti tada 'sarve 'pi tattvadarsinah syuh'  
iti syat / ato 'nenapi tavat paramarthatah sarvadarmanutpadamatameva  
samsthapyate / yaddhi 'abhavat sarvadarmanam' ityuktam tena  
vastunam samvrtisattvam pratipaditam 'na te tatha yatha  
drstah' iti vacanat / prajñaparamitayamapi  
samklesavyavadanavyavastha khalu vyavaharasatyamasrityaiva krteti,  
tadyathah "subhute, praptirabhisamayo jatirnirodhah samkleso  
vyavadanamiti vyavaharata eva samvidyante, na tu paramarthatah iti /"

yadyevam tarhi tatraivah

"bahyarthadarsanam mithya nastyartham cittameva tu / 'yuktya  
vipasyamananam grahagrahyam virudhyate / 'bahyo na vidyate hyartha  
yatha balairvikalpyate /" "vasanairlulitam cittamarthabhasam  
pravartate /"

"cittamatram bho jinaputra, yaduta traidhatukam" iti yaduktam tatkatham  
niyate?

evameva aryandhimirmocane aryaghanavyuhadisvapi sarvadarmanam  
cittamatra kayatvena nirdistatvaccittameva hi tavat paramarthatah  
sat, nanyaditi sadhyate / atasca sarve dharmah nihsvabhavatvena na

sadhayitum sakyante / yadyevamucyeta, tadapi na samucitam karanam, yato  
hi yatha cittasatta nirdista tathaiva rupasyapi sattaya  
nirdesastattatsutresvanekadha krto vidyate /

atha pramanabadhitatvat suttrantaresu ca nisiddhatvata  
paramarthatah sattvena vyavasthapayitum na sakyate, tada  
pudgalanairatmyamatrapravesabhisandhina  
tathavidhavineyajanasyapeksaya kathanamatramevaitaditi?

yadyevamucyeta tada cittamapi vaksyamanapramanairbadhitam bhavati /  
sutrantaresvapi nihsvabhavatvena nirdistatvat paramarthato  
'grhitapi sa cittamatrata kramasah  
paramarthanayasamudravagahanahetumatrataya nirdistetyevam  
grahananiyamiti /

ityevam ye tavat sarvadarman nihsvabhavataya  
yugapajñātumaksamaste kadacana cittamatratamasritya kramaso  
bahyarthanihsvabhavatayam pravisanti / ata eva

yuktya niriksamananam grahyagraho nirudhyate /

ityuktam /

tadanantaram yadi kramena cittasvabhavah pratyaveksyate, tada tamapi  
nihsvabhavatvenavabudhya nitaram gambhiranaye pravisanti / yathoktam  
bhagavata -

cittamatram samaruhya bahyamartham na kalpayet /  
tathatalambane sthitva cittamatramatikramet //

cittamatramatikramya nirabhasamatikramet /  
nirabhasasthioto yogi mahayanam sa pasyati //

anabhogagatih santa pranidhanairvisodhita /  
jñānamanatmakam srestham nirabhase na pasyate //

anye tu bruvate - cittamatrata hi tavat svaprasiddhasvabhava, atah  
samvrtyaiva sthita / bahyarthastu na khalu samvrtiyapi,  
cittakaramatiricya na sidhyanti / ata eva bhagavata tatpradarsanartham  
vastuni cittamatratayam nirdistani, sapi na paramarthatah  
sidhyati, suttrantaresvapi nihsvabhavatayameva nirdistatvad,  
yathoktam ariyasarvabuddhavisayavatarajñānalokakankare -

sarve buddhah sada sarvan dharman jananti sarvatha /  
nopalabhya kvaciccittam nopalambhakaram numah //

aryaratnakutasutre 'pi -

cittam hi kasyapa, parigavesyamanam na labhyate / yanna labhyate  
tannopalabhyate / yannopalabhyate tannaiva atitam na anagatam na  
pratyutpannam / yannaivatitam nanagatam na pratyutpannam tat  
trikalatitam / yat trikalatitam tasya sadasattvamapi nasti / yasya  
nasti sadasattvam tasya nastyutpadah / yasya nastyutpadastasya nasti

svabhavah yasya nasti svabhavastasya nastyutpadah, yasya  
nastyutpadastasya nasti nirodhah / yasya nasti nirodhastasya nasti  
viyogah / yasya nasti viyogastasya nastyagamah, nirgamah, cyutih,  
jatih / yasya nastyagamo nirgamascyutirjatistasya na santi  
samskarah / yasya na santi samskarah tadasamskrtah /  
yadasamskrtam tadaryairviditamiti vistarah /

punasca tatraiva -

"nitya iti kasyapa, ayameko 'ntah, anitya iti kasyapa, ayameko 'ntah /  
tatha astiti kasyapa, ayameko 'ntah, nastiti kasyapa, ayameko 'ntah  
/ yadanayorantayormadhyam,  
tadarupyamanidarsanamapratisthamanabhasamaniketamavijñaptikam /  
iyamucyate kasyapa, madhyama pratipad bhutapratyaveksa" - iti /

yadevamuktam tanmadhyabhutam, na tasya vastusata vijñanasvabhavena  
sattvasiddhih / dharmadhaturhi dvabhyamantabhyam vinirmuktah  
sarvadharmanisvabhavalaksanah nisrapañca iti vacanīyah / sa capi  
dharmadhatuh 'ayam sah - ityakarena nirupayitumasakyatvad  
arupyah, parebhyo nidarsayitusamarthatvad anidarsanah, adhyatmike  
dhatau ayatane vanavasthitatvad apratisthah, bahyanam  
dhatunamayatananamiva anavabhasitatvad anabhasah,  
caksurvijñanadidhatusvabhavatikrantatvad avijñaptikah,  
ragadisamastaklesanamasrayabhavad aniketah - ityevamuktam /

yadi madhye cittasvabhavatayah ko 'pyamsah paramarthatan syattada  
tatsattaya nityanityabhinivesah khalu kathankarameko 'ntah syad,  
yato hi yatha vastutattvam tatha yathavadanugamya manaskaranam  
patanasthanamiti naiva yujyate /

nityadisvaruopamatirijya vastubhutih kascidanyo vastvakaro 'sambhavi  
madhye hi vastu khalu svasvabhavasyasattvad abhutamiti grahanam nasti  
tavat anta ityevam yadi cintyeta, tadapi na yuktam / asaditi grahanam  
sattagrahanabhava 'bhava eva / visayabhavanisedhastu na tavat san  
bhavati, atah yasyabhavagrahanam st, niyatam tasya  
sattagrahanamapi sadeva / tato dvavapyantau bhavatah /

yadi madhye vastunah sattvam tada tatsattvagrahanam kena  
tatsattvagrahanam kena nisiddham syat? aryasamadhirajasutre madhye  
satah paramarthasthitasya vastuno nisedhaya yaduktam, tenapi saha  
virodhah syat -

astiti nastiti ubhe 'pi anta /  
suddhi asuddhiti ime 'pi anta //

tasmadubhe anta vivarjayitva /  
madhye 'pi sthanam na karoti panditah //

ityevamuktam /

ayam tavat sutrarthah - asrayaniye madhye yadi vastusatam nasti  
kimapi svarupam tadaiva 'madhye 'pi sthanam na karoti panditah' iti

yaduktam tad yuktam syadityucyate yadyasti kimapi vastu tada katham na  
panditastasmin sthanam na grahisyatiti / aryalokottaraparavarte  
tavaduktam -

api ca, he jinaputrah, trayah khalu dhavato vijñaptimatratayam  
pracaranti, yato hi adhvatrāyāṃ cittavat pratibudhyate, tadapi tavaccittam  
madhyantarāhitameva pravartate / idam tavat sutrasya tatparyam -  
utpadabhangayoh sthītilaksane ca madhye paramarthato  
'sattvaccittam tavanmadhyarahitam sat pravartate pratibudhyate  
cetyucyate /

apere khalvabhidhate - samvrtau hi vijñānavad bahyartha api  
samvidyanta iti / anyatha dasabhumakasutre - astabhyam hi bhūmau  
samsthita bodhisattva lokadhatvantargatanam paramanvadinam  
samkhyam parijananti - iti yaduktam, tena saha virodhahsyaditi /  
tatha hi -

"sa paramanurajahsuksmatam ca prajanati, mahadgatatam ca  
apramanatam ca vibhaktim ca prajanati /  
apramanaparamanurajovibhaktikausalyam ca prajanati / asyam ca  
lokadhatau yavanti prthvidhatoh paramanurajamsi tani prajanati  
/ yavanti abdhatoḥ, tejodhatoh, vayudhatoh prajanati" / iti  
vastarah / vijñānavad bahyarthanamapi prasiddhatvat  
pratitivirodhah, yato hi yuktibhirvicaranayam satyamubhavapi naiva  
pariksam saḥete, atastau avtusthitimapi na ksamete / vyavaharasatyē  
[samvrtau] tvagopalanganam yavat prasiddhau /  
vijñaptimatratākathanasya tavat phalam tu paraparikalpitanam  
kartubhoktradinam nisedha eva, vyavahare 'pi cittatiriktanam  
tesam kartradinam samsiddherabhavat /

athava - sarvadharmesu purvāgamatvaccittam sarvadharmapeksaya  
pradhanam sidhyate / yavad yatha "nastyartham cittameva tu" iti  
yaduktam, yatha va "vasanairlulitam cittamarthabhasam pravartate"  
ityadi yaduktam, yatha va "vasanairlulitam cittamarthabhasam  
pravartate" ityadi yaduktam, tadapi nirakarena cittena visayagrahanam  
kathamapi na yujyate ityavasyam tat sakarameva mantavyam /  
atascittakaram vyatiricya arthakaravabhasabhavat tannisedhena  
sakaracittameva tavannirdisyate, na tu tena bahyartha bhavo 'vabodhyate  
/

athava atmadisattanirdesa iva tadvineyajanapeksaya yatha sadvaidya  
aturan pusnati tatha bhagavanto nanavidya desanah pravartayanti  
/ yathoktam lankavatarasutre -

ature ature yadvad bhisag dravyam prayacchati /  
buddha hi tadvat sattvanam cittamatram vadanti vai //

nanyan visamvadayatiti vineyajanānam hitasukhakarātvat sarthakam  
vacanam / parahitam tavadekantataya satyamiti heturbhagavatsu tavannasti  
mrsavado 'pi / ata uktam -

asatyam yad visamvadi nasaccapyarthasamhitam /  
dhruvam parahitam yuktam hitabhavanna caparam //

ityevam kim smvrtavasti bahyarthasattvan / varam  
tavaccittamatrata, kintu nihsandigdham suksmavastusvabhavam samyak  
sadhayitum nasti sarvatha ko 'pi aptagamah / aryaratnameghasutre  
tavat -

"kulaputra, yadi bhavet paramarthato 'sattvam, tada nirarthakam  
brahmacyam" iti yaduktam tatkim nasti sat?

yadyevamucyeta tannaiva yujyate, yato hi tatpramanabhutam paramartham  
ko hi nama tyajet / ayam tavat sutrarthah - iyam hi  
pudgaladharmanairatmyalaksana tathataiva paramarthasabdavacya  
paramasya jñanasya gocaratvat, yuktimattvacca saiva svayam parameti / yadi  
tadapyasat syattada yatha pudgalo dharmasca balaprthagjanesu  
prasiddhastathaiva syuh, tatha sati sarve jana anayasena adita eva  
tattvadarsinah syuh, tattvadarsanartham ca prayatno 'pi nirarthakah  
syaditi suspastameva / ato nastidam pramanopapannamiti /

aryaratnakutasutre tavatah "kasyapa, varam khalu sumerumatra  
pudgaladrstih, nabhimanikasya sunyatadrstih"

iti uaduktam tena katham na virodhah syaditi cet? tarhi nasti  
virodhah / ye khalu paramarthasat vastvabhyupagamyā punastasyasattvam  
parikalpayanti, evañca yesam vinasartham sunyatadesana,  
tesam ragadinam samyak sattvameveti parikalpayanti, te purvam  
sattvam parikalpya pascāt tadasattvam parigrhñanti / atah  
sadasadantayoh patitvat te antadvayarahitam sarvaprapañcapasamam  
sunyartham naivadhigacchantiti "abhimānīnah' ata eva  
bhagavantastathavidhaya drsternisedhena paramarthatah  
sadasatsarvaprapañcajalavirahitasya jñanartham niyojayantiti /  
anyairapi sutreh svayam bhagavata etannirdharyate /  
lankavatarasutre 'pih

"dvayanisrito 'yam mahamate, loko yaduta astitvanisritasca  
nastitvanisritasca / bhavabhavacchandadrstipatitasca  
anihsarane nihsaranabuddhih / tatra mahamate,  
kathamastitvanisrito lokah? yaduta vidyamanairhetupratyayairloka utpadyate  
navidyamanaih, vidyamanam cōtpadyamanam utpadyate navidyamanam / sa  
caivam bruvan mahamate, bhavanamastitvahetupratyanam lokasya ca  
hetvastivadi bhavati / tatra mahamate, katham nastitvanisrito bhavati?  
yaduta ragadvesamohabhyupagamam krtva punarapi  
ragadvesamohabhavabhavam vikalpayati / yasca mahamate,  
bhavabnamastitvam nabhyupaiti bhavalaksanaviviktatvad, yasca  
buddhasravakapratyekabuddhanam ragadvesamohannabhyupaiti  
bhavalaksanavinirmuktatvad vidyante neti / katamo 'tra mahamate,  
vainasiko bhavati? mahamatiraha - ya esa bhagavan abhyupagamyā  
ragadvesamohan na punarabhyupaiti / bhagavanaha - sadhu, sadhu  
mahamate, sadhu sadhu punastvam mahamate, yastvamevam prabhasitah

/ kevalam mahamate, na ragadvesamohabhavabhavad vainasiko bhavati,  
buddhasravakapratyekabuddhavainasiko 'pi bhavati / idam ca mahamate,  
sandhayoktam mayavaram khalu sumerumatra pudgaladrstirna tveva  
nastyastitvabhimanikasya sunyatadsrstih iti /

ata eva bhagavata 'vastuvadina evabhimaninah' ityuktah /  
atastatraivoktam -

abhutva yasya utpado bhutva vapi vinasyati /  
pratyayaih sadasaccapi na te sasane sthitah //

yasya notpadyate kiñcinna ca kiñcinnirudhyate /  
tasyasti nasti nopaiti viviktam pasyato jagat //

dvitiyapadyarthadvarena svamatam samsthapya  
'parikalpitasvabhavaviviktatvad viviktam jagadityeva tavat sutrarthah,  
atasca nasti virodhah' ityabhidhadhbhah kah parikalpithah  
svabhavah ityabhidhatavyam / atha pramanaviruddhamapi yad balaih  
satyamiti grhyate taditi cet? tadasesam jagat paramarthato  
'nutpannamapi balairyadutpattyadikam paramarthatah sadityaropyate tad  
vaksyamanapramanairnisiddhatvat samvrtisvabhavamiti kasmanna  
grhyate / yadyevam nasti? tada yaddhi bhagavatabahyarthah  
parikalpitasvabhavavachunyah' iti yaduktam tasya paramarthato na  
santiti vyakhyanam kasmanna kriyate? pramanaviruddhatvattatha  
vyakhyanam na kartavyamiti cet? tada vijñanasyapi tatha vyakhyanam  
na kartavyam, baharthavat tasyapi pramanaviruddhatvat /

pramanai katipayairyadi vijñanam vastusat sidhyati tada dvividhameva  
parikalpitam, nanyaditi samyag vyakhyatam bhavet, kintu tadapi naiva  
sidhyatiti nirdestavyam / atasca jagadidam  
yathoktaparikalpitasvabhavaviviktamityasmabhirapyabhyupeyata iti nasti  
sarvatha duruham / ata eva aryasandhinirmocanasutre -

"maitreya, paratantraparinispannalaksanayoh  
parikalpitasamklesavyavadanalaksanam yaccatyantaviviktam  
tannalambanikriyate, sarvasunyatalaksanatvattasya' iti yaduktam  
tadapyanena nirakrtam bhavati" ityuktam /

tatrapī ragadāyo ye samklesatmakasamvrtisvabhavanam  
paratantralaksananam samyaktaya samklistakaranena samsare  
niyojanena pratipakse ca yathakramam vidhyanabhutabhutatvadina  
caropyante, te tesam krte parikalpitalaksananyeva /  
yogisamvrtau aviparyastaparinisipattya tavat parinispannalaksanam  
/ atah parinispannalaksanayuktani bodhipaksanukulavyavadananyapi  
vipaksatyantapratighatarupena parinirvane ca niyojanadina  
samyaktaya vastudharmatayamaropitani, tanyapi tesam  
parikalpitalaksanameva / yasca dharmadhatuh  
prakrtiprabhasvarastasminnasambhavah paramarthatah samklesadinam  
/ atah parikalpitadharmatvat tayoh svabhavayoh  
samklesavyavadadharmatvamasambhavameva /

samklesavyavadanapakasarvadharmam paramarthato 'nutpade hi  
ekarasibhutatvena nanakaranamayuktam / ato dvavapi samyagrupena  
sunyaveva / tathyasamvrtau tu dvayorapi bhavat  
samklesabyadanapaksayorabhavadoso 'pi na khalu prasajyate /

aryasardhadvisahasrikasutre -

"na hi suvikrantavikramin rupam ragadharmi va viragadharmi va, evam  
vedana samjña samskarah / na vijñanam ragadharmi va  
viragadharmi va / ya ca rupavedanasamjñasamkaravijñananam na  
ragadharmata napi viragadharmata iyam prajñāparamita / na hi  
suvikrantavikramin evam dvesadharmata va advesadharmi va, evam  
vedana samjña samskarah / na vijñanam dvesadharmi va  
advesadharmi va / ya ca rupavedanasamjñasamskaravijñananam  
na dvesadharmata napi vigatadvadharmata iyam prajñāparamita / na  
hi suvikrantavikramin rupam mohadharmi va vigatamohadharmi va, evam  
vedana samjña samskarah / na vijñanam mohadharmi va  
vigatamohadharmi va / ya ca rupavedanasamjñasamskaravijñananam  
na mohadharmata napi vigatamohadharmata iyam prajñāparamita / na hi  
suvikrantavikramin rupam samklisyate va vyavadayate va, evam  
vedana samjña samskarah / na vijñanam samklisyate va  
vyavadayate va / ya ca rupavedanasamjñasamskaravijñananam  
asamklesata avyavadanata iyamucyate prajñāparamita" / ityuktam /

aryasatyadvayanirdesasutre 'pi -

"katamaya punarmanjusrirah samataya yavat paramarthato yatsamam  
vyavadanam tatsamah sarvadharmah paramarthata iti?

manjusriraha - devaputra, paramarthatah sarvadharmanutpadasamataya  
paramarthatah sarvadharmatyantajatisamataya paramarthatah  
sarvadharmabhavasamataya paramarthatah samah sarvadharmah" ityuktam  
/

aryasarvabuddhavisayavatarajñānalokalankarasutre ca -

"samksepatō hi sarve 'kusalamanaskarastavat samklesahetavo bhavanti,  
sarve ca kusalamanaskara vyavadanahetava iti / tatra ye capi  
samklesahetavo va vyavadanahetavo va dharmaste sarve svabhavatah  
sunyaḥ,  
nihsattvanirjivanihpudgalaniratmakamayavannihsvalaksanatvebhyah  
/ ataste antahsaantah, ye antahsantaste prasantah, ye  
prasantaste tavattatpraktikah, ye khalu tatprakraste  
nopalabhyante, ye nopalabhyante te naivopatisthante, ye nopatisthante  
ta eva tavadakasam, akasam cabhyavakasah / sarvadharmam  
akasaśaman vijñāyapi samklesah vyavadanam ceti vyavahiyete  
akadharmata capi napaniyate / kathamidamiti cet? manjusrirah,  
jatinirodhadharmavan na ko 'pi dharmo bhavati" ityuktam /

yadi punah parikalpatalaksanasunyaḥ ko 'pi dharmah syat  
tadaminneva sutre -

"mañjusrih, advaya, sarve dharmah, arthannihśvalaksana  
advaidhikara anamika animitta amanascittavijñaptika anutpanna  
aniruddha ahetuka asañcara asanudacara anaksara anirghosasvarah  
santi" /

iti yaduktam, api ca -

"mañjusrih, yacchunyam  
tadabhinivesagrahanabhavasyaivaitadadhivacanam, mañjusrih,  
nopalabhyate paramarthatah kascana sunyatakhyo dharmah" /

iti ca yaduktam, tad virudhyate /

yadyevam tada aryasandhinirmocanasutre -

"abhiḥpastavannasti asadbhūto bhavaḥ / tatra ko hi nama bhava iti  
cet? yaḥ khalyavaryajñānena aryaḍarsanena  
canirvacanīyatayamavabudhyate, sa eva tadanirvacanīyatayamavabuddhatvad  
asamskrtanamna kevalam vyavahīyate" / ityadikam yaduktam, tatha  
bhagavatpravacanesu ca yadaryajñānagocaram pratyatmavedanīyam tad  
bhavasvabhavena saditi nirdītam, tatkātham sambhavedīti cet? na  
virodhah / atraryajñānagocaranam sarvadharmanam yo hi  
nairatmyalaksano dharmadhatuḥ sa eva bhavasabdēna vivaksya  
vastvabhīnivesasalinam bhayasthanam parihartukamēna tatha desitam /  
athava aryaajñānani sarve ca dharmah tathatapanah, ato  
vastusabdārayapratīpīpadāyīsya dharmadhatuvabhīhitah syadīti /  
bhagavadbhītrapi vīneyajanasayanurodhena tavat sa dharmatāiva  
vīvidhairupayairupadīsta /

aryalankavatarasutre - "mahamate, padarthanam  
tathagatarbhopadesam kṛtvā tathagata arhantah samyaksambuddha  
balanam nairatmyasantrasapadavivarjanartham  
nirvikalpanirabhasagocaram tathagatarbhakhopadesena desayanti /  
tadyatha mahamate, kumbhakara ekasmanmrtparamanuraservivadhani  
bhandani karoti hastasilpadandodakasutraprayatnaprayogad, evameva  
mahamate, tathagatastadeva dharmanairatyam  
sarvavikalpalaksanavinivṛttam vīvidhāih  
prajñopayakausalyayogairrgarbhopadesena va nairamyopadesena va  
kumbhakaravaccitrah padavyañcanaparyayairdesayante" /

tathatāpīyam sarvatha vacyapi vyavaharavasena  
asesasamskrtaḍharmata, atah samkṛtēti namna vyavahīyate /  
utpadad va tathagatanamanutpadad va tathagatanam sarvakalesu  
sthītatvad asamskrteḥti namnapi vyapadīsta / tathata tavat  
sarvasvabhavātītalaksana, ato  
nantyubhayasvabhavapīthamevavabudhyate / anyatha bhavatsammatam  
asamskrtaḥtastvapi tat kātham bhavet / yato hi [bhavata]  
tadasamskrtam vastvītyapyabhīdhiyate, samskrtaḥtameva vastvītyapi  
cabhīdhiyate /

aryaratnakarasutre 'pyuktam -

vadanti ye vai tathatamasamkr̥tam tathaiva canye krtakam yatastam

/

notsahavanto hyubhaye bhavanti dharmasya jñane sugatopadiste //

atastadittham samskr̥tasamskr̥tayorvastutvagrahastavad antagraha

iti athava sravakapratyekabuddhanam yad gocaram tatsvalaksanam

vastitvatyabhyupagacchatam balanam kevalam

santrasapadavivarjanarthameva aryajñanagocaram vastusadityabhihitam /

buddhabodhisattvanam atyantelokottarajñanasya visayastu paramarthikam

vastusvalaksanam sarvathasat,

sarvadharmanutpadanirodhavisayakatvat sadasatpaksavirahitameva taditi /

sutre 'upuktam - "kim lokottarajñanam? sravakapratyekabuddhanam

svasamanyalaksanapatitasayanam yo hyabhinivesah /

kimatyantelokottarajñanam? buddhabodhisattvanam

nirabhasadharpravicyena anutpadanirodhadarsanat

sadasatyaksavivarjitam taditi /"

sravakadayastavat tathyasamvrtisamgrhitam skandhamatram

svasamanyalaksanakarena bhavayanti, atah

pudgalanairatmyamatragrhitatvatesam tajjñanam

vastuvisayakamiti vyavahriyate, na tu paramarthataya /

yadi buddhabodhisattvanam jñanasya visayah paramarthalakshanena

sahaikibhutam tada katham tajjñanam satpaksavivarjitam syat?

ata eva hi balanam santrasapadavivarjanartham aryajñanagocaram

vastusadityupadistam, na tu paramarthato vastu svalaksanasaditi

kathanartham / yadyevam nasti, tada buddham bodhisattvasca

sadvikalpasambaddha na bhavantiti? yatha balanam

santraapadavivarjanarthamityuktam, na tu paramarthato vastusaditi

pratipadanartham, tatha bhagavatapi sutrantaesu desitam, tatha hi

aryakankavatarasutre - "kimidam bhagavan sattvanam tvaya

nastyasidr̥stim vinivarya vastusvabhavabhinivesena

aryajñanagocaravisaabhinivesannastitvadr̥stih

punarnastitvadr̥stih punarnipatyate, viviktadharmopadesabhasca

kriyate aryajñanasvabhavavastudesanaya? bhagavanaha - na maya

mahamate, viviktadharmopadesabhavah kriyate, na ca na

castitvadr̥stirnipatyate aryavastusvabhavanirdesenah kintu

uttrasapadavivarjanartham sattvanam mahamate, maya

anadikalabhasvabhavalaksanabhinivistanamaryajñanavastusvabh

avabhinivesalaksanadr̥stya viviktadharmopadesah kriyate, na

maya mahamate, bhavasvabhavopadesah kriyate / kim tu mahamate

svayamevadhigatayathatathyaviviktadharmaviharino bhavisyanti" - iti

vistarah / ato yadaryajñanagocaravisayo vastusvalaksanatvena

nirdista nirdistah sa tavad bhagavata upayenaiva desanamatram /

ato bhagavato 'sandigdham pravacananayamanupadaya te mithya

[mosadharmakam] vastusvabhavatvena vikalpayanti / te tavabhimanino

bhagavantamapi apavadya svayam vinasyanti paramscapi nasayanti /

evamitthamasninneva sutre vastusvabhavabhinivesinah

atmagrahagrhitavanna mukta bhavisyantityevam samupadistam -  
 "punaraparam mahamate, pramanatrayavayavapratyavasthanam krtya  
 aryajñanapratyatmadhigamyam svabhavadvayavinirmuktam vastu  
 svabhavato vidyata iti vikalpayisyanti / na ca mahamate, cittamano  
 manovijñanacittaparavrttyasrayanam  
 svacittadrsyagrahyagrahakavikalpaprahananam  
 tathagatabhumipratyatmaryajñanagatanam yoginam  
 bhavabhavasamjña pravartate, sa evaisamatmagrahaḥ posagrahaḥ  
 purusagrahaḥ pudgalagrahaḥ syat" / api ca, yadi paramarthataḥ syat  
 kimapi vastusat tada tadavasyam nityam va anityam va syad,  
 aparayah koterabhavat / tasmin vastuni nityanityatvacintaya  
 pravrtta ya prajña, sa vastuno yathasvabhavajñananukulataya  
 samyak prajñaiḥ, na tu prajñāparamiteva prativarnika / ata eva  
 tathagatena prajñāparamitayam yaduktam tenapi virodhaḥ syat /  
 tatha hi - "kausika, ye kulaputrah kuladuhitaro va yada  
 prajñāparamitamupadisanti tada prajñāparamitavadevopadisanti / tatra  
 te prajñāparamiteva kurvanti / yato hi rupamanityamityupadisanti, tathaiḥ  
 dukhataḥ niratmatamasucitam copadisanti / evameva vedana  
 samjña samskara vijñanam skandha dhatava ayatanani  
 dhyānāḥ • nāḥ • pramāṇāḥ • āśāḥ • rūpāḥ • nuśāḥ • tīśāḥ • tīśāḥ • rddhipāḥ • dendriyabalabodhyaḥ<sup>1</sup>  
 gani tathagatasya dasabalavaisaradyapratisamvidavenika  
 buddhadharmah sarvakarajñata ceti sarvam  
 dukhamaṇatmakasucityupadisanti / evameva yadacaranti tadapi  
 prajñāparamitayamevacaranti / kausika, tat prajñāparamitavadeva  
 kurvanti / tatra ye prajñāparamitavanna kurvanti tat kathamiti cet? te  
 itthumupadisantikulaputrah, atragacchatha,  
 prajñāparamitabhavanayam rupamanityamiti manupasyatha,  
 sarvakarajñataparyantam dukhataḥ niratmakatamasucitam ca  
 manupapasyatha / yatho hi rupamitisvabhavataḥ sunyam, rupasya yo 'pi  
 svabhavaḥ, sa [sarvatha] asan / yaccasat saiva prajñāparamita /  
 tasyam nityamanityamiti nopalabhyate / yatasca yatrarupameva nasti tatra  
 kuto nityamanityam vaa? sarvakarajñataparyatantamitthameva / evam ye  
 hyupadisanti te prajñāparamitavannopadisanti /  
 apitvevamupadestavyam - kulaputrah, atragacchatha,  
 prajñāparamitam bhavayatha ma ca kamapi dharmam samatikramatha, ma  
 ca kasmitrapi dharme tisthatha / tat kimarthamiti cet?  
 prajñāparamitayam nasti ko 'ma dharmah, yah samatikramitavyah,  
 yatra va sthavyamiti / yato hi sarve dharmasvabhavataḥ sunyah /  
 ye svabhavataḥ sunyata te 'santah, saiva prajñāparamita / ya ca  
 prajñāparamita, tasyam na ko 'pi grahyo heya utyadyo nirodhyasceti /  
 yadyevamupadisanti tada pragyāparamitavadevopadisanti / atah sarve  
 vastuvadinastavad dharmatathatam viparitataya nirdisantyataḥ  
 [tannirdesaḥ] prajñāparamitopadesa iva prativarnika eva /  
 sarvadharmāṇi svabhavataḥ vadinastav viparitataya nirdisantyataḥ  
 sopattika eva ta iti bhagavata suspastam nirdistam / ityevam  
 bhagavan tattatsutre 'nekaso 'sesadharman

nihsvabhavatvenavopadistavan / vistarabhiya [asmabhih] na  
bahunyapitu katapayanyevatroddhrtani / ata eva bhagavata  
tavadasandigdham samyakpravacananayamavadhaayitumasaknuvatam 'naiva  
tavadagamadvara sarve dharma nihsvabhavatvena sadhayitum sakyah'  
ityabhidatam pratividhanamanusthitam / tatra yadyalpamatitaya  
evamvidham gambhiradharmatam nadhimoktum parayanti tathapi  
savikalpamatmano mandaprajñatvadosamavalokayadbhistatparityago naiva yujyate  
/ atmanam vinasya paresamapi maharthaviraham krtva pranaso  
naiva samicinah / evam hi sati svaparadroha eva sa syat / atah  
prajñavantah sraddhavantasca gambhiradharmaparityadagrstim  
parivarjya bhagavantam pramanikrtya atmano 'jñanadosakaranat  
tadaparijñanam sambhavyata iti vicarya gambhirasutresu  
sraddhamutpadya sravanacintabhavanadisu yogam kuryuh,  
paramscapi samyak tadadhigantumavatarayeyuh, svayam ca  
tadadhimoktum pranidadhuriti / ata eva aryaratnakutasutre proktam -  
"ye 'sya gambhiradharmasya gambhirya prajñaya avabodddhumasaknuvanaste  
tathagatameva pramanam kurvanti, ananta buddhobodhiriti krtva /  
yatasca vividhadhimoksanusaram tathagata eva dharmopadese  
pravartante, atastathagata eva jananti / nasmadrsairjñatum sakyata  
iti vicarya tatparityago naiva yuktarupah" /

ityuvamagamamukhena sarve dharma nihsvabhava eveti siddha bhavanti /

48 [3] ye 'pi tavadutpattyadivibhagam dvayabhasina jñanenaiva  
kurvanti, na tu svasamvittimatrena, te dvayabhasasya mithyatvena  
tadvyavasthapitah svabhavo 'pi mithaivetyabhidadhate /  
tanadhikrtyedanimucyate -

yadi sarvadarmanamutpadadidharmata mithyajñanavabhasitatvena  
vyavasthapyate, tada katham sa paramarthasati bhavet? dvayabhaso 'pi  
yadi mithyaiva tada katajjñanarupamavasisyate yat khalu paramarthasad  
bhavet? anyattad vijñanam grahakakararahitam tadarvagdarsibhih  
nanubhavitum yujyate, sarvesam sarvadarsitvaprangat /  
nanumanenapi niscetum sakyam, tathavidhahetorevabhavat / tatra na  
tavat svabhavahetukamanumanam sambhavyate, tatsvabhavasyaiva  
sadhyaivat / na ca karyaaheturapi, yato hi kamam syattadadvayaviruddham  
tathapi tena karyakaranabhava eva na siddhah,  
indriyanubhavatitatvat / na caitadvayatiriktamanyat karyam vidyate,  
tatha sati bhavanmatenadvayameva karyam syat, kintu  
sadyavasthapannatvannaiva tat pramanaih prasidhyati / yo hi  
dvayabhasah, sa tavat sasasrngavannaiva karyam / atasca  
pratyaksanupalambhabhyam sadhyabhutasya karyakaranabhavasya  
siddhaye paramarthe 'dvayajñanena grhyamanam kimapi nasti /  
anupalabdherapi pratishedhasadhanatvanna bhavati sa sattvasiddhisadhika /  
yathocyate kaiscit - yo hi yatsvabhavaviruddhah sa tatsvabhavaviviktah,  
yatha sitasvabhavaviruddhamusnatvam sitasvabhavaviviktam, tatha  
ca pratitishvabhavo dharmi, dvayasvabhavaviruddhatvat,  
vyapakaviruddhopalabdheh / na capi hetorasrayasiddhih

saamanyasukhaduhkhakaravedakasya dharmino  
jñanakyapratitisvabhavena siddhatvat / na ca svabhavo 'pyasiddhah,  
grahyakarasya ekanekasvabhavaviyogena asattve tadasritah parikalpito  
grahakakaro 'pi nihsvabhava eva / na capi sarvabhavaprasangah,  
kevalena kartukarmasvabhavena kalpitatvanmithyaiva / naivatmana  
atmatvamityapi yujyate / yadi samanyena paramarthato dvayaviviktastvam  
sadhayitumisyate tada siddhasadhanameva, yato hi vayamapi paramarthato  
dvayasya mithyatvad viviktatvamevabhyupagacchamah / yadi  
hyabhasvasvabhavah khalu paramarthata akaravirahitavijñanatvena  
sadhayitumisyate, tadapi siddhasadhanameva, yato hi vayamapi  
paramarthatah sarvadharmamanutpannatvat sarvavijñanani tavat  
paramarthato 'siddhani dvayakarasuviyuktanityabhyupagacchamah /

yadi vijñanakyam dharminam dvayaviyuktatvena vastusattvena ca  
sadhayitumisyate tada drstantavayasiddhatvadanaikantikattvam  
hetoh, bahyarthasvabhavanam sitosnidinam samyagasiddhatvat  
/ ekasminneva jñane jñanatadavabhasayoravabhasitatvena avirodho 'pi  
syadatah sadhyavikalam drstantamapi syaditi / yadi vijñanam  
dvayaviyuktam sidhyati tada tadbale na svabhavasattvamapi sidhyatiti cet?  
durmatiresa, sambandhabhavat / yaddhi dvayaviyuktam tadavasyam  
samyag vastusaditi ko hyatra sambandhah? yato hi yadi tannivartate  
tadanarthopasamhitam pramanamapi nivartate / api ca,  
tathavidhadrstanto 'pyasiddhah / vandhyaputradibhistena dvayena  
capyanaikantikah / tasmin dvaye nanyad dvayamapi sambhavyate,  
anavasthaprasangat / sitadisparsaviyuktanamusmadinam  
svabhavavat dvayasvabhavatiriktah tadviyuktasvabhavatvena siddhah  
pratitissvabhavabhinnastatsamanasvabhavah kascidapi dharmi nastyeva,  
dvayatmakasyaiva pratitissvabhavatvat / evam hi anyavyaktinirapeksah  
san yasca svayamevatmanabhivyajyate, sa pratitilaksanah /  
kayabhumparvatanadi sagaradayo vividhakara ye pugato 'vabhasamana  
bahyarthaste svayamevatmana abhivyajyamanatvat  
pratitissvabhavatikranta eva pravartante /

evamapi ye mithyatmana kulesu grhesu ca pravrttimacaranti, tesam  
svakayopagudhadayitaya pratitissvabhavalinganamiva acaranad  
asaddvayasamayogo 'yam dusitatvanna visvasayogyah / tatha ca  
dvayasvabhavatmakat priyatamad viyoge sati kimiva nanyena saha  
samayogah syadatah kevalamasyaiva dharmitvavastha naivopapadyate /  
phalatasca asrayasiddha evayam hetuh /

sautrantikadayo 'pi jñanam paramarthato dvayasvabhavam  
nangikurvanti, amsabhavena virodhat / atastasyadvayasvabhavasiddhya  
kasya siddhih, bahyarthanamapi tadaviruddhatvat /

ye 'nyaih pramanairbahyartha nirakriyanta iti bruvate, tesam  
jñanamapi kinna tatha / ye tavat kartrkarmabhavapeksaya  
prajñaptatvanmithyaiveti kathayanti, tadapyanubhavaviparitamiti /

bhavanto 'pi vijñanam paramarthato 'dvayakamevabhyupagacchanti /

tatha sati ye niladivividhacittakara bahyarthatvena vijñane  
'vabhasante te karmakartrvyavaharanabhijñaih kalpanadosavinirmukte  
citte spastato 'nubhuta bhavisyantiti /  
vividhavastuvisesapeksaya ta upalaksyanta iti cet? tasya tavad  
visesasya balaparyantam nasti suspastavabodhah / yadi  
niyatadesakalavasthitasya tasyakararaseh  
tathavidhaspastavabhasato bhinnanubhavo mithyaiveti bhavantah  
svirkunti tada vimiktikamsino bhavantah  
tirobhutadvayasvabhavarahitatmakam pratitvabhavam  
viviktasvabhavatvenabhinivisya asakta eveti kimanyat /  
tadetadapiyaschidrannirgate 'pi vipulakaye hastini  
tatpucchavarodhavaccirakalam vidusamascaryadbhutameveti / atasca  
svatiksnaprajñakhadgena tamasaktim chittva kascana  
tadatmyalaksano va tadutpattiksano va sammbandhah  
satyasatyayoranyopariharasthitalaksanatvat tadarmyavirodhah asato  
'pi na kutascidapyutpattibhyupeyate / utpattau satyamapi na  
yugapattadatmyenavabhaso yujyate, karyakaranayoh  
kalasvabhavabhyam bhinnatvat / asambaddho niyatavabhaso 'pi na  
yujyate, atiprasangat / ityevamavasyam kalpanabhinnasya  
asatsvabhavakaravabhasasya svikaranat tallaksananvita  
evabhyupagantavyah / ata ubhavapi mithyaiva bhavatah / yadyevam na  
syat katham nama mithyakarakalpanasvabhavoyostadatmyenanubhavo  
jayeta / atasca satyabhivesapasamutkhatamulam kuruta / bhagavatapi  
tavaduktam - "yo hi dharmastathagatenabhisambuddhah, sa na satyam napi  
mr̥sa" iti /

[4] tadapi yuktibhirapi [sadhayitu] naiva sakyate / evam katipayaih  
pratyaksaih 'sarve dharma vivikta' iti jñatumasakyatvat / vastveva  
tesam visaya ityabhidhadhanastavat prastavya kim sarvesam  
purusanam yani pratyaksani tani sarvadharmanairatmyam  
navabodhdhaum samarthani utaho ghanajñanatimiropahatamatiyananam  
bhavadrsanam pratyaksani navabodhdhumi / tatra prathamastavat  
pakso naiva yujyate, pramanabhavat / sarvesam purusanam  
pratyaksani na pravartanta iti niscayakasya pramanasyabhavat /

svalambananivrttimatram tavad bhrantameva / yadi  
tadupalabdhilaksanapraptyanupalabdhirevasattvena sadhyate / tada  
yato hi karanat svenanupalambhah, tasmin apravrttijñanam  
sarvesam stripuranam cittasantatau pravartamana ya  
cittapravrtih sa tavannaiva  
arvagdarsinamupalabdhilaksanapraptah, aparesam hi  
nivrtyupalabdhirapyaniyata / atah preksavatam pratyaksena  
tājñanam naiva bhavatiti yaduktam tanna yuktamiti /

atha dvitiyah paksastada siddhasadhanameva / vayamapi hi  
arvagdarsibhistathavidhasya tavad gambhiradharmatattvasya pratyaksato  
darsanam naiva manyamahe / yadyapi bhavadrsah khalu  
tathavidhatatvavabodhe 'samarthastathapi paramayoginah, ye

kalpairanekairaprameyapunyagjñanasambhararjanam krtva  
anurupakrtsnopayasamanvitah  
bhutarthabhavanaprakarsaparyantajamyajñanaprabhabhirmirastasamastavar  
anandhakarastesam pratyaksena tavat sarvadharmairatmyabodho  
bhavatyeveti kasmatra sambhavati / [visayam] amumadhikrtya pascad  
yuktirapi pradarsayisyate /

vastuvisayakani pratyaksaniti yaducyate naiva sidhyati /  
evamarvagdarsinam yani pratyaksani tani timiropahatpratyaksavad  
rupadimithyavisayakatvad vastusvabhavavisayatvena samyagvisayatvena  
va tavannaiva yujyante, anyatha sarvesam khalu  
tattvadarsitvaprasangah / buddhanam bodhisattvanam mahayoginam  
capi jñanani naiva tavad vastuvisayakatvena prasidhyanti, yasmanna  
taih kascanapi aviparito vastusvabhavah paridrstah /  
aryabodhisattvasutrapitake 'uyuktam -

yaduta sarve tairdharma nisvabhavah aniruddhah prakrtyopasantah  
atyantamajatah atyantamabhutah atyantaparinirvrta eva  
drstah / taistavad yena drstam  
tadapyanidarsanamavidarsanam ca, yato hi tat samyagdarsanam yathavad  
yena drstam tadapyanirdarsanamavidarsanam ca, yato hi tat  
samyagdarsanam yathavad darsanam ceti / kim punah  
sarvadharmanam yathavad darsanamiti cet? tadeva yadanidarsanamiti /  
aryadharmasangitau nama sutre 'pyuktam -

"sarvadharmadarsanameva paramam darsanam" / iti / atah  
pratyaksavisayanam samyagvastutvam na sidhyati /

yaddhi asad bhavati vastu, tanna kathamapi vijñanamutpadayitum ksamamiti  
yaducyate, tadapi naiva yujyate / asmabhirapi tavad sasasrngasamebhyo  
'vastubhyah pratyaksajñanotpado naivabhyupagabhyate / tathapi  
mahayoginah, ye maricipratisabdanibhan sarvadharmam yathavad  
bhavayanti, tesu samyagarthabhavanabalena prantakotikadhyanavaptito  
'nuttaracintyaprabhavasampannataya tatpratyaksesu  
sarvadharmairatmyajñanam bhavatyeva,  
asesadharmanairatmsaksatkari suspastam tavajñanamudetyeva /  
ata eva tat tattvadarsanamityabhidhiyate, na tu  
nisedhyasvabhavasyasattvamiti /

atha yattavat pratyaksam tat sasvabhavamiti yaduktam tat sarvesam  
dharmanamanutpadaikarasatvat pratyaksamapi paramarthato  
nihsvabhavameva, tathapi ya samvrtisatyasrita pratyaksavyavastha  
sa sarva tavadavyahayaiva / sarvesam dharmanam paramarthato  
nihsvabhavatve 'pi madhyakah sarvavyavaharanam  
vyavaharikanam yogijñananamaparesam prthagjanajñananam  
aryapudgaladinam ye hetavastatannaiva nabhyupagacchanti, kintum ye  
tavat samvrtito 'pyahetukaste khalu vyavaharato 'pyanutpanna eva,  
sasasrngavat / yat sat tat paramarthato nihsvabhavamapi  
tavadutpadyate, mayapratibinbadivat / mayadinam sarvesam

pratityasamutpannatve 'pi nasti vastutaprasangah,  
sadhakabadhakapramanabadhitatvat /

tathaiva pratityasamutpannatve 'pi sarvadarmanam nasti  
vastutaprasangah pramanabadhitatvata / yathaiva hi  
mantrosadhadiprabhavana gajadivividhamayapradurbhavastathaiva  
karmaklesadiprabhaven sattvanamutpadadayah pradurbhavanti /  
yaginam tavat svakiyapunyañanasambharasañcayavasena  
yogijñanadimayapradurbhavah, yato hi vividhairhi pratyayaih sa  
mayapi vividhaivavabhasate /

aryaprajñāparamitasutre 'uyuktamh "kascichravakanirmitah [kascit  
pratyekabuddhanirmitah] kascid bodhisattvanirmitah kascit  
tathaganitmitah kascit karmanirmitah / anena subhute, paryayena  
sarvadarma nirmitotpanna iti" /

balaprthagjanebhyastavad yoginametadeva vaisistayam yatte  
mayakara iva yathavanmayam pariñanti, na ca tathaiva  
tasyamabhinivisante /

aryadharmasangitavapyuktamh

mayakaro yatha kascinirmito moksamudyatah /  
na casya nirmite sango jñatapurvo yato 'sya sah //

tribhavam nimitapракhyam jñatva sambodhiparagah /  
samnahyate jagaddhetorjñatapurvam jagat tatha //

yatha balaprthagjanajatiyadarsakesu utpattyadimayabhaso bhavati,  
tathaiva ye tasmin satyato 'bhinivisante, te viparitabhinivesavasah  
"balah" ityabhidhiyante / atah samvrtiyogahini yogipratyakse  
tatha sthitatvatesam sasasrnga ivatyantabhavo naiva bhavati /  
ata eva pratyaksato 'sesadharmanairatmajñanam tavat sadeva /  
avirodho 'pi tata eveti / paramarthato nihsvabhavatve 'pi yoginah  
prthagjana iva vyavaharataya vyavasthapayanti /

aryaparamarthasamvrtisatyairdesasutre tavaduktamh

"paramarthato 'tyantabhasasca samvrtiya ca margam bhavayatiti  
kathanavat" 'yadarthantaraviviktapaksikena pratyaksena parigrhya  
taditarasunyapratyaksena tavadavabudhyate' - ityadikam yaduktam  
tadapi naiva yujyate, itaretarasunyatvadasya nayasya, na tu  
laksanasunyatvaditi / laksanasunyatve u sarve dharmastavat  
paramarthato nihsvabhavatvenaivabhyupagamyante, yatastesam  
svasamanyalaksanani paramarthato yatha vyavasthitani,  
tebhyastacchunyatvat /

ya hi vastunamitaretarasunyata sa naiva paramarthah,  
vyavaharasatyamasrita khalu sa / ityevamanutpadarasaikatve 'pi  
sarvadarmanam naiva bhedabhavah, tathapi svapnadyavasthah  
balesu parasparabhinnanyavabhasante / ata evatra  
yathaprasiddhimarthantaraviviktagrahanamukhena tavaditaretarasunyata

vyavasthapyate, na tu paramarthataya / yato hi  
svapnamayadisadravastunam svabhavah paramarthatah  
parasparamabhinnah / ata eva bhagavatabhinitam -

paramarthamanasritatveneyam sarvatah pratikrusteti parivarjaniyaiva  
/ aryalankavatarasutre tavaduktam h

"evam mahamate, itaretarasunyata sarvajaghanya, sa ca tvaya  
parivarjayitavya" /

ya khalu sarvadharmalaksanasunyata, ya ca tasyah  
svasamanyakaksanavyavastha, sa upalabdhilaksanapraptapi sati  
yogibhih paramarthataya anupalabdhakaraiva / atah sarve dharma  
nirabhasajñanotpattya jñata bhavantiti vyavasthapyate / ata eva ca  
itaretarasunyata balaprthagjananam parikalpanamasrityaivabhinita,  
asambadhaiva caisa /

[5] sa ca 'yogipratyaksena samyagavagamyate' ti kathanam naiva  
vidusam rucikaram / yuktyabhavastatreti yat kathanam tadapi nasti  
yuktisangatam, yuktinam tavad samvidyamanatvat /

vidvamsah kalpanapodhamabhrantamiti pratyaksalaksanam  
samudirayanti / arthabhavah 'pi bhavanabalena arthavabhasi suspastam  
jñanamutpadyate / tathahi - yatha kamasokabhayonmadadyupahatesu  
asakrdabhasabalena pramadadyavabhasi spastam jñanamupajayate yena  
te tan purahsthaniva drstva sahaya  
vividhasarirakampadibhiscestamana drsyante /

atasca yathoktatatvam bhavayatsu tajjñanamutpatsyate eveti sambhavyate /  
yacca spastavabhasi jñanam tannunam nirvikalpakameva,  
kalpanavayuprakampitakayakarasya suapastamanupapannatvat, pradipavat  
/

prayogah - ye tavat kecinnirantaram sadaram bhavanamanutisthanti,  
te bhavanaphalam prakarsaparyantajam sfutavabodhamanubhavantyeva,  
ragadyupahataih pramadadibhavanavat / yatra cirakalam nirantaram  
sadaram sarvadharmairatmyabhavanam svabhavahetuh, tatra  
pramanopapannarthavisayakamavisamvadakam [jñanam] bhavatyeva,  
vyavaharena dhumadilingajanitaniscayenotpannagnyadijñanavat /  
yoginam khalu tannairatmajñanamapi pramanopapannarthavisayakamiti  
svabhavahetuh /

asya pramanopapannatvam pascad prakasayisyate /  
spastavabhasamanam sad yajjñanamavisamvadanam janayati tat  
pratyaksam pramanam, rupadivvyavaharthamanupahatacaksusam  
caksuvirjanadivat, sarvadharmairatmyavisayakam yoginam  
jñanamapi spastavabhasamanam sad avisamvadakamiti  
svabhavahetuh / yadyevam sarvadharmairatmyajñanam yuktibhih  
susadhyam tada kathamiva vidvamsastatra na pritam? yadapi  
yogijñanam tadasaditi yaducyate, tatpurvamasmabhih samyaguttaritam,  
sarvadharmam sasarnagavadatyantabhavasyabhavat / tathapi

paramarthatastesamabhava eva mayavat / ato naivasmabhiih sarve  
vyavaharastavannisidhyante, na ca te 'smabhirnabhyupeyanta iti  
yaduktam tattatha /

[6] yaistavat "anumanenapi sarvavastuni nihsvabhavatvena  
sadhayitumasakyani, kasyapi dharmino visayasyasiddhatvat,  
drstantadinam canutpannatavat, sarvasam yuktinam  
visayasya svabhavasya casiddhatvat" ietyavamuktam, tadapyasambaddhameva /

itthamasmabhirnihsvabhavatvenabhyupete sati yada bhavantah  
prasangamapadayanti tada sa prasanga eva nasti /

yaih khalu hetubhirasmabhirvastunam nihsvabhavatabhyupeyate, tatra  
paramarthato hetudrstantadharminamasattvad  
yadyanumananumeyadisarvavyavaharabhavaprasango 'smasvapadyate, tada  
sa prasanga eva na bhavati, istapatteh / yato vayamapi  
anumananumeyadisarvavyavaharadinam paramarthato  
'pravrtibhyupagacchamah / phalatah kathamiva tavattadabhavaprasanga  
apatediti / asvikaranam hi nama prangalaksanam /

vayam tavad bhavadbhiih prayuktam dusnamapi paramarthato  
'nutpannamevabhyupagacchamah / ato nasti ko 'pi dosavasaralesah /  
ata evacaryapadaih -

yadi kimcidupalabheyam pravartayeyam nirvartayeyam va /  
pratyaksadibhirarthaistadabhavanme 'nupalambhah //

ityaktam / yat paramarthato 'sat tad vyavahare 'pi pravartitum na sakyata  
ityevam yo hi prasangah, sa prasanga eva na bhavati, vyaptyasiddheh  
/ yato hi yena karanena yasyatmanivartanam tena tasya  
vyavaharanivartanam tu nasti paramarthasvabhavavyaptam, api tu  
tadviparyayavyaptamiti / vyavaharastu paramarthato 'bhavasvabhava eva /  
paramarthasvabhavavirahita api svapnadayo vividhavyavaharesu  
pravartamana drsyante / atah sarve 'pi tavad vyavahara  
nirmanasvapnadivadaviruddha eva /

nirmitako nirmitakam mayapurusa svamayaya srstam /  
pratisedhayase yadvat pratisedho 'yam tathaiva syat //

sarvatra sadhyadharmyadinam paramarthabhutatvadeva  
anumanadivyavaharah pravartanta iti hetoh paramarthato  
nihsvabhavatve sati nanumanadivyavaharah pravartsyanta iti yo hi  
dosa aropyate, so 'pi tavad dosabhava eva / nirvivarupataya  
saprangatvat paramartadharmyadibhih anumanadivyavaharah kutrapi  
naiva siddhah, tathapi loke yathaprasiddha eva dharmini vyavahara  
bhavanti / yato hi pravadino hi tattvanirnayarthameva  
anumanadivyavaharan prayuñjanti / yathoktam -

dharmadharmivyavasthanam bhedo 'bhedosca yadrsah /  
asamiksitatattvartho yatha loke pratiyate //

tam tathaiva samasritya sadhyasadhanasamsthitih /

paramarthavataraya vidvadbhiravakalpyate //

punasca, yathanudarsanam ceyam meyamanaphalasthitih /  
kriyate vidyamanapi grahyagrahakasamvidam //

anyathaikasya bhavasya nanarupavabhasinah /  
satyam katham syurakarastadekatvasya hanitah //

idam tavad vyavaharikapramanalaksanamityapi kathyate / pramanasya  
tavat sarvani laksanani tattvapravrttyarthameva bhavanti, anyatha  
vyarthanyeva tani syuriti / pramanalaksanasastranyanadhiyanasu  
gopalakanganasu evamupadesabhava 'pi dhumadilingadarsanato  
'gnyadinam jñanamutpadyata eva / ata eva vayamapi tattvapraivesaya  
tathatavyavaharabhyamanumanadipravartanad dosarahita eva /

api ca, ye vyavaharenanumanadipravrttau yatranityadi vastudharmam  
satsvabhavam sadhayanti, tesam nihsamsayam tatra vyavaharena  
vastubhutadharmadayah syureva, yato hi tatra tathavidha asrayahina  
sadyadisthitirnaiva siddha /

yadi tatra tathavidha asrayo nasti tada sadhyanisadhanad asraya  
siddhyakhyo doso diyate / so 'pi yadi yathabhutadharmino  
nivrattiscettada nihsamsayam sadhyadidharmino 'vinabhavasya  
nisedham karoti, yato hi asiddhe sati hetvasiddhayadidoso diyante /  
svayamupalpitanam katipayadharminam nivrattavapi sadhayadeh  
kasyapi nisedhasyabhad asiddhayadidoso naiva yujyante,  
tadabhilasitarthasiddhau badhabhavat / ye vastudharmam  
sattsvabhavam sadhayitum nabhilasante, api tu  
tadaropitadharmanam vyavacchesiddhimatram vivaksante, tebhyo  
'siddhayadidosanapadayitum vyavahare 'pi vastubhutadharmi  
naivavasyakah, tasya taddharmabhavat /

tadapeksayapi taddharmita nopapadyate / tadasiddhavapi  
sadyavinabhavi heturabhistarthasadhakah, badhakabhavat /  
vadino 'bhistarthasiddhau prativadina upaghatakamanaya dharminah  
sadasattvamanvesayanti, na tu kamacaratah / dharmino  
'sattvadicarcayapi kim? yadi vadino 'bhistarthahanirna syat / 'codako  
dosahinah' ityapi kathanam viparyayadosanuparipurite  
paridhavanamatrameva, anyatrabhavat / ata eva sadhyadharmam  
tadanukuladharminam cavagantum paksalaksanavelayameva  
yuktividbhirvisesena 'svadharma' ityabhidhiyate / evam yastavat  
svakaryani yugapanna sadhayati, sa na  
bhavatyapratihatanyika svabhavah, vandhyaputrat /  
parairistamakasadikamapi sabdadikaryam na sadhyatiti  
vyapakanupalabdhhi, ityabhihite 'yam tavanna viruddhaheturapiti kecit /  
sadyasadhanayoriva akasadirnaiva vastubhutat svabhavadharmiti  
sadhanabhuto 'yam heturasrayasiddha ityapare / tatrapiti  
akasadidharminam vastutayah krte 'pyatra nirakarane  
sadyabhavamatramabhyupagacchatam nasti ko 'pi dosah,  
hetvabhavamatrena ca nasti svabhavo 'pyasiddhah, vastutaya abhave 'pi

dharmīnam siddhēh / ato vipratipattinirakāranaya  
svabhīmatadharmyeva yadi badhyate cettada sadhya eva tavannisedhyo  
bhavati, na tu dharmantarayukto dharmityevam nirdesakale  
svestapratyaksanumanaptaprasiddhidvara nisedhamavidhaya  
svabhavasyaiva tavannisedhah svadharmi bhavatityatra  
paksadharmatavasthayamacaryena svadharmi kathita iti vartikakarah  
/ tathahih

sarvatra vadino dharmo yah svasadhyatayepsitah /  
taddharmavati badha syannanyadharmena dharmīni //

anyathasyoparodhah ko badhite 'nyatra dharmīni /

iti vastarah / vipratipattinirakāranartham cōktamh

yatha parairanutpadyapurvarupam na khadikam /  
sakrachabdadyahetutvadityukte, praha dusakah //

tadvad vastusvabhavo 'san dharmi vyomadirityapi /  
naivamistasya sadhayasya badha kacana vidyate //

dvayasyapi hi sadhyatve sadhyadharmoparodhi yat /  
badhanam dharmīnastatra badhetyetena varnitam //

avasyam caitadavagantavyam / anyatha kramayaugapadyabhyamabhivvyaktena  
arthakriyasamarthyaviyogena paraparikalpitah padarthah kathamiva  
niseddhum saksyante / sadvastunastannaiva kathamapi nisedhah  
kartum paryate / asrayasiddhadose na yadi asato 'pi naiva kartum  
paryate tada nisedha eva kasyapi kathamapi kartum naiva sakyate / ata  
eva yogacaraistavaduktam -

visayatvam na caikasminnanekamapi nastyanau /  
nasti tat ksanikam vapi saccapi na hi vidyate /  
kramena yugapaccapi sa viruddho bhavediti //

ityadibhirbahyadinisedhah kathamiva karttum sakyah syat /

tairthikairparikalpitesu dravyagunakarmasamanyadisū  
niseddhumisyamanesvapi katham tatra asrayasiddhadayo dosa  
naiva pravartsyante? yadi prasangasadhanamatrenaiva nisedhanatra  
pravartsyanta ityevam bruyattada apramanam hi tatra  
prasangasadhanam / phalata ekantenaisamabhavo vyavahare katham  
siddhah syat, pramanapeksitatvattasya /

atha pramanameva prasangasadhanamiti cettada kimiva tatra  
asrayasiddhadayo dosa na pravartante? yukttibalena agantusilesu  
dosesu preksavadbhīh svatah [svapaksatah] siddhirnaiva  
yuktimati atha bahyarthadin niseddhukamanam vidyata eva vastubhuto  
buddhilaksano dharmi, yatastenaiva bahyarthesu pradhanadisū  
cotpattinisedhah sadhayate, atah asrayasiddhadayo dosastatra na  
pravartanta iti cettada

ekā•nekasvabhā•vaviyuktatvakramayaupadyavyā•ptā•rthakriyā•sā•marthyavirahitavā

do hetavastada aprasiddhataddharmatvadharmini abhistasadhyadharmam  
sadhayisyantyeva /

apaksadharmatve 'pi sadhyavinabhavamatrahetur sadhyasadhane  
'samarthah / yadyevam syattada caksusatvamapi sabdadharmani  
kathamanityatvasadhane 'saktam? yadi te tatprasiddhatvamabhyupagacchanti  
tada bahyapradhanadivat buddhireva  
saktatvaikanekatvavyaptadharmaviyuktatvannihsvabhavaiva tavat setsyati,  
tesam taddharmatvat / anye 'pi dharma nanyasiddham bhavanti /  
samarthyadivirahitam vastu tavadasiddhameva /

anyatha [yadyevam na syattada] tato bahyapradhanadayo na  
nihsvabhavah setyanti / nihsvabhavatve khalu siddhe  
asrayasiddhadidosanam tadavasthye 'pi nasti  
svapaksaaniprasangah / buddhau tavat siddhe 'pi  
bahyapradhanadibhirutpattinisedhe pradhanadinam  
parikalpitasvabhavanisedhastu asiddha eva, akarantaravattasya /  
yadyasiddha eva sah, tada parakalpita pradhanadayo 'santa eva /  
evamvidhe tavad dharmini kathamasadvyavaharo 'pi pravarteta / na  
khalvanyesu anyavyavaharapravrttirayajyate /

kecana tavadañāninastrisu pratisamkhyanirodhasamskrtesu  
kasyapyutpattimattvabhavam paramarthavasturupena parikalpayanti /  
tanniseghasadhane ca buddhestavat katham nama visayibhavo  
bhavisyati, yato hyanye [vadinah] tesu taya  
utpattimattvabhavadharmam nabhyupayanti / ato tanniseghastavanna  
kathamapi sadhayitum sakyah /

atha anadikalinasvabijaparipakaparinišpannabalanam buddhau  
vidyamano bahyavastuvikalpa eva dharmi, tadadharena pradhanadinam  
nisedhyamanatvat / sa paramarthatah svabhavavirahito 'pi bhrantya  
bahyamiva pradhanadyabhinnamiva sarvasamarthyasunyam ca  
sarvadharmasamavetamiva kalpayati / tatra pradhanadisvarupanisedhe  
pradhanadisvarupanisedhastavat sadhyasadhanavisayakah sidhyati,  
yato hi sa balairbahyapadhanadyupagrhitavadiprativadibhirapi  
taimirikairdvicandradarsanamiva tadabhinnatayaiva vyavahriyate /

sa hi yadyapi [sarvatha] buddhaya parikalpitamatra eva, tathapi  
tadakarataya buddhirityevamupacaryate vastuto 'yam nasti [kathamapi]  
buddhisvabhavah, tadvilaksanasvabhavenavavabhasamanatvattasya /  
atah siddhe 'pi tasya nihsvabhavatve buddhinių svabhavataya nasti  
prasangah, yato hi bahyapradhanadinam tavannisedhastu  
pramanaih sadhyate, na tu [kadacit] tattvanisedhaya hetavah  
prayujyante /

vastusatam sabdadibahyadharminam anityadidharmasiddhaye [te]  
bahyasabdadayastabhinnasca buddhistha upacaradharminyevasrayante,  
yato hi te desakaladibhinnavasthaniyata bahyasabdadayo  
vadiprativadinam buddhau svasvabhavena naiva pratyaksibhavanti /  
sadhyasadhanadivisesanamapyasambhavah, niramsatvat / ato

'numanameyadayah sarve vyavahara buddhistha eva dharminyasritah  
pravartante, prakarantarasambhavat / yadyevam tada paramarthato  
nihsvabhavatve parikalpitadharminam nihsritya  
nisedhadisiddhayartham asrayasiddhadidosanamapravrttavapi  
kamam balenasmasu apalambhah kriyante /

yatha hi paramarthapravrttyartham bhavantah pradhanadinisedhye  
parikalpitadharminyeva sadhyasadhanadin manasikurvanti, tathaiva vayamapi  
prasiddhesu rupasabdadye ye tavat sadasadadivabhava aropyante,  
tannisedhaya balebhyastan mayamaricisvapnapratibimbadisaman  
nirdisamah /

tatra yatha aropite dharmini vastutvaropananisedhae 'pi  
vadiprativadisya pratibhasamanatvad asadadidoso na pravartante,  
tathaiva rupadayo 'pi tavadagoalangananamavabhasante, tatkatham  
nama te 'siddha bhavisyantiti / avabhaso hi tatkarananivrttya  
jayamanena satyasvabhavena tavannasti vyaptah,  
aliksiyapyavabhasamanatvat / yadyevam no cettada sarve  
purusastadarsinah syuh, kevalasya tattvasyaivavabhasamanatvat /

yathaiva hi tasmin parikalpitadharmini samarthyasunyatvavyaptyupanyasena  
nihsvabhavatvam prasadhya pradhanadayah sadhyante,  
tathaivasmabhirapi parikalpitavastuni tat [nihsvabhavatvam] samyaktaa  
sadhayitum yathoktah samarthyabhavadih katham na siddhah syat /  
preksavadbhistu svikaranam vicararham, bhavatmakataya  
nirnayasyayuktatvat, vicaravasthayam tu nastyeva / atatstannirnayo  
na krtah vicaro 'pi nirnayarthaka eva / yatah pramanadvara  
siddhantanirnayakale ko 'pi siddhanto nabhyupagato bhavatyatastasmin  
kale kasmin asrayasiddhimukhena dharmyasiddhayadidosah pradatum  
sakyate / atha vadi pramanaistattvanirnyam krtva  
parebhyastatpratipadayitum pravrttah, atah sa siddhantabhyupagamat  
purvavartiti manyate, tadapi tavanna ujjate / svapratitikale siddhanto  
nabhyupagamyata iti /

purvata eva siddhantamanabhyupagacchanto vadinah svayam  
pramanastattvajñanam kurvanti, taireva caparanapi bodhayantiti  
katham siddhanto 'bhyupagatah syat / purvam svayam  
pramanaistattvasciyam krva siddhantena aparebhyo 'vabodhanamapi  
nasti siddham / apare 'pi preksavantastavat tacchabdamatrenaiva  
pramanairanupapanne 'rthe naiva visvasanti / atah svamirnayavad  
aparebhyo 'pi nirdesasamaye tadavasthyat sarvatra pramanaireva  
tattvanirnyayah kriyate / atah siddhanto nabhyupagato bhavatiti / ata  
eva katham tena dharminastavadasiddhadayah pratipadyante /  
samyakpramanabalena vadinamabhistasadhyasiddhavapi  
'siddhantabhyupagamat tebhyo dosa jayante' iti ye vadanti kim  
tesam yuktyantaramiti / vastutastattvavimarsavasare siddhantaprasiddhe  
dharmini na ke 'pyasrayante / tathavidhasya dharminih kutrapi  
vadiprativadisvasiddhatvadeva / yatha bauddhesu sabdadayo bhautika  
ityabhyupagamyante, na tatha vaisesikadisu, akasagunatvena

tasyabhyupagamat / yadi tathavidho dharmi siddho na syattada na ko 'pi  
kutrapī tatsadharṇam prāvarteta / yadi tathavidho siddhastada  
taddharmom 'pi ubhayasammataḥ siddha eva / ato nasti vivadavasaraḥ /  
ata eva sarve tattvajijñāsavaḥ siddhantavisesasiddham  
dharminamapahaya agopalaprasiddhameva tamarītya  
sadhyaśadhaṇavīśayakam cintanam parivardhayanti / atah  
siddhantaśrayanam kṛtya asrayasiddhadivacanamasambaddhameva /  
vyavahare ye 'prasiddha dharminastesu codanamidam samucitameva /  
asmasu rūpadayastavad vyavahare 'pi naprasiddhah /

[7] "yat khalu parāprasiddhapramāṇaiḥ svapakṣaḥ sadhānīyaḥ" iti  
yaducyate tad dūśanameva tavāna bhavati, anabhyupagamat / ato  
vyavahare vāyam ubhayaśiddhairhetvadibhiḥ sadhyam sadhāyama ityevam  
pascannirdeksyamah /

[8] "sarve dharmā vivikṭāḥ, na kenāpi samyaglingenalingita  
atiparokṣatvad" iti yaduktam tadāpi tavānaiva yujyate, siddhe 'pi  
sadhāyānīni sadhyadharmasamyaglingayoh parāparavinabhūtasya  
sadhyaśadhaṇabhāvāsya pravartanāt, vivadabhavacca tatra / tathāpi  
katīpayesu dharmīsu sa siddhah, katīpayesu ca sandigdha iti / atah  
avinabhāvānīyamanirdeśena samānyadharmīni sadhyadharmam  
sadhāyeyurīti kathānam yujyata eva /

tadvadatrāpi māyamarīcīsvapnagandharvanagaradisādrśesu katīpayesveva  
dharmīsu sa śidhyatītyataḥ paramarthato nīhsvabhavatvad  
ekānekasvabhavadidharmesu vyaptīḥ siddhaiva / api ca, asmābhiranyatra  
savivadesu rūpādisu vyaptīdharmopadarsanena sadhītatvannasti doṣa  
iti /

[9-10] ye kecana - "kāryasvabhāvābhyam hetubhyam naiva sarve dharmā  
nīhsvabhava itī sadhāyītum śakyante, vastuśadhaṇatvattayoh" itī yat  
kathāyanti, tadāpi naiva yujyate, paramarthato  
bhāvasvabhāvasadhaṇavētāvīti kutrāpyanullīkhitatvat /

yadā śadhaṇasvarūpantahpravīstatvadīmau vastuśadhaṇavītyucyete  
tadā nīhsvabhavatāyamāpi prayogavīśeśavasena śadhaṇasvabhāvaveva /  
atāstasadhāyāmanāyam kathāḥ na tau [hetu] sambhavataḥ?  
svabhāvāhetureva kāryādīhetubhyah prayogabhēdena vīvidhākāreṣu  
prapāñcītaḥ / atā eva vīdvadbhiḥ "pakṣadharmastādamsena vyapto  
hetuḥ" itī samānyena hetulakṣaṇam nīrdīṣtam / ato 'trāpi  
prayogabhēdena svabhāvādayah aucītyavasāna vīrudhyante /  
pascadāpyevam nīrdeksyamah /

tatra sarve dharmā paramarthato 'nutpannā nīhsvabhāvasca, tathāpi imāu  
dvāvāpi tesu vyavaharasatyatvena vīdyete eva / atah kathāḥ  
tavekaśmīna sambhavataḥ / "kevalam samyak kāryamatrena  
svabhāvāmatrena va hetuṇa bhavītvayam" itī yaduktam, tasyāpi kimāpi  
kāraṇam nāsti, yato hī pratībimbaphalamāpyunūmanameva  
svāhetutayalambānīkarōti / "ādarsadīgataḥ pratībimbo hī tavādānyādekam

rupam" iti yaduktam, tadapi na yucyate, sapratighatvasya ekasminneva visaye  
'nupapannatvat / "tadeva rupam tathaivalambyate" idamapi kathanam naiva  
samicinam, tathavidhavisayakarasambabaddhasvabhavena virahitatvat /

yadyapi pratibimbadaya adarsadyasrayasrita bhavanti, tathapi yadi  
visayakaradibhedanurupataya alambyeran, tada tadrupam  
tathavidham sthira svabhavam nastyeva / anyakaragrahanamapi tavannaiva  
yujyate, atiprasangat / 'vijñanasyaiva pratibimbakarataya  
pratibhasanadasti sa [akarah] vijñasvabhavena vastusan' idi yaduktam  
tadapi na yuktiyuktam, yato hi amurtam niladivijñanam niramsataya  
sthitam vividhakararahitameva bhavatiyucyate / pratibimbavastu  
tadvilaksanataya pratibhasata ityatah katham sa [akarah]  
tatsvabhavena san syat / yathoktam bhavatapi trimsikayam  
pudgalanihsvabhavatam pratipadayata yad yo hi parikalpita  
svabhava sa sarvatha nithyaiva, vandhyaputradivat /

atmadayah parikalpitasvabhava evetyadibhih prayogaih  
svabhavaheturevocyate / tathaivanye 'pi paraparikalpitadharmas naivalambita  
bhavanti katham nocyate / yathacaryairnirdistam tatha  
sarvadharmanihsvabhavasadhanayam vyapyanupalabdhisana  
dharmas katham nokta / tatha pascannirdeksyamah / yatkalu  
svabhavanupalabdhirasambhavetyuktam tattavat purvam krtottaramiti /  
nayo 'yamanyo 'nyasunyataya ityapyasakyasadhanah / tada kimiti prasne  
laksanasunyatamiti /

[11-12] viruddhopalabdhyadayo 'sambhava iti yaduktam ta atyasambaddha  
eveti / yato hi sarve dharmas viviktah katipaye ca sahaviruddha iti na  
sidhyanti, tathapi mayakhapuspadayasca samanyataya nihsvabhava  
sahaviruddhasceti sidhyantyeva /

yadyevam nasti tada katham bhavadbhih paraparikalpita isvaradayo  
nihsvabhavatvena sadhayitum sakyante / atah samanyena  
nihsvabhavatamatrena yadi vyavahare viruddhadayah sidhyanti, tatah  
sarvesam dharmanam paramarthatah sattvabhyupagame  
virussadharmadinupadarsaya nihsvabhavatvena tesam samyak  
sadhanat kimatra tavad virodha / tadviruddhadinam vastutayam  
prasango na yuktarupah, yato hi paramarthato nihsvabhavesu  
dharmesu bhutarupabhivyaktistu, kutrapi samyagbhavasvabhava  
notpatisthati / yadi tisthattada viruddhadayo na sidhyeyuh /

ato yadi sarve dharmas nihsvabhavahsahanavasthanaviruddhasca  
sidhyantyatadaviruddhesu vastutaprasanga iti na vaktavyam,  
viruddhadinam vyavaharasiddhatvat, na tu paramarthatah / evameva  
dipakadau adrdhalaksane vastuni paricchinne sati  
drdhakaraviviktataiva tavat paricchidyate, yato na vyavahare  
vyavacchedah, atahparicchedanupapattireva tatra / yo yatha paricchidyate,  
yatra ca tatha paricchedo nasti, sa abhava eva taavat  
parasparapariharasthitalaksano viradho vyavasthapyate / sadasatoh  
kramakramayosca virodhayorapi tathaiva drastavyam / nastyasanne dese

'gni, avikalasilasparsadityadisthalesu sa virodhadhastavat  
sahanavasthanalaksano vyavasthapyate /

prasiddhe 'pi tasmin virodhe dipakadayo hi  
vasturupenatyantamanupapannah, mayadimithyavastusvapi  
jativinasayoravabhasamanatvat ata eva acaryaih  
paramarthapravrttyartham yatha dipakadisu nityanityadivirodho  
'vabhasate, tathaiva vyavastha krta / dipakadayo bahyarthatvena  
vijñānarupatvena va paramarthato 'siddhah, ubhayoh  
svabhavayostaireva nirakrtatvat / paramarthavastusvabhavena  
sahanavasthanalaksanavirodhasya saksatkari jñanam  
paramarthavastusvabhava na kathañcit pravartate, arvagdarsinam  
darsanamarge 'pravrtatvat / sahanavasthanalaksano

virodhadhastavat samvrtika eva, vastunam svayameva  
vinasyamanatvannanyakaranaih / yadi pratyayantarairvinasa iti tada  
na vinasahetubhistatra kimapyupakriyate / pratyayantaraih kriyamane 'pi  
vinase sa svahetubhireva kriyate, nanyakaranairiti /

yadyavastutvad vinasasya tattvena anyatvena va tasya vijñaptirna yujyata  
iti cintyate tada atyantikataya sa vinasakaranairna kriyate,  
nihsvabhavatvat / ato 'kiñcitkara agnyadayo hi katham nama  
paramarthato viruddhah setsyanti / tathapyagnyadayah sitadin  
kramaso nihsamarthalaksanan anityan prakarsataman utpadayantyata  
eva te hyagnyadayo viruddha iti kevalam vyavahriyanta eva / ata  
acaryairvirodhanayo 'yamityukto na tu virodha evetyuktah / atasca virodho  
'yam vyavaharamatrasrita evokto na tu paramarthasritah  
agnisitadayasca na paramarthato bahyarthasvabhavah sidhyanti,  
tesam tavajjñānakarasvabhavo 'pi ca kalpita eva / ekasmin jñāne  
sitosnayoravabhasah sambhavati / anekani sajatiyavijñānani  
yugapannaiva sambhavanti, atah sitadayah svapnadinmithyavabhasa eva,  
ato nasti tesu paramarthato virodhah /

[13-19] vrksasimsapadini vyapyavyapakavastunyapi  
vyavaharamasritya parikalpitasamaanyavisesavyavasthaya  
vyavasthapyante, yato hi vrksadayo vyapakah vastutah  
samanyatmakah / paramarthatastvetat kimapi nastyeva /

visesadayastavanna bahyarthasvabhavah, jñānakara api  
paramarthatayasiddhatvat / tathapyuksitatattvartha vidvamso  
gajavalokanamiva  
svapnadrstakhadiradivividhamithyavisayanamanubhutivad  
vrksadivastunam mrsatvamevasritya tathatayam  
pravrttyartham paramarthanukulataya vyapyavyapakadivyavastham  
kurvate / tathaiva bijankuradini karanakaryadinyapi  
samvrttyasrayenaiva vyavahriyante, na tu paramarthasattaya,  
bijadinam paramarthato 'siddhatvad bitathanamapi svapnadinam  
tathaiavabhasamanatvacca /

jagradavasthayam mayakaryakaranadini vitathanyapyupalabhyanta eva

/ atastani vyavaharikenā karyakaranabhavena vastusvabhavatvena  
vyaptani bhavanti / kintu tavata tani paramarthasvabhavataya na  
samavatisthante / yato hi vyapake vidyamane 'pi sati vyapyasya siddhirna  
niyata / tathapi vastusvabhavatvena suvyaptani karyakaranavastuni yadi  
nivatante, tada mayadivat paramarthatah parikalpito vastusvabhava eva  
nivartate / atah virodhadisarva vyavasthastattvapravrttau samartha  
bhavanti / atah eva vidvadbhistathataya nirdesah krtah /  
tairthikaparikalpitatani pramanadini tathataya ananukulatvat  
parityajyaniti sanyakpramanalaksanapratipadakasya sastrasya  
pranayanam krtamiti /

ittham katipaye tairthikah pindatmadikam mithyavastutattvam  
sisadhayisaya sarvajñataviragitakarmaphalasambandhadinam  
samvrtikim vyavastham nirakartum pramananam  
viparitalaksanani kurvanti / atah sudhiyastavattannisidhya  
pudgaladharmanairatmyatathatayam pravesanukulam samvrtikim  
karmaphalasambandhadivyavastham pratisthapayitum  
pratyaksadinam visuddhani pramanalaksanani viracitavantah /

tanyapi bhagavata [tathagatena] anujñatanyeva / ato vayam  
paramarthanukulani visuddhapramanalaksananyeva tavanmanyamahe /  
ato virodhadivyavaharanam svikrtiatrena yo hi  
bhavasvabhavabhyupagamaprasangah, sa tavadanaikantika eva,  
tadabhyupagame 'pi bhaasvabhavasyasiddheh /

[20] nanvevamanumanena saha sambandhaprasidhyartham pratyaksapramanam  
yadyabhyupagamya tada vastunastavat siddhireva,  
kalpanapodhatvadabhrantatvacca pratyaksapramanasya /  
abhrantajñānenadhyavasitah khalu vastusvabhavah katham  
namanumanena nirakartum sakyate? yadi nirakriyate tada pratyaksameva  
tavad badhitam syat / yadi tad badhitam syattadanumanameva tavanna  
syat sithitam / pratyaksasambaddhenapyunumanena pratyaksam badhyata  
iti kathanato naivacitamanyat / yadi pratyaksasiddho 'rtho 'numanena naiva  
badhyate tada prapyasya praptya susthita eva tavad vastuvaditi  
kathanamapi samyannirakrtameveti /

ityamacaryaistavatpratyaksasya dvaividhyamabhihitam - yagipratyaksam  
samanyapratyaksam ca / tatra yaddhi sadharanam pratyaksam tat  
paramarthamadhikrtya nastyabhrantam / anyatha sarvam  
yogipratyaksameva syanna ca syuh kecanapyarvagdarsinah /  
yogipratyaksatiriktam samanya pratyaksam yadyapi [abhrantam]  
nasti tathapi vyavahare svapnadivad yathaprasiddhenarthena  
sahavisamvadattadabhrantamucyate / sravakiyani yogipratyaksani  
pudgalanairatmyamatrasaksatkarinityatastadavisamvadena  
pratyaksapramanani, na tu sarvakaragocarateneti / kevalam bhagavata  
eva pratyaksam sarvakaratattvagocaram, atastadeva  
tavadaviparitamavisamvadakam / phalato yadeva  
sarvakaratattvamadhikrtyabhrantam tadeva  
sarvakaratattvavisamvadad yatharthamabhrantamiti / ata eva

bhagavadbhireva tavat sarvadharmalaksanarahitata pariññata /

tasya sarvakarajñānasya nasti vastutaprasango 'pi,  
sarvadharmasamgrhiitatvattasya / atastena  
laksanabhavatayamabhisambudhyate / aryaprajñāparamitayamapi -  
"yaduta pratyaksalakṣaṇam sarvakarajñānam, alaksane  
abhisambuddhatvattathagatanam" - iti yaduktam tattathaiva /

vyavahararthastavat pratyaksagocararthah mithyabhasitasvapnadivat /  
sa yada balairvastutah paramarthatveropyate, tada sa anumanabadhito  
bhavati, na tu darsanadivyavahararthah [badhyate] / ato yadabhrantam  
tat pratyaksam, na canumanabaghitamiti / yasca paramarthatvenaropah  
sa eva badhyate, tadabhrantatvabhavat / ato nastyanena  
pratyaksapavadaprasangah /

arvagdarsinastavadanumanena pratyaksasambaddhatve 'pi na  
paramarthatvaprāpta bhavanti, apitu kevalam samvrtaveva  
[tisthanti] / yato hi arvagdarsibhīrvastavikah paramarsasvabhavah  
pratyaksataya prthak prthak nanubhuyate / ato naiva vastusvabhavah  
samvrtimapi badhate kintu yo hi tatra  
satyakaratvaropastannirakrtireva sadhyate / phalano vastuvadino  
arthabhavah 'pi arthabhinivesinaste katham susthita iti /

ekato 'numanam vyavaharena pratyaksasambaddham sat sthitim  
pratnoti, aparatasca pratyaksam ksthadvayagharsanajatitagniriva  
tadbaddham karotiti badhitameva taditi  
cennaitavatasmasvanistapattiriti / yatha sarve jagatikadharmah  
yathavatpravicyagnerindhanani bhavanti, sa ca mithyendhanani  
bhasmikṛtya svayamapyupasantah prasantavikalpalaksanamuttamam  
nirvanamavabodhayatiti / yaduta -

vijñānagnerjaddharmah sarva evandhanam matah / tan  
yathavatyravicayya jvalairdagdhvopasamyati // ato yadi  
tattvajñānamutyadyate tadanumanalaksna kalpana nivṛtta sati  
nirasrayapi nanabhyupagata [bhavati] / ata eva bhagavata ratnakute  
savikalpapi sampratyaveksana nirvikalpajñānaphalotpatteh  
karanamiti [matva] mahaphalabhinirvṛttaye  
ksthadvayagharsanajanitagnerdrstantena nirdista /

[21] api ca, sarvadharmānam nihsvabhavatvasadhane yadyeko hetubhūto  
dharmo nirdisyate tada nivṛtisadhakah sa dharmo viruddho jayate /

[22] yadyasan sa dharmastada asato 'bhavenasambaddhatvat katham hi sa  
[abhavam] sadhayediti /

[23] yadyubhayatmaka sa dharmastadapyanaikantika eva / ato 'hetukameva  
[nihsvabhavatvamiti] ye pratividadhātī tadapyasambaddhameva / yato hyānena  
tavat sadasadubhayadharmanam paramarthatvasadhane  
hetorasambhavatvavocyate yuktijñānih na tu  
nihsvabhavatadisamanyadharmanam laksanasadhane  
[sambhavatvamiti], yadi tathaiva syattada

paraparikalpitanamisvaradinamapi nihsvabhavatvasadhane katham  
nama te sarve codya nabatarisyantiti?

tad yatha isvaradisu samarthyavyapyavastutvanisedhartham  
vastusvabhava samaropam ca nisedhartham asaddharma na  
bhavantyasambaddhah / evameva paramarthatah  
karyakaranadivastudharmesu vyapakanisedhena samaropanisidham  
sadhayitum katham nasmasu sadhyasadhanasambandhah / anyatha  
prasanadayo 'sakyanisidhabhaveyuh, yato hi vastusati svabhava na  
tatha kartum sakyate / yadi asata asambaddhataya asamartham tada  
kutra samarthyam syat / paramarthato 'sadvastuni na bhavati kascana  
sambandho nama / yato hi vyapakanisedhena  
vyapyanivrttistavarnnirdesamatrameva / yatha sadvastuni  
dharmadharmibhavadisarvani vastujatani kalpitaniti vyavasthapyante  
tatha asadvastunyapi katham tani naiva vyavasthapyante?

api ca, yada ko 'pi kadacidapi svalaksanataya bhavatvena paramarthato  
naiva sidhyati, tada vastulaksanasya tathabhutatvat tadabhavo  
'pyasiddha eva, paramarthatastatra sadasadubhayadharmatvena kasyapi  
hetorasambhavat / atastesam prativado va pariksanam va katham  
yujyeta, sarvesam vastunam mayadivat sadasadubhayadharmatitvat  
/ sattvasya tadabhavasya capi hetoranukulyena  
vadiprativadinoryathaprasiddhatvena te prasiddhayavinabhuta evoktah /  
atastesu dharmadharmitvam viruddhatvam vyapyavyapakatvam svabhavah  
karyatvadini ca yatha abhasante tathaiva sarva api vyavastha aviruddha  
eva / kaiscid vidvadbhiryadi darsanasyasya  
dharmadharmiviruddhadyadharena prativadah kriyate tada tatra  
paramarthavyavaharanayanavabodha eva karanam bhavatiti / ato  
'navamardaniyametaditi grahyam /

[24] tadapi na sabdamatrena sidhyatiti yaduktam tanna  
dusanamanabhyupagamat / na vayamapi sabdamatrena sunyatam  
sadhayamah /

68 [25] na ca prasangamatrena, api tu samyakpramanenaiveti / ityevam  
yadi vastusu paramarthasvabhava eko bhavati tada prakaradvayameva tatra  
bhavet hetupratyayapeksitatvat sarvesam, utpadyamanasvabhavataya  
anityatvacca / yathatra sautrantikayogacaranamaikamatyam, svabhavena  
siddhatvadasritantarbhutam va tairthikaparikalpatmadivat / na ca  
nityanityayoranyopariharasthitalaksanatvat trtiina kacana gatih  
/ svabhava 'smin ubhayamapi prakadvayam paramarthataya na sambhavati,  
sadhakapramanabhavad badhakasambhavacca / yadi pratyaksamanumanam  
va tatra sadhakapramanam tada vastusvabhava eva purvam  
tavadubhabhyam na siddhah, sa tu[vastusvabhavah] tadaiva syat, kintu  
karyakaranabhava eva tavat pratyaksena na paramarthatah siddhah  
/ so 'pi tavadindriyapratyaksena svasamvedanapratyaksena va  
sidhyati, yato hi narvagdarsino manasapratyaksam vyavaharanti, napi ca  
tanmanasapratyaksam kutrapi sidhyatiti tatramanyamangkriyate /

tatra kecidindriyapramanena na sidhyatiti bruvate,  
prthagarthavisayitvena nirdistatvattasya, kintu karyakaranabhutasya  
tasyanyarthasya paramarthato jñanagrahyatvam naiva yujyate / vijñane  
svapratibhasa iva yo hi jñanetarasvabhavo 'nyavabhasah [pratiyate], sa  
naiva [jñanad] anyah / anyananyau hi parasparaviruddhau /  
atastadakarena jñanenanyasya pratitiritya yaducyate, tadapi nopapadyate,  
atiprasangat /

yadyevam tada ghatadayah, ye 'nyaprakarananuvidhaya pradurbhavanti,  
te 'pi sarve parasparam grhitasvabhava eva / yo 'pi  
tadakarastajñanakarameveti visesabhidhane satyapi  
vijñanasadrsyenaivanyavabodhah samjayate, na  
ghatamatradinetyevam viseso nasti / vijñanasvabhavatve 'pi  
tesam svasvabhavasthitatvadanyesvakiñcitkaratvameva / yadi nasti  
visesastadarthakriyarthinah svato vastvanudhanena samprayujyate,  
tathapi pratiniyatarthakriyasvabhavah kutrapi na sidhyati,  
atiprasangat /

natayacandramalladarsanavad yugapadanekadarsanena tadvijñanesvapi  
parasparasamyam syat, jñanasvabhavasamyena ca tesamapi parasparam  
pratyaksatvam prasajyeta / tadudbhutatve satiti visesantaropadane  
'pi anyarthasya pratyaksatvena pratyatirasambhavaiva, yato hi  
abhyupagamamatrenopacaritatvad viseso na prasidhyatiti /

anayacca, anyartho yadi pratyaksatvena prasidhyati tada  
jñanavisesastavattatsadrsastadudbhuto va sadhaniyah / katham  
jñanenanyartho grhyata ityevam vicaryamane 'nyartho yadi  
pratyaksato 'siddhastada katham tavadasiddhena svabhavabisesena  
siddha margavisesah setsyanta iti yavat /

tadvijñanaksanikatvasyapi samanantarapratyayarthanubalenopapannatvad  
yatha jñanani purvaksanasapeksataya samudbhavanti tatha  
janmantaranyapi sambhavanti / atah purvavartinam  
paravartijñanagrahyatvaprasangasya nivrtirduskaraiva /

api ca, ye tavadaavayavyadibahyavastunam pratyaksatvamamananti,  
svasiddhantanusaram ca yatha taddarsanopacaram kurvanti tatha  
pratyaksatayavabhaso nastyeva /  
kadacidapyavayavinastadakaragrahijñane pratyaksanubhavo na bhavati /  
sarvadaiva panyadyanekavayavasamuhakarajñanameva  
pratyaksatayanubhuyate /

niladyavayavino gunesu sadityakararakam jñanam naivanubhuyate,  
adharasyapratyaksatve tadgunadimatranam grahanasambhavat /  
aristanilaksapitaksatimiradyapahatanetresu durasamipasthita  
ekasminnapi vastuni vibhinnani visamakarani jñananyutpadyante, ato  
bahyavayavivisayakam kalpanajalam citte nastyeva vidyamanam,  
tathatve tasya prthaggrahanaprasangat / atastadatve  
tatsvabhavagunadyutpattih sarvathasati eva / viruddhadharmanamapi  
gunanam yadyekatvam tada bhinnasattakanamapyekatvaprasangah /

badhakabhavad gunadinam sarvesam dharmanam  
pratyaksatvaprasangah / svapnadisu  
tathaniladiguvatamarthantaranam vidyamanatve 'pi  
niladyabhasijñananam prthagubhavo bhranta evam, na  
cakaravasena arthantaragrahanavyavastha yuktimati / ye khalu  
paramanvatmakaliadyarthanam pratyaksatvamamanvate tesvapi tavat  
samanadosataprasangah, niravayavanam sukmapadarthanam  
bhinnakaresu jñanesu prthagubhavabhavat / samuhavisayani  
tani jñananyabhyupeatani, svapnadvacca tani  
sthulavabhasinyanubhutani / na samavayibhinnah samavayah samasti,  
napi samavayakalpanaya tadupacarah sambhavati /

yadi sañcitanekavastugrahanat sthulesu bhrantirupajayate, tada  
tadanintanajñanasya apramanyaprasangah, bhrantatvaditi / yadi sa  
sthulabhrantiscittenopakalpita, tadabhivyaktau anabhasataprasangah,  
kalpanavisayanam sarvada aspastavabhasanat / yadi  
tanindrayajñanantargatani tada paramanunam  
sarvadagrahanaprasangah, sarvada tadarajñananutpatteh /

yasthule bhrantam tattathagrahanatah purvamapi na [abhrantam]  
sidhyati, arambhe utpattaveva sthule bhrantatvabhyupagamat / puratah  
pramanairyadi pramanyam sidhyati tada ya sthule bhrantih sa  
grahanapurvikaivaika sidhyati, yadi na tatha sidhyati tada sa  
bhrantirgrhitetyeva na sambhavati / svapnadisvanyapramanani na  
grhyante, tathapi sthule bhrantistu [tatra] drstaiva,  
atastasyastatpurvakatvam na yujyate / marubhumau laghvapi vastujatam  
mahadityavalokyate / tatra duradurabhedena  
spastaspastavabhasabhedo 'pi naiva bhavati, tasyaikavastutvena  
tatra tadsakara naiva sambhavantiti /

api ca, yadyakara yathatathyenabhyupagamyante tada yatha  
vividhanam rekhadinam vistarastatha jñanakaranamapi  
akaravat prthaktvam prasajyeta / siddhantavaividhyasthapanartham  
anekajñananamutpadamavagacchato vijñanasya visayesu yatha  
prasarastathabhaso 'sambhava eva / ekajñanenabhinnasvabhavatvad  
akaranamapyekasvabhavataprasangah / yadi [akarah]  
bhinnastada arthasadrjñanena tesam grahanam nopapadyate,  
bhinnarthatvat / tadgrahanartham  
satyamapyanyanyakarakalpanayamakaranamanavasthaprasangah,  
anyanyakaranam kadacidapyunubhavabhavat / yadi te 'likastada  
tattvanyatvavicaro 'upyasambhavi / tadanaya drstaya  
tadvasenanyarthavyavasthanam sarvathayuktam, asamyaktvat /  
grahyakaro 'pi hi prajñaptireva syat /

api ca, yadi jñanasadrsyam sarvatmana bhavati, tada  
arthanusrino 'pi jñanasya ajñanasvabhavatvam syat,  
paracittabhijñasya yogino 'pi saragattvadiprasangah, saragadinam  
paracittadinam parigrahanat / ekadesenapi na sadrsyam  
[yujyate], ekasmin savayavatvaprasangat / yadi viparyaye hyupacarat

karturekadesa eva tada sarvatra vastusadrasyasambhavanaya  
sarvajñatrtvam syat / sadrsyamapi prajñaptireva stranna tu  
paramartham / atah sadrsyena jñanetasvabhavagrahanam na  
[sarvatha] yujyate 'sambhavat /

tatsadrasyate 'pi na tatpratyaksatvena grahanam yujyate, visayasya  
hetutve tadanubhvakale samipyabhavat / samipyate 'pi naiva tadgrahanam,  
atmasthasadrasyagrahanapravanatvajñanasya, aparasya  
arthasthakarasya tadanimanavabhasat / avabhase 'pi tadviruddhatvam  
tulyapariksaniyam / yadi sa eva [anubhavah] tadarthakaranubhavatvena  
grhyata iti cet? kalpanamatramevaitat / naiva tavanmatrena  
vastunastadsah svabhav san, atiprasangat / 'agnirmanavakah  
[bahmanavatuh]' iti krte 'pyupacare naiva [tamin] dahapakadiah  
prayujyate / akarenanyarthavyavasthane 'pyanumanamevaitannaiva hi  
tatpratyaksam /

pratyetavya arthantararah samipyate 'pi na [jñana]akaravyapta  
bhavanti, arthantarabhavate 'pi svapnadisu tathakarasambhavat /  
atyantaparoksatvadarthantararam te [arthantararah]  
tadiyajñanakaravantah santiti naiva sidhyati / hetutvam tavanna  
kevalam sakarakaryasyotpadanam nama, svakiyavijñananam  
caksuradidvara bhrantatvat, sabdadijñanantaram  
caksurvijñanotpadena sabdadyabhasicaksurvijñanotpadasambhavacca  
/ atastavatkalikavabhasijñanantarthantaragrahanam naiva yujyate /  
napyanabhasibhih. tesu bhedabhavat / tada yadi samipyad  
vijñanantarthantaragrahanam bhavatiti kalpyate tada sarvanyapi  
vijñanani sarvasamipavisayakani syuh sarvesu tatsattaya  
bhedabhavat / phalatah sarvaih sarvadarsanam syat /  
srotradijñananyapi rupadivisayakani syuh samipyate  
bhedabhavattadanim / tatasca 'idam nilam pitamidam' iti vibhago  
naiva syat, kasyacanapi vibhagavisesyanabhyupagamat / yadyabhyupagamyata  
iti tada tatsadrasyamabhyupagatam syat /

kalpanasvarupamatre jñanabhinnatmake sadrsyatiriktataya na  
kascanapi bhedo bhaviturmahati, taddosanamabhihitatvat /  
samipyavasajñanasya yadi narthantaradanubhavastada kathamiti prasne  
tadutpattyai veti vaktavyam syat / tathavidhamabhidhanam naiva yuktam,  
jñanakale visayasyabhavat, abhavagrahanayogat  
samakalikakaryanabhavasyayujyamanatvacca /  
kasyapyevamvidhabhyupagamabhavaditi /

caksurindriyadinamapi taddhetutvad grahyatvaprasangah /  
tulyaikasamagripratibaddhau desakalaveva vijñanena grhyete nanyad,  
yadyevam parikalpyeta tadapi caksuradigrahyatvaprasangah  
duspariharah / visayatvabhavadevendriyam na grhyata iti  
cennaitavata tadavisayatvam , visayalaksanasya satvat /  
grahyatvamapi na visayasvabhavetarat / atah avisayatvannasti  
tadvisaya iti kathamiva vaktum sakyate / tadevam nirakarena  
tavajñanena narthantaragrahanam yujyate, napi tadanyena sakarena

[jñanena], vyavasthaya evabhavat /

yadyevam tarhi srotravijñānenapi rupadigrahanam syat /  
arthantaranam paroksatve naivanyakaro 'pi sidhyati /  
yasmadarthantaragrahaka akarantaro 'pi nasti, tasmāt  
karyakaranatmakō 'pi nakarantarah sidhyati / atah paramarthato na  
pratyaksatah karyakaranabhavasiddhih / ata eva paramarthatah -

tadviviktatadakarapratyaksena dvevena ca /  
karyakaranabhavasya vyavasayo vidhiyate //

iti yaduktam tadapyasiddham sakarabuddhaya arthantarapricchedabhavat  
karyakaranabhavanisrcayakapramanabhava, sati  
jñānadvayabhavakathane nasti kimapi badhakam, anaya tavād yuktya  
sarvesam dharmanam cittamatratatakayapramukhatvat /

tatpratyakse 'rthantarayoge 'pi tajjñānam  
svasamvedanapratyaksagamyameva, tadapi ca karyakaranabhutamevetih,  
karyakaranabhavastu pratyaksasiddha iti cennaiva tad yuktimat, yatha  
tathata tathanubhavabhavad, yatha canubhavastatha tathataya  
abhavat / evam yadi vijñānasya grahyagrahakakararahitave 'pi tasya  
vastusattvamabhyupagamyate tada tatra tathanubhuterabhavah, sarvasya  
grahyagrahakakarajñānasyaiva sarvadanubhuteh / yadyevam na  
syattada sarvasyaiva tathatadarsanam syaditi / tajjñānamapi  
yathanubhuyate na tatha sthitam bhavati, ekasmin svarupadvayavirodhat /  
yadi bhrantatvat tattatha jñānamiti cet? ka nama bhrantih? yadi  
jñānam tada naiva sa pratyaksam, abhrantalaksanatvat  
pratyaksasya, tattu svayam svato bhrantamiti /

dvayatmake ca tatsvabhavavabhasadadvayasvabhavahaniprasangah,  
dvayadvayayoh parasparavirodhat / arthantarasya bhrantatve 'pi  
paryantasvasamvedyatvanna tenadvayajñānam / yadi pratyaksam  
kalpanasvabhavam tada na tat svalaksanavisayakam, kalpanayah  
samanyalaksanavisayatvat /

api ca, yah kalpanasvabhava ucyate, tena svatastatdatmano  
'bhivyaktirucyate, grahyagrahakakaro 'pi svata evabhivyajyate, atah  
kalpanasvabhava evaisah / yadi sa [grahyagrahakakarah] mithya  
tada tadabhinnah kalpanasvabhavo 'pi tathaiva mithya, tathatve katham  
sa pratyaksapramanena bhavasvabhavah prasidhyet /

yadi viseso [visesyah] mithya tada kalpanasvabhavasya samanyasya  
vastuta asambhavini, anyavyavacchedena samanyam visesesu  
vyavahriyate / tadevam tattvajñānasya yathavadanubhavabhavannaiva tasya  
svasamvedanapratyaksatvam yuktam / svasamvedanapratyaksatve 'pi na hi  
tena jñānena karyakaranabhavasiddhih, ekatmyena  
karyakaranatmakasya dvayasvabhavasya virodhat / apeksavisesena  
tayoh svabhavah parikalpyeta tathapyarthantaravadapeksayah  
svasamvedanapratyaksabhava sa naiva sidhyati / phalatastadapeksaya  
vyavasthitasya tatsvabhavasyapi pratyaksatvam na yuktiyuktam /

karyatmakasya karanatmakasya ca svabhavasya arthantarabhutam  
jñanamapi bhinnam bhinnam, ato hyekasmin jñane nobhayoranubhavah  
bhinnakalatvat /

yadyekasmin jñane nanubhavastada na kenapi sambandhagrahanam /  
ekajñanavabhase 'pi 'idam karanam karyam cedam' iti pratyakse  
na sakyamubhayoh sattasambandhagrahanam, nirvikalpakatvattasya /  
sambandhagrahanabhava naiva tavat karyakaranabhavagrahan, anyatha  
hyatiprasangah syat / tatprsthabhavina niscayakarsina  
jñanenapi paramarthatastad dvayam naiva yujyate, tena  
tadanubhavasyabhavat / anyanubhavasyanyena niscayo 'pi naiva sakyate  
kartum, atiprasangadeva / ekasantane ekanubhavasya prajñaptirapi naiva  
yuktimati, ekasantane prajñaptasya vastuno hyasattvat / bhinnasantane 'pi  
parasparanubhavasya tavadasattvam / niscayakajñanakale tavat karyam  
karanam capyatitam, atah svasamvedanapratyaksenapi na  
karyakaranabhavah prasidhyati /

yadi pratyaksena karyakaranabhavo nanubhuyate katham tada  
smrtisvabhavo 'pyutpadyeteti cenna, svapnadisvarthanubhavabhava 'pi  
smrtisambhavat / na ca paramarthatastatsvabhava 'rthantaranubhavah  
sidhyati, yathoktam prak / ittham pratyaksena tavanna tasya  
[karyakaranabhavasya] siddhih /

nanumanenapi, yathoktanayena pratyaksenanubhuyamanasya kasyacid  
dharmasyabhavat / atah kastavat tatsavabhavatvenam sadhyeta / hetavo  
'pi sarve svabhavasiddha asrayasiddhasca /  
drstantadharmyapyasiddhah, sarvaviruddhatvat  
tulyapariksaniyatvacca /

api ca, karyahetunapi sa vastutvena sadhayitum na sakyate, anyo  
'nyasrayadosaprasakteh / [tathahi -] karyakaranabhavasiddhau  
karyahetohsiddhih, karyahetosca siddhauh  
karyakaranabhavasiddhiriti suspastamanyo 'nyasrayadosah /  
dharmino 'siddhau ca kutah svabhavahetorapi pravrttih / dharminah  
siddhavapi paramarthatah karyakaranabhavasiddhaye nastyeva kutrapi  
hetovyarptih, sarvatra viruddhatvat tulyapariksaniyatvacca /

yadi karyakaranabhavasiddhaye 'asmin satidam bhavati'tyucyate,  
tadapyetad bhrantameva / taddhetukale casesajagato vidyamanatvad  
'asmin sati'ti tasya karanata naiva sarvatha sambhavyate /  
santatavevanyavyatirekasambhavattasyameva karyasattvasya hetutvam, na  
ksanikatve, yadyevamucyate tathapi  
paramarthakaryakaranabhavasadhanasyaivatravasthithatvannaiva tad  
yujyate / ksanikatvavyatirekena paramarthatah santaterasiddhatvat /

kasyapi karyaksanasya sattvam kasyapi karanaksanasattvad yadi  
kalpyate tada tatsamakalam  
sarvasattvantargasesavidyamanaksananamapi sattvam syat / yatha  
tatsvahetuksana vidyamanah, yadi drsyante, na vidyamana yadi na  
drsyante, tathaiva taddhetuksasamakalam

sarvasattvantargatasesaksana vidyamana yadi drsyante, na  
vidyamana yadi na drsyante / evam sati tesam katham na hetutvam /

api ca, 'yadasti tat sat' ityuktau tacchabdena yadyanyo hetubhuto  
dharmityevam grhyate tada so 'pi paramarthatah pratyakse naiva  
sidhyati, yathoktam prak /

nanumanenapi dharminah sattvasiddhah sambhavyate, sarvesamapi  
sattvasadhakanam hetunam dosatrayanatikrantatvat / yadi dharmi  
tavadasiddhastada sato dharmasya hetutvam naiva sambhavi napi casato  
dharmasya yaktam, viruddhatvat / ubhayadharmastu tavad bhranta eva,  
asapakse 'pi sattvat / naitebhyo bhinnah sadhanakarah / yadi  
dharmi tavadasiddhastadaparasyapi sattvam naiva sidhyati,  
tadapeksitatvat / karyasiddhirapi tathaivasambhavini / natra  
svabhavahetuna karyakaranabhavasiddhah / napyanupalabdheh,  
pratisedhasadhakatvattasam sarvasam /

karyakaranabhavasiddhistavat pratyaksato 'nupalabdheti yaduktam,  
tatrapyunupalabdhisabdastavat taditarasya  
upalabdhatmakapratyaksasyabhiprayena prajujyate, nanumanamabhipretya  
yatha tadapramanam tathoktatvat /

api ca, ya khalu upalabdhilaksanapraptyanupalabdhih sa  
samupalabdhiphala, idrsonanvayena ya karyakaranabhavasiddhah  
tatrapati paramarthatah sandehah / kim tattvatah sadityatah sat  
atava adrsyanam pisacadinam samipavartitvat athava  
duredesasthitasya vastvantarasya samipavartino baladevamvidhah  
samdehah / upalabdhilaksanapraptyanupalabdhyah desantaratah  
tadagamanasya purvato va tatsattvasya nisedhah kriyate, nanyaphalasyeti  
/

yadi tat sattada tatsattvam yadrcchikam syat /  
duradesasthacandradinamapi caksurvijñānāhetutvabhyupagamat / ye  
canye tatsamarthahetavah tesam nivrttau tatphalasyapi nivrttau  
vyatirekena ya tatsiddhirukta, sapi paramarthato naiva sandehavigata,  
pisacadinam duradesasthitanamapyanyesam sattve 'pi  
tadasattvasandehat / yadi tadasattvam tatrapati yadrcchikatvam  
sambhavati, yatha matrvivahasamskaravati dese janmadanam yatra ca  
nasti matrvivahastatrasat / tatsamarthakaranantarani  
santityevam visesabhavanna syat sandeha iti cet? na, tesam  
samarthyavisesyasiddhatvat, avasarapraptatvacca tattvasiddheriti /

karyakaranayoh sandehe sati tannaiyatartham yadyapi tatkaranam  
samartham tathapi prajñaksetre visesatastadasiddhivacanani katham  
vidvadbhīrnikriyāntam / anvayavyatirekau vyatiricya vastuni  
tatsiddhiniscayakahetunamabhavat tatranavasthadosah syat / yadi  
tat sattada tatsattvam sadhayitum sakyate, kintu saharivastunam  
prthaksvabhava iva anyebhyastadutpattayasanka katham nivarteta /  
napyadarsanamatreṇa tadabhavaniscayo yujyate, atiprasangat /

narvagdarsinam parebhya utpattiniscayasya spastam darsanam  
bhavatiti / yadi parebhyo 'pi tadutpattistada na bhaved hetubhedad bheda iti  
cet? na, tatha sati svabhavavailaksanyadisahakaripratyayebhyo  
'pyanutpattiprasangah / yadi prthak tadvisesesveva te  
sahakaripratyaya upayujyante, na tu karyamatre iti cet? na, paramarthato  
visesanamaprthaktvat / yadi tadamsenapi [karyani]  
utpadyaniti cet? na, naikasmin amsabhedah sambhavatiti /

yadi visesasya prthagvisese upacaryamanatvat sa  
tattvanyatvabhyam cintayitum na yujyata iti vyaharanto naiva  
visesan vyaharanti, prajñaptikasya kadacidapi hetavayujyamanatvat  
samuhamatrenaiva tavadutpattirvibhaktiscapi vidhiyate, na tvekaikeneti  
cet, tadapi naiva yujyate, na ca kayam vyatiricya samuho bhavati / atah  
ekaikah samuha eva hetutvenabhyupagamyate / phalatah paramarthatah  
karyakaranabhavasiddhau nasti kimapi pramanam,  
karyakaranabhavasya samvrtikatvat / ata acaryaih  
karyakaranabhavo yathaprasiddhi siddha ityuktah / atah sa naivasti  
paramarthenetyabhyupeyam / ityevam paramarthato 'nityasvabhavam  
sadhayitum nasti kimapi pramanam,  
paraparikalpitasabdanamapramanatvat, pramanasya  
caitatpramanadvayasamgrhitatvat / nityasvabhavamapi tavat  
paramarthatah sadhayitum nasti pramanam, pratyaksenaivam  
tavattadasiddhatvat, purvavattesam sakaranirakarajñanabhyamapi  
grahanasyanupapannatvat /

atmadinityavastunyapi yatha svasiddhantesu vijñapyante tatha  
pratyaksajñane naiavabhasante / pratyaksajñanavisayatve  
sanmatratvena tesam sattvam / tatha sati sarvada sattvaprasangah /  
na catra parapeksa yujyate, anadheyatisayatvad apeksaya ayogat,  
ahetukanam ca visayatvanupapannatvat /

tadvijñanane vijñeyasvabhavatvad visayatvopacare 'pi tadvijñanasya  
tadvnnityatvaprasangah / tasya [vijñanasya]  
vijñeyasvabhavanusaranat sah [vijñeyah] api tad [vijñanam]  
anusrati, anyatha tena jñeyasvabhavanusaranamapi na krtam syat,  
tadvijñeyasya tadapeksitatvat /

nanumanenapi tat sidhyati, kenapi hetuna saha tasyasambaddhatvat /  
atah karyahetustavadasambhavi / tatah kramayaupadyabhyam kasyapi  
phalasyanutpadat / apratyaksarthasya kimapi saharikanatvena na  
parigrhyate / karyakaranabhavastavadanvayavyatirekabhyam  
spastamavagamyate / ata atmadinam sukhadiphalena saha kutrapyanvayo  
na sidhyati avikalakaranatvena na tatah kadacitkasukhotpatiriti /  
vyatireko 'pi tavannastyeva, nityatvadavyatireka eva / napi  
svabhavahetostatsattvasiddhih sambhavati, adharadharmino 'siddhatvat  
tatsattasadhakahetoh purvavaddosatrayanatikrantatvacca / ye tavat  
rupadayah prasiddhadharminaste 'pi paramarthato 'siddha eva /  
kadacitkatvattesam vyavaharenapi nityasyapeksa durupapadaiva /  
anupalabdhyapi tavannaiva tatsattvasiddhih pratishedhasiddhau

samarthatvat pratishedhamatram sa sadhayatiti /

api ca, svabhavanupalabdhirapi tavannaiva sambhavini,  
abhavavyavaharasadhanaparativattasyah / indriyairagrahyarthena  
sahaviruddhayorvyapyavyapakayohkaryakaranayoscasiddhatvad  
viruddhopalabdhirapi tavannaiva sambhavini / pramanadvayamatiricya nasti  
pramanantaramityanyatra prasadhivat / phalatah  
vastusvabhavapariksanartham nasti kimapi sadhakam pramanamiti /  
atah preksavadbhih paramarthatah sattvena sa naiva vyavahartavyah  
/ tatra tavadayam payogah - yasya paramarthah sadhane nasti kimapi  
pramanam, kalpananirmitatvattasya tathaiva samyaktaya grahanam naiva  
kartavyam, yathasyamatvadigunavisistasya vandhyaputrasyeti /

uparyuktayorubhayoh samyaksvabhavayoh prasiddhayartham nasti kimapi  
pramanam / vyapakanupalabdhestavat pratishedhamatraphalatvat,  
preksavatam sadvyavaharasya ca pramanavyaptatvat / nasti  
hetorasiddhatvamiti yaduktam tat purvam vistarena vicaritam /

vyapyavyapakabhavanupapatteh kalpanayogaprasanganivrttestu  
badhakapramanabhavannastyanaikantikativamapi / sapakse sattvannasti  
hetorviruddhatvamapi / sadasadvyavaharayoh  
pramanavyaptatvabhuyupagatatve bhavasiddhireva [nunam] syat,  
tadsasya khalu vyapyavyapakabhavasya kutrapyanvayam vihaya  
vyatirekamatrena siddherasambhavat /

vyatirekaniscayo 'pi naivanvayascayam vina sambhavati / yat sat tat  
kathamasaditi tannivrttya vyatireki bhavitum saknoti, sambandhabhavat  
/ ato niatameva pramanabhivyaktanvayah sadbhavavyavaharasca  
svikarttavyah /

yadi sa svikriyate tada kvacittadeva saditi sadavyavaharapramanam yat  
yat sattanuvindhane prasiddham tadevasmakam vastuni prasiddhamiti cet?  
tannaiva yujyate / evam sadvyavaharapramanavyaptamapi  
pramanamatrena paramarthataya naiyatyena sadvisayitvena naiva  
setsyati, vyapakasamnidhanena vyapyavisesaniscayasya  
karttumasakyatvad anyatrapi sambhavacca / anyatha vrksenapi  
simsapadivisesa niscayena jñasyanta iti, kimatenasti  
pratikulam? evam tavad vrksastvasesavisesasadharanatvanna  
tena devaladivisesa nirnetum sakyah / pramanam hi naiva  
tavad bhavatikrante 'parasminnapi sambhavati /

itthamabhavapravrttatvat pramanahanireva syat / sarvapramanani  
bhavabhivyañjakani tadvyaptapramanabalabhavivyavaharapravartakanyapi  
pramanavajñatavastumatre pravrttatvad vrksadivat kutah  
sadharananiti cet? naitad yujyate,  
samvrtikajagadarthavisayinyapi pramanani bhavantityetad bahudha  
purvam caritam / anyatha sarvapramanani paramarthaikavisayini  
bhavyuh, tatasca sarve tattvadarsinah syuh, tattvadarsinam krte  
aryamargabhavanayascapi nairarthakyam, vaktrnamapi tattvaviseye  
kascana vivado na syat, sarvesam tattvadarsitvat tesu

samsayabhavat / pramanalaksanasastranam pranayanamapi  
nirarthakam syat, mohanivartanaphalatvatesam, tattvajñanarthameva  
taih sarvesam mohavakaso durikriyata iti /

laksanakarairlaksanesu parasparavirodho bhinnasiddhantapraveso va  
na karisyate, tattvasyaikasvabhavatvat / ato vyavaharapramanam  
yannaiva paramarthavisayi tadapi vyavaharapramanam sambhavatyeva /  
naiva hi sarvapramanani paramarthatvena vyaptani /  
aparamarthavisayitve 'pi istarthaprapakatvena svapnadivad  
vyavaharapramanam vyavasthapyate / tadvisayesu 'paramartha' iti  
samjñāpradane 'pi nasti vivadah / dehadharino ye vastusvabhavasya  
yathavat pariñānena samsarakarato mumuksavastesamavidya  
visayebhyo vinivrttavabhava, te ca [visayah] samyagjñānagocara  
jayante / abhistarhakriyasadhakararthaprapratimatrena purusa naiva  
muktah syuh sarvasya muktiprasangat / atah avisamvadi jñanam  
pramanamiti yaduktam tat pramanasadharanalaksanam /  
sadvyavaharavyaptamapi tanna samyagarthavisayitvena sidhyati / atah  
katham tasmin samyag vastu aviparitataya setsyati / asmin  
badhakapramanabhavarupo vyavaharo 'pi sidhyati /

[26-29] ye tavat paramarthatah svaparobhayahetukato 'nutpannastesam  
samyaktaya nihsvabhavatvat, khapuspat / yani tavat svato va parato  
va aviparitataya sadvastuni, tani sarvanyapi tathaiva / atra nasti  
pramanasiddhatvamapi, yato ye tavat samkhyadayaste hetum  
satkaryam vyavasthapyanti / svata eva vastuni jayanta iti bruvana  
naiva yuktisangatah / na hi sad va asad va vastu svatah svahetau  
nispadyate / ityevam vastuh yadyatmanamutpadayatiti niyatameva  
tatraikatarasyasiddhatvam / na hyatra asiddhastavadutpadyate, tadanim  
tasyasiddhatvadeva / phalatah ko hi nama kasyotpadakah syat /  
vandhyaputradayah khalvasiddhasvabhava natmasvabhavamutpadayitum  
ksamah /

[svabhavata] siddho 'pi naivotpadakah / tadatmana siddho 'pi  
visesabhavat kastavat kasyotpadakah syat / yastavat siddhah, sa  
naivasiddhasvabhavayuktah, atiprasangat / upakaryopakarakatvam  
tavadutpadyotpadakasvabhava eva vastuni yujyate / yadi sa svabhavena  
siddhastada tasmin anumatramapi upakaryasvabhavasyabhavat katham sa  
utpadyah syat / avisesaniyatve 'pi  
yadyutpadyatvamahetukatayamupakalpyate tada sajjñanamapi tathaiva kim  
na parikalpyate / abhinnatvadadhyatmikayatanadini tathaiva na  
parikalpayitavyani / ata eva vidvadbhah "abhyatmikayatanani na svata  
utpannani, sattvat, sajjñanavat" ityasmin prasange  
prangarthamaviditva kecana [prayoge] asmin drstantasiddhim,  
kecicca viruddhahetutvam nirupayanti, tatra tesamajñanasyaiva dosah  
/ ityam paresu parasparavirodham pratipadayisaya paresu siddhani  
sajjñanadini tavadudahriyante / svatastavat samsiddhavastuni ko 'pi  
asviktiprasango naivapaditah /

sajjñanamapi paresu nasiddham, ato drstantasiddhih

hetorviruddhatvamapi na stah / nityaikaparyayasvabhavayah svasantateh  
siddhayartham tathavidhahetudrstantasiddheh / aparatasca  
parasparapratibaddhabhidhanam tavadabhidhanabhilasamatrameva, na tu  
svasantatervastudharmatayah prasadhanam / yadi sa siddhah syattada  
tadvirodhahbidhanamucitam, tatra hetudrstantayoraprasiddhatvat  
tadabhidhanam tavadapratibaddhameva / parinispannabhavatmakatve 'pi  
yadi tadupakarah svikriyate tada tadbhinnah sa upakaro na svata  
utpadyate, arthantarabhutasyopakarasya utpannatvat /  
yadyabhinnastadopakarasyapi tathaiva siddhatvat sa kathamiva setsyati / ato  
'sminnapi hetvabhidhanamavasyakam /

api ca, yadi karyakaranabhavo 'yam vrksadrumavat paryayatayocyate  
tada na tatha lokaprasiddhiriti / ato 'vasyamevasya pravrtterbhinnam  
karanamiti svalpamapi hetuparsanamavasyakam / yadi  
karyakaranaiikatvamabhyupagamyate tada tadupadarsanamasambhavam / yadi  
hetvabhivyaktau vipariname va sati phalam bhavati nirdisyate tada  
evamayam prthagvyasthitah saddhetureva / naivam cintanam yujyate,  
yato hi sa yadi abhivyakterviparinamasya vavabhaso niscayena  
tadbhinnastada kevaladanyasmadutpattirevabhuyupagata syat / yadi nasti  
bhinnastada karyakaranaviplavadosah prasaktah syat /

ekasmin yugapad vyaktavyaktadiviruddhadharmayogah kathamiva yujyeta /  
atah parasparaviruddhatvad bhedabhedapakso 'pi naiva samicinah /  
parasparapariharasthitalaksanadharmasya itarapratishedhatvad  
anyatrasiddhatvacca anubhayapakskalpanamapi naiva yuktimat /

api ca, yadyabhiste taddhetau abhistam vastu atmanah  
purvasvabhavamaparityajya abhivyaktadyavastham prapnoti tada  
avasthavikrtiprasangah / phalatah  
ekapratityapeksaghatadinamavabhaso 'navabhasasca syatam /  
vardhake 'pi balyavasthadayah spastam pratibhaseran / yadi  
parityajyeti paksastada niramsasvabhavatvat kascidapyanvayasvabhavo  
na syat / pascad vyaktavasthayamapi dravyantarasyotpadannaiva svata  
utpadah, napi kacidabhivyaktih parinamo va syaditi /

api ca, vyaktamapyanabhasitam saditaralaksanatvad  
itarabhyamabhivyaktiparinamabhyam prabhavitatvat parikalpitameva /  
na ca tadanyarupena viparivartaniyam, viruddhatvat / ekameva vastu  
tattvaparicchedakale taditaravyavrttya paricchidyate / anyadapi  
itaravyavrttya paricchidyate / etadaviparitatvena paricchede sati na tat  
paricchedayogyam syat / yasya paricchedakale yo vicchedyo na bhavati,  
tadabhavastena saha parasparapariharasthitalaksano bhavati / ye  
parasparapariharasthitalaksanaste ekasmin dharmine naiva yuktarupah,  
yatha - ekasmiscitte murttamurttatvavisesanani / tattvanyatvayoh  
tatsadrsayorva kathamekasmin yogah sambhavet / yadi  
viruddhadharmanamapyekatvam tada sarvesamekadravayatvam prasajyeta /  
atasca bandhanamuktyorjatimaranyosca yaugapadyam syat / yadyevam  
nasti tada namamatram khalvekatvam / nastyatra kascana vivadah /  
atah yo hi vastubhedah pragavasthivilaksanah parikalpyate, sa eva

anyastattvavilaksana iti / yascanyah sa katham tasyeti?

atha yascasya svabhavah pascadupalabhyate, sa purvamapi paramarthato vidyata iti? tada sa tadanim katham nopalabhyate /  
athanabhasasvabhavatvat purvam nopalabhyata iti cet? tada haitavapi tasya tathaivanupalabdhiprasangah / isyamane 'pi copalabdhisvabhav pragvat pascadapi anupalabdha syat / yadi tadanimmavrtatvadanupalabdha iti cet? tada pascadapi avaranasankasadbhavat tathaivanupalabdhiprasangah / dugdhadinam satadha vinase 'pi ya hi dadhyadirupena upalabdhilaksanapratih, sa nastyupalabdhibadhika / api ca, yah kascid drdharupena bhavasvabhavastasya kathamanyatha vikaranubhavah syat / yadi sa taavadardhasvabhavastadapi bhanguratvanniranvayam vinastam syaditi tasyapyanyatha vikaranubhavo naiva syat /

ato 'bhivyakteh parinamasya cayujyamanatvad ya hi tabhyam svata utpattiparikalpana, sapi tavannaiva yujyate / yadi akasmiki tavat svata utpattistathapi yaddhi vastunam desakalavabhavaniyatattvam, tasya kim karanam syat / nirapeksesu tavat vastusu tathavidha naiyatyambhavana naiva yuktimati / yadi hi parasapeksatvam tada parata utpattih syat, na hi upakarabhavapeksa nomopapadyate sapi pascannisetsyata iti / apeksaya api tavat sada samnihitasvabhavatvat sarvadaivotpattiprasangah / ityevam vyavahare 'pi tavat svata utpado 'sambhava eva /

parato 'pi naiva [utpadah] / yadi tatah [paratascet] utpadah, tada sa [parakhyah pratyayah] nityo va bhaved, anityo va / nityattavad vyavahare 'pi notpado yuktivyuktah, kramakramabhyam arthakriyastatranu papannatvat / apratihatasamarthyahetuto 'pi na bhavati kadacitkaryotpattih, napi cavikalahetuto 'pi kadacitkaryotpattih [sambhavati] / phalatah katham nama tasmad kramaso 'rthakriya sampasyate? parairanadheyavisesasya [kvacidapi] apeksaya anupapannatvat / saharisambaddhasvabhavamanusaratiti cet? saharinamapi sarvada tathaivanusaranaprasangah / nanusaratiti cet? nityatayastasya bhanga apadyate / ato nasti tasya saharikaranapeksa / nityahetusamasritasya phalasyapi nanyapratyayapeksa, asattvat / asattve 'pi tatpratibaddhatmabhavasya prapyanamanatvad buddhiparikalpita apeksa tavat vyavasthapyate, kintu tadabhinirharaya yo hi apratisamarthyavan hetuh, sa eva tasyanupakaraktvat [sa] tadapeksita bhavati, na tvanyan [apeksate] /

ato nityatvena yadabhistam vastu sadaivopakaroti tadapratihatasamarthyam hetum parityajya kathamanyan apeksisyate? karyani hi saharikarananyapeksante, tathapi ye tavadiscaradayo hetavah, yadi te 'pratihatasamarthyavantastada kathamapeksamarhanti, yena tebhya utpattimasvikurvadbhirbalena "naiivotpadyante" ityevam atmabalopadarsanam karisyate, nanyatra / ato naiva tavat akramena kramotpattiriti / evameva karyani yadi hetudharman nanusaranti tada

tadabhinnatvapasrangah syadeveti / ato 'vasyamubhayorbhedo 'bhyupeyah /

akramadapi hetoh kraminah karyasyotpada na virudhyatiti cet? naitad  
yujyate, yatah 'karyani sarvan hetudharman nanuvidadhate' ityevam  
tatkathanam syat / kinyu karyani tavat

karananvayavyatirekanuvidhayini bhavantyeva / etavanmatrameva ca  
karyakaranabhava hetutvam nama / kimapi karyam nityasya vastano  
vyatirekam naivanuvidhatte, nityasya tavat vyatirekabhavadeva / anyatha  
tadanityameva syanna nityamiti /

napi anvayanuvidhanamapi / avikale 'pi kadacit karyotpadabhavat yad  
yatra anvayavyatirekau nanuvidhatte, na tat tatkaryam yujyate,  
atiprasangat /

satah karyasya tavat [kvacidapi] apeksa naiva yujyate, sarvatmana  
siddhatvattasya / ato nakanksata eva sarvanapi / ittham nitye tavat  
kramaso 'rthakriya na yujyate, napi ca yugapadapi, yato hi tasya  
tathavidharthakriyaya vinastavabhavamanusrtya karyotpattirva  
tadviyogo va na yujyate / yadi tatsamarthyasvabhavam pascatkale 'pi  
anusrati tadapi tena sarvani karyani yani purvotpannani tani naiva  
punarutpadayitum sakyante, purvotpannatvadeva /

yadanyat tatsadrsam tatkatham notpadyata iti virodhpariksapi  
tavannaiva yujyate, tena tadutpadayitumasakyatvat / samarthyeh sati  
purvotpannameva syaditi cet? naiva tavattad yujyate / tata utpadyasya  
karyasya anutpattavapi tadutpattisamarthyasvabhavanusranam  
pratihatam syat / yo yada yadutpadayati tada tasmin  
apratihatamarthyam bhavati kathanam naiva yuktimattaram /  
tasmadayam purvamapi pascatkala iva anutpadaka eva syat,  
anutpadakavasthato 'bhinnatvat / tatasca pascatkale 'pi purvavad  
utpadaka eva syat / yadyevam nasti tada viruddhadharmayogad  
asmaikatvahanih syat / atah sa yugapadarsakriyamapi tavannaiva karoti  
/

kramayaugapadyabhyam vyatiricya anyastavat prakaro 'rthakriyakari  
nastyeva / parasparaparicchitya vyavacchedabhavat, [atah] asanneva  
sah / ato parasparapariharasthitalaksano virodhantaro na sidhyatiti  
cet? asanneva tada sa iti / atah parato nityadutpattistavannaiva yujyate /

napyanityat, ksanasthitidharmitvattasyanityasya / atah  
kalpakalpantaresu avisesataya sthitatvat purvavat pascadapi tasya  
vinaso naiva yujyate / karyotpattistavadatitad [hetoh] bhavati  
vaibhasikah, yatha te atitadapi vipakahetoh karyotpattim  
varnayanti, anagatam va, yatha tata eva anagatajaterutpadah /  
evamvidha upacaro va vartamanakriyakramo va atitaddhetorbhavati  
vado naiva sarvatha yuktah, atitasyasattvat / yadi tata  
utpattirangikriyate tada ahetuta eva syat /

ko hi namatitah? kimupahatasvabhavo 'tita iti / yadyevam nasti tada  
vartamana iva anupahatasvabhavatmakatvat katham hi sa atita iti /

yascopahatasvabhavah sa tavadasatsvabhavatvat katham  
karyamutpadayisyati / arthakriya hi svasvabhavamevapeksate / yadi  
kriyavinasena atita ityucyate, na tu svabhavaparihanyetyucyate, evam  
sati vinastayah kriyatah karyotpattirnaiva yujyate / evam na  
bhavati / katham hi karyotpattau kriyamanayam kriyavinasati iti /  
ekasvabhavatmake vastuni kriyavanti akriyavanti ca karyani na yujyate,  
bhinnatayah prasangat, niramsatvaddhi tasya /

aksepatra hi kriya, na canadhayika, abhinnatvat sa aksepakala  
evadhanam karisyati / anyatha purvavat pascadapi sa tatha  
bhavitum na sakta syat /

api ca, kriya nama sa kim samarthasvabhava yaduta karmasvabhava? yadi  
tat svabhavadvayam vastunah sakasad bhinnam tada katham nama tad  
[vastu] vinastamityabhidhatum sakyate / yadi tadupahatasvabhavam  
tada samastavastuno nityasattavadasya hanih prasajyate /  
arthantaravinase satyapi vastuno hyacalassvabhavasya vinaso naiva sidhyati  
/ yatha mrte 'pi devadatte yajñadattasya  
anupahatasvabhavatmakatvanmrta sa iti vaktum na sakyate /

yadi kriyantaravinasattasya vinasahsvikriyate, tadaitannaiva yujyate,  
anavasthanat, yato hi kriyayam kriyantarasadbhavo nastyet / tasyamapi  
tulya eva virodhah pariksa ca / phalatah kasyapi vinaso naiva  
sidhyet / anyarthatve sati kriyayah vastu tavad aheturkameva syat,  
kevalam kriyata eva karyasyotpadat / ato  
vastunastavadasattvaprasangah / arthakriyasamarthyalaksanatvad  
vastunah / anyarthakriyantarobhayasvabhavatmakatvad yadi vastuna  
utpattirabhyupagamyate tada kriya yada vastuna utpattirabhyupagamyate tada  
kriya yada svabhavata evotpadayati tada vastvapi tathaiivotpadakam syat  
/ phalato 'nyarthapratitya kim? arthantarasya paksatve  
anyarthakalpanayam anavasthadosannaiva [kadapi] hetutvam sidhyet /  
vastupakarabhavad 'asyeyam kriya' - iti sambandha eva na siddhah  
syad, upakarasapeksatvat sambandhasyeti /

upakaratvameva yadi vastutvenangikriyate tada kriyatmakatvad  
vastunah, kriyamupakarotiti cettada karyamapi katham na  
tathaiivotpakaroti? kena tavat karanena kriyantaratenopakalpyate? yadi  
kriya hi sanmatravastusapeksaiva tada avikalahetutvat sada  
talsamipavartini eva, ato vinaso 'pi tavannaiva sidhyati / yadi sa  
arthantarabhuta tada sambandhastavadasiddha eva / kriyanameva  
parasparayogad vastu taavad gaunameva sthasyapi / ksanikasya  
[vastunah] utpadasamanantarameva asthayitvat [tasya karyamapi]  
kriyayam karmasvabhavatvam naiva yujyate ye tavadaksanikaste sada  
ekasvabhavatvenavasthitvannaiva kriyavanta akasavat / atah kesvapi  
'karma kriyate' iti na sidhyati / ata eva samarthyakriyadisabdena  
vastusvabhavo 'bhidhiyate, nanyasminnarthe /

kriya, ya vastvabhinnatvenobhayasvabhava, sa vinasya yadi  
svasvabhavopahatalaksana [bhavati], tada vastvapi tadabhinnataya

svasvabhavohatameva bhavati / atah kathamatitasya sattvam setsyatiti?  
vastunah svasvabhava iva kriyaya api avinasaprasange sati kriyaya  
naiva [kadapi] vinasah sidhyati / saiva kriya punaryadi anyatve  
'nabhidheyeti sati kriyaya naiva [kadapi] vinasah sidhyati / saiva  
kriya punaryadi anyatve 'nabhidheyeti kalpyate tada prajñaptisattvat sa  
avastveva / phalatastadbalena trikalavyavasthapi naiva samicina syat /  
vastusatah kenapa prakarena anabhidheyatvam nopapadyate / tatha sati  
sarvasyapyanabhidheyatvaprasangah / ato 'titasya avastutvannaiva tena  
karyasyotpattiriti /

napyanagatat / atita iva tasyapyasattvat / evamasattvad  
akasakamalasadsad anagatadapi karyotpattirnaiva yujyate / yadi  
apraptakriyastavadanagata ityucyate tada tadanim tasmadapi  
karyotpattih atyantikataya naiva yuktimati, apraptakriyatvadeva / yadi  
vastu sarvada vidyamanam tada tasyah prapteravikalakarananam  
sadbhave 'pi kimiva kriya naiva prapyate / napi kriya vastunah  
sakasadarthantarabhuteti purvameva nirdistatvat / yadi nasti  
arthantarabhuta tada kriyavat svabhavo 'pi naiva apraptah  
syadabhinnatvat / atah anagatastitvam naiva sidhyati / vastunah  
svabhava iva tadabhinna kriyapi sarvada sadeva, atah sa apraptetyapi  
naiva sidhyati / atah anagatannasti karyotpattih tasyasattvadeva /

vartamana ityapi pakso na sambhavati / yadi tatah [vartamanat] karyam  
samutpadyate tada samakalam va samutpadyatam, visamakalam  
[bhinnakalam] va samutpadyatam / na tavat kadacit samakalam /  
karyotpattitah purvam sasasranganibhad asatkaranad utpado  
naiva yuktah / yasmin kale ca hetoratmabhavah [karyotpadane]  
samarthastasmin kale karyasyapi samakalam sattvat siddhameva tat  
[karyam] iti / atastasmin [karye] sa hetuh kamapi vyaparam naiva karoti  
/ hetuvyavaharo 'pi tavat [tasmin] naiva yuktarupah, yatha phalabhimato  
naiva heturiti / yadyevam na syattada karyakaranabhavasyaiva  
bhangah syaditi / visama [bhinna] kalamiti pakso 'pi naiva sambhavati  
evameva yadi karyam [utpadat] purvameva sat syat tadanagatopadah  
syat / ayamapi tavat [paksah] naiva yujyata ityuktapurvamasmabhih /

yadi [karyam] ksanantaravyavadhanenotpadyate tada  
tadatitadevotpadyata iti naiva yuktamityuktapurvam / yadyavyavahitataya  
[utpadah], tada sarvatmanavyavahitatvat samakalikataprasangah /  
athapi syat, yadyapi avyavahitatvena karyasyotpadastathapi nasti  
samakalikataprasangah, dvitiye ksane karyasattaya  
abhyupagamaditi / tadapi ksanikatvannasti hetoh sthithih / atra  
bhagavatapi - "asmin satidam bhavati" iti karyakaranabhavasya  
nirdesat kalpanatrayam vivarjya caturthi svikriyate / tah kalpanah  
punah - karanat purvam karyam va, samakalike karyakarane va,  
ksanantaravyavahitatvam va, avyavahitatve sati dvitiyaksane  
'vasthanam va - ityevamvidhah syuh /

tatra yattavat purvameva sthitam bhavati na tad hetau sati jayate,  
purvameva nispannatvattasya / samakale 'pi hetuto naivotpatsyate

[karyam], tasmin kale tasya [karyasya] api satvat / ityevam samakalikakaryabhavat karanasyapyasattvam / karanasattve karyesyapi sattvam / trtiyaksanabhavi karyamapio hetuto notpadyate, dvitiyasattve karyasyapi sattvam / trtiyaksanabhavi karyamapi hetuto notpadyate, dvitiyaksana eva vinasat karanam tavadasadeva / ityam dvitiyaksane vidyamanam karyameva hetoh samutpadyate, prathamaksanikasya hetoh svakale sattvadeva / tato 'vyavahite dvitiye ksane karyasattaya anubhavartham - "asmin satidam bhavati" tyuktam / na ca karyakale kaeanasattayah prasangah, ksanikatvattada tasyasattvat / napi vinastat karanat karyotpattiprasangah, prathame ksane karanasya avinastatvat tadavyavadhanenaiva ca karyasyotpadat / trtiye ksane tavat karyotpado 'sviti cet? naitadapi yujyate, [karyakaranayo] madhye nastyevamvidham anumatramapi kalantarastitvam / vidyamanam karanam kalantaravyavahitam ca karyam yadyabhyupagamyate, naiva tatkaryam tada svanirbharam / [evam ca sati] samakalikatvaprasangah syannaveti vicaraniyatamarhati / niramse tavat vastuni kalantarenavyavahite ca sati samakalikatvam muktva nanya gatih sambhavati, tayohsarvatmana avyavahitvat / yadi nasti madhye kalantarastitvam tada avasyam purvaparatoh ksanayoh samsparsah syat / tatha ca sati sarvesam [ksananam] ekasminneva ksane samanupravesah syat / [phalatah] yatha paramanoh sarvatmana samyoge pindasya anumatrataprasangah, tathaiva kalpasyapi ksanamatrataprasanga iti /

yatha khalu desakramah pramanairavabhasamanatvat samvrttau svikriyata tatha kalakramo 'pio tatsadrsa eva, svapnadau kalpadinamapyavabhasamanatvat / tatra prayogah - ye sarvatmana kalantarenavyavahitastesu purvaparakalabhedo na sambhavati, daksinavamasrngavat karyakaranayorapi sarvatmana kalantarenavyavadhanamiti, svabhavahetuh / athaikadesenavyavahitvat, naiva sarvatmaneti cet? tada ksanasyapi savayavatvaprasangah / phalatah antimakalalaksanasya ksanasyapi [svarupata]hanih syat / athapi karyotpattikale heterabhavad, abhavana ca saha sarvatmana va ekadesena va avyavahitvamiti cinta na pravartata iti cet? tadapi naiva yujyate, tayormadhye kasya api kalantarasadbhavasambhavanaya abhavannaiva tada hetvabhavayogah sambhavati /

punasca, karyotpattikale yadi karanam nasti, tada karyamahetukameva syat / vinastat karanat yadi karyamabhyupagamyate, na tu vartamanat [vartamanasya tadanam] asattvat, tada tasya vartamanamayuktam, yadi tad vartamanam tada [tasya] asattven saha virodha apadyate / yadi tat sadityabhyupeyate tada avyavahitvadadicinta katham na pravarta syat / yadi punah karyotpattikale karanam vidyamanameva, kintu karyasattakale tadasaditi hetoh avyavahitvadadicinta naiva karyeti cet? naitadapi yujyate, sattato 'nanyarthakatvadutpatteh / ittham tu bhavantah karanasya nirantaratve satkaryasyotpattim

varnāyanti / ye tavannirantarātvena sattvādityabhidhadhanaste 'pi  
kathāñcidāpyavahitavmabhyupagacchantyeva / anthaya nirantarāsabdasya ko  
'rthah syat / nirantarātvam avyavahitvam  
samsprstatvāmityādinābhinnārthakatvat tadabhyupagamasamarthyena  
karyakaraṇāikatvāpyabhyupagatam syat / kalantarenavyavahitasya  
sato nanyavastha sambhavini /

api ca, vinastahetoh karyotpattiprasangasya ayujyamanatvad  
bhavantastam [paksam] parityajya vartamanahetoravyavadhanena  
karyotpattimabhyupagacchanti / tatra tavat kim sarvatmana karyotpattim  
svikurvanti yaduta ekadeseneti cinta pravrttaiva syat,  
prakarantarasyasambhavat / atah karanam tavat  
karyaksanavyavahitameva / tatra ca ye napyekadesena na ca sarvatmaneti  
bruvanti, tena taih kimucyata iti vicaryamane avyavahitamapi  
napyavyavahitamiti kathanam paryavasyet / evamvidham subhasitam ko  
'nyah kathayitum parayati /

api ca, yadi vidyamanakaryakale karanam nastyeva, tada  
'avinastat karanat karyamutpadyata' iti naiva kathaniyam, tasmin  
kale kasyapyavinastakaranasyasadbhavat / yasmin kale karanam  
avinastam tasmin kale karyamapi nasti, atastat [karyam]  
avinastat kathamutpadyate /

evam cintyate - svayam vinasavyavahite 'pi vastuni nasti  
samakalikatvam, yathacchayatayoh purvaparatvabhava 'pi  
udakadharayam caikadesatvam nasti, tathaivatrapī  
karyakaranayorasamicinarupatve 'pi samakalikatvam nastityayam  
vicaraprakaro na yujyate, virodhat tulyapariksaniyatvacca /

evam tatra sadasadbhave yadyekadesenavyavahitvatvam tada  
avayavisadbhavaprasangah / yadi sarvatmana tada samakalikatvameva /  
tathaiva chayatāpayorudakadharayam capi yadi sarvatmanavyavahitvatvam  
tadaikadesatvameva syat / yadyekadesenavyavahitvatvam  
tadavayavisadbhavaprasangah / asmakam tu [mate] sarva evayam  
sadasadbhavah paramarthato 'siddhah, tasya  
sadasadbhavadisarvaprāpāñcajalavirahitvat / avyavahitvadīsamudbhūto  
'sadbhava iti nasti kascana vyavaharastathapi dvīpiye ksane vastuni  
svasvabhavanīrodhamatram prajñāpayanti / nasti kiñcīnnirantarātvāmīti,  
asanmatratvat /

nīrodhamatram tavanna kiñcit, atastena saha paramarthato  
'vyavahitvadīcintanam naiva pravartate / karyakaranayostu  
paramarthatah sattvabhyupagamād ekadesenavyavahitvadīcīnta tavat  
pravartata eva / aryaśālistambasūtre yo hi bhagavata tuladāndopamāya  
avyavahitātvena karyakaranābhavo 'bhīhitah, sa  
tavādūchedārstīparharartham  
samvrtīkākaryakaranābhavatvena drastavyah, na tu  
paramarthatah, tuladāndasya paramarthatvenāsiddhatvat / yadi  
tuladāndasvabhava eko 'vayavi drstantātvena pradāsryate, tada

sa khallavasiddha eva / parasparaviruddhayorunnamavanamadikrtyayorekasmin  
yugapadbhavo naiva samicinah / paramanusañcayatmako 'pi sa  
[tuladandah] arthato 'siddha eva, niravayavatvena  
sañcasyayuyjyamanatvadeva / yadi sa avayaviti tada  
tasyabhavaprasangah / yadi vijñānavabhasisvabhavatvena  
tuladandastavannirdisyate, tada parikalpitasvabhavatvena mithyaiva  
sah / kathamiva tasya vastusattvam syat / amurttatvad vijñānasya  
nordhavadhogamanam / ata eva chayatapodakadharadinottaritam /

lankavataradisutresu bhagavata karyakaranabhavanisedhastavat  
samvrtakaryakaranesvevavagantavyah yadapi bhagavata 'asmin  
satidam bhavati' ityuktam tena vikalpatrayam parihatya caturtham eva  
vikalpo 'bhyupagamyata iti yaduktam tad vaksyate kim 'asmin satidam  
bhavati' iti vacanena vikalpatrayam nisidhya caturthavikalpabhyupagam  
agamena nirdisto yaduta yuktya? agameneti cet, tannaiva yujyate / yato  
hi yau chayankurau dipaprakasau va samakalavidyamanau tavapi dipe  
sati prakaso bhavati na vyavaharaviruddhau / evameva vidyamanakaryam  
vidyamanakaranasapeksamiti sabdamatrena nirdisyate, na tu  
vidyamanakaryakale karanam nasaditi / yadi hi vastutvam  
pramanantaraih paramarthatah ksanikatvena sadhyate tada tadapi  
parikalpimatrameva, na tvagamena [siddhah] / ittham tu loke 'pi  
samakalikam chayankuradikamapi karyakaranabhavena jñayata eva /

atha yuktyeti paksah, tada bhagavato vacanani [pramanatvena]  
naivoddhartavyani, tani etadartham naiva pramanam / atha kevalaya  
yuktyaivaikaya kathaniyamiti cet? etadapi naiva vaktum sakyate, yato hi  
yatha yuktya vikalpatrayam na sambhavati tatha caturtho 'pi vikalpah  
paramarthato naiva sambhavati [purvam] vistarena nirdistam /

lokaprasiddhimatikramya nityatvadravyatva  
svatantryadigunopetamatmanamabhyupetamatmanamabhyupetya  
karmafasambandhadisamvrtim nirakurvata  
drstipariharartham bhagavaduktena  
idampratyayatamatrenevavasthitesu samvrtimasritya asmin satidam  
bhavatiyuktam, na tvagamena vikalpatrayam parihatya  
caturthavikalpasrayanam kalpaniyam / atah parata utpattirnaiva  
yuktimati / phalatasca sarvesam vastunam mayeva prajñāptya  
utpadadibhya eva santusyatam , mithyatvat /

vinastata karanattavatkaryotpattirna yujyate /  
na vavinastasvapnena tulyotpattirmata tava //

niruddhadvaniruddhadva bijadankura sambhavah /  
mayotadavadutpadah sarva eva tvayocyate // 17-18 //

ato ye acaryah "na paramarthata adhyatmikanyayatanani praratyayatah  
samutpadyante, paratvat" ityadyabhidhadhate, [tesamapi] te hetavo naiva  
sandigdghavipaksavyavrttikah, vipakse badhakapramanasambhavat /  
ato 'nityatasiddhivattavat sattvasiddhih / jadatadisiddhau parato  
vipakse badhakapramanabhavat tesvanaikantikata / utpadanirodha

eva tavat sadhaniyah, na tu vipakse badhaka pramanasadbhavah /  
vyavahare paratah siddhatvannastyasiddhatvam pramanasyapi [bhavanmate  
paramarthatah] samyagvastutvaddhetvadinam na vyavaharah kutrapi  
sidhyatiti nirdistam purvam / ata  
etesamanaikantikavastutvaddhetvadinam nama asambaddhamettaitat /

tairthikah ye hi paradivvyavaharavasat paradini santiti kathayanti  
tan acarya aha -

"na hi svabhavo bhavanam pratyayadisu vidyate"

ityadina dusayatityucyate / atah sastraistavadasiddhatvat parata  
utpattirnastiti nirdistam / paradayah sabda ye  
tavatprajñaptigocarastanapi paramparaya vastusamsargina  
ityabhidhatam tesam 'vastusabhavah pratyayevastityutpadyate'  
ityumamabhiprayamadaya dusanam pradattam, pratyayadisu sattve  
paramarthato vastusvabhavasyanutpadaditi vistarena khalvabhiihitam /

ato yada sarvesam vastunam paramarthatah parata utpado  
naivopapadyate tada pratyayadibhyo 'pi anutpadadasiddha eva / ato nastyeva  
paramarthatah sabdasamsargi kimapi vastu / phalato 'siddhe 'pyevamvidhe  
vyavahare vastu tavadabadhitameveti yaduktam tanna yujyate /

[30] ye samkhyadayah pradhanesvaradikam manvanah  
pradhanesvaradibhyo vastunamutpadamabhyupagacchanti, tesamapi matam  
svato va parato va utpadapakse prthakprtham dosabhidhanannaiva  
yuktarupamiti /

anye ye kadacit svatantryena ubhayata utpattim varnayanti , te  
'pyubhayapaksiya [svaparapaksiya] dosairdusitatvannirakrta eva  
/ apare ca ye tavat - 'ubhayatmakasya vastunah pramanaviruddhatvanna ko  
'pi tadabhyupagacchatiti hetoh ubhayata utpattim dusayitva bhavantah  
kevalamatmanameva mohayanti, tattu [bhavatam] sabdamatrameva" iti  
kathayanti / te tavat vidvamsah svayam sastranamaparijñanat  
sabdarthayosca samyaganavagamat [kevalam] sabdasa upahasanti / kecana  
tavat kantakaditiksnatadrstantena sarvani vastuni  
paramarthato 'hetuta utpadyanta iti kathayanti, tatra vastunam  
paramarthato 'hetuta utpattim sadhayatam tesam  
drstantastavannaiva siddhah, paramarthato 'nutpannatvat  
sarvadarmanam / samvrttau suddha iti cenna, tatrapiyasiddha eva,  
kantadinam svabijata utpadah pratyaksato niscitatvat /  
anenaiva tesam taiksnynadinamapi niscitatvanna ko 'pi [dharmah]  
ahetuta utpadyate / evam kadacitkatvat sarvesametesam vastunam  
sapeksatvam niscitameva anapeksitasya tu sada avisesattasya  
kadacitkatvam nopapadyata eveti /

yattesam sapeksatvam tadeva hetuh, anupakarini apeksaya  
anupapannatvat / tatra yadupakaratvena prasiddhah, sa eva tasya heturiti  
sidhyati / aheturkatve sati sarvatra abhinnatvat kankadisvapi  
tiksnataya nirdharanam na syat / phalatah sarve sarvatmakah

syuh / ye bijadayaste loke karyakaranatmakatvena pratyaksatah  
siddhah / atah pratijña tavat pratyaksabadhitaiva / api ca,  
hetutah sadyasya sadhanavasare anyatah [hetatah] utpatteh  
[siddheh, bhavadbhih] avasyam svikarat svavacanavirodho 'pi /  
anyatha hetuprayoga eva tavannirarthakah syat / naiva pratijñamatrena  
tavadistarhasiddhih, tatha sati sarvatah sarvasiddhiprasangah /  
ato 'hetuvadi khalu vyavahare pratyaksadibhirbadhitatvad vidvadbhih  
savadhanataya pariharttavya eva /

hetvadayastavanmayadivat siddhah, te yatha avicararamaniyatvena  
prasiddhastatha tesamanisedhad anutpattirityucyate,  
pratyaksaditascapi sam naiva badhita / dharmyasiddhatvadayastavad  
dosah purvameva nirakrtah / sapakse sattvannasti  
heturapyasiddho viruddhascapi / akasapuspadayastvanutpanna eva, na te  
sasvabhavatvenanubhuyante / atastesu vyapterutpatteh samyan  
nivrtya tasyapi [sasvabhavatvasya] nivrtyah / ato  
nastyanaikantikativamapi / tesutpatteh pravrttirniscayena  
sadhayitum naiva sakyate,  
svapnadisvasatputradinamapyutpattidarsanat / sa khalu [utpattih]  
tadvijñane tathaivavabhasata ityapi kathanamyuktam, kathanamayuktam,  
tatrapi paramarthatastathakaro naiva sambhaviti purvam nirdistam /  
anyasya anyakarenavabhasanamapyayuktameva tattvanyatvayoh  
parasparaviruddhatvat?

tadutpattya sasvabhavatvadinam vyaptatve 'pi utpattau satyam  
samyaksvabhavo naiva niyatarupena sidhyati, vyapakasamipy  
sarvavyapyanam samipyam navasyambhaviti niscitamityuktameva  
purvam / atah sadharanamevaitad / paramarthato na kasminnapyutpattih  
pravartata iti sadhitameva /

yanna kaiscidapi pratyayaih samutpadyate tad vastu kutah pradurbhavatiti  
kathayadbhirabhihvyaktimatrameva ato 'naikantika eva heturiti cet tatasyapi  
purvam nirakrtatvat tyajyamevaitaditi / atha pratyayairvastu  
abhivyajyata eveti cettada ki sa abhivyaktih svalaksanopacayasvabhava  
va tadavaranasamksayatmioka va indriyaih sukrtam va  
tadvisayakavijñānotpattilaksana veti vicarah samupajayante /

tatra naiva tavat prathamah paksah kathamapi yujyate, nityataya  
haniprasangat /

yada anupacayasvabhavah svato vinasya abhivyañcakapratyayairutpadyate  
tada ekasyaparasyanupacayasvabhavasyotpadavasat svalaksanopacayo  
bhavatiti cet? na, tatpurvasvabhavo yadi na nirudhyeta tada dvau  
parasparavirudhau upacayapacayasvabhavau niryuktitaya ekasminneva  
svikaryau syatam / yadyapurvah kascana svabhavo notpadyate tada  
abhivyañcakah pratyayastavannirarthakah syuh / upacayamanirakrtya  
vastunamutpattirapi na yujyate / tacca naiva  
tavadavaranasamksayatmakam, asatsvabhavatvena parairakaryatvat /  
vatusvabhave kriyanirakaranam tavat purvameva krtam / yadyasti eka

kriya, tada sarve te pratyaya ye yada arthabhivyañcinti tada  
ananyarthabhuta kriya tatra naiva sambhavati, purvata eva  
tasyavidyamanatvat / nityasya bhavasya tvavaranam  
tadvisesanamavinasad anutpadacca kadapi na yujyate, atiprasaṅgat  
/ tadvīsayaḥkāvijñānānotpattau vighnakaranādapyavaranam niva yujyate,  
svavīsayaḥkāvijñānānotpattau samarthatvat, vidyamane  
svavijñānavijñēyasvabhavo 'vikalavijñānam tavat kenapi  
vighnayitumasaktvacca / yadi nasti sa samartho va svavijñānavijñēyo va  
tada svahetuvikalataya tadvijñānotpattireva na syat /  
atastadvīsayaḥkāvijñānānotpattau vighnakarakatvad avaranam tavannaiva  
yujyate /

yatha avaranasamksaye tatha vijñānotpattavapi  
avighnapadanāsvabhavo 'pi kriyāyam naiva yujyate / asamarthyat  
tadvijñānavijñēyasvabhavabhavacca abhivyañjakaih  
pratyayāvaranam kriyā ityasyāpi nirakaranam krtameva  
[purvam] / tathatve 'pi tadvīsayaḥkāvijñānotpattirayuktaiva / yadi  
samarthayamabhyupagamyate tada avaranakarake satyāpi avikalahetoh  
sadbhavat sadaiva vijñānotpattisambhavad vyañjakanam bhavanam  
kriyā nirarthikaiva syat / ato nityasya tavadakiñcikatvat  
kathamapyavaranam na yujyate / anityata tu kadapi kenapi  
hetuvīsesena vijñānanutpadakasyanyasya ksanasyotpadad avriyāta  
eva /

indriyāih sukrtatvapako 'pi tavannaiva [yujyate] / yadi tatsukrtvam  
[vastu]svabhavabhutam tada anityatayah prasangah,  
purvasadrsatvattasya / yadi tadanyarthabhutam tada sukrtatvam  
naiva yuktīyuktam, akiñcikatvattasya / yadyevam nasti  
tadatiprasangah / kasminnāpi vastuni kenāpi kimāpi karanam  
tavannaiva sambhavāmiti [purvam] nirdistam / indriyāih sukrtatve  
'pi yadi abhivyañcakairbhavāih tadindriyāvijñānotpadasamarthyam  
athava tadvijñānavijñēyasvabhavasattvam tada  
tadvijñānotpattirasambhavini, ato nirarthakameva tavat sukrtatvāmiti  
prasangah /

yadi vidyāta eva samarthyam tadvijñēyasvabhavo va tada indriyāih  
sukrtakatvataḥ purvameva tasmin [visaye] vijñānotpadasya prasaṅgah  
syat, tada sukrtakatvāmiti nirarthakameva syat / atastamin visaye  
vijñānotpadalaksanāmiti na sangātam syat / yato hyevam tad  
vyangyam vastvāpi yadi asamartham va tadvijñānavijñēyavabhavam  
vāpi nasti tada vijñānotpade 'pi na pad [vastu] tasya [vijñānasya]  
visayah syat / yadi [tad vastu] samartham va  
tadvijñānavijñēyasvabhavam va syat tada svasvabhavavat samipyat  
tatsattamatrenaiva vijñānasya samutpado bhavīsyatityato na tena  
vyañjakāvijñānotpadah kriyā itī [sidhyati] /

api ca, bhavātam tavanmate sarvesam vastunam jāyātaḥ  
sadaivavāstīsthānta itī hetostātra [vastusu]  
vyangyavyañjakādīnamāpi sada avāsthītatvat / [nityatvat]

vyangyavyañjakadivyaavastha naiva [samicinataya sarvatha] yujyate,  
[tesam] vyangyavyañjakadinamakiñcitkaratvat /  
sadaivabhiviyaktiprasango 'pi sarvavastunam durnivara eva, sarvada  
avikalasamagrikatvat / api ca, vyaktasya tavannityatvena parikalpitatvat,  
nityasya ca sarvasamarthyavirahiotatvannaiva hi vastutvam  
kathamapyupapadyate / atah katham tenanaikantikahetutvamapi / ityevam  
yadi sarvasamarthyasunyam tasya abhavarupatvameva, yatha -  
vandhyaputra iti / ye tavadisvaradayah [paraih] abhyupagamyante, te  
'pi tathaiva / te 'pi kramayogapadyabhyamarthakriyavirodhat  
sarvasamarthyasunya eveti purvamapi [bahudha] nirdistam / samakse  
siddhatvannayam heturasiddhah, napi viruddhah, vandhyaputradisu  
vastutvaprasangannapyanaikantiko 'pi / ittham  
tavadasesasamarthyasunyatvameva abhavalaksanam /

asamskrtesvapi tathatvat katham tani vastuniti? ityevam  
pratisamkhyanirodhadayo ye sarvasamarthyasunyastesam  
vandhyaputradiyabhinnatve 'pi ye khalu tan vastutvena parikalpayanti ,  
tesam kalpaneyam naiva yuktimati, hetorevabhavat /

pratisamkhyanirodhadayo yadi kasyapi jñanasya visayastada avasyam  
te hetutvenangikaranyah, aheturvisayatvanabhyupagamat /  
hetuvisesasya svakarpanamatrena vijñanopakarad  
visayatvamityangikriyate / yadyevam tarhi tasya nityataya  
haniprasangah, vyavahare 'pi tasya kramayaugapadyabhyam  
arthakriyakaritanupapannatvat / anupakaritve 'pi yadi vijñanena  
vijñeyasvabhavasya abhavad visayatvam kalpyate, tatha sati yadi  
vijñanam vijñeyasvabhavamanusaratiti tada tadvijñanasyapi  
tadanusaranena nityatayah prasangah / yadi nanusarati tada  
tannityataya haniprasangah / yadi sarvajñajñanam taditi na kasyapi  
vastunah samipyamiti kalpyate, tadapi preksavadbhistasmin  
vastusattaya vyavaharo nopapadyate, vijñaptartham  
taddhetujñanasyabhavat /

yena karanena tato vibhaktam sasasrngadim ye  
jñeyatvenopacaranti, tesam samesam svabhavarahityada viseso  
'bhidhatavyah, abhavad

vibhaktasya rahityasvabhavasya vastutvena jñanasambhavat / tatra  
svabhavatvena grhitalaksanavisesasyatmanah  
sattvabhidhanamayuktam, asadvastunyapi sarvasamarthyaviyogasvabhavasya  
grahanat / vandhyaputradisadrse tadabhitne 'pi yadi vastviti nama  
prajñapyate, tada nasti vivadah, kintum katham vandhyaputradayo  
'hetuka iti nocyata ityucyate / ityevam asamskrtanam  
sattvabhidhanam naiva samicinam /

ata evoktam lankavatarasutreh

asadbhavasamaropah punarmahamate, yaduta  
akasanirodhanirvanakrtakabhinivesasamaropah /

ye tavannityanityabhyamanabhidheyatvena pudgaladinamubhayathapi  
siddhiranaikantikiti pratipadayanti, tanna yujyate, sadvastuni kathamapi  
anabhidheyatvasambhavad / evameva nityanityani tavat  
parasparapariharasthitalaksanani / yadi tani kramasa  
ekasiddhinisedhamyam aparansidhasiddhibhañji na syustada asadeva syuh  
/ phalata ekasya nisedha evaparasya siddhiriti hetoh katham  
tavadanabhidheyam vastvityabhidhiyate /

anyatha [yadyevam nasti tada] anabhidheyatvat sarvanyeva  
vastunyanabhidheyani syuh / phalatah svaparoditanam  
asesavastuvisesanam vilopasambhavad  
mahatmabhirvajrakanadiyukticatustayasyabhidhad ebhyo margebhyo  
naiva viruddham / yathoktam -

na svato napi parato na dvabhyam napyahetutah /  
utpanna jatu vidyante bhavah kvacana kecana //

iti //

ityevam sarve dharma niratmana iti sadhyante / ata eva bhagavata  
prajñaparamitasutre vastusu nityanityagrahasya tavannisedhah  
krtah / anyasutranam strotamsi purvameva nirdistani / ato  
ye rupam nityamityudirayanti, te tavannaiva prajñaparamitamacaranti /  
kathamiti cet? yada tad rupam sadeva nasti tada tannityabhidhanasya tu  
kathaiva ka? ityuktam / sarvakarajñataparyantam [sarvadharmesu]  
evameva prayoktavayamiti /

ata evatrapī paratah karyotpade tavat ko virodhah, katham hi tato  
'pi [parato 'pi] karyotpadanisedhah kriyate? natra [kanicit]  
badhakapramananyapityadi yaduktam, etat sarvam purvam  
krtottarameva /

satkaryotpadanisedharyamapi bhavatam savidhe nasti ubhayasiddho  
heturdrstantascetyadi yaduktam, tapi naiva yujyate / tatha hi -  
kim tat yat sadyucyate? amsaistavanniramsasya siddhirasambhaviniti  
yasya svabhavah sarvatmana nispannah, yasca nispannasvabhava iti  
tasya paraih[hetupratyayaih] apurva ityakhyam bhedom kartum naiva  
sakyate / yasyapurvamiti bhedom naiva sakyate kartum, sa kadapi  
kenapyutpadayitum naiva sakyate, yatha - akasakusumadini /  
yastavattasya sattabhinivesah, so 'pi tadvadeveti tasyapi hetvadayo  
'sambhavina eveti /

vicchinamatre sadhye tathaiva ca hetornidese na te abhutadharmito  
viruddhah / yatha sati naiva asrasiddhadidosah, purvameva  
tannirdistatvat / sadhyasadhanayoh sapakse 'nugamannaiva  
viruddhakhyo 'pi hetudosah / vyavaharena bhinnatvad utpattau vyapakah  
/ phalato vyapakanivrttya nasti vyapyo 'pi sambhavi / ato  
nastyanaikantiko 'pi hetuh / yasya kenapi bhavati bhedom, sa tasya  
prakrtih / ato yastavadanyah, sa katham tasyeti? yasca svabhavatah  
purvameva sthitah, sa hetusannidhanat purvamapi tathaiva bhavat

katham 'hetubhirutpannah' iti kathayitum sakyate? ato  
nastyanaikantikativamiti /

bhedayogyatvadutpattau vyapakatvamityato 'sadutpadyata iti ced?  
vyavaharamatrenaivaitat syat, paramarthato 'sattvat / evameva yadi  
savabhavato 'bhava ekapraktika eva, tada pascadapi katham sa  
satsvabhavah syat, sadasatoh parasparaviruddhatvat / yasca  
parasparapariharasthitalaksano dharmah sa tadviruddhadharmini katham  
nama yuktah syat, yatha amurtadharmantarbhutam tavadakasam  
katham nama murtam syaditi / utpattiyakhyo hi prasiddhah  
satsvabhavastavad asatsvabhavapariharasthitalaksanatvat katham hi  
nama paramarthato 'bhavena samprayuktah syat /

evam vicaryamane yadsat, tasya utpattikriyavyamutpatau  
kimapyupadesanam nama nasti / prthaksamarthyavatah kasyapi  
bhavatmakasya hetoranantaram pradurbhavasya sampratibhasabhavat  
taddhetorasadutpadyata iti loke utpattivisesavisayikayah  
kalpanayah abhidhanasya ca vyavaharah pravartate / vyavaharamatrena  
tu vastusattve badhaleso 'pi naiva sambhavati / asadvastuni  
sadhakhyadharmasya tavat sattalessa 'pyasmabhirnabhyupeyate / yadi tat sat,  
tada naiva tadasat / yo hi pascadapi utpattisvabhavah, sa tavadanya eva  
/ yascanyah, sa na tasyetyabhidhatum sakyate / atah 'asadutpadyate'  
iti yadktam tadabhavato bhavasiddhiriti naiva yujyate / yato hyatra  
bhavasvabhavapariksaya evasarah / atah kriyanirodhamatram  
vaktum nestamiti /

yadyetad vastu hetoh samipyat purvamudbhutam nasti, tada tasya kah  
svabhava ityabhidheyam / yadi tada kiñcidapi nasti tada tat kadacid  
vastutvenabhidhasyata iticinta naiva yujyate / yadi nasti vastunah kimapi  
bhavatmakamastitvam tada tasya svabhavo 'sadeveti  
suspastamabhidhasyate / anyatha kimiti tasyasattvamityucyate / evam yo  
hi purvamasan, sa pascadbhavi kascana bhavasvabhava eva /

so 'pi katham namapurvasvabhavatiriktah prajñaptum sakyate /  
purvam nasidityasadutpattavyavaharasyapi hetupratyayabhasah  
katham samyagityabhidhatum sakyah? evamabhutasya  
bhutasiddhistavadasatah satsiddhireva syat / yato hi yadi nastyanyastada  
abhutadanyo bhuto nasti satsamipavarttyapi / asatyapyanye  
abhutadanyasyotpadabhidhanasambaddhameva / phalato 'purvavastunam  
papascat sattvabhidhanam tavat  
tadviruddhadharmanvitasyaivaibhyupagamah /

viruddhadharmanvitah svabhavo 'pi tavadanupapanna eva / tatha sati  
sarvasya sarvasvabhavataprasangah / ekasmin kramena sattvasattve  
aviruddheityabhidhanamapi naiva yujyate / tatha sati samakale  
'pyaviruddhatvaprasangah / yadi samakale te aviruddhe tada kramenapi  
katham te na tatha, abhinnavaditi /

bhinnadharmini viruddhalaksanasyaviruddhatve 'pi ekasmin dharmini  
naiva kramenapi tad bhavitum sakroti / yatha

yugapadanekaviruddhadharmanvitatvad ekatvahaniprasangah, tathaiva  
kramenapi tadanvitatvat tatpravrttiriti / anyatha parairapi  
pradhanadinam kramaso mahadadigane parivartanam abhivyaktim va  
upakalpayatam vyaktavyaktadidharmavirodhah kathamabhidhiyate /  
kramena vastunamutpadakesu isvaradisu katham nama  
samarthasamarthadivirodhodbhavanam yujyate / ye kecana  
parvatakayavajradin drdhasvabhavan tesam  
sitosmadyavasthabhedena kramaso bhedom vyavasthapayanti, te 'pi  
tesam ksanikatvam sisadhayisavah katham kramena  
pradurbhavatsu tesu sitosmadiviruddhatvamabhidhatum saknuvanti /  
yadi vastuni tavad abhutva utpadyante, bhutva cabhavatvenavabhasanta  
iti vicaranad ekasmin kramasah sadasattvaviruddhatvena  
vyavasthapayitum sakyata iti kathayantiti cennedam yujyate / yato hi  
tamradisvevam dadharyamardavasaityausnyadini kramena  
drsyanta eva / atastatrapī aviruddhatvaprasangah syat / atastena  
adrddhataya ye svabhavatvena sadhayanti, tannaivopapadyate /

api ca, asmabhirapyetadrī drstirnaiva parityajyate / yato hi  
mayasvapnadisama alika api [padarthah] abhutva bhavanti, bhutva  
ca vinasyanam pratibhasante / kintu svabhavatah sadasatostu  
kramenapi tayoh sadasatorvirodha eva / tadyatha -

yadyastitvam prakrtya syanna bhavedasya nastita /  
prakrteranyathabhavo na hi jatupapadyate //

yathoktam karikayamh -

so 'san svabhavato 'bhava sa katham pratyayantaraih /  
nihsvabhavo bhavet ko 'nyo heturuktastathagataih //

aryakankavatarasutre 'pi purvam ragadin sattvenabhyupagamyā  
punarasattvenangikaranam vainasikataiva / karyakaranabhavo yadi  
paramarthata syattada evamabhidhananam [sa] drstistavat  
samyag marganusaranad muktimarganukulaiva strannatvananukula / ato  
lankavatarasutre yaduktam tadapyaviruddhamevam, tatha hi -

karyakaranadurdrstaya tirthyah sarve vimohitah /  
atastesam na mokso 'sti sadasatpaksavadinam //

punasca,

abhutva yasya cotpado bhutva capi vinasyati /  
pratyayaih sadasaccapi na te me sasane sthitah //

hetupratyayasamarthyāniscaye 'pi paramarthato 'sata utpattirnaiva yujyate,  
svabhavantaram kartumasakyatvat / pratiniyasamarthyato viruddhamapi  
svabhavam kartum naiva paryate, tatha sati  
sasarmngadinamapyutpadaprasangah syaditi vidvamso  
bruvanti / ato hetunam niyatasamarthyena vyavasthapi niyata  
bhavedityabhidhanamapi tavadasambaddhameva / samvrtavapi khalvasata  
utpattih katham na vitudhyata iti vicaranapi tavannaiva yujyate,

vastunyeva virodhasya vyavasthapannamithyavastuni [avastuni]  
tadvyavasthanamasambaddhameva / anyatha paramarthaivaisa utpattih  
syannatu samvrtau /

api ca, ya khalu vastunamutpattih samvrtimayavadavasthita,  
saivaropyasmabhirvirodhivacanairmithyatvena sadhyate, nanyatveneti  
pascad vistarena nirdeksyate / evam vastunam  
paramarthasadutpattirnopapadyate, na santi ca tani [vastuni]  
asadbhutanyapi / etesamutpattirmayavanmithyaiva pradarsyate / ata eva  
sarvani khalu vastuni mayavadeva vyavasthitani / atasca bhagavata -  
mahamate, sato 'satascanutpannatvat sarve dharma anutpanna evetyanekadha  
sadasatornisedham krtva anutpada eva nirdistah /

bhagavata 'pi parikalpisvabhavamabhipretya sadasatorutpattivirodho  
vyavasthapitah na tu tattvata ityevam yesam kathanam tadapyagre  
'bhidhasyate / yo hi vastvatma paramarthato 'nupanna so 'pi tattvata  
utpanna ityevambhuto yo parikalpita svabhavastamapi ye  
parikalpitasvabhavatvenabhyupagacchanti, tada tannaiva yuktarupam /  
vastunamasya svabhavasya paramarthato 'nutpannatve 'pi  
grahyagrahakarasyabhavenanuppannatvat sa parikalpitasvabhava iti  
cintyate tada parikalpitamakayoh sadastoryatha utpattivirodhastathaiva  
paramarthamakasyapi katham notpattivirodhah / tattvatatu utpatteh  
sadasadaratiriktvena anyakaratananutpannatvat sadharanameva  
taditi /

ato yah pratityasanutpannah sa paramarthatah sunyah, mayadivaditi  
/ nasyayam heturanaikantiko 'pi yadi viparyayastada  
yathoktadosadusitani pramananyapi sambhaveyuh / yo hi  
hetupratyayanapeksya samutpadyate tasya krtaka eva svabhavah, na tu  
paramarthikah / akrtakasya parapeksa naivopapadyate / ya eva  
krtakastasya naiva prakrtya svabhavo yujyate, prakrteravikarat / ko  
'pi tam [prakrtim] parivartayitum naiva ksamah / ato yo hi  
paramarthikah svabhavah, yascabhutva bhavati, bhutva ca vigaccati  
tau [svabhavau] parasparaviruddhatvadasambaddhaviti purvam  
nirdistameva / ato nasyanaikantikavamiti / tatha hih

"na sambhavah svabhavasya yuktah pratyayahetubhih /  
hetupratyayasambhutih svabhavah krtako bhavet //

svabhavah krtako nama bhavisyati punah katham /  
akrtrimah svabhavo hi nirapeksah paratra ca //"

nityanityasvabhavayorupakalpitatvad vastunam antadvayadarsane  
prasangamapadayitum uttam aryasrimalasutre -

"bhagavan, dvayorantayo pasyatityucyate / yaduta ucchedasascadarsanam /  
'anityah samkara iti ced bhagavan pasyet sasya  
syaducchedadrstih sasya syanna samyagdrstih / nityam  
nirvanamiti ced bhagavan pasyet sasya syacchasvatadrstih, sasya  
syanna samyagdrstih /"

acaryenapyuktam -

bhavamabhyupapannasya sasvatocchedadarsanam /  
prasajyate svabhavo hi nityo 'nityo 'thava bhavet //

ityadi //

atasca sapakse sadbhavanna viruddho 'pi hetuh, yato hi vipakse yasya  
sadbhavah, sa eva viruddhah, na tu yasya sapakse sadbhavah, sa  
viruddha iti / mayadayastavat vastutvenanupapannah,  
jñānājñeyabhyam vilaksanasvabhavatvattesam, iti purvam  
nirdistameva / na hi jñānājñeyabhyam bhinno vastunah svabhavah  
/ anutpannasvabhavesvakasapuspadisvadarsane 'pi  
pratityasamutpadasvabhavastavat samyaktaya yujyata eveti ye  
kathayantyanenapi [kathanena] naiva [hetoh] viruddhatvam sadhayitum  
sakyate 'sambaddhatvat, vyapakapravrteḥ vyapyasadhane 'sakyatvacca /

mayadisū hi mithyatvena [tatra] naiva pratityasamutpadah sidhyati,  
drstantavikalatvaditi yatkathanam tadapyasambaddhameva / yadi  
paramarthasvabhavamadhikṛtya mayadinamanutpannatvam  
kevalamabhidhiyate, tattu, tada svikaryameva / yato 'smabhirapi  
paramarthata utpattimabhyupagamya naiva hetornidesah kṛtah, sa tu  
kevalamubhyasiddhapratibhasamadaiva / na hi siddhantapeksaya  
dharmihetvadinam nirdesah kriyata iti tu purvam nirdistameva /  
yadi mayadayo vyavaharenapyanutpanna ityabhyupagamyate tadedam  
lokasyapi nirvartakatvad asmabhirasyam nirvṛtau prayatno  
naivastheyah / ko 'pi svasthamanah puruso yadi 'yatha mayadinam  
pratyya mantrasadhyadayaśca drsyate, tatha tesamutpattirnaiva  
drsyate' ityevam kathayati, tattu tesam [kathanam] vidusam  
kṛte 'tyantam hasyaspadamapamanakaram ceti / ittham  
nastyasiddhatvamapi hetoh /

yathoktam bhagavata -

yah pratyayairjayati sa hyajato na tasya utpadu svabhavato 'sti /  
yah pratyayadhinu sa sunya ukto yah sunyatam janati so  
'pramattah //

sagaramatinirdesasutre 'pyuktam -

pratitya yad yad bhavati tattannasti svabhavatah /  
nihsvabhava hi te bhavah kadacit sambhavanti na //

acaryenapyuktam -

pratitya yad yad bhavati tattacchantam svabhavatah /  
tasmadutpadyamanam ca santamutpattireva ca //

punasca

yah pratityasamutpadah sunyatam tam pracakṣyahe /  
sa prajñaptirupadaya pratipat saiva madhyama //

[31] yadi vinasadayo hi vikalpah paramarthata utpattau badhita ityucyate, tadapi naiva yuktiyuktam / ya ca badhabhidhiyate, kasau? yadi mithyatvena sidhyantityucyate, tada vayamapyabhyupagacchamah / atah samvrtireva sa ityucyate / yadi yuktya te prasidhyanti tada paramarthata eva bhaveduh, na tu samvrtya / yadi prasiddha tavad badha nirakrtaivetyucyate, tadapi naiva yujyate, na hi pramanabadhita mithyasvabhava api mayadayo loke 'prasiddhah / ato vastusthitam bhrantam vijñanamapi mayadivalloke prasiddhamityucyamanamapi na yujyate / na hyekasmin vividhaprakarake viruddhajñane tathaiva mayadisvamiyucyamanamapi na yujyate / na hyekasmin vividhaprakarake viruddhajñane tathaiva bhayadisvabhavah sambhavati, loke 'pi ca tannaiva jñanasvarupena prasidhyati / mayadinam jñanasvabhavatve 'pi jñanasya tadabhinnataya grhitamithyakaratenavabhasitvat tadapi tadvanmithyaiva / anyatha satyasatyasvabhavayostavat ko hi sambandhah syat / ato nasti bhrantih / asti badhavirodha ityucyate, tadapi na yujyate, yadi nastyatmana virodhastada katham sa pramanena sadhayitum sakyate /

yadyastyamani virodhah, sa ca pramanaih sidhyatyapityucyate tada sadhananirbharah sah kathamasvikaryah syat / na sa virodho 'vabhasata ityucyate cet, tadasya visarjanam purvamevasmabhih krtam /

api ca, antarjñeyavadinam matanusaram yadadvayajñane akaradvayam sagaraparvatabhumijaladikam tadamsatayopacaryate, tadekasmin katham viruddhavabhaso 'nuvidhiyate / ato 'ntarjñeyavadibhirapyavasyam kathañcid bhrantam jñanamabhyupeyameva / anyatha sarve 'pi tattvavedino jayeran, na ca prativadibhih saha vivada api jayeran / katham caristanilaksatakamaladibhirupahatanetranam dehadayo viruddhasvabhavadveye pratibhaseran / na ca satyatmakasya jñanasya pratibhasamarnairmithyakaraih saha kascanapi sambandhah, satyasatyoh parasparaviruddhatvat / na hi bhavatam mate virodho drsyata ityatah sarvesam pratyaksatastattvadarsitvasambhavad muktyatthinam krte tattvabhavanayah pratyatno nirarthaka eva syat /

yadyevam cintyate yad 'bhrante vijñane vividhavabhasanam viruddhatve 'pi virodho naiva vyavasthapyate, vastuvisayatvattesamati / vastubalapravrttanumanadvara vastutvena svikrtanameva virodho 'bhidhiyate, na tu mithyatvena svikrtanam / yadyevam na syat tada tadanumanam vastubalapravrttameva na syat / phalato vijñane bhrantanam mithyakaranamapyavabhasah syat / tatra tavattattvanyatvadivirodho 'pi nabhidhiyate ' - yadyevam vicaryate tada samvrtakaryakaranabhavasya katham virodhah pratipadyate, mithyabhute tasmin vastubalapravrttanumanavisayatvasambhavad sa viruddha iti nabhidheya eva /

yadi [virodhah] kriyate tadavasyamasmakamevestasiddhih, na tu yusmakam / yato hi bhavatam tathavidhena virodhena mithyatvasiddhireva syannatvavabhasanirakrtih, mithyatvasyapi prasiddhayavirodhat / yadi

sa mithyatvena prasadyate tadasmakameva paksah sthapitah syad,  
yato vayamapi karyakaranadesakalahetupratyayavisesanam  
satyamapyapeksayam [tam] pramanabadhitam ca mithya caiva  
manyamahe, ata eva [sah] samvrtau vyavasthapyate /  
tathavidhavirodhakaranena bhavadbhiranyesam vastugrahanivrttih  
katham nama na svikriyate, kintu nirdosabhidhanattavad bhavatameva  
badha syat asmakam tu pramananamapravrttirapi nasti, anyatha  
katham nama samvrtau sadhayitum sakyah syat /

yathaiva karyakaranabhavah sidhyati tathaiva samyaktvena  
abhyupagatavatam mithyaropaniivrttaye kevalam vayam pramanani  
prayujjamahe, nanyatra / pramananam prayoge satyapi naiva  
pratyaksabadha pravartate / pramanaistavat kevalam vastutattvasya  
yathasthitireva svikriyate, na tu prasiddhivirodho 'pi / anyatha naiva tat  
pramanam syat / yo hi vastunam paramarthatah,  
prajñaptasvabhavah, sa eva pramanairbadhyate / abhrantatvam hi  
pratyaksalakshanam / abhrantapramanena yo hi badhyate, tasya naiva  
visayatvam yujyate, atiprasangat / ato nasyasyam pratijñayam  
pratyaksabadha / yadhevam na syattada spastavabhasitaya  
bahyarthasya pratyaksasiddhe 'pi na sa pratyaksaviruddhah syat /  
phalata ekanekasvabhavavirahitave 'pi na sa nihsvabhavah sidhyatitih  
sidhyatiti syat /

taimirikadisu kesamasakadinamavabhase 'pi pratyaksato virodhanna  
kenapi tesam mithyatvam asvikriyate / atah  
svanurupakaryakaranabhavena anadikalikaparamparaaganam  
sarvesam janmanam desakalahetuvisesapeksitave 'pi  
mayotpadavat samvrtaveva vyavastha kriyate /

ye khalu yathaprasiddham vyavasthapayanti, tesam yada  
samakalikasamakalikavyavasthayam nasti virodhastada  
aksanikatvadidosā api tesu naiva pravartante, alikesu  
virodhasyapravrtteh / mayasvapnadisadrseṣu dharmesu  
paramarthatastavat ksanikaksanikatvadayo naiva hi yujyate,  
yathoktam prajñāparamitayam - ye rupasya nityatve 'nityatve va  
acaranti te nacaranti prajñāparamitayam tat kathamiti? tad rupam  
yada nasti tatha sat tada katham tannityamanityam va syat /"

evam tavat sarvajñātaparyantam vistarenabhidhatavyam /

katipayesvanyesu [sutresu] ya khalu samskaranam ksanikata  
desita, sa prasadasamskarebhyo manasamudvignam krtva kramaso  
nairatmye pravesayaiva desita /

naivamutpadyate kiñcinnirodho 'pi na kiñcana /  
margaprayojanarthaya nirodhotpadadesana //

utpattya jñayate naso vinasenapyanityata /  
anityatapravesena saddharmesu pravartate //

yadi mayadivadankurotpadadisu bijadinam samarthyamabhyupagamyata

iti cintyate tada vastunah svikrtireva syat, yato hyevam yani  
samvrtikani bijakhyani tani  
sarvabhidhanasamatikrantasasasrngadibhyo  
vinivrttanyevabhidheyani / yadyevam nasti tada katham  
bhavadbhirlokagavirodhpariharah kartum sakyeta /

vayam tu yattavat sarvasamarthyavirahalaksanebhyah  
sasasrngadibhyo vinivrttam tadeva vastviti kathayamah / 'yadi  
bhavantastathavidhamapi samvrtisaditi namnabhidhatumabhilasante tada  
saharsam bravantu, samvrtiparamarthasvdairabhidhiyamananam  
vastunam arthakriyakaritvabhedadi'tyevam cintyate? tadapi naiva yaktum,  
yato hyevam svapnadau gajasvagnibhumivrsabhadayo mithyabhava ye  
vividharthakriyam kurvanah parasparabhinnasarianugata  
drsyante te yathaiva bhinnadesakalavasthasu drsyante tathaiva kim  
sarvabhidhanasamatikrantasasasrngadibhyo vinivrttakayah santi?  
na va? te yadyekantena vinivrttakayahastada tevamapi  
vastutvapasangah syat /

yadi te vinivrttakaya ityucyeta, tarhi katham bhavantah  
prasiddhivirodhasya pariharam karisyanti? yadyucyeta yathavabhasam  
tatsvabhavo navatisthatityatah  
pratityasamutpannatvajjñanasvabhavatvena vastutah santiti? etadapi  
naiva yujyate, yato hi tada jñanamatrasvabhavatvatte  
kayadivisesananugatavadyantaviruddhasvabhavenavabhasisyante /  
anyasyanyasvabhavenavabhaso naiva yuktarupah,  
tattvanyatvayorviruddhatvaditi purvamevaveditam / yadi  
jñanasvabhavastavad suddhasphatika iva niramsah  
kkacanapyanavasthito niladivividhasvabhavesvanavabhasamana  
ityabhyupagamyate, tada svapnadisu gajasvadini vastuni  
tatsvabhavatvena na samudbhavisyanti, tadviruddhakarayogat / yadyevam  
nasti tada tathavabhaso naiva sakyarupah /

ata eva vayam jñanasvabhavatitam viparitakarenavabhasitam  
mithyatvallaukikamabhyupagacchamastatha parikalpitasvabhavenocyamanameva  
vastutvena bhranto visaya iti kathayamah, na tu jñanasvabhavatvena /  
so 'pi tadabhinnatmakatvenavabhasitatvannasti satyasvabhavena siddhah /  
evam vastvatmana prasiddhamapi pramanena yathavat sfutamavabhasite  
'pi paramarthataya vastusvabhavatvena na vyavasthapayamah, yatha -  
trnapurusam purusatvena / atah paramarthato  
vastuvapusabhutam yanmithya tasmin  
paramarthikasarvadosavirahitasasasrngadibhyo nivrttamanivrtam  
va cittam naiva pravisatityucyeta tadevam yathoktah  
samvrtisvabhavah pramanena mithyasvabhavatvanokto 'pi na tathaiva  
cintaniyah, yatha - mayasvapnadyabhinno vastusvabhavah pramanena  
suspastikrtah ayamapi paramartha iti prajñapyate tada saharsam  
prajñapyatamutsavascanubhuyatam, parantu prajñaptimatrakathanena naiva  
vastuni bhinnasvabhavatvenopadiyante / atah pratijña parityajyatamiti  
kathanamivaitad /

acaryah khalvatyantagambhirasagare paramarthanaye  
pravestumasamarthanam sasvocchedadyaparadarsananam  
malavisuddhayartham balaprthagjananam ca pravrttyartham ye  
paramarthanukulam yathaprasiddham  
punyajñanasambharadyarthakryam kurvanti, tanevatra  
paramarthatah saditi kathayamasuh, na  
tvatyantaniyataparamarthajñanarthamiti jñatavyam / [yato hi] te naiva  
santi paramarthatah saditi tu purvamevaveditam

etadarsamaktam vartike - "yathavaktu tathaiva" iti /  
aryasrimalasimhanadasutre 'pi - "yadanityam tanmithya  
mosadharmakam ca, yanmosadharmakam tadasatyam" ityuktam / agame  
'uyuktam - "etaddhi bhiksavah paramam satyam yaduta amosadharmam  
nirvanam, sarvasamskarasca mithya mosadharmanah' iti /

paramarthato nihsvabhavavve 'pi vastuno yadi niyatadesakaladyavabhaso  
bhavatiti katham na sasasrngadayo 'pyavabhasanta iti cet?  
bhavadbirapyasyottaram datavyam syat, yato hi kesadivanmithyavabhase  
'pi kimiti kesadinameva mithyavabhasah, na sasasrngadinam /  
yadi timiradihetupratyayadinam pratiniyatasamarthyena tatha  
pratiniyatatvamityucyeta tada asadvastuni katham nama  
hetupratyayadinam pratiniyatasamarthyamiti kathayitum sakyate / yadi  
taddarsanena tatha bhavatiti cet? tada tathaiva aparesvapi  
pratiniyatahetupratyayatvena pratiniyatasamarthyhe 'pi kimiti naiva tatha  
vyavastha svikriyate / iyanmatrena vastutve 'pi naiva prasangah,  
tatha sati taimirikadrstakadinamapi vastutvaprasangah syaditi  
purvamevaveditam /

yadyevam na syattada taimirikairadhyalambitanam  
mithyakesamdinam hetupratyaya api katham nama niyatah syuh /  
taimirikakesadinam jñanasvabhavenapi satyatvam naiva yujyata iti  
purvameva nirdistam /

api ca, yadi jñanasvabhavah satyatvena siddham syattada kesadayo na  
tato bhinna iti tesamapi satyatvenavabodhah syat, kintu tadasiddhamiti  
purvamevabhihitam / kesadayastu mithyatvena lokena pramanena ca siddha  
eva / ato jñanamapi kesadimithyasvabhavenabhinnatvat tathaiva  
mithyamatramiti katham kesadinam tatsvabhavatvena satyatvam  
syaditi /

yatha sarvani vastuni paramarthato 'nutpannani tathaiva  
samvrtavapyutpannani bhavitum na saknuvanti, tatha hi - ye tavat  
paramarthato 'nutpannastesam samvrtavapi notpadah, yatha -  
sasasrngadaya iti ye bruvanti tesam mayadibhiranaikantikativam,  
sadyavaiparitye sati heturapi sandigdhavipaksavyavrttikah / na hi  
drstamatrenestasiddhih,  
prameyadinamubhayapaksavyaptisambhavat / atah paramarthato 'sato yadi  
samvrtavapyasattvam tada samvrtisatyasyaiva vinasaprasangah,  
phalatah ko 'pi viparyayo na syaditi /

siddhe 'pi prasange vyapterasiddhatvad heturanaikantikah /  
samvrtavapi adrstotpadah sasasrngadayo na  
tathavidhakarmanam sañcayabhavana tu paramarhasvabhavarahitvad,  
aniyatavastunam samvrtisvabhavo 'pi hetupratyayasamuhanirbhara iti  
svikarat / na hetupratyayanirbharatamatrena vastutvapasangah  
mayadimithyavastunam hetupratyayasamuhabhavabhavabhyam  
pravrttinivrttidarsanat / na hi darsanamatreña vastunam  
tathabhavah sanniti nirdistam / catuskotirahitvad  
vidvadbhivastunam tattvato 'nupapannatvam sadhitam / ato  
nihsvabhavatayam spastatah siddhatve 'pi pramanamargasya  
jñanabhadvad ye 'nyato dusitan nirakartumabhilasante, tebhystavata  
pramanatattvam darsayisyate / ye  
paramarthatascatuskotikotpadarahitaste nihsvabhava e, yatha  
gagananalinam /

[32] vivadadhikaranasca sarve padarthastatsadrsa eva,  
evamvadinam kascit 'katham nama ekasmadekasyanutpattibodhah' iti  
prechatiti cet? na hi pramananivrttya vastusvabhavanivrttih,  
tasya tadutpadakatvatadatmakatvabhavat / yadi kecit 'tadanangiokarat  
kascit tatkhadayatiti 'kathayantiti cet? tadayuktam / yadi kecana'  
isvaradina ekena jagad utpadyata iti kathayantiti cet? etadapi na yuktam /  
yadyekamadekasyotpattiriti tada sa nityad va anityad va bhavet / na  
nityat, tasya anutpannavasthato 'bhinnatvat purvaparakalavad madhye 'pi  
utpadakatvavirodhat / yadi sa utpadayatiti cet? purvaparakale 'pi  
tadvadutpattiprasanga, utpattisvabhavanusaranattasya / nanusaratiti  
ced? nityataya hanisadbhavat kramayaugapadyabhyam tasyotpadakatvam  
vistarena nirakriyate / na hi kadacinnityadutpattiryuktimati /

na canityadapi / purvakalasangakalapasatkalesu ca  
samanyenotpatternirakrtatvat / na hi nityanityabhyam  
vyatiriktastasya kascanotpadaka iti /

ye canyaih [vadibhih] ekasvabhava isvaradayo jagato 'sya hetavo  
manyante, tebhystavata [hetubhyah] ekasvabhavadekasya  
phalasyotpattistairnangkriyate, vividhasvabhavavato jagatastata  
utpattisvikarat / ata ekasmadekasyotpattirna bhavatiti kathanakale  
bhrantataya isvaradikam yannirdisanti, tattu  
arthasthiterajñanamevodghosayanti / na hi issvaradayo hetutvena  
astitvabhajo bhavanti, paraistasya nityasvabhavatvenopajñāpitatvat /  
nityastavat sarvasamarthyasunya iti ca purvameva prasadhitatatvat /

yadi punah paraiste [isvaradayah] kevalamanityatvenopakalpyante, tadapi  
tasmadekasyaiva phalasyotpattirnaiva yuktimati, yato hi tato yadi  
bhinnasantanavartinam phalanamutpattirbhavati, tada tasya  
anyasajatiyaksanasya pratisandhanabhadvad dvitiya eva ksane  
samucchedah syat / yadyevam tada tatah sada  
vijatiyaphalanamutpattikale sarvesam purvasajatiyaksananam  
pascadvartini ksane pratisandhanabhadvad ye tavadanityasvabhava  
isvaradisamjñaka jagato hetutvenopajñāpyante, te ke?

yadi te prathamaksanikasvabhavatvadekasyaiva ksanasya  
svabhavenabhidhiyante, tadapi naiva yuktam, heterabhavena  
tasyotpatterasambhavat athava sampurnameva jagat tadvadahetukameva syat /  
yato hi purvamapi pascadapi taddhetutvena [sarvatha] kimapi nastiti /  
yadyevam tada tasya ksanamatrasvabhavahaniprasangah,  
tasyanadikalikatvamapyasmabhih puvameva pratisiddham /

yadi tasyaparo 'nyo hetuh parikalpayate, tada sa eva katham na tasya  
phalam va tadutpanno veti kalpyate / kim tadabhava sa na sidhyatiti,  
kimartham sa kalpyata iti / abhinnasantane vidyamano sa heturanadikalat  
tasyameva santatau pravrtta eveti, naivanyasantane vidyamanah  
sannutpattikaraka iti kalpyate tada tasmin paramarthato 'samakalatvam,  
anyatra ca sajatiyaksanotpattirapi naiva yujyata iti purvam bahuso  
nirdistam / ataccapi hetubhedasya abhinnakarake prasangasca pascad  
pratipadayisyate / etasca tato 'nekaphalotpattirapi jñatavya /

yadyante caksuradayastavat phalasyaikasya niyatotpadaka iti manyante,  
tada andhavadhiratvaprasangah durnivara eva syat, yato hi  
caksuradinindriyani yada svavijñanamutpadayanti tada  
sajatiyanyaksanani notpadayanti / phalato dvitiyasmin ksane  
sarvesamandhabadhiraditvaprasangah syat / samuha eva tavad  
vijñanaphalamutpadayati, ato naikasmadekasya phalotpattih,  
caksuhsrotramanaskaradibhiscaksurvijñanadinanutpadasya  
[bhuyasa] drsyamanatvaditi cettadapi naiva yuktam / yadyevam tada  
hetubhedo bhedaniyamako naiva syat / yo hi ghatadinam patadibhyo  
bhinnah svabhavah, sa khalu hetubhedenaiva krtah, na tu prakrtya  
janita iti / yadyevam na syattada ahelikanyeva tavad vastuni syuh /  
tatra hetubhede 'pi yadi phalabhedo na syattada hetorbhedabhedabhyam  
phalasya bhedabhedau na krtau syatam, vyabhiciritatvat /  
bhinnabhinnabhyam vastuno 'bhavat sarvesameva ahelikatvaprasangah  
/ ittham naiva te samuhad vyatiriktah sidhyanti, naiva ca te samuhat  
prtham kartum sakyante / parantu parasparabhinnasvabhavat  
pratyekasmadutpattisamarthayavato yadi phalamudbhuyate tada abhinnameva  
katham namodbhuyate / yadi sarva evaikaphalotpadane samarthah, na  
tvanekaphalotpadana ityevam cettadapi na yuktam / yadyevam tada  
sajatiyaphalapratisandhanabhad dvitiye tavat ksane  
caksuradisantanoccheda eva syat / yadi tesu sajatiyaksanotpade  
samarthyamityucyate tada tadanyadeva tavad vastu syattasca  
samarthyameva hetuh syanna na khalu vastu /

punasca, sambandho 'pi naiva setsyati, samarthasyopakarabhat /  
upakurvantyeveti cet, samarthantarasya  
tatrapeksitatvanavasthakhyastavad dosa eva syat / yadi te  
svabhavabhutam samarthamupakurvantiti manyate tada phalamapi tathaiva  
kim na kurvantiti / ime samarthastu vastusvabhavenabhinna eva / ato ye  
yatah samarthyat sajatiyaphalamutpadayanti, tata eva ca  
carksurvijñanadisamanyamapyutpadayanti / atah katham nama phalam  
bhinnam syat /

yadi phalamekam samuhanirbharam, anyacca [phalam]  
ekaikahetunirbharamityatah [phalam] bhinnam syaditi cintyate, tadapi  
naiva yuktam / samuho 'pi tavadekaikahetusapeksa iti samuhanirbhratvamapi  
[vastutah] ekaikanirbharatvameva / atah phalasya sajatiya  
vijatiyatayorbhedo naiva syat /

hetubhedastravat [phalasya] bhedako na bhavisyatityevamvidhasya  
prasangasya ko hyarthah? yadi khandaso notpadayatityarthastada  
vastusvabhavasya niramsatvad asamtafcotpadasyasvikrtatvat  
katham nama prasangah syat, tallaksanasyanupapannatvaditi /

yadi visesako [bhedako] na bhavatyevamartho grhyate tada  
asiddhamevaitat / hetubhistavadanekebhyo vijatiyaphalebhyo viparitameva  
jantaya ityabhidhanamapi naiva yuktam, yato hyekasya amsata  
utpatterasambhavaditi prasango naivocyate, parantu bhavanto ye vastusu  
parasparam vyatirekam visesam va manvate, sa vividhairhetubhireva  
kriyate / yadi vividhahetunangikrtyapi phalamekavidhameva svikryate  
tada bhrantisadbhavad vastunam tavad bhedo vividhahetubhirakrta eva  
syadityevam prasango nunamabhidhaniyah syat /  
yascanekavijatiyanivrttilaksanasya phalavisesasyabhilapah, so  
'pyasambaddha eva, yato hi ye visesatmakatvena visesaphalamutpadayanti,  
te yadi vijatiyanivrttyaiva sajatiyalaksanotpattito 'pi nivartante,  
tada tebhya utpadyam sajatiyam phalam vijatiyam ca naiva  
parasparanivrttam syad, bhitranivrttihetorabhavat /

yadi hetavaste nivrttisvabhavatvat svayam sajatiyaphalanam bhedaka  
api bhavisyantityucyate, tada tathaiva te samanyaphale 'pi katham na  
bhedakah? yato hi tatra sarve ekaika hetavo bhavanti / ye  
tavadekotpadakasvabhava eva te tato viparitam kamapyanyam  
notpadayitum saktah, yato hi te utpadakasvabhavanivrttya anyartha  
iva bhavanti, nanye utpadakasvabhava iti / punaste  
parasparanivrttasvabhavah kintu naiva te utpadakasvabhavanivrttah  
/ nanyasmin tadutpadakasvabhava iti naivam kathyate, kintu ye  
ekenotpadyasvabhavaste nanyeneti kathyate /

api ca, te svasvabhavanaiotpadayanti, na tvanyasvabhavena,  
atadatmakatvat, te ca yathasvam bhinna api /  
svasvabhavenotpadayantityasmin kathane ko virodhah? ekasvabhavasyabhavo  
naiva tasya svabhavo bhavitum saknoti, akarakatvattasya /

tenaiva tatphalam nispadaniyamiti yaduktam tatra ka yuktiriti cet  
samkhyaireva tatsamadhanam vidheyamiti sobhanam pratibhati / yato hi  
te khalu bhinnabhinnasvabhavam jagaditi pratipadayanti / atastesam  
yattatra grahanam tannivrttyarthameva acaryena  
bhinnavastunirdesakanam krte vyavaharavasaduktam tani [vastuni]  
pratityasamutpannataya naiva paramarthata ekarthani napi ca  
bhinnarthaniti manvanam krte naiva kimapyuktamiti / tesam  
tavadanusaram tu mayasadrstvat sarvesu tesu na kimapyekam  
vastu bhinnamabhinnam va sidhyati /

api ca, yadi vastusu paramarthatah svabhavadvayam,  
ekascotpadakalaksanah, aparasca svabhavalaksanastada nivrtte  
'pyasmin svabhavenaivotpadakalaksanastavannivartata ityuttaram khalu  
samicinam syaditi /

yasmin samaye sarva evotpadakasvabhavastasmin samaye yadi te  
parasparanivrttasvabhava api tada utpadakasvabhavato nivrttatvat  
katham namotpadakah syuh / tesamayameva svabhavo yat  
svabhavabhede 'pi ekamutpadayanti viruddhasvabhave 'pi ca sati naiva  
pariksayogya iti yadi bhavadbhirucyate tada padau prasarya  
tathatapariksatah paranmukhabuddhayo ye vyavaharamatramanusaranti  
te sukhenasitum saknuvanti / ye tu tathatapariksayam  
pravrttabuddhayastesam krte tathaiva sukhasanam naiva yuktarupam /  
yadyevam na syattada isvaradistavadekah sannapi svabhavabhede 'pi ca  
sati kramena yugapad va vicitrasyasya jagato heturupena naiva kathamapi  
viruddho bhavisyati, tatsvabhavasya tathaiva svabhavasiddhatvat /  
svabhavabhede 'pi nasti pariksayogya ityabhidhadhatam krte kim  
namottaram dattam syat? tenaiva phalamutpadaniyamiti pratipadayatam  
tatra ka yuktiriti ye kathayanti tesam krte  
agnyadikamapeksyotpadyamano dhumastavad sakramurdhato 'uputpadyata iti  
kathanam yatha ahetukatve yuktya prasangatayocyate, tathaivatra kimiti  
nocyate? vyavahare 'pi ekasamuhantargato yadyekaphalasyotpadako bhavettada  
naiva viruddhah, kintu samuhantargatastu viruddha evetyevam  
kathayadbhiih saha nasti kascana bhedah /

atrapi agnyadibhireva phalamutpadaniyam, na tu sakramurdhadyanyairiti ye  
kathayanti, tatra ka yuktih / samuho 'pi bhinnah svabhavatascotpanna  
ityevamabhidhadhanaih saha ko virodha iti vaktavyam syat / tatra yatha  
ekasamuhamasrityotpadyamanam phalam samuhantarenapyutpadyate tada  
tenotpadyasya svabhavasyaniyatvat ahetuka ityucyate, tathaiva ekasminneva  
samuhe vijñanadayo yada ekahetumapeksyapi tadvilaksanahetuta  
utpadyante tada kimityahetukatayah prasango noktah syat /

hetoryathatmakena prayogena nirdustat svabhavavisesad hetubhedo  
bhedakasca viruddhaveva syatam / yato hi caksuradina bhinnasvabhavena  
caksurvijñanadinam phalanamutpattikale saksad bhedabhava 'pi  
pratitissvabhavad rupadayah prthagvisayatvena niyata bhavanti,  
tadvikarena ca tathotpadyante / te canvayavyatirekabhyam  
samantarapratyayena ca pratitissvabhavah syuh, na tu  
caksuradayastatha niyatah santi / viseseturapi tatsadrsa eva /  
indriyena ca visayagrahanam prthaktaya niyatam / ityevamandriyani  
visayasca na pratitissvabhavah / indriyesu samanantarapratyaye capi  
nasti visayagrahanasvabhavah, visayena ca samantarapratyayena capi  
prthaktaya visayagrahanam naiva niyatam / evamvidhaya  
niyatavyavasthaya niscayena hetubhedo bhedaka eva syat / bheda eva  
bhinnavisesa ityasau vicaro yadi vyavaharataya balaprthagjananam  
pravrttyarthamevocyate tada tu sutaram yajyate, na tu paramarthatah /  
atha ye tavad bhedastee aprajñaptimatratmaka va nivrttivisesena

prajñaptisvabhavatmaka va? yadi prathamah paksastada vijñanasya  
alambanadasvabhavadabhinnatvena tathai vanekatvaprasangah /  
alamanadisvabhavo 'pi vijñanavannaiva tavadekatvanivrttah syat /  
vijñanamapi pratititsvabhavato nasti bhinno 'tastathaiva  
rupadibhyastasyanutpattiprasangah /

tathai vabhinne 'pi rupadibhya utpadyata ityucyata iti cedekasmin ekada  
parasparaviruddhavutpadanutpadau katham nama na viruddhau  
syatamityayam doso naiva yujyatamiti vicarya ye visesan vijñanato  
bhinnarthatvena kalpayanti tesam tada vijñanamahetukam syad  
anyasminneva tada caksuradinam yogat / phalatah sada sattvena  
prasanga iti /

yadi prajñaptisvabhava iti dvitiyapaksah svikriyate tadapi  
vijñanasyahetukatvam prasajyata eva, prajñatyatmakatve  
caksuradinamupayogabhavat / prajñatyatmakatve kasyapi yogo naiva  
bhavativityatah sarvesamahetukatvaprasangah / phalatah paramarthato  
'nekebhya ekasya phalasyotpattirnaiva sarvatha yujayata iti /

naikasmadanekasyapi [utpadah], purvadatrapi  
hetubhedasyabhedakatvaprasangat / ittham caksuryadisvavisesataya  
tajjatiyaksanasyotpadakatvat svavijñanamutpadayatiti, tada  
hetubhedabhava 'pi phalasya bhinnatvat phalasya tavad bhedabhedau katham  
nahetukaviti / yena khalu karanena tatra phalantarotpattimattve  
nastyanyah [kascana] visesah, niramsatvat sarvavastunam, ato  
hettuatavat svabhavapracyuto bhutva phalam notpadayatiti, tathapi  
tasmin hetvatmakatve bhedabhavat tannirvrte phale 'pi tavad bhedo na  
syat /

ekasmadanekasya anekasmadekasyotpattirya kathyate, kim sa naiva  
drsyate? [arthat drsyata eva], atastasyah pariharam kartum  
sakyata ityabhidhanam tavannaiva yujyate / vayamapi sa adrsyete na  
sadhayamah / darsanamatram tu naiva tavat pramanamapi,  
svapnavanmithyabhasamanatvaat / yad yatha drsyate tattathaiva  
sadyabhini visamananam kevalam mithyakalpananam nirakaranaya  
svapna iva sadhyamanatvannasti tavad virodho 'piti /

api ca, caksurvijñanadinam vastunam yanyanekasmadutyadyamanani  
drsyante, tesam paramarthikah svabhavastavadekatvena naiva  
kathamapi siddhah, sada vibhinnsvakorasvavabhasamanatvat / vividho  
'pi svabhavo yadyekah syattada sarvesamevaikadravyataprasangah  
syat / yaccaikasya tavadasiddhih, sa samghatmakatvadasiddhaiva /  
ekasya canekasam ca vastunam paramarthata utpattistavat kutra  
samavalokyate? anekasmadanekasyotpatiriti dvitiiyo 'pi pakso naiva yuktah  
/ ekaikasya phalasya stavadanaikairhetubhih kriyamanatvadayamapi  
paksastavadanekasmadekasyaivotpattipaksah syat / asya [paksasya]  
doso 'pyasmabhih purvamevokta iti /

yadhekasmin phale ekaikasya hetoryogah kriyate, tada pakso 'yam  
'ekasmadekasyotpattipaksah' syaditi / asminnapi pakse yaddusanam

tat purvamevoktam / ato nasyayamasiddho heturapi kotinam catuskam  
vihaya nasyanyo 'pi kascanotpattipaksah / sarvesam  
nityavastunam nirakaranamapi purvameva krtam / ato  
nastyanaikantikavmapi hetoh / sapakse sattvad viruddho 'pi heturnasti  
/ acaryo 'pi samvrtau karyakaranabhavasthitim svikrtya yatha  
vyavahare ekasmanekasya canekasmadekasya cotpattih prasidhyati tatha  
drsyata eveti kathayagasa / caksuradibhiranvayavyatirekabhyam  
caksurvijñānadinamutpattivisesam jñatva  
balaprthagjananam pravrttyartham karyaahetvorbhedakale yadi  
heturbhinnastada karyaabhedo 'pi sutaram syadityuktavan, na tu  
paramarthadasayam, paramarthato 'siddhatvattasya, yatha vicaritam  
prageva / ekasmad hetoranekaphalanamutpattirayuktetyadikam yaduktam,  
tesam samesam samadhanamapi prthakprthasmamih purvameva  
krtam /

[33] 'pratityasamutpannatvad" ityayam yo hetuh, sa anaikantika iti ye  
kathitavantastesamapyuttaram dattapurvameva /

[34] yadi vastuni paramarthato na sasvabhavani, tada naiva tani  
samvrtavapi bhavitum sakyaniti yaduktam, tasyapyutaram purvam  
pradattameva / 'ekanekasvabhavarahitatvat' iti  
hetoryadasiddhatvadikamuktam, tesam sarvesamapi samadhanam  
purvacaryaih purvam samyaktaya krtameva / tathapi ye tavat kecana  
dvesavasad dusanani prayuñjate, sa tesam  
vipratitirevetyabhidhatum sakyate /

[35] yadi te prasangam sadhayanti, tada naiva hetorasiddhih,  
vastunamekanekasvabhavarahitavahetoh paraih svikrtatvat /  
tadabhivyaktadharmasvikarattasyapi [hetoh] tavat samarthyatah  
svikaranameva syaditi /

tatra yaistavat kadacid isvaradayo nityaikatvasvabhavena  
parikalpitastaistesu kramotpadadharmayogo 'pi yatah svikriyate,  
atastatsamarthyata ekatvasvabhavarahitatapi tairavasyam svikrta syat  
/ yato hyekasvabhavatayamanutpadasthato 'bhinnatvat purvakalavat  
pascatkale 'pyutpadakasvabhavata naiva yujyate / yadyutpadaka eva  
svabhavah syattada purvavasthatah svabhavasya  
bhinnalaksanatvadekatvahanireva syaditi /

te [isvaradayah] tavadanekatve 'pi naiva yujyante, yato hi  
tattvatayam samakalikatvamaparasmimsca svaparapratibandhanam  
tavannaiva yujyata iti purvam prasadhitateva / ye tavadakasadinam  
trayanamasamkrtanamekasvabhavatvam phalapratisandhanabhavam  
ca tesam svikurvanti, tairapi jñanasvabhavasya kramodbhutatvam  
tavat svikriyate, atastatsamarthyastairapyekasvabhavarahitataiva  
svikrta syat, yato hi pratyekajñanattajjñeyasvabhavastavad bhinna  
eva syat / yadi na syattadabhinnatvat purvavat tajjñane jñeyasvabhavo  
naivopapannah syadata ekasvabhavastavannaiva yujyata iti / naiva te  
'nekasvabhava ityapi purvamevasmabhih prasadhitam /

ye tavannityaikasvabhava kalapurapradhanabrahmadayasca  
vicitraya asya jagadvyavasthaya hetutvena parikalpyante, te yadi  
satyasatyadivividhasvabhavam vastusamagrim kramena yugapad va  
grhnantiti svikriyate tada tatsamarthyata ekatvarahita eva svabhava te  
niyamena te niyamena svikrtah syuh, yato hi vividhasvabhavasya jagato  
grahane ekasvabhava naiva yujyate / yadi te naiva ekatvena sidhyanti,  
tadanekatvamapi tesam sutaram naiva yujyate, samghatasvabhavatvat  
/

ye tavat pudgalamidham padartham nityanityatvenanirvacaniyamiti  
parikalpayanti te 'uyenam ekanekasvabhavarahitavena saksat  
svikurvantyeva, phalata ekasvabhavasya tavannityatve 'nirvacaniyata naiva  
yuktimati / api ca, bhinnabhinnasvabhavenanubhuyamanasya tavat  
ksanikatve 'nirvacaniyata naiva yujyate / kayah bhumi-parvatadayo ye  
'nityah savayavah prthaksvabhavastan ekadravyatnena parikalpayanti,  
te 'pi tadavayavadravyam bhinnanekavisayavyapakamiti svikurvantyata  
ekatvarahitaitaiva tesam svikrta syat yato hi yadi tasya  
pratyekasminnavayave nasti bhinnasvabhavastada naiva tasmin  
vyapakatapyupapadyata iti /

niramsesu tavadvrttanavrtatvadiviruddhadharmayogo 'pi  
naivopapadyate / ye tavat dehadinam paramanusañcayatmakatvat tan  
paramanun prthaksah parikalpayanti, te 'pi tesu  
samyogasamghatadin  
svikurvantyevetyatastaistatsamarthyattesamekatvarahitatapi

svikrtaiva syaditi / yato hi niramsasvabhava [vastuni] yatraiva hi  
samyogadayo 'nubhuyante, tatra tadrso nastyeva kascana paksah  
[bhagah], yasmin paksena kenacit saha samyogah sañcayo va na  
bhavanti, tadrse [niramsesu] vistarena visayavyaptirapi naiva  
yujyate / na cavayavinnamekasvabhavatvamapi na yujyate,  
avayavasamghatatmakatvattesam /

paramanusu cavayavidravyesu cobhayesu tavadanekasvabhavatvamapi na  
yujyate, yato hi sañcitasvabhavatmakatvatte yada naivaikasvabhavatve  
yujyante tada tatparatantrataya vyavasthitatvena  
tesamanekasvabhavatvamapi naiva sidhyati / ittham yada karyam ca  
karanam capi dravyamekanesvabhavarahitam siddham, tada tadadharena  
kalpitanam gunakarmasamanyavisesanam samghatasya capi  
siddhih sutaram naiva syat, tatparatantratvattesam /

evam kadacitkatvasamarthatah  
samastajñeyanamekanekasvabhavasunyatvameva svikarttavymityanekadha  
niveditam / jñanamapi tavat kamamekasvabhavamityupakalpyatam kintu  
tatsvarupam vividhasvabhavagrahakamiti svikrtatvat tatsamarthyata  
ekasvabhavarahitameva taditi svikrtam syat / yato hi tajjñanam  
tavat sakarmityavasyam svikarttavym, anyatha visyakarena yo  
nakaritastasya jñanakayasya visyagrahakarupena vyavasthapanam  
nopapannam syat / yadi sakaratvena svikriyate tada

tasyaikasvabhavarahitatvamapi spastataya svikrtameva syat,  
vibhinnatmakatvajjñanakayasya / vividhataya ekatayasca parasparam  
sfuto virodhah / atah sarvanyeva tavajjñanani vibhinnanam  
vastunam visayitvena svikriyante / ata eva svayuthyah  
'sañcitalambanah pascavijñanakayah' iti svikurvanti /  
sastham tavad vijñanam cittacaitasikanapyalambanikarotiti /

citradarsanakale citrakaram vijñanamupajayamaanamanubhuyate, atah  
sarvajñanani citrakaratvena prasidhyanti / tatra vividhatayam  
[vicitratayam] svamatasthanartha tavadanekajñanotpattikalpanamapi  
nasti samicinam, amurtatvattani tatra prakirnarupena  
naivopatisthanti, asthitatvacca vicitrata naivopapadyate /  
gunakarmasamavetanam dravyadinam tavajjñanena  
yugapadgrahanasvikarad apare 'pi [siddhantavadinah] jñanam  
citrakaratenainaiva svikurvanti / ye hi dravyaparyayadivisesanaih  
sarvam vastu tavanmecakamanivadityamananti, tesvapi tadvisayimanaso  
visayatve 'nekavastusvabhavah svikriyanta eva / ye  
tavaccaturmahabhautikani vastunyupakalpayanti, te 'pi  
jñanamanelavastuvisayamevabhyupagacchanti / ye ca visayam  
sattvarajastamogunatmakamabhyupayanti, te 'pi  
jñanavisayamanekavastusvabhavam svikurvanyeva,  
vastutrayatmakatvasvikarad visayanam /

ye 'pyatitadivisayakam manovijñanamatramanalambanamiti manvate,  
tesamapi mate 'bhidhanakarena yuktatvattadekakaramiti na yujyate,  
anekaksarasvabhavenavabhasitatvat / svapnadijñananyapi  
niladivibhinnakaran anubhavantiti tanyekasvabhavaniti naiva yuktani /  
ye khalu vijñanamatrasvabhavam jagadityamananti, te  
bahyapadarthanamavisayibhutattat svasamvedanasvarupam  
paryantam ca jñanamiti svikurvanti, te  
'pyanadikalinabhrantavasanaparipakavasat  
rupadivibhinnaviparitasvabhavanam sarvesam  
vijñananamutpattim svikurvantyato vijñanamekasvabhavamiti  
naivabhyupagacchanti / phalato darsanesu kasminnapi vijñanam  
naikasvabhavamiti sidhyati / yadi tatha na sidhyati, tada anekasvabhavo 'pi  
na sidhyatiti bahusah purvamaveditam /

ata eva svatantryena sadhako hetirapyayam nasiddha iti yathoktanayena  
vadiprativadyubhyesu sarve dharma ekanekasvabhavarahita eva siddhah /  
ye va vyavacchedamatratmakastesu sadhyasadhananugato dharmeyeva  
avastubhutah sidhyatiti purvamanekadha nirdistam /  
svaparobhayasiddhantavadibhirupakalpitadharminyapi sadhyadharmasya  
yathokta vyavacchedamatrata dvayorapi siddhaiva /

punasca, heturapyayam katham sidhyati? yadyunupalabdhyeti cet?  
sapyaparanupalabdhya sidhyatityanavasthaprasangah syat / napi  
pratyaksenanupalabdhisiddhirapi, pratyaksasyavisayatvadityapi  
kathanam nirakrtameva, yato hi yathoktanayenaiva te hetum sadhayantiti  
/

ityevam ye kecidindriyairagamyā atmadayaste  
tadvyaptakramikakaryayogadidharmanam svikṛtya  
ekanekasvabhavarahitatvenaiva prasiddhah / yadi dharmyeva  
tavadasiddhastada tadrāhityacintanamāpyayuktam, tadsanam  
vastunam pratishedhaya dharminah parikṣayah  
sarvatranivaryatvat / atastaddharma nopalabhyanta iti purvameva  
nirdistam / anyatha [yadyevam na syat] tada tannishedhaya  
bhavatāmapi arthakriyasamarthyaviyogalakṣano hetustavat katham siddho  
bhaviṣyatiti codana katham na syat / paraparikalpīte dharmini  
tathavidhakramikakaryanam svikṛtyaiva tadvyaptadharmanam  
nispatteṣṭanmatamatrasritatvad dharminastasya tavat parikalpītatvameva  
/ anumānena tatha jñāne satyapi nāstyevanavasthaprasaṅgah, svataḥ  
pramānatvattasya / vyavahārenāpi tavat sadhyavyaptasādhanasya  
siddhatvaditi purvameva samyaguktatvat /

rupadayastavad dharminah, ye khalvaparokṣaste 'pi pratyakṣata  
ekasvabhavarahita eva, vividhesvakaṛesu sarvada  
pratibhasanādvāsesena prthakṣa  
ekasvabhavatvenananubhūyamanatvat / ekasvabhavahitatvena siddhe  
satyanekasvabhavarahityāmapi sūtarām pratyakṣataḥ siddhameva,  
ekaikasañcītatvadānekasvabhavasya / na khalu pratyakṣādīpramānāni  
vyavahārenasadbhūtanīti purvamevoktam /

yatkhalu paramarthato 'sat, tat samvṛtito 'pyasādeva,  
kriyatāpyāmsenanānubhūvyatvat, sāsāṅgavat / yadi  
pratyakṣamāpi tathāivetyucyeta, evam  
satyasambaddhatvadānaikantikātamevasya hetorīti purvameva kṛtōtaram /  
aropītasatmāno yah khalu svabhavah, so 'pi tathāiva jñēyah, kintu  
nāiva sa paramarthato 'san, marīcīkasu jalajñānādrsatvattasya /

aropasvabhavatmakatvat sarvapratyakṣanam katham hi  
tairēkanekasvabhavayuktatvam jñātum sakyata iti cintayam  
heturyāmātra mayakārapratyakṣānumānābhīyāmanāikāntika eva / yato hi  
mayakārajñāne tavād yo 'yam gajādyakārapastāsmīn svabhāve  
paramarthato nabhinīveso jāyate / tasmīnstathābhīnīvesabhavat tat  
paramarthataḥ tadvivīkṭajñānotpattīheturbhāvātītyāvāsyām tadvisāyītvena  
vyavasthāpyate / evam prekṣavatām pratyakṣasya nīrakṛte 'pi  
bhāntīkāraṇe kadacidānyaropākārasvabhāvavataḥ [jñānasya]  
utpattīrbhāvātīti paramarthataḥ svabhāve 'nabhinīvesena hetuṇa nīyatena  
tavattadvīkṭavisāyītvena vyavasthāpyate / tathāivānumānajñānamāpi  
yaddhī samānye tavād vastulākṣāne samaropākāram, tadāpi  
vastutathātāya yathāvājñānasvabhavatvat tadvisāyākām bhāvātīti  
pramānasadbhāvānaikāntika eva hetuḥ / nāstī tadvisāyīti  
kāthānam tavānāiva yuktm, āsāṅgavat vastunāmbhīyupāgamābhavat  
/ tarhī kāthāmīti cet? māyādisvabhāvavādīti, māyādivat pratyakṣatvat /  
grhīte 'pyekanekasvabhavarahīte  
'nāptāpurusaśāstrasrāvanenōtpannārōpānīrdhāyāpārena  
[prakārena] nīrdhārayatamekanekasvabhāvāvīyuktāvāmanūpalābdhīya tavat

katham setsyati? vividhaprakaradilingaih sarve  
yadyekasvabhavarahitavena sadhyante tada te 'nekatvasvabhavarahita api  
sidhyanyeva, ekasañcayatmakatvadanekasya / ekastvam vanekatvam va  
sarvesvakareshu vyaptam, parasparapariharasthitalaksanatvattayoh  
/ vyavahare ghatadivisyaparicchedena purusa atulyasambaddhan  
vyavaharayogyanatyantam paricchedayanti /  
tatastulyaviparyayadivabhavavicchedena paricchedah / tathaiva /  
paricchinne 'pyanekavastuvyavaharayogye 'nekadravyajatisamghate tato  
'tulyaviparyayaviccedenaiva paricchedah / paricchedo yadi naiva  
viccinnastada sa nastyeva, parasparapariharasthitalaksanatvattayoh /  
ye tavat parasparapariharasthitalaksanaste sarvatra vyapinah, ye hi  
sarvatra vyapinaste skandhadyanyapodhah,  
murtamurtatvadivisesavaditi /

ekaneekatve api tathaiva / vyapakanivrttya  
vyapyanivrtterniyatatvannasti tavad heturapi  
sadigdhavipaksavyavrttikah, aparesam skandhanamabhavat /  
vyapyasya vyapakasya va vastunah svato 'siddhatvadasiddha eva sa heturiti  
kecana / tathaiva dharmineyeva kevale vyapyasadbhavasidhyartham  
vyapakanivrttya vyapyanivrttirasiddhaivetyapare / etesam  
sarvesam [aksepanam] samadhanam tavatpurvamevasmabhih  
krtam /

evam vyapyavyapakadisarvavastunam purvam samvrttyasritatvam  
prasadhya pascad vyavastha krtetyapi purvamaveditameva / atyantam  
samipavartini vyapake niyatam vyapyavisesajñanam naiva  
bhavatyapi purvameva nirdistam / ato vyavaharena  
ekanekasvabhavamatrena sattvam vyaptamiti / tathapyanena  
paramarthasvabhavo naiva nisciyate / ekanekasvabhavastavad  
ghatadayah samvrttyavyavabhasanta eveti /

vyapyavyapakabhavasiddhistu visesato vyavaharadharminamasrayate,  
vyapakanivrttistu paramarthamasrayate, ato vivadaspadibhutesu  
sarvadharmisu samanyena sadhayitumisyamanatvat kathamimau dvau  
[vyapyavyapakau] ekasmin dharmineyasritaviti cet? ekasmin  
dharmineyasritatve 'pi [mithah] sapeksatvad bhinnaveveti nasti  
dosah / evameva vyapyavyapakabhavasiddhistu vyavaharasatyamasrayate,  
vyapakanivrttistavat paramarthasatyamevasrayate, ato viruddhaiva /

117 [36-37] yah khalu sadhyah, sadhako va tau  
prasajyapratishedhasvabhavau, na va tathasvabhavau? prathame tavatpakse  
tau naiva bodhyabodhakarupenopapannau,  
nihsvabhavatvadasambaddhatvadanupapannatvacca / ye  
sarvabhilapavigatalaksanaste na kathañcanapi bodhya bodhakasca,  
asvasrngavat, yathoktah sarve sadhyasadhakadayo  
'bhilaparahitalaksanatmakah /

[38-39] ye parasparamasambaddhaste 'pi naiva bodhyabodhakasvabhavah,  
himavadvindhyaparvatavat, sadhyasadhaka api parasparamasambaddhah /

[40] abhinnavabhava api kecana na bodhyabodhakabhavapannah,  
vrksasakhavat / sadhyasadhaka apyabhinnah / yadi  
prasajyapratishedhasvabhavapakapatinastada  
ekanekasvabhavarahitastavad  
vastusvabhavabhutarthakriyayogyatvasvikaradapi na svikriyanta  
ityapyayuktiyuktam, vikalpasyasya paraparikalpitesvaradinisedhe 'pi  
sarvatra samanatvat / ato 'vasyam vyapakadharmanivrttyaiva  
isvaradinam nirakaranam kartavyam, atyantaparaksesu  
pratyaksena niseddhusakyatvat / atastasmin katham na sarva vivada  
apateyuriti /

na tadekam na canekam visayah paramanusah /

tatha

bhava yatra vicaryante na te santi savabhavatah /  
kathamiti na tesvekanekatvam hi svabhavatah //

ityadibhirbaharthaparikalpana tavannisedhyate / tatrapati katham na  
vivadah syuriti / yadi nihsvabhavata tatra naiva bodhyata iti cettada  
asvasrngasyapi bodhabhava katham nollikhyate /  
bhavatamabhilapalaksanarahitah sarva bhava na managapi bodhyanta  
ityadiprayogesu vidyata eva sadhyasadhakayornisedhasvabhavah, atah  
kidrsastavadayam bodhakabhavah / atah prayogo 'yamatmano hanikara  
evollikhithah sastrasiksanadosabhyupagamavat / ato nasti  
prayogakausalamapi sarvesam vastunam  
niscetavyaprasangalingasyaiva vastuno bodho na kenapi svikriyate,  
kasyapi lingabodhasya kuisminnapyavasyameva sambhavat / ato niyatameva  
lingam pratyaksena bodhyate, sadhyakarasya niyamenotpadakatvat /

lingam tavat kalpanaya bodhakatvena vyavasthitamiti yuktam / ato nih  
svabhavatve 'pi niyatatadakarasya sadhyakaraniscayotpattau hetutvad  
bodhakatvena kalpanayam nasti kascana dosah / kevalasya  
vastubhutralingasyaiva sarvatra nollekho bhavati, akasanisedhakasya  
lingasya nitaram kalpitatvadeveti purvam nirdistam /  
asambaddhatvaditi yadabhihitam, tatrapati yadi vastubhuta sambandha evaiko  
hetutvena kathayitumisyate, tadapi sa heturnastyanaikantikah,  
vastubhute 'pi [hetau] kutracittathavidhasya sambandhasyasiddhatavat / sa  
[sambandhah] tavat dvayasritatvena parasparaslistasvabhavatvena  
copakalpyate / dvayornispannayoh [vastunoh] svabhavah slista iti  
nopapadyate, svasvabhava vyavasthitatvattayoh / slistatve  
satyekatvameva syat / tacca viruddhameva / ekatve sati naiva dvayasritvam  
tavat yuktam /

yadi sa sambandhibhyo 'rthantara iti tada svasvabhavavyavasthitatvat  
katham nama sambaddhasvabhavah syat / yadi nastarthantara iti tada  
kevalam sambandhinaveva syatam / atah sambandhastavat  
kalpanamatratmaka eva, na tu vastvatmaka iti / yani hi sambandhodbhutani  
laksanani tanyapi kalpanatmakanyeva, karyakaraneyoryugapatsambhava  
bhavat / ye tavadasannihitastesu na sambhavati sambandhah /

api ca, yada karyasvabhavah parinispannah tada apeksavirahannaiva  
tasya kutracinnirbharatvam / ato nasti tasya kenapi saha sambandhah /  
aparinispanne 'pi tasmin karanena saha sambandhakale vidure  
sthitatvadasambaddhameva tat syaditi / atah kalpanayaiva bhavanto  
vastuprayogamanutisthantiti /

karyanapeksitatve 'pi svahetorhi prasiddhitah /  
tadanyapeksaya siddherabhavat kalpana punah /  
hetum badhnati karyena karyam na, tacca kidrsam //

tadatmakalaksanasambandho 'pi naiva samicinah, dvayasritatvattasya  
/ tadatmakatve dvaitam naivopapadyate / dvayabhava kah kena sambadhyeta  
sambandhi / atah kalpanaracitamurtitvat sarvesam sambandhanam,  
abhava caivanupahatapravrterhetorasiddhireva syat / asambaddhatve sati  
abhedabhavat katham tadrasi yaktih, prayujyate / abhede sati  
tadatmaka eva sambandha iti nirdesah syat /

vastumatra eva tadatmyasambandhah, na tvanyatreti cet? ayuktametad,  
abhinnaparyayatvattadatmyasya / sa tu nihsvabhavasyapi  
nairatmyasadrstavadaviruddha eva / yadyevam na syattada 'abhinnatvad'  
ityapi vaktum na paryeta / tatra 'abhinnatvad' ityayam heturyadi  
paramarthadhikarenocyeta tada anekantika eva, yato hi  
krtakatvanityatve yadyapi paramarthato naiva bhinne tathapi  
bodhyabodhakavastusu tavat te drsyete /

yadi vyavahare 'pi tayornasti bhinnatvamityucyeta tada asiddhameva,  
nivrthivisesopakalpitaya bhinnatayastatra sadbhavat / evameva  
sabdaddidharmini yada akrtakatvadito nivrthirnisciyate tada  
nityadito 'pi nivrthterniscayanat paramarthato bhinnataya abhave 'pi  
nivrthivisesapeksaya krtakatvanityatvadinam  
bhinnavyavasthaya upakalpanad bodhyabodhakavastuvyavastha tavat kriyata  
eva / ittham yada vastuni samarthyatah pratimbivad  
ekanekasvabhavavinivrthani bhavanti tada paramarthasvabhavato 'pi  
tesam nivrthirniyataiva / ato nivrthivisesapeksaya krtakatvam  
bhinnam vyavasthapyate, ata eva ca tatra bodhyabodhakabhavo 'pi  
sambhavatyeva / punasca, yatha nityam tavd vastu  
arthakriyasamarthyavirahad vastusvabhavena rahitam sadhyate, tathaiva  
anyatrapī tatsadrsatvanna virudhyate /

[41] yadapi atadvyavrthivisesenanayoh krtakatvam tad vastu syat  
nilapitadivattasvabhavatvaditi kathanam tavadasambaddhameva,  
krtakatvanityatvabhyamaniyatatvat / krtakatvanityatvayorbhedo  
vyavrthtyocyate, kintvetavata na tad vastu / yatha nityavastunisedhaya  
arthakriyasamarthyarahitavam nihsvabhavatvam ca  
vyavrthtikrtavisesese satyapi naiva vastu, tathaivanyadapi  
tatsadrsamiti jñeyam, ato gaunamevedam / yatkhala nilatmakam  
pitatmakamiti nidarsanam tadapi paramarthe tavad  
vastunyasiddhatvadayuktam / ye 'smin asatpaksatvena dosamaropayanti,  
tadapi naiva yuktiyuktam / yato hi nayo 'yamasanniti kathanamatrena tavat

paramarthe vastuni na kimapi siddham bhavati, amurtadisabdaprayoge 'pi kalpyamanamakasaṃ tavadasattvannaiva yuktaṃ /

tatra buddhau pratibhasamāno yo hi purvodito dharmi, so 'pi asata tavannayena [asatpakṣena] tathoktaḥ, kintu paramarthe vastuni sa naiva yuktarupah / vastusāditi vyavaharataṃ kathanamidam siddhasādhanamiti syat, ekaṅkaśvabhavarahitaṃ khalu paramarthaṃ vastu naiva kiñcit, tasya kalpanavisayatvenāpi bahirbhūtvāditi / sarve khalu padarthah ekaṅkaśvabhavābhyam vyapta itī tu purvameva prasādhitam / mayadibhiravyatīrīktaḥ paramarthato niḥśvabhava hi bhavaste yadi 'vastu' namna vyavahriyeran, tada nāsti kaścanāpi doṣah, bhavatkālpitapakṣahānya tavattasya duśitatvat / ato nāsti heturānīkāntīkā / nāsti viruddhakhyo 'pi [doṣah], pratibimbādisapakṣesu sattvat / ekaṅkaśvabhavāni pratibimbādivastuni naiva paramarthato yukāni, jñānājñeyādisvabhavāna paramarthato 'siddhatvāditi purvamevoktaṃ / [42] evam yathā ekaṅkaśvabhavālakṣāno hetustavannairātmyam sādhyāti tadvadabhadharmini dharmivyavrttisādhatvad viruddho 'yam heturīti yaduktam tattu atyantam pramanānābhijñātamātrameva / yadā vastusvabhavo dharmi sādhyāitumīsyate, tada tadvyavrttisādhatvāna sa heturviruddha ityucyate, kintu yadā sa [dharmi] niḥśvabhavātvena sādhyate tada siddhe 'pi vadīno māte katham tavad viruddho heturbhaviśyati / niḥśvabhavātayam hi sādhyāitumīstayam vastusvabhavo dharmi naiva sambhavati, ananurūpatvāditi purvamevōditam / atah sādhyasādhanābhyam yathokto dharmi avastubhūta eva sammat ityasmāt karanāt tena hetuna tavad vyavrttīreva sādhyate / vastusvabhavasiddhau tu tadviparītasyaiva siddhīh syat /

yathāyam heturnairātmyam sādhyāti tathāiva abhadharṃyāpīti keśāñcit kathanāmasāmbaddhameva / yato hi yena karanāna tavannairātmyasya abhāvāsyā ca dvayordharmāyōrviruddhahetubhyam siddhirucyate, tau vyavrttyāpi naiva bhinnāu, paryāyasvabhavātvatayoh / phalato nīratmakāmidam nīratmyāditi kathanāmīva syat / evamvidham tavadabhidhanākāusalām kāśyā syat? [nā kāśyāpīyarthah] / atah sarve niḥśvabhavāh sādhyāntī / heturāpi bhagavātāvoktaḥ, tathā hi -

yathā hi darpane rūpamekātvanyatvāvarjītam /  
drśyate nā ca tānāsti tathā cōtpādālakṣānam //

phalato niḥśvabhavātasādhanārtham nā ko 'pi heturīti yatkathanam,  
tasyāpyuttaram dattapurvameva /

[43-44] yadi vijñānāmapī itaradharmanāmīva niḥśvabhavameva syattadā mithyātvad yogībhīranyadharmanāmīva tasyāpi parītyagāh kāśīyātā eva / yadyevam kāśīyate tada nā ko 'pi yogīno bhaviśyāntī, nā ca tesam tattvājñānam bhāvāśīyātī, nāpi bhagavatām buddhanāmapratīsthitānīrvaṇām naiva ca tesam tattvājñānam bhaviśyātī / anēnā khalu hetunā sarvasam vyavasthānam vīlopā eva syādītī yatkathanam tadāpi naiva yuktaṃ, yato hi prasāngastavādāyam

yadi satyabhinivesaparityagarthamucyate tada sahasamucyatam, kintu  
tathabhyupagamya naiva prasangah prayuktah,  
tallaksanasyaivanabhyupagamat / yadi  
sarvavidhprasangaparityagartham tavaducyate, tada  
heturayamanaikantikah sadhyaviparitabadhakapramanabhavat /  
yanmithya tat sarvatha parityajyamityetasya naiva kimapi  
karanamupalabhamaha, mithyatve 'pi prayojanavasanyamayakara iva  
mayadarsanavat / ye hi mithya svaparartham naivopayujyante, te  
yogibhih parityajya iti kathanam tu yujyate, parantu ye tavat saksat  
paramparaya va svaparaprayojanaprasadhakah, krpalunam  
parahitakaropayabhutastesam katham sarvada parityagah kartum  
sakyate /

ato ye ksetraparisuddhinirmanakayadayaste  
pararthamatyantamavasyakah, te sarve viparitapariharadvara  
parityajya api yavatsamsaramaparityajya eva / te yadyapi mayakara  
iva sarvan mithyabhutan jananti, tathapi parahitopayabhutan tan na  
parityajanti / nasti tesu viparyabhuta asaktirapi, samyagrupena  
tesam yathabhutaparijñanat / yathoktam aryadharmasangitau h

mayakaro yatha kascinnirmitam moksamudyatah /  
na casya nirmite sango jñatapurvo yato 'sya sah //

tribhavam nirmitaprakhyam jñatva sambodhiparagah /  
samnahyate jagaddhetorjñatapurvam jagat tatha //

bhavo 'pi tavanna grahyo na cabhavo 'pi parityajyah, yato hi sravaka  
api, ye vastusamjñinaste 'pio adimam satyadvayam vivarjayanti,  
trtiyam caryasatyamabhavabhutamapi parigrhanti /  
krpaparadhinacetaso yogino 'pi parahitartham vividharupena  
gajadimithyanirmanadikam sadhayanti /

tatra mahakarunaparadhinataya ye paresam  
asesahitasukhopayasalinah prajñalokena  
vidhvastasakalaklesandhakararah parahitabhilasino matimantaste  
prahinesvapi sakalaviparyasesu purvapranidhanavasataya yavat  
sattvakarmaklesastavadakasaparyantam sthatumevabhilasante /  
ittham samesam vastunam paramarthato nihsvabhavatve 'pi  
hetupratyayasamagriparatantryena mayavat sambhavantyeva / hetumantaste na  
bhavanti vastusantah, anvayasiddhatvanmayadina bhrantatvacca /  
mithyabhuta hi ye svanurupahetumantastavannaiva bhavanti, te vyavahare  
'pyasanta eveti purvamevaveditam / ato yatha mayadayah  
svahetusakalyaparatantrataya pradurbhavanti, tathaiva yaginam  
jñanadayo 'pyavicararamaniya eva /

tatra yogijñanadimayahetustavad yathavat punyajñanasambharanukula  
eva / samksepato bhagavatam apratisthitanirvanahetustu karuna  
prajña ca / krpaya hi tannirvanavabodhe 'pi te naiva tasya  
saksatkaram kurvanti / prajñaya tavat sarvasamklesahetoh  
sammohasyanavakasat samsaradosagandhenapyalptah santo naiva

samsare patanti / ataste naivanayordvayoh [samsaranirvanayoh]  
tisthanti / atah prajñopayayugnaddhacarya  
tavadapratisthitanirvanahetuh / ata eva ca sa bodhasattvanam  
marga ucyaate / taya virahitah sattvastu sravakadibhumisu patanti /  
yathoktam.....

"api ca, sariputra, sunyatanimittam ca bodhisattvanam margah / ye  
tavat prajñaparamitaya virahitah, upayakausalyena  
caparigrhitaste yadi bhutakotim saksatkurvanti, tada nunam  
sravakah pratyekabuddha eva bhavanti /"

prabhasvaradijñanena loko yathavat samanupasyati / tadyatha -  
acintyasamarthyavattvad yogino yatha vastunyavabhasante tatha  
karatalamalakavat samvrtiparamarthakarabhyam sarvakaram

pratyaksataya avabudhyanti / ata eva bhagavan sarvakarajñanatvena  
vyavasthapayamasa / sarvaprapañcarahitam niruttaram  
lokottaramasesadharmanirabhasam jñanam  
bhutarthabhavanaprakarsaparyantajam tattvavabodhakam bhavati,  
[tathapi] vyavahare sarvam nirmanavat sadeva bhavati / ato yatha  
sarvakarajñanadau vastuvyavastha krta, sa na pranasyati,  
paramarthe 'bhavat / ata eva bhagavatyamuttam - 'yadi bhagavan, sarve  
dharma nirmananiva bhavanti tada bhagavati nirvane ca kimantaram?  
bhagavan aha - na kimapiti / katham? bhagavatah sarvani karmani  
nirmanavad bhavanti / parinirvrte 'pi bhavati tathagato nirmanam  
karoti / nirmanasya tavannodbhavo napi parinirvanam kimapi bhavati /  
ittham bodhisattvaih sarvadharmesu nirmanamivadhimuktim vidhaya  
prajñaparamitayamacaritavyam / "ityetat pratipaditam /

[45] ye hi rupadayo bhinnadesakalavasthasu spastam  
pratyaksenavabhasante te niscayena svabhavena yukta ityatah  
pratiñña tavat pratyaksena badhiteti yat purvamuktam, tanna sarvatha  
samicinamiti cenna, yato hi  
bhinnadesakalavasthasvavabhasitatvamatrena pratyaksavabhaso naiva  
yuktah, svapnadyavasthasvapi tathavabhasitatvat / vastunam khalu  
paramarthasvabhavataya sadhayitumisyante, kintu naiva svabhavah  
paramarthataya siddha iti purvamaveditam /

api ca, yadi bhrantapratyakse 'vabhasitatvat pratyakse  
'vabhasitatvamabhyuopagamyate tada naiva tena badha yujyate,  
timiradyupahatalocanesu vidyamane 'pi dvicandre na tena ekacandradibadha  
yuktimati / yadyabhrantapratyakse 'vabhasitatvena ttha [badha]  
abhyupeyate tada tannaiva sidhyati, arvagdarsinam pratyaksasya  
tattvarthe 'bhrantatvabhavat /

na caksuh pramanam na srotra ghranam na jihna pramanam na  
kayacittam /  
pramana yadyeta bhaveyurindriya kasyaryamargena bhaveta karyam //  
yasmadime indriya apramana jadah svabhavena avyakrtasca /

tasmad ya nirvanapathaiva arthikah sa aryamargena karotu karyam //

atastathagatasyaiva kavalam pratyaksam paramarthe 'bhrantam / te naiva kimapi vastu sattvenalambante / yathoktam -

"subhute, mohapurustavannetrarahita andha eva / te rupavedanasamjñasamskaravijñanata arabhya sarvakarajñanaparyantam tathagatacaksusa anupalabdhesu sarvadharmesu sattvenabhinivisante ".....iti vastarah /

pratijñaya anumanenabhasa iti yaduktam tadapi naiva yujyate, yato hi nanumanena kimapi vastu svabhavatah sidhyati, pramanabadhitatvattasyetyuktapurvam /

[46] dhumadihetubhiryo hi agnyadinam loke niscayah, so 'pi tavadagnirnaiva sadvisayah, svapne 'pi tathavidhasya niscayasya sambhavaditi / dhumagnyoh sattvanisedhastavat krtapurva eva / ato nasti kimapi / samvrtikam hi vastu mayavad hetupratyayasapeksam / ato nasti tena saha kadacitkatvavirodhah / ye tavadahetukotpadamabhyupagacchanti, tesameva kadacitkatvavirodhah, na tu sahetukotpadamabhyupagacchatam / kadacitkatvamapi tavadasiddhameva, paramarthato 'nutpadat /

[47-51] yacca trayastrimsanagaradikamuktam, tadapyaviruddhameva, vyavahare sattvat / vastunam kurmaromadivadabhavasvabhavatvam yadi naiva pratijñayate, tada kathamiti cet? mayasvapnadivaditi brumah / tathagatenapyuktam -

mahamate, sarve dharma nihsvabhava ityapi bodhisattvairnaiva pratijña karya / tada kimiti cet? abhasanirabhasalakshanatvad bodhisattvaih sarve dharma mayasvapnadivannirdestavyah /

vyavahare tavad [vastunam] abhasalakshanam, paramarthe tu nirabhasalakshanamiti sutreartho 'bhivyajyate / tadapi -

sarvam vidyati samvrtya paramarthe na vidyate / dharmanam nihsvabhavatvam paramarthe 'pi drsyate //

atah 'sarve dharma vyavaharamatrasritah', ityasmin bhagavannirdese nasti kascana virodhah / bhagavatyamapyuktam -

'bodhisattva mahasatvastavallokkalpanaya anuttarasamyaksambodhau abhisambhotsyante / paramarthatastu bodhyarthamanusthiyamanani rupam vedana samjña, samskarah vijñanani kanyapi na santyeva / evameva astadasa dhatavah, sat sparsah, sad vedanah, sad dhatavah dvadasa pratityasamutpadangani, paramita, sunyata, smrtyupasthanani, samyak prahanani rddhipadah, indriyani, balani, bodhyangani, aryastangikamargah, satyani, dhyanani, aparimanani, arupani, vimuktidvarani, anupurvasamapattayah, abhijñah, samadhayah, dharanidvarani, tathagatabalani, pratisamvidah, mahakrpa, avenikabuddhadharmah, catvapi phalani, margajñanani, anuttarasamyaksambodhirapi naiva svabhavatah sattvena

sidhyanti / sarvesametesam dharmanam lokavyavaharasrayena  
kalpitatvat, na tvetesam paramarthatah sattvam' - iti nirdesah /

rupata arabhya sarvakarajñanaparyantam ye tavad dharmastesam na  
stah samyogaviyogavapi / yato hi rupam adarsnam apratigham  
alaksanameva asattvat / sattvanam grahanartham te kevalam  
tathagatena lokavyavahartham kathitah, na tu paramarthatah /  
lokasamvrttau ye pinah praptirabhisamayah pañcagatibhedaste 'pi  
purvata eva paramarthato na santi / paramarthe tu karmapi nasti  
karmaphalamapi, samkleso nasti, nasti vyavadanamapi / na sta  
utpadanirodhavapityuktam / paramarthatastavat bhagavan sarvatra  
samklesavyavadanayornisedham krtavan, tathapi vyavahare tan  
angikrtavan / tesam tavadanisedhena svikarane 'pi  
nasti[kascana] dosah / anyatra bhagavan spapne sarpam drstva  
murccha tadabhava samklesam vyavadanam ca mithyaiveti kathitavan /

[52] nasti caturyasatyapavadadoso 'pi, yato hi mahayanandanyatra  
bhagavan tesam [aryasatyanam] upadesam krtavan /  
brahmapripicchasutre tavaduktam -

"yaduta duhkham samudayo nirodho margadho margasceti naiva  
santyaryanam satyani, kintu brahman, yadanispannam duhkham,  
tadevanyanam satyam / yo dyanutpannah, sa evaryanam samudayah  
/ yascanirodho 'nutpannasca sa evaryanam satyam /  
sarvadarmanamadvyasamatayam ya khalu margabhavana,  
saivaryanam satyamiti / ato nasti paramarthato duhkhasatyam / tattu  
sravakanadhikrtya samsarodvignamanasanam krte  
pudgalanairatmyapravesaryam tavadanityadisvabhavatvena kevalam  
nirdistam, na tu nairatmyadvayanirdesadhikareneti jñatavyam" /

[53] yasca tavajjanyaanakasvabhavo janesvagopalam prasiddhastena  
prasiddhivirodhadoso 'piti yaduktam tadapyasambaddhameva,  
paramarthasvabhavadinam samanyajanesvapasiddhatvat / yadi  
prasiddhastada te naiva santi sadharanajanah /  
svapnadivanmithyasvabhavyasapi prasiddhirnaiva susambhava /  
prasiddhistavat pratyaksanumanabhyatiriktatvena naiva pramanamiti /  
sa pramanantargaveti cet? tada tadvirodhapariharena tadbadhaya api  
pariharah krta eva /

[54] yaccavasyam parotpattiyartham hetuprayogabhilasena tato  
'vasyamutpattiyabhyupagamat svavacanavirodha ityuktam, tadapyaviruddhameva,  
niyatotpattiyartham hetuprayogannaiva tatah paramarthato  
niyatotpattirabhyupagata bhavati / tatkimiti cet? utpattimatram,  
notpattivisesah / paramarthata utpattinisedhenatra vastunam  
nihsvabhavataiva paramarthatah sadhayitumisyate, na  
tutpattimatranisedhah / ato yadyapi hetubhyo niyatataya paramarthiki  
utpattirnaiva bhavati, tathapi bimbat pratibimbavat samvrtiki  
utpattistavadaviruddhaiva / ato nasti pratijñayah svavacanavirodhah /

[55] yacca bhagavata - "caksurvijñanasamangi nilam vijanati no tu

nilam" - ityuktam, tadapi indriyavisayavyavaharamabhyupetyaivaktamiti /  
anyatra tu - "na caksuh pramanam na srotra ghranam" ityadina  
sadindriyanam pramanatvam pratisiddhameveti purvameva  
nirdistam /

aryaprajñāparamitadīsvapi rūpādivisayanam pratisedho vihita  
eva / lokasamvṛtau tu sarva [dharmah] samvidyanta evetyevamvidham  
bhagavan svabhiprayam suspastam prakatitavan / upalambhavatam  
tavannasti suvidhuddha prajñāparamitetyapyuktavan /  
upalambhanupalambhayorbodhisattvebhyo heyopadeyatvamapi [kramasah]  
nirdisyata eva / bhagavatyamapyuktam - kiyata bhagavan, upalambhah,  
kiyata ca tavadanupalambho bhavatiti? bhagavan aha - yavad dvayata  
tavadupalambhah, yadadvayam tadevanupalambhah / aprcchat - kiyata  
bhagavan dvayata? bhagavan aha - yavat subhute, nama rūpam srotram  
ghranam ityat arabhya yavad buddhatvam anuttarasamyaksambodhih buddha  
iti tavad dvatetyupadidesa / punasca, yavad dvayasamjñā, naiva  
tavadanulomiki ksantirityapyuktavan / aryadharmasamgitau 'pi -  
sarvadharmā naivopalabhyante, tesamadarsanadityuktam / ato  
vyavaharikacaksuradinabhisandhaya drastrtvato  
jñātrtvaparyantamatmaprasiddhestaddrstinisedharyam  
pudgalanairatmyapravesabhiprayena caksuradinam nirdeśah  
kṛtāh / ata eva canabhasina akasetpalasya nilatvadivadime  
niladirupanam ye samvṛtika abhasaste 'pi na  
santyatyantabhavarupah /

[56] 'yat kiñcit samudayadharmakam tat sarvam nirodhadharmakam'  
ityamunanumanena samyaktaya ksanikatvena sthitasya vastudharminah  
siddhirniridasteti yaduktam tadapyutpadavinasadharmino jñānena  
nairatmyapravesartham sravakanadhikṛtya pudgalanairatmyamabhipretya  
coktam, na tu bodhisattvanamadhikarena gambhiratattvalapamapeksya  
proktamiti / yato hi bhagavata samskaranamutpadavinasasvabhavasya  
samyaganudarsanam taduddesam ca prajñāparamitayamiva  
nirmitasadrśamityuktam /

samskarasamskarakotidvayayogastavadanuttarasamyaksambodherupaya  
ityupadistāh / aryadharmasamgitau hi tathagatena bhayasthanasya  
pariharartham vyavahare cōtpadanirodhau tavaduktau /

arcaryenapyuktam -

utpadavyayakarmanabhiprayarthah pradarsitāh /

punasca,

yatha maya yatha svapno gandharvanagaram yatha /  
tathotpadastatha sthanam tatha bhanga udahatam //

api ca, aryasagarānagarajapariprcchasutre 'pi -

adavante hi sunyatvam jatirbhāngastatha sthitiḥ /  
sarve dharmah svabhavena sunya nasanna sat punah //

ityadikamudahatam /

yacca tavat samskaranam ksanikatvam, tadapi naivopapannamiti  
nirdistam / aryasubahupariprchasutre cuktam -

"yaduta trayanamaitanagatapratyutpannam kalanam  
parijñanam jayate / tatratitah samskarah, ye tavanniruddhaste  
bhutakala ityucyunte / ye hyanagata anutpanaste bhavisyakala iti / ye  
ca pratyutpanne prthagutpannaste vartamanakala ityubhidhiyante /  
vartamanakalotpannani skandhadhatvayatanani na sthitani  
napyasthitaniti parijñayante / kathamiti cet? loko 'yam  
ksanamatramapi navatisthati / ye tavat ksanikastesamutpado  
'pyanyah, sthityanyah, vyayo 'pyanyo bhavati, tesam  
ksanikatvat sthityasthityavabhavacca /" ityadikamabhihitam

atasca ksanikata tavat kalpanasvabhavatmikava,  
tadadimadhyantanam bhinnasvabhavatvadyupadidesa /  
tathaivacaryenapyuktam -

yathanto 'sti ksanasyaivamadirmadhyam ca kalpyatam /  
trayatmakatvat ksanasyaivam na lokasya ksanam sthityah //

[57] yacca bhagavata "dhumena jñayate vahnih" ityadikamuktam, tadapi  
sutrantaesu sakalasangrahasamavadhanat  
samutpadyamanamagnidhumadinam samanyena nisedhparakameva / ato  
naiva tat paramarthamadhikryoktamiti nirdistameva purvam /

aryalankavatara 'pyuktam -

samavayat vinirmukto buddhaya bhavo na grhyate /  
tasmacchunyamanutpannam nihsvabhavam vadamyaham //

anyacca tatraiva -

ekatvam va hyanekatvam yatha barlairvikalpyate /  
samavayat prthan nasti na canyasya prthak sthityah //

aryaghanavyuhasutre cuktam -

na skandha dhatavo naiva sarve dharma alaksanah /  
cintyamano 'pi naivasti paramanustatha sthityah //

punasca,

prthivyabadvastuni kalpitani sukalpakaivah /

api ca,

vicare sati naivasti paramanosca vastuta /

ityadyuktam /

atah prthivyadinam kalpitasvabhavatvat  
tatsvabhavasamgrhitastavadagnidhumadayo 'pi kalpitasvabhava eva /  
ato 'gnidhumadinam kalpanakalpitasvabhavatvena nirdesah

samvrtimatratmaka eva, na tu paramarthatmakah /

[58] abhidharmadau yah khalu hetupratyayadinam nirdesah, so 'pi samvrtireva, na tu paramarthikah / paramarthastu yada na kasyacano padastadahetukatvam tavadanupapannameveti purvameva nirdistam / yatavat skandhadinam nirdesah, so 'pi vyavaharasatyasrita evetyapi purvameva nirdistam /

[59-60] aryadharmasamgitau tavaduktam - bodhisattvena tathagatarhatsamyaksambuddhanam yo vyavaharikatvena nirdesah krtah, sa khalu dasadha boditavyah / katham dasadha? tadyathaskandhanirdesah dhatunirdesah, ayatananirdesah, sattvanirdesah karmanirdesah, jatunirdesah, jaranirdesah, marananirdesah pratisandhinirdesastathaiva itesamupasamartham nirvananirdesa iti / sarva 'pime vyavaharamatratvena nirdista iti tatroktam / svaparamatasthitaistattvarthatvenopakalpitanam skandhadinam paramarthato 'nutpannatvena sadhanat siddhasadhanameva /

[61] yacca tada vastveva svikrtam syadityuktam tatpurvam krtottarameva /

[62-64] ka nama samvrtiryadi sarvamevasaditi yaduktam tadapi naiva yuktisamngatam, parasparavirodhat / samvrtirhi nasti sasarnngavadabhavasvabhava / tada kathamiti cet? yacca samyan nihsvabhavam vastu tasya tannivrttakare ya samaropika bhrantabuddhih, saiva samvrtiriti / athava yaya tattvamavriyate [yaya va tattvabodhah] badhyate, sa samvrtiriti / sutre 'pi tavadutam -

bhava vidyanti samvrtiya paramarthe na bhavakah / nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet //

tannivrttatvattadupadarsitam sarvam khalu vastu samvrtimatramevetyuktam / sapyanadikalinabhrantavasana paripakajarupaiva / taya sarvesu sattvesu paramarthikavastusvabhava ivopadarsyate, atastadbuddhayadhikarena sarvam hi mithyavastu samvrtisanmatrameveti / tacca naiva paramarthato vastusvabhavam, yathabhasamanavasthitatvat / naiva ca sasarnngavat tadatyantabhavasvabhavamapi, avicarato ramaniyatvenavabhasamanatvat / yathokta samvrtistavannaiva vastusvabhavapi, viparitakaropagrahenabhasitatvat / tattvanyatvayostavat parasparapariharasthitalaksanatvat tattvanyatvavirodha iti purvameva nirdistam /

na ca te atyantamabhavasvabhava, avabhasamanatvat / atah sarvam khalu vastu sadasatsvabhavatitam / ato bhavamabhavam va svabhavamasrita yattavaccodyam tatsarvam niradharameva / vastunyeva tavad vidhirva pratishedho va sambhavi / vidhipratishedhabhave tvasadeva / ata ubhayam khallasatsvabhavaviruddham, naiva tadasadvastuni [sambhavati] /

kasyacidekasyapi svabhavasya tatrassiddheh ubhayasatsvabhavatvena

vyavasthapyate / ato nastyubhayasatsvabhava kascana virodhah /  
apeksavisesena samarthyasamarthyadivirodho 'pi naiva sambhavi,  
asamarthadinam paramarthatasatyasritatvena samarthyadinam ca  
samvrtisatyasritatvena vyavasthiyamanatvat /

mayapurusedivat sarvavastusu bhrantabhrantajñanabhyam  
vyavasthapanat krmasah satyadvayabhedo vyavasthapyate /  
mayapurusedau bhrantairyatha vyavasthiyate, tatha sarvavastusu  
mithyakarena jñanena yadaropitam tat samvrtisatyamiti vyavahriyate /  
mayapurusedau abhrantairyatha vyavasthiyate tathaiva sarvavastusu  
yah svabhavah samyakpramanaih sampratipadyate, sa paramarthatasatyam  
/ ato mayadivvyavahara ivapeksavisesena satyadvayasrita ime  
sarvavyavahara aviruddha evetyavasyamabhyupetavyam /

yadyevam nasti tada taimirikadyalambitesu kesadisu  
vijñanavadinam ca dvayabhasesu kimivemani codyani na syuh /  
ittham yadime kesadayah paramarthato 'santa eva tada kathamiva te  
sadrupenavabhasante, kathamiva ca desakalavasthanam prthan  
niscayah parigrhyate / utpadanutpadadayah sadasati ca  
parasparamekasmin naiva yujyate, yato hi tatra yatha kesadisu  
dvayabhasesu ca bhrantabhrantajñanabhyam vyavasthitasvabhavasya  
samvrtiparamarthatasatyamasritya samvrttau sattvam paramarthe  
casattvam vyavasthapyate, yatha ca tatrapeksavisesastavadaviruddha  
eva, tathaiva sarvavastunam sadrsyena nedam codyam yujyata eva /

ye ca samvrtavutpada ityabhidadhate, tesamayamasayah - yena  
hetuna yathoktabhrantanam samvrtasvabhavanam vastunam naiva  
samyagutpado jayate tathapyutpattisadrasyamupadrasyate, atastesam  
buddhimadhikrtya samvrtavutpado bhavativityabhidhiyate / ata eva  
bhagavata capyuktam - "bhava vidyanti samvrtya" iti /

paramarthato 'nutpannatvadikam yaduktam tasyayamarthah samyak  
sravanacintanabhavanotpannani  
sarvajñananyaviparyastavisayitvatparamani, tesamarthah paramartha  
iti / pratyaksena va paramparaya va krta bheda api santi / tabhyam  
sarvani vastuni anutpannatvenaiva jñayante / ittham paramarthato  
'nutpada iti samyagjñanena asiddhotpada ityeva vaksyate / ata ubhe api na  
sto 'sambaddhabhidhane yadyevam nasti tada bhavadbhirapi 'sarvani  
vastuni paramarthato 'nutpannani' ityadinamarthah kathamupaniyate,  
katham va bhavatam satyadvayasrito vyavaharah pravartate / yadi  
niyatam sabdarthamatiricya mithyaiva pare dusyante tada  
spastamasambaddhamevabhidhanam parilaksyate /

apariksyaiava avikalpamatramityadi yaduktam tadapyasambaddameva, yato hi  
cintanotpannasya prajñatattvasyaviparitatvena  
niyatacintanagatasamyakpramanabalotpannam tathaiva bhavanabalotpannamapi  
kalpitamevocyate, yato hi tattvarthapratyaksastavat  
samyagvicarahetukastannisyandabhutasca bhavati /

yani khalu tattvarthaparanmukhani mithyakaropagrhitani jñanani,

tani sarvani tadviparitatvad akalpitanityucyante, tani naiva  
nirvikalpani, naiva va kalpanamatrarahitani /  
atatatprasiddhasvabhavatvat sarvani mithyakaravabhavani vastuni  
samvrtirityabhidhiyante / phalato 'kalpitate 'pi na  
tavannirvikalpajñanam, na canumanaprasiddharthasya pariharah, naiva ca  
vastutattvasvikarah / naivatra tavadasannisedhabhilaso 'pi /  
ittham dusanamidam sarvabalaprthagjanan samklesayitum  
sabdaprayogamatrameva / ato naiva tad vidusam santosakaramiti /

[65] 'samvrtirlokaprasiddha' ityadikam yaduktam tacca  
dosarahitameva, sarvesam lokaprasidharthanam  
samvrtitvenabhyupagamat / napi sarve 'rthah sarvendriyagocarah,  
kenacit kasyacideva grahanat / atah karmaphaladinam prthakso  
niyatavyavastha ya atyantaparoksa, sa sarvatha sarvajñajñanasyaiva  
gocara, na tu samanyajñanavisaya / kecana sastraracayitarah  
prasiddhimatitya kalpanadisvabhavatvenipakalpitam vastu  
mithyasamvrtisaditi kathayanti, tattu prasiddhavapyasaditi / yattu  
pratityasamutpadanukulatvena parikalpitam tattu" nastiha sattva atma  
va dharmastvete sahetukah" ityatah samvrtisadevetyuktam / ato  
vastunamanekatve 'pi pranetrbhiryadyapyanekasvabhavatvena kalpitani,  
tathapi tesam svabhava naiva parasparavirodhah / [66] yacca  
'mayarthah samvrtiyarthah' ityuktam tadapyasatyarthe mayarthasya  
svikarad dosahitameva, atyantabhavasvabhavabhavat / ato nastyasmin  
purvokto doso 'pi / napi catra samklesvyavadanapavadadoso 'pi,  
tasya purvam nirakrtatvat /

mayarthasya mithyajñanarthasve jñanavastuni naiva prasangah,  
mithyakaropagrhitatvenavabhasanat, satyasatyayoh  
parasparaviruddhatvacca / mithyasvarupasyapi satyatvenavabhase sati naiva  
jñanam bhrantam syat, tasminnekasvabhavo 'pi naiva yukturupah,  
ekasminnekasvabhavasya viruddhatvat / asatyasvabhavasya mithyatvad  
bhrante sati naiva jñanam syat, tayoh sarvatmana  
parasparaviruddhatvat, ekasminnavayavavayavibhavasasambhavacca / ato  
mithyasvabhavatvajñanasvarupe 'ntarjñeyavadinam mate mahan  
viseso [bhedah] jayate /

[67] samvrtih sabdamatratmiketyadi yaduktam tadapi  
purvapaksarupena svamatopakalpitmeva / atastannaiva yujyate /  
sugatamatesvapi jagadidam sabdamatramevetyuktam / yathoktam sutre -

sutre sutre vikalpaktam samjñanamantarena ca /  
abhidhanavirnimuktabhidheyam na laksyate //

ye tavadabhidhanam vastubhutam, abhidheyam ca tadatiriktamiti  
kalpayanti, tesamevam kalpayatam matanisedharyamevabhidheyam  
kalpanayam pratisthitamityupadarsitam samjñamatre  
pratisthitamityadina / samjña tavadata kalpanamatratmikaiva,  
tasyamavabhasyamanam namaivabhidhanam, arthastvabhidheyah /  
ato 'bhidhanadatiriktahidheyam nastityuktam /

kalpanajñane 'vabhasyamanamabhidhanamatra namasabdenabhipretam, na  
tu srotravijñanavijñeyah sabdah tasyabhidhanatvabhavat /  
etavanmatratve sati rupadinam sarve vividhabhasa na setsyanti, na ca  
skandhadinam vyavasthapi setsyati / sutre 'pi  
paramarthasatyanirdesasamarthyena sarvesam  
jñanajñeyabhidhanadinam samvrtisatyatvena nirdistatvannaiva  
te sabdamatratvena nirdista iti / ariyasatyadvayanirdesasutre 'pyuktam

-

"yaduta devaputra, paramarthastavat sarvavyavaharatitah, yato hi  
nirvisesah anutpannah aniruddhah  
abhidhanabhidheyajñanajñeyadirahitah sa iti /"

etatsamarthyena jñanajñeyabhidhanadayah sarve  
samvrtisatyatvenopadarsitah 'samvrtisatyasya  
paramarthasvabhavanivrttatvat / ata evaryaksayamatiniirdesasutre  
'pyuktam -

"etadanukulyena lokavyavaharastavajñanajñeyatmakah  
aksarasabdairnirdisto 'bhidhanatmaka eva samvrtisatyamiti  
veditavyam, na tu abhidhanabidheyamatratmakamiti" / anyatha yatra cittasya  
pravrttirapi nasti, evamvidhah paramarthah  
samvrtisatyanivrttasvabhava iti nirdeso 'pi kathamupapannah syat /  
tatra paramarthatvena nirdistanamarthanamavastubhutanam  
subhasitadivibhago 'pi naiva susaka iti codyam tavat  
siddhasadhanameva / sarve dharmastathatvenaikaikarasa eva / tathatayam  
nasti kascanapi vibhagah / atah subhasitadurbhasitatvena yadi  
tathatasvabhavo naiva vibhagarhastada naivayam kascanapi dosa iti /

ityevam ye tathagatagamah pratyaksaparoksataya  
paramartathabhidhayaka dehavatam ca hitasukhajanakaste  
subhasitanityucyante, tadviparitani na subhasitaniti tesam  
bhedah sidhyati / bhavanmatanusaram tavannamnah  
parikalpitasvabhavatayopadanat subhasitasubhasitarupena katham  
vyavastha kriyate? asmin bhavatam yaduttaram, asmakamapi tathaiyeti  
gaunamevaitat / yattavacchabdarthetyadikamuktam, tadapi naiva yujyate,  
sabdarthayoh samvrtimatratvabhavat /

[68] sabdārtho 'pyastiti nirdisyate, yato hi abhidheyadisamastavastuni  
paramarthato nihsvabhavatvena mayadivat parikalpitasvabhavani / yatha  
aneke purusah purusetisabdarthasamanyakarasvabhavena  
vyavasthapyante, tathaiiva paramarthato nihsvabhavani vastuni katham na  
vyavasthapyatum sakyante? visesatah kevalam vastusvabhava eva  
sabdarthasamanyasvarupo bhavatiti yaduktam tatra kimapi karanam  
naiva pasyamah / anaditi yad visesanam nasti vastubhutam  
tasyapyasaditi samanyavyavaharo drisyate / sukhadini svasamvedyam  
- nityyadikam yaduktam tadapi naiva yujyate, tesam sarvesam  
sukhadinam samvrtiyantargatatvaditi purvam krta eva nirdesah /  
vastuni kevalamanidarsanasvabhavani eva bhavisyantiti yaduktam

tatrapi nasti kacana yukti,  
kesondukadvicandradimithyasvabhavanamapyanirvacaniyasvabhavena  
drsyamanatvat / sutre 'pyabhidhanabhidheyadayah samvrtikah,  
na tu satsvabhava nirdista iti purvamuktameva / asya strotobhutam  
sutrām purvam nirdistameva / ye kecana paramarthaṃ yadyapi  
prasajyamātramityabhidhate, [kintu] sa tatha prasajyamātro na bhavati /  
aniscitameva tasya laksanam / yatavat paramarthe hyaropitasvabhavaḥ  
sa samvrtireva sa [paramarthastu] sarvaprapañcatitah / sutre  
'pyuktam - "mañjusri, kim tavat paramarthasatyam? mañjusri -  
rahadevaputra, yadi paramarthataḥ paramarthasatyam  
kayavakcittanisedhamatrasvabhavaḥ syattada sa paramarthasatyamiti  
samkhyam na gacchet, tada sa samvrtireva syat / api ca, devaputra,  
paramarthataḥ paramarthasatyam sarvavyavaharatitamiti" /

tesu vastuvasanaya api purvam krtanisedhat kevalam  
samvrtiyantargatabyeva tanyoto 'nyataḥ purtinaivavasyaki / yadi  
pramanairabhavo naiva mayadibhirbhinnastathapi paramarthataḥ svataḥ  
saditi nama kriyate tada saḥsam kriyatam svairamutsavo  
'pyanubhuyatam, kintu svamātanakulyena krtam vyavastham vastuni  
naivanuvidadhate / pratityasamutpannata svasamvedyata ca naiva vastuno  
heturbhavati, mayakesondukadinam bhrantatvat kutrapi  
sambandhasyāsiddhatvacca / yadyapratityasamutpannatve vastuni naiva  
drsyate tada tadadarsanamanyatrapi tathaiva syaditi  
kathanasambaddhameva, satyapi vyapake vṛkse  
simsapasattvasyananirvāryatvat / atah sukhadini  
tavadaviparittatvenasiddhatvannaiva nirvivadabhutani /

[69] ksanamatratiriktatvenasthitatvadityadikam yaduktam tadapi  
nastyasvikaryam, svabhavato 'nityatvasyanupapannatvat / vastunam yadi  
samyaktvam tada sthitatvasthitatvatoh parasparavirodho 'pyanupapanna  
eveti purvam krtanirdesaditi / atascalasvabhavatvad vastuni  
tavannihsvabhavatvena pradarsyante, ata eva ca tani  
samvrtisvabhavanyucyante /

yadi calasvabhavarthah samvrtiyarthastada nasyanistapattih /  
tani sarvani calasvabhavani vastuni mayadivat prakṛtya  
nihsvabhavalaksanarahitani, paramarthasvabhavani ceti / so 'pi  
[svabhava] tathagataḥ syannava syat sarvada sthitatvannityah, ato  
nasti siddhasadhanam /

[70] yadapi asatyarthetyadikamuktam tadapi  
satyasabdasyarthanabhijñatayāvoktam, bhrantabuddhitvat samvrtēriti  
purvam nirdesat / mithyakaratayopagrhitatvena sa asatya ityuktah /  
samyaktaya asatye 'pi tasmin, satya iva prasiddhatvat taccintanadhikarena  
satyeti namna vyavahriyate / yada sarvani jñānājñeyadini  
samvrtiricyucyante, tadapi lokaprassiddhayaiva satyanityabhidhiyante,  
na tu samyagjñānadhikarena, sabdamatrasya apeksavisesavasena  
prayuktatvat satyasatyayoh parasparavirodhabhavat /

viparitakarenavabhasitastvat samvrtistavad vastutvena  
naivabhyupeyate, anyatvabhavaditi purvamevaveditam / taya vyavasthitam  
jagat tadadhikarena yatah satyamityucyate, atah samvrtiravasyam  
vastutaya svikartavyeti yaduktam tasyapyayuktatvat pratijña naiva  
hapayitum sakyā /

[71] samvrtih pramanam apramanam va? yadi pramanam tada  
katham sa samvrtih? yadyapramanam tada katham taya  
nairatmyam sadhayitum sakyam? - iti yaduktam tadapi naiva yuktam /  
yato hi yatha anumanjñanasya mithyakaragrahanapravrtatvat  
samvrtisvabhavatve 'pi abhistarhakaraprapakatvat  
pramanatvamabhyupaganyate tathaiva samvrtisvabhavasya mithyatve 'pi  
yathanurupasravanamananadihetuparamparagatatvallokikalokottarathaih  
sahavisamvadat pramanatvamabhidhiyate, tadviparitatve tvapramanam  
/ pramanadisarvavyavasthastavad vyavaharenaiveti purvam  
prasadhitameva, atasta gauna eva /

[72] yani vijñanadini samvrtibijani tani paramarthato  
'ngikartavyaniti yaduktam tanna yaktiyuktam / yadimani  
karanamatraniti sadhyante tada siddhasadhanameva, yato hyetesam  
svanurupahetavastavadanadisamvrtirupa iti svikriyanta eva,  
nemanyahetukatvena pratijñayante /

yadi tad bijam paramarthasiddhamekam ceti tada kutrapi  
tadanvayabhavadanaikantikameva / vrksadyasesasamvrtioinam  
yadyuttaropadanahetvanukulyam na pariksisyante tada  
ramaniyatamatrameva drstam drstam syat / napi viruddho  
hetuh, yaksanurupabaleh sadbhavat sarvastah samvrtayo  
'satsvabhavah prasadhita eva / anyatha [yadyevam na syat] katha  
tah samvrtaya iti / yadyasatsvabhavastada vijanyapi  
tadanurupavastubhutanyeva, na te vastubhutani, tadviruddhatvad  
asiddhatvat pramanabadhitatvaceti ta gauna eva /

[73] vastusvabhavastavat svikriyata iti yaduktam tattu yena karanena  
vastusvabhavah svikriyate tena satyadvayabhedanudhanam kutrapi naiva  
sidhyati / asatyapi vastusvabhavah apariksyamanani rupadini  
siddhanyeva / tesu ye utpadadayah samaropyante te samvrtisatyatvena  
vyavasthapyante / pramanaih samyan nirupya anaropita ye  
tavadanutpadadayaste paramarthasatyataya vyahriyante / atah  
paramarthato 'satyapi vastusvabhavah satyadvayam vyavasthapyata eveti  
gauna eva /

[74] yattavadidam gaunam paramarthamityuktam tadapyasambaddhameva,  
dharmapudgalanairatmyalakshanayastathataya yuktisangatatvat /  
paramo 'pi sa, avaranaparihararthibhirarthyatvadartho 'pi sa /  
aviparitasya jñanasya artha iti visaya iti krtva sa paramartha  
ityucyate / yatkhalu visayi lokottaram jñanam  
tadanyasbdarthaprayogairapi vyavahriyate /  
sravanamananabhavanopajatayah prajñaya anukulatvad

vyavaharenaiva sa evamabhidhiyate /

tatra yena karanena paramarthatattvalaksanabhavanaya  
yogibhirasesasamklesan parihatya  
uttarottaraprajñadivisegunamscadhigamya maharthatvam prasadyate,  
tena 'parama' sbdaprayogah sarvatha yujyata eva / tadapi lokottaram  
paramam jñanam sarvakalpanavigatvat sarvadharmānirabhasatvacca  
svasamvedyamanupalambhatmakam ca, na tupalambhasvarupam / yathoktam -

'devaputra, paramarthatasyam tavat  
sarvakaraparamagocarasarvajñastapyatitam /"

anena vastuvisayatah samyagatitavena nirdesadalambanadarsanasya  
nisedha eva krtah / paramarthalaksane yajjñanatmakamityuktam  
tadapyasesasampadadharabhutameva / ato maharthatadhakatvat  
paramarthatavannasti gaunah /

api ca, yadyasti tavadekah tavadekah kascana gaunah  
paramarthatada nirvanam tavat kidrsah paramarthat? tatra  
kasyapi vastunah samyaktaya arthasvabhavasambhavabhavat tadapi  
kathamebhiscodyairanavamardaniyam syat / atastatra yad bhavatamuttaram  
tadasmakamapi samanameva / paramarthe vastuni tavanna santiti yaduktam  
tadapi paramarthatadhikrtya jñanatmakatvam  
samyagaviparitatvenasadevetyuktam / ekena khalu prakarena  
paramarthatavadasanniti yaduktam tattattvato vicarenasadevetyarthah  
/

[75] samvrtiparamarthatyorekatvamiti yaduktam tatra bhagavan  
paramarthalaksanam samskaralaksanena saha tattvato nanyam  
nananyamiti svayamevoktavan / yathoktamaryasandhinirmocanasutre -

"yaduta yadi paramarthalaksanam samskarebhyo nanyam [abhinna]  
syattada sarve balaprthagjanah satyadarsinah syuh / tatasca sarve  
praptanirvanah sarvajñasca bhavayuh / yatha ca samskarah  
samklesalaksanastathaiva paramarthato 'pi samklesalaksanah  
syat / tatha ca yatha paramarthat sarvasamskaresvbhinnastatha  
samskaralaksananyapi[abhinnani] syuh, kintu samskaralaksanani  
bhinnani, phalatah paramarthato naivananyah /  
bhutarthatprapteranantaram yogibhih paramarthatgavesanam naiva  
yujyata iti paramarthatavata samskarebhyo nasyanyo nanyo 'piti /  
anyatha satyadarsinam samskaranimittamanabhibhutameva syat /  
samskaranimittasyanabhibhavad yoginastavannaiva  
nimittabandhananmuktah syuh / nimittabandhanairamuktatvanna ca te  
dosthulyabandhanadapi muktah syuh / tasmadamuktatvannaiva syat  
nirvanasaddhirna vanuttarasukhanubhutipati / api ca,  
paramarthalaksanam yadi samskaralaksanebhyo bhinnam syattada  
na syat paramarthat samskaranam samanyalaksanam na ca  
paramarthalaksanam samskaranam nairatmyam nihsvabhavata  
va syat, napi samklesavyavadanayoh prthaglaksanam sidhyet /  
phalatah sakhsyam suklatvamiva paramarthalaksanam

samskarebhyastattvanyatvabhyamanirvacaniyameveti" /

vastutayameva tavattattvanyatvakalpanam sambhavati /  
paramarthalaksane tu nihsvabhavatvena tattvanyatvabhyam vastu  
nabhidhatum sakyate / vastusattve hi tattvanyatvabodhasya sambhavanna tu  
nihsvabhava vastuni tatsambhavah, ato nasti virodhah /  
jñanatmakaparamartha 'pi samvṛtya saha tathatalaksane  
paramarthakare ekatvena svikriyata eva /  
yathoktamaryaprajñāparamitayam -

'kim bhagavan, asti lokasamvṛtiranya, paramartha 'pyanyah?  
bhagavanahasubhute, naiva lokasamvṛtiranya, paramartha 'pyanyah /  
yattavallokasamvṛtestattvam tadeva paramarthasyapi tattvamiti" /  
jñanatmakastu paramartha mayadibhirabhinnatvat  
samyaksamvṛtisvabhavasca tattvavabodhanukulatvat  
paramarthasvabhavasca / ato 'peksavisesavasena  
ekasminnubhayasvabhavo naiva viruddhah /

[76] yattavad bhavadbhih  
punyajñanasambharaparipurirduskaretyadikamuktam tadapi naiva  
yujyate, anenaiva tavad darsanena sambharaparipurnataya yujyamanatvat  
/ ittham samyagdrstisamutthita eva danadayah  
parisuddahetusamutthitavadistaphalam visesaphalam  
cabhinirharanti, na tu viparitasamutthitah,  
mithyadrstisamutthitasilangadivat /

paramarthato danadivastunamabhavat tadupalambho viparita eva,  
maricyadisu jalopalambhavat / atastatsamutthitaparamitanam sarvo 'pi  
prayaso mithyatmatmiyasamutthitanadivad  
avisuddhahetusamutthitatvenatyantam nirbala eva /  
upalabdhilaksanapraptanam danadinamanupalabdhistavat  
samyagarthatvena maricyadisu jalanupalambhaivaviparitaiva /  
atastatsamutthitanadayo mahaphalah, supacitahetusamutthitavena  
svasthabijabhinirhatankura iva / ato 'nupalambhasamasritesu danadisu  
samyadrstisamutthitaya vidvajjanesu sraddhaivotpadyate, na  
tvanyesu / yena karanena danadivapravṛteh punyabhavastani  
datavyadini naivatyantamasadbhutani, samvṛtau tesam sadbhavat  
/ naiva ca sarvadanupalambha eva, asamahitavasthayam mayadivat  
tesamupalambho 'pi / tadadhimuktisamudbhutanupalabdhu tani  
vyavasthapyanta eva / yathoktam bhagavata

katham bhagavan, upakusala bodhisattva mahasattva danam datva  
prajñāparamitam parisampadayanti? bhagavanaha - subhute, bodhisattva  
mahasattva danam datva parityajanti tada mayabuddhireva tesam  
dane supatisthatiti" vistarah /

ata eva bhagavan ye bodhisattva bhavanti, mayadivadadhimuktya  
arthijanebhyah putradinam parityago rocate / samapattyavasthayam tu  
danadinamatyantamanupalambha eva / tada te tatpravṛttim  
naivasrayante, samahitavasthayam danadinamupeksyamanatvat /

kintu prsthalabdhavasthayam tavat te pravartanta eva /  
aryaratnakutasutre 'pyuktam -

"bhiksavah, bodhisattvairdanadinam svabhavopalambho naiva  
kartavyah, adanamapi naivacaritavyam" iti vistarah /

ata eva prajñāparamitadīśvapi sunyatadhīmuktasya anupalambhasritāni  
danādīni brhatphalāni paripurnāni cetyuktāni / yathoktam tatraiva

-

"tatkim manyate subhute, sukaram purvasyam disī akasasya  
pramanamudgrhitum? subhūtiraha no hidam bhagavan / evameva subhute,  
yo bodhisattvo 'pratīsthito danam dadati, tasya subhute,  
punyaskandhasya na sukaram pramanamudgrhitum /"

danasabdo 'tra satparamitavacakā, satdanaparamitā  
ityuktatvat / aryaratnakarasutre 'pyuktam -

"bodhyarthamanutīsthadbhīh sarve dharmā nihsvabhava jñeyah /  
tatra danamapi nihsvabhavatvena jñāyate / upadāta ca  
nihsvabhavatvena jñeya, deyamapi nihsvabhavamīti jñeyam,  
parīnamamapi nihsvabhaveti jñeya, yasya khalu parīnamāna kriyate,  
tadapi nihsvabhavatvena jñeyam / yadartham hi parīnamāna vidhiyate  
tadapi nihsvabhavatvenaiva jñeyam / tat kimartham? danam tavad  
danasvabhavena sunyam / tathāiva upadāta deyam danaphalam  
parīnamāna bodhisceti tattasvabhavena sunya itī yogah karānīyah  
/ evam hi sunyatadhīmuktasyaprāmeyāiscītanāirdanaparamitā  
parīsuddha bhavati, tad danam ca danaparamīteti samjñām  
pratīlabhate, na tu kadapi malīna bhavīsyati" itī vistarah /

ityevamanupalambhasamasritāni danādīni brhatphalāni vīsuddhāni ca  
bhantī / tatasca anuttarasamyaksambodhīstavat karatalasthīteva bhavati,  
upalambhavakaso 'pī durata eva sthītah /

[77] sarve dharmā nihsvabhava itī yaducyate, tasya tavatko 'rthah?  
yadyatmanasattvānīhsvabhavastadā siddhasadhanamevetī yaduktam  
tadapi yadyatmanā 'sattvānī' svabhavatvena vyavastāpyate tadā na ca  
viruddhatvam nāpī siddhasadhanamīti / yato hi yadī vastunah svabhavo  
'vīpōarītatadā parāpeksaya tatsattvam tatsattvam adītascaśattvam  
nāvōpapadyate, ekasmin sadasattvayōh kramenāpī vīrodhat /  
phalatastavādīmāni vastunī paramarthatah svabhavēna  
parāpeksītānīyato nihsvabhavānyeva / na hī svabhavāsya krtakatvam  
namā yujyate itī purvam krtānīrdesat / na caīsam paramarthatah  
parāpeksayāpī sattvamīti purvameva prasādhitam / atah kathāmīva  
siddhasadhanam / vyavahare tavādīmāni paramasrītya pravartante, ato  
nītyasattvādīnamāpī nāstī prasāngah / evameva yadī vastvādīnī  
prakrtītah sasvabhavānī tadā svatmanasattvam svabhavēna ca  
sattvam nāvōpapadyate, vīruddhatvat / ekasmin vatunī  
sattvasattvasthītiasthīotvatvadayah parāparāvīruddhadharma nāiva yujyate /  
atah svatmanasattvan svabhavataścāsthītatvattānī [vastunī]  
nihsvabhavatvenāiva suspastatayabhīvyajyante / phalatah kathāmīva

siddhasadhanam syat / parikalpitatmana svabhavato 'sattvam tada naiva  
siddhasadhanamiti purvameva prasadhitam, pramanabadhitatvat  
parikalpitasvabhavasyeti /

vastunamutpattirapi paramarthatah pramanabadhitaiva / sa ca  
samvrtya yujyate, na tu grahyagrahakasvabhavataya / yaccaryanam  
paramajñanagocaram vastunamaviparitam svalaksanam tadapi naiva  
saditi yuktyagamabhyam purvam pratipaditameva / ya ca  
samklesavyavadanavyavastha, sapi naivaviparitasvalaksanasamasrita  
/ bhagavatapi vyavaharasatyasritatvenaivasyah vyavasthaya  
nirdistatvadityapi purvamevaveditam /

[78] sarvani tavad vastunyadita ev notpannanyato 'nupannaniti  
yaduktam tatra naiva siddhasadhanadayo dosah pravartante, yato hi  
sarve dharmah paramarthato 'nadikaladeva prasantatvadanutpanna  
ityabhyupagamyante, na tu samsarasyanadimatrataya, na capi  
purvaniruddhasya anutpattikataya / api ca, bhagavata  
balaprthagjananam santrasaparivarjanarthamebhirapi  
prakarairvastunamanutpattih sandarsita, na tu  
iyanmatrenaivetyavadharyate, svaparadibhiranutpadasya purvameva  
nirdistatvaditi /

parikalpitatmana svatmana vanutpade 'pi naiva siddhasadhanamiti  
nirdisyate / mayadivad vyavaharatayotpatterabhyupagamo 'pi  
sarvathanutpannatvena, naivanutpatterabhyupagamo na va paramarthato  
'nutpaterabhyupagamah / ato nasti darsanadivirodho 'pi / sarve tavad  
dharma dharmadhatulaksanayam nihsvabhavatayam samarasatvena  
tathatakarataya naiva visesotpattirityato 'nutpattirabhyupagamyate,  
tathapi naiva tatra siddhasadhanamiti / lokaprasiddhamapi svabhavamalocya  
visesotpattirnastityapi naivocyate, ato nasti darsanadivirodho 'pi /  
yadyapyutpattikriyalaksanarahitatvad isvaradito 'nutpannatvad  
vanutpattih svikriyante, tathapi naiva tanmatratayaiveti, api tu yatha  
purvamuktam tathatvenaivasvikriyante / ye tavadanekasutravirodha iti  
kathayanti, tebhya purvameva dattamutaram /

[triyanasadhanam] yadapi sadhanavisena yanatrayasiddhayanumanam  
sraddhaviseseana ca gotravisesanumanam nirdistam tenapi  
yanatrayam sadhayitum na sakyate / anena tavadaparimita yanabhedah  
syuh / punascanena yanatrayasadhananumitasya gotratrayasyapi  
niscitavabodho naiva kartum sakyah, aparimitagotrabhedavabodhat /  
sutre 'pi - "evam hi sati aparimitasya yanabhedasya  
yanabhedasyaprasangah syat" - ityukyam /

yena khalu karanena sattvesu gotrabhedanumanasya niyata siddhih  
niyatasca sraddhabhedabodhah pratiyate, te  
'pyakalyanamitrasamsargena akaranameva paraduhkhamabhinandanto  
drsyante / evameva ye 'karanameva  
paraduhkhamabhinandanarthamalambante, te 'pi kalyanamitrasamparkadina  
kevalam parahitacintane pravartamana avalokyante / ye

kalyanamitrasamparkadina kevalam parahitacintane pravartamana  
avalokyante / ye khalvalpamatrake svasukhe hite casajyamanah paresu  
daurmanasyam dharayanti, te 'pi paresu  
daurmanasyaviparitatvenapyavalokyante / ye tavat bhavasukhabhilasena  
punyani sampadayanti, te 'pi bhavasukhecchaviparittvena  
samyakkaryanyanutisthamana api drsyante / ittham  
sadhananamaniyatatvabodhat sraddhaya anaiyatyanumiyate /  
phalatatastranumanena gotrabhedasyapyaniyatasvabhavo 'vabudhyate / ato  
gotrabhedasyapyaniyatataya katham tavad yanatrayaniscayah  
sadhayitum sakyah /

sattvanam vividhasayavasenapi gotrabhedo niscetum na sakyate /  
yani tavat pañcabhisamayagostrani tanyapi ekaniscayabhiprayenaiva  
nirdistani, na tvatyantikataya / tasminneva hi sutre  
gotranyantyantikatayaiva nirdistani / tatha hi -

'sarvakusalamulotsargecchantiko hi mahamate, punarapi  
tathagatadhistanat kadacit karhicit kusalamulan vyutthapayati /  
tatkasya hetoh? yaduta aparityakta hi mahamate, tathagatanam  
sarvasattvah" iti /

phalatastathagatadhsthanena tavadapare 'pyanuttarabodhau pranidadhata  
iti jñatavyam / yastavad aksayamatirirdesasutre yantrayanirdesah, so  
'pi naivadharabhutah, yato hi tathagata lokasya vividhasayavasena  
vividhani yanani nirdisanto dharmopadese pravartante, na tu  
yanatrayamatrataya / evameva aryagandavyuhesutre 'pyuktam -

"srivairocanakhye lokadhatau  
tathaatasamantajñanaratnarcisrigunaketurajena abhisambodhiradhigata,  
tadanantadameva tena aprameyah sattvah sravakabhūmau  
pratisthapitah / aprameyah sattvah niryānyam bhūmau  
pratisthapitah / aprameyah sattvah  
indriyāparisuddhiprabhavanāniryānyam baudhau pratisthapitah /  
aprimeyah sattvah vimalaparākramadhvajayam bodhau paripacitah /  
aprimeyah sattvah buddhabhūmau pratisthapitah / aprimeyah  
sattvah balasamatasamudācaranugamaniryānyam baudhau  
pratisthapitah / aprimeyah sattvah  
sarvatranutaddhāyābhisambhinnānyānyāniryānyam baudhau  
pratisthapitah / aprimeyah sattvah  
caryāprayogasamavasānanānyāniryānyam baudhau pratisthapitah  
/ aprimeyah sattvah samādhiprasthānānyāniryānyam baudhau  
pratisthapitah / aprimeyah sattvah  
sarvāmbanāvisāyāparisuddhimandalānyāniryānyam baudhau  
pratisthapitah / aprimeyah sattvah bodhisattvabaudhau  
cittamutpaditah / aprimeyah sattvah bodhisattvamarge  
pratisthapitah" iti vistarah /

bhagavatapi balajanapravesartham yanabhedo vyavasthapitah, na tu  
nitarthataya nidistah / ata eva aryalankavatāre 'pyuktam -

"devayanam brahmayanam sravakiyam tathaiva ca /  
tathagatam ca pratyekam yananetan vadamyaham //

yananam nasti vai nistha yavaccittam pravartate /  
citte tu vai paravrtte na yanam na ca yaninah /  
yanavyavasthanam naivasti yanabhedam vadamyaham /  
parikarsanartham balana yanabhedam vadamyaham" //

ata eva aaryasaddharmapundarikasutradau ekayananiordeso naiva neyartha  
iti pratipaditam tatha hi -

"evam rupesu sariputra, kalpasamksobhakasayesu bahusattvesu  
lubdhesvalpakusalamulesu tada sariputar, tathagata arhantah  
samyaksambuddham upayajausalyena tadaivaikam buddhayanam  
triyananirdesena nirdisanti" /

punasca

"imesu buddhadharmesu sraddadhadvam me sariputra,  
pattiyatavakalpayata / na hi sariputra, tathagatanam mrsavadah  
samvidyate / ekamevedam sariputra, yanam yadidam buddhayanam" /

punasca

ye bhunti hinabhirata avidvasu acirnacarya bahubuddhakotisu /  
samsaralagnasca suduhkhitasca nirvana tesamupardarsayami //

upayametam kurute svayambhu bauddhasya jñanasya prabodhanartham /  
na capi tesam pravade kadacid yusme 'pi buddha iha loki bhesyatha  
//

kim karanam kalamaveksya tayi ksanam ca drstva tatu  
pasca bhasate /  
so 'yam ksano adya kathañci labdho vadami yeneha ca bhutascayam //

bauddhasya jñanasya prakasanartham loke samutpadyati lokanathah /  
ekam hi yanam dvitiyam na vidyate na hinayanena nayanti buddhah //

pratosthito yatra svayam svayambhuryaccaiva buddham yatha  
yadrsam ca /  
balasca ye dhyanavimoksa indriyastatraiva sattva pi pratisthapeti  
//

martsaryadoso hi bhaveta mahyam sprsitva bodhim virajam  
visistam /

yadi hinayanasmī pratisthapeyamekam pi sattva na mametu sadhu //  
ekam hi yanam dvitiyam na vidyate trtiam hi naivasti kadaci loke  
/

anyatrupaya purusottamanam yadyananatvupadarsayanti //

tatra prajvalitagrhanthahsthitam balajanam  
bahirnikasayitumupayabhutasya vahanavisesasya drstantadvara,

tadvadeva ratnadvipasthitam nayakapurusaṃ nivartayitum upayabhūṭasya  
madhye 'rāyaṃ nāgarānirmanasya ca dr̥stantadvāra bhagavan  
upayabhūṭāni yaṇi trini yananyupadistavan, sa tavanneyartha eva  
/ aryabodhisattvagocaropayavisayavikurvānānirdese nama mahāyanasūtre  
'pyuktam -

"mañjusriḥ, tasmin buddhakṣetre yanenaikena niryastīti tad yaṇam  
tavat saravat syadīti / nasmasu sravakapratyekabuddhāyanavyavastha /  
kathamīti cet? tathagata hi nānatvasamjñāvirahita īti hetoh /

yadī mañjusriḥ, tathagataḥ kasmaicīnmayanāṃ nirdiseyuh,  
kasmaicīti pratyekabuddhāyanāṃ, kasmaicīcca sravakāyanāṃ nirdiseyustada  
tathagatasya tavaccittam aparīsuddhamābhīnivesajustam ca syat /  
pradesīki ca tasya mahakarūna syānnānatvasamjñā ca /  
dharmamustiscācāryasya syat / apī ca, mañjusriḥ, yebhyasca  
sattvebhyo 'haṃ dharmamupadisāmi te sarve bodhīniyata  
mahāyanaparāyanāḥ sarvajñātabhīnirhataḥ paksaikanīsthasca  
bhavānti / tadīttam sarvajñātaṃ manuprapnuvantīti / ato nasmasu  
yanavyavasthēti / mañjusriḥ, ya īi yanavyavasthabhīdhiyate, taya  
sarvajñēna bhūmervyavastha kṛta, pudgalanāṃ vyavastha kṛta,  
alpasattvasamūhasya aprameyasattvasamūhasya ca vyavastha kṛta /  
dharmadhatorasāmbhedad yanābhēdo 'pī tavānnastī / anēna īi  
prasthānadvaram pradarsītam / prasthānānirdeso 'pī tavat  
samvrtireva, na tu paramarthah / ata ekameva yaṇam, na dvitīyamīti /"

aryasrīmālasūtre 'pyuktam -

"yacca parīnirvanāṃ yaṇi ca trini yananyupadīstāni tatsarvāṃ  
tathagatāṃ upayamatram, ekāyanābōdhēna  
anuttarasāmyaksāmbōdheradhīgamat /" ata eva  
ekāyanānirdesastavadabhiprayīka īti vacānasya dharmadhātulaksāne  
sarvāyanāṃ samatvadekāyanāmīti kathānāṃ  
tavānnastyāryasāddharmapundarikādyanukulamīti niyatāṃ  
vidvadbhīravadhāryāṃ, naīva tadabhiprayavasādūktāmīti jñēyam /  
aryasādharmāḍu yanatrayānirdesastu upayasvarūpatvad  
vīneyajānebhyah sa ekāyanānirdesabhiprayēnaīva vīhīta ītyeva nīscēyam  
/ ato yanatrayānirdesastavad buddhānāṃ upayamatram, na tu vastavīka  
ītyato vīneyajāna naīva tesu pravartante / mahāyanasūtrakānkare īi -  
ekasya yanasya ca ya īi desāna tadānukūlyēna prayōjanēna sa / īi  
yadūktam tacchravakānāṃ yādyanusāyasamūchedo jāyeta tada jāterapī  
sarvathōpacchedad anekājanmaparamparasamūdagatāṃ buddhatvāṃ kathāṃ  
nāma sādhīyam syadīti kathānāṃ tu tesāṃ jāteḥ  
sarvathōpacchedasyasiddhatvānāīva yuktam /  
aryasrīmālasīmhanādasūtre cōktam -

"arhato 'pī vīnāsāadbhāvattatsamtrasēna tavadarhantah  
pratyekabuddha apī bhagavatāḥ sarānāṃ pratīpadyante,  
sōpadhīsēsadharmitvad bhagavan sravakarhatāṃ pratyekabuddhānāṃ,  
janmaksāyābhavacca bhagavan, tesāṃ / ato bhavatyeva tesāṃ jānma /

bhavantyeva te sopadhipesah, naiva janmata, apitu karmanam  
paripurerabhavad bahukaraniyavasesacca / yadi naiva te tesam  
pariharam kurviran tada santyaneke nirvanadhatorapasarakastesu  
prahatavyadharmam..." iti vistarah /

yasca jatiksaya ityadina ksayanutpadajñanayoh samudbhavastasya  
neyarthatvam tu taminneva sutre nirdistam / tatha hi -

"bhagavan, arhantam pratyekabuddhanam vimuktim yavad yat  
pratyeksanajñanam yascasvasadhayikascatastro 'nusrmayastat  
sarvamabhiprayikam, yananam neyarthatvena vibhagam krtva  
vyakaranat / bhagavat, tatkimarthamiti cet? dvidha bhavati  
cyutisamucchedika ca acityaparinamini ceti / tatra samucchedika ca  
acintyaparinamini ceti / tatrasmucchedika tavaccyutih  
pratisandadhatam sattvanameva / bhagavan, arhatam pratyekabuddhanam  
vasitaprabodhisattvanam ca manomayakayasya cyutistu  
bodhimandaparyantam acintyaparinaminyeva bhavati / bhagavan,  
anayordayoscyyutiyoh samucchedacyuteradhikare tavadarhatam  
pratyekabuddhanam jatiksayo jayata iti pratiyate..... iti'  
vistarah /

anayostavaccyutoravidyavasabhumipratyayairanastravakarmahetubhih  
samudbhuta jatistu bhavatyeveti nirdistam / tatha hi -

"bhagavan, yaduta upadanapratyayah sastravakarmahetukastrayo bhavah  
sambhavanti / evameva bhagavan, avidyavasabhumipratyaya  
anastravakarmahetuka arhatam pratyekabuddhanam vasitaprabodhanam  
bodhisattvanam ca manomayastrayah kayah sambhavanti.....iti"  
vistarah /

aryalankavatarasutre capi nirdistam yad dhatutrayatikranta api  
te 'nastravadhatau avasthita bhavanti / atastathagatadhisthanena  
jativasitam prapya sambharadvayam ca paripurya te  
buddhatvamavapnuvantiti / tatha hi -

"prahina bhavanti dharmanairatmyavabodhat, tada te  
vasanadosasamadhimadabhavadanastravadhatau prativibudhyante /  
punarapi lokottaranastravadhatuparyapannam sambharan paripurya  
acintyadharmakayavasavartitam pratilapsyante /

yatha hi kashthamudadhestarangairvipravahyate /  
tatha hi sravako mudho laksanena pravahyate //

vasanaklesasambaddhah paryutthanairvisamyutah /  
samadhimadamattaste dhatau tisthantyanastrave //

nisthagatirna tasyasti na ca bhuyo nirvartate /  
samadhikayam samprapya akalpanna prabudhyate //

yatha hi mattapuruso madyabhavad vibudhyate /  
tatha te buddhadharmakhyam kayam prapsyanti mamakam //

atra khalu kashthodadhyupamaya bhavasagare pravahamanatvam  
nirdistam / tarangopamaya tavad dharmalaksanam prati  
abhinivesavasat parinirvanam na prapyata iti sanketitam /  
'vasanaklesasambaddhah' ityadina tu  
avidyavasanabhumi-bandhanenavimuktah, klesaparyatthanaisca  
visamyukta iti / 'nisthagatirna tasyasti' ityadina  
tavannirvananagare 'pravistastatha bhavasagare 'pi na bhramantiti /  
anastravasamadhisamprayuktatvad anekakalpaparyantamanastravadhatau  
sthitih, tadantaram tato vyatthaya sambharan paripurya  
buddhatvavaptirityadikam spastataya nirdistam /

yaccapyaryalankavataradisutresu nirmitasravakanadhikrtya  
sravakavyakaranam krtam taddhinadhimuktasattvanam  
bhayapariharartham yanatrayanirdesopayapradarsanartham ceti  
jñatavyam / avaiartacakrasutre 'pyuktam -

"sarvesu lokadhatusu sarvabuddhanam  
dharmopadesastavadavaivartacakrasamanataya samana iti /  
martyalokadhatusattvastu pañcakasayakale samutpadyamana  
hinadhimukta eva / ataste ekayanoddesyam naiva paripalayanti, na ca  
tasminnadhimucyante / ato 'naya yuktya te sattva buddhatvam  
pratyabhimukhikriyanta iti /"

astravanam ksayadarhanto yadi na pratisandadhate, ato  
'nekajanmaparamaparasadhyam buddhatvam na pratilabhanta iti tada  
bodhiparinamitanamapyarhatam na pratisandhirna ca tesu  
buddhatvadhigama iti / yadi pranidhanabalena tathagatadhisthanena  
ca tesam pratisandhirabhyupagamyate, tada katham naparesvapi tatha?  
yathoktamyaprajñaparamitayam -

"api ca, yadi te 'nuttarasamyaksambodhau cittamutpadayanti, tada  
anumodayisyami, naham tesam kusalamulanam vighnam  
karisyami / suddhadharmavisesaih  
suddhadharmavisesadhyupalambhah karaniya iti /"

yadi te sarvena sarvamanuttarasamyaksambodheya abhavya iti tada katham  
naham tesam kusalamulanam vighnam na karisyamityuktam /  
atyantabhavesu naiva vidhnasambhavah / avasthavisabhiprayenaiva  
santasyaikayanasya kathanam niyatam, na tu sarvadaiva  
niyatabhiprayeneti jñeyam / ariyasaddharmapundarikasutre 'yuktam -

"bhiksurva bhiksuni varhattvam pratijaniyadanuttarayam  
samyaksambodhau pranidhanam parigrhyocchinno 'smi buddhayanaditi  
vadedetavanme samucchrayasya pascimakam parinirvanam  
vadedabhimanikam tam sariputra, pratijaniyah /"

arhantastavat klesaksayahetoh sarvatha naiva pratisandadhate,  
tathatvat / ye khalu satyadarsinah sravakah, ye ca  
kamadhaturagarahita anagaminaste buddhagotraka iti / dvidvidha api te  
'nuttarasamyaksambodhau vyakrtah acintyaparinaminya jatya

yuktatvattesamiti yat kathanam  
tadapyaryasrimalasimhanadaaryaprajñaparimitaaryadasadharmakasut  
radiviruddham / tesu kevalamarhata eva pratisamdhirupadista, na  
tvanagaminamiti / tatraryamalasimhanadasutram tu  
purvamevoddhrtam / aryaprajñaparamitasutre cuktam -

"arhattvam samadhigamyā yadi sa samyaksambodhimabhilasate tada katham  
nama ajatim labdhum saknoti, parijanata khalu bhagavata tasya  
jatervyakrtatvat / bhagavanaha - maitreya, naham  
karmaklesavasajjatim prajñapayami, apitu acityaparinirvane  
parinamanaya tasya jatim prajñapayamiti" /

aryadasadharmakasutre 'pyuktam -

"bhagavan, sravakah ksinastravah,  
pariksinabhasamyojanagotrakastathapi katham te  
'nuttarasamyaksambodhimabhisamboddhum saksyante? bhagavanaha - srnu  
kulaputra, tasya drstantam / tathaivasti yatha kulaputra,  
ksatriyakule 'bhisikah kascana rajakumaro yadi sarvasam  
silpavidyanamadhyayanam karoti / sa nasti tiksnendriyo 'pi tu  
mandendriyah san pascadadhyeyasya pathayasya prathamam,  
purvamadhyeyasya pathayasya pascadadhyayanam karoti, tada kim  
vicarayasi kulaputra, kimetavata sa nasti rajakumara iti kathayisyate?  
avocat - naiva bhagavan, naiva sugata, rajakumara eva sa kathayisyate /  
bhagavanahakulaputra, tathaiva bodhisattvagotraka api ye mandendriyaste  
purvam bhavanamargena klesaksayam krtva  
pascadanuttarasamyaksambodhau abhisambuddha bhavisyantiti /" vistarah  
/

yacca "sarvagatika buddha bhavisyanti" ityuktam, tadarthastavat  
sarvesam buddhatvasamipyapeksabhiprayeneti - yaduktam tadapi  
svecchamatropakalpitatvadayuktameva / sarvagatikanam bhavyatam  
drstva tathoktamityatra ko virodhah / tathaiva  
caryaratnameghadisutresvapi bhagavatah  
sakyamunernamasravanamatrena avaiartikabijaropanad abhedena  
sarve sattva avaiartikatve vyakriyante, na tu samipyapeksaya / ato  
yena sravanam yena va sravanam yasca srota tesavapi  
avaiartikabijani vidyanta eva, yato hi bhavatam mate 'pi  
malanamagantukatvaccittam prakrtya prabhasvaramabhyupagamyate /  
atah sarvagatikastadarsam bhavya eva / astadabhiprayena  
tathabhidhanam yujyata eva /

sarve sattvastathagatagarbha iti yaduktam tena sarve  
'pyanuttarasamyaksambodhipadapraptiyogya evopadarsitah, yato hi  
tathagatasbdo dharmadhatuh pudgaladharmanairatmyalaksanah  
prakrtya prabhasvarascetyetesvarthesvabhyupagamyate / tatha ca  
nirdesena sarve 'nuttarasamyaksambodhisvabhava eva nirdistah /

api ca, 'yanam' iti yaduktam tadapi nirvanagaraprapako jñanatmako  
marga evetyuktam, yayate 'neneti krtva / tattvajñanadeva hi

moksamadhigantum sakyate, nanyasmat / tattvamapyekameva,  
anyathanavasthaprasangah / drstibhede 'pi vastutatattvam  
nanekarupesu vibhajayitum sakyate / ekasvabhavatvattattvasya,  
tadvisayi jñanamapyekasvabhavameva / adhigatatattvanam  
buddhabodhisattvanam yajjñanam tadapi  
tattvavisayakabhiññanasvarupameva, sarvasamklesapatipaksatvattasya  
/ na hi pradesikairjñanaistattvabodho 'tiprasangat / tatha sati sarve  
tattvadarsinah syuh / ato yattavat  
pudgaladharmanairatmyatattvasaksatkari jñanam tadeva  
nirvanaprapakah samyan margo nanyah / ata ekameva yanamiti /  
eta eva bhagavata nanyena tavanmargena moksa iti nirdistam /  
aryalankavatarasutre coktam -

"yaduta anye punarmahamate, karanadhinan sarvadarman drstva  
nirvanagatibuddhayo bhavanti, dharmanairatmyadarsnabhavannasti mokso  
mahamate / esa mahamate,  
sravakayanabhisamayagotrakasyaniryananiryanabuddhih / atra te  
mahamate, kudrstivyavrttyartham yogah karaniyah" iti /

aryaprajñāparamitasutre 'pi bhagavata proktam -

"yad dvayam tad vastu, advayam tu avastu / avocat - bhagavan, kim tavad  
dvayam? bhagavanaha - subhute, rupasamjñāiva dvayam, tathaiiva  
skandhadhā•tusparā•vedanā•dhā•tuā•kā•kapratā•tyasamutpā•dadhyā•nā•rā•pyaduā,  
khanairatmyasukhasattvadinam samjñā" iti / ityadikam vistarena  
tavannirdisya -

"yavaddhi samjñā tavad dvayam / yavad dvayam tavad vastu / yavad  
vastu tavat samsarah / yavacca samsarastavannasti sattvanam  
moksah" iti /

ityanena prakrarena dvayasamjñānukula ksantirapi tavadasattvena  
jñānavyeti prakatitam / aryasatyadvayavatarasutre 'pi prajñāptam yat  
sarvaklesanam mulam bhavabhīnivesa eva / ata eva  
sarvadarmanihsvabhavabhavanayaiiva tavat klesah parihartum  
sakyante, nanyena kenacinmargeneti krto nirdesah / tatha hi -

"katham mañjusrih, klesa vinayam gacchanti, katham klesah  
parijñāta bhavanti? mañjusrirahaparamarthato  
'tyantajatanutpannabhavesu sarvadharmesu  
samvrtiyasadviparyasah / tasmad asadviparyasat samkalpavikalpah  
/ tasmad samkalpavikalpad ayonisomanasikaraad atmasamaropah /  
tasmad atmasamaropad drstipatyutthanam / tasmad  
drstiparyutthanat klesah pravartante / yah punardevaputra,  
paramarthato 'tyantajatanutpannabhavan sarvadarman prajanati, sa  
paramarthato 'viparyastah / yasca paramarthato 'viriyastah so 'vikalpah  
/ yascavikalpah sa yonisah prayuktah / yasca yonisah prayuktah,  
tasyatmasamaropo na bhavati / yasyatmasamaropo na bhavati tasya  
drstiparyutthanam na bhavanti / yavat paramarthato

nirvanadrstisarvadrstiparyutthanamapi na bhavanti / tasyaivam  
anutpadaviharinah klesa atyantamm vinita drastavya /  
ayamucyate klesavinayah / yada devaputra, klesan nirabhasena jñanena  
paramarthato 'tyantasunyan atyantabhavan atyantanimittan  
prajanati, tada devaputra, klesah pariññata bhavanti / tatra yathapi  
nama devaputra, ya asivisasya gotram prajanati , sa  
tasyasivisayasya visam samayati / evameva devaputra, yah  
klesanam gotram prajanati, tasya klesah prasamyanti / devaputra  
ahakataman mañjusrih, klesanam gotram? aha - yavadesa  
paramarthato 'tyantajanutpannabhavesu sarvadharmesu kalpana,  
idam klesanam gotram" iti vistarah /

phalatah sarvadharmasunyatabhavanayaiva  
tavannihsreyasanagarapravesah / atastadarthino ye kalyanamicchanti,  
taih kumargavicaran durata eva parityajya mahatmabhiryo hi  
yuktyagamapradipah prakasikrtah sadbhisca purusaih [yah]  
muhurmuhuraveditah sa sadaram nirantaram ca sada sevaniyah /  
atasca ekameva yanam, sarve ca dharmah paramarthato nih svabhava iti  
sidhyati /

// acaryakamalasilapranitam madhyamalokakhyam sastram  
samaptam //

bharatiyopadhyasilendrabodhina bhotadesiyanuvadakena dpala brcegas  
mahabhagena canuditam /

subhamastu

— Kamalasila: Madhyamakaloka (Academic edition — see source file header)