



with Prajñāparamitavajracchedikatika of Acarya Kamalasila.  
Sarnath 1994 (Bibliotheca Indo-Tibetica, 29).  
Input by members of the Sanskrit Buddhist Input Project.  
With kind permission of the Digital Sanskrit Buddhist Canon Project  
of Nagarjuna Institute, Nepal  
and University of the West, Rosemead, California, USA  
(www.uwest.edu/sanskritcanon)  
Version: 2009-04-23 16:31:08  
Proof Reader: Milan Shakya  
The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.  
BOLD for references to Pema Tendzin's edition (added)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

acaryakamalasilaviracitaya

aryaprajñāparamitaya vajracchedikaya vistratikaya sahitam

namo mañcusriye kumarabhutaya

mangalacaranam

kayah prasiddhah paridrsyamano janesu sarvesu sphutam tathapi

|

svabhavato vastutaya na prapto nidarsitah so 'pi ca praptihetuh ||

phalasya sresthasya ca nityabhutaparamasya cagryasya jinaih

samastaih |

atasya traiyadhvikasarvabuddhaprasum namasyamyanisam hrda tam || 1

||

alpiyasabhyasabalena yasyah, mahanti punyani hi sañcinoti |

utkhatamulani ca papakani, sarvani capadayati ksanena ||

atasca tasyascirabhavanartham, margam pravaksye svabalanurupam |

gurupadistam supariksitam ca matim svakiyamanuvartayitva || 2

||

tatradau sutram vyacikhyasuh sadhyavasaya (visaya-) grahanadau

srotrnamavatanartham prayojanamaha | na hi prayojanamantarena

preksavan kvacit pravartate | tadanantaram

prayojanopayamupadarsayitumabhidheyastavad vaksyate, (yato hi)

abhidheyarahitam sutram

dasadadimanyadivakyavannestaprayojanam sadhayati | tatah

saukaryena tadabhidheyagrahanartham pindartho vaksyate |

tadanantaram samasarthapratipattaye padartho 'bhidhasyate | tatah

kramasyavirodhm nidarsayitum padanamanusandhirdarsayisyate |

tadanantaram purvaparayuktivirodhapanodanaya codakam prati

samadhanam vaksyata ityeva nyayah | tatra vajracchedika iti sutrasya  
namadheyam | anenaiva tavad abhidheyah prayojanam cabhidhiyete |

atra dvidha vajracchedika | suksmaklesajñeyavaranani  
vajravaddurbhedyani, tesam chedanat | etenasya (granthasya)  
avaranadvayaprahanam tavat prayojanam nirdistam | athava  
chedanam hi vajrakarasadrasyena vajravaditi | vajrasya hi ubhe sikhare  
sthule madhyam ca suksmam | tathaiveyam  
prajñamitapyadavahimukticyabhumim ante ca buddhabhumim vistarena  
nirdisati | suksmena tavanmadhyabhagena suddhadhyasayabhumim  
nirdisati | ata eveyam vajrakaravaditi | etena bhunitritayamasyah  
(vajracchedikayah) abhidheyo nirdistah |

pindarthastu samksepena pañcadha, tadyatha- nidanam,  
upodghatah, buddhavamsanupacchedah pratipattilaksanam,  
tatsthanañca |

tatra nidanam tu sutrarambhanimittam, taccapi evam maya srutam  
ityarabhya tena khalu ayusman subhutih ityetavatparyantam desitam |  
tasya ca sangitkarairatmapramanyapratipadanayoktatvat | evam  
sutrantaesvapi vacyam |

upodghatastavat prakaranena sutrarthavyutpadanartham samyujyate |  
aprastutabhidhanena sarvam asamañjasam syaditi tannirakartum  
sarvatrapi prakaranena yojyam | atha khalvayusman  
subhutihutthayasanat ityadina tannirdistam |  
buddhavamsanupacchedo 'pi ca tenaiva darsitah | ariyasubhutina imam  
prajñaparamitam buddhavamsanupacchedakatvena viditva yatha  
buddhavamsanupacchedo bhavet tathaivadau samsthapita |

pratipattilaksanam tu bodhisattvayanasamprasthitena katham  
sthatavyam? ityadina proktam |

tasya pratipattilaksanasya sthanam tavat kasmin visaye bodhisattvena  
sthatavyam? pratipattavyam? cittam pragrahitavyam? yadetat tattasya  
sthanamiti | tadapi iha subhute ! bodhisattvayanasamprasthitena evam maya  
ityadinarabhya taraka timiram ityantimagatham yavadabhihitam |  
pratipattilaksanam tasya sthanam cetyetabhyam dvabhyam  
bodhisattvanamasesakaraniyaparipurnata samprakasita, ityesa  
tavat pindarthah |

nidanam :

padarthadayasceme sampratamabhidhiyante- tatra evam iti sabdo  
'bhyupagamadinanarthesu drsyate | atra prakaranadibalena  
samnidhapitartho grahyah | ayam hi  
vaksyamanasakalasuktrartham vyavasthapayati | maya  
ityanyavyavacchedena arthasya saksacchravanam nirdisyate | atmanaiva  
srutam na sravanaparamparayatamityarthah | srutam ityadhigamo  
nisedhyate | tathagatat rte nanye svatastathabhutadharmadhigamavanto  
bhavanti | etenanaptapvam nirakriyate | ekasmin samaye iti ekasmin kale,

sarvakalamevamvidhadharmaratnasravanam durlabhamityakhyatam |  
(vajrat\_99) yadva svagatam bahusrutyamupadarsitam | ekasmin kale  
idam srutamanyada anyadapi srutamiti darsyate | atha va, ekasmin samaye  
bhagavan viharati sma ityuttarena sambadhyate | aparimitavineyanam  
tesam hitaya anyada anyatra viharati sma iti pratipadyate |  
klesaskandhamrtyudevaputrarupanam ceturnam maranam  
bhañjakatvanniruktaya bhagavan iti smaryate | atha va  
isvaryadimattvat 'bhagavan'; ityucyate | yathoktam-

aisvaryasya samagrasya rupasya yasasah sriyah |  
jñanasyatha prayatnasya sannam bhaga iti srutih ||

sravasti iti sravastestannamakarserasramatvacchravasti nagari,  
tayopalaksito desaviseso 'pi tatsambandhena sravastityucyate |  
desoktaya ayam deso 'pi caityabhuto 'bhidhiyate, tadyatha  
caityabhutah sa prthivipradeso bhavisyati ityatrapyuktam | atha ca  
sangitkarairatmavacananamadeyatapatipadanayaitat sarvamuktam |  
lokapratyayanartham tavat [sa] pradesah sakarah  
samrddhascetyuktah, evam sati paraih grahyam bhavati vacanam,  
nanyatha tadadeyavacanamiti |

sravastipradesasya atyantam vistirnatvat kutra viharatiti  
sthananiscayabhadra jetavane ityuktam | 'jetr'; ityakhyasya  
rajakumarasya vanatvad jetavanamiti | tadapi tavat kasyacidaprasiddhamiti  
sambhavanayam anathapindadasyarame ityuktam |  
grhapati-anathapindada ityanathebhya dayaya pindadanena tatha  
prasiddhah, sa khalu bhagavadartham nirantaraya ratnani vikirya jetuh  
rajaputradaramam kritavan | rajaputrajetrnapi tatra kacid  
bhumiravasadbhih samalankrta, atastayostad vanamiti prasiddhim  
gatam | kasyacidekasyopadanena abhipretadesavisesasyanavabodhat  
padatrayamuktam | athava sravastityanena bahunam madhye viharanat  
pararthasampadabhihita | jetavane 'nathapindadasyarama ityanena (ca)  
vivekaviharanat svarthasampat |

atra kah saksiti cintyamane mahatabhiksusamghena ityuktam |  
bhinnaklesa hi bhiksavah | maradbhih pratyarthibhirabhedyatvat  
tesam samuhah samghah ityucyate | mahan bhiksusamghastavat  
bhuyastvena anubhaveneti dvaividhyena, anubhavastavad darsitah |  
katham bhuyasvamiti ced? sardhamardhatrayodasabhih (bhiksu) sataih  
ityadyucyate | tasmin samaye tavatameva sattvat | bhiksusamghat  
bodhisattvanam bahulyam tu tesamevarthaya sutranam  
bhasitatvat | bodhau sattvamasayo yesam te 'bodhisattvah'; |  
sravakesvapi bodhau sattvam vidyate, atastesam vyavacchedaya  
mahasattvaih ityaha |  
dharma-cittotpāda-adhimukti-adhyāya-sambhāra-kāla-sampratipattilakāḥ  
aih saptabhirmahattvairupetvad mahasattvah |

tatra dharmahattvam tu bodhisattvebhya  
satasahasrikaprajñāparamitadivipuladharmanam desanat |

cittotpadamahattvam tavadanuttarayam samyaksambodhau cittotpadat |

adhimuktimahattvam taminneva gambhirodara dharme 'dhimuktatvat |  
asayamahattvam tu sarvasattvahitasukhotpadasayat | sambharamahattvam  
tavadaparimitapunyajñanamsambharanat | kalamahattvam khalu  
tribhirasamkhyeyakalpairbodhiprapteh | sampratipattimahattvam hi  
anuttarasamyaksambodhernispadanat |

viharati iti caturbhiriryapathaih, athava anuttarena  
brahma-deva-aryaviharena viharati | sma iti vihartavaniti darsitam |  
tatra bhiksusamghastu krtakrtyatvad mrdukarunikatvacca  
sarvakalam tathagatasya padantike nisadyata iti viditva  
syasnutvasamdarsanartham purvamuktah | bodhiasattvastu  
aparimeyasattvarthakriyasadhana-parinispattau akrtakaryatvat,  
adhimatrakarunaya jagadarthakaranaya lokadhatusu viharanat  
sarvakalam bhagavatah padantike 'nisidanacca pascaduktah | ata  
eva sravakasutrantesu nocyante bodhisattvah, na ca tani  
(sravakasutrani) tadarthani, aniyatani ceti |

atha iti tadanantaram | samaye iti niyate | etena niyatastavat pindakala  
iti | kalaniyatatvam tu asminneva kale pindapato grahitavya iti,  
tadapi kimiti aparijñanat tadartham purvahnah iti  
vacanenabhidhiyate | purvahnañca kalasamayasceti samasah |

upavasatam pravajitanam ca pindakalopalambhena  
purvahnalaksanam bhagavata desitamekantenetyavabodhanartham  
kalasamaye ityuktam | anyatha purvahna ityetadvacanena  
tadaekantatvanirdeso navagamyate | bhagavata svecchaya krtamiti  
sambhavyamanatvad etat padatrayamuktamiti va | nivasya iti  
grhapravesanurupam vastradharanam | tadapi siksasu  
srotrnam gauravasampadanartham, anyatha svasyaiva vineyatvabhava  
katham parasya vineyata syat | civaramadaya ityatra civaradanam  
(vajrat\_103) tavat pravaranalaksanam drastavyam,  
nastyantasyavakasa iti | mahanagari iti desavisesah,  
sravastimatrayavacchedartham | kimartham bhagavan pindaya  
praviksati iti | sravakesvalpecchatapravrttih,  
daridra-rogi-grhini-vrddhadisvanugraha, andhadibhyo  
netradisampraptiriti, vividhavisamayahetunamanavaratam pradarsanena  
bhagavati ca paresam prasadopadanartham ityetanyaparimitani  
prayojananyavagantavyani | krtabhaktakrtyah iti yah khalu  
bhojanadibhaktakrtyam sampaditavan, sa evamucyate |

alpakusalamulebhyo nirjata api brahmadayah  
kavalikaraharavinagannaiva bhaktakrtyam kurvanti, tarhi  
acintyakusalamulanirjato hi bhagavan (buddhah) katham kuryaditi?  
tatha aryadharmasamgitau api bhasitam "tathagatastu  
ksutpipasavarjitah mutrapurisavirahito 'ksinakayasca bhavati"  
iti | satyamevaitat tathapi yadi bhagavatah sa kayo na  
paramarthabhutah, tada syat sarvopalambhavasaro 'pi, yada tvayam

bhagavato nirmanakayah, evamvidhacaritapradarsanena  
veneyasattvasayanurupam pravartate, tada kathamumalambhavakasah |  
manusyabhava eva viryambhena etadsamanuttarapadam labhyata iti  
vineyanamutsahanartham manusyabhavam darsayitva evamrupam  
pindabhaktam darsitavan | ye dayaka danapatayah tesu  
pindaparikarmaprakasanena praharsah samupajayate | bhagyavanto 'pi  
kiñcītkarmavarānavasat pretadisu samupajatah mahaujaska  
yaksadayah bhagavatam karanakhamrtena samsprstam  
paramaksayadivyarasamadaya paribhūñjanah  
paramasukhasamtrptacetasa uttamam samadhim samavapnuvanti | atah  
aparimeyam tavad bhagavato bhaktakṛtyam |

kena prakarena bhaktakṛtyam kṛtamiti cet? tadartham pascad  
ityadyaha | sarvamadaya tadanu yat pindapatam bhaktam tat  
pascadbhaktapindapatam | purvametsamadānam tu sravakanam  
dhutaḡunesvavātaranartham | bhaktamiti (bhakṣanakṛtyam)  
sāmpaditamityarthah | athava pascaditi yad dvitīyavaramadānam tat  
pascadbhaktam | tadeva pascadbhaktamāpi pindasāpiti padayojana |  
athava aparānabhaktatvena yah paribhūjyate pindah sa evamucyate |

atasca dhutaḡunavattvat vikalabhojanaparīhrtatvacca tadviōrahitametaḡ  
bhaktam syadityarthah | pratisamyā iti pratisṡhapyetyarthah |  
tacca sakradayastu bhagavadajñamadatam samudyatastadantike  
sadaivopatiṡthante, kintu pravrajitastu svayamevanutiṡthanta iti  
nidarsayitum bhagavata svayam patracivarapratīṡṡhapanam kṛtam,  
alabhyamanabhrtyanam mandabhāḡyanam  
dāurmanasyaparīhanarthamāpiti |

asucyabhasam satatasamitapakartum kamalesu padanikṡepanam,  
kriyantradyadhimuktasattvasayanuvartanam va sarajaskapadabhyam  
sayanasananamanavamardanam iti siksāyamadaram darsayitum  
padaprakṡalanam drastavyam |

prajñāpta evasane iti devadibhih prajñāpte | rjūkayam pranidhaya  
iti natinamram natīṡṡbḡhamityarthah | katham dharmadesanakale  
bhagavan samahitena iryapathena (vajrat\_105) nyasīdaditi cet?  
samahitāireva dharmo 'yam jñātam srotum va sakyate nanyairiti  
samadhau yatnotpadaya lokaanam pravartanat |

pratimukhim smṛtimupasthāpya iti purvam bodhisattvavasthāyam  
tavad anuttarapadam prāpya yatha buddhavamsanupacchedah  
syattathaham karīṡye iti yat pranidhanam kṛtam tat  
pranidhanam smaranabhīmukhikṛtamityarthah | bhāḡvamstu  
buddhah sada samahitah sannāpi sarvatha smṛtau viharati |  
asamāyasmarena na kiñcīṡ syat | samāye pranidhanasmaranam hi  
sāphalam bhavati | samāye smārenanāpi bhāḡvatāh sada samahitavm  
na virudhyate |

atha khalu sambahula bhiksavah ityanena kimuktam? yatparīmanena

bhiksusamghena saha bhagavan sravastyam viharati sma, sa sarvah  
dharmadesanakale tatra naiva sannipatitah | tribhyo 'dhikastatra  
sannipatita ityuktam | tacca sangitkaraih  
parasampratyayotpanadanartham nirdistam | sannipatitah iti sannihita  
eva | sannisannah ityasane upavistah | loke prayah  
samanyapurvakam visesah sthapyata iti  
lokaprasiddhyanurupamubhayamaha | anyatha nisannah  
ityetavatmatrena apyubhayamuktam syaditi | ukta nidanapadarthah |

upodghato buddhavamsanupacchedasca :

samprati upodghato buddhavamsanupacchedasca kathayisyete |  
paramascaryamadarsayitum dvirabhidhanam | sugata iti sambodhanam |  
nairatmyadvayamargena (vajrat\_106) samyag gata iti susthurupena  
gatah sugatah surupavadi | athava  
nikhilasavasanasesaklesajñeyavarani prahaya gatah sugatah,  
supurnaghatavat | athava apunaravrttya gatah sugatah,  
sunastajvaravat | yavataivanugrahitah, tavataivanuparigrhita  
ityarthah |

rajadayo 'pi asritan prajadin yathasakti anuparigrhnanti kintvatra  
bhagavati ascaryamityasankakayam kimascaryamiti  
tathagatenarhata samyaksambuddhena ityuktam |  
yathavadvastutattvadesanat tathagatah | athava yatha purvaka  
nairatmyadva rgena gatah klesajñeyavarana prahanamadhigatah,  
atrapī tatha gatavāt tathagatah | sarvalokabhyanhanīyatvat,  
arinam klesanam va hantrtvad arhan | samastajñeyanam  
samyagabodhat samyaksambuddhah | ebhīh padairbhagavatah  
prahanajñānarupa sva-pararthasampadupadarsita bhavanti |

etenaivamabhidhiyate- rajadinam prajadisvanugrahe  
tavannaivascaryam, yato hi te labhasatkaradisvartharthataya  
parananugrhnanti, bhagavatastavat tathagatatvenarhattvena  
samyagabhisambuddhya adhigatasasampattitaya yo 'nugraha sa khalvatra  
ascaryamityadarsitam | rte karunam bhagavato 'nugrahe 'smin nasti  
kiñcidanugraha karanantaramityanenabhihita eva bhavati bhagavan  
mahakarunīkah |

anuparigrhitah iti abhisambuddhena bhagavata dharmacakrapravartanakale  
paripakvakusalamula bodhisattva bhumisvavataritah, dharmatayam  
bodhisattvanam pratishthapanena | parinditah iti  
aparipakvakusalamulanam adikarmikanamanugrahaya ta eva  
parinditah, dharmatayam bodhisattvan pratisthapayitum | mama  
parinirvanapradarsanam tu yusmasvapraptagunanamadhigamaya,  
praptanam ca samyagaparihanayeti |  
evamanugraharindanetyubhabhyam buddhavamsanupacchedah  
samprakasitah |

bodhisattvesvanugrahastu pañcadha samyag veditavyah-  
kala-visesata-udarata-sthimrata-vyapakatabhih | tatra kalah-

janmajanmataratvat | visesata-tairthika-sravaka-pratyekabuddhebhyo  
'nugraheṇa viśiṣṭatvat | udarata- anuttaratvat tadanugrahasya |  
sthirata- atyantikatvat | vyapakata- tadanugraheṇa tu sva-  
parasantatyorhitasampadanat |

parindanāpi tridhā samyag draṣṭavyā,  
asraya-dharmatāprapāna-jñāptīcāvanāih | kiḍṣastāvadaśrayah?  
kāyaṇāmitreṣu parindanāt sa bhavatyāvīpranastā | kim tavad  
dharmatāprapānam? anuparīgrhīta bodhisattva dharmatāya  
parānānugrahayanti | kim tarhi jñāptīvacānam? tvayā anye bodhisattva  
ānugrahītavya ityajñāpitam, na tvānādarābhavah |  
upodghata-buddhāvamsānupacchedapadārthā uktah |

pratīpattīlākṣaṇam :

pratīpattīlākṣaṇam tavādūcyute- tadadhīkāreṇa katham ityuktam |  
āryasubhūtiḥ khalu sadvidhāprayojanārtham prastāvan | 1  
samsayopacchedāya, 2 adhimuktisāmutpadāya, 3  
gambhīreśvartheśvāvatāranāya, 4 avīnīvartānāya, 5  
paramāpramodasāñjanānāya, 6 saddharmasyā cīrasthītyai ca |

tatra prajñāparamīteyam katham buddhāvamsasyā ānupacchedam  
kārotīti sandēhakarīnam samsayopacchedanārtham |  
aparīpakvasāntīnam bodhisattvanam puṇyābhūlyākhyāpanēna  
prajñāparamītasu adhimuktisāmutpadanārtham | parīpakvasāntīnam  
tavād gambhīreśvartheśvāvatāranārtham |  
abhūtapratīpattīparībhūtanam tadudgrahānādhāranāyorvyayacchatam  
puṇyābhūlyābhīkāṅksayā avīnīrvātānārtham | ānugrhitēsu  
vīśuddhadhyāsayēsu svadhīgatātaddharmādarśanēna  
paramāpramodasāñjanānārtham | ānagatē kāle mahāyānāsaddharmasyā  
cīramāvasthānārtham |

samāsatastu sandīgḍhanam samyak samprakāśanāya,  
puṇyābhīkāṅksānam aparīkvābodhisattvanam samyagāvatāranāya,  
vīpratīpattīvīhātānam samprahāśanāya, sūddhadhyāśāyanam  
pramodāya ca | tatra sṭhāvīyam chāndāpranīdhanābhīyam | pratīpattāvīyam  
yogāsāmapattīyā | cīttam prāgrahītāvīyam vīkṣepānīgrāhēna | tatra  
(vajrat\_109) chāndastāvādābhīlāsah | pranīdhanam tu  
ābhīlāsītārthe 'bhīsamśkarālākṣānēna yāccīntānam | yogāsāmapattīh  
khalvāvītārkaśāmadhīh | vīkṣepānīgrāhastāvāt śāmadhīto vīkṣīptam  
cīttam vīkṣēpēbhyo nīvāryā tatrāivā vīnīyōjanam | prāthamēna  
prayōgāmārgah, dvītīyēna parīnīspattīmārgah, trītīyēna  
tvāvīprānāsāmārgah parīdesītah |

sthānē prcchātō bhāgavān āryasubhūtayē śādhukāramādat | śrūnū  
itīyāvāhītāsrotābhīyam srotum pravartāsvā | śādhū  
itīyāvīparītāpratīpattīyā udgrāhītum | sūsthu ca mānāsī kuru samyaktāyā  
udgrāhītumudyukto bhavā itīyārthah | tadāpī  
āvanmūkhā-āsūcī-śācchīdrābhāndānamīvā srotājanānam  
yāthākramam trīvīdhāśōparīhārārthāmīdamudīrītāmīti | bhāśīsyē

iti tebhya eva samprakasayisyami, nanyebhya iti | anyatha  
avanmukha-asuci-sacchidrabhandesu ambuvrstiriva (vajrat\_110)  
dharmavrstirapiyam nirarthakaiva syadityarthah | athava aham tu  
kevalam desayisyami tvameva tavat yatnatah pratipadyasvetyarthah |

bodhisattvayaneti bodhisattvanam yanam, yena bodhisattva niriyanti |  
tacca dasabhih paramitabhih dasabhisca bhumibhih parigrhyate |  
tatra samprasthanam tavat pranidhiprasthanacittabhyam sampravartanam  
| etadvisesanam tu sravakadibodhipratishedhartham,  
bodhisamprasthitena ityetavaducyamane bodhinam tritvadanyasya api  
bodheravagamah syaditi | pratyasrausit ityabhyupagamadityartham |  
uktah pratipattilaksanapadarthadayah |

pratipattisthanam :

sampratam tatsthananyabhidhiyante | tatsthanani tavat samasato  
'stadasaprakarani; tadyatha- 1. cittotpadah 2. paramitayogah  
3. rupakayaptikamata 4. dharmakayaptikamata 5.  
bhavanavisesalabhe 'nabhimana 6. buddhotpadaragata 7.  
ksetravisuddhipranidhanam 8. sattvaparipekah 9. bahyasastresu  
vyapagataragata 10. sattvabhajanalokayoh  
pindagrahavisirnatayogah 11. tathagatapujasatkarah 12.  
kayacittaparistantau viryavaimukhyanarambhalasatkaravirahitah |  
kayacittaparistantau viryarambhotovinivrttih, na arambha  
ityanarambhah | aho, arabdhaviryo 'yamiti parena jñayamane sati  
sraddhamagamyā labhasatkaradhyavasitatvam | tasmad bodhisattva  
etebhya sarvebhyo vimucya prajahyat | 13. dukkhadhivasanam 14.  
dhyanasvadaviratih 15. abhisamayakale 'hamitivilkavipiyogah 16.  
avavadaparyesanam 17. abhisamayah 18. buddhabhumiparyesanam ca |

etani tavastadasavidhani sthanani, yatra bodhisattvena  
sthatavyam pratipattavyam cittam ca pragrahitavyamiti | etaih  
sthanairbhumitrayam samgrhyate, tadyatha- sodasabhih  
sthanairadhimukticyabhumih, abhisamayasthanenaikena  
suddhadhyasayabhumih, buddhabhumiparyesanena ca buddhabhumih  
samgrhyate | sarvasattvaparinirvapanacittamutpadya paramitayogi  
tavat tathagatasya rupakaya-dharmakayapraptau chandamutpadayati |  
tatah a abhimanam antimam aham-vikalpam  
yavadabhisamayastantarayebhyascittam viprakarsate |  
tatascabhisamayarthamavavadam paryesate, tadanantaramabhijanati,  
tadurdhvam buddhabhumim paryesate | ayameva tesam kramah |

1. cittotpada-sthanam :

tatra bodhicittamadhikrtya yavantah sattvah ityaha | yavat iti  
parimanam | kim tatra parimanam? sattvasamgrahena ityuktam  
'sattvadhatustu (vajrat\_112) aparimitah, athapi sattvah sattva iti  
yastatsvabhavah taditaravyavrttasabdadyaropitarthasabhagarupena  
khyatah sa eva sattvena samgrhyate | tena  
drsyavikalpyayokatvenabhisamksipyā tadrupenadhyavasitatvad

rupadiskandhavisaisairupadiyante | ataste ayusmaniva pratiyante |

evam samanyato nirupya visesato darsayitumaha- andajah ityadi  
| visesalaksanam tavat tribhiih prabhedairabhihitam |  
yonibhedenandajadayascattvarah | sthanabhedena tu  
rupinamarupinam ca prthaksthanatvat | kamavacara  
rupavacarastavad rupinah, arupavacarastu arupinah |  
nimittodgrahanabhedena samjñinah ityadayah |  
brhatphalasyaikadesam bhavagrajamsca sattvan vihaya sarve  
sattvah samjñinah | brhatphalasyaikadesastavad asamjñinah |  
ayamapi nimittodgrahanabhedatmaka eva, tadabhavabhedenopalaksitatvat |  
bhavagrajastavad naiva samjñino nasamjñino va | prabhedo 'yam  
mandamedhasamanugrahayaiva krtah, anyavadhyanapariharartham  
tavannaiva prapañcitah | 'sarve dharmah nihsattvah'; ityanena saha  
vacanasyasyavirodhah pradarsitah | atra sattvadhaturiti samvrte  
satye sattvadhatustam darsayitum yavan ityadyaha | prajñāpyamanah  
iti pañcaskandhavisēsātmatkatvena prajñāyata iti, na tu tairthikah  
prajñāptya prajñāpayantityarthah | anenapavadantastavat  
parihrtah, prajñāptavapavadabhavat | yasmin  
apratisthitanirvanadhatau sasravopadhirnasisyate, sa tathocyate |  
sravakānam parinirvanam tavad natra nirvanadhatau; tasya  
hinatvat | pranitaphale samvidyamane krpalunam  
hinaphalarthita na khalu yuktimati | samvidyamane 'pi pranitaphale  
praptumasakyatvadevam prarthiyata iti cet? tvanmatanusaram tavad  
trividhagotravadagotravacca sarvaih hinaphalamapi praptum naiva  
sakyate |

atha bodhisattvagotram tavattathavidham yadvasataya  
mahakarunavegabhibhutena (maya) kathamidam sakyamiti,  
samvidyamānesvāparesu pararthakarīsu buddhabodhisattvesu  
nirarthakena mayatra pranidhanena kimiti vicaran santyajya  
parapratyayatam ca durikṛtya mahakarunardrah jajvalyamanena  
dukhagnina pidyamanam jagad vilokya ahameva tarayisyamiti  
cintayamanah pranidadhati | yathoktam-

duskaraduskaram veti kalpanam parihaya ca |  
abhyupetam jagaccartamityasyena svayam tvaya ||

iti | yadyapyevam, tathapi priyaputrasya nrpatvaya pranidhanamiva  
satyapyaprapye pranitaphale kathanna pranidhanamiti | kimartham  
hinameva prarthiyate | ata evapratisthitanirvanam evatra  
anupadhisesanirvanadhaturyujyate | tatra sasravopadheh  
sesatvabhavat |

nirvapayitavyah ityetavanmatram kasmannoktam?  
prathamadidhyananam vyavṛttyarthamiti | tani  
tavadadhobhumiklesabhavad nirvanaparyayenoktani bhagavata |  
sopadhise nirvanadhatau iti kasmannoktamiti cet?  
dukhopadhisesasyaprahinatvattatra | sarvasattvanirvapanasayastu

bodhisattvanam tribhirhetubhirdrastavyah, tadyatha-

1. aksanotpannebhayah kalantaravasthanam, aksanavastha  
tavadupalaksanamiti | naitavanmatram | tasyamavasthita  
parinirvanam naiva sambhavyate | 2. aparipakvanam paripacanam | 3.  
paripakvanam vimoksanam ca |

tasmannasaktarthita (tesam) | nikhilasattvanam  
parinirvapanasayena anena adaryam tavad bodhicittasyadarsitam |  
chandapranidhanabhyam katham sthavyam- (vajrat\_114)  
tadapyatraveditam | katham yogasamapattya pratipattavyamiti  
taddesayitumaha evam ityadi | samvrtau sarvasattvanam  
parinirvapane 'pi yatha paramarthato na ko 'pi sattvah  
bodhisattvenopalabhyate, tasyaabhavadityevam yogasamapattya  
pratyaveksaniyam | vyutthito bhutva na paramarthatah ko 'pi sattvo  
maya parinirvapitah iti yascittotpadastena gambhiratvam  
paramarthabodhicittatvañca darsitam bhavati, purvena tu samvrtiriti  
| tena viksepanigrahena kathamatra cittam  
pragrahitavyamityadarsayitumaha- tatkasya hetoh? sacet iti  
yadityarthah |

atha yah pudgaladisamjñaya pravartate kim sa bodhisattva iti  
vaktavyah? sattva ityuktau punah kasya hetoh iti prasnenetarabhirapi  
(samjñabhih) na vaktavyah ityaha | asyayamabhiprayah-  
kumatibhstavat pañcaskandhatiriktah antarvyaparavamscaurnam  
bhoganam bhokta ekah purusa iti parikalpyate sattvah, jiva  
ityadisabdaisca vyavahriyate | ye canirvacaniyatvena pudgalamicchanti  
tairapi tasya skandhasvabhavavilaksanatvenabhyugatatvat  
tadbalenarthantara evabhyupeyate | na kadapi padartha 'nirvacaniyah  
sambhavati, sarvasyapyanirvacaniyatvaprasangat |  
tatsadhakapranabhavad badhakasadbhavacca taddrasta bodhisattvo  
viparitabhinivesena viparyasta eva bhavati | yah khalu viparyastah sa  
katham paramarthabodhisattvah?

anye punarahuh- asti tavadatmasadhakam pramanamiti | tatha  
hi-bandha-moksa-marga-hetuphalasambandhasmrtipratyabhijñadinamekadhih  
aranakatve tavat prasiddhe nairatmyavadinam yusmakam mate tu  
yastadadhara ekah prasiddhah sa nasti kasciditi kastavadadharah?  
vijñanaksananam pratiksanam prthaktvat | baddho  
(vajrat\_115) devadattah muktascanyo yajñadatta iti naiva vyavastha, na  
canyah pratyanubhavisyati anyena krtasya karmanah  
phalamityatiprasangah | krtavipranaso 'krtabhyagamasca  
prasajyete | tatha hi- kartrtvena prajñapto yo hi vijñanaksanah,  
tasya phalenanabhisambandhat krtavipranasakhyo dosah |  
akartuscaiva tasya phalena yogadakrtabhyagamo dosah syat |

smrtyadikam a bhinnadhikaranakamiti na loke pratitam | atha kathamiti  
cet? ekadhikaranakameva | devadattasya cittanubhavah yajñadattacittena  
na smaryate va pratyabhijñayate va | yenanubhuyate tenaiva smaryate

pratyabhijñāyate veti prasiddham | phalatascaika eva purusah  
sarvavasthasvanuganta bhavati | prayogah- yau bandhamoksau  
tavekadhikaranakau, yatha- devadattasyaiva srnkhalabandhanam  
moksasca | vivadaspadibhatau bandhamoksavapi bandhamoksaveveti  
bandhamoksaveveti svabhavahetuh | tathaiva  
kartraderapyekadhikaranatvasadhane prayogah kalpayitavya iti |

tatra yadi svatantrasyaikasya paramarthasato nityasya  
purusasyadhikaranatvam sadhyate, tada tathavidhena purusena saha  
kvapi hetoh sambandhasiddheranaikantikativam, sarvesam  
samskaranam ksanikativat, devadattadeh  
nityatvaikatasvabhavasiddheh drstantasyapi sadhyavikalatvam | ata  
eva viruddho hetuh tadviparyavyaptatvat |

atha ekadhikaranatvamtram sadhyate, tada siddhasadhanam |  
ekasantanapravrttatvena tena bandhanadinamekadhikaranatvamisyata eva  
|

api ca, yada yatra santane 'vidyadikam  
karyakaranabhavenavicchinam nirantaram pravartate, tada sa  
baddhah ityucaryate, sa eva punah srutamayadikramenaryamargotpadad  
avidyadinirodhenasrayaparavrttau muktah ityupacaryate | ubhavapi tau  
bandhamoksau nityaikaparamarthavastuvisayakau nataram siddhau |  
laukikabandhamoksayorapi tathatvat |

yasmin santane subhoo va asubho va cittanubhavah samutpadyate,  
tasminneva kalantare santatiparipakamagamyā  
mastulungalaksadirasavasiktasantatiparipaka iva  
sukha-duhkha-smrtyadiphalodayo drstah,  
tasmacchubhadinamekadhikaranatvam tavat prasiddham | naiva khalu  
kascidekah karta bhokta smarta va | sarvesametesam vyavaharasya  
prajñapterva karyakaranabhavamatrena prabhavitatvat | na  
catiprasangah, niyatasamarthyavato bijaderiva karanasakteh  
pratiniyatatvat | tatasca yesu karyakaranabhavah pratiniyatah  
tesu naiva kascid eko 'nugatah bhinnavasthasca paridrsyate | iha  
sattvahetostathatve sati kimanenatmana parikalpitena | atmopacarasya ya  
khalu kartradyavastha, sa tavad hetuh, ya khalu bhoktradyavastha, sa  
phalamityevamvidho hi karyakaranabhavo 'vasyamabhyupetavya iti |  
anyatha tayorubhayorapyavasthayoranupapannatve parasparokarakatvabhava va  
akasmiva katham tavat tavat sidhyet bhoktradih | saktipratiniyamo  
'pyabhyupagantavya eva | ittham pratiniyatatmana sambandhena  
sukhadinam sambhavah na tu sarvatra | atah (vajrat\_117)  
karyakaranabhavena drsyamanani kusaladinyeva karta, bhokta ca  
syat, kimanenadrstasvabhavena atmana parikalpitena |

atha nanumanena atma siddhah syat, tathapi pratyavisayatvad  
ahambuddheh pratyaksata evatma sidhyatiti cet? tadapi tavanna  
yujyate, bhrantatvat savikalpatvad asiddhatvacca pratyaksena  
tatrāhambuddheriti | ahambuddhau pratiyamanatve yatha khalu pratyaksa

eko nityo vibhuscatma svasiddhantairukalpyate tatha naivopalabhyata  
ityavasyameva drastavyam | anyatha ahambuddheryadi pratyaksatvam  
syat tada vivadamanesu tavannaiva pravarteta atmavisaye kascana  
vivadah, savikalpaya ahambuddherniscayatmakatvat, niscayena ca  
visayikrte adhyaropabhavacca |

evamevanyo 'nyesvapyevañcatisesu sambhavad vipralambhah |  
anadikalabhyasavasat pratiniyatesu rupadiskandhesu  
ekatvamadhyaropya param vyavarttiyatumahamiti pratitih, tasyam  
pratitau tesameva rupadinam pratibhasamanatvat |

kaye cayamatmagraha, katham tarhi mama deha iti  
bhedamatragrahanamiti cet? taccatmalambane 'pi tulyam | yadi catmani  
ayamatmagraha, katham tarhi mama atma iti cintyate | atha vastuto  
'bhinne 'pi bhedantarapariharena tanmatrajijñāsayam silaputrakasya  
sariravad bhedopacarena grahanannasti virodha iti cet? dehalambane  
'pi caitat samanam |

atma khalu visayah punah kramotpattya virudhyata iti pascad  
vaksyate | na kevalamatmagraha atma apitu tadvisayo  
rupadiratmastityapi vaktum na sakyate, tadavilaksanatvattasya |  
kramenopalabhyamanatvanna te ekasvabhavah, na ca svatantrah | ata  
evoktam-

na catmadrstih svayamatmalaksana na capi duhsamsthitata  
vilaksana |

namavyavahasya tu abhistatvannatra kascidapi vivadah | ata eva  
nasti kiñcidatmaprasadhakam pramanam | nasti pratyaksamanumanam  
ca vyatiricya pramanamityanyatra vicaritam |

badhakapramanam tavannirakriyate- yadyevamatma skandhebhyo  
'bhinnastada skandhavad ksanikah syad athava skandhah  
khalvatmavannityah syuh, tadabhinnatvat, skandhavadanekatvaprasango  
'pi durnivarah syat | atah skandhesveva atmeti prajñāpyate, na  
tavannamni vivadah |

atha skandhebhyo bhinna atma isyate tada sukhadinasambaddhatve na  
sidhyet tasya bhoktrtvadikam | tatra prayogah- yo nasti  
sukhaduhkhadibhih sambaddhah sa nasti karta va bhokta va, muktah  
samsari vapi na yujyate, yatha vandhyaputrah | atmapi  
tatharthakriyadibhirna kathañcanapi sambadha iti vyapakanupalabdhih |  
na cayamasiddho hetuh, tatha hi- sukhadina hi sambandhe sati  
adharadheyalaksano va samyogalaksano va  
karyakaranalaksano veti paksatrayam |

na tavat prathamah paksah, akiñcitkaratvat | tatha hi-  
adhahprasarpanadharminam jaladinamadhogamanapratibandhakatvena  
vyavasthapyate tavadadharah | sukhadinamamurtatvanna sambhavati  
(tesam) adhogamanamiti kathamiva atmana adharatvamiti | sthityapi  
nadharah, sthiteh sthaturabhinnatvat, tasyaiva karakatvamiti? tadapi

tavannisidhyate | sthiteh prthakatve sati sa naiva  
tavatsthaturupakarika arthantarabhutatvattasyah | nastyeva tasyam  
sthaturutpadasamarthyam, asamarthasya sarvatraivabhivyaktatvat | svayam  
bhangatmanah tavannasti kascana sthapakah, anavasthitatvattasya,  
anyatha tena bhanga eva tasya syanna tavadvasthanam |  
aviparinamatmani tavat sthapakena kim kriyate, sthiratmana  
svabhavena svayamavasthitatvat |

ata evakiñcitkaratvena samyogasambandho 'pi tavannaiva yujyate,  
atiprasangat | evam hi sati sarvasya sarvasamyogahetutvam | evam ca  
naivopapadyate tavadv bhinnarthena bhinnarthasya samyogah, sarvasya  
svayamavasthitatvat lauhasalakavat | api ca, samyogabalena yadi atma  
sukhi va dukkhi va bhavet, tada samyogaikatvameva syat,  
avisistatvena pratiniyatatmabhih sukhadibhirnaiva syat sambandhah |  
tata evatmana sahaikatve sukhadina naiva syat kascit sukhi va dukkhi  
va | adarsane 'pi balenabhyupagate niscaye tenaiva niscitah syattada  
kim tavat samyogaparikalpanaya, sarvasamarthyavirahitavattasya |  
sambandhibhedena bhinnayamapi prajñaptau paramarthatah  
bhavanamabhinnasvabhava sati katham svabhavabhedasritah  
prthagarthakriyabhedah syaditi kumatiparikalpita evayam khalu  
sambandhah |

na capi karyakaranasambandhah | kramena vedyamanatvat sukhadinam |  
avikale hetau sati na yujyate tavat kadacitkaryasambhavah,  
avisistatvat | parairanadheyatisayo 'pratibaddhasamarthyo va  
khalvatma katham sahaikakaranamapekisyakramenotpadayet, na hi  
sahakarini tadapeksha | dukkhotpadahetutvad yadi baddhastada  
sarvatha baddhatvannaiva muktah syat, tatsvabhavaparityagat,  
parityage va katham nityah syat | adukkhavasthotpadahetutvad yadi  
muktastada vimukta eva bhavenna kadacidapi baddhah syattada katham  
tavat kalpyeta adheyanibandhanam bandhamoksatvamiti |

yadi caitanyadilaksanatvenotpadasamarthyena va karta syattada karta  
eva sada bhavet katha tavadv bhokta? atha sukhadyutpadahetutvena yadi  
bhokta syattada bhoktaiva bhavet katham tavat karta? kiñca  
kapilaparikalpitasya (atmanah) (vajrat\_120)  
sukhadibhirakasavannirvikaratvena naiva khalu yujyate bhoktrtvam,  
atiprasangat | sati va vikare nityatahanih | na khalu hetumatrataya  
karta va bhokta va, atiprasangat | tathaiva smrtyadisvapi  
nasrayitvamupayujyata iti yojyam |

tasmannairatmyavadinyeva pakse bandhomoksadivavastha yuktimati |  
karyakaranavaisistayamatrena tasya vyavasthaya prabhavitatvat  
| sa ca karyakaranabhavastavadanitiesveva sambhavati, na khalu  
nityesu | tesu nasti kasyacidapi karyasya kramenotpadasamarthyam,  
yathoktam prak | na capi yugapad,  
tathavidhaphalotpadasamarthasvabhavanugame phalotpadabhavastavanna  
yujyate pragvat | ananugame ca praksvabhavatahanih |  
kramayaugapadyabhyam vyatirikto nastyeva kascidakarantarah, yah

syadarthakriyayam prabhuvisnuh,  
parasparapariharasthitalaksanatvattayoh | ata eva yavantah  
paraparikalpita akasadayo 'ksanikabhavaste sarve  
arthakriyasamarthyahitavad abhavavyavaharavisaya ucyante  
paramavicaksanairbaudhairiti | sasavisanadavapi  
abhavavyavaharaprajñaptih arthakriyayam  
samarthyabhavamatranibandhanaiiva, eatadbalenarthakriyasamarthavisayika  
khalu bhavavyaharaprajñaptih, parasparapariharasthitalaksanatvad  
bhavabhavayoh |

evamvidhe sarvasamarthyasunye sasavisanadyavisese 'pi  
'bhavah'; iti nama vyavahare sati nasti namni vivadah | tathapi  
arthakriyarthino hi preksavantah (vajrat\_121)  
tathavidhanupalambhasvabhavave vandhyaputradavyavisese ca bhavavyavaharo  
na yujyata ityahuh | ata eva nasiddho hetuh | na canaikantikah,  
akasadisvapi karttvaprasangat | sapakse sattvanna ca viruddhah  
| tasmadatmano laksanantarabhavad bandhyaputrasadrsa eva |  
vinasvaratve sati skandhantargata eva pudgalah prasajyeran,  
sarvasamskrtanam skandhasamgrhitatvat | athavinasvaratve tavat  
skandhantargatadharmavisadrsatvadarthantara eva te bhavayuriti doso  
'yamuktapurva eva | ato nasti kascidanirvacaniyo bhava iti | atah 'sarve  
dharma niratmanah'; iti bhagavatah simhanadah  
samastatairthikakuñjaravrndanam bhikarah, anavamardaniyatvat |  
alamativistarena |

## 2. paramitayoga-sthanam :

paramitayogamadhikrtyaha- api tu khalu punah ityadi | etacca  
padadvayam samanyavisesasvabhavatmakam drastavyam | danam  
datavyam na tuvastupratisthitena bodhisattvenetyarthah | danam  
ityanena trividhadanamadhikrtya sat paramita darsitah na tu  
danamatram | tatramisadanena danaparamita nirdista, abhayadanena  
tavad sila-ksantiparamite, dharmadanena tu  
virya-dhyana-prajñaparamitah | viryabhavave  
dharmadana-pravacanayoh parikhinnatvanna dharmam desayet |  
dhyanabhavave sraddhatirekakarmabhilasataya samklista bhaved  
desana | prajñayascabhavave sa tad viparitataya dharmam desayet |  
tasmatt trayabhavave na sidhyati dharmadanam | viryam sarvatragamityapare |

danam datavyam ityanena satsu paramitasu  
chanda-pranidhanabhyam katham sthavayamiti nirdistam | na  
vastupratisthitena ityadinatra yogasamapattya (vajrat\_122) katham  
pratipattavyamityaveditam | evam hi bodhisattvena danam datavyam  
ityadina viksepam nigrhya katham cittam  
pragrahitavyamityetannirdistam | tatra na vastupratisthiteneti  
prajñaparamitayam yogasya yathavattvam tavannirdistam |

tatra deya-dayaka-pratigrahakadivastusu yattattvato 'bhinivesanam tat  
pratisthanam | yadi bodhisattvah vastunyabhinivisya paramitayam

yuñjita, mithyayogobhavet, paramarthatah  
kasyacidapyabhinivesyavastunah sarvathabhavena viparitabhinivesat,  
tassadhakabadhakapramanabhavabhavatasca |

tatha hi- paraih paramarthatah ista vijñanavyatirikta  
arthastavanna pratyaksasiddhah, arthantarena jñanena  
grahanayogat | arthe sati sakarena nirakarena anyakarena va  
jñanena grahanamiti trayah paksah | tatra tavanna sakarena  
cittravarnadidarsanakale ekajñanabhinnatvadakaranamapyekatvam  
prasajyeta, athava akarabhinnatvadakaravajjñanasyapyanekatmakatvam  
prasajyeta |

anekatvam tavanna yujyata eva,  
ekaikaparamanugrahyajñananubhavabhavanna sidhyati  
tavajjñanasyaikatvam, tadasiddhavanekatvamapi khalvasiddham,  
ekaikasahamtisvarupatvad anakasya | citrakaravyavasthapanayai  
anekajñanotpadaparikalpanayapi jñanasya visayam vyapya sthitatvad  
grahakajñananamutpado 'pi na sambhavati, amurttatvajjñananam |

anyacca, sarupyam tavadekadesena bhavet sarvatmana va | tatra na  
tavat sarvatmana- arthajñanasyapi jadasvabhavaprasangat | na  
caikadesena- ekasya tavanniravayavatvad | vyavrttibhedenamsopacare  
'pi vastvadisarupyadharmanam sarvatra (vajrat\_123) vidyamanatvat  
sarvena sarvamavagamyeta | atha tadutpannam tatsarupyam cetyetadvayena  
vedayatiti arthasarupyasya samanastarapratyayasyapi grahakatvapasrangah  
|

satyapi sarupye paramarthatah bahyartha na pratyaksasiddhah,  
nilakaratmano jñanasya svasamviditatvat | yato hi pratyaksaiva  
niladivijñaptirnapara | yattad vijñanam tadevarthagrahakamiti cet?  
bhavatu nama prajñaptitah, na tu paramarthatastad vedanam, atmakarasya  
svasamviditatvat, atyantaparoksatvadarthanam katham tadakaram  
jñanam bhavediti | svakaradhanena tavadutpadako heturnaiva niyamena  
sidhyati, vyabhicarat |

paramanavah khalu naiva sthulapratitivyayah, sukmatvattesam  
| na ca samhitah, tebhyo 'narthantaravat vikalpavisayanam  
asattvacca | samhatarthantaratve prthak pratibhasah syat |  
avrtanavrtayosca virodhannaiva tavad yujyata ekatvam | anekatve  
samghatasya paramanureva sa syanna tvarthantarah |

na ca tavannirakarapaksah- niladisvakiñcitkaratvattasya |  
bhavamatrena vedane sati sarvaih sarvavedanaprasangah,  
avisistatvat sarvasya | ato nilasamvedanamidam, na pitamiti  
vyavastha na syat, vyavasthayah kasyapi hetuvisesasyabhavat |  
visesasya kasyacidabhyupagame sa eva tavat sakaratvabhyupagamah |  
pratitivyabhavamatre tavad visesabhavajjñanatmani  
nakaratiriktam bhedakamanyat syat |

naivanyakarapaksah, atiprasangat | evam hi sati

rupavisayakamakaravijñanam tavat pariksamahati, tatha hi- na  
tavat pratyaksato 'rthah sidhyati, nanumanadapi |  
apratyaksasyarthasya jñanasya ca kenapi hetuna sambandhasiddheh |  
phalajñanad bhinnasya karanamatratvanumane nestasiddhih,  
itarasya samanantarapratyayasya vidyamanatvat | itarat pramanam nasti,  
ato tavannaiva sidhyati bahyo 'rthah |

na tavat paramarthatah jñanasvabhavata pratyaksena sidhyati,  
addhaitasvabhavataya asamviditatvat, anyatha na ko 'pi tattvadrasta  
syat | nanumanenapi evamvidhenakarena kasyapi hetoh  
sambandhasyasiddheh |

nanvevam katham samklesavyavadane syatamiti cet? na, tvanmate  
tabhyam saha tasya kasyacidapi sambandhasyasiddhatvat | tayoh  
paramarthatah kvacidapi vastuni (vajrat\_124) sambandhasiddheh | na  
tavat tadutpattilaksanasambandhah, sarvatha paroksatvattasya |  
paroksena saha sambandhastu na kenapyarvagdarsina grahitum sakyate  
| avidyadinamavicaramaniamyatve 'pi samklesamulatve nasti  
virodhah, avidyadau vicarena trsnanivrttau vyavadanam, tato  
vipaksabhutalaksanam avicaraikaramaniamupapadyate, tada  
paramarthato vastvabhavena katham tayorapyabhavaprasangah | ye  
etayorekantena nirhetukatvamabhyupagacchanti, tesvevayam prasangah,  
na tu samvrtitah pratityasamutpadavadisu |

ata eva paramarthatah bhavasvabhavasadhakam kiñcidapi pramanam  
nasti, astyeva ca badhakam | ityevam tavat- yadekanekasvabhavavigatam  
tat paramarthato nihsvabhavam, gaganaravindavat | parairistah sarve  
jñanajñeyatmakah bhavakarah, ekanekasvabhavasunya ityato  
vyapakanupalabdhih, ekanekabhyam vyaptatvat svabhavasya |  
dvayametata tatra nasti | evam tavat rupadyayatananam  
bahyavastunam naikatvam, avrtyanavrtyorviruddharmayostatropalabdhe |  
api ca, viruddhadharmasamsarge 'pyekatve visvamapyekadravyam syat | tato  
yugapadutpattivinasau syatam |

nanekatvamapi, tatha hi- anekasmin vibhajyamane sati vibhaktah  
paramanava eva syuh tatasca paurvaparyavasthanam na  
syanniravayavatvat paramanunam, cittacaitasikavat | tato disam  
vyapya avasthita na pratibhaseran | ata eva digbhagabhedo 'bhyupagantavya  
eva | sati cabhyupagame katham nama bhavedekatvam | atah siddha eva  
tavadekanekasvabhavavirahatvam bahyarthanam |

niladipratibhasino jñanasyapi naikasvabhavatvam,  
citrakaragrahitayavabhasyamanatvat,  
bhinnasantanavarttyanekavijñanaksanavat | yathasamkhyam  
anekavijñanani yugapat pravartanta ityapi vaktum na yujyate  
niravayavanamamurtanam khalu paurvaparyavasthiterayuktatvat |  
tathavasthanabhava na tathavabhasah |

atha syat- vijñanam tvekameva, mithyakaranam  
tatravabhasyamanatvanna nanatvadosa iti cet? sati caivam katham te

tatra bhaseran mrsah | avabhasa iti prakasatmaka ucyate | tasya  
jñanagatadharmatve sati mithyakaranam  
sasavisanadivadatyantabhyavah syaditi kathamavabhaseranniti |

tatah prakasatmakakarebhyah mrsatvenabhyupetebhyah  
kastavadanyah jñanasvabhavah sadbhutaste 'vasisyate,  
prakasatmalaksanatvad vijñanasya | niladayo 'pi prakasatmakah  
svabhavenavabhasyamanatvat | niladinam svasvabhavad bhinnam  
yadanyat prakasarupamiti sadbhutam kimapi nati,  
anyavyavacchedapeksaya visese prayaso vyavaharat |

visesanam mithyatve sarvesam mithyatvamativispastam syat  
| nirakarasya (mithyakararasya) satyakaratmani (sakaratmani) jñane  
katham niyamenabhasah syat, tayostavat tadatmyalaksano va  
tadutpattilaksano va sambandha eva nasti | sambandhabhave na khalu  
yujiyate 'vabhasanam, atiprasangat | ata eva nasti tavadasiddho hetuh |  
bhavanamanyakarabhavannapyaikantikah | na capi viruddha, sapakse  
sattvat | ata eva yatha yatharthascityante visiryante tatha tatha |  
tatha cuktam-

vastusvabhavacintayam yatha na satsvabhavata |  
ekanekasvabhavo 'pi na tesam vidyate tatha ||

api caryalankavatara bhagavatoktam :

yatha hi darpane rupamekatvanyatvavarjitam |  
drisyate na ca tannasti tatha cotpadalaksanam |  
buddhya vivecyamananam svabhavo navadharyate |  
tasmadanabhilapyaste nihsvabhavasca desitah ||

tatha caryamadhirajasutre 'pi

yathaiva ardram kadaliyaskandham sararthikah purusu vipatayet |  
bahirva adhyatma na saramasti tathopaman janatha sarvadharmam ||

tasmad sarvabhavanam mayavadavicaramaniyatvadanabhinivesena  
danam datavyam, na tu vastupratisthitena ityayamartho 'tra  
yuktisangatah | evam danadisu yatha yogastatha adarsitah,  
nanyatra |

yadi paramarthata kasyacidapi vastuno bhavabhavad vastupratisthitena  
danam na datavyam, tada avastvabhinivesena tu danasya kathaiva ka, ata  
eva na (vajrat\_127) kvacipratisthitena ityuktam |  
bodhisattvenabhavavikalpo 'pi prahatavyah, bhavagrahabhave sati  
tasyapyabhavat | samvrtau tavad deyadayakadayo bhavantyeva | tato  
vastuno 'bhava 'pi tavadabhiniveso na yujyate evetyabhiprayah | na  
rupapratisthitena ityadina bodhisattvena na kvacitpratisthitena  
danam datavyamityeva vistarenabhihitam |

dharmah ityanena sabdena dharmayatanam parigrhyate, ayatanena  
prapañcah abhivyajyate, atascaksuradini adhyatmikayatanani nocyante  
| anutpadadayo vikalpa api na karaniya iti nidarsanartha subhute,

yatha ityadyuktam | nimittam tu vastusvalaksanam lingam  
vanutpadadi, tasyodgrahanam samjña | tatra nirvikalpantu  
apratisthitam | ata eva na kvacit pratisthitena iti nirdistam |  
athava samagrenaitena gambhiryamasya vyapadistam,  
adhyaropavadantau pratisiddhau ceti |

asmin darsane upalambhakanam jñanapunyasambharaparipuroyogyatvam  
pratisidhyate, evam pujanugrahakamyaya yad diyate, tenatitaram  
samprasado janyate, na tu deya-dayaka-pratigrahananupalambhe  
pratisthitatvena, evam hyabhavah, deyadyanupalabdhatvad  
visayasyabhavacca | prathamapakse kenapi kasyacidapi deyasyabhavat  
punyabhavah prasajyate, (dvitiyapakse tavat) bodhisattvaih yo hi  
sattvartham srama asthitah, so 'pi vyarthah syat sattvabhavat |  
ata eva nabhavamatram |

bhagavata deyadivastunam drstatvat, na ca visayasyapyabhavah  
| anyatha katham bhagavatharhijanebhyah putradayah pradatta iti  
sarvanyetani codyani manasi nidhaya tatkasya hetoh? iti prechayam  
yah subhute, bodhisattvah ityadina visarjitam |

ayamabhiprayah- samyagdrtivihitani danadini suvisuddhataya  
visistestaphalani abhinirvartayanti, na viparitataya  
samudbhutani, mithyadrstipravartitasilangadivat |  
deyadivastuni yathoktanyayena kathañcidapyasattvat mithyopalabdhanyeva,  
maricikasu udakopalambhavat | tasmad tadudbhutah  
sarvaparamitaidhistavad  
atmatmiyaviparyasodgatatasodgatanadivadavisuddhahetoh sambhutvat  
ksinabalah, deyadyupalaksanapraptanupalambhastu  
bhurtharthagocaravadaviparyastah, maricikayamudakanupalabdhiivat |  
tasmadupacitahetusambhutadanadini brhatphalani,  
pustabijabhinirvrttankuradivat | ata eva  
anupalambhapatisthitani danadini samyagdrstisambhutaniti  
vipascitsu prasadatisayam janayanti, nanyesu |

tatasca danadivapravrttataya punyabhavo deyadinam  
caikantabhavo nesyate, samvrtisattvabhyupagamat |  
asamahitavasthayam mayavadupalambhanna sarvatranupalambhah | tada  
cadhimuktitah pradurbhavadevanupalambho vyavasthapyate |  
samahitavasthayam upalambhasyatyantabhavamatram, tada danadisu  
pravrttirnabhyupeyate prayogavasthayam (vajrat\_129)  
vyutthitavasthayam va kriyayopalambho na yujyate | ato mahaphalatvaya  
paramitayogasyaidaryamabhidhiyate | samvrttau  
karyakaranabhavasyopadarsanad apavadanto 'pi nisidhyate |

3. rupakayaptikamata-sthanam :

tridha punyamakasasamam bhavati- sarvatragodaraksayatvaih |  
laukikalokottarapunyaprasavanat sarvatragatvam, laukikam tavat  
punyamasamahitavasthayam prasuyate, lokottaram tu  
samahitavasthayameva | visista-visistataragamanadudaratvam |

yavatsamsaramaparyadanadaksayatvam | tadabhavanna  
rupapratisthitena danam datavyamiti bodhisattvah  
tathagatarupakayaptikamanaya danadisu katham pravarteteti cediti  
codyamasankaya tatkim manyase subhute ityadina rupakayaptikamata  
sthanam nirdistam | arthato 'tra rupakaye  
tathagatatvabhimanalaksano vipakso 'pakriyate | laksanasampada  
iti nimittamatrabhidhanena tathagatasya nikhilo rupakayah  
laksananuvyañjanairalankrtah paridipitah |

tatra laksanani tavat cakrankahastapadatadini dvatrimsat  
padabahulyabhiya nollikhyante, sutresu yathoktani tathaiavadheyani |  
sthanasthottaptapurnatvena nispattih | (vajrat\_130)  
asitiranuvyañcanani tamravarnanakhadini, yathasutram jñatavyani  
| tani laksanadinyapi mayanirmitabuddhalaksanavanmithyaiva | ata eva  
tathavidhe rupakaye chandapranidhanabhyam sthatavyamiti nirdesah  
|

athemani laksanani paramanusañcayasvabhavani va  
tadarabdhavayavirupani va bhaveyuriti? na tavat prathamah paksa,  
paramanunam purvameva nirastatvat | napi dvitiyah, asati  
carambhake tadarabdhavayavino 'pyabhavat,  
purvoktavaranadiviruddharmopalambhacca | taduddistenabhihito  
'bhiprayah | etad vicintya subhutihira no hidam iti vyaktikrtam |

yadi laksanani mrsa bhaveyustarhi katham bhagavata  
tattatsutresu laksanani samupadistaniti cintayan tatkasya hetoh  
iti prstvaiyam saivalaksanasampad ityaha | sa laksanasampad  
tavannokta paramarthatah | mayanirmitabuddhavadiyanena  
mrsasvabhavatvamatramuktamityarthah |

aryasubhutinoktamevartha paripurayitum bhagavata yavat ityadyaha |  
yavallaksanasampad iti paramarthato  
yavallaksanasampatsvabhinivesah, tavanmithyabhinivesa evetyarthah,  
yathoktameva purvam | yavallaksanasampad iti tadviparitataya  
abhihitetyavagantavyam | etena yogasamapattya katham pratipattavyamiti  
taddesitam | kathamantadvayam parivarjya cittam pragrahitavyamiti  
tannirdistam | evam iti mayanirmitabuddhavallaksanatastathagato  
drastavyah | anenapavadanto nirakriyate, samvrtau bhagavato  
rupakayaspapratyakhyanat | alaksanam tavat paramarthe  
drastavyam, kasyapi laksanasyasiddhatvat | anena tavat  
samaropanto nirakriyate | tathagatasya rupakayavaptaye  
pranidhanaistvaudaryamuktam | tadanupalambhataya ca gambhiryam |  
rupakayaptikamatasthanam tavaduktam |

4. dharmakayaptikamatasthanam : (a) pravacanadharmakayah

dvividhah khalu dharmakayah- pravacanadharmakayah,  
adhigamadharmakayasca | adhigamadharmakayo 'pi dvividhah-jñanahetukah  
punyahetukasca | tatanagate purusesu  
pañcakasayanamadhikyadevamvidhadharmaratnasya

atyantagambhirodaraphalatvat pravacanadharmakaye 'naptatvasankaya  
asti iti prstavan | asti iti padam tu kecit sattvah ye  
imesvevamrupesu sutrantapadesu bhasyamanesu  
bhutasamjñanutpadayisyanti ityarthapadena yojyam | pascimayam  
pañcasatyam ityatra satanam pañcakam pañcasati, bhagavatam  
sasanam pañcasatavarsani sthasyatiti prasiddheh | ata eva  
pascimeti visesanam vihitam | tasmin kale  
pañcakasayanamadhimatrata bhavati |

saddharmavipralopastavad  
adhimukti-vacana-svadyaya-upadesa-akhyana-sravana-cintadinam  
hanih | evam iti gambhirodararthah | sutrantapadesu iti  
sutrantedesanavacah, tabhirarthasya pratipadyamanatvat  
jñapyamanatvacca | anena nimittamatrabhidhanena  
samastpravacanadharmakayastavat paridipyate | athava sutrantapadesu  
ityabhidhiyamanarthakesu | asmin kathane 'evam'; ityanena tavat  
gambhiraudarye yojaniye | bhasyamanesu iti prathamataya  
abhidhiyamanesu | dvitiataya (vajrat\_132)  
arthapratipadakesvityarthah | arthato 'viparyayastamjñaiivatra  
bhutasamjñetyabhidhiyate na tu sabdabhinivesamatram 'ayam  
bhutah'; iti samjñā | anena tavadarthasiddhau abhutasamjñā  
nirakriyate |

sarvatrapratihatajñanena tan bhavinah (sattvan) pratyaksavad  
drstava bhagavan subhutisasayam parihartum bhavisyanti ityaha  
| mahasattvah iti tesam bodhisattvagunanam  
sampradarsanarthamuktam | te 'pi yatha pratipannah, yadsena ca  
hetuna sampratipannah, yadsena kalyanamitrena parigrhitah,  
yatha va bhutasamjñaya samjñitastan bhagavan paridipitamvan |  
silavantah gunavantah prajñavantasca ityanena tu kramaso  
'dhisiladhicittadhiprajñasceti siksaratrayapratiprattisamanvitah  
nirdistah | silaprajñayosca prthaguktatvad gunastavadatra  
dhyanaajo grahyah, gobalivardanyayeneti |

klesavati pascimakale tu katham tathavidhasiladigunavanto  
bhavisyantiti cintayitva subhute ityadyaha | paryupasitah iti  
civara-pindapatadibhih paryupasitah,  
chatradhvajapatakadibhisca pujita bhavisyanti |  
avaropitakusalamulah tavadvavadamanusasanim ca sirasadaya  
siladigunasampadbhyah prayatnavanto drastavyah | tesam tato  
'pi bahutaram punyamabhidhatum anekabuddhasatasahasrah ityuktam |  
(vajrat\_133) anena tesam hetusiddhih samdarsita | jñataste  
tathagatena iti namanyasayasca | drstaste tathagatena iti  
kayah |

anena tavat kalyanamitraparigrhita ioti darsitam | tacca  
samprasthitanam protsahanartham, viprasthitanam  
hrisañjananarthamaha | anyatha sarvesam jñanat jñanat sarvajño  
bhagavaniti desanaya ko viseso darsito bhavet, athava tattesam

bhavyatvam yat tatpramukham krtva desana pravartitetyavagantavyam |  
bhavya jñata iti vakyasesah | atastesamasesam  
punyaskandhasangraham darsayitum sarve te sattvah ityaha |  
prasavisyanti iti punyotpadakalah, pratigrahisyanti iti nirodhakale  
tadvasanah parigrahisyanti |

ebhieh sarvairabhutasamjñam nirakrtya bhutasamgyotpadane  
chandapranidhanabhyam sthavyamityadarsitam tatha  
sthanasyasyaudaryamapi paridipitam | tatkasya hetoh? te  
anekabuddhasatasahasraparyupasitah katham jñasyanta iti jñapakahetau  
pariprste 'tra tesam bodhisattvanam mahasattvanam ityadyaha  
| anena tavat yogasamapattau katham pratittavyamityetat prakasitam,  
gambhirata capyabhihita |

ahamityatmagrahanam atmasamjña sa | mameti grahanam  
sattvasamjña, tasyaivatmana a sthitim parigraha jivasamjña,  
punah punah gatisu gamanadanam pudgalasamjña | yadi nasti  
atmadisamjña tarhi kim sravakadivad asti rupadidharmasamjña?  
iti cintayam na dharmasamjña ityuktam | paramarthatah kasyacidapi  
dharmasyabhavadityabhiprayah |

atha kim ucchedavadinamiva abhavasamjña? iti cintayam evam  
nadharmasamjña pravartate ityuktam | samvrtau avicararamaniyataya  
dharmanam sadbhavat samvrtipathasthitebhyastavad adharmasamjña  
naiva yuktimati, na tu paramarthajñanasthitebhyah | tannisedhanna  
kascid dharma upalabhyate yatradharmasamjña pravarteta, dharmagrahane  
tadabhavat | visayabhavanisedhastu na kutrapi sambhavati, tadyatha  
satye 'pi vijñaptimat্রে vijñaptimatrateyamiti vikalpayan na  
vijñaptimatratayam sthitah, evameva satye 'pyadharme 'dharmabodhasya  
tatravasthanasambhavat sarvam samanah |

yadyatmadinamasattvam tada tatra tatsamjñaya apravrtau satyam  
'atmaiva rupamidam'; ityadikam namamatramiti namabhinivesasamjña  
tesam bhavediti matva samjñapi ityuktam | namnastavad  
rupaskandhantarbhutatvad rupadivad mithyatvameva, viprayuktamapi  
prajñaptimatramiti | tasmah samjñapi mithyabhinivesa  
evetyabhiprayah |

yadyevam tarhi tasyamavasthayam sarvasamjñavigamad  
mrta-nirodhasamapannapudgalavad yogino 'bhava eva syaditi nahi.....  
naamjña pravartate ityuktam | yena te yogino bhavanti, tacca  
yogijñanam tathyasamvrtisvabhavamiti | vyutthane  
suddhalaukikajñanamudbhavatiti, anyatha ahelikameva tad bhavet | yad  
yogijñanam samvrtisvabhavam tat kenavagamyata iti cet? tenaiva  
hetuna | yatha pratyatmavedyataya pudgalanairatmavabodhena atmasthitam  
pudgalanairatmyamadhigamyate, atrapi tattulyam | jñanam samvittisca na  
samvrtau nabhyupagamyete | yogina svalaksanapratyabhimukhikaranat  
tatrastham nairatmyam nopalabhyate,  
tadanimatitadestavadasamnihitatvadanantatvacca |

katha tarhi? nihsvabhavatavicarena tadgocaribhutanam  
sarvadarmanam samanyena nairatmasangrahat ya khalu vyavastha  
saiva yugapadulambhanam | tesam tajjñanamapi paramarthato 'visaya  
eva, (tathapi) satyasvapnajñanavadavisamvadakatvena pramanyam  
vyavasthapyate | samanyena tatra tadatmabhavo 'pi samgrhyate, na tatra  
prthak tadalambakatvam | tasmāt sati nairatmyadvayavabodhe  
tesamanekasatasahasrabuddhanam paryupasanam pratiyate |  
buddhanamaparyupasanaya tavanna sambhavati tadavabodhah tairthikavat |  
sa tu samsare na ucito bhavatiyabhiprayah | anaya yogasamapattya  
katham pratipattavyam kidrsya ca bhutasamjñaya tat  
samjñatavyamiti samdarsitam tadgambhiryamityapi ca paridipitam |

atmadinamasattve tesamatmadisamjñaya abhavat  
padasamudayadibhih atmatva suktam duraktam ca laksanam  
dharmadharmanasamjñam kim tesu niyamena na pravartate? naivam, yadi  
bodhisattvana na bhavet tatra samjña, (tarhi)  
ayuktayupapannatirthakaradharman parityajya bhagavaddesitesu dharmesu  
tadadhigamaya katham chanda utpadaniya ityasankayam tatkasya  
hetoh? iti tatsamadhanaya sacet subhute ityaha |

ayamabhiprayah- ekanekasvabhavavicarena yatha  
rupadilaksanadharma na samvidyante, tatha desanadharma api | yatra  
dharmanasamjña tatrattmadisamjña api niscayena naiva prahina,  
dharmanimittagrahanamulatvat tasyah |  
dharmanimittagrahakamanasikarasya (vajrat\_136) tasya eva  
manasikararupatvat maitriprabhrtisu tattvamanasikarasadbhave  
natmadrstih parihyate | ata eva ekameva yanam, tacca  
mahayanamityuktam |

api ca, bodhisattvanam sa dharmasamjña  
yadyavasyamanutpannadarsanamargah syat tatha sati tena  
kathamattmadisamjña prahina syat? darsanamargapraheyatvattasyah  
| atah sarvametad pariksyā sa eva tesamatmagraho bhavet ityuktam |  
tasya taddhetutvat tadanusayaprahinatvaccetyabhiprayah | anyatha  
tayorbhinnakarattvat katham dharmasamjñāiva atmagrahaḥ syaditi |  
dharmastavadatra yuktyupapannagamalaksana evestah tadviparita  
adharmah | evam sati tattatsutresu katham bhagavata  
bodhisattvebhyah saddharmah parigrahayisyate? evamanucintya tatkasya  
hetoh? iti paripapraccha | tadartham subhute ityadyaha |  
nodgrahitavyah vitathamargena viparitabhinivesaksanena  
nodgrahitavyah, satya iti nabhinivistavyamiti vakyarthah |  
abhipretasiddhyartham kolopamadesitasya laksanasya na grahananisedha  
ityabhiprayah |

tasmāt ityadina sa evarthah padantarai prayuktah, yato hi sarvo dharmo  
'dharmaḥ satya ityabhinivesasya viparitabhinivesatvad, yuktyopapanno ya  
agamasamuhah samsararnavottaranaya proktah kolopamah sa  
(yada) param gatva nisprayojanatvat parityajyo bhavati, kimu (tada)  
te 'yuktayopapannastairthikanamivadharmah | saprayojanamapi

tadalambanam maya nanujñatamityevamuktavan tathagatah | anyatha  
dharmadharmadikam yadi satyasvabhavam syat tada  
paramarthavisayatvat tadabhinivesasya samsaraparagatesvapi  
yuktisaham (vajrat\_137) syaditi, kimiti tathagatah tannisedhatiti?  
iti tu samgraharthah | tatha aryaratnakarandasutre 'pi bhagavata  
uktam-

"bhadanta subhute kolopamam dharmaparyayanadbhirdharma eva  
prahatavyah, pragevadharmah iti | yo hi dharmah prahiyate, so 'pi  
nadharmah iti |"

yah sutradidharmaparyayah sa kolopama ucyate | dharma eva ityeta  
upalaksanam | tena rupadayo margalaksanasca dharmah  
samgrhyante | adharma ityapi upalaksanamatram, tena  
prasiddhviruddhah adharmalaksanah paraparikalpita atmadayasca  
upadistaste 'pi samgrhyante | athava  
dharmadharmabhidheyabhidhanat na sarvasamgrahe dosah | anena tavat  
viksepam nigrhya katham cittam pragrahitavyamityetad darsitam |

[ba] adhigamadharmakayasthanam : [1] jñanahetudharmakayah nanu  
dharmadayah sarve paramarthato mithyasvabhavah, tada abhisambuddho  
bhutva 'bhagavata sarve dharma desitah'; iti tadapi mrsaiva syat,  
ata eva bodhisattvaih tathagatajñanahetumadhigamadharmakayam praptum  
chando na janayitavyah, ityeta vicarya jñanahetudharmakayavaptaye  
chandotpadanaya tatkim manyase subhute ityaktam |

anarthatah paramarthastu anuttara samyaksambodhiriti abhisambuddha  
ityetayoh (vajrat\_138) grahanamapi vipaksataya paridipitam,  
tathyasamvrtisvabhavam tu tathagatasya jñanahetum  
jñanadharmakayam praptum chandah pranidhanam ca pradarsite |  
anuttara samyaksambodhih ityupalaksanamatraparidipanena  
sravaka-pratyekabuddhadinam pratipattibhedena bhinnah jñanahetuko  
'dhigamakayastavannirdisyate | sravakadinamapi guna  
bodhisattvenavagantavya eva, anyatha katham tavat sarvajñapadalabhah  
|

samvrtisvabhavastvevam- sambodhih samboddhavyam desana  
desitavyamityadayah sarve paryayah | bhagavata kam  
paramarthabhiprayamabhilaksya sarvam mithyaivetyuktam,  
taduktabhiprayam samgrhya aryasubhutihavirah yathaham  
bhagavato bhasitasyarthamajanami ityeta vocat |  
yathahamajanamityabhiprayavivaranam | kasmannabhisambuddhah,  
dharmadesana ca na sta iti cintayam tatkasya hetoh? iti | agrahyah  
iti paramarthastavannirvikalpajñanagocaro 'pi na bhavatiti uktapurvam |  
anabhilapyah sabdavisayatvaditi | sarve sabdagocarastavat  
samaropitasamanyamatratmakah, samanyasya cabhavarupatvat | imau  
dvau (sabdao) abhisambuddhabhavasya dharmadesanabhavasya ca  
yathakramam hetutayabhihitau |

nanu syuh sarve bhava agrahyah anabhilapyah, tathapi

svalaksanadharanat paramarthatah dharmasvabhavatasthita  
evetyasankayam na sa dharmah ityaha | sarvabhavanam  
paramarthatah svabhavena parinirvrttatvanna sambhavati  
svalaksanadharakatvam | yadyevam tarhi bhagavata abhavo 'bhisambuddho  
drastavya iti vicarya nadharmah ityuktam | sa tu  
prasajyapratishedhasvabhavah anena tavat yogasamapattim nirdisya  
adhyaropo 'pavadantasca nirastau | tatkasya hetoh? ityupapattih  
prcchyate, tadartham asamskrtaprabhavitah ityaha |  
asamskrtatvam tavad dharmanam paramarthasvabhavah, tacca  
yuktya vicaryamanamanutpattilaksanameva paryavasyati, yatha purvam  
vicaritam |

uktam bhagavata dharmasamgitau-

'yo ananda, dharmo 'nutpannah, aniruddhah, asthitah avikrtastaducyate  
aryasatyamiti'; | idamananda, abhisandhaya tathagatena  
asamskrtaprabhavita aryasravaka iti desitam, yatha purvamuktam |

ayañca 'utpadad va tathagatanam, anutpadad va tathagatanam,  
nityam tathaiva sattvannirvikaratvaccasamskrtah,  
tadadhigamadaryapudgalah tatprabhavita bhavanti, dharmatattvadhigamena  
prabhavitatvadaryanam | anyesu tattvasadbhavo naiva tavad yujyate,  
tacca (tattvam) asamskrtamapi na (syat)  
prasajyapratishedhasvabhavabhavat, bhavasvabhavasvattasya | aryaih  
nanyavidho bhavasvabhavo 'vabudhyate, tadbhinnasvabhavasyaivadhigamat |  
bhavagrahanabhavena tadabhavarupatve sati bhavagraha eva tavat  
prasajyate | ata eva ariyasandhinirmocanasutre uktam- 'na tattvasya  
bhavaditaro 'rthah'; iti |

atah yathoktadosa apadyate | tattu (tattvam) paramarthato nasti  
bhavasvabhavah, asiddhaiva bhavasvabhavata kasyapi |  
bhavasvabhavateva tadapi (vajrat\_140) samskrtam prasajyeta | atah  
abhavarupatvena dharmesu sattvadatattvameva svabhavena tat |  
sarvesamapi tajjñanaprasangah, bhavasvabhavavat |  
samklesahetuprasango 'pi durnirvarah syat | ata eva tesu  
aryasandhinirmocanadisū- 'na tattvasya bhavaditaro 'rthah'; ityuktam |  
ata eva na dharmo nadharmah ityuvaca | anena  
bhavabhavasadasadinam nisedharupam desitam | api canena  
viksepānigraho 'pi nirdistah | etatsarvaiḥ sthanasyasya  
gambhiratvamapi samdarsitam |

(2) punyāhetukadharmakayā

yadi bhagavato 'bhisambodhirva dharmadesana va nasti kasciod dharmah,  
katham tarhi bodhisattvena punyāhetudharmakayam praptukamena  
saddharmaparigrahe 'nupravartitavyamiti vicintya  
punyāhetudharmakayakamatācchādotpādanāya tatkim manyase subhute  
ityuktam | tatra saptaratnani tavat  
svarā<sup>1</sup>†a-raupya-vaiā, •Ā«rya-aĀ»magarbha-musĀ•ragalva-lohitamuktĀ•-sphaā<sup>1</sup>-ikĀ•ā,  
aryasaddharmapundarīke uktani | 'caturdipadanam sahasram

(vajrat\_141) sahasro lokadhatuh | tatsahasam dvisahasrah |  
tatsahasram trisahasramahasahasro lokadhatuh'; | tato nidanam iti  
ratnadananam nidanat tatah punyodbhavah, tadahetoh  
sambhavatityarthah | sarvani kusalacittani, tadutpanna vasanah  
punyani | tesam rasih skandha iti | phalabahulyat tadbahulyam |  
bahu iti visesanam | bahu bahu iti dviruktya bahulyadhikyam |

yadi paramarthatah sarve (dharmah) anutpannah, katham tato nidana  
punyaskandham prasunuyat? ityasankya tatkasya hetoh? ityuktva  
svayamabhiprayam viditva askandhah ityabhihitavan | paramarthata iti  
sesah | prajñaptisattvat skandhanam na punyaskandho  
bhavarupena sambhavati | punyamapi vasanasvarupamavasthavisese  
upacaryate | bhavanam sthiratvena abhisamskarena apravrttatvat  
cittamapi prajñaptisanmatrameva | ekanekasvabhavena pratisvam  
pariksayam mithyaiva tavat svabhavah | ata eva na punyaskandhah  
paramarthato vidyate |

anena yogasamapattih paridipita, adhyaropantasca nisiddhah |  
vidyanta eva punyaskandhah samvrttau | ata eva  
punyaskandhastathagatena bhasitah ityuktam | yadyevam na syat,  
paramarthatah sa punyaskandho bhavet (tada) paramarthasya  
sabdagocaravtat na bhavet tadabhidhanam | abhasitamityevam vacanam  
nirarthakamiti cet? yato bhasitastasmad samvrtavevetyavagantavyam |  
anenapavadantasya nisedho nirdistah | evamaryasubhulina  
antadvayapariharah krtah |

tadanantaram parsada udaradharmanasravanabhavyah, tena ca  
bahutaram punyamiti aviditum bhagavata yasca khalu punah subhute  
ityadyuktam | anena tathagatanam (vajrat\_142)  
punyahetukadhigamakayasya pravacanakayato nirjatavtat  
tatascatuspadikayamapi gathayam desyamanayam (yada)  
tadsam punyayatanam bhavet (tada) tathagatanam  
punyahetukadharmakayasya tu kathaiiva keti nirdisyate | nayam  
padarthah, (tathapi) samarthyalabhyo 'yamartha ityadosah | etena  
paramarthatah dharmadesanayah abhisambuddhasya capyasattve  
samvrttau tavat punyakayadesanayah sattvat bodhisattvaih  
punyamadhigantum pravartayitavyamevetyabhiprayah |

anena tavad visistapunyapratipadanena audaryamasya paridipitam,  
tadutpada ca chandapranidhane nirdiste | satpadikaya  
gathayah sattve 'pi catuspadika iti visesikrta | gatha iti  
yatra na yatiao, 'pada'; sabdena catuhpadam gathaparimanam  
parigrhyate | udgrhya iti svadhyayam vidhaya | desayet iti padani |  
samprakasayet ityarthah | asamkhyeyam iti sambahulam | aprameyam iti  
pramavisayatitvat | anena carthatah  
punyanuttivipaksastavannirakrtah |  
punyamityupalaksanamatrametena tathagatasya samastah punyasambharo  
nirdistah |

kimiti sraddheyamatramuta yuktito 'vagamyamiti manasi krtva tatkasya  
hetoh? iti prcchayam ato nirjata hi subhute, tathagatanamarhatam  
samyaksambuddhanamanuttara samyaksambodhih iti  
yuktivacanamabhihitavan | evam (vajrat\_143) bahutaram punyam iti tacca  
brhatphalatvattat bahutaram punyam, na tu svarupatasyasya  
kayabhavat | ratnanirjatam tatpunyam tu mahaparibhogadi  
gaunasaamsarikam phalam prapayati | prajñaparigrhitatve sati  
danadinam mahabodhiphalamadhigamyate, na tu pradesikanam |  
dharmadanena tavadaksayapratimatathagatapadaprapteh tanmahattvam  
kimiti na prasaktam? yatha dharmenanugraho na tatha ratnaih  
paresamanugraha | tatha hi parebhyah samprakasitena kramaso 'nena  
dharmena ksiprameva buddhatvapadam labhyate, na tu ratnaih | ata eva  
parebhyah paranugrahakatvad ratnadanad dharmadanam  
visistamityabhisandhih |

ato nirjatah iti samsadhyate | dasacaritani nihsritya  
paramaryena prapyanta ityarthah | tani tavad dasa caritani-  
lekhanam pujanam danam vacanam sravanam udgrahanam  
samprakasanam svadhyayah cintanam bhavana ceti | ato nirjatasca  
buddha bhagavantah iti samvrttau etanyasritya buddhah prajñapta  
iti (vajrat\_144) vakyasesah paramarthatastu bodhih buddhasca  
bhinnau na stah | anena tavat punyasya paramavaisistayaparidipanena  
tadutpadayitum chanda-pranidhanabhyam sthavyamiti desitam |

yadi paramarthatah sarvadharmanutpada eva tada sarve buddhadharma  
apyanutpanna eva bhavyeuh tatkatham ato nirjata anuttara  
samyaksambodhiriti? na buddhanam bodherbhinnatvamiti vicarya tatkasya  
hetoh? iti pariprccha, etadarthamatra buddhadharmah ityuktam |  
buddhaprajñaptihetuka anuttarasamyaksambodhilaksana dharmah eva hi  
buddhadharmah | tasmannaiva kevalam bodhibhinnah paramarthatah  
buddhah, apitu prajñaptihetutvad ato nirjata buddhah  
ityuktamityabhiprayah | te 'pi paramarthato 'nutpannatvad abuddhadharma  
iti, samvrtimasritya tathagatanamanusamyaksambodhistu ato nirjata  
ityadina tathagatena bhasita, na tu paramarthata iti | ata eva  
tattaditarapaksebhyah buddhadharma iti paramarthato naiva vaktum  
sakyate | pratyatmavedaniyatvenanabhilapyasta ityabhiprayah | anena  
yogasamapattih viksepanigraha gambhirañca desitani |

atra kecidahuh katham tridha bhinnō 'yam dharmakayah | atha  
dharmakayapratih dharmakayahetoscanurupataya punyasvabhavah,  
prajñaptya ca pravacanasvabhavo dharmakaya iti cet? tatha sati rupakayo  
'pi tatprapteranurupahetutvat tatprapakahetutvacca dharmakayah syaditi  
| (atah) tanna satyam, bhagavatam buddhanam dharmakayastu  
parisuddhajñanasvabhavastatha ya ca tasya samanyadharmata,. tasyam  
vyavasthapyate | nastyasyayam vipakabhedah, na catra  
pravacanapunyayorupacarena dharmah iti desanapi | kimiva tarhiti cet?  
vastumatram dharmah iti desana | dharmah ityadi svayamevam khyatatvat  
| svasamanyalakshanadharanad dharmah iti yat vyakhyatam tat

sarvadharmasadharanamiti na rupakayastathagatatvena nirdistah,  
ajñāpakatvat | prajñāptita ityucyamane 'pi na rupakayo dharmakayatvena  
prasakto bhavati, punyahetvanurupatvat (vajrat\_145) tasya | yathoktam-  
buddhanam rupikayo hi punyam sambhrtya jayate |  
dharmakayah samasena jñanasambharajo nrpa ||

tasmajñanasambharasyaiva tatpraptyupayatvanna rupakayena sa  
grhyate, prajñāptihetvabhavannocyate rupakayo 'dharmakayah'; iti |  
pravacanakayastu samyagjñanasya phalamiti |  
sambharalaksanapunyanicayasyapi tatprapthihetutvat prajñāptya  
dharmakaya ityucyamano 'pi yujyate eveti alamadhikena | anyat kucodyam  
yuktamayuktam veti vicaksanairviveciyisyata iti matva  
padabahulyabhiya na likhyate | dharmakayaptichandasthanamuktam |

itah param dvadasavipaksanam pratipaksani  
dvadasasthanani yathakramam veditavyani | ime tavad dvadasa  
vipaksah- 1. abhimanah 2. abhimanabhava 'pi alpasrutatvam 3.  
bahusrutye 'pihinalambanamanasikarabhavana 4.  
hinalambanamanasikarabhavanaya abhave 'pi sattvopeksha 5.  
tadupekshaya abhave 'pi bahyasastresu sanuraga pravrttih 6.  
tatha pravrttyabhava 'pi bhavanimittabhibhavopayesvakausalam 7. tatra  
upayakausale 'pi punyasambharasañcayah 8. punyasambharasañcaye 'pi  
labhasatkarakausidyaih pindasvadanam 9. tathasvadanabhava 'pi  
dukhkaksantih 10. dukhadhivasanayamapi  
jñanasambharasañcayah 11. jñanasambharasañcaye 'pi atmaparigrahah  
12. atmagrahabhave 'pi avavadayogah

5. bhavanavisesalabhe 'nabhimanasthanam :

tatra bhagavata dharmapudgalayorvistarena nairatmye desite 'pi  
anadikalinadrthatmabhinivesasañcayabalena yadi kascidevam  
manyeta- yasya sattvadisamjña pravartate, na sa bodhisattva iti? evam  
tarhi yaduktam bhagavata 'tasmin kale 'ham viradatto nama nrpo  
'bhavam,'; yusmabhyam maya dharmo desayisyate ityadi katham syat |  
(atah) sattvasamjñadivirahasya naivamabhipraya iti  
vighnabhutabhimanavisamyogartham pañcamasthanamadhikrtyaha-  
tatkim manyase subhute ityadi |

asyayamatra samanyato 'rthah- ye mama mrdusravakah  
srotaapannatvadisudharmanairatmyanadhigamad apraptarasanubhavah,  
tesamapi ahantvena mamatvena cabhiniveso na bhavati, kim khalu punah  
ubhayanairatmyadhigamena prahinaniravasesavarananamiti | tasmin  
kale 'ham..... ityadi yattallokena saha vyavaharaprajñāptyartham  
parasantanavyavacchedamatrajñāpanartham va, senavanadivyavaharavat,  
na tvekatva- (vajrat\_147) sasvatatvabhinivesataya |  
tattvajñānasthitaih na sakyate tavallokena saha vyavahartum |  
tasmadabhimanasthanavisamyogartham tvayapi  
natmanyabhinivestavyamiti samadapayati |

tatra srotah nirvanamahanagaraprapakadarsanamargalaksanam,  
apannah praptah, darsanapraheyasamastaklesaprahayakah srota apanna  
iti, tasya ca kartari karmani kriyayam cabhinivesaprahanena  
idampratyayatadhigamannairatmyadhigamo darsitah | maya iti  
kartaryabhinivesah | phalam iti karmanyabhinivesah | praptah iti  
kriyayamabhinivesah | ityanena tavadarthatah maya praptamiti  
vipaksatvena paridityate | na srotaapannasyaivam bhavati maya praptam  
ityanena apalaksanamatr pradarsanena sarvesamabhimananam  
praheyatvam pradarsaye | tatra chandah pranidhanañcapi nirdisyata  
iti | ariyasubhutihirapi bhagavato 'bhuprayam nirdisan  
paramarthasthapannartham tatra yogasamapattim ca grahitum na hi sa  
bhagavan kañcid (dharmam) apannah ityaha | kathamiti na rupamapannah  
ityadyaha |

anena tavat paramarthata phaladvaividhyasyaprapyatvamapi nirdisyate,  
tatha hi-phalabhutam prapyasvabhavam kiñcit syat (tarhi)  
samskrtamasamskrtam va syat | tatra  
tavadanutpannamevasamskrtam, abhavarupatvad sasavisanamiva tanna  
yujyate (vajrat\_148) praptum, apraptyavasthavisistatvat |  
samskrtam tavat ksanikam, utpadasamanantaram vinasitvat,  
sthiterabhavat kenapi kathamapi tanna praptum sakyate | yasmin santane  
nairatmyamargalaksanahetusannihitataya  
klesamutpadatyantaviruddhasrayalaksanam phalamutpadyata iti phalam  
praptyata ityevamucyate, na tu paramarthatah |

api ca, prapyaprapakabhavah khalu bhinnakalikalikah samakaliko va syat |  
tatra na tavat prathamah paksah dvayorapi sthitatvat, bhinnakalikastu  
ekasmin pratyasanne 'parasya casamnihite sati (bhavati), tatkatham  
dvayoh sthiriti | na ca samakalavasthitayorubhayoh  
parasparopakarakatvam, asati copakare prapyaprapakabhavo naivopayujyate,  
atiprasangatvat |

anyo 'nyasamyogenotpadalaksanenapi prapyaprapakabhavasya  
samakalikatvam na yujyate, tatha hi- ye 'murtabhavah, te naiva  
samyujyante, kvacidapyanavasthanattesam | na syat prapyaprapakabhava  
samakalatvamamatramapi tesam, atiprasangat | na capyekasya hetutvam,  
ubhayoh sadharanatvat, idam prapyamidañca prapakamiti niscayo na  
bhavati | ye tavanmurtah, tesam sarvatmana samyoge sati  
ekatvam prasajyate, ekadesena (samyoge tu) savayavatvam prasajyate |  
nairantaryenavasthane 'pi na bhavitum saknoti ubhayoh  
sadharanatvat | avisesanna niscayah | atah kalpanasamaropita  
evayam | anena tavat sarvah karmakartradivyavaharah  
spastamavaboddhavyah |

dharmah iti dharmayatanam, anenasamskrtamapi samgrhyate,  
dharmayatanasya saptadravyatmakatvat, sesena rupadina ca  
dharmayatanaikadesena ca samskrta nirdisyante | upalaksanamidam  
atascaksuradikam grahitavyam | evam yatah paramarthatah sa  
kañcit (dharmam) napannah, maya praptamityapi na manyate, tasmāt

sanmargasthitatvat srotaapanna ityucyate |

yadi maya praptamityabhinivesastada katham nocyeta srota apanna iti  
vicintya saced bhagavan ityadyaha | maya iti yasyahamityabhinivesah  
syattasya nastyatmadrstiprahanam,  
yascaprahinatmadrstih sa anutpannaryamargah,  
yascanutpannaryamargah, sa prthagjana iti katham syat srota-apanna  
ityabhisandhih | evam hi 'maya iti yo 'yamabhinivesah, sa  
atmadrstisamudayah | anena cittapragraho nirdistah | anena  
tavat sakalena sthanasyasya gambhiryamabhihitam |

amumevartham drstantantare prapañcya nirdestum  
sakrdagaminah ityadyaha | atrapi padarthabhisandhyadini purvavad  
yojyani | prahinabhavanahetasadvihakamavacaraklesa  
evaryasakrdagami, sakrdagamitvat kamadhatau |  
prahinabhavanaheyasakalakamavacaraklesa evanagamityucyate,  
punaranagamitvat (vajrat\_150) kamadhatau | yada  
samastatraidhatukavacaraklesamalanam prahanam jayate, tada sa  
sakalalokapujyatvad arhannityucyate | na hi sa kascid dharmo yo 'rhannama  
prahinatathavidhaklesavaranaññanasantatau upacaritatvat, santatesca  
prajñaptau sattvanna sa kascana paramarthatah, samaropita  
evasavityabhiprayah |

sampratam aryasubhutih 'aham'; padaprayojyamamatmanamadhikrtya  
visistatvena aranavihariti sadharanagunatvena arhanniti ca  
'ahamasmi'; ityanenoktva cittapragrahamatram darsayitum aham  
ityadyavocat | arana iti samadhivisesah, atra  
cobhatobhagavimuktatvamarhattvamalambya taditaresu rana notpadyanta iti  
vicintya yogah samapadyate | tato vyutthaya tamalambya taditaresu  
nopajayante ranah | yastaya aranaya viharanasilah sa evamucyate  
| sugamo 'yam vibhangah |

na mam vyakarisyat iti tada aprahinatvadatmadrstermaya  
srota-apattiphalamapi durlabham, kim khalu punah  
ubhatobhagavimuktenarhata prapyamaranaviharitvamityabhisandhih |  
kathamaranayam vihartavyamiti cintayam na kvacid viharati ityavocat |  
praptam maya kiñcat samkrtamamskrtam vetyevamabhinivesena yo  
'sthitah, sa evaranavihariti dvirabhidhanam, napara ityarthah |  
adhuna ahamasmi bhagavamstathagatenarhata samyaksambuddhena  
aranaviharinamagryo nirdistah | ahamasmi bhagavan arhan  
vitaragah iti natmabhinivesena, atha kathamiti cet?  
vyavaharamatrabhinivesataya, etacca prageva maya proktam |

6. buddhotpadaragata-sthanam :

navasati kasmimscidapi prapye prapake va paramarthatah,  
bodhisattvabhutena bhagavata katham tathagatadipankarasyantikad  
dharma udgrhitah? atha nodgrhita iti ced?  
tadasmabhirdharmamudgrahitukamaih kathamaradhanistathagatotpada iti  
ye parikalpayanti tesamalpasrutatvapratibandhapakaranartha



paridipitam |

8. sattvaparipaka-sthanam :

skandhebhyah prthaktvenasattve 'pi kim nabhinna eva sattvah?  
anyatha sattvaparipakaratham katham bodhisattvah pravarteran? iti yo  
vicarah, tasmattattvopeksalaksanavighnabhutad visamyogartham  
astamasthanamadhikrtya tadyathapi nama ityuktam | purusah  
ityasurendro rahuriti | tasyatmabhavastu kamadhatau sumeruparimanah |  
tasya mahattve 'pi vyarthaiva tanmahatta | kimartham desitam  
bhagavatetyabhiprayam vaktukamanaya tatkasya hetoh? ityaprstam |  
tameva abhiprayam vaktumaha- na bhavah iti | paramarthatah  
ekanekasvabhavena viyogat (vajrat\_154) nihsvabhavata eva |  
svapnadrsta iva sa atmabhavah samvrtitah proktastathagatena,  
na tu paramarthatah |

tenocyate atmabhavah ityatropapattimaha | evamayam samvrtireva,  
tasmattathocyate, anyatha paramarthatah kasyacidapi dharmasyasiddhatvat  
tatha nocyetetyabhiprayah | abhavam tavad  
bhavatvenabhyupagacchatam tesam jaiminyadinam pratisedhartham  
na sa bhavah ityaha | abhavasya tu bhavavyatirekena  
sthitalaksanatvat katham tadviparitasvabhavo na syat?'; tenocyate  
atmabhavah'; | anyatha patamarthatah  
kasyacidapyatmabhavasyasiddheh kimityatmabhava ihocyate, tato  
'yamabhavatvena desitah sumerumatraparimano 'pi ya atmabhavo yada  
nihsvabhavatvat paramarthato nasti, tada katham paratmabhavah  
sasvabhavah satmako va bhavet?

atrarthatah sattvaparipakayodyamaratanam bodhisattvanam  
sattvabhinivesah paramarthatah vipaksatvena pradarsitah  
tatprahanaya chandah pranidhanam ca nirdiste | 'purusah';  
ityupalaksanamatrabhidhanena andajadinam sarvesam  
prthagatmabhavanam parigrahanamuktam | na bhavah sa tathagatena  
bhasitah ityanena tavat paramartham vyasthapyah  
yogasamapattisthanam gambhiratvam ca paridipite | na sa bhavah  
ityanena tu viksepanigraho nirdistah |

9. bahyasastresu vyapagataragata-sthanam :

sampratyasya dharmaparyayasya maharthatvaprati padanena  
bahyasastresvabhini vistanam tatanunayaviksepapariharartham  
navamasthanamadhikrtya- tatkim manyase subhute ityaha | (vajrat\_155)  
anena tavat caturbhih prakarairasya dharmaparyayasya vaisistiyam  
paridipyatepunyaparigraha, devadibhih satkarah,  
duskarakrtyavidhanam, tathagataditulyatakaranam | tatra  
punyaparigraha yadaha tato nidanam bahupunyskandham prasunuyat  
iti | devadibhih satkarastu yadaha sa prthivipradesah  
caityabhutyabhuto bhaved iti | duskarakrtyavidhanam tu yadaha  
paramena te ascaryena samanvagata bhavisyanti iti |  
tathagataditulyatakaranam tu yadaha tasmimsca prthivipradese

sasta viharatyanyataranyataro va vijñagurusthaniyah iti |

tatra ratnadanasya punyabhidhanam visesadvayena visistam  
paridipitam- vastuvisesah ksetravisesasca | vastuviseso 'pi  
tavat udarah pranitasceti |- (vajrat\_156) tatraudaryam tu  
vastubhedasambahulyam, yadaha tavato lokadhatun iti | pranitastu loke  
durlabhatvena khyatah yadaha saptaratnaparipurnam krtva iti |  
ksetram svapararthasampadyogena visistam | tatra  
pararthasampattavat heyopadeyarthanam parebhyo 'viparyayena  
samprakasanam, aha tathagatebhyah iti | yatha vastutathata tatha  
bhasitatvat niruktya tatha ukta iti kathyate |

svarthasampattu jñana-prahanasampadbhedena dvividha | tatra arhadbhyah  
ityanena prahanasampad darsita, hataklesaritvad niruktya 'arhan';  
ityucyate | samyaksambuddhebhyah ityanena tavajñanasampadukta | tasmāt  
padatrayasyokteh saphalyamiti samanyena sangraharthah |

arocayami iticcha dyotita bhavati | arocayami prativedayami  
avabodhayami prajñamutpadayamityarthah | tatra purvam tavat parasya  
phalam athava aparam tu purvasya vyakhyanam | desayet iti sabdam  
samprakasayet iti chandam adhimuktimutpadayedityarthah | samkhyaya  
paricchettumasakyatvad asamkhyeyam iti | pramapayitumasakyatvad  
drstantabhavad va aprameyam iti |

bhasyeta iti atmana granthasvadhyayah, samprakasyeta iti parebhyah  
samyak padarthadesana, athava 'bhasyeta'; iti padam 'samprakasyeta';  
ityartham | caityabhutyabhutah iti vandaniyah, caitya eva  
caityabhutah vasibhuta itivat, yadavim  
pudgalanairatmyagathamotropadesenapi caityabhutyabhuto jayate kim  
khalu punah nairatmyadvayopadesena ityabhiprayah | udgrhya iti padam,  
dharayisyanti ityavismaranam, vacayisyanti iti pustakagatam  
pariyavapsyanti iti artham |

anena tavat srutamayaprajñaya dharanam darsitam, cintamayya  
bhavanamayya prajñaya codgrhitatvad yonisasca (manasi karisyanti)  
ityaha | aviparitatayarthamavabodhayisyantiti vakyasesah | kvacid  
dharayisyanti ityekameva padam, tatra dharanam tu  
padarthayordrastavyam | paramena ascaryena iti tu  
evamvidhagambhirodaradharmasyadhigatatvat |

sasta ..... sthaniyah iti dharmabhanakah,  
sastkrtyakaranat, sa eva saksad dharamanabuddha iveti  
vakyasesah | guru iti mañjughosadyanyatarah kascit  
tatkaryasadhanaya dharmabhanakah sthaniyarupena drastavyah |  
kutracit anyataranyataro iti padadvayam | tacca ye kecana gurusadrsah  
(tesam) sarvesam paryayah | atastatra sthaniyah iti  
nirdistah | ebhīh sarvaiḥ sthanasyasyaudaryam nirupitam |  
arthatasca saddharmaparigrahamutsrjya bahyasastranurago vipaksatvena  
paridipitah, tasminnanuragam parityajya dharmam pratipattum chandah  
pranidhanam ca darsite | ito dharmaparyayad

ityupalaksanamatrparikirtanena bahyasastresvanuragam parivarjya  
sarvasaddharman prati yatna astheya iti paridipitam |

acintyasamarthyavitatvadayam dharmaparyayah namamatrasravanenapi  
paranupakarotiti sattvanam punyotpadakathanaya aryasubhutih ko  
nama ayam iti prstavan |- (vajrat\_158) katham cainam dharayami  
ityanena asyodgrahanenapyaprameyapunyam bhavatiti paridipyate |

prajñāparamita nama iti yasya tannama tattatha ucyate | iyam  
prajñāpi, paramadhigamya paricchedayatityapi paramiteti, prajña ca sa  
paramita ceti samasah | athava prajñayah param prajñāparam,  
anaya tadadhigamya paricchidyate 'tastathocyate | sa carthatah  
sarvavidhprajñāsu uttama tathagati prajña nanyada prajñāya  
param parimapayitum sakyam | athava prajñāparam ita gata  
ityevarthah | sa ca yathokta prajñāiva, na tvanyat  
tatparagamanasambhavat | anena danaparamitadayo 'pyukta bhavantiti |  
tadabhidhanenayam dharmaparyayo 'pi tathoktah, yatha  
sitaharanadikavyayojana | tasyasca bhagavatah  
pratyatmavedyatvenasadharanatvat paramarthatascanutpannatvat sa  
sabdenabhidhatum na sakyata ityasayena vitarkya tatkasya hetoh? itio  
prstavan | yaiva subhute, prajñāparamita tathagatena bhasita  
sa ityudatarat |

paramarthatah pratyatmavedyatvenasadharanatvat paramarthatasca  
sarvadarmanam atyantanutpannatvat ca sa na sabdenabhidheya, tathapi  
vikalpapratibimbah- (vajrat\_159) svasvarupabahirbhuta ivaropyate | sa  
vikalpo 'pi prakrtya bhrantah, atastena samaropita akaro 'pi mithyaiva  
| tasmāt vikalpapatibimbabhuta ya prajñāparamita tathagatena  
desita, sa sabdena vyutpadyamana aparamitaiva, na tu tathagatasya  
prajña, satyasamvrtya jñeyasya parangatatvattasyah, anyatha  
katham bhagavan sarvajñah syaditi | tato bhrantapratiteh sa  
vikalpapatibimbo naiva bhedenavagamyate, ato jñānasvabhavatvena saiva  
paramarthaprajña tathagatena bhasita ityucyate | tasmāt  
tathavidhadesanayam naiva virodha ityabhiprayah | athava ya  
tathagati prajña pratirupatvena tathagatena bhasita saiva  
paramarthato na vidyate, paramarthato 'parangatatvattasyah | eva iti  
sabdastu aparamita ityetadanantaram drastavyah |

anena paramarthatvam pratipadya tatra yogasamapattya katham  
pratipattavyamiti nirdistam | yatha prajñāparamita  
vikalpapatibimbatmikaiva bahyatvena samaropya bhagavata bhasita,  
tathaiva sarve dharma api nanyatha tathagatena kathita iti  
desanarthamaha- tatkim manyase subhute iti | paramarthatah  
sarvadarmanamasiddhatvat, siddhesvapi  
svalaksanasyasadharanatvena sanketena prajñāpayitumasakyatvat,  
samanyalaksanameva tavat prajñāpyamanatvat, svasamanyalaksane  
vyatiricya aparasyabhidheyasyabhavat  
parasparapariharasthitalaksanatvattayoh, ata eva ca paramarthatah  
'nasti kascid dharmo yastathagatena bhasitah'; iti vijñāya

sthavirah subhutih no hidam bhagavan, nasti sa kascid dharmo  
yastathagatena bhasitah ityavocat | anena viksepanigrahah  
gambhiryam ca nirdiste bhavatah |

10. sattvabhajanalokayoh pindagrahavisirnatayoga-sthanam :

evam sarvadharmesu nairatmyam vistarena darsitam, tathapi ye tavad  
adikarmikah katham sarvadharmesu nairatmyam bhavayitavyamiti  
cintayanti, bhavanimittamabhiobhavitumanupayakausalavisamyogartham  
dasamasthanadhikrtyaha- tatkim manyase subhute ityadi | atra  
dvidvidhena upayena ekanekasvabhavaviyogadhigamat sarvadharmanairatmyam  
bhavayitavyamiti darsyate | tatra dvidvidha upayastavat  
tanukaranopayah nirabhasakaranopayasca | tatra yavat  
prthivirajo bhavet ityanena ekasvabhavaviyogadhigamat tanukaranopayo  
nirdisyate | na yujyate hyasya lokadhatorekatvam,  
avrttanavrttadivispastalaksanayuktatvad |  
anekatvanirakaranaya tavat paramanornirakaranamabhyupetavyam | ata  
eva paramanuvibhavanayam sattyamekatvam prahiyata eveti |  
bodhisattvaistavat prayena parittalambanamanasikarabhavat  
trisahasramahasahasralokadhatvalambanartham trisahasramahasahasre  
ityaha | anena tavadaudaryam paridipitam |

te ca paramanavo 'pi yadi digbhagabhedena bhinnatvadasiddha eva syuh,  
(tarhim) katham tad bahu rajah? iti pravadinamasayamabhilaksya  
kasya (vajrat\_161) hetoh? ityaprcchat | yattad prthivirajah iti  
tadudatarat | bahu tat prthivirajo 'pi yah paramanusvabhava  
uktastadekatvagrahananisedhat tadaraja eva |  
mayanirmitasvabhavatvannasti paramanuh paramarthatah,  
buddhyopacaritarupatvat | idam tavadekatvagrahanopayamatram, na tu  
paramartham, tenocyate prthiviraja iti | tad yuktam samvrttau  
sattvat, anyatha paramarthastasyasattvad anabhilapyatvacca  
svalaksanam nabhilapyata ityevamabhiprayah |  
udbhavanasamvrtypiti tasya desanam na yujyate,  
tadiyanyataratmasvabhavasya apratibhasamanatvat | anena tavad  
anekasvabhavaviyogadhigamopayo nirabhasakaranatvenopadarsyate |  
evañcantasah paramanunamapi yuktya pratyekam  
pariksyamananam pratitaveva sattvat pratiyate lokadhatunam  
canekasvaviyuktatvam, tatasca (tesam) nihsvabhavatvamavagamyate |

evam khalu bhajanalokasya ekanekasvabhavaviyogena nihsvabhavatvamr  
evamabhidhaya sattvalokasyapyabhidhanartha yo 'sau lokadhatuh ityaha |  
atra lokadhatuna sattvaloko 'bhipretah, itarasya purvamevoktatvat |  
adhatuh sah iti ekanekasvabhavarahitah sa ityabhiprayah | evam yo  
hi rupaskandhah sa bhajanalokatvenabhihitah, sesascavarah  
skandhastu yathaikanekasvabhavena viyuktastatha purvam vivecita eva |  
evam sati paramarthato nihsvabhavatvat sarve dharma mayopama  
drsyante yogibhih |

anena gambhiryamapi tavaduktam | arthatah paramarthe

sattvabhajanalokiyabhavabhiniveso vipaksatvena paridipitah |  
tatprahanartham ca chandah pranidhanam ca nirdiste |  
trisahasramahasahasre lokadhatau iti nimittamatrabhidhanena  
sarvabhavanam nihsvabhavatvabhavana sandarsita | arajastat iti  
adhatuh ityabhyam paramarthavyavasthapanaya yogasamapattya katham  
pratipattavyamiti tat paridipitam | tenocyate lokadhatauh  
ityanenapavadantam parihrtya viksepanigraho nirdistah |

11. tathagatapujasatkara-sthanam :

samprati ye bodhisattvah punyasambharapratipattaye 'tyantamupakaritvad  
bhagavantam pujayeyustesam tasya (bhagavatah) avinasikayo na  
purayati punyasambharam, samyanmanasikarapravrttatvat | tasmad  
tesam sambharasancayato viyogartham ekadasasthanamadhikrtyaha-  
tatkim manyase subhute ityadi | samanyato 'trayam sangraharthah,  
tathagatapujasatkaresu laksanasampada tathagato na  
drastavyah, atha kathamiti cet? paramarthadharmatayamityucyate |  
iha avasistavyakhyanam tu rupakayaptikamatasthananurupam | na  
catra punaruktirapyasankaniya | purvam  
rupakayaptikamataprasange tu tadvyudaso darsitah, adhuna  
tathagatapujasatkaraprasange darsitavad bhinna eva (rupakayah) |  
atrarthatah rupakaye tathagatabhinivesam vipaksatvena nirdisyah  
tatprahanartham chandah pranidhanam capi pradarsite |  
laksanani ityupalaksanamatroktya sakalo rupakayah paridipitah  
| alaksanani iti paramarthavyavasthanam | tena ityadina  
viksepanigraho nirdistah |

12. kayacittaparisrantau viryamyukhyanarambhalabha-satkaravirahitata :

evam sarvadarmanam nairatmyavagamopaye nirdiste 'pi  
kayajivitesvasajya ye labhasatkaradhyasitah  
kausidyalabhasatkarapindapatanurakta tesam  
tatanuraktivisamyogartham dvadasasthanamadhikrtyaha- yasca khalu  
punah subhute, stri va puruso va ityadi |

anena casare 'nekasatasahasraduhkhaikasthanatucchatmabhava tasmin  
snihyam etavacchariparityagenapi yatpunyam na praptam,  
tadantarayakaravattasmin kayajivite nirapeksacittataya sarvatmanasmin  
(dharmaparyaye) yogah karaniya iti paridipitam | anenarthatah  
kausidyadayo vipaksatvena darsitah | tatprahanaya  
saddharmasamadanaya ca chandah pranidhanañcapi nirdiste | ito  
dharmaparyayat ityupalaksanamatroktya samastamahayanasravanadini  
abadhyante | bahutaram punyam ityanena adaryamuktam |

dharmavegena iti dharmasraddhabalenetyarthah | aryasubhutih asruni  
pramuñcat tadapi bhagavato 'dhisthanenanyesu kusidesu janesu  
adbhutamahayanadharmasyabhidhanena paramasraddhotpadarthe drastavyam  
| tasmad hastena asruni pramrjya bhagavantametadavocat ascaryam  
bhagavan, yavadayam dharmaparyayastathagatena bhasitah ityaha |

yavad iti karitravisesah | yavata prakarena desanarhastan  
bodhisattvanupadisantviti vakyarthah |

kasmadityakanksayam yato me jñanamutpannam ityakathayat | yatah  
ityaryasatyagocarajñanotpadamarabhya etatparyantam dharmaparyayasya  
paramapunyaaphalasya yathokta desana sravaka-pratyekabuddhanamagocara  
naivam srutapurvetyarthah | etena (vajrat\_164) daurlabhyam proktam |  
evam visistam punyam srutva yesam viryamarabhya  
pravrttanamasmin dharme yatharutasamjña bhavati tesam  
taddosaparijihirsaya paramenascaryena ityavocat |  
vipulapunyanyutpadayato 'dhamapurusasya  
tadrgduskarasraddhadhimuktito  
'tyantagambhirapudgala-dharmanairatmyadhimuktisca mameva  
pudgalanairatmyamatrasuddhajñanena, paramena te ascaryenam  
samanvagata bhavisyanti | bhutasamjñam ityaviparitarthasamjñam,  
na tu sabdabhinivesenedam bhutatvamiti samjña | evamatra  
paramarthabhipretya sarvadarmanihsvabhavatvam nirdistam, na tu  
samvrtim, nihsvabhavataya abhavattatra | tasmanna darsanadina  
virodha ityabhiprayah |

nanu bhutasamjñayam satyam, samjñaya api sattvam  
paramarthatah syat, asatsu ca samjñeyesu samjñaya apyabhavah  
prasajyeta, tasmāt katham paramarthatah sarvadarmanihsvabhavatvam  
sidhyedyupalambham vicintya tatkasya hetoh? ityavocat | ya caisa  
bhagavan, bhutasamjña ityuadatarat | samjñanama na kacana,  
ekanekasvabhavena viyogat, paramarthatah sa asamjñaiva | ata eva  
nocyate bhutasamjñeyam bhutasamjñatveneti darsitam, yato  
hyavicararamaniyamatratah vidyate tasmāt tam tathagato bhasate  
bhutasamjña, anyatha sarvathabhavanna bhaseta | tatah  
paramarthavyavasthayam katham yogasamapattya pratipattavyam, katham  
ca viksepo nigrāhitavya ityubhayam darsitam gambhīryañcapi  
nigaditam, adhyaropapavadantavapi parihrtau |

tesu kusidesvevascaryotpadanartham na mama bhagavan, ascaryam  
yadahamimam dharmaparyayam bhasyamanamavakalpayami, adhimucye, ye  
'pi te bhagavan, sattva bhavisyantyanagate 'dhvani pascime kale pascime  
(vajrat\_165) samaye pascimayam pañcasatyam ye imam bhagavan,  
dharmaparyayam udgrahisyanti, dharayisyanti, paryavapsyanti, te  
paramascaryena samanvagata bhavisyanti ityaha |

atrāyam samanyena samasarthah- anagate saddharmavipralopakale ye  
bodhisattva imam dharmaparyayam dharayisyanti, na te  
pudgaladibhirgrhita bhavisyanti, mayyapyevam sambhavanayam  
saddharmotthanakale 'pi yusmakametadsapratipattyabhava  
idamatyantam lajjasthanam tat syadityucyate | tatra 'aham'; iti  
padgalanairatmyam bodhyate, imam ityanena pudgaladharmanairatmyam  
prakasyate, bhasyamanam iti tu saksat prakasyamanam  
bhagavata, avakalpayami iti prasadakarah prasannata samdarsyate,  
adhimucye iti sampratyayasca, te sattvah ityanena bhagavan, anagate kalpe

bhavinah | atrodgrahisyantityadini yani padani tani  
purvamevoktani |

taccaivam nirucyate- pudgalanairatmyamatramavaganturmama bhagavatah  
sakasat saksat sravanabalena yaddhi nairatmyadvayapratipadake 'smin  
dharne prasadasampratyayamatram jatam tannaivascaryam | ye bhagavan  
(tesu) kalpesu asmin [dharne] dharanadikramena idrsam  
dharmaparyayamadhigamya paryavapsyanti te paramascaryena samanvagata  
bhavisyanti | bhagavan, (tesu) kalpesu bahulataya  
mahayanaviprkrsta bhavanti, tesu (vajrat\_166)  
sraddhotpadastvatidurlabha ityabhiprayah |

etena kausidyam prahaya saddharmagrahanadau chandena pranidhanena ca  
sthatavyamityadarsitam | na kevalam tesu agamayoga evapitu (tesu)  
pratipattisampadamapi darsayitum api tu khalu punarbhagavan ityavocat | atma  
ityadivacanam, tupalaksanam, atastesam dharmasamjña (api) na  
pravartisyate, dvayornairatmyayoryugapadadhigamat |

yadyanatmadikam sat tada samjñapi tatra niyamena pravartayediti  
vicintya tatkasya hetoh? iti prstva atmasamjña ityudatarit |  
yathatmetyadyuktastatha ayamahamityayatmasamjña ya  
sarvajanaprasiddha, tasya api pariksaksamatvadakiñcanatve sati  
atmadyanubhavabhavadasatyah ka katha | anena tavad yogasamapattih  
nirdista |

nanu casattve satyatmadestadviparyayena natmasamjña pravartisyata  
iti kuta ityabhyantarotthitam prasnam vicarya tatkasya hetoh?  
ityavocat | sarvasamjñapagata hi buddha bhagavantah ityudatarat |  
atrayamarthah- samastabhavanam yathavattadvadhigamena 'buddha  
bhagavantah'; ityucyate | paramarthatah kasyapi samjñeyasyabhavat,  
na kutrapi te samjña pravartate, anyatha viparyasah syat |  
bodhisattvastu buddhanunusiksamanuvartante, anyatha katham tatpadam  
prapnuyuh, tasmad buddhairbhagavadbhiryatha sarvasamjñapagatatvam  
siksitam tatha bodhisattvairapi siksitavyam | tasmad ye  
bodhisattvastasyamanusiksante tesamatmadisamjña niyamato na  
pravartate | (vajrat\_167) evametad iti vineyanam niscayapadanartham  
svayamabhyupagamya bhagavata dviruktam | itah  
purvamanarabdhaviryadanadhikrtyabhihitam | samprati pudgala  
dharmagambhiryam srutva trasyanti | atah  
prathamataramanarabdhaviryanam tesam  
anarabdhaviryatvapanayanartham ye sattvah ityadyaha | santrase sati  
narabhante viryam, sravakayane 'smin bhagavata dharmamatramidam  
pudgalasattvamityuktam, mahayane tu tadapi dharmamatram mithyeti  
desitam, tasmad  
anadikalinasahajatomadrstisamprayuktantahkarana  
abhavitatmanah pudgalanairatmyam srutva nastyahamiti trasisyanti |  
tannisedharyam no trasisyanti iti desitam | ye dharmamatre  
'bhinivistaste dharmanairatmyadesanasravanakale santrasisyanti,  
yad dharmamatram tasyapyasattve 'aho ! na maya bhavyam'; iti matva

dasadigavalokanenapi saranabhavat santrase tadapakaranaya na  
santrasisyanti ityuddistam | cintakale ubhayabhavayogasyasakyatvat  
santrasisyanti 'kathamasmabhirnairatmyadvayamadhigantavyam';  
ityadimasantrasapasaranartham na santrasamapatsyante ityuktam |

anye tavannairatmyadvayanavabodhad yo hi traso  
mrdu-madhyadhimatratmakah sa ebhistribhah padaih  
yathakramamudirita ityevam manyante, apare tu trividhastrasah  
sravana-manana-bhavanakale bhavativityabhyupagacchanti | samprati  
labhasatkaresu vitaragatvat 'te paramascaryena samanvagata  
bhavisyantiti |'; srotukamanam hitaya svayam purvam  
prasnauthyapya tatkasya hetoh? ityavocat | paramaparamiteyam ityuktam |  
prajñaparamiteyam bodherasannahetuh | asya abhavana  
danadiparamitanamabhavat sarvaparamitasu srestha | na kevalam  
mayaiveyam parama parama prokta, (vajrat\_168) api tu  
sarvabuddhairapiyam parametyukteti darsanartham yam ca  
paramaparamitam iti nigaditam |

anena 'ekabuidhena desitamapi aviparitarthatvena grhyate  
sarvabuddhaikabhipretatve khalu kimucyatam'; ityevam dipitam | (yadi)  
asmabhih sarvaih parama samsadhita syat, katham na (vayam)  
paramenascaryena samanvagata bhavisyamah? anena  
paramatvadarsanena hriyah dvitiyam sthanam nirdisyate, tatha hi-  
dharmo 'yam (etavan) sresthastathapi tvam  
yallabhasatkaradhyavasitah pramadena sthitastadativa  
lajjajanakamityucyate | anena cittapragraha sandarsitah |

13. dukkhadivasana-sthanam :

evam hrithane desite 'pi ye dukkhe 'ksantya  
viryatipayamarabdhum notsahante, tesam  
dukkhaksantervyapagamartham trayodasasthanamadhikrityaha apia tu  
khalu punah subhute ityadi | kimatra ksantih? kena laksanena sa  
ksantirjñayate? tasyah ya akarah, yatha vakarah,  
yascaksanteh pratipaksah so 'nena sthanena darsyate | kidrsi  
ksantiriti cet? sarvadharmupalambhasvabhavah, atah ya tathagatasya  
ksantiparamita saiva aparamita ityuktam | paramarthatah ka  
ksantih, yena ksantih, yatra ksantih, yasca ksamyah, ya ca  
ksantih, tesam sarvesamanupalambhat (vajrat\_169) saiva  
aparamita | evam paramarthato 'nutpannatvat nasti tatra param  
gatetyabhisandih | anena tasyah ksanteh svabhavenanutpannatvam  
gambhiryam capi darsitam |

evam sarvadharmupalambhamanasikarena kutah bodhisattvanam  
ksantiriti vicintya tatkasya hetoh? iti jñapakahetau prste yada  
subhute ityadyattaramaha | angani hastapadadini, pratyangani  
angulyadini | napi me kacitsamjña iti paradehasamjña,  
sastrasamjña, chedasamjña, parasamjña, ksantisamjñadayasca  
| anena sarvadharmupalambho 'bhihitah |

nanu asatyañca kasyañcit samjñayam murcchavasthavad cittabhavo  
bhavisyatiti cet? tatra napi asamjña va babhuva ityaha | tasmin  
kale sarvadarmanairatmyavabodhakam yogijñanam  
tathyasamvrtisvabhavabhipretam | tacca kathamiti cittagatam prasnam  
vikalpya svayam tatasya hetoh? ityuktva sacet subhute ityudatarat |  
vyapadasamjñapi asyayamabhiprayah- yatra atmasamjña, tatra  
nunam tanmatrenatmasneho jayate | evamatmasnehasamprayoge 'vasyam  
sva-paravikalpau jayete | tenaivam ya  
atmopakaritvenopadattastesvatmiyatvam parikalpyate, itaresu ca  
paratvam kalpyate | ata evatmanurupa pravrtih | tatratanmani  
atmiyesu ca pravrttau anuragah, tadviparitesu ca dvesah |  
tabhyam sambaddhah samasto dosarasih sambhavati | ata evoktam :

atmani sati parasamjña sva-paravibhagat parigrahadvesau |  
anayoh sampratibaddhah sarve dosah prajayante || iti ||

yatra vyapadadidosautatra katham ksantivaditi prasetsyati, yena  
ksantibalena kalingaraja eva sattvah narakam  
gamisyatityabhipretam | anena krtapakare 'pi (vajrat\_170) sati  
nirvikarataya niyatam vyapadadisambhavabhavataya  
atmadisamjñavyapagamahetutaya ca idrsyah  
ksanterjñanamadarsitam |

anenaiva ca trividhah ksantayo 'pi tavannirdisyante | atra  
kalingaraja ityanena apakaramarsanaksantih paridipita,  
anga-pratyanga ityanena duhkhadhivasanaksantih me tasmin samaye  
ityadina ca dharmanidhyanaksantih | anena  
dharmapudgalavikalpayorvipaksataya nirdesena vineyastatprahane  
yathoktaksantyutpade samyaggrahane cavataranti | tadevam, vineyajanah  
'yada bhagavaneva bodhyarthamevamvidham param ksantim  
bhavitavan, tat-kathamasmabhirna bhavaniya,  
duskarakarmanyananusthite durlabhapadam nadhigamyate'; iti  
vicarayanti | tataste vineyastasyam praotsahyante | anga-pratyanganeti  
nimittamatrabhidhanena sarvadu-khadhivasanaksantih samudirita |

samprati yadakara sa ksantih, tatha darsayitum- abhijanamyaham  
subhute ityaha | tadapi kalingaraja me  
angapratyangamamsanyacchetsit ityetatprasangapraptam,  
saksannoktam | sa ca ksantih dvididha  
dipitanirantaraparapakaraduhkhavisayika  
parapakarasahyaduhkhavisayika ca | tatra nirantaraduhkhavisayastu  
yat pañcajatisatani iti | etena asyaudaryam abhihitam |  
asahyaduhkhavisayastu yat anga-pratyanganiti kathitam |

trividham (hi) dukkham tavad asahyam vastu, tadyatha-  
samsaraduhkham sattvapratikulapravrttiduhkham  
paribhogavaikalpyaduhkham ca | tatra prathamasyasahyavastunah  
pratipaksatvena tasmattarhi ityuktam | samastenanena asahyaprahanat  
bodhau chandena (vajrat\_171) pranidhanena ca sthatavyamiti darsitam |

bodhicittotpade sati na kenapi samsaraduhkhena sprsto  
bhavisyatityabhiprayah | bodhicittotpade 'pi atmabhinivistataya  
trividhaduhkhasamjñabhih santrasya kadacit punarnotpadah  
syadatah sarvasamjña vivarjayitva ityaha | sarvasamjñascatra  
atmadisamjñah trividhaduhkhasamjñasca | rupadyabhinivesena  
sravakadivat samsaram parikalpya tadduhkhasantaptah na kadacidapi  
bodhicittamutpadayanti, atah na rupapratisthitam ityadyuktam |

rupadisu satabhiniveso hi tatra pratisthita iti  
purvavadatrapyuktah, na catrapunaruktirapi | anena asahyavastunah  
pratipakso 'bhihitah | purvena tu paramitayam yogah  
karaniyah | atra vineyaih nadharmapratisthitam iti sesah |  
anena tavadabhava 'bhinivesah pratisidhyate | na kvacit pratisthitam  
ityanena rupadisu namamatrasattabhinivesah pratisidhyate,  
yogasamapattiscodirita bhavati |

kim rupadinam satam tatsattvasya prahanartham, yaduta asatam  
vitathabhinivesasya prahanartham pratisedhah kriyate? iti  
cittotthitam prasnam vitarkya tatkasya hetoh? ityaprcchat |  
uttararthamaha- yatpratisthitam tadevapratisthitam iti |  
atrayamarthah- anadikalastaccitam rupadisu bhavabhinivesabalena  
rupadau pratisthitam, yah khalu satyabhinivesah, sa tasya  
rupadivastuno 'bhavat paramarthato na pratisthitah | tasmadeva  
ityanenopasamharenatra dvitiye pakse pratisthitatvameva darsitam  
bhavati | danasabdenatrapi purvavat sat paramita evabhipretah |

dvitiyasahyavastuna pratipaksatvena api tu khalu punah subhute  
ityadyaha | samastenanena bodhisattva  
yesamarthayatiduskaraparamitayogamarabdhumutsahante, te 'pi sattva  
yadi paramarthato na syuh, sattvasamjñapi paramarthato na syat,  
katham te tathavidhesu mithyapravrttesu sattvesu khinna bhavayuh  
(vajrat\_172) ityadarsitam | tatra sattvam samjñam ca pratisidhya  
nairatmyadvayamudiritam | sarvasattvanamarthaya ityanenatraudarya  
darsitam | avasistena sakalena gambhiryam sandarsitam |

evam tavad yuktya ksantiryujyata iti nirdisya sampratam tathagate  
sampratayayo 'pi yujyata iti nirupayan bhutavadi ityadyaha | prathamam  
uddesah, sesah vidheyam | athava satyacatustayamuddesah,  
kramasah abhisambadhyate | athava bhutavadi iti sadhyam, tathagatah  
iti jñāpakānirdesah | yathanye buddha bhagavantah  
klesajñeyavarānani prahinavantastathaiva tathagato 'pyayam gatah  
praptah, tena tathagatah | tasmadaviparyastatvena bhutavaditi,  
viparitadesanayasca hetoravarānasyābhavah sidhyati  
hetvanupalabdheh |

tathagata evayamiti katham sidhyatityaha- satyavadi iti | 'satyam';  
caturaryasatyalakṣaṇam, tasya yo vadi, sa tathagata iti nirdharyate |  
atyantaparokṣarthastu sarvatha samyak kathayitum na sakyate, yathoktam-  
parokṣopeyataddhetostadakhyanam hi duskaram |

ayam satyavadi satyam kena rupena janatityaha- tathavadi iti |  
sa vastutattvamaviparitataya yathavad vadatiti tathavadi | sa  
heyopadeyatattvam sopayam yathasthitam tathaiva bhasate 'tah sa  
katham na satyavadi syaditi | evambhute 'pi taddesitani catvari  
satyani kim tathaiva pratisthitani? ityata aha- na vitathavadi  
iti | yato 'viparitapramanopapannani, na pramanabadhitani  
uktanyatah satyanityarthah etena samagrena karyakaranena  
bhagavatah pramanyam sadhitam | ata evoktam-

tayat tattvasthirasesavisesajñanasadhanam |

ekasyapi bhavasvabhavasya paramarthato 'siddhatvad ekamapi satyam tavad  
duhsadhyam, kimiti satyacatustayamiti catuhsatyabhidhanacca  
bhutavaditi |

evam bhagavata 'mayopamah pañcaskandhah'; ityukte sati katham  
tesam dukkhasatyasvabhavatvam, dukkhasyapi paramarthato  
'nrtatvat tatsamudayanirodhayopyasattvameva, atyantabhavabhute  
sasarrngadau tavattau (samudaya-nirodhau) na sambhavatah |  
nirodhasya tvabhavat tatprapako margo 'pi naiva paramarthatah,  
gamyabhava naiva gamako 'pi | tathoktam- 'bodhim pratisthaya ekasyapi  
satyasya siddhirna drsta, kimiti caturam?'; iti desanavat |

etat pravacintya ye bhutavadini sabdaso

'bhinivistastesamadhyaropantapariharartham api tu khalu punah  
subhute ityadyaha | na tatra satyam iti paramarthatah kasyacidapi  
svabhavasyasiddheh | na mrsa ityatra satyavyavacchedena (vajrat\_174)  
sthitatvat tadvyavacchedyatvabhavad yena mrsaatvam bhavet  
tanmrsa | atha va na satyam iti yatha mayopama mrsa  
jñanarupah | avicararamaniyamrataya sthitatvad na mrsa iti  
| anena tavad antadvayapratishedhena madhyama pratipad eva nirdisyate |  
sravakanamatmabhinivesasya prahanartham  
pudgalanairatmyamsamatrena catvaryaryasatyani desitani, na tu  
sarvebhya ityavirodhah |

kayadikamupalabhya tadarthako danam dadati, anupalabhya atadarthako va,  
tayoh ko visesa iti yaccintanam tat trtiyasyasahyavastunah  
pratipaksatvenaha tadyathapi nama ityadi | yah  
kaya-bhava-bhogatmakavastusu sukhamatratvenabhinivisya  
(satyatvenavabhinivisya) tadarthikastatra patitva danam dadati, sa  
andhakarapravistapurusasadsah, satorapi caksusoh  
vastvarthanupalambhena heyopadeyarthanabhijñataya viparyastarthesu  
samastadukkhasthanesu patito bhavati | tatah bodhisattva  
mahasukkhabhogat pracyuta bhavisyanti | tadviyogena sravakadivat  
dukkhasantaptataya bodhervyavrtta bhavisyanti |

yo vastvapatioto danam dadati, kayadivastvanupalabhya tadanartha  
bhutva danam dadati tattu yathapi nama caksusman purusah  
nanavidhani rupani pasyet drstva ca heyasya hanam upadeyasya  
copadanamiva | (atha) tadapi asatyarunodaye kadacinna drsyata iti?

surye 'bhyudgate ityaha | surye 'bhyudgate 'pi andhakarapurnesu  
grhadisu na pasyatiti matvaha prabhatayam iti | (vajrat\_175)  
prabhateti sabdah andhakaradyotanarthamuktah  
tasmannirandhakarayam disayamityarthah |

tatsamagrye 'pi yo 'ndhah, sa kadacidapi na pasyatityasankayam  
caksusman ityaha | evamavastupatito bodhisattvo drastavyah, sah  
avidyatamisraprobodhena jñanasuryabhyudgamena ca nanavidhani jñeyani  
yathavat sampasyati, viparyastavastuni samastaduhkhasthanani  
heyaduhkhani capi mrsatvat parivarjayati,  
samastasukhasthanasyanurasamyaksambodhilaksanasyopadeyasyottamapadasyap  
i kamanaya tatra pravartate |

tasmad bodhisattva mahabhogasampadanuprapya anuttarasukhena kayam  
sthirikrtya bodheravinivrtta bhavantityabhiprayah, ata eva  
avinivrtta iti | purvam tvalambanamatre na tasmin sthitiradarsita,  
atra tu alambanapurvakam tasminnanuragalaksane patanam | tasmadatra  
patita ityuktam, purvam tu pratisthita ityuktam | anena sakalena  
cittapragrahaḥ paridīpitaḥ |

14. dhyanasasvadavirati-sthanam :

anena prakarena ksantipravṛta api ye  
dhyanasamasvadayantastatraivasakta jñanasambharaparipuraye  
hetubhutam mahayanadharmamanarabdhestam  
jñanasambharavīyogapariharartham caturdasasthanamadhikṛtya api tu  
khalu punah subhute ityadyaha | sthanenanena  
dhyanasasvadapagamaya pañcabhiḥ prakariḥ saddharmam prati  
viryartham gunavisesaḥ paridīpitaḥ, (yatha)- 1.  
tathagatanubhavaḥ, 2. visistapunyaśāñcayāḥ, 3.  
dharmatatsadhanayoh prasamsanam, 4. devadibhiḥ satkaraḥ, 5.  
papaparisodhanam ca |  
tatra tathagatanubhavaḥ jñātaḥ tathagatena ityadi yadaha |  
udgrahisyanti ityadipadanam vyakhyanam purvavadeva | bhagavan hi  
sarvam vijanāti sarvaññāḥ draṣṭa ca | tatra kim mahad  
ascaryam tesvityanvesanayam  
punyaśāñcayavāsisīyamadarsayitumaha sarve te sattvaḥ iti |  
aprameyapunyaśāñcayāḥ prasavaṇā jñātaḥ bhagyavanta ity  
vakyasesaḥ |

kim ca tavat punyaskandhasya vaisīstīyam, yena (sah  
punyaskandhaḥ) aparimito bhavāti vicintya  
visistapunyaśāñcayāḥ darsayan pasca khalu punah subhute !  
stri va puruṣo va ityadyaha |

surya-prabha-prthivījaladyavasthāvisesaḥ purvāññāḥ |  
evambhūtesvavasthāvisesāveva kalah iti prajñāpyate, na tu  
visistatvena parikalpita iveti darsayitum  
kalasabdastatsamanyadhikaranyena visesyate | anyathāikatmyad ayam  
purvāññāḥ ityadibheda na syuh | visesanantarairbhede 'bhyupagate

sa eva visesah suryadyavasthanam visesah  
purvahnadivyaavaharaprajñaptinam ca hetuh syat, akiñcitkaratve  
kimadrstasamarthyena kalena prajñaptenetyabhiprayah | na ca sa  
mandativrabuddhayadilingavanapi yujyate, mandadibuddhinam  
taddhetutah samudbhave kramonotpattivirodhad, etacca purvam  
darsitameva | badhakapramanasyapi pragevatmadusanaprasange  
darsitatvat kimadhikena |

samanyajanaih sanketavasenotpannastathavidhah  
praninamavasthaviseshah kalah iti vyavahare prajñapyate, na tu  
sabdarthasambandhaprajñaptivaseneti darsayitum samaye iti sabdena  
visesyate | kasyacidekasyapyakathanena yathoktadesanabhiprayasya  
pratipadanabhavat padatrayamuktam | sanketavisayatvena prajñapakam  
sabdamaropya samanadhikaranyam krtam |  
dhyanasvasvadaviragayatredamuktam | purvam deyasya evamvidhasya ca  
kalasyanirdesannaiva tavat punaruktidosah |

ayameva tato nidanam bahutaram punyaskandham prasunuyad  
aprameyamasamkhyeyam ityanena audaryam paridipyate |  
samkhyadavyakala-visesairvisistam danodbhutam  
punyamabhibhuyate | evam tavat ganganadibalukasamana iti  
samkhyavisesham darsayati | atmabhavah iti duravagaho  
davyaviseshah | kalpakotiniyutasatasahasrani iti kalaviseshah |  
sa ca kalpakotih niyuta, sapi satasahasreti padena yukta |

etat katham jñatavyam? iti dharmastutivaisistyam darsayitum api tu  
khalu subhute ityadyaha | acintyo 'yam dharmaparyayah  
atyantagambhirah sarvadarmanam nisvabhavatalaksanah  
tathagataih pratyatmavedaniyah, sravakadibhiraparaiscapi  
(vajrat\_178) cintayitumasakyo hyatra nirdistah | atulyah iti anyatra  
evamvidhasya adarsanat, etattulyasya visistasya vabhavah, tulyasya  
adhikasya vabhavena acintyasetuto 'cintyameva phalam sambhavatityuktam |  
katham atulya iti cintayamaha sresthayanamprasthitanam iti |  
atisayena param gatastu srestha iti | sravakadinam ayam  
dharmaparyayah ityuktam | agrayanam ityagranam yanam va agram  
cedam yanamiti va padavigraha | ye tatra samprasthitaste tathocyante |  
evameva sresthayanamprasthitanamityapi tassamanameva | tau tavat  
paryayau | paryayadesanabhiprayastu vineyajanopakarah, yena katipaye  
bhavya bhavanti |

itarayananyapeksya srestha iti kecit |  
samastaklesajñeyavaranaavisuddhaya va srestha athava agramiti  
paramam | pratyekabuddhayanamapi sravakayanapeksaya paramiti  
vicaranayamaha- sresthayanamprasthitanam iti | atyantam  
prasastagamanat srestha ityuktam | sravakadyenekayanebhyo 'tisayena  
prasasyatvadatra sresthah iti sabda prayuktah | tacca  
mahayanamityeva | sravakadinamabhavyatvad dharmadesaneyam  
bodhisattvebhyah evokta | tena siddho 'yam dharmaparyayo 'tulya iti |  
tathagatena bhasitah ityanyesamagocaravat | dharmaparyayo 'yam

ityadibhih yathoktarthan prasadhya upasamhrtya ca tatpratipattum  
visesastutih sandarsita |

yato hi dharmaparyayo 'yamacintyo 'prameyasca tasmad vipako 'pyasyacintya  
eva | tatah ye imam dharmaparyayam dharayisyanti ityadi tu  
siddhamevetyarthah | aprameyam ityuddesah, sesastannirdesah | tatra  
acintyam iti cintavisayatikrantatvena ananumeyatvat | atulyam  
ityapratisamam | amapyam iti sarvasattvaprayoge 'pi mapayitumasakyatvat |  
aparimanam iti (vajrat\_179) mahadbhirdesadibhirapyaparimapyatvad  
akasatopyadhikam | athava sarvanyapimani paryyantargatani | sarve  
te subhute, sattvah samamsena bodhim dharayisyanti iti  
bodhibharodvahanam amsodvahanasadsam | anena tavat sakalena  
dhyanasukhasvadam parityajya jñanasambharaparipurihetau  
dharmaparigrahanadau chandapranidhanabhyam sthatavyamiti darsitam |

kasmat khalu sresthayanamasprasthitebhyo bhagavata bhasito na  
tvanyebhyah, kim khalu bhagavatyapi rago dvesasca iti vicintya tatkasya  
hetoh? ityaha, atah subhute hinadhimuktikaih ityudatarat | anena  
khalu bhagavati sarvasattvesu ekasutavad vatsalyamiti nasti rago dveso  
va | tathapi ye yada bhavya bhavanti tada tebhyo desayanti, na  
tvanyebhyah | anyatha upayanabhijñatvannaiva bhaved bhagavan  
sarvajñah ityevam darsyate | hinadhimuktikairiti  
sravakapratyekabuddhah | atmadidrstickaih iti tairthikaih |  
nedam sthanam vidyate iti nasti tadarthamavakasa iti |

yacchravakaih pratyekabuddhaiscapi srotum na sakyate tatkatham  
sakyate prthagjanaih srotum? yattairna srotum sakyam tat katham  
sakyata udgrahitum va paryavaptum va | atastadasambhavamityarthah |  
anena tavad yogasamapattavavataryate |

yadyevam katham tavadaryasubhutina dharmaparyayo 'yam srotum  
sakyata iti ced? bhagavato 'dhisthaneneti nasti dosah |  
sarvapradesesu yasmin prthivipradeso sutramidam bhasyate sa  
evaikah prthivipradeso 'nusamsaniya iti pratipadayan  
devadisatkaravaisistyam darsayitum api tu khalu punah subhute  
ityadyavocat |

purvam tavad bahyasastrabhisvangaparivarjanarthamuktam, samprati  
dhyanasasvadarjanarthamiti nasti punaruktata,  
samastasamgrhitharthabhidhane 'pi bhinnaprasangabhidhanannasti  
punaruktateti jñatavyam | pujaniyah iti chatradhvajapatakadibhih,  
vandaniyah iti namaskaraniyah, pradaksiniyah  
pradaksinayogyah, ata eva pujaniyatvadidharmairiyuktavad caityah |

nanu idrsesu dharmaparyayesu abhyudyatanamapi katham kecit  
paribhuta drsyanta iti cintayam papaparisodhanavisesadesanaya  
ye subhute, kulaputra va kuladuhitaro va ityadyaha | paribhuta  
bhavisyanti iti paribhasanabhandanadibhirvyapanna bhavisyanti,  
suparibhutasca bhavisyanti iti vadhabandhanadibhih pidita  
bhavisyanti |

evamete mahatmanah katham paribhuta bhavisyantiti vicintyaha  
tatkasya hetoh? iti | tesam sattvanam ityadyudatarat |  
paurvajanmikani iti purvajanmani krtani | drsta eva dharme iti  
pratyutpannajivite | buddhabodhim (vajrat\_181) canuprapsyanti iti  
papani parisodhya kalantare bhavananirata na ciram  
anuttarasamyaksabodhimabhisambuddhya buddha bhavisyantiti vakarthah |

tato nidanam bahutaram punyaskandham prasunuyadaprameyamasamkhyeyam  
iti yadaha tatra kena prakarena aprameyakhyeyavabodhah syat? ityatra  
abhijanamyaham subhute ityadyaha | atra prabhavena bahutarena  
caprameyamasamkhyeyam ca paridipitam | tatrabhijanami subhute atite  
'dhvanyasamkhyeyaih kalpaih asamkhyeyataraih ityadina prabhavah  
paridipatah | ayam tavat punyaskandhasyaiva prabhavah | etavata  
prasastaro visistatarah (purvakah) punyaskandho 'pyabhibhuyate |  
dipankaratah yavat asamkhyeyakalpam | asamkhyeyakalpastavad  
gananatitvat, dipankarasya parena paratarena  
caturasitibuddhakotiniyutasatasahasranyabhuvan, ye mayaragitah  
iti pratipattiyarcaya aradhitah | na viragitah ityantarale 'pi  
tadabhinirharasya anutsrstatvat | yacca iti kartrvisesah |

tato 'yamarthah yasca araganadikah (punyaskandhah), yasca  
udgrahanadisraddhadipunyaskandhastadutpaditasca vasanatmakah  
skandhah, anayoh (punyaskandhayoh) purvapunyaskandhah  
uttarapunyaskandhasyasya satatamimapi kalam (vajrat\_182) nopaiti iti  
| etavato 'lpiyastvam darsayitum sahasratamimapi ityaha | samkhyah  
iti tulyesveva yujyate, yatha himavata (tulya) vindhya ityucyate, na tu  
sarsapah | kalam ityamsah, sa ca samanajatiya eva, yatha  
sumeroh kala parvatasikhrameva, na tu trnasikharah | gananam  
ityapi tulyesvev, yatha sumerurapi girih, himavanapi girih, na tu  
sarsapah | upamam ityapi sadrsesveva, yatha gosadrso gavaya  
ityucyute, na tu maksika | laghurapi parikarmavasena tasya (mahatah)  
krtyam karoti, yatha nisite krte sati datramapyasikrtyam karotiti  
matva upanisadam ityaha | tadanapidanadivistaropayena  
tiksnikrte 'pyatilaghutaya na ksamata ityarthah | ata eva  
aupamyamapi ityaha | tasyopamabhavamapi na ksamate |

sarvajñāvacanadevaitajñātavayam, evamvidhesu indriyavisayatitesu  
visayesu sarvajñāvacanasyaiva pramanyat | api ca parisuddhe kale  
sarvasattvanamapi parisuddhatvannascaryam, aparissuddhe tavat kale ye  
sattva ksanamatramasya parisuddha bhavanti, tadascaryam | evam  
prabhavamukhena tavadaprameyatvam pradarsitam |

kathamasamkhyeyam samkhyayeti vicaranayam sacetpunah  
subhute..... tasmin samaye ityadyaha | tena bahulam paridipitam |  
tatpunyagananayapi visadamanuprapya (vajrat\_183)  
vyamugdhacittantarvisese unmadamanuprapnuyuh | tatah  
udbhutenonmadena cittaviksepam va gaccheyuh | anena  
gambhiryamaudaryam copadistim |

evamasnad dharmaparyayat samkhyaprabhavapratisamyuktamevamvidham  
phalam katham jñayata iti? api tu khalu punah subhute ityadyaha |  
phalam punah hetvanurupameva bhavati | laghisthe 'pi  
nyagrodhavrksabije 'tisayasarasampannatvad  
brhacchakhapallvavrksabhutam phalam nopadrsyate |  
dharmaparyayo 'pyayam alpaparivarto 'pyatyantagambhirah,  
acityadharmadesanad acintyah | ato 'smadacintyad  
hetupratyayayanurupamacintyam phalam bhavati,  
hetupratyayaprabhavastavat sarvajñagocaradvad acintyah | vipakasabdo  
'tra phalarthah, tena nisyandadiphalani samgrhyante | etena  
sarvena cittapragraho darsitah |

15. abhisamayakale 'hamitivikalpaviyoga-sthanam :

evam nirakrte 'pi dhyanasasvade pratyasanne 'bhisamayakalem yaih  
bodhisattvaih atmavaisistyamavalokya 'aham  
samyaksambodhimargapratipannah, sarve maya sattvah  
parinirvapayitavyah'; iti manyamanaistaistasmin atmagrahavikale  
'bhisamayakale katham sthavyam, katham pratipattavyam, katham  
cittam pragrahitavyam? ityeta darsayitum  
pañcadasasthamadhikrtyaha- subhuti..... avocat- katham bhagavan,  
bodhisattvayanasamprasthitena sthavyam iti |  
sthavyamityadidesanatravam tu (vajrat\_184) pragevoktam bhagavata  
| nasti subhute, sa kascid dharmo yo bodhisattvayanasamprasthito nama  
ityavasistenatra atmagrahavisamyogah kriyate | sesanam  
(padanam) vyakhya tu purvavat |

yathedam pudgaladharmanairatmyam prageva bhagavata prakasitam  
tathokte sati bodhisattvesu punah abhisamayakale kathamatmagraha  
sambhaved? tannirakaranayoktamapi kim punarucyate? athaivamapi  
desanayam sammuhyet praguktasyanavasthanam ca syaditi? tatha  
desite 'pi anadikalatyantardhibhutatmabhinivesavasataya  
kesañcit sammohasyanivrtteh desito 'pyarthah punarupadisyate |  
punardesanakale parisadyanam sammohanivrttenarnavastha syat |  
bhagavata krtasyopadesasya phalam tavat sammohavinivrttireva  
vineyajanamiti na nisphalam | ata eva sammohanivrttau satyam  
phalabhavena punah pravrttyabhavat praktamevedam |

16. avavadaparyesanasthanam :

yadi bodhisattvayanasamprasthito nama na syat sa kascid dharmah (tarhi)  
katham bhagavan dipankarasya sasturantikadavavadam prapya  
anuttaram samyaksambomabhisambuddhah? atha na syad (sah)  
abhisambuddhah (tarhi) abhisamayakanksinavavado na paryestavya  
iti ye manyante, tesamavavadaviyogavisamyogaya  
sodasasyamadhikrtya tatkim manse subhute ityadyaha | purvam  
dharmakayaptikamatavasare dharmagrahanisedha uktah,  
idanimabhisamayakale abhisambuddhasya tasya nisedhah kriyate 'to na  
punaruktata | nasti paramarthatah sa kascidapi jñanajñeyatmako

dharmah, yatha purvam vicaritam | tadbale  
avicararamaniyamrataya srutamayyadiprajñopadakamena bhagavatah-  
(vajrat\_185) svayambhusarvajñajñanam tathyasamvrtya  
grahyatmakam samudbhavati |

nanu tadapi bhagavato dipankarasyanubhavamatramiti ced? evam satyapi  
anurupameva, tathapi tasmin sarvabuddhanam sadharananubhavah, na  
kevalam bhagavato dipankarasyaiva | yadi na syadabhisambuddhah (kascit  
tarhi) katham tena samyaksambodhau bhagavan vyakrta iti vicarya sacet  
punah subhute ityadyaha |

ayamabhiprayah- yadi bhagavatah pratyatmavedyo dharmah paramarthato  
tathabhuto bhavart tada syadabhisambuddhah, athava 'maya punah dharmo  
'bhisambuddhah'; ityahankarah samudbhavet tada syad  
'abhisambuddhah'; ityevam viparitabhinivesat tathagatasya  
vyakaranam na bhavet | yato hi tada 'mayabhisambuddhah'; iti na  
bhavati, na ca dharmodisvapyabhinivesah bhavati | tata evaham  
aviparitasamyagjñanamargasthitau vyakrtah |

nasti sa kascid dharmo 'bhisambuddhah ityanena arthato  
dipankarasyantikad avavadagrahavikalpam vipaksatvena darsayitva  
tadvikalpaprahanaya chandah pranidhanam capi desitam |  
dipankaretyupalaksanamatenabhihitena sarve dharmodgrahanavikalpa  
nirvatante | nasti ityanena tasya gambhiratvamuktam, samyaksambodhaye  
avavadaparyesanavidhanena tavadasyodarativam cuktam,  
sravakapratyekabuddhavavadad atyantavisistatvat |

yadi tathagatena samyaksambuddhena na syat sa kascid dharmo yo  
'nuttarayam samyaksambodhau abhisambuddhah, tada katham  
tathagatatvam bhavet? tadyatha purvabuddha abhisambodhim gatah,  
tathaivatrapi gatavadabhisambuddhastathagata ucyata iti cet? abhisambuddha  
ityakhyasya kasyacid dharmasyabhavat tatkatham bhavediti vicintya  
tatkasya hetoh iti prsthavan | tathagata iti subhute ityadi  
codatarat | tathata iti dharmanamaviparitasvabhava ucyate, sa  
candisantadisvabhavah, sarvadharmasadharanatvat sa bhutah iti  
vacanena visesita, bhutastu yatharthatvena tathagatajñanamabhidhiyate  
| tasyastathataya ya paramarthato 'nupannadharmata sa tathagata  
ityucyate | yathoktam-

anutpadadharmah satatam tathagatah | iti |

paramarthato dharmatapi dharmino netara, atah paramarthatah  
sarvadharmamanutpado dharmata | sarvadharmadhigamasvabhavo  
'vicararamaniyah paramarthato 'nutpannah tathyasamvrttau  
parikalpyamanah sajjñanavisistah 'tathagatah'; ucyata iti  
vakyarthah | tasya ca paramarthato 'nutpannatvannasti kascid grahyo  
grahako va | tasmannasti kascid dharmo 'pyabhisambuddhah (nama)  
paramarthatah | tathyasamvrtimasritya tena visistajñanena  
yatha abhisambuddhah tatha gata ityevamabhiprayah |

paramarthasrayenabhisambuddha iti kasmattatha nocyate? iti cintayam  
yah kascit subhute ityadyaha | tatkasya hetoh? iti na satyam ityanena  
yogjam | sesastu sugamanna vyakhyayate | evam tarhi 'samvrtitah  
tathagatena abhisambuddhah'; iti vyavasthaiva katham vyavasthapyata iti  
vicarya yasca dharmah ityuktam | yah iti rupadilaksanadharmah,  
tatra na satyam itih mayavatpratibhasamanam  
vicaryamanamatyantasunyatvenanutpannatvat sasarrngavad  
atyantabhavah | na mrsa avicararamaniyasvabhavena  
mayavatpratibhasamanat | athava napi satyam, na kasyapi dharmasya  
paramarthatah siddheh | na mrsa, na ca vicaragocarah kascit  
satyah siddhah, sarvadharmamanutpadat |

anenadhyaropapavadantau nirakrtya madhyamamargam ca vyavasthapyata  
yogasamapattau pravarttyate | tasmaityevam paramarthatah  
sarvadharmamanutpadat na satyam na ca mrsa | tathagato 'pi  
parisuddhyanutpadadharmaya prabhavitah, anutpadadharmatayah  
sadharanatvat, (tatha hi)-

anutpadadharmah satatam tathagatah  
sarve ca dharmah sugatena sadrsah |  
nimittagrahena tu balabuddhayah  
asatsu dharmesu caranti loka ||

ityadi | sarvadharmah buddhadharmah iti tathagato bhasate |  
yadyanutpanna evami dharmastat katham sarvadharmah ityucyanta iti  
pravacintya sarvadharmah iti subhute ityadyaha | ayamatrarthah-  
paramarthatastatha vidyante, na tu vyavaharaprajñaptitah | asantastavat  
paramarthato rupadidharmah, kintvaparamartham  
khalvavicaritamasritya yasmait svasamanyalaksanagrahanam tasmait  
sarvadharmah ityucyante, na tu paramarthatah, tatra sthitanam  
sarvesam drsyamanatve 'pyabhavat | anena tavad viksepanigraha  
sandarsitah |

17. abhisamaya-sthanam :

yadi na syat sa kascid dharmo bhagavatabhisambuddhah katham (tarhi)  
bodhisattva upadattamavavadam sammukhikrtya  
dharmapudgalanairatmyamadhigaccheyuh? iti  
vicintyabhisamayapratipadanarthah tadyathapi nama ityadyaha |  
ayamabhisamayastavat jñanapratinirabhimanitabhyam sandarsyate |  
katham jñanapratiyeti cet? dvididham jñanamasritya,  
gotrasamparigrahañjanam samatajñanañca | tatra yajjñanapratyaya  
tathagatagotre samutpada buddhagotre niyato jayate tad  
gotrasamparigrahañjanam | tadutpadena upetakayo bhavati | upeta ityatmana  
parigrhitah, kayastu tathagatakayah | yena so 'dhigatah, sa  
upetakayah | katham jñayate tajjñanapratirityaha- mahakayah iti  
|

anena pudgaladharmanairatmyasamatajñanam samavapya abhisamayah  
sampradarsyata ityato gotrajñanamabhidhiyate | tena samatajñanena

pudgaladharmanairatmyadhigamya sarve (vajrat\_189) sattva atmani (atmavat)  
sangrhitā bhavanti | tasmāt samastasattvakayanamatmani  
sangraheṇa sa mahakāya itī | napyaparthaḥ 'yam sabdah, evam  
sarvasattvanamatma- sangraheṇa sa kāya ityucyate | tesam  
sambahulve 'pi na mahakāyasabdārthatvam | anena sthānasyasya  
audāryam samudiritam |

ayamabhiprayah- bodhisattvanamabhisamayo 'pyayam  
tathyasamvrtimasritya visistajñānotpadamatrena prabhavito  
bhavati | paramarthato na kiñcinnirupakam nirupyam veti darsayitum,  
aryasubhutih- bhagavamstathagatena puruso bhavedupetakayah  
ityadyaha | anenarthatastavadupetakaya-mahakāyabhīnivesastu  
vipakṣatvena nirdistah | (atah) tatprāhanaya  
chandapranidhanabhyam sthātavyamiti darsitam | upetakayo mahakāya  
itī nimittamatrabhidhanena bodhisattvanam sarvadharmesvabhīniveso  
nivartate | paramarthe 'pi tavad vyavasthāpya yogasamapattāu cavataryate  
| gambhīryamapyuktam, samaropanto 'pi nirakrtah | purvena  
tavadapavadantah pratisiddhah |

yadi tathagatena sa eva kāyo syat no syat tada praptabhisamayo  
bodhisattvam 'evam mayā bodhisattvabhisamayah sampraptah  
sampratamaham sattvan parinirvāpayisyami'; ityetaḥ katham  
sañcītayetyanyādiyam sadvikalpam samudikṣya  
nirabhimānitayabhisamayam darsayitum yo bodhisattvam ityadyaha |  
anena ya evam vadet- aham sattvan parinirvāpayisyamiti 'aham ya  
evam vadet- aham sattvan parinirvāpayisyamiti'; aham bodhisattvo  
'smi (vajrat\_190) ityabhimāni sa tathyato na bodhisattvah itī darsyate |  
tatkāya hetoh? ityatra jñāpakahetuh pariprstah | dharmah itī  
tu rūpādīsvabhavo va pudgalādīsvabhavo va | yuktito vicāranāyam  
tasya dharmasyadrstavad ariyasubhūtirāpyaha no hidam itī | tasya  
yukteh sarvatra sadhāranatvad bhagavan  
nairatmyadvayāvarānartham tasmād ityaha | nisattvah ityādī  
tavādupalakṣaṇam, nihsvabhava āpi drastavyah | anena  
vikṣepānigraho nirdistah | ukto 'bhisamayah |

ata urdhvam buddhabhūme pāryeṣaṇam | tadāpi buddhasya saptabhīh  
sāmpadbhīh sāmgrhyate | sapta sāmpadasca- 1. kṣetrapārisuddhisāmpad  
2. anuttaradrstipārisuddhisāmpad 3. anuttarajñānapārisuddhisāmpad 4.  
prāptapūnyaskandhadhīpatyasāmpad 5. kāyasāmpad 6. vak-sāmpad 7.  
cittasāmpacca |

1. kṣetra pārisiddhisāmpad :

tatra yadi na syat kascid bodhisattvo nama dharmah, (tarhi) kastavad  
buddhakṣetram parinīspadāyitum yatnam kuryat? ityasaṅgam  
nirakartum buddhakṣetrapārisuddhisāmpadamadhikṛtya- yah subhūte  
bodhisattvah ityadyaha | so 'pi tathāiva vaktavyah  
ityabhimānitvannocyate sa bodhisattva ityarthah | (vajrat\_191)  
pudgaladharmanairatmyāyorānadhigame 'pyadhigatamityabhimānat |

evamahasmityabhimananna tasya pudgalanairaatmyavagamah, na ca  
dharmanairatmyavabodhah, asatsu ksetravvyuhesvapi tatrabhimanat |  
anena ksetravvyuhesu mayopamatvadhimuktya bodhisattvena katham  
shtatavyamityetad darsitam |

yadi paramarthato na syuste ksetravvyuhah (tada) bhagavata kathamukta  
iti vicintya tatkasya hetoh? ityaha | purvavadasya vyakhyanam | na  
ceyam punaruktih | purvam tavadadhimukticyabhumisthitanam  
bodhisattvanam bodhisattvaksetraparisuddhau pranidhanavasthayam  
bodhisattvavikalpasya nisedhartham (uktah), samprati  
buddheksetraparisuddhiparinispattaye ye bodhisattva  
evamvidhenabhinivesena pravartante, yesam caivamvidho vikalpah,  
tannirakaranarthamuktam | na canavasthaprasanga, tadaivamvidhasya  
kasyaciditaravikalpasyasambhavat |

aneneha bodhisattvena katham pratipattavyam tad vyapadistam |  
kidrso bodhisattvo nametyatra yah subhute bodhisattvah ityadyaha |  
niratmano dharmah iti dviruktaya dvividhena nairatmyena  
sarvadarmanam nairatmyam darsyate | bodhisattvo bodhisattvah iti  
dviruktya tadeva dvividham nairatmyajñanam darsyate | athava  
ekastavad bodhisattvah avrttah, bodhisattva ityakhyata ityuttarastu  
(kathanasya) prakarah |

tena kim darsayisyata iti ced? kena nispadyante yadi  
pudgaladigrahakabhavah, ksetravvyuhah iti  
dharmagrahakasyapyabhavah, ubhayabhadhigamena bodhisattva ityakhyata  
iti nirdistam | anena cittapragraho desitah | ebhiih sarvaih sthanai  
gambhiryam darsitam | tatra  
mayavadbuddhaksetraparinispadanadhimuktaya bodhisattvanam  
pravrttipradarsanenaudaryamuktam |

2. anuttaradrstiparisuddhisampad :

yadi nasti bodhisattvo namah kascid dharmah, tada tathagatah  
parisuddhadarsanena parisuddhajñanena ca yukta eva na bhavet, tasya  
bodhisattvadutpannatvat, tasyabhava sa katham bhavatumarhati, aheturkatve  
nityasattvadidosah, tasmad yasyam samnipatitatayam  
parisadhevam vikalpo bhavet, tasyah krte parisuddham darsanam  
jñanañcetyanuttaradvayamadhikrtya tatkim manyase subhute ityadyaha |  
purvatah bhagavato 'bhiprayam grhitva  
aryasubhutiparyahasamvidyate iti |

anena paramarthatah bodhisattvo nama sa kascid dharmo na bhavati, tathapi  
samvrttau punyaññanasambharam paripurya  
parisuddhamjñanadarsanabhyam yastathagato bhavati, (tena)  
avicaramaniyaskandhamatrasya bodhisattvasyastitvam bhavantyeva |  
anyatha samvrtavapi yadi sa na bhavet tada kastathagato bhavedityevam  
tavat darsitam | tatra samvidyate tathagatasya prajñacaksuh ityeva  
tavannocyate, (api tu) visistam visuddhadarsanamabhidhatum  
caksuso vidyamanatvam darsitam |

samasatascaturvidham bhavati caksuh- rupagrahakam,  
paramarthasatyagrahakam, samvrtisatyagrahakam,  
sarvakarajñeyagrahakam ca | rupagrahakamapi dvividham- karmaphalam  
bhavanaphalañceti | pañcavidham caksuh kramasah- tatra  
sthulavisayatvat prathamam rupagrahakam kathitam, paramarthavasena  
samvrtijñanam parisuddhadhyatityatah purvam  
paramarthasatyagrahakam pascacca samvrtisatyagrahakamabhihitamiti  
sangacchate kramanirdesah | pudgaladharmanairatmyayoh samvidyate  
prajñacaksuh, samvrtau dharmamatrameva tavadvabhasate, na tu  
pudgala iti pudgalasunye dharmamatre dharmacaksuh, sarvajñeyanam  
sarvakarajñanam tavad buddhacaksurityucyate, anenedanim  
saksatkrtya viharanat | tathyasamvrtau pañcacaksusam  
desanayoktam visuddhadarsanam |

3. anuttarajñanaparisuddhisampad :

visuddhajñanabhidhanartham- tatkim manyase subhute ityadyaha |  
traikalikah cittacaitasastavaccittasantatih | tatah  
traikalyavisayatvena tadvisayavabodho jñanamityucyate, na tu darsanam  
| tadapi  
saragacittavitaragacittetyadinanavidhasamklesavyavadanabhavena  
veditavyam |

tavanto lokadhatavah ityupalaksanam,  
anantalokadhatvantarnihitasattvanam cittadharayah parijñanat |  
tathahi- samvrtau tathagatasya mamsacaksuradini bhavanti,  
atastannispadanartham bodhisattvena chandapranidhanabhyam  
shtatavyam | anena tavad vacanena sampaddvayam paridipitam |

mamsacaksuradinyapi ekanekasvabhavabhyam  
vicaranayamanupalabdhyeva | na hyarthantarajñanena grahanam  
yujyate, yatha purvam vicaritam, evam sati katham prajñasyete  
tathagatasya mamsacaksuradividyamanata cittadhara ceti  
cittasayam veditva tatkasya hetoh? ityaha | bodhisattvena  
kathamanyordvayorvisuddhayoryogasamapattya pratipattavyam?  
ityetadabhidhatum cittadhara cittadhara ityadyaha | paramarthatah  
adhara iti | svabhavato 'sattve 'pi samvrtimadhikrtyaha- tenocyate  
cittadhareti iti | anyatha paramarthatah sarvavaggocaratitavanna  
vaktum saksyata ityabhiprayah | cittadharetyupalaksanam |  
mamsacaksuradinyapi caksuhsvabhavarahitanyeva uktaniti  
kathanam prakrtam saksannoktam |

atra katham cittam pragrahitavyamiti tadabhidhatumaha tatkasya hetoh?  
iti | adharetyanena saha yojaniyam | atitadinam cittanam  
paramarthato 'nutpannatvad anupalambhah | sattve 'pi grahananupapattya  
nanupalambhah | tatha sati acittadharadesanamapi na bhavet, na  
canupalambhamatrena bhavanam nihsvabhavatvam syat | yatha  
traikalikacittasya paramarthato 'bhavastatha purvamuktam vaksyate ca |  
cittoktirupalaksanam, tato

'titadimamsacaksuradinyapyanupalabdhanyeva | atra adhara  
ityadibhih padairgambhiryamuktam, sesairaudaryam |

#### 4. praptapunyaskandhadhipatyasampad :

yadi nasti traikalikam cittam tada punyaskandho 'pi na syat,  
cittasritatvattasya | tatah tathagatasya  
punyaskandhadhipatyasampadam sampadayitum katham bodhisattvo yatnam  
kuryaditi vicintya punyaskandhadhipatyasampadamadhikrtya- tatkim  
manyase subhute ityadyaha | anena kulaputro va kuladuhita va yo 'ntaso  
ratnadikam bahyavastu tyajati, so 'pi (yadi) mahapunyaskandhena yukto  
bhavati (tada) katham na tathagatasya asamkhyeyaprameyakalpesu  
duskaraneekatanyabhyasyatah punyaskandhadhipatyam syadityevam  
desitam |

ata eva paramarthato 'satyapi punyaskandhe samvrttau sattvad  
bodhisattvena tatra vasibhavam nispadayitum  
chandapranidhanabhyam sthatavyamityadarsitam | anenaudaryamapyuktam  
| katham na paramarthatah punyaskandhasattvam vyavasthapyata iti  
vicintya 'bodhisattvenatra katham pratipattavyam, kathañca cittam  
pragrahitavyam,'; ityubhayam sandarsiyitum sacet subhute ityadyaha |  
sacet iti 'yadi'; ityarthah | na tathagato 'bhasisyat iti paramarthato  
'bhidhanam nacarisyat | anirdese 'pi tatha khyayata ityabhiprayah |  
yatha paramarthatah punyaskandhasyabhavastatha pragvarnitah |  
anena tathagatasya punyaskandhadhipatyasampadam parinispadayitum  
prasthitena bodhisattvena paramarthatastadanupalambhena yogasamapattya  
pratipattavyam | paramarthatastadalambanabhinivesapariharena  
(vajrat\_196) cittam pragrahitavyam ityubhayam desitam,  
gambhiryamapyuktam |

#### 5. kayasampad : (a) rupakayasampad

yadi punyaskandho naiva syat tada tathagatanam dvididha  
kayalaksanasampad-anuvyañjanakayasampad, laksanakayasampacca  
yanuttarapunyenabhinirvartayitumisyate, sa naiva syat,  
karanabhavat | tasmad tathagatasya dvididham kayasampadam  
parinispadayitum katham bodhisattvairyatno 'nustheya iti  
vicintayadbhyastathagatasya rupakayasampadamadhikrtya- tatkim manyase  
subhute ityadyaha |

rupakayah ityanuvyañjanakayarupena drastavyah |  
laksanakayah pascad vaksyate gobalivardanyayena | tato  
'yamatrasyasubhuterasayah- yatha paramarthato 'skandha eva  
punyaskandhastatha rupakayo 'pyanutpanna eva | atah paramarthatah na  
rupakayaparinispattya tathagato drastavyah ityucyate | samvrttau  
mayanirmitabuddhavad vidyata eva rupakayah, tata upapanna eva (tasya)  
punyaskandhadudbhavah |

tasmad bodhisattvena mayanirmitabuddhasya tathavidharupadhimuktaya  
tatpratipattaye chanda-pranidhanabhyam sthatavyamiti desitam |

napyatra punaruktita | purvamadhimukticyabhuma  
rupakayaptikamatakale tathagatapujasatkarakale ca tathavidho  
'bhinivesah parivarjitah, samprati suddhadhyasayabhuma  
tathagatarupakayasampadam (vajrat\_197) parinispadayitum  
samprasthitasya bodhisattvasya rupe 'bhiniveso bhavatiti yasam  
prasiddhistasam parisadam durvikalpo nirakrta ityuktatvat |

evam tarhi tathagatanam rupakayah kasmad desita iti vicintya  
tatkasya hetoh? ityaprcchat | na rupakayaparinispattya tathagato  
drastavyah ityanena yojaniyam | nasau tavat sidhyati, avapavirupena  
paramanusañcayarupena va rupasyasiddhatvad, yatha vicaritam  
prak | anena bodhisattvena katham pratipattavyam, tannirdistam | tena  
iti ityam samvrtau bhavah, na tu sasavisanavat  
sarvathabhavah | anena capavadantam parihrya katham cittam  
pragrahitavyam, (iti) etannirdistam | anena sarvasthanena gambhiryam  
pradarsitam | samvrtau tathagatasya rupakayasampadam  
nispadayitum bodhisattvaih karaniyanam yatnanam nidarsanena  
adaryamapi dipitam |

(ba) laksanakayasampad :

laksanakayasampadamadhikrtya tatkim manyase subhute ityadyaha | atra  
purvavat sarvamabhihiatam |

6. vakasampad :

yadi rupakayaparinispattya na tathagato drastavya iti cet, tada  
desanapi bhagavata naiva bhavet, rupakayena samgrhitvat tasyah?  
ato (vajrat\_198) bodhisattavaistathagatasya vaksampadam nispadayitum  
katham yatnah karttavya iti vicintayadbhyo vaksampadamadhikrtya tatkim  
manyase subhute ityadyaha | paramarthato  
vacya-vacaka-vacananamabhavat na tathagatasyaivam bhavati maya dharmo  
desita iti | anyatha viparyayanna bhavet sarvajñah | yatha vacakah  
atmadayah, vacya bahyadhyatmika bhavah, vacanani  
karanarupani sabdasvabhavabhavatmakani va tatha vistarena  
pagevoktani | sarve bhavah sunyatvavyaptah prageva  
pratipaditah | samvrtau vacya-vacaka-vacananam  
avicararamaniyatvena vyavaharamatra eva (te) bhavanti, na tu paramarthe  
|

yadi vastutattvasyaivamabhidhane 'pi vyamohena kicit  
paramarthastrayanam (tesam) paramarthasattvam kalpayeyastada  
'kim nu syat'; iti vicintya yah subhute ityadyaha | abhyacaksita  
ityabhyalapet | katham tadabhutamalapitum sakyata iti  
vicaranayamaha asatodgrhitena iti | viparitabhinivesato  
vitathagrahanat tadabhutamityarthah | anena tathagatasya vaksampadi  
pravrttena bodhisattvena pratisrutkadivajñatva pravartitavyamiti,  
bodhisattvena katham sthatavyamiti desitam |

yadi vacanaditrayamasat (tada) pudgaladharmanairatmyadesakena bhagavata

nanapadavakyatmikeyam dharmadesana katham prasidhyati? tasyam  
satyam tadabhidheyo vacyo 'pi syadeva, yasca taddesako vacakah, so  
'pi bhavedeva | tadbaleña trinyapi (vacya-vacaka-vacanani) bhavedyuriti  
cintayam tatkasya hetoh? iti prstam | atra dharmadesana  
ityudatarat |

ayamabhiprayah- paramarthatah dharmadesanayam satyam (sa)  
svalaksanasvabhava va syat samanyalaksanasvabhava va | tatra na  
tavat prathamah pakṣah, sarvam paramarthikam svalaksanam  
tavat purvameva vistarena nirakrtam | na ca dbitiyo 'pi (vajrat\_199)  
asati svalaksane adharasyabhavena kasyacidapyasattvat |  
samanyadravyatvabhyupagame svalaksana eva sangrhitam syaditi  
tannisedhena tasyapi nisedha eva | anyavyavrttya  
samanyalaksanamadhyaropitasvabhavamiti parikalpate sati  
dharmadesanaya nairarthakyaatvena siddhasadhanam |

tasyah (sabdātmikeya desanayah) paramarthatah  
svalaksanasattve 'pi na yujyate taya dharmadesana | sphotadisabdasya  
nityasvabhavasya paraih padatvena parikalpitasya  
kramakramabhyamarthakriyakaritvam tavat virudhyate,  
sarvasamarthyapagatatvaccaitanya adisu kutra pi khalu naiva yujyate,  
akiñcitkaratvena katham tad bhavet padam? anityasyapi tavat  
svalaksanasva na yujyate padatvam, sanketakale drstasya  
vyavaharakale 'nanvayat | na hi yujyate anyasya sanketo 'nyasya ca  
vyavaharah, atiprasangat | ata eva svalaksanamapyabhidhatum na  
yujyate, ananvayat | samanyapadarthe 'bhidheyatvenabhyupagate sati  
abhidheyasvabhavatvena tasya svalaksanasvarupatvanna hi  
pradesantaragamanam |

ekatvam tu desakaladibhinnasvanekavyaktisvanugatamapi na yujyate tatha  
hi- (atha) ekasyam vyaktau sarvatmana vyaptam syat tada yena ekatvena  
parikalpita sa svabhavastena anyatradhigatetaravyaktibhih sambaddhah  
taditarasvabhavastatra na bhavediti, ekatvahaniprasangat | (atha)  
ekadesena vyaptam syat tada savayatvagrahanadosah | evam  
yavatyo bhinnavyaktayastamekadesena vyaptivyavasthaya tavatinam  
grahanam syattada ekavyaktigrahanam tavadekadesagrahanena  
yuktam bhavet, bhinnavyaktisu desakalaparimanadibhinnasu  
tasvekavyaktigrahanam tavadekadesagrahanad yugapudgrahanabhava  
eva | tasmad vacya-vacakatvam tavadasyaropenaiva yujyate, na  
tattvatah | ata evoktam bhagavatanyatra-

yena yena hi namna vai yo yo dharmo 'bhilapyate | na sa samvidyate tatra  
dharmanam sa hi dharmata ||

vacanam mithya, vacya-vacyakanam ya desana taddvara agata,  
sapi spastaiva | ubhayorabhavo bhagavata prthakatvena noktah | anena  
bodhisattvena katham pratipattavyam, kathañca cittam  
pragrahitavyamityetad darsitam | etena sarvena gambhiryam darsitam |

7. saptadha cittasampadah- 1. smrtyupasthanam 2. abhisambodhih 3.

mahadharmarthaprajñaptih 4. mahavavadarthaprajñaptih 5.  
dharmakayaparigrahanam 6. samsare nirvane capratisthanam 7.  
prasthiti-parisuddhih |

1. smrtyupasthanam :

tatredanimevam gambhiradharmo 'yamanagate kale ghanibhute  
kudrstijale katham saphalo bhavisyatiti nabhisraddhadhanti  
parivarah | ya evam cintayanti tesamavisrambham nivarayitum  
aryasubhutiscittasampatsu smrtyupasthanamadhikrtya bhagavan ityadyaha  
| bhagavatapyanagate 'dhvani silavanto gunavantasca bhavisyantiti  
kim noktapurvam | samprati tesam sattve 'sattve va  
ekantenanabhinivesam desayitum asti iti noktam,  
antadvayanisedhartham te subhute ityadyaha |

paramarthatah skandhapudgaladinam satsvabhavanupalambhat na  
sattvah ityanenadhyaropantanisedhah, avicaraikaramaniyatvena  
sadaiva vidyamanatvena nasattvah ityanenapavadantanisedhah |  
bhavisyanti ityanaya desanaya bhagavatah  
kidrgaviparitasmrtyupasthanamiti sattvebhyo darsayitva  
bhagavatastasyam smrtyupasthanasampadi bodhisattvena  
chanda-pranidhanabhyam sthavyamiti nirdistam | na te sattvah  
nasattvah? ityanena yogasamapattinirdista |

yadi na te sattvah syustada katham bhagavata 'bhavisyantyanagate  
'dhvani silavanto gunavantasca te'; ityadyuktamityevam parivitarkam  
vicaryam tatasya hetoh? ityaprcchat | asattvaste bhasitah iti  
paramarthato 'sattva eva, samvrtisatskandhasadbhavamasritya  
bhasitaste | samvrtau sattvat tenocyante sattva iti | anyatha  
samvrtavapyasattve na (te) bhasitah syurityanena cittapragraho  
darsitah | sarvena tavadanena gambhiryamuktam | sarvasattvebhyo  
bhagavatapratihatasmrtyupasthanadesanat tavadaudaryam nirdistam |

2. abhisambodhih

yadi na syad bhagavatah kacidapi dharmadesana, tada na syat (sah)  
samyaksambuddho 'pi tatastathagatabhisambodhisiddhaye vyarthah syad  
bodhisattvanam yatnah | yato 'bhisambuddhadharma isyante, ato  
desanapi bhavati manvanebhyah (vajrat\_202) tebhyo 'bhisambodhim  
adhikrtya tatkim manyase subhute ityadyaha | ariyasubhutih  
purvabhiprayam ghrithva nasti sah ityudatarat | tadevam manyate-  
paramarthabhiprayena bhagavata dharmadesana pratisiddheti | yatha  
paramarthatah kasyacidapi dharmadesanaya abhavah (tatha)  
abhisambuddhasyapyabhavah, etat purvam nirdistam |

samvrtitah bhagavato dharmadesana, sambodhih,  
taddhetupratipattiscapi vidyanta eva, tasmad  
bodhisattvenanuttarasamyaksambodhestathyasamvrtisvabhavayah  
sadhanartham yatnah karaniyah | anena bodhisattvena katham  
sthatavyamiti darsitam | purvamavavadaparyesanakale bodhisattvana

'abhisambodhi paramarthah'; iti yo vikalpah, sa apanoditah, idanim  
buddhabhumiparyesanakale paresam tadrvgikalpanirakarananna  
bhavati punaruktidosah |

bhagavata anuttara samyaksambodhistathyasamvrtau vyavasthapita, sa  
kidrsiti atra anurapi ityadyaha | yatra jñanam pracarati (tatra)  
bhagavata grahyasvarupasya svalaksanasya suksmo 'pi dharmasvabhavo  
nopalabdah, sa tavat samastadharmanairatmyavabodhasvarupa anuttara  
sompaksambodhih | tairthika-saiksasaiksajñanacchresthatvena  
'anuttara | sarvabhavanam tathataya yathavadadhigamasvabhavatvena  
ucyate samyaksambodhirityarthah | tatra sarvadharmamanupalabdhiheto  
"na" ityuktam | yato hyasattvam tato 'nupalambhah | vidyamanatve  
nanupalabdhih, satsu sarvadharmesu tathagatasya alambanajñanasyaiva  
jñapakatvat | anena dharmanairatmyavabodhasvabhavo nirdistah |

sampratam pudgalanairatmyavabodhasvabhavam pratipadayitum api tu  
khalu punah subhute ityadyaha | samah sa dharmah iti  
tadavabodhitesu sarvadharmesu pudgalanairatmyasamyat | na tatra  
kiñcidvisamam iti sarvatra tadaviparyayat,  
atmagrahahe torbhavabhinivesasya prahinatvat | bhagavata  
tavadatmagrahahe savasanah prahinah | tena saiva  
pudgalanairatmyajñanasvabhava sambodhih, anuttara  
samyaksambodhirityucyate, nanya | kena rupena samah sa dharmah ityatra  
nihsattvatvena ityadyaha | anena sarvena katham yogasamapattya  
pratipattavyamiti tannirdistam | sa kathamabhisambuddhyata ityaha  
kusalairdharmaih iti | sa punyajñanasambharatmakaih  
kusalairdharmairabhisambuddhyata ityarthah |

yadyasattvad anurapi dharmo nopalabhyeta, katham nama bhavayuh kusala  
dharmah? yatastairabhisambuddhyate 'tah kusala dharmah ityadyaha |  
paramarthastu ardhama eva | samvrtau sattvat kusala dharmah  
ityuktam | tasmāt kusalardharmairabhisambuddhyata ityatra nasti dosah |  
anena adhyaropapavadantagrahaviksepanirakaranena cittapragraho  
nirdistah | etaih sarvah sthanaih gambhiryamapi sandarsitam |  
asesapudgaladharmanairatmyavabodharupasya samyaksambodhisvabhavasya  
paridipanena audaryamapi darsitam |

### 3. mahadharmarthaprajñaptih

bhagavatah sa samyaksambodhih katham veditvaya? iti vicaryamane  
maharthadharmataya prajñapitatvena tatsattam darsayitum yasca khalu  
punah subhute (vajrat\_204) ityadyaha | sumeravah parvatarajanah  
ityupalaksanam | anantalokadhatun ratnaih paripurya danena yat  
punyam tadapi upamam naiva ksamate | itah prajñaparamitayah  
ityupalaksanamatrparidipanena sakalo mahayanadharmah parilaksito  
bhavati | yavad iti vacanena sahasratami kala- 'sahasratami kala  
..... upama-aupamyamityetani'; samgrhyante | evam  
maharthadharmaprajñapanena hetuna bhagavatascittasampadah  
samyaksambodheh anuttaryamavagamyate, tathavidhasamyaksambodhim antara

tathavidhadharmadesanaya asakyatvat |

tasmadetadrkcittasampatsampadane chanda-pranidhanabhyam sthatavyam  
| sakalananena katham sthatavyam bodhisattveneti nirdisyate,  
anenaivaudaryamapyabhihitam | sa ca sambodhih tathyasamvrtisvabhava  
drastavya, na tu paramarthatah, pragevoktatvat, saksadanuktamapi  
samarthyatah yogasamapattih, cittapragrahaah gambhiryam ca  
nirdistam | 4. mahavavadarthaprajñapti : bhagavato  
lokottarajñānavasthayam sattvasamjñā sarvatha na pravartate,  
atyantasamahitatvat, ado nascaryam | sattvebhyo vimuktayupadesakale  
'samahitavasthayam visuddhalaukikajñānavasthayamapi  
sattvadisamjñā na pravartata iti tannirdisyā avavadamaharthatvena  
prajñaptihetuna bhagavato 'nuttaracittasampadam (vajrat\_205)  
pratipatsyamanam darsayitum maharthavavadamadhikrtya tatkim  
manyase subhute ityadyaha | prasnasyottaramapratiksamanah sapadi  
svatah na khalu punah subhute, evam drastavyam ityadyaha | tasmad  
bhagavatascittasampadastadrse maharthavavadahetau bodhisattvena  
chandapranidhanabhyam sthatavyamiti nirdistam |

kim sattvanam sattve 'pi samklesahetubhutataya tatha nabhipreyate  
tathagatena? ahosvit sattvabhavaditi cintayatamasayam vijñaya  
tatkasya hetoh? iti papraccha | skandhatmakasya pudgalatmakasya ca kasyacit  
sattvasya paramarthato 'bhavad evam nopalabhyata iti darsayitumaha-  
nastim kascit sattvo yastathagatena parimocittah iti | anena  
bodhisattvaih kathamatra yogasamapattya pratipattavyamiti tannirdistam  
|

abhavah katham jñatavya ityatra yadi punah subhute ityadyaha |  
ayamatrabhiprayah yathajñeyam tathagatasya jñanam pravartate,  
anyatha aprahinavaranaatvena katham syat tathagatatvam | tasmad yadi  
sattvah syat tada sandrsyeta sa tathagatena, atmanah  
pratyaksopalabdhataya viciakitsabhavat | sa eva tavattasya  
pragadhah atmagrahaah syat | tatasca atmagrahaahetutah  
samutpannam nikhilaklesajalabandhanamapyatidrdham syat tada  
ragadyatipragadhabaddhasya avaranaprahanena bhagavatah  
tathagatapadapraptirna syat | bhagavata ca tatpadam praptam, atah  
prahinasakalavaranaah sah | prahinavaranaaya asesā  
atmagrahasikhari visiryate, tasmad sattvabhavo na jñayate |

atmanyasati kimatmadrstilaksana atmagraho na bhavati? kimartham  
bhagavata atmadisamjñā nocyate? ityatra atmagraha iti subhute  
ityadyaha | yadi (bhagavata) atmadivastuna eva grahanam syattada  
prahinavaranasya tasya bhagavata (vajrat\_206) atmagrahaah  
samudbhavet, kasyapyatmagrahasyabhavat agraha esa tathagatena  
bhasitah |

atha kidrsa atmagraha iti? sa ca ityadyaha | sravanadivirahad  
heyopadeyayoranabhijñatvad balah, preksavattvaviyogad aaryebhyah  
prthaktvacca prthagjanah | prthagjana api kecit sacchastram

srutva yonisomanaskarasthitah dharmanairatmyadhimuktah  
satyamabhinivisante, tadanatmagrahavyavacchedato bala ityaha |  
balamatrakathanat skandhadyabhijña api tadsah prthagjana  
anupajataryamargataya bala eva | balanam  
vaisistayamabhidhatum vyavrtte 'pyatmagrahe balatvena  
tesvatmagraha ityavabhasate, tasmattadasayavasat atmagraha  
ityevam nirdistam |

na tanmatrena satyam, atiprasangat | anatmasabdaprayogenapi katham  
natmadinam satyagrahanam, yadyatma na syattada ke tavat  
prthagjana abhidhiyeran? iti vicintya balaprthagjanah ityadyuktam |  
paramarthatastu ajana eva, samvrtimasrityoktatvanna dosah |  
ebhah sarvairadhyaropapavadantanirakaranena cittapragrhattatvam  
darsitam | anena sarvena tavat saksad gambhiryam proktam |  
asesasattvadhatubhyo maharthavadaprajñapterhetutvadarsanena  
cittasampada adauryamapi nirdistam |

#### 5. dharmakayaparigrahanam :

yadi balaprthagjanah na syuh, katham tathagatasya  
laksananuvyañjanairalankrtah kayasampadah sambhaveyuh?  
prthagjanah svakarunamulakabodhicittamutpada paramitasu prayatante  
(tatasca) laksanadibhiralankrtastathagatakayasampattivanto  
bhavanti, tadabhava mulabhavat katham bhaveyuh  
tadryastathagatakayasampada iti? ye parisadyah (vajrat\_207)  
krtanalpavikalpah rupadisu bhavabhinivesenaivam cintayanti,  
tebhyo dharmakayaparigrahamadhikrtya tatkim manyase subhute ityadyaha |  
purvam dharmakayataya na vyavasthapitam, idanim dharmakayam  
vyavasthapayitumuktatvanna punaruktidosah |

laksanasampada tavat paramarthavicaranayamavayavinah  
paramanusamghatasya va svabhavenanupapattim viditva  
purvakamevabhiprayam grhnan subhutihira no hidam | evameva  
upapattiyantaram bhagavata sacet punah subhute ityadinoktam |

yadi tathagato laksanasampanmatrena prabhavitah syat tada  
vaksyamanahetuna tulyatvad rajapi cakravarti katham na bhavet  
tathagatah? nanu sthanasthottaptapurnatvena visista bhagavato  
laksanasampad, na tu cakravartinah, tatah sa nocyate tathagata ityapi  
na yujyate, sthanasthadivisesasyapi jadasvabhavatve nasti kascid  
visesah | tena yadi tathagato jadasvabhavairlaksanadidharmaih  
prabhavito 'bhavisyat tada cakravarti api tathagato 'bhavisyat iti cet?  
na, tasmattathagastavad asesavastusvabhavasya  
yathavadadhigamamatrena prabhavita ityabhiprayah | anena tathavidham  
jñānahetukam tathagatakayam prati bodhisattvena  
chandapranidhanabhyam sthatavyamiti nirdistam |

adhuna paramarthatastathagatajñāne 'pi nabhinivestavyamiti  
darsayitum dharmakayo (vajrat\_208) vyavasthapyate | bodhisattvena  
katham yogasamapattya pratipattavyamiti dvabhyam gathabhyam

pradarsyate |

tatra purvagathaya katham tathagato na drastavyah, kaisca na  
drsyata etannirdistam | katham na drastavya iti cet?  
darsanadivyavaharaprajñaptya | ke na pasyantiti cet?  
mithyaprahanaprasrtah | rupena cadraksuh ityanena rupe  
'bhinivistah pudgalah paramarthikalaksanadibhiralankrtam  
dharmarupam pudgalarupam ca pasyantiti  
vyavaharaprajñaptirnidista | ghosena canvayuh iti mam sabdena  
evameva sa tathagata iti jñatavanta ityarthah | anena  
sravanavyavaharaprajñaptirnidista | upalaksanamatramimau  
vyavaharau | tena visesabhedo vijñanam capi samgrhitam |

mithyaprahanaprasrtaste janah tavad vitathamargasthitatvanna  
mam samyag rupena draksyanti | prahiyate 'neneti prahanam marga  
ityucyate, tacca viparitatvanmithya | tadapyadarsanahetuh |

atha katham buddha drastavya ityatra dharmatah ityadyaha |  
dharmanam yo hyakrtrimah svabhavah, sa 'dharmata'; ityucyate |  
sa ca yuktyagamabhyam siddhatvadaditah santadisvabhava | saiva  
tathata, dharmadhatuh, bhutakotih, animittam  
paramarthascetyadiparyayairucyate |

sarvatra tathabhavat 'tathata tadalambanena sarve buddhadharmah  
sambhavanti | taddhetubhutavad 'dharmadhatu'; aviparitatvad bhutah,  
tatparyantatvad bhutakotih | (vajrat\_209) tatra  
niladisarvavastunimittanamabhad vad animittam | paramasya jñanasya  
gocaratvat paramarthah | kimiti sa dharmataya drastavyetyatraha-  
dharmakayah iti | svabhavarthah kayasabda ucyate | tenayamarthah-  
samyagjñananibandhana ye tathagatesu vyavasthapitaste paramarthato  
dharma svabhavah | yo yatsvabhavah, sa tatsvabhavena drastavyah,  
na tvanyasvabhavena | yadyevam tarhi dharmata prakasasvabhava bhavet,  
anyatha katham tallaksitaste drastum sakyanta iti vicarya  
dharmata ityadyaha |

kimasakyatvad aparijñeya athava pariññane dosasadbhavaditi vicintya  
na sakyate ityadyaha | dharmisvabhava siddhe taddharmata vijñatum  
sakyate, yada dharmisvabhava eva kascit paramarthato na siddhastada  
katham sa dharmatapi vijñatum sakyate kevalaya svasantatya | nasti  
sa kevaletyabhiprayah |

yadyevam samyagjñanasvabhavanam buddhanamapi dharminam  
paramarthato 'siddhatvanna syad darsanam, tatkatham dharmata  
drastavyeti cet? naisa dosah | ye paramarthatah sarvadarmino na  
pasyanti ta eva dharmatam pasyanti | dharmata tavadanutpannasvabhava,  
sa katham tadviparitotpadagrahanena grahya, na hi ghatagrahanena  
tadanutpadagrahanam | anena tathagato na rupakayena drastavyah, api  
tu dharmakayena drastavya ityettannirdisyate |

asatyapi tathagatasya laksanasampatsvabhavatve yujyata eva

laksanasampaddhetukam tathagatasyanuttarasamyaksambodhilaksanam,  
ganakaih (laksanajñaih) bodhisattvasya laksanasampadam  
drastva bhagavan anuttarasamyaksambodhau vyakṛta iti (vajrat\_210)  
yesam samsayah, tatpariharartham tatkim manyase subhute  
ityadyaha | yadi laksanasampad anuttarasamyaksambodherhetuh syat tada  
cakravartino 'pi syadityabhiprayah | ganakaistavat tathavidham  
laksanamatram drastva vyakṛtam, na tu hetumityadosah |

anena cittapragrahitatvam nirdistam | anena tavat sakalena sthanena  
gambhīryam darsitam | samvṛtau  
casesavastusvabhavadhimagalaksanasya tathagatajñānasya nirdesena  
audaryamapi nirdistam |

6. samsare nirvane capratisthanam : (a) nirvane  
'pratisthanam

paramarthatah sarvadharmānamabhadra yadi sa dharmata vijñātam na  
sakyata iti cet tata ucchedavadi bhavan syat | tatasca  
tathagatasyapyabhadra apratisthitānirvanamapi na sidhyatīti  
yadasankitam tadartham samsāranirvanayoh  
apratisthanamadhikṛtya subhute ..... evam .....  
bodhisattvānasamprasthitāih ..... ityadyaha | na ca bhūtavinaso 'pi  
prajñāptah, dharmataya yathavadavabodhat | ata eva cōktam-  
napaneyamatah kiñcit prakṣepavyam na kiñcana |  
drastavyam bhūta bhūtam bhūta darsi vimucyate ||

anagata dharmavṛttipratibandhakatvena ucchedo 'pi na prajñāptah,  
yathabhūta dharmataya desanat | sarve dharmo avicārāmaniyataya  
yathabhūtaih pratyayairutpadyamāna abhyupeyante, ato bhagavata buddhena  
tathyasamvṛtīsvabhāvayah mahakarunaya nirmanadāu  
adhipatītvamadaya punarvineyebhyo yathavadupayopadarsanena (vajrat\_211)  
niravacchinna samsārapravāho 'bhyupeyate | anena bhagavato nirvane  
'pratisthitatvam nirdistam | tathavidhe bhagavatkaye  
chandapranidhānabhyam sathatavyamīti tadapi nirdistam |

(ba) samsare 'pratisthanam :

yadyevam bhagavan samsārapravṛttimabhyupaiti, tada samsarta eva  
bhavati vikalpya samsare 'pratisthitatvam darsayitum yasca  
khalu punah subhute ityadyaha | niratmakeṣu iti mayavat  
paratantratvat, na svata atmabhāvah, nityasya kramakramabhyam  
hetorvirodhat, ahetukasya akiñcitkaratvat | svaparayornadhīsthanamapi,  
adhīstaturevasambhavat, tasmāt sarvadharmaste ubhayavidhah  
niratmakah |

yathoktam : "atma atmeti bhiksavo bālo 'srutavan prthgjanah  
prajñāptīmanupatītah, na tvatratma va atmiyam va |" anena  
sarvadharmesu pudgalanairatmksantīh sandarsita | anutpattīkeṣu  
ityanena dharmānairatmksantinirdīsta |

yadi bhavanamutpado bhaved, ahetuko va bhavet, sahetuko va | sahetuke 'pi  
nityahetuko va anityahetuko veti vikaladvayam | tatra na tavat (vajrat\_212)  
prathamam vikalpam kadacitkatvapratiteh | nirapeksasya  
sadasadavasthasamatvena sarvatra nirvisistatvat nityam  
sattvamasattvam va syat |

atasca kadacitkatvasambhavad dvitiiyo 'pi paksastavanna yujyate |  
nityasya itaraih saharibhistavanna kascit samarthyaavisesah kriyate  
| kutracidapyanapeksah san kimiva kramena karyamutpadayenna yugapaditi  
| karane 'vikale na kadacitkakaryatirodhanam yujyate | katham  
kramenotpadah syaditi |

ye svahetum bhavanam vadanti, te 'pyarthato 'bhavadevabhyupagacchanti  
| svabhava siddhe heturapi syanna tvasiddhe,  
sarvasamarthyavirahalaksanatvattasya | svabhava siddhe  
tasyahetukasiddhirevabhyupagata syat, taditaranyahetau canabhiste  
katham na nirhetukah syat | na bhavah svabhavad bhinnah | atah  
sidhyati tatsiddhe, (phalatah) ahetuka eva syat | anyatha tatsiddhe  
'pyasiddhatvat katham tadabhinnasvabhavatvam | tato yo 'hetuvadi pakso  
nirastah, sa atrapi tulyah |

na tavat yujyate trtiyapakso 'pi samanasantakalayoh  
karanatvavirodhat | tatha hi, hetau sati sa phalena (karyena)  
samanakalo va bhaved bhinnakalo va? na tavat samanakalat,  
svayapratatmasvabhavasya sarvasamarthyasunyatvat kutrapi phale  
yogabhavat | atmasvabhava ca (prapte) tatsvabhavavat phalasyapi  
tatsamanakalabhavitaya atmasvabhavatvameva | na tatra phalam yujyate |

bhinnakale 'pi tavat taditarakalavyavadhanena va bhaved,  
yathavaibhasikairvipakaheturisyate, tatha | athava avyavadhanena va  
bhaved, yathasautrantikaih karyakaranayorutpadavinasau  
'tuladandonnamanamavad'; ucyete tatha syaditi? tatra  
taditarakalavyavadhanena phalotpade sati vinasadevotpadah  
abhyupagamyeta, sarvasamarthyavirahitavattasya vinasasya na yujyate  
hetubhavatvam, anyatha akarakasya vinastavastuno vinasat katham  
(utpadah) bhavet |

avyavadhaneneti pakse 'pi yadi sarvatmana avyabahitastada tadeva  
samakalatvam syat | niravayavayordvayorvastunoh sarvatmana  
avyavahitave ekakalatvatirikta nanya gatih | tasmad sarvatmana  
avyavahite sati purvam yatha anumatrakam (iti prasaktam), tathaiva  
kalpasyapi ksanamatratkatvam durnivaram |

ekadesena cavyavahite savayavatvam prasajyate, atah paramarthatah  
sarve bhava anutpanna eva | avicararamaniya mithyatvenotpanna iva  
pratiyanta eva, yatha bhrantijñane pratibhasasvabhavah | (yadi) na  
syat prasiddhamatram pramanam (tada) 'karyakaranayoragopalam  
prasiddhatvanna yujyate vimarsah iti vadah katham yujyeta,  
prasiddhasya rupadeh pramanatah visirnatvat | tasmaduktam  
bhagavata candrapradipasutre (samadhirajasutram)-

na caksu pramanam na srotragranam na jihva pramanam na  
kayacittam |  
pramanam yadyeta bhavyurindriyah kasyaryamargena bhavet karyam ||

yasmadime indriya apramana jada svabhavena avyakrtasca |  
tasmad ya nirvanapathaiva arthikah sa aryamargena karotu karyam ||

yatpratyaksalaksanamahuracaryastacca pratyaksam samvrtitah,  
paramarthe 'vataranaya drastavyam | na ca samvrttau na  
samanaparyanuyogah, tatastasya samvrtavuktatvanna pariksanam  
ksamate | ato bhagavata salistambadisu bhavanam svaparodayo  
nisiddhah | tathoktam aryalankavatara-

"sadasatorutpattivirahitatvanmahamate, sarvadharmā anutpannah |"

vistraprajñāparamitasum cōktam- "subhute, na kascid dharmā  
utpannah, sa (api) anutpanna" tatra ya prajñā,  
sanutpattikadharmaksantirityucyate |

tathoktam ratnakaranama(mahayana) sutre-

sva eva yada nasti paro hetuh katham bhavet |  
svabhavat kathamutpadah parasmāt sugato 'vadat ||

api ca,

bhava jayanti samvrtya paramarthe 'svabhavakah |

yadyetat sarvam parikalpitasvabhavamadhikrtyoktamiti cet? na,  
sarvasvabhavanam pramanato nirakrtatvat | anenaparo  
'lpakusalamulo 'pi (jano yada) samsaraduhkham nanubhavati, (tada)  
anutpattikadharmaksantiprapratvat mahajñānalokodaya  
labdhanuttarapunyaaskandha bodhisattvah katham samsaraduhkham  
anubhaveyurityevamaveditam |

dvividho hi samsaraduhkhasyanubhavah- kayiko  
daurmanasyalaksanasca | tatra purvakastu papakarmanah phalam,  
aparastu mohajah, viparyastajñānasambhuta eva | tatranutpannesu  
dharmesu ksantipraptya bodhisattvesu nastyubhayavidho  
dukhahetuh, papam mohasceti | akarananna sambhavati  
dukhasparsaviharah | anena katham bodhisattvena pratipattavyamiti  
desitam |

utpaditabahutarapunyaaskandha rupavacaradisattva iva kim (te)  
samsara eva na bhavanti? katham va bahutarapunyaaskandhotpadamatrena  
samsare 'pratisthitatvam sandarsitamityasankya punah subhute  
ityadyaha |

anena tavad utpannapunyaaskandhe 'pi tesam mithyabhinivesena  
punyaaskandhaparigrahasya sarvasamklesamulaviparyasasyaprahinatvam,  
atah (te) visistagatim prapta api samsare vyavasthapyante,  
bodhisattvanam tu anutpattikadharmaksantiprapteḥ punyaaskandhesu  
nasti satyabhinivesah, atastesam sarvasamklesamulasammohasya

prahinatvanna samsare 'vasthanabhityevam nirdisyate |  
paravikalpanirakaranarthamaryasubhutihiraviditabhipraya iva nanu  
parigrahitavyah iti viparitamabhyadhat |

tadayamasayah- tattatsutresu bhagavata 'bodhisattvah  
punyaskandham parigrhanti'; ityuktam | atra na parigrahitavyah iti  
vacanena katham na virodha iti? bhagavanapi yenabhiprayenoktavan  
tadubhayamapi darsayitumaha- parigrahitavyah iti | parigrahita iti  
yadaha tattu parigrahalaksananaya upasamharalaksanah |

viparitagrahakalaksananirakaranena natra virodhah |  
vitathamargagrahakatvam viparitagrahanamityanena  
tadvikalpaprahanaccittapragrahanam darsitam | yasca khalu-  
(vajrat\_216) punah subhute, kulaputro va kuladuhita va prarabhya  
audaryamuktam, avasistapurvabhagairgambhiryam nirdistam | etena  
sakalena sthanena sasvatocchedantam parihrtya madhyamamargo  
desitah, nirdistam ca samsare nirvane capratisthitatvam |

#### 7. prasthiti-parisuddhih

prasthitih parisuddhirucyate | trividhastasyah prabhedah- 1.  
iryapathena prasthitih, 2. sattvabhajanalokadhipatyena prasthitih, 3.  
asamklesena prasthitisca |

##### 1. iryapathena prasthitih

tatra yadi buddho drastavyo dharmakayena, na tu rupakayena, tada  
bhagavatasaturiryapathena janmabhiniskramanadina cagamaprasiddhena  
katham na virodha iti yo manyate tadartham prasthanasampada iryapathena  
prasthitimadhikrtya api tu khalu punah subhute yah kascid ityadyaha |

gacchati va agacchati va ityetaddvayena cankramanam, tisthati  
ityadibhih kramenavasista iryapatha uktah |  
iryapathapirdesastupalaksanamatram tena janmadinamapyatra nirdeso  
drastavyah | bhagavata agamena paridipitanamiryapathadinam  
yah samyaktaya sabdaso 'bhinivesastasya viparitabhinivesanna  
janati tathagatena bhasitasyartham |

na ca bhagavan rupakayena prabhavitah, asau tu jñanaparisuddhah,  
tasyamurtatvajjñanasya samvrtavapi gatyadayo na sambhavanti |  
gatyadayastu rupaskandhasya sthanavisesaprabhavitatvat | te ca  
bhagavato nirmanakayamasrityoktah, na ca jñanakayamasritya, tatra  
samvrtitah paramarthato va gatyadinamasambhavat | tasmad  
evamvidhayam iryapathaprasthitau bodhisattvena  
chandapranidhanabhyam sthatavyamiti sandarsitam |

yadi tathagate gatyadayo na samvidyante (tarhi) katham tathagatah iti  
gatya prabhavita ivocyata iti cittasayam vitarkyaha- tatkasya hetoh?  
iti | na me sa bhasitasyarthamajanati ityanena yojaniyam |  
atrottarartham tathagatah ityadyaha |

evamabhipreyate- vyapadeso 'yam na gatya prabhavitah, api tu adhigamena  
prabhavitah gatah ityasyadhigatyarthatvat | vastutattvam

yathasthith, tathaiavadhigamyate, adhigatatvat tathagatah | athava  
purvakairbuddhairyatha vastutattvamadhigatamaviparyayena  
tathaiavanenapyadhigatamityadhigatatvat tathagatah | sa ca  
tathyasamvrtau jñanakayatvena yujyate, na canyatravikalpitatvat |  
tacca gamanadi kvacit samvrtavapi na sambhavati, amurtatvat |  
paramarthe tu na sambhavatitaram, anutpannatvat | tatah sa  
vastusvabhavadhigatyā samastalokasya jyesthatvat pujaniyatvat arhan  
ityucyate, samyagavabuddhatvat samyaksambuddhah ityucyate, anyathatvena  
jadasvabhavena rupakayastu tatha nocyata iti bhavah |

anena yogasamapattih cittapragrahasca sandarsitah | anena tavat  
sakalasthanena gambhīryam nirdistam | samvrtau tathagatasya  
nirmanakayamasritya anantalokadhatusu apratihataagamanadipradarsanena  
adaryamapi pradarsitam |

## 2. (a) bhajanalokadhipatyena prasthith

yastathagatasya nirmitarupakayah, yasca manomayakayah, tasyapi  
ekanekasvabhavavisamyogamayānirmitabuddhah mrsatvam  
darsayitum bhajanasattvalokabhavavigamat prasthitimadhikrtya yasca  
khalu punah subhute ityadyaha | purvam tvadhimukticyabhūmau  
bodhisattvasyabhavo darsitah, samprati buddhabhūmau bhagavatah  
prasthitidarsanāna punaruktih |

atra punadvividhenopayena ekanekasvabhavavīyogavabodhanairatmyam  
darsitam | tadyathapi nama masim kuryat..... paramanusañcayah  
ityanena ekanekasvabhavavīyogavagamena tanukaranopayo darsitah |  
atrapī purvavad vyakhyānam (veditavyam) | nanu digbhagabhedena  
paramanavo 'siddha (tada) katham te sañcītaḥ? iti sañcīntya  
tatkasya hetoh? ityasankyottaramaha (pariharannaha) saced bhagavan iti  
vijñāya ekatvagrahakanivṛtīyupayarthameva paramanuprabhedena (yah)  
sañcāyah sa ukto na tu paramarthato 'navasthitatvat, anyatha  
paramanusañcāyah sarvatra pratyaksatvena prasiddhyeta | tasmāt na  
bhagavanavakṣyāt paramanusañcāya iti abhasite 'pyevamakhyatvat |  
anena tathagatasya rupabhavatvena tadrśyam sthītau  
chanda-pranidhanabhyam sthātavyamīti desitam |

yadi na syāt sañcāyah (tada) apī nu bahuh sa paramanusañcāyo bhavet?  
iti kasmād bhagavanavakṣyādityasayam viditva tatkasya hetoh? ityaha  
| asañcāyah saḥ iti purvottaradīdigbhagabhedena avasthitanam  
tesam paramanunam svabhavenasiddhatvāna yujyate tattvatah  
sañcāyah | ekatvagrahanirakaranāyaiva (vajrat\_219) bhasitam  
tenocyate paramanusañcāya iti |

asati ca digbhagabhedē paramanavah paramanvantarāih  
purvapārordhvadhodigbhagabhedena parivṛta na syuh, tato na  
bhavedupacayascittacaittadivat | bhaga eva bhavati paramanurītyapi  
kathanam na yujyate, tatrapi tarkasamyat | evambhūtenīsthīto 'pī na  
yujyate | anīsthītaḥ paramanavah svabhavena tarhi tvaya kim  
sadhīyate? anīsthītasvabhavē bhavo na sīdhīyati, tatah siddhamasmakam

matamiti | anekasvabhavatvamanunam yadrcchayapi nocyate, (tada)  
anisthite paramanau (anekasvabhavatvam) kathamupapadyeteti mayoktam |  
ye paramanavastvaya niravayavatvena vyavasthapyante tesam  
purvottaradidigbhedabhyupetatvat digbhagabhedenabhyupagamyante, tena  
savayavah [te] prasajyante | tatah prasangasiddho  
hetorasrayasiddhih, na ca kevalam cittacaitasikabhyamanaikantikah,  
amurtatvatte na diksvavasthitah, purvottaradidigbhirapi  
navatisthante |

tenoktam-

na rupe naiva netre ca tayormadhye 'pi na sthitah |  
yatra sthito bhavettatra na sannaiiva hi capyasat ||

alam prasangeneti | anena tvanekasvabhavarahityamavagamyā  
nirabhasopayasandarsanena yogasamapattiscittaprahasceti nirdistam |  
bahuh sa paramanusañcayo bhavet ityanenaudaryam cabhihitam,  
avasesena tu gambhiryam |

(ba) sattvalokadhipatyena prasthitih

samprati sattvalokabhavaprasthitimadhikrtya  
bhasitastrisahasramahasahasro lokadhaturiti sah ityadyaha |  
bhajanalokasya purvamuktatvadatra lokadhatustavat  
sattvalokatvenestah | ubhayatra trisahasramahasahasrabhidhanena  
tavadanantalokadhaturupalaksyate | ata eva adhatuh sa tathagatena  
bhasitah iti pañcaskandhatmakah sa sattvaloko  
'pyekanekasvabhavavirahitah purvavaduktah |

anena tathagatasya tathavidhayam sattvalokabhavaprasthitau  
bodhisattvena chandapranidhanabhyam thatavyamiti nirdistam |  
nirabhasena tu yogasamapattiriyam katham pratipattavyetyapi sandarsitam  
|

idanim cittam katham pragrahitavyamiti darsayitum tatkasya hetoh?  
iti prstavan | 'adhatuh sa tathagatena bhasita'; ityanena  
yojaniam | uttarartham saced bhagavan ityadyaha | yadi sattvaloko  
yathaprasiddhastatha paramarthatah syat sthulaikasvabhavastada  
tathagatena yathasthiti vastutattvamadhigatamiti sa eva (vajrat\_221)  
pindagrahah syat |

skandhesu pindagraha evatmagrahanahetuh, sa eva ca tathagatasya  
pindagraho 'tigadhatarah syat, tadaprahanam cabhipretam  
bhavet | na tvevam, ata evanyatra yo balajanebhyah pindagraha  
atmagrahasya hetutvena bhagavata bhasitah sa paramarthato 'grahya eva  
| grahye hi pinde ekanekasvabhavasya kasyacidabhavat |  
balajanaprasiddho bhavah kevalam samvrtita uktah | tenocyate  
pindagraha iti | tadarthasadhanayaivam bhagavan  
pindagraasyarthamuktavan | kimucyata iti cet? vyavahare pindagraha  
iti paramarthe 'bhavat sa dharmastvanabhilapya ityuktavan |

yadyevam grahyah pindo na syat tada tatra grahakasyapyabhavat  
katham vyavahare pindagraha iti vicintyaha- sa ca  
balaprthajanairudgrhitah iti | balastu bhrantivasadasantamapi  
sadbhutamiva grhananti | tadasayavasena vyavaharah prajñapyate,  
(ato) na virodha ityabhiprayah | tasmāt te bala ityucyante, anyatha  
yathavastu vyavaharaprajñaptau katham te balah syuh?

uktamatra katham cittam pragrahitavyamiti | gambhīryamaudaryamapi  
catra purvavad yojaniyam | anena yada sarve bhavah paramarthatah  
svabhavasunyastada rupakayah jñanakayasca katham bhavet  
paramarthatah sasvabhavah, mulasattvasyabhavaditi desitam |

samprati yo hi kascit subhute ityadina sarvasthanesu yogasamapatteh  
kenopayena sarvatra samadheyamiti tat pradarsyate | evamanusandhih- yadi  
nasti pindagrahastada tanmulaprabhavayah  
satkayadrsterevabhavat katham bhagavan pañcasu drstisu  
satkayadrstimaheti tadartham yo hi kascit subhute ityadyaha |  
atra kathamavikalpyam, yascavikalpakah, yaminnavikalpyam,  
yenaikalpakah, yascavikalpah, taddarsanena yogasamapatteh  
samyagupayo darsito bhavati |

tatra yo hi kascit subhute ityarabhya tenocyate atmadrstih  
etatparyantamanena kathamavikalpyam taduddistam | kathamiti cet? ukto  
'nyairthikairatma, bhagavata tu  
pudgalanairatmyapratipadanadatmanisedharthamaha atmadrstih iti  
tasyah atmadrsternirakaranena dharmanairatmyam vyavasthapyate  
adrstih sa tathagatena bhasita ityuktam | tamatmadrstim  
yadi satyato na grhnati (tada) evam prayoge bodhisattvo yogasamapattau  
pravartate | yasmadavikalpakastasmāt sa tatravarānopayah |

evam hi subhutea bodhisattvayanasamprasthitena ityanena yo 'vikalpakah sa  
paridipyate | sarvadharmah ityanena yasminnavikalpyam taddarsitam |  
jñatavya drastavya adhimoktavayah ityanena yenaikalpyam  
tadabhihitam | kenavikalpyamiti cet? jñanena darsanena adhimuktya ca |  
tatra jñanam srutamayi prajña, darsanam cintayayi prajña,  
tayopanidhyanatvad, adhimuktih bhavanamayi prajña, adhyasayo  
'tradhimuktisabdena vaktumisyate | sa tu bhavanabalena sidhyatiti, ata  
eva bhavanamayi prajña nirvedhabhagiyavasthayamadhimuktisabdenokta |

tatha cadhimoktavaya, yatha na pratyupasthamahe ityanena yo 'vikalpastam  
darsayati | asamjñaisa tathagatena bhasita ityatra hetuh  
parikirtitah | kasyacit samjñeyasya abhavo 'pi,  
ekanekasvabhavasunyatvat paramarthata sa asamjña |  
samvrtisatyamadhikrtyanyatra tathagatena bhasitam | tasya  
(vajrat\_223) mithyarthadhigamavasthayam katham na syadavikalpa  
ityabhiprayah | sarvasthanesu yogasamapattuyupayo 'bhihitah |

3. asamklesena prasthitih (a) desanasamklesah

dvidha tavadasanklesah- desanasamklesah,

samsarasamklesasca | tatra yadi nasti dharmasamjñā tada  
tathagatasya sattvebhyo taddharmadesanasamjñāsamutpade katham na  
bhavet samklesah? kṛpaya sattvartham yavatsamsaravasthane sati  
dharmasamjñāya katham na syat samklesah? iti vicintya tayaiva  
cittasampada desanasamklesam gathaya ca samsaraklesamavedayitum  
yasca khalu punah subhute ityadyaha |

purvam prasangantare lokadhatuprasastipradarsanamanusamsayah  
prasamsanam, sampratyasamklesadhikare 'nantalokadhatudesanaya  
nocyate anusamseti na punaruktih | atrapi yuktistu pragvad vaktavya |  
udgrhya iti svadhyaye 'dhitam, dharayet iti padam, vacayet iti  
pustakasikam vacayet, paryavapnuyat iti tvarthagrahanamityarthah |  
anena yamanmahartho 'yam dharmastasmadbodhisattvenaivamvidhayam  
maharthadharmadesanayamavasyameva chanda-pranidhanabhyam  
shtatavyam tatparidipitam |

bhasyamanayamapi katham na syatsamklesa ityettaddarsayitum  
katham na samprakasayet ityaha | ayamabhiprayah- paramarthato  
'nutpannatvenabhilapyatvena desitatte 'pi sarvadharmam, te dharmā  
anabhilapyasvabhavena nocyate | evamuktam- yatha vineyajanastatha sarve  
dharmā adito 'nutpannatvadanabhilapyah (vajrat\_224) tasmanna te  
kenapi vyapadesya ityevam darsyate iti | tatha sati asamklesena  
desana, aviparitarthatvat | anyatha samklista syad  
viparitadesanatvat | ata eva tathagato dharmadesanakale  
visuddhalokajñāne prasthitah, ato dharmasamjñābhasasamudbhava 'pi  
tattvato 'bhinivesabhavat samklesadosabhava | anena  
yogasamapattih, cittapragrahaḥ gambhīryāṅca nirdīṣtam, purvena  
tavadaudaryam |

[ba] samsarasamklesah

sampratam nikhilaprajñāparamitakāyam vyavasthāpya gathaya  
samsarasamkleso desyate | anaya gathaya catvari  
samskrtalaksanani paridipitani | (tani tavat)  
svabhavalaksanam, visayarāsvadanalaksanam,  
adināvanvayalaksanam, nīryanānvayalaksanam ceti |

tatra pañcaskandhatmakānam bhavanam yathapratīti  
pratītyasamutpadastavad hetupratītyasamgrhitatvat samskrtam  
ityucyate | etesam sarvesam svabhavaḥ tarakāh iva  
drastavyah | ratrau yatha tarakā avabhasante, na tu divase, tathāiva  
samskṛta api avidyājñānandhakare sati pratibhasante,  
jñānasuryaloke sati navabhasante, atah (te) tarakāsvabhava iva  
drastavyah | pudgaladharmadrstāyābhīnīvesatmakāh  
samskrtastu mithyapratītihetutvat timiravajjñātavyah |

vijñānalaksanam ca karmavartikam trsnasneham caśrītya  
prajvalanād dāpa iva drastavyam, evametannidarsanena  
samskrtasvabhavalaksanam paridipitam | mayopamāya  
visayarāsvadanalaksanam nīrdīṣyate, vitathavabhasamanatvat |

tatradinavanvayalaksanam samskrtasvabhavam dvividham-  
anityanvayah dukkhanvayasca | avasyayopamaya anityatanvayah  
pradarsyate, na ciram sthitatvat | budbudopamaya tavad (vajrat\_225)  
dukkhatanvayah pradarsyate, vedana budbudopama iti, ya kacid vedana  
seha dukkhamiti bhasitatvat |

trividhah dukhah sarva vedana dukkha veditavya | tatra  
dukkhavedana tavad dukkhadukham, tatsahita ye samskaraste 'pi  
tadanurupataya dukkhaveva; sukhavedana tavad viparinamadukkhena  
dukkham, tatsahita ye dharmaste 'pi tadanurupataya dukkham, na  
dukkha na sukha vedana, tatsahitani vastuni ca samskaradukham,  
utpadabhangalaksanatvena tani dukkham | evam sarvam  
samskrtam dukkhanvitam drastavyam |

tatra niryananvayalaksanam tavad pudgaladharmasunyatanvayam,  
tadalambananirvrtatvadbhagavata khalu dvividhamniryanalambanamuktam  
| aryasamadhiraajasutrecapyuktam :

nairatmyadharman yadi pratyaveksate  
tan pratyaveksya yadi bhavayeta |  
sa heturnirvanaphalasya praptaye  
yo anyaheturna sa bhoti santaye ||

dvividhanairatmyasamprayuktah sarvasamskrtah, tatha hi-  
atita-pratyutpanna-anagatabhedena trividhah samskrtah | tatra ye  
tavadatitaste smrtimatravasthita ato nihsvabhavatvena,  
dharma-pudgalataya sunyah atmananadhisthitatvat, tatasca  
svapnaupamyena dvividhanairatmyanvayaste vyapadistah | pratyupanna  
vidyudaupamyena ekanekasvabhavarahitah agrahyasvabhavatvaditi  
tenanvita vyapadistah | (vajrat\_226)  
anagatastavadalabdhasvabhavah, abhraupamyena akasasamacitte  
tadbijadausthulyena janitatvaditi nairatmyadvayam tavaddesitam |

ato 'nena khalu samagrenatra bodhisattvaih sada  
sarvasamskrtasvabhavamevam vicarya chanda-pranidhanabhyam  
sthatavyamiti paridipitam | niryananvapradasanena tavad  
yogasamapattiscittapragrahasca nirdistah | anena  
sampurnenasthanena gambhirañca vyapadistam |

gathayamasyam tavadidam paridipyate- samklesamulam tavad  
viparyasah | atah samskrtasvabhavesvanekasah kenacid  
vicarayata manasikurvata apyevam samskaraparijñanadyada  
viparyasabhavat na bhavati samklesam (tada) katham (nama)  
yathavadasesavastusvabhavaparibhavako  
vidhutasesaviparyasajalastathagatah samklisto bhavet | ata eva  
samastasamskrtadosan avagacchan tathagatah, padmamiva  
samsaradosambhasanavaliptacittah,  
pratiññatasamastajagatsamuddharanasayah, saphalakaritrah,  
mahakarunanvitacittah, niravadhijagaddhitasukhasadhanabhiprayena  
samsaracakrasamsaranam yavat pratisthito veditavyah | tatha

coktam-

kartum loke sukham santau bhava capyanadhisthitah | iti  
sarvasattvanavalokitum bhumavasthiyata ityapyuktam |

traiyadhvikanam janani muninam khyata yathasakti maya tato jagat

|

vipulena punyena viyatsamena vidhuya candhyam sugatatvamapnuyat ||

acaryakamalasilena madhyamikanayena viracita vistrta

aryavajracchedikatika parisamapta | astamyam satabdyam

bharatiyacarya mañjusrimitrena bhota-locava yese-demahabhagena ca

bhotabhasayamanudita | vidusam vasamvadena

acaryapematenajinamahadayena bhotabhasatah

samskrtabhasayam punaruddhrta sarvasattvahitasukhartham iti |

— Kamalasila: Vajracchedikatika (Academic edition — see source file header)