

Input by Klaus Wille

Occasional orthographical peculiarities have been retained,
e.g., substitution of Anusvara for class nasal and vice versa.

BOLD for pagination of Kurumiya's edition

ITALICS for restorations and emendations

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

folios 1-4 are missing

i.

papikam drstim grahayeyam //

atha tena ksanena marah papimañ chighram eva svabhavanad
antarhayayusmato 'svajito vesalimgeriyapathena tayoh
satpurusayoh purato 'ntarmarge sthitvaivam aha //

uktam purvam idam maya hi vitatham hetupamam karanam yuvayor
eva manahpracaraniyamam vijñayatum kim yuvam / sarvam caitad
aparthakam hi kathitam nasty atra hetuh punah krsnasyasya
subhasya karmana iha praptih phalam va kutah // rkp_1.9 ksipram
kamagunesv ativa caratam kridam yuvam vindatam mrtyur
nasti na janma nartijarase lokah paro nasti va / punyapunyaphalam
ca karmajanitam nasty atra hetukriya labhaye vadatiha sakyatanayo ma
sraddhaya gacchathah // rkp_1.10

athopatisyakaulitayor etad abhut / maro vatayam papiman
upasamkranta avayoh pravrajyavicchandanantham / athopatisyah
paranmukhah svaparisadam ahuyaivam aha / srunata yuyam
manavakah smarata samsaradosan /

jaraya pidito loko mrtyuna parivaritah / ubhayos tatprahanaya
pravrajyam sadhu grhnatha // rkp_1.11

atha kaulito maram provaca //

ajñatah pravarah satam matidharo dharmas triduhkhantakrt kascin
nasti yadavayor matim imam vyuccalayet sarvatha / trsnayah
prasamaya dhiramanasav avam sada vyutthitau ma simhakrtina
srgalavacanair avam mater bhramaya // rkp_1.12

yas ca devata drstasatyas ta gaganasthitas tabhyam
satpurusabhyam sadhukaram (kurumiya 3) pradaduh / sadhu sadhu
satpurusau sarvalokavisista esa margo yad uta pravrajyaniskramah
/ sarvaduhyakhopasanta esa margah / sarvatathagatagocaravatara esa
margah / sarvabuddhair bhagavadbhir varnitah prasasta esa margo yad
uta pravrajyaniskrama iti / atha khalu marah papiman duhkrito
durmana vipratisari tatraivantardhanam jagama //

atha khalupatisyakaulitau parivrajakau svaparisadam avalokayaivaivam
ucatuh / yat khalu manavaka yuyam janidhvam avam
jaramaranasagaraparamgamaya tathagatam uddisya pravrajyam
samprasthitau / yah punar yusmakam necchati bhagavatah sasane
pravrajitum ihaiva nivartatam / sarvani ca tani
pamcamanavakanam satany evam ahuh / yat kimcid vayam
janimas tat sarvam yuvayor anubhavena / nunam yuvam udarasthane
pravrajitau / yam uddisya pravrajitau yuvam tam uddisya vayam api
pravrajisyamah //

athopatisyakaulitau parivrajakau pamcasataparivarau bhagavamtam
uddisya pravrajyam samprasthitau veditvatha marah papiman
bahirajagrhasya mahanagarasya mahaprapatam abhinirmitavan yojanasatam
adhastad (kurumiya 4) yatha tau na saksyatah sravanasya
gautamasyantikam upasamkramitum iti / bhagavams ca punah tadrsam
rddhyabhisamskaram abhisamscakara yatha tav upatisyakaulitau
parivrajakau tam mahaprapatam na dadrsatuh / rjuna margena
gacchatah / punar api marah papimams tayoh puratah parvatam
abhinirmimite dr susiram yojanasahasram uccatvena sahasram ca
simhanam abhinirmimite candanam dustanam ghoranam /
tau ca satpurusau bhagavatas tejasarddhyanubhavena ca tam parvatam api na
dadrsatuh na ca simhan na ca simhanadañ chusruvatuh / rjuna
ca margena yena bhagavams tenopasamkramatuh / bhagavams
canekasatasahasraya parisada parivrtah puraskrto dharmam
desayati sma //

atha khalu bhagavan bhiksun amantrayate sma / pasyata yuyam
bhiksavah etau dvau satpurusau ganapramukhau ganaparivarau / ahuh
/ pasyamo vayam bhagavan // bhagavan aha / etau dvau satpurusau
saparivarau mamantike pravrajitva eko mama sarvasravakanam
prajñavatam agro (kurumiya 5) bhavisyati dvitiiyo rddhimatam //

athanyataro bhiksus tasyam velayam ima gatha abhasata //

etau ca vijñapurusau parivaravantau yau vyakrtau hitakarena
narottamena / samanvitav rddhidhiya visaradav upemy aham gauravajata
etau // rkp_1.13

atha khalu sa bhiksus utthayasanad bahubhir bhiksubhiih sardham
bahubhis ca grhasthapravrajitair abhyudgamyau tau satpurusau paryupasate
sma / atha tau satpurusau yena bhagavams tenopajagmatuh / upetya
bhagavatah padau sirasabhivandya trpradaksinam krtva
bhagavatah puratah sthitva bhagavamtam etad ucu / labhevahy avam
va bhagavato 'ntike pravrajyopasampadbhiksubhavam / careyam avam
bhagavato 'ntike brahmacaryam // bhagavan aha / kimnama yuvam
kulaputrau / upatisya aha / tisyasya brahmanasyaham putra upatisyo
nama / mata me sarika nama / tato me janma / tena me sariputra iti
namadheyam krtam / abhyanujñato 'ham (kurumiya 6) purvam
matapitrbhayam pravrajyayai // kolita aha / pita me kaundinyo

nama / tena me kaulito nama / mata me mudgala nama / tena me
maudgalyayana iti samanyam namadheyam krtam / kascin me jano
kaulita-m-iti samjanati / kascin maudgalyayana iti // abhyanjñato
'ham purvam matapitrbyam pravrajyayai // bhagavan aha /
caratam sariputramaudgalyayanau saparivarau mamantike brahmacaryam iti
/ saiva tayoh pravrajya upasampad bhiksubhavas ca / acirapravrajitau
ca sariputramaudgalyayanau saparivarau //

atha marah papiman mahesvararupena bhagavatah puratah sthitvaivam
aha //

ye sastrarthaparicariyasu nipuna vidyasu paramgatah
te sarve pranamanti matsucaranau tesam aham nayakah /
ksipram maccharanam sasisyapisam gacchadya bho gautama
sphitam nirvrti + + + + tam vaksyami margam tava // rkp_1.14

bhagavan aha /

tvanmargo jagato 'sya durgativaho duhkharnavaprapako margo me sa
caracarasya jagato duhkharnavocchosakah / kim bhuyo lapasi
pragalbhamukharo dhrstam srgalasvarah vyabhagno 'si na marakarma
iha me sakto 'si kartum punah // rkp_1.15

atha marah papiman mahesvararupam amtardhaya brahmavesena punar
bhagavatah puratah sthitvaivam aha //

karmaklesabhavamkurapramathanam yat te krtam prajñaya duhkhan
utsahasiha kim punar itas sattvartham evam mune / nasty asmim jagati
prabho kvacid api tvatpatrabhuto janah kasmat tvam vigatamayo na
tvaritam nirvasi kalo hy ayam // rkp_1.16

bhagavan aha /

gangavalukasannibhan asadsan sattvan prapasyamy aham ye me
vainayikah sthitah karunaya te sampramoksya maya /
madhyotkrstajaghanyatam upagato nirmoksya nistha jagat
nirvasyami tato nimantrayasi mam sathyena kim durmate // rkp_1.17

atha punar api marah papiman dukhito durmana vipratisari
tatraivantardhaya svabhavanam gatva sokagaram pravisya
nisannah / tatsanam eva ca sarvamarabhavananivasinas ca
sattvah parasparam prcchamti sma / ko hetur yad ayam asmakam
maharajah sokagaram pravisya nisanno na ca kascij janite //

atha pamca marakanyasatani paramapritikarani puspamalyavilepanani
grhitva paramamanojñair vastrabharanair atmanam alamkrtya
paramamanojñaharsakarani divyani turyani pravadayamtyah
paramamanojñasvarena nrtyamtyo gayamtyo vadayamtyo mahata divyena
pamcamgikena turyena ratikridayuktena marasya papimatah
puratah sthitah / sa ca marah papiman bahun pragrhya
prakrositum arabdhah / ma sabdam kuruta ma sabdam kuruteti / evam
uktas ca muhurtam ta apsarasas tusnim tasthuh / punar api

pragayamtyas turyani parajaghnuh / maras ca papiman punar api
bahudvayam utksipya prakrositum arabdho yavat saptakrtvas ta apsaradas
tam ratinibaddhanrttava punar marah papiman tathaiva
(kurumiya 9) bahudvayam unnamyotkrosam cakara / ma sabdam krdhvam
ma sabdam krdhvam iti / evam uktas ca ta apsaradas tusnim
tasthuh //

atha khalu vidyudvalgusvara namapsara yena marah papimams
tenamjalim pranamyavim aha /

kim te vibho cyutinimittam ihadya drstam kim va jagad
dhutavahakulam adya jatam / satrus tavadhikabalah kim ihasti kascit +
+ + + + samasrayase sasokah // rkp_1.18

marah praha //

satrur mamasti balavan nigrhitaceta mayasu siksitamahir bhuv
sakyaputrah / tatpraksayo yadi na casti kathamcid evam sunyam
karisyati mameha sa kamadhatum // rkp_1.19

sa apsara provaca /

svaminn upayabalaviryaparakramaih kaih kartum ksayam param
asesam ihadya tasya / kah saknuyat tribhavabandhanadirghatiram
trsnarnavam kspayitum valasa + yuktah // rkp_1.20

marah praha /

danavratasayadayapranidhanapasah
sunyanimittaparamastragrhitacapah / nihsesato
bhavanivrttyupadesakarta samsaranihsrtapathaprasamanukulah //
rkp_1.21

sunyesu gramanaresu vanantaresu
girikandaresv api vasanti tasya sisayah /
dhyanaabhiyuktamanasah praviviktacara
dosaksayaya satatam vidhivat prayuktah // rkp_1.22

rddhya balaih karunaya ca sahayavantav upatisyakaulitav anau
munina vinitau / trailokyasarvavidhina suvinitadharma sunyam
karisyati sa me kila kamadhatum // rkp_1.23

atha taih pamcabhir marakanyasatair marasya papimato 'ntikad
bhagavato gunavarnam srutva sarvair akaravigatavidyun nama
bodhisattvasamadhih pratilabdha / atha tani pamca marakanyasatani
divyani turyani tams ca (kurumiya 11)
divyapuspagandhamalyavilepanabharanavibhusanalamkaran yena
bhagavams tenaksipan bhagavatah pujakarmene / tani ca divyani
turyani te ca yavad alamkara bhagavata rddhyanubhavana venuvane
vavarsuh / tas ca marakanyah svayam adraksuh saparivarah /
drstva ca punar api tah prasada pramodyajata babhuvur yad venuvane
evamrupam pusparvasam pravrstam iti // te ca bhiksavah
samsayajata bhagavantam papracchuh / yad bhagavann anayoh

sariputramaudgalyayanoh saparivarayor idam evamrupam
mahascaryadbhutrastapurvam varsam pravrstam / ko
nv atra bhagavan hetuh / kah pratyayah / bhagavan aha / nanayoh
kulanputrayor anubhavah / marasya tu papimatah pamcamatraih
paricarikasatais tato marabhavanad idam evamrupam
mahapuspavarsam yavad alamkaravarsam utsrstam mama
pujakarmane / acirat ta atragata mamantikad vyakaranam
pratilapsyante 'nuttarayam samyaksambodhau //

atha tani pamcamatrani marakanyasatani svayam eva bhagavato
vaksrutaghosavyaharam abhisrutya bhuyasya matraya ca bhagavato 'ntike
prasadjatas tas tena prasadapramodyena bodhicittasampramosam nama
samadhim pratibhire //

atha khalu ta marakanyas tatra marabhavane ekamsam civaram
pravrtya daksinam janumandalam prthivyam
pratisthapyamjalim krtva yasyam disi bhagavan viharati tam
disam niriksamana evam ucuh //

trnsasarinnikihilasosaka sarvalokam
alokya netravikalam jagad ekacaksuh /
tvam tarako 'dya jagatah sanaramarasya
buddha vayam katham ihasu mune bhavema // rkp_1.24

naradevapujya bhagavan paramarthavadin stritvam jugupsitam apohya vayam
samagrah / rddhya tavottamamate tvaritam samipe gatva
munindravacanam srnunuyama evam // rkp_1.25 nairatmyavadi bhagavan
paramarthadarsin bodhyamgaratnadhara nirmalavakpradipa / akramya
marabalam apratima tvam asman bodhaya sikhram adhuna samam
vyakurusva // rkp_1.26

atha khalu marakanya utthayasanad ekakanthena maram papimantam
etad ucuh //

tvam nama duskrtamate bhagavatsakase dustah katham sryam
avapya calam asaram / jatyadiduhkhasamupadrutasarvamurtih ghoram
dasam upagato 'si madavaliptah // rkp_1.27 sraddham jine kuru tatha
vyapaniya rosam samsaradosamadapamkasamuddhrtatma / esa
svayam viditasarvajagasvabhava agaccha karunikam asu gatim
prayamah // rkp_1.28

atha khalu marasya papimatah paramadustamanasah etad abhut / yan nv
aham tadrsam marabalavisayavegam samanummareyam yad etani
pamca paricarikasatani pamcapasabandhanabaddham atmana
sampsyeyur ihaiva nivartheran na punar gantum saknuyuh / sa ca maras
tani banddhum na saktah / tat kutas tatha hi tani pamca
paricarikasatani tathagatadhisthanani //

atha khalu tah pamcasataparicarika marasya papimato 'ntikat
pracakramuh / (kurumiya 14) atha marah papiman bhuyasya matraya
rustah / tasyaitad abhavad / yan nv aham punar api tadrsam

marabalavisayavegam samanummareyam yat sarvam idam
akasavairambhasamghatair mahakalameghair mahakalavayubhis
cavrtam yatha ta eva paricarikah sarva digvidiksu
sambhrantah sramanam gautamam na pasyeyuh / punar eva me
bhavanam agaccheyuh / tathapi buddhadhistanabalena kiyantam api
vayum na saknoty utpadayitum yo 'ntato balagram api kampayet prag
eva bahutaram /

atha marah papiman bhuyasya matraya dustaduhkhito durmana
vipratisari rudan mahasvarena svaputraganaparisadyan vikrosan
sarvam marabhavanam sabdena purayam asa /

agacchatha priyasuta ganaparisadya bhrasta vayam svavisayat
svabalac ca riddheh / jato 'tra esa visavrksa ivantaratma
mayasatho madhuravag iha sakyaputrah // rkp_1.29

atha tena sabdena sarvas ta marakanyah maraduhitaras ca sarve ca
maraputra (kurumiya 15) ganaparsadyas ca tvaritamanarupah
sighram upagamyā marasya papimatah puratas tasthuh / tasyam ca
parisadi jayamatir nama maraputrah / sa pramjalir bhutvaivam aha /

kim durmanah paramakopavidustaceta no kalpadaha iha na cyutir adya
te 'smat / satrur na casti tava kascid iha pravrdho moham gato 'si kim
ivanyamatir va kasmāt // rkp_1.30

marah praha /

na tvam pasyasi sakyaputravisalañ chayanisannam drume yad
vakyam vadasiha nasti balavañ chatrus tavety agratah / sarve tena
sathena caikabalina sambhramita naikaso angarena vayam sutas
ca camavah yadvad vidahyamahe // rkp_1.31 vidvamso
bahusastrakavyaracanavyagrah samagra drutam / etam sakyasutam
gata dya saramam dharmankusenoddharta
tatv esa priyavigrahaḥ sathamatih satrur mamatyuddhatah //
rkp_1.32

eta vai paricarikah priyatamah protsrjya mam niskrpah bho
bhos tam sramanam gata dya saranam krtvapi mam saksinam
/ kuryat krtsnam idam bhavatrāyam atah sunyam satho mayaya
bhasmikurma ihadya yady atibalam nasu prayatnad vayam // rkp_1.33

atha te sarve maraputrah saganaparsadyah prañjalayo bhutvaivam
ahuh / evam astu yad asmakam rddhibalavisayanubhavavikurvitam
sarvam darsayisyamah / yadi saksyama etam sakyaputram
bhasmikartum ity evam kusalam / yady evam na saksyamas tam
saranam gamisyamah / svayam eva tata pratyakso 'si yad vayam
mahasainyaparivrtah prag eva ekakinadvitiyenana
sakyaputrenarddhibalena parajitah kim punar etarhy
anekaparivaraparivrtena / marah papiman evam aha / gacchata tavad
bhadramukhah / yadi saknutainam sramanam gautamam ghatayitum
punar agacchata // atha na saktas tathapy agacchata / svabhavanam

punah paripalayisyamah //

atha maraparsaddvasabimbarani tato 'tikramya ita urdhvam yavac
(kurumiya 17) caturasitim yojanasahasrani spharitva tadsam
marabalariddhivegam darsayam asuh / sarvacaturdvipikayam
akasm mahakalameghair apurayam asuh / mahakalavayubhis
colkapatais ca sumerum parvatarajanam panibhish parajaghnuh /
sarvam caturdvipikam prakampayam asuh / paramabhairavams ca
sabdān samutsasarjuh / yato naga mahanagah yato yaksa
mahayaksah sarvavāntya mahaprthivyah sagirisailaparvatayah
sumeros ca parvatarajñāh kampam viditva sarasam mahasarasam
nadikunadimahanadinam mahasamudranam ca samksobham
jñatva gaganatale tasthuh / sa ca maraparsat sumerumurdhani sthitva
yojanapramanam vrstim abhinirmimiyamgamagadhesu samutsasarja
/ mahantam
casimusalapasanatomarabhindipalanaracaksurapraksuramukhaksu
rakalpavasimukhavasidharakaralacakravikaralacakradrdhakharaparusaru
ksavarsam nirmayotsasarja //

atha bhagavams tasmin samaye maramandalavidhvamsanam nama
samadhim samapade / yat sarvam silapraharanavrstim
divyotpalapadmakumudapundarikamandaravamahamandaravapuspavrst
im adhyatisthat / (kurumiya 18) tams ca sādān nanavadyan
adhyatisthat / yad uta buddhasābdam dharmasābdam samghasābdam
paramitasābdam abhijñāsābdam avaiartikasābdam abhisekasābdam
caturmaraparajayasābdam bodhimandopasamkramanasābdam yavat
sopadanānirupadanasābdān adhyatisthat // sarva
rajondhakaravayavah prasemuh / ye kecid iha caturdvipike
trnagulmausadhivanaspatiksisailaparvatas tan sarvan
saptaratnamayan adhyatisthat //

anavalokyamurdhno bhagavan yavad brahmalokam kayena vasam vartayam
asa / ekaikasmac ca laksanad bhagavatas tadsri prabha niscacara
yaya prabhaya trsahasramahasasri lokadhatur udarenavabhasena
sphuto 'bhut / ye casyam trisahasramahasasryam lokadhatau
devanagayaksagandharvasuragarudakinnaramahoragapretapisacakumbhand
amanusyamanusya nairayika va tairyagyonika va yamalaukika va te
sarve bhagavamtam adraksuh / bahuni ca
devanagayaksamanusyamanusyatasahasrani gaganasthah puspair
avakirya pradaksinam cakruh stuvanto namas cakruh / bahuni ca
nairayikatairyagyonikayamalaukikaksobhyakotisatasahasrani smrtim
pratibhire / purvavaropitakusalamulam anusmrtya namo buddhayeti
krtva tebhyo (kurumiya 19) 'payebhyas cavitva devepapannah //

tatas ca marasainya dvavimsatimaraputrasatasahasrani
saganaparsadyani bhagavata evamrupam pratiharyam drstva
bhagavato 'ntike 'tiva prasadam pratilabdva yena bhagavams
tenopajagmuh / upetya sardham taih pamcābhir marakanyasatair
bhagavatah padau sirasabhivandyamjalin pragrhyabhir gathabhir

adhibhasamte sma //

visuddhamurte paramabhirupa jñanodadhe kamcanamerutulya /
vitatya lokam yasasa vibhasi tvam eva natham saranam vrajamah
// rkp_1.34

pranastamarge vinimilitakse ulkayase tvam jagativa suryah /
aparajitapranabhrd ekabandho tvam sarthavaham saranam
vrajamah // rkp_1.35

susambhrtajñanasamrddhakosa nabhahsvabhavadivimuktacitta /
karunasaya snigdhamanojñavakya sarvarthasiddham saranam
vrajamah // rkp_1.36

samsarakantaravimoksaks tvam samagrityo hetuphalapradarsakah /
maitravihari paramavidhijña karunaviharims charanam vrajamah
// rkp_1.37 mayamaricidagacandrasannibhe bhava 'prasaktavisayasrayena
/ ajñanarugnasaka lokanatha tvam vaidyarajam saranam

vrajamah // rkp_1.38 tvam setubhutas caturaughamadhyad uttarakah
saptadhanaryavrttai / sanmargasandarsaka lokabandho krpanvitam
tvam iha pujayamah // rkp_1.39 ksamyamahe tvam vayam agrabuddhim
asam pradustas tvayi yad vayam tu / tam atyayam vira grhana
natha tvam ekabandhur jagati pradhanah // rkp_1.40 vayam samutsrjya hi
marapaksam utpadayamo varabodhicittam nimamtrayamah kila
sarvasattvan (kurumiya 21) bodhim labhemo vayam uttamatu // rkp_1.41
nidarsayasmakam udaracaryam yatha vayam paramitas carema /
ananyavadaih katibhis tu dharmaih samanvita bodhim avapnuvanti //
rkp_1.42 puspani yat te 'bhimukham ksipamas chatrani tany eva tu
sarvadiksu / tisthamtu murdhni dvipadottamanam ksetresu
sarvartusukhakaesu // rkp_1.43

atha khalu te sarve maraputra marakanyah saganaparsadya
bhagavantam muktakusumair abhyavakiran / tani ca muktakusumani bhagavata
riddhyanubhavenanekani kotiniyutasahasrani
gamganadivalukadhikani puspacchatrani samtisthamte sma /
tani puspacchatrani dasasu diksu sarvabuddhanam tisthatam
yapayatam murdhasandhav upary antarikse tasthuh / svayam ca ta
marakanyah saganaparsadyah adraksuh / dasasu diksu
sarvabuddhaksetresv asamkhyeyesv (kurumiya 22) aprameyesu
buddhanam bhagavatam tisthatam yapayatam dharmam
desayatam parisada parivrtanam bhasatam tapatam
virocatam sannisannanam tani puspacchatrany upary
antarikse murdhasandhau samsthitani / te ca buddha bhagavantah
samavarnah samalingah samarupah samadarsanah / kevalam
tesam buddhanam bhagavatam simhasananatvam
parisadanatvam buddhaksetragunavyuhananatvam dadrsuh /
te ca tesam buddhanam bhagavatam svaramandalapadavyaharam
asrausuh / sa ca maraparsad bhagavato 'nubhavenaivamrupam
pratiharyam drstva paramapritiprasadajata bhagavatah padau
sirobhir vanditva purato nisanna dharmasravanaya //

atha khalu tesam maraputranam saganaparsadyanam
dasabimbarani pratinivartya marabhavane evam vrttantam maraya
papimate vistarenavocann iti / ekaromakupam api vayam tasya
sravanasya gautamasya na sakta vidhvamsayitum iti // bhuyas ca
vimsatisahasrani tam eva saranam jagmuh tasyaiva cagrato
nisanna dharmasravanaya //

atha khalu marah papiman bhuyasya matraya candibhuto duhkhitto
durmana vipratishyati evam aha //

laksmi gata mama punar na paraiti tavat yavat krto 'sya na +
sakyasutasya nasah tusnim sthita vayam
ananyamanahpratarkah sakyatmajam katham im'; adya tu ghatayema //
rkp_1.44

atha marah papiman durmanaska eva sokagare nisannah //

mahayanasutrad ratnaketurajihmikanaparivarto nama prathamah //
//

ii.

atha ta marakanya maraputras ca saganaparisadya bhagavantam evam
ahuh / arthika vayam bhagavann anenaivamrupena yanena ca jñanena
ca riddhya krpayopayena pratibhanena ca ascaryam bhagavan yavad
upayajñanasamanvagatas tathagatah / katamair bhagavan dharmaih
samanvagatah purusapudgalo na ca papamitrahastam gacchati / ksipram
canuttaram samyaksambodhim abhisambudhyate // bhagavan aha /
caturbhir dharmaih samanvagatah kulaputra ihaikatyapuruspudgalo na
papamitrahastam gacchati / ksipram canuttaram samyaksambodhim
abhisambudhyate /

katamais caturbhir / iha bhadrāmukhah kulaputrah sarvadharman na
paramarsti / na ca kvacid dharmam udgrhñati nopadatte
nadhitiṣṭhati na kalpayati na vikalpayati yad uta danaparamitayam
caran na danaphalam riñcati nodgrhñati nopadatte nadhitiṣṭhati
na kalpayati na vikalpayati yavat prajñāparamitayam api caran yavan na
kalpayati na vikalpayati // punar aparam bhadrāmukhah sa kulaputro na
sattvavadi bhavati na jivavadi na posavadi (kurumiya 25) na
pudgalavadi na sattvadhatum manasa paramarsti yavan na kalpayati
na vikalpayati //

punar aparam bhadrāmukhah sa kulaputro na
rupasabdagandharasasprastavyani paramarsti yavan na kalpayati na
vikalpayati //

punar aparam bhadrāmukhah sa kulaputrah
sarvatryadhvatraidhatukaskandhadhatvayatānanam
hetupratyalambanaphalavipakasamutthanasrayotpadan na paramarsti
yavan na kalpayati na vikalpayati //

tat kutah / sarvajñajñanam

sarvacaryadhistanavisayakalpavikalparahitam anupalambhayogena ca
kartavyam // abhava bhadramukhah sarvadharmah sarvajñata ca yavad
aghosanimittanaksarapranihitanutpadanirodhalaksanasamganup
alambhanadarsana vivikta niratma
alaksanapagataksanavyupasanta
atamanalokasthanavisayanisvarapaksapratipaksa
acintyanaharamatsaraprapañcarajavirajaniravayava
niá¹ƒkiá¹ƒfcanÄ•kÄ•rakÄ•vedakÄ•nÄ•Å›rayÄ•grÄ•hyÄ•vijÄ±aptikÄ•pratibhÄ•sÄ•ká¹ƒá¹ƒ
ika bhadramukhah sarvajñata gaganasama
sunyanupalambhayogenanadhistanayogenaparamarsayogenakalpavikalp
ayogena (kurumiya 26) cartavyah // ebhir bhadramukhas caturbhir dharmaih
samanvagatah purusapudgalo na papamitrahastam gacchati / ksipram
canuttaram samyaksambodhim abhisambudhyate //

yah kascid bhadramukhah
sarvavisayasamgasamucchrayalaksanadhistanavyavacarena
sarvajñajñanam paryesate sa dvayasakto bhavati /
dvayasaktamanahsamkalpo visamvadayati sarvajñatah / tatra katamad
dvayam / yat skandhadhatvayatanani laksanavyavacarenadhithithati
paramarsti dvayam etad visamvadayati sarvajñatah /
caryadhistanaphalakalpana dvayam etat /
jatibhavopadanasattvadhistanakalpana dvayam etat /
desanaprakasanaprajñapanavakpatharutavyaharadhistanakalpana
dvayam etat / ucchedasvatavyavalokanajñanajñeyadhistanakalpana
dvayam etat /
sattvajivaposapurusapudgalakararakapakasamjñadhistanakalpan
a dvayam etat / yo 'pi paraparohapohan adhitisthati kalpayati dvayam
etat / yah kascid bhadramukhah sarvajñajñanam paryesate
purusapudgalah sa tryadhvamkaramamakarasmudayanirodhavyavacaram
adhitisthati kalpayati vikalpayati paramarsti tasya dvayam etat
sarvajñajñane // tadyatha kascit purusah (kurumiya 27) agnyarthiko
bhutalam paramrset panarthiko 'gnim bhojanarthikah
pasanam pusparthikas civaram gandharthiko manusyakunapam
vastrarthiko 'smanam vilepanarthika akasam paramrset / evam eva
bhadramukhah yas
caryadhistanasamgavyavacarasamucchrayadvayadhistanena
sarvajñajñanam paryesate nisphalas tasya vyayamah //

atha khalu tasyam eva parisadi dharanamatir nama bodhisattvah
sannipatito 'bhut sannisannah / sa yena bhagavams tenamjalim
pranamyaimam aha / yad anabhilapyam tac chakyam abhisamboddhum //

bhagavan aha / esa evabhisambodho yad anabhilapyam janite / tena hi
kulaputra tvam eva pravaksyami / yatha te ksamam tatha vyakuru /
asti dravyalaksanabhavo yah sarvajñatanama labhate / aha yady
astiti vaksyami sasvato bhavisyati / atha nastiti vaksyamy
ucchedo bhavisyati / madhyama ca pratipan nopalabhyate // nasav asti napi
nastiti / yad esv

asamganutpadavyayapramanasamkhyatamanalokesu jñanam esa
evabhisambodhah //

vidyunmatir bodhisattva aha / yatra bhagavan nagatir na gatir ity evam
jñanavatarakausalam esa evabhisambodhah //

vairocano bodhisattva aha / yatra bhagavan na praptilaksanam
napraptilaksanam nabhisamayo na saksatkrya na samo na prasamo
na tryadhvam na (kurumiya 28) triyanam na pranidhisamicimanyana
esa evabhisambodhah //

dharanamatir bodhisattva aha / yo bhagavan na traidhatukam na trini
samyojanani na traividyatam na tryanatam na
skandhadhatvayatanani na kalpayati na vikalpayati na hanim na vrddhim
na samicikaroty esa evabhisambodhah //

vajramatir bodhisattva aha / yah prthagjanadharman aryadharmañ
chaiksadharman asaiksadharmañ ca sravakadharmañ ca
pratyekabuddhadharman na kalpayati na vikalpayati na samicikaroty esa
evabhisambodhah //

drdhamatir bodhisattva aha / yo vivekanayena tathatam vyavacarayati
esa evabhisambodhah //

ratnapanir bodhisattva aha / yo 'nutpadalaksanam sarvadarmanam
ca praptaye cabhisamayaya na kalpayaty esa evabhisambodhah //

acintyamatir bodhisattva aha / yas traidhatukavyavacarah cittam eva citte
pravesayaty ubhe citte cittena vyavacarya nopalabhate esa
evabhisambodhah //

arivijayo bodhisattva aha / yah sarvadharmesu na sajjate nanuniyate
(kurumiya 29) nopeksate na pratihanyate na sprhayate na muhyate na
grhnati na mucyaty esa evabhisambodhah //

padmagarbho bodhisattva aha / yah punyapapayor na sajjate
gambhiraksamtinayavatarenahamkaramamakaran na kalpayaty esa
evabhisambodhah //

candraprabhah kumarabhuta aha / yo dagacandrasaman sarvadarman na
prajanite na ca dharmanam svabhavam acayam cacayam va
pasyaty esa evabhisambodhah //

khagamatih kumarabhuta aha / yasya
sarvatamalokotpadavyayotkarsapacayas cittacaitasikesu na pravartamta
esa evabhisambodhah //

maitreyo bodhisattva aha / esa evabhisambodhah //

aksayamatir bodhisattva aha / yas trimandalaparisuddhya paramitasv
abhyasam karoty anupalambhayogena na rajyate na virajyata esa
evabhisambodhah //

mamjusrih kumarabhuta aha / yo bhagavan sarvadharmesu na rajyate na
virajyate gambhiradharmanayam ca prajanati / yac ca prajanati tan

nayuhati na niryuhati nakarsati na vikarsati na ca kasyacid
dharmasyopacayam (kurumiya 30) vapacayam va vidyam va vimuktim
votpadayati vyayam va hanim va vrddhim va vastusu na
samklisyate 'vikalpanatah esa evabhisambodhah //

anenaikanayena sarvajñajñanabhisambodhah //

atha kautuhaliko bodhisattva aha / kim mamjusrir ayogaprayogena
prayojanam yad anenaikanayatathathapravesenaivam
gambhirasunyatabhavananayena sarvajñajñanaparijñanam //

mamjusrir aha / visamadrstirahitah
samyagdrstyasamaropah / asathyarijuktasamaropah / paparahito
gurugauravasamaropah / suvacanasamaropah / samyagajivasamaropah /
sarvasamyojanarahitasamaropah / samakrosasarvasattvakrpsamaropah
/ trsamvarasamaropah / avisamvadanakusaladharmasamaropah /
avyupasantasamaropah / saddharmaraksasamaropah /
sarvasattvaparityagasamaropah / sarvavastuparityagasamaropah /
durbalasattvabalapratisthapanasamaropah /
bhitasaranabhayasamaropah / kumargasamprasthitanam
pratipattiniyojanasamaropah / ksantisauratyasamaropah /
sarvagrahasamgalaksanasamaropah /
sarvarajastamaskandhavarjanasamaropah / (kurumiya 31)
sarvaparinamanaphalavipakavarjanasamaropah / ime kulaputra
vimsatih prayogah sarvajñajñanasya /
sarvaksararutaghosavagvyaharapadaprabhedatathajñanapravesena
sarvajñajñanasya prayogah /
sarvatathagatavacananyatirthikavacanatahatapravesena
sarvacaryatathatapravesena
sarvapunyaprajñaparamitaprayogatathatapravesena
sarvopadanotpadavyayatathatapravesena
sarvatrvimoksasrayahetukarmadharmatathatapravesena ca jñatva
sarvajñajñanasya prayogavabodho bhavati //

kautuhaliko bodhisattva aha / evam etan mamjusrir yada imam
gambhiram dharmanayam avabudhyate tada na kamcid dharmam
samanupasyati yo dharmo desyeta yasmai desyeta yair varthapadavyamjanair
desyeta prakasyeta / yam va punah prajahyad yam va bhavayed yam
va parijaniyat / sarvadharmanabhilapyayogena tathatam pravisati yah
sarvajñajñanam avabudhyate //

bhagavan aha / sadhu sadhu kulaputra subhasitas te 'yam ekanayena
sarvajñajñanapratilabhah / tat kutah sarvadharmah hy asamaropah
anutpadavinasakotikah / avidyanirvananutpadabhutakotika
akasanirvanakotikah / anabhilapyakotikah sarvadharmah /
evam sarvasattvah / (kurumiya 32) sarvadharmanidravyakotikah
sarvasamgavastutah parikirtitah /
sarvatryadhvatraidhatukaskandhaniskimcanakotikah /
trsamskarasunyatakotikah /

dharmaskandhavipakaskandhapacayopacayaskandhanidravyakotikah /
sunyatabhutakotyanaabhilapyarthasarvadharmasamanvagato bodhisattvo
mahasattvah sarvajñajñanam avatarati //

asmin khalu punah sarvajñajñanapratilabhavyakarane bhasyamane
vimsatibhir marakanyamaraputraganaparsadyasahasrair anutpattikesu
dharmesu ksantih pratilabdha / audarikam ca kayam vijahya
manamayam kayam pratilabhire / aparesam apy astavimsatinam
anutpattikadharmaksantipratilabho 'bhut / dvinavatinam ca
devamanusyabimbaranam vicitravicitranam ca
bodhisattvaksantisamadhidharaninam pratilabho 'bhut //

atha tani vimsatisahasrany
anutpattikadharmaksantipratilabdhanam bodhisattvanam
mahasattvanam bhagavantam divyaih puspair abhyavakiramty
abhiprakiramti sma / bhagavatas ca padau sirobhir abhivandyaivam ahuh /
pasya bhagavann akalyanamitrasamsargavasena sattvanam
sarvapunyopacayakusalamulany (kurumiya 33) amanasikarani bhavanti /
bhagavan aha / karmapratyaya esa drastavyah /
kautuhalapraptanam ca sattvanam bhagavan samsayachittyartham
imam purvayogam udajahara // //

bhutapurvam kulaputratite 'dhvany aparimanesu mahakalpesv
atikrantesv asyam eva caturdvipikayam lokadhatau yadasit tena
kalena tena samayena dyutindhare mahakalpe vartamane
astastivarsahasrayuskayam prajayam tena ca kalena
tena samayena jyotihomyagandhavabhasasrir nama tathagato 'bhut
vidyacaranasampannah sugato lokavid anuttarah purusadamyasarathih
sasta devanam ca manusyanam buddho bhagavan / kliste
pamcakasaye loke vartamane catasrnam parsadam
triyana pratisamyuktam dharmam desayati sma /

tena khalu punah samayena rajabhud utpalavaktro nama caturdvipesvarah
cakravarti / atha raja utpalavaktro 'parena kalasamayena
santahpuraparivarah sabalakayo yena jyotihomyagandhavabhasasris
tathagatas tenopasamkramad upasamkramya tasya bhagavatah padau
sirasabhivandya bhagavantam nanapuspair abhyavakirat / nanavadyair
nanagandhair nanadhupais ca pujam krtva tripradaksinikrtva
bhagavatah bhiksusamghasya padau sirasabhivandyabhyam
gathabhyam abhyastavit // //

bhujagamaradibhir ativa gunaih samabhistutah pracuradosaharah
/ dhanasaptakena hitakrj jagato vada kena suksmamatiman bhavati //
rkp_2.1

jagatas tamoghna samadipakara cyutijanmarunmaranasokadama /
jagatas tv apyapathavarayita vada kena mucyat'; iha marapatha // rkp_2.2

atha khalu kulaputra sa jyotihomyagandhavabhasasris tathagato rajanam
utpalavaktram etad avocat // trbhih satpurusa dharmaih samanvagato
bodhisattvah suksmamatir bhavati / katamais tribhih / adhyasayena

sarvasattvesu karunayate / sarvasattvanam duhkhaprasamayodyukto
bhavati matrvat / sarvadharmān nirjivanisposanispudgalan
ananakaranasaman vyupapariksate / ebhis tribhir dharmaih
samanvagatah satpurusa bodhisattvah suksmamatir bhavati / aparais
tribhir maharaja dharmaih samanvagatah satpuruso marapasesu sa
sajjate / katamais tribhir yad uta sarvasattvesu (kurumiya 36) akrodhano
bhavati / anavatarapreksi / sarvasattvasamadaksiniyasamjño bhavati
/ sarvadharmān ekanayena vyupapariksate / yadutakasasaman sarvadharmān
nispratikarananatvan ajatanutpannan aniruddhan / sarvan akasavad
dravyalaksanavigatan anupalambhayogena pratyaveksate / ebhir
maharaja tribhir dharmaih samanvagatah satpuruso marapasesu na
sajyate marapathac ca nirmucyate //

atha rajñāh utpalavaktrasyagramahisi surasundari nama sa
caturasitibhih strisahasraih parivṛta puraskṛta yena
jyotihsomyagandhavabhasasris tathagatas tenopajagamopetya tam
bhagavamtam jyotihsomyagandhavabhasasriyam tathagatam
nanapuspair abhyavakiryabhir gathabhir adhyabhasata //

asadrsgunadhara vitimirakaraṇa cyutihara vada katham iha yuvati /
bhavat'; iha puruso vyapagatakugati laghu vinaya manah pravarahitakara //
rkp_2.3

paramagatigata sugata prasamaratikara
bhagavan tyajati yuvati tam katham iha purusa /
vada laghu suvinaya parahitakara
samaya matitimiram mama gaganat // rkp_2.4

asamasama jagati sramana parama prathitagunaganasmrtivinayadhara /
mama yadi pun'; iha bhavati hi narata laghu vada vitimira sugatipatham
amrtam // rkp_2.5

evam ukte kulaputra sa jyotihsomyagandhavabhasasris tathagatas tam
surasundarim agramahisim etad avocat // asti bhagini paryayo yena
matrgramo matrgramabhavam laghv eva parivartayati
purvaksiptamatrgramabhavo laghv asesam ksiyate na ca bhuyo
matrgramesupapattim pratigrhnati yavad anuttaraparinirvanad
anyatra svapranidhanat / tatra bhagini katarah paryayo yena paryayena
matrgramo laghu puruso bhavati purvaksiptam ca
matrgramabhavam laghv asesam ksapayati / iha bhaginiyam
ratnaketur nama dharani maharthika mahanusamsa mahaprabhava
sarvamatrgramabhavaksayakari
kayavakcittaduhkhavipakadausthulyam niravasesam ksapayati /
asyas ca ratnaketudharanyah sahasravanena matrgramasya
matrgramabhavo niravaseso gacchati / strindriyam antardhaya
purusendriyam pradurbhavati / purusas capi rupavan
sarvamgaparipurno (kurumiya 38) bhavati / rjuh
suksmajñānakusalo bhavati / kayavanmanahsukrtakarmantah
sucaritacari sarvasatrūnirjeta bhavati / yas casya

drstadharmasamparayikah kayavanmanoduhkha pratisamvedaniyo
duskrtanam karmanam phalavipakah sa pariksayam gacchati
sthyapanantaryakarinaṃ saddharmapratiksepakam aryapavadakam ca /
tesam punas tenaivatmabhavena pariksayam gacchati / parisesaḥ
sribhavaḥ kayavanmanodausthulyavaipakikah sumerumatrah
parajanmikah sribhavabijanirvartako
dukkhavipakapratissamvedaniyaḥ karmavaranabijanisyando
niravasesaḥ pariksayam gacchati / tat kutah / yatha nameyam
ratnaketudharani sarvair atitais tathagatair arhadbhīḥ
samyaksambuddhair bhasita cadhisthitanyonyam anumodita
stutabhistuta varṇita prasasta sattvanam
dukkhavipakakarmapariksayaya (kurumiya 39) kusalamulavivṛddhitayai /
ye 'pi kecid etarhi dasasu dikṣu pratyutpannas tathagata arhantah
samyaksambuddhas tisthanti yapayanti svakasvakesu buddhaksetresu
sarve te buddha bhagavantaḥ imam ratnaketudharanim bhasante
yavat prasamsanti sattvanam karmapariksayaya
kusalamulavivṛddhaye / ye 'pi te bhavisyanty anagata dhvani dasasu
dikṣv anyonyesu tathagata arhantah samyaksambuddhas te 'pimam
ratnaketudharanim bhasisyanti yavat prasamsisyanti
sattvanam dukkhavipakakarmapariksayaya kusalamulavivṛddhaye /
aham apy etarhi ratnaketudharanim bhasisyami / anumoditya ca
dasasu dikṣu pratyutpannam tathagatanam bhasamananam aham
imam ratnaketudharanim varṇayisyami prasamsisyami / yah
kascid bhagini raja ksatriyo murdhabhisikto janapadasthamaprapta
imam ratnaketudharanim pustake likhitva dharayisyati tasya
rañṇah ksatriyasya dasasu dikṣudarah kirtisabdalo
'bhyudgamisyati yavad sarvam rupadhatum udaraiḥ kirtisabdair
apurayisyati / anekani ca
devanagayaksagandharvakotinayutasatasahasrani tasya rañṇah
ksatriyasya prsthataḥ samanubaddha raksanuguptaye sthasyamti
/ sarve ca tasya visaye
kalikalahadurbhiksarogaparacakravatavṛstisitosnadosah
(kurumiya 40) prasamam yasyanti / sarve ca
dustayaksarasasimhamahisagajavrka anavaradhino
bhavisyanti / sarve
visatiktakatukaruksavirasaparusa dukkhasamsparsavedaniya
dosah prasamam yasyanti / sarvani casya
dhanadhanya usadhivanaspatyah phalapuspani prarohisyanti
vivardhisyamti snigdhani surasani ca bhavisyanti / saced raja
ksatriyo murdhabhisiktah samgrame pratyupasthite imam
ratnaketudharanipustakam dhvajagravaropitam kuryat sa raja
ksatriyo murdhabhisiktah paracakram parajesyati / saced ubhayo
rañṇoh ksatriyayor murdhabhisiktayoh samgramabhirudhayor
ayam ratnaketudharanipustako dhvajagravaropito bhavisyati tau
parasparam pritisamagrim karisyataḥ / ity evam
bahugunanusamseyam ratnaketudharani / yatra kvacid grame va
nagare va nigame va manusyanam vamanusyanam

catuspadanam vyadhita-m-akalamaranam vihetha va syat
tatrāyam ratnakētudharānīpustako mahapūjopakarānāih
pravesāyitavyāh / pravesyā susnatēna sūvīlīptagātrenā
navācīvarāprāvrtēnā brahmācarīnā nanāpuspāsāmīrītē
nanāgāndhāprādhūpītē nanārasāparīvrītē sīmhasānē 'bhīruhya tatrāyam
ratnakētudharānīpustako vacāyitavyāh / sarvē tatrā vyādhāyō
'kalamāranānī cā prasāmā yasyāmtī / sarvānī (kurūmīyā 41) cā
tatrā bhāyāromāhārsādurnīmittāny āmtārdhāsyāmtī / yāh kāscīn
mātrgāmāh putrārthī bhavēt tēnā snātva navācīvarām prāvrttyā
brahmācarīnā pūspagāndhāmālyāvīlēpanāir īmām pustakām ārcāyītva
svayām nanāpuspāsāmīrītē nanāgāndhāprādhūpītē nanārasāparīvrītē
āsānē 'bhīruhyeyām ratnakētudharānī vacāyītavyā / putrāprātīlabhī
bhāvīsīyātī / ēsā evā pāsīmō mātrgāmābhāvō yāvād
ānuttarāparīnīrvānād ānyātrā svāprānīdhanāt sāttvāparīpacānāhetōh

@folio 20 is missing; text according to dutt:@@ tasmin kale tathagato
jyotīprābhāsrīr īmām ratnakētudharānīm udāharāt / jāloke jāloke / mōke
jālī / jāla jālīmī / jālavratē jāhīlē / varāpurūsālāksānāsāmāruhya /
āmāmē vāmāmē vāmāmē / navāmē māhāsē / jāhāmē jāhāmē jāhāmē jāhāmē / vāmāmē
vāmāmē / vāvavē / vāvavē / vāvavē / vāvavē / vāvavē / vāvavē / vāvavē /
jālāmēkhā / parākhā / ālājāhīlī / jānā tūlē / jānā tūbhukhē / vāhārā vāhārā /
sīmhā vrātē / nānā tīlā / nānā tīnā dālā / sūryāvīhāgā / cāndrāvīhāgā /
cāksū rājyātī sāvēhāgā / sārvaśyāstrītvasūrāvīhāgā / jākhāgā jākhāgā /
sūrākhāghā / vāhāmā / āmrīkhā / āmrīkhā / āmrīkhā / āmrīkhā / āmrīkhā / āmrīkhā
/ āmrīkhā āmrīkhā / mīrīkhā mīrīkhā mīrīkhā / vyāvādētā kārmā / dūnē dūnē / upātā
vyāvācchēdā jñānākrtā / ānūdā pādākhāgā / nērūkā / āngulē bhāngulē
vībhangulē / kulāhā / īndrāparīvībhāhā / vyāvācchēdā kārabhā / vāvratī /
vāvratī / cā prātī / cā prātī / āmōhā dārāsānē / parīvartā bhāsyū / khāsāmā
/ krīmājyōtīkhāgā / jāhī jāhī jyōtī / nīskā bhīrāsā / bhīrāsā / bhīrājā /
mātīkrāmā / bhīvākīrīvā / māhākīrīvā / hīlē hīhīlē / ārūnāvartē /
sāmāyānīskē / dāmādānādhyānā āpārāmīrīsē / phālākūndālālākhe
(kurūmīyā 42) nīvartā īstrībhāvā kārmāksyā prādūrbhāvā purūsātīvām /
āsāmāsāmā / sāmāyā vīdījñā tāthāgātā svāhā //

sāmānāntārābhāsītāyām sākyāmūnīnā tāthāgātēnāsīyām
ratnakētudharānyām pūnār āpī māhāprthīvī cākāmpe / tāsām āpī
pāñcāsātāmārākānyānām sāhāsrāvānēnāsīyā ratnakētudharānyāh
strīvīyāmjānām āntārdhāyā purūsāvīyāmjānām prādūrābhāvāt /
āprāmēyāsāmkhīyēyānām
devānā•gāyākā•gāgāndhārvā•sūrāgarūā•ākīnārāmāhorāgāpīrētāpī•cākūā•f•bhā•ā•ā•ā
ākānyānām sāhāsrāvānēnāsīyā ratnakētudharānyāh
strīvīyāñjānāny āmtārdhāyā purūsāvīyāñjānānī prādūrbhūtānī / tās
cā sārva āvāivārtīyā ābhūvān ānuttārāyām sāmīyāksāmbōdhāu /
sārvasām cānāgātāstrībāvāprātīlabhāsāmīvartānīyām kārmāvārānām
āsēsām nīrōdhām cā / tāh strīyāh prāñjālīyō vāndītīvā tām
sākyāmūnīm tāthāgātām ēvām māghāghōsāir āhūh // nāmō nāmāh
āscārīyākārākāyā (kurūmīyā 43) sākyāmūnīyē tāthāgātāyārāhātē
sāmīyāksāmbōddhāyā // brūhī māhākārūnīkā vīstārēnēmām purvāyōgām

katham asmakam sribhavam antarhitam sarvakaraparipurnam ca
purusabhavam sampraptam / tenascaryapratiharyasamvegena vayam
anuttarayam samyaksambodhau cittam janayama / bruhi bhagavann imam
purvayogam / tatsaksino bhavisyaty aprameyasya devamanusyasya //

atha khalu bhagavam chakyamunis tathagata imam purvayogam desayati /
bhadramukhah jyotihsoyagandhavabhasasriyas tathagatasyantikad
rajña utpalavaktrasyagramahisya surasundarya devya sardham
caturasitibhih strisahasrair iyam ratnaketudharani sruta
sahasravanac ca tasyah surasundarya (kurumiya 44) agramahisyah
tesam caturasitinam strisahasranam strivyamjananany
antardhaya purusavyañjanani pradurabhavan / tadaivam
aprimeyasamkhyeyanam devakanyanam yavan
manusyamanusyakanyanam sahasravanad evasya
ratnaketudharanyah strindriyam antarhitam purusendriyam
pradurbhutam / sarvasam tasam strinam
anagatastribhavapratilabhasamvartaniyam karmavaranam asesam
samnirodham //

yada ca rajñah utpalavaktrasyagramahisyah surasundaryah
santahpuraparivarayah purusatvan samvrttam tada sa raja
utpalavaktras caturdvipesvaras cakravarti jyesthakumaram
rajabhisekenabhisimcya sardham ekonena putrasahasrena
mahapurusenena ca surasundarena sardham ca caturasitibhih
surasundaro mahapurusasahasraih sardham caparair dvinavatibhih
pranasahasrair abhiniskramya tasya jyotihsoyagandhavabhasasriyas
(kurumiya 45) tathagatasyantike kesasmasruny avatarya kasayani
vastrani paridhaya samyag eva sraddhaya agarad anagarikam
pravrajitah / pravrajitva svadhyayabhirato yonisamanasikarabhiyukto
'bhut //

atha tatra bahunam pranakotinam etad abhavat / kasmad raja
cakravarti pravrajitah / te paraspara evam ahuh / marakarmabhiyukta
esa tathagatah satho mayavi marakarmasamayuktam imam dharman
desayati / kesamcit strivyamjanam apanayayati / kesamcit
purusavyamjanam / kesamcit kesasmasruny avatarayati /
kesamcid raktani vasamsi prayacchati kesamcit pandarani
/ kesamcid devopapattaye dharman desayati / kesamcin
manusyopapattaye kesamcit tiryagyonyupapattaye kesamcid
acyutyupapattaye dharman desayati / marakarmapathabhiyuktah
strikaranamayaya samanvagatah sa sravano
jyotihsoyagandhavabhasasrih sramanarupena visamvadakah /
yan nuna vayam itah prakramema / na casya rupalimgagrahanam pasyema
/ na casya kimcid vacanam srnuyama //

atha tatraiva kumarabhrto nama bhatah / sa evam aha / ya mama
bharyantahpurika duhitaras cabhuvan sarvasam anena
sramanakorandakena (kurumiya 46) strivyamjanany apaniya
purusendriyany abhinirmitani / sarvasam siramsi nirmundani

krtva raktani vasamsy anupradattani / aham caikaki sokarto
muktah / ete sarve vayam samagra bhutva visamam
mahagahanaparvatam pravisamah / yatra vayam asya marapasabhiyuktasya
sramanakorandakasya sramanamayavinah svaraghosam api na
srnuyamah prag eva pasyama iti / te sarve tusta evam ahuh /
evam astv iti //

atha kumarabhrto bhatah tair vicikitsapraptair bahubhih
pranakotibhih sardham tatah prakramat pratyantime janapade
visamaparvatagahanesu risivesena caryam cacara / tebhyas ca
sattvebhya evam dharman desayam asa / nasti samsaran mokso nasti
sukrtaduskrtanam karmanam phalavipakah / ucchedavady adya
sramana utpanno marakarmabhiyukto visamvadakah / ye ca tam
darsanayopasamkramamti ye ca tam abhivadayamti ye casya dharmam
srnvamti te viksiptacitta bhavanti / siramsi caisam
mundayati / grhan nirvapayati / raktani vasamsi prayacchati /
smanacaryam carayati / bhaiksacaryasu nivesayati /
ekaharinah karoti / visamadrstimanaso nityodvignan
vivekavasabhiratal layanapraksiptan
kamaratinrtyagitagandhamalyavilepanabharanavibhusanamaithunadharmam
suramadyapanarahitan (kurumiya 47) alpabhasyan karoti / evamrupah
sa sramanavesenocchedavadi marapathabhiyuktah sattvanam
satrubhuta utpannah / adrstasrutapurvam etasya
sramanagautamasya kriya mayopalaksiteti tena bahuni
pranakotinayutasatasahasrany evamrupam imam papikam
drstim grahitany abhuvan //

yavaparena samayenotpalavaktro mahasramano 'srausit kasmimscit
parvatagahane kecit svayam kumargasamprasthitah paran apy etan
visamam drstim grahayantah trayanam ratnanam
avarnam carayantiti srutva casyaitad abhavat / yady aham tavat
sattvams tatah papakad drstigatan na parimoksayeyam na ca
samyagdrstau pratisthapayeyam nirarthakam me sramanyam
bhavet / katham caham anagate 'dhvany andhabhute loke 'nuttaram
samyaksambodhim abhisambudhyeyam katham ca vyasanagatams
caturmarapasabandhanabaddhan sattvañ chaksyami parimocayitum iti //

athotpalavaktro mahasramano mahadrhdhparakramah karunikas tam
jyotihsoyagandhavabhasasriyam tathagatam
avalokyanekapranasatasahasraparivrtah puraskrtah tesu tesu
pratyantimesu gramanageranigamaparvatavisamakarvatasthanesu caryam
carams tatra tatra tebhyah sattvebhyo dharman desayam asa / tan
sattvan papakad drstigatan nivarayitva samyagdrstau
nijojanuttarayam samyaksambodhau pratisthapayam asa /
kamscid aparant pratyekabuddhayanapranidhane kamscid chravakayane
kamscit phale pratisthapayam asa / kamscit pravrajayam asa /
kamscid upasakasamvare kamscid upavase kamscit
trsaranagamane pratisthapayam asa / sribhyas (kurumiya 48)

cemam ratnaketudharanin desayam asa / sribhavan nivartayitva
pratisthapayam asa purusatve / yas ca ta bahvah pranakotyas
tathagatasyantike vicikitsaprapta abhuvams tan sarvams tatah
papakad drstigatan nivaryatyayam pratidesapayitvanuttarayam
samyaksambodhau pratisthapayam asa / tasyaiva ca
jyotihsoyagandhavabhasasriyas tathagatasyantikam upaniya pravrajayam
asa sthapyam kumarabhrtam bhatam / tena caivam pranidhanam
krtam abhut / yatha mamananotpalavaktrena sramanena parsad vilopya
nita tathaham apy asyanuttaram samyaksambodhim abhiprasthitasya tatra
buddhaksetre maratvam karayeyam yad uta garbhasthanat prabhrti
enam vihethayeyam / tatah pascaj jatamatram
kumarakridapanam silpakarmapathanastham
ratikridantahpuragam yavad bodhimandanisannam
samtrasayeyam vighnani ca kuryam bodhipraptasya ca
sasanavipralopam kuryam //

atha sa utpalavaktro mahasramanas tam kumarabhrtam bhatam evam
pranidhikrtavyavasayam mahata krcchrodyogaparakramaih
prasadayitva (kurumiya 49) tatah papakadrstigatat
pratinivartyatyayam pratidesapayitvanuttarayam samyaksambodhau
cittam utpadayati sma //

atha kumarabhrtam bhato vinitaprasada idam pranidhanam cakara /
yada tvam mahakarunikanuttaram samyaksambodhim abhisambuddho
bhavet tada bodhiprpto mam vyakuryad anuttarayam samyaksambodhau
//

syat khalu punar bhadramukha yusmakam kamksa va vimatir vanyah
sa tena kalena tena samayenasid utpalavaktro nama yena tasya
jyotihsoyagandhavabhasasriyas tathagatasya saparivarasyanekavidham
pujopasthanam krtam anakais ca pranakotinayutasatasahasraih
sardham niskramya pravrajitah apramanani ca
pranakotinayutasatasahasrani tatah papakad drstigatan
nivarayitva trsu yanesu nivesitany aprameyah sattvah phalesu
pratisthapita apramanas ca strikotinayutasatasahasranam
purusapratilabhah krta iti / na khalu yusmabhir evam drastavyam
/ aham sa tena kalena tena samayena rajabhuc caturdvipesvaras
cakravarti utpalavaktro nama / maya sa evamrupah purusadhikarah
krtah / syat khalu punar yusmakam bhadramukhah kamksa va
vimatir va anya sa tena kalena tena samayenabhut surasundari
namagramahisi yaya sramanyam avaptam / maitreyah sa bodhisattvo
mahasattvas tena kalena tena samayenabhut / syat khalu bhadramukha
yusmakam kamksa va vimatir vanyah sa tena kalena tena samayena
kumarabhrtam bhato 'bhut sardham pranakotibhih /
(kurumiya 50) na khalu punar yusmabhir evam drastavyam / ayam sa
marah papimams tena kalena tena samayena kumarabhrtam bhato
'bhut / yan maya tatkalam tasya parisad pravrajita tena mayi pradosam
utpadyaivam pranidhanam krtam / yada tvam anuttaram

samyaksambodhim abhisambuddhah syat tada tvam mam vyakuryad
anuttarayam samyaksambodhau // tasyaiva yuyam kulaputra
jyotihso myagandhavabhasasriyas tathagatasyantike 'prasadam krtva
asamvrtavagbhasitam papakam drstigatam parigrhya mayaiva
yuyam tatah papadrstigatat parimocya pravrajitah / tato 'rvag
yusmabhir bahuni buddhasahasrani paryupasitani / tesam ca
pujopasthanam krtam / tebhyas ca dharmam srutva pranidhanam
krtam satsu paramitasu caritam iti // tena yuyam
kayavanmanoduscaritena karmana purvam trsv apayesv aneke
kalpah dukhany anubhutavantah / tenaiva karmavaranenaitarhi
marasya papimato bhavane upapanna iti // asmim khalu puna
ratnaketudharanipurvayoge bhasyamane bhagavata sakyamunina
tathagatena tesam pamcanam marakanyasatanam sribhavam
antardhaya purusabhavah samvrtto
'nutpattikadharmaksantipratilambhas cabhuvan / apramananam
asamkhyeyanam sattvakotinayutasatasahasranam
sadevamanusayah (kurumiya 51) prajaya anuttarayam
samyaksambodhau cittany utpannany avaiartyas cabhuvann anuttarayam
samyaksambodhau / evam aprameyasamkhyeyani
sattvakotinayutasatasahasrani sravakapratyekabuddhayane 'vaiartya
abhuvan / aprameyasamkhyeyanam devamanusyakanyanam
matrgramabhavo vinivrttah purusabhavasrayapratilabhas cabhut
// //

ratnaketuparivartad dvitiyah purvayogaparivartah samaptah // //

iii.

atha khalv asyam ratnaketudharanyam bhasyamanayam
sakyamunina tathagatenaitarhi sarvavatiyam sahalokadhatur
udarenavabhasena sphutabhut / yac ceha buddhaksetre kotisatam
caturdvipikanam tesu kotisatam kamesvaranam maratvam
karayanti / te buddhanubhavena samvigna imam caturdvipikam
vyavalokayanti sma / kuto 'yam avabhasa utpannah / nunam papiman
nama maro yas tatra caturdvipikayam prativasati tasyaisa prabhavah
so 'smatto balavattara isvarataro mahaujaskataras ca / atha khalu te mara
vyavalokayanto 'draksuh tam maram papimantam sokagare
nisannam paramadurmanastham //

atha tat kotisatam maranam yeneyam caturdvipika yena marasya
papimato bhavanam tenopajagamopetya maram papimantam evam aha /
kim bho kamesvara sarvavatiyam lokadhatur avabhasita tvam ca
sokagaram pravisya nisannah //

atha kamesvaro maras tesam marakotisanam
vistarenarocayati sma / yat khalu marsa janiyur iha bho sramana
utpannah sakyavamsat paramasathah mayavi / tenotpannamatrena
sarvavatiyam sahalokadhatur avabhasita prakampita ksobhita / ye
kecid iha krtsnalokadhaturvidvamso brahmendra va nagendra va

yaksendra vasurendra va mahoragendra va garudendra va kinnarendra
va yavad anye 'pi kecin manusyamanusya vidvamsas te sarve tam
upagatah pujakarmane yavat sadvarsany ekakyadvitiya
nisadyalaksanam mayam sadhitavan / aham ca
svabalasamdarsanam cikirsur evam
sattrimSATkotisainyaparivara upasamkramya samamtato
'nuparivarya sarvamarabalavikurvanarddhiviryaparakramam
samdarsitavan ekaromakupam apy aham asakto 'sya samtrasayitum va
bhisayitum va kim amga punas tasmad asanat kampayitum kim va
punar anyam vighatam kartum ity atha cet tena vrsalena tadrSi
maya pradarsita prthivikampas ca krtah / yat sasainyo 'ham
parajitah chinnavrksa iva dharanitale nipatitah / tena ca tatraiva
(kurumiya 54) nisannena tadrSi alaksana maya sadhita yat
sarvamaravisayam abhibhuya sadhitavidyas tasmad utthaya sattvebhyah
samprakasayam asa / ye ca kecid iha caturdvipikayam lokadhatau
pandita vijñah sattvas tatha mayavarjita yatha cittam apy
aham tesam na prajanami gatyupapattim va satsu gatisu / ye ca
taccharanagatas tesam ekaromakupam api na saknomi samtrasayitum
va samksobhayitum va kim amga punas tasmad visamvadayitum va
kampayitum va saknuyam / adyaiva ca me pamca paricarikasatani
vimsatis ca putrasahasrani saganaparsadyani vrsalam
gautamam tam sramanam saranam gatas tasya purato
nisannah / na caham bhuyas tani saktas tasmad vivecayitum /
tena hi yuyam balavantah punyavanto jñanavantah aisvaryavantah
suhrho bhavata / tam sakyaputram vrsalam jivitat
vyavaropayisyamah / ye ca sattvas taccharanagatas tam sarvam
vidhvamsayisyamah / (kurumiya 55) krsnam mayasatham
sramanapaksam parajesyamah / suklam marapaksam
uddiyotayisyamah / tatah pascata sukham phasam viharisyamah
//

atha jyotisprabho marah imam jambudvipam vyavalokayam asa yatra
tathagato nisanno dharmam desayati / atha jyotisprabho maro
bhagavatah kayam adraksit / svaraghosayuktam dharmadesanam
asrausit / atha tavad eva tasya romaharsanah samtrasa utpannah
/ atha sa maram papimantam evam aha //

krtSne ksetre hy esa visisto vararupah punyajñanair
asrayasuddhas cirakalam / klesan mukto margasuyuktas ciraratram
ksinah sarve tasya bhava sokavimuktah // rkp_3.1 ma tvam
bhuyah krodhavasam gaccha na yuktam agro hy esa srestha
saranyas tribhavesmim / yasyasmi vidvesalavo 'pi pratibhati
vyamudho 'sau saukhyavinasto bhavatiha // rkp_3.2

athaparo marah sannimiko nama tam maram papimantam evam aha /
maharddhiko 'sau varapunyalaksano hy anasrtah sarvagatipramuktah
/ asesaduhkhaksayamargadesako vihimsitum marasatair na sakyam
// rkp_3.3

papiman aha /

vasam madiya janata krta hi yusmajjanas tasya vasanugo 'yam / na
cirat sa sunyam visayam karisyati asmadgatih kutra punar
bhavisyati // rkp_3.4

atha navarajo nama marah sa maram papimantam evam aha /

yada tavasit parama samrddhis tada tvaya darsitam atmasauryam /
balapranasto 'sy adhuna nirasah kim spardhase sarvavida sahadya //
rkp_3.5

khadgasomo marah praha /

kvacin na tasyasti manahpradosam bhavena suddho hi nirasrayo 'sau /
traidhatukan muktagatipracaro nasau parair ghatayitum hi sakyam //
rkp_3.6

papiman aha /

ye santisattva iha kamadhatau kamaprasakta madamanamurcchitah /
sadanuvrtta mama kimkaras te katham na sakyam hanitum samagraih
// rkp_3.7

ksititoyo nama marah sa evam aha /

mayamaricipratiman asaran bhavan parijñaya vinitatrsnah /
bhavesv asakto gaganasvabhavah sakyam vighatah katham asya kartum //
rkp_3.8

papiman aha /

ihaiva tasyasti vaso triloke mrstannapanasanastrasevitah /
trvedana casya matau pratisthita ksayam pranetum sa katham
na sakyam // rkp_3.9

trsnajaho nama marah sa evam aha /

ya rddhir asmadvisaye 'sti kacit papimatam caiva mahoraganam /
siddhartha-rddher na kalam sprsamti ksayam pranetum sa
katham hi sakyam // rkp_3.10

papiman aha /

bhaktacchedo mayasmai hi karitas tacchila punah /
ksipta dattas tathakrosa asramat kampito 'pi na // rkp_3.11

bodhakso nama marah sa evam aha /

yada tvaya tasya krto vighatah kascit pradosah kupitena tena /
samdarsitas te bhrkuti mukhe va kim tasya saksad avacah
srutam te // rkp_3.12

papiyan aha /

pratisamkhyaya so ksamate ca nityam prahinarago gatadosamohah /

sarvesu sattvesu sa maitracittah samsargacarya punar asya nityam //
rkp_3.13

durdharso nama marah sa evam aha /

ye ca trisamyojanapasabaddhas tesam vighataya vayam yatema / sa
tu prahinamayamohapasah ksayam pranetum sa katham hi sakyam
// rkp_3.14

papiman aha /

yuyam mama praptabalah sahayah sadyo bhavanto bhavathapramattah
/ apo 'dhitisthami mahim asesam sarva disah parvatamalini ca
// rkp_3.15

gaganat pracandam ghanasailavarsam samutsrjamy
ayasacurnarasim /

naracasaktiksuratomarams ca ksipami kaye 'sya vicurnanartham
// rkp_3.16

ebhiih prayogair abhigatadiptais tam sakyasimham prakaromi bhasma
// rkp_3.17

peyalam / yavan marakotibhir gathakoti bhasita iti /

atha sarve mara ekakanthenaivam ahuh / evam astu / gamisyamah /
svakasvakebhyo bhavanebhyah sannaham baddhva sasainyaparivara
agamisyamo (kurumiya 60) yad asmakam rddhibalavisayam tat sarvam
adarsayisyamah / atha tvam svayam eva jñasyase yadsam
sauryam sa sramano gautamas tatsane pradarsayisyati / atha ta
marakotyah svabhavanani gatva sannahabandham krtva ekaiko marah
kotisahasraparivaro vividhani varmani pravrtya te
nanapraharanayukta vividhasannahasannaddhah / tasyam eva ratryam
atyayenemam jambudvipam anupraptah angamagadhasandhau gagane
tasthuh yavad ye casmims caturdvipike
devanagayaksagandharvasuragarudakinnaramahoragapretapisacakumbhand
a bhagavato 'ntike aprasannacitta alabd'hagauravamanaskara dharme samghe
caprasannacittas te sarve marena papimata bhagavato 'ntike
vadhayodyojitah / te 'pi nanapraharanavarmapravrtah tatraiva
tasthuh / maro 'pi papiman anuhimavatah parsvam gatva yatra
jyotiraso rsih prativasati mahesvarabhaktiko astadasasu
vidyasthanesv rddhivisayaparamipraptah pamcasataparivarah
tasya mahesvararupena puratah sthitvaivam aha /

nityam gautamagoatrajo rsivaro vijñan'; abhijñasrito magadhe
samvasatiha so 'dya carate pindaya rajñoghrham / tena tvam saha
samlapasva visadam nanakathabhiih sthirah tatraive tvam ativa
pamca niyatam prapsyasy abhijñavasim // rkp_3.18

atha marah papiman imam gatham bhasitva tatraivantarhitah /
svabhavanam ca gatva svaparsadyanam maranam arocayati sma //

matto bho srnutadya yadrg atula buddhir maya cintita svairam

sakyasutam samalapata ye-d-rddhiprabhavanvitah / tam mayam
na vidarsayet svavisayim marorudarpapaham nityam snigdhavacah
sa sisyanirato mateva putresv iva // rkp_3.19 sisyas tasya hi ye
prahinamadanah caryam caramti dhruvam purvahne nagaram
kramena nibhrtah svairena tavad vayam / grhnimo druta
nrtyagitamadhurapradhanyabhavair yatha srutvaitam prakrtim
manovirasatam yayat sa sakyarsabhah // rkp_3.20

aparo mara evam aha /

simhavyaghragajostracandamahosin ksipram purasyasya hi
pravrmeghaninadinah khararavan nirmaya naikam bahih /
tisthemo vayam ayudhapraharanah saksat sa drstvadbhutan
bhranto rddhim apasya yasyati tato nanadiso vismrtah // rkp_3.21

aparo marah praha /

vithicatvaratoranesu bahusah sthitva virupair mukhair
nanadyayudhatiksnatomarasaraprasasikhadgasritaih / akasad
ghnaravasupraharanair meghasanim mumcata ksipram sa pralayam
prayasyati tato bhukampabhito 'vasah // rkp_3.22

vistarena yathasau maranam marabalavisayavikurvam tam
sarvam tathaiva cakruh //

bhagavams ca punah sarvavatim imam trisahasramahasahasrim
lokadhatum vajramayim adhyatisthat / na ca punar bhuyo marah
ravams cakrur na caturdisam agniparvatas tasthuh na krsnabhra
nakalavayavo na ca kascin nago 'bhipravarasati smantasah ekabindur
api buddhabaladhistanena //

tena khalu punah samayena catvaro mahasravakah purvahne nivasya
patracivaram adaya rajagrham mahanagaram pindaya pravivisuh
/ ayusmañ chariputro daksinena nagaradvarena rajagrham
mahanagaram pindaya pravivesa / (kurumiya 63) tatra ca nagare
pamcasan marakumarakah paramayauvanasurupa
mahatmaputradesasdrsa nrtyamto gayantah samceruh / ta
ayusmantam sariputram ubhabhyam panibhyam grhitva
vithyam dhavanti sma / nrtyanto gayantah sariputram evam ahuh /
nartasva sramana gayasva sramana / sariputra aha / srnuta
yuyam marsah svayam / asrutapurvam gitikam sravayisyami
/ te ca sarve marakumaraka dhavanto gitasvarena saha sariputrenaivam
ahuh /

alam eva hi ayatanehi vamcite a vayam ayatanehi /
aghatanani hi ayatani antu karomy ahu ayatananam // rkp_3.23

alam eva hi skandhakrtehi vamcite a vaya skandhakrtehi /
aghatanani hi skandhakrtani antu karomy ahu skandhakrtanam // rkp_3.24

tadyatha

bahara 2 bahara 3 bhara 4 baha 5 maricibaha 6 satyabaha 7 amabaha 8 svaha
9 //

sthavirah sariputro dhavan gitasvareneme gathe imani ca mantrapadani
bhasate sma /

atha te pamcasan marakumarakah paramahrstah suprasannamanasa
evam ahuh /

ksamapayamo vayam adya natham tvam eva bandhum jagatah sudesakam
/ skandha yatha te sabhayah pradisthas tatha vayam saksina
enu nityam // rkp_3.25

sarve ca te sariputrasya vithimadhye padau sirasabhivandya purato
nyasedur dharmasravanaya //

atha khalv ayusman mahamaudgalyayanah purvena nagaradvarena
rajagrhe mahanagare pindaya pravisat / tathapi pamcasan
marakumarakah yavad gitasvarenaivam ahuh /

alam eva hi dhatumayehi vamcite a vaya dhatumayehi /
aghatanani hi dhatumayani antu karomy ahu dhatumayanam // rkp_3.26

alam eva hi vedayitebhi vamcite a vaya vedayitebhi / aghatanani hi
vedayitani antu karomy ahu vedayitanam // rkp_3.27

alam eva hi cetayitehi vamcite a vaya cetayitehi /
aghatanani hi cetayitani antu karomy ahu cetayitanam // rkp_3.28

alam eva hi samjñakrtehi vamcite ya vaya samjñakrtehi /
aghatanani hi samjñakrtani antu karomy ahu samjñakrtanam //
rkp_3.29

alam eva hi samsaritehi vamcite ya vaya samsaritehi / aghatanani hi
samsaritani antu karomy ahu samsaritanam // rkp_3.30

tadyatha

amava 2 amava 3 amava 4 amava 5 / araja 6 ranajaha 7 / samyatha 8
samyatha 9 samyatha 10 / gaganavama 11 svaha 12 //

dhavan gitasvarenayusman mahamaudgalyayano maraputrebhya ima
gatha imani ca mantrapadani bhasate sma / atha te pamcasan
marakumarakah paramahrstah suprasannamanasa evam ahuh /

rddhyanvitaryapathagupta munindrasuno
samsaradosasamadarsaka dharmadipa /
papam prahaya vayam adarabhaktijata
buddham gata dya saranam varadharmasamgham // rkp_3.31

sarve te pamcasan marakumaraka vithimadhye ayusmato
maudalyayanasya padau sirasabhivandya tasyaiva purato nyasedur
dharmasravanaya //

athayusman purno maitrayaniputra uttarena nagaradvarena
pindaya (kurumiya 66) pravisat / yavad gitasvarenaivam ahuh /

alam eva hi sparsakrtehi vamcite ya vaya sparsakrtehi /
aghatanani hi sparsakrtani antu karomy ahu sparsakrtanam // rkp_3.32

alam eva hi adhipatehi vamcite ya vayam adhipatehi /
aghatanani hi adhipatini antu karomy ahu adhipatinam // rkp_3.33

alam eva hi samsaritehi vamcite ya vaya samsaritehi /
aghatanani hi samsaritani antu karomy ahu samsaritanam // rkp_3.34

alam eva hi sarvabhavahi vamcite ya vaya sarvabhavahi /
aghatanani hi sarvabhavani antu karomy ahu sarvabhavanam // rkp_3.35

laghu gacchati ayu marsah salila sikhrajavena vegini / na ca janati
baliso jano abudho rupamadena mattakah // rkp_3.36

peyalam /

abudhah sabdamadena mattakah // rkp_3.37

abudho gandhamadena mattakah // rkp_3.38 abudho rasamadena mattakah //

rkp_3.39 abudhah sparsamadena mattakah // rkp_3.40 laghu gacchati ayu

marsah salila sikhrajavena vegini / na ca pasyati baliso jano

abudho dharmamadena mattakah // rkp_3.41 abudhah skandhamadena mattakah

// rkp_3.42 abudho dhatumadena mattakah // rkp_3.43 abudho bhogamadena

mattakah // rkp_3.44 abudhah saukhyamadena mattakah // rkp_3.45 abudho

jatimadena mattakah // rkp_3.46 abudhah kamamadena mattakah // rkp_3.47

laghu gacchati ayu marsah salila sikhrajavena vegini / na ca janati

baliso jano abudhah sarvamadena mattakah // rkp_3.48

tadyatha

khargava 2 khargava 3 khargava 4 mujñini 5 / avarta 6 vivarta 7 / khavarta 8
bramartha 9 jyotivarta 10 / svaha 11 //

athayusman purno dhavan gitasvarena maraputrebhyah ima gatha

imani ca mantrapadani bhasate sma / atha te pamcasan

marakumarakah paramahrstah suprasannamanasa evam ahuh /

tvayopadistah khalu santimargo mayamaricipratimas ca dhatavah

/ samkalpamatrajanito vata jivaloko ratnatrayam hi saranam varadam

vrajamah // rkp_3.49

sarve te pamcasan marakumarakah ayusmatah purnasya padau

sirasabhivandya vithimadhye tasya purato nisanna dharmasravanaya

//

tena ca samayenayusman subhutih pascimena nagaradvarena

rajagrham mahanagaram pindaya pravisat / tatra ca nagaradvare

pamcasan marakumarakah paramayauvanasurupa

mahatmaputradesadharino nrtyamto gayanto viceruh / ta

ayusmantam subhutum ubhabhyam panibhyam grhya vithyam

dhavanta ayusmantam subhutum evam ahuh / nartasva sramana gayasva

sramana / subhutih aha / srnuta marsa yuyam asrutapurvam

gitikam sravayisyami / sarve calpasabda abhuvan / dhavan

gitasvarenayusman subhutih evam ahuh /

anitya sarvabhava mayabudbudopama
anityam asti samskrte kvacic calatmake /
yatha marici drstanasta nasti tatra sasvatam
laghuvyaya hi sarvadharmas buddhiman prajanate // rkp_3.50

sarvasparsa dukkhabhara vedana niratmika
yatra prasakta sarvabala dukkhadharmapidita /
mitram na kascid asti sarvaduhamocaka
yatha hi sraddha bodhimarga bhavana ca sevita // rkp_3.51

ekalaksa sarvadharmas samjñavarjitah subha
niratmayoga sarvacarya 'dravyalaksanatmika /
na jivaposa pudgalo 'pi karako na vidyate
tyajitva marasathya bodhi citta namaye // rkp_3.52

vijñānu vartate 'ndriyesu vidyuta yatha nabhe
anatmakas ca sarvasparsavedana pi cetana /
yoniso niriksa kimcid asti naiva dravyatah
sammohito hi balavargu yamtravat pravartate // rkp_3.53

skandha sarve yoniso vibhavya karako na labhyate bhutakoti santa
sunya sarva-antavarjita / amohadharmataisa ukta bodhimargacarika
nayahi nayakena bodhi prapta tayina // rkp_3.54

tadyatha /

sumunde 2 vimunde 3 munda 4 jahi 5 / sili 6 sili 7 sili 8 / avasili 9
tathatvasili 11 bhutakotisili 12 svaha 13 //

athayusman subhutih dhavan gitasvarenema gatha imani ca
mantrapadani bhasate sma / atha te pamcasan marakumarakah
paramahrstah prasannamanasah evam ahuh /

asrutva hidrsan dharman papamitravasanugaih / yat krtam
papakam karmamohavidyanvitendriyaih // rkp_3.55 pratidesya tad adyaiva
vayam saksaj jinatmaja / pranidhanam subham kurmo buddhatvaya
jagaddhitah // rkp_3.56

sarve te pamcasan marakumaraka ayusmatah subhuteh padau
sirasabhivandya tasyaiva purato vithimadhye nyasidur dharmasravanaya
//

tena khalu punah samayena sa vithi buddhanubhavana
yojanasatavistirnavakasam samdrsyate sma / tatra ca vithimadhye
sthavirah sariputra uttaramukho (kurumiya 71) nisannah /
mahamaudgalyayanah pascamukho nisannah / purno
daksinamukhah / subhutih purvamukhah / parasparam
ardhayanapramanena tasthuh / tesam ca caturnam
mahasravakanam madhye prthivipradesasya padmam pradur abhavat
pamcasad dhastavistaram jambunadamayena dandena
nilavaiduryamayaih partaih srigarbhamayena kesarena muktamayya
karnikaya / tatas ca padman mahan avabhaso 'bhavat / tasyam ca

vithyam tat padmam trpaurusam uccatvena samdrsyate sma yavac
caturmaharajakayikesu devesu tat padmam divyani pamcasad
yojanany uccatvena samdrsyate sma / trayastrimsatsu tat padmam
yojanasatam uccatvena samdrsyate sma yavad akanisthesu devesu
tat padmam ardhayojanam uccatvena samdrsyate sma / tasya ca padmasya
patrebhyo nanarthapadah sloka nisceruh / ye sattva iha bhumau
sthitas ta imam chlokañ chusruvuh //

ekapudgala utpanno buddhaksetra ihanaghah /
nihato mara ekena sasainyabalavahanah // rkp_3.57

ekena buddhaviryena dharmacakram pravartitam /
ekakiha jagaddhetor ayasyati na samsayah // rkp_3.58

vidvamsau bahunitisastrakusalau dharmarthamoksarthikau
nitijñav upatisyakaulitavarau sastra vinitav iha /
vidvam sarvajagaddhitharthakusalah saddharmavadi mahan
nesyaty adya sa sarvalokamahito vadipradhano munih // rkp_3.59

tryadhvajñanasudesakah sramanarat chiksatrayodbhavakas trata
vai sanaramarasya jagato dharmaprimeyarthavit /
lokasyarthahitapracarakusalo jñanapradipo mahan sadvadi
trmalaprahina iha so adyaiva samgasyati // rkp_3.60
lokartham asrantamatis cacara duhkharditam sarvajagad vimocayan /
avidyaya nivrtalocananam saddharmacaksuh pradadau yathavat //
rkp_3.61

sarvavatiyam parisat samagata na cirad ihayasyati vadisimhah /
paramarthadarsi paramam surupo balair upeto hi paraparajñah //
rkp_3.62

drstva jagad dukkhamaharnavastham ahamtum ayasyati
dharmadundubhim / sadindriyair uttamasamvarasthah sadasrayas ca
sadabhijñakovidah // rkp_3.63 satsaradharmottamadesanayai
sadbija ayasyati vadisimhah / sadindriyagramavihetanaya
saduttamarthasmrtisarathindrah // rkp_3.64

yavat satsu kamavacaresu devesu tatah padmad ima gatha
nisceruh /

yuyam samagra ratim adya bhunjatha pramattacittah
madatrsnasamvrtah / sada vimudha ratipanamatta na
pujayadhvam sugatam pramadat // rkp_3.65
kama anitya dagacandrasannibhah samsarapaso 'tidrdhah
prajayah /

anihsrtanam ratisu pramadinam na nirvrtir jatu punar
bhavisyati // rkp_3.66

sada pramatta na samaya yukta na pasyata praksukrtam
subhasubham / jararujamrtyubhayaih parita apayabhumiprasrtas
ca yuyam // rkp_3.67 danam damam samyamam apramadam nisevata
praksukrtam ca raksata / utsrjya kaman asucin durantan

upasamkramadhvam sugatam saranyam // rkp_3.68
gatva ca tasmad vacanam srnudhvam subhasitam tad dhi
maharthikam ca /
prajñavimuktiprasamaya hetuh saddharmayuktam sravane mahartham //
rkp_3.69

yavat sodasasu devanikayesu tasya padmasya patrebhyah ima
evamrupa gatha nisceruh //

dharmam prayatnena vibhavayadhvam samahitadhyanarata ananganah /
abhrantacittas ca vimoksakamksino dvesaprahanaya matim ca
krdhvam // rkp_3.70

trayodasakaranimittadipikam vibhavayadhvam paramam hi ksantim
/

tayaiva catyantavimoksam asu samprapsyatha vyadhijaraviyuktam //
rkp_3.71

sraddhas tu ye rupavikalpasamcaye nityam
dhruvatmasthirabhavadrstayah / tesam na janmapravahasya hanir
apayabhumipravana hi te vai // rkp_3.72 traidhatukam viksyasada
niratmam nirdravyam asvamvasikam niriham / ksantim vibhaventiyam
anulomikim bhavanti te sarvi gatipramuktah // rkp_3.73 tesam na
mrtyur na jara na rogo na durgatir napriyasamprayogah /

akasatulyan iha sarvadharmam ye bhavayamte vyayabhavayuktan //
rkp_3.74 atyantasuddho hi varah sa margo yesam asamgam mana
indriyesu / maran vidhunvanti catusprakaran yatha hy ayam samprati
sakyasimhah // rkp_3.75 ekam nayam ye tu vibhavayamti

niskimcanam sarvanimittavarjitam / dvayaprahanaya
vinitacestas tesam ayam margavarah pranitah // rkp_3.76
vibhavya sunyan iha sarvadharmam asvamikan karakajativrttan /
sprsamti bodhim gaganasvabhavan niruttamam prarthanaya
vivarjitam // rkp_3.77

ebhir evamrupair arthapadadharmanasabdair niscaradbhir ya iha lokadhatau
manusyamanusyas te samagamya vithimadhye samantatas tasya padmasya
nyaseduh / yavad aprameyasamkhyeya akanistha deva
akanisthabhavanad avatirya tasya padmasya samantato nyasidan
dharmasravanaya / asrausin marah papiman etañ chlokan /
samantatam ca vyavalokyadraksit rajagrhe mahanagare vithimadhye
padmam / tatas ceme sloka nisceruh / (kurumiya 77) tada padmam
parivarya aprameyasamkhyeyani manusyakotinayutasatasahasrani
sannisannani dharmasravanaya / atha khalu marah papiman
urdhvam vyavalokitavan adraksit satsu kamavacaresu deve
sarvatra devabhavane tat padmam / tad eva
canuparivaryaprimeyasamkhyeyani devakotinayutasatasahasrani
sannisannani dharmasravanaya /

atha bhuyasya matraya marah papiman duhkhitam durmana vipratisari
samhrstaromakupah prasvinnagatrah samprakampitasariro
gagane pradhavan mahata svarenaparan maran prakrosann evam aha /

srnu girim asamam samavahitamana
na me vaso svavisaye na ca balam iha me /
idam iha munibalam atigunavisadam
prasarati jagati sthirajanakaranam // rkp_3.78

kamalam iha punar udayati nar'amaru dayitum
upagata nikhilato sujanata niyata /
paritrsitasugatasuvacanairata
vrajati samathapatham atigunaparama // rkp_3.79

mayeyam sramanena vartita iha trailokyasammohani sarve 'nanyamana
naramaraganah padmam vitanya sthitah / ksipram mumcatha
sailavrstim abhuna bhismasvaram ravino gacchen nasam ayam
yathadya nihato marograsainyayudhah // rkp_3.80

athaparo marah papimamtam evam aha /

srnv asmakam idam vaco hitakaram vijñatadharmo 'si kim yat
pasyann api marasainyavilayam nayasi santim tatah / bhrantah
smah prasamiksyā saugatam idam tejovapuh sridhanam rupam
nanyad ihottamam susaranam buddhad rte nayakat // rkp_3.81

athaparo marah prarudan paramakrodhivistavadano maram papimantam
eva aha /

kumargasamprasthita margahina prajanase na svabalam na saktim /
na lajjase 'patrapase na caiva yat tvam saha spardhasi nayakena // rkp_3.82

asmadbalam yad vilayam prayatam buddhasya saktya tu jagat samagram /
upagamat padmasamipam asu dharmasravapyayitasuddhadeham // rkp_3.83

vayam tu bibhatsatarah prayata durgandhakaya balaviryanastah
/ yavan na yata vilayam ksanena tavad vrajamah saranam
munindram // rkp_3.84

athapare marah krtamjalayah evam ahuh /

papimams tvam apetadharmacaranah papakriyayam rato
natho hy esa jagaddhitharthakusalo buddhah satam agrani /
ayamo nagaram drutam vayam iha priti-prasanneksanah
gacchamah saranam trilokamahitam sarvausadham praninam //
rkp_3.85

atha tatraiva gagane ghosavatir nama marah sa uccasvarenaivam aha /

sarve yuyam samagrah srnuta mama vaco bhaktitah pritiyuktah
papad drstim nivarya pranatatanu manovaksamacaracestah /
tyaktakrodhah prahrsta munivaravacane sphitabhaktiprasada
gatva buddham samaksam saranam asulabham pujayamo 'dya bhaktya
// rkp_3.86

atha tatksanam eva sarve mara gaganatalad avatirya
rajagrhanagaradvarani saptaratnamayani cakruh / kecin maras

cakravartirajavesam atmanam abhinirmiya bhagavatah pujaparas
tasthuh / kecid brahmanavesam / kecid vasavartivesam / kecin
mahesvaravesam / kecin narayanavesam / kecit tusitavesam
(kurumiya 80) kecid yamavesam / kecid chakravesam / kecit
trayastrimsavesam / kecit kumaravesam / kecid
vaisravanavesam / kecid virudhavesam / kecid
virupaksavesam / kecid dhrtarastravesam / kecit
praktacaturmaharajavesam / kecit suryavesam / kecid
candravesam / kecit tarakavesam / kecid asuravesam / kecid
garudavesam / kecit kinnaravesam / kecin mahoragavesam / kecid
ratnaparvatavesam / kecin niskavesam / kecin nanaratnavesam /
kecid ratnavrksavesam / kecit ksatriyavesam / kecid
anyatirthikavesam / kecid cakraratnavesam / kecin maniratnavesam
/ kecid airavanavesam / kecid balahasvarajavesam / kecit
striratnavesam / kecid chresthivesam / kecid rajamatyavesam
atmanam abhinirmiya tasthur bhagavatah pujakarmane / kecin nila
nilavarnah svetalamkaralamkrtam atmanam abhinirmiya
bhagavatah pujakarmane lohita chatradhvajapatakamuktaharan
dharayantas talapramanamatram uccatvena gaganatale tasthuh / kecid
avadata avadatavarnabharana
mamjisthavarnabharanavibhusanah pitam
chatradhvajapataka (kurumiya 81) dharayantas tasthuh / kecin
mamjistha mamjisthavarnah suvarnabharanavibhusana
nilañ chatradhvajapataka dharayantas tasthuh / kecid lohita
lohita varnah svetamuktavarsam vavarsuh / kecid chvetah
svetavarnah lohita muktavarsam vavarsuh / kecid devarsivarnam
atmanam abhinirmiya gaganat puspavarsam abhipravavarsuh / kecid
bhagavatah sravakavesam atmanam abhinirmiya
nanadiviyagandhavarsam gaganad vavarsuh / kecid gandharvavarna
nanadiviyaturyani parajaghnuh / kecid amarakanyavarna
nanaratnabhajanesu gandhodakam dharayamtah prthivim
simcisuh / kecid kacakrsnavarna nanagandhan pradhupayam
asuh / kecid devaputravesena nrtyagitasvaran mumucuh / kecin
nanavarna yena bhagavams tena prañjalayo bhagavantam tustuvuh
/ kecin mara maraparsadya api yasyan disi bhagavams tad abhimukha
nanadyani maniratnani dadhire bhagavatah pujakarmane / kecid
vithigrhasaranagavaksatoranaharmyacetvarasrngatakakutag
aradvaravrksavimanesu sthitva pramjalayo nyasedur bhagavatah
pujakarmane /

atha sa maro yadadraksit sarvams tan maran saparivaram
chramanam gautamam saranam gatan tada bhuyasya matraya
ksubdhas trasto bhrantah prarudann evam aha /

na bhuyo me sahayo 'sti nasta srir me 'dya sarvatah / bhrasto
'smi maravisayat kuryam viryam hi pascimam // rkp_3.87 mulac
chindyam aham padmam sattva yena diso 'vrajan / chedat padmasya
sambhranta etat syat pascimam balam // rkp_3.88

iti samcintya marah papimam vayuvad avatirya gaganad yena tat
padmam vithigatam tena prsrtya tat padmam a dandad icchaty
uddhartum sprastum api na sasaka / patrani cchetum icchati na ca
tani dadarsa / padmakarnikam api panina parahamtum icchati tam api
naivopalebhe // tadyatha vidyud drsyate na copalabhyate / tadyatha va
cchaya drsyate na copalabhyate / evam eva tat padmam drsyate na
copalabhyate / yada ca marah papimams tat padmam dadarsa na
copalebhe na pasparsa / atha punah sarvaparsatsamtrasanartham uccair
mahabhairavam svaram moktum icchati tadapi na sasaka / sa punar
mahabalavegenobhabhyam panibhyam icchati mahaprthivim
parahamtum kampayitum tam api sprastum api na sasaka
naivopalebhe / tadyathapi nama kascid akasam icchet paramarstum na
copalebhe / evam eva marah papimam dadarsa prthivim na ca
pasparsa nopalebhe / tasyaitad abhavat / yan nv aham yatha
sannipatitanam sattvanam praharam dadyam cittaviksepam va
kuryam iti dadarsa tan sattvan na caikasattvam apy upalebhe na pasparsa /
atha bhuyasya matraya marah papiman ruroda / buddhanubhavana casya
sarvam sariram vrksavac (kurumiya 83) cakampe / sasrumukhas
caturdisam ca vyavalokayann evam aha /

mayaisa sramanena sarvajagato 'dyavarjanartham krta yenaham
purato vimohita iva bhrantim gato 'smi ksanat / bhrasto 'ham
visayat svapunyabalatah ksinam ca me jivitam sigham yami
nirakrtah svabhavanam yavan na yami ksayam // rkp_3.89

svabhavanam api gamtum icchati na tatrapi sasaka gantum / sa bhuyasya
matraya trasto ruroda / evam casyodapadi / pariksino 'ham
rddhibalat / ma haivaham sramanasya gautamasya vasam agaccheyam /
ma va me 'sya satror agrato jivitaksayah syad yan nv aham ato
'ntardhayeyam / sahabuddhaksetrasya bahirdha kalam kuryam /
yathaikasattvo 'pi me sahabuddhaksetre va kalam kurvantam na pasyet /
tathapi na saknoty antardhatum na digvidiksu palayitum va / tatraiva
kanthe pamcabandhanabaddham atmanam dadarsa / bhuyasya matraya
kupitas trasta uccasvarena prarudann evam aha / ha priyaputrabandhavajana
na bhuyo draksyama iti //

atha ghosavatir nama maras cakravartivesena nisannabhuto
maram papimantam evam aha /

kim bho sokamanas tvam adya rudisi vyakrosavaktrasvarah
ksipram sarvajagadvaram munivaram nirbhi saranyam vraja /
tranam lokagatis ca dipasaranam nathas triduhkhpaho
nanv etam samupasyasi hh h hh samam saukhyam ca
samprasyasi // rkp_3.90

atha marasya papimata etad abhavat / yan nv aham santosavacanena
sramanam gautamam saranam vrajeyam yad aham ebhyo bandhanebhyah
parimucyeyam //

atha marah papiman yasyam disi bhagavam vijahara tenamjalim

pranamyaiivam aha / namas tasmai varapudgalaya
jaravyadhimaranaparimocakaya / eso 'ham tam buddham bhagavantam
saranam gacchami / evam ca /

asman natha mahabhayat suvisamat ksipram muner bandhanan mucyeyam
saranagato 'smi sugatasyadya prabhrtiyagrani / mohandhena maya tvayi
prakupitenocaih pradosah krtah tat sarvam pratidesayami puratas
tvam saksinam sthapyā tu // rkp_3.91

yada ca marah papiman samtosavacanena buddham bhagavantam
saranam gatas tada muktam atmanam samjanite / yada punar
asyaivam bhavati / prakrameyam itah parsada iti / punar eva kanthe
pamcabandhanabaddham (kurumiya 85) atmanam samjanite / yada punar na
kvacid gantum sasaka tada bhagavato 'ntike tranasaranacittam
utpadayam asa / punar muktam atmanam samjanite yavat saptakrtvo
baddhamuktam atmanam samjanite sma / tatraiva nisanna iti // //

mahasannipatad ratnaketusutrat trtiyo maradamanaparivartah
smaptah // //

iv.

yavat purvoktam te catvaro mahasravakas tad rajagrham
mahanagaram pindaya pravisantas tair marakumarakair
anacarenadhisthah / nartasva sramana gayasva sramaneti /
tais ca mahasravakair vithimadhye pradhavadbhir
nirvanamargapadapratismyuktena gitasvarena yada gatha bhasita
tada mahaprthivi pracakampe / tatksanam bahuni
devanagayaksagandharvasuragarudakinnaramahoragasatasahasrani
bhagavacchasanabhiprasannani sasrumukhany evam ahuh //

tisthaty asoke varadharmasarathir esa hy avastha jinavarasasanasya
/

tacchravakanam janata dya drstva vidambitam kena manah
prasadayet // rkp_4.1

atha tani bahuni devanagayaksaraksasakotinayutasatasahasrani
sasrumukhani yena bhagavams tenopajagmuh / upetya bhagavatah puratah
sthitvaivam ahuh /

avastham sasanasyasya bhagavan viksyā sampratam /
mopeksam kuru sarvajña sasanacaraguptaye // rkp_4.2

bhagavan aha /

evam gatva svayam tatra maram jitva savahanam / karomi janatam
sarvam nirvanapuragaminim // rkp_4.3

atha te sarve evaikakanthenaivam ahuh / ma bhagavam gaccha //
nanuktam bhagavata / acintyo buddhanam bhagavatam buddhavisayo
'cintyo maravisayah acintyo nagavisayo 'cintyah karmanam
karmavisayah iti / sarvavisayanam buddhavisaya esa
visistatarah / sakto bhagavan ihaivasane nisanno

marakotinayutani parajetum dharmaskandhakotinayutani
prakasayitum klesasagaram ucchosayitum drstijalam
samuddhartum sattvakotinayutani jñanasagarenavatarayitum /
nadya bhagavato gamanakalo yukta / bhagavan aha / yavantah
sattvadhatau sattvas te sarve mara bhavye yavamti ca
prthiviparamanurajamsi tavanty ekaikasya marabaladhistanani
bhavye / te sarve mama vadhaya parakrameyur ekaromakupasyapi me na
sakta vighatayitum / saktas caham ihaiva nisanno
marakotinayutani parajetum sthapyainam saparivaram maram /
gamisyami punar aham yan mama pujakarmana ebhir maraih sarvam
rajagrham mahanagaram marabalarddhivikurvanadhistanavyuhair
alamkrtam tad anukampyai paribhoksyeyat te marah
paramapritiprasadajatah kusalamulabijam avaropayisyamty
anuttarayam samyaksambodhau //

yada ca bhagavan asanad utthatukamo 'tha tavad eva prabhavasobhana
nama venuvanaparipalika devata sa bhagavatah purato 'srumukhi
sthitvaivam aha /

naivadya kalo bhagavan pravestum puram samamta iha marapurnam
/ ekaika evam paramapracandah kotivrtas tisthati
vadisimhah // rkp_4.4
dvesapradipta nisitastradharino vadhaya te vyakulacetasah
sthitah /
ma sarvathadya pravisasva natha ma samksyam yasyasi lokabandho //
rkp_4.5

yada ca bhagavan asanad abhyutthitas tada dyutimatir nama viharadevata
sa bhagavatah padau sirasabhivandyavim aha /

papimmatam sahasrani pamca tisthanti sayudhah / tvam
pratiksanti nistrimsa vraja madya mahamune // rkp_4.6

yada bhagavam viharad viniscakrama tada siddhimatir
namausadhidevata sa bhagavatah padau sirasabhivandyavim aha /

ha kastam nasyate margo dharmanetri pralujyate /
dharmanaur yati sambhedam lokadipe ksayam gate // rkp_4.7

dharmarasa udaro hiyate sarvaloke jagad idam atipurnam klesadhurtaih
pracandaih / nanu mama bhuvih saktih kacid asti pralopam
sugatasutavaranam sampradhartun kathamcit // rkp_4.8
atibahava ihasmim tvadvinasaya raudra
nisitaparasukhadgah samsthitah papadharmah /
kuru sugata mamajñam lokasamraksanartham
pravisa dasabaladre ma puram siddhayatra // rkp_4.9

atha bhagavan viharamganad abhipratashte / dyutindhara ca nama tatra
vrksadevata sa karunakarunam rudanti bhagavatah padau
sirasabhivandyavim aha /

sarvan natha bhavisyati tribhuvanam nasteksanam sampratam
nasam purnamanorathe tvayi gate sarvarthasiddhe munau / etasmin gagane
bhujamgarasanas tiksnasivanayudhas tvannasaya caranti
vahnivadana ma gaccha tatradhuna // rkp_4.10

yada ca bhagavam dvarakosthake-m-avatataratha jyotivaruna nama
dvarakosthakadevata sa uccasvarena rudamti bhagavatah padau
sirasabhivandyaivam aha /

ete brahmanasamjñinam puravare vimsatsahasrany atho
diptasiksurasayakapraharanah preksamti te nirdayah /
anyonyapy atiraudranirdayavatam vimsatasahasrany atas
tisthantiha vinasanaya tava he ma gaccha suddhanana // rkp_4.11

atha bhagavam dvarasalam pravivesa / tatra ca tamalasara nama
rajagrhanagaraparipalika (kurumiya 90) devata sa nabhasy uccasvarena
rudamti bhagavatah sakasam tvarayopajagamopetya bhagavatah padau
sirasabhivandyaivam aha /

margo 'yam bhagavam punah parivrtah simhostramattadvipair
bhiksunam ca vihethanaya bahudha marair vighatah krtah /
udyuktas tava canyatirthacaranah sastur vadhartham bhuvi tvam
meghasvara devanagakrpaya ma gaccha diptaprabha // rkp_4.12 drstva
naramarabhujamgamakinnarendras tvacchasanasya vilayam vyathitah
sametya / bhita dravamti bhagavam jitamara maran mayakrtan
ativirupamukhams ca bhuyah // rkp_4.13 saddharmasya vilopanam ca
mahatim lokasya copaplavam naksatradyutinasitam ca gaganam
candrarkayor vibhramam / sampasyan vata sajjano 'dya virasah proccaih
siras tadito ha kastam kathayaty ativa sugatabhramsam
samamsakayan // rkp_4.14 nasyate drstisuryo 'yam dharmolka yati
samksayam / mrdnati mrtyu sambuddham dharmatoyam visusyate //
rkp_4.15

saddharmacarinam loke vinase pratyupasthite /
pradurbhavo 'satam eva maranam bhavatiha tam // rkp_4.16

atha sa devata bhagavatah pratinivartanam adrstva sasrumukhi
bhuya evam aha /

lokam nirikshasva mune samagram ma gaccha vadipravaradya samksayam
/
ma matpure nasam upagate tvayi trilokanindya satatam bhaveyam //
rkp_4.17

snu me vaco nayaka sattvasara ma matpure gaccha vinasam adya /
sattvanukampartham iha pratiksa sattvams ca janmartibhayad
vimoksaya // rkp_4.18 smara pratijñam hi pura tahagata prapyottamam
tarayita bhavetam / sattvan anekan bahudukhataptan asvasaya
pranabhrtam varistha // rkp_4.19
tisthagamurte bahukalpakotyah kamesu sakto vata balavargah /
tacchantaye desaya dharmamargam svabhavasunyayatanendriartham //

rkp_4.20

tato bhagavam dvarasalayam avatatara / atha tavad devata drdha
nama prthividevata dasabhii mahaujaskamahaujaskabhir
devatasahasraih sardham asrumukhi prakirnakesi bhagavatah puratah
pramjalih sthitvaivam (kurumiya 92) aha /

smara pradanam rudhiraprapurna yat te pradattas caturah samudrah

/

siramsi casthini ca cakravadvan netrani gangasikatasamani //

rkp_4.21

ratnani caivam vividhani purvam putras ca dara dviradas

tathasvah /

avasavastrasayanannapanam bhaisajyam istam ca tathaturanam

// rkp_4.22

krta ca puja pravara svayambhuvam silam tvaya raksitam

apramadina /

ksantisrutam sevitam eva nityam matrjñata caiva pitrjñata ca

// rkp_4.23

cirnany anamtani ca duskarani sattva hy anekavyasanat

pramoksitah / yat purvam adau pranidhih krtas te buddho bhavyam

paramarthadesakah // rkp_4.24 uttarayeyam janatam mahaughal lokaya

dharmam vata desayeyam / trsnvimulani mahabhayani duhkany

asesani ca sosayeyam // rkp_4.25 abhaye pure sattvaganam

pravesaye nivesya tan vai varabodhimarge / vimocayeyam

bahudukhapiditan tam sattvadhatum paripurna kuryam // rkp_4.26

margacyutanam iha papacarinam ksamasva natha

srutasilanasinam /

nistarayaitam smaraya pratijñam vadasva dharmam bahukalpakotyah

// rkp_4.27

oghat samuttaraya natha lokam samsnapayastamgajalena cainam /

nehasti sattvah sadrsas triloke tvaya hi natha pravaro na kascit //

rkp_4.28 muktah svayam lokam imam ca mocaya pratarayasva

tribhavarnavaj jagat / tvam eva buddho jagadekabandhavo tisthasva

nityam vibhajasva dharmam // rkp_4.29

atha bahagavam dvarasalayam avatatara / tatksanad eva ca bahuni

devanagayaksarakasakotinayutasatasahasrani gagane

vicaramanani sasrumukhany evam ahuh /

asmabhir adau sugata hi drstah prasantakale

suvinitasisyah /

dharmopadesam vipulam ca kurvatas tesam vighato na sa idrso

'bhut // rkp_4.30

eso hi sastatinihinakale praptah svayambhutvam udarabuddhih /

klesavrte dharmam uvaca loke paripacantham jagatam munindrah

// rkp_4.31

asmim panas tisthati vadisimhe papimatam naikasahasrakotyah /
kuruvamti dharmasya vinasam evam ma buddhaviradya pure visasva //
rkp_4.32

athapara devataivam aha /

cakram jinair vartitam ekadese taih purvakair lokahitaprayuktaih /
ayam punar gacchati yatra tatra ma khalv avastham samavapsyate 'dya //
rkp_4.33

athaparapi devataivam aha /

karunyahetor iha sarthavahas cacara sattvartham ativa kurvan / sa
kevalam tv adya pure 'tra ma vai nasam prayayad iti me vitarkah //
rkp_4.34

tena khalu punah samayena tani bahuni
devanā•gayaká¹£arĀ•ká¹£asĀ•suragaruá,•akinnaramahoragakoá¹-Ā«nayutaĀ»atasahasrĀ
ni sasrudurdivadanani gaganatalapathad avatirya bhagavatah puratah
sthitvanekaprakaran atmano viprakarams cakruh / kecid kesan
vilumpanti sma / kecid abharanani mumucuh / kecid (kurumiya 95)
chatradhvajapatakan prapatayam asuh / kecid svasarirena bhumau
nipetuh / kecid bhagavatas caranau jagrhuh / kecid atikastam
ruruvuh / kecid uramsi panibhih parajaghnuh / kecid bhagavatah
padamule sthitva madguvat paravartante sma / kecid bhagavatah puratah
pramjalayo bhutva stutinamaskarams cakruh / kecid bhagavantam
puá¹£padhĀ«pagandhamĀ•lyavilepanavastrĀ•bharaá¹‡asuvará¹‡asĀ«tramuktĀ•hĀ•raduá¹
yair avakiramti sma /

athapara bahvyo devakotyā uccair ekanthenaivam ahuh /

tvaya pracirvani hi duskarani ativa lokartham ito bahuni /
ksine tvam utpanna ihadya kale upeksakas tistha ca ma tyajasva //
rkp_4.35

alpam krtam te 'nagha buddhakaryam saksikrtas calpatara
nrdevah / tvam tistha dharman suciram prakasayan uttarayasmāt
tribhavarnavaj jagat // rkp_4.36 sattva hy aneke subhakarmacarinah
paripakvabija amrtasya bhajanah / karunam janasva

pratidarsayartham oghebhya uttaraya lokam artam // rkp_4.37
gatyatavimadhyagata bhramamti samsarakantaravinastamargah /
tesam sumargam pratidarsayasva pramoksayaryottamadharmavagbhih
// rkp_4.38

etat tavascaryataram krpadbhutam pravartitam yad varadharmacakram
/

ciram hi tistha tvam udarabuddhe ma khalv anatha janata bhaveta //
rkp_4.39

athaparapi devataivam aha /

nasam prayasyaty atha yad vinayako lokas tathandho nikhilo bhavisyati
/ astamgamargas trivimoksahetuh sarvena sarvam na

bhavisyatiha // rkp_4.40

asmabhir asmim chubhabijam uptam vakkayacetodbhavam apramattaih /
tato vayam sarvasukhah samanvitah punyakarasyasya hi ma bhavet
ksayah // rkp_4.41

tena ca samayena bahuni suddhavasadevakotinayutasatasahasrani
tatraiva sannipatitany abhuvan // tany apy evam ahuh /

ma bhaista yuyam na muner avastha bhavisyate kacid udarabuddheh
/ pratyaksapurva vayam asya sadhor upagata yad bhuvih marakotyah //
rkp_4.42

sattrimsadyojanani drutarabhasapara yat samantad vitatya
prasasisphitakhadgapracurakhararava bhisani marasena /
samprapta bodhimande vilayam upagata tatksanad eva bhita
praptarthasyadya kim svit prasrtayasaso vighnam esa prakuryat //
rkp_4.43

athapara devata prarudanti evam aha /

marasyaikasya sa sena prag asin na mahabala /
marakotisahasranam iyam sena mahabala // rkp_4.44

nihsamsayam iha prapto nasam lokavinayakah /
yadvinasad ayam loko niraloko bhramisyati // rkp_4.45

atha khalu te sakrabrahmalokapala bhagavatah padayoh parisvajaivam
ahuh /

tistheha sadho kuru mandadhinam asmadvacah karunikapradhana /
bahudevakotyoh ghanasokataptas tah sampratam dharmarasena simca //
rkp_4.46

atha khalu bhagavams tam sarvavatim parsadam
maitravisalabhyam nayanabhyam avalokya brahmena svarena tam
samasvasayann evam aha /

ma bhaista yuyam bhavathadya nirbhayah sarve 'pi mara yugapat
savahanah / sakta na me bhisayitum samagra romapy athaikam kim u
sarvadeham // rkp_4.47 asvasayamy adya tu sarvalokam dharmam sadaham
bhuvih desayisye / margacyutanam aham eva samyan margopadesam
visadam karisye // rkp_4.48 krtani purvam bahuduskarani
mayannapanam vipulam pradattam / avasabhaisajyam analpakam ca
kartum vighatam mama ko 'dya sakyah // rkp_4.49 tyakta maya hy
asvaratha gajas ca vibhusanany abharanani caivam / dasas ca
dasyo nigamas ca rastrah kartum vighatam mama kah samarthah
// rkp_4.50 bharyasutaduhitrkadatravargam aisvaryam istam bhuvih
rajavamsah / datto maya sattvahitaya kasmac chariranaso 'dya
bhavisyati me // rkp_4.51 siras ca netre ubhe karnanase hastau ca padau
tanucarmalohitam / svajivitam tyaktam apiha dehinam kartum
vihimsam mama kah samarthah // rkp_4.52 bahvyo mayativa hi
buddhakotyah sampujita bhaktimata svahastam /

silasrutiksantiratena nityam kartum vilopam mama kah samarthah
// rkp_4.53 purvam maya vai bahuduskarani krtani me 'tiva
samahitena / samchinnagatre na rositam manah kartum
vihimsam mama ko 'dya saktah // rkp_4.54 klesa jita me niyato 'smi
buddhah sarvesu sattvesu ca maitracittah / irsyā ca me nasti
khilam ca roso na me samarthah purato 'dya kascit // rkp_4.55
jitam maya marabalam samagram parajita me bahumarakotyah /
yusmadvimoksam niyatam karisye ma bhaista kasman na puram
praveksye // rkp_4.56
ye keci disasu dasav apiha buddha hi tisthamti tu sattvahetoh /
tam sarvabuddhan iha yojayisye maharddhikams capy atha bodhisattvan
// rkp_4.57
ksetram prapurnam sakalam karisye jñānena punyena ca
vasayisye /
tair eva buddhaih saha netri samsthita karisya buddhanumatam ca
karyam // rkp_4.58

tena khalu punah samayenaprameyasamkhyeyani
devanĀ•gayaká¹£arĀ•ká¹£asĀ•suragaruá¹£yĀ•manuá¹£yakoá¹-Ā
nayutasatasahasrani bhagavate sadhukaram pradaduh / evam cahuh
/ nama ascaryadbhutasamkhyeyaviryasamanvagataya / namo namo
mahascaryadbhutasamkhyeyaviryasamanvagataya buddhaya bhagavate /
asvasito bhagavata sadevako lokah / parajito bhagavata marapakсах
/ vidhutam sattvanam sandhiklesakalusyam / (kurumiya 100)
prabhinnah sattvanam manaparvatah / chinno janmavrksah /
vicurnito mrtyusuryah / vidhuto 'vidyandhakarāh / prasadita
anyatirthyah / samsositas catvara oghah / prajvalita
dharmolkah / nidarsito bodhimargah / niyojitah ksantisoratye /
kridapita dhyanasaukhye / avabodhitani catvary aryasatyani /
samuttarito bhagavata mahakarunikenā sastra janmasamudrat sadevako
lokah / pravesitas sattva 'bhayapuram //

atha te devamanusya
nanapuspadhupagandhamalyalankaravibhusanair bhagavantam
abhyarcayitva bhagavato 'rthaya te margam sobhayam asuh /
divyavastrapuspadusyais ca bhagavantam samchadayanti sma / divyais
ca
mandaravamahamandaravaparusakamahaparusakamamjusakamahamamju
sakarocamaharocopalakumudapundarikaih samchadayam asuh /
yatra bhagavams tau caranau nisciksepa tasmims ca marge ubhayoh
parsvayor divyam saptaratnamayan vrksan abhinirmimiya
divyavastradusyahastakarnasirsabharanair alamcakruh / tesu ca
vrksantaresu divyah puskirinir mapayamti sma / sitah
svadudaka viprasanna anavilah / astamgopetavariparipurnah
samantat saptaratnalankaralamkrtah / antarikse ca
saptaratnamayani cchatrani dadhrire /
dhvajapatakasuvarnasutramuktaharams ca
suvarnacurnavarsams ca vavarsuh /

++++++ /
chindyam aham tu trsnajalu tirna taraye jagat
kiyaccirena buddho bhesye + + + + + // rkp_4.110

++++++
+ + + + + marge sthapaye nirasrave /
dasaddisasu ye 'pi buddha sagaropama gune
+ + + + + // rkp_4.111

++++++ karkasais
tri-y-adhvikam ca punyam adya kayavanmanasam me /
bhavec ca tena du + + + + +
+ + + + + // rkp_4.112

.yamtu sarvasattvavyadhi klesatoyu susyatu
labhamtu jñanam indriyani saravamti /

.....
..... hya punyatejasa // rkp_4.113
ekaiku sattvo sarve sagare gunam labhe prajñaiiva punya /
..... jatismaras ca sarve samtu sattva dharmacarinah //
rkp_4.114 param bhavarnavasya te taramtu sarve

..... / meyan dharmavrsti varsayan
snapayamtu sarvasattva dharmameghavarina // rkp_4.115
kaye

..... tva gauravat /
maham ca bhuyu papam dustakarmam acaret
acintyan sadagrapud // rkp_4.116

..... punah sarve caryah sattvahetu sarvadhukham utsahe /
niyojayeya sarvasattva bodhima kalpaksetram
// rkp_4.117 .. neya yatra bodhisarsaye bhaved visuddha sarvasattva
ksantibhumisusthitah prapnuyam / abhijñapamca vadisim

..... yaka // rkp_4.118

saced bhavisye buddho loke sarvadharmasarathe
ksipeya muktapuspa cchatra ambare sthiheyu te /
bhavamtu

..... date sirena kampata vasundhara // rkp_4.119

atha khalu jyotiraso rsis tani puspani yena bhagavams tenopari
praksiptani / ndhau ekacchatram tasthau / yam
drstva jyotiraso rsir bhuyasya matraya niramisena
pritisaumanasyenodvilya bhagavatah padayor nipapata /
samanantaranipatitas ca jyotiraso rsir bhagavatas caranayor atha
tavad e dhatuh sadvikaram pracakampe / yani ca
tatraprameyasamkhyeyani sattvakotinayutasatasahasrani
praptany abhuvan / ye ca gajavainayikah sattvas te gajarupena
sugatam drstva samsthitani / tam ca
prthivikampam drstva bhuyasya matrayascaryaprapta
bhagavatas caranayor nipetuh / ye 'pi b drstva sarve
ascaryaprapta abhuvan //

atha bhagavam churamgamat samadher vyudatisthat / tasmac ca
samadher vyutthitam pritipramodyajata bhagavantam
yathalabbdhah
puspadhupagandhamalyavilepanavastrabharanalankarair abhyavakiran /
..... gatha abhasata //

uttistha sigham srnu vyakarisyeh maharse bodhaye nayako
'bravit /
dhara cakampe kusu + + + + + + + + + + + + + + // rkp_4.120

+ + + si tvan dvipadapradhano buddho vibhur lokahitaya sasta /
anantapunyo gaganapramanas trailokyasaro jagatah pradipah //
rkp_4.121

atha khalu jyotiraso bodhisattvo mahasattvo bhagavantam etad avocat /
kidrsam bhagavan tad buddhaksetram bhavisyati yatrahan
dharmacakram pravartisyeh / bhagavan aha /

v.

..... atha tasmin samaye
buddhaksetre kotisatam maranam te saparivara yena bhagavam
chakyamunis atha marah papiman yena bhagavams tenamjalim
pranamyaim aha //

bhagavam charanam yami viprasannena cetasa /
sigham mocaya bandhan mam dharmacaryam ca samdisa // rkp_5.6
bhagavan aha /

naham kasya nivaremi gacchantam vagatam punah / margam tvam yat
prajanise yena yathecchasi // rkp_5.7

papiman aha /
yadaham gantum icchami sanandam visayam svakam / + + + + m
atmanam baddham pasyami gautama // rkp_5.8
bhagavan aha /

sarvakalpaprahina me mukto 'ham iha bandhanat / himsa caiva maya
tyakta sattvan bandhac ca mocaye // rkp_5.9

atha khalu bhagavan buddhacaksusa sarvam idam buddhaksetram
ksitigaganasthah sattvaih paripurnam avalokyema gatha abhasata
/

srnu hi vacanam me 'dya sarvam tvam susamahitah /
prahaya samsayan sarvams tusnibhutas tadamtaram // rkp_5.10
durlabho loke sambuddho dharmasamghah sudurlabhah / durlabha
sraddhadhimuktir bodhicarya sudurlabha // rkp_5.11 durlabham
lokanathasyad dharmasya sravanam tatha / durlabhah samayo hy ekah
ksantir yatra nisevyate // rkp_5.12 durlabham cittadamanam durlabha
sunnyabhavana / loke hi durlabham papasamkalpasya prahanakam //
rkp_5.13 durlabha bodhicarya vai yatha cirna maya pura /

desayisyami yusmakam puspamatram idam tatah // rkp_5.14 + + + +
+ + + + + + + + + + / yusmakam bhasayisyami yena bodhih
samrdhyate // rkp_5.15 kumalams trin prahayeha sastuh srnuta
bhasitam / ta + + + + + + + + + + // rkp_5.16 trivimokse ca
samsthaya trisamvarasthito bhava / traidhatukas ca ye klesas tan
asesan vidhunvata // rkp_5.17

triratnavamsapujartham yuyam + + + + + /

+ + + + + + + + + + // rkp_5.18

+ + + + + + + prahasyati visesatah / traidhatukavinirmuktam

ksantim lapsyati samikim // rkp_5.19 caturdisi + + + + + + + + + +

+ / + + + + + + + + + + // rkp_5.20

caksurupaprasamgena kayavakcetanavrtaih /

caturdhyana vihinais ca + + + + + + // rkp_5.21

+ + + + + + + + + + + /

+ + + + + + + viparyasacustayat // rkp_5.22

mocayamte ca te sattvams caturoghebhya isvarah / + + + + + + + + + +

+ + + + + // rkp_5.23 + + + + + + + bodhisattvavisaradah /

samyagjñanena cchindamti sattvanam bhavabandhanam // rkp_5.24

pamcaskandhah parijñana + + + + + + + + / + + + + + + + + + + + + + +

+ + // rkp_5.25

papan desayata ksipram buddhanam yuyam agratah /

prahaya papam nihsesam param yasyakutobhayam //

rkp_5.26

+ + + + + + + + + + + /

+ + + + + + + + + + vasena hi // rkp_5.27

papamitraprahnas tu papadrstivivarjitah / smrtva

samsaraduhkham + + + + + + + // rkp_5.28 + + + + + + + + + + + + + +

+ + / paramarthe na bhavo 'sti na dravyam napi laksanam // rkp_5.29

sadindriyam yatha sunyam karako 'tra na vidyate /

+ + + + + + + + + + + // rkp_5.30

+ + + + + + + + + + + /

sat sparsayatanany evam sunyany api vijanatha // rkp_5.31

bhavam ekam niriksadhvam ya + + + + + + /

+ + + + + + + + + + + // rkp_5.32

+ + + + + + + + + + nirihakah / yair jñata nirjvaras te vai esa

margo hy anuttarah // rkp_5.33

trayodasaka + + + + + + + + + /

+ + + + + + + + + + + // rkp_5.34

..... bhagavanta apratihata

punyabalavaisaradyavegakusalamanisyananda (kurumiya 112)

..... khyeyaksobhyagamganadivalukopamasu

sunyasunyasu pamcakasayesu

aprameyasamkhyeyani sattvakotinayutasatasahasrani ativa nir

..... vicitrah samadhiksantidharanih

pratibhire / iha buddhaksetrasannipatita

pratilabho 'bhut / tribhir yanair aprameyasamkhyeyah sattva
niryanam ava

..... sopanam puspasamchannam abhinirmiya tasya
padmasanasyarohanartham yena bhagavams tena

++++++ /

samiksyā dharmasetum srjasva sacaracare loke // rkp_5.35

ksetram samiksyā purnam kṛta /

++++++ // rkp_5.36

klesahatanam prajñopayau pravidarsayapratima / padme 'bhiruhya natha
pra // rkp_5.37

@folios 55 and 56 are missing@@

.....

..... purvapranidhanenanuttaram

samyaksambodhim abhisambudhya dharmam desayati sma / sa ca tathagata

etarhi sarvamaravisaya ya visayocchrepanam

sarvabuddhasanavamsatratnapradipacirasthapayitrim

sarvakusalamulavivṛddhiviryadhistanaba

kautukamangalavivadaduhsvapnadurnimittadurbhiksobhayacakrakalikalahaban

dhanavigrahavivadanavṛstyakalasi

sarvadevanagayaksamanusyamanusyavarjanim

sarvaksatriyavarjanakarim sarvacaturvarnyadhamarthaniyojanim

prajñolka

sarvagrhagramanagaranigamarastrarajadhanyavarjanim

sarvanaksatragraharatridivasamasardhamasamvatsarasamavahanim

sarvasa

sarvasilpakarmantasthanadhistanakaryasampadayitrim

sarvakayavanmanodosaprasamanakarim (kurumiya 114)

yuktismrtimatidhṛtisauryakati bodhanim

caturaryavamsadharmanetryadhistanacarim mahayanodyotanim

bodhisattvavivardhanim mahasattvanam asvasanim

samavasaranakarim anutpattikadharmaksantyavabodhanim

abhisekadharmabodhipratisthapanim vaineyasattvanugrahikam

..... dikam paramitaniyojanim

anuttaramargasamsthapikam dharmavṛstipravarsanim

dharmarasena sattvanam santarpanakarim sakala

rnim anupadhisese nirvanadhatau pratisthapanim

vajradharmasamatapratityadharmahṛdayasamucchrāyavidhvamsanim nama

dharanimudrapadaprabhedapraivesavyakaranim ... bhasitum /

sarvais catitais tathagatair arhadbhīh samyaksambuddhaih

vajradharmasamatapratityadharmahṛdayasamucchrāyavidhvamsanim nama

dharanimudrapadaprabhedapraivesavyakaranim bhasita

adhīsthita 'nyonyam anumoditah / ye 'py etarhi dasasu diksu buddha

bhagavantah tishamti dhryamti yapayamti dharmam desayanti te

sarve 'pi vajradharmasamatapratityadharmahṛdayasamucchrāyavidhvamsanim

nama dharanimudrapadaprabhedapraivesavyakaranim bhasamte

'dhitisthanty anyonyam anumodante / ye 'nagate 'dhvani dasasu diksu
anyonyasu lokadhatusu tathagata arhantah samyaksambuddha
bhavisyanti te 'pimam
vajradharmasamatapratityadharmahridayasamucchrayavidhvamsanim (kurumiya
115) nama dharanimudrapadaprabhedapravesavyakaranim
bhasisyamte adhisthasyanty anyonyam canumodisyanti //

atha khalu tesu buddhaksetresu ye bodhisattva mahasattvas te tan
pratipratibuddhan bhagavatah pariapraksuh / katamasau bhagavann
asmabhir asrutapurva
vajradharmasamatapratityadharmahridayasamucchrayavidhvamsani
dharanimudrapadaprabhedapravesavyakaranim yam evam bahugunakari
/ evam acintyadharmagunasamanvagata sarvadharmanavaranalokakari
yavad upasamakari / desayatu bhagavams tam
vajradharmasamatapratityadharmahridayasamucchrayavidhvamsanim
dharanimudrapadaprabhedapravesavyakaranim
sarvamarabalavisayapramardanakarim yavad anupadhisese
nirvanadhatau parinirvapanim bahujanahitaya bahujanasukhaya
lokanukampayai mahato janakayasyarthaya hitaya sukhaya devanam ca
manusyanam ca //

atha khalu te buddha bhagavantas tan bodhisattvan evam ahuh / vayam api
kulaputras tam saham lokadhatum gamisyamo yatra sa sakyamunis
tathagato viharaty arhan samyaksambuddhah / ye 'pi dasasu diksu
buddha bhagavanta etarhi tisthanti dhriyanti yapayamty anyonyasu
lokadhatusu te sarve bodhisattvaganaparivrtah
sravakasamghapuraskrtah tam saham lokadhatum gamisyanti
yatra sakyamunis tathagato viharaty arhan samyaksambuddhas tena (kurumiya
116) sakyamunina tathagatena sardham imam
vajradharmasamatapratityadharmahridayasamucchrayavidhvamsanim
dharanimudrapadaprabhedapravesavyakaranim bhasisyamte
'dhisthasyamty anyonyam canumodisyanti sarvasattvanam hitaya
duscaritakarmanivaranaya
bhadracaryaprapuranayanuttarajñanaparipurana / te sarve buddha
bhagavanto 'dya tam saham lokadhatum sannipatya
bodhisattvaganaparivrtah sravakasamghapuraskrta imam
vajradharmasamatam pratityadharmahridayasamucchrayavidhvamsanim
dharanimudrapadaprabhedapravesavyakaranim bhasisyanti / tad yo
yusmakam icchati tam
vajradharmasamatapratityadharmahridayasamucchrayavidhvamsanim
dharanimudrapadaprabhedapravesavyakaranim srotum tams
caprameyasamkhyeyam gamganadivalukopaman ekakalpaikabuddhaksetre
buddhan bhagavatah tisthatah pujayitum tams ca dharmam
srotum tams ca
sarvabuddhabodhisattvadevavisayasarvamaravisayabuddhaksetralamkaravy
uhan drastum tams ca bahubuddhan sannipatitan
adrstasrutapurvan drastum ta etarhy asmabhih sardham
gacchatu tam saham lokadhatum yatra sakyamunis tathagato viharaty

arhan samyaksambuddhah //

atha te bodhisattva mahasattvas tam buddhan bhagavanta evam ahuh /
evam bhadanta bhagavan gacchamo vayam tathagatena sardham tam
saham lokadhatum yatra sa sakyamunis tathagato viharaty arham
samyaksambuddhas tam asrutapurvam
vajradharmasamatapratityadharmahrdayasamucchrayavidhvamsanim (kurumiya
117) dharanimudrapadaprabhedapravesavyakaranim sravanaya /
tatra vayam ekakale ekasamayaikabuddhaksetre-n-aprameyasamkhyeyan
buddhan bhagavatah tisthato dhriyato yapayato pujayisyamah tebhyo
dharmam api srosyamah / tatra ca vayam caturbhi
rddhivisayavyuhais tam saham lokadhatum samalamkrtam
draksyamah / tams ca mahasannipatavyuhan draksyamah / saced
vayam tatra buddhaksetre tasyam dharanyam
bhasyamanayam sthanam lapsyamahe tams ca buddham bhagavato
vanditum saksyamah paryupasitum pujayitum dharmam ca srotum
tams ca yathasannipatitan bodhisattvan mahasattvan iti //

atha te buddha bhagavantah pratipratibuddhaksetre tan svan
bodhisattvam mahasattvams tams ca mahasravakan evam ahuh /
ma yuyam kulaputra evan kanksata maivam vicikitsadhvam catra
lokadhatau pravesasthanavakasam prati / tat kasya hetoh / ananto
buddhanam bhagavatam
buddhavisayavatarasamatajñanakausalyasattvapariapakah /
vistirnavakasah sa kulaputra sakyamunis tathagato
mahopayakausalyena samanvagatah / ye kecit kulaputrah sattvah
sattvadhatusamgrahasamgrhitah dhatvayatanasamnisrtas
(kurumiya 118) tesam sattvanam saced ekaikasya sumerupramana
atmabhavo bhavet parikalpam upadaya saktah sa sakyamunis tathagatas
tan sarvasattvan evamrupatmabhavan ekasmin sarsapaphale
pravesayitum / ekaikas ca sattvo vistirnavisayavakasah syan na
ca parasparam te caksusa abhasam agaccheran / na caikasyaikasya
sarsapaphalasya sarvasattvamahatmabhavapravesenonatvam va
purnatvam va prajñayeta / evamrupena kulaputra upayakausalyena
samanvagatah sa sakyamunis tathagata iti //

punar aparam kulaputra yavat karkasatvam tat sarvam prthividhatu /
saktah sa sakyamunis tathagatas tam sarvaparthividhatum ekarajagre
pravesayitum / na ca tasyaikaarajagasya
sarvaparthividhatupravesenonatvam va purnatvam va prajñayeta /
evamrupenopayakausalyena samanvagatah sa sakyamunis tathagatah
// punar aparam kulaputra yat kimcid ardratvam va prajñayate tat
sarvam abdhathu / saktah sa sakyamunis tathagatas tam sarvam
abdhatum ekavalagre pravesayitum / na ca tasyaikasya valagasya
sarvabdhatupravesenonatvam va purnatvam va prajñayeta // punar
aparam kulaputra yah kascid vayudhatuh prajñayate saktah sa
sakyamunis tathagatas tam sarvam vayudhatum ekasmin romakupe
prakseptum / tatra ca sarvo vayudhatus tasmin ekaromakupe (kurumiya 119)

pravesito 'pi vistirnavakasah svavisayavat samcaret // punar
aparam kulaputra yavad usnatvam prajñayate tat sarvam tejodhatu
/ ut gatah / sa ca sarvas tejodhatu tasmin
paramanurajasi vistirnavakasah svavisayavat samcaret //

punar aparam kulaputra yani kanicid dasasu diksu buddhaksetrani
tani sarvani sardham taih sarvasattvais tais catubhir mahabhutaih
saktah sa sakyamunis tathagata ekarajagre pravesayitum / saktas
tasmims ca paramanurajasi te sarvasattvah saha tair mahabhutaih
svavisayakarmantacarino vistirnavakasa vicareyuh / na ca
parasparam vihetha bhaven na ca tasyaika rajagrasyonattvam va
purnatvam va prajñayeta / evamrupenopayakausalyena
samanvagatah sa sakyamunis tathagatah / punar aparam kulaputra
yavanti sarvatryadhvanugatanam sattvanam
á¹£aá, •Ä•yatanacaryopÄ•dÄ•napraá¹£idhÄ•nÄ•dhiá¹£á¹-hÄ•navÄ•kpatharutÄ•ká¹£aravÄ
gvyaharatsamskarakarmantakryaskandhavicaropacayananopacaranan
i ya ca sarva kranta yavantas ca sarvasattvanam
tryadhvanugata upabhogaparibhogah sukhaduhkhapratisamvedaniyah
tan sarvan ekaksane sa sakyamunis tathagatah prajanati /
evamrupena laksanavikurvajñanena sa (kurumiya 120) sakyamunis
tathagato 'kalpo nirvikalpo 'nabhogah tryadhvakotiparijñatavi /
evamrupena kulaputra aprameyena
buddhavisayavatarajñanakausalyasamatasattvapariapakopayaih
samanvagatah sa sakyamunis tathagata iti // asmim khalu punar
laksanani tathagatanam pratipratiparsado
'prameyasamkhyeyani bodhisattvasatasahasrani
pranidhanarddhivisayajñanaparamgatany abhavan // //

mahasannipatan mahayanasutrad ratnaketurparivartat pamcamo
laksanaparivartah samaptah //

vi.

tena khalu punah samayena purvadigbhagad abhiratyah lokadhator
aksobhyo nama tathagato 'prameyasamkhyeyair bodhisattvair
mahasattvaih sardham buddhavisayavikurvanadhisthanabalena
samprasthita ekaksanamatre nedam buddhaksetram anuprpto
madhyamam caturdvipikam lokadhatum yatra sakyamunis tathagato
viharaty arhan samyaksambuddhah / agatya ca yathapradurbhute
padmasane 'sthat / te 'pi bodhisattva mahasattvah swarddhibalena
yathapradurbhutesu padmasanesu tasthuh /
evampramukhaprameyasamkhyeya buddhaksetraparamanurajahsama
buddha bhagavantah tisthamto dhriyanto yapayantas tena
ksanalavamuhurtenedam buddhaksetram madhyamam caturdvipikam
lokadhatum samprpta ekaikas tathagato 'prameyasamkhyeyair
bodhisattvamahasattvaih sravakakotinayutasatasahasrais ca sardham
yatra sa sakyamunis tathagato viharaty arhan samyaksambuddhah /
agatagatas ca yathapradurbhutesu padmasanesu nyaseduh /

tena khalu punah samayena daksinadigbhagad ratnadhvajo nama tathagata
agatya yavad vistarena padmakesare nyasidat / evam uttaradigbhagad
(kurumiya 122) dundubhisvaro nama tathagata agatya padmakesare nyasidat /
tena khalu punah samayena pascimadigbhagad amitayur nama tathagata
agatya yavat padmakesare nyasidat / yavad adhastad vairocano nama
tathagata agatya yavat padmakesare nyasidat / agradigbhagañ
jñanarasmiraja nama tathagato 'prameyasamkhyeyair
gamganadivalukopamabuddhaksetraparamanurajahsamair bodhisattvair
mahasattvaih kotinaytutasatasahasraih sardham
buddhavisayavikurvitadhisthanena tatah samprasthita
ekacittaksanenedam buddhaksetram samprapto madhyamam
caturdvipikam lokadhatum yatra sakyamunis tathagato viharaty arhan
samyaksambuddhah / agatya yathapradurbhute padmasimhasane nyasidat
/ te 'pi bodhisattva mahasattva yathaikaikapunyarddhibaladhisthanena
nirmitesu padmasanesu nyaseduh / te ca dasadiksamnipatita
bodhisattvah kecij jambunadasuvarnavrstim vavarsuh
buddhanam bhagavatam pujakarmāne / h krtśnam
buddhaksetram pradaksinam cakruh / kecid
dharmaśravanatrsita buddhanam bhagavatam puratah prañjalayas
tasthuh / kecit uh //

tena khalu punah samayena subhutih kumarabhutah pramjalir bhutva
svarddhyanubhavena buddhanam bhagavatam baladhanena cemam
buddhaksetram asesam gitena purayann evam aha /

sarvasamsayacchettaro municandrah samagata /
adrstasrutapurveyam samghasampat pradrsyate // rkp_6.1

++++++ /
caityabhutam idam ksetram sarvaksetranamaskrtam // rkp_6.2

nahetur adya sambuddha agata munibhaskarah /
pamcakasaya ++++++ // rkp_6.3

+++ adya maranam krsnapaksaprapatanam / samgrahah
subhacaryanam ity artham hi samagatah // rkp_6.4 srnudhvam
dharmaśtam santim ++++++ / ++++++ bhutva sambuddha hi
bhavisyata // rkp_6.5 margacaryam mahayanam jñasyata
ksantivarmitha / sarvaklesaksayartham srosyathadya dharanim
imam // rkp_6.6

++++++ kan /
asanesu nisanna hi raksam vai desayantv imam // rkp_6.7
samgrahah sarvadharmānam dharanim aparajitam / ++++++
++++++ // rkp_6.8

atha khalu tavad evaprimeyasamkhyeya ksantipratilabdha bodhisattva
mahasattva ekakanthenaivam ahuh / nisidantu buddha bhagavanta
esu padmasanesu desayantv adya mahakarunika
uttaramahamaitriksantiparibhavitam
vaisaradyanisyanapanitam sarvadharmasamgrahanim bhaya

..... karanin maradhvajaprapatanim
 dharmadhvajocchrepanim sarvaklesavamardanim (kurumiya 124)
 sarvasatruginrahamim sarvasamsayacchedanim
 sarvaraksam anuttaram sarvabodhisattvanam
 sarvadharmasmrtimatigatidhrtyasampramosasarvacaryopayakausalyajñana
 darsanim sarvasukhasampannayatanadhisthanasamadhidharanim
 ksantiyavataralokajñanakausalyavataranim yavat
 saptatrimasadbodhipaksyadharmahrdayadharanim yai
 yasahsukhatayai phasaviharatayai pratibhanasmrtivivardhanatayai
 srutadharanasampramosatayai
 siksadharanatayai smrtibhajanatayai caryabhinispattaye
 bodhisampraptaye / buddha bhagavamta ihasmakam etarhimam
 dharanim desayantu dharmanetryanugrahacirasthitikatayai
 ratnatrayavamsasya cavipranasaya
 sakalanuttarabodhimargasamdarsanaya
 bhutakotyakasatathatasambhedatayai sa
 lpasattvajivaposapudgalasambhedatayai
 ajatyanutpadanirodhasarvadharmasamatalaksanabhavabhutakotyasambh
 edatayai prthivyaptejovavyakasavijñanadhatvasambhedatayai / sarve
 buddha bhagavanta ihasmakam sarvadarmanayamandalapranitan
 dharanim bhasantam yad iha sahasravanenaprameyani (kurumiya
 125) sattvakotinayutasatasahasrani triratnesu saksino bhavayuh
 / parasparam ca sattvah kalyanamitrahitarino bhavayuh /
 aprameyasamkhyeyas ca sattva anuttarayam samyaksambodhau cittany
 utpadayeyur avaiartikas ca bhavayur vyakaranani ca pratilabheran /
 sarve ca te buddha bhagavanto dharmam desanayai samadhisthas
 tusnimbhutih tesu padmakesaresu / tadsam ca
 buddhavisayapranidhanasamatavataaram samadhim samapedire / yatha
 sarvabuddhaksetrantargatanam ca buddhanam
 bhagavatam sahadarsanenaiveha buddhaksetrantargatanam
 s cittacaittesu prasemuh / ekaikas ca sattvah
 evam samjanite / c. t. mamacaikas tathagatah
 sarvacetasa samanvahrtya sarvajvaraprasamanam dharmam desa
 //

tena khalu punah samayena ye 'smim krtisne buddhaksetre 'ntargatah
 (kurumiya 126) sarvasattvah sarvendriyopastabdah prañjalayas ta
 ekakanthenaivam ahuh / desyantv asmakam buddha bhagavanto
 dharmam / desyamtv asmakam bhadantah sugata dharmam / vayam
 buddhanam bhagavatam dharmesu pratipattya //

tena khalu punah samayena sa sakyamunis tathagato gandhavyuhatikrantena
 paramottamavisistenodarena gandhena sarvam idam buddhaksetram
 sphutam adhyatisthad aparesam buddhanam bhagavatam
 pujakarmane / sarvabuddhaksetrantargatams ca sarvasattvan
 nanaratnapuspamalyavilepanair
 nanacchatradhvajapatakalamkaravibhusanaih purnahastan
 adhisthayavasistanam buddhanam bhagavatam pujakarmane

/ evam aha / samanvaharamtu buddha bhagavanto ye kecid etarhi dasasu
diksv / aham purvapranidhanenaivam pratikrste
pamcakasaye loke 'nuttaram samyaksambodhim abhisambuddho
nastasayanam (kurumiya 127) pranastamarganam
avidyandhakaratomirapatalaklesandhakarapraksiptanam
tryapayasamprasthitanam akusalasamavadhananam
sarvakusalarahitanam sarvavidvatparivarjitanam anantaryakaritam
saddharmapariksepakanam aryapavadakanam akrpasayanam
sattvanam karunartham mahakrpaviryabalodyogena
sitosnavatatapraprasamanaya /
gramanagaranigamajanapadarajadhanim padbhyam upasamkramami /
sattvahithartham calparuksavirasaparamajugupsitam pratikulam
aharam bhunajmi / karpasa.mgacivarapamsukulani
parvrnomi / parvatagirikandaravanasanda rsam
sayyanam paribhunjami /
upayakausalamahakarunaviryasamnahasamnaddho 'ham sattvebhyo
nanadyam katham kathayami / ksatriyebhyo rajaisvaryakatham
kathayami / brahmanebhyo vedanaksatrakatham kathayami / amatyebhyo
(kurumiya 128) janapadakarmantakatham vaidyebhyo
dhatvausadhisadhanakatham vanigbhyah krayavikrayakatham
kutumbibhyah karmantabhinivesakatham sribhyo
varnalamkaraputraisvaryasapatnakatham sramanebhyah
ksantisauratyatrikarmabhiyuktam katham kathayami /
sattvapariapakayapraptyasya praptaye niyunajmi / anadhigatasyadhigamaya /
asaksatkrtasya saksatkriyayai / amuktanam pramocanaya
nanadyani duhkhan utsahami / sattvapariapakaya janapadacaryam
carami //

atha ca punar ime sattvas tatra mam akrosanti paribhasanti
..... dharmenabhutenabhyakhyanti /
kuhanalapanamayasyamrsavadaparusyaih strivacanair
abhyakhyanti / pamsubhir mam avakiranti /
sastravisagnicratomarasarakhadgasaktiparasvadhastilayudhavrst
ibhir mama vadhaya parakramanti /
hastyasivisasimhavyaghravrsamahisavrkamahanagnams ca
madvadhayotsrjanti / mamavasaviharakutagaran asucina
durgandhenapurayanti / macchravakanam cantarnagaram (kurumiya 129)
anupravistanam ime anaryah sattva anacarena
nrtyagitenanuvicarinah / anekaih satasahasropayair
madvadhayodyuktah / sasanantardhanaya ca
dharmanetripradipanirvanaya dharmadhvajaprapatanaya
dharmanauprabhedaya maddharmayajñavakiranayodyuktah //

tat khalv etarhi sarve buddha bhagavantah tesam buddhanam
bhagavatam dharmanetrim vyavalokayanti / yatha tair buddhair
bhagavadbhir asmim kliste pamcakasaye buddhaksetre
mahasannipatam krtva saddharmanetricirasthityartham
sarvamarabalavisayapramardanartham

triratnavamsasthityanupacchedartham sattvanam
kusalamulavardhanartham sarvamisraparavadisahadharmanigrahartham
sattvanam
kalikalahadurbhiksarogaparacakrabandhanavigrahavivadakalasitasnavat
avrstivayukayavanmanodosakudrstiprasamanartham
sarvadevanagayaksamanusyamanusyavarjanartham
sarvagrhagramanigamarastraraksanartham
sarvasathyavisakakhordamohanaduhsvapnadurnimittavinasanartham
(kurumiya 130) sarvadhanyausadhiphalapusparasasattvopajivartham
ksatriyabrahmanavitchudrakusalacaryaniyojanartham
bodhicittotpadanartham paramitavataranartham bodhisattvanam
mahasattvanam
upayajñanakausalysmrmatigatisauryapratibhanavivrdhdyartham
abhisekabhumisamasvasavatarajñanaparamgamartham taih
purvakais tathagatair arhadbhiih samyaksambuddhair ayam
vajradharmasamatapratityadharmahrdayasamucchrayavidhvamsanidharanimu
drapadaprabhedapavesavyakarano dharmaparyayo bhasito 'dhisthito
'nyonyam anumoditah / te sadhv evam evaitarhi ye dasasu diksu buddha
bhagavantas tisthamto dhriyanto yapayamta iha mama buddhaksetre
pamcakasaye prcchasamagatah sannisannah sannipatitas te
sarve 'sya buddhaksetrasaryaksayai imam
vajradharmasamatapratityadharmahrdayasamucchrayavidhvamsanidharanimu
drapadaprabhedapavesavyakaranam dharmaparyayam bhasadhvam
adhitisthatanyonyam bhasitam anumodadhvam
saddharmanetricirasthitaye sarvamaravisayabalapramardanartham yatha
purvoktam vistarena yavad anavaranañjanaparamgamartham
anukampayai mamadhyesanaya yad iha buddhaksetre saddharmanetri
ciram tisthed anatikramani sarvaparapradibhir avipralopadharmini
syat / triratnavamsanupacchedanarthaya ca dharmarasah
sarvasattvopajivyah (kurumiya 131) syat /

atha te buddha bhagavamta evam ahuh / evam etad avasyam evasmabhir
buddhakaryam karaniyam / iha buddhaksetre dharmanetrim
adhisthasyamas cirasthitaye sarvamaravisayabalapramardanaya yavad
anavaranañjanaparamgamaya yad imam
vajradharmasamatapratityadharmahrdayasamucchrayavidhvamsanidharanimu
drapadaprabhedapavesavyakaranam dharmaparyayam bhasisyamah /
srnvantu sarvasattva ye kecid iha buddhaksetre 'ntargatah //
tadyatha /

ankara angara / bhankara prabhankara / bhayam iha / mitram bhase /
akhe akhamambare / dome domante kevatte keyure / samavahane /
samantabhadre / dharme dharme / dharmake / japhale / mitranuphale / phalavate
/ gane ganabaramte / hili hili / hila hilake / jambhavate takase
takamte / takavarante / ganavahante / hirinte / sirinte / vinduvate /
govahe jure mitrajure / juse agre / abame satya tathatam / (kurumiya 132)
hulu / hile / candre / sama dharme / dharme / kucuru / mucuru / acitta cili
cili / cicavaha / culu culu / mitravaha kulu kulu / sara sara / kutu kutu /

mahasara / tutu tutu / mahasatya hrdaya / puspe supuspe
dhumaparihare abhaye rucire / karakse / abhayam astu vivaha / titile /
mamale / pasvakha / sisira lokavinayaka / vajre vajre dhare / vajravate /
vajradade / cakravajre cakre / cavate dhare dhare / bhare bhare pure tare /
huhure / bhamgavivare / sarisa / cili curu / mule mandale /
mandane / gagarane / mudake sarvamudake / dhidhirayani /
makhisvaralayani / (kurumiya 133) risijani / dharavaci candalasangame
sarvasasyadhistanacchidyantu vahana / mamini / phalarati ojaire /
vicini / vanaraha / bubure guru guru muru muru / hili hili / hara hara /
kakandavaha hihitam / ayuhana / kunda jvala bhase / gardane /
adahani / margabhirohani / phalasangame / arohavati / hili hili / yatha
vajaya / svagra yathaparam ca hrdayabahasatya / paribhava /
margabhirohane / acala / buddhi / dada pracala pacaya / pindahrdaya
candracaraha / acale / sodhane / prakrtimarge ili ilile prabhe saraprate
sarvatra tathata satyanugate / (kurumiya 134) anavaranabrate / alata /
amgure samini / vibrahmavayo hi ahita / avahi / niravayava / aciramarga /
lana laghusare / triratnavamse dharmakaya / jvalacandre samudravati /
mahadbhutavyaya samudra vegava / dharanimudrena makhimudra
surapratismavid amudra / avartani / sammoha skara vidyutarasena / ksiti
mudrito si / ye keci prathivi vaha / baha baha baha kitakabata saila
pratitya hrdayena mudrta dharani dhara dhara dhara / dantila
dantindala / huska sarvahrdaya mudrito si / jada javatta jakhavata
/ sumati mati / mahadbhuta mudrita / ye keci sadayatananisrta
bhuta ini mine sacane / ghosasangame / mudrita caryadhistanana /
vakpathananyatha mahapunyasamuccayavatara mahakarunaya mudrita /
sarvasamyakpratipat (kurumiya 135) ciraratram jvalatu dharmanetri sarve
munivrsabha mahakarunasamadhijñanalabhabalena
maitrityagativiryabalenadhishthita sarvabhutopacayaya svaha //

atha tavad eva sarvabuddhaksetrantargatah sarvasattvas
triskrtvaivam ahuh / namah sarvabuddhebhyah / namo namah
sarvabuddhebhya iti / evam cahuh / aho mahascaryo munisannipatah / aho
mahascaryo bodhisattvanam mahasattvanam mahasravakanam ca
sannipatah / aho vata mahascaryadbhutasrutapurvo 'yam
vajradharmasamatapratityadharmahrdayasamucchrayavidhvamsanidharanimu
drapadaprabhedapravesavyakarano dharmaparyayah
sarvasastrsasanadharmanetritratnavamsadhistananirdeso
maravisayabalavidhvamsano marapasasamchedanah sarvasatrunigraho
dharmadhvajocchrepanah dharmapaksaraksakaro yavat
sakalabuddhavisayaprapuranartham etarhi sarvabuddhair bhagavadbhir ayam
vajradharmasamatapratityadharmahrdayasamucchrayavidhvamsanidharanimu
drapadaprabhedapravesavyakarano dharmaparyayo bhasitah
sarvasattvahrdayamudrasarvamahabhutasamskarasadayatanaparikarma
yavat sarvasattvanam anuttaraparinirvanapratilabhaya / asmim khalu
punar dharanivyakarane bhasyamane
trmsadgamganadivalukasamanam (kurumiya 136) bodhisattvanam
mahasattvanam dharaninirharasamadhiksantipratilabho 'bhut //

tena khalu punas samayena candraprabhah kumarabhutah utthayasanat
prañjalir bhutva samantato 'valokya budhadhistanena
svarddhibalanubhavana sarvam idam buddhaksetram svarenapuryaivam
aha /

durlabha jinacandranam idrsi parisat punah / vidvamso
durlabhas ceme bodhisattva mahavratah // rkp_6.19 idrsayas ca
mudrayah sravanam paramadurlabham / yeyam karunikair nathair
dharmanetri svadhisthita // rkp_6.20
sarvesam marapaksanam satrunam ca parajayah /
ratnatrayanupacchedah sambuddhah samadhisthitah // rkp_6.21
sarvavarananasaya ksantisauratyavardhani / sattvanam avarjani
ceha rajyarastrasya palani // rkp_6.22 varani duskrasyeha
kudrstipratishedhani / asvaso bodhisattvanam
bodhimargapradarsani // rkp_6.23 paramitavardhani caiva
bhadracaryaprapurani / upayajñanapatibhanavrddhaye
svadhisthita // rkp_6.24
samgrahah suklapaksasya dharani svaparajita /
nirañjana bodhimargasya jvalani dharmasaksinam // rkp_6.25
sarvam viniya vimatin dharanim adhimucyate / esa vai sakalo margo
yena bodhih pravartate // rkp_6.26
vayam bhuyah pravakasyamo dharanim aparajitan /
dharmabhanakaraksayai srotrinam abhivrddhaye // rkp_6.27
chandam dadati ko nv atra bodhisattvo mahayasah / anavaranabhavaya
sattvanam hitavrddhaye // rkp_6.28

tena khalu punah samayena gamganadivalukasamah kumarabhuta
bodhisattva mahasattva ekakanthenaivam ahuh / vayam apy asyan
dharanyam chandam dadamo 'dhisthamah / yah kascit kulaputro
va kuladuhita va bhiksur va bhiksuni va upasako va upasika va
snatva sucini civarani pravrtiya nanapuspasamchanne
nanagandhapradhupite nanarasaparivarte
nanastrabharanadusyasamsthite cchatradhvajapatakocchrepite
svalamkrte mandalamade mrdusukhasamsparsimhasane
'bhiruhyeman dharanim samprakasayet / na casya kascic
cittasamksobham dhatusamksobham kayasamksobham
manahsamksobham va karisyati / na casya kascit kaye svasam
moksyati / sirsarogam ca kartum saksyati / nedam sthanam
vidyate / na kayarogam va na jihvarogam na dantarogam nasthirogam
na grivarogam na bahurogam na prsthirogam nantrarogam
nodararogam na sronirogam norurogam na jamgharogam kascit
kartum saksyati / na casya svarasamksobho bhavisyati yas (kurumiya
138) ca tasya dharmabhanakasya purvasubhakarmana
dhatusamksobhah svarasamksobho va syat tasyeman dharanim
vacayatah sarvo nihsesam prasamisyati / karmapariksayat svastir
bhavisyati / ye 'pi tatra dharmasravanikah sannipatisyamti
tesam api na kascid dhatusamksobham karisyati
svarasamksobham va / ye ca tatremam dharanim srosyamti

tesam yad asubhena karmana dirghagailanyam dhatusamksobho va
svarasamksobho va syat tat sarvam pariksayam yasyati //

atha khalu candraprabhah kumarabhutah yena te buddha bhagavanto
gamganadivalukasama bodhisattvaparivaras tenamjalim
pranamyaim aha / samanvahanantu me buddha bhagavanto 'syam
dharanyam chandam dadantu // tadyatha /

ksante asamarope / metre somavate / ehi navakumjave navakumjave
navakumjave / mulasodhane / vadhaka vadhaka / maravatathata
pariccheda badhase badhase / amula acale dada pracala / vidhile
ekanyapariccheda / candatrne bosare bosaratrne / khagasuratrne
snavasuratrne bhutakoti (kurumiya 139) pariccheda / jalakha / jalakha /
vaye jalakha / namaksakha / kakakha / ha ha ha ha / phu phu phu phu /
sparsavedanapariccheda / amama / nyamama khyamama samudra mudrabakha
samskaranam pariccheda bodhisa ksitivima / mahavima bhutakoti
akasasvasaparicchede svaha //

tena khalu punah samayena sarvabuddhaksetrantargata bodhisattva
mahasattvas te ca mahasravakah
sakra brahmalokapaladevanagayaksagandharvasuragarudakinnaramahoragendra
s te ca mahaujaskamahaujaskah sattvah sarve sadhukaram pradaduh /
te ca buddha bhagavanta evam ahuh / mahabalavegavati
sarvasatrunivarani bateyam dharani
sarvabhayavyadhiduhsvapnadurnimittamoksani yavad
anavarana jñanamahapunya jñanasamuccayanuttarajñananisyandeyam
dharani bhasita //

tena khalu punah samayena bhutesvaro nama mahabrahma
mahabrahmalavisayavyuhadhistanena strirupena bhagavato
'mitayusah purato nisasada / paramavarnapuskalataya
samanvagatah divyatikrantaih paramodarair vastralamkaraih
puspagandhamalyavilepanais cabhyalamkrtah / atha bhutesvaro
mahabrahma utthayasanad amjalim pranamyaim aha /
adhitisthantu me buddha bhagavantah
svaramandalavagvyaharaviniscayanirdesam yad aham idam krtsnam
buddhaksetram svarenabhivijñapayeyam / na ca me 'tra kascid vighno
(kurumiya 140) bhavet / yavad aham etarhi dharmabhanakanam
dharmasravanikanam carthe tadsim mantrapadaraksam
bhaseta / yatha yah kascit pascime kale maro va maraparsad va
devo va nago va nagi va nagamahallako va nagamahallika va
nagaparsado nagaparsadi va nagapotako va nagapotika va
vistarena kartavyam / yavat pisaco va pisaci va pisacamahallako va
pisacamahallika va pisacaparsado pisacaparsadi va pisacapotako
va pisacapotika va manusyo va amanusyo va dharmabhanakanam
dharmasravanikanam va avatarapreksi avataragavesi
pratyarthikah pratyamitro va upasamkrametamtasam
dharmabhanakanam dharmasravanikanam va ekaromakupam api
vihethayed vihimsayed vipralopayed ojo vaharec chvasam va kaye

praksiped dustacitto va preksetantasah ekaksanam api tesam
aham maranam yavan manusyamanusyanam pratisedham
dandaparigraham va kuryam jambhanam mohanam satham dadyam
/ adhitisthamtu me buddha bhagavantah svaramandalavagvyaharam
yad aham idam krtsnam buddhaksetram svarenapurayeyam / kas
catra me sahayo bhavisyatiti //

atha khalu te buddha bhagavantas tusnimbhavenadhivasayam asuh /
tatra (kurumiya 141) ca sikhindharo nama sakrah jambunadamayena
niskavabhasenalamkrtakayo natidure nisannah / atha
sikhindharas sakro bhutesvaram brahmanam evam aha / ma bhaginy
amitayusas tathagatasya purato nisidasva / ma bhaginy atra pramadyasva
/ ma bhagavantam vihethaya / tat kasya hetoh /

prapamcabbhirata bala nisprapamcas tathagatah /
samskaram darsayante cotpadavyavalaksanam // rkp_6.29

sarvarupaksarapadaprabhedatathatanayapraptas tathagatah / na bhagini
tathagatas tathatam virodhayaty ekasamataya tathataya /
yadutakasamataya / akasam apy
asamaropatrsamskaravyayalaksanam / yathakasam akalpam
avikalpam samskaresu / evam eva tathagatah kamagunan na
prapamcayati na kalpayati na vikalpayati nadhitisthati nabhinivisati /
evam na jivam na jantum na posam na pudgalam na
skandhadhatvayatanani prapamcayati nabhinivisati nadhitisthati na
kalpayati na vikalpayati / katham nama tvam bhagini tathagatakayam
prapamcayasi / amitayus tathagata aha / samiksya devanam indra
vacam bhasasva / ma te syad dirgharatram anistam phalam /
mahasatpuruso hy esa bahubuddhakrtadhikaro 'varopitakusalamulo
buddhanam bhagavatam antike /

anena punah satpurusena tathagatapujakarmane
svalamkrtastrirupam abhinirmitam / ma tvam enam strivadena
samudacare /

atha sikhindharah sakro bhutesvaram brahmanam evam aha / ksamasva
kulaputra mamanukampam upadaya / ma caham
asyabhibhasitasyanistam (kurumiya 142) phalam prapnuyam iti //

atha kautuhaliko bodhisattva aha / yadi bhagavañ chakrenedam vacanam
apratidesitam abhavisyat kiyams tasya phalvipakah / amitayusas
tathagata aha / yadi kulaputranena na pratidesitam abhavisyac
caturasitir janmasahasrani kamagarbhaparibhutastribhavah
parigrhitah syat / tasmad tarhi raksitavyam vakkarma / pratibhatu
te kulaputradhisthitas tathagataih tava
svaramandalavagvyaharah //

atha bhutesvaro brahma buddhadhistanena pramjalir dasadiso
vyavalokyaivam aha / samanvaharamtu mam buddha bhagavanto
bodhisattvas ca mahasattva mahasravakas ca

devanagayaksagandharvasuragarudakinnaramahoragas catra cchandam
dadantu yasyayam abhiprayah syad iyam dharmanetri cirasthitika bhaved
dharmabhanakanam dharmasravanikanam ca pratipattiyuktanam
ma vihetha bhaved iti / sa ca me cchandam dadatu yat pascime kale na
mara yavan manusyamanusyas tesam vihetham kuryuh / atha sa
bhutesvaro brahma tesam dustacittanam pratisedhanaya
.aya ca svarasabdham mumoca / tena ca sabdena sarvam imam lokadhatum
apurayam asa //

tena khalu punah samayena sarve brahmendra ekakanthenaivam ahuh /
(kurumiya 143) vayam api asyam dharanyam chandam dadamah /
svayam ca pascime kale iman dharanim dharayisyamah
prakasayisyamah saddharmam raksisyamas tams ca
dharmabhanakan dharmasravanikams ca pratipattiyuktan
raksisyamah / vada tvam satpurusa / vayam buddhanam
bhagavatam bodhisattvanam mahasattvanam ca mahasravakanam ca
purato 'syam dharanyam chandam dadamah //

atha khalu bhutesvaro brahma evam aha / adhitisthamtu me buddha
bhagavamto bodhisattva mahasattva mahasravakas ca // tadyatha /

amale vimale ganasande / hare cande mahacande came mahacame
some sthame / abaha vibaha / amgaja netrakhave mulaparcchede
yaksacande pisacacande avartani samvartani samkarani
jambhani mohani / ucchatani hamaha / maha maha maha akumcane /
khagasava / amala / mula mulaparivartate asarakhava svaha //

ya iman atikramen mantran na cared ganasamnidhim / aksi musyet
sphalet sirsam amgabhedo bhaved api // rkp_6.30

tadyatha /

acca avaha cacacu kraksa cacata kacaca nakhaga caca / caca caca / na ca
hamula caca / camula cacaha / amula caca / hamula / mu badabaha svaha
//

atha tavad eva sarve brahmendra yavat pisacendrah sadhukaram
daduh / evam cahuh / ativa mahasahasrabalavegapramardanany etani
mantrapadani / paso 'yam saktah sarvahitaisinam bhutanam
kutah panas tesam jivitam / bhutesvaro brahma evam aha / ye
dustasaya akrpa akrtajña bhutah sattvanam vihethakama
va maraparsadya va avatarapreksino
buddhasasanabhprasannanam rajñam ksatriyanam
murdhabhisiktanam avatarapreksina upasamkrameyur
agramahisinam putraduhitrnam cantahpurikanam
vamatyabhatabalagraparsadyanam anyesam va
buddhasasanabhprasannanam stripurusadarakadarikanam
upasakopasikanam va dharmabhanakanam dharmasravanikanam
bhiksunam bhiksuninam va dhyanasvadhyayabhiyuktanam
(kurumiya 145) vaiyapatyabhiyuktanam va avatarapreksina

upasamkrameyuh antasa ekacittaksanam tesam ekaromakupam api
vihethayeyur vihimseyur vipralopayeyur ojo vapahareyuh svasam va
kaye praksiperan dustacitta va prekseran
klinnadurgandhakayanam tesam maranam yavan
manusyamanusyanam saptadha murdham sphaled aksini
caisam viparivartheran hrdayany ucchusyerañ chvitra bhavayuh
klinnadurgandhakaya rddhiparihina bhumis ca tesam vivaram
anuprayacchet / vayavas ca tams caturdisam viksipeyuh /
pamsubhir avakirnas tatraiva viksiptacittah paryateyuh / ye
bhumicaras te prthivivivaram anupraviseyuh caturastir
yojanasahasrany adhas tatraiva tesam ayuhpariksayah syat / ye
jalacara dustabhuta buddhasasane nabhiprasannah syu rajñam
ksatriyanam buddhasasanabhiprasannanam yavad
vaiyapatyabhiyuktanam bhiksunam vihetham kuryus tesam api
tathaiva saptadha murdham sphalet / yavat tatraiva tesam
ayuhpariksayah syad ya iman mantran atikrameyuh / api ca yasmim
visaye 'yam maramandalaparajito dharanimudradharmaparyayah
pracarisyati tatra vayam raksavaranaaguptaye (kurumiya 146) autsukyam
apatsyamah / sarvams ca tatra dharmakaman sattvan
paripalayisyamah / sarvam

..... @folio 72 to 87 are missing including chapters
vii to ix@@

x.

.....
..... sarvo

'bdhatuh sarvas tejodhatuh sarvo vayudhatuh sarva akasadhatur
adhisthitah saddharmanetricirasthityartham
triratnavamsanupacchedartham sarvasattvaparipakartham yavat
samsaraparamgamanartham //

atha khalu sarve te buddha bhagavamto ye tadbuddhaksetranivasino
bodhisattva mahasattvah sakrabrahmalokapala
devanagayaksagandharvasuragarudakinnaramahoragendra ye ca
mahaujaskamahaujaskah sattva ye ca caturdvipikayam lokadhatau
nevasikas tan sarvan amantryaivam aha / yusmakam marsa haste
bhuyisthataram imam saddharmanetrim adhisthaya parindamah
sarvasattvaparipakartham / tatha yusmabhir iyam saddharmanetri
manasikartavya ujjvalayitavya raksitavya yatha na ksipram ihayam
saddharmah pralujyeta nantardhayeta / ye ca sraddhah kulaputrah
kuladuhitaras ca imam mahasannipata dharmaparyayam dharayisyamti
yaval likhitva bhiksubhiksunyupasakopasikah (kurumiya 148)
saddharmadharakah pudgalas tan sarvan yusmakam haste nyayatah
parindamah araksaparipalanatayai / dharmabhanakah pudgala
dharmakama dhyanaabhirata dharmasravanikah saddharmadharakah
yusmabhi raksitavyah yavat paripalayitavyah / tat kasya hetoh /
yeha te bhutas tathagata arhantah samyaksambuddhah sarvais tais

tathagataih kliste pamcakasaye buddhaksetre sannipatya
sarvesam sakrabrahmalokapalanam haste iyam dharmanetri
parittaraksayai anantardhanaya saddharmadharakapudgalaraksayai
yavat sarvasattvaparipekaya / evam eva ye bhavisyanty anagate 'dhvani
dasasu diksu buddha bhagavantah te 'pi sarve klistesu
pamcakasayesu buddhaksetresu ksanat sannipatya sattvahitartham
etani dharanimantrapadani bhasisyamte / imam ca dharmanetrim
adhisthasyamte / sarvesam sakrabrahmalokapalanam haste
imam dharmanetrim anuparindisyamti raksaparipalanartham /
tatha vayam apy etarhi yusmakam iha buddhaksetranivasinam
caturdvipikanivasinam ca
sakrabrahmalokapaladevanagayaksagandharvasuragarudakinnaramahoragendra
nam haste bhuyisthataram anuparindamah araksayai
sattvaparipekartham / tatha yusmabhir iyam saddharmanetri (kurumiya
149) manasikartavya projjvalayitavya yatha na ksipram eva pralujyeta
nantardhayeta / ye ca sraddhah kulaputrah kuladuhitaras ca
saddharmadharakas ca pudgala bhiksubhiksunyupasakopasika ya imam
mahasannipatam dharmaparyayam dharayamti yavat pustakalikhitam api
krtva dharayanti dharmabhanaka dharmasravanika dhyanyuktah
saddharmadharaka yusmabhis te raksitavyah pujayitavyah / tat
kasya hetoh / sarvabuddhadhisthito 'yam dharmaparyayah / yatra
kvacid grame va nagare va nigame va janapade va karvate va rajakule
varanyayatane va yavat kutumbikagrhe vayam dharmaparyayah
pracaret prakasyetoddisyeta paryavapyeta vantasah pustakalikhitam api
krtva dharyeta tena dharmarasena prthivirasasattvaujamsi
vivardhisyanti / tena yuyam ojovantas tejobalaviryaparakramavanto
bhavisyamti / parivaravimanavrddhis ca yusmakam bhavisyati /
manusyaraja apy araksita bhavisyamti / rajaisvaryena te
vivardhisyanti / sarvarastram ca tesam araksitam bhavisyati
/ tena ca dharmarasena santarpita jambudviparajanah parasparahitacitta
bhavisyamti / karmavipakam sraddadhasyamti kusalacitta
bhavisyanty amatsaracitta hitavastucitta sarvasattvadayacittah yavat
samyagdrstika rajano bhavisyanti / pratipratisvavisaye
'bhiramasyante / (kurumiya 150) ayam ca jambudvipah sphita
udarajanakirno bhavisyati subhiksataro ramaniyataras ca
bhavisyati / bahujanamanusyakirna ojevati ca prthivi bhavisyati
snigdhatarani ca mrstataraphalani ca
patrausadhidhanadhanyasamrddhatara
carogyasukhasparsaviharasamjanani ca bhavisyati /
sarvakalikalahadurbhika'f'ama'aka'alabh'Ä'Ä«viá'f'aduá'f'
ayaksaraksasamrgapakasivrkakalavatavrstayah
prasamisyanti /
samyannaksatraratridivasamasardhamasartusamvatsarani
pravahisyamti / sattvas ca prayo dasakusalakarmapathacarino
bhavisyamti / itas cyutah sugatisvargagamino bhavisyamti / te 'pi
yusmatparivaro bhavisyati / evam bahugunamahanusamsa 'yam
dharanidharmaparyayah / sarvabuddhadhisthito mahasannipatah

sattvanam samskaraparamgamaya yasovivrdhiparipuryai
bhavisyati niravasesamatrgramabhavapariksayayopapattivedaniyo
'paraparyayavedaniyah samksepad (kurumiya 151)
drstadharmavedaniyo 'pi so matrgramatmabhavah aksiptah sa
sarvah pariksayam yasyati sthapyanantaryakarina
saddharmapratiksepakam varyapavadakam va / yad anyat
kayavanmanahphalavipakadausthulyam tat sarvam pariksayam
yasyati / ya imam dharmaparyayam antasah pustakalikhitam api krtva
dharayisyati tasya sumerumatrani karmaklesavaranani pariksayam
yasyamti / sarvakusalamularambanani ca vivrdhim paripurim
yasyamti / sarvماغارipurih sarvabhipayasampattih sarvani
kayavanmanahsucaritani vivardhisyamti /
sarvakudrstiprahanam sarvasatrusahadharmanigrahah
sarvasuksmasantamargavataro bhavisyati / asya
sarvabuddhadhisthitasya mahasannipataadharanidharmaparyayasya
prabhavena // yatra ca visaye punar ayam dharanidharmaparyayah
pracarisyati tatra sa prthivi snigdhatara bhavisyati / ojavati
mrstaphalarasa bhavisyati / tiktakatukaparusavirasaparivarjita
bhavisyati / puspaphalasarvrdhatara
dhanadhanyakosakosthagarakumbhakalasarvrdhir bhavisyati /
vastrannapanausadhopakaranabhuyisthatarah ye ca
tatrannapanopajivinah sattvas te 'rogatara bhavisyamti varnavanto
balavantah smrtivantah prajñavanto dharmakamah
kusalaparyestyabhiratah papaparivarjitah / te tatas cyavitva
yusmakam sahabhavyatayopapatsyamte / (kurumiya 152) taya yuyam
parivaravrddhya balavanto 'pratihatacakra dharmabalena caturvarnyam
janakayam paripalayisyata / sattvan dharmarthesu niyoksyata /
evam yusmabhih sarvatryadhvanugatanam buddhanam bhagavatam
puja krta bhavisyati //

atha khalu mandaravagandharocas tathagato visuddhena
buddhavisayajñanasvaraghosenarthapadavyaharanurupena krtsnam
idam buddhaksetram apurya sarve ca bodhisattva mahasattvah
sakrendra yavad brahmendra mahoragendra ye ceha buddhaksetre nivasino
bhuyisthatarah asyam caturdvipikayam nivasinah
sarvabuddhanam bhagavatam vacanena casya mahasannipatasutrasya
dharmanetrya dharanaya prakasanaya raksanayotsahayam asa //

tena khalu punah samayena maitreyapurvamgamanam
saptanavatikotisahasrani ksantipratilabdhanam bodhisattvanam
mahasattvanam iha buddhaksetre nivasini tani sarvany
ekakanthenaivam ahuh / vayam api sarvabuddhanam bhagavatam
vacanena sarvanetryadhvanugatanam tathagatanam pujartham imam
dharmaparyayam nyayatah sastrsammatam gurugauravena
pratigrhnamah / karunyena sattvaparipekartham yavad anuttare
marge pratisthapanartham vayam imam dharmaparyayam
gramanagaranigamajanapadarajadhanyaranyayatanesu
vistarenoddyotayisyamah / sattvams ca paripacayisyamah

saddharmacirasthityartham / tena khalu punah samayena sarve buddha
bhagavantas tadbuddhaksetrantargatah sadhukaram pradaduh / sadhu
sadhu satpurusa evam yusmabhih karaniyam //

atha khalu sarve sakrabrahmamahoragendra ye caiha buddhaksetre 'parani
catuhsastikotinayutani mahaujaskamahaujaskanam sattvanam te
sarve ekakanthenaivam ahuh / vayam apimam mahasannipatam
dharmaparyayam udgrahisyamo yavad vistarena
samprakasayisyamah samuddyotayisyamah sattvams ca
paripacayisyamah saddharmacirasthityartham / saddharmadharakan
dharmastravanikams ca raksisyamah paripalayisyamah / yatra
cayam dharmaparyayah pracarisyati tatra vayam sarvabuddhanam
bhagavatam vacanena
sarvakalikalahavivrahavivadadurbhiksarogaparacakrakalavatavrstisi
tosnani dustaruksaparusavirasatiktakatukabhavan
prasamayisyamah / ksemaramaniyatam subhiksasamagrim
sampadayisyamah / saddharmanetricirasthityartham udyogam
apatsyamah / bhuyasya matraya dharmikan rajñah
paripalayisyamah / dhyanaabhiratams ca sattvan raksisyamah /
atha sarve te buddha bhagavantah sadhukaram pradaduh / sadhu sadhu
bhadramukha evam yusmabhih karaniyam / atmobhayaparartham
udyogam apattavyam / evam ca yusmabhis tryadhvanugatanam
buddhanam bhagavatam puja krta bhavisyati / yatra hi nama
yuyam sattvaparipekartham saddharmanetryujjvalanartham
saddharmacirasthityartham udyukta na cirena yuyam ksipram anuttaram
samyaksamodhim abhisambhotsyata //

atha khalu ye 'syam madhyamayam caturdvipikayam nivasinah
sakrabrahmadevendra mahoragendra ye ca mahaujaskamahaujaskah sattvas te
sarve (kurumiya 154) utthayasanat pramjalayah sthitvaivam ahuh /
vayam api sarvabuddhanam bhagavatam vacanenemam saddharmanetrim
uddyotayisyamah raksisyamah / imam ca mahasannipatam
sarvabuddhadhisthitam dharanimudradharpaparyayam nyayatah
pratigrahisyamah yavad
gramanagaranigamajanapadarajadhanyaranyayatanesu vistarena
samprakasayisyamah / saddharmadharakams ca pudgalan
raksisyamah paripalayisyamah / ye ca dharmapratipattisthita
dharmabhanaka dharmasravanika bhiksubhiksunyupasakopasikah
sraddhah kulaputrah kuladuhitaras ca imam dharmaparyayam
udgrahisyanti yavat pustakalikhitam api krtva dharayisyanti
dhyanaabhiyuktah tam vayam sarvan raksisyamah
paripalayisyamah satkarisyamo gurukarisyamo manayisyamah
pujayisyamah civaracchatradhvajapatakavilepanair yavat
sarvabhaisajyapariskaraih satkarisyamah / asya ca dharmaparyayasya
bhasyamanasya prakasyamanasya vayam svayam upasamkramisyamah
sravanaya / sastrsamjñaya vayam imam dharmaparyayam
satkarisyamo gurukarisyamo manayisyamah pujayisyamah
chatradhvajapatakabhih / tat kasya hetoh / asmin vayam

sarvabuddhadhisthite dharanimudradharmaparyaye prakasyamane
dharmarasenaujovanto bhavisyamah / balavanto viryavantah smrtimanto
jñānavantah paksaparivaravantah apratihatacakraparakrama
bhavisyamah / evam (kurumiya 155) vayam sarvavisaye sarvam
kalikalahavigrahavivadadurbhiksarogaparacakrakalavatavrstisitos
nanavrstiduhsvapnadurnimittadustaruksaparusatiktakatukavir
asakusalapaksakaran bhavan prasamayisyamah / bhuyasya matraya
ksemasubhiksannaramaniyaryogasamagrim sampadayisyamah /
kalena vatavrstisitosnaughan avahayisyamah / samyag
ratridivasamasardhamasartusamvatsaran avahayisyamah / samyag
grahanaksatrasuryacandramasa avahyisamah /
nadyutsasarastadakapuskarinih prapurayisyamah / yatra
sattvanam udakaughena pida bhavisyati tad vayam
pratnivarayisyamah / bhuyasya matraya vayam tesu
gramanagaranigamajanapadesu sattvahithartham
patrasakhapuspaphalakandadhanyaousadhasasyani
snigdhamrstavarnarasamahatprabhutatarani nispadayisyamah /
dhanadhanyaousadhavastrabharanaih sattvanam avaikalyam
sampadayisyamah / tesam ca sattvanam kusalaparyesti
yesu grhanaganigamajanapadarajadhanisv ayam
sarvabuddhadhisthito dharanimudradharmaparyayah
prakasyetantash pustakalikhitam (kurumiya 156) api krtva dharyeta
vacyeta va pujasatkarena va dharyeta / tesu ye rajano
bhavisyanti tan vayam ksatriyam murdhabhisiktan
raksisyamah paripalayisyamo 'hitam caisam apanayisyamo
hitam caisam upasamharisyamah /
sarvakautukamangalakudrstikukaryakvadhistanakupranidhikusara
nakuhanalapanamayasathyamrsavadersyarosamatsaryani
prasamayisyamah / samyagdrstimarge rjuke
sraddhadamasamyamahri-r-avatrapiyesu sanniyoksyamah / evam
agramahisinam antahpurakanam
amatyaganakamahamatranagmapaurusajanapadanam caturnam
varnanam stripuruasadarakadarikanam api raksam
karisyamah paripalanam yavad dhri-r-avatrapiye sanniyoksyamah /
antasas catuspadan api tesu visayesu raksisyamah / esv asya
dharmaaryayasya prakasanam bhavisyati yaval likhitam api pustake
sthasyati / evamrupair vayam mahadbhir udyogaparakramaih tam
sattvan paripalayisyamah / dharmanetrisamuddyotartham
anantardhanayodyogam apatsyamah //

atha te sarve buddha bhagavantas tebhyah satpurusebhyah sadhukaram
pradaduh / sadhu sadhu bhadramukhah / evam yusmabhih
karaniyam yad yuyam dharmanetryas triratnavamsasya
canamtardhanayodyukta evam yusmabhih (kurumiya 157)
sarvatryadhvanugatanam buddhanam bhagavatam puja krtā
bhavisyatiti // //

ratnaketusutrad dasamah araksaparivartas samaptah // //

xi.

atha khalu bhagavañ chakyamunis tathagatah
sakrabrahmavirudhakavirupaksadhrtarastrakuveran amantrayati
sma / aham bhadramukha iha kliste pamcakasaye buddhaksetre
sattvanam karunyapranidhanenanuttaram samyaksambodhim
abhisambuddho dharmadurbhikse 'vidyandhakarapraksiptanam
klesataskaradhurtopadrutanam sattvanam klesaprasamanartham /
marapakso me parajitah saddharmadhvajocchrepito 'pramanah sattva
dukhac ca parimoksitah saddharmavrstir utsrstah
marakoty me parajita / bhadramukha yusmakam haste
'nuparindami / yad ebhir apramanair gananasamatikrantair buddhair
bhagavadbhir bodhisattvair mahasattvais ca dasadigbhyo lokadhatubhyah
(kurumiya 159) sannipatitair ayam
vajradharmasamatapratityadharmahrdayasarvasamucchrayavidhvamsano
dharanimudrapadaprabhedapravesavyakarano dharmaparyayo 'dhisthito
buddhaksetraprthivirasasattvasamvasadosanam prasamaya
sattvapariyakaya sarvasubhakarmaniravasesapariksartham
triratnavamsacirasthityartham yavat sakala
buddhakaryaparinisattyartham tatha yusmabhir apy adhisthaya
raksitavya iti // yas ca me
saddharmanetrisamraksakusalamulapunyabhisamskarani yas
ca

smaranocaranaparadesanatsaranagamanopasakasamvarabrahmacaryava
sebhyah kusalamulapunyabhisamskara yas ca
prathamamadhyanabhavana yavat
samjñavedayitanirodhabhavanayah yas ca
srotapattiphalasaksakrta yavad aparani
kusalamulapunyabhisamskarani etarhi krtani anagate
karaniyani va mama saddharmapradipaprajvalanapunyabhisamskarani
sarvam etad yusmakam haste parindami

@folios 94 to 97 are missing@@ dharmabhanakam pudgalam
samcodayisyamah asya dharmaparyayasya prakasanasya /
dharmabhanakadharmasravanikanam
dhanadhanyasarvabhogasampadvivrddhim nisdayisyamah /
avipralopadharmam jinasasanam samdharayisyamah / atha khalu sarve
te buddha bhagavantah tesam sarvesam manusyamanusyanam
sadhukaram pradaduh //

atha kautuhaliko bodhisattvo mahasattvah tam sakyamunim tathagatam
papracca / kim bhagavan marakotyah saparivarah samagatah /
bhagavan aha / sarve saparivarah / kautuhaliko bodhisattva aha / kim
saparivara mara triratne labdhaprasadah / bhagavan aha / na kulaputra
ayam khalu marah papimam sahasraparivaro 'labdhaprasadah kupito
'nattamana vartamane 'nagatakale 'pi yavat saddharmanetry ujjvalati
tavad eso 'vatarapreksi avataragavesi saddharmanetryvipralopartham
(kurumiya 161) antardhanartham prayatate ... /

ekavimsatiparivare ete alabdhaprasadah kupita anattamanaso vartamano
'nagatakale 'pi yavat saddharmanetripravistaras tavad ete mama sasane
avatarapreksino avataragavesinah saddharmanetrivipralopartham
antardhanartham prayatante / tat kasya hetoh /
purvavairadhisthitatvad anavaropitakusalamulatvad
akalyanamitraparigrhitatvat nirvanasukhe alabdhaprasadatvat
pranidhanaparigatatvat na cittena cittam samdadhati na
prasidamti na samtisthamti na vipramocayamti / idrsam
mahasannipatam buddham drstva idrsam ca gambhiram
dharanim srutvanenaiva hetuna pascac chraddham pratilapsyate
'nuttarayam samyaksambodhau / kautuhaliko bodhisattva aha /
mayam dharmaparyayo 'navaruptakusalamulanam (kurumiya 162) api
sattvanam sacet sravanapathagata anuttarayam
samyaksambodhau //

tena khalu punah samayenagasti nama marah purvajinesu
krtadhikarah anuttarayam samyaksambodhau / sa
maharsivesena sakyamunes tathagatasya

.....

@folio 99 is missing@@ hanya cittasamksobho 'sya bhavet /
sadindriyani casya gocarasartha syuh // tadyatha /

amale / aham male / aham male / ajavava / ajavava / mulasare vyakhasale /
jamasale / haha haha haha ghorasatta / jatakha jñeyakhaga /
vijñevasakhaga / amuksara / ksaksaksa ksaksaksa / mulabaha /
khagasvakajña / svapariwartamura / ajñajña / vayujñajña /
candrasuryaujñajña navahajñajña / khuraksajñajña / babajñajña /
bhutakotitathatajñajña / sarvajñebhir (kurumiya 163)
adhishajñajña vakrama / trigataksava ksamamaksamajña
ksitamaravisaya svaha //

sarvajñanam adhisthanena ksanika maravisaya avakranta
nisphaligatah / evam eva ye kecid ahitakamah / atra tavad eva sarve
buddha bhagavantah sadhukaram pradaduh / sarve ca bodhisattva
mahasattvah manusyamanusya devas ca sadhukaram pradaduh /
atha tavad eva tasyam velayam akampad vasumati caksubhur
jaladharah cakampire sailarajanah / caksobha tatra sa marah
saparivarah sthapy devakataputanam bodhisattvams ca
ksantipratilabdhan //

atha khalu marah papimam drdhamatim bodhisattvam amantrayati sma
/ kulaputra kuto 'syagastino marasya balam / kutah prabhavah / yad
anenakrpena sarvah svapakso mama ca visayabalaparakramah sarvo
vidhuta na ... pamocchedavadinah sramanasya gautamasya
paksah samucchrepitah / aham ca sahasravanad evasya dharanya
durgandhaklinnakayo 'karmanyah samvrttah / sarvadisyo me
'ndhikrtah adarsanabhasa / mahaparidaghena ca dahyami /
drdhamatir bodhisattva aha / sarvabuddhanam bhagavatam

adhistanena papimam sarvamanusyamanusyanam ca
baladhanenagasti marah imam sarvamarabalavisayaparakramam
vidhvamsayati / imani canenaparajitani (kurumiya 164) mantrapadani
bhasitani / prasadaya tvam papimams tathagatanam antike cittam
utpadayasva canuttarayam samyaksambodhau cittam yatha tvam ebhyah
kayavanmanasebhyo duhkhebhayah parimoksyasi / marah papiman
aha / utsahamy aham aparantakoty 'samkhyeyah atah
papistatarani kayavanmanoduhkhani na tv evaham anuttarayam
samyaksambodhau cittam utpadayami //

mahasannipatan mahayanasutrad ratnaketuparivartad ekadasamah
saddharmanetryaraksanaparivartah samaptah // //

xii.

athatavako mahayaksasenapatir bhisanakayaksarupena samjñiko
mrgarupena jñanolk markatarupena trsnajahas
chagalarupena cchinnasroto hastirupena ete pamcamahasattvah
sakyamunes tathagatasya natidure kaundinyarcisas tathagatasya
puratah punar nisanna abhuvan / sarvakayac caisam visuddha
saugandhika prabha niscacara / atha te pamcamahasattva ubhabhyam
panibhyam jyotisprabham nama mahamaniratnam bhagavatah
pujakarmaya dadhire //

atha kautuhaliko bodhisattvo mahasattvah yonisas tesam
asayavisuddhim aveksya bodhisattva hy ete mahasattva iti tam
atavakam mahayaksasenapatim amamtryovaca / kim bho satpurusa
arthavasam sampasyamana yuyam evamrupair iryapathair
buddhanam bhagavatam pujakarmayodyuktah / atavaka aha /
bhutapurvam kulaputratite 'dhvany ekanavatime kalpe yad iha
buddhaksetre vipasyir nama tathagato 'rham samyaksambuddho 'bhut /
tena khalu punah samayena vayam pamca bhratarah sahodara abhuvan /
tathasmabhir anuttarayam samyaksambodhau cittam utpada
sattvapariyakayodyogah krtah / tato .ena sikhinas
tathagatasyaivam visvabhuvah yavad eva sahapraviste bhadrake
mahakalpe kakutsundas tathagato loka udapadi (kurumiya 166) tatra vayam
tathaiiva purvapranidhanena sahodara eva bhrataro 'bhut / tasya
casmabhis tathagatasya bahuvidham pujopasthanam krtam abhut / atha
tatra samjñiko mahasattva upasako dhyanabhiratas tatredam evamrupam
mahapranidhanam cakara / aham iha nityam bhadrake mahakalpe
mahayaksasenapatir bhaveyam / ye tatratavikantaraniवासिनो
dusta akrpa adayapannah sattvesu nanavikrtarupa yaksa
yavat kataputanas tebhyo 'ham tadsim dharmadesanam kuryam /
yat prasadapratilabdhan krtva siksagrahane nivesya sive marge
pratisthapayeyam yavat tatra tiryagyonigatebhyo 'pi
mrgaharinasukaradibhyo dharmam desayeyam yavad
gamganadivalukasaman dustayaksan yavat tiryagyonigatan apy
anavaropitakusalamulan dharmadesanaya paripacya trisu yanesu
pratisthapayeyam tatah pascad aham vyakaranam anuttarayam

samyaksambodhau pratilabheya / evam jñanolkō yakso markatarupena
 markataparipakaya pranidhanam cakara / trsnajahas
 chagalarupenaksanasamkatapraptanam sattvanam paripakaya
 pranidhanam cakara / chinnaśroto gajarupena gajaparipakaya
 pranidhanam cakara / evam dvadasabhir maharddhikayaksasahasraish
 caturdvipikanivasibhih sattvapariapakaya nanavidhani pranidhanani
 krtany abhuvan anuttaram samyaksambodhim paryesamanaih /
 tasyaiva caham kakutsundasya tathagatasya (kurumiya 167) purato
 'nuttaram samyaksambodhim paryesamano dustayaksaparipakaya
 pranidhanam krtavan iha krtane bhadrake mahakalpe / hamta
 dustayaksan akrpan akrtajñan visamacaram papecchann
 adayapannan yavat kataputanan sattvavihethakan ojoharañ
 cittaviksobhakan akusalacittakarakam pranatipatikan yavan
 mithyadrstikam
 ksatriyabrahmanavitchudracittasamsobhakan
 rastragramanagarani gamajanapadasamsobhakan
 grahanaksatracandrasuryaratridivasamasardhamasartusamvatsarasamskō
 bhakan
 kalikalahadurbhiksarogaparacakra kalavavrstyatisitosnaniyojak
 an bijausadhipatrapuspaphalarasavinasakan
 sattvasukhasaumanasyarogyasamagrikusaladharmacchandaprthivirasaujarthad
 harmarasavimuktirasana antardhapakañ siksagrahane
 niyojyavaivartikatve sthapayeyam tatah pascad aham anuttarayam
 samyaksambodhau vyakaranam pratilabheyam //

tatas caham prabhrti nityam yaksasenapatisupapadya papayaksan
 yavat papakataputanan trisu yanesu paripacyavaivartikatve
 pratisthapayami / tatah prabhrti hinamadhyotkrstabhutam
 drstva nabhijanami paribhavitum / yadrupams ca pasyami
 tenaiva rupena tan aham alapami samlapami samuttejayami
 sampraharsayami papat pratinivarayami maitrakarunacittatayam
 pratisthapayami / yathabhiprayena trisu ratnesv avaiavartikam
 pratisthapayami / yam yam eva yaksaparsadam upasamkramami
 tatra te mam yaksa atavaka-m-iti svagatavaca amantrayanti / tena
 me atavaka-m-iti nama samajña udapadi / ye caitarhi manusyah
 puranadharmarahita asamvarastha ekantakrsnakarmasamacaras te
 kalam krtva trsv apayesupapadyamte paritta manusyesu / ye
 vyamisrakarmasamacaras trsu ratnesu acalaprasadas te kalam
 krtva yadbhuyasa papayaksesu papakataputanesupapadyamte /
 tad etarhi bhuyisthataram papayaksesu yavat
 papakataputanesupapadyamte / tenaitarhi papayaksanam yavat
 (kurumiya 168) papakataputananam loke vrddhih / sarve ca te
 suklapaksasyantardhanayodyuktah / tenaitarhy ativa kaliyuge
 pravartate na caham bhagavam chaktah sarvakalam tan
 dustayaksan yavad dustakataputanan mardavasukladharmesu
 vivardhayitum / na caham sakto bhuyah
 sarvaká¹£atriyabrÄ•hmaá¹‡aviá¹-chÄ«draÄ»ramaá¹‡astrÄ«puruá¹£adÄ•rakadÄ•rikÄ•saá

ksobham prasamayitum / na ca
gramanagaranigamajanapadarasamksobham prasamayitum / na ca
bhuyo 'ham saktō bhutanam cittacaitasikesu vimuktirasam
pratisthapayitum / pariññata maya kulaputra sarvabuddhatejasa
sarvayaksakataputananam
hrdayasathyaprayogavakramanjñanata //

asti kulaputra vajrakhavasari nama bhutanam hrdayam
mahacandadarunavidyamantradharani yair mamtrapadaih prayuktair
na bhuyas kascid yakso va yaksini va yaksamahallako va
yaksamahallika va yaksadarako va yaksadarika va yaksaparsado
yaksaparsadi va raksaso va raksasi va yavan nago va nagi
va kumbhando va kumbhandi va ekahiko va yavac caturthako
va putano va kataputano va kataputana va kataputanamahallako va
kataputanamahallika va kataputanapotako va kataputanapotika va
kataputanaparsado va kataputanaparsadi va saktah
ksatriyasamksobham yavaj janapadasamksobham va kartum //

yatra punah kulaputra grame va nagare va nigame va yavat
kutumbikagrhe va asya vajrakhavasaryah sarvabhutahrdayayah
mahacandadarunavidyayah mantrapadanam prakasanam syat
tatra te dustayaksakataputanah tam purvavairanubaddham
(kurumiya 169) akusalakarmakryam prajahuh /
maitrikarunamrducittah sarvabhutadayapannah hitacitta bhaveyuh
/ tams ca sarvan

rastrakutumbadevanagayaksakataputanasamksobham
sarvacandrasāryagrahanakā'fatradaā'ā, •aviā'faā'astrakā'khordasaā'fkā'fobhā'ā'
charirams ca
vā'tapittaā'leā'fmasannipā'tajvaraikā'hikadvaitā'yakatrāitā'yakacā'turthakakuā'
thamarjakandukasavisarpodarasulamgapatyamgavyadhisamksobh
am prasameyuh / tatra ca manusyamanusyan mrgapaksinah
suklakarmantabhiyuktam sarvabhayaprahanan
sarvasukhasaukhyasamanvitan ratrimdivasatinamanakusalam
danadamasamyamabhiratan aklantakayacittam
bodhimargaparyesanabhiyuktam kuryuh //

atha atavako mahayaksasenapatir evam aha / sacet me kulaputrah sarve
buddha bhagavanta esu mantrapadesu karmasiddhin dadyur adhisthitesur
anumodeyur yad aham etani sarvasamksobhaprasamanakarani
sarvapasadarani sarvakusalapaksanivarakani
sarvakusalapaksavivardhanani sarvabhutakhavasaramamtrapadani
bhasita / adhisthatu me sakyamunis tathagatah
svaramandalavagvyaharam yad aham krtsnam idam buddhaksetram
svaramandalavagvyaharaksarutenapurayitva etam
yathasannipatam parsadam
svaramandalavagvyaharthapadavyamjanaih paritosayeyam //

atha khalu sakyamunis tathagata atavakam mahayaksasenapatim
amantrayaivam aha / adhisthitas te kulaputrain buddhair bhagavadbhih

svaramandalavagvyaharah asya vajrakhavasaryah
sarvabhutahridayaya mamtradharanyah
krsnapaksavidrapanaya suklapaksajvalanaya / utsaha tvam
satpurusa vadasvemani samksobhaphrasamanakarya vajrakhavasaryah
sarvabhutahridayamantradharanyah sarvadustanivaranani
mantrapadani //

athatavako mahayaksasenapatir utthayasanad yena sakyamunis
tathagatas tenamjalim pranamya krtsnam idam buddhaksetram
svarenabhivijñāpayati sma / imani ca mantrapadani bhasate sma //
tadyatha /

dhuma dhuma / dhama dhama / dhuma dhuma / nili na nala nola / mila kutani
kutane / mahakutane / tata tato mahatato / abhasa abhi abhi
/ rini rini / maharini rini / rimi rimi / rimi rimi / darimi rise /
maharise / sulu sulu / mahasulu sulu / sulutha mahasulu sulu /
uguma / guma gumana / rimi rimi / hiri hiri hiri hiri / hiri hiri hiri hiri
hiri hiri / nimi nimi / nihi nihi / muni muni / buddhi li pravara
srsthaloka caryajine jine / jinarsabha jina jina jinarsabha svaha
//

yatra yatraiva bhagavan grame va nagare va yavat kutumbikagrhe va
asyam sarvabhutahridayavajrakhavasaryam mahamantrapadavidyayam
bhasyamanayam ye tatra dustayaksa yavad
dustakataputanah na cittam prasadayisyamti na ca
kayavanmanobhiih siksasamvaram pratigrahisyamti na ca
tesam sattvanam (kurumiya 171) antike maitracittam
upasthapayisyamti tesam arthayaham bhuyo darunatarani
mantrapadani bhasisye // tadyatha //

acche acche / mune mune / agne hu hu / mune mune / manarsabha hu hu /
akradande / atadande / ata ati / ata hini hini / hiri hiri hiri hiri
hiri hiri / traguma / guma guma guma / hili hili / nili nili / mahanili
samudramekha / hata hata hata dharanamekha / ksabhakha ksabhakha /
prthivi apa tejo vayv akasa / tha tha tha gumbhe / bhagumbhe /
aksi kumbhe / jihvagugumbhe / sarvagumbhe / rajagumbhe / sabhastugumbhe
svaha //

samanantarabhasita catavakena mahayaksasenapatina imani
mantrapadany atha tavad eva sarve devanagayaksakataputanah
ksubdhas trasta iha sakale buddhaksetre ksitigaganasthah
pracakampire / atha tatksanad eva sarvesam buddhanam
bhagavatam puratah pramjalayas triskrtva evam ahuh / namah
sarvabuddhebhya namo namah sarvabuddhebhya / paramadarunany etani
anenatavakena mahayaksasenapatina
sarvabhutahridayavakrantimamtrapadani bhasitani // //

mahasannipatan mahayanasutrad ratnaketuparivartad dvadasama
atavakaparivartah samaptah // //

xiii.

atha khalu te sarve buddha bhagavantah svesu svesu buddhaksetresu
gagananimittani pradarsayam asuh pratyutthananimittani ca / atha tavad
eva sarvavatiyam parsa ksitigaganasthas ca sattvah pracakampire
/ sarvavati ceyam bhus cakampe / nabhasi puspavrstir vavarsa
/ antariksac ca turyakotyah parajaghnuh / sarvagandhadhupam
pramumucuh / sarvam cedam buddhaksetram avabhasena sphutam abhut /
pramjalih sarva parsat tasthau //

atha khalu brahma sahampatir mahacandanagandham tathagatam papraccha
/ kiyata bhagavam kusalamulena te samanvagata bhavisyamti katibhir
va dharmair adhisthitas te sattva bhavisyamti buddhair bhagavadbhir
ye 'nagate 'dhvanimam dharmaparyayam udgrahisyamti dharayisyamti
// evam ukte bhagavam sa mahacandanagandhas tathagatas tam
brahmanam sahampatim etad avocat / yathaiva brahman
saddhatavah sarvabuddhair adhisthita marapaksavigrahartham
sarvakaliyugaprasamartham sarvasattvaparipekartham saddharmanetryas
cirasthityartham margavisuddhyartham / evam sarvabuddhabodhisattvair
dasabhir dharmais te sattva adhisthita ye 'nagate 'dhvanimam
dharmaparyayam udgrahisyamti yaval likhitva dharayisyamti /
katamair dasabhir (kurumiya 173) yad uteha brahmams te sattvah
sarvabuddhabodhisattvaih sarvesam
devanagayaksagandharvaraksasakumbhandanam nyayatah paritta
nityakalam yusmabhi raksitavyah / anarthat pratinivarayitavyah
kusale kayavanmanaskarmani niyojayitavya
udarannapanopabhogaparibhogarogyakausalyenatmajivitaparityagenapi te
sattvah sandharayitavya nirdosani ca tesam
smrtimatigatipratibhanakausalyani bhavisyamti / na ca taih
kamagunasamsaktair manahsamkalpair viharisyamti /
suyataviharinas ca te bhavisyamti / dharanisamacittah
gambhiraksantisamanvagatah samgrahavastudyuktas ca te
bhavisyamti / kusaladharmavasthitah sattvah parisat
kayadattasarah trivastuparisuddha bodhicaryam uttarisyamti /
ratnadhvajam samadhim pratilapsyante yena samadhina sarvasamadhisu
vyavacarajñanakusala bhavisyamti / maranakalasangamaye ca te
sattvah purastad aprameyasamkhyeyan buddhan bhagavatah
bhiksuganaparivrtam bodhisattvaganapuraskrtam tisthato
yapayato dharman desayamanan draksyamti / tesam ca buddhanam
bhagavatam antikat tadsam arthapadavyamjanopetam dharman
desyamanam srosyamti / yat sarvavisistam aryam
niramisapritipramodyam pratilabdham sarvam tat karmavaranam
akusalam (kurumiya 174) carimavijñane samas. tesam sahadharmena
nirotsyamti / sarvabhiprayena ca parisuddhesu buddhaksetresv
aupapadika upapatsyamte / yesu buddhaksetresu buddha bhagavantas
tisthanto yapayantah suddham mahayanakatham desamti tesu
buddhaksetresu te sattvas tair mahayanasamprasthitair
anavaranañjanasamanvagatair gaganasamacittaih sardham

samvasisyamti / na cirenaiva tair gunaih samanvagata
bhavisyamti / na ca te sattva bhuyah kliste pamcakasaye
buddhaksetre upapatsyamte 'nyatra svapranidhanena ksipram anuttaram
samyaksambodhim abhisambhotsyamte / ebhir dasabhir dharmair
adhisthitas te sattva buddhair bhagavadbhir bhavisyamti ya etarhi
'nagate 'py adhvanimam saddharmanetrim ujjvalayisyamti imam ca
dharanimudradharmaparyayam udgrahisyamti yavat pustakalikhitam api
krtva dharayisyamti / sarvabuddhabodhisattvadhithitas te
sarvopaklesavinirmukta bodhisattva mahasattva bhavisyantiti //

atha bhagavam chakyamunis tathagatah sakrabrahmalokapalan
amantrayati sma / ye kecid iha marsa buddha bhagavanto dasabhyo
digbhyah samagatah sarvair yusmatkarunyartham iha lokadhatau
bahyabhavavisodhanartham sattvapariapakaya
bodhicaryapradarsanartham marapaksaparajayaya
dharmadhvajocchrepanaya sakalabuddhakaryopadarsanaya
triratnavamsanupacchedaya sarvavyadhiprasamanaya
sarvadustanivaranaya sarvabhayaraksayai
sarvakudrstiprahanaya (kurumiya 175)
bodhimargavataradasatathagatabalaparipuryai sarvakarmaklesaksayaya-m
evamrupa ascaryadbhuto 'srutapurvo
gambhiradharanipadapravesavyakarano dharmaparyayo bhasitah
yena grhagramanagaravisayaraksa yavac caturdvipikaraksa
devanagayaksamanusyamanusyaraksa
dhanyausadhapatrapuspaphalasyaraksa dharmabhanakanam
dharmasravanikanam caraksa bhavaty
asamgadharanipratilabhaya akasasamajñanavataraya
ekanayasarvajñajñanapratilabhaya /

asmim khalu punar marsa dharmaparyaye ebhir buddhair bhagavadbhir iha
buddhaksetre ekaiko bhavo mahakarunavatarajñananisyandair
dasabhih prakarair adhisthitah / sarvabuddhabodhisattvair idam
marsa buddhaksetram akhila paribhuktam
sarvakusaladharmadhithanaya / sarvabuddhaksetropapannam idam
buddhaksetram caityabhutam gurusthanyam sastrsammatam
namaskaranyam samvrttam yatra hi nameha
pamcanantaryakarinarinam apy akusaladharmasamanvagatanam tat
karmavaranam anisthaphalam niravasesam pariksayam gacchati /
sarve ca te prahinakarmavaranah kusalesu dharmesu
pratisthante / mahapurusakaro 'yam marsa buddhanam
bhagavatam / iha buddhaksetre satkrtya marsa yusmabhir ayam
dharmah parigrhitavyo raksitavyah / saddharmadharakas ca
grhasthapravrajitah pudgalah dharmapratipannas ca raksitavyah /
evam yusmakam hitaya sukhaya bhavisyati //

atha khalu kusumadhvajah tathagatas tasyam velayam asya dharmaparyayasya
gunanusamsaprarupanartham evam aha /

sarvaksetra samprapurya kamcanena tayisu prapujanaya nayakesu

samsrjed ya eva tad / idam tu yah pradhanasutram uttamam hi
dharayet sa punyam aprameyam evam apnuyad visaradah // rkp_13.1

atha khalu ratnacchatrasris tathagato 'py evam aha / datva
svarnaniskam gamganadisikatopamam munivrsabhebhya
prapnoti punyam evam yatha samuddisya sutram idam //

atha khalu girikutas tathagato 'py evam aha /

akasam chadayitva varakusumacayacchatrasamghatameghair buddhebhya
sampradadyat pramuditasumanah pujanartham hi kascit / yah pascad
ksinakale pratibhayarabhase dharayet sutram etat punyasyasya
pramanam na khalu kathayitum sarvasattvo 'pi saktah // rkp_13.2

atha khalu bhagavan api sakyamunis tathagata evam aha /

vartim merupramanam purata iha mune gandhatailavasiktam
dipasyojjvalya bhaktya vikasitavadano dharayet kalpakotyah / yah
kascit punyakamo nivananatanutam prarthayan yas tv ihanyah
sutram praksinakalesu sadasi kathayet punyam asmad visistam
// rkp_13.3

atha khalv aksobhyas tathagato 'py evam aha /

ksantim yas ca vibhavayet matidharo viryam sada carabhen nityam
dhyanaparah samahitanuh prajñam ca vispharayet / ksine yas
tv iha dharayet kaliyuge saddharmamudram imam esa ksantir idam ca
viryam asamam prajña ca tasyatula // rkp_13.4

atha khalu virajabalavikrami tathagato 'py evam aha /

etat sutram prakasyeha dharayitvabhilikhya ca /
grahayitva paran yuktya vacayitva punah sada // rkp_13.5

pujayitvatha dhupais ca puspamalyagravicaraih /
yat punyam samavapnoti na tac chakyam prakirtitum // rkp_13.6

iti //

atha khalu te 'prameyasamkhyeya buddha bhagavanto 'sya
sutrasyaprameyam varnagunanusamsan udirayitva
sakrabrahmalokapalan ahuyaivam ucuh // udgrhndhvam marsa
imam dharmaparyayam sarvakarmavaranaklesaksayamkaram yasya
pascatkale sravanamatrenapi sattvanam
sarvakarmavaranaklesaksayo bhavisyati // idam avocad bhagavan /
attamana sa ca sarvavati parsat sadevamanusasuragandharvas ca loko
bhagavato bhasitam abhyanandat // //

mahasannipatan mahayanasutrad ratnaketunisthagamaparivartas
trayodasamah samaptah // //

[colophon]

samskriva ratnaketum pracurabhayaharan dharanim yan mayagryam
punyam kimcit prasutam pramuditamanasa sarvabhaktyadrtena /

sarvo 'yam tena loko munivacanakathalamkrtam ratnaketum hy
etam eva sphutartham atigunavisadam prapnuyat sadya eva : // //

saddharmasamgraho sripatolasahi vikramadityanandasy
srimahadevyam surendramalayam tatha sardham uvakhi
srimahadevyam dilnitapunyam // tatha sardham pustakalikhapitam
idam mahadanapatim etalagor niksinyasya tatha sardham bharya
asnati kasumo.valtayam tatha sardham mata aspinasulayam //

— Mahasamnipataratnaketudharanisutra or Ratnaketuparivarta (=RKP) (Academic edition — see source file header)