

Madras: Adyar Library, 1938, pp. 1-46.

Input by members of the Sanskrit Buddhist Input Project.

With kind permission of the Digital Sanskrit Buddhist Canon Project

of Nagarjuna Institute, Nepal

and University of the West, Rosemead, California, USA

(www.uwest.edu/sanskritcanon)

Sastra section, text no. 58

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

maitreyanathakṛta bhavasankrantitika

namah sarvajñaya

bhavabhavanna janmasti iti / bijadvija utpadyamane ghatadapi
ghatotpattiryujeta / atmakriyanisedhat [bijat] bijotpattirna
sambhavati / pañcavidhabhutaparinamadharmata,
pratityasamutpadadharmata / evam sati subhasubhamucchinnabharam
kenacit drsyeta / tattu musikadantodgirnavisameghagarjanaglana
[bija]vannotpannam / pratityasamutpadadharmata / tena na
bhavadutpattidharmata //

tasya bhavasyacasatah / janmadanam sambhavati iti / evam sati
bhavasyasata utpattau vandhyasutah gaganakusumam sasasrngañca
sambhavet / evamasambhavat utpattirna sambhavati / nahyagnimadhye
niksiptabijasya janma sambhavati / ucyate tu bhavasya tasyasato
janmopadanam bhavati [iti] / yatha prasannajalapurnasarasi saivalam
padmañcotpadyate / uttararanyadhararanibhyamagnirutpadyate / utpattau
satyamapi ko dosah syat / nityabhavadutpannatmakamisyate / maivam /
bhranti /

indriyairupalabdham yattattattvena bhavedyadi /
balastattvavido jatah na jñeyatattvakaranam //

[uktam] lankavatarasutre /
astitvam sarvabhavanam yatha balairvikalpyate /
yadi te bhavedyathadrstah sarvesyustattvadarsinah //

anyatra uktam / na caksuh preksate rupam lokastu parimohatah /
pravartate hyaksamarge svabhavastasya tadsah //

yatha
mayamaricisvapnapratisrutkendradhanurudakacandrabimbanirmitamayaganaravik
alpah /

surapadairapyuktam /

sadasacca mrtam jatam tanniruddha yadasti na /

bhavotpadakameveti laksanam bhavadarsinam //

bhavadrstya khalu bhrantam yatha khapuspacintanam / dharmata hi nabhastulya / iti /

akasasamabhavasya sunyatvena utpattibhangadosamalalepat
dharmatamatram rupavedanadayah / te gaganasamah / jananantare
pratityasamagamenotpadyante / tacca samvrt loka / paramarthasya na
virodhi / acintya mayadharmalaksanata / salistambasutre /

[bahyah] pratityasamutpadah katamaih pañcabhih
karanairdrastavyah / [na] svayam sasvatato nocchedato na
samkrantito na svayambhuhetutah na
phalavipakabhinirvrttitastadvisadrsanuprabandhata [sceti] / katham
[na] svayam sasvatatah / yasmadvijankurau visadrsau / na
caivam yadvijam sa evankura [iti] / evam hi bijam niruddhyate /
ankura utpadyate / katham nocchedatah / na
purvaniruddhaddhijadankuro nispadyate / niruddhamatradvijattu
tatsamaye ankura utpadyate / tuladandanamonnamavat / katham na
sankrantitah / bijavisadrso hyankurah / katham na
svayambhuhetutah / adyaphalasyasvayambhavat / katham na
phalavipakabhinirvrttitah / phalasvarupam siddhyati / na hi phalena
phalotpattirasti / katham visadrsanuprabandhatah / evam pratitya
samutpannaistairutpaditam phalam //

skandhotpadaritarapiu / avidyaya samskaro vijñanam namarupam
sadayatanam pañcaskandhasca siddhyanti /

sunyaireva yotpattistadrupanam svarupakam /
pratityapratyayotpannamevam siddhya prasiddhyati //

evam sa sunyata svayambhutva rupam samiksyate /
sarvabhavah sunyata hi sunyataivam pravartate //

evam bahya adhyatmikah sarvo dharmah sunyah / svabhavato bhavo
yena hetusambhutah atah sarvadharmah akasasamah / evam bhavo
'bhavah sambhavati //

na karanam napi karyam ityadina esa lokah paro 'pi ca iti
paryantam / karanena isvarena krta isyate / karmasambhutah
cittamatram va isyate / evam nesyate cet kah subhasubham
vahati / tirthikocchedaprasangah / tasyottara [mucyate] / vastutah
satyam na bhavati [lokah] / karmasambhuto 'pi svapnasadrsah /

bhava evamabhavatvadajo 'san tasya vai ciram /
pratityodgamakale tu karmanah phalavedana //

aryasamadhirajasutre /
na ca asmi loki mrti kasci [naro] paraloka samkramati gacchati va /
na ca karma nasyati kadaci krtam phalu deti [krsnasubha]
samsarato //

lankavatarasutre /

desemi sunyatam nityam sasvatocchedavarjitam /
samsaram svapnamayakhyam na ca karma vinasyati //

aryakasasamatasamadhisutre /

purvam krtam tanna krtam na krtam tacchubhasubham /
sugatasya purvakaranat krtam tadapi no bhavet //

bodhisattvabodhicittam krtam tadapi no bhavet /

krto nirudhilabho 'pi krtah so 'pi ca no bhavet //

karmani na pranasyanti kalpakotyantato 'pi ca /

pratityagamakale tu dehinam phalavedana //

anutpannarupameva / iti /

yadisvarena kathamapi na nirmitam / katham hi loka utpannah /

vandhyastritanayasyapi kastatra janma janayati /

lokah prathamato 'jatah ityadi /

adau svayamanutpannah pratityasamutpanno bhavah / tasya ca janma

isvaradina kenapi navataritam / cetanasyadavajatatvena isvarah

svayamasiddhah / pratityasamutpannasya ca janma nesvarenavataritam /

lankavatarasutre /

sambhavam vibhavañcaiva mohatpasyanti balisah /

na sambhavam na vibhavam prajñayukto vipasyati //

aryasamadhirajasutre /

astiti nastiti ubhe 'pi anta suddhi asuddhiti ime 'pi anta /

tasmadubhe anta vivarjayitva madhye 'pi sthanam na karoti panditah

//

madhyante [?]

yena tarkah kalpamatram tallingam nisphalam sthitam /

evam tu vidusa proktam vikalpadvadhyate 'dhamah //

pariksamano mucyeta jagattatkaranena ca /

yogi sampreksate sunyam yatha tamisradarsanah //

bhaisajyayogadikseta vyutsrjettimiram ca tat /

avidyatimirakrantanetra sambhavam vibhavam drdham //

grhnanto vasanavasat muktyanarhah samiritah //

anarthabhrantaloko hi ityadyuktam /

karakavedayitradi na kiñcidasti / moksarthakarake

paramarthabhrantah / athava anartham bhraman

bhavasindhurmayanagarasadsah /

uktamaryadevapadaih / bhavo 'bhavo na dvitayam sadasanmisrito na sah

/ napi tattadabhavadi vicare 'pi ciram krte / tatpadamatidurbhasam /

sadasadutpannavinastayat kiñcidbhavavarjanadharmanairatmyadesana
parivartah prathamah //

adhuna skandhanairatmyam pratipadayan samvrtisatyamasrityaha
lokotpattiritim /

vikalpallokasambhavah iti /

subhasubhakalpana vikalpah / tatpratityasamutpanno lokah /
subhasubhabhyam satsu jagadgatisu skandhanupadaya loko nama,
vikalpena janitah / salilaphaladivikalpasca pratitya grhyate /
janmopadanena cittam pravartane / citte atmagrahah pravartate / tato
'nyadapi pravartate /

tacca ratnavalyamuktam
skandhagraho yavadasti tavadevahamityapi /
ahankare sati punah karma janma tatah punah //

trivartmaitadanadyantamadhyam samsaramandalam /
alatamandalaprakhyam bhramatyanyonyahetukam //

cittatkayo 'pi jayate / iti / atmani sati parasamjña
svaparavibhagatparigrahadvesau / anayoh sampratibaddhah sarve
dosah prajayante / kaye krtapariksamatre cittamatramatam
pariksitapurvavat vidyat / bahyah skandhah pariksyate /
rupavedanasamjñasca iti /

rupam bhautikam / rupam varnadyatmakam sadasadubhayanubhayam
hetujanitam prajñaptimatram / asatyataya tarkaksamatvat
phenasadrsum sunyata / vedana sukhaduhkhatmika / sa ca
pratityasamutpanna asatkarana budbudopama / samjña hi na sadvastu /
sa hi namamatram / maricikasadrasi asati / samskaro 'pi asadvastu,
bhojanapanatrsnasukhajanitah / tacca prthivyadibhutapratyayena /
sa ca nirvikalpo bhavah kadalismah / tadvijñanam
cittamasvatantrotpannalaksanam / cittam vikalpamatram mayopamam,
paramarthato nasti / [prajña] paramitayamapyuktam / cittam
sadasadanyasvabhavarahitam sunyam / citena citte drstamatre na
kiñciddrsyate, sunyam //

evam sati tathagatah jadah syat / maivam /
citavijñanavikalpanivrttikalamatre dharmakayo labhyate /
buddhapadalabha eva jñanakayah / sa ca nasti sa idrso bhava iti /
na ca evam sa jñeya iti / na ca sthata / napi sthitih /
savabhutanam pramanakrtam balanam vikalpah / tathagato
hyatitanagatapratyutpannajñah abhijñacaksusa sarvam pasyati //

caittam cittavikalpah / pariksa tu purvavat /
phenapindopamam rupam vedana budbudopama /
maricisadrasi samjña samskarah kadalismah /
mayopamam tu vijñana [muktamadityabandhuna] //

skandhanairatmyavijñanairatmyabhavo vikalpah / siddhah / yato nasti

vandhyaduhitrhartrvat //

skandhanairatmyadesanaparivarto dvitiyah /

nairatmyadvayam samgrhya adhuna prajñotpadarthamaha /

cittabhavanna dharmo 'pi / ityadi /

dharmah bhavah krtakakrtakarsih / tatha prthividhatvadirapi

/ dharmanam mulam cittamiti cittam nisiddham /

caittadharmatayamuttaram aksepoktikathitam /

anyatroktam buddhena /

anaksarasya tattvasya srutih ka desana ca ka /

sruyate desyate carthah samata sahyanaksara //

apicoktam buddhena /

samvrticaryam nasritya paramartha na desyate /

paramartham tamajñatva nirvanam na pravartate //

kiñcoktam sastre /

yah pratityasamutpadah sunyatam tam pracaksmah /

pratitya jayate yaddhi tadjatam svabhavatah //

pratityopadaya jatam yat[tat] sunyam hi pracaksmah /

yah sunyatam prajanati so 'pramattastu panditah //

[iti] bahuktirnirarthika / evamadvayamargena sarvajñanam

buddhasadhanam / tasya margamimam niscitya jñanartham ya

advayamargah sa svayamadvayah / athava utpattivinasabhavena

sadasannityanityabhavabhavadidvayapratityabhavat advayajñanam /

evañcadvayam, tadubhayasamsayanabhidhanam prajñaparamitajñanam

/ tat jñatva yah saksatkaroti sa tatvajñanat buddho bhagavan / sa

buddhah karunabalena provaca / yavadavidyastitvam janmaparigraha /

avidyadito nivrttamatram cet jñanam tattvajñah [syat] iti //

anadharamidam sarvam / iti /

niradharakarunaprajñacaksusa niratmakam /

sunyatakarakavedakavastvadharabhavakarunaprajñacaksusa

niratmakam / sunyatakarakavedakavastu adharo nasti / idam sarvam

traidhatukamasesamasat sunyata / sa hi paramarthah /

prajñaparamitayamapyuktam /

subhutimavocat / rupam na preksate / ityadi /

dvadasapratityasamutpadanisedhadharmatayam /

buddhagunanitabhagiyam dharmakayam sunyatavastu pracaksate /

tena hi prajñaparamita //

prajñadesanaparivartastrtiyah

evam prajñam desayitva adhuna samvrtavupayo desyate /

danasilaksametyadi / surye uditamatre chayotpattivadupaya uktah /
prathamam danam mulamidhiyate / uktamanyatra /

ayam hi sakalo lokah sukhamekamabhipsati /
nram bhogavihinanam sukhasa labhyate kutah //

danotsargena hi bhoga utpadyate / tena danam mulamuktam / danani
catvari / dharmamisabhayamaitriti /
rajyasvasirahparyantamavaradharmadanam / [tatha hi] dhanam dhanyam
suvarnam rajatam manih mukta pravalah rathah gajah
bhrtyah dasah dasiu priyabharya duhitrstutah pradhanasvam,
sirah karnah nasa panihpadah caksuh svamamsam
raktam astimajja medah tvak hrdayamatmiyam vastu sarvam dadyat /
nanvevam sati bodhisattvacarya natiduskara? kusalopayo hi
buddhalabhakarah / buddhasukhañca nistulam sukham /
duhkhasataiscaryapi dukham na syat / tadyatha ekaputradhasamaye
pitra vikriyate / cittabhyasamatre tu nasakatham kiñcidapi / mayurasya
sarirabhedadahivisamamrtam [bhavati] / visañca tadabhyasat
rasayanam bhavati / anandavisesasukhajanakañca / yadabhyastam
tadamrtam bhavati / tena dukham cittavikalpah //

silopayah / silabhidha ca caryasti dasakusalavarjita /
pratimokksamvararaksanam, sarvapranayupakaramaitracittavattvam,
svabhoge alambuddhih, abrahmacaryavarjanam, satyavacanamevam karomiti,
aparusyavacanam, pararadhanam, dharmaso vinayacaryabhanakasya
sagauravabhasanam, parenatmagrahane alobhah,
kamacittanamanutpadanam, yatradya dbhuta [darsana]varjanam,
akarsanasathyavirahah, trisu buddhadharmasanghesu
adhimukticcittatvam, sarvesam sattvanam buddhakarane mahotsahah //

danasiladina ciramarjite 'pi punye yadi ksantirnasti / tada sadya
eva punyam nasyet / uktañca santidevena /

sarvametsucaritam danam sugatapujanam /
krtam kalpasahasrairyat pratighah pratihanti tat //

na ca dvesasamam papam na ca ksantisamam tapah /
tasmatsantim prayatnena bhavayedvividhairnayaih //

iti /

tisrah ksantayah / dukkhadhivasanaksantih
parabhavamarsanaksantih dharmanidhyanaksantisceti / tatra
prathama kasyadhivacanam / evam- aham te anuttaradharma
samyaksambuddhalabham karomi bodhisattvacaryavisuddhiñca karomi /
[ityukte kascidaha]mayoktam srnu / no cet jvalanmahavanahau pravisya
prajvala / dukkhamutpannam kayo vahatu / tasyaivamuttaram vadami /
evam satyapi atyantamutsahe / ahamanuttaradharma [samyak]
sambuddha[labha]aya bodhisattvacaryasodhanaya ca
trisahasramahasahasralokadhatau agnijvala bhutva
brahmabhavana[paryantam] svatah paripacayami /

kahpunarvadastvaduktavanhih // parabhibhavamarsanaksantih,
pariksaya [apakarisu] apradarsitakopah ayudhena mamse chinne 'pi
adhyadhikam ksantim janayitva aham sata[dha] hastacchedakamapi
sirasi vahami taduparyapi maitracittayuktah / iti //
dharmanidhyanaksantih atigambhire yane atisobhane munidharne
prathamato labdhe ksanamapi kiñcidasandigdhaçittatvam /
dharmanidhyanaksantividhistu parabhibhavamarsanaksantivat /
dharmabhavascadharo 'tra visesah // viryam santidevenoktam /

[evam ksamo bhajedviryam] virye bodhiryatah sthita /
na hi viryam vina punyam yatha vayum vina gatih //

kim viryam kusalotsahah / iti /

viryakaranarthadarsi kenacit priyena viyuktah vipriyena ca
sangatah vyadhijaramaranasokadiduhkha durgatau patitah [api]
sada kusalaksanakusaladrstih astasvaksanasthanesu
moksakale ca bodhicaryam sampasyan kausidyam vihaya
drdhikrtya vimatihinah dukkhaprahanaya viryamarabheta //

dhyanam, prajñopayavubhau [eki]krtya cittaikagrikaranam dhyanam
// prajña yatha purvokta // danaparamitadikam
datpratigrahitryatkiñcidanalambam sunyataya prekseta /
danaparamitadi prajñaparamitaya vyaptam / yatha suryo dvipan
parivartyam nivartate tatha //

paramitasamgrahah / svarthatyago danam / paranugrahaḥ silam /
gativarjanam ksama / kusalotsaho viryam / malanupalepo dhyanam /
paramarthasatyadesanam prajña / sattvesu karunavyaptikaranam
prajñarasah / buddhasadhakah pitrmatrduhitbandhu
parivarapatnyadirajyabhūmyaisvaryaśaukhyadi [ut] sistannavat
vihaya moksartham vanam gacchet / danadikantu na dukkham,
buddhalabhasukhavisamañca //

upayadesanaparivartascaturthah

upayaprajñayostistham / iti /

prajña yatha purvokta / katham, pratityasamutpadena
vastuprajñaptilaksanata / upayah purvoktavaddanadikriya /
tavubhavekikrtya desako gurunasti cet, svapne 'pi [na] utpadyate /
evam sati upayaprajñe dve, tadbhedadvaye jate punardanadibhede bahavo
dasah syuriti cet / namamatramidam sarvam /
upayaprajñanidarsanam samvrtimatramasritya siddhyati /
[prajña]paramitayamapyuktam / danaparamita namamatram /
prajñaparamita namamatram / traidhatukamapi namamatram // iti /

tadubhayam nirakartumaha / yato 'bhudyacca nama tat / ityadi / purvam
pariksitavat dharmo namamatramucyate / na paramarthato bhavo 'sti /
dharmata na sa dharmo 'stī / iti / namamatrataya siddhah,
vastusunyata / pratityasamutpannah samvrtimatram / abhutam nama

sunyata / ityadi / samvrtau nama nimittamatram / sabdavidā ahuḥ /
sabdatsarvamutpannamiti / sa svayameva samvrtau namamatram siddhah
/

vikalpo yastathoditah / ityadi / namamatram sunyata, parikṣa
purvavatsugama / rupam taccaksuseksitam / ityadi / caksu
rupam pasyatityadi vyakaranam bhagavata samvrtavuktam /

mithyabhimanalokatah / ityadi / abhimanena sattvam desakalamatram
vasritya bhagavata varakisadr̥samuktam / paramarthastvavacanah /
paramarthaniscayopayo m̥rsoktah / dukkhasatyam
dukkhasamudayasatyam nirodhasatyam margasatyamityadyaryasatyani
catvari samvrtau desitani /

darsanam yatpratityajam / ityadi / nayako bhagavato vacanam /
rupasabdadisamagamakamanam sattvanam prakasayati / yena yan
vividhairupayaih sattvan vineyan vinayati, tan mocayitva nayati; tena
bhagavan [nayakah] /

upacaravanim satim / ityadi / samvrtimasritya
prathabhūmyadyucyate / paramarthabhūmistu sukṣmabuddhyaparyanta /
kalpanavikalasunyatavediprajñā yasyasti sa buddhiman / sa ca bhagavan
/

na caksu rupamiksate / ityadi / taimirika iva caksuḥ svayam
caksu rupañca na pasyati / sa cittadharmasca,- cittena citte
dr̥stamatre cittam na dr̥syate / tena na bhavet / samadhirajasutre
'pyuktam /

caksuhsrotraghranajivhakayamanorupasabdagandharasasprastavyadha
rma na santi / iti / tannigamayannaha /

sarvam dr̥syam yat / ityadi /
p̥urvoktamupayaprajñobhayaikikaranajñanadikamanrtamucyate /

lokasca vijahati yat / iti / tadaviparitam tattvam / lokah prakrtah
yadajananaḥ yat- cintapadmabhūtam manasa
acintyāmindriyā•viá¹£ayabhÅ«tamajÃ±•napaá¹-alÃ•ndhakÃ•rapratiruddhamadá¹>á¹£á¹
am- tyajati / [sa] paramarthah
atitiks̥ndriyaryajñandr̥stigocarah / aryaghanavyuhasutre /

tattvamatyantamascaryam gambhīram tadanantavat /
taddhi durlabhamityasmallokasya kila buddhina //

jñanam tadgocaram nāsti / samvrtiparamarthasatyā [desana]
parivartah pañcamah

satsu jagadgatisu bhavasankrantyupayo buddhalabhakaropayah
samaptah //

panditamaitreyanathakrtah //