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The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

aryasalistambakamahayanasutratika

(samskrta - punaruddharah)

bharatiyabhasyam - alyasalistambakamahayanasutratika |

bhotabhasyam - hphagaspā - salu - janapa - sesvyava - thegpa -  
chenapoi - doi - gyacher bsadpa

atha salistambavibhasayah prathamam patalam

nama aryamañjusrikumarabhutaya |

tatra 'anantacintyagunyam hi' ityadisu anantagunyamiti gunam hi  
balabhayasamsrstadigunarthe devamanusyaih pariceyatvat,  
sevyatvat, abhyasaniyatvat, bhavaniyatvat, saksatkaraniyatvat  
praptakaraniyatvacca gunah | te gunastu bahavah |  
anantacintyete samastam padam | acintyagunatvam tu  
sravaka-pratyekabuddha-sarva-prthagjana-sarvatarkikagana-cittagocaram  
samatikramanat | tatah so 'nantacintyaguna samanvitah | katama iti  
cet, ucyate - sambuddham karunatmakam | ityuktam | samyagaviparyastañca  
buddhatvat sambuddhah | sarvadharmanityatvasya  
duhkha-sunya-nairatmyadi-dharman-pudgalanairatmyasvabhavataya  
yathavad avabodhatvad buddhah |

praphullakamalavad buddhervikasad buddho, bodhatvad va buddhah |  
ajñananidra suptajaganmadhye jagratapurusat,  
yathavadaviparyastasamyagjñanodayad buddha iti |  
athavajñājanavabodhanad buddhah | yatha - paradhinasya svayameva  
pratisamvedana-dharmatattvava-bodhavad unmargabhrantacittasya  
samsaratavikantare janma-jara-vyadhi-maranadi-piditasya  
vividhadarsanagahanavane klesasivisabhayaplutana itastatah  
paribhramato 'nyamsca pi sanmarge sannivesya moksanuttaramahanagare  
pravesakaritvad buddha iti |

karunatmakamiti tu karunasvabhavam | klesakarmaduhkhanivarakatvat

karunah | yasmin karunatmakatvam svabhavatah sa karunatmakah |  
sa sambuddhah ; karunatmakataya api bhutatvat sambuddhah  
karunatmakah | tasmata tam buddham karunatmakam pranipatya  
salistambamiti ityuktam | pranipatyeti samyakpujyayitva  
vandana-gaurava-pravanataya pranipatya | pranipatya kim karomiti  
cet- salistambamiti sutrasya upanibaddhasastrakarikam pravaksyami |  
ityuktam | tatra anantacintyagunyo hi ityanena svarthasampattirdarsita |  
karunatmaka ityanena pararthasampattirukta | sambuddham iti buddho hi  
(adhigatarthatvat) sarvajña eva | 'anantacintyagunyam hi' ityanena  
ragadirahitvat, klesopaklesanamagunanam gunavirodhatvat |  
tasmata tadsam sarvajñam viraktam sambuddham karunatmaka iti  
yah sarvamjanan vitaragah, sa acaryamusterabhavad aparān  
yathavagatam dharmam disati | anena tu parahitakaritvat  
pararthopasampada dista | evam svapararthopasampannam tam  
sambuddham pranamami | tathapi, vivaksitapadasya vidyamanatvad  
vivaksuna kimisyate? iti prasnah | uttaram - pravaksyami | kim  
vaksyami? ucyate - salistambasutropanibaddha-sastra-karikam |  
sastram racayitum adau  
sambandha-prayojana-abhidhanabhidheyacatustayam kim na nirvacaniyam?

atra tadabhavat tadarambhanam anucitam | asambaddhaditvat  
pramattapralapavad ityanarambhaniyamiti dharmah | sastramiti dharmi |  
dharmadharmisamanyam hi paksah | asambaddhaditvaditi hetuh |  
avabodhakatvat hetuh, hetvarthasya tu avabodhakatvat | tasmata  
asambandhaditvadanarambhaniyamiti | pramattapralapavaditi upama |  
evam vadine ucyate - asambandhaditvaditi yaduktam ityuktahetorasiddham  
uktayam atroktau sambandhadayascavarah santyeva | te ca katame? ucyate  
- salistambasutropanibaddha-sastrakarikayah vaksyamanatvad atra  
sambandhah syad eva | salistambasutramiti tirthikadyanyesu  
granthavisesanataya anupalabdhatvat sastramidam buddhasambaddham |  
tasmata hetvartho 'siddha eva | sambandhabhavasca prayojanasyapyabhava  
nasti | tasmaduktam atra prayojanam - hetupratyayarthavagamartham  
pudgala-nairatmya-dharmanairatmya-grahya-grahakabhavava gamat  
klesajñeyavarānam vibhajya anuttara-samyaksambuddhopalabdhih atra  
prayojanamastyeva |

tasmata saprayojanatvat cikitsadisastravad viracaniyameva | yadyad  
sarthakam tat tat tu viracaniyam | yatha cikitsadisastravad bhutatvad  
upamasiddhim vaksyami | asyabhidhanena salistambopamaya  
adhyatmika-bahya-pratityasamutpada-samupayogad anenabhidhanena  
salistambamiti capi bhavati | tasmadapi artho 'siddha eva | abhidheyamiti  
pratityasamutpadasya dvadasangasya sapratyayasya prthaktah  
yathakramam laksanavyavasthapanat kartradin ahetun pratikulahetun  
ca vihaya klesopaklesa prahanat samyagjñanam utpadya  
anuttaradharmakayopalambhad idamabhidheyamapyastyeva | tasmacca hetvartho  
'siddha eva | tasmata cikitsadisastravad idam sastram  
sambandhadisamanvitatvad, arambhaniyameva | arambhaniyamiti dharmah  
| sastramiti ca dharmi | dharmadharmisadharano hi paksah | atra

dharmabhavaddharmi chatrivat | tatha satyapi sastramarabdhum  
pranamakaranam nirarthakam, prayojanabhavat,  
kakadantapariksadisastravat ityasya hetvarthasya siddhatvam  
darsayitumucyate -

sastrarambhanaya sastrpuja krta | kimarthamiti cet, sastre  
tatra ca gauravotpadahetubhutavad, dharmasravane jatagauravanam  
sravana-cintana-bhavanasu gauravam bhavati | ajatagauravanam tu  
abhutatvad hetvarthe ca siddha eva | api  
sistacara-nayapradarsanartham sastrarambhe sastuh puja  
krta | ayam tu sajjanavidusam acaro 'sti | yada kascit  
prayojanarambhanamavatarati prathamam istadevam pranamya  
visistaprayojanam pravisati, abhistarho 'ciram sidhyati,  
tasmad anenapi sastrakarena tameva sadacaranitim anusarata  
sastrarambhane svasasturgunabhidhanapurvakam pranamam  
krtva sastravyakhyanaavatarad atra prayojanamastyeva | ucyate -  
sastrarambhe sastre pranamakaranam na nisphalam sastari  
sastresu ca gauravotpadahetvartham, nanyatha | tatah sastrarambhe  
sastuh pujanam vyavasthitameva | tasmacca paraih sastradau  
pranamakaranam nisprayojanam iti kimucyate? taddhetorasiddhatam  
darsayitum kathitam | sastram arabdhum pranamakaranam tu  
cikitsadisastravat saprayojanam eva, na ca kakadantapariksavat |  
svasastaram pranamya salistambasutropanibaddham  
sastrakarikam pravaksyamiti ukte | katama ca sa iti cet - muni  
rajagrhasyaiva ityadi kathitam rajagrham tu rajño grham  
rajaprasada ityarthah |

grdhranamakaparvate iti tu grdhrakutaparvate | tasmadeva  
samgitisutre 'evam maya srutam ityuktam | kasmacchrutamiti |  
tasmaduktam | bhagavatah ekasmin samaye iti ekasmin samaye | bhagavan tu  
bhagnavan iti bhagavan | kim bhagnavan iti cet | tasmaduktam  
maracatustayam | klesa-skandha-devaputra-mrtyavo mara  
ityakhyatah | katham bhagna iti? ucyate -  
pratipaksajñanopalabdheh | darsana-bhavana-margavataranayena  
catuh

smrtyupasthanadisaptatrimisadbodhipaksikadharmabhavanakramena  
caturaryasatyabhavanavibhavanataya skandhatathataparijñanena  
anitya-duhkha-sunya-nairatmyadinam aviparita-jñananvitatvat  
pudgaladharmayornairatmya-grahyagrahakabhava-kalpanad 'idam  
dhatutrayamapi cittamatram' iti avagamat  
klesajñeyavarana-rahitadvarena klesa bhagnah |  
nitya-sukha-suci-satmyaviparyasacatustayadirahitah  
anuttaradharmakaya samyukto 'pratisthita nirvanopalabdheh  
skandham mrtyumarañca jayati |

sarvadarman

maya-marici-gandharvanagara-nirmana-pratibimba-pratisrutka-alatacakra-s  
vapnavat svavabodhat samklesalayavijñana-vasana-malapagatatvacca

abhutasamkalpan samucchidya mahamaitryadi-banaksepna sasainyam  
makaradhvajam prahrtya devaputramaram parajayata | evam  
caturmarabhañjanad bhagavan iti | punascoktam -

caturmararibhagnatvad bhavatrayasamudgata- bhavyatitaparijñanad  
bhavastho bhagavaniti |

tadrso bhagavan rajagrhe grdhrakutaparvate viharatisma | kimartha  
tannagaram rajagrhamiti cet | ucyate - tannagaram purvam  
kusinagaram ityakhyatam | yada tannagare kupitairamanusaih punah  
punaragnih ksiptastada rajavagatya adisat, jñanino nagarikah |  
adya prabhrti yasya grham prathamam agnina dahyate, sa sitavanam  
mahasmanam gatva grham nirmaya vased ityajñatavan | tatasca  
karmapratyayavasena adau rajaprasado 'gnim praptah | tato raja  
amatyanahuyadisat - jñanina amatyah janantu evam, mayaiva  
tannayaprajñapat mayaiva tadatikramo mayi na sobhate, anayatvat |  
jñanino mantrinah | sitavane mahasmanamadhya rajaprasado  
nirmiyatam (aham) tatra gatva vatsyami | tato rajño vacanamatre  
sarvaistatha krtam |

tada prathamam raja tatra gatva uvasa | tatah parairusitatvad  
rajagrham iti namopacaritam | tatra rajagrha-mahanagarasya  
purvottarasimayam grdhrakutanamaka parvate 'sti | yasya parvatasya  
sikharo grdhrasirovat sa grdhrakutaparvata ityucyate | athava papena  
marena grdhrakaramabhinnirmaya bhagavaccivarahanarambhe bhagavato  
'dhisthanena - samarthyat tatraiva niksiptam, taccivaram adyapi  
pasanibhuya catusputitacivaramiva avatisthate |  
tadupalaksitah parvato grdhrakuta ityucyate | munih  
tadgrdhrakutaparvate viharatisma | kimekaki eva? ucyate | na,  
bhiksunam bodhisattvanam samghaih sardham vyavasthitah |  
bhiksunam arthat bhiksusardhamardhatrayodasabhih mahata  
bhiksusanghena bodhisattvanam ca iti tu sambahulaisca  
bodhisattva-mahasattvaih sardham | vyavasthitastu  
utthana-samcakramana-vyavasthiti-sayanadi-caturvidha-caryaya  
vyavasthitah | ko 'sa viti? munih | munistu kaya-vak-cittairmaunitvat |  
kaya-vak-cittapravrttermunih | kutra na pravartate? tasmaduktam |  
kaya-vakcittaduscarite na pravartata ityartho darsitah | atra maunitvan  
munih | yuktartharthatya dandivaditi | api ca - kimartham  
sthana-kala-parivara-nirdesah? ucyate - cakravartirajasadharmyat |  
cakravartirajanam acarastvevamakhyatah -

yada brahmanesu grhasthesu ca anugrahadi krtam tada  
nivasa-sthanam grama-nagaradi, yatra sthitva tatkaryam, sthanam  
nirucyate | kasmin sthane? amuke | adhipatyam pradarsayitum  
amatyadibhih sardham iti | kalastu purvaparahnakalah | kaniti?  
brahmana-grhasthadin | tasmad bhagavato 'pi  
anuttaradharmacakravartirajatvat sthana-kala-parivaradaya uktah |  
kutreti? rajagrhe | ekasmin samaye tu pratih kale | kaiscit  
sardhamiti?

sardhatrayodasataih bhiksubhiih bodhisattvaisca |

kaniti bhiksun | kimuktamiti? salistambakasutram | punascoktam -

kutra kaiscit samam kvapi kasmat kasmai ca desitam | upadisya ca  
tanyante anandapadamiritam |

salistambam vilokya ca ityadi | salistambam vilokya drstva  
ityarthah | hetupratyayasambhutam iti hetupratyayajanitam | tadutpada  
isvaradih ko 'pi anyo nastityabhiprayah | api coktam -

bijaderatiriktam hi nanyad heturitiryate |

pratyaksadiviruddhatvad | bijadankuradi janyate,  
isvara-pradhana-svabhava-kaladirna hetuh | pratyaksanumanabhyam  
anupalabhyamanatvad akasotpalavat |

hetupratyayajam tadvad dvadasangakramodgatam | pratityamiti yah  
pasyet | ityuktam |

hetupratyayabhyam janito dharmah pratityasamutpadah,  
dvadasangah bhiksurbhiksuni anyo va yah kascit krtadikam  
ahetu-pratikulahetu-virahitam pasyati, sa

dharmam buddham ca pasyati | ityuktva nayako bhiksun tusnim  
bhavamavasthitah |

astangamaryadharmam phaladharmadhigamasvabhavatam  
saskandhanirvanam asesas skandhabhidhanamapi ca yathavat pasyati  
ityuktva bhagavamstusnim bhavamavasthitah | tada ityadi tu  
bhiksusariputro bodhisattvam maitreyam upasamkramyedam paryaprechat  
| ityuktva iti bhagavatah sariputrena yatsutram srutam tad  
bhiksun uktva upadisya | nayaka iti vividhopayanayena sattvanam  
nayanatvan nayakah | tusnimbhavamavasthitah samadhim  
samapadya viharati sm ityadhivacanam | bhiksuh sariputrah srutva  
ityuvaca bhiksuh iti - klesabhañjanad bhiksuh | sariputrah  
srutva iti tu bhagavatah srutva | sutre tadayusman sariputro  
maitreyo bodhisattvo mahasattvo yatreyadina desitavan | gatva  
maitreyasannidhau tu yatra bodhisattvo maitreyo dine sadavasthitah, tatra  
gatva, ubhau silatale upavisatam | athayusman sariputro maitreyam  
bodhisattvametadvocat -

tathagate 'dya maitreya uktyartham na vibhajya ca | trsnimbhave  
sthite catra tadartho gamyate katham | ityuktam |

adya maitreya ityuktva bhiksun bhagavan salistambopamadesanaya  
yaduktam - maitreya! sugatoktasutrantarthah katamah? bhagavatapyartho  
na vibhaktah | sarvajñagocara-visayanamapi  
sarvasravaka-pratyekabuddha-visayatikrantatvat pratityasamutpadah  
katamah? dharmah katamah? buddhah katamah? ityadi aprechat |  
ayameva sutrakarena sutrasambandha uktam -

kim pratityam ca dharmah kah buddho 'pi katamastatha | ityuktam |

katham ca pratityasamutpadam pasyan dharmam pasyati | dharmam  
pasyan buddham pasyati? iti tu

pratityam tu katham drstva dharmam buddham ca pasyati |  
sandeho me 'tra bruhiti uce sarisuto 'jitam |

shavirasariputrah tatsandehotpadad ajitamaha | ajitastu maitreyah |  
kim visesanako maitreyah?

bhavatmika hi maitri syan maitreyo 'bruta nirnayam |

maitri samadhyanvitatvat supratisthatvat maitri bhavtmika |  
nirnayamiti tu niscayah | abruteti udiritavan | kamiti cet?  
sariputram | kimuktamiti cet anna bhagavata ityadi uktam | yo bhiksavah  
pratityasamutpadam ityadi | katama pratityasamutpado nama | yadidam -  
avidyapratyayah samskarah | samskarapratyayam vijñanam |  
vijñanapratyayam namarupam | namarupapratyayam sadayatanam |  
sadayatanapratyayah sparsah | sparsapratyaya vedana |  
vedanapratyaya trsna | trsnapratyayamupadanam |

upadanapratyayo bhavah | bhavapratyaya jatih | jatipratyayam  
jaramaranam | jaramaranapratyayah  
soka-parideva-duhkha-daurmanasyopayasah sambhavanti | evamasya  
kevalasya mahato duhkhasandhasya samudayo bhavati | ayamucyate  
pratityasamutpado bhagavata | tatra pratityasamutpado nama sahetukah  
sapratyayo nahetuko napratyayah |

tasmat pratityasamutpada ityucyate | api ca - avidyadibhvangadinam  
ayam sambhavakramah kathamavagantavyah? laksanam katamat? karma ca  
katamad iti cet? ucyate | tatra pratityasamutpado dvabhyam  
karanabhyamutpanno 'vagantavyah | katamabhyam dvabhyam? ucyate?  
hetupanibandhatah pratyayopanibandhasca | sa ca pratityasamutpado  
bahya adhyatmikasca prthaktvad dvididho vyavasthapitah | kathamiti?  
ucyate | " bijadankurotpadat phalotpadaparyantam | bije sati  
ankurah pradurbhavati phalapradurbhavasca | asati ca bije  
ankuranutpadat, na hi phalotpada iti | bijasya naivam bhavati  
ahamankuramabhinirvartayamiti | ankurasyapi naivam bhavati aham  
bijenabhinirvartita iti | evam yavat puspasyapi naivam bhavati  
phalamabhinirvartayamiti | phalasyapi naivam bhavati  
ahamankura-puspabhyam abhinirvartita iti | atha punarbije sati  
ankurat phalaparyantam pradurbhavati | evam  
bahyapratityasamutpadah pratyayopanibandho drastavyah |

bahyapratityasamutpadah pratyayopanibandhah katham drastavyah?  
ucyate | sannam dhatunam samavayat | katamesam  
sannam dhatunamiti | yadidam prthivyadi ca kalasca | evam  
bahyapratityasamutpadah pratyayopanibandho drastavyah | bijam  
prthivyadau kim hitam krtva hetoh pratyayam matamiti |  
prthivyadi tu samdharanamityadi, snehanam, pacanam, nirharanam,  
anavaranam parinamanam ca kramasah karoti | asatsvesu na

bhavati | yadavikalo bhavati, tatah sarvesam samavayad tadbhavati |  
prthivyadau rnaivam bhavati vayam bijasamdharanadi karomiti |  
bijasyapi naivam bhavati aham etesam pratyayena samdharanadi  
karyena hitam karomi | atha punah prthivyadisu satsu  
bijadankuradi pradurbhavati, asatsu ca na bhavati | tasmadeva  
sutrakarena uktam |

dvadasangamavidyadimaranantam yathakramam |

ityadi | bhavango yesamavidyadimaranantam asti, te avidyadi  
maranaparyantah |

tasmattarhi bhavantyeva duhkaskandha hi kevalam | tasmad iti tu avidyadi  
kramasah pradurbhavati |

duhkaskandhastu duhkha-samuhah | kevalamiti atmatmiyaviyuktah |  
bhavati iti tu utpadyate |

dharmascastangiko margah phalam nirvanamucyate | ityuktam |

dharmastu svalaksanadharanad dharmah | astangamarga iti tu  
mithyadrsti-mithyasamkalpa-mithyavak-mithyakarmanta-mithyajiva-  
mithyavyayama-mithya-smrti-mithyasamadhayah | tatra  
mithyadrstiriti mithyadarsanam | pañcadrstayastu  
satkaya-anta-drsti-sila-mithyasceti | etah sarva api  
mithyasravanacintanadisu pravistah | tasmad kudrstitvat  
mithya margacaranena anistavipakabhinirvartitvat  
hetu-karma-phalani apavadaropakarena pravistatvan  
mithyadrstiriti | tatpratikulatvat samyakdrstih marganga  
eva vyavasthapita | yonisah sthita-samyaksravana-cintanadayah  
sraddhapurvagatvat hetu-phala-satya-ratna-karmaphaladi-bhavadarsanam hi  
samyakdrstih | samyalmargopayogad abhistaphalabhinirharatvad  
anitya-duhkha-sunya-nairatmya-dyakarena pravista tvat  
samyakdrstiriti |

tatra mithyasamkalpah-sankalpa-viparyayah | sankalpo  
gocara-visayalambanam adhivacanam | gocaramiti sadvisaya  
rupadayah | mithyeti viparyasah |  
nitya-sukha-suci-atmadyakalambanad raga-dvesa-mohavrddeh  
mithyasamkalpah | tadviparitah samyaksamkalpah | samyannama  
aviparyasah | samkalpastu kriya, cintanam ca idamidam karisya iti  
adau citte nidhaya kaya-vak-citta-caryakusalah,  
raga-dvesa-moha-rahita-svabhavah, anitya-duhkha-sunya-nairatmyadisu  
niyojito yo yonisomana sikarayogah (sa) samyanmargangam ityucyate |  
mithyavagiti durvacanam | svaparavisamvadakarapravrta ya vak sa  
mithyavak | raga-dvesa-mohadyakarasambaddhatvad  
atmastuti-parapamsana-svabhavena pravrta,  
caturvidha-vagdosamisrita samyak-satya-tathata-sarvadharmaprahina,  
raja-caura-stri-grhastha-janakathasvarupa tuccha-vyarthata-bahula  
sarvaryajana-ninditvan mithyavag ityucyate | tatpratikulatvat

svaparavisamvadakara raga-dvesa-mohadi-rahita-svabhava,  
caturvidhavagdosarahita-tvat satya-samyak-tathatanusarini,  
catuhsatyanukulakarana, sarvakusaladharmasamgraha  
hita-paricchinna-svarupatvad atmastuti-parapamsanavihina  
anitya-duhkha-sunya(ta)-nairatmyadi-rupena pravrtteh sarvarya  
janavisamvadini samyanmarganusarivvat samyagvag ityucyate |

mithya-karmanto viparitakarmakaranam | karmeti  
kaya-vak-citta-duskrtā-bijavapanad  
aksayavipakaphalabhinirvartita-svabhavakusala-karmanta-karivvat  
ksaradidosasamsrstakuksetre kubijavapanavad  
anabhistavipakabhi-nirvartitvat pamsaniyah karmantastu  
mithyakarmanta ityucyate | karmarati-nidrarati-vadaratyadi-svabhavam  
mithyakarma ityucyate | svapasprsta  
dukhpratisthadharasvabhavam, tadviruddhatvat samyakkarmantah |  
aviparitakarmakrtvat kaya-vak-citta-sukrtabijavapanat  
satksetrasadrsasukrtakarmaksetre  
'bhistavipakabhinirvartita-vidhi-pravrtteh,  
anitya-duhkha-sunya(ta)-nairatmyadi-svarupena pravrtteh, samyak  
karmanta-karivvat, samyak karmantah, sanmarganusaranatvat  
samyakmarga ityucyate |

mithyajivastu viparitajivah |  
kapata-lapana-naispesikatva-naimittikatvena pravrttya  
avipanna-kaya-vagadyupajivikaya purusa-stryadi-nimittadesanena  
astra-asva-kavya-cikitsapariksa-samkhyā-grhasthapariksa-kumara  
pariksa-samudrika-laksanapariksa-nimittajñanadau  
svaparavisamvadarupena pravrtteh tannayena  
civara-pindadi-sadhananuvrttya viharastu mithyajiva ityucyate |  
tatpratikulatvat samyagajivastu margangamityucyate | samyak tu  
vidyaviyukta-kaya-vak-cittapravrttya civaradi-sadhanam, tannayena  
ajivah samyagajivanusaranatvat  
svaparavi-samvadasvarupakaravvad aryamarganuvartitvat,  
samyagajivastu margasyangameva vyavasthapitah |  
mithyavyayamah-vyayamastu prayatnah | mithya iti viparyasah |  
asatkaya-vak-citta-pracaraih svaparapakaro, yuddhadiprajñaptih,  
dutadigamanam, carah, utpatah,  
niksepotksepapohanapoha-sandhi-vidhinotpadah,  
ksetra-vidya-vyapara-rajyadi-svaparapakari-kaya-vak-citta-pravrtta  
-vividhakararabdah kriyah prayatnasca mithyavyayama ityucyante |  
tadviruddhabhutatvat samyavyayamah |

samyak-vyayamastu margangaeva vyavasthapitah | ya  
kayavakcittacaryasvaparopakara-matrakusalapravrttya aryamargam  
anusarati sa samyagvyayamatvat samyavyayamah | sa margangameva  
ucyate | mithya smrtiriti kutsaniya smrtih mithyasmrtih |  
smrtistu smaranam | iyam mithya smrtiscapi bhutatvan  
mithyasmrtih | kalatrayavisayesu

purvahaṣa-anandanubhuta-rupa-sabda-gandha-rasa-sparsadin anusmaran  
anukathanam | tatrapī adhyavasana-anuraga-pratighatadi-paridvesatvat  
svaparapakarakarītvad, abhistavīpakasambaddhatvacca  
mithya-nimitta-manasikarastu mithyasmṛtiḥ | tadviruddhatvat  
samyak-smṛtistu margangameva kathita | gunanusmaranam  
purvikṛtya buddha-dharma-saṃgha-sīla-tyaga-devadyanusmaranam  
samyaksmṛtiḥ margangam eva ucyate | samadhikāryam-samadhistu  
dhyānam | sarvatha samadhaya dharanatvat samadhiḥ | sa tu mithyapī  
san, samadhirapī bhutatvan mithyasamadhiḥ mithyeti tu viparyayah |  
īśvara-svabhava-kala-pradhanadhyatmatmadyasatsu  
tatralambanapurvakam yaccitta-spharanam syat, apī  
tu-rupadi-bahyavastuni anitya-duḥkha-sunya-nairatmyakarīni  
nitya-sukha-sucyatma drstayaditaya adhyavasiya tesu  
alambanapurvakam yaccittaspharanam, sadhyavasaya purvakam  
yaccittadhisthanam tattu mithyasamadhirityucyate | tadviruddham  
cittadhisthanam samyaksamadhirityucyate | skandha  
dhatvayatanatmatmiyatasunyadisu  
anitya-duḥkha-sunya(ta)-nairatmyadyakarapurvakam  
cittapratisthanam | cittaikagrata tu samyak samadhirityucyate |  
sarvadharmasamatapratipatteḥ samadhiḥ | cittaikagrata  
ekalambanatvañceti | adhivacanam | sa samyak-samadhirimargangameva ucyate  
| evam yah pratityasamutpadam pasyati sa dharmam pasyati |

darsanadyastasetvangaṃ hetudvadasapurvagam | visuddhatma hi  
yah pasyed dharmatathyam sa pasyati |

phalam tum sramanyaphalam | tatpraptistu saksatkaranam |  
sarvasamklesalaya-vijñānabijavasānamalāpagatātvad  
asrayaparavṛttimayam  
manogocaracintya-prameyagunamānyalankṛtayah svaparadhinatmaka  
pratyatmavedyasarvasattvarthanirantarānabhoga  
kṛtatma-sarvaprapañcarahitayah  
samathavīpasyana-yuganaddha-sarvadharmā-tathatayah adhīgamatvat  
kleśa-jñeyavarānagīrigahvaravanāmula-vidāhanasvabhavatanuttarasamyak-sa  
mphalam saikṣajñānam tu phala dharma ityucyate |

atha salistamba-vibhasaya dvitīyam patalam |

nirvanam nama  
sopadhīśesa-nīrupadhīśesa-svabhavatapratisthitanirvanamīyuktam  
| ajaram, amaram, atapam, sthīram, santam, nīyam, asamhāryam,  
aksayātmakam, adimadhyantarāhitam advayam dhatutrayavīrahitam  
kāya-vak-cittakarmasamatikrāntam maniratnārājāvīdharupasadṛsam  
gunāmanīvīdhaprabhabhīḥ nīrantaram jagadāthakārī santam,  
dharmatmaka-kāya-bhutam nirvanam manyate |

sarvasyadhīgamadevam dharmājam buddhameva ca |

evam tadvat-samkleśa-vyavādanatmaka-sarvadharmānam  
dharma-tathatayah yathasthītvadavagatātvad buddha ityucyate |

dharmajam nama dharmebyo janitvad dharmajam | dharmena janitam  
ityadhivacanam |

tathoktamyam drstatvad yah pasyati sa pasyati |

tatheti buddhamiti tathoktatvat, tadrso bhagavan | aryam  
drstatvaditi jñanacaksusa | aryastu lokottarah | pasyatiti  
caksusa | yah pasyatiti yah pratityasamutpadam dharmañcaivam  
pasyati sa dharmajah, dharmajatvad buddham pasyatiti bhasyate |

tatratra pratityasamutpadah kidrsa ukta iti cet | yah  
pratityasamutpadam idamityadi | pranadirahitad yasca iti tu yah  
pratityasamutpadam satatam pranadirahitam pranarahitam, apasyad  
yuktyanumanabhyam caryam, mapanam, kalpanam, upapariksanañca  
karoti, satatamajivamiti tu nirjivam | ajivam arhata evam kalpayanti |  
imani sarvani bahyabhyantarani vastuni sajivani indriyanvitani |  
tasmāt sarvascaitah bhumayah sukmapranibhih purnah |  
tasmāt sarve pranino jantun bhaksanti | ye praninah pranino na  
bhaksanti te praninastu moksam prapnuvantiti ucyate | tasmāt  
tannirakaranaya ajiva-nirjivetyadi uktam | ajiva iti nirjivah,  
nispranasyadhivacanam, hetupratyayotpadadharmivat | hetustu bijadi |  
pratyayasca prthivyadi | te 'pi  
parasparamanyonyakalpana-parikalpana-vikalpa-rahitvat  
trna-vrksa-bhitti-dharmasadrso acalah niskriyasca tasmāt  
pranadirahitvad ajivah | parasparam hetupratyayopanibaddhaja  
anyonye cacetanah | kriya karmapyavabhasate |

hetupratyayasantatiriyam anaditah pravrtta | yathajivakanam  
arhatanam vrksa sacetanah santi, calatvat, suptatvat, chinne 'pi  
utpadatvaditi, ya vyavaharaprajñaptistadrso nasti | bahyavastusu  
suryasya candrasya ca sparsavasena layo vistarasca anumiyete | kva  
tesam sayanotthanam? vayusañcaravasād  
vrksa-sakhadi-kampananumanat tesam gamanagamanam kuta  
upalabhyate | artho 'siddha eva | chinne utpada iti ayam artho 'siddha eva iti  
darsayitum ucyate | yadi so 'pi sacetanah syat, kasmāt  
chedanavasthayam pranatipattityadi dukkham nanubhavati |  
anicchadicaryam prarthanadim va tato 'nyatragamanam valpamapi na  
kurvanti | chinne utpadatvat sacetanatvabhyupagamascet, tarhi yacchede  
'nutpadah, tannivartanad acetanatvameva syat | sacetananam  
anga-pratyangadicchedanutpada-dharmitvad acetanataya eva prasango  
jayate | tasmāt taddhetvartho 'siddha eva | tasmātajivam, nirjivam  
itidam vyavasthitam | yathavadaviparitamiti aheto  
pratikulahetorviyuktatvat | ajatamiti tu janyajanakarहितatvat |  
abhutamiti sasvatocchedarahitvat | akrtamiti tu karttrahitvat |  
abhyantarakartprurusesvaradipravrtti-samskara-rahitattvacca |  
apratighamiti tu anavaranasvabhavatvat | analambanamiti tu  
alambyalambanarahitvat | vyupasamasvabhavamiti tu karmaklesarahitvat  
| ekantasamasvabhavamiti sarvaprapañcarahitam sarvakalpanajalarahitam |  
satatasthitam, abhayam utpadavinasarahitañca | ya etadrnnayena

dharmamapi pasyati | vyupasantyanta-samyutam ityuktam |  
vyupasantyantamiti tu upasamam ante darsayitum vyupasamaparyantam |  
yastu etadsanayena dharmam satatam ajivadisvabhavam pasyati |

pratityam dharmabuddhau ca suddhibuddhaya hi pasyati |

so 'nuttaradharmasariram buddham pasyati | iti bhagavata uktam |  
ityasyarthastu yah pasyati | aryadharmamabhisambudhya iti tu yo  
papadharmanam pare arthat dure sa aryah | tesam dharmam  
aryadharmah, samyakdrstirityadih | abhisambudhyeti abhimukhe  
ekagratakaranat saksatkaranaacca samadhiprapterityadhivacanam |  
samyagjñānopanayenaiva iti samyagaviparyayena  
sarvadarmanairatmyatathatavagamatvat | anuttaramiti tatpurvam  
visistadharmasya abhavah, tasmāt tad evanuttaramityuktam |  
dharmakaya iti dharmakaya eva dharmakayah, nisada-putravat | buddha iti  
dharmavabodhat | tathapi yah pratityasamutpadam pasyati sa  
dharmakrtanuttarabodhyaiksaivabhavatam pasyati | yena sa  
aryajñānagocaradharmam tadrsam svayathavad abhisambodheh  
dharmajñāh, dharmanirmanam dharmadarsanam buddhadarsanam iti  
bhagavata uktam | pratityasamutpadalaksanam  
bhedavyavasthapanartham pratityalaksanam tavad ityuktam | kasmāt  
pratityasamutpada ucyate iti cet | tasmaduktam -

sahetvadipadanvitam |

sahetukah sapratyaya (ucyate) nahetuko napratyayah | bhagavata  
pratityasamutpadalaksanam samksepenoktam, etatpratayasyaiva  
phalam | tasmaduktam |

buddhotpado bhavenno va sthiteyam dharmata yatah |

hetupratyaya-pravaho 'vicchinnah | hetuphalamavicchinnam anyonyam  
pravartate | atrahetuh pratikulahetuh va pravartako nivartako va ko 'pi  
nasti | tasmāt tathagatanamutpadadva anutpadad va dharmato  
dharmasthitito dharmaniyamatasca esa pravahah, ityuktam | yadi  
pratayarahitena ekenaiva hetuna bhava utpadya tisthanti, yadi pratayayo  
'pi hetumanapeksya kiñcidutpadayitum samarthah cettada te sthita  
asthita iti vaktum yujyeta, tesamutpadah phalodbhavo 'pi nahetor na  
capratyayat tathagatanamutpado vanutpado va esa dharmata  
dharmasthitata ca aditah pravartete ||

tadyatha - pratityasamutpadasya dharmata etatpratayayataphalamiti bhagavata  
pratityasamutpadah samksepena uktah | atra dharmata tu  
hetupratyayaryordharmata | dharmasthitateti avipranasadharmata |  
dharmaniyamateti idampratayayatakramaniamata | hetupratyaya-kramavat  
pratityasamutpadasamateti hetvabhava pratayayapravrttih pratayayabhava  
ca na hetu-pravrttih | parasparasamagryam ca pravrttih |  
ananyatathateti anyatavirahitvat | bhutateti avisamvadatvat | satyata  
iti satyanukulatvat | tathateti arthanvitatvat | aviparitateti tu  
caturvidhaviparyayarahitvat | aviparyayateti anukulatvat | evamapi

pratityasamutpada 'yam ityadi hetupratyayadvividhatvad  
hetupratyayobhayaartha pratityasamutpadasya kramo 'bhyupagantavyah |  
katamau dvaviti? ucyate | hetupanibandhatah pratyayopanibandhasca | tacca  
bahyadhyatmika-bhedena caturvidho 'vagantavyam -

bahya adhyatmikascapi dvididho hetupratyayah | ityuktam |

evam bahyadhyatmikavisesena prthag hetupratyayanam  
laksana-bhedah kidrsa iti cet |

bahyo hetustu bijadi ityuktam |

tatra katamo bahyah sahetukah pratityasamutpada iti uktva tadidam -  
bijadankurah | ankurat patram | patrat kandam |  
kandannalam | naladgandah gandad garbham  
[garbhacchukah] puspata phalam ityuktam |

pratyayah sadvidho matah |

iti tvavasthatvad bahyapratityasamutpada iti yojyam | sadvidha iti tu  
prthivyadayah sadvidhah | tasmattuktam -

bijankuraprakandadih phale yadvat pravartate |

bije sati ankura-kandadi-phala-paryantanam pradurbhavad, bije  
'sati ankurakandadiphalaparyantam na pradurbhavati | tatra bijasya  
naivam bhavati ahamankuradi abhinirvartayami iti | ankurasyapi  
naivam bhavati aham bijadina abhinirvartitah iti | evam yavat  
puspasya naivam bhavati aham phalamabhinirvartayamiti | phalasyapi  
naivam bhavati aham puspenabhinirvartita iti | atha punarbije sati  
ankuraditah phaladi paryantam pradurbhavah | asati na bhavati |  
evam bahyasya pratityasamutpadasya hetupanibandho drastavyah |

pratyayastu prthivyadi kalantam hi yatha kramam |

tasmadeva katham bahyapratityasamutpadasya pratyayopanibandho  
drastavya ityadi uktam | bahyapratityasamutpadasya  
pratyayopanibandhah katidha drastavya ityuktam sannam  
dhatunam samavayat | katamesam sannamiti |  
prthivyaptejovayvakasartudhatunam yathakramam samavayat  
bahyapratityasamutpadasyeti pratyayata yathakramam | kramo yathavad  
jñatavyah | esam hetupratyayanam katamasya karma katamad iti cet?  
tasmad uktam |

dharanam snehanam pako dhanyavrddhiranavrtih |  
parinamastatha tesam karyam tadvat pravartate ||

tatra prthividhaturbijasya samdharanakrtyam karotiti  
bijamankurotpadonmukhamasrayatvat kathinatvameva ucyate | abdhatur  
snehayatiti abhisandayatiti bhasitah | tejo dhatuh  
paripacayatiti paripustayavasare upapadyamane  
paraspara-sparsenosnata eva paripaka iti ucyate |

vayudhatur abhinirharatiti vardhanatvad, svavasthayah samuddhrtya  
bahira nayanad vayudhaturbijamabhinirharati vardhayatiti ucyate |  
akasadhaturbijankuradinam anavaranakrtyam karotiti |  
akasadhaturvighnakaranatvad anukulapravrteh  
bijankuradyanavaranakrtyam karotityucyate | rturapi bijasya  
parinamanakrtyam karotiti rturapi sarvakaram abhinirharati |  
rtau yathavat parivartamane bijaparinamakrtyam karotiti |  
sarvesamapyavaikalye pradurbhavah | vaikalye tu na pradurbhavah |  
tasmadeva uktam |

no cet pratyayasamagri bije bhute 'pi nankurah |  
bijabhavate tu satyevam pratyayabhavo 'pi tadsah ||

tasmadeva uktam | sarvasamavayad bije niruddhe tato 'bhinirharah syat |

hetavah pratyayastadvad atmagrahadivarjitah |  
hetupratyayasamagrya na nasyet karmanah phalam ||

tatra prthividhatornaivam bhavati aham samghatakrtyam karomiti  
| tadvat jale agnau, vayau, akase, rtau capi naivam bhavati |  
atmatmiyagrahabhavanna karmaphala-prajñapti-pranasah, sarvatra  
hetupratyayavaikalyabhavad ityavagantavyam | so 'nkuro 'piti  
bijahetukatadankuradinam utpado

na svato parato napi na dvayoh kartrkalatah | isvaradikrtam  
naivam svabhavannapyahetutah || ityuktam |

svata iti hetupratyayabhavate svata utpadah | svabhavavadina evam  
kalpanta iti sruyate |

bhavanam svabhavata satatamatra tisthati | atra na kascidutpadyate  
na ca kascin nirudhyate |

mayurasya patravaicitryam, kamaladisv raktata, kandadinam  
taiksnnyadikam kena purvanirmitamityucyate |

tasmat tanmatanirakaranayoktam | bhavanam svata utpado na yujyate |  
purvadhavasatvat | utpattimattvena abhyupagamyate,  
hetupratyayatabhyupagamah | tasmad vastunam svabhavata utpado na  
yujyate, utpattimatvad ghatadivat | yasyanusaram bhavah satatam  
sthitah tadanusaram utpada-kriya-karma-sthiti-vinasa api na yujyante,  
utpada-kriya-karma-sthiti-vinasa api saksad avabhasante |

tasmad atra dosasya prasajyamanatvan na svata ityuktam | bhavanam svata  
utpadascet nityamutpadaprasamgah syat, akasavat | kasyacidapi  
kutrapī kadapi utpado nirodho va nastiti cet- ucyate-  
pratyaksavirodhah | evam bhavanam hetupratyayad utpado bhasate,  
tasmat tavad bhavanam na svabhavata utpadah | paratah iti  
atmatah | paresamutpadako vinasakascatmastiti sruyate |  
bahyabhyantarasarvavastuni tu atmaganah | atma antah  
karanapuruso 'sti |

tatha sati

gamana-agamana-calana-kampana-nirakarana-manyana-kriya-karmani  
tatraiva anyatrapī ca pravartante | caksurādih atmagunah,  
pararthatvat, sayanadyangavaditi | parasamjña tu atmani satyevocyate  
| caksurādih tadgunatvat, tadarthastu pararthah | yatha sayanadi  
parairupayuktatvat pararthamitivat pararthatvaditi | ayam hetuh  
sayanopamaya na yujyate samghatatvat | atmatvasamghatasvarupah |  
katham atma asamghatah san svasarirabhava sayanadin  
angasamghan svarupenopakartum yujyate | tasmāt sa hetvartho  
'siddhah, asamghatasya pararthanispadakatvat | sayanabhedena  
sayanopama samghatasya pararthatvameva sadhayati | atmanah  
samghatatvad hetupratyayayorutpadopalabdha atmatmiya iti  
manyanakarapravrtteh cittamevatma ityucyate | atrantah  
karanapurusah kurmakesasvabhavavad yuktyanumanarahitastu  
kvacinnastiti darsayitum bhagavata bahyadhyatmikabhavanam parata  
utpado na yujyate ityuktam | yadi bhavanam svato 'pi notpado na ca  
parato 'pi, tada bhavanam dvididha utpada iti cet, tasmāt  
tanmatanisedharthamuktam | na dvayoh na ca kalata ityuktam |

na svatah paratasca na | anye tu svaparayoh sambandhad bhavotpadam  
manyante | tasmād ubhayata eva vadanti | tathapi svato 'nupalabdhatvat  
paratascabhavat na dvayoh ityuktam | hetu-pratyayatiriktam na svato na  
parata iti bhagavata uktam | yadi ubhayasamyoge 'pi utpadavinasau  
nestau, tada paratantrena kartra utpadavinasau bhavisyate iti  
kasciducyate | anye tirthikastu kartta nama kascid adyakharta, nityo  
'navacchinno vyapakascatmeti kascidasti, sa eva bahyamabhyantarañcedam  
sarvam utpadayati vinasayatiti manyante | tasmāt tanmatakhandanartham  
uktam | bhavanamutpadah sthitirvinasascaiva na kartradhinah | atha  
kasyeti cet- hetupratyayasambandhad bhavanam pravrttirbhasate |  
kartustu akasavan nirvikaratvat tadadhina utpada-sthitivinasasca  
naiva yujyante |

kasmaditi cet, karttari nirvikara-niskriyakasatmani kriya karma ca  
kiñcidapi nasti | utpadyamana bhava hetupratyayapeksah  
pravrtti-kramodbhuta eva bhasante | yadanusaram karttaramapeksate  
pravrttistadanusaram bhavanam utpada-sthiti-vinasasca sada  
asanna bhavanti | karturnityatvad bhavanam utpadao-sthiti-vinasa  
yugapad bhavisyanti athava utpada-sthiti-vinasa na bhavisyanti |  
nityatvat kvacidapi kiñcidapi utpado va vinaso va na syat | hetum  
pratyayañca apeksya pravartamananam bhavanameva  
kartr-kriya-hetuphalotpadasamah kramodbhava upalabhyate |  
anupanna-kasotpaladinantu utpada-sthiti-vinasa na yujyante |  
avikarahetubhih parasparamasritya pravartamanaih utpadaniyamo na  
yujyate |

nityabhavadanityo hi samutpado na yujyate | hetutastvavikaratvat  
samasyaivodbhave sati | hetau phale ca sambhinne 'vikarastu katham bhavet  
|

hetau vikarasyapi bhutatvat tadasadrsyapakso nastah |  
kriyananvitavandhyaputratmani kasyascit kriyayah karmano va  
niyatena ayuktatvad bhagavaddharmesu avisamvadtivad bhavotpadakriya  
karttaram napeksate, kintu sati hetupratyayasangrahe  
bhavanamutpadavinasau yujyeta ityuktam | yadyevam atra  
bhavotpada-sthityanyatha-bhavatadirabhyupagantavyah |

bhavotpadaasthitanam tu jñatavyo heturisvarah |  
anyesam vipratipattiryathavattairhi bhasyate ||

anyaih sattvabhajanalokayorutpada-sthiti-vinasastu  
isvarakrtapranasa avagamyante, tadisvarecchavasat  
kaya-bhumitraya-kartradisambhavah syaditi srutyate | anye tasyaiva  
cittotpadamatrena naraka-preta-tiryak-deva-manusyadayasca sattvah  
jvara-visa-vyadhi-stri-purusa-napumsaka-sukrtarupa-vikrtarupa-das  
yu-jihma-caurah  
kamamithyacara-pranatipata-mrsavada-madyapana-dyutapravesa-pra  
tyanta-ā>abara-á,•ombÄ«-nirdaya-krÄ«ra-pÄ•ruá¹£yavÄ•da-brahmaghÄ•ta-mÄ•tá¹>pitá  
ghataka-vyadhadayah, yaksa-raksasa-dakinyadayah sarve  
paraghatakah, sukha-duhkhadayah svargo vimoksasca tani sarvani  
cittotpadamatrenoddhrtaniti vadanti | isvarakartrtvadinó  
'tisukumaraprajña eva, atimandaprajña eva, gatanugatikascaiva  
yuktivisesarahite tasmin gauravaprvanvat purvottaraviruddham  
balayuvakacandalavadayathartha pratyaksadiviruddham,  
dana-vinaya-samyama-istanistaphalam, sukrtaduskrtakarma,  
gamyagamyam, bhaksyabhaksyam, svargapavargadiphalaviruddham,  
yuktyagamadiviruddham ca vanmatrena paksikrtya  
nijajñanapatalena netracchadanatvad asamarthatvat pasubhutastu  
pasubhyo 'pyatichudratarah pasavah | nigudhavandhyaputrasvabhavam  
pasupatimasritya, janmasthivinasanam hetutamsyaapi tucctam |  
utpade sthitaú ca sahetuka evabhyupagamyamane sati nityavadabhangatvad  
vadotsargah, viparitasiddhatvad isvarasya ahetutvameva sidhyati |  
icchamatrena utpade sati yugapadeva sampurnajagata  
utpadaasthiti-vinasah syuh |

tasmadapi asiddharthataiva syat, sarvesam nityotpadaprasangatvat |  
duhkha-kuhana-jihma-asuci-akrtajñatadyuddharananam tu  
prayojanavisesabhavacca asiddharthata | taduddharanayaso  
nisphalah | prayojanabhava hi kalpanapurvangamanam  
pravrttirnasti, prayojanavyapteh | tatprayojanavadvyavrttau  
kalpanapurvangamanam pravrtterapi nivrtteh asiddharthatasti |

hetupratyayavaikalye kramotpadavinasau pratyaksataya bhasete, avaikalye  
canutpadah |

sattvabhajanalokayorutpadyamanasukhaduhkhadinam sthitivinasau  
kramasa upalabhyete, tasmanna isvaro hetuh | kasyacidapi bhavasya  
utpada-sthiti-vinasa na yujyante| tasmadapi pratyaksavirodho  
'siddhartha eva | nanyat pratyaksato gariyah pramanamiti

sarvavadiprasiddham |

naikante 'rthakriya | dayapratapabhava  
gambhiryaguna-darsana-carya-cintanadi na yujyate |

ekantakriyayukta yuktayorgambhiryagunasya rupaderva alambana  
cintanasyaiva ayuktatvat, tattu pratikulam |

hetavasati sarvatra pratyaya eva katham bhavet | ahetau karakabhavat  
kathamiste mahesvarah | bhavakarta mahesascet so 'pi karta na  
manyate | pitrabhave sutotpattih sa nesta drsyate na ca |  
hetunisyandasadrshyam manyante yuktivadinah | nityannityaphalam  
yuktamanityaccapyanityakam | salibijatphalam tasmadankurotpada  
iksyate | tatha mahesvare nitye bhavanam syat sadodbhavah |  
yathagnirdahayetsarvam tathacedisvaro matah | agnihetustathanyo  
'gnih isvare nasti hetukam | kramapravrttajvalabhih sarvadaho 'pi  
manyate | isvarasyavikaritvad agnivattvam na yujyate |

tasmadisvarakartrtvabhyupagame bahudosasambhavad bhagavata  
bhavanam utpadah isvarakrto na yujyate ityuktam | pare tu sarvam  
kalena vivartitam manyante | tairevamucyate |

sthitirbhavan samutpada kalenaiva vivartyate | bhavotpadasthiti capi  
kalenaiva vivartite |

tadevam ucyate | atra kala iti kim nama? nityo va anityo va, purusah  
stri napumsakasvabhavo va, devo pisaco va, murto 'murto va, sakriyo  
niskriyo va |

sa nityascettada tatra kriyapeksa na yujyate | utpadascetsakrt so 'pi  
viruddhatvan na manyate | anityatve 'kalasya hetupratyayayogatah | yadi  
pumstrinapumsadi yatkiñcitsyad virudhyate | dehyadehikriyadau ca  
parasparaviruddhata | nityatve nirvikaratvat kriyakarma virudhyate |

evam kalavadinam kalavasena  
bhavanamutpada-sthiti-vinasabhyu-pagamasyapi ayuktatvat  
tadapyasamañjasameva |  
suryacandra-naksatra-parva-vatsaradi-bahyabhyantarabhavanam  
gatagamyasvabhavatvat kalakhyaya bhavanamutpada-sthiti-vinasastu  
kalaparinamatvena na yujyante |

anyacca, svabhavadina antarabhyam sarvabhavan svabhavodbhavan  
manyante | bhavanam svabhava eva, kasyacidbhavasya utpadasya  
vinasasya va kascidapi heturnasti |  
khara-snigdha-usna-laghutva-slaksna-tiksnani svabhava eva |  
madhura-amla-lavana-katukani asattvabheda eva |

deva-manusa-tiryako rajabrahma-kujatayah | sukrtam duskrtam  
capi sukham dukkham sada sthitam | svabhavavaimatya tebhyo  
bhrantacittebhyo evam vaktavyam | svabhava vikrte drste  
pratyaksadiviruddhata | vikaro vartate yatra nirvikarah katham bhavet  
| vyaktyanekaprabhedacca janma nasasca bhasate | jatervinasasambandhan

nirvikarah katham bhavet | svabhava nirvikaratvat purusadau  
nirarthake | kule rajani ksetradau tatphalam capi bhasate | svabhava  
vikrte jate nityavadi tu bhramsate | margo 'yam yujyate tasmad  
hetupratyayavadinam |

evam svabhavavadisvapi parasparavirodhatvad  
utpada-sthiti-vinasanam svabhavad udbhavo na yujyata ityuktam | atha  
bhavanam utpada-sthiti-vinasa aheto bhavanti ityapare 'hetuvadino  
hetum vinaiva kevalam bhavanamutpada-nirodhau kalpayanti | ahetuvido  
'bhyapagamyeta cet, hetoh aniscitatvat  
krtapranasa-akrtabhyagama-anavasthasca bhavisyanti |  
sukrta-duskrtadi-pitr-putra-brahmana-rajanya-vaisya-sudra-svap  
acadi-sucyasuci-gamyagamya-bhaksyabhaksya-devapisacadi-dana-vinaya  
-samyama-japa-tapasya-upavasa-niscaya-yagajñanajñana-hetvaniscayat  
parasparabhedanirnaya-vyavasthapi na sambhavati | tasmattasyaiva  
dosasya prasajyamanatvad ahetuvido 'pi lokadi-viruddhatvad asiddha eva |  
ye canye pradhana-paramanvadyahetu-pratikulahetuvadadayaste 'pi  
tenaiva nisedhitavyah | tasman |

na svatah parato napi na dvayoh kartrkalatah | isvaradikrtam  
naiva svabhavannapyahetutah || ityuktam |

hetupratyayayorvrttirbhasate 'nadikalatah ||

iti tu anadi-kalatah prapañca-vasanabijasya  
avicchinna-nadistrotah-pravahavad anupravrtteh

hetupratyayayorvrttirbhasate 'nadikalatah | ityuktam |

tasmadeva sutre atha punah prthivyaptejovayvakasartudhatusamavayad  
bije nirudhyamane ankurasyabhinirvrttirbhavati ityuktam | 'atha punah'  
iti tu  
abhavadudbhava-sva-para-dvaya-isvaradi-rahita-bija-prthivyadi-samagry  
a eva ankuradi utpadyata iti uktam |

pañcabhirhetubhirbahyah pratityotpada isyate | iti |

pañcabhirhetubhiriti tu hetupañcakairiti, bahyasyeti bijadeh |  
'pratityotpada' iti pratityam |

sasvatato na cocchedan na sankranthah parittatah |  
hertormahaphalavaptih sadrsanuprabodhatah | ityuktam |

'sasvatato na' iti yasmadanyadbijam, anyo 'nkurah, na ca ya  
evankurastadeva bijam, bijamevapi nankurah | aniruddhad bijadapi  
ankuro notpadyate | na ca niruddhad, tathapi bijanirrodhe ankura  
utpadyate | tasman na sasvatato, na cocchedaditi na ca  
purvaniruddhadbijadankuro nispadyate nacapyaniruddhad | api tu  
bijad niruddhat tasminneva samaye 'nkuro utpadyate | ato nocchedatah |  
na samkrantitah iti tu bijankurau tu asadsau eva | tasmad 'na  
samkrantitah | parittatah hetoriti- parittabijavapanan

mahaphalavaptiriti tatparitta-hetorbahupalabhinirvrttih,  
parittanmahaphalabhi-nirvrttitvat, tasmāt  
parittahetormahaphalabhinirvrtih | sadrsanuprabodhad iti tu  
yadsam bijamupyate tadsameva phalabhinirvrtiriti |  
atastatsadrsanuprabandhah | sadrsaphalabhinirvrttih |

bijankurayorbhinnatvad bijam nityam na vartate | yatascocchedato  
nasti bije sati tathankurah | bijasadrasyasiddhatvat tadbhinnam  
na cesyate | ankurasya phaladinam sankrantiscankurasya na |  
ekabijam parittanoh bijatvenaiva sambhavet | tasmāt parittato  
hetorjayate hi mahatphalam | upte salyadi bije hi syamakadiphalam na  
hi |

tasmadeva - ankuro bijavannesto nirheturno 'nkurodbhavah | samo  
nirodha utpadaḥ tulonnamavanamavat | ityuktam |

evam bahyapratityasamutpadah parikalpanatmakena anupacayatvena  
drastavyah |

tathaiavadhyatmikasyapi hetusca pratyayo dvidha |

tathaiavadhyatmikasyapi bahya-pratityasamutpadavad  
hetupratyayakaradvayopa-nibandhanatvat prthak dvidho 'vagantavyah |  
dvidha hetuscapratyaya iti tu adhyatmikah pratityasamutpado  
hetupanibandhanah pratyayopanibandhanasca dvayakaro 'vagantavyah |  
ista iti abhistasya ca abhipretasya abhimatasya cetyadhivacanam |  
tatradyatmikasya pratityasamutpadasya hetupanibandhah  
kathamavagantavyah? ucyate -

adiheturavidyasya mrtyurantyo yathakramam |

tatradyavidyadesanad adau avidya, ante maranangadesanatvan  
mrtyurante | yattayormadhye syat tat tu madhya isyate | tasmāt sutre  
avidyapratyayah samskarah, samskarapratyayam vijñānam,  
vijñānapratyayam namarupam, namarupapratyayam sadayatanam,  
sadayatanapratyayah sparsah, sparsapratyaya vedana,  
vedanapratyaya trsna, trsnapratyaya mupadanam,  
upadanapratyayo bhavah, bhavapratyaya jatih, jatipratyaya  
jaramarana-soka-parideva-duhkha-daurmanasyopayasah sambhavanti |  
evamasya kevalasya mahato duhkhasandhasya samudayo bhavati | ityuktam |

sajanmaklesakarmatma dvadasangastrikandakah |  
hetupratyayasambhutaḥ karttetyadivivarjitah |

klesa-karma-jati-paratantra 'yamatmapi amsatrayena vyavasthapyate |  
klesa-paratantrasvabhavataya, karmaparatrantrasvabhavataya  
janmaparatrantrasvabhavataya ca | tatra klesa paratantra-svabhavataya  
angani trini-avidyatrsnopadanani |

karma-paratantra-svabhavatayah dve ange-bhavasamskarau |  
jati-paratantra laksanamapi sesasaptangam-vijñānam, namarupam,  
sadayatanam, sparso, vedana, jatih, jaramaranañceti |

apitipadam samgrahyatam darsayati |  
soka-paridevana-daurmanasya-upayasadinam  
priyaviyoga-priyasamprayoga-kamavipattyadinam ca samgrahah | evam  
ayam pratityasamutpado dvadasangah trisvabhavataya veditavyah |  
so 'pi kartradi-svabhavata-rahito jñatavyah |

atha salistambasutratikayam trtiyam patalam |

avidya yadi nadau syadante mrtyurna sambhaved |

'avidya yadi nadau syad' iti tu yadi avidya cennabhavisyan naiva  
samskarah prajñasyante | tadvad jaramaranaparyantam  
cennabhavisyan naiva sokadi prajñasyate |

tebhyo bhinno na kutrapi hyatmatmiyasca vidyate |

tatravidyaya naivam bhavati aham samskaradi abhinirvartayamityato  
jaramaranaparyantam naivam bhavati aham sokadi abhinirvartayamiti  
| samskaradinamapi naivam bhavati vayamavidyadibhyo 'bhinirvartitah  
| evam yavajjaramaranasyapi naivam bhavati vayam  
jatyadibhirabhinirvartita iti |

avidyasambhavadadavante mrtyusca bhasate |

atha ca satyamavidyayam samskaradyabhinirvrttirbhavati,  
pradurbhavah | evam yavajjaramaranam,  
sokaparidevadyabhinirvrttirbhavati |

heturadhyatmikasyasya |

evamadhyatmikasya pratityasamutpadasya hetupanibandho drastavyah |  
kathamadhyatmikasya pratityasamutpadasya pratyayopanibandho  
drastavyah? ucyate -

pratyayah satprakarakah |

asyeti tu adhyatmikasya| pratyayastu samagri sat prakaraka iti  
sadvidhah |

pratyayo 'dhyatmikastvante vijñanam cadike dhara |

vijñanasyante paridesanatvad 'ante vijñanam' | adike dhara ityucyate |

tasmat sutre -sannam dhatunam samavayat  
prthivyaptejovayvakasa-vijñanadistvadhyatmikasya  
pratityasamutpadasya pratyayopanibandho drastavyah | ityuktam |

kathinyanugrahau pakah svasavrddhيرانavrtih |

tatra adhyatma-prthividhatuh katamah?  
yat kayasambaddha-kathina-karkasa-ruksha-kharagata-kesa-roma-nakha-danta-  
sveda-mala-carma-mamsa-snayu-asthayadi-sadrsam, anyacca asmin kaye  
yatkiñcidasti tatsarvam samgrhya prthividhaturucyate | anugraha tu  
samgrahah, sambandho-mrduh, alinganam, pindikaranam  
snigdhatu ca |

tadyatha-asru-sveda-kapha-simghanaka-majja-sukra-mutra-uccara-rakta-  
lasika-mastaka-grahani-pakvasayadih anyaccasmin kaye tadsam  
snigdha-svabhavam syajjaladhaturucyate |

pako nama

pacanam-paka-pacana-pacaka-usnagnistapa-tapana-vrtiryascaitatkay  
amadhye asita-pita-khaditanam samyaksupacakah | anyacca  
yatkiñcitkam tadsam tatsarvam tu tejdaturucyate | svasa iti  
vayudhatuh | svasastu ucchvasah, asvaso, bhasanam, pralapo,  
gamanagamanam ksayo vrddhiriti | kayasya vistarah, sankocah,  
kampanam, calanam, utksepah, posanam, vrddhih, pinasah,  
kasah, chikka, urdhvavayuradhovayuranyaccapi etatkayamadhye yatkiñcit  
tadsamasti tatsarvam ekatah pindikrtya vayudhaturityucyate |  
akasamiti anavrtatvadakasam | avaranam sapratigham  
samvrtañca |

raji-kosa-antarandhra-mukharandhra-karnaputa-nasaputa-netrachidra  
dayah kayantah kosascayam akasadhaturityucyate |

namarupanuvrttisca pañcavijñanasamyutah |  
tasmāt klistam manascaivadhyatmika pratyaya ime ||

tatra namanuvrttih rupanuvrttisca  
adhyatmikavijñanadhaturityucyate | pañcavijñanasamyutah iti tani  
pañcavijñanakayani, tatah klistam manascapi iti klesamayam  
manah, tani ca caturmahabhutani ekatah pindikrtya  
nadakalapayogena namarupamityucyate | tatra nameti catvaro  
'rupaskandhah-vedana, samjña, samskaro vijñanam ceti | rupam  
nama pitroh sukrasnitodbhutam antarabhavamasritya yat prathamam  
namarupabhinirvartanam tannisritya  
purvamnamarupabhinirvartanam-manovijñanam sasravam  
nivrta-vyakrta svabhavam atmamohadicatuhklesatmakam | atmamohah,  
atmamanam, atmadrstih, atmotkarsascetyetatklesasamyutam  
klistam mana iti ekatah pindikrtam namarupamityucyate |

dhatunam sannipatad vai sarirotpada isyate |

anantaroditah saddhatavah | sannipatad vai iti tu vaikalyabhavat  
| sariramiti tu bhuta-bhautika-samnipata-pindam | utpado nama  
pradurbhavah | isyate iti tu anumatah | asya kartradi na vartate iti  
bhavah |

atmatmiyavikalpanamutpadastairna manyate |

iti tu asmabhirete utpadita iti ca tairvayamutpadita iti te 'nyonya  
vikalpam notpadayanti |

tesu satsu samutpadah tesvasatsu na sambhavah |

pratyayesu asatsu sarirotpado na yujyate | yada  
adhyatmikapratyayadi-vaikalyabhavastada sannipatat sariramutpadyate  
| vaikalye sariram na utpadyate |

naivatmadimayaste hi napyanyaccapi kiñcana |

tatra prthividhatustu natma ahammame ti manyana-viyuktatvat | 'na  
sattvastu' citta-mano-vijñana-viyuktatvat | na jivah calatvabhavat |  
na jantustu janyajanaka virahitvat | 'na manujo' manuviyuktatvat | 'na  
manava' stu antah sthitamanavasadsatvat | 'na stri', na puman - na  
napumsakastu adhyatmikastri purusa-napumsakatmakah | na caham  
mam iti tu atmatmiya-manyana-viyuktatvat |

napyanyaccapi kiñcana iti tu isvaradi-kartr-kriya-karma-virahitvat  
| tadvat jalam, agnirvayurakaso vijñanadhatuscapi natma, na sattvo,  
na jivo, na jantuh, na manujo, na manavo, na stri, na puman, na  
napumsakam na caham na mama syat | na cesvaradi anyat kiñcid iti  
jñatavyam |

yaikapindadisamjña savidya tribhavachadika |

tatra katamavidya? ucyate | tribhavachadiketyucyate | tribhavastu  
bhavatrāyam kamabhavah, rupabhavah, arupabhavasca | te 'pi  
sattvabhajanaloke vyavaharena dvididhah vyavasthapitah |

atha ca dhatu-gati-yoni-bhedena krama-trayena sthapitah | kathamiti cet |  
ucyate - tatra kamadhatuh

sattrimsadasrayanikayavijñāptyavabhasam

sadharanasadharana-svabhavena ekapindatvena kalpāyan samjñāya

grahanatvad avidyeti ucyate | tatra sattrimsadasrayanikayastu

astau usnasvabhava mahanarakah, sitasvabhavah astau

mahanarakah |

samjiva-kalasutra-samghata-raurava-mahaurava-tapana-pratapanavica

yo-'stosnanarakah |

hahadhara-apapa-atata-hahavat-arbuda-nirarbuda-padma-mahapadma-utpala

ni sitasvabhavatvad astau sitanarakasca | pratyekah

pradesikasca narakah, pretasrayah, tiryagasrayah,

asuraasrayah | caturdvipah, astau antardvipasca |

tatra pretasrayastu marau atavikantare ca | tadbhinnastu vibhagah -

grama-nagara-nigama-smasana-parvata-atavi-karvata-dvipa-nadi-vayu-s

agara-palvala-tadaga-kupa-udyanasthana-devalaya-matrgaha-nagaloka

-maru-saras-vrksa-sunyalaya-mahapatha-naditata-aranyavasa-prapat

a-setu-kaulasthana-mukha-mahapatha-apana-catvara-srngataka-pavan

atirthasthana-jalasyadisū sthitva svakarmavasena

vijñāptyavabhasa-vikalpodbhavanam yadajñanam seyamavidya ityucyate |

tiryaksthanam madhye-sagaram | yonisthanani catvari-andajo,

jarayujah, samsvedajah, upapadukasca | yonyasrayabhedena vividha

tiryagjagad vijñāptyavabhasita-vikalpavasanaliptasantanah |

tadanyathavibhaktah -

gardabha-sā«kara-vÄ•nara-gaja-uá¹£á¹-ra-aÄ»va-má¹»ga-mahía¹£a-gau-gavaya-camarÄ

-sva-srrgala-nakula-musaka-simha-vyaghra-taraksu-rksa-vrka-

marjara-mina-kacchapa-makara-sisumara-sarpa-pipilika-luta-patamga-t

ittiri-pipilaka-krmi-valmika-godha-kita-jalavasi-suka-sarika-kokil  
a-mayura-hamsa-krauñca-vaka-kaka-grdhra-ulluka-jivañjiva-suparna  
dayo 'niscita-gatitvat svakarmavasana-paratantryena avabhasakaram  
sthitam tu yadajñanam tadapi avidya ityucyate | asuranam  
caturasrayastu sumeroscatuh parisandamadhya 'sti |

tadbhinnavibhagena sthitam parvata-atavi-vana-udyana-nadi-gramadisu  
svakarma-vasat prajñaptavabhasa-vikalpanodbhutamanyasthananam  
yadajñanam tadapi avidyetyucyate | naraka-sattvanam  
svakarmavasitanukulavikalpanodbhavanam tu anavataptamahasagarad  
vimsatisahasra-yojanadhobhajanasya vijñapti-svabhavamulabhutesu  
anyasthanesvabhi-nirvrttih | tato 'nyatra pratyekasattvasya  
narakadi-bhajanasya vijñapti-vikalpanodbhutasya  
parvata-atavi-maru-dari-prapata-nadi-tiradisthanabhinirvrttam  
yadajñanamidamapyavidyetyucyate | catvaro dvipastu purvasyam  
videhah, daksinasyam jambudvipah, pascimayam  
aparagodaniyah, uttarasyam, ca kururiti | astavantardvipastu  
purvayam videhaparsado deho videhasca |  
daksinasyam-jambudvipa-parsadah capalaka uttaramantri ca |  
pascimasyama-paragodaniya-parsadah camarascaparacamarasca |

uttarasyam kuru-parsadah kuruh kauravasca | tedvipopadvipanam  
prabhedena vividha-karena bhinnah |  
svavijñanavabhasavikalpanavasenodbhutam  
vibhinnaprapamca-vasanaliptam tadrsam yadajñanam idamapi  
avidyetyucyate | saddevanam  
sattva-bhajanavabhasa-vijñaptiyavabhasavisesa-sadharanasadharan  
asesasvabhavesu pindagrahana-kalpana-vasenodbhutam  
yadajñanamidamapi avidyetyucyate | tatra saddevanikaya iti |  
caturmaharajakayikah - trayastrimso, yamah, tusito,  
nirmanaratayah paranirmitavasavartinasca | anye ca  
vidyadhara-siddhah, rsigaruda-gandharvah-kinnara-mahoraga,  
yaksadayah, naksatra-graha-tara-candra-surya saparivarah  
saprasedah, utpada-vinasa-svakarmavasana  
vijñaptiyakaravabhasa-vikalpana-vasananugamino  
'ndaja-jarayuja-samsvedaja-upapadukasca | yonyasraya bhedena  
vividha-tiryagjagad-vijñaptiyavabhasita-vikalpa-vasanaliptasantanah  
gadarbha-sā«kara-vÄ•nara-gaja-uá!£á¹-ra-aÅ»va-má¹»ga-mahíá!£a-gau-gavaya-camarÄ  
-sva-srrgala-nakula-musaka-simha-vyaghra-taraksu-rksa-vrka-  
marjara-mina-kacchapa-makara-sisumara-sarpa-pipilika-luta-patamga-t  
ittiri-pipilaka-krmi-valmiki-godha-yuka-kita-jalavasi-suka-sarik  
a-kokila-mayura-hamsa-krauñca-vaka-kaka-grdhra-ulluka-jivañjiva-supar  
nadayo-'niscitagatitvat svakarma-vasanaparatantryena  
prajñaptiyavabhasakara-sthitah | evam prthagati-yoni-bahutva-bhedena  
vibhinna-sattvabhajanaloka ityakhyatah  
sadharana-sadharanavisesadipindagrahodbhuta ekatah  
samksipyā kamadhaturityucyate | parañcoktam -

dhatugatiyonibhedaih kamabhavastu sattrimsat | nara dvadasa,  
sad devah sodasa narakastatha |

sasurapretatiryañcah |

tadrsa-vibhinna-vikalpavasano dbhutam yadajñanam, aparicchinnam,  
avyakta-varanam, anavabodham, aparijñatamisram  
purvanta-aparanta-madhyahetu-karma-phala-satya-ratna-duhkha-samudaya-niro  
dha-margakam yadajñanam savidya | tridhatvavacchadi ketyucyate |  
tasmāt sutre- yesameva sannam dhatunameka-samjñā,  
pindasamjñā, nityasamjñā, dhruvasamjñā, sasvatasamjñā,  
sukhasamjñā, atmasamjñā, satva(samjñā), jiva(samjñā),  
purusasamjñā, pudgala(samjñā), manuja(samjñā),  
manava(samjñā), ahamkara-mamakarasmjñā | evamadi  
vividhamajñanam iyamucyate 'vidyete desitam | tatra  
prthividhatorastadravyatvad ekasamjñā na yujyate |  
paramanunam parasparam samcayatmakatvat pindagraho na yujyate  
| hetupratyayayoh sambaddhapravrtteh nityasamjñā na yujyate |  
cirakalam asthitatvad dhruvasamjñā na yujyate | sahotpada-vinasatvan  
na sasvatasamjñā | samskara-viparinama-dukhkhanvitatvan na  
sukhasamjñā | sattrimsad-vidhasucidravysamavayan na suci  
samjñā | bhuta-bhautika-dravya-vaipulyan na atmasamjñā |  
cittacaitasikadhisthanatvan na sattvasamjñā | kriyabhavan na  
jivasamjñā | api ca | gamanagamanaarahitatvan na pudgalasamjñā asti |  
ahammamamanyanavirahitvan na manuja-manavasamjñā |  
ahammametyadi-rahitatvan manujadisamjñā na yujyate | evam  
sannam dhatunam tadanityadisvabhavasya yadajñanam  
iyamavidyetyucyate |

tatra avidyete tu vidya na bhutatvad avidya | na tu vidyabhavah,  
abhavastu na kiñcidapi | avidya vidyabhinna vidyantamevasti | tasmad  
abhavo nisedho 'pi nasti, paratvamapi nasti | atha kimiti cet? virodhah  
| avidya tu na vidyabhavah vidyadharmato viruddha avidyete ucyate |  
paranirmitavasavarti taddevo - pariprabhrti  
saptadasarayakaravijñāptyavabhaso rupadhatuh | tadudbhavah sattva  
bhajanaloka-svabhavah sadharanah, asadharanasca  
visesavikalpavasasambhavah | asrayastu caturdhyananam  
trividhabhavanavitatvad brahmakayikadayo dvadasa, caturthadhyanasya  
misrabhavanavitatvat pañcavasah pañcasuddhavasah | tatra  
prathame tu brahmakayika-brahmapurohita-mahabrahmanah | dvitiye tu  
parittabha-apramanabha-abhasvarah | trtiyestu  
parittasubha-apramanasubha-subhakrtsnah | caturthe  
-anabhraka-punyaprasava-brhatphalah | suddhavasastu  
avrha-atapa-sudarsana-sudrga-kanisthah |

caturdhyanabhūmayah-savitarka-avitarka-sukha-upeksasamprayuktah-dhy  
anantara-anagamayabhūmaya ima ya ajñanam, adarsanam, anabhisamita ima  
apyavidyetyucyante | yasca namamatram  
samjñānavabhasa-vijñāpti-vikalpodbhavah catasra arupyasamapattaya

akasa-vijñānakiñcana-naivasamjñānasamjñāyatanam  
yaccājñāna-anabhisamiti-adarsana-midamapyavidyetyucyate | tasmadeva  
bhagavata-

caturdhyananyanagamyamantara bhūmayastatha | arūpyayah  
samapatteh prthaksamjñācatustayam | caturbhūvo visuddhinam  
dasabhūdesanatmikam | mahesapraptisamsthānam tattū  
nanyattridhatutah | svacittayogayogeso visuddhayudbhavabhūstatha |  
jñānam samadhīh rūpam ca vasiṭaprativedīnah | ityuktam |

tatrapi yadaklistamajñānam, adarsanam, anabhisammatam,  
anavabodhabhavanamarga-jñānotpada-badhakam tadapyavidya ityucyate |  
tasmadavidyatamastimirapatalena nayanavrtatvad visayesu  
rūpa-sabda-gandha-rasa-sparsa-dharmakaravijñāptiviparyaya-vikalpavasana  
vabhasatvena nitya-atma-sukha-sūcyadi-viparyasatvad  
raga-dvesa-moha-vistarad ragajam karmapi abhisamskaroti |  
istavighatakatvad dvesotpannam karmapi abhisamskaroti | amarge  
margasamjñatvad, asucisu sucisamjñatvad, amuktau mukti  
samjñatvacca mohajamapi abhisamskaroti | taddvayavyavrttya  
anīñjyamapi abhisamskaroti |

tatpratyaayat tannidanacca vidyayam  
raga-dvesa-moha-ahamkara-drsti-samsaya-irsya-matsaryanuga  
manad akusala-kayakarmata atmano jñānasya ca paritrānartha  
pranātipatah adattadanam, kamamithyācarah, unmadahetukam  
madyapanam anyatha-nipsita-vipakabhīnirvartanamapi abhisamskaroti |  
vaco

mrsavada-paisunya-parusya-pralapairanistavipakabhīnirvartanama  
pi abhisamskaroti | manasa-karmano  
'bhīdhyā-vyapada-mithyadrsti-samprayogo 'pi abhisamskaroti |  
kaya-vak-citta-duscarita-dharma-samadana-hetubhīh sattvah  
naraka-preta-tiryag-deva-manusyasuresu utpatsyante |  
tasmada-jñāna-visaye raga-dvesa mohadhīh pratyaksah, ityuktam |  
tatra avidyaya iti avidya-pratyayena samskarabhavabhisamskaritvad  
vibhavitam samskarabhava-prativijñāptisvabhavam  
vijñānamabhīnirvartate | tasmadeva

tatah samskrtabhavanam jñāptirvijñānasambhava |

iti uktam | tatah iti tu samskaramasritya bhavanam vijñāptirīti tu  
vijñāpakatvad vijñāptih | vijñāne karmavasana-sthapanam  
ityadhivacanam |

vijñānena sahodbhūtascaṭusskandha arūpinah |

iti vijñānena sahodgata iti tu vijñānasya hetuta udbhūtah |  
caṭuhskaṇḍha arūpinah | iti tu caṭvaro vijñāna-skaṇḍhah  
vedana-samjñā-samskara-vijñānamityadayah |  
arūpinastu-bhūta-bhūtika-samcayakara-rahītatvat santi, na tu nityam |  
atha kīmiti cet? citta-caitasikasvabhavo 'sti | skandhatvam tu

vipula-dravyatmakatvat | rupam tu dhatucatustayam |  
pitrmatr-sukrasonitodbhutih prthivyapte-jovayudhatavah |  
tan samgrhya vijñanapratyayam namarupamityucyate |

namarupamupadaya cendriyayatanodbhavaḥ |

iti yatpurvam indriye satrsnavasanamarupam sthapitam  
tannamarupam samnisritya caksuradi-sadindriyabhinirvartanena  
indriyasya sadayatanani pradurbhavantiti | indriya-sadayatanani  
sadvijñanasritani |  
rupadi-visyalambana-vijñāptyavabhasagrahana-svabhavanamabhinirvart  
anad bhagavata

namarupasamnisritanindriyani sadayatanamityuktam |  
visayendriyavijñana-samghatat sparsa sambhavaḥ |

sadindriyayatanam apeksya visayesu indriyavijñanasamnipatat  
sparsah | indriyavijñanam rupadivisayesu sparsa iva  
nirantameva pravartate | atra sparsastu kiñcidapi nasti |  
asamcita-pañcavijñanani samcita visayendriyaiḥ saha yugapadekatra  
bhutatvat sparsavanti santi, na tu sparsa ityucyate | tasmadeva  
bhagavatapi trayanam dharmanam samnipataḥ sparsa ityuktam |  
alambanavabhasakarena sparso jataḥ | tadvat  
sparsarasavadaniyantrane satsparsa kayanasritya  
sadvedanakaya utpadyante | tasmad vedana sparsaja jñeya | ityuktam  
| vedana tu sparsena janita sparsahetudbhava ityadhivacanam |

tatra vedaneti tadvedayitrtvad vedana | vedananubhavaḥ |  
sukha-duḥkha-aduḥkhasukha-saumanasya-daurmanasya-visistah |  
vedanavabhasakaravijñāpti vikalpanavasodbhutanam trivargabhedenā  
sadvedanakayotpadad bhagavata sparsasahabhava vedanetyuktam | tadvat  
kiñcidvedanasvadasakta abhinivesatmika hi vedanahetuki trsneti  
trsnodbhavaḥ | tasmadeva trsna ca vedanodgata ityuktam |

trsneti tridhaturagah | rago 'dhyavasanaṃ, abhilasah,  
asaktiraviyogakamkṣa, nandanam, prema ityadhivacanam | sa ca  
indriyavisayavijñānabhedenā trsnakayah saddha  
vyavasthapita | trsnavabhasakara-vijñāpti-vasodbhuta  
sattrisna-kayotpadat sugatena vedanadhyavasana  
trsnetyuktam | evam adhyavasita-trsnavrddhirupadanam | tasmāt  
trsnavrddhirupadanam ityuktam |

trsna ragalingitasya istaviyogasya hetuḥ |  
kusalamakusalama-vyakrtadi tupadanam | upadanarthena upadanam |  
upapañcamadanam upadanam | yathagrhiṭa-svakarma-pathyadanasya  
paravasād upadanadutpadah punarbhava ityucyate | tasmadeva  
upadanodgato bhava ityuktam |

svakarmavasanaḥ  
yathavadavabhasakara-vijñāpti-vikalpana-vasenodbhutasya  
punarbhavasyabhinirvartanad bhava iti, punarbhutatvat | yathavat

svakarma-vasanavasena iti

kusalakusalaneñjya-karmavasanasenetyadhivacanam | evam  
karmabhavastu hetuh syat | skandhotpado bhavajjatah | karmabhavasya  
taddhetoh skandhotpado jatirityucyate | tatra skandhotpadastu  
skandhanamutpadah |

dhatvayatanapraptirapi samksepena jatirityucyate | tatra skandhastu  
anekadravyasamrasyarthastu skandharthah | athava anityatayaiva  
dhvamsatvat, utpadanantarameva anityataraksasena bhaksanam,  
pratihananam, vinasanam ityadhivacanam | evamabhinirvrttau utpadahetuna  
jatipratyayena jaraiva abhinirvartate, tasmadeva jaterevam jarapi ca  
ityuktam |

jatipratyayabhinirvartitaskandhanam jirnata tu jara |  
daurbalya-khalitya-palilya-balikapurnata-vibhugnata-kubjatva-daurbalya-  
kharakharatva-dandavastambha  
caryavyakti-indriyabhramsas-smrtibhramsah iti tadrasi tu  
jati-pratyayena bhinirvartita-skandhanam svakarmakarini  
vijñāptyavabhasa-vikalpanavasana-vasenotpanna jirnata jaretyucyate |  
evam jarajirna-skandhanyathatvam maranamityucyate | tasmadevoktam  
-

skandhabhavo jaraya yah sa mrtyuscetyudiryate |

tatra jareti slathibhuta-jarapratyayena maranasambhavah | tatra  
maranamiti skandhanyathatvam |  
marana-mrta-kalakrta-paralokagamana-samkranti-gati-skandha-vidhvams  
ana-skandhanasa-ayuhksaya-jivendriyanirodhetyetadsadi-samgraho  
jaramaranam | maranavabhasakara-vijñāptivikalpanavasena udbhutih  
skandhanaso maranam | antavastha, antasayanam,  
vijñānasamkramanam, usmahanih, ayurviyogah,  
kayikanukaulyatyagah, bhavasamkrantih, yasca  
vijñānantimavasthasrayocchedadyutpanno bahudhapralapah, grahanam,  
daurbalyam, parijirnata, dainyam, nirodhanirodhakah,  
mukhadaurvarnyam, anathata, svakarmavikalpanodbhuta-yamapurusaiah  
paraspara-samadanavabhasavijñāptih, svalpamatrao-pranavasese  
svasaprasvasodbhava aratih, prakampah, kanthaparisosanam,  
nasikacchedah, svedah, kledo malam,  
svamutroccara-lalasariralepah, nihsahayo,  
mahā•ndhakā•ra-prapā•ta-parvata-pariā¹£āá¹‡á, •a-gahanā•á¹-avÄ«-Å•Å«nyÄ•laya-gá¹  
ha-prasada-urdhva-mandapa-kutagara-agni-kunda-mahahrada-pala  
laskandhagamanam iva cittaviparyastasya skandhantaragrahanam  
maranamityucyate |

mudhe tu maranacchokah | iti satrsnasya antardahah sokah |  
antardahasca cittaparitapah | socanarthena sokah | atha mama  
priyavastu-istavastu-viyogo bhavisyati iti khidyamanasya santapacchoka  
ityucyate | yathakarmodgatakaravabhasa-vijñāptyabhibhutasya  
ananda-bhaya-anistakarotpanno

marmoccheda-duhkha-citta-khedodbhuta-sokantarotthah-aho, haha, kim,  
kena, katham, kutra saranam gatva pasyami, iha gacchami, gato 'ham,  
grhitah, hatah, mrtah, bhaksitah, vinastah,  
pranastah, aho matah, aho pitah, bhratah, bhagini, putra, putri,  
he bharya iti anekadha pralapo mithyapadanirnadotpannah  
pailottakasamtapo daurmanasyam | tasmāt sokatascapalapo yo  
daurmanasyam sa ucyate | ityuktam |

daurmanasyasamudbhutam pañcaviññanakayikam | asatam  
duhkhamityuktam kayasaukhyavidhatakam |

daurmanasya-samudbhutam iti tu daurmanasyad eva | pañcaviññanakayikamiti  
tu manojña-rupa-sabda-gandha-rasa-sparsanusmaranopapannam  
pañcaviññanakayaduhkham upaghatakam |  
asatamanubhava-kayasaukhyavighatatkam  
dukhakaravabhasa-vijñapti-vasenodbhutam dukkhamityucyate |

dukkham manasikaravyam manasastupaghatakam | daurmanasyam ca  
tājñeyamanyopaklesahetu yat |

manasam sukham dukkhañcanusmrtya  
purvahasana-nandana-kridana-vistara-cittaviksepadi-ayonisomanasikaras  
amprayuktam manasaduhkham | daurmanasyadi upa-samklesajanitvad  
anyopaklesa hetu yat | ityuktam | yad anyadetadrsadi upaklesah, sa tu  
kleso 'pyucyate, upayasa ityucyate | tatra esam  
dvadasabhavanganam anvartha namani darsayitum - tamo  
'bhijñānamarupayatasparsavittarsatah | ityuktam |

tatra andhakararthenavidya | abhiti abhisamskararthena samskarah  
| pravanatvannama | ropanarthena rupam | ayatasparsavittarsatah |  
iti ayadvararthe nayatanam | sparsanarthena sparsah |  
anubhavanarthena vedana | paritarsanarthena trsna |

trsnadanabhavotpadah pakanasa visokatah | upadanarthena  
upadanam | punarbhavajanarthena bhavah |

bhavarthena jatih, pakarthena jara | vinasarthena maranam |  
socanarthena sokah |

vacanadi kayasampida cittadaurmanasam tatha | klesadanvarthakam  
nama yathakramamudiritam |

vacanaparidevanarthena paridevah | kayasampidanarthena dukkham |  
cittasampidanarthena daurmanasyam | upaklesarthena upayasah |  
punastattvaparijñetyadi tu pariksaratham pradarsanartham uktam |

punastattvaparijñānada vidyaderyathakramam | purvapurvebhya utpado  
'pyakhyatascottarottarah |

tattvaparijñānam tu apratipattirvipratipattisca |  
ayonisomanasikarahetutvad ajñānamam avidya | avidyayam satyam  
vibhinnah samskara abhinirvartante punyopagah, apunyopagah,

aneñjyopagah| tatra punyopaganam samskaranam  
punyopagameva vijñanam bhavati | apunyopaganam  
samskaranamapunyopagameva vijñanam bhavati | aneñjyopaganam  
samskaranamaneñjyopagameva vijñanam bhavati |

idamucyate vijñanapratyayam namarupam | namarupavivrdhdhaya  
sadbhirayatanadvarai krtyakriyah pravartante |  
tannamarupapratyayam sadayatanamityucyate |  
sadbhyascayatanebhyah satsparsakayah pravartante | ayam  
sadayatanapratyayah sparsa ityucyate | yajjatiyah sparso bhavati,  
tajjatiya vedana pravartate | iyamucyate sparsapratyaya vedaneti |  
yastam vedanam visesenasvadayati, abhinandati, adhyavasayam  
tisthati sa vedanapratyaya trsnetyucyate |  
asvadanadhyavasananadhyavasayasthanadatmapriyarupa-satarupa-viyogo  
mabhuditi yasya bhuyah pranidhanamiyam trsna  
pratyayopadanetyucyate | evam prarthayamanah punarbhavajanakam karma  
samutthapayati kayena vaca manasa ca sa upadana-pratyayo bhava ityucyate  
| tatkarmanirjatanam pañcaskandhanam abhinirvrttirya sa  
bhavapratyayo jatirityucyate | jatyabhinirvrttanam  
skandhanamupacayana-paripakadvinaso bhavati |

tadidam jatipratyayam jaramaranamityucyate|  
purvapurvanganamuttarottaranam hetutvat, tani uttarodbhavat  
pratyaya eva | evamayam dvadasangah  
pratityasamutpado-'nyonyahetukodbhutih |

dvadasangastripravrttirnityocchedo hyanadijah|  
pravrtterjaladharavad vartate 'nadikalikah |

nanityah sa tu satatam sthitatvat | na samskrta iti tu  
samskaraviyuktatvat | sa na cetanah cittaviyuktatvat | na  
pratyayasambhava iti pratyayaviyuktatvat | na  
ksayadharmastupacayaviyuktatvat | na nirodhadharmah  
utpada-sthiti-vinasa-viyuktatvat |

anadikalapravrttastu sandhikala-pariccheda-viyuktatvat | nadistrotavat  
strotodbhuta anucchinnavahah |

atha aryalistambasutra-tikayam caturtho 'ntimah patalah |

pratityasamutpado 'yam nadistrotavat avicchinno 'nupravartate | atha  
cemanyasya catvaryangani hetuh samghatakarakani ca,  
dvadasangasya pratityasamutpadasya catvaryangani  
samghatakriyayai hetutvena pravartante | tasmad katamani catvari?  
ityuktam|

avidya ca trsa karma vijñanam kramaso matah |

avidya, trsna, karma, vijñanañceti yathakramam |  
heturvijñanabijam hi | vijñanam bija-svabhavatvena hetuh | karma  
ksetramudiritam | karma ksetra-svabhavatvena heturityuktam | avidya

tr̥sna ca klesasvabhavatvena hetuh |

karmaklesa vijñānabijatvena vyavasthitah |

karmaklesa vijñānabijam janayanti | tatra

karma vijñānabijasya ksetrakaryam karoti ca | vijñānanamakam  
bijam tr̥snaya snihyate param | vijñānabijam cavidya kirati  
snehanena vai | karma tr̥sna tathavidya ksetram sneho  
'vakirnanam | vijñāne na karomidam na vijñānamito matam |

tatra karmano 'pi naivam bhavati ityadi tu karmano 'pi naivam bhavati  
aham vijñāna-bijasya ksetrakaryam karomi | tr̥snaya api ityadi  
tu evam tr̥snaya api naivam bhavati aham vijñānabijam  
snehayamiti | avidyaya api ityadi tu avidyaya api naivam bhavati  
aham vijñānabijamavakiromiti | vijñānasyapi ityadi tu naivam  
bhavati ahamebhih pratyayairjanitamiti |

tathapi bijavijñāne karmaklesapratisthite | vijñānabijamityuktam  
kirne 'vidyasvavaskare |

tr̥snajalena samsikte

avidya-svavaskara iti svavaskarena ca sadrsena svavaskaram  
sarvesvanugata-tvat | kirne svavaskare iti svavaskarena pracchadanam |  
tr̥snajalena samsikte tr̥snaiva jalam | samsikte iti tu snehane  
|

hetuto namarupayoh | ankurotpadabhaso hi |

iti tu hetu pratyayasamagya utpadastu namarupankuramabhinirvartayati |  
namarupankuram ityadestu |

na svaparobhayaditah | namarupamidam jatam |

namarupankuramidam tu svayam parata ubhayadito notpannam | atha  
kidrsam iti cet |

piturmatuh samagamat | avirodhadrtoscapi |

piturmatuh samagamad ityadi tu pitrmatrsamyogo va saktih,  
samagamah, yuktatvam, putraprasutisamarthyam, rtumatvañca |  
'tridivasatyaye rajonivrttistu' sa hi strinam rturucyate | tada  
purusasamagame sukrasonitasamyoge, svayam gandharvasyapi  
citta-viparyaye 'pi matapitrkriyadhimuktau garbhotpadakramena  
kalala-arbuda-pesi-ghana-prasakhavasthamatikramya prasutasya,  
saisava-kaumarya-madhyata-yauvana-vrddhattvadi-dasavastha bhavanti |  
tasmadapyuktam-

kiñcidasvadave dhitam | bijavijñānamityuktam matrgarbhe  
kramaccayah | namarupankurotpadah |

atha ca matapitrsamyogad-rtusamavayad anyesam ca  
pratyayanam samavayattatrasvadaviddham vijñānabijam matuh

kuksau namarupankuramabhinirvartayati |

na vaikalyacca pratyayaih | virodhatvacca hetunam  
mayanairatmyanigrahe | utpado 'pi na sambhavah |

tasmad asvamikesu dharmesu amamesu aparigrahesu  
mayalaksanasvabhavesu hetupratyayanamavaikalyadityuktam |

asvamikesu iti tu antah karanam purusadi  
anupalambhanasvabhavamasti | tatrabhinivesenotpanno ya agrahah |  
dharmastu skandhadhatu-ayatana-svabhavah | amama iti atmatmiarahitah  
| aparigraha iti tu isvaradi-parigrahanupalambhat |  
mayalaksana-svabhava iti yatha maya tu abhutapi  
vividhavyavaharam pratipadayati, tadvat mayasvabhavasya sarvadharmesu  
kriyadirvidhopalabhyate | hetupratyaya-samnipata-vyatiriktam  
hetupratyayadidharmah kiñcidapi na utpadyate, vinasyati va | yathapi  
hetupratyayavaikalyatvad bhavanam anutpadastadavabodhayituam upama |

caksurvijñanamapyatah | pañcabhirhetubhirjatam | ityuktam |

tadyatha pañcabhih karanaiscaksurvijñanamutpadyate | katamaih  
pañcabhiritadistu - caksurupavabhasanaih | nabhastajja  
manaskaraih | iti |

tasmad caksuh pratitya rupañcalokañcakasañca tajjamasikarañca  
ityadi uktam | tatra caksuriti rupam drastum caksurindriyam  
vikalam bhavati |

tasmadeva caksurvijñanasyasrayakrtyam karoti ityuktam | aloka iti  
candra-naksatragni-ausadhi-mani-prabhanam abhivyaktyai aloko 'pi  
upasthitah | akaso 'pi nanavrtti-vikalo bhavati | tajjamasikaro 'pi  
samanvahara-karye 'vikalo bhavati |

pañcavaikalyatastatha | caksurvijñanamudbhutam |

caksurvijñanasya pratyayesu kasyacidapyabhava na  
caksurvijñanasyotpadah, sati cotpado bhavati |

maya te janita iti | vikalpo na yathodeti

iti tatra caksuso naivam bhavati 'aham  
caksurvijñanasyasraya-krtyam karomiti | rupasyapi naivam  
bhavati, aham caksurvijñanasyalambanakrtyam karomiti | alokasyapi  
naivam bhavati aham caksurvijñanasyavabhasakrtyam karomiti |  
akasasyapi naivam bhavati aham caksurvijñanasyavaranakrtyam  
karomiti | tajjamasikarasrayapi naivam bhavati aham caksurvijñanasya  
samanvahara-krtyam karomiti | caksurvijñanasyapi naivam bhavati  
ahamebhih pratyayairjanitamiti |

atha ca punah satsvesu pratyayesu caksurvijñanasyotpattirbhavati |  
asatsvesu na bhavati | evam

srotrajñanadika khilam | utpadasya kramascaivam

tadvat srotrendriyadinam pañcabhirhetubhirutpadakramo 'vagantavyah |

hetupratyayasangrahat | kartradinam ca vaikalyad  
ahamkaraviyogatah | utpado 'pi yathapurvam tatha capi pratityajam  
| hetumatsamvijaniyat

tatha capi hetupratyayakramo 'nantarokta-kramah | evam sarvadharmanam  
utpada-sthiti-vinasa avagantavyah |

asmalokat paramnahi |

kasciddharmo kvacid ganta hetupratyayatastatha | karmanahphalamabhyeti

tatra dharmastu caksuh-srotra-ghrana-jihva-kaya-mana-adayo  
dharmah | rupa-sabda-gandha-rasa-sparsadayo dharmah,  
skandha-dhatvayatana-pratityasamutpadadayo dharmah | asmaditi tu  
asmalokat param lokam athava paralokad amum lokam kasciddharmo na  
samkramati | yadyevam nityavado va ahetu-pratikula-hetuvado va  
bhavisyatiti cet | ucyate | hetupratyayavaikalyabhavat karmanah  
phalamabhyeti iti |

tatra sankrantyabhava 'pi karmaphalavinasitvam  
pratyaksanumana-visvastagama-prakhyatena anenodaharanena jñatavyam  
|

yathadarse visodhite | drsyante mukhabimbani darpane 'pi ca bimbakam |  
samkramitam bhavennaiva

tasmad uktam | tadyatha- suparisuddha adarsamandale  
mukha-pratibimbakam drsyate | na ca tatradsamandale mukham  
samkramati | asti ca mukha prativijñapti rhetupratyayanamavaikalyat |  
evamasmalokanna kasciccyavate napyanyatrotpadyate | asti ca  
karmaphalavijñaptirhetupratyayanamavaikalyat |

tadanyonyavikalpanam | kartrkriyavihinam tat tathotpadavabhasanam |  
purvavrddhikramacca syat

taditi tu mukham adarsasca | anyonyam iti parasparam anyonyam |  
avikalpanamiti vikalpanabhavah | kartrkriyavihinam tad iti tatra  
karta kriya ca na stah | kim tannocchidyata iti cet-  
tathotpadavabhasanam ityuktam | katham kartrvihinam kriya karma ca  
bhavisyatiti ucyate- purvavrddhikramacca syat |

durasthascandrama yatha | paritto dakapatrante drsyate na ca kramati  
| asti kriya ca karmapi |

tadyatha - candramandalam [dvi] catvarimsadyojana-satamurdhvam  
sthitam | atha ca punah paritte 'bhyudakabhajane candrasya pratibimbam  
drsyate | na ca candramandalam tasmasthanac cyutam | atha ca  
punah paritte 'bhyudakasthabhajane drsyate | asti ca  
candramandalaprativijñaptih, hetupratyayanamavaikalyat |  
evamasmalokanna kascid cyavate napyutpadyate | asti ca  
karmaphala-prativijñaptih hetupratyayanamavaikalyat |

api ca, tadyathagnirupadane pratyaye sati jvalati upadana-vaikalyanna  
jvalati | evameva karmaklesajanitam vijñanabijam tatra  
tatropapattyayatana-pratisandhau matuhkuksau  
namarupankuramabhinirvartayati | asvamikesu dharmesu aparigrahesu  
paraspara-pratyayamanmayalaksanasvabhavesu  
hetupratyayanamavaikalyat |

santi te kalpanatmakah | bahyakarmakriya hetuh

tatra bahyapratityasamutpadasya kriyakarma-vyavastha tu kalpanatmika  
jñeya |

adhyatmaparatantratah | pañcavijñanasambhuta

tatra paratantra-pratityasamutpadasya  
laksanamadhyatma-pañcendriya-visaya-vijñaptyavabhasakaravena  
veditavyam |

paramartha 'vicaryatah | parinispāna akhyatah

yo vikalpa-paratantratmakaro vijñaptyavabhasakararahito nirvikalpah  
suparisuddhasca, abdhātu-suvarna-akasavat parisuddhah |  
klesa-jñeyavarana-svarupa-parisuddhah candrodayavad, acintyagunah,  
aprameya-prabhava-bhasatmakah, asamkrantah sarvasattvartham  
anabhogavicchedakah, adimadhyantarahitah, tridhatu-samatito  
nirmalo-'malo malaprahana-svarupah |  
pratīśvasamvid-gocaratomaka-kaya-vak-cittakarma-samatitah,  
svasamvedanah, aparadhino visvarupamaniratnaraja iva anuttaro  
dharmakaya ityucyate |

sahetupratyayodbhavaḥ | sarvada dvividho jñeyah kartradirahitastatha |  
tucchasyadīnih sarah

tasmāt tatrādhyatmikāḥ pratīśvasamutpadāḥ  
pañcabhīrakarairādrastavyāḥ | ityuktam | katamāih pañcabhīh? uktam  
| na sasvatato | yasmādanye marānantikāḥ skandhā anyā  
aupapattīśvasikāḥ skandhāḥ | na tu ya eva marānantikāḥ  
skandhastā evaupapattīśvasikāḥ | ya evopapattī-hetavastā eva  
vinasakāḥ | ya eva vīnasa-hetussā evapī aupapattīko bhavīśyati | ato  
marānantikāḥ skandhā nirudhyante aupapattīśvasikā skandhāḥ  
pradurbhavanti | ato na sasvatataḥ | na ca purvaniruddhesu  
marānantīkesu skandhesu itī niruddhaya na cīram gatātvad  
aupapattīśvasikā itī aupapattīśvasī nīśratātvad aupapattīśvasikāḥ  
skandhāḥ pradurbhavanti | marānantīkā aniruddhā eva |  
aupapattīśvasikāḥ skandhāḥ pradurbhavet, tadā-yuktātvaduktam- apī tu  
marānantikāḥ skandhā nirudhyante, tasmīnnevā ca samāye  
aupapattīśvasikā skandhā pradurbhavanti, tuladānānamāvanāmavāt |  
ato nocchedatāḥ, vīśādrasāḥ sattvanīkāyāḥ sabhāgāyam jātyam  
jātīśbhīnīrvartayanti | ato na samkrantītaḥ parīśśakarmā kriyate,  
vīpulāḥ phalāvīpakō 'nubhūyate |

atah paritta-hetuto vipulaphalamabhinirvartitam | yathavedaniyam karma  
kriyate tadavedaniyo vipako 'nubhuyate | atastatsadrsanuprabandhatasca  
| yah kascid imam pratityasamutpadam samyakpranitamevam  
yathabhutam samyakprajñaya satatasamitamajivam  
yathavadaviparitamajatamabhutamakrtamasamskrtamapratighamanalambam  
sivamabhayamavyupasamasvabhavam pasyati | asatah tucchatah,  
riktatah, asaratah rogatah, gandatah, aghatah, anityatah,  
dukhatah, sunyatah, anatmatah | iti |

ya imam pratityasamutpadamiti adhyatmikapratityasamutpadam | yadimam  
samyag iti aviparitam | prajñaya iti lokottaraprajñaya | yathabhutamiti  
tu tathatayathavat | satatasamitamiti sarvakalamavicchinnam | ajivam iti  
prana-kartradi-viyukta-tvadajivam | ajatamiti jatirahitvat |  
abhutamiti sthiti-rahitvat | akrtamiti karturabhavat |  
asamskrtamiti samskrta-laksana-rahitvat | apratighamiti  
avarana-rahitvat | analambanamiti alambyalambaka-rahitvat |  
sivamiti santatvat | abhayamiti tu utpadadi-bhayarahitvat |  
anaharyamiti klesa-paratantrya-rahitvat | avyayamiti satatam  
vyavasthitatvat | avyupasamamiti ekantasamagatirahitvat | 'asatah'  
skandhat prthaganyabhavat | tucchata iti muktatmano hrasvalohavad  
ekantasya abhavat | riktata iti antasthita-svarupatmadravyabhavat |  
asarata iti spharanatmakatabhavat | rogata iti rogatmaka-skandhat  
prthaktvabhavat | gandata iti skandhanatiriktabadhakantara-bhavat  
| apratighata iti karmaklesatirikta-badhakasvarupantarabhavat |  
anityata iti sahopapadavinasah skandhat prthaganyana svabhavat |  
dukhatah iti samskaraviparinamaduhkhabhyam parthakyabhavat |  
sunyatah iti kalpana svabhavataya abhuta-parikalpanayah  
prthakatvabhavat | anatmatah iti skandhanatiriktamatmadravyabhavat |

kartradirahitastatha | tucchahunyadinihsarah prajñayaivam ya  
iksitah | kim katham va kutah kena kalpavadadi hanitah |  
anantacintya gunyakam | santam dharmatmakam kayam |

tathartham sa eva purvantam na pratisarati ityuktam | kim  
nvahamabhuvamatita iti nayam mohotpadah | asammohe jñanotpadatvad  
ahamatita etannara-sadrso 'bhuvamityadi ca | aham devo va gandharvo  
va kim sukhaviharo dukhaviharo 'bhuvamityayam moho'bhava eva |  
aham sugatau durgatau va, ciram, aciram va kathamabhuvamiti moho  
'pyabhava eva | anagatante na pratisarati | kim nvaham  
bhavisyamyaganagate 'dhvani iti ca ahosvinna bhavisyami iti moho 'pyatra  
nastyeva | kim nvaham bhavisyamyaganagate 'dhvani iti anagate 'dhvani  
devo va pisaco va naro va kim va bhavisyamiti atra  
mohasyapyanudbhava eva | sukhi va dukkhi va surupo va kurupo va  
katham bhavisyami iti moho 'pyatra nasti | antarapi na pratisarati iti  
antarna muhyati | kim nvidamiti atma niratma va iti | katham nvidamiti  
kim sarupo 'thava virupo veti moho 'tra nodbhavati | ke santa iti  
sukrta-karmakarinah duskrta-karmakarino veti na mohotpadah |  
ayam sattvo devagaternaragaterva kuta agata itascyuto devesu

manusyesu narake prete tiryāñci va kutra gamisyatiti moho 'tra na  
sambhavati | sramana-brahmananam prthagloke drstigatani  
bhavisyanti ityadi | drstigatani iti drstisthani | prthagiti  
bhinnameva | tadyatheti tu nidarsanartham | atmavada-pratisamyuktaniti  
skandha-vyatirikta-atmabhavah | avicarata atmatmiyeti  
svabhavatmagraha-samyuktatvad atmavadaprati-samyuktanityuktam |  
viparitadharana-samutthanartham pudgalavada-pratisamyuktanityadi  
tu punargamanatvat pudgala iti skandha-vyatiriktah | yasyamum lokam  
tyaktva paraloka-gamanasya paralokam vihaya amum etallokagamanasya  
cabhavat grahana-durviparitagrahanamityuktam |  
kautuka-mangalavada-pratisamyuktaniti | kautukastu lokasilpasthanam,  
yacca vividhavidyasthanane utsava-avaha-vivaha-kalaha-yuddhaih,  
udyana-nadi-sagara-parvata-vanesu tattad-bhinnesu ca aryasya  
gamana-darsana-samkramana-pravrtti-avasanuramanakrida-sukha-sv  
ada-nrtya-gita-padalapa-dhavana-lamghanaih,  
adbhuta-purusa-stri-daraka-darika-vigrahakatha-vada-prahelikoktibhih,  
gajasvadi-yodhanaih,  
durva-dadhi-gorocana-ksetrahala-mudgara-puspa-phala-kalasa-sankha-ma  
tsya-dibhih,  
brahmana-rsabha-candra-surya-graha-naksatra-tara-ksana-yoga-kar  
anadinaimittika-dibhih atmasuddhayanvesanam |  
viparitanekakara-pralamba-rajjulambye 'marge margasamjña, asucau  
sucisamjña, amunau munisamjñaya  
sadjagaccakra-pravista-buddhimato gamanam gamyam ca  
samsaramevanusaranti na tu nirvanamiti | tesam samyak prajñaya  
darsane caturvidhaviparyaya-rahitatvat samucchinnamulani  
talavrksamastakavadanabhasagatani ayatyamanutpada-nirodhadharmani  
iti | tasmadevoktam |

tatha kascicca na cyutah | janmabhaso 'pyasamlloke

tasmad udaharanam-

yathapadapasangatah | vahnistrotapravrttih syat  
hetuvaikalyatastatha | nanupravartate hyagnih

tatha iti yatha candrasya rupe durasthite 'pi parittajalabhajanesu jale  
vipulatailapatresu va avabhasate | candrarupasamkrantiraneekatvam  
vapi nasti, tathapi anakajalapatresu drsyate | evam asmanna  
kasciccyuto na gato nagato, hetupratyayavaikalyat  
cyuti-gamanagamanavabhasah | tadvajjalabhajanavat sattvasantanasya  
jagatah sthanantaresu bahurupena cittacandrabimbotpadah,  
hetupratyayavaikalyat | kusalakusalaneñjyadi-hetoryathaksepa  
tatravabhasakara vijñaptirudbhavati | atmatmiyaviyuktah  
sarvabhavesu pratityasamutpadakramo 'vagantavyah | avicchedo -  
daharanam- yathapadapasangatah | vahnistrotah pravrttih syat |  
karmaklesa-lipta-cittasantanam vahnistrotonibaddhamindhanam tu  
karmaklesata eva syaditi pariksyate | yatha - agnindhanahetukam  
jvalanam avicchinnam | indhanabhavave vicchinnam, tadvad atrapi

karmaklesendhanamucchidya samklesalaya-vijñanabijao-santane  
jñanagni-samyogad dagdhe sati hetu-nirodhan na phalodbhavaḥ |  
tasmadevoktam - yanyekesam sramana-brahmananam tadyatha iti  
ito bahyanam lokastu lokah |

nasyan-nasyan gatyarthah, lujyatatvallokaḥ | visiryamana  
ityadhivacanam | drstiganiti drgdarsanam  
viparita-sastrasravanacintanadimithya-jñanodbhavam  
mithya-jñanam tu drstirityucyate | prthak tu bhinnam | tadyatha -  
atmavada-pratisamyuktanityadi tu pañcopadana-skandhesu  
rupa-vedana-samjñā-samskara-vijñānosvati atmatmiya-rahitesu,  
atmatvena samyagdrstirya klistaprajñā sa drstih |  
satkayantadrsti-sila-vrata-mithyadrstipurvakam  
kuprajñavidyasamprayuktatvad drstiriti | tadavidyapurvakam  
ragapratighakaravidyadrsti-vicikitsopaklesa-samprayukto  
drsti-laksana-dhatvakarabhedam anadhigamya  
samklistalaya-vijñāna-vasanavasthita-tadakara-vijñānavabhasapo  
sanat prageva

lokottara-margasritacaturaryasatyabhavana-bhyasakramena  
duā, ॐkha-samudaya-nirodha-mārga-darśana-bhāvanā-vimukti-viśeṣānantareḥ  
a prahana-saksatkarah | yascapi  
saptatrimśadbodhipaksadharmasmṛtyupasthana-samyakprahana-rddhipad  
a-indriya-bala-bodhyanga-marga-pratityasamutpada-dhyana-arupi-apraman  
a-sadanusmṛtyadiyadharmapudgalanairatmya-bodhicittabhavana-samadhi-d  
hāraśāṅgā-raddhāvārya-samādhi-prajñābhāva-miśra-bhijñāna-jā  
ana-paramita-vimuktidvara-ksanti-bhavanadi-kramena  
lokottaramarganugata-tvad adhimukticyayam pratisthapyā  
niryāna-prayoga-saksatkarad  
indriya-bala-abhayā-asamsrsta-pratisamvid-vyāñjana-mahapurusa-la  
ksana-rddhipadadi bhavanam paripurya  
anuttarasamyak-samavabodhavabodhat samatha-vipasyananukula-samabhavo  
bhavane 'nanta-cintyagunyam santasvabhavakayam,  
adimadhyantavarjitam, jñatva prapnoti buddhatvam ityuktam | tatra  
rupaskandhastu rupavabhasakara-vijñāptyavabhasa-vikalpodbhuto  
'neka-dravyatmako bhutabhautika-rupa-laksana  
ekadasao-samanyatmaka-pañcadravyakararopa-samghattitah  
caksuh-srotradirupa-sabdadikama-rupa-arupa-pratisamyuktabhutapa  
rikalpana-laksanah skandho  
dhatvayatana-indriya-vijñāna-visayatmako 'tha ca  
tadrganyatadrupa-laksano dharmastu rupaskandha iti |

tatra vedanaskandha iti sukha-dukkhobhayakarena  
asvadakara-vijñāptyavabhasah | visayendriyavijñānabhedena vedana  
satkaya | dhatvakaravisesabhedena klesopa-klesasamprayuktatvad  
anantah prabhedah syuh |  
sukha-dukkha-saumanasya-daurmanasyo-peksanvitatvat  
sada-karamatmadravameva  
abhutasamkalpa-vikalpalaya-vijñānavasanopa-nibaddhatvad

raga-dvesa-mohaditridhatu-vikalpavasodbhuta-dravya-samgrhitatvad  
vedana-skandha iti | samjña  
sukhma-sthula-mahangatadi-citrikarava-bhasakara-vijñapti-rvikalp  
anavasodbhuta-purvahasana-nandana-kridanadi-kananusmrtya  
stri-purusadi-nimittavisesagrahanatmika  
visayendriya-vijñanabhedena satkaya samjña |  
raga-dvesa-moha-nibandhanatvad dhatvakara-visesabhedena tu  
anantaprasara | samklistasyalayavijñana-vasana-sambandhatvad  
atmamohadi-samyuktatmata tu samjñeti | samskarastu  
samprayukta-prayukta-prajñapti-samskrta-samskrtavabhasamkara  
-vijñaptih-vikalpanavasenodbhutih | purvaksiptalaya-vijñanad  
astitva-vasana-bhedena tu dhatoh akara-visesananta-prasaranvitasya  
samskara-skandha-samgrhitatvat samskaraskandha iti | tatra  
vijñana-skandhastvastavidhah | visayendriya-vijñananam  
visistavabhasakara-vijñaptih |  
vikalpanavasodbhutralaya-vijñanasya vasanopanibaddhatvad  
dhatrakara-visesa-bhedenanantaprasaro hi vijñanaskandha iti |

tesamapyevam

dhatvayatana-sasrava-samskrta-samklesadi-paryayabhedena  
sva-laksanasambandhena samksipyā skandho dhaturayatanamiti | evam  
samklistalayavijñana-bijanvita  
abhutasamkalpasamutttathatraidhatukodgataste cittacaitasikadayastu  
samsara iti | tathapi tatra adaveva kartradirahito riktastuccho 'sara  
iti viditva caturaryasatya-bhavananulomapravrttya nirnito  
lokottara-jñanagni-samudbhuto-'vidyandhakaradi-rahito  
hetupratyayarthatathataparijñanat santo dharmakayo 'vagamyate |

tasmad dukkha-samudaya-nirodha-marga-darsana-bhavanamargakramah |  
tatra

duā, Ÿkha-satyam-anityatÄ•-duā, ŸkhatÄ•-Å•Å•«nyatÄ•-nairÄ••tmya-samyaganudarÄ•>anajÄ•  
anena ksanti-mukti-prahana-visesanantaryajñanena ca  
tad-dukkhamavagamya klesalayavijñanavasana samnihatya  
pudgaladharmanairatmyam avabudhya,  
traidhatukavabhasitabhutasamkalpodbhutam asmin cittamatre  
maya-marici-gandharvanagara-alatacakra-pratisrutka-udakacandra-pratibimbav  
ad vibhavane, skandhadau dhatau ayatane ca grahya-grahakatam vihaya  
dharmanairatmyasamatayam pravise, svacittameva adyamanutpannamiti  
sunyajñanapravese, sarvadharmanihsvabhavatajñanasya  
karunamulaka-bodhicittasya  
hetubhuta-vividhopaya-punyajñanasambharasamcaye  
dasaparamitahetubhih dasabhummyadhara  
dasajñanalambana-dasavasitaphalanvite 'nantacintya-gunakarah  
santadharmakayo 'vabudhyate | evam  
samudaya-satya-samudaya-hetu-prabhava-pratyaya-anantarya-vimukti-prahana-vi  
sesa-darsana-anuloma-pratiloma-bhavanakarena  
samklista-alayavijñana-vasana-mala-rahitvatve santadharmakaye  
pravesah | nirodha-satye 'pi

nirodha-santa-pranita-nihśaranata-anantarya-vimukti-prahana-vise  
sa-darsana-bhavanamargakramena  
samklista-layaviĵĵānavasanasamudghatena  
anantarya-prahana-vimukti-visesa-bhavanaya  
pudgala-dharmanairatmyadhigame santadharmakayapraptiḥ |  
hetupratyayao-rahitatvat margasatye 'pi  
marga-nyaya-pratipatti-nairyanika-sandarsane evam  
darsana-bhavana-anantarya-prahana-vimukti-visesamarganukulatayai  
alayaviĵĵāne vidyamanam vasanam samnihatya  
pudgaladharmā-nairatmya-samatavabodhat  
trikayadhīsthana-santa-dharmakayasyacintya-prameyaguna-gaṇasya  
adimadhyantarāhitasya avicchinna-nabhogakāranatmaka-sarvarthanam  
anuttaram sarvajñātvam prapnoti | api cōktam -

ya evam tathataksamah | tasmai vyakriyate nunam

ya evamanantarokta-pratityasamutpada-pudgaladharmanairatmya-tattva-ksama  
icchatī, sa eva pudgaladharmanairatmyaksamatānvitatvad  
anuttarasamyaksambodhim vyakrtavat pasyet, janiyacetyarthah |  
tasmāt sutre- yo bhādanta śariputra kulaputro kulāduhita va  
evamvidhā-dharmaksanti-samānvitah, tasya tathagato 'rhat  
samyaksambuddho 'nuttarah samyaksambodhim vyakaroti ityuktam |

maitreyastu svayam tatha | uvaca śariputrāya

evam śariputro bodhisattvo maitreyamaprechat | bodhisattvo maitreyo 'pi  
salistambopama kṛta idam sūtram vistarena vibhājya bhasitavan |  
bodhisattvamaitreyena bhasitam salistambopamam kṛtvā  
śariputrastu tacchrutva itī salistambopama kṛta | samstuto dhṛta  
śarasca devasamghan itī | dhṛtasara itī dharmarthatathatavabodhatvat  
śaragrahanam | devasamghanitī deva-naga-yakṣa-gandharva-ādī-sahitan  
| anumoditēti anumodya | sahstuta itī tvaya yathoktah tathāiva astī  
nanyathēti, avadharayan nirjātatvat |

gatvottthaya praharsitah | akhyatavamsca bhikṣubhyah

tasmādeva sutre- atha ayusman śariputro maitreyasya bodhisattvasya  
bhasitam abhinandya utthāyasanat prakranta ityuktam | maitreyena  
bodhisattvena mahasattvena evamuktam maitreyena bodhisattvena, evamitī  
śariputrena kathitam | anumoditam | śariputrah tacchutva  
praharsitah santusta ityarthah | gatva bhikṣubhyo  
gambhīrodarādbhutam sūtram yathasrutavat sarvasattvāhitāya  
bhasitam |

salistambasya sūtrasya vistarakhyā subhadrīkā | hinabuddhī  
prabodhartham satairdvadasabhiḥ kṛta |

acaryānagarjunena viracitā salistambakavistarakhyatīkā samapta |

bharatīyopādhyāyena dharmasribhadrēna lokacaksusa  
bhāntasādhumatīnā jñānā kumārēna canudita |

mahasamsodhaka-lokacaksusa bhadanta-srikutirena samsodhya  
nirrita |

— Nagarjuna: Salistambakamahayanasutratika (Academic edition — see source file header)