

Sarnath : Central Institute of Higher Tibetan Studies 1997
Input by members of the Sanskrit Buddhist Input Project.
With kind permission of the Digital Sanskrit Buddhist Canon Project
of Nagarjuna Institute, Nepal
and University of the West, Rosemead, California, USA
(www.uwest.edu/sanskritcanon)

Version: 2009-03-18 16:24:23

Proof Reader: Milan Shakya

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

acarya nagarjunapadaviracitam aryadharmadhatugarbhavivaranam

bharatiyabhasayam- aryadharmadhatugarbhavivaranam|

bhotabhasayam-

phag-pa-chos-kyi-yin-kyi-ñin-poi-nama-para-dela-pa|

namo ratnatrayaya

ye dharma hetuprabhava hetum tesam tathagato hyavadat |
tesam ca yo nirodha evamvadi mahasramanah ||

ityuktam | atra 'ye dharma' iti saptabhih prakairavagantavyah |
tadyatha- vijñanam namarupam sadayatanam sparsah vedana
jatrjaramaranamiti | ime dharmah api pañcabhyah prakarebhya
utpadyanta iti 'hetuprabhavah' ityuktam | ke te pañca hetavah? avidya
trsna upadanam samskara bhavasceti |

saptavidhanam dharmanam pañcaprakaranam ca tesam
hetunam nirodhastavad 'hetum tesam ca yo nirodhah'
ityadinabhihitah | sa evopasamah mokso nirvanamiti | sa ca
kenoktah? 'tathagato hyavadat | iti | tenopadista ityabhiprayena
tatha kathitam |

arthanam yatha sthitistatha (yathavat) avabodhat 'tathagatah'
ityucyate | vastunam yatha sthitih, tasya abhrrantataya anyebhyo
desanad va 'tathagatah' | evamvidho yo desakah, yascaivam
svayam bodhakah sravanasilayuktasca sa 'evamvadi'
(mahasramanah) ityuktah |

'mahan'-sabdah pradhana-adbhutaparamapravaraparyayah | yo vadi
vidvan virah tapasvi mahotsahah tivraviryah adbhutakarmakari ca
bhavati, sa eva 'mahan' iti | (sa) asesajñatavyanam jñanad
'vidvan' | asesaklesanam damane samarthatvad 'virah' | silasya
samyagbhavanaya 'tapasvi' | gunadisvaparikhedad 'mahotsahah' |
yasya sirah kapalam va agnina diptam, tadavan iva 'tivraviryah
tatha adbhutadharmanam saksatkaritvad 'adbhutakarmakari' iti |

etadrsa eva 'mahan' ityucyate |

sramanah iti papanam klesanam copasamad 'sramanah' |
sarvapapanam praksalanad 'brahmanah' |
klesaklamathaparivarjanad 'sramanah' svakiyamalapasaranat
'pravrajitah' iti | ityevamvidhairgunaih samanvagata iti | bhagavata
buddhenokta ityanena yogah karaniyah | evameva
duhkhasamudayanirodhamargasatyesvapi yogah karaniyah |

avidyahetoh samskarah, ityarabhya jaramaranaparyantam
(svabhavatah siddham) kartaramanapeksya samutpadastavad 'anulomah'
| avidyadihetunam nivrteravabodhah 'pratilomah' ityuktah |

avidyanivrteh samskaradayo nivartanta ityupadesakarakatvat
(bhagavan buddha eva) 'mahasramanah' iti |

|| acaryanagarjunapadaviracitam 'aryadharmadhatugarbhavivaranam'
samaptam ||

bharatiyopadhyayena jñanagarbhena 'mahalocava vande
palacekmahabhagena canudya samsodhya ca sunirnitam |

|| bhavatu sarvamangalam ||