



(Buddhist Sanskrit Texts, 10)

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Sastra section, text no. 27

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

nagarjuna krta madhyamakasastram / (ms)

1 pratyayapariksa nama prathamam prakaranam

anirodhamanutpadamanucchedamasasvatam /

anekarthamananarthamanagamamanirgamam // ms\_1.1 //

yah pratityasamutpadam prapañcopasamam sivam /

desayamasa sambuddhastam vande vadatam varam // ms\_1.2 //

na svato napi parato na dvabhyam napyahetutah /

utpanna jatu vidyante bhavah kkcana kecana // ms\_1.3 //

catvarah pratyaya hetuscalambanamanantaram /

tathaiavadhipateyam ca pratyayo nasti pañcamah // ms\_1.4 //

na hi svabhavo bhavanam pratyayadisu vidyate /

avidyamane svabhavo parabhavo na vidyate // ms\_1.5 //

kriya na pratyayavati napratyayavati kriya /

pratyaya nakriyavantah kriyavantasca santyuta // ms\_1.6 //

utpadyate pratityemanitime pratyayah kila /

yavannotpadyata ime tavannapratyayah katham // ms\_1.7 //

naivasato naiva satah pratyayo 'rthasya yujyate /

asatah pratyayah kasya sataasca pratyayena kim // ms\_1.8 //

na sannasanna sadasan dharmo nirvartate yada /

katham nirvartako heturevam sati hi yujyate // ms\_1.9 //

analambana evayam san dharmo upadisyate /

athanalambane dharme kuta alambanam punah // ms\_1.10 //

anutpannesu dharmesu nirodho nopapadyate /

nanantaramato yuktam niruddhe pratyayasca kah // ms\_1.11 //

bhavanam nihsvabhavanam na satta vidyate yatah /

satidamasmin bhavatityetannaivopapadyate // ms\_1.12 //

na ca vyastasamastesu pratyayesvasti tatphalam /

pratyayebhyah katham tacca bhavenna pratyayesu yat // ms\_1.13 //

athasadapi tattebhyah pratyayebhyah pravartate /  
apratyayebhyo 'pi kasmatphalam nabhipravartate // ms\_1.14 //

phalam ca pratyayamayam pratyayascasvayammayah /  
phalamsvamayebhyo yattatpratyayamayam katham // ms\_1.15 //

tasmanna pratyayamayam napratyayamayam phalam /  
samvidyate phalabhavatpratyayapratyayah kutah // ms\_1.16 //

2 gatagatapariksa dvitiyam prakaranam /

gatam na gamyate tavadagatam naiva gamyate /  
gatagatavinirmuktam gamyamanam na gamyate // ms\_2.1 //

cesta yatra gatistatra gamyamane ca sa yatah /  
na gate nagate cesta gamyamane gatistatah // ms\_2.2 //

gamyamanasya gamanam katham namopapatsyate /  
gamyamane dvigamanam yada naivopapadyate // ms\_2.3 //

gamyamanasya gamanam yasya tasya prasajyate /  
rte gatergamyamanam gamyamanam hi gamyate // ms\_2.4 //

gamyamanasya gamane prasaktam gamanadvayam /  
yena tadgamyamanam ca yaccatra gamanam punah // ms\_2.5 //

dvau gantarau prasajyete prasakte gamanadvaye /  
gantaram hi tiraskrtya gamanam nopapadyate // ms\_2.6 //

gantaram cettiraskrtya gamanam nopapadyate /  
gamane 'sati gantatha kuta eva bhavisyati // ms\_2.7 //

ganta na gacchati tavadaganta naiva gacchati /  
anyo ganturagantusca kastrtiyo hi gacchati // ms\_2.8 //

ganta tavadgacchatiti kathamevopapatsyate /  
gamanena vina ganta yada naivopapadyate // ms\_2.9 //

pakso ganta gacchatiti yasya tasya prasajyate /  
gamanena vina ganta ganturgamanamicchatah // ms\_2.10 //

gamane dve prasajyete ganta yadyuta gacchati /  
ganteti cocyate yena ganta san yacca gacchati // ms\_2.11 //

gate narabhyate gantum gatam narabhyate 'gate /  
narabhyate gamyamane gantumarabhyate kuha // ms\_2.12 //

na purvam gamanarambhadgamyamanam na va gatam /  
yatrarabhyeta gamanamagate gamanam kutah // ms\_2.13 //

gatam kim gamyamanam kimagatam kim vikalpyate /  
adrsyamana arambhe gamanasyaiva sarvatha // ms\_2.14 //

ganta na tisthati tavadaganta naiva tisthati /  
anyo ganturagantusca kastrtiyo 'tha tisthati // ms\_2.15 //

ganta tavattisthatiti kathamevopapatsyate /  
gamanena vina ganta yada naivopapadyate // ms\_2.16 //

na tisthati gamyamananna gatannagatadapi /  
gamanam sampravrttisca nivrttisca gateh sama // ms\_2.17 //

yadeva gamanam ganta sa eveti na yujyate /  
anya eva punarganta gateriti na yujyate // ms\_2.18 //

yadeva gamanam ganta sa eva hi bhavedyadi /  
ekibhavah prasajyeta kartuh karmana eva ca // ms\_2.19 //

anya eva punarganta gateryadi vikalpyate /  
gamanam syadrte ganturganta syadgamanadrte // ms\_2.20 //

ekibhavena va siddhirnanabhavena va yayoh /  
na vidyate, tayoh siddhih katham nu khalu vidyate // ms\_2.21 //

gatyā yayocyate ganta gatim tam sa na gacchati /  
yasmanna gatipurvo 'sti kascitkimciddhi gacchati // ms\_2.22 //

gatyā yayocyate ganta tato 'nyam sa na gacchati /  
gati dve nopapadyete yasmadeke pragacchati // ms\_2.23 //

sadbhuto gamanam ganta triprakaram na gacchati /  
nasadbhuto 'pi gamanam triprakaram sa gacchati // ms\_2.24 //

gamanam sadasadbhutastriprakaram na gacchati /  
tasmadgatisca ganta ca gantavyam ca na vidyate // ms\_2.25 //

3 caksuradindriyapariksa trtiyam prakaranam /

darsanam sravanam ghranam rasanam sparsanam manah /  
indriyani sadetesam drastavyadini gocarah // ms\_3.1 //

svamatmanam darsanam hi tattameva na pasyati /  
na pasyati yadatmanam katham draksyati tatparan // ms\_3.2 //

na paryapto 'gnidrstanto darsanasya prasiddhaye /  
sadarsanah sa pratyukto gamyamanagatagataih // ms\_3.3 //

napasyamanam bhavati yada kimcana darsanam /  
darsanam pasyatityevam kathametattu yujyate // ms\_3.4 //

pasyati darsanam naiva naiva pasyatyadarsanam /  
vyakhyato darsanenaiva drasta capyupagamyatam // ms\_3.5 //

tiraskrtya drasta nastyatiraskrtya ca darsanam /  
drastavyam darsanam caiva drastaryasati te kutah // ms\_3.6 //

pratitya matapitarau yathoktah putrasambhavah /  
caksurupe pratityaivamukto vijñanasambhavah // ms\_3.7 //

drastavyadarsanabhavadvijñanadicatustayam /  
nastiti upadanadini bhavisyanti punah katham // ms\_3.8 //

vyakhyatam sravanam ghranam rasanam sparsanam manah /  
darsanenaiva janiyacchrotrsrotavyakadi ca // ms\_3.9 //

4 skandhpariksa caturtham prakaranam /

rupakarananirmuktam na rupamupalabhyate /  
rupenapi na nirmuktam drsyate rupakaranam // ms\_4.1 //

rupakarananirmukte rupe rupam prasajyate /  
ahetukam, na castyarthah kascidahetukah kvacit // ms\_4.2 //

rupena tu vinirmuktam yadi syadrupakaranam /  
akaryakam karanam syat nastyakaryam ca karanam // ms\_4.3 //

rupe satyeva rupasya karanam nopapadyate /  
rupe 'satyeva rupasya karanam nopapadyate // ms\_4.4 //

niskaranam puna rupam naiva naivopapadyate /  
tasmata rupagatan kamscinna vikalpan vikalpayet // ms\_4.5 //

na karanasya sadrsam karyamityupapadyate /  
na karanasyasadsam karyamityupapadyate // ms\_4.6 //

vedanacittasamjñanam samskaranam ca sarvasah /  
sarvesameva bhavanam rupenaiva samah kramah // ms\_4.7 //

vigrahe yah pariharam krte sunyataya vadet /  
sarvam tasyaparihrtam samam sadhyena jayate // ms\_4.8 //

vyakhyane ya upalambham krte sunyataya vadet /  
sarvam tasyanupalabdham samam sadhyena jayate // ms\_4.9 //

5 dhatupariksa pañcamam prakaranam /

nakasam vidyate kimcitpurvamakasalaksanat /  
alaksanam prasajyeta syatpurvam yadi laksanat // ms\_5.1 //

alaksano na kascicca bhavah samvidyate kkacit /  
asatyalaksane bhavah kramatam kuha laksanam // ms\_5.2 //

nalaksane laksanasya pravrttirna salaksane /  
salaksanalaksanabhyam napyanyatra pravartate // ms\_5.3 //

laksanasampravrttau ca na laksyamupapadyate /  
laksyasyanupapattau ca laksanasyapyasambhavah // ms\_5.4 //

tasmanna vidyate laksyam laksanam naiva vidyate /  
laksyalaksananirmukto naiva bhavo 'pi vidyate // ms\_5.5 //

avidyamane bhavah ca kasyabhavo bhavisyati /  
bhavabhavavidharma ca bhavabhavamavaiti kah // ms\_5.6 //

tasmanna bhavo nabhavo na laksyam napi laksanam /  
akasm akasasama dhatavah pañca ye pare // ms\_5.7 //

astitvam ye tu pasyanti nastitvam calpabuddhayah /

bhavanam te na pasyanti drastavyopasamam sivam // ms\_5.8 //

6 ragaraktapariksa sasthan prakaranam /

ragadyadi bhavetpurvam rakto ragatiraskrtah /  
tam pratitya bhavedrago rakte rago bhavetsati // ms\_6.1 //

rakte 'sati puna ragah kuta eva bhavisyati /  
sati vasati va rage rakte 'pyesa samah kramah // ms\_6.2 //

sahaiva punarudbhutirna yukta ragaraktayoh /  
bhavetam ragaraktau hi nirapeksau parasparam // ms\_6.3 //

naikatve sahabhavo 'sti na tenaiva hi tatsaha /  
prthaktve sahabhavo 'tha kuta eva bhavisyati // ms\_6.4 //

ekatve sahabhavascetsyatsahayam vinapi sah /  
prthaktve sahabhavascetsyatsahayam vinapi sah // ms\_6.5 //

prthaktve sahabhasca yadi kim ragaraktayoh /  
siddhah prthakprthagbhavah sahabhavo yatastayoh // ms\_6.6 //

siddhah prthakprthagbhavo yadi va ragaraktayoh /  
sahabhavam kimartham tu parikalpayase tayoh // ms\_6.7 //

prthan na sidhyatityevam sahabhavam vikanksasi /  
sahabhavaprasiddhyartham prthaktvam bhuya icchasi // ms\_6.8 //

prthagbhavaprasiddhesca sahabhavo na sidhyati /  
katamasmin prthagbhave sahabhavam saticchasi // ms\_6.9 //

evam raktena ragasya siddhirna saha nasaha /  
ragavatsarvadharmanam siddhirna saha nasaha // ms\_6.10 //

7 samskrtapariksa saptamam prakaranam /

yadi samskrta utpadastatra yukta trilaksani /  
athasamskrta utpadah katham samskrtalaksanam // ms\_7.1 //

utpadadyastrayo vyasta nalam laksanakarmani /  
samskrtasya samastah syurekatra kathamekada // ms\_7.2 //

utpadasthitibhanganamanyatsamskrtalaksanam /  
asti cedanavasthaivam nasti cette na samskrtah // ms\_7.3 //

utpadotpada utpado mulotpadasya kevalam /  
utpadotpadamutpado maulo janayate punah // ms\_7.4 //

utpadotpada utpado mulotpadasya te yadi /  
maulenajanitastam te sa katham janayisyati // ms\_7.5 //

sa te maulena janito maulam janayate yadi /  
maulah sa tenajanitastamutpadayate katham // ms\_7.6 //

ayamutpadyamanaste kamamutpadayedimam /  
yadimamutpadayitumajatah saknuyadayam // ms\_7.7 //

pradipah svaparatmanau samprakasayita yatha /  
utpadah svaparatmanavubhavutpadayettatha // ms\_7.8 //

pradipe nandhakaro 'sti yatra casau pratisthitah /  
kim prakasayati dipah prakaso hi tamovadhah // ms\_7.9 //

kathamutpadyamanena pradipena tamo hatam /  
notpadyamano hi tamah pradipah prapnute yada // ms\_7.10 //

aprapyaiva pradipena yadi va nihatam tamah /  
ihasthah sarvalokastham sa tamo nihanisyati // ms\_7.11 //

pradipah svaparatmanau samprakasayate yadi /  
tamo 'pi svaparatmanau chadayisyatyasamsayam // ms\_7.12 //

anutpanno 'yamutpadah svatmanam janayekatham /  
athotpanno janayate jate kim janyate punah // ms\_7.13 //

notpadyamanam notpannam nanutpannam kathamcana /  
utpadyate tathakhyatam gamyamanagatagataih // ms\_7.14 //

utpadyamanamutpattavidam na kramate yada /  
kathamutpadyamanam tu pratityotpattimucyate // ms\_7.15 //

pratitya yadyadbhavati tattacchantam svabhavatah /  
tasmadutpadyamanam ca santamutpattireva ca // ms\_7.16 //

yadi kascidanutpanno bhavah samvidyate kvacit /  
utpadyeta sa kim tasmin bhava utpadyate 'sati // ms\_7.17 //

utpadyamanamutpado yadi cotpadayatyayam /  
utpadayettamutpadamutpadah katamah punah // ms\_7.18 //

anya utpadatyenam yadyutpado 'navasthitih /  
athanutpada utpannah sarvamutpadyate tatha // ms\_7.19 //

satasca tavadutpattirasatasca na yujyate /  
na satascasatasceti purvamevopapaditam // ms\_7.20 //

nirudhyamanasyotpattirna bhavasyopapadyate /  
yascanirudhyamanastu sa bhavo nopapadyate // ms\_7.21 //

na sthitabhavastisthatyasthitabhavo na tisthati /  
na tisthati tisthamanah ko 'nutpannasca tisthati // ms\_7.22 //

sthitirnirudhyamanasya na bhavasyopapadyate /  
yascanirudhyamanastu sa bhavo nopapadyate // ms\_7.23 //

jaramaranadharmesu sarvabhavesu sarvada /  
tisthanti katame bhava ye jaramaranam vina // ms\_7.24 //

sthityanyaya sthiteh sthanam tayaiva ca na yujyate /  
utpadasya yathotpado natmana na paratmana // ms\_7.25 //

nirudhyate naniruddham na niruddham nirudhyate /  
tathapi nirudhyamanam kimajatam nirudhyate // ms\_7.26 //

sthitasya tavadbhavasya nirodho nopapadyate /  
nasthitasyapi bhavasya nirodha upapadyate // ms\_7.27 //

tayaivavasthayavastha na hi saiva nirudhyate /  
anyayavasthayavastha na canyaiva nirudhyate // ms\_7.28 //

yadaivam sarvadarmanamutpado nopapadyate /  
tadaivam sarvadarmanam nirodho nopapadyate // ms\_7.29 //

satasca tavadbhavasya nirodho nopapadyate /  
ekatve na hi bhavasca nabhavascopepadyate // ms\_7.30 //

asato 'pi na bhavasya nirodha upapadyate /  
na dvitiyasya sirasacchedanam vidyate yatha // ms\_7.31 //

na svatmana nirodho 'sti nirodho na paratmana /  
utpadasya yathotpado natmana na paratmana // ms\_7.32 //

utpadasthitibhanganamasiddhernasti samskrutam /  
samskrutasyaprasiddhau ca katham setsyatyasamskrutam // ms\_7.33 //

yatha maya yatha svapno gandharvanagaram yatha /  
tathotpadastatha sthanam tatha bhanga udahrtam // ms\_7.34 //

8 karmakarakapariksa astamam prakaranam /

sadbhutih karakah karma sadbhutam na karotyayam /  
karako napyasadbhutih karmasadbhutihate // ms\_8.1 //

sadbhutih kriya nasti karma ca syadakartrkam /  
sadbhutih kriya nasti karta ca syadakarmakah // ms\_8.2 //

karoti yadysadbhutih 'sadbhutih karma karakah /  
ahetukam bhavetkarma karta cahetuko bhavet // ms\_8.3 //

hetavasati karyam ca karanam ca na vidyate /  
tadabhavet kriya karta karanam ca na vidyate // ms\_8.4 //

dharmadharmau na vidyete kriyadinamasambhavet /  
dharma casatyadharme ca phalam tajjam na vidyate // ms\_8.5 //

phale 'sati na moksaya na svargayopapadyate /  
margah sarvakriyanam ca nairarthakyam prasajyate // ms\_8.6 //

karakah sadasadbhutih sadasatkurute na tat /  
parasparaviruddham hi saccasaccaikatah kutah // ms\_8.7 //

sata ca kriyate nasannasata kriyate ca sat /  
kartra sarve prasajyante dosastatra ta eva hi // ms\_8.8 //

nasadbhutih na sadbhutih sadasadbhutihameva va /  
karoti karakah karma purvoktaireva hetubhih // ms\_8.9 //

nasadbhutih 'pi sadbhutih sadasadbhutihameva va /  
karoti karakah karma purvoktaireva hetubhih // ms\_8.10 //

karoti sadasadbhuto na sannasacca karakah /  
karma tattv vijaniyatpurvoktaireva hetubhih // ms\_8.11 //

pratitya karakah karma tam pratitya ca karakam /  
karma pravartate, nanyatpasyamah siddhikaranam // ms\_8.12 //

evam vidyadupadanam vyutsargaditi karmanah /  
kartusca karmakartrbhyam sesan bhavan vibhavayet // ms\_8.13 //

9 purvapariksa navamam prakaranam /

darsanasravanadini vedanadini capyatha /  
bhavanti yasya pragebhyah so 'stityeke vadantyuta // ms\_9.1 //

katham hyavidyamanasya darsanadi bhavisyati /  
bhavasya tasmatpragebhyah so 'sti bhavo vyavasthitah // ms\_9.2 //

darsanasravanadibhyo vedanadibhya eva ca /  
yah pragvyavasthito bhavah kena prajñapyate 'tha sah // ms\_9.3 //

vinapi darsanadini yadi casau vyavasthitah /  
amunyapi bhavisyanti vina tena na samsayah // ms\_9.4 //

ajyate kenacitkascit kimcitkenacidajyate /  
kutah kimcidvina kascit kimcitkamcidvina kutah // ms\_9.5 //

sarvebhyo darsanadibhyah kascitpurvo na vidyate /  
ajyate darsanadinamanyena punaranyada // ms\_9.6 //

sarvebhyo darsanadibhyo yadi purvo na vidyate /  
ekaikasmatkatham purvo darsanadeh sa vidyate // ms\_9.7 //

drasta sa eva sa srota sa eva yadi vedakah /  
ekaikasmadbhavetpurvam evam caitanna yujyate // ms\_9.8 //

drastanya eva srotanyo vedako 'nyah punaryadi /  
sati syad drastari srota bahutvam catmanam bhavet // ms\_9.9 //

darsanasravanadini vedanadini capyatha /  
bhavanti yebhyastesvesa bhutesvapi na vidyate // ms\_9.10 //

darsanasravanadini vedanadini capyatha /  
na vidyate cedyasya sa na vidyanta imanyapi // ms\_9.11 //

prak ca yo darsanadibhyah sampratam cordhvameva ca /  
na vidyate 'sti nastiti nivrttastatra kalpanah // ms\_9.12 //

10 agnindhanapariksa dasamam prakaranam /

yadindhanam sa cedagnirekatvam kartrkarmanoh /  
anyascedindhanadagnirindhanadapyrte bhavet // ms\_10.1 //

nityapradipta eva syadapradipanahetukah /  
punararambhavaiyarthamevam cakarmakah sati // ms\_10.2 //

paratra nirapeksatvadapradipanahetukah /

punararambhavaiarthyam nityadiptah prasajyate // ms\_10.3 //

tatraitasmadidhyamanamindhanam bhavatiti cet /  
kenedhyatamindhanam tattavanmatramidam yada // ms\_10.4 //

anyo na prapsyate 'prapto na dhaksyatyadahan punah /  
na nirvasyatyansirvanah sthasyate va svalingavan // ms\_10.5 //

anya evendhanadagnirindhanam prapnuyadyadi /  
stri samprapnoti purusam purusasca striyam yatha // ms\_10.6 //

anya evendhanadagnirindhanam kamamapnuyat /  
agnindhane yadi syatamanyonyena tiraskrte // ms\_10.7 //

yadindhanamapeksyagnirapeksyagnim yadindhanam /  
kataratpurvanispannam yadapeksyagnirindhanam // ms\_10.8 //

yadindhanamapeksyagniragneh siddhasya sadhanam /  
evam satindhanam capi bhavisyati niragnikam // ms\_10.9 //

yo 'peksya sidhyate bhavastamevapeksya sidhyati /  
yadi yo 'peksitavyah sa sidhyatam kamapeksya kah // ms\_10.10 //

yo 'peksya sidhyate bhavah so 'siddho 'peksate katham /  
athapyapeksate siddhastvapeksasya na yujyate // ms\_10.11 //

apeksyendhanamagnirna nanapeksyagnirindhanam /  
apeksyendhanamagnim na nanapeksyagnimindhanam // ms\_10.12 //

agacchatyanyato nagnirindhane 'gnirna vidyate /  
atrendhane sesamuktam gamyamanagatagataih // ms\_10.13 //

indhanam punaragnirna nagniranyatra cendhanat /  
nagnirindhannagnirindhanani na tesu sah // ms\_10.14 //

agnindhanaabhyam vyakhyata atmopadanayoh kramah /  
sarvo niravasesena sardham ghatapatadibhih // ms\_10.15 //

atmanasca satattvam ye bhavanam ca prthakprthak /  
nirdisanti na tanmanyasasanasyarthakovidan // ms\_10.16 //

11 purvaparakotipariksa ekadasamam prakaranam /

purva prajñayate kotirnetyuvaca mahamunih /  
samsaro 'navaragro hi nasyadirnapi pascimam // ms\_11.1 //

naivagram navaram yasya tasya madhyam kuto bhavet /  
tasmannatropapadyante purvaparasahakramah // ms\_11.2 //

purvam jatiryadi bhavajjaramaranamuttaram /  
nirjaramarana jatirbhavajjayeta camrtah // ms\_11.3 //

pascajjatiryadi bhavajjaramaranamaditah /  
ahetukamajatasya syajjaramaranam katham // ms\_11.4 //

na jaramaranenaiva jatisca saha yujyate /

mriyeta jayamanasca syaccahetukatobhayoh // ms\_11.5 //

yatra na prabhavantyete purvaparasahakramah /  
prapañcayanti tam jatim tajjaramaranam ca kim // ms\_11.6 //

karyam ca karanam caiva laksyam laksanameva ca /  
vedana vedakascaiva santyatha ye ca kecana // ms\_11.7 //

purva na vidyate kotih samsarasya na kevalam /  
sarvesamapi bhavanam purva kotirna vidyate // ms\_11.8 //

12 duhkhariksa dvadasamam prakaranam /

svayam krtam parakrtam dvabhyam krtamahetukam /  
duhkhamityeka icchanti tacca karyam na yujyate // ms\_12.1 //

svayam krtam yadi bhavetpratitya na tato bhavet /  
skandhanimanami skandhah sambhavanti pratitya hi // ms\_12.2 //

yadyamibhya ime 'nye syurebhyo vami pare yadi /  
bhavetparakrtam duhkham parairebhirami krtah // ms\_12.3 //

svapudnalakrtam duhkham yadi duhkham punarvina /  
svapudgalah sa katamo yena duhkham svayam krtam // ms\_12.4 //

parapudgalajam duhkham yadi yasmai pradiyate /  
parena krtva tadduhkham sa duhkkena vina kutah // ms\_12.5 //

parapudgalajam duhkham yadi kah parapudgalah /  
vina duhkkena yah krtva parasmai prahinoti tat // ms\_12.6 //

svayamkrtasyaprasiddherduhkham parakrtam kutah /  
paro hi duhkham yatkuryattattasya syatsvayam krtam // ms\_12.7 //

na tavatsvakrtam duhkham na hi tenaiva tatkrta /  
paro natmakrtascetsyadduhkham parakrtam katham // ms\_12.8 //

syadubhabhyam krtam duhkham syadekaikakrtam yadi /  
parakarasvayamkaram duhkhamahetukam kutah // ms\_12.9 //

na kevalam hi duhkhasya caturvidhyam na vidyate /  
bahyanamapi bhavanam caturvidhyam na vidyate // ms\_12.10 //

13 samskarapariksa trayodasamam prakaranam /

tanmrsa mosadharma yadbhagavanityabhasata /  
sarve ca mosadharmanah samskarastena te mrsa // ms\_13.1 //

tanmrsa mosadharma yadyadi kim tatra musyate /  
etattuktam bhagavata sunyataparidipakam // ms\_13.2 //

bhavanam nihsvabhavatvmanyathabhavadarsanat /  
asvabhavo bhavo nasti bhavanam sunyata yatah // ms\_13.3 //

kasya syadanyathabhavah svabhavascenna vidyate /  
kasya syadanyathabhavah svabhavo yadi vidyate // ms\_13.4 //

tasyaiva nanyathabhavo napyanyasyaiva yujyate /  
yuva na jiryate yasmadyasmajjirno na jiryate // ms\_13.5 //

tasya cedanyathabhavah ksirameva bhaveddadhi /  
ksiradanyasya kasyatha dadhibhavo bhavisyati // ms\_13.6 //

yadyasunyam bhavetkimcitsyacchunyamiti kimcana /  
na kimcidastyasunyam ca kutah sunyam bhavisyati // ms\_13.7 //

sunyata sarvadrstinam prokta nihsaranam jinaih /  
yesam tu sunyata drstistanasadhyan babhasire // ms\_13.8 //

14 samsargapariksa caturdasamam prakaranam /

drastavyam darsanam drasta trinyetani dviso dvisah /  
sarvasasca na samsargamanyonyena vrajantyuta // ms\_14.1 //

evam ragasca raktasca rañjaniam ca drsyatam /  
traidhena sesah klesasca sesanyayatanani ca // ms\_14.2 //

anyenanyasya samsargastaccanyatvam na vidyate /  
drastavyaprabhrtinam yanna samsargam vrajantyatah // ms\_14.3  
//

na ca kevalamanyatvam drastavyaderna vidyate /  
kasyacitkenacitsardham nanyatvamupapadyate // ms\_14.4 //

anyadanyatpratityanyannanyadanyadrte 'nyatah /  
yatpratitya ca yattasmattadanyannopapadyate // ms\_14.5 //

yadyanyadanyadanyasmadanyasmadapyrte bhavet /  
tadanyadanyadanyasmadrte nasti ca nastyatah // ms\_14.6 //

nanyasmin vidyate 'nyatvamananyasminna vidyate /  
avidyamane canyatve nastyanyadva tadeva va // ms\_14.7 //

na tena tasya samsargo nanyenanyasya yujyate /  
samsrjyamanam samsrstam samsrasta ca na vidyate //  
ms\_14.8 //

15 svabhavapariksa pañcadasamam prakaranam /

na sambhavah svabhavasya yuktah pratyayahetubhih /  
hetupratyayasambhutih svabhavah krtako bhavet // ms\_15.1 //

svabhavah krtako nama bhavisyati punah katham /  
akrtrimah svabhavo hi nirapeksah paratra ca // ms\_15.2 //

kutah svabhavasyabhavah parabhavo bhavisyati /  
svabhavah parabhavasya parabhavo hi kathyate // ms\_15.3 //

svabhavaparabhavabhyamrte bhavah kutah punah /  
svabhavah parabhavah va sati bhavo hi sidhyati // ms\_15.4 //

bhavasya cedaprasiddhirabhavo naiva sidhyati /  
bhavasya hyanyathabhavamabhavam bruvate janah // ms\_15.5 //

svabhavam parabhavam ca bhavam cabhavameva ca /  
ye pasyanti na pasyanti te tattvam buddhasasane // ms\_15.6 //

katyayanavavade castiti nastiti cobhayam /  
pratisiddham bhagavata bhavabhavavibhavina // ms\_15.7 //

yadyastitvam prakrtya syanna bhavedasya nastita /  
prakrteranyathabhavo na hi jatupapadyate // ms\_15.8 //

prakrtau kasya casatyamanyathatvam bhavisyati /  
prakrtau kasya ca satyamanyathatvam bhavisyati // ms\_15.9 //

astiti sasvatagraho nastityucchedadarsanam /  
tasmadastitvanastitve nasriyeta vicaksanah // ms\_15.10 //

asti yaddhi svabhavena na tannastiti sasvatam /  
nastidanimabhutpurvamityucchedah prasajyate // ms\_15.11 //

16 bandhamoksapariksa sodasamam prakaranam /

samskarah samsaranti cenna nityah samsaranti te /  
samsaranti ca nanityah sattve 'pyesa samah kramah // ms\_16.1 //

pudgalah samsarati cetskandhayatanadhatusu /  
pañcadha mrgyamano 'sau nasti kah samsarisyati // ms\_16.2 //

upadanadupadanam samsaran vibhavo bhavet /  
vibhavascanupadanah kah sa kim samsarisyati // ms\_16.3 //

samskaranam na nirvanam kathamcidupapadyate /  
sattvasyapi na nirvanam kathamcidupapadyate // ms\_16.4 //

na badhyante na mucyante udayavyayadharminah /  
samskarah purvavatsattvo badhyate na na mucyate // ms\_16.5 //

bandhanam cedupadanam sopadano na badhyate /  
badhyate nanupadanah kimavastho 'tha badhyate // ms\_16.6 //

badhniyadbandhanam kamam bandhyatpurvam bhavedyadi /  
na casti tat sesamuktam gamyamanagatagataih // ms\_16.7 //

baddho na mucyate tavadabaddho naiva mucyate /  
syatam baddhe mucyamane yugapadbandhamoksane // ms\_16.8 //

nirvasyamyānupadano nirvanam me bhavisyati /  
iti yesam grahastesamupadanamahagrahah // ms\_16.9 //

na nirvanasamaropo na samsarapakarsanam /  
yatra kastatra samsaro nirvanam kim vikalpyate // ms\_16.10 //

17 karmaphalapariksa saptadasamam prakaranam /

atmasamyamakam cetah paranugrahakam ca yat /  
maitram sa dharmastadbijam phalasya pretya ceha ca // ms\_17.1 //

cetana cetayitva ca karmoktam paramarsina /

tasyanekavidho bhedah karmanah parikirtitah // ms\_17.2 //

tatra yaccetanetyuktam karma tanmanasam smrtam /  
cetaryitva ca yattuktam tattu kayikavacikam // ms\_17.3 //

vagvispando 'viratayo yascavijñaptisamjñitah /  
avijñaptaya evanyah smrta viratayastatha // ms\_17.4 //

paribhoganvayam punyamapunyam ca tathavidham /  
cetana ceti saptaita dharmah karmañjanah smrtah // ms\_17.5 //

tisthatya pakalaccetkarma tannityatamiyat /  
niruddham cenniruddham satkim phalam janayisyati // ms\_17.6 //

yo 'nkuraprabhrtirbijatsamtano 'bhipravartate /  
tatah phalamrte bijatsa ca nabhipravartate // ms\_17.7 //

bijacca yasmatsamtanah samtanacca phalodbhavah /  
bijapurvam phalam tasmannocchinnam napi sasvatam // ms\_17.8 //

yastasmaccittasamtanascetaso 'bhipravartate /  
tatah phalamrte cittatsa ca nabhipravartate // ms\_17.9 //

cittacca yasmatsamtanah samtanacca phalodbhavah /  
karnapurvam phalam tasmannocchinnam napi sasvatam // ms\_17.10 //

dharmasya sadhanopayah suklah karmapatha dasa /  
phalam kamagunah pañca dharmasya pretya ceha ca // ms\_17.11 //

bahavasca mahantasca dosah syurapi kalpana /  
yadyesa tena naivaisa kalpanatropapadyate // ms\_17.12 //

imam punah pravaksyami kalpanam yatra yojyate /  
buddhaih pratyekabuddhaisca sravakaiscanuvarnitam // ms\_17.13 //

patram yathavipranasastatharnamiva karma ca /  
caturvidho dhatutah sa prakrtyavyakrtasca sah // ms\_17.14 //

prahanato na praheyo bhavanaheya eva va /  
tasmadavipranasena jayate karmanam phalam // ms\_17.15 //

prahanatah praheyah syatkarmanah samkramena va /  
yadi dosah prasajyeramstatra karmavadhadayah // ms\_17.16 //

sarvesam visabhaganam sabhaganam ca karmanam /  
pratisamdhau sadhatunameka utpadyate tu sah // ms\_17.17 //

karmanah karmano drste dharmah utpadyate tu sah /  
dviprakarasya sarvasya vipakke 'pi ca tisthati // ms\_17.18 //

phalavyatikramadva sa maranadva nirudhyate /  
anasravam sasravam ca vibhagam tatra laksayet // ms\_17.19 //

sunyata ca na cocchedah samsarasca na sasvatam /  
karmano 'vipranasasca dharmo buddhena desitah // ms\_17.20 //

karma notpadyate kasmāt nihsvabhavam yatastatah /  
yasmacca tadanutpannam na tasmadvipranasyati // ms\_17.21 //

karma svabhavatascetsyacchasvatam syadasamsayam /  
akrtam ca bhavetkarma kriyate na hi sasvatam // ms\_17.22 //

akrtabhyagamabhayam syatkarmakrtakam yadi /  
abrahmacaryavasasca dosastatra prasajyate // ms\_17.23 //

vyavahara virudhyante sarva eva na samsayah /  
punyapapakrtornaiva pravibhagasca yujyate // ms\_17.24 //

tadvipakvavipakam ca punareva vipaksyati /  
karma vyavasthitam yasmattasmatsvabhavikam yadi // ms\_17.25 //

karma klesatmakam cedam te ca klesa na tattvatah /  
na cete tattvatah klesah karma syattattvatah katham // ms\_17.26 //

karma klesasca dehanam pratyayah samudahrtah /  
karma klesasca te sunya yadi dehesu ka katha // ms\_17.27 //

avidyanivṛto jantustrnasamyojanasca sah /  
sa bhokta sa ca na karturanyo na ca sa eva sah // ms\_17.28 //

na pratyayasamutpannam napratyayasamutthitam /  
asti yasmadidam karma tasmakartapi nastyatah // ms\_17.29 //

karma cennasti karta ca kutah syatkarmajam phalam /  
asatyatha phale bhokta kuta eva bhavisyati // ms\_17.30 //

yatha nirmitakam sasta nirmimitarddhisampada /  
nirmito nirmimitanyam sa ca nirmitakah punah // ms\_17.31 //

tatha nirmitakarah karta karma ca tatkrtam /  
tadyatha nirmitenanyo nirmito nirmitastatha // ms\_17.32 //

klesah karmani dehasca kartarasca phalani ca /  
gandharvanagarakara maricisvapnasamnibhah // ms\_17.33 //

18 atmapariksa astadasamam prakaranam /

atma skandha yadi bhavedudayavyayabhagbhavet /  
skandhebhyo 'nyo yadi bhavedbhavedaskandhalaksanah // ms\_18.1 //

atmanyasati catmiyam kuta eva bhavisyati /  
nirmamo nirahamkarah samadatmatmaninayoh // ms\_18.2 //

nirmamo nirahamkaro yasca so 'pi na vidyate /  
nirmamam nirahamkaram yah pasyati na pasyati // ms\_18.3 //

mametyahamiti ksine bahirdhadhyatmameva ca /  
nirudhyata upadanam tatsayajjanmanah ksayah // ms\_18.4 //

karmaklesaksayanmoksah karmaklesa vikalpatah /  
te prapañcatprapañcastu sunyatayam nirudhyate // ms\_18.5 //

atmetyapi prajñāpitamanatmetyapi desitam /  
buddhairnatma na canatma kascidityapi desitam // ms\_18.6 //

nivrttamabhidhatavyam nivrtte cittagocare /  
anupannaniruddha hi nirvanamiva dharmata // ms\_18.7 //

sarvam tathyam na va tathyam tathyam catathyameva ca /  
naivatathyam naiva tathyametadbuddhanusasanam // ms\_18.8 //

aparapratyayam santam prapañcairaprapañcitam /  
nirvikalpamananarthametattatvasya laksanam // ms\_18.9 //

pratitya yadyadbhavati na hi tavattadeva tat /  
na canyadapi tattasmanocchinnam napi sasvatam // ms\_18.10 //

anekarthamananarthamanucchedamasasvatam /  
etattalokanathanam buddhanam sasanamrtam // ms\_18.11 //

sambuddhanamanutpade sravakanam punah ksaye /  
jñanam pratyekabuddhanamasamsargatpravartate // ms\_18.12 //

19 kalapariksa ekonavimsatitamam prakaranam /

pratyutpanno 'nagatasca yadyatitamapeksya hi /  
pratyutpanno 'nagatasca kale 'tite bhavisyatah // ms\_19.1 //

pratyutpanno 'nagatasca na stastatra punaryadi /  
pratyutpanno 'nagatasca syatam kathamapeksya tam // ms\_19.2 //

anapeksya punah siddhirnatitam vidyate tayoh /  
pratyutpanno 'nagatasca tasmatkalo na vidyate // ms\_19.3 //

etenaivavasistau dvau kramena parivartakau /  
uttamadhamamadyadinekatvadimsca laksayet // ms\_19.4 //

nasthito grhyate kalah sthitah kalo na vidyate /  
yo grhyetagrhasca kalah prajñāpyate katham // ms\_19.5 //

bhavam pratitya kalascetkalo bhavadrte kutah /  
na ca kascana bhavo 'sti kutah kalo bhavisyati // ms\_19.6 //

20 samagripariksa vimsatitamam prakaranam /

hetosca pratyayanam ca samagrya jayate yadi /  
phalamasti ca samagryam samagrya jayate katham // ms\_20.1 //

hetosca pratyayanam ca samagrya jayate yadi /  
phalam nasti ca samagryam samagrya jayate katham // ms\_20.2 //

hetosca pratyayanam ca samagryamasti cetphalam /  
grhyeta nanu samagryam samagryam ca na grhyate // ms\_20.3 //

hetosca pratyayanam ca samagryam nasti cetphalam /  
hetavah pratyayasca syurahetupratyayaih samah // ms\_20.4 //

hetukam phalasya datva yadi heturnirudhyate /

yaddattam yanniruddham ca hetoratmadvayam bhavet // ms\_20.5 //

hetum phalasyadatva ca yadi heturnirudhyate /

hetau niruddhe jatam tatphalamahetukam bhavet // ms\_20.6 //

phalam sahaiva samagrya yadi pradurbhavetpunah /

ekakalau prasajyete janako yasca janyate // ms\_20.7 //

purvameva ca samagryah phalam pradurbhavedyadi /

hetupratyayanirmuktam phalamahetukam bhavet // ms\_20.8 //

niruddhe cetphalam hetau hetoh samkramanam bhavet /

purvajatasya hetosca punarjanma prasajyate // ms\_20.9 //

janayetphalamutpannam niruddho 'stamgatah katham /

tisthannapi katham hetuh phalena janayedvrtah // ms\_20.10 //

athavrtah phalenasau katamajjanayetphalam /

na hyadrstva va drstva va heturjanayate phalam // ms\_20.11 //

natitasya hyatitena phalasya saha hetuna /

najatena na jatena samgatirjatu vidyate // ms\_20.12 //

na jatasya hyajatena phalasya saha hetuna /

natitena na jatena samgatirjatu vidyate // ms\_20.13 //

najatasya hi jatena phalasya saha hetuna /

najatena na nastena samgatirjatu vidyate // ms\_20.14 //

asatyam samgatau hetuh katham janayate phalam /

satyam va samgatau hetuh katham janayate phalam // ms\_20.15 //

hetuh phalena sunyascetkatham janayate phalam /

hetuh phalenasunyascetkatham janayate phalam // ms\_20.16 //

phalam notpatsyate 'sunyamasunyam na nirotsyate /

aniruddhamanutpannamasunyam tadbhavisyati // ms\_20.17 //

kathamutpatsyate sunyam katham sunyam nirotsyate /

sunyamapyaniruddham tadanutpannam prasajyate // ms\_20.18 //

hetoh phalasya caikatvam na hi jatupapadyate /

hetoh phalasya canyatvam na hi jatupapadyate // ms\_20.19 //

ekatve phalahetvoh syadaikyam janakajanyayoh /

prthaktve phalahetvoh syattulyo heturahetuna // ms\_20.20 //

phalam svabhavasadbhutam kim heturjanayisyati /

phalam svabhavasadbhutam kim heturjanayisyati // ms\_20.21 //

na cajanayamanasya hetutvamupapadyate /

hetutvanupapattau ca phalam kasya bhavisyati // ms\_20.22 //

na ca pratyayahetunamiyamatmanamatmana /

ya samagri janayate sa katham janayetphalam // ms\_20.23 //

na samagrikrtam phalam nasamagrikrtam phalam /  
asti pratyayasamagri kuta eva phalam vina // ms\_20.24 //

21 sambhavavibhavapariksa ekavimsatitamam prakaranam /  
vina va saha va nasti vibhavah sambhavena vai /  
vina va saha va nasti sambhavo vibhavena vai // ms\_21.1 //

bhavisyati katham nama vibhavah sambhavam vina /  
vinaiva janma maranam vibhavo nodbhavam vina // ms\_21.2 //

sambhavenaiva vibhavah katham saha bhavisyati /  
na janmamaranam caivam tulyakalam hi vidyate // ms\_21.3 //

bhavisyati katham nama sambhavo vibhavam vina /  
anityata hi bhavesu na kadacinna vidyate // ms\_21.4 //

sambhavo vibhavenaiva katham saha bhavisyati /  
na janmamaranam caiva tulyakalam hi vidyate // ms\_21.5 //

sahanyonyena va siddhirvinanyonyena va yayoh /  
na vidyate, tayoh siddhih katham nu khalu vidyate // ms\_21.6 //

ksayasya sambhavo nasti naksayasyapi sambhavah /  
ksayasya vibhavo nasti vibhavo naksayasya ca // ms\_21.7 //

sambhavo vibhavascaiva vina bhavam na vidyate /  
sambhavam vibhavam caiva vina bhavo na vidyate // ms\_21.8 //

sambhavo vibhavascaiva na sunyasyopapadyate /  
sambhavo vibhavascaiva nasunyasyopapadyate // ms\_21.9 //

sambhavo vibhavascaiva naika ityupapadyate /  
sambhavo vibhavascaiva na nanetyupapadyate // ms\_21.10 //

drsyate sambhavascaiva vibhavascaiva te bhavet /  
drsyate sambhavascaiva mohadvibhava eva ca // ms\_21.11 //

na bhavajjayate bhavo bhavo 'bhavanna jayate /  
nabhavajjayate 'bhavo 'bhavo bhavanna jayate // ms\_21.12 //

na svato jayate bhavah parato naiva jayate /  
na svatah paratascaiva jayate, jayate kutah // ms\_21.13 //

bhavamabhyupapannasya sasvatocchedadarsanam /  
prasajyate sa bhavo hi nityo 'nityo 'tha va bhavet // ms\_21.14 //

bhavamabhyupapannasya naivocchedo na sasvatam /  
udayavyayasamtanahphalahetvorbhavah sa hi // ms\_21.15 //

udayavyayasamtanah phalahetvorbhavah sa cet /  
vyayasyapunarutpatterhetucchedah prasajyate // ms\_21.16 //

sadbhavya svabhavena nasadbhavasca yujyate /  
nirvanakale cocchedah prasamadbhavasamtateh // ms\_21.17 //

carame na niruddhe ca prathamo yujyate bhavah /  
carame naniruddhe ca prathamo yujyate bhavah // ms\_21.18 //

nirudhyamane carame prathamo yadi jayate /  
nirudhyamana ekah syajjayamano 'paro bhavet // ms\_21.19 //

na cennirudhyamanasca jayamanasca yujyate /  
sardham ca mriyate yesu tesu skandhesu jayate // ms\_21.20 //

evam trisvapi kalesu na yukta bhavasamtatih /  
trisu kalesu ya nasti sa katham bhavasamtatih // ms\_21.21 //

22 tathagatapariksa dvavimsatitamam prakaranam /

skandha na nanyah skandhebhyo nasmin skandha na tesu sah /  
tathagatah skandhavanna katamo 'tra tathagatah // ms\_22.1 //

buddhah skandhanupadaya yadi nasti svabhavatah /  
svabhavatasca yo nasti kutah sa parabhavatah // ms\_22.2 //

pratitya parabhavam yah so 'natmetyupapadyate /  
yascanatma sa ca katham bhavisyati tathagatah // ms\_22.3 //

yadi nasti svabhavasca parabhavah katham bhavet /  
svabhavaparabhavabhyamrte kah sa tathagatah // ms\_22.4 //

skandhan yadyanupadaya bhavetkascittathagatah /  
sa idanimupadadyadupadaya tato bhavet // ms\_22.5 //

skandhamscapyanupadaya nasti kascittathagatah /  
yasca nasyanupadaya sa upadasyate katham // ms\_22.6 //

na bhavatyanyupadattamupadanam ca kimcana /  
na casti nirupadanah kathamcana tathagatah // ms\_22.7 //

tattvanyatvena yo nasti mrgyamanasca pañcadha /  
upadanena sa katham prajñapyeta tathagatah // ms\_22.8 //

yadapidamupadanam tatsvabhavatvanna vidyate /  
svabhavatasca yannasti kutastatparabhavatah // ms\_22.9 //

evam sunyamupadanamupadata ca sarvasah /  
prajñapyate ca sunyena katham sunyastathagatah // ms\_22.10 //

sunyamiti na vaktavyamasunyamiti va bhavet /  
ubhayam nobhayam ceti prajñapyartham tu kathyate // ms\_22.11 //

sasvatasasvatadya kutah sante catustayam /  
antanantadi capyatra kuntah sante catustayam // ms\_22.12 //

yena graho grhitastu ghano 'stiti tathagatah /  
nastiti sa vikalpayannirvrtasyapi kalpayet // ms\_22.13 //

svabhavatasca sunye 'smimscinta naivopapadyate /  
param nirodhadbhavati buddho na bhavatiti va // ms\_22.14 //

prapañcayanti ye buddham prapañcatitamavyayam /  
te prapañcahatah sarve na pasyanti tathagatam // ms\_22.15 //

tathagato yatsvabhavastatsvabhavamidam jagat /  
tathagato nihsvabhavo nihsvabhavamidam jagat // ms\_22.16 //

23 viparyasapariksa trayovimsatitamam prakaranam /

samkalpaprabhavo rago dveso mohasca kathyate /  
subhasubhaviparyasan sambhavanti pratitya hi // ms\_23.1 //

subhasubhaviparyasan sambhavanti pratitya ye /  
te svabhavanna vidyante tasmad klesa na tattvatah // ms\_23.2 //

atmano 'stitvanastitve na kathamcicca sidhyatah /  
tam vinastitvanastitve klesanam sidhyatah katham // ms\_23.3 //

kasyacidhi bhavantime klesah sa ca na sidhyati /  
kascidaho vina kamcitsanti klesa na kasyacit // ms\_23.4 //

svakayadrstivat klesah kliste santi na pañcadha /  
svakayadrstivat klistam klesesvapi na pañcadha // ms\_23.5 //

svabhavato na vidyante subhasubhaviparyayah /  
pratitya kataman klesah subhasubhaviparyayan // ms\_23.6 //

rupasabdarasasparsa gandha dharmasca sadvidham /  
vastu ragasya dvesasya mohasya ca vikalpyate // ms\_23.7 //

rupasabdarasasparsa gandha dharmasca kevalah /  
gandharvanagarakara maricisvapnasamnibhah // ms\_23.8 //

asubham va subham vapi kutastesu bhavisyati /  
mayapurusakalpesu pratibimbamesu ca // ms\_23.9 //

anapeksya subham nastyasubham prajñāpayemahi /  
yatpratitya subham tasmacchubham naivopapadyate // ms\_23.10 //

anapeksyasubham nasti subham prajñāpayemahi /  
yatpratityasubham tasmadasubham naiva vidyate // ms\_23.11 //

avidyamane ca subhe kuto rago bhavisyati /  
asubhe 'vidyamane ca kuto dveso bhavisyati // ms\_23.12 //

anitye nityamityevam yadi graho viparyayah /  
nanityam vidyate sunye kuto graho viparyayah // ms\_23.13 //

anitye nityamityevam yadi graho viparyayah /  
anityamityapi grahah sunye kim na viparyayah // ms\_23.14 //

yena grnhati yo graho grahita yacca grhyate /  
upasantani sarvani tasmadgraho na vidyate // ms\_23.15 //

avidyamane grahe ca mithya va samyageva va /  
bhavedviparyayah kasya bhavetkasyaviparyayah // ms\_23.16 //

na capi viparitasya sambhavanti viparyayah /  
na capyaviparitasya sambhavanti viparyayah // ms\_23.17 //

na viparyasyamanasya sambhavanti viparyayah /  
vimrsasva svayam kasya sambhavanti viparyayah // ms\_23.18 //

anutpannah katham nama bhavisyanti viparyayah /  
viparyayesvajatesu viparyayagatah kutah // ms\_23.19 //

na svato jayate bhavah parato naiva jayate /  
na svatah paratasceti viparyayagatah kutah // ms\_23.20 //

atma ca suci nityam ca sukham ca yadi vidyate /  
atma ca suci nityam ca sukham ca na viparyayah // ms\_23.21 //

natma ca suci nityam ca sukham ca yadi vidyate /  
anatmasucyanityam ca naiva dukham ca vidyate // ms\_23.22 //

evam nirudhyate 'vidya viparyayanirodhanat /  
avidyayam niruddhayam samskaradyam nirudhyate // ms\_23.23 //

yadi bhutah svabhavena klesah keciddhi kasyacit /  
katham nama prahiyeran kah svabhavam prahasyati // ms\_23.24 //

yadyabhutah svabhavena klesah keciddhi kasyacit /  
katham nama prahiyeran ko 'sadbhavam prahasyati // ms\_23.25 //

24 aryasatyapariksa caturvimsatitamam prakaranam /

yadi sunyamidam sarvamudayo nasti na vyayah /  
caturnamaryasatyanamabhavaste prasajyate // ms\_24.1 //

parijña ca prahanam ca bhavana saksikarma ca /  
caturnamaryasatyanamabhavannopapadyate // ms\_24.2 //

tadabhavanna vidyante catvaryaryaphalani ca /  
phalabhava phalastha no na santi pratipannakah // ms\_24.3 //

samgho nasti na cetsanti te 'stau purusapudgalah /  
abhavaccaryasatyanam saddharmo 'pi na vidyate // ms\_24.4 //

dharme casati sanghe ca katham buddho bhavisyati /  
evam trinyapi ratnani bruvanah pratibadhase // ms\_24.5 //

sunyatam phalasadbhavamadharmam dharmameva ca /  
sarvasamvyavaharamsca laukikan pratibadhase // ms\_24.6 //

atra brumah sunyatayam na tvam vetsi prayojanam /  
sunyatam sunyatartham ca tata evam vihanyase // ms\_24.7 //

dve satye samupasritya buddhanam dharmadesana /  
lokasamvrtisatyam ca satyam ca paramarthatah // ms\_24.8 //

ye 'nayorna vijananti vibhagam satyayordvayoh /  
te tattvam na vijananti gambhiram buddhasasane // ms\_24.9 //

vyavaharamanasritya paramartha na desyate /  
paramarthamanagamy nirvanam nadhigamyate // ms\_24.10 //

vinasayati durdrsta sunyata mandamedhasam /  
sarpo yatha durgrhito vidya va dusprasadhita // ms\_24.11 //

atasca pratyudavrttam cittam desayitum muneh /  
dharmam matvasya dharmasya mandairduravagahatam // ms\_24.12 //

sunyatayamadhilayam yam punah kurute bhavan /  
dosaprasango nasmakam sa sunye nopapadyate // ms\_24.13 //

sarvam ca yujyate tasya sunyata yasya yujyate /  
sarvam na yujyate tasya sunyam yasya na yujyate // ms\_24.14 //

sa tvam dosanatmaninanasmasu paripatayan /  
asvamevabhirudhah sannasvamevasi vismrtah // ms\_24.15 //

svabhavadyadi bhavanam sadbhavamanupasyasi /  
ahetupratyayan bhavamstvamevam sati pasyasi // ms\_24.16 //

karyam ca karanam caiva kartaram karanam kriyam /  
utpadam ca nirodham ca phalam ca pratibadhase // ms\_24.17 //

yah pratityasamutpadah sunyatam tam pracaksmah /  
sa prajñaptirupadaya pratipatsaiva madhyama // ms\_24.18 //

apratitya samutpanno dharmah kascinna vidyate /  
yasmattasmadasunyo hi dharmah kascinna vidyate // ms\_24.19 //

yadyasunyamidam sarvamudayo nasti na vyayah /  
caturnamaryasatyanamabhavaste prasajyate // ms\_24.20 //

apratitya samutpannam kuto dukkham bhavisyati /  
anityamuktam dukkham hi tatsvabhavye na vidyate // ms\_24.21 //

svabhavato vidyamanam kim punah samudesyate /  
tasmatsamudayo nasti sunyatam pratibadhatah // ms\_24.22 //

na nirodhah svabhavena sato dukkhasya vidyate /  
svabhavaparyavasthanannirodham pratibadhase // ms\_24.23 //

svabhavye sati margasya bhavana nopapadyate /  
athasau bhavyate margah svabhavyam te na vidyate // ms\_24.24 //

yada dukkham samudayo nirodhasca na vidyate /  
margo dukkhanirodhatvat katamah prapayisyati // ms\_24.25 //

svabhavenaparijñanam yadi tasya punah katham /  
parijñanam nanu kila svabhavah samavasthitah // ms\_24.26 //

prahanasaksatkarane bhavana caivameva te /  
parijñavanna yujyante catvarya phalani ca // ms\_24.27 //

svabhavenanadhigatam yatphalam tatpunah katham /  
sakyam samadhigantum syatsvabhavam parigrhnatah // ms\_24.28 //

phalabhava phalastha no na santi pratipannakah /  
samgho nasti na cetsanti te 'stau purusapudgalah // ms\_24.29 //

abhavaccaryasatyanam saddharmo 'pi na vidyate /  
dharme casati samghe ca katham buddho bhavisyati // ms\_24.30 //

apratityapi bodhim ca tava buddhah prasajyate /  
apratityapi buddham ca tava bodhih prasajyate // ms\_24.31 //

yascabuddhah svabhavena sa bodhaya ghatannapi /  
na bodhisattvacaryayam bodhim te 'dhigamisyati // ms\_24.32 //

na ca dharmamadharmam va kascijjatu karisyati /  
kimasunyasya kartavyam svabhavah kriyate na hi // ms\_24.33 //

vina dharmamadharmam ca phalam hi tava vidyate /  
dharmadharmanimittam ca phalam tava na vidyate // ms\_24.34 //

dharmadharmanimittam va yadi te vidyate phalam /  
dharmadharmanimittam te katham phalam // ms\_24.35 //

sarvasamvyavaharamsca laukikan pratibadhase /  
yatpratityasamutpadasunyatam pratibadhase // ms\_24.36 //

na kartavyam bhavetkimcidanarabdha bhavetkriya /  
karakah syadakurvanah sunyatam pratibadhatah // ms\_24.37 //

ajatamaniruddham ca kutastham ca bhavisyati /  
vicitrabhiravasthabhih svabhava rahitam jagat // ms\_24.38 //

asampraptasya ca praptirdukkhaparyantakarma ca /  
sarvaklesaprahanam ca yadyasunyam na vidyate // ms\_24.39 //

yah pratityasamutpadam pasyatidam sa pasyati /  
dukkham samudayam caiva nirodham margameva ca // ms\_24.40 //

25 nirvanapariksa pañcavimsatitamam prakaranam /

yadi sunyamidam sarvamudayo nasti na vyayah /  
prahanadva nirodhadva kasya nirvanamisyate // ms\_25.1 //

yadyasunyamidam sarvamudayo nasti na vyayah /  
prahanadva nirodhadva kasya nirvanamisyate // ms\_25.2 //

aprahinamasampraptamanucchinamasasvatam /  
aniruddhamanutpannametannirvanamucyate // ms\_25.3 //

bhavastavanna nirvanam jamaranalaksanam /  
prasajyetasti bhavo hi na jamaranam vina // ms\_25.4 //

bhavasca yadi nirvanam nirvanam samskrtam bhavet /  
nasamskrto hi vidyate bhavah kvacana kascana // ms\_25.5 //

bhavasca yadi nirvanamanupadaya tatkatham /  
nirvanam nanupadaya kascid bhavo hi vidyate // ms\_25.6 //

yadi bhavo na nirvanamabhava kim bhavisyati /  
nirvanam yatra bhavo na nabhavastatra vidyate // ms\_25.7 //

yadyabhavasca nirvanamanupadaya tatkatham /  
nirvanam na hyabhavo 'sti yo 'nupadaya vidyate // ms\_25.8 //

ya ajavamjavibhava upadaya pratitya va /  
so 'pratityanupadaya nirvanamupadisyate // ms\_25.9 //

prahanam cabravicchasta bhavasya vibhavasya ca /  
tasmanna bhavo nabhavo nirvanamiti yujyate // ms\_25.10 //

bhavedabhavo bhavasca nirvanamubhayam yadi /  
bhavedabhavo bhavasca moksastacca na yujyate // ms\_25.11 //

bhavedabhavo bhavasca nirvanamubhayam yadi /  
nanupadaya nirvanamupadayobhayam hi tat // ms\_25.12 //

bhavedabhavo bhavasca nirvanamubhayam katham /  
asamskrtam ca nirvanam bhavabhavau ca samskrtau // ms\_25.13  
//

bhavedabhavo bhavasca nirvane ubhayam katham /  
[tayorekatra nastitvamalokatamasoryatha] // ms\_25.14 //

naivabhavo naiva bhavo nirvanamiti yañjana /  
abhava caiva bhava ca sa siddhe sati sidhyati // ms\_25.15 //

naivabhavo naiva bhavo nirvanam yadi vidyate /  
naivabhavo naiva bhava iti kena tadajyate // ms\_25.16 //

param nirodhadbhagavan bhavatityeva nohyate /  
na bhavatyubhayam ceti nobhayam ceti nohyate // ms\_25.17 //

tisthamano 'pi bhagavan bhavatityeva nohyate /  
na bhavatyubhayam ceti nobhayam ceti nohyate // ms\_25.18 //

na samsarasya nirvanatkimcidasti visesanam /  
na nirvanasya samsaratkimcidasti visesanam // ms\_25.19 //

nirvanasya ca ya kotih kotih samsaranasya ca /  
na tayorantaram kimcitsumuksmamapi vidyate // ms\_25.20 //

param nirodhadantadyah sasvatadyasca drstayah /  
nirvanamaparantam ca purvantam ca samasritah // ms\_25.21 //

sunyesu sarvadharmesu kimanantam kimantavat /  
kimanantamantavacca nanantam nantavacca kim // ms\_25.22 //

kim tadeva kimanyatkim sasvatam kimasasvatam /  
asasvatam sasvatam ca kim va nobhayamapyatah // ms\_25.23 //

sarvopalambhopasamah prapañcopasamah sivah /  
na kvacitkasyacitkasciddharmo buddhena desitah // ms\_25.24 //

26 dvadasangapariksa sadvimsatitamam prakaranam /

punarbhavaya samskaranavidyanivrttastridha /  
abhisamskurute yamstairgatim gacchati karmabhih // ms\_26.1 //

vijñanam samnivisate samskarapratyayam gatau /  
samniviste 'tha vijñane namarupam nisicyate // ms\_26.2 //

nisikte namarupe tu sadayatanasambhavah /  
sadayatanamagamya samsparsah sampravartate // ms\_26.3 //

caksuh pratitya rupam ca samanvaharameva ca /  
namarupam pratityaivam vijñanam sampravartate // ms\_26.4 //

samnipatastrayanam yo rupavijñanacaksusam /  
sparsah sah tasmatsparsacca vedana sampravartate // ms\_26.5 //

vedanapratyaya trsna vedanartham hi trsyate /  
trsyamana upadanamupadatte caturvidham // ms\_26.6 //

upadane sati bhava upadatuḥ pravartate /  
syaddhi yadyanupadano mucyeta na bhavedbhavah // ms\_26.7 //

pañca skandhah sa ca bhavah bhavajjatih pravartate /  
jaramaranaduhkhadi sokah saparidevanah // ms\_26.8 //

daurmanasyamupayasa jateretatpravartate /  
kevalasyaivametasya dukhaskandhasya sambhavah // ms\_26.9 //

samsaramulansamskaranavidvan samskarotyatah /  
avidvan karakastasmanna vidvamstadvadarsanat // ms\_26.10 //

avidyayam niruddhayam samskaranamasambhavah /  
avidyaya nirodhastu jñānenasyaiva bhavanat // ms\_26.11 //

tasya tasya nirodhena tattannabhipravartate /  
dukhaskandhah kevalo 'yamevam samyan nirudhyate // ms\_26.12 //

27 drstipariksa saptavimsatitamam prakaranam /

abhumatitamadhvanam nabhumiti ca drstayah /  
yastah sasvatalokadyah purvantam samupasritah // ms\_27.1  
//

drstayo na bhavisyami kimanyo 'nagate 'dhvani /  
bhavisyamiti cantadya aparantam samasritah // ms\_27.2 //

abhumatitamadhvanamityetannopapadyate /  
yo hi janmasu purvesu sa eva na bhavatyayam // ms\_27.3 //

sa evatmeti tu bhavedupadanam visisyate /  
upadanavinirmukta atma te katamah punah // ms\_27.4 //

upadanavinirmukto nastyatmeti krte sati /  
syadupadanamevatma nasti catmeti vah punah // ms\_27.5 //

na copadanamevatma vyeti tatsamudeti ca /  
katham hi namopadanamupadata bhavisyati // ms\_27.6 //

anyah punarupadanadatma naivopapadyate /  
grhyate hyanupadano yadyanyo na ca grhyate // ms\_27.7 //

evam nanya upadananna copadanameva sah /  
atma nastyanupadanah napi nastyesa niscayah // ms\_27.8 //

nabhumatitamadhvanamityetannopapadyate /  
yo hi janmasu purvesu tato 'nyo na bhavatyayam // ms\_27.9 //

yadi hyayam bhavedanyah pratyakhyayapi tam bhavet /  
tathaiva ca sa samtisthettatra jayeta vamrtah // ms\_27.10 //

ucchedah karmanam nasastathanyakrtakarmanam /  
anyena paribhogah syadevamadi prasajyate // ms\_27.11 //

napyabhutva samudbhuto doso hyatra prasajyate /  
krtako va bhavedatma sambhuto vapyahetukah // ms\_27.12 //

evam drstiratite ya nabhumahamabhumaham /  
ubhayam nobhayam ceti naisa samupapadyate // ms\_27.13 //

adhvanyanagate kim nu bhavisyamiti darsanam /  
na bhavisyami cetyetadatitenadhvana samam // ms\_27.14 //

sa devah sa manusyascedevam bhavati sasvatam /  
anupannasca devah syajjayate na hi sasvatam // ms\_27.15 //

devadanyo manusyascedasasvatamato bhavet /  
devadanyo manusyascesamtatirnopapadyate // ms\_27.16 //

divyo yadyekadesah syadekadesasca manusah /  
asasvatam sasvatam ca bhavetacca na yujyate // ms\_27.17 //

asasvatam sasvatam ca prasiddhamubhayam yadi /  
siddhe na sasvatam kamam naivasasvatamityapi // ms\_27.18 //

kutascidagatah kascitkimcidnacchetpunah kvacit /  
yadi tasmadanadistu samsarah syanna casti sah // ms\_27.19 //

nasti cecchasvatah kascit ko bhavisyatyasasvatah /  
sasvato 'sasvatas capi dvabhyamabhyam tiraskrtah // ms\_27.20  
//

antavan yadi lokah syatparalokah katham bhavet /  
athapyanantavamllokah paralokah katham bhavet // ms\_27.21 //

skandhanamesa samtano yasmaddiparcisamiva /  
pravartate tasmannantanantavattvam ca yujyate // ms\_27.22 //

purve yadi ca bhajyerannutpadyeranna capyami /  
skandhah skandhan pratityemanatha loko 'ntavan bhavet // ms\_27.23 //

purve yadi na bhajyerannutpadyeranna capyami /  
skandhah skandhan pratityemamlloko 'nanto bhavedatha // ms\_27.24 //

antavanekadesascedekadesastvanantavan /

syadantavananantasca lokastacca na yujyate // ms\_27.25 //

katham tavadupadaturekadeso vinanksyate /  
na nanksyate caikadesa evam caitanna yujyate // ms\_27.26 //

upadanaikadesasca katham nama vinanksyate /  
na nanksyate caikadeso naitadapyupapadyate // ms\_27.27 //

antavaccapyanantam ca prasiddhamubhayam yadi /  
siddhe naivantavatkamam naivanantavadityapi // ms\_27.28 //

athava sarvabhavanam sunyatvacchasvatadayah /  
kva kasya katamah kasmatsambhavisyanti drstayah // ms\_27.29 //

sarvadrstiprahanaya yah saddharmamadesayat /  
anukampamupadaya tam namasyami gautamam // ms\_27.30 //

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