

(Buddhist Sanskrit Texts, 10)

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Sastra section, text no. 21

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Text

vigrahavyavartani (vv)

sarvesam bhavanam sarvatra na vidyate svabhavascet /
tvadvacanamasvabhavam na nivartayitum svabhavamalam // vv_1 //

atha sasvabhavametadvakyam srutva hata pratijña te /
vaisamikatvam tasmin visesahetusca vaktavyah // vv_2 //

ma sabdavadityetat syatte buddhirna caitadupapannam /
sabdenatra sata bhavisyato varanam tasya // vv_3 //

pratisedhah pratiseddhyo 'pyevamiti matam bhavet tadasadeva /
evam tava pratijña laksanato dusyate na mama // vv_4 //

pratyaksena hi tavan yadyupalabhya vinivartayasi bhavan /
tannasti pratyaksam bhava yenopalabhyante // vv_5 //

anumanam pratyuktam pratyaksenagamopamane ca /
anumanagamasadhya ye 'rtha drstantasadhyaasca // vv_6 //

kusalanam dharmanam dharmavasthavidasca manyante /
kusalam janasvabhavam sesesvapyesa viniyogah // vv_7 //

nairyanikasvabhavo dharmo nairyanikasca ye tesam /
dharmavasthoktanameva ca nairyanikadinam // vv_8 //

yadi ca na bhavet svabhavo dharmanam nihsvabhava ityevam /
namapi bhavennaivam namapi nirvastukam nasti // vv_9 //

atha vidyate svabhavah sa ca dharmanam na vidyate tasmāt /
dharmairvina svabhavah sa yasyasti tad yuktamupadestum // vv_10 //

sata eva pratisedho nasti ghato geha ityayam yasmāt /
drstah pratisedho 'yam satah svabhavasya te tasmāt // vv_11 //

atha nasti sa svabhavah kim nu pratividhyate tvayanena /
vacanenarte vacanat pratisedhah sidhyate hyasatah // vv_12 //

balanamiva mithya mrgatrsnayam yatha jalagrahah /
evam mithyagrahah syatte pratisidhyato hyasatah // vv_13 //

nanvevam satyasti graho grahyam ca tagdrhitam ca /

pratisedhah pratisedhyam pratiseddha ceti satkam tat // vv_14

//

atha naivasti graho na ca grahyam na ca grahitarah /
pratisedhah pratisedhyam pratiseddharo 'sya tu na santi // vv_15 //

pratisedhah pratisedhyam pratiseddharasca yadyuta na santi /
siddha hi sarvabhava yesamevam svabhavasca // vv_16 //

hetostato na siddhirnaihsvabhavyat kuto hi te hetuh /
nirhetukasya siddhirna copapannasya te 'rthasya // vv_17 //

yadi cahetoh siddhih svabhavavinivartanasya te bhavati /
svabhavyasyastitvam mamapi nirhetukam siddham // vv_18 //

atha heterastitvam bhavanaihsvabhavyamityanupapannam /
loke naihsvabhavyanna hi kascana vidyate bhavah // vv_19 //

purvam cet pratisedhah pascat pratisedhyamiti ca nopapannam /
pascadanupapanno yugapacca yatah svabhavo 'san // vv_20 //

hetupratyayasamagryam prthagbhava 'pi madvaco na yadi /
nanu sunyatvam siddham bhavanamasvabhavatvat // vv_21 //

yasca pratitya bhavo bhavanam sunyateti sa hyukta /
yasca pratitya bhavo bhavati hi tasyasvabhavatvam // vv_22 //

nirmitako nirmitakam mayapurusah svamayaya srstam /
pratisedhayase yadvat pratisedho 'yam tathaiva syat // vv_23 //

na svabhavikametad vakyam tasmanna vadahanirme /
nasti ca vaisamikatvam visesahetusca na nigadyah // vv_24 //

ma sabdavaditi nayam drstanto yastvaya mamarabdah /
sabdena hi tacca sabdasya varanam naiva me vacah // vv_25 //

naihsvabhavyanam cennaihsvabhavyena varanam yadi hi /
naihsvabhavyanivrttau svabhavyam hi prasiddham syat // vv_26 //

athava nirmitakayam yatha striyam striyamityasamgraham /
nirmitakah pratihanyat kasyacidevam bhavedetat // vv_27 //

athava sadhyasamo 'yam heturna hi vidyate dhvaneh satta /
samvyavaharam ca vayam nanabhyupagamyā kathayamah // vv_28 //

yadi kacana pratijña tatra syadesa me bhaveddosah /
nasti ca mama pratijña tasmannaivasti me dosah // vv_29 //

yadi kimcidupalabheyam pravartayeyam nivartayeyam va /
pratyaksadibhirarthaistadabhavanme 'nupalambhah // vv_30 //

yadi ca pramanatatesam tesam prasiddhirarthanam /
tesam punah prasiddhim bruhi katham te pramananam // vv_31 //

anyairyadi pramanaih pramanasiddhirbhavatyanavastha /
nadeh siddhistatrasti naiva madhyasya nantasya // vv_32 //

tesamatha pramanairvina prasiddhirvhiyate vadah /
vaisamikatvam tasmin visesahetusca vaktavyah // vv_33 //

visamopanyaso 'yam na hyatmanam prakasayatyagnih /
na hi tasyanupalabdhirdrsta tamasiva kumbhasya // vv_35 //

yadi svatmanamayam tvadvacanena prakasayatyagnih /
paramiva na tvatmanam paridhaksyatyapi hutasah // vv_36 //

yadi ca svaparatmanau tvadvacanena prakasayatyagnih /
pracchadayisyati tamah svaparatmanau hutasa iva // vv_37 //

nasti tamasca jvalane yatra ca tisthati sadatmani jvalanah /
kurute katham prakasam sa hi prakaso 'ndhakaravadhah // vv_38 //

utpadyamana eva prakasayatyagnirityasadvadah /
utpadyamana eva prapnoti tamo na hi hutasah // vv_39 //

aprapto 'pi jvalano yadi va punarandhakaramupahanyat /
sarvesu lokadhatusu tamo 'yamihasmsthita upahanyat // vv_40 //

yadi ca svatahpramanasiddhiranapeksya te prameyani /
bhavati pramanasiddhirna parapeksa hi siddhiriti // vv_41 //

anapeksya hi prameyanarthan yadi te pramanasiddhih /
bhavati na bhavati kasyacidevamimani pramanani // vv_42 //

atha matamapeksya siddhistesamityatra ko dosah /
siddhasya sadhanam syannasiddho 'peksate hyanyat // vv_43 //

sidhyanti hi prameyanyapeksya yadi sarvatha pramanani /
bhavati prameyasiddhiranapeksyaiva pramanani // vv_44 //

yadi ca prameyasiddhiranapeksyaiva bhavati pramanani /
kim te pramanasiddhya tani yadartham prasiddham tat // vv_45 //

atha tu pramanasiddhirbhavatyapeksyaiva te prameyani /
vyatyaya evam sati te dhruvam pramanaprameyanam // vv_46 //

atha tai pramanasiddhya prameyasiddhih prameyasiddhya ca bhavati
pramanasiddhirnastyubhayasyapi te siddhih // vv_47 //

sidhyanti hi pramanairyadi prameyani tani taireva /
sadhyaani ca prameyaistani katham sadhayisyanti // vv_48 //

sidhyanti ca prameyairyadi pramanani tani taireva /
sadhyaani ca prameyaistani katham sadhayisyanti // vv_49 //

pitra yadyutpadyah putro yadi tena caiva putrena /
utpadyah sa yadi pita vada tatrotpadayati kah kam // vv_50 //

kasca pita kah putrastatra tvam bruhi tavubhavapi ca /
pitaputralaksanadharau yato nah putrasamdehah // vv_51 //

naiva svatahprasiddhirna parasparatah pramanairva /
bhavati na ca prameyairna capyakasmat pramananam // vv_52 //

kusalanam dharmanam dharmavasthavidho bruvate yat /
kusalasvabhavamevam pravibhagenabhidheyah syat // vv_53 //

yadi ca pratitya kusalah svabhava utpadyate sa kusalanam /
dharmanam parabhavah svabhava evam katham bhavati // vv_54 //

atha na pratitya kimcit svabhava utpadyate sa kusalanam /
dharmanamevam syada vaso na brahmacaryasya // vv_55 //

nadharmo dharmo va samvyavaharasca laukika na syuh /
nityasca sarvabhavah syurnityatvadahetumatah // vv_56 //

esa cakusalehvavyakrtehu nairyanadihu ca dohah /
tasmata sarvam samskrntamasamskrntam te bhavatyevam // vv_57 //

yah sadbhutam nama bruyat sa svabhava ityevam /
bhavata prativaktavyo nama brumasca na vyam sat // vv_58 //

namasaditi ca yadidam tatkim nu sato bhavatyutasatah /
yadi hi sato yadyasato dvidhapi te hiyate vadah // vv_59 //

sarvesam bhavanam sunyatvam copapaditam purvam /
sa upalambhastasmad bhavatyayam ca pratijnayah // vv_60 //

atha vidyate svabhavah sa ca dharmanam na vidyata iti /
idamasankitam yaduktam bhavatyanasankitam tacca // vv_61 //

sata eva pratishedho yadi sunyatvam nanvapratishedhamidam /
pratishedhayate hi bhavan bhavanam nihsvabhavatvam // vv_62 //

pratishedhayase 'tha tvam sunyatvam tacca nasti sunyatvam /
pratishedhah sata iti te nanvevam hiyate vadah // vv_63 //

pratishedhayami naham kimcit pratishedhyamasti na ca kimcit /
tasmata pratishedhayasityadhilaya eva tvaya kriyate // vv_64 //

yaccaham te vacanadasatah pratishedhavacanasiddhiriti /
atra jnapayate vagasaditi tanna pratinihanti // vv_65 //

mrgatrsnadrstante yah punaruktam tvaya mahamsaryah
/
tatrapir nirnyam srnu yatha sa drstanta upapannah // vv_66
//

sa yadi svabhavatah syat bhavo na syat pratityasamudbhutah /
yasca pratitya bhavati graho nanu sunyata saiva // vv_67 //

yadi ca svabhavatah syad grahah kastam nivartayed grahyam /
sesesvapyesa vidhistasmad doso 'nupalambhah // vv_68 //

etena hetvabhavah pratyuktah purvameva sa samatvat /
mrgatrsnadrstantavyavrttividhau ya uktah prak // vv_69 //

yastraikalye hetuh pratyuktah purvameva sa samatvat /
traikalyapratihetasca sunyatavadinam praptah // vv_70 //

prabhavati ca sunyateyam yasya prabhavanti tasya sarvarthah /
prabhavati na tasya kim na bhavati sunyata yasyeti // vv_71 //

yah sunyatam prativityasamutpadam madhyamam pratipadamanekartham
/
nijagada pranamami tamapratimasambuddham // vv_72 //

iti //

— Nagarjuna: Vīgrahavyāvartanī (Academic edition — see source file header)