

of Nagarjuna",

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The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

atha yuktisastikarika nama mañjusrikumarabhutaya namah

namastasmai munindraya pratityopadadesine |

yenanena vidhanena nisiddhavudayavyayau ||

bhavabhavavyatikranta matiryesamanasrita |

tairgambhiro niralambah pratyarthah pratiyate || yukti_1

sarvadosakarastavadabhavo vinivaritah |

nirvartyate yatha yuktaya bhavo 'pi srvavanam kuru || yukti_2

bhavo yadi bhavetsaty yatha balairvikalpithah |

vimoksastadabhavena ko necchet kim na karnat || yukti_3

vimokso nasti bhavena bhavo nasti hyabhavatah |

bhavabhavaparijñananmahatma 'pi vimucyate || yukti_4

nirvanam caiva lokam ca manyante tattvadarsinah |

naiva lokam na nirvanam manyante tattvadarsinah || yukti_5

nirvanam ca bhavascaiva dvayameva na vidyate |

parijñanam bhavasyaiva nirvanamiti kathyate || yukti_6

sambhavavibhave bhavato nirodhah kalpito yatha |

mayakrto nirodho 'yam sadbhistathaivamisyate || yukti_7

samskrto na pariññato nirodho vibhave sati |

pratyaksam bhuyate kasmin vibhavo jñayate katham || yukti_8

yadi skandhanirodhena bhavenna klesasamksayah |

yada cayam niruddhah syattada mokso bhavisyati || yukti_9

avidya pratyayotpannam samyagjñanena pasyatah |

notpadasca nirodhasca yuktah ko 'pyupalabhyate || yukti_10

evam pasyati dharmah yo nirvanam va katam tatha |

dharmajñanam param yatra bhedastu tatra vidyate || yukti_11

atisuksmasya bhavasya jatiryena vikalpita |
pratyayodbhavamartham na pasyati so 'vicaksanah || yukti_12

samklesaksinabhiksunam samsaraccennivaryate |
kutah sampannabuddhaisca tasyarambho na bhasitah || yukti_13

arambhe sati caikante bhavedrstiparigrah |
yah pratityasamutpadastasya purvam param va kim || yukti_14

samutpannam katham purvam pascad punarnivaryate |
purvaparantavihino moksah khyatirmayopamah || yukti_15

bhavatidam yada maya namksyatiti tadaiva hi |
mayajñanaparabhuto mayajñanena mohitah || yukti_16

yatha maricika maya bhavam buddhaya hi pasyati |
purvantam vaparantam va na drstaya pariklisya || yukti_17

samskrtam ye hi manyante bhangotpadavikalpitam |
pratityotpadacakrena vijananti na te jagat || yukti_18

tadasritya yadutpannam notpannam svayamevahi |
svayam yada yadutpannamutpannam nama tat katham || yukti_19

santam hetuksayadeva ksinam namavabudhyate |
svabhavena hi yatksinam tat ksinamucyate katham || yukti_20

na kascidanutpannam nirodho 'pi na vai tatha |
utpadabhangakarmanabhiprayarthah pradarsitah || yukti_21

utpadajñanato bhango bhangajñanadanityata |
anityatvavabodhacca saddharmo hi vibodhitah || yukti_22

yah pratityasamutpada utpadabhangavarjitam |
parijanati tenaivanuttiryata bhavabudhih || yukti_23

sadasadbhirviparyasta atmabhavah prthagjanah |
klesavamsagatah sattva atmacintena vañcitah || yukti_24

vivudhairbhavyate bhaveh sunyo 'nityo 'natmakah |
mosadharmacayascaiva vivikta iti drsyate || yukti_25

amulatvat sthitiernaiva niralambo nirasrayah |
avidyahetusambhuta adimadhyantavarjitah || yukti_26

kadalivasaram yadgandharvanagaram yatha | mohapuryamivivannau yo mayavat
pasyati jagat | 27

atra brahmadiloko vai satya ivavabhasane |
satyanmrsetyuktamaryena tatra ka sisya para || yukti_28

loko 'vidyandhabhuto 'sau trsnastrotasa calitah |
trsnarahitavijñasya punyadrsti sama kutah || yukti_29

adau tattvamidam drstam sarvamstithi kathyate |
janannarthannasakto 'pi pascannunam vivicyate || yukti_30

na janati viviktartha srutimatram pravartate |
yesam punyamavicchinnamutsanna itare janah || yukti_31

karmani phalayuktani proktam samyagidam jagat |
tatsvabhavaparijñanamanutpannam hi desitam || yukti_32

aham mameti kathitam yathakaryavasajjanaih |
tatha karyavasat proktah skandhayatanadhatavah || yukti_33

mahabhutadaya khyata vijñane nicayastatha |
tajjñanena viyukttena mrsaiva na vikalpitam || yukti_34

nirvanam satyamekam hi jinairyadabhidhiyate |
nava sistam tada satyamevam vijñena kalpitam || yukti_35

yavacittasya viksepastavanmarasya gocarah |
evambhuto bhavedyatra na doso jayate katham || yukti_36

avidyapratyayo loko yasmadbuddhah prakirtitah |
vikalpastena loko 'yamiti kim nopapadyate || yukti_37

avidyayam niruddhayam nirodho jayate yatha |
ajñanato hi samkalpa iti kim na vidhiyate || yukti_38

hetutih sambhavo yasya sthiti rna pratyayairvina |
vigamah pratyayabhavat so 'stityavagatah kutah || yukti_39

paramam bhavamasritya sthitiscedbhavavadinah |
tadaiva hi sthita marge na kasciditasmayastatah || yukti_40

buddhamarge sritah sarve 'nityamiti vadinah |
kena vadena grhyante bhavah santi para iti || yukti_41

esa vasaviti yatra vimarso nopalabhyate |
idam satyamado veti panditaih kathamucyatai || yukti_42

nanupadaya taiscapi loko vatmabhikanksate |
nityanityaderutpadah mithyadrstya tu haritah || yukti_43

yesam bhavasmupadaya tattva stesam prasaditah |
tatra lingadayo dosah prajayante na va katham || yukti_44

yan hi dharmanupadaya drstascandro jale yatha |
tatra satyam mrsa naiva kamam drstya na haritah || yukti_45

ragadvesodbhavastivra-dustadrstiparigrah |
vivadastatsamutthasca bhavabhyupagame sati || yukti_46

sa hetuh sarvadrstinam klesotpatti rna tam vina |
tasmattmin pariñate drstiklesapariksayah || yukti_47

parijñāñca keneti pratityotpadadarsanat |
pratitya jatañca'jatamaha tattvavidam varah || yukti_48

mithyajñane paribhuya yo 'satye satyadharakah |
parigraho vitarkadeh kramadragakriya mata || yukti_49

mahatmanam na pakso va vitarko va na vidyate |
yesam na vidyate pakseh parapaksah kutastesam || yukti_50

yasminneva samasrito dastah klesavisadharaih |
calam vanisthitam cittam na tisthatyanasritam || yukti_51

sasraya cittavana sattveh klesodbhuto viso mahan |
sada prthagajano hinah klesasarpna grhitah || yukti_52

prativimbe yatha rago loke ca mohavandhanat |
visayapinjaro sakti balo hi satyasamjñaya || yukti_53

caksurbhyam visayannama vimbajñanena pasyati |
karmapankesvanasakto bhavo yatha mahatmanah || yukti_54

rupasakta jana mudha madhyama ragavarjitah |
rupasvabhavavijño yo vimukto buddhiman parah || yukti_55

vivṛtya sukhacintayah vitaragavivarjitah |
mayapumvadvipasyanannivṛtah sa bhavisyati || yukti_56

mithyajñanabhitapto yah klesasamdosabhagbhavet |
bhavabhavau vikalpanadarthajñanam na jayate || yukti_57

nasrayh vitaraga vai bhavanti ragavarjitah |
arage ragavardhaste na sasraya mahatmanah || yukti_58

yesam viviktacetasaṃ calam cittam cañcalam |
klesasarpermathito 'pi tino 'khinno bhavambuddheh || yukti_59

sastrenanena jananam punyam jñanam ca sancitam |
punyajñanakriyodbhutam dvavaptotu param tatha || yukti_60

iti yuktisastikarika samapta |

aryanagarjunamukhanih satam, sastramidam

bharatiyapandita muditasripanditacchurtam
ca bhotavasina patchava prantiya suryakirtirnama
bhotapanditena likhitam bhotabhasayamiti ||

subhamastu |