Pañcavimsatisahasrika Prajñaparamita, 1-8

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- Pañcavimsatisahasrika Prajñaparamita I-1, Tokyo: Sankibo Busshorin 2007. = PvsP1-1
- Pañcavimsatisahasrika Prajñaparamita I-2, Tokyo: Sankibo Busshorin 2009. = PvsP1-2
Input by Klaus Wille, Göttingen (April 2010)
BOLD for references to Kimura's edition
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Revisions:
- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

pañcavimsatisahasrika prajñaparamita

evam maya srutam ekasmin samaye bhagavan rajagrhe viharati sma
grdhrakute parvate mahata bhiksusamghena sardham pañcamatrair
bhiksusahasraih sarvair arhadbhih ksinasravair nihklesair
vasibhutaih suvimuktacittaih suvimuktaprajñair ajaneyair
mahanagaih krtakrtyaih krtakaraniyair apahrtabharair
anupraptasvakarthaih pariksinabhavasamyojanaih
samyagajñasuvimuktacittaih sarvacetovasiparamaparamitapraptaih
pañcamatrair bhiksunisatair upasakair upasikabhis ca sardham
sarvair drstadharmair aparimanais ca
bodhisattvakotiniyutasatasahasraih sardham sarvair
dharanipratilabdhaih sunyataviharibhir animittagocaraih
pranidhanakalpitaih ksantisamatapratilabdhair
asangadharanipratilabdhair acyutabhijñair adeyavacanair akuhakair
alapakair apagatajñatralabhacittair niramisadharmadesakair
gambhiradharmaksantiparangatair vaisaradyapraptair
marakarmasamatikrantaih karmavaranapratiprasrabdhair
dharmapravicayavibhaktinirdesakusalair
asamkhyeyakalpapranidhanasusamarabdhaih smitamukhaih purvalapibhir
vigatabhrkutimukhair gathabhir gitalapanakusalair apagatalinacittair
anacchedyapratibhanair anantaparsadabhibhavanavaisaradyasamanvagatair
anantakalpakotinihsaranakusalair
mayamaricidakacandrasvapnapratisrutkapratibhasapratibimbanirmanopamadh
armadhimuktaih sattvagaticaritasuksmananadhimuktyavatarakusalair
apratihatacittair adhimatraksantisamanvagatair
yathatmyavataranakusalaih
sarvabuddhaksetranantavyuhapranidhanaprasthanaparigrhitair
asamkhyeyalokadhatubuddhanusmrtisamahitasatatasamitabhimukhibhutair
aparimitabuddhadhyesanakusalair
nanadrstyanusayaparyavasthanaklesaprasamanakusalaih
samadhivikriditasatasahasranirharakusalaih. tadyatha bhadrapalena ca
bodhisattvena mahasattvena ratnakarena ca sarthavahena ca naradattena ca
varunadattena ca subhaguptena ca (psp1-1: 2) indradattena ca uttaramatina
ca visesamatina ca vardhamanamatina ca amoghadarsina ca
susamprasthitena ca suvikrantavikramina ca nityodyuktena ca

aniksiptadhurena ca suryagarbhena ca anupamacintina ca
avalokitesvarena ca mahasthamapraptena ca mañjusriya ca vajramatina
ca ratnamudrahastena ca nityotksiptahastena ca maitreyena ca bodhisattvena
mahasattvena, evam pramukhair anekair
bodhisattvakotiniyutasatasahasraih sardham.

atha khalu bhagavan svayam eva simhasanam prajñapya nyasidat
paryankam baddhva rjukayam pranidhaya abhimukhim smrtim
upasthapya samadhirajam nama samadhim samapadyate sma, yatra
sarvasamadhayo 'ntargaman samgraham samavasaranam gacchanti.

atha khalu bhagavan smrtiman samprajanams tasmat samadher vyutthaya
divyena caksusa sarvalokadhatum vyavalokya sarvakayat smitam akarot,
tasyadhastat padatalayoh sahasrabhyam cakrabhyam
sastisastirasmikotiniyutasatasahasrani nisceruh,
dasabhyah padangulibhyah
sastisastirasmikotiniyutasatasahasrani nisceruh, evam
sastisastir gulphabhyam sastisastir
janghabhyam sastisastir janumandalabhyam, evam
dvabhyam urubhyam katinabhimandalabhyam dvabhyam
parsvabhyam hrdayasrivatsan mahapurusalaksanat, evam
sastisastir dasabhyo hastangulibhyah sastisastir
dvabhyam bahubhyam sastisastir dvabhyam amsabhyam,
evam grivayas catvarimsadbhyo dantebhyo dvabhyam
ghranabhyam dvabhyam srotrabhyam dvabhyam caksurbhyam
madhyad urnaya uparistad usnisat
sastisastirasmikotiniyutasatasahasrani nisceruh. yai
rasmibhir ayam trisahasramahasahasro lokadhatur avabhasito 'bhut
parisphutah, purvasyam disi ganganadibalukopama lokadhatavas
tena mahata rasmyavabhasena sphuta avabhasitas cabhuvan, evam
daksinasyam disi pascimayam uttarasyam uttarapurvasyam
purvadaksinasyam daksinapascimayam pascimottarasyam
adhastad uparistad disi ganganadibalukopama lokadhatavas tena
mahata rasmyavabhasena sphuta avabhasitas cabhuvan, ye ca sattvas
tena mahata rasmyavabhasena sphuta avabhasitas te sarve niyata
abhuvann anuttarayam samyaksambodhau.

atha khalu bhagavan punar eva sarvaromakupebhyah smitam akarot, ekaikatas
ca romakupat sastisastirasmikotiniyutasatasahasrani
nisceruh, yair ayam trisahasramahasahasro lokadhatur avabhasitah
sphuto 'bhut, tais ca purvasyam disi ganganadibalukopamah
sarvalokadhatavo 'vabhasenavabhasitah sphutas cabhuvan, evam
daksinasyam pascimayam uttarasyam uttarapurvasyam
purvadaksinasyam daksinapascimayam pascimottarasyam
adhastad uparistad disi ganganadibalukopama lokadhatavo
'vabhasenavabhasitah sphutas cabhuvan, tena ca rasmyavabhasenaye
sattvah sprstas te sarve niyata abhuvann anuttarayam
samyaksambodhau.

atha khalu bhagavan punar eva ya sa buddhanam bhagavatam prakrtiprabha taya prabhaya trisahasramahasahasram lokadhatum avabhasayamasa, yavat sarvasu dasasu diksu ekaikasyam disi ganganadibalukopama lokadhatavas taya prabhaya avabhasita abhuvan, ye ca sattvas taya prabhaya sprstas te sarve niyata abhuvann anuttarayam samyaksambodhau.

atha khalu bhagavams tasyam velayam jihvendriyam nirnamayamasa, yenemam trisahasramahasahasram lokadhatum jihvendriyenacchadayamasa, trisahasramahasahasram lokadhatum jihvendriyena sphuritva tasmaj jihvendriyat smitam akarot, yato 'nekani rasmikotiniyutasatasahasrani nisceruh, rasmimukhe caikaikasminn uttamamayani suvarnanirbhasani sahasrapatrani padmany utpannany abhuvan, tesu ca padmesu buddhavigraha nisannah samsthitas cabhuvan dharmam desayanto yad uta imam eva satparamitapratisamyuktam dharmadesanam, te purvasyam disi ganganadibalukopamavyativrttasamkhyesu lokadhatusu gatva sattvanam dharmam desayanti sma, evam daksinasyam pascimayam uttarasyam adhastad urdhvam digvidiksu, ekaikasyam ca disi dasasu diksu ganganadibalukopamesu aparimanesu lokadhatusu gatva sattvanam dharmam desayanti sma, yad uta imam eva satparamitapratisamyuktam dharmadesanam, ye ca sattvas tam dharmadesanam smvanti te niyata bhavanty anuttarayam samyaksambodhau.

atha khalu bhagavams tasminn eva simhasane nisannah simhavikriditam nama samadhim samapede, tatharupam carddhyabhisamskaram abhisamskaroti sma yatharupenarddhyabhisamskarenabhisamskrtenayam trisahasramahasahasro lokadhatuh sadvikaram akampata prakampata samprakampata, acalat pracalat sampracalat, avedhat pravedhat sampravedhat, aranat praranat sampraranat, aksubhyat praksubhyat sampraksubhyat, agarjat pragarjat sampragarjat, ante unnamati madhye avanamati, madhye unnamati ante avanamati, mrdukah snigdhah sarvasattvasukhajanano 'bhut.

atha khalu tena ksanalavamuhurtena ye 'smims trisahasramahasahasre lokadhatau niraya va tiryagyonayo va yamaloka va te sarve samucchinnah sunya abhuvan, sarvaksanas castamita abhuvan, ye ca sattvas tabhyo narakatiryagyoniyamalokagatibhyas cyutas te sarve tenaiva pritipramodhyena manusyanam sabhagatayam upapannas cabhuvan, evam caturmaharajikanam devanam trayastrimsanam yamanam tusitanam nirmanaratinam paranirmitavasavartinam devanam sabhagatayam upapannas cabhuvan.

atha khalu te manusyas te ca deva bhagavata evanubhavena purvajanmany anusmaranti sma, anusmrtya ca tenaiva pritipramodyena yena bhagavams tenopasamkrantah, upasamkramya bhagavatah padau sirobhir abhivandya bhagavantam prañjalayo bhutva namasyanti sma, evam purvasyam disi

ganganadibalukopamesu lokadhatusu daksinasyam pascimayam uttarasyam vidiksurdhvam adhah samantad dasasu diksv ekaikasmin digbhage ganganadibalukopamesu lokadhatusu sarve nirayah sarvas tiryagyonayah sarve yamalokah samucchinnah sunya abhuvan, sarvaksanas castamita abhuvan, ye ca sattvas tabhyo nirayatiryagyoniyamalokagatibhyas cyutas te sarve devamanusyesupapadyante sma, te ca devamanusyesupapanna bhagavata evanubhavena purvanivasam (psp1-1: 5) anusmaranti sma, anusmrtya ca tenaiva pritipramodyena svakasvakesu buddhaksetresu ye tatra buddha bhagavanta utpannas tesam antikan upasamkrantah, upasamkramya tesam buddhanam bhagavatam padavandanam krtva sarve prañjalayo bhutva bhagavato namasyanti sma.

atha khalu ye 'smims trisahasramahasahasre lokadhatau jatyandhah sattvas te caksusa rupani pasyanti sma, vadhirah sattvah srotrena sabdan srnvanti sma, unmattah smrtim pratilabhante sma, viksiptacitta ekagracitta bhavanti sma, jighatsitah purnagatra bhavanti sma, trsita vigatapipasa bhavanti sma, rogasprsta vigataroga bhavanti sma, hinendriyah paripurnendriya bhavanti sma, avirahitakusalakayavanmanaskarmantajiva virahitakusalakayavanmanaskarmantajivas ca bhavanti sma, sarvasattvas ca matapitrsamacitta bhavanti sma, bhratrbhaginisamacitta mitramatyajñatisalohitasamacitta dasakusalakarmapathasevinas ca bhavanti sma, brahmacarinah sucayo niramayagandhah sarvasattvas ca sarvasukhasamarpita idrsam sukham pratilabhante sma tadyathapi nama trtiyadhyanasamapannasya bhiksoh tasminn eva ca samaye evamrupaya prajñaya te samanvagata bhavanti sma, yad anyabuddhaksetrastha buddha bhagavanta evam udanayanti sma. sadhu damah asadhu samah sadhu samyamah sadhu cirno brahmacaryavasah sadhu pranibhutesv avihimseti.

atha khalu bhagavams tasminn eva simhasane nisannah, imam trisahasramahasahasram lokadhatum abhibhuya tisthati bhasate tapati virocate sma, abhaya varnena sriya tejasa ca, purvasyam disi daksinasyam pascimayam uttarasyam adhastad urdhvam digvidiksu ganganadibalukopaman lokadhatun abhibhuya tathagatas tisthati bhasate tapati virocate sma, abhaya varnena sriya tejasa ca, tadyathapi nama sumeruh parvatarajah sarvaparvatan abhibhuya tisthati bhasate tapati virocate sma abhaya varnena sriya tejasa ca, evam eva bhagavan (psp1-1: 6) sarvalokadhatun abhibhuya tisthati bhasate tapati virocate sma, abhaya varnena sriya tejasa ca.

atha khalu bhagavan punar eva yadrk trisahasramahasahasre lokadhatau sattvanam atmabhavas tat samanam atmabhavam prakrtam upadarsayamasa.

atha khalu ye 'smims trisahasramahasahasre lokadhatau suddhavasakayika devah subhakrtsna abhasvara brahmakayika devah paranirmitavasavartinas ca nirmanaratayas ca tusitas ca

yamas ca trayastrimsas ca caturmaharajakayikas ca devas te tam tathagatasyasecanakam atmabhavam drstva divyah puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ir grhitva divyani utpalakumudasaugandhikapundarikapadmani grhitva divyani ca kesaratamalapatrani grhitva yena tathagatasyasecanaka atmabhavas tenopasamkrantah, ye ceha trisahasramahasahasre lokadhatau manusyas te 'pi tam tathagatasyasecanakam atmabhavam drstva sthalajalajani puspani grhitva yena tathagatasyasecanaka atmabhavas tenopasamkrantah.

atha khalu te devas te ca manusas tabhir divyabhih puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhis tais ca sthalajalajaih puspais tam tathagatakayam avakiranti sma, abhyavakiranti sma.

atha khalu yais taih puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ivarsaih sthalajalajais ca puspair bhagavan avakirnas tani ca sarvani uparyantarikse bhagavato 'dhisthanena trisahasramahasahasralokadhatupramanam ekam kutagaram samsthitam abhut, tatas ca kutagarat tani divyani puspapattadamani lambante pralambante sma, tais ca puspadamabhih pattadamabhis cayam trisahasramahasahasro lokadhatur ativasobhata, tena ca suvarnavarnena bhagavatah prabhavabhasena dasasu diksu prasrtena ekaikasyam disi ganganadibalukopama lokadhatavah sphutavabhasitas cabhuvan, asmims ca trisahasramahasahasre lokadhatau sarvesu caturdvipakesu lokadhatusu tesam devamanusyanam (psp1-1: 7) ca ekaikasyaitad abhut, mama puratas tathagato nisanno dharmam desayatiti.

atha khalu bhagavams tasminn eva simhasane nisannah punar eva smitam akarot, yena smitavabhasenayam trisahasramahasahasro lokadhatuh sphuto 'bhut, yavad dasasu diksu ganganadibalukopama lokadhatavah sphuta abhuvan, ye ceha trisahasramahasahasre lokadhatau sattvas te sarve purvasyam disi ganganadibalukopamesu lokadhatusu buddhan bhagavatah pasyanti sma sasravakasamghan, tasyam ca purvasyam disi ganganadibalukopamesu lokadhatusu ye sattvas te sarve imam sahalokadhatum pasyanti sma sakyamunim ca tathagatam sardham bhiksusamghena. evam daksinasyam disi pascimayam uttarasyam uttarapurvasyam purvadaksinasyam daksinapascimayam pascimottarasyam adha urdhvam digbhage ganganadibalukopamesu lokadhatusu buddhan bhagavatah pasyanti sma sasravakasamghan, tesu ca ganganadibalukopamesu lokadhatusu ye sattvas te sarve imam sahalokadhatum pasyanti sma sakyamuniñ ca tathagatam sardham bhiksusamghena.

atha khalu purvasyam disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatu ratnavati nama tatra

ratnakaro nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau samantarasmir nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan ratnakaras tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam ratnakaram etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya ca tathagatasyasecanakatmabhavasya samdarsanaya.

evam ukte ratnakaras tathagatah samantarasmim bodhisattvam etad avocat: asti kulaputretah pascimayam disi ganganadibalukopaman lokadhatun (psp1-1: 8) atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu samantarasmir bodhisattvo ratnakaram tathagatam etad avocat: gamisyamy aham bhagavams tam saham lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamitan gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu ratnakaras tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani samantarasmaye bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vadeh ratnakaro bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam pariprcchati, imani ca tena bhagavata ratnakarena tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha khalu samantarasmir bodhisattvo ratnakarasya tathagatasya sakasat tani nanaratnamayani padmani grhitva suvamanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrtah purvasyam disi tesu ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yeneyam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagatas tenopasamkrantah, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekante sthitas ca samantarasmir

bodhisattvo bhagavantam sakyamunim etad avocat: ratnakaro bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata ratnakarena tathagatena (psp1-1: 9) nanaratnamayani suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva yena te purvasyam disi ganganadibalukopama lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakah, tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa dharmah srutas te niyata abhuvann anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tato ratnavatya lokadhatoh samantarasmina bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalu daksinasyam disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatuh sarvasokapagato nama tatrasokasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau vigatasoko nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan asokasris tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam asokasriyam etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya ca tathagatasyasecanakatmabhavasya samdarsanaya.

evam ukte asokasris tathagato vigatasokam bodhisattvam etad avocat: asti kulaputreta uttarasyam disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu vigatasoko bodhisattvo 'sokasriyam tathagatam etad avocat: gamisyamy aham bhagavams tam saham lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamitan gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu asokasris tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani vigatasokaya bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vadeh, asokasrir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata asokasriya tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha khalu vigatasoko bodhisattvo 'sokasriyah tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrtah daksinasyam disi tesu ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yeneyam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagatas tenopasamkrantah, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekante sthitas ca vigatasoko bodhisattvo bhagavantam sakyamunim etad avocat: asokasrir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata asokasriya tathagatena nanaratnamayani suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva (psp1-1: 11) yena te daksinasyam disi ganganadibalukopama lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakas tesu ca buddhaksetresu dharmam desayanti sma, yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa dharmah srutas te niyata abhuvan anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tatah sarvasokapagataya lokadhatoh vigatasokena bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalu pascimayam disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatur upasanta nama tatra ratnarcir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau caritramatir nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan ratnarcis tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam ratnarcisam etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya ca tathagatasyasecanakatmabhavasya samdarsanaya.

evam ukte ratnarcih tathagatah caritramatim bodhisattvam etad avocat: asti kulaputretah purvasyam disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu caritramatir bodhisattvo ratnarcisam tathagatam etad avocat: gamisyamy aham bhagavams tam saham lokadhatum tañ ca (psp1-1: 12) sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamitan gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu ratnarcis tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani caritramataye bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vadeh, ratnarcir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata ratnarcisa tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha khalu caritramatir bodhisattvo ratnarcisas tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrtah pascimayam disi tesu ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yeneyam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagatas tenopasamkrantah, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekante sthitas ca caritramatir bodhisattvo bhagavantam sakyamunim etad avocat: ratnarcir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca

pariprcchati, imani ca tena bhagavata ratnarcisa tathagatena nanaratnamayani suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva (psp1-1: 13) yena te pascimayam disi ganganadibalukopama lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakas tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sadharmah srutas te niyata abhuvan anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tata upasantaya lokadhatos caritramatina bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalv uttarasyam disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatur jaya nama tatra jayendro nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau jayadatto nama bodhisattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavañ jayendras tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam jayendram etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya ca tathagatasyasecanakatmabhavasya samdarsanaya.

evam ukte jayendras tathagato jayadattam bodhisattvam mahasattvam etad avocat: asti kulaputreto daksinasyam disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu jayadatto bodhisattvo jayendram tathagatam etad avocat: (psp1-1: 14) gamisyamy aham bhagavams tam saham lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamitan gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu jayendras tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani jayadattaya bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca

vadeh, jayendro bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata jayendrena tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha khalu jayadatto bodhisattvo jayendrasya tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrtah uttarasyam disi tesu ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yenayam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagatas tenopasamkrantah, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekante sthitas ca jayadatto bodhisattvo bhagavantam sakyamunim etad avocat: jayendro bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata jayendrena tathagatena nanaratnamayani suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva yena te uttarasyam disi ganganadibalukopama lokadhatavas tena (psp1-1: 15) praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakas tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa dharmah srutas te niyata abhuvan anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tato jayaya lokadhatoh jayadattena bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalv uttarapurvasyam disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatuh samadhyalankrta nama tatra samadhihastyuttarasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau vijayavikrami nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan samadhihastyuttarasris tathagato 'rhan samyaksambuddhas

tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya bhagavantam tathagatam samadhihastyuttarasriyam etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavaya asya ca mahatah prthivicalasyasya casecanakasya tathagatatmabhavasya samdarsanaya.

evam ukte bhagavan samadhihastyuttarasris tathagato vijayavikraminam bodhisattvam etad avocat: asti kulaputreto daksinapascimayam disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati, tasyayam idrso 'nubhavah.

atha khalu vijayavikrami bodhisattvah samadhihastyuttarasriyam tathagatam etad avocat: gamisyamy aham bhagavams tam sahalokadhatun (psp1-1: 16) tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamin gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu samadhihastyuttarasris tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani vijayavikramine bodhisattvaya pradat, etais tvam kulaputra padmaih sakyamunin tathagatam abhyavakireh, evam ca vadeh, samadhihastyuttarasrir bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanetam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata samadhihastyuttarasriya tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha vijayavikrami bodhisattvah samadhihastyuttarasriyas tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanibhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrta uttarapurvasyam disi ganganadivalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•vaijayantÄ bhir yeneyam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekante sthitas ca vijayavikrami bodhisattvo bhagavantam sakyamunim etad avocat: samadhisastyuttarasrir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatañ ca pariprcchati, imani ca tena bhagavata samadhihastyuttarasriya tathagatena nanaratnamayani

suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva yena te uttarapurvasyam disi ganganadivalukopama lokadhatavas tena (psp1-1: 17) praksipat, tais ca padmais te lokadhatavah sphuta abhuvan. tesu ca padmesu buddhavigraha nisannakas tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam yais ca sattvaih sa dharmah srutas te niyata abhuvan anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tatah samadhyalamkrtaya lokadhator vijayavikramina bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalu purvadaksinasyam disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatur bodhimandalamkararucira nama tatra padmottarasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau padmahasto nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan padmottarasris tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam padmottarasriyam etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya casyasecanakasya tathagatatmabhavasya samdarsanaya.

evam ukte bhagavan padmottarasris tathagatah padmahastam bodhisattvam etad avocat: asti kulaputretah pascimottarasyam disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu padmahasto bodhisattvah padmottarasriyam tathagatam (psp1-1: 18) etad avocat: gamisyamy aham bhagavams tam saha nama lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamin gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu padmottarasri tathagato nanaratnamayani suvarnanirbhasani sahasrapatrani padmani padmahastaya bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vadeh, padmottarasri bhagavan bhagavantam alpabadhatam pariprcchaty

alpatankatam laghutthanatam yatram balam
sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata
padmottasriya tathagatenarhata samyaksambuddhena padmani prahitani
bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre
bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra
sahayam lokadhatav upapannah.

atha khalu padmahasto bodhisattvah padmottarasriyas tathagatasya sakasat
tani nanaratnamayani padmani grhitva suvarnanirbhasani
sahasrapatrani, anekair bodhisattvakotiniyutasatasahasrair
grhasthaih pravrajitais ca darakair darikabhis ca sardham
parivrtah puraskrtah purvadaksinasyam disi tesu
ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan
gurukurvan manayan pujayan
puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant
ibhir yeneyam sahalokadhatus tena sampraptah, yena ca sakyamunis
tathagato 'rhan samyaksambuddhas tenopasamkrantah, upasamkramya
bhagavatah padau sirasabhivandya ekante 'tisthat, ekantasthitas ca
padmahasto bodhisattvo bhagavantam sakyamunim etad avocat: padmottarasri
bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam
laghutthanatam yatram balam sukhasparsaviharatam ca
pariprcchati, imani ca tena bhagavata padmottarasriya tathagatena
nanaratnamayani suvarnanirbhasani sahasrapatrani padmani
presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva
(psp1-1: 19) yena te purvadaksinasyam disi ganganadibalukopama
lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta
abhuvan, tesu ca padmesu buddhavigraha nisannakas tesu ca
buddhaksetresu dharmam desayanti yad utemam eva
prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa
dharmah srutas te niyata abhuvann anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca
darakas tas ca darikas tato bodhimandalamkarasuruciraya
lokadhatoh padmahastena bodhisattvena mahasattvena sardham agatah
svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya
gurukrtya sammanya sampujyaikante nyasidan.

atha khalu daksinapascimayam disi ganganadibalukopaman
lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatur
vigatarajahsañcaya nama tatra suryamandalaprabhasottamasrir nama
tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam
eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau suryaprabhaso nama bodhisattvo mahasattvas tam
mahantam avabhasam drstva tañ ca mahantam prthivicalam
tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan
suryamandalaprabhasottamasris tathagato 'rhan samyaksambuddhas

tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam suryamandalaprabhasottamasriyam etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavayasya ca mahatah prthivicalasyasya casecanakasya tathagatatmabhavasya samdarsanaya.

evam ukte bhagavan suryamandalaprabhasottamasris tathagatah suryaprabhasam bodhisattvam etad avocat: asti kulaputreta uttarapurvasyam disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu suryaprabhaso bodhisattvah suryamandalaprabhasottamasriyam tathagatam etad avocat: gamisyamy aham bhagavams tam saham lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamin gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu suryamandalaprabhasottamasris tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani suryaprabhasaya bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vadeh, suryamandalaprabhasottamasri bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata suryamandalaprabhasottamasriya tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha khalu suryaprabhaso bodhisattvah suryamandalaprabhasottamasriyah tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrto daksinapascimayam disi tesu ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yeneyam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagatas tenopasamkramat, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekantasthitas ca suryaprabhaso bodhisattvo bhagavantam sakyamunim etad avocat: suryamandalaprabhasottamasri bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam

sukhasparsaviharatam ca pariprcchati, imani (psp1-1: 21) ca tena bhagavata suryamandalaprabhasottamasriya tathagatena nanaratnamayani suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva yena te daksinapascimayam disi ganganadibalukopama lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakas tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa dharmah srutas te niyata abhuvann anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tato vigatarajahsañcayaya lokadhatoh suryaprabhasena bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalu pascimottarasyam disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatur vasibhuta nama tatraikacchattro nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau ratnottamo nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan ekacchattras tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam ekacchattram etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavaya, asya ca mahatah prthivicalasyasya casecanakasya tathagatatmabhavasya samdarsanaya.

evam ukte bhagavan ekacchattras tathagato ratnottamam bodhisattvam etad avocat: asti kulaputra itah purvadaksinasyam disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir (psp1-1: 22) nama tathagato 'rhan samyaksambubddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu ratnottamo bodhisattva ekacchattram tathagatam etad avocat: gamisyamy aham bhagavams tam saham lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamitan gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu ekacchattras tathagato nanaratnamayani suvarnavabhasani

sahasrapatrani padmani ratnottamaya bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vadeh, ekacchattro bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata ekacchattrena tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha khalu ratnottamo bodhisattva ekacchattrasya tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrtah pascimottarasyam disi tesu ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yeneyam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekante sthitas ca ratnottamo bodhisattvo (psp1-1: 23) bhagavantam sakyamunim etad avocat: ekacchattro bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata ekacchattrena tathagatena nanaratnamayani suvarnanirbhasani sahasrapatrani padmani prahitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva yena te pascimottarasyam disi ganganadibalukopama lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakah tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa dharmah srutas te niyata abhuvan anuttarayam samyaksambodhau.

atha khalu te boadhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tato vasibhutaya lokadhato ratnottamena bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalv adhastad disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatuh padma nama tatra padmasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha tatra lokadhatau padmottaro nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca bhagavato 'secanakam atmabhavam drstva yena bhagavan

padmasris tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam padmasriyam etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavaya, (psp1-1: 24) asya ca mahatah prthivicalasyasya casecanakasya tathagatatmabhavasya samdarsanaya.

evam ukte bhagavan padmasris tathagatah padmottaram bodhisattvam etad avocat: asti kulaputreta uparista disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu padmottaro bodhisattvah padmasriyam tathagatam etad avocat: gamisyamy aham bhagavams tam saham lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamin gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu padmasris tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani padmottaraya bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vadeh, padmasrir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata padmasriya tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha khalu padmottaro bodhisattvah padmasriyas tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrtah adhastad disi ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan (psp1-1: 25) gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yenayam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekantasthitas ca padmottaro bodhisattvo bhagavantam sakyamunim etad avocat: padmasrir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata padmasriya tathagatenarhata samyaksambuddhena nanaratnamayani suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva yena te 'dhastad disi ganganadibalukopama lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakah, tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa dharmah srutas te niyata abhuvann anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te grhasthas te ca pravrajitas te ca darakas tas ca darikas tatah padmaya lokadhator padmottarena bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khaluparistad disi ganganadibalukopaman lokadhatun atikramya tebhyo yah sarvavasaniko lokadhatur nanda nama tatra nandasrir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa imam eva prajñaparamitam bodhisattvanam dharmam desayati.

atha khalu tatra lokadhatau nandadatto nama bodhisattvo mahasattvas tam mahantam avabhasam drstva tañ ca mahantam prthivicalam tañ ca (psp1-1: 26) bhagavato 'secanakam atmabhavam drstva yena bhagavan nandasris tathagato 'rhan samyaksambuddhas tenopasamkramad upasamkramya tasya bhagavatah padav abhivandya tam tathagatam nandasriyam etad avocat: ko bhagavan hetuh? kah pratyayo? 'sya mahato 'vabhasasya loke pradurbhavaya, asya ca mahatah prthivicalasyasya casecanakasya tathagatatmabhavasya samdarsanaya.

evam ukte bhagavan nandasris tathagato nandadattam bodhisattvam etad avocat: asti kulaputra ito 'dhastad disi ganganadibalukopaman lokadhatun atikramya saha nama lokadhatus tatra sakyamunir nama tathagato 'rhan samyaksambuddhas tisthati dhriyate yapayati, sa bodhisattvanam mahasattvanam prajñaparamitam samprakasayati tasyayam idrso 'nubhavah.

atha khalu nandadatto bodhisattvo nandasriyam tathagatam etad avoacat: gamisyamy aham bhagavams tam saham lokadhatum tañ ca sakyamunim tathagatam darsanaya vandanaya paryupasanaya tams ca bodhisattvan mahasattvan bhuyastvena kumarabhutan dharanipratilabdhan samadhinirharakusalan sarvasamadhivasiparamin gatan.

sa bhagavan aha: gaccha tvam kulaputra yasyedanim kalam manyase.

atha khalu nandasris tathagato nanaratnamayani suvarnavabhasani sahasrapatrani padmani nandadattaya bodhisattvaya pradat, etais tvam kulaputra padmais tam sakyamunim tathagatam abhyavakireh, evañ ca vader, nandasrir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam

sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata nandasriya tathagatenarhata samyaksambuddhena padmani prahitani bhagavata iti, samprajanakari ca tvam kulaputra tatra buddhaksetre bhuyah. tat kasya hetoh? durasada hi te bodhisattva ye tatra sahayam lokadhatav upapannah.

atha nandadatto bodhisattvo nandasriyas tathagatasya sakasat tani nanaratnamayani padmani grhitva suvarnanirbhasani sahasrapatrani anekair bodhisattvakotiniyutasatasahasrair grhasthaih pravrajitais ca darakair darikabhis ca sardham parivrtah puraskrta uparistad disi tesu (psp1-1: 27) ganganadibalukopamesu lokadhatusu buddhan bhagavatah satkurvan gurukurvan manayan pujayan puspadhupagandhamalyavilepanacurnacivaracchattradhvajapatakavaijayant ibhir yenayam sahalokadhatus tena sampraptah, yena ca sakyamunis tathagato 'rhan samyaksambuddhas tenopasamkrantah, upasamkramya bhagavatah padau sirasabhivandya ekante 'tisthat, ekante sthitas ca nandadatto bodhisattvo bhagavantam sakyamunim tathagatam etad avocat: nandasrir bhagavan bhagavantam alpabadhatam pariprcchaty alpatankatam laghutthanatam yatram balam sukhasparsaviharatam ca pariprcchati, imani ca tena bhagavata nandasriya tathagatenarhata samyaksambuddhena nanaratnamayani suvarnanirbhasani sahasrapatrani padmani presitani bhagavatah.

atha khalu bhagavan sakyamunis tathagatas tani padmani grhitva yena ta uparistad disi ganganadibalukopama lokadhatavas tena praksipat, tais ca padmais te lokadhatavah sphuta abhuvan, tesu ca padmesu buddhavigraha nisannakas tesu ca buddhaksetresu dharmam desayanti yad utemam eva prajñaparamitapratisamyuktam dharmadesanam, yais ca sattvaih sa dharmah srutas te niyata abhuvann anuttarayam samyaksambodhau.

atha khalu te bodhisattvas te ca grhasthas te ca pravrajitas te ca darakas tas ca darikas tato nandaya lokadhator nandadattena bodhisattvena mahasattvena sardham agatah svakasvakaih kusalamulair bhagavantam sakyamunim satkrtya gurukrtya sammanya sampujyaikante nyasidan.

atha khalu tena ksanalavamuhurtena ayam trisahasramahasahasro lokadhatuh saptaratnamayah samsthito 'bhut puspabhikirnah, avasaktapattadamakalapah kalpavrksair nanalankaraphalavanatagravitapaih puspavrksaih phalavrksair gandhavrksair malyavrksais copasobhito 'bhut, tadyathapi nama padmavati lokadhatuh samantakusumasya tathagatasya buddhaksetram yatra mañjusrih kumarabhutah prativasati susthitamatis ca bodhisattvah, anye ca mahojaskamahojaska bodhisattvah, (psp1-1: 28) bhagavams cadraksit, sadevalokam samnipatitam samarakam sabrahmakam sasramanabrahmanikam prajam samnipatitams tams ca bodhisattvan kumarabhutan.

iti nidanam

tatra khalu bhagavan ayusmantam sariputram amantrayamasa:
sarvakaram sariputra sarvadharman abhisamboddhukamena bodhisattvena
mahasattvena prajñaparamitayam yogah karaniyah.

iti samasatah sambodhikamatasahagatas cittotpadah

evam ukte ayusman sariputro bhagavantam etad avocat: katham bhagavan
bodhisattvena mahasattvena sarvakaram sarvadharman abhisamboddhukamena
prajñaparamitayam yogah karaniyah?

evam ukte bhagavan ayusmantam sariputram etad avocat: iha sariputra
bodhisattvena mahasattvena prajñaparamitayam sthitvasthanayogena,
danaparamita paripurayitavya aparityagayogena
deyadayakapratigrahakanupalabdhitam upadaya, silaparamita
paripurayitavya apattyanapattyanadhyapattitam upadaya,
ksantiparamita paripurayitavya aksobhanatam upadaya,
viryaparamita paripurayitavya kayikacaitasikaviryasramsanatam
upadaya, dhyanaparamita paripurayitavya anasvadanatam upadaya,
prajñaparamita paripurayitavya prajñadausprajñanupalabdhitam
upadaya.

iti vyasatah sambodhikamatasahagatas cittotpadah

punar aparam sariputra dasasu diksu pratyekam
ganganadibalukopamesu lokadhatusu ye sattvas tan sarvan
anupadhisesanirvanadhatau parinirvapayitukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam.

iti samasatah pararthalambanas cittotpadah evam matsarinah
sattvan dane pratisthapayitukamena duhsilan sile
vyapadabahulan ksantau kusidan virye viksiptacittan dhyane
dusprajñan prajñasampadi pratisthapayitukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam.

iti vyasatah pararthalambanas cittotpadah

punar aparam sariputra sarvakaram sarvadharman abhisamboddhukamena
bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

iti cchandasahagatah prthivyupamah

evam iha sariputra bodhisattvena mahasattvena prajñaparamitayam
sthitvasthanayogena danaparamita paripurayitavya
deyadayakapratigrahakanupalabdhitam upadaya, evam silaparamita
ksantiparamita viryaparamita dhyanaparamita prajñaparamita
paripurayitavya prajñadausprajñanupalabdhitam upadaya.

ity asayasahagatah kalyanasuvarnopamah

evam prajñaparamitayam sariputra sthitva bodhisattvena
mahasattvena catvari smrtyupasthanani paripurayitavyani, catvari

samyakprahanani catvara rddhipadah pañcendriyani pañca balani
sapta bodhyangani aryastangamargah paripurayitavyah,
sunyatasamadhir bhavayitavyah, animittasamadhir bhavayitavyah,
apranihitasamadhir bhavayitavyah, evam catvari dhyanani catvary
apramanani catasra arupyasamapattayah, astau vimoksa
navanupurvaviharasamapattayah navasubhah samjña
bhavayitavyah. katama nava? yad uta adhmatakasamjña
vidhutakasamjña vipuyakasamjña vilohitakasamjña
vinilakasamjña vikhaditakasamjña viksiptakasamjña
asthisamjña vidagdhakasamjña ca, ahare pratikulasamjña
bhavayitavya, buddhanusmrtir bhavayitavya, dharmanusmrtir
bhavayitavya, samghanusmrtir bhavayitavya, silanusmrtir
bhavayitavya, tyaganusmrtir bhavayitavya, devatanusmrtir
bhavayitavya, anapananusmrtir bhavayitavya, udveganusmrtir
bhavayitavya, marananusmrtir bhavayitavya, anityasamjña
bhavayitavya, duhkhasamjña bhavayitavya, anatmasamjña
bhavayitavya, asucisamjña bhavayitavya, maranasamjña
bhavayitavya, sarvaloke 'nabhiratisamjña bhavayitavya, sarvaloke
'visvasasamjña bhavayitavya, parijayasamjñanam bhavayitavyam,
samvrtisamjñanam bhavayitavyam, yatharutasamjñanam
bhavayitavyam, savitarkah savicarah samadhir bhavayitavyah, avitarko
'vicaramatrah (psp1-1: 30) samadhir bhavayitavyah, avitarko 'vicarah
samadhir bhavayitavyah, anajñatamajñasyamindriyam bhavayitavyam,
ajñendriyam bhavayitavyam, ajñatavindriyam bhavayitavyam,
abhibhvayatanam bhavayitavyam, krtsnayatanam bhavaitavyam,
sarvajñajñanam bhavayitavyam, samathavipasyane bhavayitavye, tisro
vidya bhavayitavyah. catasrah pratisamvido bhavayitavyah, catvari
vaisaradyani bhavayitavyani, acyutah pañcabhijña bhavayitavyah,
sat paramita bhavayitavyah, sapta dhanani bhavayitavyani,
astau mahapurusavitarka bhavayitavyah, dasa tathagatabalani
bhavayitavyani, astadasavenika buddhadharma bhavayitavyah,
mahamaitri bhavayitavya, mahakaruna bhavayitavya, mahamudita
bhavayitavya, mahopeksa bhavayitavya.

ity adhyasayasahagato navacandropamah

sarvajñatam jñanena darsanena cavalokyatikramitukamena bodhisattvena
mahasattvena prajñaparamita bhavayitavya, margajñatam
paripurayitukamena sarvakarajñatam anupraptukamena
sarvasattvacittacaritajñanakaratam paripurayitukamena
sarvavasananusamdhiklesanutpatayitukamena bodhisattvena mahasattvena
prajñaparamitayam yogah karaniyah. evam bodhisattvena
mahasattvena prajñaparamitayam siksitavyam, bodhisattvanyamam
avakramitukamena sravakapratyekabuddhabhumim atikramitukamena,
avinivartaniyabhumau sthatukamena kumarabhumim samatikramitukamena,
sad abhijñah praptukamena sarvasattvacittacaritavispanditani
vijñatukamena sarvasravakapratyekabuddhanam jñanam
abhibhavitukamena dharanisamadhimukham pratilabdhukamena.

iti prayogasahagato jvalanopamah

matsarinah sattvan dane pratisthapayitukamena
sarvasravakapratyekabuddhebhyo danani diyamanani
ekenanumodanasahagatena cittotpadenabhibhavitukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam.

iti danaparamitasahagato mahanidhanopamah

duhsilan sile pratisthapayitukamena
sarvasravakapratyekabuddhanam silam ekenanumodanasahagatena
cittotpadenabhibhavitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam.

iti silaparamitasahagato ratnakaropamah

vyapannacittan ksantau pratisthapayitukamena
sarvasravakapratyekabuddhanam ksantim ekenanumodanasahagatena
cittotpadenabhibhavitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam.

iti ksantisahagato maharnavopamah

kusidan virye pratisthapayitukamena
sarvasravakapratyekabuddhanam viryam ekenanumodanasahagatena
cittotpadenabhibhavitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam.

iti viryasahagato vajropamah

viksiptacittan dhyane pratisthapayitukamena
sarvasravakapratyekabuddhanam dhyanam ekenanumodanasahagatena
cittotpadenabhibhavitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam.

iti dhyanaparamitasahagatah parvatopamah

dusprajñan sattvan prajñayam pratisthapayitukamena
sarvasravakapratyekabuddhanam prajñam ekenanumodanasahagatena
cittotpadenabhibhavitukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam.

iti prajñasahagato mahabhaisajyopamah

ekam api kusalacittotpadam sarvakarajñatayam upayakausalyena
parinamanayaprameyam asamkhyeyam kartukamena bodhisattvena
mahasattvena prajñaparamitayam siksitavyam, alpam api danam
dadata, alpamapi silam raksata, alpam api ksantim bhavayata,
alpam api viryam arabhamanena, alpam api dhyanam samapadyamanenalpam
api prajñam bhavayata sarvasattvebhyah sarvakarajñatayam
upayakausalyena parinamanayaprameyam asamkhyeyam kartukamena
bodhisattvena (psp1-1: 32) mahasattvena prajñaparamitayam
siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena danaparamitayam carata prajñaparamitayam siksitavyam, evam silaparamitayañ carata ksantiparamitayañ carata viryaparamitayañ carata dhyanaparamitayañ carata prajñaparamitayañ carata bodhisattvena mahasattvena prajñaparamitayam siksitavyam, sarvasattvanam arthaya narakatiryagyoniyamalokaduhkhany utsodhukamena kalpasatasahasrasañcitam api silam sattvopeksaya tyaktukamena buddhakule upapattukamena, asityanuvyañjanani dvatrimsanmahapurusalaksanani ca nispadayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ity upayasahagato mitropamah

punar aparam sariputra buddhakayam nispadayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam, kumarabhumim akramitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam, buddhabodhisattvair avirahitena bhavitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena ekena svarena purvasyam disi ganganadibalukopaman lokadhatun vijñapayitukamena prajñaparamitayam siksitavyam. evam daksinasyam pascimayam uttarasyam vidiksu adha urdhvam ekena svarena ganganadibalukopaman lokadhatun vijñapayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena triratnavamsasyanupacchedaya sthatukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena yaih yaih kusalamulair akanksati tathagatan arhatah samyaksambuddhan satkartum gurukartum manayitum pujayitum tani tani me kusalamulani samrddhyantam iti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

iti pranidhisahagatas cintamanisadrsah

punar aparam sariputra bodhisattvena mahasattvena sarvasattvanam manorathan paripurayitukamena annapanavastragandhamalyapuspadhupacurnavilepanasayanasanagrhadhana dhanyalankararatnamanimuktavaiduryasankhasilapravadajataru parajatodyanarajyadibhir (psp1-1: 33) upakaranaih prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena dharmadhatuparame loke akasadhatuparyavasane sarvasattvan danaparamitayam pratisthapayitukamena silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam pratisthapayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena ekam api kusalacittotpadam aksayam kartukamena yavad bodhimandabhisambodhir iti prajñaparamitayam siksitavyam.

punar aparam sariputra ye dasasu diksu buddha bhagavantas te me varnam bhaserann iti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

iti balasahagata adityopamah

punar aparam sariputra bodhisattvena mahasattvena adhyatmasunyatayam siksitukamena prajñaparamitayam siksitavyam. evam bahirdhasunyatayam adhyatmabahirdhasunyatayam sunyatasunyatayam mahasunyatayam paramarthasunyatayam samskrtasunyatayam asamskrtasunyatayam atyantasunyatayam anavaragrasunyatayam anavakarasunyatayam prakrtisunyatayam sarvadharmasunyatayam svalaksanasunyatayam anupalambhasunyatayam abhavasvabhavasunyatayam bhavasunyatayam abhavasunyatayam svabhavasunyatayam parabhavasunyatayam siksitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena sarvadharmatathatam avaboddhukamena prajñaparamitayam siksitavyam. evam dharmadhatutathatam avaboddhukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam, sarvabhutakotitathatam avaboddhukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam. evam hi sariputra bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam sariputra trisahasramahasahasralokadhatau ye prthivyaptejovayuparamanavas tañ jñatukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam carañ janati evam danam dattam mahaphalam bhavati, evam danam dattam ksatriyamahasalakulesupapadayati, brahmanamahasalakulesupapadayati, grhapatimahasalakulesupapadayati, evam danam dattam caturmaharajakayikesu devesupapadayati, evam danam dattam trayastrimsesu devesupapadayati, evam danam dattam yamesupapadayati, evam danam dattam tusitesupapadayati, evam danam dattam nirmanaratisupapadayati, evam danam dattam paranirmitavasavartisu devesupapadayati, evam danam dattam prathamadhyanapratilambhaya samvartate, evam danam dattam dvitiyadhyanapratilambhaya samvartate, evam danam dattam trtiyadhyanapratilambhaya samvartate, evam danam dattam caturthadhyanapratilambhaya samvartate, evam danam dattam vijñananantyayatanasamapattipratilambhaya samvartate, evam danam

dattam akasanantyayatanasamapattipratilambhaya samvartate, evam
danam dattam akiñcanyayatanasamapattipratilambhaya samvartate,
evam danam dattam
naivasamjñanasamjñayatanasamapattipratilambhaya samvartate, evam
danam dattam saptatrimsadbodhipaksyanam dharmanam
pratilambhaya samvartate, evam danam dattam
srotaapattiphalapratilambhaya samvartate, evam danam dattam
sakrdagamiphalapratilambhaya samvartate, evam danam dattam
anagamiphalapratilambhaya samvartate, evam danam dattam
arhatphalapratilambhaya samvartate, evam danam dattam
pratyekabuddhatvapratilambhaya samvartate, evam danam dattam
samyaksambuddhatvapratilambhaya samvartate.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayañ
carata jñatavyam, evam upayakausalena danam dattam danaparamitam
paripurayati, evam danam dattam silaparamitam paripurayati,
evam danam (psp1-1: 35) dattam ksantiparamitam paripurayati,
evam danam dattam viryaparamitam paripurayati, evam danam
dattam dhyanaparamitam paripurayati, evam danam dattam
prajñaparamitam paripurayati.

evam ukte ayusman sariputro bhagavantam etad avocat: katham bhagavan
bodhisattvena mahasattvena danam dadata danaparamita paripurita
bhavati? katham danam dadata silaparamita paripurita bhavati?
katham danam dadata ksantiparamita paripurita bhavati? katham
danam dadata viryaparamita paripurita bhavati? katham danam
dadata dhyanaparamita paripurita bhavati? katham bhagavan bodhisattvena
mahasattvena danam dadata prajñaparamita paripurita bhavati?

bhagavan aha: anupalambhena deyasya dayakasya grahakasya ca danaparamita
paripurita bhavati, apattyanapattyanadhyapattitah silaparamita
paripurita bhavati, aksobhanabhiksobhanatah ksantiparamita
paripurita bhavati, kayikacaitasikaviryasramsanato viryaparamita
paripurita bhavati, aviksepasamkalpanatam upadaya dhyanaparamita
paripurita bhavati, sarvadharmaprajanatanupalambhayogena prajñaparamita
paripurita bhavati, evam bodhisattvena mahasattvena danam dadata
sat paramitah paripurita bhavanti, evam silaparamitayam
sarvah sat paramitah paripuryante, evam ksantiparamitayam
sarvah sat paramitah paripuryante, evam viryaparamitayam
sarvah sat paramitah paripuryante, evam dhyanaparamitayam
sarvah sat paramitah paripuryante, evam prajñaparamitayam
sarvah sat paramitah paripuryante.

iti jñanasahagato madhurasangitighosopamah

punar aparam sariputra bodhisattvena mahasattvena ekacittotpadena
purvasyam disi ganganadibalukopaman lokadhatun
samatikramitukamena, evam daksinasyam pascimayam uttarasyam
vidiksv adha urdhvam digbhage ganganadibalukopaman lokadhatun

samatikramitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam sariputra trisahasramahasahasra lokadhatau yo mahasamudresv (psp1-1: 36) apy apskandho mahanadisu kunadisutsasarastadagesu palvalesu tam sarvam satadhabhinnaya valagrakotyabhyutkseptukamena ca tannisritan pranino 'vihethayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena trisahasramahasahasram lokadhatum kalpoddahagnipradiptam ekena mukhavatena prasamayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena ya viksobhanavatamandali vatasamvartanyam vartamanayam yavat sumerumahasumerucakravadamahacakravadanupadaya sarvaparvatan sarvamahaprthivim vidhunoti vikirati nirmasikaroti tam viksobhanavatamandalim ekenanguliparvagrenacchadayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena trisahasramahasahasre lokadhatau yavan akasadhatus tam sarvam ekena paryankena spharitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena trisahasramahasahasre lokadhatau ye sumerumahasumerucakravadamahacakravadadayah parvatas tan ekena valena baddha asamkhyeyan apramanan lokadhatun samatikramayeyam ksipeyam iti prajñaparamitayam siksitavyam

punar aparam sariputra bodhisattvena mahasattvena dasasu diksu pratyekam sarvabuddhaksetresu buddhan bhagavato divyena caksusa drastukamena tesañ ca dharmadesanam divyena srotrena srotukamena sarvasattvacittacaritani ca jñatukamena tesam purvanivasam anusmartukamena asravaksayajñanabhijñam abhinirhartukamena ca bhutakotim saksatkartukamena prajñaparamitayam siksitavyam.

iti abhijñasahagato maharajopamah

punar aparam sariputra bodhisattvena mahasattvena dasasu diksu pratyekam yavanto ganganadibalukopamesu lokadhatusu buddha (psp1-1: 37) bhagavantah sasravakabodhisattvasamghas tan ekena pindapatrena pratipadayitukamena prajñaparamitayam siksitavyam. evam puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakameghais tams tathagatan arhatah samyaksambuddhan satkartukamena gurukartukamena manayitukamena pujayitukamena prajñaparamitayam sikstavyam.

punar aparam sariputra bodhisattvena mahasattvena purvasyam disi ganganadibalukopamesu lokadhatusu ye sattvas tan silaskandhe pratisthapayitukamena samadhiskandhe pratisthapayitukamena prajñaskandhe pratisthapayitukamena vimuktiskandhe pratisthapayitukamena vimuktijñanadarsanaskandhe pratisthapayitukamena srotaapattiphale pratisthapayitukamena, sakrdagamiphale pratisthapayitukamena, anagamiphale pratisthapayitukamena, arhattve pratisthapayitukamena, pratyekabodhau pratisthapayitukamena yavad anupadhisesanirvanadhatau pratisthapayitukamena prajñaparamitayam siksitavyam. yatha purvasyam disi evam daksinasyam pascimayam uttarasyam vidiksv adha urdhvam pratyekam ganganadibalukopamesu lokadhatusu ye sattvas tan yavad anupadhisesanirvanadhatau pratisthapayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

iti punyajñanasahagatah kosthagaropamah

punar aparam sariputra bodhisattvena mahasattvenatitanagatapratyutpannanam buddhanam bhagavatam buddhagunan anupraptukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena samskrtasamskrtanam dharmanam param gantukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena sarvadharmanam atitanagatapratyutpannanam tathagatanam avabodhukamena dharmanam anutpadakotim anupraptukamena prajñaparamitayam siksitavyam.

iti bodhipaksasahagato mahamargopamah

punar aparam sariputra bodhisattvena mahasattvena sarvasravakapratyekabuddhanam purvangamena bhavitukamena prajnaparamitayam (psp1-1: 38) siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena buddhanam bhagavatam upasthayakena bhavitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena buddhanam bhagavatam abhyantaraparivarena bhavitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena mahaparivarena bhavitukamena bodhisattvam parivaram pratilabdhukamena ca prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena daksinam parisodhayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena matsaryacittam

nigrahitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena dauhsilyacittam anutpadayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena vyapadacittam anutpadayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena kausidyacittam utsrastukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena viksiptacittam riñcitukamena prajñaparamitayam siksitavyam

punar aparam sariputra bodhisattvena mahasattvena dausprajñacittam aprapañcitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena sarvasattvan danamayapunyakriyavastuni pratisthapayitukamena, silamayapunyakriyavastuni pratisthapayitukamena, bhavanamayapunyakriyavastuni pratisthapayitukamena, vaiyavrtyasahagate caupadhike punyakriyavastuni pratisthapayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena pañca caksumsy uptpadayitukamena prajñaparamitayam siksitavyam. katamani pañca? yad (psp1-1: 39) uta mamsacaksur divyacaksuh prajñacaksur dharmacaksur buddhacaksur utpadayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena purvasyam disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

evam daksinasyam disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

pascimayam disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

uttarasyam disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

uttarapurvasyam disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

purvadaksinasyam disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

daksinapascimayam disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

pascimottarasyam disi divyena caksusa ganganadibalukopaman

buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

adhastad disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

uparistad disi divyena caksusa ganganadibalukopaman buddhan bhagavato drastukamena prajñaparamitayam siksitavyam.

yams ca te buddha bhagavanto dharman bhasante tan dharman divyena srotrena srotukamena, tesañ ca buddhanam bhagavatam cetasaiva cittam yathabhutam parijñatukamena, tesam buddhanam bhagavatam purvayogasahagatam bodhisattvatam anusmartukamena, tesañ ca buddhanam rddhivikurvitam drastukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena yams te buddha bhagavantah samantad dasasu diksu sarvalokadhatusu dharman bhasante (psp1-1: 40) tañ chrutva anacchedyena smrtibaladhanena sarvan samdharayitukamena yavad anuttaram samyaksambodhim abhisambuddha iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena atitanam buddhanam bhagavatam buddhaksetrani drastukamena, anagatanam api buddhanam bhagavatam buddhaksetrani drastukamena prajñaparamitayam siksitavyam. ye caitarhi samantad dasa disi loke buddha bhagavantas tisthanti dhriyante yapayanti tesam api buddhanam bhagavatam buddhaksetrani drastukamena prajñaparamitayam siksitavyam.

iti samathavipasyanasahagato yanopamah

punar aparam sariputra bodhisattvena mahasattvena yat kiñcid dasasu diksu buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca, yad idam sutram geyam vyakaranam gatha udanam nidanam itivrttakam jatakam vaipulyadbhuta dharma avadanam upadesah, yac ca sravakair na srutam tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena, parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena yat kiñcit purvasyam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcid daksinasyam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcit pascimayam disi buddhair bhagavadbhir bhasitam bhasyate (psp1-1: 41) bhasisyate ca tat sarvam udgrahitukamena

dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcid uttarasyam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcid uttarapurvasyam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcit purvadaksinasyam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcid daksinapascimayam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcit pascimottarasyam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcid adho disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena (psp1-1: 42) tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

yat kiñcid urdhvam disi buddhair bhagavadbhir bhasitam bhasyate bhasisyate ca tat sarvam udgrahitukamena dharayitukamena vacayitukamena tathatvaya pratipattukamena parebhyas ca vistarena samprakasayitukamena prajñaparamitayam siksitavyam.

iti dharanipratibhanasahagatah prasravanopamah

punar aparam sariputra bodhisattvena mahasattvena yani purvasyam disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yani daksinasyam disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yani pascimayam disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yany uttarasyam disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yany uttarapurvasyam disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yani purvadaksinasyam disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yani daksinapascimayam disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yani pascimottarasyam disi ganganadibalukopamesu lokadhatusv (psp1-1: 43) andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yani adhastad disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena prajñaparamitayam siksitavyam.

yany uparistad disi ganganadibalukopamesu lokadhatusv andhakaratamisrani, yatra suryacandramasor api prabhaya gatir nasti, tani sarvany avabhasayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena ye purvasyam disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye daksinasyam disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye pascimayam disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye uttarasyam disi ganganadibalukopamesu lokadhatusu sattva

nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye uttarapurvasyam disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye purvadaksinasyam disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye daksinapascimayam disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye pascimottarasyam disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye adhastad disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena prajñaparamitayam siksitavyam.

ye uparistad disi ganganadibalukopamesu lokadhatusu sattva nana buddhaksetresupapannas tan sarvan buddhasabdam dharmasabdam samghasabdam samsravayitukamena, tams ca sattvan samyagdrstyam pratisthapayitukamena bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

iti dharmoddanasahagata anandasabdopamah

punar aparam sariputra bodhisattvena mahasattvena purvasyam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu ye sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasita vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante, manusyatmabhavañ ca

pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, (psp1-1: 45) avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale pratisthapayisyamiti, anagamiphale pratisthapayisyamiti, arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ye daksinasyam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyante iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante, manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ye pascimayam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, (psp1-1: 46) avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena

prajñaparamitayam siksitavyam.

ye uttarasyam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ye uttarapurvasyam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, (psp1-1: 47) sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ye purvadaksinasyam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan

silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ye daksinapascimayam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ye pascimottarasyam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu (psp1-1: 48) sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

ye 'dho disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti, prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyanta iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam,

ye urdhvam disi ganganadibalukopamesu lokadhatusu sarvabuddhaksetresu sattva andhas te mamanubhavena caksusa rupani draksyantiti prajñaparamitayam siksitavyam. evam vadhirah srotrena sabdan srosyantiti, unmattah smrtim pratilapsyante iti, nagnas cailani pratilapsyanta iti, jighatsitah sattvah purnagatra bhavisyantiti, pipasitah sattva vigatapipasa (psp1-1: 49) bhavisyantiti, apayopapannas ca sattvah sarvapayebhyo vimoksyante manusyatmabhavañ ca pratilapsyanta iti, duhsilan silaskandhe pratisthapayisyamiti, asamahitan samadhiskandhe pratisthapayisyamiti, dusprajñan prajñaskandhe pratisthapayisyamiti, avimuktan vimuktiskandhe pratisthapayisyamiti, avimuktijñanadarsanan vimuktijñanadarsanaskandhe pratisthapayisyamiti, adrstasatyan srotaapattiphale pratisthapayisyamiti, sakrdagamiphale anagamiphale arhattve pratisthapayisyamiti, pratyekabodhau pratisthapayisyamiti, anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

iti ekayanamargasahagato nadisrotopamah

punar aparam sariputra bodhisattvena mahasattvena tathagateryapathe siksitukamena prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kada nv aham nagavalokitam avalokayisyamiti, kim ity aham prthivim caturangulam asprsan padbhyam gaccheyam iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam

carata evam upapariksitavyam, kim ity aham caturmaharajakayikais trayastrimsair yamais tusitair nirmanaratibhih paranirmitavasavartibhir brahmakayikair brahmapurohitair brahmaparisadyaih parittabhair apramanabhair abhasvaraih parittasubhair apramanasubhaih subhakrtsnair anabhrakaih punyaprasavair brhatphalair asamjñisattvaih suddhavasair asprhair atapaih sudrsaih sudarsanair akanisthais ca parivrtah puraskrto 'nekadevaputrakotiniyutasatasahasrair bodhimandadrumamulam upasamkrameyam iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kim iti ye caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmakayika brahmapurohita brahmaparisadyah parittabha apramanabha abhasvarah parittasubha apramanasubhah subhakrtsna anabhrakah punyaprasava brhatphala asamjñisattvah suddhavasa asprha atapah (psp1-1: 50) sudrsah sudarsana akanisthas ca devah, bodhimandadrumamulam pratisamstareyur iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kim iti me 'nuttaram samyaksambodhim abhisambuddhasya gacchato va tisthato va nisannasya va sayanasya va sa prthivipradeso vajramayah samtistheteti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kim ity aham yatraiva divase niskameyam tatraiva divase 'nuttaram samyaksambodhim abhisambuddhyeyam iti, tatraiva divase dharmacakram pravartayeyam iti, dharmacakram ca me pravartayamanasyasamkhyeyanam aprameyanam sattvanam virajovigatamalam dharmesu dharmacaksur visudhyed iti, asamkhyeyanam aprameyanam sattvanam anupadayasrvebhyas cittani vimucyeyur iti, asamkhyeya aprameya sattva avinivartaniya bhaveyur anuttarayah samyaksambodhir iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kim iti me 'prameyo 'samkhyeyah sravakasamghah syad iti, aprameyah asamkhyeyah sattva ekadharmadesanaya ekasanika bodhisattva bhaveyur avinivartaniya anuttarayah samyaksambodher iti, asamkhyeyas caprameyas ca bodhisattvasamgho bhaved iti, aparimitam cayuhpramanam bhaved iti, aparimita ca prabhasampad bhaved iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kim iti me 'nuttaram samyaksambodhim abhisambuddhasya tasmin buddhaksetre ragadvesamohayatanani sarvena

sarvam sarvatha sarvam na bhaveyur iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kim iti me 'nuttaram samyaksambodhim abhisambuddhasya evamrupaya prajñaya sattvah samanvagata (psp1-1: 51) bhaveyur, yad anyabuddhaksetrastha buddha bhagavantah evam udanam udanayeyuh. sadhu samah sadhu damah sadhu samyamah sadhu cirnabrahmacaryavasah sadhv avihimsa sarvapranibhutesv iti prajñaparamitayam siksitavyam.

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam carata evam upapariksitavyam, kim iti me parinirvrtasya saddharmantardhanam api na syat, sahasravanena ca me namadheyasya ye dasasu diksu ganganadibalukopamesu lokadhatusu sattvas te niyata bhaveyur anuttarayah samyaksambodher iti prajñaparamitayam siksitavyam.

yasmin samaye sariputra bodhisattvo mahasattvah prajñaparamitayam carann iman gunan utpadayati, tada ye trisahasramahasahasre lokadhatau maharajanas ta evam cintayanti, vayam asmai bodhisattvaya catvari patrani dasyamah, yatha dattani purvakair maharajaih purvakanam tathagatanam trayastrimsas ca deva attamanaska bhavanti yamas tusita nirmanaratayah paranirmitavasavartino deva utsuka bhavisyanti, vayam asya bodhisattvasya mahasattvasyopasthanaparicaryah karisyama iti, evam asurah kayah parihasyante divyah kayah abhivardhisyante.

attamanaskas ca trisahasramahasahasre lokadhatau bhavanti brahmaparisadya brahmapurohita mahabrahmanah, attamanaska bhavanti parittabha apramanabhas ca abhasvarah parittasubha apramanasubhah subhakrtsna anabhrakah punyaprasava brhatphala asamjñisattvah suddhabhasa avrha atapah sudrsah sudarsana akanisthas ca devas tesam evam bhavati, vayam enam abhisambuddham adhyesisyamo dharmacakrapravartanaya, yasmin samaye sariputra bodhisattvo mahasattvah prajñaparamitayam caran vivardhate sadbhih paramitabhih, tasmin samaya attamanaska bhavanti bodhisattvayanikah kulaputrah kuladuhitaras ca vayam asya matapitarau bhavisyamo bharyaputrajñatisalohita iti.

attamanaska bhavanti catvaro maharajano devas trayastrimsa deva yama devas tusita deva nirmanaratayo devah paranirmitavasavartino deva brahmaparsadya deva brahmapurohita deva mahabrahmano (psp1-1: 52) devah parittasubha deva apramanasubha deva abhasvara devah subhakrtsna deva anabhraka devah punyaprasava deva brhatphala deva asamjñisattva devah suddhavasa deva asprha deva atapa devah sudrsa devah sudarsana deva akanisthas ca deva bodhisattvasya mahasattvasya maithunadharmaparivarjanena, atha yah prathamacittotpadam upadaya bodhisattvo mahasattvo brahmacari bhavati, na

samyojaniyair dharmaih samyujyate, tasyaivam bhavati abrahmacarinah sa khalu punah kaman pratisevamanasya brahmalokopapatter apy antarayo bhavati, kah punar vado 'nuttarayah samyaksambodheh, tasmat tarhi bodhisattvena mahasattvena brahmacarinaiva grhad abhiniskramyanuttara samyaksambodhir abhisamboddhavya nabrahmacarina.

evam ukte ayusman sariputro bhagavantam etad avocat: kim punar bhagavann avasyam bodhisattvasya matapitrbhyam bhavitavyam bharyaputrajñatisalohitair bhavitavyam?

evam ukte bhagavan ayusmantam sariputram etad avocat: kesamcic chariputra bodhisattvanam mahasattvanam matapitarau bhavatah bharyaputrajñatisalohita va, kesañcid bodhisattvanam mahasattvanam prathamacittotpadam upadaya brahmacaryasamadanan te kumarabhuta eva bodhisattvacarikam caranto 'nuttaram samyaksambodhim abhisambudhyante, kecid bodhisattva mahasattva upayakausalyena ca pañca kamagunan paribhujyabhiniskramyanuttaram samyaksambodhim abhisambudhyante, tadyathapi nama sariputra dakso mayakaro va mayakarantevasi va susiksito bhaven mayayam, sa pañca kamagunan abhinirmaya taih pañcabhih kamagunai ramet kridet paricaret, tat kim manyase? sariputra api nu tena mayakarena va mayakarantevasina va pañca kamaguna asvaditah paribhukta bhaveyuh.

sariputra aha: no hidam bhagavan,

bhagavan aha: evam eva sariputra bodhisattvo mahasattva upayakausalyena ca pañca kamagunan paribhunkte sattvanam paripakahetoh, na punar bodhisattvo mahasattvah kamagunair lipyate, anena paryayena bodhisattvo mahasattvah kamanam avarnam bhasate, adiptah kama jugupsitah kama badhakah kamah pratyarthikah kamah, evam hi sariputra bodhisattvo mahasattvah sattvaparipakahetoh pañca kamagunan upadadati.

iti dharmakamasahagato mahameghopamah

iti uktas cittotpadah

evam ukte ayusman sariputro bhagavantam etad avocat: katham bhagavan bodhisattvena mahasattvena prajñaparamitayam caritavyam?

evam ukte bhagavan ayusmantam sariputram etad avocat: iha sariputra bodhisattvo mahasattvah prajñaparamitayam caran bodhisattva eva samano bodhisattvam na samanupasyati, bodhisattvanamapi na samanupasyati, bodhisattvacaryam api na samanupasyati, prajñaparamitam api na samanupasyati, rupam api na samanupasyati, evam vedanam samjñam samskaran vijñanam api na samanupasyati, tat kasya hetoh? tatha hi bodhisattvo mahasattvo bodhisattvasvabhavena sunyah prajñaparamita prajñaparamitasvabhavena sunyah. tat kasya hetoh? prakrtir asyaisa, tatha hi sunyataya na rupam sunyam, na

vedana na samjña na samskara na vijñanam sunyataya sunyam, nanyatra rupac chunyata, nanyatra vedanayah sunyata, nanyatra samjñayah sunyata, nanyatra samskarebhyah sunyata, nanyatra vijñanac chunyata. tat kasya hetoh? rupam eva sunyata, vedanaiva sunyata, samjñaiva sunyata, samskara eva sunyata, vijñanam eva sunyata, sunyataiva rupam, sunyataiva vedana, sunyataiva samjña, sunyataiva samskarah, sunyataiva vijñanam. tat kasya hetoh? tatha hi namamatram idam yad idam bodhisattva iti, namamatram idam yad idam prajñaparamiteti, namamatram idam yad idam rupam vedana samjña samskara vijñanam, tatha hi mayopamam rupam vedana samjña samskara vijñanam, maya ca namamatram na desastha na pradesastha asadasambhutam vitathadarsanasamam, mayadarsanasvabhavasya hi (psp1-1: 54) notpado na nirodho na samkleso na vyavadanam, evam prajñaparamitayam caran bodhisattvo mahasattva utpadam api na samanupasyati, nirodham api na samanupasyati, samklesam api na samanupasyati, vyavadanam api na samanupasyati. tat kasya hetoh? tatha hi krtrimam nama pratidharmam, te ca kalpitah, agantukena namadheyena vyavahriyante, tani bodhisattvah prajñaparamitayam caran sarvanamani na samanupasyati asamanupasyan nabhinivisate.

punar aparam sariputra bodhisattvah prajñaparamitayam caran naivam upapariksate namamatram idam yad idam bodhisattva iti, namamatram idam yad uta bodhir iti, namamatram idam yad uta buddha iti, namamatram idam yad uta prjñaparamiteti, namamatram idam yad uta prajñaparamitayam caryeti, namamatram idam yad uta rupam iti, namamatram idam yad uta vedaneti, namamatram idam yad uta samjñeti, namamatram idam yad uta samskara iti, namamatram idam yad uta vijñanam iti, tadyathapi nama sariputra atmeti cocyate, na catma upalabhyate, na sattvo na jivo na poso na puruso na pudgalo na manujo 'py upalabhyate, anupalambhasunyatam upadaya. tat kasya hetoh? tatha hi bodhisattvas tam api na samanupasyati yenabhiniviseta, evam caran bodhisattvo mahasattvah prajñaparamitayam carati.

sa cec chariputrayañ jambudvipah paripurno bhavec chariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasya prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy apamam apy upanisadam apy upanisam api nopaiti, evam sariputra prajñaparamitayam carato bodhisattvasyaikadivasabhavita ya prajña sa sarvasravakapratyekabuddhanam prajñam abhibhavati. tat kasya hetoh? tatha hi sariputra ya bodhisattvasya prajña sa sarvasattvanam nirvanaya pratyupasthita, tisthatu sariputrayañ jambudvipah paripurnah sariputramaudgalyayanasadrsair (psp1-1: 55) bhiksubhih.

sa cec chariputra trisahasramahasahasro lokadhatuh paripurno bhavec chariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti. tisthatu sariputra trisahasramahasahasro lokadhatuh paripurnah sariputramaudgalyayanasadrsair bhiksubhih.

sa cec chariputra purvasyam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

sa cec chariputra daksinasyam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

sa cec chariputra pascimayam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam (psp1-1: 56) carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

sa cec chariputra uttarasyam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanamva iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

sa cec chariputra uttarapurvasyam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair

bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

sa cec chariputra purvadaksinasyam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy (psp1-1: 57) upanisam api nopaiti.

sa cec chariputra daksinapascimayam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy, upanisadam apy upanisam api nopaiti.

sa cec chariputra pascimottarasyam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va, tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

sa cec chariputradhastad disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

sa cec chariputra urdhvam disi ganganadibalukopama lokadhatavah paripurna bhaveyuh sariputramaudgalyayanasadrsair bhiksubhih, tadyathapi nama nadavanam va venuvanam va iksuvanam va saravanam (psp1-1: 58) va salivanam va tilavanam va tesam ya prajña sa prajñaparamitayam carato

bodhisattvasyaikadivasabhavitayah prajñayah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam apy upanisam api nopaiti.

atha khalv ayusman sariputro bhagavantam etad avocat: yeyam bhagavan srotaapannasya prajña sakrdagamino 'nagamino 'rhatah pratyekabuddhasya prajña bodhisattvasya mahasattvasya prajña tathagatasyarhatah samyaksambuddhasya prajña sarva etah prajña abhinna vivikta anutpanna asvabhavah sunyah, na ca bhagavann abhinnasya viviktasya anutpannasyasvabhavasya sunyasya nanakaranam upalabhyate viseso va, tat katham punar bhagavan ya bodhisattvasyaikadivasabhavita prajña sa prajñaparamitayam caratah prajña sarvasravakapratyekabuddhanam prajñam abhibhavati?

evam ukte bhagavan ayusmantam sariputram etad avocat: tat kim manyase? sariputra yena karyena bodhisattvasya mahasattvasya prajñaparamitayam carata ekadivasabhavita prajña pratyupasthita sarvakaravaropeta sarvajñatayam caratah sarvasattvanam artham kurvatah sarvakaram sarvadharman buddha sarvasattvah parinirvapayitavya iti, api nu sariputra tena krtyena sarvasravakapratyekabuddhanam prajña pratyupasthita.

sariputra aha: no hidam bhagavan.

bhagavan aha: tat kim manyase? sariputra api nu sarvasravakapratyekabuddhanam evam bhavati, asmabhir anuttaram samyaksambodhim abhisambudhya sarvasattva nirupadhisesanirvanadhatau parinirvapayitavya iti.

sariputra aha: no hidam bhagavan.

bhagavan aha: tad anenapi te sariputra paryayenaivam veditavyam, yeyam sarvasravakapratyekabuddhanam prajña sa bodhisattvasya prajña ya ekadivasabhavitayah satatamim api kalam nopaiti sahasratamim api satasahasratamim api samkhyam api kalam api gananam apy upamam apy (psp1-1: 59) upanisadam apy upanisam api nopaiti, tat kim manyase? sariputrapi nu sarvasravakapratyekabuddhanam evam bhavati, vayam satsu paramitasu caritva sattvan paripacya buddhaksetram parisodhya dasatathagatabalani paripurya catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman paripuryanuttaram samyaksambodhim abhisambudhya aprameyan asamkhyeyan aparimanan sattvan parinirvapayisyama iti.

sariputra aha: no hidam bhagavan.

bhagavan aha: bodhisattvasya mahasattvasya punah sariputraivam bhavati, aham satsu paramitasu caritva sattvan paripacya buddhaksetram parisodhya dasatathagatabalani paripurya catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman paripuryanuttaram samyaksambodhim abhisambudhya aprameyan asamkhyeyan aparimanan sattvan parinirvapayisyamiti,

tadyathapi nama sariputra na bhavati khadyotakasya pranakajatasya mamabhaya jambudvipo 'vabhasyateti, mamabhaya jambudvipah sphuto bhaved iti, evam eva sariputra sarvasravakapratyekabuddhanam naivam bhavati, ekasyapy aham satsu paramitasu caritva sattvan paripacya buddhaksetram parisodhya dasatathagatabalani paripurya catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman paripurya anuttaram samyaksambodhim abhisambudhya aprameyan asamkhyeyan aparimanan sattvan parinirvapayisyamiti, tadyathapi nama sariputra suryamandalam udayan sarvam jambudvipam avabhasena sphutikaroti, evam eva sariputra bodhisattvo mahasattvah satsu paramitasu caritva sattvan paripacya buddhaksetram parisodhya dasatathagatabalani paripurya catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman paripurya anuttaram samyaksambodhim abhisambudhya aprameyan asamkhyeyan aparimanan sattvan parinirvapayati.

evam ukte ayusman sariputro bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah sarvasravakapratyekabuddhabhumim catikramya avinivartaniyabhumim anuprapnoti bodhimargam ca parisodhayati.

evam ukte bhagavan ayusmantam sariputram etad avocat: iha sariputra bodhisattvo mahasattvah prathamacittotpadam upadaya satsu paramitasu caran sunyatanimittapranihitesu sarvesu sthitva sravakapratyekabuddhabhumim catikramati, avinivartaniyabhumim anuprapnoti bodhimargam ca parisodhayati.

evam ukte ayusman sariputro bhagavantam etad avocat: katamasyam bhagavan bhumau sthitva bodhisattvo mahasattvah satatasamitam sarvasravakapratyekabuddhanam daksiniyo bhavati.

evam ukte bhagavan ayusmantam sariputram etad avocat: prathamacittotpadam upadaya sariputra bodhisattvo mahasattvah satsu paramitasu caran yavada bodhimandad atrantare satatasamitam sarvasravakapratyekabuddhanam daksiniyo bhavati, tat kasya hetoh? tatha hi sariputra bodhisattvam mahasattvam agamya sarvesam kusalanam dharmanam loke pradurbhavo bhavati, yad uta dasanam kusalanam karmapathanam pañcanam siksapadanam astangasamanvagatasya posadhasya caturnam dhyananam caturnam apramananam catasrnam arupyasamapattinam pañcanam abhijñanam caturnam aryasatyanam caturnam smrtyupasthananam caturnam samyakprahananam caturnam rddhipadanam pañcanam indriyanam pañcanam balanam saptanam bodhyanganam aryastangasya margasya loke pradurbhavo bhavati, caturnam vaisaradyanam loke pradurbhavo bhavati, catasrnam pratisamvidam loke pradurbhavo bhavati, sannam paramitanam dasanam tathagatabalanam astadasanam avenikanam buddhadharmanam loke pradurbhavo bhavati, etesam ca kusalanam dharmanam loke pradurbhavat ksatriyamahasalakulani prajñayante, brahmanamahasalakulani

prajñayante, grhapatimahasalakulani prajñayante,
caturmaharajakayika devah prajñayante, trayastrimsa devah
prajñayante, yama devah prajñayante, tusita devah prajñayante,
nirmanaratayo devah prajñayante, paranirmitavasavartino devah
prajñayante, brahmakayika devah prajñayante, brahmapurohita devah
prajñayante, mahabrahmano devah prajñayante, parittabha devah
prajñayante, (psp1-1: 61) apramanabha devah prajñayante,
abhasvara devah prajñayante, parittasubha devah prajñayante,
apramanasubha devah prajñayante, subhakrtsna devah
prajñayante, anabhraka devah prajñayante, punyaprasava devah
prajñayante, vrhatphala devah prajñayante, asamjñisattva devah
prajñayante, suddhavasa devah prajñayante, asprha devah
prajñayante, atapa devah prajñayante, sudrsa devah
prajñayante, sudarsana devah prajñayante, akanistha devah
prajñayante, akasanantyayatana devah prajñayante,
vijñananantyayatana devah prajñayante, akiñcanyayatana devah
prajñayante, naivasamjñanasamjñayatanadevah prajñayante,
srotaapanna loke utpadyante, sakrdagamino loke utpadyante, anagamino
loke utpadyante, arhanto loke utpadyante, pratyekabuddha loke utpadyante,
bodhisattva loke utpadyante, tathagata arhantah samyaksambuddha loke
utpadyante.

evam ukte ayusman sariputro bhagavantam etad avocat: kim punar bhagavan
bodhisattvo mahasattvo daksinam sodhayati uta neti.

bhagavan aha: na hi sariputra bodhisattvo mahasattvo daksinam
sodhayati, tat kasya hetoh? atyantasuddhaiva daksina bodhisattvasya
mahasattvasya, tat kasya hetoh? dayakah sariputra bodhisattvo
mahasattvah. kasya dayakah? kusalanam dharmanam dayakah.
katamesam kusalanam dharmanam dayakah? yad uta dasanam
kusalanam karmapathanam pañcanam siksapadanam
astangasamanvagatasya posadhasya caturnam dhyananam
caturnam apramananam catasmam arupyasamapattinam pañcanam
abhijñanam caturnam aryasatyanam caturnam
smrtyupasthananam caturnam samyakprahananam caturnam
rddhipadanam pañcanam indriyanam pañcanam balanam
saptanam bodhyanganam aryastangasya margasya caturnam
vaisaradyanam catasrnam pratisamvidam sannam
paramitanam dasanam tathagatabalanam astadasanam
avenikanam buddhadharmanam dayakah.

iti pratipattyavavadah

evam ukte ayusman sariputro bhagavantam etad avocat: katham (psp1-1:
62) yujyamano bhagavan bodhisattvo mahasattvah prajñaparamitayam
yukta iti vaktavyah.

evam ukte bhagavan ayusmantam sariputram etad avocat: iha sariputra
bodhisattvo mahasattvo rupasunyatayam yukto yukta iti vaktavyah.

vedanasunyatayam yukto yukta iti vaktavyah, samjñasunyatayam yukto yukta iti vaktavyah, samskarasunyatayam yukto yukta iti vaktavyah, vijñanasunyatayam yukto yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvas caksuhsunyatayam yukto yukta iti vaktavyah, srotrasunyatayam yukto yukta iti vaktavyah, ghranasunyatayam yukto yukta iti vaktavyah, jihvasunyatayam yukto yukta iti vaktavyah, kayasunyatayam yukto yukta iti vaktavyah, manahsunyatayam yukto yukta iti vaktavyah, rupasunyatayam yukto yukta iti vaktavyah, sabdasunyatayam yukto yukta iti vaktavyah, gandhasunyatayam yukto yukta iti vaktavyah, rasasunyatayam yukto yukta iti vaktavyah, sprastavyasunyatayam yukto yukta iti vaktavyah, dharmasunyatayam yukto yukta iti vaktavyah, caksurvijñanadhatusunyatayam yukto yukta iti vaktavyah, srotravijñanadhatusunyatayam yukto yukta iti vaktavyah, ghranavijñanadhatusunyatayam yukto yukta iti vaktabvyah, jihvavijñanadhatusunyatayam yukto yukta iti vaktavyah, kayavijñanadhatusunyatayam yukto yukta iti vaktavyah, manovijñanadhatusunyatayam yukto yukta iti vaktavyah, duhkhasunyatayam yukto yukta iti vaktavyah, samudayasunyatayam yukto yukta iti vaktavyah, nirodhasunyatayam yukto yukta iti vaktavyah, margasunyatayam yukto yukta iti vaktavyah, avidyasunyatayam yukto yukta iti vaktavyah, samskarasunyatayam yukto yukta iti vaktavyah, vijñanasunyatayam yukto yukta iti vaktavyah, namarupasunyatayam yukto yukta iti vaktavyah, sadayatanasunyatayam yukto yukta iti vaktavyah, sparsasunyatayam yukto yukta iti vaktavyah, vedanasunyatayam yukto yukta iti vaktavyah, trsnasunyatayam yukto yukta iti vaktavyah, upadanasunyatayam yukto yukta iti vaktavyah, bhavasunyatayam yukto yukta iti vaktavyah, jatisunyatayam yukto yukta iti vaktavyah, jaramaranasokaparidevaduhkhadaurmanasyopayasasunyatayam (psp1-1: 63) yukto yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam carann adhyatmasunyatayam yukto yukta iti vaktavyah, bahirdhasunyatayam yukto yukta iti vaktavyah, adhyatmabahirdhasunyatayam yukto yukta iti vaktavyah, yavat parabhavasunyatayam yukto yukta iti vaktavyah,

evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam carann asu sarvasu sunyatasu yukto yukta iti vaktavyah, sa abhih sunyatabhih prajñaparamitayam caran na tavad bodhisattvo mahasattvo yukto yukta iti vaktavyo 'yukta iti. tat kasya hetoh? tatha hi na sa rupam na vedanam na samjñam na samskaran na vijñanam yuktam iti va ayuktam iti va samanupasyati.

iti duhkhasatyavavadah

sa na rupam utpadadharmi va nirodhadharmi va samanupasyati, na vedanam utpadadharminim va nirodhadharminim va samanupasyati na samjñam utpadadharminim va nirodhadharminim va samanupasyati, na samskaran utpadadharmino va nirodhadharmino va samanupasyati, na vijñanam utpadadharmi va nirodhadharmi va samanupasyati, na rupam samklesadharmi va vyavadanadharmi va samanupasyati, na vedanam samklesadharminim va vyavadanadharminim va samanupasyati, na samjñam samklesadharminim va vyavadanadharminim va samanupasyati, na samskaran samklesadharmino va vyavadanadharmino va samanupasyati, na vijñanam samklesadharmi va vyavadanadharmi va samanupasyati.

punar aparam sariputra bodhisattvo mahasattvo na rupam vedanayam samavasaratiti samanupasyati, na vedana samjñayam samavasaratiti samanupasyati, na samjña samskaresu samavasaratiti samanupasyati, na samskara vijñane samavasarantiti samanupasyati, na vijñanam dharme samavasaratiti samanupasyati, na dharmah kvacid dharme samavasaratiti samanupasyati, tat kasya hetoh? na hi kascid dharmah kvacid dharme samavasarati prakrtisunyatam upadaya, tat kasya hetoh? tatha hi sariputra ya rupasya sunyata na tad rupam, ya vedanayah sunyata na sa vedana, ya (psp1-1: 64) samjñayah sunyata na sa samjña, ya samskaranam sunyata na te samskarah, ya vijñanasya sunyata na tad vijñanam. tat kasya hetoh? tatha hi ya rupasunyata na sa rupayati, ya vedanasunyata na sa vedayati, ya samjñasunyata na sa samjanite, ya samskarasunyata na sabhisamskaroti, ya vijñanasunyata na sa vijanati, tat kasya hetoh? tatha hi sariputra nanyad rupam anya sunyata, nanya sunyata anyad rupam, rupam eva sunyata sunyataiva rupam, nanya vedana anya sunyata, nanya sunyata anya vedana, vedanaiva sunyata sunyataiva vedana, nanya samjña anyasunyata, nanya sunyata anya samjña, samjñaiva sunyata sunyataivasamjña, nanye samskara anya sunyata, nanya sunyata anye samskarah, samskara eva sunyata sunyataiva samskarah, nanyad vijñanam anya suyata, nanya sunyata anyad vijñanam, vijñanam eva sunyata sunyataiva vijñanam.

iti samudayasatyavavadah

sunyata sariputra notpadyate na nirudhyate, na samklisyate na vyavadayate, na hiyate na vardhate, natita nanagata na pratyutpanna, ya ca idrsi na tatra rupam na vedana na samjña na samskara na vijñanam na prthividhatur nabdhatur na tejodhatur na vayudhatur nakasadhatur na vijñanadhatur na caksurayayatanam na rupayatanam na srotrayatanamna sabdayatanam na ghranayatanam na gandhayatanam na jihvayatanam rasayatanam na kayayatanam sprastavyayatanam na manaayatanam dharmayatanam, na caksurdhatur na rupadhatur na caksurvijñanadhatuh, na srotradhatur na

sabdadhatur na srotravijñanadhatuh, na ghranadhatur na gandhadhatur na ghranavijñanadhatuh, na jihvadhatur na rasadhatur na jihvavijñanadhatuh, na kayadhatur na sprastavyadhatur na kayavijñanadhatuh na manodhatur na dharmadhatur na manovijñanadhatuh, navidyotpado navidyanirodhah, na samskarotpado na samskaranirodhah, na vijñanotpado na vijñananirodhah, na namarupotpado na namarupanirodhah, na sadayatanotpado na sadayatananirodhah, na sparsotpado na sparsanirodhah, na vedanotpado na vedananirodhah, na trsnotpado na trsnanirodhah, na upadanotpado nopadananirodhah, na bhavotpado na (psp1-1: 65) bhavanirodhah, na jatyutpado na jatinirodhah na jaramaranasokaparidevaduhkhadaurmanasyopayasotpado na jaramaranasokaparidevaduhkhadaurmanasyopayasanirodhah, na duhkham na samudayo na nirodho na margo na praptir nabhisamayo na srotaapanno na srotaapattiphalam, na sakrdagami na sakrdagamiphalam, nanagaminanagamiphalam, narhattvam narhattvaphalam, na pratyekabuddho na pratyekabodhih, na buddho na bodhih, evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran yukto yukta iti vaktavyah.

iti nirodhasatyavavadah

sa prajñaparamitayam caran na danaparamitayam yukta iti va ayukta iti va atmanam samanupasyati, na silaparamitayam yukta iti va ayukta iti va samanupasyati, na ksantiparamitayam yukta iti va ayukta iti va samanupasyati, na viryaparamitayam yukta iti va ayukta iti va samanupasyati, na dhyanaparamitayam yukta iti va ayukta iti va samanupasyati, na prajñaparamitayam yukta iti va ayukta iti va samanupasyati, na rupe yukta iti va ayukta iti va samanupasyati, na vedanayam yukta iti va ayukta iti va samanupasyati, na samjñayam yukta iti va ayukta iti va samanupasyati, na samskaresu yukta iti va ayukta iti va samanupasyati, na vijñane yukta iti va ayukta iti va samanupasyati, na caksusi yukta iti va ayukta iti va samanupasyati, na srotre yukta iti va ayukta iti va samanupasyati, na ghrane yukta iti va ayukta iti va samanupasyati, na jihvayam yukta iti va ayukta iti va samanupasyati, na kaye yukta iti va ayukta iti va samanupasyati, na manasi yukta iti va ayukta iti va samanupasyati, na rupe yukta iti va ayukta iti va samanupasyati, na sabde yukta iti va ayukta iti va samanupasyati, na gandhe yukta iti va ayukta iti va samanupasyati, na rase yukta iti va ayukta iti va samanupasyati, na sprastavye yukta iti va ayukta iti va samanupasyati, na dharme yukta iti va ayukta iti va samanupasyati, na smrtyupasthanesu (psp1-1: 66) yukta iti va ayukta iti va samanupasyati, na samyakprahanesu yukta iti va ayukta iti va samanupasyati, na rddhipadesu yukta iti va ayukta iti va samanupasyati, nendriyesu yukta iti va ayukta iti va samanupasyati, na balesu yukta iti va ayukta iti va samanupasyati, na bodhyangesu yukta iti va ayukta iti va samanupasyati, na margesu yukta iti va ayukta iti va samanupasyati, na catursu satyesu yukta iti va ayukta iti va samanupasyati, na catursu

vaisaradyesu yukta iti va ayukta iti va samanupasyati, na catasrsu pratisamvitsu yukta iti va ayukta iti va samanupasyati, nabhijñasu yukta iti va ayukta iti va samanupasyati, na dasasu tathagatabalesu yukta iti va ayukta iti va samanupasyati, nastadasasv avenikesu buddhadharmesu yukta iti va ayukta iti va samanupasyati, yavan na sarvakarajñatayam yukta iti va ayukta iti va samanupasyati, na sarvajñajñane yukta iti va ayukta iti va samanupasyati, tad anenapi te sariputra paryayenaivam veditavyam bodhisattvo mahasattva evam prajñaparamitayam yukto yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na sunyatayam sunyataya yojayati, na sunyatayogah, nanimittam animittena yojayati nanimittayogam, napranihitam apranihitena yojayati napranihitayogam. tat kasya hetoh? tatha hi sunyata na yogo nayogah, evam animittam apranihitam na yogo nayogah. evam yujyamanah sariputra bodhisattvo mahasattvah prajñaparamitayam yukto yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran dharmanam svalaksanasunyatam avatarati, evam eva taran na rupam yojayati na viyojayati na vedanam yojayati na viyojayati, na samjñam yojayati na viyojayati, na samskaran yojayati na viyojayati, na vijñanam yojayati na viyojayati, na rupam purvantena yojayati na viyojayati, purvantam eva na samanupasyati, na rupam aparantena yojayati na viyojayati, aparantam eva na samanupasyati, na rupam pratyutpannena yojayati na vayojayati, pratyutpannam eva na samanuupasyati, na vedanam purvantena yojayati na viyojayati, purvantam eva na samanupasyati, na (psp1-1: 67) vedanam aparantena yojayati na viyojayati, aparantam eva na samanupasyati, na vedanam pratyutpannena yojayati na viyojayati, pratyutpannam eva na samanupasyati, na samjñam purvantena yojayati na viyojayati, purvantam eva na samanupasyati, na samjñam aparantena yojayati na viyojayati, aparantam eva na samanupasyati, na samjñam pratyutpannena yojayati na viyojayati, pratyutpannam eva na samanupasyati, na samskaran purvantena yojayati na viyojayati, purvantam eva na samanupasyati, na samskaran aparantena yojayati na viyojayati, aparantam eva na samanupasyati, na samskaran pratyutpannena yojayati na viyojayati, pratyutpannam eva na samanupasyati, na vijñanam purvantena yojayati na viyojayati, purvantam eva na samanupasyati, na vijñanam aparantena yojayati na viyojayati, aparantam eva na samanupasyati, na vijñanam pratyutpannena yojayati na viyojayati, pratyutpannam eva na samanupasyati.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na purvantam aparantena yojayati naparantam purvantena yojayati, na pratyutpannam purvantena va aparantena va yojayati, naparantam purvantena va pratyutpannena va yojayati, na purvantam aparantena va pratyutpannena va yojayati, adhvasunyatam upadaya. evam yujyamanah sariputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran evam yujyate, yatha yujyamano na sarvakarajñatam atitena yojayati, atitam eva na samanupasyati, katham atitena sarvakarajñatam yojayati. na sarvakarajñatam anagatena yojayati, anagatam eva na samanupasyati, katham anagatena sarvakarajñatam yojayati. na sarvakarajñatam pratyutpannena yojayati, pratyutpannam eva samanupasyati, katham pratyutpannena sarvakarajñatam yojayati, evam yujyamanah sariputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah.

iti margasatyavavadah

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam sarvakarajñataya yojayati rupam eva na samanupasyati, na vedanam sarvakarajñataya yojayati vedanam eva na samanupasyati, na samjñam sarvakarajñataya yojayati samjñam eva na samanupasyati, na samskaran sarvakarajñataya yojayati samskaran eva na samanupasyati, na vijñanam sarvakarajñataya yojayati vijñanam eva na samanupasyati, na caksuh sarvakarajñataya yojayati caksur eva na samanupasyati, na srotram sarvakarajñataya yojayati srotram eva na samanupasyati, na ghranam sarvakarajñataya yojayati ghranam eva na samanupasyati, na jihvam sarvakarajñataya yojayati jihvam eva na samanupasyati, na kayañ sarvakarajñataya yojayati kayam eva na samanupasyati, na manah sarvakarajñataya yojayati mana eva na samanupasyati, na rupam sarvakarajñataya yojayati rupam eva na samanupasyati, na sabdan sarvakarajñatayayojayati sabdan eva na samanupasyati, na gandhan sarvakarajñataya yojayati gandhan eva na samanupasyati, na rasan sarvakarajñataya yojayati rasan eva na samanupasyati, na sprastavyam sarvakarajñataya yojayati sprastavyam eva na samanupasyati, na dharman sarvakarajñataya yojayati dharman eva na samanupasyati, evam yujyamanah sariputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na danaparamitam sarvakarajñataya yojayati danaparamitam eva na samanupasyati, na silaparamitam sarvakarajñataya yojayati silaparamitam eva na samanupasyati, na ksantiparamitam sarvakarajñataya yojayati ksantiparamitam eva na samanupasyati, na viryaparamitam sarvakarajñataya yojayati viryaparamitam eva na samanupasyati, na dhyanaparamitam sarvakarajñataya yojayati, dhyanaparamitam eva na samanupasyati, na prajñaparamitam sarvakarajñataya yojayati prajñaparamitam eva na samanupasyati, na smrtyupasthanani sarvakarajñataya yojayati smrtyupasthanany eva na samanupasyati, na samyakprahanani (psp1-1: 69) sarvakarajñataya yojayati samyakprahanany eva na samanupasyati, na rddhipadan sarvakarajñataya yojayati rddhipadan eva na samanupasyati, nendriyani sarvakarajñataya yojayati indriyany eva na samanupasyati, na balani sarvakarajñataya yojayati balany eva na samanupasyati, na

bodhyangani sarvakarajñataya yojayati bodhyangany eva na samanupasyati, na margan sarvakarajñataya yojayati margan eva na samanupasyati, na pratisamvideih sarvakarajñataya yojayati pratisamvida eva na samanupasyati, na vaisaradyani sarvakarajñataya yojayati vaisaradyany eva na samanupasyati, nabhijñah sarvakarajñataya yojayaty abhijña eva na samanupasyati, na dasatathagatabalani sarvakarajñataya yojayati dasatathagatabalany eva na samanupasyati, nastadasavenikan buddhadharman sarvakarajñataya yojayaty astadasavenikan buddhadharman eva na samanupasyati, evam yujyamanah sariputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na buddham sarvakarajñataya yojayati buddham eva na samanupasyati, na sarvakarajñatam buddhena yojayati sarvakarajñatam eva na samanupasyati, na bodhim sarvakarajñataya yojayati bodhim eva na samanupasyati, na sarvakarajñatam bodhya yojayati sarvakarajñatam eva na samanupasyati, tat kasya hetoh? buddha eva sarvakarajñata sarvakarajñataiva buddhah, bodhir eva sarvakarajñata sarvakarajñataiva bodhih, evam yujyamanah sariputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah.

iti buddharatnavavadah

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam bhavatiti yojayati na rupam vibhavatiti yojayati, na vedana bhavatiti yojayati na vedana vibhavatiti yojayati, na samjña bhavatiti yojayati na samjña vibhavatiti yojayati, na samskara bhavatiti (psp1-1: 70) yojayati na samskara vibhavatiti yojayati, na vijñanam bhavatiti yojayati na vijñanam vibhavatiti yojayati, na rupam nityam iti yojayati na rupam anityam iti yojayati, na rupam sukham iti yojayati na rupam duhkham iti yojayati, na rupam atmeti yojayati na rupam anatmeti yojayati, na rupam santam iti yojayati, na rupam asantam iti yojayati, na vedana nityeti yojayati na vedana anityeti yojayati, na vedana sukheti yojayati na vedana duhkheti yojayati, na vedana atmeti yojayati na vedana anatmeti yojayati, na vedana santeti yojayati na vedana asanteti yojayati, na samjña nityeti yojayati na samjña anityeti yojayati, na samjña sukheti yojayati na samjña duhkheti yojayati, na samjña atmeti yojayati na samjña anatmeti yojayati, na samjña santeti yojayati na samjña asanteti yojayati, na samskara nitya iti yojayati na samskara anitya iti yojayati, na samskarah sukha iti yojayati na samskara duhkha iti yojayati, na samskara atmana iti yojayati na samskara anatmana iti yojayati, na samskarah santa iti yojayati na samskara asanta iti yojayati, na vijñanam nityam iti yojayati na vijñanam anityam iti yojayati, na vijñanam sukham iti yojayati na vijñanam duhkham iti yojayati, na vijñanam atmeti yojayati na vijñanam anatmeti yojayati, na vijñanam santam iti yojayati na vijñanam asantam iti yojayati, na rupam

sunyam iti yojayati na rupam asunyam iti yojayati, na rupam sanimittam iti va carati na rupam animittam iti va carati, na rupam sapranihitam iti va carati na rupam apranihitam iti va carati, na vedana sunya iti va carati na vedana asunya iti va carati, na vedana sanimitta iti va carati na vedana animitta iti va carati, na vedana sapranihita iti va carati na vedana apranihita iti va carati, na samjña sunya iti va carati na samjña asunya iti va carati, na samjña sanimitta iti va carati na samjña animitta iti va carati, na samjña sapranihita iti va carati na samjña apranihita iti va carati, na samskarah sunya iti va carati na samskara asunya iti va carati, na samskarah sanimitta iti va carati na samskara animitta iti (psp1-1: 71) va carati, na samskarah sapranihita iti va carati na samskara apranihita iti va carati, na vijñanam sunyam iti va carati na vijñanam asunyam iti va carati, na vijñanam sanimittam iti va carati na vijñanam animittam iti va carati, na vijñanam sapranihitam iti va carati na vijñanam apranihitam iti va carati, ya evam carati sa prajñaparamitayam caratiti nopaiti na caratiti nopaiti, carati ca na carati ceti nopaiti, naiva carati na caratiti nopaiti, evam caran sariputra bodhisattvo mahasattvah prajñaparamitayam yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na danaparamitayah krtasah prajñaparamitayam carati, na silaparamitayah krtasah prajñaparamitayam carati, na ksantiparamitayah krtasah prajñaparamitayam carati, na viryaparamitayah krtasah prajñaparamitayam carati, na dhyanaparamitayah krtasah prajñaparamitayam carati, na prajñaparamitayah krtasah prajñaparamitayam carati, navinivartaniyabhumeh krtasah prajñaparamitayam carati, na sattvaparipakahetoh krtasah prajñaparamitayam carati, na buddhaksetraparisuddhihetoh krtasah prajñaparamitayam carati, na dasanam tathagatabalanam krtasah prajñaparamitayam carati, na caturnam vaisaradyanam krtasah prajñaparamitayam carati, na catasrnam pratisamvidam krtasah prajñaparamitayam carati, nastadasanam avenikanam buddhadharmanam krtasah prajñaparamitayam carati, nadhyatmasunyatayah krtasah prajñaparamitayam carati, na bahirdhasunyatayah krtasah prajñaparamitayam carati, nadhyatmabahirdhasunyatayah krtasah prajñaparamitayam carati, na sunyatasunyatayah krtasah prajñaparamitayam carati, na mahasunyatayah krtasah prajñaparamitayam carati, na paramarthasunyatayah krtasah prajñaparamitayam carati, na samskrtasunyatayah krtasah prajñaparamitayam carati, nasamskrtasunyatayah krtasah prajñaparamitayam carati, natyantasunyatayah krtasah prajñaparamitayam carati, nanavaragrasunyatayah krtasah prajñaparamitayam carati, nanavakarasunyatayah krtasah

prajñaparamitayam carati, na prakrtisunyatayah krtasah (psp1-1: 72) prajñaparamitayam carati, na sarvadharmasunyatayah krtasah prajñaparamitayam carati, na svalaksanasunyatayah krtasah prajñaparamitayam carati, nanupalambhasunyatayah krtasah prajñaparamitayam carati, nabhavasvabhavasunyatayah krtasah prajñaparamitayam carati, na bhavasunyatayah krtasah prajñaparamitayam carati, nabhavasunyatayah krtasah prajñaparamitayam carati, na svabhavasunyatayah krtasah prajñaparamitayam carati, na parabhavasunyatayah krtasah prajñaparamitayam carati, na tathatayah krtasah prajñaparamitayam carati, na dharmadhatoh krtasah prajñaparamitayam carati, na bhutakoteh krtasah prajñaparamitayam carati, tat kasya hetoh? na hi bodhisattvo mahasattvah prajñaparamitayam caran kasyacid dharmasya sambhedam samanupasyati. evam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na divyasya caksusah krtasah prajñaparamitayam carati, na divyasya srotrasya krtasah prajñaparamitayam carati, na paracittajñanasya krtasah prajñaparamitayam carati, na purvanivasanusmrteh krtasah prajñaparamitayam carati, na rddhividheh krtasah prajñaparamitayam carati, tat kasya hetoh? tatha hi prajñaparamitayam caran prajñaparamitam eva na samanupasyati, kuta eva bodhisattvam kuta eva sarvakaram sarvabhijñah, evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran yukta iti vaktavyah.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavati, aham divyena caksusa purvasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa daksinasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam sariputra bodhisattvasya mahasattvasya naivam bhavati, aham (psp1-1: 73) divyena caksusa pascimayam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdam srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa uttarasyam disi ganganadivalukopamesu

lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdam srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa uttarapurvasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa purvadaksinasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa daksinapascimayam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam hi sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa pascimottarasyam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam hi sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa adhastad disi ganganadivalukopamesu lokadhatusu (psp1-1: 74) sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam sariputra bodhisattvasya mahasattvasya naivam bhavati, aham divyena caksusa urdhvam disi ganganadivalukopamesu lokadhatusu sattvanam cyutopapadam jñasyamiti, divyena srotrenaisam sabdan srosyamiti, tesam eva ca cittani jñasyamiti, tesam eva ca purvanivasam anusmrtya rddhya gatva dharmam desayisyamiti.

evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam carann aprameyan asamkhyeyan aparimanan sattvan parinirvapayan yukta iti vaktavyah.

evam hi sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato marah papiyan avataram na labhate, sarve casyanye 'pi laukika ye kecit klesas te sarve dalita bhavanti.

ye 'pi te sariputra purvasyam disi buddha bhagavanto ganganadivalukopamesu lokadhatusu tisthanti dhriyante yapayanti dharmam ca desayanti, ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmaparsadya brahmapurohita mahabrahmanah parittabha apramanabha abhasvarah parittasubha apramanasubhah subhakrtsna anabhrakah punyaprasava brhatphala asamjñisattvah suddhavasa avrha atapah sudrsah sudarsana akanistha devas te 'pi tam bodhisattvam mahasattvam raksanti, ma khalv asya bodhisattvasya mahasattvasya kascid antarayan karsit, ye 'py asya kecit kayika dosas te 'py asya drstadharmika bhavanti, tat kasya hetoh? tatha hi sa sarvasattvan maitrya spharati.

ye 'pi te sariputra daksinasyam disi buddha bhagavanto ganganadivalukopamesu lokadhatusu tisthanti dhriyante yapayanti dharmam ca desayanti, ye ca tesam sravaka, ye ca pratyekabuddha, ye ca caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmaparsadya brahmapurohita mahabrahmanah parittabha apramanabha abhasvarah parittasubha apramanasubhah subhakrtsna anabhrakah punyaprasava brhatphala asamjñisattvah suddhavasa avrha atapah sudrsah sudarsana akanistha devas te 'pi tam bodhisattvam mahasattvam raksanti, ma khalv asya bodhisattvasya mahasattvasya kascid antarayan karsit, ye 'py asya kecit kayika dosas te 'py asya drstadharmika bhavanti, tat kasya hetoh? tatha hi sa sarvasattvan maitrya spharati.

ye 'pi te sariputra pascimayam disi buddha bhagavanto ganganadivalukopamesu lokadhatusu tisthanti dhriyante yapayanti dharmam ca desayanti ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah (psp1-1: 75) paranirmitavasavartino brahmaparsadya brahmapurohita mahabrahmanah paritabha apramanabha abhasvarah parittasubha apramanasubhah subhakrtsna anabhrakah punyaprasava brhatphala asamjñisattvah suddhavasa avrha atapah sudrsah sudarsana akanistha devas te 'pi tam bodhisattvam mahasattvam raksanti, ma khalv asya bodhisattvasya mahasattvasya kascid antarayan karsit, ye 'py asya kecit kayika dosas te 'py asya drstadharmika bhavanti, tat kasya hetoh? tatha hi sa sarvasattvan maitrya spharati.

ye 'pi te sariputra uttarasyam disi buddha bhagavanto ganganadivalukopamesu lokadhatusu tisthanti dhriyante yapayanti dharmam ca desayanti ye ca tesam sravaka ye ca pratyekabuddha ye ca

caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmaparsadya brahmapurohita mahabrahmanah parittabha apramanabha abhasvarah parittasubha apramanasubhah subhakrtsna anabhrakah punyaprasava brhatphala asamjñisattvah suddhavasa avrha atapah sudrsah sudarsana akanistha devas te 'pi tam (psp1-1: 76) bodhisattvam mahasattvam raksanti, ma khalv asya bodhisattvasya mahasattvasya kascid antarayan karsit, ye 'py asya kecit kayika dosas te 'py asya drstadharmika bhavanti, tat kasya hetoh? tatha hi sa sarvasattvan maitrya spharati.

ye 'pi te sariputra uttarapurvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti, ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika deva yavad akanistha devas te 'pi tasya bodhisattvasya mahasattvasya raksam kurvanti, ma khalv asya bodhisattvasya mahasattvasyantarayo 'bhud iti.

ye 'pi te sariputra purvadaksinasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti, ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika deva yavad akanistha devas te 'pi tasya bodhisattvasya mahasattvasya raksam kurvanti, ma khalv asya bodhisattvasya mahasattvasyantarayo 'bhud iti.

ye 'pi te sariputra daksinapascimayam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti, ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika deva yavad akanistha devas te 'pi tasya bodhisattvasya mahasattvasya raksam kurvanti, ma khalv asya bodhisattvasya mahasattvasyantarayo 'bhud iti.

ye 'pi te sariputra pascimottarasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti, ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika deva yavad akanistha devas te 'pi tasya bodhisattvasya mahasattvasya raksam kurvanti, ma khalv asya bodhisattvasya mahasattvasyantarayo 'bhud iti.

ye 'pi te sariputra adhastad disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca (psp1-1: 77) desayanti, ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika deva yavad akanistha devas te 'pi tasya bodhisattvasya mahasattvasya raksam kurvanti, ma khalv asya bodhisattvasya mahasattvasyantarayo 'bhud iti,

ye 'pi te sariputra urdhvam disi ganganadivalukopamesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti,

ye ca tesam sravaka ye ca pratyekabuddha ye ca caturmaharajakayika deva yavad akanistha devas te 'pi tasya bodhisattvasya mahasattvasya raksam kurvanti, ma khalv asya bodhisattvasya mahasattvasyantarayo 'bhud iti.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam caratah, alpakrcchrena dharanimukhani samadhimukhani camukhibhavanti sarvopapattyayatanesu ca tathagatan arhatah samyaksambuddhan aragayati nanu kadacid buddhair bhagavadbhir virahito bhavati, yavad anuttaram samyaksambodhim abhisambuddhya iti, evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran yukta iti vaktavyah.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavati, asti sa kascid dharmo yo dharmaih saha samyujyate va visamyujyate va.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavati, kañcid aham ksiprataram dharmadhatum abhisambudhyeyam va na cabhisambudhyeyam, tat kasya hetoh? na hi dharmadhatur dharmadhatunabhisambudhyate, evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na kiñcid dharmadhator vyatiriktam samanupasyati, napi dharmadhator dharmananakaranam karoti, napy asyaivam bhavati, ayam dharmadhatur evam prativdhyate na va prativdhyata iti, tatha hi na sa kañcid dharmam samanupasyati yena dharmena tam dharmatam prativdhyed iti, tatha hi sa na dharmadhatum sunyam iti yojayati nasunyam iti yojayati, evam hi (psp1-1: 78) sariputra bodhisattvo mahasattvah prajñaparamitayam caran yukta iti vaktavyah.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran na caksurdhatum sunyataya yojayati na sunyatam caksurdhatuna yojayanti, na rupadhatum sunyataya yojayati na sunyatam rupadhatuna yojayati, na caksurvijñanadhatum sunyataya yojayati na sunyatam caksurvijñanadhatuna yojayati.

na srotradhatum sunyataya yojayati na sunyatam srotradhatuna yojayati, na sabdadhatum sunyataya yojayati na sunyatam sabdadhatuna yojayanti, na srotravijñanadhatum sunyataya yojayati na sunyatam caksurdhatuna yojayati.

na ghranadhatum sunyataya yojayati na sunyatam ghranadhatuna yojayanti, na gandhadhatum sunyataya yojayati na sunyatam gandhadhatuna yojayati, na ghranavijñanadhatum sunyataya yojayati na sunyatam ghranavijñanadhatuna yojayati.

na jihvadhatum sunyataya yojayati na sunyatam jihvadhatuna yojayanti, na rasadhatum sunyataya yojayati na sunyatam

rasadhatuna yojayati, na jihvavijñanadhatum sunyataya yojayati na sunyatam jihvavijñanadhatuna yojayati.

na kayadhatum sunyataya yojayati na sunyatam kayadhatuna yojayati, na sprastavyadhatum sunyataya yojayati na sunyatam sprastavyadhatuna yojayati, na kayavijñanadhatum sunyataya yojayati na sunyatam kayavijñanadhatuna yojayati.

na manodhatum sunyataya yojayati na sunyatam manodhatuna yojayanti, na dharmadhatum sunyataya yojayati na sunyatam dharmadhatuna yojayati, na manovijñanadhatum sunyataya yojayati na sunyatam manovijñanadhatuna yojayati. tat kasya hetoh? esa hi sariputra paramo yogo bodhisattvasya mahasattvasya yad uta sunyatayogah, sunyatayam sariputra caran bodhisattvo mahasattvo na sravakapratyekabuddhabhumau patati buddhaksetram parisodhayati sattvan paripacayati ksipram canuttaram samyaksambodhim abhisambudhyate.

ye kecic chariputra bodhisattvasya mahasattvasya yogas tesam prajñaparamitayogo (psp1-1: 79) 'gra akhyayate srestha akhyayate jyestha akhyayate varah pravara uttamo 'nuttamo niruttamo 'samo 'samasamah pranita akhyayate. tat kasya hetoh? niruttamo hy esah sariputra yogo yad uta prajñaparamitayogah sunyatayoga animittayogo 'pranihitayogah, evam yujyamanah sariputra bodhisattvo mahasattvo vyakrta iti dharayitavyah, asannibhuto vyakaranasya.

evam yujyamanah sariputra bodhisattvo mahasattvo 'prameyanam asamkhyeyanam sattvanam artham karisyati, na casyaivam bhavisyati, mam buddha bhagavanto vyakarisyantiti, aham asannibhuto vyakaranasyeti, aham buddhaksetram parisodhayisyamiti, aham sattvan paripacayisyamiti, aham anuttaram samyaksambodhim abhisambudhya dharmacakram pravartayisyamiti. tat kasya hetoh? tatha hi sa dharmadhatum na viviktikaroti, na ca dharmadhator anyadharmam samanupasyati, yah prajñaparamitayam caret, yo va buddhair bhagavadbhir vyakriyeta anuttarayam samyaksambodhau. tat kasya hetoh? tatha hi bodhisattvasya mahasattvasya prajñaparamitayam carato na sattvasamjñotpadyate. tat kasya hetoh? tatha hy atyantataya sattvo notpadyate na nirudhyate, anutpadanirodhadharmatvat, yasya ca notpado na nirodhah sa katham prajñaparamitayam carisyati. evam caran bodhisattvo mahasattvah sattvanutpadataya prajñaparamitayam carati, sattvasunyataya prajñaparamitayam carati, sattvanupalabdhya prajñaparamitayam carati, sattvaviviktataya prajñaparamitayam carati.

evam hi sariputra bodhisattvanam mahasattvanam paramo yogo yad uta sunyatayogah sarvan anyan yogan abhibhuyavatisthate, atra hi sariputra yoge caran bodhisattvo mahasattvo mahakarunam abhinirharati, mahamaitrim abhinirharati, na ca matsaryacittam utpadayati, na dauhsilyacittam utpadayati, na vyapadacittam utpadayati, na

kusidacittam utpadayati, na viksiptacittam utpadayati, na dausprajñacittam utpadayati.

iti dharmaratnavavadah

evam ukte ayusman sariputro bhagavantam etad avocat: yo bhagavan bodhisattvo 'nena prajñaparamitaviharena viharati sa kutas cyuta ihopapadyate, ito va cyutah kutropapatsyate?

evam ukte bhagavan ayusmantam sariputram etad avocat: yah sariputra bodhisattvo mahasattvo 'nena prajñaparamitaviharena viharati sa itas cyuta ihaiva buddhaksetre upapadyate, anyebhyo va buddhaksetrebhyas cyutas tusitebhyo va devebhyas cyuta ihopapadyate.

iti bodhisattvo 'stamakah

tatra sariputra yo 'yam bodhisattvo mahasattvo manusyebhya eva cyutva manusyanam eva sabhagatayam upapadyate, tasya bodhisattvasya mahasattvasyavinivartaniyan bodhisattvan mahasattvan sthapayitva dhanvanindriyani bhavanti, na ca ksipram prajñaparamitayogam samapadyate, na casya dharanimukham abhimukhibhavati na ca samadhimukham,

yat punah sariputra evam vadasi, yo bhagavan bodhisattvo mahasattvaimam prajñaparamitayogam samapadyate sa itas cyutah kutropapadyata iti, yah sariputra bodhisattvo mahasattva imam prajñaparamitayogam samapadyate, sa ito buddhaksetrac cyutah buddhaksetrad buddhaksetram samkramisyati, tatra buddhaksetre buddhan bhagavata aragayisyati, na kadacid buddhavirahito bhavisyati.

iti bodhisattvasraddhanusari

yah punah sariputrayam bodhisattvo mahasattvo 'nyebhyo buddhaksetrebhyas cyuta ihopapadyate tasya tiksnanindriyani bhavanti, sa ksipram imam yogam apadyate, yad uta prajñaparamitayogam, tasya jativyativrttasyapy ami gambhiragambhira dharma abhimukhibhavanti, sa pascat prajñaparamitayogam samapadyate, yatra yatra buddhaksetre upapadyate tatra tatra tathagatan arhatah samyaksambuddhan aragayisyati.

yah punah sariputra bodhisattvo mahasattvah tusitebhyo devebhyas cyutva ihopapanno bhavati tasyapi patutaranindriyani bhavanti, avipramusitah sat paramitah sarvadharanisamadhimukhani cabhimukhibhavanti.

iti bodhisattvadharmanusari

santi sariputra bodhisattva mahasattvah prajñaparamitayam caranto ghatamana vyayacchantah sattvaparipakayopayakausalyabalena srotaapattiphalam saksatkurvanti, na ca tena manyante.

iti srotaapannah

santi sariputra bodhisattva mahasattva anupayakusala ye catvari dhyanani nispadayanti paramitasu ca caranti, tena ca dhyanalabhena dirghayuskesu devesupapadyante, sacet tatas cyutva manusyesu devesu copapadyante, buddhams ca bhagavata aragayisyanti, tesam api dhanvanindriyani bhavanti na tiksnani.

santi sariputra bodhisattva mahasattva dhyanani ca samapadyante prajñaparamitayam ca caranti, te canupayakausalyena dhyanany utsrjya kamadhatav upapadyante, tesam api sariputra bodhisattvanam mahasattvanam dhanvanindriyani bhavanti na tiksnani.

iti dvitiyatrtiyaphalapratipannakah sraddhadhimuktah

santi sariputra bodhisattva mahasattvas catvari dhyanany utpadya catvary apramanani samapadyante, catasra arupyasamapattih smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan samapadyante, mahakarunika upayakausalyena copapadyante, na dhyanavasena napramanavasena narupyasamapattivasena tatra copapadyante yatra tathagatan arhatah samyaksambuddhan aragayisyanti, te punah prajñaparamitaviharenavirahita ihaiva bhadrakalpe anuttaram samyaksambodhim abhisambhotsyante.

iti dvitiyatrtiyaphalapratipannako drstipraptah

santi sariputra bodhisattva mahasattva ekajatipratibaddha ye prajñaparamitayam caranta upayakausalyena catvari dhyanani samapadyante, catvary apramanani catasra arupyasamapattih smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan bhavayanti, sunyatasamadhim samapadyante, animittasamadhim samapadyante, apranihitasamadhim samapadyante, na ca tesam vasena gacchanti sammukhibhutams (psp1-1: 82) ca buddhan bhagavata aragayitva tatra brahmacaryam caritva punar eva tusitanam sabhagatayai upapadyante, te tatra yavad ayus tisthanti, te tatra yavad ayuh sthitva ahinendriyah smrtimantah samprajanana anekair devakotiniyutasatasahasraih parivrtah puraskrta ihopapattim darsayitva nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante.

iti sakrdagami

santi sariputra bodhisattva mahasattvah sannam abhijñanam labhino ye na kamadhatau na rupadhatau narupyadhatav upapadyante, api tu buddhaksetrena buddhaksetram samkramanti, tathagatan arhatah samyaksambuddhan satkurvanto gurukurvanto manayantah pujayantah.

santi sariputra bodhisattva mahasattvah sannam abhijñanam labhinas te tabhir abhijñabhir vikridanto buddhaksetrena buddhaksetram samkramanti yesu buddhaksetresu na sravakapratyekabuddhayanasya prajñaptir apy asti.

santi sariputra bodhisattva mahasattvah sannam abhijñanam
labhinas te tabhir abhijñabhir vikridanto buddhaksetrena
buddhaksetram samkramanti yesu buddhaksetresv amitam ayuh.

santi sariputra bodhisattva mahasattvah sannam abhijñanam
labhinah ye lokadhator lokadhatum samkramanti, te tatropasamkramya
yatra na buddhasabdo na dharmasabdo na samghasabdas tatravasthitah
buddhasabdam ca dharmasabdam samghasabdam ca sattvanam
samsravayanti, trayanam ca ratnanam varnam bhasante, te
tena buddhasabdena dharmasabdena samghasabdena tatas cyuta yatra yatra
buddha bhagavanto bhavanti te tatra tatropapadyante.

ity anagami

santi sariputra bodhisattva mahasattvas catvari dhyanany utpadya
catvary apramanani catasra arupyasamapattih, te copayakausalyena
samanvagatah samadhisamapattibhyo nivrtya kamadhatav upapadyante,
ksatriyamahasalakulesu va brahmanamahasalakulesu va
grhapatimahasalakulesu (psp1-1: 83) vopapadyante sattvaparipakaya.

ity ayam manusyakulamkulah

santi sariputra bodhisattva mahasattvas catvari dhyanani samapadyante
catvary apramanani catasra arupyasamapattih samapadyante, te 'py
upayakausalyabalena dhyanasamadhisamapattivasena va
caturmaharajakayikanam api devanam sabhagatayai upapadyante,
trayastrimsanam yamanam tusitanam nirmanaratinam
paranirmitavasavartinam sabhagatayai upapadyante, te tatra sthitva
sattvan paripacayanti, buddhaksetram ca parisodhayanti, buddhams ca
bhagavata aragayanti.

santi sariputra bodhisattva mahasattvas catvari dhyanani utpadya
catvary apramanani catasra arupyasamapattih, te tatas cyutah
santa upayakausalyena brahmaloke yavad akanisthe upapadyante, te tatra
bhavanti brahmano mahabrahmanas tesu brahmabhavanesu tisthanti,
te tatra sthitva buddhaksetrena buddhaksetram samkramanti, ye ca
tesu buddhaksetresu tathagata arhantah samyaksambuddhas tams
tathagatan dharmacakrapravartanayadhyesayanti.

iti devakulamkulah

santi sariputra bodhisattva mahasattva ye caturnam dhyananam
labhino yavad astadasanam avenikanam buddhadharmanam
labhinas tesam canubodhaya caranti, caturnam aryasatyanam
labhino na ca tani prativdhyanti, te punar bodhisattva mahasattva
ekajatipratibaddha veditavyah.

ity ekavicikah

santi sariputra bodhisattva mahasattva ye prathamacittotpadaya
caturnam dhyananam labhino bhavanti, caturnam apramananam
labhino bhavanti, catasrnam arupyasamapattinam labhino bhavanti,

smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan bhavayanti, balavaisaradyapratisamvidavenikabuddhadharman pratilabhante, upayakausalyena brahmakayikesu devesu yavad akanisthesu devesupapadyante, tatra canuttaram samyaksambodhim abhisambudhya sattvanam artham kurvanti.

ity antara parinirvayi

santi sariputra bodhisattva mahasattva ye prathamacittotpadenaivanuttaram (psp1-1: 84) samyaksambodhim abhisambudhyante, dharmacakram pravartayanty aprameyanam asamkhyeyanam sattvanam cartham krtva nirupadhisese nirvanadhatau parinirvanti, tesam parinirvrtanam kalpam va kalpavasesam va saddharmas tisthati.

ity upapadyaparinirvayi

santi sariputra bodhisattva mahasattva ye satparamitasu caranto lokadhator lokadhatum samkramanti, tatra ca sattvan bodhaye pratisthapayisyanti, te nityam udyuktah sattvanam krtaso na kadacid anarthasamhitam vacam bhasante, sattvanam krtaso nityam udyukta buddhaksetrena buddhaksetram samkramanti, te 'pi bodhisattva mahasattvah sattvanam krtaso 'samkhyeyair aprameyaih kalpair nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante.

ity abhisamskaraparinirvayi

santi sariputra bodhisattva mahasattva ye prathamacittotpadenaiva bodhisattvanyamam avakramanti, avinivartaniyabhumau vavatisthante, sarvabuddhadharman va samudanayanti.

santi sariputra bodhisattva mahasattva ye prathamacittotpadenaiva prajñaparamitayam yogam apadyante, te 'nekair bodhisattvakotiniyutasatasahasraih sardham buddhaksetrena buddhaksetram svabuddhaksetraparisodhanaya samkramanti, nanabuddhaksetresu canuttaram samyaksambodhim abhisambudhyante.

ity anabhisamskaraparinirvayi

santi sariputra bodhisattva mahasattva ye satsu paramitasu carantas cakravartino bhutva danaparamitam puraskrtya sarvasattvanam sarvasukhopadhanany upasamharisyanti, annam annarthikebhyah panam panarthikebhyah, evam gandhamalyavilepanacurnadhupasayanasanopasrayagrhadhanadhanyamani muktasuvarnarupyapravadabharanani jivitopakaranani upasamharisyanti, yavad dasakusalakarmapathesu sattvan pratisthapya brahmakayikesu yavad akanisthesu devesupapadyamana nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante.

ity akanisthaparamah

santi sariputra bodhisattva mahasattva ye catvari dhyanani nispadya dhyanebhyah parihinah prathamam dhyanam asadya brahmakayikesu devesupapadyante, te punar dhyanani nispadyakanisthesupapadya nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante.

iti plutah

santi sariputra bodhisattva mahasattva ye brahmalokac cyutva suddhavasesupapadyante, te suddhavasanam ekam va dve va sthane vilanghyakanisthesu devesupapadya nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante.

ity ardhaplutah

santi sariputra bodhisattva mahasattva ye tathagatasadrsam atmabhavam abhinirmaya tusitabhavanam parisodhya brahmakayikesu devesu yavad akanisthesu devesupapadyopayakausalyena nairayikanam sattvanam dharmam desayanti, tiryagyonigatanam sattvanam dharmam desayanti, yamalaukikanam sattvanam dharmam desayanti.

santi sariputra bodhisattva mahasattva ye satsu paramitasu sthitva yadrsas tathagatakayas tadrsam atmabhavam abhinirmaya ganganadivalukopamani buddhaksetrany upasamkramya sattvanam dharmam desayanti, tathagatams ca paryupasate, buddhaksetram ca nispadayanti, dharmam ca srnvanti, evam purvasyam disi daksinasyam pascimayam uttarasyam uttarapurvasyam purvadaksinasyam daksinapascimayam pascimottarasyam urdhvam adhah sarvasu dasasu diksv ekaikasyam adisi ganganadivalukopamesu lokadhatusu gatva sattvanam dharmam desayanti, buddhaksetrani ca nispadayanti, buddhams ca paryupasate, dharmam ca srnvanti, te tebhyo buddhaksetrebhyo nirmitani nirmaya sresthani visistany anuttarani buddhaksetrani nispadayanti, ekajatipratibaddhas ca bodhisattva mahasattvas tatra tatra buddhaksetresupapadya nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante.

iti sarvasthanacyutah

santi sariputra bodhisattva mahasattva ye dhyanarupyasamapattir asadayanto brahmakayikesu yavac chubhakrtsnesu devesupapadyante, tatra akasanantyayatane yavad bhavagre upapadyante, tato nanabuddhaksetresupapadyante.

iti bhavagraparamah

santi sariputra bodhisattva mahasattva ye dhyanarupyasamapattinam labhinas ta akasanantyayatane yavad bhavagre upapadyante, tato nanabuddhaksetresupapadyante.

iti rupavitaragah

santi sariputra bodhisattva mahasattva ye satparamitasu caranto dvatrimsan mahapurusalaksanalamkrtamurtayo niruttaraih parisuddhair indriyaih samanvagata bhavanti, te taih parisuddhair indriyaih samanvagata bahujanasya priyas ca bhavanti, manaapas ca ye punah sattvas tan bodhisattvan mahasattvan pasyanti, te tenaiva cittaprasadenanupurvena tribhir yanaih parinirvanti, evam hi sariputra bodhisattvena mahasattvena kayaparisuddhaye siksitavyam vakparisuddhaye siksitavyam manahparisuddhaye siksitavyam.

santi sariputra bodhisattva mahasattva ye satsu paramitasu caranta uttaptanindriyani pratilabhante, te tair uttaptair indriyair natmanam utkarsayanti na paran pamsayanti.

santi sariputra bodhisattva mahasattva ye prathamacittotpadam upadaya danaparamitayam silaparamitayam sthitva naivam kadacid apayadurgativinipatesupapadyante yavad avinivartaniyabhumim anuprapnuvanti.

santi sariputra bodhisattva mahasattva ye prathamacittotpadam upadaya na jatu dasakusalan karmapathan utsrjanti, yavad avinivartaniyam bhumim anuprapnuvanti.

santi sariputra bodhisattva mahasattva ye danaparamitayam silaparamitayam sthitva rajanas cakravartino bhutva danam sattvebhyo dattva tan eva dasakusalakarmapathesu pratisthapayanti.

santi sariputra bodhisattva mahasattva ye danaparamitayam silaparamitayam sthitva anekani cakravartirajyasatani parigrhnanti, (psp1-1: 87) anekani cakravartirajyasatasahasrani parigrhnanti, tatra sthitva anekani ca buddhakotiniyutasatasahasrani aragayanti, tams ca buddhan bhagavatah satkurvanti gurukurvanti manayanti pujayanti, tato 'nuttaram samyaksambodhim abhisambudhyante.

iti drstadharmaparinirvayi

santi sariputra bodhisattva mahasattva ye prajñaparamitayam carantas caturnam dhyananam labhinas catasrnam arupyasamapattinam labhinas te tabhir vikridantah prathamam dhyanam samapadyante, tato vyutthaya nirodhasamapattim samapadyante, tato vyutthaya dvitiyam dhyanam samapadyante, tato vyutthaya nirodhasamapattim samapadyante, tato vyutthaya trtiyam dhyanam samapadyante, tato vyutthaya nirodhasamapattim samapadyante, tato vyutthaya caturtham dhyanam samapadyante, tato vyutthaya nirodhasamapattim samapadyante, tato vyutthaya akasanantyayatanam samapadyante, tato vyutthaya nirodhasamapattim samapadyante, tato vyutthaya vijñananantyayatanam samapadyante, tato vyutthaya nirodhasamapattim samapadyante, tato vyutthaya akiñcanyayatanam samapadyante, tato vyutthaya nirodhasamapattim samapadyante, tato vyutthaya naivasamjñanasamjñayatanam samapadyante, tato vyutthaya

nirodhasamapattim samapadyante.

evam hi sariputra bodhisattva mahasattvah prajñaparamitayam caranta upayakausalyenavaskandakena samadhim samapadya nanabuddhaksetresv anuttaram samyaksambodhim abhisambudhyante.

iti kayasaksi

santi sariputra bodhisattva mahasattva ye satsu paramitasu sthitva sattvanam buddhadharmavabhasam kurvanti, atmanapi buddhadharmavabhasenavirahita bhavanti, yavad anuttaram samyaksambodhim abhisambudhyante.

ity arhattvapratipannakah

santi sariputra bodhisattva mahasattva ye 'buddhakesu lokadhatusu apagatasravakesu pratyekam bodhim abhisambudhyante, ta upayakausalyena (psp1-1: 88) bahuni pranikotiniyutasatasahasrani trisu yanesu paripacyanuttaram samyaksambodhim abhisambudhyante.

iti pratyekabuddhah

santi sariputra bodhisattva mahasattva ye smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarganam labhino dasabalavaisaradyapratisamvidastadasavenikabuddhadharmanam labhinah, na ca srotaapattiphalam prapnuvanti, na sakrdagamiphalam nanagamiphalam narhattvam prapnuvanti, na pratyekabuddhatvam prapnuvanti, te prajñaparamitayam caranta upayakausalyena sarvasattvan marge 'vatarya visodhya srotaapattiphalam prapayanti, sakrdagamiphalam prapayanti, anagamiphalam prapayanti, arhattvam prapayanti, pratyekam bodhim prapayanti, svayam asaksatkurvantah params tatra pratisthapayanti.

iti sravakapratyekabuddhamargalabhyani phalani

yac chariputra sarvasravakapratyekabuddhanam jñanam ca prahanam ca sanutpattikadharmaksantipratilabdhasya bodhisattvasya mahasattvasya ksantih.

iti svayam aprapte dharme parapratisthapanam

ami sariputra bodhisattva mahasattva avinivartaniya veditavyah, ye 'naya prajñaparamitaya viharanti.

santi sariputra bodhisattva mahasattva ye satsu paramitasu sthitva tusitabhavanam visodhayanti, te khalu punar bodhisattva mahasattva bhadrakalpika veditavyah, ami sariputravaivartika bodhisattva mahasattva yesam ayam udayo buddhadharmesu tasmat tarhi sariputra bodhisattvena mahasattvena prajñaparamitayam carata savadyasya kayavanmanaskarmano 'vakaso na datavyah kayavanmanaskarmaparisuddhaye ca siksitavyam.

itidam avaivartikabodhisattvasamghaparidipanam

iti samgharatnavavadah

evam ukte ayusman sariputro bhagavantam etad avocat: katamad bhagavan savadyam kayakarma savadyam vakkarma savadyam manaskarma?

evam ukte bhagavan ayusmantam sariputram etad avocat: iha sariputra bodhisattvasya mahasattvasyaivam bhavati, katamah sa kayah, yena kayena kayakarma samarabheya, katama sa vag, yaya vakkarma samarabheya, katamat tan manah, yena manaskarma samarabheya? evam upapariksamanah kayam upalabhate, vacam upalabhate, mana upalabhate, ayam sariputra bodhisattvasya mahasattvasya kayavanmanaskarmasamarambhah savadyah.

na khalu punah sariputra bodhisattvo mahasattvah prajñaparamitayam caran kayam upalabhate, na vacam upalabhate, na mana upalabhate, yena kayena vaca manasa matsaryadauhsilyavyapadakausidyaviksepadausprajñacittam utpadayet. asthanam etac chariputranavakaso yad bodhisattvo mahasattvah prajñaparamitayam caran kayavanmanodausthulyam utpadayet, naitat sthanam vidyate. tat kasya hetoh? tatha hi sariputra bodhisattvo mahasattvah satsu paramitasu caran kayadausthulyam sodhayati, vagdausthulyam sodhayati, manodausthulyam sodhayati.

sariputra aha: katham bhagavan bodhisattvo mahasattvah kayavanmanodausthulyam sodhayati?

bhagavan aha: yatah sariputra bodhisattvo mahasattvo na kayam upalabhate, na vacam upalabhate, na mana upalabhate.

evam hi sariputra bodhisattvo mahasattvah kayavanmanodausthulyam sodhayati, sacet punah sariputra bodhisattvasya mahasattvasya prathamacittotpadam upadaya dasa kusalah karmapatha anuvartante, na ca sravakacittam pratyekabuddhacittam cotpadayati, satatasamitam casya sarvasattvesu mahakarunacittam pratyupasthitam bhavati. evam hi sariputra bodhisattvasya mahasattvasya kayavanmanodausthulyam suddham iti vadami.

santi sariputra bodhisattva mahasattva ye prajñaparamitayam caranto bodhimargam parisodhayanto danaparamitayam caranti, silaparamitayam caranti, ksantiparamitayam caranti, viryaparamitayam caranti, dhyanaparamitayam caranti, prajñaparamitayam caranti.

sariputra aha: katamo bhagavan bodhisattvanam mahasattvanam (psp1-1: 90) bodhimargah?

bhagavan aha: yada sariputra bodhisattvo mahasattvah prajñaparamitayam caran na kayam upalabhate, na vacam upalabhate, na mana upalabhate, na danaparamitam upalabhate, na silaparamitam upalabhate, na ksantiparamitam upalabhate, na viryaparamitam

upalabhate, na dhyanaparamitam upalabhate, na prajñaparamitam upalabhate, na sravakam upalabhate, na pratyekabuddham upalabhate, na bodhisattvam upalabhate, na buddham upalabhate. ayam sariputra bodhisattvasya mahasattvasya bodhimargo yad uta sarvadharmanupalambho 'nena margena gacchan bodhisattvo mahasattvah satsu paramitasu caran na sakyo 'vamarditum.

ity asaktyavavadah

punar aparam sariputra bodhisattvo mahasattvah satsu paramitasu caran na rupam manyate, na vedanam manyate, na samjñam manyate, na samskaran manyate, na vijñanam manyate, na prthividhatum manyate, nabdhatum manyate, na tejodhatum manyate, na vayudhatum manyate, nakasadhatum manyate, na vijñanadhatum manyate, na caksurdhatum manyate, na rupadhatum manyate, na caksurvijñanadhatum manyate, na srotradhatum manyate, na sabdadhatum manyate, na srotravijñanadhatum manyate, na ghranadhatum manyate, na gandhadhatum manyate, na ghranavijñanadhatum manyate, na jihvadhatum manyate, na rasadhatum manyate, na jihvavijñanadhatum manyate, na kayadhatum manyate, na sprastavyadhatum manyate, na kayavijñanadhatum manyate, na manodhatum manyate, na dharmadhatum manyate, na manovijñanadhatum manyate, na smrtyupasthanani manyate, na samyakprahanani manyate, narddhipadan manyate, nendriyani manyate, na balani manyate, na bodhyangani manyate, na margam manyate, na danaparamitam manyate, na silaparamitam manyate, na ksantiparamitam manyate, na viryaparamitam manyate, na dhyanaparamitam manyate, na prajñaparamitam manyate, na vaisaradyani manyate, na pratisamvido manyate, na dasatathagatabalani manyate, nastadasavenikan buddhadharman manyate, na srotaapattiphalam manyate, na sakrdagamiphalam manyate, nanagamiphalam manyate, narhattvam manyate, na pratyekabodhim manyate, na (psp1-1: 91) bodhisattvam mahasattvam manyate, nanuttaram samyaksambodhim manyate. evam hi sariputra bodhisattvo mahasattvah sadbhih paramitabhir vardhate, na ca kenacid avamrdyate.

santi sariputra bodhisattva mahasattva ye prajñaparamitayam sthitva sarvajñajñanam paripurayanti, yena jñanena samanvagatanam sarvany apayadvarani pithitani bhavanti, napi manusyadaridryavipattim anubhavanti, napi tadrsam atmabhavam parigrhnanti, yena nindya bhavanti sadevakasya lokasya.

ity aparisrantyavavadah

sariputra aha: katamad bhagavan bodhisattvasya mahasattvasya sarvajñajñanam?

bhagavan aha: yena jñanena samanvagato bodhisattvo mahasattvah purvasyam disi ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati tesam ca dharmadesanam srnoti, samgham ca paryupaste, buddhaksetravisuddhim ca pasyati, evam

daksinasyam pascimayam uttarasyam vidiksv adha urdhvam disi ganganadivalukopamams tathagatan arhatah samyaksambuddhan pasyati, tesam ca dharmadesanam srnoti, samgham ca paryupaste, buddhaksetravisuddhim ca pasyati,

yena jñanena samanvagatanam bodhisattvanam mahasattvanam na buddhasamjña bhavati, na bodhisamjña bhavati, na sravakasamjña bhavati, na pratyekabuddhasamjña bhavati, natmasamjña bhavati, na parasamjña bhavati, na buddhaksetrasamjña bhavati, yena jñanena samanvagato bodhisattvo mahasattvo danaparamitayam carati, silaparamitayam carati, ksantiparamitayam carati, viryaparamitayam carati, dhyanaparamitayam carati, prajñaparamitayam carati, na ca paramitamupalabhate,

yena jñanena samanvagato bodhisattvo mahasattvah smrtyupasthanani bhavayati, na ca smrtyupasthanany upalabhate, samyakprahanarddhipadendriyabalabodhyangamargan bhavayati, na ca samyakprahanarddhipadendriyabalabodhyangamargan upalabhate, balavaisaradyavenikan (psp1-1: 92) buddhadharman samudanayati, na ca balavaisaradyavenikan buddhadharman upalabhate. idam sariputra bodhisattvasya mahasattvasya jñanam, yena jñanena samanvagato bodhisattvo mahasattvah sarvabuddhadharmams ca paripurayati, na ca sarvabuddhadharmams ca manyate.

iti pratipatsamparigrahavavadah

santi sariputra bodhisattva mahasattva ye pañcacaksumsi pratilabhante parisodhayanti, katamani pañca yad uta mamsacaksuh divyacaksuh prajñacaksuh dharmacaksuh buddhacaksuh.

sariputra aha: katamad bhagavan bodhisattvasya mahasattvasya parisuddham mamsacaksuh?

bhagavan aha: asti sariputra bodhisattvasya mahasattvasya mamsacaksuh, yad yojanasatam pasyati, asti sariputra bodhisattvasya mahasattvasya mamsacaksur yad yojanasatadvayam pasyati, asti sariputra bodhisattvasya mahasattvasya mamsacaksur yaj jambudvipam pasyati, asti sariputra bodhisattvasya mahasattvasya mamsacaksur yac caturdvipakam lokadhatum pasyati, asti sariputra bodhisattvasya mahasattvasya mamsacaksur yat sahasram lokadhatum pasyati, asti sariputra bodhisattvasya mahasattvasya mamsacaksur yad dvisahasram lokadhatum pasyati, asti sariputra bodhisattvasya mahasattvasya mamsacaksur yat trisahasram mahasahasram lokadhatum pasyati. idam sariputra bodhisattvasya mahasattvasya parisuddham mamsacaksuh.

sariputra aha: katamad bhagavan bodhisattvasya mahasattvasya parisuddham divyacaksuh?

bhagavan aha: yac chariputra caturmaharajakayikanam devanam divyam caksus tad bodhisattvah prajanite, yat trayastrimsanam

devanam divyam caksus tad bodhisattvah prajanite, yad yamanam devanam divyam caksus tad bodhisattvah prajanite, yat tusitanam devanam divyam caksus tad bodhisattvah prajanite, yan nirmanaratinam devanam divyam caksus tad bodhisattvah prajanite, yat paranirmitavasavartinam devanam divyam caksus tad bodhisattvah prajanite, yad brahmaparsadyanam devanam divyam caksus tad bodhisattvah prajanite, yad brahmapurohitanam devanam divyam caksus tad bodhisattvah prajanite, yan mahabrahmanam devanam (psp1-1: 93) divyam caksus tad bodhisattvah prajanite, yat parittabhanam devanam divyam caksus tad bodhisattvah prajanite, yad apramanabhanam devanam divyam caksus tad bodhisattvah prajanite, yad abhasvaranam devanam divyam caksus tad bodhisattvah prajanite, yac chubhakrtsnanam devanam divyam caksus tad bodhisattvah prajanite, yad anabrakanam devanam divyam caksus tad bodhisattvah prajanite, yat punyaprasavanam devanam divyam caksus tad bodhisattvah prajanite, yad brhatphalanam devanam divyam caksus tad bodhisattvah prajanite, yad asamjñisattvanam devanam divyam caksus tad bodhisattvah prajanite, yac chuddhabhasanam devanam divyam caksus tad bodhisattvah prajanite, yad asprhanam devanam divyam caksus tad bodhisattvah prajanite, yad atapanam devanam divyam caksus tad bodhisattvah prajanite, yat sudrsanam devanam divyam caksus tad bodhisattvah prajanite, yat sudarsananam devanam divyam caksus tad bodhisattvah prajanite, yad akanisthanam devanam divyam caksus tadbodhisattvah prajanite.

yat punah sariputra bodhisattvasya mahasattvasya divyam caksus tac caturmaharajakayika deva na prajananti, na trayastrimsa devah prajananti, na yama devah prajananti, na tusita devah prajananti, na nirmanaratayo devah prajananti, na paranirmitavasavartino devah prajananti, na brahmaparsadya devah prajananti, na brahmapurohita devah prajananti, na mahabrahmano devah prajananti, na parittabha devah prajananti, napramanabha devah prajananti, nabhasvara devah prajananti, na parittasubha devah prajananti, napramanasubha devah prajananti, na subhakrtsna devah prajananti, nanabhraka devah prajananti, na punyaprasava devah prajananti, na brhatphala devah prajananti, nasamjñisattva devah prajananti, na suddhavasa devah prajananti, nasprhadevah prajananti, natapa devah prajananti, na sudrsa devah prajananti, na sudarsana devah prajananti, yad bodhisattvasya mahasattvasya divyam caksus tad akanistha deva na prajananti.

tenaiva parisuddhena divyena caksusa purvasyam disi ganganadivalukopamesu (psp1-1: 94) lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, tenaiva parisuddhena divyena caksusa daksinasyam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati,

tenaiva parisuddhena divyena caksusa pascimayam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, tenaiva parisuddhena divyena caksusa uttarasyam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, evam uttarapurvasyam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, purvadaksinasyam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, daksinapascimayam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, pascimottarasyam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, adho disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati, urdhvam disi ganganadivalukopamesu lokadhatusu sarvasattvanam cyutopapadam yathabhutam prajanati. idam sariputra bodhisattvasya mahasattvasya parisuddham divyam caksuh.

sariputra aha: katamad bhagavan bodhisattvasya mahasattvasya parisuddham prajñacaksuh?

bhagavan aha: yena sariputra prajñacaksusa samanvagato bodhisattvo mahasattvo na kañcid dharmam prajanati, samskrtam va asamskrtam va kusalam va akusalam va savadyam va anavadyam va sasravam va anasravam va samklesam va nisklesam va laukikam va lokottaram va samklistam va vyavadanam va, yena prajñacaksusa bodhisattvena mahasattvena kascid dharmo na drsto na sruto na mato na vijñatah. idam sariputra bodhisattvasya mahasattvasya parisuddham prajñacaksuh,

sariputra aha: katamad bhagavan bodhisattvasya mahasattvasya parisuddham dharmacaksuh?

bhagavan aha: iha sariputra bodhisattvo mahasattvo dharmacaksusaivam janati, ayam pudgalah sraddhanusari, ayam pudgalo dharmanusari, (psp1-1: 95) ayam pudgalah sunyatavihari, ayam pudgalo 'nimittavihari, ayam pudgalo 'pranihitavihari.

ayam pudgalah sunyatavihari, asya pudgalasya sunyatavimoksamukhena pañcendriyany utpatsyante, pañcabhir indriyair anantaryasamadhim praksyati, anantaryena samadhina vimuktijñanadarsanam utpadayisyati, vimuktijñanadarsanena trini samyojanani prahasyati, satkayadrstim silavrataparamarsavicikitsam ceti, ayam ucyate pudgalah srotaapannah, sa bhavanamargam pratilabhya kamaragavyapadatanutvad ayam ucyate pudgalah sakrdagami, sa tenaiva bhavanamargenadhimatrabhavitena kamaragavyapadaprahanad ayam ucyate pudgalo 'nagami, sa tenaiva bhavanamargenadhimatrabhavitena

ruparagam arupyaragam avidyam manam auddhatyam ca prahayayam ucyate pudgalo 'rhan.

ayam pudgalo 'nimittavihari, asya pudgalasyanimittavimoksamukhena pañcendriyany utpatsyante, pañcabhir indriyair anantaryasamadhim praksyati anantaryena samadhina vimuktijñanadarsanam utpadayisyati, vimuktijñanadarsanena trini samyojanani prahasyati, satkayadrstim silavrataparamarsavicikitsam ceti, ayam ucyate pudgalah srotaapannah, sa bhavanamargam pratilabhya kamaragavyapadatanutvad ayam ucyate pudgalah sakrdagami, sa tenaiva bhavanamargenadhimatrabhavitena kamaragavyapadaprahanad ayam ucyate pudgalo 'nagami, sa tenaiva bhavanamargenadhimatrabhavitena ruparagam arupyaragam avidyam manam auddhatyam ca prahayayam ucyate pudgalo 'rhan.

ayam pudgalo 'pranihitavihari, asya pudgalasyapranihitavimoksamukhena pañcendriyany utpatsyante, pañcabhir indriyair anantaryasamadhim praksyati, anantaryena samadhina vimuktijñanadarsanam utpadayisyati, vimuktijñanadarsanena trini samyojanani prahasyati, satkayadrstim silavrataparamarsavicikitsam ceti, ayam ucyate pudgalah srotaapannah, sa bhavanamargam pratilabhya kamaragavyapadatanutvadayam ucyate pudgalah sakrdagami, sa tenaiva bhavanamargenadhimatrabhavitena kamaragavyapadaprahanad ayam ucyate pudgalo 'nagami, sa (psp1-1: 96) tenaiva bhavanamargenadhimatrabhavitena ruparagam arupyaragam avidyam manam auddhatyam ca prahayayam ucyate pudgalo 'rhan. idam sariputra bodhisattvasya mahasattvasya parisuddham dharmacaksuh.

punar aparam sariputra bodhisattvo mahasattva evam janati, yat kiñcit samudayadharmi sarvam tan nirodhadharmiti prajanati, prajñaparamitayam caran pañcendriyani prapnoti. idam sariputra bodhisattvasya mahasattvasya parisuddham dharmacaksuh.

punar aparam sariputra bodhisattvo mahasattva evam janati, ayam bodhisattvah prathamacittotpadiko yo danaparamitayam va carati, silaparamitayam va carati, sa tatah suddhendriyam pratilabhate, viryendriyam ca, sa upayakausalyena samanvagatah samcintyatmabhavam parigrhnati, kusalamulopalambhas ca bhavati, ayam bodhisattvo brahmanamahasalakulesupapatsyate, ayam ksatriyamahasalakulesupapatsyate, ayam grhapatimahasalakulesupapatsyate, ayam caturmaharajakayikesu devesupapatsyate, ayam trayastrimsesu devesupapatsyate, ayam yamesu devesupapatsyate, ayan tusitesu devesupapatsyate, ayam nirmanaratisu devesupapatsyate, ayam paranirmitavasavartisu devesupapatsyate, ayam yavad akanisthesu devesupapatsyate, sa tatra sthitva sattvan paripacayisyati, sarvasukhopadhanena ca sattvan pratyupasthasyati, buddhaksetram ca parisodhayisyati, tathagatams carhatah samyaksambuddhan aragayisyati, satkarisyati

gurukarisyati manayisyati pujayisyati, na ca sravakabhumau va pratyekabuddhabhumau va patisyati, ayam bodhisattvo mahasattvo na nivartate yavan nanuttaram samyaksambodhim abhisambuddha iti. idam sariputra bodhisattvasya mahasattvasya parisuddham dharmacaksuh.

punar aparam sariputra bodhisattvo mahasattva evam janati, ami bodhisattva mahasattva vyakrta anuttarayam samyaksambodhau, ami bodhisattva na vyakrta, ami bodhisattva avinivartaniyah, ami bodhisattva navinivartaniyah, esam bodhisattvanam abhijñah paripurnah, esam bodhisattvanam na paripurnah, ayam bodhisattvo 'bhijñaparipurnah purvasyam disi yavad uparistad disi ganganadivalukopaman lokadhatun gatva tathagatan arhatah samyaksambuddhan satkaroti gurukaroti manayati (psp1-1: 97) pujayati, ayam bodhisattvo nabhijñaparipurno yavan na pujayati, ayam bodhisattvo 'bhijñanam labhi bhavisyati, ayam bodhisattvo nabhijñanam labhi bhavisyati, asya bodhisattvasya mahasattvasya parisuddham buddhaksetram bhavisyati, asya bodhisattvasya mahasattvasyaparisuddham buddhaksetram bhavisyati, anena bodhisattvena sattvah parisodhitah, anena bodhisattvena sattva na parisodhitah, asya bodhisattvasya mahasattvasya buddha bhagavanto varnam bhasante, asya bodhisattvasya mahasattvasya na bhasante, ami bodhisattva buddhanam bhagavatam asannasthayino bhavisyanti, ami bodhisattva mahasattva nasannasthayino bhavisyanti, asya bodhisattvasya parimitam ayur bhavisyati, asya bodhisattvasyaparimitam ayur bhavisyati, asya bodhisattvasya parimitah samgho bhavisyati, asya bodhisattvasyaparimitah samgho bhavisyati, asya bodhisattvasyanuttaram samyaksambodhim abhisambuddhasya bodhisattvasamgho bhavisyati, asya bodhisattvasya mahasattvasyanuttaram samyaksambodhim abhisambuddhasya na bodhisattvasamgho bhavisyati, ayam bodhisattvo mahasattvo duskaracaryam carisyati, ayam bodhisattvo mahasattvo na duskaracaryam carisyati, ayam bodhisattvas caramabhavikah, ayam bodhisattvo na caramabhavikah, ayam bodhisattvo bodhimande nisatsyate, ayam bodhisattvo bodhimande na nisatsyate, asya bodhisattvasya maro bhavisyati, asya bodhisattvasya na maro bhavisyati. evam hi sariputra bodhisattvasya mahasattvasya parisuddham dharmacaksuh.

sariputra aha: katamad bhagavan bodhisattvasya mahasattvasya parisuddham buddhacaksuh?

bhagavan aha: yac chariputra bodhisattvo mahasattvo bodhicittanantaram vajropamam samadhim samapadya ekacittaksanasamayuktaya prajñaya sarvakarajñatam anuprapnoti, dasabhis tathagatabalaih samanvagatah, caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair mahamaitrya mahakarunaya ca samanvagatah, yena ca caksusa bodhisattvena mahasattvena nasti kiñcid adrstam vasrutam (psp1-1: 98) vamatam vavijñatam va sarvair akaraih.

evam hi sariputra bodhisattvasya mahasattvasya parisuddham buddhacaksuh.

evam hi sariputra bodhisattvena mahasattvena pañcacaksumsi sodhayitukamena satsu paramitasu yogah karaniyah. tat kasya hetoh? tatha hi sariputra satsu paramitasu sarve kusala dharma antargatah sarvasravakadharmas ca sarvapratyekabuddhadharmas ca bodhisattvadharmas ca, yat khalu sariputra samyag vadanto vadeyuh sarvakusaladharmasamgraha iti prajñaparamitam khalu samyag vadantovadeyuh. tat kasya hetoh? tatha hi sariputra prajñaparamita janayitri sarvasam paramitanam, esam ca pañcanam bodhisattvacaksusam, esu ca sariputra pañcasu bodhisattvacaksuhsu siksitva bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhyante.

iti pañcacaksur avavadah

atra sariputra bodhisattvo mahasattvah prajñaparamitayam carann abhijñaparamitam bhavayati, so 'nekavidham rddhividhim pratyanubhavati, prthivim api kampayati, eko 'pi bhutva bahudha bhavati, bahudhapi bhutva eko bhavati, avirbhavam tirobhavam api pratyanubhavati, tirahkudyam tirahprakaram tirahparvatam apy asakto gacchati tadyathapi namakase 'pi kramati tadyathapi nama paksi sakunih, prthivyam apy unmajjanimajjam karoti tadyathapi namodake, udake 'bhidyamano gacchati tadyathapi nama prthivyam, dhumayaty api prajjalaty api tadyathapi nama mahan agniskandhah, udakam api kayat pramuñcati tadyathapi nama mahameghah, imav api suryacandramasav evam maharddhikau mahanubhavau panina paramrsati parimarsti yavad brahmalokad api kayam vasena vartayati, taya ca rddhya na manyate, tatha hi satam rddhim nopalabhate yaya manyate tad api na manyate yenapi manyate svabhavasunyatam upadaya, svabhavaviviktatam upadaya, svabhavanupalabdhitam upadaya, sa na rddhicetanam apy utpadayati na rddhyabhinirharacetanam va anyatra sarvajñata manasikarat. evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran rddhividhyabhijñasaksatkriyajñanam (psp1-1: 99) abhinirharati.

sa divyena srotradhatuna visuddhenatikrantamanusyakena sabdan srnoti divyan manusyakams ca, na ca tena divyena srotrena manyate, aham sabdan srnomi, tatha hi sa tarn api sabdam nopalabhate svabhavasunyatam upadaya svabhavaviviktatam upadaya svabhavanupalabdhitam upadaya, sa na divyasrotracetanam apy utpadayati, na divyasrotrabhinirharacetanam vanyatra sarvakarajñatamanaskarat. evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran divyasrotrabhijñasaksatkriyajñanam abhinirharati.

sa parasattvanam parapudgalanam cetasaiva yathabhutam prajanati, saragacittam saragacittam iti yathabhutam prajanati, vigataragam cittam vigataragam cittam iti yathabhutam prajanati, sadosam

cittam sadosam cittam iti yathabhutam prajanati, vitadosam cittam vitadosam cittam iti yathabhutam prajanati, samoham cittam samoham cittam iti yathabhutam prajanati, vitamoham cittam vitamoham cittam iti yathabhutam prajanati, satrsnam cittam satrsnam cittam iti yathabhutam prajanati, viatatrsnam cittam vitatrsnam cittam iti yathabhutam prajanati, sopadanam cittam sopadanam cittam iti yathabhutam prajanati, nirupadanam cittam nirupadanam cittam iti yathabhutam prajanati, samksiptam cittam samksiptam cittam iti yathabhutam prajanati, viksiptam cittam viksiptam cittam iti yathabhutam prajanati, parittam cittam parittam cittam iti yathabhutam prajanati, vipulam cittam vipulam cittam iti yathabhutam prajanati, mahadgatam cittam mahadgatam cittam iti yathabhutam prajanati, samahitam cittam samahitam cittam iti yathabhutam prajanati, asamahitam cittam asamahitam cittam iti yathabhutam prajanati, viviktam cittam viviktam cittam iti yathabhutam prajanati, aviviktam cittam aviviktam cittam iti yathabhutam prajanati, sasravam cittam sasravam cittam iti yathabhutam prajanati, anasravam cittam anasravam cittam iti yathabhutam prajanati, sanganam cittam sanganam cittam iti yathabhutam prajanati, ananganam cittam ananganam cittam iti yathabhutam prajanati, sottaram (psp1-1: 100) cittam sottaram cittam iti yathabhutam prajanati, anuttaram cittam anuttaram cittam iti yathabhutam prajanati, tena ca na manyate, tatha hi tac cittam acittam acintyatam upadaya, so 'ham prajanamiti na manyate, tad eva cittam nopalabhate svabhavasunyatam upadaya, svabhavaviviktatam upadaya svabhavanupalabdhitam upadaya, na sa paracittacetanam apy utpadayati, na paracittabhinirharacetanam vanyatrasarvakarajñatamanasikarat. evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran sarvasattvacittacaritabhijñasaksatkriyajñanam abhinirharati.

purvanivasanusmrtijñanena sa ekam api jatim anusmarati, dve tisro yavaj jatisatasahasrany apy anusmarati, sa ekam api cittam anusmarati yavac cittasatam api, ekam api divasam divasasatam api, ekam api masam masasatam api, ekam api varsam varsasatam api, ekam api kalpam kalpasatam api, anekani api kalpasatany anekany api kalpasahasrany anekany api kalpasatasahasrany anekany api kalpakotiniyutasatasahasrani anusmarati yavat purvantakotim apy anusmarati, amutraham asam evamnama evamgotra evamjatir evamahara evamcirasthitikah, evamayusparyantah, sa tatas cyuto 'mutropapannah, tatas cyuta ihasmy upapanna iti, sa evam sakaram sadrsam sanirdesam anekavidham purvanivasam anusmarati, tena ca purvanivasanusmrtyabhijñanena na manyate, tatha hi tajjñanam ajñanam acintyatam upadaya, so 'ham prajanamiti na manyate, sa tad eva jñanam nopalabhate svabhavasunyatam upadaya svabhavaviviktatam upadaya svabhavanupalabdhitam upadaya, na sa

purvanivasanusmrticetanam apy utpadayati, na purvanivasanusmrtyabhinirharacetanam va anyatra sarvakarajñatamanasikarat. evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran purvanivasanusmrtisaksatkriyajñanam abhinirharati.

sa divyena caksusa visuddhenatikrantamanusyakena sattvan pasyati cyavamanan utpadyamanan suvarnan durvarnan hinan pranitan sugatau durgatau yathakarmopagan sattvan prajanati, ami bhavantah sattvah (psp1-1: 101) kayasucaritena samanvagatah vaksucaritena samanvagatah manahsucaritena samanvagatah, aryanam anapavadakah samyagdrstayah tena kayavanmanahsucaritena hetuna sugatau svargaloka upapadyante.

ime punar bhavantah sattvah kayaduscaritena samanvagatah, vagduscaritena samanvagatah, manoduscaritena samanvagatah, aryanam apavadakah mithyadrstayas te mithyadrstikarmasamadanahetoh kayasya bhedat param maranad apayadurgativinipatam narakesupapadyante.

iti hi divyena caksusa visuddhenatikrantamanusyakena dasadisi loke sarvalokadhatusu dharmadhatuparame akasadhatuparyavasane sadgatikanam sattvanam cyutopapadam yathabhutam prajanati.

tena ca na manyate tatha hi tac caksur acaksur acintyatam upadaya, so 'ham pasyamiti na manyate, tad eva caksur nopalabhate svabhavasunyatam upadaya, svabhavaviviktatam upadaya, svabhavanupalabdhitam upadaya, na sa divyacaksuscetanam apy utpadayati, na divyacaksurabhinirharacetanam va anyatra sarvakarajñatamanasikarat.

evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran divyacaksurabhijñasaksatkriyajñanam abhinirharati, so 'nutpadasaksatkriyabhijñajñanam abhinirharati, na ca sravakabhumau va pratyekabuddhabhumau va patati, napy anyam kañcid dharmam asamsati anyatranuttaram samyaksambodhim abhisambhotsyamiti, sa taya asravaksaya saksatkriyabhijñajñanabhinirharakusalataya na manyate tatha hi taj jñanam ajñanam acintyatam upadaya, so 'ham prajanamiti na manyate, tad eva ca jñanam nopalabhate svabhavasunyatam upadaya svabhavaviviktatam upadaya svabhavanupalabdhitam upadaya, na sa asravaksayacetanam apy utpadayati nasravaksayabhijñabhinirharacetanam vanyatra sarvakarajñatamanasikarat. evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam carann asravaksayabhijñasaksatkriyajñanam abhinirharati.

evam punah sariputra bodhisattvasya mahasattvasya prajñaparamitayam caratah sadabhijñah paripuryante parisudhyante ca, abhijñah (psp1-1: 102) sariputra parisuddhah sarvakarajñatam arpayanti,

santi sariputra bodhisattva mahasattvah prajñaparamitayam caranto danaparamitayam sthitva sarvakarajñatapanthanam sodhayanti, atyantasunyataya na ca grhitatam upadaya.

santi sariputra bodhisattva mahasattvah prajñaparamitayam carantah silaparamitayam sthitva sarvakarajñatapanthanam sodhayanti, atyantasunyataya apattyanadhyapattitam upadaya.

santi sariputra bodhisattva mahasattvah prajñaparamitayam carantah ksantiparamitayam sthitva sarvakarajñatapanthanam sodhayanti, atyantasunyataya aksobhanatam upadaya.

santi sariputra bodhisattva mahasattvah prajñaparamitayam caranto viryaparamitayam sthitva sarvakarajñatapanthanam sodhayanti, atyantasunyataya kayikacaitasikaviryasramsanatam upadaya.

santi sariputra bodhisattva mahasattvah prajñaparamitayam caranto dhyanaparamitayam sthitva sarvakarajñatapanthanam sodhayanti, atyantasunyataya aviksiptacittatam upadaya.

santi sariputra bodhisattva mahasattvah prajñaparamitayam carantah prajñaparamitayam sthitva sarvakarajñatapanthanam sodhayanti, atyantasunyataya dausprajñacittaparivarjanatam upadaya.

evam khalu sariputra bodhisattva mahasattvah prajñaparamitayam carantah satsu paramitasu sthitva sarvakarajñatapanthanam sodhayanti, atyantasunyatam upadaya, danam parigrahatam upadaya prajñapyate, silam dauhsilyam upadaya prajñapyate, ksantir aksantitam upadaya prajñapyate, viryam kausidyam upadaya prajñapyate, samadhir asamahitatam upadaya prajñapyate, prajña dausprajñam upadaya prajñapyate, sa tirna iti na manyate, na tirna iti na manyate, danam parigraha iti na manyate, silam dauhsilyam iti na manyate, ksantih ksobha iti na manyate, viryam kausidyam iti na manyate, samadhir asamahiteti na manyate, prajñadausprajñam iti na manyate, akrusto 'ham iti na manyate, vandito 'ham iti na manyate, satkrto 'ham iti na manyate, asatkrto 'ham iti na manyate. tat kasya hetoh? na hi sariputra anutpada akrusto 'ham iti manyate, (psp1-1: 103) vandito 'ham iti manyate, satkrto 'ham iti manyate, asatkrto 'ham iti manyate. tat kasya hetoh? tatha hi prajñaparamita sarvamananah samucchinatti, iha sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato ye guna bhavanti na te sarve sravakapratyekabuddhanam samvidyante, sa iman gunan paripurayan sattvams ca paripacayati buddhaksetram ca parisodhayati sarvakarajñatam canuprapnoti.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam caran sarvasattvanam antike samacittatam utpadayati, sarvasattvanam antike samacittatam utpadya sarvadharmasamatam pratilabhate, sarvadharmasamatam pratilabhya sarvasattvan sarvadharmasamatayam pratisthapayati, sa drsta eva dharme buddhanam bhagavatam

priyo bhavati manaapas ca, sarvabodhisattvanam ca sarvasravakanam ca pratyekabuddhanam ca priyo bhavati manaapas ca, sa yatra yatropapadyate tatra tatra na jatu caksusa amanaapani rupani pasyati, na srotrenamanaapan sabdan srnoti, na ghranenamanaapan gandhañ jighrati, na jihvayamanaapan rasan asvadayati, na kayenamanaapan sparsan sprsati, na manasamanaapan dharman vijanati, na ca parihiyate 'nuttarayah samyaksambodheh.

asmin khalu punah prajñaparamitanirdese nirdisyamane trini bhiksunisatani bhagavantam yathavrtais civarair abhicchadayamasur anuttarayam samyaksambodhau cittany utpadayamasuh. atha khalu bhagavams tasyam velayam smitam akarot.

atha khalv ayusman anandah samutthayasanad ekamsam uttarasangam krtva daksinañ janumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat: ko bhagavan hetuh kah pratyayah smitasya pradurbhavaya, nahetukam napratyayam buddha bhagavantah smitam praduskurvanti?

bhagavan aha: etany ananda trini bhiksunisatani ekasastitame kalpe mahaketunamanas tathagata arhantah samyaksambuddha loke utpatsyante, tarakopame kalpe itas cyutani santi aksobhyasya tathagatasyarhatah samyaksambuddhasya buddhaksetre upapatsyate, sastis ca devaputrasahasrani (psp1-1: 104) yani yany anaya dharmadesanaya paripacitani tani tani maitreyasya tathagatasyarhatah samyaksambuddhasyantike parinirvasyanti.

atha khalu bhagavato 'nubhavena tasyam velayam purvasyam disi buddhasahasram pasyanti sma, catasrah parisado bhagavatah sakyamuneh parsanmandalad, evam daksinasyam disi buddhasahasram pasyanti, pascimayam disi buddhasahasram pasyanti, uttarasyam disi buddhasahasram pasyanti, uttarapurvasyam disi buddhasahasram pasyanti, purvadaksinasyam disi buddhasahasram pasyanti, daksinapascimayam disi buddhasahasram pasyanti, pascimottarasyam disi buddhasahasram pasyanti, adha urdhvam ekaikasyam disi buddhasahasram pasyanti, mahato buddhaksetragunavyuham pasyanti, na ceha sahayam lokadhatau tan buddhaksetragunavyuhan pasyanti yan dasasu diksu tesam buddhanam bhagavatam buddhaksetragunavyuhan pasyanti sma.

atha khalu bhagavatah sakyamuneh parsanmandalad dasabhih pranisahasraih pranidhanani krtani vayam tani punyani karisyamo yaih punyair etesu buddhaksetresupapatsyamaha iti.

atha khalu bhagavams tesam kulaputranam asayam viditva tasyam velayam smitam akarot.

ananda aha: ko bhagavan hetuh kah pratyayah smitasya pradurbhavaya?

bhagavan aha: pasyasi tvam anandemani dasapranisahasrani.

ananda aha: pasyami bhagavan.

bhagavan aha: etany ananda dasapranisahasrani itas cyutani tesu dasasu diksu buddhaksetrasahasresupapatsyante, na ca kadacit tathagatavirahitani bhavisyanti, tatah pascad vyuharajanamanas tathagata loke utpatsyante.

atha khalv ayusman sariputra ayusmams ca mahamaudgalyayana ayusmams ca subhutir ayusmams ca mahakasyapah, ete canye ca sambahula abhijñata abhijñata bhiksavo bodhisattvas ca bhiksubhiksuny upasakopasikas ca bhagavantam etad avocan: mahaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita, agraparamiteyam (psp1-1: 105) visistaparamiteyam pravaraparamiteyam anuttaraparamiteyam niruttaraparamiteyam asamaparamiteyam akasaparamiteyam svalaksanasunyataparamiteyam sarvagunasamanvagataparamiteyam, anavamardaniyaparamiteyam bhagavan bodhisattvanam mahasattvanam yad uta prajñaparamita.

atra hi bhagavan prajñaparamitayam caradbhir bodhisattvair mahasattvair asamasamam danam dattam tair asamasama danaparamita paripurita, tair asamasama atmabhavah pratilabdhah, te 'samasamasya dharmasya labhino bhavisyanti yad utanuttarayah samyaksambodheh.

tair asamasamam silam raksitam, tair asamasama silaparamita paripurita, tair asamasama atmabhavah pratilabdhah, te 'samasamasya dharmasya labhino bhavisyanti yad utanuttarayah samyaksambodheh.

tair asamasama ksantir bhavita, tair asamasama ksantiparamita paripurita, tair asamasama atmabhavah pratilabdhah, te 'samasamasya dharmasya labhino bhavisyanti yad utanuttarayah samyaksambodheh,

tair asamasamam viryam arabdham, tair asamasama viryaparamita paripurita, tair asamasama atmabhavah pratilabdhah, te 'samasamasya dharmasya labhino bhavisyanti yad utanuttarayah samyaksambodheh.

tair asamasamam dhyanam utpaditam, tair asamasama dhyanaparamita paripurita, tair asamasama atmabhavah pratilabdhah, te 'samasamasya dharmasya labhino bhavisyanti yad utanuttarayah samyaksambodheh,

tair asamasama prajña bhavita, tair asamasama prajñaparamita paripurita, tair asamasama atmabhavah pratilabdhah, te 'samasamasya dharmasya labhino bhavisyanti yad utanuttarayah samyaksambodheh.

atraiva ca tvam bhagavan prajñaparamitayam carann asamasamasya rupasya labhi jato 'samasamaya vedanayah samjñayah samskaranam asamasamasya vijñanasya labhi jato 'samasamam bodhim abhisambuddho 'samasamam dharmacakram pravartitam.

evam atitanagatapratyutpanna buddha bhagavanto 'traiva prajñaparamitayam caranto 'nuttaram samyaksambodhim samyaksambuddha abhisambhotsyante ca abhisambudhyante ca, tasmat tarhi

bhagavan sarvadharmanam (psp1-1: 106) param gantukamena bodhisattvena mahasattvena prajñaparamitayam yogah karaniyah,
namaskaraniyas te bhagavan bodhisattva mahasattva ye 'syam prajñaparamitayam caranti sadevamanusasurena lokena.

evam ukte bhagavams tan sambahulan sravakams tams ca bodhisattvan etad avocat: evam etat kulaputra evam etat, namaskaraniyas te bodhisattva mahasattvah sadevamanusasurena lokena ye 'syam prajñaparamitayam caranti. tat kasya hetoh? bodhisattvam hi sariputragamya lokasya loke pradurbhavo bhavati, manusyalokasya devalokasya ksatriyamahasalakulanam brahmanamahasalakulanam grhapatimahasalakulanam rajñam cakravartinam caturmaharajakayikanam devanam trayastrimsanam devanam yamanam devanam tusitanam devanam nirmanaratinam devanam paranirmitavasavartinam devanam brahmaparsadyanam devanam brahmapurohitanam devanam mahabrahmanam devanam parittabhanam devanam apramanabhanam devanam abhasvaranam devanam parittasubhanam devanam apramanasubhanam devanam subhakrtsnanam devanam anabhrakanam devanam punyaprasavanam devanam brhatphalanam devanam asamjñisattvanam devanam suddhabhasanam devanam asprhanam devanam atapanam devanam sudrsanam devanam sudarsananam devanam akanisthanam devanam akasanantyayatanopaganam devanam vijñananantyayatanopaganam devanam akiñcanyayatanopaganam devanam naivasamjñanasamjñayatanopaganam devanam loke pradurbhavo bhavati, srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam bodhisattvanam mahasattvanam tathagatanam arhatam samyaksambuddhanam loke pradurbhavo bhavati, bodhisattvam hi sariputragamya trayanam ratnanam loke pradurbhavo bhavati, laukikanam ca sarvajivitopakarananam annapanavastrasayyasanaglanapratyayabhaisajyapariskaranam manimuktavaiduryasamkhasilapravalajataruparajatanam loke pradurbhavo bhavati, yavac chariputra sarvasukhopadhanam divyanam manusyakanam ca bhavasukhanam ca nirvanasukhanam ca (psp1-1: 107) loke pradurbhavo bhavati, sarvasah sariputra bodhisattvam agamya. tat kasya hetoh? bodhisattvo hi sariputra caryañ caran satsu paramitasu sattvan niyojayati, danam dapayati silam samadapayati ksantyam pratisthapayati viryam niyojayati dhyane pratisthapayati prajñayam niyojayati, sarve ca sattva bodhisattvam agamya prajñaparamitayam caranti, tasmac chariputra bodhisattvo mahasattvo sarvasattvanam hitasukhaya pratipanno bhavati.

atha khalu bhagavams tasyam velayam jihvendriyam nirnamayitva imam trisahasram mahasahasram lokadhatum jihvendriyenacchadayamasa.

atha khalu tato jihvendriyad anekavarna nanavarna arciso

nisceruh, nihsrtya purvasyam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh. evam daksinasyam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, pascimayam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, uttarasyam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, uttarapurvasyam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, purvadaksinasyam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, daksinapascimayam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, pascimottarasyam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, adhastad disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh, urdhvam disi ganganadibalukopaman lokadhatun abhayavabhasayamasuh,

atha khalu purvasyam yavad urdhvam disi ganganadibalukopamebhyo buddhaksetrebhyo 'prameyasamkhyeya bodhisattvas tan prabhavyuhan drstva svakasvakesu buddhaksetresu buddhan bhagavatah pariprcchanti sma: kasyayam bhagavann anubhavo yenayam eva prabhavabhasah samdrsyate?

te buddha bhagavantas tan bodhisattvan mahasattvan evam ahuh: esa kulaputrah pascime yavad adho digbhage sahayam lokadhatau sakyamunir nama tathagato 'rhan samyaksambuddhs tisthati dhriyate yapayati, tena jihvendriyam nirnamayya purvasyam disi ganganadibalukopama iokadhatavo (psp1-1: 108) 'vabhasena sphutikrta yavad urdhvam disi, evam dasasu diksu ganganadibalukopama lokadhatavo 'vabhasena sphutikrta yad uta bodhisattvanam mahasattvanam prajñaparamitam desanaya samprakasanaya.

te bodhisattvas tams tathagatan evam ahuh: gamisyamo vayam bhagavams tam sahalokadhatum tam bhagavantam sakyamunim tathagatam darsanaya vandanaya paryupasanaya, tams ca dasadiksamnipatitan bodhisattvan mahasattvams tam ca prajñaparamitam sravanaya.

te buddha bhagavanta ahuh: gacchata kulaputra yasyedanim kalam manyadhvam.

atha khalu te bodhisattva mahasattva dasabhyo digbhyah puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•vaijayantÄ r grhitva nanaratnasuvarnarupyapuspaputani ca grhitva mahatya turyatadavacarasamgitya bhagavantam sakyamunim upasamkranta abhuvan.

atha khalu caturmaharajakayika devas trayastrimsa deva yama devas tusita deva nirmanaratayo devah paranirmitavasavartino deva brahmapurohita deva mahabrahmano devah parittabha deva apramanabha deva abhasvara devah parittasubha deva

apramanasubha devah subhakrtsna deva anabhraka devah punyaprasava deva brhatphala deva asamjñisattva devah suddhabhasa deva asprha deva atapa devah sudrsa devah sudarsana deva akanisthas ca deva divyapuspadhupagandhamalyavilepanacurnacivaracchatradhvajapataka utpalakumudapundarikamandaravakesaratamalapatrani grhitva yena bhagavams tenopasamkraman.

atha khalu te bodhisattvas te ca devas taih puspadhupagandhamalyavilepanais tathagatam arhantam samyaksambuddham avakiranti sma.

atha khalu tani puspani vaihayasam abhyudgamyasya trisahasramahasahasrasya lokadhator uparistat puspakutagarah samsthito 'bhut catusthunas caturasro bhagatah suvibhakto ramaniyo manoramah.

atha khalu tatah parsadah pranikotiniyutasatasahasram utthayasanad ekamsam uttarasangam krtva daksinam janumandalam prthivyam (psp1-1: 109) pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat: vayam bhagavann anagate 'dhvani evamrupanam dharmanam labhino bhavema yatha tathagato 'rhan samyaksambuddhah, evam ca sravakaganam parikarsema evam ca parsadi dharmam desayema yac caitarhi tathagato bhagavan dharmam desayati.

atha khalu bhagavams tesam kulaputranam asayam viditva sarvadharmanam canutpadayanirodhayanabhisamskarayapradurbhavaya ksantim viditva smitam akarot. atha tato 'nekavarna rasmayo bhagavato mukhadvaran niscaritas te sarvavantam lokam pradaksinikrtya punar evagata bhagavato murdhany antardhiyante sma.

atha khalv ayusman ananda utthayasanad ekamsam uttarasangam krtva daksinam janumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat: ko bhagavan hetuh kah pratyayah smitasya pradurbhavaya?

atha khalu bhagavan ayusmantam anandam etad avocat: etad ananda pranikotiniyutasatasahasram astasastya kalpakotibhir bodhyangapuspanamanas tathagata arhantah samyaksambuddha loka utpatsyante puspakare kalpe.

iti sadabhijñavavadah

atha khalu bhagavams tasyam velayam ayusmantam subhutim amantrayamasa: pratibhatu te subhute bodhisattvanam mahasattvanam prajñaparamitam arabhya yatha bodhisattvah mahasattvah prajñaparamitayam niryayur iti.

atha khalu tesam bodhisattvanam mahasattvanam tesam ca

mahasravakanam tesam ca devaputranam etad abhavat, kim nu khalv ayusman subhutih svakena prajñapratibhanabaladhanena bodhisattvanam mahasattvanam prajñaparamitam upadeksyaty utaho buddhanubhavena?

atha khalv ayusman subhutir buddhanubhavena tesam bodhisattvanam mahasattvanam tesañ ca mahasravakanam tesañ ca devaputranam cetasaiva cetahparivitarkam ajñaya ayusmantam sariputram etad avocat: yat kiñcid (psp1-1: 110) ayusman sariputra bhagavatah sravaka bhasante desayanty upadisanti sarvah sa tathagatasya purusakaro veditavyah. tat kasya hetoh? yo hi tathagatena dharmo desitas tasyam dharmadesanayam siksamanas tam dharmatam saksatkurvanti tam dharmatam saksatkrtva yad yad eva bhasante desayanty upadisanti sarvam tad dharmataya na virudhyate, tathagata evaisa sariputra upayayogena bodhisattvanam mahasattvanam prajñaparamitam upadeksyati, avisayo 'tra sariputra sarvasravakapratyekabuddhanam bodhisattvanam mahasattvanam prajñaparamitam upadestum.

iti darsanamargavavadopaksepah

atha khalv ayusman subhutir bhagavantam etad avocat: bodhisattva iti bhagavann ucyate, katamasyaitad bhagavan dharmasyadhivacanam yad uta bodhisattva iti? naham bhagavan dharmam samanupasyami yad uta bodhisattva iti, so 'ham bhagavan bodhisattvam asamanupasyan prajñaparamitam apy anupalabhamanah katamam bodhisattvam katamasyam prajñaparamitayam vadisyami?

bhagavan aha: namamatram idam subhute yad uta prajñaparamita iti bodhisattva iti ca, tad api ca bodhisattvanama nadhyatmam na bahirdha nobhayam antarenopalabhyate, tadyathapi nama subhute sattvah sattva iti cocyate, na ca kacit sattvopalabdhih, yac ca tannama tat prajñaptimatram prajñaptidharmah prajñaptisat.

iti duhkhe dharmajñanaksantih

tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate, evam atmasattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyaka h sarva ete prajñaptidharmah sarva ete anutpada anirodha yavad eva namamatrena vyavahriyante.

evam eva subhute ya ca prajñaparamita, yas ca bodhisattvo mahasattvo, yac ca bodhisattvanama sarva ete prajñaptidharmah, sarva ete anutpada anirodha yavad eva namamatrena vyavahriyate.

tadyathapi nama subhute idam adhyatmikam rupam iti dharmaprajñaptimatram (psp1-1: 111) tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate.

vedaneti dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado

na nirodho 'nyatra namasamketamatrena vyavahriyate.

samjñeti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate.

samskara iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate.

vijñanam iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate.

evam eva subhute prajñaparamita ca bodhisattvas ca bodhisattvanama ca sarva ete prajñaptidharmas tesañ ca prajñaptidharmanam notpadona nirodho 'nyatra namasamketamatrena vyavahriyate.

caksur iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate yad uta caksur iti, tac ca caksur nadhyatmam na bahirdha nobhayam antarenopalabhyate.

srotram iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate yad uta srotram iti, tac ca srotram nadhyatmam na bahirdha nobhayam antarenopalabhyate.

ghranam iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate yad uta ghranam iti, tac ca ghranam nadhyatmam na bahirdha nobhayam antarenopalabhyate.

jihveti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate yad uta jihveti, sa ca jihva nadhyatmam na bahirdha nobhayam antarenopalabhyate.

kaya iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter (psp1-1: 112) notpado na nirodho 'nyatra namasamketamatrena vyavahriyate yad uta kaya iti, sa ca kayo nadhyatmam na bahirdha nobhayam antarenopalabhyate.

mana iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena vyavahriyate yad uta mana iti, tac ca mano nadhyatmam na bahirdha nobhayam antarenopalabhyate.

rupam iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena vyavahriyate rupam iti.

sabda iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena

vyavahriyate sabda iti.

gandha iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena vyavahriyate gandha iti.

rasa iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena vyavahriyate rasa iti.

sparsa iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena vyavahriyate, sparsa iti.

dharma iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena vyavahriyate, dharma iti.

caksurdhatu rupadhatus caksurvijñanadhatur iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñaptair notpado na nirodho 'nyatra namasamketamatrena vyavahriyate, te ca nadhyatman na bahirdha nobhayam antarenopalabhyante.

srotradhatuh sabdadhatuh srotravijñanadhatur iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado nirodho 'nyatra (psp1-1: 113) namasamketamatrena vyavahriyate, te ca nadhyatman na bahirdha nobhayam antarenopalabhyante,

ghranadhatur gandhadhatur ghranavijñanadhatur iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama samketamatrena vyavahriyate, te ca nadhyatman na bahirdha nobhayam antarenopalabhyante.

jihvadhatu rasadhatur jihvavijñanadhatur iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama samketamatrena vyavahriyate, te ca nadhyatman na bahirdha nobhayam antarenopalabhyante.

kayadhatuh sprastavyadhatuh kayavijñanadhatur iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama samketamatrena vyavahriyate, te ca nadhyatman na bahirdha nobhayam antarenopalabhyante.

manodhatur dharmadhatur manovijñanadhatur iti subhute dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra nama samketamatrena vyavahriyate, te ca nadhyatman na bahirdha nobhayam antarenopalabhyante.

evam eva subhute yad ucyate prajñaparamiteti, bodhisattva iti, bodhisattvanameti ca dharmaprajñaptimatram etat, tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate, tac ca nama nadhyatmam na bahirdha nobhayam antarenopalabhyate.

tadyathapi nama subhute yad etad adhyatmikam sariram sariram iti vyavahriyate, siro griva udaram amsau skandhau bahu prstham parsvakah kathyuru janghe padav asthiniti vyavahriyante, te ca prajñaptidharmas tesam notpado na nirodho 'nyatra namasamketamatrena vyavahriyante, tac ca nama nadhyatman na bahirdha nobhayam antarenopalabhyate.

evam eva subhute yad ucyate prajñaparamiteti bodhisattva iti bodhisattvanameti ca sarva ete prajñaptidharmas tesam ca notpado na nirodho 'nyatra namasamketamatrena vyavahriyante, tac ca nama nadhyatman na bahirdha nobhayam antarenopalabhyate.

tadyathapi nama subhute bahyam trnakastham sakhaparnapalasam sarvam tam nananamadheyair vyapadisyate, tesañ ca namnam notpado na nirodho 'nyatra namasamketamatrena vyavahriyante, tani ca namani nadhyatmam na bahirdha nobhayam antarenopalabhyante.

evam eva subhute yad ucyate prajñaparamiteti bodhisattva iti bodhisattvanameti ca sarva ete prajñaptidharmas te ca nananamadheyair vyapadisyante, tesam ca namnam notpado na nirodho 'nyatra namasamketamatrena vyavahriyante, tani ca namani nadhyatmam na bahirdha nobhayam antarenopalabhyante. evam hi subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam subhute tadyathapi nama svapnapratisrutkamaricipratibhasamayopamas tathagatanirmitah sarve te dharmaprajñaptimatras tesañ ca notpado na nirodho 'nyatra namasamketamatrena vyavahriyate, tac ca nama nadhyatman na bahirdha nobhayam antarenopalabhyate.

evam eva subhute yad ucyate prajñaparamiteti bodhisattva iti bodhisattvanameti ca sarvam etad dharmaprajñaptimatram tasyas ca dharmaprajñapter notpado na nirodho 'nyatra namasamketamatrena vyavahriyate, tac ca nama nadhyatman na bahirdha nobhayam antarenopalabhyate.

evam hi subhute bodhisattvena mahasattvena prajñaparamitayam carata namasamketaprajñaptyam avavadaprajñaptyam dharmaprajñaptyam ca siksitavyam.

iti duhkhe dharmajñanam

evam hi subhute prajñaparamitayam caran bodhisattvo mahasattvo na rupam nityam iti samanupasyati, na rupam anityam iti samanupasyati, na rupam sukham iti samanupasyati, na rupam duhkham iti samanupasyati, na rupam atmeti samanupasyati, na rupam anatmeti samanupasyati, na rupam santam iti samanupasyati, na rupam asantam iti samanupasyati, na rupam sunyam iti samanupasyati, na rupam asunyam iti samanupasyati, na rupam nimittam iti samanupasyati, na rupam animittam iti samanupasyati, na rupam pranihitam iti samanupasyati, na rupam

apranihitam iti (psp1-1: 115) samanupasyati, na rupam samskrtam iti samanupasyati, na rupam asamskrtam iti samanupasyati, na rupam utpannam iti samanupasyati, na rupam anutpannam iti samanupasyati, na rupam niruddham iti samanupasyati, na rupam aniruddham iti samanupasyati, na rupam viviktam iti samanupasyati, na rupam aviviktam iti samanupasyati, na rupam kusalam iti samanupasyati, na rupam akusalam iti samanupasyati, na rupam savadyam iti samanupasyati, na rupam anavadyam iti samanupasyati, na rupam sasravam iti samanupasyati, na rupam anasravam iti samanupasyati, na rupam samklesam iti samanupasyati, na rupam nihklesam iti samanupasyati, na rupam laukikam iti samanupasyati, na rupam lokottaram iti samanupasyati, na rupam samklesam iti samanupasyati, na rupam vyavadanam iti samanupasyati, na rupam samsara iti samanupasyati, na rupam nirvanam iti samanupasyati.

na vedana nityeti samanupasyati, na vedananityeti samanupasyati, na sukheti samanupasyati, na duhkheti samanupasyati, natmeti nanatmeti na santeti nasanteti, na sunyeti nasunyeti, na nimitteti nanimitteti, na pranihiteti napranihiteti vedanam samanupasyati, na samskrteti nasamskrteti, notpanneti nanutpanneti, na niruddheti naniruddheti, na vivikteti navivikteti na kusaleti nakusaleti, na savadyeti nanavadyeti, na sasraveti nanasraveti, na samkleseti na nihkleseti, na laukiketi na lokottareti, na samkleseti na vyavadanam iti, na samsara iti na nirvanam iti, vedanam samanupasyati.

na samjña nityeti samanupasyati, na samjñanityeti samanupasyati, na sukheti na duhkheti natmeti nanatmeti, na santeti nasanteti na sunyeti nasunyeti na nimitteti nanimitteti, na pranihiteti napranihiteti samjñam samanupasyati, na samskrteti nasamskrteti notpanneti nanutpanneti, na niruddheti naniruddheti na vivikteti navivikteti, na kusaleti nakusaleti na savadyeti nanavadyeti na sasraveti nanasraveti, na samkleseti na nihkleseti na laukiketi na lokottareti na samklesam iti na vyavadanam iti na samsara iti na nirvanam iti samjñam samanupasyati.

na samskara nitya iti samanupasyati, na samskara anitya iti samanupasyati, na sukha iti na duhkha iti natmana iti nanatmana iti na santa iti nasanta iti na sunya iti nasunya iti na nimitta iti nanimitta iti na pranihita iti napranihita iti samskaran samanupasyati, na samskrta iti nasamskrta iti notpanna iti nanutpanna iti na niruddha iti naniruddha iti na vivikta iti navivikta iti, na kusala iti nakusala iti, na savadya iti nanavadya iti, na sasrava iti nanasrava iti, na samklesa iti na nihklesa iti, na laukika iti na lokottara iti na samklesa iti na vyavadanam iti na samsara iti na nirvanam iti samskaran samanupasyati.

na vijñanam nityam iti samanupasyati, na vijñanam anityam iti samanupasyati, na sukham iti na duhkham iti, natmeti nanatmeti, na santam iti nasantam iti na sunyam iti nasunyam iti na nimittam iti

nanimittam iti na pranihitam iti napranihitam iti vijñanam samanupasyati, na samskrtam iti nasamskrtam iti notpannam iti nanutpannam iti, na niruddham iti naniruddham iti na viviktam iti naviviktam iti na kusalamiti nakusalam iti, na savadyam iti nanavadyam iti na sasravam iti nanasravam iti na samklesam iti na nihklesam iti, na laukikam iti na lokottaram iti, na samklesam iti na vyavadanam iti, na samsara iti na nirvanam iti vijñanam samanupasyati.

evam na caksurdhatur nitya iti va anitya iti va samanupasyati, na rupadhatur nitya iti va anitya iti va samanupasyati, na caksurvijñanadhatur nitya iti va anitya iti va samanupasyati.

na caksurdhatuh sukha iti va duhkha iti va samanupasyati, na rupadhatuh sukha iti va duhkha iti va samanupasyati, na caksurvijñanadhatuh sukha iti va duhkha iti va samanupasyati.

na caksurdhatur atmeti va anatmeti va samanupasyati, na rupadhatur atmeti va anatmeti va samanupasyati, na caksurvijñanadhatur atmeti va anatmeti va samanupasyati.

na caksurdhatuh santa iti va asanta iti va samanupasyati, na rupadhatuh santa iti va asanta iti va samanupasyati, na caksurvijñanadhatuh santa iti va asanta iti va samanupasyati.

na caksurdhatuh sunya iti va asunya iti va samanupasyati, na rupadhatuh sunya iti va asunya iti va samanupasyati, na caksurvijñanadhatuh sunya iti va asunya iti va samanupasyati.

na caksurdhatur nimitta iti va animitta iti va samanupasyati, na rupadhatur nimitta iti va animitta iti va samanupasyati, na caksurvijñanadhatur nimitta iti va animitta iti va samanupasyati.

na caksurdhatuh pranihita iti va apranihita iti va samanupasyati, na rupadhatuh pranihita iti va apranihita iti va samanupasyati, na caksurvijñanadhatuh pranihita iti va apranihita iti va samanupasyati.

na caksurdhatuh samskrta iti va asamskrta iti va samanupasyati, na rupadhatuh samskrta iti va asamskrta iti va samanupasyati, na caksurvijñanadhatuh samskrta iti va asamskrta iti va samanupasyati.

na caksurdhatur utpanna iti va anutpanna iti va samanupasyati, na rupadhatur utpanna iti va anutpanna iti va samanupasyati, na caksurvijñanadhatur utpanna iti va anutpanna iti va samanupasyati.

na caksurdhatur niruddha iti va aniruddha iti va samanupasyati, na rupadhatur niruddha iti va aniruddha iti va samanupasyati, na caksurvijñanadhatur niruddha iti va aniruddha iti va samanupasyati.

na caksurdhatur vivikta iti va avivikta iti va samanupasyati, na rupadhatur vivikta iti va avivikta iti va samanupasyati, na

caksurvijñanadhatur vivikta iti va avivikta iti va samanupasyati.

na caksurdhatuh kusala iti va akusala iti va samanupasyati, na rupadhatuh kusala iti va akusala iti va samanupasyati, na caksurvijñanadhatuh kusala iti va akusala iti va samanupasyati.

na caksurdhatuh savadya iti va anavadya iti va samanupasyati, na rupadhatuh savadya iti va anavadya iti va samanupasyati, na caksurvijñanadhatuh savadya iti va anavadya iti va samanupasyati.

na caksurdhatuh sasrava iti va anasrava iti va samanupasyati, na rupadhatuh sasrava iti va anasrava iti va samanupasyati, na caksurvijñanadhatuh sasrava iti va anasrava iti va samanupasyati.

na caksurdhatuh samklesa iti va nihklesa iti va samanupasyati, na rupadhatuh samklesa iti va nihklesa iti va samanupasyati, na caksurvijñanadhatuh (psp1-1: 118) samklesa iti va nihklesa iti va samanupasyati.

na caksurdhatur laukika iti va lokottara iti va samanupasyati, na rupadhatur laukika iti va lokottara iti va samanupasyati, na caksurvijñanadhatur laukika iti va lokottara iti va samanupasyati.

na caksurdhatuh samklesa iti va vyavadanam iti va samanupasyati, na rupadhatuh samklesa iti va vyavadanam iti va samanupasyati, na caksurvijñanadhatuh samklesa iti va vyavadanam iti va samanupasyati.

na caksurdhatuh samsara iti va nirvanam iti va samanupasyati, na rupadhatuh samsara iti va nirvanam iti va samanupasyati, na caksurvijñanadhatuh samsara iti va nirvanam iti va samanupasyati.

evam na srotradhatur na sabdadhatur na srotravijñanadhatur nitya iti va anitya iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh sukha iti va duhkha iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatur atmeti va anatmeti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh santa iti va asanta iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh sunya iti va asunya iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatur nimitta iti va animitta iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh pranihita iti va apranihita iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh samskrta iti va asamskrta iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatur utpanna iti va anutpanna iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatur niruddha iti va aniruddha iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatur vivikta iti va avivikta iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh kusala iti va akusala iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh savadya iti va anavadya iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh sasrava iti va anasrava iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh samklesa iti va nihklesa iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatur laukika iti va lokottara iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh samklesa iti va vyavadanam iti va samanupasyati.

na srotradhatur na sabdadhatur na srotravijñanadhatuh samsara iti va nirvanam iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatur nitya iti va anitya iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh sukha iti va duhkha iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatur atmeti va anatmeti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh santa iti va asanta iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh sunya iti va asunya iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatur nimitta iti va animitta iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh pranihita iti va apranihita iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh samskrta iti va asamskrta iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatur utpanna iti va anutpanna iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatur niruddha iti va aniruddha iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatur vivikta iti va avivikta iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh kusala iti va akusala iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh savadya iti va anavadya iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh sasrava iti va anasrava iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh samklesa iti va nihklesa iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatur laukika iti va lokottara iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh samklesa iti va vyavadanam iti va samanupasyati.

na ghranadhatur na gandhadhatur na ghranavijñanadhatuh samsara iti va nirvanam iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatur nitya iti va anitya iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh sukha iti va duhkha iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatur atmeti va anatmeti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh santa iti va asanta iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh sunya iti va asunya iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatur nimitta iti va animitta iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh pranihita iti va apranihita iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh samskrta iti va asamskrta iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatur utpanna iti va anutpanna iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatur niruddha iti va aniruddha iti va samanupasyati. na jihvadhatur na rasadhatur na jihvavijñanadhatur vivikta iti va avivikta iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh kusala iti va akusala iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh savadya iti va anavadya iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh sasrava iti va anasrava iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh samklesa iti va nihklesa iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatur laukika iti va lokottara iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh samklesa iti va vyavadanam iti va samanupasyati.

na jihvadhatur na rasadhatur na jihvavijñanadhatuh samsara iti va nirvanam iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatur nitya iti va anitya iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh sukha iti va duhkha iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatur atmeti va anatmeti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh santa iti va asanta iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh sunya iti va asunya iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatur nimitta iti va animitta iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh pranihita iti va apranihita iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh samskrta iti va asamskrta iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatur utpanna iti va anutpanna iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatur niruddha iti va aniruddha iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatur vivikta iti

va avivikta iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh kusala iti va akusala iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh savadya iti va anavadya iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh sasrava iti va anasrava iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh samklesa iti va nihklesa iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatur laukika iti va lokottara iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh samklesa iti va vyavadanam iti va samanupasyati.

na kayadhatur na sprastavyadhatur na kayavijñanadhatuh samsara iti va nirvanam iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatur nitya iti va anitya iti va samanupasyati.

namanodhatur na dharmadhatur na manovijñanadhatuh sukha iti va duhkha iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatur atmeti va anatmeti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh santa iti va asanta iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh sunya iti va asunya iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatur nimitta iti va animitta iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh pranihita iti va apranihita iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh samskrta iti va asamskrta iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatur utpanna iti va anutpanna iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatur niruddha iti va aniruddha iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatur vivikta iti va avivikta iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh kusala iti va akusala iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh savadya iti va anavadya iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh sasrava iti va anasrava iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh samklesa iti va nihklesa iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatur laukika iti va lokottara iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh samklesa iti va vyavadanam iti va samanupasyati.

na manodhatur na dharmadhatur na manovijñanadhatuh samsara iti va nirvanam iti va samanupasyati.

yad api caksurupacaksurvijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na nityam iti va nanityam iti va samanupasyati.

evam na sukham iti va na duhkham iti va samanupasyati,

natmeti va nanatmeti va samanupasyati,

na santam iti va nasantam va samanupasyati,

na sunyam iti va nasunyam iti va samanupasyati,

na nimittam iti va nanimittam iti va samanupasyati,

na pranihitam iti va napranihitam iti va samanupasyati,

na samskrta iti va nasamskrta iti va samanupasyati,

notpannam iti va nanutpannam iti va samanupasyati,

na niruddham iti va naniruddham va samanupasyati,

na viviktam iti va naviviktam iti va samanupasyati,

na kusalam iti va nakusalam iti va samanupasyati,

na savadyam iti va nanavadyam iti va samanupasyati,

na sasravam iti va nanasravam iti va samanupasyati,

na samklesam iti va na nihklesam iti va samanupasyati,

na laukikam iti va na lokottaram iti va samanupasyati,

na samklesam iti va na vyavadananam iti va samanupasyati.

yad api caksurupacaksurvijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na

samsara iti va na nirvanam iti va samanupasyati.

yad api srotrasabdasrotravijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na nityam iti va nanityam iti va samanupasyati.

evam na sukham iti va na duhkham iti va,

natmeti va nanatmeti va,

na santam iti va nasantam iti va samanupasyati,

na sunyam iti va nasunyam iti va,

na nimittam iti va nanimittam iti va,

na pranihitam iti va napranihitam iti va samanupasyati,

na samskrtam iti va nasamskrtam iti va,

notpannam iti va nanutpannam iti va,

na niruddham iti va naniruddham iti va,

na viviktam iti va naviviktam iti va,

na kusalam iti va nakusalam iti va,

na savadyam iti va nanavadyam iti va,

na sasravam iti va nanasravam iti va,

na samklesam iti va na nihklesam iti va,

na laukikam iti va na lokottaram iti va,

na samklesam iti va na vyavadanam iti va samanupasyati.

yad api srotrasabdasrotravijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na samsaram iti va na nirvanam iti va samanupasyati.

yad api ghranagandhaghranavijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na nityam iti va nanityam iti va samanupasyati.

na sukham iti va na duhkham iti va,

natmeti nanatmeti,

na santam iti nasantam iti samanupasyati,

na sunyam iti nasunyam iti,

na nimittam iti nanimittam iti,

na pranihitam iti napranihitam iti samanupasyati,

na samskrtam iti nasamskrtam iti,

notpannam iti nanutpannam iti,

na niruddham iti naniruddham iti,

na viviktam iti naviviktam iti,

na kusalam iti nakusalam iti,

na savadyam iti nanavadyam iti,

na sasravam iti nanasravam iti,

na samklesam iti na nihklesam iti,

na laukikam iti na lokottaram iti,

na samklesam iti va na vyavadanam iti va samanupasyati,

yad api ghranagandhaghranavijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na samsaram iti va nirvanam iti va samanupasyati.

yad api jihvarasajihvavijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na nityam iti va nanityam iti va samanupasyati.

na sukham iti na duhkham iti,

natmeti nanatmeti,

na santam iti nasantam iti samanupasyati,

na sunyam iti nasunyam iti,

na nimittam iti nanimittam iti,

na pranihitam iti napranihitam iti samanupasyati,

na samskrtam iti nasamskrtam iti, notpannam iti nanutpannam iti,

na niruddham iti naniruddham iti,

na viviktam iti naviviktam iti,

na kusalam iti nakusalam iti,

na savadyam iti nanavadyam iti,

na sasravam iti nanasravam iti,

na samklesam iti na nihklesam iti,

na laukikam iti na lokottaram iti,

na samklesam iti na vyavadanam iti samanupasyati.

yad api jihvarasajihvavijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na samsaram iti va nirvanam iti va samanupasyati.

yad api kayasprastavyakayavijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na nityam iti va nanityam iti va samanupasyati,

na sukham iti na duhkham iti,

natmeti nanatmeti,

na santam iti nasantam iti,

na sunyam iti nasunyam iti,

na nimittam iti nanimittam iti,

na pranihitam iti napranihitam iti samanupasyati,

na samskrtam iti nasamskrtam iti,

notpannam iti nanutpannam iti,

na niruddham iti naniruddham iti,

na viviktam iti naviviktam iti,

na kusalam iti nakusalam iti,

na savadyam iti nanavadyam iti,

na sasravam iti nanasravam iti,

na samklesam iti na nihklesam iti,

na laukikam iti na lokottaram iti,

na samklesam iti na vyavadanam iti samanupasyati.

yad api kayasprastavyakayavijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na samsaram iti va na nirvanam iti va samanupasyati.

yad api manodharmamanovijñanasamsparsapratyayad utpadyate vedayitam (psp1-1: 128) sukham va duhkham va aduhkhasukham va, tad api na nityam iti va nanityam iti va samanupasyati.

na sukham iti na duhkham iti,

natmeti va nanatmeti,

na santam iti nasantam iti samanupasyati,

na sunyam iti nasunyam iti,

na nimittam iti nanimittam iti,

na pranihitam iti napranihitam iti samanupasyati,

na samskrtam iti nasamskrtam iti,

notpannam iti nanutpannam iti,

na niruddham iti naniruddham iti,

na viviktam iti naviviktam iti,

na kusalam iti nakusalam iti,

na savadyam iti nanavadyam iti,

na sasravam iti nanasravam iti,

na samklesam iti na nihklesam iti,

na laukikam iti na lokottaram iti,

na samklesam iti na vyavadanam iti samanupasyati.

yad api manodharmamanovijñanasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va, tad api na samsaram iti va na nirvanam iti va samanupasyati.

iti duhkhe 'nvayajñanaksantih

tat kasya hetoh? tatha hi bodhisattvo mahasattvah prajñaparamitayam caran prajñaparamitam prajñaparamitanama tam ca bodhisattvam tac ca bodhisattvanama na samanupasyati, samskrte va dhatav asamskrte va dhatau tatha hi subhute bodhisattvah prajñaparamitayam caran naitan sarvadharman kalpayati na vikalpayati, so 'vikalpe dharme sthitva smrtyupasthanani bhavayati, prajñaparamitayam caran na prajñaparamitam napi prajñaparamitanama samanupasyati, na bodhisattvam napi bodhisattvanama samanupasyati.

evam samyakprahanarddhipadendriyabalabodhyangamargaparamitatathagatabalava isaradyapratisamvidastadasavenikan buddhadharman bhavayati, prajñaparamitayam caran na prajñaparamitam napi prajñaparamitanama, na bodhisattvam napi bodhisattvanama samanupasyati, anyatra sarvakarajñata manasikarat.

iti duhkhe 'nvayajñanam

tatha hi tena prajñaparamitayam carata dharmalaksanam pratividdham bhavati, yac ca dharmanam laksanam tan na samklisyate na vyavadayate. evam hi subhute bodhisattvena mahasattvena prajñaparamitayam carata namasamketiki dharmaprajñaptir anuboddhavya.

iti samudaye dharmajñanaksantih

sa namasamketikya dharmaprajñaptya avabuddhaya na rupam abhiniveksyate, na vedanam abhiniveksyate, na samjñam abhiniveksyate, na samskaran abhiniveksyate, na vijñanam abhiniveksyate.

na caksur abhiniveksyate, na rupam abhiniveksyate, na caksurvijñanam

abhiniveksyate, na caksuhsamsparsam abhiniveksyate, yad api caksuhsamsparsapratyayotpannam vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate.

na srotram abhiniveksyate na sabdam na srotravijñanam na srotrasamsparsam, yad api srotrasamsparsapratyayotpannam vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate.

na ghranam abhiniveksyate na gandham na ghranavijñanam na ghranasamsparsam, yad api ghranasamsparsapratyayotpannam vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate.

na jihvam abhiniveksyate na rasam na jihvavijñanam na jihvasamsparsam, yad api jihvasamsparsapratyayotpannam vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate.

na kayam abhiniveksyate na sprastavyam na kayavijñanam na kayasamsparsam, yad api kayahsamsparsapratyayotpannam vedayitam (psp1-1: 130) sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate.

na mano 'bhiniveksyate na dharman na manovijñanam na manahsamsparsam, yad api manahsamsparsapratyayotpannam vedayitam sukham va duhkham va aduhkhasukham va tad api nabhiniveksyate, napi samskrtadhatum abhiniveksyate, napy asamskrtadhatum abhiniveksyate.

iti samudaye dharmajñanam

sa na danaparamitam abhiniveksyate, na silaparamitam abhiniveksyate, na ksantiparamitam abhiniveksyate, na viryaparamitam abhiniveksyate, na dhyanaparamitam abhiniveksyate, na prajñaparamitam abhiniveksyate, na namapi na laksanam api tasam abhiniveksyate, na kaye 'bhiniveksyate.

na mamsacaksusy abhiniveksyate, na divyacaksusy abhiniveksyate, na prajñacaksusy abhiniveksyate, na dharmacaksusy abhiniveksyate, na buddhacaksusy abhiniveksyate, nabhijñasv abhiniveksyate.

nadhyatmasunyatayam abhiniveksyate, na bahirdhasunyatayam abhiniveksyate, nadhyatmabahirdhasunyatayam abhiniveksyate, na sunyatasunyatayam na mahasunyatayam na paramarthasunyatayam na samskrtasunyatayam nasamskrtasunyatayam natyantasunyatayam nanavaragrasunyatayam nanavakarasunyatayam na prakrtisunyatayam na sarvadharmasunyatayam na svalaksanasunyatayam nanupalambhasunyatayam nabhavasvabhavasunyatayam na bhavasunyatayam nabhavasunyatayam na svabhavasunyatayam na

parabhavasunyatayam abhiniveksyate.

na tathatayam na bhutakotyam na dharmadhatau na sattvaparipake na buddhaksetraparisuddhau nopayakausalye 'bhiniveksyate. tat kasya hetoh? tatha hi te sarvadharma na samvidyante yas cabhiniviseta yena cabhiniviseta yatra cabhiniviseta.

iti samudaye 'nvayajñanaksantih

evam hi subhute bodhisattvo mahasattvah prajñaparamitayam carann anabhinivistah sarvadharmesu danaparamitaya vivardhate, silaparamitaya (psp1-1: 131) vivardhate, ksantiparamitaya vivardhate, viryaparamitaya vivardhate, dhyanaparamitaya vivardhate, prajñaparamitaya vivardhate, bodhisattvaniyamam avakramati.

iti samudaye 'nvayajñanam

evam hi subhute bodhisattvo mahasattvah prajñaparamitayañ carann avinivartaniyam bhumim avakramati.

iti nirodhe dharmajñanaksantih

evam caran subhute bodhisattvo mahasattvo 'bhijñah paripurayati, abhijñah paripurya buddhaksetrena buddhaksetram samkramati, sattvams ca paripacayati, buddhams ca bhagavatah satkaroti gurukaroti manayati pujayati tenaiva kusalamulena tesam buddhanam bhagavatam cantika upapadyate, dharmam ca srnoti srutas casya dharma na jatucchetsyante yavada bodhimandad iti dharanimukhani pratilapsyate samadhimukhani pratilapsyate. evam hi subhute bodhisattvena mahasattvena prajñaparamitayam carata namasamketiki dharmaprajñaptir anuboddhavya.

iti nirodhe dharmajñanam

tat kim manyase subhute yad ucyate bodhisattvo mahasattva ity api tu rupam bodhisattva iti, vedana bodhisattva iti, samjña bodhisattva iti, samskara bodhisattva iti, vijñanam bodhisattva iti?

tat kim manyase subhute 'nyatra rupad bodhisattva iti, anyatra vedanaya bodhisattva iti, anyatra samjñaya bodhisattva iti, anyatra samskarebhyo bodhisattva iti, anyatra vijñanad bodhisattva iti?

tat kim manyase subhute rupe bodhisattva iti, vedanayam bodhisattva iti, samjñayam bodhisattva iti, samskaresu bodhisattva iti, vijñane bodhisattva iti?

tat kim manyase subhute boadhisattve rupam iti, bodhisattve vedaneti, bodhisattve samjñeti, bodhisattve samskara iti, bodhisattve vijñanam iti?

tat kim manyase subhute arupo bodhisattva iti, avedano bodhisattva (psp1-1: 132) iti, asamjño bodhisattva iti, asamskaro bodhisattva iti, avijñano bodhisattva iti?

tat kim manyase subhute caksur bodhisattvo 'nyatra caksusas caksusi bodhisattvo bodhisattve caksur acaksusko bodhisattva iti,

srotram bodhisattvo 'nyatra srotrac chrotre bodhisattvo bodhisattve srotram asrotro bodhisattva iti,

ghranam bodhisattvo 'nyatra ghranad ghrane bodhisattvo bodhisattve ghranam aghrano bodhisattva iti,

jihva bodhisattvo 'nyatra jihvaya jihvayam bodhisattvo bodhisattve jihvajihvo bodhisattva iti,

kayo bodhisattvo 'nyatra kayat kaye bodhisattvo bodhisattve kayo 'kayo bodhisattva iti,

mano bodhisattvo 'nyatra manaso manasi bodhisattvo bodhisattve mano 'manasko bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute rupam bodhisattvo 'nyatra rupad rupe bodhisattvo bodhisattve rupam arupo bodhisattva iti?

tat kim manyase subhute sabdo bodhisattvo 'nyatra sabdac chabde bodhisattvo bodhisattve sabdo 'sabdo bodhisattva iti?

tat kim manyase subhute gandho bodhisattvo 'nyatra gandhad gandhe bodhisattvo bodhisattve gandho 'gandho bodhisattva iti?

tat kim manyase subhute raso bodhisattvo 'nyatra rasad rase bodhisattvo bodhisattve raso 'raso bodhisattva iti?

tat kim manyase subhute sprastavyam bodhisattvo 'nyatra sprastavyat sprastavye bodhisattvo bodhisattve sprastavyam asprastavyo bodhisattva iti?

tat kim manyase subhute dharmo bodhisattvo 'nyatra dharmad dharme bodhisattvo bodhisattve dharmo 'dharmo bodhisattva iti?

tat kim manyase subhute caksurupacaksurvijñanani bodhisattvo (psp1-1: 133) 'nyatra ebhya esu sah, etani tasmin vina caksurupacaksurvijñanair bodhisattva iti?

tat kim manyase subhute srotrasabdasrotravijñananibodhisattvo 'nyatra ebhya esu '; sah, etani tasmin vina srotrasabdasrotravijñanair bodhisattva iti?

tat kim manyase subhute ghranagandhaghranavijñanani bodhisattvo 'nyatra ebhya esu sah, etani tasmin vina ghranagandhaghranavijñanair bodhisattva iti?

tat kim manyase subhute jihvarasajihvavijñanani bodhisattvo 'nyatra ebhya esu sah, etani tasmin vina jihvarasajihvavijñanair bodhisattva iti?

tat kim manyase subhute kayasprastavyakayavijñanani bodhisattvo 'nyatra ebhya esu sah, etani tasmin vina kayasprastavyakayavijñanair bodhisattva iti?

tat kim manyase subhute manodharmamanovijñanani bodhisattvo 'nyatra ebhya esu sah, etani tasmin vina manodharmamanovijñanair bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute prthividhatur bodhisattvo 'nyatra prbthividhatos tatra bodhisattvo bodhisattve prthividhatur aprthividhatuko bodhisattva iti?

tat kim manyase subhute 'bdhatur bodhisattvo 'nyatrabdhatos tatra bodhisattvo bodhisattve 'bdhatur anabdhatuko bodhisattva iti?

tat kim manyase subhute tejodhatur bodhisattvo 'nyatra tejodhatos tatra bodhisattvo bodhisattve tejodhatur atejodhatuko bodhisattva iti?

tat kim manyase subhute vayudhatur bodhisattvo 'nyatra vayudhatos tatra bodhisattvo bodhisattve vayudhatur avayudhatuko bodhisattva iti?

tat kim manyase subhute akasadhatur bodhisattvo 'nyatrakasadhatos tatra bodhisattvo bodhisattve akasadhatur anakasadhatuko bodhisattva iti?

tat kim manyase subhute vijñanadhatur bodhisattvo 'nyatra vijñanadhatos tatra bodhisattvo bodhisattve vijñanadhatur avijñanadhatuko bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute avidya bodhisattvo 'nyatravidyaya avidyayam bodhisattvo bodhisattve 'vidyanavidyo bodhisattva iti?

tat kim manyase subhute samskara bodhisattvo 'nyatra samskarebhyah samskaresu bodhisattvo bodhisattve samskara asamskaro bodhisattva iti?

tat kim manyase subhute vijñanam bodhisattvo 'nyatra vijñanad vijñane bodhisattvo bodhisattve vijñanam avijñano bodhisattva iti?

tat kim manyase subhute namarupam bodhisattvo 'nyatra namarupan namarupe bodhisattvo bodhisattve namarupam anamarupo bodhisattva iti?

tat kim manyase subhute sadayatanam bodhisattvo 'nyatra sadayatanat sadayatane bodhisattvo bodhisattve sadayatanam asadayatano bodhisattva iti?

tat kim manyase subhute sparso bodhisattvo 'nyatra sparsat sparse bodhisattvo bodhisattve sparso 'sparso bodhisattva iti?

tat kim manyase subhute vedana bodhisattvo 'nyatra vedanaya vedanayam bodhisattvo bodhisattve vedanavedano bodhisattva iti?

tat kim manyase subhute trsna bodhisattvo 'nyatra trsnayah trsnayam bodhisattvo bodhisattve trsnatrsno bodhisattva iti?

tat kim manyase subhute upadanam bodhisattvo 'nyatra upadanad upadane bodhisattvo bodhisattve upadanam anupadano bodhisattva iti,

tat kim manyase subhute bhavo bodhisattvo 'nyatra bhavad bhave bodhisattvo bodhisattve bhavo 'bhavo bodhisattva iti?

tat kim manyase subhute jatir bodhisattvo 'nyatra jater jatau bodhisattvo bodhisattve jatir ajatir bodhisattva iti?

tat kim manyase subhute jaramaranam bodhisattvo 'nyatra jaramaranad jaramarane bodhisattvo bodhisattve jaramaranam ajaramarano bodhisattva iti?

subhutir aha: no hidam bhagavan.

iti nirodhe 'nvayajñanaksantih

bhagavan aha: tat kim manyase subhute 'pi nu ya rupasya tathata sa bodhisattvo 'nyatra rupatathataya rupatathatayam bodhisattvo bodhisattve rupatathata arupatathato bodhisattva iti?

tat kim manyase subhute ya vedanatathata sa bodhisattvo 'nyatra vedanatathataya vedanatathatayam bodhisattvo bodhisattve vedanatathata avedanatathato bodhisattva iti?

tat kim manyase subhute ya samjñatathata sa bodhisattvo 'nyatra samjñatathatayah samjñatathatayam bodhisattvo bodhisattve samjñatathata asamjñatathato bodhisattva iti?

tat kim manyase subhute ya samskaratathata sa bodhisattvo 'nyatra samskaratathatayah samskaratathatayam bodhisattvo bodhisattve samskaratathata asamskaratathato bodhisattva iti?

tat kim manyase subhute ya vijñanatathata sa bodhisattvo 'nyatra vijñanatathataya vijñanatathatayam bodhisattvo bodhisattve vijñanatathata avijñanatathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute yadi vyastesu skandhesu na bodhisattvah samastesu bhavatu ya skandhatathata sa bodhisattvo 'nyatra skandhatathatayah skandhatathatayam bodhisattvo bodhisattve skandhatathata askandhatathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya caksurupacaksurvijñanatathata sa bodhisattvo 'nyatra caksurupacaksurvijñanatathatayas caksurupacaksurvijñanatathatayam bodhisattvo bodhisattve

caksurupacaksurvijñanatathata acaksurupacaksurvijñanatathato bodhisattva iti?

evam srotrasabdasrotravijñanatathata ghranagandhaghranavijñanatathata jihvarasajihvavijñanatathata kayasprastavyakayavijñanatathataya manodharmamanovijñanatathata sa bodhisattvo 'nyatra manodharmamanovijñanatathataya manodharmamanovijñanatathatayam bodhisattvo bodhisattve nmanodharmamanovijñanatathata amanodharmamanovijñanatathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya prthividhatutathata sa bodhisattvo 'nyatra prthividhatutathatayah prthividhatutathatayam bodhisattvo bodhisattve prthividhatutathata aprthividhatutathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya abdhatutathata sa bodhisattvo 'nyatrabdhatutathataya abdhatutathatayam bodhisattvo bodhisattve abdhatutathata anabdhatutathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya tejodhatutathata sa bodhisattvo 'nyatra tejodhatutathatayah tejodhatutathatayam bodhisattvo bodhisattve tejodhatutathata atejodhatutathato bodhisattva iti.

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya vayudhatutathata sa bodhisattvo 'nyatra vayudhatutathatayah vayudhatutathatayam bodhisattvo bodhisattve vayudhatutathata avayudhatutathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya akasadhatutathata sa bodhisattvo 'nyatra akasadhatutathataya akasadhatutathatayam bodhisattvo bodhisattve akasadhatutathata anakasadhatutathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha:

tat kim manyase subhute ya vijñanadhatutathata sa bodhisattvo 'nyatra vijñanadhatutathataya vijñanadhatutathatayam bodhisattvo bodhisattve vijñanadhatutathata anvijñanadhatutathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase? subhute yadi vyastesu dhatusu na

bodhisattvah samastesu bhavatu ya dhatutathata sa bodhisattvo 'nyatra dhatutathataya dhatutathatayam bodhisattvo bodhisattve dhatutathata adhatutathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase? subhute ya caksustathata sa bodhisattvo 'nyatra caksustathatayas caksustathatayam bodhisattvo bodhisattve caksustathata acaksustathato bodhisattva iti. evam ya srotratathataghranatathatajihvatathatakayatathata,

tat kim manyase subhue ya manastathata sa bodhisattvo 'nyatra manastathataya manastathatayam bodhisattvo bodhisattve manastathata amanastathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya rupatathata sa bodhisattvo 'nyatra rupatathataya rupatathatayam bodhisattvo bodhisattve rupatathata arupatathato bodhisattva iti? evam yah sabdagandharasasprastavyadharmatathatah sa bodhisattvo 'nyatra sabdagandharasasprastavyadharmatathatabhyah sabdagandharasasprastavyadharmatathatasu bodhisattvo bodhisattve sabdagandharasasprastavyadharmatathata asabdagandharasasprastavyadharmatathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: yadi subhute vyastesv ayatanesu na bodhisattvah samastesu bhavatu ya subhute ayatanatathata sa bodhisattvo 'nyatrayatanatathataya ayatanatathatayam bodhisattvo bodhisattve ayatanatathata (psp1-1: 138) anayatanatathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute ya avidyatathata sa bodhisattvo 'nyatravidyatathata ya avidyatathataya avidyatathatayam bodhisattvo bodhisattve avidyatathata anavidyatathato bodhisattva iti?

evam ya samskaratathata vijñanatathata namarupatathata sadayatanatathata sparsatathata vedanatathata trsnatathata upadanatathata bhavatathata jatitathata,

tat kim manyase subhute ya jaramaranatathata sa bodhisattvo 'nyatra jaramaranatathataya jaramaranatathatayam bodhisattvo bodhisattve jaramaranatathata ajaramaranatathato bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute yadi vyastesu pratityasamutpadangesu na bodhisattvah samastesu bhavatu ya pratityasamutpadatathata sa bodhisattvo 'nyatra pratityasamutpadatathatayah pratityasamutpadatathatayam bodhisattvo

bodhisattve pratityasamutpadatathata apratityasamutpadatathato bodhisattva iti?

subhutir aha: no hidam bhagavan. bhagavan aha: kim punas tvam subhute 'rthavasam upadayaivam vadasi: na rupam bodhisattva iti, na vedana na samjña na samskara na vijñanam na prthividhatur nabdhatur na tejodhatur na vayudhatur nakasadhatur na vijñanadhatur na rupani na sabda na gandha na rasa na sprastavya na dharmah, na caksur na srotram na ghranam na jihva nakayo na manah, na caksurupacaksurvijñanam na srotrasabdasrotravijñanam na ghranagandhaghranavijñanam na jihvarasajihvavijñanam na kayasprastavyakayavijñanam na manodharmamanovijñanam, navidya evam na samskaravijñananamarupasadayatanasparsavedanatrsnopadanab havajatijaramaranam bodhisattva iti, yavan na skandhadhatvayatanapratityasamutpado bodhisattva iti, na rupatathata bodhisattva iti, na vedanatathata na samjñatathata na samskaratathata na (psp1-1: 139) vijñanatathata yavan na prthividhatutathata nabdhatutathata na tejodhatutathata na vayudhatutathatanakasadhatutathata na vijñanadhatutathata,

na caksustathata na srotratathata na ghranatathata na jihvatathatana kayatathata na manastathata,

na rupatathata na sabdatathata na gandhatathata na rasatathatana sprastavyatathata na dharmatathata,

na caksurupacaksurvijñanatathata na srotrasabdasrotravijñanatathata na ghranagandhaghranavijñanatathata na jihvarasajihvavijñanatathata na kayasprastavyakayavijñanatathata na manodharmamanovijñanatathata,

navidyatathata na samskaratathata na vijñanatathata na namarupatathata na sadayatanatathata na sparsatathata na vedanatathata na trsnatathata nopadanatathata na bhavatathata na jatitathata na jaramaranatathata yavan na skandhadhatvayatanatathata na pratityasamutpadatathata bodhisattva iti. subhutir aha: atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kuto rupam bodhisattvo bhavisyati, vedana samjña samskara vijñanam bodhisattvo bhavisyati.

atyantataya bhagavan bodhisattvo na vidyate nopalabhyate. tat kutah prthividhatu bodhisattvo bhavisyati, evam abdhatus tejodhatur vayudhatur akasadhatur vijñanadhatur bodhisattvo bhavisyati.

atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kuto rupam bodhisattvo bhavisyati, evam sabdo gandho rasah sparso dharmo bodhisattvo bhavisyati, evam caksuh srotram ghranam jihva kayo mano bodhisattvo bhavisyati.

atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kutas caksurupacaksurvijñanani bodhisattvo bhavisyati, evam srotrasabdasrotravijñanani ghranagandhaghranavijñanani jihvarasajihvavijñanani (psp1-1: 140) kayasprastavyakayavijñanani, manodharmamanovijñanani bodhisattvo bhavisyati.

atyantataya bhagavan bodhisattvo na vidyte nopalabhyate, tat kuto 'vidya bodhisattvo bhavisyati. evam samskaravijñananamarupasadayatanasparsavedanatrsnopadanab havajatijaramaranam bodhisattvo bhavisyati.

atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kutah punar asya rupatathatopalapsyate, vedanatathata samjñatathata samskaratathata vijñanatathatopalapsyate.

atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kuto 'sya prthividhatutathatopalapsyate, evam abdhatutejodhatuvayudhatvakasadhatuvijñanadhatutathatopalapsyate.

atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kuto 'sya rupatathatopalapsyate, evam sabdagandharasasprastavyadharmatathatopalapsyate, evam caksustathata srotratathata ghranatathata jihvatathata kayatathata manastathatopalapsyate, evam caksurupacaksurvijñanatathatopalapsyate, evam srotrasabdasrotravijñanatathata ghranagandhaghranavijñanatathata jihvarasajihvavijñanatathata kayasprastavyakayavijñanatathata manodharmamanovijñanatathatopalapsyate.

atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kuto 'syavidyatathatopalapsyate, evam samskaratathata vijñanatathata namarupatathata sadayatanatathata sparsatathata vedanatathata trsnatathata upadanatathata bhavatathata jatitathata jaramaranatathatopalapsyate.

evam ekaikasah skandhadhatvayatanapratityasamutpadesu vyastasamastesv atyantataya bhagavan bodhisattvo na vidyate nopalabhyate, tat kuto 'sya skandhadhatvayatanapratityasamutpadatathatopalapsyate, naitat sthanam vidyate.

bhagavan aha: sadhu sadhu subhute, evam khalu subhute bodhisattvena mahasattvena sattvanupalabdhya prajñaparamitanupalabdhau siksitavyam.

iti nirodhe 'nvayajñanam

bhagavan aha: tat kim manyase subhute rupasyaitad adhivacanam bodhisattva iti, vedanayah samjñayah samskaranam vijñanasyaitad adhivacanam bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase subhute rupanityataya rupanityataya etad adhivacanam bodhisattva iti, rupasukhataya rupaduhkhataya rupatmataya rupanatmataya rupasantataya rupasantataya etad adhivacanam bodhisattva iti?

tat kim manyase subhute vedananityataya vedananityataya etad adhivacanam bodhisattva iti, vedanasukhataya vedanaduhkhataya vedanatmataya vedananatmataya vedanasantataya vedanasantataya etad adhivacanam bodhisattva iti?

tat kim manyase subhute samjñanityataya samjñanityataya etad adhivacanam bodhisattva iti, samjñasukhataya samjñaduhkhataya samjñatmataya samjñanatmataya samjñasantataya samjñasantataya etad adhivacanam bodhisattva iti?

tat kim manyase subhute samskaranityataya samskaranityataya etad adhivacanam bodhisattva iti, samskarasukhatayah samskaraduhkhatayah samskaratmatayah samskaranatmatayah samskarasantatayah samskarasantataya etad adhivacanam bodhisattva iti?

tat kim manyase subhute vijñananityataya vijñananityataya etad adhivacanam bodhisattva iti, vijñanasukhataya vijñanaduhkhataya vijñanatmataya vijñananatmataya vijñanasantataya vijñanasantataya etad adhivacanam bodhisattva iti?

tat kim manyase subhute rupasunyataya rupasunyataya rupanimittataya rupanimittataya rupapranihitataya rupapranihitataya etad adhivacanam bodhisattva iti? evam vedana samjña samskarah,

tat kim manyase subhute vijñanasunyataya vijñanasunyataya vijñananimittataya (psp1-1: 142) vijñananimittataya vijñanapranihitataya vijñanapranihitataya etad adhivacanam bodhisattva iti?

subhutir aha: no hidam bhagavan.

bhagavan aha: kim punas tvam subhute 'rthavasam pratitya evam vadasi: na rupasya nityatadhivacanam nanityatadhivacanam bodhisattva iti, evam na sukhadhivacanam na duhkhadhivacanam natmadhivacanam nanatmadhivacanam na santadhivacanam nasantadhivacanam na sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na rupasya pranihitadhivacanam napranihitadhivacanam bodhisattva iti,

na vedanaya nityatadhivacanam nanityatadhivacanam bodhisattva iti, evam na sukhadhivacanam na duhkhadhivacanam natmadhivacanam nanatmadhivacanam na santadhivacanam nasantadhivacanam na sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na vedanayah pranihitadhivacanam

napranihitadhivacanam bodhisattva iti,

na samjñaya nityatadhivacanam anityatadhivacanam bodhisattva iti, evam na sukhadhivacanam na duhkhadhivacanam natmadhivacanam nanatmadhivacanam na santadhivacanam nasantadhivacanam na sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na samjñayah pranihitadhivacanam napranihitadhivacanam bodhisattva iti,

na samskaranam nityatadhivacanam anityatadhivacanam bodhisattva iti, evam na sukhadhivacanam na duhkhadhivacanam natmadhivacanam nanatmadhivacanam na santadhivacanam nasantadhivacanam na sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na samskaranam pranihitadhivacanam napranihitadhivacanam (psp1-1: 143) bodhisattva iti,

na vijñanasya nityatadhivacanam nanityatadhivacanam bodhisattva iti, evam na sukhadhivacanam na duhkhadhivacanam natmadhivacanam nanatmadhivacanam na santadhivacanam nasantadhivacanam na sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na vijñanasya pranihitadhivacanam napranihitadhivacanam bodhisattva iti.

subhutir aha: atyantataya bhagavan rupam na vidyate nopalabhyate, kuto rupadhivacanam bodhisattvo bhavisyati,

atyantaya bhagavan vedana na vidyate nopalabhyate, kuto vedanadhivacanam bodhisattvo bhavisyati,

atyantataya bhagavan samjña na vidyate nopalabhyate, kutah samjñadhivacanam bodhisattvo bhavisyati,

atyantataya bhagavan samskara na vidyante nopalabhyante, kutah samskaradhivacanam bodhisattvo bhavisyati,

atyantataya bhagavan vijñanam na vidyate nopalabhyate, kuto vijñanadhivacanam bodhisattvo bhavisyati.

atyantataya bhagavan nityam na vidyate nopalabhyate, kuto rupanityatadhivacanam bodhisattvo bhavisyati,

atyantataya bhagavann anityam na vidyate nopalabhyate, kuto rupanityatadhivacanam bodhisattvo bhavisyati, evam na sukhadhivacanam na duhkhadhivacanam natmadhivacanam nanatmadhivacanam na santadhivacanam nasantadhivacanam na sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na pranihitadhivacanam napranihitadhivacanam bodhisattvo bhavisyati, evam vedana samjña samskarah,

atyantataya bhagavan nityam na vidyate nopalabhyate, kuto vijñananityatadhivacanam bodhisattvo bhavisyati,

atyantataya bhagavann anityam na vidyate nopalabhyate, kuto

vijñananityatadhivacanam bodhisattvo bhavisyati, evam na sukhadhivacanam na duhkhadhivacanam natmadhivacanam nanatmadhivacanam na santadhivacanam (psp1-1: 144) nasantadhivacanam na sunyatadhivacanam nasunyatadhivacanam na nimittadhivacanam nanimittadhivacanam na pranihitadhivacanam napranihitadhivacanam bodhisattvo bhavisyati.

bhagavan aha: sadhu sadhu subhute, evam hi subhute bodhisattvena mahasattvena prajñaparamitayam carata rupadhivacanam anupalabhamanena vedanadhivacanam anupalabhamanena samjñadhivacanam anupalabhamanena samskaradhivacanam anupalabhamanena vijñanadhivacanam anupalabhamanena.

rupasya nityanityadhivacanam anupalabhamanena sukhaduhkhadhivacanam anupalabhamanena atmananatmadhivacanam anupalabhamanena santasantadhivacanam anupalabhamanena sunyasunyadhivacanam anupalabhamanena nimittanimittadhivacanam anupalabhamanena pranihitapranihitadhivacanam anupalabhamanena,

vedanaya nityanityadhivacacanam anupalabhamanena sukhaduhkhadhivacanam anupalabhamanena atmanatmadhivacanam anupalabhamanena santasantadhivacanam anupalabhamanena sunyasunyadhivacanam anupalabhamanena nimittanimittadhivacanam anupalabhamanena pranihitapranihitadhivacanam anupalabhamanena,

samjñaya nityanityadhivacacanam anupalabhamanena sukhaduhkhadhivacanam anupalabhamanena atmananatmadhivacanam anupalabhamanena santasantadhivacanam anupalabhamanena sunyasunyadhivacanam anupalabhamanena nimittanimittadhivacanam anupalabhamanena pranihitapranihitadhivacanam anupalabhamanena,

samskaranam nityanityadhivacacanam anupalabhamanena sukhaduhkhadhivacanam anupalabhamanena atmanatmadhivacanam anupalabhamanena santasantadhivacanam anupalabhamanena sunyasunyadhivacanam anupalabhamanena nimittanimittadhivacanam anupalabhamanena pranihitapranihitadhivacanam anupalabhamanena,

vijñanasya nityanityadhivacacanam anupalabhamanena sukhaduhkhadhivacanam anupalabhamanena atmanatmadhivacanam anupalabhamanena (psp1-1: 145) santasantadhivacanam anupalabhamanena sunyasunyadhivacanam anupalabhamanena nimittanimittadhivacanam anupalabhamanena pranihitapranihitadhivacanam anupalabhamanena prajñaparamitayam siksitavyam.

iti marge dharmajñanaksantih

yad api subhute evam vadasi, naham tam dharmam samanupasyami yad uta bodhisattva iti, na hi subhute dharmo dharmadhatum samanupasyati, napi dharmadhatur dharmam samanupasyati.

iti marge dharmajñanam

na subhute rupadhatur dharmadhatum samanupasyati, napi dharmadhatu rupadhatum samanupasyati,

na subhute vedanadhatur dharmadhatum samanupasyati, napi dharmadhatur vedanadhatum samanupasyati,

na subhute samjñadhatur dharmadhatum samanupasyati, napi dharmadhatur samjñadhatum samanupasyati,

na subhute samskaradhatur dharmadhatum samanupasyati, napi dharmadhatur samskaradhatum samanupasyati,

na subhute vijñanadhatur dharmadhatum samanupasyati, napi dharmadhatur vijñanadhatum samanupasyati,

na caksurdhatur dharmadhatum samanupasyati, napi dharmadhatus caksurdhatum samanupasyati,

na srotradhatur dharmadhatum samanupasyati, napi dharmadhatuh srotradhatum samanupasyati,

na ghranadhatur dharmadhatum samanupasyati, napi dharmadhatur ghranadhatum samanupasyati,

na jihvadhatur dharmadhatum samanupasyati, napi dharmadhatur jihvadhatum samanupasyati,

na kayadhatur dharmadhatum samanupasyati, napi dharmadhatur kayadhatum samanupasyati,

na manodhatur dharmadhatum samanupasyati, napi dharmadhatur (psp1-1: 146) manodhatum samanupasyati.

iti marge 'nvayajñanaksantih

na subhute samskrtadhatur asamskrtadhatum samanupasyati, napy asamskrtadhatuh samskrtadhatum samanupasyati.

iti marge 'nvayajñanam

iti darsanamargavavadah

na ca subhute samskrtavyatirekenasamskrtam sakyam prajñapayitum, napy asamskrtavyatirekena samskrtam sakyam prajñapayitum.

evam hi subhute bodhisattvo mahasattvah prajñaparamitayam caran na kañcid dharmam samanupasyati, asamanupasyan nottrasyati na samtrasyati na samtrasam apadyate, na casya kvacid dharmacittam avaliyate, na vipratisari bhavati manasam. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattvah prajñaparamitayam caran rupam na samanupasyati, vedanam na samanupasyati, samjñam na samanupasyati, samskaran na samanupasyati, vijñanam na samanupasyati.

caksur na samanupasyati, srotram na samanupasyati, ghranam na

samanupasyati, jihvam na samanupasyati, kayam na samanupasyati, mano na samanupasyati.

rupani na samanupasyati, sabdan na samanupasyati, gandhan na samanupasyati, rasan na samanupasyati, sprastavyan na samanupasyati, dharman na samanupasyati.

prthividhatum abdhatum tejodhatum vayudhatum akasadhatum vijñanadhatum na samanupasyati.

avidyam na samanupasyati, samskaravijñananamarupasadayatanasparsavedanatrsnopadanab havajatijaramaranasokaparidevaduhkhadaurmanasyopayasan na samanupasyati.

ragam na samanupasyati, dvesam na samanupasyati, moham na samanupasyati.

atmanam na samanupasyati, sattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyakan na samanupasyati.

kamadhatum na samanupasyati, rupadhatum na samanupasyati, arupyadhatum na samanupasyati, akasadhatum na samanupasyati. (psp1-1: 147) sravakam na samanupasyati, pratyekabuddham na samanupasyati, bodhisattvam na samanupasyati, sravakadharman na samanupasyati, pratyekabuddhadharman na samanupasyati, bodhisattvadharman na samanupasyati, buddham na samanupasyati, buddhadharman na samanupasyati, bodhim na samanupasyati, yavat sarvadharman na samanupasyati, sarvadharman asamanupasyan, nottrasyati na samtrasyati na samtrasam apadyate.

subhutir aha: kena karanena bhagavan bodhisattvasya mahasattvasya cittam navaliyate na samliyate?

bhagavan aha: tatha hi subhute bodhisattvo mahasattvas cittacaitasikan dharman nopalabhate na samanupasyati. evam hi subhute bodhisattvasya mahasattvasya cittam navaliyate na samliyate.

subhutir aha: katham bhagavan bodhisattvasya mahasattvasya nottrasyati manasam?

bhagavan aha: tatha hi subhute bodhisattvo mahasattvo manas ca manodhatum ca nopalabhate na samanupasyati, evam hi subhute bodhisattvasya mahasattvasya nottrasyati manasam. evam hi subhute bodhisattvena mahasattvena sarvadharman upalabdhya prajñaparamitayam caritavyam.

sacet subhute bodhisattvo mahasattvah prajñaparamitayam carams tam prajñaparamitam nopalabhate na samanupasyati, tañ ca bodhisattvam, tac ca bodhisattvanama, tac ca bodhicittam nopalabhate na samanupasyati, esa eva bodhisattvasya mahasattvasyavavadah

prajñaparamitayam esaivanusasam.

atha khalv ayusman subhutir bhagavantam etad avocat: rupam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, vedanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, samjñam parijñatukamena bhagavan bodhisattvena mahasattvena prajnaparamitayam siksitavyam, samskaran parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, vijñanam parijñatukamena bhagavan bodhisattvena (psp1-1: 148) mahasattvena prajñaparamitayam siksitavyam.

caksuh parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, srotram parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, ghranam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, jihvam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, kayam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, manah parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

rupam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, sabdam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, gandham parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, rasam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, sparsam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, dharmam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

caksurvijñanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, srotravijñanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, ghranavijñanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, jihvavijñanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, kayavijñanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, manovijñanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

caksuhsamsparsam caksuhsamsparsajam vedanam parijñatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam siksitavyam, srotrasamsparsam srotrasamsparsajam vedanam, ghranasamsparsam ghranasamsparsajam vedanam, jihvasamsparsam

jihvasamsparsajam vedanam, kayasamsparsam
kayasamsparsajam vedanam, manahsamsparsam
manahsamsparsajam vedanam parijñatukamena bhagavan bodhisattvena
(psp1-1: 149) mahasattvena prajñaparamitayam siksitavyam.

ragadvesamohan prahatukamena bhagavan bodhisattvena mahasattvena
prajñaparamitayam siksitavyam, evam satkayadrstim
silavrataparamarsam vicikitsam kamaragam vyapadam ruparagam
arupyaragam samyojananusayaparyutthanani prahatukamena bhagavan
bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam caturo yogan oghan granthan upadanani caturo viparyasan
prahatukamena bhagavan bodhisattvena mahasattvena prajñaparamitayam
siksitavyam.

dasakusalan karmapathan prahatukamena, dasakusalan karmapathan
parijñatukamena bhagavan bodhisattvena mahasattvena
prajñaparamitayam siksitavyam.

catvari dhyanani catvary apramanani catasra arupyasamapattis
catvari smrtyupasthanani catvari samyakprahanani catur rddhipadan
pañcendriyani pañca balani sapta bodhyangani
aryastangamargam catasrah pratisamvidas catvari
vaisaradyani sad abhijña dasa tathagatabalani
astadasavenikan buddhadharman paripurayitukamena bhagavan
bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

bodhyangam nama samadhim pratilabdhukamena bhagavan bodhisattvena
mahasattvena prajñaparamitayam siksitavyam.

simhavikriditam samadhim, simhavijrmbhitam samadhim,
sarvadharanimukham samadhim, surangamam samadhim,
ratnamudram samadhim, candraprabham samadhim, candradhvajaketum
samadhim, sarvadharmamudragatam samadhim, avalokitamudram
samadhim, dharmadhatuniyatam samadhim, niyatadhvajaketum
samadhim, vajropamam samadhim, sarvadharmapravesamukham samadhim,
samadhirajam samadhim, gaganagañjamudram samadhim,
balavisuddham samadhim, samudgatam samadhim,
sarvadharmaniruktiniyatapravesam samadhim,
sarvadharmajñanamudrapravesam samadhim,
sarvadharmamudradharanimukham samadhim, sarvadharmasampramosam
samadhim, sarvadharmasamavasaranakaramudram (psp1-1: 150) samadhim,
akasavasthitam samadhim, trimandalaparisuddhim samadhim,
acyutanugaminyabhijñam samadhim, patragatam samadhim,
dhvajagrakeyuram samadhim, sarvaklesanirdahanam samadhim,
caturmarabalavikaranam samadhim, jñanolkam samadhim,
dasabalodgatam samadhim, akasasamganiruktinirupalepam nama
samadhim, etani canyani ca samadhimukhani pratilabdhukamea na bhagavan
bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

punar aparam bhagavan bodhisattvena mahasattvena sarvasattvanam abhiprayam paripurayitukamena prajñaparamitayam siksitavyam.

punar aparam bhagavan bodhisattvena mahasattvena sarvakusalamulani paripurayitukamena yaih kusalamulaih paripurnair napayesupapadyate, na hinakulesupapadyate, na ca sravakabhumim va na ca pratyekabuddhabhumim va patati, na ca bodhisattvamurdhamam va patati prajñaparamitayam siksitavyam.

sariputra aha: katham cayusman subhute bodhisattvo mahasattvo murdhamam patati?

subhutir aha: yad ayusman sariputra bodhisattvo mahasattvo 'nupayakusalah satsu paramitasu carann upayakausalam ajanan sunyatanimittapranihitan samadhin agamya naiva sravakabhumim naiva pratyekabuddhabhumim va patati naiva bodhisattvanyamam avakramati, ayam ucyate bodhisattvamurdhamah.

sariputra aha: kena karanena ayusman subhute bodhisattvasya mahasattvasyayam amah?

subhutir aha: ama ity ayusman sariputra ucyate bodhisattvasya mahasattvasya dharmatrsna.

iti bhavanamargavavadah

ity ukto 'vavadah

sariputra aha: katama ayusman subhute dharmatrsna?

subhutir aha: ihayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran rupam anityam iti nabhinivisate nadhitisthati na (psp1-1: 151) samjanite, duhkham sunyam anatmakam iti nabhinivisate nadhitisthati na samjanite, rupam sunyam ity apranihitam iti nabhinivisate nadhitisthati na samjanite, vedanam samjñam samskaran, vijñanam anityam iti nabhinivisate nadhitisthati na samjanite, duhkham sunyam anatmakam iti nabhinivisate nadhitisthati na samjanite, vijñanam sunyam ity apranihitam iti nabhinivisate nadhitisthati na samjanite. iyam ayusman sariputra bodhisattvasya mahasattvasya anulomiki dharmatrsna amah.

iti duhkhasatyadhikarena mrdusmagatasyalambanakaravisesah

evam rupam prahatavyam anena rupam prahatavyam iti nabhinivisate nadhitisthati na samjanite, evam vedana prahatavya anena vedana prahatavyeti, evam samjña prahatavya anena samjña prahatavyeti, evam samskarah prahatavya anena samskarah prahatavya iti, evam vijñanam prahatavyam anena vijñanam prahatavyam iti nabhinivisate nadhitisthati na samjanite, evam duhkham parijñeyam anena duhkham parijñeyam iti, evam samudayah prahatavyo 'nena samudayah prahatavya iti nabhinivisate nadhitisthati na

samjanite.

iti samudayasatyadhikarena mrdusmagatasyalambanakaravisesah

evam nirodhah saksatkartavyo 'nena nirodhah saksatkartavya iti, evam margo bhavayitavyo 'nena margo bhavayitavya iti, ayam samklesa idam vyavadanam iti, ime dharmah sevitavya ime dharma na sevitavya iti, iha caritavyam iha na caritavyam, ayam margo bhavayitavyo 'yam na bhavayitavyah, iyam bodhisattvasya siksa iyam asiksa, iyam bodhisattvasya danaparamita, iyam bodhisattvasya silaparamita, iyam bodhisattvasya ksantiparamita, iyam bodhisattvasya viryaparamita, iyam bodhisattvasya dhyanaparamita, iyam bodhisattvasya prajñaparamita, iyam bodhisattvasya na danaparamita, iyam bodhisattvasya na silaparamita, iyam bodhisattvasya na ksantiparamita, iyam bodhisattvasya na viryaparamita, iyam bodhisattvasya na dhyanaparamita, iyam bodhisattvasyana prajñaparamita, idam bodhisattvasyopayakausalam idam anupayakausalam iti nabhinivisate nadhitisthati na samjanite. ayam bodhisattvasya murdhamah.

saced ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran iman dharman evam nabhinivisate nadhitisthati na samjanite 'yam bodhisattvasyanulomiki dharmatrsna amah.

sariputra aha: katamah punar ayusman subhute bodhisattvasya mahasattvasya nyamah?

subhutir aha: ihayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran nadhyatmasunyataya bahirdhasunyatam samanupasyati, na bahirdhasunyataya adhyatmasunyatam samanupasyati, na bahirdhasunyataya adhyatmabahirdhasunyatam samanupasyati, nadhyatmabahirdhasunyataya bahirdhasunyatam samanupasyati, nadhyatmabahirdhasunyataya sunyatasunyatam samanupasyati, na sunyatasunyataya adhyatmabahirdhasunyatam samanupasyati, na sunyatasunyataya mahasunyatam samanupasyati, na mahasunyataya sunyatasunyatam samanupasyati, na mahasunyataya paramarthasunyatam samanupasyati, na paramarthasunyataya mahasunyatam samanupasyati, na paramarthasunyataya samskrtasunyatam samanupasyati, na samskrtasunyataya paramarthasunyatam samanupasyati, na samskrtasunyataya asamskrtasunyatam samanupasyati, nasamskrtasunyataya samskrtasunyatam samanupasyati, nasamskrtasunyataya atyantasunyatam samanupasyati, natyantasunyataya asamskrtasunyatam samanupasyati, natyantasunyataya anavaragrasunyatamsamanupasyati, nanavaragrasunyataya atyantasunyatam samanupasyati, nanavaragrasunyataya anavakarasunyatam samanupasyati, nanavakarasunyataya anavaragrasunyatam samanupasyati, nanavakarasunyataya

prakrtisunyatam samanupasyati, na prakrtisunyataya
anavakarasunyatam samanupasyati, na prakrtisunyataya
sarvadharmasunyatam samanupasyati, na sarvadharmasunyataya
prakrtisunyatam samanupasyati, na sarvadharmasunyataya
svalaksanasunyatam samanupasyati, na svalaksanasunyataya
sarvadharmasunyatam samanupasyati, na svalaksanasunyataya
anupalambhasunyatam samanupasyati, nanupalambhasunyataya
svalaksanasunyatam samanupasyati, nanupalambhasunyataya
abhavasvabhavasunyatam samanupasyati, nabhavasvabhavasunyataya
anupalambhasunyatam (psp1-1: 153) samanupasyati,
nabhavasvabhavasunyataya bhavasunyatam samanupasyati, na
bhavasunyataya abhavasvabhavasunyatam samanupasyati, na
bhavasunyataya abhavasunyatam samanupasyati, nabhavasunyataya
bhavasunyatam samanupasyati, nabhavasunyataya
svabhavasunyatam samanupasyati, na svabhavasunyataya
abhavasunyatam samanupasyati, na svabhavasunyataya
parabhavasunyatam samanupasyati, na parabhavasunyataya
svabhavasunyatam samanupasyati.

ayam hi sariputra bodhisattvasya mahasattvasya prajñaparamitayam
carato bodhisattvanyamah

iti nirodhasatyadhikarena mrdusmagatasyalambanakaravisesah

punar aparam sariputra bodhisattvena mahasattvena prajñaparamitayam
carataivam siksitavyam. yatha siksamanena rupam jñatavyam na
ca tena mantavyam, vedana samjña samskara vijñanam jñatavyam
na ca tena mantavyam, caksur jñatavyam evam srotram ghranam
jihva kayo manojñatavyam na ca tena mantavyam,
sabdagandharasasprastavyadharma jñatavya na ca tair mantavyam,
danaparamita jñatavya silaparamita jñatavya ksantiparamita
jñatavya viryaparamita jñatavya dhyanaparamita jñatavya
prajñaparamita jñatavya na ca tabhir mantavyam, evam
pañcabhijñah pañca caksumsi catvari smrtyupasthanani
samyakprahanarddhipadendriyabalabodhyangamarga bhavayitavya na ca
tair mantavyam, catvari vaisaradyani dasatathagatabalani catasrah
pratisamvido 'stadasavenika buddhadharma jñatavya na ca tair
mantavyam.

evam hi sariputra bodhisattvena mahasattvena prajñaparamitayam
carata bodhicittam nama jñatavyam asamacittam namodaracittam nama
jñatavyam na ca tena mantavyam. tat kasya hetoh? tatha tac cittam
acittam prakrtis cittasya prabhasvara.

sariputra aha: ka punar ayusman subhute cittasya prabhasvarata?

subhutir aha: yad ayusman sariputra cittam na ragena samyuktam
na visamyuktam, na dvesena mohena samyuktam na visamyuktam, na
paryutthanaih samyuktam na visamyuktam, navaranaih
samyuktam na (psp1-1: 154) visamyuktam, nanusayaih samyuktam na

visamyuktam, na samyojanaih samyuktam na visamyuktam, na drstikrtaih samyuktam na visamyuktam, na sravakapratyekabuddhacittaih samyuktam na visamyuktam. iyam sariputra cittasya prabhasvarata.

sariputra aha: kim punar ayusman subhute asti tac cittam yac cittam acittam?

subhutir aha: kim punar ayusman sariputra ya acittata tatrastita va nastita va vidyate va upalabhyate va?

sariputra aha: na khalv ayusman subhute.

subhutir aha: saced ayusman sariputra tatracittatayam astita va nastita va na vidyate va nopalabhyate va, api nu te yukta esa paryanuyogah, yad ayusman sariputra evam aha, asti tac cittam yac cittam acittam iti.

sariputra aha: ka punar esa ayusman subhute acittata?

subhutir aha: avikara ayusman sariputra avikalpa acittata ya sarvadharmanam dharmata, iyam ucyate acittata.

sariputra aha: kim punar ayusman subhute yathaiva tac cittam avikaram avikalpam tathaiva rupam apy avikaram avikalpam, vedanapy avikara avikalpa samjñapy avikara avikalpa samskara apy avikara avikalpa vijñanam apy avikaram avikalpam, evam eva caksurdhatu rupadhatus caksurvijñanadhatur avikaro 'vikalpah, srotradhatuh sabdadhatuh srotravijñanadhatur avikaro 'vikalpah, ghranadhatur gandhadhatur ghranavijñanadhatur avikaro 'vikalpah, jihvadhatu rasadhatur jihvavijñanadhatur avikaro 'vikalpah, kayadhatuh sprastavyadhatuh kayavijñanadhatur avikaro 'vikalpah, manodhatur dharmadhatur manovijñanadhatur avikaro 'vikalpah. evam ayatanani pratityasamutpadah paramita abhijñah smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargavaisara dyapratisamvidbalavenika buddhadharma yavad anuttara samyaksambodhir avikara avikalpa.

subhutir aha: evam etad ayusman sariputra yathaiva cittam avikaram (psp1-1: 155) avikalpam tathaiva skandhadhatvayatanapratityasamutpadaparamitabhijñabodhipaksya dharma dasatathagatabalavaisaradyastadasavenikabuddhadharma yavad anuttara samyaksambodhih.

sariputra aha: sadhu sadhu ayusman subhute tadyathapi nama bhagavatah putra auraso mukhato jato dharmajo dharmanirmito dharmadayado namisadayadah pratyaksacaksudharmesu kayasaksi yathapi namagraro 'ranaviharinam bhagavata agratayam nirdistasyayam upadesah.

evam ayusman subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam, atas ca bodhisattvo mahasattvo 'vinivartaniya

upapariksitavyo 'virahitas ca prajñaparamitaya veditavyah.

iti margasatyadhikarena mrdusmagatasyalambanakaravisesah

sravakabhumav api ayusman subhute siksitukamena bodhisattvena mahasattvena iyam eva prajñaparamita srotavyodgrahitavya dharayitavya vacayitavya paryavaptavya yonisas ca upapariksitavya.

pratyekabuddhabhumav api ayusman subhute siksitukamena bodhisattvena mahasattvena iyam eva prajñaparamita srotavyodgrahitavya dharayitavya vacayitavya paryavaptavya yonisas ca upapariksitavya.

bodhisattvabhumav api ayusman subhute siksitukamena bodhisattvena mahasattvena iyam eva prajñaparamita srotavyodgrahitavya dharayitavya vacayitavya paryavaptavya yonisas ca upapariksitavya.

buddhabhumav api ayusman subhute siksitukamena bodhisattvena mahasattvena iyam eva prajñaparamita srotavyodgrahitavya dharayitavya vacayitavya paryavaptavya yonisas ca upapariksitavya.

tat kasya hetoh? tatha hy atra prajñaparamitayam trini yanani vistarenopadistani yatra bodhisattvair mahasattvaih sravakabhumau va pratyekabuddhabhumau va bodhisattvabhumau va siksitavyam.

iti sarvesam hetutvavisesah

atha khalv ayusman subhutir bhagavantam etad avocat: yo 'ham bhagavan na bodhisattvam na prajñaparamitam vindami nopalabhe na (psp1-1: 156) samanupasyami. tat katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy anusasisyami? etad eva me bhagavan kaukrtyam syat, yo 'ham vastu na vindami nopalabhe na samanupasyami so 'ham bhagavan vastv avindann anupalabhamano 'samanupasyan katamena dharmena katamam dharmam avavadisyamy anusasisyami? etad eva me bhagavan kaukrtyam syat, yo 'ham sarvadhharman avindann anupalabhamano 'samanupasyan namadheyamatrenayavyayam kuryam bodhisattva iti va prajñaparamiteti va.

api tu khalu punar bhagavams tad api namadheyam na sthitam nasthitam na visthitam navisthitam. tat kasya hetoh? avidyamanatvena tasya namadheyasya evam tam namadheyam na sthitam nasthitam na visthitam navisthitam, rupasyaham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, vedanaya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, samjñaya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, samskaranam aham bhagavann ayañ ca vyayañ canopalabhe na samanupasyami, vijñanasyaham bhagavann ayañ ca vyayañca nopalabhe na samanupasyami, so 'ham bhagavan rupadinam ayañ ca vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti?

anena bhagavan paryayena tad api namadheyam na sthitam nasthitam na visthitam navisthitam. tat kasya hetoh? avidyamanatvat tasya namadheyasya, evam tam namadheyam na sthitam nasthitam na

visthitam navisthitam.

caksuso 'ham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, srotrasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, ghranasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, jihvaya aham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, kayasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, manaso 'ham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe.

api tu khalu punar bhagavan yad api tad rupam nama vedana nama samjña nama samskara nama vijñanam nama caksuh srotram ghranam (psp1-1: 157) jihva kayo mana iti nama, etani namadheyani na sthitani nasthitani na vistitani navistitani. tat kasya hetoh? avidyamanatvena tesam namadheyanam, evam tani namadheyani na sthitani nasthitani na vistitani navistitani, rupasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe. evam sabdagandharasasprastavyadharmanam ayañ ca vyayañ ca na samanupasyami nopalabhe, so 'ham bhagavan rupasabdagandharasasprastavyadharmanam ayañ ca vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti.

api tu khalu punar bhagavams tad api namadheyam na sthitam nasthitam na visthitam navisthitam. tat kasya hetoh? avidyamanatvena tasya namadheyasya, evam tam namadheyam na sthitam nasthitam na visthitam navisthitam, caksurvijñanasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, evam srotravijñanasya ghranavijñanasya jihvavijñanasya kayavijñanasya manovijñanasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, so 'ham bhagavams caksurvijñanasya srotravijñanasya ghranavijñanasya jihvavijñanasya kayavijñanasya manovijñanasyayañ ca vyayañ ca na samanupasyann anupalambhamanah kasya namadheyam karisyami bodhisattva iti.

api tu khalu punar bhagavams tad api namadheyam na sthitam nasthitam na visthitam navisthitam. tat kasya hetoh? avidyamanatvena tasya namadheyasya, evam tam namadheyam na sthitam nasthitam na visthitam navisthitam, caksuhsamsparsasyaham bhagavan yavac caksuhsamsparsapratyayavedayitasyayañ ca vyayañ ca na samanupasyami nopalabhe, srotrasamsparsasyaham bhagavan yavac chrotrasamsparsapratyayavedayitasyayañ ca vyayañ ca na samanupasyami nopalabhe, ghranasamsparsasyaham bhagavan yavad ghranasamsparsapratyayavedayitasyayañ ca vyayañ ca na samanupasyami nopalabhe, jihvasamsparsasyaham bhagavan yavad jihvasamsparsapratyayavedayitasyayañ ca vyayañ ca na samanupasyami nopalabhe, kayasamsparsasyaham bhagavan yavat kayasamsparsapratyayavedayitasyayañ ca vyayañ ca na samanupasyami nopalabhe, manahsamsparsasyaham bhagavan yavan manahsamsparsapratyayavedayitasyayañ ca vyayañ ca na samanupasyami

nopalabhe, (psp1-1: 158) prthividhator evam abdhatos tejodhator vayudhator akasadhator vijñanadhator ayañ ca vyayañ ca na sanupasyami nopalabhe. evam avidya yavaj jaramaranasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, evam avidyanirodhasya yavaj jaramarananirodhasyaham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, skandhadhatvayatanapratityasamutpadanam aham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe, ragadvesamohanam aham bhagavan ayañ ca vyayañ ca na samanupasyami nopalabhe, paryutthanavarananusayasamyojanadrstikrtanam aham bhagavann ayañ ca vyayañ ca na samanupasyami nopalabhe.

danaparamitaya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, silaparamitaya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, ksantiparamitaya aham bhagavann ayañ cavyayañ ca nopalabhe na samanupasyami, viryaparamitaya aham bhagavannayañ ca vyayañ ca nopalabhe na samanupasyami, dhyanaparamitaya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, prajñaparamitaya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami.

atmano 'ham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, evam sattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyakanam aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami.

smrtyupashanam aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, evam samyakprahanarddhipadenadriyabalabodhyangamargasyaham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, sunyataya animittasyapranihitasyaham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, caturnam dhyananam caturnam apramananam catasrnam arupyasamapattinam aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, buddhanusmrter dharmanusmrteh samghanusmrteh silanusmrtes tyaganusmrter devatanusmrter ayañ ca vyayañ ca nopalabhe na samanupasyami, anapananusmrter marananusmrter ayañ ca (psp1-1: 159) vyayañ ca nopalabhe na samanupasyami, pañcanam caksusam abhijñanam vaisaradyanam dasanam tathagatabalanam ayañ ca vyayañ ca nopalabhe na samanupasyami, astadasanam avenikanam aham bhagavan buddhadharmanam ayañ ca vyayañ ca nopalabhe na samanupasyami, so 'ham bhagavann astadasanam avenikanam buddhadharmanam ayañ ca vyayañ canupalabhamano 'samanupasyan kasya namadheyam karisyami bodhisattva iti.

api tu khalu punar bhagavams tad api namadheyam na sthitam nasthitam na visthitam navisthitam. tat kasya hetoh? avidyamanatvena tasya namadheyasya, evam tam namadheyam na sthitam nasthitam na visthitam navisthitam.

svapnopamanam aham bhagavan pañcanam upadanaskandhanam ayañ ca vyayañ ca nopalabhe na samanupasyami, evam mayopamanam pratisrutkopamanam pratibhasopamanam pratibimbopamanam maricyupamanam udakacandropamanam nirmitakopamanam aham bhagavan pañcanam upadanaskandhanam ayañ ca vyayañ ca nopalabhe na samanupasyami. evam viviktasya santasyanutpadasyanirodhasyasamklesasyavyavadanasya aham bhagavan ayañ ca vyayañ ca nopalabhe na samanupasyami. evam dharmadhatos tathataya bhutakoter dharmasthititaya dharmaniyamataya aham bhagavan ayañ ca vyayañ ca nopalabhe na samanupasyami.

evam kusalanam akusalanam savadyanam anavadyanam sasravanam anasravanam samklesanam nihklesanam laukikanam lokottaranam samskrtanam asamskrtanam samklesanam vyavadananam samsarikanam nairvanikanam aham bhagavan dharmanam ayañ ca vyayañ ca nopalabhe na samanupasyami.

atitanagatapratyutpannanam dharmanam ayañ ca vyayañ ca nopalabhe na samanupasyami, bhagavato 'py aham bhagavan ayañ ca vyayañ canopalabhe na samanupasyami.

purvasyam disi ganganadivalukopamesu lokadhatusu tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvasamghanam (psp1-1: 160) aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, evam daksinasyam disi ganganadivalukopamesu lokadhatusu, pascimasyam disi ganganadivalukopamesu lokadhatusu, uttarasyam disi ganganadivalukopamesu lokadhatusu, uttarapurvasyam disi ganganadivalukopamesu lokadhatusu, purvadaksinasyam disi ganganadivalukopamesulokadhatusu, daksinapascimasyam disi ganganadivalukopamesu lokadhatusu, pascimottarasyam disi ganganadivalukopamesu lokadhatusu, urdhvam disi ganganadivalukopamesu lokadhatusu, adho disi ganganadivalukopamesulokadhatusu, tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvasamghanam aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, so 'ham bhagavams tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sabodhisattvasamghanamayañ ca vyayañ ca nopalambhamano 'samanupasyan katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy anusasisyami.

api tu khalu punar bhagavams tad api namadheyam na sthitam nasthitam na visthitam navisthitam. tat kasya hetoh? avidyamanatvat tasya namadheyasya, evam tam namadheyam na sthitam nasthitam na visthitam navisthitam, sarvadharmatathataya aham bhagavann ayañ ca vyayañ ca nopalabhe na samanupasyami, so 'ham bhagavan sarvadharmatathatayam ayañ ca vyayañ canupalabhamano 'samanupasyan katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy

anusasisyami.

api tu khalu punar bhagavams tad api namadheyam na sthitam nasthitam na visthitam navisthitam. tat kasya hetoh? avidyamanatvat tasya namadheyasya, evam tam namadheyam na sthitam nasthitam na visthitam navisthitam.

iti madhyosmagatasyalambanakaravisesah

yapiyam bhagavan dharmasamketiki dharmaprajñaptir yad uta bodhisattva iti, sa na kenacid vacaniya skandhena va dhatuna va ayatanena va yavad avenikena va buddhadharmena, yavad evaisa dharmaprajñaptih, tadyathapi nama bhagavan svapno na kenacid vacaniyah pratisrutko pratibhasah pratibimbam nirmitakam na kenacid vacaniyam, tadyathapi nama bhagavan prthivyaptejovayvakasam nama na kenacid (psp1-1: 161) vacaniyam, tadyathapi nama bhagavan silam iti samadhir iti prajñeti vimuktir iti vimuktijña anadarsanam iti nama na kenacid vacaniyam, srotaapanna iti nama na kenacid vacaniyam, sakrdagamiti, anagamiti, arhann iti, pratyekabuddha iti, yavad bodhisattvadharma iti tathagata iti buddha iti tathateti buddhadharma iti nama na kenacid vacaniyam, kusalena va akusalena va savadyena va anavadyena va sukhena va duhkhenava atmana va anatmana va santena va asantena va viviktena va aviviktenava nimittena va animittena va bhavena va abhavena va imam apy aham bhagavan arthavasam pratitya evam vadami etad eva me bhagavan kaukrtyam syat, yo 'ham sarvadharmanam ayañ ca vyayañ canupalabhamano 'samanupasyan namadheyamatrenayañ ca vyayañ ca kuryam bodhisattva iti.

api tu khalu punar bhagavams tad api namadheyam na sthitam nasthitam na visthitam navisthitam, tat kasya hetoh? avidyamanatvat tasya namadheyasya, evam tam namadheyam na sthitam nasthitam na visthitam navisthitam, saced bhagavann evam bodhisattvasya mahasattvasya prajñaparamitayam bhasyamanayam cittam navaliyate na samliyate na vipratisari bhavati, manasam nottrasyati na samtrasyati na samtrasam apadyate niyatam bodhisattvo mahasattvo 'vinivartaniyayam bodhisattvabhumau sthito veditavyah susthito 'sthanayogena.

iti adhimatrosmagatasyalambanakaravisesah

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata na rupe sthatavyam na vedanayam na samjñayam na samskaresu na vijñane sthatavyam tena na caksusi sthatavyam na srotre na ghrane na jihvayam na kaye na manasi sthatavyam, tena na rupe sthatavyam na sabde na gandhe na rase na sprastavye na dharme sthatavyam, tena na caksurvijñane sthatavyan na srotravijñane na ghranavijñane na jihvavijñane na kayavijñane na manovijñane sthatavyam, tena na caksuhsamsparse sthatavyan na caksuhsamsparsapratyayavedayite sthatavyam, na srotrasamsparse na srotrasamsparsapratyayavedayite sthatavyam, na ghranasamsparse

(psp1-1: 162) na ghranasamsparsapratyayavedayite sthatavyam, na jihvasamsparse na jihvasamsparsapratyayavedayite sthatavyam, na kayasamsparse na kayasamsparsapratyayavedayite sthatavyam, na manahsamsparse na manahsamsparsapratyayavedayite sthatavyam. na prthividhatau sthatavyam nabdhatau na tejodhatau na vayudhatau nakasadhatau na vijñanadhatau sthatavyam, tena navidyayam sthatavyam na samskaresuna vijñane na namarupe na sadayatane na sparse na vedanayam na trsnayam nopadane na bhave na jatau na jaramaranasokaparidevaduhkhadaumanasyopayasesu sthatavyam.

tat kasya hetoh? tatha hi bhagavan rupam rupatvena sunyam, vedanavedanatvena sunya, samjña samjñatvena sunya, samskarah samskaratvena sunyah, vijñanam vijñanatvena sunyam, ya ca bhagavan rupasya sunyata na tad rupam, na canyatra sunyataya rupam, rupam eva sunyatasunyataiva rupam, ya ca bhagavan vedanayah sunyata na sa vedana, na canyatra sunyataya vedana, vedanaiva sunyata sunyataiva vedana, ya ca bhagavan samjñayah sunyata na sa samjña, na canyatra sunyatayah samjña, samjñaiva sunyata sunyataiva samjña, ya ca bhagavan samskaranam sunyata na te samskarah, na canyatra sunyatayah samskarah, samskara eva sunyata sunyataiva samskarah, ya ca bhagavan vijñanasya sunyata na tad vijñanam, na canyatra sunyataya vijñanam, vijñanam eva sunyata sunyataiva vijñanam.

anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na rupe sthatavyam na vedanayam na samjñayam na samskaresu na vijñane sthatavyam.

na prthividhatau sthatavyam nabdhatau na tejodhatau na vayudhatau nakasadhatau na vijñanadhatau sthatavyam. tat kasya hetoh? tatha hi bhagavan prthividhatuh prthividhatutvena sunya, ya ca prthividhatusunyata nasau prthividhatur na canyatra sunyatayah prthividhatuh, prthividhatur eva sunyata, sunyataiva prthividhatuh, evam abdhatus tejodhatur vayudhatur akasadhatus tatha hi bhagavan vijñanadhatur vijñanadhatutvena sunya, ya ca vijñanadhatusunyata nasau vijñanadhatur na canyatra sunyataya vijñanadhatur vijñanadhatur eva sunyata, sunyataiva (psp1-1: 163) vijñanadhatuh. anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na prthividhatau sthatavyam nabdhatau na tejodhatau na vayudhatau nakasadhatau na vijñanadhatau sthatavyam.

na rupe sthatavyan na sabde na gandhena rase na sprastavye na dharme sthatavyam. tat kasya hetoh? tatha hi bhagavan rupam rupatvena sunyam, ya ca rupe sunyata na tad rupam, na canyatra sunyataya rupam, rupam eva sunyata sunyataiva rupam, tatha hi sabdah sabdatvena sunya, ya ca sabdasunyata na sa sabdo, na canyatra sunyatayah sabdah, sabda eva sunyata sunyataiva sabdah,

tatha hi gandho gandhatvena sunyo, ya ca gandhasunyata na sa gandho, na canyatra sunyataya gandho, gandha eva sunyata sunyataiva gandhah, tatha hi raso rasatvena sunyo, ya ca rasasunyata na sa raso, na canyatra sunyataya raso, rasa eva sunyata sunyataiva rasah, tatha hi sprastavyam sprastavyatvena sunyam, ya ca sprastavyasunyata na tat sprastavyam, na canyatra sunyatayah sprastavyam, sprastavyam eva sunyata sunyataiva sprastavyam, tatha hi bhagavan dharmo dharmatvena sunyo, ya ca dharmasunyata na te dharma, na canyatra sunyataya dharma, dharma eva sunyata sunyataiva dharmah.

anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na rupe sthatavyam na sabde na gandhe na rase na sprastavye na dharme sthatavyam, na caksusi sthatavyam na srotre na ghrane na jihvayam na kaye na manasi sthatavyam.

tat kasya hetoh? tatha hi bhagavams caksus caksutvena sunyam, ya ca caksuhsunyata na tac caksur, na canyatra sunyatayas caksus, caksur eva sunyata sunyataiva caksuh, tatha hi srotram srotratvena sunyam ya ca srotrasunyata na tac chrotram, na canyatra sunyatayah srotram, srotram eva sunyata sunyataiva srotram, tatha hi ghranam ghranatvena sunyam, ya ca ghranasunyata na tad ghranam, na canyatra sunyataya ghranam, ghranam eva sunyata sunyataiva ghranam, tatha hi jihva jihvatvena sunya, ya ca jihvasunyata na sa jihva, na canyatra sunyataya jihva, jihvaiva sunyata sunyataiva jihva, tatha hi kayah kayatvena sunya, ya ca kayasunyata na sa kayo, na canyatra sunyatayah kayah, kaya eva sunyata (psp1-1: 164) sunyataiva kayah, tatha hi bhagavan mano manastvena sunyam, ya ca manahsunyata na tam mano, na canyatra sunyataya mano, mana eva sunyata sunyataiva manah.

anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na caksusi sthatavyam na srotre na ghrane na jihvayam na kaye na manasi sthatavyam, na caksurvijñane sthatavyam na srotravijñanena ghranavijñane na jihvavijñane na kayavijñane na manovijñane sthatavyam.

tat kasya hetoh? tatha hi bhagavams caksurvijñanam caksurvijñanatvena sunyam, ya ca caksurvijñanasunyata na tac caksurvijñanam, na canyatra sunyatayas caksurvijñanam, caksurvijñanam eva sunyata sunyataiva caksurvijñanam, tatha hi srotravijñanam srotravijñanatvena sunyam, ya ca srotravijñanasunyata na tac chrotravijñanam, na canyatra sunyatayas srotravijñanam, srotravijñanam eva sunyata sunyataiva srotravijñanam, tatha hi ghranavijñanam ghranavijñanatvena sunyam, ya ca ghranavijñanasunyata na tad ghranavijñanam, na canyatra sunyataya ghranavijñanam, ghranavijñanam eva sunyata sunyataiva ghranavijñanam, tatha

hi jihvavijñanam jihvavijñanatvena sunyam, ya ca jihvavijñanasunyata na taj jihvavijñanam, na canyatra sunyatayas jihvavijñanam, jihvavijñanam eva sunyata sunyataiva jihvavijñanam, tatha hi kayavijñanam kayavijñanatvena sunyam, ya ca kayavijñanasunyata na tat kayavijñanam, na canyatra sunyatayas kayavijñanam, kayavijñanam eva sunyata sunyataiva kayavijñanam, tatha hi manovijñanam manovijñanatvena sunyam, ya ca manovijñanasunyata na tan manovijñanam, na canyatra sunyataya manovijñanam, manovijñanam eva sunyata sunyataiva manovijñanam,

anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na caksurvijñane sthatavyan na srotravijñane na ghranavijñane na jihvavijñane na kayavijñane na manovijñane sthatavyam, na caksuhsamsparse sthatavyam na srotrasamsparse na ghranasamsparsena jihvasamsparse na kayasamsparse na manahsamsparse sthatavyam.

tat kasya hetoh? tatha hi bhagavams caksuhsamsparsas caksuhsamsparsatvena (psp1-1: 165) sunyah, ya ca caksuhsamsparsasunyata na sa caksuhsamsparsah, na canyatra sunyatayas caksuhsamsparsas, caksuhsamsparsa eva sunyata sunyataiva caksuhsamsparsah, evam srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparsah, tatha hi bhagavan manahsamsparso manahsamsparsatvena sunyo, ya ca manahsamsparsasunyata na sa manahsamsparso, na canyatra sunyataya manahsamsparso, manahsamsparsa eva sunyata sunyataiva manahsamsparsah.

anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na caksuhsamsparse sthatavyam na srotrasamsparse na ghranasamsparse na jihvasamsparse na kayasamsparse na manahsamsparse sthatavyam.

na caksuhsamsparsapratyayavedayite sthatavyam evam yavan na manahsamsparsapratyayavedayite sthatavyam. tat kasya hetoh? tatha hi bhagavams caksuhsamsparsapratyayavedayitam caksuhsamsparsapratyayavedayitatvena sunyam, ya ca caksuhsamsparsapratyayavedayitasunyatana tac caksuhsamsparsapratyayavedayitam, na canyatra sunyatayascaksuhsamsparsapratyayavedayitam, caksuhsamsparsapratyayavedayitam eva sunyata sunyataiva caksuhsamsparsapratyayavedayitam, evam srotrasamsparsapratyayavedayitam ghranasamsparsapratyayavedayitam jihvasamsparsapratyayavedayitam kayasamsparsapratyayavedayitam, tatha hi bhagavan manahsamsparsapratyayavedayitam manahsamsparsapratyayavedayitatvena sunyam, ya ca manahsamsparsapratyayavedayitam sunyata na tan manahsamsparsapratyayavedayitam, na canyatra sunyataya

manahsamsparsapratyayavedayitam, manahsamsparsapratyayavedayitam eva sunyata sunyataiva manahsamsparsapratyayavedayitam.

anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na caksuhsamsparsapratyayotpanne vedayite sthatavyam, na srotrasamsparsapratyayotpanne vedayite, na ghranasamsparsapratyayotpanne vedayite, na jihvasamsparsapratyayotpanne vedayite, na kayasamsparsapratyayotpanne vedayite na kayasamsparsapratyayotpanne vedayite na manahsamsparsapratyayotpanne vedayite sthatavyam.

navidyayam sthatavyam evam yavan na jaramarane sthatavyam. tat (psp1-1: 166) kasya hetoh? tatha hi bhagavann avidya avidyatvena sunya, ya cavidyasunyata na savidya, na canyatra sunyataya avidya, avidyaiva sunyatasunyataivavidya, evam samskarah samskaratvena sunyah vijñanam vijñanatvena sunyam, namarupam namarupatvena sunyam, sadayatanam sadayatanatvena sunyam, sparsah sparsatvena sunyah, vedana vedanatvena sunya, trsna trsnatvena sunya, upadanam upadanatvena sunyam, bhavo bhavatvena sunyah, jatir jatitvena sunya, tatha hi bhagavañ jaramaranam jaramaranatvena sunyam, ya ca jara amaranasunyata na taj jaramaranam, na canyatra sunyataya jaramaranam, jaramaranam eva sunyata sunyataiva jaramaranam.

anena bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata navidyayam sthatavyam na samskaresu na vijñane na namarupe na sadayatane na sparse na vedanayam na trsnayam nopadanena bhave na jatau na jaramarane sthatavyam.

evam skandhadhatvayatanesu ca kartavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata smrtyupasthanesu na sthatavyam. tat kasya hetoh? smrtyupasthanani smrtyupasthanatvena sunyani, ya ca bhagavan smrtyupasthananam sunyata na tani smrtyupasthanani na canyatra sunyatayah smrtyupasthanani smrtyupasthanany eva sunyata sunyataiva smrtyupasthanani, tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na smrtyupasthanesu sthatavyam, evam samyakprahanarddhipadendriyabalabodhyangamargaparamitabhijñadasabal avaisaradyapratisamvidastadasavenikabuddhadharmesu na sthatavyam. tat kasya hetoh? tatha hy avenikabuddhadharma avenikabuddhadharmatvena sunya ya ca bhagavann avenikabuddhadharmanam sunyata na te avenikabuddhadharma na canyatra sunyataya avenika buddhadharma avenika buddhadharma eva sunyata sunyataivavenika buddhadharmah. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na

samyakprahanarddhipadendriyabalabodhyangamargaparamitabhijñadasabal
avaisaradyapratisamvidastadasavenikabuddhadharmesu (psp1-1: 167)
na sthatavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata na danaparamitayam sthatavyam. tat kasya hetoh? tatha hi
danaparamitaiva sunya danaparamitasvabhavena, ya ca bhagavan
danaparamitayah sunyata na sa danaparamita, na canyatra
sunyataya danaparamita, danaparamitaiva sunyata sunyataiva
danaparamita, na silaparamitayam na ksantiparamitayam na
viryaparamitayam na dhyanaparamitayam na prajñaparamitayam
sthatavyam. tat kasya hetoh? tatha hi prajñaparamitaiva sunya
prajñaparamitasvabhavena, ya ca bhagavan prajñaparamitayah
sunyata na sa prajñaparamita, na canyatra sunyatayah
prajñaparamita, prajñaparamitaiva sunyata sunyataiva
prajñaparamita. tad anenapi bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata na danaparamitayam
sthatavyam, na silaparamitayam na ksantiparamitayam na
viryaparamitayam na dhyanaparamitayam na prajñaparamitayam
sthatavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata aksaresu na sthatavyam, aksarabhinirharesu na
sthatavyam, ekodahare dvir udahare trir udahare na sthatavyam. tat
kasya hetoh? tatha hy aksarani sunyany aksarasvabhavena, ya ca
bhagavann aksarasunyata na tani aksarani, na canyatra sunyataya
aksarani, aksarany eva sunyata sunyataivaksarani, tad
anena bhagavan paryayena bodhisattvena mahasattvena
prajñaparamitayam carata naksaresu sthatavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata nabhijñasu sthatavyam. tat kasya hetoh? abhijña eva sunya
abhijñasvabhavena, ya ca bhagavann abhijña sunyata na ta abhijña,
na canyatra sunyataya abhijña, abhijña evasunyata
sunyataivabhijñah, tad anena bhagavan paryayena bodhisattvena
mahasattvena prajñaparamitayam carata nabhijñasu sthatavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata na rupam anityam iti sthatavyam, na vedana na samjña na
samskara na vijñanam anityam iti sthatavyam. tat kasya hetoh? tatha
hi (psp1-1: 168) rupanityata anityatasvabhavena sunya, ya ca bhagavan
rupanityata sunyata na sa anityata, na canyatra sunyataya
anityata, anityataiva sunyata sunyataivanityata, tad anenapi bhagavan
paryayena bodhisattvena mahasattvena prajñaparamitayam carata
rupam anityam iti na sthatavyam.

na vedananityeti sthatavyam. tat kasya hetoh? tatha hi
vedananityatanityatasvabhavena sunya, ya ca bhagavan
vedananityatasunyata na sa anityata, na canyatra sunyataya

anityata, anityataiva sunyata sunyataivanityata,

na samjña anityeti sthatavyam. tat kasya hetoh? tatha hi samjñanityatanityatasvabhavena sunya, ya ca bhagavan samjña anityata sunyata na sa anityata, na canyatra sunyataya anityata, anityataiva sunyata sunyataivanityata,

na samskara anitya iti sthatavyam, tat kasya hetoh? tatha hi samskaranityatanityatasvabhavena sunya, ya ca bhagavan samskara anityata sunyata na sa anityata, na canyatra sunyataya anityata anityataiva sunyata sunyataivanityata,

na vijñanam anityam iti sthatavyam, tat kasya hetoh? tatha hi vijñananityatanityatasvabhavena sunya, ya ca bhagavan vijñananityata sunyata na sa anityata, na canyatra sunyataya anityata, anityataiva sunyata sunyataivanityata, tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na vijñanam anityam iti sthatavyam.

evam na rupam duhkham iti sthatavyam, na vedana na samjña na samskara na vijñanam duhkham iti sthatavyam. tat kasya hetoh? tatha hi rupaduhkhata duhkhatasvabhavena sunya, ya ca bhagavan rupaduhkhata sunyata na sa duhkhata na canyatra sunyataya duhkhata duhkhataiva sunyata sunyataiva duhkhata, tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na rupam duhkham iti sthatavyam. na vedana na samjña na samskara na vijñanam duhkham iti sthatavyam. tat kasya hetoh? tatha hi vijñanaduhkhata duhkhatasvabhavena sunya ya ca bhagavan vijñanaduhkhata sunyata na sa duhkhata na canyatra sunyataya duhkhata duhkhataiva sunyata sunyataiva duhkhata, tad anenapi (psp1-1: 169) bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na vijñanam duhkham iti sthatavyam.

evam na rupam anatmeti sthatavyam, na vedana na samjña na samskara na vijñanam anatmeti sthatavyam. tat kasya hetoh? tatha hi rupanatmata anatmatasvabhavena sunya, ya ca bhagavan rupanatmata sunyata na sanatmata, na canyatra sunyataya anatmata, anatmataivasunyata sunyataivanatmata. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na rupam anatmeti sthatavyam, na vedana na samjña na samskara na vijñanam anatmeti sthatavyam. tat kasya hetoh? tatha hi vijñananatmata anatmatasvabhavena sunya, ya ca bhagavan vijñananatmata sunyata na sa anatmata, na canyatra sunyataya anatmata, anatmataiva sunyata sunyataivanatmata. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na vijñanam anatmeti sthatavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata na rupam santam iti sthatavyam, na vedana na samjña na samskara na vijñanam santam iti sthatavyam. tat kasya hetoh?

tatha hi rupasantata santatasvabhavena sunya, ya ca bhagavan rupasantata sunyata na sa santata, na canyatra sunyatayah santata, santataiva sunyata sunyataiva santata. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na rupam santam iti sthatavyam, na vedana na samjña na samskara na vijñanam santam iti sthatavyam. tat kasya hetoh? tatha hi vijñanasantata santatasvabhavena sunya, ya ca bhagavan vijñanasantata sunyata na sa santata, na canyatra sunyatayah santata, santataiva sunyata sunyataiva santata. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata na vijñanam santam iti sthatavyam.

evam hetusamudayaprabhavapratyayatayam na sthatavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata tathatayam na sthatavyam. tat kasya hetoh? tatha hi tathata tathatasvabhavena sunya, ya ca bhagavams tathatayah sunyata na sa tathata, na canyatra tathatayah sunyata, tathataiva sunyata sunyataiva tathata. tad anenapi bhagavan paryayena bodhisattvena mahasattvena (psp1-1: 170) prajñaparamitayam carata tathatayan na sthatavyam.

evam dharmatayam na sthatavyam. tat kasya hetoh? tatha hi dharmata dharmatasvabhavena sunya, ya ca bhagavan dharmatayah sunyata na sa dharmata, na canyatra dharmatayah sunyata, dharmataiva sunyata sunyataiva dharmata. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata dharmatayam na sthatavyam.

evam dharmadhatau na sthatavyam. tat kasya hetoh? tatha hi dharmadhatur dharmadhatusvabhavena sunyo, ya ca bhavagavan dharmadhatoh sunyata na sa dharmadhatur, na canyatra dharmadhatoh sunyata, dharmadhatur eva sunyata sunyataiva dharmadhatuh. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata dharmadhatau na sthatavyam.

evam dharmaniyamatayam na sthatavyam. tat kasya hetoh? tatha hi dharmaniyamata dharmaniyamatasvabhavena sunya, ya ca bhagavan dharmaniyamata sunyata na sa dharmaniyamata, na canyatra dharmaniyamatayah sunyata, dharmaniyamataiva sunyata sunyataiva dharmaniyamata. tad anenapi bhagavan paryayena bodhisattvena prajñaparamitayam carata dharmaniyamatayam na sthatavyam.

evam bhutakotyam na sthatavyam. tat kasya hetoh? tatha hi bhutakotir bhutakotisvabhavena sunya, ya ca bhagavan bhutakoteh sunyata na sa bhutakotir, na canyatra bhutakoteh sunyata, bhutakotir eva sunyata sunyataiva bhutakotih. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata bhutakotyam na sthatavyam.

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam

carata sarvadharanimukhesu na sthatavyam. tat kasya hetoh? tatha hi dharanimukhani dharanimukhaih sunyani, ya ca bhagavan dharanimukhanam sunyata na tani dharanimukhani, na canyatra dharanimukhebhyah sunyata, dharanimukhany eva sunyata sunyataiva dharanimukhani. tad anenapi bhagavan paryayena bodhisattvena mahasattvena prajñaparamitayam carata dharanimukhesu na sthatavyam.

punar aparam bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalo 'hankaramamakarapatitena manasena saced rupe (psp1-1: 171) tisthati rupabhisamskare carati na carati prajñaparamitayam, saced vedanayam samjñayam samskaresu, saced vijñane tisthati vijñanabhisamskare carati na carati prajñaparamitayam. tat kasya hetoh? na hy abhisamskare caran prajñaparamitam parigrhnati na prajñaparamitayam yogam apadyate na prajñaparamitam paripurayati, aparipurayan prajñaparamitam na niryasyati sarvakarajñatayam.

tat kasya hetoh? tatha hi bhagavan rupam aparigrhitam vedana samjña samskara vijñanam aparigrhitam.

tat kasya hetoh? yas ca rupasyaparigraho na tad rupam prakrtisunyatam upadaya, vedana samjña samskara, yas ca vijñanasyaparigraho na tad vijñanam prakrtisunyatam upadaya.

evam yavad bhutakotir aparigrhita. tat kasya hetoh? yas ca bhutakotya aparigraho na sa bhutakotih prakrtisunyatam upadaya, sapi prajñaparamita aparigrhita prakrtisunyatam upadaya.

evam bodhisattvena mahasattvena prajñaparamitayam carata prakrtisunyah sarvadharmah pratyaveksitavyah, tatha ca pratyaveksitavya yatha na kvacid dharme manaso vyupacaro bhavet. idam bodhisattvasya mahasattvasya sarvadharmaparigrhitam nama samadhimandalam vipulam puraskrtam apramanam niyatam asamharyam sarvasravakapratyekabuddhaih.

sapi sarvakarajñata aparigrhita adhyatmasunyatam upadaya, bahirdhasunyatam upadaya, adhyatmabahirdhasunyatam upadaya, mahasunyatam upadaya, sunyatasunyatam upadaya, paramarthasunyatam upadaya, samskrtasunyatam upadaya, asamskrtasunyatam upadaya, atyantasunyatam upadaya, anavaragrasunyatam upadaya, anavakarasunyatam upadaya, prakrtisunyatam upadaya, sarvadharmasunyatam upadaya, svalaksanasunyatam upadaya, anupalambhasunyatam upadaya, abhavasvabhavasunyatam upadaya, bhavasunyatam upadaya, abhavasunyatam upadaya, svabhavasunyatam upadaya, parabhavasunyatam upadaya.

iti mrdumurdhagatasyalambanakaravisesah

tat kasya hetoh? tatha hi na bhagavan sarvakarajñata nimittatah udgrahitavya nimittam hi klesah.

katamat punar nimittam? rupam nimittam vedana nimittam samjña nimittam samskara nimittam vijñanam nimittam, caksur nimittam srotram nimittam ghranam nimittam jihva nimittam kayo nimittam mano nimittam, rupam nimittam sabdo nimittam gandho nimittam raso nimittam sparso nimittam dharmo nimittam, smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgapÄ•ramitÄ bhijñaksaradasabalavaisaradyapratisamvidavenikabuddhadharmasunya tanimittapranihitanabhisamskaradharmadhatudharmataidharmaniyamatabh utakotinimittam ayam ucyate klesah.

sacet punah prajñaparamita nimittata udgrahitavyabhavisyan naiveha srenikah parivrajakah sasane sraddham alapsyata, atra sarvajñajñane katama ca sraddha? yeyam prajñaparamitayam abhisraddadhanata avakalpanata adhimuktis cintana tulana vyupapariksana tac canimittayogena, evam animittata udgrahitavya.

atra punah srenikah parivrajakah adhimucya sraddhanusari pradesikena jñanenavatirnah, so 'vatirya na rupam parigrhitavan na vedanam na samjñam na samskaran na vijñanam parigrhitavan.

tat kasya hetoh? tatha hi sa tena svalaksanasunyesu dharmesu na kascid dharmah parigrhito nimittamanasikaratam upadaya.

tat kasya hetoh? tatha hi sa nadhyatmapraptyabhisamayatas taj jñanam samanupasyati, na bahirdhapraptyabhisamayatas taj jñanam samanupasyati, nadhyatmabahirdhapraptyabhisamayatas taj jñanam samanupasyati, napy anyatrapraptyabhisamayatas taj jñanam samanupasyati.

tat kasya hetoh? tatha hi sa tam dharmam na samanupasyati, yo va prajaniyad, yam va prajaniyad, yena va prajaniyat.

tat kasya hetoh? nadhyatmarupasya taj jñanam samanupasyati nadhyatmavedanayas taj jñanam samanupasyati, nadhyatmasamjñayas taj jñanam samanupasyati, nadhyatmasamskaranam taj jñanam (psp1-1: 173) samanupasyati, nadhyatmavijñanasya taj jñanam samanupasyati.

na bahirdharupasya taj jñanam samanupasyati, na bahirdhavedanaya na bahirdhasamjñaya na bahirdhasamskaranam na bahirdhavijñanasya taj jñanam samanupasyati,

nadhyatmabahirdharupasya taj jñanam samanupasyati, nadhyatmabahirdhavedanaya nadhyatmabahirdhasamjñaya nadhyatmabahirdhasamskaranam nadhyatmabahirdhavijñanasya taj jñanam samanupasyati,

napy anyatrarupat taj jñanam samanupasyati, napy anyatravedanaya, napy anyatrasamjñaya, napy anyatrasamskarebhyo, napy

anyatravijñanat taj jñanam samanupasyati, adhyatmabahirdhasunyatam upadaya.

atra padaparyaye srenikah parivrajako 'dhimuktah so 'tradhimucya sraddhanusari pradesikena jñanenavatirnah sarvajñajñane dharmatam pramanikrtya sarvadharmanupalabdhitam upadaya, evam adhimuktas tena na kascid dharmah parigrhito nimittamanasikaratam upadaya, napy anena kascid dharma upalabdho yam parigrhiyad va muñced va sarvadharmanudgrahanutsargatam upadaya. sa nirvanenapi na manyate sarvadharmanudgrahanutsargatam upadaya.

tat kasya hetoh? yah sarvadharmanam aparigraho 'nutsargah sa prajñaparamita, iyam api bhagavan bodhisattvasya mahasattvasya prajñaparamita aparaparagatam upadaya, yad rupam na parigrhnati yad vedanam na parigrhnati yat samjñam na parigrhnati yat samskaran na parigrhnati yad vijñanam na parigrhnati, sarvadharmaparigrhitatam upadaya, yavad vyastasamastan skandhadhatvayatanapratityasamutpadan smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgapÄ•ramitÄ bhijñaksaradasabalavaisaradyapratisamvidavenikabuddhadharmasunya tÄ•nimittÄ•praá¹‡ihitÄ•nabhisaá¹ƒskÄ•radharmadhÄ•tudharmatÄ•dharmaniyamatÄ•samÄ dhimukhadharanimukhani, yavat samadhim na parigrhnati sarvadharmaparigrhitatam upadaya, na cantaraparinirvaty aparipurnaih pranidhanair, yavad dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmaih.

tat kasya hetoh? tatha hi sarvadharma adharma, yavat smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgapÄ•ramitÄ bhijñadasabalavaisaradyapratisamvidavenika (psp1-1: 174) buddhadharma adharma, napi te dharma nadharmah. iyam bodhisattvasya mahasattvasya prajñaparamita sarvadharmaparigrhitatam upadaya.

iti madhyamurdhagatalambanakaravisesah

punar aparam bhagavan bodhisattvena mahasattvena prajñaparamitayam carata evam vyupapariksitavyam.

katamaisa prajñaparamita? kasya caisa prajñaparamita? kim esa prajñaparamita? kenaisa prajñaparamita?

sacet punar bodhisattvo mahasattvah prajñaparamitayam carann evam upanidhyayati, tat kim yo dharmo na vidyate nopalabhyate sa prajñaparamiteti na carati prajñaparamitayam.

atha khalu ayusman sariputra ayusmantam subhutim etad avocat: katame te ayusman subhute dharma na vidyante nopalabhyante?

subhutir aha: prajñaparamita ayusman sariputra na vidyate nopalabhyate, dhyanaparamita ayusman sariputra na vidyate nopalabhyate, viryaparamita na vidyate nopalabhyate, ksantiparamita na

vidyate nopalabhyate, silaparamita na vidyate nopalabhyate, danaparamita ayusman sariputra na vidyate nopalabhyate, adhyatmasunyatam upadaya, bahirdhasunyatam upadaya, adhyatmabahirdhasunyatam upadaya, sunyatasunyatam upadaya, mahasunyatam upadaya, paramarthasunyatam upadaya, samskrtasunyatam upadaya, asamskrtasunyatam upadaya, atyantasunyatam upadaya, anavaragrasunyatam upadaya, anavakarasunyatam upadaya, prakrtisunyatam upadaya, sarvadharmasunyatam upadaya, svalaksanasunyatam upadaya, anupalambhasunyatam upadaya, abhavasvabhavasunyatam upadaya, bhavasunyatam upadaya, abhavasunyatam upadaya, svabhavasunyatam upadaya, parabhavasunyatam upadaya.

rupam ayusman sariputra na vidyate nopalabhyate, vedana na vidyate nopalabhyate, samjña na vidyate nopalabhyate, samskara na vidyante nopalabhyante, vijñanam ayusman sariputra na vidyate nopalabhyate, adhyatmasunyata ayusman sariputra na vidyate nopalabhyate, bahirdhasunyata na vidyate nopalabhyate, adhyatmabahirdhasunyata na vidyate (psp1-1: 175) nopalabhyate, sunyatasunyata na vidyate nopalabhyate, mahasunyata na vidyate nopalabhyate, paramarthasunyata na vidyate nopalabhyate, samskrtasunyata na vidyate nopalabhyate, asamskrtasunyata na vidyate nopalabhyate, atyantasunyata na vidyate nopalabhyate, anavaragrasunyata na vidyate nopalabhyate, anavakarasunyata na vidyate nopalabhyate, prakrtisunyata na vidyate nopalabhyate, sarvadharmasunyata na vidyate nopalabhyate, svalaksanasunyata na vidyate nopalabhyate, anupalambhasunyata na vidyate nopalabhyate, abhavasvabhavasunyata na vidyate nopalabhyate, bhavasunyata na vidyate nopalabhyate, abhavasunyata na vidyate nopalabhyate, svabhavasunyata na vidyate nopalabhyate, parabhavasunyata na vidyate nopalabhyate, yavat saptatrimsad bodhipaksya dharma na vidyante nopalabhyante, abhijña na vidyante nopalabhyante, dasabalavaisaradyapratisamvidastadasavenika buddhadharma na vidyante nopalabhyante, tathata na vidyate nopalabhyate, dharmata na vidyate nopalabhyate, dharme sthitita na vidyate nopalabhyate, dharmaniyamata na vidyate nopalabhyate, bhutakotir na vidyate nopalabhyate, buddhapy ayusman sariputra na vidyate nopalabhyate, sarvakarajñatapy ayusman sariputra na vidyate nopalabhyate, adhyatmasunyatam upadaya, yavat parabhavasunyatam upadaya.

sacet punah sariputra bodhisattvo mahasattvah prajñaparamitayam carann evam upapariksate evam upanidhyayati tasyaivam upapariksamanasyaivam upanidhyayatas cittam navaliyate na samliyate notrasyati na samtrasyati na samtrasam apadyate, avirahito bodhisattvo mahasattvah prajñaparamitaya veditavyah.

ity adhimatramurdhagatalambanakaravisesah

atha khalv ayusman sariputra ayusmantam subhutim etad avocat: kena karanenayusman subhute bodhisattvo mahasattvah prajñaparamitaya

avirahito veditavyah?

subhutir aha: rupam ayusman sariputra virahitam rupasvabhavena, evam vedana samjña samskara vijñanam ayusman sariputra virahitam vijñanasvabhavena. danaparamitapy ayusman sariputra virahita danaparamitasvabhavena, evam silaparamita ksantiparamita viryaparamita (psp1-1: 176) dhyanaparamita prajñaparamitapy ayusman sariputra virahita prajñaparamitasvabhavena. evam apramanadhyanarupyasamapattayah smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgapÄ•ramitÄ bhijñaksaradasabalavaisaradyastadasavenika buddhadharma virahita buddhadharmasvabhavena, bhutakotir apy ayusman sariputra virahita bhutakotisvabhavena.

sariputra aha: katham punar ayusman subhute rupasya svabhavah? katham vedanayah samjñayah samskaranam? katham vijñanasya svabhavah? katham vyastasamastanam skandhadhatvayatanapratityasamutpadanganam svabhavah? evam vistarena yavat katham bhutakotyah svabhavah?

subhutir aha: abhava ayusman sariputra rupasya svabhavah, abhavo vedanayah, abhavah samjñayah, abhavah samskaranam, abhavo vijñanasya svabhavah, abhavo vyastasamastanam skandhadhatvayatanapratityasamutpadanam svabhavah, abhavah sunyatanimittapranihitanabhisamskaranam jatah svabhavah, abhavah tathatadharmadhatudharmasthititadharmaniyamatanam svabhavah.

evam vistarena yavad abhavo bhutakotyah svabhavah, tad anena tvayayusman sariputra paryayenaivam veditavyam, yatha rupam virahitam rupasvabhavena, vedana virahita vedanasvabhavena, samjña virahita samjñasvabhavena, samskara virahitah samskarasvabhavena, vijñanam virahitam vijñanasvabhavena.

evam vistarena vyastasamastesu skandhadhatvayatanapratityasamutpadesu kartavyam, yavad bhutakotir virahita bhutakotisvabhavena.

punar aparam sariputra rupam virahitam rupalaksanena, vedana virahita vedanalaksanena, samjña virahita samjñalaksanena, samskara virahitah samskaralaksanena, vijñanam virahitam vijñanalaksanena. evam vistarena vyastasamastesu skandhadhatvayatanapratityasamutpadesu kartavyam, yavad bhutakotir virahita bhutakotilaksanena, laksanasvabhavenapi laksanam virahitam, svabhavalaksanenapi svabhavo virahitah.

sariputra aha: ya ayusman subhute bodhisattvo mahasattvo 'tra siksisyate sa niryasyati sarvakarajñatayam.

subhutir aha: evam etad ayusman sariputra yo hy evam atra siksisyate sa niryasyati sarvakarajñatayam.

iti mrduksanter alambanakaravisesah

tat kasya hetoh? tatha hy ayusman sariputra ajata aniryatah sarvadharmah.

sariputra aha: kena karanenayusman subhute ajata aniryatah sarvadharmah?

subhutir aha: rupam ayusman sariputra sunyam rupasvabhavena tasya napi jatir napi niryanam upalabhyate, vedana sariputra sunya vedanasvabhavena tasya napi jatir napi niryanam upalabhyate, samjña sariputra sunya samjñasvabhavena tasya napi jatir napi niryanam upalabhyate, samskarah sariputra sunyah samskarasvabhavena tesam napi jatir napi niryanam upalabhyate, vijñanam ayusman sariputra sunyam vijñanasvabhavena tasya napi jatir napi niryanam upalabhyate. evam vistarena vyastasamastesu skandhadhatvayatanapratityasamutpadesu kartavyam, yavad bhutakotih sunya bhutakotisvabhavena tasya napi jatir napi niryanam upalabhyate.

evam hi sariputra bodhisattvo mahasattvah prajñaparamitayañ caran sarvakarajñataya asannibhavati yatha yatha ca sarvakarajñataya asannibhavati tatha tatha kayaparisuddhiñ ca cittaparisuddhiñ ca laksanaparisuddhim cadhigacchati, yatha yatha ca kayaparisuddhim ca cittaparisuddhim ca laksanaparisuddhim cadhigacchati tatha tatha bodhisattvasya mahasattvasya ragasahagatam cittam notpadyate dosasahagatam cittam notpadyate mohasahagatam cittam notpadyate manasahagatam cittam notpadyate lobhasahagatam cittam notpadyate kudrstisahagatam cittam notpadyate sa ragacittanutpadad dosacittanutpadan mohacittanutpadan manacittanutpadal lobhacittanutpadat kudrsticittanutpadad na jatu matuh kuksav upapadyate, satatasamitam aupapaduko bhavati, buddhaksetrena buddhaksetram samkramati, buddhams ca bhagavatah paryupaste, (psp1-1: 178) sattvams ca paripacayati, buddhaksetram ca parisodhayati, na tair buddhair bhagavadbhir virahito bhavati, yavad anuttaram samyaksambodhim abhisambuddhah. evam hi sariputra bodhisattvo mahasattva asannibhavaty anuttarayah samyaksambodheh.

iti madhyaksanter alambanakaravisesah

atha khalv ayusman subhutir bhagavantam etad avocat: saced bhagavan bodhisattvo mahasattvo 'nupayakusalah prajñaparamitayam caran rupe carati nimitte carati na carati prajñaparamitayam, saced vedanayam carati nimitte carati na carati prajñaparamitayam, sacet samjñayam carati nimitte carati na carati prajñaparamitayam, sacet samskaresu carati nimitte carati na carati prajñaparamitayam, saced vijñane carati nimitte carati na carati prajñaparamitayam.

saced rupam nityam anityam veti carati nimitte carati na carati prajñaparamitayam, saced vedana nitya anitya veti carati nimitte

carati na carati prajñaparamitayam, saced samjña nitya anitya veti carati nimitte carati na carati prajñaparamitayam, saced samskara nityam anityam veti carati nimitte carati na carati prajñaparamitayam, saced vijñanam nityam anityam veti carati nimitte carati na carati prajñaparamitayam.

saced rupam sukham duhkham veti carati nimitte carati na carati prajñaparamitayam, saced vedana sukha duhkha veti carati nimitte carati na carati prajñaparamitayam, saced samjña sukha duhkha veti carati nimitte carati na carati prajñaparamitayam, saced samskarah sukha duhkha veti carati nimitte carati na carati prajñaparamitayam, saced vijñanam sukham duhkham veti carati nimitte carati na carati prajñaparamitayam.

saced rupam atma anatma veti carati nimitte carati na carati prajñaparamitayam, saced vedana atma anatma veti carati nimitte carati na carati prajñaparamitayam, saced samjña atma anatma veti carati nimitte carati na carati prajñaparamitayam, saced samskara atmano 'natmano veti carati nimitte carati na carati prajñaparamitayam, saced vijñanam atma anatma veti carati nimitte carati na carati prajñaparamitayam.

saced rupam santam asantam veti carati nimitte carati na carati prajñaparamitayam, saced vedana santa asanta veti carati nimitte carati na carati prajñaparamitayam, saced samjña santa asanta veti carati nimitte carati na carati prajñaparamitayam, saced samskarah santa asanta veti carati nimitte carati na carati prajñaparamitayam, saced vijñanam santam asantam veti carati nimitte carati na carati prajñaparamitayam.

saced rupam viviktam aviviktam veti carati nimitte carati na carati prajñaparamitayam, saced vedana vivikta avivikta veti carati nimitte carati na carati prajñaparamitayam, saced samjña vivikta avivikta veti carati nimitte carati na carati prajñaparamitayam, saced samskara vivikta avivikta veti carati nimitte carati na carati prajñaparamitayam, saced vijñanam viviktam aviviktam veti carati nimitte carati na carati prajñaparamitayam.

saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalah saptatrimsatsu bodhipaksyesu dharmesu carati nimitte carati na carati prajñaparamitayam, evam yavad abhijñasu paramitasv apramanadhyanarupyasamapattisu pañcasu caksuhsu dasasu tathagatabalesu catasrsu pratisamvitsu catursu vaisaradyesu yavad astadasasv avenikesu buddhadharmesu carati nimitte carati na carati prajñaparamitayam.

saced bhagavan bodhisattvasya mahasattvasyanupayakausalena prajñaparamitayam carata evam bhavati, aham prajñaparamitayam caramity upalambhe carati, aham caramiti carati nimitte carati.

saced bodhisattvasya mahasattvasyaivam bhavati, ya evam carati sa prajñaparamitayam carati, sa prajñaparamitayam bhavayatiti nimitta eva sa carati, idam bodhisattvasya mahasattvasyanupayakausalam veditavyam.

atha khalv ayusman sariputra ayusmantam subhutim etad avocat: kena karanenayusman subhute idam bodhisattvasya mahasattvasyanupayakausalam veditavyam?

subhutir aha: tatha hy ayusman sariputra yo bodhisattvo mahasattvah prajñaparamitayam caran rupam adhitisthati samjanite 'dhimucyate, vedanam adhitisthati samjanite 'dhimucyate, samjñam adhitisthati samjanite 'dhimucyate, samskaran adhitisthati samjanite 'dhimucyate, vijñanam (psp1-1: 180) adhitisthati samjanite 'dhimucyate, sa rupam adhitisthan samjanano 'dhimucyamanah, vedanam adhitisthan samjanano 'dhimucyamanah, samjñam adhitisthan samjanano 'dhimucyamanah, samskaran adhitisthan samjanano 'dhimucyamanah, vijñanam adhitisthan samjanano 'dhimucyamanah, rupasyabhisamskare carati vedanayah samjñayah samskaranam vijñanasyabhisamskare carati tat tasya jatijaramaranasokaparidevaduhkhadaurmanasyopayasakaram iti vadami.

punar aparam sariputra saced bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalah, caksur adhitisthati samjanite 'dhimucyate, srotram ghranam jihvam kayañ mano 'dhitisthati samjanite 'dhimucyate, rupam adhitisthati samjanite 'dhimucyate, sabdan gandhan rasan sprastavyan dharman adhitisthati samjanite 'dhimucyate, caksurvijñanam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam adhitisthati samjanite 'dhimucyate, sacec caksuhsamsparsam adhitisthati samjanite 'dhimucyate, sacec chrotraghranajihvakayamanahsamsparsam adhitisthati samjanite 'dhimucyate, sacec caksuhsamsparsapratyayavedayitam sukham va duhkham va aduhkhasukham vadhitisthati samjanite 'dhimucyate, sacec chrotraghranajihvakayamanahsamsparsapratyayavedayitam sukham va duhkham va aduhkhasukham vadhitisthati samjanite 'dhimucyate.

sacet saptatrimsadbodhipaksan dharman adhitisthati samjanite 'dhimucyate, evam pañca caksumsi sad abhijñah sat paramitas catvari vaisaradyani catasrah pratisamvidas catvary apramanani catvari dhyanani catasra arupyasamapattir dasatathagatabalany astadasavenikan buddhadharman arhattvam pratyekabuddhatvam bodhisattvatvam buddhadharman adhitisthati samjanite 'dhimucyate, sarvan buddhadharman adhitisthan samjanano 'dhimucyamanah, buddhadharmanam abhisamskare carati, abhisamskare carann aparimucyate, jatya jaraya maranena ca

sokaparidevaduhkhadaurmanasyopayasair na parimucyate duhkheneti vadami.

sa khalu punah sariputra bodhisattvo mahasattvo 'bhavyah sravakabhumim pratyekabuddhabhumim va patitum kutah so 'nuttaram samyaksambodhim (psp1-1: 181) abhisambhotsyate nedam sthanam vidyate. evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalo veditavyah.

sariputra aha: katham ayusman subhute bodhisattvo mahasattvah prajñaparamitayam caran upayakusalo veditavyah?

subhutir aha: ya ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran na rupam adhitisthati na samjanite nadhimucyate, vedana samjña samskaran vijñanam nadhitisthati na samjanite nadhimucyate, evam yavad buddhadharman nadhitisthati na samjanite nadhimucyate, sa na rupe carati na vedanayam na samjñayam na samskaresu na vijñane carati, na rupasya nimitte carati na vedanaya na samjñaya na samskaranam na vijñanasya nimitte carati, na rupam nityam iti nanityam iti carati, na vedana na samjña na samskara na vijñanam nityam iti nanityam iti carati, na rupam sukham iti na duhkham iti natmeti nanatmeti na santam iti nasantam iti carati, na vedana na samjña na samskara na vijñanam sukham iti na duhkham iti natmeti nanatmeti, na santam iti nasantam iti carati, na rupam sunyam iti nasunyam iti carati na nimittam iti nanimittam iti carati, na pranihitam iti napranihitam iti carati na viviktam iti naviviktam iti carati, evam na vedana na samjña na samskara na vijñanam na sunyam iti nasunyam iti carati, na nimittam iti nanimittam iti carati na pranihitam iti napranihitam iti carati, na viviktam iti naviviktam iti carati.

tat kasya hetoh? tatha hi ayusman sariputra ya rupasya sunyata na tad rupam, na canyatra sunyatayah rupam, nanyatra rupac chunyata, rupam eva sunyata sunyataivam rupam,

ya vedanayah sunyata samjñayah sunyata samskaranam sunyata, ya vijñanasya sunyata na tad vijñanam, na canyatra sunyataya vijñanam, nanyatra vijñanac chunyata, sunyataiva vijñanam vijñanam eva sunyata.

evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu saptatrimsadbodhipaksesu dharmesu paramitasv abhijñasu apramanadhyanarupyasamapattisu balavaisaradyesu pratisamvitsu avenikesubuddhadharmesu, yavad ya buddhadharmanam sunyata na te buddhadharma,(psp1-1: 182) na canyatra sunyataya buddhadharmah, nanyatra buddhadharmebhyah sunyata, sunyataiva buddhadharma buddhadharma eva sunyata.

evam ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam carann upayakusalo veditavyah.

evam hy ayusman sariputra bodhisattvo mahasattvah

prajñaparamitayam caran bhavyo 'nuttaram samyaksambodhim abhisamboddhum, sa punah prajñaparamitayam caran sacet kamcid dharmam upaiti na carati prajñaparamitayam, nopaiti na carati, upaiti nopaiti ca na carati, naivopaiti na nopaiti ca na carati prajñaparamitayam.

sariputra aha: kena karanenayusman subhute nopaiti bodhisattvo mahasattvah prajñaparamitayam caran?

subhutir aha: tatha hy ayusman sariputra prajñaparamitayah svabhavo nopalabhyate. tat kasya hetoh? tatha hy abhavasvabhava prajñaparamita, anenayusman sariputra paryayena bodhisattvo mahasattvah prajñaparamitayam caramiti nopaiti, na caramiti nopaiti, carami ca na carami ceti nopaiti, naiva carami na na caramiti nopaiti. tat kasya hetoh? tatha hi tena sarvadharma abhavasvabhava ity anugata anupattah. saced evam prajñaparamitayam carato bodhisattvasya mahasattvasya cittam navaliyate na samliyate nottrasyati na samtrasam apadyate veditavyam.

ayusman sariputrasannibhavaty ayam bodhisattvo mahasattvah sarvakarajñatayah.

ity adhimatraksanter alambanakaravisesah

so 'pi khalv ayusman sariputra sarvakarajñataya advaya advaidhikara sarvadharmabhavasvabhavatam upadaya. ayam sarvadharmasvabhavanutpattir nama samadhir bodhisattvanam mahasattvanam vipulah puraskrto 'pramano niyato 'samharyah sarvasravakapratyekabuddhair anenayusman sariputra samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambuddhyate.

sariputra aha: katamair ayusman subhute samadhibhir viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate?

subhutir aha: asty ayusman sariputra bodhisattvanam mahasattvanam (psp1-1: 183) surangamo nama samadhir yena samadhina viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate.

asti ratnamudro nama samadhih, asti sucandro nama samadhih, asti candradhvajaketur nama samadhih, asti sarvadharmamudro nama samadhih, asty avalokitamurdha nama samadhih, asti dharmadhatuniyato nama samadhih, asti niyatadhvajaketur nama samadhih, asti vajropamo nama samadhih, asti sarvadharmapravesamudro nama samadhih, asti samahitavasthapratisthano nama samadhih, asti rajamudro nama samadhih, asti balaviryo nama samadhih, asti sarvadharmasamudgato nama samadhih, asti niruktiniyatapraveso nama samadhih, asty asecanakapraveso nama samadhih, asti digavalokano nama samadhih, asti dharanimudro nama samadhih, asty asampramusito nama samadhih, asti samavasarano nama samadhih, asty akasaspharano nama

samadhih, asti vajramandalo nama samadhih, asti dhvajagraketurajo nama samadhih, astindraketur nama samadhih, asti srotanugato nama samadhih, asti simhavijrmbhito namasamadhih, asti vyatyastasamapattir nama samadhih, asti ranamjaho nama samadhih, asti vairocano nama samadhih, asty animiso nama samadhih, asty aniketasthito nama samadhih, asty aniscito nama samadhih, astivipulapratipanno nama samadhih, asty anantaprabho nama samadhih, asti prabhakaro nama samadhih, asti varadharmamudro nama samadhih, asti samantavabhaso nama samadhih, asti suddhavaso nama samadhih, asti vimalaprabho nama samadhih, asti ratikaro nama samadhih, asty ajayo nama samadhih, asti tejovati nama samadhih, asti ksayapagato nama samadhih, asty anirjito nama samadhih, asti vivrto nama samadhih, asti suryapradipo nama samadhih, asti candravimalo nama samadhih, asti suddhapratibhaso nama samadhih, asty alokakaro nama samadhih, asti karakaro nama samadhih, asti jñanaketur nama samadhih, asti cittasthitir nama samadhih, asti samantavaloko nama samadhih, asti supratisthito nama samadhih, asti ratnakotir nama samadhih, asti varadharmamudro (psp1-1: 184) nama samadhih, asti sarvadharmasamata nama samadhih, asti ratijaho nama samadhih, asti dharmodgato nama samadhih, asti vikirano nama samadhih, asti sarvadharmapadaprabhedo nama samadhih, asti samaksaravataro nama samadhih, asty aksaravataro nama samadhih, asty avaranacchedo nama samadhih, asty anigaro nama samadhih, asti prabhakaro nama samadhih, asti namaniyatapraveso nama samadhih, asty aniketacari nama samadhih, asti vitimirapagato nama samadhih, asti caritravati nama samadhih, asty acalo nama samadhih, asti visamasantir nama samadhih, asti sarvagunasamcayo nama samadhih, asti niscito namasamadhih, asti subhapuspitasuddho nama samadhih, asti bodhyangavati nama samadhih, asty anantaprabho nama samadhih, asty agamasamo nama samadhih, asti sarvavikramano nama samadhih, asti praticchedakaro nama samadhih, asti vimativikirano nama samadhih, asti niradhisthano nama samadhih, asty ekavyuho nama samadhih, asty akaranabhinivesanirharo nama samadhih, asty akaranavakaro nama samadhih, asti niratisayasarvabhavatalavikirano nama samadhih, asti samketarutapraveso nama samadhih, asti ghosavati nama samadhih, asti niraksaravimukto nama samadhih, asti tejovati nama samadhih, asti jvalanolka nama samadhih, asti raksanuparisosano nama samadhih, asty anavilaksantir nama samadhih, asti sarvakaravataro nama samadhih, asti sarvasukhaduhkhanirabhinandi nama samadhih, asty aksayakaro nama samadhih, asti dharanipatir nama samadhih, asti samyaktvamithyatvasamgraho nama samadhih, asti rosavirosapratiroso nama samadhih, asti vimalaprabho nama samadhih, asti saravati nama samadhih, asti paripurnavimalacandraprabho nama samadhih, asti vidyutprabho nama samadhih, asti mahavyuho nama samadhih, asti sarvalokaprabhakaro nama samadhih, asti samadhisama nama samadhih, asty anayavinayanayavimukto nama samadhih, asty anusaranasarvasamavasarano

nama samadhih, asty anilaniyato nama samadhih, asti tathatasthitaniscito nama samadhih, asti kayakalisampramathano nama (psp1-1: 185) samadhih, asti vakkalividhvamsano nama samadhih, asti gaganakalpo nama samadhih, asty akasasangavimuktinirupalepo nama samadhih.

ime ayusman sariputra samadhayo yaih samadhibhir viharan bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyate, anyani casamkhyeyaprameyani samadhimukhani yesu siksyamana bodhisattva mahasattvah ksipram anuttaram samyaksambodhim abhisambudhyante. tatra katamah surangamo nama samadhih? yena samadhina sarvasamadhinam gocaram anubhavaty ayam ucyate surangamo nama samadhih.

tatra katamo ratnamudro nama samadhih? yena samadhina sarvasamadhayo mudrita bhavaty ayam ucyate ratnamudro nama samadhih.

evam yavat tatra katama akasasangavimuktinirupalepo nama samadhih? yatra samadhau sthitva sarvadharmanam akasasangavimuktinirupalepatam anuprapnoty ayam ucyate akasasangavimuktinirupalepo nama samadhih.

iti mrdvagradharmasyalambanakaravisesah.

atha khalv ayusman subhutir buddhanubhavena ayusmantam sariputram etad avocat: vyakrto 'yam ayusman sariputra bodhisattvo mahasattvah purvakais tathagatair arhadbhih samyaksambuddhaih, ye 'py etarhi dasadisi loke tisthanti dhriyante yapayanti, te 'pi tathagata arhantah samyaksambuddhas tam bodhisattvam mahasattvam vyakurvanti. ya etaih samadhibhir viharati sa samadhim api na samanupasyati, sa na ca tena samadhina manyate, aham samahita iti, aham samadhim samapatsye, aham samadhim samapannah, aham samadhim samapadye, sarva ete vikalpa bodhisattvasya mahasattvasya na vidyante nopalabhyante. iti madhyagradharmasyalambanakaravisesah

sariputra aha: kim punar ayusman subhute esu samadhisu sthito bodhisattvo mahasattvo vyakriyate tathagatair arhadbhih samyaksambuddhaih?

subhutir aha: no hidam ayusman sariputra. tat kasya hetoh? tatha hy ayusman sariputra nanya prajñaparamita anyah samadhih anyo bodhisattvo bodhisattva eva samadhih samadhir eva bodhisattvah.

sariputra aha: yady ayusman subhute nanyah samadhih, nanyo bodhisattvah, samadhir eva bodhisattvo bodhisattva eva samadhih sarvadharmasamatam upadaya. tat kim sakyah sa samadhir darsayitum?

subhutir aha: na hy etad ayusman sariputra.

sariputra aha: kim punar ayusman subhute sa kulaputras tam samadhim samjanite?

subhutir aha: nayusman sariputra sa kulaputras tam samadhim samjanite.

sariputra aha: katham na samjanite?

subhutir aha: yatha na vikalpayati.

sariputra aha: katham na vikalpayati?

subhutir aha: avidyamanatvena sarvadharmanam evam tam samadhim na vikalpayati, anenayusman sariputra paryayena bodhisattvo mahasattvo na samjanite.

sariputra aha: katham na samjanite?

subhutir aha: avikalpatvena tasya samadher bodhisattvo mahasattvo na samjanite.

ity adhimatragradharmasyalambanakaravisesah

atha khalu bhagavan ayusmate subhutaye sadhukaram adat, sadhu sadhu subhute yathapi nama te maya aranaviharinam agratayam nirdistasya nirdesah.

evam subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam. evam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamiatayam siksitavyam.

evam saptatrimsadbodhipaksesu dharmesu yavad astadasavenikesu buddhadharmesu siksitavyam.

atha khalv ayusman sariputro bhagavantam etad avocat: evam siksamano bhagavan bodhisattvo mahasattvah prajñaparamitayam siksate.

bhagavan aha: evam siksamanah sariputra bodhisattvo mahasattvah prajñaparamitayam siksate, anupalambhayogena. evam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam (psp1-1: 187) siksate, anupalambhayogena,

yavad vistarena saptatrimsadbodhisapaksesu dharmesu siksate, anupalambhayogena, yavad apramanadhyanarupyasamapattisu siksate, anupalambhayogena, dasabalacaturvaisaradyastadasavenikesu buddhadharmesu siksate, anupalambhayogena.

atha khalv ayusman sariputro bhagavantam etad avocat: evam siksamano bhagavan bodhisattvo mahasattvah prajñaparamitayam siksate, anupalambhayogena.

bhagavan aha: evam siksamanah sariputra bodhisattvo mahasattvah prajñaparamitayam siksate, anupalambhayogena.

sariputra aha: kim iti bhagavan nopalabhate.

bhagavan aha: atmanam sariputra nopalabhate, yavat sattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyakan nopalabhate, atyantavisuddhitam upadaya, yavad vyastasamastan skandhadhatvayatanapratityasamutpadan nopalabhate, atyantavisuddhitam upadaya.

duhkham nopalabhate, atyantavisuddhitam upadaya, samudayam nopalabhate, atyantavisuddhitam upadaya, nirodham nopalabhate atyantavisuddhitam upadaya, margam nopalabhate, atyantavisuddhitam upadaya.

kamadhatum nopalabhate atyantavisuddhitam upadaya, rupadhatum nopalabhate, atyantavisuddhitam upadaya, arupyadhatum nopalabhate, atyantavisuddhitam upadaya, apramanadhyanarupyasamapattir nopalabhate, atyantavisuddhitam upadaya,

smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan nopalabhyante, atyantavisuddhitam upadaya, paramita nopalabhate atyantavisuddhitam upadaya, dasabalacaturvaisaradyastadasavenikan buddhadharman nopalabhate, atyantavisuddhitam upadaya.

srotaapannam nopalabhate, atyantavisuddhitam upadaya, sakrdagaminam nopalabhate atyantavisuddhitam upadaya, anagaminam nopalabhate, atyantavisuddhitam upadaya, arhantam nopalabhate, atyantavisuddhitam upadaya, pratyekabuddham nopalabhate, atyantavisuddhitam upadaya, bodhisattvam nopalabhate, atyantavisuddhitam upadaya, buddham (psp1-1: 188) nopalabhate, atyantavisuddhitam upadaya.

sariputra aha: ka punar bhagavan visuddhih?

bhagavan aha: anutpadah sariputra apradurbhavo 'nupalambho 'nabhisamskaro visuddhir ity ucyate.

iti samanyena vikalpasamprayogadhikarah.

sariputra aha: evam siksamano bhagavan bodhisattvo mahasattvah katamesu dharmesu siksate?

bhagavan aha: evam siksamanah sariputra bodhisattvo mahasattvo na kasmimscid dharme siksate. tat kasya hetoh? naite sariputra dharmas tatha samvidyante yatha balaprthagjananam abhinivesah.

sariputra aha: katham bhagavann ete dharmah samvidyante?

bhagavan aha: yatha na samvidyante tatha samvidyante, evam asamvidyamanas tenocyante 'vidyeti.

ity usmagatavikalpasamprayoge prathamo 'vidyavikalpah

sariputra aha: kena karanenocyate asamvidyamana avidyeti.

bhagavan aha: rupam sariputra na samvidyate, adhyatyasunyatam

upadaya, bahirdhasunyatam upadaya, adhyatmabahirdhasunyatam upadaya, yavad abhavasvabhavasunyatam upadaya, vedana samjña samskara vijñanam sariputra na samvidyate, adhyatmasunyatam upadaya, bahirdhasunyatam upadaya, adhyatmabahirdhasunyatam upadaya, yavad abhavasvabhavasunyatam upadaya, yavat saptatrimsadbodhipaksa dharma na samvidyante yavad astadasavenikabuddhadharma na samvidyante, adhyatmasunyatam upadaya, bahirdhasunyatam upadaya, adhyatmabahirdhasunyatam upadaya, yavad abhavasvabhavasunyatam upadaya.

iti tatraiva dvitiyo rupadiskandhavikalpah

tatra bala avidyayam trsnayam cabhinivistah, tair avidyam trsnam ca kalpitam kalpayitva avidyatrsnabhyam abhinivisya ubhabhyam antabhyam saktas te ubhav antau na jananti na pasyanti, yatha dharma na samvidyante, te tan dharman kalpayitva namarupe abhinivistah, yavad buddhadharmesv (psp1-1: 189) abhinivistah.

iti tatraiva trtiyo namarupabhinivesavikalpah

te dharmesv abhinivista asamvidyamanav ubhav antau kalpayanti kalpayitva na jananti na pasyanti, kim na jananti na pasyanti?

rupam na jananti na pasyanti, vedanam samjñam samskaran vijñanam na jananti na pasyanti, yavat skandhadhatvayatanapratityasamutpadam na jananti na pasyanti, yavad astadasavenikan buddhadharman na jananti na pasyanti, tena te bala iti samkhyam gacchanti.

iti tatraiva caturtho 'ntadvayasaktivikalpah

te avidyatrsnapratyayam na jananti na pasyanti. kim na jananti na pasyanti? rupam samklistam iti na jananti na pasyanti, evam rupam vyavadanam iti na jananti na pasyanti, vedanam samjñam samskaran vijñanam samklistam iti na jananti na pasyanti, evam vijñanam vyavadanam iti na jananti na pasyanti, te na niryasyanti. kuto na niryasyanti? kamadhator na niryasyanti, rupadhator na niryasyanti, arupyadhator na niryasyanti, sravakapratyekabuddhadharmebhyo na niryasyanti.

iti tatraiva pañcamah samklesavyavadanajñanavikalpah

te na sraddadhati. kim iti na sraddadhati? rupam rupena sunyam iti na sraddadhati, yavad bodhir bodhyatmana sunyeti na sraddadhati.

te na pratisthante. kim iti na pratisthante? danaparamitayam na pratisthante, silaparamitayam na pratisthante, ksantiparamitayam na pratisthante, viryaparamitayam na pratisthante, dhyanaparamitayam na pratisthante, prajñaparamitayam na pratisthante, avinivartaniyabhumau na pratisthante, yavad buddhadharmesu na pratisthante, anena

karanena bala ity ucyante.

te abhinivistah. kim iti abhinivistah? rupavedanasamjñasamskaravijñanesv abhinivistah, caksusi srotre ghrane jihvayam kaye manasy abhinivistah, skandhadhatvayatanesv abhinivistah, ragadvesamohesv abhinivistah, drstikrtesv abhinivistah, yavad bodhav abhinivistah.

sariputra aha: evam siksamano bhagavan bodhisattvo mahasattvah prajñaparamitayam siksate sarvakarajñatayam niryasyati.

bhagavan aha: evam siksamanah sariputra bodhisattvo mahasattvah (psp1-1: 190) prajñaparamitayam na siksate, sarvakarajñatayam na niryasyati.

sariputra aha: kim karanam bhagavan bodhisattvo mahasattvah prajñaparamitayam na siksate na niryasyati sarvakarajñatayam?

bhagavan aha: iha sariputra bodhisattvo mahasattvah prajñaparamitam anupayakusalah kalpayaty abhinivisate, dhyanaparamitam kalpayaty abhinivisate, viryaparamitam kalpayaty abhinivisate, ksantiparamitam kalpayaty abhinivisate, silaparamitam kalpayaty abhinivisate, danaparamitam kalpayaty abhinivisate.

evam apramanadhyanarupyasamapattih kalpayaty abhinivisate, smrtyupasthanam samyakprahanarddhipadendriyabalabodhyangamargan kalpayaty abhinivisate, dasabalavaisaradyapratisamvidastadasavenikanbuddhadharman kalpayaty abhinivisate, yavat sarvadharman sarvakarajñatam kalpayaty abhinivisate. anena sariputra paryayena bodhisattvo mahasattvah prajñaparamitayam na siksate sarvakarajñatayam na niryasyati.

sariputra aha: evam siksamano bhagavan bodhisattvo mahasattvah prajñaparamitayam na siksate sarvakarajñatayam na niryasyati.

bhagavan aha: evam siksamanah sariputra bodhisattvo mahasattvah prajñaparamitayam na siksate na niryasyati sarvakarajñatayam.

iti tatraiva sastha aryamargapratisthanavikalpah

sariputra aha: katham punar bhagavan bodhisattvo mahasattvah prajñaparamitayam siksate yatha siksamanah sarvakarajñatayam niryasyati?

bhagavan aha: yada sariputra bodhisattvo mahasattvah prajñaparamitayam caran prajñaparamitam nopalabhate na samanupasyati.

evam khalu sariputra bodhisattvo mahasattvah prajñaparamitayam caran prajñaparamitayam siksamanah sarvakarajñatayam niryasyaty anupalambhayogena, evam dhyanaparamitam viryaparamitam

ksantiparamitam silaparamitam danaparamitam nopalabhate na samanupasyati, yavad bodhim sarvakarajñatam nopalabhate na samanupasyati.

evam khalu sariputra bodhisattvo mahasattvah prajñaparamitayam caran prajñaparamitayam siksamanah sarvakarajñatayam niryasyaty anupalambhayogena.

iti tatraiva saptama upalambhavikalpah

sariputra aha: kasyanupalambhayogena?

bhagavan aha: atmanam sariputra nopalabhate na samanupasyati, atyantavisuddhitam upadaya, evam yavat sarvakarajñatam nopalabhate na samanupasyaty atyantavisuddhitam upadaya.

iti tatraivastama atmadivikalpah

anutpadah sariputrapradurbhavo 'nabhisamskaro visuddhih.

iti tatraiva navamo visuddhyutpadadivikalpah

iti prathamo grahyavikalpah

so 'nupayakusalo rupam kalpayaty abhinivisate, yavad vijñanam kalpayaty abhinivisate.

iti murdhagatavikalpasamprayoge prathamo rasyarthavikalpah

caksuh kalpayaty abhinivisate, evam yavan manah, rupam kalpayaty abhinivisate, evam yavad dharman.

iti tatraiva dvitiya ayadvararthavikalpah

caksurupacaksurvijñanadhatun kalpayaty abhinivisate, evam yavan manodharmamanovijñanadhatun.

iti tatraiva trtiyo gotrarthavikalpah

avidyam kalpayaty abhinivisate, evam yavaj jaramaranam.

iti tatraiva caturtha utpadarthavikalpah

so 'dhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam kalpayaty abhinivisate.

iti tatraiva pañcamah sunyatarthavikalpah

satparamitah kalpayaty abhinivisate.

iti tatraiva sastah paramitarthavikalpah

saptatrimsadbodhipaksyan dharman kalpayaty abhinivisate.

iti tatraiva saptamo darsanamargavikalpah

sa dhyanabhijñapramanarupyasamapattih kalpayaty abhinivisate.

iti tatraivastamo bhavanamargavikalpah

sa dasatathagatabalani yavat sarvakarajñatam kalpayaty (psp1-1: 192) abhinivisate.

iti tatraiva navamah saiksamargavikalpah

iti dvitiyo grahyavikalpah

atmanam sariputra nopalabhate, evam sattvam jivam posam purusam pudgalam manujam manavam karakam vedakam janakam pasyakam nopalabhate. tat kasya hetoh? atyantataya hy atma na vidyate nopalabhate.

iti ksantigatavikalpasamprayoge prathamah svatantratmakavikalpah

rupam sariputra nopalabhate, yavad vijñanam nopalabhate.

iti tatraiva dvitiya ekatmavikalpah

caksuh sariputra nopalabhate, evam yavan manah, rupam nopalabhate, evam yavad buddhadharman nopalabhate.

iti tatraiva trtiyah karanatmavikalpah

caksurupacaksurvijñanani sariputra nopalabhate, yavan manodharmamanovijñanani nopalabhate.

iti tatraiva caturtho drastadyatmavikalpah

pratityasamutpadam sariputra nopalabhate, yavad arupyadhatum nopalabhate.

iti tatraiva pañcamah samklesadharatmavikalpah

prathamam dhyanam nopalabhate, yavad arupyasamapattir nopalabhate.

iti tatraiva sasto vairagyadharatmavikalpah

aryasatyani nopalabhate.

iti tatraiva saptamo darsanadharatmavikalpah

astau vimoksan navanupurvaviharasamapattir nopalabhate.

iti tatraivastamo bhavanadharatmavikalpah

dasabalani nopalabhate, yavat sarvakarajñatam nopalabhate, katham nopalabhate? atmatvena. tat kasya hetoh? atmano 'tyantavisuddhitam upadaya.

iti tatraiva navamah krtarthatadharatmavikalpah

iti prathamo grahakavikalpah

atha khalv ayusman subhutir bhagavantam etad avocat: yo bhagavan prcchet kim ayam mayapurusah prajñaparamitayam siksitva sarvakarajñatayam niryasyan niryasyatiti, tasyaivam prcchatah

katham nirdestavyam syat, evam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam siksitva sarvakarajñatayam niryasyatiti, tasyaivam prcchatah katham nirdestavyam syat, yavat saptatrimsadbodhipaksesu dharmesu yavat sarvakarajñatayam siksitva sarvakarajñatayam niryasyati, sarvakarajñatam prapsyatiti, tasyaivam prcchatah katham nirdestavyam syat?

bhagavan aha: tena hi subhute tvam evatra pratipraksyami, yatha te ksamate tatha vyakuryah, tat kim manyase subhute, anyad rupam anya maya, anya vedana anya samjña anye samskarah, anyad vijñanam anya maya?

subhutir aha: no bhagavan.

ity agradharmagatavikalpasamprayoge prathamah skandhaprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anyac caksuh, anya maya anyac chrotram ghranam jihva kayah, anya maya anyan manah, anya maya anyad rupam, anya maya anyah sabdo gandho rasah sprastavyah, anya maya anye dharmah.

subhutir aha: no bhagavan. iti tatraiva dvitiya ayatanaprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anyac caksurupacaksurvijñanam, anya maya anyac chrotrasabdasrotravijñanam ghranagandhaghranavijñanam, jihvarasajihvavijñanam, kayasprastavyakayavijñanam, anya maya anyan manodharmamanovijñanam, anya maya anyas caksuhsamsparsah, anya maya anyah srotrasamsparso ghranasamsparso (psp1_2: 2) jihvasamsparsah kayasamsparsah, anya maya anyo manahsamsparsah.

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, anya maya anyac caksuhsamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va?

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, anya maya anyac chrotraghranajihvakayamanahsamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va? subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, anya maya anyah prthividhatuh, anya maya anyo 'bdhatus tejodhatur vayudhatur akasadhatuh, anya maya anyo vijñanadhatuh?

subhutir aha: na bhagavann anyah prthividhatur anya maya, prthividhatur eva maya mayaiva prthividhatuh, na bhagavann anyo 'bdhatur anya maya, abdhatur eva maya mayaivabdhatuh, na bhagavann

anyas tejodhatur anya maya, tejodhatur eva maya mayaiva tejodhatuh, na bhagavann anyo vayudhatur anya maya, vayudhatur eva maya mayaiva vayudhatuh, na bhagavann anya akasadhatur anya maya, akasadhatur eva maya mayaiva akasadhatuh, na bhagavann anyo vijñanadhatur anya maya, vijñanadhatur eva maya mayaiva vijñanadhatuh.

iti tatraiva trtiyo dhatuprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anyah pratityasamutpadah?

subhutir aha: na bhagavann anya avidya anya maya, avidyaiva maya mayaivavidya, na bhagavann anye samskara anya maya, samskara eva maya mayaiva samskarah, na bhagavann anyad vijñanam anya maya, vijñanam eva maya mayaiva vijñanam, na bhagavann anyam namarupam anya maya, namarupam eva maya mayaiva namarupam, na bhagavann anyat sadayatanam anya maya, sadayatanam eva maya mayaiva sadayatanam, (psp1-2: 3) na bhagavann anyah sparso 'nya maya, sparsa eva maya mayaiva sparsah, na bhagavann anya vedana anya maya, vedanaiva maya mayaiva vedana, na bhagavann anya trsna anya maya, trsnaiva maya mayaiva trsna, na bhagavann anyad upadanam anya maya, upadanam eva maya mayaiva upadanam, na bhagavann anyo bhavo 'nya maya, bhava eva maya mayaiva bhavah, na bhagavann anya jatir anya maya, jatir eva maya mayaiva jatih, na bhagavann anyaj jaramaranam anya maya, jaramaranam eva maya mayaiva jaramaranam.

iti tatraiva caturthah pratityasamutpadaprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anye saptatrimsadbodhipaksa dharmah?

subhutir aha: no bhagavan.

iti tatraiva pañcamo vyavadanaprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anya sunyata anya maya anyad animittam anya maya anyad apranihitam. subhutir aha: no bhagavan.

iti tatraiva sastho darsanamargaprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anya dhyanarupyasamapattayah?

subhutir aha: no bhagavan.

iti tatraiva saptamo bhavanamargaprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anyah sarvasunyatah?

subhutir aha: no bhagavan.

iti tatraivastamo visesamargaprajñaptivikalpah

bhagavan aha: tat kim manyase subhute, anya maya anyani dasabalani, anya maya anye 'stadasavenika buddhadharmah?

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, anya maya anya bodhih?

subhutir aha: na bhagavann anya maya anyad rupam, rupam eva bhagavan maya mayaiva bhagavan rupam, na bhagavann anya maya anya vedana, vedanaiva bhagavan maya mayaiva bhagavan vedana, na bhagavann (psp1-2: 4) anya maya anya samjña, samjñaiva bhagavan maya mayaiva bhagavan samjña, na bhagavann anya maya anye samskarah, samskara eva bhagavan maya mayaiva bhagavan samskarah, na bhagavann anya maya anyad vijñanam, vijñanam eva bhagavan maya mayaiva bhagavan vijñanam.

na bhagavann anyac caksur anya maya, na bhagavann anyad rupam anya maya, na bhagavann anyac caksurvijñanam anya maya, na bhagavann anyas caksuhsamsparso 'nya maya, na bhagavann anyac caksuhsamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va anya maya.

na bhagavann anyac chrotram ghranam jihva kayo 'nya maya, na bhagavann anyan mano 'nya maya, na bhagavann anye dharma anya maya, na bhagavann anyan manovijñanam anya maya, na bhagavann anyo manahsamsparso 'nya maya, na bhagavann anyan manahsamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va anya maya.

na bhagavann anya maya anye bodhipaksya dharmah, bodhipaksya dharma eva bhagavan maya mayaiva bhagavan bodhipaksya dharmah,

na bhagavann anya maya anye 'stadasavenika buddhadharmah, astadasavenika buddhadharma eva bhagavan maya mayaiva bhagavann astadasavenika buddhadharmah, na bhagavann anya maya anya bodhih, bodhir eva bhagavan maya mayaiva bhagavan bodhih.

bhagavan aha: tat kim manyase subhute, api nu mayaya utpado va nirodho va?

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, mayayah samkleso va vyavadanam va?

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, yasya notpado na nirodho na samkleso na vyavadanam sa prajñaparamitayam siksate? dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam siksate?

apramanadhyanarupyasamapattisu siksate?
saptatrimsadbodhipaksesu dharmesv
abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu (psp1-2:
5) siksate? sarvajñatayam niryasyati, yavat sarvakarajñatam
anuprapsyati?

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, atraisa samjña samajña
prajñaptir vyavaharo bodhisattva iti. pañcasupadanaskandhesu?

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, samjña samajña prajñaptir
vyavaharamatrena pañcanam upadanaskandhanam utpado va nirodho va
samkleso va vyavadanam va upalabhyate?

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase subhute, yasya na samjña na samajña na
prajñaptir na vyavaharo na nama na namaprajñaptir na kayo na kayakarma
na vak na vakkarma na mano na manaskarma notpado na nirodho na samkleso
na vyavadanam api nu sa prajñaparamitayam siksitva
sarvakarajñatayam niryasyati?

subhutir aha: no bhagavan.

bhagavan aha: evam khalu subhute bodhisattvo mahasattvah
prajñaparamitayam siksitva sarvakarajñatayam niryasyati,
anupalambhayogena.

subhutir aha: evam bhagavan bodhisattvena mahasattvena
prajñaparamitayam siksamanena mayapurusenaiva
siksitavyam bhagavaty anuttarayam samyaksambodhau, tat kasya
hetoh? tatha hi bhagavan sa eva mayapuruso veditavyah, yad uta
pañcopadanaskandhah.

bhagavan aha: tat kim manyase subhute, api tv ami
pañcopadanaskandhah prajñaparamitayam siksitva
sarvakarajñatayam niryasyanti?

subhutir aha: no bhagavams, tat kasya hetoh? tatha hi bhagavann
abhavasvabhavah pañcopadanaskandhah. evam svapnopamah
pañcaskandhahsvapnas cabhavasvabhavo nopalabhyate, tathaiva
pañcaskandha abhavasvabhavataya nopalabhyante.

bhagavan aha: tat kim manyase subhute pratisrutkopamah
pañcaskandhah, pratibhasopamah nirmitakopamah pratibimbopamah
pañcaskandhah prajñaparamitayam siksitva
sarvakarajñatayam niryasyanti?

subhutir aha: no bhagavams, tat kasya hetoh? tatha hi bhagavann
abhavasvabhavapratisrutka, evam pratibhaso nirmitakam pratibimbam

tathaiva pañcaskandha abhavasvabhavataya nopalabhyante, tatha hi bhagavan mayopamam rupam mayopama vedana mayopama samjña mayopamah samskara mayopamam vijñanam, yac ca vijñanam tat sadindriyam te pañcaskandhas te cadhyatmasunyataya nopalabhyante, bahirdhasunyataya nopalabhyante, adhyatmabahirdhasunyataya nopalabhyante, yavad abhavasvabhavasunyataya nopalabhyante. saced evam bhagavan bhasyamano yo bodhisattvo mahasattvo navaliyate na samliyate na vipratisari bhavati notrasyati na samtrasyati na samtrasam apadyate, veditavyam ayam bhagavan niryasyati sarvajñatayam niryasyati margajñatayam sarvakarajñatam anuprapsyati.

iti tatraiva navamo 'saiksamargaprajñaptivikalpah

iti dvitiyo grahakavikalpah.

atha khalv ayusman subhutir bhagavantam etad avocat: ma khalu bhagavan navayanasamprasthito bodhisattvo mahasattva imam nirdesam srutva avaliyeta samliyeta vipratisari bhavet, uttrasyet samtrasyet samtrasam apadyeta.

bhagavan aha: sacet subhute navayanasamprasthito bodhisattvo mahasattvah prajñaparamitayam carann anupayakusalo bhaven na ca kalyanamitrahastagato bhaved uttrasyet samtrasyet samtrasam apadyeta.

subhutir aha: katamad bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalyam yatra caran bodhisattvo mahasattvo nottrasyati na samtrasyati na samtrasam apadyate?

bhagavan aha: iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittena rupam anityam iti pratyaveksate na copalabhate, vedana sarvakarajñatapratisamyuktena cittenanityeti pratyaveksate na copalabhate, samjñasarvakarajñatapratisamyuktena cittenanityeti pratyaveksate na copalabhate, samskarah sarvakarajñatapratisamyuktena cittenanitya iti pratyaveksate na copalabhate, vijñanam sarvakarajñatapratisamyuktena (psp1-2: 7) cittenanityam iti pratyaveksate na copalabhate, idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalyam veditavyam.

punar aparam subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittena rupam duhkham iti pratyaveksate na copalabhate, vedana samjña samskarah, sarvakarajñatapratisamyuktena cittena vijñanam duhkham iti pratyaveksate na copalabhate.

punar aparam subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittena rupam sunyam iti pratyaveksate na copalabhate, rupam anatmeti rupam santam iti rupam viviktam iti rupam sunyam iti rupam animittam iti rupam apranihitam iti pratyaveksate na copalabhate, sarvakarajñatapratisamyuktena cittena

vedana samjña samskarah, sarvakarajñatapratisamyuktena cittena vijñanam sunyam iti pratyaveksate na copalabhate, vijñanam anatmeti vijñanam santam iti vijñanam viviktam iti vijñanam sunyam iti vijñanam animittam iti vijñanam apranihitam iti pratyaveksate na copalabhate, sarvakarajñatapratisamyuktena cittena. idam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalyam veditavyam.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatapratisamyuktair manasikarair yan dharmadesanan karoty anupalambhayogena iyam bodhisattvasya mahasattvasya danaparamita, ya tesam eva sarvakarajñatapratisamyuktanam manasikaranam aparamarsanata iyam bodhisattvasya mahasattvasya silaparamita, ya tesam eva sarvakarajñatapratisamyuktanam manasikaranam ksamanarocanapratyaveksanata, iyam bodhisattvasya mahasattvasya ksantiparamita, ya tesam eva sarvakarajñatapratisamyuktanam manasikaranam anutsrstir, iyam bodhisattvasya mahasattvasya viryaparamita, ya ca sravakapratyekabuddhapratisamyuktanam manasikaranam anavakasadanata anyesam api va kusalanam dharmanam iyam bodhisattvasya mahasattvasya dhyanaparamita, evam hi subhute bodhisattvo mahasattvah prajñaparamitayam caran nottrasyati na samtrasyati na samtrasam apadyate.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann evam pratyaveksate na rupasunyataya rupam sunyam rupam eva sunyata sunyataiva rupam, na vedanasunyataya vedana sunya vedanaiva sunyata sunyataiva vedana, na samjñasunyataya samjña sunya samjñaiva sunyata sunyataiva samjña, na samskarasunyataya samskarah sunyah samskara eva sunyata sunyataiva samskarah, na vijñanasunyataya vijñanam sunyam vijñanam eva sunyata sunyataiva vijñanam.

evam na caksuhsunyataya caksuh sunyam caksur eva sunyata sunyataiva caksuh, na srotrasunyataya srotram sunyam srotram eva sunyata sunyataiva srotram, na ghranasunyataya ghranam sunyam ghranam eva sunyatasunyataiva ghranam, na jihvasunyataya jihva sunya jihvaiva sunyatasunyataiva jihva, na kayasunyataya kayah sunyah kaya eva sunyatasunyataiva kayah, na manahsunyataya manah sunyam mana eva sunyatasunyataiva manah.

evam na rupasunyataya rupam sunyam rupam eva sunyata sunyataiva rupam, na sabdasunyataya sabdah sunyah sabda eva sunyata sunyataiva sabdah, na gandhasunyataya gandhah sunyah gandha eva sunyata sunyataiva gandhah, na rasasunyataya rasah sunyah rasa eva sunyata sunyataiva rasah, na sprastavyasunyataya sprastavyam sunyam sprastavyam eva sunyata sunyataiva sprastavyam, na dharmasunyataya dharmah sunyahdharma eva sunyata sunyataiva dharmah.

evam na caksurvijñanasunyataya caksurvijñanam sunyam caksurvijñanam eva sunyata sunyataiva caksurvijñanam, na srotravijñanasunyataya srotravijñanam sunyam srotravijñanam eva sunyata sunyataiva srotravijñanam, na ghranavijñanasunyataya ghranavijñanam sunyam ghranavijñanam eva sunyata sunyataiva ghranavijñanam, na jihvavijñanasunyataya jihvavijñanam sunyam jihvavijñanam eva sunyata sunyataiva jihvavijñanam, na kayavijñanasunyataya kayavijñanam sunyam kayavijñanam eva sunyata sunyataiva kayavijñanam, na manovijñanasunyataya manovijñanam sunyam manovijñanam eva sunyata sunyataiva manovijñanam.

evam na caksuhsamsparsas caksuhsamsparsasunyataya sunyas caksuhsamsparsa eva sunyata sunyataiva caksuhsamsparsah, evam na srotraghranajihvakayah, na manahsamsparso manahsamsparsasunyataya sunyo (psp1-2: 9) manahsamsparsa eva sunyata sunyataiva manahsamsparsah.

evam na caksuhsamsparsapratyayavedayitam caksuhsamsparsapratyayavedayitasunyataya sunyam caksuhsamsparsapratyayavedayitam eva sunyata sunyataiva caksuhsamsparsapratyayavedayitam, na srotrasamsparsapratyayavedayitam srotrasamsparsapratyayavedayitasunyatayasunyam srotrasamsparsapratyayavedayitam eva sunyata sunyataivasrotrasamsparsapratyayavedayitam, na ghranasamsparsapratyayavedayitam ghranasamsparsapratyayavedayitasunyatayasunyam ghranasamsparsapratyayavedayitam eva sunyata sunyataiva ghranasamsparsapratyayavedayitam, na jihvasamsparsapratyayavedayitam jihvasamsparsapratyayavedayitasunyataya sunyam jihvasamsparsapratyayavedayitam eva sunyata, sunyataiva jihvasamsparsapratyayavedayitam, na kayasamsparsapratyayavedayitam kayasamsparsapratyayavedayitasunyataya sunyam kayasamsparsapratyayavedayitam eva sunyata sunyataiva kayasamsparsapratyayavedayitam, na manahsamsparsapratyayavedayitam manahsamsparsapratyayavedayitasunyataya sunyam manahsamsparsapratyayavedayitam eva sunyata sunyataiva manahsamsparsapratyayavedayitam.

na smrtyupasthanasunyataya smrtyupasthanani sunyani smrtyupasthanany eva sunyata sunyataiva smrtyupasthanani, evam samyakprahanarddhipadendriyabalabodhyangani, na margasunyataya margah sunyo marga eva sunyata sunyataiva margah, na balavaisaradyavenikabuddhadharmasunyataya buddhadharmah sunya buddhadharma eva sunyata sunyataiva buddhadharmah. iyam subhute bodhisattvasya mahasattvasya prajñaparamita. evam hi subhute

bodhisattvo mahasattvah prajnaparamitayam caran nottrasyati na samtrasyati na samtrasam apadyate.

ity upayakausalam prathamah samparigrahah

subhutir aha: katamani bhagavan bodhisattvasya mahasattvasya kalyanamitrani yaih parigrhita imam prajnaparamitanirdesam srutva nottrasyati na samtrasyati na samtrasam apadyate?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya kalyanamitrani yany asya rupam anityam iti dharmam desayanti tac canupalambhayogena, (psp1-2: 10) tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah, vedana samjña samskara, vijñanam anityam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah, amuni subhute bodhisattvasya mahasattvasya kalyanamitrani.

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitrani yany asya rupam duhkham iti dharmam desayanti, rupam anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah, vedana samjñasamskarah, yany asya vijñanam duhkham iti dharmam desayanti vijñanam anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah, amuni subhute bodhisattvasya mahasattvasya kalyanamitrani.

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitrani yany asya caksur anityam iti dharmam desayanti duhkham iti anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah, evam srotram ghranam jihva kayo mano 'nityam iti dharmam desayanti duhkham iti anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah, amuni subhute bodhisattvasya mahasattvasya kalyanamitrani.

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam caratah kalyanamitrani yany asya rupam anityam iti dharmam desayanti duhkham iti anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, (psp1-2: 11) anyatra sarvakarajñatayah, evam sabdo gandho rasah sprastavyam dharma anitya iti dharmam desayanti, duhkha iti

anatmana iti santa iti vivikta iti sunya iti animitta iti apranihita iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah. amuni subhute bodhisattvasya mahasattvasya kalyanamitrani.

punar aparam subhute bodhisattvasya mahasattvasya kalyanamitrani yany asya caksurvijñanam caksuhsamsparsas caksuhsamsparsapratyayavedayitam anityam iti dharmam desayanti, duhkham iti anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah.

evam srotravijñanam srotrasamsparsah srotrasamsparsapratyayavedayitam, ghranavijñanam ghranasamsparso ghranasamsparsapratyayavedayitam, jihvavijñanam jihvasamsparso jihvasamsparsapratyayavedayitam, kayavijñanam kayasamsparsah kayasamsparsapratyayavedayitam, manovijñanam manahsamsparso manahsamsparsapratyayavedayitam anityam iti dharmam desayanti, duhkham iti anatmeti santam iti viviktam iti sunyam iti animittam iti apranihitam iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah. imani subhute bodhisattvasya mahasattvasya prajñaparamitayam caratah kalyanamitrani.

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam caratah kalyanamitrani yany asya smrtyupasthanany anityaniti dharmam desayanti, duhkhaniti anatmaniti santaniti viviktaniti sunyaniti animittaniti apranihitaniti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah.

evam samyakprahanani rddhipada indriyani balani bodhyangani aryastangamargo 'nitya iti dharmam desayanti, duhkha iti anatmeti santa iti vivikta iti sunya iti animitta iti apranihita iti dharmam desayanti tac (psp1-2: 12) canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah.

evam apramanadhyanarupyasamapattayo 'bhijña anitya iti duhkha iti anatmana iti santa iti vivikta iti sunya iti animitta iti apranihita iti dharmam desayanti, tac canupalambhayogena tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah.

evam vaisaradyani pratisamvido dasatathagatabalani astadasavenika buddhadharma apy anitya iti dharmam desayanti, duhkha iti anatmana iti santa iti vivikta iti sunya iti animitta

iti apranihita iti dharmam desayanti tac canupalambhayogena, tani ca kusalamulani na sravakapratyekabuddhabhumau parinamayanti, anyatra sarvakarajñatayah. imani subhute bodhisattvasya mahasattvasya kalyanamitrani, yaih parigrhita imam prajñaparamitanirdesam srutva nottrasyati na samtrasyati na samtrasam apadyate.

subhutir aha: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam anupayakusalo bhavisyati papamitrahastagatas ca bhavisyati, ya imam prajñaparamitanirdesam srutva uttrasisyati samtrasisyati samtrasam apatsyate?

bhagavan aha: iha subhute bodhisattvo mahasattvo 'pagatasarvakarajñatapratisamyuktair manasikaraih prajñaparamitam bhavayati upalabhate, taya ca prajñaparamitaya manyate, apagatasarvakarajñatapratisamyuktair manasikarair dhyanaparamitam bhavayati upalabhate, taya ca dhyanaparamitaya manyate, apagatasarvakarajñatapratisamyuktair manasikarair viryaparamitam bhavayati upalabhate, taya ca viryaparamitaya manyate, apagatasarvakarajñatapratisamyuktair manasikaraih ksantiparamitam bhavayati upalabhate, taya ca ksantiparamitaya manyate, apagatasarvakarajñatapratisamyuktair manasikaraih silaparamitam bhavayati upalabhate, taya ca silaparamitaya manyate, apagatasarvakarajñatapratisamyuktair manasikarair danaparamitam bhavayati upalabhate, taya ca danaparamitaya manyate.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam (psp1-2: 13) carann apagatasarvakarajñatapratisamyuktair manasikarai rupam adhyatmasunyam iti manasikaroti, rupam bahirdhasunyam iti manasikaroti, rupam adhyatmabahirdhasunyam iti manasikaroti, yavad rupam abhavasvabhavasunyam iti manasikaroti, evam apagatasarvakarajñatapratisamyuktair manasikarair vedana samjña samskara vijñanam adhyatmasunyam iti manasikaroti, bahirdhasunyam iti manasikaroti, adhyatmabahirdhasunyam iti manasikaroti, yavad abhavasvabhavasunyam iti manasikaroti, apagatasarvakarajñatapratisamyuktair manasikarais tam cadhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam upalabhate tabhis ca sunyatabhir manyate upalambhayogena.

caksur adhyatmasunyam iti manasikaroti, bahirdhasunyam iti manasikaroti, adhyatmabahirdhasunyam iti manasikaroti, yavad abhavasvabhavasunyam iti manasikaroti, tas ca sunyata upalabhate taya ca manyate upalambhayogena, evam srotram ghranam jihva kayo mano 'dhyatmasunyam iti manasikaroti, bahirdhasunyam iti manasikaroti, adhyatmabahirdhasunyam iti manasikaroti, yavad abhavasvabhavasunyam iti manasikaroti, tas ca sunyata upalabhate taya ca manyate upalambhayogena. evam rupasabdhagandharasasprastavyadharmesu karttavyam, yavac caksurvijñanamsrotraghranajihvakayamanovijñanam, evam

caksuhsamsparsah srotraghranajihvakayamanahsamsparsah, caksuhsamsparsapratyayavedayitam adhyatmasunyam iti manasikaroti, bahirdhasunyam iti manasikaroti, adhyatmabahirdhasunyam iti manasikaroti, yavad abhavasvabhavasunyam iti manasikaroti, tas ca sunyata upalabhate taya ca manyate upalambhayogena.

evam avidya yavaj jaramaranam adhyatmasunyam iti manasikaroti, bahirdhasunyam iti manasikaroti, adhyatmabahirdhasunyam iti manasikaroti, yavad abhavasvabhavasunyam iti manasikaroti, tas ca suanyata upalabhate, tebhir manyate upalambhayogena.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam (psp1-2: 14) carann apagatasarvakarajñatapratisamyuktair manasikaraih smrtyupasthanani bhavayati tani ca smrtyupasthanani upalabhate tais ca manyate upalambhayogena, evam samyakprahanani rddhipadanindriyani balani bodhyangani margan apramanani dhyanani arupyasamapattih, abhijñah pratisamvido dasatathagatabalani vaisaradyani astadasavenikan buddhadharman bhavayati tams ca buddhadharman upalabhate tais ca manyate upalambhayogena. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann anupayakusala imam prajñaparamitanirdesam srutva uttrasyati samtrasyati samtrasam apadyate.

subhutir aha: katham bhagavan bodhisattvo mahasattvah papamitraparigrhito bhavati, yena papamitraparigrahenemam prajñaparamitanirdesam srutva uttrasyati samtrasyati samtrasam apadyate?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya yah prajñaparamitaya vivecayati, dhyanaparamitaya viryaparamitayah ksantiparamitayah silaparamitaya danaparamitaya vivecayati, natra siksitavyam iti naitat tathagatenarhata samyaksambuddhena bhasitam iti kavikrtany etani kavyani naitani srotavyani nodgrahitavyani na paryavaptavyani na dharayitavyani na vacayitavyani na manasikartavyani napi parebhyo desayitavyani, idam subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute bodhisattvasya mahasattvasya papamitram yo 'sya na marakarmany upadisati, na maradosan acaste, iti hi marah papiyan buddhavesena vivecayati bodhisattvam mahasattvam upasamkramyaivam braviti: kim te kulaputra prajñaparamitaya bhavitaya? kim te dhyanaparamitaya bhavitaya? kim te viryaparamitaya bhavitaya? kim te ksantiparamitaya bhavitaya? kim te silaparamitaya bhavitaya? kim te danaparamitaya bhavitaya? idam subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute marah papiyan buddhavesena sravakabhumipratisamyuktani sutrani geyam vyakaranam

gathodanam nidanam itivrttakam jatakani vaipulyam adbhutadharmavadanopadesam upadeksyati prakasayisyati vibhajisyati uttanikarisyati samprakasayisyati, imany evamrupani (psp1-2: 15) marakarmani cakhyatani navabodhayati, idam api subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute bodhisattvam mahasattvam upasamkramyaivam vaksyati; na te kulaputra kimcid bodhicittam napi tvam avinivartaniyo napi tvam saksyasy anuttaram samyaksambodhim abhisamboddhum, ya imany evamrupani marakarmany akhyatani navabodhayati, idam api subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute bodhisattvasya mahasattvasya buddhavesenopasamkramyaivam vaksyati; caksuh kulaputra sunyam atmana catmiyena ca, evam srotram ghranam jihva kayo manah sunyam atmana catmiyena ca, rupam sunyam atmana catmiyena ca, evam sabdo gandho rasah sprastavyani dharmah sunya atmana catmiyena ca, caksurvijñanam sunyam atmana catmiyena ca, evam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam sunyam atmana catmiyena ca, caksuhsamsparsah sunya atmana catmiyena ca, evam srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparso manahsamsparsah sunya atmana catmiyena ca, caksuhsamsparsapratyayavedayitam sunyam atmana catmiyena ca, evam srotrasamsparsapratyayavedayitam ghranasamsparsapratyayavedayitam jihvasamsparsapratyayavedayitam kayasamsparsapratyayavedayitam manahsamsparsapratyayavedayitam sunyam atmana catmiyena ca, danaparamita sunya atmana catmiyena ca, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita sunya atmana catmiyena ca, smrtyupasthanani sunyani atmana catmiyena ca, evam samyakprahanani rddhipada indriyani balani bodhyangani marga yavad avenika buddhadharmah sunya atmana catmiyenaca, kim karisyasy anuttaram samyaksambodhim abhisambudhya ya imany evamrupani marakarmani nacaste nopadisati, idam subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute marah papiyan bodhisattvam mahasattvam pratyekabuddhavesenopasamkramyaivam vaksyati; sunya kulaputra purva dig buddhair bhagavadbhir bodhisattvaih sravakais ca natra buddho na bodhir na bodhisattvo na sravakah, evam samantad dasa disah sunya (psp1-2: 16) buddhair bhagavadbhir bodhisattvaih sravakais ca natra buddho na bodhir na bodhisattvo na sravakah, ya imany evamrupani marakarmani nopadeksyanti, imani subhute bodhisattvasya mahasattvasya papamitrani veditavyani.

punar aparam subhute marah papiyan sramanavesenopasamkramya bodhisattvam mahasattvam sarvakarajñatapratisamyuktebhyo manasikarebhyo viveksya sravakapratyekabuddhapratisamyuktair

manasikarair anusasisyati avavadisyati, ya idam evamrupam marakarma nopadeksyati, idam subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute marah papiyan upadhyayacaryavesenopasamkramya bodhisattvam mahasattvam bodhisattvacaryaya vivecayisyati sarvakarajñatapratisamyuktebhyo manasikarebhyo vivecayisyati, smrtyupasthanesu niyojayisyati samyakprahanesu rddhipadesu indriyesu balesu bodhyangesu marge niyojayisyati sunyatayam animitte 'pranihite niyojayisyati, imany evamrupan dharman saksatkrtva sravakabhumim saksatkurusva, kim te karisyaty anuttaram samyaksambodhim ya imany evamrupani marakarmani nacaste nopadisati, idam subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute marah papiyan matapitrvesenopasamkramya bodhisattvam mahasattvam evam vaksyati; ehi tvam kulaputra srotaapattiphalasaksatkriyayai yogam apadyasva sakrdagamiphalasaksatkriyayai anagamiphalasaksatkriyayai arhattvaphalasaksatkriyayai yogam apadyasva kim te 'nuttaraya samyaksambodhya abhisambuddhaya yasyah krtaso 'samkhyeyan aprameyan kalpan samsare samsarata hastacchedah padacchedas canubhavitavyah, ya imany evamrupani marakarmani nopadeksyati nakhyasyati, idam subhute bodhisattvasya mahasattvasya papamitram veditavyam.

punar aparam subhute bodhisattvasya mahasattvasya marah papiyan bhiksuvesenopasamkramya rupam anityam iti desayisyaty upalambhayogena, rupam duhkham anatmakam santam viviktam sunyam animittam apranihitam iti desayisyaty upalambhayogena, vedana samjña samskara vijñanam anityam (psp1-2: 17) iti desayisyaty upalambhayogena, vijnanam duhkham anatmakam santam viviktam sunyam animittam apranihitam iti desayisyaty upalambhayogena, caksuh srotram ghranam jihva kayo mano 'nityam duhkham anatmakam santam viviktam sunyam animittam apranihitam iti desayisyaty upalambhayogena, evam yavat smrtyupasthanany anityani duhkhany anatmakani santani viviktani sunyani animittani apranihitaniti desayisyaty upalambhayogena, evam samyakprahanani rddhipada indriyani balani bodhyangani margo 'nityo duhkho 'natmakah santo viviktah sunya animitto 'pranihita iti desayisyaty upalambhayogena, yavad buddhadharma api anitya duhkha anatmakah santa viviktah sunya animitta apranihita iti desayisyaty upalambhayogena, ya imany evamrupani marakarmani nopadeksyati nakhyasyati, idam api subhute bodhisattvasya mahasattvasya papamitram veditavyam viditva ca parivarjayitavyam.

iti kalyanamitradvitiyasamparigrahah

ity uktam nirvedhangam caturvidham

subhutir aha: bodhisattvo bodhisattva iti bhagavann ucyate, bodhisattva iti bhagavan kah padarthah?

bhagavan aha: apadarthah subhute bodhisattvapadarthah. tat kasya hetoh? na hi subhute bodher utpado 'stita va nastita va vidyate vopalabhyate, tasmad apadarthah subhute bodhisattvapadarthah.

iti gotrasvarupam

tadyathapi nama subhute akase sakuneh padam na vidyate nopalabhyate, evam eva subhute bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute svapnasya padam na vidyate nopalabhyate, evam eva subhute bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute mayayah padam na vidyate nopalabhyate, evam eva subhute bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute maricyah padam na vidyate nopalabhyate, evam eva subhute bodhisattvapadartho na vidyate nopalabhyate, evam pratisrutkayah pratibhasasya pratibimbasya gandharvanagarasya nirmitasyapadam na vidyate nopalabhyate, evam eva subhute bodhisattvapadartho na vidyate nopalabhyate.

ity usmagatadharah

tadyathapi nama subhute bhutakotyah padam na vidyate nopalabhyate, evam eva subhute bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute tathatayah padam na vidyate nopalabhyate, evam eva subhute bodhisattvapadartho na vidyate nopalabhyate, evam avitathataya ananyatathataya dharmataya dharmadhator dharmasthititaya dharmaniyamatayah satyatayah padam na vidyate nopalabhyate, evam eva bodhisattvasya padartho na vidyate nopalabhyate.

iti murdhagatadharah

tadyathapi nama subhute mayapurusasya rupasya padam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate, evam vedana samjña samskarah,

tadyathapi nama subhute mayapurusasya vijñanasya padam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute mayapurusasya caksusah padartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate, evam srotraghranajihvakayah,

tadyathapi nama subhute mayapurusasya manasah padartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute mayapurusasya rupasabdagandharasasprastavyadharmanam padartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute mayapurusasya caksurupacaksurvijñanapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate, evam srotrasabdasrotravijñanaghranagandhaghranavijñanajihvarasajihvav ijñanakayasprastavyakayavijñanapadarthah, (psp1-2: 19)

tadyatha 'pi nama subhute mayapurusasya manodharmamanovijñanapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti ksantigatadharah

tadyathapi nama subhute mayapurusasya adhyatmasunyatayam carato bodhisattvapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute mayapurusasya bahirdhasunyatayam carato bodhisattvapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute mayapurusasya adhyatmabahirdhasunyatayam carato bodhisattvapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate, yavad vistarena,

tadyathapi nama subhute mayapurusasya abhavasvabhavasunyatayam carato bodhisattvapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute mayapurusasya paramitasu smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesv apramanesu dasabalavaisaradyapratisamvidavenikabuddhadharmesu skandhesu dhatusu ayatanesu pratityasamutpadesu dhyanarupyasamapattyabhijñasu carato bodhisattvapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

ity agradharmagatadharah

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya rupapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya (psp1-2: 20) mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya vedana samjña samskara vijñanapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya caksuhpadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya srotraghranajihvakayamanahpadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya adhyatmasunyatayam yavad abhavasvabhavasunyatayam carato bodhisattvapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya sarvabodhipaksyadharmabalavaisaradyavenikabuddhadharmesu carato bodhisattvapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute asamskrtadhatau samskrtadhatupadam na vidyate nopalabhyate, samskrtadhatav asamskrtadhatupadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajnaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti darsanamargadharah

tadyathapi nama subhute anutpadapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajnaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute anirodhanabhisamskarapradurbhavanupalambhasamklesapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute avyavadanapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

tat kasya hetoh? rupasya subhute utpadapadartho na vidyate nopalabhyate, vedanasamjñasamskaranam, vijñanasya subhute utpadapadartho na vidyate nopalabhyate.

tat kasya hetoh? rupasya subhute

nirodhabhisamskarapradurbhavopalambhasamklesapadartho na vidyate nopalabhyate, vedanasamjñasamskaranam vijñanasya subhute nirodhabhisamskarapradurbhavopalambhasamklesapadartho na vidyate nopalabhyate.

tat kasya hetoh? rupasya subhute vyavadanapadartho na vidyate nopalabhyate, vedanasamjñasamskaranam vijñanasya subhute vyavadanapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

tadyathapi nama subhute vyastasamastanam skandhanam dhatunam ayatananam pratyityasamutpadasya utpadapadartho na vidyate nopalabhyate, yavat skandhadhatvayatanapratityasamutpadesu vyavadanapadartho na vidyate nopalabhyate, evam saptatrimsad bodhipaksyadharma pramanadhyanarupyasamapattyabhijñapratisamviddasabalavaisaradyav enikabuddhadharmanam utpadapadartho na vidyate nopalabhyate, evam yavad vyavadanapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute avenikanam buddhadharmanam yavat samklesavyavadanapadartho na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute rupasyatyantaviviktatvan nimittapadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate, vedanayah samjñayah samskaranam,

tadyathapi nama subhute vijñanasyatyantaviviktatvan nimittapadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute vyastasamastesu skandhadhatvayatanapratityasamutpadesv atyantaviviktatvan nimittapadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute smrtyupasthanam atyantavisuddhatvannimittapadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate, evam samyakprahanarddhipadendriyabalabodhyangamargapramanadhyanarupyas amapattyabhijñapratisamviddasabalavaisaradyavenikabuddhadharmana m atyantavisuddhatvan nimittapadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate,

tadyathapi nama subhute atmasattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyaka nam visuddhau padam na vidyate nopalabhyate, atmasattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyaka sattam upadaya, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti bhavanamargadharah

tadyathapi nama subhute adityasyodagacchatah prabhayah padam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti pratipaksadharah tadyathapi nama subhute kalpoddahe vartamane sarvasamskare (psp1-2: 23) padam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti vipaksaprahanadharah

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya sile dauhsilyapadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya samadhau viksepapadam na vidyate nopalabhyate, tathagataprajñayam dausprajñapadam na vidyate nopalabhyate, tathagatavimuktav avimuktipadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasyavimuktijñanadarsane vimuktijñanadarsanapadam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti pratipaksavipaksavikalpaprahanadharah

tadyathapi nama subhute suryacandramasoh prabhayah padam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti prajñakarunadharah

tadyathapi nama subhute sravakapratyekabuddhagrahanaksatramaniratnajyotisam prabhayah padam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

ity asadharanagunadharah

tadyathapi nama subhute caturmaharajakayikanam devanam trayastrimsanam devanam yamanam devanam tusitanam devanam nirmanaratinam devanam paranirmitavasavartinam devanam brahmaparsadyanam devanam brahmapurohitanam devanam mahabrahmanam (psp1-2: 24) devanam yavad akanisthanam devanam prabhayah padam na vidyate nopalabhyate, evam eva subhute bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate.

iti pararthanukramadharah

tadyathapi nama subhute tathagatasyarhatah samyaksambuddhasya prabhayah padam na vidyate nopalabhyate, evam eva subhuate bodhisattvasya mahasattvasya prajñaparamitayam carato bodhisattvapadartho na vidyate nopalabhyate. tat kasya hetoh? tatha hi subhute yaya bodhya bodhisattvapadarthah yas ca bodhisattvapadarthah sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yadutalaksanah, sarvadharmanam hi subhute bodhisattvena mahasattvena asaktatayam asadbhutatayam siksitavyam, akalpanatam akalpanatam copadaya, sarvadharmas ca subhute bodhisattvena mahasattvenavaboddhavyah.

ity anabhoge pravrttajñanadharah

ity uktah pratipattyadharah

subhutir aha: katame bhagavan sarvadharmah? katham bhagavan bodhisattvena mahasattvena sarvadharmanam asadbhutatayam siksitavyam? katham bhagavan bodhisattvena mahasattvena sarvadharma avaboddhavyah?

bhagavan aha: sarvadharma ucyante kusalas cakusalas ca vyakrtas cavyakrtas ca laukikas ca lokottaras ca sasravas canasravas ca samskrtas casamskrtas ca sadharanas casadharanas ca, imam ucyante subhute sarvadharma yatra bodhisattvena mahasattvenasadbhutatayam siksitavyam, ime subhute bodhisattvena mahasattvena sarvadharma avaboddhavyah.

ity alambanasvarupam

subhutir aha: katame bhagavan kusala laukika dharmah.

bhagavan aha: kusala laukika dharma ucyante, matreyata pitreyata sramanyata brahmanyata kule jyesthapacayita, danam ayam punyakriyavastu silam ayam punyakriyavastu, bhavanam ayam punyakriyavastu, vaiyavrtyasahagatam upayakausalam, dasakusalah karmapathah, laukikyo navasamjña, adhmatakasamjña vipadumakasamjña vipuyakasamjña vilohitakasamjña vinilakasamjña vikhaditakasamjña viksiptakasamjña (psp1-2: 25) asthisamjña vidagdhakasamjña, laukikani catvari dhyanani catvary apramanani catasra arupyasamapattayah, laukikyah pañcabhijñah,

laukikyo dasanusmrtayah, yad uta buddhanusmrtir dharmanusmrtih samghanusmrtih silanusmrtih tyaganusmrtir devatanusmrtir anapananusmrtir marananusmrtih kayagatanusmrtir udveganusmrtih, ima ucyante kusala laukikadharmah

subhutir aha: katame bhagavan laukika akusala dharmah?

bhagavan aha: pranatipato 'dattadanam kamamithyacaro mrsavadah paisunyam parusyam sambhinnapralapo 'bhidhya vyapado mithyadarsanam dasakusalah karmapathah, krodhopanahau mraksah pradaso vihimsa irsya matsaryam mano mithyamanah, ima ucyante laukika akusala dharmah

subhutir aha: katame bhagavann avyakrta dharmah?

bhagavan aha: avyakrtam kayakarma, avyakrtam vakkarma, avyakrtam manahkarma, avyakrtani catvari mahabhutani, avyakrtani pañcendriyani, avyakrtani sad ayatanani, avyakrtani arupyani skandhadhatvayatanani, avyakrta vipakah, sarva ima ucyante avyakrtadharmah

subhutir aha: katame bhagavan laukikah kusala dharmah?

bhagavan aha: pañca skandha dvadasayatanany astadasa dhatavo dasa kusalah karmapathas catvari dhyanani catvary apramanani catasra arupyasamapattayah pañcabhijñah ye canye laukika dharmah, ima ucyante laukikah kusala dharmah

subhutir aha: katame bhagavan lokottarah kusala dharmah?

bhagavan aha: catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangany aryastango margah, sunyatavimoksamukham animittavimoksamukham apranihitavimoksamukham, anajñatamajñasyamindriyam ajñendriyam ajñatavindriyam, savitarkah savicarah samadhih, avitarkah savicarah samadhih, avitarko 'vicarah samadhih, vidyavimuktih smrtih samprajanyam yonisomanaskarah, astau vimoksah katame astau? rupi rupani pasyati, (psp1-2: 26) ayam prathamo vimoksah, adhyatmam arupasamjñi bahirdha rupani pasyati, ayam dvitiyo vimoksah, subhatayam adhimukto bhavati, ayam trtiyo vimoksah, sarvaso rupasamjñanam samatikramat, pratighasamjñanam astangamat, nanatvasamjñanam amanasikarad anantam akasam ity akasanantyayatanam upasampadya viharati, ayam caturtho vimoksah, sarvasa akasanantyayatanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati, ayam pañcamo vimoksah, sarvaso vijñananantyayatanasamatikramat, nasti kiñcid ity akiñcanyayatanam upasampadya viharati, ayam sastho vimoksah, sarvasa akiñcanyayatanasamatikramat, naiva samjñanasamjñayatanam upasampadya viharati, ayam saptamo vimoksah, sarvaso naivasamjñanasamjñayatanasamatikramat samjñavedayitanirodham

upasampadya viharati, ayam astam vimoksah, ima astau vimoksah.

navanupurvaviharasamapattayah, catvari dhyanani, viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati, vitarkavicaranam vyupasamad adhyatmam samprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati, priter viragad upeksakas ca viharati smrtiman samprajanan sukhañ ca kayena pratisamvedayate yat tadarya acaksate upeksakah smrtimams casukhaviharititi trtiyam dhyanam upasampadya viharati, sukhasya ca prahanad duhkhasya ca prahanat purvam eva saumanasyadaurmanasyayor astangamad aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam upasampadya viharati, sa sarvaso rupasamjñanam samatikramat pratighasamjñanam astangaman nanatvasamjñanam amanasikarad anantam akasamiti akasanantyayatanam upasampadya viharati, sa sarvasa akasanantyayatanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati, sa sarvaso vijñananantyayatanasamatikraman nasti kiñcid ity akiñcanyayatanam upasampadya viharati, sa sarvasa akiñcanyayatanasamatikraman naivasamjñanasamjñayatanam upasampadya viharati, sa sarvaso naivasamjñanasamjñayatanasamatikramat samjñavedayitanirodham upasampadya viharati, eta navanupurvaviharasamapattayah.

adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata, dasa balani catvari vaisaradyani catasrah pratisamvidah, astadasavenika buddhadharmah, ima ucyante lokottarah kusaladharmah.

subhutir aha: katame bhagavan sasrava dharmah?

bhagavan aha: pañca skandha dvadasayatanany astadasa dhatavas catvari dhyanani catvary apramanani catasra arupyasamapattayah, ima ucyante sasrava dharmah.

subhutir aha: katame bhagavan anasrava dharmah?

bhagavan aha: catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangany aryastango margo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido yavad astadasavenika buddhadharmah, ima ucyante anasravadharmah.

subhutir aha: katame bhagavan samskrta dharmah?

bhagavan aha: kamadhatu rupadhatur arupyadhatur ye 'py anye kecit traidhatukaparyapanna dharmah, saptatrimsad bodhipaksadayo dharmah, ima ucyante samskrta dharmah.

subhutir aha: katame bhagavann asamskrta dharmah?

bhagavan aha: yesam dharmanam notpado na nirodho nanyathatvam prajñayate ragaksayo dosaksayo mohaksayas ca, tathata avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakotih, ima ucyante asamskrta dharmah.

subhutir aha: katame bhagavan sadharana dharmah?

bhagavan aha: catvari dhyanani catvary apramanani catasra arupyasamapattayah pañcabhijñah, ima ucyante sadharana dharmah.

subhutir aha: katame bhagavann asadharana dharmah?

bhagavan aha: saptatrimsad bodhipaksadharma dasa tathagatabalani catvari vaisaradyani catasrah pratisamvidah trini vimoksamukhani astadasavenika buddhadharmah, ima ucyante asadharana dharmah.

tatra bodhisattvena mahasattvena svalaksanasunyesu dharmesu na saktih karya, advayayogena ca sarvadharma avaboddhavyah, avakalpanatam anavakalpanatam copadaya.

ity uktam pratipattyalambanam

subhutir aha: yad ucyate bhagavan bodhisattvo mahasattva iti, kena karanena bhagavan bodhisattvo mahasattva ity ucyate? bhagavan aha: iha subhute mahatah sattvaraser mahatah sattvanikayasyagratam karayisyati, tena karanena subhute bodhisattvo mahasattva ity ucyate.

subhutir aha: katame bhagavan mahasattvarasir mahasattvanikayah yasya bodhisattvo mahasattvo 'gratam karayisyati?

bhagavan aha: mahasattvarasir mahasattvanikaya iti subhute ucyate yad uta gotrabhumir astamakabhumih srotaapannah sakrdagami anagami arhan pratyekabuddhah prathamacittotpadam upadaya yavad avinivartaniya iti, ayam sa mahan sattvarasih mahasattvanikayah, asya bodhisattvo mahasattvo 'gratam karayisyati, tatra subhute bodhisattvena mahasattvena vajropamam cittam utpadya mahatah sattvaraser mahatah sattvanikayasyagratah karayitavyah.

subhutir aha: katamo bhagavan vajropamas cittotpadah?

bhagavan aha: iha subhute bodhisattvo mahasattva evam cittam utpadayati, aparimite maya samsare sannaham sannahya sarvasvaparityagina bhavitavyam, sarvasattvanam antike maya samacittata utpadayitavya, sarvasattva maya tribhir yanaih parinirvapayitavyah, sarvasattvan api maya parinirvapya na kascit sattvah parinirvapito bhavati. tat kasya hetoh? anutpado maya sarvadharmanam avaboddhavyah, avyavakirnena maya sarvakarajñatacittena satsu paramitasu caritavyam, sarvatranugatayam sarvadharmaprativedhaparinispattyam maya siksitavyam, ekatayabhinirharo maya sarvadharmanam pratiboddhavyah, yavat paramitabhinirharaprativedhaya maya

sarvadharmanam siksitavyam, saptatrimsad bodhipaksadharmabhinirharaprativedhaya maya dharmanam siksitavyam, apramanadhyanarupyabhijñajñanabhinirharaprativedhaya maya dharmanam siksitavyam, dasabalavaisaradyavenikabuddhadharmabhinirharaprativedhaya maya dharmanam siksitavyam, ayam subhute bodhisattvasya mahasattvasya vajropamas cittotpado yatra pratisthito bodhisattvo mahasattvo mahatah sattvaraser mahatah sattvanikayasyagratam (psp1-2: 29) karayisyati, tac canupalambhayogena.

punar aparam subhute bodhisattvo mahasattva evam cittam utpadayati, yavantah sattva nairayika va tairyagyonika va yamalaukika va duhkham vedanam vedayanti, tesam aham arthaya tam duhkham vedanam vedayeyam tatra bodhisattvena mahasattvena evam cittam utpadayitavyam, ekaikasyapy aham sattvasyarthaya kalpakotiniyutasatasahasrani nairayikam va tairyagyonikam va yamalaukikam va duhkham anubhaveyam, yavan na te sattva nirupadhisese nirvanadhatau parinirvrta bhaveyur iti, etenopayena sarvasattvanam krtasas tan nairayikadikam duhkham anubhaveyam, yavan na te sattva nirupadhisese nirvanadhatau parinirvrta bhaveyur iti, pascad aham atmanah krtakusalam avaropya kalpakotiniyutasatasahasrair anuttaram samyaksambodhim abhisambuddhyeyam, ayam subute bodhisattvasya mahasattvasya vajropamas cittotpado yena mahatah sattvaraser mahatah sattvanikayasyagratam karayisyati.

punar aparam subhute bodhisattvena mahasattvena udaracittena bhavitavyam yena cittena sarvasattvanam agrata karayitavya, tatreyam bodhisattvasya mahasattvasyodaracittata yat prathamacittotpadam upadaya na ragacittam utpadayati, na dosacittam utpadayati, na mohacittam utpadayati, na vihimsacittam utpadayati, na sravakacittam utpadayati, na pratyekabuddhacittam utpadayati, iyam subhute bodhisattvasya mahasattvasyodaracittata yaya sarvasattvanam agratam karayisyati, tena ca cittena na manyate.

punar aparam subhute bodhisattvena mahasattvena akampyacittena bhavitavyam, tatreyam bodhisattvasya mahasattvasyakampyacittata yat sarvakarajñatapratisamyuktam api manasikaran na manyate, iyam subhute bodhisattvasya mahasattvasyakampyacittata.

punar aparam subhute bodhisattvena mahasattvena sarvasattvanam antike hitasukhacittena bhavitavyam, tatreyam bodhisattvasya mahasattvasya hitasukhacittata ya sarvasattvanam paritranata yah sarvasattvanam aparityagah, tena ca na manyate, iyam subhute bodhisattvasya mahasattvasya hitasukhacittata. evam hi subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvasattvanam agratam karayisyati.

punar aparam subhute bodhisattvena mahasattvena dharmaragena

bhavitavyam dharmaratena dharmaramatayogam anuyuktena bhavitavyam, tatra katamo dharmo? yad uta sarvadharmanam asambhedah, ayam ucyate dharmah, tatra katama dharmaratir? ya dharme 'bhiratir iyam ucyate dharmaratih, tatra katama dharmaramata? ya tasya dharmasya bhavana bahulikaranata, iyam ucyate dharmaramata. evam hi subhute bodhisattvena mahasattvena prajñaparamitayam carata mahatah sattvaraser mahatah sattvanikayasyagrata karayitavya anupalambhayogena.

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayam carata adhyatmasunyatayam sthitva bahirdhasunyatayam sthitva adhyatmabahirdhasunyatayam sthitva yavad abhavasvabhavasunyatayam sthitva mahatah sattvaraser mahatah sattvanikayasyagrata karayitavya anupalambhayogena.

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayam carata saptatrimsad bodhipaksesu dharmesu sthitva balesu vaisaradyesu pratisamvitsv astadasavenikesu buddhadharmesu sthitva mahatah sattvaraser mahatah sattvanikayasyagrata karayitavya anupalambhayogena.

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayam carata vajropamasamadhau sthitva yavad akasasangavimuktinirupalepasamadhau sthitva mahatah sattvaraser mahatah sattvanikayasyagrata karayitavya anupalambhayogena, etesu subhute dharmesu sthitva bodhisattena mahasattvena prajñaparamitayam carata mahatah sattvaraser mahatah sattvanikayasyagrata karayitavya, tenocyate bodhisattvo mahasattvah.

iti sarvasattvagratacittamahattvam

atha khalv ayusman sariputro bhagavantam etad avocat: mamapi bhagavan pratibhati yenarthena bodhisattvo mahasattva ity ucyate.

bhagavan aha: pratibhatu te sariputra yenarthena bodhisattvo mahasattva ity ucyate.

sariputra aha: atmadrster bhagavan sattvadrster jivadrster jantudrster posapurusapudgalamanujamanavakarakavedakajanakapasyakadrster (psp1-2: 31) cchedadrsteh sasvatadrster astidrster nastidrsteh skandhadrster dhatudrster ayatanadrsteh pratityasamutpadadrster bodhipaksadharmadrster balavaisaradyadrster avenikabuddhadharmadrsteh sattvaparipacanadrster buddhaksetraparisodhanadrster bodhisattvadrster buddhadrster dharmacakrapravartanadrster iti, asam sarvasam drstinam prahanaya dharmam desayaty anupalambhayogena, tenarthena bodhisattvo mahasattva ity ucyate.

subhutir aha: kena karanenayusman sariputra bodhisattvasya

mahasattvasya rupadrstir bhavati,
vedanasamjñasamskaravijñanadrstir bhavati?

sariputra aha: ihayusman subhute bodhisattvo mahasattvah
prajñaparamitayam carann anupayakusalo bhavati, sa rupam upalabhya
drstim utpadayaty upalambhayogena, evam vistarena vyastasamastam
skandhadhatvayatanapratityasamutpadam yavaj
jaramaranasokaparidevaduhkhadaurmanasyopayasan upalabhya drstim
utpadayaty upalambhayogena, evam
smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgapÄ•ramitÄ
bhijñaksarapramanadhyanarupyasamapattir upalabhya drstim
utpadayaty upalambhayogena, evam
dasabalavaisaradyapratisamvidastadasavenikan buddhadharman
upalabhya drstim utpadayaty upalambhayogena.

iti prahanamahattvam

atha khalv ayusman subhutir bhagavantam etad avocat: mamapi bhagavan
pratibhati yenarthena bodhisattvo mahasattva ity ucyate.

bhagavan aha: pratibhatu te subhute.

subhutir aha: yad api bhagavan bodhicittam asamasamacittam
asadharanacittam sarvasravakapratyekabuddhaih tatrapi citte
'saktah. tat kasya hetoh? tatha hi tat sarvajñatacittam anasravam
aparyapannam traidhatuke tatrapi citte 'saktas tena bodhisattvo
mahasattva iti samkhyam gacchati.

sariputra aha: katamad ayusman subhute bodhisattvasya mahasattvasya
asamasamacittam asadharanacittam sarvasravakapratyekabuddhaih?

subhutir aha: ihayusman sariputra bodhisattvo mahasattvah
prathamacittotpadam upadaya na kasyacid dharmasya utpadam va nirodham
va samanupasyati, na hanim na vrddhim nagatim na gatim na
samklesam na vyavadanam yatra cayusman sariputra na samkleso na
vyavadanam na gatir nagatir na hanir na vrddhir notpado na nirodhah,
tac ca na sravakacittam na pratyekabuddhacittam, idam sariputra
bodhisattvasya mahasattvasya asamasamacittam asadharanacittam
sarvasravakapratyekabuddhaih.

sariputra aha: yad ayusman subhutir evam aha, tatrapi
sravakapratyekabuddhacitte 'sakta iti, nanv ayusman subhute rupam apy
asaktam prakrtisunyatam upadaya, vedana samjña samskara
vijñanam apy asaktam.

subhutir aha: evam etad ayusman sariputra rupam apy asaktam vedana
samjña samskara vijñanam apy asaktam, yavad vyastasamastah
skandhadhatvayatanapratityasamutpada yavaj jaramaranam apy asaktam,
evam apramanadhyanarupyasamapattayo 'py asaktah, yavat
saptatrimsad bodhipaksa dharma balani vaisaradyani pratisamvido
'stadasavenika buddhadharma apy asaktah.

sariputra aha: yad apy ayusman subhutir idam aha, yad api tat sarvajñatacittam anasravam aparyapannam iti, nanv ayusman subhute balaprthagjananam api cittam anasravam aparyapannam prakrtisunyatam upadaya, nanu sarvasravakapratyekabuddhasamyaksambuddhanam api cittam anasravam aparyapannam prakrtisunyatam upadaya.

subhutir aha: evam etad ayusman sariputra.

sariputra aha: rupam api subhute anasravam aparyapannam prakrtisunyatam upadaya, vedana samjña samskara vijñanam apy ayusman subhute anasravam aparyapannam prakrtisunyatam upadaya, nanv ayusman subhute saptatrimsad bodhipaksa dharma dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma anasrava aparyapannah prakrtisunyatam upadaya.

subhutir aha: evam etad ayusman sariputra yatha vadasi balaprthagjananam api cittam anasravam aparyapannam prakrtisunyatam (psp1-2: 33) upadaya, yavat sarvasravakapratyekabuddhasamyaksambuddhanam api cittam anasravam aparyapannam prakrtisunyatam upadaya, yavat saptatrimsad bodhipaksa dharma dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma anasrava aparyapannah prakrtisunyatam upadaya.

sariputra aha: yad api tad ayusman subhutir evam aha, acittatvat tatrapi citte asakta iti, nanv ayusman subhute 'rupe 'pi rupam asaktam avedanayam api vedana asaktasamjñayam api samjña asaktasamskaresv api samskara asaktavijñane 'pi vijñanam asaktam.

subhutir aha: evam etad ayusman sariputra.

sariputra aha: nanv ayusman subhute 'smrtyupasthanesv api smrtyupasthanany asaktani, evam samyakprahanarddhipadendriyabalabodhyangamargaparamitapramanadhyan arupyasamapattyabhijñabalavaisaradyani yavad avenikabuddhadharmesv api avenikabuddhadharma asaktah.

subhutir aha: evam etad ayusman sariputra yatha vadasi, rupe 'py ayusman sariputra rupam asaktam vedana samjña samskara vijñane 'pi vijñanam asaktam, evam vyastasamasta api skandhadhatava ayatanani satyani pratityasamutpado 'pramanadhyanarupyasamapattayah, paramita abhijña bodhipaksa dharma balani vaisaradyani pratisamvidah, avenikesu buddhadharmesv avenika buddhadharma asaktah, evam hy ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam carams tenapi bodhicittena asamasamacittena sarvasravakapratyekabuddhair asadharanacittena na manyate nabhinivisate sarvadharmanupalambhayogena.

ity adhigamamahattvam

ity uktah pratipattyuddesah

purno maitrayaniputra aha: mamapi bhagavan pratibhati yenarthena bodhisattvo mahasattva ity ucyate.

bhagavan aha: pratibhatu te purna.

purna aha: mahasannahasannaddhah sa bhagavan sattvo mahayanasamprasthitah sa sattvo mahayanasamarudhah sa sattvas tena bhagavan bodhisattvo mahasattva ity ucyate.

sariputra aha: kiyata ayusman purna bodhisattvo mahasattvo mahasannahasannaddha ity ucyate?

purna aha: ihayusman sariputra bodhisattvo mahasattvo na pradesikanam sattvanam krtena bodhaya caran danaparamitayam sthitva danam dadati, api tu sarvasattvanam krtena danaparamitayam sthitva danam dadati, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam na pradesikanam sattvanam krtena bodhaya caran prajñaparamitayam sthitva prajñaparamitam bhavayati, api tu sarvasattvanam krtena prajñaparamitayam sthitva prajñaparamitam bhavayati, na sattvaparicchedena bodhisattvo mahasattvo mahasannaham samnahyate, iyatah sattvan parinirvapayisyami, iyatah sattvan na parinirvapayisyamiti, iyatah sattvan bodhaya pratisthapayisyami, iyatah sattvan bodhaya na pratisthapayisyamiti, api tu khalu punah sarvasattvanam krtena sannaham samnahyate, evam casya bhavati, atmana ca danaparamitam paripurayisyami sarvasattvams ca danaparamitayam niyojayisyamiti, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam, atmana ca prajñaparamitam paripurayisyami, sarvasattvams ca prajñaparamitayam niyojayisyamiti, evam apramanadhyanarupyasamapattih, atmana ca bhavayisyami sarvasattvams ca tasu pratisthapayisyamiti, yavat saptatrimsad bodhipaksesu dharmesu dasabalavaisaradyastadasavenikesu buddhadharmesv atmana ca sthasyami sarvasattvams ca tesu pratisthapayisyamiti, iyatayusman sariputra bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti pratipattisvarupam

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah sarvakarajñatapratisamyuktair manasikarair yavad danasya sarvasattvasadharanam krtvanuttarayai samyaksambodhaye niryatana, ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadato danaparamitasannahah.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah sarvakarajñatapratisamyuktair manasikarair ya sravakapratyekabuddhamanasikaranam parivarjanata, ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam (psp1-2: 35) dadatah silaparamitasannahah.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah sarvakarajñatapratisamyuktair manasikarair ya tesam ksamana rocana vyupapariksana, ayam ucyate bodhisattvasya mahasattvasya prajñaparamitayam carato ksantiparamitasannahah.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayañ carato danam dadatah sarvakarajñatapratisamyuktair manasikarair ya viryasramsanata tat kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadato viryaparamitasannahah.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadato ya cittasyaikagrata sarvakarajñatapratisamyuktair manasikaraih sravakapratyekabuddhacittasyanavakasam danata tat kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadato dhyanaparamitasannahah.

punar aparam sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah sarvakarajñatapratisamyuktair manasikarair ya mayakrtasamjñopasthita naiva dayakam upalabhate na pratigrahakam na deyam, ayam bodhisattvasya mahasattvasya prajñaparamitayam carato danam dadatah prajñaparamitasannahah, yad ayusman sariputra bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittena tah sat paramita na nimittikaroti nopalabhate.

evam hy ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran mahasannahasannaddho bhavati.

iti danaparamitasannahasatkam prathamam

punar aparam sariputra bodhisattvo mahasattvah silaparamitayam caran sarvakarajñatapratisamyuktair manasikarair danam dadati sarvasattvasadharanam krtva anuttrayai samyaksambodhaye parinamayaty anupalambhayogena, iyam sariputra bodhisattvasya mahasattvasya silaparamitayam carato danaparamita.

punar aparam sariputra bodhisattvasya mahasattvasya sarvakarajñatapratisamyuktair manasikaraih silaparamitayam carato ya sravakapratyekabuddhabhumyasprhanata prag eva

prthagjanabhumeh, iyam bodhisattvasya mahasattvasya silaparamitayam caratah silaparamita.

punar aparam sariputra bodhisattvasya mahasattvasya silaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair ya dharmanam ksamana rocana vyupapariksana, iyam bodhisattvasya mahasattvasya silaparamitayam caratah ksantiparamita.

punar aparam sariputra bodhisattvasya mahasattvasya silaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair ya viryasramsanata anavalinata, iyam bodhisattvasya mahasattvasya silaparamitayam carato viryaparamita.

punar aparam sariputra bodhisattvasya mahasattvasya silaparamitayam caratah sarvakarajñatapratisamyuktair manasikarair viharato yac chravakapratyekabuddhapratisamyuktanam cittotpadanam anavakasadanam tasya krtasah kusalamulasya sarvasattvasadharani krtasyanuttarayai samyaksambodhaye parinamana, iyam bodhisattvasya mahasattvasya silaparamitayam carato dhyanaparamita.

punar aparam sariputra bodhisattvasya mahasattvasya silaparamitayam caratah sarvakarajñatapratisamyuktair manasikaraih sarvadharmesu mayakrtasamjñapratyupasthita bhavati, tac ca silam na manyate nopalabhate, iyam ayusman sariputra bodhisattvasya mahasattvasya silaparamitayam caratah prajñaparamita.

evam hi sariputra bodhisattvo mahasattvah silaparamitayam caran sat paramitah parigrhnati, tena mahasannahasannaddha iti samkhyam gacchati.

iti silaparamitasannahasatkam dvitiyam

punar aparam sariputra bodhisattvo mahasattvah ksantiparamitayam caran danam dadati sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, (psp1-2: 37) iyam bodhisattvasya mahasattvasya ksantiparamitayam carato danaparamita, evam ksantiparamitayam caratah silaparamita ksantiparamita viryaparamita dhyanaparamita.

punar aparam ayusman sariputra bodhisattvo mahasattvah ksantiparamitayam caran sarvabuddhadharmasamudanayanatayai sarvasattvaparipakaya ca prayujyate prajñaya sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac cakusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya ksantiparamitayam caratah prajñaparamita.

evam hi sariputra bodhisattvo mahasattvah ksantiparamitayam caran sat paramitah parigrhnati, tena mahasannahasannaddha iti samkhyam gacchati.

iti ksantiparamitasannahasatkam trtiyam

punar aparam ayusman sariputra bodhisattvo mahasattvo viryaparamitayam caran danam dadati sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya viryaparamitayam carato danaparamita, evam viryaparamitayam caratah silaparamita ksantiparamita viryaparamita dhyanaparamita.

punar aparam ayusman sariputra bodhisattvo mahasattvo viryaparamitayam caran prajñaparamitam bhavayan sarvadharmesu mayakrtasamjñam upasthapayati, sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya viryaparamitayam caratah prajñaparamita.

evam hi sariputra bodhisattvo mahasattvo viryaparamitayam caran sat paramitah parigrhnati, tena mahasannahasannaddha iti samkhyam gacchati.

iti viryaparamitasannahasatkam caturtham

punar aparam ayusman sariputra bodhisattvo mahasattvo dhyanaparamitayam (psp1-2: 38) caran danam dadati sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya dhyanaparamitayam carato danaparamita, evam dhyanaparamitayam caratah silaparamita ksantiparamita viryaparamita dhyanaparamita.

punar aparam sariputra bodhisattvo mahasattvo dhyanaparamitayam caran prajñaparamitam bhavayan sarvadharmesu mayakrtasamjñam upasthapayati, sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya dhyanaparamitayam caratah prajñaparamita.

evam hi sariputra bodhisattvo mahasattvo dhyanaparamitayam caran sat paramitah parigrhnati, tena mahasannahasannaddha iti samkhyam gacchati.

iti dhyanaparamitasannahasatkam pañcamam

punar aparam ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam carams trimandalaparisuddham danam dadati sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya prajñaparamitayam carato danaparamita, evam prajñaparamitayam caratah silaparamita ksantiparamita viryaparamita dhyanaparamita.

punar aparam ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran prajñaparamitam bhavayati, tasya sarvaparamitasu sarvadharmesu ca mayasvapnapratibhasapratisrutkapratibimbanirmanasamjña pratyupasthita bhavati sarvakarajñatapratisamyuktair manasikarair na sravakapratyekabuddhapratisamyuktair manasikarais tac ca kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, evam hi sariputra bodhisattvo mahasattvah prajñaparamitayam caran prajñaparamitam paripurayati, yad ayusman sariputra bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittenaitah sat (psp1-2: 39) paramita na nimittikaroti nopalabhate.

evam hy ayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran mahasannahasannaddho bhavati, evam ca punar ayusman sariputra bodhisattvo mahasattva ekaikasyam paramitayam sthitva sat paramitah paripurayati.

iti prajñaparamitasannahasatkam sastham

punar aparam sariputra bodhisattvo mahasattvo dhyanani ca samapadyate na ca dhyanany asvadayati na ca taih samhriyate na ca tesam vasenopapadyate, evam apramanani carupyasamapattis ca samapadyate na ca ta asvadayati na ca tabhih samhriyate na ca tasam vasenopapadyate, iyam bodhisattvasya mahasattvasyopayakausalagata prajñaparamita veditavya.

punar aparam sariputra bodhisattvo mahasattvo dhyanarupyasamapattisu vivekadarsanena ca viharati sunyatanimittapranihitadarsanena ca viharati na ca bhutakotim saksatkaroti, ayam bodhisattvasya mahasattvasya prajñaparamitayam carata upayakausalasannahah.

evam ayusman sariputra bodhisattvo mahasattvo mahasannahasannaddhas tenocyate bodhisattvo mahasattva iti, evam mahasannahasannaddhasyayusman sariputra bodhisattvasya mahasattvasya dasasu diksu buddha bhagavanta udanam udanayanti varnam udirayanti namadheyam parikirtayamanas tasya bodhisattvasya mahasattvasya sabdam anusravayanti ghosam udirayanti, amusmin lokadhatuprasare bodhisattvo mahasattvo mahasannahasannaddha iti sattvams ca paripacayati buddhaksetram ca parisodhayati.

iti sannahasatkopasamharah

ity ukta sannahapratipattih

sariputra aha: kiyat ayusman purna bodhisattvo mahasattvo mahayanasamprasthito mahayanasamarudho bhavati?

purna aha: ihayusman sariputra bodhisattvo mahasattvo danaparamitayam caran viviktam kamair viviktam papakair akusalair dharmaih savitarkasavicaram vivekajam pritisukham prathamam dhyanam (psp1-2: 40) upasampadya viharati, evam dvitiyam trtiyam caturtham dhyanam, evam akasanantyayatanam vijñananantyayatanam akiñcanyayatanam naivasamjñanasamjñayatanam upasampadya viharati, imani bodhisattvasya mahasattvasya dhyanarupyani yada bodhisattvo mahasattva etais ca dhyanair etais carupyair danaparamitayam carann akasakaralinganimittaih samapadyamano vyuttisthamanas ca tani ca kusalamulani sarvasattvasadharanani krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya danaparamita, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam vacyam.

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam carams catvari dhyanani samapadyate catasra arupyasamapattih samapadyate, yada bodhisattvo mahasattva etais ca dhyanair etabhis carupyasamapattibhir viharati, sa eta dhyanarupyasamapattih samapadyamano vyuttisthamanas cakasakaralinganimittani manasikaroti, prajñaparamitayam carams tani ca kusalamulany anyani ca sarvakarajñatapratisamyuktair manasikaraih sarvasattvasadharanani krtva anuttarayai samyaksambodhaye parinamayati, iyam bodhisattvasya mahasattvasya prajñaparamita.

evam hy ayusman sariputra bodhisattvo mahasattvah sat paramitasu caran mahasannahasannaddhah sattvams ca paripacayati buddhaksetram ca parisodhayati.

iti dhyanarupyasamapattivyutthanaprasthanam

punar aparam sariputra bodhisattvo mahasattvo yat sarvakarajñatapratisamyuktam manasikaram utpadya klesanam dhvamsanaya sarvasattvanam dharmam desayisyamiti cittam utpadayati, iyam bodhisattvasya mahasattvasya danaparamita,

yad bodhisattvo mahasattvas tair eva sarvakarajñatapratisamyuktair manasikaraih prathamam dhyanam akramati desayati, tatra ca prathame dhyane pratisthate na canyesam cittotpadanam avakasam dadati sravakapratyekabuddhapratisamyuktanam iyam bodhisattvasya mahasattvasya aparamrsta silaparamita,

yad bodhisattvasya mahasattvasya sarvakarajñatapratisamyuktair (psp1-2: 41) manasikarair dhyanarupyair viharata evam bhavati, sarvasattvanam

klesaksayaya dharmam desayisyamiti, yavat tesam manasikaranam ksamana rocana vyupapariksana avabodha upanidhyapanam, iyam bodhisattvasya mahasattvasya ksantiparamita.

punar aparam sariputra bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikaraih sarvakusalamulani sarvasattvasadharanani krtva anuttarayai samyaksambodhaye parinamayati viryam ca na sramsayati, iyam bodhisattvasya mahasattvasya viryaparamita,

yad bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarair dhyanarupyasamapattis ca samapadyate na copalabhate, iyam bodhisattvasya mahasattvasya dhyanaparamita,

yad bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikaraih prathamadhyanangani dvitiyani trtiyani caturthani dhyanangani anityakarena duhkhakarena anatmakarena santakarena sunyakarena animittakarena apranihitakarena pratyaveksate na copalabhate, iyam bodhisattvasya mahasattvasya prajñaparamita.

idam ayusman sariputra bodhisattvasya mahasattvasya mahayanam.

iti satparamitaprasthanam

punar aparam ayusman sariputra bodhisattvasya mahasattvasya mahayanam, yat sarvakaram saptatrimsad bodhipaksan dharman bhavayati, sarvakaram sunyatanimittapranihitavimoksamukhasamadhim bhavayati, sarvakaram balani vaisaradyani astadasavenikan buddhadharman bhavayati.

idam ayusman sariputra bodhisattvasya mahasattvasya mahayanam.

ity aryamargaprasthanam

punar aparam sariputra bodhisattvo mahasattvo maitrisahagatena cittena vipulena mahadgatenadvayenapramanenavairenasapatnenanavaranenavyavadhena sarvatranugatena subhasitena dharmadhatuparame loke akasadhatuparyavasane sarvavantam lokam ekam disam sphuritvopasampadya viharati, yavad dasa disah sphuritvopasampadya viharati, evam karunasahagatena muditasahagatena upeksasagatena cittenavipulena mahadgatenadvayenapramanenavairenasapatnenanavaranenavyavadhena sarvatranugatena subhasitena dharmadhatuparame loke akasadhatuparyavasane sarvavantam lokam, ekam disam sphuritvopasampadya (psp1-2: 42) viharati, yavad dasa disah spharitvopasampadya viharati. imany ucyante bodhisattvasya mahasattvasyapramanani.

punar aparam sariputra bodhisattvo mahasattvo maitrisamadhim

samapadyate maya sarvasattvas tratavya iti nirnamayati, karunam ca samadhim samapadyate klibakarunyatam ca sattvesu nirnamayati, muditam ca samadhim samapadyate aham eva modayisyamiti sattvesu nirnamayati, upeksam ca samadhim samapadyate asravaksayam ca sattvesu nirnamayati, iyam bodhisattvasya mahasattvasyapramanesu carato danaparamita,

yada bodhisattvo mahasattvo dhyanapramanakaralinganimittani samapadyate vyuttisthate ca na ca sravakapratyekabuddhabhumau parinamayaty anyatra sarvakarajñatayah, iyam bodhisattvasya mahasattvasyapramanesu carato 'paramrsta silaparamita,

yada bodhisattvo mahasattvas tabhir dhyanapramanarupyasamapattibhir avyavakirno viharati, abhyam dvabhyam sravakabhumaye va pratyekabuddhabhumaye va na sprhayate sarvakarajñataivasya ksamate rocate ceyam bodhisattvasya mahasattvasyapramanesu caratah ksantiparamita,

yada bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair aniksiptadhuro viharati akusaladharmaprahanaya kusaladharmopasampade, iyam bodhisattvasya mahasattvasyapramanesu carato viryaparamita,

yada bodhisattvo mahasattva etani ca dhyanany etas capramanarupyasamapattis ca samapadyate, na ca dhyanapramanarupyasamapattivasenopapadyate, na ca ta asvadayati na ca tabhih samhriyate, iyam bodhisattvasya mahasattvasyapramanesu carato dhyanaparamita,

yada bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarais ta dhyanapramanarupyasamapattih samapadyate ca vyuttisthate ca tas canityakarena duhkhakarena anatmakarena santakarena sunyakarena animittakarena apranihitakarena pratyaveksate, na ca sravakanyamam va pratyekabuddhanyamam vabhikramati, iyam bodhisattvasya mahasattvasyapramanesu caratah prajñaparamita. idam ayusman sariputra bodhisattvasya mahasattvsya mahayanam.

ity apramanaprasthanam

punar aparam ayusman sariputra bodhisattvasya mahasattvasya mahayanam, yad adhyatmasunyatayam jñanam na copalambhayogena, yad bahirdhasunyatayam jñanam na copalambhayogena, yad adhyatmabahirdhasunyatayam jñanam na copalambhayogena, yavad abhavasvabhavasunyatayam jñanam na copalambhayogena. idam bodhisattvasya mahasattvasya mahayanam.

punar aparam sariputra bodhisattvasya mahasattvasya mahayanam, yat sarvadharmesu na siksisyate cittam samahitam taj jñanam. idam api bodhisattvasya mahasattvasya mahayanam.

punar aparam sariputra bodhisattvasya mahasattvasya mahayanam, yad asya na nityam iti jñanam pravartate nanityam iti, na duhkham iti naduhkham iti, na sukham iti nasukham iti, natmeti nanatmeti, na santam iti nasantam iti, na sunyam iti nasunyam iti, na nimittam iti nanimittam iti, na pranihitam iti napranihitam iti jñanam pravartate. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam sariputra bodhisattvasya mahasattvasya mahayanam, yad atite 'dhvani jñanam na pravartate, anagate 'dhvani jñanam na pravartate, pratyutpanne 'dhvani jñanam na pravartate, na casya trisv adhvasv ajñanam pravartate, tac canupalambhayogena. idam api sariputra bodhisattvasya mahasattvasya mahayanam.

punar aparam sariputra bodhisattvasya mahasattvasya mahayanam, yan na kamadhatau jñanam pravartate na rupadhatau jñanam pravartatenarupyadhatau jñanam pravartate, na casya kamaruparupyadhatav ajñanam pravartate, tac canupalambhayogena. idam api sariputra bodhisattvasya mahasattvasya mahayanam.

punar aparam sariputra bodhisattvasya mahasattvasya mahayanam, yan na laukikesu lokottaresu dharmesu jñanam pravartate, na sasravesu dharmesu nanasravesu dharmesu na samskrtesu nasamskrtesu na casyalaukikalokottarasasravanasravasamskrtasamskrtesu dharmesv ajñanam pravartate, tac canupalambhayogena. idam ayusman sariputra bodhisattvasya (psp1-2: 44) mahasattvasya mahayanam.

ity anupalambhayogena prasthanam

sariputra aha: kiyatayusman purna bodhisattvo mahasattvo mahayanasamarudha ity ucyate?

purna aha: ihayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran danaparamitam arohati, sa naiva danaparamitam upalabhate na dayakam na pratigrahakam na danam upalabhate anupalambhayogena, evam hy ayusman sariputra bodhisattvo mahasattvodanaparamitasamarudha ity ucyate, evam silaparamitasamarudhah ksantiparamitasamarudho viryaparamitasamarudho dhyanaparamitasamarudhah prajñaparamitayam caran prajñaparamitam arohati, sa naivaprajñaparamitam upalabhate na bodhisattvam na manasikaram upalabhate anupalambhayogena. evam hy ayusman sariputra bodhisattvo mahasattvah prajñaparamitasamarudha ity ucyate.

iti trimandalaparisuddhiprasthanam

punar aparam sariputra bodhisattvo mahasattvo 'vyavakirnena sarvakarajñatacittotpadena saptatrimsad bodhipaksan dharman bhavayati bhavanavibhavanarthena tac canupalambhayogena. evam hy ayusman sariputra bodhisattvo mahasattvo mahayanasamarudha ity ucyate.

punar aparam sariputra bodhisattvo mahasattvo 'vyavakirnena sarvakarajñatacittotpadena sunyatanimittapranihitasamadhin bhavayati bhavanavibhavanarthena tac canupalambhayogena. evam hy ayusman sariputra bodhisattvo mahasattvo mahayanasamarudha ity ucyate.

punar aparam sariputra bodhisattvo mahasattvo 'vyavakirnena sarvakarajñatacittotpadena dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman bhavayati bhavanavibhavanarthena tac canupalambhayogena. evam hy ayusman sariputra bodhisattvo mahasattvo mahayanasamarudha ity ucyate.

punar aparam sariputra bodhisattvo mahasattva evam samjanati, vyavaharamatram idam yad uta bodhisattva iti sattvanupalabdhitam upadaya, idam api namamatram yad uta rupam rupanupalabdhitam upadaya, vedana samjña samskarah, namamatram idam yad uta vijñanam vijñananupalabdhitam upadaya, namamatram idam yad uta caksus caksuso (psp1-2: 45) 'nupalabdhitam upadaya, evam srotram ghranam jihva kayo namamatram idam yad uta mano manaso 'nupalabdhitam upadaya, evam vyastasamastah skandha dhatava ayatanani pratityasamutpadah saptatrimsad bodhipaksya dharma balani vaisaradyani pratisamvido 'stadasavenika buddhadharmah, namamatram idam yad uta adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata abhavasvabhavasunyatanupalabdhitam upadaya, namamatram idam yad uta buddhadharmabuddhadharmanupalabdhitam upadaya, namamatram idam yad uta tathata dharmadhatus ca dharmaniyamata ca bhutakotis ca bhutakotyanupalabdhitam upadaya, namamatram yad uta bodhir buddhas ca buddhanupalabdhitam upadaya. evam hy ayusman sariputra bodhisattvo mahasattvo mahayanasamarudha ity ucyate.

ity uddesaprasthanam

punar aparam sariputra bodhisattvo mahasattvah prathamacittotpadam upadaya yavad bodhir atrantare bodhisattvo mahasattvo 'bhijñaparipurnatvat sattvams ca paripacayati buddhaksetrena ca buddhaksetram samkramati, buddhaksetre buddhaksetre ca buddhan bhagavatah satkaroti gurukaroti manayati pujayati, yo yasya buddhasya aupayikapujasatkaravidhis tebhyas ca buddhebhyo bhagavadbhyo dharmam srnoti, yad uta idam eva mahayanam, sa tatra bodhisattvayane abhiruhya buddhaksetrena ca buddhaksetram samkramati, buddhaksetram ca parisodhayati sattvams ca paripacayati, na casya buddhaksetrasamjña pravartate na sattvasamjña pravartate, so 'dvayabhumau sthitva yadrsenatmabhavena sattvanam saknoty arthakaranaya tadrsam atmabhavam samcintya parigrhnati, sa na jatu tena mahayanena virahito bhavati, yavat sarvakarajñatam anuprapnoti.

ity abhijñaprasthanam

sarvakarajñatam anuprapya dharmacakram pravartayati, apravartaniyam sarvasravakapratyekabuddhair devanagayaksagandhrvasuragarudakinnaramahoragamanusyamanusyasuren a lokena, tasyanuttaram samyaksambodhim abhisambuddhasya, purvasyam disi ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam bhasante ghosam udirayanti (psp1-2: 46) yasah prakasayanti, esa amusmin lokadhatuprasare 'mukena bodhisattvena mahasattvena mahayanam abhiruhya sarvakarajñatanuprapta sarvakarajñatam anuprapya dharmacakram pravartitam, evam daksinasyam disi pascimayam uttarasyam uttarapurvasyam purvadaksinasyam daksinapascimayam pascimottarasyam adha urdhvadisi ganganadivalukopamesu lokadhatusu buddha bhagavanto varnam bhasante ghosam udirayanti yasah prakasayanti, esamusmin lokadhatuprasare 'mukena bodhisattvena mahasattvena sarvakarajñatanuprapta sarvakarajñatam anuprapya dharmacakram pravartitam. evam hy ayusman sariputra bodhisattvo mahasattvo mahayanasamarudha ity ucyate.

iti sarvakarajñataprasthanam

ity ukta prasthanapratipattih

atha khalv ayusman subhutir bhagavantam etad avocat: mahasannahasannaddho mahasannahasannaddha iti bhagavan bodhisattvo mahasattva ity ucyate, kiyata bhagavan bodhisattvo mahasattvo mahasannahasannaddha ity ucyate?

bhagavan aha: iha subhute bodhisattvo mahasattvo mahayanam sannahya yad uta danaparamitasannaham silaparamitasannaham ksantiparamitasannaham viryaparamitasannaham dhyanaparamitasannaham prajñaparamitasannaham sannahyate, smrtyupasthanasannaham sannahya, samyakprahanarddhipadendriyabalabodhyangamargasannahamsannahya, apramanadhyanarupyasamapattisannaham sannahya, adhyatmasunyatasannaham sannahya, bahirdhasunyatasannaham sannahya, adhyatmabahirdhasunyatasannaham sannahya, yavad abhavasvabhavasunyatasannaham sannahya, abhijñabalasannaham sannahya, vaisaradyasannaham sannahya, pratisamvitsannaham sannahya, astadasavenikabuddhadharmasannaham sannahya, sarvakarajñatasannaham sannahya, buddhavigrahasannaham sannahya, trisahasramahasahasram lokadhatum avabhasena spharati ca, sad vikaram kampayati ca sarvasmin nairayikabhavane ca tam agniskandham nirvapya nairayikanam sattvanam duhkhani prasamya tan sarvan nirvanabhimukhan vijñaya bodhisattvo mahasattva (psp1-2: 47) evam sabdam udirayati ghosam anusravayati namas tathagatayarhate samyaksambuddhayeti, tatas te nairayikah sattvas tam buddhaghosam srutva sukham pratilabhante, te tenaiva sukhasaumanasyena tebhyo nirayebhyo

vyutthaya tatra lokadhatav upapadyante yatra buddhan bhagavatah pasyanty aragayanti devamanusyopapattiñ ca parigrhnanti, evam tiryagyonito yamalokato vyutthaya tatra lokadhatav upapadyante yatra buddhan bhagavatah pasyanty aragayanti ca devamanusyopapattim ca parigrhnanti, evam purvasyam disi daksinasyam pascimayam uttarasyam uttarapurvasyam purvadaksinasyam daksinapascimayam pascimottarasyam adha urdhvadisi ganganadivalukopaman lokadhatun avabhasena spharati ca sad vikaram kampayati ca sarvesu nairayika bhavanesu ca tam agniskandham nirvapya nairayikanam sattvanam duhkhani prasamya tan sarvan nirvanabhimukhan vijñaya bodhisattvo mahasattva evam sabdam udirayati ghosam anusravayati namas tathagatayarhate samyaksambuddhayeti, tatas te nairayikah sattvas tam buddhaghosam srutva sukham pratilabhante, te tenaiva sukhasaumanasyena tebhyo nirayabhyo vyutthaya tatra tatra lokadhatav upapadyante yatra yatra budhhan bhagavatah pasyanty aragayanti devamanusyopapattim ca parigrhnanti, evam tiryagyonibhyo yamalokebhyo vyutthaya tatra tatra lokadhatav upapadyante yatra yatra buddhan bhagavatah pasyanty aragayanti devamanusyopapattim ca parigrhnanti. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

tadyathapi nama subhute dakso mayakaro mayakarantevasi va caturmahapathe mahato janakayasya purato nirayams tiryagyoniyamalokam ca nirmimite nirmaya tesam sattvanam buddhasabdam dharmasabdam samghasabdam anusravayati, tatas tena buddhasabdena dharmasabdena samghasabdena tebhyo nirayatiryagyoniyamalokebhyo vyutthaya devamanusyesupapadyeran, api tu subhute tena mayakarena mayakarantevasina va kascit sattvo nirayatiryagyoniyamalokagatibhyo vyutthapitah?

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute bodhisattvena mahasattvena asamkhyeyesv aprameyesv apramanesu lokadhatusu sattvams tribhyo 'payebhyah parimocya na kascit sattvah parimocito bhavati. tat kasya (psp1-2: 48) hetoh? dharmataisa subhute dharmanam mayadharmatam upadaya.

evam hi subhute bodhisattvo mahasattvo mahayanasamarudho mahasannahasannaddha ity ucyate.

iti karunasambharah

punar aparam subhute bodhisattvo mahasattvo danaparamitayam sthitva mahasannahasannaddhas trisahasram mahasahasram lokadhatum vaiduryam ayam nirmimite vaiduryam ayam nirmaya cakravartivyuham nirmimite cakravartivyuham nirmaya annarthikebhyo 'nnam dadati, evam yavad vastrayanagandhamalyapuspadhupavilepanacurnapariskaram vasasayanasanapravaranajivitopakaranabhaisajyasuvarnarupyamanir atnapravadasankhasilamuktabharanani yavad anyataranyataram pariskaram dadati, so 'nnam annarthikebhyo datva yavad

anyataranyataram pariskaram datva tesam sattvanam dharmam desayati, yad uta imam eva satparamitapratisamyuktam, te khalu punah sattvas tam dharmadesanam srutva na jatu tabhih paramitabhir virahita bhavanti yavad anuttaram samyaksambodhim abhisambudhyante. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

tadyathapi nama subhute dakso mayakaro mayakarantevasi va caturmahapathe sthitva mahato janakayasya purato mahantam janakayam abhinirmimite nirmaya annam annarthikebhyo dadyad anyataranyataram pariskaran tad arthikebhyo dadyat. tat kim manyase? subhute api nu tena mayakarena mayakarantevasina va kasmaicit kiñcid dattam bhavet.

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute bodhisattvena mahasattvena yavac cakravartivyuham abhinirmaya annam annarthikebhyo dadata yavad anyataranyataran manusyakan pariskaran dadata na kasmaicit sattvaya yavad anyataranyatara manusyakah pariskara datta bhavanti. tat kasya hetoh? dharmataisa subhute dharmanam mayadharmatam upadaya. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti danasambharah

punar aparam subhute bodhisattvo mahasattvah silaparamitayam sthitva samcintyopapattiparigrahena cakravartikule pratyajayate, sa tatra (psp1-2: 49) sthitva sattvan dasakusalesu karmapathesu pratisthapayati, catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu pratisthapayati, saptatrimsad bodhipaksesu dharmesu pratisthapayati, yavad astadasasv avenikesu buddhadharmesu pratisthapayati, te ca sattva na jatu virahita bhavanti taya dharmadesanaya, yavad anuttaram samyaksambodhim abhisambudhyante.

tadyathapi nama subhute dakso mayakaro mayakarantevasi va caturmahapathe mahantam janakayam nirmaya dasakusalesu karmapathesu pratisthapayet, yavad astadasavenikesu buddhadharmesu pratisthapayet, tena tavatah sattvan yavad buddhadharmesu pratisthapya na kascit sattvo yavad buddhadharmesu pratisthapito bhavati, evam eva subhute bodhisattvena mahasattvena tams tavatah sattvan dasakusalesu karmapathesu pratisthapya, yavad astadasasv avenikesu buddhadharmesu pratisthapya na kascit sattvo yavad buddhadharmesu pratisthapito bhavati. tat kasya hetoh? dharmataisa subhute dharmanam mayadharmatam upadaya. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti silasambharah

punar aparam subhute bodhisattvo mahasattvah ksantiparamitayam sthitva sattvan ksantau samadapayati nivesayati pratisthapayati, katham ca subhute bodhisattvo mahasattvah ksantiparamitayam

sthitva sattvan ksantau samadapayati nivesayati pratisthapayati? iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya, evam sannaham sannahyate, sacen mama sarvasattva dandalostamustisastrapraharan dadyus tatra maya ekam api ksobhacittam notpadayitavyam sarvasattvas caivamrupayam ksantau pratisthapayitavya iti.

tadyathapi nama subhute dakso mayakaro mayakarantevasi va caturmahapathe mahantam janakayam nirmimite te 'pi sarve tasya mayakarasya dandair lostair mustibhih sastrair va praharam dadyuh, sa ca tesu ekam api ksobhacittam notpadayet tams ca sattvan nirmitan evam rupayam ksantau pratisthapayet, tena tavatah sattvan ksantau pratisthapya na kascit sattvah pratisthapito bhavati, evam eva subhute bodhisattvena mahasattvena tams tavatah sattvan ksantau pratisthapya na kascit sattvah ksantau pratisthapito bhavati. tat kasya hetoh? dharmataisa subhute (psp1-2: 50) dharmanam mayadharmatam upadaya. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti ksantisambharah

punar aparam subhute bodhisattvo mahasattvo viryaparamitayam sthitva sarvasattvan viryaparamitayam samadapayati nivesayati pratisthapayati, katham ca subhute bodhisattvo mahasattvo viryaparamitayam sthitva sarvasattvan viryaparamitayam samadapayati nivesayati pratisthapayati? iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikaraih kayikacaitasikavirye pratisthitah sarvasattvan kayikacaitasikavirye samadapayati nivesayati pratisthapayati.

tadyathapi nama subhute dakso mayakaro va mayakarantevasi va caturmahapathe mahantam janakayam nirmaya sarvakarajñatapratisamyuktair manasikaraih kayikacaitasikavirye pratisthapayet, tena tams tavatah sattvan kayikacaitasikavirye pratisthapya na kascit sattvah kayikacaitasikavirye pratisthapito bhavati, evam eva subhute bodhisattvena mahasattvena tams tavatah sattvan kayikacaitasikavirye pravisthapya na kascit sattvah kayikacaitasikavirye pratisthapito bhavati. tat kasya hetoh? dharmataisa subhute dharmanam mayadharmatam upadaya. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti viryasambharah

punar aparam subhute bodhisattvo mahasattvo dhyanaparamitayam sthitva sarvasattvan dhyanaparamitayam samadapayati nivesayati pratisthapayati, katham ca subhute bodhisattvo mahasattvo dhyanaparamitayam sthitva sarvasattvan dhyanaparamitayam samadapayati nivesayati pratisthapayati? iha subhute bodhisattvo mahasattvah sarvadharmanam samatayam sthitva na kasyacid

dharmasya viksepam va aviksepam va samanupasyati, evam hi subhute bodhisattvo mahasattvo dhyanaparamitayam sthito bhavati, sa tathaiva sarvasattvan dhyanaparamitayam samadapayati nivesayati pratisthapayati, te ca samadapita nivesitah pratisthapita bhavanti, na jatu virahita bhavanti dhyanaparamitaya yavad anuttaram samyaksambodhim abhisambuddha iti.

tadyathapi nama subhute dakso mayakaro mayakarantevasi va (psp1-2: 51) caturmahapathe mahato janakayasya purato mahantam janakayam abhinirmaya tam janakayam dhyanaparamitayam pratisthapayet, tena tams tavatah sattvan dhyanaparamitayam pratisthapya na kascid ekah sattvo 'pi dhyanaparamitayam pratisthapito bhavati, evam eva subhute bodhisattvena mahasattvena sarvasattvan dhyanaparamitayam pratisthapya na kascit sattvo dhyanaparamitayam pratisthapito bhavati. tat kasya hetoh? dharmataisa subhute dharmanam mayadharmatam upadaya. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti dhyanasambharah

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam sthitva sarvasattvan prajñaparamitayam samadapayati nivesayati pratisthapayati, katham ca subhute bodhisattvo mahasattvah prajñaparamitayam sthitva sarvasattvan prajñaparamitayam samadapayati nivesayati pratisthapayati? yatah subhute bodhisattvo mahasattvah prajñaparamitayam caran na kasyacid dharmasyaparam va param va upalabhate, evam bodhisattvo mahasattvah prajñaparamitayam sthito bhavati, sa tathaiva sarvasattvan api tatra samadapayati nivesayati pratisthapayati.

tadyathapi nama subhute dakso mayakaro mayakarantevasi va caturmahapathe mahato janakayasya purato mahantam janakayam abhinirmaya prajñaparamitayam samadapayati nivesayati pratisthapayati, tena tams tavatah sattvan prajñaparamitayam pratisthapya na kascid ekasattvo 'pi prajñaparamitayam pratisthapito bhavati, evam eva subhute bodhisattvena mahasattvena sarvasattvan prajñaparamitayam pratisthapya na kascit sattvah prajña aparamitayam pratisthapito bhavati. tat kasya hetoh? dharmataisa subhute dharmanam mayadharmatam upadaya. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti prajñasambharah

punar aparam subhute bodhisattvo mahasattvo mahasannahasannaddhah purvasyam disi ganganadivalukopamesu lokadhatusu yavantah sattvas tan sarvan yathaivatmana danaparamitayam sthitas tatha danaparamitayam samadapayati nivesayati pratisthapayati, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam samadapayati nivesayati pratisthapayati, dharmam ca (psp1-2: 52) desayati, yad uta imam eva

satparamitapratisamyuktam, te ca tam srutva na jatu bhuyo
virahita bhavanti sadbhih paramitabhir yavad anuttaram
samyaksambodhim abhisambuddha iti, evam daksinasyam pascimayam
uttarasyam uttarapurvasyam purvadaksinasyam
daksinapascimayam pascimottarasyam adha urdhvadisi
ganganadivalukopamesu lokadhatusu yavantah sattvas tan sarvan
yathaivatmana danaparamitayam sthitas tatha danaparamitayam
samadapayati nivesayati pratisthapayati, evam silaparamitayam
ksantiparamitayam viryaparamitayam dhyanaparamitayam
prajñaparamitayam samadapayati nivesayati pratisthapayati,
dharmam ca desayati, yad uta imam eva satparamitapratisamyuktam,
te ca tam srutva na jatu bhuyo virahita bhavanti sadbhih
paramitabhir yavad anuttaram samyaksambodhim abhisambuddha iti.

tadyathapi nama subhute dakso mayakaro mayakarantevasi va
caturmahapathe mahato janakayasya purato mahantam janakayam abhinirmaya
satsu paramitasu samadapayati nivesayati pratisthapayati. tat
kim manyase? subhute api nu tena mayakarena mayakarantevasina va
kascit sattvah satsu paramitasu samadapito bhavati, nivesito va
pratisthapito va bhavet.

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute bodhisattvena mahasattvena tams
tavatah sattvan satsu paramitasu pratisthapya na kascit
sattvah satsu paramitasu pratisthapito bhavati. tat kasya hetoh?
dharmataisa subhute dharmanam mayadharmatam upadaya. evam hi
subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

punar aparam subhute bodhisattvo mahasattvo mahasannaham sannahya
sarvakarajñatapratisamyuktena cittena viharan nanyesam
cittotpadanam avakasam dadati, iyanto maya sattva
danaparamitayam pratisthapayitavya iyanto na
pratisthapayitavya iti, evam silaparamitayam
ksantiparamitayam viryaparamitayam dhyanaparamitayam iyanto
maya sattvah prajñaparamitayam pratisthapayitavya iyanto na
pratisthapayitavya iti, iyantah sattvah saptatrimsad
bodhipaksyesu dharmesu pratisthapayitavya iyanto na
pratisthapayitavya, yavad iyantah sattva astadasasv (psp1-2:
53) avenikesu buddhadharmesu pratisthapayitavya iyanto na
pratisthapayitavya iyantah sattvah srotaapattiphale
pratisthapayitavya iyanto na pratisthapayitavyah, evam
sakrdagamiphale anagamiphale iyantah sattva arhattve
pratisthapayitavya iyanto na pratisthapayitavya iyantah
sattvah pratyekabuddhatve pratisthapayitavya iyanto na
pratisthapayitavya iyantah sattvah sarvajñatve
pratisthapayitavya iyanto na pratisthapayitavya iti.

api tu khalu punar asamkhyeyah sattva aprameyah sattvah satsu

paramitasu pratisthapayitavyah, evam saptatrimsad
bodhipaksesu dharmesu dasasu tathagatabalesu catasrsu
pratisamvitsv astadasasv avenikesu buddhadharmesu
pratisthapayitavyah srotaapattiphale sakrdagamiphale
anagamiphale arhattve pratyekabuddhatve asamkhyeya aprameyah sattva
buddhatve pratisthapayitavyah.

iti samathasambharah

tadyathapi nama subhute dakso mayakaro mayakarantevasi va
caturmahapathe mahantam janakayam asamkhyeyam aprameyam nirmaya tam
satsu paramitasu pratisthapayet, yavat sarvakaravaropete
sarvajñajñane pratisthapayed evam eva subhute bodhisattvena
mahasattvena tams tavatah sattvan asamkhyeyan aprameyan satsu
paramitasu pratisthapya yavat sarvakaravaropete sarvajñajñane
pratisthapya na kascit sattvah satsu paramitasu
pratisthapito bhavati. tat kasya hetoh? dharmataisa subhute
dharmanam yad imam mayadharmatam upadaya.

subhutir aha: yathaham bhagavan bhagavato bhasitasyartham ajanami
tatha asannahasannaddho batayam bodhisattvo mahasattvo veditavyah
svalaksanasunyatam upadaya. tat kasya hetoh? tatha hi bhagavan
rupam rupena sunyam, vedana samjña samskara vijñanam
vijñanena sunyam, caksus caksusa sunyam, evam srotram
ghranam jihva kayo mano manasa sunyam, rupam rupena sunyam,
evam sabdo gandho rasah sprastavyam dharma dharmaih sunyah,
caksurvijñanam caksurvijñanena sunyam, evam srotravijñanam
ghranavijñanam jihvavijñanam kayavijñanam manovijñanam
manovijñanena sunyam, caksuhsamsparsas caksuhsamsparsena
sunyah, evam srotrasamsparso ghranasamsparso
jihvasamsparsah kayasamsparso manahsamsparso
manahsamsparsena sunyah, caksuhsamsparsapratyayavedayitam
(psp1-2: 54) caksuhsamsparsapratyayavedayitena sunyam, evam
srotrasamsparsapratyayavedayitam, ghranasamsparsa
apratyayavedayitam, jihvasamsparsapratyayavedayitam,
kayasamsparsapratyayavedayitam, manahsamsparsapratyayavedayitam
manahsamsparsapratyayavedayitena sunyam.

danaparamitapi bhagavan danaparamitaya sunya, evam silaparamita
ksantiparamita viryaparamita dhyanaparamita prajñaparamita
prajñaparamitaya sunya,

adhyatmasunyata adhyatmasunyataya sunya, bahirdhasunyata
bahirdhasunyataya sunya, adhyatmabahirdhasunyata
adhyatmabahirdhasunyataya sunya, yavad abhavasvabhavasunyata
abhavasvabhavasunyataya sunya,

saptatrimsad bodhipaksa dharma bodhipaksair dharmaih sunyah,
dasatathagatabalani dasabhis tathagatabalaih sunyani, vaisaradyani
vaisaradyaih sunyani, astadasavenika buddhadharma

astadasavenikabuddhadharmaih sunya, bodhisattvo 'pi bhagavan bodhisattvena sunyah, mahayanasannaho 'pi bhagavan mahayanasannahena sunyah. anena bhagavan paryayena asannahasannaddho bodhisattvo veditavyah.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute yatha vadasi. tat kasya hetoh? akrta hi subhute sarvakarajñata avikrta anabhisamskrta, te 'pi sattva akrta avikrta anabhisamskrtah, yesam krtaso bodhisattvena mahasattvena mahasannahah sannaddhah.

subhutir aha: kena karanena bhagavan sarvakarajñata akrta avikrta anabhisamskrta, te 'pi sattva akrta vikrta anabhisamskrtah, yesam krtaso bodhisattvena mahasattvena mahasannahah sannaddhah.

bhagavan aha: karakanupalabdhitam upadaya subhute sarvakarajñata akrta vikrta anabhisamskrta, te 'pi sattva akrta avikrta anabhisamskrtah. tat kasya hetoh? na hi subhute rupam karoti na vikaroti nabhisamskaroti, na vedana na samjña na samskarah, na vijñanam karoti na vikaroti nabhisamskaroti.

na caksuh karoti na vikaroti nabhisamskaroti, na srotram na ghranamna jihva na kayo na manah karoti na vikaroti nabhisamskaroti, na rupam (psp1-2: 55) karoti na vikaroti nabhisamskaroti, na sabdo na gandho na raso na sprastavyam na dharmah kurvanti na vikurvanti nabhisamskurvanti.

na caksurvijñanam karoti na vikaroti nabhisamskaroti, na srotravijñanam na ghranavijñanam na jihvavijñanam na kayavijñanam na manovijñanam karoti na vikaroti nabhisamskaroti.

na caksuhsamsparsah karoti na vikaroti nabhisamskaroti, na srotrasamsparso na ghranasamsparso na jihvasamsparso na kayasamsparso na manahsamsparsah karoti na vikaroti nabhisamskaroti.

na caksuhsamsparsapratyayavedayitam karoti na vikaroti nabhisamskaroti, na srotrasamsparsapratyayavedayitam na ghranasamsparsapratyayavedayitam na jihvasamsparsapratyayavedayitam na kayasamsparsapratyayavedayitam na manahsamsparsapratyayavedayitam karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hy atyantataya sarva ete na vidyante nopalabhyante.

atma subhute na karoti na vikaroti nabhisamskaroti, evam na sattvo na jivo na poso na puruso na pudgalo na manujo na manavo na karako na vedako na janako na pasyakah karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hy atyantataya sarva ete na vidyante nopalabhyante.

svapnah subhute na karoti na vikaroti nabhisamskaroti, evam

pratisrutka pratibhasah pratibimbam maricir na nirmanam karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hy atyantataya sarva ete na vidyante nopalabhyante.

adhyatmasunyata subhute na karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hy adhyatmasunyata atyantataya na vidyate nopalabhyate, atyantanupalabdhitam upadaya, bahirdhasunyata na karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hi bahirdhasunyata na vidyate nopalabhyate, atyantanupalabdhitam upadaya, adhyatmabahirdhasunyata na karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hy adhyatmabahirdhasunyata na vidyate nopalabhyate, atyantanupalabdhitam upadaya, yavad abhavasvabhavasunyata na karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hy abhavasvabhavasunyata na vidyate (psp1-2: 56) nopalabhyate, atyantanupalabdhitam upadaya.

saptatrimsad bodhipaksya dharma na kurvanti na vikurvanti nabhisamskurvanti. tat kasya hetoh? tatha hy atyantataya na vidyante nopalabhyante, dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma na kurvanti na vikurvanti nabhisamskurvanti. tat kasya hetoh? tatha hy atyantataya na vidyante nopalabhyante.

tathata subhute na karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tathata hy atyantataya na vidyate nopalabhyate, evam avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakotir acintyadhatur bodhih sarvakarajñata subhute na karoti na vikaroti nabhisamskaroti. tat kasya hetoh? tatha hy atyantataya na vidyante nopalabhyante.

anena subhute paryayena sarvakarajñata akrta avikrta anabhisamskrta, te 'pi sattva akrta avikrta anabhisamskrtah, yesam krtaso bodhisattvena mahasattvena mahasannahah sannaddhah. evam hi subhute bodhisattvo mahasattvo mahasannahasannaddha ity ucyate.

iti vidarsanasambharah

subhutir aha: yathaham bhagavato bhasitasyartham ajanami, rupam bhagavann abaddham amuktam, vedana samjña samskarah, vijñanam bhagavann abaddham amuktam.

purno maitrayaniputra aha: rupam ayusman subhute abaddham amuktam iti vadasi, vedana samjña samskarah, vijñanam ayusman subhute abaddham amuktam iti vadasi.

subhutir aha: evam etad ayusman purna.

purna aha: katamat tad ayusman subhute rupam yad abaddham amuktam? katame te vedana samjña samskarah? katamat tad vijñanam yad abaddham amuktam?

subhutir aha: yad etad ayusman purna svapnopamam rupam tad

abaddham amuktam, ya ete svapnopama vedana samjña samskarah, yad etat svapnopamam vijñanam tad abaddham amuktam, evam pratisrutkopama mayopama maricyupama pratibhasopama yad etad ayusman purna (psp1-2: 57) nirmitopamam rupam tad abaddham amuktam, ya ete nirmitopama vedana samjña samskarah, yad etam nirmitopamam vijñanam tad abaddham amuktam.

atitam ayusman purna rupam abaddham amuktam, atita vedana samjña samskarah, atitam ayusman purna vijñanam abaddham amuktam, evam anagatam pratyutpannam ayusman purna rupam abaddham amuktam, pratyutpanna vedana samjña samskarah, pratyutpannam ayusman purna vijñanam abaddham amuktam. tat kasya hetoh? asattvad ayusman purna rupasya, evam tad rupam abaddham amuktam, asattvad ayusman purna vedanayah samjñayah samskaranam, asattvad ayusman purna vijñanasyaivam tad vijñanam abaddham amuktam, evam viviktatvac chantatvac chunyatvad animittatvad apranihitatvad asamskrtatvad anutpannatvat kusalam akusalam samklesam nisklesam savadyam anavadyam sasravam anasravam laukikam lokottaram samklistam vyavadanam, ayusman purna rupam abaddham amuktam. tat kasya hetoh? asattvad rupasyaivam tad rupam abaddham amuktam vedana samjña samskarah, samklistam vyavadanam ayusman purna vijñanam abaddham amuktam. tat kasya hetoh? asattvad vijñanasya evam tad vijñanam abaddham amuktam.

sarvadharma apy ayusman purna abaddha amuktah. tat kasya hetoh? asattvad abaddha amuktah.

danaparamitapy ayusman purna abaddha amukta, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitapy ayusman purna abaddha amukta, asattvad abaddha amukta, evam viviktatvad yavad anutpannatvad abaddha amukta.

adhyatmasunyatapy ayusman purna abaddha amukta, bahirdhasunyatapy ayusman purna abaddha amukta, adhyatmabahirdhasunyatapy ayusman purna abaddha amukta, yavad abhavasvabhavasunyatapy ayusman purna abaddha amukta. tat kasya hetoh? asattvad abaddha amukta, evam viviktatvad yavad anutpannatvad abaddha amukta.

saptatrimsad ayusman purna bodhipaksya dharma abaddha amukta, evam dasa balani catvari vaisaradyani yavad astadasavenika buddhadharma apy ayusman purna abaddha amuktah. tat kasya hetoh? asattvad abaddha amuktah, evam viviktatvad yavad anutpannatvad abaddha amuktah.

bodhir apy ayusman purna abaddha amukta, sarvakarajñatapy ayusman purna abaddha amukta, bodhisattvo 'py abaddho 'muktah, tat kasya hetoh? asattvad abaddho 'muktah, evam viviktatvad yavad anutpannatvad abaddho 'muktah.

tathatapy ayusman purna abaddha amukta, avitathatapy ananyatathatapi dharmatapi dharmadhatur api dharmaniyamatapi bhutakotir apy ayusman purna abaddha amukta. tat kasya hetoh? asattvad abaddha amukta, evam viviktatvad yavad anutpannatvad abaddha amukta.

evam hy ayusman purna bodhisattvo mahasattvo 'baddho 'muktah, evam sad api paramita abaddha amuktah, yavat sarvakarajñatapy abaddha amukta, yavat sarvakarajñatapy abaddha amukta, sattvan api yan parinirvapayisyati, te 'py abaddha amuktah, buddhaksetrany api yani parisodhayisyati, tany apy abaddhany amuktani, yan api buddhan bhagavatah paryupasisyate te 'py abaddha amuktah, yam api dharmam srosyati so 'py abaddho 'muktah, buddhair bhagavadbhir na jatu virahito bhavisyaty abaddho 'muktah, nabhijñabhir virahito bhavisyaty abaddho 'muktah, na pañcabhis caksurbhir virahito bhavisyaty abaddho 'muktah, tatha nanyaih samadhibhir virahito bhavisyaty abaddho 'muktah, abaddham amuktam margakarajñatam utpadayisyati, abaddham amuktam sarvakarajñatam avabhotsyate, abaddham amuktam dharmacakram pravartayisyati, abaddhan amuktan sattvams tribhir yanaih parinirvapayisyaty abaddho amuktah.

evam hy ayusman purna bodhisattvo mahasattvah sadbhih paramitabhir abaddho 'muktah sarvadharman abhisambhotsyate asattvam upadaya, evam viviktatam yavad anutpannatam upadaya.

evam hy ayusman purna bodhisattvasya mahasattvasya abaddho 'mukto mahayanasannaho veditavyah.

iti yuganaddhamargasambharah

atha khalv ayusman subhutir bhagavantam etad avocat: katamad bhagavan bodhisattvasya mahasattvasya mahayanam? katham bhagavan bodhisattvo mahasattvo mahayanasamprasthito veditavyah? kutas tad yanam niryasyati? kva va tad yanam sthasyati? ko va tena yanena niryasyati?

evam ukte bhagavan ayusmantam subhutim etad avocat: yat subhute (psp1-2: 59) evam vadasi, katamad bodhisattvasya mahasattvasya mahayanam iti. sat paramitah subhute bodhisattvasya mahasattvasya mahayanam. katamah sat? danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita.

subhutir aha: katama bhagavan bodhisattvasya mahasattvasya danaparamita?

bhagavan aha: iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadair danam dadati yad utadhyatmikabahyani vastuni tani ca sarvasattvasadharanani krtvanuttarayai samyaksambodhaye parinamayati, params ca tatra samadapayaty anupalambhayogena. iyam subhute bodhisattvasya mahasattvasya danaparamita.

subhutir aha: katama bhagavan bodhisattvasya mahasattvasya silaparamita?

bhagavan aha: iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadaih, atmana ca dasa kusalan karmapathan samadaya vartate, params ca dasa kusale karmapathe samadapayaty anupalambhayogena. iyam subhute bodhisattvasya mahasattvasya aparamrsta silaparamita.

subhutir aha: katama bhagavan bodhisattvasya mahasattvasya ksantiparamita?

bhagavan aha: iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktais cittotpadaih, atmana ca ksantisamapanno bhavati, params ca ksantau samadapayaty anupalambhayogena. iyam subhute bodhisattvasya mahasattvasya ksantiparamita.

subhutir aha: katama bhagavan bodhisattvasya mahasattvasya viryaparamita?

bhagavan aha: iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikaraih pañcasu paramitasu aniksiptadhuro viharati, params ca tasu pañcasu paramitasu samadapayaty anupalambhayogena. iyam subhute bodhisattvasya mahasattvasya viryaparamita.

subhutir aha: katama bhagavan bodhisattvasya mahasattvasya dhyanaparamita?

bhagavan aha: iha subhute bodhisattvo mahasattvah sarvakarajñatapadyate, (psp1-2: 60) na ca tesam vasenopapadyate, params ca dhyanesu samadapayaty anupalambhayogena. iyam subhute bodhisattvasya mahasattvasya dhyanaparamita.

subhutir aha: katama bhagavan bodhisattvasya mahasattvasya prajñaparamita?

bhagavan aha: iha subhute bodhisattvo mahasattvah sarvakarajñatapratisamyuktena cittena sarvadharman nabhinivisate, sarvadharmanam ca prakrtim pratyaveksate, sarvadharmaprakrtipratyaveksayam ca sattvams ca samadapayaty anupalambhayogena. iyam subhute bodhisattvasya mahasattvasya prajñaparamita.

idam subhute bodhisattvasya mahasattvasya mahayanam.

ity upayakausalasambharah

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad utadhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata mahasunyata paramarthasunyata samskrtasunyata asamskrtasunyata atyantasunyata anavaragrasunyata anavakarasunyata prakrtisunyata sarvadharmasunyata svalaksanasunyata anupalambhasunyata

abhavasvabhavasunyata bhavasunyata abhavasunyata svabhavasunyata parabhavasunyata.

tatra katama adhyatmasunyata? adhyatmika dharma ucyante caksuh srotram ghranam jihva kayo manah, tatra caksus caksusa sunyam akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, srotram srotrena sunyam akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, ghranam ghranena sunyam akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, jihva jihvaya sunya akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asya esa, kayah kayena sunyo 'kutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, mano manasasunyam akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, iyam ucyate adhyatmasunyata.

tatra katama bahirdhasunyata? ye bahirdha dharmas tadyatha rupasabdagandharasasparsadharmah, tatra rupam rupena sunyam akutasthavinasitam (psp1-2: 61) upadaya. tat kasya hetoh? prakrtir asyaisa, evam sabdagandharasasparsah, dharma dharmaih sunya akutasthavinasitam upadaya. tat kasya hetoh? prakrtir esam esa, iyam ucyate bahirdhasunyata.

tatra katama adhyatmabahirdhasunyata? sad adhyatmikany ayatanani sad bahyany ayatanani, iyam ucyate adhyatmabahirdhasunyata.

tatra katame adhyatmika dharma bahirdhadharmaih sunyah? caksuhsrotraghranajihvakayamanamsy adhyatmikani rupasabdagandharasasparsadharmaih sunyany akutasthavinasitam upadaya. tat kasya hetoh? prakrtir esam esa.

tatra katame bahirdha dharma adhyatmikair dharmaih sunyah? rupasabdagandharasasparsadharmas caksuhsrotraghranajihvakayamanobhih sunya akutasthavinasitam upadaya. tat kasya hetoh? prakrtir esam esa, iyam ucyate adhyatmabahirdhasunyata.

tatra katama sunyatasunyata? ya sarvadharmanam sunyata taya sunyataya sunya akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asya esa, iyam ucyate sunyatasunyata.

tatra katama mahasunyata? purva dik purvaya disa sunya, evam daksina pascima uttara uttarapurva purvadaksina daksinapascima pascimottara adha urdhva dik urdhvaya disa sunya akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asam esa, iyam ucyate mahasunyata. tatra katama paramarthasunyata? paramartha ucyate nirvanam, tac ca nirvanena sunyam akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, iyam ucyate paramarthasunyata.

tatra katama samskrtasunyata? samskrta ucyate kamadhatu rupadhatur arupyadhatus ca, tatra kamadhatuh kamadhatuna sunyo

'kutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, rupadhatu rupadhatuna sunyo 'kutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, arupyadhatur arupyadhatuna sunyo 'kutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, iyam ucyate samskrtasunyata.

tatra katama asamskrtasunyata? asamskrta ucyate yasya notpado na nirodho na sthitir nanyathatvam, idam ucyate asamskrtam (psp1-2: 62) asamskrtena sunyam akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, iyam ucyate asamskrtasunyata.

tatra katama atyantasunyata? yasyanto nopalabhyate tad atyantam atyantena sunyam akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, iyam ucyate atyantasunyata.

tatra katama anavaragrasunyata? yasya naivagram navaram upalabhyate, tasya madhyabhavah, yasya ca nadir na madhyam navaram upalabhyate tasya nagatir na gatih, adimadhyavasanany api adimadhyavasanaih sunyany akutasthavinasitam upadaya. tat kasya hetoh? prakrtir esam esa, iyam ucyate anavaragrasunyata. tatra katama anavakarasunyata? yasya dharmasya na kascid avakarah, avakaro nama avikiranam choranam utsargah, anavakaro 'navakarena sunyo 'kutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa, iyam ucyate anavakarasunyata.

tatra katama prakrtisunyata, ya sarvadharmanam prakrtih samskrtanam va asamskrtanam va na sravakaih krta na pratyekabuddhaih krta na tathagatair arhadbhih samyaksambuddhaih krta napakrta, prakrtih prakrtya sunya akutasthavinasitam upadaya. tat kasya hetoh? prakrtir asya esa, iyam ucyate prakrtisunyata.

tatra katama sarvadharmasunyata? sarvadharma ucyante rupam vedana samjña samskara vijñanam caksuh srotram ghranam jihva kayo manorupasabdagandharasasprastavyadharma caksurvijñanam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam caksuhsamsparsah srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparso manahsamsparsas caksuhsamsparsapratyaya vedana srotrasamsparsapratyaya vedana ghranasamsparsapratyaya vedana jihvasamsparsapratyaya vedana kayasamsparsapratyaya vedana manahsamsparsapratyaya vedana samskrta dharma asamskrta dharma ima ucyante sarvadharmah. tatra dharma dharmaih sunya akutasthavinasitam upadaya. tat kasya hetoh? prakrtir esam esa, iyam ucyate sarvadharmasunyata.

tatra katama svalaksanasunyata? rupenalaksanam rupam, anubhavalaksana (psp1-2: 63) vedana, udgrahanalaksana samjña, abhisamskaralaksanah samskara, vijananalaksanam vijñanam vistarena kartavyam, yac ca samskrtanam

dharmanam laksanalaksanam, yac casamskrtanam
dharmanam laksanalaksanam sarva ete dharmah
svalaksanena sunya akutasthavinasitam upadaya. tat kasya
hetoh? prakrtir esam esa, iyam ucyate svalaksanasunyata.

tatra katama anupalambhasunyata? ye dharma atitanagatapratyutpannas te
nopalabhyante. tat kasya hetoh? natita anagata upalabhyante napy
anagata atita, na pratyutpanne 'titanagata upalabhyante, napy
atitanagatayoh pratyutpanna esam iyam anupalabdhir adivisuddhitvad
akutasthavinasitam upadaya. tat kasya hetoh? prakrtir esam
esa, iyam ucyate anupalambhasunyata.

tatra katama abhavasvabhavasunyata? nasti samyogikasya dharmasya
svabhavah pratityasamutpannatvat, samyogah samyogena sunyo
'kutasthavinasitam upadaya. tat kasya hetoh? prakrtir asyaisa,
iyam ucyate abhavasvabhavasunyata.

tatra katama bhavasunyata? bhava ucyate pañcopadanaskandhah, sa ca
bhavo bhavena sunyo 'kutasthavinasitam upadaya. tat kasya hetoh?
prakrtir asyaisa, iyam ucyate bhavasunyata.

tatra katama abhavasunyata? abhava ucyate asamskrtam, tac
casamskrtam asamskrtena sunyam akutasthavinasitam upadaya.
tat kasya hetoh? prakrtir asyaisa, iyam ucyate abhavasunyata.

tatra katama svabhavasunyata? svabhavo hi prakrtir aviparitata tasya
ya taya sunyata akutasthavinasitam upadaya, na sa jñanena
darsanena ca krta. tat kasya hetoh? prakrtir asyaisa, iyam ucyate
svabhavasunyata.

tatra katama parabhavasunyata? ya utpadad va tathagatanam
anutpadad va sthitaivaisa dharmanam dharmata dharmasthitita
dharmadhatur dharmaniyamata tathata avitathata ananyatathata
bhutakotis tasya ya taya sunyata akutasthavinasitam upadaya,
na sa parena krta. tat kasya hetoh? prakrtir asyaisa, iyam ucyate
parabhavasunyata.

idam ucyate subhute bodhisattvasya mahasattvasya mahayanam.

iti jñanasambharah

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, (psp1-2:
64) yad uta surangamo nama samadhih, ratnamudro nama samadhih,
simhavikridito nama samadhih, sucandro nama samadhih,
candradhvajaketur nama samadhih, sarvadharmodgato nama samadhih,
avalokitamurdhva nama samadhih, dharmadhatuniyato nama samadhih,
niyatadhvajaketur nama samadhih, vajropamo nama samadhih,
dharmapravesamudro nama samadhih, samadhirajasupratisthito nama
samadhih, rasmipramukto nama samadhih, balavyuho nama samadhih,
samudgato nama samadhih, niruktinirdesapraveso nama samadhih,
adhivacanasampraveso nama samadhih, digvilokito nama samadhih,

adharanamudro nama samadhih, asampramusito nama samadhih, sarvadharmasamavasaranasagaramudro nama samadhih, akasaspharano nama samadhih, tejovati nama samadhih, apramanavabhaso nama samadhih, asamganavarano nama samadhih, sarvadharmapravrttisamucchedo nama samadhih, ranajaho nama samadhih, vairocano nama samadhih, animiso nama samadhih, aniketasthito nama samadhih, niscitto nama samadhih, vimalapradipo nama samadhih, anantaprabho nama samadhih, prabhakaro nama samadhih, samantavabhaso nama samadhih, suddhasaro nama samadhih, vimalaprabho nama samadhih, ratikaro nama samadhih, vidyutpradipo nama samadhih, aksayo nama samadhih, vajramandalo nama samadhih, aksayapagato nama samadhih, aniñjyo nama samadhih, vivrto nama samadhih, suryapradipo nama samadhih, candravimalo namasamadhih, suddhaprabhaso nama samadhih, alokakaro nama samadhih, karakaro nama samadhih, jñanaketur nama samadhih, vajropamo namasamadhih, cittasthitir nama samadhih, samantavaloko nama samadhih, supratisthito nama samadhih, ratnakotir nama samadhih, varadharmamudro nama samadhih, sarvadharmasamata nama samadhih, ratijaho namasamadhih, sarvadharmodgatapurno nama samadhih, vikirano nama samadhih, sarvadharmapadaprabhedo nama samadhih, samaksaro nama samadhih, aksarapagato nama samadhih, arambanacchedo nama samadhih, avikaro nama samadhih, aprakaro nama samadhih, nama nimittapraveso nama samadhih, aniketacari nama samadhih, timirapagato nama samadhih, caritravati nama samadhih, acalo nama samadhih, visayatirno nama samadhih, sarvagunasamcayopagato nama samadhih, cittasthitiniscito nama (psp1-2: 65) samadhih, subhapuspitasuddhir nama samadhih, bodhyangavan nama samadhih, anantapratibhaso nama samadhih, asamasamo nama samadhih, sarvadharmatikramano nama samadhih, paricchedakaro nama samadhih, vimativikirano nama samadhih, niradhisthano nama samadhih, ekavyuho nama samadhih, akarabhinirharo nama samadhih, ekakaravyuho nama samadhih, akaranavakaro nama samadhih, nirvedhikasarvabhavataladhikaro nama samadhih, samketarutapraveso nama samadhih, gitanirghosaksaravimukto nama samadhih, jvalanolko nama samadhih, laksanaparisodhano nama samadhih, anabhilaksito nama samadhih, sarvakaravaropeto nama samadhih, sarvasukhaduhkhanirabhinandi nama samadhih, aksayakaro nama samadhih, dharanipratipattir nama samadhih, sarvasamyaktvamithyatvasamgraho nama samadhih, sarvarodhanirodhaprasamano nama samadhih, anusarapratisaro nama samadhih, vimalaprabho nama samadhih, saravati nama samadhih, paripurnacandravimalo nama samadhih, mahavyuho nama samadhih, sarvakaraprabhakaro nama samadhih, samadhisamata nama samadhih, aranasamavasarano nama samadhih, aranasaranasarvasamavasarano nama samadhih, anilaniketo nama samadhih, tathatasthitiniscito nama samadhih, kayakalisampramathano nama samadhih, vakkalividhvamsano

nama samadhih, gaganakalpo nama samadhih,
akasasangavimuktinirupalepo nama samadhih.

tatra katamah surangamo nama samadhih? yena samadhina
sarvasamadhinam gocaram anubhavati, ayam ucyate surangamo nama
samadhih.

tatra katamo ratnamudro nama samadhih? yena samadhina sarvasamadhayo
mudrita, ayam ucyate ratnamudro nama samadhih.

tatra katamah simhavikridito nama samadhih? yatra samadhau sthitva
sarvasamadhibhir vikridati, ayam ucyate simhavikridito nama
samadhih,

tatra katamah sucandro nama samadhih? yatra samadhau sthitva
sarvasamadhin avabhasayati, ayam ucyate sucandro nama samadhih.

tatra katamas candradhvajaketur nama samadhih? yah sarvasamadhinam
dhvajam dharayati, ayam ucyate candradhvajaketur namasamadhih.

tatra katamah sarvadharmodgato nama samadhih? yatra samadhau sthitva
sarvasamadhibhir udgacchati, ayam ucyate sarvadharmodgato nama samadhih.

tatra katamo 'valokitamurdhna nama samadhih? yatra samadhau sthitva
sarvasamadhinam murdhnanam avalokayati, ayam ucyate avalokitamurdhna
nama samadhih.

tatra katamo dharmadhatuniyato nama samadhih? yatra samadhau sthitva
dharmadhator niscayam gacchati, ayam ucyate dharmadhatuniyato nama
samadhih.

tatra katamo niyatadhvajaketur nama samadhih? yatra samadhau sthitva
sarvasamadhinam niyatadhvajam dharayati, ayam ucyate niyatadhvajaketur
nama samadhih.

tatra katamo vajropamo nama samadhih? yatra samadhau sthitva
sarvasamadhibhir na bhidyate, ayam ucyate vajropamo nama samadhih.

tatra katamo dharmapravesamudro nama samadhih? yatra samadhau sthitva
sarvasamadhinam mudram pravisati, ayam ucyate dharmapravesamudro
nama samadhih.

tatra katamah samadhirajasupratisthito nama samadhih? yatra
samadhau sthitva sarvasamadhinam rajasupratisthanena
pratitisthati, ayam ucyate samadhirajasupratisthito nama
samadhih.

tatra katamo rasmipramukto nama samadhih? yatra samadhau sthitva
sarvasamadhinam rasmin avasrjati, ayam ucyate rasmipramukto nama
samadhih.

tatra katamo balavyuho nama samadhih? yatra samadhau sthitva
sarvasamadhinam balavyuham dharayati, ayam ucyate balavyuho nama
samadhih.

tatra katamah samudgato nama samadhih? yatra samadhau sthitva samadhayah samudagacchanti, ayam ucyate samudgato nama samadhih.

tatra katamo niruktinirdesapraveso nama samadhih? yatra samadhau sthitva sarvasamadhinam niruktinirdesam pravisati, ayam ucyate niruktinirdesapraveso nama samadhih.

tatra katamo 'dhivacanasampraveso nama samadhih? yatra (psp1-2: 67) samadhau sthitva sarvasamadhinam adhivacananamadheyani pravisati, ayam ucyate adhivacanasampraveso nama samadhih.

tatra katamo digvilokito nama samadhih? yatra samadhau sthitva sarvasamadhinam diso vyavalokyante, ayam ucyate digvilokito nama samadhih.

tatra katama adharanamudro nama samadhih? yatra samadhau sthitva sarvasamadhinam mudra adharayati, ayam ucyate adharanamudro nama samadhih.

tatra katamo 'sampramusito nama samadhih? yatra samadhau sthitva sarvasamadhayo na pramusyante, ayam ucyate asampramusito nama samadhih.

tatra katamah sarvadharmasamavasaranasagaramudro nama samadhih? yatra samadhau sthitva tasya sarvasamadhayah samgraham samavasaranatam gacchanti, ayam ucyate sarvadharmasamavasaranasagaramudro nama samadhih.

tatra katama akasaspharano nama samadhih? yatra samadhau sthitva sarvasamadhinam akasaspharanataya spharati, ayam ucyate akasaspharano nama samadhih.

tatra katamas tejovati nama samadhih? yatra samadhau sthitva sarvasamadhinam tejasa ca dhiya ca jvalayati, tenocyate tejovati nama samadhih.

tatra katamo 'pramanavabhaso nama samadhih? yatra samadhau sthitva apramanam avabhasate, tenocyate apramanavabhaso nama samadhih.

tatra katamo 'sanganavarano nama samadhih? yatra samadhau sthitva sarvasamgarahitatam upadaya niravarano 'vabhasate, tenocyate asamganavarano nama samadhih.

tatra katamah sarvadharmapravrttisamucchedo nama samadhih? yatra samadhau sthitva sarvadharmesu pravrttim samucchinatti tenocyate sarvadharmapravrttisamucchedo nama samadhih.

tatra katamo ranajaho nama samadhih? yatra samadhau sthitva (psp1-2: 68) sarvasamadhinam nimittany api jahati prag evanyani nimittani klesanam, tenocyate ranajaho nama samadhih.

tatra katamo vairocano nama samadhih? yatra samadhau sthitva sarvasamadhin avabhasayati tapati virocate, tenocyate vairocano nama samadhih.

tatra katamo 'nimiso nama samadhih? yatra samadhau sthitva na kascid dharmam esati, tenocyate 'nimiso nama samadhih.

tatra katamo 'niketasthito nama samadhih? yatra samadhau sthitva sarvasamadhisu na kañcid dharmam aniketam samanupasyati tenocyate 'niketasthito nama samadhih.

tatra katamo niscitto nama samadhih? yatra samadhau sthitva nihinams cittacaitasikan dharman na pravartayati tenocyate niscitto nama samadhih.

tatra katamo vimalapradipo nama samadhih? yatra samadhau sthitva sarvasamadhinam pradipam dharayati tenocyate vimalapradipo nama samadhih.

tatra katamo 'nantaprabho nama samadhih? yatra samadhau sthitva anantam prabham karoti tenocyate 'nantaprabho nama samadhih.

tatra katamah prabhakaro nama samadhih? yatra samadhau sthitva sarvasamadhinam prabham karoti tenocyate prabhakaro nama samadhih.

tatra katamah samantavabhaso nama samadhih? yasya samadheh saha pratilambhena sarvasamadhimukhany avabhasante, tenocyate samantavabhaso nama samadhih.

tatra katamah suddhasaro nama samadhih? yatra samadhau sthitva sarvasamadhinam suddhasamatam anuprapnoti, tenocyate suddhasaro namasamadhih.

tatra katamo vimalaprabho nama samadhih? yatra samadhau sthitva sarvasamadhinam balam akarsayati sarvasamadhin prabhavayati, tenocyate vimalaprabho nama samadhih.

tatra katamo ratikaro nama samadhih? yatra samadhau sthitva sarvasamadhinam ratim anubhavati, tenocyate ratikaro nama samadhih.

tatra katamo vidyutpradipo nama samadhih? yatra samadhau sthitva sarvasamadhinam pradipam karoti, tenocyate vidyutpradipo nama samadhih.

tatra katamo 'ksayo nama samadhih? yatra samadhau sthitva sarvasamadhinam naivaksayam na ksayam samanupasyati, tenocyate 'ksayo nama samadhih.

tatra katamo vajramandalo nama samadhih? yatra samadhau sthitva sarvasamadhimandalani dharayati, ayam ucyate vajramandalo nama samadhih.

tatra katamo 'ksayapagato nama samadhih? yatra samadhau sthitva sarvasamadhinam ksayam samanupasyati tatha ca pasyati yatha anum api dharmam na samanupasyati, tenocyate 'ksayapagato nama samadhih.

tatra katamo 'niñjyo nama samadhih? yatra samadhau sthitva sarvasamadhin neñjayati na manyate na spandati na prapañcayati, tenocyate

'niñjyo nama samadhih.

tatra katamo vivrto nama samadhih? yatra samadhau sthitva sarvasamadhin vivrtan samanupasyati, tenocyate vivrto nama samadhih.

tatra katamah suryapradipo nama samadhih? yatra samadhau sthitva sarvasamadhinam rasmimukham avabhasayati, tenocyate suryapradipo nama samadhih,

tatra katamas candravimalo nama samadhih? yatra samadhau sthitva sarvasamadhinam andhakaram vidhamayati, tenocyate candravimalo nama samadhih.

tatra katamah suddhaprabhaso nama samadhih? yatra samadhau sthitva sarvasamadhinam catasrah pratisamvidah pratilabhate, tenocyate suddhaprabhaso nama samadhih.

tatra katama alokakaro nama samadhih? yatra samadhau sthitva sarvasamadhimukhanam alokam karoti, tenocyate alokakaro nama samadhih.

tatra katamah karakaro nama samadhih? yatra sama adhau sthitva sarvasamadhinam karagatan kriyan karoti, tenocyate karakaro nama samadhih.

tatra katamo jñanaketur namasamadhih? yatra samadhau sthitva sarvasamadhinam jñanaketum samanupasyati, tenocyate jñanaketur nama samadhih.

tatra katamo vajropamo nama samadhih? yatra samadhau sthitva (psp1-2: 70) sarvadharman nirvidhyate samadhim api na samanupasyati, tenocyate vajropamo nama samadhih.

tatra katamas cittasthitir nama samadhih? yatra samadhau sthitva cittam na varnayati na vivartate na pratibhasate na vighatam apatsyate na casyaivam bhavati cittam iti, tenocyate cittasthitir nama samadhih.

tatra katamah samantaloko nama samadhih? yatra samadhau sthitva sarvasamadhinam samantalokam samanupasyati, tenocyate samantaloko nama samadhih.

tatra katamah supratisthito nama samadhih? yatra samadhau sthitva sarvasamadhisu pratisthito bhavati, tenocyate supratisthito nama samadhih.

tatra katamo ratnakotir nama samadhih? yatra samadhau sthitva sarvasamadhayah samantad ratnakotir iva samdrsyante, tenocyate ratnakotir nama samadhih.

tatra katamo varadharmamudro nama samadhih? yatra samadhau sthitva sarvasamadhayo mudrita bhavanti, adimudramudritam upadaya, tenocyate varadharmamudro nama samadhih.

tatra katamah sarvadharmasamata nama samadhih? yatra samadhau sthitva na kañcid dharmam samatanirmuktam samanupasyati, tenocyate sarvadharmasamata nama samadhih.

tatra katamo ratijaho nama samadhih? yatra samadhau sthitva sarvasamadhiratih sarvadharmaratir jahati, tenocyate ratijaho nama samadhih.

tatra katamah sarvadharmodgatapurno nama samadhih? yatra samadhau sthitva sarvadharmais codgacchati sarvadharmais capuryate, tenocyate sarvadharmodgatapurno nama samadhih.

tatra katamo vikirano nama samadhih? yatra samadhau sthitva sarvasamadhibhih sarvadharman vikirati vidhamayati, tenocyate vikirano nama samadhih.

tatra katamah sarvadharmapadaprabhedo nama samadhih? yatra samadhau sthitva sarvasamadhinam ca sarvadharmanam ca padani prabhinatti, tenocyate sarvadharmapadaprabhedo nama samadhih.

tatra katamah samaksaro nama samadhih? yatra samadhau sthitva (psp1-2: 71) sarvasamadhinam samaksaratam pratilabhate, tenocyate samaksaro nama samadhih.

tatra katamo 'ksarapagato nama samadhih? yatra samadhau sthitva sarvasamadhinam ekaksaram api nopalabhate, tenocyate 'ksarapagato nama samadhih.

tatra katama arambanacchedo nama samadhih? yatra samadhau sthitva sarvasamadhinam arambanam cchidyate, tenocyate arambanacchedo nama samadhih.

tatra katamo 'vikaro nama samadhih? yatra samadhau sthitva sarvadharmanam vikaram nopalabhate, tenocyate 'vikaro nama samadhih.

tatra katamo 'prakaro nama samadhih? yatra samadhau sthitva sarvadharmanam prakaram api nopalabhate, tenocyate 'prakaro nama samadhih.

tatra katamo namanimittapraveso nama samadhih? yatra samadhau sthitva sarvasamadhinam namanimittani nopalabhate, tenocyate namanimittapraveso nama samadhih.

tatra katamo 'niketacari nama samadhih? yatra samadhau sthitva sarvasamadhinam niketam nopalabhate, tenocyate 'niketacari nama samadhih.

tatra katamah timirapagato nama samadhih? yatra samadhau sthitva sarvasamadhi timiram visodhayati, tenocyate timirapagato nama samadhih.

tatra katamas caritravati nama samadhih? yatra samadhau sthitva

sarvasamadhinam caritram samanupasyati, tenocyate caritravati nama samadhih.

tatra katamo 'calo nama samadhih? yatra samadhau sthitva sattvanam calitam na samanupasyati, tenocyate 'calo nama samadhih.

tatra katamo visayatirno nama samadhih? yatra samadhau sthitva sarvasamadhinam visayam atikramati, tenocyate visayatirno nama samadhih.

tatra katamah sarvagunasamcayopagato nama samadhih? yatra samadhau sthitva sarvagunanam sarvasamadhinam ca samcayatam anuprapnoti, tenocyate sarvagunasamcayopagato nama samadhih.

tatra katamas cittasthitiniscitto nama samadhih? yatra samadhau sthitva sarvasamadhinam cittam na pravartate, tenocyate cittasthitiniscitto (psp1-2: 72) nama samadhih.

tatra katamah subhapuspitasuddhir nama samadhih? yatra samadhau sthitva sarvasamadhisu subhapuspitasuddhim pratilabhate, tenocyate subhapuspitasuddhir nama samadhih.

tatra katamo bodhyangavan nama samadhih? yatra samadhau sthitva saptabodhyangani pratilabhate, tenocyate bodhyangavan nama samadhih.

tatra katamo 'nantapratibhaso nama samadhih? yatra samadhau sthitva antadvayam nopalabhate, tenocyate 'nantapratibhaso nama samadhih.

tatra katamo 'samasamo nama samadhih? yatra samadhau sthitva sarvasamadhinam samasamatam na pratilabhate, tenocyate 'samasamo nama samadhih.

tatra katamah sarvadharmatikramano nama samadhih? yatra samadhau sthitva sarvatraidhatukam samatikramati, tenocyate sarvadharmatikramano nama samadhih.

tatra katamah paricchedakaro nama samadhih? yatra sama adhau sthitva sarvasamadhinam sarvadharmanam ca paricchedam karisyati, tenocyate paricchedakaro nama samadhih.

tatra katamo vimativikirano nama samadhih? yatra samadhau sthitva sarvasamadhivimativikiranam anuprapnoti, tenocyate vimativikirano nama samadhih.

tatra katamo niradhisthano nama samadhih? yatra samadhau sthitva sarvadharmanam sthanam na samanupasyati, tenocyate niradhisthano nama samadhih.

tatra katama ekavyuho nama samadhih? yatra samadhau sthitva na kasyacid dharmasya dvayatam samanupasyati, tenocyate ekavyuho nama samadhih.

tatra katama akarabhinirharo nama samadhih? yatra samadhau sthitva sarvasamadhinam sarvadharmanam cakarabhinirharam samanupasyati, tenocyate akarabhinirharo nama samadhih.

tatra katama ekakaravyuho nama samadhih? yatra samadhau sthitva sarvasamadhinam ekakaratam samanupasyati, tenocyate ekakaravyuho nama samadhih.

tatra katama akaranavakaro nama samadhih? yatra samadhau sthitva sarvadharmanam advayatam samanupasyati, tenocyate akaranavakaro nama samadhih.

tatra katamo nirvedhikasarvabhavataladhikaro nama samadhih? yatra samadhau sthitva sarvasamadhinam nirvedhikam jñanam anuprapnoti yasyanupraptito na kascin na prativid hyate, tenocyate nirvedhikasarvabhavataladhikaro nama samadhih.

tatra katamah samketarutapraveso nama samadhih? yatra samadhau sthitva sarvasamadhinam samketarutani pravisati, tenocyate samketarutapraveso nama samadhih.

tatra katamo girghosaksaravimukto nama samadhih? yatra samadhau sthitva sarvasamadhin aksaravimuktan samanupasyati, tenocyate girghosaksaravimukto nama samadhih.

tatra katamo jvalanolko nama samadhih? yatra samadhau sthitva sarvasamadhims tejasavabhasayati patati virocate, tenocyate jvalanolko nama samadhih.

tatrakatamo laksanaparisodhano nama samadhih? yatra samadhau sthitva sarvalaksanani parisodhayati, tenocyate laksanaparisodhano nama samadhih.

tatra katamo 'nabhilaksito nama samadhih? yatra samadhau sthitva sarvasamadhin abhilaksayati abhilaksayati, tenocyate 'nabhilaksito nama samadhih.

tatra katamah sarvakaravaropeto nama samadhih? yatra samadhau sthitva sarvakaravaropeto bhavati, tenocyate sarvakaravaropeto nama samadhih.

tatra katamah sarvasukhaduhkhanirabhinandi nama samadhih? yatra samadhau sthitva sarvasamadhisu sukhaduhkhani na samanupasyati, tenocyate sarvasukhaduhkhanirabhinandi nama samadhih.

tatra katamo 'ksayakaro nama samadhih? yatra samadhau sthitva sarvasamadhinam ksayam na samanupasyati, tenocyate 'ksayakaro nama samadhih.

tatra katamo dharanipratipattir nama samadhih? yatra samadhau (psp1-2: 74) sthitva sarvasamadhin adharayati, tenocyate dharanipratipattir nama samadhih.

tatra katamah sarvasamyaktvamithyatvasamgraho nama samadhih? yatra samadhau sthitva samadhmam samyaktvamithyatvani na samanupasyati, tenocyate sarvasamyaktvamithyatvasamgraho nama samadhih.

tatra katamah sarvarodhanirodhaprasamano nama samadhih? yatra samadhau

sthitva sarvasamadhinam rodhanirodhan na samanupasyati, tenocyate sarvarodhanirodhaprasamano nama samadhih.

tatra katamo 'nusarapratisaro nama samadhih? yatra samadhau sthitva sarvasamadhinam anusarapratisaran na samanupasyati, tenocyate 'nusarapratisaro nama samadhih.

tatra katamo vimalaprabho nama samadhih? yatra samadhau sthitva sarvasamadhinam prabhamandalam nopalabhyate, tenocyate vimalaprabho nama samadhih.

tatra katamah saravati nama samadhih? yatra samadhau sthitva sarvasamadhinam asaratam nopalabhyate, tenocyate saravati nama samadhih.

tatra katamah paripurnacandravimalo nama samadhih? yatra samadhau sthitva tasya sarvasamadhayah paripurna bhavanti, tadyathapi nama candrah purnamasyam, tenocyate paripurnacandravimalo nama samadhih.

tatra katamo mahavyuho nama samadhih? yatra samadhau sthitva tasya sarvasamadhayo mahavyuhena samanvagata bhavanti, tenocyate mahavyuho nama samadhih.

tatra katamah sarvakaraprabhakaro nama samadhih? yatra samadhau sthitva sarvasamadhinam sarvadharmanam ca prabham karoti, tenocyate sarvakaraprabhakaro nama samadhih.

tatra katamah samadhisamata nama samadhih? yatra samadhau sthitva sarvasamadhinam na viksepam naikagratam ca samanupasyati, tenocyate samadhisamata nama samadhih.

tatra katamo 'ranasamavasarano nama samadhih? yatra samadhau sthitva sarvasamadhayo na rananti, tenocyate 'ranasamavasarano nama samadhih.

tatra katamo 'ranasaranasarvasamavasarano nama samadhih? yatra (psp1-2: 75) samadhau sthitva sarvasamadhinam aranasaranasarvasamavasaranatam anuprapnoti, tenocyate 'ranasaranasarvasamavasarano nama samadhih.

tatra katamo 'nilaniketo nama samadhih? yatra samadhau sthitva sarvasamadhinam alayam na samanupasyati, tenocyate 'nilaniketo nama samadhih.

tatra katamas tathatasthitaniscito nama samadhih? yatra samadhau sthitva sarvasamadhinam tathatam na vyativartate, tenocyate tathatasthitaniscito nama samadhih.

tatra katamah kayakalisampramathano nama samadhih? yatra samadhau sthitva sarvasamadhikayam nopalabhate, tenocyate kayakalisampramathano nama samadhih.

tatra katamo vakkalividhvamsano nama samadhih? yatra samadhau sthitva sarvasamadhinam vakkarma nopalabhate, tenocyate vakkalividhvamsano nama samadhih.

tatra katamo gaganakalpo nama samadhih? yatra samadhau sthitva gaganavad avabhasate, tenocyate gaganakalpo nama samadhih.

tatra katama akasasangavimuktinirupalepo nama samadhih? yatra samadhau sthitva sarvadharmanam akasasangavimuktinirupalepanam anuprapnoti, tenocyate akasasangavimuktinirupalepo nama samadhih.

idam subhute bodhisattvasya mahasattvasya prajñaparamitayañ carato mahayanam.

iti punyasambharah

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta catvari smrtyupasthanani, katamani catvari? kayasmrtyupasthanam vedanasmrtyupasthanam cittasmrtyupasthanam dharmasmrtyupasthanam.

tatra katamat kayasmrtyupasthanam? evam yavat katamad dharmasmrtyupasthanam? iha subhute bodhisattvo mahasattvo 'dhyatmakaye kayanupasyi viharati, na ca kayasahagatan vitarkan vitarkayati tac canupalambhayogena, bahirdhakaye kayanupasyi viharati, na ca kayasahagatan vitarkan vitarkayati tac canupalambhayogena, adhyatmabahirdhakaye kayanupasyi viharati, na ca kayasahagatan vitarkan vitarkayati tac (psp1-2: 76) canupalambhayogena, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye, evam adhyatmam vedanasu citte, adhyatmadharmesu dharmanupasyi viharati, na ca dharmasahagatan vitarkan vitarkayati tac canupalambhayogena, bahirdhadharmesu dharmanupasyi viharati, na ca dharmasahagatan vitarkan vitarkayati tac canupalambhayogena, adhyatmabahirdhadharmesu dharmanupasyi viharati, na ca dharmasahagatan vitarkan vitarkayati tac canupalambhayogena, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

katham ca subhute bodhisattvo mahasattvo 'dhyatmakaye kayanupasyi viharati, iha subhute bodhisattvo mahasattvas carams caramiti prajanati, sthitah sthito 'smiti prajanati, nisanno nisanno 'smiti prajanati, sayanah sayito 'smiti prajanati, yatha yathasya kayah sthito bhavati pranitam apranitam va tatha tathainam prajanati, evam hi subhute bodhisattvo mahasattvo 'dhyatmakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo 'dhyatmakaye kayanupasyi viharati, abhikraman va pratikraman va samprajanacari bhavati, alokite vilokite samiñjite prasarite samghatipatapatracivaradharane asite pite khadite sayite nidraklamaprativinodane agate gate sthite nisanne supte jagarite bhasite tusnimbhave pratisamlayane evam samprajanacari

bhavati. evam hi subhute bodhisattvo mahasattvah prajñaparamitayam carann adhyatmakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena.

punar aparam subhute bodhisattvo mahasattvah smrta asvasan smrta asvasamiti yathabhutam prajanati, smrtah prasvasan smrtah prasvasamiti yathabhutam prajanati, dirgham va asvasan dirgham va asvasamiti yathabhutam prajanati, dirgham va prasvasan dirgham va prasvasamiti yathabhutam prajanati, hrasvam va asvasan hrasvam va asvasamiti yathabhutam prajanati, hrasvam va prasvasan hrasvam va prasvasamiti yathabhutam prajanati, tadyathapi nama subhute cakram bhramayan kumbhakarah kumbhakarantevasi va dirgham avidhyan dirgham avidhyamiti yathabhutam prajanati, hrasvam avidhyam hrasvam avidhyamiti (psp1-2: 77) yathabhutam prajanati. evam eva subhute bodhisattvo mahasattvah smrta asvasan smrta asvasamiti yathabhutam prajanati, smrtah prasvasan smrtah prasvasamiti yathabhutam prajanati, dirgham va asvasan dirgham va asvasamiti yathabhutam prajanati, dirgham va prasvasan dirgham va prasvasamiti yathabhutam prajanati, hrasvam va asvasan hrasvam va asvasamiti yathabhutam prajanati, hrasvam va prasvasan hrasvam va prasvasamiti yathabhutam prajanati. evam hi subhute bodhisattvo mahasattvah kaye kayanupasyi viharati, atapi samprajanan smrtiman viniyaloke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattva imam eva kayam dhatuso yathabhutam pratyaveksate, asty asmin kaye prthividhatur abdhatus tejodhatur vayudhatuh, tadyathapi nama subhute goghatako va goghatakantevasi va tiksnena sastrena gam hanyat gam hatva catvari phalakani kuryat, catvari phalakani krtva pratyavekseta sthito va atha va nisannah, evam eva subhute bodhisattvo mahasattvah prajñaparamitayam carann imam eva kayam dhatuso yathabhutam pratyaveksate, asty asmin kaye prthividhatur abdhatus tejodhatur vayudhatuh. evam hi subhute bodhisattvo mahasattvah prajñaparamitayam carann adhyatmam kaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye tac canupalambhayogena.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann imam eva kayam urdhvapadatalad adhah kesamastakan nakharomatvakparyantam purnam nanaprakarasyasucer yathabhutam pratyaveksate, santy asmin kaye kesa romani nakha dantas tvakcarmamamsasnayavah sonitam asthimajjahrdayam vrkka yakrtklomapliha amamantrani antraguna udaram purisam mutram asrusvedo medah khetah simhanakam puyam lohitam pittam slesma vasa malo mastakalungam aksiguthakam karnaguthakam ity asmin kaye yathabhutam pratyaveksate, tadyathapi nama subhute karmakarasya mutodih purno nanadhanyanam salinam

brihinam tilanam tandulanam mudganam masanam
yavanam godhumanam masuranam sarsapanam apyi anyas
caksusman puruso muktva pratyaveksamanah, evam janiyad
ayam salih ayam brihi (psp1-2: 78) ami tilah ami tandulah
ami mudgah ami masah ami yavah ami godhumah ami masurah
ami sarsapa iti, evam eva subhute bodhisattvo mahasattva imam eva kayam
urdhvam padatalad adhah kesamastakan nakharomatvakcarmantam
purnam nanaprakarasyasucer yathabhutam pratyaveksate, santy
asmin kaye kesa romani nakha dantas tvakcarmamamsasnayavah
sonitam asthimajjahrdayam vrkkayakrtklomapliha amam antrani
antraguna udaram purisam mutram asrusvedo medah khetah
simhanakam puyam lohitam pittam slesma vasa malo
mastakalungam aksiguthakam karnaguthakam. evam hi subhute
bodhisattvo mahasattvah prajñaparamitayam carann adhyatmam kaye
kayanupasyi viharati, atapi samprajanan smrtiman viniya loke
'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yada smasanagatah
pasyati nanarupani smasane 'paviddhani sivapathikayam ujjhitani
ekahamrtani va dvyahamrtani va tryahamrtani va caturahamrtani
va pañcahamrtani va adhmatakani vinilakani va vipuyakani va
vikhaditakani va viksiptakani va sa imam eva kayam
tatropasamharati, ayam api kaya evam dharma evam svabhava etam
dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo
bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman
viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yada mrtasarirani
pasyati smasana utsrstani sadratramrtani va
saptaratramrtani va tani kakair va khadyamanani kurarair va
grdhrair va srgalair va vrkair va svabhir va tad anyair va
nanavidhaih pranakajataih khadyamanani sa imam eva kayam
tatropasamharati, ayam api kaya evamdharma evamsvabhava etam
dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo
bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman
viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yani tani pasyati
mrtasarirani smasana ujjhitani khaditakani asucini viputini
durgandhini, sa imam eva kayam tatropasamharati, ayam api kaya
evamdharma evamsvabhava etam dharmatam avyativrttah. evam hi
subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi viharati,
atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yada pasyati
sivapathikayam asthisamkalam mamsasonitamraksitam
snayuvinibaddham tam drstva sa imam eva kayam
tatropasamharati, ayam api kaya evamdharma evamsvabhava etam
dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo

bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yani tani pasyati mrtasarirani sivapathikayam asthisamkalam apagatamamsasonitasnayubandhanam tam drstva sa imam eva kayam tatropasamharati, ayam api kaya evamdharma evamsvabhava etam dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yada pasyati sivapathikayam asthisamkalam vigrahabandhanaviprayuktam visamyuktam yathasamkhyah prthivyam viksiptah sa imam eva kayam tatropasamharati, ayam api kaya evamdharma evamsvabhava etam dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yada pasyati sivapathikayam asthini digvidiso viksiptani yad utanyena padasthini anyena jamghasthini anyena urvasthini anyena sronikatahasthini anyena prsthavamsasthini anyena parsvakasthini anyena grivasthini anyena bahvasthini anyena sirahkapalasthini sa imam eva kayam tatropasamharati, ayam api kaya evamdharma evamsvabhava etam dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yada pasyati sivapathikayam asthini anekavarsikani anekavarsasatani vatatapaparitani svetani sankhasamnibhani sa imam eva kayam tatropasamharati, ayam api kaya evamdharma evamsvabhava etam dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye.

punar aparam subhute bodhisattvo mahasattvo yada pasyati sivapathikayam asthini tirovarsikani nilani kapotavarnani putini curnakajatani prthivyam pamsuna samasamibhutani sa imam eva kayam tatropasamharati, ayam api kaya evamdharma evamsvabhava etam dharmatam avyativrttah. evam hi subhute bodhisattvo mahasattvo bahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye. evam vedanayam citte, dharme dharmanupasyi viharati, atapi samprajanan smrtiman viniya loke abhidhyadaurmanasye tac canupalambhayogena. idam subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta catvari samyakprahanani. katamani catvari? iha subhute bodhisattvo

mahasattvo 'nutpannanam papakanam akusalanam dharmanam anutpadaya cchandam janayati vyayacchate viryam arabhate cittam pratigrhnati samyak pranidadhati, utpannanam papakanam akusalanam dharmanam prahanam yac chandam janayati vyayacchate viryam arabhate cittam pratigrhnati samyak pranidadhati, anutpannanam kusalanam dharmanam utpadaya cchandam janayati vyayacchate viryam arabhate cittam pratigrhnati samyak pranidadhati, utpannanam kusalanam dharmanam sthitaye bhuyobhavaya asampramosaya aparihanaya cchandam janayati vyayacchate viryam arabhate cittam pratigrhnati samyak pranidadhati tac canupalambhayogena. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta catvara rddhipadah. katame catvarah? iha subhute bodhisattvo mahasattvas cchandasamadhiprahanasamskarasamanvagatam rddhipadam bhavayati vivekanisritam viraganisritam nirodhanisritam vyavasargaparigatam, evam viryasamadhicittasamadhimimamsasamadhiprahanasamskarasamanvagatam rddhipadam bhavayati vivekanisritam viraganisritam nirodhanisritam vyavasargaparigatam tac canupalambhayogena. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta pañcendriyani. katamani pañca? sraddhendriyam viryendriyam (psp1-2: 81) smrtindriyam samadhindriyam prajñendriyam tac canupalambhayogena. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta pañcabalani. katamani pañca? sraddhabalam viryabalam smrtibalam samadhibalam prajñabalam tac canupalambhayogena. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta saptabodhyangani. katamani sapta? smrtisambodhyangam dharmapravicayasambodhyangam viryasambodhyangam pritisambodhyangam prasrabdhisambodhyangam samadhisambodhyangam upeksasambodhyangam. tatra katamat smrtisambodhyangam yavad upeksasambodhyangam? iha subhute bodhisattvo mahasattvah prajñaparamitayam caran smrtisambodhyangam yavad upeksasambodhyangam bhavayati vivekanisritam viraganisritam nirodhanisritam vyavasargaparigatam tac canupalambhayogena. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta aryastangamargah. katama aryastango margah? yad uta samyagdrstih samyaksamkalpah samyagvak samyakkarmantah

samyagajivah samyagvyayamah samyaksmrtih samyaksamadhih tac canupalambhayogena. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta trayah samadhayah. katame trayah samadhayah? sunyatanimittapranihitam, tatra katamah sunyatasamadhih? svalaksanena sunyan sarvadharman pratyaveksamanasya ya cittasya sthitih sunyatavimoksamukhamayam ucyate sunyatasamadhih, animittan sarvadharman pratyaveksamanasya ya cittasya sthitir animittam vimoksamukham ayam ucyate animittah samadhih, apranihitan sarvadharman pratyaveksamanasya ya cittasya sthitir apranihitam vimoksamukham ayam ucyate apranihitah samadhih, imani trini vimoksamukhani trayah samadhayah. idam api subhute bodhisattvasya mahasattvasya mahayanam. etesu trisu vimoksamukhesu siksitavyam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam (psp1-2: 82) yad uta duhkhajñanam samudayajñanam nirodhajñanam margajñanam ksayajñanam anutpadajñanam dharmajñanam anvayajñanam samvrtijñanam parijayajñanam yatharutajñanam. tatra katamad duhkhajñanam? yad duhkhasyanutpadajñanam idam duhkhajñanam. tatra katamat samudayajñanam? yat samudayasya prahanajñanam. tatra kataman nirodhajñanam? yad duhkhanirodhajñanam. tatra kataman margajñanam? yan nirodhasaksatkaranajñanam. tatra katamat ksayajñanam? yad ragadosamohaksayajñanam. tatra katamad anutpadajñanam? yad anutpade anutpadajñanam. tatra katamad dharmajñanam? yat pañcanam skandhanam dharmopacchedajñanam. tatra katamad anvayajñanam? caksur anityam srotram ghranam jihva kayo mano 'nityam, evam yavad vyastasamastesu skandhadhatvayatanapratityasamutpadesu ca jñanam. tatra katamat samvrtijñanam? yat parasattvanam parapudgalanam cetasaiva cetaso jñanam. tatra katamat parijayajñanam? yat pratipat parijayajñanam. tatra katamad yatharutajñanam? yat tat tathagatasya sarvakarajñatajñanam tac canupalambhayogena. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad idam trinindriyani. katamani trini? anajñatamajñasyamindriyam ajñendriyam ajñatavindriyam.

tat katamad anajñatamajñasyamindriyam? yac chaiksanam pudgalanam anabhisamitanam anavabhasam yad avinayam sraddhendriyam viryendriyam smrtindriyam samadhindriyam prajñendriyam idam ucyate anajñatamajñasyamindriyam.

tatra katamad ajñendriyam? yac chaiksanam pudgalanam ajñatavatam sraddhendriyam viryendriyam smrtindriyam samadhindriyam prajñendriyamidam ucyate ajñendriyam.

tatra katamad ajñatavindriyam? yad utasaiksanam pudgalanam arhatam pratyekabuddhanam bodhisattvanam tathagatanam arhatam samyaksambuddhanam sraddhendriyam viryendriyam smrtindriyam samadhindriyamprajñendriyam, idam ucyate ajñatavindriyam. idam api subhute bodhisattvasya (psp1-2: 83) mahasattvasya mahayanam anupalambhayogena.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta savitarkah savicarah samadhir avitarko 'vicaramatrah samadhir avitarko 'vicarah samadhih. tatra katamah savitarkah savicarah samadhih? iha subhute bodhisattvo mahasattvo viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati, ayam ucyate savitarkah savicarah samadhih. tatra katamo 'vitarko 'vicaramatrah samadhih? yah prathamasya dhyanasya dvitiyasya dhyanasyantariko yam ucyate 'vitarko 'vicaramatrah samadhih. tatra katamo 'vitarko 'vicarah samadhih? yad dvitiyam dhyanam vistarena kartavyam yavan naivasamjñanasamjñayatanasamapattir ayam ucyate 'vitarko 'vicarah samadhih. idam api subhute bodhisattvasya mahasattvasya mahayanam anupalambhayogena.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta dasanusmrtayah. katama dasa? yad uta buddhanusmrtir dharmanusmrtih samghanusmrtih silanusmrtis tyaganusmrtir devatanusmrtir, udveganusmrtir marananusmrtih kayanusmrtir anapananusmrtih. idam api subhute bodhisattvasya mahasattvasya mahayanam anupalambhayogena.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta catvari dhyanani, catvary apramanani, catasra arupyasamapattayo 'stau vimoksa, navanupurvaviharasmapattayah. idam api subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, dasa tathagatabalani. katamani dasa? yad uta iha bodhisattvo mahasattvah sthanañ ca sthanato 'sthanañ casthanato yathabhutam prajanati, atitanagatapratyutpannanam ca karmanam karmasamadananam ca sthanato hetuto vipakañ ca yathabhutam prajanati, nanadhatukam lokam anekadhatukam yathabhutam prajanati, parasattvanam parapudgalanam nanadhimuktikatam yathabhutam prajanati, parasattvanam parapudgalanam indriyaparaparajnanatam yathabhutam prajanati, sarvatragaminim (psp1-2: 84) pratipadam yathabhutam prajanati, parasattvanam parapudgalanam dhyanavimoksasamadhisamapattisamklesavyavadanavyutthanam yathabhutam prajanati, so 'nekavidham purvanivasam anusmarati, sa ca divyena caksusa sattvanam cyutopapadam yathabhutam prajanati, sa asravanam ksayad anasravam cetovimuktim prajñavimuktim drsta eva dharme svayam abhijñaya saksatkrtva upasampadya viharati, ksina me jatir usitam brahmacaryam krtam

karaniyam naparamithyatvam iti yathabhutam prajanati. idam api subhute bodhisattvasya mahasattvasya mahayanam anupalambhayogena.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta catvari vaisaradyani. katamani catvari?

yad uta samyaksambuddhasya bata me pratijanatah, ime dharma abhisambuddha iti, atra ca me kascic chramano va devo va maro va brahma va kascid va punar loke saha dharmena codayed iti nimittam etan na samanupasyami, idam atra nimittam asamanupasyan ksemaprapto 'bhayaprapto viharami arsabham sthanam pratijanami parsadi samyak simhanadam nadami brahmam cakram pravartayamy apravartitam sramanena va brahmanena va devena va marena va brahmana va kenacid va punar loke saha dharmeneti,

ksinasravasya bata me pratijanatah, ime asrava apariksina iti naitat sthanam vidyate, atra ca me kascic chramano va brahmano va peyalam yavad brahmam cakram pravartayamy apravartitam sramanena va brahmanena va devena va marena va brahmana va kenacid va punar loke saha dharmeneti,

ye khalu punar ime maya antarayika dharma akhyatas tan pratisedhamanasya nalam antarayayeti naitat sthanam vidyate, atra me kascic chramano va peyalam yavat kenacid va punar loke saha dharmeneti,

ya maya pratipad ahyata arya nairyaniki niryati tat katarasya samyag duhkhaksayaya tam pratipadyamano na niryayat samyag duhkhaksayayeti naitat sthanam vidyate, atra ca me kascic chramano va peyalam, yavat kenacid va punar loke saha dharmeneti. imani catvari vaisaradyani. idam api subhute bodhisattvasya mahasattvasya mahayanam anupalambhayogena.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta catasrah pratisamvidah. katamas catasrah? dharmapratisamvid arthapratisamvid niruktipratisamvit pratibhanapratisamvit. idam api subhute bodhisattvasya mahasattvasya mahayanam anupalambhayogena.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad utastadasavenika buddhadharmah. katame astadasa? yad uta yañ ca ratrim subhute tathagato 'rhan samyaksambodhim abhisambuddhah, yañ ca ratrim upadaya parinirvasyati, etasminn antare subhute nasti tathagatasya skhalitam, nasti ravitam, nasti musitasmrtita, nasti nanatvasamjña, nasty asamahitam cittam, nasty apratisamkhyayopeksa, nasti cchandaparihanir, nasti viryaparihanir, nasti smrtiparihanir, nasti samadhiparihanir, nasti prajñaparihanir, nasti vimuktiparihanih, sarvakayakarma jñanapurvangamajñananuparivarti, sarvavakkarma jñanapurvangamajñananuparivarti, sarvamanaskarma jñanapurvangamajñananuparivarti, atite 'dhvany apratihatam

asangajñanam darsanam ca, anagate 'dhvanyapratihatam
asangajñanam darsanam ca, pratyutpanne 'dhvany apratihatam
asangajñanam darsanam ca pravartate, ime astadasavenika
buddhadharmah. idam api subhute bodhisattvasya mahasattvasya mahayanam
anupalambhayogena.

iti margasambharah

punar aparam subhute bodhisattvasya mahasattvasya mahayanam, yad uta
dharanimukhani, yad utaksaranayasamataksaramukham
aksarapravesah, katamo 'ksaranayasamata aksaramukham
aksarapravesah?

akaro mukhah sarvadharmanam adyanutpannatvat,

repho mukhah sarvadharmanam rajo 'pagatatvat,

pakaro mukhah sarvadharmanam paramarthanirdesat,

cakaro mukhah sarvadharmanam cyavanopapattyanupalabdhitvat,

nakaro mukhah sarvadharmanam namapagatatvat,

lakaro mukhah sarvadharmanam lokottirnatvat,
trsnalatahetupratyayasamudghatitvat,

dakaro mukhah sarvadharmanam dantadamathaparicchinnatvat,

bakaro mukhah sarvadharmanam bandhanavimuktatvat,

dakaro mukhah sarvadharmanam damarapagatvat,

sakaro mukhah sarvadharmanam samganupalabdhitvat,

vakaro mukhah sarvadharmanam vakpathaghosasamucchinnatvat,

takaro mukhah sarvadharmanam tathatacalitatvat,

yakaro mukhah sarvadharmanam yathavadanutpadatvat,

stakaro mukhah sarvadharmanam stambhanupalabdhitvat,

kakaro mukhah sarvadharmanam karakanupalabdhitvat,

sakaro mukhah sarvadharmanam samatanupalabdhitvat,

makaro mukhah sarvadharmanam mamakaranupalabdhitvat,

gakaro mukhah sarvadharmanam gagananupalabdhitah,

sthakaro mukhah sarvadharmanam sthananupalabdhitah,

jakaro mukhah sarvadharmanam jatyanupalabdhitah,

svakaro mukhah sarvadharmanam svasanupalabdhitah,

dhakaro mukhah sarvadharmanam dharmadhatvanupalabdhitah,

sakaro mukhah sarvadharmanam samathanupalabdhitah,

khakaro mukhah sarvadharmanam khasamatanupalabdhitah,

ksakaro mukhah sarvadharmanam ksayanupalabdhitah,

stakaramukhah sarvadharmas tac canupalabdhitah,

jñakaramukhah sarvadharmah sarvajñananupalabdhitah,

hakaramukhah sarvadharmah hetor anupalabdhitah,

cchakaramukhah sarvadharmas cchaver apy anupalabdhitah,

smakaramukhah sarvadharmah smarananupalabdhitah,

hvakaramukhah sarvadharma ahvanapagatatvat,

sakaramukhah sarvadharma utsahanupalabdhitah,

ghakaramukhah sarvadharma ghananupalabdhitah,

thakaramukhah sarvadharma vithapananupalabdhitah,

nakaramukhah sarvadharma ranavigatatvat,

phakaramukhah sarvadharmah phalanupalabhitah,

skakaramukhah sarvadharmah skandhanupalabdhitah,

jakaramukhah sarvadharma jaranupalabdhitah,

cakaramukhah sarvadharmas carananupalabdhitah,

takaramukhah sarvadharmah stamkaranupalabdhitah,

dhakaramukhah sarvadharma dhamkaranupalabdhitah.

nasti ata uttari aksaravyavaharah. tat kasya hetoh? tatha hi na kasyacin namasti yena samvyavahriyeta yena vabhilapyeta yena nirdisyeta yena lujyeta yena pasyeta, tadyathapi nama subhute akasam, evam eva sarvadharma anugantavyah, ayam subhute dharanipraveso 'karadyaksaranirdesapravesah, yah kascit subhute bodhisattvo mahasattva idam akaradyaksarakausalyapravesam jñasyati, na sa kvacid rute pratihanyate, sarvam tam dharmataya samadhayisyati, rutajñanakausalyañ ca pratilapsyate, yo hi kascit subhute bodhisattvo mahasattva imam akaradyaksaramudram srosyati srutva codgrahisyati dharayisyati vacayisyati paresam desayisyati ramayati taya santatya tasya vimsatir anusamsah pratikanksitavyah.

katama vimsatih? smrtimams ca bhavisyati, matimams ca bhavisyati, gatimams ca bhavisyati, dhrtimams ca bhavisyati, hrimams ca prajñavams ca pratibhanavams ca, idam dharanimukham alpakrcchrena pratilapsyatena ca kathamkathi bhavisyati, vimatis casya na bhavisyati, na ca slaksnam vacam srutva paresv anunito bhavisyati, na ca parusaya vaca pratihanyate, na connato bhavisyati, navanatah yathasthita eva bhavisyati,

rutakusalas ca bhavisyati, skandhakusalas ca bhavisyati,
dhatukusalas ca bhavisyati, ayatanakusalas ca bhavisyati,
satyakusalas ca bhavisyati, pratityasamutpadakusalas ca bhavisyati,
hetukusalas ca bhavisyati, pratyayakusalas ca bhavisyati,
dharmakusalas ca bhavisyati, indriyaparipurnajñanakusalas ca
bhavisyati, paracittajñanakusalas ca bhavisyati,
rddhividhijñanakusalas ca bhavisyati, divyasrotrajñanakusalas ca
bhavisyati, purvanivasanusmrtijñanakusalas ca bhavisyati,
cyutopapattijñanakusalas ca bhavisyati, asravaksayajñanakusalas ca
bhavisyati, sthanasthananirdesakusalas ca bhavisyati,
atikramanakusalas ca bhavisyati, iryapathakusalas ca bhavisyati,
iman anusamsan pratilapsyata iti. idam api subhute dharanimukham
aksaramukham akaramukham bodhisattvasya mahasattvasya mahayanam.

iti dharanisambharah

yad api tat subhutir evam aha, katham bodhisattvo mahasattvo (psp1-2: 88)
mahayanasamprasthito bhavatiti, iha subhute bodhisattvo mahasattvah
satsu paramitasu caran bhumer bhumim samkramati, katham ca
subhute bodhisattvo mahasattvo bhumer bhumim samkramati yad
utasamkrantya sarvadharmanam. tat kasya hetoh? na hi sa kascid
dharmo ya agacchati va gacchati va samkramati va upasamkramati va,
api tu ya dharmanam bhumis tan na manyate na cintayati bhumiparikarma
ca karoti na ca bhumim samanupasyati.

katamac ca bodhisattvasya mahasattvasya bhumiparikarma? prathamayam
bhumau vartamanena bodhisattvena mahasattvena dasabhumiparikarmani
karaniyani. katamani dasa?

adhyasayaprarikarma anupalambhayogena,

hitavastutaparikarma nimittatanupalambhatam upadaya,

sarvasattvasamacittataparikarma sattvanupalabdhitam upadaya,

tyagaparikarma dayakadeyaparigrahakanupalabdhitam upadaya,

kalyanamitrasevaparikarma tair asamtapanatam upadaya,

saddharmaparyestiparikarma sarvadharmanupalabdhitam upadaya,

abhiksnam naiskramyaparikarma grhanupalabdhitam upadaya,

buddhakayasprhaparikarma
laksananuvyañjananimittanupalabdhitamupadaya,

dharmavivaranaparikarma dharmabhedanupalabdhitam upadaya,

satyavacanaparikarma vacananupalabdhitam upadaya,

imani subhute bodhisattvanam mahasattvanam prathamaya bhumer
dasa parikarmani yani prathamayam bhumau vartamanena bodhisattvena
mahasattvena dasa parikarmani karaniyani.

punar aparam subhute bodhisattvo mahasattvo dvitiyayam bhumau vartamano 'stau dharman manasikaroti tesu ca pratipadyate. kataman astau? yad uta silavisuddhim, krtajñatam krtaveditam, ksantibalapratisthanam, pramodyapratyanubhavatam, sarvasattvaparityagataya mahakarunaya amukhikarma, gurunam sraddhaya gauravam, sastrsamjñayagurususrusam, paramitas tad yogaparyestim, iman subhute bodhisattvena mahasattvena dvitiyayam bhumau vartamanenastau dharman manasikrtva pratipattavyam.

punar aparam subhute bodhisattvena mahasattvena trtiyayam bhumau vartamanena pañcasu dharmesu sthatavyam. katamesu pañcasu? yad uta bahusrutye 'trptatayam tatra caksaranabhinivese, niramisadharmadanavivaranatayam taya camanyanataya, buddhaksetraparisodhanakusalamulaparinamanatayam taya camanyanataya, amitasamsaraparikhedanatayam taya camanyanataya, hrirapatrapyavyavasthane tena camanyanataya, esu subhute bodhisattvena mahasattvena pañcasu dharmesu trtiyayam bhumau vartamanena sthatavyam.

punar aparam subhute bodhisattvena mahasattvena caturthyam bhumau vartamanena dasasu dharmesu sthatavyam, te ca na parityaktavyah. katamesu dasasu? yad uta aranyavaso, 'lpecchata, samtustir, dhutagunasamlekhanutsarjanam, siksaya aparityagah, kamagunavijugupsanam, nirvitsahagatas cittotpadah, sarvastiparityagata, anavalinacittata, sarvavastunirapeksata, ime subhute dasa dharma bodhisattvena mahasattvena caturthyam bhumau vartamanena na parityaktavya esu ca sthatavyam.

punar aparam subhute bodhisattvena mahasattvena pañcamyam bhumau vartamanena dasa dharmah parivarjayitavyah. katame dasa? yad uta grhipravrajitasamstavah parivarjayitavyah, kulamatsaryam parivarjayitavyah, samganikasthanam parivarjayitavyam, atmotkarsanam parivarjayitavyam, parapamsanam parivarjayitavyam, dasakusalah karmapathah parivarjayitavyah, adhimanastambhau parivarjayitavyau, viparyasah parivarjayitavyah, vicikitsa parivarjayitavya, ragadvesamohadhivasanah parivarjayitavyah. ime subhute dasa dharma bodhisattvena mahasattvena pañcamyam bhumau vartamanena parivarjayitavyah.

punar aparam subhute bodhisattvena mahasattvena sastyam bhumau vartamanena sad dharma paripurayitavyah. katame sat? yad uta sat paramitah paripurayitavyah, apare sad dharmah parivarjayitavyah. katame sat? sravakacittam parivarjayitavyam, pratyekabuddhacittam parivarjayitavyam, paritasanacittam parivarjayitavyam, yacanakam drstva navaliyate, sarvavastuni ca tyajyani na ca daurmanasyacittam utpadayitavyam, na ca yacanakaviksepah kartavyah. ime subhute sad dharma bodhisattvena (psp1-2: 90) mahasattvena sastyam bhumau vartamanena

paripurayitavyah, apare sad dharmah parivarjayitavyah.

punar aparam subhute bodhisattvasya mahasattvasya saptamyam bhumau vartamanasya vimsatidharma na bhavanti. katame vimsatih? yad uta atmagraho 'sya na bhavati sattvagraho jivagrahah pudgalagraha ucchedagrahah sasvatagraho nimittasamjña hetudrstih skandhabhiniveso dhatvabhinivesah, ayatanam rddhis traidhatuke pratisthanam traidhatukadhyavasanam traidhatuke alayo buddhanisrayadrstyabhiniveso dharmanisrayadrstyabhinivesah samghanisrayadrstyabhinivesah silanisrayadrstyabhinivesah sunya dharma iti vivadah sunyatavirodhas casya na bhavati, ime subhute vimsatidharma bodhisattvasya mahasattvasya saptamyam bhumau vartamanasya na bhavanti.

tena vimsatir eva dharmah saptamyam bhumau sthitena paripurayitavyah. katame vimsatih? yad uta sunyataparipurita, animittasaksatkriya, apranihitajñanam, trimandalaparisuddhih, krpakarunyam ca sarvasattvesu tesv anavamanyana, sarvadharmasamatadarsanam tatra canabhinivesah, bhutanayaprativedhas tena camanyana anutpadaksantir anutpadajñanam ekanayanirdesah sarvadharmanam kalpanasamudghatah samjñadrstivivartah klesavivartah samathanidhyaptir vipasyanakausalyam dantacittata sarvatrapratihatajñanacittata anunayasyabhumir yatrecchaksetragamanam tatra ca buddhaparsanmandale sthitvatmabhavasamdarsanam. ime vimsatidharma bodhisattvena mahasattvena saptamyam bhumau vartamanena paripurayitavyah.

punar aparam subhute bodhisattvena mahasattvenastamyam bhumau vartamanena catvaro dharmah paripurayitavyah. katame catvarah? yad uta sarvasattvacittanupraveso 'bhijñavikridanam buddhaksetradarsanan tesam ca buddhaksetranam yathadrstinispadanata buddhaparyupasanata buddhakayayathabhutapratyaveksanataya. ime subhute catvaro dharma bodhisattvena mahasattvenastamyam bhumau vartamanena paripurayitavyah.

punar aparam subhute bodhisattvena mahasattvenastamyam bhumau vartamanena catvaro dharmah paripurayitavyah. katame catvarah? yad uta indriyaparaparajñanam, buddhaksetraparisodhanam, mayopamasya (psp1-2: 91) samadher abhiksnam samapattir, yathayatha ca sattvanam kusalamulanispattis tathatathatmabhavam abhinirmimite samcintyabhavotpadanataya. ime subhute bodhisattvena mahasattvena astamyam bhumau vartamanena catvaro dharmah paripurayitavyah.

punar aparam subhute bodhisattvena mahasattvena navamyam bhumau vartamanena dvadasa dharmah paripurayitavyah. katame dvadasa? yad uta anantapranidhanaparigrahah, sa yathayatha pranidadhati tathatathasya samrdhyate

devanagayaksagandharvasuragarudakimnaramahoragarutajñanam pratibhananirdesajñanam garbhavakrantisampat kusalasampad jatisampad gotrasampat parivarasampad janmasampan naiskramyasampad bodhivrksasampat sarvagunaparipuranasampat. ime subhute bodhisattvena mahasattvena navamyam bhumau vartamanena dvadasa dharmah paripurayitavyah.

dasamyam punah subhute bodhisattvabhumau vartamano bodhisattvo mahasattvas tathagata eveti vaktavyah.

subhutir aha: katamad bhagavan bodhisattvasya mahasattvasyadhyasayaparikarma?

bhagavan aha: ya sarvakarajñatapratisamyuktair manasikaraih sarvakusalamulasamudanayanata, idam subhute bodhisattvasya mahasattvasyadhyasayaparikarma.

tatra katamad bodhisattvasya mahasattvasya hitavastutaparikarma? yad bodhisattvo mahasattvah sarvasattvanam arthaya mahayanajñanaparyestim apadyate, idam bodhisattvasya mahasattvasya hitavastutaparikarma.

tatra katamad bodhisattvasya mahasattvasya sarvasattvasamacittataparikarma? yat sarvakarajñatapratisamyuktair manasikarais catur apramanabhinirharana maitrikarunamuditopeksanam, idam ucyate sarvasattvasamacittataparikarma.

tatra katamad bodhisattvasya mahasattvasya tyagaparikarma? yat sarvasattvebhyo 'vikalpitam danam dadati, idam ucyate tyagaparikarma.

tatra katamad bodhisattvasya mahasattvasya kalyanamitrasevanaparikarma? (psp1-2: 92) yani bodhisattvasya mahasattvasya kalyanamitrani sarvakarajñatayam samadapayanti, tesam mitranam sevana bhajana paryupasana susrusa, idam ucyate bodhisattvasya mahasattvasya kalyanamitrasevanaparikarma.

tatra katamad bodhisattvasya mahasattvasya dharmaparyestiparikarma? yat sarvakarajñatapratisamyuktena manasikarena dharmamparyesate na ca sravakapratyekabuddhabhumau patati, idam bodhisattvasya mahasattvasya dharmaparyestiparikarma.

tatra katamad bodhisattvasya mahasattvasya abhiksnam naiskramyaparikarma? yat sarvajatisv avyavakirno 'bhiniskramati tathagatasasane pravrajitasya na casya kascid antarayo bhavati, idam subhute bodhisattvasya mahasattvasya abhiksnam naiskramyaparikarma.

tatra katamad bodhisattvasya mahasattvasya buddhakayasprhaparikarma? yad buddhavigraham drstva na jatu buddha manasikarena virahito bhavati, yavat sarvakarajñatanuprapto bhavati, idam subhute bodhisattvasya mahasattvasya buddhakayasprhaparikarma.

tatra katamad bodhisattvasya mahasattvasya dharmavivaranaparikarma? yad

bodhisattvo mahasattvah sammukhibhutasya tathagatasya parinirvrtasya va sattvanam dharmam desayati, adau kalyanam madhye kalyanam paryavasane kalyanam svartham suvyañjanam kevalam paripurnam parisuddham paryavadatam brahmacaryam samprakasayati, yad uta sutram geyam vyakaranam itivrttakam jatakam nidanam avadanam gatha vaipulyadbhutadharmopadesah, idam bodhisattvasya mahasattvasya dharmavivaranaparikarma.

tatra katamad bodhisattvasya mahasattvasya satyavacanaparikarma? yad uta yatha vadi tatha karita, idam bodhisattvasya mahasattvasya satyavacanaparikarma.

imani subhute bodhisattvasya mahasattvasya prathamayam bhumau vartamanasya dasa parikarmani.

tatra subhute katamani bodhisattvasya mahasattvasya dvitiyayam bhumau vartamanasyastau parikarmani? iha subhute bodhisattvasya mahasattvasya silaparisuddhir yad uta sravakapratyekabuddhacittanam (psp1-2: 93) amanasikarata ye 'py anye dauhsilyakara bodhiparipanthanakara dharmas tesam amanasikarah, iyam bodhisattvasya mahasattvasya silaparisuddhih.

tatra katama bodhisattvasya mahasattvasya krtajñata krtavedita yad bodhisattvo mahasattvo bodhisattvacaryam carann alpam api krtam a samsaran na nasayati prag eva bahu, iyam bodhisattvasya mahasattvasya krtajñata krtavedita.

tatra katamad bodhisattvasya mahasattvasya ksantibalapratisthanam? yat sarvasattvanam antike 'vyapadavihimsacittata, idam bodhisattvasya mahasattvasya ksantibalapratisthanam.

tatra katama bodhisattvasya mahasattvasya pramodyaprityanubhavanata? yat sarvasattvaparipacanata, iyam bodhisattvasya mahasattvasya pramodyaprityanubhavanata.

tatra katamo bodhisattvasya mahasattvasya mahakarunaya amukhibhavah? yad bodhisattvasya mahasattvasya bodhisattvacarikam carata evam bhavati, ekaikasya sattvasyarthayahan ganganadivalukopaman kalpan niraye paceyam yavan na sa sattvo buddhajñane pratisthapita iti, evam ekaikasya krtasah sattvasya ya utsaho yo 'parikhedo yam ucyate bodhisattvasya mahasattvasya mahakarunaya amukhibhavah,

tatra katamad bodhisattvasya mahasattvasya sraddhagauravam? yad bodhisattvasya mahasattvasya sarvatra nihatamanataya sasraddhata, idam ucyate bodhisattvasya mahasattvasya sraddhagauravam.

tatra katama bodhisattvasya mahasattvasya gurususrusasraddadhanata? yad gurunam antike sastrsamjña, iyam ucyate bodhisattvasya mahasattvasya gurususrusasraddadhanata. tatra katama bodhisattvasya mahasattvasya paramitastadyogaparyestih? ya ananyakarmataya paramitaparyesanata, iyam ucyate bodhisattvasya mahasattvasya

paramitastadyogaparyestih.

tatra katama bodhisattvasya mahasattvasya bahusrutyatrptata? yat kimcid buddhair bhagavadbhir bhasitam iha va lokadhatau samantad va dasa disi loke tat sarvam aradhayisyamiti ya atrptata, iyam bodhisattvasya mahasattvasya bahusrutyatrptata.

tatra katama bodhisattvasya mahasattvasya niramisadharmadanavivaranata? yad bodhisattvo mahasattvo dharmam desayati, sa tena (psp1-2: 94) dharmadanakusalenatmano bodhim api na pratikanksati, iyam bodhisattvasya mahasattvasya niramisadharmadanavivaranata.

tatra katama bodhisattvasya mahasattvasya buddhaksetraparisodhanakusalamulaparinamana? yaih kusalamulair buddhaksetram parisodhayanatmaparicittam parisodhayati tesam kusalamulanam ya parinamana, iyam ucyate bodhisattvasya mahasattvasya buddhaksetraparisodhanakusalamulaparinamana.

tatra katama bodhisattvasya mahasattvasyaparimitasamsaraparikhedita? ya kusalamulopastambhata yaih kusalamulair upastabdhah, sattvanams ca paripacayati, buddhaksetram ca parisodhayati, na ca jatu khedam apadyate yavan na sarvadharman sarvakarajñatam ca paripurayati, iyam bodhisattvasya mahasattvasyaparimitasamsaraparikhedita.

tatra katamad bodhisattvasya mahasattvasya hrirapatrapyavyavasthanam? ya sarvasravakapratyekabuddhacittajugupsanata, idam bodhisattvasya mahasattvasya hrirapatrapyavyavasthanam.

tatra katama bodhisattvasya mahasattvasya aranyavasaparityagita? ya sarvasravakapratyekabodhisamatikramanata, iyam bodhisattvasya mahasattvasya aranyavasaparityagita.

tatra katama bodhisattvasya mahasattvasyalpecchata? yad bodhisattvo mahasattvo bodhim api necchati, iyam bodhisattvasya mahasattvasyalpecchata.

tatra katama bodhisattvasya mahasattvasya samtustih? yad bodhisattvo mahasattvah sarvakarajñatam api na manyate, iyam bodhisattvasya mahasattvasya samtustih.

tatra katama bodhisattvasya mahasattvasya dhutagunasamlekhanutsarjanata? ya gambhiresu dharmesu nidhyaptiksantir iyam bodhisattvasya mahasattvasya dhutagunasamlekhanutsarjanata.

tatra katama bodhisattvasya mahasattvasya siksaya aparityagita? yah sarvasiksanam apracarah, iyam bodhisattvasya mahasattvasya siksaya aparityagita.

tatra katama bodhisattvasya mahasattvasya kamagunajugupsanata? yah

kamacittasyanutpadah, iyam bodhisattvasya mahasattvasya kamagunajugupsanata.

tatra katama bodhisattvasya mahasattvasya nirvitsahagatas cittotpadah? yah sarvadharmanam anabhisamskaro 'yam bodhisattvasya mahasattvasya nirvitsahagatas cittotpadah.

tatra katama bodhisattvasya mahasattvasya sarvastiparityagita? ya adhyatmikabahyanam dharmanam agrahanata, iyam bodhisattvasya mahasattvasya sarvastiparityagita.

tatra katama bodhisattvasya mahasattvasya anavalinacittata? ya yad vijñanasthitisv asya cittam navaliyate, iyam bodhisattvasya mahasattvasya anavalinacittata.

tatra katama bodhisattvasya mahasattvasya sarvavastunirapeksata? ya sarvavastunam amanasikarata, iyam bodhisattvasya mahasattvasya sarvavastunirapeksata.

tatra katama bodhisattvasya mahasattvasya grhisamstavaparivarjanata? ya buddhaksetrad buddhaksetram samkramanata upapadukata pratilabhamundakasayapravaranata, iyam bodhisattvasya mahasattvasya grhisamstavaparivarjanata.

tatra katama bodhisattvasya mahasattvasya bhiksubhiksunisamstavaparivarjanata? yad bhiksuna bhiksunya va saha acchatikasamghatamatram api na tisthati na ca tair vina paritasanacittam utpadayati, iyam bodhisattvasya mahasattvasya bhiksubhiksunisamstavaparivarjanata.

tatra katham bodhisattvena mahasattvena kulamatsaryam parivarjayitavyam? iha subhute bodhisattvena mahasattvena evam cittam utpadayitavyam, yan maya sattvanam sarvasukhopadhanam kartavyam ta ete sattvah svapunyair eva sukhita natra maya matsaryacittam utpadayitavyam, idam bodhisattvena mahasattvena kulamatsaryam parivarjayitavyam.

tatra katham bodhisattvena mahasattvena samganikasthanam parivarjayitavyam? yatra bodhisattvasya mahasattvasya samganikasthanasthitasya sravakapratyekabuddhapratisamyukta katha syat tat pratisamyuktam va cittotpadam utpadayen na tatra bodhisattvena mahasattvena sthatavyam, iyam bodhisattvasya mahasattvasya samganikasthanaparivarjanata.

tatra katham bodhisattvena mahasattvena atmotkarsana parivarjayitavya? ya adhyatmikanam dharmanam asamanupasyana iyam (psp1-2: 96) bodhisattvasya mahasattvasya atmotkarsanaparivarjanata.

tatra katama bodhisattvasya mahasattvasya parapamsanaparivarjanata? yad uta bahyanam dharmanam asamanupasyana, iyam bodhisattvasya mahasattvasya parapamsanaparivarjanata.

tatra katham bodhisattvena mahasattvena dasakusalah karmapathah parivarjayitavyah? tatha hy ete aryamargasyantarayakarah sugater va prag eva sambodheh, evam hi subhute bodhisattvena mahasattvena dasakusalah karmapathah parivarjayitavyah.

tatra katham bodhisattvena mahasattvena adhimanah parivarjayitavyah? tatha hi sa na kañcid dharmam samanupasyati, kutah punar adhikam yenadhimamsyate, evam hi subhute bodhisattvena mahasattvena adhimanah parivarjayitavyah.

tatra katham subhute bodhisattvena mahasattvena stambhah parivarjayitavyah? tatha hi tad vastu na samanupasyati yatra stambham utpadayed evam hi subhute bodhisattvena mahasattvena stambho notpadayitavyah.

tatra katham subhute bodhisattvena mahasattvena viparyasah parivarjayitavyah? sarvavastunam anupalabdhitam upadaya, evam hi subhute bodhisattvena mahasattvena viparyasah parivarjayitavyah.

tatra katham subhute bodhisattvena mahasattvena vicikitsa parivarjayitavya? tatha hi samdehapagatat sarvadharman samanupasyati, evam hi subhute bodhisattvena mahasattvena vicikitsa parivarjayitavya.

tatra katham subhute bodhisattvena mahasattvena ragadvesamohanam adhivasana parivarjayitavya? tatha hi ragadvesamohanam vastu na samanupasyati, evam hi subhute bodhisattvena mahasattvena ragadvesamohah parivarjayitavyah.

tatra katham bodhisattvena mahasattvena sad dharmah paripurayitavyah? yad uta sat paramita danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita, imah sat paramitah paripurayitavyah.

tatra katham bodhisattvena mahasattvena sad dharmah parivarjayitavyah? yad uta sravakacittam parivarjayitavyam. tat kasya hetoh? tatha (psp1-2: 97) hi naisa margo bodhaye, pratyekabuddhacittam parivarjayitavyam. tat kasya hetoh? tatha hi naisa margo bodhaye, paritasanacittam na kartavyam. tat kasya hetoh? tatha hi naisa margo bodhaye, yacanakam drstva navalinacittam utpadayitavyam. tat kasya hetoh? tatha hi naisa margo bodhaye, sarvasvam api parityajya na durmanasko bhavati. tat kasya hetoh? tatha hi naisa margo bodhaye, yacanakaviksepo na kartavyah. tat kasya hetoh? tatha hi naisa margo bodhaye.

tatra katham bodhisattvena mahasattvena atmagraho na kartavyah. tat kasya hetoh? tatha hy atyantataya atma na samvidyate evam bodhisattvena mahasattvena atmagraho na kartavyah, evam sattvagraho jivagrahah pudgalagraho na kartavyah. tat kasya hetoh? tatha hy ete atyantataya na samvidyante, evam sattvajivapudgalagraho na kartavyah.

tatra katham bodhisattvena mahasattvena ucchedagraho na kartavyah. tat

kasya hetoh? tatha hi na kascid dharma ucchidyate, atyantatayanutpannatvat sarvadharmanam nocchedeh, evam ucchedagraho na kartavyah.

tatra katham bodhisattvena mahasattvena sasvatagraho na kartavyah. tat kasya hetoh? tatha hi yo dharmo notpadyate sa na sasvati bhavati, evam sasvatagraho na kartavyah.

tatra katham bodhisattvena mahasattvena nimittasamjña notpadayitavya. tat kasya hetoh? tatha hy atyantataya samkleso na samvidyate, evam nimittasamjña notpadayitavya.

tatra katham bodhisattvena mahasattvena hetudrstir na kartavya. tat kasya hetoh? tatha hi sa tam drstim na samanupasyati, evam hetudrstir na kartavya, evam skandhesu dhatusv ayatanesv abhiniveso na kartavyah. tat kasya hetoh? tatha hi te dharmah svabhavena na samvidyante, evam skandhadhatvayatanesv abhiniveso na kartavyah.

tatra katham bodhisattvena mahasattvana traidhatuke 'bhiniveso na kartavyah. tat kasya hetoh? tatha hi traidhatukasvabhavo na samvidyate, evam traidhatuke 'bhiniveso na kartavyah.

tatra katham bodhisattvena mahasattvena traidhatuke 'dhyavasanam na kartavyam. tat kasya hetoh? tatha hi tad vastu nopalabhyate, evam traidhatuke 'dhyavasanam na kartavyam.

tatra katham bodhisattvena mahasattvena traidhatuke alayo na kartavyah. tat kasya hetoh? tatha hi nihsvabhavatvad evam traidhatuke alayo na kartavyah.

tatra katham bodhisattvena mahasattvena buddhadharmasamghanisrayo na kartavyah. tat kasya hetoh? tatha hi na buddhadharmasamghadrstinisrayad buddhadharmasamghadarsanam, evam buddhadharmasamghadrstinisrayo na kartavyah.

tatra katham bodhisattvena mahasattvena siladrstinisrayo na kartavyah. tat kasya hetoh? tatha hi na siladrstinisrayac chilaparisuddhir bhavaty evam siladrstinisrayo na kartavyah.

tatra katham bodhisattvena mahasattvena sunyatayam vivado na kartavyah. tat kasya hetoh? tatha hi sarvadharmah svabhavena sunya na sunyataya, evam sunyatayam vivado na kartavyah.

tatra katham bodhisattvena mahasattvena sunyatavirodho na kartavyah. tat kasya hetoh? tatha hi sarvadharmah sunya na sunyata sunyatam virodhayati, evam bodhisattvena mahasattvena sunyatavirodho na kartavyah.

tatra katham bodhisattvena mahasattvena sunyata paripurayitavya? svalaksanasunyatam upadaya, paripurir bodhisattvasya mahasattvasya sunyata paripurir, evam bodhisattvena mahasattvena sunyata

paripurayitavya.

tatra katama bodhisattvasya mahasattvasya animittasaksatkriya? yad uta sarvanimittanam amanasikarata, iyam bodhisattvasya mahasattvasyanimittasaksatkriya.

tatra katamad bodhisattvasya mahasattvasya apranihitajñanam? yat sarvatraidhatuke cittasyapratisthanam, idam bodhisattvasya mahasattvasyapranihitajñanam.

tatra katama bodhisattvasya mahasattvasya trimandalaparisuddhih? yad uta dasa kusalakarmapathaparisuddhir evam bodhisattvasya mahasattvasya trimandalaparisuddhih.

tatra katham bodhisattvena mahasattvena sarvasattvesu krpakarunaparipurih kartavya? yo mahakarunayah pratilabhah, evam bodhisattvena mahasattvena sarvasattvesu krpakarunaparipurih karaniya.

tatra katham bodhisattvena mahasattvena sarvasattva navamantavyah? yad uta maitriparipurya, evam bodhisattvena mahasattvena sarvasattva navamantavyah.

tatra katamad bodhisattvasya mahasattvasya sarvadharmanam samatadarsanam yad utanutksepo 'praksepah sarvadharmanam idam bodhisattvasya mahasattvasya sarvadharmanam samatadarsanam.

tatra katamo bodhisattvasya mahasattvasya bhutanayaprativedhah? yah sarvadharmanam aprativedhah, ayam bodhisattvasya mahasattvasya bhutanayaprativedhah.

tatra katama bodhisattvasya mahasattvasya anutpadaksantih? ya sarvadharmanam anutpadaya anirodhaya anabhisamskaraya ksantir iyam bodhisattvasya mahasattvasya anutpadaksantih.

tatra katamad bodhisattvasya mahasattvasya anutpadajñanam? yan namarupanutpadajñanam idam bodhisattvasya mahasattvasya anutpadajñanam.

tatra katamo bodhisattvasya mahasattvasya ekanayanirdesah? ya advayasamudacarata ayam bodhisattvasya mahasattvasya ekanayanirdesah.

tatra katamo bodhisattvasya mahasattvasya kalpanasamudghatah? ya sarvadharmanam kalpana ayam bodhisattvasya mahasattvasya kalpanasamudghatah.

tatra katamo bodhisattvasya mahasattvasya samjñadrstivivartah? ya sarvasravakapratyekabuddhabhumeh samjñadrstivivartanata ayam bodhisattvasya mahasattvasya samjñadrstivivartah.

tatra katamo bodhisattvasya mahasattvasya klesavivartah? yah sarvavasananusamdhiklesotsargah, ayam bodhisattvasya mahasattvasya klesavivartah,

tatra katama bodhisattvasya mahasattvasya samathavipasyanabhumih? yat sarvakarajñatajñanam iyam bodhisattvasya mahasattvasya samathavipasyanabhumih,

tatra katama bodhisattvasya mahasattvasya dantacittata? ya traidhatuke 'nabhiratih, iyam bodhisattvasya mahasattvasya dantacittata.

tatra katamad bodhisattvasya mahasattvasyapratihatajñanam? yo (psp1-2: 100) buddhacaksuhpratilambhah, idam bodhisattvasya mahasattvasyapratihatajñanam.

tatra katama bodhisattvasya mahasattvasyanunayapasaranajñata? ya sad ayatanika upeksa, iyam bodhisattvasya mahasattvasyanunayapasaranajñata.

tatra katamad bodhisattvasya mahasattvasya yatrecchaksetragamanam? yad ekabuddhaksetran na calati sarvabuddhaksetresu samdrsyate, na casya buddhaksetre samjñotpadyate, idam bodhisattvasya mahasattvasya yatrecchaksetragamanam.

tatra katamad bodhisattvasya mahasattvasya sarvatratmabhavadarsanam? yad yathaparsan mandale atmabhavadarsanam, idam bodhisattvasya mahasattvasya sarvatratmabhavadarsanam.

tatra katamo bodhisattvasya mahasattvasya sarvasattvacittacaritanupravesah? yad ekacittena sarvasattvacittacaritajñanam, ayam bodhisattvasya mahasattvasya sarvasattvacittacaritanupravesah.

tatra katama bodhisattvasya mahasattvasya abhijñavikridana? yabhir abhijñabhir vikridamano buddhaksetrad buddhaksetram samkramati buddhadarsanaya na ca buddhasamjño bhavati, iyam bodhisattvasya mahasattvasya abhijñavikridana.

tatra katama bodhisattvasya mahasattvasya yathadrstabuddhaksetraparinispadanata? ya trisahasramahasahasralokadhatvisvaracakravartimurtisthitasya sarvalokadhatuparityagasyamanyanata, iyam bodhisattvasya mahasattvasya yathadrstabuddhaksetraparinispadanata.

tatra katama bodhisattvasya mahasattvasya buddhaparyupasanata? ya buddhaparyupasanata sarvasattvanugraham prati, iyam bodhisattvasya mahasattvasya buddhaparyupasanata.

tatra katama bodhisattvasya mahasattvasya buddhakayayathabhutapratyaveksanata? ya dharmakayayathabhutapratyaveksanata, iyam bodhisattvasya mahasattvasya buddhakayayathabhutapratyaveksanata,

tatra katama bodhisattvasya mahasattvasya indriyaparaparajñanata? ya dasasu balesu sthitva sarvasattvanam indriyaparipuriprajñajñanata, iyam bodhisattvasya mahasattvasya indriyaparaparajñanata.

tatra katama bodhisattvasya mahasattvasya buddhaksetraparisodhanata? (psp1-2: 101) ya sarvasattvacittaparisodhanata, iyam bodhisattvasya mahasattvasya buddhaksetraparisodhanata.

tatra katamo bodhisattvasya mahasattvasya mayopamasamadhih? yatra samadhau sthitva sarvah kriyah karoti na casya cittapracaro bhavati, ayam bodhisattvasya mahasattvasya mayopamasamadhih.

tatra katama bodhisattvasya mahasattvasyabhiksnasamapattih? ya bodhisattvasya mahasattvasya vipakajah samadhir, iyam bodhisattvasya mahasattvasyabhiksnasamapattih.

tatra katamo bodhisattvasya mahasattvasya samcintyatmabhavaparigrahah? yad bodhisattvo mahasattvo yathayatha sattvanam kusalamulaparinispattir bhavati tathatatha samcintayatmabhavam parigrhnati, ayam bodhisattvasya mahasattvasyatmabhavaparigrahah.

tatra katham bodhisattvasya mahasattvasyanantapranidhanam? yad bodhisattvo mahasattvah sannam paramitanam paripurnatvad yathayatha pranidhim pranidadhati tathatatha samrdhyate, idam bodhisattvasya mahasattvasyanantapranidhanam.

tatra katamad bodhisattvasya mahasattvasya sarvasattvarutajñanam? yad bodhisattvo mahasattvo niruktipratisamvida devadinam rutam pratisamvidhyati, iyam bodhisattvasya mahasattvasya sarvasattvarutajñanam.

tatra katamo bodhisattvasya mahasattvasya paripurnapratibhanam? yad bodhisattvo mahasattvah pratibhanapratisamvida paripurnapratibhananirdesajñanam prativid hyati, idam bodhisattvasya mahasattvasya paripurnapratibhanam.

tatra katama bodhisattvasya mahasattvasya garbhavakrantisampat? iha bodhisattvo mahasattvah sarvasu jatisu aupapaduka upapadyate, iyam bodhisattvasya mahasattvasya garbhavakrantisampat.

tatra katama bodhisattvasya mahasattvasya kulasampat? yad bodhisattvo mahasattvo bodhisattvakulesu pratyajayate, iyam bodhisattvasya mahasattvasya kulasampat.

tatra katama bodhisattvasya mahasattvasya jatisampat? yad bodhisattvo mahasattvah ksatriyamahasalakulesu brahmanamahasalakulesu va pratyajayate, iyam bodhisattvasya mahasattvasya jatisampat.

tatra katama bodhisattvasya mahasattvasya gotrasampat? yad bodhisattvo (psp1-2: 102) mahasattvo yasmad gotrat purvaka bodhisattva abhuvams tatra gotre pratyajayate, iyam bodhisattvasya mahasattvasya gotrasampat.

tatra katama bodhisattvasya mahasattvasya parivarasampat? yad bodhisattvo mahasattvo bodhau sattvan pratisthapya bodhisattvaparivara evam bhavatiyam bodhisattvasya mahasattvasya parivarasampat.

tatra katama bodhisattvasya mahasattvasya janmasampat? yaj jatamatra eva

bodhisattvo mahasattvah sarvalokadhatun avabhasena spharati, tams ca sarvan sad vikaram kampayati, iyam bodhisattvasya mahasattvasya janmasampat.

tatra katama bodhisattvasya mahasattvasyabhiniskramanasampat? yad bodhisattvo mahasattvah pravrajito 'nekaih sattvakotiniyutasatasahasraih sardham abhiniskramati grhat, iyam bodhisattvasya mahasattvasyabhiniskramanasampat.

tatra katama bodhisattvasya mahasattvasya bodhivrksavyuhasampat? yad bodhisattvasya mahasattvasya bodhivrksasya mulam sauvarnam bhavati skandho vaiduryamayo bhavati, sarvaratnamayah sakhah patrani sarvaratnamayani tasya vrksasya puspan gandho 'vabhasas canantan lokadhatun avabhasena sphurati, iyam bodhisattvasya mahasattvasya bodhivrksavyuhasampat.

tatra katama bodhisattvasya mahasattvasya sarvagunaparipurisampat? ya bodhisattvasya mahasattvasya sattvaparipakena buddhaksetraparisuddhir, iyam bodhisattvasya mahasattvasya sarvagunaparipurisampat.

tatra katham bodhisattvo mahasattvo dasamyam bhumau sthitah samstathagata eveti vaktavyah? yada bodhisattvasya mahasattvasya dasaparamitah paripurna bhavanti, yavad astadasavenika buddhadharmah paripurna bhavanti, sarvakarajñatajñanam ca sarvavasananusamdhiklesaprahanam bhavati, mahakaruna ca sarvabuddhadharmah paripurna bhavanti, evam hi subhute bodhisattvo mahasattvo dasamyah punar bodhisattvabhumeh param tathagata eveti vaktavyah.

tatra katama bodhisattvasya mahasattvasya dasa bhumayah? yad bodhisattvo mahasattva upayakausalyena sarvasu paramitasu caran saptatrimsad bodhipaksesu dharmesu siksito 'pramanadhyanarupyasamapattisu caran dasatathagatabalapratisamvitsv astadasavenikesu buddhadharmesu (psp1-2: 103) caran gotrabhumim astamakabhumim darsanabhumim tanubhumim vitaragabhumim krtavibhumim sravakabhumim pratyekabuddhabhumim bodhisattvabhumim bodhisattvo mahasattvo 'tikramya eta navabhumir atikramya buddhabhumau pratisthate, iyam bodhisattvasya mahasattvasya dasami bhumih. evam hi subhute bodhisattvo mahasattvo mahayanasamprasthito bhavati.

iti bhumisambharah

yat punah subhutir evam aha, kutas tad yanam niryasyatiti traidhatukan niryasyati yena sarvakarajñata tena sthasyati tat punar advayayogena. tat kasya hetoh? tatha hi yac ca mahayanam ya ca sarvakarajñata ubhav etau dharmau na samyuktau na visamyuktau arupinau anidarsanau apratighau ekalaksanau yad utalaksanau. tat kasya hetoh? na hi subhute 'laksanau dharmau niryatau va niryato va niryasyato va dharmadhatoh sa subhute niryanam icchet, tathatayah sa subhute niryanam icched yo 'laksananam dharmanam

niryanam icched, evam bhutakoter acintyadhator akasadhatoh prahanadhator viragakoter anutpadasyanirodhasyabhavasyasa niryanam icched yo 'laksananam dharmanam niryanam icchet.

rupasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, evam vedanasunyatayah samjñasunyatayah samskarasunyatayah vijñanasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh?

na hi subhute rupasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati, na vedanasunyata na samjñasunyata na samskarasunyata na vijñanasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh?

tatha hi subhute rupam rupena sunyam vedana vedanaya sunya samjña samjñaya sunya samskarah samskaraih sunya vijñanam vijñanena sunyam,

caksuhsunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, evam srotrasunyataya ghranasunyataya jihvasunyatayah kayasunyataya manahsunyatayah sa subhute niryanam icchedyo 'laksananam dharmanam niryanam icchet, evam rupasunyatayah sabdasunyataya gandhasunyataya rasasunyatayah sparsasunyataya dharmasunyatayah,

caksurvijñanasunyatayah srotravijñanasunyataya ghranavijñanasunyataya jihvavijñanasunyatayah kayavijñanasunyataya manovijñanasunyatayas

caksuhsamsparsasunyataya srotrasamsparsasunyataya ghranasamsparsasunyataya jihvasamsparsasunyatayah kayasamsparsasunyataya manahsamsparsasunyatayas

caksuhsamsparsajavedayitasunyatayah srotrasamsparsajavedayitasunyataya ghranasamsparsajavedayitasunyataya jihvasamsparsajavedayitasunyatayah kayasamsparsajavedayitasunyataya manahsamsparsajavedayitasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh?

na hi subhute caksuhsunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati, evam na srotrasunyata na ghranasunyata na jihvasunyata na kayasunyata na manahsunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati,

na hi subhute rupasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati, evam na sabdasunyata na

gandhasunyata na rasasunyata na sparsasunyata na dharmasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati.

na hi subhute caksurvijñanasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati na srotravijñanasunyata na ghranavijñanasunyata na jihvavijñanasunyata na kayavijñanasunyata na manovijñanasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati.

na hi subhute caksuhsamsparsasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati, evam na srotrasamsparsasunyata na ghranasamsparsasunyata na jihvasamsparsasunyata na kayasamsparsasunyata na manahsamsparsasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati.

na hi subhute caksuhsamsparsajavedayitasunyata traidhatukan niryasyati, na sarvakarajñatayam sthasyati, evam na srotrasamsparsajavedayitasunyata na ghranasamsparsajavedayitasunyata na jihvasamsparsajavedayitasunyata na kayasamsparsajavedayitasunyata na (psp1-2: 105) manahsamsparsajavedayitasunyata traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute caksus caksusa sunyam srotram srotrena sunyam ghranam ghranena sunyam jihva jihvaya sunya kayah kayena sunyo mano manasa sunyam, evam rupam rupena sunyam sabdah sabdena sunyo gandho gandhena sunyo raso rasena sunyah sparsah sparsena sunyo dharma dharmaih sunyah,

caksurvijñanam caksurvijñanena sunyam srotravijñanam srotravijñanena sunyam ghranavijñanam ghranavijñanena sunyam jihvavijñanam jihvavijñanena sunyam kayavijñanam kayavijñanena sunyam manovijñanam manovijñanena sunyam,

caksuhsamsparsas caksuhsamsparsena sunyah srotrasamsparsah srotrasamsparsena sunyo ghranasamsparso ghranasamsparsena sunyo jihvasamsparso jihvasamsparsena sunyah kayasamsparsah kayasamsparsena sunyo manahsamsparso manahsamsparsena sunyah,

caksuhsamsparsaja vedana caksuhsamsparsajaya vedanaya sunya, srotrasamsparsaja vedana srotrasamsparsajaya vedanaya sunya, ghranasamsparsaja vedana ghranasamsparsajaya vedanaya sunya, jihvasamsparsaja vedana jihvasamsparsajaya vedanaya sunya, kayasamsparsaja vedana kayasamsparsajaya vedanaya sunya, manahsamsparsaja vedana manahsamsparsajaya vedanaya sunya.

svapnasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, vistarena kartavyam, evam maricya mayayah pratisrutkayah pratibhasasya pratibimbasya gandharvanagarasya

tathagatanirmitasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? na hi subhute svapnasya svabhavas traidhatukan niryasyati na sarvakarajñatayam sthasyati, evam na maricyah svabhavo na mayayah svabhavo na pratisrutkayah svabhavo na pratibhasasya svabhavo na pratibimbasya svabhavo na gandharvanagarasya svabhavo na tathagatanirmitasya svabhavas traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute svapnasvabhavah svapnasvabhavena sunyo, maricisvabhavo maricisvabhavena sunyah, mayasvabhavo mayasvabhavena sunyah, pratisrutkasvabhavah pratisrutkasvabhavena sunyah, pratibhasasvabhavah pratibhasasvabhavena sunyah, (psp1-2: 106) pratibimbasvabhavah pratibimbasvabhavena sunyah, gandharvanagarasvabhavah gandharvanagarasvabhavena sunyah, tathagatanirmitasvabhavas tathagatanirmitasvabhavena sunyah.

iti darsanamarge prathamagrahyavikalpapratipaksah

danaparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo danaparamitayah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati, evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah tatha hi yah prajñaparamitayah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute danaparamitasvabhavo danaparamitasvabhavena sunyah, silaparamitasvabhavah silaparamitasvabhavena sunyah, ksantiparamitasvabhavah ksantiparamitasvabhavena sunyah, viryaparamitasvabhavo viryaparamitasvabhavena sunyah, dhyanaparamitasvabhavo dhyanaparamitasvabhavena sunyah, prajñaparamitasvabhavah prajñaparamitasvabhavena sunyah.

adhyatmasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, bahirdhasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, adhyatmabahirdhasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, evam yavad abhavasvabhavasunyatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi yo 'dhyatmasunyatayah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tatha hi yo bahirdhasunyatayah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati, tatha hi yo 'dhyatmabahirdhasunyatayah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati, evam yavad yo

'bhavasvabhavasunyatayah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute adhyatmasunyata adhyatmasunyatayasunya, bahirdhasunyata bahirdhasunyataya sunya, adhyatmabahirdhasunyata adhyatmabahirdhasunyataya sunya, evam yavad abhavasvabhavasunyata (psp1-2: 107) yavad abhavasvabhavasunyataya sunya.

smrtyupasthananam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yah smrtyupasthananam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute smrtyupasthanani smrtyupasthanaih sunyani.

samyakprahananam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yah samyakprahananam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute samyakprahanani samyakprahanaih sunyani.

rddhipadanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute ya rddhipadanam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute rddhipada rddhipadaih sunyah.

indriyanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute ya indriyanam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute indriyani indriyaih sunyani,

balanam sa suabhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo balanam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute balani balaih sunyani.

bodhyanganam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo bodhyanganam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati, tat kasya hetoh? tatha hi subhute bodhyangani bodhyangaih sunyani.

margasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo margasya svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute margo margena sunyah.

evam apramanadhyanarupyasamapattinam sa subhute niryanam icched (psp1-2: 108) yo 'laksananam dharmanam niryanam icchet. tat

kasya hetoh? tatha hi subhute yo 'pramanadhyanarupyasamapattinam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute apramanadhyanarupyasamapattayo 'pramanadhyanarupyasamapattisvabhavena sunyah.

dasanam tathagatabalanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yas tathagatabalanam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute dasatathagatabalani dasatathagatabalaih sunyani.

caturnam vaisaradyanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yas caturnam vaisaradyanam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute catvari vaisaradyani caturbhir vaisaradyaih sunyani.

catasrnam pratisamvidam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yas catasrnam pratisamvidam svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute catasrah pratisamvidas catasrbhih pratisamvidbhih sunyah.

astadasanam avenikanam buddhadharmanam sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo 'stadasavenikabuddhadharmasvabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute buddhadharma buddhadharmaih sunyah.

iti darsanamarge dvitiyagrahyavikalpapratipaksah

arhatah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo 'rhatah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute arhatsvabhavo 'rhatah svabhavena sunyah.

pratyekabuddhasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yah pratyekabuddhasvabhavo na sa traidhatukan niryasyati na sarvakarajñatayam (psp1-2: 109) sthasyati. tat kasya hetoh? tatha hi subhute pratyekabuddhasvabhavah pratyekabuddhasvabhavena sunyah.

bodhisattvasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo bodhisattvasya mahasattvasya svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute

bodhisattvasvabhavo bodhisattvasvabhavena sunyah.

tathagatasyarhatah samyaksambuddhasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yas tathagatasya svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute tathagatasvabhavas tathagatasvabhavena sunyah.

srotaapattiphalasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, evam sakrdagamiphalasya anagamiphalasya arhattvasya pratyekabodher margajñatayah sarvakarajñatayah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yah srotaapattiphalasya svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi srotaapattiphalasvabhavah srotaapattiphalasvabhavena sunyah.

evam sakrdagamiphalasya yah svabhavo 'nagamiphalasya yah svabhavo 'rhattvasya yah svabhavah pratyekabuddhatvasya yah svabhavo margajñatayayah svabhavah sarvakarajñataya yah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi sarvakarajñatayah svabhavah sarvakarajñatasvabhavena sunyah.

iti darsanamarge prathamagrahakavikalpapratipaksah

namnah sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet, evam nimittasya samketasya vyavaharasya prajñapteh sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo namnah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi subhute namasvabhavo namasvabhavena sunyah. evam samketasyayah svabhavo vyavaharasya yah svabhavah prajñapter yah svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? (psp1-2: 110) tatha hi prajñaptisvabhavah prajñaptisvabhavena sunyah.

anutpadasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo 'nutpadasya svabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi anutpadasvabhavo 'nutpadasvabhavena sunyah.

evam anirodhasyasamklesasyavyavadanasyanabhisamskarasya sa subhute niryanam icched yo 'laksananam dharmanam niryanam icchet. tat kasya hetoh? tatha hi subhute yo 'nabhisamskarasvabhavo na sa traidhatukan niryasyati na sarvakarajñatayam sthasyati. tat kasya hetoh? tatha hi anabhisamskarasvabhavo 'nabhisamskarasvabhavena sunyah.

evam hi subhute na mahayanam traidhatukan niryasyati na

sarvakarajñatayam sthasyati, acalitam tad yanam.

iti darsanamarge dvitiyagrahakavikalpapratipaksah

yat punah subhutir evam aha, kva tad yanam sthasyatiti, na tad yanam kvacit sthasyati. tat kasya hetoh? tatha hi subhute asthitah sarvadharmah, api tu subhute asthanam na sthanayogena tad yanam sthasyati, tadyathapi nama subhute dharmadhatur na sthito nasthitah, evam eva subhute tan mahayanam na sthitam nasthitam, tadyathapi nama subhute 'nutpado 'nirodho 'samkleso 'vyavadanam anabhisamskaro na sthito nasthitah, evam eva subhute tan mahayanam na sthitam nasthitam, tatha hi subhute dharmadhatur dharmadhatuna sunyah. tat kasya hetoh? na hi subhute dharmadhatusvabhavah sthito va asthito va. tat kasya hetoh? tatha hi subhute dharmadhatusvabhavo dharmadhatusvabhavena sunyah, evam anutpado 'nirodho 'samkleso 'vyavadanam abhisamskaro 'nabhisamskarena sunyah. tat kasya hetoh? na hi subhute 'nabhisamskarasvabhavah sthito va asthito va. tat kasya hetoh? tatha hi subhute anabhisamskarasvabhavo 'nabhisamskarasvabhavena sunyah, evam hi subhute tad yanam na kvacit sthasyati, asthitam asthanayogena acalyayogena.

iti bhavanamarge prathamagrahyavikalpapratipaksah

yat punah subhutir evam aha, kas tena yanena niryasyatiti, na kascit tena yanena niryasyati. tat kasya hetoh? tatha hi subhute yac ca tad yanam yena ca niryasyati yas ca niryasyati yatas ca niryasyati sarva ete (psp1-2: 111) dharma na samvidyante, evam asamvidyamananam sarvadharmanam katamo dharmah katamena dharmena niryasyati. tat kasya hetoh? tatha hi subhute natma upalabhyate na sattvo na jivo na poso na puruso na pudgalo na manujo na manavo na karako na vedako na janako na pasyaka upalabhyate, atmano 'tyantavisuddhitam upadaya, evam yavat pasyakasyatyantavisuddhitam upadaya, dharmadhatur nopalabhyate atyantavisuddhitam upadaya, evam anutpado 'nirodho 'samkleso 'vyavadanam anabhisamskaro nopalabhyate atyantavisuddhitam upadaya, skandhadhatvayatanani nopalabhyante atyantavisuddhitam upadaya, pratityasamutpado nopalabhyate atyantavisuddhitam upadaya, danaparamita nopalabhyate atyantavisuddhitam upadaya, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita nopalabhyate atyantavisuddhitam upadaya. adhyatmasunyata nopalabhyate atyantavisuddhitam upadaya, bahirdhasunyata nopalabhyate atyantavisuddhitam upadaya, adhyatmabahirdhasunyata nopalabhyate atyantavisuddhitam upadaya, evam yavad abhavasvabhavasunyata nopalabhyate atyantavisuddhitam upadaya. smrtyupasthanani nopalabhyante atyantavisuddhitam upadaya, evam samyakprahanarddhipadendriyabalabodhyangamarga nopalabhyante atyantavisuddhitam upadaya, apramanadhyanarupyasamapattayo nopalabhyante atyantavisuddhitam upadaya, evam dasa tathagatabalani nopalabhyante catvari vaisaradyani nopalabhyante catasrah pratisamvido nopalabhyante astadasavenika buddhadharma nopalabhyante

atyantavisuddhitam upadaya, srotaapanno nopalabhyate atyantavisuddhitam upadaya, sakrdagami nopalabhyate atyantavisuddhitam upadaya, anagami nopalabhyate atyantavisuddhitam upadaya, arhan nopalabhyate atyantavisuddhitam upadaya, pratyekabuddho nopalabhyate atyantavisuddhitam upadaya, bodhisattvo nopalabhyate atyantavisuddhitam upadaya, tathagato nopalabhyate atyantavisuddhitam upadaya, srotaapattiphalan nopalabhyate atyantavisuddhitam upadaya, evam sakrdagamiphalan nopalabhyate atyantavisuddhitamupadaya, anagamiphalan nopalabhyate, arhattvan nopalabhyate, pratyekabodhir nopalabhyate, tathagatatvan nopalabhyate, sarvakarajñata nopalabhyate atyantavisuddhitam upadaya, pramuditabhumir nopalabhyateatyantavisuddhitam upadaya, evam vimala prabhakari arcismati (psp1-2: 112) sudurjaya abhimukhi durangama acala sadhumati dharmamegha bhumir nopalabhyate atyantavisuddhitam upadaya, purvanto nopalabhyate atyantavisuddhitam upadaya, aparanto nopalabhyate atyantavisuddhitam upadaya, pratyutpanno nopalabhyate atyantavisuddhitam upadaya, evam agatir nopalabhyate gatir nopalabhyate sthitir nopalabhyate cyutir nopalabhyate upapattir nopalabhyate hanir nopalabhyate vrddhir nopalabhyate atyantavisuddhitam upadaya.

kasyanupalabdhya nopalabhyate? dharmadhator anupalabdhya nopalabhyate. tat kasya hetoh? na hi subhute dharmadhatur upalabhyate anupalabdhya nopalabhyate, anutpadasyanirodhasyasamklesasyavyavadanasyanabhisamskarasyanupala bdhya nopalabhyate abhisamskarah, skandhadhatvayatananupalabdhya nopalabhyante skandhadhatvayatanani, pratityasamutpadanupalabdhya nopalabhyate pratityasamutpadah, danaparamitanupalabdhya nopalabhyate danaparamita, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitanupalabdhya nopalabhyate prajñaparamita, adhyatmasunyatanupalabdhya nopalabhyate adhyatamasunyata, bahirdhasunyatanupalabdhya nopalabhyate bahirdhasunyata adhyatmabahirdhasunyatanupalabdhya nopalabhyate, adhyatmabahirdhasunyata, evam yavad abhavasvabhavasunyatanupalabdhya abhavasvabhavasunyata nopalabhyate, smrtyupasthananupalabdhya smrtyupasthanani nopalabhyante, samyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgÄ•nupalabdhyÄ•samyakprahÄ•á arddhipadendriyabalabodhyangamarga nopalabhyante, apramanadhyanarupyasamapattyanupalabdhya apramanadhyanarupyasamapattayo nopalabhyante, evam dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikabuddhadharmanupalabdhya astadasavenika buddhadharma nopalabhyante. iti bhavanamarge dvitiyagrahyavikalpapratipaksah

srotaapannah srotaapannanupalabdhya nopalabhyate. tat kasya hetoh? na hi subhute srotaapanna upalabhyate atyantavisuddhitam upadaya, evam sakrdagamy anagamy arhann arhadanupalabdhya nopalabhyate, pratyekabuddhah pratyekabuddhanupalabdhya nopalabhyate, yavat tathagatas

tathagatanupalabdhya nopalabhyate. tat kasya hetoh? na hi subhute tathagata upalabhyate atyantavisuddhitam upadaya.

iti bhavanamarge prathamagrahakavikalpapratipaksah

srotaapattiphalam srotaapattiphalanupalabdhya nopalabhyate, evam sakrdagamiphalam anagamiphalam arhattvam pratyekabuddhatvam bodhisattvatvam buddhatvam buddhanupalabdhya nopalabhyate. evam pramudita bhumir bhumyanupalabdhya nopalabhyate, vimalabhumir bhumyanupalabdhya nopalabhyate, prabhakali bhumir bhumyanupalabdhya nopalabhyate, arcismati bhumir bhumyanupalabdhya nopalabhyate, sudurjaya bhumir bhumyanupalabdhya nopalabhyate, abhimukhi bhumir bhumyanupalabdhya nopalabhyate, durangama bhumir bhumyanupalabdhya nopalabhyate, acala bhumir bhumyanupalabdhya nopalabhyate, sadhumati bhumir bhumyanupalabdhya nopalabhyate, dharmamegha bhumir bhumyanupalabdhya nopalabhyate, atyantavisuddhitam upadaya.

punar aparam subhute dasa bhumayo bhumyanupalabdhya nopalabhyante. katama dasa? suklavidarsanabhumir gotrabhumir astamakabhumir darsanabhumis tanubhumih vitaragabhumih krtavibhumih pratyekabuddhabhumir bodhisattvabhumir buddhabhumih.

adhyatmasunyataya prathama bhumir nopalabhyate, bahirdhasunyataya prathama bhumir nopalabhyate, adhyatmabahirdhasunyataya prathama bhumir nopalabhyate, yavad abhavasvabhavasunyataya prathama bhumir nopalabhyate, yavad dasami bhumir adhyatmasunyataya dasami bhumir nopalabhyate, bahirdhasunyataya dasami bhumir nopalabhyate, adhyatmabahirdhasunyataya dasami bhumir nopalabhyate, yavad abhavasvabhavasunyataya dasami bhumir nopalabhyate, atyantavisuddhitam upadaya.

adhyatmasunyataya sattvaparipako nopalabhyate, bahirdhasunyataya sattvaparipako nopalabhyate, adhyatmabahirdhasunyataya sattvaparipako nopalabhyate, evam yavad abhavasvabhavasunyataya sattvaparipako nopalabhyate atyantavisuddhitam upadaya.

adhyatmasunyataya buddhaksetraparisuddhir nopalabhyate, bahirdhasunyataya buddhaksetraparisuddhir nopalabhyate, adhyatmabahirdhasunyataya buddhaksetraparisuddhir nopalabhyate, evam yavad abhavasvabhavasunyataya buddhaksetraparisuddhir nopalabhyate, atyantavisuddhitam upadaya.

adhyatmasunyataya pañca caksumsi nopalabhyante, bahirdhasunyataya pañca caksumsi nopalabhyante, adhyatmabahirdhasunyataya pañca caksumsi nopalabhyante, evam yavad abhavasvabhavasunyataya pañca caksumsi nopalabhyante, atyantavisuddhitam upadaya. evam hi subhute bodhisattvo mahasattvo 'nupalambhayogena sarvadharmanam mahayanena sarvakarajñatayam niryasyati.

iti bhavanamarge dvitiyagrahakavikalpapratipaksah

ity ukta sambharapratipattih

atha khalv ayusman subhutir bhagavantam etad avocat: mahayanam mahayanam itidam bhagavann ucyate, sadevamanusasuram lokam abhibhuya niryasyati tenocyate mahayanam iti, akasasamam tad yanam, tadyathapi nama bhagavann akase 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah, evam eva bhagavann asmin mahayane aprameyanam asamkhyeyanam aparimananam sattvanam avakasah. evam hi bhagavan bodhisattvasya mahasattvasya mahayanam, tadyathapi nama bhagavan akasasya napy agamo drsyate na nirgamo na sthanam drsyate, evam evasya bhagavan mahayanasya naivagama upalabhyate na nirgamo na sthanam upalabhyate, tadyathapi nama bhagavann akasasya napi purvanta upalabhyate naparanta upalabhyate na madhya upalabhyate adhyavasamatam upadaya. evam eva bhagavann asya mahayanasya na purvanto naparanto na madhya upalabhyate, adhvasamatam upadaya, evam idam bhagavan mahayanam mahayanam ity ucyate.

bhagavan aha: evam etat subhute bodhisattvasya mahasattvasya mahayanam, yad imah sat paramita, danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita, idam subhute bodhisattvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta sarvadharanimukhani sarvasamadhimukhani surangamah samadhir vistarena karyah, yavad asangakasavimuktinirupalepah samadhih, idam subhute bodhisatvasya mahasattvasya mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata, yavad abhavasvabhavasunyata, idam subhute bodhisatvasya mahasattvasya (psp1-2: 115) mahayanam.

punar aparam subhute bodhisattvasya mahasattvasya mahayanam yad uta catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangany aryastango margah catvary apramanani catvari dhyanani catasra arupyasamapattayo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, idam subhute bodhisattvasya mahasattvasya mahayanam.

yat punah subhutir evam aha, sadevamanusasuram lokam abhibhuya tad yanam niryasyatiti, katamas ca sadevamanusasuro loko yad uta kamadhatu rupadhatur arupyadhatuh

sacet subhute kamadhatus tathata avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute kamadhatuh kalpito vithapitah samdarsito 'yathavat sarvam anityam adhruvam asasvatam viparinamadharmi, abhavas tasmad idam mahayanam

sadevamanusasuram lokam abhibhuya niryasyati,

sacet subhute rupadhatus tathatabhavisyad avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute rupadhatuh kalpito vithapitah samdarsito 'yathavat sarvam idam anityam adhruvam asasvatam viparinamadharmi, abhavas tasman mahayanam, sadevamanusasuram lokam abhibhuya niryasyati,

sacet subhute arupyadhatus tathatabhavisyad avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute arupyadhatuh kalpito vithapitah samdarsito 'yathavat sarvam idam anityam adhruvam asasvatam viparinamadharmi, abhavas tasman mahayanam, sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute rupam tathatabhavisyad avitathata ananyatathata (psp1-2: 116) aviparitam bhutam tattvam yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute rupam kalpitam vithapitam samdarsitam anityam adhruvam asasvatam aviparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati, evam vedana samjña samskarah,

sacet subhute vijñanam tathatabhavisyad avitathata ananyatathata aviparitam bhutam tattvam, yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute vijñanam kalpitam vithapitam samdarsitam anityam adhruvam asasvatam aviparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute caksus tathatabhavisyat, avitathata ananyatathata aviparitam bhutam tattvam, yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuaram lokam abhibhuya nirayasyat, yasmat tarhi subhute caksuh kalpitam vithapitam samdarsitam anityam adhruvam asasvatam aviparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati, evam srotram ghranam jihva kayah,

sacet subhute manas tathatabhavisyat, avitathata ananyatathata aviparitam bhutam tattvam, yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute manah kalpitam vithapitam samdarsitam anityam adhruvam asasvatam aviparinamadharmi, abhavas tasman mahayanam, sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute rupam tathatabhavisyat, avitathata ananyatathata aviparitam bhutam tattvam yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute rupam kalpitam vithapitam samdarsitam anityam adhruvam asasvatam aviparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya (psp1-2: 117) niryasyati, evam sabdagandharasasparsah,

sacet subhute dharmas tathatabhavisyat, avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute dharmah kalpito vithapitah samdarsito 'nityo 'dhruvo 'sasvato 'viparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute caksurvijñanam tathata sadevamanusasuram bhavisyat, avitathata ananyatathata aviparitam bhutam tattvam yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute caksurvijñanam kalpitam vithapitam samdarsitam anityam adhruvam asasvatam aviparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati, evam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam,

sacet subhute manovijñanam tathatabhavisyad avitathata ananyatathata aviparitam bhutam tattvam yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute manovijñanam kalpitam vithapitam samdarsitam anityam adhruvam asasvatam aviparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute caksuhsamsparsas tathatabhavisyat, avitathata ananyatathata aviparitam bhutam tattvam yathavan nityam dhruvam sasvatam aviparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute caksuhsamsparsah kalpito vithapitah samdarsito anityo 'dhruvo 'sasvato 'viparinamadharmi, abhavas tasman mahayanam, sadevamanusasuram lokam abhibhuya niryasyati, evam srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparsah,

sacet subhute manahsamsparsas tathata abhavisyat, avitathata ananyatathata aviparitam bhutam tattvam, yathavan nityo dhruvah sasvato (psp1-2: 118) 'viparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute manahsamsparsah kalpito vithapitah

samdarsito 'nityo 'dhruvo 'sasvato 'viparinamadharmi, abhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute caksuhsamsparsaja vedana tathatabhavisyat, avitathata ananyatathata aviparitam bhutam tattvam yathavan nityo dhruvah sasvato 'viparinamadharmi bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute caksuhsamsparsaja vedana kalpita vithapita samdarsita anitya adhruva asasvata aviparinamadharmini, abhavas tasman mahayanam, sadevamanusasuram lokam abhibhuya niryasyati, evam srotrasamsparsaja vedana ghranasamsparsaja vedana jihvasamsparsaja vedana kayasamsparsaja vedana,

sacet subhute manahsamsparsaja vedana tathatabhavisyat, avitathata ananyatathata aviparitam bhutam tattvam, yathavan nityo dhruvah sasvato 'viparinamadharmini bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute manahsamsparsaja vedana kalpita vithapita samdarsita anitya adhruva asasvata aviparinamadharmini, abhavas tasman mahayanam, sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute dharmadhatur bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute dharmadhatur abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati, evam tathata bhutakotih.

sacet subhute acintyadhatur bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute acintyadhatur abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya nirnasyati.

sacet subhute danaparamita bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute danaparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati, evam silaparamita ksantiparamita (psp1-2: 119) viryaparamita dhyanaparamita,

sacet subhute prajñaparamita bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute prajñaparamitabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute adhyatmasunyatabhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute adhyatmasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute bahirdhasunyata bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat

tarhi subhute bahirdhasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute adhyatmabahirdhasunyata bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute adhyatmabahirdhasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

evam yavat sacet subhute abhavasvabhavasunyata bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute abhavasvabhavasunyatabhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute catvari smrtyupasthanani bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute catvari smrtyupasthanany abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

evam catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani.

sacet subhute aryastangamargo bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute aryastango margo 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute apramanadhyanarupyasamapattayo bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya (psp1-2: 120) nirayasyat, yasmat tarhi subhute apramanadhyanarupyasamapattayo 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

evam dasa balani catvari vaisaradyani catasrah pratisamvidah.

sacet subhute astadasavenika buddhadharma bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute astadasavenika buddhadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

ity agrataniryanam

sacet subhute gotrabhudharma bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute gotrabhudharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute astamakadharma bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute astamakadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

evam srotaapannnadharmah sakrdagamidharma anagamidharma

arhaddharmah pratyekabuddhadharma bodhisattvadharmah.

sacet subhute buddhadharma bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute buddhadharma abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute gotrabhumir bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute gotrabhumir abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

evam astamakah srotaapannah sakrdagamy anagamy arhan pratyekabuddho bodhisattvah.

sacet subhute buddho bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute buddho 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute sadevamanusasuro loko bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute sadevamanusasuro loko 'bhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

iti prahananiryanam

sacet subhute prathamacittotpadam upadaya bodhisattvasya mahasattvasya yavad a bodhimandad etasminn antare ye cittotpadas te bhavo 'bhavisyan nabhavo naivedam mahayanam sadevamanusasuram lokam abhibhuya nirayasyat, yasmat tarhi subhute bodhisattvasya mahasattvasya prathamacittotpadam upadaya yavad a bodhimandad etasminn antare ye cittotpadas te abhavo na bhavas tasman mahayanam sadevamanusasuram lokam abhibhuya niryasyati.

sacet subhute bodhisattvasya mahasattvasya vajropamam jñanam bhavo 'bhavisyan nabhavo naiva bodhisattvo mahasattvah sarvavasananusamdhiklesan abhavan viditva sarvakaravaropetam sarvajñajñanam anuprapnuyat, yasmat subhute bodhisattvasya mahasattvasya vajropamam jñanam abhavo na bhavas tasmad bodhisattvo mahasattvah sarvavasananusamdhiklesan abhavan iti viditva sarvakaravaropetam sarvajñajñanam anuprapnoti, evam mahayanam sadevananusasuram lokam abhibhuya niryasyati.

sacet subhute tathagatasyarhatah samyaksambuddhasya dvatrimsan mahapurusalaksanani bhavo 'bhavisyan nabhavo naiva tathagata arhantah samyaksambuddhah sadevamanusasuram lokam tejasa ca sriya cabhyabhavisyat, yasmat subhute dvatrimsan mahapurusalaksanany abhavo nabhavas tasmat tathagata arhantah samyaksambuddhah sadevamanusasuram lokam tejasa ca sriya cabhibhavanti.

sacet subhute tathagato 'rhan samyaksambuddho bhavo 'bhavisyan nabhavo naiva tathagato 'rhan samyaksambuddho ganganadivalukopaman lokadhatun avabhasenaspharisyat, yasmat tarhi subhute tathagato 'rhan samyaksambuddho 'bhavo na bhavas tasmat tathagato 'rhan samyaksambuddho ganganadivalukopaman lokadhatun avabhasena spharati.

sacet subhute tathagatasya sastyangopetah svaro bhavo 'bhavisyan nabhavo naiva tathagato 'rhan samyaksambuddho dasasu diksu aprameyasamkhyeyan (psp1-2: 122) lokadhatun svarenabhivyajñapayisyat, yasmat tarhi subhute tathagatasya sastyangopetah svaro 'bhavo na bhavas tasmat tathagato 'rhan samyaksambuddho dasasu diksv aprameyasamkhyeyan lokadhatun svarenabhivijñapayati.

sacet subhute tathagatasya triparivartam dvadasakaram dharmacakram bhavo 'bhavisyan nabhavo naiva tathagatas triparivartam dvadasakaram dharmacakram pravartayisyat, apravartaniyam sramanena va brahmanena va devena va marena va brahmana va kenacid va punar loke sahadharmena, yasmat tarhi subhute tathagatasya triparivartam dvadasakaram dharmacakram abhavo na bhavas tasmat tathagatena triparivartam dvadasakaram dharmacakram pravartitam apravartaniyam sramanena va brahmanena va devena va marena va brahmana va kenacid va punar loke saha dharmena.

sacet subhute sattva bhavo 'bhavisyan nabhavo yesam krtasas tathagatena dharmacakram pravartitam naiva te sattva anupadhisese nirvanadhatau parinirvasyan yasmat tarhi subhute sattva abhavo na bhavo yesam krtasas tathagatena dharmacakram pravartitam tasmat te sattva nirupadhisese nirvanadhatau parinirvasyanti.

ity adhigamaniryanam

iti trividham uddesaniryanam

yat punah subhutir evam aha, akasasamam tad yanam iti, evam etat subhute evam etat, akasasamam tad yanam, yathakasasya na purva dik prajñayate na daksina na pascima nottara na vidiso nadho nordhva dik prajñayate, evam eva subhute tasya yanasya na purva dik prajñayate na daksina na pascima nottara na vidiso nadho nordhva dik prajñayate,

tadyathapi nama subhute akasam na dirgham na hrasvam na vrttam na caturasram na samam na visamam na nilam na pitam na lohitam navadatam na mañjistham na sphatikarajatavarnam, evam eva subhute tan mahayanam na dirgham na hrasvam na vrttam na caturasram na samam na visamam na nilam na pitam na lohitam navadatam na mañjistham na sphatikarajatavarnam, tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam natitam nanagatam na pratyutpannam, evam eva subhute tan mahayanam natitam nanagatam

na (psp1-2: 123) pratyutpannam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasasya na hanir na vrddhih, evam eva subhute tasya mahayanasya na hanir na vrddhis tenocyate, akasasamam tad yanam iti,

tadyathapi nama subhute akasasya na samkleso na vyavadanam, evam eva subhute tasya mahayanasya na samkleso na vyavadanam tenocyate, akasasamam tad yanam iti,

tadyathapi nama subhute akasasya notpado na nirodho na sthitir na visthitir na sthiter anyathatvam, evam eva subhute tasya mahayanasyanotpado na nirodho na sthitir na visthitir na sthiter anyathatvam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na kusalam nakusalam na vyakrtam navyakrtam, evam eva subhute tan mahayanam na kusalam nakusalam na vyakrtam navyakrtam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na drstam na srutam na matam na vijñatam, evam eva subhute tan mahayanam na drstam na srutam na matam na vijñatam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na jñeyam najñeyam na parijñeyam na parijñatavyam na prahatavyam na saksatkartavyam na bhavayitavyam, evam eva subhute tan mahayanam na jñeyam najñeyam na parijñeyam na parijñatavyam na prahatavyam na saksatkartavyam na bhavayitavyam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na vipako na vipakadharmi, evam eva subhute tan mahayanam na vipako na vipakadharmi tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na kamadhatuparyapannam na rupadhatuparyapannam narupyadhatuparyapannam, evam eva subhute tan mahayanam na kamadhatuparyapannam na rupadhatuparyapannam narupyadhatuparyapannam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akase na prathamacittotpado na dvitiyo na trtiyo na caturtho na pañcamo na sastho na saptamo nastamo na navamo na dasamas cittotpadah, evam eva subhute tatra mahayane na prathamacittotpado na dvitiyo na trtiyo na caturtho na pañcamo na sastho (psp1-2: 124) na saptamo nastamo na navamo na dasamas cittotpadas tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akase na suklavidarsanabhumir na gotrabhumir nastamakabhumir na darsanabhumir na tanubhumir na vitaragabhumir na krtavibhumih, evam eva subhute tatra mahayane na suklavidarsanabhumir na gotrabhumir nastamakabhumir na

darsanabhumir na tanubhumir na vitaragabhumir na krtavibhumis tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akase na srotaapattiphalam na sakrdagamiphalam nanagamiphalam narhattvam na pratyekabuddhatvam na buddhatvam, evam eva subhute tatra mahayane na srotaapattiphalam na sakrdagamiphalam nanagamiphalam narhattvam na pratyekabuddhatvam na buddhatvam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akase na sravakabhumir na pratyekabuddhabhumir na samyaksambuddhabhumih, evam eva subhute tatra mahayanena sravakabhumir na pratyekabuddhabhumir na samyaksambuddhabhumis tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na rupi narupi na sanidarsanam nanidarsanam na sapratigham napratigham na samyuktam na visamyuktam, evam eva subhute tan mahayanam na rupi narupi na sanidarsanam nanidarsanam na sapratigham napratigham na samyuktamna visamyuktam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na nityam nanityam na sukham na duhkham natma nanatma na santam nasantam, evam eva subhute tan mahayanam na nityam nanityam na sukham na duhkham natma nanatma na santam nasantam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na sunyam nasunyam na nimittam nanimittam na pranihitam napranihitam, evam eva subhute tan mahayanam na sunyam nasunyam na nimittam nanimittam na pranihitam napranihitam tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na viviktam naviviktam naloko nandhakarah, evam eva subhute tan mahayanam na viviktam naviviktam naloko nandhakaras tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na labhyate nopalabhyate, evam eva subhute tan mahayanam na labhyate nopalabhyate tenocyate akasasamam tad yanam iti,

tadyathapi nama subhute akasam na pravyaharo napravyaharah, evam eva subhute tan mahayanam na pravyaharo napravyaharas tenocyate akasasamam tad yanam.

iti samataniryanam

yat punah subhutir evam aha, yatha akase 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah, evam eva tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasa iti, evam etat subhute evam etat, yatha akase 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah, evam eva tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam

avakasah. tat kasya hetoh? sattvasattaya hi subhute akasasatta veditavya, akasasattaya mahayanasatta veditavya, anenapi subhute paryayena tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute ye ca sattva yac cakasam yac ca mahayanam sarvam etan nopalabhyate.

punar aparam subhute sattvasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aprameyasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute ye ca sattva yac cakasam yac ca mahayanam yac caprameyam sarvam etan nopalabhyate.

punar aparam subhute sattvasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya asamkhyeyasatta veditavya,

evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute ye ca sattva yac cakasam yac ca mahayanam yac casamkhyeyam sarvam etan nopalabhyate.

punar aparam subhute sattvasattaya tathagatasatta veditavya, tathagatasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aparimanasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam (psp1-2: 126) avakasah. tat kasya hetoh? tatha hi subhute ye ca sattva yac cakasam yac ca mahayanam yac caparimanam sarvam etan nopalabhyate.

punar aparam subhute sattvasattaya tathagatasatta veditavya, tathagatasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya asamskrtasatta veditavya, samskrtasattayaprameyasatta veditavya, aprameyasattaya asamkhyeyasatta veditavya, asamkhyeyasattaya aparimanasatta veditavya, aparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute ye ca sattva yas ca tathagato yac cakasam yac ca mahayanam yac casamskrtam yac caprameyam yac casamkhyeyam yac caparimanam ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya sattvajÄ«vapoá¹£apuruá¹£apudgalamanujamÄ•navakÄ•rakavedakajÄ•nakapaÅ›yakÄ•sattÄ veditavya, janakapasyakasattaya bhutakotyasatta veditavya, bhutakotyasattaya aprameyasamkhyeyaparimanasatta veditavya, aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi

subhute yas catma yas ca yavaj janakapasyako ya ca bhutakotir yac caprameyam asamkhyeyam aparimanam ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta veditavya, yavaj janakapasyakasattaya acintyadhatvasatta veditavya, acintyadhatvasattaya rupaskandhasatta veditavya, rupaskandhasattaya vedanasamjñasamskaravijñanaskandhasatta veditavya, vijñanaskandhasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya, aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta (psp1-2: 127) veditavya, janakapasyakasattaya caksurasatta veditavya, caksurasattaya srotraghranajihvakayamano 'satta veditavya, mano 'sattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya, aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta veditavya, janakapasyakasattaya danaparamitasatta veditavya, danaparamitayasattaya silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitasatta veditavya, prajñaparamitasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya, aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta veditavya, janakapasyakasattaya adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyatasatta veditavya, abhavasvabhavasunyatasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya, aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta veditavya, janakapasyakasattaya smrtyupasthanasatta veditavya, smrtyupasthanasattaya samyakprahanasatta veditaya, samyakprahanasattaya rddhipadasatta veditavya, rddhipadasattaya indriyasatta veditavya, indriyasattaya balasatta veditavya, balasattaya bodhyangasatta veditavya, bodhyangasattaya margasatta veditavya, margasattaya apramanasatta veditaya, (psp1-2: 128) apramanasattaya dhyanasatta veditavya, dhyanasattaya arupyasamapattyasatta veditavya, arupyasamapattyasattaya pratisamvidasatta veditavya, pratisamvidasattaya dasabalasatta veditavya, dasabalasattaya vaisaradyasatta veditavya, vaisaradyasattaya avenikabuddhadharmasatta veditavya, avenikabuddhadharmasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya, aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta veditavya, janakapasyakasattaya gotrabhumyasatta veditavya, gotrabhumyasattaya astamakabhumyasatta veditavya, astamakabhumyasattaya darsanabhumyasatta veditavya, darsanabhumyasattaya tanubhumyasatta veditavya, tanubhumyasattaya vitaragabhumyasatta veditavya, vitaragabhumyasattaya krtavibhumyasatta veditavya, krtavibhumyasttaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya aprameyasamkhyeyaparimanasatta veditavya, aprameyasamkhyeyaparimanasattaya sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavadye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta veditavya, janakapasyakasattaya srotaapannasatta veditavya, srotaapannasattaya sakrdagamyasatta veditavya, sakrdagamyasattaya anagamyasatta veditavya, anagamyasattaya arhadasatta veditavya, arhadasattaya pratyekabuddhasatta veditavya, pratyekabuddhasattaya yavad akasamahayanaprameyasamkhyeyaparimanasarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante.

punar aparam subhute atmasattvasattaya yavaj janakapasyakasatta veditavya, janakapasyakasattaya sravakayanasatta veditavya, sravakayanasattaya (psp1-2: 129) pratyekabuddhayanasatta veditavya,

pratyekabuddhayanasattaya tathagatasatta veditavya, tathagatasattaya sarvakarajñatasatta veditavya, sarvakarajñatasattaya akasasatta veditavya, akasasattaya mahayanasatta veditavya, mahayanasattaya yavat sarvadharmasatta veditavya, evam hi subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah. tat kasya hetoh? tatha hi subhute yas catma yavad ye ca sarvadharmah sarva ete nopalabhyante.

tadyathapi nama subhute nirvanadhatav aprameyanam asamkhyeyanam aparimananam sattvanam avakasah, evam eva subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah.

tadyathapi nama subhute akase 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah, evam eva subhute tasmin mahayane 'prameyanam asamkhyeyanam aparimananam sattvanam avakasah.

iti sattvarthaniryanam

yad api subhutir evam aha, napi tasya mahayanasya agatir drsyate napi gatir na sthanam drsyata iti. evam etat subhute tasya mahayanasyagatir na drsyate napi gatir na sthanam drsyate. tat kasya hetoh? acala hi subhute sarvadharmas te na kvacid gacchanti na kutascid agacchanti na kvacit tisthanti. tat kasya hetoh? na hi subhute rupasya prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, vedanayah samjñayah samskaranam, na hi subhute vijñanasya prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute rupatathata kutascid agacchati na kvacid gacchati na kvacit tisthati, vedanayah samjñayah samskaranam, na subhute vijñanasya tathata kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute rupasvabhavah kutascid agacchati na kvacid gacchati na kvacit tisthati, na vedanayah svabhavah na samjñayah svabhavo na samskaranam svabhavo na subhute vijñanasya svabhavah kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute rupasya laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati, na vedanaya laksanam na samjñaya laksanam na samskaranam laksanam na subhute vijñanasya laksanam kutascid agacchati (psp1-2: 130) na kvacid gacchati na kvacit tisthati,

na subhute caksusah prakrtir na tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati, evam na srotrasya na ghranasya na jihvaya na kayasya na subhute manasah prakrtir na tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute prthividhatoh prakrtir na tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati, evam nabdhator na tejodhator na vayudhator nakasadhator na subhute vijñanadhatoh prakrtir na tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute dharmadhatoh prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na dharmadhatos tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute tathatayah prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na tathatayas tathata na svabhavo na laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute bhutakoteh prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na bhutakotes tathata na bhutakoteh svabhavo na bhutakoter laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute acintyadhatoh prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na subhute acintyadhatos tathata nacintyadhatoh svabhavo nacintyadhator laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute danaparamitayah prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na danaparamitayas tathata na danaparamitayah svabhavo na danaparamitaya laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

evam na silaparamitaya na ksantiparamitaya na viryaparamitaya na dhyanaparamitaya na prajñaparamitayah prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na prajñaparamitayas tathata na prajñaparamitayah svabhavo na prajñaparamitaya laksanam kutascid (psp1-2: 131) agacchati na kvacid gacchati na kvacit tisthati,

na subhute smrtyupasthananam prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na smrtyupasthananam tathata na smrtyupasthananam svabhavo na smrtyupasthananam laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

evam na samyakprahananam na rddhipadanam nendriyanam na balanam na bodhyanganam naryastangasya margasya prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, naryastangasya margasya tathata naryastangasya margasya svabhavo naryastangasya margasya laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute apramanadhyanarupyasamapattinam prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, napramanadhyanarupyasamapattinam tathata

napramanadhyanarupyasamapattinam svabhavo napramanadhyanarupyasamapattinam laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute dasanam tathagatabalanam prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na dasanam tathagatabalanam tathata na dasanam tathagatabalanam svabhavo na dasanam tathagatabalanam laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

evam na caturnam vaisaradyanam na catasrnam pratisamvidam na sannam abhijñanam na subhute astadasanam avenikanam buddhadharmanam prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, nastadasanam avenikanam buddhadharmanam tathata nastadasanam avenikanam buddhadharmanam svabhavo nastadasanam avenikanam buddhadharmanam laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute bodheh prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, na bodhes tathata na bodheh svabhavo na bodher laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati,

na subhute asamskrtasya prakrtih kutascid agacchati na kvacid gacchati na kvacit tisthati, nasamskrtasya tathata nasamskrtasya svabhavo nasamskrtasya laksanam kutascid agacchati na kvacid gacchati na kvacit tisthati.

ity anabhoganiryanam

yad api tat subhutir evam aha, nasya yanasya purvanta upalabhyate naparanta upalabhyate na madhya upalabhyate tryadhvasamam tad yanam tasman mahayanam mahayanam ity ucyate, evam etat subhute evam etat, nasya yanasya purvanta upalabhyate naparanta upalabhyate na madhya upalabhyate tryadhvasamam tad yanam tasman mahayanam mahayanam ity ucyate. tat kasya hetoh? tatha hi subhute atito 'dhva atitenadhvana sunyah, anagato 'dhva anagatenadhvana sunyah, pratyutpanno 'dhvapratyutpannenadhvana sunyah, tryadhvasamata tryadhvasamataya sunya, mahayanam mahayanena sunyam bodhisattvo bodhisattvena sunyah.

na subhute sunyata eka va dve va tisro va catasro va pañca va sad va sapta va asta va nava va dasa va tasmat tryadhvasamataya samam idam yanam bodhisattvasya mahasattvasya, napi tatra samam upalabhyate na visamam, napi tatra raga upalabhyate na viragah, na dosa upalabhyate nadosah, na moha upalabhyate namohah, na nama upalabhyate nanama, yavan na kusalam upalabhyate nakusalam, na sasravam upalabhyate nanasravam, na savadyam upalabhyate nanavadyam, na klesa upalabhyate naklesah, na klesaksaya upalabhyate naklesaksayah, na laukikam upalabhyate na lokottaram, na samklesa

upalabhyate na vyavadanam, na samsara upalabhyate na nirvanam, napy atra nityam upalabhyate nanityam, na sukham upalabhyate na duhkham, natma upalabhyate nanatma, na santam upalabhyate nasantam, na kamadhatur upalabhyate na kamadhatusamatikramah, na rupadhatur upalabhyate na rupadhatusamatikramah, narupyadhatur upalabhyate narupyadhatusamatikramah. tat kasya hetoh? tatha hi tasya svabhavo nopalabhyate, atitam subhute rupam atitena rupena sunyam, anagatam rupam anagatena rupena sunyam, pratyutpannam rupam pratyutpannena rupena sunyam. evam atita vedana samjña samskarah, atitam vijñanam atitena vijñanena sunyam, anagatam vijñanam anagatena vijñanena sunyam, pratyutpannam vijñanam pratyutpannena vijñanena sunyam. tat kasya hetoh?

na sunyatayam atitam rupam upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam atitam rupam upalapsyate,

na sunyatayam atita vedana upalabhyate sunyataiva tavac chunya (psp1-2: 133) sunyatayam nopalabhyate, kutah punah sunyatayam atita vedana upalapsyate,

na sunyatayam atita samjña upalabhyate, sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam atita samjña upalapsyate,

na sunyatayam atitah samskara upalabhyante sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam atitah samskara upalapsyante,

na sunyatayam atitam vijñanam upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam atitam vijñanam upalapsyate,

evam na sunyatayam anagatam rupam vedana samjña samskaravijñanam upalabhyate.

na sunyatayam pratyutpannam rupam upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam pratyutpannam rupam upalapsyate,

na sunyatayam pratyutpanna vedana upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam pratyutpanna vedana upalapsyate,

na sunyatayam pratyutpanna samjña upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam pratyutpanna samjña upalapsyate,

na sunyatayam pratyutpannah samskara upalabhyante sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam pratyutpanna samskara upalapsyante,

na sunyatayam pratyutpannam vijñanam upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam pratyutpannam vijñanam upalapsyate.

na sunyatayam atitanagatapratyutpannam rupam upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam atitanagatapratyutpannam rupam upalapsyate,

na sunyatayam atitanagatapratyutpanna vedana samjña samskara vijñanam upalabhyate sunyataiva tavac chunya sunyatayam nopalabhyate, kutah punah sunyatayam atitanagatapratyutpanna vedana samjña samskara vijñanam upalapsyate.

purvantatah subhute danaparamita nopalabhyate, aparantato 'pi subhute danaparamita nopalabhyate, pratyutpannato 'pi subhute danaparamita nopalabhyate, tryadhvasamataya danaparamita nopalabhyate, na subhute tryadhvasamatayam atito 'dhva upalabhyate samataiva tavat samatayam nopalabhyate, kutah punah samatayam atitanagatapratyutpanna danaparamitopalapsyate,

evam purvantaparantapratyutpannesv adhvasu silaparamita nopalabhyate, purvantaparantapratyutpannesv adhvasu ksantiparamita nopalabhyate, purvantaparantapratyutpannesv adhvasu viryaparamita nopalabhyate, purvantaparantapratyutpannesv adhvasu dhyanaparamita nopalabhyate,

purvantatah subhute prajñaparamita nopalabhyate, aparantato 'pi subhute prajñaparamita nopalabhyate pratyutpannato 'pi subhute prajñaparamita nopalabhyate, tryadhvasamataya prajñaparamita nopalabhyate, na subhute samatayam atito 'dhva upalabhyate nanagato na pratyutpanno 'dhva upalabhyate samataiva tavat samatayam nopalabhyate, kutah punah samatayam atitanagatapratyutpanna prajñaparamitopalapsyate.

punar aparam subhute purvantaparantamadhyesu smrtyupasthanani nopalabhyante tryadhvasamatayam smrtyupasthanani nopalabhyante, na subhute samatayam atitanagatapratyutpanno 'dhva nopalabhyante, samataiva tavat samatayam nopalabhyate, kutah punah samatayam atitanagatapratyutpannani smrtyupasthanani upalapsyante,

evam samyakprahanabni purvantaparantamadhyesu nopalabhyante, rddhipadah purvantaparantamadhyesu nopalabhyante, indriyani purvantaparantamadhyesu nopalabhyante, balani purvantaparantamadhyesu nopalabhyante, bodhyangani purvantaparantamadhyesu nopalabhyante, aryastangamargah purvantaparantamadhyesu nopalabhyante, apramanadhyanarupyasamapattayah purvantaparantamadhyesu nopalabhyante, dasa tathagatabalani purvantaparantamadhyesu nopalabhyante, catvari vaisaradyani purvantaparantamadhyesu nopalabhyante, catasrah pratisamvidah purvantaparantamadhyesu

nopalabhyante, astadasavenika buddhadharmah purvantaparantamadhyesu nopalabhyante, tryadhvasamataya avenikabuddhadharma nopalabhyante, na subhute samatayam (psp1-2: 135) atitanagatapratyutpannadhva upalabhyante samataiva tavat samatayam nopalabhyate, kutah punah samatayam atitanagatapratyutpanna astadasavenika buddhadharma upalapsyante.

punar aparam subhute purvantatah prthagjano nopalabhyate, aparantatah prthagjano nopalabhyate, pratyutpannatah prthagjano nopalabhyate, tryadhvasamataya prthagjano nopalabhyate. tat kasya hetoh? sattvanupalabdhitam upadaya.

evam sravakapratyekabuddhabodhisattvah purvantatas tathagato nopalabhyate, aparantatas tathagato nopalabhyate, madhyatas tathagato nopalabhyate, tryadhvasamataya tathagato nopalabhyate. tat kasya hetoh? sattvanupalabdhitam upadaya.

evam hi subhute bodhisattvena mahasattvena prajñaparamitayam sthitva trisv adhvasu siksitva sarvakarajñata paripurayitavya. idam subhute bodhisattvasya mahasattvasya tryadhvasamataya mahayanam, atra sthito bodhisattvo mahasattvah sadevamanusasuram lokam abhibhavan sarvakarajñatayam niryasyati.

ity antaniryanam

atha khalv ayusman subhutir bhagavantam etad avocat: sadhu sadhu bhagavan subhasitam idam bhagavato bodhisattvanam mahasattvanam mahayanam, atra bhagavan mahayane siksamanair atite 'dhvani bodhisattvair mahasattvaih sarvakarajñata anuprapta, anagata api bodhisattva mahasattva atra mahayane siksamanah sarvakarajñatam anuprapsyanti, ye 'pi bhagavan dasadisi loke 'samkhyeyesu lokadhatusu bodhisattva mahasattvah pratyutpannas te 'py atra mahayane siksitva sarvakarajñatam anuprapnuvanti, tasmat tarhi bhagavan mahayanam idam bodhisattvanam mahasattvanam yad uta tryadhvasamatanam,

atha khalu bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, atra mahayane siksitva atitanagatapratyutpanna bodhisattva mahasattvah sarvakarajñatam anuprapta anuprapsyanti anuprapnuvanti ca.

atha khalu purno maitrayaniputro bhagavantam etad avocat: ayam bhagavan subhutih sthaviras tathagatena prajñaparamitayah krtaso 'dhisto mahayanam upadestavyam manyeta.

atha khalv ayusman subhutir bhagavantam etad avocat: ma haivaham bhagavan prajñaparamitam vyatikramya mahayanam upadisami.

bhagavan aha: na hi subhute anulomatvam prajñaparamitayam mahayanam upadisasi. tat kasya hetoh? tatha hi subhute ye kecit kusala bodhipaksa dharmah sravakadharma va pratyekabuddhadharma va

bodhisattvadharma va buddhadharma va sarve te prajñaparamitayam samgraham samavasaranam gacchanti.

subhutir aha: katame bhagavan kusala bodhipaksa dharmah sravakadharmah pratyekabuddhadharma bodhisattvadharma buddhadharmas ca ye prajñaparamitayam samgraham samavasaranam gacchanti?

bhagavan aha: tadyatha catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani aryastangamargah, sunyatanimittapranihitavimoksamukham catvary apramanani catvari dhyanani catasra arupyasamapattayo danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita, dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido mahamaitri mahakaruna astadasavenika buddhadharma asampramusitadharmata sadopeksaviharita, ime subhute kusala bodhipaksa dharmah sravakadharmah pratyekabuddhadharma bodhisattvadharma buddhadharmas ca ye prajñaparamitayam samgraham samavasaranam gacchanti.

yac ca subhute mahayanam ya ca dhyanaparamita ya ca viryaparamitaya ca ksantiparamita ya ca silaparamita ya ca danaparamita, yac ca rupam ya ca vedana ya ca samjña ye ca samskara yac ca vijñanam, yac ca caksur yac ca srotram yac ca ghranam ya ca jihva yas ca kayo yac ca mano yac ca rupam yas ca sabdo yas ca gandho yas ca raso yas ca sparso ye ca dharma yac ca caksurvijñanam yac ca srotravijñanam yac ca ghranavijñanam yac ca jihvavijñanam yac ca kayavijñanam yac ca manovijñanam yas ca caksuhsamsparso yas ca srotrasamsparso yas ca ghranasamsparso yas ca jihvasamsparso yas ca kayasamsparso yas ca manahsamsparso ya ca caksuhsamsparsaja vedana ya ca srotrasamsparsajavedana ya ca ghranasamsparsaja vedana ya ca jihvasamsparsaja vedanaya ca kayasamsparsaja vedana ya ca manahsamsparsaja vedana,

yani ca catvari smrtyupasthanani yani ca samyakprahanani ye ca rddhipada yani cendriyani yani ca balani yani ca bodhyangani yas caryastango margo yani capramanani yani ca dhyanani yas carupyasamapattayo yani ca tathagatabalani yani ca vaisaradyani yas ca catasrah pratisamvido yani ca sunyatanimittapranihitani ye casamskrta dharma yac ca duhkham yas ca samudayo yas ca nirodho yas ca margo yas ca kamadhatur yas ca rupadhatur yas carupyadhatur ya cadhyatmasunyataya ca bahirdhasunyata ya cadhyatmabahirdhasunyata ya ca yavad abhavasvabhavasunyata ye ca samadhayo yani ca dharanimukhani ye ca yavad astadasavenika buddhadharmah, yas ca tathagatapravedito dharmavinayoyas ca dharmadhatur ya ca tathata ya ca bhutakotir yas cacintyadhatur yac ca nirvanam, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

anena paryayena subhute anulomatvam prajñaparamitayam mahayanam vyapadisasi. tat kasya hetoh? na hi subhute anyan mahayanam anya prajñaparamita anya dhyanaparamita anya viryaparamita anya ksantiparamita anya silaparamita anya danaparamita, iti hi mahayanañ ca prajñaparamita dhyanaviryaksantisiladanaparamita cadvayam etad advaidhikaram, na subhute anyan mahayanam anyani smrtyupasthanani iti hi mahayanam smrtyupasthanani cadvayam etad advaidhikaram, evam nanyan mahayanam anye samyakprahanarddhipadendriyabalabodhyangamarga iti hi mahayanam ca samyakprahanarddhipadendriyabalabodhyangamargas cadvayam etad advaidhikaram, nanyan mahayanam anya apramanadhyanarupyasamapattaya iti hi mahayanam capramanadhyanarupyasamapattayas cadvayam etad advaidhikaram, nanyan mahayanam anye dasabalavaisaradyapratisamvidastadasavenika buddhadharma iti hi mahayanam ca buddhadharmas cadvayam etad advaidhikaram, anena karanena subhute anulomatvam prajñaparamitayam mahayanam vyapadisasi.

iti praptiniryanam

subhutir aha: api tu khalu punar bhagavan purvantato bodhisattvo nopaiti, aparantato bodhisattvo nopaiti, madhyato bodhisattvo nopaiti, rupaparyantataya bodhisattvaparyantata veditavya, evam vedana samjña samskara vijñanaparyantataya bodhisattvaparyantatata veditavya, rupam (psp1-2: 138) bodhisattva iti, evam api na vidyate nopalabhyate, evam vedana samjña samskarah vijñanam bodhisattva iti, evam api na vidyate nopalabhyate, evam hi bhagavan sarvena sarvam sarvatha sarvam bodhisattvam anupalabhamano 'samanupasyan katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy anusasisyami?

api tu khalu punar bhagavan namadheyamatram etad yad uta bodhisattva iti, yatha atma atmeti cocyate atyantataya canabhinivrtta atma, evam asvabhavanam dharmanam katamad rupam yad anabhinivrttam, evam vedana samjña samskarah katamat tad vijñanam yad anabhinivrttam, na tad rupam vedana samjña samskara yac canabhinivrttam na tad vijñanam tat kim anabhinivrttim anabhinivrttau prajñaparamitayam avavadisyamy anusasisyami? na canyatranabhinivrtter bodhisattva upalabhyate yo bodhaya caret, saced evam nirdisyamane bodhisattvasya mahasattvasya cittam navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate carati bodhisattvo mahasattvah prajñaparamitayam.

sariputra aha: kena karanenayusman subhute evam vadasi, purvantato bodhisattvo nopaiti, aparantato bodhisattvo nopaiti, madhyato bodhisattvonopaiti?

kena karanenayusman subhute evam vadasi, rupaparyantataya bodhisattvaparyantata veditavya, evam vedana samjña samskara vijñanaparyantataya bodhisattvaparyantata veditavya?

kena karanenayusman subhute evam vadasi, rupam bodhisattva iti, evam api na vidyate nopalabhyate, evam vedana samjña samskara vijñanam bodhisattva iti, evam api na vidyate nopalabhyate, evam aham bodhisattvam mahasattvam sarvena sarvam sarvatha sarvam anupalabhamanah, asamanupasyan katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy anusasisyami?

kena karanenayusman subhute evam vadasi, yavad eva namadheyamatram etat, yad uta bodhisattva iti, yatha atma atmeti cocyate atyantataya canabhinivrtta atma, evam abhavasvabhavanam dharmanam katamad rupam yad anabhinivrttam katame te vedana samjña samskarah katamat tad vijñanam yad anabhinivrttam yac canabhinivrttam na tad rupam ye (psp1-2: 139) canabhinivrtta na vedana samjña samskara yac canabhinivrttam na tad vijñanam, tat kim anabhinivrttam anabhinivrttau prajñaparamitayam avavadisyamy anusasisyami?

kena karanenayusman subhute evam vadasi, na canyatranabhinivrtte bodhisattva upalabhyate yo bodhaya caret?

kena karanenayusman subhute evam vadasi, saced evam upadisyamane bodhisattvasya mahasattvasya cittam navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate carati bodhisattvo mahasattvah prajñaparamitam iti?

subhutir aha: sattvasattaya ayusman sariputra purvantato bodhisattvo nopaiti, sattvasunyataya ayusman sariputra purvantato bodhisattvo nopaiti, sattvaviviktataya ayusman sariputra purvantato bodhisattvo nopaiti, sattvasvabhavataya ayusman sariputra purvantato bodhisattvo nopaiti, evam aparantato madhyatas ca vaktavyam. tat kasya hetoh? sattvasattaya sunyataviviktatasvabhavata purvantadinam anupalabdheh, na canyatra sattvasattasunyataviviktatasvabhavata anyo bodhisattvo 'nyat purvantadi iti hi ya ca sattvasatta yavad yac ca madhyam sarvam etad advaidhikaram,

rupasattaya purvantaparantamadhyato bodhisattvo nopaiti, rupasunyataya rupaviviktataya rupasvabhavataya purvantaparantamadhyato bodhisattvo nopaiti, evam vedana samjña samskara vijñanasattaya purvantaparantamadhyato bodhisattvo nopaiti, vijñanasunyataya vijñanaviviktataya vijñanasvabhavataya purvantaparantamadhyato bodhisattvo nopaiti, evam ayatanesu dhatusu pratityasamutpadangesu ca purvantaparantamadhyato bodhisattvo nopaititi vaktavyam.

danaparamitasattaya purvantaparantamadhyato bodhisattvo nopaiti, danaparamitasunyataya danaparamitaviviktataya danaparamitasvabhavataya purvantaparantamadhyato bodhisattvo nopaiti,

evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitasattaya purvantaparantamadhyato bodhisattvo nopaiti, prajñaparamitasunyataya prajñaparamitaviviktataya prajñaparamitasvabhavataya purvantaparantamadhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusman sariputra danasilaksantiviryadhyanaprajñaparamitasattayam sunyatayam viviktatayam (psp1-2: 140) asvabhavatayam purvantaparantamadhyany upalabhyante, na ca sariputra anya asatta anya sunyata anya viviktata anya asvabhavata anyo bodhisattvah, anya danaparamita anya silaparamita anya ksantiparamita anya viryaparamita anya dhyanaparamita anya prajñaparamita anyani purvantaparantamadhyani, iti hy ayusman sariputra ya casatta yavad abhavasvabhavata yas ca sat paramita yas ca bodhisattvo yani ca purvantaparantamadhyani sarvam etad advaidhikaram.

evam hy ayusman sariputra purvantaparantamadhyesu bodhisattvo nopaiti, adhyatmasunyatasattaya sunyataya viviktataya asvabhavataya purvantaparantamadhyato bodhisattvo nopaiti, evam yavad abhavasvabhavasunyatasattaya sunyataya viviktataya asvabhavataya purvantaparantamadhyato bodhisattvo nopaiti. tat kasya hetoh? na hy ayusman sariputra adhyatmasunyatasattayam sunyatayam viviktatayam asvabhavatayam yavad abhavasvabhavasunyatasattayam sunyatayam viviktatayam asvabhavatayam purvantaparantamadhyany upalabhyante, na ca sariputra anya asatta anya sunyata anya viviktata anya asvabhavata anyo bodhisattvo 'nyani purvantaparantamadhyani, iti hy ayusman sariputra ya cadhyatmasunyata asatta sunyata viviktata asvabhavata yavad abhavasvabhavasunyata asatta sunyata viviktata asvabhavata yas ca bodhisattvo yani ca purvantaparantamadhyani sarvam etad advaidhikaram. anenayusman sariputra paryayena purvantaparantamadhyesu bodhisattvo nopaiti.

punar aparam ayusman sariputra smrtyupasthanasattaya sunyataya viviktataya asvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti, evam samyakprahanarddhipadendriyabalabodhyangamargapramanadhyanarupyas amapattayo dasabalavaisaradyapratisamvido 'stadasavenikabuddhadharmasattaya sunyataya viviktataya asvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti. tat kasya hetoh? na hy ayusman sariputra smrtyupasthanasattayam sunyatayam viviktatayam asvabhavatayam yavad astadasavenikabuddhadharmasattayam sunyatayam viviktayam asvabhavatayam purvantaparantamadhyani upalabhyante, na ca sariputra anya asatta sunyata viviktata asvabhavata anyani smrtyupasthanani, evam samyakprahanarddhipadendriyabalabodhyangamargapramanarupyasamapat tayo (psp1-2: 141) dasabalavaisaradyapratisamvido 'nye 'stadasavenika buddhadharma anyani purvantaparantamadhyani,

iti hy ayusman sariputra ya ca smrtyupasthanasatta sunyata vivikta asvabhavata yavad yo ca astadasavenikabuddhadharmasatta sunyata vivikta asvabhavata yas ca bodhisattvo yani ca purvantaparantamadhyani sarvam etad advaidhikaram. anenayusman sariputra paryayena purvantaparantamadhyesu bodhisattvo nopaiti.

punar aparam ayusman sariputra sarvasamadhyasattaya sarvadharanimukhasattaya dharmadhatvasattaya tathatasattaya bhutakotyasattaya bhutakotisunyataya bhutakotiviviktataya bhutakotyasvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti. tat kasya hetoh? na hy ayusman sariputra samadhyasattayam yavad bhutakotyasattayam bhutakotisunyatayam bhutakotiviviktatayam bhutakotyasvabhavatayam purvantaparantamadhyany upalabhyante, na ca sariputra anya asatta anya sunyata anya viviktata anya asvabhavata anyo bodhisattvo 'nyah samadhir anyad dharanimukham anyo dharmadhatur anya tathata anya bhutakotir anyani purvantaparantamadhyani. iti hy ayusman sariputra ya ca samadhyasatta yavad ya ca bhutakotyasatta sunyata viviktata asvabhavata yas ca bodhisattvo yani ca purvantaparantamadhyani, sarvam etad advaidhikaram. anenayusman sariputra paryayena purvantaparantamadhyesu bodhisattvo nopaiti.

punar aparam ayusman sariputra sravakasattaya sunyataya viviktataya asvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti, pratyekabuddhasattaya bodhisattvasattaya sarvajñasattaya sarvajñasunyataya sarvajñaviviktataya sarvajñasvabhavataya purvantaparantamadhyesu bodhisattvo nopaiti. tat kasya hetoh? na hy ayusman sariputra sravakasattayam sunyatayam viviktatayam asvabhavatayam yavat sarvajñasattayam sunyatayam viviktatayam asvabhavatayam purvantaparantamadhyany upalabhyante, na ca sariputra anya asatta anya sunyata anya viviktata anya asvabhavata anyah sravako 'nyah pratyekabuddho 'nyo bodhisattvo 'nyah sarvajñah, anyani purvantaparantamadhyani. iti hy ayusman sariputraya ca sravakasatta sunyata viviktata asvabhavata yavad ya ca sarvajñasatta sunyata viviktata asvabhavata yas ca bodhisattvo yani ca purvantaparantamadhyani (psp1-2: 142) sarvam etad advaidhikaram. anenayusman sariputra paryayena purvantaparantamadhyesu bodhisattvo nopaiti.

iti praptiniryane prapyapratisedhah

yat punar ayusman sariputra evam vadasi, kena karanena rupaparyantataya bodhisattvaparyantata veditavya, vedana samjña samskara, vijñanaparyantataya bodhisattvaparyantata veditavyeti, rupam ayusman sariputra akasasamam, vedana samjña samskara akasasama, vijñanam ayusman sariputra akasasamam. tat kasya hetoh? tadyathapi nama ayusman sariputra yatha akasasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, anantaparyantataya akasam iti ca vyavahriyate.

evam evayusman sariputra rupasya naiva purvanta upalabhyate naparanta upalabhyate na madhya upalabhyate. tat kasya hetoh? rupasunyatam upadaya. na ca sunyatayah purvanto va aparanto va madhyam vopalabhyate, vedanayah samjñayah samskaranam, vijñanasya naivapurvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. tat kasya hetoh? vijñanasunyatam upadaya. na ca sunyatayah purvanto va aparanto va madhyam vopalabhyate, sunyateti ca vyavahriyate.

anenayusman sariputra paryayena rupaparyantataya bodhisattvaparyantata veditavya, vedanasamjñasamskaravijñanaparyantataya bodhisattvaparyantata veditavya.

evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu yavaj jaramaranasokaparidevaduhkhadaurmanasyopayasesu, smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgÄ•pramÄ•á¹ adhyanarupyasamapattidasabalavaisaradyapratisamvitsv avenikabuddhadharma ayusman sariputra akasasamah. tat kasya hetoh? tadyathapi namayusman sariputra akasasya naivadir nanto na madhyam upalabhyate anantaparyantataya akasam iti ca vyavahriyate. evam evayusman sariputra buddhadharmanam nadir nanto na madhyam upalabhyate buddhadharmasunyatam upadaya. na ca sunyatayah purvanto va aparanto va madhyam vopalabhyate.

anenayusman sariputra paryayena buddhadharmaparyantataya bodhisattvaparyantata veditavya.

yat punar ayusman sariputra evam vadasi, kena karanena rupam bodhisattva ity evam api na vidyate nopalabhyate, vedana samjña samskara, vijñanam bodhisattva ity evam api na vidyate nopalabhyate iti?

rupam ayusman sariputra rupena sunyam, vedana samjña samskara, vijñanam ayusman sariputra vijñanena sunyam. tat kasya hetoh? na hy ayusman sariputra sunyatayam rupam samvidyate napi sunyatayam bodhisattvah samvidyate, vedana samjña samskara, na sunyatayam vijñanam samvidyate, napi sunyatayam bodhisattvah samvidyate.

anenayusman sariputra paryayena rupam bodhisattva iti, evam api na vidyate nopalabhyate, vedana samjña samskara, vijñanam bodhisattva iti, evam api na vidyate nopalabhyate.

punar aparam ayusman sariputra danaparamita danaparamitaya sunya, silaparamita silaparamitaya sunya, ksantiparamita ksantiparamitaya sunya, viryaparamita viryaparamitaya sunya, dhyanaparamita dhyanaparamitaya sunya, prajñaparamita prajñaparamitaya sunya. tat kasya hetoh? na hi sunyatayam danaparamita vidyate na sunyatayam bodhisattvo vidyate, evam

silaparamita ksantiparamita viryaparamita dhyanaparamita, na sunyatayam prajñaparamita vidyate na sunyatayam bodhisattvo vidyate. adhyatamasunyata ayusman sariputra adhyatmasunyataya sunya, evam yavad abhavasvabhavasunyata abhavasvabhavasunyataya sunya.

smrtyupasthanani smrtyupasthanaih sunyani, evam samyakprahanani rddhipada indriyani balani bodhyangani margo 'pramanani dhyanany arupyasamapattayah sad abhijña dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma astadasavenikair buddhadharmaih sunya, dharmadhatur dharmadhatuna sunyah samadhih samadhina sunyo dharanimukhani dharanimukhaih sunyani sarvajñata sarvajñataya sunya margakarajñata margakarajñataya sunya sarvakarajñata sarvakarajñataya sunya sravakayanam sravakayanena sunyam pratyekabuddhayanam pratyekabuddhayanena sunyam buddhayanam buddhayanena sunyam sravakatvena sravakah sunyah pratyekabuddhatvena pratyekabuddhah sunyas tathagatatvena tathagatah sunyah. tat kasya hetoh? na hi sunyatayam tathagato vidyate sunyatayam bodhisattvo vidyate.

anenayusman sariputra paryayena rupam bodhisattva iti, evam api (psp1-2: 144) na vidyate nopalabhyate, vedana samjña samskara, vijñanam bodhisattva iti, evam api na vidyate nopalabhyate.

yad apy ayusman sariputra aha, kena karanenaivam vadasi, evam aham bodhisattvam mahasattvam sarvena sarvam sarvatha sarvam anupalabhamano 'samanupasyan katamam bodhisattvam katamasyam prajñaparamitayam avavadisyamy anusasisyamiti?

rupam ayusman sariputra rupe rupam na samvidyate nopalabhyate, rupam vedanayam na samvidyate nopalabhyate,

vedana vedanayam na samvidyate nopalabhyate, vedana rupe na samvidyate nopalabhyate, rupam vedana ca samjñayam na samvidyate nopalabhyate,

samjña samjñayam na samvidyate nopalabhyate, samjña rupe na samvidyate nopalabhyate, samjña rupavedanayor na samvidyate nopalabhyate, rupam vedana samjña samskaresu na samvidyate nopalabhyate,

samskarah samskaresu na samvidyate nopalabhyante, samskara rupavedanasamjñasu na samvidyante nopalabhyante, rupavedanasamjñasamskara vijñane na samvidyante nopalabhyante,

vijñanam vijñane na samvidyate nopalabhyate, vijñanam rupavedanasamjñasamskaresu na samvidyate nopalabhyate.

caksur ayusman sariputra caksusi na samvidyate nopalabhyate, caksuh srotre na samvidyate nopalabhyate,

srotram caksusi na samvidyate nopalabhyate, caksuh srotram ca ghranena samvidyate nopalabhyate,

ghranam ghrane na samvidyate nopalabhyate, ghranam caksusi srotre ca na samvidyate nopalabhyate, caksuhsrotraghranani jihvayam na samvidyante nopalabhyante,

jihva jihvayam na samvidyate nopalabhyate, jihva caksuhsrotraghranesu na samvidyate nopalabhyate, caksuhsrotraghranajihvah kaye na samvidyante nopalabhyante,

kayah kaye na samvidyate nopalabhyate, kayas caksuhsrotraghranajihvasu na samvidyate nopalabhyate, caksuhsrotraghranajihvakaya manasi na samvidyante nopalabhyante,

mano manasi na samvidyate nopalabhyate, manas caksuhsrotraghranajihvakayesu (psp1-2: 145) na samvidyate nopalabhyate.

rupam rupe na samvidyate nopalabhyate, rupam sabdagandharasasparsadharmesu na samvidyate nopalabhyate,

sabdah sabde gandhe rase na samvidyate nopalabhyate, sabdo 'nyesu na samvidyate nopalabhyate.

evam gandho gandhe 'nyesu ca na samvidyate nopalabhyate, raso rase 'nyesu ca na samvidyate nopalabhyate, sparsah sparse 'nyesu ca na samvidyate nopalabhyate, dharma dharmesv itaresu na samvidyante nopalabhyante.

caksurvijñanam caksurvrjñane itaratra ca na samvidyate nopalabhyate, itaranitaresu ca na samvidyante nopalabhyante,

evam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam manovijñane itaratra ca na samvidyate nopalabhyate, itaranitaresu ca na samvidyante nopalabhyante.

caksuhsamsparsas caksuhsamsparse na samvidyate nopalabhyate, itaresu ca na samvidyate nopalabhyate, tatra cetare na samvidyante nopalabhyante,

evam srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparso manahsamsparso manahsamsparse na samvidyate nopalabhyate, itaresu ca na samvidyate nopalabhyate, tatra cetare na samvidyante nopalabhyante.

caksuhsamsparsaja vedana caksuhsamsparsajayam vedanayam na samvidyate nopalabhyate, tatrapitara itarasu ca sa na samvidyate nopalabhyate,

evam srotrasamsparsaja vedana ghranasamsparsaja vedana jihvasamsparsaja vedana kayasamsparsaja vedana manahsamsparsaja vedana manahsamsparsajayam vedanayam na

samvidyate nopalabhyate, tatrapitara itarasu ca sa na samvidyate nopalabhyate.

smrtyupasthanani smrtyupasthanesu na samvidyante nopalabhyante, evam samyakprahanani rddhipadah pañcendriyani pañca balani sapta bodhyangani aryastango margas catvary apramanani catvari dhyanani catasra arupyasamapattayo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma astadasavenikesu buddhadharmesu na samvidyante nopalabhyante, tatrapitare itaresu ca te (psp1-2: 146) na samvidyante nopalabhyante.

adhyatmasunyata adhyatmasunyatayam na samvidyate nopalabhyate, adhyatmasunyatapi yavad abhavasvabhavasunyatayam na samvidyate nopalabhyate, abhavasvabhavasunyata abhavasvabhavasunyatayam na samvidyate nopalabhyate, abhavasvabhavasunyatapi yavad adhyatmasunyatayam na samvidyate nopalabhyate.

samadhih samadhau na samvidyate nopalabhyate, samadhir dharanisu na samvidyate nopalabhyate, dharani dharanyam na samvidyate nopalabhyate, dharanyah samadhau na samvidyante nopalabhyante.

prthagjanabhumih prthagjanabhumau na samvidyate nopalabhyate, evam gotrabhumir astamakabhumir darsanabhumis tanubhumir vitaragabhumih krtavibhumih pratyekabuddhabhumir bodhisattvabhumis tathagatabhumih, sarvajñatabhumih sarvajñatabhumau na samvidyate nopalabhyate.

srotaapannah srotaapannatve na samvidyate nopalabhyate, evam sakrdagami anagami arhan pratyekabuddhah pratyekabuddhatve na samvidyate nopalabhyate, bodhisattvo bodhisattvatve na samvidyate nopalabhyate, tathagatas tathagatatve na samvidyate nopalabhyate, prajñaparamita prajñaparamitayam na samvidyate nopalabhyate, prajñaparamitayam avavadanusasani na samvidyate nopalabhyate, avavadanusasanyam prajñaparamita na samvidyate nopalabhyate, evam hy ayusman sariputra sarvadharmasamvidyamanatvena anupalambhena bodhisattvo na samvidyate nopalabhyate.

iti praptiniryane prapakapratisedhah

yat punar ayusman sariputraivam vadasi, kena karanena namadheyamatram etat, yad uta bodhisattva iti, kena karanenayusman subhute evam vadasi, agantukam etan namadheyam praksiptam yad uta bodhisattva iti, tatha hy ayusman sariputra nama dasabhyo digbhyo na kutascid agacchati na kvacid gacchati na kvacit tisthati sarvadharmanam eva bodhisattvanam namapi na kutascid eti na kvacid gacchati na kvacit tisthati, agantukam etan namadheyam tatha hi yad rupam yad vedana yat samjña yat samskara yad vijñanam iti namadheyam na tad rupam na (psp1-2: 147) vedana na samjña na samskara na vijñanam. tat kasya hetoh? tatha hi nama sunyam

namasvabhavena yac ca sunyam na tan nama, tena karanenocyate bodhisattva iti namadheyamatram etad iti.

punar aparam ayusman sariputra namadheyamatram etad yad uta danaparamiteti, na ca danaparamitayam nama na ca namni danaparamita, tat kasya hetoh? yac ca nama ya ca danaparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etad yad uta bodhisattva iti, evam namadheyamatram etad yad uta silaparamita ksantiparamita viryaparamita dhyanaparamita namadheyamatram etad yad uta prajñaparamiteti na ca prajñaparamitayam nama na ca namni prajñaparamita, tat kasya hetoh? tatha hi yac ca nama ya ca prajñaparamita ubhayam etan na samvidyate nopalabhyate, tasman namadheyamatram etat, yad uta bodhisattva iti, agantukam etan namadheyam praksipta yad uta bodhisattva iti, namadheyamatram etad yad utadhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata na cadhyatmasunyatayam nama na ca namni adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata, tat kasya hetoh? tatha hi yac ca nama ya cadhyatmasunyata ya ca bahirdhasunyata ya cadhyatmabahirdhasunyata ya ca yavad abhavasvabhavasunyata sarva ete na samvidyante nopalabhyante.

anenayusman sariputra paryayena namadheyamatram etad yad uta bodhisattva iti, agantukam etac chariputra namadheyam praksiptam yad uta smrtyupasthananiti, na ca smrtyupasthanesu nama na ca namni smrtyupasthanani. tat kasya hetoh? tatha hi yac ca nama yani ca smrtyupasthanani ubhayam etan na samvidyate nopalabhyate, evam samyakprahanani rddhipadah pañcendriyani pañca balani sapta bodhyangani aryastango margo 'pramanani dhyanani arupyasamapattayo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvida agantukam etan namadheyam praksiptam yad utastadasavenika buddhadharma iti na ca buddhadharmesu nama namni buddhadharmah. tat kasya hetoh? tatha hi yac ca nama ye ca buddhadharma ubhayam etad na samvidyate nopalabhyate, agantukam etan namadheyam praksiptam yad uta samadhir iti, yavat sarvajñateti, na (psp1-2: 148) ca sarvajñatayam nama na ca namni sarvajñata. tat kasya hetoh? tatha hi yac ca nama ya ca sarvajñata ubhayam etan na samvidyate nopalabhyate.

yat punar ayusman sariputra evam vadasi, kena karanenocyate yatha atma atmeti cocyate, atyantataya canabhinivrtta atmeti, atma sariputra atyantataya na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati,

atyantataya ayusman sariputra sattvo jivah posah purusah pudgalo manujo manavah karako vedako janakah pasyako na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati,

atyantataya ayusman sariputra rupam na samvidyate nopalabhyate,

kutah punar asyabhinivrttir bhavisyati, vedana samjña samskara, atyantataya ayusman sariputra vijñanam na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati,

atyantataya ayusman sariputra caksur na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati, evam srotram ghranam jihva kayo manah, atyantataya mano na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati

atyantataya rupam na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati, evam sabdagandharasasprstavyani, atyantatayadharma na samvidyante nopalabhyante, kutah punar esam abhinivrttir bhavisyati,

atyantataya caksurvijñanam na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati, evam atyantataya srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam na samvidyate nopalabhyate, kutah punar esam abhinivrttir bhavisyati,

atyantataya caksursamsparso na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati, evam srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparso na samvidyate nopalabhyate, kutah punar asyabhinivrttit bhavisyati, atyantataya manahsamsparso na samvidyate nopalabhyate, kutah punar asyabhinivrttir bhavisyati,

atyantataya caksuhsamsparsaja vedana na samvidyate nopalabhyate, kutah punar asya abhinivrttir bhavisyati, atyantataya srotrasamsparsaja vedana ghranasamsparsaja vedana jihvasamsparsaja vedana kayasamsparsaja (psp1-2: 149) vedana na samvidyate nopalabhyate, kutah punar asya abhinivrttir bhavisyati, atyantataya manahsamsparsaja vedana na samvidyate nopalabhyate, kutah punar asya abhinivrttir bhavisyati.

atyantataya danaparamita na samvidyate nopalabhyate, kutah punar asya abhinivrttir bhavisyati, evam atyantataya silaparamita ksantiparamita viryaparamita dhyanaparamita na samvidyate nopalabhyate, kutah punar asya abhinivrttir bhavisyati, atyantataya prajñaparamita na samvidyate nopalabhyate, kutah punar asya abhinivrttir bhavisyati.

atyantataya adhyatmasunyata na samvidyate nopalabhyate, kutah punar asya abhinivrttir bhavisyati, evam atyantataya bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata na samvidyate nopalabhyate, kutah punar asya abhinirvrttir bhavisyati.

atyantataya smrtyupasthanani na samvidyante nopalabhyante, kutah punar esam abhinivrttir bhavisyati, evam atyantataya samyakprahanani rddhipadah pañcendriyani pañcabalani sapta bodhyangani aryastango margah, apramanani dhyanany arupyasamapattayo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido na

samvidyante nopalabhyante, kutah punar esam abhinivrttir bhavisyati, atyantataya astadasavenika buddhadharma na samvidyante nopalabhyante, kutah punar esam abhinivrttir bhavisyati.

atyantataya samadhayo dharanimukhani na samvidyante nopalabhyante, kutah punar esam abhinivrttir bhavisyati.

atyantataya sravakah pratyekabuddho bodhisattvas tathagato 'rhan samyaksambuddho na samvidyate nopalabhyate, kutah punar esam abhinivrttir bhavisyati.

anenayusman sariputra paryayena atma atmeti cocyate, atyantataya canabhinivrtta atma.

punar aparam yad ayusman sariputra evam aha, abhavasvabhavah sarvadharma iti, evam etat. tat kasya hetoh? tatha hy ayusman sariputra nasti samyogikah svabhavah.

sariputra aha: kasyayusman subhute nasti samyogikah svabhavah?

subhutir aha: rupasyayusman sariputra nasti samyogikah svabhavah, (psp1-2: 150) vedanayah samjñayah samskaranam vijñanasyayusman sariputra nasti samyogikah svabhavah,

caksuso nasti samyogikah svabhavah, evam srotrasya ghranasya jihvayah kayasya manaso nasti samyogikah svabhavah,

evam rupasabdagandharasasparsadharmanam nasti samyogikah svabhavah, caksurvijñanasya srotravijñanasya ghranavijñanasya jihvavijñanasya kayavijñanasya manovijñanasya nasti samyogikah svabhavah, caksuhsamsparsasya srotrasamsparsasya ghranasamsparsasya jihvasamsparsasya kayasamsparsasya manahsamsparsasya nasti samyogikah svabhavah, caksuhsamsparsajaya vedanayah srotrasamsparsajaya vedanaya ghranasamsparsajaya vedanaya jihvasamsparsajaya vedanayah kayasamsparsajaya vedanaya manahsamsparsajaya vedanaya nasti samyogikah svabhavah, caksuhsamsparsapratyayavedanaya srotrasamsparsapratyayavedanaya ghranasamsparsapratyayavedanaya jihvasamsparsapratyayavedanayah kayasamsparsapratyayavedanaya manahsamsparsapratyayavedanaya nasti samyogikah svabhavah, nasti danaparamitaya nasti silaparamitaya nasti ksantiparamitaya nasti viryaparamitaya nasti dhyanaparamitaya nasti prajñaparamitaya nasti samyogikah svabhavah. anenayusman sariputra paryayenasvabhavah sarvadharmah. punar aparam ayusman sariputra anityah sarvadharma na kasyacid vigamena.

sariputra aha: katame te ayusman subhute anityah sarvadharma na kasyacid vigamena?

subhutir aha: rupam ayusman sariputranityam na kasyacid vigamena, vedana samjña samskara vijñanam ayusman sariputranityam na kasyacid vigamena. tat kasya hetoh? tatha hy ayusman sariputra yad

anityam so 'bhavah ksayas ca evam duhkha anatmanah santah sunya animitta apranihita na kasyacid vigamena sarvadharmah kusala anavadya anasrava nihklesa lokottara vyavadana asamskrtah. tat kasya hetoh? tatha hy ayusman sariputra yo 'samskrtah so 'bhavah ksayas canenayusman sariputra paryayena nihsvabhavah sarvadharma na kasyacid vigamena. punar aparam sariputrakutastha avinasinah sarvadharmah.

sariputra aha: kena karanenayusman subhute akutasthavinasinah sarvadharmah.

subhutir aha: rupam ayusman sariputra akutastham avinasi. tat kasya hetoh? prakrtir asyaisa, vedana samjña samskara, vijñanam ayusman sariputra akutastham avinasi. tat kasya hetoh? prakrtir asyaisa, evam kusalam akusalam savadyam anavadyam sasravam anasravam samklesam nihklesam laukikam lokottaram samskrtam asamskrtam samkleso vyavadanam samsaro nirvanam akutastham avinasi. tat kasya hetoh? prakrtir asyaisa, anenayusman sariputra paryayenabhavasvabhavah sarvadharmah. yat punar ayusman sariputra evam aha, kena karanena rupam anabhisamskrtam evam vedana samjña samskarah kena karanena vijñanam anabhisamskrtam iti.

subhutir aha: tatha hy ayusman sariputra rupam anabhinivrttam vedana samjña samskara vijñanam anabhinivrttam. tat kasya hetoh? tatha hy ayusman sariputrabhisamskartta nasti,

caksur ayusman sariputranabhisamskrtam. tat kasya hetoh? tatha hy ayusman sariputra abhisamskartta nasti, evam srotraghranajihvakaya mano 'nabhisamskrtam. tat kasya hetoh? tatha hy ayusman sariputra abhisamskartta nasti.

punar aparam sariputra rupasabdagandharasasamsparsadharma anabhisamskrtah. tat kasya hetoh? tatha hy abhisamskartta nopalabhyate yavat sarvadharma anabhisamskrtah. tat kasya hetoh? tatha hy abhisamskartta nopalabhyate, anenayusman sariputra paryayena rupavedanasamjñasamskaravijñanany anabhinivrttani. yat punar ayusman sariputra evam vadasi, kena karanena yad anabhinivrttam na tad rupamna vedana na samjña na samskara na vijñanam iti.

subhutir aha: tatha hy ayusman sariputra rupam prakrtisunyam, yac ca prakrtisunyam na tasyotpado na vyayah, yasya ca notpado na vyayo na tasyanyathatvam prajñayate, vedana samjña samskara vijñanam prakrtisunyam yac ca prakrtisunyam na tasyotpado na vyayah, yasya ca notpado na vyayo na tasyanyathatvam prajñayate, evam yavat sarvadharmah prakrtisunya ye ca prakrtisunyas tesam notpado na vyayo yesam notpado na vyayas tesam nanyathatvam prajñayate.

anenayusman sariputra paryayena yad anabhinivrttam na tad rupam
na vedana na samjña na samskara na vijñanam.

yat punar ayusman sariputra evam aha, kena karanenaivam vadasi, tat
kim anabhinivrttim anabhinivrttau prajñaparamitayam avavadisyamy
anusasisyamiti, yatha hy ayusman sariputra ya anabhinivrttih
sa prajñaparamita ya prajñaparamita sa anabhinivrttih, iti hi
prajñaparamita canabhinivrttis cadvayam etad advaidhikaram.
anenayusman sariputra paryayenaivam vadami, tat kim anabhinivrttim
anabhinivrttau prajñaparamitayam avavadisyamy anusasisyamiti.

yat punar ayusman sariputra evam aha, na canyatranabhinivrtter
bodhisattva upalabhyate yo bodhaya cared iti, tatha hy ayusman sariputra
bodhisattvo mahasattvah prajñaparamitayam caran nanyam
anabhinivrttim anyam bodhisattvam samanupasyati, iti hy
anabhinivrttis ca bodhisattvas cadvayam etad advaidhikaram.

nanyatranabhinivrtte rupam samanupasyati, nanyatranabhinivrtter
vedanam samjñam samskaran samanupasyati,
nanyatranabhinivrtter vijñanam samanupasyati,

iti hy anabhinirvrttis ca rupam cadvyam etad advaidhikaram, iti hy
anabhinivrttis ca vedana samjña samskaras cadvayam etad
advaidhikaram, iti hy anabhinivrttis ca vijñanam cadvayam etad
advaidhikaram,

iti hy anabhinivrttis ca caksus cadvayam etad advaidhikaram, iti hy
anabhinivrttis ca srotram ghranam jihva kayas cadvayam etad
advaidhikaram, iti hy anabhinivrttis ca manas cadvayam etad
advaidhikaram,

iti hy anabhinivrttas ca rupasabdagandharasasparsadharmas cadvayam
etad advaidhikaram,

iti hy anabhinivrttis ca caksurvijñanam cadvayam etad
advaidhikaram, iti hy anabhinivrttis ca srotravijñanam
ghranavijñanam jihvavijñanam kayavijñanam cadvayam etad
advaidhikaram, iti hy anabhinivrttis ca manovijñanam cadvayam etad
advaidhikaram,

iti hy anabhinivrttas ca caksuhsamsparsas cadvayam etad
advaidhikaram, iti hy anabhinivrttis ca
srotraghranajihvakayasamsparsas cadvayam etad advaidhikaram, iti
hy anabhinivrttis ca manahsamsparsas cadvayam etad advaidhikaram,

iti hy anabhinivrttis ca
caksuhsrotraghranajihvakayamanahsamsparsapratyayavedanas
cadvayam etad advaidhikaram,

iti hy anabhinivrttis ca
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargas
cadvayam etad advaidhikaram, iti hy anabhinivrttis

capramanadhyanarupyasamapattayas cadvayam etad advaidhikaram, iti hy anabhinivrttis ca danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitas cadvayam etad advaidhikaram, iti hy anabhinivrttis ca dasabalavaisaradyastadasavenika buddhadharmas cadvayam etad advaidhikaram, yavad iti hy anabhinivrttis ca sarvadharmas cadvayam etad advaidhikaram. anenayusman sariputra paryayena nanyatranabhinivrtter bodhisattva upalabhyate yo bodhaya caret.

yat punar ayusman sariputra evam aha, kena karanenaivam vadasi, saced bodhisattvasya mahasattvasya evam upadisyamane cittam navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate carati bodhisattvo mahasattvah prajñaparamitayam iti, tatha hy ayusman sariputra bodhisattvo mahasattvah sarvadharman nirihan samanupasyati mayopaman svapnopaman maricyupaman pratisrutkopaman pratibimbopaman pratibhasopaman nirmitakopaman gandharvanagaropaman samanupasyati.

anenayusman sariputra paryayena bodhisattvasya mahasattvasya evam upadisyamane cittam navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate carati bodhisattvo mahasattvah prajñaparamitayam.

atha khalv ayusman subhutir bhagavantam etad avocat: yasmin samaye bhagavan bodhisattvo mahasattvah prajñaparamitayam carann iman dharman upapariksate, tasmin samaye rupam nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati rupam etad iti, yasmin samaye bhagavan bodhisattvo mahasattvah prajñaparamitayam carann iman dharman upapariksate, tasmin samaye vedanam samjñam samskaran vijñanam nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati vijñanam etad iti, tasmin samaye caksur nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati caksur etad iti, evam srotram ghranam jihvam kayam mano nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati mana etad (psp1-2: 154) iti.

punar aparam bhagavan yasmin samaye bodhisattvo mahasattvah prajñaparamitayam carann iman dharman upapariksate, tasmin samaye danaparamitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati danaparamiteyam iti. evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita, tasmin samaye prajñaparamitam nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati prajñaparamiteyam iti, tasmin samaye adhyatmasunyatam nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayaty adhyatmasunyateyam iti, tasmin samaye bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati yavad abhavasvabhavasunyateyam iti. punar aparam bhagavan yasmin samaye bodhisattvo mahasattvah prajñaparamitayam carann iman dharman

upapariksate, tasmin samaye smrtyupasthanani nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati smrtyupasthananimaniti, tasmin samaye samyakprahanani rddhipadanindriyani balani bodhyangani aryastangamargam nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati margo 'yam iti, tasmin samaye apramanadhyanarupyasamapattir nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati samapattaya ima iti, tasmin samaye dasa balani catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati buddhadharma ime iti.

punar aparam bhagavan yasmin samaye bodhisattvo mahasattvah prajñaparamitayam carann iman dharman upapariksate, tasmin samaye sarvasamadhidharanimukhani nopaiti nopadadati nadhitisthati nabhinivisate na prajñapayati samadhidharanimukhanimani. tat kasya hetoh? tatha hi bhagavan bodhisattvo mahasattvah prajñaparamitayam caran rupam na samanupasyati yavad vyastasamastani skandhadhatvayatanani pratityasamutpadam na samanupasyati, saptatrimsad bodhipaksan dharman na samanupasyati paramita na samanupasyati apramanadhyanarupyasamapattidasabalavaisaradyapratisamvidastad asavenikabuddhadharman yavat sarvakarajñatam na samanupasyati. tat kasya hetoh? tatha hi bhagavan yo rupasyanutpado na tad rupam yo vedanayah samjñayah (psp1-2: 155) samskaranam yo vijñanasyanutpado na tad vijñanam iti hi vijñanam canutpadas cadvayam etad advaidhikaram. yo bhagavams caksuso 'nutpado na tac caksur yah srotrasya ghranasya jihvayah kayasya manaso 'nutpado na tan mana iti hi manas canutpadas cadvayam etad advaidhikaram.

yo bhagavan danaparamitaya anutpado na sa danaparamita, yah silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitaya, yah prajñaparamitaya anutpado na sa prajñaparamita, iti hi prajñaparamita canutpadas cadvayam etad advaidhikaram.

yo bhagavann adhyatmasunyataya anutpado na sa adhyatmasunyata, yo bahirdhasunyataya anutpado na sa bahirdhasunyata, yo 'dhyatmabahirdhasunyataya anutpado na sa adhyatmabahirdhasunyata, yo yavad abhavasvabhavasunyataya anutpado na sa abhavasvabhavasunyata, iti hi abhavasvabhavasunyata canutpadas cadvayam etad advaidhikaram.

yo bhagavan smrtyupasthananam anutpado na tani smrtyupasthanani, evam samyakprahanarddhipadendriyabalabodhyangamargapramanadhyanarupyas amapattyabhijñadasabalavaisaradyapratisamvido,

yo bhagavann astadasanam avenikanam buddhadharmanam anutpado na te 'stadasavenika buddhadharma iti hi buddhadharmas

canutpadas cadvayam etad advaidhikaram.

yo bhagavan dharmadhator anutpado na sa dharmadhatuh, yas tathataya akasadhator bhutakoter acintyadhator bodher yah sarvakarajñataya anutpado na sa sarvakarajñateti hi sarvakarajñata canutpadas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hy anutpado naiko na dvau na bahavo na prthak tasmad yah sarvakarajñataya anutpado na sa sarvakarajñata.

yo bhagavan rupasya vyayo na tad rupam, yo vedanayah samjñayah samskaranam yo vijñanasya vyayo na tad vijñanam, iti hi skandhas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi vyayo naiko na dvau na bahavo na prthak tasmad yah pañcanam skandhanam vyayo na te pañca skandhah,

yo bhagavan danaparamitaya vyayo na sa danaparamita, evam (psp1-2: 156) yah silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitaya, yah prajñaparamitaya vyayo na sa prajñaparamita iti hi prajñaparamita ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi vyayo naiko na dvau na bahavo na prthak tasmad yah paramitanam vyayo natah paramita.

yo bhagavann adhyatmasunyataya vyayo na sa adhyatmasunyata, iti hy adhyatmasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi vyayo naiko na dvau na bahavo na prthak tasmad yo 'dhyatmasunyataya vyayo na sa adhyatmasunyata evam yo bahirdhasunyataya vyayo na sa bahirdhasunyata, yo 'dhyatmabahirdhasunyataya vyayo na sa dhyatmabahirdhasunyata yavad yo 'bhavasvabhavasunyataya vyayo na sa abhavasvabhavasunyata iti hy abhavasvabhavasunyata ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi vyayo naiko na dvau na bahavo na prthak tasmad yo 'bhavasvabhavasunyataya vyayo na sa abhavasvabhavasunyata.

yo bhagavan smrtyupasthananam vyayo na tani smrtyupasthanani, iti hi smrtyupasthanani ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi vyayo naiko na dvau na bahavo na prthak tasmad yah smrtyupasthananam vyayo na tani smrtyupasthanani,

evam yah samyakprahananam rddhipadanam indriyanam balanam bodhyanganam yas caryastangasya margasya vyayo na sa marga iti hi margas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi vyayo naiko na dvau na bahavo na prthak tasmad yo margasya vyayo na sa margah,

evam yo 'pramanadhyanarupyasamapattinam abhijñanam pratisamvidam vaisaradyanam dasanam tathagatabalanam yo 'stadasanam avenikanam buddhadharmanam vyayo na te buddhadharma iti hi buddhadharmas ca vyayas cadvayam etad advaidhikaram. tat kasya hetoh? tatha hi vyayo naiko na dvau na bahavo na prthak tasmad yo buddhadharmanam vyayo na te buddhadharmah.

yat punar bhagavann ucyate, rupam ity advayasyaisa ganana krta, vedana samjña samskara, yat punar ucyate vijñanam ity advayasyaisa ganana krta, yavad yat punar ucyate rupam yavat sarvakarajñatety (psp1-2: 157) advayasyaisa ganana krta.

iti praptiniryane prapyaprapakasambandhapratisedhah

atha khalv ayusman sariputra ayusmantam subhutim etad avocat: katham ayusman subhute bodhisattvo mahasattvah prajñaparamitayam carann iman dharman upapariksate, katama ayusman subhute bodhisattvah, katama prajñaparamita, katama upapariksamana.

subhutir aha: yad ayusman sariputra evam vadasi, katamo bodhisattva iti, bodhir eva sattvas tenocyate bodhisattva iti, taya ca bodhya sarvadharmanam akarañ janati na catrabhinivisate.

katamesam dharmanam akarañ janati, rupasyakarañ janati na catrabhinivisate, vedanayah samjñayah samskaranam, vijñanasyakarañ janati, na catrabhinivisate, evam vyastasamastanam skandhadhatvayatananam pratityasamutpadasya saptatrimsad bodhipaksanam dharmanam akarañ janati na catrabhinivisate, evam apramanadhyanarupyasamapattinam paramitanam balanam vaisaradyanam pratisamvidam avenikanambuddhadharmanam akarañ janati na catrabhinivisate.

sariputra aha: katame te subhute sarvadharmanam akarah?

subhutir aha: yair ayusman sariputra akarair yair lingair yair nimittaih rupasabdagandharasasprastavyadharma va adhyatmikabahya va dharmah samskrta asamskrta va akaryante ima ucyante sarvadharmanam akarah.

yat punar ayusman sariputra evam vadasi, katama prajñaparamiteti, arata aramitaisa ayusman sariputra tenocyate prajñaparamiteti, kuta arata aramita? skandhebhyo dhatubhya ayatanebhyah pratityasamutpadad danaparamitayah silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitaya arata aramita, adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya arata aramita, smrtyupasthanebhya arata aramita, samyakprahanarddhipadendriyabalabodhyangamargad arata aramita, apramanadhyanarupyasamapattibhya arata aramita, balebhyo vaisaradyebhya arata aramita, pratisamvidbhya avenikebhyo buddhadharmebhya arata aramita, yavat sarvajñataya arata aramita, esa tenocyate prajñaparamiteti.

anenayusman sariputra paryayena arata aramita esa yad uta prajñaparamita.

yat punar ayusman sariputra evam vadasi, katama upapariksaneti,

ihayusman sariputra bodhisattvo mahasattvah prajñaparamitayam caran rupam na nityam ity upapariksate nanityam iti na sukham iti na duhkham iti natmeti nanatmeti na santam iti nasantam iti na sunyam iti nasunyamiti na nimittam iti nanimittam iti na pranihitam iti napranihitam iti upapariksate, na viviktam iti naviviktam ity upapariksate, na vedanam na samjñam na samskaran, na vijñanam nityam ity upapariksate, nanityam iti na sukham iti na duhkham iti natmeti nanatmeti na santam iti nasantam iti na sunyam iti nasunyam iti na nimittam iti nanimittam iti na pranihitam iti napranihitam iti upapariksate, na viviktam iti naviviktamity upapariksate.

evam caksuh srotram ghranam jihvam kayam mano na nityam iti upapariksate, nanityam iti na sukham iti na duhkham iti natmeti nanatmeti santam iti nasantam iti na sunyam iti nasunyam iti na nimittam iti nanimittam iti na pranihitam iti napranihitam iti upapariksate, na viviktam iti naviviktam ity upapariksate.

evam rupasabdagandharasasprastavyadharman na nitya iti nanitya iti upapariksate, na sukha iti na duhkha iti natmana iti nanatmana iti na santa iti nasanta iti na sunya iti nasunya iti na nimitta iti nanimitta iti na pranihita iti napranihita ity upapariksate, na vivikta iti naviviktaiti upapariksate.

evam caksurvijñanam srotravijñanam ghranavijñanam jihvavijñanam kayavijñanam manovijñanam na nityam nanityam iti upapariksate, na sukham iti na duhkham iti natmeti nanatmeti na santam iti nasantam iti na sunyam iti nasunyam iti na nimittam iti nanimittam iti na pranihitam iti napranihitam iti upapariksate, na viviktam iti naviviktam ity upapariksate.

evam caksuhsamsparsam srotrasamsparsam ghranasamsparsam jihvasamsparsam kayasamsparsam manahsamsparsam na nitya iti nanitya ity upapariksate, na sukha iti na duhkha iti natmeti nanatmeti na santa iti (psp1-2: 159) nasanta iti na sunya iti nasunya iti na nimitta iti nanimitta iti na pranihita iti napranihita iti upapariksate, na viviktam iti naviviktam ity upapariksate.

evam caksuhsamsparsapratyaya vedana srotrasamsparsapratyaya vedana ghranasamsparsapratyaya vedana jihvasamsparsapratyaya vedana kayasamsparsapratyaya vedana manahsamsparsaprtatyaya vedana na nitya iti nanitya ity upapariksate, na sukha iti na duhkha iti natma iti nanatma iti na santa iti nasanta iti na sunya iti nasunya iti na nimitta iti nanimitta iti na pranihita iti napranihita iti upapariksate, na vivikta iti navivikta ity upapariksate.

evam danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita na nityeti nanityety upapariksate, na

sukheti na duhkheti na atmeti nanatmeti na santa iti nasanta iti, na sunya iti nasunya iti na nimitta iti nanimitta iti na pranihita iti napranihita ity upapariksate, na vivikta iti navivikta ity upapariksate.

evam adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata na nityeti nanityety upapariksate, na sukheti na duhkheti natmeti nanatmeti na santeti nasanteti na sunyeti nasunyeti na nimitteti nanimitteti na pranihiteti napranihitety upapariksate, na vivikteti naviviktety upapariksate.

evam smrtyupasthanani na nityaniti nanityanity upapariksate na sukhaniti na duhkhaniti natmaniti nanatmaniti na santaniti nasantaniti na sunyaniti nasunyaniti na nimittaniti nanimittaniti na pranihitaniti napranihitanity upapariksate, na viviktaniti naviviktanity upapariksate,

evam samyakprahanani rddhipadanindriyani balani bodhyangani aryastango margo 'pramanadhyanarupyasamapattayo 'bhijña dasatathagatabalani vaisaradyani pratisamvido 'stadasavenika buddhadharmah samadhayah sarvadharanimukhani sarvajñata na nityeti nanityety upapariksate, na sukheti na duhkheti natmeti nanatmeti na santeti nasanteti na sunyeti nasunyeti na nimitteti nanimitteti na pranihiteti napranihitety upapariksate, na vivikteti naviviktety upapariksate.

evam hy ayusman sariputra bodhisattvao mahasattvah prajñaparamitayam carann iman dharman upapariksate.

sariputra aha: kena karanenayusman subhute evam vadasi, yo rupasyanutpado na tad rupam, yo vedanayah samjñayah samskaranam, yo vijñanasyanutpado na tad vijñanam, evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu paramitasu sarvasunyatasu sarvabodhipaksesu dharmesv apramanadhyanarupyasamapattisu balesu vaisaradyesu pratisamvitsu samadhidharanimukhesv abhijñasv astadasavenikesu buddhadharmesu, yah sarvakarajñataya anutpado na sa sarvakarajñateti.

subhutir aha: rupam ayusman sariputra sunyam rupena, ya cayusman sariputra sunyata na tad rupam notpadah, anenayusman sariputra paryayena yo rupasyanutpado na tad rupam, vedana samjña samskara, vijñanam sunyam vijñanena, ya cayusman sariputra sunyata na tad vijñanam notpadah, anenayusman sariputra paryayena yo vijñanasyanutpadona tad vijñanam.

danaparamita ayusman sariputra danaparamitaya sunya, ya ca sunyata na sa danaparamita notpadah, anenayusman sariputra paryayena yo danaparamitaya anutpado na sa danaparamita, evam silaparamita ksantiparamita viryaparamita dhyanaparamita,

prajñaparamita prajñaparamitaya sunya, ya ca sunyata na sa prajñaparamita notpadah, anenayusman sariputra paryayena yah prajñaparamitaya anutpado na sa prajñaparamita.

adhyatmasunyata adhyatmasunyataya sunya, ya ca sunyata na sa adhyatmasunyata notpadah, anenayusman sariputra paryayena yah prajñaparamitaya anutpado na sa prajñaparamita, adhyatmasunyata adhyatmasunyataya sunya, ya ca sunyata na sa adhyatmasunyata notpadah, anenayusman sariputra paryayena yo 'dhyatmasunyataya anutpado na sa adhyatmasunyata, evam bahirdhasunyata bahirdhasunyataya sunya, adhyatmabahirdhasunyata adhyatmabahirdhasunyataya sunya, yavad abhavasvabhavasunyata abhavasvabhavasunyataya sunya, ya ca sunyata na sa abhavasvabhavasunyata notpadah, anenayusman sariputra paryayena yo 'bhavasvabhavasunyataya anutpado na sa abhavasvabhavasunyata.

smrtyupasthanany ayusman sariputra smrtyupasthanaih sunyani, ya ca sunyata na tani smrtyupasthanani notpadah, anenayusman sariputra paryayena yah smrtyupasthananam anutpado na tani smrtyupasthanani, evam samyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgÄ•bhijÃ±Ä•pramÄ•á¹‡adhyÄ•nÄ rupyasamapattayo (psp1-2: 161) dasabalavaisaradyapratisamvidah samadhidharanyastadasavenika buddhadharma sarvakarajñata ayusman sariputra sarvakarajñataya sunya, ya ca sunyata na sa sarvakarajñata notpadah, anenayusman sariputra prayayena yah sarvakarajñataya anutpado na sa sarvakarajñata.

sariputra aha: kim karanam ayusman subhute evam vadasi, yo rupasya vyayo na tad rupam, yo vedanayah samjñayah samskaranam, yo vijñanasya vyayo na tad vijñanam iti, evam vyastasamastesu skandhadhatvayatanapratityasamutpadasunyatabodhipaksesu dharmesu paramitasv apramanadhyanarupyasamapattisu balesu vaisaradyesu pratisamvitsv astadasasv avenikesu buddhadharmesu yah sarvakarajñataya vyayo na sasarvakarajñata.

subhutir aha: tatha hy ayusman sariputra yas ca vyayo yac ca rupam yac cadvaidhikaram ya ca vedana ya ca samjña ye ca samskarah, yac ca vijñanam sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratighah, ekalaksana yad utalaksanah, evam vyastasamastesu skandhadhatvayatanapratityasamutpadaparamitabhijñasunyatabodhipaksesu dharmesv apramanadhyanarupyasamapattisu dasabalavaisaradyavenikabuddhadharmasamadhidharanimukhesu yas ca vyayo yavat sarvakarajñatayac cadvaidhikaram sarva ete dharma na samyukta na visamyukta arupino nidarsana apratighah, ekalaksana yad utalaksanah, anenayusman sariputra paryayena yo rupasya vyayo na tad rupam, evam vedanayah samjñayah samskaranam, yo vijñanasya vyayo na tad vijñanam,

evam vyastasamastesu skandhadhatvayatanapratityasamutpadasunyatasu bodhipaksesu dharmesv
abhijñaparamitapramanadhyanarupyasamapattisu dasabalavaisaradyapratisamvidavenikabuddhadharmesu samadhidharanimukhesu yavad yah sarvakarajñataya vyayo na sa sarvakarajñata.

sariputra aha: kena karanenayusman subhute evam vadasi, yad idam ucyate rupam ity advayasyaisa ganana krteti, vedana samjña samskarah, yad idam ucyate vijñanam ity advayasyaisa ganana krteti, yavad yad idam ucyate sarvakarajñatety advayasyaisa ganana krteti.

subhutir aha: tatha hy ayusman sariputra nanyo 'nutpado 'nyad rupam, anutpada eva rupam, rupam evanutpadah, vedana samjña (psp1-2: 162) samskara, nanyo 'nutpado 'nyad vijñanam, vijñanam evanutpado 'nutpada eva vijñanam, anenayusman sariputra paryayena yad etad ucyate rupam ity advayasyaisa ganana krta, vedana samjña samskara, yad etad ucyate vijñanam ity advayasyaisa ganana krta.

evam vyastasamastesu skandhadhatvayatanapratityasamutpadesuparamitasu bodhipaksesu dharmesu sarvasunyatasv apramanadhyanarupyasamapattisu abhijñasu balesu vaisaradyesu pratisamvitsu avenikesu buddhadharmesu samadhidharanimukhesu tatha hy ayusman sariputra nanyo 'nutpado 'nya sarvakarajñata anutpada eva sarvakarajñata, sarvakarajñataivanutpadah, anenayusman sariputra paryayena yad etad ucyate sarvakarajñatety advayasyaisa ganana krta.

punar aparam ayusman subhutir bhagavantam etad avocat: yasmin samaye bhagavan bodhisattvo mahasattvah prajñaparamitayam carann iman dharman upapariksate tasmin samaye rupasyanutpadam samanupasyati, atyantavisuddhitam upadaya, vedanayah samjñayah samskaranam vijñanasyanutpadam samanupasyati, atyantavisuddhitam upadaya,

atmano 'nutpadam samanupasyati, atyantavisuddhitam upadaya, evam sattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyakasyanutpadam pasyati, atyantavisuddhitam upadaya,

evam vyastasamastanam skandhadhatvayatanapratityasamutpadabhijñanam anutpadam pasyati, atyantavisuddhitam upadaya,

danaparamitaya anutpadam pasyati, atyantavisuddhitam upadaya, evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitaya anutpadam pasyati, atyantavisuddhitam upadaya,

adhyatmasunyataya anutpadam pasyati, atyantavisuddhitam upadaya, evam bahirdhasunyataya adhyatmabahirdhasunyataya yavad

abhavasvabhavasunyataya anutpadam pasyati, atyantavisuddhitam upadaya,

smrtyupasthananam anutpadam pasyati, atyantavisuddhitam upadaya, evam samyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgÄ•bhijÃ±Ä•pramÄ•á¹‡adhyÄ•nÄ rupyasamapattinam dasabalavaisaradyapratisamvitsamadhidharanimukhastadasaveni kabuddhadharmanam sarvakarajñataya anutpadam pasyati, atyantavisuddhitam upadaya,

prthagjanasyanutpadam pasyati, atyantavisuddhitam upadaya, prthagjanadharmanam (psp1-2: 163) anutpadam pasyati, atyantavisuddhitam upadaya, evam srotaapannasya srotaapannadharmanam sakrdagaminah sakrdagamidharmanam anagamino 'nagamidharmanam arhato 'rhaddharmanam pratyekabuddhasya pratyekabuddhadharmanam bodhisattvasya bodhisattvadharmanam buddhasyanutpadam samanupasyati, atyantavisuddhitam upadaya, buddhadharmanam anutpadam samanupasyati, atyantavisuddhitam upadaya.

sariputra aha: yathaham ayusmatah subhuter bhasitasyartham ajanami tatha rupam anutpado vedana samjña samskara vijñanam anutpado yavad vyasta samasta skandha anutpado dhatavo 'nutpada ayatanany anutpadah pratityasamutpado 'py anutpadah paramitanutpadah sarvasunyatanutpadah saptatrimsad bodhipaksa dharma anutpado 'pramanadhyanarupyasamapattayo 'nutpadah, samadhidharanimukhani anutpado dasabalavaisaradyapratisamvido 'nutpadah, astadasavenika buddhadharma anutpadah sarvakarajñata anutpadah prthagjano 'nutpadah prthagjanadharma anutpadah, evam srotaapannah srotaapannadharmah sakrdagamisakrdagamidharmah anagami anagamidharma arhann arhaddharma pratyekabuddhah pratyekabuddhadharma bodhisattvo bodhisattvadharma buddho 'nutpado buddhadharma anutpadah.

yadi cayusman subhute rupam apy anutpado yavad buddhadharma apy anutpadah, nanv ayusman subhute praptaiva sravakena sravakabodhih pratyekabuddhayanikena pratyekabuddhabodhih, bodhisattvena praptaiva sarvakarajñata bhavati, pañcanañ ca gatinam bhedo na bhavisyati, praptaiva bhavati bodhisattvena mahasattvena pañcavidha bodhih.

yadi cayusman subhute sarvadharma anutpadah, kim artham srotaapannena trayanam samyojananam prahanaya margo bhavayitavyah, sakrdagamina ragadosamohanam tanutayai margo bhavayitavyah, anagamina pañcanam avarabhagiyanam samyojananam prahanaya margo bhavayitavyah, arhata pañcordhvabhagiyanam samyojananam prahanaya margo bhavayitavyah, pratyekabuddhayanikaih pratyekabodhipraptaye margo

bhavayitavyah, kim karanam bodhisattvo duskaracarikam carati, yani tani sattvanam krtaso duhkhani pratyanubhavati, kim karanam tathagatenarhata samyaksambuddhenanuttara samyaksambodhir abhisambuddha, (psp1-2: 164) kim karanam tathagatenarhata samyaksambuddhena dharmacakram pravartitam?

subhutir aha: naham ayusman sariputra anutpannasya dharmasya praptim icchami napy abhisamayam,

naham anutpadasya srotaapannam icchami na srotaapattiphalam na sakrdagaminam na sakrdagamiphalam, nanagaminam nanagamiphalam, narhattvam narhattvaphalam, nanutpadasya pratyekam bodhim icchami na pratyekabuddhatvam,

naham ayusman sariputrecchami bodhisattvam duskaracarikam carantam napi bodhisattvo duskarasamjñaya carati. tat kasya hetoh? na hi sakya ayusman sariputra duskarasamjñayam sthitva aprameyanam asamkhyeyanam aparimananam sattvanam artham kartum.

api tu khalu punar ayusman sariputra matrsamjñam sarvasattvesu janayitva pitrsamjñam bhratrsamjñam putrasamjñam atmasamjñam janayitva sakyo 'prameyanabm asamkhyeyanam aparimananam sattvanam artham kartum.

api tu khalu punar ayusman sariputra bodhisattvena mahasattvena evamcittam utpadayitavyam, yatha atma atmeti cocyate atyantataya anutpanna atma, evam sarvesv adhyatmikabahyesu dharmesu samjñotpadayitavya, saced evamsamjñam utpadayisyati na duskarasamjñam bhavisyati. tat kasya hetoh? tatha hi te bodhisattvah sarvena sarvam sarvatha sarvam kañcid dharmam notpadayante nopalabhante.

naham ayusman sariputranutpade tathagatam icchami, napy anuttaram samyaksambodhim, napi dharmacakrapravartanam, napicchamy anutpannena dharmenanutpannam praptim prapyamanam.

sariputra aha: kim punar ayusman subhute anutpannena dharmena utpanna praptih prapyate, atha utpannena dharmena anutpanna praptih prapyate?

subhutir aha: naham ayusman sariputra utpannena dharmena anutpannam praptim prapyamanam icchami, napy anutpanne notpannam praptim prapyamanam.

sariputra aha: kim punar ayusman subhute anutpannena dharmena praptim icchasi, atha votpannena dharmena praptim icchasi?

subhutir aha: naham ayusman sariputra anutpannena dharmena praptim icchami, napy utpannena dharmena praptim icchami.

sariputra aha: kim punar ayusman subhute nasti praptir nasty

abhisamayah?

subhutir aha: asty ayusman sariputra praptir asty abhisamayo na punar dvayam, api tu khalu punar ayusman sariputra lokavyavaharena praptis cabhisamayas ca prajñapyate lokavyavaharena srotaapanno va sakrdagami va anagami va arhan va pratyekabuddho va bodhisattvo va buddho va prajñapyate na punah paramarthena praptir nabhisamayo na srotaapanno na sakrdagami nanagami narhan na pratyekabuddho na bodhisattvo na buddhah.

sariputra aha: anutpanno dharma ity ayusman subhute pratibhati mantrayitum.

subhutir aha: anutpanno dharmo 'nutpanno dharma ity ayusman sariputra yad vadasi pratibhati mantrayitum iti, anutpado 'pi ye ayusman sariputra pratibhati mantrayitum. tat kasya hetoh? tatha hy ayusman sariputra yas canutpanno dharmo yac ca pratibhanam ye ca mantra ya canutpattih sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

sariputra aha: anutpado 'py ayusman subhute mantrah, anutpadah pratibhanam anutpado dharmas te 'pi dharma anutpanna yan arabhya pratibhati mantrayitum.

subhutir aha: evam etad ayusman sariputra anutpado mantrah, anutpadah pratibhanam anutpado dharmas te 'pi dharma anutpanna, yan arabhya pratibhati mantrayitum. tat kasya hetoh? tatha hy ayusman sariputra rupam anutpadah, evam vedana samjña samskara vijñanam anutpadah, evam vyastasamastah skandhadhatava ayatanani pratityasamutpadah paramitah saptatrimsad bodhipaksa dharmah sarvasunyata apramanadhyanarupyasamapattayah, abhijñasamadhayo dharanimukhanibalani vaisaradyani pratisamvido 'stadasavenika buddhadharma anutpadah, srotaapannah sakrdagami anagami arhan pratyekabuddho bodhisattvah sarvajñah sarvakarajñah sarvakarajñatapy anutpadah.

sariputra aha: evam etad ayusman subhute anutpado mantrah, (psp1-2: 166) anutpadah pratibhanam anutpado dharmas te 'pi dharma anutpanna yan arabhya pratibhati mantrayitum, yavat skandhadhatvayatanapratityasamutpadaparamitabodhipaksa dharmah sarvasunyata sarvadharanimukhani sarvasamadhayo balavaisaradyapratisamvida avenikabuddhadharmah peyalam, yavat sarvakarajñatapy anutpadah.

sariputra aha: kim punar ayusman subhute yathaiva lokavyavaharena praptis cabhisamayas ca, evam pañcanam gatinam sambhedo bhavati lokavyavaharena paramarthato na bhavati.

subhutir aha: evam etad ayusman sariputraivam etat, yathaiva lokavyavaharena praptis cabhisamayas ca tathaiva lokavyavaharena pañcanam gatinam sambhedo bhavati natra khalu punah

paramarthena. tat kasya hetoh? tatha hy ayusman sariputra paramarthe na karma na vipako notpado na nirodho na samkleso na vyavadanam.

sariputra aha: kim punar ayusman subhute 'nutpanno dharma utpadyate utaho utpanno dharma utpadyate.

subhutir aha: naham ayusman sariputra utpannasya dharmasya utpadam icchami napy anutpannasya dharmasya utpadam icchami.

sariputra aha: katamasyayusman subhute anutpannasya dharmasyotpadam necchasi?

subhutir aha: rupasyaham ayusman sariputra anutpannasya dharmasya svabhavasunyasyotpadam necchami, vedanayah samjñayah samskaranam vijñanasyaham ayusman sariputra anutpannasya dharmasya svabhavasunyasyotpadam necchami, evam vyastasamastanam skandhadhatvayatananam pratityasamutpadasya paramitanam bodhipaksanam dharmanam apramanadhyanarupyasamapattinam abhijñanam sarvasunyatanam sarvasamadhinam dharanimukhanam balanam vaisaradyanam pratisamvidam astadasanam avenikanam buddhadharmanam bodher apy aham ayusman sariputra anutpapannayah svabhavasunyaya utpadam necchami.

sariputra aha: kim punar ayusman subhute utpada utpadyate athanutpada utpadyate?

subhutir aha: na hy ayusman sariputra utpada utpadyate napy anutpada utpadyate. tat kasya hetoh? tatha hy ayusman sariputra yas cotpado yas (psp1-2: 167) canutpado dvav apy etau dharmau na samyuktau na visamyuktau arupinau anidarsanau apratighau ekalaksanau yad utalaksanau.

anenayusman sariputra paryayena notpada utpadyate napy anutpada utpadyate.

anenayusman sariputra paryayena anutpado mantro 'nutpadah pratibhanam, anutpado dharmas te 'pi dharma anutpanna yan arabhya pratibhati mantrayitum.

sariputra aha: dharmakathikanam ayusman subhutir agratayam sthapayitavyah. tat kasya hetoh? tatha hi ayusman subhutir yad yad eva pariprasnikriyate tatas tata eva nihsarati.

subhutir aha: dharmataisa ayusman sariputra tathagatasravakanam anisritasarvadharmanam te yato yata eva pariprcchyante tatas tata eva nihsaranti. tat kasya hetoh? yathapi namanisritatvat sarvadharmanam.

sariputra aha: katham ayusman subhute anisritah sarvadharmah?

subhutir aha: rupam ayusman sariputra prakrtisunyam tam nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate,

vedana samjña samskara, vijñanam ayusman sariputra prakrtisunyam tam nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate.

caksur ayusman sariputra prakrtisunyam tam nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate, evam srotram ghranam jihva kayo mana ayusman sariputra prakrtisunyam tam nadhyatmanisritam na bahirdhanisritam nobhayam antarenopalabhyate.

danaparamitapi ayusman sariputra prakrtisunya sa nadhyatmam na bahirdha nobhayam antarenopalabhyate, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitapy ayusman sariputra prakrtisunya sa nadhyatmam na bahirdha nobhayam antarenopalabhyate.

adhyatmasunyata prakrtisunya sa nadhyatmam na bahirdha nobhayam antarenopalabhyate, evam bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata prakrtisunya sa nadhyatmam na bahirdha nobhayam antarenopalabhyate.

smrtyupasthanani prakrtisunyani tani nadhyatmam na bahirdha nobhayam antarenopalabhyate, evam samyakprahanani rddhipada indriyani (psp1-2: 168) balani bodhyangani aryastango margah prakrtisunyah sa nadhyatmam na bahirdha nobhayam antarenopalabhyate.

evam apramanadhyanarupyasamapattyabhijñasamadhidharanimukhabalavaisaradyapratisamvido 'stadasavenika buddhadharmah prakrtisunyas te nadhyatmam na bahirdha nobhayam antarenopalabhyate.

anenayusman sariputra paryayena sarvadharma anisritah, prakrtisunyatam upadaya. evam hi ayusman sariputra bodhisattvena mahasattvena satsu paramitasu carata rupam parisodhayitavyam, vedana samjña samskara vijñanam parisodhayitavyam, evam vyastasamastah skandha dhatavah, ayatanani pratityasamutpadah sarvaparamitah sarvasunyatah sarvasamadhayah sarvadharanimukhani saptatrimsad bodhipaksya dharmah, apramanadhyanarupyasamapattayo 'bhijñadasabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah parisodhayitavyah, yavat sarvakarajñata parisodhayitavya.

iti sarvakarajñataniryanam

sariputra aha: katham ayusman subhute bodhisattvo mahasattvah satparamitasu caran bodhisattvamargam parisodhayati?

subhutir aha: asty ayusman sariputra danaparamita laukiki asti

lokottara, evam silaparamita ksantiparamita viryaparamita dhyanaparamita asti prajñaparamita laukiki asti lokottara.

sariputra aha: katama ayusman subhute danaparamita laukiki katama lokottara?

subhutir aha: laukiki ayusman sariputra danaparamita iha bodhisattvo mahasattvo dayako bhavati danapatih, sramanabrahmanakrpanavanipakadhvagebhyo yacanakebhyo data bhavati, annarthikebhyo 'nnam dadati, panayanavasanagandhamalyavilepanapuspadhupacurnavasopasrayapratisr ayajivitopakaranasayanasanabhaisajyarthikebhyo 'nnapanayanavasanasayanasanagandhamalyavilepanapuspadhupacurnavasop asrayapratisrayanyataranyatarajivitapariskaropakaranabhaisajyadat a bhavati, putrarthikebhyah putram dadati, duhitryarthikebhyo duhitaram dadati, bharyarthikebhyo bharyam dadati, rastrarthikebhyo rajyani dadati, siro 'rthikebhyah siro dadati, angarthikebhyo 'ngani dadati, mamsasonitamajjarthikebhyo mamsasonitamajjano dadati, tac ca samnisritam parityajati, (psp1-2: 169) tasyaivam bhavati, aham dadami esa parigrhnite idam danam aham nirmatsarah sarvasvam parityajami, aham buddhajñam karomi, aham danaparamitayam carami, aham etad danam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayami tac canupalambhayogena, anena ca danena danaphalena ca sarvasattva drsta eva dharme sukhita bhavantu anupadaya parinirvantu, sa tribhih sangaih sakto danam dadati, katamais tribhir? yad utatmasamjñaya parasamjñaya danasamjñaya ca ebhis tribhih sangaih sakto danam dadati, iyam ucyate laukiki danaparamiteti. tatha hi ayusman sariputra lokato na calati noccalati na samkramati, tenocyate laukiki danaparamiteti.

tatra katama lokottara danaparamita? yad uta trimandalaparisuddhih. tatra katama trimandalaparisuddhih? iha bodhisattvo mahasattvo danam dadan natmanam upalabhate pratigrahakam nopalabhate danam ca nopalabhate, tad vipakam ca nopalabhate, iyam ayusman sariputra bodhisattvasya mahasattvasya trimandalaparisuddhih.

punar aparam ayusman sariputra bodhisattvo mahasattvo danam dadan sarvasattvebhyas tad danam niryatayati, sattvams ca nopalabhate, atmanam ca nopalabhate, tac ca danam anuttarayai samyaksambodhaye parinamayati, na ca bodhim upalabhate. iyam ucyate lokottara danaparamiteti.

kena karanenocyate lokottara danaparamiteti? tatha hy ayusman sariputra lokac calati uccalati samkramati, tena karanenocyate lokottara danaparamiteti, evam silaparamita ksantiparamita viryaparamita dhyanaparamita.

sariputra aha: katamayusman subhute prajñaparamita laukiki, katama lokottara?

subhutir aha: laukiki ayusman sariputra prajñaparamita, iha bodhisattvo mahasattvo danam dadati upalambhanisrito matsaryacittam maya nigrahitavyam iti, tac catmasattvadanasamjñanisritah sarvasvam parityajati bahyam va adhyatmikam va vastu upattam va anupattam va nasti kimcid yam na parityajati, tac ca kusalamulam bodhaye parinamayati sarvasattvasadharanam krtva upalambhanisritah,

sa silam sevate dhutagunapratisthitah, kayavakcittopalambhanisritas (psp1-2: 170) tams ca dasa kusalan karmapathan sevamanah, atmadrstyam sattvadrstyam kusaladrstyam nisrito bodhim upalabhya sarvasattvasadharanani silani bodhaye parinamayati tac copalambhena, atmanam utkarsayati paran pamsayati.

sa sarvasattvanam duskrtani ksamate, atmasattvaksantidrstinisritas tac ca kusalamulam anuttarayai samyaksambodhaye parinamayati sarvasattvasadharanam krtva upalambhayogena.

sa viryam arabhate kayam upalambhamanas cittam upalambhamanah punyasambharam upalambhamanah, jñanasambharam upalambhamanah, atmanam upalambhamanah, bodhim upalambhamanas tena ca viryarambhena manyate, tac ca sarvasattvasadharanam krtva upalambhayogenanuttarayai samyaksambodhaye parinamayati.

sa maitrikarunamuditopeksam bhavayati dhyanasamapattih samapadyate vyuttisthate ca ta asvadayati, ta asvadayan manyate sarvasattvasadharanani ca kusalamulani upalambhadrstiko bodhaya parinamayati. iyam ucyate laukiki prajñaparamita.

sa sunyatam bhavayan rupam sunyam ity upalabhate, vedana samjña samskaran vijñanam sunyam ity upalabhate, yavad buddhabodhim copalabhate upalambhayogena, tani kusalamulani sarvasattvasadharanani krtva anuttarayai samyaksambodhaye parinamayati, tam copalambhayogena, sarvapapam pratidesayaty upalambhayogena, atmanas ca paresam ca punyam anumodate, atmanas ca parasya carthaya upalabhamanah sarvabuddhan adhyesayate, anupayena trihkrtvah punyam sarvajñatayai parinamayati sarvasattvasadharanam krtva. iyam ucyate laukiki prajñaparamita

tatra katama lokottara prajñaparamita? atmasattvadeyabodhyanupalabdhya trimandalaparisuddhya danaparamitam parisodhayati, bodhaya atmasattvasilabodhyanupalabdhya trimandalaparisuddhya silaparamitam parisodhayati, bodhaya atmasattvaksamabodhyanupalabdhya trimandalaparisuddhya ksantiparamitam parisodhayati, bodhaya catmakayacittaviryapunyajñanabodhyanupalabdhya trimandalaparisuddhya viryaparamitam parisodhayati, bodhaya atmasattvadhyanasamadhisamapattibodhyanupalabdhya

trimandalaparisuddhya dhyanaparamitam (psp1-2: 171) parisodhayati, bodhaya atmasattvasarvadharmanupalabdhya trimandalaparisuddhya prajñaparamitam parisodhayati, bodhaya sarvakusalamulani canuttarayai samyaksambodhaye parinamayati nirvisesaparinamena, anuttaraparinamena, asamasamaparinamena, acintyatulyaparinamena, aprameyaparinamena. iyam ucyate lokottara prajñaparamita.

kena karanena laukiki? loko yabhir bhavati, lokam va yabhir nivartayati, lokena va yah samah, lokaya va yabhir diyate, lokad va yabhir nihsarati, lokasya va ya bhavaya, loke va bhava yas ta laukikasyah.

tatra katama lokottara? loko yabhir uttarati, lokam va yabhir uttarayati, lokena va yabhir uttaryate, alokaya va ya bhavati, lokad va yabhir nihsarati, lokasya va ya uttaranaya, loke va ya uttaras ta lokottara iti.

evam hy ayusman sariputra bodhisattvo mahasattvah satsu paramitasu caran bodhimargam parisodhayati.

sariputra aha: katama ayusman subhute bodhisattvasya mahasattvasya bodhimargah?

subhutir aha: catvary ayusman sariputrai smrtyupasthanani bodhisattvasya mahasattvasya bodhimargah, catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani aryastango margah sunyatavimoksamukham animittavimoksamukham apranihitavimoksamukham adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata sarvasamadhayah sarvadharanimukhani catvary apramanani catvari dhyanani catasra arupyasamapattayo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma mahakaruna. ayam ucyate ayusman sariputra bodhisattvasya mahasattvasya bodhimargah.

sariputra aha: katamasya ayusman subhute paramitaya ayam purusakarah?

subhutir aha: prajñaparamitaya ayusman sariputra ayam purusakarah. tat kasya hetoh? tatha hy ayusman sariputra prajñaparamita janayitri sarvesam kusalanam dharmanam sravakapratyekabuddhadharmanam bodhisattvadharmanam buddhadharmanam, prajñaparamita ayusman (psp1-2: 172) sariputra pratigrahika sarvesam kusalanam dharmanam sravakapratyekabuddhadharmanam bodhisattvadharmanam, prajñaparamitayam ayusman sariputra siksitva taih paurvakais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha, anagata apy ayusman sariputra tathagata arhantah samyaksambuddha ihaiva prajñaparamitayam siksitvanuttaram samyaksambodhim abhisambhotsyante, ye 'py etarhi ayusman sariputra

dasasu diksu loke tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti dharmam desayanti, te 'pi sarve ihaiva prajñaparamitayam siksitvanuttaram samyaksambodhim abhisambuddhah.

sacet punar ayusman sariputra asyam prajñaparamitayam bhasyamanayam bodhisattvasya mahasattvasya na bhavati kanksayitatvam na bhavati dhanvayitatvam veditavyam etad ayuasman sariputra viharaty ayam bodhisattvo mahasattvo 'nena viharenavirahitas canena manasikarena yad uta sarvasattvaparitranaya sarvasattvaparityagamanasikarena mahakarunamanasikarena.

sariputra aha: yad ayusman subhute evam aha, viharaty ayam bodhisattvo mahasattvo 'nena viharenavirahitas canena manasikareneti, evam saty ayusman subhute sarvasattva api bodhisattva bhavisyanti. tat kasya hetoh? tatha hy ayusman subhute sarvasattva avirahita manasikarena.

subhutir aha: sadhu sadhu ayusman sariputra upalapsye tvam artha evayusmata sariputrena bhutapadabhidhanena parigrhitah. tat kasya hetoh? sattvasattayayusman sariputra manasikarasatta veditavya, sattvasunyataya manasikarasunyata veditavya, sattvasvabhavataya manasikarasvabhavata veditavya, sattvaviviktataya manasikaraviviktata veditavya, sattvanabhisambodhanataya manasikaranabhisambodhanata veditavya, rupasattaya rupasunyataya rupasvabhavataya rupaviviktataya rupanabhisambodhanataya manasikaranabhisambodhanata veditavya, vedana samjñasamskara vijñanasattaya vijñanasunyataya vijñanasvabhavataya vijñanaviviktataya vijñananabhisambodhanataya manasikaranabhisambodhanataveditavya.

evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu satyabodhipaksyadharmaparamitapramanadhyanarupyasamapattisv abhijñasu sarvasunyatasu sarvasamadhisu sarvadharanimukhesu dasabalavaisaradyapratisamvitsu astadasavenikesu buddhadharmesu sarvakarajñatasattaya sarvakarajñatasunyataya sarvakarajñatasvabhavataya sarvakarajñataviviktataya sarvakarajñatanabhisambodhanataya manasikaranabhisambodhanata veditavya.

anenayusman sariputra viharenanena ca manasikaranavirahito bodhisattvo mahasattva iti.

atha khalu bhagavan ayusmate subhutaye sadhukaram adat: sadhu sadhu subhute, evam hi subhute bodhisattvanam mahasattvanam prajñaparamitopadestavya yatha tvam upadisasi yathapi nama tathagatanubhavenaivam bodhisattvena mahasattvena prajñaparamitayam caritavyam yatha tvam upadisasi.

asmin khalu punah prajñaparamita parivarte ayusmata subhutina bhasyamane trisahasramahasahasro lokadhatuh sad vikaram prakampito yavat purvottaradaksinapascimayam vidisy unnamavanamam gacchanti sma. atha khalu bhagavams tasyam velayam smitam akarot.

atha khalv aytisman subhutir bhagavantam etad avocat: ko bhagavan hetuh kah pratyayah smitasya pradurbhavaya?

bhagavan aha: yathaiva subhute iha lokadhatau tathagatah prajñaparamitam nirdisati tathaiva purvasyam disy asamkhyeyesv aprameyesu lokadhatusu tathagata arhantah samyaksambuddha bodhisattvanam mahasattvanam prajñaparamitam bhasante, evam samantad dasasu diksv asamkhyeyesv aprameyesu lokadhatusu buddha bhagavanto bodhisattvanam mahasattvanam prajñaparamitam nirdisanti, asmin khalu punah subhutina prajñaparamitanirdese nirdisyamane dvadasanam ayutanam devamanusikayah prajaya anutpattikadharmaksantipratilambho 'bhut, tesam api buddhanam bhagavatam samantad dasasu diksu lokadhatusu imam prajñaparamitam bodhisattvanam mahasattvanam bhasamananam asamkhyeyanam aparimananam sattvanam anuttarayam samyaksambodhau cittany utpannani.

iti marganiryanam

ity ukta niryanapratipattir

ity ukta sarvakarajñata

aryapañcavimsatisahasrikayam bhagavatyam prajñaparamitayam abhisamayalamkaranusarena samsodhitayam sarvakarajñatadhikarah subhutiparivartah prathamah

(psp_2-3:1) pañcavimsatisahasrika prajñaparamita ii

atha khalu ye 'smims trisahasramahasahasre lokadhatau maharajanas te sarve 'nekair devaputrasahasraih sardham tatraiva parisadi samnipatita abhuvan, evam sakro devanam indro yamas tusita nirmanaratayah paranirmitavasavartino brahmaparsadya yavan mahabrahmano ye ceha trisahasramahasahasre lokadhatau parittabha yavac chuddhavasakayikas ca devaputra anekaih suddhavasakayikair devaputrakotiniyutasatasahasraih sardham tatraiva parisadi samnipatita. yas ca tesam caturmaharajakayikanam devaputranam karmavipakajah. kayavabhasah, yas ca trayastrimsanam yamanam tusitanam nirmanaratinam paranirmitavasavartinam yavac chuddhavasakayikanam devaputranam karmavipakajah kayavabhasah, sa tathagataprakrtiprabhayah satatamim api kalam nopaiti sahasratamim api satasahasratamim api kotisatasahasratamim api samkhyam api kalam api gananam apy upamam apy upanisadam api nopaiti, na ksamate tathagataprabhayah puratah sa devanam prabha.

tathagataprabhaivagrakhyate jyestha srestha vara pravara pranita anuttara niruttara uttarottara cakhyayate. tadyathapi nama jambunadasya suvarnasya puratah krsnalauham na bhrajate na tapati na virocate, evam eva tathagatasya prakrtiprabhayah puratah sa devanam karmavipakajaprabha na bhrajate na tapati na virocate. tathagataprabhaiva tesam agrakhyayate jyesthakhyayate srestha vara pravara (psp_2-3:2) pranita anuttara niruttara uttarottara cakhayate. iti dhyamikaranabha deyanam

atha khalu sakro devanam indra ayusmantam subhutim etad avocat: ete bhadanta subhute trisahasramahasahasre lokadhatau ye caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino deva yavac chuddhavasakayika devaputras te sarve samnipatita ayusmatah subhuteh prajñaparamitanirdesasravanaya prajñaparamitopadesam srotukamah. katham ca bhadanta subhute bodhisattvena mahasattvena prajñaparamitayam sthatavyam? katama ca bodhisattvasya mahasattvasya prajñaparamita? iti yogyata

evam ukte, ayusman subhutih sakram devanam indram etad avocat: tena hi kausika upadeksyami buddhanubhavena buddhadhisthanena bodhisattvanam mahasattvanam prajñaparamitam yatha bodhisattvena mahasattvena prajñaparamitayam sthatavyam, yais ca devaputrair anuttarayam samyaksambodhau cittam notpaditam tair anuttarayam samyaksambodhau cittam utpadayitavyam. ye punar avakrantaniyamas te 'pratibala anuttarayam samyaksambodhau cittam utpadayitum. tat kasya hetor? baddhasimano hi te samsarasrotasah. iti visayapratiniyamah

api tu khalu punas tesam apy anumode te ced anuttarayam samyaksambodhau cittam utpadayeyuh. iti vyaptih

naham tesam kusalapaksasyantarayam karomi.iti svabhavah

visistebhyo dharmebhyo visistatama dharma adhyalambitavyah. iti karitram ity uktani dhyamikaranadini

tatra kausika bodhisattvasya mahasattvasya katama prajñaparamita, iha bodhisattvo mahasattvah sarvajñatapratisamyuktais cittotpadaih rupam anityato manasikaroti duhkhato 'natmatah santato rogato gandatah salyato 'ghatah paratah pralopadharmatas calatah prabhangurato bhayata upasargata upadravato manasikaroti tac canupalambhayogena, vedana samjña samskara vijñanam. evam caksuh srotram ghranam jihva kayo manah, evam prthividhatur abdhatus tejodhatur vayudhatur akasadhatur vijñanadhatum anityato manasikaroti duhkhato (psp_2-3:3) 'natmatah santato rogato gandatah salyato 'ghatah paratah pralopadharmatas calatah prabhangurato bhayata upasargata upadravato manasikaroti tac canupalambhayogena sarvajñatapratisamyuktena cittotpadena. evam avidyapratyayan samskaran anityato manasikaroti duhkhato 'natmatah

santato rogato gandatah salyato 'ghatah paratah pralopadharmatas calatah prabhangurato bhayata upasargata upadravatah samskarapratyayam vijñanam vijñanapratyayam namarupam namarupapratyayam sadayatanam sadayatanapratyayah sparsah sparsapratyaya vedana vedanapratyaya trsna trsnapratyayam upadanam upadanapratyayo bhavo bhavapratyaya jatir jatipratyaya jaramaranasokaparidevaduhkhadaurmanasyopayasah sambhavanti. evam asya kevalasya mahato duhkhaskandhasya samudayo bhavati tac canityato duhkhato 'natmatah santato rogato gandatah salyato 'ghatah paratah pralopadharmatas calatah prabhangurato bhayata upasargata upadravato manasikaroti tac canupalambhayogena sarvajñatapratisamyuktena cittotpadena. avidyanirodhat samskaranirodha iti manasikaroti niratmatah santato viviktatah sunyato 'nimittato 'pranihitato 'nabhisamskaratah samskaranirodhad vijñananirodho vijñananirodhad namarupanirodho namarupanirodhat sadayatananirodhah sadayatananirodhat sparsanirodhah sparsanirodhad vedananirodho vedananirodhat trsnanirodhas trsnanirodhad upadananirodha upadananirodhad bhavanirodho bhavanirodhaj jatinirodho jatinirodhaj jaramaranasokaparidevaduhkhadaurmanasyopayasa nirudhyante. evam asya kevalasya mahato duhkhaskandhasya nirodho bhavati tac ca niratmatah santato viviktatah sunyato 'nimittato 'pranihitato 'nabhisamskarato manasikaroti tac canupalambhayogena sarvajñatapratisamyuktair manasikaraih.

punar aparam kausika bodhisattvo mahasattvah sarvajñatapratisamyuktena cittena catvari smrtyupasthanani bhavayati tac canupalambhayogena. evam catvari samyakprahanani catura rddhipadan pañcendriyani pañca balani sapta bodhyangani aryastangamargam catvary apramanani catvari dhyanani catasra arupyasamapattir dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikan (psp_2-3:4) buddhadharman bhavayati sarvajñatapratisamyuktair manasikarais tac canupalambhayogena.

punar aparam kausika bodhisattvo mahasattvah sarvajñatapratisamyuktena cittotpadena danaparamitam carati tac canupalambhayogena. evam sarvajñatapratisamyuktais cittotpadaih silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam carati tac canupalambhayogena.

punar aparam kausika bodhisattvo mahasattvah prajñaparamitayam carann evamdharmena dharman yojayati. evamdharmena dharman abhisyandayan parisyandayan paripurayan parispharan pratyaveksate niratmaka hy ete sarvadharma atmatmiyavigatah. tat kasya hetos? tatha hi yad bodhisattvasya mahasattvasya kusalamulacittam tad bodhicittenasamavahitam yat parinamanacittam tad bodhicittakusalamulacittabhyam asamavahitam yad bodhicittam tat parinamanacittenasamavahitam. tat kasya hetor? yat kausika

bodhicittam tat parinamanacitte na samvidyate nopalabhyate. yat parinamanacittam tad bodhicitte na samvidyate nopalabhyate. iyam kausika bodhisattvasya mahasattvasya prajñaparamita yad evam sarvadharmams ca pratyaveksate na ca kamcid dharmam abhinivisate nopalabhate.

evam ukte sakro devanam indrah sthaviram subhutim etad avocat: katham bhadanta subhute parinamanacittam bodhicittenasamavahitam? katham bodhes cittam parinamanacittenasamavahitam? katham va parinamanacitte bodhicittam na samvidyate nopalabhyate? katham bodhicitte parinamanacittam na samvidyate nopalabhyate?

subhutir aha : yat kausika parinamanacittam tad acittam yad bodhicittam tad acittam na hy acittatacittatayam parinamayati. iti hi yad acittam tad acintyam yad acintyam tad acittam acittatacittatayam parinamayati. iyam kausika bodhisattvasya mahasattvasya prajñaparamita.

iti sravakamargasya catuhsatyalambanasodasakaravyavasthanam.

atha khalu bhagavan ayusmantam subhutim etad avocat: sadhu sadhu (psp_2-3:5) subhute sadhu khalu punas tvam subhute yas tvam bodhisattvanam mahasattvanam prajñaparamitam upadisasi, utsaham dadasi.

subhutir aha: krtajñena maya bhagavan bhavitavyam nakrtajñena, tatha hi bhagavan purvam bodhisattvacaryam caran purvakanam tathagatanam arhatam samyaksambuddhanam antike taih sravakaih satsu paramitasv avavadito 'nusistah samdarsitah samuttejitah sampraharsitah samadapito nivesitah pratisthapito yato bhagavan bodhisattvabhutah satsu paramitasu siksitvanuttaram samyaksambodhim abhisambuddhah. evam eva bhagavann asmabhir api bodhisattva mahasattvah satsu paramitasv avavaditavya anusasitavyah. samdarsayitavyah samadapayitavyah samuttejayitavyah sampraharsayitavya nivesayitavyah pratisthapayitavya asmabhir api bodhisattva mahasattva avavadita anusistah samdarsitah samuttejjitah sampraharsitah samadapita nivesitah pratisthapita anuttaram samyaksambodhim abhisambhotsyante.

atha khalv ayusman subhutih sakram devanam indram etad avocat: tena hi kausika srnu sadhu ca susthu ca manasikuru bhasisye yatha bodhisattvena mahasattvena prajñaparamitayam sthatavyam yatha pratipattavyam rupam kausika rupena sunyam vedana samjña samskara vijñanam kausika vijñanena sunyam bodhisattvo bodhisattvena sunyah, iti hi kausika ya ca rupasunyata, ya ca vedanasamjñasamskaravijñanasunyata, ya ca bodhisattvasunyata, advayam etad advaidhikaram. evam hi kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika caksus caksusa sunyam. evam srotram ghranam jihva kayo mano manasa sunyam bodhisattvo bodhisattvena sunyah, iti hi ya ca caksuhsunyata, ya ca srotraghranajihvakayamanahsunyata, ya ca bodhisattvasunyata, advayam etad advaidhikaram. evam hi kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika prthividhatuh prthividhatuna sunyah. evam abdhatus tejodhatur vayudhatur akasadhatur vijñanadhatur vijñanadhatuna sunyah bodhisattvo bodhisattvena sunyah, iti hi prthividhatusunyata cabdhatusunyata ca tejodhatusunyata ca vayudhatusunyata cakasadhatusunyata ca vijñanadhatusunyata (psp_2-3:6) ca bodhisattvasunyata cadvayam etad advaidhikaram. evam hi kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika, avidyavidyaya sunya. evam samskara vijñanam namarupam sadayatanam sparso vedana trsnopadanam bhavo jatir jaramaranam jaramaranena sunyam. avidyanirodho 'vidyanirodhena sunyah. evam samskara vijñanam namarupam sadayatanam sparso vedana trsnopadanam bhavo jatir jaramarananirodho jaramarananirodhena sunyah bodhisattvo bodhisattvena sunyah, iti hy avidyasunyata cavidyanirodhasunyata yavaj jaramaranasunyata ca jaramarananirodhasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram. evam hi kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam.

punar aparam kausika danaparamita danaparamitaya sunya. evam silaparamita ksantiparamita viryaparamita dhyanaparamita, prajñaparamita prajñaparamitaya sunya, bodhisattvo bodhisattvena sunyah, iti hi danaparamitasunyata ca silaksantiviryadhyanaprajñaparamitasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram.

punar aparam kausika adhyatmasunyatadhyatmasunyataya sunya. evam bahirdhasunyatadhyatmabahirdhasunyata yavad abhavasvabhavasunyatabhavasvabhavasunyataya sunya bodhisattvo bodhisattvena sunyah, iti hy adhyatmasunyata ca bahirdhasunyata cadhyatmabahirdhasunyata ca yavad abhavasvabhavasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram.

punar aparam kausika smrtyupasthanani smrtyupasthanaih sunyani. evam samyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgÄ•bhijÃ±Ä•ryasatyÄ•pramÄ•á¹ adhyanarupyasamapattidasabalavaisaradyapratisamvido 'stadasavenika buddhadharma astadasabhir avenikair buddhadharmaih sunya bodhisattvo bodhisattvena sunyah, iti hi smrtyupasthanasunyata ca yavad avenikabuddhadharmasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram.

punar aparam kausika samadhih samadhina sunyah. dharanimukhani

(psp_2-3:7) dharanimukhaih sunyani bodhisattvo bodhisattvena sunyah, iti hi samadhisunyata ca dharanimukhasunyata ca bodhisattvasunyata cadvayam etad advaidhikaram.

punar aparam kausika sravakayanam sravakayanena sunyam pratyekabuddhayanam pratyekabuddhayanena sunyam mahayanam mahayanena sunyam sravakah sravakatvena sunyah pratyekabuddhah pratyekabuddhatvena sunyah bodhisattvo bodhisattvena sunyah buddho buddhatvena sunyah, iti hi sravakayanasunyata ca yavan mahayanasunyata ca sravakasunyata ca yavad buddhasunyata cadvayam etad advaidhikaram. evam hi kausika bodhisattvena mahasattvena prajñaparamitayam sthatavyam. ity usmagatam

atha khalu sakro devanam indrah subhutim sthaviram etad avocat: katham bhadanta subhute bodhisattvena mahasattvena prajñaparamitayam sthatavyam?

subhutir aha: iha kausika bodhisattvena mahasattvena rupe na sthatavyam na vedanayam na samjñayam na samskaresu vijñane na sthatavyam upalambhayogena. caksusi na sthatavyam rupe na sthatavyam caksurvijñane na sthatavyam caksuhsamsparse na sthatavyam caksuhsamsparsajayam vedanayam na sthatavyam, evam srotraghranajihvakayamanasi na sthatavyam dharmesu na sthatavyam manovijñane na sthatavyam manahsamsparse na sthatavyam manahsamsparsajayam vedanayam na sthatavyam upalambhayogena. prthividhatau na sthatavyam abdhatau na sthatavyam tejodhatau na sthatavyam vayudhatau na sthatavyam akasadhatau na sthatavyam vijñanadhatau na sthatavyam upalambhayogena. smrtyupasthanesu na sthatavyam. evam samyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgÄ•bhijÃ±Ä•ryasatyÄ•pramÄ•á¹ adhyanarupyasamapattidasabalavaisaradyapratisamvidavenikabuddhadha rmesu na sthatavyam upalambhayogena. srotaapattiphale na sthatavyam evam sakrdagamiphale 'nagamiphale 'rhattvaphale pratyekabuddhatvaphale yavad buddhatve na sthatavyam upalambhayogena. iti murdhagatam

rupam nityam iti na sthatavyam, evam anityam iti sukham iti duhkham ity atmety anatmeti santam ity asantam iti viviktam ity aviviktam iti na sthatavyam, rupam sunyam ity asunyam iti nimittam ity animittam iti pranihitam ity apranihitam iti na sthatavyam upalambhayogena. vedana samjña samskara vijñanam (psp_2-3:8) nityam iti na sthatavyam evam anityam iti sukham iti duhkham ity atmety anatmeti santam ity asantam iti viviktam ity aviviktam iti na sthatavyam. vijñanam sunyam ity asunyam iti nimittam ity animittam iti pranihitam ity apranihitam iti na sthatavyam upalambhayogena. evam vyastasamastesu skandhadhatvayatanapratityasamupadangesu paramitasu bodhipaksyesu dharmesv apramanadhyanarupyasamapattisu satyabhijñasu samadhisu sarvadharanimukhesu dasabalavaisaradyapratisamvitsv astadasavenikesu buddhadharmesu yavat sarvakarajñatayam sarvesu tesu nityam iti na

sthatavyam evam anityam iti sukham iti duhkham ity atmeti anatmeti santam ity asantam iti viviktam ity aviviktam iti na sthatavyam, sunyam iti asunyam iti nimittam ity animittam iti pranihitam ity apranihitam iti na sthatavyam upalambhayogena.

punar aparam kausika srotaapattiphalam asamskrtaprabhavitam iti na sthatavyam evam sakrdagamiphalam anagamiphalam arhattvam pratyekabuddhatvam asamskrtaprabhavitam iti na sthatavyam, buddhatvam asamskrtaprabhavitam iti na sthatavyam. srotaapanno daksiniya iti na sthatavyam, evam sakrdagami, anagami, arhan pratyekabuddhas tathagato daksiniya iti na sthatavyam upalambhayogena. iti ksantigatam

punar aparam kausika bodhisattvena mahasattvena prathamayam bhumau na sthatavyam. evam dvitiyayam bhumau trtiyayam bhumau caturthyam bhumau pañcamyam bhumau sasthyam bhumau saptamyam bhumav astamyam bhumau navamyam bhumau dasamyam bhumau na sthatavyam upalambhayogena. prathamacittotpade sthitva danaparamitam paripurayisyamiti na sthatavyam. evam silaparamitam ksantiparamitam viryaparamitam dhyanaparamitam prajñaparamitam paripurayisyamiti na sthatavyam upalambhayogena. evam smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan paripurayisyamiti na sthatavyam upalambhayogena. bodhisattvaniyamam avakramayisyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena. bodhisattvaniyamam avakramyavinivartaniyabhumau sthasyamiti, evam api bodhisattvena mahasattvena na sthatavyam upalambhayogena. pañcabhijñah paripurayisyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena. pañcasu bodhisattvabhijñasu sthitvasamkhyeyany aprameyany aparimanani buddhaksetrany upasamkramisyamiti, (psp_2-3:9) buddhams ca bhagavato darsanaya vandanaya pujanaya paryupasanaya dharmasravanaya ca srutva ca tathatvaya pratipatsye paresam ca dharmam desayisyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena. yadrsani ca tesam buddhanam bhagavatam buddhaksetrani tadrsani nispadayisyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena. sattvan anuttarayam samyaksambodhau paripacayisyamiti bodhisattvena mahasattvena na sthatavyam upalambhayogena. aprameyesv asamkhyeyesu lokadhatusv gatva tathagatan arhatah samyaksambuddhan satkarisyamiti gurukarisyamiti manayisyamiti puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•duá¹£yakoá iniyutasatasahasrais tams tathagatan pujayisyamiti, evam api na sthatavyam aprameyan asamkhyeyan sattvan anuttarayam samyaksambodhau pratisthapayisyamiti bodhisattvena mahasattvena na sthatavyam. pañca caksumsi utpadayisyamiti na sthatavyam mamsacaksur divyacaksuh prajñacaksur dharmacaksur buddhacaksur utpadayisyamiti na sthatavyam sarvasamadhin nispadayisyamiti

na sthatavyam. yena yena punah samadhinakanksisyami
vikriditum tena tena samadhina vikridisyamiti na sthatavyam
sarvadharanimukhani nispadayisyamiti na sthatavyam.
apramanadhyanarupyasamapattir nispadayisyamiti na sthatavyam.
dasatathagatabalani nispadayisyamiti na sthatavyam. catvari
vaisaradyani nispadayisyamiti na sthatavyam. catasrah
pratisamvido nispadayisyamiti na sthatavyam.
astadasavenikan buddhadharman parinispadayisyamiti
bodhisattvena mahasattvena na sthatavyam upalambhayogena. mahamaitrim
mahakarunam nispadayisyamiti na sthatavyam. dvatrimsac ca
mahapurusalaksanani kaye nispadayisyamiti na sthatavyam.
asityanuvyañjanani nispadayisyamiti bodhisattvena mahasattvena na
sthatavyam upalambhayogena. sraddhanusari dharmanusary astamakah
srotaapannah saptakrtvo bhavaparama iti na sthatavyam. kulamkula iti
ekavicika iti na sthatavyam. samasirsah pudgala iti na sthatavyam.
ayuhksaye klesaksaye ca na sthatavyam. srotaapanno 'vinipatadharma
iti na sthatavyam. sakrdagami sakrd imam lokam agamya
duhkhasyantam karisyantam karisyamiti na sthatavyam. anagamy
anagamiphalam saksatkriyayai pratipanna iti na sthatavyam. anagami
tatraiva parinirvayiti na sthatavyam. arhann arhatphalam
saksatkriyayai pratipanna iti na sthatavyam. arhann (psp_2-3:10)
ihaivanupadhisese nirvanadhatau parinirvayiti na sthatavyam.
pratyekabuddha iti na sthatavyam. bodhisattvo 'tikramya sravakabhumim ca
pratyekabuddhabhumim ca bodhisattvabhumau ca sthasyamiti na sthatavyam.
margajñatajñane na sthatavyam upalambhayogena. sarvakarena
sarvadharman abhisambuddhya sarvavasananusamdhiklesaksayat
tathagato 'rhan samyaksambuddho 'nuttaram samyaksambodhim
abhisambuddhya dharmacakram pravartayisyamiti na sthatavyam.
buddhakrtyam krtvasamkhyeyan aprameyan sattvan
parinirvapayisyamiti, evam api na sthatavyam. catursv rddhipadesv
indriyesu sthitva tatharupam samadhim samapatsye yatharupena
samadhina ganganadivalukopaman kalpan sthasyamiti na sthatavyam
upalambhayogena. aparimitam ma ayuhpramanam bhavisyatiti na
sthatavyam upalambhayogena. dvatrimsanmahapurusalaksanesv
ekaikalaksanam satapunyaparinispannam bhavisyatiti na
sthatavyam. yavantah purvena ganganadivalukopama lokadhatava
evam daksinapascimottarena ganganadivalukopama lokadhatavas
tavat mamaikaikam buddhaksetram bhavisyatiti na sthatavyam.
vajramayo me trisahasramahasahasro lokadhatur bhavisyatiti na
sthatavyam. bodhivrksan me tadrggandho niscared, yas tam gandham
ghrayeta tasya sarvakayasya na rago badheta, na dveso badheta, na moho
badheta, na kasyacic chravakacittam va pratyekabuddhacittam va syat,
sarve ca te sattva niyata bhavisyanty anuttarayam samyaksambodhau, ye
ca te sattvas tam gandham ghrasyanti tesam na kascid vyadhir
bhaved iti evam api na sthatavyam. tatra ca buddhaksetre na rupasabdo,
na vedanaya, na samjñaya, na samskaranam, na vijñanasabdo
bhavisyatiti na sthatavyam. na danaparamitayah sabdo

bhavisyatiti, evam na silaparamitaya na ksantiparamitaya na viryaparamitaya na dhyanaparamitaya na prajñaparamitayah sabdo bhavisyatiti na sthatavyam. na smrtyupasthanasabdo bhavisyatiti, na samyakprahanarddhipadendriyabalabodhyangamargapramanadhyanarupyas amÄ•pattyabhijÃ±Ä•ryasatyadaÅ›abalavaiÅ›Ä•radyapratisaá¹ƒvidaá¹£á¹-Ä•daÅ›Ä•veá¹ ikabuddhadharmasabdo bhavisyatiti, evam na yavat srotaapannasakrdagamyanagamyarhatpratyekabuddhabodhisattvabuddhasabdo bhavisyatiti na sthatavyam, vistarena kartavyam. tat kasya hetos? tathagatenarhata samyaksambuddhenanuttaram samyaksambodhim abhisambudhya (psp_2-3:11) sarvadharma nopalabdhah. evam hi kausika bodhisattvena mahasattvena prajñaparamitayam upalambhayogena na sthatavyam.

atha khalv ayusmatah sariputrasyaitad abhavat: katham punar bodhisattvena mahasattvena prajñaparamitayam sthatavyam? iti.

atha khalv ayusman subhutir ayusmatah sariputrasya cetasaiva cetahparivitarkam ajñaya ayusmantam sariputram etad avocat: tat kim manyase? tvam ayusmañ sariputra kva tathagatah sthita iti

sariputra aha: na kvacid ayusman subhute tathagatah sthitah. apratisthitamanasah sa khalu punas tathagato 'rhan samyaksambuddhah sa na rupe sthito na vedanayam na samjñayam na samskaresu na vijñane sthito na samskrte dhatau sthito nasamskrte dhatau sthitah. evam na vyastasamastesu skandhadhatvayatanapratityasamutpadangesu na paramitasu na bodhipaksyesu dharmesu napramanadhyanarupyasamapattisu nabhijñasu na satyesu sthito na sarvasunyatasu na sarvasamadhisu na sarvadharanimukhesu sthitah, na balavaisaradyapratisamvidavenikesu buddhadharmesu sthito na sarvajñatayam sthitah.

atha khalv ayusman subhutir ayusmantam sariputram etad avocat: evam hy ayusmañ sariputra bodhisattvena mahasattvena prajñaparamitayam sthatavyam. yatha tathagato 'rhan samyaksambuddho na rupe sthito nasthitah, na vedanayam na samjñayam na samskaresu na vijñane sthito nasthitah. evam hy ayusmañ sariputra bodhisattvena mahasattvena prajñaparamitayam sthatavyam. sthasyamity asthanayogena. ity agradharmagatam ity uktah sravakamargah

atha khalu tatra parisadi kesamcid devaputranam etad abhavat: yani tani yaksanam yaksarutani yaksapadani yaksamantritani yaksapravyahrtani prajñayante tani jalpyamanani. idam punar na vijñayate yad aryasthavirah subhutih prajñaparamitam bhasate pravyaharati desayaty upadisati.

atha khalv ayusman subhutis tesam devaputranam cetasaiva cetahiparivitarkam ajñaya tan devaputran amantrayamasa: na vijñayate devaputra yan mantryate? (psp_2-3:12)

devaputra ahuh: na vijñayate aryasubhute.

subhutir aha: tatha hi devaputra ekaksaram apy atra na pravyahriyate, tan na sruyate, tan na vijñayate, tat kasya hetoh? anaksara hi prajñaparamita tasman nasti jñata na srota na desayita anaksara tathagatanam arhatam samyaksambuddhanam bodhih. tadyathapi nama devaputras tathagato 'rhan samyaksambuddho buddhanirmitam nirmimiyac catasras ca parisado bhiksubhiksunyupasakopasikah so 'bhinirmaya tasam catasrnam parisadam dharmam desayet, tat kim manyadhve? devaputra api nu tatra kimcid desitam va srutam vajñatam va.

devaputra ahuh: no bhadanta.

subhutir aha: evam eva devaputrah. sarvadharma nirmitopamas tatra na kenacid desitam na kenacic chrutam na kenacid ajñatam. tadyathapi nama devaputrah purusah suptah. svapnantaragatas tathagatam arhantam samyaksambuddham pasyed dharmam desayantam. tat kim manyadhve? devaputra api nu tatra kimcid desitam va srutam vajñatam va.

devaputra ahuh.: na bhadanta subhute.

subhutir aha : evam devaputrah svapnopamah. sarve dharmas tatra na kenacic chrutam na kenacid desitam na kenacid ajñatam. tadyathapi nama devaputra dvau purusau parvatakandare sthitva buddhasya varnam bhaseyatam dharmasya varnam bhaseyatam samghasya varnam bhaseyatam. tato dvayor api tayoh pratisrutkasvaro niscaret. tat kim manyadhve? devaputra api nu taya pratisrutkaya dvitiyah. pratisrutkasabdo vijñapito bhavet.

devaputra ahuh: no bhadanta subhute.

subhutir aha: evam eva devaputrah. sarvadharmah pratisrutkopamas tatra na kimcid desyate na sruyate na vijñayate. tadyathapi nama devaputra dakso mayakaro va mayakarantevasi va caturmahapathe tathagatam arhantam samyaksambuddham nirmimiyac catasras ca parisadah so 'bhinirmaya nirmitanam catasrnam parisadam dharmam desayet. tat kim manyadhve? devaputra api nu tatra kenacid desitam va srutam va vijñatam va bhavet.

devaputra ahuh: no bhadanta subhute.

subhutir aha: evam eva devaputra mayopamah sarvadharma na tatra kascid (psp_2-3:13) desayita na srota na vijñata. iti paropadesavaiyarthyam

atha khalu tesam devaputranam etad abhavat: uttanikarisyati batayam aryasubhutih prajñaparamitam iti, atha punar gambhirad gambhirataram desayati, suksmat suksmataram desayati. iti jñanagambhirata

atha khalv ayusman subhutis tan devaputran etad avocat: na hi devaputra

rupam gambhiram va suksmam va, na vedana na samjña na samskara na vijñanam gambhiram va suksmam va. tat kasya hetor? na rupasya svabhavo gambhiro na suksmah na vedanaya na samjñaya na samskaranam na vijñanasya svabhavo gambhiro na suksmah. na caksusah svabhavo gambhiro na suksmah na srotasya na ghranasya na jihvaya na kayasya na manasah svabhavo gambhiro na suksmah. na prthividhatoh. svabhavo gambhiro na suksmah, nabdhator na tejodhator na vayudhator nakasadhator na vijñanadhatoh. svabhavo gambhiro na suksmah. na danaparamitayah svabhavo gambhiro na suksmah, na silaparamitaya na ksantiparamitaya na viryaparamitaya na dhyanaparamitaya na prajñaparamitayah svabhavo gambhiro na suksmah nadhyatmasunyatayah svabhavo gambhiro na suksmah, na bahirdhasunyataya nadhyatmabahirdhasunyataya yavan nabhavasvabhavasunyatayah svabhavo gambhiro na suksmah. na smrtyupasthananam svabhavo gambhiro na suksmah. evam samyakprahananam rddhipadanam indriyanam balanam bodhyanganam aryastangasya margasya satyanam abhijñanam caturnam apramananam caturnam dhyananam catasrnam arupyasamapattinam dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam astadasanam avenikanam buddhadharmanam svabhavo gambhiro na suksmah na sarvasamadhidharanimukhanam svabhavo gambhiro na suksmah, yavan na sarvakarajñatayah svabhavo gambhiro na suksmah.

atha khalu tesam devaputranam etad abhavat: na khalu punar asyam dharmadesanayam rupam prajñaptam na vedana na samjña na samskara na vijñanam prajñaptam, yavan na dhatavo nayatanani na pratityasamutpadah prajñapto na paramita prajñapta na bodhipaksa dharmah prajñaptah, napramanadhyanarupyasamapattavah, na sarvasunyata na sarvasamadhayah na sarvadharanimukhani (psp_2-3:14) na dasatathagatabalani na vaisaradyani na pratisamvido navenikabuddhadharmah prajñaptah. napiha dharmadesanayam srotaapattiphalam prajñaptam na sakrdagamiphalam nanagamiphalam narhattvam na pratyekabuddhatvam na bodhisattvatvam prajñaptam na bodhih prajñapta naksarani prajñaptani.

atha khalv ayusman subhutis tan devaputran amantrayamasa: evam etad devaputra evam etad, anabhilapya tathagatanam bodhir apravyahara, sa na kenacid desita na kenacic chruta na kenacid vijñata. tena hi devaputra ye srotaapattiphale sthatukamah, ye srotaapattiphalam saksatkartukama nemam ksantim anagamya, ye sakrdagamiphalam anagamiphalam arhattvam, ye pratyekabuddhatve sthatukamah, ye pratyekabuddhatvam praptukama nemam ksantim anagamya. evam hi devaputra bodhisattvena mahasattvena prathamacittotpadam upadaya prajñaparamitayam sthatavyam apravyaharasravanatam upadaya.
iti pratyekabuddhanam grahyavikalpaprahanam

atha khalu tesam devaputranam etad abhavat: kiyadrupah sthavirasya subhuter dharmasravanika estavyah.

atha khalv ayusman subhutis tesam devaputranam cetasaiva cetahparivitarkam ajñaya tan devaputran etad avocat: mayopama mama devaputra dharmasravanika estavya nirmitopama mama dharmasravanika estavyah. te naiva kimcic chrosyanti na paryavapsyanti na saksatkarisyanti.

atha khalu te devaputra ayusmantam subhutisthaviram evam ahuh: kim punar bhadanta subhute mayopamas te sattva mayopamas te dharmasravanika nirmitopamas te sattva nirmitopamas te dharmasravanikah?

subhutir aha: evam etad devaputra evam etat, mayopamas te sattva mayopamas te dharmasravanika, nirmitopamas te sattva nirmitopamas te dharmasravanikah. rupam api devaputrah svapnopamam mayopamam, vedana samjña samskara vijñanam api devaputrah svapnopamam mayopamam. caksur api devaputrah svapnopamam mayopamam. evam srotram ghranam jihva kayo mano 'pi devaputrah svapnopamam mayopamam. rupam api devaputrah svapnopamam (psp_2-3:15) mayopamam. evam sabdagandharasasparsadharma api devaputrah. svapnopama mayopamas. caksurvijñanam caksuhsamsparsas caksuhsamsparsaja vedana svapnopama mayopamah. evam srotram ghranam jihva kayo manovijñanam manahsamsparso manahsamsparsaja vedana svapnopama mayopama. danaparamitapi svapnopama mayopama. evam silaparamita ksantiparamita viryaparmita dhyanaparamita prajñaparamitapi svapnopama mayopama. evam adhyatmasumyata bahirdhasunyatadhyatmabahirdhasunyata yavad abhavasvabhavasunyatapi svapnopama mayopama. smrtyupasthanany api svapnopamani. evam samyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gÄ•ryÄ•á¹£á¹-Ä•á¹…gamÄ•rgÄ•pramÄ•á adhyanarupyasamapattayah, abhijña satyani dasa balani catvari vaisaradyani catasrah pratisamvido 'stadasavenika api buddhadharmah svapnopama mayopamah. srotaapattiphalam api svapnopamam mayopamam. srotaapanno 'pi svapnopamo mayopamah. evam sakrdagamiphalam api sakrdagamy apy anagamiphalam apy anagamy apy arhatphalam apy arhann api svapnopamo mayopamah pratyekabodhir api svapnopama mayopama, pratyekabuddho 'pi svapnopamo mayopamah. bodhisattvatvam api svapnopamam mayopamam, bodhisattvo 'pi svapnopamo mayopamo. anuttara samyaksambodhir api svapnopama mayopama, buddho 'pi svapnopamo mayopamah.

atha khalu te devaputra ayusmantam subhutim etad avocat: buddhatvam api sthavira subhute svapnopamam mayopamam iti vadasi. tat kim manyase? nirvanam api svapnopamam mayopamam.

subhutir aha: nirvanam apy aham devaputrah svapnopamam mayopamam iti vadami, saced aham devaputra nirvanad api kamcid

dharmavisistataram janiyam, tam apy aham svapnopamam mayopamam vadeyam. tat kasya hetos? tatha hi devaputrah svapnas ca maya ca nirvanam cadvayam etad advaidhikaram. iti pratyekabuddhanam grahakavikalpaprahanam

atha khalv ayusmañ sariputra ayusmams ca mahamaudgalyayana ayusmams ca mahakausthila ayusmams ca mahakatyayana ayusmams ca purno maitrayaniputra ayusmams ca mahakasyapo 'nekani ca devakotiniyutasatasahasrany ayusmantam subhutim sthaviram evam ahuh: ke 'sya bhadanta subhute evam gambhirayah prajñaparamitaya evam atarkaya evam atarkavacaraya evam suksmaya (psp_2-3:16) evam nipunaya evam durdrsaya evam duranubodhaya evam santaya evam pranitaya evam alamaryaya evam panditavijñavedaniyaya desyamanayah pratyesaka bhavisyanti?

atha khalv ayusman subhutis tan mahasravakams tams ca devaputran etad avocat: avinivartaniya ayusmanto bodhisattva mahasattva asyah prajñaparamitaya evam gambhiraya evam atarkaya evam atarkavacaraya evam suksmaya evam nipunaya evam durdrsaya evam duranubodhaya evam santaya evam pranitaya evam alamaryaya evam panditavijñavedaniyaya desyamanayah pratyesaka bhavisyanti. drstasatya va pudgala arhanto va ksinasravah paripurnasamkalpah, purvajinakrtadhikara bahubuddhakotisv avaropitakusalamula va kalyanamitraparigrhita va. te kulaputrah kuladuhitaras casyah prajñaparamitaya evam gambhiraya evam atarkaya evam atarkavacaraya evam suksmaya evam nipunaya evam durdrsaya evam duranubodhaya evam santaya evam pranitaya evam alamaryaya evam panditavijñavedaniyaya desyamanayah pratyesaka bhavisyanti.

tena khalu punar na rupam sunyam iti vikalpayisyanti, na sunyatam rupam iti vikalpayisyanti, na vedanam na samjñam na samskaran na vijñanam sunyam iti vikalpayisyanti, na sunyatam vijñanam iti vikalpayisyanti. na rupam animittam iti vikalpayisyanti, nanimittam rupam iti vikalpayisyanti. na vedanam na samjñam na samskaran na vijñanam animittam iti vikalpayisyanti, nanimittam vijñanam iti vikalpayisyanti. na rupam apranihitam iti vikalpayisyanti, napranihitam rupam iti vikalpayisyanti, na vedanam na samjñam na samskaran na vijñanam apranihitam iti vikalpayisyanti, napranihitam vijñanam iti vikalpayisyanti. evam nanutpada iti, nanirodha iti, na santam iti, na viviktam iti vikalpayisyanti. evam vyastasamastani skandhadhatvayatanapratityasamutpadangani sarvaparamitam, evam adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam evam smrtyupasthanani samyakprahanany rddhipadanindriyani balani bodhyangany aryastangamargam

apramanadhyanarupyasamapattih abhijñasatyani dasatathagatabalani catvari vaisaradyani (psp_2-3:17) catasrah pratisamvido 'stadasavenikan buddhadharman sarvasamadhin sarvadharanimukhani, evam na srotaapattiphalam na sakrdagamiphalam nanagamiphalam narhattvam na pratyekabuddhatvam na sarvakarajñatam sunyeti vikalpayisyanti, na sunyatam sarvakarajñateti vikalpayisyanti. na sarvakarajñatam animitteti vikalpayisyanti, nanimittam sarvakarajñateti vikalpayisyanti. na sarvakarajñatam apranihiteti vikalpayisyanti, napranihitam sarvakarajñateti vikalpayisyanti. na sarvakarajñatam anutpada iti vikalpayisyanti, nanutpadam sarvakarajñateti vikalpayisyanti. na sarvakarajñatam anirodha iti vikalpayisyanti, nanirodham sarvakarajñateti vikalpayisyanti. na sarvakarajñatam santam iti vikalpayisyanti, na santam sarvakarajñateti vikalpayisyanti. na sarvakarajñatam viviktam iti vikalpayisyanti, na viviktam sarvakarajñateti vikalpayisyanti. na samskrtadhatum sunyam iti vikalpayisyanti, na sunyatam samskrtadhatur iti vikalpayisyanti. na samskrtadhatum animittam iti vikalpayisyanti, nanimittam samskrtadhatur iti vikalpayisyanti. na samskrtadhatuu apranihitam iti vikalpayisyanti, napranihitam samskrtadhatur iti vikalpayisyanti. na samskrtadhatum anutpada iti vikalpayisyanti, nanutpadam samskrtadhatur iti vikalpayisyanti. na samskrtadhatum anirodha iti vikalpayisyanti, nanirodham samskrtadhatur iti vikalpayisyanti. na samskrtadhatum santam iti vikalpayisyanti, na santam samskrtadhatur iti vikalpayisyanti. na samskrtadhatum viviktam iti vikalpayisyanti, na viviktam samskrtadhatur iti vikalpayisyanti. nasamskrtadhatum sunyam iti vikalpayisyanti, na sunyatam asamskrtadhatur iti vikalpayisyanti. nasamskrtadhatum animittam iti vikalpayisyanti, nanimittam asamskrtadhatur iti vikalpayisyanti. nasamskrtadhatum apranihitam iti vikalpayisyanti, napranihitam asamskrtadhatur iti vikalpayisyanti. nasamskrtadhatum anutpada iti vikalpayisyanti, nanutpadam asamskrtadhatur iti vikalpayisyanti. nasamskrtadhatum anirodha iti vikalpayisyanti, nanirodham asamskrtadhatur iti vikalpayisyanti. nasamskrtadhatum santam iti vikalpayisyanti, na santam (psp_2-3:18) asamskrtadhatur iti vikalpayisyanti. nasamskrtadhatum viviktam iti vikalpayisyanti, na viviktam asamskrtadhatur iti vikalpayisyanti.

atha khalv ayusman subhutis tan devaputran etad avocat: nasya devaputrah prajñaparamitaya evam gambhiraya yavad alamaryayah panditavijñavedaniyayah kascit pratyesako bhavisyati tat kasya hetos? tatha hy atra na kascid dharmo desyate na sucyate na paridipyate, yathaivatra na kascid dharmo desyate na sucyate na paridipyate tathaivatra na kascit pratyesako bhavisyati.

atha khalv ayusmañ sariputra ayusmantam subhutim sthaviram etad avocat: nanv ayusman subhute iha prajñaparamitayam trini yanani

vistarenopadisyante yad uta sravakayanam pratyekabuddhayanam samyaksambuddhayanam, bodhisattvanam ca mahasattvanam samparigraha upadisyate prathamacittotpadam upadaya yavad dasamas cittotpada iti bodhisattvamargas copadisyate yad uta danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita smrtyupasthanani samyakprahanany rddhipada indriyani balani bodhyangany aryastangamargas catvary apramanam catvari dhyanani catasra arupyasamapattayo 'bhijñah satyani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah sarvasunyatah sarvasamadhayah sarvadharanimukhani, bodhisattvanam ca mahasattvanam samparigraha upadisyate evam bodhisattvo mahasattvah prajñaparamitayam caran nopapaduko bhavisyati. evam abhijñabhir aparihanadharma buddhaksetrad buddhaksetram samkramisyanti yais ca kusalamulair akanksisyanti buddhan bhagavatah satkartum gurukartum manayitum pujayitum tany asya kusalamulani samrddhim yasyanti. yam ca tesam buddhanam bhagavatam antike dharmam srosyanti sarvo 'sya dharmo na jatv antara vicchetsyati yavan nanuttara samyaksambodhir abhisambuddheti sada samahitas ca bhavisyati aviksiptacittah. samahitayogena, asangapratibhanas ca bhavisyati, anacchedyapratibhanah samahitapratibhano yuktapratibhanah slistapratibhano 'rthavatpratibhanah sarvalokabhyudgatavisistapratibhanas ca bhavisyati. (psp_2-3:19)

subhutir aha: evam etad ayusmañ sariputra evam etat. tathaiva tadyatha vadasi vistareneha prajñaparamitayam trini yanany upadistani yad uta sravakayanam pratyekabuddhayanam mahayanam, bodhisattvanam ca mahasattvanam samparigraha upadista yavad bodhisattva mahasattvah sarvalokabhyudgatavisistapratibhana bhavisyanti. tac canupalambhayogena kasyanupalambhayogena? atmasattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyakas yanupalambhayogena. rupasyanupalambhayogena, vedanayah samjñayah samskaranam vijñanasyanupalambhayogena. caksuso 'nupalambhayogena, evam srotrasya ghranasya jihvayah kayasya manaso 'nupalambhayogena. caksurviñanasya caksuhsamsparsasya caksuhsamsparsajaya vedanaya anupalambhayogena, evam srotraghranajihvakayamanovijñanasya manahsamsparsasya manahsamsparsajaya vedanaya anupalambhayogena. evam rupasabdagandharasasparsadharmanam anupalambhayogena. prthividhator anupalambhayogena, evam abdhatos tejodhator vayudhator akasadhator vijñanadhator anupalambhayogena. danaparamitaya anupalambhayogena, evam silaparamitayah. ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitaya anupalambhayogena. adhyatmasunyataya anupalambhayogena yavad abhavasvabhavasunyataya anupalambhayogena. smrtyupasthananam anupalambhayogena, evam samyakprahananam rddhipadanam indriyanam balanam

bodhyanganam aryastangikasya margasyanupalambhayogena. apramanadhyanarupyasamapattinam abhijñanam aryasatyanam anupalambhayogena. dasanam tathagatabalanam vaisaradyanam pratisamvidam avenikabuddhadharmanam anupalambhayogena. sarvasamadhinam sarvadharanimukhanam sarvajñataya anupalambhayogena.

atha khalv ayusmañ chariputra ayusmantam subhutim etad avocat: kena karanenayusman subhute iha prajñaparamitayam trini yanani vistarenopadisyante anupalambhayogena? kena karanena bodhisattvasya mahasattvasya samparigraha upadisyate yavat sarvalokabhyudgatavisistapratibhano bodhisattvo mahasattvo bhavisyati anupalambhayogena?

subhutir aha: adhyatmasunyatam upadayayusmañ sariputra trini yanani vistarenopodisyante anupalambhayogena. bahirdhasunyatam upadayadhyatmabahirdhasunyatam (psp_2-3:20) upadaya yavad abhavasvabhavasunyatam upadaya trini yanani vistarenopadisyante anupalambhayogena, yavad abhavasvabhavasunyatam upadaya bodhisattvasya mahasattvasya samparigraha upadisyate yavat sarvalokabhyudgatavisistapratibhano bodhisattvasya mahasattvasya bhavisyati anupalambhayogena.

atha khalu sakrasya devanam indrasyaitad abhavat: asya dharmadrsteh subhutina sthavirena bhasyamanaya yavantas trisahasramahasahasre lokadhatau caturmaharajakayika deva yavad akanistha devas tesam caitad abhavat: asya dharmadrsteh subhutina sthavirena bhasyamanaya yan nu vayam puspany abhinirmaya taih puspair buddham bhagavantam bodhisattvam bhiksusamgham ca subhutim ca sthaviram imam prajñaparamitam abhyavakirema.

atha khalu sakro devanam indras te trisahasramahasahasre lokadhatau caturmaharajakayikan devan upadaya yavad akanistha deva divyani mandaravani puspany abhinirmaya, taih puspair buddham bhagavantam bodhisattvam bhiksusamgham ca subhutim ca sthaviram imam ca prajñaparamitam abhyavakiranti sma, abhiprakiranti sma, samanantaravakirnani ca tani puspani sakrena devanam indrena, tais ca yavad akanisthair devaih.

atha khalu sarvasmims trisahasramahasahasre lokadhatau puspasamstarah samstrto 'bhut. uparistac cantarikse puspakutagaram samsthitam abhut ramaniyam manoramam.

atha khalu subhuteh sthavirasyaitad abhavat: na punar imani puspani maya sarvadevabhavanesu drstapurvani pracaranti yanimani puspani devaputrair abhyavakirnani nirmitanimani puspani na vrksagulmalatanirjatani, yanimani devaputrair abhyavakirnani manomayany etani puspani naitani puspani vrksagulmalatanirjatanimani devaputrair abhyavakirnani.

atha khalu sakro devanam indrah sthaviram subhutim etad avocat: anirjatanimani bhadanta subhute puspani naitani puspani manonirjatani napi (psp_2-3:21) vrksagulmalatanirjatani.

subhutir aha: yat kausikaivam vadasi, anirjatanimani puspani naitani manonirjatani napi vrksagulmalatanirjataniti. yani kausikanirjatani na tani puspani sakro devanam indra aha: kim punar bhadanta subhute imany eva puspany anirjatani, atha rupam apy anirjatam vedanasamjñasamskarah vijñanam apy anirjatam?

subhutih sthavira aha: na kausika imany eva puspany anirjatani, rupam api kausikanirjatam yac canirjatam na tad rupam. vedanasamjñasamskarah vijñanam kausikanirjatam yac canirjatam na tad vijñanam. caksuh kausikanirjatam yac canirjatam na tac caksuh, evam srotram ghranam jihva kayo manah kausikanirjatam yac canirjatam na tan manah. prthividhatuh kausikanirjato yas canirjato na sa prthividhatur, evam abdhatus tejodhatur akasadhatur vijñanadhatuh kausikanirjato yas canirjato na sa vijñanadhatuh. danaparamita kausika anirjata ya canirjata na sa danaparamita, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita kausika anirjata ya canirjata na sa prajñaparamita. adhyatmasunyata kausika anirjata ya canirjata na sa adhyatmasunyata yavad abhavasvabhavasunyata kausika anirjata ya canirjata na sa abhavasvabhavasunyata, smrtyupasthanani kausika anirjatani yani canirjatani na tani smrtyupasthanani, evam samyakprahanany rddhipadah indriyani balani bodhyangany aryastango margah kausika, anirjato yas canirjato na sa margah. evam abhijñah satyany apramanadhyanarupyasamapattayo dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikabuddhadharmah kausika anirjata ye canirjata na te buddhadharmah. srotaapattiphalam kausika anirjatam yac canirjatam na tat srotaapattiphalam, evam sakrdagamiphalam anagamiphalam arhattvam pratyekabuddhatvam sarvajñatvam kausikanirjatam yac canirjatam na tat sarvajñatvam. srotaapannah kausika anirjato yas canirjato na sa srotaapannah, evam sakrdagami, anagami, arhan pratyekabuddhas tathagato 'rhan samyaksambuddhah kausikanirjato yas canirjato na sa samyaksambuddhah. ity adhigamadharagotram (psp_2-3:22)

atha khalu sakro devanam indro bhagavantam etad avocat: gambhiraprajño batayam aryasubhutih. sthaviro yatprajñaptim ca na virodhayati dharmatam copadisati.

atha khalu bhagavan sakram devanam indram etad avocat: evam etat kausikaivam etat, gambhiraprajño batayam aryasubhutih sthaviro yatprajñaptim ca na virodhayati dharmatam copadisati.

atha khalu sakro devanam indro bhagavantam etad avocat: katham bhagavan

subhutih sthavirah prajñaptim ca na virodhayati dharmatam copadisati?

bhagavan aha: rupam kausika prajñaptimatram yac ca prajñaptimatram sa dharmata, tam ca subhutih sthaviro na virodhayaty upadisasti ca. vedanasamjñasamskara vijñanam kausika prajñaptimatram yac ca prajñaptimatram sa dharmata, tam ca subhutih sthaviro na virodhaty upadisati ca. tat kasya hetor? ya dharmata sa na virudhyate ya na virudhyate tam ca subhutih sthavira upadisati na virodhayati, evam vyastasamastesu skandhadhatvayatanapratityasamutpadangesu, evam danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam, evam adhyatmasunyatayam yavad abhavasvabhavasunyatayam. evam smrtyupasthanesu samyakprahanesv rddhipadendriyesu balesu bodhyangesv aryastange marge 'pramanadhyanarupyasamapattisv abhijñasu satyesu dasatathagatabalesu vaisaradyesu pratisamvitsv astadasavenikesu buddhadharmesu, evam srotaapattiphale sakrdagamiphale 'nagamiphale 'rhattve pratyekabuddhatve sarvajñatve srotaapanna iti kausika prajñaptimatram yat prajñaptimatram sa dharmata, tam ca subhutih sthaviro na virodhayaty upadisati ca. evam sakrdagami, anagami, arhan pratyekabuddhas tathagato 'rhan samyaksambuddha iti kausika prajñaptimatram yac ca prajñaptimatram sa dharmata, tam ca subhutih sthaviro na virodhayaty upadisati ca. tat kasya hetor? ya kausika dharmata sa na virudhyate, ya na virudhyate tam subhutih sthavira upadisati na ca virodhayati, evam hi kausika subhutih sthavirah prajñaptim ca na virodhayati dharmatam copadisati. (psp_2-3:23)

subhutir aha: evam etat kausikaivam etat. yatha bhagavata prajñaptimatrah sarvadharma upadista evam hi kausika bodhisattvena mahasattvena prajñaptimatran sarvadharman viditva prajñaparamitayam siksitavyam evam siksamanah punah kausika bodhisattvo mahasattvo na rupe siksate na vedanayam na samjñayam na samskaresu na vijñane siksate. tat kasya hetos? thatha hi rupam na samanupasyati yatra siksate. vedanam samjñam samskaran vijñanam na samanupasyati yatra siksate. evam siksamanah kausika bodhisattvo mahasattvo na danaparamitayam siksate. tat kasya hetos? tatha hi sa danaparamitam na samanupasyati yatra siksate. evam na silaparamitayam na ksantiparamitayam na viryaparamitayam na dhyanaparamitayam na prajñaparamitayam siksate. tat kasya hetos? tatha hi sa prajñaparamitam na samanupasyati yatra siksate. adhyatmasunyatayam api na siksate yavad abhavasvabhavasunyatayam api na siksate. tat kasya hetos? tatha hi so 'dhyatmasunyatam na samanupasyati yavad abhavasvabhavasunyatam api na samanupasyati yatra siksate. smrtyupasthanesv api na siksate. evam samyakprahanesv

rddhipadesv indriyesu balesu bodhyangesv aryastangesu
margesv apramanadhyanarupyasamapattisv abhijñasu satyesu
balesu vaisaradyesu pratisamvitsv astadasavenikesu
buddhadharmesv api na siksate. na srotaapattiphale na sakrdagamiphale
nanagamiphale narhattve na pratyekabuddhatve siksate sarvajñatve 'pi na
siksate. tat kasya hetos? tatha hi sa sarvajñatvam na samanupasyati
yatra siksate.

atha khalu sakro devanam indrah subhutim sthaviram etad avocat: kena
karanena bhadanta subhute bodhisattvo mahasattvo na rupam
samanupasyati na vedanam na samjñam na samskaran na vijñanam
samanupasyati. evam vyastasamastan
skandhadhatvayatanapratityasamutpadaparamitabodhipaksyan dharman na
samanupasyati. apramanadhyanarupyasamapattir na samanupasyati.
satyany abhijñadasabalani catvari vaisaradyani catasrah
pratisamvido 'stadasavenikan buddhadharman na samanupasyati yatra
siksate yavat sarvajñatvam api na samanupasyati yatra siksate?

subhutir aha: tatha hi kausika rupam rupena sunyam,
vedanasamjñasamskara vijñanam vijñanena sunyam. evam
vyastasamastani skandhadhatvayatanani (psp_2-3:24) pratityasamutpadah
paramitah sarvasunyatah sarvasamadhayah sarvadharanimukhani
saptatrimsadbodhipaksya dharma apramanadhyanarupyasamapattayah
satyany abhijña dasabalani vaisaradyani pratisamvido
'stadasavenika buddhadharma yavat sarvakarajñata
sarvakarajñataya sunya. tat kasya hetoh? na hi kausika
rupasunyata rupasunyatam samanupasyati yavan na
sarvajñatasunyata sarvajñatasunyatam samanupasyati. yah kausika
iha sunyatayam siksate sa rupasunyatayam siksate
advaidhikarena. vedanasamjñasamskaresu vijñanasunyatayam
siksate advaidhikarena. evam vyastasamastesu
skandhadhatvayatanesu pratityasamutpadaparamitasu
saptatrimsadbodhipaksesu dharmesv
apramanadhyanarupyasamapattisu satyesv abhijñasu sarvasunyatasu
sarvasamadhisu sarvadharanimukhesu dasatathagatabalesu
vaisaradyesu pratisamvitsv avenikesu buddhadharmesu yavat
sarvajñatasunyatayam siksate advaidhikarena. yah kausika
rupasunyatayam siksate advaidhikarena yavat
sarvajñatasunyatayam siksate advaidhikarena sa
danaparamitayam api siksate advaidhikarena. evam
silaparamitayam ksantiparamitayam viryaparamitayam
dhyanaparamitayam prajñaparamitayam api siksate
advaidhikarena. adhyatmasunyatayam api siksate advaidhikarena
yavad abhavasvabhavasunyatayam api siksate advaidhikarena.
smrtyupasthanesu samyakprahanesv rddhipadesv indriyesu
balesu bodhyangesv aryastange marge siksate
advaidhikarena. apramanadhyanarupyasamapattisv abhijñasu
satyesu dasasu tathagatabalesu vaisaradyesu pratisamvitsv

avenikesu buddhadharmesu siksate advaidhikarena. sarvasamadhisu sarvadharanimukhesu siksate advaidhikarena. asamkhyeyesv aparimanesu buddhadharmesu siksate advaidhikarena. srotaapattiphale sakrdagamiphale 'nagamiphale 'rhatve pratyekabuddhatve siksate advaidhikarena. samyaksambuddhatve sarvakarajñatayam siksate advaidhikarena. iti pratyekabuddhamarge nirvedhabhagiya usmagatam

na rupasya hanaye siksate na vrddhaye siksate. na vedanasamjñasamskaravijñanasya hanaye siksate na vrddhaye siksate. evam vyastasamastanam skandhadhatvayatananam na hanaye na vrddhaye siksate. pratityasamutpadasya na (psp_2-3:25) hanaye na vrddhaye siksate. danaparamitaya na hanaye na vrddhaye siksate. evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitaya na hanaye na vrddhaye siksate. smrtyupasthananam na hanaye na vrddhaye siksate. evam samyakprahananam rddhipadanam indriyanam balanam bodhyanganam margasya na hanaye na vrddhaye siksate. apramananam dhyanarupyasamapattinam na hanaye na vrddhaye siksate. adhyatmasuyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya na hanaye na vrddhaye siksate. satyanam abhijñanam dasabalavaisaradyapratisamvidavenikanam buddhadharmanam yavat sarvajñataya na hanaye na vrddhaye siksate. yo rupasya na hanaye na vrddhaye siksate yavat sarvajñataya na hanaye na vrddhaye siksate sa na rupasya parigrahaya siksate nantardhanaya siksate. na vedanaya na samjñaya na samskaranam na vijñanasya parigrahaya siksate nantardhanaya siksate. evam vyastasamastanam skandhadhatvayatananam pratityasamutpadanam na parigrahaya siksate nantardhanaya siksate. evam paramitanam saptatrimsatam bodhipaksyanam dharmanam apramanadhyanarupyasamapattinam satyanam abhijñanam sarvasamadhinam sarvadharanimukhanam na parigrahaya siksate nantardhanaya siksate. dasanam tathagatabalanam vaisaradyanam pratisamvidam astadasanam avenikanam buddhadharmanam yavat sarvajñataya na parigrahaya nantardhanaya siksate. iti tatraiva murdhagatam

sariputra aha: kim karanam ayusman subhute bodhisattvo mahasattvo na rupasya parigrahaya nantardhanaya siksate, vedanayah samjñayah samskaranam vijñanasya na parigrahaya nantardhanaya siksate yavat sarvajñataya na parigrahaya nantardhanaya siksate?

subhutir aha: tatha hy ayusmañ sariputra rupasya parigraho nasti. tat kasya hetor? na rupam rupam parigrhnati. na vedana na samjña na samskaras tatha hy ayusmañ sariputra vijñanasya parigraho nasti. tat kasya hetos? tatha hi na (psp_2-3:26) vijñanam

vijñanam parigrhnati. evam vyastasamastanam skandhadhatvayatanapratityasamutpadanam paramitanam bodhipaksyanam dharmanam satyanam abhijñanam sarvasunyatanam sarvasamadhinam sarvadharanimukhanam dasabalavaisaradyanam pratisamvidavenikanam buddhadharmanam parigraho nasti. tat kasya hetos? tatha hy avenikabuddhadharma navenikabuddhadharman parigrhnanti. tatha hy ayusmañ sariputra sarvajñatayah parigraho nasti. tat kasya hetos? tatha hi sarvajñata na sarvajñatam parigrhnati. adhyatmasunyatam yavad abhavasvabhavasunyatam upadaya. etam hy ayusmañ sariputra bodhisattvo mahasattvah sarvadharmaparigrahaya sarvajñatayam siksate sarvajñatayam niryasyati.

sariputra aha: evam siksamana ayusman subhute bodhisattvo mahasattvah prajñaparamitayam siksate sarvajñatayam niryasyati.

subhutir aha: evam siksamanah sariputra bodhisattvo mahasattvah prajñaparamitayam siksate sarvajñatayam niryasyati sarvadharmanam aparigrahayogena. iti tatraiva ksantigatam

sariputra aha: evam siksamana ayusman subhute bodhisattvo mahasattvah sarvadharmanam aparigrahaya nantardhanaya siksitva katham sarvajñatayam niryasyati?

subhutir aha: tatha hy ayusmañ sariputra bodhisattvo mahasattvah prajñaparamitayam caran na rupasyotpadam pasyati na nirodham nodgraham notsargam na samklesam na vyavadanam nacayam napacayam na hanim na vrddhim. tat kasya hetos? tatha hy ayusmañ sariputra rupam rupasvabhavena na vidyate, vedanayah samjñayah samskaranam vijñanasyayusmañ sariputra bodhisattvo mahasattvo notpadam pasyati na nirodham nodgraham notsargam na samklesam na vyavadanam nacayam napacayam na hanim na vrddhim. tat kasya hetos? atha hy ayusmañ sariputra vijñanam vijñanasvabhavena na vidyate. evam vyastasamastanam skandhadhatvayatananam pratityasamutpadasya paramitanam saptatrimsatam bodhipaksyanam dharmanam apramanadhyanarupyasamapattinam abhijñanam sarvasamadhinam sarvadharanimukhanam balanam vaisaradyanam (psp_2-3:27) pratisamvidam avenikanam buddhadharmanam yavat sarvajñataya notpadam pasyati na nirodham nodgraham notsargam na samklesam na vyavadanam nacayam napacayam na hanim na vrddhim. tat kasya hetos? tatha hy ayusmañ sariputra sarvajñata sarvajñatasvabhavena na samvidyate, evam hy ayusmañ sariputra bodhisattvo mahasattvah sarvadharmanam anutpadayanirodhayanudgrahayanutsargayasamklesayavyavadanaya nacayaya napacayaya na hanaye na vrddhaye siksate prajñaparamitayam siksate sarvajñatayam niryasyati asiksaniryanayogena. iti tatraivagradharmagatam ity uktah pratyekabuddhamargah

atha khalu sakro devanam indra ayusmantam sariputram etad avocat: prajñaparamita bhadanta sariputra kuto gavesitavya?

sariputra aha: prajñaparamita kausika subhuteh parivartad gavesitavya.

atha khalu sakro devanam indrah subhutim sthaviram etad avocat: tavaiva aryasubhute, anubhavas tavaitad adhisthanam yad aryasariputra, evam vadati; prajñaparamita kausikayusmatah subhuteh parivartad gavesitavyeti.

subhutir aha: na mamaisa kausikanubhavah na mamaitad adhisthanam.

sakra aha: kasyaiso 'nubhavah kasyaitad adhisthanam.

subhutir aha: tathagatasyaisa kausikanubhavas tathagatasyaitad adhisthanam na canyatra niradhisthanadharmatayas tathagata upalabhyate, na canyatra tathatayas tathagata upalabhyate, niradhisthana devandra sarvadharmah.

devendra aha: katham aryasubhute niradhisthanesu sarvadharmesu evam vadasi? tathagatasyaiso 'nubhavas tathagatasyaitad adhisthanam iti.

subhutir aha: evam etat kausikaivam etat, nanyatra niradhisthanadharmatayas tathagata upalabhyate, nanyatra tathatayas tathagata upalabhyate, na ca niradhisthanadharmatayam tathagata upalabhyate, na ca tathagate niradhisthanadharmata upalabhyate, na ca tathatayam tathagata upalabhyate, na ca tathagate tathatopalabhyate, na rupatathatayam tahagata upalabhyate, na ca tathagate rupatathatopalabhyate, na rupadharmatayam tathagata upalabhyate, na ca tathagate rupadharmata na vedanatathatayam na samjñatathatayam na samskaratathatayam na vijñanatathatayam tathagata upalabhyate, na ca (psp_2-3:28) tathagate vijñanatathatopalabhyate, na vijñanadharmatayam tathagata upalabhyate, na ca tathagate vijñanadharmata, evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu paramitabhijñasatyesu saptatrimsadbodhipaksadharmapramanadhyanarupyasamapattisu sarvasunyatayam sarvasamadhisu sarvadharanimukhesu dasabalavaisaradyapratisamvidavenikabuddhadharmesu yavan na sarvajñatatathatayam tathagata upalabhyate, na ca tathagate sarvajñatatathata upalabhyate, na sarvajñatadharmatayam tathagata upalabhyate, na ca tathagate sarvajñatadharmata. tat kasya hetor? yah kausika tathagato na rupatathatayam samyukto na visamyukto vedanasamjñasamskaravijñanatathatayam samyukto na visamyuktah. yah kausika tathagato na rupadharmatayam samyukto na visamyukto vedanasamjñasamskaravijñanadharmatayam samyukto na visamyuktah, na canyatra rupatathatayah samyukto na visamyuktah. na canyatra rupadharmatayah samyukto na visamyuktah. vedanasamjñasamskara na canyatra

vijñanatathatayah samyukto na visamyukto na canyatra vijñanadharmatayah samyukto na visamyuktah. vistarena yavad yas tathagato na sa sarvajñatatathatayam samyukto na visamyuktah, na sarvajñatadharmatayam samyukto na visamyuktah, na canyatra sarvajñatayah samyukto na visamyuktah na canyatra sarvajñatadharmatayah samyukto na visamyuktah yo hi kausika sarvadharmesu na samyukto na visamyuktah tasyaiso 'nubhavas tasyaitad adhisthanam anadhisthanayogena. yat punah kausika evam vadasi: kuto bodhisattvena mahasattvena prajñaparamita gavesitavyeti? na rupato gavesitavya nanyatra rupato gavesitavya, na vedanaya na samjñaya na samskarebhyo na vijñanato gavesitavya nanyatra vijñanad gavesitavya. tat kasya hetos? tatha hi kausika ya ca prajñaparamita yac ca rupam ya ca vedana ya ca samjña ye ca samskara yac ca vijñanam ya ca gavesana sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah.

punar aparam kausika bodhisattvena mahasattvena prajñaparamita na dhatuto gevesitavya nayatanebhyo na pratityasamutpadebhyo na paramitabhyo na bodhipaksyebhyo dharmebhyo napramanadhyanarupyasamapattibhyo na (psp_2-3:29) satyebhyo nabhijñabhyo na samadhibhyo na dharanimukhebhyo na balebhyo na vaisaradyebhyo na pratisamvidbhyo nastadasabhya avenikebhyo buddhadharmebhyo yavan na sarvakarajñataya gavesitavya nanyatra sarvakarajñataya gavesitavya. tat kasya hetos? tatha hi kausika ya ca prajñaparamita ya ca sarvakarajñata ya ca gavesana sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah. tat kasya hetos? tatha hi kausika na rupam prajñaparamita nanyatra rupat prajñaparamita na vedana na samjña na samskara na vijñanam prajñaparamita napy anyatra vijñanat prajñaparamita evam vyastasamastah skandhadhatvayatanapratityasamutpadaparamitasatyabhijñasaptatrimsad bodhipaksya dharma apramanadhyanarupyasamapattayah sarvasunyatah sarvasamadhayah sarvadharanimukhani dasabalavaisaradyapratisamvida avenikabuddhadharma yavan na sarvakarajñata prajñaparamita nanyatra sarvakarajñatayah prajñaparamita. evam na rupatathata prajñaparamita napy anyatra rupatathatayah prajñaparamita na vedanatathata na samjñatathata na samskaratathata na vijñanatathata prajñaparamita na canyatra vijñanatathatayah prajñaparamita. na rupadharmata prajñaparamita nanyatra rupadharmatayah prajñaparamita na vedanadharmata na samjñadharmata na samskaradharmata na vijñanadharmata prajñaparamita nanyatra vijñanadharmatayah prajñaparamita, yavan na sarvajñatatathata prajñaparamita nanyatra sarvajñatatathatayah prajñaparamita, na sarvajñatadharmata prajñaparamita nanyatra sarvajñatadharmatayah prajñaparamita. tat kasya hetos? tatha hi kausika sarva ete dharma na samvidyante

nopalabhyante. evam eva sarvadharmesv asamvidyamanesv anupalabhyamanesu na rupam prajñaparamita nanyatra rupat prajñaparamita, na rupatathata prajñaparamita nanyatra rupatathatayah prajñaparamita. na rupadharmata prajñaparamita nanyatra rupadharmatayah prajñaparamita. na vedana na samjña na samskara, na vijñanam prajñaparamita nanyatra vijñanat prajñaparamita. na vijñanatathata prajñaparamita nanyatra vijñanatathatayah prajñaparamita. na vijñanadharmata prajñaparamita (psp_2-3:30) nanyatra vijñanadharmatayah prajñaparamita. evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu paramitasatyabhijñasaptatrimsadbodhipaksya dharma apramanadhyanarupyasamapattayah sarvasunyatah sarvasamadhayah. sarvadharanimukhani dasabalavaisaradyapratisamvido 'stadasavenika buddhadharma na sarvakarajñata prajñaparamita nanyatra sarvakarajñatayah prajñaparamita. na sarvakarajñatatathata prajñaparamita nanyatra sarvakarajñatatathatayah prajñaparamita. na sarvakarajñatadharmata prajñaparamita nanyatra sarvakarajñatadharmatayah prajñaparamita. iti sanusamsam darsanamargam adhikrtya duhkhe dharmajñanaksantih

atha khalu sakro devanam indra ayusmantam subhutim sthaviram etad avocat: mahaparamiteyam bhadanta subhute bodhisattvanam mahasattvanam yad uta prajñaparamita, apramanaparamiteyam yad uta prajñaparamita, aparimanaparamiteyam yad uta prajñaparamita, anantaparamiteyam bhadanta subhute yad uta prajñaparamita, yasyam siksamanaih srotaapannaih srotaapattiphalam praptam, evam sakrdagamibhir anagamibhir arhadbhih pratyekabuddhaih pratyekabodhih prapta. bodhisattvair mahasattvaih sarvakarajñata 'nuprapta 'nuttara samyaksambodhir abhisambuddha 'bhisambuddhyate 'bhisambhotsyate ca.

subhutir aha: evam etat kausikaivam etat, mahaparamiteyam apramanaparamiteyam aparimanaparamiteyam anantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita, yatra siksamanaih. srotaapannaih srotaapattiphalam praptam, evam sakrdagamibhir anagamibhir arhadbhih pratyekabuddhaih pratyekabodhih prapta. bodhisattvair mahasattvaih sarvakarajñata 'nuprapta 'nuttara samyaksambodhir abhisambuddha 'bhisambuddhyate 'bhisambhotsyate ca. tat kasya hetoh? rupamahattaya kausika mahaparamiteyam bodhisattvanam mahasattvanam tat kasya hetos? tatha hi kausika rupasya na purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate, vedanasamjñasamskara vijñanamahattaya kausika mahaparamiteyam bodhisattvanam mahasattvanam tat kasya hetos? tatha hi kausika vijñanasya na (psp_2-3:31) purvanta upalabhyate naparanta upalabhyate na madhyam upalabhyate. evam vyastasamastanam pratityasamutpadanganam paramitanam satyanam abhijñanam

saptatrimsatam bodhipaksyanam dharmanam
apramanadhyanarupyasamapattinam sarvasunyatanam
sarvasamadhinam sarvadharanimukhanam dasanam
tathagatabalanam caturnam vaisaradyanam catasrnam
pratisamvidam astadasanam avenikanam buddhadharmanam
yavat sarvakarajñatamahattaya kausika mahaparamiteyam
bodhisattvanam mahasattvanam. tat kasya hetos? tatha hi kausika
sarvakarajñataya na purvanta upalabhyate naparanta upalabhyate na
madhyam upalabhyate. anena kausika paryayena mahaparamiteyam
bodhisattvanam mahasattvanam. iti duhkhe dharmajñanam

rupapramanataya kausikapramanaparamiteyam bodhisattvanam
mahasattvanam. tat kasya hetos? tatha hi kausika rupasya pramanam
nopalabhyate, tadyathapi nama kausikakasasya pramanam nopalabhyate,
evam eva kausika rupasya pramanam nopalabhyate. akasapramanataya
ca rupapramanata, rupapramanataya ca
prajñaparamitapramanata bodhisattvanam mahasattvanam
vedanasamjñasamskara vijñanapramanataya kausika,
apramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetos?
tatha hi kausika vijñanasya pramanam nopalabhyate, tadyathapi nama
kausika, akasasya pramanam nopalabhyate, evam eva kausika
vijñanasya pramanam nopalabhyate. akasapramanataya ca
vjñanapramanata, vijñanapramanataya ca
prajñaparamitapramanata bodhisattvanam mahasattvanam. evam
vyastasamastah
skandhadhatvayatanapratityasamutpadangaparamitabodhipaksyadharmah
satyabhijñapramanadhyanarupyasamapattayah sarvasunyatah
sarvasamadhayah
sarvadharanimukhadasabalavaisaradyapratisamvidavenikabuddhadharma
yavat sarvakarajñatatapramanataya kausika,
apramanaparamiteyam bodhisattvanam mahasattvanam. tat kasya
hetos? tatha hi kausika sarvakarajñatayah pramanam nopalabhyate,
tadyathapi nama kausika, akasasya pramanam nopalabhyate, evam eva
kausika sarvakarajñatayah pramanam nopalabhyate.
akasapramanataya ca sarvakarajñatapramanata,
sarvakarajñatapramanataya ca prajñaparamitapramanata. anena
kausika paryayenapramanaparamiteyam bodhisattvanam
mahasattvanam. (psp_2-3:32) iti duhkhe 'nvayajñanaksantih

rupaparimanataya kausika, aparimanaparamiteyam bodhisattvanam
mahasattvanam. tat kasya hetos? tatha hi kausika rupasya parimanam
nopalabhyate, tadyathapi nama kausikakasasya parimanam nopalabhyate,
evam eva kausika rupasya parimanam nopalabhyate.
akasaparimanataya ca rupaparimanata, rupaparimanataya ca
prajñaramitaparimanata bodhisattvanam mahasattvanam evam yavat
sarvakarajñata vaktavya. iti duhkhe 'nvayajñanam

rupanantataya kausikanantaparamiteyam bodhisattvanam

mahasattvanam. tat kasya hetos? tatha hi rupasya nanto na madhyam upalabhyate. vedanasamjñasamskaranam vijñananantataya kausikanantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetos? tatha hi kausika vijñanasya nanto na madhyam upalabhyate. evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu paramitabhijñasatyesu smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgÄ•pramÄ•á¹ adhyanarupyasamapattisu sarvasunyatasu sarvasamadhisu sarvadharanimukhesu dasabalavaisaradyesu pratisamvidavenikabuddhadharmesu sarvakarajñatanantataya kausika, anantaparamiteyam bodhisattvanam mahasattvanam. tat kasya hetos? tatha hi kausika sarvakarajñataya nanto na madhyam upalabhyate. anena kausika paryayena anantaparamiteyam bodhisattvanam mahasattvanam rupanantatam upadaya yavat sarvakarajñatanantatam upadaya. iti hetupratisedhah

punar aparam kausikarambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

devendra aha: katham bhadanta subhute arambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: sarvakarajñatarambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita. iti samudayapratisedhah

punar aparam kausikarambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

devendra aha: katham bhadanta subhute arambananantatayanantaparamiteyam (psp_2-3:33) bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: dharmadhatvarambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita. iti prabhavapratisedhah

punar aparam kausika tathatarambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

devendra aha: katham bhadanta subhute tathatarambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: tatha hi kausika tathatanantatayarambananantata, evam tathatarambananantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita. iti pratyayapratisedhah

punar aparam kausika sattvanantatayanantaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita.

devendra aha: katham bhadanta subhute sattvanantatayanantaparamitayam bodhisattvanam mahasattvanam yad uta prajñaparamita?

subhutir aha: tat kim manyase? kausika katamasyaitad dharmasyadhivacanam yad uta sattvah sattva iti.

devendra aha: nedam bhadanta subhute dharmadhivacanam agantukam etan namadheyam praksiptam, avastukam etan namadheyam praksiptam, anarambanam etan namadheyam praksiptam yad uta sattvah sattva iti.

subhutir aha: tat kim manyase kausika kacid iha prajñaparamitayam sattvaparidipana krta?

devendra aha: na bhadanta subhute.

subhutir aha: yatra kausika na sattvaparidipana krta na kacit tatra sattvanantata. sacet kausika tathagato 'rhan samyaksambuddho ganganadivalukopaman kalpan tisthan sattvah sattva iti vacam bhaseta. tat kim manyase kausika, api nu tatra kascit sattva utpanno va niruddho va?

devendra aha: no bhadanta subhute, tat kasya hetoh? adisuddhatvat sattvasya.

subhutir aha: anena kausika paryayena sattvanantataya prajñaparamitanantata veditavya. iti tatraiva sattvadhatuddesikatam paridipayatiti samudaye dharmajñanaksantih (psp_2-3:34)

atha khalu sendraka devah sabrahmakah saprajapatikah sanarinararsiganas trir udanam udanayamasuh, aho dharmah, aho dharmah, aho dharmasya dharmata yeyam subhutina sthavirena desyate yad uta tathagatanubhavena tathagatadhisthanena sucyate prabhavyate prakasyate tathagatan eva tan bhagavan bodhisattvan mahasattvan dharayisyamo ye 'naya prajñaparamitayavirahita bhavisyanti, na ca nama kascid dharma upalabhyate rupam va vedana va samjña va samskara va vijñanam va yavat sarvakarajñata va, kutah punas trayanam yananam vyavasthanam prajñayate sravakayanasya va pratyekabuddhayanasya va mahayanasya va.

atha khalu bhagavams tan devaputran amantrayamasa: evam etad devaputra evam etat, yatha vacam bhasadhve na ca nama kascid dharma upalabhyate rupam va vedana va samjña va samskara va vijñanam va yavat sarvakarajñata va trayanam ca yananam vyavasthanam prajñayate sravakayanasya va pratyekabuddhayanasya va mahayanasya va. tathagatah sa devaputra bodhisattvo mahasattvo dharayitavyo yo 'naya prajñaparamitayavirahito bhavisyati anupalambhayogena. tat kasya hetos? tatha hy atra prajñaparamitayam trini yanani vistarenopadistani sravakayanam va pratyekabuddhayanam va mahayanam va. na canyatra danaparamitayas tathagata upalabhyate, evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitaya na canyatra prajñaparamitayas tathagata

upalabhyate. na canyatradhyatmasunyataya na canyatra bahirdhasunyataya na canyatradhyatmabahirdhasunyatayah, yavan na canyatrabhavasvabhavasunyatayas tathagata upalabhyate. na canyatra smrtyupasthanebhyas tathagata upalabhyate. evam na canyatra samyakprahanarddhipadendriyabalabodhyangamargabhijñasatyapramanad hyanarupyasamapattisamadhidharanimukhebhyas tathagata upalabhyate. na canyatra dasabalavaisaradyapratisamvidavenikabuddhadharmebhyas tathagata upalabhyate. na canyatra sarvakarajñatayas tathagata upalabhyate. bodhisattva mahasattvas ca devaputrah sarvesv eva dharmesu siksante danaparamitayam adim krtva yavat sarvakarajñatayam siksante. tasmat tarhi (psp_2-3:35) devaputrah sa bodhisattvo mahasattvas tathagata eveti vaktavyo yo 'naya prajñaparamitayavirahitas carati. yadaham devaputra dipamkarasya tathagatasyarhatah samyaksambuddhasyantike dipavatyam rajadhanyam antarayanamadhyagato danaparamitayavirahito bhaveyam. evam silaparamitaya ksantiparamitaya viryaparamitaya dhyanaparamitaya prajñaparamitayavirahito bhaveyam. evam adhyatmasunyatayavirahito bhaveyam. evam bahirdhasanyatayadhyatmabahirdhasunyataya yavad abhavasvabhavasunyatayavirahito bhaveyam. evam smrtyupasthanair avirahito bhaveyam. evam samyakprahanarddhipadendriyabalabodhyangamargair avirahito bhaveyam. evam caturbhir dhyanais caturbir apramanais catasrbhih pratisamvidbhir astadasabhis cavenikair buddhadharmaih. mahamaitrya mahakarunaya canyais capramanair buddhadharmair avirahito bhaveyam tac canupalambhayogena. tadaham devaputras tena tathagatenarhata samyaksambuddhena vyakrto; bhavisyasi tvam anagate 'dhvany asminn eva sahalokadhatav asamkhyaih kalpaih sakyamunir nama tathagato 'rhan samyaksambuddho vidyacaranasampannah sugato lokavid anuttarah purusadamyasarathih sasta devanam ca manusyanam ca buddho bhagavan. iti samudaye dharmajñanam

atha khalu te devaputra bhagavantam etad avocat: ascaryam bhagavan yavad iyam prajñaparamita bodhisattvanam mahasattvanam sarvakarajñataya anuparigrahika rupasyaparigrahanutsargayogena. vedanayah samjñayah samskaranam vijñanasyaparigrahanutsargayogena. evam vyastasamastanam skandhadhatvayatananam pratityasamutpadanganam paramitanam smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarganam dhyanarupyasamapattinam sarvasunyatanam sarvasamadhinam sarvadharanimukhanam dasabalavaisaradyapratisamvidastadasavenikabuddhadharmanam yavat sarvakarajñataya aparigrahanutsargayogeneti aryapañcavimsatisahasrikayam prajñaparamitayam abhisamayalamkaranusarena parisodhitayam sakraparivarto nama dyitiyah.

atha khalu bhagavams catasrah parisado bhiksubhibhsunyupasakopasika bodhisattvan mahasattvams caturo

maharajams caturmaharajakayikams ca devaputran yavad
akanisthams ca devaputran samnipatitan samnisannams
(psp_2-3:36) ca sarvan saksinah sthapayitva sakram devanam
indram etad avocat: ye kecit kausika bodhisattva mahasattva
bhiksubhiksunyupasakopasika va kulaputra va kuladuhitaro va
devaputra devakanya va imam prajñaparamitam udgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti bhavayisyanti parebhyas ca
vistarena samprakasayisyanti yoniso manasikarisyanti, ye ca
sarvakarajñatacittenavirahita bhavisyanti tesam mara va
marakayika va avataram na lapsyante. tat kasya hetos? tatha hi taih
kulaputraih kuladuhitrbhis ca rupasunyataiva svadhisthita
bhavisyati. evam vedana samjñasamskaravijñanasunyataiva
svadhisthita bhavisyati. tat kasya hetor? na hi sunyata
sunyatayam avataram labhate, nanimittam animitte 'vataram labhate,
napranihitam apranihite 'vataram labhate. evam vyastasamasta
skandhadhatvayatanapratityasamutpadasunyataiva svadhisthita
bhavisyati. evam
paramitasatyabhijñapramanadhyanarupyasamapattisunyataiva
svadhisthita bhavisyati. evam sarvasunyata
sarvasamadhisarvadharanimukhasmrtyupasthanasamyakprahanarddhipadend
riyabalabodhyangamargasunyataiva svadhisthita bhavisyati. evam
dasabalavaisaradyapratisamvidavenikabuddhadharmasunyataiva
svadhisthita bhavisyati. yavat sarvakarajñatasunyataiva taih
kulaputraih kuladuhitrbhis ca svadhisthita bhavisyati. tat kasya
hetos? tatha hi na sunyata sunyatayam avataram labhate, nanimittam
animitte 'vataram labhate, napranihitam apranihite 'vataram
labhate. tat kasya hetos? tatha hi tesam svabhavo na samvidyate,
yenavataram labheran, yatra vavataram labheran, yasya vavataram
labheran. iti samudaye 'nvayajñanaksantih

na khalu punah kausika tesam kulaputranam kuladuhitrnam
va manusyo vamanusyo vavataram lapsyate. tatha hi taih
kulaputraih kuladuhitrbhis ca sarvasattvanam antike
maitrikarunamuditopeksa bhavita sa canupalambhayogena. (psp_2-3:37)
na ca te kausika kulaputra va kuladuhitaro va visamapariharena
kalam karisyanti tat kasya hetos? tatha hi taih kulaputraih
kuladuhitrbhis ca danaparamitayam caradbhih sarvasattvah
samyakparicaryaya upasthitah. yair va kausika caturmaharajakayikair
devaputrair iha trisahasramahasahasre lokadhatau trayastrimsair va
yamair va tusitair va nirmanaratibhir va paranirmitavasavartibhir va
brahmakayikair va brahmapurohitair va brahmaparsadyair va yavad
akanisthair va devaputrair anuttarayam samyaksambodhau cittam
utpaditam na cayam prajñaparamita sruta nodgrahita na dharita
na vacita na paryavapta, tair devaputrair iyam prajñaparamita
srotavyodgrahitavya dharayitavya vacayitavya paryavaptavya yonisas
ca manasikartavya sarvajñatacittenavirahitaih. iti samudaye
'nvayasjñanam

punar aparam kausika ye kulaputra va kuladuhitaro va imam prajñaparamitam udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti avirahitah sarvakarajñatacittena bhavisyanti, na khalu punah kausika tesam kulaputranam kuladuhitrnam va sunyagaragatanam va abhyavakasagatanam va utpathagatanam va bhayam va stambhitatvam va bhavisyati. tat kasya hetos? tatha hi taih kulaputraih kuladuhitrbhis cadhyatmasunyata subhavita anupalambhayogena, bahirdhasunyata subhavita anupalambhayogena, adhyatmabahirdhasunyata subhavita anupalambhayogena yavad abhavasvabhavasunyata subhavita anupalambhayogena.

atha khalu tavad eva trisahasramahasahasre lokadhatau ye caturmaharajakayika devaputras trayastrimsa yamas tusita nirmanaratayah paramrmitavasavartino yavac chuddhavasakayika devaputras te bhagavantam etad avocat: vayam bhagavams tesam kulaputranam kuladuhitrnam ca satatasamitam raksavaranaguptim samvidhasyamah ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti likhisyanti yonisas ca manasikarisyanti avirahitas ca bhavisyanti sarvajñatacittena. (psp_2-3:38) tat kasya hetos? tatha hi bhagavan bodhisattvam mahasattvam agamya niraya ucchidyante, tiryagyoniyamaloka asurah kaya manusyadaridrya upadrava upasargah. sarve 'py ucchidyante. bodhisattvam mahasattvam agamya dasanam kusalanam karmapathanam loke pradurbhavo bhavati. caturnam dhyananam caturnam apramananam catasrnam arupyasamapattinam danaparamitayah silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitaya loke pradurbhavo bhavisyati adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya loke pradurbhavo bhavisyati. caturnam smrtyupasthananam caturnam samyakprahananam caturnam rddhipadanam pañcanam indriyanam pañcanam balanam saptanam bodhyanganam aryastangikasya margasya caturnam aryasatyanam caturnam apramananam sannam abhijñanam dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam astadasanam avenikanam buddhadharmanam loke pradurbhavo bhavisyati. anekesam samadhinam anekesam dharanimukhanam sarvajñataya bodhisattvamargasya loke pradurbhavo bhavisyati.

punar aparam bodhisattvam mahasattvam agamya ksatriyamahasalakulani loke prajñayante, brahmanamahasalakulani loke prajñayante, grhapatimahasalakulani prajñayante, cakravartimahasalakulani prajñayante, caturmaharajakayika devaputrah prajñayante. evam trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmakayika brahmapurohita brahmaparsadya mahabrahmano yavad akanisthas ca devaputra loke prajñayante.

punar aparam bodhisattvam mahasattvam agamya srotaapattiphalam prajñayate, srotaapannah. prajñayate. evam sakrdagamiphalam sakrdagami anagamiphalam anagami arhattvam arhal loke prajñayate, pratyekabodhih pratyekabuddha loke prajñayante.

punar aparam bodhisattvam mahasattvam agamya sattvaparipakah prajñayate, buddhaksetraparisuddhih prajñayate, tathagato 'rhan (psp_2-3:39) samyaksambuddho loke prajñayate, dharmacakrapravartanam prajñayate, buddharatnam prajñayate, dharmaratnam prajñayate, samgharatnam prajñayate. anena bhagavan paryayena boodhisattvasya mahasattvasya sadevamanusasuragandharvayaksagarudakimnaramahoragamanusyamanusyena lokena raksavaranaguptih samvidhatavya.

evam ukte bhagavañ sakram devanam indram etad avocat: evam etat kausikaivam etat, bodhisattvam mahasattvam agamya nirayatiryagyoniyamaloke gataya ucchidyante, devadaridryam manusyadaridryam upadrava upasargah sarve 'py ucchidyante. bodhisattvam mahasattvam agamya dasanam kusalanam karmapathanam loke pradurbhavo bhavati. dasanam paramitanam dasanam bodhisattvabhuminam apramanadhyanarupyasamapattinam saptatrimsadbodhipaksyanam dharmanam satyanam abhijñanam sarvasunyatanam sarvasamadhinam sarvadharanimukhanam loke pradurbhavo bhavati. dasabalavaisaradyapratisamvidavenikanam buddhadharmanam sarvakarajñataya bodhisattvam mahasattvam agamya loke pradurbhavo bhavati. ksatriyamahasalakulani brahmanamahasalakulani grhapatimahasalakulani bodhisattvam mahasattvam agamya loke prajñayante, cakravartirajyakulani loke prajñayante, caturmaharajakayika devaputra yavad akanistha devaputrah prajñayante, srotaapattiphalam srotaapannah, evam sakrdagamiphalam sakrdagami anagamiphalam anagami arhattvam arhas ca loke prajñayate, pratyekabodhih pratyekabuddha loke prajñayante, bodhisattvam mahasattvam agamya sattvaparipakah prajñayate, buddhaksetraparisuddhih prajñayate, tathagato 'rhan samyaksambuddho loke prajñayate, dharmacakrapravartanam loke prajñayate, buddharatnasya dharmaratnasya samgharatnasya bodhisattvam mahasattvam agamya loke pradurbhavo bhavati tasmat tarhi kausika bodhisattvo mahasattvah sadevamanusasurena lokena satkartavyo gurukartavyo manayitavyah pujayitavyah satatasamitam catra nu raksavaranaguptih samvidhatavya, imam prajñaparamitam sa kausika satkartavyam gurukartavyam manayitavyam pujayitavyam manyeta yo bodhisattvam mahasattvam satkartavyam gurukartavyam manyeta, tasmad bodhisattvo mahasattvah sadevakena (psp_2-3:40) lokena satkartavyah satatasamitam catra nu raksavaranaguptih samvidhatavya. yas ca kausika imam trisahasramahasahasram lokadhatum sravakapratyekabuddhapratipurnam, tadyathapi nama iksuvanam va nadavanam va venuvanam va saravanam va

salivanam va tilavanam va kascid eva kulaputro va kuladuhita va satkuryad gurukuryad manayet pujayed, yas ca prathamacittotpadikam bodhisattvam mahasattvam avirahitam sadbhih paramitabhih satkuryad gurukuryad manayet pujayed ayam eva tato bahutaram punyam prasavati tat kasya hetor bahutaram punyam prasavati? tatha hi na kausika sravakapratyekabuddhan agamya bodhisattvas tathagatas carhantah samyaksambuddha loke prajñayante, bodhisattvam mahasattvam punar agamya sravakapratyekabuddhas tathagatas carhantah samyaksambuddha loke prajñayante, tasmat tarhi kausika sadevamanusasurena lokena bodhisattvo mahasattvah satkartavyo gurukartavyo manayitavyah pujayitavyah satatasamitam catra nu raksavaranaguptih samvidhatavya. iti nirodhe dharmajñanaksantih

atha khalu sakro devanam indro bhagavantam etad avocat: ascaryam bhagavan yavad ami bodhisattva mahasattvah prajñaparamitam udgrhnantah paryavapnuvanto dharayanto vacayanto yonisas ca manasikurvantah, iman drstadharmikan gunan parigrhnanti, sattvams ca paripacayanti buddhaksetram ca parisodhayanti, buddhaksetrac ca buddhaksetram samkramanti buddhan bhagavatah paryupasanaya, yais ca kusalamulair akankseyus tan buddhan bhagavatah pujayitum taih pujayeyus. tac caisam tathaiva rdhyate. yam ca tesam buddhanam bhagavatam antike sthitva dharmam srnvanti sa caisam dharmas tavad eva na pramusyate yavad anuttaram samyaksambodhim abhisambuddhah. iti kulasampadam ca parigrhnanti jananisampadam ca parivarasampadam ca laksanasampadam ca prabhasampadam ca caksuhsampadam ca svarasampadam ca samadhisampadam ca dharanisampadam ca parigrhnanti. upayakausalyena (psp_2-3:41) atmanam buddhavigraham nirmaya lokadhator lokadhatum samkramanti, yatra buddhanam bhagavatam utpado nasti te tatra gatva danaparamitaya varnam bhasante. evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitaya varnam bhasante. adhyatmasunyataya varnam bhasante. evam bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya varnam bhasante. dhyananam varnam bhasante. apramananam arupyasamapattinam varnam bhasante. smrtyupasthananam varnam bhasante. evam samyakprahananam rddhipadanam indriyanam balanam bodhyanganam aryastangikasya margasya varnam bhasante. caturnam aryasatyanam abhijñanam dasanam tathagatabalanam vaisaradyanam pratisamvidam yavad astadasanam avenikanam buddhadharmanam varnam bhasante. upayakusalena ca dharmam desayanti yanatrayena ca sattvan vinayanti, sravakayanena pratyekabuddhayanena buddhayanena. iti nirodhe dharmajñanam

atha khalu sakro devanam indro bhagavantam etad avocat: ascaryam bhagavan yavad anaya gambhiraya prajñaparamitaya parigrhitaya

sarvah paramitah parigrhita bhavanti. yad uta danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita sarve bodhipaksya dharmah sarvasamadhayah sarvadharanimukhani sarvasunyata apramanadhyanarupyasamapattayah satyabhijña dasabalani vaisaradyani pratisamvido 'stadasavenika buddhadharmah yavad vyastasamastah skandhadhatava ayatanani pratityasamutpadangani ca parigrhitani bhavanti. srotaapattiphalam parigrhitam bhavati. evam sakrdagamiphalam anagamiphalam arhattvam pratyekabodhih sarvakarajñata parigrhita bhavati.

evam ukte bhagavan sakram devanam indram etad avocat: prajñaparamitaya parigrhitaya sarvah paramitah parigrhita bhavanti. evam sarve bodhipaksya dharmah sarvasamadhayah sarvadharanimukhani sarvasunyata apramanadhyanarupyasamapattayah satyabhijñah sarve kusalah karmapatha dasabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma yavad vyastasamastani skandhadhatvayatanani pratityasamutpadangani yavat sarvakarajñata parigrhita bhavati. (psp_2-3:42)

punar aparam kausika prajñaparamitaya udgrhitaya dharitaya vacitaya paryavaptaya likhitaya yoniso manasikrtaya yan gunan sa kulaputro va kuladuhita va pratilabhate drsta eva dharme tan srnu sadhu ca susthu ca manasikuru bhasisye 'ham te. evam bhagavann iti sakro devanam indro bhagavataht pratyasrosit bhagavan etad avocat: yah kascit kausikanyatirthikah kulaputro va kuladuhita va maro va marakayika va devata abhimaniko va pudgalo bodhisattvam mahasattvam itah prajñaparamitato vivecayitukamo bhavisyati, vivaditukamo bhavisyati, vigrahitukamo bhavisyati, virodhayitukamo bhavisyati, tesam vivecayitukamanam vivaditukamanam vigrahitukamanam virodhayitukamanam utpannotpanna vigraha vivada virodhah ksipram punar evantardhasyanti, tesam vivecayitukamanam vigrahitukamanam vivaditukamanam virodhayitukamanam na te 'bhiprayah paripurim gamisyanti. tat kasya hetos? tatha hi kausika bodhisattvena mahasattvena dirgharatram danaparamitayam carata, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam carata. yesam krtasah sattva dirgharatram vigrahan vivadan virodhan apadyante te 'dhyatmikabahya dharmah sarve sarvada parityakta. yesam krtasah sattva dirgharatram sattvadauhsilyam apadyante tan bodhisattvo mahasattva adhyatmikabahyan dharman parityajya tan sattvan sile pratisthapayati. yesam krtasah sattva dirgharatram krodhavyapadavihimsam apadyante tan bodhisattvo mahasattva adhyatmikabahyan dharman parityajya tan sattvan ksantau pratisthapayati. yesam krtasah sattva dirgharatram kausidyam apadyante tan bodhisattvo mahasattva adhyatmikabahyan

dharman parityajya tan sattvan viryaparamitayam pratisthapayati. yesam krtasah sattva dirgharatram viksiptacittam apadyante tan bodhisattvo mahasattva adhyatmikabahyan dharman parityajya tan sattvan dhyane pratisthapayati. yesam krtasah sattva dirgharatram dausprajñam apadyante tan bodhisattvo mahasattva adhyatmikabahyan dharman parityajya tan sattvan mahaprajñaparamitayam pratisthapayati. yesam krtasah kausika sattva dirgharatram samsare samsaranti yad utanunayapratighaparyavasthane tadbodhisattvo mahasattva (psp_2-3:43) upayakausalyena tesam sattvanam viniya tan sattvams catursu dhyanesu pratisthapayati. catursv apramanesu catasrsv arupyasamapattisu pratisthapayati, catursu smrtyupasthanesu pratisthapayati. evam samyakprahanesv rddhipadesv indriyesu balesu vaisaradyesv aryastangesu margesu sunyatayam vanimitte 'pranihite samadhidharanimukhesu ca pratisthapayati. catursv aryasatyesv abhijñasu dasabalavaisaradyesu pratisamvitsv astadasasv avenikesu buddhadharmesu pratisthapayati. srotaapattiphale sakrdagamiphale 'nagamiphale 'rhattve pratisthapayati. pratyekabodhau pratisthapayati. anuttarayam samyaksambodhau pratisthapayati. ime te kausika bodhisattvasya mahasattvasya bodhisattvacarikam carato drsta dharmika gunanusamsa bhavisyanti. samparaye canuttaram samyaksambodhim abhisambudhyate. dharmacakram pravartya sattvan yathapranidhane pratisthapya nirupadhisese nirvanadhatau parinirvapayisyanti. ime kausika bodhisattvasya mahasattvasya samparayika gunanusamsa bhavisyanti. iti nirodhe 'nvayajñanaksantih

punar aparam kausika yasmin prthivipradese kulaputra va kuladuhitaro va imam prajñapaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, na tatra prthivipradese mara va marakayika va devata anyatirthika va parivrajaka va abhimanika va pudgalah saksyanti cittaviksepam kartum asyam prajñaparamitayam vigrahaya vivadaya virodhaya. uttare ca tesam gunanusamsa bhavisyanti yad utasyah prajñaparamitayah sravanenanupurvena tribhir yanair niryaya duhkhasyantam karisyanti. tadyathapi nama kausika maghi nam' ausadhi tatra asivisena jantuna bubhuksitenahararthina aharagavesina kascid eva pranakajato drsto bhavet, sa tam pranakajatam punah khaditukamah pranakajatam anudhavet.

atha khalu sa pranajatah yena sa maghi nam' ausadhi tenopasamkramed atha sa asivisas tasya ausadhya gandhena pratyudavartate. tat (psp_2-3:44) kasya hetoh? tatha hi tasya ausadhya bhaisajyagunah yat tasyasivisasya tad visam abhibhavati. evam balavati hi sa kausika ausadhi evam eva kausika yah kascit kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati. tatra kausika ye utpannotpanna vigraha vivada virodha bhavisyanti te

prajñaparamitayas tejasa prajñaparamitaya balena ksipram
evantardhasyanty upasamisyanti yato yata evotpatsyante tatra
tatraivantardhasyanti na vivardhisyanty upasamisyanti. iti nirodhe
'nvayajñanam

tat kasya hetos? tatha hi kausika prajñaparamita sarvadharmanam
upasamayitri na vivardhika, katamesam dharmanam? yad uta ragasya
dosasya mohasyavidyayah samskaranam vijñanasya
nÄ•marÅ«paá¹£aá¸•Ä•yatanasparÅ›avedanÄ•tá¹›á¹£á¹‡opÄ•dÄ•nabhavajÄ•tijarÄ•maraá¹
asokaparidevaduhkhadaurmanasyopayanam upasamayitri na vivardhika
sarvaduhkhaskandhasya nivaranavarananusayaparyavasthananam
atmadrsteh sattvadrster jivadrsteh posadrsteh
purusadrsteh pudgaladrster manujadrster
manavadrsteh karakadrster vedakadrster
janakadrsteh pasyakadrster ucchedadrsteh
sasvatadrster astidrster nastidrster yavat
sarvadrstikrtanam matsaryadauhsilyavyapadasya kausidyasya
viksepasya dausprajñasya
nityasaá¹ƒjÃ±Ä•sukhasaá¹ƒjÃ±Ä•tmasaá¹ƒjÃ±Ä•Å›ucisaá¹ƒjÃ±Ä•Å›ubhasaá¹ƒjÃ±Ä•tá¹›á
navicaritanam rupagrahasya
vedanasamjñasamskaravijñanagrahasya danaparamitagrahasya
silaparamitagrahasya ksantiparamitagrahasya
viryaparamitagrahasya dhyanaparamitagrahasya
prajñaparamitagrahasyadhyatmasunyatagrahasya
bahirdhasunyatagrahasyadhyatmabahirdhasunyatagrahasya yavad
abhavasvabhavasunyatagrahasya smrtyupastanagrahasya
samyakprahanarddhipadandriyabalabodhyangagrahasyapramanadhyanarup
yasamapattigrahasya satyabhijñagrahasya
sarvasamadhidharanimukhagrahasya
dasabalavaisaradyapratisamvidavenikabuddhadharmagrahasya
sarvakarajñatagrahasya nirvanagrahasyopasamayitri na vivardhika.
iti marge dharmajñanaksantih

atha khalu ya iha trisahasramahasahasre lokadhatau maharajano
(psp_2-3:45) lokapalah sakra devendra ye ca brahmano brahma ca
sahapatir yavad akanistha devaputras te satatasamitam tasya
bodhisattvasya mahasattvasya raksavaranaguptim samvidhasyanti yatra
kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati
dharayisyati vacayisyati paryavapsyati likhisyati likhapayisyati
yonisas ca manasikarisyati. ye 'pi te dasasu diksu buddha bhagavantas
tisthanti dhriyante yapayanti te 'pi tasya kulaputrasya va kuladuhitur
va raksavaranaguptim samvidhasyanti ya imam prajñaparamitam
udgrahisyati dharayisyati vacayisyati paryavapsyati likhisyati
likhapayisyati yonisas ca manasikarisyati yatha kusalair dharmair na
parihasyate, kusalair dharmair vivardhisyate. yad uta
danaparamitasilaparamitaksantiparamitaviryaparamitadhyanaparam
itaprajñaparamitabhir vivardhisyate na parihasyati anupalambhayogena.
adhyatmasunyataya vivardhisyate na parihasyati. evam

bahirdhasunyatayadhyatmabahirdhasumyataya yavad abhavasvabhavasunyataya vivardhisyate na parihasyati anupalambhayogena. smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargair vivardhisyate na parihasyati. apramanadhyanarupyasamapattibhir vivardhisyate na parihasyati. satyabhijñabhir dasabalair vaisaradyaih pratisamvidbhir avenikair buddhadharmair vivardhisyate na parihasyati anupalambhayogena. sarvasamadhibhih sarvadharanimukhair vivardhisyate na parihasyati, yavat sarvakarajñataya vivardhisyate na parihasyati anupalambhayogena. iti marge dharmajñanam

sa adeyavacanas ca mitavacanas ca bhavisyati, na krodhadhibhuto bhavisyati, na manabhibhutas bhavisyati, na matsari bhavisyati, nersyalur bhavisyati. atmana ca pranatipatat prativirato bhavisyati, params ca pranatipatavairamane pratisthapayisyati, pranatipatavirates ca varnam bhasisyate, ye 'pi canye pranatipatat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana cadattadanat prativirato bhavisyati, params cadattadanavairamane pratisthapayisyati, adattadanavirates ca varnam bhasisyate, ye 'pi (psp_2-3:46) canye 'dattadanat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca kamamithyacarat prativirato bhavisyati, params ca kama mithyacaravairamane pratisthapayisyati, kamamithyacaravirates ca varnam bhasisyate, ye 'pi canye kamamithyacarat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca mrsavadat prativirato bhavisyati, params ca mrsavadavairamane pratisthapayisyati, mrsavadavirates ca varnam bhasisyate, ye 'pi canye mrsavadat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca pisunavacanat prativirato bhavisyati, params ca pisunavacanavairamane pratisthapayisyati, pisunavacanavirates ca varnam bhasisyate, ye 'pi canye pisunavacanat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca parusavacanat prativirato bhavisyati, params ca parusavacanavairamane pratisthapayisyati, parusavacanavirates ca varnam bhasisyate, ye 'pi canye parusavacanat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca sambhinnapralapat prativirato bhavisyati, params ca sambhinnapralapavairamane pratisthapayisyati, sambhinnapralapavirates ca varnam bhasisyate, ye 'pi canye sambhinnapralapat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana cabhidhyayah prativirato bhavisyati, params

cabhidhyavairamane pratisthapayisyati, abhidhyavirates ca varnam bhasisyate, ye 'pi canye 'bhidhyayah prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca vyapadat prativirato bhavisyati, params ca vyapadavairamane pratisthapayisyati, vyapadavirates ca varnam bhasisyate, ye 'pi canye vyapadat prativirata bhavisyanti tesam api varnavadi bhavisyati samanujñah.

atmana ca mithyadrsteh prativirato bhavisyati, params ca mithyadrstivairamane pratisthapayisyati, mithyadrstivirates ca varnam bhasisyate, ye 'pi canye mithyadrsteh prativirata bhavisyanti tesam api varnavadi (psp_2-3:47) bhavisyati samanujñah.

atmana ca danaparamitayam pratisthito bhavisyati, params ca danaparamitayam pratisthapayisyati, danaparamitayas ca varnam bhasisyate. ye 'pi canye danaparamitayam caranti tesam api varnavadi bhavisyati samanujñah.

atmana ca silaparamitayam pratisthito bhavisyati, params ca silaparamitayam pratisthapayisyati, silaparamitayas ca varnam bhasisyate, ye 'pi canye silaparamitayam caranti tesam api varnavadi bhavisyati samanujñah.

atmana ca ksantiparamitayam pratisthito bhavisyati, params ca ksantiparamitayam pratisthapayisyati, ksantiparamitayas ca varnam bhasisyate, ye 'pi canye ksantiparamitayam caranti tesam api varnavadi bhavisyati samanujñah.

atmana ca viryaparamitayam pratisthito bhavisyati, params ca viryaparamitayam pratisthapayisyati, viryaparamitayas ca varnam bhasisyate, ye 'pi canye viryaparamitayam caranti tesam api varnavadi bhavisyati samanujñah.

atmana ca dhyanaparamitayam pratisthito bhavisyati, params ca dhyanaparamitayam pratisthapayisyati, dhyanaparamitayas ca varnam bhasisyate, ye 'pi canye dhyanaparamitayam caranti tesam api varnavadi bhavisyati samanujñah.

atmana ca prajñaparamitayam pratisthito bhavisyati, params ca prajñaparamitayam pratisthapayisyati, prajñaparamitayas ca varnam bhasisyate, ye 'pi canye prajñaparmitayam caranti tesam api varnavadi bhavisyati samanujñah.

atmana cadhyatmasunyatayam pratisthito bhavisyati, params cadhyatmasunyatayam pratisthapayisyati, adhyatmasunyatayas ca varnam bhasisyate. ye 'pi canye 'dhyatmasunyatam bhavayanti tesam api varnavadi bhavisyati samanujñah.

atmana ca bahirdhasunyatayam pratisthito bhavisyati, params ca (psp_2-3:48) bahirdhasunyatayam pratisthapayisyati, bahirdhasunyatayas ca varnam bhasisyate, ye 'pi canye bahirdhasunyatam bhavayanti tesam api varnavadi bhavisyati samanujñah.

atmana cadhyatmabahirdhasunyatayam pratisthito bhavisyati, params cadhyatmabahirdhasunyatayam pratisthapayisyati, adhyatmabahirdhasunyatayas ca varnam bhasisyate, ye 'pi canye 'dhyatmabahirdhasunyatam bhavayanti tesam api varnavadi bhavisyati samanujñah.

atmana ca yavad abhavasvabhavasunyatayam pratisthito bhavisyati, params cabhavasvabhavasunyatayam pratisthapayisyati, abhavasvabhavasunyatayas ca varnam bhasisyate, ye 'pi canye 'bhavasvabhavasunyatam bhavayanti tesam api varnavadi bhavisyati samanujñah.

atmana ca sarvasamadhin samapatsyate, params ca sarvasamadhisamapattau pratisthapayisyati, sarvasamadhisamapattinam varnam bhasisyate, ye 'pi canye sarvasamadhisamapattih samapadyante tesam api varnavadi bhavisyati samanujñah.

atmana ca dharanipratilabdho bhavisyati, params ca dharanipratilambhaya samadapayisyati, dharanipratilambhasya varnam bhasisyate, ye 'pi canye dharanipratilabdha bhavanti tesam api varnavadi bhavisyati samanujñah.

atmana ca prathamam dhyanam samapatsyate, params ca prathamadhyanasamapattau pratisthapayisyati, prathamadhyanapratisthanasya ca varnam bhasisyate, ye 'pi canye prathamam dhyanam samapadya viharanti tesam api varnavadi bhavisyati samanujñah.

atmana ca dvitiyam dhyanam samapatsyate yavat trtiyam dhyanam samapatsyate. atmana ca caturtham dhyanam samapatsyate, params ca caturthadhyane pratisthapayisyati, caturthadhyanapratisthanasya varnam bhasisyate, ye 'pi canye caturtham dhyanam samapadya viharanti tesam api varnavadi bhavisyati samanujñah.

atmana ca maitrim samapatsyate, params ca maitryam samadapayisyati, maitrisamadhes ca varnam bhasisyate, ye 'pi canye maitrim (psp_2-3:49) samapadyante tesam api varnavadi bhavisyati samanujñah.

atmana ca karunamuditopeksah samapatsyate, params ca karunamuditopeksasu samadapayisyati, karunamuditopeksanam ca varnam bhasisyate, ye 'pi canye karunamuditopeksah samapadyante tesam api varnavadi bhavisyati samanujñah.

atmana cakasanantyayatanam samapatsyate, params cakasanantyayatanasamapattau samadapayisyati, akasanantyayatanasamapattes ca varnam bhasisyate, ye 'pi canye akasanantyayatanasamapattim samapadyante tesam api varnavadi bhavisyati samanujñah.

atmana ca vijñananantyayatanam samapatsyate. atmana cakimcanyayatanam samapatsyate. atmana ca naivasamjñanasamjñayatanam upasampadya viharisyati, params ca naivasamjñanasamjñayatanasamapattau samadapayisyati, naivasamjñanasamjñayatanasamapattes ca varnam bhasisyate, ye 'pi canye naivasamjñanasamjñayatanam upasampadya viharanti tesam api varnavadi bhavisyati samanujñah.

atmana ca catvari smrtyupasthanani bhavayisyati, params ca smrtyupasthanabhavanayam samadapayisyati, smrtyupasthanabhavanayas ca varnam bhasisyate, ye 'pi canye smrtyupasthanani bhavayisyanti tesam api varnavadi bhavisyati samanujñah.

evam atmana ca catvari samyakprahanani bhavayisyati, catura rddhipadan pañcendriyani pañcabalani saptabodhyangani, attnana caryastangam margam bhavayisyati, params ca margabhavanayam samadapayisyati, margabhavanayas ca varnam bhasisyate, ye 'pi canye margam bhavayanti tesam api varnavadi bhavisyati samanujñah.

atmana ca catvary aryasatyani bhavayisyati, params ca catursv aryasatyesu pratisthapayisyati, caturnam aryasatyanam ca varnam bhasisyate, ye 'pi canye catvary aryasatyani bhavayanti tesam api varnavadi bhavisyati samanujñah.

atmana ca sunyatanimittapranihitan samadhin bhavayisyati, params ca sunyatanimittapranihitasamadhibhavanayam pratisthapayisyati, sunyatanimittapranihitasamadhibhavanayas ca varnam bhasisyate, ye 'pi canye sunyatanimittapranihitan samadhin bhavayanti tesam api varnavadi bhavisyati samanujñah. (psp_2-3:50)

atmana castavimoksan samapatsyate, params castavimoksasamapattau samadapayisyati, astanam ca vimoksanam varnam bhasisyate, ye 'pi canye 'stavimoksan samapadyante tesam api varnavadi bhavisyati samanujñah.

atmana ca navanupurvaviharasamapattih samapatsyate, params ca navanupurvaviharasamapattau samadapayisyati, navanupurvaviharasamapattinam ca varnam bhasisyate, ye 'pi canye navanupurvaviharasamapattih samapadyante tesam api varnavadi bhavisyati samanujñah.

atmana ca dasatathagatabalani catvari vaisaradyani catasrah

pratisamvidah samapatsyate, params ca dasatathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsu samadapayisyati dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam ca varnam bhasisyate, ye 'pi canye dasatathagatabalani catvari vaisaradyani catasrah pratisamvidah samapadyante tesam api varnavadi bhavisyati samanujñah.

atmana castadasavenikan buddhadharman samapatsyate, params castadasasv avenikesu buddhadharmesu samadapayisyati, astadasanam avenikanam buddhadharmanam ca varnam bhasisyate, ye 'pi canye 'stadasavenikan buddhadharman samapatsyante tesam api varnavadi bhavisyati samanujñah.

atmana casammosadharma bhavisyati, params casammosadharmatayam samadapayisyati, asammosadharmatayas ca varnam bhasisyate, ye 'pi canye 'sammosadharmatayam pratistapita bhavanti tesam api varnavadi bhavisyati samanujñah.

atmana ca sarvakarajñatayam pratisthito bhavisyati, params ca sarvakarajñatayam samadapayisyati sarvakarajñatayas ca varnam bhasisyate, ye 'pi canye sarvakarajñatayam pratisthita bhavanti tesam api varnavadi bhavisyati samanujñah. iti marge 'nvayajñanaksantih

punar aparam kausika bodhisattvo mahasattvah satsu paramitasu caran yad danam dadati tat sarvasattvasadharanam krtva anuttarayam samyaksambodhau parinamayaty anupalambhayogena. yac chilam raksati tat sarvasattvasadharanam krtva anuttarayam samyaksambodhau parinamayaty (psp_2-3:51) anupalambhayogena. yam ksantim bhavayati tam sarvasattvasadharanam krtva anuttarayam samyaksambodhau parinamayaty anupalambhayogena. yad viryam arabhate tat sarvasattvasadharanam krtva anuttarayam samyaksambodhau parinamayaty anupalambhayogena. yad dhyanam samapadyate tat sarvasattvasadharanam krtva anuttarayam samyaksambodhau parinamayaty anupalambhayogena. yam prajñam bhavayati tam sarvasattvasadharanam krtva anuttarayam samyaksambodhau parinamayaty anupalambhayogena. evam caratah kausika kulaputrasya va kuladuhitur va satsu paramitasu smrtir evam utpadyate: yady aham danam na dasyami, durgatesu me kulesupapattir bhavisyati, na ca me sattvaparipako bhavisyati, na ca me buddhaksetram parisodhanam bhavisyati, na ca sarvajñatam pratilapsye. tasyaivam bhavati: yady aham silam na raksisyami, tisrnam durgatinam me 'pavrtani dvarani bhavisyanti, na devamanusyopapattir me bhavisyati, na sattvaparipako na buddhaksetraparisodhanam, kuta eva sarvajñatapratilabhas. tasyaivam bhavati: yady aham ksantim na bhavayisyami, indriyani me paribhetsyante, mukhamandalam me dhyamibhavisyati, na ca rupasampadam pratilapsye, yaya

rupasampada bodhisattvacarikam me caratah. sattvah saha darsanena niyata bhavisyanty anuttarayam samyaksambodhau, na ca rupasampada sattvan paripacayisyami, na buddhaksetram parisodhayisyami, kutah punah sarvajñatam pratilapsye. tasyaivam bhavati: saced aham kusido bhavisyami, naiva bodhisattvamargam bhavayisyami, na viryam arapsye katham buddhadharman paripurayisyami, kuta eva sarvajñatam pratilapsye, tasyaivam bhavati: saced aham viksiptacitto bhavisyami, na siksisyami sarvasamadhiparinispadanaya, na sattvan paripacayisyami, na buddhaksetram parisodhayisyami, kutah punah sarvajñatam pratilapsye. tasyaivam bhavati: saced aham dusprajño bhavisyami, prajñopayakausalyena sravakabhumim pratyekabuddhabhumim catikramya sattvan paripacya buddhaksetram parisodhya sarvajñatam abhisamboddhum naham siksisyami sa evam pratisamsiksate, ayuktam (psp_2-3:52) etat mama bhaved, yo 'ham matsaryavasena danaparamitam na paripurayeyam, evam dauhsilyavasena silaparamitam vyapadavasena ksantiparamitam kausidyavasena viryaparamitam viksepavasena dhyanaparamitam dausprajñavasena prajñaparamitam na paripurayeyam. aparipurayan danaparamitam evam silam ksantim viryam dhyanam prajñaparamitam caparipurayan na niryasyami sarvakarajñatayam. evam hi kausika sa kulaputro va kuladuhita va drstadharmikan samparayikams ca gunanusamsan pratilabhate ya imam prajñaparamitam udgrahisyati vacayisyati paryavapsyati pravartayisyati likhisyati likhapayisyati yonisas ca manasikarisyati, avirahitas ca bhavisyati sarvajñatacittena. iti marge 'nvayajñanam ity ukto bodhisattvadarsanamargah

evam ukte sakro devanam indro bhagavantam etad avocat: ascaryam bhagavan yavad iyam prajñaparamita bodhisattvanam mahasattvanam paridamanaya parinamanaya ca pratyupasthita.

bhagavan aha: katham punah kausika prajñaparamita bodhisattvanam mahasattvanam paridamanaya parinamanaya ca pratyupasthita?

evam ukte sakro devanam indro bhagavantam etad avocat: iha bhagavan bodhisattvo mahasattvo laukikyam danaparamitayam caran buddhebhyo bhagavadbhyah pratyekabuddhebhyah sravakebhyo danam dadati. tasyaivam bhavati: aham danam dadami buddhabodhisattvasravakapratyekabuddhebhyah krpanavanikarthikayacanakebhyah. sa etena danenanupayakausalyenonnatim gacchati. tasya bodhisattvasya mahasattvasya laukikam silam raksata evam bhavaty: aham silaparamitayam carami, aham silaparamitam paripurayami, sa tenonnatim gacchati. tasya bodhisattvasya mahasattvasya laukikim ksantim bhavayata evam bhavaty: aham ksantiparamitayam carami, aham ksantiparamitam paripurayami, sa tenonnatim gacchati. tasya bodhisattvasya mahasattvasya laukikam viryam arambhamanasyaivam bhavati: aham viryaparamitayam carami, aham

viryaparamitam paripurayami, sa tenonnatim gacchati. tasya bodhisattvasya mahasattvasya laukikam dhyanam samapadyamanasyaivam bhavaty: aham dhyanaparamitayam carami, aham dhyanaparamitam paripurayami, sa tenonnatim gacchati. tasya bodhisattvasya mahasattvasya (psp_2-3:53) laukikyam prajñaparamitayam carato 'nupayakausalyenaivam bhavaty: aham prajñaparamitayam carami, prajñaparamitam paripurayami, sa tenonnatim gacchati. tasya bodhisattvasya mahasattvasya laukikyam smrtyupasthanabhavanayam sthitasyaivam bhavaty: aham smrtyupasthanani, bhavayami, aham samyakprahanani, aham rddhipadan, aham indriyani, aham balani, aham bodhyangani, aham aryastangam margam bhavayami, aham sunyatanimittapranihitasamadhim bhavayami, aham sarvasamadhin, aham sarvadharanimukhani, aham apramanadhyanarupyasamapattir bhavayami, aham catvary aryasatyani bhavayami, aham abhijña, aham dasabalani, aham vaisaradyani, aham pratisamvidah, aham astadasavenikan buddhadharman bhavayami, aham sattvan paripacayisyami, aham buddhaksetram parisodhayisyami, aham sarvakarajñatam pariprapsyami, sa tenahamkaramamakarabhinivesenonnatim gacchati. evam hi bhagavan bodhisattvo mahasattvo laukikesu dharmesu carann unnatim gacchati. ahamkaramamakarabhinivesena. tasya khalu punah prajñaparamita paridamanaya parinamanaya ca pratyupasthita bhavati.

iha punar bhagavan bodhisattvo mahasattvo lokottaresu dharmesu caran danam dadad dayakam nopalabhate, pratigrahakam nopalabhate, deyam ca nopalabhate. evam hi bodhisattvo mahasattvah prajñaparamitayam caran paridamanaya pratyupasthito bhavati parinamanaya. evam silam raksan ksantim sampadayamano viryam arambhamano dhyanam dhyayan prajñaparamitam bhavayan prajñam nopalabhate. evam smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan bhavayan nopalabhate. apramanadhyanarupyasamapattih, aryasatyany abhijñam bhavayan nopalabhate. balani vaisaradyam pratisamvidah, astadasavenikan buddhadharman bhavayan nopalabhate. sarvasunyatah sarvasamadhin sarvadharanimukhani bhavayan nopalabhate. evam mahamaitrim mahakarunam ca bhavayan nopalabhate yavat sarvakarajñatam bhavayan nopalabhate. evam bhagavan bodhisattvo mahasattvah prajñaparamitayam caran paridamanaya parinamanaya ca pratyupasthito bhavati. iti sarvato damananamanakaritram (psp_2-3:54)

atha khalu bhagavan sakram devanam indram etad avocat: yo hi kascit kausika kulaputro va kuladuhita va imam gambhiram prajñaparamitam udgrhnan va dharayan va vacayan va paryavapnuvan va pravartayan va svadhyayan va yoniso manasikurvan va samgramasirsam arudhah samgrame vartamane samgrame 'vatirno va sayito vatikranto va nisanno va sthito va syat, asthanam kausikanavakaso yat tasya kulaputrasya va kuladuhitur va imam prajñaparamitam udgrhnato dharayato vacayatah paryavapnuvatah pravartayatah svadhyayato yoniso manasikurvato va

kascid eva kandam va sastram va lostam va ksipet
ksiptani va tasya tani sarire praharanani pateyuh, paropakramena
vasya jivitantarayo bhaven naitat sthanam vidyate. tat kasya hetoh?
tatha hi tena kulaputrena va kuladuhitra va dirgharatram iha
prajñaparamitayam carata atmano ragakandani ragasastrani
nirjitani bhavanti. paresam api ragakandani ragasastrani
nirjitani. atmano dosakandani dosasastrani mohakandani
mohasastrani nirjitani. paresam api dosakandani
dosasastrani mohakandani mohasastrani nirjitam. atmano
drstikrtakandani drstikrtasastrani nirjitani
paresam api drstikrtakandani drstikrtasastrani
nirjitani. atmanah paryutthanakandani paryutthanasastrani
nirjitani. paresam api paryutthanakandani paryutthanasastrani
nirjitani. atmano 'nusayakandany anusayasastrani nirjitani.
paresam apy anusayakandany anusayasastrani nirjitani. anena
kausika paryayena tasya kulaputrasya va kuladuhitur va kandam va
sastram va sarire ksiptam na patati. iti klesanirjayakaritram

punar aparam kausika sacet kulaputro va kuladuhita va imam
prajñaparamitam udgrahisyati dharayisyati vacayisyati
paryavapsyati pravartayisyati yonisas ca manasikarisyati, avirahitas ca
sarvajñatacittena bhavisyati tasya kascid evabhaisajyam avakiret,
kakhordam va kuryad agnikhadam vopanamayec chastrena va hanyad
visam va dadyad udake vainac chorayet sarvany etani tasya na
kramanti. tat kasya hetor? mahavidyaisa kausika yad uta
prajñaparamita, anuttaraisa (psp_2-3:55) kausika vidya yad uta
prajñaparamita. atra hi kausika siksamanah kulaputro va
kuladuhita va natmavyabadhaya cetayate, na paravyabadhaya cetayate,
nobhayavyabadhaya cetayate. ity upakramadhisahyatakaritram

tat kasya hetos? tatha hi naivatmanam upalabhate. na paran nobhayam
upalabhate. na rupam upalabhate. na vedanam na samjñam na
samskaran na vijñanam upalabhate. na yavad vyastasamastan skandhadhatv
ayatana
pratityasamutpadaparamitabodhipaksyadharmapramanadhyanarupyasamap
attisarvasunyatasarvasamadhisarvadharanimukhadasabalavaisaradyaprati
samvidastadasavenikan buddhadharman yavat sarvakarajñatam api
nopalabhate. anupalabhamano natmavyabadhaya cetayate, na paravyabadhaya
cetayate, nobhayavyabadhaya cetayate. anuttaram samyaksambodhim
pratilabhate sarvasattvams cavalokayati. tat kasya hetor? atra hi
vidyayam siksamanair atitais tathagatair arhadbhih
samyaksambuddhair anuttara samyaksambodhir abhisambuddha. ye 'pi te
bhavisyanti tathagata arhantah samyaksambuddhas te 'py atra
prajñaparamitayam siksamana anuttaram samyaksambodhim
abhisambhotsyante. ye 'pi te dasadiglokadhatusv etarhi pratyutpannas
tathagata arhantah samyaksambuddhas te 'py atra prajñaparamitayam
siksamana anuttaram samyaksambodhim abhisambudhyante. iti
samyaksambodhikaritram

punar aparam kausika yatremam prajñaparamitam likhitva udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti yonisas ca manasikarisyanti, na tatra manusyo va amanusyo va avatarapreksi avataragavesi avataram lapsyate. tat kasya hetos? tatha hy atra prajñaparamitayam pujarthaya trisahasramahasahasre lokadhatau caturmaharajakayika devaputras trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmakayika brahmapurohita brahmaparsadya yavad akanistha devaputra, ye 'py anyesv aprameyesv asamkhyeyesu lokadhatusu caturmaharajakayika devaputra yavad akanistha devaputras te 'pi tesam kulaputranam kuladuhitrnam va raksavaranaguptim samvidhasyanti. (psp_2-3:56) ya imam prajñaparamitam likhitva dharayisyanti vacayisyanti te ca devaputra agatyemam prajñaparamitam satkarisyanti gurukarisyanti manayisyanti pujayisyanti pujayitva pratigamisyanti. ya imam prajñaparamitam likhitva dharayisyati vacayisyati tasyeme drstadharmika gunanusamsa bhavisyanti. tadyathapi nama kausika ye kecid bodhimandagata va bodhimandaparisamantagata va bodhimandabhyantaragata va tiryagyonigatan apy upadaya na te sakyante manusyena va amanusyena va vihethayitum va vihimsayitum va. tat kasya hetor? atra hi nisadya taih paurvakais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha. anagatair api pratyutpannair api tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambhotsyate abhisambudhyate ca. abhisambudhya ca sarvasattvan sukhe 'bhaye 'nudvege 'vaire 'nuttrase 'vyabadhe 'sapatne pratisthapayanti. sukhe 'bhaye 'nudvege 'nuttrase 'vaire 'vyabadhe 'sapatne pratisthapyaprameyan asamkhyeyan sattvan divyamanusyakayam sampattau pratisthapayanti. srotaapattiphale sakrdagamiphale 'nagamiphale 'rhattve pratyekabuddhatve 'nuttarayam samyaksambodhau parinamayanti. tat kasya hetor? anayaiva kausika prajñaparamitaya saprthivipradesas caityabhutah krtah sarvasattvanam vandaniyah satkaraniyo gurukaraniyo mananiyah pujaniyo 'rcaniyo 'pacayaniyah puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih. ity adharadesapujyatakaritram ity uktam karitram

evam ukte sakro devanam indro bhagavantam etad avocat: yo hi kascid bhagavan kulaputro va kuladuhita va imam prajñaparamitam likhitva pustakagatam api krtva dharayet tañ ca puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih samantac ca dipamalabhir bahuvidhabhis ca pujabhih satkarisyati gurukarisyati manayisyati pujayisyati, yas ca tathagatasyarhatah samyaksambuddhasya parinirvrtasya sarirani stupesu pratisthapayisyati pratisthapya pratigrhniyad dharayed vacayet tani ca satkuryad gurukuryad (psp_2-3:57) manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, kataras tato bahupunyam prasavati?

evam ukte bhagavan sakram devanam indram etad avocat: tena hi kausika tvam evatra pratipraksyami, yatha te ksamate tatha vyakuryah. tat kim manyase? kausika yeyam tathagatasyarhatah samyaksambuddhasya sarvajñata yo cayam tathagatasyatmabhavo 'bhinirvrttah, sa katarasyam pratipadi siksamanena tathagatenarhata samyaksambuddhenanuttara samyaksambodhir abhisambuddha ayam catmabhavo 'bhinirvrttah?

evam ukte sakro devanam indro bhagavantam etad avocat: ihaiva bhagavan siksamanena tathagatenarhata samyaksambuddhena prajñaparamitayam anuttara samyaksambodhir abhisambuddha ayam catmabhavo 'bhinirvrttah.

bhagavan aha: evam etat kausikaivam etat, prajñaparamitayam siksamanena tathagatenarhata samyaksambuddhenanuttara samyaksambodhir abhisambuddha ayam catmabhavo 'bhinirvrttah.

tasmat tarhi kausika nanenatmabhavasarirapratilambhena tathagatas tathagata iti samkhyam gacchati. sarvajñatayam tu pratilabdhayam tathagatas tathagata iti samkhyam gacchati. yeyam kausika sarvajñata sa prajñaparamita nirjata. evam ayam atmabhavasarirapratilabhas tathagatasya prajñaparamitanirjatatvat, sarvajñajñanasyasrayabhuto bhavati. evam casrayam nisritya sarvajÃ±ajÃ±Ä•napratilÄ•bhaprabhÄ•vanÄ•buddhaprabhÄ•vanÄ•dharmaprabhÄ•vanÄ•saá[1] ghaprabhavana bhavati. evam asya sarvajñajñanahetuko 'yam atmabhavapratilabhah. asrayabhutatvat sarvasattvanam caityabhuto vandaniyah satkaraniyo gurukaraniyo mananiyah pujaniyo 'rcaniyo 'pacayaniyah samvrttah. evam ca mama parinirvrtasyapi sata esam sariranam puja bhavisyati.

tasmat tarhi kausika yah kulaputro va kuladuhita va imam prajñaparamitam likhitva pustakagatam krtva satkarena vacayisyati dharayisyati, puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih samantac ca dipamalabhir bahuvidhabhis ca pujabhih satkuryad gurukuryad manayet pujayed arcayed apacayet, ayam eva tato bahutaram punyam prasavati.

tat kasya hetoh? sarvajñajñanasya hi kausika tena kulaputrena va (psp_2-3:58) kuladuhitra va puja krta bhavet. yah kascit kausika kulaputro va kuladuhita va tathagatasya parinirvrtasya saptaratnamaye stupe sariram pratisthapayet saptaratnamaye va samudge va krtva parivahet, tac ca satkuryad yavad apacayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhir, yas ca iha prajñaparamitayam likhyamanayam va pustakagatayam va satkaram kuryad gurukaram kuryad mananam pujanam arcanam apacayanam kuryat, ayam tato bahutaram punyam prasavet.

tat kasya hetoh? sarvajñajñanasya tena puja krta bhavisyati ato nirjata hi pañcaparamita, ato nirjata adhyatmasunyata yavad

abhavasvabhavasunyata, ato nirjatani
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargabhijña
ryasatyani, ato nirjata apramanadhyanarupyasamapattayah ato
nirjatani dasatathagatabalani catvari vaisaradyani catasrah
pratisamvido 'stadasavenika buddhadharma, ato nirjatah
sarvasamadhayah sarvadharanimukhani, ato nirjatah
sarvasattvaparipakah, ato nirjata buddhaksetraparisuddhih, ato
nirjata bodhisattvanam mahasattvanam kulasampad bhogasampad
parivarasampad, ato nirjata mahamaitri mahakaruna, ato nirjata
ksatriyamahasalakulata brahmanamahasalakulata
grhapatimahasalakulata, ato nirjata caturmaharajakayika
devaputras trayastrimsa yamas tusita nirmanaratayah
paranirmitavasavartmo brahmaparsadya brahmapurohita mahabrahmano
yavad akanistha devaputra, ato nirjatah srotaapannah
sakrdagamino 'nagamino 'rhantah pratyekabuddha, ato nirjata
bodhisattva mahasattva, ato nirjatas tathagata arhantah
samyaksambuddha, ato nirjatacintya atulya anuttara niruttara asama
asamasama sarvakarajñata. iti svarthadhimuktimrdumrddhi

atha khalu sakro devanam indro bhagavantam etad avocat: ya ime bhagavan
jambudvipaka manusya imam prajñaparamitam na satkurvanti na
gurukurvanti na manayanti na pujayanti narcayanti napacayante
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih
kim nu bhagavañ jñasyanti evam maharddhika prajñaparamitayah
puja krta bhavisyatiti, evam mahanusamsa
prajñaparamitayah puja krta bhavisyatiti, uta na jñasyanti?
(psp_2-3:59)

evam ukte bhagavan sakram devanam indram etad avocat: tat kim manyase
kausika kiyantas te jambudvipaka manusya ye buddhe 'vetyaprasadena
samanvagata, ye dharme 'vetyaprasadena samanvagata, ye samghe
'vetyaprasadena samanvagata, ye buddhe niskanksa ye dharme
niskanksa ye samghe niskanksa, ye buddhe nisthamgata
ye dharme nisthamgata ye samghe nisthamgatah?

atha khalu sakro devanam indro bhagavantam etad avocat: alpakas te bhagavan
jambudvipaka manusya ye buddhe 'vetyaprasadena samanvagata ye dharme
'vetyaprasadena samanvagata ye samghe 'vetyaprasadena samanvagata, ye
buddhe niskanksa ye dharme niskanksa ye samghe
niskanksa, ye buddhe nisthamgata ye dharme nisthamgata
ye samghe nisthamgatah.

bhagavan aha: tat kim manyase kausika kiyantas te jambudvipaka
manusya ye saptatrimsatam bodhipaksyanam dharmanam
labhinah, kiyantas te jambudvipaka manusya ye trayanam
vimoksamukhanam labhinah, kiyantas te jambadvipaka manusya ye
'stanam vimoksanam labhinah, kiyantas te jambudvipaka
manusya ye navanupurvaviharasamapattinam labhinah, kiyantas te
jambudvipaka manusya ye catasrnam pratisamvidam labhinah,

kiyantas te jambudvipaka manusya ye sannam abhijñanam labhinah, kiyantas te jambudvipaka manusya ye trayanam samyojananam prahanat srotaapanna, kiyantas te jambudvipaka manusya ye ragadosamohatanutvat sakrdagaminah, kiyantas te jambudvipaka manusya ye pañcanam avarabhagiyanam samyojananam prahanad anagaminah, kiyantas te jambudvipaka manusya ye pañcanam urdhvabhagiyanam samyojananam prahanad arhantah, kiyantas te jambudvipaka manusya ye pratyekabodhaye samprasthitah, kiyantas te jambudvipaka manusya ye anuttarayam samyaksambodhau samprasthitah?

sakra aha: alpatarakas te bhagavan jambudvipaka manusya ye saptatrimsatam bodhipaksyam dharmanam labhinah, tato 'lpataraka ye trayanam vimoksamukhanam labhinas, tato 'lpataraka ye 'stanam vimoksanam labhinas, tato 'lpataraka ye navanupurvaviharasamapattinam labhinas, tato 'lpataraka ye catasrnam pratisamvidam labhinas, tato 'lpataraka ye sannam abhijñanam labhinah. tato 'lpatarakas jambudvipaka manusya ye trayanam samyojananam prahanat srotaapannah, tato 'lpatarakas te ye ragadosamohatanutvat (psp_2-3:60) sakrdagaminah, tato 'lpatarakas te ye pañcanam avarabhagiyanam samyojananam prahanad anagaminah, tato 'lpatarakas te ye pañcanam urdhvabhagiyanam samyojananam prahanad arhantah, tato 'lpatarakas te jambudvipaka manusya ye pratyekabodhaye samprasthitah, tato 'lpatarakas te jambudvipaka manusya ye 'nuttarayam samyaksambodhau samprasthitah.

bhagavan aha: evam etat kausikaivam etat, alpakas te jambudvipaka manusya ye buddhe dharme samghe 'vetyaprasadena samanvagatah, ye buddhe dharme samghe niskanksah, ye buddhe dharme samghe nisthamgatah. tebhyo 'py alpebhyo 'lpatarakas te ye dasakusalakarmapathasevinas, tebhyo 'lpebhyo 'lpatarakas te ye danasilaksantiviryadhyanaprajñabhavana yuktah. tebhyo 'py alpebhyo 'lpatarakas te ye saptatrimsadbodhipaksan dharman bhavayanti. tebhyo 'py alpebhyo 'lpataraka ye trini vimoksamukhani bhavayanti. tebhyo 'lpebhyo 'lpataraka ye 'sta vimoksam bhavayanti, tebhyo 'lpebhyo 'lpataraka ye navanupurvaviharasamapattir bhavayanti, tebhyo 'py alpebhyo 'lpataraka ye catasrah pratisamvido bhavayanti, tebhyo 'lpebhyo 'lpataraka ye sad abhijña bhavayanti. tato 'lpataraka ye srotaapannah, tato 'lpataraka ye sakrdagaminah, tato 'lpataraka ye 'rhantah, tato 'lpataraka ye pratyekabuddhah, tato 'lpataraka ye 'nuttarayai samyaksambodhaye samprasthitah. tato 'lpebhyo 'lpataraka ye bodhaya caranti.

tat kasya hetos? tatha hi taih samsare samsaradbhir na buddho drstah na dharmah srutah na samghah paryupasitah. na danam dattam na silam raksitam na ksantir bhavita na viryam arabdham na dhyanam sevitam na prajña bhavita, na danaparamita

sruta evam na silaparamita na ksantiparamita na viryaparamita na dhyanaparamita na prajñaparamita sruta nopayakausalam srutam nadhyatmasunyata na bahirdhasunyata nadhyatmabahirdhasunyata na yavad abhavasvabhavasunyata sruta na saptatrimsadbodhipaksa dharmah sruta na samadhayo na sarvadharanimukhani napramanadhyanarupyasamapattayah sruta naryasatyani nabhijña na balani na vaisaradyani na pratisamvido nastadasavenika buddhadharmah sruta na sarvajñata sruta na bhavita na bahuli krtah.

anena kausika hetunalpakas te sattva ye buddhe 'vetyaprasadena samanvagata ye dharme 'vetyaprasadena samanvagata ye samghe 'vetyaprasadena (psp_2-3:61) samanvagatah, alpakas te sattva ye buddhe dharme samghe niskanksa, alpakas te sattva ye buddhe dharme samghe nisthamgata, alpakas te jambudvipaka manusya ye dasakusalakarmapathasevinah, alpakas te ye danasilaksantiviryadhyanaprajñabhavana yuktah, alpakas te ye saptatrimsadbodhipaksyam dharmam bhavayanti. alpakas te ye trini vimoksamukhani bhavayanti. alpakas te ye 'sta vimoksam bhavayanti alpakas te ye navanupurvaviharasamapattir bhavayanti. alpakas te ye catasrah pratisamvido bhavayanti. alpakas te sad abhijña bhavayanti. alpakas te jambudvipaka manusya ye trayanam samyojananam prahanat srotaapannah, ragadosamohatanutvat sakrdagaminah, pañcanam avarabhagiyanam samyojananam prahanad anagaminah, pañcanam urdhvabhagiyanam samyojananam prahanad arhantah. alpakas te jambudvipaka manusya ye pratyekabuddhayanam samprasthitah. tebhyo 'lpebhyo 'lpataraka ye 'nuttarayam samyaksambodhau samprasthitah tebhyo 'lpebhyo 'lpataraka ye bodhaya caranti. tato 'lpataraka ye bodhicittam upabrmhayanti. tato 'lpataraka ye prajñaparamitayam yogam apadyante. tato 'lpataraka ye prajñaparamitayam caranti. tato 'lpataraka ye 'vinivartaniyayam bhumau sthitva anuttaram samyaksambodhim abhisambudhyante.

ihaham kausika pasyami anavaranena buddhacaksusa purvasyam disi aprameyam asamkhyeyam sattvam anuttarayam samyaksambodhau cittam utpadya prajñaparamitayam carata upayakausalavirahitams tata eko va dvau va bodhisattvo mahasattvo 'vinivartaniyatve 'vatistheyatam, bhuyastvena te sravakabhumau va pratyekabuddhabhumau va samtisthante.

tat kasya hetor? durabhisambhava hi kausika anuttara samyaksambodhih kusidair hinaviryair hinadhimuktikair hinasattvair dusprajñaih. evam daksinasyam disi pascimayam uttarasyam urdhvam adho vidiksu pasyamy aham kausika anavaranena buddhacaksusa aprameyan asamkhyeyan sattvan anuttarayam samyaksambodhau cittam utpadya bodhaya carata upayakausalavirahitas tata eko va dvau va bodhisattvo mahasattvo 'vinivartaniyatve 'vatistheyatam, bhuyastvena

te sravakabhumau va pratyekabuddhabhumau va samtisthante.

tat kasya hetor? durabhisambhava hi kausikanuttara samyaksambodhih (psp_2-3:62) kusidair hinaviryair hinadhimuktikair hinasattvair dusprajñaih. iti svarthadhimuktimrdumadhya

tasmat tarhi kausika kulaputrena va kuladuhitra va ksipram ca sukham canuttaram samyaksambodhim abhisamboddhukamena iyam eva prajñaparamita abhiksnam srotavya udgrahitavya dharayitavya vacayitavya paryavaptavya pravartayitavya pariprasnikartavya yoniso manasikartavya satkartavya gurukartavya manayitavya pujayitavya puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis ca ye 'pi canye kusala dharma iha prajñaparamitayam antargatas te 'py udgrahitavya dharayitavya vacayitavyah paryavaptavyah pravartayitavya yoniso manasikartavyah tadyathapi nama danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata sarvasamadhayah sarvadharanimukhani catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañcabalani saptabodhyangani aryastango margas catvary apramanani catvari dhyanani catasra arupyasamapattayah sad abhijña dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma mahamaitri mahakaruna, anye caparimana buddhadharma ye prajñaparamitayam antargatas te 'py udgrahitavya yavad yoniso manasikartavyah.

tat kasya hetos? tatha hi kausika te kulaputra va kuladuhitaro va evam prajñasyanti atra hi tathagatah purvabodhisattvacarikam caran siksito yaduta prajñaparamitayam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam adhyatmasunyatayam bahirdhasunyatayam adhyatmabahirdhasunyatayam yavad abhavasvabhavasunyatayam sarvasamadhisu sarvadharanimukhesu saptatrimsadbodhipaksyesu dharmesu catursv apramanesu catasrsv arupyasamapattisu satsu abhijñasu dasatathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesu mahamaitryam mahakarunayam anyesu caparimanesu buddhadharmesv asmabhir apy asyam prajñaparamitayam anusiksamanaih siksitavyam esasmakam sasta, tisthato va tathagatasya parinirvrtasya va iyam eva prajñaparamita pratisartavya bodhisattvair mahasattvaih. (psp_2-3:63) iti svarthadhimuktir mrdvadhimatra

atha khalu sakro devanam indro bhagavantam etad avocat: kiyat sa bhagavan kulaputro va kuladuhita va bahutaram punyam prasavati, ya imam prajñaparamitam satkarisyati gurukarisyati manayisyati pujayisyati?

bhagavan aha: yah kausika kulaputro va kuladuhita va tathagatasya parinirvrtasya pujayai saptaratnamayam stupam yojanocchritam karayet karayitva yavajjivam puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, samantac ca satkuryad gurukuryad manayet pujayet.

tat kim manyase kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavati?

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavisyati, ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati pravartayisyati parebhyas ca vistarena samprakasayisyati desayisyati yoniso manasikarisyati avirahitah sarvajñatacittena likhitam ca satkarisyati gurukarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih. iti svarthadhimuktir madhyamrddhi

tisthatu kausika stupo ratnamayah sacet kausika kulaputro va kuladuhita va tathagatasya parinirvrtasya pujakarmane imam jambudvipam saptaratnamayaih stupaih paripurnam kuryad yojanocchritaih, tams ca satkuryad gurukuryad manayet pujayed arcayed apacayed divyapuá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•bhiá¸¥.

tat kim manyase kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavati?

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavisyati, ya imam prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati pravartayisyati yoniso manasikarisyati, avirahitas sarvajñatacittena likhitam ca satkarisyati gurukarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhir (psp_2-3:64) bahuvidhabhis ca pujabhih pujayisyati. iti svarthadhimuktimadhyamadhya

tisthatu kausika jambudvipas tathagatastupaparipurnah sacet kausika ya imam caturmahadvipakam lokadhatum tathagatasya parinirvrtasya pujartham saptaratnamayaih stupair yojanocchritaih paripurnam kuryat tams ca satkuryad gurukuryad manayet pujayed arcayed apacayed divyapuá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•bhiá¸¥.

tat kim manyase kausika api nu sa kulaputro va kuladuhita va

tatonidanam bahutaram punyam prasavet?

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam udgrhniyad dharayed vacayet paryavapnuyad antasah pustakagatam api krtva puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis ca pujayet arcayed apacayet ayam eva tatonidanam bahutaram punyam prasavet. iti svarthadhimuktir madhyadhimatra

tisthatu kausika caturmahadvipako lokadhatus tathagatastupaparipurnah sacet kausika yah sahasram lokadhatum tathagatasya parinirvrtasya pujartham saptaratnamayaih stupair yojanocchritaih purayet purayitva satkuryad gurukuryad manayet pujayed arcayed apacayet, divyapuá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•bhiá¸.

tat kim manyase kausika api nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet?

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam antasah pustakagatam api krtva udgrhniyad dharayed vacayet paryavapnuyad yonisas ca manasikuryat satkuryad gurukuryad manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis ca pujayed arcayed apacayet, ayam eva tato bahutaram punyam prasavet. iti svarthadhimuktir adhimatramrddhi

tisthatu kausika sahasro lokadhatur nanaratnamayastupaparipurnah sacet kausika dvisahasram lokadhatum kascid eva purusas tathagatasya parinirvrtasya (psp_2-3:65) pujartham nanaratnamayaih stupaih paripurnam karayet karayitva ca satkuryad gurukuryad manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih pujayed arcayed apacayet.

tat kim manyase kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet?

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam antasah pustakagatam api krtva satkuryad gurukuryad manayet pujayed arcayed apacayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, ayam eva tato bahutaram punyam prasavet. iti svarthadhimuktir adhimatramadhya

tisthatu kausika dvisahasro lokadhatur nanaratnamayastupaparipurno
yah. kascit kausika kulaputro va kuladuhita va tathagatasya
parinirvrtasya pujartham imam trisahasramahasahasram lokadhatum
saptaratnamayais tathagatastupair yojanocchritaih purayet purayitva
satkuryad gurukuryad manayet pujayed arcayed apacayet
divyapuá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•bhiá¸
.

tat kim manyase kausikapi nu sa kulaputro va kuladuhita va
tatonidanam bahutaram punyam prasavet?

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram
punyam prasavet, ya imam prajñaparamitam antasah pustakagatam
api krtva udgrhniyad dharayed vacayet paryavapnuyat satkuryad
gurukuryad manayet pujayed arcayed apacayet
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.
iti svarthadhimuktir adhimatradhimatra

tisthatu kausika trisahasramahasahasro lokadhatur
nanaratnamayastupaparipurnah pujito ye kecit kausika trisahasre
lokadhatau sattvah sattvasamgrahena samgrhitah tesam
ekaikah sattvas tathagatasya parinirvrtasya pujartham saptaratnamayan
stupan karayed yojanocchritams tams ca satkuryad gurukuryad
manayet pujayed arcayed apacayet
divyapuspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakavaija
yantibhih. (psp_2-3:66)

tat kim manyase kausikapi nu te sattvas tatonidanam bahutaram
punyam prasaveyuh?

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va tatonidanam
bahutaram punyam prasavet, ya imam prajñaparamitam pustakagatam
api krtva udgrhniyad dharayed vacayet paryavapnuyad yonisas ca
manasikuryad avirahitah sarvajñatacittena
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis ca
pujayed arcayed apacayet, ayam eva tato bahutaram punyam prasavet.

evam ukte sakro devanam indro bhagavantam etad avocat: evam etad bhagavann
evam etat sugata, prajñaparamitaya bhagavan satkrtaya gurukrtaya
manitaya pujitaya atitanagatapratyutpanna buddha bhagavantah
satkrta gurukrta manita pujitas ca, ye 'pi te bhagavan purvasyam
disi ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvas tebhya ekaikah sattvas tathagatasya parinirvrtasya pujartham
saptaratnamayan stupan pratisthapayed yojanocchritams tams ca
kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed
arcayed apacayet
puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•vaijayantÄ

bhih, api nu te bhagavan kulaputra va kuladuhitaro va tatonidanam bahutaram punyam prasaveyuh.

evam daksinasyam pascimayam uttarasyam urdhvam adho vidiksu ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tebhya ekaikah sattvas tathagatasya parinirvrtasya pujartham saptaratnamayan stupan pratisthapayed yojanocchritams tams ca kalpam va kalpavasesam va satkuryad gurukuryad manayet pujayed arcayed apacayet divyapuspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakavaija yantibhih, api nu te bhagavan kulaputra va kuladuhitaro va tatonidanam bahutaram punyam prasaveyuh.

bhagavan aha: evam etat kausikaivam etat.

sakra aha: atah sa bhagavan kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavati, ya imam prajñaparamitam pustakalikhitam krtva udgrhniyad dharayed vacayet paryavapnuyad yonisas ca manasikuryat tams ca (psp_2-3:67) satkuryad gurukuryad manayet pujayed arcayed apacayet divyapuspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakavaija yantibhis ca pujayed arcayed apacayet, ayam eva bhagavan kulaputro va kuladuhita va tasmat purvakat kulaputrad va kuladuhitrto va bahutaram punyam prasavet, tatha hi bhagavann asyam prajñaparamitayam sarve kusala dharma antargatah. tadyatha dasakusalah karmapathas catvari dhyanam catvary apramanani catasra arupyasamapattayah saptatrimsadbodhipaksya dharmas trini vimoksamukhani catvary aryasatyani sad abhijña asta vimoksa navanupurvaviharasamapattayah danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata sarvasamadhayah sarvadharanimukhani dasa tathagatabalani catvari vaisaradyani catasrah. pratisamvido 'stadasavenika buddhadharma mahamaitri mahakaruna margakarajñata sarvajñata sarvakarajñata, idam tad buddhanam bhagavata sasanam yatra siksitva atitanagatapratyutpanna bodhisattvah pratyekabuddhah sravakas ca nirjata niryanti niryasyanti ca.

atha khalu bhagavan sakram devanam indram etad avocat: evam etat kausikaivam etat, bahu te kulaputrah kuladuhitaro va tatonidanam bahutaram punyam prasavisyanti. aprameyam asamkhyeyam acintyam atulyam aparimanam ya imam prajñaparamitam likhitva pustakagatam krtva udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti uttare ca satkarisyanti gurukarisyanti manayisyanti pujayisyanti arcayisyanti apacayisyanti puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.

tat kasya hetoh? prajñaparamita nirjata hi kausika tathagatanam

arhatam samyaksambuddhanam pañca paramita sarvasunyatah
sarvasamadhayah sarvadharanimukhani saptatrimsad bodhipaksya
dharma apramanadhyanarupyasamapattaya aryasatyani
dasabalavaisaradyapratisamvido 'stadasavenikabuddhadharmah
pañca caksumsi sad abhijña asta vimoksa
navanupurvavihara samapattayah sattvaparipako buddhaksetrasampat,
prajñaparamitanirjata hi kausika margakarajñata sarvajñata
sarvakarajñata, prajñaparamitanirjatam hi (psp_2-3:68) kausika
sravakayanam pratyekabuddhayanam, prajñaparamitanirjata hi
kausika anuttara samyaksambodhih.

tasmat tarhi kausika yo hi kascit kulaputro va kuladuhita va imam
prajñaparamitam likhitva pustakagatam krtva udgrhisyati
dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati
tam ca satkarisyati gurukarisyati manayisyati pujayisyati
arcayisyati apacayisyati
puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajapatÄ•kÄ•vaijayantÄ
bhih, asya punyabhisamskarasyasau paurvakah
punyabhisamskarah satatamim api kalam nopaiti, sahasratamim api
satasahasratamim api yavat kotiniyutasatasahasratamim api kalam
nopaiti, samkhyam api kalam api gananam apy upamam apy upanisadam apy
upanisam api na ksamate.

tat kasya hetor? yavad iyam hi kausika prajñaparamita jambudvipe
sthasyati tavad na buddharatnasyantardhanam bhavisyati na
dharmaratnasya na samgharatnasyantardhanam bhavisyati, tavad dasa
kusalah karmapatha loke bhavisyanti catvari dhyanani catvary
apramanani catasra arupyasamapattayah, danaparamitayah
silaparamitayah ksantiparamitaya viryaparamitaya
dhyanaparamitayah prajñaparamitayah
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarganam
aryasatyanam sannam abhijñanam astanam
vimoksanam navanupurvaviharasamapattinam catasrnam
pratisamvidam dasanam tathagatabalanam caturnam
vaisaradyanam astadasanam avenikanam buddhadharmanam
margakarajñatayah sarvajñatayah sarvakarajñatayah
ksatryamahasalakulanam brahmanamahasalakulanam
grhapatimahasalakulanam caturmaharajakayikanam devanam
trayastrimsanam yamanam tusitanam nirmanaratinam
paranirmitavasavartinam devanam loke pradurbhavo bhavati yavad
akanisthanam devanam loke pradurbhavo bhavati,
srotaapattiphalasya sakrdagamiphalasyanagamiphalasyarhattvasya
pratyekabuddhanam bodhisattvanam mahasattvanam samudagamo
bhavati. anuttarasya buddhajñanasya dharmacakrapravartanasya
sattvaparipakasya buddhaksetraparisuddhis ca prajñayate. iti
svapararthadhimuktimrdumrddhi

atha khalu ye 'smims trisahasramahasahasre lokadhatau

caturmaharajakayika (psp_2-3:69) deva yavad akanistha devaputras tan sakro devanam indra amantrayamasa: udgrahitavya marsah prajñaparamita dharayitavya vacayitavya paryavaptavya marsah prajñaparamita yoniso manasikartavya prajñaparamita.

tat kasya hetoh? prajñaparamitaya marsa udgrahitaya dharitaya vacitaya paryavaptaya sarve 'kusala dharmah parihiyante kusala dharma vivardhante divyah kaya vivardhante asurah kayah parihiyante, prajñaparamitaya marsa udgrhitaya dhartitaya vacitaya paryavaptaya na buddhanetri samucchidyate na dharmanetri na samghanetri samucchidyate, triratnavamsanupacchedaya marsah sarvasam paramitanam loke pradurbhavo bhavati, saptatrimsatam bodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamapattinam astanam vimoksamukhanam navanupurvaviharasamapattinam sannam abhijñanam dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam astadasanam avenikanam buddhadharmanam loke pradurbhavo bhavati, sarvasunyatanam sarvasamadhinam sarvadharanimukhanam margakarajñatayah sarvajñatayah sarvakarajñataya loke pradurbhavo bhavati, bodhisattvacaryaya loke pradurbhavo bhavati, srotaapannasakrdagamyanagamyarhatam pratyekabuddhanam bodhisattvanam loke pradurbhavah prajñayante.

atha khalu bhagavan sakram devanam indram etad avocat: udgrahana tvam kausika prajñaparamitam dharaya vacaya paryavapnuhi tvam kausika prajñaparamitam.

tat kasya hetor? yada kausika asuranam evam samudacara bhavisyanti devais trayastrimsaih sardham samgramayisyama iti tada tvam kausika imam prajñaparamitam samanvahareh svadhyayeh evam tesam asuranam te samudacara antardhasyanti, na ca punas tan vigrahacittotpadan utpadayisyanti, yesam ca devaputranam devakanyanam va cyutikalo bhavet tesam api puratah svadhyayam kuryas, te yady atmano 'payopapattim draksyanti tesam enam prajñaparamitam srnvatam te 'payopapatticittotpada antardhasyanti, tatraiva devabhavane te utpatsyante evam maharddhika hy asyah prajñaparamitayah srava yasya kasyacit kausika kulaputrasya va kuladuhitur va devaputrasya va devakanyaya (psp_2-3:70) va iyam prajñaparamita srotravabhasam agamisyati. sarve te tena kusalamulenanupurvenanuttaram samyaksambodhim abhisambhotsyante.

evam ukte sakro devanam indro bhagavantam etad avocat: evam etad bhagavann evam etat sugata tatha hi bhagavan ye 'tite 'dhvani tathagata arhantah samyaksambuddha abhuvan, yesam sravaka nirupadhisese nirvanadhatau pratisthitas te 'pimam eva prajñaparamitam agamyanuttaram samyaksambodhim abhisambuddhah. ye 'pi te bhagavan bhavisyanti anagate 'dhvani buddha bhagavantah sasravakasamghas te 'pimam eva prajñaparamitam agamyanuttaram samyaksambodhim

abhisambhotsyante. ye 'pi caitarhi dasadisi loke pratyutpanne 'dhvani tathagata arhantah samyaksambuddha bhagavantah sa sravakasamghas tisthanti dhriyante yapayanti sarve te ihaiva prajñaparamitayam siksitvanuttaram samyaksambodhim abhisambudhyante.

tat kasya hetos? tatha hi prajñaparamitayam sarve buddhadharma antargatah sarve bodhisattvadharmah sarve pratyekabuddhadharmah sarve sravakadharma antargatah

evam ukte bhagavan sakram devanam indram etad avocat: evam etat kausikaivam etat, mahavidyeyam kausika yad uta prajñaparamita, anuttareyam kausika vidya yad uta prajñaparamita, asamasameyam kausika vidya yad uta prajñaparamita.

tat kasya hetos? tatha hi kausika ye 'titanagatapratyutpanna dasadisi loke tathagata arhantah samyaksambuddhah sarve te imam eva prajñaparamitam agamyanuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca. imam eva prajñaparamitam agamya dasakusalah karmapathah prajñayante, catvari dhyanani catvary apramanani catasra arupyasamapattayah sarvaparamitah saptatrimsadbodhipaksya dharma aryasatyany apramanadhyanarupyasamapattayah sarvasunyatah sarvasamadhayah sarvadharanimukhani dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadhamah prajñayante. trini vimoksamukhani asta vimoksa navanupurvaviharasamapattayah sad abhijña dharmadhatur bhutakotitathata avitathata ananyatathata dharmata dharmasthitita dharmaniyamata loke prajñayate. pañca caksumsi srotaapattiphalam sakrdagamiphalam anagamiphalam (psp_2-3:71) arhattvam pratyekabuddhatvam sarvajñata loke prajñayate. bodhisattvam punah kausikagamya dasa kusalah karmapatha loke prabhavyante. saptatrimsad bodhipaksya dharma aryasatyany apramanadhyanarupyasamapattayo 'sta vimoksa navanupurvaviharasamapattayas trini vimoksamukhani sad abhijñah sarvaparamitah sarvasunyatah sarvasamadhayah sarvadharanimukhani dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma margakarajñata sarvajñata sarvakarajñata loke prajñayate. dharmadhatur bhutakotitathata avitathata ananyatathata dharmata dharmasthitita dharmaniyamata loke prajñayate. pañca caksumsi srotaapattiphalam srotaapannah sakrdagamiphalam sakrdagami anagamiphalam anagami arhattvam arhan pratyekabodhih pratyekabuddhah, anuttara samyaksambodhih. tathagato 'rhan samyaksambuddho loke prabhavyate. tadyathapi nama kausika candramandalam agamya sarvausadhitaraganah prabhavyante. evam eva kausika bodhisattvacandramandalam agamya dasakusalah karmapathah. sarvakusalacarya samyakcarya sarvaparamitah saptatrimsadbodhipaksya dharma apramanadhyanarupyasamapattayah,

aryasatyani astavimoksa navanupurvaviharasamapattayah sadabhijñah sarvasamadhayah sarvasunyatah sarvadharanimukhani sunyatanimittapranihitasamadhyosadhayah prabhavyante. dasabalavaisaradyapratisamvidastadasavenika buddhadharmausadhayah prabhavyante. sarvasaiksasaiksasarvasravakapratyekabuddhataranaksatrani prajñayante. sarvajñata prabhavyate. tathagata arhantah samyaksambuddhah prabhavyante. yadapi buddha bhagavanto loke nabhisambudhyante notpadas tathagatanam bhavati, tadapi te bodhisattva mahasattvah. sattvanam laukikams ca lokottarams ca dharman desayanti.

tat kasya hetoh? bodhisattvanirjatani hi devayanamanusyayanasravakayanapratyekabuddhayanani, tac ca bodhisattvasya mahasattvasyopayakausalyam prajñaparamitanirjatam, yenopayakausalyena sad paramitah paripurayati sarvasunyatam bhavayati sarvasamadhims ca samapadyate sarvadharanimukhani ca pratilabhate apramanadhyanarupyasamapattis ca samapadyate saptatrimsadbodhipaksyan dharman bhavayati aryasatyani bhavayati asta vimoksan bhavayati navanupurvaviharasamapattis ca samapadyate abhijña bhavayati trini vimoksamukhani (psp_2-3:72) bhavayati dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman pratilabhate dvatrimsanmahapurusalaksanani asityanuvyañjanani pratilabhate. na ca sravakabhumim va pratyekabuddhabhumim va saksat karoti. sattvams ca paripacayati buddhaksetram ca parisodhayati bodhisattvasampadam ca parigrhnati sarvajñatam canuprapnoti.

punar aparam kausika yah kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati sa ebhih drstadharmikair gunaih samanvagato bhavisyati.

evam ukte sakro devanam indro bhagavantam etad avocat: katamair bhagavan drstadharmikair gunaih kulaputra va kuladuhitaro va samanvagata bhavisyanti ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti.

bhagavan aha: tena hi kausika kulaputra va kuladuhitaro va na visena kalam karisyanti nagnina na sastrena nodakena kalam karisyanti yavan na kenacid vyadhina kalam karisyanti sthapayitva purvakarmavipakam na ca rajakulad upadrava bhavisyanti. sacet kulaputro va kuladuhita va imam prajñaparamitam svadhyayan rajakulam pravisaty asyavatarapreksino 'vataragavesino 'vataram na lapsyante.

tat kasya hetos? tatha hy asya eva prajñaparamitayas tejasa. sacet kausika kulaputro va kuladuhita va imam prajñaparamitam svadhyayams tatra rajakulam upasamkramisyati, te casya tatra rajano

va rajaputra va rajamahamatra va purvam alapitavyam mamsyante abhibhasitavyam mamsyante.

tat kasya hetoh? tatha hi tesam kulaputranam kuladuhitrnam ca sarvasattvanam antike maitracittam pratyupasthitam karunacittam muditacittam upeksacittam pratyupasthitam bhavati. ebhih sa kausika drstadharmikair gunaih kulaputro va kuladuhita va samanvagato bhavisyati. ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati.

punar aparam kausika kulaputro va kuladuhita va ebhih samparayikair (psp_2-3:73) gunaih samanvagato bhavisyati. ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati. yad uta na jatu dasabhih kusalaih karmapathe 'virahito bhavisyati, na caturbhir dhyanair na caturbhir apramanair na catasrbhir arupyasamapattibhir na paramitabhir na saptatrimsadbodhipaksyair dharmair na satyair nastavimoksair na navanupurvaviharasamapattibhir na tribhir vimoksamukhair nabhijñabhir na sarvasunyatabhir na sarvasamadhibhir na sarvadharanimukhair na dasabhir balair na vaisaradyair na pratisamvidbhir nastadasabhir avenikair buddhadharmair virahito bhavisyati. na laksananuvyañjanair virahito bhavisyati. sa na jatu nirayatiryagyoniyamalokesupapatsyate. na jatv indriyavikalo bhavisyati na jatv angahino bhavisyati na jatu daridrakulesupapatsyate na venukarakulesupapatsyate na puskasakulesupapatsyate na maustikakulesupapatsyate na candalaurabhrikasakunikakulesupapatsyate na sudrakulesupapatsyate ksatriyamahasalakulesu va brahmanamahasalakulesu va grhapatimahasalakulesu va udarodaresupapatsyate. sa tatah prabhrti satatasamitam dvatrimsanmahapurusalaksananuvyañjanasamalamkrtakayo bhavisyati yatra va lokadhatau buddha bhagavanto bhavisyanti tatra buddhanam bhagavatam puratah padma aupapaduka upapatsyate. na jatv abhijña virahito bhavisyati. sa akanksam buddhaksetrena buddhaksetram samkramisyati, tan buddhan bhagavatah paryupasitum dharmam ca srotum buddhaksetrena buddhaksetram samkraman sattvams ca paripacayati, buddhaksetram ca parisodhayisyati.

tasmat tarhi kausika kulaputrena va kuladuhitra va prajñaparamita udgrhitavya dharayitavya vacayitavya paryavaptavya yonisas ca manasikartavya sarvajñatacittena cavirahitena bhavitavyam. sa etair drstadharmikair gunaih samparayikair gunair avirahito bhavisyati yavan nanuttara samyaksambodhir abhisambudhyate iti.

atha khalv anyatirthikanam parivrajakanam satam uparambhabhiprayanam yena bhagavams tenopasamkramati sma.

atha khalu sakrasya devanam indrasyaitad abhavat: idam anyatirthikanam parivrajakanam satam uparambhabhiprayanam yena bhagavams

tenopasamkramati, yan nunam aham yavanmatram maya bhagavato 'ntikat prajñaparamitaya udgrahitam tavanmatram svadhyayeyam yad etad anyatirthikanam (psp_2-3:74) parivrajakanam satam na bhagavantam upasamkrameyur nantarayam prajñaparamitayam kuryuh.

atha khalu sakro devanam indro yavad anena bhagavato 'ntikat prajñaparamitaya udgrahitam tavat svadhyayati sma.

atha khalu te 'nyatirthikah parivrajaka durata eva bhagavantam pradaksinikrtya yenaiva margenagatas tenaiva pratigatah.

atha khalv ayusmatah sariputrasyaitad abhavat: kim atra karanam yenaite 'nyatirthikah parivrajaka uparambhabhipraya bhagavantam durata eva pradaksinikrtya yenaiva margenagatas tenaiva pratigatah?

atha khalu bhagavan ayusmatah sariputrasya cetasaiva cetahparivitarkam ajñayayusmantam sariputram amantrayate sma: sakrena sariputra devanam indrena iyam prajñaparamita samanvahrta yenaite 'nyatirthikah parivrajaka durata eva bhagavantam pradaksinikrtya yenaiva margenagatas tenaiva pratigatah na hi sariputra tesam anyatirthikanam parivrajakanam ekasyapi suklam dharmam samanupasyami, sarva ete 'nyatirthikah parivrajakah pratihatacitta uparambhabhipraya upasamkramitavyam mamsyante, naham tam sariputra samanupasyami sadevake loke samarake sabrahmake sasramanabrahmanikayam prajayam imam prajñaparamitam uparambhabhiprayah pratihatacitta upasamkramen, naitat sthanam vidyate.

tat kasya hetos? tatha hi sariputra ya iha trisahasramahasahasre lokadhatau caturmaharajikas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmakayika brahmapurohita brahmaparsadya yavad akanistha devaputra ye 'pi sravaka ye 'pi pratyekabuddha ye 'pi bodhisattva mahasattvas tair apiyam prajñaparamita parigrhita. tat kasya hetoh? tatha hi te prajñaparamitanirjatah.

punar aparam sariputra ye 'pi te purvasyam disi ganganadivalukopamesu lokadhatusu yavad dasasu diksu ganganadivalukopamesu lokadhatusv ekaikasyam disi buddha bhagavantah sasravakasamghah sabodhisattvadevanagayaksagandharvasuragarudakimnaramahoragas tair api sarvair iyam prajñaparamita parigrhita. tat kasya hetos? tatha hi te prajñaparamitanirjatah sarve.

atha khalu marasya papiyasa etad abhavad: imas tathagatasyarhatah samyaksambuddhasya catasrah parisadah sammukham sthitah. ami ca kamavacara rupavacaras ca devaputrah sammukham sthita nihsamsayam atra bodhisattva (psp_2-3:75) mahasattva vyakarisyante 'nuttarayam samyaksambodhau, yan nunam aham yena bhagavams

tenopasamkrameyam vicaksuhkaranayeti.

atha khalu marah papiyams caturangabalakayam nirmaya yena bhagavams tenopasamkramitukamo bhavet.

atha khalu sakrasya devanam indrasyaitad abhavat: maro batayam papiyams caturangabalakayam nirmaya yena bhagavams tenopasamkramitukamah. yo 'yam marasya papiyasas caturangasya balakayasyaivamrupo vyuhah. na rajño bimbisarasya caturangasya balakayasyaivamrupo vyuhah, na prasenajitas caturangasya balakayasyaivamrupo vyuhah, na sakyanam caturangasya balakayasyaivamrupo vyuhah, na licchavinam caturangasya balakayasyaivamrupo vyuhah, na mallanam caturangasya balakayasyaivamrupo vyuhah, yo 'yam caturangasya balakayasyaivamrupo marena papiyasa nirmitah, dirgharatram khalu punar marah papiyan bhagavato 'vatarapreksi avataragavesi sattvanam ca vihethanabhiprayah, yan nunam aham imam prajñaparamitam samanvahareyam smrtya svadhyayam kuryam.

atha khalu sakro devanam indrah prajñaparamitam samanvajahara smrtya svadhyayam akarot, yatha yatha sakro devanam indrah smrtya imam prajñaparamitam svadhyayati sma tatha tatha marah papiyams tenaiva margena tenaiva dvarena punar eva pratyudavrtto 'bhut.

atha khalu ye 'syam parisadi caturmaharajakayika deva yavad akanistha devas te divyani puspany abhinirmayantariksagata eva yena bhagavams tenaksipanti sma tenabhyavakiranti sma.

evam ca vacam abhasanta: ciram bateyam prajñaparamita jambudvipakanam manusyanam pracaratu yavad iyam prajñaparamita jambudvipakanam manusyanam pracarisyati tavan na tathagatasyarhatah samyaksambuddhasyantardhanam bhavisyati, saddharmas cirasthitiko bhavisyati, samghasya loke pradurbhavo bhavisyati. evam trisahasramahasahasre lokadhatau, evam dasasu diksu sarvabuddhaksetresu bodhisattvanam caryavisesah prajñasyate, yatra ca digbhage imam prajñaparamitam te kulaputra va kuladuhitaro va likhitam dharayisyanti vacayisyanti pustakalikhitam api krtva sthapayisyanti, alokajata ca esa dig (psp_2-3:76) bhavisyati, sanatha vigatatamondhakara ca esa dig bhavisyati, yatreyam prajñaparamita pracarisyati.

evam ukte bhagavan sakram devanam indram etad avocat: evam etat kausikaivam etat, yatra yatra disi lokadhatuprasare iyam prajñaparamita pracarisyati, pustakalikhita alokajata ca esa dig bhavisyati, sanatha vigatatamondhakara ca esa dig bhavisyati.

atha khalu te devaputra divyani kusumany abhinirmaya yena bhagavams tenabhyavakiranti sma.

evam ca vacam abhasanta: yah kascit kulaputro va kuladuhita va

imam prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati na tasya mara va marakayika va devaputra avataram lapsyante. vayam api bhagavam tasya kulaputrasya va kuladuhitur va satatasamitam raksavaranaguptim samvidhasyamah, sastaram iti bhagavams tam vayam kulaputram va kuladuhitaram va mamsyamahe ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati.

atha khalu sakro devanam indro bhagavantam etad avocat: na te bhagavan kulaputra va kuladuhitaro vavarakena kusalamulena samanvagata bhavisyanti, ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti. purvajinakrtadhikaras te bhagavan kulaputra va kuladuhitaro va bhavisyanti ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti. bahubuddhaparyupasitah kalyanamitraparigrhitas te kulaputrah kuladuhitaras ca bhavisyanti.

tat kasya hetoh? ato nirjata hi sarvajñata yad uta prajñaparamita nirjata sarvajñata nirjata ca prajñaparamita.

tat kasya hetos? tatha hi nanya prajñaparamita nanya sarvajñata iti hi sarvajñata ca prajñaparamita cadvayam etad advaidhikaram.

evam ukte bhagavan sakram devanam indram etad avocat: evam etat (psp_2-3:77) kausikaivam etat, yatha vadasi sarvajñata ca prajñaparamita cadvayam etad advaidhikaram. iti svapararthadhimuktir mrdumadhya

atha khalv ayusman anando bhagavantam etad avocat: tatha hi bhagavan na danaparamitaya namadheyam parikirtayati na silaparamitaya na ksantiparamitaya na viryaparamitaya na dhyanaparamitaya yatha prajñaparamitaya namadheyam parikirtayati, na saptatrimsadbodhipaksanam dharmanam namadheyam parikirtayati, naryasatyanam napramanadhyanarupyasamapattinam namadheyam parikirtayati, nastanam vimoksamukhanam na navanupurvaviharasamapattinam namadheyam parikirtayati, na sannam abhijñanam na sarvanam sunyatanam na samadhinam na sarvadharanimukhanam namadheyam parikirtayati, na dasanam tathagatabalanam na vaisaradyanam na pratisamvidam nastadasanam avenikanam buddhadharmanam namadheyam parikirtayati yatha prajñaparamitaya namadheyam parikirtayati.

evam ukte bhagavan ayusmantam anandam etad avocat: prajñaparamita ananda purvamgama nayika yad uta sannam paramitanam saptatrimsatam bodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamapattinam purvamgama nayika, astanam vimoksanam navanam anupurvaviharasamapattinam

sunyatanimittapranihitanam vimoksamukhanam sannam abhijñanam purvamgama nayika, sarvasunyatanam sarvasamadhinam sarvadharanimukhanam purvamgama nayika, dasanam tathagatabalanam vaisaradyanam pratisamvidam astadasanam avenikanam buddhadharmanam purvamgama nayika, sarvabuddhadharmanam purvamgama nayika prajñaparamita.

tat kim manyase? ananda aparinamitam danam sarvajñatayam paramitanamadheyam labhate.

tat kim manyase? aparinamitam silam aparinamita ksantir aparinamitam viryam aparinamitam dhyanam aparinamita prajña sarvajñatayam paramitanamadheyam labhate.

ananda aha: no hidam bhagavan no hidam sugata,

katham punar bhagavan danam sarvajñataparinamitam paramitanamadheyam labhate? (psp_2-3:78)

katham punar bhagavan silam ksantir viryam dhyanam prajña sarvajñatayam parinamita paramitanamadheyam labhate?

bhagavan aha: advayayogenananda danam parinamitam silam ksantir viryam dhyanam prajña sarvajñatayam parinamita paramitanamadheyam labhate. anutpadayogenanupalambhayogena parinamitam danam yavat prajña sarvajñatayam paramitanamadheyam labhate.

ananda aha: katham bhagavann advayayogena danam parinamitam sarvajñatayam paramitanamadheyam labhate? evam silam ksantir viryam dhyanam katham bhagavan prajñadvayayogena parinamita sarvajñatayam paramitanamadheyam labhate? bhagavan aha: rupasyananda advayayogena vedanayah samjñayah samskaranam vijñanasyadvayayogena yavad bodheh.

ananda aha: katham bhagavan rupasyadvayayogena, katham vedanayah samjñayah samskaranam advayayogena, katham vijñanasyadvayayogena, katham yavad bodher advayayogena?

bhagavan aha: tatha hi ananda rupam rupena sunyam vedana vedanaya sunya samjña samjñaya sunya samskarah samskaraih sunya vijñanam vijñanena sunyam.

tat kasya hetoh? tatha hi rupam ca vedana ca samjña ca samskara ca vijñanam ca paramitas cadvayam etad advaidhikaram yavad bodhis ca paramitas cadvayam etad advaidhikaram, tasmat tarhy ananda prajñaparamita nu purvamgama nayika sarvaparamitanam sarvasunyatanam sarvasamadhinam sarvadharanimukhanam saptatrimsadbodhipaksyanam dharmanam apramanadhyanarupyasamapattinam aryasatyanam astanam vimoksanam navanam anupurvaviharasamapattinam trayanam

vimoksamukhanam sannam abhijñanam dasanam
tathagatabalanam vaisaradyanam pratisamvidam astadasanam
avenikanam buddhadharmanam yavad bodheh sarvajñatayah
prajñaparamita purvamgama nayika. tadyathapi namananda
mahaprthivim nisraya samagrivasena bijani virohanti. evam
evananda prajñaparamitam nisraya prajñaparamitam agamya
sarvah. paramitah saptatrimsadbodhipaksya dharmah,
apramanadhyanarupyasamapattaya aryasatyani sadabhijñah
sarvadharanimukhani virohanti.
dasabalavaisaradyapratisamvidavenika buddhadharma virohanti yavat
sarvajñata (psp_2-3:79) virohati. sarvajñatam parinisraya
sarvaparamitah sarvasunyatah sarvasamadhayah
sarvadharanimukhani saptatrimsadbodhipaksya dharma
apramanadhyanarupyasamapattayo dasabalavaisaradyapratisamvido
yavad avenika buddhadharma virohanti. tasmad ananda
prajñaparamitaivasam paramitanam parinayika yavad
astadasanam avenikanam buddhadharmanam yavat
sarvakarajñatayah. iti svapararthadhimuktir mrdvadhimatra

sakra aha: na khalu punar bhagavams tathagatenarhata samyaksambuddhena
prajñaparamitayah sarvagunah parikirtitah yan gunan sa
kulaputro va kuladuhita va parigrhnati imam prajñaparamitam
udgrhnan dharayan vacayan paryavapnuvan yonisas ca manasikurvan
prajñaparamitaya bhagavann udgrahitaya dharitaya vacitaya
paryavaptaya yonisas ca manasikrtaya dasanam kusalanam
karmapathanam loke pradurbhavo bhavati. caturnam dhyananam
caturnam apramananam catasrnam arupyasamapattinam
saptatrimsatam bodhipaksyanam dharmanam aryasatyanam
astanam vimoksanam navanupurvaviharasamapattinam
sannam abhijñanam trayanam vimoksamukhanam
sarvaparamitanam sarvasunyatanam sarvasamadhinam
sarvadharanimukhanam dasanam tathagatabalanam caturnam
vaisaradyanam catasrnam pratisamvidam astadasanam
avenikanam buddhadharmanam loke pradurbhavo bhavati.
prajñaparamitaya bhagavann udgrahitaya dharitaya vacitaya
paryavaptaya yonisas ca manasikrtaya grhapatimahasalakulani
prajñayante, ksatriyamahasalakulani prajñayante,
brahmanamahasalakulani prajñayante, caturmaharajakayika deva
yavad akanistha devah prajñayante, prajñaparamitaya bhagavann
udgrahitaya yavad yoniso manasikrtaya srotaapannah prajñayante,
sakrdagamino 'nagamino 'rhantah prajñayante pratyekabuddhah
prajñayante, bodhisattvah prajñayante, prajñaparamitaya bhagavann
udgrahitaya dharitaya vacitaya paryavaptaya yonisas ca
manasikrtaya tathagata arhantah samyaksambuddha loke prajñayante.
(psp_2-3:80)

evam ukte bhagavan sakram devanam indram etad avocat: na punah kausika
yaih kulaputraih kuladuhitrbhir va iyam prajñaparamita dharita

vacita paryavapta yonisas ca manasikrta tesam etavata evam gunan vadami.

tat kasya hetor? apramanena hi kausika te kulaputra va kuladuhitaro va silaskandhena samanvagata bhavisyanti ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti sarvajñatacittena cavirahita bhavisyanti. apramanena samadhiskandhena prajñaskandhena vimuktiskandhena vimuktijñanadarsanaskandhena samanvagata bhavisyanti ya imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti sarvajñatacittena cavirahita bhavisyanti. tathagatapratimas te kausika kulaputrah kuladuhitaro va veditavya ya imam prajñaparamitam udgrahiyanti dharayiyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti sarvajñatacittena cavirahita bhavisyanti. yas ca kausika sarvasravakapratyekabuddhanam silaskandhah samadhiskandhah prajñaskandho vimuktiskandho vimuktijñanadarsanaskandhah, yas ca prajñaparamitaviharinam kulaputranam kuladuhitrnam ca silaskandhah samadhiskandhah prajñaskandho vimuktiskandho vimuktijñanadarsanaskandhah asya kausika silaskandhasya samadhiskandhasya prajñaskandhasya vimuktiskandhasya vimuktijñanadarsanaskandhasya sarvasravakapratyekabuddhanam silasamadhiprajñavimuktivimuktijñanadarsanaskandhah satatamim api kalam nopaiti, sahasratamim api satasahasratamim api kalam nopaiti, samkhyam api gananam apy upamam apy upanisam apy upanisadam api nopaiti.

tat kasya hetos? tatha hi tesam kulaputranam kuladuhitrnam ca sravakapratyekabuddhabhumes cittam vimuktam, na ca kascid dharmo navigato na jñatah. ye kausika kulaputra va kuladuhitaro va imam prajñaparamitam satkarisyanti gurukarisyanti manayisyanti pujayisyanti puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis tesam api kulaputranam (psp_2-3:81) kuladuhitrnam ca ime drstadharmikah samparayikas ca gunanusamsah pratikanksitavyah. iti svapararthadhimuktimadhyamrddhi

evam ukte sakro devanam indro bhagavantam etad avocat: aham bhagavams tasya kulaputrasya va kuladuhitur va satatasamitam raksavaranaguptim samvidhasyami ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, avirahitas ca bhavisyati sarvajñatacittena imam ca prajñaparamitam satkarisyati gurukarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.

evam ukte bhagavan sakram devanam indram etad avocat: tesam punah kausika kulaputranam kuladuhitrnam va imam prajñaparamitam svadhyayatam bahuni devaputrasatasahasrani

dharmasravanayopasamkramisyanti. tesam khalu punah kulaputranam kuladuhitrnam va prajñaparamitapratisamyuktam pratibhanam te devaputra upasamhartavyam mamsyante. yadapi te dharma bhanaka na mantrayitukama bhavisyanti tadapi tenaiva devaputra dharmagauravena pratibhanam upasamhartavyam mamsyante. imam api kausika kulaputra va kuladuhitaro va drstadharmikagunam pratilapsyante ya imam prajñaparamitam udgrahisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti tam ca likhitva satkarisyanti gurukarisyanti manayisyanti pujayisyanti puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.

punar aparam kausika tesam kulaputranam kuladuhitrnam va imam prajñaparamitam bhasyamananam catasrnam parsadam purato navalinacittata bhavisyati ko va mamanuyoksyate upalapsyate ceti.

tat kasya hetos? tatha hi tesam kulaputranam kuladuhitrnam va iyam eva prajñaparamita raksavaranaguptim karisyati, tatha hy atra prajñaparamitayam sarvadharma abhinna laukikas ca lokottaras ca sadharanas ca kusalas ca samskrtas casamskrtas ca sravakadharmas ca pratyekabuddhadharmas ca bodhisattvadharmas ca buddhadharmas ca.

tat kasya hetos? tatha hi te kulaputra va kuladuhitaro va adhyatmasunyatayam (psp_2-3:82) sthitva yavad abhavasvabhavasunyatayam sthitas te upalambham prajñaparamitayam na samanupasyanti, yo 'py upalabhyeta tam api na samanupasyanti.

evam hi tesam kulaputranam kuladuhitrnam va prajñaparamitaparigrhitanam upalambho na bhavisyati.

punar aparam kausika tasya kulaputrasya va kuladuhitur va imam prajñaparamitam udgrhnato dharayato vacayatah paryavapnuvato yonisas ca manasikurvatas cittam navaliyate na samliyate nottrasyati na samtrasyati na samtrasam apadyate.

tat kasya hetos? tatha hi sa kulaputro va kuladuhita va vastu na samanupasyati ya aliyeta va samliyeta va uttrasyed va samtrasyed va samtrasam apadyate va. iman api sa kausika kulaputro va kuladuhita va drstadharmikan gunan pratigrahisyati ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati satkarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih iti svapararthadhimuktimadhyamadhya

punar aparam kausika yo hi kascit kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati

paryavapsyati yonisas ca manasikarisyati tam ca likhitva satkarisyati gurukarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih sa priyo bhavisyati matapitrnam mitramatyajñatisalohitanam sramanabrahmananam, ye 'pi te dasadisi loke sarvalokadhatusu buddha bhagavanto bodhisattvas ca pratyekabuddhas carhantas ca sarve saiksah sarve casaiksas tesam api sa bodhisattvah priyo bhavisyati sa devakasyapi lokasya sa marakasya sa sramanabrahmanikayah prajayah sa devamanusasurayah prajayah priyo bhavisyati manaapah. iti svapararthardhimuktimadhyadhimatra

anacchedena ca pratibhanena samanvagato bhavisyati. anacchedyaya danaparamitaya samanvagato bhavisyati. evam anacchedyaya silaparamitaya (psp_2-3:83) anacchedyaya ksantiparamitaya anacchedyaya viryaparamitaya anacchedyaya dhyanaparamitaya anacchedyaya prajñaparamitaya samanvagato bhavisyati. anacchedyaya adhyatmasunyataya anacchedyaya yavad abhavasvabhavasunyataya samanvagato bhavisyati. anacchedyaih smrtyupasthanaih samanvagato bhavisyati. anacchedyaih samyakprahanarddhipadendriyabalabodhyangamargaih samanvagato bhavisyati. anacchedyair aryasatyair anacchedyabhir apramanadhyanarupyasamapattibhih, anacchedyair astavimoksamukhair anacchedyair navanupurvaviharasamapattyabhijñaryasatyasarvasamadhisarvadharanimukhair anacchedyair dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhis cavenikair buddhadharmair anacchedyena sattvaparipakena anacchedyaya buddhaksetraparisuddhya anacchedyaya sarvakarajñataya samanvagato bhavisyati. pratibalas ca bhavisyati, utpannotpannanam tirthyavadanam sahadharmenaiva nigraham karisyati. imam api kausika kulaputro va kuladuhita va drstadharmikam samparayikam ca gunam parigrhniyad ya imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati. avirahitas ca bhavisyati sa sarvakarajñatacittena tam ca likhitva satkarisyati gurukarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih. iti svapararthadhimuktir adhimatramrddhi

punar aparam kausika yah kulaputro va kuladuhita va imam prajñaparamitam pustakalikhitam api krtva dharayisyati vacayisyati paryavapsyati tatra kausika ye trisahasramahasahasre lokadhatau caturmaharajakayika devaputra anuttarayam samyaksambodhau samprasthitas te tatragatyainam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti manasikarisyanti vandisyanti namaskrtva vanditva ca punar eva prakramisyanti. evam trayastrimsa yamas tusita

nirmanaratayah paranirmitavasavartino brahmaparisadya brahmapurohita
mahabrahmanah parittabha apramanabha abhasvarah
parittasubha apramanasubhah subhakrtsna anabhrakah
punyaprasava brhatphalah suddhavasa avrha atapah sudrsah
sudarsana akanisthah tatra ye kausika mahabrahmano
'nuttarayam samyaksambodhau krtapranidhanas te 'pi
tatragatyemam prajñaparamitam udgrahya paryavapya dharayitva
vacayitva namaskrtya punar eva (psp_2-3:84) prakramisyanti. ye 'pi
suddhavasakayika avrha atapah sudrsah sudarsana
akanistha devaputras te 'pi tatragatyemam prajñaparamitam
udgrahya paryavapya dharayitva vacayitva namaskrtya punar eva
prakramisyanti. tena hi kausika kulaputrena va kuladuhitra va evam
cittam utpadayitavyam: ye te dasadiglokadhatusu devaputras
caturmaharajakayika yavad brhatphala ye 'nuttarayam
samyaksambodhau samprashita ye 'pi suddhavasakayika devaputra ye 'pi
canye devanagayaksagandharvasuragarudakimnaramahoragas te
'pihagatyemam prajñaparamitam udgrahya paryavapya dharayitva
vacayitva pujayitva punar gacchantu, tesam etad dharmadanam dattam
bhavantu. ye 'pi dasadiglokadhatusu caturmaharajakayika devaputra
yavad brhatphala devaputra ye 'nuttarayam samyaksambodhau
samprasthita ye 'pi suddhavasakayika devaputras te 'pi
tatragatyemam prajñaparamitam udgrahisyanti dharayisyanti
vacayisyanti paryavapsyanti vanditva namaskrtya pujayitva punar eva
prakramitavyam mamsyante. tasya khalu punah kulaputrasya va kuladuhitur
va ya iha trisahasramahasahasre lokadhatau caturmaharajakayika deva
yavad akanistha deva ye 'pi te dasadiglokadhatusu
caturmaharajakayika deva yavad akanistha devas te 'pi tasya
kulaputrasya va kuladuhitur va raksavaranaguptim samvidhasyanti.
napy asya kascid avatarapreksi avataragavesi avataram lapsyate
sthapayitva purvakarmavipakam, iman api kausika kulaputro va
kuladuhita va drstadharmikan gunan parigrhnati.

tat kasya hetos? tatha hi ye devaputra anuttarayam samyaksambodhau
samprasthitas te 'pi tatragantavyam mamsyante. tatha hi kausika
devaputra anuttarayam samyaksambodhau sarvasattvanam tranaya
hitasukhaya samprasthitah. iti svapararthadhimuktir adhimatramadhya

atha khalu sakro devanam indro bhagavantam etad avocat: katham bhagavan
kulaputro va kuladuhita va jñasyati, iha caturmaharajakayika
devaputra agacchanti yavad akanistha devaputra agacchantiti? evam
samantad dasabhyo digbhya imam prajñaparamitam udgrahitum va
dharayitum va vacayitum va paryavaptum va satkartum va
gurukartum va manayitum va pujayitum va.

evam ukte bhagavan sakram devanam indram etad avocat: sacet kausika
(psp_2-3:85) kulaputro va kuladuhita va udaram avabhasam jñasyati
nistha tena gantavya mahaujaska mahaujaska deva agata imam
prajñaparamitam vacayitum udgrahitum paryavaptum dharayitum

satkartum gurukartum manayitum pujayitum vanditum namaskartum.

punar aparam kausika sacet kulaputro va kuladuhita va amanusam divyam gandham anaghratapurvam aghrasyati nistha tena gantavya mahaujaska mahaujaska iha devaputra agata iti prajñaparamitam vacayitum srotum udgrahitum paryavaptum dharayitum satkartum gurukartum manayitum pujayitum.

punar aparam kausika kulaputro va kuladuhita va cauksasamudacaro bhavisyati, tasya taya cauksasamudacarataya devata agatyemam prajñaparamitam udgrhya dharayitva vacayitva satkrtya gurukrtya manayitva pujayitva attamanaska bhavisyanti. yas ca tatra prthivipradese 'lpaujaska alpaujaska devata bhavisyanti tas tato 'pakramitavyam mamsyante. tesam mahaujaskanam mahaujaskanam devanam tejas ca sriyas casahamanah. yathayatha mahaujaska mahaujaska devata upasamkramisyanti tathatatha te kulaputrah kuladuhitaro va udaradhimuktika bhavisyanti. tasmims ca prthivipradese 'cauksasamudacarata na pracarayitavya, puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis ca sa prthivipradeso 'lamkartavyah gandhalipto muktapuspavakirnah karayitavyah. avasaktapatadamakalapas cailavitanavitatah. anekaprakaram ca sa prthivipradeso 'lamkartavyah.

punar aparam kausika tasya kulaputrasya va kuladuhitur va kayo na klanto bhavisyati. kayasukham bhavisyati. kayalaghutam ca bahujanahitaya bahujanasukhaya pratipanno bhavisyati. sa ca kausika kulaputro va kuladuhita va kayalaghutam kayakarmanyatam kayasukhatam cittalaghutam cittakarmanyatam cittasukhatam ca jñasyati. sukhena sa ratrau sayyam kalpayisyati. imam eva prajñaparamitam asayena kalpayan na papakan svapnan draksyati, draksyams ca punah svapnena tathagatan evarhatah samyaksambuddhan draksyati dvatrimsanmahapurusalaksanacitritagatran suvarnavarnena samucchrayena bhiksusamghaparivrtan bodhisattvaganaparivrtan dharmam desayamanams (psp_2-3:86) tebhyah satparamitapratisamyuktam eva katham srosyati. saptatrimsadbodhipaksyadharmapratisamyuktam yavad astadasavenikabuddhadharmapratisamyuktam eva katham srosyati. tasam ca paramitanam artham srosyati yavad astadasanam avenikanam artham srosyati. bodhivrksam draksyati. bodhisattvam mahasattvam bodhimandam upasamkramamanam draksyati. anuttaram samyaksambodhim abhisambudhyamanam draksyati. abhisambudhyadvayam dharmacakrapravartayamanam draksyati. bahuni bodhisattvakotiniyutasatasahasrani draksyati dharmasamgitiratani evam sarvajñata parigrahitavya evam sattvah paripacayitavya evam buddhaksetram parisodhayitavyam iti. bahunam buddhakotiniyutasatasahasranam purvasyam disi sabdam srosyati.

evam daksinasyam pascimayam uttarasyam urdhvam adho vidiksu

bahunam buddhakotiniyutasatasahasranam sabdam srosyati. amusmin lokadhatau amuko nama tathagato 'rhan samyaksambuddhah iyadbhir bodhisattvakotisatasahasrair iyadbhih sravakakotiniyutasatasahasraih parivrtah puraskrto dharmam desayati. purvasyam disi bahuni buddhakotiniyutasatasahasrani draksyati parinirvayamanani yavad dasasu diksu bahuni buddhakotiniyutasatasahasrani draksyati parinirvayamanani. tesam ca tathagatanam stupan dhatudharan nanaratnamayan bahuni stupakotiniyutasatasahasrani draksyati. tams ca stupan satkarisyati gurukarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.

sa khalu punah kausika kulaputro va kuladuhita va iman evamrupan bhadrakams ca svapnan draksyati. sa sukham eva svapsyati sukham ca pratibhotsyate ojahpraksiptam ca kayam samjñasyati. laghum ca kayam samjñasyati na gurum. na casya balavati grddhir ahare bhavisyati. na civarapindapatasayanasanaglanapratyayabhaisajyapariskaragrddhi r bhavisyati. tadyathapi nama kausika yogacarasya bhiksoh samadher vyutthitasya manasikarasamtarpitena cittena na balavaty ahare grddhir bhavati.

evam eva kausika tasya kulaputrasya va kuladuhitur va na balavaty ahare grddhir bhavisyati.

tat kasya hetos? tatha hi tasyamanusya ojah kaya upasamharanti. ye capi (psp_2-3:87) dasasu diksu buddha bhagavantas te 'pi sadevanagayaksagandharvasuragarudakimnaramahoragah ojah kaye praksipanti. imam sa kausika kulaputro va kuladuhita va drstadharmikam gunam parigrhnite ya imam prajñaparamitam udgrhnite paryavapnoti dharayati vacayati yonisas ca manasikaroti avirahitas ca sarvajñatacittena. iti svapararthadhimuktir adhimatradhimatra

kim capi sa kulaputro va kuladuhita va imam prajñaparamitam nodgrhniyan na dharayen na vacayen na paryavapnuyan na yonisas ca manasikuryan na parebhyas ca samprakasayed api tu khalu punah pustakalikhitam krtva satkuryad gurukuryad manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.

yas ca kausika kulaputro va kuladuhita va imam prajñaparamitam udgrhniyad dharayed vacayet paryavapnuyad yonisas ca manasikuryat parebhyas ca samprakasayet tam ca likhitam satkuryad gurukuryad manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih ayam sa kausika kulaputro va kuladuhita va tato nidanam bahutaram punyam prasavet.

na tv eva yah samantad dasasu diksu sarvalokadhatusu tathagatan arhatah samyaksambuddhan satkuryad gurukuryad manayet pujayet

sasravakasamghams
civarapindapatasayanasanaglanapratyayabhaisajyapariskaraih
parinirvrtanam ca tesam tathagatanam arhatam
samyaksambuddhanam sasravakasamghanam saptaratnamayan stupan
karayet, tams ca satkuryad gurukuryad manayet pujayet
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.

iti pararthadhimuktir mrdumrddhi stupasatkaraparivarto nama
trtiyah

atha khalu bhagavan sakram devanam indram etad avocat: yady ayam
kausika jambudvipah paripurnas cudikabaddhas
tathagatasariranam bhavet, tani te kascid eva kulaputro va
kuladuhita va upanamayed, yas cemam te prajñaparamitam upanamayet,
tatas tvam tayor dvayor bhagayoh sthapitayoh kam
parigrhniyah?

sakra aha: saced me bhagavann ayam jambudvipah paripurnas
cudikabaddhas tathagatasariranam upanamyeta, iyam ca
prajñaparamita pustakalikhitam krtva upanamyeta parikalpam upadaya
imam evaham tayor dvayor (psp_2-3:88) bhagayoh sthapitayoh
prajñaparamitam parigrhniyam. tat kasya hetor? na mama
bhagavams tesu tathagatasariresv agauravam, naham bhagavams
tathagatasarirani na satkartukamo na gurukartukamo na manayitukamo na
pujayitukamo. api tu khalu punar me bhagavann evam syat
prajñaparamitanirjatani tathagatasarirani yena tani satkriyante
gurukriyante manyante pujyante, prajñaparamitaparibhavitani
tathagatasarirani yena tani pujam labhante.

atha khalv ayusman sariputrah sakram devanam indram etad avocat:
prajñaparamita kausika agrahya anidarsana apratigha ekalaksana
yad utalaksana. tat katham tvam agrahyam prajñaparamitam
anidarsanam apratigham ekalaksanam yad utalaksanam
udgrahitavyam manyase?

tat kasya hetor? na hi prajñaparamita grahaya anugrahaya va sthita, na
hanaya na vrddhaye notksepaya na viksepaya na samklesaya na
vyavadanaya, na buddhadharmanam dayika, na
prthagjanadharmanam cchorika, na bodhisattvadharmanam na
pratyekabuddhadharmanam na sravakadharmanam na
saiksadharmanam nasaiksadharmanam dayika, na
samskrtadhato dayika, nasamskrtadhato dayika,
nadhyatmasunyataya yavan nabhavasvabhavasunyataya datri, na
paramitanam na
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarganam
napramanadhyanarupyasamapattinam na
balavaisaradyapratisamvidam nastadasanam avenikanam
buddhadharmanam datri, na sarvajñataya datri.

sakra aha: evam etad bhadanta sariputra yatha vadasi na prajñaparamita

buddhadharmanam datri yavan na sarvajñataya datri. tat kasya hetor? na hi prajñaparamita dvayam pratyupasthita, advaya hi prajñaparamita, evam dhyanaparamita viryaparamita ksantiparamita silaparamita, danaparamita na dvayam pratyupasthita, advaya hi danaparamita.

atha khalu bhagavan sakrasya devanam indrasya sadhukaram adat: sadhu sadhu kausika evam etad yatha nirdisasi na prajñaparamita dvayam pratyupasthita, advaya hi prajñaparamita, evam dhyanaparamita viryaparamita, ksantiparamita silaparamita, danaparamita na dvayam pratyupasthita, advaya hi danaparamita.

dharmadhatoh sa kausika dvayam icched yah prajñaparamitaya dvayam icchet. tat kasya hetos? tatha hi kausika dharmadhatus ca prajñaparamita (psp_2-3:89) cadvayam etad advaidhikaram, evam dhyanaparamita ca viryaparamita ca ksantiparamita ca silaparamita ca, dharmadhatus ca danaparamita cadvayam etad advaidhikaram.

tathatayah sa kausika dvayam icched yah prajñaparamitaya dvayam icchet, tat kasya hetos? tatha hi kausika tathata ca prajñaparamita cadvayam etad advaidhikaram, evam dhyanaparamita ca viryaparamita ca ksantiparamita ca silaparamita ca, tathata ca danaparamita cadvayam etad advaidhikaram.

bhutakoter acintyadhatoh sa kausika dvayam icched yah prajñaparamitaya dvayam icchet, tat kasya hetos? tatha hi kausika bhutakotis cacintyadhatus ca prajñaparamita cadvayam etad advaidhikaram, evam dhyanaparamita ca viryaparamita ca ksantiparamita ca silaparamita ca, bhutakotis cacintyadhatus ca danaparamita cadvayam etad advaidhikaram.

sakra aha: namaskaromi bhagavan prajñaparamitam sadevamanusasurena lokena namaskrtam yatra siksitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate. yadaham bhagavan sudharmayam devasabhayam tasmin devendrasane nisanno bhavami svake asane tatra ye devaputra mamopasthanayagacchanti te mam tatra stham namasyanti. yadaham tatra na bhavami svake simhasane tada te devaputras tat mamasanam namaskrtya punar eva prakramanti, iha sakro devanam indro dharmasane nisannas trayastrimsanam devanam dharmam desayamaseti.

evam eva bhagavan yatreyam prajñaparamita likhitva sthasyate svadhyasyate va parebhyo va samprakasayisyate, tatra ye te dasabhyo digbhyo devaputra devanagayaksagandharvasuragarudakinnaramahoragas te tam prajñaparamitam namaskrtya punar eva prakramisyanti, ato nirjatas tathagata arhantah samyaksambuddhah, ato nirjatam ca sarvasattvanam sukhopadhanam, yad api tathagatasarirani tad api prajñaparamitaparibhavitatvat pujam pratilabhante. prajñaparamita bhagavan bodhisattvacaryam caratah sarvajñanasyasrayabhuta,

karanabhuta aharika prajñaparamiteti.

tasmad aham bhagavams tabhyam dvabhyam pratyamsabhyam prajñaparamitam eva parigrhniyam. imam prajñaparamitam udgrhya svadhyayam kuryan dharmantargatena manasena yasmin samaye prajñaparamitam manasikaromi (psp_2-3:90) tasmin samaye bhagavan nimittam eva na samanupasyami bhayasya va stambhitatvasya va. tat kasya hetor? animitta hi bhagavan prajñaparamita alinga anabhilapya, apravyahara hi bhagavan prajñaparamita, evam dhyanaparamita viryaparamita ksantiparamita silaparamita, animitta hi bhagavan danaparamita alinga anabhilapya apravyahara hi bhagavan danaparamita yavat sarvajñata, saced bhagavan prajñaparamita sanimitta salinga sabhilapya sapravyaharabhavisyan nanimitta nalinga nanabhilapya napravyahara naiva tathagato 'rhan samyaksambuddhah sarvadharman animittan alingan anabhilapyan apravyaharan iti viditva anuttaram samyaksambodhim abhisambudhya sattvanam animittam alingam anabhilapyam apravyaharam dharmam adesayisyat, yasmad bhagavann iyam prajñaparamita animitta alinga anabhilapya apravyahara tasmat tathagatah sarvadharman animittan alingan anabhilapyan apravyaharan viditva anuttaram samyaksambodhim abhisambudhya sattvanam animittam alingam anabhilapyam apravyaharam dharmam desayet. iti pararthadhimuktir mrdumadhya

tasmad bhagavann iyam prajñaparamita sadevamanusasurena lokena satkartavya gurukartavya manayitavya pujayitavya puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih. na casya narakatiryagyoniyamalokagatih pratikanksitavya, na sravakabhumir na pratyekabuddhabhumih pratikanksitavya yavad anuttaram samyaksambodhim abhisambuddho bhavisyati. avirahitas ca bhavisyati tathagatadarsanena sattvaparipakena yad uta buddhaksetram upasamkramati, tams ca tathagatan satkartum gurukartum manayitum pujayitum puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih. iti pararthadhimuktimrdvadhimatra

punar aparam bhagavan yady ayam trisahasramahasahasro lokadhatus tathagatasariranam paripurnas cudikabaddho 'pi me upanamyeta, imam ca prajñaparamitam pustakalikhitam krtva upanamyeta, aham anayor dvayor bhagayoh sthapitayor imam eva prajñaparamitam parigrhniyam. tat kasya hetor? ato nirjatani hi tathagatasarirani. tena satkriyante gurukriyante manayante pujyante yena te kulaputrah kuladuhitaras ca tani satkrtya gurukrtya manayitva pujayitva na durgativinipatesupapadyante, devamanusyasampattir anubhuya yathapranidhanena nirvasyanti sravakayanena va pratyekabuddhayanena va mahayanena (psp_2-3:91) va. api tu khalu punar bhagavan yac ca tathagatadarsanam yac ca prajñaparamitadarsanam tulyam etat, tatha hi bhagavan ya prajñaparamita yas ca tathagato 'dvayam etad advaidhikaram. iti

pararthadhimuktir madhyamrddhi

punar aparam bhagavan yas ca tathagato 'rhan samyaksambuddhas tribhih pratiharyair dharmam desayati, yad uta dvadasangam sutram geyam vyakaranam yavad avadanopadesa, yas ca sa kulaputro va kuladuhita va imam prajñaparamitam udgrhya paryavapya parebhyas ca vistarena desayeta tulyam etat. tat kasya hetor? ato nirjatani hi bhagavams trini pratiharyani, tato nirjatam sutram geyam vyakaranam yavad avadanopadesah.

punar aparam bhagavan ye purvasyam disi ganganadivalukopama buddha bhagavanto dharmam desayanti yad uta sutram geyam vyakaranam yavad avadanopadesah tribhih pratiharyair, evam daksinasyam disi pascimayam uttarasyam urdhvam adho yavad vidiksu ganganadivalkopamesu lokadhatusu buddha bhagavanto dharmam desayanti tribhih pratiharyair yad uta sutram geyam vyakaranam yavad avadanopadesah, yas ca kulaputro va kuladuhita va imam prajñaparamitam udgrhniyat yavat parebhyas ca vistarena samprakasayet tulyam etat. tat kasya hetor? ato nirjatani hi bhagavams trini pratiharyani. tato nirjatam sutram geyam vyakaranam yavad avadanopadesah.

punar aparam bhagavan yas caikaikasyam disi yavanto dasasu diksu sarvalokadhatusu ganganadivalukopamas tathagata arhantah samyaksambuddhas tan satkuryad gurukuryat manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhir, yas cemam prajñaparamitam pustakalikhitam krtva satkuryad gurukuryat manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis tulyam etat. tat kasya hetor? ato nirjata hi tathagata arhantah samyaksambuddhah. iti pararthadhimukti madhyamadhya

punar aparam bhagavan yah kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati (psp_2-3:92) parebhyas ca vistarena samprakasayisyati, tasya na nirayatiryagyoniyamalokagatih. pratikanksitavya na sravakabhumir na pratyekabuddhabhumih pratikanksitavya, tatha hi sa bhagavan bodhisattvo mahasattvah sthito 'vinivartaniyayam bhumau. tat kasya hetos? tatha hi sa kulaputro va kuladuhita va imam prajñaparamitam likhitva udgrhnati dharayati vacayati paryavapnoti yonisas ca manasikaroti tam ca likhitam satkaroti gurukaroti manayati pujayati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis, tasya na kutascid bhayam pratikanksitavyam. tadyathapi nama bhagavan dhanikabhayabhitah puruso rajanam upatisthet, sa rajanam sevamano yebhya evasya bhayam bhavati tair eva sevyate na ca tebhyo bibheti. tat kasya hetor? evam etat bhagavan balavati nisraye bhayam na bhavati. evam eva bhagavan prajñaparamitaparibhavitani tathagatasarirani pujam labhante. tatra bhagavan yatha sa raja

evam prajñaparamita drastavya, yatha sa rajanihsritah purusah pujam labhate. evam eva tathagatasarirani prajñaparamitaparibhavitani pujam labhante. yad api bhagavams tat sarvajñajñanam tad api prajñaparamitaparibhavitam veditavyam, tasmat tayor dvayor bhagayoh sthapitayoh pratyamsam imam evaham prajñarapamitam parigrhniyam. tat kasya hetor? ato nirjatani hi tathagatasarirani, ato nirjatani dvatrimsad mahapurusalaksanany, ato nirjatani dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, ato nirjata mahamaitri mahakaruna, ato nirjatah pañca paramitah paramitanamadheyam labhante, ato nirjata tathagatasya sarvajñata.

yatra bhagavams trisahasramahasahasre lokadhatau sattva imam prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti tatra tesam sattvanam manusya va amanusya va avatarapreksino 'vataragavesino 'vataram na lapsyante, sarve ca te sattva anupurvena parinirvanadharmano bhavisyanti. evam maharddhika bhagavann iyam prajñaparamita. yatra hi nama bhagavann iyam prajñaparamita trisahasramahasahasre lokadhatau ye sattvas tesam buddhakrtyena pratyupasthita, buddhotpado (psp_2-3:93) bhagavams tatra lokadhatau pratikanksitavyo yatra lokadhatau iyam prajñaparamita pracarisyati. tadyathapi nama bhagavann anargham yat maniratnaih bhavet tat khalu punar mahamaniratnam ebhir eva gunaih samanvagatam bhavet. yatrayatra tan mahamaniratnam sthapyeta tatratatramanusya avataram na labhante. yatrayatra camanusyagrhitah stri va puruso va bhavet tatratatra tan mahamaniratnam pravesyeta pravesitamatra eva tasmin mahamaniratne so 'manusyah prakramet tasya mahamaniratnasya tejo 'sahamanah. pittena va dahyamane sarire tan mahamaniratnam sthapyeta tad api pittam nigrhniyan na vivardhetopasamyeta. vatabhibhute va sarire tan mahamaniratnam sthapyeta tam api vatam nigrhniyat. slesmana upastabdhe sarire tan mahamaniratnam sthapyeta tam sarvam slesmanam prasamayet. samnipatabhibhute va sarire tan mahamaniratnam kulaputrasya va kuladuhitur va puratah sthapyeta tasyapi sa vyadhir upasamyeta. tac ca mahamaniratnam ratravabhasam kuryat. usnakale ca vartamane yatra prthivipradese tan mahamaniratnam sthapyeta sa prthivipradesah sisirah parivarteta. sisirakale 'pi vartamane yatra prthivipradese tan mahamaniratnam sthapyeta sa prthivipradeso gharmah parivarteta. yatra ca tan mahamaniratnam sthapyeta sa ca prthivipradeso natyusno natisitah syat rtusukho.

yatra prthivipradese tan mahamaniratnam tisthati tatra prthivipradese nasivisa upavicaranti vrscikadini va sarisrpani va, yah kascit kulaputro va kuladuhita asivisena dasto bhavet tasyapi tan mahamaniratnam upadarsyeta tasya saha

darsanenaiva tad visam vigacchet. ebhir evam adibhir gunair yuktam
tat mahamaniratnam bhaved, ye 'pi bhagavan striyo va purusa va
nanavyadhiparigata bhavanti tesam api kaye tan mahamaniratnam
sthapyeta, tesam api sarve te vyadhaya upasamam gaccheyuh. yatrapi
bhagavann udake tan mahamaniratnam sthapyeta tad api sarvam (psp_2-3:94)
udakam svavarnasadrsam kuryat. saced bhagavams tan
mahamaniratnam nilena vasasa parivestya udake praksipet tad
udakam nilam kuryat. sacet pitakena sacel lohitakena vastrena saced
mañjisthavarnena sacet sphatikavarnena vastrena tan
mahamaniratnam baddhva udake praksipyeta tad varnam udakam bhavet.
nanarangaraktair api vastrais tan mahamaniratnam baddhva udake
praksipyeta tad udakam nanavarnam kuryat. yatra ca bhagavann udake
kaluse tan mahamaniratnam sthapyeta tat sarvam udakam prasadayed
ebhir evam adibhir gunaih samupetam tan mahamaniratnam bhavet.

atha khalv ayusman anandah sakram devanam indram etad avocat: tat
kim manyase? kausika divyam tan mahamaniratnam utaho
jambudvipakanam manusyanam etad mahamaniratnam vidyate.

sakra aha: divyam tad bhadanta mahamaniratnam, yani
jambudvipakanam manusyanam maniratnani tani parittani
guruni ca, yani punar divyani tani mahanti laghuni ca, tair akarais
tatha suparipurnani jambudvipakanam manusyanam
maniratnani yatha na suparipurnani punar jambudvipakani
maniratnani divyanam maniratnanam samkhyam api nopayanti
kalam api gananam apy upamam apy upanisam api nopayanti. tat khalu
mahamaniratnam yasmin karandake tisthati yada tan
mahamaniratnam tasmat karandakad utksiptam bhavati
sprhaniyah sa karandako bhavati, atra tan mahamaniratnam
sthitam abhud iti.

evam etad bhadantananda yatreyam prajñaparamita prthivipradese
pracarisyati na tatra kulaputranam kuladuhitrnam va kayika
va caitasika va duhkhopadrava manusyakrta va amanusyakrta va
bhavisyanti. mahamaniratnam iti prajñaparamitaya etad adhivacanam
sarvajñajñanasya ca. kiyantah sakyah prajñaparamitaya gunah?
parikirtayitum aprameya hi prajñaparamitaya gunah. evam
dhyanaparamitaya viryaparamitaya ksantiparamitaya
silaparamitaya danaparamitaya adhyatmasunyataya yavad
abhavasvabhavasunyatayah smrtyupasthanam samyakprahananam
rddhipadanam indriyanam balanam bodhyanganam
aryastangasya (psp_2-3:95)
margasyapramanadhyanarupyasamapattinam caturnam aryasatyanam
astanam vimoksanam navanupurvaviharasamapattinam
sannam abhijñanam sarvasamadhinam sarvadharanimukhanam
dasanam tathagatabalanam caturnam vaisaradyanam
catasrnam pratisamvidam astadasanam avenikanam
buddhadharmanam sarvajñajñanasyapi dharmadhator api

dharmaniyamatayas tathataya bhutakoter acintyadhatoh sarvajñajñanasyaite guna yena parinirvrtasyapi tathagatasya sarirani pujam labhante. sarvajñajñanasya sarvavasananusamdhiklesaprahanasya sadopeksaviharitaya asampramusitadharmataya esam tathagatasarirani bhajanabhutany abhuvams tenaitani tathagatasarirani pujam labhante. iti pararthadhimuktimadhyadhimatra

atha khalu sakro devanam indro bhagavantam etad avocat: ratnaparamitaya bhagavann imani tathagatasarirani bhajanam abhut. asamklesavyavadanaparamitaya anutpadanirodhaparamitaya anagatiparamitaya imani tathagatasarirani bhajanam, dharmataparamitayas tathagatasarirani bhajanam, dharmataparibhavitani tathagatasarirani pujam labhante.

punar aparam bhagavams tisthatu trisahasramahasahasro lokadhatus tathagatasariranam paripurnas cudikabaddhah, saced bhagavan ganganadivalukopama lokadhatavas tathagatasariranam paripurnas cudikabaddha bhaveyur, iyam ca prajñaparamita pustakalikhitam krtva upanamyeta, tayor aham bhagavan dvayor bhagayoh sthapitayor imam eva prajñaparamitam udgrhniyam. tat kasya hetor? ato nirjatani hi tathagatasarirani prajñaparamitaparibhavitani pujam labhante.

yah punar bhagavan kulaputro va kuladuhita va tathagatasarirani satkuryad gurukuryat manayet pujayet sa tasya kusalamulasya parittikrtani divyani manusyakani ca sukhani pratyanubhuya ksatriyamahasalakulesu va brahmanamahasalakulesu va grhapatimahasalakulesu va caturmaharajakayikesu va trayastrimsesu yamesu tusitesu nirmanaratisu paranirmitavasavartisu devesu sukham pratyanubhuya tena kusalamulena duhkhasyantam karisyati.

tasya khalu punah kulaputrasya va kuladuhitur va imam prajñaparamitam udgrhnato dharayato vacayatah paryavapnuvato yonisas ca manasikurvato dhyanaparamita (psp_2-3:96) paripuryate dhyanaparamita paripurna viryaparamita paripuryate viryaparamita paripurna ksantiparamita paripuryate ksantiparamita paripurna silaparamita paripuryate silaparamita paripurna danaparamita paripuryate danaparamita paripurna. evam saptatrimsadbodhipaksya dharma yavad astadasavenika buddhadharmah paripuryante, so 'tikramya sravakapratyekabuddhabhumim bodhisattvaniyamam avakramya bodhisattvabhijñah pratilabhya buddhaksetrena buddhaksetram samkramisyati, samacintyatmabhavan pratigrhisyati, yair atmabhavaih sattvan paripacayisyati. yadi va cakravartyatmabhavam paigrhya ksatriya mahasalakulatmabhavam parigrhya brahmana mahasalakulatmabhavam parigrhya grhapatimahasalakulatmabhavam parigrhya sattvan paripacayisyati. tasmad bhagavan na me tathagatasariresv agauravam eva me bhagavan napi

na grahitukamah. api tu khalu punah prajñaparamitaya satkrtaya gurukrtaya manitaya pujitaya tathagatasarirany api satkrtani bhavanti gurukrtani manitani pujitani bhavanti.

punar aparam bhagavan ye dasasu diksu tathagata arhantah samyaksambuddha asamkhyeyesv aprameyesu lokadhatusu tisthanti dhriyante yapayanti dharmam ca desayanti. tams ca dharmakayena ca rupakayena ca drastukamena iyam eva prajñaparamita srotavyodgrahitavya dharayitavya vacayitavya paryavaptavya parebhyas ca vistarena samprakasayitavya yonisas ca manasikartavya. sacet kulaputro va kuladuhita va tan dasasu diksu tathagatan arhatah samyaksambuddhan icched drastum, tena kulaputrena va kuladuhitra va prajñaparamitayam carata buddhanusmrtir bhavayitavya.

dharmataya dve ime bhagavatam dharmate. katame dve? yad uta samskrtadharmata casamskrtadharmata ca.

tatra bhagavan katama samskrtadharmata? yad utadhyatmasunyatajñanam bahirdhasunyatajñanam adhyatmabahirdhasunyatajñanam yavad abhavasvabhavasunyatajñanam saptatrimsadbodhipaksyesu dharmesu yad aryasatyesu yad apramanadhyanarupyasamapattisu yad dasasu tathagatabalesu jñanam, yac catursu vaisaradyesu catasrsu pratisamvitsv astadasavenikesu buddhadharmesu (psp_2-3:97) jñanam, yat kusalamulesu sasravanasravesu savadyanavadyesu laukikalokottaresu samklesavyavadanadharmesu jñanam iyam ucyate samskrtadharmata.

tatra katama asamskrtadharma ucyate? yasya dharmasya notpado na nirodho na sthitir nasthih, nanyathatvam na samkleso na vyavadanam na hanir na vrddhih, yavat sarvadharmanam abhavasvabhavata. katama sarvadharmanam abhavasvabhavata? ya adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata mahasunyata paramarthasunyata samskrtasunyata asamskrtasunyata atyantasunyata anavaragrasunyata anavakarasunyata prakrtisunyata sarvadharmasunyata svalaksanasunyata anupalambhasunyata abhavasunyata svabhavasunyata abhavasvabhavasunyata parabhavasunyata. yat sarvadharmanam prakrtisunyatatvam anupalambho yavad ya sarvadharmanam nirabhilapyata apravyaharata iyam ucyate asamskrtadharmata. iti pararthadhimuktir adhimatramrddhi

atha khalu bhagavan sakram devanam indram etad avocat: evam etat kausikaivam etat. ye 'pi te 'bhuvann atite 'dhvani tathagata arhantah samyaksambuddhas te 'pimam eva prajñaparamitam agamyanuttaram samyaksambodhim abhisambuddhah. ye 'pi te bhavisyanty anagate 'dhvani tathagata arhantah samyaksambuddhas te 'pimam eva prajñaparamitam agamyanuttaram samyaksambodhim abhisambhotsyante. ye 'py etarhi dasadiglokadhatusu tathagata arhantah samyaksambuddhas tisthanti

dhriyante yapayanti dharmam ca desayanti te 'pimam eva prajñaparamitam agamyanuttaram samyaksambodhim abhisambuddhah. ye 'pi te 'bhuvann atitanagatah sravaka ye ca pratyekabuddhas te 'pimam eva prajñaparamitam agamyanuttaram samyaksambodhim abhisambuddha abhisambhotsyante, ye 'pi srotaapattiphalam prapsyante prapnuvanti ca, ye 'pi sakrdagamiphalam anagamiphalam arhattvam prapsyante prapnuvanti ca. ye 'pi te dasadisi loke 'samkhyeyesu lokadhatusu sravaka, ye ca pratyekabuddhas tisthanti dhriyante yapayanti te 'pimam eva prajñaparamitam agamya sravakabodhipratyekabodhipraptas. tat kasya hetos? tatha hy (psp_2-3:98) atra prajñaparamitayam trini yanani vistarenopadistani, tani punar animittayogenanutpadanirodhayogenasamklesavyavadanayogenanabhisamskarayogenanayuhaniryuhayogenanutksepapraksepayogenanudgrahanutsargayogena. tat punar lokavyavaharena na punah paramarthena. tat kasya hetor? na hi prajñaparamitayam aparam va param va sthalam va nimnam va samam va visamam va nimittam va animittam va laukikam va lokottaram va samskrtam va asamskrtam va kusalam va akusalam va atitam va anagatam va pratyutpannam va prajñayate. na ca kausika prajñaparamita kasyacid dharmasya pradayika na pratyekabuddhadharmanam narhatvadharmanam pradayika. iti pararthadhimuktir adhimatramadhya

sakra aha: mahaparamiteyam bhagavan yad uta prajñaparamita. atra hi bhagavan bodhisattva mahasattvah prajñaparamitayam carantah sarvasattvacittacaritani prajananti na ca sattvam upalabhante, na jivam na posam na purusam na manujam na manavam na karakam na vedakam na janakam na pasyakam upalabhante. na rupam upalabhante, na vedanam na samjñam na samskaran na vijñanam upalabhante. na prthividhatum upalabhante, nabdhatum na tejodhatum na vayudhatum nakasadhatum na vijñanadhatum upalabhante. na caksur upalabhante, na rupam upalabhante, na caksurvijñanam upalabhante, na caksuhsamsparsam upalabhante, yad api tac caksurupasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad api nopalabhante. evam srotram ghranam jihvam kayam mano nopalabhante. sabdagandharasasprastavyadharman nopalabhante. srotravijñanam yavan manovijñanam, srotrasamsparsam yavan manahsamsparsam nopalabhante yavad yad api tan manodharmasamsparsapratyayad utpadyate vedayitam sukham va duhkham va aduhkhasukham va tad api nopalabhante. smrtyupasthananinopalabhante. samyakprahanarddhipadendriyabalabodhyangamargan nopalabhante. apramanadhyanarupyasamapattir nopalabhante. naryasatyani nastavimoksan na navanupurvaviharasamapattir na sadabhijña upalabhante. (psp_2-3:99) na dasatathagatabalani na vaisaradyani na pratisamvido nastadasavenikan buddhadharman upalabhante. nadhyatmasunyatam upalabhante, na bahirdhasunyatam

nadhyatmabahirdhasunyatam yavan nabhavasvabhavasunyatam upalabhante. na samadhin na dharanimukhany upalabhante. na sunyatanimittapranihitany upalabhante. na bodhim na buddham na buddhadharman upalabhante. na hi prajñaparamita upalambhayogena pratyupasthita. tat kasya hetos? tatha hi svabhavo na samvidyate nopalabhyate, yenopalabhyeta yad upalabhyeta yatra copalabhyeta.

bhagavan aha: evam etat kausikaivam etat, tatha hi kausika bodhisattvo mahasattvo 'nupalambhayogena prajñaparamitayam caran bodhim api nopalabhate prag eva bodhisattvadharman.

sakra aha: kim punar bhagavan bodhisattvo mahasattvah prajñaparamitayam eva carati nanyasu paramitasu?

bhagavan aha: sarvasu kausika paramitasu bodhisattvo mahasattvas carati na kevalam prajñaparamitayam. tac canupalambhayogena sa danaparamitam nopalabhate dayakam api nopalabhate pratigrahakam api nopalabhate, silaparamitam nopalabhate silavantam api nopalabhate dauhsilyam api nopalabhate, ksantiparamitam nopalabhate ksaminam api nopalabhate ksamyam api nopalabhate viryaparamitam nopalabhate kartavyam api nopalabhate kayacittam api nopalabhate, dhyanaparamitam nopalabhate cittam api nopalabhate samadhim api nopalabhate, prajñaparamitam nopalabhate prajñavantam api nopalabhate prajñayam api nopalabhate. api tu khalu punah kausika prajñaparamita purvamgama nayika bodhisattvasya mahasattvasya danam dadatah. prajñaparamita purvamgama bodhisattvasya mahasattvasya silam raksatah ksantim bhavayato viryam arambhamanasya dhyanam samapadyamanasya dharman vibhavayato bodhisattvasya mahasattvasya prajñaparamita purvamgama nayika sarvadharmanam anupalambhayogena. evam vyastasamastanam skandhadhatvayatanapratityasamutpadanganam anupalambhayogena. saptatrimsatam (psp_2-3:100) bodhipaksyanam dharmanam anupalanibhayogena. aryasatyanam apramanadhyanarupyasamapattinam anupalambhayogena. astanam vimoksanam navanupurvaviharasamapattinam sunyatanimittapranihitanam sannam abhijñanam anupalambhayogena. dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam astadasanam avenikanam buddhadharmanam anupalambhayogena. sarvasunyatanam sarvasamadhinam sarvadharanimukhanam anupalambhayogena. sarvajñataya anupalambhayogena yavat sarvadharmanam anupalambhayogena. tadyathapi nama kausika jambudvipakanam vrksanam nanapatrapalasanam nanapuspaphalanam nanarohasamsthanaparinahanam na ca tesam vrksanam cchayaya viseso va nanakaranam copalabhyate, api tu cchaya cchayeti samkhyam gacchati. evam eva kausika pañcanam paramitanam prajñaparamitaparigrhitanam sarvajñataparinamitanam na viseso na nanakaranam upalabhyate 'nupalambhayogena. iti pararthadhimuktir adhimatradhimatrety ukto

adhimuktimanaskarah gunaparikirtanaparivarto nama caturthah

sakra aha: mahagunasamanvagata bhagavann iyam prajñaparamita, sarvagunaparipurani aprameyagunasamanvagata acintyagunasamanvagata atulyagunasamanvagata aparimanagunasamanvagata aparyantagunasamanvagateyam bhagavan prajñaparamita. yah kascid bhagavan kulaputro va kuladuhita va imam prajñaparamitam pustakalikhitam api krtva dharayisyati vacayisyati paryavapsyati, tam ca satkarisyati gurukarisyati manayisyati pujayisyati puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhir yathopadistam ca prajñaparamitam yoniso manasikuryad, yas ca kulaputro va kuladuhita va imam prajñaparamitam pustakalikhitam krtva parasmai dadyat, kataras tayor bahutaram punyam prasavet?

bhagavan aha: tena hi kausika tvam evatra pratipraksyami yatha te ksamate tatha vyakuryah. tat kim manyase? kausika, yah kascit kulaputro va kuladuhita va tathagatasarirani satkuryad gurukuryad manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, yas ca kulaputro va kuladuhita va sarsapaphalamatrakam tathagatasariram parasmai dadyat samvibhagam kuryat, so 'pi kulaputro va kuladuhita va tat sarsapaphalamatrakam (psp_2-3:101) tathagatasariram satkuryad gurukuryad manayet pajayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, kataras tayor bahutaram punyam prasavet?

sakra aha: yathaham bhagavan bhagavato bhasitasyartham ajaneyayam kulaputro va kuladuhita va tathagatasarirani svayam satkuryad gurukuryad manayet pujayed arcayed apacayeta, so 'pi sarsapaphalamatrakam tathagatasariram parasmai dadyad ayam eva tato bahutaram punyam prasavet. evam arthavasam sampasyamanena tathagatena vajropamam samadhim samapadya atmabhavam vajropamam bhittva tathagatasarirany adhisthitani mahakarunam samjanaya sattvakaye tathagatadhatuvainayikanam sattvanam. tat kasya hetor? ye kecid bhagavan tathagatasya parinirvrttasyantasah sarsapaphalamatrakam api dhatum pujayisyanti sarvesam tesam na sakyam tasya kusalamulasya paryanto 'dhigantum yavat parinirvanam iti.

bhagavan aha: evam etat kausikaivam etat. yah kascit kulaputro va kuladuhita va imam prajñaparamitam satkarisyati gurukarisyati manayisyati pujayisyaty arcayisyaty apacayisyate puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, parasmai ca likhitva dadyad evam kulaputro va kuladuhita va bahutaram punyam prasavati. iti prathama stutimatra

punar aparam kausika yah kulaputro va kuladuhita va imam prajñaparamitam yathopadistam parebhyo gatva acaksita

desayet prakasayed vibhajed uttanikuryad ayam sa kulaputro va
kuladuhita va tatah purvakat kulaputrad va kuladuhitur va bahutaram
punyam prasavati. sasteti va pratikamksitavyah, anyataranyataro
va gurusthaniyah sabrahmacari. tat kasya hetor? esa evatra sasta
drastavyo yeyam prajñaparamita na hy anyah sasta anya
prajñaparamita, prajñaparamitaiva sasta, sastaiva
prajñaparamita. tat kasya hetor? atra hi prajñaparamitayam
siksitva kulaputrah kuladuhitaro va atitanagatapratyutpannas
tathagata arhantah samyaksambuddha loke pradurbhutah, ye 'pi te
'bhijñah sabrahmacarino 'nyataranyatare 'vinivartaniyatve sthitas, te
'pi bodhisattva mahasattva ihaiva prajñaparamitayam siksamana
anuttaram samyaksambodhim (psp_2-3:102) abhisambuddhah. atraiva
kausika prajñaparamitayam sravakah siksitah, arhanto
'rhattvam praptah, pratyekabuddhah pratyekabodhim prapta,
bodhisattva bodhisattvaniyamam avakramanti avakrantas ca avakramisyanti
ca. tasmat tarhi kausika kulaputrena va kuladuhitra va tathagatan
arhatah samyaksambuddhan sammukham satkartukamena gurukartukamena
manayitukamena pujayitukamena
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.
iyam eva prajñaparamita pustakalikhita satkartavya gurukartavya
manayitavya pujayitavya
puspadhupagandhamalyavilepanacurnacivaracchatra dhvajapatakabhih.
imam api carthavasam sampasyamanasya mamanuttaram samyaksambodhim
abhisambudhasyaitad abhut; kan nv aham dharmam upanisritya vihareyam
satkuryam gurukuryam manayeyam pujayeyam iti. so 'ham kausika
yada nadraksam sadevake loke sabrahmake samarake
sasramanabrahmanikayam prajayam sadevamanusasurayam
sadrsam. tasya me sadrsam samanupasyamanasya etad abhut; yan nunam
aham ya eva maya dharmabhisambuddhas tam eva dharmam satkuryam
gurukuryam manayeyam pujayeyam iti, dharmam eva copanisraya vihareyam
iti. ayam eva kausika saddharmo yeyam prajñaparamita. aham eva kausika
imam prajñaparamitam satkaromi gurukaromi manayami pujayami
satkrtya gurukrtya manayitva pujayitva upanisraya ca viharami. kim
va punah kausika kulaputrena va kuladuhitra va anuttaram
samyaksambodhim abhisamboddhukamena iyam eva prajñaparamita na
satkartavya na gurukartavya na manayitavya na pujayitavya
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih.
tat kasya hetos? tatha hi sravakapratyekabuddhayanikaih kulaputrair va
kuladuhitrbhir va iyam eva prajñaparamita satkartavya gurukartavya
manayitavya pujayitavya
puspadhupagandhamalyavilepanacurnacivracchatradhvajapatakabhih. tat
kasya hetoh? prajñaparamitanirjata hi bodhisattva,
bodhisattvanirjatas ca tathagata arhantah samyaksambuddhas,
tathagatanir jatas ca sarvasravakapratyekabuddhas. tasmat tarhi
kausika mahayanikaih kulaputrair va kuladuhitrbhir va
sravakayanikais ca iyam eva prajñaparamita satkartavya gurukartavya
manayitavya (psp_2-3:103) pujayitavya

puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, yatra siksitva kulaputrah kuladuhitaras ca anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante. iti dvitiya stutimatra

ekam kausika sattvam srotaapattiphale pratisthapya aprameyam punyam prasavati, na tv eva jambudvipakan sattvan dasasu kusalesu karmapathesu pratisthapya. tat kasya hetor? dasasu kausika kusalesu karmapathesu sattvah pratisthapita aparimukta eva nirayatiryagyoniyamalokasuragatibhyah, srotaapattiphale pratisthapitah punah sarvadurgatibhyo mukto bhavati. iti trtiya stutimatra

sakrdagamiphale evam sattvam pratisthapya bahutaram punyam prasavati, na tv eva jambudvipakan sattvan dasasu kusalesu karmapathesu pratisthapya. iti caturthi stutimatra

evam anagamiphale ekam sattvam pratisthapya bahutaram punyam prasavati, na tv eva jambudvipakan sattvan dasasu kusalesu karmapathesu pratisthapya. iti pañcami stutimatra

evam ekam sattvam arhattve pratisthapya bahutaram punyam prasavati, na tv eva jambudvipakan sattvan dasasu kusalesu karmapathesu pratisthapya. iti sasthi stutimatra

evam ekam sattvam pratyekabodhau pratisthapya bahutaram punyam prasavati, na tv eva jambudvipakan sattvan dasasu kusalesu karmapathesu pratisthapya. iti saptami stutimatra

yah kascit kausika kulaputro vas kuladuhita va jambudvipakan sattvan srotaapattiphale pratisthapayet, yo vanyah kulaputro va kuladuhita va ekam sattvam anuttarayam samyaksambodhau pratisthapayed ayan tato bahutaram punyam prasavati. tat kasya hetos? tatha hi buddhanetryah so 'nupacchedaya pratyupasthito bhavati. iti astami stutimatra

evam yah sarvajambudvipakan sattvan sakrdagamiphale pratisthapayed, yo vanya ekam sattvam anuttarayam sanyaksambodhau pratisthapayed ayan tato bahutaram punyam prasavati. iti navami stutimatrety ukta stutih

evam yah sarvajambudvipakan sattvan anagamiphale pratisthapayed, yo vanya ekam sattvam anuttarayam samyaksambodhau pratisthapayed ayan tato bahutaram punyam prasavati. iti prathama stobhamatra (psp_2-3:104)

evam yah sarvajambudvipakan sattvan arhattve pratisthapayed, yo vanya ekam sattvam anuttarayam samyaksambodhau pratisthapayed ayan tato bahutaram punyam prasavati. iti dvitiya stobhamatra

evam yah sarvajambudvipakan sattvan pratyekabodhau pratisthapayed, yo vanyah kulaputro va kuladuhita va ekam sattvam anuttarayam

samyaksambodhau pratisthapayed ayam eva tato bahutaram punyam prasavati. tat kasya hetos? tatha hi buddhanetryah. so 'nupacchedaya pratyupasthito bhavati, ya ekam sattvam apy anuttarayam samyaksambodhau pratisthapayet. tat kasya hetor? bodhisattvanirjata hi kausika yavantas tathagata arhantah samyaksambuddhah. tad anena kausika paryayenaivam veditavyam bodhisattvo 'pi pujayitavyah sadevamanusasurena lokena. iti trtiya stobhamatra

punar aparam kausika yah. kascit kulaputro va kuladuhita va jambudvipakan sattvan dasakusalesu karmapathesu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam pustakalikhitam krtva parasmai dadyad antaso likhanayapi vacanayapi. tat kasya hetor? atra hi prajñaparamitayam anasrava dharma vistarenopadista, yatra kulaputrah kuladuhitaras ca siksitva samyaktvaniyamam avakrantas cavakramisyanti cavakramanti ca. yavad arhattvam praptah prapsyante prapnuvanti ca. pratyekam bodhim praptah prapsyante prapnuvanti ca. bodhisattva bodhisattvaniyamam avakranta avakramisyanti ca avakramanti, anuttaram samyaksambodhim abhisambuddha abhisambhotsyante abhisambudhyante ca. katame ca te kausika anasrava dharmas? tadyatha paramitah saptatrimsadbodhipaksya dharmas catvary aryasatyani catvary apramanani catasra arupyasamapattayo 'sta vimoksa navanupurvam viharasamapattayah sunyatanimittapranihitabhijña adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata sarvasamadhayah sarvadharanimukhani dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma yavad aparimana buddhadharma vistarenopadistas tathagatair arhadbhih samyaksambuddhaih prajñaparamitayam tad anenapi te kausika (psp_2-3:105) paryayenaivam veditavyam. yas ca kulaputro va kuladuhita va imam prajñaparamitam pustakalikhitam api krtva parebhyo dadyal likhanayapi vacanayapi ayan tato bahutaram punyam prasavet. tat kasya hetos? tatha hi atra kausika prajñaparamitayam vistarena sarvadharma upadista, yair dharmaih ksatriyamahasalakulani brahmanamahasalakulani grhapatimahasalakulani prajñayante, caturmaharajakayika devah prajñayante, trayastimsa yama tusita nirmanaratayah paranirmitavasavartmo brahmaparsadya brahmapurohita mahabrahmano yavan naivasamjñanasamjñayatanopaga deva prajñayante, sarvaparamitah prajñayante, saptatrimsadbodhipaksya dharmah prajñayante, aryasatyany astavimoksa navanupurvaviharasamapattayah prajñayante, sunyatanimitapranihitani sad abhijñah prajñayante,

sarvasunyatah sarvasamadhayah sarvadharanimukhani prajñayante, dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah prajñayante, mahamaitri mahakaruna prajñayante, sarvajñatah prajñayante, srotaapannah prajñayante, sakrdagamino 'nagamino 'rhantah pratyekabuddhah prajñayante, tathagata arhantah samyaksambuddhah prajñayante. tisthantu kausika jambudvipakah sattva yavat pratyekayam bodhau pratisthapita yavantah kausika caturmahadvipake lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu yavat pratyekabodhau pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet, ya imam prajñaparamitam pustakalikhitam krtva parasmai dadyad antaso likhanayapi vacanayapi. tat kasya hetos? tatha hi kausika prajñaparamitanirjatah sarvasravakapratyekabuddhabodhisattvadharma buddhadharmas ca. tisthantu kausika caturmahadvipdvipake lokadhatau sattva dasasu kusalesu karmapathesu yavat pratyekabuddhatve pratisthapita, yah kausika kulaputro va kuladuhita va ye sahasre lokadhatau sattvas tan sarvan dasasu kusalesu karmapathesu pratisthapayet, srotaapattiphale sakrdagamiphale 'nagamiphale 'rhattve pratyekabuddhatve pratisthapayed, yas ca kulaputro va (psp_2-3:106) kuladuhita va imam prajñaparamitam antasah pustakalikhitam api krtva parasmai dadyad antaso likhanayapi vacanayapi ayan tato bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: tisthantu kausika sahasre lokadhatau sattva yavat pratyekayam bodhau pratisthapita, yah kascit kausika kulaputro va kuladuhita va ye dvisahasre lokadhatau sattvas tan sarvan dasasu kusalesu karmapathesu yavat pratyekabuddhatve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavati, ya imam prajñaparamitam pustakalikhitam krtva parasmai dadyad antaso likhanayapi vacanayapi ayan tato bahutaram punyam prasavet. tisthantu kausika dvisahasre lokadhatau sattva yavat pratyekabodhau pratisthapita, ye kecit kausika trisahasramahasahasre lokadhatau sattvas tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu prtisthapayet yavat pratyekabuddhatve pratisthapayed, yas ca kulaputro va kuladuhita va imam prajñaparamitam pustakalikhitam api krtva parebhyo dadyad

antaso likhanayapi vacanayapi ayan tatah kausika kulaputro va kuladuhita va bahutaram punyam prasavati. tisthantu kausika trisahasramahasahasre lokadhatau sattva yavat pratyekabuddhatve pratisthapitah yavantah kausika dasasu diksu ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu pratistapayed yavat pratyekabuddhatve pratisthapayet, yas ca kulaputro va kuladuhita va imam prajñaparamitam pustakalikhitam api krtva parasmai dadyad antaso likhanayapi vacanayapi ayan tatah kausika kulaputro va kuladuhita va bahutaram punyam prasavati. tat kasya hetor? atra hi prajñaparamitayam anasrava dharma vistarenopadistas, tatra kulaputrah kuladuhitaras ca siksitva samyaktvaniyamam avakranta avakramisyanti avakramanti ca, yavad arhattvam praptah prapsyante prapnuvanti ca. pratyekam bodhim praptah prapsyante prapnuvanti ca. bodhisattvas ca mahasattvas ca bodhisattvaniyamam avakranta avakramisyanti avakramanti ca. anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca. katama eva kausika (psp_2-3:107) anasrava dharmas? tadyatha paramitah saptatrimsadbodhipaksya dharmas catvari satyani adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata yavad abhavasvabhavasunyata apramanadhyanarupyasamapattayo dasa tathagatabalani yavad aparimana buddhadharma vistarenopadistas tathagatair arhadbhih samyaksambuddhaih prajñaparamitayam tad anenapi te kausika paryayenaivam veditavyam, yas ca kulaputro va kuladuhita va imam prajñaparamitam pustakalikhitam api krtva parebhyo dadyad antaso likhanayapi vacanayapi ayan tato bahutaram punyam prasavati, tat kasya hetos? tatha hy atra kausika prajñaparamitayam vistarena sarvadharma upadista, yair dharmaih ksatriyamahasalakulani brahmanamahasalakulani grhapatimahasalakulani prajñayante, caturmaharajakayika devah prajñayante yavan naivasamjñanasamjñayatanopaga devah prajñayante, paramitah prajñayante yavat saptatrimsadbodhipaksya dharmah prajñayante, sarvajñatah prajñayante, srotaapannah prajñayante, sakrdagamino 'nagamino 'rhantah pratyekabuddhah prajñayante, tathagata arhantah samyaksambuddhah prajñayante.

punar aparam kausika ye jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va catursu dhyanesu pratisthapayet. catursv apramanesu catasrsv arupyasamapattisu pañcasv abhijñasu pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavati, ya imam prajñaparamitam likhitva pustakagatam krtva parebhyo dadyad antaso likhanayapi vacanayapi. tat kasya hetor? atra hi prajñaparamitayam anasrava dharma

vistarenopadistah.

punar aparam kausika yah kascit kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, idan tena kulaputrena va kuladuhitra va bahutaram punyam prasutam bhavisyati, na tv eva jambudvipakan sattvams caturdvipakan sahasre dvisahasre trisahasre lokadhatau sarvasattvan dasasu kusalesu karmapathesu dhyanapramanesv arupyabhijñasu pratisthapya. tatrayam yoniso manasikaro na dvayacarito bodhau prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, na dvayacarito bodhau dhyanaparamitam (psp_2-3:108) viryaparamitam ksantiparamitam silaparamitam, na dvayacarito bodhau danaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati. na dvayacarito bodhau adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam yoniso manasikarisyati. na dvayacarito bodhau smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan yoniso manasikarisyati. na dvayacarito bodhau astadasavenikan buddhadharman sarvakarajñatam yoniso manasikarisyati. iti caturthi stobhamatra

punar aparam kausika yah kascit kulaputro va kuladuhita va anekaparyayena prajñaparamitam parebhyo desayisyati vistarena samprakasayisyati bhavayisyati vicarisyati uttanikarisyati artham upadeksyati. tatrayam prajñaparamitartho 'dvaye na prajñaparamitam draksyati na dvaye, na nimittato nanimittatah nayuhato na niryuhatah, notksepato na praksepatah, na samklesato na vyavadanatah, notpadato na nirodhatah, na grahato notsargatah, na sthanato nasthanatah, na bhutato nabhutatah, na yogato nayogatah, na sesato nasesatah, na pratyamsato napratyamsatah na dharmato nadharmatah, na tathatato natathatatah, na bhutakotito nabhutakotitah. ayam eva kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavisyati, ya imam prajñaparamitam parebhyo vistarena samprakasayisyati svadhyasyati desayisyati bhavayisyati uttanikarisyati artham copadeksyati. na tv eva yah kevalam atmane codgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati. iti pañcami stobhamatra

punar aparam kausika yah kulaputro va kuladuhita va svayam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, tam ca parebhyo vistarena samprakasayisyati prajñapayisyati prasthapayisyati vibhavayisyati uttanikarisyati artham copadeksyati, ayam eva tato bahutaram punyam prasavisyati.

sakra aha: evam etad bhagavann evam etat sugata.

bhagavan aha: evam khalu kausika kulaputrena va kuladuhitra va

prajñaparamita upadestavya sartha savyañjana, evam upadisan kausika kulaputro va (psp_2-3:109) kuladuhita va aprameyasamkhyeyaparimanena punyaskandhena samanvagato bhavisyati. iti sasthi stobhamatra

sacet kausika kulaputro va kuladuhita va dasasu diksv ekaikasyam disy aprameyan asamkhyeyan aparimanams tathagatan arhatah samyaksambuddhan yavajjivam sukhopadhanena satkuryad gurukuryad manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, yad ca khalu punah kausika kulaputro va kuladuhita va imam prajñaparamitam anekaparyayena parebhyo vistarena desayed artham asya vijñapayet samprakasayed vibhavayed vicared uttanikuryad ayam eva tatah kulaputro va kuladuhita va bahutaram punyam prasavati. tat kasya hetor? atra hi prajñapaparamitayam siksitva tair atitanagatapratyutpannais tathagatair arhadbhih samyaksambuddhair anuttara samyaksambodhir abhisambuddha abhisambuddhyate abhisambhotsyate ca. iti saptami stobhamatra

punar aparam kausika kulaputro va kuladuhita va asamkhyeyan aparimanan kalpan danasilaksantiviryadhyanaprajñaparamitam parebhyo vistarena samprakasayet kathayed yavat sucayet tac canupalambhayogena, ayan tato bahutaram punyam prasavet. tatra kausika katama upalambhah? yad bodhisattvasyopalambhayogena danan dadatah, evam bhavati; aham danan dadami, idam danan dadami, parasmai danan dadato danam eva sthasyati, na danaparamita. idam silam, aham silavan, amun sattvan raksami neyam silaparamita. aham ksantim arabhe, imam ksantim parasmai ksamami, asyam ksantau sthasyami, neyam ksantiparamita. aham viryam arabhe, idam viryam esam arthaya, asmin virye sthasyami, neyam viryaparamita. aham dhyanam samapatsye, idam dhyanam esam arthaya samapatsye, atra dhyane sthasyami, neyam dhyanaparamita. aham prajñam bhavayami, iyam prajña esam arthaya, asyam prajñayam sthasyami, nayam prajñaparamita. evam hi kausika upalambhe caritasya kulaputrasya va kuladuhitur va na danaparamita paripuryate, na silaparamita na ksantiparamita na viryaparamita na dhyanaparamita, na prajñaparamita paripuryate.

sakra aha: katham carato bhagavan bodhisattvasya mahasattvasya danaparamita paripuryate? katham silaparamita paripuryate? katham ksantiparamita (psp_2-3:110) paripuryate? katham viryaparamita paripuryate? katham dhyanaparamita paripuryate? katham prajñaparamita paripuryate?

bhagavan aha: iha kausika bodhisattvo mahasattvo danan dadan na dayakam upalabhate na pratigrahakam upalabhate na deyam upalabhate, iyam ucyate danaparamita. na silam upalabhate na silavantam na sattvam upalabhate, iyam ucyate silaparamita. na ksantim upalabhate na ksamyam na ksaminam upalabhate, iyam ucyate ksantiparamita. na viryam upalabhate

na kayam na cittam upalabhate, iyam ucyate viryaparamita. na dhyanam upalabhate na dhyayinam na dhyatavyam upalabhate, iyam ucyate dhyanaparamita. na prajñam upalabhate na prajñavantam na prajñeyam upalabhate yesam arthaya bhavayati, iyam ucyate prajñaparamita. evam caratah kausika bodhisattvasya mahasattvasya danaparamita paripuryate, silaparamita paripuryate ksantiparamita paripuryate viryaparamita paripuryate dhyanaparamita paripuryate prajñaparamita paripuryate. evam hi kausika kulaputrasya va kuladuhitur va anupalambheneyam prajñaparamita sartha savyañjanopadestavya. evam dhyanaparamita viryaparamita ksantiparamita silaparamita danaparamita anupalambheneyam sartha savyañjanopadestavya. tat kasya hetor? bhavisyanti kausikanagate 'dhvani kulaputrah kuladuhitaras ca te prajñaparamitaprativarnikam upadeksyanti. tatra kulaputrasya va kuladuhitur va anuttarayam samyaksambodhau samprasthitasya prajñaparamitaprativarnikasravanena vinasayisyanti tesam apiyam prajñaparamita sartha savyañjanopadestavya.

sakra aha: katama sa bhagavan prajñaparamitaprativarnika?

bhagavan aha: iha kausika kulaputra va kuladuhitaro va imam prajñaparamitam upadeksyama iti prajñaparamitaprativarnikam upadeksyanti. tatreyam prajñaparamitaprativarnika rupam anityam ity upadeksyanti. vedanasamjñasamskara vijñanam anityam ity upadeksyanti. evam copadeksyanti ya evam ca carati sa carati prajñaparamitayam iti. yesam upadeksyanti kulaputranam va kuladuhitrnam va te rupam anityam iti gavesisyanti. evam vedanasamjñasamskara vijñanam anityam iti gavesisyanti. te prajñaparamitaprativarnikam upadeksyanti. te prajñaparamitaprativarnikayam carisyanti. te caksur anityam ity upadeksyanti. evam srotram ghranam jihva kayo mano 'nityam ity upadeksyanti. rupam anityam ity upadeksyanti. evam sabda gandha rasah sprastavya dharma anitya ity upadeksyanti. prthividhatum anitya ity upadeksyanti. abdhatum tejodhatum vayudhatum (psp_2-3:111) akasadhatum vijñanadhatum anitya ity upadeksyanti. caksurdhatum anitya ity upadeksyanti. srotradhatum ghranadhatum jihvadhatum kayadhatum manodhatum anitya ity upadeksyanti. rupadhatum anitya ity upadeksyanti. sabdadhatum anitya ity upadeksyanti. gandhadhatum rasadhatum sprastavyadhatum dharmadhatum anitya ity upadeksyanti. caksurvijñanadhatum anitya ity upadeksyanti. srotravijñanadhatum ghranavijñanadhatum jihvavijñanadhatum kayavijñanadhatum manovijñanadhatum anitya ity upadeksyanti. caksuhsamsparsadhatuni anitya ity upadeksyanti. srotrasamsparsadhatum ghranasamsparsadhatum jihvasamsparsadhatum kayasamsparsadhatum manahsamsparsadhatum anitya ity upadeksyanti. caksuhsamsparsapratyaya vedana anitya ity upadeksyanti. evam srotraghranajihvakayamanahsamsparsapratyaya vedana anitya ity upadeksyanti. rupam duhkham anityam anatmety

asubham ity upadeksyanti. vedanasamjñasamskara vijñanam duhkham anityam anatmety asubham ity upadeksyanti. prthividhatum duhkha ity anatmety asubha ity upadeksyanti. abdhatum tejodhatum vayudhatum akasadhatum vijñanadhatum duhkha ity anatmety asubha ity upadeksyanti. rupasabdagandharasasparsadharma duhkha iti anatmana ity asubha ity upadeksyanti. caksur duhkham ity anatmety asubham ity upadeksyanti. srotram ghranam jihva kayo mano duhkham ity anatmety asubham ity upadeksyanti. rupadhatum sabdadhatum gandhadhatum rasadhatum sprastavyadhatum dharmadhatum duhkha ity anatmety asubha ity upadeksyanti. caksurdhatum duhkha ity anatmety asubha ity upadeksyanti. srotradhatum ghranadhatum jihvadhatum kayadhatum manodhatum duhkha ity anatmety asubha ity upadeksyanti. caksurvijñanadhatum duhkha ity anatmety asubha ity upadeksyanti, srotravijñanadhatum ghranavijñanadhatum jihvavijñanadhatum kayavijñanadhatum manovijñanadhatum duhkha ity anatmety asubha ity upadeksyanti. caksuhsamsparsadhatum caksuhsamsparsapratyaya vedana duhkhety anatmikety asubhety upadeksyanti. evam srotraghranajihvakayamanahsamsparsadhatum srotraghranajihvakayamanahsamsparsapratyaya vedana duhkhety anatmety (psp_2-3:112) asubhety upadeksyanti. evam te prajñaparamitaprativarnikam upadeksyanti. evam dhyanaparamitaprativarnikam viryaparamitaprativarnikam ksantiparamitaprativarnikam silaparamitaprativarnikam danaparamitaprativarnikam upadeksyanti. evam rupam vedanasamjñasamskara vijñanam anityam duhkham anatmasubham ity upadeksyanti. yavac caksu rupam caksurvijñanadhatum anityo duhkho 'natmasubha ity upadeksyanti. evam yavac chrotraghranajihvakayamanovijñanadhatum anityo duhkho 'natmasubha ity upadeksyanti. evam prajñaparamita anitya duhkhanatmasubhety upadeksyanti. evam dhyanaparamita viryaparamita ksantiparamita silaparamita danaparamita anitya duhkhanatmasubhety upadeksyanti. evam apramanadhyanarupyasamapattir anitya duhkhanatmanosubha ity upadeksyanti, prajñaparmitayam carantah. evam upadeksyanti smrtyupasthanany anityani duhkhany anatmany asubhanity upadeksyanti. evam samyakprahanarddhipadendriyabalabodhyangamargan anitya duhkha anatmano 'subha ity upadeksyanti prajñaparamitayam caranto yavat sarvakarajñatam anitya duhkhanatmasubhety upadeksyanti. evam ca vaksyanti ya evam carati sa prajñaparamitayam caratiti, iyam kausika prajñaparamitaprativarnika.

punar aparam kausika te kulaputra va kuladuhitaro va prajñaparamitam upadisanta evam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya sa tvam prajñaparamitam bhavayamanah prathamayam bhumau sthasyasi yavad dasamyam bhumau sthasyasi. evam dhyanaparamitam viryaparamitam ksantiparamitam

silaparamitam danaparamitam bhavayamanah prathamayam bhumau sthasyasi yavad dasamyam bhumau sthasyasi. tac ca nimittayogenopalambhayogena sarvakarasamjñaya prajñaparamitam bhavayisyati, iyam sa kausika prajñaparamitaprativarnika.

punar aparam kausika te kulaputra va kuladuhitaro va evam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya sa tvam prajñaparamitam bhavayamanah sravakabhumim samatikramisyasi, pratyekabuddhabhumim samatikramisyasi, iyam sa kausika prajñaparamitaprativarnika. (psp_2-3:113)

punar aparam kausika te kulaputra va kuladuhitaro va tesam mahayanikanam kulaputranam va kuladuhitrnam va prajñaparamitam upadisanta evam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya sa tvam prajñaparamitam bhavayamano bodhisattvaniyamam avakramisyasi, iyam sa kausika prajñaparamitaprativarnika.

punar aparam kausika te kulaputra va kuladuhitaro va prajñaparamitam upadisamana evam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavaya sa tvam prajñaparamitam bhavayamano 'nutpattikadharmaksantim pratilapsyase sa tvam anutpattikadharmaksantim pratilabhya bodhisattvabhijñasu sthasyasi sa tvam abhijñasu sthitva buddhaksetrena buddhaksetram samkramisyasi buddhanam bhagavatam satkaranaya gurukaranaya mananaya pujanayarcanayapacayanaya, evam upadeksyanti. evam upadisamanah kausika te kulaputra va kuladuhitaro va prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputra va kuladuhitaro va tesam bodhisattvayanikanam kulaputranam va kuladuhitrnam va evam upadeksyanti, yah kulaputrah prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yoniso manasikarisyati so 'samkhyeyam aprameyam aparimanam punyaskandham prasavisyati. evam copadisamanah kausika te kulaputra va kuladuhitaro va prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika te kulaputra va kuladuhitaro va tesam bodhisattvayanikanam kulaputranam kuladuhitrnam upadeksyanti, ehi tvam kulaputra atitanagatapratyutpannanam tathagatanam arhatam samyaksambuddhanam yat kusalamulam prathamacittotpadam upadaya yavad anupadhisese nirvanadhatau parinirvrtanam tat sarvam anumodya ekatah pindikrtyanuttarayai samyaksambodhaye parinamaya. evam upadisamanah kausika te kulaputra va kuladuhitaro va prajñaparamitaprativarnikam upadeksyanti.

sakra aha: katham upadisantas te kulaputra va kuladuhitaro va tesam bodhisattvayanasamprasthitanam kulaputranam va kuladuhitrnam va na prajñaparamitaprativarnikam upadeksyanti? (psp_2-3:114)

bhagavan aha: iha kausika kulaputra va kuladuhitaro va tesam bodhisattvayanasamprasthitanam kulaputranam kuladuhitrnam va prajñaparamitam upadeksyanti, ehi tvam kulaputra prajñaparamitam bhavayamano rupam anityato ma draksis. tat kasya hetoh? rupam rupasvabhavena sunyam, yas ca rupasvabhavah so 'bhavo, yas cabhavah sa prajñaparamita, ya prajñaparamita tatra rupan na nityam iti va anityam iti va vyapadisyate. tat kasya hetos? tatha hi rupam eva tatra na samvidyate. kuto nityam va anityam va bhavisyati? evam copadisantas te kausika kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti. evam vedanasamjñasamskara vijñanam anityato ma draksis. tat kasya hetor? vijñanam vijñanasvabhavena sunyam, yas ca vijñanasvabhavah so 'bhavo, yas cabhavah sa prajñaparamita, ya prajñaparamita tatra vijñanam na nityam iti va anityam iti va vyapadisyate. tat kasya hetos? tatha hi vijñanam eva tatra na samvidyate. kuto nityam va anityam va bhavisyati? evam upadisantas te kausika kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti. evam vyastasamastesu skandhadhatvayatanapratityasamutpadangesu sarvaparamitasu sarvasunyatasu sarvasamadhisu sarvadharanimukhesu saptatrimsadbodhipaksyesu dharmesu satyesv astavimoksesu navanupurvaviharasamapattisv apramanadhyanarupyasamapattisu sunyatanimittapranihitesu satsv abhijñasu dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesu kartavyam. ehi tvam kulaputra prajñaparamitam bhavaya ma ca tvam kulaputra sarvajñatam anityato draksis. tat kasya hetos? tatha hi sarvajñata sarvajñatasvabhavena sunya, yas ca sarvajñatayah svabhavah so 'bhavo, yo 'bhavah sa prajñaparamita, ya prajñaparamita na tatra sarvajñataya nityata va anityata va vyapadisyate. tat kasya hetos? tatha hi sarvajñataiva na samvidyate. kutah punar nityata va anityata va bhavisyati? evam copadisantah. kausika kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti.

punar aparam kausika kulaputra va kuladuhitaro va tesam mahayanikanam kulaputranam va kuladuhitrnam va evam na prajñaparamitaprativarnikam upadeksyanti, (psp_2-3:115) ehi tvam kulaputra prajñaparamitam bhavaya ma ca tvam kamcid dharmam draksih, ma ca kasmimcid dharme sthah. tat kasya hetos? tatha hi prajñaparamitayam na sa dharmah samvidyate yo dharmo drastavyo yatra va pratisthatavyah. tat kasya hetos? tatha hi kausika sarvadharma svabhavena sunyah, yas ca dharmah svabhavena sunyah so 'bhavo, yas cabhavah sa prajñaparamita, ya prajñaparamita sa na kasyacid dharmasyayuhalam va niryuhalam va utpado va nirodho va ucchedo va sasvato va ekarthata va nanarthata va agamo va nirgamo va. evam upadisantah kausika te kulaputra va kuladuhitaro va na prajñaparamitaprativarnikam upadeksyanti. tasmat tarhi kausika

kulaputrena va kuladuhitra va evam prajñaparamitaya artho vyapadestavyah. evam upadisan kulaputro va kuladuhita va bahutaram punyam prasavisyati. na tv eva te purvakah kulaputrah kuladuhitaras ca. ity astami stobhamatra

punar aparam kausika ye jambudvipakah sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. ya imam prajñaparamitam sartham savyañjanam parebhyo naikaih paryayaih kathayisyati desayisyati vibhavayisyati uttanikarisyati samprakasayisyati. evam ca vaksyanti ehi tvam kulaputra prajñaparamitam udgrhnisva paryavapnuhi dharaya vacaya yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva. tat kasya hetor? ato hi kausika prajñaparamitayah srotaapannas ca srotaapattiphalam ca prabhavyate. tisthantu kausika jambudvipakah sarvasattvah srotaapattiphale vinitas, tisthantu caturdvipakah sarvasattvah srotaapattiphale vinitas, tisthantu sahasre lokadhatau sarvasattvah srotaapattiphale vinitas, tisthantu dvisahasre lokadhatau sarvasattvah srotaapattiphale vinitah. tisthantu kausika trisahasramahasahasre lokadhatau sarvasattvsh srotaapattiphale vinitah, yavantah kausika purvasyam disi ganganadivalukopamesu lokadhatusu sarvasattvas tan kascid eva kulaputro va kuladuhita va (psp_2-3:116) srotaapattiphale pratisthapayet. evam daksinasyam pascimayam uttarasyam vidiksurdhvam adho ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va srotaapattiphale pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavati. ya imam prajñaparamitam parebhyah. sartham savyañjanam vistarena kathayed desayed artham asyah samprakasayed vibhajed vibhavayed vicared uttanikuryat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhnisva paryavapnuhi dharaya vacaya yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva. tat kasya hetor? ato hi kausika prajñaparamitayah srotaapannah prabhavyate. iti navami stobhamatrety uktah stobhah

punar aparam kausika yah kulaputro va kuladuhita va yavanto jambudvipakah sattvas tan sarvan sakrdagamiphale pratisthapayet. iti prathama prasamsamatra

yavad anagamiphale pratisthapayet. iti dvitiya prasamsamatra

yavad arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet. ya imam prajñaparamitam sartham savyañjanam vistarenopadiset kathayet samprakasayed vibhajed vibhavayed vicared uttanikuryad, evam vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva. tat kasya hetor? ato hi kausika prajñaparamitayah sakrdagamiphalam anagamiphalam arhattvam prajñayate. tisthantu kausika jambudvipakah sattvah sakrdagamy anagamy arhattve vinita yah kascit kulaputro va kuladuhita va caturdvipakan sarvasattvan arhattve pratisthapayet. sahasre lokadhatau sarvasattvan arhattve pratisthapayet. dvisahasre lokadhatau sarvasattvan arhattve pratishapayet. trisahasre (psp_2-3:117) lokadhatau sarvasattvan arhattve pratisthapayet, yavantah kausika purvasyam disi ganganadivalukopamesu lokadhatusu sarvasattvas tan sarvan kascid eva kulaputro va kuladuhita va yavad arhattve pratisthapayet. evam daksinasyam disi pascimayam uttarasyam disi vidiksurdhvam adho ganganadivalukpamesu lokadhatusu sarvasattvas tan sarvan yavad arhattve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyah samprakasayed desayet kathayed vibhavayed vicared uttanikuryad, evam vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva. ayam eva tato bahutaram punyam prasavet. tat kasya hetor? ato hi kausika prajñaparamitayah sakrdagamyanagamyarhantah prajñayante. iti trtiya prasamsamatra

punar aparam kausika yavanto dasasu diksu ganganadivalukpamesu lokadhatusv ekaikasyam disi sattvas tan sarvan kascid eva kulaputro va kuladuhita va pratyekabuddhatve pratisthapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam arthikebhyah chandikebhyo vistarenopadiset kathayet samprakasayed

vibhavayed vicared uttanikuryad, evam ca kathayed evam vaded ehi tvam kulaputra prajñaparamitam udgrhana paryavapnuhi dharaya vacaya yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva. tat kasya hetor? ato hi kausika prajñaparamitayah pratyekabuddhah prabhavyate. iti caturthi prasamsamatra

punar aparam kausika ye jambudvipe sattvas tan kascid eva kulaputro va kuladuhita va anuttarayam samyaksambodhau samadapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet. (psp_2-3:118)

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadiset kathayed desayet samprakasayed vibhavayed vicared uttanikuryad, evam vaded ehi tvam kulaputra prajñaparamitam udgrhana dharaya vacaya desaya samprakasaya paryavapnuhi yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva. yathayatha tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase tathatatha tvam kulaputra sarvajñataya labhi bhavisyasi. yathayatha ca te sarvajñataparipurim gamisyati tathatatha ca te bhuyasya matraya prajñaparamitabhavanaparipurim gamisyati. yathayatha ca te prajñaparamitabhavanaparipurim gamisyati tathatatha tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetor? ato nirjata hi kausika prathamacittotpadika bodhisattva, ye ca kecana dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu bodhisattvas tesam api sarvesam prajñaparamitanirjata prathamacittotpadika bhumih. iti pañcami prasamsamatra

yayantas caturdvipakah sattvah iti sasthi prasamsamatra

yayantah sahasre sattvah. iti saptami prasamsamatra

yayanto dvisahasre trisahasre sattvah.

punar aparam kausika yah kascit kulaputro va kuladuhita va ye dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tan sarvan anuttarayam samyaksambodhau samadapayet. tat kim manyase? kausikapi nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

sakra aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa kausika kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam sartham savyañjanam parebhyo vistarenopadised yavat samprakasayed, evam ca vaded ehi tvam kulaputra prajñaparamitam udgrhana dharaya vacaya desaya samprakasaya paryavapnuhi yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva. yathayatha

(psp_2-3:119) tvam kulaputra yathopadistayam prajñaparamitayam pratipatsyase tathatatha tvam kulaputra sarvajñataya labhi bhavisyasi. yathayatha te sarvajñataparipurim gamisyati tathatatha te bhuyasya matraya prajñaparamitabhavanaparipurim gamisyati. yathayatha te prajñaparamitabhavanaparipurim gamisyati tathatatha tvam anuttaram samyaksambodhim abhisambhotsyase. tat kasya hetor? ato nirjata hi kausika prathamacittotpadika bodhisattva ye ca kecana dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu bodhisattvas tesam api sarvesam prajñaparamitanirjata prathamacittotpadika bhumih. ity astami prasamsamatra

punar aparam kausika yavanto jambudvipakas sattvas tan kascid eva kulaputro va kuladuhita va avinivartaniyabhumau pratisthapayed yas ca kulaputro va kuladuhita va imam prajñaparamitam tesam sarvasattvanam sartham savyañjanam upadised yavat samprakasayed, evam ca vaded ehi tvam kulaputra imam prajñaparamitam udgrhnisva dharaya vacaya paryavapnuhi yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasva, yathayatha tvam yathopadistayam prajñaparamitayam pratipatsyase tathatatha tvam prajñaparamitayam siksamano 'vinivartaniyatve sthasyasi, anupurvena canuttaram samyaksambodhim abhisambhotsyase, ayam kausika kulaputro va kuladuhita va bahutaram punyam prasavet, yavantas caturdvipake lokadhatau sattva yavat sahasre lokadhatau sarvasattva yavad dvisahasre lokadhatau sarvasattva yavantas ca trisahasramahasahasre lohadhatau sarvasattva yavad dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sarvasattvas tan kascid eva kulaputro va kuladuhita va avinivartaniyabhumau pratisthapayed, yas ca kulaputro va kuladuhita va imam prajñaparamitam tesam sattvanam upadised yavat samprakasayet sartham savyañjanam, evam vaded ehi tvam kulaputra imam prajñaparamitam udgrhana dharaya vacaya desaya samprakasaya paryavapnuhi yoniso manasikuru yathopadistayam ca prajñaparamitayam pratipadyasvatra hi tvam pratipadyamano 'vinivartaniyabhumau sthasyasi, anupurvenanuttaram samyaksambodhim abhisambhotsyase, ayam eva tato bahutaram punyam prasavet.

punar aparam kausika yah kascit kulaputro va kuladuhita va yavanto (psp_2-3:120) jambudvipakah sattvas tan sarvan avinivartaniyatve sthapayed anuttarayam samyaksambodhau tebhyas ca prajñaparamitam upadiset samprakasayed vibhavayed vicared uttanikuryad vibhajet sartham savyañjanam tebhyo 'nyatarebhyo bruyad aham ksipram anuttaram samyaksambodhim abhisambhotsya iti, tasmin kascid eva kulaputro va kuladuhita va imam prajñaparamitam vistarena sartham savyañjanam upadised desayet samprakasayed vibhavayed vibhajed vistarenottanikuryad ayam eva tato bahutaram punyam prasaved yavad dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu sattvas tan kascid eva kulaputro va kuladuhita va

avinivartaniyatve sthapayet tebhyah kascid eva imam prajñaparamitam upadiset tebhyas caikah kascid evam bruyad aham ksipram anuttaram samyaksambodhim abhisambhotsya iti, yas ca tasmai imam prajñaparamitam upadised desayet samprakasayed vibhavayed vicared uttanikuryad vibhajet sartham savyañjanam ayam eva tato bahutaram punyam prasavet. tat kasya hetor? avaivartikebhyo hi bodhisattvebhyo 'tyartham dharma upadestavyo niyata hi te sambodhiparayana na te bhuyo vinivartante 'nuttarayah samyaksambodher ami bhutkanthitah samsarad mahakarunasampiditas ca. iti navami prasamsamatrety uktva prasamsa

sakra aha: yathayatha bhagavan bodhisattvo mahasattva asannibhavaty anuttarayah samyaksambodhes tathatatha bodhisattvo mahasattvo 'vavaditavyo 'nusasaniyah prajñaparamitayam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam avavaditavyo 'nusasitavyah, sarvasunyatasv avavaditavyo 'nusasitavyah, smrtyupasthanesu samyakprahanarddhipadendriyabalabodhyangamargesv avavaditavyo 'nusasitavyah, apramanadhyanarupyasamapattisv aryasatyesu sunyatanimittapranihitesv avavaditavyo 'nusasitavyah, astavimoksesu navanupurvaviharasamapattisv abhijñasv avavaditavyo 'nusasitavyah, sarvasamadhisu sarvadharanimukhesu dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesv avavaditavyo 'nusasitavyah civarapindapatasayanasanaglanapratyayabhaisajyapariskarair anugrahyah, sa ca bodhisattvo mahasattvo dharmamisasamgrahabhyam anugrahitavyah. ayam eva dharmamisanugrahakas tato bahutaram (psp_2-3:121) punyam prasavet. tat kasya hetoh? evam etad bhavati yad bodhisattvo mahasattvah paramitasv avavadyate 'nusasyate. sarvasunyatasu sarvabodhipaksyesu dharmesv apramanadhyanarupyasamapattisv aryasatyesu sunyatanimittapranihitesv abhijñasu samadhisu sarvadharanimukhesu dasasu tathagatabalesu vaisaradyesu pratisamvitsv astadasasv avenikesu buddhadharmesv avabodhyate 'nusasyate.

atha khalv ayusman subhutih sakram devanam indram etad avocat: sadhu sadhu kausika yas tvam bodhisattvayanikanam kulaputranam kuladuhitrnam cotsaham dadasi, evam eva tvaya karaniyam ya aryasravakah sattvan anugrahitukamas te bodhisattvanam mahasattvanam anugraham kurvanti, anuttarayam samyaksambodhau anugrhnanti dharmamisanugrahabhyam canupalayanti. tat kasya hetor? atah prabhavo hi bhagavatah sravakasamghah, atah pratyekabuddhayanam ato mahayanam. yadi hi bodhisattvena mahasattvenanuttarayam samyaksambodhau cittam notpaditam abhavisyat, tada bodhisattvo mahasattvo nasiksisyat satsu paramitasu na saptatrimsadbodhipaksyesu dharmesu naryasatyesu

nastasu vimoksesu na navanupurvaviharasamapattisu
napramanadhyanarupyasamapattisu na satsu paramitasu na
sunyatanimittapranihitesu nadhyatmasunyatayam na
bahirdhasunyatayam nadhyatmabahirdhasunyatayam yavan
nabhavasvabhavasunyatayam na sarvasamadhisu na
sarvadharanimukhesu na tathagatabalesu na vaisaradyesu na
pratisamvitsu nastadasasv avenikesu buddhadharmesv
asiksisyatasiksamane na tesu dharmesu nanuttaram
samyaksambodhim abhisambudhyeta anabhisambudhyamane tasmin nanuttara
samyaksambodhih prajñayeta na pratyekabuddhabodhir na sravakabodhih.
yasmat tarhi kausika bodhisattvo mahasattvah satsu paramitasu
sarvasunyatasu sarvasamadhhisu sarvadharanimukhesu
sunyatanimittapranihitesu saptatrimsadbodhipaksyesu dharmesv
apramanadhyanarupyasamapattisv aryasatyesu castasu
vimoksesu navanupurvaviharasamapattisu satsv abhijñasu dasasu
tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv
astadasasv avenikesu buddhadharmesu yavat sarvadharmesu
siksate, tasmad bodhisattvo mahasattvo 'nuttaram samyaksambodhim
abhisambudhya sarvalokadhator nirayan ucchinatti, tiryagyonim
pitrvisayam ucchinatti. ksatriyamahasalakulapradurbhavo bhavati.
brahmanamahasalakulapradurbhavo bhavati.
grhapatimahasalakulapradurbhavo bhavati. caturmaharajakayikanam
pradurbhavo bhavati. trayastrimsanam yamanam tusitanam
nirmanaratinam paranirmitavasavartinam brahmaparsadyanam
brahmapurohitanam (psp_2-3:122) mahabrahmanam parittabhanam
apramanabhanam abhasvaranam parittasubhanam
apramanasubhanam subhakrtsnanam anabhrakanam
punyaprasavanam brhatphalanam suddhavasanam avrhanam
atapanam sudrsanam sudarsananam akanisthanam
akasanatyayatanopaganam devanam vijñananantyayatanopaganam
devanam akiñcanyayatanopaganam devanam
naivasamjñanasamjñayatanopaganam devanam loke pradurbhavo
bhavati. danaparamitaya loke pradurbhavo bhavati. silaparamitaya
loke pradurbhavo bhavati. ksantiparamitaya loke pradurbhavo bhavati.
viryaparamitaya loke pradurbhavo bhavati. dhyanaparamitaya loke
pradurbhavo bhavati. prajñaparamitaya loke pradurbhavo bhavati.
adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya
yavad abhavasvabhavasunyataya loke pradurbhavo bhavati.
saptatrimsadbodhipaksyanam dharmanam caturnam
aryasatyanam loke pradurbhavo bhavati.
apramanadhyanarupyasamapattinam astanam vimoksanam
navanupurvaviharasamapattinam sunyatanimittapranihitanam
sannam abhijñanam loke pradurbhavo bhavati. sarvasamadhinam
sarvadharanimukhanam bodhisattvabhuminam loke pradurbhavo
bhavati. dasanam tathagatabalanam caturnam vaisaradyanam
catasrnam pratisamvidam astadasanam avenikanam
buddhadharmanam loke pradurbhavo bhavati. sarvajñataya loke

pradurbhavo bhavati. sravakayanasya pratyekabuddhayanasya mahayanasya ca loke pradurbhavo bhavati. iti stuty adi padarthopasamharah krtah

atha khalu maitreyo bodhisattvo mahasattvah subhutim sthaviram etad avocat: yad bhadanta subhute bodhisattvasya mahasattvasyanumodanasahagatam punyakriyavastu sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamitam tac canupalambhayogena. yac ca sarvasattvanam anumodanasahagatam punyakriyavastu, yac ca sravakayanasamprasthitanam, yac ca pratyekabuddhayanasamprasthitanam danamayam punyakriyavastu silamayam punyakriyavastu bhavanamayam punyakriyavastu tato bodhisattvasya mahasattvasyanumodanasahagatam punyakriyavastu sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamitam agram akhyayate srestham akhyayate jyestham akhyayate varam akhyayate pravaram akhyayate pranitam akhyayate (psp_2-3:123) uttamam akhyayate 'nuttamam akhyayate. asamam akhyayate asamasamam akhyayate. iti visesaparinamah

tat kasya hetos? tatha hi yat sarvasravakapratyekabuddhayanikanam danamayam silamayam bhavanamayam punyakriyavastu sarvam tad atmadamanaya atmasamanaya atmaparinirvanaya yavat saptatrimsadbodhipaksya dharmah sunyatanimittapranihitam catvary aryasatyany apramanadhyanarupyasamapattayah, astavimoksa navanupurvaviharasamapattayas catasrah pratisamvidah sad abhijña atmadamanaya atmasamanaya atmaparinirvanaya bhavanti. bodhisattvasya mahasattvasya punar anumodanasahagatam punyakriyavastu sarvasattvanam damanaya samanaya parinirvanaya anuttarayai samyaksambodhaye parinamitam bhavati. iti parinamanakaritram

atha khalv ayusman subhutir maitreyam bodhisattvam mahasattvam etad avocat: yat punar ayam maitreya bodhisattva ye te buddha bhagavantah purvasyam disy asamkhyeyaprameyaparimanesu lokadhatusu, evam daksinapascimottarasu digvidiksurdhvam adhah, ekaikasyam disi yavad asamkhyeyaprameyaparimana buddha bhagavantah parinirvrtas tesam yavat prathamacittotpadam upadaya yavac canuttaram samyaksambodhim abhisambuddhanam yavad nirupadhisese nirvanadhatau parinirvrtanam yavat saddharmo nantarhitah, etasminn antare yat kusalamulam satparamitiapratisamyuktam, yac ca tesam sravakayanikanam, yac ca pratyekabuddhayanikanam danamayam silamayam bhavanamyam punyakriyavastu, yani ca saiksany anasravani kusalamulani, yani casaiksany anasravani kusalamulani, yas ca tesam tathagatanam silaskandhah samadhiskandhah prajñaskandho vimuktiskandho vimuktijñanadarsanaskandhah, ya ca hitaisita, ya ca mahamaitri, ya ca mahakaruna, aprameyasamkhyeyas ca buddhadharma, yas ca tair

buddhair bhagavadbhir dharmo desito, ye ca tatra dharmadesanayah srotaapattiphalam praptah sakrdagamiphalam prapta anagamiphalam prapta arhattvam praptah pratyekabodhim prapta bodhisattvaniyamam avakrantas tesam yani kusalamulani, yais ca tatra tathagatesv arhatsu va parinirvrtesu va kusalamulany avaropitani tat sarvam abhisamksipyagraya anumodanaya jyesthaya sresthaya varaya pravaraya uttamaya anuttamaya asamaya asamasamaya (psp_2-3:124) anumodanaya anumodate, anumodyanumodanasahagatam kusalamulam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayaty anuttarayah samyaksambodher aharakam bhavatv iti.

yat punar ayam mahayanika evam tatha cittam parinamayati yair arambanair yair vastubhis tac cittam utpaditam, api nu tani vastuni tany arambanani tatha samvidyante tathopalabhyante yatha tair mahayanikaih kulaputrair nimittikrtani?

maitreya aha: na tani bhadanta subhute vastuni, na tany arambanani tathopalabhyante yatha tair mahayanikaih kulaputrair nimittikrtyanuttarayam samyaksambodhau parinamitam.

subhutir aha: yadi tavad asamvidyamanair vastubhir asamvidyamanair arambanais te buddha bhagavanto nimittikrtas tada ye te dasasu diksu sarvadiglokadhatuprasaresu tisthanti dhriyante yapayanti tesam yani kusalamulani prathamacittotpadam upadaya yavad anuttaram samyaksambodhim abhisambuddhanam yavad anupadhisese nirvanadhatau parinirvrtanam yavat saddharmasthitih, yani ca tesam sravakayanikanam pudgalanam, yani ca pratyekabuddhayanikanam pudgalanam kusalamulani, yani ca saiksany anasravani kusalamulani, yani casaiksany anasravani kusalamulani tani sarvany abhisamksipyanuttarayai samyaksambodhaye parinamitani animittayogena ma casya samjñaviparyaso 'bhut. anitye nityam iti samjñaviparyasas cittaviparyaso drstiviparyaso 'bhut. duhkhe sukham iti, anatmiye atmiyam iti, asante santam iti samjñaviparyasas cittaviparyaso drstiviparyasah.

atha punah kim yathaiva vastu yathaivarambanam tatha bodhis tatha cittam tatha danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita tatha saptatrimsadbodhipaksya dharmas tatha apramanadhyanarupyasamapattayah, tatha aryasatyani tatha adhyatmasunyata yavad abhavasvabhavasunyata tatha sunyatanimittapranihitani tatha astavimoksas tatha navanupurvaviharasamapattayas tatha sadabhijñas tatha sarvasamadhayas tatha sarvadharanimukhani tatha dasatathagatabalani tatha vaisaradyani tatha pratisamvidas tatha astadasavenika buddhadharmas tatha sarvajñata. (psp_2-3:125)

yadi tavad yathaiva vastu yatharambanam tatha bodhis tatha cittam tatha rupam vedanasamjñasamskara vijñanam tatha caksuh srotraghranajihvakayamanah tatha adhyatmasunyata yavad abhavasvabhavasunyata tatha smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargah tatha apramanadhyanarupyasamapattayas tatha aryasatyani tatha astavimoksas tatha navanupurvaviharasamapattayahi tatha trini vimoksamukhani tatha sadabhijñas tatha sarvasamadhayas tatha sarvadharanimukhani tatha dasa tathagatabalani tatha vaisaradyani tatha pratisamvidah tatha astadasavenika buddhadharmah.

tatra katamad vastu? katamad arambanam? katama bodhih? katamac cittam? katamani kusalamulani? katamat tad anumodanasahagatam punyakriyavastu yad anuttarayam samyaksambodhau parinamayati?

maitreya aha: saced bhadanta subhute bodhisattvah satsu paramitasu carita abhavisyan, bahubuddhaparyupasita abhavisyann, avaropitakusalamula abhavisyan, kalyanamitraparigrhita abhavisyan, svalaksanasunyesu dharmesu siksita abhavisyan, na te tani vastuni na tany arambanani na tan buddhan bhagavato na tani kusalamulani na tany anumodanasahagatani punyakriyavastuni nimittikrtyanuttarayam samyaksambodhau parinamayisyanti.

api tu khalu punas tatha parinamayisyanti yatha na dvayayogena nadvayayogena na nimittayogena nanimittayogena nopalambhayogena nanupalambhayogena na samklesayogena na vyavadanayogena notpadayogena na nirodhayogena.

sacet punar ete bodhisattvah na satsu paramitasu siksita abhavisyan, na buddhaparyupasita navaropitakusalamula na kalyanamitraparigrhita na svalaksanasunyesu dharmesu siksita abhavisyan, tani vastuni tany arambanani tani kusalamulani tan anumodanasahagatams cittotpadan nimittikrtyanuttarayai samyaksambodhaye parinamayisyanti.

na khalu punar iyam bhadanta subhute prajñaparamita evam upadista navayanasamprasthitasya bodhisattvasya mahasattvasya purato bhasitavya. evam dhyanaparamita viryaparamita ksantiparamita silaparamita danaparamita adhyatmasunyata yavad abhavasvabhavasunyataivam upadista navayanasamprasthitasya bodhisattvasya mahasattvasya purato bhasitavya. tat kasya hetor? yad (psp_2-3:126) api tasya syac chraddhamatrakam prasadamatrakam premamatrakam gauravamatrakam tad apy antardhiyetavinivartaniyasya bodhisattvasya mahasattvasya purato bhasitavyopadestavya yavad abhavasvabhavasunyata bhasitavyopadestavya. sa evam srutva nottrasyati na samtrasyati na samtrasam apadyate. sacet kalyanamitraparigrhito bhavisyati purvajinakrtadhikaro 'varopitakusalamulo bahubuddhaparyupasita, evam ca punar bhadanta subhute bodhisattvena mahasattvenanumodanasahagatam punyakriyavastu anuttarayam samyaksambodhau parinamayitavyam. yena

cittenanumodya parinamayati tac cittam ksinam niruddham vigatam viparinatam, tani ca vastuni tany arambanani tani ca kusalamulani ksinani niruddhani vigatani viparinatani, katamad anumodanasahagatam cittam? katamani vastuni? katamany arambanani? katamani kusalamulany anuttarayai samyaksambodhaye parinamayati? kim cittena cittam parinamayati? yada dvayos cittayoh samavadhanam nasti, na ca yas cittasvabhavah. sa sakyah parinamayitum.

sacet punar bodhisattvo mahasattvah prajñaparamitayam carann evam janite abhavah prajñaparamiteti, evam dhyanaparamitaviryaparamitaksantiparamitasilaparamita danaparamitety abhavo, rupam vedanasamjñasamskara vijñanam ity abhavah. saptatrimsadbodhipaksya dharma abhavo, 'pramanadhyanarupyasamapattaya aryasatyany astavimoksa navanupurvaviharasamapattayo 'bhavah, sunyatanimittapranihitany abhavah, sadabhijña abhavah, sarvasunyatah sarvasamadhayah sarvadharanimukhany abhavo, dasatathagatabalavaisaradyapratisamvido 'stadasavenika buddhadharma ity abhavo, bodhisattvena mahasattvenanumodanasahagatam punyakriyavastv anuttarayam samyaksambodhau parinamayitavyam, yady evam parinamayati parinamitam bhavaty anuttarayam samyaksambodhau.

atha khalu maitreyo bodhisattvo mahasattvah subhutim sthaviram etad avocat: katham bhadanta subhute navayanasamprasthitena kulaputrena va kuladuhitra va tani kusalamulany. anuttarayai samyaksambodhaye parinamitani bhavanti. katham canumodanasahagatam punyakriyavastu parigrhya parinamitam bhavati?

subhutir aha: sacet maitreya navayanasamprasthito bodhisattvo mahasattvah prajñaparamitayam carisyati, tam ca prajñaparamitam anupalambhayogena grahisyati na nimittayogena. evam dhyanaparamitam viryaparamitam ksantiparamitam (psp_2-3:127) silaparamitam danaparamitam anupalambhayogena grahisyati na nimittayogena. adhyatmasunyatayam adhimuktibahulo bhavisyati. bahirdhasunyatayam adhyatmabahirdhasunyatayam yavad abhavasvabhavasunyatayam adhimuktibahulo bhavisyati. apramanadhyanarupyasamapattisv aryasatyesv adhimuktibahulo bhavisyati. astavimoksesu navanupurvaviharasamapattisv adhimuktibahulo bhavisyati. sunyatanimittapranihitesv adhimuktibahulo bhavisyati. abhijñasu sarvasamadhisu sarvadharanimukhesv adhimuktibahulo bhavisyati. dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasavenikesu buddhadharmesv adhimuktibahulo bhavisyati. kalyanamitraparigrhitas ca bhavisyati. tani casya kalyanamitranimam eva prajñaparamitam dhyanaparamitam viryaparamitam ksantiparamitam silaparamitam danaparamitam sartham savyañjanam upadeksyanti. tatha copadeksyanti yatha prajñaparamitaya avirahito

bhavisyaty evam sarvabhih paramitabhir avirahito bhavisyati. yavat sarvasunyatabhih saptatrimsadbodhipaksyair dharmair aryasatyair apramanadhyanarupyasamapattibhih sunyatanimittapranihitair astabhir vimoksair navabhir anupurvaviharasamapattibhih sarvasamadhih sarvadharanimukhair dasabhih tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astabasabhir avenikair buddhadharmair avirahito bhavisyati. yavad bodhisattvanyamam avakranto bhavisyati. marakarmani copadeksyanti. tasya tani marakarmani srutva na hanir na vrddhir bhavisyati. tat kasya hetos? tatha hi tesam marakarmanam svabhavo nopadrsyate. buddhair bhagavadbhir avirahitah syad yavan bodhisattvanyamam avakranteti. tatra ca kusalamulany avaropayisyati. tais ca kusalamulair bodhisattvakulam grahisyati. tena ca bodhisattvakulena na jatu virahito bhavisyati yavad anuttaram samyaksambodhim abhisambuddho bhavisyati.

punar aparam navayanasamprasthitena bodhisattvena mahasattvena tesam buddhanam bhagavatam chinnavartmanam chinnavartmaninam chinnaprapañcabhavanetrikanam paryattabaspanam marditakantakanam apahrtabharanam anupraptasvakarthanam pariksinabhavasamyojananam samyagajñasuvimukticittanam sarvacetavasiparamaparamitapraptanam, ye te dasasu diksv aprameyesv asamkhyeyesu tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti dharmañ ca desayanti tesam buddhanam bhagavatam sasravakasamghanam ye punyabhisamskara yair va tatra kusalamulany avaropitani ksatriyamahasalakulesu (psp_2-3:128) va brahmanamahasalakulesu va grhapatimahasalakulesu va caturmaharajakayikesu va devesu, trayastrimsesu va yamesu va tusitesu va nirmanaratisu va paranirmitavasavartisu va devesu, brahmaparsadyesu va brahmapurohitesu va mahabrahmasu va parittabhesu va apramanabhesu va abhasvaresu va parittasubhesu va apramanasubhesu va subhakrtsnesu va anabhrakesu va punyaprasavesu va brhatphalesu va suddhavasesu va avrhesu va atapesu va sudrsesu va sudarsanesu va akanisthesu va devesu kusalamulany avaropitani sarvany abhisamksipya pindayitva tulayitva agrayanumodanaya sresthaya jyesthaya varaya pravaraya uttamaya anuttamaya anumodanaya anumodetanumodya canumodanasahagatam kusalamulam anuttarayai samyaksambodhaye parinamayitavyam. ity anupalambhaparinamah

maitreya aha: saced bhadanta subhute navayanasamprasthito bodhisattvo mahasattvas tesam buddhanam bhagavatam sasravakasamghanam sarvakusalamulani samanvahrtyagraya anumodanaya anumodate anumodya ca yavad anuttamaya anumodanaya anumodyanuttarayai samyaksambodhaye parinamayati. katham na bodhisattvasya mahasattvasya samjñaviparyaso bhavati, na citta viparyaso bhavati, na drstiviparyaso bhavati?

subhutir aha: sacet maitreya bodhisattvo mahasattvas tan buddhan

bhagavatah sasravakasamghan samanvaharati, tatra na buddhasamjñi na sravakasamjñi bhavati, na kusalamulasamjñi bhavati. yenapi cittena parinamayati tatrapi cittena cittasamjñi bhavaty, evam parinamayato bodhisattvasya mahasattvasya na samjñaviparyaso bhavati, na cittaviparyaso bhavati, na drstiviparyaso bhavati.

saced bodhisattvo mahasattvas tan buddhan bhagavatas tani ca kusalamulan samanvahrtya nimittikaroti nimittikrtyanuttarayai samyaksambodhaye parinamayaty evam parinamayatah samjñaviparyasas cittaviparyaso drstiviparyaso bhavati.

sacet punar bodhisattvo mahasattvas tan buddhan bhagavatas tani ca kusalamulani yena ca cittena samanvaharati tani tathaiva ksinani ksinanity evam prajanati. yac ca ksinan na tac chakyam parinamayitum. yenapi cittena parinamayati (psp_2-3:129) tasyapi cittasya saiva dharmata. yatrapi parinamayati tasyapi saiva dharmata.

saced evam parinamayati samena parinamayati na visamena, na ca mithya parinamayati, evam parinamayitavyam bodhisattvena mahasattvena.

saced bodhisattvo mahasattvo 'titanagatapratyutpannanam buddhanam bhagavatam yavat prathamacittotpadam upadaya parinirvanam yavad ca saddharmantardhanam tac chravakanam pratyekabuddhanam ca yavad yais ca tatra prthagjanaih kusalamulany avaropitani, ya ca dharmadesana sruta srutva ca yais ca tatra devanagayaksagandharvasuragarudakimnaramahoragaih kusalamulany avaropitani, kusatriyamahasalakulair va brahmanamahasalakulair va grhapatimahasalakulair va caturmaharajakayikair va devair yavac chuddhavasakayikair va devaih saddharmah srutah kusalamulany avaropitani, cittam cotpaditam anuttarayam samyaksambodhau tat sarvam abhisamksipya pindayitva tulayitvagrayanumodanayanumodate jyesthaya sresthaya varaya pravaraya pranitaya uttamaya anuttamaya asamaya asamasamaya anumodanaya anumodate anumodya tat sarvam anuttarayam samyaksambodhau parinamayati.

sacet punar evam samjanite ksinas te dharma niruddha vigata viparinata so 'pi dharmasvabhavena sunyo yatrapi parinamayati. saced evam parinamayati parinamitam bhavaty anuttarayam samyaksambodhau.

sacet punar evam samjanite na ca dharmadharman parinamayanti. tat kasya hetos? tatha hi svabhavasunyah sarvadharmah.

saced evam parinamayati parinamitam bhavaty anuttarayam samyaksambodhau. evam hi bodhisattvasya mahasattvasya prajñaparamitayam caratah, evam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam carato na samjñaviparyaso na cittaviparyaso na drstiviparyaso bhavati. tat kasya hetos? tatha hi bodhisattvo

mahasattvas tam parinamanam nabhinivisate, tani kusalamulani tadbodhicittam ca na samanupasyati yatrabhiniveseta, idam bodhisattvasya mahasattvasyanuttaram parinamanam. ity aviparyastalaksanaparinamah

sacet punar bodhisattvo mahasattvas tam punyakriyavastv abhisamskaram viviktam samjanite skandhadhatvayatanaih, prajñaparamitaya viviktam samjanite. evam dhyanaparamitaya viryaparamitaya ksantiparamitaya silaparamitaya (psp_2-3:130) danaparamitaya viviktam samjanite. adhyatmasunyataya viviktam samjanite yavad abhavasvabhavasunyataya viviktam samjanite. saptatrimsadbodhipaksair dharmair viviktam samjanite. dasabhir balais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair viviktam samjanite. evam bodhisattvena mahasattvena punyakriyavastv abhisamskarah parinamito bhavaty anuttarayam samyaksambodhau.

sacet punar bodhisattvo mahasattvo 'numodanasahagatam punyakriyavastu svabhavena viviktam samjanite, viviktas te buddha bhagavanto buddhasvabhavena, kusalamulany api kusalamulasvabhavena viviktani, abhisamskara abhisamskarasvabhavena viviktah, bodhicittam bodhicittasvabhavena viviktam, parinamanacittam parinamanacittasvabhavena viviktam, bodhir api bodhisvabhavena vivikta, prajñaparamita prajñaparamitasvabhavena vivikta, dhyanaparamita dhyanaparamitasvabhavena vivikta, viryaparamita viryaparamitasvabhavena vivikta, ksantiparamita ksantiparamitasvabhavena vivikta, silaparamita silaparamitasvabhavena vivikta, danaparamita danaparamitasvabhavena vivikta, adhyatmasunyata adhyatmasunyatasvabhavena vivikta, bahirdhasunyata bhirdhasunyatasvabhavena vivikta, adhyatmabahirdhasunyata adhyatmabahirdhasunyatasvabhavena vivikta yavad abhavasvabhavasunyata abhavasvabhavasunyatasvabhavena vivikta, evam saptatrimsadbodhipaksya dharmah catvary aryasatyany apramanadhyanarupyasamapattavo 'stavimoksa navanupurvaviharasamapattayah sunyatanimittapranihitani sadabhijñah sarvasamadhayah sarvadharanimukhani dasabalavaisaradyapratisamvido, 'stadasavenika buddhadharma buddhadharmasvabhavena viviktah. evam hi bodhisattvena mahasattvena viviktayam prajñaparamitayam caritavyam iyam bodhisattvasya mahasattvasya prajñaparamita. iti viviktaparinamah.

punar aparam bodhisattvena mahasattvena tesam buddhanam bhagavatam yat kusalamulam tat sarvam anusmarata evam parinamayitavyam yadrsa eva sa parinamas tadrsam eva tac cittam yena parinamayati tajjatikam tatsvabhavam.

saced evam samjanite parinamitam bhavaty anuttarayam samyaksambodhau, evam parinamayato na samjñaviparyaso bhavati na

cittaviparyaso bhavati na drstiviparyaso bhavati.

sacet punar bodhisattvo mahasattvah prañaparamitayam caran nimittayogena (psp_2-3:131) tesam buddhanam bhagavatam tani kusalamulani samjanite, na parinamayaty anuttarayam samyaksambodhau, ye catita buddha bhagavantah parinirvrta animitta avisayah.

saced evam api samanvaharati nimittikaroti, na parinamayati tani kusalamulany anuttarayam samyaksambodhau, evam casya samjñaviparyaso bhavati cittaviparyaso bhavati drstiviparyaso bhavati.

sacet tan buddhan bhagavatas tani kusalamulani tams cabhisamskarams tams cittotpadan samjanite na nimittikaroti, parinamitani tani kusalamulany anuttarayai samyaksambodhaye bhavati. evam ca bodhisattvasya mahasattvasya na samjñaviparyaso bhavati na cittaviparyaso bhavati na drstiviparyaso bhavati. iti buddhakusalamulajatiyasvabhavanusmrtiparinamah

maitreya aha: katham bhadanta subhute bodhisattvo mahasattvo na nimittikaroti parinamayati ca?

subhutir aha: atra hi tani bodhisattvena mahasattvena prajñaparamitayam upayakausalani siksitavyam. ata eva ca bodhisattvasya mahasattvasya prajñaparamitayam upayakausalam veditavyam, na ca prajñaparamitam anagamya sakyam punyakriyavastu parinamayitum.

maitreya aha: ma haivasya syad bhadanta subhute vacaniyam. na te buddha bhagavantah prajñaparamitayam samvidyante. napi tani kusalamulani, napi te 'bhisamskara, napi te cittotpada yavan nanuttarayai samyaksambodhaye parinamayati.

subhutir aha: tatra bodhisattvena mahasattvena prajñaparamitayam carata evam vyupapariksitavyam, niruddhas te atmabhava tani ca kusalamulani te cabhisamskaras te ca cittotpadah. atha ca punar nimittikrtya vikalpyante te buddha bhagavantas tani ca kusalamulani te cabhisamskaras te ca cittotpada nimittikrtya vikalpyante. na ca tathagata arhantah samyaksambuddha evam nimittayogena parinamayato 'numodanam abhyanujananti. tat kasya hetoh? esa evasya mahan upalambho yat parinirvrtan buddhan bhagavato nimittikaroti vikalpayati copalabhate tasmad bodhisattvena mahasattvena kusalamulani parinamayitukamena na copalabhya nimittikrtya parinamayitavyani. na copalambhasamjñino na nimittasamjñinas, tathagata arhantah samyaksambuddhah parinamatam maharddhikam iti vadanti. tat hasya hetoh? savisah sasalya esa parinamah. ity upayakausalaparinamah (psp_2-3:132)

tadyathapi nama pranitabhojanam visasamsrstam varnena gandhena copetam tad eva balajatiyah purusah paribhoktavyam manyeta, tasya tat paribhuñjanasya varnato 'pi gandhato 'pi roceta,

pariname ca duskhavipakam syat. evam eva ihaikatya durgrhitena durupalaksitena duhsvadhyatena cartham ajananto 'budhyamana evam upadeksyanti, ehi tvam kulaputra atitanagatapratyutpannanam buddhanam bhagavatam prathamacittotpadam upadaya yavad anuttaram samyaksambodhim abhisambuddhanam yavac ca nirupadhisese nirvanadhatau parinirvrtanam yavac ca saddharmanam antarhitah, yany etasmin antare prajñaparamitayam caradbhih kusalamulany abhisamskrtani, evam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam caradbhih kusalamulany abhisamskrtani. yani ca caturdhyanapratisamyuktani caturapramanapratisamyuktani caturarupyasamapattipratisamyuktani saptatrimsad bodhipaksyadharma pratisamyuktani catur aryasatya pratisamyuktani sunyatanimittapranihitapratisamyuktany astavimoksa navanupurvaviharasamapattipratisamyuktany abhijñapratisamyuktani sarvasunyatadharanimukhapratisamyuktani dasatathagatabalapratisamyuktani caturvaisaradyapratisamyuktani, catuhpratisamvitpratisamyuktani kusalamulany abhisamskrtani, astadasavenikabuddhadharmapratisamyuktani kusalamulany abhisamskrtani, yais ca kusalamulabhisamskarair buddhaksetrani parisodhitani sattvas ca paripacitah, yas ca tesam buddhanam bhagavatam silaskandhah samadhiskandhah prajñaskandho vimuktiskandho vimuktijñanadarsanaskandhah sarvakarajñatajñanam asampramusitadharmatajñanam sadopeksaviharita tesam ca sravakanam, yais ca tatra kusalamulany abhisamskrtani, ye ca pratyekabuddhatve vyakrta, yais ca tatra devanagayaksagandharvasuragarudakimnaramahoragaih kusalamulany abhisamskrtani tani sarvany abhisamksipya pindayitva tulayitva anuttarayai samyaksambodhaye parinamayati. evam hi parinamo nimittayogenopalambhayogena ca parinamito visatvaya kalpayate. tadyathapi nama tat savisam bhojanam nasty upalambhasamjñinah parinamah. tat kasya hetoh? saviso hy upalambhah sanimittah sahetukah sapratyayo ya evam parinamayati tena tathagato 'bhyakhyato bhavati. na ca sa tathagatasyoktavadi bhavati na ca dharmavadi. tatra bodhisattvayanikaih kulaputraih kuladuhitrbhis ca naivam siksitavyam. ity animittaparinamah (psp_2-3:133)

maitreya aha: katham punar atitanagatapratyutpannanam buddhanam bhagavatam kusalamulany anumodya parinamayitavyani? prathamacittotpadam upadaya yavad anuttaram samyaksambodhim abhisambuddhanam yavad anupadhisese nirvanadhatau parinirvrtanam yavac ca saddharmasthitih sasravakasamghanam etasminn antare yani prajñaparamitayam carata kusalamulany abhisamskrtani yavat sarvajñata prapta yavad yais ca devanagayaksagandharvasuragarudakimnaramahoragamanusyamanusyaih kusalamulany avaropitani? katham canumodya parinamayitavyani? katham ca parinamayatas tani kusalamulani parinamitani bhavanty

anuttarayai samyaksambodhaye?

subhutir aha: iha mahayanikena kulaputrena va kuladuhitra va prajñaparamitayam carata tathagatam anabhyakhyatukamena, evam parinamayitavyam yatha te tathagata arhantah samyaksambuddha jananti niruttarayai samyaksambodhaye.

subhutir aha: iha mahayanikena kulaputrena va kuladuhitra va prajñaparamitayam carata tathagatam anabhyakhyatukamena, evam parinamayitavyam yatha te tathagata arhantah samyaksambuddha jananti niruttarena buddhajñanena, tani ca kusalamulani yajjatikani yatsvabhavani yallaksanani yaya dharmataya samvidyante. tathaham apy anumode yatha te buddha bhagavanto jananti tathaham api parinamayamy anuttarayai samyaksambodhaye. evam mahayanikena kulaputrena va kuladuhitra va tani kusalamulani parinamayitavyany anuttarayai samyaksambodhaye.

evam ca parinamayitukamena parinamayitavyam yatha te tathagata arhantah samyaksambuddha jananti niruttarena buddhajñanena, tani ca kusalamulani yajjatikani yatsvabhavani yallaksanani yaya dharmataya samvidyante. tathaham apy anumode yatha te buddha bhagavanto jananti tathaham api parinamayamy anuttarayai samyaksambodhaye. evam mahayanikena kulaputrena va kuladuhitra va tani kusalamulani parinamayitavyany anuttarayai samyaksambodhaye. evam ca parinamayams tathagatan nabhyacaste uktavadi ca bhavati. tathagatasya dharmavadi, caivam bodhisattvasya mahasattvasya parinamo nirviso bhavati. iti buddhanujñataparinamah

punar aparam mahayanasamprasthitena kulaputrena va kuladuhitra va prajñaparamitayam (psp_2-3:134) carataivam tani kusalamulani parinamayitavyani, yatha rupam aparyapannam kamadhatum rupadhatum arupyadhatum, evam vedanasamjñasamskara vijñanam aparyapannam kamadhatum rupadhatum arupyadhatum, evam dhatava ayatanani pratityasamutpadah prajñaparamitapy aparyapanna kamadhatum rupadhatum arupyadhatum, evam dhyanaparamita viryaparamita ksantiparamita silaparamita danaparamitapy aparyapanna kamadhatum rupadhatum arupyadhatum, ya caparyapanna na satita nanagata na pratyutpanna, evam adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata aparyapanna kamaruparupyadhatum, apramanadhyanarupyasamapattaya aryasatyany aparyapannani kamaruparupyadhatum, astavimoksa navanupurvaviharasamapattayo 'paryapannah kamaruparupyadhatum, sunyatanimittapranihitani sadabhijaa aparyapannah kamaruparupyadhatum, sarvasamadhayah sarvadharanimukhany aparyapannani kamaruparupyadhatum, dasabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma aparyapannah kamaruparupyadhatum, evam tathata avitathata anayatathata dharmata dharmadhatur dharmaniyamata dharmasthitita bhutakotir acintyadhatur

aparyapannah kamaruparupyadhatum,
silasamadhiprajñavimuktivimuktijñanadarsanani sarvakarajñata
asampramusitadharmata sada copeksaviharita aparyapanna
kamaruparupyadhatum, yac caparyapannam tan natitam nanagatam
na pratyutpannam. tat kasya hetoh? yathaiva tad aparyapannam evam
parinamo 'py aparyapanno, yatrapi dharme parinamayati te 'pi dharma
aparyapanna, yo 'pi parinamayati so 'py aparyapannas, te 'pi buddha
bhagavanto 'paryapannah kamaruparupyadhatum, tany api
kusalamulany aparyapannani kamaruparupyadhatum, te 'pi
sravakapratyekabuddha aparyapannah kamaruparupya dhatum, tesam
api tani kusalamulany aparyapannani kamaruparupyadhatum, yac
caparyapannam tan natitan nanagatan na pratyutpannam.

saced bodhisattvo mahasattvah prajñaparamitayam carann evam
samjanite, yad rupam tat kamadhaturupadhatvarupyadhatum
aparyapamam, evam vedanasamjñasamskara yad vijñanam tat
kamadhaturupadhatvarupyadhatum aparyapannam, evam dhatava
ayatanani pratityasamutpadah pratityasamutpadanganiti
kamadhaturupadhatvarupyadhatvaparyapannani.

saced bodhisattvo mahasattvah prajñaparamitayam carann evam
samjanite, yad (psp_2-3:135) rupam tat
kamadhaturupadhatvarupyadhatum aparyapannam, tan natitan tan
nanagatan na pratyutpannan tan na sakyam nimittayogena copalambhayogena
va parinamayitum. tat kasya hetor? na hi tasya svabhavah samvidyate.
yasya ca svabhavo na samvidyate so 'bhavo. na cabhavo 'bhavena sakyah
parinamayitum. evam vedanasamjñasamskara vijñanam dhatava
ayatanani pratityasamutpadah pratityasamutpadangany, evam
danaparamita silaparamita ksantiparamita viryaparamita
dhyanaparamita prajñaparamita, evam adhyatmasunyata
bahirdhasunyata adhyatmabahirdhasunyata yavad
abhavasvabhavasunyata, evam yavat saptatrimsadbodhipaksya dharma
aryasatyany apramanadhyanarupyasamapattayo 'stavimoksa
navanupurvaviharasamapattayah sunyatanimittapranihitani
sadabhijña dasatathagatabalani catvari vaisaradyani catasrah
pratisamvido 'stadasavenika buddhadharmah sarvajñata
asampramusitadharmata sadopeksaviharita na kamadhatuparyapanna na
rupadhatuparyapanna narupyadhatuparyapanna, ya caparyapanna na
satita nanagata na pratyutpanna na sa sakya nimittayogena na
copalambhayogena va parinamayitum. tat kasya hetor? na hi tasyah
svabhavah samvidyate. yo na samvidyate so 'bhavo. na cabhavo
'bhavena sakyah parinamayitum. evam hi bodhisattvasya mahasattvasya
parinamo nirviso bhavati.

yah punar mahayanasamprasthitah kulaputro va kuladuhita va
nimittayogena copalambhayogena ca tani kusalamulani parinamayati tani
mithya parinamayati na ca mithya parinamam samyakparinamam
buddha bhagavanto varnayanti. yam buddha bhagavantah parinamam na

varnayanti sa tena parinamayati. na danaparamitayam parinamayati na silaparamitayam na ksantiparamitayam na viryaparamitayam na dhyanaparamitayam na prajñaparamitayam parinamayati. na sadparamitah paripurayisyati. na saptatrimsadbodhipaksyan dharman paripurayisyati. nadhyatmasunyatam na bahirdhasunyatam nadhyatmabahirdhasunyatam na yavad abhavasvabhavasunyatam napramanadhyanarupyasamapattir naryasatyani nastavimoksan na navanupurvaviharasamapattir na sunyatanimittapranihitani nabhijña na dasatathagatabalani na vaisaradyani na pratisamvido nastadasavenikan buddhadharman paripurayisyati. na samadhin na dharanimukhani paripurayisyati. na buddhaksetram parisodhayisyati. na sattvan paripacayisyati. (psp_2-3:136) yo na buddhaksetram parisodhayisyati na sattvan paripacayisyati sa nanuttaram samyaksambodhim abhisambhotsyate. tat kasya hetos? tatha hy asya parinamah savisah.

punar aparam bodhisattvena mahasattvena prajñaparamitayam carataivam upapariksitavyam, yatha buddha bhagavanto jananti, anaya ca dharmataya tat kusalamulam parinamayitavyam ity, evam parinamitam bhavatiti, tathaham api taya dharmataya parinamayamy anuttarayai samyaksambodhaye. iti traidhatukaparyapannaparinamah

atha khalu bhagavan ayusmantam subhutim amantrayamasa: sadhu sadhu subhute sadhu khalu punas tvam subhute yas tvam eva bodhisattvanam mahasattvanam parinamanaskandham upadisasi, animittayogenanupalambhayogenanutpadayogenapradurbhavayogenasamklesayogenavyavadanayogenabhavasvabhavayogena svalaksanasunyatayogena dharmadhatuyogena tathatayogenavitathatayogenanyatathatayogena.

sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve dasanam kusalanam karmapathanam labhino bhaveyus, caturnam dhyananam caturnam apramananam catasrnam arupyasamapattinam pañcanam abhijñanam labhino bhaveyuh. tat kim manyase? subhute api nu te sattvas tatonidanam bahupunyam prasaveyuh.

subhutir aha: bahu bhagavan bahu sugata.

bhagavan aha: atah subhute sa kulaputro va kuladuhita va bahutatam punyam prasavet, yah kusalamulani nirupalepaparinamanaya parinamayed, evam hi subhute tasya kulaputrasya va kuladuhitur va kusalamulaparinamo 'gra akhyayate jyestha akhyayate srestha akhyayate vara akhyayate pravara akhyayate pranita akhyayate uttama akhyayate anuttama akhyayate niruttama akhyayate iti mrdumahapunyodayaparinamah

punar aparam suhbute yavantas trisahasramahasahasre lokadhatau sattvas te sarve srotaapanna bhaveyuh, sakrdagamino vanagamino varhanto va bhaveyus, tan sarvan kascid eva kulaputro va kuladuhita va yavajjivam

satkuryad gurukuryad manayet pujayec civarapindapatasayanasanaglanapratyayabhaisajyapariskarais. tat kim manyase? subhute api nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

subhutir aha: bahu bhagavan bahu sugata. (psp_2-3:137)

bhagavan aha: atah subhute sa kulaputro va kuladuhita va bahutaram punyam prasavet, ya evam kusalamulam nirupalepaparinamanaya parinamayet.

punar aparam subhute ye trisahasramahasahasre lokadhatau sattvas te sarve pratyekabuddha bhaveyus, tan sarvan pratyekabuddhan kascid eva kulaputro va kuladuhita va yavajjivam satkuryad gurukuryad manayet pujayec civarapindapatasayanasanaglanapratyayabhaisajyapariskarais. tat kim manyase? subhute api nu sa kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavet.

subhutir aha: bahu bhagavan bahu sugata.

bhagavan aha: atah subhute sa kulaputro va kuladuhita va bahutaram punyam prasavet, ya evam kusalamulam nirupalepaparinamanaya parinamayet. iti madhyamahapunyodayaparinamah

punar aparam subhute ye trisahasramahasahasre lokadhatau sattvas te sarve 'nuttarayam samyaksambodhau sampratistheran, tatra ye purvasyam disi ganganadivalukopamesu lokadhatusu sattvas te sarva ekaikam bodhisattvam ganganadivalukopaman kalpams civarapindapatasayanasanaglanapratyayabhaisajyapariskaraih satkuryur gurukuryur manayeyuh pujayeyuh sarvasukhopadhanair upatistheyur, evam daksinasyam pascimayam uttarasyam vidiksurdhvam adho disi ganganadivalkopamesu lokadhatusu ye sattvas te sarva ekaikam bodhisattvam ganganadivalukopaman kalpams civarapindapatasayanasanaglanapratyayabhaisajyapariskaraih satkuryur gurukuryur manayeyuh pujayeyuh sarvasukhopadhanair upatistheyuh. tat kim manyase? subhute api nu te kulaputra va kuladuhitaro va tatonidanam bahutaram punyam prasaveyuh.

subhutir aha: bahu bhagavan bahu sugata. aprameyam asamkhyeyam aparimanam bhagavann upamapi na sukara kartum tasya punyakriyavastunah. saced bhagavams tat punyakriyavastu rupi bhavet, sarvam tad ganganadivalukopamesu na mayet.

evam ukte bhagavan ayusmantam subhutim etad avocat: sadhu sadhu subhute sadhu khalu punas tvam subhute yas tvam evam bravisi. atah subhute sa kulaputro va kuladuhita va bahutaram punyam prasavet, ya evam kusalamulam nirupalepaparinamanayanuttarayai samyaksambodhaye parinamayed. evam subhute tasya kulaputrasya va kuladuhitur va ayam kusalamulaparinamo 'gra akhyayate srestha akhyayate jyestha

akhyayate vara akhyayate pravara akhyayate (psp_2-3:138) pranita akhyayate uttama akhyayate anuttama akhyate niruttama akhyayate. tasya subhute nirupalepaparinamanapunyaskandhasyasau purvakah punyaskandhah satatamim api kalam nopaiti sahasratamim api satasahasratamim api kotitamim api kotisatatamim api kotisahasratamim api kotisatasahasratamim api kotiniyutasatasahasratamim api samkhyam api kalam api gananam apy upamam apy aupamyam apy upanisam apy upanisadam api na ksamate. tat kasya hetos? tatha hi te kulaputrah kuladuhitaras copalambhasamjñino ye dasakusalakarmapathasamanvagatas caturdhyanacaturapramanacaturarupyasamapattipañcabhijñasamanvagata s. tat kasya hetoh? tatha hi te kulaputrah kuladuhitaras copalambhasamjñinas tan sarvasattvan srotaapannabhutan yavad arhattvabhutan sarvasattvan pratyekabuddhabhutan satkuryur gurukuryur manayeyuh pujayeyus civarapindapatasayanasanaglanapratyayabhaisajyapariskaraih sarvasukhopadhanair upatistheyus, tatha hi sa tan aupalambhikan bodhisattvan satkuryad gurukuryad manayet pujayet. ity adhimatrapunyodayaparinamah

atha khalu catvaro maharajanas caturmaharajakayikanam ca devanam vimsatidevaputrasahasrani prañjalibhutani bhagavantam namasyanti sma. evam cahur: mahaparinamo batayam bhagavan bodhisattvasya mahasattvasya yo 'yam upayakausalenanupalambhayogena nirupalepayogenanimittayogena tani kusalamulany anuttarayai samyaksambodhaye parinamayati. tatha parinamayati yatha na dvayam upaiti nadvayam.

atha khalu sakro devanam indras trayastrimsair devaputraih sardham divyapuspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhir divyaturyatadavacaravadyais ca bhagavantam pujayamasa. evam ca vacam abhasata: mahaparinamo batayam bhagavan bodhisattvasya mahasattvasya yo 'yam upayakausalenanupalambhayogena nirupalepayogenanimittayogena tani kusalamulany anuttarayai samyaksambodhaye parinamayati. tatha ca parinamayati yatha na dvayam upaiti nadvayam.

atha khalu suyamo devaputrah samtusito nirmanaratih paranirmitavasavarti ca devaputro 'nekair devaputrasatasahasraih sardham bhagavantam etad avocat: mahaparinamo batayam bhagavan bodhisattvasya mahasattvasya yo 'yam upayakausalenanupalambhayogena nirupalepayogenanimittayogena tani kusalamulany anuttarayai samyaksambodhaye parinamayati. tatha ca parinamayati yatha na (psp_2-3:139) dvayam upaiti nadvayam.

atha khalu brahmaparsadyanam devanam anekani devaputrakotiniyutasatasahasrani yena bhagavams tenopasamkrantany upasamkramya bhagavatah padau sirasabhivandya sabdam akarsuh, ghosam udirayamasuh: ascaryam bhagavan yathapi nama bodhisattva

mahasattvah prajñaparamitaya parigrhita upayakausalyena ca
tesam paurvakanam bodhisattvanam mahasattvanam
kulaputranam kuladuhitrnam ca aupalambhikanam tani
kusalamulany abhibhavanti. evam brahmapurohita mahabrahmanah
parittabha apramanabha abhasvarah parittasubha
apramanasubhah subhakrtsna anabhrakah punyaprasava
vrhatphalah suddhavasah sudrsah sudarsana avrha atapa
akanisthah, anekair devaputrakotiniyutasatasahasraih sardham
yena bhagavams tenopasamkramann upasamkramya bhagavatah padau
sirasabhivandya sabdam akarsuh, ghosam udirayamasuh: ascaryam
bhagavan yathapi nama bodhisattva mahasattvah prajñaparamitaya
parigrhita, upayakausalena ca tesam paurvakanam
bodhisattvanam mahasattvanam kulaputranam kuladuhitrnam
ca aupalambhikanam tani kusalamulany abhibhavanti.

atha khalu bhagavams caturmaharajakayikan devaputran yavad
akanisthan devaputran amantrayamasa: yadi devaputra ye
trisaharamahasahasre lokadhatau sattvas te sarve 'nuttarayam
samyaksambodhau samprasthita bhaveyus, te sarve
'titanagatapratyutpannanam tathagatanam arhatam
samyaksambuddhanam sasravakasamghanam sapratyekabuddhanam
yani kusalamulani prathamacittotpadam upadaya yavad anuttaram
samyaksambodhim abhisambuddhanam yavac ca nirupadhisese
nirvanadhatau parinirvrtanam yavat saddharmasthitir etasminn antare
tesam buddhanam bhagavatam tesam ca sravakanam
tesam ca pratyekabuddhanam tato 'nyesam ca sarvasattvanam yat
kusalamulam danaparamita nirjatam evam
silaparamitaksantiparamitaviryaparamitadhyanaparamitaprajñapa
ramitanirjatam silaskandhah samadhiskandhah prajñaskandho
vimuktiskandho vimuktijñanadarsanaskandho 'nye caparimana
buddhadharmas tat sarvam abhisamksipyanumodyanuttarayai
samyaksambodhaye parinamayeyur upalambhayogena. yas ca kulaputro va
kuladuhita va anuttarayam samyaksambodhau samprasthito bhavet so
'titanagatapratyutpannanam buddhanam bhagavatam
sasravakasamghanam sapratyekabuddhanam prathamacittotpadam
upadaya (psp_2-3:140) yavad anuttaram samyaksambodhim
abhisambuddhanam yavad anupadhisese nirvanadhatau
parinirvrtanam yavat saddharmasthitir etasminn antare tesam
sarvesam anyesam ca sarvasattvanam yat kusalamulam
danaparamita silaparamita ksantiparamita viryaparamita
dhyanaparamita prajñaparamita yavad aparimana buddhadharmas tat
sarvam abhisamksipya pindayitva tulayitva
anupalambhayogenadvayayogenanimittayogena nirupalepayogena
nirihadharmayogena, agrayanumodanayanumodita anumodyanuttarayai
samyaksambodhaye parinamayed, evam sa kulaputro va kuladuhita va
tesam purvakanam kulaputranam kuladuhitrnam antikad
bahutaram punyam prasavet. idam ca kusalamulam tasya purvakasya

kusalamulasya satatamim api kalam nopaiti yavad upanisadam api na ksamate. idam bodhisattvena mahasattvenanupalambhayogena parinamitam agram akhyayate yavad niruttaram akhyayate. iti parinamakaritram ity uktah parinamamanaskarah

atha khalv ayusman subhutir bhagavantam etad avocat: yo bhagavams tasya kulaputrasya va kuladuhitur va sa ca kusalamulanumodanaparinamanapunyaskandha ekatah pindikrto 'grayanumodanaya numoditah. katham bhagavann agranumodana bhavati yavan niruttaranumodana bhavati?

bhagavan aha: yada sa kulaputro va kuladuhita va atitanagatapratyutpannanam tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sapratyekabuddhanam anyesam ca sarvasattvanam kusalan dharman na grhnati na muñcati na manyate navamanyate nopalabhate. evam casya bhavati naivatra kascid dharma utpadyate na nirudhyate na samklisyate na vyavadayate, na ca tesam dharmanam hanir na vrddhir nagamo na nirgamo na rasir nabhavah, etena paryayena yac caisam atitanagatapratyutpannam dharmanam tathatavitathatananyatathata dharmata dharmasthitita dharmaniyamata tathaham anumode anumodyanuttarayai samyaksambodhaye parinamayamiti parinamayet. evam anumodamanasya bodhisattvasya mahasattvasyagranumodana bhavati yavan niruttaranumodana bhavati. asyah khalu punah subhute anumodanaya anya ya anumodanas tah. sarva satatamim api kalam nopayanti yavad upanisadam api na ksamante. iyam canumodana anyabhyo 'numodanabhyo 'gra akhyayate.

punar aparam subhute navayanasamprasthitena kulaputrena va kuladuhitra (psp_2-3:141) va tesam atitanagatapratyutpannanam tathagatanam arhatam samyaksambuddhanam sasravakasamghanam sapratyekabuddhanam prathamacittotpadam upadaya yavac canuttaram samyaksambodhim abhisambuddhanam yavad anupadhisese nirvanadhatau parinirvrtanam yavat saddharmasthitir etasminn antare yat kusalamulam danaparamitapratisamyuktam evam silam ksantim viryam dhyanam prajñaparamitapratisamyuktam yavad aparimanabuddhadharmapratisamyuktam, tato 'nyesam api sarvasattvanam yani kusalamulani danamayani silamayani bhavanamayani tani sarvany anumoditukamena evam anumoditavyam. yathadhimuktis tatha danam, evam silam ksantim viryam dhyanam yathadhimuktis tatha prajña, yathadhimuktis tatha rupam vedanasamjñasamskarah yathadhimuktis tatha vijñanam, yathadhimuktis tatha dhatava ayatanani yathadhimuktis tatha pratityasamutpadah, yathadhimuktis tathadhyatmasunyata bahirdhasunyatadhyatmabahirdhasunyata yavad abhavasvabhavasunyata, yathadhimuktis tatha saptatrimsadbodhipaksya dharmah, yathadhimuktis tathapramanadhyanarupyasamapattayah, yathadhimuktis tatharyasatyany astavimoksa navanupurvaviharasamapattayah,

yathadhimuktis tatha sunyatanimittapranihitavimoksamukhani sadabhijñah, yathadhimuktis tatha sarvasamadhayah sarvadharanimukhani, yathadhimuktis tatha dasabalavaisaradyapratisamvido 'stadasavenika buddhadharmah, yathadhimuktis tatha vimuktijñanadarsanam, yathadhimuktis tathanumodana, yathadhimuktis tatha te 'titanagatapratyutpanna buddhadharmah, yathadhimuktis tatha buddha bhagavantah, yathadhimuktis tatha tesam buddhanam bhagavatam abhisambodhih, yathadhimuktis tatha tesam buddhanam bhagavatam parinirvanam, yathadhimuktis tatha tesam buddhanam bhagavatam sravakah pratyekabuddhah, yathadhimuktis tatha sravakapratyekabuddhaparirvanam, yathadhimuktis tatha tesam buddhanam bhagavatam dharmata, yathadhimuktis tatha tesam sravakapratyekabuddhanam dharmata, yathadhimuktis tatha sarvadharmanam sarvasattvanam muktanam asantanam aklistanam avisuddhanam dharmanam dharmata, ajatanam asamjatanam anutpannanam aniruddhanam dharmanam dharmata, 'tathanuttarayai samyaksambodhaye parinamayaty asamkrantyavinasitam upadaya. iyam sa subhute bodhisattvanam mahasattvanam agra anumodana yavan niruttara anumodana. anaya ca subhute anumodanaya samanvagato bodhisattvo mahasattvah ksipram anuttaram (psp_2-3:142) samyaksambodhim abhisambudhyate.

punar aparam subhute dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu ye te buddha bhagavantah. sasravakasamghas tisthanti dhriyante yapayanti, tan kascid eva mahayanasamprasthitah. kulaputro va kuladuhita va tathagatan arhatah samyaksambuddhan sasravakasamghan yavajjivam sarvasukhopadhanena satkuryad gurukuryad manayet pujayec civarapindapatasayanasanaglanapratyayabhaisajyapariskaraih parinirvrtanam ca tesam buddham bhagavatam ratrimdivam autsukyam apadyeta satkaranagurukaranamananapujanaih puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih, sile ca tisthed upalambhayogena ksantim bhavayed viryam arabheta dhyanam samapadyeta prajñam ca bhavayed upalambhayogena, yas ca kulaputro va kuladuhita va anuttarayam samyaksambodhau samprasthito danaparamitayam caran silaparamitayam caran ksantiparamitayam caran viryaparamitayam caran dhyanaparamitayam caran prajñaparamitayam carann anupalambhayogena tani kusalamulany anuttarayai samyaksambodhaye parinamayati. asya punyabhisamskarasya kusalamulabhisamskarasya casau paurvakah punyabhisamskarah satatamim api kalam nopaiti yavad upanisadam api na ksamate. ayam sa parinamah, agra akhyayate yavad niruttara akhyayate. evam hi subhute bodhisattvena mahasattvena danaparamitayam carata silaparamitayam carata ksantiparamitayam carata viryaparamitayam carata dhyanaparamitayam carata prajñaparamitayam carata

upayakausalenanupalambhayogena tani kusalamulany anumodyanuttarayai samyaksambodhaye parinamayitavyani. ity anumodanamanaskara ity ukto 'numodanamanaskarah

atha khalv ayusman sariputro bhagavantam etad avocat: avabhasakari bhagavan prajñaparamita, namaskaraniya bhagavan prajñaparamita, namaskaromi bhagavan prajñaparamitayai, anupalipta bhagavan prajñaparamita, sarvatraidhatukena vitimirakari bhagavan prajñaparamita, sarvaklesadrstyandhakaraprahanaya, agrakari bhagavan prajñaparamita, sarvesam bodhipaksyanam dharmanam ksemakari bhagavan prajñaparamita, sarvabhayabhairavopadravaprahanaya, alokakari bhagavan prajñaparamita pañcacaksuhparigrahaya, sattvanam margadarsayitri bhagavan prajñaparamita, kumargaprayatanaih sattvanam antadvayavivarjanataya, sarvakarajñatakarani bhagavan prajñaparamita sarvavasananusamdhiklesaprahanatam upadaya, mata bhagavan prajñaparamita (psp_2-3:143) bodhisattvanam mahasattvanam buddhadharmajananatam upadaya, anutpanna niruddha bhagavan prajñaparamita svalaksanasunyatam upadaya, samsaravimoksa bhagavan prajñaparamitakutasthavinasitam upadaya, anathanam sattvanam nathakari bhagavan prajñaparamita sarvadharmaratnadatritam upadaya, dasabalakari bhagavan prajñaparamita anavamardaniyatam upadaya, triparivartadvadasakaradharmacakrapravartayitri bhagavan prajñaparamita apravartananivartanatam upadaya, sarvadharmanam svabhavasamdarsayitri bhagavan prajñaparamita abhavasvabhavasunyatam upadaya. iti svabhayah.

katham bhagavan prajñaparamitayam sthatavyam?

bhagavan aha: yatha sariputra sastari tatha prajñaparamitayam sthatavyam, yatha sasta namaskartavyas tatha prajñaparamita namaskatavya. tat kasya hetor? esaiva prajñaparamita sasta, na canyah sasta anya prajñaparamita, sastaiva prajñaparamita prajñaparamitaiva sasta. ato hi sariputra prajñaparamitayah sarve tathagata arhantah samyaksambuddhah prabhavyante bodhisattvas ca mahasattvah pratyekabuddhas carhantas canagaminas ca sakrdagaminas ca srotaapannas ca prabhavyante. atas ca dasakusalah karmapathah prabhavyante. catvari dhyanani catvary apramanani catasra arupyasamapattayah prabhavyante. pañcabhijñah, adhyatmasunyata bahirdhasuyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata saptatrimsadbodhipaksya dharmah, aryasatyani sunyatanimittapranihitany astavimoksa navanupurvaviharasamapattayah sarvaparamitah sarvasamadhayah sarvadharanimukhani dasabodhisattvabhumayah prabhavyante. dasatathagatabalani vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah prabhavyante yavat

sarvakarajñata prabhavyate

atha khalu sakrasya devanam indrasyaitad abhut: kuta iyam ayusmatah sariputrasya prccha jata kimnidana va?

atha khalv ayusman sariputrah sakrasya devanam indrasya cetasaiva cetahparivitarkam ajñaya sakram devanam indram etad avocat: yat kausikaivam vitarkayasi, kuta iyam ayusmatah sariputrasya prccha jata kimnidana veti. prajñaparamitaparigrhitah kausika bodhisattva mahasattva upayakausalena ca tesam atitanagatapratyutpannanam buddhanam bhagavatam prathamacittotpadam upadaya yavad anuttaram samyaksambodhim abhisambuddhanam yavat saddharmasthitir etasminn antare yat kimcit kusalam tat sarvakarajñatayai parinamayantity etannidana me prccha jata. iyam prajñaparamita kausika bodhisattvanam (psp_2-3:144) mahasattvanam danaparamitam abhibhavati. evam silam ksantim viryam dhyanaparamitam abhibhavati. tadyathapi nama kausika jatyandhanam satam va sahasram va satasahasram va parinayakam abhavyam margavataraya kuta eva nagarapravesaya? evam eva kausika ima pañcaparamita jatyandhabhuta bhavanti prajñaparamitam vina parinayaka abhavya margavataraya kuta eva sarvakarajñatamahanagaram anupraptaye? yada punah kausika pañcaparamitah prajñaparamitaparigrhita bhavanti tada pañcaparamitah sacaksuska bhavanti paramitanamadheyam ca pratilabhante.

sakra aha: yad bhadanta sariputra evam aha, prajñaparamitaparigrhitah pañcaparamita paramitanamadheyam labhante. na ca bhadanta sariputra danaparamitaparigrhitah pañcaparamitah paramitanamadheyam labhante. evam na silaksantiviryadhyanaparamitaparigrhitah pañcaparamitah paramitanamadheyam labhante.

sariputra aha: evam etat kausikaivam etat. na danaparamitaparigrhitah kausika pañcaparamitah paramitanamadheyam labhante. evam na silaksantiviryadhyanaparamitaparigrhitah kausika pañcaparamitah paramitanamadheyam labhante. tasmat tarhi kausika prajñaparamitaiva pañcanam paramitanam agra akhyayate srestha akhyayate jyestha akhyayate vara akhyayate pravara akhyayate uttama akhyayate anuttama akhyayate asama akhyayate asamasama akhyayate. iti sresthata

atha khalv ayusman sariputro bhagavantam etad avocat: katham bhagavan prajñaparamitabhinirhartavya?

bhagavan aha: rupasya sariputranabhinirharaya prajñaparamitabhinirhartavya vedanayah samjñayah samskaranam vijñanasyanabhinirharaya prajñaparamitabhinirhartvya. evam dhatunam ayatananam

pratityasamutpadanganam danaparamitanabhinirharaya
prajñaparamitabhinirhartavya. evam
silaksantiviryadhyanaparamitanabhinirharaya
prajñapramitabhinirhartavya. adhyatmasuyatanabhinirharaya
prajñaparamitabhinirhartavya yavad
abhavasvabhavasunyatanabhinirharaya prajñaparamitabhinirhartavya.
saptatrimsadbodhipaksya dharmanabhinirharaya
prajñaparamitabhinirhartavya.
dasabalavaisaradyavenikabuddhadharmanabhinirharaya
prajñaparamitabhinirhartavya. sarvadharmanabhinirharaya
prajñapramitabhinirhartavya. evam yavat
sarvakarajñatanabhinirharaya (psp_2-3:145)
prajñaparamitabhinirhartavya.

sariputra aha: katham bhagavan rupasyanabhinirharaya
prajñaparamitabhinirhartavya? katham bhagavan yavat
sarvakarajñatanabhinirharaya prajñaparamitabhinirhartavya?

bhagvan aha: rupasyanabhisamskarato 'nutpadato 'bhavato 'jatito
'vinasato 'nupalabdhitah, yavat sarvakarajñatanabhisamskarato
'nutpadato 'bhavato 'jatito 'vinasato 'nupalabdhitah
prajñaparamitabhinirhartavya. iti sarvadharmanabhisamskarah

sariputra aha: evam abhinirhrta bhagavan prajñaparamita katamam
dharmam arpayati?

bhagavan aha: evam abhinirhrta sariputra prajñaparamita na kamcid
dharmam arpayati, yato na kamcid dharmam arpayati tasmat prajñaparamiteti
samkhyam gacchati.

sariputra aha: katamam dharmam narpayati?

bhagavan aha: na kusalam dharmam arpayati nakusalam dharmam arpayati.
evam na savadyam nanavadyam na sasravam nanasravam na
samskrtam nasamskrtam na samklesam na nihklesam na
laukikam na lokottaram na samklistam na vyavadanam na
samsaram na nirvanam arpayati. tat kasya hetor? na hi
prajñaparamita kasyacid dharmasyopalambhayogena pratyupasthita tena
karanena na kamcid dharmam arpayati.

atha khalu sakro devanam indro bhagavantam etad avocat: kim iyam bhagavan
prajñaparamita sarvakarajñatam api narpayati?

bhagavan aha: yat kausika evam vadasi, kim iyam prajñaparamita
sarvakarajñatam api narpayatiti. evam etat kausikaivam etat,
prajñaparamita kausika na kamcid dharmam arpayati nopalabhate
sarvakarajñatam api narpayati nopalabhate.

devendra aha: katham bhagavan prajñaparamita sarvakarajñatam api
narpayati nopalabhate?

bhagavan aha: na hi kausika prajñapramita yatha nama yatha nimittam

yathabhisamskaras tatharpayati.

devendra aha: kathaih punar bhagavann arpayati?

bhagavan aha: yatha nopaiti nopadadati nadhitisthati na prajahati nabhinivisate (psp_2-3:146) tatharpayati yatha na kamcid dharmam arpayati muñcati na pratigrhnati. evam hi kausika prajñaparamita sarvadharman narpayati na muñcati na pratigrhnati.

sakra aha: ascaryam bhagavan yavad iyam prajñaparamita sarvadharmanam anutpadaya anirodhaya anabhisamskaraya anupalabdhaye avinasaya pratyupasthita.

atha khalv ayusman subhutir bhagavantam etad avocat: saced bhagavan bodhisattvo mahasattvah prajñaparamitayam carann evam samjñasyati, prajñaparamita sarvadharman narpayatiti, riñcisyati bhagavan prajñaparamitam durikarisyati bhagavan prajñaparamitam.

bhagavan aha: asti subhute paryayo yena paryayena bodhisattvo mahasattvo riñcan prajñaparamitam durikuryan prajñaparamitam. saced bodhisattvo mahasattvah prajñaparamitayam carann evam samjñasyati, rikteyam prajñaparamiteyam tuccha asara vasikeyam prajñaparamiteti, riñcisyati bodhisattvo mahasattvah prajñaparamitam durikarisyati bodhisattvo mahasattvah prajñaparamitam. ayam subhute paryayo yena paryayena riñcisyati bodhisattvo mahasattvah prajñaparamitam durikarisyati bodhisattvo mahasattvah prajñaparamitam.

subhutir aha: prajñaparamitaya bhagavan pratyarpitaya katame dharmah pratyarpita bhavanti?

bhagavan aha: prajñaparamitaya subhute pratyarpitaya na rupam pratyarpitam bhavati, na vedana na samjña na samskarah na vijñanam pratyarpitam bhavati. na caksuh pratyarpitam bhavati, na srotram na ghranam na jihva na kayo na manah pratyarpitam bhavati. na rupam pratyarpitam bhavati, na sabdo na gandho na raso na sprastavyam na dharmah pratyarpita bhavanti. na danaparamita pratyarpita bhavati, na silaparamita na ksantiparamita na viryaparamita na dhyanaparamita na prajñaparamita pratyarpita bhavati. nadhyatmasunyata pratyarpita bhavati. na bahirdhasunyata pratyarpita bhavati. nadhyatmabahirdhasunyata pratyarpita bhavati yavan nabhavasvabhavasunyata pratyarpita bhavati. na saptatrimsadbodhipaksya dharmah pratyarpita bhavanti. na dasabalavaisaradyani na pratisamvido nastadasavenika buddhadharmah pratyarpita bhavanti. na srotaapattiphalm pratyarpitam bhavati. na sakrdagamiphalam pratyarpitam bhavati. nanagamiphalam pratyarpitam bhavati. narhattvam pratyarpitam bhavati. na pratyekabuddhatvam pratyarpitam bhavati. nanuttara samyaksambodhih pratyarpita bhavati. (psp_2-3:147)

subhutir aha: katham bhagavan prajñaparamitaya pratyarpitaya na

rupam pratyarpitam bhavati yavad na sarvakarajñata pratyarpita bhavati?

bhagavan aha: rupasya subhute 'nupalabdhya prajñaparamita pratyarpita bhavati yavat sarvakarajñatanupalabdhya prajñaparamita pratyarpita bhavati. evam khalu subhute prajñaparamitaya pratyarpitaya na rupam pratyarpitam bhavati yavad na sarvakarajñata pratyarpita bhavati. iti sarvadharmanupalambhabhisamayarpyana

subhutir aha: mahaparamiteyam bhagavan yad uta prajñaparamita.

bhagavan aha: tat kim manyase? subhute katamena paryayena mahaparamiteyam yad uta prajñaparamita.

subhutir aha: na bhagavan rupam mahatkaroti nalpikaroti, vedanam samjñam samskaran na vijñanam mahatkaroti nalpikaroti. evam dhatun ayatanani pratityasamutpadangani na mahatkaroti nalpikaroti. na danaparamitam mahatkaroti nalpikaroti. evam silam ksantim viryam dhyanam na prajñaparamitam mahatkaroti nalpikaroti. nadhyatmasunyatam mahatkaroti nalpikatoti yavan nabhavasvabhavasunyatam mahatkaroti nalpikaroti. na saptatrimsadbodhipaksyan dharman mahatkaroti nalpikaroti. naryasatyani napramanadhyanarupyasamapattih na sunyatanimittapranihitani nabhijña mahatkaroti nalpikaroti. na tathagatabalani na vaisaradyani na pratisamvido nastadasavenikan buddhadharman mahatkaroti nalpikaroti. na bodhim mahatkaroti nalpikaroti. na buddhadharmam mahatkaroti nalpikaroti. yavan na buddham mahatkaroti nalpikaroti. na rupam vipulikaroti na parittikaroti. na rupam balavatkaroti na durbalikaroti. anena bhagavan paryayena mahaparamiteyam bodhisattvanam mahasattvanam yad uta prajñaparamita. sacet punar navayanasamprasthito bodhisattvo mahasattvah prajñaparamitam agamya dhyanaparamitam viryaparamitam ksantiparamitam silaparamitam danaparamitam agamya evam jñasyati na prajñaparamita rupam mahatkaroti nalpikaroti yavan na buddhadharmam mahatkaroti nalpikaroti. na rupam balavatkaroti na durbalikaroti. evam samjanan bodhisattvo mahasattvo na carati prajñaparamitayam. tat kasya hetoh? naisa bhagavan nisyandah prajñaparamitayah. yad rupam mahad alpam va kuryad yavad buddhadharmam mahad alpam va kuryan naisa prajñaparamitaya nisyandah. tat kasya hetoh? na hy upalambhasamjñino bodhisattvas tatha sattvajatitaya prajñaparamita drastavya. rupajatitah prajñaparamitajatita (psp_2-3:148) drastavya. vedanasamjñasamskara vijñanajatitah prajñaparamitajatita drastavya yavad buddhajatitah prajñaparamitajatita drastavya. sattvasvabhavataya prajñaparamitasvabhavata drastavya. rupasvabhavataya prajñaparamitasvabhavata drastavya. vedanasamjñasamskara vijñanasvabhavataya prajñaparamitasvabhavata drastayya yavad buddhasvabhavataya prajñaparamitasvabhavata drastavya.

rupabhavataya prajñaparamitabhavata veditavya.
vedanasamjñasamskara vijñanabhavataya prajñaparamitabhavata
veditavya yavad buddhabhavataya prajñaparamitabhavata veditavya.
sattvasunyataya prajñaparamita sunyata veditavya. rupasunyataya
prajñaparamita sunyata veditavya. vedanasamjñasamskara
vijñanasunyataya prajñaparamita sunyata veditavya yavad
buddhasunyataya prajñaparamita sunyata veditavya. evam
sattvanimittataya sattvapranihitataya
prajñaparamitanimittatapranihitata. rupanimittatayapranihitataya
prajñaparamitanimittatapranihitata. vedanasamjñasamskara
vijñananimittatayapranihitataya
prajñaparamitanimittatapranihitata yavad
buddhanimittatayapranihitataya prajñaparamitanimittatapranihitata.
evam sattvasattaya prajñaparamitasatta veditavya. sattvacintyataya
prajñaparamitacintyata veditavya. sattvavinasitaya
prajñaparamitavinasita veditavya. sattvanabhisambodhanataya
prajñaparamitanabhisambodhanata veditavya. rupanabhisambodhanataya
prajñaparamitanabhisambodhanata veditavya.
vedanasamjñasamskara vijñananabhisambodhanataya
prajñaparamitanabhisambodhanata veditvaya yavad
buddhanabhisambodhanataya prajñaparamitanabhisambodhanata
veditavya. sattvabalasamanvagatataya prajñaparamita
balasamanvagatata veditavya. rupabalasamanvagatataya prajñaparamita
balasamanvagatata veditavya. vedanasamjñasamskara
vijñanabalasamanvagataya prajñaparamita balasamanvagatata
veditavya yavad buddhabalasamanvagatataya prajñaparamita
balasamanvagatata vedjtavya. anenapi bhagavan paryayena
mahaparamiteyam bodhisattvanam mahasattvanam yad uta
prajñaparamita. iti maharthatety ukto 'bhinirharah

atha khalv ayusman sariputro bhagavantam etad avocat: yo 'yam bhagavan
bodhisattvo mahasattvah prajñaparamitam adhimoksyate, kutas cyutva
sa ihagato bhavisyati? kiyaccirasamprasthitah sa kulaputro va
kuladuhita va abhud anuttarayam samyaksambodhau? kiyanto vanena
tathagatah paryupasitah? kiyacciram (psp_2-3:149) sa
danaparamitayam caritah? kiyacciram silaparamitam caritah?
kiyacciram ksantiparamitayam caritah? kiyacciram
viryaparamitayam caritah? kiyacciram dhyanaparamitayam
caritah? kiyacciram prajñaparamitayam carito ya imam
prajñaparamitam arthatas ca nayatas cadhimoksyate?

evam ukte bhagavan ayusmantam sariputram etad avocat: sa khalu punah
sariputra bodhisattvo mahasattvo dasasu diksu tathagatan arhatah
samyaksambuddhan paryupasyehagata ihopapanno bhavisyati. iti buddhaseva

yah khalu punah sariputra bodhisattvo mahasattvo 'samkhyeyany
aprameyani kalpakotiniyutasatasahasrani samudagato 'bhud
anuttarayam samyaksambodhau, sa prathamacittotpadam upadaya

danaparamitayam caritah silaparamitayam caritah
ksantiparamitayam carito viryaparamitayam carito
dhyanaparamitayam caritah prajñaparamitayam caritah sann
ihagato bhavisyati. sa khalu punah sariputra bodhisattvo mahasattvah
prajñaparamitaya drstaya srutaya va sasta maya drsta
iti cittam utpadayisyati, sasta maya sruta iti cittam utpadayisyati.
sa khalu punah sariputra bodhisattvo mahasattva imam
prajñaparamitam arthatas ca nayatas cadhigamisyaty
animittadvayanupalambhayogena.

atha khalv ayusman subhutir bhagavantam etad avocat: sakya punar
bhagavan prajñaparamita drastum va srotum va?

bhagavan aha: no hidam subhute na hi subhute prajñaparamitayah
srotaro drastaro na prajñaparamitam te pasyanti na srnvanti
dharmajadatam upadaya. evam dhyanaparamitam viryaparamitam
ksantiparamitam silaparamitam danaparamitam te na pasyanti
na srnvanti dharmajadatam upadaya. adhyatmasunyatam yavad
abhavasvabhavasunyatam na pasyanti na srnvanti dharmajadatam
upadaya. smrtyupasthanani na pasyanti na srnvanti dharmajadatam
upadaya. evam samyakprahanarddhipadendriyabalabodhyangamargan na
pasyanti na srnvanti dharmajadatam upadaya. evam aryasatyany
apramanadhyanarupyasamapattayah sunyatanimittapranihitany
abhijñah sarvasamadhayah sarvadharanimukhani dasatathagatabalani
catvari vaisaradyani catasrah pratisamvido 'stadasavenikan
buddhadharman na pasyanti na srnvanti. buddhabodhim na pasyanti na
srnvanti dharmajadatam upadaya. iti danadiparamitasamudagamah

evam ukte ayusman subhutir bhagavantam etad avocat: kiyacciram caritah
sa bhagavan bodhisattvo mahasattvo bhavisyati ya iha gambhirayam
prajñaparamitayam yogam apatsyate? (psp_2-3:150)

bhagavan aha: vibhajyaitat subhute vyakartavyam, syat subhute paryayo
yo bodhisattvo mahasattvah prathamacittotpadam upadaya gambhirayam
prajñaparamitayam yogam apadyate. evam dhyanaparamitayam
viryaparamitayam ksantiparamitayam silaparamitayam
danaparamitayam yogam apadyate. tac copayakausalena na ca kamcid
dharmam pratiksipati yatha nopacayam pasyati napacayam, na jatu
sadbhih paramitabhir virahito bhavati na buddhair bhagavadbhir, yais
ca pujavisesair akankset tan buddhan bhagavatah satkartum
gurukartum manayitum pujayitum tasya te pujavisesah
sahacittotpadenaiva samrdhyante. buddhaksetrena buddhaksetram
samkramati. na jatu matuh kuksav upapadyate. na ca jatu virahito
bhavati abhijñabhir. na ca kenacit klesena sardham samvasati. na
sravakacittena na pratyekabuddhacittena sardham samvasati.
buddhaksetrena buddhaksetram samkramati sattvams ca paripacayan
buddhaksetram ca parisodhayan. ayam subhute bobhisattvo mahasattvo yo
'syam gambhirayam prajñaparamitayam prathamacittotpadam
upadaya yogam apatsyate. ity upayakausalam

santi punah subhute mahayanikah kulaputrah kuladuhitaras ca yair bahuni buddhasatani bahuni buddhasahasrani bahuni buddhasatasahasrani bahuni buddhakotiniyutasatasahasrani drstani bhavanti. tebhyas cantike siksamanair danani dattani bhavanti, silam raksitam ksantir bhavita viryam arabdham dhyanam asevitam prajña bhavita bhavati sa copalambhayogena. te 'syam gambhirayam prajñaparamitayam bhasyamanayam parsadbhyo 'pakramisyanti. te punah kulaputrah kuladuhitaras cagauravatayasyam gambhirayam prajñaparamitayam bhasyamanayam buddhanam bhagavatam antikad apakramisyanti. ihaiva te kulaputrah kuladuhitaras ca mahayanikah samnipatita ye gambhirayam prajñaparamitayam bhasyamanayam apakramisyanti. tat kasya hetos? tatha hi te kulaputrah kuladuhitaras ca purvante 'pi gambhirayam prajñaparamitayam bhasyamanayam apakranta, etarhy api gambhirayam prajñaparamitayam bhasyamanayam apakramanti. na kayena na cittena samagrin dasyanti dusprajñasamvartaniyam karmopacesyanti. te tena dausprajñasamvartaniyena karmana krtenopacitena imam gambhiram prajñaparamitam bhasyamanam pratyakhyasyanti, taih pratyakhyaya atitanagatapratyutpannanam buddhanam bhagavatam sarvajñatapratyakhyata bhavati. te tena sarvajñatapratyakhyanena dharmavyasanasamvartaniyena karmana krtenopacitena bahuni varsani bahuni varsasatani bahuni varsasahasrani (psp_2-3:151) bahuni varsakotiniyutasatasahasrani mahaniraye praksepsyante. tesam mahanirayan mahanirayam samkramatam tejahsamvartani va apsamvartani va vayusamvartani va pradurbhavo bhavisyati. te tasu samvartanisu pradurbhatasv anyesu lokadhatusu ye mahanirayas tesu praksepsyante. te tatropapannah samanah, mahanirayan mahanirayam samkramisyanti. tesam mahanirayan mahanirayam samkramatam punar eva samvartaniyah pradurbhavisyanti. tasu samvartanisu pradurbhutasu purvasyam disi praksepsyante, daksinasyam pascimayam uttarasyam vidiksurdhvam adho disi yo mahanirayas tesu praksepsyante. tebhyo 'pi punah samvartanisu pradurbhutasv anyesu lokadhatusu ye mahanirayas tesu praksepsyante. tesu punar api tebhyo lokadhatubhyah samvartanisu pradurbhutasu tebhyo mahanirayebhas cyutas tena dharmavyasanasamvartaniyena karmanaksinena punar eva ihopapatsyante. te punar eva mahanirayan mahanirayam samkramisyanti. te tesu mahanirayesupapanna bahuni tivrani mahakatukani mahanirayaduhkhani pratyanubhavisyanti. tavad eva te tani nirayaduhkham pratyanubhavisyanti yavat punar eva samvartaniyah pradurbhavisyanti. samvartanisu pradurbhutasv itas cyuta anyesu lokadhatusu punar eva mahanirayesupapatsyante. evam samantat punar api dasasu diksu tiryagyonisupapatsyante. punar eva dasasu diksu yamalokesupapanna mahativram mahakatukam mahaduskham vedanam vedayantas tat karma ksepayisyanti. te bahuduhkhavedaniyam karma ksepayitva kadacit karhicit manusyakam atmabhavam

pratilapsyante. te yatra yatropapatsyante tatra tatra jatyandha bhavisyanti. jatyandhakulesupapatsyante. candalakulesu va puskasakulesu va sakunikulesu va sukarikulesu va aurabhikakulesu va nicesu va kutsitesu va kulesu va nicavrttisu va upapatsyante. te tesupapanna andha va bhavisyanti kana va ajihva va ahasta va apada va akarnaka va anasika va yatra buddhasabdam na srosyanti na dharmasabdam na samghasabdam na bodhisattvasabdam na pratyekabuddhasabdam srosyanti narhacchabdam srosyanti te tenaiva dharmavyasanasamvartaniyena karmana krtenopacitena.

atha khalv ayusman sariputro bhagavantam etad avocat: pañca bhagavann anantaryany asya dharmavyasanasamvartaniyasya karmanah krtasyopacitasya prativarnika api na bhavanti?

bhagavan aha: prativarniketi sariputra na vaktavyasya dharmavyasanasamvartaniyakarmanah krtasyopacitasya. ye prajñaparamitayam bhasyamanayam pratibadhitavyam mamsyante, natra siksitavyam naisa dharmo naisa vinayo naitac (psp_2-3:152) chastuh sasanam naitat tathagatair arhadbhih samyaksambuddhair bhasitam iti bhasyante, ta atmana ca prativahitavyam mamsyante, anyams ca sattvan vivecayisyanti. te svasamtanany upahatya parasamtanany upahantavyani mamsyante. te svasamtanam savisam krtva parasamtanany api savisani karisyanti. te svayam nastah. paran api nasayisyanti. svayam ca gambhiram prajñaramitam ajananto 'buddhyamanah prativahitavyam mamsyante, params ca tathaiva grahayisyanti. naham sariputra tesam pudgalanam sravanam apy abhyanujanami kah punar vado darsanam kuta eva sthanam, tat kasya hetor? dharmadusaka hi te sariputra tatharupah pudgala veditavyah kasambakajatiyah krsna hi jatayah sariputra tatharupah pudgala veditavyah. tesam khalu punah sariputra tatharupanam pudgalanam ye srotavyam sraddhatavyam mamsyante te 'nayena vyasanam apatsyante. yas cemam sariputra prajñaparamitam dusayisyati dharmadusakah sa pudgalo veditavyah.

sariputra aha: na khalu punar bhagavams tasya dharmadusakasya pudgalasya bhagavata tatropapannasyatmabhavasya pramanam akhyatam.

bhagavan aha: tisthatu sariputra tasya dharmadusakasya pudgalasya tatropapannasyatmabhavasya pramanam. tat kasya hetoh? ma tasya dharmadusakasya pudgalasyatmabhavasya pramanam srutva usnam rudhiram mukhad agacchet, maranam va nigacchet maranamatrakam va, duhkham srutva sokasalpasamarpito va bhavet. ucchosyed va mlayed va nilo va harito va luno va yavad idam tasya dharmadusakasya pudgalasya drsasyatmabhavapratilabhasya pramanam iti, yasyayam idrso dosah samvidyata iti. na bhagavan ayusmatah sariputrasyavakasam karotidam tasyatmabhavasya pramanam bhavisyatiti.

sariputra aha: akhyatu bhagavan pascimaya janataya alokah krto bhavisyaty anena dharmavyasanasamvartaniyena karmana krtenopacitena dharmadusakah pudgala idrsam atmabhavam parigrahisyantiti.

bhagavan aha: evam eva sariputra pascimaya janataya alokah krto bhavisyaty anenasau dharmavyasanasamvartaniyena karmana krtenopacitena mahanirayesu duhkham anubhavisyati. ya etasyaiva duhkhasyapramanata bahutaram ceyacciram duhkhani pratyanubhavisyantiti, esa eva suklamsikasya kulaputrasya va kuladuhitur va tebhyo dharmavyasanasamvartaniyebhyah. karmabhyo nirvrttir bhavisyati. te jivitahetor api dharmam na pratiksepsyanti. ma bhud asmakam idrsair duhkhaih samavadhanam iti.

atha khalv ayusman subhutir bhagavantam etad avocat: susamvrtakayavagmanaskarmana (psp_2-3:153) bhagavan kulaputrena va kuladuhita va bhavitavyam ma bhud idrsanam duhkhanam anubhavanam iti tathagatam va na draksyama iti dharmam va na srosyama iti samgham va na draksyama ity apagatabuddhotpadesu va buddhaksetresupapatsyamaha iti manusyadaridresu va agrahyavacana va bhavisyama ity. anena bhagavan dharmapratiksepavakkarmana krtenopacitena vyasanasamvartaniyam karmakrtam upacitam bhavati.

bhagavan aha: anena subhute sarvadharmapratiksepavakkarmana krtenopacitena dharmavyasanasamvartaniyam karma krtam bhavaty upacitam ihaiva te subhute mohapurusah svakhyate dharmavinaye pravrajita bhavisyanti. ya imam prajñaparamitam dusayitavyam mamsyante pratibadhitavyam mamsyante. prajñaparamitaya subhute dusitaya pratibadhitaya buddhanam bhagavatam bodhir dusita pratibadhita bhavati, buddhanam bhagavatam bodhya dusitaya pratibadhitayatitanagatapratyutpannanam buddhanam bhagavatam sarvajñata dusita bhavati pratibadhita. sarvajñataya dusitaya pratibadhitaya dharmah. pratibadhito bhavati. dharmena pratibadhitena samghah. pratibadhito bhavati. samghena pratibadhitena laukiki samyagdrstir lokottara ca samyakdrstih pratibadhita bhavati. evam satparamitah saptatrimsadbodhipaksya dharma aryasatyany apramanadhyanarupyasamapattayah. pratibadhita bhavanti. sunyatanimittapranihitavimoksamukhany astavimoksa navanupurvaviharasamapattayah sadabhijñah pratibadhita bhavanti. adhyatmasunyata yavad abhavasvabhavasunyata sarvasamadhayah sarvadharanimukhani dasabodhisattvabhumayah pratibadhita bhavanti. dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah pratibadhita bhavanti. yavat sarvajñata pratibadhita bhavati. sarvajñataya pratibadhitayaprameyasamkhyeyaparimano 'punyaskandhah parigrhito bhavati. tena vapunyaskandhena parigrhitenaprameyam asamkhyeyam aparimanam duhkhadaurmanasyam parigrhitam bhavati. iti dharmavyasanasamvartanakarma

subhutir aha: ya ime bhagavan mohapurusa gambhiram prajñaparamitam pratibadhisyanti, katamair akarair imam prajñaparamitam pratibadhisyanti?

bhagavan aha: caturbhih subhute akarais te mohapurusa imam gambhiram prajñaparamitam pratibadhisyanti. katamais caturbhir? yad uta maradhisthitas ca te mohapurusa bhavisyanti. anabhiyuktas ca gambhiresu dharmesu bhavisyanti (psp_2-3:154) na ca prasadam pratilapsyante. abhinivistas ca te pañcaskandhesu bhavisyanti papamitrahastagata. dosacaritas ca te mohapurusa bhavisyanty atmotkarsakah parapamsakah. ebhih subhute caturbhir akaraih samanvagatas te mohapurusa gambhiram prajñaparamitam pratiksepsyanti.

subhutir aha: duradhimocya bhagavan gambhira prajñaparamitanabhiyuktena kusalamulavirahitena papamitrahastagatena.

bhagavan aha: evam etat subhute duradhimocya gambhira prajñaparamitanabhiyuktaih kusalamulavirahitaih papamitrahastagataih.

subhutir aha: kiyad bhagavan gambhira prajñaparamita yeyam duradhimocya?

bhagavan aha: rupam subhute 'baddham amuktam. tat kasya heto? rupasvabhavo hi subhute rupam, vedanasvabhavo hi vedana, samjñasvabhavo hi samjña, samskarasvabhavo hi samskara, vijñanam subhute 'baddham amuktam. tat kasya hetor? vijñanasvabhavo hi vijñanam. danaparamita subhute 'baddhamukta. tat kasya hetor? danaparamitasvabhava hi danaparamita. evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita subhute 'baddhamukta. tat kasya hetoh? prajñaparamitasvabhava hi prajñaparamita. adhyatmasunyata subhute 'baddhamukta. tat kasya hetor? adhyatmasunyatasvabhava hy adhyatmasunyata, yavad abhavasvabhavasunyata subhute 'baddhamukta. tat kasya hetor? abhavasvabhavasunyatasvabhava hy abhavasvabhavasunyata. smrtyupasthanani subhute 'baddhany amuktani. tat kasya hetoh? smrtyupasthanasvabhava hi smrtyupasthanam. evam samyakprahanarddhipadendriyabodhyangani margah subhute 'baddha amuktas. tat kasya hetor? margasvabhava hi margah. evam dasabalani vaisaradyani pratisamvido 'stadasavenika buddhadharmah sarvakarajñata subhute 'baddhamukta. tat kasya hetoh? sarvakarajñatasvabhavo hi subhute sarvakarajñata. rupasya subhute purvanto 'baddho 'muktas. tat kasya hetoh? purvantabhavasvabhavo hi subhute rupam vedanasamjñasamskarah vijñanasya subhute purvanto 'baddho 'muktas. tat kasya hetoh? purvantabhavasvabhavo hi subhute vijñanam, evam yavat sarvakarajñatayah subhute purvanto 'baddho 'muktas. tat kasya hetoh? purvanto 'bhavasvabhavo hi subhute sarvakarajñata. rupasya subhute 'paranto 'baddho 'muktas. tat kasya

hetor? aparanto 'bhavasvabhavo hi subhute rupam vedanasamjñasamskara vijñanasya subhute 'paranto 'baddho 'muktah. tat kasya hetor? aparantabhavasvabhavo (psp_2-3:155) hi subhute vijñanam. evam yavat sarvakarajñatayah subhute 'paranto 'baddho 'muktah. tat kasya hetor? aparantabhavasvabhavo hi subhute sarvakarajñata. rupam subhute pratyutpannam abaddham amuktam. tat kasya hetoh? pratyutpannabhavasvabhavo hi subhute rupam vedanasamjñasamskara, vijñanam subhute pratyutpannam abaddham amuktam. tat kasya hetoh? pratyutpannabhavasvabhavo hi subhute vijñanam. yavat sarvakarajñata pratyutpannabaddhamukta. tat kasya hetoh? pratyutpannabhavasvabhavo hi subhute sarvakarajñata.

subhutir aha: duradhimocya bhagavan prajñaparamitanabhiyuktair anavaropitakusalamulaih papamitrahastagatair maravasagataih kusidair hinaviryair musitasmrtibhir asamprajanaih.

bhagavan aha: evam etat subhute duradhimocya subhute prajñaparamitanabhiyuktair anavaropitakusalamulaih papamitrahastagatair maravasagataih kusidair hinaviryair musitasmrtibhir asamprajanaih. iti karmavaranasya catvaro hetavah

ya subhute rupasya visuddhih phalavisuddhir eva sa, vedanayah samjñayah samskaranam, ya vijñanasya visuddhih phalavisuddhir eva sa. ya danaparamitaya visuddhih phalavisuddhir eva sa. evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitaya, ya prajñaparamitaya visuddhih phalavisuddhir eva sa. yadhyatmasunyataya visuddhih phalavisuddhir eva sa. yavad yabhavasvabhavasunyataya visuddhih phalavisuddhir eva sa. evam ya saptatrimsadbodhipaksyanam dharmanam visuddhih phalavisuddhir eva sa. evam aryasatyanam apramananam dhyanarupyasamapattinam ya visuddhih phalavisuddhir eva sa. ya sunyatanimittapranihitanam visuddhih phalavisuddhir eva sa. yastanam vimoksanam navanupurvaviharasamapattinam visuddhih phalavisuddhir eva sa. ya sannam abhijñanam visuddhih phalavisuddhir eva sa. evam ya sarvasamadhinam sarvadharanimukhanam visuddhih phalavisuddhir eva sa. ya dasanam bodhisattvabhuminam visuddhih phalavisuddhir eva sa. ya dasanam tathagatabalanam visuddhis caturnam vaisaradyanam catasrnam pratisamvidam yavad astadasanam avenikanam buddhadharmanam visuddhih phalavisuddhir eva sa. ya bodher visuddhih phalavisuddhir eva sa.

punar aparam subhute ya rupavisuddhih phalavisuddhir eva sa, ya phalavisuddhih prajñaparamitavisuddhih sa, ya prajñaparamitavisuddhih rapavisuddhih. (psp_2-3:156) sa iti hi rupavisuddhis ca phalavisuddhis ca prajñaparamitavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. evam yavad ya sarvakarajñatavisuddhih prajñaparamitavisuddhih sa, ya

prajñaparamitavisuddhih. sarvakarajñatavisuddhih. sa iti hi sarvakarajñatavisuddhis ca prajñaparamitavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. iti visuddhisamanyam

punar aparam subhute ya atmavisuddhih rupavisuddhih sa, ya rupavisuddhir atmavisuddhih sa iti hy atmavisuddhis ca rupavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. evam ya sattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyakavisuddhih rupavisuddhih sa, ya rupavisuddhir yavat pasyakavisuddhih sa iti hi yavat pasyakavisuddhis ca rupavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. evam yavad ya pasyakavisuddhih sarvajñatavisuddhih sa, ya sarvajñatavisuddhih pasyakavisuddhih sa iti hi pasyakavisuddhis ca sarvajñatavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam.

punar aparam subhute atmaparisuddhya rupavisuddhi rupavisuddhya atmaparisuddhir iti hy atmaparisuddhis ca rupaparisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. evam sattvajivaposapurusapudgalamanujamanavakarakavedakajanakapasyakaparisuddhya rupavisuddhih rupaparisuddhya yavat pasyakaparisuddhir iti hi pasyakaparisuddhis ca rupaparisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. evam yavat pasyakaparisuddhya sarvajñataparisuddhih sarvajñatavisuddhya pasyakaparisuddhir iti hi pasyakavisuddhis ca sarvajñataparisuddhis cadvayam etad advaidhikaram abhinnam acchinnam.

punar aparam subhute ragaparisuddhya rupaparisuddhir yavat sarvajñataparisuddhir iti hi ragaparisuddhis ca sarvajñataparisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. evam dosamohaparisuddhya rupaparisuddhir yavat sarvajñataparisuddhir iti hi dosamohaparisuddhis ca sarvajñataparisuddhis cadvayam etad advaidhikaram abhinnam acchinnam.

punar aparam subhute ragadosamohaparisuddhya rupaparisuddhir evam yavat sarvajñataparisuddhir iti hi ragadosamohaparisuddhis ca sarvajñataparisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. (psp_2-3:157) iti sravakasya klesavaranavisuddhih

punar aparam subhute ya rupavisuddhih phalavisuddhir eva sa, evam vedanasamjñasamskara ya vijñanavisuddhih phalavisuddhir eva sa. evam yavad avidyavisuddhya samskaravisuddhih samskaravisuddhya vijñanavisuddhir vijñanavisuddhya namarupavisuddhir namarupavisuddhya sadayatanavisuddhih sadayatanavisuddhya sparsavisuddhih sparsavisuddhya vedanavisuddhih vedanavisuddhya trsnavisuddhih trsnavisuddhya upadanavisuddhir upadanavisuddhya bhavavisuddhir bhavavisuddhya jativisuddhir jativisuddhya jaramaranasokaparidevaduskhadaurmanasyopayasavisuddhir jaramaranadokaparidevaduskhadaurmanasyopayasavisuddhya

sarvajñatavisuddhir iti hi
jaramaranasokaparidevaduskhadaurmanasyopayasavisuddhis ca
sarvajñatavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. iti
pratyekabuddhasya jñeyavaranaikadesavisuddhih

punar aparam subhute danaparamitavisuddhih danaparamitavisuddhya
silaparamitavisuddhih silaparamitavisuddhya
ksantiparamitavisuddhih ksantiparamitavisuddhya
viryaparamitavisuddhir viryaparamitavisuddhya
dhyanaparamitavisuddhir dhyanaparamitavisuddhya
prajñaparamitavisuddhih prajñaparamitavisuddhya
adhyatmasunyatavisuddhir adhyatmasunyatavisuddhya
bahirdhasunyatavisuddhir bahirdhasunyatavisuddhya
adhyatmabahirdhasunyatavisuddhir adhyatmabahirdhasunyatavisuddhya,
evam yavad abhavasvabhavasunyatavisuddhir
abhavasvabhavasunyatavisuddhya smrtyupasthanavisuddhih
smrtyupasthanavisuddhya samyakprahanavisuddhih
samyakprahanavisuddhya rddhipada visuddhir rddhipada visuddhya
indriya visuddhir indriyavisuddhya balavisuddhir balavisuddhya
bodhyangavisuddhir bodhyangavisuddhya margavisuddhir margavisuddhya
aryasatyavisuddhir aryasatyavisuddhya apramanavisuddhir
apramanavisuddhya dhyanavisuddhir dhyanavisuddhya arupyavisuddhir
arupyavisuddhya abhijñavisuddhir abhijñavisuddhya
sunyatanimittapranihitavisuddhih
sunyatanimittapranihitavisuddhya astavimoksavisuddhir
astavimoksavisuddhya navanupurvaviharasamapattivisuddhir
navanupurvaviharasamapattivisuddhya sarvasamadhivisuddhih
sarvasamadhivisuddhya sarvadharanimukhavisuddhih
sarvadharanimukhavisuddhya dasabalavaisaradyavisuddhir
dasabalavaisaradyavisuddhya pratisamvidvisuddhih
pratisamvidvisuddhya avenikabuddhadharmavisuddhir
avenikabuddhadharmavisuddhya sarvajñatavisuddhir (psp_2-3:158) iti hi
sarvajñatavisuddhis cavenikabuddhadharmavisuddhis cadvayam etad
advaidhikaram abhinnam acchinnam. iti bodhisattvasya
yanatrayamargavisuddhih

punar aparam subhute ya prajñaparamitavisuddhih sa rupavisuddhir
ya rupavisuddhih sa yavat sarvakarajñatavisuddhir iti hi
prajñaparamitavisuddhis ca rupavisuddhis ca
sarvakarajñatavisuddhis cadvayam etad advaidhikaram abhinnam
acchinnam, vedanasamjñasamskara ya prajñaparamitavisuddhih
sa vijñanavisuddhir ya vijñanavisuddhih sa
sarvakarajñatavisuddhir iti hi prajñaparamitavisuddhis ca
vijñanavisuddhis ca sarvakarajñatavisuddhis cadvayam etad
advaidhikaram abhinnam acchinnam. evam dhyanaparamitavisuddhir
viryaparamitavisuddhih ksantiparamitavisuddhih
silaparamitavisuddhir ya danaparamitavisuddhih sa rupavisuddhir
ya rupavisuddhih sa sarvakarajñatavisuddhir iti hi

danaparamitavisuddhis ca rupavisuddhis ca sarvakarajñatavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam, vedanasamjñasamskara ya danaparamitavisuddhih sa vijñanavisuddhir ya vijñanavisuddhih sa sarvakarajñatavisuddhir iti hi danaparamitavisuddhis ca vijñanavisuddhis ca sarvakarajñatavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. iti mrdumrdumargah

punar aparam adhyatmasunyatavisuddhya yavad abhavasvabhavasunyatavisuddhya sarvakarajñatavisuddhir iti hy adhyatmasunyatavisuddhis ca yavad abhavasvabhavasunyatavisuddhis ca sarvakarajñatavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. skandhadhatvayatanapratityasamutpadavisuddhya yavad dasabalavaisaradyavenikabuddhadharmavisuddhya sarvakarajñatavisuddhir iti hi skandhadhatvayatanapratityasamutpadavisuddhis ca paramita bodhipaksyadharmaryasatyapramanadhyanarupyasamapattyastavimoks anavanupurvaviharasamapattisunyatanimittapranihitabhijñasarvasama dhisarvadharanimukhavisuddhir dasabalavaisaradyapratisamvidavenikabuddhadharmavisuddhis ca sarvakarajñatavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam.

punar aparam subhute sarvakapajñatavisuddhis ca prajñararamitavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. iti mrdumadhyamargah

punar aparam subhute samskrtavisuddhya asamskrtavisuddhir asamskrtavisuddhya samskrtavisuddhir iti hi samskrtavisuddhis casamskrtavisuddhis (psp_2-3:159) cadvayam etad advaidhikaram abhinnam acchinnam.

punar aparam subhute 'titavisuddhyanagatavisuddhir anagatavisuddhyatitavisuddhir atitanagatavisuddhya pratyutpannavisuddhih pratyutpannavisuddhyatitanagatavisuddhir iti hy atitanagatavisuddhis ca pratyutpannavisuddhis cadvayam etad advaidhikaram abhinnam acchinnam. iti mrdvadhimatramargah

atha khalv ayusman sariputro bhagavantam etad avocat: gambhiraisa bhagavan visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: kasya visuddhatvat?

bhagavan aha: rupasya visuddhatvac chanputra gambhira visuddhih. vedana samjñasamskara vijñanasya visuddhatvad gambhira. evam prthividhatvabdhatutejodhatuvayudhatvakasadhatuvijñanadhatuvisu ddhatvad gambhira. evam caksuhsrotraghranajihvakayamanovisuddhatvad gambhira. rupasabdagandharasasparsadharmavisuddhatvad gambhira.

danasilaksantiviryadhyanaprajñaparamitavisuddhatvad gambhira. adhyatmasunyatavisuddhya gambhira, yavad abhavasvabhavasunyatavisuddhya gambhira. smrtyupasthanavisuddhya gambhira. samyakprahanarddhipadendriyabalabodhyangamargavisuddhya gambhira. sunyatanimittapranihitavisuddhya gambhira. astavimoksanavanupurvaviharasamapattivisuddhya gambhira. abhijñavisuddhya gambhira. sarvasamadhisarvadharanimukhavisuddhya gambhira. dasatathagatabalavaisaradyapratisamvidavenikabuddhadharma visuddhya gambhira. bodhisattvasarvakarajñatavisuddhya gambhira. iti madhyamrdumargah

sariputra aha: alokabhuta bhagavan prajñaparamita.

bhagavan aha: atyantavisuddhatvac chariputratyantalokavisuddhih.

sariputra aha: kasya visuddhatvat?

bhagavan aha: prajñaparamitavisuddhatvac chariputratyantalokavisuddhih. evam dhyanaparamitavisuddhatvad viryaparamitavisuddhatvat ksantiparamitavisuddhatvac chilaparamitavisuddhatvad danaparamitavisuddhatvad atyantalokavisuddhih. adhyatmasunyatavisuddhya atyantalokavisuddhih, yavad abhavasvabhavasunyata visuddhya atyantalokavisuddhih. smrtyupasthanavisuddhya atyantalokavisuddhih. samyakprahanarddhipadendriyabalabodhyangamargavisuddhya atyantalokavisuddhih. aryasatyapramanadhyanaarupyasamapattivisuddhya atyantalokavisuddhih. astavimoksanavanupurvaviharasamapattivisuddhya atyantalokavisuddhih. sunyatanimittapranihitabhijñavisuddhya atyantalokavisuddhih. sarvasamadhisarvadharanimukhavisuddhya atyantalokavisuddhih. (psp_2-3:160) dasabalavaisaradyapratisamvidavenikabuddhadharmavisuddhya atyantalokavisuddhih, yavat sarvakarajñatavisuddhya atyantalokavisuddhih. iti madhyamadhyamargah

sariputra aha: apratisamdhir bhagavan visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: kasyasamkrantya visuddhih?

bhagavan aha: rupasyasamkrantir apratisamdhir visuddhih, vedanayah samjñayah samskaranam vijñanasyasamkrantir apratisamdhir visuddhih. evam yavat sarvakarajñataya asamkrantir apratisamdhir visuddhih. iti madhyadhimatramargah

sariputra aha: asamklista bhagavan visuddhih.

bhagavan aha: atyantasamklistatvac chariputra.

sariputra aha: kasya bhagavann asamklesataya visuddhih?

bhagavan aha: rupasya prakrtyasamklistatvad visuddhih, vedanayah samjñayah samskaranam vijñanasya prakrtyasamklistataya visuddhih. evam yavat sarvakarajñatayah prakrtyasamklistataya visuddhih. ity adhimatramrdumargah

sariputra aha: apraptir anabhisamaya bhagavan visuddhih.

bhagavan aha: atyantapraptyanabhisamayatvac chariputra.

sariputra aha: kasya bhagavann apraptyanabhisamayena visuddhih?

bhagavan aha: rupasyapraptyanabhisamayena visuddhih, vedanayah samjñayah samskaranam vijñanasyapraptyanabhisamayena visuddhih. evam yavat sarvakarajñataya apraptyanabhisamayena visuddhih. ity adhimatramadhyamargah

sariputra aha: anabhinivrttir bhagavan visuddhih.

bhagavan aha: atyantanabhinivrttatvac chariputra.

sariputra aha: kasya bhagavann anabhinivrttya visuddhih?

bhagavan aha: rupasya sariputranabhinivrttya visuddhih, vedanayah samjñayah samskaranam vijñanasyanabhinivrttya visuddhih. evam yavat sarvakarajñataya anabhinivrttya visuddhih. ity adhimatradhimatramargah

sariputra aha: anupapattir bhagavan kamadhator visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: katham bhagavan kamadhator anupapattir visuddhih?

bhagavan aha: kamadhatusvabhavanupapattya sariputranupapattir visuddhih.

sariputra aha: anupapattir bhagavan rupadhator visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra. (psp_2-3:161)

sariputra aha: katham bhagavan rupadhator anupapattir visuddhih?

bhagavan aha: rupadhatusvabhavanupapattya sariputranupapattir visuddhih.

sariputra aha: anupapattir bhagavann arupyadhator visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: katham bhagavann arupyadhator anupapattir visuddhih?

bhagavan aha: arupyadhatusvabhavanupapattya sariputranupapattir visuddhih. iti traidhatukapratipaksatvam bhavanamargasya

sariputra aha: na janite bhagavan visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: katham bhagavan na janite visuddhih?

bhagavan aha: dharmajadatam upadaya sariputra na samjanite visuddhih.

sariputra aha: rupam na janati bhagavan visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: katham bhagavan rupam na janati visuddhih?

bhagavan aha: svalaksanasunyatam upadaya sariputra rupam na janati visuddhih.

sariputra aha: vedanam samjñam samskaran vijñanam bhagavan na janati visuddhih.

bhagavan aha: atyantavisuddhatvac chariputa.

sariputra aha: katham bhagavan vedanam samjñam samskaran vijñanam na janati visuddhih?

bhagavan aha: svalaksanasunyatam upadaya sariputra vedanam samjñam samskaran vijñanam na janati visuddhih.

sariputra aha: sarvadharman bhagavan na janati visuddhih.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: katham bhagavan sarvadharman na janati visuddhih?

bhagavan aha: sarvadharmanupalabdhya sariputra sarvadharman na janati. iti jñeyajñanadvayasamatamargasya

sariputra aha: sarvajñataya bhagavan prajñaparamita napakaram karoti nopakaram karoti.

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: katham bhagavan sarvajñatayah prajñaparamita napakaram karoti nopakaram karoti? (psp_2-3:162)

bhagavan aha: dharmasthititam upadaya sariputra prajñaparamita sarvajñataya napakaram karoti nopakaram karoti.

sariputra aha: prajñaparamitavisuddhir bhagavan na kamcid dharmam parigrhnati?

bhagavan aha: atyantavisuddhatvac chariputra.

sariputra aha: katham bhagavan prajñaparamitavisuddhir na kamcid dharmam parigrhnati?

bhagavan aha: dharmadhatuparigrhitam upadaya.

atha khalv ayusman subhutir bhagavantam etad avocat: atmavisuddhito

bhagavan rupavisuddhih.

bhagavan aha: atyantavisuddhitam upadaya.

subhutir aha: kena karanena bhagavann atmavisuddhya rupavisuddhih?

bhagavan aha: atmasadbhutatvat subhute rupasadbhutatvad atyantavisuddhih.

subhutir aha: atmavisuddhya bhagavan vedanasamjñasamskara vijñanavisuddhih.

bhagavan aha: atyantavisuddhitam upadaya.

subhutir aha: kena karanena bhagavann atmavisuddhya vedanasamjñasamskara vijñanavisuddhih.

bhagavan aha: atmasadbhutatvat subhute vedanasamjñasamskara vijñanasadbhutatvad atyantavisuddhih.

subhutir aha: atmavisuddhya bhagavan danaparamitavisuddhih. evam silaparamita ksantiparamita viryaparamita dhyanaparamita atmavisuddhya bhagavan prajñaparamitavisuddhih. atmavisuddhya bhagavan smrtyupasthanavisuddhih. evam samyakprahanarddhipadendriyabalabodhyanganam, atmavisuddhya bhagavan margavisuddhih. atmavisuddhya aryasatyapramanadhyanarupyasamahattivisuddhih. atmavisuddhya sunyatanimittapranihitavisuddhih. atmavisuddhya astavimoksanavanupurvaviharasamapattivisuddhih. atmavisuddhya adhyatmasunyatavisuddhih, yavad abhavasvabhavasunyatavisuddhih. atmavisuddhya samadhidharanimukhavisuddhih. atmavisuddhya dasabalavaisaradyapratisamvidvisuddhih. atmavisuddhya bhagavann astadasavenikabuddhadharmavisuddhih.

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: atmavisuddhya bhagavan sarvadharmavisuddhih.

bhagavan aha: atyantavisuddhatvat subhute. (psp_2-3:163)

subhutir aha: kena karanena bhagavann atmavisuddhya sarvadharmavisuddhih?

bhagavan aha: atmasadbhutatvat subhute sarvadharmasadbhutatvad visuddhih.

subhutir aha: atmavisuddhya bhagavan srotaapattiphalavisuddhih, evam sakrdagamiphalanagamiphalarhattvapratyekabodhivisuddhih.

bhagavan aha: svalaksanasunyatam upadaya.

subhutir aha: atmavisuddhya bhagavan bodhivisuddhih.

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: kena karanena bhagavann atmavisuddhya bodhivisuddhih?

bhagavan aha: svalaksanasunyatam upadaya.

subhutir aha: atmavisuddhya bhagavan sarvajñatavisuddhih.

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: kena karanena bhagavann atmavisuddhya sarvajñatavisuddhih?

bhagavan aha: svalaksanasunyatam upadaya.

subhutir aha: dvayavisuddhir bhagavan na praptir nabhisamayah.

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: kena karanena bhagavan dvayavisuddhir na praptir nabhisamayah.

bhagavan aha: asamklesavyavadanadharmasamatam upadaya.

subhutir aha: atmaparyantataya bhagavan rupaparyantata.

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: kena karanena bhagavann atmaparyantataya rupaparyantata visuddhih?

bhagavan aha: atyantasunyata-anavaragrasunyatam upadaya.

subhutir aha: atmaparyantataya bhagavan vedanasamjñasamskara vijñanaparyantata.

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: kena karanena bhagavann atmaparyantataya vedanasamjñasamskara vijñanaparyantatavisuddhih?

bhagavan aha: atyantasunyata-anavaragrasunyatam upadaya.

subhutir aha: evam bhagavan bodhisattvasya mahasattvasya prajñaparamita. (psp_2-3:164)

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: kena karanena bhagavann iyam bodhisattvasya mahasattvasya prajñaparamita?

bhagavan aha: margakarajñatam upadayeyam subhute bodhisattvasya mahasattvasya prajñaparamita. iti margasya codyapariharacittantadvayavisuddhibhavanamarga ity ukta margajñata aryapañcavimsatisahasrikayam bhagavatyam prajñaparamitayam abhisamayalamkaranusarena samsodhitayam antadvayavisuddhiparivarto dvitiyah (psp_2-3:165)

paññcavimsatisahasrika prajñaparamita iii

subhutir aha: prajñaparamita bhagavan bodhisattvanam mahasattvanam napare tire na pare tire nobhayam anterenopalabhyate.

bhagavan aha: atyantavisuddhatvat subhute.

subhutir aha: kena karanena bhagavan bodhisattvanam mahasattvanam prajñaparamita napare tire na pare tire nobhayam antarenopalabhyate?

bhagavan aha: atyantavisuddhatvat subhute tryadhvasamatam sarvadharmanam upadaya. ity ukta samsaranirvanapratistha

subhutir aha: sacet punar bhagavan mahayanikah kulaputro va kuladuhita va anupayakusala imam prajñaparamitam evam jñasyaty upalambhayogena riñcisyati durikarisyatimam prajñaparamitam.

bhagavan aha: sadhu sadhu subhute. evam etat subhute. namato 'pi subhute sango nimittato 'pi subhute sangah. tat kasya hetor? animitta hi subhute sarvadharma anamakah.

subhutir aha: katham bhagavan namato 'pi sango nimittato 'pi sangah?

bhagavan aha: iha subhute mahayanikah kulaputrah kuladuhitaro va prajñaparamitam namato 'pi grahisyanti nimittato 'pi grahisyanti nimittatas ca namatas ca grahitva prajñaparamitam riñcisyanti durikarisyanti. te prajñaparamitam manyamana riñcisyanti durikarisyanti prajñaparamitam. ity uktam anupayena duratvam

subhutir aha: ascaryam bhagavan yavad iyam prajñaparamita bodhisattvanam mahasattvanam svakhyata ca suparinisthita cami sanga ami casangah. (psp_2-3:166)

ity uktopayenapi durata

atha khalv ayusman sariputra ayusmantam subhutim etad avocat; katama ayusman subhute bodhisattvanam mahasattvanam prajñaparamitayam caratam sangah katamo 'sangah?

subhutir aha: ihayusman sariputra bodhisattvo mahasattvah kulaputro va kuladuhita va anupayakusalo rupam sunyam iti samjñasyate sangah, vedana samjñasamskara vijñanam sunyam iti samjñasyate sangah. evam vyastasamastani skandhadhatvayatanani pratityasamutpadangani sunyaniti samjñasyate sangah. danaparamita sunyeti samjñasyate sangah, silaparamita sunyeti samjñasyate sangah, ksantiparamita sunyeti samjñasyate sangah, viryaparamita sunyeti samjñasyate sangah, dhyanaparamita sunyeti samjñasyate sangah, prajñaparamita sunyeti samjñasyate sangah. evam smrtyupasthanani sunyaniti samjñasyate sangah. samyakprahanarddhipadendriyabalabodhyangamargah sunya iti samjñasyate sangah. aryasatyani sunyaniti samjñasyate sangah. apramanadhyanarupyasamapattayah sunya iti samjñasyate sangah. astavimoksa navanupurvaviharasamapattayah sunyatanimittapranihitani sunyaniti samjñasyate sangah. evam abhijñah sarvasunyatah sarvasamadhayah sarvadharanimukhani sunyaniti samjñasyate

sangah. dasatathagatabalani catvari vaisaradyam sunyaniti samjñasyate sangah. catasrah pratisamvido 'stadasavenika buddhadharma sunya iti samjñasyate sangah. sarvajñata sunyeti samjñasyate sangah.

punar aparam ayusman sariputra bodhisattvo mahasattvo 'nupayakusalo 'titan dharman atita dharma iti samjñasyate sangah. anagatan dharman anagata dharma iti samjñasyate sangah. pratyutpannan dharman pratyutpanna dharma iti samjñasyate sangah.

punar aparam ayusman sariputra bodhisattvo mahasattva upalambhayogena prathamacittotpadam upadaya danaparamitayam caratiti sangah. silaparamitayam caratiti sangah, ksantiparamitayam caratiti sangah, viryaparamitayam caratiti sangah, dhyanaparamitayam caratiti sangah, prajñaparamitayam caratiti sangah. smrtyupasthanesu caratiti sangah samyakprahanarddhipadendriyabalabodhyangamargesu caratiti sangah. evam apramanadhyanarupyasamapattisu caratiti sangah. aryasatyesu sunyatanimittapranihitesv astavimoksesu (psp_2-3:167) navanupurvaviharasamapattisv abhijñasu sarvasunyatasu sarvasamadhisu sarvadharanimukhesu caratiti sangah. dasabalavaisaradyapratisamvidavenikabuddhadharmesu caratiti sanagh, yavat sarvajñatayam caratiti sangah. iti vipaksah

yat punar ayusman sariputraivam vadasi, katamo bodhisattvanam mahasattvanam prajñaparamitayam caratam asanga iti. na khalu punah sariputra bodhisattvasya mahasattvasya prajñaparamitayam carata upayakusalasyaivam bhavati, na rupam rupam samjanite, evam vedanasamjñasamskara na vijñanam vijñanam samjanite. natita dharma atitan dharman samjanite. nanagata dharma anagatan dharman samjanite. na pratyutpanna dharmah pratyutpannan dharman samjanite. na khalu punah sariputra bodhisattvasya mahasattvasya prajñaparamitayam carata upayakusalasyaivam bhavati, aham danam dadami, asmai danam dadami, idam danam dadami, aham silam raksami, idam silam raksami, ebhyah silam raksami, aham ksantim bhavayami, imam ksantim bhavayami, esu ksantim bhavayami, aham viryam arabhe, idam viryam arabhe, esam arthaya viryam arabhe, aham dhyanam samapadye, idam dhyanam samapadye, evam dhyanam samapadye, aham prajñam bhavayami, imam prajñam bhavayami, asmai prajñam bhavayami, aham punyam prasavami, evam punyam prasavami, aham bodhisattvaniyamam avakramami, aham buddhaksetram parisodhayisyami, aham sattvan paripacayisyami, aham sarvajñatam anuprapsye, sarve ta ayusman sariputra bodhisattvanam mahasattvanam prajñaparamitayam caratam upayakusalanam vikalpa na santi. tat kasya hetoh? adhyatmasunyatam upadaya bahirdhasunyatam upadayadhyatmabahirdhasunyatam upadaya, yavad abhavasvabhavasunyatam upadaya, ime ta ayusman sariputra

bodhisattvasya mahasattvasya prajñaparamitayam carata upayakusalasyasangah. iti pratipaksah

atha khalu sakro devanam indrah sthaviram subhutim etad avocat: katamena bhadanta subhute paryayena bodhisattvasya mahasattvasya sango bhavati?

subhutir aha: iha kausika bodhisattvas cittam samjanite. danam samjanite. evam silam ksantim viryam dhyanam prajñam samjanite. adhyatmasunyatam samjanite, bahirdhasunyatam samjanite, adhyatmabahirdhasunyatam samjanite, yavad abhavasvabhavasunyatam samjanite. evam saptatrimsadbodhipaksyan dharman aryasatyany apramanadhyanarupyasamapattih sunyatanimittapranihitabhijñah samadhin dharanimukhani dasatathagatabalani catvari vaisaradyani catasrah. (psp_2-3:168) pratisamvido 'stadasavenikan buddhadharman samjanite. buddhan bhagavatah samjanite. buddhavaropitakusalamulani samjanite tani sarvany abhisamksipya pindayitva tulayitva anuttarayai samyaksambodhaye parinamayati. ayam kausika bodhisattvasya mahasattvasya sangah, yena na saknoty asangayam prajñaparamitayam caritum. tat kasya hetoh.? na hi kausika rupasya prakrtih sakya parinamayitum, na vedanaya na samjñaya na samskaranam na vijñanasya kausika prakrtih sakya parinamayitum. evam vyastasamastanam skandhadhatvayatananam pratityasamutpadasya na ca sakya prakrtih parinamayitum. evam paramitanam saptatrimsadbodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamapattinam sunyatanimittapranihitanam astanam vimoksanam navanupurvaviharasamapattinain abhijñanam samadhinam dharanimukhanam sarvasunyatanam dasanam tathagatabalanam vaisaradyanam pratisamvidam avenikanam buddhadharmanam na sakya prakrtih parinamayitum. na hi kausika sarvakarajñatayah prakrtih. sakya parinamayitum. iti punarvipaksah.

punar aparam kausika bodhisattvena mahasattvena paran samdarsayitukamena samadapayitukamena samuttejayitukamena sampraharsayitukamenanuttarayai samyaksambodhaye yatha bhutanugamena manasena pare samdarsayitavyah samadapayitavyah samuttejayitavyah sampraharsayitavyah. tatha ca punah sampraharsayitavya yatha bodhisattvo mahasattvah prajñaparamitayam caran na vikalpam apadyate, aham danam dadami, aham silam raksamy, aham ksantim bhavayamy, aham viryam arabhe, 'ham dhyanam samapadye, 'ham prajñam bhavayamy, aham adhyatmasunyatayam caramy, aham bahirdhasunyatayam caramy, aham adhyatmabahirdhasunyatam caramy, aham yavad abhavasvabhavasunyatayam caramy, aham saptatrimsadbodhipaksyan

dharman bhavayamy, aham aryasatyani bhavayamy, aham apramanadhyanarupyasamapattih samapadye, 'ham sunyatanimittapranihitam bhavayamy, aham astavimoksan bhavayamy, aham navanupurvaviharasamapattih samapadye, 'ham samadhim samapadye, 'ham dharanimukhani samapadye, 'ham dasabalavaisaradyani pratisamvidavenikan buddhadharman bhavayamy, aham bodhaye caramity. evam bodhisattvo mahasattvah param samdarsayati samadapayati samuttejayati sampraharsayati, atmanam ca na ksinoti, params ca buddhanujñatayam samadapariayam sampraharsayaty, evam hi kausika bodhisattvena mahasattvenanuttarayai samyaksambodhaye (psp_2-3:169) samdarsayitavyah samadapayitavyah samuttejayitavyah sampraharsayitavyah. evam hi kulaputrena va kuladuhitra va sarvah sangakotyah parivarjita bhavisyanti. iti punarpratipaksah

atha khalu bhagavan ayusmantam subhutim amantrayamasa: sadhu sadhu subhute yas tvam bodhisattvanam mahasattvanam imah sangakotir uddisasi. aparas te subhute sangakotih suksmatara nirdeksyami tah srnu sadhu ca susthu ca manasikuru bhasisye 'ham te. evam bhagavann ity ayusman subhutir bhagavatah pratyasrausit.

bhagavan etad avocat: iha subhute kulaputro va kuladuhita va anuttarayam samyaksambodhau samprasthitas tathagatan nimittato manasikaroti yavat subhute nimittam tavat sangah. yad api tesam tathagatanam prathamacittotpadam upadaya yavac canuttaram samyaksambodhim abhisambuddhanam yavad anupadhisese nirvanadhatau parinirvrtanam yavat saddharmasthitir etasminn antare yat kimcit kusalamulam tat sarvam nimittato manasikaroti manasikrtva anuttarayai samyaksambodhaye parinamayati, yavat subhute nimittato manasikaroti tavat sangah. yany api tesam tathagatanam sarvasangapagatanam sarvasangapagatani kusalamulani, tato 'nyesam api sattvanam yani kusalamulani tany api nimittato manasikaroti manasikrtva anuttarayai samyaksambodhaye parinamayati, yavat subhute nimittato manasikaroti tavat sangah. tat kasya hetor? na hi te tathagata nimittato manasikartavya, na ca tesam anyesam va kusalamulani nimittato manasikartavyani. iti suksmasangah

atha khalv ayusman subhutir bhagavantam etad avocat: gambhira bhagavan prajñaparamita.

bhagavan aha: prakrtiviviktatvat subhute sarvadharmanam.

subhutir aha: namasikaromi bhagavan prajñaparamitayai.

bhagavan aha: tatha hi subhute akrta prajñaparamitanabhisamskrta na sa kenacic chakyabhisamboddhum. iti dharmagambhiryam

subhutir aha: sarvadharma bhagavan durabhisambodhah.

bhagavan aha: tatha hi subhute na dve dharmaprakrti ekaiva subhute

(psp_2-3:170) dharmaprakrtir, ya ca buddhadharmaprakrtih.
saprakrtih, yaprakrtih sa prakrtir, ya prakrtih
sanabhisamskrtah. evam hi subhute bodhisattvena mahasattvena ekam
prakrtim aprakrtim anabhisamskrtim janata pasyata sarvah
sangakotyo vivarjita bhavanti. iti sarvasangavarjanam

subhutir aha: durabhisambodha bhagavan prajñaparamita.

bhagavan aha: tatha hi subhute prajñaparamita na kenacid drsta
na sruta na mata na vijñata nabhisambuddha. iti durbodhata

subhutir aha: acintya bhagavan prajñaparamita.

bhagavan aha: tatha hi subhute prajñaparamita na kenacid vijñata, na
rupena na vedanaya na samjñaya na samskarair na vijñanena jñata
yavan na vyastasamastaih skandhadhatvayatanaih
pratityasamutpadangair na paramitabhir na bodhipaksyair dharmair
napramanadhyanarupyasamapattibhir nastavimoksair na navabhir
anupurvaviharasamapattibhir na sunyatanimittapranihitair
nabhijñabhir na sarvasunyatabhir na sarvasamadhibhir na
sarvadharanimukhair na tathagatabalair na vaisaradyair na
pratisamvidbhir navenikair buddhadharmair jñata.

subhutir aha: karika bhagavan prajñaparamita.

bhagavan aha: sarvadharmanupalabdhitah karika subhute
prajñaparamita. ity acintyatvam ity uktau vipaksapratipaksau

subhutir aha: katham bhagavan bodhisattvena mahasattvena
prajñaparamitayam caritavyam?

bhagavan aha: iha subhute bodhisattvo mahasattvah
prajñaparamitayam caran, saced rupe na carati carati
prajñaparamitayam, saced na vedanayam na samjñayam na
samskaresu na vijñane na carati carati prajñaparamitayam. evam
vyastasamastesu skandhadhatvayatanapratityasamutpadesu na carati carati
prajñaparamitayam. evam sarvaparamitasu sarvasunyatasu
sarvasamadhisu sarvadharanimukhesu smrtyupasthanesu
samyakprahanarddhipadendriyabalabodhyangesv aryastange marge
na carati carati prajñaparamitayam. aryasatyesu na carati carati
prajñaparamitayam. astasu vimoksesu
navanupurvaviharasamapattisu sunyatanimittapranihitesu na carati
carati prajñaparamitayam. dasasu tathagatabalesu vaisaradyesu
pratisamvitsv avenikesu buddhadharmesu na carati carati
prajñaparamitayam. sarvajñatayam api na carati carati
prajñaparamitayam. iti rupadiprayogah (psp_2-3:171)

saced rupam na nityam nanityam iti carati carati
prajñaparamitayam, rupam na sukham na duhkham iti carati carati
prajñaparamitayam, rupam natma nanatmeti carati carati
prajñaparamitayam, rupam na subham nasubham iti carati carati

prajñaparamitayam, vedanasamjñasamskara vijñanam na
nityam nanityam iti carati carati prajñaparamitayam, vijñanam na
sukham na duhkham iti carati carati prajñaparamitayam vijñanam
natma nanatmeti carati carati prajñaparamitayam vijñanam na
subham nasubham iti carati carati prajñaparamitayam. evam
vyastasamastaskandhadhatvayatanani pratityasamutpadangani
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga
aryasatyany apramanadhyanarupyasamapattayah
sunyatanimittapranihitany abhijñah sarvasunyatah
sarvasamadhayah sarvadharanimukhani
dasabalavaisaradyapratisamvidavenikabuddhadharma yavat sarvajñata
na nitya nanityeti carati carati prajñaparamitayam, sarvajñata na
sukha na duhkheti carati carati prajñaparamitayam, sarvajñata
natma nanatmeti carati carati prajñaparamitayam, sarvajñata na
subha nasubheti carati carati prajñaparamitayam. tat kasya hetoh? na
tad rupam tatha samvidyate yasya nityam va anityam va sukham va
duhkham va atma va anatma va subham va asubham va,
vedanasamjñasamskara na tad vijñanam tatha samvidyate yasya
nityam va anityam va sukham va duhkham va atma va anatma va
subham va asubham va. evam
vyastasamastaskandhadhatvayatanapratityasamutpadaparamitabodhipaksya
dharma aryasatyapramanadhyanarupyasamapattayo 'stavimoksa
navanupurvaviharasamapattayah sunyatanimittapranihitabhijñah
sarvasunyatah sarvasamadhayah sarvadharanimukhani
dasabalavaisaradyapratisamvidavenikabuddhadharma yavan na sa
sarvajñata tatha samvidyate yasya nityam va anityam va sukham va
duhkham va atma va anatma va subham va asubham va. iti
rupadyanityadiprayogah

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam
caran saced rupam aparipurnam paripurnam iti na carati carati
prajñaparamitayam, vedanasamjñasamskara vijñanam
aparipurnam paripurnam iti na carati carati prajñaparamitayam,
evam skandhadhatvayatanapratityasamutpadangany aparipurnani
paripurnaniti na carati carati prajñaparamitayam. evam
sarvaparamitah (psp_2-3:172) sarvasunyatah sarvasamadhayah
sarvadharanimukhany aparipurnani paripurnaniti na carati carati
prajñaparamitayam. evam
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga
aparipurnah paripurna iti na carati carati prajñaparamitayam.
evam aryasatyany apramanadhyanarupyasamapattayah, astavimoksa
navanupurvaviharasamapattayah sunyatanimittapranihitany abhijña
aparipurnah paripurna iti na carati carati prajñaparamitayam.
evam dasatathagatabalani catvari vaisaradyani catasrah
pratisamvido 'stadasavenika buddhadharma aparipurnah
paripurna iti na carati carati prajñaparamitayam yavat sarvajñata
aparipurnah paripurna iti na carati carati prajñaparainitayam.

tat kasya hetoh? rupasyaparipurnata paripurnata va ya na tad rupam evam api na carati carati prajñaparamitayam, vedanayah samjñayah samskaranam vijñanasyaparipurnata paripurnata va ya na tad vijñanam evam api na carati carati prajñaparamitayam. evam yavat sarvajñataya aparipurnata paripurnata va ya na sa sarvajñata evam api na carati carati prajñaparamitayam. iti rupadyaparipuriprayoga.

evam ukte ayusman subhutir bhagavantam etad avocat: ascaryam bhagavan yavad ayam bodhisattvanam mahasattvanam sangas casangas cakhyatah.

bhagavan aha: evam etat subhute svakhyatah. subhute tathagatenarhata samyaksambuddhena bodhisattvanam mahasattvanam sangas casangas ca.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran rupam sangam asangam iti na carati carati prajñaparamitayam, vedanasamjñasamskara vijñanam sangam asangam iti na carati carati prajñaparamitayam. caksuh sangam asangam iti na carati carati prajñaparamitayam, evam srotram ghranam jihva kayo manah sangam asangam iti na carati carati prajñaparamitayam. evam sarvayatanesu dhatusu ca danaparamita sasangasangeti na carati, carati prajñaparamitayam, evam silam ksantim viryam dhyanam prajñaparamita sasangasangeti na carati carati prajñaparamitayam. evam saptatrimsadbodhipaksya dharma aryasatyany apramanadhyanarupyasamapattayah sasanga asanga iti na carati carati prajñaparamitayam, sunyatanimittapranihitany abhijñah sarvasunyatah sasanga asanga iti na carati carati prajñaparamitayam. evam dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah sarvasamadhayah sarvadharanimukhani sarvajñata sasangasangeti (psp_2-3:173) na carati carati prajñaparamitayam.

evam caran subhute bodhisattvo mahasattvo na rupam sasangam asangam iti, na vedana na samjña na samskara na vijñanam sasangam asangam iti samjanite. evam skandhadhatvayatanapratityasamutpadaparamitasunyatabodhipaksya dharma aryasatyapramanadhyanarupyasamapattayo 'bhijñasunyatanimittapranihitasamadhidharanimukhadasabalavaisar adyapratisamvidavenikabuddhadharma na sasanga asanga iti samjanite. prajñaparamitayam caran sarvajñata na sasangasangeti samjanite. na srotaapattiphalam na sakrdagamiphalam nanagamiphalam narhattvam na pratyekabodhir nanuttara samyaksambodhih. sasangasangeti samjanite. iti rupadisv asangaprayogah

atha khalv ayusman subhutir bhagavantam etad avocat: ascaryam etad

bhagavan yavad iyam gambhira prajñaparamita desyamanapi na hiyate, adesyamanapi na hiyate, desyamanapi na vardhate, adesyamanapi na vardhate.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute prajñaparamita desyamanapi na hiyate, adesyamanapi na hiyate, desyamanapi na vardhate, adesyamanapi na vardhate. tadyathapi nama subhute tathagato 'rhan samyaksambuddho yavajjivam tisthann akasasya varnam bhaseta avarnam va, na khalu punar akasasya varne bhasyamane vrddhir avarne bhasyamane hanih, na cakasam varnena vardhate avarnena hiyate. ity adhikaraprayogah

tadyathapi nama subhute mayapuruso varne bhasyamane na vardhate, avarne bhasyamane na parihiyate, varne bhasyamane nanuniyate, avarne bhasyamanena pratihanyate. evam eva subhute ya dharmanam dharmata sa desitapi tavaty eva, adesitapi tavaty eva. ity akartrprayogah

subhutir aha: duskarakarako bhagavan bodhisattvo mahasattvo yah prajñaparamitayam caran prajñaparamitayam bhasyamanayam na samsidati, na viprsthibhavati manasam, atra ca prajñaparamitayam yogam apadyate, na ca pratyudavartate 'nuttarayah samyaksambodheh. tat kasya hetoh? akasabhavanaisa bhagavan yad uta prajñaparamitabhavana, na cakase prajñaparamita prajñayate, na dhyanaparamita na viryaparamita na ksantiparamita na silaparamita na danaparamita prajñayate. nakase rupam prajñayate, na vedana na samjña na (psp_2-3:174) samskara nakase vijñayate. nakase 'dhyatmasunyata prajñayate, na bahirdhasunyata prajñayate, nadhyatmabahirdhasunyata prajñayate, yavan nabhavasvabhavasunyata prajñayate. nakase smrtyupasthanani prajñayante. nakase samyakprahanarddhipadendriyabalabodhyangamargah prajñayante. nakasa aryasatyani prajñayante. nakase 'pramanadhyanarupyasamapattayah prajñayante. nakase 'stavimoksa navanupurvaviharasamapattayah prajñayante. nakase sunyatanimittapranihitabhijñah prajñayante. nakase samadhidharanimukhani prajñayante. nakase samadhidharanimukhani prajñayante. nakase samathavipasyana prajñayate. nakase dasatathagatabalani prajñayante. nakase catvari vaisaradyani catasrah pratisamvidah prajñayante. nakase 'stadasavenika buddhadharmah prajñayante. nakase srotaapattiphalam prajñayate. nakase sakrdagamiphalam prajñayate. nakase 'nagamiphalam prajñayate. nakase 'rhattvam prajñayate. nakase pratyekabodhih prajñayate. nakase 'nuttara samyaksambodhih prajñayate.

subhutir aha: namaskaromi bhagavan bodhisattvebhyo mahasattvebhyo yair ayam samnahah samnaddhah. akasasya te bhagavan krtasah prayoktukama yatitukama dhyayatukama ye sattvanam krtasah

samnaham samnahyante. akasam te bhagavan parimocayitukama ye
sattvanam krtasah samnaham samnahyante.
mahasamnahasamnaddhas te bhagavan bodhisattva mahasattva ye
akasasamanam dharmanam krtasah samnaham samnahyante.
ity uddesaduskarataprayogah

akasam te bhagavann antariksam utkseptukama ye sattvanam
krtasah samnaham samnahyante. iti prayogaduskarataprayogah

mahaviryaparamitapraptas te bhagavan bodhisattva mahasattva ye
sattvanam krtaso 'nuttaram samyaksambodhim abhisambodhukamah.
tat kasya hetoh? saced bhagavann ayam trisahasramahasahasro lokadhatus
tathagataih paripurnah syat, tadyathapi nama nadasvanam va
venuvanam va iksuvanam va saravanam va salivanam va, te
tathagatah kalpam va kalpavasesam va dharmam desayeyuh,
ekaikas ca tathagato 'prameyan asamkhyeyan aparimanan sattvan
parinirvapayet, na ca bhagavan sattvadhator unatvam va purnatvam va
prajñayate. tat kasya hetoh? sattvasadbhutatam upadaya,
sattvaviviktatam upadaya. evam ekaikasyam disi yavad dasasu diksu
sarvalokadhatavas tathagataih paripurna (psp_2-3:175) bhaveyuh,
tadyathapi nama nadavanam va venuvanam va iksuvanam va
saravanam va salivanam va, te ca tathagatas tisthantah
kalpam va kalpavasesam va dharmam desayeyuh, ekaikas ca
tathagato 'prameyan asamkhyeyan aparimanan sattvan parinirvapayet,
na ca bhagavan sattvadhator unatvam va purnatvam va prajñayate.
tat kasya hetoh? sattvasadbhutatam upadaya, sattvaviviktatam upadaya.
anena bhagavan paryayenaivam vadami; akasam te bhagavan
parimocayitukama ye sattvanam krtaso 'nuttaram samyaksambodhim
abhisambodhukamah. iti karitraduskarataprayogah.

atha khalv anyatarasya bhiksor etad abhavat: namaskaromi bhagavan bhagavatyai
prajñaparamitayai yatra na kascid dharma upalabhyate na nirudhyate,
silaskandhas ca prajñayate, samadhiskandhas ca prajñayate,
prajñaskandhas ca prajñayate, vimuktiskandhas ca prajñayate,
vimuktijñanadarsanaskandhas ca prajñayate, srotaapattiphalam
prajñayate, sakrdagamiphalam prajñayate, anagamiphalam
prajñayate, arhattvam prajñayate, pratyekabuddhatvam prajñayate,
tathagato 'rhan samyaksambuddhah prajñayate, trini ratnani
prajñayante, buddhadharmasamgharatnani prajñayante,
dharmacakrapravartanam prajñayate. ity avandhyaprayogah

atha khalu sakro devanam indra ayusmantam subhutim etad avocat: yo
bhadanta subhute gambhirayam prajñaparamitayam bodhisattvo
mahasattvo yogam apatsyate kva yogam apatsyate?

subhutir aha: akase sa kausika yogam apatsyate yo 'tra gambhirayam
prajñaparamitayam siksitavyam mamsyate.

atha khalu sakro devanam indro bhagavantam etad avocat: yo bhagavan
kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati

dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati kamam aham bhagavams tasya raksavaranaguptim samvidhasyami.

subhutir aha: samanupasyasi tvam kausika tam dharmam yasya raksavaranaguptim samvidhatum icchasi?

sakra aha: naham bhadanta subhute tam dharmam samanupasyami yasya raksavaranaguptim samvidhasyami.

subhutir aha: sacet kausika kulaputra va kuladuhitaro va yathopadistayam prajñaparamitayam sthasyanti saivaisam raksavaranaguptir bhavisyati. atha (psp_2-3:176) virahita bhavisyanti yathopadistaya prajñaparamitaya lapsyante tesam manusyas camanusyas cavataram. akasasya sa kausika raksavaranaguptim samvidhatavyam manyeta, yo bodhisattvanam mahasattvanam prajñaparamitayam caratam raksavaranaguptim samvidhatavyam manyeta. tat kim manyase? kausika pratibalas tvam mayamaricisvapnapratisrutkapratibhasaprativimbagandharvanagaranam raksavaranaguptim samvidhatum.

sakra aha: no bhadanta subhute.

subhutir aha: evam eva kausika yo bodhisattvanam mahasattvanam prajñaparamitayam caratam raksavaranaguptim samvidhatavyam manyeta, sa yavad eva vighatasya klamathasya ca bhagi syat tat kim manyase? kausika pratibalas tvam tathagatasya va tathagatanirmitasya va raksavaranaguptim samvidhatum.

sakra aha: no bhadanta subhute.

subhutir aha: evam etat kausika yo bodhisattvanam mahasattvanam prajñaparamitayam caratam raksavaranaguptim samvidhatavyam manyeta sa yavad eva vighatasya klamathasya ca bhagi syat. tat kim manyase? kausika pratibalastvam dharmadhator bhutakotes tathataya acintyadhato raksavaranaguptim samvidhatum.

sakra aha: no bhadanta subhute.

subhutir aha: evam eva kausika yo bodhisattvanam mahasattvanam prajñaparamitayam caratam raksavaranaguptim samvidhatavyam manyeta sa yavad eva vighatasya klamathasya ca bhagi syat. ity aparapratyayaprayogah

sakra aha: kiyata bhadanta subhute bodhisattvena mahasattvena prajñaparamitayam carata svapnopamah sarvadharma mayopama maricyupamah pratisrutkopamah pratibhasopama gandharvanagaropama nirmitopamah sarvadharmas caparijñata bhavanti.

subhutir aha: yada bodhisattva mahasattvah svapnam api na manyante, svapnena na manyante, svapnam mameti na manyante, svapne 'pi na manyante. evam yavad nirmitam api na manyante, nirmitena na manyante, nirmitam mameti na manyante, nirmite 'pi na manyante, tada bodhisattvair

mahasattvaih svapnopamah sarvadharma yavan nirmitopamas ca sarvadharmah parijñata bhavanti. iti saptavidhabhijñanaprayoga ity uktah prayogah

punar aparam kausika bodhisattvo mahasattvah prajñaparamitayam caran (psp_2-3:177) rupam na manyate, rupena na manyate, rupam mameti na manyate, rupe 'pi manyate. svapnam na manyate, svapnena na manyate, svapnam mameti na manyate, svapne 'pi na manyate, yavan nirmitam na manyate, nirmitena na manyate, nirmitam mameti na manyate, nirmite 'pi na manyate, vedanasamjñasamskara vijñanam na manyate, vijñanena na manyate, vijñanam mameti na manyate, vijñane 'pi na manyate. evam vyastasamastah skandhadhatvayatanani pratityasamutpadah sarvaparamitah sarvasunyatah sarvasamadhayah sarvadharanimukhani saptatrimsadbodhipaksya dharma aryasatyany apramanadhyanarupyasamapattayo 'stavimoksa navanupurvaviharasamapattayah sunyatanimittapranihitany abhijña dasabalavaisaradyapratisamvidavenikabuddhadharma yavat sarvajñatam na manyate, sarvajñataya na manyate, sarvajñatam mameti na manyate, sarvajñatayam api na manyate, svapnam na manyate, svapnena na manyate, svapnam mameti na manyate, svapne 'pi na manyate, yavan nirmitam na manyate, nirmitena na manyate, nirmitam mameti na manyate, nirmite 'pi na manyate. ity ukta prayogasamata

atha khalu buddhanubhavena ye 'smims trisahasre mahasahasre lokadhatau caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratayah paranirmitavasavartino brahmaparsadya brahmapurohita mahabrahmanah, yavac chuddhavasakayika devaputras te sarve divyani candanacurnany abhyavakirya yena bhagavams tenopasamkramanti sma, upasamkramya bhagavatah padau sirasabhivandyaikante 'tisthan.

atha khalu catvaro maharajanah sakras ca brahmanas ca yavac chuddhavasakayikas ca devaputra buddhanubhavena buddhasahasram samanvaharanti sma, dharmam desayamanam ebhir evaksarair ebhir eva namadheyaih subhutinamadheyair bhiksubhir imam eva prajñaparamitam pariprasnikrtam, desayamanam sakras ca devanam indrah pariprasnayantimam eva prajñaparamitam. evam purvasyam disi daksinasyam pascimayam uttarasyam urdhvam adho diksu sarvatra buddhasahasram samanvaharanti sma, dharmam desayamanam ebhir evaksarair ebhir eva namadheyaih subhutinamadheyair eva bhiksubhir imam eva prajñaparamitam pariprasnikrtam, desayamanam sarvatra ca sakras ca devanam indrah pariprasnayantimam eva prajñaparamitam.

atha khalu bhagavan ayusmantam subhutim etad avocat: asminn eva subhute prthivipradese maitreyo bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya imam eva prajñaparamitam bhasisyate. asminn eva prthivipradese ye 'pi te bhavisyantiha bhadrakalpe tathagata arhantah samyaksambuddhas (psp_2-3:178) te 'py anuttaram samyaksambodhim abhisambudhya imam eva prajñaparamitam

bhasisyante. iti
sodasaksanadarsanamargasaksibhavajñapanam

atha khalv ayusman subhutir bhagavantam etad avocat: katamair bhagavann akaraih katamair lingaih katamair nimittair maitreyo bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya imam prajñaparamitam bhasisyate?

bhagavan aha: iha subhute maitreyo bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya na rupam nityam anityam veti dharmam desayisyati. evam na sukham na duhkham natma nanatma, na rupam subham asubham veti dharmam desayisyati. na rupam baddham muktam veti dharmam desayisyati. evam vedanasamjñasamskara na vijñanam nityam anityam veti dharmam desayisyati. evam na sukham na duhkham natma nanatma na vijñanam subham asubham veti dharmam desayisyati. na vijñanam baddham muktam veti dharmam desayisyati. na rupam atitam nanagatam na pratyutpannam iti dharmam desayisyati. evam na vedana na samjña na samskara na vijñanam atitam nanagatam na pratyutpannam iti dharmam desayisyati. evam vyastasamastesu skandhadhatvayatanapratityasamutpadesu sarvaparamitasu sarvasunyatasu sarvasamadhisu sarvadharanimukhesu saptatrimsadbodhipaksesu dharmesv aryasatyesv apramanadhyanarupyasamapattisv astasu vimoksesu navanupurvaviharasamapattisu sunyatanimittapranihitesv abhijñasu dasabalesu vaisaradyesu pratisamvitsv avenikesu buddhadharmesu yavat sarvajñata natita nanagata na pratyutpanneti evam dharmam desayisyati. iti duskhe dharmajñanaksantih

atha khalv ayusman subhutir bhagavantam etad avocat: katham punar bhagavan maitreyo bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya dharmam desayisyatiti?

bhagavan aha: rupam atyantavisuddham atyantavisuddham iti dharmam desayisyati, vedanasamjñasamskara vijñanam atyantavisuddham atyantavisuddham iti dharmam desayisyati. evam skandhadhatvayatanapratityasamutpadaparamita sunyata bodhipaksyadharmaryasatyapramanadhyanarupyasamapattayo 'stavimoksa navanupurvaviharasamapattayah sunyatanimittapranitabhijña dasabalavaisaradyapratisamvidavenika buddhadharmah samadhidharanimukhani yavat sarvajñatatyantavisuddhatyantavisuddhsti dharmam desayisyati. (psp_2-3:179) iti duskhe dharmajñanam

subhutir aha: parisuddha bhagavan prajñaparamita.

bhagavan aha: rupaparisuddhatvat subhute parisuddha prajñaparamita, vedanasamjñasamskara vijñanaparisuddhatvat subhute parisuddha prajñaparamita. evam

skandhadhatvayatanapratityasamutpadaparamitabodhipaksyadharmaryasatya pramanadhyanarupyasamapattayo 'stavimoksanavanupurvaviharasamapattayah sunyatanimittapranihitabhijña dasabalavaisaradyapratisamvidavenikabuddadharma yavat sarvajñataparisuddhatvat subhute parisuddha prajñaparamita. iti duskhe 'nvayajñanaksantih.

subhutir aha: tat kasya heter? bhagavan rupasya parisuddhatvat parisuddha prajñaparamita, katham vedanayah samjñayah samskaranam katham vijñanasya parisuddhatvat parisuddha prajñaparamita? evam skandhadhatvayatanapratityasamutpada paramita bodhipaksyadharmaryasatyapramanadhyanarupyasamapattayo 'stavimoksanavanupurvaviharasamapattayh sunyatanimittapranihitabhijña dasabalavaisaradyapratisamvidavenika buddhadharmah, yavat sarvajñatayah parisuddhatvat parisuddha prajñaparamita? bhagavan aha: rupasya subhute notpado na nirodho na samkleso na vyavadanam rupaparisuddhir, vedanayah samjñayah samskaranam vijñanasya subhute notpado na nirodho na samkleso na vyavadanam vijñanaparisuddhih. evam skandhadhatvayatanapratityasmutpadanganam sarvasunyatanam sarvasamadhinam sarvadharanimukhanam saptatrimsadbodhipaksyanam dharmanam aryasatyapramanadhyanarupyasamapattinam sunyatanimittapranihititanam abhijñanam dasanam tathagatabalanam vaisaradyanam pratisamvidam astadasanam avenikanam buddhadharmanam notpado na nirodho na samkleso na vyavadanam buddhadharmaparisuddhih, sarvajñataya notpado na nirodho na samkleso na vyavadanam sarvajñataparisuddhih. iti duskhe 'nvayajñanam

punar aparam subhute akasaparisuddhya parisuddha prajñaparamita.

subhutir aha: katham punar bhagavann akasaparisuddhya parisuddha prajñaparamita?

bhagavan aha: akasavad rupasya yavat sarvajñataya anutpadanirodhasamklesavyavadanaparisuddhya parisuddha prajñaparamita. iti samudaye dharmajñanaksantih

akasanirupalepatvat subhute parisuddha prajñaparamita. (psp_2-3:180)

subhutir aha: katham bhagavann akasanirupaletvat parisuddha prajñaparamita?

bhagavan aha: akasavad rupasya yavat sarvajñataya nirupalepatvat parisuddha prajñaparamita. iti samudaye dharmajñanam

punar aparam subhute akasagrahyatvat parisuddha prajñaparamita.

subhutir aha: katham bhagavann akasagrahyatvat parisuddha prajñaparamita?

bhagavan aha: akasavad rupasya yavat sarvajñataya agrahyatvat parisuddha prajñaparamita. iti samudaye 'nvayajñanaksantih

akasavyaharataya subhute parisuddha prajñaparamita.

subhutir aha: katham bhagavann akasavyaharataya parisuddha prajñaparamita?

bhagavan aha: tadyathapi subhute akase pratisrutka dvayasya sabdah evam eva subhute akasavad rupasya yavat sarvajñataya apravyaharataya parisuddha prajñaparamita. iti samudaye 'nvayajñanam

akasapravyaharataya subhute parisuddha prajñaparamita.

subhutir aha: katham bhagavann akasapravyaharataya parisuddha prajñaparamita?

bhagavan aha: na hi subhute akasasya kascit pravyaharah. evam eva subhute rupasya yavat sarvajñataya apravyaharataya parisuddha prajñaparamita. iti nirodhe dharmajñanaksantih

akasanupalambhataya parisuddha prajñaparamita.

subhutir aha: katham bhagavann akasanupalambhataya parisuddha prajñaparamita?

bhagavan aha: na hi subhute akasasya kascid upalambhah. evam eva subhute rupasya yayat saryajñataya anupalambhataya parisuddha prajñaparamita. iti nirodhe dharmajñanam

sarvadharmanam anutpadanirodhatvad asamklesavyavadanatvat subhute parisuddha prajñaparamita.

subhutir aha: katham bhagavan sarvadharmanam anutpadanirodhatvad asamklesavyavadanatvat parisuddha prajñaparamita?

bhagavan aha: rupasya yavat sarvajñataya atyantavisuddhatvat parisudha prajñaparamita. iti nirodhe 'nvayajñanaksantih (psp_2-3:181)

subhutir aha: yo hi kascid bhagavan kulaputro va kuladuhita va imam prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yoniso manasikarisyati, tasya na caksurogo bhavisyati, na srotrarogo na ghranarogo na jihvarogo na kayarogo bhavisyati, na manorogo bhavisyati, na hinango bhavisyati, na jirnakayo bhavisyati. napi sa kulaputro va kuladuhita va visamapariharena kalam karisyati. bahuni casya devatasahasrani prsthatah samanubaddhani bhavisyanti. dharmasravanikah caturmaharajakayka deva yavac chuddhavasakayika devah prsthatah samanubaddha bhavisyanti. astamyam caturdasyam pañcadasyam ca mahan devatasamghah samnipatisyati. yatra saddharmabhanakah kulaputro

va kuladuhita va imam prajñaparamitam bhasisyate. sa khalu punah kulaputro va kuladuhita va imam prajñaparamitam bhasamano bahutarapunyam prasavati. aprameyam asamkheyam aparimanam acintyam atulyam punyam prasavisyati.

bhagavan aha: evam etat subhute evam etat, aprameyam asamkhyeam aparimanam acintyam atulyam sa kulaputro va kuladuhita va bahutaram punyam prasavisyati. ya imam prajñaparamitam astamyam caturdasyam pañcadasyam ca bhasisyate tasya devaparsadah purato 'nubaddha bhavisyanti. tat kasya hetor? maharatnam idam subhute yad uta prajñaparamita. iti nirodhe 'nvayajñanam

tatredam subhute prajñaparamitaratnam sevyamanam nirayad mocayisyati, tiryagyoner mocayisyati, yamalokad mocayisyati, manusyadaridrad mocayisyati. ksatriyamahasalakulesupapadayisyati, brahmanamahasalakulesupapadayisyati, grhapatimahasalakulesupapadayisyati, caturmaharajakayikesupapadayisyati, yavan naivasamjñanasamjñayatanesupapadayisyati. iyam prajñaparamita srotaapattiphalasya datri sakrdagamiphalasyanagamiphalasyarhattvasya pratyekabodher, anuttarayah samyaksambodher datri. tat kasya hetoh? tatha hi subhute iha prajñaparamitayam dasakusalah karmapatha vistarenopadista yatra pratistha yatra ksatriyamahasalakulani prajñayante, brahmanamahasalakulani prajñayante, grhapatimahasalakulani prajñayante. caturmaharajakayika devas trayastrimsa yamas tusita nirmanaratah paranirmitavasavartino devah prajñayante, brahmaparsadya devah prajñayante, brahmapurohita devah prajñayante, mahabrahmano devah prajñayante, parittabha devah prajñayante, apramanabha devah prajñayante, abhasvara devah prajñayante, parittasubha devah prajñayante, apramanasubha (psp_2-3:182) devah prajñayante, subhakrtsna devah prajñayante, anabhraka devah prajñayante, punyaprasava devah prajñayante, brhatphala devah prajñayante, suddhavasa devah prajñayante, asprha devah prajñayante, atapa devah prajñayante, sudrsa devah prajñayante, sudarsana devah prajñayante, akanistha devah prajñayante, akasanantyayatana devah prajñayante, vijñananantayatana devah prajñayante, akiñcanyayatana devah prajñayante, naivasamjñasamjñayatana devah prajñayante. srotaapattiphalam prajñayate, sakrdagamiphalam prajñayate, arhattvam prajñayate, pratyekabodhih prajñayate, anuttara samyaksambodhih prajñayate. atra hi prajñaparamitayam catvari dhyanani prajñayante, catvary apramanam prajñayante, catasra arupyasamapattayah prajñayante, danaparamita prajñayate, silaparamita prajñayate, ksantiparamita prajñayate, viryaparamita prajñayate, dhyanaparamita prajñayate, prajñaparamita prajñayate,

upayakausalaparamita prajñayate, pranidhanaparamita prajñayate, balaparamita prajñayate, jñanaparamita prajñayte. smrtyupasthanani prajñayante, samyakprahanarddhipadendriyabodhyangamargah prajñayante. adhyatmasunyata prajñayate, bahirdhasunyata prajñayate, adhyatmabahirdhasunyata prajñayate yavad abhavasvabhavasunyata prajñayate. catvary aryasatyani prajñayante, astavimoksah prajñayante, navanupurvaviharasamapattayah prajñayante, sunyatanimittapranihitani prajñayante, sadabhijñah prajñayante, samadhayah prajayante, sarvadharanimukhani prajñayante, dasabodhisattvabhumayah prajñayante, dasatathagatabalani prajñayante, catvari vaisaradyani prajñayante, catasrah pratisamvidah prajñayante, astadasavenika buddhadharmah prajñayante, yavat sarvajñata prajñayate, bodhisattva mahasattvah prajñayante, trini ratnani prajñayante, buddharatnam prajñayate, dharmaratnam prajñayate, samgharatnam prajñayate. iha prajñaparamitayam evamadayo dharma vistarenopadistas tenocyate ratnaparamiteyam yad uta prajñaparamita. iti marge dharmajñanaksantih

na ca subhute ratnaparamitayam kascid dharma utpadyate va nirudhyate va samklisyate va vyavadayate va parigrhyate va cchoryate va. tat kasya hetos? tatha hi te dharma na samvidyante ye utpadyeran va nirudhyeran va samklisyeyur va vyavadayeyur va parigrhyeyur va cchoryeyur va. napy asmin prajñaparamitaratne kascid dharma utpadyate va nirudhyate va kusalo va akusalo va sasravo va anasravo va savadyo va anavadyo va samkleso va (psp_2-3:183) nihkleso va lokiko va lokottaro va samskrto va asamskrto va. anenapi subhute paryayena ratnaparamiteyam yad uta prajñaparamita. iti marge dharmajñanam

napiyam subhute ratnaparamita kenacid dharmenopalipyeta. tat kasya hetos? tatha hi te dharma nopalabhyante yair upalipyeta, teneyam subhute nirupalipta ratnaparamita. iti marge 'nvayajñanaksantih

sacet punah subhute bodhisattvo mahasattvah prajñaparamitayam carann evam api na janati, evam api na vikalpayati, evam api nopalabhate, evam api na prapañcayisyati, carisyati prajñaparamitayam, bhavayisyati prajñaparamitam, buddhams ca bhagavato draksyati, buddhaksetrena buddhaksetram samkramisyati, buddhan bhagavatah satkartum gurukartum manayitum pujayitum arcayitum apacayitum buddhaksetrena buddhaksetram samkraman sattvams ca paripacayisyati, buddhaksetram ca parisodhayisyati, anuprapsyati sarvajñatam. iti marge 'nvayajñanam ity ukto darsanamargah

seyam punah subhute prajñaparamita na kasyacid dharmasyavahika na nirvahika na darsika na nidarsika na dayika na cchorika notpadika na nirodhika nocchedika na sasvatika naikarthika na nanarthika nagamika na nirgamika na samklesika na visodhika na hanikarika na

vrddhikarika natita nanagata na pratyutpanna. iti prathamasarvajñatadhikarasamaptidipanam

seyam punah subhute prajñaparamita na kamadhatusamatikramika va sthapika va, na rupadhatusamatikramika va sthapika va, narupyadhatusamatikramika va sthapika va. na danaparamitaya dayika va na margasya cchorika va, na silaksantiviryadhyanaprajñopayapranidhibalajñanaparamitaya dayika va cchorika va. nadhyatmasunyataya dayika va cchorika va, na bahirdhasunyataya nadhyatmabahirdhasunyataya dayika va cchorika va, yavan nabhavasvabhavasunyataya dayika va cchorika va. napramanadhyanarupyasamapattinam dayika va cchorika va. na caturnam aryasatyanam nastanam vimoksanam na navanupurvaviharasamapattinam na sunyatanimittapranihitanam dayika va cchorika va, na sannam abhijñanam dayika va cchorika va, na dasanam bodhisattvabhuminam dayika va cchorika va, na dasanam tathagatabalanam dayika va cchorika va, na smrtyupasthananam dayika va cchorika va. evam na samyakprahanarddhipadendriyabalabodhyangamarganam dayika va cchorika va, na balanam (psp_2-3:184) na vaisaradyanam na pratisamvidam dayika va cchorika va, nastadasanam avenikanam buddhadharmanam dayika va cchorika va, na samadhinam na dharanimukhanam dayika va cchorika va, na srotaapattiphalasya dayika va cchorika va, na sakrdagamiphalasya nanagamiphalasya narhattvasya na pratyekabuddhatvasya na sarvajñataya dayika va cchorika va. iti dvitiyam margajñatadhikarasamaptidipanam

sa khalu punar iyam subhute prajñaparamita na buddhadharmanam dayika va cchorika va, na prthagjanadharmanam dayika va cchorika va, na sravakapratyekabuddhadharmanam dayika va cchorika va, napi buddhadharmanam dayika va cchorika va, na samskrtadhator dayika va cchorika va. tat kasya hetor? utpadad va tathagatanam anutpadad va tathagatanam sthitaivaisa dharmanam dharmata dharmadhatur dharmasthitita dharmaniyamata. tam tathagato 'bhisambudhyate 'py abhisamety apy abhisambudhyabhisamety acaste desayati vivrnoti vibhajaty uttanikaroti samprakasayati.

atha khalu sambahulani devaputrasatasahasrany upary antarikse sthitva kilikilapraksveditany akarsur divyani cotpalakumudapundarikapadmamandaravani puspani ksipanti sma. evam ca vacam abhasanta, dvitiyam batedam dharmacakrapravartanam jambudvipe pasyamah. prajñaparamitayam nirdisya manayam tatranekani devaputrasahasrany anutpattikesu dharmesu ksantim pratilabhante sma.

atha khalu bhagavan sthaviram subhutim amantrayamasa: nedam subhute dvitiyam dharmacakrapravartanam napy ekam napiyam prajñaparamita

kasyacid dharmasya pravartanaya va nivartanaya va pratyupasthita. tat kasya hetor? abhavasvabhavasunyatam upadaya.

subhutir aha: katama bhagavann abhavasvabhavasunyata yad iyam prajñaparamita na kasyacid dharmasya pravartanaya va nivartanaya va pratyupasthita?

bhagavan aha: prajñaparamita subhute prajñaparamitaya sunya. evam dhyanam viryam ksantim silam danaparamita danaparamitaya sunya, adhyatmasunyata adhyatmasunyataya sunya yavad abhavasvabhavasunyata abhavasvabhavasunyataya sunya, smrtyupasthanani smrtyupasthanasunyataya sunyani. evam samyakprahanarddhipadendriyabalabodhyangani marga margasunyataya (psp_2-3:185) sunyah, apramanadhyanarupyasamapattayo 'pramanadhyanarupyasamapattisunyataya sunyah, aryasatyany aryasatyasunyataya sunyany, astavimoksa astavimoksasunyataya sunyah, navanupurvaviharasamapattayo navanupurvaviharasamapattisunyataya sunyah, sunyatanimittapranihitani sunyatanimittapranihitasunyataya sunyani, sadabhijñah sadabhijñasunyataya sunyah, sarvasamadhayah sarvasamadhisunyataya sunyah, dharanimukhani dharanimukhasunyataya sunyam, dasabalani dasabalasunyataya sunyani, vaisaradyani vaisaradyasunyataya sunyani, pratisamvidah pratisamvicchunyataya sunyah, astadasavenikabuddhadharma astadasavenikabuddhadharmasunyataya sunyah, srotaapattiphalam srotaapattiphalasunyataya sunyam, evam sakrdagamiphalam anagamiphalam arhattvam pratyekabuddhatvam sarvajñata sarvajñatasunyataya sunya.

subhutir aha: mahaparamiteyam bhagavan yad uta prajñaparamita. sarvadharmasvabhavas ca sarvadharmasvabhavaih sunyah. bodhisattvas ca mahasattvah prajñaparamitam agamyanuttaram samyaksambodhim abhisambudhyante. na kamcid dharmam abhisambudhyante dharmacakram pravartanti, na kamcid dharmam pravartayanti nivartayanti va. na ca taih kascid dharmah samdrsyate, na kascid dharmo drsyate. tat kasya hetos? tatha hi sarvadharma nopalabhyante ye dharmah pravartante va nivartante va. tat kasya hetos? tatha hy atyantanabhinivistah sarvadharmah. na hi sunyata pravartika va nivartika va, nanimittam pravartakam va nivartakam va, napranihitam pravartakam va nivartakam va. ya evamdesana sa prajñaparamitayah prakasana kathana prajñapana prasthapana vivarana vibhajana sucana uttanikaranam samprakasana, iyam sa parisuddha prajñaparamitaya desana. ya ca prajñaparamitaya desana na kenacid desita na kenacit praticchita, sa na kenacit saksatkrta. ya na kenacit saksatkrta na tatra kascit parinirvrto napi taya dharmadesanaya kascid daksiniyah krtah. iti trtiyam sarvakarajñatadhikarasamaptidipanam ity ukta sarvajñata

aryapañcavimsatisahasrikayam bhagavatyam prajñaparamitayam abhisamayalamkaranusarena samsodhitayam sarvajñatadhikaracaryavisesaparivartah trtiyah

(psp_4:1) pañcavimsatisahasrika prajñaparamita iv

atha khalv ayusman subhutir bhagavantam etad avocat: asatparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: akasasattam subhute upadaya. subhutir aha: samataparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanupalabdhisamatam upadaya. subhutir aha: vivekaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: atyantasunyatam upadaya. subhutir aha: anavamardaniyaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanupalabdhitam upadaya. subhutir aha: apadaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: anamasariratam upadaya. subhutir aha: akasaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: asvasaprasvasanupalabdhitam upadaya. subhutir aha: apravyaharaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: vitarkavicaranupalabdham upadaya. subhutir aha: anamaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: vedanasamjñasamskaravijñananupalabdhitam upadaya. subhutir aha: agamanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanam agamanatam upadaya. subhutir aha: asamharyaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmagrahyatam upadaya. subhutir aha: aksayaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanam atyantaksayaksinatam upadaya. (psp_4:2) subhutir aha: anutpattiparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanam anutpadanirodhatam upadaya. subhutir aha: akarakaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: karakanupalabdhitam upadaya. subhutir aha: ajanakaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: janakanupalabdhitam upadaya. subhutir aha: asamkrantiparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: cyutyupapattyanupalabdhitam upadaya. subhutir aha: avinayaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanam prakrtyavinayatam upadaya. subhutir aha: svapnaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: svapnadarsinanupalabdhitam upadaya. subhutir aha: pratisrutkaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: ghosodaranupalabdhitam upadaya. subhutir aha: pratibhasaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: bimbhapratibimbhanupalabdhitam upadaya. subhutir aha: mariciparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: udakaskandhanupalabdhitam upadaya. subhutir aha: mayaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: tannimittanupalabdhitam upadaya. subhutir aha: asamklesaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: klesasvabhavanupalabdhitam upadaya. subhutir aha: avyavadanaparamiteyam bhagavan yad uta prajñaparamita.

bhagavan aha: klistasattvanupalabdhitam upadaya. subhutir aha: anupalepaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: akasanupalabdhitam upadaya. subhutir aha: aprapañcaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvaprapañcasamudghatatam upadaya. subhutir aha: amananaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvamananasamudghatatam upadaya. (psp_4:3) subhutir aha: acalaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: dharmadhatusthitim subhute upadaya. iti sarvajñatakarah subhutir aha: viragaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: viraganupalabdhitam upadaya. subhutir aha: asthanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmavikalpanatam upadaya. subhutir aha: santaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanam avitathatabhisambodhanatam upadaya. subhutir aha: aragaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: raganupalabdhitam upadaya. subhutir aha: adosaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: dosasadbhutatam upadaya. subhutir aha: amohaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: mohandhakaravidhamanatam upadaya. subhutir aha: nihklesaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: parikalpasattam upadaya. subhutir aha: nihsattvaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sattvanupalabdhitam upadaya. subhutir aha: apramanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmasamutthanatam upadaya. subhutir aha: antadvayanupagamaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: atyantanupalabdhitam upadaya. subhutir aha: asambhinnaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmasambhedatam upadaya. subhutir aha: aparamrstaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sravakabhumipratyekabuddhabhumisamatikramatam upadaya. (psp_4:4) subhutir aha: avikalpaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: avikalpanupalabdhitam upadaya. subhutir aha: aprameyaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmapramananupalabdhitam upadaya. subhutir aha: asangaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanam akasasvabhavasamatam upadaya. subhutir aha: anityaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanam avinasitam upadaya. subhutir aha: duskhaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanadhyavasayadharmayogatam upadaya. subhutir aha: sunyaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvanihphalarthatam upadaya. subhutir aha: anatmaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanabhivesatam upadaya. subhutir aha: alaksanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanimittatam upadaya. subhutir aha: adhyatmasunyataparamiteyam bhagavan yad uta

prajñaparamita. bhagavan aha: adhyatmikadharmanupalabdhitam upadaya.
subhutir aha: bahirdhasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: bahirdhadharmanupalabdhitam upadaya.
subhutir aha: adhyatmabahirdhasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: adhyatmabahirdhadharmanupalabdhitam
upadaya. subhutir aha: sunyatasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: sunyatasunyatanupalabdhitam
upadaya. subhutir aha: mahasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: mahasunyatanupalabdhitam upadaya.
(psp_4:5) subhutir aha: paramarthasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: paramarthasunyatanupalabdhitam
upadaya. subhutir aha: samskrtasunyataparamiteyam bhagavan yad
uta prajñaparamita. bhagavan aha: samskrtasunyatanupalabdhitam
upadaya. subhutir aha: asamskrtasunyataparamiteyam bhagavan yad
uta prajñaparamita. bhagavan aha: asamskrtasunyatanupalabdhitam
upadaya. subhutir aha: atyantasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: atyantasunyatanupalabdhitam upadaya.
subhutir aha: anavaragrasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: anavaragrasunyatanupalabdhitam
upadaya. subhutir aha: anavakarasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: anavakarasunyatanupalabdhitam
upadaya. subhutir aha: prakrtisunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: prakrtisunyatanupalabdhitam
upadaya. subhutir aha: sarvadharmasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: sarvadharmanupalabdhitam upadaya.
subhutir aha: svalaksanasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: svalaksanaviviktatam upadaya.
subhutir aha: anupalambhasunyataparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: trisv adhvasu trayanam adhvanam
anupalabdhitam upadaya. subhutir aha:
abhavasvabhavasunyataparamiteyam bhagavan yad uta prajñaparamita.
(psp_4:6) bhagavan aha: abhavasvabhavasunyatanupalabdhitam upadaya.
iti margajñatakarah subhutir aha: smrtyupasthanaparamiteyam
bhagavan yad uta prajñaparamita. bhagavan aha:
kayavedanacittadharmanupalabdhitam upadaya. subhutir aha:
samyakprahanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan
aha: akusalakusaladharmanupalabdhitam upadaya. subhutir aha:
rddhipadaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha:
chandaviryacittamimamsanupalabdhitam upadaya. subhutir aha:
indriyaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha:
sraddhadyanupalabdhitam upadaya. subhutir aha: balaparamiteyam
bhagavan yad uta prajñaparamita. bhagavan aha: pañcabalanupalabdhitam
upadaya. subhutir aha: bodhyangaparamiteyam bhagavan yad uta
prajñaparamita. bhagavan aha: saptabodhyanganupalabdhitam upadaya.
subhutir aha: margaparamiteyam bhagavan yad uta prajñaparamita.
bhagavan aha: aryastangamarganupalabdhitam upadaya. ity
akarah sarvajñatamargadhisthanah subhutir aha:

sunyataparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: drstikrtanupalabdhitam upadaya. subhutir aha: animittaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: vitarkanupalabdhitam upadaya. subhutir aha: apranihitaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: pranidhananupalabdhitam upadaya. subhutir aha: astavimoksaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: astavimoksanupalabdhitam upadaya. subhutir aha: navanupurvaviharasamapattiparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: navanupurvaviharasamapattyanupalabdhitam upadaya. (psp_4:7) subhutir aha: catuhsatyaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: samudayanirodhanupalabdhitam upadaya. subhutir aha: danaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: matsaryanupalabdhitam upadaya. subhutir aha: silaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: dauhsilyanupalabdhitam upadaya. subhutir aha: ksantiparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: vyapadanupalabdhitam upadaya. subhutir aha: viryaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: kausidyanupalabdhitam upadaya. subhutir aha: dhyanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: viksepanupalabdhitam upadaya. subhutir aha: prajñaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: dausprajñanupalabdhitam upadaya. subhutir aha: upayaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: anupayanupalabdhitam upadaya. subhutir aha: pranidhanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: apranidhananupalabdhitam upadaya. subhutir aha: balaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: daurbalyanupalabdhitam upadaya. subhutir aha: jñanaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: ajñananupalabdhitam upadaya. ity akara margajñatadhisthanah subhutir aha: dasabalaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmanupalabdhitam upadaya. subhutir aha: vaisaradyaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: margajñatanavalinatam upadaya. subhutir aha: pratisamvitparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvatrajñanasangapratighatitam upadaya. (psp_4:8) subhutir aha: avenikabuddhadharmaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmasamatikramatam upadaya. subhutir aha: tathataparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvabuddhabhasitatathatam upadaya. subhutir aha: svayambhuparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmavasavartitam upadaya. subhutir aha: buddhadharmaparamiteyam bhagavan yad uta prajñaparamita. bhagavan aha: sarvadharmasarvakarabhisambodhanatam upadaya.

ity akarah sarvakarajñatadhisthanah ity ukta akarah

atha khalu sakrasya devanam indrasyaitad abhavat, purvajinakrtadhikaras te kulaputrah kuladuhitaras ca bhavisyanti, yesam iyam prajñaparamitasrotravabhasam agamisyati. tathagatavaropitakusalamulas te sattva bhavisyanti, yesam iyam prajñaparamitasrotravabhasam agamisyati. kalyanamitraparigrhitas te sattva bhavisyanti, yesam iyam prajñaparamitasrotravabhasam agamisyati. kah punar vado ya udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, udgrhya dharayitva vacayitva paryavapya tathatvaya pratipatsyante, bahubuddhaparyupasitas te kulaputrah kuladuhitaras ca bhavisyanti. ya imam prajñaparamitam srutva udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, udgrhya dharayitva vacayitva paryavapya tathatvaya pratipatsyante pariprsthas ca purvaka api taih kulaputraih kuladuhitrbhis ca tathagata arhantah samyaksambuddhah pariprasnikrtah sevita bhajitah paryupasitah, ya imam prajñaparamitam srutva nottrasisyanti na samtrasisyanti na samtrasam apatsyante. bahubuddhakotisu te danaparamitayam caritah, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam bahubuddhakotisu te prajñaparamitayam (psp_4:9) carita, ya imam prajñaparamitam srutva nottrasisyanti na samtrasisyanti na samtrasam apatsyante.

atha khalu ayusmañ cchariputro bhagavantam etad avocat: ye bhagavan kulaputra va kuladuhitaro va imam evam gambhiram prajñaparamitam srutva nottrasisyanti na samtrasisyanti na samtrasam apatsyante, srutva ca udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, yatha avinivartaniya bodhisattva mahasattvas tatha te kulaputrah kuladuhitaro va dharayitavyah. tat kasya hetoh? gambhira bhagavan prajñaparamita. na khalu purvam acaritena satsu paramitasu sakyeyam gambhira prajñaparamita adhimoktum. ye punar bhagavan kulaputrah kuladuhitaro va imam gambhiram prajñaparamitam pratikseptavyam mamsyante purvantato 'pi taih kulaputraih kuladuhitrbhis ca iyam gambhira prajñaparamita pratiksipta. tat kasya hetoh? tatha hi tesam kulaputranam kuladuhitrnam casyam gambhirayam prajñaparamitayam nasti sraddha nasti prasado nasti prema nasty adhimuktis taih kulaputraih kuladuhitrbhis ca na buddha va bodhisattva va pratyekabuddha va sravaka va pariprasnikrtah, katham danaparamitayam caritavyam? katham silaparamitayam caritavyam? kathañ ca ksantiparamitayam caritavyam? katham viryaparamitayam caritavyam? katham dhyanaparamitayam caritavyam? katham prajñaparamitayam caritavyam? katham adhyatmasunyatayam caritavyam? katham bahirdhasunyatayam caritavyam? kathara adhyatmabahirdhasunyatayam caritavyam? yavat katham abhavasvabhavasunyatayañ caritavyam? katham smrtyupasthanani

bhavayitavyani? katham samyakprahanani? katham rddhipadah? katham indriyani? katham balani? katham bodhyangani? katham aryastango margo bhavayitavyah? katham apramanadhyanarupyasamapattayo bhavayitavyah? katham aryasatyani bhavayitavyani? katham asta vimoksa bhavayitavyah? katham navanupurvaviharasamapattayo bhavayitavyah? katham sunyatanimittapranihitani bhavayitavyani? katham sad abhijña bhavayitavyah? katham samadhayah samapattavyah? katham dharanimukhani pravestavyani? katham dasatathagatabalani bhavayitavyani? katham vaisaradyani (psp_4:10) bhavayitavyani? katham pratisamvido bhavayitavyah? katham astadasavenika buddhadharma bhavayitavya? iti.

atha khalu sakro devanam indra ayusmantam sariputram etad avocat: gambhira bhadanta sariputra prajñaparamita. kim atrascaryam syat? ya imam gambhiram prajñaparamitam purvante 'pi nadhimukta bodhisattva mahasattvah danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam nadhimuktah, adhyatmasunyatayam nadhimuktah, yavad abhavasvabhavasunyatayam nadhimuktah, saptatrimsadbodhipaksesu dharmesv anadhimuktah, apramanadhyanarupyasamapattisv anadhimuktah, sunyatanimittapranihitesv anadhimuktah, astavimoksanavanupurvaviharasamapattisv anadhimuktah, dasatathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsu pañcasv abhijñasu nadhimuktah, astadasasv avenikesu buddhadharmesu nadhimuktah. ye pratiksipeyur iti natrascaryam. namaskaromi bhagavatyai prajñaparamitayai sarvajñajñanasya sa namaskaram karoti yah prajñaparamitaya namaskaram karoti.

atha khalu bhagavan sakram devanam indram etad avocat: evam etat kausikaivam etat. sarvajñajñanasya sa namaskaram karoti, yah prajñaparamitaya namaskaram karoti. tat kasya hetoh? ato nirjata hi kausika buddhanam bhagavatam sarvakarajñata, sarvakarajñatanirjata ca prajñaparamita prabhavyante. sarvajñatam kausikatikramitukamena kulaputrena va kuladuhitra va prajñaparamitayam sthatavyam, evam margajñatayam sthatukamena sarvakarajñatajñanam utpadayitukamena sarvavasananusamdhiklesan samudghatayitukamenanuttaram samyaksambodhim abhisamboddhukamena dharmacakram pravartayitukamena kulaputrena va kuladuhitra va prajñaparamitayam sthatavyam, evam srotaapattiphale sattvan sthapayitukamena sakrdagamiphale anagamiphale arhattve sattvan sthapayitukamena pratyekayam bodhau sattvan pratisthapayitukamena, anuttarayam samyaksambodhau sattvan pratisthapayitukamena, bhiksusamgham parikarsayitukamena iha bodhisattvena mahasattvena prajñaparamitayam yogam apattavyam. (psp_4:11)

evam ukte sakro devanam indro bhagavantam etad avocat: katham bhagavan

bodhisattvo mahasattvah prajñaparamitayam pratisthito bhavati? katham va yujyate? evam dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam, katham danaparamitayam pratisthito bhavati? katham va yogam apadyate? katham va prajñaparamitayam carann adhyatmasunyatayam yogam apadyate yavad abhavasvabhavasunyatayam yogam apadyate? katham bhagavan bodhisattvo mahasattvah prajñaparamitayañ caran saptatrimsadbodhipaksesu dharmesu yogam apadyate? evam apramanadhyanarupyasamapattisu. katham sunyatanimittapranihitesu yogam apadyate? evam astavimoksesu navanupurvaviharasamapattisu yogam apadyate. katham abhijñasu yogam apadyate? evam dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsu. katham astadasasv avenikesu buddhadharmesu prajñaparamitayañ caran yogam apadyante bodhisattvo mahasattvah?

evam ukte bhagavan sakram devanam indram etad avocat: sadhu sadhu kausika sadhu khalu punas tvam kausika yas tvam tathagatam etam artham pariprasnikartavyam manyase. idam api te kausika buddhanubhavena pratibhanam utpannam. tena hi kausika srnu sadhu ca susthu ca manasikuru bhasisye 'ham te. iti catvarah prayoktakarah

iha kausika bodhisattvo mahasattvah prajñaparamitayam caran rupe na tisthati, yada rupe na tisthati tada rupe na yogam apadyate, vedanasamjñasamskaresu, vijñane na tisthati yada vijñane na tisthati tada vijñane na yogam apadyate. caksusi na tisthati, evam srotre ghrane jihvayam kaye manasi na tisthati, evam prajñaparamitayam yogam apadyate. rupe na tisthati, evam sabde gandhe rase sprastavye dharmesu na tisthati, evam prajñaparamitayam yogam apadyate. caksurvijñane na tisthati, caksuhsamsparse na tisthati, caksuhsamsparsapratyayavedayite na tisthati, evam srotraghranajihvakaye manovijñane na tisthati, manahsamsparse na tisthati, manahsamsparsapratyayavedayite na tisthati, evam prajñaparamitayam yogam apadyate. prthividhatau na tisthati, evam abdhatau tejodhatau vayudhatau akasadhatau (psp_4:12) vijñanadhatau na tisthati, evam prajñaparamitayam yogam apadyate. avidyayam na tisthati, evam samskaresu vijñane namarupe sadayatane sparse vedanayam trsnayam upadane bhave jatau jaramaranasokaparidevaduhkhadaurmanasyopayasesu na tisthati, evam prajñaparamitayam yogam apadyate. danaparamitayam na tisthati, evam sile ksantau virye dhyane prajñaparamitayam na tisthati, evam prajñaparamitayam yogam apadyate. adhyatmasunyatayam na tisthati, evam prajñaparamitayam yogam apadyate yavad abhavasvabhavasunyatayam na tisthati, evam prajñaparamitayam yogam apadyate. smrtyupasthanesu na

tisthati, evam prajñaparamitayam yogam apadyate. evam
samyakprahanarddhipadendriyabalabodhyangamargesu na tisthati,
evam prajñaparamitayam yogam apadyate. evam catursv
apramanesu catursu dhyanesu catasrsv arupyasamapattisu
pañcasv abhijñasu sunyatanimittapranihitesv astasu
vimoksesu navasv anupurvaviharasamapattisu dharanimukhesu na
tisthati, evam prajñaparamitayam yogam apadyate. evam dasasu
tathagatabalesu vaisaradyesu pratisamvitsv astadasasv
avenikesu buddhadharmesu na tisthati, evam
prajñaparamitayam yogam apadyate. tat kasya hetoh? tatha hi sa
rupam nopalabhate yatravatistheta yatra va yogam apadyate,
vedanasamjñasamskara, vijñanam nopalabhate yatravatistheta
yatra va yogam apadyate, evam dhatun ayatanani
pratityasamutpadangani paramitah saptatrimsadbodhipaksan
dharman sarvasunyatah sarvasamadhin sarvadharanimukhani
apramanadhyanarupyasamapattih astavimoksan
navanupurvaviharasamapattih sunyatanimittapranihitany
abhijñadasabalani catvari vaisaradyani catasrah pratisamvido
'stadasavenikan buddhadharman nopalabhate yatravatistheta yatra
va yogam apadyate. iti rupady anavasthanaprayogah

punar aparam kausika bodhisattvo mahasattvo rupe na yujyate, yad rupe na
yujyate evam rupe yogam apadyate, vedanayam samjñayam
samskaresu, vijñane na yujyate, yad vijñane na yujyate, evam
vijñane yogam apadyate. evam
dhatvayatanapratityasamutpadaparamitabodhipaksyadharmasunyataryasaty
apramanadhyanarupyasamapattisu
sunyatanimittapranihitastavimoksanavanupurvaviharasamapatty
abhijñasarvasamadhidharanimukhadasabalavaisaradyapratisamvitsv
astadasavenikesu (psp_4:13) buddhadharmesu na yujyate yad
buddhadharmesu na yujyate, evam buddhadharmesu yogam apadyate. tat kasya
hetoh? tatha hi sa bodhisattvo mahasattvah purvantato rupam
nopalabhate, aparantato rupam nopalabhate, madhyato rupam nopalabhate,
vedanasamjñasamskaran, purvantato vijñanam nopalabhate,
aparantato vijñanam nopalabhate, madhyato vijñanam nopalabhate. evam
dhatun ayatanani pratityasamutpadangani paramitah
saptatriá¹ƒÅ›adbodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattiÅ
unyatanimittapranihitani astau vimoksan
navanupurvaviharasamapattyabhijñah sarvasunyatah sarvasamadhin
sarvadharanimukhani dasabalavaisaradyapratisamvido
'stadasavenikan buddhadharman purvantato nopalabhate, aparantato
nopalabhate, madhyato nopalabhate. ity ayogaprayogah

atha khalv ayusman sariputro bhagavantam etad avocat: gambhira bhagavan
prajñaparamita.

bhagavan aha: rupatathatagambhiratay sariputra gambhira
prajñaparamita, vedana samjña samskara,

vijñanatathatagambhirataya sariputra gambhira prajñaparamita,
evam
dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•bodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á
adhyanarupyasamapattyastavimoksanavanupurvaviharasamapattisun
yatanimittapranihitabhijñah sarvasunyatah sarvasamadhayah
sarvadharanimukhani dasabalavaisaradyapratisamvido
'stadasavenikabuddhadharmatathatagambhirataya sariputra
gambhira prajñaparamita. iti gambhiraprayogah

sariputra aha: duravagaha bhagavan prajñaparamita.

bhagavan aha: rupaduravagahataya sariputra duravagaha
prajñaparamita, vedana samjña samskara, vijñanaduravagahataya
sariputra duravagaha prajñaparamita. evam
dhatvayatanapratityasamutpadah pratityasamutpadangani paramitah
sarvasunyatah sarvasamadhih sarvadharanimukhani
bodhipaksyadharmaryasatyapramanadhyanarupyasamapattyastavimoks
anavanupurvaviharasamapattisunyatanimittapranihitabhijñadasabalav
aisaradyapratisamvido 'stadasavenikabuddhadharmaduravagahataya
sariputra duravagaha prajñaparamita. iti duravagahaprayogah
(psp_4:14)

sariputra aha: apramana bhagavan prajñaparamita.

bhagavan aha: rupapramanataya sariputrapramana
prajñaparamita, vedana samjña samskara, vijñanapramanataya
sariputrapramana prajñaparamita. evam
dhatvayatanapratityasamutpadangaparamitasarvasunyatasarvasamadhidh
Ä•raá¹‡Ä«mukhabodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattyaá
tavimoksanavanupurvaviharasamapattisunyatanimittapranihitabhij
ñadasabalavaisaradyapratisamvidavenikabuddhadharmapramanataya
sariputrapramana prajñaparamita. ity apramanaprayogah

sariputra aha: katham bhagavan bodhisattvo mahasattvah
prajñaparamitayam carati?

bhagavan aha: sacec chariputra bodhisattvo mahasattvah
prajñaparamitayam caran rupam gambhiram iti na carati carati
prajñaparamitayam, vedana samjña samskara, vijñanam
gambhiram iti na carati carati prajñaparamitayam. evam
dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•bodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á
adhyanarupyasamapattyastavimoksanavanupurvaviharasamapattisun
yatanimittapranihitabhijñasarvasamadhisarvadharanimukhadasabalavai
saradyapratisamvidavenikabuddhadharma gambhira iti na carati carati
prajñaparamitayam. tat kasya hetoh? tatha hi ya sariputra yavad
buddhadharmanam gambhirata na te buddhadharmah. iti
gambhiraprayogaparaparyayo mrduh punar aparam sariputra bodhisattvo
mahasattvah prajñaparamitayam caran rupam duravagaham iti na
carati carati prajñaparamitayam, vedana samjña samskara,
vijñanam duravagaham iti na carati carati prajñaparamitayam. evam

dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•sarvaÅ›Å«nyatÄ•sarvasamÄ•dhisarvadhÄ•raá¹‡Ä«mukhabodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattiÅ›Å nyatanimittapranihitabhijñadasabalavaisaradyapratisamvidavenika buddhadharma duravagaha iti na carati carati prajñaparamitayam. tat kasya hetoh? tatha hi ya sariputra yavad buddhadharmanam duravagahata na te buddhadharmah. iti duravagahaprayogaparaparyayo madhyah

punar aparam sariputra bodhisattvo mahasattvah prajñaparamitayam (psp_4:15) caran rupam apramanam iti na carati carati prajñaparamitayam, vedana samjña samskara, vijñanam apramanam iti na carati carati prajñaparamitayam. evam dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•bodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á adhyanarupyasamapattyastavimoksanavanupurvaviharasamapattisun yatanimittapranihitabhijñasarvasunyatasarvasamadhisarvadharanimu khadasabalavaisaradyapratisamvidavenikabuddhadharma apramana iti na carati carati prajñaparamitayam. tat kasya hetoh? tatha hi ya sariputra yavad buddhadharmapramanata na te buddhadharmah. ity apramanaprayogaparaparyayo 'dhimatrah

sariputra aha: yatha gambhireyam bhagavan prajñaparamita duravagaha apramana iyam bhagavan prajñaparamita tatha navayanasamprasthitanam bodhisattvanam mahasattvanam purato na vaktavya ma te imam gambhiram prajñaparamitam srutva uttrasisuh samtrasisuh samtrasam apatsyante. avinivartaniyasya yam bodhisattvasya mahasattvasya purato bhasitavyo sa imam prajñaparamitam srutva nottrasisyati na samtrasisyati na samtrasam apatsyate na kanksayisyati na nirvicikitsisyati, uttare ca srutva vimoksate.

atha khalu sakro devanam indra ayusmantam sariputram etad avocat: saced bhadanta sariputra navayanasamprasthitasya bodhisattvasya mahasattvasya purata iyam gambhira prajñaparamita bhasyeta ko dosah syat?

sariputra aha: sacet kausika navayanasamprasthitasya bodhisattvasya mahasattvasya purata iyam prajñaparamita bhasyeta uttrasyeta samtrasyeta samtrasam apadyeta pratibadhyeta pratiksipet. nadhimucyeta sthanam etat kausika vidyate yas sa navayanasamprasthito bodhisattvo mahasattva imam gambhiram prajñaparamitam srutva pratiksipya vinipatagamikarmopacinuyat, sa krcchrena cirenanuttaram samyaksambodhim abhisambudhyeta. iti krcchre cirabhisambodhaprayogah

sakra aha: santi punar bhadanta sariputra avyakrta bodhisattva mahasattva ya imam prajñaparamitam srutva nottrasisyanti na samtrasisyanti na samtrasam apatsyante.

sariputra aha: na te kausika bodhisattva mahasattvas cirena vyakaranam pratilapsyante anuttarayah samyaksambodheh. ya imam

(psp_4:16) prajñaparamitam srutva nottrasisyanti na samtrasisyanti na samtrasam apatsyante. te ekam va dvau va trin va tathagatan atikramisyanti. tato vyakaranam pratilapsyante anuttarayah samyaksambodheh.

atha khalu bhagavan ayusmantam sariputram amantrayate sma: evam etac chariputraivam etat, cirayanasamprasthitas te sariputra bodhisattva mahasattva bhavisyanti. ciracaritah satsu paramitasu bahubuddhaparyupasitas te sariputra bodhisattva mahasattva ya imam gambhiram prajñaparamitam srutva nottrasisyanti na samtrasisyanti na samtrasam apatsyante. uttare ca srutva udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yathopadistayam prajñaparamitayam sthasyanti.

atha khalv ayusman sariputro bhagavantam etad avocat: pratibhati me bhagavan pratibhati me sugata.

bhagavan aha: pratibhatu te.

sariputra aha: tadyathapi nama bhagavan svapnantaragato mahayanasamprasthitah kulaputro va kuladuhita va prajñaparamitam bhavayet, dhyanaparamitam viryaparamitam ksantiparamitam silaparamitam danaparamitam bhavayet, yavad bodhimande nisided, veditavyam etad bhagavann abhyasanni bhavaty ayam kulaputro va kuladuhita va anuttarayah samyaksambodheh. kah punar vado? bhagavan yah prativibuddhah prajñaparamitam bhavayet, dhyanaparamitam viryaparamitam ksantiparamitam silaparamitam danaparamitam bhavayet, veditavyam etad bhagavann abhyasanni bhavaty ayam kulaputro va kuladuhita va anuttarayah samyaksambodheh. iti vyakaranalabhaprayogah

paripakvakusalamulas te bhagavan kulaputrah kuladuhitaras ca bhavisyanti, ya imam gambhiram prajñaparamitam lapsyante sravanaya srutva ca pratipatsyante. cirayanasamprasthitas te bhagavan kulaputra kuladuhitaras ca bhavisyanti, avaropitakusalamula bahubuddhaparyupasitah kalyanamitraparigrhitas te bhagavan kulaputrah kuladuhitaras ca bhavisyanti, ya imam gambhiram prajñaparamitam srutva udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti. abhyasannas te bhagavan kulaputrah kuladuhitaras ca bhavisyanty anuttarayah samyaksambodhervyakaranasya vyakarisyanti va, (psp_4:17) avinivartaniya va te kulaputrah kuladuhitaras canuttarayah samyaksambodher, yesam svayam iyam prajñaparamita upapatsyate upapannam ca satim udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti. ity avinivartaniyaprayogah

tadyathapi nama bhagavan puruso yojanasatikad atavikantaran niskramet, dviyojanasatikat triyojanasatikac caturyojanasatikat pañcayojanasatikad atavikantaran niskramen niskramya pasyed gramasya nagarasya nigamasya va purvani nimittani gopalakan va

pasupalakan va sima va araman va vanani va udyanani va udyananimittani va graman va nagarani va nigaman va rajadhanin va rastrani va purvanimittani gramasya nagarasya nigamasya va drstvaivam bhavati yadrsanimani purvanimittani drsyante abhyasanna ito gramo va nagaram va nigamam va rajadhanyo va rastrani va bhavisyanti. sa asvasaprapto bhavet, na casya bhuyo bhavati caurabhayam va candalabhayam va candamrgabhayam va bubhuksabhayam va pipasabhayam va. evam eva bhagavan yasya bodhisattvasya mahasattvasya svayam iyam gambhira prajñaparamita upapatsyate upapannam ca satim udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, veditavyam etad bhagavann abhyasanno 'yam bodhisattvo mahasattvo bhavisyati vyakaranasyanuttarayah samyaksambodher na cirenabhisambhotsyate. tena ca bodhisattvena mahasattvena na bhetavyam sravakabhumer va pratyekabuddhabhumer va. tat kasya hetor? imani tani purvanimittani yad utemam gambhiram prajñaparamitam bodhisattvo mahasattvo labhate darsanaya vandanaya paryupasanaya sravanaya.

evam ukte bhagavan ayusmantam sariputram etad avocat: evam etac chariputraivam etat. iti niryanaprayogah

pratibhatu te sariputra bhuyasya matraya buddhanubhavena.

sariputra aha: tadyatha pi nama bhagavan puruso mahasamudram drastukamo bhavet, sa gacchet mahasamudram darsanaya yatha yatha gacchet mahasamudram tatha tatha pasyet stambam va stambanimittam va parvatam va parvatanimittam va, tenaivam veditavyam dure ito mahasamudro nasanna (psp_4:18) ito mahasamudrah. tat kasya hetoh? na hi mahasamudrasyabhyase kascit stambo va stambanimittam va parvato va parvatanimittam va drsyante. tadyathapi nama bhagavan puruso mahasamudram drastukamo bhavet, sa yatha yatha gacchet mahasamudram darsanaya tatha tatha na pasyet stambam va stambanimittam va parvatam va parvatanimittam va, tasyaivam bhavati na dure ito mahasamudra asanna ito mahasamudrah. tat kasya hetoh? na hi mahasamudrasyasanne kascit stambo va stambanimittam va parvato va parvatanimittam va drsyate, kim capi sa purusas caksusa mahasamudran na pasyati. atha ca punah sa nistham gacchati, asanno 'smi mahasamudrasyabhyasanna ito mahasamudra iti, neto bhuyo dure mahasamudra iti. evam eva bhagavams tena bodhisattvena mahasattvena evam veditavyam, imam prajñaparamitam srnuta udgrhnata dharayata vacayata paryavapnuvata yoniso manasikurvata, evam cintayitavyam kim capy aham tena bhagavata na sammukham vyakrto 'nuttarayam samyaksambodhau iyadbhih kalpair iyadbhih kalpasatair iyadbhih kalpasahasrair iyadbhih kalpasatasahasrair iyadbhih kalpakotiniyutasatasahasrais tvam anuttaram samyaksambodhim abhisambhotsyasa iti.

atha ca punar bodhisattvena mahasattvena evam veditavyam, asannibhuto 'smy anuttarayah samyaksambodher vyakaranasyeti. tat kasya hetoh?

tatha hy aham imam gambhiram prajñaparamitam labhe darsanaya vandanaya paryupasanaya sravanaya srutva codgrhnami dharayami vacayami paryavapnomi yonisas ca manasikaromi. iti niruttaraprayogah

tadyathapi nama bhagavan vasante pratyupasthite sirnaparnapalasesu stambhesu akarajatesu veditavyam jambudvipakair manusyair netas cirena patrani ca puspani ca phalani ca pradurbhavisyanti. tat kasya hetoh? imani tani purvanimittani stambesu drsyante netas cirena patrani ca puspani ca phalani ca pradurbhavisyanti, attamanaska jambudvipaka manusya bhavisyanti tani ca purvanimittani drstva stambesu, evam eva bhagavan yo bodhisattvo mahasattva imam gambhiram prajñaparamitam labhate darsanaya vandanaya paryupasanaya sravanaya srutva (psp_4:19) codgrhnati dharayati vacayati paryavapsyati yonisas ca manasikaroti paripakvakusalamulah sa bhagavan bodhisattvo mahasattvo veditavyah, bahubuddhaparyupasitah sa bhagavan kulaputro va kuladuhita va veditavyah. veditavyam etad bhagavams tena bodhisattvena mahasattvena purvakair eva kusalamulair upanito 'smy anuttarayah samyaksambodheh, yo 'ham imam gambhiram prajñaparamitam labhe darsanaya vandanaya paryupasanaya sravanaya yathopadistayam ca prajñaparamitayam pratipadyeyam tatra devaputrah purvabuddhadarsino bhavanti. te pramuditah pritisaumanasyajatah purvakanam api bodhisattvanam mahasattvanam imany eva purvanimittani abhuvan vyakaranaya na cirenayam bodhisattvo mahasattvo vyakaranam pratilapsyate anuttarayam samyaksambodhau. ity asannabhisambodhaprayogah tadyathapi nama bhagavan strigurvini sa yatha yatha asannaprasava bhavati tatha tathasyah kayo vestate 'dhimatram ca kaye vedanaklamathas ca jayate, na ca cankramanasila bhavati, alpasmrtis ca bhavati, alpahara ca bhavati, alpastyanamiddha ca bhavati, tabhir vedanabhir vartamanabhir alpabhasya ca bhavati, na ca samvasasila bhavati, tena purvakenayonisomanasikarenasevitena bhavitena nisevitena imam evamrupam vedanam pratyanubhavamiti. veditavyam evam tato 'nyabhih stribhir yadrsany asyah striyo nimittani drsyante na cirenaiveyam stri prasavisyati. evam eva bhagavan bodhisattvanam mahasattvanam avaropitakusalamulanam bahubuddhaparyupasitanam sucaritacirnacaritanam kalyanamitraparigrhitanam paripakvakusalamulanam iyam gambhira prajñaparamita upapatsyate upapannam ca satim udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, veditavyam etan na cirenaisam bodhisattvanam mahasattvanam vyakaranam bhavisyati anuttarayah samyaksambodheh.

bhagavan aha: sadhu sadhu sariputra idam api te sariputra buddhanubhavena pratibhanam utpannam. iti ksiprabhisambodhaprayogah

atha khalv ayusman subhutir bhagavantam etad avocat: ascaryam bhagavan yavad anugrhitah suparittas ceme bodhisattva mahasattvas

(psp_4:20) tathagatenarhata samyaksambuddhena.

bhagavan aha: tatha hi subhute bodhisattva mahasattva bahujanahitaya bahujanasukhaya pratipanna lokanukampayai mahato janakayasyarthaya hitaya sukhaya devanañ ca manusyanañ canuttarayai samyaksambodhaye pratisthante bodhisattvacaryañ caranto 'nekani sattvasatani anekani sattvasahasrani anekani sattvasatasahasrani anekani sattvakotiniyutasatasahasrani anugrahisyanti, caturbhih samgrahavastubhir danena priyavadyena arthacaryaya samanarthataya dasakusalesu karmapathesu samadapayanti, catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu samadapayanti. atmana caitesu dharmesu pratisthita bhavanti. atmana ca danaparamitayam caranti params ca danaparamitayam pratisthapayanti. atmana ca silaparamitayam caranti params ca silaparamitayam pratisthapayanti. atmana ca ksantiparamitayam caranti params ca ksantiparamitayam pratisthapayanti. atmana ca viryaparamitayam caranti params ca viryaparamitayam pratisthapayanti. atmana ca dhyanaparamitayam caranti params ca dhyanaparamitayam pratisthapayanti. atmana ca prajñaparamitayam caranti params ca prajñaparamitayam pratisthapayanti. te ca prajñaparamitam agamya upayakausalyena sattvan srotaapattiphale pratisthapayanti na catmana saksat kurvanti. evam sakrdagamiphale anagamiphale arhattve, pratyekayam bodhau pratisthapayanti na catmana pratyekam bodhim saksat kurvanti. atmana cavinivartaniyam bhumim akramanti params cavinivartaniyabhumau pratisthapayanti. atmana ca buddhaksetram parisodhayanti, anyams ca bodhisattvan buddhaksetraparisuddhau samadapayanti. atmana ca sattvan paripacayanti params ca sattvaparipake samadapayanti. atmana cabhijña utpadayanti params cabhijñapraptaye samadapayanti. atmana ca dharanimukham parisodhayanti paran api dharanimukhaparisuddhaye samadapayanti. atmana ca pratibhanasampadam pratilabhante paran api pratibhanasampadi samadapayanti. atmana ca rupasampadam parigrhnanti paran api rupasampatpratilabhaya samadapayanti. atmana ca laksanasampadam parigrhnanti paran api (psp_4:21) laksanasampatpratilabhaya samadapayanti. atmana ca kumarabhutasampadam parigrhnanti paran api kumarabhutasampatpratigrahaya samadapayanti. atmana ca bodhipaksyan dharman nispadayanti paran api bodhipaksyadharmaparinispattaye samadapayanti. atmana ca satyavimoksanavanupurvaviharasamapattisunyatanimittapranihitadhara nimukhan utpadayanti paran apy esu samadapayanti. atmana ca catvari vaisaradyani utpadayanti paran api catursu vaisaradyesu samadapayanti. atmana ca catasrah pratisamvida utpadayanti paran api caturah pratisamvidah praptaye samadapayanti. atmana ca mahamaitrim mahakarunam mahamuditam mahopeksam vibhavayanti paran api caturapramana vibhavanayai samadapayanti. atmana

castadasavenikan buddhadharman nispadayanti paran api astadasavenikesu buddhadharmesu samadapayanti. atmana ca sarvakarajñatam anuprapnuvanti params ca sarvakarajñatayam samadapayanti. atmana ca sarvavasananusamdhiklesan vijahanti paran api sarvavasananusamdhiklesotsargaya samadapayanti. atmana canuttaram samyaksambodhim abhisambudhyante params ca samyaksambodhim abhisambodhaye samadapayanti. atmana ca dharmacakram pravartayanti params ca dharmacakram pravartanaya samadapayanti. iti pararthaprayogah

evam ukte ayusman subhutir bhagavantam etad avocat: ascaryam bhagavann ascaryam sugata yavad bahugunasamanvagatas te bodhisattva mahasattva ye sarvasattvanam krtasah prajñaparamitayam caranti anuttaram samyaksambodhim abhisambudhyante. katham bhagavan bodhisattvanam mahasattvanam prajñaparamitabhavanaparipurim gacchati?

bhagavan aha: yada subhute bodhisattvo mahasattvah prajñaparamitayam caran rupasya vrddhim na samanupasyati, na vedanaya na samjñaya na samskaranam, na vijñanasya vrddhim samanupasyati, tada bodhisattvasya mahasattvasya prajñaparamitabhavanaparipurim gacchati.

bhagavan aha: yada subhute bodhisattvo mahasattvah prajñaparamitayam caran na dhatvayatanapratityasamutpadapratityasamutpadanganam paramitanam saptatrimsatam bodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamapattinam astanam vimoksanam navanupurvaviharasamapattinam sunyatanimittapranihitanam sannam abhijñanam (psp_4:22) sarvasunyatanam sarvasamadhinam sarvadharanimukhanam dasanam balanam caturnam vaisaradyanañ catasrnam pratisamvidam astadasanam avenikanam buddhadharmanam vrddhim na samanupasyati sarvajñataya vrddhim na samanupasyati, tada bodhisattvasya mahasattvasya prajñaparamitabhavanaparipurim gacchati.

bhagavan aha: yada ca subhute bodhisattvo mahasattvah prajñaparamitayam caran rupasya parihanim na samanupasyati, na vedanaya na samjñaya na samskaranam, na vijñanasya parihanim samanupasyati, tada bodhisattvasya mahasattvasya prajñaparamitabhavanaparipurim gacchati. evam dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•bodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á a dhyanarupyasamapattyastavimoksanavanupurvaviharasamapattisunyat Ä•nimittÄ•praá¹‡ihitÄ•bhijÃ±Ä•sarvasamÄ•dhisarvadhÄ•raá¹‡Ä«mukhadaÅ›abalavaiÅ›Ä radyapratisamvidavenikabuddhadharmanam yada sarvajñatayah parihanim na samanupasyati, tada bodhisattvasya mahasattvasya prajñaparamitabhavanaparipurim gacchati. ity

avrddhyaparihaniprayogah

punar aparam subhute yada bodhisattvo mahasattvah prajñaparamitayam caran dharma iti na samanupasyati, adharma iti na samanupasyati, atitam iti na samanupasyati, anagatam iti na samanupasyati, pratyutpannam iti na samanupasyati, kusalam akusalam vyakrtam avyakrtam iti na samanupasyati, samskrtam iti na samanupasyati, asamskrtam iti na samanupasyati, kamadhatun na samanupasyati, rupadhatun na samanupasyati, arupyadhatun na samanupasyati, danaparamitan na samanupasyati, silaparamitan na samanupasyati, ksantiparamitan na samanupasyati, viryaparamitan na samanupasyati, dhyanaparamitan na samanupasyati, prajñaparamitan na samanupasyati yavat sarvajñatan na samanupasyati, tada bodhisattvasya mahasattvasya prajñaparamitabhavanaparipurim gacchati. tat kasya hetoh? tatha hi subhute dharmanam dharmalaksanatam upadaya avinivartaniyatam upadaya riktatam upadaya tucchatam upadaya asaratam upadaya vasikatam upadaya. iti dharmadyanupalambhaprayogah

subhutir aha: acintyam bhagavan desyate.

bhagavan aha: rupacintyataya subhute acintyam desyate, vedana samjña (psp_4:23) samskara, vijñanacintyataya subhute 'cintyam desyate. danaparamitacintyataya acintyam desyate, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitacintyatayacintyam desyate. evam saptatriá¹ƒÅ›adbodhipaká¹£adharmÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattyaá tavimoksanavanupurvaviharasamapattisunyatanimittapranihitabhij ñasarvasunyatasarvasamadhisarvadharanimukhadasabalavaisaradyaprati samvidavenikabuddhadharmah sarvajñatacintyataya subhute 'cintyam desyate. sacet subhute bodhisattvo mahasattvah prajñaparamitayam caran rupam acintyam iti na samjanite, vedana samjña samskara, vijñanam acintyam iti na samjanite paripurayisyati prajñaparamitam. evam dhatvayatanani pratityasamutpadah pratityasamutpadangani paramitah sunyata sarvasamadhayah sarvadharanimukhani bodhipaksyadharmaryasatyapramanadhyanarupyasamapattyastavimoks anavanupurvaviharasamapattisunyatanimittapranihitabhijñadasabalav aisaradyapratisamvidavenikabuddhadharma sarvajñatacintyeti na samjanite paripurayisyati prajñaparamitam. ity acintyakarasamjñanirodhaprayogah

subhutir aha: ko 'tra bhagavan gambhirayam prajñaparamitayam adhimoksate?

bhagavan aha: yah subhute bodhisattvo mahasattvah purvam api carito bhavati, satsu paramitasu tathagatavaropitakusalaraulo bhavati, bahubuddhaparyupasitah kalyanamitraparigrhito bhavati, sa imam prajñaparamitam adhimoksate.

subhutir aha: kiyata bhagavan bodhisattvo mahasattvah purvam api carito

bhavati, satsu paramitasu tathagatavaropitakusalamulo bhavati, bahubuddhaparyupasitah kalyanamitraparigrhito bhavati.

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran rupam na kalpayati na vikalpayati, rupanimittam na kalpayati na vikalpayati, rupasvabhavan na kalpayati na vikalpayati, vedana samjña samskara, vijñanan na kalpayati na vikalpayati, vijñananimittam na kalpayati na vikalpayati, vijñanasvabhavan na kalpayati na vikalpayati. evam dhatun ayatanani pratityasamutpadam pratityasamutpadangani kamaruparupyadhatum danaparamitam silaparamitam ksantiparamitam viryaparamitam (psp_4:24) dhyanaparamitam prajñaparamitam adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargaryasatya pramanadhyanarupyasamapattyastavimoksanavanupurvaviharasamapat tih sunyatanimittapranihitabhijñah sarvasamadhisarvadharanimukhadasabalavaisaradyapratisamvidavenikab uddhadharman sarvajñatan na kalpayati na vikalpayati, sarvajñatanimittan na kalpayati na vikalpayati, sarvajñatasvabhavan na kalpayati na vikalpayati. tat kasya hetoh? tatha hi subhute rupam acintyam, vedana samjña samskara, vijñanam acintyam. evam dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•bodhipaká¹£yadharmÄ•ryasatyapramÄ•á¹ adhyanarupyasamapattyastavimoksanavanupurvaviharasamapattisuny atanimittapranihitabhijñasarvasunyatasarvasamadhisarvadharanimuk hadasabalavaisaradyapratisamvidavenikabuddhadharmah sarvajñata acintya. evam khalu subhute bodhisattvo mahasattvah purvam api carito bhavati satsu paramitasu tathagatavaropitakusalamulo bhavati bahubuddhaparyupasitah kalyanamitraparigrhito bhavati.

subhutir aha: gambhira bhagavan prajñaparamita.

bhagavan aha: rupagambhirataya subhute gambhira prajñaparamita, vedana samjña samskara, vijñanagambhirataya subhute gambhira prajñaparamita. evam dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•bodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á adhyanarupyasamapattyastavimoksanavanupurvaviharasamapattisun yatanimittapranihitabhijñasarvasunyatasarvasamadhisarvadharanimu khadasabalavaisaradyapratisamvidavenikabuddhadharmagambhirataya subhute gambhira prajñaparamitah, sarvajñatagambhirataya subhute gambhira prajñaparamita. ity avikalpaprayogah

subhutir aha: ratnarasir bhagavan prajñaparamita ratnadatri, srotapattiphalasya sakrdagamiphalasyanagamiphalasyarhattvasya pratyekabuddhatvasyanuttarayah samyaksambodher datri dharmacakrapravartikeyam bhagavan prajñaparamita. iti phalaratnadanaprayogah subhutir aha: sarvadharmanam suddharasir bhagavan prajñaparamita.

bhagavan aha: rupavisuddhitam upadaya, vedana samjña samskara,
(psp_4:25) vijñanavisuddhitam upadaya. evam
dhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapÄ•ramitÄ•bodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á
adhyanarupyasamapattyastavimoksanavanupurvaviharasamapattisun
yatanimittapranihitabhijñadasabalavaisaradyapratisamvidavenikab
uddhadharmah, sarvajñatavisuddhitam upadaya. iti visuddhiprayogah

subhutir aha: ascaryam bhagavan yavad asyam gambhirayam
prajñaparamitayam bhasyamanayam bahavo 'ntaraya utpadyeran.

bhagavan aha: evam etat subhute evam etat, bahvantarayayam subhute
gambhira prajñaparamita, tena kulaputrena va kuladuhitra va imam
prajñaparamitam likhita ksipram eva likhitavya, uddisata
dharayata vacayata svadhyayata yonisas ca manasikurvata, bhavayata
ksipram eva bhavayitavya. ma khalv asyam gambhirayam
prajñaparamitayam likhyamanayam uddisyamanayam
dharyamanayam vacyamanayam svadhyayamanayam yoniso
manasikriyamanayam bhavyamanayam vantarayah syad iti. tat
kasya hetoh? sacet subhute yah kulaputro va kuladuhita va masena
imam prajñaparamitam likhet tena likhitavyaiva bhavet. saced
dvabhyam tribhis ca caturbhih pañcabhih sadbhih saptabhir
astabhir yavat samvatsarena likhet tena likhitavyaiva bhaved evam
upadestavya dharayitavya vacayitavya svadhyatavya yoniso
manasikartavya. sacet masena va bhavayet tena bhavayitavya bhavet yavat
samvatsarena bhavayet tena bhavayitavya bhavet. tat kasya hetor?
bahavah subhute maharatnasyantaraya utpadyante.

subhutir aha: ascaryam bhagavan yad asyam gambhirayam
prajñaparamitayam marah papiyan antarayaya yogam apadyate, yad
utalikhanayanuddisamanayadharanayavacanayayoniso
manasikaranayabhavanayai.

bhagavan aha: kim capi subhute marah papiyan gambhirayam
prajñaparamitayam udyogam apadyeta antaraya karanaya yad
utalikhanaya yavad abhavanayai bodhisattvasya mahasattvasya imam
gambhiram prajñaparamitam likhata uddisato dharayato vacayatah
svadhyayato yoniso manasikurvato bhavayato na saknoty antarayam kartum.
ity adhimuktiprayogah ity uktah prayogah (psp_4:26)

atha khalv ayusman sariputro bhagavantam etad avocat: kasya bhagavann
anubhavena marah papiyan na saknoty antarayam kartum
bodhisattvanam mahasattvanam imam gambhiram prajñaparamitam
likhatam uddisatam dharayatam vacayatam svadhyayatam yoniso
manasikurvatam bhavayatam?

bhagavan aha: buddhanubhavena sariputra marah papiyan na saknoty
antarayam kartum bodhisattvanam mahasattvanam imam gambhiram
prajñaparamitam likhatam uddisatam dharayatam vacayatam
svadhyayatam yoniso manasikurvatam bhavayatam. ye 'pi te sariputra
samanta dasasu diksu buddha bhagavantas tisthanti dhriyante

yapayanti, tesam api buddhanam bhagavatam anubhavat. te 'pi buddha bhagavantas tan bodhisattvan mahasattvan samanvaharisyanti anuparigrahisyanti, tais ca buddhair bhagavadbhir anuparigrhitanam bodhisattvanam mahasattvanam marah papiyan na saknoty antarayam kartum, imam prajñaparamitam likhatam dharayatam vacayatam uddisatam svadhyayatam yoniso manasikurvatam bhavayatam. tat kasya hetor? na hi sariputra buddhair bhagavadbhir anuparigrhitanam bodhisattvanam mahasattvanam marena papiyasa saknoty antarayah kartum. tat kasya hetor? dharmam tesam sariputra ye 'pi te samantad dasasu diksv aprameyesv asamkhyeyesu lokadhatusv aprameya asamkhyeyas tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti, te 'pi buddha bhagavanta imam prajñaparamitam likhato dharayato vacayata uddisatah svadhyayato yoniso manasikurvato bhavayato bodhisattvan mahasattvan samanvaharanti. iti marasaktivyaghatagunah

veditavyam tena sariputra kulaputrena va kuladuhitra va imam gambhiram prajñaparamitam likhata va dharayata va vacayata va uddisata va svadhyayata va yoniso manasikurvata va bhavayata va buddhanubhavenaham imam gambhiram prajñaparamitam likhami dharayami vacayami uddisami svadhyayami bhavayami yoniso manasikaromi.

sariputra aha: yah kascid bhagavan kulaputro va kuladuhita va imam gambhiram prajñaparamitam likhisyati dharayisyati vacayisyati uddeksyati svadhyasyati yoniso manasikarisyati bhavayisyati veditavyam bhagavan (psp_4:27) sarvan tadbuddhanubhavena, sarve ca te buddhaparigrhita bhavisyanti.

bhagavan aha: evam etac chariputra evam etat, yatha vadasi yah kascit kulaputro va kuladuhita va imam gambhiram prajñaparamitam likhisyati dharayisyati vacayisyati uddeksyati svadhyasyati yoniso manasikarisyati bhavayisyati veditavyam sariputra sarvan tadbuddhanubhavena sarve te buddhaparigrhita bhavisyanti. iti buddhasamanvaharajñapanagunah

sariputra aha: jñatas te bhagavan jñanena kulaputrah kuladuhitaras ca drstas te bhagavan mamsacaksusa kulaputrah kuladuhitaras ca tair buddhair bhagavadbhir ye te purvadigbhage yavad dasasu diksv aprameyasamkhyeyesu lokadhatusu aprameyasamkhyeyas tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti, tesañ ca bodhisattva mahasattva ya imam gambhiram prajñaparamitam likhisyanti dharayisyanti vacayisyanti uddeksyanti svadhyasyanti bhavayisyanti yoniso manasikarisyanti tathatvaya pratipatsyante.

bhagavan aha: evam etac chariputra evam etat, jñatas te sariputra jñanena kulaputrah kuladuhitaras ca drstas te sariputra mamsacaksusa kulaputrah kuladuhitaras ca tair buddhair bhagavadbhir ye te purvasyam disi yavad dasasu diksv aprameyasamkhyeyesu

lokadhatusu aprameyasamkhyeyas tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti, tesañ ca ye bodhisattva mahasattva ya imam gambhiram prajñaparamitam likhisyanti dharayisyanti vacayisyanti uddeksyanti svadhyasyanti bhavayisyanti yoniso manasikarisyanti tathatvaya pratipatsyante. iti buddhapratyaksikaranagunah

te khalu punar mahayanikah kulaputrah kuladuhitaras ca veditavya abhyasanni bhavisyanty anuttarayah samyaksambodheh. iti sambodhabhyasikaranagunah

ye 'pi te sariputra kulaputrah kuladuhitaras ca imam gambhiram prajñaparamitam likhitva pustakagatam krtva dharayisyanti. te khalu punah sariputra bodhisattvayanikah kulaputrah kuladuhitaras ca iha gambhirayam prajñaparamitayam adhimuktibahula bhavisyanti, ye 'pimam gambhiram prajñaparamitam satkarisyanti gurukarisyanti manayisyanti pujayisyanti puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih. (psp_4:28) te 'pi sariputra bodhisattvayanikah kulaputrah kuladuhitaras ca jñata drstas ca buddhair bhagavadbhis tathagatas ca buddhacaksusa pasyanti, tesam api kulaputranam kuladuhitrnam ca mahartham mahanusamsam mahaphalam mahavipakam ya imam gambhiram prajñaparamitam likhitva dharayisyanti. te tena kusalamulena na jatu buddhair bhagavadbhir virahita bhavisyanti. te na jatv apayesupapatsyante devamanusyesupapatsyamana buddhabodhisattvair avirahita bhavisyanti. avinivartaniyam bhumim catikramisyanti, te ca bodhisattvayanikah kulaputrah kuladuhitaro va tenaiva kusalamulena na jatu virahita bhavisyanti sadbhih paramitabhih, adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya na jatu virahita bhavisyanti, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargaryasatya dhyanapramanarupyasamapattibhir na jatu virahita bhavisyanti, sunyatanimittapranihitair vimoksamukhair na jatu virahita bhavisyanti, astabhir vimoksair navanupurvaviharasamapattibhir na jatu virahita bhavisyanti, abhijñabhih samadhidharanimukhair na jatu virahita bhavisyanti, dasabhis tathagatabalaih caturbhir vaisaradyais catasrbhih pratisamvidbhir yavad astadasabhir avenikair buddhadharmair na jatu virahita bhavisyanti sarvajñataya ca. iti maharthatadigunah

iyam ca sariputra prajñaparamita tathagatasyatyayena daksinapathe pracarisyati, tatra bhiksur bhiksuny upasakopasika imam gambhiram prajñaparamitam likhisyanti udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti. te tena kusalamulena na durgativinipatam gamisyanti te devamanusikisampattim pratyanubhavamanah sadbhih paramitabhir abhyudgamisyanti buddhams ca bhagavatah satkurvana

gurukurvana manayamanah pujayamana anupurvena tribhir yanaih parinirvasyanti yad uta sravakayanena va pratyekabuddhayanena va mahayanena va.

seyam sariputra gambhira prajñaparamita daksinapathad vartanyam pracarisyati. tatrapi bhiksavo bhiksuny upasakopasikas ca imam gambhiram prajñaparamitam likhisyanty udgrhisyanti dharayisyanti (psp_4:29) vacayisyanti paryavapsyanti yonisas ca manasikarisyanti satkarisyanti gurukarisyanti manayisyanti pujayisyanti puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih. te tena kusalamulena na durgativinipatam gamisyanti, devamanusyasampattim pratyanubhavamanah sadbhih paramitabhir abhyudgata bhavisyanti, buddhan bhagavatah satkurvana gurukurvana manayamanah pujayamana anupurvena tribhir yanaih niryasyanti sravakayanena va pratyekabuddhayanena va mahayanena va.

sa khalu punar iyam sariputra gambhira prajñaparamita vartanya uttarapathe pracarisyati, tatrapi sariputra bhiksavo bhiksuny upasakopasikas ca imam gambhiram prajñaparamitam likhisyanty udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, te tena kusalamulena na durgativinipatam gamisyanti, te devamanusyasampattim pratyanubhuya sadbhih paramitabhir abhyudgata bhavisyanti, buddhams ca bhagavatah satkarisyanti gurukarisyanti manayisyanti pujayisyanti, anupurvena tribhir yanair niryasyanti sravakayanena va pratyekabuddhayanena va mahayanena va.

tatra sariputra iyam gambhira prajñaparamita buddhakrtyam karisyati tat kasya hetor? na hi sariputra mandaprapte dharmavinaye saddharmantarddhanam bhavisyati, samanvahrtas te sariputra maya kulaputrah kuladuhitaras ca, ya imam gambhiram prajñaparamitam likhisyanty udgrhisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti tathatvaya ca pratipatsyante, ye 'pi te kulaputrah kuladuhitaras ca imam gambhiram prajñaparamitam likhisyanti likhitva ca satkarisyanti gurukarisyanti manayisyanti pujayisyanti puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis, te ca khalu punah sariputra kulaputra va kuladuhitaras ca tena kusalamulena na durgativinipatam gamisyanti devamanusikisampattim pratyanubhuya sadbhih paramitabhir abhyudgata bhavisyanti abhyudgamya buddhan bhagavatah satkurvanto gurukurvanto manayanto pujayanto 'nupurvena tribhir yanair niryasyanti sravakayanena va pratyekabuddhayanena va mahayanena va. tat kasya hetor? drsta hi te sariputra kulaputrah (psp_4:30) kuladuhitaras ca tathagatena buddhacaksusa varnitas tathagatena prasastas te tathagatena, ye 'pi te samantad dasasu diksu sarvalokadhatuprasaresu buddha bhagavantas tisthanti dhriyante yapayanti tair api tathagatair api arhadbhih samyaksambuddhair drstas te kulaputrah

kuladuhitaras ca buddhacaksusa varnitas te prasastas te kulaputrah kuladuhitaras ca.

sariputra aha: vaistariki punar iyam bhagavan gambhira prajñaparamita pascime kale pascime samaye uttarasyam disi bhavisyati.

bhagavan aha: evam etac chariputra evam etat, iyam sariputra gambhira prajñaparamita pascime kale pascime samaye uttarasyam disi vaistariki bhavisyati. tatra sariputra pascime kale pascime samaye te kulaputrah kuladuhitaras ca ya imam gambhiram prajñaparamitam srosyanti srutva ca likhisyanti udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yoniso manasikarisyanti tathatvaya ca pratipatsyante. cirayanasamprasthitas te kulaputrah kuladuhitaras ca bahubuddhaparyupasitas te tathagatavaropitakusalamula ya imam gambhiram prajñaparamitam srosyanti srutva ca likhisyanti udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti tathatvaya ca pratipatsyante.

sariputra aha: kiyantas te bhagavan kulaputra va kuladuhitaro va bhavisyanti?, ya imam gambhiram prajñaparamitam pascime kale pascime samaye uttare digbhage srutva likhisyanti udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti tathatvaya ca pratipatsyante.

bhagavan aha: kim capi sariputra pascime kale pascime samaye uttare digbhage bahavo bodhisattva mahasattva bhavisyanti, alpakah punah sariputra bodhisattva mahasattvah kulaputrah kuladuhitaras ca bhavisyanti, ya imam gambhiram prajñaparamitam srutva likhisyanti udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti tathatvaya ca pratipatsyante. iti desanirupanagunah (psp_4:31)

tena khalu punah sariputra bodhisattva mahasattvah kulaputrah kuladuhitaras ca ya imam gambhiram prajñaparamitam bhasyamanam srutva nottrasisyanti na samtrasisyanti na samtrasam apatsyante. tat kasya hetoh? anubaddha hi taih kulaputraih kuladuhitrbhis ca tathagata arhantah samyaksambuddhah pariprcchitas ca pariprasnikrtas ca. tat kasya hetoh? prajñaparamita paripurna hi te kulaputrah kuladuhitaras ca bhavisyanti. evam dhyanaparamita viryaparamita ksantiparamita silaparamita, danaparamitaparipurnas ca te kulaputrah kuladuhitaras ca bhavisyanti, adhyatmasunyataparipurnas ca te kulaputrah kuladuhitaras ca bhavisyanti, bahirdhasunyataparipurnas ca te kulaputrah kuladuhitaras ca bhavisyanti, adhyatmabahirdhasunyataparipurnas ca te kulaputrah kuladuhitaras ca bhavisyanti, yavad abhavasvabhavasunyataparipurnas ca te kulaputrah kuladuhitaras ca bhavisyanti. evam

smá¹›tyupasthÄ•nasamyakprahÄ•nÄ•rddhipÄ•dendriyabalabodhyaá¹…gÄ•á¹£á¹-Ä•á¹…gamÄ
rgaparipurnas ca te kulaputrah kuladuhitaras ca bhavisyanti,
apramanadhyanarupyasamapattiparipurnas ca te kulaputrah
kuladuhitaras ca bhavisyanti, aryasatyaparipurnas ca te kulaputrah
kuladuhitaras ca bhavisyanti,
astavimoksanavanupurvaviharasamapattiparipurnas ca te
kulaputrah kuladuhitaras ca bhavisyanti,
sunyatanimittapranihitabhijñaparipurnas ca te kulaputrah
kuladuhitaras ca bhavisyanti samadhidharanimukhaparipurnas ca te
kulaputrah kuladuhitaras ca bhavisyanti,
dasabalavaisaradyapratisamvidavenikabuddhadharmaparipurnas ca te
kulaputrah kuladuhitaras ca bhavisyanti. te khalu punah sariputra
kulaputrah kuladuhitaras ca kusalamulopastabdhas ca bahujanasya ca te
'tha karisyanti, imam anuttaram samyaksambodhim arabhya. iti
sarvanasravadharmaparipuranagunah

tat kasya hetoh? tatha hy amutra maya tesam kulaputranam
kuladuhitrnam ca sarvajñatapratisamyuktaiva katha kathita, ye 'pi
te 'bhuvann atite 'dhvani tathagata arhantah samyaksambuddhas, tair
api buddhair bhagavadbhis tesam kulaputranam kuladuhitrnam ca
sarvajñatapratisamyuktaiva katha kathita tesañ jativyativrttanam
api ta eva samudacara bhavisyanti, yad utanuttaram samyaksambodhim
arabhya, te parebhyah tathaiva katham karisyanti, yad utanuttaram
samyaksambodhim arabhya. (psp_4:32) iti kathapurusatagunah

te khalu punah sariputra bodhisattvah kulaputrah kuladuhitaras ca
samhata bhavisyanti, te na sakyante bhettum marena va
marakayikabhir va devatabhir anuttarayah samyaksambodheh prag
evanyaih papecchaih papasamacarair, ya imam gambhiram
prajñaparamitam pratilapsyante. ity abhedyatagunah

te khalu punah sariputra bodhisattvah kulaputrah kuladuhitaras ca
imam prajñaparamitam srutva udaram pritim prasadam
pramodyam pratilapsyante. te ca bahujanam kusalamulesu
pratisthapayisyanti yad utanuttaram eva samyaksambodhim arabhya.
ity asadharanakusalamulotpattigunah

evam ca taih kulaputraih kuladuhitrbhis ca mama sammukham vag
bhasita, vayam bhagavan bahuni pranisatani bahuni
pranisahasrani bahuni pranisatasahasrani bahuni
pranikotiniyutasatasahasrani kusalamulesu
pratisthapayisyamo yad utanuttaram samyaksambodhim arabhya.
bodhaye pratisthapayisyamah samdarsayisyamah
samadapayisyamah samuttejayisyamah sampraharsayisyamo
'vinivartaniyatve ca vyakarisyamah. tat kasya hetor? anumodita maya
tesam bodhisattvayanikanam kulaputranam kuladuhitrnam ca
vag bhasita cittena cittam vyavalokya, atitanam api tathagatanam
arhatam samyaksambuddhanam puratas taih kulaputraih
kuladuhitrbhis caivam bhasita, vayam bahuni pranisatani

bahuni pranisahasrani bahuni pranisatasahasrani bahuni pranikotiniyutasatasahasrani bodhisattvacaryam caranto bodhaya pratisthapayisyamah samdarsayisyamah samadapayisyamah samuttejayisyamah sampraharsayisyamo 'vinivartaniyatve na ca vyakarisyamah. tat kasya hetoh? tatha hi tair atitais tathagatair arhadbhih samyaksambuddhair anumodita tesam bodhisattvanam kulaputranam kuladuhitrnam ca vag bhasita cittena cittam vyavalokya, tesam ca khalu sariputra kulaputranam kuladuhitrnam ca maya anumoditam ete bodhisattva mahasattva bodhaya caranto bahuni pranisatani bahuni pranisahasrani bahuni pranisatasahasrani bahuni pranikotiniyutasatasahasrani anuttarayai samyaksambodhaye (psp_4:33) pratisthapayisyanti samdarsayisyanti samadapayisyanti samuttejayisyanti sampraharsayisyanti avinivartaniyatve vyakarisyanti. iti pratijñayatharthyasampadanagunah

te khalu punah sariputra kulaputrah kuladuhitaras ca udaradhimuktika bhavisyanti, rupe sabde gandhe rase sprastavye dharmesu te udarani danani dasyanti, udarani danani dattva udarani kusalamulany abhisamskarisyanti. te udarani kusalamulani abhisamskrtyodaram vipakam parigrahisyanti, te udaram vipakam parigrhya tesam eva sattvanam arthaya vipakad vipakam parigrhisyanti. ity udaraphalaparigrahagunah

tesam eva sarvasattvanam sarvavastuni parityajanti, yadi va adhyatmikani yadi va bahyani sa tena kusalamulena anyani buddhaksetrani adhyalambisyati yatra sammukhi bhutas tathagata arhantah samyaksambuddha dharmam desayanti. tesu ca imam eva prajñaparamitam srutva tatrapi buddhaksetre bahuni pranisatani bahuni pranisahasrani bahuni pranisatasahasrani bahuni pranikotiniyutasatasahasrani anuttarayai samyaksambodhaye samdarsayisyanti samadapayisyanti samuttejayisyanti sampraharsayisyanti.

sariputra aha: ascaryam bhagavan yavad idam tathagatenarhata samyaksambuddhena na sa kascid dharmo yo najñato, na sa kacid dharmatathata ya najñata, na sa kacit sattvanam carya ya najñata, yatra hi namatitanam api tathagatanam bodhisattva buddhaksetrani sravakas cajñatah, anagatanam api tathagatanam bodhisattva buddhaksetrani sravakas cajñatah, pratyutpannanam api tathagatanam bodhisattva buddhaksetrani sravakas cajñata, ye ca te dasadiglokadhatusu tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti dharmañ ca desayanti, tesam api tathagatanam arhatam samyaksambuddhanam bodhisattva buddhaksetrani sravakas cajñatah. iti sattvarthapratipattigunah

ye 'pi te bhagavan bodhisattva mahasattva asam sannam paramitanam (psp_4:34) krtasa udyogam apatsyante, te 'pi etah

sat paramita gavesisyante paryesisyante. tesam khalu punah kulaputranam kuladuhitrnañ ca imah sat paramita gavesamananam paryesamananam etah sat paramitah kecil lapsyante? kecin na lapsyante?

bhagavan aha: prayena sariputra tesam kulaputranam kuladuhitrnam ca sarva imah sat paramita upapatsyante. tat kasya hetoh? tatha hi sariputra te kulaputrah kuladuhitaras casam sannam paramitanam udyogam apannah.

sariputra aha: kim punar bhagavann ime gambhira gambhirah sutrantah sat paramita pratisamyuktas tesam kulaputranam kuladuhitrnam cotpatsyante?

bhagavan aha: gambhira gambhirah sariputra sutrantah sat paramita pratisamyuktas tesam kulaputranam kuladuhitrnam cotpatsyante.

sariputra aha: kesam bhagavan kulaputranam kuladuhitrnam cotpatsyante?

bhagavan aha: ye sariputra bodhisattvah kulaputrah kuladuhitaras casam sannam paramitanam krtasah tivrena prasadena nirapeksah kaye jivite codyogam apatsyante. tat kasya hetoh? evam hy etac chariputra bhavati, ye 'nuttarayam samyaksambodhau sattvan pratisthapayanti samdarsayanti samadapayanti samuttejayanti sampraharsayanti nivesayanti. tesam khalu punah sariputra kulaputranam kuladuhitrnam ca jativyativrttanam apy etah sat paramita upapatsyante, te satparamitasu yathopadistasu pravartamanas tavad viryam na samsrayisyanti yavan na buddhaksetram parisodhayisyanti. sattvams ca na paripacayisyanti, anuttaram samyaksambodhin nabhisambhotsyante. iti prajñaparamitaya alobhavikalalobhaviparyayena niyatilabhaguna ity ukta gunah

atha khalv ayusman subhutir bhagavantam etad avocat: guna ime bhagavan parikirtitas tesam kulaputranam kuladuhitrnañ ca ye 'nuttarayam samyaksambodhau samprasthitah satparamitasu carisyanti, sattvams ca paripacayisyanti, buddhaksetrani parisodhayisyanti. kidrsah khalu punar bhagavams tesam kulaputranam kuladuhitrnam cantaraya utpatsyante? (psp_4:35)

bhagavan aha: cirena pratibhanam utpatsyate, idam subhute marakarma veditavyam bodhisattvanam mahasattvanam.

subhutir aha: kena karanena bhagavams cirena pratibhanam utpatsyate, yad bodhisattvanam mahasattvanam marakarma veditavyam?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayañ caran krcchrena prajñaparamitam paripurayisyati. krcchrena dhyanaparamitam paripurayisyati, krcchrena viryaparamitam paripurayisyati, krcchrena ksantiparamitam paripurayisyati,

krcchrena silaparamitam paripurayisyati, krcchrena danaparamitam paripurayisyati, anena subhute paryayena cirena pratibhanam utpatsyate, idam subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti krcchrapraptih

punar aparam subhute atiksipram pratibhanam utpatsyate tena ca mamsyate, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

subhutir aha: kena paryayena bhagavan bodhisattvanam mahasattvanam atiksipram pratibhanotpattya marakarma utpatsyate?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya danaparamitayam caratah silaksantiviryadhyanaprajñaparamitayam carato 'nupayakusalamulasyatiksipram pratibhanam utpatsyate, anena subhute paryayena bodhisattvanam mahasattvanam atiksipram pratibhanotpattya marakarma veditavyam. ity asupratibhanata

punar aparam subhute vijrmbhamana imam prajñaparamitam likhisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute hasanta imam prajñaparamitam likhisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute parasparam uccagghayamana imam prajñaparamitam likhisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti kayavikaradausthulyam trividham

punar aparam subhute viksiptacitta likhisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute 'nyonyavijñanasamangino likhisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. (psp_4:36)

punar aparam subhute bodhisattvanam mahasattvanam evam bhavisyati, na vayam atrasvadam labhamaha ity utthayasanat prakramisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti cittadausthulyam trividham punar aparam subhute vijrmbhamana utthayasanat prakramisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute vijrmbhamana svadhyasyanti dharayisyanti vacayisyanti desayisyanti, vijrmbhamana manasikarisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute parasparam hasamana udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti, parasparam hasamana yoniso manasikarisyanti, idam api subhute bodhisattvanam

mahasattvanam marakarma veditavyam.

punar aparam subhute parasparam uccagghayamana likhisyanti udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute viksiptacitta udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute anyonyavyañjanasamangina udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti yonisas ca manasikarisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity ayogavihitasvadhyayadita

evam ukte ayusman subhutir bhagavantam etad avocat: yad bhagavan evam aha, na vayam atra asvadam labhamaha ity utthayasanat prakramisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam iti. kena karanena bhagavan natrasvadam labhante?

bhagavan aha: tatha hi subhute purvam api na caritah prajñaparamitayam, dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam, tatha hi subhute purvam api na carita danaparamitayam, tena karanena subhute asvadam na labhante, iha prajñaparamitayam (psp_4:37) bhasyamanayam utthayasanat prakramisyanti.

punar aparam subhute bodhisattvanam mahasattvanam evam bhavati, na vayam atra vyakrtah prajñaparamitayam ity aprasannacitta utthayasanat prakramisyanti, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

subhutir aha: kena karanena bhagavan na vyakrtah prajñaparamitayam utthayasanat prakramisyanti?

bhagavan aha: na khalu punah subhute bodhisattva mahasattva anavakrantaniyama vyakriyante anuttarayam samyaksambodhau, na mamatra prajñaparamitayan nama grhitam iti prasadan na pratilapsyante, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

subhutir aha: kena karanena bhagavan namadheyani na parikirtitani bodhisattvanam mahasattvanam iha gambhirayam prajñaparamitayam?

bhagavan aha: na khalu punah subhute avyakrtanam bodhisattvanam mahasattvanam namadheyani parikirtante, napi mama namadheyam parikirtitam gramasya va nagarasya va nigamasya va rajadhanya va rastrasya va yatraham jata iti, sa prajñaparamitan na srotavyam mamsyate, sa tatah parisado 'pakramitavyam mamsyate, sa yatha yathapakramitavyam mamsyante tatha tatha duribhavisyanti

buddhadharmebhyo, yavata upakramena cittotpadam utpadayisyanti, tavatah kalpan samparigrahisyati, yatra tena punar eva yogam apattavyam iti, vaimukhyanimittagrahitam tan sutrantan gavesitavyan mamsyante, yena sarvajñajñanasyaharikah prajñaparamitam sarvajñajñanasyaharikam cchorayitva tan paryesitavyan mamsyante. evam bodhisattvah kulaputrah kuladuhitaras ca sarvajñatajñanadhigamasya mulam cchorayitva sakhapatrapalasam adhyalambitavyam mamsyante, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

subhutir aha: katame te bhagavan sutranta ye sarvajñajñanasyaharaka na bhavanti, yan paryavaptavyan mamsyante?

bhagavan aha: ye sutrantah sravakapratyekabuddhayanapratisamyuktah, tadyatha smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargah sunyatanimittapranihitavimoksamukham yatra sthitva (psp_4:38) kulaputrah kuladuhitaras ca srotaapattiphalam prapnuvanti, sakrdagamiphalam anagamiphalam arhattvam pratyekabodhim prapnuvanti, ime te subhute sravakapratyekabuddhabhumipratisamyuktah sutranta, ye sarvajñataya naharanaya samvartante, te prajñaparamitam riñcitva tam paryavaptavyam mamsyante. tat kasya hetoh? prajñaparamitanirjata hi subhute bodhisattva mahasattva laukikalokottarair dharmair niryasyanti, prajñaparamitayam siksyamanah subhute bodhisattva mahasattva laukikalokottaresu dharmesu siksisyante. iti hetubhramsah

tadyathapi nama subhute kukkurah svamino 'ntikat pindañ chorayitva karmakarasyantikad alopam margitavyam manyeta. evam eva subhute bhavisyanty anagate 'dhvani mahayanikah kulaputrah kuladuhitaras cemam gambhiram prajñaparamitam sarvabuddhadharmanam mulam cchorayitva sakhapatrapalasasadrsan sravakayanapratisamyuktan pratyekabuddhayanapratisamyuktams ca sutrantan paryavaptavyan mamsyante, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute bhavisyanty anagate 'dhvani bodhisattvayanikah kulaputrah kuladuhitaras cemam gambhiram prajñaparamitam riñcitva labhasatkarahetoh sravakapratyekabuddhayanapratisamyuktan paryavaptavyan mamsyante, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti pranitasvadabhramsah

tadyathapi nama subhute kascid eva puruso hastino 'rthiko bhavet, sa hastinam labdhva hastipadam paryesitavyam manyeta. tat kim manyase? subhute 'pi nu sa purusah panditajatiyo bhavet.

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute bodhisattvayanikah pudgala veditavya ya imam gambhiram prajñaparamitam riñcitva ye te sutrantah

sravakayanapratisamyuktah pratyekabuddhayanapratisamyuktas tan paryavaptavyan mamsyante. tat kim manyase? subhute 'pi nu panditajatiyas te mahayanikah kulaputrah kuladuhitaras ca bhaveyuh.

subhutir aha: no bhagavan.

bhagavan aha: idam api subhute bodhisattvanam mahasattvanam marakarma (psp_4:39) veditavyam. ity uttamayanabhramsah

tadyathapi nama subhute puruso mahasamudram drastukamo bhavet, sa mahasamudram drstva gospadam paryesitavyam manyeta, tasya tam gospadam drstva evam bhavet, evampramano mahasamudra iti. tat kim manyase? subhute 'pi nu sa purusah panditajatiko bhavet.

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute tatharupas te mahayanikah kulaputrah kuladuhitaras ca veditavya, ya imam prajñaparamitam srutva labdhva va tam utsrjya sravakapratyekabuddhapratisamyuktan sutrantan udgrahitavyan mamsyante. tat kim manyase? subhute api nu panditajatiyas te mahayanikah kulaputrah kuladuhitaras ca bhaveyuh.

subhutir aha: no bhagavan.

bhagavan aha: idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity uddesabhramsah

tadyathapi nama subhute palagando va palagandantevasi va vaijayantasya prasadasya pramanena prasadam kartukamo bhavet, sa suryacandramasor mandalavimanat pramanam udgrahitavyam manyet. tat kim manyase? subhute vaijayantam paryesya vaijayantasamam prasadam kartukamah suryacandramasor va mandalavimanat pramanam udgrhniyad, api nu sa panditajatiyah puruso bhavet.

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute bhavisyanty anagate 'dhvani ekatya bodhisattvayanikah kulaputrah kuladuhitaras ca ya imam gambhiram prajñaparamitam srutva va labdhva va riñcitva cchorayitva va sravakapratyekabuddhapratisamyuktaih sutrantaih sarvakarajñatam paryesitavyam mamsyante. tat kim manyase? subhute api nu panditajatiyas te bodhisattvah kulaputrah kuladuhitaras ca bhaveyuh.

subhutir aha: no bhagavan.

bhagavan aha: idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti hetuphalasambandhabhramsah

punar aparam subhute tadyathapi nama kasyacid eva purusasya

kottarajanam drstva evam bhaved, idrso raja cakravarti varnena samsthanena (psp_4:40) ca yadrso 'yam kottaraja iti. sa kottarajasya varnasamsthanenakrtyanimittam lingani udgrhyaivam vaded, rajñas cakravartinah idrso varnasamsthanakrtivisesa iti. tat kim manyase? subhute api nu sa purusah panditajatiyo bhavet.

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute bhavisyanty anagate 'dhvani ekatya mahayanikah kulaputrah kuladuhitaras ca ya imam gambhiram prajñaparamitam srutva labdhva va tam riñcitva cchorayitva va sravakapratyekabuddhapratisamyuktaih sutrantaih sarvakarajñatam paryesitavyam mamsyante. tat kim manyase? subhute 'pi nu te mahayanikah kulaputrah kuladuhitaras ca panditajatikah syuh.

subhutir aha: no bhagavan.

bhagavan aha: idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti niruttarapadabhramsah

punar aparam subhute tesam kulaputranam kuladuhitrnam cemam prajñaparamitam likhatam bahuni pratibhanany utpatsyante, yanimam gambhiram prajñaparamitam likhyamanam viksepsyanti. tadyathapi nama rupapratibhanam sabdagandharasasprastavyadharmapratibhanam danaparamitapratibhanam silaksantiviryadhyanaprajñaparamitapratibhanam kamadhatupratibhanam rupadhatupratibhanam arupyadhatupratibhanam uddesasvadhyayapratibhanam vaiyavrtyapratibhanam smrtyupasthanapratibhanam samyakprahanapratibhanam rddhipadendriyabalabodhyangamargapratibhanam sarvadhyanavimoksasamadhisamapattidharanimukhapratibhanam adhyatmasunyatapratibhanam bahirdhasunyatapratibhanam adhyatmabahirdhasunyatapratibhanam sunyatasunyatapratibhanam mahasunyatapratibhanam paramarthasunyatapratibhanam samskrtasunyatapratibhanam asamskrtasunyatapratibhanam atyantasunyatapratibhanam, yavad abhavasvabhavasunyatapratibhanam balapratibhanam vaisaradyapratibhanam pratisamvidavenikabuddhadharmapratibhanam, yavad anuttaram samyaksambodhipratibhanam. tat kasya hetor? apratibhana hi subhute prajñaparamita, acintya hi subhute prajñaparamita, niscintyacintyapagata hi subhute prajñaparamita, anutpadanirodha hi subhute prajñaparamita, asamklesa avyavadana hi subhute prajñaparamita, (psp_4:41) aviksepa hi subhute prajñaparamita, anabhilapya hi subhute prajñaparamita, avyapada hi subhute prajñaparamita, anupalambha hi subhute prajñaparamita. tat kasya hetor? na hi subhute iha gambhirayam prajñaparamitayam ime dharmah samvidyante. sacet subhute bodhisattvayanikah kulaputro va

kuladuhita va imam gambhiram prajñaparamitam srutva likhanebhir dharmo viksipyate. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti bahuvidhavisayavikalpapratibhanotpadah subhutir aha: sakya punar bhagavan prajñaparamita likhitum.

bhagavan aha: no subhute, tat kasya hetor? na hi subhute prajñaparamitayah svabhavah samvidyate, na dhyanaparamitaya na viryaparamitaya na ksantiparamitaya na silaparamitaya na danaparamitayah svabhavah samvidyate, na sarvasunyatanam na saptatrimsadbodhipaksanam dharmanam naryasatyanam svabhavah samvidyate, napramanadhyanarupyasamapattinam na sunyatanimittapranihitanam nastanam vimoksanam na navanupurvaviharasamapattinam nabhijñanam svabhavah samvidyate, na sarvasamadhinam na sarvadharanimukhanam svabhavah samvidyante, na dasanam balanam na vaisaradyanam na pratisamvidam nastadasanam avenikanam buddhadharmanam svabhavah samvidyate, na sarvajñatayah svabhavah samvidyate. yasyas ca svabhavo na samvidyate, so 'bhavo yo 'bhavah. seyam prajñaparamita na cabhavenabhavah sakyo likhitum. iti likhanabhinivesantarayah

sacet punah subhute mahayanikah kulaputrah kuladuhitaras ca imam prajñaparamitam abhava iti samjñasyanti idam api tesam marakarma veditavyam. ity abhavabhinivesantarayah

subhutir aha: ye kecid bhagavan mahayanikah kulaputrah kuladuhitaras ca imam gambhiram prajñaparamitam lipyaksarair likhitva gambhira prajñaparamita maya likhiteti mamsyante, te 'pi lipisv aksaresv imam gambhiram prajñaparamitam abhiniveksyante, idam api bhagavams tesam marakarma veditavyam. iti lipyaksaresu prajñaparamitabhinivesantarayah

subhutir aha: tat kasya hetor? anaksara hi bhagavann iyam prajñaparamita, anaksara hi dhyanaparamita, anaksara hi viryaparamita, (psp_4:42) anaksara hi ksantiparamita, anaksara hi silaparamita, anaksara hi danaparamita, anaksaram bhagavan rupam, vedana samjña samskarah, anaksaram bhagavan vijñanam, anaksara bhagavan dhatavah, anaksarani bhagavann ayatanani, anaksaro bhagavan pratityasamutpadah, anaksarani pratityasamutpadangani, anaksarah saptatrimsadbodhipaksya dharmah, anaksarah sarvasunyatah, anaksarah sarvasamadhayah, anaksarani sarvadharanimukhani, anaksarani sarvasunyatanimittapranihitani, anaksarani aryasatyani, anaksarah sarvapramanadhyanarupyasamapattayah, anaksara astavimoksa, anaksara navanupurvaviharasamapattayah, anaksara abhijñah, anaksarani tathagatabalani, anaksarani vaisaradyani, anaksarah pratisamvidah, anaksara astadasavenika buddhadharmah, anaksara hi bhagavan

sarvajñata.

sacet punar bhagavan mahayanikah kulaputrah kuladuhitaro va anaksaram prajñaparamitam abhiniveksyante, evam dhyanaparamitam viryaparamitam ksantiparamitam silaparamitam, anaksaram danaparamitam abhiniveksyante. anaksaram rupam abhiniveksyante, vedanasamjñasamskaran, anaksaram vijñanam abhiniveksyante. evam skandhadhatvayatanapratityasamutpadah saptatrimsadbodhipaksyan dharman vimoksamukhani satyani apramanadhyanarupyasamapattir balani vaisaradyani pratisamvida avenikan buddhadharman anaksaran abhiniveksyante, yavat sarvajñatam anaksaram abhiniveksyante. idam api bhagavams tesam bodhisattvanam mahasattvanam marakarma veditavyam. iti prajñaparamitayam anaksarabhinivesantarayah

punar aparam subhute tesam kulaputranam kuladuhitrnañ cemam prajñaparamitam likhatam utpatsyante janapadavitarka, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute tesam mahayanikanam kulaputranam kuladuhitrnañ cemam gambhiram prajñaparamitam likhatam utpatsyante gramamanasikarah nagaramanasikarah nigamamanasikarah rajadhanimanasikarah rastramanasikarah devamanasikarah gurupadhyayamanasikarah, matapitrbhratrbhaginiputraduhitrjñatipratisamyukta manasikarah, cauramanasikarah, candalapratisamyukta manasikarah, kamavitarkapratisamyukta manasikarah samganika pratisamyukta manasikara utpatsyante. ami ca subhute (psp_4:43) 'nye ca bahuvidha bodhisattvanam mahasattvanam manasikara marakarma veditavyam. imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam yoniso manasikurvatam marah papiyan antarayan viksepan upasamharisyati. iti janapadadimanasikarantarayah

punar aparam subhute bodhisattvanam kulaputranam kuladuhitrnañ cemam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam yoniso manasikurvatam utpatsyante, labhasatkaraslokas civarapindapatasayanasanaglanapratyayabhaisajyapariskaras tams te bodhisattvah kulaputrah kuladuhitaras casvadayantah, imam gambhiram prajñaparamitam likhisyanti uddeksyanti svadhyasyanti yoniso manasikarisyanti. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti labhasatkaraslokasvadantarayah

punar aparam subhute tesam bodhisattvanam mahasattvanam marah papiyan ye te bhavisyanti gambhira gambhirah sutrantas tan upasamharisyati, ya imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam yoniso manasikurvatam. na punar atra subhute bodhisattvair upayakusalair gambhiragambhiresu

sutrantesu marenopasamhrtesu sprhotpadayitavya. tat kasya hetoh? na hi subhute te sutrantah sarvajñataya aharakah. tatra subhute ye 'nupayakusala bodhisattva bhavisyanti ta imam gambhiram prajñaparamitam srutva riñcisyanti yatra maya bodhisattvanam mahasattvanam upayakausalam vistarenakhyatam ihaiva gambhirayam prajñaparamitayam vistarenopayakausalam margitavyam. te khalu punah subhute mahayanikah kulaputrah kuladuhitaro va imam gambhiram prajñaparamitam riñcitva tebhyah sravakapratyekabuddhayanapratisamyuktebhyah sutrantebhya upayakausalyam gavesitavyam mamsyante. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. i ty amargenopayakausalamarganantarayah

punar aparam subhute dharmasravanikas cchandaka bhavisyanti prajñaparamitam likhitum uddestum svadhyatum pathitum, dharmabhanakas ca kilasi bhavisyati. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti cchandakilasavaidhuryam

punar aparam subhute dharmabhanakah akilasi bhavisyati imam (psp_4:44) gambhiram prajñaparamitam lekhayitum udgrahayitum desayitum svadhyayitum, dharmasravanikas ca desantarasamprasthita bhavisyanti. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca prajñaparamitam likhitukama bhavisyanti udgrahitukama uddestukamah svadhyatukama, dharmabhanakas ca desantarasamprasthito bhavisyati. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti cchandabhedavisayavaidhuryam

punar aparam subhute dharmabhanako labhasatkaraslokaguruko bhavisyati civarapindapatasayanasanaglanapratyayabhaisajyapariskararaktah, dharmasravanikas calpecchah samtusta arabdhavirya upasthitasmrtayah samahita ekagracittah prajñavantah. idam api subhute visamagrya prajñaparamitayam likhyamanayam svadhyayamanayam yoniso manasikriyamanayam bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmabhanakas calpeccho bhavisyati samtustah pravivikta arabdhavirya upasthitasmrtih samahita ekagracittah prajñavan, dharmasravanikah ca mahecchah papecchah labhasatkaraslokagurukas civarapindapatasayanasanaglanapratyayabhaisajyapariskaraguruka bhavisyanti. idam api subhute visamagrya prajñaparamitayam likhyamanayam svadhyayamanayam yoniso manasikriyamanayam bodhisattvanam mahasattvanam marakarma veditavyam. iti labhagauravalpecchatavaidhuryam

punar aparam subhute dharmabhanaka aranyako bhavisyati, paindapatikah pamsukulikah khalupascadbhaktikah ekasanikah prasthapindikah smasanika abhyavakasiko vrksamuliko naisadyiko yathasamstarikas traicivarikah, dharmasravanikas ca naranyaka bhavisyanti na paindapatika na pamsukulika na khalupascadbhaktika na ekasanika na prasthapindika na smasanika nabhyavakasika na vrksamulika na naisadyika na yathasamstarika na traicivarikah. idam api subhute visamagrya iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam (psp_4:45) svadhyayamanayam yoniso manasikriyamanayam bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanika aranyako bhavisyati yavat traicivariko, dharmabhanakas ca naranyako bhavisyati yavan na traicivarikah. idam api subhute visamagrya iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam yonisas ca manasikriyamanayam bodhisattvanam mahasattvanam marakarma veditavyam. iti dhutagunayogayogavaidhuryam

punar aparam subhute dharmasravanikas ca sraddha bhavisyanti kalyanadharmana imam gambhiram prajñaparamitam likhitukama uddestukamah svadhyatukamah, dharmabhanakas casraddho bhavisyati na kalyanadharma imam gambhiram prajñaparamitan na likhitukamo noddestukamo na svadhyatukamah. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmabhanakas ca sraddho bhavisyati kalyanadharma imam gambhiram prajñaparamitam likhanaya datukamo 'rthikaya udgrahitukamo, dharmasravanikas casraddho bhavisyati na kalyanadharma imam gambhiram prajñaparamitam na likhanaya datukamo noddestukamo 'rthikaya nodgrahitukamah. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti kalyanakalyanakamatvavaidhuryam

punar aparam subhute dharmabhanakas ca sarvastiparityagi bhavisyati anagrhitacittah, dharmasravanikas ca matsari bhavisyati mahecchah papeccho labhasatkaraslokacivarapindapatasayanasanaglanapratyayabhaisajyap ariskaraguruko bhavisyati. idam api subhute visamagrya imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca sarvastiparityagi bhavisyati anagrhitacittah, dharmabhanakas ca matsari bhavisyati kutukuñcakah. idam api subhute visamagrya imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam bodhisattvanam mahasattvanam marakarma veditavyam. iti tyagamatsaryavaidhuryam (psp_4:46)

punar aparam subhute dharmasravanikas ca dharmabhanakasyantike parityaktukamo bhavisyati civarapindapatrasayanasanaglanapratyayabhaisajyapariskaran, dharmabhanakas ca na grahitukamo bhavisyati. iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam yoniso manasikriyamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmabhanako dharmasravanikasyantikad grahitukamo bhavisyati, dharmasravanikas ca na datukamo bhavisyati. iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam yoniso manasikriyamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti danagrahanavaidhuryam

punar aparam subhute dharmabhanakas codghatitajño bhavisyati, dharmasravanikas ca neyo bhavisyati vipañcitajño va padaparamo va. iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas codghatitajño bhavisyati, dharmabhanakas ca neyo bhavisyati vipañcitajño va padaparamo va. iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam manasikurvatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity udghatitajñavipañcitajñatavaidhuryam

punar aparam subhute dharmabhanakas ca dharmantaram jñasyati sutram geyam vyakaranam gÄ•thodÄ•nÄ•vadÄ•netivá¹›ttakajÄ•takanidÄ•navaipulyÄ•dbhÅ«tadharmopadeÅ›Ä•nÄ•á¹ , dharmasravanikas ca dharmantaran na jñasyanti sutram geyam vyakaranam gÄ•thodÄ•nÄ•vadÄ•netivá¹›ttakajÄ•takanidÄ•navaipulyÄ•dbhÅ«tadharmopadeÅ›Ä•nÄ•á¹ , iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam (psp_4:47) manasikriyamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca dharmantaram jñasyati sutram geyam vyakaranam gathodanavadanetivrttakajatakanidanavaipulyadbhutadharmopadesanam , dharmabhanakas ca dharmantaran na jñasyati sutram geyam vyakaranam gathodanavadanetivrttakajatakanidanavaipulyadbhutadharmopadesanam, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam

svadhyayamanayam manasikriyamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti sutradidharmabhijñanabhijñatavaidhuryam

punar aparam subhute dharmabhanakas ca sadbhih paramitabhih samanvagato bhavisyati, dharmasravanikas ca na sadbhih paramitabhih samanvagato bhavisyati, iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam manasikurvatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikah sadbhih paramitabhih samanvagata bhavisyanti, dharmabhanakas ca na sadbhih paramitabhih samanvagato bhavisyati. iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam uddisatam svadhyayatam manasikurvatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti satparamitasamanvagamasamanvagamavaidhuryam

punar aparam subhute dharmabhanakas copayakusalo bhavisyati satsu paramitasu, dharmasravanikas canupayakusala bhavisyanti satsu paramitasu. iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam manasikriyamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas copayakusala bhavisyanti satsu paramitasu, dharmabhanakas canupayakusalo bhavisyati satsu paramitasu, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam manasikriyamanayam. (psp_4:48) idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity upayanupayakausalavaidhuryam

punar aparam subhute dharmabhanakas ca dharanipratilabdho bhavisyati, dharmasravanikas ca na dharanipratilabdha bhavisyanti, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam manasikriyamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti dharanipratilambhapratilambhavaidhuryam

punar aparam subhute dharmabhanakas ca likhitukamo bhavisyati dharayitukamo bhavisyati vacayitukamah svadhyatukamo yavat manasikartukamo, dharmasravanikas ca na likhitukama bhavisyanti yavan na manasikartukama bhavisyanti, iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam vacayatam yavad bhavayatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca likhitukama bhavisyanti yavat manasikartukamah, dharmabhanakas ca na likhitukamo bhavisyati yavan na manasikartukamah, iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam vacayatam yavad bhavayatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti likhitukamatavaidhuryam

punar aparam subhute dharmabhanakas ca vigatakamacchandavyapadastyanamiddhauddhatyakaukrtyavicikitsa bhavisyati, dharmasravanikas ca vigatakamacchandavyapadastyanamiddhauddhatyakaukrtyavicikitsa bhavisyanti, iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhitukamanam yavad bhavayitukamanam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca vigatakamacchandavyapadastyanamiddhauddhatyakaukrtyavicikitsa bhavisyanti, dharmabhanakas cavigatakamacchandavyapadastyanamiddhauddhatyakaukrtyavicikitsa bhavisyati, iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhitukamanam yavad bhavayitukamanam. (psp_4:49) idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti vigatavigatakamacchandadivaidhuryam

punar aparam subhute imam gambhiram prajñaparamitam likhatam yavad bhavayatam kascid eva tatragatya nirayanam avarnam bhasisyate tiryagyoneh, pretanam avarnam bhasisyate, evamduhkha niraya evamduhkha tiryagyonir, evamduhkhah pretavisaya iti, ihaiva tvam duhkhasyantam kurusveti kin te 'nuttaram samyaksambodhim abhisamboddhum. iyam api subhute tatra visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam yavad bhavayatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity apayagativaimukhyam

punar aparam subhute imam gambhiram prajñaparamitam likhatam yavad yoniso manasikurvatam kascid evagatya caturmaharajikanam devanam varnam bhasisyate yavan naivasamjñanasamjñayatanopaganam devanam varnam bhasisyate. evam sukhah kamadhatuh kamaparibhogair, evam sukho rupadhatur dhyanasamapattibhih, evam sukha arupyadhatuh santabhih, tad api sarvam anityam duhkham sunyam anatmiyam viparinamadharmi vyayadharmi viragadharmi nirodhadharmi, ihaiva tvam srotaapattiphalam prapnuhi sakrdagamiphalam anagamiphalam arhattvam prapnuhi pratyekabodhim prapnuhi, ma samsare cirakalam samsara, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti sugatigamanasaumanasyam

punar aparam subhute dharmabhanakas ca eko bhavisyaty advitiyah

svayamkari, dharmasravanikas ca parsadavacaro bhavisyati, iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam vacayatam svadhyayatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca eko bhavisyaty advitiyah svayamkari, dharmabhanakas ca parsadavacaro bhavisyati, iyam api subhute visamagri bhavisyati, imam gambhiram prajñaparamitam likhatam vacayatam svadhyayatam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity ekakiparsadavacaratvavaidhuryam

punar aparam subhute dharmabhanaka evam vaksyati, yo mam anubandhisyati, tasyaham imam prajñaparamitam dasyami likhanaya vacanaya (psp_4:50) uddisanaya svadhyayanaya manasikaranaya bhavanayai, dharmasravanikas ca nanubandhisyati, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam bhasyamanayam vacyamanayam svadhyayamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca dharmabhanakam anubandhitukamo bhavisyati, dharmabhanakas cavakasan na karisyaty anubandhanaya, iyam api subhute tatra visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam bhasyamanayam vacyamanayam svadhyayamanayam. idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity anubandhikamo 'navakasadanatvavaidhuryam

punar aparam subhute dharmabhanaka amisakiñcitkasya hetor imam prajñaparamitam datukamo bhavisyati likhanaya uddisanaya yavad bhavanayai, dharmasravanikas ca amisakiñcitkasya hetor nopasamkramitukamo bhavisyati, iyam api subhute tatra visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam yavad bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. ity amisakiñcitkatadadatukamatvavaidhuryam

punar aparam subhute dharmabhanakas ca tan disam gantukamo bhavisyati, yatra disi jivitantarayo bhavisyati, dharmasravanikas ca na tam desam gantukamo bhavisyati, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam manasikriyamanayam bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmasravanikas ca tan disam gantukamo bhavisyati, yatra disi jivitantarayo bhavisyati, dharmabhanakas ca na tam desam gantukamo bhavisyati, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam

yavad bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti jivitantarayanantarayadiggamanagamanavaidhuryam

punar aparam subhute dharmabhanakas ca tena gantukamo bhavisyati, yena durbhiksam ca nirudakañ ca, dharmasravanikas ca na tatra gantukamo bhavisyati, iyam api subhute visamagri bhavisyati, iha gambhirayam (psp_4:51) prajñaparamitayam likhyamanayam yavad bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute dharmabhanakas ca tena gamisyati, yena subhiksam sodakam, dharmasravanikas canubaddha bhavisyanti, sa tan evam vaksyati, kim yusmakam kulaputra amisahetos tatra gantum sucintitam tavat kuruta ma pascad vipratisarino bhavisyatha pindapatena labdhalabdhena, evam tena dharmabhanakena suksmenopayena dharmapratyakhyanam krtam bhavisyati, te nirvinnarupa evam jñasyanti pratyakhyananimittany etani naitani datukamatanimittani, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam vacyamanayam bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti durbhiksasubhiksadiggamanagamanavaidhuryam

punar aparam subhute dharmabhanako bhiksus tena prakramisyati, yena caurabhayam candalabhayam lubdhakabhayam candamrgabhayam asivisabhayam kantaratavibhayam durgabhayam tena prakramisyati dharmasravanikas cemam gambhiram prajñaparamitam srotukama dharmabhanakam anubaddha bhavisyanti, tan dharmabhanako bhiksur evam vaksyati, kim yusmakam kulaputras tatra gantum yatra caurabhayam candalabhayam lubdhakabhayam candamrgabhayam asivisabhayam kantaratavibhayam durgabhayam bhavisyati, dharmasravanikas cemam gambhiram prajñaparamitam srotukama dharmabhanakam anubaddha bhavisyanti, tan dharmabhanako bhiksur na bhasitukamah, imam gambhiram prajñaparamitam na lekhayitukamo noddestukamo na sravayitukamas te tasya dharmabhanakasyantikac chrutva nirvinnarupa na tena gamisyanti yena sa dharmabhanako bhiksur gamisyati, iyam api subhute visamagri bhavisyati, asyam gambhirayam prajñaparamitayam likhyamanayam yavad bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti cauradinimittavaidhuryam

punar aparam subhute dharmabhanako bhiksur bhiksadakulaguruko bhavisyati sa taya bhiksadakulagurukataya tani ca kulany abhiksnam vyavalokayitavyani mamsyate sa tayabhiksnakulavyavalokanataya (psp_4:52) dharmasravanikan pratyakhyasyati, asti maya yusmanto bhiksadakulany

avyavalokayitavyany upasamkramitavyani, sa tan dharmasravanikan pratyakhyasyati pratyakhyatas te pratyudavartisyante, iyam api subhute visamagri bhavisyati prajñaparamitam likhatam bhavayatam uddisatam svadhyayatam idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti kulavyavalokanavaidhuryam

punar aparam subhute marah papiyan bhiksuvesena tathatathopayena cestisyate yathayathopayena, imam prajñaparamitam na kascil likhisyati nodgrahisyati na paryavapsyati na dharayisyati na vacayisyati na svadhyasyati na manasikarisyati.

evam ukte ayusman subhutir bhagavantam etad avocat: kena karanena bhagavan marah papiyan bhiksuvesena tathatatha cestisyate yathayatha na kascid imam gambhiram prajñaparamitam likhisyati nodgrahisyati na paryavapsyati na dharayisyati na vacayisyati na svadhyasyati na manasikarisyati?

bhagavan aha: prajñaparamitanirjatani hi sarvasattvanam klesaprahanany evam tathatathopayena cestisyate yathayatha na kascid imam gambhiram prajñaparamitam likhisyati nodgrahisyati na paryavapsyati na dharayisyati na vacayisyati na svadhyasyati na manasikarisyati.

punar aparam subhute marah papiyan bhiksuvesenagatya bhedam praksepsyati vivecayisyati, naisa prajñaparamita yathasmakam sutrantam agatam ity asya prajñaparamitayam likhyamanayam uddisyamanayam paryavapyamanayam svadhyayamanayam yoniso manasikriyamanayam bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute marah papiyan bhiksuvesena bodhisattvan upasamkramyaivam vaksyati, ya iha gambhirayam prajñaparamitayam carati sa bodhisattvo bhutakotim saksatkaroti, srotaapattiphalam va prapnoti sakrdagamiphalam va anagamiphalam va arhattvam va prapnoti pratyekabodhim va prapnoti, tadvacanam srutva na prajñaparamitayam carisyati, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam bhasyamanayam desyamanayam vacyamanayam yavad (psp_4:53) bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. iti marasya papiyaso bhedaprayogah

punar aparam subhute iha gambhirayam prajñaparamitayam likhyamanayam yavad bhavyamanayam bahuni marakarmany utpatsyante, yany antarayakarani bhavisyanti tani marakarmani bodhisattvena mahasattvena vivarjayitavyani.

subhutir aha: katamani tani bhagavan marakarmani yani bodhisattvena mahasattvena bodhavyani buddhva ca vivarjitavyani?

bhagavan aha: prajñaparamitapratirupakani subhute marakarmany utpatsyante. evam dhyanaparamita viryaparamita ksantiparamita silaparamita, danaparamitapratirupakani marakarmany utpatsyante, yani bodhisattvena mahasattvena bodhavyani buddhva ca vivarjayitavyani.

punar aparam subhute adhyatmasunyatapratirupakani yavad abhavasvabhavasunyatapratirupakani marakarmany utpatsyante, sravakapratyekabuddhapratisamyuktani marakarmany utpatsyante, tani buddhva bodhisattvena mahasattvena marakarmani vivarjayitavyani. evañ ca vaksyati, etan paryavapnuhi etan paryavapya ihaiva srotaapattiphalam prapnuhi sakrdagamiphalam anagamiphalam arhattvam prapnuhi, imany eva tvam catvari smrtyupasthanani bhavaya samyakprahanani bhavaya rddhipadendriyabalabodhyangamargan bhavaya sunyatavimoksamukham animittavimoksamukham apranihitavimoksamukham bhavaya kim te 'nuttaram samyaksambodhim abhisamboddhum, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam udgrhyamanayam yavan manasikriyamanayam bhavyamanayam marah papiyan evamrupani marakarmani upasamharisyati. iti prativarnikopasamharah

punar aparam subhute marah papiyan buddhavesenopasamkramisyati, suvarnavarnakayena vyamaprabham krtva tatra bodhisattvas tam drstva sprham utpadya sarvajñatayah parihasyati, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam svadhyayamanayam bhasyamanayam yoniso manasikriyamanayam bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam. (psp_4:54)

punar aparam subhute marah papiyams tesam kulaputranam kuladuhitrnam ca purato buddhapramukham bhiksusamgham upadarsayisyati, sa tatra bodhisattvah sprham utpadayisyati, aham apy anagate 'dhvany evamrupas tathagato 'rhan samyaksambuddhah syam, evam ca bhiksuganam parikarseyam yatha yam tathagato dharmam desayati tathaivaham api dharmam desayeyam, sa tatra sprham utpadayisyati sprham utpadya sarvajñatayah parihasyati, iyam api subhute visamagri bhavisyati, iha gambhirayam prajñaparamitayam likhyamanayam uddisyamanayam paryavapyamanayam bhasyamanayam manasikriyamanayam bhavyamanayam, idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.

punar aparam subhute marah papiyan anekani bodhisattvasatani anekani bodhisattvasahasrani upadarsayati, ye danaparamitayam carisyanti, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam carisyanti, te bodhisattvas tesam maranirmitanam antike sprham utpadayisyanti sprham utpadya sarvajñatayah parihasyanti, iyam api

subhute visamagri bhavisyati, iha gambhirayam
prajñaparamitayam likhyamanayam uddisyamanayam
svadhyayamanayam yoniso manasikriyamanayam bhavyamanayam,
idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam.
tat kasya hetor? na hiha subhute gambhirayam prajñaparamitayam
rupam samvidyate, na vedana na samjña na samskarah, na
vijñanam samvidyate, na skandha na dhatavo nayatanani na
pratityasamutpado na pratityasamutpadangani samvidyante, na
paramita na bodhipaksya dharma naryasatyani
napramanadhyanarupyasamapattayah nastavimoksa na
navanupurvaviharasamapattayah na
sunyatanimittapranihitabhijñah samvidyante, na sarvasunyata na
sarvasamadhayah na sarvadharanimukhani samvidyante, na
tathagatabalani na vaisaradyani na pratisamvido navenikabuddhadharma
na vimoksamukhani na bodhih samvidyate, yatra ca subhute na rupam
samvidyate, na vedana na samjña na samskara na vijñanam
samvidyate, na skandha na dhatavo nayatanani na pratityasamutpado na
pratityasamutpadangani na paramita na bodhipaksya dharma
naryasatyani napramanadhyanarupyasamapattayo nastavimoksa na
navanupurvaviharasamapattayo na sunyatanimittapranihitabhijña na
sarvasunyata na sarvasamadhayo na (psp_4:55) sarvadharanimukhani na
tathagatabalani na vaisaradyani na pratisamvido navenikabuddhadharma
na vimoksamukhani na bodhih samvidyate, yatra na bodhir na tatra buddho
na bodhisattva na sravakah samvidyante. tat kasya hetoh?
svabhavasunya hi subhute sarvadharmah. ity
ayathavisayadisprhotpadah

punar aparam subhute bahvantarayeyam prajñaparamita bhavisyati,
tesam kulaputranam kuladuhitrnam ca imam
prajñaparamitam dharayatam vacayatam uddisatam
svadhyayatam yoniso manasikurvatam. tadyathapi nama subhute yani
jambudvipakani ratnani, yad uta
suvarnamanimuktavaiduryasankhasilapravadarajatadini
bahvantarayani bahupratyarthikani bhavisyanti. evam etat subhute
tesam kulaputranam kuladuhitrnam casyam gambhirayam
prajñaparamitayam likhyamanayam uddisyamanayam
paryavapyamanayam svadhyayamanayam bhasyamanayam yoniso
manasikriyamanayam bhavyamanayam bahavo 'ntaraya bhavisyanti
bahavah pratyarthikah.

subhutir aha: evam etad bhagavann evam etat sugata, bahupratyarthikani
bhavisyanti prajñaparamitapratisamyuktani sutrani,
maradhisthitas te mohapurusa bhavisyanti, ya imam gambhiram
prajñaparamitam likhatam uddisatam svadhyayatam bhavayatam
antarayam karisyanti. alpabuddhayas te bhagavan mohapurusa
bhavisyanti, mandabuddhayo ye 'syam gambhirayam
prajñaparamitayam likhyamanayam yavad bhavyamanayam
antarayam karisyanti. na tesam udarodaresu dharmesu buddhih

prakramisyati, ya imam gambhiram prajñaparamitan na likhisyanti likhyamanayam antarayam karisyanti yavan na bhavayisyanti bhavyamanayañ cantarayam karisyanti.

bhagavan aha: evam etat subhute evam etat maradhisthitas te kulaputrah kuladuhitaras ca bhavisyanti navayanasamprasthita anavaropitakusalamulah parittakusalamulah na purvajinakrtadhikara aparigrhitakalyanamitra, ya imam gambhiram prajñaparamitam na likhisyanti na vacayisyanti noddeksyanti na svadhyasyanti na yoniso manasikarisyanti, ye 'ntarayam karisyanti, alpabuddhikas te kulaputrah kuladuhitaras ca mandabuddhikah parittabuddhika, na ca tesam udarodaresu dharmesu cittam kramisyati, ya imam gambhiram prajñaparamitam na (psp_4:56) likhisyanti na dharayisyanti noddeksyanti na svadhyasyanti na yoniso manasikarisyanti yavan na bhavayisyanti, anyesañ ca likhatam yavad bhavayatam antarayam karisyanti, kiñ capi subhute iha gambhirayam prajñaparamitayam likhyamanayam yavad bhavyamanayam imani marakarmany utpatsyante, sacet punah subhute yad imam gambhiram prajñaparamitam kulaputranam kuladuhitrnam ca likhatam svadhyayatam uddisatam yoniso manasikurvatam bhavayatam marakarmani notpatsyante, uttare ca dhyanaparamitam paripurayisyanti, viryaparamitam ksantiparamitam silaparamitam danaparamitam paripurayisyanti, sarvasunyatah saptatrimsadbodhipaksan dharman paripurayisyanti, sarvasamadhidharanivimoksamukhani apramanadhyanarupyasamapattih pañcabhijña dasabodhisattvabhumir balani vaisaradyani pratisamvida avenikabuddhadharman yavat sarvajñatam paripurayisyanti. veditavyam idam subhute buddhanubhava esa yenaisam kulaputranam kuladuhitrnam ca imam gambhiram prajñaparamitam likhatam vacayatam uddisatam svadhyayatam yoniso manasikurvatam nantaraya utpatsyante, uttare ca sarvah paramitah paripurayisyanti, sarvasunyatah sarvabodhipaksyan dharman sarvasamadhin sarvadharanimukhani sarvavimoksamukhani paripurayisyanti, catvari dhyanani catvary apramanani catasra arupyasamapattih pañcabhijñah paripurayisyanti, dasa bodhisattvabhumih paripurayisyanti, dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman paripurayisyanti, sarvakarajñatam paripurayisyanti. ye 'pi te dasasu diksu buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti, te 'pi tesam kulaputranam kuladuhitrnam ca krtasa udyogam apatsyante, imam gambhiram prajñaparamitam likhatam vacayatam svadhyayatam yoniso manasikurvatam, ye 'pi te dasasu diksu avinivartaniya bodhisattvas te 'pi tesam kulaputranam kuladuhitrnam ca imam gambhiram prajñaparamitam likhatam vacayatam uddisatam svadhyayatam yoniso manasikurvatam bhavayatam udyogam apatsyante

anuparigrahisyanti, tadyathapi nama subhute striyah kasyascid eva bahavah putra bhaveyuh, pañca va dasa va (psp_4:57) vimsatir va trimsad va catvarimsad va pañcasad va satam va sahasram va satasahasram va, te 'sya matur glanayah sarve 'py udyogam apadyeran, kim ity asmakam matur antarayo na bhavet, kim ity asmakam mata ciram jivet, kim ity asmakam matuh sarire amanaapah sparso na nipated, esasmakam janani sarirasya datri jivitasya dhatri, te tam mataram upasthitam upatistheran sugopitam gopayeyur, ma bhud asya jivitantarayo va sariradaurbalyam va damsamasakasarisrpopanipato va sitosnaksutpipasadi duskham va, evan te putras tasya matuh sarvasukhopadhanany upasamhareyuh, evan te tam mataram sukelayitam kelayeyur mimiyur esasmakam asya lokasya darsayitri. evam eva subhute tathagata arhantah samyaksambuddhah, imam gambhiram prajñaparamitam buddhacaksusa satatasamitam samanvaharanti. tat kasya hetor? esa hi gambhira prajñaparamitasmakam sarvabuddhadharmanam janani jñanalokasya karika, ye 'pi te dasasu diksu ganganadivalukopamesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti, te 'pimam eva prajñaparamitam buddhacaksusa satatasamitam samanvaharanti. tat kasya hetor? esa hi gambhira prajñaparamita janani tathagatanam, asya ca sarvajñajñanasya samdarsayitri, tena tathagatah krtajñatam upadaya ye imam gambhiram prajñaparamitam buddhacaksusa satatasamitam samanvaharanti. tat kasya hetoh? ato nirjata hi tathagatanam dhyanaviryaksantisiladanaparamita, ato nirjata hi tathagatanam adhyatmasunyata yavad abhavasvabhavasunyata, ato nirjatani catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañcabalani saptabodhyangani aryastango margah, ato nirjatani trini vimoksamukhani, ato nirjatani catvary aryasatyani, ato nirjatani catvari dhyanani catvary apramanani catasra arupyasamapattayo, ato nirjata astau vimoksa navanupurvaviharasamapattayah, ato nirjatah sarvasamadhayah sarvadharanimukhani, ato nirjatani dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, ato nirjatah sadabhijñah, ato nirjata sarvabuddhanam sarvakarajñata, ato nirjata aprameyasamkhyeya buddhadharmah, ato nirjatah srotapannah sakrdagamino 'nagamino, 'to nirjata arhantah pratyekabuddha, ato nirjatas tathagata arhantah samyaksambuddhah. ye 'pi kecit subhute (psp_4:58) tathagata arhantah samyaksambuddha anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante ca, sarve te imam gambhiram prajñaparamitam agamyanuttaram samyaksambodhim abhisambuddhah abhisambudhyante 'bhisambhotsyante ca, ye 'pi te subhute mahayanasamprasthitah kulaputrah kuladuhitaras ca imam gambhiram prajñaparamitam likhisyanti dharayisyanti vacayisyanti uddeksyanti svadhyasyanti yoniso manasikarisyanti sarve te tathagatair arhadbhih samyaksambuddhair buddhacaksusa

satatasamitam samanvahriyante tesam subhute bodhisattvanam kulaputranam kuladuhitrnañ ca tathagata arhantah samyaksambuddhah satatasamitam raksavaranam guptim samvidhasyanti yathanuttarayah samyaksambodher na parihasyanti. iti jambudvipakamaharatnodaharanadidrstantena mahanubhavatvam ity ukta dosah

subhutir aha: yad bhagavan aha, prajñaparamita tathagatanam arhatam samyaksambuddhanam janayitri asya ca lokasya darsayitri ti. katham ca bhagavan buddhanam bhagavatam prajñaparamita janayitri? kathañ ca bhagavan prajñaparamitasya lokasya darsayitri? kathañ ca bhagavan prajñaparamitaya tathagato janitah? katamas ca lokas tathagatenakhyatah?

bhagavan aha: anaya subhute gambhiraya prajñaparamitaya dasatathagatabalani janitani, catvari vaisaradyani catasrah pratisamvido mahakaruna mahamaitri mahamudita mahopeksa astadasavenika buddhadharma yavat sarvakarajñata janita, ebhis ca subhute dharmais tathagata iti prabhavyate, tasmat tarhi subhute anaya gambhiraya prajñaparamitaya tathagato janitah. iti tathagatanirvrttijñanam

subhutir aha: katamah punar bhagavams tathagatena loka ity akhyatah?

bhagavan aha: pañca subhute skandhas tathagatena loka akhyatah.

subhutir aha: katham bhagavan prajñaparamitaya pañca skandha darsitah?

bhagavan aha: na subhute prajñaparamita iman pañca skandhan lujyamanan darsayati, na pralujyamanan darsayati, notpadyamanan (psp_4:59) darsayati, na nirudhyamanan darsayati, na samklisyamanan na vyavadayamanan darsayati, na vrddhim na hanim darsayati, nayuham na niryuham natitan nanagatan na pratyutpannan dharman darsayati. tat kasya hetor? na hi sunyata lujyate va pralujyate va, nanimittam lujyate va pralujyate va, napranihitam lujyate va pralujyate va, nanabhisamskaro nanutpado na nirodho nabhavo nasvabhavo lujyate va pralujyate va. evam hi subhute tathagatena gambhira prajñaparamita lokasya darsayitri akhyata. iti lokasya jñanam

ye 'pi te subhute aprameyanam sattvanam asamkhyeyanam sattvanam aparimananam sattvanam cittacaritani prajananti, aprameyah sattvah paracittavidas te 'pi prajñaparamitam agamya prajananti. na punah subhute iha gambhirayam prajñaparamitayam sattvo na sattvaprajñaptir upalabhyate, na rupam na rupaprajñaptir upalabhyate, na vedana na samjña na samskara, na vijñanam na vijñanaprajñaptir upalabhyate, na caksurupam na caksurvijñanam na caksuhsamsparso na caksuhsamsparsapratyayavedana upalabhyate, na caksurupaprajñaptir upalabhyate, na caksurvijñanaprajñaptir

upalabhyate, na caksuhsamsparsaprajñaptir upalabhyate, na caksuhsamsparsapratyayavedanaprajñaptir upalabhyate, evam na srotram na sabdo na ghranam na gandho na jihva na raso na kayo na sprastavyam na mano na dharmo na manovijñanam na manahsamsparso na manahsamsparsapratyayavedanaprajñaptir upalabhyate. evam na paramita na bodhipaksya dharma na vimoksamukham na balavaisaradyapratisamvido navenikabuddhadharma yavan na sarvakarajñataprajñaptir upalabhyate. evam hi subhute iyam gambhira prajñaparamita tathagatanam lokasya samdarsayitri, sa punar iyam gambhira prajñaparamita na rupasya darsayitri yavan na sarvajñataya darsayitri. tat kasya hetoh? prajñaparamita eva tavat subhute prajñaparamitayam na samvidyate nopalabhyate, kutah puna rupam upalapsyate, vedanasamjñasamskarah, kutah punar vijñanam upalapsyate yavat kutah punah sarvakarajñata (psp_4:60) upalapsyate. iti sarvacittacaritajñanam

punar aparam subhute yavantah sattvah sattvaprajñaptya prajñapyante rupino va arupino va samjñino 'samjñino naivasamjñino nasamjñina iha va lokadhatau 'nyesu va dasadisi lokadhatusu yavantah sattvas tesam yani samksiptani cittani viksiptani cittani tani samksiptani cittani viksiptani cittaniti yathabhutam prajanati. kathañ ca subhute tathagatas tesam sattvanam tani samksiptani cittani viksiptani cittaniti yathabhutam prajanati? dharmataya subhute tathagatas tesam sattvanam samksiptani cittani viksiptani cittaniti yathabhutam prajanati.

subhutir aha: katamaya bhagavan dharmataya tathagatas tesam sattvanam samksiptani cittani viksiptani cittaniti yathabhutam prajanati?

bhagavan aha: yatra subhute dharmatayam dharmataiva nopalabhyate prag eva samksiptani cittani viksiptani cittani, anaya subhute dharmataya tathagatah samksiptani cittani viksiptani cittani tesam sattvanam yathabhutam prajanati. iti cittasamksepajñanam

punar aparam subhute tathagato 'rhan samyaksambuddho 'ksayatah tesam sattvanam samksiptani cittani viksiptani cittani yathabhutam prajanati. katham ca subhute tathagatas tesam sattvanam aksayatah samksiptani cittani viksiptani cittani yathabhutam prajanati? iha subhute tathagato nirodhatah prahanatas tesam sattvanam tani cittani yathabhutam prajanati, santatas tucchato viviktatah tathagato 'rhan samyaksambuddhas tesam sattvanam samksiptani cittani viksiptani cittani yathabhutam prajanati. iti cittaksayakarajñanam

punar aparam subhute tathagatas tesam sattvanam saragam cittam saragam cittam iti yathabhutam prajanati, vitaragam

cittam vitaragam cittam iti yathabhutam prajanati, sadosam cittam sadosam cittam iti yathabhutam prajanati, vigatadosam cittam vigatadosam cittam iti yathabhutam prajanati, samoham cittam samoham cittam iti yathabhutam (psp_4:61) prajanati, vigatamoham cittam vigatamoham cittam iti yathabhutam prajanati.

subhutir aha: katham bhagavams tathagato 'rhan samyaksambuddhas tesam sattvanam saragam cittam saragam cittam iti yathabhutam prajanati? sadosam cittam sadosam cittam iti yathabhutam prajanati? samoham cittam samoham cittam iti yathabhutam prajanati?

bhagavan aha: ya subhute cittasya saragadosamohata na sa cittasya yathabhutata. tat kasya hetor? na hi subhute yathabhutam cittam upalabhyate na caitasika dharmah prag eva saragam va sadosam va samoham va cittam upalapsyate. evam hi subhute tathagatah prajñaparamitam agamya tesam sattvanam saragam cittam saragam cittam iti yathabhutam prajanati, sadosam cittam sadosam cittam iti yathabhutam prajanati, samohañ cittam samoham cittam iti yathabhutam prajanati. katham ca subhute tathagatas tesam sattvanam vigataragam cittam vigataragam cittam iti yathabhutam prajanati? vigatadosam cittam vigatadosam cittam iti yathabhutam prajanati? vigatamoham cittam vigatamoham cittam iti yathabhutam prajanati? ya subhute cittasya vigataragata na sa cittasya saragata. tat kasya hetor? na hi subhute dvayos cittayoh samavadhanam asti. evam ya subhute cittasya vigatadosata na sa cittasya sadosata, ya subhute cittasya vigatamohata na sa cittasya samohata. tat kasya hetor? na hi subhute dvayos cittayoh samavadhanam asti. evam subhute tathagatas tesam sattvanam vigataragam cittam vigataragam cittam iti yathabhutam prajanati, vigatadosam cittam vigatadosam cittam iti yathabhutam prajanati, vigatamoham cittam vigatamoham cittam iti yathabhutam prajanati. iti saragadicittajñanam

punar aparam subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam vipulacittam vipulacittam iti yathabhutam prajanati. katham ca subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam vipulam cittam vipulam cittam iti yathabhutam prajanati? iha subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam na vistirnam cittam na samkuñcitañ cittam na hi vivarddhate cittam na parihiyate cittam nagacchati na gacchati (psp_4:62) cittam iti yathabhutam prajanati. tat kasya hetoh? tatha hi subhute cittasya svabhavo nopalabhyate yena vistirnam kriyate yavad agacched va. evam hi subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam vipulam cittam vipulam cittam iti yathabhutam prajanati. iti vipulacittajñanam

punar aparam subhute tathagata imam prajñaparamitam agamya

parasattvanam parapudgalanam mahadgatam cittam mahadgatam cittam iti yathabhutam prajanati. katham ca subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam mahadgatam cittam mahadgatam cittam iti yathabhutam prajanati? iha subhute tathagatas tesam parasattvanam parapudgalanam tesam cittanam nagamanam na gamanam notpadam na nirodham na sthitim nanyathatvam samanupasyati. tat kasya hetoh? na hi subhute tesam cittanam svabhavah samvidyate, ya agacched va gacched va utpadyeta va nirudhyeta va sthiyeta vanyatha va bhavet. evam khalu subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam mahadgatam cittam mahadgatam cittam iti yathabhutam prajanati. iti mahadgatacittajñanam

punar aparam subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam apramanam cittam apramanam cittam iti yathabhutam prajanati. katham ca subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam apramanam cittam apramanam cittam iti yathabhutam prajanati? iha subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam tac cittam na sthitam nasthitam na visthitam navisthitam samanupasyati. tat kasya hetoh? anasraya hi subhute cittadhara apramana, na hi tesam asrayah samvidyate yatra pratistheran. evam hi subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam apramanani cittany apramanani cittaniti yathabhutam prajanati. ity apramanacittajñanam (psp_4:63)

punar aparam subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam anidarsanam cittam anidarsanam cittam iti yathabhutam prajanati. katham ca subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam anidarsanam cittam anidarsanam cittam iti yathabhutam prajanati? iha subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam alaksanani cittani svabhavarahitani cittani yathabhutam prajanati svalaksanasunyatam upadaya. evam hi subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam anidarsanañ cittam anidarsanam cittam iti yathabhutam prajanati. ity anidarsanacittajñanam

punar aparam subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam adrsyam cittam adrsyam cittam iti yathabhutam prajanati. katham ca subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam adrsyam cittam adrsyam cittam iti yathabhutam prajanati? iti hi subhute tathagatasyarhatah samyaksambuddhasya pañcanam caksusam tani paracittani navabhasam agacchanti. evam hi subhute tathagato 'rhan samyaksambuddha imam prajñaparamitam agamya parasattvanam parapudgalanam adrsyam cittam adrsyam cittam iti yathabhutam

prajanati. ity adrsyacittajñanam punar aparam subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam ca cittonmiñjitani nimiñjitani sammiñjitani prasaritani yathabhutam prajanati. katham ca subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam cittonmiñjitani nimiñjitani sammiñjitani prasaritani yathabhutam prajanati? iha subhute tathagata imam prajñaparamitam agamya parasattvanam parapudgalanam tani cittonmiñjitani nimiñjitani sammiñjitani prasaritany evam prajanati, yani kanicit sattvanam cittonmiñjitani va nimiñjitani va sammiñjitani va prasaritani va utpadyamanany utpadyante, sarvani tani rupasamnisritani, vedana samjña samskarah, vijñanasamnisritani va utpadyamanany utpadyante. (psp_4:64)

evam hi subhute tathagatas tesam imam prajñaparamitam agamya cittonmiñjitani nimiñjitani sammiñjitani prasaritani yathabhutam prajanati, bhavati tathagatah parammaranad iti rupagatam etat, na bhavati, bhavati ca na bhavati ca, naiva bhavati na na bhavati tathagatah parammaranad iti rupagatam etat, vedana samjña samskara, bhavati tathagatah parammaranad iti vijñanagatam etat, na bhavati, bhavati ca na bhavati ca, naiva bhavati na na bhavati tathagatah parammaranad iti vijñanagatam etat.

sasvatas ca atma ca lokas ca idam eva satyam moham anyad iti rupagatam etat, asasvatah, sasvatas casasvatas ca, naiva sasvato nasasvata atma ca lokas ca idam eva satyam moham anyad iti rupagatam etat, evam vedana samjña samskarah, sasvata atma ca lokas ca idam eva satyam moham anyad iti vijñanagatam etat, asasvatah, sasvatas casasvatas ca, naiva sasvato nasasvata atma ca lokas ca idam eva satyam moham anyad iti vijñanagatam etat.

evam antavan atma ca lokas ca idam eva satyam moham anyad iti rupagatam etat, evam vedana samjña samskara, antavan atma ca lokas ca idam eva satyam moham anyad iti vijñanagatam etat. evam ananta atma ca lokas ca idam eva satyam moham anyad iti rupagatam etat, vedana samjña samskara, ananta atma ca lokas ca idam eva satyam moham anyad iti vijñanagatam etat, antavams canantas catma ca lokas ca idam eva satyam moham anyad iti rupagatam etat, vedana samjña samskara, antavams canantas catma ca lokas ca idam eva satyam moham anyad iti vijñanagatam etat, naivantavan nananta atma ca lokas ca idam eva satyam moham anyad iti rupagatam etat, vedana samjña samskara, naivantavan nananta atma ca lokas ca idam eva satyam moham anyad iti vijñanagatam etat.

bhavaty atma ca lokas ca parammaranad idam eva satyam moham anyad (psp_4:65) iti rupagatam etat, na bhavati, bhavati ca na bhavati ca, naiva bhavati na na bhavati atma ca lokas ca parammaranad idam eva satyam moham anyad iti rupagatam etat, vedana samjña samskara, bhavaty atma ca lokas ca parammaranad idam eva satyam moham anyad iti

vijñanagatam etat, na bhavati, bhavati ca na bhavati ca, naiva bhavati na na bhavati atma ca lokas ca parammaranad idam eva satyam moham anyad iti vijñanagatam etat.

sa jivas tac chariram anyo jivo 'nyac chariram idam eva satyam moham anyad iti rupagatam etat, vedana samjña samskarah, sa jivas tac chariram anyo jivo 'nyac chariram idam eva satyam moham anyad iti vijñanagatam etat. evam hi subhute tathagatah parasattvanam parapudgalanam cittonmiñjitani nimiñjitani sammiñjitani prasaritani yathabhutam prajanati. iti cittonmiñjitadijñanam

punar aparam subhute tathagata imam prajñaparamitam agamya rupam samjanite. kim iti rupam samjanite? tatha sañjanite yatha tathata avitathata avikara avikalpa animitta anabhoga aprapañca nirupalambha, vedana samjña samskara, vijñanam samjanite. kim iti vijñanam samjanite? tatha samjanite yatha tathata avitathata avikara avikalpa animitta anabhoga aprapañca nirupalambha. evam hi subhute tathagatah parasattvanam parapudgalanam prajñaparamitam agamya unmiñjitani nimiñjitani sammiñjitani prasaritani tatha janati yatha tathata avitathata avikara avikalpa animitta anabhoga aprapañca nirupalambha. iti tathatakarajñanam

iti subhute ya unmiñjitanimiñjitasamnimiñjitaprasaritatathata sa skandhadhatvayatanapratityasamutpadatathata, ya skandhadhatvayatanapratityasamutpadatathata sa sarvadharmatathata, ya sarvadharmatathata sa sannam paramitanam tathata, ya sannam paramitanam tathata sa saptatrimsad bodhipaksyanam dharmanam tathata, ya saptatrimsad bodhipaksyanam dharmanam tathata sa sarvasunyatanam tathata, (psp_4:66) ya sarvasunyatanam tathata sastanam vimoksanam navanañ canupurvaviharasamapattinam tathata, ya astanam vimoksyanam navanañ canupurvaviharasamapattinam tathata sapramanadhyanarupyasamapattinam tathata, yapramanadhyanarupyasamapattinam tathata sa caturnam aryasatyanam tathata, ya caturnam aryasatyanam tathata sa sunyatanimittapranihitavimoksamukhanam tathata, ya sunyatanimittapranihitavimoksamukhanam tathata sa sannam abhijñanam tathata, ya sannam abhijñanam tathata sa sarvasamadhinam tathata, ya sarvasamadhinam tathata sa sarvadharanimukhanam tathata, ya sarvadharanimukhanam tathata sa dasanam tathagatabalanam tathata, ya dasanam tathagatabalanam tathata sa caturnam vaisaradyanam tathata, ya caturnam vaisaradyanam tathata sa catasrnam pratisamvidam tathata, ya catasrnam pratisamvidam tathata sa mahamaitrya mahakarunayas tathata, ya mahamaitrya mahakarunayas tathata sastadasanam avenikanam buddhadharmanam tathata, yastadasanam avenikanam

buddhadharmanam tathata sa sarvajñatayas tathata, ya
sarvajñatayas tathata sa kusalakusalanam dharmanam tathata,
ya kusalakusalanam dharmanam tathata sa
laukikalokottaranam sasravanasravanam savadyanavadyanam
saklesanihklesanam samklesavyavadananam
samskrtasamskrtanam dharmanam tathata, ya
samskrtasamskrtanam dharmanam tathata
satitanagatapratyutpannanam dharmanam tathata,
yatitanagatapratyutpannanam dharmanam tathata sa
srotaapannadharmatathata, ya srotaapannadharmatathata sa
srotaapattiphalatathata, ya srotaapattiphalatathata sa
sakrdagamidharmatathata, ya sakrdagamidharmatathata sa
sakrdagamiphalatathata, ya sakrdagamiphalatathata sa
anagamidharmatathata, ya anagamidharmatathata sa
anagamiphalatathata, ya anagamiphalatathata sa arhattvatathata, ya
arhattvatathata sa arhattvaphalatathata, ya arhattvaphalatathata sa
pratyekabuddhatathata ya pratyekabuddhatathata sa pratyekabodhitathata,
ya pratyekabodhitathata sanuttarayah samyaksambodhes tathata,
yanuttarayah samyaksambodhes (psp_4:67) tathata sa tathagatatathata,
ya tathagatatathata sa sarvasattvatathata. iti hi ya ca
tathagatatathata ya ca sarvasattvatathata, ekaivaisa tathata
avinirbhagatathata, ya avinirbhagatathata sa aksaya, ya caksaya
saksayatvenadvaidhikara. iyam subhute sarvadharmatathata, ya
prajñaparamitam agamya tathagatenabhisambuddha, evam iyam subhute
prajñaparamita tathata tathagatanam janayitri, evam hi subhute
iyam prajñaparamita lokasya darsayitri, evam hi subhute tathagato
'rhan samyaksambuddhah sarvadharmatathatam janati, avitathatam
ananyatathatam janati, yaya tathataya tathagato 'rhan samyaksambuddha
ity ucyate.

subhutir aha: gambhira bhagavan yad uta sarvadharmanam tathata
avitathata ananyatathata. anaya bhagavams tathataya buddhanam
bhagavatam bodhih prakasika. ko 'tra bhagavann adhimoksyate?
anyatravinivartaniyair bodhisattvair mahasattvair drstisampannair
va pudgalair arhadbhih ksinasravair va yavad gambhira bhagavann
ime dharmas tathagatenabhisambudhyakhyatah.

bhagavan aha: tatha hi subhute aksaya tathata. kasmad aksaya?
sarvadharmanam aksayatvad aksaya tathata, esa sa subhute
tathata tathagatenanuttaram samyaksambodhim abhisambudhyakhyata
yad uta sarvadharmatathata. iti samyaksambuddhasya
tathatavabodhatatparasamakhyanaprajñapanajñanani

atha khalu yavantas trisahasramahasahasralokadhatau kamavacara
rupavacaras ca devaputras te sarve divyani candanacurnani parigrhya
yena bhagavams tenopasamkranta upasamkramya bhagavatah padau
sirasabhivandyaikante tisthann, ekante sthitas ca te kamavacara
rupavacaras ca devaputra bhagavantam etad avocan: gambhireyam bhagavan

prajñaparamita prakasyate. kimlaksana bhagavan prajñaparamita?

bhagavan aha: sunyatalaksana hi devaputra iyam gambhira prajñaparamita, animittalaksana hi devaputra iyam gambhira prajñaparamita, apranihitalaksana hi devaputra iyam gambhira prajñaparamita. (psp_4:68)

iti sunyatanimittapranihitalaksanani

anutpadalaksana anirodhalaksana asamklesalaksana avyavadanalaksana abhavalaksana asvabhavalaksana anisritalaksana akasalaksana asasvatalaksana anucchedalaksana anabhisamskaralaksana anekarthalaksana ananarthalaksana anagamanalaksana agamanalaksana alaksana hi devaputra iyam gambhira prajñaparamita. evamlaksana hi devaputra iyam gambhira prajñaparamita, tathagatena lokasamketena vyavahriyate na punah paramarthena. ity anutpadanirodhadijñanam

na hi devaputra etani laksanani sadevamanusasurena lokena sakyante vikopayitum. tat kasya hetoh? sadevamanusasuro 'pi hi lokas tallaksana, evam na hi devaputra laksanam laksanam vikopayati, na laksanam laksanam prajanati, nalaksanam laksanam prajanati, iti hi laksanani ca alaksanani ca laksanalaksanani ca, tayor dvayor api nasti sambhavah, yena prajaniyad yo va prajaniyat. iti dharmatavikopanajñanam

na hi devaputra etani laksanani rupasamskrtani, evam vedanasamjñasamskara, na vijñanasamskrtani na dhatusamskrtani nayatanasamskrtani na pratityasamutpadasamskrtani na danaparamitasamskrtani na silaparamitasamskrtani na ksantiparamitasamskrtani na viryaparamitasamskrtani dhyanaparamitasamskrtani prajñaparamitasamskrtani na sarvasunyatasamskrtani na bodhipaksyadharmasamskrtani naryasatyasamskrtani napramanadhyanarupyasamapattyastavimoksanavanupurvaviharasama pattisamskrtani na sunyatanimittapranihitasamskrtani, nabhijñasamskrtani na sarvasamadhisamskrtani na sarvadharanimukhasamskrtani na tathagatabalasamskrtani na vaisaradyapratisamvidavenikabuddhadharmasamskrtani na sarvajñatasamskrtani. ity anabhisamskarajñanam

na hi devaputra etani laksanani manusyanam va amanusyanam va sasravani va anasravani va laukikani va lokottarani va samskrtani va asamskrtani va.

atha khalu bhagavams tan kamavacaran rupavacarams ca devaputran etad (psp_4:69) avocat: yadi kascid devaputra akasam kim laksanam? iti vaded, api nu sa samyag vadamano vadet.

devaputra ahur: na bhagavan samyag vadamano vadet. tat kasya hetoh? na hi

bhagavann akasam kenacil laksanena samvidyate asamskrtatvad akasadhatoh. ity avikalpajñanam

bhagavan aha: utpadad va devaputras tathagatanam anutpadad va sthitaivaisa dharmadhatusthitir evamlaksana, yatha sthito laksanahetuh sa bhuta tathagatenabhisambuddha, tasmat tathagatas tathagata ity ucyate.

devaputra ahuh: gambhirani bhagavann imani laksanani tathagatenabhisambuddhani yesam laksananam abhisambuddhatvat, tathagatasyasangajñanam yesu laksanesu sthitva tathagatena sarvalaksanani samprakasitani, prajñaparamitasamprakasanataya bhagavams tani laksanani samprakasitani. ascaryam bhagavan yavad gambhireyam prajñaparamita tathagatanam arhatam samyaksambuddhanam gocaro, yatra carato tathagatenarhata samyaksambuddhenanuttara samyaksambodhir abhisambuddha, anuttaram ca samyaksambodhim abhisambudhya sarvalaksananam prabhedah krto, rupalaksanasya vedanalaksanasya samjñalaksanasya samskaralaksanasya vijñanalaksanasya, evam skandhalaksanasya dhatulaksanasya ayatanalaksanasya pratityasamutpadalaksanasya prabhedah krto yavat sarvajñatalaksanasya prabhedah krtah. iti prabhedajñanam

atha khalu bhagavams tan kamavacaran rupavacarams ca devaputran etad avocat: rupanam laksanam devaputra rupam, evam tat tathagatenalaksanam ity abhisambuddham, anubhavalaksana vedana, nimittodgrahanalaksana samjña, abhisamskaralaksanah samskarah, prativijñaptilaksanam vijñanam tathagatenalaksanam ity abhisambuddham, rasilaksana skandhah, gotralaksana dhatavah, ayadvaralaksanany ayatanani, samagrilaksanah pratityasamutpadas tathagatenaite 'laksana ity abhisambuddhah, parityagalaksana danaparamita, sa tathagatenalaksanety abhisambuddha. anuddahalaksana silaparamita, akopalaksana ksantiparamita, anavamardaniyalaksana viryaparamita, samgrahalaksana dhyanaparamita, asangalaksana prajñaparamita, sa tathagatenalaksanety abhisambuddha. avikopanalaksanani catvari dhyanani catvary apramanani catasra arupyasamapattayas (psp_4:70) tas tathagatenalaksana ity abhisambuddhah. nairyanikalaksanah saptatrimsad bodhipaksya dharmas te tathagatenalaksana ity abhisambuddhah. viviktalaksana sunyata, santalaksanam animittam, anabhogalaksanam apranihitam tat tathagatenalaksanam ity abhisambuddham vimocalaksana vimoksyas te tathagatenalaksana ity abhisambuddhah. suniscitalaksanani balani, supratisthitalaksanani vaisaradyany, anacchedyalaksanah pratisamvidah, hitopasamharalaksana mahamaitri, paritranalaksana mahakaruna,

buddhadharmaprasadapramodyalaksana mudita,
sarvadoá¹£asukhaduá¹£khalÄ•bhÄ•lÄ•bhayaÅ›oyaÅ›onindÄ•praÅ›aá¹ƒsopeká¹£Ä•á¹‡Ä•á¹
laksana upeksa, asamharyalaksana astadasavenika
buddhadharmas te tathagatenalaksana ity abhisambuddha yavat
pratyaksalaksanam sarvajñajñanam tathagatenalaksanam ity
abhisambuddham. evam hi devaputras tathagatena sarvadharma alaksana
ity abhisambuddhas tena tathagato sangajñanity ucyate. ity
alaksanajñanam

atha khalu bhagavan ayusmantam subhutim amantrayamasa:
prajñaparamita subhute tathagatasyarhatah samyaksambuddhasya yenaiva
janayitri asya ca lokasya darsayitri tena karanena tathagata imam
prajñaparamitadharmam upanisritya viharati. iti
svadharmopanisrayaviharajñanam

evam dharmam satkaroti gurukaroti manayati pujayati arcayaty apacayate.
iyam sa subhute prajñaparamitadharmata tasmad imam tathagatah
prajñaparamitam satkaroti gurukaroti manayati pujayaty arcayaty
apacayate. tat kasya hetoh? ato hi subhute prajñaparamitayah
buddhanam bhagavatam pradurbhavo bhavati, krtajñas ca subhute
tathagatah krtavedi, ye khalu punah subhute samyagvadamana vadeyuh
krtajñah krtavediti tathagatam, te samyagvadamanah samyag
vadeyuh krtajñah krtavediti. katham ca subhute tathagatah
krtajño bhavati krtavediti? yena subhute yanena tathagata agatah,
yaya pratipada anuttaram samyaksambodhim abhisambuddhas tatas
tathagatas tad eva yanam tam eva pratipadam satkaroti gurukaroti
manayati pujayati arcayaty apacayate 'nugrhnati anuparipalayate,
iyam sa subhute tathagatasya krtajñata krtavedita drastavya.
iti satkaradijñanam (psp_4:71)

punar aparam subhute tathagatena sarvadharma akrta ity
abhisambuddhah karakasattam upadaya, avikrta ity abhisambuddha
nigrahasattam upadaya iyam api subhute tathagatasya krtajñata
krtavedita drastavya. evam tathagatena prajñaparamitam agamya
sarvadharma akrta ity abhisambuddhah. ity akrtakajñanam

punar aparam subhute tathagatasya prajñaparamitam agamya
sarvadharmesv akrtakajñanam pravrttam apravrttisamketenanena
subhute paryayena prajñaparamita tathagatasya janayitri asya ca
lokasya darsayitri. iti sarvatragajñanam

subhutir aha: yada bhagavan sarvadharma ajanaka apasyakah, katham
tada prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri?

bhagavan aha: evam etat subhute evam etat sarvadharma ajanaka
apasyakah, kathañ ca subhute sarvadharma ajanaka apasyakah?
sarvadharma hi subhute sunyah rktakah tucchaka asarakah, anena
subhute paryayena sarvadharma ajanaka apasyakah.

punar aparam subhute sarvadharma ajanaka apasyakah, kathañ ca

subhute sarvadharma ajanaka apasyakah? sarvadharmah subhute anisrita aparyapannah, anena subhute paryayena sarvadharma ajanaka apasyakah. evam khalu subhute prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri. sa ca puna rupasyadrstatvad darsayitri, evam vedanayah samjñayah samskaranam, vijñanasyadrstatvad darsayitri, skandhadhatvayatanapratityasamutpadasyadrstatvad darsayitri. evam yavat sarvajñataya adrstatvad darsayitri, evam khalu subhute prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri.

subhutir aha: katham bhagavan rupasyadrstatvat? katham vedanayah samjñayah samskaranam? katham vijñanasyadrstatvad darsayitri bhavati? katham skandhadhatvayatananam pratityasamutpadasyadrstatvad darsayitri? katham yavat sarvajñataya adrstatvad darsayitri?

bhagavan aha: yada subhute na ruparambanam vijñanam utpadyate, evam hi subhute rupasyadrstatvad darsayitri. evam yada subhute na vedanasamjñasamskararambanam, (psp_4:72) yada na vijñanarambanam vijñanam utpadyate, evam vijñanasyadrstatvad darsayitri. yada na skandhadhatvayatanapratityasamutpadarambanam vijñanam utpadyate, evam esam adrstatvad darsayitri. yada na paramitarambanam vijñanam utpadyate, evam paramitanam adrstatvad darsayitri. evam sarvasunyatanam saptatrimsatam bodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamapattinam astanam vimoksanam navanupurvaviharasamapattinam sunyatanimittapranihitanam pañcanam abhijñanam sarvadharanimukhanam dasatathagatabalanam vaisaradyanam pratisamvidam, yada na avenikabuddhadharmarambanam vijñanam utpadyate, evam avenikabuddhadharmanam adrstatvad darsayitri. yada subhute na sarvajñatarambanam vijñanam utpadyate, evam sarvajñataya adrstatvad darsayitri. evam hi subhute iyam gambhira prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri. ity adrstarthadarsakajñanam

punar aparam subhute katham prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri? iha subhute prajñaparamita lokah sunya iti sucayati. kim iti lokah sunya iti sucayati? pañcaskandha lokah sunya iti sucayati, dvadasayatanani lokah sunya iti sucayati, astadasadhatavo lokah sunya iti sucayati, dasakusalah karmapatha lokah sunya iti sucayati, catvari dhyanani catvary apramanani catasra arupyasamapattayo lokah sunya iti sucayati, avidya pratyayo dvadasangapratityasamutpado lokah sunya iti sucayati, satkayadrstipurvakani dvasastidrstikrtani lokah sunya iti sucayati, saptatrimsadbodhipaksya dharma lokah sunya iti sucayati, satparamita lokah sunya iti sucayati. evam

adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata sunyatasunyata yavad abhavasvabhavasunyata lokah sunya iti sucayati. evam dasabalani vaisaradyani pratisamvida avenikabuddhadharma lokah sunya iti sucayati, sarvajñata lokah sunya iti sucayati. evam hi subhute prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri.

punar aparam subhute prajñaparamita lokah sunya iti jñapayati. (psp_4:73) kim iti lokah sunya iti jñapayati? skandhadhatvayatanani lokah sunya iti jñapayati, pratityasamutpado dasakusalah karmapathas catvari dhyanani catvary apramanani catasra arupyasamapattayo lokah sunya iti jñapayati, saptatrimsadbodhipaksya dharma yavat sarvajñata lokah sunya iti jñapayati. evam hi subhute prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri.

punar aparam subhute prajñaparamita tathagatasya lokah sunya iti darsayati. kim iti lokah sunya iti darsayati? skandhadhatvayatanapratityasamutpadam dasakusalah karmapathas catvari dhyanani catvary apramanani catasra arupyasamapattayah satkayadrstipurvakani dvasastidrstikrtani satparamitah saptatrimsadbodhipaksya dharmah sarvasunyata dasabalavaisaradyapratisamvidavenikabuddhadharma yavat sarvakarajñata lokah sunya iti darsayati. evam hi subhute prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri. iti sunyatakarasucakajñanopadarsakajñanani

punar aparam subhute prajñaparamita tathagatasya loko 'cintya iti darsayati. kim iti loko 'cintya iti darsayati? pañcaskandha dhatava ayatanani pratityasamutpado yavat sarvakarajñata loko 'cintya iti darsayati. evam vivikta iti atyantasunya iti svabhavasunya iti darsayati.

punar aparam subhute prajñaparamita tathagatasya lokah santa iti darsayati. kim iti lokah santa iti darsayati? skandhadhatvayatanapratityasamutpada yavat sarvakarajñata lokah santa iti darsayati. evam hi subhute prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri. ity acintyatasantajñanam

punar aparam subhute prajñaparamita tathagatasya lokah sunyataiveti darsayati. kim iti lokah sunyataiveti darsayati? pañcaskandha lokah sunyataiveti darsayati, tatha dhatvayatanani lokah sunyataiveti darsayati, pratityasamutpadangani lokah sunyataiveti darsayati. evam yavat sarvakarajñata lokah sunyataiveti darsayati. evam hi subhute (psp_4:74) prajñaparamita tathagatasya janayitri asya ca lokasya darsayitri. sa punar iyam subhute gambhira prajñaparamita tathagatasyaivam lokam darsayati, yatha nehalokasamjña napi paralokasamjña bhavati. tat kasya hetoh? tatha hi te dharma na samvidyante ye nehalokasamjñam paralokasamjñam va kuryad. iti

lokasamjñanirodhajñanam iti jñanalaksanam

subhutir aha: mahakrtyena bateyam bhagavan prajñaparamita bhagavatah pratyupasthita, acintyakrtyenatulyakrtyenaprameyakrtyenasamkhyeyakrtyenasamasamakrtyeneyam bhagavan prajñaparamita pratyupasthita bhagavatah.

bhagavan aha: evam etat subhute evam etat, mahakrtyena subhute prajñaparamita pratyupasthita tathagatanam. katham ca subhute mahakrtyena prajñaparamita pratyupasthita? mahakrtyam idam subhute tathagatanam yad uta sarvasattvanam tranalayanaparityagarthena. katham ca subhute acintyakrtyeneyam prajñaparamita pratyupasthita? acintyam subhute buddhatvam tathagatatvam svayambhutvam sarvajñatvam. evam acintyakrtyena subhute prajñaparamita pratyupasthita tathagatanam arhatam samyaksambuddhanam. katham ca subhute atulyakrtyeneyam prajñaparamita pratyupasthita? na hi subhute kascit sattvah sattvanikaye samvidyate, yah saknuyat tathagatam arhantam samyaksambuddham tulayitum. anena subhute paryayenatulyakrtyena tathagatanam arhatam samyaksambuddhanam prajñaparamita pratyupasthita. katham ca subhute tathagatanam arhatam samyaksambuddhanam aprameyakrtyeneyam prajñaparamita pratyupasthita? aprameyam subhute buddhatvam tathagatatvam svayambhutvam sarvajñatvam tan na sakyam kenacit pramatum. anena subhute paryayenaprameyakrtyeneyam tathagatanam prajñaparamita pratyupasthita. kathañ ca subhute tathagatanam arhatam samyaksambuddhanam asamkhyeyakrtyena prajñaparamita pratyupasthita? asamkhyeyam subhute buddhatvam tathagatatvam svayambhutvam sarvajñatvam tan na sakyam kenacit samkhyatum. anena subhute paryayenasamkhyeyakrtyena (psp_4:75) tathagatanam prajñaparamita pratyupasthita. kathañ ca subhute asamasamakrtyena prajñaparamita pratyupasthita? nasti subhute tathagatanam samah kutah punar uttarah. anena subhute paryayena asamasamakrtyena tathagatanam prajñaparamita pratyupasthita.

subhutir aha: kim punar bhagavan buddhatvam tathagatatvam svayambhutvam sarvajñatvam acintyam atulyam aprameyam asamkhyeyam asamasamam?

bhagavan aha: evam etat subhute evam etat, acintyam subhute buddhatvam tathagatatvam svayambhutvam sarvajñatvam, evam atulyam aprameyam asamkhyeyam asamasamam subhute buddhatvam tathagatatvam svayambhutvam sarvajñatvam. rupam api subhute acintyam atulyam aprameyam asamkhyeyam asamasamam, vedana samjña samskara, vijñanam subhute acintyam atulyam aprameyam asamkhyeyam asamasamam, evam dhatvayatanapratityasamutpado 'cintyo 'tulyo 'prameyo 'samkhyeyo 'samasamah. evam yavat sarvajñata 'py acintya 'tulya 'prameya 'samkhyeya 'samasama, sarvadharma api subhute 'cintya 'tulya 'prameya 'samkhyeya 'samasama, ya subhute sarvadharmanam dharmata na tatra

cittan na caitasika va dharma upalapsyante. tat kasya hetoh? rupam hi subhute acintyam atulyam aprameyam asamkhyeyam asamasaman na prajñayate, vedana samjña samskara, vijñanam hi subhute acintyam atulyam aprameyam asamkhyeyam asamasaman na prajñayate. evam dhatvayatanapratityasamutpado 'cintyo 'tulyo 'prameyo 'samkhyeyo 'samasamo na prajñayate, yavat sarvajñata 'py acintya 'tulya 'prameya 'samkhyeya 'samasama na prajñayate.

subhutir aha: kena karanena bhagavan rupam acintyam atulyam aprameyam asamkhyeyam asamasaman na prajñayate, vedana samjña samskara vijñanam acintyam atulyam aprameyam asamkhyeyam asamasaman na prajñayate. evam dhatvayatanapratityasamutpado 'cintyo 'tulyo 'prameyo 'samkhyeyo 'samasamo na prajñayate. evam yavat sarvajñatapi bhagavan kena karanena 'cintya 'tulya 'prameya 'samkhyeya 'samasama na prajñayate?

bhagavan aha: rupasyapi cintanam tulanam pramanam gananam samavisamatvam na prajñayate. evam yavat sarvakarajñatayas cintanam tulanam pramanam gananam samavisamatvam na prajñayate.

subhutir aha: kena karanena bhagavan rupasya yavat sarvakarajñatayas (psp_4:76) cintanam tulanam pramanam gananam samavisamatvam na prajñayate?

bhagavan aha: rupasya subhute svabhavo 'cintyo 'tulyo 'prameyo 'samkhyeyo 'samasamo nihsvabhavatvat, vedanayah samjñayah samskaranam, vijñanasya subhute svabhavo 'cintyo 'tulyo 'prameyo 'samkhyeyo 'samasamo nihsvabhavatvat. evam dhatvayatanapratityasamutpadasya svabhavo 'cintyo 'tulyo 'prameyo 'samkhyeyo 'samasamo nihsvabhavatvat. evam yavat sarvajñatayah svabhavo 'cintyo 'tulyo 'prameyo 'samkhyeyo 'samasamo nihsvabhavatvat. tat kim manyase? subhute yad rupam acintyam atulyam aprameyam asamkhyeyam asamasamam api nu tatra rupam upalabhyate, vedana samjña samskarah, yat subhute vijñanam acintyam atulyam aprameyam asamkhyeyam asamasamam api nu tatra vijñanam upalabhyate. ye dhatvayatanapratityasamutpada acintya atulya aprameya asamkhyeya asamasamah, api nu tatra dhatvayatanapratityasamutpada upalabhyante. ya subhute sarvajñata 'cintya 'tulya 'prameya 'samkhyeya 'samasama 'pi nu tatra sarvajñatopalabhyate.

subhutir aha: no bhagavan.

bhagavan aha: anena subhute paryayena sarvadharma acintya atulya aprameya asamkhyeya asamasamah, ime te subhute tathagatasya tathagatadharma acintyas cintanoparatatvad, atulyas tulanoparatatvad, aprameyah pramanoparatatvad, asamkhyeya gananoparatatvad, asamasamah samavisamoparatatvat. anena subhute paryayena sarvadharma acintya atulya aprameya asamkhyeya asamasamah, ime te subhute tathagatasya tathagatadharma acintyas cintasamatikrantah, atulyas

tulanasamatikrantah, aprameyah pramanasamatikrantah, asamkhyeya gananasamatikrantah, asamasamah samavisamasamatikrantah. acintya iti subhute acintanadhivacanam etat, atulya iti subhute atulanadhivacanam etat, aprameya iti subhute apramanadhivacanam etat, asamkhyeya iti subhute agananadhivacanam etat, asamasama iti subhute asamavisamadhivacanam etat, ime te subhute tathagatasya tathagatadharma acintya atulya aprameya asamkhyeya asamasamah. acintya iti subhute akasacintyatvad, evam atulya aprameya asamkhyeya asamasama akasasamasamatvad. evam hi subhute tathagatasya tathagatadharma acintya atulya aprameya asamkhyeya (psp_4:77) asamasamah, te na sakyante sarvasravakapratyekabuddhaih sarvadevakenapi lokena cintayitum va tulayitum va pramatum va samkhyatum va samavisamam va kartum. evam aprameya buddha aprameya buddhadharmah, asmin khalu punar acintyatulyaprameyasamkhyeyasamasamaparivartadharmaparyaye bhagavata bhasyamane pañcanam bhiksusatanam anupadayasravebhyas cittani vimuktani, vimsatinam ca bhiksuni satanam anupadayasravebhyas cittani vimuktani, sastes copasakasahasranam vimsatinam upasikasahasranam virajo vigatamalam dharmesu dharmacaksurvisuddham, vimsates ca bodhisattvasahasranam anutpattikesu dharmesu ksantipratilambho 'bhut. te ca bhagavata ihaiva bhadrakalpe vyakrta buddha bhavisyanti. ity acintyatadivisesena duhkhe catvarah ksanah

atha khalv ayusman subhutir bhagavantam etad avocat: gambhireyam bhagavan prajñaparamita, mahakrtyeneyam bhagavan prajñaparamita pratyupasthita, acintyakrtyenatulyakrtyenasamkhyeyakrtyenaprameyakrtyenasamasamak rtyeneyam bhagavan prajñaparamita pratyupasthita.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, mahakrtyeneyam subhute prajñaparamita pratyupasthita, acintyakrtyenatulyakrtyenaprameyakrtyenasamkhyeyakrtyenasamasamak rtyeneyam subhute prajñaparamita pratyupasthita. tat kasya hetoh? atra hi subhute gambhirayam prajñaparamitayam pañcaparamitah samayuktah. atra hi subhute gambhirayam prajñaparamitayam adhyatmasunyata samayukta yavad abhavasvabhavasunyata samayukta, catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañcabalani saptabodhyangani aryastangamargah samayuktah. atra hi subhute gambhirayam prajñaparamitayam catvari dhyanani catvary apramanani catasra arupyasamapattayas catvary aryasatyani astau vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitani sadabhijñah sarvasamadhayah sarvadharanimukhani samayuktani. atra hi subhute gambhirayam prajñaparamitayam dasatathagatabalani samayuktani, catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah samayuktah. atra hi subhute gambhirayam prajñaparamitayam buddhabhumih

samayukta yavat sarvakarajñata samayukta, tadyathapi nama subhute rajñah ksatriyasya murdhnabhisiktasya janapadasthamaviryapraptasya (psp_4:78) yani tani rajakrtyani bhavanti sarvani tany amatyasamayuktany alpotsukas tato raja bhavaty apahrtabharah rajakrtye va janapadakrtye va. evam eva subhute ye kecic chravakadharma va pratyekabuddhadharma va bodhisattvadharma va buddhadharma va sarve te prajñaparamitasamayuktah prajñaparamita tesam krtyam karoti. tasmat tarhi subhute mahakrtyeneyam prajñaparamita pratyupasthita, acintyakrtyenatulyakrtyenaprameyakrtyenasamkhyeyakrtyeneyam prajñaparamita pratyupasthita. tat kasya hetoh? tatha hi subhute gambhira prajñaparamita rupasyaparigrahayanabhinivesaya pratyupasthita, vedanayah samjñayah samskaranam, vijñanasyaparigrahayanabhinivesaya pratyupasthita, yavat sarvakarajñataya aparigrahayanabhinivesaya pratyupasthita, srotaapattiphalasyaparigrahayanabhinivesaya pratyupasthita. evam sakrdagamiphalasyanagamiphalasyarhattvasya pratyekabodher aparigrahayanabhinivesaya pratyupasthita.

subhutir aha: katham bhagavan rupasyaparigrahayanabhinivesayeyam prajñaparamita pratyupasthita? katham bhagavan vedanayah samjñayah samskaranam? katham bhagavan vijñanasyaparigrahayanabhinivesayeyam prajñaparamita pratyupasthita? yavat katham bhagavann anuttarayah samyaksambodher aparigrahayanabhinivesaya pratyupasthita?

bhagavan aha: samanupasyasi tvam subhute tad rupam yad rupam yena va parigrhniyad abhiniveseta va?

subhutir aha: no hidam bhagavan, vedana samjña samskarah.

bhagavan aha: samanupasyasi tvam subhute tad vijñanam yena va parigrhniyad abhiniveseta? evam yavat samanupasyasi tvam subhute tam anuttaram samyaksambodhim ya parigrhniyad abhiniveseta?

subhutir aha: no hidam bhagavan. bhagavan aha: sadhu sadhu subhute, aham api subhute tad rupan na samanupasyami yat parigrhniyam va abhiniviseyam va, yo va parigrhniyad abhiniviseta va, vedanasamjñasamskaran, aham api subhute tad vijñanan na samanupasyami yat parigrhniyam va abhiniviseyam va, yo va parigrhniyad abhiniviseta va, evam yavad aham api subhute tam (psp_4:79) anuttaram samyaksambodhin na samanupasyami, asamanupasyan na parigrhnami aparigrhnan nabhinivise, aham api subhute buddhabhumim sarvajñatam sarvakarajñatam tathagatatvam buddhatvam na samanupasyami, asamanupasyan na parigrhnami, aparigrhnan nabhinivise, tasmat tarhi subhute bodhisattvair mahasattvair rupan na parigrahitavyam nabhinivestavyam. evam vedana samjña samskarah, vijñanam subhute bodhisattvair mahasattvair na parigrahitavyan nabhinivestavyam. evam

skandhadhatvayatanapratityasamutpadani na parigrahitavyani nabhinivestavyani, evam sarvaparamitah sarvasunyatah sarvasamadhayah sarvadharanimukhani saptatrimsadbodhipaksya dharmah, aryasatyapramanadhyanarupyasamapattayo 'stavimoksa navanupurvaviharasamapattayah sunyatanimittapranihitabhijña dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma na parigrahitavya nabhinivestavya yavad anuttara samyaksambodhir na parigrahitavya nabhinivestavya. evam buddhatvam sarvajñatvam sarvakarajñatvam tathagatatvan na parigrahitavyam nabhinivestavyam. iti sarvaryapudgalasamgrahavisesena samudaye prathamah ksanah

atha khalu te kamavacara rupavacaras ca devaputra bhagavantam etad avocan: gambhira bhagavan prajñaparamita durdrsa duranubodha atarka atarkavacara santa suksma nipunapanditavijñavedaniya bhagavan prajñaparamita. te khalu bhagavan bodhisattvah purvajinakrtadhikara bhavisyanti, ya imam gambhiram prajñaparamitam adhimoksante, kalyanamitraparigrhita avaropitakusalamulah. te khalu bhagavan bodhisattva mahasattva bhavisyanti, ya imam gambhiram prajñaparamitam adhimoksante. iti purusavisesavedaniyatavisesena samudaye dvitiyah ksanah

saced bhagavan ye trisahasramahasahasralokadhatau sattvah sarve te sraddhanusarino bhaveyuh, dharmanusarino 'stamakah srotaapannah sakrdagamino 'nagamino 'rhanto bhaveyuh, pratyekabuddha bhaveyuh, (psp_4:80) tesam sarvesam yac ca jñanam yac ca prahanam, ya ceha gambhirayam prajñaparamitayam ekadevasiki ksantirucis cintana tulana upapariksana ganana iyam eva tatah param sreyah, yasyeha evamrupayam prajñaparamitayam rucih ksantih. tat kasya hetoh? tatha hi yac ca sraddhanusarino dharmanusarino 'stamakasya srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam jñanañ ca prahanañ ca, sanutpattikadharmaksantipratilabdhasya bodhisattvasya mahasattvasya ksantih.

atha khalu bhagavams tan devaputran amantrayate sma: evam etad devaputra evam etad, yac ca yavat pratyekabuddhanam jñanam yac ca prahanam, sanutpattikadharmaksantipratilabdhasya bodhisattvasya mahasattvasya ksantih. ity asadharanatavisesena samudaye trtiyaksanah

yah kascid eva kulaputro va kuladuhita va imam gambhiram prajñaparamitam srnuyat, srutva ca likheta likhitva ca uddisyed yonisas ca manasikuryat. esam khalu punah kulaputranam kuladuhitrnañ ca ksiprataram parinirvanam pratikanksitavyam, na tv eva tesam sravakayanikanam va pratyekabuddhayanikanam va prajñaparamitavirahitanam anyesu sutrantesu caratam. tat kasya hetoh? tatha hi iha gambhirayam

prajñaparamitayam samutkarsika dharma vistarenopadista yatra sraddhanusaribhir dharmanusaribhir astamakais ca siksitavyam, yatra ca srotaapannaih sakrdagamibhir anagamibhir arhadbhih pratyekabuddhair mahayanasamprasthitair bodhisattvair mahasattvais ca siksitavyam, yatha tathagatair arhadbhih samyaksambuddhaih siksamanair anuttara samyaksambodhir abhisambuddha. iti ksiprabhijñatavisesena samudaye caturthah ksanah

atha khalu te kamavacara rupavacaras ca devaputra udanam udanayamasuh: mahaparamiteyam bhagavan yad uta prajñaparamita, acintyaparamitatulyaparamitaprameyaparamitasamkhyeyaparamitasamasamap aramiteyam bhagavan yad uta prajñaparamita, yatra hi nama bhagavann iha gambhirayam prajñaparamitayam siksitva sraddhanusarino niryasyanti dharmanusarino niryasyanti astamakah, srotaapannah sakrdagamino (psp_4:81) 'nagamino 'rhantah pratyekabuddhah, yatra siksitva bodhisattva mahasattva anuttaram samyaksambodhim abhisambuddha abhisambudhyante abhisambhotsyante. na casyah prajñaparamitaya unatvam va purnatvam va prajñayate. ity anunapurnatavisesena nirodhe prathamaksanah

atha khalu te kamavacara rupavacaras ca devaputra bhagavatah padau sirasabhivandya bhagavantam trih pradaksinikrtya bhagavato 'ntikat prakranta abhuvan. te natiduran gatva antarhita abhuvan, ye kamavacara devaputras te kamadhatau pratisthante, ye rupavacara devaputras te rupadhatau pratisthante.

atha khalv ayusman subhutir bhagavantam etad avocat: yo bhagavan bodhisattvo mahasattva imam gambhiram prajñaparamitam saha sravanenadhimoksyate sa kutas cyuta ihopapanno bhavisyati?

bhagavan aha: yah subhute bodhisattvo mahasattva imam gambhiram prajñaparamitam srutva saha sravanenadhimoksyate navalesyati na samlesyati na dhanvayisyati na kanksisyati na vicikitsisyati abhinandisyati cemam gambhiram prajñaparamitam srotum srutva cemam gambhiram prajñaparamitam tenaiva manasikarenavirahito bhavisyati, na tan manasikaran gacchann agacchan sthito nisannah sayito va satatasamitam ucchraksyati, tam ca dharmabhanakam pudgalam satatasamitam anubandhisyati, tadyathapi nama subhute tarunavatsa gaur notsrjati vatsam. evam eva subhute bodhisattvo mahasattvo 'sya gambhirayah prajñaparamitayah krtasas tavan na jahati tam dharmabhanakam yavad iyam prajñaparamita na kayagata krta bhavisyati dhrtavacita paricita manasa ca preksita drstva supratividdha, ayam subhute bodhisattvo mahasattvo navayanikapudgalo manusyesv eva cyuto manusyesv evopapannah. tat kasya hetoh? tatha hi tena navayanikena bodhisattvena mahasattvena purvam apiyam gambhira prajñaparamita likhitva pustakagata satkrta gurukrta manita pujita arcita apacayita puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih

samantac ca dipamalabhih sa tena kusalamulena manusyesv eva cyuto manusyesv evopapannah, imam gambhiram prajñaparamitam saha sravanenadhimuktah. iti tivrasampratipattivisesena nirodhe dvitiyaksanah (psp_4:82)

subhutir aha: syad bhagavan paryayo yad etair eva gunaih samanvagato bodhisattvo mahasattvo 'nyebhyo buddhaksetrebhyo 'nyan buddhan bhagavatah paryupasya tatas cyutah sann ihopapanno ya imam gambhiram prajñaparamitam saha sravanenadhimoksyate 'dhimucya likhisyati likhitvodgrhisyati uddeksyati svadhyasyati yonisas ca manasikarisyati.

bhagavan aha: evam etat subhute evam etat, syat subhute paryayo yad etair eva gunaih samanvagato bodhisattvo mahasattvo 'nyebhyo buddhaksetrebhyo 'nyan buddhan bhagavatah paryupasya tatas cyutah sann ihopapanno ya imam gambhiram prajñaparamitam saha sravanenadhimoksyate adhimucya likhisyati likhitvodgrahisyati uddeksyati svadhyasyati yonisas ca manasikarisyati. tat kasya hetoh? tatha hi tena bodhisattvena mahasattvena iyam gambhira prajñaparamita tesam buddhanam bhagavatam antikac chruta srutva codgrhita dharita vacita svadhyayita manasikrta, sa tenaiva kusalamulena tair eva manasikarair ihopapannah.

punar aparam subhute bodhisattvo mahasattvas tusitebhyo devebhyas cyutah, iha manusyanam sabhagatayam upapannah sa etair eva gunaih samanvagato veditavyah. tat kasya hetoh? tatha hi subhute tena bodhisattvena mahasattvena maitreyo bodhisattvo mahasattva imam gambhiram prajñaparamitam pariprasnikrtah sa tena kusalamulena ihopapannah. yena khalu punah subhute bodhisattvena mahasattvena purvantata iyam gambhira prajñaparamita na sruta, srutva ca na pariprasnikrta, tasya manusyaloke upapannasya bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata, tena subhute bodhisattvena mahasattvena purvantato 'piyan gambhira prajñaparamita na sruta, srutva ca na pariprasnikrta, tasyasyam gambhirayam prajñaparamitayam bhasyamanayam bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata, evam dhyanaparamita viryaparamita ksantiparamita silaparamita.

punar aparam subhute yena bodhisattvena mahasattvena purvantato (psp_4:83) 'piyam danaparamita na sruta na pariprasnikrta, tasyasyam danaparamitayam bhasyamanayam bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata.

punar aparam subhute yena bodhisattvena mahasattvena purvantato 'pi, adhyatmasunyata yavad abhavasvabhavasunyata na sruta na pariprasnikrta bhavati, tasyeman gambhiram prajñaparamitam bhasyamanam srutva bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata.

punar aparam subhute yena bodhisattvena mahasattvena purvantato 'pi catvari smrtyupasthanani na pariprasnikrtani bhavanti na srutani va, tasyemam gambhiram prajñaparamitam bhasyamanam srutva bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata.

punar aparam subhute yena bodhisattvena mahasattvena purvantato 'pi catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani aryastango margo na srutah, srutva ca na pariprasnikrtas, tasyasyam gambhirayam prajñaparamitayam bhasyamanayam srutva bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata.
punar aparam subhute yena bodhisattvena mahasattvena purvantato 'pi catvari dhyanani catvary apramanani catasra arupyasamapattayas catvary aryasatyani pañcabhijñah sunyatanimittapranihitani, astau vimoksa navanupurvaviharasamapattayah sarvasamadhidharanimukhani dasa bodhisattvabhumayo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma na sruta bhavanti, srutva ca na pariprasnikrta bhavanti, tasyemam gambhiram prajñaparamitam bhasyamanam srutva bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata.

punar aparam subhute yena bodhisattvena mahasattvena purvantato 'pi anuttara samyaksambodhir na sruta bhavati, srutva ca na pariprasnikrta bhavati, tasyemam gambhiram prajñaparamitam bhasyamanam srutva bhavati kanksayitatvam bhavati dhanvayitatvam bhavati cittasyavalinata.

punar aparam subhute yena bodhisattvena mahasattvena purvantato 'piyam gambhira prajñaparamita na sruta bhavati na pariprasnikrta (psp_4:84) na bhavita na bahulikrta na yonisas ca manasikrta, ekam va divasam divasadvayam va divasatrayam va catvari va pañca va sad va dasa va divasani, iyam gambhira prajñaparamita sa samharya bhavati virahitas ca bhavati prajñaparamitaya. tat kasya hetoh? evam etad bhavati subhute yena bodhisattvena mahasattvena iyam gambhira prajñaparamita purvantato 'pi na sruta na pariprasnikrta na bhavita na bahulikrta na yonisas ca manasikrta, tasya kañcit kalam cchando bhavati gambhirayam prajñaparamitayam kañcit kalam cchando na bhavati, sa punar evam samhriyate calacalaya buddhya tulapicupamas ca bhavati. sa khalu punah subhute bodhisattvo mahasattvo na cirayanasamprasthito veditavyo na kalyanamitraparigrhito na samyaksambuddhaparyupasitah. na khalu punah subhute bodhisattvena mahasattvena iyam gambhira prajñaparamita uddista na svadhyayita na yoniso manasikrta na prajñaparamitayam siksitah, na dhyanaparamitayam na viryaparamitayam na ksantiparamitayam na silaparamitayam na danaparamitayam siksitah. nadhyatmasunyatayam

siksitah yavan nabhavasvabhavasunyatayam siksitah, na smrtyupasthanesu siksitah, na samyakprahanesu narddhipadesu nendriyesu na balesu na bodhyangesu naryastangamarge siksitah, na pañcasv abhijñasu napramanadhyanarupyasamapattisu naryasatyesu nastavimoksesu siksitah, na navanupurvaviharasamapattisu na sunyatanimittapranihitesu siksitah, na samadhisu na dharanimukhesu siksitah, na satsu abhijñasu siksitah, na tathagatabalesu siksitah, na vaisaradyesu na pratisamvitsu nastadasasv avenikesu buddhadharmesu siksitah, na sarvakarajñatayam siksitah. te na khalu punah subhute bodhisattva mahasattva navayanasamprasthita veditavyah, te dharmamatrakena ca sraddhamatrakena ca premamatrakena ca samanvagata, na punah satkurvantimam prajñaparamitam likhitum va vacayitum va uddestum va svadhyayatum va yoniso manasikaranaya yavan na punah subhute bodhisattvayanikah kulaputra va kuladuhitaro va imam prajñaparamitam likhisyanti (psp_4:85) noddeksyanti na svadhyasyanti na yonisas ca manasikarisyanti napy anaya gambhiraya prajñaparamitaya param anugrahisyanti. evam dhyanaparamitaya viryaparamitaya ksantiparamitaya silaparamitaya danaparamitaya, evam yavat sarvakarajñataya nanugrahisyanti. napimam gambhiram prajñaparamitam anubhavisyanti. evam dhyanaparamitam viryaparamitam ksantiparamitam silaparamitam danaparamitam, evam yavat sarvakarajñatam nanubhavisyanti. tesam dvabhyam bhumibhyam anyatara bhumih pratikanksitavya, yad uta sravakabhumir va pratyekabuddhabhumir va. tat kasya hetoh? tatha hi taih kulaputraih kuladuhitrbhis ca iyam gambhira prajñaparamita purvantato 'pi na likhita noddista na svadhyata na yoniso manasikrta napy anaya prajñaparamitaya kascid anuparigrhito napi tair bodhisattvair mahasattvair iyam gambhira prajñaparamitanubhuta, te na tesam kulaputranam kuladuhitrnañ ca bhumidvayam pratikanksitavyam. iti samudagamavisesena nirodhe trtiyah ksanah

tadyathapi nama subhute samudrika naur yada bhinna bhavati tada ye tatra purusah kastham va drtim va mrtakunapam va nadhyalambante na parigrhnanti, veditavyam etat subhute aprapta eva te purusah kulam samudre kalam karisyanti. ye khalu punah samudrikayam navibhinnayam kastham va drtim va mrtakunapam va purusa grhitavyam va manyeyur grhniyur va, veditavyam etat subhute na te purusa mahasamudre kalam karisyanti, svastina te mahasamudrad uttarisyanti, te aksata anupahatah svastina sthale sthasyanti. evam eva subhute ye te bodhisattvayanikah kulaputrah kuladuhitaras ca sraddhamatrakena prasadamatrakena premamatrakena ca samanvagata, imam prajñaparamitam na likhisyanti noddeksyanti na svadhyasyanti na yoniso manasikarisyanti nadhyalambisyante, veditavyam etat subhute te bodhisattvayanikah

kulaputrah kuladuhitaras cantara evadhvani vyavasadam apatsyante, aprapta eva sarvakarajñatam te sravakabhumim va pratyekabuddhabhumim va saksatkarisyanti, yavan na dhyanaparamitam na viryaparamitam na ksantiparamitam na silaparamitam na danaparamitam likhisyanti noddeksyanti na svadhyasyanti na yoniso manasikarisyanti, (psp_4:86) nadhyalambisyanti. evam na saptatrimsad bodhipaksyan dharman na catvary aryasatyani napramanadhyanarupyasamapattih, nadhyatmasunyatam yavan nabhavasvabhavasunyatam nasta vimoksan na navanupurvaviharasamapattir na sunyatanimittapranihitabhijña na sarvasamadhisamapattir na sarvadharanimukhani na dasa balani na vaisaradyani na pratisamvido navenikan buddhadharman yavan na sarvakarajñatapratisamyuktan sutrantan likhisyanti noddeksyanti na svadhyasyanti na yoniso manasikarisyanti nadhyalambisyanti, veditavyam etat subhute bodhisattvayanikah kulaputrah kuladuhitaras cantarapy adhvani vyavasadam apatsyante, aprapta eva sarvakarajñatam te sravakabhumim va pratyekabuddhabhumim va saksatkarisyanti. yesam khalu subhute bodhisattvayanikanam pudgalanam asti sraddhasti ksantir asti premasti prasado 'sty adhyasayo 'sti rucir asty adhimuktir asti cchando 'sti tyago 'sty aniksiptadhurata anuttaram samyaksambodhim abhisamboddhum, te ca imam prajñaparamitam likhisyanty uddeksyanti svadhyasyanti adhyalambisyante yoniso manasikarisyanti, pasya subhute kulaputranam kuladuhitrnam ca sraddham ksantim prema prasadam adhyasayam rucim adhimuktim cchandam tyagam aniksiptadhuratam anuttarayam samyaksambodhau, yaih prajñaparamita parigrhita dhyanaparamita viryaparamita ksantiparamita silaparamita danaparamita parigrhita, yair adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata saptatrimsad bodhipaksya dharma aryasatyany apramanani dhyanarupyasamapattayah parigrhitah, yair asta vimoksa navanupurvaviharasamapattayah sunyatanimittapranihitani parigrhitani, yair dasa balani catvari vaisaradyani catasrah pratisamvida avenika buddhadharmah parigrhitah, yaih samadhidharanimukhani pañcabhijñah parigrhitah, yair yavat sarvakarajñata parigrhita te nantarapy adhvani vyavasadam apatsyante, te 'tikramya sravakabhumiñ ca pratyekabuddhabhumiñ ca sattvams ca paripacya buddhaksetram parisodhyanuttaram samyaksambodhim abhisambhotsyante. ity alambanavisesena nirodhe caturthah ksanah

tadyathapi nama subhute stri va puruso va aparipakvena ghatena (psp_4:87) amenodakam parigrhitavyam manyate, veditavyam etat subhute nayam ghatas ciram anuvartsyate ksipram eva vinaksyati vilayam apatsyate. tat kasya hetoh? yathapi namaparipakvatvat ghatasya, sa bhumiparyavasana eva bhavisyati. evam eva subhute kiñ capi bodhisattvayanikanam kulaputranam kuladuhitrnam casti

sraddhasti ksantir asti premasti prasado 'sty adhyasayo 'sti rucir asty adhimuktir asti cchando 'sti tyago 'sty aniksiptadhuratanuttarayam samyaksambodhau, te ca prajñaparamitayaparigrhita, upayakausalena caparigrhita, dhyanaparamitaya viryaparamitaya ksantiparamitaya silaparamitaya danaparamitayaparigrhita, 'dhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyatayaparigrhitah, smrtyupasthanair aparigrhitah, samyakprahanair aparigrhita, rddhipadair aparigrhitah, indriyair aparigrhita, balair aparigrhita, bodhyangair aparigrhita, aryastangena margenaparigrhitah, pañcabhir abhijñabhir aparigrhitas, caturbhir dhyanais caturbhir apramanair aparigrhitah, catasrbhir arupyasamapattibhir aparigrhitas, caturbhir aryasatyair aparigrhita, astabhir vimoksair aparigrhita, navabhir anupurvaviharasamapattibhir aparigrhitah, sunyatanimitapranihitavimoksamukhair aparigrhita, dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair aparigrhitah, yavat sarvakarajñatayaparigrhita, veditavyam etat subhute bodhisattvayanikah kulaputra va kuladuhitaro va antara vyasanam apatsyante. kim iti subhute bodhisattvayanikanam kulaputranam kuladuhitrnam cantara vyasanam bhavisyati, yad uta sravakabhumir va pratyekabuddhabhumir va? tadyathapi nama subhute stri va puruso va suparipakvena ghatenodakam parivahen nadyah kupad va sarasto va tadagad va udapanad va tasyodakam pariharato, veditavyam etat subhute svastinayam ghato grham gamisyati, evam eva subhute yasya bodhisattvasya mahasattvasyasti sraddhasti ksantir asti premasti prasado 'sty adhyasayo 'sti rucir asty adhimuktir asti cchando 'sti tyago 'sty aniksiptadhuratanuttaram samyaksambodhim abhisamboddhum, sacet prajñaparamitaya parigrhita, upayakausalyena ca parigrhito, dhyanaparamitaya parigrhito viryaparamitaya parigrhitah ksantiparamitaya parigrhitah silaparamitaya (psp_4:88) parigrhito danaparamitaya parigrhitah, evam yavat sarvakarajñataya parigrhito, veditavyam etad subhute ayam bodhisattvo mahasattvo nantara vyadhvani vyavasadam apatsyate, yad uta sravakayanena va pratyekabuddhayanena va aksato 'nupahato 'nuttaram samyaksambodhim abhisambhotsyate. ity adharavisesena marge prathamah ksanah

tadyathapi nama subhute samudrika naur anavabaddhanakotita akotikrta udake 'vatarita bhavati, veditavyam etat subhute iyam naur antara samsatsyate vyasanam apatsyate, anyena bhandam bhavisyati anyena naur bhavisyati. evam sa vanig anupayakusalo veditavyo mahatanayena samyoksyate mahata ratnena bahiskrto bhavisyati. evam eva kim capi subhute bodhisattvanam asti sraddhasti ksantir asti premasti prasado 'sty adhyasayo 'sti rucir asty adhimuktir asti cchando 'sti tyago 'sty aniksiptadhuratanuttarayai samyaksambodhaye, te ca

prajñaparamitayaparigrhita upayakausalena caparigrhita
dhyanaparamitayaparigrhita viryaparamitayaparigrhitah
ksantiparamitayaparigrhitah silaparamitayaparigrhita
danaparamitayaparigrhitah, sarvasunyatabhir aparigrhitah
saptatrimsad bodhipaksyair dharmair aparigrhitah,
apramanadhyanarupyasamapattibhir aparigrhita, aryasatyair
aparigrhita, astabhir vimoksair aparigrhita, navabhir
anupurvaviharasamapattibhir aparigrhitah,
sunyatanimittapranihitair aparigrhitah,
sarvasamadhidharanimukhabhijñabhir aparigrhita, dasabhis
tathagatabalair aparigrhitah, vaisaradyair aparigrhitah,
pratisamvidbhir avenikair buddhadharmair aparigrhita, yavat
sarvakarajñatayaparigrhita, veditavyam etat subhute ami bodhisattva
antara vyadhvani vyasanam apatsyante, mahato 'rthat parihina
bhavisyanti, yad uta sarvakarajñata ratnaraseh, kim ca subhute
bodhisattvanam antara vyasanam yad uta sravakabhumir va
pratyekabuddhabhumir va. tadyathapi nama subhute panditajatikah
purusah samudrikayam navi svakotitayam udake 'vataritayam
bhandavaropitayam yuktena vayunavastabdhayam, veditavyam
etat subhute neyam samudrika naur antara vyasanam apatsyate, gamisyaty
esa tam pradesam yatranaya gantavyam, laukikanañ ca ratnanam
sa vanig labhi bhavisyati. evam eva subhute yasya bodhisattvasya
mahasattvasyasti sraddhasti ksantir asti premasti prasado 'sty
(psp_4:89) adhyasayo 'sti rucir asty adhimuktir asti cchando 'sti tyago 'sty
aniksiptadhuratanuttarayam samyaksambodhau, sa ca prajñaparamitaya
parigrhita upayakausalyena ca parigrhitah, dhyanaparamitaya
viryaparamitaya ksantiparamitaya silaparamitaya danaparamitaya
ca parigrhitah, sarvasunyatabhih sarvabodhipaksyair dharmaih
sarvasamadhibhih sarvadharanimukhair
apramanadhyanarupyasamapattibhih parigrhitah, aryasatyaih
parigrhitah, astabhir vimoksair
navanupurvaviharasamapattibhih parigrhitah,
sunyatanimittapranihitaih parigrhitah, abhijñabhih
parigrhitah, dasabhis tathagatabalais caturbhir vaisaradyais
catasrbhih pratisamvidbhir astadasabhir avenikair
buddhadharmaih parigrhitah, yavat sarvakarajñataya parigrhito,
veditavyam etat subhute nayam bodhisattvo mahasattvo 'ntara vyasanam
apatsyate 'nuttarayam samyaksambodhau. tat kasya hetoh? evam eva
subhute bhavati yasya bodhisattvasya mahasattvasyasti sraddhasti
ksantir asti premasti prasado 'sty adhyasayo 'sti rucir asty adhimuktir
asti cchando 'sti tyago 'sty aniksiptadhuratanuttarayam
samyaksambodhau, sa ca prajñaparamitaya parigrhito bhavaty
upayakausalyena ca parigrhito bhavati, dhyanaparamitaya
viryaparamitaya ksantiparamitaya silaparamitaya danaparamitaya
parigrhito bhavati. evam yavat sarvakarajñataya parigrhito
bhavati, sa ca bodhisattvo mahasattvo na ca sravakabhumim na
pratyekabuddhabhumim patati. iti sakalyavisesena marge dvitiyah

ksanah

tadyathapi nama subhute puruso vimsativarsasatiko jatya jirno vrddho mahallakas tasya kascid eva sarire vyadhir utpadyeta vatiko va paittiko va slesmiko va samnipatiko va, tat kim manyase? subhute api nu sa puruso muktakah saktah svayam utkrantum.

subhutir aha: no bhagavan.

bhagavan aha: kascit punah subhute sa purusa uttisthet?

subhutir aha: kim capi bhagavan sa puruso mañcad uttisthed, atha ca punar apratibalah krosantam va prakramitum sa taya jaraya tais ca vyadhibhih ksapitah, kim capi tato mañcad uttisthed, atha ca punah so 'pratibalah prakramitum. (psp_4:90)

bhagavan aha: evam eva subhute bodhisattvasya mahasattvasyasti sraddhasti ksantir asti premasti prasado 'sty adhyasayo 'sti rucir asty adhimuktir asti cchando 'sti tyago 'sty aniksiptadhuratanuttarayam samyaksambodhau, sa ca prajñaparamitayaparigrhita upayakausalyena caparigrhito, dhyanaparamitaya viryaparamitaya ksantiparamitaya silaparamitaya danaparamitayaparigrhito, adhyatmasunyataya yavad abhavasvabhavasunyatayaparigrhitah, smrtyupasthanair aparigrhitah samyakprahanarddhipadendriyabalabodhyangamargair aparigrhito, 'pramanadhyanarupyasamapattibhir aryasatyais caparigrhitah, sunyatanimittapranihitair aparigrhito, dasabalavaisaradyavenikabuddhadharmair aparigrhito, veditavyam etat subhute 'yam bodhisattvo 'ntara vyadhvani sravakabhumau va pratyekabuddhabhumau va patisyati. tat kasya hetoh? tatha hi sa prajñaparamitaya aparigrhita upayakausalyena caparigrhito yavat sarvakarajñatayaparigrhitah. tadyathapi nama subhute sa eva puruso vimsativarsasatiko jatya jirno vrddho mahallakah, sa vatena va pittena va slesmana va samnipatena va pariksapitas, tam mañcad utsthapya dvau balavantau purusau vamadaksinayoh parsvayor abalam vyanuparigrhya evam vadetam: agaccha tvam bhoh purusa yenecchasi yena kamo 'nuparigrhitas tvam avabhyam nantara patisyasi yavan na tat sthanam anuprapto bhavisyasi. evam eva subhute yasya bodhisattvasya mahasattvasyasti sraddhasti ksantir asti premasti prasado 'sty adhyasayo 'sti rucir asty adhimuktir asti cchando 'sti tyago 'sty aniksiptadhuratanuttarayam samyaksambodhau, sa ca bodhisattvah prajñaparamitaya parigrhita upayakausalyena ca parigrhito, dhyanaparamitaya parigrhito, viryaparamitaya parigrhitah, ksantiparamitaya parigrhitah, silaparamitaya parigrhito, danaparamitaya parigrhito, 'dhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya parigrhitah, veditavyam etat subhute nayam bodhisattvo mahasattvo 'ntara samsatsyate, pratibalo 'yam bodhisattvo mahasattvas tat sthanam anupraptum yad utanuttaram samyaksambodhim. tat kasya hetoh? tatha hi prajñaparamitopayakausalyenavirahitah. (psp_4:91)

subhutir aha: katham bhagavan bodhisattvayanasamprasthitah kulaputrah kuladuhitaras caparigrhitah prajñaparamitopayakausalena caparigrhitah sravakabhumim pratyekabuddhabhumiñ ca patanti?

bhagavan aha: sadhu sadhu subhute yas tvam tathagatam arhantam samyaksambuddham etam artham pariprasnikartavyam manyase, iha subhute bodhisattvo mahasattva adita eva yad danan dadati tad ahamkaramamakarapatitaya samtatya dadati, yac chilam raksati, yam ksantim bhavayati, yad viryam arabhate, yad dhyanam samapadyate, yam prajñam bhavayati, tad ahamkaramamakarapatitena cittena bhavayati, tasya tad danan dadata evam bhavati, aham danam dadamidan danam dadami, asmai danan dadami, aham silam raksami, idam silam raksami, aham silavan, aham ksamami, aham ksantim sampadayami, aham ksamavan, aham viryam arabhe, 'ham arabdhaviryo, 'ham viryavan, aham dhyanam samapadye, aham dhyayami, aham dhyanavan, aham prajñam bhavayamimam prajñam bhavayami, aham prajñavan, sa tena danena manyate tad danam manyate danam mameti manyate, evam silam ksantim viryam dhyanam, taya prajñaya manyate tam prajñam manyate prajñam mameti manyate. tat kasya hetoh? na hi danaparamitaya ete vikalpah samvidyante. tat kasya hetoh? aramita hi danaparamita, evam na silaparamitaya na ksantiparamitaya na viryaparamitaya na dhyanaparamitaya na hi prajñaparamitaya ete vikalpah samvidyante. tat kasya hetoh? aramita hi prajñaparamita, sa ca bodhisattvayanikah pudgalo naram janati na param janati, so 'parigrhito danaparamitaya silaparamitaya ksantiparamitaya viryaparamitaya dhyanaparamitaya prajñaparamitayaparigrhito yavat sarvakarajñatayaparigrhitah sravakabhumau va pratyekabuddhabhumau va patati, na niryasyati sarvakarajñatayam. kathañ ca bodhisattvo 'nupayakusalo bhavati? iha subhute yo bodhisattvayanikah kulaputro va kuladuhita va adav evam anupayena danam dadati, anupayena silam raksati, anupayena ksantim sampadayati, anupayena viryam arabhate, anupayena dhyanam samapadyate, anupayena prajñam bhavayati, tasyaivam bhavati, aham danam dadami, idam danam dadami, aham silam raksami, idam silam raksami, aham ksantim sampadayami, imam ksantim sampadayami, aham (psp_4:92) viryam arabhe, idam viryam arabhe, aham dhyanam samapadye, idam dhyanam samapadye, aham prajñam bhavayami, imam prajñam bhavayami, sa danam manyate danena manyate danam mameti manyate, silam manyate silena manyate silavan aham iti manyate, ksantim manyate ksantya manyate ksamavan aham iti manyate, viryam manyate viryena manyate viryam mameti manyate, dhyanam manyate dhyanena manyate dhyanavan aham iti manyate, prajñam manyate prajñaya manyate prajña mameti manyate. tat kasya hetoh? na hi danaparamitayam vikalpah samvidyate yathasau vikalpayati. tat kasya hetoh? tatha hy aramitaisa yad uta danaparamita, aramitaisa yad

uta silaparamita, aramitaisa yad uta ksantiparamita,
aramitaisa yad uta viryaparamita, aramitaisa yad uta
dhyanaparamita. na hi prajñaparamitayam vikalpah samvidyate
yathasau vikalpayati. tat kasya hetoh? tatha hy aramitaisa yad uta
prajñaparamita, sa ca bodhisattvayanikah kulaputro naram janati na
param janati, so 'parigrhito danaparamitaya parigrhitah
silaparamitayaparigrhitah ksantiparamitayaparigrhito
viryaparamitayaparigrhito dhyanaparamitayaparigrhitah
prajñaparamitayaparigrhita, evam yavat sarvakarajñataya
sravakabhumau va pratyekabuddhabhumau va patati, na niryasyati
sarvakarajñatayam. evam hi subhute bodhisattvah prajñaparamitaya
copayakausalena caparigrhitah sravakabhumim va
pratyekabuddhabhumim va patati. katham ca subhute bodhisattvo
mahasattvah prajñaparamitaya copayakausalena ca parigrhito na
sravakabhumim va na pratyekabuddhabhumim va patati, anuttaram ca
samyaksambodhim aragayati? iha subhute bodhisattvo mahasattva adav eva
danam dadan, nahamkaramamakarapatitena cetasa danan dadati,
nahamkaramamakarapatitena cetasa silam raksati,
nahamkaramamakarapatitena cetasa ksantim sampadayati,
nahamkaramamakarapatitena cetasa viryam arabhate,
nahamkaramamakarapatitena cetasa dhyanam samapadyate,
nahamkaramamakarapatitena cetasa prajñam bhavayati, tasya naivam
bhavati, aham danan dadamidan danan dadamy asyai danam dadami,
aham silam raksami, idam silam raksami, esu silam
raksami, aham ksantim sampadayami, imam ksantim
sampadayami, asmai ksantim (psp_4:93) sampadayami, aham viryam
arabhe, idam viryam arabhe, asyarthe viryam arabhe, aham dhyanam
samapadye, idam dhyanam samapadye, esu dhyanam samapadye, aham
prajñam bhavayami, imam prajñam bhavayami, asyarthe prajñam
bhavayami, sa danam na manyate danena na manyate danam mameti na
manyate, silam na manyate silena na manyate silam mameti na manyate,
ksantim na manyate ksantya na manyate ksantim mameti na manyate,
viryam na manyate viryena na manyate viryam mameti na manyate,
dhyanam na manyate dhyanena na manyate dhyanam mameti na manyate,
prajñam na manyate prajñaya na manyate prajña mameti na manyate. tat
kasya hetoh? tatha hi danaparamitayam vikalpo na samvidyate yena
manyate, evam silaksantiviryadhyanaparamitayam vikalpo na
samvidyate yena manyate, tatha hi prajñaparamitayam vikalpo na
samvidyate yena manyate, aramitaisa yad uta danaparamita, evam
silaparamita ksantiparamita viryaparamita dhyanaparamita
aramitaisa yad uta prajñaparamita, sa ca bodhisattvo mahasattva
aramitañ ca paramitañ ca na manyate, sa danaparamitaya
parigrhitah, silaparamitaya ksantiparamitaya viryaparamitaya
dhyanaparamitaya, prajñaparamitaya ca parigrhito, yavat
sarvakarajñataya parigrhito na sravakabhumim va na
pratyekabuddhabhumim va patati, sarvakarajñatam caragayati. evam
khalu subhute bodhisattvo mahasattvah prajñaparamitaya parigrhita

upayakausalena ca parigrhito na sravakabhumim na
pratyekabuddhabhumim patati. evam upayakausalaparigrhito 'nuttaram
samyaksambodhim aragayati. iti samparigrahavisesena marge
trtiyah ksanah

evam ukte ayusman subhutir bhagavantam etad avocat: katham bhagavann
adikarmikena bodhisattvena mahasattvena prajñaparamitayam
siksitavyam? katham dhyanaparamitayam siksitavyam? katham
viryaparamitayam siksitavyam? katham ksantiparamitayam
siksitavyam? katham silaparamitayam siksitavyam? katham
danaparamitayam siksitavyam? katham yavad
avenikabuddhadharmesu siksitavyam?

bhagavan aha: iha subhute adikarmikena bodhisattvena mahasattvena
prajñaparamitayam siksitukamena dhyanaparamitayam
viryaparamitayam (psp_4:94) ksantiparamitayam
silaparamitayam danaparamitayam siksitukamena yavat
sarvakarajñatayam siksitukamena kalyanamitrani sevitavyani
bhaktavyani paryupasitavyani, ye 'syah prajñaparamitaya
uddestarah, dhyanaparamitaya viryaparamitayah
ksantiparamitayah silaparamitaya danaparamitaya
uddestarah, tasyeman gambhiram prajñaparamitam evam
upadeksyanti, ehi tvam kulaputra yadyad eva danan dadasi tattat sarvam
anuttarayai samyaksambodhaye parinamaya, ehi tvam kulaputra yadyad eva
silam raksasi, ksantim sampadayasi, viryam arabhase,
dhyanam samapadyase, prajñam bhavayasi, tattat sarvam anuttarayai
samyaksambodhaye parinamaya, ma ca tvam kulaputranuttaram
samyaksambodhim rupatah paramraksih, ma vedanato ma
samjñato ma samskarato ma vijñanatah paramraksih, ma ca
tvam kulaputranuttaram samyaksambodhin danaparamitaya
paramraksih, ma silaparamitaya ma ksantiparamitaya ma
viryaparamitaya ma dhyanaparamitaya, ma prajñaparamitaya
paramraksih, ma adhyatmasunyataya ma bahirdhasunyataya ma
adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya
paramraksih, ma smrtyupasthanaih paramraksih, ma
samyakprahanaih paramraksih, ma rddhipadair
indriyabalabodhyangamargaih paramraksih, ma pañcabhir
abhijñabhih paramraksih, ma
apramanadhyanarupyasamapattibhih ma aryasatyair ma astabhir
vimoksair ma navanupurvaviharasamapattibhih, ma
sunyatanimittapranihitaih paramraksih, ma samadhibhir ma
dharanimukhair ma dasabhis tathagatabalair ma caturbhir vaisaradyair
ma catasrbhih pratisamvidbhir ma astadasabhir avenikair
buddhadharmaih paramraksih, ma ca tvam kulaputranuttaram
samyaksambodhim yavat sarvakarajñatam paramraksih. tat kasya
hetoh? aparamrstam hi rupam anuttaram samyaksambodhim
anuprapsyati, aparamrsta vedana samjña samskarah,
aparamrstam vijñanam anuttaram samyaksambodhim anuprapsyati,

aparamrsta danaparamita silaparamita ksantiparamita viryaparamita dhyanaparamita, aparamrsta prajñaparamita, aparamrsta adhyatmasunyata yavad abhavasvabhavasunyata, aparamrstani smrtyupasthanani, aparamrstah samyakprahanarddhipadendriyabalabodhyanga, aparamrsta abhijña, (psp_4:95) aparamrsta apramanadhyanarupyasamapattayah, aparamrstany aryasatyani, aparamrsta astau vimoksa navanupurvaviharasamapattayah, aparamrstani sunyatanimittapranihitani, aparamrstani samadhidharanimukhani dasatathagatabalani catvari vaisaradyani, aparamrstas catasrah pratisamvido 'stadasavenika buddhadharmah, aparamrsta yavat sarvakarajñata anuttaram samyaksambodhim anuprapsyati. ma ca tvam kulaputra prajñaparamitayam caran rupe sprham karsih. tat kasya hetoh? asprham hi kulaputra rupam, vedanayam samjñayam samskaresu, ma ca tvam kulaputra vijñane sprham karsih. tat kasya hetoh? asprham hi kulaputra vijñanam, ma ca tvam kulaputra danaparamitayam sprham karsih, ma silaksantiviryadhyanaparamitayam sprham karsih, ma prajñaparamitayam sprham karsih, ma adhyatmasunyatayam sprham karsih, ma yavad abhavasvabhavasunyatayam sprham karsih, ma smrtyupasthanesu sprham karsih, ma samyakprahanarddhipadendriyabalabodhyangamargesu sprham karsih, ma apramanadhyanarupyasamapattisu, ma aryasatyesu sprham karsih, ma astasu vimoksesu navanupurvaviharasamapattisu sprham karsih, ma sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmesu sprham karsih, ma sarvasamadhisamapattidharanimukhesu sprham karsih, ma ca tvam kulaputra sarvakarajñatayam sprham karsih. tat kasya hetoh? asprha hi kulaputra sarvakarajñata, ma ca tvam kulaputra srotaapattiphale sprham karsih, ma sakrdagamiphale ma anagamiphale ma arhattve ma pratyekabodhau sprham karsih, ma bodhisattvaniyame sprham karsih, manuttarayam samyaksambodhau sprham karsih. tat kasya hetoh? svabhavasunya hi kulaputra sarvadharmah. ity anasvadanavisesena marge caturthah ksanah iti visesalaksanam

subhutir aha: duskarakaraka hi bhagavan bodhisattva mahasattva bhavanti, ye svalaksanasunyesu dharmesu anuttaram samyaksambodhim prarthayanty anuttaram samyaksambodhim abhisamboddhukamah.

bhagavan aha: evam etat subhute evam etat, duskarakaraka hi subhute bodhisattva mahasattva, ye svalaksanasunyesu dharmesv anuttaram samyaksambodhim prarthayanty anuttaram samyaksambodhim abhisamboddhukama (psp_4:96) lokasya hitaya, subhute bodhisattva

mahasattvah samprasthita lokasya sukhaya, subhute bodhisattva mahasattvah samprasthita lokasya tranam bhavisyama ity anuttarayam samyaksambodhau samprasthitah. lokasya saranam bhavisyamo, lokasya layanam lokasya parayanam lokasya dvipa lokasya parinayaka anukampaka natha lokasya gatir bhavisyama iti anuttarayam samyaksambodhau samprasthitah. kathañ ca subhute bodhisattva mahasattvah lokasya hitaya samprasthita bhavanti? iha subhute bodhisattva mahasattvah sattvan pañcabhyo gatibhyah parimocyabhayasthale ksame nirvane pratisthapayanti. evam hi subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisamboddhukama lokasya hitaya samprasthita bhavanti. iti hitakaritram

kathañ ca subhute bodhisattva mahasattva lokasya sukhaya samprasthita bhavanti? iha subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya sarvasattvan duskhadaurmanasyopayasebhyah parimocayitvabhayasthale kseme nirvane pratisthapayanti. evam hi subhute bodhisattva mahasattva lokanam sukhaya samprasthita bhavanti. iti sukhakaritram

kathañ ca subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisamboddhukama lokasya tranam bhavanti? iha subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya yani tani samsaravacarani duhkhani tatah sattvams trayanti, tesañ ca duskhanam prahanaya dharmam desayanti, te tam dharmam srutvanupurvena tribhir yanaih parinirvanti. evam hi subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya lokasya tranam bhavanti. iti tranakaritram

katham ca subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisamboddhukama lokasya saranam bhavanti? iha subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya jatijaramaranasokaparidevaduhkhadaurmanasyopayasadharmanah sattva jatijaramaranasokaparidevaduhkhadaurmanasyopayasebhyah parimocayanti parimocyanupadhisese nirvanadhatau pratisthapayanti. evam hi subhute bodhisattva mahasattva lokasya saranam bhavanti. iti saranakaritram (psp_4:97)

katham ca subhute bodhisattva mahasattvah sattvanam layanam bhavanti? iha subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya sattvanam sarvadharmanam aslesaya dharman desayanti. evam hi subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya sattvanam layanam bhavanti.

subhutir aha: katham punar bhagavan sarvadharmanam asleso bhavati?

bhagavan aha: yah subhute rupasyaslesah sa rupasyasambandho, yo rupasyasambandhah sa rupasyanutpado, yo rupasyanutpadah sa rupasyanirodho, yo rupasyanirodhah sa rupasyaslesah, vedanayah samjñayah samskaranam, yah subhute vijñanasyaslesah

sa vijñanasyasambandho, yo vijñanasyasambandhah sa vijñanasyanutpado, yo vijñanasyanutpadah sa vijñanasyanirodho, yo vijñanasyanirodhah sa vijñanasyaslesah. evam skandhadhatvayatanapratityasamutpadesu pratityasamutpadangesu ca sarvaparamitasu saptatrimsatsu bodhipaksesu dharmesu aryasatyesv apramanadhyanarupyasamapattisu astasu vimoksesu navanupurvaviharasamapattisu sunyatanimittapranihitesv abhijñasu sarvasamadhisarvadharanimukhesu dasabalavaisaradyapratisamvidavenikabuddhadharmesu, yah subhute sarvakarajñataya aslesah sa sarvakarajñataya asambandho, yah sarvakarajñataya asambandhah sa sarvakarajñataya anutpado, yah sarvakarajñataya anutpadah sa sarvakarajñataya anirodho, yah sarvakarajñataya anirodhah sa sarvakarajñataya aslesah. evam hi subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya sarvasattvanam sarvadharmaslesaya dharman desayanti. iti layanakaritram

kathañ ca subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisamboddhukama lokasya parayanam bhavanti? iha subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya sattvanam evamdharman desayanti, yad rupasya paran na tad rupam, vedanayah samjñayah samskaranam, yad vijñanasya paran na tad vijñanam, yat skandhadhatvayatanapratityasamutpadasya paran na te skandhadhatvayatanapratityasamutpadah, yat sarvaparamitanam paran na tah sarvaparamitah, yat sarvasunyatanam paran na tah sarvasunyatah, yad bodhipaksyanam dharmanam paran na te bodhipaksya dharmah, evam Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattyaá¹£á¹-avimoká¹£anavÄ•nupÅ«rvavihÄrasamapattisunyatanimittapranihitabhijñadasabalavaisaradyapratisamvido, (psp_4:98) yad avenikabuddhadharmanam paran na te avenikabuddhadharmah, yavad yat sarvakarajñatayah paran na sa sarvakarajñata, yatha ca subhute rupan tatha sarvadharmas tatha sarvakarajñata.

subhutir aha: yadi bhagavan yatha sarvadharmas tatha rupam nanv abhisambuddhair ca bhavati bodhisattvena mahasattvena sarvakarajñata. tat kasya hetoh? na hi bhagavan rupasya pare vikalpah kascid asti, na vedanaya na samjñaya na samskaranam, na vijñanasya pare vikalpah kascid asti. na skandhadhatvayatanapratityasamutpadanganam pare vikalpah kascid asti.
nabhijñadasabalavaisaradyapratisamvidavenikabuddhadharmanam pare vikalpah kascid asti yavat sarvakarajñatayah pare vikalpah kascid asti. idam rupam iti, vedana samjña samskarah, idam vijñanam iti yavad ime skandha ime dhatava imany ayatanani ayam pratityasamutpadah, imani pratityasamutpadangani imah paramita imah sunyata ime bodhipaksya dharma imany aryasatyani ima abhijña ima apramanadhyanarupyasamapattayah, imani

vimoksasamapattidharanimukhani imani sunyatanimittapranihitani, ime dasabalavaisaradyapratisamvidavenikabuddhadharmah, iyam sarvakarajñateti.

bhagavan aha: evam etat subhute evam etat, na hi subhute rupasya pare vikalpah kascid asti, na vedanaya na samjñaya na samskaranam, na vijñanasya pare vikalpah kascit. evam na skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganañ ca pare vikalpah kascin, na paramitanam sarvasunyatanam bodhipaksyanam dharmanam apramanadhyanarupyasamapattinam pare vikalpah kascin, na dasabalavaisaradyapratisamvidavenikabuddhadharmanam pare vikalpah kascit, evan na yavat sarvakarajñatayah pare vikalpah kascid asti. api nu subhute duskaram bodhisattvanam mahasattvanam ya iman evamrupan dharman upanidhyayanti na cavaliyante. evam ca mayaite dharma abhisambodhavya. evañ canuttaram samyaksambodhim abhisambudhyaitan dharman evamsantan evampranitan prakasayisyama iti. evam hi subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya lokasya parayanam bhavanti. iti suparayanakaritram (psp_4:99)

kathañ ca subhute bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhya lokasya dvipa bhavanti? tadyathapi nama subhute ye pradesa udakaparicchinna bhavanti mahanadisu ca mahasamudresu va te subhute dvipa ity ucyante. evam eva subhute rupam purvantaparantaparicchinnam, evam vedana samjña samskara, vijñanam subhute purvantaparantaparicchinnam. evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca purvantaparantaparicchinnani, evam danaparamita purvantaparantaparicchinna, evam silaksantiviryadhyanaprajñaparamita purvantaparantaparicchinna, adhyatmasunyata purvantaparantaparicchinna bahirdhasunyata purvantaparantaparicchinna, adhyatmabahirdhasunyata purvantaparantaparicchinna yavad abhavasvabhavasunyata purvantaparantaparicchinna, saptatrimsadbodhipaksya dharmah purvantaparantaparicchinnah, apramanadhyanarupyasamapattayah purvantaparantaparicchinnah, aryasatyani purvantaparantaparicchinnani, vimoksasamapattidharanimukhani purvantaparantaparicchinnani, sunyatanimittapranihitabhijñah purvantaparantaparicchinnah, dasabalavaisaradyapratisamvidavenikabuddhadharmah purvantaparantaparicchinnah, yavat sarvakarajñata purvantaparantaparicchinna. etena subhute purvantaparantaparicchedena sarvadharmah paricchinnah, yas ca subhute sarvadharmanam purvantaparantaparicchedah, etac chantam etat pranitam etad yathatmyam, yad uta sunyatanupalambho dharmo paricchedas trsnaksayo virago virodho nirvanam. evam hi subhute bodhisattva mahasattva 'nuttaram samyaksambodhim abhisambudhya

purvantaparantaparicchinnan sarvadharman desayanto lokasya dvipa bhavanti.

kathañ ca subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya lokasyaloko bhavati? iha subhute bodhisattvo mahasattvo dirgharatram avidyandakosaparyavanaddhanam sattvanam tamobhibhutanam prajñayavabhasayan mohandhakaram avidyatamobhinattitimiram vidhunoty, evam hi subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya lokasyaloko bhavati.

katham ca subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya sattvanam ulkadharo bhavati prabhakarah? iha subhute (psp_4:100) bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya ya ime satparamitapratisamyuktas catuhsamgrahavastupratisamyuktas ca sutrantas tesam arthan tattvatah sattvebhyah prakasayati, sattvams ca tatra niyojayati nivesayati pratisthapayati, evam hi subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya sattvanam ulkadharah prabhakaro bhavati.

kathañ ca subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya sattvanam sarthavaho bhavati? iha subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya kumargasamprasthitanam sattvanam caturgamanagaminam ekayanam margam upadisati sattvanam visuddhaye sokopadravanam samatikramaya duhkhadaurmanasyanam astamgamayaryasya dharmasyadhigamaya nirvanasya saksatkriyayai, evam hi subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya sattvanam sarthavaho bhavati. iti dvipakaritram

katham ca subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya lokasya parinayako bhavati? iha subhute bodhisattvo mahasattvah sattvanikaye mahakarunam utpadyanuttaram samyaksambodhim abhisambudhya rupasyanutpadayanirodhayasamklesayavyavadanaya sattvanam dharman desayati samprakasayati, vedanayah samjñayah samskaranam, vijñanasyanutpadayanirodhayasamklesayavyavadanaya dharman desayati samprakasayati. evam danasilaksantiviryadhyanaprajñaparamitaya anutpadayanirodhayasamklesayavyavadanaya dharman desayati samprakasayati. upayaparamitayah pranidhanaparamitaya balaparamitaya jñanaparamitayas canutpadayanirodhayasamklesayavyavadanaya dharman desayati samprakasayati. adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhava sunyatayas canutpadayanirodhayasamklesayavyavadanaya dharman desayati samprakasayati. saptatrimsadbodhipaksyanam dharmanam

aryasatyanam apramanadhyanarupyasamapattinam abhijñanam
canutpadayanirodhayasamklesaya vyavadanaya dharman desayati
samprakasayati. astanam vimoksanam
navanupurvaviharasamapattinam sunyatanimittapranihitanam
canutpadayanirodhayasamklesayavyavadanaya dharman desayati
samprakasayati. evam sarvasamadhinam (psp_4:101)
sarvadharanimukhanam dasanam balanam caturnam
vaisaradyanam catasrnam pratisamvidam astadasanam
avenikanam buddhadharmanam
canutpadayanirodhayasamklesayavyavadanaya dharman desayati
samprakasayati. sarvakarajñataya
anutpadayanirodhayasamklesayavyavadanaya dharman desayati
samprakasayati. pratyekabodher
anutpadayanirodhayasamklesayavyavadanaya dharman desayati
samprakasayati.
srotaapattiphalasyanutpadayanirodhayasamklesayavyavadanaya
dharman desayati samprakasayati. evam
sakrdagamiphalasyanagamiphalasyarhattvaphalasyanutpadayanirodhaya
samklesayavyavadanaya dharman desayati samprakasayati. evam hi
subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya
sattvanam parinayako bhavati. iti parinayakakaritram

kathañ ca subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim
abhisamboddhukamah sattvanam gatir bhavati? iha subhute bodhisattvo
mahasattvo mudhanam gatikanam sattvanam antaso 'nuttaram
samyaksambodhim abhisambudhya gatir bhavati. akasagatikam rupam iti
sattvanam dharman desayati, vedana samjña samskara,
akasagatikam vijñanam iti sattvanam dharman desayati.
akasagatika skandhadhatvayatanapratityasamutpadah
pratityasamutpadangani ceti sattvanam dharman desayati. evam
sarvaparamitah sarvasunyatah sarvasamadhayah
sarvadharanimukhani saptatrimsadbodhipaksya dharma
apramanadhyanarupyasamapattaya aryasatyany astavimoksa
navanupurvaviharasamapattayah sunyatanimittapranihitany
abhijñadasabalavaisaradyapratisamvido
'stadasavenikabuddhadharma akasagatika iti sattvanam dharman
desayati. akasagatika sarvajñateti sattvanam dharman desayati.
anagatigatika rupasunyata sa nagacchati na gacchatiti sattvanam
dharman desayati, vedana samjña samskara, anagatigatika
vijñanasunyata sa nagacchati na gacchatiti sattvanam dharman
desayati. anagatigatika skandhadhatvayatanapratityasamutpadasya
pratityasamutpadanganañ ca sunyata sa nagacchati na gacchatiti
sattvanam dharman desayati. evam anagatigatika
sarvapÄ•ramitÄ•sarvaÅ›Å«nyatÄ•sarvavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhaÅ
unyata sa nagacchati na gacchatiti sattvanam dharman desayati.
(psp_4:102) anagatigatika
smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgaÅ›Å«nyatÄ

sa nagacchati na gacchatiti sattvanam dharman desayati. anagatigatika apramanadhyanarupyasamapattisunyata sa nagacchati na gacchatiti sattvanam dharman desayati. anagatigatika sunyatanimittapranihitabhijñasunyata sa nagacchati na gacchatiti sattvanam dharman desayati. anagatigatika dasatathagatabalavaisaradyapratisamvidavenikabuddhadharmasunyata sa nagacchati na gacchatiti sattvanam dharman desayati. anagatigatika sarvakarajñatasunyata sa nagacchati na gacchatiti sattvanam dharman desayati. evam hi subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhya sattvanam gatir bhavati. tat kasya hetoh? sunyatagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute sunyataya agatir va gatir vopalabhyate. animittagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute animittasyagatir va gatir vopalabhyate. apranihitagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute 'pranihitasyagatir va gatir vopalabhyate. anabhisamskaragatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute 'nabhisamskarasyagatir va gatir vopalabhyate. ity anabhogakaritram

anutpadagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute 'nutpadasyagatir va gatir vopalabhyate. anirodhagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute 'nirodhasyagatir va gatir vopalabhyate. asamklesavyavadanagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute 'samklesavyavadanasyagatir va gatir vopalabhyate. ajatabhavagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute 'jatabhavasyagatir va gatir vopalabhyate. svapnagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute svapnasyagatir va gatir vopalabhyate. mayagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute mayaya agatir va gatir (psp_4:103) vopalabhyate. pratisrutkagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute pratisrutkaya agatir va gatir vopalabhyate. pratibhasagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute pratibhasasyagatir va gatir vopalabhyate. nirmitagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute nirmitasyagatir va gatir vopalabhyate. maricigatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute maricya agatir va gatir vopalabhyate. gandharvanagaragatika hi subhute sarva dharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute gandharvanagarasyagatir va gatir vopalabhyate. anantaparyantagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na hi subhute anantaparyantasyagatir va gatir vopalabhyate. anuddharapratyuddharagatika hi subhute sarvadharmas te tan gatin na

vyativartante. tat kasya hetoh? na hi subhute
'nuddharapratyuddharasyagatir va gatir vopalabhyate. anagatika hi
subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? na
hi subhote 'nagater agatir va gatir vopalabhyate. anayuhaniryuhagatika
hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh?
na hi subhute 'nayuhaniryuhasyagatir va gatir vopalabhyate.
ayogaviyogaslesavislesagatika hi subhute sarvadharmas te tan
gatin na vyativartante. tat kasya hetoh? na hi subhute
'yogaviyogaslesavislesasyagatir va gatir vopalabhyate. atmagatika
hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh?
na hi subhute atmana agatir va gatir vopalabhyate. sattvagatika hi
subhute sarvadharma,
jivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyakotthapa
kasamutthapakagatika hi subhute sarvadharmas te tan gatin na
vyativartante. tat kasya hetoh? atyantataya hi subhute sattvo na
samvidyate
jivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyakotthapa
kasamutthapaka na samvidyante, kutah punar esam agatir va gatir va
bhavisyati. nityagatika hi subhute sarvadharmas te tan gatin na
vyativartante, sukhagatika hi subhute sarvadharmas te tan gatin na
vyativartante, atmagatika hi subhute sarvadharmas te tan gatin na
vyativartante, subhagatika (psp_4:104) hi subhute sarvadharmas te tan
gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute nityam
sukham atma subhan na samvidyate, kutah punar esam agatir va gatir
va bhavisyati. anityagatika hi subhute sarvadharmas te tan gatin na
vyativartante, duhkhagatika hi subhute sarvadharmas te tan gatin na
vyativartante, anatmagatika hi subhute sarvadharmas te tan gatin na
vyativartante, asubhagatika hi subhute sarvadharmas te tan gatin na
vyativartante. tat kasya hetoh? atyantataya hi subhute anityam duhkham
anatma asubhan na samvidyate, kutah punar esam agatir va gatir va
bhavisyati. ragagatika hi subhute sarvadharmas te tan gatin na
vyativartante, dosagatika hi subhute sarvadharmas te tan gatin na
vyativartante, mohagatika hi subhute sarvadharmas te tan gatin na
vyativartante, drstigatika hi subhute sarvadharmas te tan gatin na
vyativartante. tat kasya hetoh? atyantataya hi subhute drstikrtam
vastu na samvidyate, kuto drstikrtani bhavisyanti?, kuta evagatir
va gatir va bhavisyati. tathatagatika hi subhute sarvadharmas te tan
gatin na vyativartante. tat kasya hetoh? na hi subhute tathataya agatir
va gatir vopalabhyate, dharmadhatugatika hi subhute sarvadharmas te tan
gatin na vyativartante, bhutakotigatika hi subhute sarvadharmas te tan
gatin na vyativartante, samatagatika hi subhute sarvadharmas te tan
gatin na vyativartante, acintyadhatugatika hi subhute sarvadharmas te
tan gatin na vyativartante. tat kasya hetoh? na hi subhute dharmadhator
bhutakoteh samataya acintyadhator agatir va gatir vopalabhyate.
acalagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat
kasya hetoh? na hi subhute 'calasya dharmasyagatir va gatir vopalabhyate.
iti yanatrayaniryanatatphalasaksatkaranakaritram

rupagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute rupan na samvidyate, kutah punar asyagatir va gatir va bhavisyati. vedana samjña samskarah, vijñanagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute vijñanan na samvidyate, kutah punar asyagatir va gatir va bhavisyati. evam skandhadhatvayatanapratityasamutpadapratityasamutpadangagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute skandhadhatvayatanapratityasamutpadapratityasamutpadangani na samvidyante, (psp_4:105) kutah punar esam agatir va gatir va bhavisyati. danaparamitagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute danaparamita na samvidyate, kutah punar asya agatir va gatir va bhavisyati. evam silaparamitagatika hi subhute sarvadharmas te tan gatin na vyativartante, ksantiparamitagatika hi subhute sarvadharmas te tan gatin na vyativartante, viryaparamitagatika hi subhute sarvadharmas te tan gatin na vyativartante, dhyanaparamitagatika hi subhute sarvadharmas te tan gatin na vyativartante, prajñaparamitagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute silaksantiviryadhyanaprajñaparamita na samvidyate, kutah punar asam agatir va gatir va bhavisyati. adhyatmasunyatagatika hi subhute sarvadharmas te tan gatin na vyativartante, yavad abhavasvabhavasunyatagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute adhyatmasunyata, yavad abhavasvabhavasunyata na samvidyate, kutah punar asam agatir va gatir va bhavisyati. smrtyupasthanagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute smrtyupasthanani na samvidyante, kutah punar esam agatir va gatir va bhavisyati. evam samyakprahanarddhipadendriyabalabodhyangamargagatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute samyakprahanarddhipadendriyabalabodhyangamarga na samvidyante, kutah punar esam agatir va gatir va bhavisyati. apramanadhyanarupyasamapattigatika hi subhute sarvadharmas te tan gatin na vyativartante. aryasatyavimoksasamadhisamapattidharanimukhagatika hi subhute sarvadharmas te tan gatin na vyativartante. abhijÃ±Ä•daÅ›abalavaiÅ›Ä•radyapratisaá¹ƒvicchÅ«nyatÄ•nimittapraá¹‡ihitÄ•á¹£á¹-Ä dasavenikabuddhadharma gatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute sarvadharma na samvidyante, kutah punar esam agatir va gatir va bhavisyati. srotaapattiphalagatika hi subhute sarvadharmas te tan gatin na vyativartante, sakrdagamiphalagatika hi subhute sarvadharmas te tan gatin na vyativartante, anagamiphalagatika hi subhute sarvadharmas te tan gatin na vyativartante, arhattvapratyekabuddhagatika (psp_4:106) hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh?

atyantataya hi subhute srotaapannasakrdagamyanagamyarhattvapratyekabuddha na samvidyante, kutah punar esam agatir va gatir va bhavisyati. anuttara samyaksambodhigatika hi subhute sarvadharmas te tan gatin na vyativartante. tat kasya hetoh? atyantataya hi subhute 'nuttara samyaksambodhir na samvidyate, kutah punar asya agatir va gatir va bhavisyati.

subhutir aha: ko 'tra bhagavan gambhirayam prajñaparamitayam adhimoksyate?

bhagavan aha: ye subhute bodhisattva mahasattvah purvacarita bhavisyanty anuttarayam samyaksambodhau, purvajinakrtadhikarah purvajinaparipacitakusalamula bhavisyanti, bahubuddhakotiniyutasatasahasraparyupasita bhavisyanti, kalyanamitraparigrhitas ca ta imam gambhiram prajñaparamitam adhimoksante. iti gatikaritram iti karitralaksanam

subhutir aha: kani punar bhagavams tesam bodhisattvanam mahasattvanam lingany akarani nimittani svabhava bhavisyanti, ya imam gambhiram prajñaparamitam jñasyanti?

evam ukte bhagavan ayusmantam subhutim etad avocat: ragavinayaviviktasvabhavas te subhute bodhisattva mahasattva bhavisyanti, dosamohavinayaviviktasvabhavas te subhute bodhisattva mahasattva bhavisyanti. iti klesaviviktasvabhavah

ragalingaviviktasvabhavas ca te subhute bodhisattva mahasattva bhavisyanti, dosamohalingaviviktasvabhavas ca te subhute bodhisattva mahasattva bhavisyanti. iti tallingavivekasvabhavah

raganimittavivekasvabhavas ca te subhute bodhisattva mahasattva bhavisyanti, dosamohanimittavivekasvabhavas ca te subhute bodhisattva mahasattva bhavisyanti. iti tannimittavivekasvabhavah

ragaragaviviktasvabhavas ca te subhute bodhisattva mahasattva bhavisyanti, dosadosamohamohaviviktasvabhavas ca te subhute bodhisattva mahasattva bhavisyanti, ya imam gambhiram prajñaparamitam adhimoksyante. (psp_4:107)

subhutir aha: kimgatikas te bhagavan bodhisattva mahasattva bhavisyanti, ya imam gambhiram prajñaparamitam ajñasyanti?

bhagavan aha: sarvakarajñatagatika hi subhute bodhisattva mahasattva bhavisyanti, ya imam gambhiram prajñaparamitam ajñasyanti.

subhutir aha: sarvakarajñatagatikas te bhagavan bodhisattva mahasattvah sarvasattvanam gatir bhavanti.

bhagavan aha: evam etat subhute evam etat, sarvakarajñatagatikas te subhute bodhisattva mahasattvah sarvasattvanam gatir bhavisyanti, ya imam gambhiram prajñaparamitam adhimoksyante. iti

vipaksapratipaksavivekasvabhavah

subhutir aha: duskarakaraka bhagavams te bodhisattva mahasattva bhavisyanti, yair ayam samnahah samnaddhah sarvasattvan parinirvapayisyama iti. na catra sattvo na sattvaprajñaptir upalabhyate.

bhagavan aha: evam etat subhute evam etat, duskarakarakas te subhute bodhisattva mahasattva bhavisyanti, yair ayam samnahah samnaddhah sarvasattvan parinirvapayisyama iti. sa khalu punah subhute bodhisattvasya mahasattvasya samnaho na rupasambaddhah. tat kasya hetoh? atyantataya hi subhute rupam na samvidyante, na bodhisattvo na bodhisattvasamnahas tenocyate subhute na rupasambaddho 'yam samnaha iti, vedana samjña samskarah, sa khalu punah subhute bodhisattvasya mahasattvasya samnaho na vijñanasambaddhah. tat kasya hetoh? atyantataya hi subhute vijñanan na samvidyate na bodhisattvo na bodhisattvasamnahas tenocyate subhute na vijñanasambaddho 'yam samnaha iti. na skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganam va sambaddho 'yam samnahah. tat kasya hetoh? atyantataya hi subhute skandhadhatvayatanapratityasamutpadah pratityasamutpadangani va na samvidyante na bodhisattvo na bodhisattvasamnahas tenocyate subhute na pratityasamutpadasambandho na pratityasamutpadangasambaddho 'yam samnaha iti. evam vistarena subhute nayam samnaha atmasattvajivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyakasambandho yavat subhute nayam samnahah sarvakarajñatasambaddhah. tat (psp_4:108) kasya hetoh? atyantataya hi subhute sarvakarajñata na samvidyate na bodhisattvo na bodhisattvasamnahas tenocyate, yavan na sarvakarajñatasambaddho 'yam bodhisattvasya mahasattvasya samnaha iti. sarvadharmasambaddho batayam bodhisattvasya mahasattvasya samnaho yair ayam gambhirayam prajñaparamitayam caradbhir evam samnahah samnaddhah, evam sarvasattvan parinirvapayisyamah. iti duskaratasvabhavah

subhutir aha: asya bhagavan bodhisattvasya mahasattvasya sarvasattvan parinirvapayisyamiti, evam samnahasamnaddhasya sthanadvayan na pratikanksitavyam sravakabhumir va pratyekabuddhabhumir va, asthanam etat bhagavann anavakaso 'yam sa bodhisattvo mahasattva evam samnahasamnaddhah sarvasattvan parinirvapayisyamiti sravakabhumau va pratyekabuddhabhumau va paten naitat sthanam vidyate. tat kasya hetoh? na hi bodhisattvasya mahasattvasya simabaddhah sattvanam krtasah samnahasamnaddhah. ity aikantikasvabhavah

evam ukte bhagavan ayusmantam subhutim etad avocat: kam punas tvam subhute 'rthavasam sampasyann evam vadasi? asya bodhisattvasya mahasattvasya mahasamnahasamnaddhasya iha gambhirayam prajñaparamitayan na dvayoh sthanayor anyataranyataram sthanam pratikanksitavyam sravakabhumir va pratyekabuddhabhumir va.

subhutir aha: tatha hi bhagavan na bodhisattvena mahasattvena pradesikanam sattvanam krtasah samnahah samnaddhah, sarvasattvaparinirvanaya sarvakarajñatajñanasya krtaso bhagavan bodhisattvena mahasattvena samnahah samnaddhah. bhagavan aha: evam etat subhute evam etat, na pradesikanam sattvanam krtaso bodhisattvena mahasattvena mahasamnahah samnaddhah, api tu khalu punah subhute sarvasattvanam parinirvanaya sarvakarajñatajñanasya krtaso bodhisattvena mahasattvena mahasamnahah samnaddhah. ity uddesasvabhavah

subhutir aha: gambhira bhagavan prajñaparamita sa na kenacid bhavayitavya na kvacin na kathamcid bhavayitavya. tat kasya hetoh? na (psp_4:109) hi bhagavann iha gambhirayam prajñaparamitayam kasyacid dharmasya parinispattir upalabhyate, yo va bhavayed yam va bhavayed yena va bhavayet, akasabhavanaisa bhagavan yad uta prajñaparamitabhavana, sarvadharma bhavanaisa yad uta prajñaparamitabhavana, asadbhavanaisa yad uta prajñaparamitabhavana, aparigrahabhavanaisa yad uta prajñaparamitabhavana bhavanavibhavanaisa bhagavan yad uta prajñaparamitabhavana.

bhagavan aha: kasya subhute bhavanavibhavanaisa yad uta prajñaparamitabhavana?

subhutir aha: rupabhavanavibhavanaisa bhagavan yad uta prajñaparamitabhavana vedanasamjñasamskarabbhavanavibhavanaisa bhagavan yad uta prajñaparamitabhavana, vijñanabhavanavibhavanaisa bhagavan yad uta prajñaparamitabhavana, atmabhavanavibhavanaisa bhagavan yad uta prajñaparamitabhavana, sattvajivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyakabhavanavibhavanaisa yad uta prajñaparamitabhavana, danaparamitabhavanavibhavanaisa yad uta prajñaparamitabhavana silaparamitabhavanavibhavanaisa yad uta prajñaparamitabhavana, ksantiparamitabhavanavibhavanaisa yad uta prajñaparamitabhavana, viryaparamitabhavanavibhavanaisa yad uta prajñaparamitabhavana, dhyanaparamitabhavanavibhavanaisa yad uta prajñaparamitabhavana, prajñaparamitabhavanavibhavanaisa yad uta prajñaparamitabhavana, adhyatmasunyatabhavanavibhavanaisa yad uta prajñaparamitabhavana yavad abhavasvabhavasunyatabhavanavibhavanaisa yad uta prajñaparamitabhavana, smrtyupasthanabhavanavibhavanaisa yad uta prajñaparamitabhavana, samyakprahanarddhipadendriyabalabodhyangamargabhavanavibhavanaisa yad uta prajñaparamitabhavana, apramanadhyanarupyasamapattibhavanavibhavanaisa yad uta prajñaparamitabhavana, sunyatanimittapranihitabhijñabhavanavibhavanaisa yad uta

prajñaparamitabhavana, vimoksamukhasamadhisamapattidharanimukhabhavanavibhavanaisa yad uta prajñaparamitabhavana, aryasatyabhavanavibhavanaisa yad uta prajñaparamitabhavana, (psp_4:110) dasabalabhavanavibhavanaisa yad uta prajñaparamitabhavana, vaisaradyapratisamvidavenikabuddhadharmabhavanavibhavanaisa yad uta prajñaparamitabhavana, srotaapattiphalabhavanavibhavanaisa yad uta prajñaparamitabhavana, sakrdagamiphalabhavanavibhavanaisa yad uta prajñaparamitabhavana, anagamiphalabhavanavibhavanaisa yad uta prajñaparamitabhavana, arhattvabhavanavibhavanaisa yad uta prajñaparamitabhavana, pratyekabuddhabhavanavibhavanaisa yad uta prajñaparamitabhavana, bodhisattvabhavanavibhavanaisa yad uta prajñaparamitabhavana, yavat sarvakarajñatabhavanavibhavanaisa bhagavan yad uta prajñaparamitabhavana.

bhagavan aha: evam etat subhute evam etat, rupabhavanavibhavanaisa subhute yad uta prajñaparamitabhavana, vedanasamjñasamskarabhavanavibhavanaisa yad uta prajñaparamitabhavana, vijñanabhavanavibhavanaisa yad uta prajñaparamitabhavana, skandhabhavanavibhavanaisa yad uta prajñaparamitabhavana, dhatubhavanavibhavanaisa yad uta prajñaparamitabhavana, ayatanabhavanavibhavanaisa yad uta prajñaparamitabhavana, pratityasamutpadabhavanavibhavanaisa yad uta prajñaparamitabhavana, pratityasamutpadangabhavanavibhavanaisa yad uta prajñaparamitabhavana, caksurupacaksurvijñanacaksuhsamsparsacaksuhsamsparsapratya yavedanabhavanavibhavanaisa yad uta prajñaparamitabhavana, evam srotraghranajihvakayamanodharmah manovijñana manahsamsparsamanahsamsparsapratyayavedanabhavanavibhavanaisa yad uta prajñaparamitabhavana, prthividhatubhavanavibhavanaisa yad uta prajñaparamitabhavana, abdhatubhavanavibhavanaisa yad uta prajñaparamitabhavana, tejodhatubhavanavibhavanaisa yad uta prajñaparamitabhavana, vayudhatubhavanavibhavanaisa yad uta prajñaparamitabhavana, akasadhatubhavanavibhavanaisa yad uta prajñaparamitabhavana vijñanadhatubhavanavibhavanaisa yad uta prajñaparamitabhavana avidyabhavanavibhavanaisa yad uta prajñaparamitabhavana samskarabhavanavibhavanaisa yad uta prajñaparamitabhavana, vijñanabhavanavibhavanaisa, namarupabhavanavibhavanaisa, sadayatanabhavanavibhavanaisa, (psp_4:111) sparsabhavanavibhavanaisa, vedanabhavanavibhavanaisa, trsnabhavanavibhavanaisa, upadanabhavanavibhavanaisa, bhavabhavanavibhavanaisa, jatibhavanavibhavanaisa, jaramaranasokaparidevaduhkhadaurmanasyopayasabhavanavibhavanai sa yad uta prajñaparamitabhavana. evam sarvaparamitabhavanavibhavanaisa yad uta prajñaparamitabhavana, sarvasunyatabhavanavibhavanaisa yad uta prajñaparamitabhavana,

bodhipaksyadharmabhavanavibhavanaisa yad uta
prajñaparamitabhavana,
apramanadhyanarupyasamapattibhavanavibhavanaisa yad uta
prajñaparamitabhavana,
aryasatyabhijñasunyatanimittapranihitavimoksasamadhisamapattidha
ranimukhabhavanavibhavanaisa yad uta prajñaparamitabhavana,
dasabalavaisaradyapratisamvidavenikabuddhadharmabhavanavibhavanais
a yad uta prajñaparamitabhavana, yavat
sarvakarajñatabhavanavibhavanaisa yad uta
prajñaparamitabhavana. ity anupalambhasvabhavah

iha subhute gambhirayam prajñaparamitayam upapariksitavyo
bodhisattvo mahasattvo 'vinivartaniya iti, yah kascid bodhisattvo
mahasattva iha gambhirayam prajñaparamitayam nabhiniviseta so
'vinivartaniyo bodhisattvo mahasattva upapariksitavyo, evam
dhyanaparamitayam viryaparamitayam ksantiparamitayam
silaparamitayam danaparamitayam yo bodhisattvo mahasattvo
nabhiniviseta so 'vinivartaniyo bodhisattvo mahasattva
upapariksitavyah. evam adhyatmasunyatayam yavad
abhavasvabhavasunyatayam nabhiniviseta,
saptatrimsadbodhipaksyesu dharmesu nabhiniviseta, aryasatyesv
apramanadhyanarupyasamapattisu nabhiniviseta, astavimoksesu
navasv anupurvaviharasamapattisu sunyatanimittapranihitesu
nabhiniviseta, samadhidharanimukhesv abhijñasu nabhiniviseta,
dasabalavaisaradyapratisamvidavenikesu buddhadharmesu
nabhiniviseta, yah kascid bodhisattvo mahasattvah
sarvakarajñatayam nabhiniviseta so 'vinivartaniyo bodhisattvo
mahasattvah. yah kascid bodhisattvo mahasattva iha gambhirayam
prajñaparamitayam caran na parabhasitani na paramantritani
saratah paratah pasyati so 'vinivartaniyo bodhisattvo mahasattvo, yah
kascid bodhisattvo mahasattva iha gambhirayam prajñaparamitayam
caran na parasya sraddhaya gacchati so 'vinivartaniyo bodhisattvo
mahasattvo, yah kascid bodhisattvo mahasattva iha (psp_4:112)
gambhirayam prajñaparamitayam caran na ragasahitais
cittotpadaih samhriyate na dosamohasahagatais cittotpadaih
samhriyate so 'vinivartaniyo bodhisattvo mahasattva upapariksitavyah.
yah kascid avinivartaniyo bodhisattvo mahasattvo 'syam gambhirayam
prajñaparamitayam bhasyamanayam nottrasyati na samtrasyati
na samtrasam apadyate navaliyate na samliyate na casya
viprsthibhavati manasam prajñaparamitaya cavirahito bhavati,
abhinandati prajñaparamitasravanam srutva codgrhnati
paryavapnoti dharayati vacayati yonisas ca manasikaroti tathatvaya
pratipadyate, veditavyam etat subhute purvantato 'py anenavinivartaniyena
bodhisattvena mahasattvena iyam gambhira prajñaparamita sruta
udgrhita paryavapta dharita vacita yonisas ca manasikrta
tathatvaya pratipanna. tat kasya hetoh? tatha hi avinivartaniyo
bodhisattvo mahasattva iha gambhirayam prajñaparamitayam

bhasyamanayam nottrasyati na samtrasyati na samtrasam apadyate navaliyate na samliyate na casya viprsthibhavati manasam na pratyudavartate uttare ca srutva udgrhnati paryavapnoti dharayati vacayati yonisas ca manasikaroti tathatvaya pratipadyate. ity anabhinivesasvabhavah

subhutir aha: yo bhagavan bodhisattvo mahasattva iha gambhirayam prajñaparamitayam bhasyamanayam nottrasyati na samtrasyati na samtrasam apadyate navaliyate na samliyate na casya viprsthibhavati manasam, katham bhagavams tena bodhisattvena mahasattvena iyam gambhira prajñaparamita vyavacarayitavya?

bhagavan aha: sarvakarajñata nimnaya subhute samtatya tena bodhisattvena mahasattvena iyam gambhira prajñaparamita vyavacarayitavya.

subhutir aha: katham bhagavan sarvakarajñata nimnaya samtatya bodhisattvasya mahasattvasya gambhirayam prajñaparamitayam vyavacarana bhavati?

bhagavan aha: sunyatanimnaya sunyatapravanaya sunyatapragbharaya subhute samtatya bodhisattvasya mahasattvasya iha gambhirayam prajñaparamitayam vyavacarana bhavati, animittanimnaya animittapravanaya animittapragbharaya subhute samtatya, apranihitanimnaya apranihitapravanaya (psp_4:113) apranihitapragbharaya subhute samtatya, akasanimnaya akasapravanaya akasapragbharaya subhute samtatya, yavad bhutakotinimnaya bhutakotipravanaya bhutakotipragbharaya subhute samtatya, anabhisamskaranimnayanabhisamskarapravanayanabhisamskarapragbharaya subhute samtatya iha gambhirayam prajñaparamitayam vyavacarana bhavati. svapnanimnaya nirmananimnaya subhute samtatya, mayanimnaya maricinimnaya subhute samtatya, pratisrutkanimnaya pratibhasanimnaya subhute samtatya, pratibimbanimnaya gandharvanagaranimnaya subhute samtatya iha gambhirayam prajñaparamitayam vyavacarana bhavati.

subhutir aha: yad bhagavan evam aha, sunyatanimnaya sunyatapravanaya sunyatapragbharaya samtatya iha gambhirayam prajñaparamitayam bodhisattvanam mahasattvanam vyavacarana bhavati. evam animittapranihitakasanutpadanirodhajatabhavasamklesavyavada natathatavitathatananyatathatadharmatadharmasthititadharmaniyamatacintya tabhutakotyanabhisamskarasvapnanirmanamayamaricipratisrutkaprati bhasapratibimbagandharvanagaranimnaya pravanaya pragbharaya subhute samtatya bodhisattvanam mahasattvanam iha gambhirayam prajñaparamitayam vyavacarana bhavati. kim punar bhagavan bodhisattvo mahasattvo rupam api vyavacarayati? vedanam samjñam samskaran, vijñanam api vyavacarayati? evam

skandhadhatvayatanapratityasamutpadam pratityasamutpadangani vyavacarayati? sarvaparamitah sarvasunyatah sarvavimoksasamadhidharanimukhani vyavacarayati? saptatrimsadbodhipaksyan dharman vyavacarayati, apramanadhyanarupyasamapattih sunyatanimittapranihitabhijña vyavacarayati? dasabalavaisaradyapratisamvidavenikabuddhadharman vyavacarayati? kim punar bhagavan bodhisattvo mahasattvo yavat sarvakarajñatam api vyavacarayati?

bhagavan aha: na subhute bodhisattvo mahasattvo rupam vyavacarayati, na vedana samjña samskaran na vijñanam vyavacarayati, na skandhadhatvayatanapratityasamutpadam na pratityasamutpadangani vyavacarayati, na sarvaparamita na sarvasunyata vyavacarayati, na bodhipaksyan dharman vyavacarayati, napramanadhyanarupyasamapattir naryasatyani vyavacarayati, na vimoksasamadhisamapattidharanimukhani vyavacarayati, (psp_4:114) na dasabalavaisaradyapratisamvidavenikabuddhadharman vyavacarayati, na subhute bodhisattvo mahasattvo yavat sarvakarajñatam vyavacarayati. tat kasya hetoh? tatha hi subhute sarvakarajñata na kenacit krta na kutascid agata na kvacid gata napi kvacit sthita na desastha na pradesastha na tasyah samkhya upalabhyate, na gamanam nagamanam upalabhyate, yasyas ca na samkhya na gamanam nagamanam upalabhyate, sa na sakya kenacid abhisamboddhum, na rupena na vedanaya na samjñaya na samskarair na vijñanena na skandhair na dhatubhir nayatanair na pratityasamutpadena na pratityasamutpadangair, na danena na silena na ksantya na viryena na dhyanena na prajñaya yavan na sarvakarajñata jñanenabhisamboddhum. tat kasya hetoh? rupam eva sarvakarajñata, vedanaiva samjñaiva samskara eva, vijñanam eva sarvakarajñata. tat kasya hetoh? tatha hi subhute ya ca rupasya tathata, ya ca sarvakarajñatayas tathata, ya ca buddhadharmanam tathata ekaivaisa tathatadvayadvaidhikara vedanayah samjñayah samskaranam, ya ca vijñanasya tathata, ya ca sarvakarajñatayas tathata, ya ca buddhadharmanam tathata ekaivaisa tathatadvayadvaidhikara, ya ca skandhadhatvayatanapratityasamutpadanam tathata, ya ca sarvakarajñatayas tathata, ya ca buddhadharmanam tathata ekaivaisa tathatadvayadvaidhikara, ya ca skandhadhatvayatanapratityasamutpadanganam tathata, ya ca sarvakarajñatayas tathata, ya ca buddhadharmanam tathata ekaivaisa tathatadvayadvaidhikara. evam ya ca paramitatathata, ya ca sunyatatathata, ya ca bodhipaksyadharmatathata, ya capramanadhyanarupyasamapattitathata ya caryasatyatathata, ya ca samadhisamapattidharanimukhatathata, ya ca vimoksamukhatathata, ya cabhijñatathata, ya ca dasabalavaisaradyapratisamvittathata, ya cavenikabuddhadharmatathata, ya ca sarvakarajñatayas tathata, ya ca buddhadharmanam tathata ekaivaisa tathatadvayadvaidhikara.

atha khalu kamavacara rupavacaras ca devaputra divyani

candanacurnani grhitva divyany utpalakumudapundarikasaugandhikamandaravamahamandaravani grhitva yena bhagavams tenaksipanti sma, ksiptva ca (psp_4:115) yena bhagavams tenopasamkranta upasamkramya bhagavatah padau sirasabhivandya ekante tisthan, ekante sthitas ca kamavacara rupavacaras ca devaputra bhagavantam etad avocan: gambhira bhagavan prajñaparamita durdrsa duranubodhatarkatarkavacara santa suksma nipunapanditavijñavedaniya sarvalokavipratyanika yad uta tathagatanam bodhir yatra nama tathagata arhantah samyaksambuddhah, evam gambhiram prajñaparamitam evam nipunam nirdisanti, rupam eva sarvakarajñata sarvakarajñataiva rupam, vedana samjña samskara, vijñanam eva sarvakarajñata sarvakarajñataiva vijñanam. tat kasya hetoh? ya ca rupasya tathata, ya ca sarvakarajñatayas tathata ekaivaisa tathatadvayadvaidhikara, ya ca vedanayas tathata, ya ca samjñayas tathata, ya ca samskaranam tathata, ya ca vijñanasya tathata, ya ca sarvakarajñatayas tathata ekaivaisa tathatadvayadvaidhikara. evam skandhadhatvayatanapratityasamutpada eva sarvakarajñata, sarvakarajñataiva skandhadhatvayatanapratityasamutpadah. tat kasya hetoh? ya ca skandhadhatvayatanapratityasamutpadatathata, ya ca sarvakarajñatatathata ekaivaisa tathatadvayadvaidhikara. evam ya ca yavad buddhanam bhagavatam tathata, ya ca yavat sarvakarajñatayas tathata ekaivaisa tathatadvayadvaidhikara.

evam ukte bhagavams tan kamavacaran rupavacarams ca devaputran etad avocat: evam etad devaputra evam etat, rupam eva devaputrah sarvakarajñata sarvakarajñataiva devaputra rupam, vedana samjña samskarah, vijñanam eva devaputrah sarvakarajñata sarvakarajñataiva devaputra vijñanam. tat kasya hetoh? ya ca rupasya tathata ya ca sarvakarajñatayas tathata ekaivaisa tathatadvayadvaidhikara, ya ca vedanayas tathata ya ca samjñayas tathata ya ca samskaranam tathata, ya ca vijñanasya tathata ya ca sarvakarajñatayas tathata ekaivaisa tathatadvayadvaidhikara. evam skandhadhatvayatanapratityasamutpada eva sarvakarajñata, sarvakarajñataiva skandhadhatvayatanapratityasamutpadah. tat kasya hetoh? ya ca skandhadhatvayatanapratityasamutpadatathata ya ca sarvakarajñatayas tathata ekaivaisa tathatadvayadvaidhikara. danaparamitaiva sarvakarajñata sarvakarajñataiva (psp_4:116) danaparamita, evam silaparamita ksantiparamita viryaparamita dhyanaparamita, prajñaparamitaiva devaputrah sarvakarajñata sarvakarajñataiva devaputrah prajñaparamita. tat kasya hetoh? ya ca danaparamitatathata, ya ca sarvakarajñatatathata ekaivaisa tathatadvayadvaidhikara. evam silaparamita ksantiparamita viryaparamita dhyanaparamita, ya ca prajñaparamitatathata, ya ca sarvakarajñatatathata ekaivaisa tathatadvayadvaidhikara. adhyatmasunyataiva sarvakarajñata

sarvakarajñataivadhyatmasunyata, evam yavad
abhavasvabhavasunyataiva sarvakarajñata
sarvakarajñataivabhavasvabhavasunyata. tat kasya hetoh? ya
cabhavasvabhavasunyatayas tathata, ya ca sarvakarajñatayas
tathata ekaivaisa tathatadvayadvaidhikara. smrtyupasthanany eva
sarvakarajñata sarvakarajñataiva smrtyupasthanai, evam
samyakprahanarddhipadendriyabalabodhyangamarga eva sarvakarajñata
sarvakarajñataiva samyakprahanarddhipadendriyabalabodhyangamargah.
tat kasya hetoh? ya ca smrtyupasthanatathata ya ca
sarvakarajñatatathatha ekaivaisa tathatadvayadvaidhikara. evam
ya ca samyakprahanarddhipadendriyabalabodhyangamargatathata, ya ca
sarvakarajñatatathata ekaivaisa tathatadvayadvaidhikara.
apramanadhyanarupyasamapattaya eva sarvakarajñata
sarvakarajñataivapramanadhyanarupyasamapattayah. tat kasya
hetoh? ya capramanadhyanarupyasamapattitathata ya ca
sarvakarajñatatathata ekaivaisa tathatadvayaadvaidhikara. evam
aryasatyasunyatanimittapranihitabhijñavimoksasamadhisamapattidha
ranimukhadasabalavaisaradyapratisamvid, avenikabuddhadharma eva
sarvakarajñata sarvakarajñataivavenikabuddhadharmah. tat kasya
hetoh? ya cavenikabuddhadharmanam tathata, ya ca
sarvakarajñatayas tathatha ekaivaisa tathatadvayadvaidhikara.
evam srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam
pratyekabuddha, buddha eva sarvakarajñata sarvakarajñataiva
buddhah. tat kasya hetoh? ya ca buddhanam bhagavatam tathata, ya
ca sarvakarajñatayas tathata ekaivaisa tathatadvayadvaidhikara.
idam api devaputra arthavasam sampasyams tathagato 'lpotsukatayam
cittam namayamasa na dharmadesanayam. tat kasya hetoh? gambhiro
batayam (psp_4:117) dharmo durdrso duranubodho 'tarko 'tarkavacarah
santah suksmah panditavijñavedaniyah sarvalokavipratyaniko
yad uteyam tathagatanam bodhih, sa na kenacid abhisambuddha na
kadacid abhisambuddha na kvacid abhisambuddha iyam sa dharmanam
gambhirata dharmata yatra na dvayasamudacaro nadvayasamudacarah
samvidyate. ity alambanasvabhavah

akasagambhirataya devaputra gambhiro 'yam dharmah,
tathatagambhirataya dharmadhatugambhirataya bhutakotigambhirataya
acintyadharmadhatugambhirataya devaputra gambhiro 'yam dharmah,
anantaparyantaya anagamanagamanataya anutpadanirodhasamataya
asamklesavyavadanasamataya, anabhisamskarasamataya
atmagambhirataya
sattvajivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyakag
ambhirataya devaputra gambhiro 'yam dharmah. rupagambhirataya
devaputra gambhiro 'yam dharmah,
vedanasamjñasamskaravijñanagambhirataya devaputra gambhiro 'yam
dharmah, skandhagambhirataya dhatugambhiratayayatanagambhirataya
pratityasamutpadagambhirataya pratityasamutpadangagambhirataya
devaputra gambhiro 'yam dharmah, danaparamitagambhirataya devaputra

gambhiro 'yam dharmah, silaparamitagambhirataya ksantiparamitagambhirataya viryaparamitagambhirataya dhyanaparamitagambhirataya prajñaparamitagambhirataya devaputra gambhiro 'yam dharmah, adhyatmasunyatagambhirataya yavad abhavasvabhavasunyatagambhirataya devaputra gambhiro 'yam dharmah, smrtyupasthanagambhirataya samyakprahanarddhipadendriyabalabodhyangamargagambhirataya devaputra gambhiro 'yam dharmah, apramanadhyanarupyasamapattigambhirataya devaputra gambhiro 'yam dharmah, aryasatyagambhirataya sunyatanimittapranihitagambhirataya abhijñagambhirataya sarvavimoksasamadhisamapattidharanimukhagambhirataya dasabalavaisaradyapratisamvidgambhirataya astadasavenikabuddhadharmagambhirataya, yavat sarvakarajñatagambhirataya devaputra gambhiro 'yam dharmah.

evam ukte devaputra bhagavantam etad avocan: sarvalokavipratyaniko 'yam bhagavan dharmo desyate. tat kasya hetoh? nayam bhagavan dharmo rupasyodgrahaya nanudgrahaya va desyate, na vedanaya na samjñaya na samskaranam, na vijñanasyodgrahaya nanudgrahaya va desyate, na (psp_4:118) skandhadhatvayatanapratityasamutpadapratityasamutpadanganam udgrahaya nanudgrahaya va desyate. evam na sarvasunyatanam saptatrimsadbodhipksyanam dharmanam dasabalavaisaradyapratisamvidavenikabuddhadharmanam udgrahaya va nanudgrahaya va dharma upadesyate, na sarvadharmanam udgrahaya nanudgrahaya va dharmo desyate, nayam bhagavan dharmah srotaapattiphalasya udgrahaya nanudgrahaya va desyate. evam na sakrdagamiphalasya nanagamiphalasya narhattvasya na pratyekabodher yavat sarvakarajñataya nodgrahaya nanudgrahaya va dharmo desyate, udgrahe ca lokas carati mama rupam, mama vedana mama samjña mama samskara mama vijñanam, mama skandha mama dhatavo mamayatanani mama pratityasamutpado 'ham pratityasamutpannah, mama danam aham danapatir mama silam aham silavan mama ksantir aham ksantiman mama viryam aham viryavan mama dhyanam aham dhyanavan mama prajña aham prajñavan, mamadhyatmasunyata aham adhyatmasunyatam bhavayami yavan mamabhavasvabhavasunyataham abhavasvabhavasunyatam bhavayami, mama smrtyupasthanani mama samyakprahanarddhipadendriyabalabodhyangamarga mamapramanadhyanarupyasamapattayo mamaryasatyani mamabhijña mama vimoksasamadhisamapattidharanimukhani mama sunyatanimittapranihitani aham sunyatanimittapranihitavan mama dasabalavaisaradyapratisamvido mamastadasavenikabuddhadharma mama srotaapattiphalam aham srotaapanno mama sakrdagamiphalam aham sakrdagami mamanagamiphalam aham anagami mamarhattvam aham arhan mama pratyekabodhir aham pratyekabuddho mama sarvakarajñata aham sarvakarajñatah.

bhagavan aha: evam etad devaputra evam etan, nayam devaputra dharmo

rupasyodgrahaya desyate nanudgrahaya, na vedanaya na samjñaya na samskaranam, na vijñanasyodgrahaya desyate nanudgrahaya. ye tu devaputra rupasyodgrahaya caranti, vedanayah samjñayah samskaranam, ye vijñanasyodgrahaya caranti, na te bhavyah prajñaparamitam bhavayitum. ye skandhadhatvayatanapratityasamutpadanam udgrahaya caranti, ye sarvaparamitasarvasunyatasamadhisamapattidharanimukhanam udgrahaya caranti, ye pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattyÄ•ryasatyaÅ›Å«nyatÄ•nimittÄ•praá¹‡ihitÄ•bhijÃ adasabalavaisaradyapratisamvidavenikabuddhadharmanam (psp_4:119) udgrahaya caranti, ye devaputrah sarvakarajñataya udgrahaya caranti, na te bhavyah prajñaparamitam bhavayitum yavan na pratibala dhyanaviryaksantisiladanaparamitam bhavayitum, yavan na pratibalah sarvakarajñatam bhavayitum. iti sarvalokavipratyanikasvabhavah

subhutir aha: sarvadharmanulomiko 'yam bhagavan dharmah, kasyanulomiko 'yam bhagavan dharmah? prajñaparamitanulomiko 'yam bhagavan dharmah, yavad dhyanaparamita viryaparamita ksantiparamita silaparamita danaparamitanulomiko 'yam bhagavan dharmah, adhyatmasunyatanulomiko 'yam bhagavan dharmah, yavad abhavasvabhavasunyatanulomiko 'yam bhagavan dharmah, smrtyupasthananulomiko 'yam bhagavan dharmah, samyakprahanarddhipadendriyabalabodhyangamarganulomiko 'yam bhagavan dharmah, aryasatyanulomiko 'yam bhagavan dharmah, apramanadhyanarupyasamapattisarvavimoksasamadhisamapattidharanim ukhanulomiko 'yam bhagavan dharmah, sunyatanimittapranihitabhijñanulomiko 'yam bhagavan dharmah, dasabalavaisaradyapratisamvidavenikabuddhadharmanulomiko 'yam bhagavan dharmah, sarvakarajñatanulomiko 'yam bhagavan dharmah. nayam dharmah kvacit pratihanyate rupe na pratihanyate, evam vedanayam samjñayam samskaresu vijñane na pratihanyate, skandhadhatvayatanapratityasamutpadapratityasamutpadangesu na pratihanyate, sarvaparamitasu sarvasunyatasu na pratihanyate, saptatrimsadbodhipaksyesu dharmesu na pratihanyate, aryasatyesu apramanadhyanarupyasamapattisarvavimoksasamadhisamapattidharanim ukhesu na pratihanyate, sunyatanimittapranihitesv abhijñasu dasabalavaisaradyapratisamvidavenikabuddhadharmesu na pratihanyate, sarvakarajñatayam na pratihanyate. apratihatalaksano batayam dharmah, akasasamatam upadaya, tathatasamatam upadaya, dharmadhatusthititam upadaya, bhutakotisamatam upadaya, acintyadhatusamatam upadaya, sunyatanimittapranihitasamatam upadaya, anutpadanirodhasamatam upadaya, asamklesavyavadanasamatam upadaya, anutpado 'yam dharmo rupanutpadanirodhatam upadaya, vedana samjña samskara, vijñananutpadanirodhatam upadaya, skandhadhatvayatanapratityasamutpadapratityasamutpadanganam (psp_4:120) anutpadanirodhatam upadaya, sarvaparamita

sarvasunyatanutpadanirodhatam upadaya
saptatriá¹ƒÅ›adbodhipaká¹£yadharmÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattyÄ•ryasatyÄ
bhijñasunyatanimittapranihitasarvavimoksasamadhisamapattidharan
imukhanutpadanirodhatam upadaya,
dasabalavaisaradyapratisamvidavenikabuddhadharmanutpadanirodhatam
upadaya. ity apratighatasvabhavah

apado 'yam dharmo rupapadanupalabdhitam upadaya,
vedanasamjñasamskaravijñanapadanupalabdhitam upadaya,
skandhadhatvayatanapratityasamutpadapratityasamutpadangapadanupalabdh
itam upadaya,
sarvaparamitasarvavimoksasamadhisamapattidharanimukhapadanupalabdhit
am upadaya, bodhipaksyadharmapadanupalabdhitam upadaya,
apramanadhyanarupyasamapattisunyatanimittapranihitapadanupalabdhi
tam upadaya,
Ä•ryasatyÄ•bhijÃ±Ä•daÅ›abalavaiÅ›Ä•radyapratisaá¹ƒvidÄ•veá¹‡ikabuddhadharmapadÄ
nupalabdhitam upadaya, sarvakarajñatapadanupalabdhitam upadaya,
apado 'yam dharmah. ity apadasvabhavah atha khalu te kamavacara
rupavacaras ca devaputra bhagavantam etad avocan: anujato 'yam bhagavan
bhagavatah subhutih sthavirah. tat kasya hetoh? tatha hi yadyad eva
desayati sarvatac chunyatanimittapranihitam arabhya dharmam desayati.

atha khalv ayusman subhutis tan kamavacaran rupavacarams ca
devaputran amantrayamasa: yad evam devaputra vadatha, anujato 'yam
bhagavan bhagavatah subhutih sthavirah, kim ity anujatatvat
subhutih sthaviro 'nujatas tathagatasya? yatha tathagatasya
tathanagatagata, evam eva subhuter api tathatanagatagata, evam hi
subhutih sthaviras tathagatasyanujatah. ya tathagatasya tathata sa
sarvadharmatathata, ya sarvadharmatathata sa tathagatatathata avitathata
ananyatathata, evam hi subhutih sthaviras tathagatam anujatah. ya
tathagatatathata sa sthititathata ya sthititathata sa
tathagatatathata, evam hi subhutih sthaviras tathagatam anujatah.
yatha tathagatatathatavikara nirvikara, evam hi subhuteh
sthavirasya tathatavikara nirvikara yatha tathagatasya tathata na
kvacit pratihanyate. evam sarvadharmatathata na kvacit pratihanyate. ya ca
tathagatatathata ya ca sarvadharmatathata (psp_4:121) ekaivaisa
tathatadvayadvaidhikara na sa kadacin na tathata, yatah sa na
kadacin na tathata tatah sa tathatadvayadvaidhikara. evam hi
subhutih sthaviras tathagatam anujatah. yatha tathagatatathata
sarvatragavikalpa nirvikalpa, evam hi subhutitathata sarvatragavikalpa
nirvikalpa. yatha tathagatatathata abhinna abhedatathatanupalabhya,
evam subhutitathata abhinna abhedatathatanupalabhya. evam hi
subhutisthaviras tathagatam anujatah. yatha
tathagatatathatananyatathata sarvadharmatathata, ya na sa kadacin na
tathata, sada sa tathata tathaiva subhutisthaviro 'nanyatathata ya
tathagatam anujato na kvacid anujatah, evam hi subhutisthaviras
tathagatam anujatah. yatha tathagatatathata natita nanagata na
pratyutpanna, evam sarvadharmatathata natita nanagata na

pratyutpanna. evam hi subhutisthaviratathata natita nanagata na
pratyutpanna, evam hi subhutisthaviras tathagatam anujata iti ucyate.
atitatathatasamataya
tathagatatathatasamatatathagatatathatasamatayatitatathatasamata,
anagatatathatasamataya tathagatatathatasamata tathagatatathatasamataya
anagatatathatasamata, pratyutpannatathatasamataya
tathagatatathatasamata tathagatatathatasamataya
pratyutpannatathatasamata. iti hy atitanagatapratyutpannatathata ca
tathagatatathata cadvayam etad advaidhikaram. rupatathataya
tathagatatathata tathagatatathataya rupatathata, vedana samjña
samskarah, vijñanatathataya tathagatatathata tathagatatathataya
vijñanatathata, iti hi tathagatatathata ca
rupavedanasamjñasamskaravijñanatathata cadvayam etad
advaidhikaram. skandhatathataya tathagatatathata tathagatatathataya
skandhatathata, dhatutathataya tathagatatathata tathagatatathataya
dhatutathata, ayatanatathataya tathagatatathata tathagatatathataya
ayatanatathata, pratityasamutpadatathataya tathagatatathata
tathagatatathataya pratityasamutpadatathata,
pratityasamutpadangatathataya tathagatatathata tathagatatathataya
pratityasamutpadangatathata, iti hi
skandhadhatvayatanapratityasamutpadapratityasamutpadangatathata ca
tathagatatathata cadvayam etad (psp_4:122) advaidhikaram. ananyatathataya
tathagatatathata tathagatatathatayananyatathata, evam
sattvajivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyakat
athata ca tathagatatathata cadvayam etad advaidhikaram.
danaparamitatathataya tathagatatathata tathagatatathataya
danaparamitatathata, evam
silaparamitaksantiparamitaviryaparamitadhyanaparamitaprajñapa
ramitatathataya tathagatatathata tathagatatathataya
prajñaparamitatathata, iti hi
danasilaksantiviryadhyanaprajñaparamitatathata ca
tathagatatathata cadvayam etad advaidhikaram.
adhyatmasunyatatathataya tathagatatathata
tathagatatathatayadhyatmasunyatatathata, evam yavad
abhavasvabhavasunyatatathataya tathagatatathata tathagatatathataya
yavad abhavasvabhavasunyatatathata, iti hy adhyatmasunyatatathata
ca tathagatatathata ca, yavad abhavasvabhavasunyatatathata ca
tathagatatathata cadvayam etad advaidhikaram. smrtyupasthanatathataya
tathagatatathata tathagatatathataya smrtyupasthanatathata, evam
samyakprahanarddhipadendriyabalabodhyangamargatathataya
tathagatatathata tathagatatathataya margatathata. iti hi
smrtyupasthanatathata ca
samyakprahanarddhipadendriyabalabodhyangamargatathata ca
tathagatatathata cadvayam etad advaidhikaram.
apramanadhyanarupyasamapattitathataya tathagatatathata
tathagatatathataya pramanadhyanarupyasamapattitathata,
sarvavimoksasamadhisamapattidharanimukhatathataya tathagatatathata

tathagatatathataya sarvavimoksasamadhisamapattidharanimukhatathata, iti hy apramanadhyanarupyasamapattitathata ca sarvavimoksasamadhisamapattidharanimukhatathata ca tathagatatathata cadvayam etad advaidhikaram. sunyatanimittapranihitatathataya tathagatatathata tathagatatathataya sunyatanimittapranihitatathata, aryasatyatathataya tathagatatathata tathagatatathataya aryasatyatathata, abhijñatathataya tathagatatathata tathagatatathatayabhijñatathata, iti hi sunyatanimittapranihitatathata caryasatyatathata cabhijñatathata ca tathagatatathata cadvayam etad advaidhikaram. dasabalavaisaradyapratisamvittathataya tathagatatathata tathagatatathataya dasabalavaisaradyapratisamvittathata, avenikabuddhadharmatathataya tathagatatathata tathagatatathatayavenikabuddhadharmatathata, iti hi dasabalavaisaradyapratisamvittathata (psp_4:123) cavenikabuddhadharmatathata ca tathagatatathata cadvayam etad advaidhikaram. sarvakarajñatatathataya tathagatatathata tathagatatathataya sarvakarajñatatathata, iti hi sarvakarajñatatathata ca tathagatatathata cadvayam etad advaidhikaram. iyam sa subhute tathagatatathatayam tathatam agamya tathagato 'nuttaram samyaksambodhim abhisambuddhas tathagata iti namadheyam labhate. asmin khalu punas tathataparivarte bhasyamane, yam trisahasramahasahasralokadhatuh sadvikaram astadasamahanimittam kampate prakampate samprakampate, calati pracalati sampracalati, vedhate pravedhate sampravedhate, ranati praranati sampraranati, ksubhyati praksubhyati sampraksubhyati, garjati pragarjati sampragarjati, purva dig unnamati pascima dig avanamati, pascima dig unnamati purva dig avanamati, uttara dig unnamati daksina dig avanamati, daksina dig unnamati uttara dig avanamati, antad unnamati madhyad avanamati, madhyad unnamati antad avanamati.

atha khalu kamavacara rupavacaras ca devaputra divyais candanacurnair bhagavantam subhutisthaviram cabhyavakirann evam ca vacam abhasanta, ascaryam bhagavan yavad ayam subhutisthaviras tathagatatathataya tathagatam anujatah. ity agatisvabhavah

atha khalu subhutisthaviras tesam devaputranam tam eva katham anubadhnati sma, iti hi devaputrah subhutisthaviro na rupam anujato na rupasya tathatam anujato, nanyatra rupatathataya anujatah, vedana samjña samskara, na vijñanam anujato, na vijñanatathatam anujato, nanyatra vijñanatathataya anujatah na skandhadhatvayatanam anujato na skandhadhatvayatanatathatam anujato nanyatra skandhadhatvayatanatathataya anujatah na pratityasamutpadam anujato na pratityasamutpadatathatam anujato, nanyatra pratityasamutpadatathataya anujatah. evam sarvaparamitah sarvasunyatah saptatrimsadbodhipaksya dharma aryasatyapramanadhyanarupyasamapattayah sarvavimoksasamadhisamapattidharanimukhasunyatanimittapranihitab

hijñadasabalavaisaradyapratisamvidavenikabuddhadharmah, (psp_4:124) na sarvakarajñatam anujato, na sarvakarajñatatathatam anujato, nanyatra sarvakarajñatatathataya anujatah. nasamskrtam anujato, nasamskrtatathatam anujato, nanyatra samskrtatathataya anujatah. tat kasya hetoh? tatha hi te dharma na samvidyante nopalabhyante yo vanujayeta yena vanujayeta, yo vanujanyeta yena vanujanyeta. ity ajatisvabhavah

atha khalv ayusmac chariputro bhagavantam etad avocat: gambhireyam bhagavams tathata avitathata ananyatathata dharmata dharmadhatusthitita dharmaniyamata bhutakotir, yatra na rupam upalabhyate na rupatathata, yada rupam eva nopalabhyate kutah puna rupatathatopalapsyate, yatra na vedana na samjña na samskara, yatra na vijñanam upalabhyate na vijñanatathata, yada vijñanam eva nopalabhyate kutah punar vijñanatathatopalapsyate. yatra na skandhadhatvayatanany upalabhyante na skandhadhatvayatanatathata, yada skandhadhatvayatanany eva nopalabhyate, kutah punah skandhadhatvayatanatathatopalapsyate. yatra na pratityasamutpado na pratityasamutpadangani copalabhyante na pratityasamutpadatathata na pratityasamutpadangatathata va, yada pratityasamutpadah pratityasamutpadangany eva va nopalabhyate, kutah punah pratityasamutpadatathata pratityasamutpadangatathata vopalapsyate. evam sarvaparamitah sarvasunyatah sarvavimoksasamadhisamapattidharanimukhani saptatrimsadbodhipaksya dharmah, aryasatyany apramanadhyanarupyasamapattayah sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharma, yatra na sarvakarajñatopalabhyate, na sarvakarajñatatathata, yada sarvakarajñataiva nopalabhyate, kutah punah sarvakarajñatatathatopalapsyate.

bhagavan aha: evam etac chariputra evam etad, gambhireyam sariputra tathata, yatra na rupam upalabhyate, na rupasya tathatopalabhyate, rupam eva nopalabhyate kutah puna rupasya tathatopalapsyate, yatra na vedana na samjña na samskara, na vijñanam upalabhyate na vijñanasya tathatopalabhyate vijñanam eva nopalabhyate kuto vijñanasya tathatopalapsyate. (psp_4:125) yatra na skandhadhatvayatanapratityasamutpada upalabhyante na skandhadhatvayatanapratityasamutpadasya tathatopalabhyate, skandhadhatvayatanapratityasamutpada eva nopalapsyate, kutah punah skandhadhatvayatanapratityasamutpadasya tathatopalapsyate. evam yavan na sarvakarajñatopalabhyate na sarvakarajñatayas tathatopalabhyate sarvakarajñataiva nopalabhyate, kutah punah sarvakarajñatayas tathatopalapsyate. asyam khalu punah sariputra tathatayam avitathatayam ananyatathatayam bhasyamanayam bhiksusatadvayasyanupadayasravebhyas cittani vimuktani, pañcanam bhiksunisatanam virajo vigatamalam dharmesu dharmacaksur visuddham, pañcanam bodhisattvasahasranam anutpattikadharmesu ksantipratilambho 'bhut, sastes ca bodhisattvanam

mahasattvanam parihanadharmakanam anupadayasravebhyas cittani vimuktani.

atha khalv ayusman sariputras tesam bodhisattvanam anupadayasravebhyas cittani vimuktani viditva bhagavantam etad avocat: ko bhagavan hetuh kah pratyayo yad etesam bodhisattvanam mahasattvanam anupadayasravebhyas cittani vimuktani?

bhagavan aha: etais ca sariputra bodhisattvaih pañcabuddhasatani paryupasitani sarvatra ca danam dattam silam raksitam ksantya sampaditam viryam arabdham dhyanany utpaditani prajña bhavita, te prajñaparamitaya virahitatvad upayakausalyena caparigrhitatvad evam caritah, vayam danam dadamo vayam silam raksamo vayam ksantya sampadayamo vayam viryam arabhamahe vayam dhyanam samapadyamahe vayam prajñam bhavayamah, te prajñaparamitavirahitatvad anupayakausalena danam silam ksantim viryam dhyanam prajñam bhavayamasuh, te nanatvasamjñayam caranto nanatvopalabdhya bodhisattvaniyamam navakramanti, te bodhisattvaniyamam anavakramantah srotaapattiphalam prapta yavad arhattvam praptah, kim capi sariputra bodhisattvanam mahasattvanam asti margah sunyata va nimittam va pranihitam va te prajñaparamitaya virahita upayakausalyena caparigrhita bhutakotim saksatkrtva sravaka bhavanti. (psp_4:126)

sariputra aha: kena karanena bhagavams tair evam sunyatanimittapranihitair dharmaih subhavitaih prajñaparamitaya virahita upayakausalyena caparigrhita bhutakotim saksatkrtva sravaka bhavanti. bodhisattvah punar bhagavams tair evam sunyatanimittapranihitair dharmaih subhavitaih prajñaparamitam upayakausalyam cagamyanuttaram samyaksambodhim abhisambuddhyante?

bhagavan aha: iha sariputra ekah sarvakarajñatacittena virahitah, sunyatanimittapranihitan dharman bhavayann upayakausalyam anagamya sravako bhavati. aparah punah sariputra bodhisattvo mahasattvah sarvakarajñatacittenavirahitah sunyatanimittapranihitan dharman bhavayann upayakausalena bodhisattvaniyamam avakramaty anuttaram ca samyaksambodhim abhisambuddhyate. tadyathapi nama sariputra paksinah sakuner yojanasatiko va atmabhavo bhaved, dviyojanasatiko va triyojanasatiko va caturyojanasatiko va atmabhavo bhavet, sa devebhyas trayastrimsebhyo jambudvipam agantavyam manyeta, sa ca paksi sakunir apakso bhavet, sa devebhyas trayastrimsebhya atmanam parimoktavyam manyeta jambudvipam gamisyamiti. atha tasya paksinah sakuner ardhapatitasyaltad abhavat, aho bataham devesu trayastrimsesu pratitistheyam iti. tat kim manyase sariputrapi nu sa paksi sakunih pratibalah, punar eva devesu trayastrimsesu pratisthatum?

sariputra aha: no bhagavan.

bhagavan aha: sacet punar asyantare, evam bhaved, aho bataham aksato 'nupahato jambudvipe pratitistheyam iti. tat kim manyase sariputrapi nu sa paksi sakunir aksato 'nupahato jambudvipe pratitisthet?

sariputra aha: no bhagavan, ksatas casau bhagavann upahatas caprapta eva jambudvipam maranam nigacchet. tat kasya hetoh? evam etad bhavati bhagavan yasya mahams catmabhavo bhavati, ajatapaksas ca durac ca viprakrstat prapatati.

bhagavan aha: evam eva sariputra kiñ capi bodhisattvo mahasattvo ganganadivalukopaman kalpan avagamya danam dadati silam raksati ksantya sampadayati viryam arabhate dhyanam samapadyate, tasya ca mahat prasthanam mahams cittotpado 'pramanaparigraho 'nuttaram samyaksambodhim abhisamboddhum, sa ca prajñaparamitayopayakausalenaiva (psp_4:127) virahitah sravakabhumim va pratyekabuddhabhumim va patati. tat kasya hetoh? tatha hi tena bodhisattvena mahasattvena sarvakarajñatavirahitena cittena danam dattam bhavati silam raksitam ksantya sampaditam viryam arabdham dhyanany utpaditani sa ca bodhisattvah prajñaparamitayopayakausalena ca virahito 'bhut, tena sa sravakabhumim va pratyekabuddhabhumim va patati. kiñ capi sa sariputra bodhisattvo 'titanagatapratyutpannanam buddhanam bhagavatam silasamadhiprajñavimuktivimuktijñanadarsanam samanvaharati aradhayati nimittikaroti, na ca sa tathagatanam silam janati samadhim janati prajñam janati vimuktim janati vimuktijñanadarsanam janati, so 'janan na budhyamanah sunyatayam animitte pranihite va santim srnoti sa tam santim nimittikaroti nimittatas canuttarayai samyaksambodhaye parinamayati. evam hi parinamayan bodhisattvah sthasyati sravakabhumau va pratyekabuddhabhumau va. tat kasya hetoh? evam etac chariputra yah prajñaparamitayopayakausalena ca virahito bhavati, na ca kusalamulany anuttarayai samyaksambodhaye parinamayati, sa sravakabhumim va pratyekabuddhabhumim va patati. iti tathatanupalambhasvabhavah ity uktam svabhavalaksanam

yah punah sariputra bodhisattvo mahasattvah prathamacittotpadam upadaya sarvakarajñatacittenavirahito danam dadati silam raksati ksantya sampadayati viryam arabhate dhyanani ca samapadyate na ca nimittikaroti, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan bhavayati na ca nimittikaroti yavat sarvakarajñatam bhavayati na ca nimittikaroti. iti samanyena moksabhagiyam

sa ca prajñaparamitayopayakausalyena cavirahitas traiyadhvikan buddhan samanvaharati, tesam catitanagatapratyutpannanam buddhanam bhagavatayas ca silaskandhah samadhiskandhah prajñaskandho vimuktiskandho vimuktijñanadarsanaskandhah, tatsarvam na nimittikaroti

na sunyatasamadhim nimittikaroti animittasamadhim apranihitasamadhim na nimittikaroti veditavyam etac chariputra nayam bodhisattvo mahasattvah sravakabhumau va pratyekabuddhabhumau (psp_4:128) va sthasyatiti, aksato 'nupahato 'nuttaram samyaksambodhim abhisambhotsyate. iti sraddhatmakam moksabhagiyam

tat kasya hetoh? tatha hi tena bodhisattvena mahasattvena prathamacittotpadam upadaya danam dattam na ca nimittikrtam, silam raksitam ksantya sampaditam viryam arabdham dhyanam samapannam prajña bhavita na ca nimittikrta, atitanagatapratyutpannanam buddhanam bhagavatam silasamadhiprajñavimuktivimuktijñanadarsanani na nimittikrtani, idam sariputra bodhisattvanam mahasattvanam tad upayakausalyam yan nimittavirahitena cittena danam dadati silam raksati ksantya sampadayati viryam arabhate dhyanam samapadyate prajñam bhavayati.
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan bhavayati, aryasatyapramanadhyanarupyasamapattir bhavayati, sarvavimoksasamadhisamapattidharanimukhani samapadyate, sunyatanimittapranihitani bhavayati na ca nimittikaroti, dasabalavaisaradyapratisamvidavenikabuddhadharman bhavayati yavat sarvakarajñatayam carati na ca nimittikaroti. iti viryatmakam moksabhagiyam

sariputra aha: yathaham bhagavan bhagavato bhasitasyartham ajanami, yo bhagavan bodhisattvo mahasattvah prajñaparamitaya copayakausalyena cavirahitasayas tasyanuttara samyaksambodhih. iti smrtyatmakam moksabhagiyam tat kasya hetoh? tatha hi bhagavan tena bodhisattvena mahasattvena prathamacittotpadam upadaya na kascid dharma upalabdho yo 'bhisambudhyeta yena cabhisambudhyeta yam cabhisambudhyeta rupam va vedana va samjña va samskara va vijñanam va, evam skandhadhatvayatanapratityasamutpado va pratityasamutpadangani va sarvaparamita va sarvasunyata va saptatrimsadbodhipaksya va dharma aryasatyani va apramanadhyanarupyasamapattayo va sarvavimoksasamadhisamapattidharanimukhani va sunyatanimittapranihitani va abhijñadasabalavaisaradyapratisamvidavenika va buddhadharmah sarvakarajñata va. ye punar ime bhagavan bodhisattvayanikah kulaputrah kuladuhitaras ca prajñaparamitavirahita upayakausalyavirahitas ca samsayas tesam pratikanksitavyo (psp_4:129) 'nuttarayam samyaksambodhau. tat kasya hetoh? tatha hi bhagavams tair bodhisattvayanikaih kulaputraih kuladuhitrbhir va prajñaparamitopayakausalyavirahitair yadyad eva danam dattam tatsarvam nimittikrtya dattam, evam yadyad eva silam raksitam ksantya sampaditam viryam arabdham dhyanam samapannam, ya caiva prajña vyavacarita sa sarva nimittikrtya vyavacarita. tasmat samsayas tesam bodhisattvayanikanam kulaputranam

kuladuhitrnam canuttarayah samyaksambodheh
pratikanksitavyah. tasmat tarhi bhagavan bodhisattvena
mahasattvenanuttaram samyaksambodhim abhisamboddhukamena
prajñaparamitopayakausalyavirahitena bhavitavyam,
prajñaparamitayam upayakausalyena sthitvanupalambhayogena
animittasahagatena cittena danam datavyam silam raksitavyam
ksantya sampadayitavyam viryam arabdhavyam dhyanam
samapattavyam prajña bhavayitavya. animittasahagatena cittena
adhyatmasunyata bhavayitavya, yavad abhavasvabhavasunyata
bhavayitavya. animittasahagatena cittena smrtyupasthanani
bhavayitavyani. evam samyakprahanarddhipadendriyabalabodhyangani,
animittasahagatena cittenaryastango margo bhavayitavyah.
animittasahagatena cittenapramanadhyanarupyasamapattayah
samapattavyah. animittasahagatena cittenaryasatyani bhavayitavyani.
animittasahagatena cittena sarvavimoksasamadhisamapattidharanimukhani
bhavayitavyani. animittasahagatena cittena
abhijñadasabalavaisaradyapratisamvidavenikabuddhadharma
bhavayitavyah, animittasahagatena cittena sarvakarajñatayam
caritavyam. iti samadhyatmakam moksabhagiyam

atha khalu kamavacara rupavacaras ca devaputra bhagavantam etad avocan:
durabhisambhava bhagavan duradhimucyanuttara samyaksambodhih, yatra hi
sarvakarais ca nama bodhisattvena mahasattvena sarvadharma
'bhisamboddhavyas te ca dharma na samvidyanti nopalabhyante.

bhagavan aha: evam etad devaputra evam etat, durabhisambhava devaputra
duradhimucyanuttara samyaksambodhih, mayapi devaputrah
sarvadharmah sarvakarair abhisambuddhah, na ca me kascid dharma
upalabdho yo 'bhisambudhyeta yena cabhisambudhyeta yam
cabhisambudhyeta. (psp_4:130) tat kasya hetoh? atyantavisuddhatvad
devaputrah sarvadharmanam. iti prajñatmakam moksabhagiyam

atha khalv ayusman subhutir bhagavantam etad avocat: yad bhagavan evam
aha, durabhisambhavanuttara samyaksambodhir iti, yatha punar aham
bhagavato bhasitasyartham ajanami. yatha ca mama bhavati, tatha
svabhisambodha bhagavann anuttara samyaksambodhih. tat kasya hetoh?
tatha hi bhagavan na kascid abhisambudhyate na kenacid abhisambudhyate na
kiñcid abhisamboddhavyam, sunya hi bhagavan sarvadharmah,
sunyesu bhagavan sarvadharmesu sa dharmo na samvidyate, yo
'bhisambudhyeta yena vabhisambudhyeta yam vabhisambudhyeta. tat kasya
hetoh? tatha hi bhagavan sarvadharmah sunyah, yasyapi dharmasya
vrddhaye va prahanaya va danam va dadyat, silam va rakset
ksantim va sampadayet viryam va arabheta dhyanam va
samapadyeta, evam yavat sarvakarajñatayam va sikseta, te ca
dharma na samvidyante, yas cabhisambudhyeta yena cabhisambudhyeta
yam cabhisambudhyeta sarve te dharmah sunyah. anena bhagavan
paryayena svabhisambodha bodhisattvanam mahasattvanam anuttara
samyaksambodhih. tat kasya hetoh? tatha hi bhagavan rupam

rupasvabhavena sunyam, vedana samjña samskara, vijñanam vijñanasvabhavena sunyam, evam skandhadhatvayatanapratityasamutpadah, pratityasamutpadangani pratityasamutpadangasvabhavena sunyani, evam sarvaparamitah sarvasunyatah sarvabodhipaksya dharmah, apramanadhyanarupyasamapattayah, aryasatyani sunyatanimittapranihitani sarvavimoksasamadhisamapattidharanimukhani dasabalavaisaradyapratisamvidavenikabuddhadharma avenikabuddhadharmasvabhavena sunyah, sarvakarajñata sarvakarajñatasvabhavena sunya. ity adhimatrani moksabhagiyani

atha khalv ayusman sariputra ayusmantam subhutim etad avocat: anenayusman subhute paryayena durabhisambhavanuttara samyaksambodhih. tat kasya hetoh? tatha hy ayusman subhute nakasasyaivam bhavati, aham anuttaram samyaksambodhim abhisambhotsya iti. evam evayusman subhute bodhisattvasya mahasattvasya naivam bhavati, aham anuttaram samyaksambodhim abhisambhotsya iti. tat kasya hetoh? akasasama hi subhute (psp_4:131) sarvadharmah, atha ca punar bodhisattvo mahasattva akasasaman sarvadharman adhimucyanuttaram samyaksambodhim abhisambudhyate, sacet punar bodhisattvasya mahasattvasyakasasaman sarvadharman adhimucya svabhisambodha syad anuttara samyaksambodhir na durabhisambhava na tv evam ganganadivalukopama bodhisattva vivarterann anuttarayah samyaksambodher. anenayusman subhute paryayena vijñayate durabhisambhavanuttara samyaksambodhir na svabhisambodha. iti mrduni moksabhagiyani

atha khalv ayusman subhutir ayusmantam sariputram etad avocat: tat kim manyase? sariputra rupam vivartate 'nuttarayah samyaksambodheh.

sariputa aha: nayusman subhute.

vedana samjña samskarah,

subhutir aha: tat kim manyase? sariputra vijñanam vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

evam vistarena skandhadhatava ayatanani pratityasamutpadah pratityasamutpadangani sarvaparamitah sarvasunyatah sarvavimoksasamadhisamapattidharanimukhani bodhipaksyadharma apramanadhyanarupyasamapattayah, aryasatyani vimoksamukhani abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmah, yavat sarvakarajñata vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

subhutir aha: tat kim manyase? ayusman sariputranyatra rupat sa

dharmo yo vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

vedanayah samjñayah samskaranam,

subhutir aha: tat kim manyase? sariputranyatra vijñanat sa dharmo yo vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani sarvaparamitah sarvasunyatah sarvabodhipaksya dharma apramanadhyanarupyasamapattayah, (psp_4:132) dasabalavaisaradyapratisamvidavenikabuddhadharmah yavad anyatra sarvakarajñatayah sa dharmo yo vivartate 'nuttarayah samyaksambodheh. sariputra aha: nayusman subhute.

subhutir aha: tat kim manyase? sariputra ya rupasya tathata sa vivartate 'nuttarayah samyaksambodheh, vedanayah samjñayah samskaranam, ya vijñanasya tathata sa vivartate 'nuttarayah samyaksambodheh. evam vistarena skandhadhatvayatanapratityasamutpadah pratityasamutpadangani sarvaparamitah sarvasunyatah saptatrimsadbodhipaksya dharma apramanadhyanarupyasamapattisarvavimoksasamadhisamapattidharanim ukhasunyatanimittapranihitaryasatyabhijñadasabalavaisaradyapratisa mvido, ya avenikabuddhadharmanam tathata sa vivartate 'nuttarayah samyaksambodheh, yavat ya sarvakarajñatayas tathata sa vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

subhutir aha: tat kim manyase? sariputranyatra rupatathatayah sa dharmo yo vivartate 'nuttarayah samyaksambodheh, anyatra vedanatathatayah samjñatathatayah samskaratathatayah, tat kim manyase? sariputranyatra vijñanatathatayah sa dharmo yo vivartate 'nuttarayah samyaksambodheh. evam vistarenanyatra skandhadhatvayatanapratityasamutpadatathataya, anyatra pratityasamutpadangatathataya, anyatra sarvaparamita sarvasunyata sarvavimoksasamadhisamapattidharanimukhatathataya, anyatra saptatriá¹ƒÅ›adbodhipaká¹£yadharmÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattitathatÄ•yÄ , anyatra sunyatanimittapranihitabhijñaryasatyadasabalavaisaradyapratisamvi ttathataya, anyatravenikabuddhadharmatathataya, anyatra sarvakarajñatatathatayah sa dharmo yo vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

subhutir aha: tat kim manyase? ayusman sariputra tathata vivartate (psp_4:133) 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

evam dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakotih.

sariputra aha: nayusman subhute.

subhutir aha: tat kim manyase? ayusman sariputracintyadhatur vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

subhutir aha: tat kim manyase? ayusman sariputranyatra tathatayah sa dharmo yo vivartate 'nuttarayah samyaksambodheh. evam dharmataya dharmadhator dharmasthititaya dharmaniyamataya bhutakoteh, anyatracintyadhatoh sa dharmo yo vivartate 'nuttarayah samyaksambodheh.

sariputra aha: nayusman subhute.

subhutir aha: evam satyatah sthititas tesu dharmesv anupalambhamanesu, katamah sa dharmo yo vivartate 'nuttarayah samyaksambodheh?

evam ukte ayusman sariputra ayusmantam subhutim etad avocat: yaya dharmanayajatya subhutih sthaviro nirdisati, taya na kascid bodhisattvo mahasattvo vivartisyate anuttarayah samyaksambodheh. ya ime trayo bodhisattvayanikah pudgalah tathagatenakhyatah, esam ca trayanam bodhisattvayanikanam pudgalanam vyavasthanam na bhavisyati. eka eva bodhisattvo mahasattvo bhavisyati yad uta bodhisattvayaniko yathayusmatah subhuter nirdesah.

atha khalv ayusman purno maitrayaniputra ayusmantam sariputram etad avocat: kim punar ayusman sariputra subhutih sthavira ekam api bodhisattvam mahasattvam icchati, pariprastavyas tavat subhutih sthavirah.

atha khalv ayusman sariputra ayusmantam subhutim etad avocat: kim punar ayusman subhute ekam api bodhisattvayanikam bodhisattvam icchasi?

evam ukte ayusman subhutir ayusmantam sariputram etad avocat: (psp_4:134) kim punar ayusmañ chariputra tathatayam trin bodhisattvan icchasi, sravakayanikam va bodhisattvam pratyekabuddhayanikam va bodhisattvam bodhisattvayanikam va bodhisattvam icchasi?

sariputra aha: nayusman subhute.

subhutir aha: tat kim punar ayusmañ sariputra tathatayam trayo bodhisattva upalabhyante?

sariputra aha: nayusman subhute.

subhutir aha: kim punar ayusmañ chariputra tathata ekato va

dvabhyam va tribhir vakarair upalabhyate?

sariputra aha: nayusman subhute.

subhutir aha: kim punar ayusmañ sariputra tathatayam ekam bodhisattvam upalabhate?

sariputra aha: nayusman subhute.

subhutir aha: evam satyatah sthititas te dharma anupalabhyamanah kutah punar ayusmatah sariputrasyaivam bhavati, ayam sravakayaniko bodhisattvo 'yam pratyekabuddhayaniko bodhisattvo 'yam buddhayaniko bodhisattva ity, ayam sarvadharmatathatayam prabhavyamanayam yasya bodhisattvasya mahasattvasya cittan navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate. ayam bodhisattvo mahasattvo niryasyaty anuttarayam samyaksambodhau.

tatra khalu bhagavan ayusmantam subhutim amantrayate sma: sadhu sadhu subhute pratibhantu te subhute yathapidam buddhanubhavena, evam khalu subhute bodhisattvo mahasattvah sarvadharmatathatayam prabhavyamanayam yasya bodhisattvasya mahasattvasya cittan navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate, niryasyaty ayam bodhisattvo mahasattvo 'nuttarayam samyaksambodhau.

atha khalv ayusmañ sariputro bhagavantam etad avocat: katamaya bhagavan bodhya niryasyati bodhisattvo mahasattvah?

bhagavan aha: anuttaraya samyaksambodhya niryasyaty ayam bodhisattvo mahasattvah. iti madhyani moksabhagiyanity uktam moksabhagiyam (psp_4:135)

atha khalv ayusman subhutir bhagavantam etad avocat: niryatukamena bhagavan bodhisattvena mahasattvenanuttarayam samyaksambodhau katham sthatavyam?

bhagavan aha: iha subhute bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamena sattvanam antike samacittatayam sthatavyam, sarvasattvanam antike samacittam utpadayitavyam, na visamam cittam utpadayitavyam, sarvasattvah samacittenalambitavyah, sarvasattvanam antike mahamaitry utpadayitavya, sarvasattvesu mahakarunotpadayitavya, sarvasattva maitrena cittenalambitavyah, sarvasattva mahakarunacittenalambitavya, na purusacittenalambitavyah sarvasattvanam antike nihatamanatotpadayitavya, sarvasattvas ca nihsathyenalambitavyah. iti mrdusmagatam

sarvasattvanam antike hitacittatotpadayitavya, ahitam cittam notpadayitavyam, sarvasattvas ca hitacittenalambitavya, nahitacittenalambitavyah, sarvasattvanam antike apratihatam cittam utpadayitavyam, sarvasattva na pratihatacittenalambitavyah,

sarvasattvanam antike avihethanacittam utpadayitavyam, sarvasattva na vihethanacittenalambitavyah. iti madhyam usmagatam

sarvasattvanam antike matrcittam utpadayitavyam pitrcittam utpadayitavyam bhratrcittam utpadayitavyam bhaginicittam utpadayitavyam putracittam utpadayitavyam duhitrcittam utpadayitavyam mitramatyajñatisalohitacittam utpadayitavyam sarvasattvas ca matrcittena pitrcittenalambitavya, bhratrcittena bhaginicittenalambitavyah, putracittena duhitrcittenalambitavya, mitramatyajñatisalohitacittenalambitavyah. evam khalu subhute bodhisattvena mahasattvenanuttarayam samyaksambodhau niryantukamena sthatavyam. ity adhimatram usmagatam

atmana ca pranatipatat prativiratena bhavitavyam pare ca pranatipatavairamano samadapayitavyah, pranatipatavirates ca varnavadina bhavitavyam, ye canye pranatipatat prativirata bhavanti, tesañ ca varnavadina bhavitavyam samanujñena. evam bodhisattvena mahasattvenanuttarayam samyaksambodhau niryastukamena sthatavyam. (psp_4:136)

atmana cadattadanat prativiratena bhavitavyam, pare cadattadanavairamanye samadapayitavyah, adattadanavirates ca varnavadina bhavitavyam, ye canye adattadanat prativirata bhavanti, tesañ ca varnavadina bhavitavyam samanujñena.

atmana ca kamamithyacarat prativiratena bhavitavyam, pare ca kamamithyacaraprativiratau samadapayitavyah, kamamithyacaravirates ca varnavadina bhavitavyam, ye canye kamamithyacarat prativirata bhavanti tesam ca varnavadina bhavitavyam samanujñena.

evam anrtavacanat parusavacanat pisunavacanad avadyapralapad abhidhyaya vyapadat, atmana ca mithyadrsteh prativiratena bhavitavyam, pare ca mithyadrstiviratau samadapayitavya, mithyadrstivirates ca varnavadina bhavitavyam, ye canye mithyadrster virata bhavanti, tesañ ca varnavadina bhavitavyam samanujñena. atmana ca prathamam dhyanam samapattavyam, pare ca prathame dhyane samadapayitavyah, prathamadhyanasamapattes ca varnavadina bhavitavyam, ye canye prathamam dhyanam samapadyante, tesañ ca varnavadina bhavitavyam samanujñena.

evam atmana ca dvitiyam dhyanam samapattavyam, evam trtiyam dhyanam samapattavyam, atmana ca caturtham dhyanam samapattavyam, pare ca caturthe dhyane samadapayitavyas caturthadhyanasamapattes ca varnavadina bhavitavyam, ye canye caturthadhyanam samapadyante, tesañ ca varnavadina bhavitavyam samanujñena.

atmana ca maitri bhavayitavya, pare ca maitribhavanayam samadapayitavya, maitribhavanayas ca varnavadina bhavitavyam, ye

canye maitriviharinas tesam api varnavadina bhavitavyam samanujñena.

evam karunayam muditayam ca kartavyam, atmana copeksaviharina bhavitavyam, pare copeksavihare samadapayitavya, upeksaviharasya ca varnavadina bhavitavyam, ye canye upeksaviharinas, tesam api varnavadina bhavitavyam samanujñena.

atmana cakasanantyayatanasamapattih samapattavya, pare cakasanantyayatanasamapattau samadapayitavyah, akasanantyayatanasamapattes ca varnavadina bhavitavyam, ye canye akasanantyayatanasamapattim (psp_4:137) samapadyante, tesam ca varnavadina bhavitavyam samanujñena.

evam vijñananantyayatanasamapattir akimcanyayatanasamapattih, atmana ca naivasamjñanasamjñayatanasamapattih samapattavya, pare ca naivasamjñanasamjñayatanasamapattau samadapayitavyah naivasamjñanasamjñayatanasamapattes ca varnavadina bhavitavyam, ye canye naivasamjñanasamjñayatanasamapattim samapadyante, tesam ca varnavadina bhavitavyam samanujñena. iti mrdumurdhagatam

atmana ca danaparamita paripurayitavya, pare ca danaparamitayam samadapayitavyah, danaparamitayas ca varnavadina bhavitavyah, ye canye danaparamitam paripurayanti, tesam ca varnavadina bhavitavyam samanujñena.

evam silaparamita ksantiparamita viryaparamita dhyanaparamita, atmana ca prajñaparamita paripurayitavya, pare ca prajñaparamitayam samadapayitavyah, prajñaparamitayas ca varnavadina bhavitavyam, ye canye prajñaparamitam paripurayanti, tesam ca varnavadina bhavitavyam samanujñena. iti madhyamurdhagatam

atmana cadhyatmasunyata bhavayitavya, pare cadhyatmasunyatayam samadapayitavya, adhyatmasunyatayas ca varnavadina bhavitavyam, ye canye sattva adhyatmasunyatam bhavayanti, tesam ca varnavadina bhavitavyam samanujñena.

evam bahirdhasunyata adhyatmabahirdhasunyata yavad atmana cabhavasvabhavasunyata bhavayitavya, pare cabhavasvabhavasunyatayam samadapayitavya, abhavasvabhavasunyatayas ca varnavadina bhavitavyam, ye canye sattva abhavasvabhavasunyatam bhavayanti, tesam ca varnavadina n bhavitavyam samanujñena.

atmana ca catvari smrtyupasthanani bhavayitavyani, pare ca catursu smrtyupasthanesu samadapayitavyah, caturnam ca smrtyupasthananam varnavadina bhavitavyam, ye canye sattvas catvari smrtyupasthanani bhavayanti, tesam ca varnavadina

bhavitavyam samanujñena.

evam samyakprahanarddhipadendriyabalabodhyangani, atmana caryastango margo bhavayitavyah, pare caryastange marge sthapayitavyah, aryastangamargasya ca varnavadina bhavitavyam, ye canye sattva aryastangam margam bhavayanti, tesam ca varnavadina bhavitavyam (psp_4:138) samanujñena.

atmana ca sunyatanimittapranihitasamadhayo bhavayitavyah, pare ca sunyatanimittapranihitasamadhau samadapayitavyah, sunyatanimittapranihitasamadhinam ca varnavadina bhavitavyam, ye canye sattvah sunyatanimittapranihitasamadhin bhavayanti, tesam ca varnavadina bhavitavyam samanujñena.

atmana ca catvary aryasatyani bhavayitavyani, pare caryasatyabhavanayam samadapayitavya, aryasatyanam ca varnavadina bhavitavyam, ye canye sattvas catvary aryasatyani bhavayanti, tesam ca varnavadina bhavitavyam samanujñena.

atmana castavimoksa bhavayitavyah, pare castavimoksabhavanayam samadapayitavya, astanam ca vimoksanam varnavadina bhavitavyam, ye canye 'stavimoksam samapadyante, tesam ca varnavadina bhavitavyam samanujñena.

atmana ca navanupurvaviharasamapattayah samadapayitavyah, pare ca navanupurvaviharasamapattisu samadapayitavya, navanupurvaviharasamapattinam varnavadina bhavitavyam, ye canye sattva navanupurvaviharasamapattih samapadyante, tesam ca varnavadina bhavitavyam samanujñena.

atmana cabhijña nispadayitavyah, pare cabhijñapraptaye samadapayitavyah, abhijñanam ca varnavadina bhavitavyam, ye canye sattva abhijña pratilabdhas, tesam ca varnavadina bhavitavyam samanujñena.

atmana ca dasatathagatabalani paripurayitavyani, pare ca dasatathagatabalesu samadapayitavya, dasanam ca tathagatabalanam varnavadina bhavitavyam, ye canye sattva dasatathagatabalani paripurayanti, tesam ca varnavadina bhavitavyam samanujñena.

evam catvari vaisaradyani catasrah pratisamvid, atmana castadasavenika buddhadharmah paripurayitavyah, pare castadasavenikabuddhadharmesu pratisthapayitavya, astadasavenikanam ca buddhadharmanam varnavadina bhavitavyam, ye canye avenikan buddhadharman paripurayanti, tesam ca varnavadina bhavitavyam samanujñena.

atmana ca mahamaitri mahakaruna ca paripurayitavya, pare ca mahamaitryam mahakarunayam ca samadapayitavya, mahamaitrya

mahakarunayas ca varnavadina bhavitavyam, ye canye mahamaitrim mahakarunam ca paripurayanti, (psp_4:139) tesam ca varnavadina bhavitavyam samanujñena.

atmana canulomapratilomapratityasamutpadah samapattavyah, pare canulomapratilomapratityasamutpade samadapayitavyah, anulomapratilomapratityasamutpadasamapattes ca varnavadina bhavitavyam, ye canye anulomapratilomapratityasamutpadam samapadyante, tesam ca varnavadina bhavitavyam samanujñena.

evam khalu subhute bodhisattvena mahasattvenanuttarayam samyaksambodhau niryatukamena sthatavyam. ity adhimatramurdhagatam

atmana ca duskham parijanati samudayam ca prajahati nirodham ca saksatkaroti margañ ca bhavayati, params ca duskhaparijñayai samudayaprahanaya nirodhasaksatkriyayai margabhavanayai samadapayati, duhkhaparijñanasya samudayaprahanasya nirodhasaksatkriyaya margabhavanayas ca varnam bhasate, ye canye duhkham prajananti samudayam prajahati nirodham saksatkurvanti margam ca bhavayanti, tesam ca varnavadi bhavati samanujñah. iti mrdvi ksantih

atmana ca srotaapattiphalasaksatkriyayai jñanam utpadayati na ca bhutakotim saksatkaroti, params ca srotaapattiphalajñanasaksatkriyayai samadapayati, srotaapattiphalajñanasaksatkriyayas ca varnam bhasate, ye canye srotaapattiphalasaksatkriyayai jñanam utpadayanti, tesam ca varnavadi bhavati samanujñah.

evam atmana ca sakrdagamiphalasaksatkriyayai jñanam utpadayati na ca bhutakotim saksatkaroti, atmana canagamiphalasaksatkriyayai jñanam utpadayati na ca bhutakotim saksatkaroti.

atmana carhattvaphalasaksatkriyayai jñanam utpadayati na ca bhutakotim saksatkaroti, params carhattvaphalajñanasaksatkriyayam pratisthapayati, arhattvaphalajñanasaksatkriyayas ca varnam bhasate, ye canye 'rhattvaphalasaksatkriyayai jñanam utpadayanti, tesam ca varnavadi bhavati samanujñah.

atmana ca pratyekabuddhaphalasaksatkriyayai jñanam utpadayati na ca pratyekabuddhaphalajñanasaksatkriyam saksatkaroti, params ca pratyekabuddhaphalajñanasaksatkriyayam pratisthapayati, pratyekabuddhaphalajñanasaksatkriyayas (psp_4:140) ca varnam bhasate, ye canye pratyekabuddhaphalajñanasaksatkriyayai jñanam utpadayanti, tesam ca varnavadi bhavati samanujñah. iti madhya ksantih

atmana ca bodhisattvanyamam avakramati, params ca bodhisattvanyamavakrantyam samadapayati, bodhisattvanyamavakrantes

ca varnam bhasate, ye canye bodhisattvanyamam avakramanti, tesam ca varnavadi bhavati samanujñah.

evam khalu subhute bodhisattvena mahasattvenanuttarayam samyaksambodhau niryatukamena sthatavyam. ity adhimatra ksantih

atmana ca sattvan paripacayati, params ca sattvaparipakaya samadapayati, sattvaparipakasya ca varnam bhasate, ye canye sattvaparipakayabhyudgatas, tesam ca varnavadi bhavati samanujñah.

atmana ca buddhaksetram parisodhayati, params ca buddhaksetraparisodhanaya samadapayati, buddhaksetraparisuddhes ca varnam bhasate, ye canye buddhaksetraparisodhanaya pratisthitas, tesam ca varnavadi bhavati samanujñah. iti mrdavo 'gradharmah

atmana ca bodhisattvabhijña utpadayati, params ca bodhisattvabhijñasu samadapayati bodhisattvabhijñanam ca varnam bhasate, ye canye bodhisattvabhijña bhavayanti, tesam ca varnavadi bhavati samanujñah. iti madhyagradharmah

atmana ca sarvakarajñatajñanam utpadayati, params ca sarvakarajñatajñane samadapayati, sarvakarajñatajñanasya ca varnam bhasate, ye canye sarvakarajñatajñanam utpadayanti, tesam ca varnavadi bhavati samanujñah.

atmana ca sarvavasananusamdhiklesan prajahati, params ca sarvavasananusamdhiklesaprahanatayai samadapayati, sarvavasananusamdhiklesaprahanasya ca varnam bhasate, ye canye sarvavasananusamdhiklesan prajahati, tesam ca varnavadi bhavati samanujñah.

atmana ca ayuhsampadam parigrhnati, params ca ayuhsampadi samadapayati, ayuhsampadas ca varnam bhasate, ye canye mahapurusa ayuhsampadi sthitas, tesam ca varnavadi bhavati samanujñah.

atmana ca saddharmasthitim parigrhnati, params ca saddharmasthitau (psp_4:141) samadapayati, saddharmasthites ca varnam bhasate ye canye saddharmasthitim parigrhnanti, tesañ ca mahapurusarsabhanam varnavadi bhavati samanujñah.

evam khalu subhute bodhisattvena mahasattvenanuttarayam samyaksambodhau niryatukamena bhavitavyam. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam upayakausalye ca sthatavyam. tasyaivam siksamanasyaivam tisthatah, anavaranam rupam bhavisyati anavarana vedana anavarana samjña anavaranah samskara, anavaranam vijñanam bhavisyati, evam vistarena yavad anavarana saddharmasthitir bhavisyati. tat kasya hetoh? tatha hi subhute bodhisattvena mahasattvena

purvantatas caivam rupan na parigrhitam, na vedana na samjña na samskara, na vijñanam parigrhitam, evam yavat sarvakarajñata na parigrhita. tat kasya hetoh? tatha hi subhute yo rupasyaparigraho na tad rupam, yo vedanayah samjñayah samskaranam, tatha hi yo vijñanasyaparigraho na tad vijñanam. evam yavad yah sarvakarajñataya aparigraho na sa sarvakarajñata. asmin khalu punar bodhisattvasthane bhasyamane dvayor bodhisattvasahasrayor anutpattikesu dharmesu ksantipratilambho 'bhut. ity adhimatragradharmah ity uktam nirvedhabhagiyam

evam ukte ayusman subhutir bhagavantam etad avocat: avinivartaniyasya bhagavan bodhisattvasya mahasattvasya ka akarah? kani lingani? kani nimittani? katham va vayam bhagavan janimahe? ayam avinivartaniyo bodhisattvo mahasattva iti.

evam ukte bhagavan ayusmantam subhutim etad avocat: ya ca subhute prthagjanabhumir ya ca sravakabhumir ya ca pratyekabuddhabhumir ya ca bodhisattvabhumir ya ca tathagatabhumir ukta sarva sa tathatayavikalpa nirvikalpadvayadvaidhikara, yatha ca sa tathatavikalpa tathaiva na vikalpayaty, evam avataraty avikalpena, evam avatirno yatha tathata tatha srutva tato 'tikramya na kiñcid vikalpayati, na hi tas tathataya ekaikato nobhayato nanubhayato, na ca yatkiñcitpralapi bhavati. arthopasamhitam ca vacam bhasate nanarthopasamhitam, na ca parasya ca krtakrtam vyavalokayati, subhasitagavesi ca bhavati, ebhih (psp_4:142) subhute akarair ebhir lingair ebhir nimittair avinivartaniyo bodhisattvo mahasattvo veditavyah. iti samanyenavaivartikalaksanam

subhutir aha: katamair bhagavann akaraih? katamair lingaih? katamair nimittair? ayam avinivartaniyo bodhisattvo mahasattvo veditavyah.

bhagavan aha: anakara hi subhute sarvadharma alinga animittah.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavann anakarah sarvadharma alinga animittah, katamair bhagavan dharmaih samanvagato bodhisattvo mahasattvo 'vinivartaniyo 'vinivartaniya iti nirdrsyate?

bhagavan aha: yah subhute bodhisattvo mahasattvo rupad vinivrtto, vedanaya vinivrttah samjñaya vinivrttah samskarebhyo vinivrtto, vijñanad vinivrtto 'yam subhute bodhisattvo mahasattvo 'vinivartaniyo veditavyah. yah subhute bodhisattvo mahasattvah skandhebhyo vinivrtto dhatubhyo vinivrtta ayatanebhyo vinivrttah pratityasamutpadad vinivrttah pratityasamutpadangebhyo vinivrtto 'yam subhute bodhisattvo mahasattvo 'vinivartaniyo veditavyah. yah subhute bodhisattvo mahasattvo danaparamitaya vinivrttah, evam silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitaya vinivrttah, adhyatmasunyataya yavad abhavasvabhavasunyataya vinivrttah, smrtyupasthanebhyo vinivrttah, evam samyakprahanarddhipadendriyabalabodhyangamargad vinivrttah,

aryasatyapramanadhyanarupyasamapattibhyo vinivrttah, sarvavimoksasamadhisamapattidharanimukhebhyo vinivrttah, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmebhyo vinivrttah, sravakapratyekabuddhabhumer vinivrttah, anuttarayah samyaksambodher vinivrttah, ayam subhute bodhisattvo mahasattvo 'vinivartaniyo veditavyah. tat kasya hetoh? tatha hi subhute rupasya svabhavo na samvidyate. evam vedanayah samjñayah samskaranam, vijñanasya svabhavo na samvidyate yatra bodhisattvo mahasattvah pratisthet. evam skandhadhatvayatanapratityasamutpadapratityasamutpadanganam svabhavo na samvidyate, evam yavad anuttarayah samyaksambodheh svabhavo na samvidyate yatra bodhisattvo mahasattvah pratisthet. iti nirvedhangasthitasyavaivartikalaksanam ekam (psp_4:143)

punar aparam subhute bodhisattvo mahasattva ito bahirdhanam yesam sramanabrahmananam mukham ullokayati, ime bhagavantah sramanabrahmanajñeyam jananti drsyam pasyanti samyagdrstim prajñam ca prajñapayantiti nedam sthanam vidyate. na vicikitsam apadyate na silavratam paramrsati na kudrstim patati, na kautukamangalena suddhim pratyeti, nanyesam devanam namaskaram karoti. puspair va gandhair va dhupair va vilepanair va curnair va civarair va cchatrair va dhvajair va patakabhir va nanyesam datavyam va kartavyam va manyate, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam dvitiyam

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo na mithyadrstiko bhavati, na narakesupapadyate na yamaloke na tiryagyonyam nasuresupapadyate na pratyantesu janapadesupapadyate na jadamuko bhavati na dirghayuskesu devesupapadyate na ca stribhavam parigrhnati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam trtiyam

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo dasakusalan karmapathan samadaya vartate sa atmana ca pranatipatat prativirato bhavati, params ca pranatipataviratau samadapayati, pranatipatavirates ca varnam bhasate, ye canye pranatipatat prativirata bhavanti, tesam ca varnavadi bhavati samanujñah.

evam adattadanat kamamithyacarat mrsavadat pisunavacanat parusavacanad avadyapralapad abhidhyaya vyapadad, atmana ca mithyadrsteh prativirato bhavati, params ca mithyadrstiviratau samadapayati, mithyadrstivirates ca varnam bhasate, ye canye mithyadrsteh prativirata bhavanti, tesañ ca varnavadi bhavati samanujñah, ebhir api subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvah svapnantaragato 'pi dasakusalan karmapathannadhyapadyate, ebhir api subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo (psp_4:144) bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam caturtham

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo yada danaparamitayam vartate, silaparamitayam vartate ksantiparamitayam vartate viryaparamitayam vartate dhyanaparamitayam vartate, yada prajñaparamitayam vartate, tada sarvasattvanam krtena danam dadati, evam silam raksati ksantya sampadayati viryam arabhate dhyanam samapadyate sarvasattvanam krtena prajñam bhavayati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo yanyan dharman paryavapnoti sutram geyam vyakaranam itivrttakam yavad avadanopadesam tattad dharmadanam dadata evam bhavati, sarvasattvanam anena danena dharmika abhiprayah paripurin gacchantu, sa tad dharmadanam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam pañcamam

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya gambhiresu dharmesu nasti kanksa nasti vimatir nasti vicikitsa. subhutir aha: kena karanena bhagavann avinivartaniyasya bodhisattvasya mahasattvasya gambhiresu dharmesu nasti kanksa nasti vimatir nasti vicikitsa?

bhagavan aha: tatha hi subhute 'vinivartaniyo bodhisattvo mahasattvo na kamcid dharmam samanupasyati rupam va vedanam va samjñam va samskaram va vijñanam va skandhan va dhatun va ayatanani va pratityasamutpadam va pratityasamutpadangani va samanupasyati, sarvaparamita va sarvasunyata va sarvavimoksasamadhisamapattidharanimukhani va saptatrimsadbodhipaksyan va dharman apramanadhyanarupyasamapattir va aryasatyani va sunyatanimittapranihita va dasatathagatabalani va vaisaradyani pratisamvido va avenikan buddhadharman na samanupasyati, anuttaram va samyaksambodhim na samanupasyati, yatra kanksa va vimatir va vicikitsa va syat, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato (psp_4:145) 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam sastham

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvah snigdhena kayakarmana manaapena snigdhena vakkarmana manaapena snigdhena

manaskarmana manaapena kantena samanvagato bhavati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvah satatasamitam maitrena kayakarmana manaapena maitrena vakkarmana manaapena maitrena manaskarmana manaapena kantena samanvagato bhavati, ebhir api subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam saptamam

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvah pañcabhir nivaranaih sardham na samvasati, kamacchandena vyapadena styanamiddhena uddhatakaukrtyena vicikitsaya, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam astamam

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya sarvena sarvam anusayo nasti, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam navamam

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo 'tikraman va pratikraman va na bhrantacitto 'tikramati va pratikramati va, so 'tikraman va pratikraman va upasthitasmrtir atikramati, upasthitasmrtir eva pratikramati. smrtimams caiva gacchati ca kramati tisthati nisidati sayyam ca kalpayati na sahasa bhumau padav utksipati, na sahasa bhumau padau pratiksipati na sahasa bhumau padau niksipati, smrtiman eva sa padau utksipati pratiksipati niksipati, sa pasyann eva bhupradesam akramati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo (psp_4:146) mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam dasamam

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya civaraparibhoge na kayajugupsito bhavati, na yukilas cauksasamudacarah sucisamudacarah subhute 'vinivartaniyo bodhisattvo mahasattvo 'lpabadhas ca bhavati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. ity usmagatavasthasyavaivartikalaksanam ekadasam

punar aparam subhute bodhisattvasya mahasattvasya yani tani asitikrimikulasahasrani kaye prativasanti kayam bhaksayanti, tany avinivartaniyasya bodhisattvasya mahasattvasya sarvena sarvam kaye na samvidyate. tat kasya hetoh? tatha hi subhute tani kusalamulani bodhisattvasya mahasattvasya sarvalokabhyudgatani, tena bodhisattvasya mahasattvasya tany asitikrimikulasahasrani kaye na samvidyante. yathayatha subhute bodhisattvasya mahasattvasyaitani kusalamulani

pravardhante, tathatatha bodhisattvo mahasattvah kayaparisuddhiñ ca vakparisuddhiñ ca cittaparisuddhim ca pratigrhnati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam dvadasam

evam ukte ayusman subhutir bhagavantam etad avocat: katham punar bhagavan bodhisattvasya mahasattvasya kayaparisuddhis ca vakparisuddhis ca cittaparisuddhis ca bhavati?

bhagavan aha: yathayatha subhute bodhisattvasya mahasattvasya tani kusalamulani pravardhante, tathatatha kayacakratvam vakcakratvam cittacakratvam ca kayavakcittakautilyatañ ca taih kusalamulaih parisodhayati. iyam subhute bodhisattvasya mahasattvasya kayaparisuddhis ca vakparisuddhis ca cittaparisuddhis ca, sa taya kayaparisuddhya vakparisuddhya cittaparisuddhya ca sravakabhumim ca pratyekabuddhabhumiñ catikramati. iyam subhute bodhisattvasya mahasattvasya (psp_4:147) kayaparisuddhis ca vakparisuddhis ca cittaparisuddhis ca, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam trayodasam

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo na labhasatkaraguruko bhavati na pindapataguruko bhavati yavan na civaraguruko bhavati, sa dvadasadhutagunasamadane vartate, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam caturdasam

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya na matsaryacittam utpadyate na dauhsilyacittam utpadyate na ksubdhacittam utpadyate na kausidyacittam utpadyate nasamahitacittam utpadyate na dausprajñacittam utpadyate nersyacittam utpadyate ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti nirvedhangasthitasyavaivartikalaksanam pañcadasam

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvah sthirabuddhis ca bhavati satkrtya ca parato dharmam srnoti, yat kimcit parato dharmam srnoti tat sarvam prajñaparamitayam samsyandayati yani tani laukikani krtyani tani sarvani prajñaparamitam agamya dharmataya samsyandayati, na tam dharmam samanupasyati, yo dharmadhatau na yujyate sarvam tam prajñaparamitayam yujyamanam samanupasyati, idam subhute bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam. iti nirvedhangasthitasyavaivartikalaksanam sodasam

punar aparam subhute marah papiyan avinivartaniyasya bodhisattvasya mahasattvasya astau mahanirayan purato 'bhinirmaya tatraikaikasmin mahaniraye bahuni bodhisattvasatani bahuni bodhisattvasahasrani bahuni

bodhisattvasatasahasrani bahuni bodhisattvakotiniyutasatasahasrani dahyamanani pacyamanani duhkhi tivri kharam katukam vedanam pratyanubhavamanany (psp_4:148) abhinirminoti, evam ca vaksyati: ime te bodhisattva mahasattva avinivartaniyas tathagatair vyakrtas tesu mahanarakesupapannas, tvam api nairayikas tathagatair arhadbhih samyaksambuddhair, yas tvam avinivartaniyatayai vyakrtah, punar eva tvam etad bodhicittam pratinihsrjya, evam tvam mahanirayesu nopapatsyase, tatah tvam svargopago bhavisyasi.

sacet subhute bodhisattvasya mahasattvasya cittam na ksubhyati na kanksati na vicikitsati, veditavyam vyakrto 'yam bodhisattvo mahasattvas taih purvakais tathagatair arhadbhih samyaksambuddhair, niyato 'yam bodhisattvo mahasattvo 'vaivartyadhatau sthanam subhute 'navakaso yad avinivartaniyo bodhisattvo mahasattvo narake va tiryagyonau va yamaloke va asuresu va kayesupapadyate, naitat sthanam vidyate, ebhir api subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti murdhagatavasthasyavaivartikalaksanam saptadasam

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya marah papiyan sramanavesenopasamkramyaivam vaksyati: yat tvaya purvasrutam, evam maya danaparamita parisodhayitavya, evam maya silaparamita parisodhayitavya, evam maya ksantiparamita parisodhayitavya, evam maya viryaparamita parisodhayitavya evam maya dhyanaparamita parisodhayitavya, evam maya prajñaparamita parisodhayitavya, evam maya yavad anuttara samyaksambodhir abhisamboddhavya, tat sarvam pratidesaya yat tvaya purvam atitanagatapratyutpannanam tathagatanam arhatam samyaksambuddhanam sasravakasamghanam prathamacittotpadam upadaya yavat saddharmasthitir etasminn antare yat kusalamulam tat sarvam anumoditan tat pratidesaya tan nisrja, yad etat tvaya srutam naitad buddhavacanam naitat samyaksambuddhena bhasitam kavikrtakam kavyam etat, yad aham bhase etad buddhavacanam etat tathagatena bhasitam. saced bodhisattvo mahasattvah ksubhyati kanksati vicikitsati, veditavyam evam esa bodhisattvo mahasattvo 'vyakrtas tathagatair arhadbhih samyaksambuddhair, aniyato 'yam bodhisattvo mahasattvo, nayam bodhisattvo (psp_4:149) mahasattvo 'vinivartaniyadhatau sthitah.

sacet punah subhute bodhisattvo mahasattvo na ksubhyati na kanksati na vicikitsati, dharmatam pratisarati, anabhisamskaram anutpadam pratisarati, na parasya sraddhaya gacchati, aparapraneyas ca bhavati, danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam aparapraneyas ca bhavati yavad anuttarayam samyaksambodhau, tadyathapi nama arhan ksinasravo bhiksur na parasya sraddhaya gacchati pratyaksakari dharmatayam asamharyo bhavati marena papiyasa. evam eva subhute 'navamardaniyo bodhisattvo mahasattvah

sravakayanikair va pratyekabuddhayanikair va, apratyudavartaniyadharma ca bhavati sravakayanikair va pratyekabuddhayanikair va buddhayanikair va anuttarayam samyaksambodhau, niyato 'yam bodhisattvo mahasattvo 'vinivartaniyadhatau sthito 'parapraneyas ca bhavati, sa tathagatasyarhatah samyaksambuddhasyapi sraddhaya na gacchati, prag eva sravakayanikanam va pratyekabuddhayanikanam va buddhayanikanam va prag eva marasya papiyasah, prag evanyatirthikanam parivrajakanam va sraddhaya gacchen naitat sthanam vidyate. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattvo na kamcid dharmam samanupasyati, yasya sraddhaya gacched rupasya va vedanaya va samjñaya va samskaranam va vijñanasya va, rupatathataya va vedanatathataya va samjñatathataya va samskaratathataya va vijñanatathataya va, evam skandhadhatvayatanapratityasamutpadam pratityasamutpadangani sarvaparamitah sarvasunyatasarvavimoksasamadhisamapattidharanimukhani bodhipaksyadharman apramanadhyanarupyasamapattir aryasatyabhijñasunyatanimittapranihitani dasabalavaisaradyapratisamvidavenikabuddhadharman anuttaram ca samyaksambodhim na samanupasyati yavad anuttarayah samyaksambodhes tathatan na samanupasyati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti murdhagatavasthasyavaivartikalaksanam astadasam

punar aparam subhute marah papiyan bhiksuvesenavinivartaniyasya bodhisattvasya mahasattvasyopasamkramyaivam vaksyati: samsaracarikaisa naisa sarvakarajñatacarika, ihaiva tvam duhkhasyantam kuru. (psp_4:150)

sa khalu punar marah papiyan bodhisattvasya mahasattvasya margapratirupakam upadeksyati, yo 'sau margapratirupakah samsaravacarair laukikair akarair yadi vasti samjña yadi va prathamam dhyanam yavan naivasamjñanasamjñayatanam upadeksyati: ayam ayusman margah, iyam pratipad yena margena yaya pratipada srotaapattiphalam anuprapsyasi, sakrdagamiphalam anagamiphalam yena margenarhattvam anuprapsyasi, anenayusman margenanaya pratipada ihaiva tvam duhkhasyantam kuru, na tu tani samsaravacarani duhkhani pratyanubhavisyasi, aho batayam ihaiva tavatmabhavo na nirvrtto bhavet, kutas tvam anyam atmabhavam pratigrhitavyam manyase?

sacet punah subhute bodhisattvasya mahasattvasya cittam na ksubhyati na calati, uttare casyaivam bhavati, bahukaro me 'yam bhiksur yo 'yam margapratirupakam upadisati, yo margapratirupako naivam srotaapattiphalasaksatkriyayai samvartate, na sakrdagamiphalasaksatkriyayai samvartate, nanagamiphalasaksatkriyayai samvartate narhattvaphalasaksatkriyayai samvartate, na

pratyekabuddhaphalasaksatkriyayai samvartate, nanuttarayah samyaksambodheh saksatkriyayai samvartate. uttare casya harsa utpadyate, bahukaro me 'yam bhiksur yo mamaitany angany upadisati, yani mayaivam buddhva sarvesv api trisu yanesu siksitavyam.

tam enam marah papiyan bodhisattvam mahasattvam harsitam viditva evam vaksyati: icchasi tvam kulaputra tan bodhisattvan mahasattvan drastum yair bodhisattvair mahasattvair ganganadivalukopama buddha bhagavantah pratyupasthitah pujitas civarapindapatasayanasanaglanapratyayabhaisajyapariskarair, ganganadivalukopamanam ca tathagatanam arhatam samyaksambuddhanam antike danaparamita paripurita silaparamita paripurita ksantiparamita paripurita viryaparamita paripurita dhyanaparamita paripurita prajñaparamita paripurita, ganganadivalukopamas caiva buddha bhagavantah paryupasitah pariprcchitah pariprasnikrta, asyaiva bodhisattvayanasyarthaya katham bodhisattvair mahasattvair bodhisattvayane sthatavyam? katham danaparamitayam carata silaparamitayam carata ksantiparamitayam carata viryaparamitayam carata dhyanaparamitayam carata prajñaparamitayam carata sthatavyam? evam (psp_4:151) smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargasarvasu nyatasarvavimoksasamadhisamapattidharanimukhesv apramanadhyanarupyasamapattidasabalavaisaradyapratisamvidavenika buddhadharmesu yavat mahamaitryam mahakarunayam carata sthatavyam? yatha tair buddhair bhagavadbhir akhyatam tatha sthitva tatha caritva tatha yogam apadyapi tair eva tavad bodhisattvair mahasattvair anuttara samyaksambodhir nabhisambuddha, tatha caritais tathanusasitais tatha sthitais tatha siksamanaih sarvakarajñata nanuprapta, kutah punas tvam anuttaram samyaksambodhim anuprapsyasi?

saced bodhisattvasya mahasattvasya evam vivecyamanasya cittasyanyathatvam na bhavati nottrasyati na samtrasyati na samtrasam apadyate, uttare casya harsa utpadyate, bahukaro me 'yam bhiksur yo mamaitany angany upadisati, yair angaih srotaapattiphalam prapyate sakrdagamiphalam anagamiphalam arhattvam pratyekabodhir yavat sarvakarajñatanuprapyate.

tatah sa punar marah papiyan bodhisattvasya mahasattvasya cittasyanavalinatam viditva tatraiva prthivipradese sambahulan bhiksun abhinirminoti, evam ca vacam bhasate: ime te 'rhantah ksinasrava ye te 'nuttarayam samyaksambodhau samprasthita abhuvams te 'rhattve sthitah, kutah punas tvam anuttaram samyaksambodhim abhisambhotsyase?

sacet punar bodhisattvasya mahasattvasyaivam bhavati, maro batayam papiyan margapratirupakam upadisati, na ca bodhisattvo mahasattvah prajñaparamitayam caran pratyudavartyanuttarayah

samyaksambodheh sravakabhumim va pratyekabuddhabhumim va patati, uttare casyaivam bhavati, asthanam anavakaso yad bodhisattvo mahasattvo danaparamitayam caran silaparamitayam caran ksantiparamitayam caran viryaparamitayam caran dhyanaparamitayam caran prajñaparamitayam carann adhyatmasunyatayam caran bahirdhasunyatayam caran yavad abhavasvabhavasunyatayam caran, smrtyupasthanesu caran samyakprahanarddhipadendriyabalabodhyangamargesu caran sarvavimoksasamadhisamapattidharanimukhesu carann apramanadhyanarupyasamapattisu caran, aryasatyabhijñasu caran, dasabalavaisaradyapratisamvidavenikabuddhadharma bhavayan sarvakarajñatam bhavayann, anuttaram samyaksambodhim abhisambhotsyateti (psp_4:152) naitat sthanam vidyate. iti ksantigatavasthasyavaivartikalaksanam ekonavimsatitamam

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya prajñaparamitayam carata evam bhavati, saced evam siksitva yatha tathagatenakhyatam taya caryayavirahitasyaibhih paramitapratisamyuktair manasikarair avirahito bodhisattvo mahasattvo na parihiyate danaparamitaya na parihiyate silaparamitaya na parihiyate ksantiparamitaya na parihiyate viryaparamitaya na parihiyate dhyanaparamitaya na parihiyate prajñaparamitaya na parihiyate adhyatmasunyataya na parihiyate yavad abhavasvabhavasunyataya na parihiyate smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargair na parihiyate apramanadhyanarupyasamapattibhir na parihiyate sunyatanimittapranihitabhijñabhir na parihiyate sarvavimoksasamadhisamapattidharanimukhair na parihiyate dasabalavaisaradyapratisamvidavenikabuddhadharmair na parihiyate sarvakarajñataya.

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata evam bhavati, yo marakarmani budhyate sa na parihiyate 'nuttarayah samyaksambodheh ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. ity agradharmagatavasthasyavaivartikalaksanam vimsatitamam

evam ukte ayusman subhutir bhagavantam etad avocat: kuto bhagavann avinivartaniyo bodhisattvo mahasattvo 'vinivartaniya iti prajñayate.

bhagavan aha: rupasamjñayah subhute vivartito, vedanasamjñayah samjñasamjñayah samskarasamjñaya vijñanasamjñaya vivartito, dhatusamjñaya ayatanasamjñayah pratityasamutpadasamjñayah pratityasamutpadangasamjñaya ragasamjñaya dosasamjñaya mohasamjñaya drstisamjñayah, danaparamitasamjñayah silaparamitasamjñayah ksantiparamitasamjñayah viryaparamitasamjñaya dhyanaparamitasamjñayah

prajñaparamitasamjñaya vivartito, 'dhyatmasunyatasamjñaya
yavad abhavasvabhavasunyatasamjñayah
smrtyupasthanasamjñayah
samyakprahanarddhipadendriyabalabodhyangamargasamjñaya (psp_4:153)
apramanadhyanarupyasamapattisamjñaya vivartitah,
sarvavimoksasamadhisamapattidharanimukhasamjñayah
sunyatanimittapranihitasamjñaya abhijñasamjñaya vivartito,
dasabalavaisaradyasamjñayah pratisamvitsamjñaya
avenikabuddhadharmasamjñaya vivartitah,
sarvakarajñatasamjñaya vivartitah,
sravakapratyekabuddhasamjñaya vivartitah, bodhisattvasamjñaya
vivartito yavad buddhasamjñaya vivartitah. tat kasya hetoh? tatha hi
subhute 'vinivartaniyo bodhisattvo mahasattvah svalaksanasunyair
dharmair bodhisattvanyamam avakrantah. sa tam api dharmam nopalabhate
anupalabhamano nabhisamskaroty anabhisamskurvan notpadayati tenocyate
'nutpadaksantiko bodhisattvo mahasattvo 'vinivartaniya ity, ebhih
subhute akarair ebhir lingair ebhir nimittaih samanvagato
'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti darsanamarge
duskhe dharmajñanaksantih

punar aparam subhute marah papiyan bodhisattvam mahasattvam
upasamkramyaivam vicchandayisyati: akasasamaisa yad uta
sarvakarajñata akasabhavanaisa
abhavasvabhavalaksanasunyata, ete 'pi dharma akasasama
abhavasvabhavah svalaksanasunya na cakasasamair dharmair
abhavasvabhavaih svalaksanasunyaih kascid dharma upalabhyate, yo
vabhisambudhyate yena vabhisambudhyate yam vabhisambudhyate, sarva
ete akasasama dharma abhavasvabhavah svalaksanasunya
nirarthakam tvam vihanyase marakarma etat paridipitam yad iyam
anuttara samyaksambodhir abhisambodhavya, naitat
samyaksambuddhabhasitam iti. tasmat tvam kulaputra pratiprasrambhaya
etan manasikaran ma te dirgharatram anarthaya duskhaya vinipataya
samvarterann iti. tatra tair bodhisattvayanikaih kulaputraih
kuladuhitrbhir va tah paribhasah srutvaivam upapariksitavyam,
marakarmano tani yo me 'nuttarayah samyaksambodher vivecayati kim
capy akasasamah sarvadharma abhavasvabhavah
svalaksanasunyas, tan sattva na jananti na pasyanti na budhyante
tan vayam akasasaman abhavasvabhavan sarvadharman
svalaksanasunyatasamnaham samnahya sarvakarajñatam
abhisambuddhya sattvanam dharmam desayisyamo, 'prameyan sattvan
srotaapattiphale pratisthapayisyamah, sakrdagamiphale
(psp_4:154) 'nagamiphale 'rhattve pratisthapayisyamah,
pratyekayam bodhau pratisthapayisyamo, 'nuttarayam
samyaksambodhau pratisthapayisyamah. tatra bodhisattvair
mahasattvaih prathamacittotpadam upadaya iman dharman srutva
drdhacittair bhavitavyam aprakampacittair bhavitavyam asamharyacittair
bhavitavyam, ta ime yair drdhacittatayai aprakampacittatayai

asamharyacittatayai samanvagatah satsu paramitasu caranto bodhisattvaniyamam avakramayisyanti. iti duhkhe dharmajñanam

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavann avinivartaniyo bodhisattvo mahasattvo 'vinivartaniyo vaktavyah utaho vinivartaniyo bodhisattvo mahasattvo 'vinivartaniyo vaktavyah?

evam ukte bhagavan ayusmantam subhutim etad avocat: avinivartaniyah subhute bodhisattvo mahasattvo 'vinivartaniyo vaktavyah, vinivartaniyo 'pi subhute bodhisattvo mahasattvo 'vinivartaniyo vaktavyah.

subhutir aha: katham bhagavann avinivartaniyo bodhisattvo mahasattvo 'vinivartaniyo vaktavyah? katham ca vinivartaniyo bodhisattvo mahasattvo 'vinivartaniyo vaktavyah? bhagavan aha: yah subhute bodhisattvo mahasattvah sravakabhumau va pratyekabuddhabhumau va vinivartito 'yam subhute 'vinivartaniyo bodhisattvo mahasattvo 'vinivartaniyo vaktavyah, yah punah subhute bodhisattvo mahasattvah sravakabhumau va pratyekabuddhabhumau va na vinivartito 'yam subhute 'vinivartaniyo bodhisattvo mahasattvo 'vinivartaniyo vaktavyah. ebhir api subhute akarair ebhir lingair ebhir nimittaih samanvagatasyavinivartaniyasya bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam, yair akarair yair lingair yair nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo marena papiyasa na sakyate vivecayitum anuttarayah samyaksambodheh. iti duhkhe 'nvayajñanaksantih

punar aparam subhute akanksann avinivartaniyo bodhisattvo mahasattvah prathamam dhyanam samapadyate, yavac caturthadhyanam samapadyate (psp_4:155) yavan nirodhasamapattim samapadyate, akanksann avinivartaniyo bodhisattvo mahasattvas catvari smrtyupasthanani samapadyate samyakprahanarddhipadendriyabalabodhyangamargan samapadyate, yavac chunyatanimittapranihitan samadhin samapadyate, yavat pañcabhijña abhinirharati, imais caturbhir dhyanais catasrbhir arupyasamapattibhir nirodhasamapattibhis ca parijayam karoti, catvari smrtyupasthanani bhavayati samyakprahanarddhipadendriyabalabodhyangam aryastangikam margam sunyatanimittapranihitam samadhim samapadyate, na ca dhyanaphalam parigrhnati, yavan na nirodhasamapattiphalam parigrhnati, na srotaapattiphalam parigrhnati na sakrdagamiphalam nanagamiphalam narhattvam parigrhnati na pratyekabodhim parigrhnati akanksamana evam samcintyatmabhavam parigrhnati yenatmabhavena sarvasattvanam artham karoti tam atmabhavam parigrhnati ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti duhkhe 'nvayajñanam

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo manasikarena samanvagato bodhicittenavirahito na rupaguruko bhavati na ksanaguruko bhavati nasravaguruko bhavati, na danaguruko bhavati na silaguruko bhavati

na ksantiguruko bhavati na viryaguruko bhavati na dhyanaguruko bhavati na prajñaguruko bhavati, napramanaguruko bhavati narupyaguruko bhavati na samapattiguruko bhavati nabhijñaguruko bhavati na saptatrimsadbodhipaksyadharmaguruko bhavati na sarvavimoksasamadhisamapattiguruko bhavati na sunyatanimittapranihitaguruko bhavati naryasatyaguruko bhavati na vaisaradyaguruko bhavati na pratisamvidguruko bhavati na samyaksambodhiguruko bhavati na sattvaparipacanaguruko bhavati na buddhadarsanaguruko bhavati na kusalamulavaropanaguruko bhavati. tat kasya hetoh? tatha hi te sarvadharma akasasama abhavasvabhavah svalaksanasunyah. sa khalu punah subhute 'vinivartaniyo bodhisattvo mahasattva ane imena ca manasikarena samanvagatas caturbhis ceryapathair abhikramati na pratikramati na bhrantacitta agacchati na bhrantacitto gacchati na cankraraisyati (psp_4:156) na ca sthasyati na nisidisyati na sayyam kalpayisyati sa smrta evagamisyati gamisyati cankramisyati sthasyati nisidisyati sayyam kalpayisyati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti samudaye dharmajñanaksantih

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvo 'garam adhyavasann upayakausalyena sattvanam paripacanaya pañcakamagunan upadisati sarvasattvanam danam dadati, annam annarthikanam, panam panarthikanam yavad anyataranyataran manusyakan pariskaran dadati, sa atmana ca danaparamitayam carati, params ca danaparamitayam samadapayati danaparamitayas ca varnam bhasate, ye canye danaparamitayam caranti tesam ca varnavadi bhavati samanujñah, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam, sa atmana ca prajñaparamitayam carati, params ca prajñaparamitayam samadapayati, prajñaparamitayas ca varnam bhasate, ye canye prajñaparamitayam caranti tesam ca varnavadi bhavati samanujñah. iti samudaye dharmajñanam

sa khalu punah subhute 'vinivartaniyo bodhisattvo mahasattvo 'garam adhyavasan jambudvipam saptaratnaparipurnam krtva danam dadati, evam caturdvipakam lokadhatum sahasram lokadhatum dvisahasram lokadhatum yavat trisahasram mahasahasram lokadhatum saptaratnaparipurnam krtva danam dadati, na ca kamagunan paribhunkte satatasamitam brahmacari bhavati, na ca kasyacid avamardanakaram janayati yenavamardanakarena paro 'nattamanah syat, ebhir api subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya satatasamitam vajrapanir yaksah sadanubaddho bhavisyaty, ayam bodhisattvo mahasattvo yavad anuttaram samyaksambodhim abhisambhotsyate, yatha mamanuttaram samyaksambodhim

abhisambuddhasya satatasamitam samanubaddho yavat pañcavajrapani kulani satatasamitam samanubaddhani bhavisyanti, sa na sakyate manusyair amanusyair vavakramanayanavamardaniyo (psp_4:157) bhavati sa devena va marena va brahmana va kenacid va punarloke sahadharmena. iti samudaye 'nvayajñanaksantih

tasya cittam na viksipyate bodhimanasikarad yavad anuttaram samyaksambodhim abhisambudhyate, tasya bodhisattvasya mahasattvasya nendriyani vikalani bhavanti sraddhendriyam viryendriyam smrtindriyam samadhindriyam prajñendriyam sa satpuruso bhavisyati nasatpurusah.

subhutir aha: kiyata bhagavan bodhisattvo mahasattvah satpuruso bhavati nasatpurusah?

bhagavan aha: yada subhute bodhisattvasya mahasattvasya bodhicittam na vinanksyate, etavata subhute bodhisattvo mahasattvah satpuruso bhavati nasatpurusah, ebhir api subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

punar aparam subhute bodhisattvo mahasattvo bodhimanasikaraih samanvagato yani tani strinam avesanani vasikaranani mantravidyausadhibhaisajyani tani sarvani sarvena sarvam sarvatha sarvan na prayukte na ca prayojayati na ca strinam avesanam anyataranyataram karoti, na striyah purusasya va adesanapratiharyam karoti, putro va te bhavisyati dhita va te bhavisyati, kulodgato va bhavisyati, dirghayusko va bhavisyati. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattvah svalaksanasunyesu dharmesu nimittam na samanupasyati, sa nimittam asamanupasyan, parisuddhajivo viharati, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti samudaye 'nvayajñanam

punar aparam subhute avinivartaniyasya bodhisattvasya mahasattvasya ye akara yani lingani yani nimittani yair akarair yair lingair yair nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyas, tan akarams tani lingani tani nimittani desayisyami, tani srnu sadhu ca susthu ca manasikuru bhasisye 'ham, evam bhagavann ity ayusmam subhutir bhagavatah pratyasrosit.

bhagavan etad avocat: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran bodhimanasikarair avirahito na skandhayogam anuyukto (psp_4:158) viharati, na dhatvayatanayogam anuyukto viharati. na pratityasamutpadangayogam anuyukto viharati. tat kasya hetoh? tatha hi sa sunyatayam sthito na kasyacid dharmasya hinatvam va utkrstatvam va samanupasyati. iti nirodhe dharmajñanaksantih

na caurakathayogam anuyukto viharati. tat kasya hetoh? tatha hi sa svalaksanasunyesu dharmesu na kasyacid dharmasyaharanam va haranam va samanupasyati. iti nirodhe dharmajñanam

na senakathayogam anuyukto viharati. tat kasya hetoh? tatha hi sa prakrtisunyatayam sthito na kasyacid dharmasyalpatvam va bahutvam va samanupasyati. iti nirodhe 'nvayajñanaksantih

na yuddhakathayogam anuyukto viharati. tat kasya hetoh? tatha hi sarvadharmatayam sthito na kasyacid dharmasyanunayam va pratigham va samanupasyati. na gramakathayogam anuyukto viharati. tat kasya hetoh? tatha hi sarvasunyatayam sthito na kasyacid dharmasya nicayam vasamnicayam va samanupasyati. na nagarakathayogam anuyukto viharati. tat kasya hetoh? tatha hi sa akasasunyatayam sthito na kasyacid dharmasya samgraham vasamgraham va samanupasyati. na nigamakathayogam anuyukto viharati. tat kasya hetoh? tatha hi subhute kotyam sthito na kasyacid dharmasyatyayam vanatyayam va samanupasyati. natmakathayogam anuyukto viharati, evam na sattvajivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyakak athayogam anuyukto viharati. tat kasya hetoh? atyantavisuddhatvat sarvadharmanam anyatra prajñaparamitakathayogam anuyukto viharati, avirahitas ca sarvakarajñatapratisamyuktair manasikaraih. iti nirodhe 'nvayajñanam

sa danaparamitayam caran na matsaryakathayogam anuyukto viharati, silaparamitayam caran na dauhsilyakathayogam anuyukto viharati, ksantiparamitayam caran na pratighakathayogam anuyukto viharati, viryaparamitayam caran na kausidyakathayogam anuyukto viharati, dhyanaparamitayam caran na viksepakathayogam anuyukto viharati, prajñaparamitayam caran na dausprajñakathayogam anuyukto viharati, sarvadharmasunyatayam viharan dharmakamas caiva bhavati nadharmakamah, sa dharmadhatau caran na bhedyasya dharmasya varnavadi (psp_4:159) bhavati, samitrakamo bhavati namitrakamo buddhanam bhagavatam antike bodhisattvanam ca mahasattvanam ye ca sravakapratyekabuddhayanikah kulaputras tan apy anuttarayam samyaksambodhau samadapayati nivesayati pratisthapayati, sa tathagatan arhatah samyaksambuddhan akanksati, darsanaya yatra lokadhatau tisthanti dhriyante yapayanti, akanksams tatropapadyate, sa imair manasikarair ratrimdivam viharati yad uta buddhamanasikaraih. tat kasya hetoh? tatha hi prayena subhute 'vinivartaniya bodhisattva mahasattvah kamadhatupratisamyuktan manasikaran utpadayitva dasabhih kusalaih karmapathair vartamanah tesu buddhaksetresupapadyante, yatra sammukhibhutas tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti. tatra prathamam dhyanam utpadayitva yavan naivasamjñanasamjñayatanasamapattim utpadayitva tatropapadyante, yatra sammukhibhutas tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah. iti marge dharmajñanaksantih

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya

prajñaparamitayam carato 'dhyatmasunyatayam sthitasya yavad abhavasvabhavasunyatayam sthitasya smrtyupasthane sthitasya samyakprahanarddhipadendriyabalabodhyangamargesu sthitasyapramanadhyanarupyasamapattisu sthitasyaryasatyesu sthitasya sunyatanimittapranihitavimoksamukhesu sthitasya sarvavimoksasamadhisamapattidharanimukhesu sthitasyabhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu sthitasya naivam bhavaty, avinivartaniyo vaham na vaham avinivartaniya iti vicikitsa casya notpadyate. nihsamsayas ca bhavati svakayam bhumau. tat kasya hetoh? tatha hi so 'num api dharmam na samanupasyati, yo vivartate va na va vivartate. tadyathapi nama subhute srotaapannah srotaapattiphalabhumau sthito na kanksati na vicikitsati svakayam bhumav evam sakrdagamyanagamyarhattvabhumau sthito buddhabhumau sthito na kanksati na vicikitsaty, evam eva subhute bodhisattvo mahasattvah svakayam bhumau na kanksati na vicikitsati. (psp_4:160) sa tatravinivartaniyabhumau sthito buddhaksetrañ ca parisodhayati, sattvams ca paripacayaty, utpannotpannani ca marakarmani budhyate, na ca marakarmanam vasena gacchati, sarvani ca tani marakarmani budhyate buddhva ca vidhvastani viralikaroti. tadyathapi nama subhute purusa anantaryakarmakari anantaryacittenavirahito yavan maranakalam ity anuvartata eva tad anantaryacittam, na ca tatranantaryacittam saknoti viskambhayitum, anuvartate casya tat paryutthanam yavan maranakalam. evam eva subhute 'vinivartaniyasya bodhisattvasya mahasattvasya tad avinivartaniyacittam bhutam sthitam avinivartaniyabhumav avikampan tac cittam, na sakyate sadevamanusasurena lokena vivartayitum. tat kasya hetoh? tatha hi tad avinivartaniyacittam sadevamanusasuram atikramya samyaktvaniyamam avakrantam sa svakayam bhumau sthitvabhijñaparamaparamitah prapya buddhaksetram ca parisodhayati, sattvams ca paripacayati, buddhaksetrena buddhaksetram samkramati, tesu ca buddhaksetresu kusalamulany avaropayitva tams ca buddhan bhagavatah pariprcchati pariprasnayati paryupaste.

sa khalu punah subhute bodhisattvo mahasattvah tatha sthitah, sa mana utpannotpannani ca marakarmany avabudhyate, utpannotpannanañ ca marakarmanam vasena na gacchati, tani ca marakarmany upayakausalyena bhutakotih sodhayati, svakayañ ca bhumau na kanksati na vicikitsati. tat kasya hetoh? tatha hi sa nihkankso bhutakotyah, na bhutakotim ekam va dve va vikalpayati, tasya jativinivrttasyapi na sravakapratyekabuddhabhumau cittam utpadyate. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattvah svalaksanasunyesu dharmesu na kasyacid dharmasyotpadam va nirodham va samklesam va vyavadanam va samanupasyati. iti marge dharmajñanam

tasya khalu punah subhute bodhisattvasya mahasattvasya svalaksanasunyesu sarvadharmesu na kasyacid dharmasyotpadam va nirodham va samklesam va vyavadanam va samanupasyate.

jativinivrttasyapi naivam bhavati, naham nabhisambhotsye 'nuttaram samyaksambodhim, abhisambhotsya evaham anuttaram samyaksambodhim. tat kasya hetoh? tatha hi subhute svalaksanasunya anuttara samyaksambodhih. (psp_4:161)

sa khalu punah subhute bodhisattvo mahasattva evam sthitah svakayam bhumav, aparapratyayah svakayam bhumav, anavamardaniyah svakayam bhumau. tat kasya hetoh? tatha hi subhute 'vinivartaniyo bodhisattvo mahasattva evam sthito 'samharyena jñanena samanvagato bhavati.

sacet khalu punah subhute bodhisattvasya mahasattvasya marah papiyan buddhavesenopasamkramyaivam vaksyati: 'haiva tvam arhattvam prapnu hi, na tvam vyakrto 'nuttarayam saroyaksambodhau, na ca tvayanutpattikesu dharmesu ksantih pratilabdho, yena tvam vyakriyathas tais tathagatair arhadbhih samyaksambuddhair anuttarayam samyaksambodhau, na ca tvayi te akaras tani lingani tani nimittani samvidyante, yair akarair yair lingair yair nimittaih samanvagato bodhisattvo mahasattvo vyakriyate 'nuttarayam samyaksambodhau.

sacet punah subhute bodhisattvo mahasattvas tad vacanam srutva navaliyate na samliyate nottrasyati na samtrasyati na samtrasam apadyate, na ca cittasyanyatha tvam bhavati veditavyam, subhute bodhisattvena mahasattvena vyakrto 'ham tais tathagatair arhadbhih samyaksambuddhair anuttarayam samyaksambodhau. tat kasya hetoh? tatha hi mama te dharmah samvidyante yair dharmair bodhisattva mahasattva vyakriyante 'nuttarayam samyaksambodhau. iti marge 'nvayajñanaksantih

sacet punah subhute bodhisattvasya mahasattvasya marah papiyan buddhavesenopasamkramyaivam vaksyati: maradhisthito va purusah sravakatve tvam kulaputra vyakrto na tvam anuttarayam samyaksambodhau, kim te 'nuttaraya samyaksambodhya.

sacet subhute bodhisattvasya mahasattvasya evam bhavisyati, maro batayam papiyan buddhavesenopasamkranto maradhisthito va puruso, na ca tathagato 'rhan samyaksambuddho bodhisattvam mahasattvam sravakabhumau va pratyekabuddhabhumau va samadapayati.

saced ayam asya subhute bodhisattvasya mahasattvasya marah papiyan buddhavesenopasamkramyaivam vaksyati: naitad buddhabhasitam na sravakair marabhasitany etani sutrani yatra tvam carasi. veditavyam etad bodhisattvena mahasattvena maro batayam papiyan maradhisthito va puruso, yo mam amuttarayah samyaksambodher vivecayati. veditavyam etat subhute vyakrto 'yam bodhisattvo mahasattvah taih purvakais tathagatair (psp_4:162) arhadbhih samyaksambuddhair anuttarayam samyaksambodhau sthito 'yam bodhisattvo mahasattvo 'vinivartaniyayam bhumau. tat kasya hetoh? tatha hy asya subhute bodhisattvasya mahasattvasya ta akaras tani lingani tani

nimittani samvidyante ye 'vinivartaniyanam bodhisattvanam mahasattvanam, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato bodhisattvo mahasattvo 'vinivartaniyo veditavyah.

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvah prajñaparamitayam caran saddharmaparigrahasya krtenatmaparityagam api karoti jivitaparityagam api karoti. sa khalu punah subhute bodhisattvo mahasattvah saddharmaparigrahasya krtenaiva yogam apadyate 'titanagatapratyutpannanam buddhanam bhagavatam saddharmaparigraham karoti. tatra kataro dharmo yasya krtena bodhisattvo mahasattva atmaparityagam api karoti jivitaparityagam api karoti? iha subhute tathagato 'rhan samyaksambuddhah sarvadharmah sunya iti dharmam desayati, tatraike mohapurusah pratikrosanti prativahanti naisa dharmo na vinayo naitac chastuh sasanam, asya subhute krtaso bodhisattvo mahasattva atmaparityagam api karoti jivitaparityagam api karoti. tatra subhute bodhisattvena mahasattvenaivam upapariksitavyam, ye 'pi te tathagata arhantah samyaksambuddha dharmam bhasisyante, aham api tatra gananam yasyamy aham api tatra vyakrto mamapy esa dharmo yasya dharmasya krtenaham atmaparityagam karomi jivitaparityagam karomimam subhute 'rthavasam sampasya bodhisattvo mahasattvah saddharmaparigrahasya krtenatmaparityagam karoti jivitaparityagam karoty, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

punar aparam subhute 'vinivartaniyo bodhisattvo mahasattvas tathagatasyarhatah samyaksambuddhasya dharmam desayato na kanksati na vicikitsati, yam ca te buddha bhagavanto dharmam bhasante tam sarvam udgrhnati tathodgrhitañ ca samanam na vipranasayati. tat kasya hetoh? yathapi tad dharanipratilabdhatvat.

atha khalv ayusman subhutir bhagavantam etad avocat: katamasya bhagavan dharanyah pratilabdhatvad bodhisattvasya mahasattvasya tathagatabhasitah sutranta na vipranasyanti? (psp_4:163)

bhagavan aha: dharanadharanipratilabdhasya subhute bodhisattvasya mahasattvasya tathagatabhasitah sutranta na vipranasyanti.

subhutir aha: tathagatasyaiva bhagavann arhatah samyaksambuddhasya na sravakabhasitani na devabhasitani na nagabhasitani na yaksabhasitani na gandharvabhasitani nasurabhasitani na garudabhasitani na kimnarabhasitani na mahoragabhasitani.

bhagavan aha: ye kecit subhute rutasamketaghosah sarvatra bodhisattvo mahasattvo na kanksati na vicikitsati. tat kasya hetoh? yathapi nama tad dharanadharanipratilabdhatvad, ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

evam ukte ayusman subhutir bhagavantam etad avocat:

mahagunasamanvagato 'yam bhagavann avinivartaniyo bodhisattvo mahasattvo, pramanagunasamanvagato 'yam bhagavann avinivartaniyo bodhisattvo mahasattvo, 'parimitagunasamanvagato 'yam bhagavann avinivartaniyo bodhisattvo mahasattvah.

bhagavan aha: evam etat subhute evam etat mahagunasamanvagatah subhute 'vinivartaniyo bodhisattvo mahasattvo, 'pramanagunasamanvagatah subhute 'vinivartaniyo bodhisattvo mahasattvo, parimitagunasamanvagatah subhute 'vinivartaniyo bodhisattvo mahasattvah. tat kasya hetoh? tatha hy anenanantam aparyantam jñanam pratilabdham asamharyam sravakapratyekabuddhais, tatra ca jñane sthitvavinivartaniyo bodhisattvo mahasattvah pratisamvido 'bhinirharati yabhih pratisamvidbhir abhinirhrtabhih sadevamanusasurena lokena na sakyah paryadatum. iti marge 'nvayajñanam iti darsanamargasthavaivartikalaksanam

atha khalv ayusman subhutir bhagavantam etad avocat: pratibalo bhagavams tathagato 'rhan samyaksambuddho 'vinivartaniyasya bodhisattvasya mahasattvasya ganganadivalukopaman kalpan akaralinganimittani nirdestum yair akarair yair lingair yair nimittair avinivartaniyo bodhisattvo mahasattvah prabhavyate sadhu bhagavan gambhirani gambhirani sthanani nirdisatu yatra sthitva bodhisattvo mahasattvah satsu paramitasu carams catvari smrtyupasthanani paripurayati,
samyakprahanarddhipadendriyabalabodhyangamargan (psp_4:164) paripurayati, adhyatmasunyatam yavad abhavasvabhavasunyatam paripurayati, aryasatyany apramanadhyanarupyasamapattih paripurayati, sunyatanimittapranihitabhijñah paripurayati, sarvavimoksasamadhisamapattidharanimukhani paripurayati, dasabalavaisaradyapratisamvidavenikabuddhadharman paripurayati, sarvakarajñatam paripurayati. iti gambhiro bhavanamargah

evam ukte bhagavan ayusmantam subhutim etad avocat: sadhu sadhu subhute, sadhu khalu punas tvam subhute yas tvam avinivartaniyanam bodhisattvanam mahasattvanam arthaya gambhirani gambhirani sthanani pariprcchitavyani manyase, gambhiram iti subhute sunyataya etad adhivacanam
Ä•nimittasyÄ•praá¹‡ihitasyÄ•nabhisaá¹ƒskÄ•rasyÄ•nutpÄ•dasyÄ•nirodhasyÄ•nirvÄ•á¹ asyasantasya tathataya bhutakoter dharmadhator imani tani subhute gambhiragambhirani sthanani yesam etad adhivacanam yad idam nirvanam iti.

subhutir aha: nirvanasyaivaitad bhagavann adhivacanam na punar bhagavan sarvadharmanam? bhagavan aha: sarvadharmanam evaitat subhute 'dhivacanam gambhiram iti. tat kasya hetoh? rupam subhute gambhiram, evam vedana samjña samskara, vijñanam api subhute gambhiram, caksur api subhute gambhiram, evam srotram ghranam jihva kayo mano 'pi subhute gambhiram, rupasabdagandharasasprastavyadharma api subhute gambhiras, caksurvijñanam subhute gambhiram,

caksuhsamsparsah subhute gambhirah,
caksuhsamsparsapratyaya vedana subhute gambhira. evam srotram
ghranam jihva kayo, manovijñanam subhute gambhiram,
manahsamsparsah subhute gambhirah, manahsamsparsapratyaya
vedana subhute gambhira, prthividhatur api subhute gambhirah, evam
abdhatuh tejodhatur vayudhatur akasadhatur vijñanadhatuh
subhute gambhirah. pratityasamutpadah subhute gambhiro, 'vidya
subhute gambhira, evam samskara vijñanam namarupam
sadayatanam sparso vedana trsna upadanam bhavo jatir
jaramaranam sokaparidevaduskhadaurmanasyopayasah subhute
gambhirah,
sarvasunyatasarvavimoksasamadhisamapattidharanimukham subhute
gambhiram, saptatrimsadbodhipaksya dharmah subhute gambhira,
apramanadhyanarupyasamapattaya aryasatyani subhute gambhirani,
trini vimoksamukhani subhute gambhirani, (psp_4:165)
abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmah subhute
gambhirah, bodhir api subhute gambhira. kathañ ca punah subhute
rupam gambhiram? yatha rupatathata tatha gambhiram, yatha
vedanatathata tatha gambhiram, yatha samjñatathata tatha
gambhiram, yatha samskaratathata tatha gambhiram, yatha
vijñanatathata tatha gambhiram, yatha skandhadhatvayatanatathata
tatha gambhiram, yatha pratityasamutpadatathata tatha gambhiram,
yatha pratityasamutpadangatathata tatha gambhiram, evam yatha
sarvaparamitatathata tatha gambhiram, yatha sarvasunyatatathata
tatha gambhiram, yatha bodhipaksyanam dharmanam tathata
tatha gambhiram, yatharyasatyapramanadhyanarupyasamapattitathata
tatha gambhiram, yatha
sarvavimoksasamadhisamapattidharanimukhatathata tatha gambhiram,
yatha sunyatanimittapranihitabhijñatathata tatha gambhiram,
yatha dasabalavaisaradyapratisamvidavenikabuddhadharmatathata tatha
gambhiram, yatha bodhitathata tatha gambhiram. iti
bhavanamargagambhiryam

subhutir aha: katham bhagavan rupasya tathata?

bhagavan aha: yatra subhute tathatayam na rupam nanyatra rupad,
yatra subhute tathatayam na vedana nanyatra vedanayah, yatra
subhute tathatayam na samjña nanyatra samjñayah, yatra subhute
tathatayam na samskara nanyatra samskarebhyo, yatra subhute
tathatayam na vijñanam nanyatra vijñanad. evam yatra subhute
tathatayam na skandhadhatvayatanani nanyatra skandhadhatvayatanebhyo,
yatra subhute tathatayam na pratityasamutpado nanyatra
pratityasamutpadad, yatra subhute tathatayam na
pratityasamutpadangani nanyatra pratityasamutpadangebhyo, yatra
subhute tathatayam na sarvaparamita nanyatra sarvaparamitabhyo, yatra
subhute tathatayam na sarvasunyata nanyatra sarvasunyatabhyo, yatra
subhute tathatayam na bodhipaksya dharma nanyatra bodhipaksebhyo
dharmebhyo, yatra subhute tathatayam na

sarvavimoksasamadhisamapattidharanimukhani nanyatra sarvavimoksasamadhisamapattidharanimukhebhyo yatra subhute tathatayam naryasatyapramanadhyanarupyasamapattayo nanyatraryasatyapramanadhyanarupyasamapattibhyo, yatra subhute tathatayam nabhijñadasabalavaisaradyapratisamvido nanyatrabhijñadasabalavaisaradyapratisamvidbhyo, yatra subhute tathatayam navenikabuddhadharma nanyatravenikebhyo buddhadharmebhyo, yatra subhute tathatayam na bodhir nanyatra bodheh tathata. (psp_4:166)

evam ukte ayusman subhutir bhagavantam etad avocat: ascaryam bhagavan yavat suksmenopayenavinivartaniyo bodhisattvo mahasattvo rupatas ca varito nirvanam ca sucitam. evam vedanayah samjñayah samskarebhyo, vijñanatas ca varito nirvanam ca sucitam, sarvadharmasamgrahe 'py asya laukikalokottarena sasravenanasravena sasravanasravebhyo varito nirvanam ca sucitam. iti bhavanamargasya samaropapavadantamukta

evam ukte bhagavan ayusmantam subhutim etad avocat: yada punah subhute bodhisattvo mahasattva imani gambhiragambhirani sthanani prajñaparamitapratisamyuktani cintayisyati tulayisyaty upanidhyasyati. iti bhavanapathah

evam maya sthatavyam yatha prajñaparamitayam ajñaptam, evam maya siksitavyam yatha prajñaparamitayam akhyatam, evam maya pratipattavyam yatha prajñaparamitayam uddistam ity. ayam subhute bodhisattvo mahasattvah tatha sampadayams tathopanidhyayams tathopapariksamanas tatha prayujyamanas tatha ghatamanas tatha vyayacchamanah. iti nirvedhangado bhavanapathah

sa tena cittotpadenasamkhyeyam aprameyam aparimanakusalamulam parigrahisyaty aparimanat kalpat samsarac chorayisyati viprsthikarisyati vyantikarisyati, kah punar vado yadavyavakirnah prajñaparamitayams caran bodhipratisamyuktair manasikarair viharisyati. tadyathapi nama subhute sa puruso ragacarito vitarkacaritas tasyanyataraya striya sardham abhirupaya prasadikaya darsaniyaya saha samketah krtah syat sa ca stri paraparigrhita na labhate grhato niskramanaya. tat kim manyase? subhute kim pratisamyuktas tasya purusasya vitarka varterann iti.

subhutir aha: stripratisamyukta evam bhagavams tasya purusasya vitarka varterann, iyam me stri agata etaya sardham nisidisyami pratikramisyami paricarayisyamiti.

bhagavan aha: tat kim manyase? subhute ratrya va divasasya vatyayena kiyantas tasya purusasya vitarka varteran.

subhutir aha: bahavo bhagavan bahavah sugata tasya purusasya divasasya vatyayena ratrya vatyayena vitarka varteran. (psp_4:167)

bhagavan aha: yavantah subhute tasya purusasya divasasya vatyayena

ratrya vatyayena vitarka vartante, iyatah kalpan sa bodhi sattvo
mahasattvah samsarac chorayati viprsthikaroti vyantikaroti ya
iha gambhirayam prajñaparamitayam yathopadistayam
siksate upapariksate upanidhyayati tatha tatha ca yogam apadyate,
yatha yatha tan dosan vivarjayati yair dosair bodhisattva mahasattva
vivartante 'nuttarayah samyaksambodheh. evam yogan anuyuktasya
subhute bodhisattvasya mahasattvasyanena viharena viharato yatha
prajñaparamitayam upadistayam ekadivasena yat kusalamulam yena
kusalamulena ganganadivalukopama lokadhatavah paripurnah syur,
nedam tasya kusalasya satatamim api kalam nopaiti sahasratamim api
satasahasratamim api yavat kotiniyutasatasahasratamim api kalam api
gananam api upamam api aupamyam api upanisam api upanisadam api
nopaiti. iti trividho 'nusamsah

punar aparam subhute yo bodhisattvo mahasattvah prajñaparamitaya
virahito ganganadivalukopaman kalpan danam dadyat trisu ratnesu
buddharatne dharmaratne samgharatne. tat kim manyase? subhute 'pi nu sa
bodhisattvo mahasattvas tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata. iti vipakso
'dhimatradhimatrah

bhagavan aha: ayam eva tatah subhute kulaputro va kuladuhita va
bahutaram punyam prasaved, ya iha gambhirayam
prajñaparamitayam yathopadistayam yogam apadyate. tat kasya
hetoh? esa hi bodhisattvanam mahasattvanam margo yenanuttaram
samyaksambodhim abhisambudhyante. iti pratipakso mrdumrduh

tat kim manyase? subhute yo bodhisattvo mahasattvah prajñaparamitaya
virahito ganganadivalukopaman kalpams tisthan srotaapannesu
daksinam pratisthapayed, evam sakrdagamisv anagamisv
arhatsu daksinam pratisthapayet, pratyekabuddhesu tathagatesv
arhatsu samyaksambuddhesu daksinam pratisthapayet. tat kim
manyase? subhute 'pi nu sa bodhisattvo mahasattvas tatonidanam
bahupunyam prasavet. (psp_4:168)

subhutir aha: bahu bhagavan bahu sugata. iti vipakso 'dhimatramadhyah

bhagavan aha: ayam eva tatah subhute kulaputro va kuladuhita va
bahutaram punyam prasavet, ya iha gambhirayam
prajñaparamitayam yathopadistayam yogam apadyate. tat kasya
hetoh? atra hi prajñaparamitayam caran bodhisattvo mahasattvah
sravakapratyekabuddhabhumim atikramya bodhisattvaniyamam avakramati yavad
anuttaram samyaksambodhim abhisambudhyate. iti pratipakso
mrdumadhyah

tat kim manyase? subhute yo bodhisattvo mahasattvah prajñaparamitaya
virahito ganganadivalukopaman kalpams tisthan danam dadyac
chilam rakset ksantya sampadayed viryam arabheta dhyanam
samapadyeta prajñam bhavayet tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata. iti vipakso 'dhimatramrduh

bhagavan aha: atah subhute kulaputro va kuladuhita va bahutaram punyam prasavet, ya iha gambhirayam prajñaparamitayam yathopadistayam sthitvaikadivasam api danam dadyac chilam rakset ksantya sampadayed viryam arabheta dhyanam samapadyeta prajñam bhavayet. tat kasya hetoh? mataisa bodhisattvanam mahasattvanam yad uta prajñaparamita janayitri caisa bodhisattvanam mahasattvanam yad uta prajñaparamita. atra hi subhute prajñaparamitayam sthitva bodhisattva mahasattvah sarvadharman paripurayanti. iti pratipakso mrdvadhimatrah

tat kim manyase? subhute yo bodhisattvo mahasattvah prajñaparamitaya virahito ganganadivalukopaman kalpams tisthan sattvebhyo dharmadanam dadyat. tat kim manyase? subhute 'pi nu sa bodhisattvo mahasattvas tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata. iti vipakso madhyadhimatrah

bhagavan aha: atah subhute kulaputro va kuladuhita va bahutaram punyam prasaved, ya iha gambhirayam prajñaparamitayam yathopadistayam sthitvaikadivasam api sattvebhyo dharmadanam dadyat. tat kasya hetoh? tatha hi subhute yo bodhisattvo mahasattvah prajñaparamitayavirahitah (psp_4:169) sa sarvakarajñatayavirahito yah punah subhute bodhisattvo mahisattvah prajñaparamitayavirahitah sarvakarajñatayavirahitah, tasmat tarhi subhute bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamena prajñaparamitayavirahitena bhavitavyam. iti pratipakso madhyamrduh

tat kim manyase? subhute yo bodhisattvo mahasattvah prajñaparamitaya virahito ganganadivalukopaman kalpan yogam apadyeta caturbhir dhyanais caturbhir apramanais catasrbhir arupyasamapattibhir yogam apadyeta caturbhih smrtyupasthanais caturbhih samyakprahanais caturbhir rddhipadaih pañcabhir indriyaih pañcabhir balaih saptabhir bodhyangair aryastangena margena yogam apadyeta caturbhir aryasatyair astabhir vimoksair navabhir anupurvaviharasamapattibhih sunyatanimitta pranihitasamadhibhir yavad astadasabhir avenikabuddhadharmair yogam apadyeta. tat kim manyase? subhute 'pi nu sa bodhisattvo mahasattvas tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata. iti vipakso madhyamadhyah

bhagavan aha: atah subhute kulaputro va kuladuhita va bahutaram punyam prasavet, ya iha gambhirayam prajñaparamitayam yathopadistayam ekam api divasam yogam apadyeta caturbhir dhyanais caturbhir apramanais catasrbhir arupyasamapattibhih caturbhih smrtyupasthanais caturbhih samyakprahanais caturbhir rddhipadaih pañcabhir indriyaih pañcabhir balaih saptabhir bodhyangair aryastangena margena sunyatanimittapranihitasamadhibhir

yavad astadasabhir avenikair buddhadharmair yogam apadyeta. tat kasya hetoh? asthanam subhute 'navakaso yad bodhisattvo mahasattvah prajñaparamitayavirahitah sarvakarajñataya vivartate nedam sthanam vidyate. sthanañ ca khalu punah subhute 'vakasas ca yad bodhisattvo mahasattvah prajñaparamitaya virahitah sarvakarajñataya vivartate, sthanam etad vidyate. tasmat tarhi subhute bodhisattvena mahasattvena prajñaparamitayavirahitena bhavitavyam. iti pratipakso madhyamadhyah

tat kim manyase? subhute yo bodhisattvo mahasattvah prajñaparamitaya (psp_4:170) virahito ganganadivalukopaman kalpams tisthams tad amisadanam dharmadanam tabhyam pratisamlayanapratisamyuktan manasikaran anuttarayam samyaksambodhau parinamayet. tat kim manyase? subhute 'pi nu sa bodhisattvo mahasattvas tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata. iti vipakso madhyamrduh

bhagavan aha: atah sa subhute kulaputro va kuladuhita va bahutaram punyam prasaved, ya iha gambhirayam prajñaparamitayam yathopadistayam sthitvaikadivasam api tad amisadanam dharmadanam tabhyam ca prajñaparamitapratisamlayanapratisamyuktan manasikaran anuttarayam samyaksambodhau parinamayet. tat kasya hetoh? esa hi paramah parinamo yad uta prajñaparamitaparinamah. yah punah prajñaparamitaya virahitah parinamo na sa parinamah. tasmat tarhi subhute bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamena prajñaparamitaparinamana kusalamulena bhavitavyam. iti pratipakso madhyadhimatrah

tat kim manyase? subhute yah kascit kulaputro va kuladuhita va prajñaparamitavirahito ganganadivalukopaman kalpams tisthann atitanagatapratyutpannanam buddhanam bhagavatam sasravakasamghanam yam kusalamulam tat sarvam anumodyanuttarayam samyaksambodhau parinamayet. tat kim manyase? subhute 'pi nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet. subhutir aha: bahu bhagavan bahu sugata. iti vipakso mrdvadhimatrah

bhagavan aha: atah subhute kulaputro va kuladuhita va bahutaram punyam prasaved, ya iha gambhirayam prajñaparamitayam yathopadistayam sthitva ekadivasam api yam kusalamulam anuttarayam samyaksambodhau parinamayet. tat kasya hetoh? esa hi paramo 'numodanaparinamo yad uta prajñaparamitanumodana parinamas, tasmat tarhi subhute bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamena prajñaparamitanumodanaparinamana kusalamulena bhavitavyam. iti pratipakso 'dhimatramrduh

evam ukte ayusman subhutir bhagavantam etad avocat: yada punar bhagavann

abhisamskarah kalpita ity ukto bhagavata tada katham sa (psp_4:171) kulaputro va kuladuhita va bahutaram punyam prasavet? na ca bhagavann abhisamskarena sakya samyagdrstir va niyamo vavakramitum srotaapattiphalam vanupraptum sakrdagamiphalam va anagamiphalam va arhattvam vanupraptum pratyekam va bodhim anupraptum anuttaram samyak sambodhim abhisamboddhum. iti vipakso mrdumadhyah

bhagavan aha: evam etat subhute evam etat, na hy abhisamskarena sakya samyagdrstir va niyamo vavakramitum srotaapattiphalam va anupraptum sakrdagamiphalam va anagamiphalam va arhattvam vanupraptum pratyekam va bodhim anupraptum anuttaram samyaksambodhim abhisamboddhum, sa capi subhute abhisamskaro bodhisattvasya mahasattvasya prajñaparamitayam caratah sunyaka evakhyayate, riktaka evakhyayate, tucchaka evakhyayate, asaraka evakhyayate. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattvo 'dhyatmasunyatayam susiksito bahirdhasunyatayam adhyatmabahirdhasunyatayam yavad abhavasvabhavasunyatayam susiksitah. iti pratipakso 'dhimatramadhyah

sa khalu punah subhute bodhisattvo mahasattvo iha sunyatayam sthitva yatha yathabhisamskaran pratyaveksate tatha tatha bodhisattvo mahasattvah prajñaparamitayavirahito bhavati, yatha yatha bodhisattvo mahasattvah prajñaparamitayavirahito bhavati tatha tathasamkhyeyam aprameyam aparimanam punyam prasavet. ity arthaksiptavipaksasya mrdumrduh pratipakso 'dhimatradhimatrah iti bhavanamargasthavaivartikalaksanam

subhutir aha: asamkhyeyasya ca bhagavann aprameyasya caparimanasya ca kah prativisesah? kim nanakaranam?

bhagavan aha: asamkhyeyam iti subhute yasya samkhya na vidyate yah samkhyan nopaiti, asamkhyeyam iti va apramanam iti va subhute yasya pramanan nopalabhyate 'titanagatapratyutpannesu dharmesu, aparimanam iti subhute yan na sakyam pramatum.

subhutir aha: syad bhagavan paryayo yad rupam apy asamkhyeyam aprameyam aparimanam syat, vedana samjña samskara vijñanam api bhagavann asamkhyeyam aprameyam aparimanam syat. (psp_4:172)

bhagavan aha: syat subhute paryayo yena paryayena rupam apy asamkhyeyam aprameyam aparimanam syat, vedanapi samjñapi samskara api, vijñanam apy asamkhyeyam aprameyam aparimanam syad ity asamkhyeyadinam upalaksanam.

katamena bhagavan paryayena rupam asamkhyeyam aprameyam aparimanam syat, vedana samjña samskara, vijñanam apy asamkhyeyam aprameyam aparimanam syat?

bhagavan aha: rupam subhute sunyam asam khyeyam aprameyam aparimanam, vedana samjña samskara, vijñanam subhute

sunyam asamkhyeyam aprameyam aparimanam syat.

subhutir aha: kim punar bhagavan rupam eva sunyam, vedana samjña samskara, vijñanam eva sunyam, na punah sarvadharma api sunyah?

bhagavan aha: tat kim manyase? subhute na maya sarvadharmah sunya ity akhyatah.

subhutir aha: sunya iti bhagavan sarvadharmas tathagatenakhyata, ye ca bhagavan sunya aksaya api te, asamkhyeya api te aprameya api te, aparimana api te, na bhagavan sunyatayah samkhyopalabhyate, na pramanam upalabhyate, na parimanam upalabhyate, ity asamkhyeyadinam svabhavalaksanam, tasmat tarhi bhagavan naisam dharmanam arthato va vyañjanato va nanakaranam upalabhyate.

bhagavan aha: evam etat subhute evam etat, naisam dharmanam arthato va vyañjanato va nanakaranam upalabhyate. anabhilapyam etat subhute tathagatenabhilapitam, aksayam iti va asamkhyeyam iti va aprameyam iti va aparimanam iti va sunyam iti va animittam iti va apranihitam iti va anabhisamskaram iti va anutpada iti va viraga iti va nirodha iti va nirvanam iti va desananispandanirdesa esa subhute tathagatasyaksayam iti yavan nirvanam iti ceti codyapurvakas tathagatakarunanispandanirdesah.

evam ukte ayusman subhutir bhagavantam etad avocat: ascaryam bhagavan yavad iyam dharmanam dharmata tathagatena desyate, sa ca dharmata anabhilapya yathaham bhagavan bhagavato bhasitasyartham ajanami, tatha sarvadharma bhagavann anabhilapyah. (psp_4:173)

bhagavan aha: evam etat subhute evam etat, sarvadharmah subhute anabhilapya, ya subhute dharmanam anabhilapyata sa sunyata, na ca sunyata sakyabhilapitum.

subhutir aha: kim punar bhagavann anabhilapyasyarthasya vrddhir va parihanir va?

bhagavan aha: na subhute anabhilapyasyarthasya napi vrddhir napi parihanir.

subhutir aha: saced bhagavann anabhilapyasyarthasya napi vrddhir napi parihanih, danaparamitaya api na vrddhir na parihanir bhavisyati, evam silaksantiviryadhyanaparamitaya api na vrddhir na parihanir bhavisyati, prajñaparamitaya api na vrddhir na parihanir bhavisyati, caturnam smrtyupasthananam na vrddhir na parihanir bhavisyati, evam samyakprahanarddhipadendriyabalabodhyanganam aryastangikasya margasya na vrddhir na parihanir bhavisyati, astanam vimoksanam na vrddhir na parihanir bhavisyati, navanupurvaviharasamapattinam apramanadhyanarupyasamapattinam

aryasatyanam sunyatanimittapranihitabhijñanam na vrddhir na parihanir bhavisyati, dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam na vrddhir na parihanir bhavisyati adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya na vrddhir na parihanir bhavisyati, astadasanam avenikabuddhadharmanam na vrddhir na parihanir bhavisyati. saced bhagavann asam sannam paramitanam na vrddhir na parihanir bhavisyati, yavad astadasanam avenikanam buddhadharmanam na vrddhir na parihanir bhavisyati, tada abhavya hi bhagavan sarvakarajñatanuttaram samyaksambodhim abhisamboddhum ity anabhilapyasya hanivrddhya bhavena codyam.

bhagavan aha: evam etat subhute evam etat, nanabhilapyasyarthasya vrddhir va parihanir va. sacet punah subhute bodhisattvasya mahasattvasya prajñaparamitayam caratah prajñaparamitam bhavayatah prajñaparamitayam yogam apadyamanasyopayakusalasya naivam bhavati, aham prajñaparamitaya vivarddhe, 'ham dhyanaparamitaya vivarddhe, 'ham viryaparamitaya vivarddhe, 'ham ksantiparamitaya vivarddhe, 'ham silaparamitaya vivarddhe, 'ham danaparamitaya vivarddhe. esa ca punar asyaivam bhavati, namadheyamatram etad yad idam danaparamita, sa danaparamitayam (psp_4:174) carams tan manasikarams tams cittotpadams tani ca kusalamulany anuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathanuttara samyaksambodhir, evam silaksantiviryadhyanaparamita prajñaparamitayam carams tan manasikarams tams cittotpadams tani ca kusalamulany anuttarayai samyaksambodhaye parinamayati yathanuttara samyaksambodhir iti pariharah.

atha khalv ayusman subhutir bhagavantam etad avocat: katama ca punar bhagavann anuttara samyaksambodhih?

bhagavan aha: sarvadharmanam tathatanuttara samyaksambodhih.

subhutir aha: katamaisa bhagavan sarvadharmanam tathata yanuttara samyaksambodhih?

bhagavan aha: ya subhute rupasya tathata ya vedanayas tathata ya samjñayah tathata ya samskaranam tathata ya vijñanasya tathata, evam ya skandhatathata ya dhatutathata ya ayatanatathata ya pratityasamutpadatathata ya pratityasamutpadangatathata, evam yavad ya nirvanasya tathata sanuttara samyaksambodhih, sa naiva vivarddhate na parihiyate. tat subhute bodhisattvo mahasattvah prajñaparamitayavirahito 'bhiksnam bahulam viharati, na kasyacid dharmasya vrddhim va parihanim va samanupasyati. evam khalu subhute anabhilapyasyarthasya naiva vrddhir na parihanir, evam ca subhute danaparamitaya na vrddhir na parihanir, evam silaksantiviryadhyanaprajñaparamitaya na vrddhir na parihanir,

evam sunyatanam bodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamapattinam sarvavimoksasamadhisamapattidharanimukhanam abhijñanam sunyatanimittapranihitanam dasanam balanam vaisaradyanam pratisamvidam astadasanam avenikanam buddhadharmanam na vrddhir na parihanih. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam avrddhyaparihaniyogena. iti bodhilaksanam

subhutir aha: tat kim prathamacittotpadena bhagavan bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, utaho pascimena cittotpadena bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate? yadi tavad bhagavan bodhisattvo mahasattvah prathamacittotpadenanuttaram (psp_4:175) samyaksambodhim abhisambudhyate, tat purvakas cittotpadah pascimena cittotpadenasamavasrtah, pascimas cittotpadah purvakena cittotpadenasamavasrtah, evam asamavasrtanam bhagavams cittacaitasikanam dharmanam katham kusalamulany upacayam gacchanti, na canupacitaih kusalamulaih sakyanuttara samyaksambodhir abhisamboddhum? iti manasor asamavadhanena codyam

bhagavan aha: tena hi subhute upamam te karisyamy asyaivarthasya vijñapanaya, upamaya ihaikatya vidvamsah purusa bhasitasyartham ajñasyanti. tat kim manyase? subhute tailapradyotasya jvalitasya dipyamanayam vartau prathamabhinipatenarcisah sa vartir dagdha, utaho pascimabhinipatenarcisah sa vartir dagdha.

subhutir aha: na bhagavan prathamabhinipatenarcisah sa vartir dagdha na ca prathamabhinipatam anagamyarcisah sa vartir dagdha, na bhagavan pascimabhinipatenarcisah sa vartir dagdha, na ca pascimabhinipatam anagamyarcisah sa vartir dagdha.

bhagavan aha: tat kim manyase? subhute api nu sa vartir dagdha.

subhutir aha: dagdha bhagavan dagdha sugata.

bhagavan aha: evam eva subhute na prathamacittotpadena bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, na ca prathamacittotpadam anagamya bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, na ca pascimacittotpadena subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, na ca pascimacittotpadam anagamya bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate. abhisambudhyate ca bodhisattvo mahasattvo 'nuttaram samyaksambodhim atra hi subhute bodhisattvo mahasattvah prajñaparamitayam caran prathamacittotpadam upadaya dasa bhumih paripurayitvanuttaram samyaksambodhim abhisambudhyate.

subhutir aha: katama bhagavan dasa bhumih paripurayitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate?

bhagavan aha: suklavipasyanabhumim subhute paripurayitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, evam gotrabhumim astamakabhumim darsanabhumim tanubhumim vitaragabhumim krtavibhumim paripurayitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim (psp_4:176) abhisambudhyate, sravakapratyekabuddhabhumim paripurayitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, bodhisattvabhumim paripurayitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, buddhabhumim paripurayitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, tatra bodhisattvo mahasattvo dasasu bhumisu siksamano na ca prathamacittotpadenanuttaram samyaksambodhim abhisambudhyate, na ca prathamacittotpadam anagamyanuttaram samyaksambodhim abhisambudhyate, na ca pascimacittotpadenanuttaram samyaksambodhim abhisambudhyate, na ca pascimacittotpadam anagamyanuttaram samyaksambodhim abhisambudhyate, abhisambudhyate ca bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambodhim. iti dipadrstantena pariharah

subhutir aha: gambhiro bhagavan pratityasamutpado, na ca nama bhagavan prathamacittotpadena, na ca prathamacittotpadam anagamya bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, na ca nama bhagavan pascimena cittotpadena, na ca pascimacittotpadam anagamya bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, abhisambudhyate ca bhagavan bodhisattvo mahasattvo 'nuttaram samyaksambodhim.

bhagavan aha: tat kim manyase? subhute yac cittam niruddham api nu tat punar evotpatsyate.

subhutir aha: no hidam bhagavan. ity utpadagambhiryam

bhagavan aha: tat kim manyase? subhute yac cittam utpannam api nu tan nirodhadharmi.

subhutir aha: nirodhadharmi bhagavan nirodhadharmi sugata.

bhagavan aha: tat kim manyase? subhute yan nirodhadharmi tan nirotsyate.

subhutir aha: no hidam bhagavan. iti nirodhagambhiryam

bhagavan aha: tat kim manyase? subhute tathaiva sthasyati yatha tathata. subhutir aha: tathaiva bhagavam sthasyati yatha tathata. (psp_4:177)

bhagavan aha: tat kim manyase? subhute tathaiva sthasyati yatha tathata bhutakotir bhavisyati.

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase? subhute gambhira tathata.

subhutir aha: gambhira bhagavan. iti tathatagambhiryam

bhagavan aha: tat kim manyase? subhute tathaiva cittam yatha tathata.

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase? subhute anyatra tathatayas cittam.

subhutir aha: no hidam bhagavan. iti jñeyagambhiryam

bhagavan aha: tat kim manyase? subhute api nu tathata tathatam samanupasyati.

subhutir aha: no hidam bhagavan. iti jñanagambhiryam

bhagavan aha: tat kim manyase? subhute ya evam carati, sa gambhirayam prajñaparamitayam carati. subhutir aha: yo bhagavaim evam carati, sa gambhirayam prajña paramitayam carati.

bhagavan aha: tat kim manyase? subhute ya evam carati, sa kutra carati.

subhutir aha: yo bhagavnn evam carati, sa na kutracic carati. tat kasya hetos? tatha hi bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carata ete samudacara na bhavanti, na samudacaranti tathatayam sthitasya na bhagavan kiñcit samudacarati, napi tatra kascit samudacarati. iti caryagambhiryam

evam ukte bhagavan ayusmantam subhutim etad avocat: yah subhute bodhisattvo mahasattvah prajñaparamitam carati sa kutra carati?

subhutir aha: carati bhagavan paramarthe yatra dvayasamudacaro na samvidyate.

bhagavan aha: tat kim manyase? subhute yah paramarthe carati samudacare carati, sa nimitte carati.

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase? subhute api nu tena nimittasamjña vanimittasamjña va vibhavita bhavati. (psp_4:178)

subhutir aha: no hidam bhagavan. ity advayagambhiryam

bhagavan aha: tat katham subhute bodhisattvena mahasattvena nimittasamjña va animittasamjña va na vibhavita bhavati?

evam ukte ayusman subhutir bhagavantam etad avocat: na bhagavan bodhisattvo mahasattvah prajñaparamitayam carann evam prayujyate, nimittam va bhavayisyamy animittam va bhavayisyamiti, iha punar bhagavan bodhisattvo mahasattvah prajñaparamitayam caran naparipurnair dasabhis tathagatabalair caturbhir vaisaradyais catasrbhih pratisamvidbhir mahamaitrya mahakarunaya astadasabhir avenikair buddhadharmair anuttaram samyaksambodhim abhisambudhyate. idam punar bhagavan bodhisattvasya mahasattvasyopayakausalyam yenopayakausalyena na kamcid dharmam bhavi va karoty abhavi va karoti. tat kasya hetoh? tatha hi bhagavan bodhisattvo mahasattvah sarvadharmanam svalaksanasunyatayam

sthitas, tatra ca svalaksanasunyatayam sthitva trin samadhin samapadyate, sattvanam krtasas tais ca samadhibhih sattvan paripacayati.

evam bhagavan bodhisattvo mahasattvas trin samadhin samapadyate, tatra ca bhagavan bodhisattvo mahasattvas trisu samadhisu sthitva sattvams ca pranidhanena caratas tan apranihitena niyojayati, sattvams ca vikalpe caratas tan bodhisattvo mahasattvah sunyatayam pratisthapayati, sattvams ca nimitte caratas tan bodhisattvo mahasattva animitte pratisthapayati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carams tribhih samadhibhih sattvan paripacayati. ity upayakausalam gambhiryam ity uktah saikso 'vaivartiko ganah

atha khalv ayusman sariputra ayusmantam subhutim amantrayate sma: ya ayusman subhute bodhisattvo mahasattvah svapnantaragatas trin samadhin samapadyate sunyatam animittam apranihitam, api nu sa prajñaparamitayam vivardhate.

evam ukte ayusman subhutir ayusmantam sariputram etad avocat: yady ayusman sariputra divase bhavanaya vivardhate, evam svapnantaragato 'pi vivardhate. tat kasya hetoh? avikalpah, atha khalv ayusman sariputra svapnas ca divasas ca, saced ayusman sariputra yadi divase bodhisattvasya (psp_4:179) mahasattvasya prajñaparamitabhavanasti, tada svapnantaragatasyapi bodhisattvasya mahasattvasya prajñaparamitabhavana bhavisyati. iti bhavasantyor akalpana

evam ukte ayusman sariputra ayusmantam subhutim etad avocat: yat punar ayusman subhute bodhisattvo mahasattvah svapnantaragatah karma karoti, bhavati tasya karmana acayo va upacayo va, yatha svapnopamah sarvadharma ukta bhagavata, tatha nasya bhavaty acayo va upacayo va. tat kasya hetoh? na hi svapne kasyacid dharmasyacavo va upacayo va upalabhyate. atha vibuddho vikalpayisyati, bhavati tasyacayo va upacayo va.

atha khalv ayusman subhutir ayusmantam sariputram etad avocat: yas ca divasam pranatipatam krto, yas ca svapnantare hatas tam prativibudho vikalpayati, aho hato maya hatah sadhu hata iti, tat karmayusman sariputra kim aha?

sariputra aha: nayusman subhute anarambanakarmotpadyate sarambanam eva karmotpadyate.

subhutir aha: evam etad ayusman sariputra nanarambanam karmotpadyate nanarambanam cetanotpadyate sarambanam evayusman sariputra karmotpadyate nanarambanam sarambana cetanotpadyate nanarambanam. drstasrutamatavijñatair dharmair buddhih pravartate, nadrstair nasrutair namatair navijñatair dharmair buddhih pravartate. tatra kacid buddhih samklesam parigrhnati, kacid buddhir vyavadanam parigrhnati, tasmat tarhy ayusman

sariputra sarambanam eva karmotpadyate nanarambanam sarambanaiva cetanotpadyate nanarambana.

sariputra aha: yady ayusman subhute sarvani karmani sarvas cetana vivikta ukta bhagavata, tat katham sarambanam eva karmotpadyate nanarambanam, sarambanaiva cetanotpadyate nanarambana?

subhutir aha: nimittikrtyayusman sariputra sarambanam eva karmotpadyate nanarambanam, sarambanaiva cetanotpadyate nanarambana.

atha khalv ayusman sariputrah subhutim sthaviram etad avocat: yady ayusman subhute bodhisattvo mahasattvah svapnantaragato danam dadyac chilam rakset ksantya sampadayed viryam arabheta dhyanam (psp_4:180) samapadyeta prajñam bhavayet, tac ca kusalamulam anuttarayam samyaksambodhau parinamayet parinamitam bhavaty anuttarayai samyaksambodhaye.

atha khalv ayusman subhutih sthavira ayusmantam sariputram etad avocat: ayam ayusman sariputra maitreyo bodhisattvo mahasattvah sammukhibhuta ekajatipratibaddho bhagavatavinivartaniyatayai vyakrta esa pariprastavya esa visarjayisyati.

atha khalv ayusman sariputro maitreyam bodhisattvam mahasattvam etad avocat: ayam subhuti sthavira evam aha, ayam maitreyo bodhisattvo mahasattvah sammukhibhuta ekajatipratibaddho bhagavato 'vinivartaniyatayai vyakrta esa pariprastavya esa visarjayisyatiti.

evam ukte maitreyo bodhisattvo mahasattva ayusmantam sariputram etad avocat: tat kim namadheyam maitreyo bodhisattvo mahasattvo visarjayisyaty, utaho rupam visarjayisyati, vedana samjña samskara, vijñanam visarjayisyati? ya rupasya sunyata sa visarjayisyati, ya vedanasunyata ya samjñasunyata ya samskarasunyata, ya vijñanasunyata sa visarjayisyati? ya ca rupasya sunyata na sa pratibala visarjayitum, ya vedanayah sunyata ya samjñayah sunyata ya samskaranam sunyata ya vijñanasya sunyata na sa pratibala visarjayitum? tat kim visarjayisyati naham tam dharmam samanupasyami, yo dharmo visarjayisyati, yam visarjayisyati, yatra va visarjayisyati? tam apy aham dharmam na samanupasyami, yo dharmo vyakrto 'nuttarayam samyaksambodhau, yena vyakrto, yatra va vyakrtas, tam apy aham dharmam na samanupasyami sarva ete dharma advaya advaidhikarah.

atha khalv ayusman sariputro maitreyam bodhisattvam mahasattvam etad avocat: kascit tvaya maitreya ete dharma evam saksatkrta yathaitan dharman bhasase?

maitreya aha: na mayaite dharma evam saksatkrta yathaham etan dharman bhase.

atha khalv ayusmatah sariputrasyaitad abhavat: gambhiraprajño batayam maitreyo bodhisattvo mahasattvo yathapi nama danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam caritavina esa nirdeso 'nupalambho 'nupalambhacaritasya. (psp_4:181)

atha khalu bhagavan ayusmantam sariputram etad avocat: tat kim manyase? sariputra samanupasyasi tvam tam dharmam yena tvam dharmenarhann iti prabhavyase.

sariputra aha: no hidam bhagavan.

bhagavan aha: evam eva sariputra bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavaty, ayam dharmo vyakarisyaty ayam dharmo vyakriyate ayam dharmo vyakrto 'nuttaram samyaksambodhim abhisambhotsyate. evañ caran bodhisattvo mahasattvah prajñaparamitayañ carati, na casya vicikitsotpadyate, naham nabhisambhotsye 'nuttaram samyaksambodhim abhisambhotsye 'ham anuttaram samyaksambodhim, yah sariputra bodhisattvo mahasattva evam carati sa carati prajñaparamitayam. evañ caran sariputra bodhisattvo mahasattvo nottrasyati na samtrasyati na samtrasam apadyate, naham nabhisambhotsye 'nuttaram samyaksambodhim abhisambhotsye 'ham anuttaram samyaksambodhim. iti codyaparamparety ukta bhavasantisamata

atha khalu bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvena mahasattvena danaparamitayañ carata jighatsitan sattvan drstva pipasitan durnivasitan duhpravrtan sayanasanavihinams ca sattvan drstvaivam upapariksitavyam, tatha tatha danaparamitayam carisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasyaisam sattvanam ami dosah sarvena sarvam na bhavisyanti na prajñapsyante. yathapi tac caturmaharajakayikanam devanam trayastrimsanam yamanam tusitanam nirmanaratinam paranirmitavasavartinam brahmaparsadyanam brahmapurohitanam mahabrahmanam parittabhanam apramanabhanam abhasvaranam parittasubhanam apramanasubhanam subhakrtsnanam anabhrakanam punyaprasavanam vrhatphalanam suddhavasanam sudrsanam sudarsananam asprhanam atapanam akanisthanam devanam upabhogaparibhogaya, evamvidhas tasmin buddhaksetre sattvanam upabhogaparibhoga bhavisyanti. evañ caran subhute bodhisattvo mahasattvo danaparamitam paripurayaty anuttarayas ca samyaksambodher abhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena silaparamitayam carata pranatipatikan sattvan drstva adattadayikan kamamithyacarikan mrsavadikan parusikan pisunavacanan pralapan abhidhyalukan vyapannacittani (psp_4:182) mithyadrstikan alpayuskan bahvabadhan bahvayasan durvarnan alpesakhyan

alpabhogan nicakulan nihinavrttin angavihinan sattvan drstvaivam upapariksitavyam, tatha tatha silaparamitayam carisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre tesam sattvanam ami dosa na bhavisyanti na prajñasyante. evañ caran subhute bodhisattvo mahasattvah silaparamitam paripurayaty anuttarayah samyaksambodher abhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena ksantiparamitayam caratanyonyavyapadabahulacittan sattvan drstva lostatadanasastrapraharams ca dadato jivitams ca vyavaropayato dandadandi musalamusali kesakesi kacakaci kurvatas ca sattvan drstvaivam upapariksitavyam, tatha tatha ksantiparamitayañ carisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre tesam sattvanam ami dosa na bhavisyanti na prajñasyante. sarvasattvas ca matrsamacitta bhavisyanti, pitrsamacittas ca bhavisyanti, bhratrsamacittas ca bhavisyanti, bhaginisamacittas ca bhavisyanti, putraduhitrsamacittas ca bhavisyanti, maitracitta bhavisyanti. evañ caran subhute bodhisattvo mahasattvah ksantiparamitam paripurayaty anuttarayas ca samyaksambodher abhyasi bhavisyati.

punar aparam subhute bodhisattvena mahasattvena viryaparamitayañ carata hinaviryan sattvan drstva kusidan alasan nirudyogan alpasattvams tribhir yanaih prasthitan sravakayanena va pratyekabuddhayanena va bodhisattvayanena va sattvan drstvaivam upapariksitavyam, tatha tatha viryaparamitayam carisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre tesam sattvanam ami dosa na bhavisyanti na prajñasyante. evam caran subhute bodhisattvo mahasattvo viryaparamitam, paripurayaty anuttarayas ca samyaksambodher abhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena dhyanaparamitayam carata sattvan pañcasu nivaranesu pravartamanan drstva kamacchande vyapade styanamiddhe uddhatakaukrtye vicikitsayam nivaranesu (psp_4:183) pravartamanan sattvan mudhan mudhasmrtin prathamadhyanavirahitan dvitiyadhyanavirahitams trtiyadhyanavirahitams caturthadhyanavirahitan maitrikarunamuditopeksavirahitan akasanantyayatanasamapattya vijñananantyayatanasamapattya akiñcanyiyatanasamapattya naivasamjñanasamjñayatanasamapattya vihinan sattvan drstvaivam upapariksitavyam, tatha tatha dhyanaparamitayam carisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre tesam sattvanam ami dosa na bhavisyanti na prajñasyante. evañ caran subhute bodhisattvo mahasattvo dhyanaparamitam paripurayaty anuttarayas ca samyaksambodher abhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayañ

carata duhprajñan prajñaparihinan sattvan drstva
laukikalokottaraya samyagdrstya vihinan akriyavadino
nastikavadan ucchedavadan sasvatavadan
ekatvanyatvobhayatvavadams ca sattvan drstvaivam
upapariksitavyam tatha tatha prajñaparamitayañ carisyami yatha
me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre
tesam sattvanam ami dosah sarvena sarvam na bhavisyanti na
prajñasyante. evañ caran subhute bodhisattvo mahasattvah
prajñaparamitam paripurayaty anuttarayas ca samyaksambodher
abhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
carata trisu rasisu vartamanan sattvan drstva
niyataniyatamithyatvaniyatan evam upapariksitavyam, tatha tatha
satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami,
sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim
abhisambuddhasya tatra buddhaksetre niyataniyatamithyatvaniyatanam
sattvanam antasah sabdo 'pi na bhavisyati na prajñasyate. evam
caran subhute bodhisattvo mahasattvah sat paramitah paripurayati
sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
carata nairayikan sattvan tairyagyonikan sattvan yamalaukikan sattvan
drstvaivam upapariksitavyam, tatha tatha satsu paramitasu
carisyami, buddhaksetram ca parisodhayisyami, sattvams ca
paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya
tatra buddhaksetre trayanam apayanam antasah sabdo 'pi na
bhavisyati na prajñasyate. (psp_4:184)

evam caran subhute bodhisattvo mahasattvah sat paramitah
paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
carata iman
mahÄ•pá¹›thivÄ«sthÄ•á¹‡ukaá¹‡á¹-akagahanaprÄ•gbhÄ•raprapÄ•tasyandanikÄ•gÅ«thoá¸¥
igallan paripurnan drstvaivam upapariksitavyam, tatha tatha
satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami,
sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim
abhisambuddhasya tatra buddhaksetre tesam sattvanam ete dosa na
bhavisyanti na prajñasyante, tac ca me buddhaksetram
samapanitalajatam bhavisyati. evam caran subhute bodhisattvo
mahasattvah sat paramitah paripurayati sarvakarajñatayas
cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
carata imam mahaprthivim mrttikamayim drstva
apagatajataruparajatam evam upapariksitavyam, tatha tatha satsu
paramitasu carisyami, buddhaksetram ca parisodhayisyami,
sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim

abhisambuddhasya tatra buddhaksetre iyam maharthivi suvarnavalukacchanna bhavisyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayaty anuttarayas ca samyaksambodher abhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena sattvan mamakaraparigrahavartamanan drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre tesam sattvanam mamakaraparigraho na bhavisyati na prajñasyate. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata caturo varnan drstva ksatriyan brahmanan vaisyañ sudran evam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre caturnam varnanam antasah sabdo na bhavisyati na prajñasyate. evañ caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas (psp_4:185) cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvanam hinotkrstamadhyamatan drstva hinakulinatam madhyakulinatam cotkrstakulinatam ca sattvanam drstvaivam upapariksitavyam tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sattvanam ami dosa na bhavisyanti na prajñasyante. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvanam varnananatvam drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sattvanam varnananatvam na bhavisyati na prajñasyate, anyatra sarvasattva abhirupa bhavisyanti prasadika darsaniya paramasubhavarnapuskalataya samanvagatah. evañ caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata adhipatim drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami,

sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre 'dhipatiprajñaptir api na bhavisyati na prajñasyate. anyatra dharmarajena tathagatenanuttaram samyaksambodhim abhisambuddhena. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvanam gatisambhedam drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sattvanam gatisambhedo na bhavisyati na prajñasyate, narakatiryagyoniyamalokadevamanusya anyatra sarvasattva ekakarmano (psp_4:186) bhavisyanti, caturbhih smrtyupasthanair avirahitah samyakprahanarddhipadendriyabalabodhyangair aryastangikena margenapramanadhyanarupyasamapattibhir aryasatyaih sunyatanimittapranihitair astabhir vimoksair navanupurvaviharasamapattibhir abhijñabhir yavac catasrbhih pratisamvidbhir. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata catasro yonih sattvanam drstvandajam jarayujam samsvedajam aupapadukam drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre tisro yonayah sattvanam na bhavisyanti na prajñasyante, andaja jarayuja samsvedaja anyatra sarvasattva aupapaduka bhavisyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvan pañcabhijñabhir virahitan drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sarvasattvah pañcabhijña bhavisyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sarvasattvanam uccaraprasravadin drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sarvasattva dharmapritidhyanahara bhavisyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati

sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvan prabhavirahitan drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya (psp_4:187) tatra buddhaksetre sarvasattvah svayamprabha bhavisyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakirajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvanam ratridivasamasardhamasasamvatsaran drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sattvanam ratridivasamasardhamasasamvatsaranam sabdo na bhavisyati na prajñasyate. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu caratayurvihinan sattvan drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sattva aparimitayuso bhavisyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvan laksanavirahitan drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sattva dvatrimsadbhir mahapurusalaksanaih samanvagata bhavisyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carata sattvan kusalamulavirahitan drstvaivam upapariksitavyam, tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sarvasattvah kusalamulasamanvagata bhavisyanti, yaih kusalamulaih samanvagata buddhan bhagavata upasthasyanti. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati, sarvakarajñatayas cabhyasi bhavati. (psp_4:188)

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu

carata rogasprstan sattvan drstvaivam upapariksitavyam,
tatha tatha satsu paramitasu carisyami buddhaksetram ca
parisodhayisyami, sattvams ca paripacayisyami yatha me
'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre
sattvanam catvaro vyadhayo na bhavisyanti na prajñasyante. katame
catvaro? vatika va paittika va slesmika va samnipatika va.
evam caran subhute bodhisattvo mahasattvah sat paramitah
paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
carata tribhih klesaih klistan sattvan drstvaivam
upapariksitavyam, tatha tatha satsu paramitasu carisyami,
buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami
yatha me 'nuttaram samyaksambodhim abhisambuddhasya tatra
buddhaksetre trayah klesa na bhavisyanti na prajñasyante. katamah
trayo? rago dveso mohah. sarvasattvas ca vigataraga bhavisyanti
vigatadvesa vigatamoha bhavisyanti. evam caran subhute bodhisattvo
mahasattvah sat paramitah paripurayati sarvakarajñatayas
cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
carata hinadhimuktikan sattvan drstvaivam upapariksitavyam,
tatha tatha satsu paramitasu carisyami, buddhaksetram ca
parisodhayisyami sattvams ca paripacayisyami yatha me 'nuttaram
samyaksambodhim abhisambuddhasya tatra buddhaksetre dvayor yanayoh
sabdo na bhavisyati na prajñasyate, sravakayanasya va
pratyekabuddhayanasya va, anyatra sarvasattvah sarvakarajñatayam
abhisamprasthita bhavisyanti. evam caran subhute bodhisattvo
mahasattvah sat paramitah paripurayati sarvakarajñatayas
cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
caratabhimanikan sattvan drstvaivam upapariksitavyam, tatha
tatha satsu paramitasu carisyami, buddhaksetram ca
parisodhayisyami, sattvams ca paripacayisyami yatha me
'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre
'bhimanikanam sattvanam sabdo 'pi na bhavisyati na prajñasyate,
anyatra sarvasattva nirabhimana bhavisyanti. evam caran (psp_4:189)
subhute bodhisattvo mahasattvah sat paramitah piripurayati
sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu
carataivam cittam utpadayitavyam, naham tavad anuttaram
samyaksambodhim abhisambhotsye, sacet me tatra buddhaksetre mitam
ayuhpramanam syad mita ca prabha, mitas ca bhiksusamghah, api
tu khalu tatha tatha satsu paramitasu carisyami, buddhaksetram
ca parisodhayisyami, sattvams ca paripacayisyami yatha me
'nuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre amitam
ayuhpramanam bhavisyati, amita ca prabha, amitas ca

bhiksusamgho bhavisyati. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carataivam upapariksitavyam, yavanti ganganadivalukasamani buddhaksetrani tavanti mamaikam buddhaksetram yavan na bhaven na tavad aham anuttaram samyaksambodhim abhisambhotsye, 'pi tu khalu tatha tatha satsu paramitasu carisyami, buddhaksetram ca parisodhayisyami, sattvams ca paripacayisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya yavanti ganganadivalukasamani buddhaksetrani bhavanti mamaikam buddhaksetram bhavisyati. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

punar aparam subhute bodhisattvena mahasattvena satsu paramitasu carataivam upapariksitavyam, dirgho batayam samsaro, bahur ayam sattvadhatus tenaivam yoniso manasikartavyam, akasaparyanto batayam samsara, akasaparyanto batayam sattvadhatur, na ceha kascit samsarisyati, na ca kascit parinirvasyati. evam caran subhute bodhisattvo mahasattvah sat paramitah paripurayati sarvakarajñatayas cabhyasi bhavati.

atha khalu tasyam parsadi gangadeva nama bhagini samnipatitabhut samnisanna, sotthayasanad ekamsam uttarasangam krtva daksinam jamumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya (psp_4:190) bhagavantam etad avocat: aham bhagavann aham sugata satsu paramitasu caritvaivamrupam buddhaksetram parigrhisye yatha tathagatenarhata samyaksambuddheneha prajñaparamitayam upadistam.

atha khalu sa stri suvarnapuspam grhitva, rupyapuspam ca grhitva, jalajani sthalajani ca puspani grhitva, sarvani cabharanani grhitva, suvarnavarnapitavarnam ca puspayugam grhitva yena bhagavams tena ksipati sma. samanantaraksiptam ca tad dusyayugam atha tavad eva buddhanubhavenopari vaihayasam antarikse bhagavato murdhni samdhau kutagaram asthat, caturasram catuhsthunam samam bhagaso ghatitam suvibhaktam ramaniyam.

atha khalu sa stris tatkutagaram sarvasattvasadharanam krtvanuttarayai samyaksambodhaye parinamayati.

atha khalu bhagavams tasyah striya adhyasayam viditva tasyam velayam smitam pradurakarot, dharmata khalu punar esa buddhanam bhagavatam yada smitam praduh kurvanti.

atha khalu tavad evanekavarna nanavarna arciso bhagavato mukhadvarad niscaranti sma. tadyathapi nama nilah pita lohita

avadata mañjisthah sphatikarajatavarnas tan anantaparyantan lokadhatun gatva punar evagatya bhagavantam tripradaksinikrtya bhagavato murdhny antarhitah.

atha khalv ayusman ananda utthayasanad ekamsam uttarasangam civaram pravaritva daksinam janumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat: ko bhagavan hetuh? kah pratyayah? smitasya praduskaranaya nahetukam napratyayam tathagata arhantah samyaksambuddhah smitam praduskurvanti.

evam ukte bhagavan ayusmantam anandam etad avocat: iyam ananda gangadeva bhagini anagate 'dhvani suvarnapuspo nama tathagato 'rhan samyaksambuddho loke bhavisyati tarakopame kalpe 'yam ananda etasya gangadevaya bhaginyas caramah stribhavo bhavisyati. iyam ananda gangadeva bhagini stribhavam vivarjya purusabhavam pratilabhyaksobhyasya tathagatasyarhatah samyaksambuddhasya buddhaksetre upapatsyate abhiratyam lokadhatau, sa tatra brahmacaryam carisyati. asya khalu punar ananda bodhisattvasya mahasattvasya suvarnapuspa iti namadheyam (psp_4:191) bhavisyati. sa khalu punar ananda suvarnapuspo bodhisattvo mahasattvas tatas cyutah samano buddhaksetrena buddhaksetram samkramisyati, avirahitas ca buddhair bhagavadbhir bhavisyati, tadyathapi nam ananda raja cakravarti prasadena prasadam cankramati, sa yavajjivam padatalabhyam dharanim nakramati yavan maranakalam iti. evam evananda suvarnapuspo bodhisattvo mahasattvo buddhaksetrena buddhaksetram samkramisyati, yavad anuttaram samyaksambodhim abhisambuddha iti.

atha khalv ayusmata anandasyaitad abhavat: yavanto bodhisattva mahasattvas tatra buddhaksetre samnipatita bhavisyanti, tathagatasamnipatah sa veditavyah.

atha khalu bhagavan ayusmata anandasya cetasa cetahparivitarkam ajñayayusmantam anandam etad avocat: evam etad ananda yatha vadasi, tathagatasamnipatah sa veditavyo bodhisattvanam mahasattvanam yah samnipatah suvarnapuspasya ca tathagatasyarhatah samyaksambuddhasya buddhaksetre na pramanabaddho bhiksusamgho bhavisyati, na sakyam tasya bhiksusamghasya pramanam kartum, iyanto va sravaka, iyanti va sravakasatani, iyanti va sravakasahasrani, iyanti va sravakasatasahasrani, iyatyo va sravakakotya, iyanti va sravakakotisatani, iyanti va sravakakotisatasahasrani, iyanti va sravakakotiniyutasatasahasrani, anyatrasamkhyeyaprameyaparimanani sravakakotiniyutasatasahasrani bhavisyanti. suvarnapuspasya khalu punar ananda tathagatasyarhatah samyaksambuddhasyanuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetra ime dosah sarvena sarvam sarvatha sarvam na bhavisyanti na prajñasyante, ya iha prajñaparamitayam parikirtitah.

evam ukte ayusman anando bhagavantam etad avocat: kva bhagavann etaya gangadevaya kusalamulam avaropitam?

bhagavan aha: dipankarasyananda tathagatasyarhatah samyaksambuddhasyantike etaya bhaginya kusalamulam avaropitam anuttarayam samyaksambodhau cittam utpaditam, tac ca kusalamulam anuttarayai samyaksambodhaye parinamitam, sa ca dipankaras tathagato 'rhan samyaksambuddhah suvarnapuspair abhyavakirno 'nuttaram samyaksambodhim prarthayamanaya, yada maya ananda dipamkaras tathagato 'rhan samyaksambuddhah pañcabhir (psp_4:192) utpalair avakirno 'nuttaram samyaksambodhim prarthayamanena, tadaham tena dipamkarena bhagavata tathagatenarhata samyaksambuddhena kusalamulasamanvagato 'yam iti viditva vyakrto 'nuttarayam samyaksambodhau bhavisyasi tvam anagate 'dhvani sakyamunir nama tathagato 'rhan samyaksambuddho vidyacaranasampannah sugato lokavid anuttarah purusadamyasarathih sasta devanam ca manusyanañ ca buddho bhagavams tada mamaitaya bhaginya vyakaranam srutva evam cittam utpaditam, aho bataham apy anagate 'dhvani evam vyakriyeyam anuttarayam samyaksambodhau, yathayam manavako vyakrto 'nuttarayam samyaksambodhau. evam anandaitaya bhaginya tasya dipamkarasya tathagatasyarhatah samyaksambuddhasyantike prathamam cittam anuttarayai samyaksambodhaye samutpaditam.

evam ukte ayusman anando bhagavantam etad avocat: krtaparikarma bhagavann iyam gangadeva bhaginy anuttarayai samyaksambodhaye.

bhagavan aha: evam etad ananda evam etat, yatha vadasi, krtaparikarma anandaisa gangadeva bhaginy anuttarayai samyaksambodhaye. ity ukta ksetrasuddhir anuttara

atha khalv ayusman subhutir bhagavantam etad avocat: prajñaparamitayam bhagavams carata bodhisattvena mahasattvena katham sunyatayam parijayah kartavyah? katham sunyata bhavayitavya? katham animitte parijayah? katham animittam bhavayitavyam? katham apranihite parijayah kartavyah? katham apranihitam bhavayitavyam? yavat katham bodhipaksesu dharmesu parijayah kartavyah? katham bodhipaksya dharma bhavayitavyah? ity upayakausalavisayah

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvena mahasattvena prajñaparamitayam carata rupam sunyam iti pratyaveksitavyam, evam vedana samjña samskara, vijñanam sunyam iti pratyaveksitavyam, evam skandhadhatvayatanani sunyaniti pratyaveksitavyani, pratityasamutpadah sunya iti pratyaveksitavyah, pratityasamutpadangani sunyaniti pratyaveksitavyani, evam yavat kamadhatuh sunya iti pratyaveksitavyah, rupadhatuh sunya iti pratyaveksitavyah, arupyadhatuh sunya iti pratyaveksitavyah. tatha ca

pratyaveksitavyam, yatha pratyaveksamanas tac cittam na viksipati, so 'viksiptacittas tam dharmam na samanupasyati, yo dharmah saksatkriyeta, sa tam dharmam (psp_4:193) asamanupasyan na saksatkaroti. tat kasya hetoh? tatha hi svalaksanasunyair dharmaih susiksito na kasyacid dharmasya vyavacchedam karoti, yo va saksatkuryad, yam va saksatkuryad, yena va saksatkuryat, sarvams tan dharman na samyuktan na visamyuktan samanupasyati.

evam ukte ayusman subhutir bhagavantam etad avocat: yad bhagavan evam aha, na bodhisattvena mahasattvena sunya dharmah saksatkartavya iti. katham bhagavan bodhisattvo mahasattvah sunyatayam sthitah sunyatam na saksatkaroti?

bhagavan aha: yada subhute bodhisattvo mahasattvah sarvakaravaropetam sunyatam pratyaveksate, na ca saksatkarisyamiti pratyaveksate, na ca saksatkartavyeti pratyaveksate, parijayam karisyamiti pratyaveksate, nayam kalah saksatkriyaya iti pratyaveksate parijayasyayam kalo nayam kalah saksatkriyaya iti pratyaveksate. asamahita eva bodhisattvo mahasattva arambane cittam upanibadhnati, atrantare bodhisattvo mahasattvo na parihiyate bodhipaksair dharmair, na casravaksayam saksatkaroti. tat kasya hetoh? evam udarajñanasamanvagato bodhisattvo mahasattvo bhavisyati. tat kasya hetoh? yo bodhipaksyesu dharmesu sthita evam janati parijayasyayam kalo nayam kalah saksatkriyaya iti.

tena khalu punah subhute bodhisattvena mahasattvena prajñaparamitayam carataivam pratyaveksitavyam, danaparamitaya ayam kalah, silaparamitaya ayam kalah, ksantiparamitaya ayam kalah, viryaparamitaya ayam kalah, dhyanaparamitaya ayam kalah, prajñaparamitaya ayam kalah, smrtyupasthanasya bhavanaya ayam kalah, evam samyakprahanarddhipadendriyabalabodhyanganam aryastangikasya margasya bhavanaya ayam kalah, sunyatanimittapranihitabhavanaya ayam kalah, adhyatmasunyataya ayam kalo bahirdhasunyataya ayam kalo 'dhyatmabahirdhasunyataya ayam kalo yavad abhavasvabhavasunyataya ayam kalah, apramanadhyanarupyasamapattibhavanaya ayam kala, aryasatyabhavanaya ayam kalah, pañcanam abhijñanam bhavanaya ayam kalo, vimoksasamadhisamapattidharanimukhabhavanaya ayam kalah, dasanam tathagatabalanam pratilabhayayam kalas, caturnam vaisaradyanam pratilabhayayam kalah pratisamvitpratilabhayayam kalo, (psp_4:194) astadasanam avenikanam buddhadharmanam paripuranayayam kalo, mahamaitrya mahakarunayah pratilabhayayam kalo, nayam kalah srotahapattiphalasaksatkriyayai, nayam kalah

sakrdagamiphalasaksatkriyayai, nayam kalo
nagamiphalasaksatkriyayai, nayam kalo
'rhattvaphalasaksatkriyayai nayam kalah
pratyekabuddhajñanasaksatkriyayai, sarvakarajñatayah
pratilabhayayam kalah.

evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran
sunyatayam ca parijayam karoti, sunyataya ca viharaty, animitte ca
parijayam karoti, animittena ca viharaty, apranihite ca parijayam
karoti, apranihitena ca viharati. smrtyupasthanani ca bhavayati
smrtyupasthanais ca viharati na ca saksatkaroti. evam
samyakprahanarddhipadendriyabalabodhyangani, aryastangikam ca
margañ ca bhavayaty aryastangikena ca margena viharati na ca
saksatkaroti.

evam khalu subhute bodhisattvo mahasattvo bodhipaksyesu dharmesu
parijayam karoti, bodhipaksyams ca dharman bhavayati bodhipaksyais
ca dharmair viharati, na ca srotaapattiphalam saksatkaroti na ca
sakrdagamiphalan na canagamiphalan narhattvaphalam saksatkaroti.
ity upayakausalaprayogah

tadyathapi nama subhute kascid eva purusah suras ca bhaved, viras
ca bhaved, drdhapratisthanas ca bhaved, abhirupas ca bhavet,
prasadikas ca bhaved, darsaniyas ca bhavet,
paramasubhavarnapuskarataya samanvagatas ca bhaved, isvastre ca
paramam gatimgato bhaved, drdhani canena praharanani grhitani
bhaveyuh, sarvasu ca catuhsasthisu kalasu parinispanno bhavet,
sarvatra ca silpasthanesu ca karmasthanesu ca gatimgato bhavet,
bahujanasya ca priyo manaapo bhavet, sa yam yam eva ca kamscit kriyam
arabheta sarvatra tatra tatra ca labhasatkarasamanvagato bhavet, tena ca
bahujanam satkuryad gurukuryat manayet pujayet, sa bhuyasya matraya
attamanasko bhavet pramuditah pritisaumanasyajatah sa
matapitrputradaran grhitva kenacid eva karaniyena
mahabhayabhairavam atavikantaram pravistas syad balanam
bhisanakam sa romaharsanam, tatra ca sa purusah pravisya tan
matapitrputradaran (psp_4:195) abhayenabhinimantrayen, ma bhaista
ma bhaistaham yusman ito mahabhayabhairavad atavikantarad
balanam bhisanat sa romaharsanac chighram
evapakramayisyami sighram eva parimocayisyami. tasya ca purusasya
tatratavikantare bahavo 'mitra vadhakah pratyarthikah
pratyamitrah pratyupasthita bhaveyuh, sa ca purusah paramena
prajñabalena samanvagato bhavet, sa tan parimocayitva
matapitrputradarams tasmad atavikantaran niskasayitva punar
eva gramam va nagaram va nigamam va janapadam va janapradesam
va gatva pritisaumanasya jato vihared aksato 'nupahato, na ca tesam
sattvanam antike pratyarthikanam pratyamitranam va manah
pradusayet. tat kasya hetoh? tatha hi sa krtayogyah sarvasu ca
kalasu bhavet, tena tatratavikantare bahutaras ca surataras ca

drdhapraharanataras ca tesam pratyarthikanam pratyamitranam anye udaratarah pratyarthikah pratyamitra abhinirmita bhaveyuh, te tena bhayena sarve 'pagata bhaveyuh. atha sa purusas tan matapitrputradaran svastina parimocayitva sukham viharet.

evam eva subhute yasmin samaye bodhisattvo mahasattvah sarvasattvanam antike maitryarambanena cittena karunamuditopeksarambanena cittena spharitva viharaty atrantare subhute bodhisattvo mahasattvo na canimittena vyahriyate na canimittasamadhim saksatkriyaya sravakabhumau va pratyekabuddhabhumau va pratisthet. ity antarayikadharmasamatikramanopayah

tadyathapi nama subhute paksi sakunir antarikse carati na ca bhumau patati, akase vantarikse viharati na ca tatra tisthati na pratisthate. evam eva subhute bodhisattvo mahasattvah sunyatayam ca parijayam karoti sunyataya ca viharati, animitte ca parijayam karoty animittena ca viharaty, apranihite ca parijayam karoty apranihitena ca viharati, na ca sunyatam vanimittam vapranihitam va saksatkaroti, yaya saksatkriyaya sravakabhumau va pratyekabuddhabhumau va pated, aparipurnair dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair mahamaitrya mahakarunaya caparimanesu ca buddhadharmesu caritva sarvakarajñatam anuprapnoti. ity apratisthitaviharopayah (psp_4:196)

tadyathapi nama subhute balavan isvastracaryo bhaved isvastrasiksayam susiksitah sa kandam urdhvamukham ksiptva tadanyaih kandais tasya purvakasya kandasya paramparaya prthivyam patanam na dadyat tavat kandam prthivyam na patati yavat sa purusa akankset. atha khalv etat kandam prthivyam nipatet, sa pascimam kandam urdhvamukham naksiped, evam sa kandaparampara prthivyam nipatet.

evam eva subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena parigrhitas tavat tam paramam bhutakotim na saksatkaroti yavan na tani kusalamulani paripakvani bhavanty anuttarayam samyaksambodhau, yada tani kusalamulani paripakvani bhavanty anuttarayam samyaksambodhau tada tam paramam bhutakotim saksatkaroti. tasmat tarhi subhute bodhisattvena mahasattvena prajñaparamitayam carataivam etesam dharmanam dharmatopanidhyatavya upapariksitavyah. iti pranidhanavedhanuvrttyupayah

evam ukte ayusman subhutir bhagavantam etad avocat: duskarakarako bhagavan bodhisattvo mahasattvo ya iha dharmatayam siksate bhutakotyam siksate dharmadhatau siksate atyantasunyatayam siksate yavat svalaksanasunyatayam siksate yavat trisu

vimoksamukhesu siksate, na cantarena vyavasadam apadyate 'nuttarayam samyaksambodhau, ascaryam bhagavann ascaryam sugata.

bhagavan aha: tatha hi subhute bodhisattvasya mahasattvasya sarvasattva aparityaktah. yasya subhute sarvasattva aparityaktas tasyaivamrupah pranidhanaviseso bhavati, yah subhute bodhisattvo mahasattva evam cittam abhinirharati, sarvasattva mayaparityakta mayaite parimocayitavyah, asamvidyamanair dharmair vartamanah santam sunyatasamadhivimoksamukham abhinirharaty, animittam samadhivimoksamukham abhinirharaty, apranihitam samadhivimoksamukham abhinirharaty, upayakausalyasamanvagatah sa bodhisattvo mahasattvas tasmin samaye veditavyo, na cantara bhutakotim saksatkaroti yavan na sarvakarajñatam anuprapnoti. ity asadharanopayah

punar aparam subhute bodhisattvo mahasattvo yanimani gambhirani sthanani pratyaveksitukamo bhavati, tadyathedam adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam (psp_4:197) catvari smrtyupasthanani samyakprahanarddhipadendriyabalabodhyangani aryastangikamargam trini vimoksamukhani, tenaivam cittotpado 'bhinirhartavyo, dirgharatram ime sattva atmasamjñayam sattvasamjñayam jivasamjñayam jantusamjñayam posasamjñayam purusasamjñayam pudgalasamjñayam manujasamjñayam manavasamjñayam karakasamjñayam vedakasamjñayam janakasamjñayam pasyakasamjñayam upalambhe caranti, tesam upalambhadrstiprahanayanuttaram samyaksambodhim abhisambudhya dharmam desayisyami. yasmin samaye bodhisattvo mahasattvah sunyatasamadhivimoksamukham bhavayaty, animittam samadhivimoksamukham bhavayaty apranihitam samadhivimoksamukham bhavayati samapadyate ca na ca bhutakotim saksatkaroti, yaya saksatkriyaya srotaapattiphalam prapnuyat, sakrdagamiphalam anagamiphalam arhattvam prapnuyat, pratyekam bodhim prapnuyat, tasmin samaye bodhisattvo mahasattvo na srotaapattiphalam anuprapnuyad na sakrdagamiphalan nanagamiphalam narhattvam anuprapnuyat, na pratyekam bodhim anuprapnuyad, evam caran bodhisattvo mahasattvo 'nena cittotpadena etais ca kusalamulaih samanvagato nantara bhutakotim saksatkaroti na ca parihiyate caturbhir apramanais caturbhir dhyanais catasrbhir arupyasamapattibhih smrtyupasthanais caturbhih samyakprahanais caturbhir rddhipadaih pañcabhir indriyaih pañcabhir balaih saptabhir bodhyangair aryastangikena margena sunyatanimittapranihitasamadhibhir adhyatmasunyataya yavad abhavasvabhavasunyataya na parihiyate, danaparamitaya na parihiyate, silaparamitaya na parihiyate, ksantiparamitaya na parihiyate, viryaparamitaya na parihiyate, dhyanaparamitaya na parihiyate, prajñaparamitaya na parihiyate, aryasatyair na parihiyate, sarvavimoksasamadhisamapattidharanimukhair na parihiyate pañcabhir abhijñabhir dasabhis tathagatabalais caturbhir vaisaradyais

catasrbhih pratisamvidbhir na parihiyate, astadasabhir avenikair buddhadharmair na parihiyate, mahamaitrya mahakarunaya na parihiyate. evam bodhisattvo mahasattvas tasmin samaye sarvabodhipaksyair dharmaih samanvagato na ca parihiyate tato yavad anuttaram samyaksambodhim abhisambudhyate. upayakausalyaparigrhito bodhisattvo mahasattvo (psp_4:198) vivardhate suklair dharmaih, tiksnatamani casyendriyani bhavanti yatha na sravakapratyekabuddhanam. ity asaktyupayah

punar aparam subhute bodhisattvasya mahasattvasya evam bhavati, dirgharatram ime sattvas caturbhir viparyasair viparyastacitta nityasamjñayam sukhasamjñayam subhasamjñayam atmasamjñayañ ca tesam arthaya bodhaye carisyami, tatha canuttaram samyaksambodhim abhisambudhya dharmam desayisyami, yathanityam iti duhkham ity asubham iti anatmiyam iti va samudacaro 'pi na bhavisyati. so 'nena cittotpadena samanvagata upayakausalyena ca prajñaparamitayam carati, buddhadharmasamadhim samapadyate 'paripurnair dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair mahamaitrya mahakarunaya ca sunyatanimittapranihitasamadhivimoksamukham tasmin samaye bodhisattvo mahasattvo bhavayati samapadyate ca, na ca bhutakotim saksatkaroti yavad anuttaram samyaksambodhim abhisambudhyate.

punar aparam subhute bodhisattvasya mahasattvasya evam bhavati, dirgharatram ime sattva upalambhacarata atmeti, sattvajivajantuposapurusapudgalamanujamanavakarakavedakajanakapasyaka iti, rupam iti va vedaneti va samjñeti va samskara iti va vijñanam iti va skandha iti va dhatava iti va ayatananiti va pratityasamutpada iti va pratityasamutpadanganiti va caturbhir dhyanais caturbhir apramanais catasrbhir arupyasamapattibhis tesam tatha karisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya sattvanam ete upalambhadosa na bhavisyanti, sa imais cittotpadaih samanvagato 'nena copayakausalyena prajñaparamitayam caran na bhutakotim saksatkaroty apurnair dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair mahamaitrya mahakarunaya ca sunyatasamadhivimoksamukham tasmin samaye bodhisattvasya mahasattvasya bhavana paripurim gacchati. ity anupalambhopayah

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata evam bhavati, dirgharatram ime sattva nimittena caritah strinimittesu va purusanimittesu va rupanimittesu va arupyanimittesu (psp_4:199) va, tesam sattvanam tatha karisyami yatha me 'nuttaram samyaksambodhim abhisambuddhasya, esam sattvanam ime dosa na bhavisyanti. sa tena cittotpadena samanvagato 'nena copayakausalyena samanvagatah prajñaparamitayam caran na cantara bhutakotim saksatkaroty aparipurnair dasabhis

tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair mahamaitrya mahakarunaya ca tasya tena cittotpadena samanvagatasyanimittasamadhivimoksamukham tasmin samaye bodhisattvasya mahasattvasya bhavana paripurim gacchati. ity animittopayah

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata evam bhavati, dirgharatram ime sattvah pranidhanena carita yad uta sakratvam brahmatvam lokapalatvam cakravartitvam abhilasanti rupam abhilasanti evam vedanam samjñam samskaran, vijñanam abhilasanti, tesam aham arthayanuttaram samyaksambodhim abhisambudhya tatha dharmam desayisyami yathaiva te sattvanam pranidhanadosa na bhavisyantiti. evam hi subhute bodhisattvasya mahasattvasya ebhis cittotpadair ebhis ca kusalamulair anena copayakausalyena prajñaparamitayam caratah, apranihitasamadhivimoksamukham bhavana paripurim gacchati, na ca bhutakotim saksatkaroti, aparipurnair dasabhir balair vaisaradyaih pratisamvidavenikabuddhadharmair mahamaitrya mahakarunaya ca yavad anuttaram samyaksambodhim abhisambuddha iti, asthanaih subhute 'navakaso yad bodhisattvo mahasattvah satsu paramitasu carann adhyatmasunyatayam bahirdhasunyatayam adhyatmabahirdhasunyatayam yavad abhavasvabhavasunyatayam carams catursu smrtyupasthanesu caran samyakprahanarddhipadendriyabalabodhyangesu margesu caran sunyatanimittapranihitesu caran dasasu tathagatabalesu catasrsu pratisamvitsu mahamaitryam mahakarunayam caran yavad astadasavenikesu buddhadharmesu caran parijayam kurvana, evam jñanadharmasamanvagato 'nabhisamskare va pateta traidhatukena va sardham samvasen naitat sthanam vidyate. ity apranihitopayah

punar aparam subhute bodhisattvo mahasattva esu bodhipaksikesu (psp_4:200) dharmesu caran parijayam kurvanah pariprastavyah. katham bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambodhukamo bodhipaksyesu dharmesu caritva parijayam krtva na sunyatam saksatkuryat, na ca bhutakotim pratisamvidhyen, na srotaapattiphalam va sakrdagamiphalam va nagamiphalam varhattvam va pratyekam va bodhim anuprapnuyat? katham sunyatam animittam apranihitam anabhisamskaram anutpadam abhavam va saksatkuryat prajñaparamitam ca bhavayed? iti.

sacet punah subhute bodhisattvo mahasattvo bodhisattvair mahasattvair evam pariprcchamana evam vyakuryac, chunayta caiva tena manasikartavya, animittam caiva tena manasikartavyam, apranihitam caiva tena manasikartavyam, anabhisamskaro 'nutpado bhavas caiva manasikartavyo, na ca sarvasattvah parityaktavya iti. veditavyam etat subhute bodhisattvair mahasattvair vyakrto 'yam bodhisattvo mahasattvo 'nuttarayam samyaksambodhau. tat kasya hetoh? tatha hi yo 'vinivartaniyasya bodhisattvasya mahasattvasya parijayam sucayati tam

vyakaroti tam prabhavayati.

sacet punah subhute prsta evam vyakuryan, na tena sunyatayam parijayam kartavyam, nanimitte napranihite nanabhisamskare nanutpade nabhave na tena bodhipaksyair dharmaih parijayah kartavyo, na ca sarvasattvah samalambitavya iti. veditavyam etat subhute bodhisattvair mahasattvair nayam bodhisattvo mahasattvo vyakrto 'nuttarayam samyaksambodhau. tat kasya hetoh? tatha hi yo 'vinivartaniyasya bodhisattvasya mahasattvasya parijayam tam na sucayati tam na vyakaroti tam na prabhavayati, yah punar avinivartaniyasya bodhisattvasya mahasattvasya dharmam tam na sucayati na vyakaroti na bhavayati, veditavyam etat subhute bodhisattvair mahasattvair ayam bodhisattvo mahasattvah parijayam krtva tato bhumer atikranto yavinivartaniyasya bodhisattvasya mahasattvasyavinivartaniyabhumih. ity avaivartikalingopayah

subhutir aha: syat punar bhagavan paryayo yad avinivartaniyo bodhisattvo (psp_4:201) mahasattvo bhavet?

bhagavan aha: syat subhute yo bodhisattvo mahasattvah sat paramitah srutva vasrutva va evam visarjayed yathavinivartaniyo bodhisattvo mahasattvo, veditavyas tair bodhisattvair mahasattvair avinivartaniyo 'yam bodhisattvo mahasattvah.

subhutir aha: tena hi bhagavan bahavo bodhisattva mahasattva bodhaya caranti, alpakas te bhagavan bodhisattva mahasattva ya evam visarjayisyanti, yathavinivartaniya bodhisattva mahasattvah parikarmabhumau va, aparikarmabhumau va.

bhagavan aha: evam etat subhute evam etat. tat kasya hetoh? tatha hi subhute 'lpakas te bodhisattva mahasattva ya evam vyakrta avinivartaniyayam jñanabhumau, ye punas te vyakrta bhavisyanti ta evam visarjayisyanti, uttaptakusalamulas te veditavya bodhisattva mahasattva asamharyah sadevamanusasurena lokena. ity apramanavisayopayah ity uktam upayakausalam ity uktah sarvakarabhisambodhah

aryapañcavimsatisahasrikayam bhagavatyam prajñaparamitayam abhisamayalamkaranusarena samsodhitayam sarvakarabhisambodhadhikaras tathataparivartas caturthah

(psp_5:1) pañcavimsatisahasrika prajñaparamita v

punar aparam subhute bodhisattvo mahasattvah sacet svapnantaragato 'pi svapnopamams caiva sarvadharman vyavalokayati, pratisrutkopaman maricyupaman pratibhasopaman nirmitakopaman gandharvanagaropamams ca sarvadharman vyavalokayati na ca saksatkaroti, idam subhute bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam. iti prathamam lingam

punar aparam subhute svapnantaragato 'pi bodhisattvo mahasattvah

sravakabhumau va pratyekabuddhabhumau va traidhatuke va na sprhayati na cittam utpadayati nanusamsayati, idam api subhute 'vinivartaniyasya bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam. iti dvitiyam

punar aparam subhute bodhisattvo mahasattvah sacet svapnantaragatas tathagatam anekasataparivaram anekasahasraparivaram anekasatasahasraparivaram anekakotiniyutasatasahasraparivaram bhiksubhiksunibhir upasakopasikabhir devanagayaksagandharvasuragarudakimnaramahoragaih parivrtam puraskrtam tathagatam arhantam samyaksambuddham dharmam desayantam pasyati, sa tam dharmam srutva tasya dharmasyartham ajanati dharmanudharmapratipanno viharati samayapratipanno 'nudharmacari, idam api subhute 'vinivartaniyasya bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam. iti trtiyam

punar aparam subhute bodhisattvo mahasattvah svapnantaragatah sacet tathagatam pasyed vaihayasam atyudgamya bhiksusamghasya dharmam desayantam dvatrimsadbhir mahapurusalaksanaih samalamkrtam vyamaprabham rddhipratiharyañ ca nidarsayantan nirmitams ca nirminvantan tams caiva nirmitan anyesu lokadhatusu buddhakrtyam kurvatah, idam api subhute 'vinivartaniyasya bodhisattvasya mahasattvasyavinivartaniyasya laksanam veditavyam. iti caturtham (psp_5:2)

punar aparam subhute bodhisattvo mahasattvah svapnantaragato 'pi nottrasyati na samtrasyati na samtrasam apadyate gramaghate vartamane nagaraghate vartamane 'gnidahe vartamane, vyadamrgan va drstva tadanyan va candamrgajatir drstva pipasitan drstva bubhuksitan drstva matapitrmaranam va drstva bhratrbhaginimaranam va drstva putraduhitrmaranam va drstva mitramatyajñatisalohitamaranam va drstva na sokabhayabhairavasamtrasam utpadayati, tatas ca svapnat samanantaravibuddhasya samanasyaivam bhavati, svapnopamam sarvam idam traidhatukam, mayapy anuttaram samyaksambodhim abhisambuddhya svapnopamam sarvatraidhatukam iti dharmo desayitavyah, idam api subhute 'vinivartaniyasya bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam. iti pañcamam

punar aparam subhute katham vijñayate yathavinivartaniyasya bodhisattvasya mahasattvasyanuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre sarvena sarvam sarvatha sarvam trayo 'paya na bhavisyantiti? sacet subhute bodhisattvo mahasattvah svapnantaragato narakam va sattvam drstva tiryagyonigatam va sattvam drstva yamalokikam va sattvam drstva, evam smrtim pratilabhate yena smrtilabdhasya caivam bhavati, tatha karisyami tatha pratipatsye yatha me tatra buddhaksetre 'nuttaram samyaksambodhim abhisambuddhasya sarvena sarvam sarvatha sarvam trayo 'paya na

bhavisyanti. tat kasya hetoh? tatha hi yas ca svapno yas caham sarva ime dharma advaya advaidhikarah, idam api subhute bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam. iti sastham

punar aparam subhute 'vinivartaniyo bodhisattvo mahasatttvah svapnantaragato va prativibuddho va nagaradahe vartamane, evam samanvaharati, yena maya svapnantaragatena va prativibuddhena va ya akara yani lingani yani nimittani drstani yair akarair yair lingair yair nimittaih samanvagato bodhisattvo mahasattvo 'vinivartaniyo bhavati, yadi ta akaras tani lingani tani nimittani mama samvidyante tair avaivartiko bodhisattvo mahasattva evam satyadhisthanam karoti, (psp_5:3) yena satyena satyavacanenaham vyakrto 'nuttarayam samyaksambodhau tena satyena satyavacanenayam nagaradaha upasamyatu sitibhavatv astam gacchatu. saced upasamyati sitibhavaty astam gacchati veditavyam subhute vyakrto batayam bodhisattvo mahasattvo 'nuttarayam samyaksambodhav avinivartaniyatayai. sacet punah subhute agniskandho 'tikramitva grhad grham dahati rathyaya rathya dahaty anyad grham dahaty anyad grham na dahaty anyam rathyam dahaty anyam rathyam na dahati veditavyam subhute bodhisattvena mahasattvena dharmam pratyakhyanasamvartaniyam etaih sattvaih karmopacitam yenaitesam sattvanam ekam grham dahyate, ekam grham na dahyate, tesam etad drstadharmikam eva karma vipacyate, ayam subhute hetur ayam pratyayo 'vinivartaniyanam bodhisattvanam mahasattvanam yair hetubhir yaih pratyayair avinivartaniyo bodhisattvo mahasattvo veditavyah. iti saptamam

punar aparam subhute yair akarair yair lingair yair nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyas tan akarams tani lingani tani nimittani desayisyami. sacet subhute kascid eva stri va puruso vamanusyenadhisthito bhavet, tatra bodhisattvena mahasattvena evam samanvahartavyam, saced aham vyakrtas tathagatair arhadbhih samyaksambuddhair anuttarayai samyaksambodhaye, parisuddhas ca me 'dhyasayo yathaham anuttaram samyaksambodhim abhisambodhukamo yathaham anuttaram samyaksambodhim abhisambhotsye, parisuddhas ca me manasikaro 'nuttarayai samyaksambodhaye, apagatam me sravakacittam apagatam me pratyekabuddhacittam, apagatena sravakapratyekabuddhacittena mayanuttara samyaksambodhir abhisambodhavya, naham anuttaram samyaksambodhim abhisambhotsye, abhisambhotsya evaham anuttaram samyaksambodim ye 'pi te 'samkhyeyesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti tesam tathagatanam arhatam samyaksambuddhanam nasti kimcid adrstam vasrutam vaviditam vasaksatkrtam vanabhisambuddham va yatha te buddha bhagavantah prajananti pasyanti mamadhyasayara iti hy anuttaram samyaksambodhim abhisambhotsya etena satyena satyavacanenayam stri va puruso va yenamanusyena grhito vihethito va so (psp_5:4) manusyo 'pakramatu.

sacet punah subhute so 'manusyas tato napakramati tasya bodhisattvasya mahasattvasyaivam bhasamanasya veditavyam etat subhute nayam vyakrto bodhisattvo mahasattvas tair purvakais tathagatair arhadbhih samyaksambuddhair anuttarayai samyaksambodhaye.

sacet punah subhute bodhisattvasya mahasattvasyaivam bhasamanasya so 'manusyas tato 'pakramati veditavyam subhute bodhisattvena mahasattvena vyakrto 'yam bodhisattvo mahasattvas taih purvakais tathagatair arhadbhih samyaksambuddhair anuttarayai samyaksambodhaye. ebhih subhute akarair ebhir lingair ebhir nimittaih samanvagato 'vinivartaniyo bodhisattvo mahasattvo veditavyah.

punar aparam subhute 'vinivartaniyasya bodhisattvasya mahasattvasya satsu paramitasu carata upayakausalyavirahitasyacaritavinas catursu smrtyupasthanesu samyakprahanarddhipadendriyabalabodhyangesv aryastange ca marge catursv aryasatyesu sunyatanimittapranihitesu bodhisattvaniyamam anavakrantasya satyadhisthanena marah papiyan upasamkramisyati saced bodhisattvasyaivam bhavati, yena satyena satyavacanenaham vyakrto 'nuttarayam samyaksambodhau, tena satyena satyavacanenayam amanusyabhuta ito 'pakramatv ity evam satyadhisthanam karisyati. tatra marah papiyan autsukyam apatsyate katham amanusya ito 'pakramed? iti. tat kasya hetoh? tatha hi marah papiyan balavattaram ca tejovattaram ca tatrautsukyam apatsyate katham ayam amanusya ito 'pakramed iti, evam maradhisthanena sa tato 'pakramisyati, evam ca tasya bodhisattvasya mahasattvasya bhavisyati, mamaiso 'nubhavenamanusya ito 'pakranto, na punar evam jñasyati maranubhavenaiso 'manusya ito 'pakranta iti. sa tenanyan bodhisattvan mahasattvan avamamsyate ullapayisyaty uccagghayisyati pamsayisyaty, aham vyakrto 'nuttarayai samyaksambodhaye taih purvakais tathagatair arhadbhih samyaksambuddhair ete punar anye na vyakrta anuttarayai samyaksambodhaye. sa tena tavanmatrakena maram vivardhayisyati, durikarisyati sarvakarajñatam durikarisyaty anuttaram buddhajñanam. sa tatharupo bodhisattvo mahasattvas tavanmatrakenanupayakusalo (psp_5:5) 'bhimanam utpadayisyati, tasya dve bhumi pratikanksitavye. katame dve? yad uta sravakabhumir va pratyekabuddhabhumir va. evam satyadhisthanena bodhisattvasya mahasattvasya marakarmotpatsyate, tatra sa kalyanamitrani na sevisyate na bhajisyate na paryupasisyate tad eva marabandhanam agadhikarisyati. tat kasya hetoh? yathapi nama satsu paramitasv acaritatvad upayakausalena vaparigrhitatvad, evam hi subhute bodhisattvena mahasattvena satyadhisthanena marakarma veditavyam.

katham ca punah subhute bodhisattvasya mahasattvasya satsu paramitasv acaritavino yavad bodhisattvaniyamam anavakrantasya satyadhisthanena marah papiyan upasamkramisyati? iha subhute

marah papiyan anyatarena vesenopasamkramya bodhisattvam mahasattvam evam vaksyati: vyakrtas tvam kulaputra tathagatenarhata samyaksambuddhenanuttarayai samyaksambodhaye, amuko 'nvayas te, idan te namadheyam, idan te pitur namadheyam, idan te matur namadheyam idan te putraduhitrbhagininamadheyam, idan te mitramatyajñatisalohitanam yavad asaptamamatamahapitamahayugasya namadheyam upadeksyati, amusmat tvam janapadad amusmat tvam nagarad amusmad disas tvam agato, 'musmin janapade tvam jato 'musmim grame va nagare va. sacet prakrtya mrduko bhavisyati sa tam evam vaksyati: purvam api tvam evam mrduka evabhuh, sacet sa tiksno bhavisyati sa tam evam vaksyati: purvam api tvam evam tiksna evabhuh, saced aranyako bhavisyati, sacet pindapatiko bhavisyati, sacet pamsukuliko bhavisyati, sacet khalupunahpascadbhaktiko bhavisyati saced ekasaniko bhavisyati sacet prasthavpindiko bhavisyati, sacec chmasaniko bhavisyati, saced abhyavakasiko bhavisyati, saced vrksamuliko bhavisyati, sacen naisadyiko bhavisyati, saced yathasamstariko bhavisyati, sacet traicivariko bhavisyati, saced alpeccho bhavisyati, sacet samtusto bhavisyati, sacet pravivikto bhavisyati, saced apagatapadamraksano bhavisyati, sacen mandabhasyo bhavisyati, sa tam evam vaksyati: purvam api tvam mandabhasya evabhuh, sacen mandamantro bhavisyati, purvam api tvam mandamantra evabhuh. tat kasya (psp_5:6) hetoh? tatha hi tavaivamrupa dhutagunah samvidyante niscayena te purvam apy eta eva dhutagunah samlekha abhuvan.

so 'nena ca purvakena namapadesena gotrapadesena ca pratyutpannadhutagunapadesena ca manyanam utpadayisyati. tam enam marah papiyan upasamkramyaivam vaksyati: vyakrtas tvam kulaputra tathagatair arhadbhih samyaksambuddhair anuttarayai samyaksambodhaye 'vinivartaniyatayam yatha te dhutagunah samvidyante.

kadacid bhiksuvesenopasamkramisyati, kadacid grhapativesenopasamkramisyati, kadacid matrvesenopasamkramisyati, kadacit pitrvesenopasamkramisyati, kadacid bhratrvesenopasamkramisyati, kadacid bhaginivesenopasamkramisyati, kadacid brahmanavesenopasamkramisyati, kadacid mitramatyajñatisalohitavesenopasamkramisyaty upasamkramyaivam vaksyati: vyakrtas tvam kulaputra tathagatenarhata samyaksambuddhenanuttarayai samyaksambodhaye. tat kasya hetoh? tatha hi tavami gunah samvidyante 'vinivartaniyanam bodhisattvanam mahasattvanam.

ye ca te maya subhute 'vinivartaniyasya bodhisattvasya mahasattvasya akara lingani nimittany akhyatas te tasya bodhisattvasya mahasattvasya na samvidyante. veditavyam subhute tadanyair bodhisattvair

mahasattvair maradhisthito batayam bodhisattvo mahasattvah. tat kasya hetoh? tatha hi ya akara yani lingani yani nimittany 'vinivartaniyasya bodhisattvasya mahasattvasya te casya na samvidyante. anena ca namapadesena tad anyan bodhisattvan mahasattvan avamamsyate uccagghyayisyaty ullapayisyati kutsayisyati pamsayisyati, idam api subhute namapadesena namadhisthanena bodhisattvena mahasattvena marakarma veditavyam.

punar aparam subhute bodhisattvena mahasattvena namadhisthanena marakarma veditavyam. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattvah satsu paramitasu caritah sattvanam nama na janati, rupam na janati, vedanam samjñam samskaran, vijñanam na janati. tasya marah papiyan namadhisthanena vyakarisyati, yavat te 'nuttaram samyaksambodhim abhisambuddhasyedam nama bhavisyati, yat tena namadheyam anuvitarkitam bhavisyaty anuvicaritam. tatra dusprajñajatiyasya bodhisattvasya mahasattvasyanupayakusalasyaivam bhavisyati: yatha ca mama cittotpada utpannah, yac ca maya namadheyam manasanuvitarkitam anuvicaritam, (psp_5:7) idam mamanuttaram samyaksambodhim abhisambuddhasya namadheyam bhavisyati. tatha tatha marah papiyan nirdeksyati marakayika va devata maradhisthito va bhiksus tasyaivam bhavisyati: yatha ca mama cittotpada utpanno, yatha ca mama namadheyam, yatha canena bhiksuna nirdistam sameti nama sameti me namna vyakrto 'ham tais tathagatair arhadbhih samyaksambuddhair anuttarayai samyaksambodhaye.

ye ca maya subhute 'vinivartaniyasya bodhisattvasya mahasattvasyakara lingani nimittany akhyatani tasya bodhisattvasya mahasattvasya na samvidyante, tais cakarair lingair nimittair virahitah, so 'nena ca namapadesena manyanam utpadayisyati, sa tadanyan bodhisattvan mahasattvan avamamsyate, sa taya manyanaya abhimanyataya duribhavisyaty anuttarayah samyaksambodhes tasyopayakausalyavirahitasya prajña paramitavirahitasya kalyanamitravirahitasya papamitraparigrhitasya dve bhumi pratikanksitavye yad uta sravakabhumir va pratyekabuddhabhumir va. atha va ciram suciram samdhavya samsrtyemam eva prajñaparamitam agamyanuttaram samyaksambodhim abhisambhotsyate. sacet sa priyan bodhisattvan mahasattvan na kalyanamitrany abhiksnam lapsyate darsanaya na cainan paryupasisyate, sacet tenaivatmabhavapratilabhena tan purvakams cittotpadan na vigarhisyati na pratidesayisyati tasya dve bhumi pratikanksitavye yad uta sravakabhumir va pratyekabuddhabhumir va.

tadyathapi nama subhute bhiksus catasrnam mulapattinam anyataranyataram apattim apadyabhiksur bhavaty asramano 'sakyaputriyah. so 'bhavyas tenaiva catmabhavena caturnam sramanyaphalanam anyataranyataram sramanyaphalam anupraptum.

evam eva subhute ayam tato gurutaras cittotpado yo 'yam namapadesena

bodhisattvasya mahasattvasya manyanasahagatas cittotpada utpannas, tena ca namapadesamatrenanyan bodhisattvan mahasattvan avamamsyate, ayam tato gurutaras cittotpado veditavyah.

tisthantu subhute catasro guruka mulapattayah, pañcabhyo 'pi subhute anantaryebhyah karmabhyo gurutaro 'yam cittotpado yo 'yam (psp_5:8) bodhisattvasya mahasattvasya namapadesena manyanasahagatas cittotpada utpannas, tena ca namapadesamatrenanyan bodhisattvan mahasattvan avamamsyate, ayam tato gurutaras cittotpado veditavyah. iti hi subhute imani tani namani namapadesenotpadyamanani marakarmani suksmani bhavanti.

punar aparam subhute vivekagunena bodhisattvasya mahasattvasya marah papiyan hy upasamkramisyaty upasamkramyaivam vaksyati: vivekasya tathagato varnavadi. naham subhute evam vivekam vadami bodhisattvasya mahasattvasya yad utaranyani vanaprasthani prantani sayanasanani.

subhutir aha: katarah punar bhagavan bodhisattvasya mahasattvasyanyo viveko yadi naranyani vanaprasthani prantani sayanasanani? kathamrupo bhagavann anyo viveko bodhisattvasya mahasattvasya? bhagavan aha: sacet subhute bodhisattvo mahasattvah sravakapratisamyuktair manasikarair vivikto bhavati, pratyekabuddhapratisamyuktair manasikarair vivikto bhavati, bodhisattvo mahasattvo naranyavanaprasthaprantasayanasanair viharati, viviktas caiva viharati bodhisattvo mahasattvah, yo 'yam maya subhute viveko 'nujñato bodhisattvasya mahasattvasya. anena ca vivekena ratrimdivam viharati viviktas caiva viharati bodhisattvo mahasatvo yad uta bodhisattvavivekena naranyavanaprasthaprantasayanasanair viharati vivikta eva viharati bodhisattvo mahasattvo, gramante 'pi va viharann anena vivekena viviktas caiva viharati bodhisattvo mahasattvah, yas ca maya subhute viveko 'nujñato bodhisattvasya mahasattvasya.

yañ ca punah sa marah papiyan vivekam upadeksyaty aranyavanaprasthaprantasayanasanair viharati, sa tena vivekena samkirnas caiva samanah sravakapratisamyuktair manasikaraih viharati pratyekabuddhapratisamyuktair manasikarair viharati prajñaparamitayam anabhiyuktah sarvakarajñatam na paripurayati. evam so 'nena viharena viharann aparisuddhadharmamanasikaras caiva samanas tadanyan api bodhisattvan mahasattvan avamamsyate ye te gramante viharanti parisuddhadharmamanasikarah sravakacittair asamkirnah pratyekabuddhacittair asamkirna (psp_5:9) ihanyaih papakais cittotpadair asamkirna dhyanavimoksasamadhisamapattidharanimukhasatyabhijñaparipurim gatah.

atha ca punah so 'nupayakusalo bodhisattvo mahasattvah, kim capi yojanasatikesv atavikantaresv apagatavyadamrgapaksisv apagatacaurakantaresv apagatabhrsaparnaraksasanuvicaritesu tatra

madhye va samkalpayed varsam va varsasatam va varsasahasram va varsasatasahasram va varsakotisatam va varsakotisahasram va varsakotisatasahasram va tato va uttari, imam ca vivekan na janati yena vivekena bodhisattvo mahasattvo 'dhyasayasamprasthito viharati, samkirnas caiva viharati bodhisattvo mahasattvah samklistas caiva tatra viveke nisrita alino 'dhyavasito na me sa tavanmatrakena cittam abhiradhayati, yas ca maya viveka akhyatas tasmin viveke na samdrsyate.

tam enam marah papiyan upasamkramyopary antarikse sthitvaivam vadati: sadhu sadhu kulaputra esa vivekas tathagatenakhyato yena viharasy evam tvam ksipram anuttaram samyaksambodhim abhisambhotsyase. sa tato vivekat punar anyan vivekan avamanyamanas tadanyan bodhisattvayanikan bhiksun pesalan kalyanadharmano 'vamamsyate samkirnaviharena bateme viharanty ayusmanta iti. ye ca viviktaviharena viharanti bodhisattva mahasattvas tan samkirnaviharena codayisyati smarayisyati avamamsyate, ye ca samkirnaviharena viharanti tan viviktaviharena samudacarisyati tatra ca gauravam utpadayisyati, yatra ca gauravam utpadayitavyam tatra manam utpadayisyati. tat kasya hetoh? aham amanusyais codye, aham amanusyaih smarye, esa viharo yena viharenaham viharami, kam gramantaviharinam amanusyah smarayisyanti? ayam bodhisattvas tadanyan bodhisattvayanikan kulaputran pamsayisyaty avamamsyate ullapayisyati kutsayisyati.

ayam subhute bodhisattvacandalo veditavyah, bodhisattvadusi veditavyah, bodhisattvaprativarniko veditavyah, caurah sadevamanusasurasya lokasya, caurah sramanavesena, cauro bodhisattvayanikaram kulaputranam, tajjatikah pudgalo na sevitavyo na bhaktavyo na paryupasitavyah. tat kasya hetoh? adhimanika hi subhute tatharupah pudgala veditavyah. ity astamam (psp_5:10)

yasya khalu punar bodhisattvasya mahasattvasyaparityakta sarvakarajñata, aparityakta anuttara samyaksambodhis tena bodhisattvena mahasattvenadhyasayenanuttaram samyaksambodhim abhisamboddhukamena, sarvasattvanam artham kartukamena bodhisattvena mahasattvena tajjatiyah pudgalo na sevitavyo na bhaktavyo na paryupasitavyah. api tu khalu svakaryayogam anuyuktena vihartavyam nityodvignamanasena samsara uttrastamanasenasamsrstena traidhatukena. tatra caiva maitry utpadayitavya tatra caivanukampakarunotpadayitavya muditotpadayitavya upeksotpadayitavya, tatha ca karisyami yathaite mama dosah sarvena sarvam sarvatha sarvam na bhavisyanti notpatsyante, saced utpatsyante ksipram eva prahasyamiti siksa karaniya. ayam subhute bodhisattvanam mahasattvanam svayamabhijñaya parakramo veditavyah.

punar aparam subhute bodhisattvena mahasattvenadhyasayenanuttaram samyaksambodhim abhisamboddhukamena kalyanamitrani sevitavyani

bhaktavyani paryupasitavyani.

evam ukte ayusman subhutir bhagavantam etad avocat: kani punar bhagavan bodhisattvanam mahasattvanam kalyanamitrani veditavyani?

evam ukte bhagavan ayusmantam subhutim etad avocat: buddha bhagavantah subhute bodhisattvanam mahasattvanam kalyanamitrani veditavyani, bodhisattva mahasattvas ca subhute bodhisattvanam mahasattvanam kalyanamitrani veditavyani, sravaka api subhute bodhisattvanam mahasattvanam kalyanamitrani veditavyani.

ye ca sat paramita akhyasyanti desayisyanti prajñapayisyanti prasthapayisyanti vivarisyanti vibhajisyanti uttanikarisyanti samprakasayisyanti, ime 'pi subhute bodhisattvanam mahasattvanam kalyanamitrani veditavyani. sat paramitah subhute bodhisattvanam mahasattvanam kalyanamitrani veditavyani, catvari smrtyupasthanani samyakprahanarddhipadendriyabalabodhyangamargah sarvasunyata aryasatyany apramanadhyanarupyasamapattayah sunyatanimittapranihitabhijñah sarvavimoksasamadhisamapattidharanimukhani dasa balani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma bodhisattvanam mahasattvanam kalyanamitrani veditavyani. tathatabhutakotidharmadhatu bodhisattvanam mahasattvanam kalyanamitrani veditavyani. sat paramitah sastaro veditavyah sat paramita margah sat paramita alokah sat paramita (psp_5:11) ulka sat paramita avabhasah sat paramita bhumih sat paramitah saranam sat paramita layanam sat paramitah parayanam sat paramita mata sat paramitah pita. catvari smrtyupasthanani samyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgasarvaÅ›Å«nyatÄ•sarvavimoká asamadhisamapattidharanimukhani aryasatyany apramanadhyanarupyasamapattayah sunyatanimittapranihitabhijña dasa balani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah sarvakarajñatayai yavat sarvavasananusamdhiklesaprahanaya samvartante. tat kasya hetoh? tatha hi subhute ye 'pi te 'bhuvann atite 'dhvani tathagata arhantah samyaksambuddhas tesam api buddhanam bhagavatam ime caiva saptatrimsad bodhipaksya dharma matapitarav abhutam. ye 'pi te subhute bhavisyanty anagate 'dhvani tathagata arhantah samyaksambuddhas tesam api buddhanam bhagavatam ime caiva saptatrimsad bodhipaksya dharma matapitarau bhavisyatah. ye 'pi te subhute etarhi dasa disi loke buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti tesam api subhute buddhanam bhagavatam ime caiva saptatrimsad bodhipaksya dharma matapitarau bhavatah. tat kasya hetoh? tatha hi subhute 'to nirjata hy atitanagatapratyutpanna buddha bhagavantah tasmat tarhi subhute

bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamenaparapraneyatam gantukamenaparapraneyatayam sthatukamena sarvasattvanam samsayams chrotukamena buddhaksetram parisodhayitukamena sarvasattvan paripacayitukamena caturbhih samgrahavastubhih sattvah samgrahitavyah. katamais caturbhir? danena priyavadyatayarthakriyaya samanarthataya. idam apy aham subhute 'rthavasam pasyann evam vadami: ete bodhisattvanam mahasattvanam sastaro matapitarau layanam tranam dvipah saranam yad utema eva saptatrimsad bodhipaksya dharmah. iti navamam

tasmat tarhi subhute bodhisattvena mahasattvenaparapraneyatam gantukamenaparapraneyatayam sthatukamena sarvasattvanam samsayams chrotukamena buddhaksetram parisodhayitukamena sarvasattvan paripacayitukamena ihaiva prajñaparamitayam siksitavyam. tat kasya hetoh? atra hi prajñaparamitayam sarvadharma vistarenopadista yatra bodhisattvena mahasattvena siksitavyam. iti dasamam

evam ukte ayusman subhutir bhagavantam etad avocat: kimlaksana (psp_5:12) bhagavan prajñaparamita?

bhagavan aha: asangalaksana subhute prajñaparamita na subhute prajñaparamita laksanan na prajñaparamitayah kiñcil laksanam.

subhutir aha: syad bhagavan paryayo yena laksanena prajñaparamita samvidyate tenaiva laksanena sarvadharmah samvidyeran.

bhagavan aha: evam etad yena laksanena subhute prajñaparamita samvidyate tenaiva laksanena sarvadharmah samvidyante. tat kasya hetoh? sarvadharma hi subhute vivikta asvabhavah svabhavasunyah, anena subhute paryayena yena laksanena prajñaparamita samvidyate tenaiva laksanena sarvadharmah samvidyante yad uta viviktalaksanena sunyatalaksanena.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan sarvadharmah sarvadharmaviviktah sarvadharmah sarvadharmaih sunyas, tat katham bhagavan sattvanam samklesam vyavadanam prajñayate? na bhagavan viviktam va sunyata va samklisyate va vyavadayate va, na viviktam va sunyata vanuttaram samyaksambodhim abhisambudhyate, na vivikte va sunyatayam va kascid dharma upalabhyate, yo bodhim abhisambudhyetasya caivam bhagavan bhagavato bhasitasya katham artham janiyam? iti.

evam ukte bhagavan ayusmantam subhutim etad avocat: tat kim manyase? subhute, api nu dirgharatram ime sattva ahamkaramamakare caranti.

subhutir aha: evam etad bhagavann evam etat sugata, dirgharatram ime sattva ahamkaramamakare caranti.

bhagavan aha: tat kim manyase? subhute, api tv ahamkaramamakarau viviktav api tv ahamkaramamakarau sunyau. subhutir aha: vivikto bhagavan sunyah sugata.

bhagavan aha: tat kim manyase? subhute, ahamkaramamakarena sattvah samsare samdhavanti samsaranti.

subhutir aha: evam etad bhagavann evam etat sugata, ahamkaramamakarena bhagavan sattvah samsare samdhavanti samsaranti.

bhagavan aha: evam khalu subhute sattvanam samklesah prajñayate samsare samdhavatam samsaratam, yatra subhute nahamkaro na mamakaras tatra nodgraho 'nena te sattvah samsare na samdhavanti na samsaranti. (psp_5:13)

evam khalu subhute sattvanam vyavadanam prajñayate samsare na samdhavatam na samsaratam, api tu khalu punar na kascit tatra samklisyate va vyavadayate va, evam khalu subhute samkleso vyavadanañ ca prajñayate. ity ekadasam

evam ukte ayusman subhutir bhagavantam etad avocat: evam caran bhagavan bodhisattvo mahasattvo na rupe carati, na vedanayam na samjñayam na samskaresu, na vijñane carati, na skandhesu carati na dhatusu carati nayatanesu carati na pratityasamutpade carati na pratityasamutpadangesu carati na smrtyupasthanesu carati na samyakprahanarddhipadendriyabalabodhyangesu na margesu carati naryasatyesu napramanadhyanarupyasamapattisu carati na sarvavimoksasamadhisamapattidharanimukhesu carati na sunyatanimittapranihitesu carati na pañcasv abhijñasu carati na balavaisaradyesu carati na pratisamvitsu carati navenikesu buddhadharmesu carati na sarvakarajñatayam carati. tat kasya hetoh? tatha hi te dharma nopalabhyante yo va careta yena va careta yatra va careta, evam caran bhagavan bodhisattvo mahasattvo 'nabhibhavaniyo bhavati sadevamanusasurena lokena. evañ caran punar bhagavan bodhisattvo mahasattvah sarvasravakapratyekabuddhair na sakyo 'bhibhavitum. tat kasya hetoh? tatha hi so 'nabhibhute sthane sthito yad uta bodhisattvaniyame 'nabhibhuto hi bhagavan bodhisattvo mahasattvah sarvakarajñatamanasikarair viharann, evañ caran punar bhagavan bodhisattvo mahasattvah sarvakarajñataya abhyasibhavati. iti dvadasam ity uktam lingam

bhagavan aha: kat kim manyase? subhute ye jambudvipakah sattvas te sarvamanusyakam atmabhavam pratilabheran pratilabhyanuttaram samyaksambodhim abhisambuddhyerams tan kascid eva kulaputro va kuladuhita va yavajjivam satkuryad gurukuryad manayet pujayet, tac ca kusalamulam anuttarayai samyaksambodhaye parinamayet. tat kim manyase? subhute, api nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa subhute kulaputro va kuladuhita va bahutaram (psp_5:14) punyam prasavet, ya imam prajñaparamitam paresam akhyayed desayet prajñapayet prasthapayed vivrnuyad vibhajed vibhavayeta uttanikuryat samprakasayet prajñaparamitapratisamyuktair manasikarair vihared, evam yavantas trisahasramahasahasre lokadhatau sattvas te sarve 'purvacaramam manusyakam atmabhavam pratilabherams, tan kascid eva kulaputro va kuladuhita va dasasu kusalesu karmapathesu pratisthapayec, catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu srotaapattiphale pratisthapayet sakrdagamiphale anagamiphale 'rhattve pratisthapayet pratyekabodhau pratisthapayed anuttarayam samyaksambodhau pratisthapayet tac ca kusalamulam anuttarayai samyaksambodhaye parinamayet. tat kim manyase? subhute, api nu sa kulaputro va kuladuhita va tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa subhute kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam prajñaparamitam paresam akhyayed desayet prajñapayet prasthapayed vivrnuyad vibhajed vibhavayeta uttanikuryat samprakasayet sarvakarajñatapratisamyuktair manasikarair vihared, evam bodhisattvo mahasattvah sarvasattvanam daksiniyatam gacchati. tat kasya hetoh? tatha hi na kasyacit sattvasya tadrso viharo yatha bodhisattvasya mahasattvasya sthapayitva tathagatam arhantam samyaksambuddham. tat kasya hetoh? tatha hi te kulaputra va kuladuhitaro va prajñaparamitayam caranto mahamaitrim abhinirharanti, te prajñaparamitayañ carantah sarvasattvan vadhyagatan samanupasyanti te mahakarunam pratilabhante, te tena viharena viharanto muditaya pramodante te mahamuditam abhinirharanti, te tena nimittena sardham na samvasanti te mahopeksam pratilabhante, ayam subhute bodhisattvanam mahasattvanam mahan prajñaloko yad uta prajñaparamita dhyanaparamita viryaparamita ksantiparamita silaparamita danaparamitalokah. anabhisambuddha api te kulaputra bodhisattvanam mahasattvanam daksiniyatam gacchanti, na ca vivartante 'nuttarayah samyaksambodher yesañ ca paribhuñjate (psp_5:15) civarapindapatrasayanasanaglanapratyayabhaisajyapariskaran prajñaparamita pratisamyuktair manasikarair viharanto dayakadanapatinam daksinam sodhayanti sarvakarajñatayas cabhyasibhavanti. tasmat tarhi subhute bodhisattvena mahasattvenamogharastrapindam paribhoktukamena, sarvasattvanam panthanam upadestukamena, vipulam eva bhasam kartukamena, bandhanagatan sattvan parimocayitukamena, sarvasattvanam anuttaram prajñacaksur visodhayitukamena prajñaparamita pratisamyuktair manasikarair vihartavyam. saced bodhisattvo mahasattva etan prajñaparamitapratisamyuktan manasikaran manasikuryad iti, tena prajñaparamitapratisamyukta caiva katha kathayitavya. iti prathama

vivrddhih

tena prajñaparamitapratisamyuktam katham kathayitva prajñaparamitapratisamyuktas caiva manasikara manasikartavyas, tena prajñaparamitapratisamyuktair manasikarair viharatanyesam manasikaranam avakaso na datavyas, tatha ca kartavyam yatha taih prajñaparamitapratisamyuktair manasikarair aniksiptadhuro ratrimdivam viharet, tadyathapi nama subhute purusena maniratnam apratilabdhapurvam syat so 'parena samayena pratilabhet, sa tat maniratnam pratilabhyodarena pritipramodyena samanvagato bhavet, tasya saha pratilabdhantam maniratnam punar eva nasyet sa tatonidanam mahata duhkhadaurmanasyena samyukto bhavet, tasya satatasamitam maniratnam pratisamyukta eva manasikarah pravarteran, aho bataham tena maniratnena viyukta iti. evam subhute bodhisattvena mahasattvena ratnam idam iti sarvakarajñatapratisamyuktair manasikarair avirahitena bhavitavyam.

evam ukte ayusman subhutir bhagavantam etad avocat: yada punar bhagavan sarvamanasikarah svabhavena virahitah, sarvamanasikarah svabhavena sunyas, tada katham bhagavan bodhisattvo mahasattvah sarvakarajñatapratisamyuktair manasikarair avirahito bhavati? na hy avirahito 'pi bodhisattvo mahasattva upalabhyate manasikara va sarvakarajñata va.

evam ukte bhagavan ayusmantam subhutim etad avocat: sacet subhute bodhisattvo mahasattva evam janati, virahitah sarvadharmah svabhavena te na sravakair na pratyekabuddhair na buddhair bhagavadbhih krtah, sthitas caivaitesam dharmanam dharmasthitita dharmaniyamata dharmata dharmadhatus (psp_5:16) tathata avitathata ananyatathata bhutakotir, avirahito bodhisattvo mahasattvah prajñaparamitaya bhavati. tat kasya hetoh? tatha hi subhute prajñaparamita svabhavena vivikta svabhavena sunya, sa napi vivardhate napi parihiyate. iti dvitiya

subhutir aha: saced bhagavan prajñaparamita svabhavena vivikta svabhavena sunya, tat katham bhagavan bodhisattvo mahasattvah prajñaparamitayam carann anuttaram samyaksambodhim abhisambudhyate?

bhagavan aha: na subhute bodhisattvo mahasattvah prajñaparamitayam caran vivardhate va parihiyate va, na bhutakoti vivardhate va parihiyate va, na dharmadhatur vivardhate va parihiyate va. tat kasya hetoh? na hi prajñaparamita eka va dve va. sacet subhute bodhisattvasya mahasattvasyaivam bhasyamane cittam navaliyate na samliyate nottrasyati na samtrasyati na samtrasam apadyate, nistha tatra gantavya, sthito 'yam bodhisattvo mahasattvo 'vinivartaniyadhatau, caraty ayam bodhisattvo mahasattvah prajñaparamitayam.

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavan

ya prajñaparamitayah sunyata riktata tucchata vasikata asarakata sa prajñaparamitayam carati?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavann anyatra prajñaparamitayah kascid dharma upalabhyate yah prajñaparamitayam carati?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan prajñaparamita prajñaparamitayam carati?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan sunyata prajñaparamitayam carati?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavann anyatra sunyatayah kascid dharma upalabhyate yah prajñaparamitayam carati?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan rupam prajñaparamitayam carati, vedana samjña samskara, vijñanam prajñaparamitayam carati?

bhagavan aha: na subhute. (psp_5:17)

subhutir aha: kim punar bhagavan skandhadhatava ayatanani pratityasamutpadah pratityasamutpadangani ca prajñaparamitayam caranti?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan sat paramitah prajñaparamitayam caranti? evam sarvasunyatah saptatrimsad bodhipaksya dharma aryasatyany apramanadhyanarupyasamapattayah sarvavimoksasamadhisamapattidharanimukhani sunyatanimittapranihitabhijñadasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah prajñaparamitayam caranti?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan ya rupasya sunyata riktata tucchata vasikata asarakata, tathata avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakoti sa prajñaparamitayam caranti?

bhagavan aha: na subhute.

subhutir aha: vedanayah samjñayah samskaranam, kim punar bhagavan ya vijñanasya sunyata riktata tucchata vasikata asarakata, tathata avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakotih sa prajñaparamitayam

carati?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan ya skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganañ ca sunyata riktata tucchata vasikata asarakata tathata avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakoti sa prajñaparamitayam carati? bhagavan aha: na subhute.

subhutir aha: kim punar bhagavann anya sannam paramitanam sunyata saptatrimsadbodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamapattinam sarvavimoksasamadhisamapattidharanimukhanam sunyatanimittapranihitanam pañcanam abhijñanam dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam astadasanam avenikanam (psp_5:18) buddhadharmanam ca sunyata riktata tucchata vasikata asarakata, tathata avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakotih sa prajñaparamitayam carati?

bhagavan aha: na subhute.

subhutir aha: sacet punar bhagavann ete dharma na caranti prajñaparamitayam, katham carantah punar bhagavan bodhisattva mahasattvas caranti prajñaparamitayam?

bhagavan aha: tat kim manyase? subhute samanupasyasi tvam tam dharmam yo dharmah prajñaparamitayañ carati.

subhutir aha: na bhagavan.

bhagavan aha: tat kim manyase? subhute samanupasyasi tvam tam prajñaparamitam yatra bodhisattva mahasattvas caranti.

subhutir aha: na bhagavan.

bhagavan aha: tat kim manyase? subhute yat tvam dharmam na samanupasyasi kascit sa dharma upalabhyate.

subhutir aha: na bhagavan.

bhagavan aha: tat kim manyase? subhute yo dharmo nopalabhyate, api nu sa utpadyate va nirudhyate va.

subhutir aha: na bhagavan.

bhagavan aha: iyam subhute bodhisattvanam mahasattvanam anutpattikesu dharmesu ksantir, evamrupaya subhute ksantya samanvagato bodhisattvo mahasattvo vyakriyate 'nuttarayam samyaksambodhau, iyam subhute tathagatasya vaisaradyapratisamvit yam pratisamvidyamano bodhisattvo mahasattva evam caran ghatamano vyayacchamano 'nuttaram samyaksambodhijñanam mahajñanam sarvakarajñatajñanam nanuprapnuyad iti nedam sthanam vidyate.

tat kasya hetoh? tatha hi tena bodhisattvena mahasattvenanutpattikair dharmaih ksantih pratilabdha tatha hi tan nimno bhavisyati yavad anuttaram samyaksambodhim abhisambhotsyate. iti trtiya

evam ukte ayusman subhutir bhagavantam etad avocat: kim punar bhagavan sarvadharmanam anutpattaye vyakarisyate bodhisattvo mahasattvo 'nuttarayam samyaksambodhau?

bhagavan aha: no hidam subhute. (psp_5:19)

subhutir aha: kim punar bhagavann utpattaye bodhisattvo mahasattvo vyakarisyate anuttarayam samyaksambodhau?

bhagavan aha: na subhute.

subhutir aha: saced bhagavan nanutpattaye naivotpattaye bodhisattvo mahasattvo vyakarisyate 'nuttarayam samyaksambodhau, tat katham bhagavan vyakaranam bhavati bodhisattvanam mahasattvanam anuttarayam samyaksambodhau?

evam ukte bhagavan ayusmantam subhutim etad avocat: tat kim manyase? subhute samanupasyasi tvam tam dharmam yo vyakrto 'nuttarayam samyaksambodhau. subhutir aha: na bhagavan. naham bhagavams tam dharmam samanupasyami yo dharmo vyakrto 'nuttarayam samyaksambodhau, tam apy aham dharman na samanupasyami yo dharmo 'bhisambudhyeta yena vabhisambudhyate.

bhagavan aha: evam etat subhute evam etat, sarvadharman anupalabhamanasya bodhisattvasya mahasattvasya naivam bhavati, aham abhisambhotsya idam abhisambhotsye. tat kasya hetoh? tatha hi subhute bodhisattvasya mahasattvasya prajñaparamitayam caratah sarva ete vikalpa na bhavanti. tat kasya hetoh? avikalpa hi subhute prajñaparamita. iti caturthi

atha khalu sakro devanam indro bhagavantam etad avocat: gambhireyam bhagavan prajñaparamita durdrsa duranubodhatarkavacana yavat suksma nipuna bhagavan prajñaparamitatyantaviviktatvad, na te bhagavan sattva avarakena kusalamulena samanvagata bhavisyanti, ya imam gambhiram prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti tathatvaya ca pratipatsyante, na canyesam cittacaitasikanam dharmanam avakasam dasyanti yavad anuttaram samyaksambodhim abhisambhotsyante.

bhagavan aha: evam etat kausikaivam etat, na te kausika sattva avarakena kusalamulena samanvagata bhavisyanti, ya imam gambhiram prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti tahatvaya ca pratipatsyante, na canyesam cittacaitasikanam dharmanam avakasam dasyanti yavad anuttaram samyaksambodhim abhisambhotsyante. tat kim manyase? kausika yavanto jambudvipakah sattvas te sarve dasabhih (psp_5:20) kusalaih karmapathaih samanvagata bhaveyus caturbhir dhyanais caturbhir

apramanais catasrbhir arupyasamapattibhih pañcabhir abhijñabhir, yas ca kulaputro va kuladuhita va imam gambhiram prajñaparamitam udgrhniyad dharayed vacayet paryavapnuyat tathatvaya pratipadyeta, asya kausika kusalamulasya esa purvakah kusalamulabhisamskarah satatamim api kalam nopaiti sahasratamim api satasahasratamim api kotitamim api kotisatatamim api kotisahasratamim api kotisatasahasratamim api kotiniyatasatasahasratamim api samkhyam api kalam api gananam apy upamam apy aupamyam apy upanisam apy upanisadam api nopaiti.

atha khalv anyataro bhiksuh sakram devanam indram etad avocat: abhibhutas tvam kausika tena kulaputrena va kuladuhitra va te ca jambudvipakah sattvah dasakusalakarmapathasamanvagatas caturdhyanasamanvagatas caturapramanasamanvagatas caturarupyasamapattisamanvagatah pañcabhijñasamanvagatah, ya imam prajñaparamitam aniksiptacittenodgrahisyati dharayisyati vacayisyati paryavapsyati tathatvaya ca pratipatsyate anyesañ ca cittacaitasikanam dharmanam avakasam na dasyati yavad anuttaram samyaksambodhim abhisambhotsyate.

evam ukte sakro devanam indras tam bhiksum etad avocat: ekacittotpadenaivaham bhikso tena bodhisattvena mahasattvena te ca jambudvipakah sattva dasakusalakarmapathasamanvagatas caturdhyanasamanvagatas caturapramanasamanvagatas caturarupyasamapattisamanvagatah pañcabhijñasamanvagata abhibhutah, kah punar vado ya imam gambhiram prajñaparamitam udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti tathatvaya pratipatsyante, te sadevamanusasuralokam abhibhuya niryasyanti sadevamanusasuralokam abhibhavanto gacchanti bodhisattva mahasattvah. na kevalam sadevamanusasuralokam abhibhavanto gacchanti bodhisattva mahasattvah, ye 'pi te srotaapannah sakrdagamino 'nagamino 'rhantah pratyekabuddhas tan api sarvan abhibhavanto gacchanti bodhisattva mahasattvah. na kevalam srotaapannan sakrdagamino 'nagamino 'rhatah pratyekabuddhan, ye 'pi te bodhisattva mahasattva danaparamitayañ caranti upayakausalyavirahitah prajñaparamitavirahitas tan apy abhibhavanto gacchanti bodhisattva mahasattvah. (psp_5:21) na kevalam ye danaparamitayam caranti, ye 'pi te silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayañ caranti upayakausalyavirahitah prajñaparamitavirahitas tan apy abhibhavanto gacchanti bodhisattva mahasattvah. na kevalam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam caranti, ye 'pi te prajñaparamitayam caranty upayakausalyavirahitah prajñaparamitavirahitas tan apy abhibhavanto gacchanti bodhiasattva mahasattvah. ye bodhisattva mahasattva yathopadistayam prajñaparamitayam caranti te sadevamanusasurena lokena na sakya abhibhavitum prajñaparamitayam, yas carati bodhisattvo mahasattvo yathanusistam prajñaparamitam anuvartate, 'yam bodhisattvo

mahasattvas tathagatavamsasyanupacchedaya sthito, 'yam bodhisattvo mahasattvas tathagatanam na durikaroty, ayam bodhisattvo mahasattva evam pratipadyamano na viragayati bodhimandam, ayam bodhisattvo mahasattvah sattvan samsidayamanan uddhartukamo, 'yam bodhisattvo mahasattva evam siksamano bodhisattvasiksayam siksate na sravakasiksayam siksate na pratyekabuddhasiksayam siksate. iti pancami

evam siksamanam bodhisattvam mahasattvam catvaro maharajas tam upasamkramitavyam mamsyante, upasamkramyaivam vaksyanti: sighram siksasva imani tani catvari patrani yani tvaya pratigrahitavyani bodhimandanisannenanuttaram samyaksambodhim abhisambuddhena yani parigrhitani purvakais tathagateair arhadbhih samyaksambuddhaih.

evam siksamanam bodhisattvam mahasattvam prajñaparamitayam tam upasamkramitavyam mamsyante, sardham devais trayastrimsaih suyamas ca devaputra upasamkramyamitavyam mamsyate, sardham suyamair devaputraih samtusito 'pi devaputra upasamkramitavyam mamsyate, sardham samtusitair devaputrair nirmanaratis ca devaputra upasamkramitavyam mamsyate, sardham nirmanaratibhir devaputraih paranirmitavasavarty api devaputra upasamkramitavyam mamsyate sardham paranirmitavasavartibhir devaputrair upasamkramitavyam mamsyate, evam brahmapi sahampatir upasamkramitavyam mamsyate, sardham brahmaparsadyair devaputrair brahmapurohitair (psp_5:22) mahabrahmaih abhasvaro 'pi devaputra upasamkramitavyam mamsyate sardham abhasvarair devaputrair upasamkramitavyam mamsyate, evam parittabha apramanabha abhasvarah, parittasubha apramanasubhah subhakrtsna, anabhrakah punyaprasava brhatphala, asamjñisattvah suddhavasa asprha atapah sudrsah sudarsana yavad akanistha devaputra upasamkramitavyam mamsyante.

yo bodhisattvo mahasattva iha gambhirayam prajñaparamitayam carisyati, tathagatair api so 'rhadbhih samyaksambuddhair bodhisattvo mahasattvo nityam samanvahrto bhavisyati, ya iha gambhirayam prajñaparamitayam caraty, evam yas carati bodhisattvo mahasattvo iha gambhirayam prajñaparamitayam yani tani laukikani duhkhani paropakramikani kaye utpatsyante tani tasya sarvena sarvam sarvatha sarvam kaye notpatsyante na nipatisyanti. ayam subhute drstadharmiko guno bhavisyati bodhisattvasya mahasattvasya iha gambhirayam prajñaparamitayam carato yani va tani samnipatikani glanyani, tadyathapi nama caksurogah srotrarogo ghranarogo jihvarogo dantarogah kayasulam cittasulam, evam asitirogasatani caturadhikani sarvena sarvam sarvatha sarvam kaye notpatsyante na nipatisyanti. ayam tasya bodhisattvasya mahasattvasya drstadharmiko gunah pratikanksitavya iha gambhirayam prajñaparamitayam caratah. iti sasthi

atha khalv ayusmata anandasyaitad abhavat: kim ayam sakro devanam indrah svakena pratibhanena prajñaparamitam upadisati utaho buddhanubhaveneti?

atha khalu sakro devanam indra ayusmata anandasya cetasaiva cetahparivitarkam ajñayayusmantam anandam etad avocat: buddhanubhava esa bhadantananda veditavyo yad aham prajñaparamitam upadisami.

atha khalu bhagavan ayusmantam anandam amantrayate sma: evam etad anandaivam etat, tathagatasyaiso 'nubhavas tathagatasyaitad adhisthanam yac chakro devanam indrah prajñaparamitam upadisati. yasminn ananda samaye bodhisattvo mahasattvah prajñaparamitayam siksate prajñaparamitayam yogam apadyate prajñaparamitam bhavayati, tasmin samaye ye trisahasramahasahasre lokadhatau marah papiyamsas te sarve samsayaprapta bhavanti: kim ayam bodhisattvo bhutakotim saksatkarisyati (psp_5:23) bhutakotim saksatkrtva srotaapattiphalam va saksatkarisyati sakrdagamiphalam vanagamiphalam varhattvam va saksatkarisyati pratyekam bodhim prapsyati, utaho 'nuttaram samyaksambodhim abhisambhotsyate?

punar aparam ananda yasmin samaye bodhisattvo mahasattvah prajñaparamitayavirahito bhavati tasmin samaye marah papiyañ chokasalyaviddho bhavati.

punar aparam ananda bodhisattvasya marah papiyan ulkapatan utpreksyati bhayam janayisyaty, apy eva namasya bodhisattvasya mahasattvasyavalinata va bhaved romaharso va bhaved avalinacittata va bhaved ekacittotpadasyapi viksobhanam bhavisyati sarvakarajñatam manasikurvatah.

atha khalv ayusman anando bhagavantam etad avocat: kim punar bhagavan sarvesam bodhisattvanam mahasattvanam marah papiyan upasamkramisyati vihethanabhiprayah?

bhagavan aha: na khalv ananda sarvesam bodhisattvanam mahasattvanam marah papiyan upasamkramisyati vihethanabhiprayah, kesamcid ananda bodhisattvanam mahasattvanam marah papiyan upasamkramisyati vihethanabhiprayah kesamcin nopasamkramisyati.

ananda aha: kiyadrupanam bhagavan bodhisattvanam mahasattvanam marah papiyan upasamkramisyati vihethanabhiprayah kiyadrupanam nopasamkramisyati?

bhagavan aha: yair ananda bodhisattvaih purvantata iyam gambhira prajñaparamita bhasyamana pratiksipta cittena nadhimukta tesam marah papiyan upasamkramisyati vihethanabhiprayah.

punar aparam ananda ya imam gambhiram prajñaparamitam bhasyamanam srutva bodhisattvah samsayaprapto 'bhut, syad

veyam prajñaparamita na va syad ity asyapy ananda bodhisattvasya marah papiyan upasamkramisyati vihethanabhiprayah.

punar aparam ananda yo bodhisattvah kalyanamitravirahito bhavati so 'sampasyamanah kalyanamitranimam gambhiram prajñapararaitam na srnoty asrnvan na janaty ajananas tathatayai na pratipatsyate, katham prajñaparamita bhavayitavyety asyapy ananda bodhisattvasya marah papiyan upasamkramisyati vihethanabhiprayah. (psp_5:24)

punar aparam ananda prajñaparamitavirahito yo bodhisattvo 'saddharmaparigraham karoty asyapy ananda bodhisattvasya marah papiyan upasamkramisyati avataram ca lapsyate. punar aparam ananda prajñaparamitavirahito yo bodhisattvo 'saddharmasya varnam bhasisyate tatra marasya papiyasa evam bhavisyati, sahaya eso mama yo 'saddharmasya varnam bhasisyate, bahunam apy esa bodhisattvayanikanam pudgalanam sahayo labdho yo 'saddharmasya varnam bhasisyate, ayam mamabhiprayam paripurayisyaty, ayam bodhisattvayanikah pudgalo 'py abhyam dvabhyam bhumibhyam anyatarasyam bhumau sthasyati yad uta sravakabhumau va pratyekabuddhabhumau va.

punar aparam ananda evamrupasya bodhisattvasya marah papiyan avataram lapsyate yo bodhisattva iha gambhirayam prajñaparamitayam bhasyamanayam evam vaksyati: gambhireyam prajñaparamita, kim te etaya gambhiraya prajñaparamitaya srutaya bhasitaya vacitaya paryavaptaya dharitaya? aham api tavad asyam agadham na labhe kutah punas tvam lapsyase, asyapy ananda bodhisattvasya marah papiyan avataram lapsyate.

punar aparam ananda yasmin samaye bodhisattvo 'nyataram bodhisattvam avamamsyate: aham danaparamitayam carami na tvam danaparamitayañ carasi, aham silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam carami na tvam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam carasi, aham prajñaparamitayam carami na tvam prajñaparamitayam carasi, asyapy ananda bodhisattvasya marah papiyan avataram lapsyate.

punar aparam ananda yasmin samaye bodhisattvo atmanam utkrstam manyate tasminn ananda samaye marah papiyams tusto bhavaty udagro bhavaty attamanah pramuditah pritisaumanasyajato bhavati, asyapy ananda bodhisattvasya marah papiyan avataram lapsyate.

punar aparam ananda yasmin samaye bodhisattvo namagrahanato va gotragrahanato va parikirtito bhavati sa tena namagrahanena va gotragrahanena va tadanyan bodhisattvan pesalan kalyanadharmano 'vamamsyate, atmanam utkarsayati paran pamsayati, te casya guna na samvidyante ye 'vinivartaniyanam bodhisattvanam mahasattvanam akara lingani nimittani. (psp_5:25) sa tair akarair lingair nimittair

asamvidyamanaih klesam utpadayati, atmanam utkarsayati paran pamsayati: na tvam atra bodhisattvayane samdrsyase yathaham atra bodhisattvayane bodhisattvagotre samdrsye. sa tenadhimanena bodhisattvayanikan pudgalan kutsayisyati pamsayisyati. tatra marasya papiyasa evam bhavisyati, asunyam me bhavanam bhavisyaty utsada bhavisyanti mahanarakas, tiryagyonir yamalokah pretavisayah. tathatatha ca marah papiyams tan bodhisattvan adhisthasyati yathadeyavacana bhavisyanti tesam tayadeyavacanataya bahujanah srotavyam mamsyante, tesam srutva drstvanukrtim apatsyante, te srutva drstvanukrtim apadyamanas tathatayai na siksisyante, te tathatayai na siksamanas te tathatayai na pratipadyamanah klesam vivardhayisyanti, te viparyastaya cittasamtatya yadyad eva karmarapsyante kayena va vaca va manasa va, sarvam tad anistatvayakantatvayamanaapatvaya samvartisyati. evam te mahanaraka utsada bhavisyanti, tiryagyonir yamalokah pretavisaya utsado bhavisyati, marabhavanany utsadani bhavisyanti. imam anandarthavasam sampasyamano marah papiyan attamana bhavati pramuditah pritisaumanasyajatah.

punar aparam ananda saced bodhisattvayanikah pudgalah sravakayanikena pudgalena sardham vivadati, tatra marasya papiyasa evam bhavati, durikarisyati batayam kulaputrah sarvakarajñatam nayam abhyasi bhavisyati sarvakarajñatayah. tat kasya hetoh? naite kalahabhandanavigrahavivada margah sarvakarajñtaya narakamarga esa tiryagyonimarga esa yamalokamarga esa naisa margah sarvakarajñatayah.

punar aparam ananda saced bodhisattvayanikah pudgalo 'parena bodhisattvayanikena pudgalena sardham kalahabhandanavigrahavivadan karoti, tatra marasya papiyasa evam bhavati, ubhav apy etau duribhavisyatah, sarvakarajñataya ubhav apy etau nabhisambhotsyete 'nuttaram samyaksambodhim. tat kasya hetoh? tatha hi naisa margah sarvakarajñataya ya etaih kulaputrair arabdho, narakamarga esa tiryagyonimarga esa yamalokamarga esa ya etaih kulaputrair arabdhah.

punar aparam anandavyakrto bodhisattvo vyakrtasya bodhisattvasya mahasattvasyantike cittam aghatayisyati, kalaham va bhandanam (psp_5:26) va vigraham va vivadam va karisyati, tena punas tavata eva kalpan samnahah samnaddhavyah yavanti tasya tani cittany utpannani kalaham va bhandanam va vigraham va vivadam va kurvatah, saced asya sarvakarajñataparibhyakta bhavati.

evam ukte ayusman anando bhagavantam etad avocat: asti bhagavann etesam cittotpadanam nihsaranam utaho tavata eva kalpan samnahah samnaddhavyah.

evam ukte bhagavan ayusmantam anandam etad avocat: anihsarano mayananda dharmo desitah sravakayanikanañ ca pudgalanam

pratyekabuddhayanikanañ ca pudgalanam, tatrananda yo 'yam bodhisattvayanikah pudgalo bodhisattvayanikena pudgalena sardham kalaham va bhandanam va vigraham va kuryad yavad vivaded va akrosed va paribhased va kalahayitva va bhandayitva va vigrahayitva va vivadayitva va akrosayitva va paribhasayitva va na pratidesayaty anusayam vahati anusayabaddho viharati, naham ananda tasya pudgalasya nihsaranam vadami, avasyam tena tavata eva kalpan samnahah samnaddhavyah, saced asyaparityakta sarvakarajñata.

punar aparam ananda bodhisattvo mahasattvah kalahayitva bhanditva vigrahayitva vivaditva akrositva paribhasitva pratidesayati: manusayam vahaty ayatyam samvaram apadyate durlabdha me labha, yan maya sarvasattvanam bhara ahartavyas tad aham mantrite pratimantrayami, yan maya sarvasattvanam samkramabhutena bhavitavyam so 'ham parasyapriyam mantrayami prativacanam ca dadami. evam api maya na vaktavyam jadaidakamukasadrsena maya bhavitavyam, adhyasayas ca me na vikopayitavyo yan mayaite sattvah parinirvapayitavya anuttaram samyaksambodhim abhisambudhya tad aham atra vyapadye tad aham atra ksubhyami na mayatra vyapattavyam na maya ksobhacittam utpadayitavyam. asyananda bodhisattvasya mahasattvasya marah papiyan avataram na labhate.

punar aparam ananda bodhisattvena mahasattvena sravakayanikaih pudgalaih sardham na sthatavyam sacet tisthati tena na kasyacid antike vyapattavyam. tat kasya hetoh? tatha hi naitan mama pratirupam syat, (psp_5:27) yad aham etesam antike vyapadye va ksubhyeyam va. tat kasya hetoh? tatha hi te mayanuttaram samyaksambodhim abhisambudhya sarvaduhkhebhyah parimocayitavyah. iti saptami

atha khalv ayusman anando bhagavantam etad avocat: katham bhagavan bodhisattvena mahasattvena bodhisattvayanikanam pudgalanam antike sthatavyam?

bhagavan aha: tadyathapi namananda sastari, evam bodhisattvena mahasattvena bodhisattvayanikanam pudgalanam antike sthatavyam. tat kasya hetoh? esa hi mama sahayaka ekayanasamarudho, yatha caivaitena siksitavyam tatha caiva maya siksitavyam yatra caitena siksitavyam tatra caiva maya siksitavyam yad uta danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam sarvasunyatasu saptatrimsadbodhipaksyesu dharmesv apramanadhyanarupyasamapattisv aryasatyesu sarvavimoksasamadhisamapattidharanimukhesu sunyatanimittapranihitesu pañcasv abhijñasu dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesu yavat sarvakarajñatayam apagatasarvakarajñatapratisamyuktair manasikarair na mayatra siksitavyam. sacet punar esa bodhisattvo mahasattvo 'virahito bhavati sarvakarajñatapratisamyuktair manasikarair mayapy evam eva

siksitavyam. evam siksamano bodhisattvo mahasattvah samasikso bhavati.

atha khalv ayusman subhutir bhagavantam etad avocat: katama bhagavan bodhisattvanam mahasattvanam samata yatra samatayam bodhisattvena mahasattvena siksitavyam?

bhagavan aha: adhyatmasunyata subhute bodhisattvanam mahasattvanam samata, bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata, rupam rupena sunyam, vedana vedanaya sunya, samjña samjñaya sunya, samskarah samskaraih sunyah, vijñanam vijñanena sunyam. evam skandhadhatvayatanani skandhadhatvayatanaih sunyani, pratityasamutpadah pratityasamutpadaih sunyah, pratityasamutpadangani pratityasamutpadangaih sunyani, paramitah paramitabhih sunyah, saptatrimsadbodhipaksya dharmah saptatrisadbbodhipaksyair dharmaih sunyah, aryasatyany (psp_5:28) aryasatyaih sunyani, apramanadhyanarupyasamapattayo 'pramanadhyanarupyasamapattibhih sunyah, sarvavimoksasamadhisamapattidharanimukhani sarvavimoksasamadhisamapattidharanimukhaih sunyani, trini vimoksamukhani tribhir vimoksamukhaih sunyani, abhijña abhijñabhih sunya, dasabalani dasabalaih sunyani, vaisaradyani vaisaradyaih sunyani, pratisamvidah pratisamvidbhih sunyah, avenikabuddhadharma avenikabuddhadharmaih sunyah, bodhir yavad bodhya sunya. iyam subhute bodhisattvanam mahasattvanam samata, yatra samatayam sthitva bodhisattva mahasattva anuttaram samyaksambodhim abhisambudhyante. ity astami

subhutir aha: kim punar bhagavan bodhisattvo mahasattvo rupasya ksayaya siksate siksate sarvakarajñatayai, rupasya viragaya nirodhaya siksate siksate sarvakarajñatayai, rupasyanutpadaya siksate siksate sarvakarajñatayai, vedanayah samjñayah samskaranam, vijñanasya ksayaya siksate siksate sarvakarajñatayai, vijñanasya viragaya nirodhaya siksate siksate sarvakarajñatayai, vijñanasyanutpadaya siksate siksate sarvakarajñatayai. evam skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganam ca ksayaya viragaya nirodhayanutpadaya siksate siksate sarvakarajñatayai. sarvaparamitanam sarvasunyatanam saptatrimsadbodhipaksyanam dharmanam caturnam aryasatyanam apramanadhyanarupyasamapattinam sunyatanimittapranihitanam sarvavimoksasamadhisamapattidharanimukhanam trayanam vimoksamukhanam pañcanam abhijñanam dasabalavaisaradyapratisamvidavenikabuddhadharmanam ksayaya viragaya nirodhayanutpadaya siksate siksate sarvakarajñatayai.

kim punar bhagavan bodhisattvo mahasattvo 'nuttarayah samyaksambodheh ksayaya siksate viragaya siksate nirodhaya siksate 'nutpadaya siksate siksate sarvakarajñatayai.

evam ukte bhagavan ayusmantam subhutim etad avocat: yat subhutih sthavira evam aha, yad rupasya ksayaya siksate siksate sarvakarajñatayai, yad rupasya viragaya nirodhayanutpadaya siksate siksate sarvakarajñatayai, evam vedanasamjñasamskaranam, vijñanasya ksayaya siksate siksate sarvakarajñatayai, vijñanasya viragaya nirodhayanutpadaya siksate siksate sarvakarajñatayai. evam skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganam ca ksayaya viragaya (psp_5:29) nirodhayanutpadaya siksate siksate sarvakarajñatayai. sarvaparamitanam sarvasunyatanam saptatrimsadbodhipaksyanam dharmanañ caturnam aryasatyanam apramanadhyanarupyasamapattinam sarvavimoksasamadhisamapattidharanimukhanam trayanam vimoksamukhanam pañcanam abhijñanam dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam astadasanam avenikanam buddhadharmanam ksayaya viragaya nirodhayanutpadaya siksate siksate sarvakarajñatayai. anuttarayah samyaksambodheh ksayaya viragaya nirodhayanutpadaya siksate siksate sarvakarajñatayai iti. tat kim manyase? subhute ya rupasya tathata ya vedanayas tathata ya samjñayas tathata ya samskaranam tathata ya vijñanasya tathata, evam ya skandhadhatvayatananam tathata ya pratityasamutpadasya tathata ya pratityasamutpadanganam tathata ya paramitanam tathata ya sarvasunyatanam tathata ya sarvavimoksasamadhisamapattidharanimukhanam tathata ya saptatrimsad bodhipaksyanam dharmanam tathata yapramanadhyanarupyasamapattinam tathata yaryasatyanam tathata ya trayanam vimoksamukhanam tathata ya pañcanam abhijñanam tathata ya dasabalavaisaradyapratisamvidavenikabuddhadharmanam tathata ya samyaksambodhes tathata ya srotaapannasya tathata ya sakrdagaminas tathata yanagaminas tathata yarhatas tathata ya pratyekabuddhasya tathata ya bodhisattvasya mahasattvasya tathata, ya tathagatasya tathata, yaya tathataya tathagatah prajñapyate, api nu sa tathata ksiyate va virahyate va nirudhyate va prahiyate va.

subhutir aha: na bhagavan na sugata.

bhagavan aha: evam siksamanah subhute bodhisattvo mahasattvas tathatayam siksate siksate sarvakarajñatayam na ca tathata ksiyate va virahyate va nirudhyate va prahiyate va. evam siksamanah subhute bodhisattvo mahasattvas tathatayam siksate siksate sarvakarajñatayam. evam siksamanah subhute bodhisattvo mahasattvas tathatayam siksate siksate satsu

paramitasu, siksate sarvasu sunyatasu, siksate
smrtyupasthanesu, siksate
samyakprahanarddhipadendriyabalabodhyangamargesu, siksate
aryasatyesu, siksate 'pramanadhyanarupyasamapattisu, siksate
sarvavimoksasamadhisamapattidharanimukhesu, siksate
sunyatanimittapranihitesu, siksate pañcasv abhijñasu, siksate
dasabalavaisaradyapratisamvitsu, (psp_5:30) siksate 'stadasasv
avenikesu buddhadharmesu, siksate sarvakarajñatayam. evam
siksamanah subhute bodhisattvo mahasattvah
sarvasiksaparamaparamitam anuprapsyati. evam siksamanah
subhute bodhisattvo mahasattvo na sakyate marena va marakayikabhir
va devatabhir abhimarditum. evam siksamanah subhute bodhisattvo
mahasattvah ksipram avinivartaniyatam anuprapsyati. evam
siksamanah subhute bodhisattvo mahasattvah svake paitrke
tathagatagocare carati. evam siksamanah subhute bodhisattvo
mahasattvo nathakaraniyair dharmais carati
buddhaksetraparisodhanaih. evam siksamanah subhute bodhisattvo
mahasattvo mahamaitryam siksate mahakarunayam siksate
buddhaksetraparisodhanaya siksate sattvaparipakaya siksate. evam
siksamanah subhute bodhisattvo mahasattvas
triparivartadvadasakaradharmacakrapravartanatayai siksate. evam
siksamanah subhute bodhisattvo mahasattvah sarvasattvan
parinirvapayisyamiti siksate. evam siksamanah subhute
bodhisattvo mahasattvas tathagatavamsasyanupacchedaya siksate. evam
siksamanah subhute bodhisattvo mahasattvo 'mrtadhatudvaram
vivarisyamiti siksate, samskrtadhatum samdarsayisyamiti
siksate, na hi subhute sakyam hinasattvair iha siksayam
siksitum sarvasattvan samsarad uddhartukamah sa sattvo yo 'syam
siksayam siksate. evam siksamanah subhute bodhisattvo
mahasattvo na narakesupapadyate, na tiryagyonau na yamaloke upapadyate, na
pratyantesu janapadesupapadyate na candalakulesupapadyate,
nanyesu nicesu nicavrttisu kutsitesu kulesupapadyate, na
kano bhavati, na kundo bhavati, na langho bhavati, na lallo bhavati, na
vadhiro bhavati, na paksahato bhavati, na vikalendriyo bhavati,
suparipurnendriyo bhavati, naparipurnendriyo bhavati, na
pranatipatiko bhavati, nadattadayi bhavati, na kamamithyacari
bhavati, na mrsavadi bhavati, na parusavag bhavati, na pisunavag
bhavati, nabaddhapralapi bhavati, nabhidhyalur bhavati, na vyapannacitto
bhavati, na mithyadrstir bhavati, na mithyajivena jivikam
kalpayati, nabhutaparigraham karoti, na duhsilaparigrahako bhavati.
evam siksamanah subhute bodhisattvo mahasattvo na
dirghayuskesu devesuvesupapadyate. tat kasya hetoh? tatha
(psp_5:31) hy asti tasyopayakausalyam yenopayakausalyena samanvagato
bodhisattvo mahasattvo dhyanani ca samapadyate, apramanani ca
samapadyate, arupyasamapattis ca samapadyate, na ca dhyananam na
capramananam na carupyasamapattinam vasenopapadyate. evam
siksamanah subhute bodhisattvo mahasattvah sarvadharmanam

parisuddhim adhigacchati, sravakabhumeh pratyekabuddhabhumer api parisuddhim adhigacchati.

evam ukte ayusman subhutih sthaviro bhagavantam etad avocat: yad bhagavan sarvadharmah prakrtiparisuddhas, tat katamasya dharmasya bodhisattvo mahasattvah parisuddhim adhigacchati?

bhagavan aha: evam etat subhute evam etat, yatha vadasi sarvadharmah subhute parakrtiparisuddhah, evam parisuddhesu subhute sarvadharmesu bodhisattvasya mahasattvasya prajñaparamitayam siksamanasya ya tatrasamsidanata anavalinata, iyam subhute bodhisattvasya mahasattvasya prajñaparamita. tatsarvabalaprthagjana etan dharman na jananti na pasyanti, tesam sattvanam krtena bodhisattvo mahasattvo danaparamitayam carati silaparamitayam carati ksantiparamitayam carati viryaparamitayam carati dhyanaparamitayam carati prajñaparamitayam carati, adhyatmasunyatayam carati yavad abhavasvabhavasunyatayam carati, smrtyupasthanesu carati, samyakprahanarddhipadendriyabalabodhyangamargesu caraty, aryasatyesv apramanadhyanarupyasamapattisu carati, sarvavimoksasamadhisamapattidharanimukhesu carati, sunyatanimittapranihitesu carati, pañcasv abhijñasu carati dasabalavaisaradyapratisamvitsu carati, astadasavenikesu buddhadharmesu carati sarvakarajñatayam carati. evam siksamanah subhute bodhisattvo mahasattvah sarvadharmesu balavaisaradyam anuprapnoti. evam siksamanah subhute bodhisattvo mahasattvah sarvasattvacittacaritanam param gacchati. iti navami

tadyathapi nama subhute 'lpakas te mahaprthivipradesa yatra jambunadam suvarnam jatarupam utpadyate, evam eva subhute 'lpakas te sattva ya iha siksayam siksante, yad uta prajñaparamitasiksayam ito bahutarakas te sattva ye sravakapratyekabuddhabhumau samprasthitah. iti dasami

tadyathapi nama subhute 'lpakas te sattva ye cakravartirajyasamvartaniyam karma samadaya vartante, atah prabhutatarakas te sattva (psp_5:32) ye kottarajyam samvartaniyam karma samadaya vartante. evam eva subhute 'lpatarakas te sattva ya imam sarvakarajñatamargam samaruhanti, atah prabhutatarakas te sattva ye sravakapratyekabuddhamargam samaruhanti. ye 'pi te subhute bodhisattva mahasattva anuttarayai samyaksambodhaye samprasthitas tato 'lpakas te bodhisattva mahasattva ye tathatayai pratipadyante, atah prabhutatarakas te sattva ye sravakapratyekabuddhatvaya sthasyanti. ye 'pi te subhute bodhisattvayanikah kulaputrah kuladuhitarah prajñaparamitayavirahita ye 'vinivartaniyabhumim avakramisyanti, atah prabhutatarakas te ye sattvavinivartaniyabhumin navakramisyanti, tasmat tarhi subhute bodhisattvena mahasattvenavinivartaniyabhumim anupraptukamenavinivartaniyabhumau gananam gantukamenehaiva

gambhirayam prajñaparamitayam siksitavyam. ity ekadasi

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam carato na matsaryasahagatam cittam utpadyate, na dauhsilyasahagatam cittam utpadyate, na ksobhasahagatam cittam utpadyate, na kausidyasahagatam cittam utpadyate, na viksiptasahagatam cittam utpadyate, na dauhprajñasahagatam cittam utpadyate, na ragasahagatam cittam utpadyate, na dvesasahagatam cittam utpadyate, na mohasahagatam cittam utpadyate, na khilasahagatam cittam utpadyate. iti dvadasi

na rupasahagatam cittam utpadyate, na vedanasamjñasamskarasahagatam cittam utpadyate, na vijñanasahagatam cittam utpadyate na skandhadhatvayatanapratityasamutpadapratityasamutpadangasahagatam cittam utpadyate, evam na sarvasunyatah sarvaparamitah saptatriá¹ƒÅ›adbodhipaká¹£yadharmÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattiÅ ›Å«nyatÄ•nimittÄ•praá¹‡ihitÄ•bhijÃ±Ä•sarvavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä mukhadasabalavaisaradyapratisamvidavenikabuddhadharmasahagatam cittam utpadyate, na samyaksambodhisaghagatam cittam utpadyate. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattva iha gambhirayam prajñaparamitayañ caran na kañcid dharmam upalabhate, anupalambhamano na kañcid dharmacittam utpadayati. evam khalu subhute iha gambhirayam prajñaparamitayam siksamanena bodhisattvena mahasattvena sarvah paramitah samgrhita bhavanti, sarvah paramitah samudanita bhavanti, sarvah paramita (psp_5:33) anugata bhavanti. tat kasya hetoh? tatha hi subhute iha gambhirayam prajñaparamitayam sarvah paramita antargata bhavanti. iti trayodasi

tadyathapi nama subhute satkayadrstyam dvasastidrstigatany antargatani bhavanti, evam eva subhute bodhisattvasya mahasattvasyeha gambhirayam prajñaparamitayam caratah sarvah paramita antargata bhavanti. tadyathapi nama subhute purusasya kalagatasya jivitendriye niruddhe sarvanindriyani niruddhani bhavanti. evam eva subhute bodhisattvasya mahasatvasyeha gambhirayam prajñaparamitayam caratah sarvah paramita antargata bhavanti, tasmat tarhi subhute bodhisattvena mahasattvena sarvaparamitanam param gantukamena iha gambhirayam prajñaparamitayam siksitavyam. iti caturdasi

iha punah subhute gambhirayam prajñaparamitayam siksamano bodhisattvo mahasattvah sarvasattvanam agratayai siksate. tat kim manyase? subhute ye trisahasramahasahasre lokadhatau sattva api nu te bahavah.

subhutir aha: bahavo bhagavan jambudvipaka eva tavat sattvah kah punar vado ye trisahasramahasahasre lokadhatau sattvah.

bhagavan aha: yavantah subhute trisahasramahasahasre lokadhatau sattvas te sarve 'purvacaramamanusyakam atmabhavam pratilabhyanuttaram samyaksambodhim abhisambudhyerams tam sarvan

ekaiko bodhisattvo yavajjivam tisthams tathagatan arhatah samyaksambuddhams civarapindapatasayanasanaglanapratyayabhaisajyapariskarair upatisthet. tat kim manyase? subhute 'pi nu sa bodhisattvo mahasattvas tatonidanam bahupunyam prasavet.

subhutir aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa subhute kulaputro va kuladuhita va bahutaram punyam prasavisyati, ya imam gambhiram prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati. tat kasya hetoh? evam maharddhika hi subhute bodhisattvanam mahasattvanam prajñaparamita anuttarayah samyaksambodher aharika. tasmat tarhi subhute bodhisattvena mahasattvena sarvasattvanam anuttarena bhavitukamena sarvasattvanam anathanam nathena bhavitukamenasarananam saranena bhavitukamenaparayananam parayanena bhavitukamenatrananam tranena (psp_5:34) bhavitukamenalayananam layanena bhavitukamenadvipanam dvipena bhavitukamena buddhatvam anupraputukamena buddhavisayam anupraptukamena budddhavikriditam vikriditukamena, buddhasimhanadam naditukamena buddhasamkham prapurayitukamena buddhasamkathyam kartukamena ihaiva gambhirayam prajñaparamitayam siksitavyam, prajñaparamitayam siksamano bodhisattvo mahasattvo na sa kacit sampattir yam na pratilabhate ya tena na pratilabdha syat.

subhutir aha: sravakasampad api tena pratilabdhavya pratyekabuddhasampad api tena pratilabdhavya.

bhagavan aha: sravakasampad api tena subhute pratilabdhavya, pratyekabuddhasampad api tena subhute pratilabdhya, tatra ca na sthatavyam na pratisthatavyam, jñanena ca darsanena ca drstvatikramisyati bodhisattvaniyamam avakramisyati. evam siksamanah subhute bodhisattvo mahasattvah sarvakarajñataya abhyasi bhavaty anuttaram samyaksambodhim abhisambhotsyate. evam siksamanah subhute bodhisattvo mahasattvah sadevamanusasurasya lokasya daksiniyatam gacchati. evam siksamanah subhute bodhisattvo mahasattvah ye tadanye daksiniyah sravakapratyekabuddhas tan sarvan abhibhavitva gacchati, sarvakarajñatayas cabhyasi bhavati. evam siksamanah subhute bodhisattvo mahasattvo na riñcati prajñaparamitam carati prajñaparamitayam avirahitah prajñaparamitaya, evam caran subhute bodhisattvo mahasattva iha gambhirayam prajñaparamitayam aparihanadharma veditavyah, sarvakarajñataya durikaroti sravakabhumim va pratyekabuddhabhumim vabhyasi bhavaty anuttarayah samyaksambodheh. iti pañcadasi

sacet punas tasyaivam bhavati, iyam prajñaparamita, amusmin prajñaparamita, imayai prajñaparamitayai sarvakarajñatam

avahisyamiti, saced evam janati na carati prajñaparamitayam
saced evam prajñaparamitam na janati, iyam prajñaparamita,
amusmin prajñaparamita, imayai prajñaparamitayai sarvakarajñatam
avahisyamiti, tad api na janati na pasyati yasya va prajñaparamita
yena va prajñaparamita yo va prajñaparamitaya niryaty evam
anuttaram samyaksambodhim abhisambhotsyate. sacet punar asyaivam
bhavati, neyam prajñaparamita namusmin prajñaparamita (psp_5:35)
nanaya prajñaparamitaya kascid dharmo niryasyati sthitatvad
dharmadhatos tathataya bhutakoter, evam caran bodhisattvo mahasattvas
carati prajñaparamitayam abhyasi bhavaty anuttarayah
samyaksambodheh. iti sodasi vivrddhir ity ukta vivrddhih

atha khalu sakrasya devanam indrasyaitad abhavat: carann apiha bodhisattvo
mahasattvo danaparamitayam silaparamitayam
ksantiparamitayam viryaparamitayam dhyanaparamitayam
prajñaparamitayara, adhyatmasunyatayam yavad
abhavasvabhavasunyatayam,
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesv
aryasatyesv apramanadhyanarupyasamapattidharanimukhesu
sunyatanimittapranihitesu pañcasv abhijñasu
dasabalavaisaradyapratisamvitsv astadasavenikesu
buddhadharmesu caran sarvasattvan abhibhavati, kah punar vado
yadanuttaram samyaksambodhim abhisambuddho bhavisyati. sulabdhas
tair labhah sujivitam tesam sattvanam yesam
sarvakarajñatayam cittam kramati, kah punar vado yair
anuttarayam samyaksambodhau cittam utpaditam, sprhaniyas te
sattva ye 'nuttarayah samyaksambodhes cittam utpadayisyanti,
sprhaniyas te sattva ye 'nuttarayam samyaksambodhau cittam
utpadayanti.

atha khalu sakro devanam indro mandaravani puspani grhitva
yena bhagavams tenopasamkramad upasamkramya tair mandaravaih
puspais tathagatam arhantam samyaksambuddham avakirati sma abhyavakirati
sma prakirati sma, avakiryabhyavakirya pravikiryaivam vacam abhasata:
ye bodhisattvayanikah pudgala anuttaram samyaksambodhim
adhyalambante tesam anena kusalamulenanuttaranam
buddhadharmanam paripurir bhavatu, trisarvajñatasarvadharmanam
pripurir bhavatu, esam svayambhudharmanam paripurir bhavatu,
esam anasravadharmanam paripurir bhavatu. iti
trisarvajñatvadharmanuttara paripurinirudhih

na me bhagavann ekas cittotpado 'py utpadyate yad bodhisattvayanikah
pudgalo 'nuttarayam samyaksambodhau samprasthito
vivartetanuttarayah samyaksambodher, na hi me bhagavann ekas
cittotpado 'py utpadyate yad bodhisattvo mahasattvo vivartya sravako va
pratyekabuddho va bhaved, atha tarhi chandam janayed anuttarayam
samyaksambodhau bhuyasya matraya (psp_5:36) pranidhim
kurvitanuttarayam samyaksambodhau, imani samsaravacarani

duhkhani drstvarthakamah sukhakamah hitakamah sa sadevamanusasurasya lokasya ya etais cittotpadaih samanvagato bodhisattvo mahasattva evam cintayati, kim iti vayam tirna atirnan sattvams tarayema, kim iti vayam mukta amuktan sattvan mocayema, kim iti vayam asvasta anasvastan sattvan asvasayema, kim iti vayam parinirvrta aparinirvrtan sattvan parinirvapayemeti. kiyat sa bhagavan kulaputro va kuladuhita va punyam prasavati yah prathamayanasamprasthitanam bodhisattvanam mahasattvanam tams cittotpadan anumodeta? caryapratipannanañ ca bodhisattvanam mahasattvanam tams cittotpadan anumodeta? avinivartaniyanam ca bodhisattvanam mahasattvanam tams cittotpadan anumodeta? ekajatipratibaddhanam bodhisattvanam mahasattvanam tams cittotpadan anumodeta? ity aparityaktasattvartha nirudhir ity ukta nirudhih

evam ukte bhagavan sakram devanam indram etad avocat: syat kausika caturmahadvipake lokadhatau palagrena pramanam na tv eva tesam anumodanasahagatanams cittotpadanam punyasya pramanam, tisthatu kausika caturdvipako lokadhatur evam sahasro lokadhatur evam dvisahasro madhyamo lokadhatuh, syat khalu punah kausika trisahasramahasahasre lokadhatau palagrena pramanam na tv eva tesam anumodanasahagatanam cittotpadanam punyasya pramanam, syat khalu punah kausika trisahasramahasahasre lokadhatau mahasamudresu satadha bhinnaya valagrakotya udakabindunam utksipyamananam pramanam na tv eva tesam anumodanasahagatanam cittotpadanam punyasya pramanam.

evam ukte sakro devanam indro bhagavantam etad avocat: maradhisthitas te bhagavan sattva bhavisyanti, ya imams cittotpadan nanumodisyante. marapaksikas te bhagavan sattva bhavisyanti, marabhavanat te bhagavan sattvas cyuta bhavisyanti, ya imams cittotpadan nanumodisyante. marabhavanat te bhagavan sattva ihagata bhavisyanti, ya imams cittotpadan nanumodisyante. tat kasya hetoh? marabhavanavidhvamsanakaras te bhagavan sattva, yair ime cittotpada abhinirhrta, ye 'nuttarayam samyaksambodhau parinamayanti. anumoditavyas te bhagavams cittotpada, ye 'nuttarayam samyaksambodhau cittany utpadayanti. yair aparityakto buddho 'parityakto dharmo 'parityaktah samghas, tair ime cittotpada (psp_5:37) anumodyanuttarayai samyaksambodhaye parinamayitavya yatha na dvayah samjñi nadvayah samjñi.

bhagavan aha: evam etat kausikaivam etat, yatha tvam vadasi, ya iman kausika cittotpadan anumodisyante te ksipram tathagatam arhantam samyaksambuddham aragayisyanti aragayitva na viragayisyanti. evam te ebhir anumodanasahagatais cittotpadakusalamulaih samanvagata yatra yatropapatsyante tatra tatra satkrta bhavisyanti, gurukrta manitah pujita arcita apacayita bhavisyanti. tatra te na jatv amanaapani rupani draksyanti, namanaapan sabdan srosyanti, namanaapan

gandhan ghrasyanti, namanaapan rasan asvadayisyanti, namanaapan sprastavyan spraksyanti, namanaapan dharman vijñasyanti. na ca te jatu buddhair bhagavadbhir virahita bhavisyanti, buddhaksetrena ca buddhaksetram samkramisyanti, tams ca buddhan bhagavatah paryupasisyante, kusalamulañ cavaropayisyanti. tat kasya hetoh? tatha hi taih kulaputraih kuladuhitrbhis casamkhyeyanam aprameyanam aparimananam bodhisattvanam mahasattvanam navayanasamprasthitanam kusalamulany anumoditany anumodyanuttarayam samyaksambodhau parinamitani, prathamabhumisthitanam kusalamulany anumoditani, dvitiyabhumisthitanam yavad dasabhumisthitanam yavad ekajatipratibaddhanam bodhisattvanam mahasattvanam tani kusalamulany anumoditani, tais ca kusalamulair vibaddhamanair anuttarayah samyaksambodher abhyasi bhavanti. te 'nuttaram samyaksambodhim abhisambudhyaprameyan asamkhyeyan aparimanasattvan parinirvapayisyanti. tad anena kausika paryayena tena kulaputrena va kuladuhitra va prathamacittotpadikanam bodhisattvanam mahasattvanam tani kusalamulany anumodyanuttarayam samyaksambodhau parinamayitavyani, tatha ca parinamayitavyani yatha tac cittam anyatra cittena caren nanyatra cittena. ity ukta cittasamsthitih

avinivartaniyanam ekajatipratibaddhanam tani kusalamulany anumodyanuttarayam samyaksambodhau parinamayitavyani, tatha ca parinamayitavyani yatha na dvayasamjña nadvayasamjña. iti sakalapravrttipaksadhisthanah prathamo grahyavikalpah (psp_5:38)

atha khalv ayusman sariputra ayusmantam subhutim sthaviram etad avocat: kim punar ayusman subhute prajñaparamitaivavikalpa, utaho dhyanaparamitapy avikalpa, viryaparamitapy avikalpa, ksantiparamitapy avikalpa, silaparamitapy avikalpa, danaparamitapy avikalpa.

subhutir aha: avikalpa ayusman sariputra prajñaparamita, avikalpa dhyanaparamita, avikalpa viryaparamita, avikalpa ksantiparamita, avikalpa silaparamita, avikalpa ayusman sariputra danaparamita.

sariputra aha: kim punar ayusman subhute rupam avikalpam, vedana samjña samskara, vijñanam apy avikalpam, caksus caksurvijñanam caksuhsamsparsas caksuhsamsparsapratyaya vedana avikalpa. evam srotram ghranam jihva kaya, mano manovijñanam manahsamsparso manahsamsparsapratyaya vedana avikalpa. kim punar ayusman subhute rupam avikalpam, sabdo gandho rasah sprastavyam, dharma apy avikalpah. kim punar ayusman subhute dhyanani va apramanani va arupyasamapattayo vavikalpah smrtyupasthanani va samyakprahanarddhipadendriyabalabodhyangamarga va avikalpah, sunyatanimittapranihitaryasatyabhijña sarvavimoksasamadhisamapattidharanimukhani va sarvasunyata va sarvasamadhayo va dasatathagatabalani va catvari vaisaradyani va

catasrah pratisamvido va mahamaitri va mahakaruna vavikalpa yavad astadasavenika buddhadharma avikalpah, buddho 'py avikalpah bodhir apy avikalpa samskrto dhatur apy avikalpo 'samskrto dhatur apy avikalpah.

subhutir aha: sarvadharma apy ayusmañ chariputravikalpah.

sariputra aha: yady ayusman subhute sarvadharma avikalpah, tat kuto 'yam pañcagatikasya samsarasya sambhedah? kuto va narakatiryagyoniyamalokadevamanusyanam vyavastha? kuto va prabhavana srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam bodhisattvanam mahasattvanam buddhanam bhagavatam?

evam ukte ayusman subhutir ayusmantam sariputram etad avocat: yad ete ayusman sariputra sattva viparyasa samutthitah karmabhisamskurvanti kayena vaca manasa va, ato nidanam vivartante, chandamulakarmaparigrhita narakatiryagyoniyamalokadevamanusyah, yat punar ayusman sariputra evam aha, kutah srotaapannah prabhavyante, sakrdagaminah prabhavyante, anagaminah prabhavyante, arhantah prabhavyante pratyekabuddhah (psp_5:39) prabhavyante, kato yavad buddha bhagavantah prabhavyante?

subhutir aha: avikalpataya ayusman sariputra srotaapanno 'vikalpah, srotaapattiphalam avikalpam, evam sakrdagamy anagamy arhattvam, avikalpam pratyekabuddhatvam, pratyekabodhir avikalpa, ato 'vikalpah pratyekabuddhah. ye 'pi te ayusman sariputrabhuvann atite 'dhvani tathagata arhantah samyaksambuddhas te 'py ayusman sariputra buddha bhagavanto 'vikalpo vikalpaprahinas, tad anenapi te ayusman sariputra paryayenaivam veditavyam, sarvadharma avikalpa avikalpatathatam pramanikrtya bhutakotim dharmadhatum. evam khalv ayusman sariputra bodhisattvena mahasattvenavikalpayam prajñaparamitayam caritavyam, avikalpayam prajñaparamitayam carann avikalpam dharmam abhisambudhyate. iti samastanivrttipaksadhisthano dvitiyo grahyavikalpah

atha khalv ayusman sariputra ayusmantam subhutim etad avocat: sare batayam ayusman subhute carati bodhisattvo mahasattvo yah prajñaparamitayam carati.

evam ukte ayusman subhutir ayusmantam sariputram etad avocat: asare batayam caraty ayusman sariputra bodhisattvo mahasattvo yah prajñaparamitayam carati. tat kasya hetoh? tatha hy ayusman sariputrasara prajñaparamita, asara dhyanaparamita, asara viryaparamita, asara ksantiparamita, asara silaparamita, asara danaparamita, evam yavad asara sarvakarajñata. tat kasya hetoh? tatha hi bodhisattvo mahasattvah prajñaparamitayam carann asaram eva nopalabhate na samanupasyati, kutah punah saram upalapsyate, evam yavad asaram sarvakarajñatam, kutah punah saram upalapsyate.

atha khalu sambahulanam kamavacaranam rupavacaranañ ca devaputranam etad abhavat: namaskartavyas te kulaputrah kuladuhitaras ca yair anuttarayam samyaksambodhau cittam utpaditam, ye ceha gambhirayam prajñaparamitayam yathopadistayam caranti, atra carthe caranto na ca bhutakotim saksatkurvanti, asaksatkurvatah sravakabhumau va pratyekabuddhabhumau va na tistheyur, anena bhagavan paryayena namaskartavyas te bhagavan bodhisattva mahasattva ya imam dharmasamatam na saksatkurvanti.

atha khalv ayusman subhutis tan devaputran etad avocat: nedam (psp_5:40) devaputra duskaram bodhisattvanam mahasattvanam ya imam dharmasamatam na saksatkurvanti, yasyah saksatkrtayah sravakabhumau va pratyekabuddhabhumau va tistheyuh. idam tesam devaputra duskaram yad asamkhyeyan aprameyan aparimanan sattvan parinirvapayisyama iti samnaham samnahyante, te ca sattva atyantataya nopalabhyante ye vinayitavya iti. evañ caranto bodhisattva mahasattvah samprasthita anuttarayam samyaksambodhau sarvasattvan vinayisyama iti, akasam sa vinayitavyam manyeta yah sattvan vinayitavyan manyeta. tat kasya hetoh? akasaviviktataya sattvaviviktata drastavya, akasasunyataya sattvasunyata drastavya, akasasarataya sattvasarata drastavya, akasatucchataya sattvatucchata drastavya iti. anenapi devaputrah paryayena duskarakarako bodhisattvo mahasattvo yo 'samvidyamananam sattvanam krtasah samnaham samnahyate akasena sardham sa vivaditavyam manyeta yah sattvanam krtasah samnaham samnaddhavyam manyeta, sa ca samnahah samnaddho bodhisattvena mahasattvena sattvas ca nopalabhyante yesam arthaya samnahah samnaddhah. tat kasya hetoh? sattvaviviktataya samnahaviviktata drastavya. saced evam bhasyamane bodhisattvo mahasattvo na samsidati carati prajñaparamitayam. tat kasya hetoh? rupaviviktataya sattvaviviktata, vedanasamjñasamskaravijñanaviviktataya sattvaviviktata, prajñaparamitaviviktataya rupaviviktata yavad vistarena sarvakarajñataviviktata. sacet punar bodhisattvasya mahasattvasya sarvadharmaviviktatayam bhasyamanayam cittam navaliyate na samliyate na samtrasam apadyate, carati bodhisattvo mahasattvah prajñaparamitayam. iti dravyasatprthagjanapurusadhisthanah prathamo grahakavikalpah

bhagavan aha: kena karanena subhute bodhisattvo mahasattvo na samsidati prajñaparamitaya?

subhutir aha: asattvad bhagavan na samsidati bodhisattvo mahasattvah prajñaparamitayam, viviktatvac chantatvad anutpadatvad bhagavan na samsidati bodhisattvo mahasattvah prajñaparamitayam, anena bhagavan karanena bodhisattvo mahasattvo na samsidati prajñaparamitayam. tat kasya hetoh? tatha hi bhagavan sa nopalabhyate yah samsidate, yena (psp_5:41) va samsidate yatra va samsidate sarva ete dharma

nopalabhyante. saced bhagavann evam bhasyamane bodhisattvo mahasattvo na samsidati na visidati navaliyate na samliyate nottrasyati na samtrasyati na samtrasam apadyate carati prajñaparamitayam. tat kasya hetoh? tatha hi bhagavan sarva ete dharma nopalabhyante yo va samsidet yena va samsidet yatra va samsidet, evam carantam bodhisattvam mahasattvam sendraka devah sabrahmakah saprajapatayo deva namasyanti yah prajñaparamitayam carati. evam ukte bhagavan ayusmantam subhutim etad avocat: na kevalam subhute sendrakair devaih sabrahmakaih saprajapatikair devair namasyaniyo bodhisattvo mahasattvo ya evam prajñaparamitayam carati, ye 'pi te 'tikrantavarna devaputrah subhakrtsna vrhatphala yavac chuddhavasaka devaputras te 'pi subhute namasyanti bodhisattvam mahasattvam ya evam prajñaparamitayam carati.

ye 'pi te subhute tathagata arhantah samyaksambuddha asamkhyeyesv aprameyesu lokadhatusu tisthanti dhriyante yapayanti te 'pi subhute tathagata arhantah samyaksambuddhas tam bodhisattvam mahasattvam prajñaparamitayam caran tam samanvaharanti. ayam bodhisattvo mahasattvah prajñaparamitayam caran dhyanaparamitam paripurayisyati, viryaparamitam paripurayisyati, ksantiparamitam paripurayisyati, silaparamitam paripurayisyati, danaparamitam paripurayisyati, adhyatmasunyatam paripurayisyati yavad abhavasvabhavasunyatam paripurayisyati, saptatrimsadbodhipaksyan dharman paripurayisyati, dasabalavaisaradyapratisamvidavenikabuddhadharman paripurayisyati yavat sarvakarajñatam paripurayisyati, yavat punah subhute bodhisattvan mahasattvan buddha bhagavantah prajñaparamitayam caratah samanvaharanti, te bodhisattva mahasattva buddhapratipanna dharayitavyah, yavantah subhute ganganadivalukopamesu lokadhatusu sattvas te sarve marah papiyamso bhaveyur ekaikas ca marah papiyams tavata eva maran papiyaso 'bhinirmimite, te sarve 'pratibalas tasya bodhisattvasya mahasattvasya prajñaparamitayam carato 'ntarayam kartum.

dvabhyam subhute dharmabhyam samanvagato bodhisattvo mahasattvo (psp_5:42) durdharso bhavati maraih papiyobhih. katamabhyam dvabhyam? sarvadharmas ca sunyatato vyavalokita bhavanti, sarvasattvas caparityakta bhavanti. abhyam subhute dvabhyam dharmabhyam samanvagato bodhisattvo mahasattvo durdharso bhavati maraih papiyabhih. aparabhyam subhute dvabhyam dharmabhyam samanvagato bodhisattvo mahasattvah prajñaparamitayam caran durdharso bhavati maraih papiyobhih. katamabhyam dvabhyam? yathavadi tathakari ca bhavati buddhams ca bhagavatah samanvaharati. abhyam subhute dvabhyam dharmabhyam samanvagato bodhisattvo mahasattvah prajñaparamitayam caran durdharso bhavati maraih papiyobhih. evañ caratah subhute bodhisattvasya mahasattvasya te devaputra upasamkramitavyam mamsyante paryupasyante pariprasnayanti, utsahañ ca dadati: ksipram tvam kulaputra

buddhabodhim samanuprapsyasi tasmat tarhi tvam kulaputra etenaiva viharena vihara yad uta sunyataviharenanimittaviharenapranihitaviharena. tat kasya hetoh? etena tvam kulaputra viharena viharann anathanam sattvanam natho bhavisyasi, asarananam saranam bhavisyasi, atrananam sattvanam tranam bhavisyasi, aparayananam sattvanam parayanam bhavisyasi, alayananam sattvanam layanam bhavisyasi, advipanam sattvanam dvipo bhavisyasi, andhabhutanam sattvanam aloko bhavisyasi. tat kasya hetoh? etena hi prajñaparamitaviharenavirahitasya bodhisattvasya mahasattvasyami guna bhavanti.

ye 'pi te 'samkhyeyesv aprameyesu lokadhatusu buddha bhagavantas tisthanti dhriyante yapayanti te 'pi bhiksusamghaparivrta buddha bhagavanto bodhisattvaganapuraskrta, yo 'sau prajñaparamitayam caraty etair eva gunaih samanvagato yad uta prajñaparamitagunais tasya te buddha bhagavanto namam ca gotram ca parikirtayamanarupa dharmam desayanty udanam codanayanti.

tasya bodhisattvasya mahasattvasya tadyathapi namaham etarhi ratnaketor bodhisattvasya mahasattvasya namadheyam parikirtayamanarupo dharmam desayamy udanam codanayami, sikhinas ca bodhisattvasya mahasattvasya namadheyam parikirtayamanarupo dharmam desayamy udanam codanayami. (psp_5:43)

ye 'pi te bodhisattva mahasatttva aksobhyasya tathagatasyarhatah samyaksambuddhasyantike brahmacaryam caranti, anaya ca prajñaparamitayavirahitas tesam aham bodhisattvanam mahasattvanam namadheyam parikirtayamanarupo dharmam desayamy udanam codanayami.

ye 'pi te purvasyam disi buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti, tatra ye bodhisattva mahasattva brahmacaryam caranti, anaya prajñaparamitayavirahitas tesam te buddha bhagavanto namadheyam parikirtayamanarupa dharmam desayaty udanam codanayanti. evam daksinasyam pascimayam uttarasyam adha urdhvam atra vidiksu lokadhatusu, ye buddha bhagavantas tisthanti dhriyante yapayanti dharmam ca desayanti, tatra ye bodhisattva mahasattva brahmacaryam caranti, anaya prajñaparamitayavirahitas tesam te buddha bhagavanto namadheyam parikirtayamanarupa dharmam desayanty udanam codanayanti.

ye 'pi te bodhisattva mahasattvah prathamacittotpadam upadaya bodhisattvamargam paripurayamana yavat sarvakarajñatam anuprapsyanti, tesam api te buddha bhagavanto namadheyam parikirtayamanarupa dharmam desayanty udanam codanayanti. tat kasya hetoh? evam duskarakaraka hi subhute bodhisattva mahasattva bhavanti, ye buddhanetryavyavacchedaya pratipannah.

evam ukte ayusman subhutir bhagavantam etad avocat: katamesam

bhagavan bodhisattvanam mahasattvanam namadheyam parikirtayamanarupas te buddha bhagavanto dharmam desayanty udanam codanayanti vinivartaniyanam va avinivartaniyanam va?

evam ukte bhagavan ayusmantam subhutim etad avocat: santi subhute bodhisattva mahasattva avinivartaniya ye prajñaparamitayam caranti, santi vinivartaniya bodhisattva mahasattva ye prajñaparamitayam caranti, yesam te buddha bhagavanto namadheyam parikirtayamanarupa dharmam desayanty udanam codanayanti. ye 'pi te ratnaketor bodhisattvasya mahasattvasyanusiksamanarupa bodhisattvacarikam caranti tesam te buddha bhagavanto namadheyam parikirtayamanarupa dharmam desayanty udanam codanayanti.

punar aparam subhute ye 'pi te bodhisattva mahasattvah prajñaparamitayam caranti, sarvadharma anutpattika ity adhimukta na canutpattikair (psp_5:44) dharmaih ksantih pratilabdha, sarvadharmah sunya ity adhimukta na canutpattikesu dharmesu ksantih pratilabdha, sarvadharmah santa ity adhimuktah sarvadharma vigata iti tucchaka iti vasika ity asaraka ity adhimukta na canutpattikesu dharmesu ksantih pratilabdha, esam subhute bodhisattvanam mahasattvanam te buddha bhagavanto namadheyam parikirtayamanarupa dharmam desayanty udanam codanayanti.

yesam te subhute bodhisattvanam mahasattvanam buddha bhagavanto namadheyam parikirtayamanaruupa dharmam desayanty udanam codanayanti, tesam api subhute bodhisattvanam mahasattvanam prahina sravakabhumis ca pratyekabuddhabhumis ca pratikanksitavya, vyakriyante ca te 'nuttarayam samyaksambodhau.

yasya subhute bodhisattvasya mahasattvasya prajñaparamitayam carato buddha bhagavanto namadheyam parikirtayamanarupa dharmam desayanty udanam codanayanti, sa bodhisattvo mahasattvo 'vinivartaniyatayam sthasyati yatra sthitva sarvakarajñatam anuprapsyati. punar aparam subhute bodhisattva mahasattva gambhirayam prajñaparamitayam bhasyamanayam srutva na kanksisyanti na vicikitsisyanti na dhandhayisyanti. evam etad yatha tathagatenarhata samyaksambuddhena bhasitety adhimoksyante bodhim abhisambhotsyate, kas tatra sthitva dharmam desayisyati? nedam sthanam vidyate.

atha khalu sakro devanam indro bhagavantam etad avocat: gambhireyam bhagavan prajñaparamita duskarakaraka bhagavan bodhisattva mahasattva ye 'nuttaram samyaksambodhim abhisamboddhukamah. tat kasya hetoh? na ca nama bhagavan kascit tathatayam tisthati napi kascid anuttaram samyaksambodhim abhisambudhyate napi kascid dharmam desayati. atha ca navaliyate na casya kanksayitatvam va dhandhayitatvam va bhavati. iti prajñaptisaharyapudgaladhisthano dvitiyo grahakavikalpah

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan mayopamam cittam anuttaram samyaksambodhim abhisambudhyate?

evam ukte bhagavan ayusmantam subhutim etad avocat: tat kim manyase? subhute samanupasyasi tvam tam mayopamam cittam.

subhutir aha: na bhagavan, naham bhagavan mayopamam cittam samanupasyami. (psp_5:45)

bhagavan aha: tat kim manyase? subhute yatra na maya, na mayopamam cittam tatra samanupasyasi tvam cittam. subhutir aha: na bhagavan.

bhagavan aha: tat kim manyase? subhute 'nyatra mayaya mayopamad va cittat tam dharmam samanupasyasi yo dharmo 'nuttaram samyaksambodhim abhisambhotsyate.

subhutir aha: na bhagavan, naham bhagavan anyatra mayaya mayopamad va cittat tam dharmam samanupasyami yo dharmo 'nuttaram samyaksambodhim abhisambhotsyate. so 'ham bhagavann anyam dharmam na samanupasyan tatkatamam dharmam upadeksyamy asti va nasti veti? yo dharmo 'tyantataya vivikto na so 'stitam va nastitam vopaiti, yo dharmo 'tyantataya vivikto na so 'nuttaram samyaksambodhim abhisambhotsyate, na casamvidyamano dharmo 'nuttaram samyaksambodhim abhisambohotsyate. tat kasya hetoh? tatha hi bhagavams te dharma na samvidyante ye samklisyeyur vyavadayeyur va. tat kasya hetoh? tatha hi bhagavan prajñaparamitatyantavivikta, dhyanaparamitatyantavivikta viryaparamitatyantavivikta, ksantiparamitatyantavivikta, silaparamitatyantavivikta, danaparamitatyantavivikta, evam adhyatmasunyatatryantavivikta yavad abhavasvabhavasunyatatyantavivikta, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga atyantaviviktah, apramanadhyanarupyasamapattyaryasatyany atyantaviviktani, sarvavimoksasamadhisamapattidharanimukhany atyantaviviktani, pañcabhijña atyantavivikta, dasabalavaisaradyapratisamvidavenikabuddhadharma atyantaviviktah, anuttaram samyaksambodhir apy atyantavivikta.

yas catyantavivikto dharmo na sa bhavayitavyo va vibhavayitavyo va, napi kasyacid dharmasyaharika prajñaparamitatyantaviviktatvad, yady atyantavivikta prajñaparamita tat katham bhagavan prajñaparamitam agamya bodhisattvo 'nuttaram samyaksambodhim abhisambhotsyate? anuttarapi samyaksambodhir atyantavivikta, katham viviktena viviktasyanubodhau bhavati?

evam ukte bhagavan ayusmantam subhutim etad avocat: sadhu sadhu (psp_5:46) subhute evam etat, atyantavivikta hi subhute prajñaparamita, 'tyantavivikta dhyanaparamita, 'tyantavivikta viryaparamita, 'tyantavivikta ksantiparamita, 'tyantavivikta silaparamita, 'tyantavivikta danaparamita, atyantaviviktah sarvasunyatah, saptatrimsadbodhipaksya dharma apramanadhyanarupyasamapattaya aryasatyani sunyatanimittapranihitany abhijñah sarvavimoksasamadhisamapattidharanimukhadasabalavaisaradyapratisam vidavenikabuddhadharma atyantavivikta, anuttara samayaksambodhir

atyantavivikta yavat sarvakarajñata atyantavivikta. yatha subhute 'tyantavivikta prajñaparamita yavat sarvakarajñata tathatyantaviviktam anuttaram samyaksambodhim abhisambhotsyate.

sacet subhute na prajñaparamitatyantaviviktabhavisyad yavat sarvakarajñatatyantavivikta bhavisyan na prajñaparamitabhavisyad yavan na sarvakarajñatabhavisyad evam na prajñaparamita. ye ca punar evam srosyanti aksobhyasya tathagatasyarhatah samyaksambuddhasyantike gambhiram prajñaparamitam tesam ca bodhisattvayanikanam kulaputranam kuladuhitrnam cantikad, ayam api bodhisattvayanikah pudgala imam prajñaparamitam adhimoksyate, imam prajñaparamitam yatha tathagatenarhata samyaksambuddhena bhasita tathadhimucyamano 'vinivartaniyatayam sthasyati, evam bahukaram subhute bodhisattvanam mahasattvanam prajñaparamitayah sravanam vadami, kah punar vado ye 'dhimoksyante 'dhimucya tathatvaya sthasyanti tathatvaya pratipatsyante tathatvaya sthitva tathatvaya pratipadyamanas tisthanti sarvakarajñatayam.

subhutir aha: yat punar bhagavams tathatayam sthitva tathatayam pratipadyamano na kascid dharmam upalabhate tada katham tisthati sarvakarajñatayam?

evam ukte bhagavan ayusmantam subhutim etad avocat: yatha subhute tathagatanirmitas tisthati tatha tisthati sarvakarajñatayam.

atha khalv ayusman subhutir bhagavantam etad avocat: yat punar bhagavams tathagatanirmito na kascid dharmam upalabhate, ko 'yam tathatayam tisthati? ko va tathatayam sthitvanuttaram samyaksambodhim abhisambhotsyate? ko va tathatayam sthitva dharmam desayisyati? tathataiva tavan nopalabhyate, kah punar vado yas tathatayam sthasyati (psp_5:47) tathatayam sthitvanuttaram samyaksambodhim abhisambhotsyate tathatayam sthitva dharmam desayisyati.

evam ukte bhagavan ayusmantam subhutim etad avocat: yadayusman subhutir evam aha, tathagatanirmito na kascid dharmam upalabhate ko 'yam tathatayam tisthati, ko va tathatayam sthitvanuttaram samyaksambodhim abhisambhotsyate, ko ya tathatayam sthitva dharman desayisyati, tathataiva tavan nopalabhyate, kah punar vado yas tathatayam sthasyati tathatayam sthitvanuttaram samyaksambodhim abhisambhotsyate tathatayam sthitva dharmam desayisyati. evam etat subhute evam etat, tatha yatha vadasi, na subhute tathagatanirmitah kascid dharmam upalabhate yas tathatayam sthasyati yas tathatayam sthitvanuttaram samyaksambodhim abhisambhotsyate, yas tathatayam sthitva dharmam desayisyati tathataiva tavan nopalabhyate, kah punar vado yas tathatayam sthasyati tathatayam sthitvanuttaram samysaksambodhim abhisambhotsyate tathatayam sthitva dharmam desayisyantiti, nedam sthanam vidyate. tat kasya hetoh? utpadad va subhute tathagatanam anutpadad va tathagatanam sthitaivaisa

tathata avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata bhutakotir, neha subhute tathatayam kascit tisthati na tathatayam kascid anuttaram samyaksambodhim abhisambudhyate na tathatayam kascid dharmam desayati. tat kasya hetoh? na hy atra tathatayam dharma upalabhyate, yo va tathatayam tisthet, yo va tathatayam sthitvanuttaram samyaksambodhim abhisambhotsyate, yo va tathataya sthitva dharmam desayisyati. tat kasya hetoh? tathataiva tavan nopalabhyate, naivasyotpada upalabhyate na vyayo na sthitir nanyathatvam. yatrasya dharmasya notpada upalabhyate na vyayo na sthitir nanyathatvam, kas tatra sthasyati? ko va tatra sthitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambhotsyate? tasmat tarhi subhute prajñaparamitatyantavivikta yavat sarvakarajñatatyantavivikta, tasmat subhute prajñaparamitam agamya bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambhotsyate, na ca vivekena viveko 'bhisambhotsyate, abhisambhotsyate ca, na ca tam anagamya prajñaparamitam abhisambhotsyate. (psp_5:48)

subhutir aha: gambhire bhagavann arthe carati bodhisattvo mahasattvah.

bhagavan aha: evam etat subhute evam etat, gambhire 'rthe carati bodhisattvo mahasattvo, duskarakarakah subhute bodhisattvo mahasattvo, yo gambhire 'rthe carati, tañ cartham na saksatkaroti yad uta sravakabhumim va pratyekabuddhabhumim va.

subhutir aha: yathaham bhagavato bhasitasyartham ajanami tatha na kascid duskarakarako bodhisattvo mahasattvah. tat kasya hetoh? tatha hi bhagavan so 'rtho nopalabhyate yam saksatkuryat. sapi prajñaparamita nopalabhyate yaya saksatkuryat, so 'pi dharmo nopalabhyate yah saksatkuryad, anupalabhamano bhagavan sarvadharmams tat katamam artham saksatkarisyati? katamam prajñaparamitam saksatkarisyati? katamam dharmam saksatkarisyati yam saksatkrtvanuttaram samyaksambodhim abhisambhotsyate? iyam bhagavann anupalambhacarir bodhisattvacarir yatra caran bodhisattvo mahasattvah sarvadharmair anandhakaratam anuprapnoti.

saced bhagavann evam bhasyamane bodhisattvasya mahasattvasya cittam navaliyate na samliyate na vipratisari bhavati manasam nottrasyati na samtrasyati na samtrasam apadyate, evañ caram bhagavan bodhisattvo mahasattvas carati prajñaparamitayam, sa caran nimittam api na samanupasyati, prajñaparamitam api na samanupasyati, anuttaram samyaksambodhim abhisambhotsyata iti na samanupasyati.

tasya khalu punar bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavati, durikarisyami sravakabhumim va pratyekabuddhabhumim vasanno 'smi sarvakarajñatayah. iti svabhavavikalpah

tadyathapi nama bhagavan nakasasyaivam bhavati kasyacid, aham dure vabhyase va. tat kasya hetoh? abhedatvad bhagavann akasasya. evam eva bhagavan na prajñaparamitaya evam bhavati, sravakabhumir va

pratyekabuddhabhumir va mama dure, anuttara samyaksambodhir abhyase va. tat kasya hetoh? avikalpatvad bhagavan prajñaparamitayah. iti gotravikalpah (psp_5:49)

tadyathapi nama bhagavan mayapurusasya naivam bhavati, mayakaro va na mama dure mayakaro mamabhyase, yah punar evam janakayah samnipatitah sa mama dure nabhyase. tat kasya hetoh? avikalpatvad bhagavan mayapurusasya. evam eva bhagavan na prajñaparamitaya evam bhavati, sravakabhumir va pratyekabuddhabhumir va mama dure 'nuttara samyaksambodhir mamabhyase. tat kasya hetoh? avikalpatvad bhagavan prajñaparamitayah iti samudagamavikalpah

tadyathapi nama bhagavan pratibhasasya naivam bhavati, yenarambanena pratibhasa utpannas tan mamabhyase, ye punar atra nopasamkranta adarse va udakapatre va te mama dure. tat kasya hetoh? avidyamanatvad bhagavan pratibhasasya, evam eva bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavati, sravakabhumir va pratyekabuddhabhumir va mama dure 'nuttara samyaksambodhir abhyase. tat kasya hetoh? avidyamanatvad bhagavan prajñaparamitayah. ity alambanavikalpah

tadyathapi nama bhagavams tathagatasyarhatah samyaksambuddhasya na kascit priyo vapriyo va samvidyate. tat kasya hetoh? tatha hy asya svabhavo nopalabhyate, evam eva bhagavan prajñaparamitaya na kascit priyo vapriyo va samvidyate. tat kasya hetoh? tatha hy asyah svabhavo nopalabhyate. iti pratipaksavikalpah

tadyathapi nama bhagavams tathagato 'rhan samyaksambuddhah sarvavikalpaprahina evam eva bhagavan prajñaparamita sarvavikalpaprahina avikalpatam upadaya. iti svadhigamavikalpah

tadyathapi nama bhagavams tathagatanirmitasya naivam bhavati, sravakabhumir va pratyekabuddhabhumir va mama dure 'nuttara samyaksambodhir mamabhyase. tat kasya hetoh? avikalpatvad bhagavams tathagatanirmitasya, evam eva bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carato naivam bhavati, sravakabhumir va pratyekabuddhabhumir va mama dure 'nuttara samyaksambodhir abhyase. tat kasya hetoh? avikalpatvad bhagavan prajñaparamitayah. iti kartrvikalpah

tadyathapi nama bhagavams tathagatena yo nirmitah sa yasya krtyasya krtena krtas tac ca krtyam karoti sa ca nirmino 'vikalpo (psp_5:50) nirvikalpah. evam eva bhagavan yasya krtyasya krtena bodhisattvo mahasattvah prajñaparamitam bhavayati tac ca krtyam karoti sa ca prajñaparamitavikalpa nirvikalpa. iti karitravikalpah

tadyathapi nama bhagavan daksena palagandena palagandantevasina va yantrayuktah krtah syat strivigraho va purusavigraho va hastivigraho va balivardavigraho va, sa ca yantrayukto yasya krtyasya krtena krtas tac ca krtyam karoti sa ca yantrayukto

'vikalpo nirvikalpah. evam eva bhagavan yasya krtyasya krtena bodhisattvena mahasattvena prajñaparamita bhavyate tac ca krtyam karoti sa prajñaparamita avikalpa nirvikalpa. iti kriyasaphalyavikalpah ity ukto navavidhah prathamo grahyavikalpah

atha khalv ayusman subhutir bhagavantam etad avocat: kiyacciram samprasthita bodhisattva mahasattva ye 'nenopayakausalyena samanvagatah?

evam ukte bhagavan ayusmantam subhutim etd avocat: asamkhyeyakalpakotiniyutasatasahasrasamprasthitah subhute 'mi bodhisattva mahasattva ye 'nenopayakausalyena samanvagatah.

subhutir aha: kiyanto buddha bhagavatah paryupasita bhagavams tair bodhisattvair mahasattvair ye 'nenopayakausalyena samanvagatah?

bhagavan aha: ganganadivalukopama buddha bhagavantah paryupasitas taih kulaputrair va kuladuhitrbhir va bhavitavya ye 'nenopayakausalyena samanvagatah.

subhutir aha: kiyat tair bhagavan kusalamulam krtam bodhisattvair mahasattvair ye 'nenopayakausalyena samanvagatah?

bhagavan aha: prathamacittotpadam upadaya subhute na sa kacid danaparamita ya tair bodhisattvair mahasattvair na paripurita, na sa kacic chilaparamita, na sa kacit ksantiparamita, na sa kacid viryaparamita, na sa kacid dhyanaparamita ya tair bodhisattvair mahasattvair na paripurita, na sa kacit prajñaparamita ya tair bodhisattvair mahasattvair na paripurita ye 'nenopayakausalyena samanvagatah.

subhutir aha: ascaryam etad bhagavan bodhisattvanam mahasattvanam ye 'nenopayakausalyena samanvagatah. (psp_5:51)

bhagavan aha: evam etat subhute evam etat, ascaryam etat subhute bodhisattvanam mahasattvanam ye 'nenopayakausalyena samanvagatah. tadyathapi nama suryacandramasau mandale catursu dvipesu karyam kurvate caturo dvipan anugacchatah, evam eva subhute prajñaparamita pañcasu paramitasu karma karoti pañca paramita anugacchanti, prajñaparamitavirahitatvat pañca paramitah paramitanamadheyam labhante, prajñaparamitavirahitatvad na paramitanamadheyam labhante. tadyathapi nama subhute yatha raja cakravarti virahitah saptabhi ratnair na raja cakravartiti namadheyam labhate, evam eva subhute pañca paramita virahitatvat prajñaparamitaya na paramitanamadheyam labhante. iti nyunadhigamavikalpah

tadyathapi nama subhute apurusa stri sudharsana bhavati dhurtakanam, evam eva subhute pañca paramitah prajñaparamitavirahitatvat sudharsana bhavanti marena papiyasa marakayikabhir va devatabhih. iti samparigraho 'bhavavikalpah

tadyathapi nama subhute samgramavacarah purusah

samnahasamnaddhah samgrame vartamane durdharso bhavati rajanyair va pratyarthikair va pratyamitrair va, evam eva subhute pañca paramitah prajñaparamitavirahitatvad durdharsa bhavanti marena va marakayikabhir va devatabhir adhimanikair va pudgalair yavad evam bodhisattvacandalair va pañca paramita durdharsa bhavanti. iti pratipattivaikalyavikalpah

tadyathapi nama subhute kottarajano rajñas cakravartino 'nuvidheya bhavanti so 'yam pratarupasthano yo gacchanti, evam eva subhute pañca paramitah prajñaparamitaparigrhita yena sarvakarajñata tenanugacchanti. iti parapratyayamayitvavikalpah

tadyathapi nama subhute yah kacit kunadyah sarvas ta yena ganganadi tenanugacchanti ta ganganadya sardham mahasamudram upayanti, evam eva pañca paramitah prajñaparamitaparigrhita yena sarvakarajñata tenanugacchanti. ity uddesanivrttivikalpah

tadyathapi nama subhute purusasya daksino hastah sarvakrtyani karoty, evam eva subhute prajñaparamita drastavya, yatha ca vamahasta (psp_5:52) evam pañca paramita drastavyah. iti pradesikakaritravikalpah tadyathapi nama subhute yac ca kunadinam yac ca mahanadinam udakam sarvam tam mahasamudrapravistam ekarasam bhavaty, evam eva subhute pañca paramitah prajñaparamitaparigrhita anupravistah paramita namadheyam labhante. ity adhigamananatvavikalpah

tadyathapi nama subhute rajñas cakravartinas caturangasya balakayasya cakraratnam agrato gacchati, tisthati ca yatra rajñas cakravartinas cakraratnam tisthati tatra raja cakravarti balakayam arpayati na ca cakraratnam sthanatas calati, evam eva subhute asam pañcanam paramitanam prajñaparamita parinayika yena sarvakarajñata tenanugacchanti, tatra sthasyanti tatra sthitva sthanato natikramanti. iti sthanaprasthanasthanavikalpah.

tadyathapi nama subhute rajñas cakravartinas cakraratnam saparinayakaratnam sagrhapatiratnam caturangasya balakayasyagrato gacchaty, evam eva subhute asam pañcanam paramitanam prajñaparamitagrato gacchaty agrato gatva yena sarvakarajñata tena tisthati. na ca prajñaparamitaya evam bhavati, danaparamita mamanugacchec, chilaparamita mamanugacchet, ksantiparamita mamanugacched, viryaparamita mamanugacched dhyanaparamita mamanugacchet, naivam danaparamitaya evam bhavaty, aham prajñaparamitam anugaccheyam iti, na silaparamitaya na ksantiparamitaya na viryaparamitaya na dhyanaparamitaya evam bhavaty, aham prajñaparamitam anugaccheyam iti. tat kasya hetoh? svabhava asam akimcitsamarthah svabhavah sunyas tuccho maricisamah.

atha khalv ayusman subhutir bhagavantam etad avocat: yada bhagavan sarvadharmah svabhavasunyas tat katham bodhisattvo mahasattvah

danaparamitayam caran silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam carann anuttaram samyaksambodhim abhisambudhyate?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya satsu paramitasu carata evam bhavati, viparyastacitto 'yam lokasamnivesah, sa na sakyo 'nupayakausalyena samsaratah parimoktum, tesam sattvanam arthaya danaparamitayam carisyami, silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam carisyamiti, sa tesam sattvanam (psp_5:53) arthayadhyatmabahirdhavastu parityajati tasya ca parityajata evam bhavati, na kimcit parityaktam. tat kasya hetoh? tatha hy etad vastu svabhavasunyam, evam khalu subhute bodhisattvo mahasattvo vyupapariksamano danaparamitam paripurayati. tesañ ca sattvanam arthaya dauhsilyasyavakasam na dadati. tat kasya hetoh? na hy etan mama pratirupam syad yo 'ham anuttaram samyaksambodhim abhisamboddhum samprasthitah pranatipatam kuryam, evam adattadanam kamamithyacaram mrsavadam pisunavacanam parusavacanam abaddhapralapam abhidhyam vyapadam mithyadrstim kuryam, sravakabhumim va pratyekabuddhabhumim va prarthayeyam, evam khalu subhute bodhisattvo mahasattvo vyupapariksamanah silaparamitayam carati. tesam eva sattvanam arthayaikacittotpadam api na ksobhayati, evam khalu subhute bodhisatttvo mahasattvo vyupapariksamanah ksantiparamitayañ carati. tesam eva sattvanam arthaya kausidyacittam notpadayati, yavan nanuttaram samyaksambodhim abhisambuddho bhavaty, evam khalu subhute bodhisattvo mahasattvo vyupapariksamano viryaparamitayam carati. sa tesam eva sattvanam arthaya viksiptacitto na bhavati, yavan nanuttaram samyaksambodhim abhisambuddho bhavaty, evam khalu subhute bodhisattvo mahasattvo vyupapariksamano dhyanaparamitayam carati. sa tesam eva sattvanam arthaya na jatu prajñaparamitavirahito bhavati, yavan nanuttaram samyaksambodhim abhisambuddho bhavati. tat kasya hetoh? na hy anyatha sakyah sattvah paripacayitum anyatra prajñayety arthavasenaivam artham prajñaparamitayam carati.

evam ukte ayusman subhutir bhagavantam etad avocat: yada bhagavan paramitanam nasti nanatvam, katham iyam prajñaparamita pañcanam paramitanam agrakhyayate jyesthakhyayate sresthakhyayate varakhyayate pravarakhyayate pranitakhyayate uttamakhyayate 'nuttarakhyayate?

bhagavan aha: evam etat subhute evam etat, na subhute paramitanam kiñcit nanatvam, yadi punah prajñaparamita na bhavyeta, nemah pañca paramitanamadheyam labheran prajñaparamitam punah subhute agamya imah pañca paramitah paramitanamadheyam labhante tadyathapi nama subhute nanaprakara atmabhavah sumerum parvatarajam upasamkranta ekavarna (psp_5:54) bhavanti yad uta tadvarnah, evam eva subhute prajñaparamitam agamya pañca

paramitah paramitanamadheyam labhante, tah sarvakarajñatam
anupravista ekavarna bhavanti, na visesah kascit prajñayate,
iyam danaparamita, iyam silaparamita, iyam ksantiparamita,
iyam viryaparamita, iyam dhyanaparamita, iyam prajñaparamita.
tat kasya hetoh? tatha hy asam svabhavo nasty anena karanena
svabhavo na prajñayate.

subhutir aha: yadi bhagavann arthanupratipannasya kasyacid dharmasya
viseso va nanakaranam va na prajñayate, katham iyam
prajñaparamita asam pañcanam paramitanam agrakhyayate
jyesthakhyayate sresthakhyayate varakhyayate pravarakhyayate
pranitakhyayate uttamakhyayate anuttarakhyayate niruttamakhyayate
asamakhyayate asamasamakhyayate?

bhagavan aha: evam etat subhute evam etat, arthanupratipannasya kasyacid
dharmasya viseso va nanakaranam va na prajñayate. api tu khalu
punar lokavyavaharasamketam upadaya danaparamita prajñapta,
silaparamita prajñapta, ksantiparamita prajñapta, viryaparamita
prajñapta, dhyanaparamita prajñapta sattvanam samsaratah
parimocanaya. te ca sattva na jayante na mriyante na cyavante nopapadyante,
sattvasattaya sarvadharmasatta veditavya. anena subhute
karanenasam pañcanam paramitanam
prajñaparamitagrakhyayate jyesthakhyayate sresthakhyayate
varakhyayate pravarakhyayate pranitakhyayate uttamakhyayate
anuttamakhyayate niruttamakhyayate asamakhyayate asamasamakhyayate,
tadyathapi nama subhute yah kascana striyas tasam striratnam agram
akhyayate jyestham akhyayate srestham akhyayate varam
akhyayate pravaram akhyayate pranitam akhyayate uttamam akhyayate
anuttamam akhyayate niruttamam akhyayate asamam akhyayate asamasamam
akhyayate. evam eva subhute prajñaparamita asam pañcanam
paramitanam agrakhyayate jyesthakhyayate sresthakhyayate
varakhyayate pravarakhyayate pranitakhyayate uttamakhyayate
anuttamakhyayate niruttamakhyayate asamakhyayate asamasamakhyayate.

subhutir aha: ka esa bhagavann abhiprayo yat prajñaparamita
agrakhyayate jyesthakhyayate sresthakhyayate varakhyayate
pravarakhyayate (psp_5:55) pranitakhyayate' uttamakhyayate
anuttamakhyayate niruttamakhyayate asamakhyayate asamasamakhyayate?

bhagavan aha: tatha hi subhute prajñaparamita sarvan kusalan
dharman grhitva yena sarvakarajñata tena sthasyaty asthanayogena.
iti prstato niryanavikalpah ity ukto navavidho dvitiyo
grahyavikalpah

subhutir aha: kim punar bhagavan prajñaparamita kañcid dharmam
grhnati va muñcati va?

bhagavan aha: na subhute prajñaparamita kañcid dharmam grhnati
va muñcati va. tat kasya hetoh? tatha hi subhute sarvadharma
agrhita amuktah.

subhutir aha: tat kataman bhagavan sarvadharman prajñaparamita na grhnati na muñcati?

bhagavan aha: rupam subhute prajñaparamita na grhnati na muñcati, na vedanam na samjñam na samskaran, vijñanam subhute prajñaparamita na grhnati na muñcati. evam skandhadhatvayatanapratityasamutpadam pratityasamutpadangani subhute prajñaparamita na grhnati na muñcati. evam sarvaparamitah sarvasunyatah saptatrimsadbodhipaksyan dharman aryasatyapramanadhyanarupyasamapattayah sunyatanimittapranihitani sarvavimoksasamadhisamapattidharanimukhany abhijñadasabalavaisaradyapratisamvidavenikan buddhadharman anuttaram samyaksambodhim subhute prajñaparamita na grhnati na muñcati. iti grahanamoksanavikalpah

subhutir aha: katham bhagavan rupam aparigrhitam bhavati, katham vedana samjña samskarah, katham vijñanam aparigrhitam bhavati?

bhagavan aha: yah subhute rupasyamanasikaro vedanaya amanasikarah samjñaya amanasikarah samskaranam amanasikaro vijñanasyamanasikarah, yah skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganara amanasikaro, yah sarvaparamitanam sarvasunyatanam, yah saptatrimsadbodhipaksyanam dharmanam amanasikaro, ya aryasatyapramanadhyanarupyasamapattinam amanasikaro, yah sunyatanimittapranihitanam sarvavimoksasamadhisamapattidharanimukhanam (psp_5:56) amanasikaro, yo 'bhijñadasabalavaisaradyapratisamvidam amanasikaro, ya avenikanam buddhadharmanam amanasikarah, yavad yo 'nuttarayah samyaksambodher amanasikarah. evam hy etat subhute rupam aparigrhitam bhavati yavat sarvakarajñata parigrhita bhavati.

subhutir aha: yadi bhagavan rupam na manasikartavyam, vedana samjña samskara, vijñanam na manasikartavyam, evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani va na manasikartavyani, sarvaparamitah sarvasunyatah sarvabodhipaksya dharma aryasatyapramanadhyanarupyasamapattayah sunyatanimittapranihitavimoksasamadhisamapattidharanimukhany abhijñadasabalavaisaradyapratisamvidavenika buddhadharma na manasikartavyah sarvakarajñata na manasikartavya tat katham bhagavan rupam amanasikrtva, vedanam samjñam samskaran, vijñanam amanasikrtva, skandhadhatvayatanapratityasamutpadan pratityasamutpadangani vamanasikrtva, sarvaparamitah sarvasunyatah saptatrimsadbodhipaksyan dharman aryasatyany apramanadhyanarupyasamapattih sunyatanimittapranihitavimoksasamadhisamapattidharanimukhany

abhijñadasabalavaisaradyapratisamvidavenikabuddhadharman amanasikrtva sarvakarajñatam amanasikrtva kusalamulani vivardhante? kusalamulais cavivardhamanaih katham paramitah paripuryante? paramita aparipurya katham sarvakarajñatam anuprapsyati?

bhagavan aha: yada subhute rupam na manasikarisyati, na vedanam na samjñam na samskaran, na vijñanam na manasikarisyati, skandhadhatvayatanapratityasamutpadan pratityasamutpadangani va na manasikarisyati, sarvaparamitah sarvasunyatah saptatrimsadbodhipaksyan dharman aryasatyaparamanadhyanarupyasamapattir na manasikarisyati, sunyatanimittapranihitavimoksasamadhisamapattidharanimukhabhijña na manasikarisyati, dasabalavaisaradyapratisamvidavenikabuddhadharman na manasikarisyati, yavad anuttaram samyaksambodhim na manasikarisyati, tada bodhisattvasya mahasattvasya kusalamulani vivardhisyante yavat sarvakarajñatam anuprapsyati. tat kasya hetoh? amanasikrtva hi rupam (psp_5:57) vedanam samjñam samskaram vijñanam amanasikrtva skandhadhatvayatanapratityasamutpadan pratityasamutpadangany amanasikrtva sarvaparamitah sarvasunyatah saptatrimsadbodhipaksyan dharman aryasatyapramanadhyanarupyasamapattih sunyatanimittapranihitavimoksasamadhisamapattidharanimukhabhijñadasabalavaisaradyapratisamvidavenikan buddhadharman amanasikrtvanuttaram samyaksambodhim abhisambhotsyate. iti manasikaravikalpah subhutir aha: kim atra bhagavan karanam yena rupam amanasikaram, vedana samjña samskara, vijñanam amanasikaram, evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani va manasikarani, sarvaparamitah sarvasunyatah saptatrimsadbodhipaksya dharma aryasatyapramanadhyanarupyasamapattayah sunyatanimittapranihitavimoksasamadhisamapattidharanimukhany abhijñadasabalavaisaradyapratisamvidavenikabuddhadharma amanasikara, anuttara samyaksambodhir amanasikara?

bhagavan aha: amanasikarena hi na slisyate kamadhatau na slisyate rupadhatau na slisyate arupyadhatav amanasikarena na kvacic chlisyate, evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata na kvacid dharme slisyate. iti traidhatukaslesavikalpah

subhutir aha: evam caran bhagavan bodhisattvo mahasattvah prajñaparamitayam na kvacit sthasyati.

bhagavan aha: evam caran subhute bodhisattvo mahasattvo rupe na tisthati, vedanayam samjñayam samskaresu, vijñane na tisthati, evam caran skandhadhatvayatanapratityasamutpadesu pratityasamutpadangesu na tisthati, sarvaparamitasu

sarvasunyatasu saptatrimsatsu bodhipaksyesu dharmesv
aryasatyapramanadhyanarupyasamapattisu
sunyatanimittapranihitavimoksasamadhisamapattidharanimukhabhijñ
asu dasabalavaisaradyapratisamvidavenikabuddhadharmesu na
tisthaty, evam caran subhute bodhisattvo mahasattvah
sarvakarajñatayam api na tisthati. iti sthanavikalpah

subhutir aha: kim atra bhagavan karanam yena bodhisattvo mahasattvah
tatrapi na tisthati?

bhagavan aha: anabhinivesena bodhisattvo mahasattvo na kvacit (psp_5:58)
tisthati. tat kasya hetoh? tatha hi sarvadharman na samanupasyati
yatrabhiniviseta va tisthed va, evam khalu subhute bodhisattvo
mahasattvah prajñaparamitayam caraty anabhinivesyasthanayogena.
iti bhavabhavavikalpabhinivesavikalpah

sacet punar bodhisattvasya mahasattvasyaivam bhavati, ya evam bhavayaty
evam carati sa prajñaparamitayam carati sa prajñaparamitam
bhavayati, aham prajñaparamitayam caramy aham
prajñaparamitam bhavayami. saced evam samjanite durikaroti
prajñaparamitam, sa prajñaparamitaya duribhavati,
dhyanaparamitaya viryaparamitayah ksantiparamitayah
silaparamitaya danaparamitaya duribhavati, adhyatmasunyataya
yavad abhavasvabhavasunyataya duribhavati,
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargebhyo
duribhavaty,
Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattivimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá
imukhabhijñasunyatanimittapranihitadasabalavaisaradyapratisamv
idavenikabuddhadharmebhyo duribhavati. tat kasya hetoh? na hi
prajñaparamita kvacid dharme 'bhinivisate, na ca prajñaparamitayah
kascid abhiniveso 'sti. tat kasya hetoh? tatha hy asyah svabhavo
nasti yatrabhinivisateh.

sacet punar bodhisattvo mahasattvah prajñaparamitam api samjanite
cyuto bodhisattvo mahasattvah prajñaparamitaya yah
prajñaparamitayañ carati sarvadharmesu carati. saced asyaivam
bhavati, prajñaparamita pañca paramitah parigrhnati,
saptatrimsadbodhipaksyan dharman
aryasatyapramanadhyanarupyasamapattih parigrhnati,
sunyatanimittapranihitany adhyatmasunyatam yavad
abhavasvabhavasunyatam parigrhnati,
vimoksasamadhisamapattidharanimukhani parigrhnati,
abhijñadasabalavaisaradyapratisamvidavenikabuddhadharman
parigrhnati, sarvakarajñatam parigrhnati, cyuto bodhisattvo
mahasattvah prajñaparamitayah, na khalu punah
prajñaparamitavirahitena sakyanuttara samyaksambodhir
abhisamboddhum.

sacet punar asyaivam bhavatiha prajñaparamitayam vyakarisyaty

anuttarayam samyaksambodhau cyuto bodhisattvo mahasattvah prajñaparamitayah. sacet punar asyaivam bhavati, ya iha prajñaparamitayam sthitva danaparamitam abhinirharisyati, silaparamitam abhinirharisyati, ksantiparamitam (psp_5:59) abhinirharisyati, viryaparamitam abhinirharisyati, dhyanaparamitam abhinirharisyati, adhyatmasunyatam yavad abhavasvabhavasunyatam abhinirharisyati, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan abhinirharisyaty, aryasatyapramanadhyanarupyasamapattih sunyatanimittapranihitavimoksasamadhisamapattidharanimukhany abhinirharisyati, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharman abhinirharisyati, cyuto bodhisattvo mahasattvah prajñaparamitayah. tat kasya hetoh? na hi prajñaparamitacyutasya, dhyanaparamitaviryaparamitaksantiparamitasilaparamitadanaparam itacyutasya sakyam abhinirharanaya, na hi smrtypasthanasamyakprahanarddhipadendriyabalabodhyangamargacyutasya sakyam abhinirharanaya, na hy adhyatmasunyata yavad abhavasvabhavasunyatacyutasya sakyam abhinirharanaya, na hy Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•pattivimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá imukhacyutasya sakyam abhinirharanaya, na hi sunyatanimittapranihitabhijñacyutasya sakyam abhinirharanaya, na hi dasabalavaisaradyapratisamvidavenikabuddhadharmacyutasya sakyam abhinirharanaya, na hi sarvakarajñata cyutasya sakyam abhinirharanaya, na hi mahamaitrimahakarunacyutasya sakyam abhinirharanaya.

sacet punar asyaivam bhavati, aparigrhitas tathagatena sarvadharmah svayam abhisambuddha abhisambudhyakhyata desitah prakasitas, cyuto bodhisattvo mahasattvah prajñaparamitayah. tat kasya hetoh? na hi tathagatena kascid dharmo 'bhisambuddhah. tat kasya hetoh? drstam dharmam na prajñapayati, kutah punah kañcid dharmam abhisambhotsyate, nedam sthanam vidyate. iti vastuprajñaptivikalpah

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carata ime dosa na bhavanti?

bhagavan aha: yada subhute bodhisattvo mahasattvah prajñaparamitayam carann evañ janati, anuktah sarvadharma aparigrhita, na casakto dharmo 'parigrhitah kascid abhisambudhyate, saced evañ carati carati prajñaparamitayam, saced aparigrahadharmam abhinivasate virahitah prajñaparamitaya. tat kasya hetoh? na hi prajñaparamitabhinivesena vartitavya. iti saktivikalpah (psp_5:60)

subhutir aha: kim punar bhagavan prajñaparamita prajñaparamitayavirahita? dhyanaparamita dhyanaparamitayavirahita, viryaparamita viryaparamitayavirahita, ksantiparamita

ksantiparamitayavirahita, silaparamita silaparamitayavirahita, danaparamita danaparamitayavirahita, adhyatmasunyata adhyatmasunyatayavirahita yavad abhavasvabhavasunyata abhavasvabhavasunyatayavirahita, smrtyupasthanani smrtyupasthanair avirahitani, evam samyakprahanarddhipadendriyabalabodhyangani, marga margair avirahita, aryasatyany aryasatyair avirahitany, apramanadhyanarupyavimoksasamadhisamapattidharanimukhany apramanadhyanarupyavimoksasamadhisamapattidharanimukhair avirahitani, sunyatanimittapranihitani sunyatanimittapranihitair avirahitani, dasabalavaisaradyapratisamvidavenikabuddhadharma dasabalavaisaradyapratisamvidavenikabuddhadharmair avirahitah, sarvakarajñata sarvakarajñatayavirahita? saced bhagavan prajñaparamita prajñaparamitayavirahita, evam dhyanam viryam ksantih silam, danaparamita danaparamitayavirahita, yavat sarvakarajñata sarvakarajñatayavirahita. iti pratipaksavikalpah

tat katham prajñaparamitabhinirhartavya? evam dhyanam viryam ksantih silam, tat katham danaparamitabhinirhartavya? yavat tat katham sarvakarajñatabhinirhartavya?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran rupam iti nabhinivisate, idam rupam asya rupam, evam vedana samjña samskara, vijñanam iti nabhinivisate, idam vijñanam asya vijñanam. evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani va nabhinivisate, ime skandhadhatvayatanapratityasamutpadah pratityasamutpadangany asya skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ceti, evam yavat sarvadharman nabhinivisate, ime sarvadharma asya sarvadharmah. rupam nityato vanityato va duhkhato va sukhato vatmato vanatmato va sunyato vasunyato va viviktato vaviviktato va na samanupasyati, vedana samjña samskara, vijñanam nityato vanityato va duskhato va sukhato vatmato vanatmato va sunyato vasunyato va viviktato vaviviktato va na samanupasyati, evam skandhadhatvayatanapratityasamutpadah (psp_5:61) pratityasamutpadangani va nityato vanityato va duhkhato va sukhato vatmato vanatmato va sunyato vasunyato va viviktato vaviviktato va na samanupasyati, yavat sarvakarajñatam nityato vanityato va duskhato va sukhato vatmato vanatmato va sunyato vasunyato va viviktato vaviviktato va na samanupasyati. tat kasya hetoh? na hi dharmo nityato vanityato va duskhato va sukhato vatmato vanatmato va sunyato vasunyato va viviktato vaviviktato va samvidyate, na hi svabhavah svabhavena sakyo 'bhinirharanaya.

sa khalu punah subhute bodhisattvo mahasattvah prajñaparamitayam sthito dhyanaparamitayam viryaparamitayam ksantiparamitayam silaparamitayam danaparamitayam yavat sarvakarajñatayam sthasyati. tadyathapi nama subhute rajñas cakravartinas caturangabalakayo yena yena sa raja gacchati tena tenanuvartate, evam eva

subhute yena yena prajñaparamita gacchati tena tenemah pañca paramita anuvartante, yena sarvakarajñata tena sthasyanti. iti yathecchagamanavyaghatavikalpah ity ukto navavidhah prathamo grahakavikalpah

tadyathapi nama subhute sarathis caturangam abhiruhya satmargena gacchati, evam eva subhute asam pañcanam paramitanam prajñaparamita sarathyam karoti samyagmargena yena sarvakarajñata tenanugacchati. ity ukta uddesaniryanavikalpah

subhutir aha: katamo bhagavan bodhisattvanam mahasattvanam margah? katamo 'margah?

bhagavan aha: sravakamargo bodhisattvanam mahasattvanam amargah, pratyekabuddhamargo bodhisattvanam mahasattvanam amargah, sarvakarajñatamargo bodhisattvanam mahasattvanam margah. imau subhute bodhisattvanam mahasattvanam margamargau. iti margamargajñanavikalpah

subhutir aha: mahakrtyena bhagavan bodhisattvanam mahasattvanam prajñaparamita pratyupasthita. evam nayati pranayati, ayam margo 'yam amarga iti.

bhagavan aha: evam etat subhute evam etat, mahakrtyeneyam subhute bodhisattvanam mahasattvanam prajñaparamita pratyupasthita, evam nayati (psp_5:62) pranayati, ayam margo 'yam amarga iti. aprameyanam asamkhyeyanam aparimananam sattvanam krtyena pratyupasthita prajñaparamita, na kascit subhute pranayati na rupam parigrhnati, na vedanam na samjñam na samskaran, na vijñanam parigrhnati, na sravakabhumer va na pratyekabudddhabhumer va pratyupasthita, sa khalu punar iyam prajñaparamita bodhisattvasya mahasattvasya parinayikanuttarayam samyaksambodhau, sravakabhumes ca pratyekabuddhabhumes ca nopanayika, sarvakarajñatayas copanayika. evam iyam prajñaparamita na kasyacid dharmasyotpadika na nirodhika dharmasthititam pramanikrtya.

subhutir aha: yadi bhagavan prajñaparamita na kasyacid dharmasyotpadika na nirodhika, tat katham bhagavan bodhisattvena mahasattvena prajñaparamitayam carata danam datavyam? katham silam raksitavyam, katham ksantir bhavayitavya, katham viryam arabdhavyam, katham dhyanam samapattavyam, katham prajña bhavayitavya?

bhagavan aha: sarvakarajñatam arambanikrtya danam datavyam, sarvakarajñatam arambanikrtya silam raksitavyam, sarvakarajñatam arambanikrtya ksantir bhavayitavya, sarvakarajñatam arambanikrtya viryam arabdhavyam, sarvakarajñatam arambanikrtya dhyanam samapattavyam, sarvakarajñatam arambanikrtya prajña bhavayitavya. tena

bodhisattvena mahasattvena tani kusalamulani sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayitavyani. tatha ca parinamayitavyani yathasya trividha buddhir na bhavati, ka esa parinamayati, kim va parinamayati, kutra va parinamayati. evam bodhisattvasya mahasattvasya iman kusalan dharman anuttarayai samyaksambodhaye parinamayatah satparamitabhavana paripurin gacchati yavad bodhisattvasya mahasattvasya maitribhavana paripurin gacchati yavat sarvakarajñatabhavana paripurin gacchati. yah kascid bodhisattvo mahasattvah sadbhih paramitabhir avirahitah sarvakarajñatayavirahito bhavati, tasmad bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamena satsu paramitasu siksitavyam satsu paramitasu caritavyam. satsu paramitasu caran bodhisattvo mahasattvah sarvan kusalan dharman paripurya sarvakarajñatam anuprapsyati, tasmad (psp_5:63) bodhisattvena mahasattvena satsu paramitasu yogah karaniyah. ity utpadanirodhavikalpah

subhutir aha: katham bhagavan bodhisattvena mahasattvena satsu paramitasu yogah karaniyah?

bhagavan aha: iha subhute bodhisattvena mahasattvenaivam pratyaveksitavyam, rupam na samyuktam na visamyuktam, vedana samjña samskara, vijñanam na samyuktam na visamyuktam, evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca na samyuktani na visamyuktani, evam sarvaparamitah sarvasunyatah saptatrimsadbodhipaksya dharmah, aryasatyapramanadhyanarupyasamapattayah sunyatanimittapranihitani sarvavimoksasamadhisamapattidharanimukhabhijñadasabalavaisaradyap ratisamvidavenikabuddhadharma na samyukta na visamyuktah, sarvakarajñata na samyukta na visamyukta evam khalu subhute bodhisattvena mahasattvena satsu paramitasu yogah karaniyah. iti samyogavisamyogavikalpah

punar aparam subhute bodhisattvena mahasattvena na rupe sthasyamiti yogah karaniyah, na vedanayam na samjñayam na samskaresu, na vijñane sthasyamiti yogah karaniyah, evam skandhadhatvayatanapratityasamutpadesu na sthasyamiti yogah karaniyah, na pratityasamutpadangesu na sthasyamiti yogah karaniyah, evam na sarvaparamitasu sthasyamiti yogah karaniyah, na sarvasunyatasu na saptatrimsatsu bodhipaksyesu dharmesu naryasatyapramanadhyanarupyasamadhisamapattidharanimukhesu na sunyatanimittapranihitesu nabhijñadasabalavaisaradyapratisamvitsu navenikesu buddhadharmesu sthasyamiti yogah karaniyah, na sarvakarajñatayam sthasyamiti yogah karaniyah. tat kasya

hetoh? na hi rupam va kvacit sthitam, na vedana na samjña na samskara, na vijñanam kvacit sthitam, na skandhadhatvayatanapratityasamutpadah pratityasamutpadangani va kvacit sthitani, evam na paramita na sunyata na bodhipaksya dharma nÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhÄni na vimoksamukhani nabhijñadasabalavaisaradyapratisamvidavenikabuddhadharmah kvacit sthita, na sarvakarajñata kvacit sthita. evam asthanayogena bodhisattvena mahasattvenanuttara samyaksambodhir (psp_5:64) abhisambodhavya. iti rupadisthanavikalpah

tadyathapi nama subhute purusa amraphalani va panasaphalam va bhaksayitukamah syat tenamraphalam panasaphalam vavaropayitavyam, avaropya codakam kalanukalam datavyam kelayitavyam, tasyanupurvena sambaddhyamanasya stambasya samagri labhamanasy amraphalair va panasaphalair va samagri bhavisyati, sa tany amraphalani va parasaphalani va bhaksisyati. evam eva subhute bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambodhukamah satsu paramitasu siksitva sattvan danenanugrahisyati silena ksantya viryena dhyanena prajñayanugrahisyati sattvan samsarat parimocayisyati. iti gotravipranasavikalpah

tasmat tarhi subhute bodhisattvena mahasattvenaparapraneyatam gantukamena, buddhaksetram parisodhayitukamena, bodhimande nisiditukamena, dharmacakram pravartayitukamena satsu paramitasu siksitavyam.

subhutir aha: prajñaparamitaya bhagavan prajñaparamitayam siksitavyam iti vadasi.

bhagavan aha: prajñaparamitaya subhute prajñaparamitayam siksitavyam iti vadami, sarvadharmavasitam anupraptukamena prajñaparamitayam siksitavyam iti vadami. iti prarthanabhavavikalpah

tat kasya hetoh? esa hi prajñaparamita sarvadharmavasitam anuprapayati, esa hi prajñaparamita sarvadharmanam mukham, tadyathapi nama subhute mahasamudrah sarvaratnanam sarvasaritam mukham, sarvanadijalani samudre pravistany ekarasani bhavanty, evam eva prajñaparamita sarvadharmanam mukham, sarvadharma hi prajñaparamita bhavitah prajñaparamita bhavanti, tasmat tarhi sravakayanikair va pratyekabuddhayanikair va bodhisattvayanikair va pudgalair ihaiva prajñaparamitayam siksitavyam, tasmad bodhisattvena mahasattvena danaparamitayam siksitavyam silaparamitayam siksitavyam ksantiparamitayam siksitavyam viryaparamitayam siksitavyam dhyanaparamitayam siksitavyam prajñaparamitayam siksitavyam, adhyatmasunyatayam siksitavyam bahirdhasunyatayam siksitavyam adhyatmabahirdhasunyatayam

siksitavyam yavad abhavasvabhavasunyatayam siksitavyam, smrtyupasthanesu siksitavyam, evam samyakprahanarddhipadendriyabalabodhyangamargesu siksitavyam aryasatyapramanadhyanarupyasamapattidharanimukhesu (psp_5:65) siksitavyam sunyatanimittapranihitesu siksitavyam dasabalavaisaradyapratisamvitsu siksitavyam astadasasv avenikesu buddhadharmesu siksitavyam sarvakarajñatayam siksitavyam. iti hetvabhavavikalpah

tadyathapi nama subhute isvastracaryo yathanurupam dhanur grhitva duradharso bhavati pratyarthikanam va pratyamitranam va, evam eva subhute bodhisattvo mahasattvah prajñaparamitayañ caran duradharso bhavati marair va marakayikabhir va devatabhis tasmat tarhi subhute bodhisattvena mahasattvenanuttaram samyaksambodhim abhisambodhukamena prajñaparamitayam siksitavyam, tam ca prajñaparamitayam caran tam atitanagatapratyutpanna buddha bhagavantah samanvaharanti.

evam ukte ayusman subhutir bhagavantam etad avocat: katham bhagavan buddha bhagavanto danaparamitayam caran tam bodhisattvam mahasattvam samanvaharanti? silaparamitayam caran tam bodhisattvam mahasattvam samanvaharanti, ksantiparamitayam caran tam bodhisattvam mahasattvam samanvaharanti, viryaparamitayam caran tam bodhisattvam mahasattvam samanvaharanti, dhyanaparamitayam caran tam bodhisattvam mahasattvam samanvaharanti, prajñaparamitayam caran tam bodhisattvam mahasattvam samanvaharanti, adhyatmasunyatayam caran tam bodhisattvam mahasattvam samanvaharanti, yavad abhavasvabhavasunyatayam caran tam bodhisattvam mahasattvam samanvaharanti, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu caran tam Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheáu caran tam abhijñasu sunyatanimittapranihitesu caran tam dasabalavaisaradyapratisamvitsv avenikabuddhadharmesu caran tam, katham sarvakarajñatayam caran tam bodhisattvam mahasattvam samanvaharanti?

evam utkte bhagavan ayusmantam subhutim etad avocat: iha subhute atitanagatapratyutpanna buddha bhagavanto bodhisattvam mahasattvam prajñaparamitayam caran tam samanvaharanti, tatha ca samanvaharanti yatra naiva danam na silan na ksantir na viryan na dhyanam na prajñopalabhyate. evam anupalambhena bodhisattvam mahasattvam samanvaharanti, yatra nadhyatmasunyata yavad abhavasvabhavasunyata smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga nopalabhyante, yatra (psp_5:66) nÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhÄny

abhijñasunyatanimittapranihitadasabalavaisaradyapratisamvidaven ika buddhadharma nopalabhyante, yatra sarvakarajñata nopalabhyate. evam anupalambhayogena bodhisattvam mahasattvam samanvaharanti.

punar aparam subhute buddha bhagavanto bodhisattvam mahasattvam na rupatah samanvaharanti, na vedanato na samjñato na samskarato, na vijñanatah samanvaharanti, na skandhato na dhatuto nayatanato na pratityasamutpadato na pratityasamutpadangatah samanvaharanti, na danaparamitato na silaparamitato na ksantiparamitato na viryaparamitato na dhyanaparamitato na prajñaparamitatah samanvaharanti, nadhyatmasunyatato yavan nabhavasvabhavasunyatatah samanvaharanti, na smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargatah samanvaharanti, naryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha tah samanvaharanti, na sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmatah samanvaharanti, na sarvakarajñatatah samanvaharanti. iti pratyarthikadharmopalambhavikalpah ity ukto navavidho dvitiyo grahakavikalpah

atha khalu subhutih sthavirah sakran devanam indram etad avocat: yat tvam kausikaivam vadasi gambhireyam bhagavan prajñaparamita, duskarakaraka bodhisattva mahasattva yesam gambhiresu dharmesu na bhavati kanksayitatvam va dhanvayitatvam va, sunyesu kausika sarvadharmesu kasyatra kanksayitatvam va dhanvayitvam va bhavisyati? evam ukte sakro devanam indrah subhutisthaviram etad avocat: yadyad eva subhutih sthaviro nirdisati sarvan tac chunyatam evarabhya nirdisati na kvacit sajjati, tadyathapi namesur antarikse ksipto na kvacit sajjati, evam eva subhuteh sthavirasya dharmadesana na kvacit sajjati.

atha khalu sakro devanam indro bhagavantam etad avocat: kaccid aham bhagavann evam bhasamana evam upadisann uktavadi ca bhagavato dharmavadi ca dharmasya canudharmam samyag vyakurvan vyakaromi?

bhagavan aha: samyak khalu tvam kausika evam bhasamana evam upadisams tathagatasyoktavadi ca dharmavadi ca dharmasya canudharmam (psp_5:67) vyakurvan vyakarosi.

devendra aha: ascaryam bhagavan yavad eva subhuteh sthavirasya pratibhati sarvan tac chunyatam caivarabhya pratibhati, animittam caivapranihitam caivarabhya pratibhati, smrtyupasthanany arabhya pratibhati, samyakprahanarddhipadendriyabalabodhyangamargan arabhya pratibhati, adhyatmasunyatam yavad abhavasvabhavasunyatam arabhya pratibhati, yavad anuttaram samyaksambodhim arabhya pratibhati.

evam ukte bhagavan sakran devanam indram etad avocat: subhutih kausika sthavirah sunyatayam viharan danaparamitañ caiva nopalabhate, kah punar vado ye danaparamitayam caranti silaparamitayam caranti

ksantiparamitayam caranti viryaparamitayam caranti
dhyanaparamitayam caranti prajñaparamitañ caiva nopalabhate, kah
punar vado ye prajñaparamitayam caranti. smrtyupasthanany eva
nopalabhate, kah punar vado ye smrtyupasthanani bhavayanti,
samyakprahanarddhipadendriyabalabodhyangamargams caiva nopalabhate,
kah punar vado ye samyakprahanarddhipadendriyabalabodhyangamargam
bhavayanti, adhyatmasunyatam yavad abhavasvabhavasunyatan
nopalabhate, kah punar vado ye 'dhyatmasunyatam yavad
abhavasvabhavasunyatam bhavayanti, aryasatyany eva nopalabhate, kah
punar vado ya aryasatyani bhavayanti, apramanadhyanarupyasamapattir
nopalabhate, kah punar vado ye 'pramanadhyanarupyasamapattir
bhavayanti, sunyatanimittapranihitany eva nopalabhate, kah punar
vado ye sunyatanimittapranihitani bhavayanti,
dhyanavimoksasamadhibsamapattidharanimukhany eva nopalabhate, kah
punar vado ye dhyanavimoksasamadhisamapattidharanimukhani
bhavayanti, tathagata balany eva nopalabhate, kah punar vado ye balani
bhavayanti vaisaradyany eva nopalabhate, kah punar vado ye
vaisaradyany abhinirharanti, pratisamvida eva nopalabhate, kah punar
vado ye pratisamvido 'bhinirharanti abhijña eva nopalabhate, kah punar
vado ye 'bhijñam bhavayanti, mahakarunam eva nopalabhate, kah punar
vado ye mahakarunaviharam bhavayanti, avenikan eva buddhadharman
nopalabhate, kah punar vado ye avenikam buddhadharman abhinirharanti,
anuttaram eva samyaksambodhin nopalabhate, kah punar vado ye 'nuttaram
samyaksambodhim abhisambudhyante, (psp_5:68) sarvakarajñatam eva
nopalabhate, kah punar vado ye sarvakarajñatam anuprapnuvanti,
tathagatatvam eva nopalabhate, kah punar vado yas tathagato bhavaty
anutpadam eva nopalabhate, kah punar vado ye 'nutpadam saksat
kurvanti, laksanany eva nopalabhate, kah punar vado yesam
laksanani kaye bhavanti, anuvyañjanany eva nopalabhate, kah punar
vado yesam anuvyañjanani kaye bhavanti. tat kasya hetoh?
sarvadharmaviviktavihari kausika subhutih, anupalambhavihari
sunyatavihary animittavihary apranihitavihari kausika ya esa
subhuteh sthavirasya viharah sa bodhisattvasya mahasattvasya
prajñaparamitayam carato viharasya satatamim api kalan nopaiti
sahasratamim api satasahasratamim api kotitamim api kotisatatamim api
kotisahasratamim api kotisatasahasratamim api samkhyam api kalam
api gananam apy upamam apy aupamyam apy upanisam apy upanisadam api
nopaiti. tat kasya hetoh? tatha hi tathagataviharam sthapayitva
bodhisattvasya mahasattvasya prajñaparamitayañ carato yo viharah
sarvasravakapratyekabuddhanam ca ye viharas tesam viharanam
ayam bodhisattvasya mahasattvasya prajñaparamitayañ carato yo
viharah so 'gra akhyayate, srestha akhyayate, jyestha
akhyayate, vara akhyayate, pravara akhyayate, pranita akhyayate,
uttama akhyayate, anuttama akhyayate, niruttama akhyayate. tasmat tarhi
kausika bodhisattvena mahasattvenagratam gantukamenanena viharena
vihartavyam yad uta prajñaparamitaviharena. tat kasya hetoh? atra hi
kausika prajñaparamitayañ caran bodhisattvo mahasattvah

sravakapratyekabuddhabhumim atikramati, bodhisattvaniyamam avakramati, buddhadharman paripurayati, sarvakarajñatam anuprapsyati, sarvakarajñatam anuprapya tathagato 'rhan samyaksambuddhah sarvavasananusamdhiklesaprahano bhavisyati.

atha khalu tasyam parsadi devas trayastrimsa mandaravani puspani grhitva bhagavantam avakiranti smabhyavakiranti smabhiprakiranti sma. sastiñ ca bhiksunam satam utsthayasanebhya ekamsañ civaram pravrtya daksinam janumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamayam asuh, tesam ca bhiksunam añjalayah pranamita buddhanubhavena mandaravaih puspaih paripurna abhuvams te ca mandaravaih puspais tathagatam arhantam samyaksambuddham avakiranti smabhyavakiranti smabhiprakiranti (psp_5:69) smavakiranto 'bhyavakiranto 'bhiprakiranta evam ca vacam udirayanti sma: vayam bhagavann etena kusalamulenaitenottamena viharena viharisyamo yatra nagatih sarvasravakapratyekabuddhanam iti.

atha khalu bhagavams tasya velayam tesam bhiksunam adhyasayam viditva smitam praduskaroti sma. dharmata khalu punar esam buddhanam bhagavatam yada smitam praduskurvanti tada khalv anekavarna nanavarna arciso bhagavato mukhadvaran niscaranti sma, tadyatha nilah pita lohita avadata mañjistha rajatavarnas trisahasramahasahasram lokadhatum avabhasya punar evagatya buddhan bhagavatas trih pradaksinikrtya bhagavato murdhany antarhitah.

atha khalv ayusman ananda utthayasanad ekamsam civaram pravrtya daksinam janumandalam prthivyam pratisthapya yena bhagavams tenañjalim pranamya bhagavantam etad avocat: ko bhagavan hetuh? kah pratyayah? smitasya praduskaranaya nahetukan napratyayan tathagata arhantah samyaksambuddhah smitam praduskurvanti.

evam ukte bhagavan ayusmantam ananadam etad avocat: imany ananda sastir bhiksusatany anagate 'dhvani tarakopame kalpe 'nuttaram samyaksambodhim abhisambhotsyante, avakirnakusumanamanas tathagata arhantah samyaksambuddha bhavisyanti, tesam khalu punar anandavakirnakusumanamnam tathagatanam arhatam samyaksambuddhanam samasamo bhiksusamgho bhavisyati, samasamam buddhaksetram bhavisyati, samasamam ayuhpramanam bhavisyati, vimsativarsasahasram yato yato 'bhiniskramisyanti abhiniskramya pravrajisyanti pravrajitva yatra yatra viharisyanti tatra tatra pañcavarnikanam kusumanam kusumavarsani pravarsisyanti. tasmat tarhy ananda uttamena viharena vihartukamena bodhisattvena mahasattvena prajñaparamitayam caritavyam tathagataviharena vihartukamena bodhisattvena mahasattvena prajñaparamitayam caritavyam. ity anyesam mahabodhau samdarsanaprathamam karanaro

yo hi kascit kulaputro va kuladuhita va iha gambhirayam prajñaparamitayam carisyati nistha tenananda kulaputrena va kuladuhitra va evam gantavya manusyebhyo vaham cyutvehopapannas tusitad va devanikaya cyutvehopapanna iti, manusyesv iyam gambhira prajñaparamita vistarena (psp_5:70) sruta bhavisyati, tusitesu devesv iyam gambhira prajñaparamita vistarena sruta bhavisyati, tathagatavyavalokayitas te ananda bodhisattva mahasattva bhavisyanti ya iha gambhirayam prajñaparamitayam carisyanti.

yah kascid anandan kulaputro va kuladuhita va imam gambhiram prajñaparamitam srosyaty udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati, bodhisattvayanikanam va pudgalanam imam gambhiram prajñaparamitam upadeksyaty anusasisyati nistha tenananda kulaputrena va kuladuhitra vanugantavya sammukham maya tesam tathagatanam arhatam samyaksambuddhanam antikad iyam gambhira prajñaparamita srutabhut, udgrahita ca dharita ca vacita ca paryavapta cabhut, tesu ca tathagatesv arhatsu samyaksambuddhesu kusalamulam avaropitam abhut, na sravakanam antike kusalamulam avaropitam napi sravakanam antikad iyam gambhira prajñaparamita srutveti.

yah kascid ananda kulaputro va kuladuhita va imam gambhiram prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati, arthatas ca dharmatas ca vinayatas canugamisyati nisthananda tena kulaputrena va kuladuhitra vanugantavya sammukhibhuto 'ham tathagatanam arhatam samyaksambuddhanam iti,

yah kascid ananda kulaputro va kuladuhita va imam gambhiram prajñaparamitam bhasyamanam srutva na pratikroksyati na prativahisyati prasadam pratilapsyate, purvajinakrtadhikarah sa ananda kulaputro va kuladuhita va veditavyah, avaropitakusalamulah, kalyanamitraparigrhitah, kim capy ananda yena kulaputrena va kuladuhitra va tathagatasyarhatah samyaksambuddhasyantike kusalamulam avaropitam sa na tad visamvadayisyati sravakatvaya va pratyekabuddhatvaya va. api tu khalu punar ananda supratisamviditena bodhisattvena mahasattvena bhavitavyam, danaparamitayam carata silaparamitayam carata ksantiparamitayam carata viryaparamitayam carata dhyanaparamitayam carata prajñaparamitayam carata, sarvasunyatasu saptatrimsadbodhipaksyesu dharmesv aryasatyesv apramanadhyanarupyasamapattisu sarvavimoksasamadhisamapattidharanimukhesv abhijñasu dasabalavaisaradyapratisamvitsv avenikabuddhadharmesu carata, sarvakarajñatayam carata. supratisamvidito hy (psp_5:71) ananda bodhisattvo mahasattvo danaparamitayañ caran silaparamitayam caran ksantiparamitayam caran viryaparamitayam caran dhyanaparamitayam caran prajñaparamitayam caran na sravakatvaya

va na pratyekabuddhatvaya va sthasyati. tasmat tarhy anandanuparindami ta imam gambhiram prajñaparamitam, sacet punas tvam ananda yo maya dharmo desitah sthapitva prajñaparamitam sarvantam dharmadesanam udgrhya paryavapya punar eva nasayeh punar evotsrjer na me tvam ananda tavata aparaddhah syah, sacet tvam anandemam gambhiram prajñaparamitam udgrhya paryavapya ekapadam api nasayer utsrjes tavata me tvam anandaparaddhah syah, sacet tvam anandemam gambhiram prajñaparamitam udgrhya paryavapya dve padam api punar eva nasayeh punar evotsrjes tavata me tvam anandaparaddhah syah. tasmat tarhy anandanuparindami te tathemam gambhiram prajñaparamitam patheyam udgrahitavya dharayitavya vacayitavya paryavaptavya pravartayitavya yonisas ca manasikartavya bhavet, tvaya ca suvyaktena suparigrhitenaksarapadavyañjanena sunirukta ca suparigrhita ca kartavya.

yah kascid ananda kulaputro va kuladuhita va imam gambhiram prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati pravartayisyati yonisas ca manasikarisyati tena kulaputrena va kuladuhitra vatitanagatapratyutpannanam buddhanam bhagavatam bodhir anuparigrhita bhavisyati, yo hy ananda tarhi mam sammukhibhutah kulaputro va kuladuhita va satkuryad gurukuryat manayet pujayet puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhis teneyam gambhira prajñaparamita udgrhitavya dharayitavya vacayitavya paryavaptavya pravartayitavya yonisas ca manasikartavya satkartavya gurukartavya manayitavya pujayitavya puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakabhih prajñaparamitam satkurvan tu gurukurvan manayan pujayan tena pujito bhavami, atitanagatapratyutpannas ca buddha bhagavantah pujita bhavanti.

yah kascid ananda kulaputro va kuladuhita va, imam gambhiram prajñaparamitam bhasyamanam srutva gauravam ca prema ca prasadam (psp_5:72) cotpadayisyati atitanagatapratyutpannanam buddhanam bhagavatam antike tena gauravañ ca prema ca prasadas cotpadito bhavisyati yatha te 'ham ananda priyas ca manaapas caparityaktas ca tatheyam gambhira prajñaparamita priya manaapaparityakta bhavatu yatha ekapadam api ta ito gambhiraya prajñaparamitaya na nasayitavyam, bahv api te 'ham ananda bhase prajñaparamitaya parindanam arabhya samksiptenananda yadrsas te 'ham sasta tadrsi te prajñaparamita sasta, tasmat tarhy ananda prajñaparamita ya apramanani parindanani, aham ca te anandemam gambhiram prajñaparamitam anuparindami, tasmat tarhy ananda sadevamanusasurasya lokasyarocayami yasyaparityakto buddho 'parityakto dharmo 'parityaktah samgho 'parityakta atitanagatapratyutpanna buddha bhagavanto 'parityaktanuttara samyaksambodhis tasyeyam gambhira prajñaparamitaparityakta bhavatu,

iyam asmakam anusasani.

yah kascid ananda kulaputro va kuladuhita va imam gambhiram prajñaparamitam udgrhisyati dharayisyati vacayisyati paryavapsyati pravartayisyati yonisas ca manasikarisyati, paresañ cemam gambhiram prajñaparamitam anekaparyayena vistarenakhyasyati desayisyati prajñapayisyati prasthapayisyati vivarisyati vibhajisyaty uttanikarisyati samprakasayisyati, sa khalu punar ananda kulaputro va kuladuhita va ksipram anuttaram samyaksambodhim abhisambhotsyate, abhyasannas ca bhavisyati sarvakarajñatayah. tat kasya hetoh? prajñaparamita nirjata hy ananda buddhanam bhagavatam anuttara samyaksambodhih. ye 'pi te anandabhuvann atite 'dhvani tathagata arhantah samyaksambuddhas tesam apy ananda buddhanam bhagavatam prajñaparamita nirjataivanuttara samyaksambodhih. ye 'pi te bhavisyanty anagate 'dhvani tathagata arhantah samyaksambuddhas tesam apy ananda buddhanam bhagavatam prajñaparamita nirjataivanuttara samyaksambodhih. ye 'pi te anandaitarhi purvasyan disi daksinasyam pascimayam uttarasyam adha urdhvam vidiksu dasadiglokadhatusu tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti dharmañ ca desayanti, tesam apy ananda buddhanam bhagavatam prajñaparamita nirjataivanuttara samyaksambodhih. tasmat tarhy ananda (psp_5:73) bodhisattvena mahasattvenanuttaram samyaksambodhim abhisambodhukamena iha prajñaparamitayam siksitavyam. tat kasya hetoh? esa hy ananda bodhisattvanam mahasattvanam matajanayitri yad uta prajñaparamita, ye kecid ananda bodhisattva mahasattvah prajñaparamitayam siksisyante sarve te niryasyanty anuttarayam samyaksambodhau. tasmat tarhy anandemam prajñaparamitam bhuyasya matrayanuparindami. tat kasya hetoh? esa hy ananda tathagatanam arhatam samyaksambuddhanam dharmakosah, aksayo hy esa koso yad uta prajñaparamitakosah. ye 'pi te ananda purvasyam disi daksinasyam pascimayam uttarasyam adha urdhvam vidiksu dasadiglokadhatusu tathagata arhantah samyaksambuddhas tisthanti dhriyante yapayanti dharmañ ca desayanti te 'py ananda buddha bhagavanta ita eva prajñaparamitakosad desayanti. ye 'pi te anandatite 'dhvani tathagata arhantah samyaksambuddha abhuvams te 'py asyam eva prajñaparamitayam siksitvanuttaram samyaksambodhim abhisambuddha dharman desitavantah. ye 'pi te ananda bhavisyanty anagate 'dhvani tathagata arhantah samyaksambuddhas te 'py asyam eva prajñaparamitayam siksitvanuttaram samyaksambodhim abhisambhotsyante dharmañ ca desayisyanti. ye 'pi te anandatitanagatapratyutpannanam buddhanam bhagavatam sravakah sarve te ihaiva prajñaparamitayam siksitva parinirvrtas ca parinirvanti ca parinirvasyanti ca. iti mahabodhihetoh prajñaparamitaparindanadvitiyam karanam

sacet tvam ananda sravakayanikanam pudgalanam sravakabhumim

arabhya dharman desayes taya ca dharmadesanaya ye trisahasramahasahasre lokadhatau sattvas te sarve 'rhattvam saksatkuryur adyapi tvaya mama sravakena sravakakrtyan na krtam syat. sacet me tvam ananda bodhisattvasya mahasattvasya ekam api prajñaparamita pratisamyuktam padam desayeh prakasayer, evam aham tvaya sravakenabhiradhito bhaveyam, sravakena sravakakrtyam krtam syat, taya ca purvikaya dharmadesanaya ye trisahasramahasahasre lokadhatau sattvas te sarve 'purvacaramam manusyakam atmabhavam pratilabheran manusyakam atmabhavam pratilabhyarhattvam saksatkuryus tesañ carhatam yad danamayam punyakriyavastu silamayam punyakriyavastu bhavanamayam punyakriyavastu. (psp_5:74) tat kim manyase? tvam anandapi nu tat punyakriyavastu bahu.

ananda aha: bahu bhagavan bahu sugata.

bhagavan aha: atah sa ananda bahutaram punyam prasavet, yah sravakayanikah pudgalo bodhisattvasya mahasattvasya prajñaparamitapratisamyuktan dharman desayed antasa ekadivasam api, tisthatv ananda ekadivasam saced yavad ardhadivasam api, tisthatv ardhadivasam yavat purobhaktam api, tisthatv ananda purobhaktam saced yavan nalikantaram, saced yavat ksanam va yaval lavam va, tisthatv ananda lavam antaso nimesamatram api, ayam ananda tato bahutaram punyam prasavet. yah sravakayanikah pudgalo bodhisattvasya mahasattvasya prajñaparamitapratisamyuktan dharman desayet, sa sarvasravakayanikanam sarvapratyekabuddhayanikanam pudgalanam kusalamulam abhibhavati. saced ananda bodhisattvo mahasattvo bodhisattvayanikanam pudgalanam prajñaparamitapratisamyuktam dharman desayed antasa ekadivasam apy ardhadivasam api purobhaktam api nalikantaram va ksanam va lavam va nimesamatram api, ayam ananda bodhisattvo mahasattvah sarvasravakapratyekabuddhayanikanam kulaputranam kuladuhitrnam kusalamulam abhibhavati. tat kasya hetoh? tatha hi sa atmana canuttaram samyaksambodhim abhisamboddhukamah params canuttarayai samyaksambodhaye sampraharsayati samuttejayati samadapayati nivesayati pratisthapayati. evam ananda bodhisattvo mahasattvah satsu paramitasu carañ catursu smrtyupasthanesu caran samyakprahanarddhipadendriyabalabodhyangesu carann adhyatmasunyatayam caran bahirdhasunyatayam caran yavad abhavasvabhavasunyatayam carann apramanadhyanarupyasamapattisu carann aryasatyesu caran sarvavimoksasamadhisamapattidharanimukhesu caran sunyatanimittapranihitesu carann abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu caran sarvakarajñatayam caran kusalamulair vivardhamano 'sthanam anavakaso yad anuttarayah samyaksambodheh parihasyate nedam sthanam vidyate. asyam khalu punah prajñaparamitayam bhasyamanayam catasrah parisado devamanusyayaksagandharvasuragarudakimnaramahoragas ca

samnipatitah samnisanna abhuvan. (psp_5:75)

atha khalu bhagavams catasrnam parsadam puratas tatharupam
rddhyabhisamskaram abhisamskrtavan
yatharupenarddhyabhisamskarenabhi samskrtenaksobhyam
tathagatam arhantam samyaksambuddham pasyanti sma,
bhiksusamghaparivrtam bodhisattvaganapuraskrtam dharmam
desayantam sagaropamayam parsady aksobhyayam sarvair
arhadbhih ksinasravair nihklesair vasibhutaih
suvimuktacittaih suvimuktaprajñair ajaneyair mahanagaih
krtakrtyaih krtakaraniyair apahrtabharair
anupraptasvakarthaih pariksinabhavasamyojanaih
samyagajñasuvimuktacittaih sarvacetovasiparamaparamipraptair
bodhisattvayanikais ca pudgalaih.

atha khalu bhagavan punar eva tam rddhyabhisamskaram pratisamharati
sma, yenarddhyabhisamskarena pratisamhrtena tas catasrah
parisado na bhuyah pasyanti sma. tam aksobhyam tathagatam arhantam
samyaksambuddham sravakayanika va pratyekabuddhayanika va
bodhisattvayanika va pudgalas tañ ca buddhaksetram aksobhyasya
tathagatasyarhatah samyaksambuddhasya na bhuyah pasyanti sma. sa
buddhapramukho bhiksusamgho na bhuyas caksurindriyasyavabhasam
agacchati. tat kasya hetoh? pratisamhrto hi bhagavata tathagatena sa
rddhyabhisamskaras tena bhuyo na pasyati sma.

atha khalu bhagavan ayusmantam anandam amantrayate sma: evam hy
ananda sarvadharmas caksuso nabhasam agacchanti, na dharmo
dharmasyabhasam agacchati, na dharmo dharmam pasyati, na dharmo dharmam
janati. yatha punar eva so 'ksobhyas tathagato 'rhan samyaksambuddhas te
ca sravakas te ca bodhisattvayanikah kulaputras tac ca
buddhaksetram caksuso nabhasam agacchanti, evam hy ananda
sarvadharmas caksuso nabhasam agacchanti, na dharmo dharmasyabhasam
agacchati, na dharmo dharmam pasyati, na dharmo dharmam janati.
sarvadharma hy anandajanaka apasyaka akriyasamarthah. tat kasya
hetoh? nirihaka agrahya ananda sarvadharma agrahya nirihakataya,
acintyah sarvadharma mayapurusopama, avedaka hy ananda sarvadharma
asaratam upadaya. evañ carann ananda bodhisattvo mahasattvas carati
prajñaparamitayan na kamcid dharmam abhinivisate, evam
siksamana ananda bodhisattvo mahasattvas carati prajñaparamitayan
na kamcid dharmam abhinivisate, evam (psp_5:76) siksamana ananda
bodhisattvo mahasattvah siksate prajñaparamitayam
sarvaparamitanupraptukamena bodhisattvena mahasattvena
prajñaparamitayam siksitavyam. esa hi siksa yagrakhyayate
jyesthakhyayate sresthakhyayate varakhyayate pravarakhyayate
pranitakhyayate uttamakhyayate 'nuttamakhyayate niruttamakhyayate,
sarvalokahita sarvalokasukha anathanam nathakari buddhanujñata
buddhaprasasta, yatra sthitva tathagata arhantah samyaksambuddha
imam trisahasramahasahasralokadhatum daksinena paninotksipya

punar eva niksipeyur na ca tesam evam bhavati utksipto vayam trisahasramahasahasralokadhatuh niksipto veti. tat kasya hetoh? iyam sananda prajñaparamitasiksa yatra siksitva buddhanam bhagavatam atitanagatapratyutpannesu dharmesu asangajñanadarsanam utpannam yavatya ananda siksah sarvasam ananda siksanam iyam prajñaparamitasiksagrakhyayate jyesthakhyayate sresthakhyayate varakhyayate pravarakhyayate pranitakhyayate uttamakhyayate 'nuttamakhyayate niruttamakhyayate, akasasya ananda pramanam va paryantam va udgrhitavyam manyeta yah prajñaparamitayah pramanam va paryantam va grahitavyam manyeta. tat kasya hetoh? apramana hy ananda prajñaparamita, na mayananda prajñaparamitayah pramanam akhyatam, namakayapadakayavyañjanakaya hy ananda pramanabaddha, na prajñaparamita pramanabaddha. iti mahabodhipraptaye punyabahulyalaksanam trtiyam karanam ity uktani karanani

evam ukte ayusman anando bhagavantam etad avocat: kena karanena bhagavan prajñaparamitapramanabaddha?

bhagavan aha: aksayatvad ananda prajñaparamitapramanabaddha viviktad ananda prajñaparamita pramanabaddha, ye 'pi te anandabhuvann atite 'dhvani tathagata arhantah samyaksambuddhas te 'pi buddha bhagavanta ita eva prajñaparamitatah prabhavita na ca prajñaparamita ksina ksiyate ksesyate, ye 'pi te ananda bhavisyanty anagate 'dhvani tathagata arhantah samyaksambuddhas te 'pi buddha bhagavanta ita eva prajñaparamitatah prabhavisyante na ca prajñaparamita ksina ksiyate ksesyate, ye 'pi te ananda etarhi dasadisi loke tathagata arhantah (psp_5:77) samyaksambuddhas tisthanti dhriyante yapayanti dharman desayanti te 'pi buddha bhagavanta ita eva prajñaparamitatah prabhavyante na ca prajñaparamita ksina ksiyate ksesyate. tat kasya hetoh? akasam sa ananda ksayitum manyeta yah prajñaparamitayah ksayam manyeta na ca prajñaparamita ksina ksiyate ksesyate, na dhyanaparamita ksiyate na viryaparamita ksiyate na ksantiparamita ksiyate na silaparamita ksiyate na danaparamita ksina ksiyate ksasyate, adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata na ksina na ksiyate na ksesyate, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga na ksina na ksiyante na ksesyante, aryasatyapramanadhyanarupyasamapattayo na ksina na ksiyante na ksesyante, sunyatanimittapranihitabhijña na ksina na ksiyante na ksesyante, sarvavimoksasamadhisamapattidharanimukhani na ksina na ksiyante na ksesyante dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikabuddhadharma na ksina na ksiyante na ksesyante, sarvakarajñata na ksina na ksiyate na ksesyate. na hi tesam dharmanam utpado 'sti

yesam utpado nasti, kutas tesam ksayah prajñasyate? ity ukta ksayanutpadajñanatmika mahabodhih

atha khalu bhagavañ jihvendriyam nirnamya sarvavantam mukhamandalam jihvendriyenacchadayitvayusmantam anandam etad avocat: tat kim manyase? anandapi nu idrsam jihvendriyam vitathavadi anyathavadi syat.

ananda aha: na bhagavan na sugata.

bhagavan aha: tasmat tarhy ananda imam prajñaparamitam catasrnam parsadam vistarenakhyahi desaya prajñapaya prasthapaya vibhaja vibhavayottanikuru samprakasaya, ihaivananda gambhirayam prajñaparamitayam sarvadharma vistarenopadista yatra sravakayanikais ca pratyekabuddhayanikais ca bodhisattvayanikais ca pudgalaih siksitavyam, yatra yathanusiksamanah svakasvakasu bhumisu sthasyante, (psp_5:78) iyam punar ananda gambhira prajñaparamita sarvaksarapravesa sarvanaksarapravesa, iyam ananda gambhira prajñaparamita sarvadharaninam mukham, yair dharanimukhair bodhisattvair mahasattvaih siksitavyam, dharanim dharayatam bodhisattvanam mahasattvanam sarvah pratibhanapratisamvido bhavisyantiyam ananda gambhira prajñaparamita, 'titanagatapratyutpannanam buddhanam bhagavatam sarvadharma ukto maya, tasmat tarhy anandarocayami te prativedayami te, ya imam gambhiram prajñaparamitam udgrahisyati dharayisyati vacayisyati paryavapsyati yonisas ca manasikarisyati so 'titanagatapratyutpannanam buddhanam bhagavatam bodhim dharayisyati, iyam sananda prajñaparamita dharany ukta maya, tam tvam prajñaparamitadharanim dharayan sarvadharman dharayasi. ity uktam mahabodhau sampratyayakaranam

atha khalv ayusmatah subhuter etad abhavat: gambhira bateyam tathagatanam bodhih, yan nunam aham tathagatam pariprccheyam.

atha khalv ayusman subhutir bhagavantam etad avocat: aksaya hi bhagavan prajñaparamita.

bhagavan aha: akasaksayatvat subhute aksaya prajñaparamita.

subhutir aha: katham bhagavan prajñaparamitabhinirhartavya?

bhagavan aha: rupaksayatvat subhute prajñaparamitabhinirhartavya, vedanasamjñasamskaravijñanaksayatvat subhute prajñaparamitabhinir hartavya. evam skandhadhatvayatanaksayatvat subhute prajñaparamitabhinirhartavya, pratityasamutpadaksayatvat subhute prajñaparamitabhinirhartavya, pratityasamutpadangaksayatvat subhute prajñaparamitabhinirhartavya, danaparamitaksayatvat subhute prajñaparamitabhinirhartavya, evam silaparamitaksayatvat ksantiparamitaksayatvad viryaparamitaksayatvad dhyanaparamitaksayatvat prajñaparamitaksayatvat subhute

prajñaparamitabhinirhartavya, smrtyupasthanaksayatvena samyakprahanaksayatvena rddhipadaksayatvena indriyaksayatvena balaksayatvena bodhyangaksayatvenaryastangamargaksayatvena subhute prajñaparamitabhinirhartavya, adhyatmasunyataksayatvena bahirdhasunyataksyatvenadhyatmabahirdhasunyataksayatvena yavad abhavasvabhavasunyataksayatvena subhute prajñaparamitabhinirhartavya, aryasatyaksayatvenapramanadhyanarupyasamapattyaksayatvena (psp_5:79) subhute prajñaparamitabhinirhartavya sunyatanimittapranihitaksayatvena pañcabhijñaksayatvena subhute prajñaparamitabhinirhartavya, sarvavimoksasamadhisamapattidharanimukhaksayatvena subhute prajñaparamitabhinirhartavya, dasabalaksayatvena caturvaisaradyaksayatvena pratisamvidaksayatvenastadasavenikabuddha dharmaksayatvena subhute prajñaparamitabhinirhartavya, sarvakarajñataksayatvena subhute prajñaparamitabhinirhartavya.

punar aparam subhute rupakasaksayatvena bodhisattvena mahasattvena prajñaparamitabhinirhartavya, vedanakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, samjñakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, samskarakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, vijñanakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, skandhakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, dhatvakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, ayatanakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, pratityasamutpadakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, avidyakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, samskarakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, vijñanakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, namarupakasaksayatvena subhute bodhisattvena mahasavena prajñaparamitabhinirhartavya, sadayatanakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, sparsakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, vedanakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, trsnakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, upadanakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, bhavakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, jatyakasaksayatvena subhute

bodhisattvena (psp_5:80) mahasattvena prajñaparamitabhinirhartavya, jaramaranasokaparidevaduhkhadaurmanasyopayasakasaksayatvena subhute bodhisattvena mahasattvena prajñaparamitabhinirhartavya, iyam subhute bodhisattvasya mahasattvasya pratityasamutpadavyavalokana adyantavivarjita, aveniko 'yam bodhisattvasya mahasattvasya dharmo bodhimandanisannasya yad evam pratityasamutpadam vyavalokayaty, evam vyavalokayan pratityasamutpadam sarvajñajñanam pratilapsyate. yah kascit subhute bodhisattvo mahasattvo 'nenakasaksayabhinirharena prajñaparamitayam caran pratityasamutpadam vyavalokayisyati, na sa sravakabhumau va pratyekabuddhabhumau va patisyati, so 'nuttarayam samyaksambodhau sthasyati. yah kascit subhute bodhisattvayanikah kulaputro va kuladuhita va vivartisyaty anuttarayah samyaksambodheh, sa sarva imam prajñaparamitamanasikaram anagamya vivartisyati, na samjñasyate katham prajñaparamitayam carata bodhisattvena mahasattvenakasaksayabhinirharena pratityasamutpado vyavalokayitavyah? katham abhinirhartavya? iti. ye kecit subhute bodhisattvayanikah pudgala vivartante sarve ta idam upayakausalyam anagamya vivartante 'nuttarayah samyaksambodheh. ye kecit subhute bodhisattva mahasattva na vivartante 'nuttarayah samyaksambodheh sarve ta imam prajñaparamitam agamya na vivartante 'nuttarayah samyaksambodher upayakausalyena. evam prajñaparamitayam carata bodhisattvena mahasattven akasaksayabhinirharena prajñaparamita vyavalokayitavya abhinirhartavya.

evam khalu subhute bodhisattvo mahasattvah pratityasamutpadam vyavalokayan na kamcid dharmam samanupasyati, ahetukam utpadyamanan na kamcid dharmam samanupasyati, nirudhyamanan na kamcid dharmam atmatah samanupasyati na sattvato na jivato na jantuto na posato na purusato na pudgalato na manujato na manavato na karakato notthapakato na samutthapakato na vedakato na vedapakato na janakato na janapakato na pasyakato na pasyapakato, na nityato nanityatah samanupasyati na sukhato na duskhato natmakato nanatmakato na santato nasantatah.

evam khalu subhute bodhisattvena mahasattvena pratityasamutpado (psp_5:81) vyavalokayitavyah prajñaparamitayañ carata, yasmin samaye subhute bodhisattvo mahasattvah prajñaparamitayañ carati tasmin samaye rupam na samanupasyati nityam va anityam va sukham va duskham va atma va anatma va santam va asantam va subham va asubham va, vedana samjña samskara, vijñanam na samanupasyati nityam va anityam va sukham va duskham va atma va anatma va santam va asantam va subham va asubham va. evam vyastasamastan skandhadhatvayatanapratityasamutpadan pratityasamutpadangani va na samanupasyati nityam va anityam va sukham va duskham va atma va anatma va santam va asantam va subham va asubham va. evam sarvaparamitan na samanupasyati, sarvasunyatan na samanupasyati, saptatrimsadbodhipaksyan dharman na samanupasyati, aryasatyapramanadhyanarupyasamapattih

sunyatanimittapranihitan
sarvavimoksasamadhisamapattidharanimukhabhijñadasabalavaisaradyap
ratisamvidavenikabuddhadharman na samanupasyati nityam va anityam
va sukham va duskham va atma va anatma va santam va
asantam va subham va asubham va. sarvakarajñatan na
samanupasyati nityam va anityam va sukham va duhkham va atma
va anatma va santam va asantam va subham va asubham va.
yasmin samaye subhute bodhisattvo mahasattvah prajñaparamitayam
carati tasmin samaye bodhisattvo mahasattvah prajñaparamitayam caran
prajñaparamitan na samanupasyati, tam api dharman na samanupasyati yena
dharmena prajñaparamitam na samanupasyati, dhyanaparamitan na
samanupasyati, viryaparamitan na samanupasyati, ksantiparamitan na
samanupasyati, silaparamitan na samanupasyati, danaparamitan na
samanupasyati, tam api dharman na samanupasyati yena dharmena yavad
danaparamitam samanupasyet. evam
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangany
aryastangamargan na samanupasyati, tam api dharman na samanupasyati
yena dharmenaryastangamargam samanupasyet.
adhyatmasunyatam bahirdhasunyatam yavad
abhavasvabhavasunyatam na samanupasyati, tam api dharman na
samanupasyati yena dharmena yavad abhavasvabhavasunyatam
samanupasyed aryasatyapramanadhyanarupyavimoksasamadhisamapattir
na samanupasyati, tam api dharman na samanupasyati yena
dharmenaryasatyapramanadhyanarupyavimoksasamadhisamapattih
(psp_5:82) samanupasyet. sunyatanimittapranihitam na samanupasyati,
tam api dharman na samanupasyati, yena dharmena
sunyatanimittapranihitan samanupasyet.
sarvavimoksasamadhisamapattidharanimukhani na samanupasyati, tam api
dharman1 na samanupasyati yena dharmena
sarvavimoksasamadhisamapattidharanimukhani samanupasyet.
abhijñadasabalavaisaradyapratisamvido na samanupasyati, tam api dharman
na samanupasyati yena dharmenabhijñadasabalavaisaradyapratisamvidah
samanupasyet. astadasavenikan buddhadharman na samanupasyati, tam
api dharman na samanupasyati yena dharmenastadasavenikan
buddhadharman samanupasyet. anuttaram samyaksambodhin na samanupasyati,
tam api dharman na samanupasyati yena dharmenanuttaram
samyaksambodhim samanupasyet.

evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam
caritavyam sarvadharman anupalabhamanena. yasmin samaye subhute
bodhisattvo mahasattvah sarvadharman anupalabhamanah
prajñaparamitayam carati tasmin samaye marah papiyam
sokasalyasamarpito bhavati, tadyathapi nama subhute purusasya
matapitarau kalagatau bhavatah sa tena duskhena sokasalyasamarpito
bhavati paramena sokasalyena samanvagatah, evam eva subhute marah
papiyam bodhisattvasya mahasattvasya prajñaparamitayam caratah
sarvadharman anupalabhamanasya sokasalyasamarpito bhavati paramena

sokasalyena samanvagatah.

evam ukte ayusman subhutir bhagavantam etad avocat: eka eva bhagavan marah papiyan paramasokasalyena samanvagato bhavati, utaho ye trisahasramahasahasre lokadhatau marah papiyamsas te sarve paramena sokasalyena samanvagata bhavanti, svakasvakesv asanesu na ramante? bhagavan aha: sarva eva subhute marah papiyamsah paramena sokasalyena samanvagata bhavanti, svakasvakesv asanesu na ramante, yada subhute bodhisattvo mahasattvah prajñaparamitaviharenavirahito bhavati, evam viharatah subhute bodhisattvasya mahasattvasya sadevamanusasuraloko 'vataran na labhate yatra grhitva vihethayet, tasmat tarhi subhute bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamena prajñaparamitaviharena vihartavyam. ity uktam aksayakaram ksayajñanam anutpadakaram anutpadajñanam (psp_5:83)

prajñaparamitaviharena viharato bodhisattvasya mahasattvasya danaparamita bhavanaparipurim gacchati, silaparamita bhavanaparipurim gacchati, ksantiparamita bhavanaparipurim gacchati, viryaparamita bhavanaparipurim gacchati, dhyanaparamita bhavanaparipurim gacchati, prajñaparamita bhavanaparipurim gacchati. prajñaparamitayam carato bodhisattvasya mahasattvasya sarvah paramita bhavanaparipurim gacchanti

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carato danaparamita bhavanaparipurim gacchati, silaparamita bhavanaparipurim gacchati, ksantiparamita bhavanaparipurim gacchati, viryaparamita bhavanaparipurim gacchati, dhyanaparamita bhavanaparipurim gacchati, prajñaparamita bhavanaparipurim gacchati?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah sarvakarajñatayam parinamayan danan dadati, evam khalu subhute bodhisattvasya mahasattvasya danaparamita bhavanaparipurim gacchati. iha subhute bodhisattvo mahasattvah sarvakarajñatayam parinamayan silam raksati, evam khalu subhute bodhisattvasya mahasattvasya silaparamita bhavanaparipurim gacchati. iha subhute bodhisattvo mahasattvah sarvakarajñatayam parinamayan ksantya sampadayati, evam khalu subhute bodhisattvasya mahasattvasya ksantiparamita bhavanaparipurim gacchati. iha subhute bodhisattvo mahasattvah sarvakarajñatayam parinamayan viryam arabhate, evam khalu subhute bodhisattvasya mahasattvasya viryaparamita bhavanaparipurim gacchati. iha subhute bodhisatttvo mahasattvah sarvakarajñatayam parinamayan dhyanam samapadyate, evam khalu subhute bodhisattvasya mahasattvasya dhyanaparamita bhavanaparipurim gacchati. iha subhute bodhisattvo mahasattvah sarvakarajñatayam parinamayan prajñam bhavayati, evam khalu subhute bodhisattvasya mahasattvasya prajñaparamita bhavanaparipurim gacchati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvo danaparamitayam sthitva silaparamitam parigrhnati? (psp_5:84)

bhagavan aha: iha subhute bodhisattvasya mahasattvasya danaparamitayam sthitva danan dadatah sarvakarajñatayam parinamayatah sattvesu maitram kayakarma maitram vakkarma maitram manahkarma pratyupasthitam bhavati, evam khalu subhute bodhisattvo mahasattvo danaparamitayam sthitva silaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo danaparamitayam sthitva ksantiparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya danaparamitayam sthitva danan dadato yad idam pratigrahaka akrosanti va paribhasante va, asatyabhis ca parusabhir vagbhih samudacaranti, na ca tesam antike cittam aghatayati, evam khalu subhute bodhisattvo mahasattvo danaparamitayam sthitva ksantiparamitam parigrhnati.

subhutir aha: katham bhagavan boddhisattvo mahasattvo danaparamitayam sthitva viryaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya danaparamitayam sthitva danan dadatas te pratigrahaka yady akrosanti va paribhasante va asatyam va parusam va vacam samudacaranti tasyakrusyamanasya va paribhasyamanasya va, asatyaya va parusaya va vaca samudacaryamanasya danabuddhir eva bhavati, parityagabuddhir eva bhavati, datavyañ caiva maya danan, na maya na datavyam sa kayikañ ca caitasikañ ca viryam sa vyañjanayati, evam khalu subhute bodhisattvo mahasattvo danaparamitayam sthitva viryaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo danaparamitayam sthitva dhyanaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya danaparamitayam sthitva danan dadato danam parityajatah sarvakarajñatayam parinamayate, na sravakabhumau va na pratyekabuddhabhumau va cittam parinamayaty, anyatra sarvakarajñatarambanam eva cittam pravartate, evam khalu subhute bodhisattvo mahasattvo danaparamitayam sthitva dhyanaparamitam parigrhnati. (psp_5:85)

subhutir aha: katham bhagavan bodhisattvo mahasattvo danaparamitayam sthitva prajñaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya danaparamitayam sthitva danan dadato danam parityajatah, tasya mayabuddhir eva dane pratyupasthita bhavati, tena ca danena na kasyacit

sattvasyopakaram vapakaram va pasyaty, evam khalu subhute bodhisattvo mahasattvo danaparamitayam sthitva pprajñaparamitam parigrhnati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah silaparamitayam sthito danaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah silaparamitayam sthito yah kayikas ca vacikas ca caitasikas ca samvaras tena samvarena na sravakabhumim va na pratyekabuddhabhumim va paramrsati, tatra ca silaparamitayam sthito na sattvan jivitad vyaparopayati, nadattam adadati, na kamesu mithya carati, na mrsavag bhavati, na parusavag bhavati na pisunam vacam bhasate, na sambhinnapralapi bhavati, nabhidhyalur bhavati, na vyapannacitto bhavati, na mithyadrstir bhavati, sa tatra silaparamitayam sthito yad danan dadaty annam annarthikanam panam panarthikanam yanam yanarthikanam vastram vastrarthikanam malyam malyarthikanam vilepanam vilepanarthikanam sayanam sayanarthikanam upasrayam upasrayarthikanam pradipam pradiparthikanam upakaranam upakaranarthikanam anyataranyatarani manusyakani sarvapariskaropakaranani dadati, tac ca danam sarvasattvasadharanam krtva anuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yatha na sravakapratyekabuddhabhumau va parinamayati, evam khalu subhute bodhisattvo mahasattvah silaparamitayam sthito danaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah silaparamitayam sthitah ksantiparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasatttvasya silaparamitayam sthitasya sarvasattva angapratyangani cchitva cchitva gaccheyus tatra bodhisattvasya mahasattvasya ekacittotpado 'pi na ksubhyate na vyapadyate 'nyatra casyaivam bhavati, sulabdha me labha (psp_5:86) yatra hi nama mama sattva angapratyangani cchitva cchitva gaccheyur, evam khalu subhute bodhisattvo mahasattvah silaparamitayam sthitah ksantiparamitam parigrhnati.
subhutir aha: katham bhagavan bodhisattvo mahasattvah silaparamitayam sthito viryaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo na kayena na cittena viryam srasayati, sarvasattva mayottarayitavyah samsaratah amrte dhatau pratisthapayitavyah, evam khalu subhute bodhisattvo mahasattvah silaparamitayam sthito viryaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah silaparamitayam sthito dhyanaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prathamam dhyanam samapadyate dvitiyam dhyanam samapadyate trtiyam dhyanam samapadyate caturtham dhyanam samapadyate, na ca sravakabhumim va na pratyekabuddhabhumim vadhyalambate 'nyatra casyaivam bhavati, iha maya dhyanaparamitayam sthitva sarvasattvah samsarad uttarayitavyah, evam khalu subhute bodhisattvo mahasattvah silaparamitayam sthito dhyanaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah silaparamitayam sthitah prajñaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah silaparamitayam sthito na kañcid dharmam samskrtam vasamskrtam va pasyati, na nimittan nanimittam pasyati, na kasyacid dharmasyasti tvam va nasti tvam va pasyaty anyatra sarvadharmatathatan na vyativartante, taya ca prajñaparamitayopayakausalyena na sravakabhumim va na pratyekabuddhabhumim va pataty, evam khalu subhute bodhisattvo mahasattvah silaparamitayam sthitah prajñaparamitam parigrhnati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah ksantiparamitayam sthitva danaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya (psp_5:87) prathamacittotpadam upadaya yavad bodhimandanisannasya sarvasattva yady akrosayeyuh paribhaserann angapratyangani cacchidyus tatra bodhisattvasya mahasattvasya ksantiparamitayam sthitasyaivam bhavati, datavyam mayaitesam sattvanam danam, na mayaitesam sattvanam danam na datavyam, sa tesam sattvanam annam annarthikanam dadati, panam panarthikanam dadati, yanam yanarthikanam dadati, sayanasanavastrahiranyasuvarnamanimuktavaiduryamarakatasamkhasi lapravalavajrendranilasarvaratnaglanapratyayabhaisajyapariskaradini dadati yavad anyataranyatarani manusyakani pariskaropakaranani dadati, tac ca kusalamulam sarvasattvasadharanam krtva sarvakarajñatayam parinamayati, tatha ca parinamayati yathasya trividha buddhir na pravartate, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvah ksantiparamitayam sthitva danaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo nmahasattvah ksantiparamitayam sthitva silaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya yavad bodhimandanisanno 'trantare na kascit sattvo jivitad vyaparopito na daihiki bodhyangataghatadosakriya va utpadita, nadattam adadati, na kamamithyacari bhavati, na mrsavag bhavati, na parusavag bhavati, na pisunavag bhavati,

nabaddhapralapi bhavati, nabhidhyalur bhavati, na vyapannacitto bhavati, na mithyadrstir bhavati, na casya sravakapratyekabuddhabhumau cittam kramati, tani ca kusalamulani sarvasattvasadharanani krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na pravartate, ka esa parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvah ksantiparamitayam sthitva silaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah ksantiparamitayam sthitva viryaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah ksantiparamitayam (psp_5:88) sthitva viryam sa vyañjanayati, naham yojanam va gatva yojanasatam va yojanasahasram va yojanasatasahasram va yojanakoti niyutasatasahasram va, lokadhatum va lokadhatusatam va lokadhatusahasram va lokadhatusatasahasram va lokadhatuniyutasatasahasram va lokadhatukotim va lokadhatukotisatam va lokadhatukotisahasram va lokadhatukotisatasahasram va lokadhatukotiniyutasatasahasram va gatva tatrantasa ekasattvam api saranagamanasiksapadesu na pratisthapayeyam srotaapattiphale va sakrdagamiphale va anagamiphale va arhattvaphale va na pratisthapayeyam pratyekabodhau va na pratisthapayeyam anuttarayam va samyaksambodhau na pratisthapayeyam, tani ca kusalamulani sarvasattvaih sardham sadharanani krtvanuttarayai samyaksambodhaye parinamayati tatha ca parinamayati yathasya trividha buddhir na pravartate, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvah ksanatiparamitayam sthitva viryaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah ksantiparamitayam sthitva dhyanaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah ksantiparamitayam sthitva prathamam dhyanam upasampadya viharati, dvitiyam dhyanam upasampadya viharati, trtiyam dhyanam upasampadya viharati, caturtham dhyanam upasampadya viharati, utpannotpannams cittacetasikan dharman kusalamulopasamhitan sarvasattvesu sadharanan krtva sarvakarajñatayam parinamayati, tatha ca parinamayati, yatha dhyanani ca dhyanangani ca tasmin samaye nopalabhate. evam khalu subhute bodhisattvo mahasattvah ksantiparamitayam sthitva dhyanaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah ksantiparamitayam sthitva prajñaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah

ksantiparamitayam sthitva tasmin samaye dharme dharmanupasyi viharati, viviktaviharena va santakarena vaksayakarena va na ca tam dharmatam saksatkaroti, yavac ca na bodhimande nisanno bhavati, tatra ca nisadya (psp_5:89) sarvakarajñatam anuprapsyati, utthaya dharmacakram pravartayisyati, tani ca kusalamulani sarvasattvasadharanani krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na pravartate, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvah ksantiparamitayam sthitva prajñaparamitam parigrhnati, tatha ca parigrhnati yatha nodgrhnati tavan notsrjati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvo viryaparamitayam sthitva danaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo viryaparamitayam sthitva kayena cittena caran na niksipati, avasyañ caiva mayanuttara samyaksambodhir abhisamboddhavya, na maya nabhisamboddhavyanuttara samyaksambodhih, sattvanam ca krtena yojanam va yojanasatam va yojanasahasram va yojanasatasahasram va yojanakotiniyutasatasahasram va lokadhatum va lokadhatusatam va lokadhatusahasram va lokadhatusatasahasram va lokadhatukotiniyutasatasahasram va gatva viryaparamitayam sthitvantasa ekasattvam apy anuttarayam samyaksambodhau pratisthapayati, saced bodhisattvayanikam pudgalam labheta tam bodhicaryasu pratisthapayati. sravakayanikam pudgalam sravakatvaya pratisthapayati, pratyekabuddhayanikam pudgalam pratyekabodhau pratisthapayaty, antasa ekasattvam api dasakusalesu karmapathesu samadapayati, sa tad dharmadanam dattva amisadanena sattvan samtarpayati. sa tat kusalamulam na sravakabhumau va na pratyekabuddhabhumau va parinamayaty, anyatra sarvasattvaih sardham sadharanam krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na pravartate, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo viryaparamitayam sthitva danaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo viryaparamitayam sthitva silaparamitam parigrhnati?
(psp_5:90) bhagavan aha: iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya, yavad bodhimanda etasminn antare, atmana ca pranatipatat prativirato bhavati, params ca pranatipataprativiratau samadapayati, pranatipatavirates ca varnam bhasate, ye canye pranatipatat prativirata bhavanti, tesam ca varnavadi bhavati samanujñah. atmana cadattadanat prativirato bhavati, params cadattadanaprativiratau samadapayati,

adattadanavirates ca varnam bhasate, ye canye 'dattadanat prativirata bhavanti, tesam ca varnavadi bhavati samanujñah. atmana ca kamamithyacarat prativirato bhavati, params ca kamamithyacaraprativiratau samadapayati, kamamithyacaravirates ca varnam bhasate, ye canye kamamithyacarat prativirata bhavanti, tesam api varnavadi bhavati samanujñah. atmana ca mrsavadat prativirato bhavati, params ca mrsavadaviratau samadapayati, mrsavadavirates ca varnam bhasate, ye canye mrsavadat prativirata bhavanti, tesam api varnavadi bhavati samanujñah. atmana ca parusavacanat prativirato bhavati, params ca parusavacanaviratau samadapayati, parusavacanavirates ca varnam bhasate, ye canye parusavacanat prativirata bhavanti, tesam api varnavadi bhavati samanujñah. atmana ca pisunavacanat prativirato bhavati, params ca pisunavacanaviratau samadapayati, pisunavacanavirates ca varnam bhasate, ye canye pisunavacanat prativirata bhavanti, tesam api varnavadi bhavati samanujñah. atmana cabaddhapralapat prativirato bhavati, params cabaddhapralapaviratau samadapayati, abaddhapralapavirates ca varnam bhasate, ye 'pi canye 'baddhapralapat prativirata bhavanti, tesam api varnavadi bhavati samanujñah. atmana cabhidhyayah prativirato bhavati, params cabhidhyaviratau samadapayati, abhidhyavirates ca varnam bhasate, ye 'pi canye 'bhidhyayah prativirata bhavanti, tesam api varnavadi bhavati samanujñah. atmana ca vyapadat prativirato bhavati, params ca vyapadaviratau samadapayati, vyapadavirates ca varnam bhasate, ye 'pi canye vyapadat prativirata bhavanti, tesam api varnavadi bhavati samanujñah. atmana ca mithyadrsteh prativirato bhavati, params ca mithyadrstiviratau samadapayati, mithyadrstivirates ca varnam bhasate, (psp_5:91) ye 'pi canye mithyadrsteh prativirata bhavanti, tesam api varnavadi bhavati samanujñah. sa taya silaparamitaya na kamadhatum prarthayati, na rupadhatum prarthayati, narupyadhatum prarthayati, na sravakabhumim prarthayati, na pratyekabuddhabhumim prarthayati, anyatra tat kusalamulam sarvasattvaih sardham sadharanam krtvanuttarayam samyaksambodhau parinamayati, tatha ca parinamayati yathasya trividha buddhir na pravartate, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo viryaparamitayam sthitva silaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo viryaparamitayam sthitva ksantiparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya prathamacittotpadam upadaya yavad bodhimandanisannasya manusyabhuto vamanusyabhuto va cittaviksepam va kuryad angapratyangani cchitva adaya gacchet, tatra bodhisattvasya mahasattvasya viryaparamitayam sthitasya naivam bhavati, ko me cchinatti va bhinatti

va harati va, 'nyatra casyaivam bhavati, sulabdha me labha yesam evaham arthaya kayam pariharami, te caivagamyangapratyangani cchitva gacchanti, dharmata casya prakrtya sumanasikrta bhavati, tani ca kusalamulani na sravakabhumau va na pratyekabuddhabhumau va parinamayaty, anyatra sarva sattvaih sardham sadharanani krtvanuttarayam samyaksambodhau parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo viryaparamitayam sthitva ksantiparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo viryaparamitayam sthitva dhyanaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati. vitarkavicaranam vyupasamad adhyatmam samprasadac cetasa ekotibhavad avitarkam avicaram samadhijam pritisukham dvitiyam dhyanam upasampadya viharati. prites ca viragad upeksako viharati, smrtiman samprajanam sukham ca kaye na (psp_5:92) pratisamvedayati yat tad arya acaksate, upeksakah smrtiman sukhavihari trtiyam dhyanam upasampadya viharati. sa sukhasya ca prahanad duskhasya ca prahanat purvam eva saumanasyadaurmanasyayor astamgamad aduskhasukham upeksasmrtiparisuddhañ caturtham dhyanam upasampadya viharati. sa sarvasattvesu sukhasamjñamanasikarad maitrim apramanam upasampadya viharati, sa sarvasattvesu duskhasamjñamanasikarat karunam apramanam upasampadya viharati, sa sarvasattvesu pramuditasamjñamanasikarad muditam apramanam upasampadya viharati, sa sarvasattvesu sukhaduhkhasamjñamanasikarad upeksam apramanam upasampadya viharati. sa rupe audarikasamjñayah prahanad akasasamjñayas ca manasikarad akasanantyayatanam upasampadya viharati, sa vijñane santasamjñaya manasikarad vijñananantyayatanam upasampadya viharati, sa akimcanyayatanesu santasamjñamanasikarad akimcanyayatanam upasampadya viharati, sa naivasamjñanasamjñayah santasamjñaya manasikarad naivasamjñanasamjñayatanam upasampadya viharati. sa tesam apramananañ carupyasamapattinam ca vipakan na pratigrhnaty, anyatra yatra sarvasattvanam arthe kartavyah, tatropapadyate sa tan sattvan satsu paramitasu paripacayati danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam, buddhaksetrena buddhaksetram samkramati, buddhams ca bhagavatah paryupaste pariprcchati pariprasnikurute kusalamulavaropanataya, tani ca kusalamulani sarvasattvesu sadharanani krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va

parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo viryaparamitayam sthitva dhyanaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo viryaparamitayam sthitva prajñaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo viryaparamitayam sthitva na danaparamitan dravyatah samanupasyati na bhavato na nimittato na silaparamitam dravyatah samanupasyati na bhavato na nimittato, na ksantiparamitam dravyatah samanupasyati na bhavato na nimittato, na viryaparamitam dravyatah samanupasyati na bhavato na nimittato, na (psp_5:93) dhyanaparamitam dravyatah samanupasyati na bhavato na nimittato, na prajñaparamitam dravyatah samanupsasyati na bhavato na nimittatah. evam smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangani margam na dravyatah samanupasyati na bhavato na nimittatah, adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatan na dravyatah samanupasyati na bhavato na nimittatah, aryasatyaprmanadhyanarupyasamapattir na dravyatah samanupasyati na bhavato na nimittatah, sunyatanimittapranihitani pañcabhijña na dravyatah samanupasyati na bhavato na nimittatah, sarvavimoksasamadhisamapattidharanimukhani na dravyatah samanupasyati na bhavato na nimittatah, dasabalavisaradyapratisamvidavenikabuddhadharman na dravyatah samanupasyati na bhavato na nimittatah, sarvakarajñatan na dravyatah samanupasyati na bhavato na nimittatah, sarvadharman na dravyatah samanupasyati na bhavato na nimittatah. sa evam pasyan na kvacid dharmaniketam karoti, sa yatha vadi tatha kari ca bhavati, sa tani kusalamulani sarvasattvaih sardham sadharanani krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo viryaparamitayam sthitva prajñaparamitam parigrhnati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvo dhyanaparamitayam sthito danaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo dhyanaparamitayam sthito viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati. vitarkavicaranam vyupasamad adhyatmam samprasadac caitasa ekotibhavad avitarkam avicaram vivekajam pritisukham dvitiyam dhyanam upasampadya viharati. prites ca viragad upeksako viharati, smrtiman samprajanam sukham ca kaye na pratisamvedayati yat tad arya acaksate upeksakah smrtiman sukhavihari trtiyam dhyanam upasampadya viharati. sa sukhasya ca

prahanat duhkhasya ca prahanat purvam eva saumanasyadaurmanasyayor astamgamad aduskhasukham upeksasmrtiparisuddhañ (psp_5:94) caturtham dhyanam upasampadya viharati. evam akasanantyayatanasamapattim vijñananantyayatanasamapattim akimcanyayatanasamapattim naivasamjñanasamjñayatanasamapattim upasampadya viharati, tatra dhyanaparamitayam sthito 'viksiptamanasas tesam sattvanam amisadanam dharmadanam ca dadati, params camisadane dharmadane ca samadapayati, amisadanasya dharmadanasya ca varnam bhasate, ye 'pi canye amisadanam dharmadanañ ca dadati, tesam ca varnavadi bhavati samanujñah. tac ca kusalamulam na sravakabhumau va na pratyekabuddhabhumau va parinamayaty, anyatra sarvasattvaih sardham sadharanam krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo dhyanaparamitayam sthito danaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo dhyanaparamitayam sthitah silaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya dhyanaparamitayam sthitasya na ragasahagatam cittam utpadyate, na dosasahagatam cittam utpadyate, na mohasahagatam cittam utpadyate, na vicikitsasahagatam cittam utpadyate, anyatra sarvakarajñata pratisamyuktair manasikarair viaharati tac ca kusalamulam na sravakabhumau va na pratyekabuddhabhumau va parinamayaty anyatra sarvasattvaih sardham sadharanam krtvanuttarayai samyaksambodhaye parinamayati tatha ca parinamayati, yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo dhyanaparamitayam sthitah silaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo dhyanaparamitayam sthitah ksantiparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo dhyanaparamitayam sthitah phenapindopamam rupam pratyaveksate, budbdopamam vedanam pratyaveksate, maricyupamam samjñam pratyaveksate, kadalyupaman samskaran pratyaveksate, mayopamam vijñanam pratyaveksate. tasyaivam pratyaveksamanasya pañcaskandhesv asarakasamjña pratyupasthita bhavati, tasyaivam (psp_5:95) pratyaveksamanasyaivam bhavati, kasya va rupam, kasya va vedana, kasya va samjña, kasya va samskarah, kasya va vijñanam, tasyaivam pratyaveksamanasyaivam bhavati, ko vatrakrusyate va paribhasyate va, akrusyamanasya va paribhasyamanasya va na vyapada utpadyate. sa tat kusalamulam sarvasattvasadharanam krtvanuttarayai samyaksambodhaye parinamayati, tatha ca

parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo dhyanaparamitayam sthitah ksantiparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo dhyanaparamitayam sthito viryaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo viviktam kamair viviktam papakair akusalamulair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati. vitarkavicaranam vyupasamad adhyatmam samprasadac cetasa ekotibhavad avitarkam avicaram vivekajam pritisukham dvitiyam dhyanam upasampadya viharati. prites ca viragad upeksako viharati, smrtiman samprajanam sukhañ ca kaye na pratisamvedayati, yat tad arya acaksate, upeksakah smrtiman sukhavihari trtiyam dhyanam upasampadya viharati. sukhasya ca prahanad duhkhasya ca prahanat purvam eva saumanasyadaurmanasyayor astamgamad aduhkhasukham upeksasmrtiparisuddham caturtham dhyanam upasampadya viharati, sa dhyananam dhyananganam nimittam na grhnati, sa evam samahitacitto 'nekavidham rddhividhim pratyanubhavati, vistarena kartavyam, yavad divyena srotradhatuna ubhau sabdau srnoti divyañ ca manusyakañ ca, sa parasattvanam parapudgalanam cetasaiva cittam prajanati, vistarena yavad anuttaram cittam iti yathabhutam prajanaty, anekavidham purvanivasam anusmarati, vistarena yavad divyena caksusa visuddhenatikrantamanusyakena yavad yathakarmopagan sattvan pasyati, sa iha pañcasv abhijñasu pratisthaya buddhaksetrena buddhaksetram gacchati, buddhan bhagavatah paryupaste pariprcchati pariprasnikaroti kusalamulany avaropayati, buddhaksetrañ ca parisodhayati, tani (psp_5:96) ca kusalamulani na sravakabhumau va na pratyekabuddhabhumau va parinamayaty, anyatra sarvasattvaih sardham sadharanani krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo dhyanaparamitayam sthito viryaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo dhyanaparamitayam sthitah prajñaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvo dhyanaparamitayam sthito rupam nopalabhate, vedanam samjñam samskaran, vijñanam nopalabhate, skandhadhatvayatanani nopalabhate, pratityasamutpadam pratityasamutpadangani nopalabhate, danaparamitam nopalabhate, silaparamitam nopalabhate, ksantiparamitam nopalabhate, viryaparamitam nopalabhate, dhyanaparamitam nopalabhate, prajñaparamitam nopalabhate, smrtyupasthanani nopalabhate, evam

samyakprahanarddhipadendriyabalabodhyangany aryastangamargan nopalabhate, adhyatmasunyatam yavad abhavasvabhavasunyatam nopalabhate, aryasatyapramanadhyanarupyasamapattih sarvavimoksasamadhisamapattidharanimukhani sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharman nopalabhate, samskrtadhatun nopalabhate, asamskrtadhatun nopalabhate, anupalabhamano nabhisamskaroty, anabhisamskurvano notpadayaty, anutpadayamano na nirodhayati. tat kasya hetoh? tatha hi subhute utpadad va tathagatanam anutpadad va tathagatanam sthitaivaisa dharmanam dharmasthitita dharmaniyamata sa naivotpadyate na nirudhyate, so 'viksiptacittasarvakarajñatapratisamyuktair manasikarair avirahito bhavati. tac ca kusalamulam sarvasattvasadharanam krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo dhyanaparamitayam sthitah prajñaparamitam parigrhnati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam sthitva danaparamitam paripurayati? (psp_5:97)

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran sarvadharmah sunya iti samanupasyati. katham ca subhute bodhisattvo mahasattvah sarvadharmah sunya iti samanupasyati? iha subhute bodhisattvo mahasattvah prajñaparamitayam carann adhyatmasunyatadhyatmasunyateti nopalabhate, bahirdhasunyata bahirdhasunyateti nopalabhate adhyatmabahirdhasunyatadhyatmabahirdhasunyateti nopalabhate, yavad abhavasunyata yavad abhavasvabhavasunyateti nopalabhate. sa asu sunyatasu sthitva bodhisattvo mahasattvo rupan nopalabhate sunyam iti va asunyam iti va, vedana samjña samskara, vijñanam nopalabhate sunyam iti va asunyam iti va, skandhadhatvayatanani nopalabhate sunyaniti va asunyaniti va, pratityasamutpadam pratityasamutpadangani va nopalabhate sunyaniti va asunyaniti va, sarvaparamita nopalabhate sunya iti va asunya iti va, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga nopalabhate sunya iti va asunya iti va, aryasatyapramanadhyanarupyasamapattayo nopalabhate sunya iti va asunya iti va, sarvavimoksasamadhisamapattidharanimukhani nopalabhate sunyaniti va asunyaniti va, sunyatanimittapranihitani nopalabhate sunyaniti va asunyaniti va, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharma nopalabhate sunya iti va asunya iti va, anuttara samyaksambodhir nopalabhate sunyeti va asunyeti va, samskrto va dhatur asamskrto va dhatur nopalabhate sunya iti va asunya iti va. sa iha prajñaparamitayam caran bodhisattvo mahasattvo yadyad eva danan

dadaty annam va panam va sayanam va avasatham va
glanapratyayabhaisajyapariskaram va vastram va suvarnam va
rupyam va manimuktasankhasilapravaladini va
puspadhupagandhamalyavilepanacurnacivaracchatradhvajapataka va
yavad anyataranyatarani manusyakani pariskaropakaranani
dadati. sa tad danam sunyam ity asunyam iti nopalabhate, yo va dadati
yasyaiva dadati tad api sunyam iti asunyam iti nopalabhate, tasya
matsaryacittasya codgrahacittasya vavakaso na bhavati. tat kasya hetoh?
sarva ete dharmah prajñaparamitayam carato bodhisattvasya
mahasattvasya (psp_5:98) vikalpa eva bhavanti, prathamacittotpadam upadaya
yavad bodhimandanisannasya yatha caiva tathagatasyanuttaram
samyaksambodhim abhisambuddhasya na matsaryacittam vodgrahacittam
votpadyate, tathaiva bodhisattvasya mahasattvasya prajñaparamitayam
carato matsaryacittam va udgrahacittam va nopapadyate, evam eva subhute
bodhisattvanam mahasattvanam sasta yad uta prajñaparamita,
tani ca kusalamulani sarvasattvaih sardham sadharanam
krtvanuttarayai samyaksambodhaye parinamayati, tatha ca
parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati,
kim va parinamayati, kutra va parinamayati. evam khalu subhute
bodhisattvo mahasattvah prajñaparamitayam sthitva danaparamitam
parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah
prajñaparamitayam sthitva silaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasatttvah
prajñaparamitayam sthitva na sravakapratyekabuddhabhumicittanam
avakasam dadati. tat kasya hetoh? tatha hi sa
sravakapratyekabuddhabhumin nopalabhate, tad api cittan nopalabhate, yac
chravakabhumau va pratyekabuddhabhumau va parinamayati, sa
prathamacittotpadam upadaya yavad bodhimandanisadanat,
pranatipataprahanaya cittam utpadayati, atmana ca
pranatipatat prativirato bhavati, params ca pranatipataviratau
samadapayati, pranatipatavirates ca varnam bhasate, ye 'pi
canye pranatipatat prativirata bhavanti tesam api varnavadi
bhavati samanujñah. evam adattadanat kamamithyacarat mrsavadat
parusavacanat pisunavacanad abaddhapralapad abhidhyaya vyapadat,
mithyadrsteh prativirato bhavati, params ca
mithyadrstiviratau samadapayati, mithyadrstivirates ca
varnam bhasate, ye 'pi canye mithyadrsteh prativirata bhavanti
tesam api varnavadi bhavati samanujñah. tena ca silena na kascid
dharmam paramrsati sravakatvam va pratyekabuddhatvam va, prag
evanyad va tani ca kusalamulani sarvasattvesu sadharanani
krtvanuttarayam samyaksambodhau parinamayati, tatha ca
parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati,
kim va (psp_5:99) parinamayati, kutra va parinamayati. evam khalu
subhute bodhisattvo mahasattvah prajñaparamitayam sthitva
silaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam sthitva ksantiparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya prajñaparamitayam sthitasyanulomiki ksantir utpadyate, tasyaivam bhavati, iha na kascid dharma utpadyate va nirudhyate va mriyate va akrusyate va paribhasyate va cchidyate va bhidyate va hanyate va tasya prathamacittotpadam upadaya yavad bodhimandanisannasya yadi sarvasattva agamyakrosayur va paribhaseran va lostadandasastrapraharan dadyus cchidyur bhidyur va, tatra casyaivam bhavati, aho dharmanam dharmata, na iha kascid dharma akrusyate va paribhasyate va cchidyate va bhidyate va hanyate va, sa tani kusalamulani sarvasattvasadharanani krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam sthitva ksantiparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam sthitva viryaparamitam parigarhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam sthitva caturbhir rddhipadair upayakausalyena samanvagatah kayikañ ca caitasikañ ca viryam samjanayyanyam lokadhatum api gatva, lokadhatusatam api gatva, lokadhatusahasram api gatva lokadhatusatasahasram api gatva lokadhatukotiniyutasatasahasram api gatva sattvanam dharmam desayati. danaparamitayam pratisthapayati, silaparamitayam pratisthapayati, ksantiparamitayam pratisthapayati, viryaparamitayam pratisthapayati, dhyanaparamitayam pratisthapayati, prajñaparamitayam pratisthapayati. saptatrimsadbodhipaksyesu dharmesu pratisthapayati, srotaapattiphale pratisthapayati, sakrdagamiphale pratisthapayati, anagamiphale pratisthapayati, arhattve pratisthapayati pratyekabodhau pratisthapayati, yavad anuttarayam samyaksambodhau pratisthapayati, tatha ca pratisthapayati, yatha na samskrte dhatau pratisthapayati, nasamskrte dhatau pratisthapayati tac ca kusalamulam sarvasattvesu (psp_5:100) sardham sadharanam krtvanuttarayam samyaksambodhau parinamayati, tatha ca parinamayati, yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam sthitva viryaparamitam parigrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam sthitva dhyanaparamitam parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah

prajñaparamitayam sthitva, tathagatasamadhim sthapayitva,
yavantah kecit samadhayah sravakasamadhir va pratyekabuddhasamadhir
va tan sarvan samapadyate ca vyuttisthate ca, samadhau sthitva
astau vimoksan anulomam pratilomam samapadyate ca vyuttisthate
ca. kataman astau vimoksan? iha subhute bodhisattvo mahasattvo
'dhyatmam rupasamjñi bahirdharupani pasyaty, ayam prathamo
vimoksah. adhyatmam arupasamjñi bahirdharupani pasyaty ayam
dvitiyo vimoksah. sunyatvenadhimuktah sunyatve cadhimukto bhavaty
ayam trtiyo vimoksah. sukhasya ca prahanad duskhasya ca
prahanat purvam eva saumanasyadaurmanasyayor astamgamad
aduskhasukham upeksasmrtiparisuddham caturtham dhyanam
upasampadya viharati. sa sarvaso rupasamjñanam samatikramat
pratighasamjñanam astamgamad nanatvasamjñanam amanasikarad
anantam akasam ity akasanantyayatanam upasampadya viharaty, ayam
caturtho vimoksah. sa sarvasa akasanantyayatanasamatikramad
anantam vijñanam iti vijñananantyayatanam upasampadya viharaty,
ayam pañcamo vimoksah. sa sarvaso vijñananantyayatanasamatikramad
akimcanyayatanam upasampadya viharaty, ayam sastho vimoksah.
sa sarvasa akimcanyayatanasamatikramad
naivasamjñanasamjñayatanam upasampadya viharaty, ayam saptamo
vimoksah. sa sarvaso naivasamjñanasamjñayatanasamatikramat
samjñavedayitanirodham upasampadya viharaty, ayam astamo
vimoksah. itiman astau vimoksan anulomam pratilomam
samapadyate ca vyuttisthate ca, tatra samadhau sthitva
navanupurvaviharasamapattiir anulomapratilomam samapadyate ca
vyuttisthate ca. katama navanupurvaviharasamapattir? iha subhute
bodhisattvo mahasattvo viviktam kamair viviktam papakair akusalair
dharmaih savitarkam (psp_5:101) savicaram vivekajam pritisukham
prathamam dhyanam upasampadya viharati, vitarkavicaranam
vyupasamad adhyatmam samprasadac cetasa ekotibhavad avitarkam
avicaram vivekajam pritisukham dvitiyam dhyanam upasampadya
viharati, prites ca viragad upeksako viharati smrtiman samprajanan
sukham kaye na pratisamvedayate, yat tad arya acaksate, upeksakah
smrtiman sukhavihari trtiyam dhyanam upasampadya viharati. sa
sukhasya ca prahanad duskhasya ca prahanat purvam eva
saumanasyadaurmanasyayor astamgamad aduskhasukham
upeksasmrtiparisuddhim caturtham dhyanam upasampadya viharati. sa
sarvaso rupasamjñanam samatikramat pratighasamjñanam
astamgamad nanatvasamjñanam amanasikarad anantam akasam ity
akasanantyayatanam upasampadya viharati. sa sarvasa
akasanantyayatanasamatikramad anantam vijñanam iti
vijñananantyayatanam upasampadya viharati. sa sarvaso
vijñananantyayatanasamatikramad nasti kimcid ity akimcanyayatanam
upasampadya viharati. sa sarvasa akimcanyayatanasamatikramad
naivasamjñanasamjñayatanam upasampadya viharati. sa sarvaso
naivasamjñanasamjñayatanasamatikrayat
samjñavedayitanirodhasamapattim upasampadya viharati. evam ima

navanupurvaviharasamapattir anulomapratilomam samapadyate ca vyuttisthate ca, iman asta vimoksan imas ca navanupurvaviharasamapattir vibhangam krtva imam simhavijrmbhitam nama samadhim samapadyate, tatra ca samadhau sthitva dvadasangapratityasamutpadam anulomapratilomam pratyaveksate. katamani dvadasangani? iha subhute bodhisattvo mahasattvo 'vidyapratyayah samskara iti pratyaveksate, evam samskarapratyayam vijñanam vijñanapratyayam namarupamb namarupapratyayam sadayatanam sadayatanapratyayah sparsah, sparsapratyaya vedana, vedanapratyaya trsna, trsnapratyayam upadanam, upadanapratyayo bhavo, bhavapratyaya jatih, jatipratyayam jaramaranam, jaramaranapratyayah sokaparidevaduhkhadaurmanasyopayasa iti pratyaveksate. evam asya kevalasya mahato duskhaskandhasya loke samudayo bhavatiti pratyaveksate. jaramarane tasminn asati sokaparidevaduskhadaurmanasyopayasa na bhavantiti pratyaveksate, evam jatav asatyam jaramaranan na bhavati, bhave 'sati jatir na bhavati, upadane 'sati bhavo na bhavati, trsnayam asatyam upadanan (psp_5:102) na bhavati, vedanayam asatyam trsna na bhavati, sparse 'sati vedana na bhavati, sadayatane 'sati sparso na bhavati, namarupe 'sati sadayatanan na bhavati, vijñane 'sati namarupan na bhavati, samskaresv asatsu vijñanan na bhavati, avidyayam asatyam samskara na bhavantiti pratyaveksate. evam asya kevalasya mahata duskhaskandhasya loke nirodho bhavatiti pratyaveksate. evam imam dvadasangam pratityasamutpadam anulomapratilomam pratyaveksate, tani ca kusalamulani sarvasattvaih sardham sadharanani krtvanuttarayai samyaksambodhaye parinamayati tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam sthitva dhyanaparamitam parigrhnati. ity ukto darsanamargah

katamas ca subhute bodhisattvasya mahasattvasya simhavijrmbhitah samadhir? iha subhute bodhisattvo mahasattvo viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati. evam dvitiyam dhyanam upasampadya viharati, trtiyam dhyanam upasampadya viharati caturtham dhyanam upasampadya viharati, akasanantyayatanasamapattim vijñananantyayatanasamapattim akimcanyayatanasamapattin naivasamjñanasamjñayatanasamapattim upasampadya viharati, samjñavedayitanirodhasamapattim upasampadya viharati, nirodhasamapatter vyutthaya naivasamjñanasamjñayatanasamapattim samapadyate, naivasamjñanasamjñayatanasamapatter vyutthayakimcanyayatanasamapattim samapadyate, akimcanyayatanasamapatter vyutthaya vijñananantyayatanasamapattim samapadyate, vijñananantyayatanasamapatter

vyutthayakasanantyayatanasamapattim samapadyate,
akasanantyayatanasamapatter vyutthaya caturtham dhyanam
upasampadyate, caturthad dhyanad vyutthaya trtiyam dhyanam
samapadyate, trtiyad dhyanad vyutthaya dvitiyam dhyanam
samapadyate, dvitiyad dhyanad vyutthaya prathamam dhyanam
samapadyate. sa imam simhavijrmbhitam samadhim vibhangam
krtvavaskandakam samadhim samapadyate. katamas ca subhute
bodhisattvasya mahasattvasyavaskandakah samadhir? iha subhute bodhisattvo
mahasattvo viviktam kamair viviktam (psp_5:103) papakair akusalair
dharmaih savitarkam savicaram vivekajam pritisukham prathamam
dhyanam upasampadya viharati, prathamad dhyanad vyutthito dvitiyam
dhyanam upasampadya viharati, dvitiyad dhyanad vyutthitas trtiyam
dhyanam upasampadya viharati, trtiyad dhyanad vyutthitas caturtham
dhyanam upasampadya viharati, caturthyad dhyanad vyutthita
akasanantyayatanasamapattim upasampadya viharati,
akasanantyayatanasamapatter vyutthito vijñananantyayatanasamapattim
upasampadya viharati, vijñananantyayatanasamapatter vyutthita
akimcanyayatanasamapattim upasampadya viharati,
akimcanyayatanasamapatter vyutthito
naivasamjñanasamjñayatanasamapattim upasampadya viharati,
naivasamjñanasamjñayatanasamapatter vyutthitah
samjñavedayitanirodhasamapattim upasampadya viharati. nirodhasamapatter
vyutthitah prathamam dhyanam samapadyate, prathamad dhyanad
vyutthito nirodhasamapattim samapadyate, nirodhasamapatter vyutthito
dvitiyam dhyanam samapadyate dvitiyad dhyanad vyutthito
nirodhasamapittim samapadyate, nirodhasamapatter vyutthitas trtiyam
dhyanam samapadyate, trtiyad dhyanad vyutthito nirodhasamapattim
samapadyate, nirodhasamapatter vyutthitas caturtham dhyanam
samapadyate, caturthad dhyanad vyutthito nirodhasamapattim samapadyate,
nirodhasamapatter vyutthita akasanantyayatanasamapattim samapadyate,
akasanantyayatanasamapatter vyutthito nirodhasamapattim samapadyate,
nirodhasamapatter vyutthito vijñananantyayatanasamapattim samapadyate,
vijñananantyayatanasamapatter vyutthito nirodhasamapattim samapadyate,
nirodhasamapatter vyutthita akimcanyayatanasamapattim samapadyate,
akimcanyayatanasamapatter vyutthito nirodhasamapattim samapadyate,
nirodhasamapatter vyutthito naivasamjñanasamjñayatanasamapattim
samapadyate, naivasamjñasamjñayatanasamapatter vyutthito
nirodhasamapattim samapadyate, nirodhasamapatter vyutthito
naivasamjñanasamjñayatanasamapattim samapadyate
naivasamjñanasamjñayatanasamapatter vyutthito 'samahite citte
tisthaty, asamahitac cittad nirodhasamapattim samapadyate,
nirodhasamapatter vyutthito 'samahite citte tisthaty, asamahitac
cittad naivasamjñanasamjñayatanasamapattim samapadyate,
naivasamjñanasamjñayatanasamapatter vyutthito 'samahite citte
tisthaty, asamahitac cittad (psp_5:104)
vijñananantyayatanasamapattim samapadyate,
vijñananantyayatanasamapatter vyutthito 'samahite citte tisthaty,

asamahitac cittad akasanantyayatanasamapattim samapadyate, akasanantyayatanasamapatter vyutthito 'samahite citte tisthaty, asamahitac cittad akasanantyayatanasamapattim samapadyate, akasanantyayatanasamapatter vyutthito 'samahite citte tisthaty, asamahitac cittac caturtham dhyanam samapadyate, caturthad dhyanad vyutthito 'samahite citte tisthaty, asamahitac cittat trtiyam dhyanam samapadyate, trtiyad dhyanad vyutthito 'samahite citte tisthaty, asamahitac cittad dvitiyam dhyanam samapadyate, dvitiyad dhyanad vyutthito 'samahite citte tisthaty, asamahitac cittat prathamam dhyanam samapadyate, prathamad dhyanad vyutthito 'samahite citte tisthati. sa ihavaskandake samadhau sthitva sarvadharmasamatam anuprapnoti, tani ca kusalamulani sarvasattvasadharanani krtvanuttarayai samyaksambodhaye parinamayati, tatha ca parinamayati yathasya trividha buddhir na bhavati, ko va parinamayati, kim va parinamayati, kutra va parinamayati. evam khalu subhute bodhisattvo mahasattvo 'vaskandakasamapattim samapadyate ca vyuttisthate ca. ity ukto bhavanamargah

subhutir aha: bahusu sthanesu siksitavyam bodhisattvena mahasattvena na kvacic chiksitavyam.

bhagavan aha: evam etat subhute evam etat, bahusu sthanesu siksitavyam bodhisattvena mahasattvena na kvacic chiksitavyam. tat kasya hetoh? tatha hi te dharma nopalabhyante yatra bodhisattvena mahasattvena siksitavyam.

atha khalv ayusman subhutir bhagavantam etad avocat: yat punar bhagavams tathagatena me samksiptena ca vistarena ca dharma bhasitah, tatra bodhisattvena mahasattvenanuttaram samyaksambodhim abhisamboddhukamenemah sat paramitah samksiptena ca vistarena ca paryavaptavyah paryavapya yavad vaca parijitah kartavya yavad vaca parijitah krtva manasa pratyaveksitavya, tatha ca cittacetasika dharma na pravartante, asmin punah samksepavistare siksamano bodhisattvo mahasattvah sannam paramitanam sarvadharmanañ ca samksepavistaram jñasyati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah sarvadharmanam (psp_5:105) samksepavistaram jñasyati?

bhagavan aha: rupasya va vedanaya va samjñaya va samskaranam va vijñanasya va samksiptavistarañ ca tathatam jananah. evam skandhadhatvayatanapratityasamutpadasya va pratityasamutpadanganam va samksiptavistaram tathatam jananah, evam sarvaparamitanam va saptatrimsatam bodhipaksyanam dharmanam va aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha nam va sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven

ikanam buddhadharmanam va sarvakarajñataya va samksiptavistaram tathatam jananah, sarvadharmanam samksiptavistaram jñasyati.

subhutir aha: katama sa bhagavams tathata?

bhagavan aha: yasyas tathataya notpadah prajñayate, na sthitir nanyathatvam prajñayate iyam sa tathata yatra bodhisattvena mahasattvena siksitavyam. evam bhutakotim janano bodhisattvo mahasattvah sarvadharmanam samksiptavistaram jñasyati.

subhutir aha: katama sa bhagavan bhutakotih? bhagavan aha: akotir bhutakotir atra kotyam siksamano bodhisattvo mahasattvah sarvadharmanam samksiptavistaram jñasyati, evam dharmadhatum janano bodhisattvo mahasattvah sarvadharmanam samksiptavistaram jñasyati.

subhutir aha: katamo 'sau bhagavan dharmadhatuh?

bhagavan aha: akasadhatur dharmadhatur yasya dhator na cchedah prajñayate na paricchedah. evam ca dharmadhatum janano bodhisattvo mahasattvah sarvadharmanam samksiptavistaram jñasyati.

subhutir aha: katham bhagavan sarvadharmanam samksiptavistaram jñatavyam?

bhagavan aha: yatha sarvadharma na samyukta na visamyuktah.

subhutir aha: katame bhagavan sarvadharma ye na samyukta na visamyuktah?

bhagavan aha: rupan na samyuktam na visamyuktam, vedana samjña samskarah, vijñanan na samyuktan na visamyuktam, evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca na samyuktani na (psp_5:106) visamyuktani, evam yavat samskrto dhatur asamskrto dhatur na samyukto na visamyuktah. tat kasya hetoh? na hy asyasti svabhavo yah samyujyate va visamyujyate va yas casvabhavah so 'bhavo, yas cabhavah so 'bhavena sardham na samyukto na visamyukta, evam bodhisattvena mahasattvena sarvadharma jñatavyah.

subhutir aha: ayam punar bhagavann abhisamksepo bodhisattvasya mahasattvasyatra hi bhagavann abhisamksepaparamitayam adikarmikena bodhisattvena mahasattvena siksitavyam, yavad dasasu bhumisu sthitenehaivabhisamksepe siksitavyam, ihaiva punar abhisamksepe siksimano bodhisattvo mahasattvah sarvadharmanam samksepavistaram jñasyati.

bhagavan aha: tiksnendriyasyapi bodhisattvasya mahasattvasyayam praveso, rddhindriyasyapi bodhisattvasya mahasattvasyayam praveso, madhyendriyasyapi bodhisattvasya mahasattvasyapy ayam pravesah, kasyacin na pravesah siksitukamasya bodhisattvasya mahasattvasyayam

praveso, na khalu kusidasyayam praveso na hinaviryasya
musitasmrter na viksiptacittasyayam pravesah
arabdhaviryasyakusidasyopasthitasmrter ayam pravesah
siksitukamasya cavinivartaniyabhumau sarvakarajñatam
anupraptukamasya cayam pravesah. iti
samksepavistarajñanavikalpau

saced yathopadistayam prajñaparamitayam siksisyate
siksitva danaparamitam silaparamitam ksantiparamitam
viryaparamitam dhyanaparamitam prajñaparamitam anuprapsyati,
adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam
yavad abhavasvabhavasunyatam
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan
anuprapsyaty,
aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha
ny anuprapsyati, sunyatanimittapranihitabhijña anuprapsyati,
dasabalavaisaradyapratisamvidavenikabuddhadharman anuprapsyati,
sarvakarajñatam anuprapsyati. tasya khalu punah subhute bodhisattvasya
mahasattvasya prajñaparamitayam carato yani kanicit marakarmany
utpatsyante, utpadyamanany eva tani prahasyanti, tasmad upayakausalyam
parigrhitukamena bodhisattvena mahasattvena prajñaparamitayam
caritavyam. yasmin samaye bodhisattvo mahasattvah prajñaparamitayam
carati prajñaparamitam bhavayati, prajñaparamitayam yogam
apadyate, tasmin samaye 'samkhyeyesu lokadhatusu ye buddha bhagavantas
tisthanti dhriyante yapayanti dharmañ (psp_5:107) ca desayanti te tam
bodhisattvam mahasattvam samanvaharanti prajñaparamitayam
carantam. tat kasya hetoh? ato nirjata hi subhute
'titanagatapratyutpanna buddha bhagavanto yad uta sadbhyah
paramitabhyah, tasmat tarhi subhute bodhisattvena mahasattvena
prajñaparamitayam carataivam pratikanksitavyam, aham apy enan
dharman anuprapsyami ye tair atitanagatapratyutpannair buddhair
bhagavadbhir anupraptah. evam khalu subhute bodhisattvena mahasattvena
prajñaparamitayam carataivam yogam apattavyam, evam prayujyamano
bodhisattvo mahasattvah ksipram anuttaram samyaksambodhim
abhisambhotsyate. tasmat tarhi subhute bodhisattvena mahasattvena
sarvakarajñatamanasikaravirahitena bhavitavyam. sacet punah subhute
bodhisattvo mahasattva evam caran prajñaparamitayam antaso
'cchatasamghatamatrakam api prajñaparamitam bhavayisyati, sa
khhalu punar bodhisattvo mahasattvo bahutarapunyam prasavisyati, na tv
eva ye trisahasramahasahasre lokadhatau sattvas tan kascid eva danena
samtarpayec chile pratisthapayet ksantau pratisthapayed virye
pratisthapayet samadhau pratisthapayet prajñayam
pratisthapayed vimuktau pratisthapayed vimuktijñanadarsane
pratisthapayet, srotaapattiphale pratisthapayet sakrdagamiphale
pratisthapayed anagamiphale pratisthapayed arhattve
pratisthapayet pratyekabodhau pratisthapayet. tat kasya hetoh? ato
nirjata hi subhute

danasilaksantiviryasamadhiprajñavimuktivimuktijñanadarsanani srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam pratyekabodhih. ye 'pi te buddha bhagavanto dasadiglokadhatusu tisthanti dhriyante yapayanti, te 'pito nirjata yad uta prajñaparamitatah. ye 'pi te subhute ' titanagatapratyutpanna buddha bhagavantas te 'pita eva prabhavita yad uta prajñaparamitatah.

punar aparam subhute yo bodhisattvo mahasattvo muhurtam va divasam va divasasatam va samvatsaram va samvatsarasatam va kalpam va kalpasatam va yavad asamkhyeyan api kalpani mam prajñaparamitam sarvakarajñatapratisamyuktair manasikarair bhavayisyati, sa bahutaram punyam prasavisyati. na tv eva ye ganganadivalukasamesu lokadhatusu sattvas tan kascid eva danena samtarpayec chile ksantau virye samadhau prajñayam vimuktau vimuktijñanadarsane ca pratisthapayet, (psp_5:108) srotaapattiphale pratisthapayet, sakrdagamiphale pratisthapayet, anagamiphale pratisthapayet, arhattve pratisthapayet, pratyekabodhau pratisthapayet. tat kasya hetoh? ato nirjata hi te buddha bhagavanto yair idam danamayam punyakriyavastuprajñaptam, silamayam bhavanamayam punyakriyavastuprajñaptam, ksantiviryasamadhiprajñavimuktivimuktijñanadarsanam prajñaptam, srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam pratyekabuddhatvam prajñaptam. iti buddhaih sanathyabhavavikalpah

yah punar aparam bodhisattvo mahasattva evam yathopadistayam prajñaparamitayam sthitah, sa khalu punar bodhisattvo mahasattvo 'vinivartaniyah pratikanksitavyah. tathagatasamanvagatah sa bodhisattvo mahasattvah, upayakausalyena samanvagato bahubuddhakotiniyutasatasahasraparyupasitah sa bodhisattvo mahasattvah pratikanksitavyah. avaropitakusalamulah sa bodhisattvo mahasattvah, kalyanamitraparigrhitah sa bodhisattvo mahasattvah, satparamitavatirnah sa bodhisattvo mahasattvah pratikanksitavyah. vimsatisunyatabhavitah sa bodhisattvo mahasattvah, saptatrimsad bodhipaksyadharmabhavitah sa bodhisattvo mahasattvah, aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhab havitah sa bodhisattvo mahasattvah pratikanksitavyah. sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmabhavitah sa bodhisattvo mahasattvah, sad abhijñapratilabdhah sa bodhisattvo mahasattvah, kumarabhutah sa bodhisattvo mahasattvah pratikanksitavyah. abhiprayaparipurnah sa bodhisattvo mahasattvah, buddhair avirahitah sa bodhisattvo mahasattvah, kusalamulair avirahitah sa bodhisattvo mahasattvah pratikanksitavyah. anaksiptapratibhanah sa bodhisattvo mahasattvah, dharanipratilabdhah sa bodhisattvo mahasattvah pratikanksitavyah. rupaparinispattis tasya pratikanksitavya, vyakaranasampanno gotrasampannah samcintyabhavah sa bodhisattvo mahasattvah pratikanksitavyah. akarapravesakusalo

'naksarapravesakusalo vyavaharakusalah sa bodhisattvo mahasattvah
pratikanksitavyah. avyavaharakusala ekadhivacanakusalo
dvyadhivacanakusalas tryadhivacanakusalah purusadhivacanakusalo
rupakusalo, vedanakusalah samjñakusalah samskarakusalo
vijñanakusalah skandhadhatvayatanakusalah
pratityasamutpadakusalah pratityasamutpadangakusalo (psp_5:109)
yavan nirvanakusalo dharmadhatulaksanakusalah
samskaralaksanakusalah samskrtalaksanakusalo
'samskrtalaksanakusalo laksanalaksanakusalo bhavakusalo
'bhavakusalah svabhavakusalah parabhavakusalah sayogakusalo
viyogakusalah samprayuktakusalo viprayuktakusalah, tathatakusalo
'vitathatakusalo 'nanyatathatakusalo dharmatakusalo dharmadhatukusalo
dharmaniyamatakusalo dharmasthititakusalo bhutakotikusalah
pratyayakusalah sampratyayakusalo dhyanakusalo 'pramanakusala
arupyasamapattikusalah satparamitakusalas
catuhsmrtyupasthanakusalah
samyakprahanarddhipadendriyabalabodhyangamargakusalo
vimoksasamadhisamapattidharanimukhakusalah
sunyatanimittapranihitakusalo
'bhijñadasabalavaisaradyapratisamvidavenikabuddhadharmakusalah
sarvakarajñatakusalah samskrtadhatukusalo
'samskrtadhatukusalo 'dhatukusalo rupamanasikarakusalo
vedanasamjñasamskaravijñanamanasikarakusalah
skandhadhÄ•tvÄ•yatanapratÄ«tyasamutpÄ•dapratÄ«tyasamutpÄ•dÄ•á¹…gamanasikÄ•rakuÅ
alah saptatrimsadbodhipaksya
dharmaryasatyapramanadhyanarupyavimoksasamadhisamapattidharanim
ukhamanasikarakusalah
sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven
ikabuddhadharmamanasikarakusalah, sarvakarajñata manasikarakusalah.
rupam rupena sunyam iti kusalah, vedana samjña samskara,
vijñanam vijñanena sunyam iti kusalah, skandhadhatvayatanani
skandhadhatvayatanaih sunyaniti kusalah, pratityasamutpadah
pratityasamutpadena sunya iti kusalah, pratityasamutpadangani
pratityasamutpadangaih sunyaniti kusalah, sarvaparamitah
sarvaparamitabhih sunya iti kusalah, sarvasunyatah
sarvasunyatabhih sunya iti kusalah, bodhipaksya dharma
bodhipaksyair dharmaih sunyah iti kusalah, aryasatyany
aryasatyaih sunyaniti kusalah, apramanadhyanarupyasamapattayo
'pramanadhyanarupyasamapattibhih sunya iti kusalah,
sarvavimoksasamadhisamapattidharanimukhani
sarvavimoksasamadhisamapattidharanimukhaih sunyaniti kusalah,
abhijña abhijñabhih sunya iti kusalo,
dasabalavaisaradyapratisamvido dasabalavaisaradyapratisamvidbhih
sunya iti kusalah, sunyatanimittapranihitani
sunyatanimittapranihitaih sunyaniti kusalah,
astadasavenikabuddhadharma astadasavenikair buddhadharmaih
sunya iti kusalah, anuttara samyaksambodhir anuttaraya

samyaksambodhya (psp_5:110) sunyeti kusalah,
pratiprasrabdhamargakusalo 'pratiprasrabdhamargakusalah
utpadanirodhakusalah sthityanyathatvakusalo ragakusalo dvesakusalo
mohakusalo drstikusalo 'drstikusalo mithyadrstikusalo
'mithyadrstikusalo yavat sarvadrstikusalo namarupakusalo
'namarupakusala arambanakusala adhipatyakusalo hetukusalah
pratyayakusalo laksanakusalo 'laksanakusalo duhkhakusalo
'duhkhakusalah samudayakusalo 'samudayakusalo nirodhakusalo
margakusalo narakakusalo narakamargakusalah tiryagyonikusalas
tiryagyonimargakusalo yamalokakusalo yamalokamargakusalo manusyakusalo
manusyamargakusalo devakusalo devamargakusalah
srotaapattiphalakusalah srotaapattiphalamargakusalah,
sakrdagamiphalakusalah sakrdagamiphalamargakusalah,
anagamiphalakusalo 'nagamiphalamargakusalah, arhattvaphalakusalo
'rhattvaphalamargakusalah, pratyekabodhikusalah
pratyekabodhimargakusalah, margakarajñatakusalo
margakarajñatamargakusalah, sarvakarajñatakusalah
sarvakarajñatamargakusalah, indriyakusala indriyamargakusalah,
tiksnamargakusalo javanaprajñakusalo nairvedhikaprajñakusalah
prthakprthakprajñakusalo samantaprajñakusalo 'titarthakusalo
'nagatarthakusalah pratyutpannarthakusala upayakusalah
sattvasayakusalo 'dhyasayakusalo 'rthakusalo vyañjanakusalas
tristhanavyavasthanakusalah, itime 'nusamsah subhute
bodhisattvasya mahasattvasya prajñaparamitayam caratah. iti
prayogamargabhavavikalpah

prajñaparamitam abhinirharatah. iti darsanamargabhavavikalpah

prajñaparamitam bhavayantah. iti bhavanamargabhavavikalpah

subhutir aha: katham bhagavan prajñaparamitayañ caritavyam?
katham prajñaparamitabhinirhartavya? katham prajñaparamita
bhavayitavya?

bhagavan aha: rupasantataya subhute rupavasikataya rupatucchataya
rupasarataya prajñaparamitayam caritavyam,
vedanasamjñasamskaravijñanasantataya vijñanavasikataya
vijñanatucchataya vijñanasarataya prajñaparamitayam caritavyam.
evam skandhadhatvayatanapratityasamutpadasya
pratityasamutpadanganam santataya vasikataya tucchataya
(psp_5:111) asarataya prajñaparamitayam caritavyam. iti
prayogamargajñanavikalpah

yat punah subhute evam vadasi, katham
prajñaparamitabhinirhartavyeti, akasasunyatabhinirharataya
prajñaparamitabhinirhartavya. iti darsanamargajñanavikalpah

yat punah subhute evam vadasi, katham prajñaparamita
bhavayitavyeti, akasasunyatabhavanaya prajñaparamita
bhavayitavya. iti bhavanamargajñanavikalpah ity ukto navavidhah

prathamo grahyavikalpah

subhutir aha: kiyac ciram sa bhagavan bodhisattvo mahasattvah prajñaparamitayam caran prajñaparamitayam cirno bhavati?

bhagavan aha: prathamacittotpadam upadaya, iti bodhicittanutpadavikalpah

yavad bodhimandam eva manasikaroty, evam prajñaparamitayam caritavyam, evam prajñaparamitabhinirharttavya bhavayitavya. iti bodhimandamanasikaravikalpah

subhutir aha: kim punar bhagavams cittantaranam avakasan dadata prajñaparamitayam caritavyam?

bhagavan aha: anyesam subhute manasikaranam avakasam adadata prajñaparamitayam caritavyam, prajñaparamitabhinirhartavya, prajñaparamita bhavayitavya. iti sravakapratyekabuddhayanamanasikaravikalpah

sarvakarajñatamanasikaravipranasa eva subhute prajñaparamitacarya, tatha ca caritavya tatha cabhinirhartavya tatha ca bhavayitavya, yatha cittacaitasika dharma na pravartate.

subhutir aha: kim punar bhagavan prajñaparamitayam caran prajñaparamitam abhinirharan prajñaparamitam bhavayan sarvakarajñatam anuprapsyati?

bhagavan aha: na subhute. iti samyaksambodher amanasikaravikalpah

subhutir aha: bhavayan punah sarvakarajñatam anuprapsyati?

bhagavan aha: na subhute. iti bhavanavikalpah

subhutir aha: abhavayan punah sarvakarajñatam anuprapsyati?

bhagavan aha: na subhute. ity abhavanavikalpah (psp_5:112)

subhutir aha: naiva bhavayan nabhavayan sarvakarajñatam anuprapsyati?

bhagavan aha: na subhute. iti naivabhavananabhavanavikalpah

subhutir aha: tat katham bhagavan sarvakarajñatam anuprapsyati?

bhagavan aha: yatha tathata. subhutir aha: katham tathata?

bhagavan aha: yatha hi bhutakotih.

subhutir aha: katham bhutakotih?

bhagavan aha: yatha dharmadhatuh. iti yathavikalpah ity ukto navavidho dvitiyo grahyavikalpah

subhutir aha: katham dharmadhatuh?

bhagavan aha: yathatmadhatuh sattvadhatur jivadhatur jantudhatuh posadhatuh purusadhatuh pudgaladhatuh.

subhutir aha: katham bhagavan tathata bhutakotidharmadhatur atmadhatuh sattvadhatur jivadhatur jantudhatuh posadhatuh purusadhatuh pudgaladhatuh?

bhagavan aha: tat kim manyase? subhute api nu sa atma va sattvo va jivo va jantur va poso va puruso va pudgalo va upalabhyate.

subhutir aha: na bhagavan.

bhagavan aha: anupalabhamanah subhute atmanam va sattvam va jivam va jantum va posam va purusam va pudgalam va, katham sattvadhatum va yavat pudgaladhatum va prajñapayisyati. evam prajñaparamitam apy aprajñapayamanah sarvadharman apy aprajñapayamanah sarvakarajñatam anuprapsyati.

subhutir aha: kim punar bhagavann aprajñapaniya prajñaparamita? aprajñapaniya dhyanaparamita, aprajñapaniya viryaparamita, aprajñapaniya ksantiparamita, aprajñapaniya silaparamita, aprajñapaniya danaparamita?

bhagavan aha: aprajñapaniya subhute prajñaparamita, yavat sarvadharmah samskrta vasamskrta va sravakadharma va pratyekabuddhadharma va yavad buddhadharma va.

subhutir aha: yadi bhagavann aprajñapaniyah sarvadharmah, kutah (psp_5:113) punar bhagavan narakah prajñayante, tiryagyonigatah prajñayante, yamaloka va prajñayante, manusya va prajñayante, deva va prajñayante, srotaapanna va sakrdagamino vanagamino varhanto va pratyekabuddha va samyaksambuddha va prajñayante.

bhagavan aha: kat kim manyase? subhute 'pi nu sattvaprajñaptir upalabhyate.

subhutir aha: na bhagavan.

bhagavan aha: anupalabhamanah subhute sattvam kuto narakam prajñapayisyati tiryagyonigatan, yamalokam va manusyam va devam va srotaapannan va sakrdagamino va anagamino va arhato va pratyekabuddhan va samyaksambuddhan va kutah prajñapayisyati? evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carataprajñapaniyesu dharmesu siksitavyam. iti sattvaprajñaptivikalpah

subhutir aha: na nu bhagavan bodhisattvena mahasattvena prajñaparamitayam carata rupe siksitavyam, vedanayam samjñayam samskaresu, vijñane siksitavyam, skandhadhatvayatanapratityasamutpadesu pratityasamutpadangesu ca siksitavyam, sarvakarajñatayam siksitavyam, sarvaparamitasu sarvasunyatasu siksitavyam, saptatrimsadbodhipaksyesu dharmesu siksitavyam,
Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá u siksitavyam, sunyatanimittapranihitesu siksitavyam,

abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu siksitavyam, sarvakarajñatayam siksitavyam. iti dharmaprajñaptivikalpah

bhagavan aha: rupesu subhute siksitavyam anutksepapraksepataya, vedanayam samjñayam samskaresu, vijñanesu siksitavyam anutksepapraksepataya, skandhadhatvayatanapratityasamutpadesu pratityasamutpadangesu ca siksitavyam anutksepapraksepataya, sarvaparamitasu sarvasunyatasu siksitavyam anutksepapraksepataya, saptatrimsadbodhipaksesu dharmesu siksitavyam anutksepapraksepataya, Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá u siksitavyam anutksepapraksepataya, sunyatanimittapranihitesu siksitavyam anutksepapraksepataya, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu (psp_5:114) siksitavyam anutksepapraksepataya sarvakarajñatayam siksitavyam anutksepapraksepataya.

subhutir aha: katham bhagavan rupe anutksepapraksepataya siksitavyam? vedanayam samjñayam samskaresu, katham bhagavan vijñane 'nutksepapraksepataya siksitavyam? yavat sarvakarajñatayam anutksepapraksepataya siksitavyam?

bhagavan aha: anutpadato 'nirodhatah siksitavyam.

subhutir aha: katham bhagavan anutpadato 'nirodhatah siksitavyam?

bhagavan aha: anabhisamskarataya siksitavyam.

subhutir aha: katham bhagavann anabhisamskarataya siksitavyam?

bhagavan aha: svalaksanasunyan dharman samanupasyann anabhisamskarataya siksitavyam.

subhutir aha: katham bhagavan svalaksanasunyah sarvadharma iti siksitavyam?

bhagavan aha: rupam rupena sunyam drastavyam, vedana samjña samskara, vijñanam vijñanena sunyam drastavyam, evam caksuh srotram ghranam jihva kayo, mano manasa sunyam drastavyam, evam rupam sabdagandharasasparstavyadharmah sabdagandharasasparstavyadharmaih sunya drastavyah, caksurvijñanam caksurvijñanena sunyam drastavyam, evam srotraghranajihvakayamanovijñanam manovijñanena sunyam drastavyam, caksuhsamsparsah caksuhsamsparsena sunyo drastavyah, evam srotrasamsparso ghranasamsparso jihvasamsparsah kayasamsparso manahsamsparso manahsamsparsena sunyo drastavyah, caksuhsamsparsapratyaya vedana caksuhsamsparsapratyayaya vedanaya sunya drastavya, evam srotrasamsparsapratyaya vedana, ghranasamsparsapratyaya vedana, jihvasamsparsapratyaya vedana, kayasamsparsapratyaya

vedana, manahsamsparsapratyaya vedana manahsamsparsapratyayaya vedanaya sunya drastavya, danaparamita danaparamitaya sunya drastavya, evam silaparamita ksantiparamita viryaparamita dhyanaparamita, prajñaparamita prajñaparamitaya sunya drastavya, adhyatmasunyatadhyatmasunyataya sunya drastavya, bahirdhasunyata bahirdhasunyataya sunya drastavya adhyatmabahirdhasunyata adhyatmabahirdhasunyataya sunya drastavya, yavad abhavasvabhavasunyata abhavasvabhavasunyataya sunya drastavya, aryasatyany (psp_5:115) aryasatyaih sunyani drastavyani, dhyanani dhyanaih sunyani drastavyani, apramanany apramanaih sunyani drastvyani, arupyasamapattaya arupyasamapattibhih sunya drastavyah, vimoksamukhani vimoksamukhaih sunyani drastavyani, navanupurvaviharasamapattayo navanupurvaviharasamapattibhih sunya drastavyah, samadhayah samadhibhih sunya drastavyah, dharanimukhani dharanimukhaih sunyani drastavyani, sunyatanimittapranihitani sunyatanimittapranihitaih sunyani drastavyani, smrtyupasthanani smrtyupasthanaih sunyani drastavyani, evam samyakprahanarddhipadendriyabalabodhyangani samyakprahanarddhipadendriyabalabodhyangaih sunyani drastavyani, marga margaih sunya drastavyah, abhijña abhijñabhih sunya drastavya, dasabalani dasabalaih sunyani drastavyani, vaisaradyani vaisaradyaih sunyani drastavyani, pratisamvidah pratisamvidbhih sunya drastavyah, avenika buddhadharma avenikaih buddhadharmaih sunya drastavyah, anuttara samyaksambodhir anuttaraya samyaksambodhya sunya drastavya. evam khalu subhute bodhisattvena mahasattvena svalaksanasunyesu dharmesu caritavyam.

subhutir aha: yadi bhagavan rupam rupena sunyam, vedana samjña samskara, vijñanam vijñanena sunyam. evam yavad anuttara samyaksambodhir anuttaraya samyaksambodhya sunya. tat katham bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carir bhavati?

bhagavan aha: acarih subhute bodhisattvasya mahasattvasya prajñaparamitacarih.

subhutir aha: kena karanena bhagavann acarih?

bhagavan aha: tatha hi subhute sa prajñaparamita nopalabhyate, bodhisattvo 'pi nopalabhyate, carir api nopalabhyate, yo va carito, yena va carito, yatra va caritas, tad api nopalabhyate. evam hi subhute acarir bodhisattvasya mahasattvasya prajñaparamitacarir yatraite sarvaprapañca nopalabhyante.

subhutir aha: yadi bhagavan na carih prajñaparamitacarir bhavati, tat katham bhagavann adikarmikena bodhisattvena mahasattvena prajñaparamitayam caritavyam?

bhagavan aha: iha subhute bodhisattvena mahasattvena prathamacittotpadam

upadayanupalambhesu sarvadharmesu siksitavyam, tena danan dadata (psp_5:116) anupalambhayogena danan datavyam, silam raksata anupalambhayogena silam raksitavyam, ksantya sampadayatanupalambhayogena ksantih sampadayitavya, viryam arabhamanenanupalambhayogena viryam arabdhavyam, samadhim samapadyamanenanupalambhayogena samadhih samapattavyah, prajñam bhavayatanupalambhayogena prajña bhavayitavya, adhyatmasunyatam bhavayatanupalambhayogena bahirdhasunyatam bhavayatanupalambhayogenadhyatmabahirdhasunyatam bhavayatanupalambhayogena, yavad abhavasvabhavasunyatam bhavayatanupalambhayogenabhavasvabhavasunyata bhavayitavya. smrtyupasthanani bhavayatanupalambhayogena smrtyupasthanani bhavayi tavyani. evam samyakprahanarddhipadendriyabalabodhyangany aryastangamargam bhavayatanupalambhayogenaryastangamargo bhavayitavyah, aryasatyani bhavayatanupalambhayogenaryasatyani bhavayitavyani, apramanadhyanarupyasamapattir bhavayatanupalambhayogenapramanadhyanarupya samapattayo bhavayitavyah, sunyatanimittapranihitani bhavayatanupalambhayogena sunyatanimittapranihitani bhavayitavyani, vimoksasamadhisamapattidharanimukhani bhavayatanupalambhayogena vimoksasamadhisamapattidharanimukhani bhavayitavyani, abhijña bhavayatanupalambhayogenabhijña bhavayitavyah, dasabalavaisaradyapratisamvido bhavayatanupalambhayogena dasabalavaisaradyapratisamvido bhavayitavyah, avenikan buddhadharman bhavayatanupalambhayogena avenika buddhadharma bhavayitavyah, sarvakarajñatam bhavayatanupalambhayogena sarvakarajñata bhavayitavya.

subhutir aha: kiyata bhagavann upalambho bhavati? kiyata bhagavann anupalambho bhavati?

bhagavan aha: yavad dvayan tavad upalambho, yavad advayan tavad anupalambhah.

subhutir aha: kiyata bhagavan dvayam va advayam va bhavati?

bhagavan aha: yavac caksurupam yavat manodharmas ca, yavad bodhis ca budddhas ca, idam subhute dvayam, yavan na caksurupam, yavan na manodharmas ca, na bodhis ca na buddhas ca, idam subhute 'dvayam. iti sunyatvavikalpah

subhutir aha: kim punar bhagavann upalambho 'nupalambhah, athanupalambha upalambhah? (psp_5:117)

bhagavan aha: na subhute upalambho 'nupalambhah, napy anupalambha upalambhah, api tu khalu punah subhute upalambhanupalabdhisamatanupalambhah. evam khalu subhute bodhisattvena mahasattvenanupalambhasamatayam siksitavyam. evam siksamano bodhisattvo mahasattvah prajñaparamitayam anupalambhiko bhavati.

subhutir aha: yadi bhagavan bodhisattvo mahasattvah prajñaparamitayam caran naivopalambhe sajjati nanupalambhe, katham bodhisattvena mahasattvena prajñaparamitayam carata bhumer bhumih paripurayitavya, bhumer bhumim paripurya sarvakarajñatanupraptavya?

bhagavan aha: na subhute bodhisattvo mahasattvah prajñaparamitayam carann upalambhe sthitva bhumer bhumim paripurayati, na copalarabhe sthitva saktya bodhisattvena mahasattvena prajñaparamitayam carata bhumer bhumim paripurayitum. tat kasya hetoh? anupalambha hi prajñaparamita, anupalambha hi bodhih, so 'pi nopalabhyate yah prajñaparamitayam carati. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayañ caritavyam. iti saktivikalpah

subhutir aha: yadi bhagavan prajñaparamita nopalabhyate. tat katham bodhisattvena mahasattvena prajñaparamitayañ carata dharmesu pravicayah kartavyah? idam rupam, iyam vedana, iyam samjña, ime samskara, idam vijñanam, imani skandhadhatvayatanani, ayam pratityasamutpada, imani pratityasamutpadangani, ima paramitah, imani sunyatamukhani, ime bodhipaksya dharmah, ima aryasatyapramanadhyanarupyasamapattayah, imani sunyatanimittapranihitani, imani vimoksasamadhisamapattidharanimukhani, ima abhijña dasabalavaisaradyapratisamvidah, ime avenika buddhadharmah, iyam anuttara samyaksambodhih.

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam carams tatha dharmesu pravicayam karoti, yatha kurvan rupam nopalabhate, vedana samjña samskaran, vijñanam nopalabhate, skandhadhatvayatanani nopalabhate, pratityasamutpadam nopalabhate, pratityasamutpadangani nopalabhate, paramita nopalabhate, sunyatamukhani nopalabhate, bodhipaksyan dharman nopalabhate, aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni nopalabhate, sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharman nopalabhate, (psp_5:118) 'nuttaram samyaksmabodhin nopalabhate. iti dharmapravicayavikalpah

subhutir aha: yadi bhagavan bodhisattvo mahasattvah prajñaparamitayañ caran rupam nopalabhate, vedanam samjñam samskaran, vijñanan nopalabhate, yavad anuttaram samyaksambodhin nopalabhate. tat katham danaparamitam paripurya silaparamitam paripurya ksantiparamitam paripurya viryaparamitam paripurya dhyanaparamitam paripurya prajñaparamitam paripurya bodhisattvaniyamam avakramisyati, bodhisattvaniyamam avakramya buddhaksetram parisodhayisyati, buddhaksetram parisodhya sattvan paripacayisyati, sattvan paripacya sarvakarajñatam anuprapsyati sarvakarajñatam anuprapya dharmacakram pravartayisyati, dharmacakram pravartya buddhakrtyam karisyati, buddhakrtyam krtva sattvan

samsarat parimocayisyati?

bhagavan aha: na subhute bodhisattvo rupasya krtena prajñaparamitayam carati, na vedanaya na samjñaya na samskaranam, na vijñanasya krtena prajñaparamitayam carati, na skandhadhatvayatananam na pratityasamutpadasya na pratityasamutpadanganam krtena prajñaparamitayam carati, na paramitanam krtena, na sunyatamukhanam na bodhipaksyanam dharmanam krtena, nÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhÄ nam krtena, na sunyatanimittaparanihitabhijñadasabalavaisaradyapratisamvidaveni kabuddhadharmanam krtena, nanuttarayah samyaksambodheh krtena prajñaparamitayam carati.

subhutir aha: kasyedanim krtena bodhisattvo mahasattvah prajñaparamitayam carati?

bhagavan aha: na kasyacit krtena bodhisattvo mahasattvah prajñaparamitayam carati. tat kasya hetoh? tatha hi subhute 'krta avikrta anabhisamskrtah sarvadharmah, sapi prajñaparamitakrta avikrtanabhisamskrta, bodhisattvo 'py akrto 'vikrto 'nabhisamskrtah. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam akrtavikrtanabhisamskrtanabhisamskarayogena. iti vastuddesavikalpah

subhutir aha: yadi bhagavann akrta avikrta anabhisamskrtah sarvadharmah, katham yesam bhagavams trayanam yananam vyavasthanam bhavati? sravakayanasya pratyekabuddhayanasya mahayanasya ca. (psp_5:119)

bhagavan aha: na subhute 'krtanam avikrtanam anabhisamskrtanam dharmanam kimcid vyavasthanam upalabhyate, anabhisamskrtanam anabhisamcetayitanam dharmanam vyavasthanam ca nopalabhyate. tat kasya hetoh? tatha hi balo 'srutavan prthagjano rupe 'bhinivisto, vedanayam samjñayam samskaresu, vijñane 'bhinivistah, skandhadhatvayatanesv abhinivistah, pratityasamutpade 'bhinivistah, pratityasamutpadangesv abhinivistah, paramitasv abhinivistah, sunyatamukhesv abhinivisto, bodhipaksyesu dharmesv abhinivistah, Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá v abhinivistah, sunyatanimittapranihitesv abhinivisto, 'bhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesv abhinivistah, sarvakarajñatayam abhinivisto, rupam manyate rupam upalabhate, vedanam samjñam samskaran, vijñanam manyate vijñanam upalabhate, skandhadhatvayatanani manyate skandhadhatvayatanany upalabhate, pratityasamutpadam manyate

pratityasamutpadam upalabhate, pratityasamutpadangani manyate pratityasamutpadangany upalabhate, paramita manyate paramita upalabhate, sunyatamukhani manyate sunyatamukhany upalabhate, bodhipaksyan dharman manyate bodhipaksyan dharman upalabhate, aryasatyani manyate aryasatyany upalabhate, apramanadhyanarupyasamapattir manyate 'pramanadhyanarupyasamapattir upalabhate, sunyatanimittapranihitani manyate sunyatanimittapranihitany upalabhate, astavimoksanavanupurvaviharasamapattir manyate 'stavimoksanavanupurvaviharasamapattir upalabhate, samadhidharanimukhani manyate samadhidharanimukhany upalabhate, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharman manyate 'bhijñadasabalavaisaradyapratisamvidavenikabuddhadharman upalabhate, bodhim manyate bodhim upalabhate. tasyaivam bhavaty, aham bodhim abhisambhotsye, aham sattvan parimocayisyami samsaratah. tat kasya hetoh? tatha hi subhute yad buddhena pañcabhis caksurbhir nopalabdham rupam, vedana samjña samskara, vijñanam nopalabdham, skandhadhatvayatanani pratityasamutpadah pratityasamutpadangani ca nopalabdhani, paramitah sunyatamukhani bodhipaksya dharma nopalabdhah, aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni nopalabdhani, sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharma (psp_5:120) nopalabdhah, anuttara samyaksambodhir api nopalabdha, tatsamohapuruso buddhva vakhyaya sattvan icchati samsarat parimocayitum.

evam ukte ayusman subhutir bhagavantam etad avocat: yad bhagavan evam aha, tathagatenarhata samyaksambuddhena pañcabhis caksurbhir nopalabdhas te sattva yan asamsarat parimocayed iti. tat katham idanim bhagavatanuttaram samyaksambodhim abhisambudhya sattvas trisu rasisu vyakrtah samyaktvaniyata va mithyatvaniyata vaniyata va?

bhagavan aha: na maya subhute 'nuttaram samyaksambodhim abhisambudhya kathamcid api sattva upalabdhah, samyaktvaniyato va mithyatvaniyato vaniyato va, api tu khalu punah subhute ya ime sattva adravye dravyasamjñinas tams tato abhutagrahad dharayami lokavyavaharena nah punah paramarthena.

subhutir aha: na punar bhagavata paramarthe sthitva bodhir abhisambuddha?

bhagavan aha: na subhute.

subhutir aha: yadi bhagavata naiva paramarthe sthitvanuttara samyaksambodhir abhisambuddha, napy rddhiparyaye sthitvanuttara samyaksambodhir abhisambuddha, katham idanim bhagavata tathagatenarhata samyaksambuddhena bodhir abhisambuddha bhavati?

bhagavan aha: anabhisambuddha subhute tathagatenanuttara samyaksambodhih, sa ca na kvacit sthita samskrte va dhatav asamskrte va dhatau. tadyathapi nama subhute tathagatanirmito na kvacit sthitah samskrte va dhatav asamskrte va dhatau, sa ca tathagatanirmito gacchati cagacchati ca tisthati ca nisidati ca, sa danaparamitayam carec, chilaparamitayam caret, ksantiparamitayam cared, viryaparamitayam cared, dhyanaparamitayam caret, prajñaparamitayam carec, catvari dhyanany upasampadya viharec, caturbhir apramanais catasrbhir arupyasamapattibhih pañcabhir abhijñabhis caturbhih smrtyupasthanais caturbhih samyakprahanais caturbhir rddhipadaih pañcabhir indriyaih pañcabhir balaih saptabhir bodhyangair aryastangena margena sunyatasamadhina animittasamadhinapranihitasamadhina (psp_5:121) adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya, astavimoksair navanupurvaviharasamapattibhir dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhih mahamaitrya mahakarunaya samadhidharanimukhair astadasabhir avenikair buddhadharmair dharmacakrapravartanataya ca viharet, sa ca nirmito 'parimanan sattvan abhinirmaya trisu rasisu vyakuryat. tat kim manyase? subhute 'pi nu tena kascit sattvas trisu rasisu vyakrtah.

subhutir aha: na bhagavan.

bhagavan aha: evam eva subhute tathagatena sarvadharma nirmitopama jñata, na ca kascit sattvo vinitah. evam khalu subhute bodhisattvena mahasattvena prajñaparamita bhavayitavya, tadyathapi nama tathagatanirmitena.

subhutir aha: api nu bhagavan sarvadharma nirmitopamah.

bhagavan aha: evam etat subhute evam etat.

subhutir aha: yadi bhagavan sarvadharma nirmitopamas tathagatasya nirmitasya ca kah prativisesah? kim va nanakaranam? ko vabhiprayah?

evam ukte bhagavan ayusmantam subhutim etad avocat: tathagatasya ca subhute nirmitasya ca na kascid viseso, na kimcit nanakaranam upalabhyate, nirvisesah subhute tathagatas ca nirmitas ca. tat kasya hetoh? tatha hi yat tathagatah karma karoti, tan nirmitah karma karoti.

subhutir aha: kaccit punar bhagavan na sati tathagate nirmitah karma karoti?

bhagavan aha: karoti subhute.

subhutir aha: katham yatha punar bhagavan na sati tathagate tathagatanirmitah karma karoti?

bhagavan aha: tadyathapi nama subhute sacet tathagato bhavyasattvam

anupalabhamano nirmitan nirmaya parinirvrtah, tena ca
nirmitenardhakalpam buddhakrtyam sa pascad buddhakrtyam krtva
parinirvrta iti janah samjanite, na ca nirmitanam kascid utpado
na nirvanam. evam khalu subhute bodhisattvena mahasattvena
prajñaparamitayam caritavyam, (psp_5:122) yad uta nirmitopaman
sarvadharman adhimucyate. iti yanatrayavikalpah

subhutir aha: yadi bhagavan nirmitasya tathagatasya ca viseso nasti
daksina parisuddhih katham bhavisyati? ya ime bhagavams
tathagate daksinam pratisthapayanti, sa na jatu ksiyate
yavat te sattva anupadhisesanirvanadhatau parinirvasyante, evam eva
ye nirmite daksinam pratisthapayanti, sa na jatu ksiyate
yavat te sattva anupadhisesanirvanadhatau parinirvasyanti.

bhagavan aha: yaya subhute dharmataya tathagatah sadevakasya lokasya
daksiniyo bhavati, tayaiva dharmataya nirmito 'pi sadevasya lokasya
daksiniyah. tisthatu tavat subhute tathagatapratisthapita
daksina, tisthatu nirmitapratisthapita daksina yah
kascit subhute kulaputro va kuladuhita va tathagatam maitrataya
manasikarisyati, sarvo 'sau tasya kusalamulasya paryantam adhigamya
duskhasyantam karisyati. tisthatu maitram va manasikaro yah
kascit subhute kulaputro va kuladuhita va akase puspani
ksepsyati tathagatam manasikrtva sarvo 'sau tasya kusalamulasya
paryantam adhigamya duskhasyantam karisyati: tisthatu subhute
maitram va manasikaras, tisthatv akase puspani yah kascit
subhute kulaputro va kuladuhita va namo buddhanam iti manasikarisyati,
sarvo 'sav anupurvena duhkhasyantam karisyati. evam maharddhika
subhute tathagatapratisthapita daksina, evam mahanusamsa,
tad anena te subhute paryayenaivam veditavyam, tathagatasya ca
tathagatanirmitasya ca na kimcit nanakaranam upalabhyate dharmanam
dharmatam pramanikrtyam. iti daksinavisuddhivikalpah

evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam
caritavyam, dharmanam dharmatayam avataritavyam, sa ca dharmata
na vikopayitavya, iyam prajñaparamitaya dharmateti na vikopayitavya,
evam dhyanaparamitaya viryaparamitayah ksantiparamitayah
silaparamitaya iyam danaparamitaya dharmateti na vikopayitavya,
evam yavat sarvadharmesv ime sarvadharma iyam sarvadharmanam
dharmateti na vikopayitavya.

subhutir aha: yadi bhagavan sarvadharmanan dharmata na vikopayitavya,
yat punar bhagavams tathagatena vikopitam rupam idam, iyam vedana
(psp_5:123) iyam samjña, ime samskara, idam vijñanam, ime
skandha, ime dhatavah, imany ayatanani, ayam pratityasamutpadah,
imani pratityasamutpadangani, ime bahyadhyatmika dharma
nirdistah, evam kusala dharma evam akusala dharmah sasrava
anasrava laukika lokottaras sadharana asadharanah samskrta
asamskrta dharma nirdistah, tan ma haiva bhagavata
dharmanam dharmata vikopita bhavet?

bhagavan aha: na subhute, namanimitta hi te dharma nirdista dharmanam sucanakrta, katham paro 'vatarisyatiti na dharmanan dharmata vikopita bhavet.

subhutir aha: yadi bhagavan namanimitta hi te dharma nirdistah paresam avataranaya, katham bhagavarm anamaka animittah sarvadharma nama nimittena vyahrtah? iti caryavikopanavikalpah ity ukto navavidhah prathamagrahakavikalpah

bhagavan aha: na subhute vyavaharo namanimittam abhiniveso va natra subhute namni vyavaharami, na nimitte 'nimitte 'bhiniveso va. na hi subhute tathagatasravako va namni nimitte vabhinivisate. na hi subhute nama namny abhinivisate, na nimittan nimitte 'bhinivisate, na sunyata sunyatayam abhinivisate, nanimittam animitte 'bhinivisate, napranihitam apranihite 'bhinivisate, na tathata tathatayam abhinivisate, na bhutakotir bhutakotyam abhinivisate, na dharmadhatur dharmadhatav abhinivisate, nasamskrtam asamskrte 'bhinivisate, evam ete sarvadharma namamatram, na hy ete namamatre 'vatisthante. evam khalu subhute bodhisattvena mahasattvena namamatre sthitva prajñaparamitayam caritavyam, tatra ca nabhinivestavyam.

subhutir aha: yadi bhagavan namamatram idam sarvasamskrtam, kasyedanim krtena bodhisattvo mahasattvo bodhaye cittam utpadyanekavidham samsaracarikam pratyanubhavati, bodhisattvacaryañ caran danam dadati, silam raksati, ksantya sampadayati, viryam arabhate, dhyanam samapadyate, prajñam bhavayati, sunyatayam carati, apramanadhyanarupyavimoksasamadhisamapattisu viharati, smrtyupasthanesu viharati, samyakprahanarddhipadendriyabalabodhyangamargesu viharati, sunyatanimittapranihitasamadhim (psp_5:124) samapadyate, aryasatyani bhavayati, vimoksasamadhisamapattim dharanimukhani samapadyate, abhijña bhavayati, dasabhis tathagatabalair viharati, caturvaisaradyais catasrbhih pratisamvidbhih, astadasabhir avenikair buddhadharmair viharati, mahamaitrim mahakarunam paripurayati?

bhagavan aha: yam subhutir evam aha, yadi namamatram idam sarvasamskrtam, tat kasyedanim krtena bodhisattvo mahasattvo bodhaye cittam utpadyanekavidham samsaracarikam pratyanubhavatiti, yasmat subhute namamatram idam sarvasamskrtam, tac ca nama namna sunyam nimittam nimittena sunyam, tasmad bodhisattvo mahasattvo bodhisattvacarikam caran sarvakarajñatam anuprapsyati, sarvakarajñatam anuprapya dharmacakram pravartayati, dharmacakram pravartya sattvams tribhir yanaih parinirvapayati, tasya ca namanimittasya notpado na nirodho na sthitir na sthiter anyathatvam prajñayate. iti samanyena dvitiyo grahakavikalpopaksepah

subhutir aha: sarvakarajñata sarvakarajñateti bhagavan vadasi.

bhagavan aha: sarvakarajñata sarvakarajñateti vadami.

subhutir aha: katham punar bhagavan sarvakarajñata tathagatena nirdista, margakarajñatapi tathagatena nirdista, sarvajñatapi tathagatena nirdista? asam bhagavams tisrnam sarvajñatanam kim nanakaranam?

bhagavan aha: sarvakarajñata subhute tathagatasyarhatah samyaksambuddhasya, margajñata subhute bodhisattvanam mahasattvanam, sarvajñata subhute sarvasravakapratyekabuddhanam.

subhutir aha: kena karanena bhagavan sarvakarajñata tathagatasyarhatah samyaksambuddhasya?

bhagavan aha: yavantah subhute akara lingani nimittani yair akarair yair lingair yair nimittais te dharmah sucyante, te akaras tani lingani tani nimittani tathagatenanubaddhani tenocyate tathagatasyarhatah samyaksambuddhasya sarvakarajñata. iti sarvakarajñatasammohavikalpah

subhutir aha: kena karanena bhagavan margajñata bodhisattvanam mahasattvanam? (psp_5:125)

bhagavan aha: sarvamargah subhute bodhisattvena mahasattvena notpadayitavyah, sarvamarga jñatavyah, yas ca sravakanam margo, yas ca pratyekabuddhanam margo, ye ca bodhimargas te ca margah paripurayitavyah tais ca marge margakaraniyam kartavyan na canena bhutakotih saksatkartavya.

subhutir aha: kim punar bhagavan bodhisattvena mahasattvena bhutakotir na saksatkartavya?

bhagavan aha: naparipurya pranidhanam naparipacya sattvan naparisodhya buddhaksetran tena bodhisattvena mahasattvena bhutakotih saksatkartavya, tena karanenocyate bodhisattvanam mahasattvanam margajñata. iti margakarajñatasammohavikalpah

subhutir aha: kena karanena bhagavan sarvajñata sarvasravakapratyekabuddhanam?

bhagavan aha: etavad eva subhute sarvam yavad evadhyatmikas ca bahyas ca dharmas te ca sarvasravakapratyekabuddhair jñata, na punah sarvamargena sarvakarena. iti sarvajñatasammohavikalpah

subhutir aha: kim punar bhagavan bodhisattvena mahasattvena marge sthitva bhutakotih saksatkartavya?

bhagavan aha: na subhute.

subhutir aha: amarge sthitva?

bhagavan aha: na subhute.

subhutir aha: marge amarge sthitva?

bhagavan aha: na subhute. subhutir aha: naivamarge namarge sthitva?

bhagavan aha: na subhute.

subhutir aha: tat katham idanim bhagavan bodhisattvena mahasattvena bhutakotih saksatkartavya?

bhagavan aha: tat kim manyase? subhute api nu tava marge sthitasyanupadayasravebhyas cittam vimuktam.

subhutir aha: na bhagavan.

bhagavan aha: tavamarge sthitasya?

subhutir aha: na bhagavan.

bhagavan aha: tava marge 'marge sthitasya? (psp_5:126)

subhutir aha: na bhagavan.

bhagavan aha: tava naiva marge namarge sthitasya?

subhutir aha: na bhagavan, api tu khalu punar me bhagavams cittam vimuktam yatha na kvacit sthitva syam.

bhagavan aha: evam etat subhute bodhisattvena mahasattvena na kvacit sthitva bhutakotih saksatkartavya.

subhutir aha: yah punar ima bhagavan sarvakarajñata ca margajñata ca sarvajñata ca kaccid bhagavann asam tisrnam sarvajñatanam klesaprahanasya nanatvam asti, asya savasesaprahanam, asyanavasesaprahanam?

bhagavan aha: na subhute klesaprahanasya nanatvam asti, asti punas tathagatasya sarvavasananusamdhiklesaprahanam, na punah sravakasya sarvavasananusamdhiklesaprahanam.

subhutir aha: kim punar bhagavan sarvajñatayam anupraptayam asesaprahanam asamskrtam bhavati?

bhagavan aha: evam etat subhute evam etat.

subhutir aha: kim punar bhagavann asamskrtasya nanatvam upalabhyate?

bhagavan aha: na subhute 'samskrtasya nanatvam upalabhyate.

subhutir aha: yadi nopalabhyate kuta etan nirdisyate? asya vasananusamdhiklesaprahanam, asya na vasananusamdhiklesaprahanam iti. bhagavan aha: na subhute vasananusamdhiklesaprahanam, api nu tesam ragadosamohaprahanam asti, kayavagvikaras tu pravartante, te tu balaprthagjananam anarthaya pravartante, na tu sravakanam, te tathagatasya na santi.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavann abhavo margah, abhavo nirvanam, tat kutah punar bhagavan

nirdisyate? ayam srotaapanno 'yam sakrdagamy ayam anagamy ayam arhann ayam pratyekabuddho 'yan tathagato 'rhan samyaksambuddhah.

bhagavan aha: na khalu subhute asamskrtam bhavayati api tu lokavyavaharam pramanikrtyocyate na punah paramarthena sakya prabhavana. tat kasya hetoh? na hi tatrasti vakpathaprajñaptir, api tu khalu punar yaih purvanto vyavacchinnas tesam pascima kotiprajñapta.

subhutir aha: svalaksanasunyanam bhagavan sarvadharmanam (psp_5:127) kutah punah purva kotih prajñayate.

bhagavan aha: evam etat subhute evam etat, svalaksanasunyanam subhute sarvadharmanam purva kotir na prajñayate, kutah punah pascima kotih prajñayate, nedam sthanam vidyate, api tu khalu punah subhute ye te sattvah svalaksanasunyan dharman na jananti, tesam evam nirdistam iyam purva kotir iyam pascima kotir, na punah svalaksanasunyesu dharmesu purva kotir na pascima kotir upalabhyate, evam khalu subhute bodhisattvena mahasattvena svalaksanasunyesu dharmesu prajñaparamitayam caritavyam, svalaksanasunyesu dharmesu caran na kvacid abhinivisate 'dhyatmikesu va bahyesu va samskrtesu vasamskrtesu va sravakadharmesu va pratyekabuddhadharmesu va.

evam ukte ayusman subhutir bhagavantam etad avocat: prajñaparamita prajñaparamiteti bhagavann ucyate, kenarthena prajñaparamitety ucyate?

bhagavan aha: paramaparamitaisa subhute sarvadharmanam agamanarthena prajñaparamitety ucyate. api tu khalu punah subhute etaya prajñaparamitaya sarvasravakapratyekabuddha bodhisattvas ca mahasattvas tathagata arhantah samyaksambuddhah parangatas tenarthena prajñaparamitety ucyate. api tu khalu punah subhute paramarthena yo 'rthah sarvadharmanam abhinnah, sa iha prajñaparamitayam tais tathagatair arhadbhih samyaksambuddhaih, sarvadharmesu paro nopalabdhas tenarthenocyate prajñaparamita. iti margasammohavikalpah

api tu khalu punah subhute prajñaparamitayam tathatantargata, bhutakotir antargata, dharmadhatur antargatah tenocyate prajñaparamiteti. api tu khalu punah subhute neyam prajñaparamita kenacid dharmena samyukta va visamyukta va sanidarsana vanidarsana va sapratigha vapratigha va. tat kasya hetoh? tatha hiyam prajñaparamitarupanidarsanapratighaikalaksana yad utalaksanatvat. iti tathatadisu samyogaviyogasammohavikalpah

api tu khalu punah subhute iyam prajñaparamita sarvadharmanam carika sarvapratibhananam sarvalokanam anacchedyeyam subhute prajñaparamita marena va marakayikabhir devatabhih sravakapratyekabuddha (psp_5:128) yanikair va pudgalair, yavan na kenacid anyatirthikaih pratyamitrair va iyam prajñaparamita sakya

cchettum bodhisattvasya mahasattvasya. tat kasya hetoh? tatha hi te 'tra prajñaparamitayam nopalabhyante sarva evaivam khalu punah subhute bodhisattvena mahasattvena prajñaparamitayam arthe caritavyam. ity asamatvasammohavikalpah

punar aparam subhute bodhisattvena mahasattveneha gambhirayam prajñaparamitayam arthe caritavyam anityarthe caritavyam, duhkharthe caritavyam, anatmarthe caritavyam, santarthe caritavyam, duhkhajñanarthe caritavyam, samudayajñanarthe caritavyam, nirodhajñanarthe caritavyam, margajñatarthe caritavyam, duhkhaparijñatarthe samudayaprahanarthe nirodhasaksatkriyarthe margajñatarthe anvayajñanarthe caritavyam, dharmajñatarthe 'samvrttijñanarthe parijayajñanarthe yatharutajñanarthe caritavyam. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam arthe caritavyam. iti duhkhadisu sammohavikalpah

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavann iha gambhirayam prajñaparamitayam arthas canarthas ca nopalabhyate, tat katham bodhisattvena mahasattveneha gambhirayam prajñaparamitayam arthe caritavyam?

bhagavan aha: iha subhute bodhisattvena mahasattvena gambhire 'rthe prajñaparamitarthe carataivam caritavyam, rago me 'rtho 'nartha iti na caritavyam, dveso me 'rtho 'nartha iti na caritavyam, moho me 'rtho 'nartha iti na caritavyam, mithyadrstir me 'rtho 'nartha iti na caritavyam, drstigato me 'rtho 'nartha iti na caritavyam, idam drstigato me 'rtho 'nartha iti na caritavyam. tat kasya hetoh? na hi ragadvesamohanam tathata kasyacid artham anartham karoti, na drstigatanam tathata kasyacid artham anartham karoti. rupam me 'rtho 'nartha iti na caritavyam, vedana samjña samskara, vijñanam me 'rtho 'nartha iti na caritavyam, evam skandhadhatvayatanani me 'rtho 'nartha iti na caritavyam, pratityasamutpado me 'rtho 'nartha iti na caritavyam, pratityasamutpadangani me 'rtho 'nartha iti na caritavyam, paramita me 'rtho 'nartha iti na caritavyam, sunyatamukhani me 'rtho 'nartha iti na caritavyam, bodhipaksya me dharma artho 'nartha iti na caritavyam, aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni (psp_5:129) me 'rtho 'nartha iti na caritavyam, sunyatanimittapranihitani me 'rtho 'nartha iti na caritavyam, abhijñadasabalavaisaradyapratisamvido me 'rtho 'nartha iti na caritavyam, avenikabuddhadharma me 'rtho 'nartha iti na caritavyam, anuttara me samyaksambodhir artho 'nartha iti na caritavyam. tat kasya hetoh? tatha hi subhute tathagatenanuttaram samyaksambodhim abhisambudhya na kascid dharma upalabdho yo 'rtham va kuryad anartham va kuryad, api nu khalu punah subhute utpadad va tathagatanam anutpadad va tathagatanam sthitaivaisa dharmanam dharmata dharmadhatur dharmasthitita dharmaniyamata sa naiva kasyacid artham va

karoty anartham va, evam khalu subhute bodhisattvena mahasattvenarthanartho varjayitva prajñaparamitayam caritavyam.

evam ukte ayusman subhutir bhagavantam etad avocat: kena karanena bhagavan prajñaparamita nanarthakari narthakari?

bhagavan aha: tatha hi subhute samskrtadharmanam asamskrtadharmanam akaranam prajñaparamita, tena karanena prajñaparamita na kasyacid artham va karoty anartham va.

subhutir aha: punar bhagavann asamskrto 'rthah sarvaryanam buddhanam buddhasravakanam va.

bhagavan aha: asamskrto 'rthah sarvaryanam buddhanam buddhasravakanam ca, pratyupasthito na punar apakarena vopakarena va, tadyathapi nama subhute akasasya tathata na kasyacid apakarena vopakarena va pratyupasthita, evam eva subhute bodhisattvasya mahasattvasya prajñaparamita na kasyacid dharmasyapakarena vopakarena va pratyupasthita.

subhutir aha: kim punar bhagavan bodhisattvo mahasattvo 'samskrtayam prajñaparamitayam siksitva sarvakarajñatam anuprapsyati?

bhagavan aha: iha punah subhute bodhisattvo mahasattvo 'samskrtayam prajñaparamitayam siksitva sarvakarajñatam anuprapsyati, na punar dvayayogena. iti klesaprakrtisammohavikalpah

subhutir aha: kim punar bhagavann advayadharmo 'dvayadharmam anuprapnoti?
bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan dvayadharmo 'dvayadharmam anuprapnoti? (psp_5:130)

bhagavan aha: na subhute.

subhutir aha: katham idanim bhagavann anuprapyate?

bhagavan aha: yatha nadvayo na dvayo dharma upalabhyate.

subhutir aha: katham bhagavan nadvayo na dvayo dharma upalabhyate?

bhagavan aha: anupalambham prati na rupam anupalambhena prapnoti, na vedanan na samjñan na samskaran, na vijñanam anupalambhena prapnoti. iti dvayabhavasammohavikalpah ity ukto navavidho dvitiyo grahakavikalpah

evam ukte ayusman subhutir bhagavantam etad avocat: gambhira bhagavan prajñaparamita duskarakaraka bhagavan bodhisattva mahasattva ye 'nuttarayam samyaksambodhau prasthita na ca namasattva upalabhyate na sattvaprajñaptis, tesam ca sattvanam krtaso 'nuttaram samyaksambodhim abhisamboddhum abhisamprasthitah. tadyathapi nama bhagavan kascid eva purusa akase apratisthane stambam icched dhapayitum, evam eva bhagavan bodhisattvo mahasattvah sattvanam

krtenecchet sarvakarajñatam anupraptum.

bhagavan aha: evam etat subhute evam etat, duskarakaraka bodhisattva mahasattva ye sattvanam krtasah sarvakarajñatartham abhipratisthante, tañ ca sarvakarajñatam anubudhya sarvasattvan samsarat parimocayisyanti. iti sarvakarajñataya abhavalambanajñanam

tadyathapi nama subhute purusah stambam icched vapanaya sa ca purusas tasya stambasya na mulam janiyad na sakham na tvacchedam na pattram na palasam na puspam janiyat, sa tasya stambasya kandam vapayeta vapayitva kalena kalam gopayatodakam dadyad artham tasya tat kandam anupurvena sakhasampannañ ca bhavet, pattrasampannañ ca bhavet, puspasampannañ ca bhavet, phalasampannañ ca bhavet, sa tasya stambasya pattrany anubhuñjit, puspani ca phalani canubhuñjita. evam eva subhute bodhisattva mahasattvah sarvasattvanam krtaso 'nuttaram samyaksambodhim abhisamboddhum abhisamprasthita anupurvena satsu paramitasu carantah sarvakarajñatam anuprapsyanti, tatah sarvasattvanam pattrapuspaphalopajivya bhavanti. tatredam subhute pattram bodhisattvanam mahasattvanam yad agamya sattvas tribhyo 'payebhyah parimucyante. tatredam puspam yad agamya ksatriyamahasalakulesu brahmanamahasalakulesu grhapatimahasalakulesu (psp_5:131) va caturmaharajakayikesu devesupapadyante trayastrimsesu yamesu tusitesu nirmanaratisu paranirmitavasavartisu brahmaparsadyesu yavan naivasamjñanasamjñayatanesu upapadyante. tatredam phalam yad agamya sattvah srotaapattiphale pratisthante, sakrdagamiphale pratisthante, 'nagamiphale pratisthante, arhattve pratisthante, pratyekabodhau pratisthante, tad eva ca phalam agamya sattvah sarvakarajñatam anuprapnuvanti, sarvasattvanam phalasalino bhavanti, tatra ye daksinam pratisthapayanti te sarve 'nupurvena tribhir yanaih parinirvanti, yad uta sravakayanena va pratyekabuddhayanena va mahayanena va, anuttaram api samyaksambodhim abhisambudhyante, na ca tatra sattvah prajñayate, na ca sattvaprajñaptis te ca sattva atmagrahatah parimocyante. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam, na ceha kascit sattvo va sattvaprajñaptir vopalabhyate, yesam sattvanam ahamkrte na sarvakarajñatam anuprapsyamiti.

evam ukte ayusman subhutir bhagavantam etad avocat: tathagata eva bodhisattvo mahasattvo veditavyah. tat kasya hetoh? tatha hi bhagavan bodhisattvam mahasattvam agamya sarvanaraka ucchidyante, sarvatiryagyonayah sarvayamaloka ucchidyante, sarvaksanah sarvadaridrany ucchidyante, sarvahinagataya ucchidyante, sarvakamadhatur ucchidyante, sarvo rupadhatur ucchidyante, sarva arupyadhatur ucchidyante.

bhagavan aha: evam etat subhute evam etat, tathagata evam eva subhute bodhisattvo mahasattvo veditavyah. sacet punah subhute bodhisattvo

mahasattvo 'nuttarayai samyaksambodhaye nabhipratisthet, natitanagatapratyutpanna buddha bhagavanto 'nuttaram samyaksambodhim abhisambuddha nabhisambhotsyante nabhisambudhyante. na pratyekabuddhanam loke pradurbhavo bhavisyati, narhatam loke pradurbhavo bhavisyati, nanagaminam loke pradurbhavo bhavisyati, na sakrdagaminam loke pradurbhavo bhavisyati, srotaapannanam loke pradurbhavo na bhavisyati. na sarvanaraka ucchetsyante, na sarvatiryagyonayo na sarvayamaloka ucchetsyanti, na sarvaksana na sarvadaridrany ucchetsyanti, na sarvahinagatayo na kamadhatur na rupadhatur narupyadhatur ucchetsyati. api tu khalu punar bhagavan yavat tathagata eva bodhisattvo mahasattvo (psp_5:132) veditavyah.

bhagavan aha: evam etat subhute evam etat, tathagata eva bodhisattvo mahasattvo veditavyah. tat kasya hetoh? yayaiva hi subhute tathataya tathagatah prajñapyate, tayaiva tathataya sarvaryah prajñapyante, tayaiva tathataya rupam prajñapyate, tayaiva tathataya vedana samjña samskarah prajñapyante, tayaiva tathataya vijñanam prajñapyate, tayaiva tathataya skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca prajñapyante, evam yavat tayaiva tathataya samskrto dhatur asamskrtas ca dhatuh prajñapyate, tayaiva tathataya sarvasattvatathata tathagatatathata ca prajñapyate, tathagatatathatayam bodhisattvo mahasattvah siksitva sarvakarajñatam anuprapsyati, tasmat tathagatas tathagata ity ucyate, anena subhute paryayena bodhisattvo mahasattvas tathagata eva veditavyah tathatam pramanikrtya. evam khalu subhute prajñaparamitayam siksitva bodhisattvo mahasattvah sarvasattvanam indriyakusalo bhavisyatindriyaparaparakausalyam anuprapsyati, sarvasattvanam karmasvakatam jñasyati, sarvasattvanam karmasvakatam jñatva pranidhijñanam paripurayisyati, pranidhijñanam paripurya trisv andhasu jñanam visodhayisyati, trisv andhasu jñanam visodhya bodhisattvacarya caran sattvanam artham karisyati, sattvanam artham krtva buddhaksetram parisodhayisyati, buddhaksetram parisodhya sarvakarajñatam anuprapsyati, sarvakarajñatam anuprapya dharmacakram pravartayisyati, dharmacakram pravartya sattvas trisu yanesu pratisthapayisyati, sattvams trisu yanesu pratisthapyanupadhisese nirvanadhatau parinirvapayisyati. evam khalu subhute bodhisattvena mahasattvena sarvagunanusamsa sampasyamanenatmanas ca parasya canuttarayam samyaksambodhau cittam utpadayitavyam.

atha khalv ayusman subhutir bhagavantam etad avocat: namaskaraniya bhagavan bodhisattva mahasattvah sadevamanusasurena lokena ya iha gambhirayam prajñaparamitayam yathopadistayam caranti.

bhagavan aha: evam etat subhute evam etat, yatha vadasi, namaskaraniyas te subhute bodhisattva mahasattvah sadevamanusasurena lokena ya iha gambhirayam prajñaparamitayam yathopadistayam caranti. iti

yathoktabhavanamargajñatalambanavatah sarvagunasampadah

subhutir aha: kiyat sa bhagavan prathamacittotpadiko bodhisattvo mahasattvah punyam prasavati, yah sarvasattvanam krtaso 'nuttaram (psp_5:133) samyaksambodhim abhisamboddhukamah?

evam ukte bhagavan ayusmantam subhutim etad avocat: yavantah subhute sahasre lokadhatau sattvas tan sarvan kvacid eva sravakabhumau va pratyekabuddhabhumau va pratisthapayed, api nu sa sattvo bahupunyam prasavet?

subhutir aha: bahu bhagavan bahu sugata, aprameyam bhagavann aprameyam sugata. bhagavan aha: yac ca khalu subhute sahasre lokadhatau sravakayanikanam sattvanam va pratyekabuddhayanikanam va punyakriyavastu, yac ca sahasre lokadhatau sattvanam sravakapratyekabuddhabhumipratisthapanapunyakriyavastu, tat prathamacittotpadikasya bodhisattvasya mahasattvasya punyakriyavastunah satatamim api kalan nopaiti, sahasratamim api satasahasratamim api kotitamim api kotisatataraim api kotisahasratamim api kotisatasahasratamim api kotiniyutasatasahasratamim api kalan nopaiti. tat kasya hetoh? bodhisattvaprasuta hi sravakapratyekabuddhayanika, na punah sravakapratyekabuddhaprasuto bodhisattvo mahasattvah. evam yavat trisahasramahasahasre lokadhatau sravakayanikanam sattvanam va pratyekabuddhayanikanam va punyakriyavastu, yac ca trisahasramahasahasre lokadhatau sattvanam sravakapratyekabuddhapratisthapanapunyakriyavastu, tat prathamacittotpadikasya bodhisattvasya mahasattvasya punyakriyavastunah satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. tat kasya hetoh? bodhisattvaprasuta hi sravakapratyekabuddhayanika, na punah sravakapratyekabuddhaprasuto bodhisattvo mahasattvah. tisthantu sravakapratyekabuddhabhumipratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve suklavidarsanabhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti; tisthantu suklavidarsanabhumau pratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve gotrabhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya satatamim api kalan nopaiti yavat kotiniyutasatasahasratamim api kalan nopaiti. tisthantu gotrabhumau (psp_5:134) pratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve 'stamakabhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya punyaskandhasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. tisthantu 'stamakabhumau pratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve

darsanabhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. tisthantu darsanabhumau pratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve tanubhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti: tisthantu tanubhumau pratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve vitaragabhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. tisthantu vitaragabhumau pratisthapitah sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve krtavibhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. tisthantu krtavibhumau pratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve pratyekabuddhabhumau pratisthapita bhaveyus tesam yat punyam tat prathamacittotpadikasya bodhisattvasya mahasattvasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. tisthantu pratyekabuddhabhumau pratisthapitah, sacet subhute ye trisahasramahasahasre lokadhatau sattvas te sarve bodhisattvaniyamavakrantau pratisthapita bhaveyus tesam yat punyam tad bodhisattvapratipannakasya punyasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. tisthantu bodhisattvaniyamavakrantau pratisthapitah, sacet subhute ye (psp_5:135) trisahasramahasahasre lokadhatau sattvas te sarve bodhisattvapratipannaka bhaveyus, tesam yat punyam tat tathagatasyarhatah samyaksambuddhasya satatamim api kalan nopaiti, yavat kotiniyutasatasahasratamim api kalan nopaiti. ity anantaryasamadhih

subhutir aha: prathamacittotpadikena bhagavan bodhisattvena mahasattvena kim manasikartavyam?

bhagavan aha: prathamacittotpadikena subhute bodhisattvena mahasattvena sarvakarajñata manasikartavya. iti sarvakarajñatalaksanabuddhatvam

subhutir aha: sarvakarajñata kim bhagavann abhavasvabhava? sarvakarajñatayas ca bhagavan kim arambanam? kim adhipateyam? kim akaram? kim laksanam?

bhagavan aha: sarvakarajñata subhute abhavasvabhavalaksananimittanabhoganabhasanutpada, yat punah subhutir evam aha, sarvakarajñatayah kim arambanam, kim adhipateyam, kim akaram, kim laksanam iti.

sarvakarajñatayah subhute abhava arambanam, smrtir adhipatih, santa akaro, 'laksanam laksanam, sarvakarajñatayah subhute idam arambanam ayam adhipatir ayam akara idam laksanam. iti sarvakarajñatayam alambanadhipatyakara ity ukta anantaryasamadhih

kim punar bhagavan sarvakarajñataivabhavah? utaho rupam apy abhavah, vedana samjña samskara, vijñanam apy abhavah? skandhadhatvayatanapratityasamutpadah pratityasamutpadangani vabhavah? evam adhyatmika va bahya dharma abhavah? catvari dhyanani catvary apramanani catasra arupyasamapattayas catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani, aryastango margah sunyatasamadhih, animittasamadhih, apranihitasamadhih, astavimoksa navanupurvaviharasamapattayah sarvaparamitah sarvasunyatah sarvasamadhayah sarvadharanimukhani dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah mahamaitri mahakaruna mahamudita mahopeksa prathama abhijña dvitiya abhijña trtiya abhijña caturthy abhijña pañcamy abhijña sasthy abhijña samskrto dhatur asamskrto dhatur abhavah? (psp_5:136)

bhagavan aha: sarvakarajñatapi subhute abhavo, rupam vedana samjña samskara, vijñanam api subhute abhavah, evam skandhadhatvayatanapratityasamutpada pratityasamutpadangani va abhavah, evam adhyatmika bahyas ca dharmah smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangalmarga apramanadhyanarupyavimoksasamadhisamapattidharanimukhasunyatan imittapranihitaryasatyabhijñah sarvaparamitah, sarvasunyata dasabalavaisaradyapratisamvida avenikabuddhadharma api subhute abhavah, mahamaitri mahakaruna mahamudita mahopeksa abhavah, samskrto dhatur asamskrto dhatur abhavah. tat kasya hetoh? tatha hi subhute tasyah sarvakarajñatayah svabhavo nasti, yasya khalu punah subhute svabhavo nasti so 'bhavah.

subhutir aha: kena karanena bhagavan sarvakarajñatayah svabhavo nasti?

bhagavan aha: nasti subhute samyogikah svabhavah, yasya subhute samyogikah svabhavo nasti so 'bhavah. anena subhute paryayenabhavasvabhavah sarvadharmah. ity alambanopapattau vipratipattih

api tu khalu punah subhute tathatavitathatananyatathatabhutakotisvabhavah sarvadharmah, dharmatadharmadhatudharmasthititadharmaniyamatasvabhavah sarvadharmah, anenapi subhute paryayena evam veditavyam abhavasvabhavah sarvadharmah.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavann abhavasvabhavah sarvadharmah, katamenopayakausalyena samanvagatah

prathamacittotpadiko bodhisattvo mahhasattvo danaparamitayam carati, buddhaksetram ca parisodhayati, sattvams ca paripacayati? silaparamitayam carati, ksantiparamitayam carati, viryaparamitayam carati, dhyanaparamitayam carati, prajñaparamitayam carati, prathame dhyane carati, dvitiye dhyane carati, trtiye dhyane carati, caturthe dhyane carati, maitryam karunayam muditayam upeksayam akasanantyayatanasamapattau vijñananantyayatanasamapattav akimcanyayatanasamapattau naivasamjñanasamjñayatanasamapattau caraty, adhyatmasunyatayam bahirdhasunyatayam adhyatmabahirdhasuunyatayam yavad abhavasvabhavasunyatayam carati, smrtyupasthana samyakprahanarddhipadendriyabalabodhyangamargesu carati, aryasatyesu sunyatasamadhav animittasamadhav apranihitasamadhav (psp_5:137) astasu vimoksesu navanupurvaviharasamapattisu dharanimukhesu dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasasv avenikabuddhadharmesu sarvakarajñatayam carati, buddhaksetram ca parisodhayati, sattvams ca paripacayati?

bhagavan aha: etad eva subhute bodhisattvasya mahasattvasyopayakausalyam veditavyam yad abhavasvabhavesu sarvadharmesu parijayam karoti, buddhaksetram ca parisodhayati, sattvams ca paripacayati, tac ca buddhaksetram tams ca sattvan abhavasvabhavan janati. sa khalu punah subhute bodhisattvo mahasattvo danaparamitayam caran bodhimarge parijayam karoti, silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam caran bodhimarge parijayam karoti, adhyatmasunyatayam caran yavad abhavasvabhavasunyatayam caran bodhimarge parijayam karoty, aryasatyesu caran sunyatanimittapranihitasamadhau caran maitrikaranamuditopeksasu caran bodhimarge parijayam karoti, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu caran bodhimarge parijayam karoti, tam ca bodhimargam abhavasvabhavam janati. sa khalu punah subhute bodhisattvo mahasattvah satsu paramitasu caran bodhimarge parijayam kurvan, yavad dasabhis tathagatabalaih samanvagato bhavati, caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair mahamaitrya mahakarunaya sarvakarajñatajñanena ca samanvagato bhavati, ime subhute bodhaye margah, sa ebhir bodhimargaih paramitah paripurayati, paramitah paripurya sarvan tad ekalaksanasamayuktaya prajñaya sarvakarajñatam anuprapsyati, tasya tatravasthayam sarvavasananusamdhiklesah prahasyante, anutpattikaprahanah. ity alambanasvabhavadharanavipratipattih

sa buddhacaksusa trisahasramahasahasram lokadhatum vyavalokya bhavam api nopalabhate prag evabhavam. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam abhavasvabhavaih sarvadharmair idam subhute bodhisattvasya mahasattvasyopayakausalyam,

yad bhava iti nopalabhyate prag evabhava iti. sa khalu punah subhute bodhisattvo mahasattvo danaparamitayam caran danam dadati, sa tad danam abhava iti samjanite, pratigrahakam apy abhava iti samjanite, tam api bodhisattvam (psp_5:138) abhava iti samjanite. evam silaparamitayam caran ksantiparamitayam caran viryaparamitayam caran dhyanaparamitayam caran, prajñaparamitayam carams tam api prajñaparamitam abhava iti samjanite, yesam prajña bhavyate tan apy abhava iti samjanite, yo 'pi bhavayati tam apy abhava iti samjanite. evam adhyatmasunyatayam yavad abhavasvabhavasunyatayam, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu carann apramanadhyanarupyavimoksasamadhisamapattidharanimukhesu caran, sunyatanimittapranihitesu carann abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu caran, sarvakarajñatayam carams tam apy abhava iti samjanite, yo 'py abhisambudhyate tam apy abhava iti samjanite, yenapy abhisambudhyate tam apy abhava iti samjanite. tat kasya hetoh? yathaiva hiyam abhavasvabhava tathaiva sarvadhrma abhavasvabhavas, te ca buddhair akrtah sravakair akarakah, sarvadharmah karakarahitah.

subhutir aha: nanu bhagavan dharmair eva dharma virahitah?

bhagavan aha: evam etat subhute evam etat, dharmair eva subhute dharma virahitah.

subhutir aha: yadi bhagavan dharmair eva dharma virahitah, katham bhagavan virahito dharmo virahitam dharmam samjanite bhavam va abhavam va? na hi bhavo dharmo bhavam dharmam samjanite, na hy abhavo dharmo 'bhavam dharmam samjanite, na hi bhavo dharmo 'bhavam dharmam samjanite, na hy abhavo dharmo bhavam dharmam samjanite. evam asamjananesu dharmesu kuta evam bhavati? bodhisattvasya mahasattvasya bhava iti vabhava iti va lokasamvrtim upadaya bodhisattvo mahasattvo bhava iti vabhava iti va nirdisati, na punah paramarthena. iti sarvakarajñatajñane vipratipattih

subhutir aha: kim punar bhagavann anya lokasamvrtir anyah paramarthah? bhagavan aha: na subhute 'nya lokasamvrtir anyah paramarthah, yaiva lokasamvrtes tathata saiva paramarthasya tathata, tan te sattva evamtathatan na jananti na pasyanti, tesam arthaya lokasamvrtya nirdisyate bhava iti vabhava iti va. api tu khalu punah subhute ya ete sattvah pañcabhih skandhair bhavasamjñino abhava iti na jananti, (psp_5:139) abhavasamjñino bhava iti na jananti, tesam arthayaivam nirdisyate dharmanam prabhedatam upadaya katham api bhavam abhavam va jñasyanti. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam. iti satyadvaye vipratipattih

evam ukte ayusman subhutir bhagavantam etad avocat: bodhisattvacarya bodhisattvacaryeti bhagavann ucyate kasyaitad adhivacanam?

bhagavan aha: bodhisattvacaryeti subhute bodhaye caryaisa bodhicarika tasmad bodhisattvacaryety ucyate.

subhutir aha: kva sa bhagavan bodhisattvasya mahasavasya bodhisattvacarya?

bhagavan aha: rupam sunyam iti carati, vedana samjña samskara, vijñanam sunyam iti carati, evam skandhadhatvayatanani sunyaniti carati, pratityasamutpadah pratityasamutpadangani ca sunyaniti carati, evam adhyatmikabahyair ayatanair danaparamitayam carati, silaparamitayam carati, ksantiparamitayam carati, viryaparamitayam carati, dhyanaparamitayam carati, prajñaparamitayam carati, adhyatmasunyatayam carati, bahirdhasunyatayam carati, adhyatmabahirdhasunyatayam carati, yavad abhavasvabhavasunyatayam carati, prathame dhyane carati, dvitiye dhyane carati, trtiye dhyane carati, caturthe dhyane carati, maitrikarunamuditopeksayam carati, akasanantyayatanasamapattau vijñananantyayatanasamapattav akimcanyayatanasamapattau naivasamjñanasamjñayatanasamapattau carati, catursu smrtyupasthanesu carati, catursu samyakprahanesu carati, catursv rddhipadesu carati, pañcasv indriyesu carati, pañcasu balesu carati, saptasu bodhyangesu carati, aryastangamargesu carati, sunyatanimittapranihitasamadhau caraty, astasu vimoksesu carati, navanupurvaviharasamapattisu carati, catursv aryasatyesu carati, dasasu tathagatabalesu carati, catursu vaisaradyesu carati, catasrsu pratisamvitsu carati, astadasasv avenikabuddhadharmesu carati, pañcasv abhijñasu carati, sarvasamadhisu carati, sarvadharanimukhesu carati, buddhaksetram parisodhanaya carati, sattvaparipacanaya carati, pratibhanesu carati, aksarabhinirharah sunya iti carati, aksarapravesah sunya iti carati, anaksarapravesah sunya iti carati, suksmapravesesu carati, dharanyam carati, samskrtadhatau carati, asamskrtadhatau (psp_5:140) carati, evam atra carati yatha bodhim advayi karoti na dvaidhi karoti. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran bodhaye carati. iti prayoge vipratipattih

evam ukte ayusman subhutir bhagavantam etad avocat: buddho buddha iti bhagavann ucyate, kasyaitad adhivacanam buddha iti?

bhagavan aha: bhutartho buddha ity ucyate. api tu khalu punah subhute bhuta asya dharma abhisambuddhas tasmad buddha ity ucyate, bhuto 'syarthah pratividdhas tasmad buddha ity ucyate. api tu khalu punah subhute sarvadharma yathavadabhisambuddhas tasmad buddha ity ucyate. iti buddharatne vipratipattih

subhutir aha: bodhir iti bhagavan kasyaitad adhivacanam?

bhagavan aha: bodhir iti subhute sunyataya etad adhivacanam, tathataya etad adhivacanam, dharmataya etad adhivacanam, bhutakoter etad adhivacanam, dharmadhator etad adhivacanam. api tu khalu punah subhute namadheyamatram etad bodhir iti. api tu khalu punah subhute

abhedartho bodhyarthah. api tu khalu punah subhute bodhis tathatavitathatananyatathatananyathibhavas tasmad bodhir ity ucyate. api tu khalu punah subhute namanimittamatram etad bodhir iti tasmad bodhir ucyate. api tu khalu punah subhute buddhanam eva bhagavatam esa bodhis tasmad bodhir ity ucyate. api tu khalu punah subhute buddhair esa bhagavadbhir abhisambuddhas tasmad bodhir ity ucyate. iti dharmaratne vipratipattih

evam ukte ayusman subhutir bhagavantam etad avocat: yo bhagavan bodhisattvo mahasattva ima yair bodhaye carati, sa kim satsu paramitasu carati, saptatrimsatsu bodhipaksyesu dharmesu carati, sarvasunyataryasatyapramanadhyanarupyavimoksasamadhisamapattidha ranimukhesu carati, sunyatanimittapranihitesu caraty, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu carati, sarvakarajñatayam carati, kasya dharmasyagame va caraty apagame va hanau va vrddhau va utpadaya va nirodhaya va samklesaya vyavadanaya va?

evam ukte bhagavan ayusmantam subhutim etad avocat: yah subhute bodhisattvo mahasattva ima yair bodhaye carati, sa na satsu paramitasu carati, na saptatrimsatsu bodhipaksesu dharmesu carati, na sarvasunyataryasatyapramanadhyanarupyavimoksasamadhisamapattidha ranimukhesu (psp_5:141) carati, na sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmesu carati, na sarvakarajñatayam carati, na kasyacid dharmasyagame va caraty apagame va hanau va vrddhau va utpadaya va nirodhaya va samklesaya vyavadanaya va. na hi subhute bodhisattvasya mahasattvasya bodhih prajñaparamitayam carata arambanayogena pratyupasthita acaye va apacaye va hanau va vrddhau va utpadaya va nirodhaya va samklesaya va vyavadanaya va pratyupasthita.

subhutir aha: yadi bhagavan bodhisattvasya mahyasattvasya bodhir na kasyacid dharmasyarambanayogena pratyupasthita, tat katham idanim bodhisattvo mahasattvah prajñaparamitayam caran danaparamitam parigrhnati, silaparamitam parigrhnati, ksantiparamitam parigrhnati, viryaparamitam parigrhnati, dhyanaparamitam parigrhnati, prajñaparamitam parigrhnati, adhyatmasunyatayam carati, yavad abhavasvabhavasunyatayam carati, Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá u carati, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu carati, sunyatanimittapranihitavimoksamukhesu caraty, abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmesu carati, mahakarunayam carati, dasasu bodhisattvabhumisu carati, sravakapratyekabuddhabhumim atikramati?

evam ukte bhagavan ayusmantam subhutim etad avocat: na hi subhute bodhisattvasya mahasattvasya dvayena bodhisattvacarir, na hi bodhisattvo

mahasattvo dvayena danaparamitayam carati, silaparamitayam carati, ksantiparamitayam carati, viryaparamitayam carati, dhyanaparamitayam carati, na dvayena prajñaparamitayam carati, na dvayenadhyatmasunyatayam carati, bahirdhasunyatayam carati, adhyatmabahirdhasunyatayam carati, yavad abhavasvabhavasunyatayam carati, na dvayena smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu carati, na dvayenaryasatyapramanadhyanarupyavimoksasamadhisamapattidharani mukhesu carati, na dvayena sunyatanimittapranihitesu carati, na dvayenabhjñadasabalavaisaradyapratisamvidavenikabuddhadharmesu carati, na dvayena sarvakarajñatayam carati.

subhutir aha: yadi bhagavan danaparamitayam na dvayena caraty, evam silaksantiviryadhyanaparamitayam prajñaparamitayam na dvayena carati, sarvasunyata bodhipaksyadharmaryasatyapramana dhyanarupya vimoksasamadhisamapattidharanimukhesu (psp_5:142) na dvayena carati, Å›Å«nyatÄ•nimittÄ•praá¹‡ihitÄ•bbhijÃ±Ä•daÅ›abalavaiÅ›Ä•radyapratisaá¹ƒvidÄ•veá¹ikabuddhadharmesu na dvayena carati, sarvakarajñatayam na dvayena carati, tat katham idanim bodhisattvo mahasattvah kusalamulair vivardhate prathamacittotpadam upadaya yavat pascimakas cittotpadah kusalamulair vivardhate?

evam ukte bhagavan ayusmantam subhutim etad avocat: ye subhute dvayena caranti na te vivardhante kusalamulair dharmaih. tat kasya hetoh? dvaye nisritya hi subhute sarvabalaprthagjanas te na vivardhate kusalamulair dharmair, bodhisattvo mahasattvah punar advayena carati tena prathamacittotpadam upadaya kusalamulair dharmair vivardhate, yavat pascimakas cittotpadah kusalamulair dharmair vivardhate. tenanavamardaniyo bhavati sadevamanusasurena lokena, yair akusalair dharmair avamarditah samanah sravakabhumau va pratyekabuddhabhumau vapated ity ebhis canyais cakusalair dharmaih samhriyamano danaparamitayam caran na kusalair dharmair vivardhate, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam, prajñaparamitayam caran na kusalair dharmair vivardhate, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu caran na kusalair dharmair vivardhate, adhyatmasunyatayam yavad abhavasvabhavasunyatayam caran na kusalair dharmair vivardhate, Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheáu caran na kusalair dharmair vivardhate, sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmesu caran na kusalair dharmair vivardhate, sarvakarajñatayam caran na kusalair dharmair vivardhate. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam. subhutir aha: kim punar bhagavan bodhisattvo mahasattvah kusalamulanam krtasah prajñaparamitayam carati?

bhagavan aha: na subhute bodhisattvo mahasattvah kusalamulanam krtasah prajñaparamitayam carati, napy akusalamulanam krtasah prajñaparamitayam carati, naparyupasya budddhan bhagavatah, naparipurya kusalamulani, kalyanamitrair aparigrhito bodhisattvo mahasattvah sarvakarajñatam anupraptum.

subhutir aha: katham bhagavan paryupasya buddhan bhagavatah kusalamulani (psp_5:143) paripurya kalyanamitraparigrhito bodhisattvo mahasattvah sarvakarajñatam anuprapnoti?

bhagavan aha: iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya tathagatan arhatah samyaksambuddhan paryupaste, yam ca te buddha bhagavanto dharmam bhasante sutram geyam vyakaranam itivrttakam jatakam samgrahavaipulyadbhutadharmavadanopadesams tan sarvan udgrhnaty udgrhya kayena vaca suparijitan krtva manasa tatpreksitan karoti, drstya supratividdhan karoti, dharanim pratilabhate, dharanyam pratilabdhayam pratisamvid utpadayati, pratisamvidbhir utpaditabhis tasya jativyativrttasyapi te dharma na jatu vipranasyanti yavat sarvakarajñatam anuprapnoti, tatra tais tathagatair arhadbhih samyaksambuddhaih kusalamulany avaropayati, tais ca kusalamulaih parigrhito na jatv apayair vaksanair votpadyate, tais ca kusalair asayaparisuddhim parigrhnati, yaya asayaparisuddhya buddhaksetram parisodhayati, sattvams ca paripacayati, tais ca kusalamulaih parigrhitah kalyanamitrais ca na jatu virahito bhavati buddhair bhagavadbhir bodhisattvair mahasattvaih sravakais ca ye buddhayanasya varnam bhasante, evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata buddha bhagavantah paryupasitavyah, kusalamulam ca parigrhitavyam, kalyanamitrani ca sevitavyani.

atha khalv ayusman subhutir bhagavantam etad avocat: yah punar bhagavan bodhisattvo mahasattvo napi buddhan bhagavatah paryupaste, napi kusalamulani paripurayet, napi kalyanamitraparigrhito bhavet, ma haiva bodhisattvo mahasattvah sarvakarajñatam anuprapnuyat.

bhagavan aha: na khalu subhute buddhan bhagavato 'paryupasyanavaropitakusalamulah kalyanamitrair aparigrhitah sarvakarajñatam anuprapnuyat. tat kasya hetoh? buddhan eva tavad bhagavatah paryupasya kusalamulany avaropya kalyanamitrani ca sevitva bhajitva paryupasyaivam kusalamulasamanvagato bodhisattvo mahasattvah sarvakarajñatam anupraptum asamarthah prag eva buddhan bhagavato 'paryupasya kusalamulany anavaropya kalyanamitrair aparigrhitah sarvakarajñatam anuprapnuyad iti nedam sthanam vidyate, tasmat tarhi subhute bodhisattvena mahasattvena (psp_5:144) buddha bhagavantah paryupasitavyah, kusalamulani cavaropitavyani kalyanamitrani ca sevitavyani bhaktavyani paryupasitavyani.

subhutir aha: kena karanena bhagavan bodhisattvo mahasattvo buddhams ca bhagavatah paryupasya kusalamulani cavaropya kalyanamitrani ca

sevitva bhaktva paryupasya sarvakarajñatam anuprapnuyat?

bhagavan aha: upayakausalyavirahitatvat, ye nopayena sruto bhavati tesam buddhanam bhagavatam antikat sadharmas tani ca kusalamulani navaropitani tani ca kalyanamitrani sevitani bhaktitani paryupasitani yany asyopayam upadisanti tena virahitatvat. iti samgharatne vipratipattih

subhutir aha: katamad bhagavann upayakausalyam, yenopayakausalyena samanvagato bodhisattvo mahasattvah sarvakarajñatam anuprapnoti?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya danaparamitayam caran sarvakarajñatapratisamyuktair manasikarair danam dadati buddhebhyo bhagavadbhyah pratyekabuddhebhyo va, sarvakarajñatapratisamyuktair manasikaraih samanvagato na casya danasamjña bhavati, na pratigrahakasamjña, na danapatisamjña. tat kasya hetoh? tatha hi sa svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanam ca dharmalaksanam avatarati, akimcitsamarthatam sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, kusalair dharmair vivardhamano danaparamitayam carati, danaparamitayam caran sattvams ca paripacayati, buddhaksetram ca parisodhayati, na ca danaphalam upajivati yad danaphalam samsare paribhuñjitanyatra sattvaparitranataya sattvaparimocanataya danaparamitayam carati.

punar aparam subhute bodhisattvo mahasattvah silaparamitayam caran prathamacittotpadam upadaya sarvakarajñatapratisamyuktair manasikaraih silam raksati, tasya naiva rage cittam patati na dose na mohe nanusaye na paryutthane patati, nanyesv akusalesu dharmesu patati, ye bodhaye paripanthakas tadyatha matsaryacittam va dauhsilyacittam va ksubdhacittam va kausidyacittam va hinacittam va bhrantacittam (psp_5:145) va dausprajñacittam va manatimano 'dhimano 'smimanah sravakapratyekabuddhacittam va. tat kasya hetoh? tatha hi sa svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanañ ca dharmalaksanam avatarati, akimcitsamarthatam ca sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, kusalair dharmair vivardhamanah silaparamitayam carati, sa silaparamitayam caran sattvams ca paripacayati, buddhaksetram ca parisodhayati, na ca silaphalam upajivati yac chilaphalam samsare paribhuñjitanyatra sattvaparitranataya sattvaparimocanataya silaparamitayam carati.

punar aparam subhute bodhisattvo mahasattvah ksantiparamitayam caran prathamacittotpadam upadaya sarvakarajñatapratisamyuktair

manasikarais tam ksantim bhavayati, sa svakesv api pranesu vyavaropyamanesu na pratidahyate, na pratikrusyati na vyapadopanaham upanahyati, sa jivitad vyaparopyamano 'pi sarvasve vapahriyamane dare vakrsyamane mrsavada ucyamanah pisunam parusam sambhinnam vocyamana akrusyamano va tadyamano va cchidyamano va na ksubhyati sattvanam eva hitam utpadayati. tat kasya hetoh? tatha hi svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, sa dharmanam ca dharmalaksanam avatarati, akiñcitsamarthatam ca sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate sa kusalair dharmair vivardhamanah ksantiparamitayam carati, sa ksantiparamitayam caran sarvasattvams ca paripacayati, buddhaksetram ca parisodhayati, na ca ksantiphalam upajivati yat ksantiphalam samsare paribhuñjitanyatra sattvaparitranataya sattvaparimocanataya ksantiparamitayam carati.

punar aparam subhute bodhisattvo mahasattvo viryaparamitayam caran prathamacittotpadam upadaya sarvakarajñatapratisamyuktair manasikarair viryam arabhate, drdhasamnaho drdhaparakramo na kausidyam va alasacittam votpadayati, sa bodher arthaya duhkham api na ganapatidakso 'nalaso 'pi saktibhir varyamano manusyaduskham asuraduhkham tiryagyoniduhkham narakaduskham api na ganapatir api saktibhir varyamanah. tat (psp_5:146) kasya hetoh? tatha hi sa svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanam ca dharmalaksanam avatarati, akimcitsamarthatam ca sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, sa kusalair dharmair vivardhamano viryaparamitayam caran sattvams ca paripacayati, buddhaksetram ca parisodhayati, na ca viryaphalam upajivati yad viryaphalam samsare paribhuñjitanyatra sattvaparitranataya sattvaparimocanataya viryaparamitayam carati.

punar aparam subhute bodhisattvo mahasattvo dhyanaparamitayam caran prathamacittotpadam upadaya sarvakarajñatapratisamyuktair manasikarair dhyanam samapadyate, caksusa rupani drstva na nimittagrahi bhavati nanuvyañjanagrahi bhavati, yathavikaranam evam caksurindriyenasamvarasamvrtam viharantam abhidhya daurmanasyah papaka akusala dharmas cittam anusraveyuh, tesam samvaraya pratipadyate raksati caksurindriyam evam srotrena sabdan srutva, ghranena gandhan aghraya, jihvaya rasan asvadya, kayena sprastavyam sprstva, manasa dharman vijñaya na nimittagrahi bhavati, nanuvyañjanagrahi bhavati, yathavikaranam evam manaindriyenasamvarasamvrtam viharantam abhidhya daurmanasyah papaka akusala dharmas cittam anusraveyuh, tesam samvaraya pratipadyate, raksati manaindriyam, sa gacchann api tisthann api nisanno 'pi sayano 'pi bhasamano 'pi tusnibhuto 'pi

samahitavastham na jahati na vijahati, sa bhavaty ahastalolo 'padalolo 'mukharo 'prakirnavag aviksiptacaksur aviksiptendriyo 'nuddhato 'capalo 'rabhaso 'bhrantakayo 'bhrantacittah, santakayah santavak santacitto rahasyarahasi vavikalpiteryapatho yaih kecid apy annapanasayanasanaglanapratyayabhaisajyapariskaraih samtustah surabhah suposyah kalyanacaragocarah samganikaya api vivekagocarah labhe 'labhe ca sa nirvikaro 'nunnatavanatah sukhe duskhe stutau nindayam yasasyayasasi jivite ca marane ca samo nirvikaro 'nunnatavanatah, satrau ca mitre ca sadhau casadhau ca manaapavartiny amanaapavartiny aryesu sabdesv anaryesu (psp_5:147) sabdesu viviktesu vyavakirnesu ca samo nirvikaro 'nunnatavanatah priyapriyesu rupesv anurodhavirodhapagah. tat kasya hetoh? tatha hi sa svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanam ca dharmalaksanam avatarati, akimcitsamarthatam ca sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, sa kusalair dharmair vivardhamano dhyanaparamitayam carati, sa dhyanaparamitayam caran sattvams ca paripacayati, buddhaksetram ca parisodhayati, na dhyanaphalam upajivati yad dhyanaphalam samsare paribhuñjitanyatra sattvaparitranataya sattvaparimocanataya dhyanaparamitayam carati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran prathamacittotpadam upadaya sarvakarajñatapratisamyuktair manasikarair na dusprajño bhavati na parapraneyo 'hamkaramamakaravigatah, atmasattva jivajantu posapurusa pudgalamanujamanavakarakavedakajanakapasyakavigatas ca bhavati sarvadrstivigatah sarvasunyatavigato nirvikalpo nirvikarah. tat kasya hetoh? tatha hi sa svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanam ca dharmalaksanam avatarati, akimcitsamarthatam ca sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, kusalair dharmair vivardhamanah prajñaparamitayam carati, sa prajñaparamitayam caran sattvams ca paripacayati, buddhaksetram ca parisodhayati, na ca prajñaphalam upajivati yat prajñaphalam samsare paribhuñjitanyatra sattvaparitranataya sattvaparimocanataya prajñaparamitayam carati.

punar aparam subhute bodhisattvo mahasattvah prathamam dhyanam samapadyate, dvitiyam dhyanam samapadyate, trtiyam dhyanam samapadyate, caturtham dhyanam samapadyate, caturapramanarupyasamapattih samapadyate, prathamacittotpadam upadaya sarvakarajñatapratisamyuktair manasikarair na ca tesam vipakam parigrhnati. tat kasya hetoh? tatha hi sa tenopayakausalyena samanvagato bhavati, yenopayakausalyena samanvagatas tani ca dhyanany apramanarupyasamapattih samapadyamanah sa

(psp_5:148) svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanañ ca dharmalaksanam avatarati, akimcitsamarthatañ ca sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, sa kusalair dharmair vivardhamano dhyanapramanarupyasamapattis ca samapadyate.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran darsanabhavanaprahatavye 'smin marge carati, na srotaapattiphalam anuprapnoti, na sakrdagamiphalam nanagamiphalam narhattvam anuprapnoti. tat kasya hetoh? tatha hi sa svalaksanasunyan sarvadharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanam ca dharmalaksanam avatarati, akimcitsamarthatam ca sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, sa kusalair dharmair vivardhamanah saptatrimsadbodhipaksyesu dharmesu carati, bodhipaksyesu dharmesu caran sravakapratyekabuddhabhumim atikramatiyam subhute bodhisattvasya mahasattvasyanutpattikair dharmaih ksantih.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann astavimoksan samapadyate, sa navanupurvaviharasamapattis catvary aryasatyani bhavayati, sunyatanimittapranihitani ca samapadyate, na ca srotaapattiphalam anuprapnoti, na sakrdagamiphalam nanagamiphalam narhattvam anuprapnoti. tat kasya hetoh? tatha hi sa svalaksanasunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, sa dharmanam ca dharmalaksanam avatarati, akimcitsamathatam sarvadharmanam samskaralaksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, sa kusalair dharmair vivardhamano vimoksasamadhisamapattyaryasatyasunyatanimittapranihitesu carati, sa vimoksasamadhisamapattyaryasatyasunyatanimittapranihitesu caran sravakapratyekabuddhabhumim avakramatiyam subhute bodhisattvasya mahasattvasyanutpattikadharmavyakaranaksantih.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran dasasu tathagatabalesu parijayam karoti, catursu vaisaradyesu (psp_5:149) catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesu mahamaitryam mahakarunayam ca, na ca tavat sarvakarajñatam anuprapnoti, yavad buddhaksetram na parisodhitam bhavati, sarvasattvas ca na paripacita bhavanti. tat kasya hetoh? tatha hi sa svalaksanam sunyan dharman janati, asadbhutan aparinispannan anabhinirvrttams ca sarvadharman pasyati, dharmanam ca dharmalaksanam avatarati, akimcitsamarthatam ca sarvadharmanam samskaram laksanam avatarati, so 'nenopayakausalyena samanvagatah kusalair dharmair vivardhate, sa kusalair dharmair vivardhamano

dasabalavaisaradyapratisamvidavenikabuddhadharmesu mahamaitryam mahakarunayam caran buddhaksetram ca parisodhayati, sattvams ca paripacayati. evam subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam.

evam ukte ayusman subhutir bhagavantam etad avocat: paramabuddhimanto bhagavan bodhisattva mahasattva bhavanti, ya evam gambhiresu dharmesu caranti, vipakam ca na pratigrhnanti.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, paramabuddhimantah subhute bodhisattva mahasattva ya evam gambhiresu dharmesu caranti, vipakam ca na pratigrhnanti. tat kasya hetoh? tatha hi subhute bodhisattva mahasattvah svabhavato na calanti.

subhutir aha: kasmat svabhavan na calanti?

bhagavan aha: abhavato na calanti, yat punar ayusman subutir evam aha katamasmat svabhavan na calanti, rupasya svabhavato na calanti, na vedanaya na samjñaya na samskaranam, vijñanasya svabhavato na calanti, skandhadhatvayatanapratityasamutpadasvabhavan na calanti, pratitya samutpadangasvabhavan na calanti, danaparamitayah svabhavan na calanti, silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitayah svabhavan na calanti, adhyatmasunyataya bahirdhasunyataya adhyatmabahirdhasunyataya yavad abhavasvabhavasunyatayah svabhavan na calanti, apramanasvabhavad dhyanarupyasamapattisvabhavat smrtyupasthanasvabhavat samyakprahanarddhipadendriyabalabodhyangasvabhavad aryastangamargasvabhavan na calanti, sunyatanimittapranihitasvabhavan na calanti, aryasatyasvabhavad abhijñasvabhavad (psp_5:150) vimoksasamadhisamapattidharanimukhasvabhavan na calanti, dasabalavaisaradyapratisamvidavenikabuddhadharmasvabhavan na calanti mahamaitrimahakarunasvabhavan na calanti. tat kasya hetoh? tatha hi subhute ya esa dharmo nihsvabhavah so 'bhavah. ity upayakausale vipratipattih

evam ukte ayusman subhutir bhagavantam etad avocat: tat kim punar bhagavann abhavenabhavah sakyo 'bhisamboddhum?

bhagavan aha: na subhute.

subhutir aha: tat kim punar bhagavan bhavena bhavah sakyo 'bhisamboddhum?

bhagavan aha: na subhute.

subhutir aha: tat kim bhagavann abhavena bhavah sakyo 'bhisamboddhum?

bhagavan aha: na subhute.

subhutir aha: tat kim bhagavan bhavenabhavah sakyo 'bhisamboddhum?

bhagavan aha: na subhute.

subhutir aha: tan ma haiva bhagavan na praptir nabhisamayo bhavisyati? yadi nabhavenabhavasyabhisamayo, na bhavena bhavasyabhisamayo, nabhavena bhavasyabhisamayo, na bhavenabhavasyabhisamayah.

bhagavan aha: asyabhisamayo na punar anena catuhprakarabhiniharena.

subhutir aha: katham idanim bhagavann abhisamayah?

bhagavan aha: naivabhavo na bhavah, sa tadrso 'bhisamayo yatraite prapañca na samvidyante, aprapañco nisprapañcabhisamayah. ity abhisamaye vipratipattih

evam ukte ayusman subhutir bhagavantam etad avocat: kim punar bhagavan bodhisattvasya mahasattvasya prapañcah?

bhagavan aha: rupan nityam anityam iti va bodhisattvasya mahasattvasya prapañcah, vedana samjña samskara, vijñanam nityam anityam iti va prapañcah, rupam sukham duhkham iti va, vedana samjña samskara, vijñanam sukham duhkham iti va prapañcah, rupam atmanatmeti, vedana samjña samskara, vijñanam atmanatmeti prapañcah, rupam santam asantam iti va, vedana samjña samskara, vijñanam santam asantam iti va prapañcah, rupam parijñeyam aparijñeyam iti va prapañcah, vedana samjña (psp_5:151) samskara, vijñanam parijñeyam aparijñeyam iti va prapañcah, evam skandhadhatvayatanapratityasamutpadapratityasamutpadangani ca nityanityasukhaduskhatmanatmasantasantaparijñeyaparijñeyam iti va prapañcah. duskham aryasatyam parijñeyam iti prapañcah, samudayah prahatavya iti prapañcah, nirodhah saksatkartavya iti prapañcah, marge bhavayitavya iti prapañcah, catvari dhyanani bhavayitavyaniti prapañcah, catvary apramanani bhavayitavyaniti prapañcah, catasra arupyasamapattayo bhavayitavya iti prapañcah, catvari smrtyupasthanani bhavayitavyaniti prapañcah, catvari samyakprahanani catvara rddhipadah pañcendriyani pañca balani sapta bodhyangani bhavayitavyaniti prapañcah, aryastangamargo bhavayitavya iti prapañcah, sunyatanimittapranihitavimoksamukhani bhavayitavyaniti prapañcah, astavimoksanavanupurvaviharasamapattayo bhavayitavya iti prapañcah, srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam atikramisyamiti prapañcah, pratyekam bodhim atikramisyamiti prapañcah, dasabodhisattvabhumih paripurayisyamiti prapañcah, bodhisattvaniyamam avakramisyamiti prapañcah, buddhaksetram parisodhayisyamiti prapañcah, sattvan paripacayisyamiti prapañcah, danaparamitayañ carisyamiti prapañcah, silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam, prajñaparamitayam carisyamiti prapañcah, adhyatmasunyatam bahirdhasunyatam

adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam bhavayisyamiti prapañcah, catvari vaisaradyani dasatathagatabalani catasrah pratisamvido 'stadasavenikan buddhadharman utpadayisyamiti prapañcah, sarvakarajñatam anuprapsyamiti prapañcah, sarvavasananusamdhiklesan prahasyamiti prapañcah. tasmad bodhisattvo mahasattvah prajñaparamitayam caran rupam nityam anityam ity aprapañcan na prapañcayati, sukham duhkham iti, atmanatmeti, santam asantam iti, parijñeyam aparijñeyam ity aprapañcan na prapañcayati, vedana samjña samskara, vijñanam nityam anityam aprapañcan na prapañcayati, sukham duhkham ity, atmanatmeti, santam asantam iti, parijñeyam aparijñeyam ity aprapañcan na prapañcayati. evam skandhadhatvayatanapratityasamutpadan pratityasamutpadangani ca nityam anityam iti, sukham duhkham (psp_5:152) iti, atmanatmeti, santam asantam iti, parijñeyam aparijñeyam iti vaprapañcan na prapañcayati. evam sarvaparamitah sarvasunyata bodhipaksyadharmaryasatyapramanadhyanarupyavimoksasamadhisamapatt idharanimukhasunyatanitmittapranihitabhijñadasabalavaisaradyapr atisamvidavenikabuddhadharman sarvan aprapañcan na prapañcayati, srotaapannasakrdagamyanagamyarhattvapratyekabuddhabodhim atikramisyamity aprapañcan na prapañcayati. sarvakarajñatam atikramisyamity aprapañcan na prapañcayati. tat kasya hetoh? na hi svabhavah svabhavam prapañcayati, abhavo vabhavam prapañcayati, na hi svabhavo 'bhavam va sthapayitva anyat kiñcid upalabhate, yam va prapañcayet, yatra va prapañcayet, yena va prapañcayet. tasmat tarhi subhute nisprapañcam rupam, vedana samjña samskara, nisprapañcam vijñanam, nisprapañcah skandhadhatvayatanapratityasamutpadah, pratityasamutpadangani ca nisprapañcani, sarvaparamitah sarvasunyatah sarvabodhipaksya dharmah sarvasamadhayah sarvadharanimukhany aryasatyapramanadhyanarupyasamapattayo 'stavimoksanavanupurvaviharasamapattayo nisprapañcah, sunyata nimittapranihitabhijñadasabalavaisaradyapratisamvido nisprapañcah, astadasavenika buddhadharma nisprapañcah, dasabodhisattvabhumayo nisprapañcah, anuttara samyaksambodhir nisprapañca. evam khalu subhute bodhisattvena mahasattvena nisprapañcena prajñaparamitayam caritavyam.

subhutir aha: katham bhagavan rupam nisprapañcam yavad vijñanam nihprapañcam peyalam yavad bodhir nisprapañca?

evam ukte bhagavan ayusmantam subhutim etad avocat: nasti subhute rupasya svabhavo, nasti vedanaya nasti samjñaya nasti samskaranam nasti vijñanasya svabhavo, nasti skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganam svabhavo nasti paramitanam svabhavo nasti sunyatamukhanam svabhavah. evam nasti bodhipaksyadharmaryasatyapramanadhyanarupyavimoksasamadhisamapatt

idharanimukhasunyatanimittapranihitabhijñadasabalavaisaradyapra
tisamvidavenikabuddhadharmanam svabhavo nasti
sarvakarajñatayah svabhavo, yasya svabhavam nasti so 'prapañco
'nena subhute karanena nisprapañcam rupam, vedana samjña
samskarah, nisprapañcam vijñanam, nisprapañcah
skandhadhatvayatanapratityasamutpadah, (psp_5:153)
pratityasamutpadangani ca nisprapañcani, sarvah paramitah
sarvasunyata bodhipaksya dharma nisprapañcah,
aryasatyapramanadhyanarupyasamapattayo
vimoksasamadhisamapattidharanimukhani nisprapañcani,
sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven
ikabuddhadharma nisprapañcah, dasabodhisattvabhumayo
nisprapañcah, sarvakarajñata nisprapañca. evam khalu subhute
bodhi sattvo mahasattvah prajñaparamitayam caran bodhisattvaniyamam
avakramati.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan na
kasyacid dharmasya svabhava upalabhate, tat katamena margena bodhisattvo
mahasattvo bodhisattvaniyamam avakramati? kim sravakamargena va
pratyekabuddhamargena va buddhamargena va?

evam ukte bhagavan ayusmantam subhutim etad avocat: na subhute
sravakamargena va bodhisattvo mahasattvo bodhisattvaniyamam avakramati
na pratyekabuddhamargena va na buddhamargena va. api tu khalu punah
subhute bodhisattvo mahasattvah sarvamargesu siksitva
bodhisattvaniyamam avakramati, tadyathapi nama subhute arhan
sarvamargesu siksitva samyaktvaniyamam avakramati, na ca tavat
phalam prapnoti, yavan na phalamargam utpadayati. evam eva subhute
bodhisattvo mahasattvah sarvamargan utpadya bodhisattvaniyamam
avakramati, na ca tavat sarvakarajñatam anuprapnoti, yavan na
vajropamah samadhih pratilabdho bhavati, tatah sa
ekalaksanasamayuktaya prajñaya sarvakarajñatam anuprapnoti. iti
viparyase vipratipattih evam ukte ayusman subhutir bhagavantam etad
avocat: yadi bhagavan bodhisattvo mahasattvah sarvamargan paripurya
bodhisattvaniyamam avakramati, nanu bhagavann anyo 'stamakasya margah,
anyah srotaapannasyanyah sakrdagamitayah pratipannakasyanyah
sakrdagamino 'nyo 'nagamitayah pratipannakasyanyo 'nagamino 'nyo
'rhattvapratipannakasyanyo 'rhato margah, anyah pratyekabuddhasyanyas
tathagatasyarhatah samyaksambuddhasya margah? yadi bhagavann anya eva
margah, tat katham bodhisattvo mahasattvah sarvamargan paripurya
bodhisattvaniyamam avakramati? (psp_5:154) yadi bhagavan bodhisattvena
mahasattvena sarvamargah paripurayitavyah, ma khalu bhagavan
bodhisattvo mahasattvo 'stamakamargam utpadyastamako bhavisyati,
darsanamargam utpadya srotaapanno bhavisyati, bhavanamargam utpadya
sakrdagamitayai pratipannakah sakrdagami bhavisyaty,
anagamitayai pratipannako anagami bhavisyati, arhattvapratipannako
'rhan bhavisyati, pratyekabuddhamargam utpadya pratyekabuddho bhavisyaty,
asthanam bhagavann anavakaso yad bodhisattvo mahasattvo

'stamakamargam utpadyastamakah, syad astamako bhutva bodhisattvaniyamam avakramed iti, nedam sthanam vidyate, bodhisattvaniyamam avakramya sarvakarajñatam anuprapnuyad iti, nedam sthanam vidyate, evam srotaapattiphalam prapya sakrdagamiphalam prapyanagamiphalam prapyarhattvam prapya pratyekam bodhim prapya bodhisattvaniyamam avakramed iti, nedam sthanam vidyate, bodhisattvaniyamam avakramya sarvakarajñatam anuprapnuyad iti, nedam sthanam vidyate. tat katham bhagavan janiyama vayam bodhisattvo mahasattvah sarvamargan utpadya bodhisattvaniyamam avakramatiti?

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, asthanam subhute anavakaso yad bodhisattvo mahasattvo 'stamako bhutva srotaapattiphalam prapya sakrdagamiphalam prapyanagamiphalam prapyarhattvam prapya pratyekam bodhim prapya bodhisattvaniyamam avakramed iti, nedam sthanam vidyate, bodhisattvaniyamam avakramya sarvakarajñatam anuprapnuyad iti, nedam sthanam vidyate.

subhutir aha: katham bhagavann etan margan prapya bodhisattvo mahasattvah sarvakarajñatam anuprapnoti?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya satsu paramitasu carann astau bhumir jñanena ca darsanena catikramati. katama asta? yad uta suklavidarsanabhumir gotrabhumir astamakabhumir darsanabhumis tanubhumir vitaragabhumih krtavibhumih pratyekabuddhabhumir, ayam bhuminirdesah. sa ima astau bhumir jñanena darsanena catikramya margajñataya bodhisattvaniyamam avakramati, bodhisattvaniyamam avakramya (psp_5:155) sarvakarajñatajñanena sarvavasananusamdhiklesan prajahati. tat kasya hetoh? tatha hi subhute yad astamakasya jñanañ ca prahanañ ca sa bodhisattvasya mahasattvasya ksantir, yam srotaapannasya jñanañ ca prahanañ ca sa bodhisattvasya mahasattvasya ksantir, yat sakrdagamino jñanañ ca prahanañ ca sa bodhisattvasya mahasattvasya ksantir, yad anagamino jñanañ ca prahanañ ca sa bodhisattvasya mahasattvasya ksantir, yad arhato jñanañ ca prahanañ ca sa bodhisattvasya mahasattvasya ksantir, yat pratyekabuddhasya jñanañ ca prahanañ ca sa bodhisattvasya mahasattvasya ksantih. evam khalu subhute bodhisattvo mahasattvah sarvamargan sarvasravakapratyekabuddhanam paripurya margajñataya bodhisattvaniyamam avakramati, bodhisattvaniyamam avakramya sarvakarajñatajñanena ca sarvavasananusamdhiklesan prajahati. evam khalu subhute bodhisattvena mahasattvena sarvamargan paripuryanuttara samyaksambodhir abhisambodhavya anuttaram samyaksambodhim abhisambudhya sarvasattvanam phalopabhogena bhavitavyam.

evam ukte ayusman subhutir bhagavantam etad avocat: ya ime bhagavan marga akhyatah sravakamargah pratyekabuddhamargo buddhamargah,

esam katamo 'yam bhagavan margajñatamargah?

bhagavan aha: iha subhute bodhisattvena mahasattvena sarvamargakarajñatavisuddhir utpadayitavya, tatreyam subhute sarvadharma margakarajñatavisuddhih. yair akarair yair lingair yair nimittaih sarvamargakarajñata visuddhir bhavati, te akaras tani lingani tani nimittani bodhisattvena mahasattvenabhisamboddhavyani, abhisambudhya paresam akhyatavyani nirdesayitavyani prakasayitavyani prajñepayitavyani prasthapayitavyani, vivaritavyani parebhyo vinayarthaya yatha pare janiyur iti. tatra bodhisattvena mahasattvena sarvasattvarutasamketaghosah samudanayitavya uccarayitavyas ca, yai rutasamketaghosaih trisahasre mahasahasre lokadhatau vijñapayati yadidam pratisrutkopama jñanena. tad anena subhute paryayena bodhisattvena mahasattvena sarvamargakarajñata paripurayitavya, sarvamargakarajñatam paripurya sattvanam asayo jñatavyah, nairayikanam sattvanam nairayiko margo jñatavyo hetur jñatavyah phalam jñatavyam tatas ca nairayikamargan nivarayitavyah, hetuto nivarayitavyah, phalato nivarayitavyah, tiryagyonigatanam (psp_5:156) sattvanam tiryagmargo jñatavyo hetur jñatavyo phalam jñatavyam tatas ca tiryagmargan nivarayitavyah, hetuto nivarayitavyah, phalato nivarayitavyah. evam kimnaranam mahoraganam naganam yaksanam raksasanam gandharvanam asuranam garudanam guhyakanam carananam vidyadharanam siddhanam sadhyanam manusyanam margo jñatavyo hetur jñatavyah phalam jñatavyam, caturmaharajakanam devanam trayastrimsanam yamanam tusitanam nirmanaratinam paranirmitavasavartinam devanam margo jñatavyo hetur jñatavyah phalam jñatavyam, brahmaparisadyanam devanam brahmapurohitanam mahabrahmano margo jñatavyo hetur jñatavyah phalam jñatavyam, abhasvaranam parittabhanam apramanabhanam parittasubhanam apramanasubhanam subhakrtsnanam anubhrakanam punyaprasavanam brhatphalanam asamjñisattvanam suddhavasanam asprhanam atapanam sudrsanam sudarsananam akanisthanam devanam, akasanantyayatananam devanam vijñananantyayatananam akimcanyayatananam naivasamjñanasamjñayatananam devanam margo jñatavyo hetur jñatavyah phalam jñatavyam. catvari smrtyupasthanani bhavayitavyani, catvari samyakprahanani jñatavyani, catvara rddhipadah jñatavyah, pañcendriyani jñatavyani, pañcabalani jñatavyani, saptabodhyangani jñatavyani, aryastangamargo jñatavyah, sunyatanimittapranihitavimoksamukhani jñatavyani, aryasatyapramanadhyanarupyasamapattayo jñatavyah, astavimoksanavanupurvaviharasamapattayo jñatavyah, sarvaparamitah sarvasunyatah sarvasamadhayah sarvadharanimukhani jñatavyani, pañcabhijña jñatavyah,

dasabodhisattvabhumayo jñatavyah, dasatathagatabalani jñatavyani, catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma jñatavyah, mahamaitri mahakaruna jñatavya. yais ca margair ye sattvah srotaapattiphale pratisthapayitavyah tan srotaapattiphale pratisthapayati, ye sakrdagamiphale pratisthapayitavyah tan sakrdagamiphale pratisthapayati, ye anagamiphale pratisthapayitavyah tan anagamiphale pratisthapayati, ye 'rhattve pratisthapayitavyas tan arhattve pratisthapayati, ye pratyekayam bodhau pratisthapayitavya tan pratyekayam bodhau pratisthapayati, ye 'nuttarayam samyaksambodhau pratisthapayitavyas tan anuttarayam samyaksambodhau pratisthapayati, iyam subhute sarvamargakarajñata (psp_5:157) bodhisattvasya mahasattvasya yatra bodhisattvo mahasattvah siksitva sattvanam asayam avatarati, sattvanam asayam avatirya tatha dharmam desayati yathasya sa dharmadesanamoghaksana bhavati. tat kasya hetoh? tatha hy asya purusendriye paraparajñanam suvibhaktam suvijñatam ca bhavati, sattvanam gatim cyutim upapattim ca prajanati. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caritavyam, atra hi prajñaparamitayam caritavyam sarvadharma antargata, ye kecid bodhipaksya dharma, yatra bodhisattvair mahasattvais caritavyam sravakayanikair va pratyekabuddhayanikair va caritavyam.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan ye bodhipaksya dharma yavad ya bodhih sarva ete dharma na samyukta na visamyuktah, arupino 'nidarsana apratigha ekalaksana yad utalaksanah, tat katham bhagavan bodhipaksya dharma bodher aharika bhavanti? evam bhagavan na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksana dharma na kasyacid dharmasyaharika vapaharika va, tadyathapi nama bhagavann akasan na kasyacid dharmasyaharakam vapaharakam va. evam eva bhagavan svalaksanasunya dharma na kasyacid dharmasyaharaka vapaharaka va.

bhagavan aha: evam etat subhute evam etat, na subhute svalaksanasunya dharmah kasyacid dharmasyaharaka vapaharaka va, ye va subhute sattvah svalaksanasunyan dharman na jananti, tesam arthayaivam nirdisyate, ime bodhipaksya dharma bodher aharaka bhavanti. iti marge vipratipattih

api tu khalu subhute yañ ca rupam ya ca vedana ya ca samjña ye ca samskara yac ca vijñanam ye ca skandha ye ca dhatavo yani cayatanani yas ca pratityasamutpado yani ca pratityasamutpadangani ya ca danaparamita ya ca silaparamita ya ca ksantiparamita ya ca viryaparamita ya ca dhyanaparamita ya ca prajñaparamita ya cadhyatmasunyata ya ca bahirdhasunyata ya cadhyatmabahirdhasunyata ya ca yavad abhavasvabhava sunyata yac ca prathamam dhyanam yac ca dvitiyam dhyanam yac ca trtiyam

dhyanam yac ca caturtham dhyanam, yac cakasanantyayatanam yac ca vijñananantyayatanam yac cakimcanyayatanam yac ca naivasamjñana samjñayatanam ya ca mahamaitri ya ca mahakaruna ya ca mahamudita ya ca (psp_5:158) mahopeksa ye ca smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga ya ca sunyata yac canimittam yac capranihitam ye castavimoksa yas ca navanupurvaviharasamapattayo yani caryasatyani yas cabhijña ye ca samadhayo yani ca dharanimukhani yas ca dasabodhisattvabhumayo yani ca dasatathagatabalani yani ca catvari vaisaradyani yas ca catasrah pratisamvido ye castadasavenika buddhadharma ya ca mahakaruna ya ca yavat sarvakarajñata, arye 'smin dharmavinaye sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanah. te ca khalu punah subhute tathagatena sattvanam avataranarthaya lokavyavaharena vyavakrtas te dharma prajñapayitavyah, na punah paramarthena. tatra subhute bodhisattvena mahasattvena sarvatra siksitavyam jñanena ca darsanena ca siksitva kecid dharmah pratibodhavyah kecin na pratibodhavyah

subhutir aha: katame dharma bodhisattvena mahasattvena jñanena ca darsanena ca siksitva na pratibodhavyah? katame dharmah pratibodhavyah?

bhagavan aha: sravakabhumih pratyekabuddhabhumis ca siksitva jñanena ca darsanena ca na pratibodhavya, sarvakarajñata jñanena ca darsanena ca pratibodhavya, sarvakarajñatajñanena sarvakaraih sarvadharmas ca pratibodhavyah. evam khalu subhute bodhisattvena mahasattvena arye 'smin dharmavinaye prajñaparamitayam siksitavyam.

evam ukte ayusman subhutir bhagavantam etad avocat: aryo dharmavinayo 'naryo dharmavinaya iti bhagavann ucyate, katamo bhagavann aryo dharmavinayah? katamo bhagavann anaryo dharmavinayah? kiyata bhagavann aryo dharmavinayah? kiyata bhagavann anaryo dharmavinaya ity ucyate?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute sravakah pratyekabuddha bodhisattvas ca mahasattvas ca tathagata arhantah samyaksambuddha ragena na samyukta na visamyukta, dosena na samyukta na visamyukta, mohena na samyukta na visamyukta, satkayadrstya na samyukta na visamyukta, vicikitsaya na samyukta na visamyuktah, silavrataparamarsena na samyukta na visamyuktah, kamaragavyapadair na samyukta na visamyukta, ruparagarupyaragair na samyukta na visamyukta, avidyaya na samyukta na visamyukta, manena na samyukta na visamyukta, (psp_5:159) auddhatyena na samyukta na visamyuktah, prathamena dhyanena na samyukta na visamyukta, dvitiyena dhyanena trtiyena dhyanena, caturthena dhyanena na samyukta na visamyukta, maitrya karunaya muditayopeksaya na samyukta na visamyuktah, akasanantyayatanena vijñananantyayatanenakimcanyayatanena naivasamjñanasamjñayatanena na samyukta na visamyuktah,

smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargena na samyukta na visamyukta, aryasatyaih sunyatanimittapranihitair na samyukta na visamyuktah, astavimoksair navanupurvaviharasamapattibhih pañcabhir abhijñabhir na samyukta na visamyuktah, samadhibhidharanimukhair na samyukta na visamyuktah, danaparamitaya na samyukta na visamyuktah, silaparamitaya ksantiparamitaya viryaparamitaya dhyanaparamitaya, prajñaparamitaya na samyukta na visamyuktah, adhyatmasunyataya na samyukta na visamyukta, bahirdhasunyataya na samyukta na visamyukta, adhyatmabahirdhasunyataya na samyukta na visamyukta, yavad abhavasvabhavasunyataya na samyukta na visamyuktah, dasabhis tathagatabalair na samyukta na visamyuktah, caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir avenikair buddhadharmair na samyukta na visamyuktah, samskrtadhatav asamskrtadhatau na samyukta na visamyuktah. tat kasya hetoh? tatha hi sarvadharma arupino 'nidarsana apratigha ekalaksana yad utalaksanah, te arupino 'rupibhih sardham na samyukta va na visamyukta va, anidarsana nidarsanaih sardham na samyukta va na visamyukta va, apratigha apratighaih sardham na samyukta va na visamyukta va, alaksana alaksanaih sardham na samyukta va na visamyukta va. iti vipaksapratipaksayor vipratipattih

ima subhute 'rupino 'nidarsana apratigha ekalaksana yad utalaksana paramita bodhisattvanam mahasattvanam yatra bodhisattvair mahasattvaih siksitavyam, yatra siksitva na kasyacid dharmasya laksanam upalabhyate.

evam ukte ayusman subhutir bhagavantam etad avocat: na punar bhagavan rupalaksane siksitavyam na vedanalaksane na samjñalaksane na samskaralaksane na vijñanalaksane siksitavyam, na caksuhsrotraghranajihvakayamanolaksane siksitavyam, na rupasabdagandharasasprastavyadharmalaksane siksitavyam, na prthividhatulaksane siksitavyam, nabdhatulaksane na tejodhatulaksane na vayudhatulaksane nakasadhatulaksane (psp_5:160) na vijñanadhatulaksane siksitavyam, na danaparamitalaksane siksitavyam, na silaparamitalaksane na ksantiparamitalaksane na viryaparamitalaksane na dhyanaparamitalaksane na prajñaparamitalaksane siksitavyam, nadhyatmasunyatalaksane na bahirdhasunyatalaksane nadhyatmabahirdhasunyatalaksane na yavad abhavasvabhavasunyatalaksane siksitavyam, na prathamadhyanalaksane siksitavyam, na dvitiyadhyanalaksane na trtiyadhyanalaksane na caturthadhyanalaksane siksitavyam, na mahamaitrilaksane na mahakarunalaksane na muditalaksane nopeksalaksane siksitavyam, nakasanantyayatanalaksane na vijñananantyayatanalaksane nakimcanyayatanalaksane

naivasamjñanasamjñayatanalaksane siksitavyam, na
smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgalaká¹£aá¹
e siksitayam, na sunyatanimittapranihitalaksane
siksitavyam, naryasatyalaksane siksitavyam,
nastavimoksalaksane siksitavyam, na
navanupurvaviharasamapattilaksane siksitavyam,
nabhijñalaksane siksitavyam, na samadhilaksane
siksitavyam, na dharanimukhalaksane siksitavyam, na
dasatathagatabalalaksane siksitavyam, na
caturvaisaradyalaksane siksitavyam, na
catuhpratisamvillaksane siksitavyam, na yavad
astadasavenikabuddhadharmalaksane siksitavyam, na
duhkharyasatyalaksane siksitavyam, na samudayaryasatyalaksane
siksitavyam, na nirodharyasatyalaksane siksitavyam, na
margaryasatyalaksane siksitavyam, narye 'smin dharmavinaye
laksane siksitavyam, nanulomapratilomapratityasamutpadalaksane
siksitavyam, na samskrtadhatulaksane siksitavyam,
nasamskrtadhatulaksane siksitavyam.

subhutir aha: yadi bhagavann etesam dharmanam laksane na
siksitavyam, katham bhagavan na siksitva bodhisattvo mahasattvo
dharmanam dharmalaksane sravakapratyekabuddhabhumim
atikramisyati? sravakapratyekabudddhabhumim anatikramya katham
bodhisattvaniyamam avakramisyati? bodhisattvaniyamam anavakramya katham
sarvakarajñatam anuprapsyati? sarvakarajñatam ananuprapya katham
dharmacakram pravartayisyati? dharmacakram apravartya katham sattvan
samsarat parimocayisyati sravakayanena va pratyekabuddhayanena va
buddhayanena va? (psp_5:161)

evam ukte bhagavan ayusmantam subhutim etad avocat: yadi subhute
kasyacid dharmasya laksanam syat, tada bodhisattvena mahasattvena
laksane siksitavyam syad, yasmat tarhi sarvadharma alaksana
arupino 'nidarsana apratigha ekalaksana yad utalaksanas
tasmat tad bodhisattvena mahasattvena napi laksane siksitavyam. tat
kasya hetoh? yadi purvam laksanam abhavisyat pascad
alaksanam na bhaved, yasmat tarhi subhute purvam eva te sarvadharma
alaksanas tasmat tarhy apy alaksanas, tasmad bodhisattvena
mahasattvena napi laksane siksitavyam, napy alaksane
siksitavyam. tat kasya hetoh? utpadad va tathagatanam anutpadad
va tathagatanam sthita evaisa laksanadhatuh. iti laksane
vipratipattih

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavann
alaksanah sarvadharma na vilaksanah, ekalaksana yad
utalaksanas, tat katham bhagavan bodhisattvasya mahasattvasya
prajñaparamitabhavana bhavati? na hi bhagavann avibhavya
prajñaparamitam bodhisattvena mahasattvena sakya sravakabhumir va
pratyekabuddhabhumir va atikramitum, anatikramya sravakabhumim va

pratyekabuddhabhumim va na sakyo bodhisattvena mahasattvena bodhisattvaniyamam avakramitum, bodhisattvaniyamam anavakramya na sakyanutpattikair dharmaih ksantir utpadayitum, anutpattikair dharmaih ksantim anutpadya na sakya bodhisattvabhijña utpadayitum, bodhisattvabhijñanutpadya na sakyam buddhaksetram parisodhayitum, buddhaksetram aparisodhya na sakyah sattvan paripacayitum, sattvan aparipacya na sakya sarvakarajñatam anupraptum, sarvakarajñatam ananuprapya na sakyam dharmacakram pravartayitum, dharmacakram apravartya na sakyah sattvah srotaapattiphale pratisthapayitum, na sakrdagamiphale nanagamiphale narhattve pratisthapayitum, na pratyekabodhau pratisthapayitum, nanuttarayam samyaksambodhau pratisthapayitum, napi sakyah sattva danamaye punyakriyavastuni pratisthapayitum, na silamaye punyakriyavastuni pratisthapayitum, na bhavanamaye punyakriyavastuni pratisthapayitum. evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, alaksanah subhute sarvadharma na vilaksanah. (psp_5:162)

subhutir aha: katham alaksanasya dharmasya prajñaparamitabhavana bhavati?

bhagavan aha: na subhute prajñaparamitabhavana bodhisattvasya mahasattvasyaikalaksana anekalaksana, alaksana bhavana bodhisattvasya mahasattvasya prajñaparamitabhavana bhavati.

subhutir aha: katham bhagavann alaksana bhavana prajñaparamitabhavana bhavati?

bhagavan aha: sarvadharmabhavanavibhavana prajñaparamitabhavana bhavati.

subhutir aha: katham bhagavan sarvadharmabhavanavibhavana prajñaparamitabhavana bhavati?

bhagavan aha: rupabhavanavibhavana prajñaparamitabhavana, vedana samjña samskara, vijñanabhavanavibhavana prajñaparamitabhavana, caksurbhavanavibhavana prajñaparamitabhavana, evam srotraghranajihvakayamanobhavanavibhavana prajñaparamitabhavana, rupabhavanavibhavana prajñaparamitabhavana, evam sabdagandharasasprastavyadharmabhavanavibhavana prajñaparamitabhavana, caksurvijñanabhavanavibhavana prajñaparamitabhavana, caksuhsamsparsabhavanavibhavana prajñaparamitabhavana, caksuhsamsparsapratyayavedanabhavanavibhavana prajñaparamitabhavana, evam srotraghranajihvakayamanovijñanabhavanavibhavana prajñaparamitabhavana, manahsamsparsabhavanavibhavana

prajñaparamitabhavana,
manahsamsparsapratyayavedanabhavanavibhavana
prajñaparamitabhavana, prthividhatubhavanavibhavana
prajñaparamitabhavana, abdhatubhavanavibhavana
prajñaparamitabhavana tejodhatubhavanavibhavana
prajñaparamitabhavana, vayudhatubhavanavibhavana
prajñaparamitabhavana, akasadhatubhavanavibhavana
prajñaparamitabhavana, vijñanadhatubhavanavibhavana
prajñaparamitabhavana, pratityasamutpadabhavanavibhavana
prajñaparamitabhavana, avidyabhavanavibhavana
prajñaparamitabhavana, samskarabhavanavibhavana,
vijñanabhavanavibhavana, namarupabhavanavibhavana,
sadayatanabhavana vibhavana, sparsabhavana vibhavana,
vedanabhavana vibhavana, trsnabhavanavibhavana,
upadanabhavanavibhavana, bhavabhavanavibhavana,
jatibhavanavibhavana,
jaramaranasokaparidevaduhkhadaurmanasyopayasabhavanavibhavana
prajñaparamitabhavana, ayuhaniryuhabhavanavibhavana
prajñaparamitabhavana, prathamadhyanabhavanavibhavana (psp_5:163)
prajñaparamitabhavana, dvitiyadhyanabhavanavibhavana
trtiyadhyanabhavanavibhavana caturthadhyanabhavanavibhavana
prajñaparamitabhavana, maitribhavanavibhavana
prajñaparamitabhavana, karunabhavanavibhavana
prajñaparamitabhavana, muditabhavanavibhavana
prajñaparamitabhavana, upeksabhavanavibhavana
prajñaparamitabhavana, akasanantyayatanabhavanavibhavana
prajñaparamitabhavana, vijñananantyayatanabhavanavibhavana
prajñaparamitabhavana, akimcanyayatanabhavanavibhavana
prajñaparamitabhavana,
naivasamjñanasamjñayatanabhavanavibhavana
prajñaparamitabhavana, buddhanusmrtibhavanavibhavana
prajñaparamitabhavana, dharmanusmrtibhavanavibhavana,
samghanusmrtibhavanavibhavana, silanusmrtibhavanavibhavana,
tyaganusmrtibhavanavibhavana, devanusmrtibhavanavibhavana
prajñaparamitabhavana, upayanusmrtibhavanavibhavana,
anupayanusmrtibhavanavibhavana prajñaparamitabhavana,
anityasamjñabhavanavibhavana duskhasamjñabhavanavibhavana,
anatmasamjñabhavanavibhavana, atmasamjñabhavanavibhavana,
sattvasamjñabhavanavibhavana, jivasamjñabhavanavibhavana,
jantusamjñabhavanavibhavana, posasamjñabhavanavibhavana,
purusasamjñabhavanavibhavana, pudgalasamjñabhavanavibhavana,
manujasamjñabhavanavibhavana, manavasamjñabhavanavibhavana,
karakasamjñabhavanavibhavana, vedakasamjñabhavanavibhavana,
janakasamjñabhavanavibhavana, pasyakasamjñabhavanavibhavana
prajñaparamitabhavana, nityanityasamjñabhavanavibhavana
prajñaparamitabhavana, subhasubhasamjñabhavanavibhavana,
duhkhaduhkhasamjñabhavanavibhavana

santasantasamjñabhavanavibhavana prajñaparamitabhavana,
smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gÄ•ryÄ•á¹£á¹-Ä•á¹
gamargabhavanavibhavana prajñaparamitabhavana,
sunyatanimittapranihitabhavanavibhavana prajñaparamitabhavana,
astavimoksanavanupurvaviharasamapattibhavanavibhavana
prajñaparamitabhavana,
savitarkasavicarasamadhyavitarkavicarasamadhibhavanavibhavana
prajñaparamitabhavana, duskharyasatyabhavanavibhavana
prajñaparamitabhavana, samudayaryasatyabhavanavibhavana,
nirodharyasatyabhavanavibhavana, margaryasatyabhavanavibhavana
prajñaparamitabhavana, duskharyasatyajñanabhavanavibhavana
prajñaparamitabhavana, samudayaryasatyajñanabhavanavibhavana,
nirodharyasatyajñanabhavanavibhavana,
margaryasatyajñanabhavanavibhavana, ksayajñanabhavanavibhavana,
anutpadajñanabhavanavibhavana, (psp_5:164)
dharmajñanabhavanavibhavana, anvayajñanabhavanavibhavana,
atmajñanabhavanavibhavana, samvrtijñanabhavanavibhavana,
parijayajñanabhavanavibhavana, yatharutajñanabhavanavibhavana
prajñaparamitabhavana, danaparamitabhavanavibhavana
prajñaparamitabhavana, silaparamitabhavanavibhavana
prajñaparamitabhavana, ksantiparamitabhavanavibhavana
prajñaparamitabhavana, viryaparamitabhavanavibhavana
prajñaparamitabhavana, dhyanaparamitabhavanavibhavana
prajñaparamitabhavana, prajñaparamitabhavanavibhavana
prajñaparamitabhavana, adhyatmasunyatabhavanavibhavana
prajñaparamitabhavana, bahirdhasunyatabhavanavibhavana
prajñaparamitabhavana, adhyatmabahirdhasunyatabhavanavibhavana
prajñaparamitabhavana, yavad
abhavasvabhavasunyatabhavanavibhavana prajñaparamitabhavana,
abhijñabhavanavibhavana prajñaparamitabhavana,
dasatathagatabalabhavanavibhavana prajñaparamitabhavana,
caturnam vaisaradyanam bhavanavibhavana, catasrnam
pratisamvidam bhavanavibhavana,
astadasavenikabuddhadharmanam bhavanavibhavana
prajñaparamitabhavana, samadhidharanimukhanam
bhavanavibhavana prajñaparamitabhavana,
mahakarunabhavanavibhavana prajñaparamitabhavana,
srotaapattiphalabhavanavibhavana prajñaparamitabhavana,
sakrdagamiphalabhavanavibhavana prajñaparamitabhavana,
anagamiphalabhavanavibhavana prajñaparamitabhavana,
arhattvaphalabhavanavibhavana prajñaparamitabhavana,
pratyekabodhibhavanavibhavana prajñaparamitabhavana,
sarvakarajñatabhavanavibhavana prajñaparamitabhavana,
sarvavasananusamdhiklesaprahanabhavanavibhavana
prajñaparamitabhavana.

evam ukte ayusman subhutir bhagavantam etad avocat: katham bhagavan

rupabhavanavibhavana prajñaparamitabhavana? vedana samjña samskarah, katham vijñanabhavanavibhavana prajñaparamitabhavana? evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani sarvaparamitah sarvasunyatah bodhipaksya dharma aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha bhijñadasabalavaisaradyapratisamvidavenikabuddhadharma mahakaruna sarvakarajñata, atmasattvajivajantuposapurusapudgalamanujamanavakarakavedakajanakapas yakah nityanityasukhaduskhasantasantasubhasubhah, srotaapattiphalam (psp_5:165) sakrdagamiphalam anagamiphalam arhattvaphalam pratyekabodhir yavat katham bhagavan sarvavasananusamdhiklesaprahanabhavanavibhavana prajñaparamitabhavana?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran rupam bhava iti na bhavayati, vedana samjña samskara, vijñanam bhava iti na bhavayati. tat kasya hetoh? nasti subhute bhavasamjñinah prajñaparamitabhavana, evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani sarvaparamitah sarvasunyata bodhipaksya dharma aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha bhijñadasabalavaisaradyapratisamvidavenikabuddhadharmah sarvakarajñata bhava iti na bhavayati, ragadosamoha bhava iti na bhavayati, anusayaparyutthanani bhava iti na bhavayati. tat kasya hetoh? nasti subhute bhavasamjñinah prajñaparamitabhavana, nasti subhute bhavasamjñino danaparamitabhavana, silaparamitaksantiparamitaviryaparamitadhyanaparamitaprajñapa ramitabhavana. tat kasya hetoh? tatha hi subhute bhave eso 'ham iti samjña, dane sile ksantau virye dhyane, prajñayam eso 'ham iti samjña, yo dvabhyam antabhyam saktas tasya nasti vimokso, nasti subhute bhavasamjñinah smrtyupasthanabhavana na samyakprahanabhavana narddhipadabhavana nendriyabhavana na balabhavana na bodhyangabhavana naryastangamargabhavana na duhkharyasatyabhavana na samudayaryasatyabhavana na nirodharyasatyabhavana na margaryasatyabhavana na sunyatabhavana nanimittabhavana napranihitabhavana napramanadhyanarupyasamapattibhavana nastavimoksabhavana na navanupurvaviharasamapattibhavana na sarvasunyatabhavana na samadhidharanimukhabhavana nabhijñabhavana na dasabalavaisaradyapratisamvidavenikabuddhadharmabhavana na mahakarunabhavana na sarvakarajñatabhavana. tat kasya hetoh? tatha hi sa bhave saktah.

evam ukte ayusman subhutir bhagavantam etad avocat: tat kim iti bhagavan bhavah? kim ity abhavah?

bhagavan aha: dvayam subhute bhavah, advayam abhavah.

subhutir aha: kim iti bhagavan dvayam? kim ity advayam?

bhagavan aha: rupasamjñinah subhute dvayam,
vedanasamjñasamskaravijñanasamjñino dvayam,
caksuhsamjñinah, evam
srotraghranajihvakayamanahsamjñinah, rupasamjñinah, evam
sabdagandharasasprastavyadharmasamjñinah, (psp_5:166)
caksurvijñanasamjñinas caksuhsamsparsasamjñinas
caksuhsamsparsapratyayavedanasamjñinah, evam
srotraghranajihvakayamanovijñanasamjñino
manahsamsparsasamjñino
manahsamsparsapratyayavedanasamjñinah,
prthividhatusamjñinah, evam
abdhatutejodhatuvayudhatvakasadhatuvijñanadhatusamjñinah
pratityasamutpadasamjñinah avidyasamjñinah, evam
samskaravijñananamarupasadayatanasparsavedanatrsnopadanab
havajatijaramaranasokaparidevaduhkhadaurmanasyopayasasamjñinah,
paramitasamjñinah, sarvasunyatasamjñinah,
bodhipaksyadharmaryasatyapramanadhyanarupyavimoksasamadhisamapatt
idharanimukhasamjñinah, sunyatanimittapranihitasamjñinah,
abhijñadasabalavaisaradyapratisamvidavenikabuddhadharmasamjñinah
, srotaapannasamjñinah, sakrdagamyanagamyarhatsamjñinah,
pratyekabuddhasamjñino bodhisattvasamjñino
'nuttarasamyaksambuddhasamjñinah, samskrtadhatusamjñino
'samskrtadhatusamjñino, yavat subhute sarvasamjñino dvayam,
yavad asarvasamjñino 'dvayam, yavad dvayam tavad bhavo, yavad
bhavam tavat samskara, yavat samskaras tavat sattva na
parimucyante jatya jaraya vyadhina maranena
sokaparidevaduhkhadaurmanasyopayasaih. tad anena subhute
paryayenaivam veditavyam, nasti dvayasamjñino danam, nasti
silam nasti ksantir nasti viryam nasti dhyanam nasti prajña
nasti margo nasti jñanam nasty abhisamayo nasty antaso 'nulomiki
ksantih. kutah puna rupasya parijña, vedanayah samjñayah
samskaranam, kuto vijñanasya parijña, kutah
skandhadhatvayatanapratityasamutpadanganam parijña, kutah
paramitanam parijña, kutah sunyatamukhanam parijña, kutah
saptatrimsadbodhipaksyanam dharmanam parijña, kutah
aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha
nam parijña, kutah
sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven
ikabuddhadharmanam parijña, kutah sarvakarajñatayah parijña
yasya nasti margabhavana, kutas tasya srotaapattiphalam, kutas tasya
sakrdagamiphalam, kutas tasyanagamiphalam, kutas
tasyarhatvaphalam, kutas tasya pratyekabuddhatvam, kutas tasya
sarvavasananusamdhiklesaprahanam.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan bhavasamjñina anulomiki ksantir nasti kutah punah praptih kuto 'bhisamayah? kim punar bhagavann abhavasamjñina anulomiki ksantih? (psp_5:167) suklavidarsanabhumir va gotrabhumir va astamakabhumir va darsanabhumir va tanubhumir va vitaragabhumir va krtavibhumir va pratyekabuddhabhumir va bodhisattvabhumir va, ya ca margabhavanam agamya klesan prajahita sravakabhumipratisamyuktan va pratyekabuddhabhumipratisamyuktan va, yaih klesair avrto bodhisattvaniyamam avakramet, bodhisattvaniyamam avakraman sarvakarajñatam anuprapnuyat, sarvakarajñatam anuprapnuvan sarvavasananusamdhiklesan prajahita. punar bhagavan nabhavasamjñinah kasyacid dharmasya sthanam va nirodho va utpado va bhavati, na canutpadyainan dharman sarvakarajñatanupraptum.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etan, nabhavasamjñina anulomiki ksantir, na suklavidarsanabhumir na gotrabhumir nastamakabhumir na darsanabhumir na tanubhumir na vitaragabhumir na krtavibhumir na pratyekabuddhabhumir na bodhisattvabhumir, na sa margabhavanayam margabhavanam agamya klesan prajahita sravakabhumipratisamyuktan va pratyekabuddhabhumipratisamyuktan va, yaih klesair avrto bodhisattvaniyamam avakramet, bodhisattvaniyamam avakraman sarvakarajñatam anuprapnuyat, sarvakarajñatam anuprapnuvan sarvavasananusamdhiklesan prajahita.

subhutir aha: kim punar bhagavan bodhisattvasya mahasattvasya prajñaparamitayam carato bhavasamjña va bhavaty abhavasamjña va, rupasamjña va vedanasamjña va samjñasamjña va samskarasamjña va vijñanasamjña va, skandhadhatvayatanapratityasamutpadasamjña va pratityasamutpadangasamjña va paramitasamjña va sarvasunyatasamjña va bodhipaksyadharmaryasatyasamjña va pramanadhyanarupyavimoksasamadhisamapattisamjña va dharanimukhasamjña va sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmasamjña va, ragasamjña va ragaprahanasamjña va dosasamjña va dosaprahanasamjña va mohasamjña va mohaprahanasamjña va, avidyasamjña vavidyaprahanasamjña va samskarasamjña va samskaraprahanasamjña va vijñanasamjña va vijñanaprahanasamjña va namarupasamjña va namarupaprahanasamjña va sadayatanasamjña va sadayatanaprahanasamjña va sparsasamjña va sparsaprahanasamjña va vedanasamjña va vedanaprahanasamjña va (psp_5:168) trsnasamjña va trsnaprahanasamjña vopadanasamjña vopadanaprahanasamjña va bhavasamjña va bhavaprahanasamjña va jatisamjña va jatiprahanasamjña va jaramaranasamjña va jaramaranaprahanasamjña va,

sokaparidevasamjña va sokaparidevaprahanasamjña va duskhasamjña va duskhaprahanasamjña va daurmanasyopayasasamjña va daurmanasyopayasaprahanasamjña va, duhkhasamjña va duhkhaprahanasamjña va samudayasamjña va samudayaprahanasamjña va nirodhasamjña va nirodhaprahanasamjña va margasamjña va margaprahanasamjña va, sarvakarajñatasamjña va sarvakarajñataprahanasamjña va sarvavasananusamdhiklesasamjña va sarvavasananusamdhiklesaprahanasamjña va.

bhagavan aha: na subhute, naitat subhute bodhisattvasya mahasattvasya prajñaparamitayam caratah kvacid dharme bhavasamjña vabhavasamjña va, esaiva subhute bodhisattvasya mahasattvasyanulomiki ksantir yatra nasti bhavasamjña vabhavasamjña va, esaivasya margabhavana yatra nasti bhavasamjña nabhavasamjña, etad evasya phalam yatra nasti bhavasamjña nabhavasamjña. abhavah khalu punah subhute bodhisattvasya mahasattvasya margah, abhavas caivabhisamayas, tad anenapi subhute paryayenaivam veditavyam, abhavasvabhavah sarvadharmah.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavann abhavasvabhavah sarvadharmah, katham bhagavann abhavasvabhavah sarvadharmas tathagatenabhisambuddhah, yesam abhisambodhaya sarvadharmesu ca vasavartita visayavartita canuprapta?

evam ukte bhagavan ayusmantam subhutim etad avocat: ihaham subhute purvam bodhisattvacaryam caran satsu paramitasu caran viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya vyaharsam, yavac caturtham dhyanam upasampadya vyaharsam, tesañ ca dhyananam dhyananganam ca nimittam anudgrhnams tais ca dhyanair dhyanangais ca na manye, dhyanani dhyanangani ca nasvadayami, dhyanani dhyanangani ca nopalabhe. so 'han tani catvari dhyanany akaravisuddhany upasampadyotsaham dhyanam vipakam krtva vabhijñajñanasaksatkriyayai cittam abhinirnamayami, divyasrotrajñanasaksatkriyayai, cetahparyayajñanasaksatkriyayai, purvanivasanusmrtijñanasaksatkriyayai, divyacaksurjñanasaksatkriyayai (psp_5:169) cittam abhinirnamayami, so 'han tasam saksatkriyanam nimittam anudgrhnams tabhir abhijñabhir na manye, tas ca pamcabhijña nasvadayami nopalabhe, so 'han tah pañcabhijña akasasamah pasyami samapadye, so 'ham punah subhute ekalaksanasamayuktaya prajñayanuttaram samyaksambodhim abhisambudhya yavad idam duskham, ayam duhkhasamudayah, ayam duhkhanirodhah, iyam duhkhanirodhagamini pratipad iti, dasabhis tathagatabalaih samanvagatas caturbhir vaisaradyais catasrbhih pratisamvidbhir astadasabhir

avenikair buddhadharmaih samanvagatah sattvams trisu rasisu vyakaromi.

evam ukte ayusman subhutir bhagavantam etad avocat: katham bhagavams tathagatenarhata samyaksambuddhenabhavasvabhavani catvari dhyanany utpaditani sad abhijña utpaditah sattvasattaya ca sattvas trisu rasisu vyakrtah?

evam ukte bhagavan ayusmantam subhutim etad avocat: sacet subhute kamanam va papakanam akusalanam dharmanam svabhavo va bhavo vabhavo va bhavisyan, naham subhute purvam bodhisattvacaryam caran nabhavasvabhavan papakan akusalan dharman viditva prathamam dhyanam upasampadya vyaharsam, yasmat tarhi subhute kamanam svabhavo vabhavo va bhavo va nasti, papakanam akusalanam dharmanam svabhavo vabhavo va bhavo va nasty anyatrabhavasvabhavat, tasmad aham purvam bodhisattvacaryam caran viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya vyaharsam, evam yavac caturtham dhyanam upasampadya vyaharsam. sacet subhute abhijñanam svabhavo vabhavo va bhavo va abhavisyan, naham subhute sarvabhijña abhavasvabhava iti viditvanuttaram samyaksambodhim abhisambhotsye yavat sattvams tribhyo rasibhyo na vyupasamayisye, yasmat tarhi subhute sarvabhijñanam svabhavo vabhavo va bhavo va nasty anyatrabhavasvabhavat, tasmat tathagato 'rhan samyaksambuddhah sarvabhijña abhavasvabhava iti viditvanuttaram samyaksambodhim abhisambuddhah syam, sattvas ca trisu rasisu vyakrtah. iti bhavanayam vipratipattih (psp_5:170) ity ukta vipratipattayah ity ukto murdhabhisamayah

aryapañcavimsatisahasrikayam bhagavatyam prajñaparamitayam abhisamayalamkaranusarena samsodhitayam murdhabhisamayadhikarah siksaparisuddhiparivartah pañcamah

(psp_6-8:1) pañcavimsatisahasrika prajñaparamita vi

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan bodhisattvo mahasattvo 'bhavasvabhavaih sarvadharmaih pañcabhir abhijñabhir anuttaram samyaksambodhim abhisambudhyate, tat katham bhagavann abhavasvabhavesu sarvadharmesu bodhisattvasya mahasattvasyanupurvakriya prajñayate 'nupurvasiksanupurvapratipat prajñayate yayanupurvakriyayanupurvasiksayanupurvapratipadanuttaram samyaksambodhim abhisambudhyate?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvena mahasattvena prathamam evaivam srutam bhavati. buddhanam bhagavatam antike bodhisattvanam mahasattvanam buddhadharmaparyupasitanam pratyekabuddhanam varhatam vanagaminam va sakrdagaminam va srotaapannanam vabhavatvad buddhanam bhagavatam abhavatvat pratyekabuddhanam

abhavatvad arhatam abhavatvad anagaminam abhavatvat sakrdagaminam abhavatvat srotaapannanam abhavatvat sarvaryanam nasti sarvasamskaranam svabhavah, antaso valagrakotisthanamatrakam apiti tasya bodhisattvasya mahasattvasyaivam bhavati: abhava eva buddha bhagavanto bodhisattvas ca mahasattvah pratyekabuddha arhanto 'nagaminah sakrdagaminah srotaapannah sarvarya yady aham bodhim abhisambhotsye yadi va nabhisambhotsye 'bhava eva sarvadharmah yan nunam aham anuttaram samyaksambodhim abhisambudhyeyam yam abhisambudhya sarvasattvan bhavasamjñayam carato 'bhave 'nuttarayam samyaksambodhau pratisthapayisyami. sa khalu punar bodhisattvo mahasattvo 'nuttarayam samyaksambodhau sampratisthet sarvasattvanam parinirvanarthaya so 'nupurvakriyam arabhetanupurvasiksam (psp_6-8:2) anupurvapratipadam arabheta. atra siksitva purvaka bodhisattva mahasattva anuttaram samyaksambodhim abhisambodhum, prathamam eva satsu paramitasu siksante yad uta danaparamitayam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam. iti samanyenanupurvabhisamayah

punar aparam subhute bodhisattvo mahasattvah prathamacittotpadam upadaya danaparamitayam carann atmana ca danam dadati params ca danaparamitayam pratisthapayati, danasya ca varnam bhasate, ye canye danaparamitayam caranti tesam ca varnavadi bhavati samanujñah, sa tena danena mahantam bhogaskandham pratilabhya danam dadati vigatamatsarena cittena, annam annarthikanam panam panarthikanam vastram vastrarthikanam vilepanam vilepanarthikanam sayanam sayanarthikanam upasrayam upasrayarthikanam pradipam pradiparthikanam anyataram api manusyakam pariskaropakaranam dadati sa tena danena sattvan sile pratisthapayati, samadhau prajñayam vimuktau vimuktijñanadarsane ca pratisthapayati, sa tenaiva silaskandhena samadhiskandhena prajñaskandhena vimuktiskandhena vimuktijñanadarsanaskandhena ca samanvagatah sravakapratyekabuddhabhumim atikramati. sravakapratyekabuddhabhumim atikramya bodhisattvaniyamam avakramati bodhisattvaniyamam avakramya buddhaksetram parisodhayati buddhaksetram parisodhya sattvan paripacayati sattvan paripacya sarvakarajñatam anuprapnoti, sarvakarajñatam anuprapya dharmacakram pravartayati dharmacakram pravartya sattvams trisu yanesu pratisthapayati, sattvams trisu yanesu pratisthapya samsarat parimocayati. evam khalu subhute bodhisattvasya mahasattvasya danenanupurvakriya prajñayate 'nupurvasiksanupurvapratipat prajñayate, tac ca sarvam nopalabhate. tat kasya (psp_6-8:3) hetoh? tatha hy asyah svabhavo nasti. iti danaparamitayanupurvabhisamayah

punar aparam subhute bodhisattvo mahasattvah prathamacittotpadam upadayatmana ca silaparamitayam caran danam dadati, params

ca silaparamitayam pratisthapayati dane pratisthapayati
silaparamitayas ca varnam bhasate ye canye silaparamitayam
caranti tesam ca varnavadi bhavati samanujñah, sa tena silena
sattvañ sile pratisthapayati, samadhau prajñayam vimuktau
vimuktijñanadarsane ca pratisthapayati, sa tenaiva silaskandhena
samadhiskandhena prajñaskandhena vimuktiskandhena ca
vimuktijñanadarsanaskandhena samanvagatah. sravakapratyekabuddhabhumim
atikramati sravakapratyekabuddhabhumim atikramya bodhisattvaniyamam
avakramati bodhisattvaniyamam avakramya buddhaksetram parisodhayati
buddhaksetram parisodhya sattvan paripacayati sattvan paripacya
sarvakarajñatam anuprapnoti sarvakarajñatam anuprapya dharmacakram
pravartayati dharmacakram pravartya sattvams trisu yanesu
pratisthapayati sattvams trisu yanesu pratisthapya
samsarat parimocayati. evam khalu subhute bodhisattvasya mahasattvasya
silenanupurvakriya prajñayate 'nupurvasiksanupurvapratipat
prajñayate, tac ca sarvam nopalabhate. tat kasya hetoh? tatha hy
asyah svabhavo nasti. iti silaparamitayanupurvabhisamayah

punar aparam subhute bodhisattvo mahasattvah prathamacittotpadam
upadayatmana ca ksantiparamitayam caran danam dadati, silam
ca raksati params ca ksantiparamitayam pratisthapayati dane
sile ca pratisthapayati ksantiparamitayas ca varnam
bhasate. ye canye ksantiparamitayam caranti tesam ca
varnavadi bhavati samanujñah, sa taya ksantya sattvañ sile
pratisthapayati samadhau prajñayam vimuktau vimuktijñanadarsane
ca pratisthapayati, sa tena ca silaskandhena samadhiskandhena
prajñaskandhena vimuktiskandhena vimuktijñanadarsanaskandhena (psp_6-8:4)
ca samanvagatah, sravakapratyekabuddhabhumim atikramati
sravakapratyekabuddhabhumim atikramya bodhisattvaniyamam avakramati
bodhisattvaniyamam avakramya buddhaksetram parisodhayati
buddhaksetram ca parisodhya sattvan paripacayati sattvan paripacya
sarvakarajñatam anuprapnoti sarvakarajñatam anuprapya dharmacakram
pravartayati, dharmacakram pravartya sattvams trisu yanesu
pratisthapayati, sattvams trisu yanesu pratisthapya
samsarat parimocayati. evam khalu subhute bodhisattvasya mahasattvasya
ksantyanupurvakriya prajñayate 'nupurvasiksanupurvapratipat
prajñayate, tac ca sarvam nopalabhate. tat kasya hetoh? tatha hy
asyah svabhavo nasti. iti ksantiparamitayanupurvabhisamayah

punar aparam subhute bodhisattvo mahasattvah prathamacittotpadam
upadayatmana ca viryaparamitayam caran danam dadati silam
raksati ksantya sampadayati, params ca viryaparamitayam
pratisthapayati, dane sile ksantau ca pratisthapayati,
viryaparamitayas ca varnam bhasate, ye canye
viryaparamitayam caranti tesam ca varnavadi bhavati samanujñah.
sa tena viryena sattvañ sile pratisthapayati, samadhau
prajñayam vimuktau vimuktijñanadarsane ca pratisthapayati. sa
tenaiva silaskandhena samadhiskandhena prajñaskandhena vimuktiskandhena

vimuktijñanadarsanaskandhena ca samanvagatah sravakapratyekabuddhabhumim atikramati, sravakapratyekabuddhabhumim atikramya bodhisattvaniyamam avakramati bodhisattvaniyamam avakramya buddhaksetram parisodhayati, buddhaksetram parisodhya sattvan paripacayati sattvan paripacya sarvakarajñatam anuprapnoti, sarvakarajñatam anuprapya dharmacakram pravartayati dharmacakram pravartya sattvams trisu yanesu pratisthapayati, sattvams trisu yanesu pratisthapya samsarat parimocayati. evam khalu subhute bodhisattvasya mahasattvasya viryenanupurvakriya prajñayate 'nupurvasiksanupurvapratipat prajñayate, tac ca sarvam nopalabhate. tat kasya hetoh? tatha hy asyah svabhavo nasti. (psp_6-8:5) iti viryaparamitayanupurvabhisamayah

punar aparam subhute bodhisattvo mahasattvah prathamacittotpadam upadayatmana ca dhyanaparamitayam caran danam dadati silam raksati ksantya sampadayati viryam arabhate, params ca dhyanaparamitayam pratisthapayati, dane sile ksantau virye ca pratisthapayati, dhyanaparamitayas ca varnam bhasate, ye canye dhyanaparamitayam caranti tesam ca varnavadi bhavati samanujñah. sa tena dhyanena sattvañ sile pratisthapayati, samadhau prajñayam vimuktau vimuktijñanadarsane ca pratisthapayati. sa tenaiva silaskandhena samadhiskandhena prajñaskandhena vimuktiskandhena vimuktijñanadarsanaskandhena ca samanvagatah sravakapratyekabuddhabhumim atikramati, sravakapratyekabuddhabhumim atikramya bodhisattvaniyamam avakramati bodhisattvaniyamam avakramya buddhaksetram parisodhayati, buddhaksetram parisodhya sattvan paripacayati, sattvan paripacya sarvakarajñatam anuprapnoti, sarvakarajñatam anuprapya dharmacakram pravartayati dharmacakram pravartya sattvams trisu yanesu pratisthapayati, sattvams trisu yanesu pratisthapya samsarat parimocayati. evam khalu subhute bodhisattvasya mahasattvasya dhyanenanupurvakriya prajñayate 'nupurvasiksanupurvapratipat prajñayate, tac ca sarvam nopalabhate. tat kasya hetoh? tatha hy asyah svabhavo nasti. iti dhyanaparamitayanupurvabhisamayah

punar aparam subhute bodhisattvo mahasattvah prathamacittotpadam upadayatmana ca prajñaparamitayam caran danam dadati silam raksati ksantya sampadayati viryam arabhate dhyanañ ca samapadyate, params ca prajñaparamitayam pratisthapayati, dane sile ksantau virye dhyane ca pratisthapayati, prajñaparamitayas ca varnam bhasate, ye canye prajñaparamitayam caranti tesam ca varnavadi bhavati samanujñah. sa taya prajñaya sattvañ sile pratisthapayati, samadhau prajñayam vimuktau vimuktijñanadarsane ca pratisthapayati. sa tenaiva silaskandhena samadhiskandhena (psp_6-8:6) prajñaskandhena vimuktiskandhena vimuktijñanadarsanaskandhena ca samanvagatah sravakapratyekabuddhabhumim atikramati, sravakapratyekabuddhabhumim atikramya bodhisattvaniyamam avakramati,

bodhisattvaniyamam avakramya buddhaksetram parisodhayati, buddhaksetram parisodhya sattvan paripacayati, sattvan paripacya sarvakarajñatam anuprapnoti, sarvakarajñatam anuprapya dharmacakram pravartayati, dharmacakram pravartya sattvams trisu yanesu pratisthapayati, sattvams trisu yanesu pratisthapya samsarat parimocayati. evam khalu subhute bodhisattvasya mahasattvasya prajñayanupurvakriya prajñayate 'nupurvasiksa prajñayate 'nupurvapratipat prajñayate, tac ca sarvam nopalabhyate. tat kasya hetoh? tatha hy asyah svabhavo nasti. iti prajñaparamitayanupurvabhisamayah

punar aparam subhute bodhisattvo mahasattvo 'nupurvakriyayam siksate 'nupurvasiksayam anupurvapratipadi sa prathamacittotpadam upadaya, sarvakarajñatapratisamyuktair manasikarair abhavasvabhavan sarvadharman adhimucya buddhanusmrtim bhavayati, dharmanusmrtim bhavayati samghanusmrtim bhavayati, silanusmrtim bhavayati, tyaganusmrtim bhavayati, devatanusmrtim bhavayati. katham ca subhute bodhisattvo mahasattvo buddhanusmrtim bhavayati? iha subhute bodhisattvo mahasattvah tathagatam arhantam samyaksambuddham na rupato manasikaroti, na vedanato na samjñato na samskarato na vijñanato manasikaroti. tat kasya hetoh? tatha hi rupasvabhavo nasti, vedanayah samjñayah samskaranam vijñanasya svabhavo nasti, yasya svabhavo nasti so 'bhavah. tat kasya hetoh? asmrtir amanasikara buddhanusmrtih rupadyamanasikarena buddhanusmrtya. punar aparam subhute tathagato 'rhan samyaksambuddho na dvatrimsanmahapurusalaksanair manasikartavyo na suvarnakayo manasikartavyo (psp_6-8:7) na vyamamatraya prabhaya manasikartavyo nasityanuvyañjanair manasikartavyah. tat kasya hetoh? tatha hi tasya svabhavo nasti, yasya svabhavo nasti so 'bhavah. tat kasya hetoh? asmrtir amanasikara buddhanusmrtir laksanadyamanasikarena buddhanusmrtya.

punar aparam subhute tathagato 'rhan samyaksambuddho na silaskandhato manasikartavyo na samadhiskandhato na prajñaskandhato na vimuktiskandhato na vimuktijñanadarsanaskandhato manasikartavyah. tat kasya hetoh? tatha hi tesam svabhavo nasti, yasya svabhavo nasti so 'bhavah. tat kasya hetoh? asmrtir amanasikara buddhanusmrtih siladiskandhamanasikarena buddhanusmrtya.

punar aparam subhute tathagato 'rhan samyaksambuddho na dasabhis tathagatabalair manasikartavyo na caturbhir vaisaradyair na catasrbhih pratisamvidbhir manasikartavyo na mahakarunaya na mahamaitrya nastadasabhir avenikair buddhadharmair manasikartavyah. tat kasya hetoh? tatha hi tesam svabhavo nasti, yasya svabhavo nasti so 'bhavah. tat kasya hetoh? asmrtir amanasikara buddhanusmrtir dasabaladyamanasikarena buddhanusmrtya.

punar aparam subhute tathagato 'rhan samyaksambuddho na pratityasamutpadato manasikartavyah. tat kasya hetoh? tatha hy asya

svabhavo nasti, yasya svabhavo nasti so 'bhavah. tat kasya hetoh? asmrtir amanasikara buddhanusmrtih pratityasamutpadamanasikarena buddhanusmrtya. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata buddhanusmrtir manasikartavyah. evam khalv asyanupurvakriya prajñayate 'nupurvasiksanupurvapratipat prajñayate. sa ihanupurvakriyayam anupurvasiksayam anupurvapratipadi siksamano 'nupurvaprasthanais catvari smrtyupasthanani paripurayati, catvari samyakprahanani catura rddhipadan pañcendriyani pañcabalani saptabodhyangany aryastangamargam sunyatasamadhim animittasamadhim (psp_6-8:8) apranihitasamadhim paripurayati, apramanadhyanarupyavimoksasamadhisamapattidharanimukhani paripurayati, sarvaparamitah sarvasunyata abhijñadasabalavaisaradyapratisamvidavenikabuddhadharman paripurayati, mahakarunam paripurayati, mahamaitrim paripurayati, sarvakarajñatam paripurayati, abhavasvabhavayogena so 'bhavasvabhavams caiva sarvadharman abhisambhotsyate yatra svabhavasamjñapi nasti. iti buddhanusmrtih

katham ca subhute bodhisattvena mahasattvena dharmanusmrtir bhavayitavya. iha subhute bodhisattvena mahasattvena prajñaparamitayam carata na kusala dharma manasikartavya nakusala dharma manasikartavya na vyakrta dharma manasikartavya navyakrta dharma manasikartavya na laukika na lokottara na samisa na niramisa narya nanarya na sasrava nanasrava na kamadhatuparyapanna na rupadhatuparyapanna narupyadhatuparyapanna na samskrta nasamskrta dharma manasikartavyah. tat kasya hetoh? tatha hi tesam dharmanam svabhavo nasti yesam svabhavo nasti te 'bhavah. tat kasya hetoh? asmrtir amanasikara dharmanusmrtih. sa iha dharmanusmrtyam siksitvabhavasvabhavayogena yavat sarvakarajñatam anuprapsyati. so 'bhavasvabhavams caiva sarvadharman abhisambhotsyate yatra svabhavasamjñapi nasti. evam khalu subhute bodhisattvena mahasattvena dharmanusmrtir bhavayitavya yatranv api smrtikarma nasti, kah punar vadah smrtivigamah. iti dharmanusmrtih

katham ca subhute bodhisattvena mahasattvena samghanusmrtir bhavayitavya. iha subhute bodhisattvena mahasattvena prajñaparamitayam carata samgho 'bhavasvabhavato 'nusmartavyo yo so bhagavatah sravakasamghas catvarah purusayugah, astau mahapurusapudgalah. tat kasya hetoh? tatha hi tesam svabhavo nasti yesam svabhavo nasti te 'bhava abhavasvabhavapratibhavitas caivocyante catvarah purusayuga astau mahapurusapudgalah. tat kasya hetoh? asmrtir amanasikara samghanusmrtih. sa iha samghanusmrtyam siksitvabhavasvabhavayogena yavat (psp_6-8:9) sarvakarajñatam anuprapsyati. so 'bhavasvabhavams caiva sarvadharman abhisambhotsyate yatra svabhavasamjñapi nasti. evam khalu subhute bodhisattvena mahasattvena samghanusmrtir bhavayitavya

yatranv api smrtikarma nasti, kah punar vadah smrtivigamah. iti samghanusmrtih

katham ca subhute bodhisattvena mahasattvena silanusmrtir bhavayitavya. iha subhute bodhisattvena mahasattvena prajñaparamitayam carata akhande 'cchidre 'sabale 'kalmase 'paramrste 'bhujisye vijñaprasaste susamatte samadhisamvartaniye sile pratisthite nabhavasvabhavato manasikartavyam tac chilam yatranv api smrtikarma nasti, kah punar vadah smrtivigamah. tat kasya hetoh? tatha hi tesam svabhavo nasti yasya svabhavo nasti so 'bhavah. evam manasikurvano 'nupurvena yavat sarvakarajñatam anuprapsyati. tat kasya hetoh? asmrtir amanasikara silanusmrtih. evam khalu subhute bodhisattvena mahasattvena silanusmrtir manasikartavya, yatra svabhavasamjñapi nasti, kah punar vado 'bhavasamjñayah. iti silanusmrtih

katham ca subhute bodhisattvena mahasattvena prajñaparamitayam carata tyaganusmrtir bhavayitavya. iha subhute bodhisattvena mahasattvenabhavasvabhavayogena tyago 'nusmartavyo yadi vamisatyago yadi va dharmatyagah. tat kasya hetoh? cittam evam notpadyate dadami va na dadami va parityajami va na parityajami vangapratyangani tyajata naivam cittam utpadayitavyam yatranv api smrtikarma nasti kah punar vadah smrtivigamah. tat kasya hetoh? tatha hi tesam svabhavo nasti yesam svabhavo nasti te 'bhavah. evam manasikurvano 'nupurvena yavat sarvakarajñatam anuprapsyati. tat kasya hetoh? asmrtir amanasikara tyaganusmrtih. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata tyaganusmrtir manasikartavya yatra svabhavasamjñapi nasti, kah punar vado 'bhavasamjñayah. iti tyaganusmrtih (psp_6-8:10)

katham ca subhute bodhisattvena mahasattvena prajñaparamitayam carata devatanusmrtir manasikartavyah. iha subhute bodhisattvena mahasattvena ye devah srotaapannas caturmaharajakayikesu devesupapannas traystrimsesu yamesu tusitesu nirmanaratisu paranirmitavasavartisu devesupapannas te 'bhavasvabhavato manasikartavyah. tat kasya hetoh? tatha hi tesam svabhavo nasti yesam svabhavo nasti te 'bhava evam manasikurvano 'nupurvena yavat sarvakarajñatam anuprapsyati. tat kasya hetoh? asmrtir amanasikara devatanusmrtih. evam khalu subhute bodhisattvena mahasattvena devatanusmrtir manasikartavya yatra svabhavasamjñapi nasti, kah punar vado 'bhavasamjñayah. iti devatanusmrtih

evam khalu subhute bodhisattvasya mahasattvasya sadanusmrtir manasikurvato 'nupurvakriya prajñayate 'nupurvasiksanupurvapratipat prajñayate. iti sadanusmrtayah

punar aparam subhute bodhisattvena mahasattvena prajñaparamitayam caratanupurvakriyam paripurayitukamenanupurvasiksam

anupurvapratipadam
paripurayitukamenabhavasvabhavayogenadhyatmasunyatayam
siksitavyam, bahirdhasunyatayam siksitavyam, adhyatmabahirdha
sunyatayam siksitavyam, yavad abhavasvabhavasunyatayam
siksitavyam.
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu
siksitavyam,
Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá
u siksitavyam,
sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven
ikabuddhadharmesu siksitavyam abhavasvabhavayogena. dasasu paramitasu
dasasu bodhisattvabhumisu siksitavyam, mahakarunayam
siksitavyam, sa evam bodhimarge siksamano 'bhavasvabhavan
sarvadharman abhisambhotsyate, yatranv api smrtikarma nasti kutah
puna rupam va vedanasamjñasamskara vijñanam va, evam
(psp_6-8:11) skandhadhatvayatanapratityasamutpada va
pratityasamutpadangani va paramita va sunyata va,
bodhipaksyadharmaryasatyapramanadhyanarupyasamapattayo va
vimoksasamadhisamapattidharanimukhasunyatanimittapranihitabhijñ
adasabalavaisaradyapratisamvidavenikabuddhadharma va
sarvakarajñata va nedam sthanam vidyate. evam khalu subhute
bodhisattvasya mahasattvasya prajñaparamitayam carata anupurvakriya
prajñayate 'nupurvasiksa prajñayate 'nupurvapratipat prajñayate,
yatra kriyayam cittam carya pratipac chiksa ca pravartate.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavann
abhavasvabhavah sarvadharmas tan nasti rupam
vedanasamjñasamskarah, nasti vijñanam nasti
skandhadhatvayatanapratityasamutpada nasti pratityasamutpadangani
nasti paramita nasti sunyata nasti
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga nasti
aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha
ni nasti sunyatanimittapranihitabhijña nasti
dasabalavaisaradyapratisamvidavenikabuddhadharma nasti
sarvakarajñata nasti buddho nasti dharmo nasti samgho nasti margo
nasti phalam nasti samkleso nasti vyavadanam nasti praptir nasty
abhisamayo yavan nasti sarvadharmah.

evam ukte bhagavan ayusmantam subhutim etad avocat: api nu subhute
'bhavasvabhavesu sarvadharmesv astita va nastita vopalabhate.

subhutir aha: no bhagavann abhavesu sarvadharmesv astita va nastita
vopalabhate.

bhagavan aha: tat katham idam subhute evam bhavati, yady
abhavasvabhavah sarvadharmas tan nasti rupam
vedanasamjñasamskara, nasti vijñanam, nasti
skandhadhatvayatanapratityasamutpada nasti pratityasamutpadangani
nasti

pÄ•ramitÄ•Å›Å«nyatÄ•bodhipaká¹£yadharmaryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£
asamadhisamapattidharanimukhasunyatanimittapranihitabhijñadasa
balavaisaradyapratisamvidavenikabuddhadharma nasti sarvakarajñata
nasti buddhadharmasamghaphalam (psp_6-8:12)
margasamklesavyavadanapraptabhisamaya yavan nasti sarvadharma iti.

evam ukte ayusman subhutir bhagavantam etad avocat: naham bhagavann
atra dharmesu kanksami na vicikitsami, api tu khalu bhagavan
bhavisyanty anagate 'dhvani bhiksavah sravakayanikas ca
pratyekabuddhayanikas ca bodhisattvayanikas ca ta evam vaksyanti,
abhavasvabhavah sarvadharmah ko 'tra samklisyate va vyavadayate
va na samkleso na vyavadanam te janantah silavipannas ca
bhavisyanti drstivipannas ca bhavisyanti, acaravipannas ca
tesam silavipannanam drstivipannanam acaravipannanam
trayanam gatinam anyatara gatih pratikanksitavya, narakagatir
va tiryagyonigatir va yamalokagatir va, idam apy aham bhagavann
anagatam bhayam sampasyamanas tathagatam arhantam
samyaksambuddham etad artham prcchami. api tu khalu punar bhagavann aham
etesu dharmesu na kanksami na vicikitsami.

bhagavan aha: sadhu sadhu subhute evam etad yatha vadasy evam etat.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavann
abhavasvabhavah sarvadharmah kam arthavasam sampasyamana
bodhisattva mahasattvah sattvanam arthayanuttaram samyaksambodhim
abhisamboddhum samprasthitah.

bhagavan aha: yata eva subhute 'bhavasvabhavah sarvadharmas tata eva
bodhisattva mahasattva anuttaram samyaksambodhim abhisamboddhum
samprasthitah. tat kasya hetoh? tatha hi duhkhaksayas ca subhute
upalambho nopalambhasamjñinah praptir nabhisamayo nanuttara ca
samyaksambodhih.

subhutir aha: kim punar bhagavann anupalambhasya praptir vabhisamayo
vanuttara va samyaksambodhih.

bhagavan aha: anupalambha eva subhute praptir anupalambha
evabhisamayah, anupalambha evanuttara samyaksambodhih, dharmadhator
avikopitatam upadaya dharmadhatum sa icched vikopayitum yo
'nupalambhapraptim (psp_6-8:13) va 'bhisamayam vanuttaram va
samyaksambodhim icchet.

subhutir aha: yadi bhagavann anupalambhasya na praptir nabhisamayo
nanuttara samyaksambodhih, anupalambha eva praptir anupalambha
evabhisamayo 'nupalambha evanuttara samyaksambodhih, tat kutah punar
bhagavan bodhisattvasya mahasattvasya prathama bhumih, kuto dvitiya
kutas trtiya yavat kuto dasami bhumih, kuto 'nuttara
samyaksambodhih, kuto 'nutpattidharmaksantih kuto vipakaja
abhijña, kuto vipakajan danam, kuto vipakajam silam, kuto
vipakaja ksantih, kuto vipakajam viryam, kuto vipakajah

samadhih, kuto vipakaja prajña yatra vipake sthitva vipakajair
dharmaih sattvams ca paripacayati, buddhaksetram ca
parigrhnati, buddhams ca bhagavata upatisthati, annena ca panena
ca yanais ca
vastravastugandhamalyavilepanacurnacivaracchattradhvajapatakabhih
sayanasanopasrayena pradipenanyataranyatarabhir va
manusyakibhih sampattibhis tas casya nocchedyante yavat
parinirvrtasya sarire sravakesu ca vipacyate tac ca na ksiyate.

evam ukte bhagavan ayusmantam subhutim etad avocat: yata eva subhute
'nupalambhas tata eva prathama bhumir dvitiya bhumis trtiya bhumir
yavad dasami bhumis tasyaiva vipakajah pañcabhijñas tatas
caivaim vipakajam danam silam ksantim viryam dhyanam
prajña ca tatas caiva kusalamulani vipakajani yaih kusalamulaih
sarvasattvanam artham karoti buddhaksetrañ ca parigrhnati,
buddhams ca bhagavata upatisthati.
annapanayanasayanasanavastragandhamalyavilepanacurnacivaracchattradhva
japatakabhirupasrayena pradipenanyataranyatarabhir va
manusyopakaranasampattibhis tas casya nopacchidyante, yavat
parinirvrtasya caiva pujah pravartante sarire sravakesu ca
vipacyante.

evam ukte ayusman subhutir bhagavantam etad avocat: anupalambhasya ca
bhagavan danasya ca silasya ca ksantes ca viryasya ca dhyanasya ca
prajñayas cabhijñanam ca ko visesah? kin nanakaranam?
(psp_6-8:14)

evam ukte bhagavan ayusmantam subhutim etad avocat: anupalambhasya ca
subhute danasilaksantiviryadhyanaprajñabhijñanam ca na kiñcin
nanakaranam yesam khalu punah subhute 'nupaliptam danam
silam ksantim viryam dhyanam prajñabhijña ca tesam
nanakaranam nirdistam.

subhutir aha: katham punar bhagavann anupaliptanam
danasilaksantiviryadhyanaprajñanam abhijñanañ ca na kiñcin
nanakaranam nirdisyate?

bhagavan aha: iha subhute bodhisattvo mahasattvah
prajñaparamitayam carann anupalabhya danam anupalabhya pratigrahakam
danam dadati, anupalabhya silam raksati, anupalabhya ksantya
sampadayati, anupalabhya viryam arabhate, anupalabhya dhyanam
samapadyate, anupalabhya prajñam bhavayati, anupalabhyabhijñasu
carati, anupalabhya smrtyupasthanam bhavayati, evam
samyakprahanarddhipadendriyabalabodhyangani, anupalabhya margam
bhavayati, anupalabhya trini vimoksamukhani bhavayati,
anupalabhyÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyasamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhÄ
ni bhavayati, anupalabhy
dasabalavaisaradyapratisamvidavenikabuddhadharman bhavayati,
anupalabhya sattvan paripacayati, anupalabhya buddhaksetram

parisodhayati, anupalabhya buddhadharman bodhim abhisambudhyate. evam khalu subhute bodhisattvo mahasattvo 'nupalambhayogena prajñaparamitayam carati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran duradharso bhavati, marair va marakayikabhir va devatabhih. iti sarvadharmabhavasvabhavajñanenanupurvabhisamayah ity ukto 'nupurvabhisamayah aryapañcavimsatisahasrikayam bhagavatyam prajñaparamitayam abhisamayalamkaranusarena samsodhitayam anupurvabhisamayadhikaro 'nukramasiksaparivartah sasthah

(psp_6-8:15) pañcavimsatisahasrika prajaparamita vii

evam ukte ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam carann ekacittena satprajñah parigrhnati, catvari dhyanani catvary apramanani catasra arupyasamapattis catvari smrtyupasthanani catvari samyakprahanani catura rddhipadan pañcendriyani pañcabalani saptabodhyangany aryastangamargan trini vimoksamukhani catvary aryasatyany astau vimoksan navanupurvaviharasamapattih pañcabhijña adhyatmasunyatam yavad abhavasvabhavasunyatam dasabalani catvari vaisaradyani catasrah pratisamvido mahakarunam astadasavenikan buddhadharman asityanuvyañjanani dvatrimsanmahapurusalaksanani parigrhnati. ity ekacittaksanabhisamayah samanyena

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran yad danam dadati tan nanyatra prajñaparamitaya parigrhitam, yac chilam raksati, yaya ksantya sampadayati, yad viryam arabhate, yad dhyanam samapadyate, yam prajñam bhavayati, tan nanyatra prajñaparamitaya parigrhitam, yad apramanam samapadyate, ya arupyasamapattih, yat smrtyupasthanam yam samyakprahanarddhipadendriyabalabodhyangamargam bhavayati, yad aryasatyasunyatanimittapranihitabhijñavimoksasamadhisamapattidha ranimukham bhavayati, yam adhyatmasunyatam yavad abhavasvabhavasunyatam, yan dasabalavaisaradyapratisamvidavenikan buddhadharman yam mahakarunam bhavayati, yani dvatrimsanmahapurusalaksanany asityanuvyañjanani parigrhnati, tan nanyatra prajñaparamiraya parigrhitam.

evam ukte ayusman subhutir bhagavantam etad avocat: katham bhagavan prajñaparamitaparigrhito bodhisattvo mahasattva ekacittena satparamitah parigrhnati? sarvasunyatam sarvabodhipaksan dharman aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha niÅ›Å«nyatÄ•nimittÄ•praá¹‡ihitÄ•bhijÃ±Ä•daÅ›abalavaiÅ›Ä•radyapratisaá¹ƒvidÄ•veá ikabuddhadharman (psp_6-8:16) mahakarunam dvatrimsanmahapurusalaksanany asityanuvyañjanani

parigrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitaya parigrhito yad danam dadati tatra na dvayasamjñi bhavati, yac chilam raksati, yaya ksantya sampadayati, yad viryam arabhate, yad dhyanam samapadyate, yam prajñam bhavayati tatra na dvayasamjñi bhavati, yavad bodhipaksyan dharman bhavayati, tatra na dvayasamjñi bhavati. evam aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukh ani sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikan buddhadharman, yam mahakarunam, yani dvatrimsanmahapurusalaksanani, asityanuvyañjanani parigrhnati, tatra na dvayasamjñi bhavati.

subhutir aha: katham ca bhagavan bodhisattvo mahasattvah prajñaparamitayam caran danam dadati na dvayasamjñi bhavati? evam silam ksantim viryam dhyanam prajñam bhavayati, na ca dvayasamjñi bhavati, adhyatmasunyatam yavad abhavasvabhavasunyatam bhavayati, na ca dvayasamjñi bhavati, evam saptatrimsadbodhipaksyan dharman aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharman mahakarunam dvatrimsanmahapurusalaksanany asityanuvyañjanany abhinirharati, na ca dvayasamjñi bhavati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran danaparamitam paripurayati, sa tatra danaparamitayam sarvah satparamita antargatah krtva danam dadati, yavat sarvabodhipaksyan dharman antargatam krtva danam dadati. sa khalu punah subhute bodhisattvo mahasattvo yasmin samaye prajñaparamitayam caran danam dadati sa tatranasrave citte sthitva danam dadati sa tatranasrave citte sthito nimittam na samanupasyati. kasmai va dadami? kim va dadami? kena va dadami? sa nimittapagatena cittena danam dadati, anasravena vigatatrsnena vigatabhavena (psp_6-8:17) sa tad danam na samanupasyati, tac cittam na samanupasyati, tam pratigrahakam na samanupasyati, yavat sarvadharman na samanupasyati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittopagatena cittena silam raksati, sa tac chilam na samasnupasyati, tac cittam na samanupasyati, yavat sarvabuddhadharman na samanupasyati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittopagatena cittena ksantya sampadayati, sa tam ksantim na samanupasyati, tac cittam na samanupasyati, yavat sarvabuddhadharman na samanupasyati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittopagatena cittena viryam arabhate, sa tad viryam na samanupasyati, tac cittam na samanupasyati, yavat sarvabuddhadharman na samanupasyati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittapagatena cittena dhyanam samapadyate, sa tad dhyanam na samasnupasyati, tac cittam na samanupasyati, yavat sarvabuddhadharman na samanupasyati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittapagatena cittena prajñam bhavayati, sa tam prajñam bhavayan na samanupasyati, tac cittam na samanupasyati, yavat sarvabuddhadharman na samanupasyati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittapagatena cittena smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargaryasatya pramanadhyanarupyavimoksasamadhisamapattidharanimukhani bhavayati, sunyatanimittapranihitabhijña sarvasunyata bhavayati, dasabalavaisaradyapratisamvidavenikabuddhadharman mahakarunam bhavayati, dvatrimsanmahapurusalaksanany asityanuvyañjanani paripurayati, sa tan dharman na samanupasyati, tac (psp_6-8:18) cittam na samanupasyati, yavat sarvabuddhadharman na samanupasyati.

subhutir aha: katham bhagavann animittan abhisamskaranam dharmanam danaparamitaparipurita bhavati? evam silaparamitaksantiparamitaviryaparamitadhyanaparamitaprajñapa ramitaparipurita bhavati, caturnam smrtyupasthananam caturnam samyakprahananam caturnam rddhipadanam pañcanam indriyanam pañcanam balanam saptanam bodhyanganam aryastangasya margasya paripurir bhavati, sunyataya animittasyapranihitasya paripurir bhavati, aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha nam sarvasunyatanam paripurir bhavati, pañcanam abhijñanam dasanam tathagatabalanam caturnam vaisaradyanam catasrnam pratisamvidam astadasanam avenikanam buddhadharmanam paripurir bhavati?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittapagatena cittena danam dadati, annapanavastrayanasayanasanahiranyasuvarnamanimuktavaiduryasan khasilapravadajataruparajatapuspadhupagandhamalyavilepanacurnaci varacchattradhvajapatakopasrayan yavad anyataranyataran manusyopakaranapariskaran adhyatmikam bahyam va bharyaputraduhitrrajyam valamkrtya danam dadati yacanakanan tasya kascid evagatyaivam vadet: kin te 'nena idrsena danena dattenaivam nirupakarena tasya khalu punar bodhisattvasya mahasattvasya

prajñaparamitayam carata evam bhavati, kiñ capime sattvah paribhasante, kin te 'nena va danena va dattenaivam aspharikena dattenarthasya ca datavyam evam maya danam, na ca maya na datavyam. sa danam sarvasattvesu sadharanam krtvanuttarayam samyaksambodhau parinamayati, sa tatha parinamayati yatha parinamayan nimittam na samanupasyati, kim va dadami, kasmai va dadami, ko vatra dadati, kim va parinamayati kva va parinamayati, sa tad vastu na samanupasyati (psp_6-8:19) yatra dattvanuttarayam samyaksambodhau parinamayati, tat kasya hetoh? adhyatmasunyataya sunyam bahirdhasunyataya sunyam yavad abhavasvabhavasunyataya sunyam, sa evam pasyati ko va parinamayisyati kutra va parinamayisyati kim va parinamayisyati, tasyaivam parinamayatah parinamo bhavati nirvisah parinamo dharmadhatuparinamah sarvasattvams ca paripacayati, buddhaksetrañ ca parigrhnati, danaparamitam ca paripurayati, silaparamitam paripurayati, ksantiparamitam paripurayati, viryaparamitam paripurayati, dhyanaparamitam paripurayati, prajñaparamitam paripurayati, saptatrimsadbodhipaksyan dharman paripurayati, sunyatanimittapranihitasamadhin aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni paripurayaty adhyatmasunyatam yavad abhavasvabhavasunyatam abhijñadasabalavaisaradyapratisamvidavenikabuddhadharman paripurayati, tatha caiva danaparamitam paripurayati, yatha caiva vipakañ ca na parigrhnati, tadyathapi nama subhute paranirmitavasavartinam devanam manasaiva sarvopakaranani bhavanti, evam eva subhute bodhisattvasya mahasattvasya manasaiva sarvopakaranam paripurayati, sa tena danena buddhams ca bhagavata upatisthati, sadevamanusasurañ ca lokam samtarpayati sa tan sattvams taya danaparamitaya parigrhyopayakausalyena trisu yanesu pratisthapayati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran nimittapagatena cittena danaparamitam paripurayati.

subhutir aha: katham ca bhagavan bodhisattvo mahasattvah silaparamitam paripurayati.

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam carams tac chilam aryam anasravam margaparyapannam dharmatapratilambhikam, silam pratilabhate, sa casya silaskandho 'khando bhavaty acchidro 'savalo 'kalmaso 'paramrsto 'bhujisyah susamatto vijñaprasastah, tena ca silena kamcid dharmam na paramrsati, rupam va vedanam va samjñam va samskaram va vijñanam va dvatrimsanmahapurusalaksanani (psp_6-8:20) vasityanuvyañjanani va ksatriyamahasalakulam va brahmanamahasalakulam va grhapatimahasalakulam va caturmaharajakayikan va devams trayastrimsan va yaman va tusitan va nirmanaratin va paranirmitavasavartino va brahmaparisadyan va brahmapurohitan va

mahabrahmano va parittabhan va apramanabhan va abhasvarabhan
va parittasubhan va apramanasubhan va subhakrtsnan va
anabhrakan va punyaprasavan va brhatphalan va asamjñisattvan va
suddhavasan va asprhan va atapan va sudrsan va sudarsanan va
akanisthan va akasanantyayatanan va vijñananantyayatanan va
akiñcanyayatanan va naivasamjñanasamjñayatanan va
srotaapattiphalam va sakrdagamiphalam vanagamiphalam
varhattvam va pratyekabuddhatvam va cakravartirajyadhipatyam va na
paramrsati, anyatra sarvasattvesu sadharanam krtva
sarvakarajñatayam parinamayati, animittanupalambhenadvayena
parinamayati, lokavyavaharena na punah paramarthena, taya ca
silaparamitaya paripurnayopayakausalyena catvari dhyanany
utpadayaty anasvadayogena divyam caksur abhinirharati, yena
divyacaksusa vipakajena ye purvasyan disi lokadhatusu buddha
bhagavantas tisthanti dhriyante yapayanti dharmam desayanti, tan
pasyati tac casya darsanam ca na nasyati, yavad anuttaram
samyaksambodhim abhisambudhyate, evam daksinasyan disi
pascimayan disy uttarasyan disy urdhvam adho vidiksu lokadhatusu ye
buddha bhagavantas tisthanti dhriyante yapayanti dharmañ ca desayanti,
tan pasyati tasya darsanam na nasyati, yavad anuttaram
samyaksambodhim abhisambudhyate. sa divyena srotrena
visuddhenatikrantamanusyakena tesam buddhanam bhagavatam
sabdam srnoti, tac casya srutam tavan na nasyati, yavan na tena
srutenatmanah parasya cartham karoti, sa cetahparyayajñanena
tesam buddhanam bhagavatam cetasaiva cittam prajanati tena
cetahparyayajñanena sarvasattvanam artham karoti, sa (psp_6-8:21)
purvanivasanusmrtijñanenatitam karma nirdisati yena
karmanakrtena tat karma na vipranasyati, sa asravaksayajñanena ca
sattvan, srotaapattiphale pratisthapayati, sakrdagamiphale
pratisthapayati, anagamiphale pratisthapayati, arhattve
pratisthapayati, pratyekabodhau pratisthapayati, anuttarayam
samyaksambodhau pratisthapayati, evam yatra yatra pratibalah
sattvah kusalesu dharmesu tatra tatra pratisthapayati. evam
khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran
nimittapagatena cittena silaparamitam paripurayati.

subhutir aha: katham animittanam anabhoganam anupalambhamananam
apratibhanam anabhisamskaranam dharmanam
ksantiparamitam paripurayati?

bhagavan aha: iha subhute bodhisattvasya mahasattvasya prathamacittotpadam
upadaya yavad bodhimande nisannasya sarvasattva agatya
lostadandapraharan dahyus tatra bodhisattvena
mahasattvenaikacittasyapi ksobhasahagatasyavakaso na datavyas tatra ca
bodhisattvena mahasattvena dve ksanti bhavayitavye. katame dve yac ca
sarvasattvanam ksantavyam akrosadandalostapraharadiya
casyanutpattikesu dharmesu ksantir utpadayitavya tatra bodhisattvena
mahasattvenakrusyamanena paribhasyamanena

lostadandasastrapraharan dadatam evam pratyaveksitavyam ko me
akrosati va paribhasate va lostadandasastrair va praharan
dadati tena dharmanam svabhavah pratyaveksitavyo dharmanam
svabhavam pratyaveksamano dharmams caiva nopalabhate kutah punar
dharmanam svabhavam. tasyaivam dharmasvabhavam
pratyaveksamanasyaivam bhavati, ko me cchinatti va bhinatti va sa
evam pratyaveksamano dharmanam dharmasvabhavam anutpattikair
dharmaih ksantim pratilabhate, tatranutpattikesu dharmesu
ksantih kim iti klesanutpattijñananacchedyata ca sa iha
dvabhyam ksantibhyam yuktas catvari dhyanani paripurayati,
catvary apramanani catasra arupyasamapattis catvari
smrtyupasthanani catvari samyakprahanani caturarddhipadani
pañcendriyani pañcabalani saptabodhyangani (psp_6-8:22)
aryastangam margam trini vimoksamukhani dasa
tathagatabalani catvari vaisaradyani catasrah pratisamvido
'stadasavenikan buddhadharman paripurayati, sa iha dharmesu
sthitvaryesv anasravesu lokottaresu sadharanesu
sarvasravakapratyekabuddhair abhijñah paripurayati yabhir
abhijñabhih paripuritabhih sadbhis ca paramitabhih
samudagacchati, sa ihabhijñasu sthitva divyena caksusa purvasyam
disi yan buddhan bhagavatah pasyati tan drstva
buddhanusmrtim pratilabhate, tasya sa buddhanusmrtir nocchetsyati
yavan nanuttaram samyaksambodhim abhisambhotsyate, evam
daksinasyam disi pascimayam uttarasyam urdhvam adho vidiksu yan
buddhan bhagavatah pasyati tan drstva buddhanusmrtim
pratilabhate, tasya sa buddhanusmrtir nocchetsyati yavan nanuttaram
samyaksambodhim abhisambhotsyate, sa divyena srotradhatuna
visuddhenatikrantamanusyakena yat te buddha bhagavanto
bhasisyante tat sarvam udgrahisyaty udgrhnam tathatvaya
sattvanam dharman desayisyati tesam ca buddhanam bhagavatam
cetasaiva cetah parivitarkam ajñasyaty evam sarvaryanam
sarvasravakapratyekabuddhanam yavat sarvasattvanam cetasaiva cetah
parivitarkam ajñasyati, sa tena cetah paryayajñanena sattvanam
cetasaiva caittam ajñaya tathatvaya dharmam desayisyati, sa
purvanivasanusmrtijñanena tesam sattvanam kusalamulam
ajñaya tena purvena kusalamulena sattvan samdarsayisyati
samuttejayisyati samadapayisyati, sa asravaksayajñanena ca tan
sattvams trisu yanesu nivesayisyati pratisthapayisyati, sa
khalu punar bodhisattvo mahasattvah prajñaparamitayam carann
upayakausalyena sattvams ca paripacayati buddhaksetram
parisodhayati sarvakarajñatayam caran sarvakarajñatam
paripurayaty anuttaram samyaksambodhim abhisambuddhya dharmacakram
pravartayisyati. evam khalu subhute bodhisattvo mahasattvah
prajñaparamitayam caran ksantiparamitam paripurayati.

subhutir aha: katham bhagavan bodhisattvo mahasattvah
prajñaparamitayam (psp_6-8:23) carann animittesv anasravesv

anabhogesv anupalambhesv apratibhasesu viryaparamitam paripurayati.

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran kayikena viryena samanvagatah prathamam dhyanam upasampadya viharati, dvitiyam trtiyam caturtham dhyanam upasampadya viharati, caturthadhyanasamapanno 'nekavidham rddhim pratyanubhavati, yavac candrasuryau panina paramrsati parimarsti sa tena kayikena viryena samanvagato yena dasasu diksu buddha bhagavanto viharanti sattvanam dharmam desayanti, anekasatasahasresu lokadhatusv rddhya gatva tan buddhan bhagavata upatisthati civarapindapatrasayanasanaglanapratyayabhaisajyapariskarais tasya te civarapindapatras tavan na ksiyante yavan nanuttaram samyaksambodhim abhisambhotsyate 'bhisambuddhabodhes ca sadevamanusasuralokah sukhi bhavati, civarapindapatrena parinirvrtasya ca sarire puja pravartate, tenaiva carddhyabhisamskarena gatva tesam buddhanam bhagavatam antikad dharmam srnoti, sa na jatu vipranasyati, yavan nanuttaram samyaksambodhim abhisambhotsyate, sattvams ca paripacayati buddhaksetram ca parisodhayati, sarvakarajñatayam caran sarvakarajñatam paripurayaty anuttaram ca samyaksambodhim abhisambuddhya dharmacakram pravartayisyati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran kayikena viryena samanvagato viryaparamitam paripurayati. katham ca subhute bodhisattvo mahasattvas caitasikena viryena samanvagata aryenanasravena margangena margaparyapannena viryaparamitam paripurayatiha subhute bodhisattvo mahasattvah prajñaparamitayam carams caitasikena viryena samanvagato 'kusalasya kayikakarmano 'vakasam na dadaty akusalasya vakkarmano 'kusalasya manaskarmano 'vakasam na dadati na paramrsati nityam iti va anityam iti va sukham iti va duhkham iti vatmeti vanatmeti va samskrtam iti vasamskrtam iti va kamadhatum iti va rupadhatum iti varupyadhatum va sasravadhatum vanasravadhatum va, prathamam va dhyanam dvitiyam va dhyanam trtiyam va dhyanam caturtham va dhyanam maitrim va karunam va muditam vopeksam vakasanantyayatanam (psp_6-8:24) va vijñananantyayatanam vakimcanyayatanam va naivasamjñanasamjñayatanam va, smrtyupasthanani va samyakprahanani varddhipadam va indriyani va balani va bodhyangani varyastangikam va margam sunyatam vanimittam vapranihitam varyasatyani vabhijña va vimoksan va navanupurvaviharasamapattir va samadhin va dharanimukhani va tathagatabalani va vaisaradyani va pratisamvido vavenikan va buddhadharman na paramrsati nityanityasukhaduhkhatmanatmasantasanta iti va, srotaapattiphalam va sakrdagamiphalam vanagamiphalam varhattvam va pratyekam va bodhim anuttaram samyaksambodhim

srotaapannam va sakrdagaminam vanagaminam varhattvam va pratyekabuddham va bodhisattvam va buddham va bhagavantam na paramrsatime sattva darsanabhumiprabhavitah, ime sattvas tanubhumiprabhavita ime 'varabhagikaprabhavitah, ime urddhabhagikaprabhavita ime sarvajñataprabhavita ime margajñataprabhavita ime sarvakarajñataprabhavita ity evam api na paramrsati. tat kasya hetoh? tatha hi tesam svabhavo na samvidyate, yena svabhavena prabhavyeran, sa tena caitasikena viryena samanvagato maranasukhe 'pi vartamanah sattvanam artham karoti tams ca sattvan nopalabhate viryaparamitam paripurayati, tam ca viryaparamitam nopalabhate, buddhadharmams ca paripurayati, tams ca buddhadharman nopalabhate, buddhaksetram ca parisodhayati, tac ca buddhaksetram nopalabhate, sa tena kayikena caitasikena viryena samanvagatas tan kusalan dharman parigrhnati, tatra ca na sajjate, so 'sajjamano buddhaksetrena buddhaksetram samkramati, lokadhator lokadhatum samkramati sattvanam artham karoti, sattvanam artham kurvan yena yenarddhipratiharyenecchati vikurvitum tena tenarddhipratiharyena vikurvati, yadi va puspavarsena yadi va gandhapramuñcanena yadi va gitabharanena yadi va bhucalanena yadi va saptaratnamayair lokadhatusamdarsanena yadi va jyotiratnanam sattvanam krtasa atmanam avasrjati yadi va gandham avasrjati yadi va mahayajñam avasrjati, yatra na pranatipato (psp_6-8:25) vartate, yadi vanantan sattvan marge 'vatarayati, yavat pranatipatat parimocayati, adattadanat kamamithyacaran mrsavadat pisunavacanat parusavacanad avaddhapralapad abhidhyaya vyapadat mithyadrsteh parimocayati, kamscid danenanugrhnati, kamscic chilena kesamcit krtaso 'ngapratyangam parityajati kesamcit putradarakenanugraham karoti, kesamcid aryenatmanam avasrjati, evam yena yenopayena sattvanam arthah kartavyah, tena tenopayena sattvanam artham karoti, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann animittesu dharmesu caitasikena viryena samanvagato viryaparamitam paripurayati.

subhutir aha: kathañ ca bhagavan bodhisattvo mahasattvah prajñaparamitayam carann animittesu dharmesu sthitva dhyanaparamitam paripurayati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran sthapayitva tathagatasamadhim sarvasamadhin paripurayati, sa viviktam kamair viviktam papakair akusalair dharmaih sa vitarkam sa vicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati dvitiyam dhyanam trtiyam dhyanam caturtham dhyanam upasampadya viharati, maitrisahagatena cittena karunasahagatena muditasahagatenopeksasahagatena cittena yavat sarvavantam lokadhatum upasampadya viharati, akasanantyayatanam vijñananantyayatanam akiñcanyayatanam naivasamjñanasamjñayatanam upasampadya viharati, sa tatra

dhyanaparamitayam sthitvastavimoksan anulomapratiloman
upasampadya viharati, navanupurvaviharasamapattir upasampadya
viharati, sunyatasamadhim upasampadya viharati, animittasamadhim
apranihitasamadhim upasampadya viharati, anantaryan api samadhin
upasampadya viharati, vidyutopamams ca samadhim upasampadya viharati,
samyaksambodhim vajropamam ca samadhim upasampadya viharati,
saptatrimsadbodhipaksyan dharman upasampadya viharati,
samadhiparamitayam sthitva sarvakarajñatam upasampadya viharati,
yaya sarvakarajñataya sarvasamadhigaganagatam (psp_6-8:26) krtva
suklavidarsana bhumim atikramya gotrabhumim astamakabhumim
tanubhumim darsanabhumim vitaragabhumim krtavibhumim
sravakabhumim pratyekabuddhabhumim atikramya bodhisattvaniyamam
avakramati, buddhabhumim paripurayati, sa asu ca bhumisu carati, na
cantara samadhiphalam prapnoti, yavan na sarvakarajñatam
anuprapsyati, so 'tra dhyanaparamitayam sthitva buddhaksetrena
buddhaksetram samkramati, buddhan bhagavatah paryupasamanah sa
tan buddhan bhagavatah paryupaste tesam buddhanam bhagavatam
antike kusalamulam avaropayati buddhaksetram ca parisodhayati,
lokadhator lokadhatum samkramati, sattvanam artham karoti, tatra
kamscit sattvan danena samgrhnati kamscic chilena
samgrhnati kamscit ksantya samgrhnati kamscid
viryena samgrhnati, kamscid dhyanena samgrhnati,
kamscit prajñaya samgrhnati, kamscid vimuktya kamscid
vimuktijñanadarsanena kamscit srotaapattiphale pratisthapayati,
kamscit sakrdagamiphale kamscid anagamiphale kamscid arhattve
pratisthapayati, kamscit pratyekabodhau kamscid anuttarayam
samyaksambodhau pratisthapayati, yair yaih kusalair dharmaih
sattva udgacchanti tatra tan sattvan niyojayati sa iha
dhyanaparamitayam sthitva sarvasamadhimukhany abhinirharati catasras
ca pratisamvidah, pratilabhate vipakajanañ cabhijñanam labhi
bhavati sa na jatu matuh kuksav upapadyate, na jatu kaman pratisevate
na sa kacid upapattir yam na grhnati na cotpattir dosair lipyate.
tat kasya hetoh? tatha hi tena mayopama sarvadharma drstah
supratibuddha bhavanti sa mayopamam sarvasamskaragatam viditva
mahakaruna pratigrhitah sarvasattvanam artham karoti, na ca tatra
sattvan sattvaprajñaptim upalabhate, sa sattvan sattvaprajñaptim
anupalambhamanah sarvadharmanam anupalambha eva sattvan
pratisthapayati lokavyavaharam upadaya na ca punah paramarthena iha
dhyanaparamitayam sthitva sarvadhyanavimoksasamadhisamapattisu
carati na jatu dhyanaparamitaya virahito bhavati, yavan nanuttaram
samyaksambodhim abhisambhotsyate, (psp_6-8:27) sa iha
sarvakarajñatayam caran sarvakarajñatam abhinirharati, yatra
sthitva sarvavasananusamdhim prajahati, sarvavasananusamdhim
prahayatmano 'rtham krtva parasyartham karoti, sa atmanah parasya
cartham kurvan sadevamanusasuralokasya daksiniyo bhavati. evam
khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann
animittesu dharmesu dhyanaparamitam paripurayati. iti danadinam

anyatamena sarvanasravaikalaksanasamgrahalaksano 'yam
ekacittaksanabhisamayah prathamah

subhutir aha: katham bhagavan bodhisattvasya mahasattvasya
prajñaparamitayam carata animittesu dharmesu prajñaparamita
bhavanapripurim gacchati?

bhagavan aha: iha subhute bodhisattvo mahasattvah
prajñaparamitayam caran na kañcid dharmam sadbhutam va
parinispannam va samanupasyati, sa rupasyasadbhutatam
aparinispannatam samanupasyati, vedanayah samjñayah
samskaranam vijñanasyasadbhutatam aparinispannatam
samanupasyati, rupasyotpadam na samanupasyati, vedanayah
samjñayah samskaranam vijñanasyotpadam na samanupasyati,
sa rupasyotpadam asamanupasyan vedanayah samjñayah
samskaranam vijñanasyotpadam na samanupasyan
rupasyayadvaram na samanupasyati, samnicayam api na samanupasyati,
evam yavat sarvasasravanam dharmanam anasravanam
dharmanam ayadvaram na samanupasyati, tucchakams caiva
samanupasyati, evam pratyaveksamano rupasya svabhavan nopalabhate
yavat sarvasasravanam anasravanam dharmanam svabhavan
nopalabhate, sa prajñaparamitayam carann abhavasvabhavan
sarvadharman adhimucate, sa evam adhimucyadhyatmasunyatayam caran
bahirdhasunyatayam caran yavad abhavasvabhavasunyatayam caran
na kesu kacid dharmesv abhinivisate, rupe va vedanayam va
samjñayam va samskaresu va vijñane va
skandhadhatvayatanapratityasamutpadesu va pratityasamutpadangesu
va paramitasu va sunyatasu va bodhipaksyesu va dharmesv
Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá
u (psp_6-8:28)
sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven
ikabuddhadharmesu vanuttarayam samyaksambodhau va nabhinivisate,
abhavasvabhavayam prajñaparamitayam caran bodhimargam
paripurayati, yad uta satparamita yavat saptatrimsadbodhipaksyan
dharman
aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha
bhijñadasabalavaisaradyapratisamvidavenikabuddhadharman
adhyatmasunyatam yavad abhavasvabhavasunyatam
dvatrimsanmahapurusalaksanany asityanuvyañjanani paripurayati,
sa vipakajadharme bodhisattvamarge sthitva satsu paramitasu
paripurnasu yavat saptatrimsadbodhipaksyesu dharmesu
paripurnesu yavad vipakajasu pañcasv abhijñasu sthitva ye sattva
danenanugrahitavyas tan danenanugrhnati, ye silena ye samadhina
ye prajñaya ye vimuktya ye vimuktijñanadarsanenanugrahitavyas tams
tair anugrhnati, ye srotaapattiphale pratisthapayitavya ye
sakrdagamiphale ye 'nagamiphale ye 'rhattve ye pratyekabodhau ye
'nuttarayam samyaksambodhau pratisthapayitavyas tan
anuttarayam samyaksambodhau pratisthapayati, evam vistarena

kartavyam so 'nekavidham rddhim kurvano ganganadivalukopamam lokadhatun na gacchati, sa akanksams tam lokadhatun yadrsai ratnair akamksati tadrsai ratnair abhinirminoti sa sattvabhiprayam paripurayam lokadhatun samkramati, sa tam lokadhatun drstva buddhaksetram parigrhnati, tadyathapi nama paranirmitavasavartinam devanam upabhogaparibhogah, ye 'py anye lokadhatavo 'pagatapapistha evam vidhas tenopabhogaparibhogah syur iti, sa taya vipakajaya danaparamitaya silaparamitaya ksantiparamitaya viryaparamitaya dhyanaparamitaya prajñaparamitaya vipakajabhir abhijñabhir vipakajena bodhisattvamargena margajñatayam caran sarvaparamitah praptah sarvakarajñatam anuprapsyati, yavat sarvañ caiva rupam aparigrhitam vedana samjña samskara vijñanam apagrhitam, yavat sarvadharmah kusala vakusala va laukika va lokottara va sasrava vanasrava va samskrta vasamskrta va savadya vanavadya va (psp_6-8:29) 'parigrhitam, tasmat tarhi subhute tasyanuttaram samyaksambodhim abhisambuddhasya tatra buddhaksetre 'parigrhitah sarvopabhogo bhavisyati. tat kasya hetoh? tatha hi sarvadharma aparigrhlta anupalambhayogena. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann animittayogena prajñaparamitam paripurayati. iti vipakadharmatavasthanasravasarvadharmaikalaksanabhisamayalaksano 'yam ekacittaksanabhisamayo dvitiyah

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavann evam asambhinnesu dharmesv animittesu laksanasunyesu satparamitabhavanaparipurir bhavati, danaparamitayah silaparamitayah ksantiparamitaya viryaparamitaya dhyanaparamitayah prajñaparamitayah katham esam sasravanam anasravanam dharmanam nanakaranam prajñaptam, katham esan nanakaranam prajñayate, katham danaparamita prajñaparamitayam antargata bhavati, evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitayam antargata bhavati, katham bhagavann evam alaksanesu dharmesv ekalaksanesu yad utalaksanesu nanakaranam prabhavyate.

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran svapnopamesu ca pañcasupadanaskandhesu pratisrutkopamesu pratibhasopamesu pratibimbhopamesu maricyupamesu mayopamesu nirmitakopamesu gandharvanagaropamesu pañcasupadanaskandhesu sthitvalaksanesu danam dadati silam raksati ksantya sampadayati viryam arabhate dhyanani samapadyate prajñam bhavayati svapnopamams ca pañcaskandhan alaksanan janati pratisrutkopaman pratibhasopaman pratibimbopaman maricyupaman mayopaman nirmitakopaman gandharvanagaropamams ca pañcaskandhan alaksanan janati. tat kasya hetoh? na hi svapnam tasya kascit svabhavo na hi pratisrutkaya na hi

pratibhasasya na hi pratibimbasya na hi maricya na hi mayayah, na hi nirmitakasya na hi gandharvanagarasya kascit svabhavo (psp_6-8:30) yasya svabhavo nasti tasya nasti laksanam, yasya ca nasti laksanam sa ekalaksano yad utalaksanah, tad anena subhute paryayenaivam veditavyam alaksanam danam alaksano dayako 'laksanah pratigrahako 'laksanah sarvadharmah. evam jñatva danam dadati sa danaparamitam paripurayati, sa danaparamitam paripurayan silaparamitayam na vivartate, ksantiparamitayam na vivartate, viryaparamitayam na vivartate, dhyanaparamitayam na vivartate, prajñaparamitayam na vivartate, sa asu satsu paramitasu sthitva catvari dhyanani paripurayati catvary apramanani catasra arupyasamapattih paripurayati, catvari smrtyupasthanani paripurayati, evam samyakprahanarddhipadendriyabalabodhyangani margan paripurayati, adhyatmasunyatam bahirdhasunyatam yavad abhavasvabhavasunyatam paripurayati, sunyatasamadhim animittasamadhim apranihitasamadhim paripurayati, astavimoksan navanupurvaviharasamapattih pañcabhijñah paripurayati, pañcadharanimukhasatani paripurayati, catasrah pratisamvidas catvary aryasatyani paripurayati, dasatathagatabalani catvari vaisaradyany astadasavenikabuddhadharman paripurayati, iha vipakajesv aryesv anasravesu sthitva dasasu diksu ye lokadhatavas tan rddhya gatva buddhams ca bhagavatah paryupaste tams copatisthati
cÄ«varapiá¹‡á¸•apÄ•taÅ›ayanÄ•sanaglÄ•napratyayabhaiá¹£ajyasarvopakaraá¹‡apariá¹
karair yavad upabhogaparibhogaih sattvanam artham karoti, ye danena samgrahitavyas tan danena samgrhnati ye silena samgrahitavya ye ksantya samgrahitavya ye viryena samgrahitavya ye dhyanena samgrahitavya ye prajñaya samgrahitavyas tan prajñaya samgrhnati, yavad ye sarvaih kusalair dharmaih samgrahitavyas tan sarvan kusalair dharmaih samgrhnati kusalair dharmaih samanvagatah samsaram copadadati na ca samsaravacarair duskhair lipyate sattvanam krtaso devamanusikiñ ca sampattim utpadayati, yaya sampattya sattvan samgrhnati, so 'laksanan sarvasattvam jñatva srotaapattiphalam ca janati na ca tatra tisthati, sakrdagamiphalam ca janati na ca tatra (psp_6-8:31) tisthati, anagamiphalam ca janati na ca tatra tisthati, arhattvañ ca janati na ca tatra tisthati, pratyekabodhim ca janati na ca tatra tisthati. tat kasya hetoh? tatha hi tena sarvakarajñatanupraptavya yo 'sadharana sarvasravakapratyekabuddhaih. evam khalu subhute bodhisattvo mahasattvo 'laksanan sarvadharman jñatva satparamita alaksana janati, yavat sarvadharman alaksanani janati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caram svapnopamesu pañcasupadanaskandhesu pratisrutkopamesu pratibhasopamesu pratibimbopamesu maricyupamesu mayopamesu

nirmitakopamesu gandharvanagaropamesu pañcasupadanaskandhesu sthitva
silaparamitam paripurayati, sa khalu punah svapnopaman
pañcopadanaskandhan jñatva pratisrutkopaman pratibhasopaman
pratibimbopaman maricyupaman mayopaman nirmitakopaman
gandharvanagaropamams ca pañcopadanaskandhan jñatvalaksanam
silaparamitam paripurayati, akhandam acchidram asabalam
akalmasam aparamrstam abhujisyam vijñaprasastam
susamattam aryam anasravam margangaparyapannam yatra sthitva
samatabhisamskarikam silam raksati dharmatapratilambhikam ca
vijñaptisilam ca samudacarasilam ca so 'nenaivamrupena silena
samanvagato na paramrsati, anenaham silena
ksatriyamahasalakulanam sahavratayopapadyeyaham
brahmanamahasalakulanam va sahavratayopapadyeyaham raja va
bhaveyam cakravarti kottaraja va caturmaharajakayikanam va
devanam sahavratayopapadyeyaham trayastrimsanam va yamanam
va tusitanam va nirmanaratinam va paranirmitavasavartinam va
devanam sahavratayopapadyeyaham brahmaparsadyanam va
brahmaprohitanam va mahabrahmanam va parittabhanam
vapramanabhanam vabhasvaranam va parittasubhanam
vapramanasubhanam va subhakrtsnanam vanabhrakanam va
punyaprasavanam va brhatphalanam vasamjñisattvanam va
suddhavasanam va (psp_6-8:32) asprhanam va aptapanam va
sudrsanam va sudarsananam va akanisthanam va devanam
sahavratayopapadyeyaham akasanantyayatananam va
vijñananantyayatananam vakiñcanyayatananam va
naivasamjñanasamjñayatananam va sahavratyayopapadyeyaham
srotaapattiphalam vanuprapnuyam sakrdagamiphalam
vanagamiphalam varhattvam va pratyekabodhim vanuprapnuyam. tat
kasya hetoh? tatha hi subhute 'laksanah sarvadharma
ekalaksanam yad utabhavasvabhavalaksanah, na hy alaksano
dharmo 'laksanam dharmam paripurayati, napi vilaksano dharmo
vilaksanam dharmam paripurayati, napy avilaksano dharmo
'vilaksanam dharmam prapayati. evam khalu subhute bodhisattvo
mahasattvah prajñaparamitayam carann alaksanam
silaparamitam paripurayati, silaparamitam paripurya
bodhisattvaniyamam avakramati bodhisattvaniyamam avakranto 'nutpattikesu
dharmesu ksantim pratilabhate 'nutpattikesu dharmesu ksantim
pratilabhya margakarajñatayam caran pañcabhijña vipakajah
pratilabhate, pañcasu dharanimukhasatesu sthitva catasrah
pratisamvidah pratilabhate, catasrah pratisamvidah pratilabhya
buddhaksetrena budhhaksetram samkramati buddhams ca bhagavatah
paryupaste sattvams ca paripacayati buddhaksetram ca parisodhayati,
sa pañcagatike samsare samsarati na ca samsaravacarena karmana
vipakajena lipyate, tadyathapi nama nirmitas camkramati ca tisthati
ca nisidati ca sayyam ca parikalpayati, na casyagamanam drsyate,
na gamanam na sthanam na nisadyam na sayyam nasanam na
camkramah sa sattvanam cartham karoti, na ca sattvam upalabhate na

sattvaprajñaptim, tadyathapi nama tathagato 'rhan samyaksambuddho 'nuttaram samyaksambodhim abhisambuddhya dharmacakram pravartayati, aparimanan sattvan viniya tribhir yanair na kascit sattvam upalabhate, yam anuttarayam samyaksambodhau vyakuryat sa ayuh samskaran avasrjya nirmitam abhinirmayanupadhisese nirvanadhatau pariniryayat. sa khalu punah subhute nirmitah kalpasyatyayena bodhisattvam mahasattvam anuttarayam samyaksambodhau pratisthapya parinirvrtas tasya ca parinirvrtasya na kamcid (psp_6-8:33) vastupalabhyate, rupam va vedana va samjña va samskara va vijñanam va, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran silaparamitam paripurayati, yat paripurav antargatah sarvadharma bhavanti.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran svapnopamesu pañcasupadanaskandhesu pratisrutkopamesu pratibhasopamesu pratibimbopamesu maricyupamesu mayopamesu nirmitakopamesu gandharvanagaropamesu ca pañcasupadanaskandhesu sthitvalaksanesu ksantiparamitam paripurayati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo 'laksanesu pañcasupadanaskandhesu sthitva ksantiparamitam paripurayati?

bhagavan aha: iha subhute bodhisattvo mahasattvas catasrbhih ksantibhih ksantiparamitam paripurayati, katamabhis catasrbhih prathamacittotpadam upadaya, yavad bodhimandanisannasyatrantare sarvasattva akroseyur va paribhaseran vasatyaya vaca parusaya va samudacareyur lostadandasastrapraharan va dadyus tatra bodhisattvena mahasattvena ksantiparamitam paripurayitukamenaikacittotpado 'pi ksobhasahagato notpadayitavyah, ko me akrosati va paribhasate vasatyaya vaca parusaya va samudacarati lostadandasastrapraharan va dadati, tat kasya hetoh? tatha hi subhute 'syalaksanah, sarvadharmah ksamanti tat kim asyaivam bhavati, ko me akrosati va paribhasate vasatyaya vaca parusaya va samudacarati lostadandasastrapraharan va dadati sa evam upapariksamanah ksantiparamitam paripurayati, so 'naya ksantiparamitaya paripurnayanutpattikair dharmaih ksantim pratilabhate.

evam ukte ayusman subhutir bhagavantam etad avocat: kaisa bhagavann anutpattikesu dharmesu ksantih kim va etasyah pramanam kim va jñanam?

evam ukte bhagavan ayusmantam subhutim etad avocat: anavo 'pi subhute 'kusala dharma notpadyante tenocyante 'nutpattika iti, tatra ya ksantis tad ucyate jñanam yena jñanenanutpattikesu dharmesu ksantim (psp_6-8:34) pratilabdhate.

evam ukte ayusman subhutir bhagavantam etad avocat: ya ca bhagavan sravakanam va pratyekabuddhanam vanutpattikesu dharmesu

ksantir ya ca bodhisattvasya mahasattvasya ksantir asam ksantinam kim nanakaranam kah prativisesah.

bhagavan aha: yac ca subhute srotaapannasya jñanam yac ca prahanam tad bodhisattvasya mahasattvasya ksantih, yac ca sakrdagamino jñanam yac ca prahanam tad bodhisattvasya mahasattvasya ksantih, yac canagaminam jñanam yac ca prahanam tad bodhisattvasya mahasattvasya ksantih, yac carhato jñanam yac ca prahanam tad bodhisattvasya mahasattvasya ksantih, yac ca pratyekabuddhasya jñanam yac ca prahanam tad bodhisattvasya mahasattvasya ksantih. idam subhute nanakaranam sravakapratyekabuddhanam ksanter bodhisattvaksantes ca, sa khalu punah subhute bodhisattvo mahasattvah ihaivam rupaya ksantya samanvagatah sarvasravakapratyekabuddhan abhibhavati vipakajayam anutpattikayam ksantyam sthitva bodhimarge caran margajñatam paripurayati, yaya paripurnayavirahito bhavati saptatrimsadbodhipaksyair dharmaih sunyatanimittapranihitais ca samadhibhih, sa iha pañcabhir abhijñabhir avirahito bhavati so 'virahitatvad abhih pañcabhir abhijñabhih sattvams ca paripacayati buddhaksetram ca parisodhayati, sattvams ca paripacya buddhaksetram ca parisodhya sarvakarajñatam anuprapnoti. evam khalu subhute bodhisattvo mahasattvo 'laksanam ksantiparamitam paripurayati.

punar aparam subhutr bodhisattvo mahasattvah prajñaparamitayam caran svapnopamesu pañcasupadanaskandhesu pratisrutkopamesu pratibhasopamesu pratibimbopamesu maricyupamesu mayopamesu nirmitakopamesu gandharvanagaropamesu ca pañcasupadanaskandhesu sthitvalaksanesu viryaparamitam paripurayati.

subhutir aha: kathañ ca bhagavan bodhisattvo mahasattvo 'laksanesu pañcasupadanaskandhesu sthitva viryaparamitam paripurayati?

bhagavan aha: iha subhute bodhisattvo mahasattvah kayikam ca caitasikam ca viryam arabhate sa kayikena viryena rddhim abhinirharati, (psp_6-8:35) dasadiglokadhatum gatva buddhan bhagavatah paryupaste sattvanam cartham karoti, sa tena kayikena viryena sattvan paripacayati trisu yanesu nivesayati vinayati pratisthapayati sravakayane pratyekabuddhayane 'nuttare buddhayane. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann alaksanam viryaparamitam paripurayati, sa caitasikena viryenanasravena margaparyapannena viryaparamitam paripurayati, yatra paryapannah sarvakusala dharmas tadyatha catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañcabalani sapta bodhyangany aryastangamargam trini vimoksamukhani catvary apramanani catvari dhyanani catasra arupyasamapattayo 'stavimoksa navanupurvaviharasamapattayas catvari satyani pañcabhijñah samadhih dharanimukhani dasa bodhisattvabhumayo dasa tathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah, yatra bodhisattvena

mahasattvena carata sarvakarajñata paripurayitavya yasyam paripurnayam sarvavasananusamdhim prahasyati sarvavasananusamdhim prahaya laksanaparinispattim paripurayisyati, laksanaparinispattim paripurya prajñaparamitayam caran samantaprabhatam aragayisyati samantaprabhatam aragya dharmacakram ca pravartayisyati dvadasakaran triparivartasya pravartatena trisahasro lokadhatuh sadvikaram prakampisyate samprakampisyate pravedhisyate sampravedhisyate, pracalisyati sampracalisyati, sarve ca trisahasramahasahasram lokadhatum avabhasena spharisyati, tasya punas tathagatasyarhatah samyaksambuddhasya sabdo niscarisyati tatra ye trisahasre mahasahasre lokadhatau sattvas tam sabdam srosyanti te sarve niyata bhavisyanty anuttaresu trisu yanesu, evam bahuprakara subhute bodhisattvasya mahasattvasya viryaparamita yasyam viryaparamitam sthitva bodhisattvena mahasattvena sarvabuddhadharman paripurya sarvakarajñatam anupraptavyah. evam khalu subhute bodhisattvo mahasattvo 'laksanam viryaparamitam paripurayati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran svapnopamesu pañcasupadanaskandhesu pratisrutkopamesu pratibhasopamesu pratibimbopamesu maricyupamesu mayopamesu (psp_6-8:36) nirmitakopamesu gandharvanagaropamesu ca pañcasupadanaskandhesu sthitvalaksanesu dhyanaparamitam paripurayati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo 'laksanesu pañcasupadanaskandhesu sthitva dhyanaparamitam paripurayati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran prathamam dhyanam upasampadya viharati dvitiyam trtiyam caturtham dhyanam upasampadya viharati maitrikarunam muditam upeksam akasanantyayatanam vijñananantyayatanam akiñcanyayatanan naivasamjñanasamjñayatanam upasampadya viharati sunyatanimittapranihitasamadhim bhavayati vidyutopamañ ca samadhim bhavayati vajropamañ ca samadhim bhavayati yatra samadhau sthitva ye kecit samadhayah, sravakasamadhir va pratyekabuddhasamadhir va ye 'py anye samadhiganas tan sarvan kayena samsprsyopasampadya viharati, na ca tan samadhin asvadayati, na ca samapattiphalam. tat kasya hetoh? tatha hi sa bodhisattvo mahasattvas tan samadhin alaksanan janaty abhavasvabhavatvat tat kim alaksano dharmo 'laksanam dharmam asvadayisyati, abhavasvabhavo dharmo 'bhavasvabhavam dharmam asvadayisyati, so 'nasvadayan na kasyacit samapatter vasenopapatsyate kamadhatau va rupadhatau varupyadhatau va. tat kasya hetoh? tatha hi sa tan dhatun nopalabhate yo 'pi samapadyeta yena va samapadyate, tam api nopalabhate 'nupalambhamano 'laksanam dhyanaparamitam paripurayati sa taya dhyanaparamitaya sravakapratyekabuddhabhumim atikramati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvo dhyanaparamitaya sravakapratyekabuddhabhumim atikramati.

bhagavan aha: tatha hi subhute bodhisattvo mahasattvo 'dhyatmasunyatayam susiksito bahirdhasunyatayam adhyatmabahirdhasunyatayam yavad abhavasvabhavasunyatayam susiksito na ceha sunyatasu kascid dharma upalabhyate yatravatisthet, srotaapattiphale va sakrdagamiphale vanagamiphale varhattve va pratyekabuddhatve va yavat sarvakarajñatayam va sapi sunya sunyataya, sa abhih sunyatabhir bodhisattvo (psp_6-8:37) mahasattvo bodhisattvaniyamam avakramati.

subhutir aha: katamo bhagavan bodhisattvasya mahasattvasyamah? katamo niyamah?

bhagavan aha: sarvah subhute bodhisattvasya mahasattvasyopalambha atmah sarvanupalambho niyamah.

subhutir aha: katamo bhagavann upalambhah? katamo 'nupalambhah?

bhagavan aha: rupam subhute bodhisattvasya mahasattvasyopalambhah, vedana samjña samskara vijñanam upalambhah, caksur upalambhah srotram ghranam jihva kayo mana upalambho, rupasabdagandharasasprastavyadharma upalambhah, caksurvijñanam caksuhsamsparsas caksuhsamsparsapratyayavedanopalambhah, evam srotraghranajihvakayo manovijñanam manahsamsparso manahsamsparsapratyayavedanopalambhah, prthividhatur abdhatus tejodhatur vayudhatur akasadhatur vijñanadhatur upalambhah, pratityasamutpada upalambhah, avidya samskara vijñanam namarupam sadayatanam sparso vedana trsna upadanam bhavo jatir jaramaranasokaparidevaduhkhadaurmanasyopayasa upalambhah, sarvaparamitah sarvasunyatah sarvabodhipaksya dharmah sarvasamadhayah sarvadharanimukhany aryasatyapramanadhyanarupyasamapattayah sunyatanimittapranihitany astavimoksa navanupurvaviharasamapattayo 'bhijñadasabalavaisaradyapratisamvidavenika buddhadharma upalambhah, sarvakarajñatah subhute bodhisattvasya mahasattvasyopalambhah, ayam ucyate amah, niyamah punah subhute yatraisam dharmanam pravyaharo nopalabhate, rupasya vedanayah samjñayah samskaranam vijñanasya skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganam va sarvaparamitanam sarvasunyatanam sarvabodhipaksyanam dharmanam aryasatyanam apramanadhyanarupyasamadhisamapattidharanimukhanam sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmanam sarvakarajñatayah. tat kasya hetoh? tatha hi subhute rupasya yah svabhavah so 'pravyaharo vedanayah

samjñayah samskaranam vijñanasya yah svabhavah so 'pravyaharah, skandhadhatvayatanapratityasamutpadasya pratityasamutpadanganam va yah svabhavah so 'pravyaharah (psp_6-8:38) sarvaparamitanam sarvasunyatanam sarvabodhipaksyanam dharmanam yah svabhavah so 'pravyaharah, aryasatyanam apramananam dhyanarupyavimoksasamadhisamapattidharanimukhanam yah svabhavah so 'pravyaharah sunyatanimittapranihitabhijñanam yah svabhavah so 'pravyaharo dasanam bodhisattvabhuminam yah svabhavah so 'pravyaharah, dasabalavaisaradyapratisamvidavenikabuddhadharmanam yah svabhavah so 'pravyaharah, sarvakarajñataya yah svabhavah so 'pravyaharah, ayam subhute bodhisattvasya mahasattvasya niyamah, niyamam akranto bodhisattvo mahasattvah samadhiparipurno na samapattivasenopapadyate, prag eva ragam va dosam va moham votpadayed yatra sthitva tat karmabhisamskuryad yena karmabhisamskarena caturnam dhyananam anyatamenopapadyeta nedam sthanam vidyate 'nyatra mayopamesu sthitva sarvasattvanam artham karoti na ca sattvanupalabhamanah sattvams ca paripacayati buddhaksetram ca parisodhayati. evam khalu subhute bodhisattvo mahasattvo dhyanaparamitam paripurya yavad dharmacakram pravartayati, yad utanupalambhasunyatanimittapranihitacakram.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran svapnopaman dharman parijanati pratisrutkopaman pratibhasopaman pratibimbopaman maricyupaman mayopaman nirmitakopaman gandharvanagaropaman sarvadharman parijanati. ity alaksanasarvadharmaikalaksanabhisamayalaksano 'yam ekacittaksanabhisamayas trtiyah

atha khalv ayusman subhutir bhagavantam etad avocat: katham punar bhagavan bodhisattvo mahasattvah svapnopaman sarvadharman parijanati? pratisrutkopaman pratibhasopaman pratibimbopaman maricyupaman mayopaman nirmitakopaman gandharvanagaropamams ca sarvadharman parijanati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran na svapnam na svapnadarsinam pasyati, na pratisrutkan na pratisrutkadarsinam, na pratibhasam na pratibhasadarsinam, na pratibimbam na pratibimbadarsinam, na maricim na maricidarsinam, na mayam na (psp_6-8:39) mayadarsinam, na nirmitakam na nirmitakadarsinam, na gandharvanagaram na gandharvanagaradarsinam ca pasyati. tat kasya hetoh? tatha hi viparyasah svapno viparyasah, pratisrutka viparyasah pratibhaso viparyasah pratibimbam viparyaso maricir viparyaso maya viparyaso nirmitako viparyaso gandharvanagaram viparyasa esa balaprthagjananam punar napi svapnadarsanam napi svapnadarsi na pratisrutkadarsanam napi pratisrutkadarsi na

pratibhasadarsanam napi pratibhasaadarsi, na pratibimbadarsanam napi pratibimbadarsi, na maricidarsanam na maricidarsi, na mayadarsanam na mayadarsi, na nirmitakadarsanam na nirmitakadarsi, na gandharvanagaradarsanam na gandharvanagaradarsi, evam yavan narhan na pratyekabuddho na bodhisattvo mahasattvo na tathagato 'rhan samyaksambuddhah. tat kasya hetoh? tatha hy abhavasvabhavah sarvadharma anutpanna asadbhuta ye 'bhavasvabhavah sarvadharmas te parinispannas tatra kim bodhisattvo mahasattvah prajñaparamitayam caran bhavasamjñi bhavisyati parinispannasamjñi vasadbhutasamjñi va nedam sthanam vidyate. tat kasya hetoh? na sa prajñaparamita syad yadi kasyacid dharmasya svabhavo bhavet parinispattir va sadbhutata va, evam caran bodhisattvo mahasattvah prajñaparamitayam na rupe sajjati, na vedanayam na samjñayam na samskaresu na vijñane sajjati, na skandhadhatvayatanapratityasamutpadesu sajjati, na pratityasamutpadangesu sajjati, na kamadhatau na rupadhatau narupyadhatau sajjati, apramanadhyanarupyavimoksasamadhisamapattidharanimukhesu na sajjati, saptatrimsadbodhipaksyesu dharmesu na sajjati, sunyatanimittapranihitasamadhau na sajjati, aryasatyesu na sajjati, danaparamitayam na sajjati, silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam na sajjati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran prathamam bhumim paripurayati, tatra cchandaragam notpadayati. tat kasya hetoh? tatha hi tam bhumim nopalabhate, tat kim tatra cchandaragam karisyaty evam dvitiyam bhumim trtiyam bhumiñ caturtham bhumim pañcamim bhumim (psp_6-8:40) sasthim bhumim saptamim bhumim astamim bhumim navamim bhumim dasamim bhumim paripurayati, tatra cchandaragam notpadayati. tat kasya hetoh? tatha hi sa ta bhumir nopalabhate, tat kin tatra chandaragam karisyati, evam dasamyam bhumau caran sarvadharmas ca tatra prajñaparamitayam antargatan pasyati, tams ca sarvadharman nopalabhate. tat kasya hetoh? tatha hi te sarvadharmah sa ca prajñaparamitadvayadvaidhikarah. tat kasya hetoh? tatha hi sarvadharmanam na kascid bhedo 'sti dharmadhatunirdesena tathatanirdesena bhutakotinirdesenasambhinnah sarvadharmah.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavann asambhinnata sarvadharmanam tatra katham kusaladharmanirdeso bhavati sasravanam anasravanañ ca dharmanam nirdeso bhavati, laukikalokottaranam va samskrtasamskrtanam dharmanam nirdeso bhavati.

bhagavan aha: tat kim manyase? subhute ya dharmanam dharmata sa kasyacid dharmasya pravyaharah samskrtasya vasamskrtasya va srotaapattiphalasya va sakrdagamiphalasya vanagamiphalasya varhattvasya va pratyekabodher va bodhisattvataya va samyaksambodher

va.

subhutir aha: no bhagavan.

bhagavan aha: tad anena subhute paryayenaivam veditavyam, asambhinnah sarvadharma alaksana anutpanna avinirbhogah sarvadharma na maya subhute sarvam bodhisattvacaryam carata, kascid dharmopalabdho rupam iti va vedaneti va samjñeti va samskara iti va vijñanam iti va skandhadhatvayatananiti va pratityasamutpanna iti va, pratityasamutpadanganiti va kamadhatur va rupadhatur varupyadhatur va, kusalakusala va dharmah sasrava vanasrava va savadya vanavadya va samskrtam iti vasamskrtam iti va yavac chrotaapattiphalam va sakrdagamiphalam vanagamiphalam varhattvam va pratyekabodhir va bodhisattvata va samyaksambodhir va. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carati prathamacittotpadam upadaya yavad anuttaram samyaksambodhim abhisambotsyate 'nupalambhayogena, evam carata (psp_6-8:41) subhute bodhisattvena mahasattvena sarvadharmanam svabhave kusalena bhavitavyam, sarvadharmanam svabhavakusalo bodhimargañ ca parisodhayisyati, sattvams ca paripacayisyati, buddhaksetram ca parisodhayisyati, yatra sthitvanuttaram samyaksambodhim abhisambudhya sattvan vinayisyati, ye vinitatvas trisu bhavesu na drsyante, evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam alaksanayogena. ity advayalaksanasarvadharmaikalaksanabhisamayalaksano 'yam ekacittaksanabhisamayas caturthah ity ukta ekaksanabhisamayah

aryapañcavimsatisahasrikayam bhagavatyam prajñaparamitayam abhisamayalamkaranusarena samsodhitayam ekaksanabhisamayadhikarah siksaparisamaptiparivartah saptamah (psp_6-8:42): empty (psp_6-8:43)

pañcavimsatisahasrika prajñaparamita viii

punar aparam subhute tesam eva svapnopamanam sarvadharmanam avastukanam abhavasvabhavanam svalaksanasunyanam sarvakaraparisuddhanam anasravanam ya prakrtir ekalaksana yad utalaksana sa tathagato 'rhan samyaksambuddho veditavyah. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam.

subhutir aha: katame punas te bhagavann anasravah sarvadharmah.

bhagavan aha: saptatrimsad bodhipaksya dharmas catvary apramanany astau vimoksa navanupurvaviharasamapattayo dasa krtsnayatanani astav abhinnayatanani aranasamadhih pranidhijñanam sad abhijñas catasrah pratisamvidah sarvakaras catasrah parisuddhayo dasa paramia dasabalani catvari vaisaradyani triny aksarani trini smrtyupasthanani asampramosadharmata vasanasamudghato mahakaruna sarvakarajñata

margakarajñata sarvajñata ca ime ucyante subhute anasravah sarvadharma iti. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayaip siksitavyam. iti svabhavikah kayah

punar aparam subhute prajñaparamitayam siksitva tesam eva dharmanam adhigamad anuttaram samyaksambodhim abhisambuddhya sarvena sarvam sarvatha sarvam dvatrimsanmahapurusalaksanair asitya canuvyañjanair alamkrtakayas tathagato 'rhan samyaksambuddho bodhisattvanam mahasattvanam paramam mahayanadharmam anuttararatipritipramodyasukhopabhogaya desayati. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam. iti sambhogikah kayah

punar aparam subhute prajñaparamitayam siksitva tesam eva sarvadharmanam avigamenanuttaram samyaksambodhim abhisambuddhya tathagato 'rhan samyaksambuddho dasasu diksv anantaparyantesu sarvalokadhatusu (psp_6-8:44) sarvakalan nananirmanameghena sarvasattvanam artham karoti. evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam siksitavyam. iti nairmanikah kayah

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan svapnopamanam sarvadharmanam avastukanam abhavasvabhavanam svalaksanasunyanam vyavasthanam bhavati, ime kusala ime 'kusala ime laukika ime lokottara ime sasrava ime 'nasrava ime samskrta ime 'samskrta ime srotraapattiphalasaksatkriyayai samvartante, ime sakrdagamiphalasaksatkriyayai samvartante, ime 'nagamiphalasaksatkriyayai samvartante, ime 'rhattvaphalasaksatkriyayai samvartante, ime pratyekabodhaye samvartante, ime 'nuttarayai samyaksambodhaye samvartante, pratisrutkopamanam pratibhasopamanam pratibimbopamanam maricyupamanam mayopamanam nirmitakopamanam gandharvanagaropamanam sarvadharmanam avastukanam abhavasvabhavanam svalaksanasunyanam vyavasthanam ime kusala ime 'kusala ime laukika ime lokottara ime sasrava ime 'nasrava ime samskrta ime 'samskrta ime srotaapattiphalasaksatkriyayai samvartante, ime sakrdagamiphalasaksatkriyayai samvartante, ime 'nagamiphalasaksatkriyayai samvartante, ime 'rhattvaphalasaksatkriyayai samvartante, ime pratyekabodhaye samvartante, ime 'nuttarayai samyaksambodhaye samvartante?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute balo 'srutavan prthagjanah svapnam upalabhate svapnadarsinam upalabhate, pratisrutkam upalabhate pratisrutkadarsinam upalabhate, pratibhasam upalabhate pratibhasadarsinam upalabhate, pratibimbam upalabhate pratibimbadarsinam upalabhate, maricim upalabhate maricidarsinam upalabhate, mayam upalabhate mayadarsinam upalabhate, nirmitakam upalabhate nirmitakadarsinam upalabhate, gandharvanagaram upalabhate gandharvanagaradarsinam upalabhate, svapnam upalabhya svapnadarsinam

upalabhya, yavad gandharvanagaram upalabhya gandharvanagaradarsinam (psp_6-8:45) upalabhya, kusalan abhisamskaran abhisamskaroti, kayena vaca manasakusalan vabhisamskaran abhisamskaroti, kayena vaca manasa punyapunyaneñjyan abhisamskaran abhisamskaroti. kayena vaca manasa tan bodhisattvo mahasattvah prajñaparamitayam caran dvayoh sunyatayoh sthitvatyantasunyatayam anavaragrasunyatayañ ca sattvanam dharman desayati, sunyam idam traidhatukam nasty atra rupam va vedana va samjña va samskara va vijñanam va skandha va dhatavo vayatanani va pratisrutkaisa pratibhasa esa maricir esa nirmitaka esa gandharvanagaram etan nasty atra rupam va vedana va samjña va samskara va vijñanam va skandhadhatavo vayatanani va nasty atra svapno na svapnasya drasta, na pratisrutka na pratisrutkaya drasta, na pratibhaso na pratibhasasya drasta, na pratibimbam na pratibimbasya drasta, na maricir na maricya drasta, na mayam na mayaya drasta, na nirmitako na nirmitakasya drasta, na gandharvanagaram na gandharvanagarasya drasta, 'pi tu sarva ete dharma avastuka abhavasvabhavas tatra bhavanto 'skandhe skandhasamjñinah, adhatusu dhatusamjñino 'nayatanesv ayatanasamjñinah, api tu khalu punah pratityasamutpanna ete sarvadharma viparyasasamutthitah karmavipakaparigrhitah, kim punar yuyam avastukesu dharmesu vastusamjñam utpadayathaivam bodhisattvo mahasattvah prajñaparamitayam caran ye matsarinah sattvas tan matsaryan nivartayati, danaparamitayam ca niyojayati, tesañ ca sa danaparityago mahabhogatayai samvartate, sa tams tata uccalya sile niyojayati, tesam sa silasamadanajah punyaskandhah svargopapattaye bhavati, sa tams tata uccalya samadhau niyojayati sa tesam samapattijah punyaskandho brahmalokopapattaye bhavati, evam prathamad dhyanad dvitiye dhyane dvitiyad dhyanat trtiye dhyane trtiyad dhyanac caturthe dhyane caturthad dhyanad urdhvam akasanantyayatanasamapattau vijñananantyayatanasamapattav akiñcanyayatanasamapattau naivasamjñanasamjñayatanasamapattau ca niyojayati, sa tasmad api danad danaphalac canekaparyayam (psp_6-8:46) vivecyanupadhisese nirvanadhatau nivesayati vinayati pratisthapayati, sa tasmac chilac chilaphalac canekaparyayam vivecyanupadhisese nirvanadhatau nivesayati vinayati pratisthapayati, sa tebhyo dhyanebhyo dhyanaphalebhyas ca samapattibhyah samapattiphalebhyas canekaparyayam vivecyanupadhisese nirvanadhatau nivesayati vinayati pratisthapayati, evam catursu smrtyupasthanesu catursu samyakprahanesu catursv rddhipadesu pañcasv indriyesu pañcasu balesu saptasu bodhyangesu aryastangikamarge trisu vimoksamukhesv astasu vimoksesu navasv anupurvaviharasamapattisu dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesu nivesayati vinayati pratisthapayati, sa ebhir anasravair dharmair arupibhir anidarsanair apratighair ye srotraapattiphale

sthasyanti tan srotaapattiphale pratisthapayati, ye sakrdagamiphale sthasyanti tan sakrdagamiphale pratisthapayati, ye 'nagamiphale sthasyanti tan anagamiphale pratisthapayati, ye 'rhattve sthasyanti tan arhattve pratisthapayati, ye pratyekabodhau sthasyanti tan pratyekabodhau pratisthapayati, ye 'nuttarayam samyaksambodhau sthasyanti, tesam satpurusanam bodhimargam akhyati upadisati samuttejayati, samprakasayati sampraharsayati, pratisthapayati.

evam ukte ayusman subhutir bhagavanatam etad avocat: ascaryam etat bhagavann adbhuto dharmo yatra hi nama bodhisattvo mahasattvah, iha gambhirayam prajñaparamitayam carann abhavasvabhavanam dharmanam atyantasunyatayam anavaragrasunyatayam sthitva dharmanam vyavasthanam karoti, ime kusala dharma ime 'kusala dharma ime laukika dharma ime lokottara dharma ime sasrava dharma ime 'nasrava dharma ime savadya dharma ime 'navadya dharma ime samskrta dharma ime 'samskrta dharmah

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat ascaryam idam subhute paramascaryam idam bodhisattvasya mahasattvasyadbhuto dharmo yad iha gambhirayam prajñaparamitayam caran dharmanam vyavasthanam karoti, sacet tvam subhute janiya yo bodhisattvasya mahasattvasyascaryadbhuto dharmas (psp_6-8:47) tam sarvasravakapratyekabuddha api ca evam api bodhisattvasya mahasattvasya na sukarah pratikarah kartum tad yusmabhih sarvair bodhisattvasya mahasattvasya na sakyah sarvadharma bhavayitum syat.

evam ukte ayusman subhutir bhagavantam etad avocat: katamo bhagavan bodhisattvasya mahasattvasyascaryadbhuto dharmo yo na sravakapratyekabuddhanam samvidyate?

bhagavan aha: tena hi subhute srnu sadhu ca susthus ca manasikuru bhasisye 'ham te, evam bhagavann ity ayusman subhutir bhagavatah pratyasrausid, bhagavan etad avocat: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran vipakajasu satsu paramitasu sthitva pañcasv abhijñasu saptatrimsadbodhipaksesu dharmesu dharanimukhesu catasrsu pratisamvitsu sthitva dasadiglokadhatusu ye sattva danenanugrahitavyas tan danenanugrhnati, ye silena ye ksantya ye viryena ye dhyanena ye prajñaya ye prathamena dhyanena ye dvitiyena dhyanena ye trtiyena dhyanena ye caturthena dhyanena, ye akasanantyayatanasamapattya ye vijñananantyayatanasamapattya ye akiñcanyayatanasamapattya ye naivasamjñanasamjñayatanasamapattyanugrahitavyas tan anugrhnati, ye maitryanugrahitavya ye karunaya ye muditaya ye upeksaya ye caturbhih smrtyupasthanaih, ye caturbhih samyakprahanaih, ye caturbhih rddhipadaih, ye pañcabhir indriyaih, ye pañcabhir balaih, ye saptabhir bodhyangair ye aryastangikena margena, ye sunyataya ye animittena ye 'pranihitena samadhinanugrahitavyas tan sunyatanimittapranihitasamadhibhir anugrhnati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo danena sattvan anugrhnati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran danam dadaty annam annarthikebhyo dadati, panam panarthikebhyo yanam yanarthikebhyah puspadhupagandhamalyavilepanacurnacivaracchatradhvajapatakasayanasanam yavad anyataranyataram manusyopakaranapariskaram dadati, yathaiva (psp_6-8:48) tathagatayarhate samyaksambuddhaya dadati tathaiva pratyekabuddhebhyo 'rhadbhyo 'nagamibhyah sakrdagamibhyah srotaapannebhyah samyaggatebhyah samyakpratipannebhyas tathaiva tiryagyonigatebhyah sarvebhyo 'nanatvena danan dadati. tat kasya hetoh? tatha hy ananatvam sarvadharmam jñatva ananatvam danam dadati, ananatvam danam datva ananatvasya dharmasya labhi bhavati yad uta sarvakarajñatayah, sacet subhute bodhisattvasya mahasattvasya yacanakam drstva evam cittam utpadyate, samyaksambuddha me daksiniya na tiryagyonigata iti, na bodhisattvadharmo bhavet. tat kasya hetoh? na hi subhute bodhisattvo mahasattvo bodhaya cittam utpadyaivam anuttarayam samyaksambodhau samprasthita ime maya sattva danenanugrahitavya ime maya sattva danenanugrahitavya iti cintayati, te danenanugrhitah ksatriyamahasalakulesupapatsyante, brahmanamahasalakulesupapatsyante, grhapatimahasalakulesupapatsyante, tenaiva ca dananugrahena tribhir yanair anuparisese nirvanadhatau parinirvasyanti, saced ete bodhisattvam mahasattvam janapadabalakaya avadhyayeran tena nanyathacittam utpadayitavyam dasyami va na va, api tu akopitamanasena janapadabalakayebhyo danam datavyah. tat kasya hetoh? tatha hi tasya janapadabalakayasyarthayanuttarayam samyaksambodhau samprasthitah. evam ca punar vikalpayed garhyo bhaveyam tesam buddhanam bhagavatam tesam bodhisattvanam mahasattvanam pratyekabuddhanam arhatam saiksanam sadevamanusasurasya ca lokasya kenayam adhistah sarvasattvanam aham tranam bhavisyami parayanam layanam saranam iti.

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata manusyabhuta vamanusyabhuta vagatyangapratyangani yaceran, tena na dvidha cittam utpadayitavyam, dasyami va na dasyami va. tat kasya hetoh? tatha hi tena bodhisattvena mahasattvena sattvanam arthaya sañcintya asrayah parigrhito 'nena mayatmabhavena sattvanam arthah karaniyah, tenaivam cittam utpadayitavyam yesam arthe mayatmabhava upattas te 'yacitakam eva grhitva gacchantu. evam khalu (psp_6-8:49) subhute bodhisattvena mahasattvena prajñaparamitayam carata siksitavyam. tat kasya hetoh? tatha hy ete dharma atyantasunyataya sunya na hi sunyata kasmaicid dadati va cchinatti va, evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata siksitavyam, yad utadhyatmasunyatayam bahirdhasunyatayam adhyatmabahirdhasunyatayam yavad abhavasvabhavasunyatayam

sthitva danam datavyam satatasamitam. punar aparam subhute bodhisattvena mahasattvena yacanakam drstva, evam cittam utpadayitavyam, ko veha danan dadati, kasmai vadiyate, kim vadiyate, tasyaivam dadato danaparamitayam paripurir bhavisyati, so 'naya danaparamitaya paripurya va hy adhyatmikesu dharmesu cchidyamanesu evam cittam utpadayisyati ko me cchinatti va bhinatti va. iti samanyena nirmanakayadvarena dharmakayasya karma

ihaham subhute pasyami buddhacaksusa lokam vyavalokayan purvasyan disi ganganadivalukopamesu lokadhatusu bodhisattvan mahasattvan samcintya mahanirayam patitva tani mahanirayaduhkhany upasamya tribhih pratiharyais tesam nairayikanam sattvanam dharmam desayato yad uta rddhipratiharyena vadesanapratiharyena vanusasanipratiharyena va, rddhipratiharyena ca tani mahanirayaduhkhany upasamya, adesanapratiharyena dharmam desayanti, anusasanipratiharyena ca te bodhisattva mahasattva mahamaitrya mahakarunaya mahamuditaya mahopeksaya ca dharmam desayanti. tatas te nairayikah sattvas tesam bodhisattvanam mahasattvanam antike cittam atiprasadya tebhyo nirayebhyo vyuttisthanti, tebhyo nirayebhyo vyutthayanupurvena tribhir yanair duhkhasyantam karisyanti, evam daksinasyam pascimayam uttarasyam adhastad uparistad anuvidiksu lokadhatusu buddhacaksusa lokam vyavalokayan pasyami ganganadivalukopamesu lokadhatusu bodhisattvan mahasattvan sañcintya mahaniraye patitva tani mahanirayaduhkhany upasamya tribhih pratiharyais tesam nairayikanam sattvanam dharmam desayato yad uta rddhipratiharyena vadesanapratiharyena vanusasanipratiharyena (psp_6-8:50) va rddhipratiharyena ca tani mahanirayaduhkhany upasamya adesanapratiharyena dharmam desayanti, anusasanipratiharyena ca te bodhisattva mahasattva mahamaitrya mahakarunaya mahamuditaya mahopeksaya ca dharmam desayanti, tatas te nairayikah sattvas tesam bodhisattvanam mahasattvanam antike cittam abhiprasadya tebhyo nirayebhyo vyuttisthanti tebhyo nirayebhyo vyutthayanupurvena tribhir yanair duhkhasyantam karisyanti. iti narakagatiprasamanakarma

ihaham subhute buddhacaksusa lokam vyavalokayan pasyami purvasyam disi ganganadivalukopamesu lokadhatusu bodhisattvan mahasattvan buddhanam bhagavatam upasthayakams tat te bodhisattva mahasattvas tan buddhan bhagavata upatisthanti manaapanapriyena napriyena gauravena nagauravena yañ ca te buddha bhagavanto dharmam bhasante, tat te bodhisattva mahasattva udgrhnanty udgrhya dharayanti, na ca jatu vipranasayati yavan nanuttaram samyaksambodhim abhisambhotsyante, evam daksinasyam pascimayam uttarasyam adhastad uparistad anuvidiksu pasyami ganganadivalukopamesu lokadhatusu bodhisattvan mahasattvan buddhanam bhagavatam upasthayakams, tat te bodhisattva mahasattvas tan buddhan bhagavata upatisthanti manaapenapriyena napriyena

gauravena nagauravena, yam ca te budhha bhagavanto dharmam bhasante, tat te bodhisattva mahasattva udgrhnanty udgrhya dharayanti, na ca jatu vipranasayanti yavan nanuttaram samyaksambodhim abhisambhotsyante.

punar aparam subhute lokam vyavalokayan buddhacaksusa dasasu diksu bodhisattvan mahasattvan pasyami ganganadivalukopamesu lokadhatusu tiryagyonigatanam sattvanam arthayatmaparityagam kurvatas, tat te bodhisattva mahasattva angapratyangani cchitva dasasu diksu ksipanti, ye tiryagyonigatah sattvas tesam bodhisattvanam mahasattvanam mamsani bhaksayanti te tesam bodhisattvanam mahasattvanam antike maitrim pratilabhante, te tena maitripratilabhena tatas tiryagyoner vyuttisthanti tiryagyoner vyutthaya buddham bhagavata (psp_6-8:51) aragayanti, te tan buddhan bhagavata upatisthanti, te tesam buddhanam bhagavatam antikad dharmam srnonti, tan dharmam srutva tathatvaya pratipadyante, te 'nupurvenanupadhisese nirvanadhatau parinirvanti tribhir yanaih sravakayanena va pratyekabuddhayanena va mahayanena va. evam bahukarah subhute bodhisattva mahasattva ye 'nuttarayam samyaksambodhau cittam utpadayanti cittam utpadya tathatvaya pratipadyante, te 'nupurvena tribhir yanair anupadhisese nirvanadhatau parinirvanti, sravakayanena va pratyekabuddhayanena va buddhayanena va. iti tiryagyoniprasamanakarma

ihaham subhute lokam vyavalokayan buddhacaksusa pasyami, dasasu diksu ganganadivalukopamesu lokadhatusu bodhisattvan mahasattvan ye pretavisayikanam sattvanam pretavisayam duhkham tat sarvam pratiprasram bhayanti, ye pretavisayesu sattvas te duhkhavedana prasrabdhakayas tesam bodhisattvanam mahasattvanam antike maitricittam utpadyate na kusalamulena tatah pretayaner vyuttisthanti vyutthitas ca tena kusalamulena tatah pretayane buddhair bhagavadbhir na jatu virahita bhavanti, buddham bhagavata aragayanti, te tan buddhan bhagavata upatisthanti tesam buddhanam bhagavatam antikad dharmam srutva tathatvaya pratipadyante 'nupurvenanupadhisese nirvanadhatau parinirvanti tribhir yanaih sravakayanena va pratyekabuddhayanena va buddhayanena va. evam karuna viharinah subhute bodhisattva mahasattvah sattvanam arthaya pratyupasthita yad uta parinirvanaya. iti yamalokaprasamanakarma

ihaham subhute buddhacaksusa lokam vyavalokayan bodhisattvan mahasattvan pasyami dasasu diksu ganganadivalukopamesu lokadhatusu ye caturmaharajakayikanam devanam dharmam desayanti, trayastrimsanam yamanam tusitanam nirmanaratinam paranirmitavasavartinam dharmam desayanti te ca devaputras tesam bodhisattvanam mahasattvanam antikad dharmam srutvanupurvena trisu yanesu parinivrtas ca parinirvanti ca (psp_6-8:52) parinirvasyanti ca, tatra subhute ye devaputra audarikaih pañcabhih kamagunair murchitas tesam tani vimanany adipya

dharmam desayanty anityah khalu marsah sarvasamskarah kah samskaresu visvastamanaso viharet?

ihaham subhute 'navaranena buddhacaksusa lokam vyavalokayan pasyami dasasu diksv ekaikasyam disi ganganadivalukopamesu lokadhatusu bodhisattvan mahasattvan ye brahmadrstim abhinivistas tan drstibhyo vivecayanti, katham bho marsah sunyesu sarvadharmesu drstim utpadayatha, evam riktesu tucchesu sarvadharmesu drstim utpadayatha. evam khalu subhute bodhisattva mahasattva karunayam sthitva sattvanam dharmam desayanti. ascaryam idam subhute bodhisattvanam mahasattvanam adbhuto dharmah. iti devagatiprasamanakarma

ihaham subhute pasyami buddhacaksusa lokam vyavalokayan purvasyam disi ganganadivalukopamesu lokadhatusu bodhisattvan mahasattvan ye manusyams caturbhih samgrahavastubhih samgrhnanti, danena priyavadyataya, arthakriyaya samanarthataya, katham subhute bodhisattvo mahasattvo danena sattvan anugrhnati, iha subhute bodhisattvo mahasattvo dvabhyam danabhyam sattvan anugrhnati, katamabhyam dvabhyam? yad utamisapradanena ca dharmadanena ca. katham subhute bodhisattvo mahasattva amisapradanena sattvan anugrhnati? iha subhute bodhisattvo mahasattvah suvarnam va rupyam va manim va muktam va vaiduryam va sankhasilam va pravadam va rajatam va jatarupam vannam va panam va yanam va vastum va gandham va malyam va vilepanam va sayanam va asanam va pratisrayam va pradipam va striyam va purusam va darakam va darikam vasvam va gam va anadvaham va hastinam va ajavikam va dhanyadini va atmamamsam va datusabdam anusravayati, agacchadhvam bhoh purusah, yena yena yusmakam karyam tat tat mamantikan nirvisanka grhitva gacchata. yena yena krtyam (psp_6-8:53) yusmadiyam evedam tad danam datva buddhasaranam gamayati, dharmasaranam gamayati, samghasaranam gamayati, kamscit pañca siksapadani grahayati, kamscid astangikam posadham uposadhayati, kamscid dasa kusalam karmapatham grahayati, kamscit prathame dhyane, kamscid dvitiye, kamscit trtiye, kamscic caturthe dhyane, kamscid akasanantyayatane, kamscid vijñananantyayatane, kamscid akiñcanyayatane, kamscin naivasamjñanasamjñayatane, kamscid maitryam, kamscit karunayam, kamscid muditayam, kamscid upeksayam samadapayati, kamscid buddhanusmrtyam, kamscid dharmanusmrtyam, kamscit samghanusmrtyam, kamscic chilanusmrtyam, kamscit tyaganusmrtyam, kamscid devanusmrtyam, kamscid asubhaparivartesu samucchrayesu, kamscid akaresu, kamscic catursu samgrahavastusu, kamscic catursu smrtyupasthanesu, kamscic catursu samyakprahanesu, kamscic catursv rddhipadesu, kamscit pañcasv indriyesu, kamscit pañcasu balesu, kamscit saptasu bodhyangesu, kamscid

aryastangikamarge samadapayati, kamscic chunyatanimittapranihitesu, kamscit samadhisamapattivimoksadharanimukhesu, kamscid astasu vimoksesu, kamcin navasu anupurvaviharasamapattisu, kamscic catursv aryasatyesu, kamscid dasesu bodhisattvabhumisu samadapayati, kamscid dasasu tathagatabalesu, kamscic catursu vaisaradyesu, kamscic catasrsu pratisamvitsu, kamscid astadasavenikesu buddhadharmesu samadapayati, kamscid mahakarunayam kamscid asity anuvyañjanesu, kamscid dvatrimsad mahapurusalaksanesu, kamscic chrotaapattiphale, kamscit sakrdagamiphale, kamscid anagamiphale, kamscid arhattve, kamscit pratyekaboddhau pratisthapayati, kamscid anuttarayam samyaksambodhau pratisthapayati, kamscid danaparamitayam, kamscic chilaparamitayam, kamscit ksantiparamitayam, kamscid viryaparamitayam, kamscid dhyanaparamitayam, kamscit prajñaparamitayam pratisthapayati, kamscid upayaparamitayam pratisthapayati, kamscit pranidhanaparamitayam, kamscid balaparamitayam, kamscid jñanaparamitayam pratisthapayati, kamscid adhyatmasunyatayam, kamscid bahirdhasunyatayam, kamscid adhyatmabahirdhasunyatayam, evam yavat (psp_6-8:54) kamscid abhavasvabhavasunyatayam pratistaapayati. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena sattvanam amisadanam datva dane yogakseme marge pratisthapayati. ayam subhute bodhisattvasya mahasattvasyascaryadbhuto dharmah.

katham ca subhute bodhisattvo mahasattvah prajñaparamitayam caran sattvan dharmadanenanugrhnati? ime subhute dharmadane katame dve laukikam ca lokottaram ca? katamac ca subhute laukikam dharmadanam ya laukikanam dharmanam sarve ksana desana prakasana vivaranottanikaranata, tad yathasubhaparivartakasya caturnam dhyananam caturnam brahmaviharanam catasrnam arupyasamapattinam, ye 'py anye kecid laukikadharmah sa dharana balaprthagjanair idam ucyate laukikam dharmadanam. sa khalu punah subhute bodhisattvo mahasattvah, idam laukikam dharmadanam datva anekaparyayenanekavidhenopayena tatah samadanad vivecayati sa vivecyopayakausalyenaryesu dharmesu pratisthapayati, aryadharmanañ ca phale, katame ca te aryadharmah? katamad aryadharmanam phalam? aryadharma ucyante subhute saptatrimsad bodhipaksya dharmah, trini vimoksamukhani, catvary aryasatyany, aryadharmanam phalam srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam iti.

api tu khalu punah subhute bodhisattvasya mahasattvasyaryadharma yat srotaapattiphale jñanam, yat sakrdagamiphale jñanam, yad anagamiphale jñanam, yad arhattve jñanam, yat pratyekabodhau jñanam, yat saptatrimsad bodhipaksyesu dharmesu jñanam, yad

aryasatyesu jñanam, yad apramanadhyanarupyavimoksasamadhisamapattidharanimukhesu jñanam, yac chunyatanimittapranihitesu jñanam, yad abhijñasu jñanam, yad dasabalavaisaradyapratisamvidavenikesu buddhadharmesu jñanam, yad mahamaitryam mahakarunayam mahamuditayam mahopeksayam jñanam, yat sarvaparamitasu jñanam, yat sarvasunyatasu jñanam, ime ucyante bodhisattvasya mahasattvasyaryadharmah, ye 'pi canye laukika va lokottara va dharmah, sasrava va anasrava va samskrta vasamskrta va, anyatra (psp_6-8:55) sarvakarajñatajñanadaya ucyante bodhisattvasya mahasattvasyaryadharmah.

api tu khalu punah subhute bodhisattvasya mahasatvasyaryadharmanam phalam, yac chrotaapattiphalam sattvan prapayati, yavat sarvakarajñatam sattvan prapayati, idam ucyate aryadharmanam phalam.

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavan bodhisattvo mahasattvah sarvakarajñatam anuprapayati?

bhagavan aha: evam etat subhute evam etat, bodhisattvo mahasattvah sarvakarajñatam anuprapayati.

subhutir aha: nasti tarhi bhagavan bodhisattvasya mahasattvasya tathagatasya ca nanakaranam?

bhagavan aha: nasti nanakaranam.

subhutir aha: katham nasti nanakaranam?

bhagavan aha: bodhisattvo mahasattvah sarvakarajñatam anuprapayati, tathagato 'rhan samyaksambuddhah sarvakarajñatam anuprapayati. tat kasya hetoh? na hy anyad bodhisattvanam mahasattvanam cittam upalabhate, nanyat tathagatasyarhatah samyaksambuddhasya yatra sthitva sarvadharmanam ananakaranatam anupraptah, iha subhute bodhisattvasya mahasattvasya laukikam dharmadanam yad upanisrayo bhavati lokottarasya dharmadanasya. evam khalu subhute bodhisattvo mahasattvah sattval lokottaradharmadane niyojyopayakausalyena yavat sarvakarajñatayam pratisthapayati. iti manusyagatiprasamanakarma

katamac ca subhute bodhisattvanam mahasattvanam lokottaradharmadanam? yad asadharanam sarvabalaprthagjanais tadyatha catvari smrtyupasthanani, catvari samyakprahanani, catvara rddhipadah, pañcendriyani, pañca balani, sapta bodhyangani, aryastango margas, catvary apramanani, trayah samadhayas, catvary aryasatyany, astau vimoksa, navanupurvaviharasamapattayo, dasa krtsnany, astav abhibhvayatanany, arana, pranidhijñanam, sad abhijñas, catasrah pratisamvidah, sarvakaras, (psp_6-8:56) catasrah parisuddhayah, dasa vasita, dasa balani, catvari vaisaradyani, trini raksani, trini smrtyupasthanani, asammosadharmata, vasanasamudghato,

mahakaruna, 'stadasavenika buddhadharma, dvatrimsan mahapurusalaksanany, asity anuvyañjanani, idam ucyate lokottaradharmadanam na laukikam.

katamani ca subhute catvari smrtyupasthanani? adhyatmakaye kayanupasyi viharati, atapi samprajanan bahirdhakaye kayanupasyi viharati, atapi samprajanann adhyatmabahirdhakaye kayanupasyi viharati, atapi samprajanan smrtiman viniya loke abhidhyadaurmanasye samudayanupasyi ca kayasya viharati, vyayanupasyi ca kayasya viharati, kayanupasyi ca viharati, aniscitas ca viharati, na ca kañcil loke upadatte, evam vedanayam citte 'dhyatmadharme dharmanupasyi viharati bahirdhadharme dharmanupasyi viharati, adhyatmabahirdhadharme dharmanupasyi viharati, atapi samprajanan smrtiman viniya loke 'bhidhyadaurmanasye samudayanupasyi ca dharmanam viharati, vyayanupasyi ca dharmanam viharati, dharme dharmanupasyi viharati, aniscitas ca viharati, na ca kañcil loke upadatte, imany ucyante catvari smrtyupasthanani.

katamani ca subhute catvari samyakprahanani? anutpannanam papakanam akusalanam dharmanam anutpadaya chandañ janayati, utpannanam prahanaya chandañ janayati, anutpannanam kusalanam dharmanam utpadaya chandañ janayati, utpannanam kusalanam dharmanam bhuyobhavaya chandañ janayati, imany ucyante catvari samyakprahanani.

katame ca subhute catvara rddhipadah? chandasamadhiprahanasamskarasamanvagata rddhipadas cittaviryamimamsasamadhiprahanasamskarasamanvagata rddhipadah, ima ucyate catvara rddhipadah.

kamani ca subhute pañcendriyani? sraddhendriyam viryendriyam, smrtindriyam samadhindriym prajñendriyam, imany ucyante pañcendriyani.

katamani ca subhute pañca balani? sraddhabalam viryabalam smrtibalam samadhibalam prajñabalam, imany ucyante pañca balani. (psp_6-8:57)

katamani ca subhute sapta bodhyangani? smrtisambodhyangam dharmapravicayasambodhyangam viryasambodhyangam pritisambodhyangam prasrabdhisambodhyangam samadhisambodhyangam upeksasambodhyangam, imany ucyante sapta sambodhyangani.

katamas ca subhute aryastangamargah? samyagdrstih samyaksamkalpah samyagvak samyakkarmantah samyagajivah samyagvyayamah samyaksmrtih samyaksamadhih, ayam ucyate aryastango margah.

katamani ca subhute catvary apramanani? maitrikarunamuditopeksah, imany ucyante catvary apramanani.

katame ca subhute trayas samadhayah? sunyatanimittapranihitas samadhayah, katamas ca sunyatasamadhir ya sunyatakarena viviktakarena tucchakarena riktakarena nihsvabhavasamskarena ca cittasyaikagratayam ucyate sunyatasamadhih, katamas canimittah samadhir ya santakarena viviktakarena ca cittasyaikagrata, ayam ucyate animittasamadhih, katamas capranihitah samadhir yanityakarena duhkhakarena viparyasakarena ca cittasyaikagrata, ayam ucyate 'pranihitah samadhir, ima ucyante trayah sunyatanimittapranihitasamadhayah.

katamani ca subhute catvary aryasatyani? duskham samudayo nirodho marga imany ucyante catvary aryasatyani.

katame ca subhute astau vimoksa? rupi rupani pasyaty ayam prathamo vimoksah. adhyatmam arupasamjñam bahirddharupani pasyaty ayam dvitiyo vimoksah. subham vimoksam kayena saksatkrtvopasampadya viharaty ayam trtiyo vimoksah. sa sarvaso rupasamjñanam samatikramat pratighasamjñanam astangamam nanatvasamjñanam amanasikarad anantam akasam ity akasanantyayatanam upasampadya viharati. akasanantyayatanasamatikramad anantam vijñanam iti vijñananantyayatanam upasampadya viharati. vijñananantyayatanasamatikraman nasti kim canety akiñcanyayatanam upasampadya viharati. akiñcanyayatanasamatikraman naivasamjñanasamjñayatanasamapattim upasampadya viharati, naivasamjñanasamjñayatanasamapattisamatikramat samjñavedayitanirodham (psp_6-8:58) upasampadya viharati, ime ucyante astau vimoksah.

katamas ca subhute navanupurvaviharasamapattayah? ihaikebhyo viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam pritisukham prathamam dhyanam upasampadya viharati. vitarkavicaranam vyupasamad adhyatmasamprasadac caitasa ekotibhavad avitarkam avicaram vivekajam pritisukham dvitiyam dhyanam upasampadya viharati. prites ca viragad upeksyako viharati, smrtiman samprajanam sukhañ ca kayena prativedayate, yat tadarya acaksate, upeksakah smrtiman sukhavihari trtiyam dhyanam upasampadya viharati. sukhasya ca prahanad duhkhasya ca prahanat purvam eva ca saumanasyadaurmanasyayor astangamad aduhkhasukham upeksasmrtiparisuddhañ caturtham dhyanam upasampadya viharati. sa sarvaso rupasamjñanam samatikramat pratighasamjñanam astamgaman nanatvasamjñanam amanasikarad anantam akasam iti, akasanantyayatanam upasampadya viharati. akasanantyayatanasamatikramad anantam vijñanam iti, vijñananantyayatanam upasampadya viharati. vijñananantyayatanasamatikraman nasti kim canety, akiñcanyayatanam upasampadya viharati. akiñcanyayatanasamatikraman naivasamjñanasamjñayatanasamapattim upasampadya viharati.

naivasamjñanasamjñayatanasamapattisamatikramat samjñavedayitanirodhasamapattim upasampadya viharati, ima ucyante navanupurvaviharasamapattayah.

katamani ca subhute dasa krtsnani? prthivikrtsnam apkrtsnan tejahkrtsnam vayukrtsnam nilakrtsnam pitakrtsnam lohitakrtsnam avadatakrtsnam vijñanakrtsnam akasakrtsnam, imany ucyante dasa krtsnani.

katamani ca subhute astav abhibhvayatanani? adhyatmarupasamjñi bahirdharupani pasyati parittani suvarnadurvarnani, tani khalu rupany abhibhuya janaty abhibhuya pasyati tatha samjñi bhavati. adhyatmam arupasamjñi bahirdharupani pasyati mahadgatani suvarnadurvarnani, tani khalu rupany abhibhuya janaty abhibhuya pasyati. adhyatmam arupasamjñi ca bahirdharupani pasyati, nilani nilavarnani nilanidarsanani nilanirbhasani, pitani pitavarnani pitanidarsanani pitanirbhasani, lohitani (psp_6-8:59) lohitavarnani lohitanidarsanani lohitanirbhasani, avadatany avadatavarnany avadatanidarsanany avadatanirbhasani, tadyatha umakapuspam sampannam varanaseyakam vastram, karnikarapuspam sampannam varanaseyakam vastram, bandhukapusyam sampannam varanaseyakam vastram, usasi tarakaya varnaih sampannam varanaseyakam vastram. imany ucyante astav abhibhvayatanani.

katama ca subhute arana? dhyanam nisritya paraklesanutpatter anuraksaviharasusamrddho yah samadhih prajña tat sampramuktas ca cittacaitasika dharmah, iyam ucyante arana.

katamac ca subhute pranidhijñanam? dhyanam nisritya idam janiyam iti pranidhanasamrddho yah samadhih prajña tat samprayuktas ca cittacaitasika dharmah, idam ucyate pranidhijñanam.

katamas ca subhute sad abhijña? rddhyabhijña, divyam caksur, divyam srotram, paracittajñanam, purvanivasanusmrtih, asravaksayajñanam, saksatkriyabhijña ca, ima ucyante sad abhijñah.

katamas ca subhute catasrah pratisamvidah? dhyanam nisritya paryaye dharmalaksane janapadabhasayam dharmaprabhedesv avyaghatasamrddho yah samadhih prajña tat samprayuktas ca cittacaitasika dharma, ima ucyante catasrah pratisamvidah.

katamas ca subhute sarvakaras catasrah parisuddhayah? asayaparisuddhir alambanaparisuddhis cittaparisuddhir jñanaparisuddhis cema ucyante sarvakaras catasrah parisuddhayah.

katamas ca subhute dasa vasitah? ayurvasita, cittavasita, pariskaravasita, karmavasita, upapattivasita, adhimuktivasita, pranidhanavasita, rddhivasita, jñanavasita, dharmavasita, ima ucyante dasa vasitah.

katamani ca subhute dasa tathagatabalani? sthanañ ca sthanato 'sthanañ casthanato yathabhutam prajanati, atitanagatapratyutpannanam karmanam karmasvakatam yathabhutam prajanati, dhyanavimoksasamadhisamapattindriyabalabodhyangamargan yathabhutam prajanati, parasattvanam parapudgalanam indriyavaravarajñanatam yathabhutam (psp_6-8:60) prajanati, parasattvanam parapudgalanam nanadhimuktikatam yathabhutam prajanati, anekadhatum nanadhatukam lokasamnivesam yathabhutam prajanati, sarvatragaminim ca pratipadam yathabhutam prajanati, divyena caksusa visuddhenatikrantamanusyakena yavat sugatau svargaloke devesupapadyante ye sattvas tan yathabhutam prajanati, anekavidham purvanivasam anusmarati, ekam va jatim jatisatam va jatisahasram va jatisatasahasram va jatikotiniyutasatasahasram va yavat purvantakotiso yavat sakaram soddesam sanidanam yathabhutam prajanati, asravaksayenanasravam cetovimuktim yathabhutam prajanati, imany ucyante dasa tathagatabalani.

katamani ca subhute catvari vaisaradyani? samyaksambuddhasya ca me pratijanata ime dharma nabhisambuddha ity atra me kascit sadevake loke samarake, sabrahmake sasramanabrahmanikayam prajayam va dharma kopayed iti nimittam evam na samanupasyami, evam vahan nimittam asamanupasyam ksamaprapto 'bhayaprapto viharami, yavad apravartikam dharmacakram pravartayami, sramanena va brahmanena va devena va marena vanyena kenacid va punar loke 'smin sahadharmena, ksinasravasya ca me pratijanata ime 'nasrava dharma apariksina ity atra me kascid yavad dharmacakram pravartayami ya maya sravakanam pratipad akhyata arya nairyaniki samyag duhkhaksayaya tam pratisedhamano na niryayat, samyag duhkhaksayayeti, sthanam etan na samanupasyami yavad dharmacakram pravartayami, ye va maya sravakebhya antarayika dharma akhyatas te pratisedhamana nalam anterayayeti me kascid yavad dharmacakram pravartayamimany ucyante catvari vaisaradyani.

katamani ca subhute triny araksani? parisuddham kayakarma parisuddham vakkarma parisuddham manaskarmetimany ucyante triny araksani.

katamani ca subhute trini smrtyupasthanani? srotukamesv asrotukamesv ubhayakamesu tathagato 'rhan samyaksambuddho 'nunayapratighavivikta evopeksako viharati smrtiman samprajanann imany ucyante trini (psp_6-8:61) smrtyupasthanani.

katama ca subhute 'sammosadharmata? sarvakrtyesu sarvadesesu sarvopayesu sarvakalesu sadopasthitasmrtita, iyam ucyate asammosadharmata.

katamas ca subhute vasanasamudghatah? sarvena sarvam sarvatha

sarvam klesasamgav asadrsacesto 'samudacaro 'yam ucyate vasanasamudghatah.

katama ca subhute mahakaruna? ya sarvakalam sarvasattvesu niruttara hitasukhadhyasayateyam ucyate mahakaruna.

katame subhute astadasavenikabuddhadharmah? yavad anuttaram samyaksambodhim abhisambuddho 'trantare tathagatasya nasti skhalitam, nasti ravitam, nasti musita smrtir, nasti asamahitam cittam, nasti nanatvasamjña, nasty apratisamkhyayopeksa, nasti cchandasya hanir, nasti viryasya hanir, nasti smrter hanir, nasti samadher hanir, nasti prajñaya hanir, nasti vimukter hanir, atite 'dhvany apratihatam asamgajñanam ca darsanam ca, anagate 'dhvany apratihatam asamgajñanam ca darsanam ca, pratyutpanne 'dhvany apratihatam asamgajñanam ca darsanam ca, sarvakayakarma jñanapurvamgamam jñananuparivarti, sarvavakkarma jñanapurvamgamam jñananuparivarti, sarvamanaskarma jñanapurvamgamam jñananuparivartime ucyante 'stadasavenika buddhadharmah.

katamani ca subhute tathagatasya dvatrimsad mahapurusalaksanani? cakrankitahastapadata, supratisthitapadata, jalahastapadata, mrdutarunahastapadata, saptocchrayata, dirghangulita, ayataparsnita, brhadrjugatrata, ucchankhapadata, urdhvamgaromata, eneyajanghata, paturubahuta, kosavahitavastiguhyata, suvarnavarnata, slaksnacchavita, ekaikapradaksinavartaromata, urnankitamukhata, simhapurvardhakayata, susamvrtaskandhata, citantaramsata, rasarasajñata, nyagrodhaparimandalata, usnisasiraskata, prthutanujihvata, brahmasvarata, simhahanuta, sasukladantata, samadantata, aviraladantata, samacatvarisaddantata, abhinilanetrata, gopaksmanetrata ceti, tatra cakrankitahastapada iti cakrani tathagatasya hastapadatale jatani bhavanti, sahasrarani (psp_6-8:62) sanemikani sanabhikani, sarvakaraparipurnani, tadyatha asthimayam va dantamayam va bimbam utkirnam syat, samam panitalabhyam prthivisamsparsanad asamkucitatvat padayoh supratisthitapanipadata, hamsarajasyeva jalapinaddhangulipanipadatvaj jalahastapadah, tulapicupamatarunasukumaratalakomalapanipadatvad mrdutarunahastapadah samucchritahastapadah, sirogrivapradesatvat saptocchrayah, ayatahastapadangulitvad dirghangulih, dirghaparsnitvad ayataparsnih, saptar abhyucchritatvad avakragatratvad brhadrjugatrah, uccaih sunigudhajanugulphatvad ucchankhapadah, urdhvapradaksinavartakundalaromatvad urdhvangaroma, sarabhaineyeyajanghatvad anupahatatvad anupurvopacitavrttajanghatvac caineyajanghah, samorubahutvad avanatasya panitalabhyam janumandalasparsanat paturubahuh, paramabhirupakosanigudhamehanatvad

vastyasvajaneyavatkosavahitavastiguhyah,
uttaptahatakasuvarnavarnatvat suvarnavarnah,
rajatajatarupasuparikarmakrtaslaksnasamanacchavitvad
rajasanupaliptagatratvac chlaksnacchavih, suvibhaktaikaika
dvitiyajataromatvad ekaikaroma,
avadatakundendugoksiratusaravarnacandrasuryasatatirekaprabhaya
urnaya bhruvor antare krtalamkaratvad asyasyornankitamukhah,
uparivipulakayatvat simhapurvardhakayah,
suslistaparimandalagrivatvat susamvrtaskandhah,
kañcanapattasuvimrsto paritosaskandhatvac citantaramsah,
vatapittaslesmabhir anupahatasamanatvad rasarasapratibhavanatvat
sadrsavijñanatvac ca rasarasajñah, kayasya
vyamasamarohaparinahapramanatvan nyagrodhaparimandalah,
vrttaparimandaladaksina vartosnisasamanasu
pahitadarsaniyasiraskatvad usnisasirah,
raktotpalapattrasamavarnapatatvat prthutanujihvah,
hiranyagarbhakalavinkasakunisadrsasvaratvad brahmasvarah,
adarsamandalavatsuparivrttopacitadarsaniyahanutvat simhahanuh,
kundendusamkhav abhedakavatsitadantatvac chukladantah,
anunnatadantatvat samadantah, nirantaratvad aviraladantah, adha
urdhvam canatiriktatvat samacatvarimsaddantah,
krsnasubhradesanupaklistasuvisuddhatval lohitarajibhir
apinaddhatvac cabhinilanetrah, adhahsthitanam urdhvasthitanam ca
samygavanatatvad (psp_6-8:63) asamluditatvac ca paksmano
gopaksmanetras tathagato bhavati.

tatah cakrankahastapado bhavati gurunam
anugamanapratyudgamanabhyam
dharmasravanamalyopaharacaityanuyanaprabhrtisu parivaradanac
cakrankahastapado bhavati, tat punar mahaparivaratayah,
purvanimittam, drdhasamadanatvat supratisthitapanipadas tad
akampaniyatayah purvanimittam, caturnam samgrahavastunam
danapriyavadyarthacaryasamanarthatanam asevanaj jalahastapadas tat
ksiprasamgrahatayah purvanimittam, pranitanam
asitapitalidhakhaditasvaditan adanat mrdutarunahastapadah,
saptocchrayas va tad ubhayam pranitanam
evasitapitalidhakhaditasvaditanam pratilabdhaye purvanimittam,
vadhyaparimoksanaj jivitanugrahakaranat pranatipatac ca
prativirater asevanad dirghangulir ayatapadaparsnir
brhadrjugatras ca tad dirghayuskatayah purvanimittam,
kusalasya dharmasamadanasyopattasyabhivardhanad aparihanac
cocchankhapadas cordhvangaroma ca tad aparihanidharmataya vinaye
va purvamimittam, satkrtyasilpavidyakarmanam upapradanad
upadanapradanac caineyajanghas tat ksipragrahanatayah
purvanimittam, svatah samvidyamanasyarthasya yacitena danad
apratyakhyanac ca paturubahus tad vasitayah pradane vinaye va
purvanimittam, mitrasvajanasambandhisangatanam anyonyaviprayojanad

viprayuktanam ca sattvanam brahmacaryasamadanad
guhyamantraraksanac ca kosavahitamastiguhyas tad bahuputratayah
purvanimittam, pranitanam upastaranapravarananivasananam
prasadavimanabhavananañ ca danat suvarnavarnah
slaksnacchavis ca tad ubhayam pranitanam
evopastaranapravarananivasananam prasadavimanabhavananam ca
pratilabdhaye purvanimittam, samganikaparivarjanad
upadhyayacaryamatapitrbhratrprabhrtinam ca gurunam
yathanurupopasthananivesanat tad adhyaksapradanac ca vikrtanam
ekaikapradaksinavartaroma urnankitamukhas ca tad
apratisamatayah purvanimittam, amukharavacanad anavasadanat
priyavaditvat subhasitanuromatvac ca simhapurvardhakayah,
susamvrtaskandhas ca tad apratihatatayah purvanimittam,
vyadhitebhyo bhaisajyaparicarakacikitsakapathyabhojananam (psp_6-8:64)
pradanad upasthanac ca citantaramsah, rasarasajñas ca tad
alpabadhatayah purvanimittam,
aramasabhasrayodapanadurgasamkramabhaktamalyaviharavasathaviharakara
naprabhrtisu paresam utsahanapurvangamatvat parebhyo
'bhyadhikapradanac ca nyagrodhaparimandala usnisasiras ca tad
adhipatyapratilambhaya purvanimittam,
dirgharatraslaksnapriyamadhuravacanabhidhanat prabhutajihvo
brahmasvaras ca tat pañcangavakyathopetasya svarasya pratilabdhaye
purvanimittam, pañcangavakyathopetah punah svarah, ajñeyo
vijñeyah sravaniyo na pratikulah, gambhiro 'nunadi, anelah
karnasukho viduravakirna iti, dirgharatram
sambhinnapralapavirateh kalavaditvac ca simhahanus tad
adeyavakyatayah purvanimittam, sammananadhimananabhyam
parisuddhajivatvac ca susukladantah samadantas ca tat
purvopacitaparivaratayah purvanimittam, dirgharatram
satyasyapisunasya samudacarad aviraladantah samacatvarimsaddantas
ca tad abhedyaparivaratayah purvanimittam,
paripakvamanasyevanavasadayamanasyaraktenadvistenamudena
caksusa darsanad atinilanetro gopaksmanetras ca tat
samantaprasadikatayah purvanimittam. imany ucyante dvatrimsad
mahapurusalaksanany ebhih subhute dvatrimsad
mahapurusalaksanais tathagatasya kayah samanvagato bhavati.

katamani ca subhute tathagatasyasity anuvyañjanani? tamranakhas ca
buddha bhagavanto bhavanti sarvasamskaraviraktacittah, snigdhanakhas
ca buddha bhagavanto bhavanti snigdhasvajanavat
sarvasattvahitasukhadhyasayacittah, tunganakhas ca buddha bhagavanto
bhavanti tungakusalavamsaprasutah, vrttangulayas ca buddha
bhagavanto bhavanti vrttato 'navadyah, citangulayas ca buddha
bhagavanto bhavanty upacitavipulakusalamulah, anupurvangulayas ca
buddha bhagavanto bhavanti anupurvasamuparjitakusalamulah,
gudhasiras ca buddha bhagavanto bhavanti
sunigudhakayavagmanaskarmantajivah, nirgranthisiras ca buddha

bhagavanto bhavanti klesagranthibhedakarah, gudhagulphas ca buddha bhagavanto bhavanti sunigudhadharmamatayah, avisamapadas (psp_6-8:65) ca buddha bhagavanto bhavanti sarvavisamanistarayitarah, 10 simhavikrantagaminas ca buddha bhagavanto bhavanti narasimhah, nagavikrantagaminas ca buddha bhagavanto bhavanti naranagah, hamsavikrantagaminas ca buddha bhagavanto bhavanti rajahamsasadrsavaihayasagaminah, vrsabhavikrantagaminas ca buddha bhagavanto bhavanti purusarsabhah, pradaksinavartagaminas ca buddha bhagavanto bhavanti pradaksinamargah, carugaminas ca buddha bhagavanto bhavanti carudarsanah, avakragatras ca buddha bhagavanto bhavanti nityam avakracittah, vrttagatras ca buddha bhagavanto bhavanti visuddhagunakhyapayitarah, mrstagatras ca buddha bhagavanto bhavanti pramrstapapadharmanah, anupurvagatras ca buddha bhagavanto bhavanty anupurvadharmadesikah. 20 sucigatras ca buddha bhagavanto bhavanti kayavagmanahsaucasamanvagatah, mrdugatras ca buddha bhagavanto bhavanti svabhavamrducittah, visuddhagatras ca buddha bhagavanto bhavanti svabhavavisuddhacittah, paripurnavyañjanas ca buddha bhagavanto bhavanti suparipurnadharmavinayah, prthucarumandalagatras ca buddha bhagavanto bhavanti prthucarugunakhyatarah, samakramas ca buddha bhagavanto bhavanti sarvasattvasamacittah, visuddhanetras ca buddha bhagavanto bhavanti suvisuddhadarsanah, sukumaragatras ca buddha bhagavanto bhavanti sukumaradharmadesikah, adinagatras ca buddha bhagavanto bhavanti nityam adinacittah, utsadagatras ca buddha bhagavanto bhavanty utsannakusalamulah. 30 susamhatanas ca buddha bhagavanto bhavanti ksinapunarbhavasahagatah, suvibhaktangapratyangas ca buddha bhagavanto bhavanti sudesitapratityasamutpadangapratyangah, vitimirasuddhalokas ca buddha bhagavanto bhavanti suvisuddhadarsanah, vrttakuksayas ca buddha bhagavanto bhavanti vrttasampannasisyah, mrstakuksayas ca buddha bhagavanto bhavanti pramrstasamsaradosah, abhugnakuksayas ca buddha bhagavanto bhavanti bhagnamanasrngah, ksamodaras ca buddha bhagavanto bhavanti dharmaksayavinivartayitarah, gambhiranabhayas (psp_6-8:66) ca buddha bhagavanto bhavanti pratividdhaparamagambhiradharmanah, pradaksinavartanabhayas ca buddha bhagavanto bhavanti pradaksinagrahyupapannasisyah, samantaprasadikas ca buddha bhagavanto bhavanti samantaprasadikasisyasamghah. 40 sucisamacaras ca buddha bhagavanto bhavanti paramasucicittah, vyapagatatilakagatras ca buddha bhagavanto bhavanti vyapagatakalopadesadharmavinayah, tulasadrsasukumarapanayas ca buddha bhagavanto bhavanti tulasadrsakayalaghavapratilabhadharmadesikah, snigdhapanilekhas ca buddha bhagavanto bhavanti snigdhasvajanabhavapratilabdhamahasramanabhavah, gambhirapanilekhas ca buddha bhagavanto bhavanti paramagambhiradhiravasthanah, ayatapanilekhas ca buddha

bhagavanto bhavanty ayatiksamadharmakhyatarah, natyayatavacanas ca buddha bhagavanto bhavanti natyayatasiksapadaprajñapayitarah, bimbapratibimbadarsanavadanas ca buddha bhagavanto bhavanti pratibimbavadvisarjitasarvalokah, mrdujihvas ca buddha bhagavanto bhavanti mrdupurvavinetarah, tanujihvas ca buddha bhagavanto bhavanty atanugunopapannah. 50 raktajihvas ca buddha bhagavanto bhavanti raktabalajanaduravagahadharmavinayah, gajagarjitajimutaghosa buddha bhagavanto bhavanti gajagarjitajimutaghosesv aparitrasah, madhuracarumañjusvaras ca buddha bhagavanto bhavanti madhuracarumañjusvarapralapasisyah, vrttadamstras ca buddha bhagavanto bhavanti vrttabhavasamyojanah, tiksnadamstras ca buddha bhagavanto bhavanti tiksnajanavinayanakusalah, sukladamstras ca buddha bhagavanto bhavanti paramasukladharmavinayah, samadamstras ca buddha bhagavanto bhavanti samabhumibhagapratisthitah, anupurvadamstras ca buddha bhagavanto bhavanty anupurvabhisamayadesayitarah, uttunganasas ca buddha bhagavanto bhavanti prajñatungaparvatasthah, sucinasas ca buddha bhagavanto bhavanti sucivinayajanasampratipannah. 60 visalanayanas ca buddha bhagavanto bhavanti paravisalaksanabuddhadharmanah, citapaksmanas ca buddha bhagavanto bhavanti citasattvakayah, sitasitakamalanayanas ca buddha bhagavanto bhavanti (psp_6-8:67) sitasitakamaladalanayanabhih prabalasurasuravarayuvatibhir abhinanditah, ayatabhruvas ca buddha bhagavanto bhavanti nityam ayatidarsinah, slaksnabhruvas ca buddha bhagavanto bhavanti suklavinayakusalah, samaromabhruvas ca buddha bhagavanto bhavanti samantadasajñah, snigdhabhruvas ca buddha bhagavanto bhavanti kusalamulopasnehasnigdhasamtanajanavinayah, pinayatabhujas ca buddha bhagavanto bhavanti parapinayatavahavah, samakarnas ca buddha bhagavanto bhavanti jitasamarah, anupahatakarnendriyas ca buddha bhagavanto bhavanty anupahatasattvavinayakah. suparinamitalalatas ca buddha bhagavanto bhavanti sarvadrstikrtaviparinatah, prthulalatas ca buddha bhagavanto bhavanti sramanabrahmanaparavadipramathanah, suparipurnottamangas ca buddha bhagavanto bhavanti suparipurnottamapranidhanah, bhramarasadrsakesas ca buddha bhagavanto bhavanti visayabhramararativyavartikah, citakesas ca buddha bhagavanto bhavanty apacitadarsanabhavanaprahatavyanusayah, slaksnakesas ca buddha bhagavanto bhavanti slaksnabuddhibhir jñatasasanasarah, asamluditakesas ca buddha bhagavanto bhavanti nityasamluditacetanah, aparusakesas ca buddha bhagavanto bhavanti nityam aparusavacanah, surabhikesas ca buddha bhagavanto bhavanti surabhibodhyangakusumapradaksinavartitajanah, srivatsasvastikanandyavartasulalitapanipadatalas ca buddha bhagavanto bhavanti srivatsasvastikanandyavartasulalitapanipadasobhah.

imany ucyante 'sityanuvyañjanany ebhih subhute 'sityanuvyañjanais tathagatasye kayah samanvagato bhavati. evam khalu subhute

bodhisattvasya mahasattvasya dharmadanam veditavyam.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sattvan evam avavadaty anusasty ete yuyam kulaputra aksaranirharakusala bhavata, ekaksarakusala bhavatha, dvyaksaram yavad dvacatvarimsad aksaraih kusala bhavata, ekenaksarena sarvavyayopagatanupagacchata, dvitiyenaksarena sarvavyayopagatanupagacchata, (psp_6-8:68) trtiyenaksarena sarvavyayopagatanupagacchata, yavad dvacatvarimsadaksaraih sarvavyayopagatanupagacchata. ekasminn aksare dvacatvarimsad aksarany antargatani bhavayata. dvacatvarimsadaksaresv ekaksaram antargatam bhavayata. sa khalu punah subhute bodhisattvo mahasattvo dvacatvarimsadaksarany ekasminn aksare kusalo bhavayati, ekaksaram dvacatvarimsadaksaresu kusalo bhavayati, aksarabhinirharakausalam bhavayitvaksarabhinirharakusalo bhavati. tadyathapi nama subhute tathagato 'rhan samyaksambuddho dharmakusalo 'ksarakusalas ca sattvanam dharmam desayati, saksaran dharmam desayati nanaksaram, te ca sattva nopalabhyante, tat kasya hetoh? akasanirmita hi subhute sattva dharmas ca veditavyah.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavann atyantataya sattva nopalabhyante, dharma nopalabhyante, svabhavas ca nopalabhyate, katham bhagavan bodhisattvo mahasattvah prajñaparamitayam caran dhyanaparamitayam caran viryaparamitayam caran ksantiparamitayam caran silaparamitayam caran danaparamitayam caran saptatrimsatsu bodhipaksyesu dharmesu catursv aryasatyesu sarvasunyatasu sunyatanimittapranihitesu vimoksamukhesv astasu vimoksesu navasv anupurvaviharasamapattisu dasasu tathagatabalesu catursu vaisaradyesu, catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesu dvatrimsanmahapurusalaksanesv asityanuvyañjanesu satsv abhijñasu vipakajasu caran sattvanam dharmam desayati, na catra sattva upalabhyate, na sattvaprajñaptih sattvanupalabdhya rupanupalabdhih, vedanasamjñasamskaravijñananupalabdhih, satparamitanupalabdhih, yavad asityanuvyañjananupalabdhih, na canupalabdhya sattvaprajñaptir na ca sattvaprajñaptya rupam prajñayate, vedanasamjñasamskaravijñanam prajñayate, yavad asityanuvyañjanani prajñayante, asityanuvyañjanair aprajñayamanaih.

katham bhagavan bodhisattvo mahasattvah prajñaparamitayam caran sattvanam dharmam desayati? ma khalu bhagavan bodhisattvo mahasattvo (psp_6-8:69) 'samvidyamanesu sarvadharmesu sattvan samadapayed viparyase viniyojayet. tat kasya hetoh? tatha hi bhagavan bodhisattvo mahasattvah prajñaparamitayam caran bodhisattvam eva tavan nopalabhate prag eva bodhipaksikan dharman.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute

evam etat, yatha vadasi sattvanupalabdhenadhyatmasunyata veditavya, bahirdhasunyata veditavya, adhyatmabahirdhasunyata veditavya yavad abhavasvabhavasunyata veditavya, skandhasunyata veditavya, dhatusunyata veditavya, ayatanasunyata veditavya, pratityasamutpadasunyata veditavya, pratityasamutpadangasunyata veditavya, atmasunyata sattvasunyata jivasunyata jantusunyata posasunyata purusasunyata pudgalasunyata manujasunyata manavasunyata karakasunyata vedakasunyata janakasunyata pasyakasunyata veditvya.
apramanadhyanarupyasamadhisamapattisunyata veditavya, smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gamÄ•rgaÅ›Å«nyatÄ veditavya. sunyatanimittapranihitasunyata veditavya, astavimoksamukhasunyata veditavya, navanupurvaviharasamapattisunyata veditavya, dasatathagatabalasunyata veditavya, vaisaradyapratisamvidavenika buddhadharmasunyata veditavya, srotaapattiphalasakrdagamiphalanagamiphalarhattvapratyekabodhisunyat a veditavya, dasabodhisattvabhumisunyata veditavya, buddhaksetrasunyata veditavya, samyaksambodhisunyata veditavya, tad bodhisattvo mahasattva iman sarvadharman sunya iti drstva sattvanam dharmam desayati yatha caitesu sunyesu sarvadharmesu samadapayed viparyase na niyojayet. sa evam sarvadharman anavaranato jñatva na kamcid dharmam vikopayati na 'dvaidhikaroti, yathabhutam ca dharmam desayati. tadyathapi nama subhute tathagatanirmito 'nekani nirmitakotiniyutasatasahasrany abhinirmaya kamscid dane niyojayati, kamscic chile kamscit ksantau kamscid virye kamscid dhyane kamscit prajñayam kamscid dhyanesu kamscid apramanesu kamscid arupyasamapattisu kamscit saptatrimsadbodhipaksyesu dharmesu niyojayati, kamscid aryasatyesu kamscic chunyatanimittapranihitesu (psp_6-8:70) kamscid adhyatmasunyatayam kamscid yavad abhavasvabhavasunyatayam kamscid abhijñasu kamscid dasabalavaisaradyapratisamvidavenikabuddhadharmesu niyojayati, sarvakarajñatayam niyojayati, kamscic chrotaapattiphale kamscit sakrdagamiphale kamscid anagamiphale, kamscid arhattve, kamscit pratyekabodhau kamscid anuttarayam samyaksambodhau niyojayati. tat kim manyase? api nu tena nirmitakena kasyacid dharmasya prabhedah krtah.

subhutir aha: no bhagavan.

bhagavan aha: tad anena te subhute paryayenaivam veditavyam, evam ayam bodhisattvo mahasattvah prajñaparamitayam caran sattvanam dharmam desayati, tams ca bhumau pratisthapayati tams ca sattvan viparyasat parimocayati, abaddhamuktayogena, tat kasya hetoh? tatha hi subhute rupam abaddham amuktam, vedana samjña samskara vijñanam abaddham amuktam, ya rupasyabaddhatamuktata na tad rupam ya vedanayah samjñayah samskaranam ya

vijñanasyabaddhatamuktata na tad vijñanam. tat kasya hetoh? tatha hy atyantavisuddham rupam, vedana samjña samskara vijñanam atyantavisuddham, evam skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca yavat sarvadharma laukika lokottarah, sasrava anasravah samskrta asamskrta dharmah, evam khalu subhute bodhisattvo mahasattvah sattvanam dharmam desayati, na ca sattvan upalabhate, anupalambhe sarvadharmanam sthito bodhisattvo mahasattvo 'sthanayogena rupam sunyam ity asthanayogena, vedana samjña samskara vijñanam sunyam ity asthanayogena, skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca sunyanity asthanayogena yavat sarvadharma laukika va lokottara va sasrava va anasrava va samskrta va asamskrta va dharma sunya iti asthanayogena, na hi samskrta va asamskrta va dharmah kvacit sthitah? tasmat tesam svabhavo nopalabhyate, yatra tistheran na hy abhavo 'bhave tisthati, na hi svabhavah svabhave tisthati, na hi parabhavah parabhave tisthati, tat kasya hetoh? tatha hi te sarvena sarvam sarvatha sarvan nopalabhyante, yasya canupalabdhih sa kutra tisthed? evam khalu subhute bodhisattvo mahasattvah (psp_6-8:71) prajñaparamitayam carann anaparadhi bhavati, buddhanam bhagavatam bodhisattvanam ca pratyekabuddhanañ ca sravakanam ca sarvaryanam ca. tat kasya hetoh? tatha hi buddhair bhagavadbhir bodhisattvais ca pratyekabuddhais ca sravakais ca sarvaryais ca esaiva dharmatanubaddhanubadhya ca sattvanam dharmam desayanti, tan te dharmanam dharmatan na vyativartante. tat kasya hetoh? tatha hi dharmadhatur na vinivartate na bhutakotir vinivartate. tat kasya hetoh? tatha hi tesam sa svabhavo na samvidyate yo vinivartate.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan dharmadhatur na vinivartate na tathata na bhutakotir vinivartate, kim punar bhagavann anyad rupam anyo dharmadhatur anya tathatanya bhutakotir anye vedanasamjñasamskara anyad vijñanam anyo dharmadhatur anya tathatanya bhutakotir anye skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca anyo dharmadhatur anya tathatanya bhutakotir, evam yavad anye sarvadharma laukika va lokottara va sasrava va anasrava va, samskrta va asamskrta va dharmah, anyo dharmadhatur anya tathata anya bhutakotih?

bhagavan aha: na subhute 'nyad rupam anyo dharmadhatur anya tathatanya bhutakotir anye vedanasamjñasamskara anyad vijñanam anyo dharmadhatur anya tathatanya bhutakotir, nanye skandhadhatvayatanapratityasamutpadah pratityasamutpadangani, ca nanyo dharmadhatur anya tathata anya bhutakotir, evam yavan nanye laukika lokottarah sasrava anasravah samskrta asamskrta dharma anyo dharmadhatur anya tathata anya bhutakotih.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan nanyad

rupam nanyo dharmadhatur nanya tathata nanya bhutakotir nanye vedanasamjñasamskara nanyad vijñanam nanyo dharmadhatur nanya tathata nanya bhutakotir nanye skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca nanyo dharmadhatur nanya tathata nanya bhutakotir yavan nanye sarvadharma laukika lokottarah sasrava anasravah (psp_6-8:72) samskrta asamskrta dharmah nanyo dharmadhatur nanya tathata nanya bhutakotis tat katham bhagavan phalavyavasthanam bhavati? krsnanam dharmanam krsno vipako naraka va tiryagyonir va yamaloko va, suklanam dharmanam suklo vipako deva manusyas ca, krsnasuklanam dharmanam krsnasuklo vipakah sukhaduhkhavyatikarah, akrsnasuklanam dharmanam akrsnasuklo vipakah, srotaapattiphalam va sakrdagamiphalam vanagamiphalam varhattvam va pratyekabodhir va yavat samyaksambodhir va.

evam ukte bhagavan ayusmantam subhutim etad avocat: samvrttisatyam subhute pramanikrtya phalavyavasthanam nirdisyate na punah paramarthasatyena phalavyavasthanam sakyan nirdrstum. tat kasya hetoh? avikalpa hi subhute sarvadharma apravyahara yad uta anatmasvarupah, yesam anutpado 'nirodho 'samkleso 'vyavadanam yad uta svabhavasunyatam upadaya.

evam ukte ayusman subhuir bhagavantam etad avocat: yadi bhagavan samvrttisatyam upadaya phalavyavasthanam bhavati, na bhagavan paramarthena tada sarvabalaprthagjananam srotaapattiphalam bhavisyati, sakrdagamiphalam bhavisyati, anagamiphalam bhavisyati, arhattvam bhavisyati, pratyekabodhir bhavisyati, anuttara samyaksambodhir bhavisyati.

evam ukte bhagavan ayusmantam subhutim etad avocat: kim punah subhute sarvabalaprthagjanah samvrttisatyam va paramarthasatyam va prajananti yat tesam api phalavyavasthanam bhavisyati yadi prajaniyuh samvrttisatyam paramarthasatyam iti naiva balaprthagjana iti samkhyatah syur yasmat tu tesam nasti parijñanam tasman nasti tesam phalavyavasthanam. srotaapattiphalam va sakrdagamiphalam vanagamiphalam varhattvam va pratyekabodhir va samyaksambodhir va yat subhute balaprthagjananam na margo na margavyavasthanam na margaphalam tat kuto balaprthagjananam phalavyavasthanam bhavisyati? yad aryapudgalanam punah subhute margo margabhavana ca tasmad aryapudgalanam phalavyavasthanam bhavati.

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar (psp_6-8:73) bhagavan margabhavanayam phalapradurbhavo bhavati, phalam va prapayati?

bhagavan aha: na subhute, na hi margam bhavayatah subhute phalapraptir bhavati, na ca margabhavanaphalam prapayati, na ca subhute

bhavitamargasya phalapraptir, na ca margena phalam prapyate, na ca punar amarge sthitva phalam prapnoti. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran sattvanam phalavyavasthanam karoti, na ca bhagacchedena samskrte va dhatav asamskrte va dhatau phalavyavasthanam.

subhutir aha: yadi bhagavan na bhagacchedena samskrte va dhatav asamskrte va dhatau phalavyavasthanam bhavati, katham nirdistam punar bhagavata idam srotaapattiphalam trayanam samyojananam prahanam, sakrdagamiphalam kamaragavyapadatanutvam, anagamiphalam pañcanam avarabhagiyanam samyojananam prahanam, arhattvam pañcanam urdhvabhagiyanam samyojananam prahanam, pratyekabodhir yat kiñcit samudayadharmi sarvantam nirodhadharmi, anuttara samyaksambodhih sarvavasananusamdhiklesaprahanam. syad yathaham bhagavato bhasitasyartham ajane tatha samskrtasamskrtanam dharmanam bhagacchedena phalavyavasthanam bhavati.

bhagavan aha: kim punah subhute srotaapattiphalam va sakrdagamiphalam vanagamiphalam varhattvam va pratyekabodhir vanuttara samyaksambodhir va samskrta ete utasamskrtah.

subhutir aha: asamskrta bhagavann asamskrtah sugata.

bhagavan aha: kim punah subhute asamskrtasya dharmasya bhagacchedo 'sti?

subhutir aha: no bhagavan.

bhagavan aha: kim punah subhute yasmin samaye kulaputro va kuladuhita va samskrtasamskrtan dharman ekalaksanan prativid hyati yad utalaksanas tasmin samaye kasyacid dharmasya bhagacchedam karoti samskrta vasamskrta va dharma iti? (psp_6-8:74)

subhutir aha: no bhagavan.

bhagavan aha: evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran sattvanam dharmam desayati, abhagacchedatam upadaya. yad utadhyatmasunyatam upadaya bahirdhasunyatam upadaya, adhyatmabahirdhasunyatam upadaya, yavad abhavasvabhavasunyatam upadaya, atmana ca na kvacid abhinivisate, parañ ca na kvacid abhinivesayati, danaparamitayam va silaparamitayam va ksantiparamitayam va viryaparamitayam va dhyanaparamitayam va prajñaparamitayam va prathame va dhyane dvitiye va dhyane trtiye va dhyane caturthe va dhyane, maitryam va karunayam va muditayam va upeksayam va, akasanantyayatanasamapattau va vijñananantyayatanasamapattau va akiñcanyayatanasamapattau va naivasamjñanasamjñayatanasamapattau va, smrtyupasthanesu va samyakprahanesu va rddhipadesu va indriyesu va balesu va bodhyangesu va aryastangesu margesu va aryasatyesu va astavimoksamukhesu va

navanupurvaviharasamapattisu va sunyatanimittapranihitesu vabhijñasu vadhyatmasunyatayam va bahirdhasunyatayam vadhyatmabahirdhasunyatayam va yavad abhavasvabhavasunyatayam va samadhisu va dharanimukhesu va dasabalavaisaradyesu pratisamvidavenikabuddhadharmesu va, mahakarunayam va sarvakarajñatayam va, so nabhinivisto na kvacit sajjati. tadyathapi nama subhute tathagatanirmito danam dadati na ca danaphalesu sajjati na ca danaphalam pratyanubhavaty anyatra sattvanam paritranaya yavat sasravanasravesu dharmesu laukikalokottaresu samskrtasamskrtesu dharmesu na kvacit tisthati. tat kasya hetoh? tatha hy asya sarvadharmanam dharmalaksanam supratividdham bhavati.

atha khalv ayusman subhutir bhagavantam etad avocat: katham punar bhagavan sarvadharmanam dharmalaksanam supratividdham bhavati?

bhagavan aha: yatha subhute nirmitasyasamudacaro ragadosamohesv asamudacaro rupe vedanayam samjñayam samskaresu vijñane 'samudacarah skandhadhatvayatanesv asamudacarah pratityasamutpadesv (psp_6-8:75) asamudacarah pratityasamutpadangesv asamudacaro bahyadhyatmikesu dharmesv asamudacaro 'nunayaparyutthanesv asamudacarah sasravanasravesu dharmesv asamudacaro laukikalokottaresu dharmesu asamudacaro margesv asamudacaro margaphalesv asamudacarah. evam khalu subhute sarvadharmanam dharmalaksanam supratividdham bhavati.

subhutir aha: katham punar bhagavan nirmitasya margabhavana?

bhagavan aha: yam margabhavanam agamya subhute naiva samklisyeta naiva vyavadayeta naiva pañcagatike samsare drsyeta.

subhutir aha: katham bhagavan bodhisattvo mahasattvo 'vastukan dharman pratividdhyati?

bhagavan aha: tat kim manyase? subhute 'pi nu tathagatanirmitasya kimcid vastu samvidyate, yad vastv agamya naiva samklisyeta, naiva vyavadayeta, naiva pañcagatike samsare drsyeta.

subhutir aha: no bhagavan na hi bhagavan tathagatanirmitasya kimcid vastu samvidyate yad vastv agamya naiva samklisyeta naiva vyavadayeta naiva pañcagatike samsare drsyeta.

bhagavan aha: evam khalu subhute sarvadharmanam dharmaiaksanam supratividdham bhavati.

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavan sarvarupam nirmitopamam bhavati, sarva vedana sarva samjña sarve samskarah sarvam vijñanam nirmitopamam bhavati?

bhagavan aha: sarvam subhute rupam nirmitopamam sarva vedana sarva samjña sarve samskarah sarvam vijñanam nirmitopamam bhavati.

subhutir aha: katham bhagavan bodhisattvasya mahasattvasya purusakaro bhavati, yadi sarvam rupam nirmitopamam sarva vedana sarva samjña sarve samskarah sarvam vijñanam nirmitopamam nirmitasya ca na bhavati, rupam vedana samjña samskara vijñanam na samkleso na vyavadanam na pañcagatikah samsaro yatah samsarat sattvan parimocayet.

bhagavan aha: tat kim manyase? subhute 'pi nu bodhisattvena (psp_6-8:76) mahasattvena purvam boodhisttvacaryam carata kascit sattva upalabdho yam narakad va mocayet tiryagyoner va yamalokad va manusyebhyo va devebhyo va.

subhutir aha: no bhagavan.

bhagavan aha: evam etat subhute bodhisattvena mahasattvena na kascit sattva upalabdho yam traidhatukat parimocayet. tat kasya hetoh? tatha hi tena bodhisattvena mahasattvena sarvadharma nirmitopama jñata drsta vidita bhavantity ayam bodhisattvasya mahasattvasya purusakaro veditavyah.

subhutir aha: yadi bhagavan bodhisattvena mahasattvena sarvadharma nirmitopama jñata drsta viditah kasyarthaya bodhisattvo mahasattvah satsu paramitasu carati catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu saptatrimsatsu bodhipaksyesu dharmesu bodhimarge ca buddhaksetrañ ca parisodhayati sattvams ca paripacayati.

evam ukte bhagavan ayusmantam subhutim etad avocat: yadi subhute sattvah svayam eva nirmitopaman sarvadharman janiyur na bodhisattvo mahasattvo 'samkhyeyan kalpan sattvanam arthaya bodhisattvacaryam cared yasmat tarhi subhute sattvah svayam eva nirmitopaman sarvadharman na jananti. tasmad bodhisattvo mahasattvo 'samkhyeyan kalpan satsu paramitasu carati sattvams ca paripacayati buddhaksetrañ ca parisodhayati.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan sarvadharma nirmitopamah kutra bhagavan pratisthitah sattvah yato bodhisattvo mahasattvah satparamitayam carann uccalayati?

bhagavan aha: namanimitte subhute sattvah pratisthita asatparikalpitatam upadaya, tato bodhisattvo mahasattvah prajñaparamitayam caran namanimittad uccalayati.

atha khalv ayusmam subhutir bhagavantam etad avocat: katamad bhagavan nama kataman nimittam?

bhagavan aha: agantukam etan namadheyam yad uta namanimittam iti krtrimam etan namadheyam yad uta namanimittam iti, yad uta rupam va vedana va samjña va samskara va vijñanam va stri va puruso (psp_6-8:77) va darako va darika va nairayiko va tairyagyoniko va yamalaukiko va devo va manusyo va samskrto va dharmo vasamskrto

va dharmah srotaapattiphalam va sakrdagamiphalam
vanagamiphalam varhattvam va pratyekabuddho
vanuttarasamyaksambuddho va. api tu khalu punah subhute
prakrtidharmah sarvan namarthena sunyam namamatram etat
sarvasamskrtam tatra balaprthagjanah saktas tan, bodhisattvo
mahasattvah prajñaparamitayañ carann upayakausalyena sattvan
vivecayati parikalpayati parikalpasamutthitam etan namadheyam ma yuyam
asatparikalpe sajjate, asati vastuni svabhavasunye na hi sunyesu
dharmesu pandita abhinivisante. evam khalu subhute bodhisattvo
mahasattvah prajñaparamitayam carann upayakausalyena sattvanam
dharmam desayati. katamat subhute nimittam dva ime subhute yatra
balaprthagjanah saktah? katame dve? rupanimittañ carupanimittañ
ca. katamac ca subhute rupanimittam? yat kiñcit subhute rupam
audarikam va suksmam va pranitam va madhyam vadhimatram
va tatra ksanikesu dharmesu yat parikalpagrahanam idam ucyate
rupanimitta. katamac carupanimitttam? yani kanicid rupani dharma
vanimittagrahinah parikalpah klesañ janayantidam ucyate,
arupanimittam yatra balaprthagjanan saktan bodhisattvo mahasattvah
prajñaparamitayam carann upayakausalyena sattvan nimittato
vivecyanimitte dhatau nivesayati pratisthapayati tatha ca nivesayati
pratisthapayati, yatha na dvayam patantidam nimittam idam animittam.
evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam
carann upayakausalyena sattvan nimittato vivecyanimitte dhatau nivesayati
pratisthapayati.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavann
etatparama ete sarvadharma yad uta namanimittaparamah, katham bhagavan
bodhisattvo mahasattvah prajñaparamitayam carann atmana ca
visesam gacchati, kusalesu dharmesu params ca visesadhigame
nivesayati kusalesu dharmesu yaih kusalair dharmair bhumer bhumim
paripurayati, (psp_6-8:78) sattvams ca tams caiva niyojayati?

evam ukte bhagavan ayusmantam subhutim etad avocat: sacet subhute vastv
abhavisyan navastunimittan na subhute prajñaparamitayam caran
bodhisattvo mahasattvo visesam adhyagamisyan na ca params ca
visese nyayoksyad yatah khalu subhute bodhisattvo mahasattvah
prajñaparamitayam caran dhyanaparamitam paripurayaty
animittayogena, viryaparamitam paripurayaty animittayogena,
ksantiparamitam paripurayaty animittayogena, silaparamitam
paripurayaty animittayogena, danaparamitam paripurayaty
animittayogena, dhyanani paripurayaty animittayoganapramanani
paripurayaty animittayogenarupyasamapattih paripurayaty
animittayogena,
smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan
paripurayaty animittayogenaryasatyani paripurayaty
animittayogenastavimoksan navanupurvaviharasamapattir
abhijñah paripurayaty animittayogena, samadhidharanimukhani
paripurayaty animittayogena, dasatathagatabalani catvari vaisaradyani

catasrah pratisamvido 'stadasavenikan buddhadharman
paripurayaty animittayogena, sa iman kusalan dharman paripurya paran
api kusalesu dharmesu niyojayaty animittayogena, sacet subhute
dharmanimittam abhavisyad anasravesu sarvadharmesu naiva bodhisattvo
mahasattvah sattvanam artham akarisyad yatah subhute anasravah
sarvadharmah, animitta asmrtayo 'manasikaras tasmat khalu subhute
bodhisattvo mahasattvah prajñaparamitayam caran sattvanam artham
karoti.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan
sarvadharma animitta asmrtayo 'manasikaras tat kuto bhagavan
gananam karoti? ime sasrava dharma ime anasrava dharma ime
sadharana dharma ime 'sadharana dharma ime laukika dharma ime
lokottara dharma ime savadya dharma ime 'navadya dharma ime
samskrta dharma ime 'samskrta dharma ime sravakadharma ime
pratyekabuddhadharma ime bodhisattvadharma ime buddhadharmah. (psp_6-8:79)

evam ukte bhagavan ayusmantam subhutim etad avocat: tat kim manyase?
subhute anyad animittam anye sravakadharmah.

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase? subhute 'nyad animittam anye
pratyekabuddhadharmah.

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase? subhute 'nyad animittam anye
bodhisattvadharmah.

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase? subhute 'nyad animittam anye
buddhadharmah.

subhutir aha: no bhagavan.

bhagavan aha: tad anenapi te subhute paryayenaivam veditavyam
animitta asmrtayo 'manasikarah sarvadharma ity atra hi subhute
siksamano bodhisattvo mahasattvah kusalair dharmair vivardhate yad
uta sadbhih paramitabhis caturbhir dhyanais caturbhir apramanais
catasrbhir arupyasamapattibhis caturbhih smrtyupasthanais
caturbhih samyakprahanais caturbhi rddhipadaih pañcabhir
indriyaih pañcabhir balaih saptabhir bodhyangair
aryastangamargenadhyatmasunyataya bahirdhasunyataya
adhyatmabahirdhasunyataya yavad abhavasvabhavasunyataya aryasatyair
abhijñabhir astabhir vimoksair navabhir
anupurvaviharasamapattibhih sarvasamadhibhih sarvadharanimukhair
dasabalavaisaradyapratisamvidavenikair buddhadharmair mahakarunaya
yavat sarvabuddhadharmair vivardhate, sunyatavimoksamukham
svalaksanasunyatanimittavimoksamukham svalaksanasunyam
apranihitavimoksamukham svalaksanasunyam sa esu trisu

vimoksamukhesu siksamano bodhisattvo mahasattvah pañcasupadanaskandhesu siksate dvadasasv ayatanesu siksate, astadasasu dhatusu siksate, catursv aryasatyesu siksate, dvadasange pratityasamutpade siksate, adhyatmasunyatayam siksate, bahirdhasunyatayam siksate, adhyatmabahirdhasunyatayam siksate, yavad abhavasvabhavasunyatayam (psp_6-8:80) siksate, dasasu paramitasu siksate, dasasu bodhisattvabhumisu siksate, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu siksate, apramanadhyanarupyavimoksasamadhisamapattidharanimukhesu siksate, pañcasv abhijñasu siksate, dasasu tathagatabalesu siksate, catursu vaisaradyesu siksate, catasrsu pratisamvitsu siksate, astadasasv avenikesu buddhadharmesu siksate.

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam caran pañcasupadanaskandhesu siksate?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran rupam janati, yatha rupam utpadyate, yatha rupam nirudhyate, ya ca rupasya tathata.

katham rupam prajanati? atyantacchidratas catyantanrtatas ca tadyathapi nama phenapindo 'sarah, evam rupam prajanati. katham rupasyotpadavyayau prajanati? napi rupam kutascid agacchati napi rupam kvacid gacchati kutascid agamanato na kvacid gamanatah, evam khalu subhute rupasyotpadavyayau prajanati. katham rupasya tathatam prajanati? na tathatotpadyate na nirudhyate nagacchati na gacchati, na samklisyate na vyavadayate, na hanir na vrddhir evam tathatam prajanati, api tu khalu subhute tathataiva sa yasmat tathatety ucyate, naiva savitathata na tathatety ucyate, evam rupasya tathatam prajanati.

katham vedanam prajanati? tadyathapi namodakabudbuda riktaka utpadyante va nirudhyante va, evam vedanam prajanati. katham vedanaya utpadavyayau prajanati? na sa kutascid agacchati na kvacid gacchaty evam vedanaya utpadavyayau prajanati. katham vedanayas tathatam prajanati? sapi tathata avitathatananyatathata, evam vedanayas tathatam prajanati.

katham samjñam prajanati? tadyathapi nama maricyam udakam atyantataya nopalabhyate, evam samjñam prajanati. katham samjñaya utpadavyayau prajanati? na sa kutascid agacchati na kvacid gacchaty evam samjñaya utpadavyayau prajanati. katham samjñayas tathatam (psp_6-8:81) prajanati? sapi tathatavitathatananyatathata, evam samjñayas tathatam prajanati. katham samskaran prajanati? tadyathapi nama kadalyam saram atyantataya nopalabhyate, evam samskaran prajanati. katham

samskaranam utpadavyayau prajanati? na te kutascid agacchanti na kvacic gacchanty evam samskaranam utpadavyayau prajanati. katham samskaranam tathatam prajanati? sapi tathatavitathatananyatathata, evam samskaranam tathatam prajanati.

katham vijñanam prajanati? tadyathapi nama mayakaranirmitas caturango balakaya evam vijñanam prajanati.

katham vijñanasyotpadavyayau prajanati? na tat kutascid agacchati na kvacid gacchati, evam vijñanasyotpadavyatau prajanati. katham vijñanasya tathatam prajanati? sapi tathatavitathatananyatathata, evam vijñanasya tathatam prajanati.

katham rupayatanam prajanati? rupayatanam rupayatanasvabhavena sunyam, evam sabdagandharasasprastavyayatanani, dharmayatanam dharmayatanasvabhavena sunyam, caksurayatanam caksurayatanasvabhavena sunyam, evam srotraghranajihvakayayatanani, manaayatanam manaayatanasvabhavena sunyam.

katham rupadhatum prajanati? rupadhatu rupadhatusvabhavena sunyah, evam sabdagandharasasprastavyadhatavah, dharmadhatur dharmadhatusvabhavena sunyah, caksurdhatus caksurdhatusvabhavena sunyah, evam srotraghranajihvakayadhatavah, manodhatur manodhatusvabhavena sunyah, caksurvijñanadhatus caksurvijñanadhatusvabhavena sunyah, caksuhsamsparsadhatus caksuhsamsparsadhatusvabhavena sunyah, caksuhsamsparsapratyayavedanadhatus caksuhsamsparsapratyayavedanadhatusvabhavena sunyah, evam srotraghranajihvakayo, manodhatur manodhatusvabhavena sunyah, manovijñanadhatur manovijñanadhatusvabhavena (psp_6-8:82) sunyah, manahsamsparsadhatur manahsamsparsadhatusvabhavena sunyah, manahsamsparsapratyayavedanadhatur manahsamsparsapratyayavedanadhatusvabhavena sunyah, prthividhatuh prthividhatusvabhavena sunyah, evam abdhatus tejodhatur vayudhatur akasadhatur, vijñanadhatur vijñanadhatusvabhavena sunyah pratityasamutpadah pratityasamutpadasvabhavena sunyah, avidyavidyasvabhavena sunya. evam samskara vijñanam namarupam sadayatanam sparso vedana trsnopadanam bhavo jatir, jaramaranasokaparidevaduskhadaurmanasyopayasa jaramaranasokaparidevaduskhadaurmanasyopayasasvabhavena sunyah.

katham ayatanani prajanati? adhyatmika dharma adhyatmikair dharmaih sunyah, bahya dharma bahyair dharmaih sunyah. katham satyani prajanati? duskhasatyam prajanati, aryasatyam prajanati, dvayato vinirmuktam aryasatyam prajanati, advayato vinirmuktam aryasatyam prajanati, evam samudayam evam nirodham evam duhkhanirodhagamini

pratipadam.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan bodhisattvo mahasattvah prajñaparamitayam carann iman dharman evam parasparavibhinnan prajanati tada na nu bhagavan dharmadhatur vikopito bhavati.

bhagavan aha: vikopitah subhute dharmadhatuh syad yadi dharmadhatur vinirmukto 'nyah kascid dharmah syan, na subhute dharmadhatur vinirmukto 'nyah kascid dharma upalabhyate, yady upalabhyeta syad dharmadhatuvikopana. tat kasya hetoh? na hi subhute tathagatena va tathagatasravakena va dharmadhatur vinirmukto 'nyah kascid dharma upalabdhah, anupalabhya na prajñapayati dhatuvinirmukto 'nyah kascid dharma uplabhyate, evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata dharmadhatau siksitavyam.

atha khalv ayusman subhutir bhagavantam etad avocat: dharmadhatau bhagavan siksamanena bodhisattvena mahasattvena kim siksitam bhavati? (psp_6-8:83)

bhagavan aha: dharmadhatau siksamanena bodhisattvena mahasattvena sarvadharmesu siksitam bhavati. tat kasya hetoh? tatha hi subhute sarvadharma dharmadhatuh.

subhutir aha: kena karanena bhagavan sarvadharma dharmadhatuh?

bhagavan aha: asamskrto dhatur evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam siksamanena dharmadhatau siksitam bhavati.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan sarvadharma dharmadhatus tat kim bodhisattvena mahasattvena prajñaparamitayam siksitavyam dhyanaparamitayam siksitavyam viryaparamitayam siksitavyam ksantiparamitayam siksitavyam silaparamitayam siksitavyam danaparamitayam siksitavyam? kim bodhisattvena mahasattvena prathamadhyane siksitavyam dvitiyadhyane siksitavyam trtiyadhyane siksitavyam caturthadhyane siksitavyam maitryam siksitavyam karunayam siksitavyam muditayam siksitavyam upeksayam siksitavyam akasanantyayatanasamapattau vijñananantyayatanasamapattav akiñcanyayatanasamapattau naivasamjñanasamjñayatanasamapattau siksitavyam, sunyatanimittapranihitasamadhau siksitavyam? kim sarvasunyatasu siksitavyam vimoksamukhasamadhidharanimukhesu siksitavyam smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu siksitavyam dasabalavaisaradyapratisamvidavenikabuddhadharmesu siksitavyam mahakarunayam siksitavyam satsv abhijñasu siksitavyam dvatrimsan mahapurusalaksanaparinispattaye siksitavyam asityanuvyñjanaparinispattaye siksitavyam

ksatriyamahasalakulesupapattaye siksitavyam
brahmanamahasalakulesupapattaye siksitavyam
grhapatimahasalakulesupapattaye siksitavyam
caturmaharajakayikanam devanam sabhagatayam upapattaye
siksitavyam trayastrimsanam yamanam tusitanan
nirmanaratinam paranirmitavasavartinam brahmaparsadyanam
brahmapurohitanam mahabrahmanam parittabhanam
apramanabhanam abhasvaranam parittasubhanam
apramanasubhanam subhakrtsnanam (psp_6-8:84) anabhrakanam
punyaprasavanam brhatphalanam suddhavasanam asprhanam
atapanam sudrsanam sudarsananam akanisthanam devanam
sabhagatayam upapattaye siksitavyam. na ca tatropapattaye siksitavyam
akasanantyayatananam vijñanananantyayatananam
akiñcanyayatananam naivasamjñanasamjñayatananam upapattaye
siksitavyam, kim prathamacittotpade siksitavyam, dvitiye
trtiye caturthe pañcame saste saptame 'stame navame kim dasame
cittotpade siksitavyam, kim sravakabhumau va pratyekabuddhabhumau
va bodhisattvabhumau va sattvaparipake va buddhaksetraparisodhane va
dharanimukhesu va siksitavyam, kim pratisamvitsu
siksitavyam, kim bodhimarge siksitavyam, atra bodhimarge
siksamanena sarvadharmah sarvakarair jñatavyah. na ca bhagavan
dharmadhatav ime vikalpas tasmat ma haiva bhagavan bodhisattvo mahasattvo
viparyasesu caran na prapañcam prapañcayet. tat kasya hetoh? na hi
bhagavan dharmadhatav ime vikalpa na ca dharmadhatau rupam na vedana na
samjña na samskara na vijñanam na canyatra rupad dharmadhatur
nanyatra vedanaya nanyatra samjñaya nanyatra samskarebhyo
nanyatra vijñanad dharmadhatuh, rupam eva dharmadhatuh dharmadhatur
eva rupam, vedanaiva dharmadhatur dharmadhatur eva vedana, samjñaiva
dharmadhatur dharmadhatur eva samjña, samskara eva dharmadhatur
dharmadhatur eva samskarah, vijñanam eva dharmadhatur dharmadhatur
eva vijñanam, yatha madhyame parivartakrtam tatha sarvadharma
jñatavyah.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute
evam etad yatha vadasi, rupam eva dharmadhatur dharmadhatur eva rupam,
evam vedana samjña samskara, vijñanam eva dharmadhatur
dharmadhatur eva vijñanam, yadi punah subhute bodhisattvo
mahasattvah prajñaparamitayam caran kañcid dharmam
dharmadhatuvmirmuktam pasyen nanuttaram samyaksambodhim
abhisamboddhum pratistheta prajñaparamitayam evam bodhisattvo
mahasattvas caran sarvadharmanam dharmadhatum yathabhutam
prajanati, atas tan bodhisattvo mahasattvah prajñaparamitayam
caran sarvadharman dharmadhatum eva jñatvanamakat (psp_6-8:85)
sarvadharman namasamketena desayatidam rupam ime
vedanasamjñasamskara, idam vijñanam ime
skandhadhatvayatanapratityasamutpadah pratityasamutpadah
pratityasamutpadangani, imah paramitah, imani sunyatamukhani,

ime bodhipaksya dharma, imany aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhani, imani sunyatanimittapranihitani, ima abhijña, ime dasabalavaisarady apratisamvidavenikabuddhadharma, iyam anuttara samyaksambodhih. iti samklesavyavadanajñananivesanakarma

tadyathapi nama subhute dakso mayakaro mayakarantevasi va sa kimcid eva dravyam adhisthaya vividhani rupagatani darsayet, strivigraham va purusavigraham va hastivigraham vasvavigraham va balivardavigraham va, udyanani va nagarani va aramaramaniyani va nadiramaniyakam va puskiriniramaniyakam va, tatra vividhany astaranapratyastaranani darsayet, puspadhupagandhamalyaganams ca khadaniyam va bhojaniyam va darsayet mahata gitavaditena janam ramayet, danam va dadan silam va raksan ksantim va sampadayamano viryam varabhamano dhyanam va samapadyamanah prajñam va bhavayet. sa tatraibhir akaraih ksatriyamahasalakulani va brahmanamahasalakulani va grhapatimahasalakulani va darsayec caturmaharajakayikan va devan darsayet, sumerum va darsayet trayastrimsan va devan darsayed yaman tusitan nirmanaratin paranirmitavasavartino brahmaparsadyan brahmapurohitan mahabrahmanah parittabhan apramanan abhasvaran parittasubhan apramanasubhan subhakrtsnan anabhrakan punyaprasavan brhatphalan suddhavasan asprhan atapan sudrsan sudarsanan akanisthan devan darsayed, akasanantyayatanani va vijñananantyayatanam va akiñcanyayatanam va naivasamjñanasamjñayatanam devan va darsayed, rupinah srotaapannan va sakrdagamino vanagamino varhato va pratyekabuddhan va ye te bodhisattva mahasattvah prathamacittotpadam upadaya danaparamitayam caranti, silaparamitayam caranti, ksantiparamitayam caranti, viryaparamitayam caranti, dhyanaparamitayam (psp_6-8:86) caranti, prajñaparamitayam caranti, yavad dasamyam bhumau caranti, bodhisattvanyamam avakramanti, te 'bhijña abhinirharanti, tabhis ca vikridanti sattvas ca paripacayanti, buddhaksetram ca parisodhayanti, dhyanavimoksasamadhisamapattibhis ca vikridanti, tahtagatabalani nispadayanti, vaisaradyani va pratisamvido va mahamaitrim va mahakarunam va nispadayanti, tan apy adarsayet, sarvangapratyangesu paripurnam va buddhavigraham adarsayet. tatra balaprthagjanah sattva evam janiyur, aho yavat susiksito batayam manusya iva sobhanam karoti, yad utaivam janam rameyati vividhañ ca rupam adarsayati, yavad buddhavigraham va vistarasah. ye khalu tatra manusya bhavanti pandita medhavino nipunas tadrupaya mimamsaya samanvagatas tesam evam bhavati, ascaryam idam adbhuto dharmo, na catra kascid dharma upalabhyate, ayam ca manusya imam janapadam evam asamvidyamanesu dharmesu ramayati, tac casya jñanam bhavaty adravye 'sminn eva jano dravyasamjñi. evam eva

subhute bodhisattvo mahasattvah prajñaparamitayañ caran na kañcid dharmadhatuvinirmuktam samanupasyati prajñaparamitayam carann upayakausalyena, na ca sattvam upalabhate na ca sattvaprajñaptih. iti sattvarthayathatmyanivesanakarma

sa atmana ca danam dadati params ca dane niyojayati, danasya ca varnam bhasate, ye 'pi canye danam dadati tesam ca varnavadi bhavati samanujñah.

atmana ca silam raksati params ca sile pratisthapayati silasya ca varnam bhasate, ye 'pi canye silam raksanti, tesam ca varnavadi bhavati samanujñah.

atmana ca ksantim sampadayati params ca ksantau niyojayati, ksantes ca varnam bhasate, ye 'pi canye ksantim sampadayanti, tesam ca varnavadi bhavati samanujñah.

atmana ca viryam arabhate params ca virye niyojayati, viryasya ca varnam bhasate, ye 'pi canye viryam arabhante tesam ca varnavadi bhavati samanujñah.

atmana ca dhyanam samapadyate, params ca dhyane pratisthapayati, dhyanasya ca varnam bhasate, ye 'pi canye dhyanam samapadyante tesam (psp_6-8:87) ca varnavadi bhavati samanujñah.

atmana ca prajñam bhavayati params ca prajñayam niyojayati, prajñayas ca varnam bhasate, ye 'pi canye prajñam bhavayanti tesam ca varnavadi bhavati samanujñah. iti satparamitanivesanakarma

atmana ca dasakusalan karmapathan samadaya vartate, params ca dasakusalesu karmapathesu samadapayati, dasanam ca kusalanam karmapathanam varnam bhasate, ye 'pi canye dasakusalan karmapathan samadaya vartante tesam ca varnavadi bhavati samanujñah. atmana ca pañcasiksapadasamadane vartate, params ca pañcasiksapadasamadane samadapayati, pañcanañ ca siksapadanam varnam bhasate, ye 'pi canye pañcasiksapadasamadane vartante tesam varnavadi bhavati samanujñah.

atmana caryastangasamanvagatam posadham upavasati, params caryastangasamanvagate posadhe samadapayaty aryastangasamanvagatasya ca posadhasya varnam bhasate, ye 'pi canye aryastangasamanvagatam posadham upavasanti tesañ ca varnavadi bhavati samanujñah.

atmana capramanadhyanarupyavimoksasamadhisamapattidharanimukhani samapadyate, params capramanadhyanarupyavimoksasamadhisamapattidharanimukhesu

niyojayaty
apramanadhyanarupyavimoksasamadhisamapattidharanimukhanam
ca varnam bhasate, ye 'pi canye
'pramanadhyanarupyavimoksasamadhisamapttidharanimukhani
samapadyante tesam ca varnavadi bhavati samanujñah.

atmana ca saptatrimsadbodhipaksyan dharman bhavayati, params ca
saptatrimsadbodhipaksyesu dharmesu niyojayati,
saptatrimsadbodhipaksyanañ ca dharmanam varnam bhasate,
ye 'pi canye saptatrimsadbodhipaksyesu dharmesu pravartante
tesam ca varnavadi bhavati samanujñah.

atmana ca sunyatanimittapranihitani bhavayati, params ca
sunyatanimittapranihitesu niyojayati,
sunyatanimittapranihitanam ca varnam (psp_6-8:88) bhasate, ye
'pi canye sunyatanimittapranihitani bhavayanti tesañ ca
varnavadi bhavati samanujñah.

atmana ca catvary aryasatyani bhavayati, params ca catursv
aryasatyesu niyojayati, caturnañ caryasatyanam varnam
bhasate, ye 'pi canye catvary aryasatyani bhavayanti tesam ca
varnavadi bhavati samanujñah.

atmana ca pañcabhijña nispadayati, params ca pañcasv abhijñasu
niyojayati, pañcanam cabhijñanam varnam bhasate, ye 'pi
canye pañcabhijña nispadayanti tesam ca varnavadi bhavati
samanujñah.

atmana ca dasabalavaisaradyapratisamvidavenikan buddhadharman
bhavayati, params ca
dasabalavaisaradyapratisamvidavenikabuddhadharmesu niyojayati,
dasabalavaisaradyapratisamvidavenikabuddhadharmanam varnam
bhasate, ye 'pi canye
dasabalavaisaradyapratisamvidavenikabuddhadharman bhavayanti,
tesam ca varnavadi bhavati samanujñah.

atmana ca mahakarunam bhavayati, params ca mahakarunayam
niyojayati, mahakarunayas ca varnam bhasate, ye 'pi canye
mahakarunam bhavayanti tesam ca varnavadi bhavati
samanujñah.

atmana ca dvatrimsanmahapurusalaksanasityanuvyañjanani
nispadayati, params ca
dvatrimsanmahapurusalaksanasityanuvyañjanesu niyojayati,
dvatrimsadmahapurusalaksanasityanuvyañjananam ca varnam
bhasate, ye 'pi canye
dvatrimsanmahapursalaksanasityanuvyañjanani nispadayanti
tesañ ca varnavadi bhavati samanujñah. iti
buddhamarganivesanakarma

yadi subhute na dharmadhatur yatha purvam tatha pascat tatha madhye

na bodhisattvo mahasattva upayakausalyena dharmadhatum sodhayet, na sattvams ca paripacayet. yasmat tarhi subhute dharmadhatur yathaiva purvam tathaiva pascat tathaiva madhye tasmat tarhi subhute bodhisattvo mahasattvah prajñaparamitayam caran sattvanam arthaya bodhisattvacaryam carati.

subhutir aha: yadi bhagavann atyantataya sattvo nopalabhyate na ca sattvaprajñaptih. kasyarthaya bodhisattvo mahasattvah prajñaparamitayam carati? (psp_6-8:89)

evam ukte bhagavan ayusmantam subhutim etad avocat: bhutakotim subhute 'pramanikrtya bodhisattvo mahasattvah prajñaparamitayam carati, yadi subhute anya bhutakotih syad anya sattvakotir na bodhisattvo mahasattvah prajñaparamitayam carati, yasmat tarhi subhute nanya bhutakotir nanya sattvakotis tasmad bodhisattvo mahasattvah satttvanam arthaya prajñaparamitayam carati, prajñaparamitayam subhute bodhisattvo mahasattvas caran bhutakotyavikopanayai sattvan bhutakotyam pratisthapayati.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan bhutakotih sattvakotih, kim punar bhagavan bhutakotir bhutakotyam pratisthet? yadi bhagavan bhutakotir bhutakotyam pratisthet, tatah svabhavah svabhave 'smin pratisthet, na ca bhagavan svabhavah svabhave 'smin pratisthet, tat katham bodhisattvo mahasattvah prajñaparamitayam caran sattvan bhutakotyam pratisthapayati?

evam ukte bhagavan ayusmantam subhutim etad avocat: na subhute bhutakotir bhutakotyam pratisthet, na ca svabhavah svabhave 'smin pratisthet, api tu khalu subhute bodhisatttvo mahasattvah prajñaparamitayam carann upayakausalyena sattvan bhutakotyam pratisthapayati, na canya bhutakotir anya sattvakotir iti hi subhute bhutakotis ca sattvakotis cadvayam etad advaidhikaram.

evam ukte ayusman subhutir bhagavantam etad avocat: katamad bhagavan bodhisattvanam mahasattvanam upayakausalyam yenopayakausalyena samanvagato bodhisattvo mahasattvah prajñaparamitayam caran sattvan bhutakotyam pratisthapayati na ca bhutakotim vikopayati?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran prathamacittotpadam upadaya sattvan dane pratisthapayati, dane pratisthapya tasya danasya purvantaparantam acaste yathaiva tad danam purvantatah sunyam aparantatah sunyam madhyatah sunyam tat tatha tad danaphalam api sunyam, deyam api sunyam, danapatir api sunyo, dayako 'pi dayakasvabhavena sunyah, pratigrahako 'pi pratigrahakasvabhavena sunyah. (psp_6-8:90) evam kulaputra sarva ete dharma bhutakotyam na samvidyante, ma canyad danam mansyase, 'nyad danapatim mamsyase, 'nyad danaphalam mamsyase, 'nyam

pratigrahakam mamsyase, 'nyam bhutakotim mamsyase, yatas tvam kulaputra nanyad danam mamsyase, nanyam danapatim mamsyase, nanyam danaphalam mamsyase, nanyam pratigrahakam mamsyase, nanyam bhutakotim mamsyase, tatas ta etad danam amrtavaham bhavisyaty amrtaphalam amrtaparyavasanam, etena ca tvam danena ma rupam pratigrahisyasi, ma vedanam ma samjñam ma samskaram, ma vijñanam pratigrahisyasi. tat kasya hetoh? tatha hi tavaitad danam sunyam danasvabhavena, phalam api phalasvabhavena sunyam, pratigrahako 'pi pratigrahakasvabhavena sunyah, na ca sunyatayam danam upalabhyate, na danaphalam upalabhyate, na pratigrahaka upalabhyate. tat kasya hetoh? tatha hy atyantataya sarva ete dharmah svabhavena sunyah.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena sattvan sile pratisthapayati, ehi tvam kulaputra pranatipatam prahaya pranatipatat prativirato bhava, evam adattadanat kamamithyacarat mrsavadat paisunyat parusavacanad abaddhapralapad abhidhyaya vyapadad ehi tvam kulaputra mithyadrstim prahaya mithyadrstheh prativirato bhava, naisam kulaputra dharmanam kascit svabhavo vidyate yatha tvaya kalpito 'ham tat kulaputropaparikse svabhavam, katama esa dharmah prano nama yo jivitad vyaparopyate yena va vyaparopyate? evam adattadanam kamamithyacara mrsavadah paisunyam parusavacanam abaddhapralapo 'bhidhya vyapadah, katama esa dharmo mithyadrstir nama yo va mithyam pasyaty? anena subhute upayakausalyena samanvagato bodhisattvo mahasattvah prajñaparamitayam caran sattvan paripacayati, tasya danasya ca silasya ca phalam akanksate, tad api danaphalam ca silaphalam ca svabhavena sunyam, tatah sa kulaputro 'nuttrastasya danaphalasya ca silaphalasya ca phalam svabhavena sunyam viditva (psp_6-8:91) tatra nabhinivisate anabhinivesamano 'viksepam utpadya prajñam utpadayati, yaya prajñaya sarvanusayaparyutthanani cchitvanupadhisese nirvanadhatau parinirvati lokavyavaharena na punah paramarthena. tat kasya hetoh? na hi sunyatayam kascid dharma upalabhyate yah parinirvayad yena ca parmirvayad, api tu khalu punar etad eva tat parinirvanam yad utatyantasunyata.

punar aparam subhute bodhisattvo mahasattvah parasattvan parapudgalan, ksudhan vyapannacittan drstva evam avavadaty anusasti, ehi tvam kulaputra ksantim sampadaya ksami ca bhavasurato datacitto 'dhivasanajatiyo yatra tvam vyapadyase sarva ete dharmah prakrtisunya hantopapariksasva bhavam, kulaputra kutraham vyapadye? ko va vyapadyate? kasya va vyayadyate? sarva ete dharmah prakrtisunya, ya ca prakrtisunyata na sa jatu na sunyata, sa ca na tathagataih krta, na pratyekabuddhair na sravakair na bodhisattvair na devair na nagair na yaksair na gandharvair nasurair na garudair na kimnarair na mahoragair na caturbhir maharajair na sakrena devanam indrena na yamena devaputrena na tusitena devaputrena na

nirmanaratina devaputrair na paranirmitavasavartina devaputrair na brahmaparsadyair na brahmapurohitair na mahabrahmabhir na parittabhair napramanabhair nabhasvarair na parittasubhair napramanasubhair na subhakrtsnair nanabhrakair na punyaprasavair na brhatphalair na suddhavasair natapair na sudrsair na sudarsanair nakanisthair devaputrair nakasanantyayatanair na vijñananantyayatanair nakiñcanyayatanair na naivasamjñanasamjñayatanaih krta hanta kulaputropapariksasva kutraham vyapadye? ko va vyapadyate? kasya va vyapadyate? sarva ete dharmah prakrtisunya na ca sunyata kasyacid antike vyapadyate, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran sattvan prakrtisunyatayam niyojayaty ayam hetur idam phalam prakrtisunyatayam niyojayann anupurvena yavad anuttarayam samyaksambodhau samdarsayati samadapayati nivesayati pratisthapayati, tat punar lokavyavaharena na (psp_6-8:92) punah paramarthena. tat kasya hetoh? na hi prakrtisunyatayam kascid asti yo va prapnuyad yena va prapnuyad yatra va prapnuyad iyam subhute bhutakotir yad uta prakrtisunyata yatra bodhisattvo mahasattvah prajñaparamitayam carati sattvanam krtaso natra sattva upalabhyate na sattvaprajñaptih. tat kasya hetoh? sattvaviviktata hi sarvadharmah.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena samanvagatah sattvan hinaviryan drstva kayike ca caitasike ca virye samadapayati, na kulaputra prakrtisunyatayam kasyacid dharmasya samsidana vidyate yatra va samsided yena va samsided yo va samsidyet, sarva ete dharmah prakrtisunyah sunyata nativartate hantedanim kayikam ca caitasikañ ca viryam janayitva kausidyam avasrjya kusala eva karmany udyacchasva yadi va dane yadi va sile yadi va ksantau yadi va virye yadi va dhyane yadi va prajñayam yadi va dhyanavimoksasamadhisamapattidharanimukhesu yadi va smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu yadi va sunyatanimittapranihitesu yadi varyasatyesu yadi vadhyatmasunyatayam yadi va bahirdhasunyatayam yadi vadhyatmabahirdhasunyatayam yadi va yavad abhavasvabhavasunyatayam yadi vabhijñasu yadi va dasabalavaisaradyapratisamvidavenikabuddhadharmesu yadi va yavat sarvadharmesu sarvan etan kulaputra dharman anavaranan preksasva svalaksanasunyataya na hy anavaranesu dharmesu kasyacit samsidana vidyate, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran prakrtisunyatayam sattvan samadapayati nivesayati pratisthapayati, tatha ca pratisthapayati yatha dvayan na samvidyate. tat kasya hetoh? advaya hi prakrtisunyatadvaidhikara, na hy advayo dharmah kvacit kausidyam apadyate.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran prakrtisunyataya viryasattvan avatarayaty anusasti, ehi tvam

kulaputra viryam arabhasva yadi va dane yadi va sile yadi va ksantau yadi va virye yadi va dhyane yadi va prajñayam yadi va smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu (psp_6-8:93) yadi va vimoksasamadhisamapattidharanimukhesu yadi va dasatathagatabalesu yadi va catursu vaisaradyesu yadi va catasrsu pratisamvitsu yadi va mahakarunayam yadi vastadasasv avenikesu buddhadharmesu ma etan dharman dvayato manasikuru madvayatah. tat kasya hetoh? prakrtisunya hy ete dharma na hi prakrtisunyata dvayato manasikartavya nadvayatah, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena bodhisattvacaryam caran sattvan paripacayati, sattvan paripacyanupurvena srotaapattiphale pratisthapayati, sakrdagamiphale pratisthapayati, anagamiphale pratisthapayaty arhattve pratisthapayati, pratyekabodhau pratisthapayaty anuttarayam samyaksambodhau pratisthapayati.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran sattvanam artham karoty upayakausalyena dhyanabhavanayam evavatarayati, ehi tvam kulaputra dhyanam bhavaya ma ca viksepasamjñi bhava. tat kasya hetoh? prakrtisunya hy ete dharma na ca prakrtisunyatayam kascid dharma upalabhyate yo viksepyate va ekagri bhavati va, sa tvam atra dhyane sthitva yad yad evam kusalam karma karisyasi kayena va vaca va manasa va, yadi va danan dasyasi yadi va silam raksasi yadi va ksantim sampadayisyati, yadi va viryam arabhase yadi va dhyanam utpadayisyasi yadi va prajña bhavayisyasi, yadi va smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargam bhavayisyasi, yadi va vimoksasamadhisamapattidharanimukhani, yadi varyasatyapramanadhyanarupyasamadhisamapattir yadi vabhijña yadi va dasabalavaisaradyapratisamvido yadi va mahamaitri yadi va mahakaruna yadi vastadasavenikan buddhadharman yadi va dvatrimsanmahapurusalaksanani yadi vasityanuvyañjanani yadi va sravakamargam yadi va pratyekabuddhamargam yadi va bodhisattvamargam yadi va buddhamargam yadi va srotaapattiphalam yadi va sakrdagamiphalam yadi vanagamiphalam yadi varhattvam yadi va pratyekabodhim yadi va (psp_6-8:94) sarvakarajñatam yadi va sattvan paripacayisyasi yadi va buddhaksetram parisodhayisyasi, tasya te ime kusala dharma alpakrcchrena pradurbhavisyanti prakrtisunyatayam caratah, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena sattvanam artham karoti, prathamacittotpadam upadaya na jatv akarmako 'bhut, kim kusalagavesi sattvanam artham kurvan buddhaksetrena buddhaksetram satatasamitam samkramati, buddhan bhagavatah paryupaste, yam ca tesam buddhanam bhagavatam antikad dharmam srnoti, sa tasya jativyativrttasyapi na jatu vipranaksyati yavad anuttaram samyaksambodhim abhisambuddhah syad dharanipratilabdhas ca satatasamitam bhavaty ahinendriyo yadi va

kayendriyena yadi va vagindriyena yadi va manaindriyena. tat kasya hetoh? tatha hi sarvakarajñatam satatasamitam bhavayaty anaya sarvakarajñataya subhavitaya sarvamargah subhavita bhavanti, yadi va sravakamargo yadi va pratyekabuddhamargo yadi va bodhisattvamargas tasyabhijña bodhisattvasya mahasattvasya satatasamitam upakaribhuta bhavisyanty avipranasayogena, sa tasu vaipakikisv abhijñasu sthitva sattvanam artham karoti na parihiyate pañcagatike samsare samsarann, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam caran prakrtisunyatayam sthitvopayakausalyena sattvanam artham karoti.

punar aparam subhute bodhisattvo mahasattvah prajñaparamitayam caran prakrtisunyatayam sthitvopayakausalyena sattvanam artham karoti, sa taya prajñaparamitaya subhavitaya sattvan evam avavadaty evam anusasti, ehi tvam kulaputra yad yad evam karma karosi kayena va vaca va manasa va tat sarvam amrtadhigamaya parinamaya tatha te ete dharmah sarva amrtavigamaya bhavisyanty amrtaparyavasanaya ca, na ca prakrtisunyatayam kascid dharmo 'bhinivisate yah parihiyate. tat kasya hetoh? na hi sunyata parihiyate, na ca prakrtisunyatayah kascit parihiyate. tat kasya hetoh? tatha hi prakrtisunyata na bhavo nabhavas tat kim abhavo 'bhave dharme parihasyaty, evam khalu subhute bodhisattvo (psp_6-8:95) mahasattvah prajñaparamitayam caran sattvan evam avavadaty evam anusasti, sa evam avavadann evam anusasan na jatv akarmako 'bhut, sa atmana ca satatasamitam dasakusalesu karmapathesu vartate, params ca dasakusalesu karmapathesu samadapayaty evam pañcasu siksapadesu aryastange samanvagata uposadhe. atmana ca dhyanarupyasamapattih samapadyate params ca dhyanarupyasamapattisu samadapayati, atmana ca satatasamitam maitrivihari bhavati params ca satatasamitam maitrivihare samadapayati, atmana ca satatasamitam karunavihari bhavati params ca satatasamitam karunavihare samadapayati, atmana ca satatasamitam muditavihari bhavati, params ca satatasamitam muditavihare samadapayati, atmana ca satatasamitam upeksavihari bhavati params ca satatasamitam upeksavihare samadapayati, atmana ca smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan bhavayanti params ca smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu samadapayati, atmana ca sunyatanimittapranihitani bhavayati params ca sunyatanimittapranihitesu samadapayati, atmana ca sarvaparamitasu sarvasunyatasu ca siksate params ca sarvasunyatasu sarvaparamitasu ca samadapayati, atmana ca dasabalavaisaradyapratisamvidavenikabuddhadharmesu siksate params ca dasabalavaisaradyapratisamvidavenikabuddhadharmesu samadapayati, atmana ca dvatrimsanmahapurusalaksanasityanuvyañjanani paripurayati params ca

dvatrimsanmahapurusalaksanasityanuvyañjanaparinispattaye samadapayati, atmana ca srotaapattiphale jñanam utpadayati na ca tatra tisthati params ca srotaapattiphale pratisthapayati, atmana ca sakrdagamiphale jñanam utpadayati na ca tatra tisthati params ca sakrdagamiphale pratisthapayati, atmana canagamiphale jñanam utpadayati na ca tatra tisthati params canagamiphale pratisthapayati, atmana carhattve jñanam utpadayati na ca tatra tisthati params carhattve pratisthapayati, atmana ca pratyekabodhau jñanam utpadayati na ca tatra tisthati params ca pratyekabodhau pratisthapayati, atmana canuttarayam samyaksambodhau margam utpadayati params ca tatra marge 'vavadaty anusasti pratisthapayati. evam khalu (psp_6-8:96) subhute bodhisattvo mahasattvo bodhisattvacaryam carann upayakausalyena na jatv akarmako 'bhut.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan prakrtisunyah sarvadharma na ca prakrtisunyatayam sattva upalabhyante, na dharmo nadharmah, katham bhagavan bodhisattvo mahasattvah prajñaparamitayam abhisampratisthate?

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, yatha vadasi prakrtisunyah sarvadharma na ca prakrtisunyatayam sattva upalabhyante na dharmo nadharmah, yadi punah subhute prakrtisunyah sarvadharma abhavisyan na tada bodhisattvo mahasattvah prakrtisunyatayam abhisamprasthasyad, evam canuttaram samyaksambodhim abhisambuddhya prakrtisunyam dharmam desayed, rupam subhute prakrtisunyam, vedanasamjñasamskara, vijñanam prakrtisunyam tada bodhisattvo mahasattvah prajñaparamitayam caran pañcaskandhah prakrtisunya iti dharmam desayati, dvadasayatanany astadasadhatavah prakrtisunya iti dharmam desayati, catvari dhyanani catvary apramanani catasra arupyasamapattayas catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañcabalani saptabodhyangani aryastangamargah prakrtisunya iti dharmam desayati, trini vimoksamukhany astau vimoksa navanupurvaviharasamapattayo dasatathagatabalani catvari vaisaradyani catasrah pratisamvido mahamaitri mahakaruna astadasavenika buddhadharma dvatrimsanmahapurusalaksanany asityanuvyañjanani prakrtisunyaniti dharmam desayati, srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam pratyekabodhih, sarvakarajñata sarvavasananusamdhiklesaprahanam prakrtisunyam iti dharmam desayati, yadi punah subhute 'dhyatmasunyata na prakrtisunyabhavisyan na tada bodhisattvo mahasattvah prakrtisunyatayam dharmam uddeksyad, evam bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata na prakrtisunyabhavisyan na tada bodhisattvo mahasattvah prakrtisunyatayam dharmam uddeksyan, na ca prakrtisunyata

vinasyati na ca kutastha bhavati na ca sa punar apakramati. tat kasya hetoh? na hi sa desastha na pradesastha na ca sa kvacid gacchati napi (psp_6-8:97) kutascid agacchati, esa sa dharmasthitita, yatra na kasyacid dharmasyacayo va upacayo vopalabhyate, hanir va vrddhir va utpado va nirodho va samkleso va vyavadanam va esa sa prakrtidharmanam, yatra sthitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambodhum samprasthita na kasyacid dharmasya prasthane pasyati, asamprasthitah sarvadharmah, esa sa dharmanam dharmasthitita, yatra bodhisattvo mahasattvah prajñaparamitayam caran sarvadharman prakrtisunyan drstva na pratyudavartate 'nuttarayah samyaksambodheh. tat kasya hetoh? tatha hi na kasyacid dharmasyavaranam va samanupasyati, anavaranam va samanupasyati, tat kim vicikitsisyaty anuttarayam samyaksambodhau, yatra prakrtisunyatayam na sattva upalabhyate na sattvaprajñaptir natma na sattvo na jivo na jantur na poso na puruso na pudgalo na manujo na manavo na karako na vedako na janako na pasyaka upalabhyate, na rupam na vedana na samjña na samskara na vijñanam upalabhyate yavat sarvadharma nadhyatma na bahirdha nadhyatmabahirdha nopalabhyate, yavad asityanuvyañjanani nopalabhyante. iti prakrtisunyatanivesanakarma

tadyathapi nama subhute tathagatanirmitasya bhiksur va bhiksuni va upasako va upasika va bodhisattvo vanuprabandham kalpam satasahasram dharmam desayet, tat kim manyase? subhute api nu te nirmita bhavyah srotaapattiphalam va prapayitum, sakrdagamiphalam va prapayitum, anagamiphalam va prapayitum arhattvam va prapayitum, pratyekabodhim prapayitum anuttaram samyaksambodhim prapayitum.

subhutir aha: no bhagavams tat kasya hetoh? tatha hi tesam bhagavan vastu nasti.

bhagavan aha: evam etat subhute evam etat, avastukanam sarvadharmanam katamah sa sattvo yam bodhisattvo mahasattvo nivesayati pratisthapayati srotaapattiphale va sakrdagamiphale vanagamiphale va arhattve va pratyekabodhau vanuttarayam samyaksambodhau va (psp_6-8:98) 'nyatra vipacya sapannayah samjñaya aviparyase nivesayati pratisthapayati, yas casau viparyasah sa evaviparyasah kalpanabhisyandam upadayavikalpas caviparyaso, yatravikalpas tatra viparyaso nasti na tatratma na sattvo na jivo na jantur na poso na puruso na pudgalo na manujo na manavo na karako na vedako na janako na pasyako na tatra rupam na vedana na samjña na samskara na vijñanam na skandhadhatvayatanapratityasamutpadah na pratityasamutpadangani na tatra paramita na sunyatamukhani na bodhipaksya dharma nÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhÄ bhijña na sunyatanimittapranihitani na tatra dasabalavaisaradyapratisamvidavenikabuddhadharma na tatranuttara

samyaksambodhir, esa sa prakrtisunyata yatra sthitva bodhisattvo
mahasattvah prajñaparamitayam carati carams tams ca
viparyastan sattvan sattvasamjñaya mocayaty, evam
arupyarupasamjñaya mocayati, evam yavat sarvadharmasamjñaya
mocayati, ye 'pi te anasrava dharmas tad yatha catvari
smrtyupasthanani catvari samyakprahanani catvara rddhipadah
pañcendriyani pañcabalani saptabodhyangany aryastango
margah so 'pi na tasya yatha na paramartho yad utasamskrtam anutpado
'pradurbhavo 'bhavah, esa sa prakrtisunyata, esa sa
sarvabuddhanam bhagavatam bodhir yatra na jivo na jantur na poso na
puruso na pudgalo na manujo na manavo na karako na vedako na janako na
pasyako na rupam na vedana na samjña na samskara na vijñanam
na skandhadhatvayatanapratityasamutpada na pratityasamutpadangani na
paramita na sunyatamukhani na bodhipaksya dharma
nÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhÄ
ni na
sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven
ikabuddhadharma na mahakaruna na dvatrimsanmahapurusalaksanany
asityanuvyañjanani na hi bodhisattvo mahasattvo margasya krtaso
'nuttarayam samyaksambodhau samprasthito 'nyatra prakrtisunyata
parijñanartham sa ca prakrtisunyata purvam va pascad va
madhye va na jatu saprakrtisunyata tatra prakrtisunyata
paramitayam sthitva bodhisattvo mahasattvah (psp_6-8:99) sattvan
sattvasamjñinah sattvasamjñaya mocanartham margajñatayam
carati sa margajñatayam caran sarvamargesu caran sarvamargesu
carati, yad uta sravakamargesu pratyekabuddhamargesu
bodhisattvamargesu, sa khalu punah subhute bodhisattvo mahasattvah
sarvamargan paripurya sattvan paripacya buddhaksetram ca
parisodhyayuhsamskaran adhisthayanuttaram samyaksambodhim
abhisambudhyate, sanuttaram samyaksambodhim abhisambudhya
buddhanetri nopacchinatti yad uta prakrtisunyata, esa sa
buddhanam bhagavatam buddhanetri yad uta prakrtisunyata, ye 'pi te
'bhuvann atite 'dhvani buddha bhagavantas tesam api buddhanam
bhagavatam iyam eva buddhanetri yad uta prakrtisunyata, ye 'pi te
'nagate 'dhvani bhavisyanti buddha bhagavantah tesam api buddhanam
bhagavatam iyam eva buddhanetri yad uta prakrtisunyata, ye 'pi te etarhi
dasadiglokadhatusu buddha bhagavantah tisthanti dhriyante yapayanti
dharmañ ca desayanti, tesam api buddhanam bhagavatam iyam eva
buddhanetri yad uta prakrtisunyata, nanyatra prakrtisunyataya loke
pradurbhavo bhavati, buddhanam bhagavatam tesam cantike tatha
bodhisattvena mahasattvena prakrtisunyata paramitayam caritavyam,
yatha caran na parihiyate sarvakarajñatayah.

subhutir aha: ascaryam idam bhagavan bodhisattvanam
mahasattvanam yatra nama ime prakrtisunyesu dharmesu caranti,
tam ca prakrtisunyatam na vikopayatity anyad rupam anya
prakrtisunyata, anya vedana anya samjña anye samskara, anyad

vijñanam anya prakrtisunyata, anye skandhadhatvayatanapratityasamutpadah pratityasamutpadangany anya prakrtisunyata, anya paramita anyani sunyatamukhany anye bodhipaksya dharma anya prakrtisunyata, anyany aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhany anya prakrtisunyata, anya sunyatanimittapranihitabhijña anya prakrtisunyata, anye dasabalavaisaradyapratisamvidavenikabuddhadharma anya prakrtisunyata, anya anuttara samyaksambodhir anya prakrtisunyata, prakrtisunyataivanuttara samyaksambodhir anuttara samyaksambodhir eva prakrtisunyata. (psp_6-8:100)

evam ukte bhagavan ayusmantam subhutim etad avocat: yadi subhute 'nyad rupam syad anya prakrtisunyata, anya vedana anya samjña anye samskara, anyad vijñanam anya prakrtisunyata, anye skandhadhatvayatanapratityasamutpadah pratityasamutpadangany anya prakrtisunyata, anyah paramitah, anyani sunyatamukhani, anye bodhipaksya dharma, anye aryasatyapramanadhyanarupyasamapattivimoksasamadhidharanimukha sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharma anya prakrtisunyata, anya anuttara samyaksambodhir anya prakrtisunyata, na subhute rupam bodhisattvo mahasattvah sarvakarajñatayam abhisambhotsyate, na vedanam na samjñam na samskaran na vijñanam bodhisattvo mahasattvah sarvakarajñatayam abhisambhotsyate. yasmat tarhi subhute rupam prakrtisunyata, vedana samjña samskara, vijñanam prakrtisunyata, skandhadhatvayatanapratityasamutpadah pratityasamutpadangani prakrtisunyata, sarvaparamitah sarvasunyatah sarvabodhipaksya dharmah sarvasamadhayah sarvadharanimukhani sarvavimoksah sarvasamapattayah sarvabhijñah sarvani dhyanani sarvany apramanani sarva arupyasamapattayah sarvatathagatabalani sarvabodhisattvabhumayas catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharmah prakrtisunyata, anuttara samyaksambodhih prakrtisunyata, tasmat tarhi subhute bodhisattvo mahasattvo rupam sarvakarajñatayam abhisambudhyeta, vedana samjña samskaran, vijñanam sarvakarajñatayam abhisambudhyeta, yavad bodhim sarvakarajñatayam abhisambudhyeta. yasmat subhute prakrtisunyataiva rupam rupam eva prakrtisunyata, vedana samjña samskarah, prakrtisunyataiva vijñanam vijñanam eva prakrtisunyata, prakrtisunyataiva bodhir bodhir eva prakrtisunyata, tasmat subhute bodhisattvo mahasattvah prakrtisunyan sarvadharman viditvanuttaram samyaksambodhim abhisamboddhum pratisthet. tat kasya hetoh? na hi tatra kascid dharmo vinasyati va kutastho va bhavaty avakramati vanyatra sadevako lokah samarakah sabrahmakah sasramanabrahmanika prajah, sadevamanusasura na rupam yathabhutam prajananti, na vedanan na samjñan na samskaran, na vijñanam (psp_6-8:101) yathabhutam

prajananti, aprajananto rupam abhinivisante, vedanam samjñam samskaran, vijñanam abhinivisante 'bhinivisyahamkaramamakare caranti te 'hamkaramamakarav abhinivisyadhyatmikabahyani vastuni abhinivisanta upalabhante, abhinivisyopalabhya rupam rupatvena parigrhnanti, vedanam vedanatvena samjñam samjñatvena samskaran samskaratvena, vijñanam vijñanatvena parigrhnanti, te na parimucyante jatya jaraya maranena sokena paridevena duhkhena daurmanasyena na parimucyante, upayasena na parimucyate pañcagatikat samsarat, tatra bodhisattvo mahasattvah prakrtisunyataparamitayam sthitva rupam na vikopayati sunyam iti vasunyam iti va, vedana samjña samskara, vijñanam na vikopayati sunyam iti vasunyam iti va, evam sarvasamadhin sarvadharanimukhani sarvavimoksan, aryasatyany apramanadhyanarupyasamapattih sunyatanimittapranihitabhijña dasabodhisattvabhumir dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman na vikopayati sunya iti vasunya iti va. tat kasya hetoh? na hi sunyata vikopayatidam rupam iyam vedana iyam samjña ime samskara, idam vijñanam ime skandhadhatvayatanapratityasamutpada imani pratityasamutpadangani, iyam sunyata ime bodhipaksya dharma imany aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni, imah sunyatanimittapranihitabhijña ime dasabalavaisaradyapratisamvidavenikabuddhadharma iyam anuttara samyaksambodhih. tadyathapi nama subhute nakasam akasam vikopayati, adhyatmikam va bahyam va na cadhyatmikam akasam bahyam akasam vikopayati, na ca bahyam akasam adhyatmikam akasam vikopayaty, evam eva subhute na rupam sunyatam vikopayati, na ca sunyata rupam vikopayati. tat kasya hetoh? na hi tasya svabhavo 'sti ya evam vikopayaty ayam sunyo 'yam na sunyah, evam vistarena sarvadharmesu kartavyam.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan na bhedah sarvadhrmanam kuto bhagavan bodhisattvo mahasattvah samprasthito bhavaty anuttaram samyaksambodhim abhisamboddhum? na (psp_6-8:102) hi bhagavan dvaidhikara bodhir, na dvayacaritena sakyanuttara samyaksambodhir abhisamboddhum.

bhagavan aha: evam etat subhute evam etat, na dvayacaritasya bodhir na dvaidhikara bodhih, advaya hi subhute bodhir advaidhikara, na subhute bodhisattvo mahasattvo 'dvaidhikarena carati bodhau, naiva ca bodhisattvasya mahasattvasya bodhi rupe carati, na vedanayam na samjñayam na samskaresu, na vijñane carati, na skandhadhatvayatanesu carati na pratityasamutpadesu carati, na pratityasamutpadangesu carati, na pratityasamutpannesu dharmesu carati, na sunyatasu carati, na bodhipaksyesu dharmesu carati, naryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhe su carati, na sunyatanimittapranihitabhijñasu carati, na

dasabalavaisaradyapratisamvidavenikabuddhadharmesu carati, na samyaksambodhau carati. tat kasya hetoh? na hi bodhir aham iti sabdo rupe carati, vedanayam samjñayam samskaresu, na bodhir aham iti sabdo vijñane carati, evam yavan na bodhir aham iti sabdah samyaksambodhau carati, na bodhisattvasya mahasattvasya samyaksambodhir udgrahe carati.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan bodhisattvasya mahasattvasyanuttara samyaksambodhir nodgrahe carati, kutra tarhi bodhisattvasya mahasattvasya bodhis carati?

bhagavan aha: tat kim manyase? subhute kutra tathagatanirmitasya buddhis caraty udgrahe vanudgrahe va.

subhutir aha: no bhagavan.

bhagavan aha: tat kim manyase? subhute 'rhatah svapnantaragatasya kutra buddhis caraty udgrahe vanudgrahe va.

subhutir aha: no bhagavan, yada bhagavann atyanto 'rhan na svapiti kutah svapne buddhis caraty udgrahe vanudgrahe va?

bhagavan aha: evam eva subhute bodhisattvasya mahasattvasya na bodhir udgrahe vanudgrahe va carati.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan bodhisattvasya mahasattvasya bodhir nodgrahe vanudgrahe va carati na (psp_6-8:103) rupe na vedanayam na samjñayam na samskaresu na vijñane carati, na skandhadhatvayatanesu na pratityasamutpadesu na pratityasamutpadangesu na paramitasu na sunyatasu na bodhipaksyesu dharmesu naryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhesu na sunyatanimittapranihitabhijñasu na dasabalavaisaradyapratisamvidavenikabuddhadharmesu na sarvakarajñatayam carati. katham punar bodhisattvo mahasattvo dasasu bodhisattvabhumisu caritva satsu paramitasu saptatrimsatsu bodhipaksyesu dharmesu sarvasunyatasu dhyanesv apramanarupyasamapattisu vimoksamukhesu navasv anupurvaviharasamapattisv aryasatyesv abhijñasu sunyatanimittapranihitesu dasabalavaisaradyapratisamvitsv astadasasv avenikesu buddhadharmesu mahakarunayam dvatrimsanmahapurusalaksanesv asityanuvyañjanesu pañcasv abhijñasu sthitva bodhisattvaniyamam avakramya buddhaksetrañ ca parisodhya sattvams ca paripacya sarvakarajñatam abhisambhotsyate. na ca bhagavann asthitva dasasu bodhisattvabhumisu satsu paramitasu sarvasunyatasu saptatrimsatsu bodhipaksyesu dharmesv Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheáu sunyatanimittapranihitesu dasabalavaisaradyapratisamvidavenikabuddhadharmesu mahakarunayam pañcasv abhijñasv asthitva bodhisattvaniyamam

avakramya buddhaksetrañ caparisodhya sattvañ caparipacya sakyanuttara samyaksambodhir abhisamboddhum.

bhagavan aha: evam etat subhute evam etat, yatha vadasi, na sakyaparipurayitva dasabodhisattvabhumir dasaparamitah sarvasunyatah saptatrimsadbodhipaksyan dharman aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhan i sunyatanimittapranihitabhijña dasabalavaisaradyapratisamvidastadasavenikan buddhadharman mahamaitrim mahakarunam mahamuditam mahopeksam dvatrimsanmahapurusalaksanany asityanuvyañjanany aparipurayitvanuttara samyaksambodhir abhisambodhum, paripurayitva punah subhute sakya dasabhumir dasaparamitah sarvasunyatas catvari dhyanani catvary apramanani catasra (psp_6-8:104) arupyasamapattis catvari smrtyupasthanani yavad aryastangamargasunyatanimittapranihitani trini vimoksamukhani yavad asityanuvyañjanani mahamaitri mahakarunam mahamuditam mahopeksam paripurayitva sarvakarajñatanupraptum, tat punah subhute rupaprakrtau sthitva vedana samjña samskara, vijñanaprakrtau sthitva yavad bodhiprakrtau sthitva sa ca prakrtir upasanta na kasyacid dharmasyopacayam va karoty apacayam va karoty utpadam va nirodham va ucchedam va sasvatam va samklesam va vyavadanam va praptim vabhisamayam va. ity advayadharmanivesanakarma

sa khalu subhute lokavyavaharaprajñaptidharmam upadaya bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate, na punar atra paramartham kascid asti rupam va vedana va samjña va samskara va, vijñanam va skandhadhatvayatanapratityasamutpada va pratityasamutpadangani va paramita va sunyata va bodhipaksya va dharma aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni va vimoksamukhani vabhijña va dasabalavaisaradyapratisamvidavenikabuddhadharma va anuttara samyaksambodhir yo vanuttarayam samyaksambodhau caret, sarva ete dharma lokavyavaharam upadaya prajñapta na punah paramarthena. sa khalu punah subhute bodhisattvo mahasattvah prathamacittotpadam upadaya bodhaye carati, na punas tac cittam upalabhate na sattvam na bodhim, tat kim manyase? subhute yasmin samaye subhutina klesah prahina indriyani pratilabdhani, anantaryas ca samadhih pratilabdhah srotaapattiphalam va praptam sakrdagamiphalam va praptam anagamiphalam va praptam varhattvam va praptam, api nu tasmin samaye svapna upalabhyate, cittasya margo va margaphalam va.

subhutir aha: no bhagavan.

bhagavan aha: tat katham subhutinamna sthavirena tvayarhattvam praptam iti prajñaptam?

subhutir aha: lokavyavaharam upadaya. (psp_6-8:105)

bhagavan aha: evam etat subhute lokavyavaharena bodhisattvah prajñapto lokavyavaharena rupam prajñaptam, vedana samjña samskara lokavyavaharena, vijñanam prajñaptam lokavyavaharena skandhadhatvayatanapratityasamutpadah pratityasamutpadangani ca prajñaptani lokavyavaharena sarvaparamitah sarvasunyatah sarvabodhipaksya dharma aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhan i prajñaptani lokavyavaharena sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidavenik abuddhadharmah prajñapta lokavyavaharena sarvakarajñata prajñapta, na punar bodhisattvena mahasattvena samyaksambodhau kascid dharma upalabdho yasya dharmasyopacayam vapacayam va kuryad upakaram vapakaram va kuryad dharmanam prakrtim upadaya sapi dharmanam prakrtir nopalabdha, kah punar vadah prathamacittotpadam upalapsyate, dasabodhisattvabhumir dasaparamitah sarvasunyatah, saptatrimsadbodhipaksyan dharman upalapsyate, sunyatanimittapranihitan samadhin aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ny abhijñadasabalavaisaradyapratisamvidavenikabuddhadharman upalapsyate, yavat sarvadharman upalapsyate nedam sthanam vidyate, evam khalu subhute bodhisattvo mahasattvah satsu paramitasu caritvanuttaram samyaksambodhim abhisambudhya sattvanam artham karoti. iti samketikajñananivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan bodhisattvo mahasattvah sarvaparamitasu sarvasunyatasu saptatrimsatsu bodhipaksyesu dharmesu dasasu tathagatabalesu catursu vaisaradyesu catasrsu pratisamvitsv astadasasv avenikesu buddhadharmesu caran bodhimargañ ca parisodhyabhavyo 'nuttaram samyaksambodhim abhisamboddhum, katham punar bhagavan bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambhotsyate?

bhagavan aha: yada subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena danaparamitayam carati, na ca danam upalabhate, na danapratigrahakan napy anyatraitesu dharmesu carati, (psp_6-8:106) tada bodhisattvo mahasattvo utsahate bodhimarge caritum, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyenanuttaram samyaksambodhim abhisambhotsyate, evam silaparamitayam ksantiparamitayam viryaparamitayam dhyanaparamitayam prajñaparamitayam caran na ca prajñam upalabhate, yo va bhavayed yad va bhavayet tad api nopalabhate napy anyatraitesu dharmesu carati, tada bodhisattvo mahasattva utsahate bodhimarge caritum. evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyenanuttaram samyaksambodhim abhisambhotsyate, evam yavad astadasavenikesu buddhadharmesu caran buddhadharman na samanupasyati, yo va bhavayati yad

va bhavayati tad api na samanupasyati, napy anyatraitesu dharmesu carati, tada bodhisattvo mahasattva utsahate bodhimarge caritum, evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam upayakausalyenanuttaram samyaksambodhim abhisambhotsyate.

atha khalv ayusman sariputro bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam caran dane yogam apadyate?

evam ukte bhagavan ayusmantam sariputram etad avocat: iha sariputra bodhisattvo mahasattvah prajñaparamitayañ carann upayakausalyena rupam na yojayati na viyojayati. tat kasya hetoh? tatha hi rupasya svabhavo nasti yo yojayati va viyojayati va, vedana samjña samskara, vijñanam na yojayati na viyojayati. tat kasya hetoh? tatha hi vijñanasya svabhavo nasti yo yojayati va viyojayati va, evam na danaparamita na silaparamita na ksantiparamita na viryaparamita na dhyanaparamita na prajñaparamita yojayati na viyojayati. tat kasya hetoh? tatha hy asyah svabhavo nasti yo yojayati va viyojayati va, evam skandhadhatvayatanani na pratityasamutpado na pratityasamutpadangani na saptatrimsadbodhipaksya dharma nadhyatmasunyata na bahirdhasunyata nadhyatmabahirdhasunyata na yavad abhavasvabhavasunyata napramanadhyanarupyasamapattayo naryasatyani (psp_6-8:107) na sunyatanimittapranihitani na vimoksasamadhisamapattidharanimukhani nabhijñadasabalavaisaradyapratisamvidavenikabuddhadharma yojayanti na viyojayanti. tat kasya hetoh? tatha hi buddhadharmanam svabhavo nasti yo yojayati va viyojayati va.

sariputra aha: yadi bhagavan na kasyacid dharmasya svabhavah samvidyate yo yojayati va viyojayati va, katham prajñaparamitaya abhinirharo bhavati, yatra bodhisattvena mahasattvena siksitavyam, na hy asiksitva prajñaparamitayam sakya bodhisattvena mahasattvenanuttara samyaksambodhir abhisamboddhum.

bhagavan aha: evam etac chariputra evam etat, yatha vadasi na sakyasiksitva prajñaparamitayam bodhisattvena mahasattvenanuttara samyaksambodhir abhisambodhum, yadi khalupayakausalyena sariputra bodhisattvo mahasattvah prajñaparamitayam caran kasyacid dharmasya svabhavam upalabhate grhnati. atha na labhate, tat kim grahisyati, iyam prajñaparamita iyam dhyanaparamita iyam viryaparamita iyam ksantiparamita iyam silaparamita iyam danaparamita, idam rupam iyam vedana iyam samjña ime samskara idam vijñanam ime skandhadhatvayatanapratityasamutpadah, imani pratityasamutpadangani imah paramita imah sunyata ime bodhipaksya dharma imany aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni, imah sunyatanimittapranihitabhijñah, ime dasabalavaisaradyapratisamvidavenikabuddhadharma iyam anuttara

samyaksambodhir iti, iman dharman bodhisattvo mahasatvo nopalabhate, tat kim grahisyaty agrahya sariputra prajñaparamita, agrahya dhyanaparamita, agrahya viryaparamita, agrahya ksantiparamita, agrahya silaparamita, agrahya danaparamita, agrahyah sarvasunyata, agrahya bodhipaksya dharma, agrahyany aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ny agrahyah sunyatanimittapranihitabhijñah, agrahya dasabalavaisaradyapratisamvidavenikabuddhadharma, iyam sariputra prajñaparamitagrahyaparamita yad uta prajñaparamita, atra bodhisattvena mahasattvena siksitavyam yatra siksamano bodhiattvo mahasattvah siksam api na lapsyate, (psp_6-8:108) kutah punar bodhim kutah punah prajñaparamitam kutah punar bodhisattvadharman kutah punah pratyekabuddhadharman kutah punah sravakadharman kutah punah prthagjanadharman. tat kasya hetoh? tatha hi sariputra na kasyacid dharmasya svabhavo vidyate, evam abhavasvabhavanam sarvadharmanam katamah prthagjanadharmah katamah srotaapannah katamah sakrdagami katamo 'nagami katamo 'rhan katamah pratyekabuddhah katamo bodhisattvah katamah samyaksambuddhah? yadime pudgala nopalabhyante, tada kuta ete dharmah pradurbhavisyanti, yesu dharmesu nirdisyate prthagjano va srotaapanno va sakrdagami vanagami varhan va pratyekabuddho va bodhisattvo va samyaksambuddho va.

sariputra aha: avastukanam bhagavan sarvadharmanam kutah agamah prajñayate? ayam prthagjano 'yam srotaapanno 'yam sakrdagamy ayam anagamy ayam arhann ayam pratyekabuddho 'yam bodhisattvo 'yam tathagato 'rhan samyaksambuddhah. evam ukte bhagavan ayusmantam sariputram etad avocat: kim nu sariputra rupasya vastv asti bhutam bhavyam yatha balaprthagjano 'bhinivistah.

sariputra aha: no bhagavan, naitat sugatanyatra viparyastas cittah prthagjano rupam ity abhinivisto, vedanayah samjñayah samskaranam.

bhagavan aha: kim nu sariputra vijñanasya vastv asti bhutam bhavyam yatha balaprthagjano 'bhinivistah.

sariputra aha: no bhagavan, naitat sugatanyatra viparyastacittah prthagjano vijñanam ity abhinivistah.

bhagavan aha: kim punah sariputra yavat sarvadharmanam vastv asti bhutam bhavyam yatha balaprthakjano 'bhinivistah.

sariputra aha: no bhagavan naitat sugatanyatra viparyastacittah prthagjano yavat sarvadharma ity abhinivistah.

bhagavan aha: evam eva sariputra bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyenavastukan dharman pasyann (psp_6-8:109) anuttarayam samyaksambodhau prasthitah. ity anupalambhajñananivesanakarma

evam ukte ayusman sariputro bhagavantam etad avocat: katamam bhagavan bodhisattvasya mahasattvasyopayakausalyenavastukan sarvadharman pasyann anuttarayam samyaksambodhau samprasthitah?

evam ukte bhagavan ayusmantam sariputram etad avocat: iha sariputra bodhisattvo mahasattvah prajñaparamitayam caran na kasyacid dharmasya vastu samanupasyati yatra vastuni pratihanyeta, yatra pratihanyamana aliyeta aliyamanah samsidet kausidyam apadyeta, tasmat tarhi sariputra avastuka ajiva nirjiva abhavasvabhavah prakrtisunyah sarvadharmah, anyatra samohena sattva abhinivistah skandhesu va dhatusu va ayatanesu va pratityasamutpadesu pratityasamutpadangesu va tad bodhisattvo mahasattvah prajñaparamitayam carann abhavasvabhavan sarvadharman sampasyamanah prakrtisunyan svalaksanasunyan prajñaparamitayam caran mayakarasadrsam atmanam adhisthaya sattvanam dharmam desayati, ye sattva matsarinas tesam danakatham karoti, duhsilanam silakatham karoti, vyapannacittanam ksantikatham karoti, kusidanam viryakatham karoti, viksiptacittanam dhyanakatham karoti, dusprajñanam prajñakatham karoti, yada te sattva dane pratisthita bhavanti, sile ksantau virye dhyane prajñayam pratisthita bhavanti, tada tesam sattvanam anusasanim katham karoty aryam nairyanikim, yaya kathaya srotaapattiphalam anuprapnuvanti, sakrdagamiphalam anagamiphalam arhattvam prapnuvanti, pratyekam bodhim prapnuvanti, sarvakarajñatam anuprapnuvanti.

atha khalv ayusman sariputro bhagavantam etad avocat: kim bhagavan bodhisattvo mahasattva aupalambhiko 'samvidyamanam sattvan dane niyojayati, sile niyojayati, ksantau niyojayati, virye niyojayati, dhyane niyojayati, prajñayam niyojayati. uttare cacarya nairyanikim katham karoti, yaya kathaya srotaapattiphalam prapnuvanti, sakrdagamiphalam anagamiphalam arhattvam prapnuvanti, pratyekabodhim prapnuvanti sarvakarajñatam anuprapnuvanti. (psp_6-8:110)

evam ukte bhagavan ayusmantam sariputram etad avocat: na khalu punah sariputra bodhisattvasya mahasattvasya prajñaparamitayam caratah kascid upalambhah. tat kasya hetoh? tatha hi subhute bodhisattvo mahasattvah prajñaparamitayam caran na kañcit sattvam upalabhate 'nyatra samvrttisamketena vyavaharati, tac chariputra bodhisattvo mahasattvo dvabhyam satyabhyam sthitva sattvanam dharmam desayati, na hi sariputra dvabhyam satyabhyam sattva upalabhyate na sattvaprajñaptih, api tu khalupayakausalyena bodhisattvo mahasattvah prajñaparamitayam caran sattvanam dharmam desayati, tat te sattva drsta eva dharma atmanam nopalabhante, prag eva yah prapayisyati, yena va prapayisyati, evam khalu sariputra bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena sattvanam dharmam desayati.

evam ukte ayusman sariputro bhagavantam etad avocat: mahotpado batayam bhagavan bodhisattvo mahasattvo na ca nama bhagavan kasyacid dharmasyaikatvam va nanatvam va prthaktvam va upalabhate, evamrupam ca samnaham samnahyate yena samnahena samnahya na kamadhatau drsyate, na rupadhatau drsyate, narupyadhatau drsyate, na samskaradhatau drsyate, nasamskrtadhatau drsyate, sattvams ca traidhatukan mocayati, na ca sattvam sattvaprajñaptim upalabhate, sattvaprajñaptya sattvabandhah sattvamoksah sattvabandhamoksad asamklesavyavadanam asamklesavyavadanan na gatisambhedah prajñayate, gatyasambhedataya na karma na samklesah, akarmasamklesasya kuto vipako bhavisyati, yena vipakenatmana sattvah pañcagatike samsare samdrsyeran.

evam ukte bhagavan ayusmantam sariputram etad avocat: evam etac chariputraivam etad yatha vacam bhasase, sacet purvam sattvabhavo 'bhavisyat pascad abhavas tada syad esa dosah, bodhisattvo 'pi tathagato 'pi purvabhavo 'bhavisyat pascad abhavas tada syad esa dosah, pañcagatiko va samsarah purvabhavo 'bhavisyat pascad abhavas tada syad esa dosah, yasmat tarhi sariputrotpadad va tathagatanam anutpadad va tathagatanam sthitaiva esa dharmanam dharmata dharmadhatur dharmasthitita dharmaniyamata tathatananyatathata, tatra natma na sattvo na jivo na jantur (psp_6-8:111) na poso na puruso na pudgalo na manujo na manavo na karako na vedako na janako na pasyakah, tat kuto rupam bhavisyati, kuto vedana kutah samjña kutah samskarah, kuto vijñanam iti bhavisyati, kutah skandhadhatvayatanani kutah pratityasamutpadah kutah pratityasamutpannadharmah kutah pratityasamutpadangani bhavisyanty, asatam esam dharmanam kutah pañcagatikah samsaro bhavisyati, yatah sattvah parimocayitavyah syur yasmat tarhi sariputra ime dharma idrsah svabhavasunyas tad bodhisattvo mahasattvah purvakanam buddhanam bhagavatam antikac chrutvanuttarayam samyaksambodhau samprasthito, na catra kascid dharmasvabhavo yam upalabhate yo va sakyo 'dhimoktum, yatra balaprthagjana abhinivista anyatra viparyase, tad bodhisattvo mahasattvah samnaham samnahyate yena samnahena samnahya na pratyudavartate 'nuttarayam samyaksambodhau, maya nabhisamboddhavyanuttara samyaksambodhir, abhisambodhavyaivanuttara samyaksambodhir, abhisambudhya ca dharmenartham karisyami, yenarthena sattvan viparyasat parimocayisyami, tadyathapi nama sariputra mayakaranirmitah puruso bahuni pranikotiniyutasatasahasrany abhinirmimite, abhinirmaya prabhutena khadaniyabhojaniyasvadaniyena samtarpyayet, samtarpyaivam udanam udanayed bahu me punyam prasutam iti. tat kim manyase? sariputrapi nu tatra kascid bhojito va samtarpito va bhavet.

sariputra aha: no bhagavan.

bhagavan aha: evam eva sariputra bodhisattvo mahasattvah prathamacittotpadam upadaya satsu paramitasu caran catursu dhyanesu catursv apramanesv arupyasamapattisu catursu smrtyupasthanesu catursu samyakprahanesv rddhipadesu pañcendriyesu pañcasu balesu saptasu bodhyangesu aryastange marge sarvasunyatasu sunyatanimittapranihitesv astasu vimoksamukhesu navasv anupurvaviharasamapattisu pañcasv abhijñasu sarvasamadhisu sarvadharanimukhesu dasasu tathagatabalesu dasasu bodhisattvabhumisu catursu vaisaradyesu catasrsu pratisamvitsu (psp_6-8:112) astadasasv avenikabuddhadharmesu mahamaitryam mahakarunayañ caran bodhimargam ca paripurayati buddhaksetram ca parisodhayati, sattvams ca paripacayati na ca kañcit sattvam upalabhate yam upalabhya vinayet. iti sattvaparipakanivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: katamo bhagavan bodhisattvasya mahasattvasya bodhimargo yatra bodhisattvena mahasattvena carata sattvah paripacayitavyah, buddhaksetram ca parisodhayitavyam?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya danaparamitayam caran silaparamitayam caran ksantiparamitayam caran viryaparamitayam caran dhyanaparamitayam caran prajñaparamitayam caran, adhyatmasunyatayam caran bahirdhasunyatayam caran adhyatmabahirdhasunyatayam caran yavad abhavasvabhavasunyatayam caran, smrtyupathanasamyakprahanarddhipadendriyabalabodhyangamargesu carann Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá u caran sunyatanimittapranihitabhijñasu caran dasabalavaisaradyapratisamvidavenikabuddhadharmesu caran sattvan paripacayati buddhaksetram ca parisodhayati.

subhutir aha: katham bhagavan bodhisattvo mahasattvo danaparamitayam caran sattvan paripacayati?

bhagavan aha: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran danam dadati sattvebhyo danam datva evam avavadati, iha kulaputra ma danam agrahanato grahisyatha, ma danagrahanagrhitenatmabhavam abhinivartayisyatha, yenatmabhavenabhinivartitena bahuni duskhani pratyanubhavisyatha, neha kulaputra paramarthena danam na danapatir na pratigrahakah, sarva ete trayo dharmah sunya, na ca prakrtisunya dharman grhnanty agrahya sunyata. evam khalu subhute bodhisattvo mahasattvo danaparamitayam caran sattvebhyo danam dadati, na catra danam upalabhate na danapatim na pratigrahakam anupalambhaparamitaisa (psp_6-8:113) yad uta danaparamita, sa danadatrpratigrahakan anupalambhamanah sattvan srotaapattiphale niyojayati, sakrdagamiphale niyojayaty anagamiphale niyoyati, arhattve niyojayati,

pratyekayam bodhau niyojayati, anuttarayam samyaksambodhau niyojayati. evam khalu subhute bodhisattvo mahasattvo danaparamitayam caran sattvan paripacayati, sa atmana ca danam dadati, params ca dane samadapayati, danasya ca varnam bhasate ye 'pi canye danam dadati, tesam ca varnavadi bhavati samanujñah, tad bodhisattvo mahasattva evamrupam danam datva ksatriyamahasalakulanam va sahavratayopapadyate, brahmanamahasalakulanam va sahavratayopapadyate, grhapatimahasalakulanam va sahavratayopapadyate, kottarajo va bhavati, cakravartirajyam va pratilabhate, sa tatra sattvams caturbhih samgrahavastubhih samgrhnati, katamais caturbhir? danena priyavadyataya, arthacaryaya samanarthataya ca. evam tan sattvan danena samgrhyanupurvena sile ksantau virye dhyane prajñayam pratisthapayati, catursu dhyanesu catursv apramanesu catasrsv arupyasamapattisu catursu smrtyupasthanesu catursu samyakprahanesu catursv rddhipadesu pañcasv indriyesu pañcasu balesu saptabodhyangesv aryastangesu margesu pratisthapayati,
sunyatanimittapranihitesu samyakniyamam avakramayati, srotaapattiphalam sakrdagamiphalam anagamiphalam arhattvam anuprapayati, pratyekam bodhim anuprapayaty anuttarayam samyaksambodhau samadapayati, hamho purusa abhisambuddhyadhvam anuttaram samyaksambodhim, tatra na kascid dharmah svabhavena samvidyate, yatra sattva anyatra viparyasena navabudhyante, tasmat sarvaviparyasan ma grahisyatha, atmanam mocayatha samsarat, params ca mocayisyatha, evam yuyam atmanas ca mahantam artham karisyatha, params ca mahaty arthe niyojayisyatha. evam khalu subhute bodhisattvena mahasattvena danaparamitayam caritavyam, yatha caran prathamacittotpadam upadaya na jatu durgatim patati, na jatu cakravartirajyan na karayati. tat kasya hetoh? yadrsam hi vijam tadrsam phalam bhavati, tasya cakravartino yada yacanaka agacchanti tada tasya cakravartino rajña evam bhavati, yesam maya krtasas cakravartiphalam parigrhitam nanyatra sattvanam (psp_6-8:114) arthaya, tad etad yusmakam eva dattam bhavatu, tasmd atra na mayanena cakravartirajyenarthah prag evanye nanyatra sattvanam arthaya samsara upattah sa karunayamano mahakarunam paripurayati, yavan mahakarunam paripurayitva sattvanam artham karoti, te ca sattva nopalabhyante ye parinispannah syur ity anyatra samjñanam asamketam vyavahara iti, sa ca vyavaharah pratisrutkopamo 'pravyaharo veditavyah. evam khalu subhute bodhisattvena mahasattvena danaparamitayam caritavyam, yatha carato na kimcit sattvanam antike 'parityaksam bhavati, antasa atmamamsany api, prag eva bahyany upakaranani, yair upakaranaih sattvah samsarat parimocayitavyah, tani punah katamany upakaranani yad uta danaparamitopakaranam, silaparamitopakaranam ksantiparamitopakaranam viryaparamitopakaranam dhyanaparamitopakaranam prajñaparamitopakaranam, adhyatmasunyatopakaranam bahirdhasunyatopakaranam,

adhyatmabahirdhasunyatopakaranam yavad abhavasvabhavasunyatopakaranam, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga upakaranam aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ny upakaranam sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharma upakaranam, imani tany upakaranani yair upakaranair upagrhitah sattvah samsarat parimoksyante.

punar aparam subhute bodhisattvo mahasattvo danaparamitayam sthitva sarvasya danam dadad evam vacam bhaset, aham bho yuyam kulaputrah silam raksataham yusmakam avaikalyam karisyamy annena va panena va vastrena va sayanasanair va yanair va hiranyasuvarnamanimuktavajravaiduryasankhasilapravadair va, puspadhupagandhamalyavilepanacurnacivarair va, glanapratyayabhaisajyapariskarair va yavad anyatarair va manusyakaih pariskaropakaranair, yena yuyam vaikalpena dauhsilyam kurutha, tad aham yusmakam avaikalyam karisyamy annadina va saptabhir va ratnair, yad vakanksatha tat sarvam pariprapayisyami, tad yuyam samvarasile sthitvanupurvena duskhasyantam karisyatha tribhir yanaih sravakayanena va pratyekabuddhayanena va (psp_6-8:115) mahayanena va.

kathañ ca subhute bodhisattvo mahasattvo danaparamitayam sthitva sattvan ksantisauratye niyojayati, iha subhute bodhisattvo mahasattvah sattva ye kupyanti va vyapadyante va tesam sattvanam evam vacam bhaseta, kena yuyam karanena kulaputra vyapadyadhve dosam utpadayatha? tad aham yusmakam sarvam pariprapayisyami, yasyarthena kupyatha vyapadyatha tat mamantikad grhnitha, tena bhagavatam avaikalyam karisyamy annena va panena va vastrena va sayanasanair va puspadhupagandhamalyavilepanacurnair va hiranyasuvarnarajatasankhasilapravalair va vividhair va maniratnair va yavad anyataranyatarair va manusyopakaranapariskarair yena yuyam na kupyatha vyapadyadhve. tad bodhisattvo mahasattvo danaparamitayam sthitva sattvan ksantisauratye niyojayati, naivatra kascid bhavo 'sti yah bhavo yena yusmakam krodha upajayata abhutasamkalpa esa krodho naitasya kimcid vastv asti yasya yuyam vastunah krtaso 'bhisajjatha kupyatha vyapadyadhve 'bhisajya kupitva vyapadya dandena va sastrena va praharathanyamanyam va jivitad vyaparopayatha, tad yuyam asadbhutasamkalpitaksubhita narakam va prapatisyatha tiryagyonim va yamalokam va prapatisyatha, ya apy anyah kascid gatayas tasu ca duhkham vedanam vedayisyatha, hambho purusa mavastukanam dharmanam krtasah tat karma parigrhnita yena parigrhitena manusyapratilabho na bhavisyati, prag eva buddhotpado durlabhah. sa khalu punar bho puruso durlabho buddhotpado durlabho manusyalabho durlabhah ksanasampad durlabhah samsaram moksah, ma imam

ksanam viragayisyatha ma vicikitsa bhavisyatha ksanapraptah. tato bodhisattvo mahasattva atmana ca ksantya sampadayati, params ca ksantisauratye niyojayati, ksantes ca varnam bhasate, ye 'pi canye ksantim bhavayanti tesam api varnavadi bhavati samanujñah, tatas tan sattvan ksantyam niyojayitva ksantyam sthapayitvanupurvena tribhir yanaih (psp_6-8:116) parinirvapayati sravakayanena va pratyekabuddhayanena va mahayanena va. evam khalu subhute bodhisattvo mahasattvo danaparamitayam sthitva ksantisauratye sattvan niyojayati.

katham ca subhute bodhisattvo mahasattvo danaparamitayam caran, sattvam viryaparamitayam niyojayati, iha subhute bodhisattvo mahasattvah sattvan kusidan hinaviryan alasan viditva evam avavadati, kasya yuyam krtasah kausidyam apadyadhve? ta evam avocat, pratyayavaikalyena, tad bodhisattvo mahasattvo danaparamitayañ caran tan sattvan etad avocat, hambho purusa aham bhavatam sarvapratyayan upasamharisyami, yadi va danam yadi va silam yadi va ksantim yadi va yair akarair yair lingair viryam arabhedhvam tan bhavatam upasamharisyami, tatas te sattva bodhisattvasya mahasattvasya upakaranair viryam arabhante kayikam va caitasikam va, tena kayikena va caitasikena va viryena sarvan kusalan dharman paripurayanti, yaih kusalair dharmair aryan anasravan dharman bhavayanti, yan bhavayamana srotaapattiphalam prapsyanti sakrdagamiphalam anagamiphalam arhattvam prapsyanti, pratyekam bodhim prapsyanty anuttaram samyaksambodhim abhisambhotsyante. evam khalu subhute bodhisattvo mahasattvo danaparamitayam caran viryaparamitayam sattvan niyojayati.

kathañ ca subhute bodhisattvo mahasattvo danaparamitayam caran dhyanaparamitayam sattvan avavadatiha subhute bodhisattvo mahasattvah sattvan evam avavadati, kim idam bhoh sattva yuyam dhyanan na samapadyadhve? tam evam ahuh, pratyayavaikalyeneti, tan bodhisattvo mahasattva etad avocat, hambho purusa aham tan pratyayan upasamharisyami, yaih pratyayair na vitarkan vitarkayisyatha, idam iti va bahirdhety adhyatmeti vadhyatmabahirdheti, tad bodhisattvo mahasattvas tesam sattvanam tan pratyayan upasamharati yaih pratyayair upasamhrtair na vitarkayanti tatas te sattva vitarkesu cchinnesu prathamam dhyanam samapadyante, dvitiyam dhyanam samapadyante, trtiyam dhyanam samapadyante, caturtham dhyanam samapadyante, maitrikarunamuditopeksah samapadyante, te tair dhyanais tais capramanair yavad (psp_6-8:117) astangamargam bhavayamanam tribhir yanaih parinirvanti, tatrapare bodhimargam na parihiyante yavad anuttarayah samyaksambodheh. evam khalu subhute bodhisattvo mahasattvo danaparamitayam caran dhyanaparamitayam sattvan evam avavadati.

katham ca subhute bodhisattvo mahasattvo danaparamitayam caran sattvan prajñaparamitaya parigrhnati, iha subhute bodhisattvo

mahasattvo danaparamitayam caran sattvan evam avavadati, kim idam
bhoh sattva yuyam prajñaparamitan na bhavayatha? ta evam avocat,
pratyayavaikalyeneti, tan bodhisattvo mahasattvah sattvan evam avavadati,
mamopari purayam upakaranam grhnita mamopary upakaranam
grhitva danam dadata, silam raksata ksantya sampadayata
viryam arabhadhvam dhyanam sampadayadhvam, iman akaran
paripuryaiva mimamsayata, asti kascid yah
prajñaparamitabhavanayam upalabhyate? atma va sattvo va jivo va
jantur va poso va puruso va pudgalo va manujo va manavo va karako
va vedako va janako va pasyako va kamadhatur va rupadhatur va
arupyadhatur va satparamita va sarvasunyata va
saptatrimsadbodhipaksya va dharma
aryasatyapramanadhyanarupyasamapattayo va
sunyatanimittapranihitani vastavimoksa va
navanupurvaviharasamapattayo va
dasabalavaisaradyapratisamvidavenikabuddhadharma va
srotaapattiphalam va sakrdagamiphalam vanagamiphalam
varhattvam va pratyekabodhir va yavad anuttara va samyaksambodhih,
tad bodhisattvo mahasattvah prajñaparamitayam caran na kañcid
dharmam upalabhate yam upalabhyabhiniviseta so 'nabhinivesamano na kasyacid
dharmasya utpadam va nirodham va samklesam va vyavadanam va
samanupasyaty asamanupasyan na kalpayaty ayam nairayiko 'yam tiryagyoniko
'yam yamalaukiko 'yam asuro 'yam devo 'yam manusyo 'yam amanusyah,
ayam silavan ayam duhsilo ayam srotaapanno 'yam sakrdagamy
ayam anagamy ayam arhann ayam pratyekabuddho 'yam bodhisattvo 'yam
tathagato 'rhan samyaksambuddhah. evam khalu subhute bodhisattvo
mahasattvo danaparamitayam caran sattvan prajñaparamitayam
parigrhnati. (psp_6-8:118)

katham ca subhute bodhisattvo mahasattvo danaparamitayam sthitva
silaparamitayam sthitva ksantiparamitayam sthitva
viryaparamitayam sthitva dhyanaparamitayam sthitva
prajñaparamitayam sthitva yavat saptatrimsad bodhipaksyair
dharmaih sattvan parigrhnati, iha subhute bodhisattvo mahasattvah
sattvanam upakaranam upanamayati yair upakaranair upagrhitah
sattvas catvari smrtyupasthanani bhavayanti, catvari
samyakprahanani catura rddhipadan pañcendriyani pañcabalani
saptabodhyangany aryastangamargam bhavayanti, yena margena
bhavitena yavat samsarat parimucyante. evam khalu subhute bodhisattvo
mahasattvah saptatrimsadbodhipaksyair dharmaih sattvan
parigrhnati.

punar aparam subhute bodhisattvo mahasattvo danaparamitayam sthitva
evam sattvan paripacayati, ete yuyam bhoh kulaputra mamantikad
annam panam yanam vastram malyam gandham vilepanam puspam
dhupam curnam yavat sarvan manusyakopakaranapariskaran
grhitva saptabhis ca ratnaih sattvan anugrhnidhvam, tad
bhavatam bhavisyati dirgharatram arthaya hitaya sukhaya, ma caiva

cintayisyatha, asyaiso 'rtho nasmakam iti, yad bhavata dirgharatram
eso 'rthah sattvanam krtasa uparjitas tad yusmakam evaisa
santaka ity evam grhitva sattvebhyo danam dadadhvam, tena ca danena
sile niyojayadhvam ksantya niyojayadhvam virye niyojayadhvam
dhyane niyojayadhvam prajñayam niyojayadhvam
saptatrimsadbodhipaksyesu dharmesu niyojayadhvam
Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá
u niyojayadhvam, sunyatanimittapranihitesu niyojayadhvam, ma
caitavata tustim apadyadhvam, yavad anuttaresv aryesv
anasravesu dharmesu pratisthapayadhvam srotaapattiphale
sakrdagamiphale 'nagamiphale 'rhattve pratyekabodhav anuttarayam
samyaksambodhau pratisthapayadhvam. evam khalu subhute bodhisattvena
mahasattvena prajñaparamitayam carata sattvah paripacayitavyah,
yatha paripacitas tribhyo papebhyo mucyante, yavat sarvasmad eva
samsarat parimucyante. punar aparam subhute bodhisattvo mahasattvah
silaparamitayam sthitva ksantiparamitayam sthitva
viryaparamitayam sthitva dhyanaparamitayam sthitva
prajñaparamitayam sthitva sattvan paripacayati, ete (psp_6-8:119)
yuyam bhoh sattva tesam pratyayanam asatam dauhsilyam
apadyatha vyapadam kausidyam viksepam dausprajñam apadyadhve
tan pratyayan yusmakam upasamharisyami, annam va panam va
vastram va sayanasanam va yavat sarvan
manusyakopakaranapariskaran sa tan sattvams
tatharupenanugrahenanugrhnati
yatharupenanugrahenanugrhitah saman dasakusalan karmapathan
samadaya vartante, akhande 'cchidre 'sabale 'kalmase
'paramrste samvarasile sthitva satsu paramitasu
sarvasunyatasu sunyatanimittapranihitesu
saptatrimsadbodhipaksyesu dharmesu sthitva sarvakarajñatam
anuprapnuvanti.

atha khalv ayusmatah subhuter etad abhavat: katamo bodhisattvasya
mahasattvasya bodhimargo yatra sthitva bodhisattvena mahasattvena
idrsah samnahah samnaddhavyah?

atha khalu bhagavan ayusmatah subhutes cetasaiva caitah parivitarkam
ajñayayusmantam subhutim etad avocat: sat paramitah subhute
bodhisattvasya mahasattvasya bodhimargah, saptatrimsad bodhipaksya
dharma bodhisattvasya mahasattvasya bodhimargah, sarvasunyata
astavimoksa navanupurvaviharasamapattaya
aryasatyapramanadhyanarupyasamapattayah sarvadharanimukhani
sunyatanimittapranihitabhijñadasabodhisattvabhumayo
dasatathagatabalani catvari vaisaradyani catasrah pratisamvido
'stadasavenikabuddhadharma bodhisattvasya mahasattvasya
bodhimargah. api tu khalu subhute sarvadharma api bodhisattvasya
mahasattvasya bodhimargah, tat kim manyase? subhute asti sa kascid
dharmo yatra bodhisattvena mahasattvena na siksitavyam
yatrasiksitvanuttaram samyaksambodhim abhisambhotsyate. nasti

subhute kascid dharmo yatra bodhisattvena mahasattvenasiksitavyam asiksitva yatra bodhisattvo mahasattvo na saknoti sarvakarajñatam anupraptum.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan sarvadharmah sunyah, katham bodhisattvo mahasattvah sarvadharmesu siksisyate? na tu bhagavann aprapañcan na prapañcayati, iyanta iti va neyanta iti va, ayam dharmo laukiko va lokottaro va sasravo va anasravo (psp_6-8:120) va samskrto vasamskrto va prthagjanadharmo varhaddharmo va pratyekabuddhadharmo va buddhadharmo va.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat sarvadharmah sunya, yadi punah subhute sarvadharmah sunya nabhavisyan na bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambhotsyate, yasmat subhute sarvadharmah sunyas tad bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambhotsyate, api tu khalu subhute yad evam vadasi, yadi sarvadharmah sunyah, katham bodhisattvo mahasattvo dharmananatvam karoti, iyanta iti va neyanta iti va, ayam dharmo laukiko va lokottaro va sasravo va anasravo va samskrto vasamskrto va prthagjanadharmo varhaddharmo va pratyekabuddhadharmo va buddhadharmo veti. kim punah subhute ete sattva evam jananti sarvadharmah sunya iti yadi janiyur naimam bodhisattva mahasattvah sarvadharmesu siksitva sarvakarajñatam anuprapnuyat, yasmat tarhi subhute na jananti sarvadharmah sunya iti, tasmad bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambuddhya sarvadharmanam vyavasthanam krtva sattvanam dharmam desayati. iti bodhisattvamarganivesanakarma

tatra bodhisattvena mahasattvena bodhimarge carata prathamam evam upapariksitavyam, natra kascid dharmo yah svena bhavenopalabhyate 'nyatrabhisamskarena, tatra khalu dharmanam svabhavam upaparikseyam aham upapariksamano na kvacid dharme 'bhiniveseya yadi va paramitasu yadi va sunyatasu yadi va saptatrimsatsu bodhipaksyesu dharmesu yadi va srotaapattiphale yadi va sakrdagamiphale yadi vanagamiphale yadi varhattve yadi va pratyekabodhau yadi vanuttarayam samyaksambodhau. tat kasya hetoh? tatha hi svabhavena sarvadharmah sunya na hi sunyata sunyatayam abhinivisate, sunyataiva tavan nopalabhyate prag eva (psp_6-8:121) sunyatayam abhiniveksyate. evam khalu subhute bodhisattvo mahasattvo 'nabhinivistah sarvadharmesu viharati, atra siksayam sthitva sattvan avalokayati, kutreme sattvas caranty asamgrahe tad bodhisattvasya mahasattvasya evam bhavati, sumocana bateme sattva asamgrahat, tatra bodhisattvo mahasattva upayakausalyena prajñaparamitayam sthitva evam avavadati, ete yuyam bhoh sattva danam dadata tato yusmakam avaikalyam bhavisyati bhogesu, tesu ca bhogesu ma mamsyadhvam na tatra kimcit saram asti. evam sile 'vavadati tena ca silena ma mamsyadhvam na tatra kimcit saram asti. evam ksantisauratye

'vavadati taya ca ksantya ma mamsyadhvam na tatra kimcit saram asti. evam virye 'vavadati ma ca tena viryena mamsyadhvam na tatra kimcit saram asti. evam dhyane 'vavadati tena ca dhyanena ma mamsyadhvam na tatra kimcit saram asti. evam prajñaparamitayam avavadati taya ca prajñaya ma mamsyadhvam na tatra kimcit saram asti. evam srotaapattiphale 'vavadati tena ca srotaapattiphalena ma mamsyadhvam na tatra kimcit saram asti. evam sakrdagamiphale 'nagamiphale, evam arhattve 'vavadati tena carhattvena ma mamsyadhvam na tatra kimcit saram asti. evam pratyekabodhav avavadati taya ca pratyekabodhya ma mamsyadhvam. evam buddhadharmesv avavadati tais ca buddhadharmair ma mamsyadhvam na tesu kimcit saram asti. sa evam avavadan bodhimarge carati, na kvacid dharme 'bhinivisate. tat kasya hetoh? anabhinivistas ca sarvadharmas tatha hy esam svabhavo nasti ye nabhiniviseta sunyatasvabhavatam upadaya. tat subhute bodhisattvo mahasattvo marge caran na kvacit pratisthate so 'pratisthanayogena danaparamitayam carati tatra ca na pratisthate,
silaparamitayam carati tatra ca na pratisthate,
ksantiparamitayam carati tatra ca na pratisthate,
viryaparamitayam carati tatra ca na pratisthate,
dhyanaparamitayam carati tatra ca na pratisthate,
prajñaparamitayam carati tatra ca na pratisthate, sa prathamam dhyanam samapadyate tatra ca na pratisthate. tat kasya hetoh? tatha hi dhyanam svabhavena sunyam yad api samapadyate tad api sunyam yair akaraih samapadyate te 'py akarah sunyah, evam (psp_6-8:122) dvitiyam dhyanam samapadyate, evam trtiyam dhyanam samapadyate, evam caturtham dhyanam samapadyate, evam maitrikarunamuditopeksa evam akasanantyayatanam vijñananantyayatanam akimcanyayatanam naivasamjñanasamjñayatanam samapadyate, evam astavimoksan navanupurvaviharasamapattir, evam sunyatanimittapranihitani samapadyate, srotaapattiphalam ca pratilabhate na ca tatra pratisthate,
sakrdagamiphalam ca pratilabhate na ca tatra pratisthate,
anagamiphalam ca pratilabhate na ca tatra pratisthate, 'rhattvam ca pratilabhate na ca tatra pratisthate, pratyekabuddhabhumiñ ca pratilabhate na ca tatra pratisthate.

subhutir aha: kena karanena bhagavan bodhisattvo mahasattvo na pratisthate?

bhagavan aha: dvabhyam karanabhyam subhute na pratisthate. katamabhyam dvabhyam? svabhavas ca tesam phalam nasti yatra pratistheta yena va pratistheta yo va pratistheta, na ca tavanmatrakena tustim apadyate, na ca maya srotaapattiphalam na praptavyam praptavyam maya srotaapattiphalam na ca tatra sthatavyam, evam sakrdagamiphalam anagamiphalam, na ca mayarhattvam na praptavyam praptavyam mayarhattvam na ca tatra sthatavyam, na ca maya pratyekabuddhabhumim na praptavya praptavya maya pratyekabuddhabhumir na ca tatra sthatavyam, yad aham anuttaram

samyaksambodhim abhisambhotsyati, dvabhyam karanabhyam na pratisthate. tat kasya hetoh? tatha hi tena bodhisattvena mahasattvena prathamacittotpadam upadaya nanyatra cittam pratilabdham anyatranuttarayah samyaksambodheh. tat kasya hetoh? tatha hi bodhisattvo mahasattvah prathamam api bhumim upadaya vartamano 'nyatra na kimcic cittam utpadayaty anyatranuttarayah samyaksambodheh. evam yavad dasamim bhumim upadaya vartamano nanyatra kimcic cittam utpadayaty anuttarayah samyaksambodheh, yavad bodhisattvanyamam avakranter nanyatra kimcic cittam utpaditam anyatranuttarayah samyaksambodher atrptamanasah. sa subhute bodhisattvo mahasattvo yavad eva kayena (psp_6-8:123) va parakramate vaca va manasa va parakramate, nanyatra bodhicittat tad bodhisattvo mahasattvo bodhicitte sthitvaviksiptamanaso bodhimargam utpadayati.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan sarvadharma anutpannah katham bodhisattvo mahasattvo bodhimargam utpadayati?

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, sarvadharma anutpannas tat punah katham yenabhisamskurvanti, tesam sarvadharma anutpannah?

evam ukte ayusman subhutir bhagavantam etad avocat: na punar bhagavann anutpadad va tathagatanam utpadad va tathagatanam sthitaivaisam dharmanam dharmasthitita.

bhagavan aha: evam etat subhute evam etat, utpadad va tathagatanam anutpadad va tathagatanam sthitaivaisam dharmanam dharmasthitita, ye punar imam dharmasthititan na jananti tesam arthaya bodhisattvo mahasattvo bodhimargam utpadayati yena margena sattvan mocayati samsarat. iti sarvabhinivesaprahananivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavann anutpannena margena bodhih prapyate utaho utpannena?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan nanutpannena cotpannena margena bodhih prapyate?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavan naiva nanutpannena naiva notpannena margena bodhih prapyate? bhagavan aha: na subhute.

subhutir aha: tat katham punar bhagavan bodhih prapyate?

evam ukte bhagavan ayusmantam subhutim etad avocat: na subhute margena bodhih prapyate namargena, bodhir eva subhute margah, marga eva bodhih. (psp_6-8:124)

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan bodhir eva margo marga eva bodhir anupraptaiva bhavati bodhisattvena mahasattvena

bodhis, tat katham tathagato 'rhan samyaksambuddho nirdisyate? dvatrimsanmahapurusalaksanair asityanuvyañjanair dasabhis tathagatabalais caturbhir vaisaradyais catasrbhih pratisamvidbhis caturbhir apramanais caturbhir dhyanais catasrbhir arupyasamapattibhih saptatrimsadbodhipaksyair dharmais caturbhir aryasatyaih sunyatanimittapranihitaih pañcabhir abhijñabhir astavimoksair navabhir anupurvaviharasamapattibhih sarvadharanimukhair dasabhir bodhisattvabhumibhir dasabhih paramitabhir vimsatibhih sunyatabhir astadasabhir avenikabuddhadharmaih.

evam ukte bhagavan ayusmantam subhutim etad avocat: tat kim manyase? subhute buddho bodhim prapyati buddha eva bodhir eva buddhah.

subhutir aha: na bhagavan.

bhagavan aha: yat punah subhutir evam vadaty, anupraptaiva bhavati bodhisattvena mahasattvena bodhir iti. iha subhute yada bodhisattvo mahasattvah satparamitah paripurya saptatrimsadbodhipaksyan dharman sarvasunyatas catvary aryasatyani sunyatanimittapranihitani, apramanadhyanarupyasamadhisamapattir astavimoksan navanupurvaviharasamapattih pañcabhijñah sarvasamadhidharanimukhani dasabodhisattvabhumir dasatathagatabalam vaisaradyani catasrah pratisamvido 'stadasavenikan buddhadharman paripurya vajropame samadhau sthitvaikacittaksanasamayuktaya prajñayanuttaram samyaksambodhim abhisambudhyate tada tathagata iti nirdisyate sarvadharman janita ity atah sarvadarsim sarvajña ity abhidhiyate. iti samyaksambodhipraptinirvesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvo buddhaksetram parisodhayati?

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prathamacittotpadam upadaya kayadauhsilyam (psp_6-8:125) vagdauhsilyam manodauhsilyam atmanas ca parasya ca visodhayati yaih parisudhaih buddhaksetram parisodhayati. atha khalv ayusman subhutir bhagavantam etad avocat: katamad bhagavan kayadauhsilyam bodhisattvasya mahasattvasya vagdauhsilyam manodauhsilyam?

evam ukte bhagavan ayusmantam subhutim etad avocat: yat kayakarmakusali pranatipate vartate, adattadane vartate, kamamithyacare vartate, idam ucyate kayadauhsilyam, yad vakkarmakusalam mrsavade vartate, pisunavacane vartate, parusye vartate, abaddhapralape vartate, idam ucyate vagdauhsilyam, yan manaskarmakusalam abhidhyayam vartate, vyapade ca vartate, mithyadrstau vartate, idam ucyate manodauhsilyam.

punar aparam subhute yat matsaryacittam idam manodauhsilyam

bodhisattvasya mahasattvasya yad dauhsilyacittam ksobhacittam kausidyacittam viksepacittam asamahitacittam dausprajñacittam idam api dauhsilyacittam bodhisattvasya mahasattvasya.

punar aparam subhute yac chilam aparisuddham idam apy aparisuddham dauhsilyacittam bodhisattvasya mahasattvasya.

punar aparam subhute caturbhih smrtyupasthanair virahitas caturbhih samyakprahanaih caturbhir rddhipadaih pañcabhir indriyaih pañcabhir balaih saptabhir bodhyangair aryastangena margena sunyatasamadhinanimittasamadhinapranihitasamadhina virahita idam api dauhsilyacittam bodhisattvasya mahasattvasya.

punar aparam subhute yac chrotaapattiphalasaksatkriya tatra ca sprhana, idam api dausthulyam bodhisattvasya mahasattvasya. yat sakrdagamiphalasaksatkriya tatra ca sprhana, idam api dausthulyam bodhisattvasya mahasattvasya. yad anagamiphalasaksatkriya tatra ca sprhana, idam api dausthulyam bodhisattvasya mahasattvasya. yad arhattvasaksatkriya tatra ca sprhana, idam api dausthulyam bodhisattvasya mahasattvasya. pratyekabodhisaksatkriya tatra ca sprhana, idam api dausthulyam bodhisattvasya mahasattvasya. (psp_6-8:126)

punar aparam subhute rupasamjña dausthulyam, vedanasamjña samjñasamjña samskarasamjña vijñanasamjña dausthulyam, caksuhsamjña dausthulyam, srotrasamjña ghranasamjña jihvasamjña kayasamjña manahsamjña dausthulyam, rupasamjña dausthulyam, sabdasamjña gandhasamjña rasasamjña sprastavyasamjña dharmasamjña dausthulyam, caksurvijñanasamjña dausthulyam, srotravijñanasamjña ghranavijñanasamjña jihvavijñanasamjña kayavijñanasamjña manovijñanasamjña dausthulyam, caksuhsamsparsasamjña dausthulyam, srotrasamsparsasamjña ghranasamsparsasamjña jihvasamsparsasamjña kayasamsparsasamjña manahsamsparsasamjña dausthulyam, caksuhsamsparsapratyayavedanasamjña dausthulyam, srotrasamsparsapratyayavedanasamjña ghranasamsparsapratyayavedanasamjña jihvasamsparsapratyayavedanasamjña kayasamsparsapratyayavedanasamjña, manahsamsparsapratyayavedanasamjña dausthulyam, prthividhatusamjña dausthulyam, abdhatusamjña tejodhatusamjña, vayudhatusamjña, akasadhatusamjña vijñanadhatusamjña dausthulyam, skandhasamjña dausthulayam, dhatusamjña dausthulyam, ayatanasamjña dausthulyam pratityasamutpadasamjña dausthulyam, pratityasamutpannadharmasamjña dausthulyam, pratityasamutpadangasamjña dausthulyam, avidyasamjña

dausthulyam, samskarasamjña vijñanasamjña
namarupasamjña sadayatanasamjña sparsasamjña
vedanasamjña trsnasamjña upadanasamjña bhavasamjña
jatisamjña jaramaranasamjña
sokaparidevaduskhadaurmanasyopayasasamjña dausthulyam,
strisamjña purusasamjña kamadhatusamjña rupadhatusamjña
arupyadhatusamjña dausthulyam, kusalasamjña
akusalasamjña laukikasamjña lokottarasamjña sasravasamjña
anasravasamjña samskrtasamjña asamskrtasamjña
dausthulyam, idam kayadausthulyam vagdausthulyam
manodausthulyam, tad vivarjyatmana ca danam dadati, params ca
dane samadapayati, annam annarthikanam panam panarthikanam
vastram vastrarthikanam yavad anyataranyataran manusyakan
sarvopakaranapariskaran dadati, params canyataranyataresu
manusyakesu (psp_6-8:127) sarvopakaranapariskaresu samadapayati,
tac ca kusalamulam sarvasattvasadharanam krtva buddhaksetram
parisuddhaye parinamayati, atmana ca silam raksati params ca
sile samadapayati, atmana ca ksantya sampadayati params ca
ksantau samadapayati, atmana ca viryam arabhate params ca virye
samadapayati, atmana ca dhyanam samapadyate params ca dhyane
samadapayati, atmana ca prajñam bhavayati, params ca prajñayam
samadapayati, tac ca kusalamulam sarvasattvasadharanam krtva
buddhaksetraparisuddhaye parinamayati, atmana ca
trisahasramahasahasram lokadhatum saptaratnaparipurne krtva
trisu ratnesu danam dadati tac ca kusalamulam
sarvasattvasadharanam karoti, tasyaivam bhavaty anena kusalamulena me
saptaratnam ayam buddhaksetram bhavatu.

punar aparam subhute bodhisattvo mahasattvo divyani vadyani vadayati
buddhesu va buddhacaityesu va, tac ca kusalamulam
sarvasattvasadharanam karoti tasyaivam bhavaty anena kusalamulena me
divyah sabda manoramah srotrasukha satatasamitam vadya bhavantu
buddhaksetre.

punar aparam subhute bodhisattvo mahasattvo divyair gandhais
trisahasramahasahasram lokadhatum paripurayitva buddhesu va
buddhacaityesu va dadati, tac ca kusalamulam
sarvasattvasadharanam karoti, tasyaivam bhavaty anena kusalamulena me
divya gandha ghranasukha manorama bhavantu buddhaksetre.

punar aparam subhute bodhisattvo mahasattvah satarasani bhojanani
tathagatesu va dadati, tathagatasravakesu va tac ca kusalamulam
sarvasattvasadharanam karoti, tasyaivam bhavaty anena kusalamulena
buddhaksetre me 'nuttaram samyaksambodhim abhisambuddhasya
sravakasamghasya satarasani bhojanani sampadyeran.

punar aparam subhute bodhisattvo mahasattvo divyany upalepanani dadati,
tathagatesu va tathagatasravakesu va tathagatacaityesu va, tac ca
kusalamulam sarvasattvasadharanam karoti, tasyaivam bhavaty anena

kusalamulena me buddhaksetre divyani sprastavyani kayasukhani manonukulani (psp_6-8:128) sampadyerann anuttaram samyaksambodhim abhisambuddhasya sarvasattvanam.

punar aparam subhute bodhisattvo mahasattvah samkalpair atmana ca sarvasattvais ca sardham pañcakamagunan buddhesu va buddhasravakesu va sarvasattvesu vopanamayati, tac ca kusalamulam sarvasattvasadharanam karoti, tasyaivam bhavaty anena kusalamulenanuttaram samyaksambodhim abhisambuddhasya me sarvasravakasamghasya sarvasattvanam ca manoramah pañcakamagunah syur iti. evam subhute bodhisattvo mahasattvo buddhaksetram parisodhayati.

punar aparam subhute bodhisattvasya mahasattvasya prajñaparamitayam carata evam bhavati, yam nunam aham atmana ca prathamam dhyanam samapadye sarvasattvams ca prathame dhyane nivesayeyam, evam dvitiye trtiye dhyane, atmana ca caturtham dhyanam samapadye sarvasattvams ca caturthe dhyane nivesayeyam, atmana ca maitrim bhavayeyam, sarvasattvams ca maitribhavanayam nivesayeyam, evam karunamuditam atmana copeksam bhavayeyam sarvasattvam copeksabhavanayam nivesayeyam, atmana cakasanantyayatanasamapattim samapadye sarvasattvams cakasanantyayatanasamapattau pratisthapayeyam, vijñananantyayatanasamapattim akiñcanyayatanasamapattim, atmana ca naivasamjñanasamjñayatanasamapattim samapadye sarvasattvams ca naivasamjñanasamjñayatanasamapattau pratisthapayeyam, atmana ca smrtyupasthanani bhavayeyam sarvasattvams ca smrtyupasthanabhavanayam pratisthapayeyam, evam samyakprahanarddhipadendriyabalabodhyangany, atmana caryastangamargam bhavayeyam sarvasattvams caryastangamargabhavanayam pratisthapayeyam, atmana ca sunyatanimittapranihitani vimoksamukhani bhavayeyam sarvasattvams ca sunyatanimittapranihitavimoksamukhabhavanayam pratisthapayeyam, tasya mamanuttaram samyaksambodhim abhisambuddhasya, sarvasattva evam caturbhir dhyanair avirahita bhaveyus catasrbhir arupyasamapattibhir avirahita bhaveyus caturbhir brahmair viharair avirahita bhaveyuh, saptatrimsadbodhipaksyair dharmair avirahita (psp_6-8:129) bhaveyuh, sunyatanimittapranihitair vimoksamukhair avirahita bhaveyur ity, evam khalu subhute bodhisattvo mahasattvo buddhaksetram parisodhayati, sa tavad bodhau carati yavad ime sarvabhiprayah paripurna bhavanti, sa atmana ca sarvakusaladharmasamanvagato bhavati, params ca sarvakusaladharmasamanvagatan karoti, tasya svabhirupah prasadiko darsaniyo mahapurusalaksanavibhusita atmabhavo bhavati, ye ca tena boodhisattvena mahasattvena sattvah paripacitas tesam ca sattvanam svabhirupah prasadiko darsaniyo mahapurusalaksanavibhusita atmabhavo bhavati yad uta punyaparigrahad, evam khalu subhute bodhisattvena mahasattvena

buddhaksetram parisodhayitavyam, yatha trayanam apayanam
prajñaptir api na bhavisyati, sarvadrstigatanam prajñaptir api na
bhavisyati, ragadosamohanam prajñaptir api na bhavisyati, yavad
dvayasya namadheyam api na bhavisyati,
anityaduskhanatmasubhaprajñaptir api na bhavisyati,
parigrahakaprajñaptir api na bhavisyati, ahamkaramamakaraprajñaptir
api na bhavisyati, phalavyavasthanaprajñaptir api na bhavisyati, anyatra
sunyatanimittapranihitasya samadher ghosah pracarisyati,
tyagecchatayah yavat prajñecchatayah sarvesam sattvanam
chandad eva vrksebhyo ghosa niscarisyanti vateritebhyah evam
sarvebhyo 'dhyatmikabahyebhyo dharmebhyo ghosa niscarisyanti, sunyam
iti vanimittam iti vapranihitain iti va sabdo niscarisyati,
anutpadanirodhanam sabdo niscarisyati, yathaiva sarvadharmanam
naihsvabhavyam tathaiva sabdo niscarisyati, sarvadharmah
sarvadharmaih sunya iti, yathaitesam dharmanam svabhavas
tathaiva sabdo niscarisyaty utpadad va tathagatanam anutpadad va
tathagatanam sarvadharmah sarvadharmaih sunyah, yac chunyan na
tatra nimittam asti tad apranihitam esa saivam rupadharmadesana
niscarisyati ratrau divase va sthitanam va nisannanam va
sayananam va cankramatam va idrsah sarvadharmadesana
niscarisyanti. tatra buddhaksetre yadasau bodhisattvo mahasattvo
'nuttaram samyaksambodhim abhisambuddhah syat, tasya khalu punas
tathagatasyarhatah samyaksambuddhasya bodhisattvasya mahasattvasyaiva
sato ye dasadiglokadhatusu buddha bhagavantas tisthanti dhriyante
yapayanti, te (psp_6-8:130) sarve 'sya varnam bhasisyante, ye ca
tasya varnam sattva srosyanti namadheyam va te sarve niyata
bhavisyanty anuttarayam samyaksambodhyau. tasya khalu punas
tathagatasyarhatah samyaksambuddhasya dharmam desayato na kasyacit
sattvasya samsayo bhavisyati, ayam dharmo 'yan na dharmah. tat kasya
hetoh? ya khalu punah sarvadharmanam dharmata na tatra kascid
adharmah sarva eva sa dharmah. tatra ye sattva akusalamulagrasta
vanavaropitakusalamula va buddhesu va buddhasravakesu va
kalyanamitraparigrhita atmadrstim aliyante yavat
pasyakadrstim aliyante, antesu tisthanti, ucchede va sasvate
va, atmana mithyagrahena grhita asamyaksambuddhesu
samyaksambuddhasamjñin, samyaksambuddhesu
vasamyaksambuddhasamjñinas te 'dharme dharma iti vadanti, te dharmam
pratiksipanti te dharmam pratiksipya kayasya bhedat param maranad
apayadurgativinipatam narakesupapadyante, tams te buddha bhagavanto
'nuttaram samyaksambodhim abhisambudhya sattvan
samsaraparyapannams tatah papakadrstigatad vivecayanti vivecya
niyate rasau pratisthapayanti. te tatra pratisthapita na punar
apayesupapadyante. evam khalu subhute bodhisattvo mahasattvo
buddhaksetram parisodhayati, yasya parisuddhasya na kimcit
sattvanam vaikalyam bhavisyati laukikesu va dharmesu lokottaresu
va dharmesu sasravesu va dharmesv anasravesu va dharmesu
samskrtesu vasamskrtesu va dharmesu yavat sarve niyata

bhavisyanty anuttarayam samyaksambodhau. iti buddhaksetravisuddhinivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavan bodhisattvo mahasattvo niyatah?

bhagavan aha: niyatah subhute bodhisattvo mahasattvo niyatah.

subhutir aha: katame rasau niyatah sravakarasau va pratyekabuddharasau va?

bhagavan aha: na subhute bodhisattvo mahasattvah sravakarasau va niyatah pratyekabuddharasau va niyato 'pi tu buddharasau subhute bodhisattvo mahasattvo niyatah.

subhutir aha: kim punar bodhisattvo mahasattvo niyatah prathamacittotpadika (psp_6-8:131) utaho 'vinivartaniyo 'tha caramabhavikah?

bhagavan aha: na subhute bodhisattvo mahasattvo 'vinivartaniyo va niyatah caramabhaviko va niyato 'pi tu prathamacittotpadiko niyatah.

subhutir aha: kim punar bhagavan bodhisattvo mahasattvo niyato 'payesupapatsyate?

bhagavan aha: na subhute niyatah patito bodhisattvo mahasattvo 'payesupapatsyate. tat kim manyase? subhute api tv astamako va srotaapanno va sakrdagami va anagami varhan va pratyekabuddho va niyato 'payesupapatsyante.

subhutir aha: no bhagavan.

bhagavan aha: evam eva subhute bodhisattvo mahasattvo 'payesupapatsyate naitat sthanam vidyate. tat kasya hetoh? tatha hi yah punah subhute bodhisattvo mahasattvah prathamacittotpadam upadaya danam dadati silam raksati ksantim sampadayati viryam arabhate dhyanam samapadyate prajñam bhavayati, maitrim karunam muditam upeksam sattvesu bhavayati, sarvan akusalan dharman prahaya tisthati, so 'payesupapatsyate nedam sthanam vidyate, dirghayuskesu va devesupapatsyate nedam sthanam vidyate, yatrapacarah kusalanam dharmanam pratyantesu va janapadesupatsyate nedam sthanam vidyate, mithyadrstikesu va kulesupapadyate nedam sthanam vidyate, tatra copapatsyate yatra na buddhasabdo na dharmasabdo na samghasabdah sruyate nedam sthanam vidyate, akriyadrstikesu va kulesupapatsyate nedam sthanam vidyate, api tu khalu subhute prathamacittotpadiko bodhisattvo mahasattvo 'nuttarayam samyaksambodhau samprasthito 'dhyasayena dasakusalan karmapathan adhyapadyeta nedam sthanam vidyate.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavan bodhisattvo mahasattva evam kusaladharmasamanvagato yad uta napratirupesu sthanesupapatsyate, tat kim tathagatenatmana

jatakani nirdistani, ime punah kusala dharmah kvagatah?

evam ukte bhagavan ayusmantam subhutim etad avocat: na punah suhbute bodhisattvo mahasattvo 'samcintyatam atmabhavam parigrhnati, (psp_6-8:132) yenatmabhavena sattvanam arthah kartavyah tam atmabhavam sattvanam arthaya pratigrhnati, kim punah subhute 'sty etad arhatah pratyekabuddhasya va upayakausalyam yenopayakausalyena samanvagatas tiryagyonav upapannah syat.

subhutir aha: no bhagavan.

bhagavan aha: tathagatasya tad upayakausalyam asti yena tatropapannah syad, ye ca tatra vadhaya parakramante tan anuttarayam ksantau samadapayati vinaye pratisthapayati tesam eva carthe atmanam parityajayati, na ca tesam sattvanam vihethana bhavati, tad anena te suhbute paryayenaivam veditavyam tatha bodhisattvo mahasattvah sattvanam arthaya mahakarunam paripurayamano 'nuttarayam samyaksambodhau tiryagyonau vartate.

evam ukte ayusman subhutir bhagavantam etad avocat: katamesu bhagavan kusaladharmesu sthitva bodhisattvo mahasattva imam evamrupam atmabhavam parigrhnati?

evam ukte bhagavan ayusmantam subhutim etad avocat: sarvan tat subhute kusalam karma yad bodhisattvena mahasattvena paripurayitavyam, sarvakusaladharmaparipurir anuttara samyaksambodhis tena bodhisattvena mahasattvena prathamacittotpadam upadaya yavad bodhimandanisannena na kascid dharmo yo na paripurayitavyo yena paripuritenanuttaram samyaksambodhim abhisambudhyeta, tad bodhisattvena mahasattvena prathamacittotpadam upadaya sarvakusaladharmaparipuryai siksitavayam yatra siksitva sarvakarajñatam anuprapsyati sarvavasananusamdhim prahasyati.

evam ukte ayusman subhutir bhagavantam etad avocat: katham punar bhagavan bodhisattvo mahasattvo yavac chukladharmasamanvagata aryenanasravena dharmenapayesupapadyate tiryagyonau va?

bhagavan aha: kim punah subhute tathagata aryo 'nasravah?

subhutir aha: aryo bhagavann anasravah.

bhagavan aha: kim punas tathagatas tiryagyonigatam praninam atmanam abhinirminoti, yad abhinirmaya buddhakrtyam kuryat?

subhutir aha: kuryad bhagavan kuryat sugata.

bhagavan aha: kim punas tathagatas tiryag bhavati? (psp_6-8:133)

subhutir aha: no bhagavan.

bhagavan aha: kim punas tiryagyoner duhkham pratyanubhavati?

subhutir aha: no bhagavan.

bhagavan aha: evam etat subhute evam etat, bodhisattvo mahasattva aryenanasravena dharmena samanvagatah sañcintya tatharupam atmabhavam parigrhnati, yenatmabhavena samanvagatam anyan paripacayed yatha tathagatah.

subhutir aha: kim punar bhagavams tathagatas tan nirmitam abhinirminoti, yad abhinirmaya karma karayati, yena karmana paresam pritir jayate?

bhagavan aha: evam etat subhute evam etat, bodhisattvo mahasattva aryenanasravena dharmena samanvagatas tat tatharupam atmabhavam parigrhnati, yenatmabhavena samanvagatah sattvanam krtyam karoti, na ca tatharupam vedanam pratyanubhavati.

subhutir aha: na hi bhagavan duskha apaya?

bhagavan aha: tat kim manyase? subhute mayakara mayam darsayati, hastivigraham vasvavigraham va balivardavigraham vanyan va vividhan pranakajatan darsayaty api tu sa hasti va bhavati, asvo va balivardavigraho vanye va vividhah pranakajata bhavanti.

subhutir aha: no bhagavan.

bhagavan aha: evam etat subhute evam etat, bodhisattvo mahasattva aryenanasravena dharmena samanvagatah sañcintya tatharupam atmabhavam parigrhnati yenatmabhavena samanvagatah sattvanam krtyam karoti, na ca tatharupam vedanam pratyanubhavati.

subhutir aha: mahopayakusalo bodhisattvo mahasattvo yo nama bhagavann aryenanasravena dharmena samanvagato yena yena hy atmabhavena sakyate sattvanam arthah kartun tam tam evatmabhavam parigrhnati. iti samyaksambodhipratiniyamanivesanakarma

katamesu bhagavan suklesu dharmesu sthitva idam evamrupam upayakausalyam karoti yena tair na lipyate?

bhagavan aha: prajñaparamitayam subhute sthitva bodhisattvo
(psp_6-8:134) mahasattva evamrupenopayakausalyena samanvagato bhavati, yenopayakausalyena samanvagatah purvadaksinapascimottarasyam adhamurdham vidiksu ganganadivalukopamesu lokadhatusu sattvanam krtyam karoti, na tatra kvacit sprsyate. tat kasya hetoh? tatha hi bodhisattvo mahasattvah sarvathaiva dharman nopalabhate, yad va sprsyeta yena va sprsyeta yo va sprsyet. tat kasya hetoh? tatha hi sarva ete trayo dharmah svabhavasunyah tatra na sunyataya sunyata samsprsyate naiva sunyatam kascit samsprsati, napi sunyata samsprsyate, tat kasya hetoh? tatha hi svabhavasunyataya sunyata nopalabhyate, iyam sanupalambhasunyata yatra sthitva bodhisattvo mahasattvo 'nuttaram samyaksambodhim abhisambudhyate.

subhutir aha: kim punar bhagavan prajñaparamitayam eva sthito nanyesu dharmesu?

bhagavan aha: katamo va subhute dharmoe yah prajñaparamitayam nantargatah?

subhutir aha: yad bhagavan prajñaparamitasvabhavena sunya, tat katham prajñaparamitayam sarvadharma antargatah, na hi bhagavañ chunyatayam kascid dharmantargatah?

bhagavan aha: evam etat subhute evam etat, na punah subhute sarvadharmah sarvadharmaih sunyah, na ca sarvadharmah sunyatayam antargatah. ity aprameyasattvarthanivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: katham bhagavan bodhisattvo mahasattvah prajñaparamitayam caran sarvadharme sunyatayam sthitva abhijñaparamitam abhinirharati, yasv abhijñasu sthitva purvasyan disi ganganadi valukopaman lokadhatun gacchati, tesu ca lokadhatusu ye buddha bhagavantas tisthanti dhriyante yapayanti, tan paryupaste dharmañ ca srnoti tesu ca buddhesu bhagavansu kusalamulany avaropayaty, evam daksinasyam pascimayam uttarasyam adha urdhavam vidiksu ganganadivalukopaman lokadhatun gacchati, tesu ca lokadhatusu ye buddha bhagavantas tisthanti dhriyante yapayanti, tan paryupaste dharmañ ca srnoti tesu buddhesu bhagavatsu kusalamulany avaropayati. (psp_6-8:135)

evam ukte bhagavan ayusmantam subhutim etad avocat: iha subhute bodhisattvo mahasattvah prajñaparamitayam caran ye te purvasyam disi ganganadivalukopama lokadhatavas tan sarvan sunyan pasyati, ye 'pi tatra buddha bhagavantas tisthanti dhriyante yapayanti te 'pi buddha bhagavantah svabhavena sunya, anyatra namasamketat prajñaptim upadaya nirdisyante, sa ca sarva prajñaptih svabhavena sunya. yadi te lokadhatavo na svabhavena sunya abhavisyams, te 'pi buddha bhagavanto na svabhavena sunya abhavisyams, te 'pi prajñaptisamudacara na svabhavena sunya abhavisyams, tatpradesiki sunyatabhavisyad yasmat pradesiki sunyata nopalabhyate tasmat sarvadharma sarvadharmaih sunyah.

atra bodhisattvo mahasattva upayakausalyena prajñaparamitayam carann abhijñaparamitam abhinirharati, yasv abhijñasu sthitva divyañ caksur abhinirharati, divyam srotram rddhividhijñanam purvanivasam cyutyupapattim abhinirharati. abhir abhijñabhir bodhisattvena mahasattvena sakyanuttaram samyaksambodhir abhisamboddhum, yad iyam bodhisattvasya mahasattvasyabhijñaparamitayam bodhir antargata, abhijñasu bodhir antargata margayitavyayam margayamano divyena caksusa visuddhenatikrantamanusyakenatmanas tan kusalan dharman pasyati, params ca kusalesu dharmesu niyojayati, na ca kusalesu dharmesv abhiniveksyate. tat kasya hetoh? tatha hi te sarvakusala dharmah svabhavena sunyah, na ca sunyata kvacid abhiniveksyate yad abhinivesam asvadayisyati nihsvabhavasunyata.

tad bodhisattvo mahasattvah prajñaparamitayam caran divyam caksur abhinirharati yena caksusa sarvadharma sunyan pasyati, tat punar

bodhisattvo mahasattvas tan dharman agamya tat karmabhinirupayati, yaya karmabhiniruktya sattvanan dharmam desayati na punah sattvaprajñaptim uplabhyate, ity anupalambhayogena bodhisattvo mahasattvah prajñaparamitayam abhijña abhinirharati, yasv abhijñasv abhijña karunadharmah kartavyas tan karoti.

tad bodhisattvo mahasattvo divyena caksusa visuddhenatikrantamanusyakena purvasyam disi daksinasyam disi pascimayam disy uttarasyam disy adha urdhvalokadhatusu yavad vidiksu lokadhatusu sattvan pasyati, (psp_6-8:136) sa tatrarddhya gatva sattvanam artham karoti, yadi va danena yadi va silena yadi va ksantya yadi va viryena yadi va dhyanena yadi va prajñaya yadi va saptatrimsadbodhipaksyair dharmair yadi vapramanadhyanarupyavimoksasamadhisamapattidharanimukhair yadi va sravakapratyekabuddhadharmair yadi va bodhisattvadharmair yadi va buddhadharmais tesam sattvanam krtyam karoti.

tatra ye sattva matsarinas tesam evam dharmam desayati, dadata danan duskham hi bhoh purusa daridryan na ca daridryena sakyam atmano 'rthah kartum prag eva parasya, tasmad yuyam atmana ca sukhino bhavisyatha params ca sukhayisyatha ma daridryenanyesam mamsani khadayanto na moksyatha tribhir apayaih.

ye duhsila sattvas tesam evam dharmam desayati, duhkham hi bhoh purusa dauhsilyam na ca dauhsilyena sakyam atmano 'thah kartum prag eva parasya, dauhsilyasya ca yo vipako narako va tiryagyonir va yamaloko va tatra yuyam trisv apayesu prapatita atmanam eva na sakyathoddhartum prag eva param, tad bhavadbhir ekadausilyacittasyapy avakaso na datavyah, ma pascat prabhutam kalam tapyata.

ye sattvah pratihatacittah parasya cam krudhyanti vyapadyante dosam utpadayatam esam evam dharmam desayati, ma bhavanto 'nyonyam ksubhyathanyonyam vyapadyadhve ma dosam utpadayata ksubdhacittasya hi na kascit kusalo dharma amukhi bhavati, tad bhavanto 'nyonyam evam ksubdhacitta vyapannacittah sthanam etad vidyate yan narakam va prapatatha tiryagyonim va yamalokam va, tad bhavadbhir ekacittenapi na ksobdhavyam prag evanyesam cittanam avakaso datavyah.

ye kusidah sattvas tan virye niyojayati tesam evam dharmam desyati, ma bhavantah kausidyam apadyadhvam na kusidanam hinaviryanam kacic chubha pravrttih sthanam etad vidyate yat kusidanan narako va tiryagyonir va yamaloko va tad bhavadbhir ekasyapi kusidacittasyavakaso na datavyah prag evanyesam cittanam.

ye viksiptacittah sattvas tan sarvan dhyane niyojayati, tesam evam (psp_6-8:137) dharmam desayati, ma bhavanto musitasmrtayo viksiptacittas ca bhavatan musitasmrtinam viksiptacittanam va kusala dharma bhavanti sthanam etad vidyate, yam musitasmrtinam viksiptacittanam va narako va tiryagyonir va yamaloko va tad

bhavadbhir ekasyapi viksiptacittasyavakaso na datavyah, prag evanyesañ cittanam.

ye dusprajñah sattvas tan sarvan prajñayam niyojayati, tesam evam dharmam desayati, ma yuyam dausprajñacittam utpadayedhvam naprajñanam sugatigamanam bhavati sthanam etad vidyate yad dusprajñanam narako va tiryagyonir va yamaloko va, tad bhavadbhir ekacittotpado 'pi prajñavirahito notpadayitavyam prag evanyesam cittotpadanam avakaso datavyah.

ye ragacaritah sattvas tan subhabhavanayam niyojayati, ye marge 'sthitah sattvas tan marge niyojayati yadi va sravakamarge niyojayati, yadi va pratyekabuddhamarge niyojayati tesam evam dharmam desayati, yatra bhavanto 'bhinivistat te dharmah svabhavena sunyah, na svabhavena sunyesu dharmesu sakyam abhinivestum anabhinivista ca sunyata.

evam khalu subhute bodhisattvo mahasattvah prajñaparamitayam carann abhijñasu sthitva sattvanam upakaram karoti.

nasti sa subhute bodhisattvo mahasattvo yah sakto 'bhijñasv asthitva sattvanam dharmadesanam kartum, utpathaprasthitan va sattvan marge 'vatarayitum nedam sthanam vidyate. tadyatha subhute 'paksah paksi na saknoty akase kramitum, evam eva subhute bodhisattvo mahasattvo 'nagamyabhijña na saknoti sattvanam dharmam desayitum, tasmat tarhi subhute bodhisattvena mahasattvena prajñaparamitayam carata abhijña abhinirhartavyah.

sa imabhir abhijñabhir abhinirhrtabhir yad akanksati sattvanam artham kartum tat karisyati divyena caksusa visuddhenatikrantamanusyakena ganganadivalukopaman lokadhatun draksyati tatra sattva utpannas tan draksyati, drstva ca tan satttvan rddhya gatva cetasaiva cittam prajñasyati, cittam jñatva tathaiva tesam dharmam desayisyati, yadi va danakatham (psp_6-8:138) yadi va silakatham yadi va ksantikatham yadi va viryakatham yadi va dhyanakatham yadi va prajñakatham yavan nirvanakatham va.

sa divyena srotradhatuna visuddhenatikrantamanusyakenobhau sabdau srosyati manusyañ camanusyañ ca, tatra ye ganganadivalukopamesu lokadhatusu buddha bhagavanto dharmam desayati, tan divyena srotradhatuna srutva tathaivodgrahisyati tathaivodgrhya sattvanam dharmam desayati, danakatham va silakatham va ksantikatham va viryakatham va dhyanakatham va prajñakatham va yavan nirvanakatham va.

tasya cetahparyayajñanam suvisuddham bhavisyati sa tena cetahparyayajñanena suvisuddhena sattvanam cittam prajñasyati, cittam jñatva tesam tathaiva dharmam desayisyati, danakatham va silakatham va ksantikatham va viryakatham

va dhyanakatham va prajñakatham va yavan nirvanakatham va.

so 'nekavidham purvanivasam anusparisyati, apy atmanah paresam api sa tena purvanivasanusmrtijñanena evam jñasyati, evamnamani te 'bhuvan purvakas tathagata arhantah samyaksambuddhah sasravakasamghas tatra ye sattvah purvanivasanusmrtyadhimuktika bhavisyanti tebhyas tathaiva dharmam desayisyati danakatham va silakatham va ksantikatham va viryakatham va dhyanakatham va prajñakatham va yavan nirvanakatham va.

so 'nekavividhaya rddhya samanvagato ganganadivalukopaman lokadhatun gatva buddhan bhagavatah paryupaste tesu ca buddhesu bhagavatsu kusalamulany avaropayisyati kusalamulany avaropya tad eva punar buddhaksetram agamisyati, agatya tesam sattvanam dharmam desayisyati, danakatham va silakatham va ksantikatham va viryakatham va dhyanakatham va prajñakatham va yavan nirvanakatham va.

tasyasravaksayajñanasaksatkriyabhijñajñanam suparisuddham bhavisyati, sa tenasravaksayajñanasaksatkriyabhijñajñanena suvisuddhena sattvanam dharmam desayisyati, danakatham va silakatham va ksantikatham va viryakatham va dhyanakatham va prajñakatham va yavan (psp_6-8:139) nirvanakatham va.

evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam carata abhijña abhinirhartavyah.

sa imabhir abhijñabhir nihrtabhir yam yam evakanksisyaty atmabhavam pratigrahitum tam tam evatmabhavam pratigrahisyati, na ca tena sukhena va duhkhena va sumana va durmana va bhavisyati, naivasyanunaya pratighau bhavisyathah. tadyathapi nama subhute buddhanirmitah purusah sarvakrtyani karoti, na ca tena sukhena va duskhena va lipyate.

evam khalu subhute bodhisattvena mahasattvena prajñaparamitayam caratabhijñabhir vikriditavyam evam vikridam buddhaksetram ca parisodhayisyati sattvan paripacayisyati.

evam khalu subhute bodhisattvena mahasattvena parisuddhesu buddhaksetresu paripacitesu sattvesu sakyanuttara samyaksambodhir abhisamboddhum. tat kasya hetoh? nasti hi subhute angahanir asya bodhisattvasya mahasattvasyanuttarayam samyaksamodhau. iti buddhopasamkramanopasanadinivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: katamani bhagavan bodhisattvasya mahasattvasya bodhyangani yani bodhisattvo mahasattvah paripuryanuttaram samyaksambodhim abhisambudhyate?

evam ukte bhagavan ayusmantam subhutim etad avocat: sarve kusala dharmah subhute bodhisattvasya mahasattvasya bodhyangani.

subhutir aha: te punar bhagavan katame kusala dharma yaih kusalaih

dharmair anuttaram samyaksambodhim abhisambudhyate? evam ukte bhagavan ayusmantam subhutim etad avocat: prathamacittotpadam upadaya subhute danaparamita kusalo dharmas tatra ca yavikalpana yad danam na janatidam danam yasyarthe datavyam yena datavyam, te casya trayo vikalpa na samvidyante svabhavasunyatam upadaya, yaya paramitayatmana ca tarati sattvams ca samsarad uttarayatime te kusala dharma bodhisattvasya mahasattvasyanuttarayai samyaksambodhaye (psp_6-8:140) margah, yena margenatitanagatapratyutpanna bodhisattva mahasattvas tirnas taranti tarisyanti ca. evam silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamita kusala dharmas tatra ca yavikalpana, yat prajñam na janatiyam prajña yasyarthe bhavayitavya yena bhavayitavya, te casya trayo vikalpa na samvidyante svabhavasunyatam upadaya yaya prajñaparamitaya, atmana ca tarati sattvams ca samsarad uttarayatime te kusala dharma bodhisattvasya mahasattvasyanuttarayai samyaksambodhaye margah, yena margenatitanagatapratyutpanna bodhisattvas tirnas taranti tarisyanti ca.

evam catvari dhyanani catvary apramanani catasra arupyasamapattayas catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani pañcabalani saptabodhyangani, aryastango margah sarvasunyatah, astavimoksanavanupurvaviharasamapattayah sarvadharanimukhani sarvasamadhayah sunyatanimittapranihitani pañcabhijña dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma bodhisattvasya mahasattvasya kusala dharmas tesu cavikalpana yad buddhadharman na janatime buddhadharma yasyarthe bhavayitavya yena bhavayitavyas te casya trayo vikalpa na samvidyante svabhavasunyatam upadaya yair buddhadharmair atmana ca tarati sattvams ca samsarad uttarayatime te kusala dharma bodhisattvasya mahasatttvasyanuttarayai samyaksambodhaye margah, yena margenatitanagatapratyutpanna bodhisattva mahasattvas tirnas taranti ca tarisyanti ca, yavantah subhute kecid bodhaye margas tan kusalan dharman bodhisattvena mahasattvena paripurya sarvakarajñatanupraptavya sarvakarajñatam anuprapya dharmacakram pravartayitavyam. iti bodhyanganivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavann ime dharma bodhisattvadharmah, buddhadharmah punah katame?

evam ukte bhagavan ayusmantam subhutim etad avocat: yat punar ayusman subhutir evam aha, yadime dharma bodhisattvadharma buddhadharmah punah katame? eta eva subhute buddhadharma yad (psp_6-8:141) ebhir dharmaih sarvakarajñatam abhisambudhyate tasya sarvakarajñatapraptasya sarvavasananusamdhih prahiyate, tam bodhisattvo mahasattvo 'bhisambudhyate tathagatenarhata samyaksambuddhena sarvadharma ekaksanasamayuktaya prajñaya abhisambuddha ayam viseso bodhisattvasya mahasattvasya ca

tathagatasyarhatah samyaksambuddhasya. tad yathapi nama subhute anya eva pratipannako 'nyah phalasthah, na ca tav ubhav api nagrapudgalau, evam eva subhute bodhisattva mahasattva anantaryamargapratipannakas tathagatah punar arhan samyaksambuddhah sarvadharmesv anavaranajñanapraptah, ayam subhute viseso bodhisattvasya mahasattvasya ca tathagatasyarhatah samyaksambuddhasya.

evam ukte ayusman subhutir bhagavantam etad avocat: yadi bhagavann ime dharmah svalaksanasunyas tat katham svalaksanasunyesu dharmesu viseso va nanakaranam vopalabhyate? ayam nairayiko 'yam tairyagyoniko 'yam yamalaukiko 'yam devo 'yam manusyo 'yam gotrabhumir ayam astamako 'yam srotaapanno 'yam sakrdagamy ayam anagamy ayam arhann ayam pratyekabuddho 'yam bodhisattvo 'yam tathagato 'rhan samyaksambuddha iti, yathaiva bhagavann ime pudgala nopalabhyante tathaiva bhagavan karma nopalabhyate, yathaiva bhagavan karma nopalabhyate tathaiva vipako nopalabhyate.

evam ukte bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etat, yatha vadasi svalaksanasunyesu dharmesu na karma na vipaka upalabhyate, ye svalaksanasunyan dharman sattva nabhijananti te karmabhisamkurvanti duscaritam va sucaritam va sasravam vanasravam va, te duscaritena karmana trisv apayesu prapatanti, narakesu va tiryagyonau va yamaloke va, sucaritena devamanusyesupapadyante, anacchedya rupadhatau copapadyante, tad bodhisatttvo mahasattvo danaparamitayam caran, silaparamitayam caran, ksantiparamitayam caran, viryaparamitayam caran, dhyanaparamitayam caran, prajñaparamitayam caran, upayaparamitayam caran, pranidhanaparamitayam caran, balaparamitayam caran, jñanaparamitayam caran, adhyatmasunyatayam (psp_6-8:142) caran, bahirdhasunyatayam caran, adhyatmabahirdhasunyatayam caran, yavad abhavasvabhavasunyatayam caran, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu caran, Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukheá u caran, sunyatanimittapranihitesu caran, pañcasv abhijñasu caran, dasasu bodhisattvabhumisu caran, dasasu tathagatabalesu caran, catursu vaisaradyesu caran, catasrsu pratisamvitsu caran, astadasasv avenikesu buddhadharmesu carann acchidracariman bodhisattvadharman utpadayati yanutpadya bodhyangaparivarasahagatam vajropamam samadhim samapanno 'nutttaram samyaksambodhim abhisambudhyate, abhisambudhya sattvanam artham karoti, yenarthena krtena na punar vipranasyanti yena vipranasena pañcagatike samsare prapateyuh.

evam ukte ayusman subhutir bhagavantam etad avocat: kim punar bhagavatanuttaram samyaksambodhim abhisambudhya pañcagatikah samsara upalabdhah?

bhagavan aha: na subhute.

subhutir aha: kim punar bhagavata krsnam va suklam va karmopalabdham?

bhagavan aha: na subhute.

subhutir aha: yadi nopalabdham kuto narakas tiryagyonir yamalokah prajñapto devamanusyah prajñaptah, srotaapannah sakrdagamino 'nagamino 'rhantah pratyekabuddhah prajñaptah, bodhisattvo mahasattvas tathagato 'rhan samyaksambuddhah prajñaptah?

bhagavan aha: kim punah subhute ete sattva jananti svalaksanasunyah sarvadharma iti?

subhutir aha: no bhagavan.

bhagavan aha: yadi subhute sattva evam janiyuh svalaksanasunyah sarvadharma iti, na bodhisattvo 'nuttarayam samyaksambodhau pratisthetanuttarayam samyaksambodhau sthitva na sattvan mocayet, tribhyo 'payebhyo yavat pañcagatikat samsarad, yasmat tarhi subhute (psp_6-8:143) sattva na jananti svalaksanasunyan dharmams te 'jñata na parimucyante pañcagatikat samsarat, tad bodhisattvo mahasattvas tesam buddhanam bhagavatam antike srutva svalaksanasunyan sarvadharman anuttarayam samyaksambodhau pratisthet, ime dharmas tatha na samvidyante yatha balaprthagjana abhinivisthas te sattva asato 'samvidyamanam dharman svayam eva vikalpayanty upalabhante vasattve sattvasamjñino 'rupe rupasamjñino 'vedanayam vedanasamjñino 'samjñayam samjñasamjñino 'samskaresu samskarasamjñino 'vijñañe vijñanasamjñino 'skandhesu skandhasamjñmo 'dhatusu dhatusamjñino 'nayatanesv ayatanasamjñino 'pratityasamutpade pratityasamutpadasamjñmo 'pratityasamutpannesu dharmesu pratityasamutpannadharmasamjñino 'pratityasamutpadange pratityasamutpadangasamjñino 'lokottaresu lokottarasamjñino 'sasravesu sasravasamjñinah, nanasravesv anasravasamjñino 'samskrtesu dharmesu samskrtadharmasamjñinah, samskrtesu dharmesu asamskrtadharmasamjñinah, asamvidyamananam viparyase 'viparyastacittah kayena vaca manasa ca karmabhisamskurvanti, te pañcagatikat samsarad na parimucyante, tad bodhisattvo mahasattvah prajñaparmitayam caran sarvan antargatan kusalan dharman krtva bodhisattvacaryam carati, yaya caryaya carann anuttaram samyaksambodhim abhisambudhyate. iti karmaphalasambandho vipranasanivesanakarma

anuttaram samyaksambodhim abhisambudhya duskhañ ca duskhasamudayam ca duskhanirodhañ ca duhkhanirodhagaminiñ ca pratipadam akhyati desayati prakasayati vivrnoti vibhajati prajñapayati pratisthapayati, esu catursv aryasatyesu sarvantargatah kusala dharma ye kecid bodhipaksya dharma yair

bodhipaksikair dharmais trayanam ratnanam vyavasthanam bhavisyati, katamesam trayanam? buddharatnasya dharmaratnasya samgharatnasya, etesam trayanam ratnanam pradurbhavat sattvah parimucyante pañcagatikat samsarat.

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavan duhkhajñanena parinirvanti, atha duskhena parinirvanti? utaho samudayajñanena parinirvanti, atha samudayena parinirvanti? utaho (psp_6-8:144) nirodhajñanena parinirvanti, atha nirodhena parinirvanti? utaho margajñanena parinirvanti, atha margena parinirvanti?

evam ukte bhagavan ayusmantam subhutim etad avocat: na subhute duskhajñanena parinirvanti na duskhena, na samudayajñanena na samudayena, na nirodhajñanena na nirodhena, na margajñanena parinirvanti na margena, ya punah subhute caturnam aryasatyanam samata tat parinirvanam uktam maya, na punar duhkhena parinirvanti na duskhajñanena, na samudayena na samudayajñanena, na nirodhena na nirodhajñanena, na margena parinirvanti na margajñanena.

atha khalv ayusman subhutir bhagavantam etad avocat: katama bhagavan caturnam aryasatyanam samata?

bhagavan aha: yatra subhute na duskhan na duskhajñanam, yatra na samudayo na samudayajñanam, yatra na nirodho na nirodhajñanam, yatra na margo na margajñanam, api tu khalu subhute ya esam caturnam aryasatyanam tathatavitathatananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata yasyotpadad va tathagatanam anutpadad va tathagatanam sthitaivaisa dharmanam dharmata dharmadhatur yasampramosadharmatayai aparihanadharmatayai sampravartate, tam bodhisattvo mahasattvah prajñaparamitayam caran satyanubodhaye carati, yatha satyanubodhaye carati, yatha satyany anubodhavyani.

evam ukte ayusman subhutir bhagavantam etad avocat: katham punar bhagavan bodhisattvo mahasattvah prajñaparamitayam caran satyanubodhaye carati, yatha caran satyany anubudhyate, abhisambudhya tathatvaya pratipadyate, yatha pratipadyamano na sravakabhumim patati na pratyekabuddhabhumim patati bodhisattvaniyamam avakramati.

evam ukte bhagavan ayusmantam subhutim etad avocat: na so dharmo yasyantam pasyati, tatha ca pasyati yatha na kañcid dharmam upalabhate, anupalambhamanah sarvadharma sunya iti pasyati, satyaparyapannam (psp_6-8:145) va asatyaparyapannam va tam sarve sunya iti pasyati, sa evam pasyann avakrantaniyamo bodhisattvo mahasattvo gotrabhumau sthito bhavati, tasya gotrabhumau sthitasya na murdhavinipato bhavati yena murdhavinipatena sravakabhumim va pratyekabuddhabhumim va patet, sa iha gotrabhumau sthitva catvari dhyanany utpadayati, catvary apramanani catasra arupyasamapattir utpadayati, sa iha samathabhumau sthitva sarvadharman pravicinoti, catvary aryasatyany anubudhyate, sa duhkhañ ca parijanati na ca duskharambanam cittam utpadayati, samudayañ ca prajahati na ca samudayarambanam cittam utpadayati,

nirodhañ ca saksatkaroti na ca nirodharambanam cittam utpadayati, margañ ca bhavayati na ca margarambanam cittam utpadayati, anyatra bodhinimnena cittena bodhipravesena bodhipragbharena cittena sarvadharman yathavat pasyati.

subhutir aha: katham bhagavan sarvadharman yathavat pasyati?

bhagavan aha: sarvadharman sunyan pasyati.

subhutir aha: katham bhagavan sarvadharman sunyan pasyati?

bhagavan aha: yad uta svalaksanasunyan sarvadharman pasyati, yo 'nayaivamrupaya vipasyanaya sarvadharmah sunya iti pasyati, na ca kasyacid dharmasya svabhavam pasyati, yatra svabhave sthitvanuttaram samyaksambodhim abhisambudhyate.

subhutir aha: evam sati bhagavann abhavasvabhava bodhih.

bhagavan aha: evam etat subhute evam etad, yatha vadasi, abhavasvabhava subhute bodhih, sa na buddhena krta na pratyekabuddhena narhata napi tair bodhisattvair mahasattvair ya iha samadhau caranty anyatra sattva na jananti na pasyanti, tad bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena sattvanam dharmam desayati. iti satyadarsanavivesanakarma

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat: yadi bhagavann abhavasvabhavah sarvadharmas tada bhagavan prajñaparamitayam carata bodhisattvena mahasattvena bodhisattvasiksayam (psp_6-8:146) siksitukamena rupe katham siksitavyam? vedanayam samjñayam samskaresu vijñane katham siksitavyam? caksurayatane srotrayatane ghranayatane jihvayatane kayayatane manaayatane katham siksitavyam? rupayatane sabdayatane gandhayatane rasayatane sprastavyayatane dharmayatane katham siksitavyam? caksurdhatau rupadhatau caksurvijñanadhatau, srotradhatau sabdadhatau srotravijñanadhatau, ghranadhatau gandhadhatau ghranavijñanadhatau, jihvadhatau rasadhatau jihvavijñanadhatau, kayadhatau sprastavyadhatau kayavijñanadhatau, manodhatau dharmadhatau manovijñanadhatau katham siksitavyam? caksuhsamsparsayatane srotraghranajihvakayamanahsamsparsayatane katham siksitavyam? avidyayam samskaresu vijñane namarupe sadayatane sparse vedanayam trsnayam upadane bhave jatau jaramarane katham siksitavyam? duskhasatye samudayasatye nirodhasatye margasatye katham siksitavyam? rupisu dharmesv arupisu sanidarsanesv anidarsanesu sapratighesv apratighesu samskrtesv asamskrtesu sasravesv anasravesu savadyesv anavadyesu hinesu pranitesv adhyatmikesu va bahyesu va drstasrutamatavijñatesv atitanagatapratyutpannesu kusalakusalavyakrtavyakrtesu kamapratisamyuktesu rupapratisamyuktesv arupyapratisamyuktesu saiksesv asaiksesu naivasaiksanasaiksesu katham

siksitavyam? rage pratighe mane 'vidyayam drstau
vicikitsayam katham siksitavyam? matsarye dane dauhsilye sile
vyapade ksantau kausidye virye viksepe dhyane dausprajñe
prajñayam katham siksitavyam? vikalpe sunyatayam nimitte
animitte mithyapranihite samyakpranihite, subhe 'subhe dharme katham
siksitavyam? klese klesaprahane samklese vyavadane samsare
nirvane dhatau katham siksitavyam? buddhadharmesu katham
siksitavyam?

evam ukte bhagavan maitreyam bodhisattvam mahasattvam evam aha:
prajñaparamitayam carata maitreya bodhisattvena mahasattvena
bodhisattvasiksayam siksitukamena, namamatrakam rupam iti
siksitavyam, namamatram vedana samjña samskara vijñanam
namamatram yavad (psp_6-8:147) buddhadharma iti siksitavyam.

atha maitreyo bodhisattvo mahasattvo bhagavantam etad avocat: yada bhagavan
savastukam idam namadheyam upalabhyate, yad idam rupam iti, savastukam
idam namadheyam upalabhyate yad idam vedana samjña samskara
vijñanam, savastukam idam namadheyam upalabhyate yad idam yavad
buddhadharma iti, yad uta samskaranimittam upadaya, tada katham
bodhisattvena mahasattvena namamatrakam rupam iti siksitavyam,
namamatram vedana samjña samskara vijñanam namamatram
yavad buddhadharma iti siksitavyam, athavastukam evam sati tasya
namnas tad api namamatram na prayujyate yad idam rupam iti
namamatram na prayujyate yad idam vedana samjña samskara
vijñanam, yavad buddhadharma iti namamatram na prayujyate.

evam ukte bhagavan maitreyam bodhisattvam mahasattvam etad avocat:
agantukam etan namadheyam praksiptam tasmin samskaranimitte vastuni
yad idam rupam iti, agantukam etan namadheyam praksiptam yad idam
vedana samjña samskara vijñanam, agantukam etan namadheyam
praksiptam yad idam yavad budhadharma iti, yatas ca maitreya tena
samskaranimittena vastuni rupam ity etasmin namni rupam iti
sampratyayo bhavati, pratyayagamah pratisamvedanah, tena ca maitreya
paryayenaivam veditavyam, agantukam etan namadheyam praksiptam
tasmin samskaranimitte vastuni yad idam rupam iti, yad idam vedana
samjña samskara vijñanam yad idam yavad buddhadharma iti, tat
kim manyase? maitreya syad ihaikatyasya tasminn eva samskaranimitte
vastuni samjña va prajñaptir va nama vanuvyavaharo vabhiniveso
va.

[maitreya] aha: evam bhagavan.

[bhagavan aha:] tad anenapi te maitreya paryayenaivam veditavyam,
agantukam ekam etan namadheyam praksiptam tasmin samskaranimitte
vastuni yad idam rupam iti, yad idam vedana samjña samskara
vijñanam yad idam yavad buddhadharma iti.

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat:
(psp_6-8:148) evam sati bhagavann upalabdha eva bhavati rupasya svabhavo

yat tat samskaranimittam vastu, yad upadaya nama samjña prajñaptir anuvyavaharo bhavati, yad idam rupam iti yad idam vedana samjña samskara vijñanam yad idam yavad buddhadharma iti.

evam ukte bhagavan maitreyam bodhisattvam mahasattvam evam aha: samskaranimitte vastuni nama samjña prajñaptir anuvyavaharo rupam iti, tat kim manyase? maitreya svabhavo va sa rupasya prajñaptimatram veti.

[maitreya] aha: prajñaptimatram bhagavan yad idam prajñaptimatram.

bhagavan aha: tat katham maitreya tavaivam bhavaty upalabdha evam bhavati rupasya svabhava iti, yat tat samskaranimittavastu yad upadaya nama samjña prajñaptir anuvyavaharo bhavati, yad idam rupam iti, yad idam vedana samjña samskara vijñanam yad idam yavad buddhadharma iti. tat kim manyase? maitreya svabhavo va sa vedanayah samjñayah samskaranam vijñanasya yavad buddhadharmanam prajñaptimatram veti. [maitreya] aha: prajñaptimatram bhagavan yad idam prajñaptimatram.

bhagavan aha: tat katham maitreya tavaivam bhavaty upalabdha evam bhavati vedanayah samjñayah samskaranam vijñanasya yavad buddhadharmanam svabhava iti?

maitreya aha: saced bhagavan namasamjñasamketaprajñaptivyavaharamatratvam rupam, saced bhagavan namasamjñasamketaprajñaptivyavaharamatratvam vedana samjña samskara vijñanam yavad buddhadharma iti, tad evam sati na tupalabdha eva svabhavo bhavati, rupasya yad idan namasamjñasamketaprajñaptivyavaharamatratvam iti, tad evam sati na tupalabdha eva svabhavo bhavati, vedanayah samjñayah samskaranam vijñanasya yavad buddhadharmanam, yad idam namasamjñasamketaprajñaptivyavaharamatratvam iti.

bhagavan aha: tat kim manyase? maitreya yad rupam iti namasamjñasamketaprajñaptivyavaharamatratvam, yad vedaneti samjñeti samskara (psp_6-8:149) iti vijñanam iti yavad buddhadharma iti, namasamjñasamketaprajñaptivyavaharamatratvam api nu tasyotpado va prajñayate vyayo va samkleso va vyavadanam va.

[maitreya] aha: no hidam bhagavan.

[bhagavan aha:] tat kutas tavaivam bhavati maitreya upalabdha eva svabhavo bhavati rupasya vedanayah samjñayah samskaranam vijñanasya yavad buddhadharmanam iti peyalam?

maitreya aha: kim punar bhagavan sarvasah svalaksanena nasty eva rupam, kim punar bhagavan sarvasah svalaksanena nasty eva vedana samjña samskara vijñanam, na santy eva yavad buddhadharmah.

bhagavan aha: naham maitreya sarvasah svalaksanena rupan nastiti vadami, naham maitreya sarvasah svalaksanena vedana samjña

samskara vijñanam yavad buddhadharma na santiti vadami.

maitreya aha: katham bhagavan rupam asti? katham vedana samjña samskara vijñanam yavad buddhadharmah santi?

bhagavan aha: lokasamketavyavaharato maitreya rupam asti na tu paramarthato lokasamketavyavaharato maitreya vedana samjña samskara vijñanam yavad buddhadharmah santi no paramarthatah.

maitreya aha: yatha khalv aham bhagavan bhagavato bhasitasyartham ajanami nirabhilapya eva dhatuh paramarthatah, saced bhagavan nirabhilapyo dhatuh paramarthatah, tat katham yat tat samskaranimittam vastu yatra rupam ity agantukam namadheyam praksipyate, tat katham yat tat samskaranimittam vastu yatra vedana samjña samskara vijñanam yavad buddhadharma ity agantukam namadheyam praksipyate paramarthato na bhavati, sacet tan na paramarthah tat katham nirabhilapyo dhatur bhavati samskaranimittam vastu nirabhilapyo dhatur iti na yujyate.

bhagavan aha: tena hi maitreya tvam evatra pratipaksami yatha te ksamate tathaivam vyakuru. tat kim manyase? maitreya yatha te nirabhilapya dhatau prajñapracaro bhavati, upalabhase tvam tasmin samaye samskaranimittam vastu yatredam agantukanamadheyam praksiptam yad (psp_6-8:150) idam rupam iti vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti.

[maitrya aha:] no hidam bhagavan.

[bhagavan aha:] tad anenapi te maitreya paryayenaivam veditavyam, yat tat samskaranimittam vastus tan nirabhilapyad dhator nanyan napy ananyan, sa ca tasmat samskaranimittad vastuno nanyo nirabhilapyo dhatur napy ananyo yatredam agantukam namadheyam praksipatam yad idam rupam iti, vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti, samskaranimittac ced vastuno maitreya nirabhilapyo dhatur anyah syad apidanim sarvakalam prthagjanah parinirvayur anuttaram samyaksambodhim abhisambuddheran, ananyas cen maitreya samskaranimittad vastuno nirabhilapyo dhatuh syad apidanim tad api nimittam nopalabhyet, yatas tasya nirabhilapyasya dhatoh prativedho bhavet. tad anenapi te maitreya paryayenaivam veditavyam, na tasmat samskaranimittad vastuno 'nyo nirabhilapyo dhatur, napi tasmad ananyo nirabhilapyo dhatur yatredam agantukam namadheyam praksipatam yad idam rupam iti vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti.

maitreya aha: saced bhagavan bodhisattvo mahasattvo nirabhilapyadhatupanibaddhe prajñapracare vartamanas tat samskaranimittam vastu nopalabhate, yatredam agantukam namadheyam praksiptam yad idam rupam iti vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti, tat katham bhagavan vidyamanam nopalabhate?

evam ukte bhagavan maitreyam bodhisattvam mahasattvam evam aha: na hi maitreya tasya samskaranimittasya vastunah kacid vidyamanata vavidyamanata va. tat kasya hetoh? yasmin hi va maitreya samaye tat samskaranimittam vastu vikalpayasi tasmin samaye tat samskaranimittam vastu vikalpato grahanam eti, tasmin va punah samaye nirabhilapyadhatupanibaddhe prajñapracare vartamano na vikalpayasi tasmin samaye nirvikalpato grahanam eti.

maitreya aha: evam bhagavan. bhagavan aha: na tv evam sati maitreya vikalpamatram etad yad uta samskaranimittam vastu yatredam agantukam namadheyam praksiptam (psp_6-8:151) yad idam rupam iti vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti, vikalpamatre va punas tasya nirvikalpe va dhatau vartamanasya vikalpesv apagatesu katama tasya vidyamanata vavidyamanata vopalabhyate, yatredam agantukam namadheyam praksiptam yad idam rupam iti vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti?

maitreya aha: prajñaparamitayam carata bhagavan bodhisattvena mahasattvena dharmaprabhedakausalye vartamanena katibhir akarai rupaprabhedaprajñaptir anugantavya? katibhir akarair vedana samjña samskara vijñanam yavad buddhadharmaprabhedaprajñaptir anugantavya?

bhagavan aha: tribhir maitreyakarair bodhisattvena mahasattvena prajñaparamitayam carata dharmaprabhedakausalye vartamanena rupaprabhedaprajñaptir anugantavya, vedana samjña samskara vijñanam yavad budhdhadharmaprabhedaprajñaptir anugantavya, yad utedam parikalpitam rupam idam vikalpitam rupam idam dharmata rupam iti, yad uteyam parikalpita vedana iyam vikalpita vedana iyam dharmata vedana, yad uta iyam parikalpita samjña iyam vikalpita samjña iyam dharmata samjña, yad uteme parikalpitah samskara ime vikalpitah samskara ime dharmata samskarah, idam parikalpitam vijñanam idam vikalpitam vijñanam idam dharmata vijñanam, ime yavat parikalpita buddhadharma ime vikalpita buddhadharma ime dharmata buddhadharmah.

maitreya aha: katamad bhagavan parikalpitam rupam? katamad vikalpitam rupam? katamad dharmata rupam? katama bhagavan parikalpita vedana samjña samskara vijñanam? katama vikalpaita vedana samjña samskara vijñanam? katama dharmata vedana samjjña samskara vijñanam? yavat katame bhagavan parikalpita budhadharmah? katame vikalpita buddhadharmah? katame dharmata buddhadharmah?

bhagavan aha: ya maitreya tasmin samskaranimitte vastuni rupam iti namasamjñasamketaprajñaptivyavaharan nisritya rupasvabhavataya parikalpatenedam parikalpitam rupam, yat maitreya tasmin samskaranimitte (psp_6-8:152) vastuni vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti namasamjñasamketaprajñaptivyavaharan nisritya vedanasvabhavataya samjñasvabhavataya samskarasvabhavataya vijñanasvabhavataya

yavad buddhadharmasvabhavataya parikalpaneyam parikalpita, vedana samjña samskara vijñanam yavad ime parikalpita buddhadharmah, ya punas tasya samskaranimittasya vastuno vikalpamatradharmatayam avasthanata vikalpapratityabhilapanata tatredam namasamjñasamketaprajñaptivyavaharo rupam iti, vedaneti samjñeti samskara iti, vijñanam iti yavad buddhadharma iti, idam vikalpitam rupam iyam vikalpita vedana iyam vikalpita samjña ime vikalpitah samskara idam vikalpitam vijñanam ime vikalpita buddhadharmah. ya utpadad va tathagatanam anutpadad va sthitaiveyam dharmanam dharmata dharmasthitita dharmadhatur yat tena parikalpitarupena tasya vikalpitarupasya nityam nityakalam dhruvam dhruvakalam nihsvabhavata dharmanairatmyam tathata bhutakotir idam dharmata rupam iyam dharmata vedana samjña samskara vijñanam ime yavad buddhadharmah.

maitreya aha: esam bhagavan trayanam rupanam katamad rupam adravyam drastavyam? katamat sadravyam drastavyam? kataman naivadravyam na sadravyam drastavyam paramarthaprabhavitam? asam bhagavams tisrnam vedananam tisrnam samjñanam trayanam samskaranam trayanam vijñananam trayanam yavad buddhadharmanam katame 'dravya drastavya? katame sadravya drastavya? katame naivadravya drastavya na sadravyan paramarthaprabhavitah?

bhagavan aha: yat maitreya parikalpitam rupam idam adravyam drastavyam, yad vikalpitam rupam idam vikalpitam rupam sadravyatam upadaya sadravyam drastavyam no tu svatantravrttitah, yad dharmata rupam tan naivadravyam sadravyam paramarthaprabhavitam drastavyam, (psp_6-8:153) ya maitreya parikalpita vedana samjña samskara vijñanam yavad ye parikalpita buddhadharma ime 'dravya drastavyah, ya vikalpita vedana samjña samskara vijñanam yavad ye vikalpita buddhadharma ime vikalpitasadravyatam upadaya sadravya drastavya no tu svatantravrttitah, ya maitreya dharmata vedana samjña samskara vijñanam yavad ye maitreya dharmata buddhadharmas te naivadravya na sadravyah paramarthena prabhavita drastavyah.

maitreya aha: yad uktam bhagavan bhagavatadvayasyaisa ganana krta yad uta rupam ity, advayasyaisa ganana krta yad uta vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma iti tad evam rupaprabhedaprajñaptau satyam, evam vedana samjña samskara vijñanam yavad buddhadharmaprabhedaprajñaptau satyam, kim samdhaya nirdistam bhagavata advayasyaisa ganana krta yad uta rupam ity advayasyaisa ganana krta yad uta vedaneti samjñeti samskara iti vijñanam iti yavad buddhadharma ity advayasyaisa ganana krteti.

bhagavan aha: tat kim manyase? maitreya ya parikalpite rupe 'dravyata rupam va tan na veti.

[maitrya] aha: no hidam bhagavan.

[bhagavan aha:] ya punas tatra namasamjñaprajñaptivyavaharamatrata rupam ity api nu tad rupam?

[maitreya] aha: no hidam bhagavan.

[bhagavan aha:] tad anena maitreya paryayenaivam veditavyam, yat parikalpitam rupam tan na rupam narupam yat puna rupam narupam tad advayam, idam ca samdhayoktam maya advayasyaisa ganana krta yad idam rupam iti. tat kim manyase? maitreya ya vikalpitasya rupasya sadravyata api nu tad rupam yad upadaya namasamjñaprajñaptivyavaharo bhavati rupam iti.

[maitreya] aha: no hidam bhagavan.

[bhagavan aha:] tat kim manyase? maitreya ya nimittena parikalpitena rupena parikalpitasya rupasya tat svabhavatasallaksanatapi nu tad (psp_6-8:154) rupam.

[maitreya] aha: no hidam bhagavan.

[bhagavan aha:] tad anena te maitreya paryayenaivam veditavyam, yad vikalpitam rupam api na rupan narupam yat punar na rupam narupam tad advayam, idañ ca samdhayoktam maya advayasyaisa ganana krta yad idam rupam iti. tat kim manyase? maitreya ya dharmata rupasya nairatmyaprabhavitatapi nu tad rupam.

[maitreya] aha: no hidam bhagavan.

[bhagavan aha:] ya punas tathaivam dharmata rupasya rupadharmata api nu tad rupam?

[maitreya] aha: no hidam bhagavan.

[bhagavan aha:] tad anena maitreya paryayenaivam veditavyam, yad dharmata rupam api na rupam narupam yan na rupam narupam tad advayam idam ca samdhayoktam mayadvayasyaisa ganana krta yad idam rupam iti vedanayam samjñayam samskaresu vijñane yavad buddhadharmesu peyalam kartavyam.

maitreya aha: prajñaparamitayam carato bhagavan bodhisattvasya mahasattvasya rupa evam advayalaksanakusalasya vedanayam samjñayam samskaresu vijñane yavad buddhadharmesu evam advayalaksanakusalasyantadvayam varjayitva madhyamam pratipadam pratipannasya, katham laksanaparijña? katham laksanaprahanam? katham laksanasaksatkriya? katham laksanabhavana drastravya?

bhagavan aha: prajñaparamitayam maitreya carato bodhisattvasya mahasattvasyantadvayam varjayitva madhyamam pratipadam pratipannasya, rupasya yan na parijñanam naparijñanam iyam evasya parijña, yad vedanayah samjñayah samskaranam vijñanasya yavad

buddhadharmanam na parijñanam naparijñanam iyam evasya parijña, yad rupasya (psp_6-8:155) na prahanam naprahanam idam evasya prahanam, yad vedanayah samjñayah samskaranam vijñanasya yavad buddhadharmanam na prahanam naprahanam idam evasya prahanam, ya rupasya na saksatkriya nasaksatkriya iyam evasya saksatkriya, ya vedanayah samjñayah samskaranam vijñanasya yavad buddhadharmanam na saksatkriya nasaksatkriya iyam evasya saksatkriya rupaprahanaya na margasya bhavana nabhavana iyam evasya bhavanaya, evam vedanayah samjñayah samskaranam vijñanasya yavad buddhadharmanam prahanaya na margasya bhavana nabhavana iyam evasya bhavana.

maitreya aha: prajñaparamitayam bhagavams carato bodhisattvasya mahasattvasyaivam parijñaprahanasaksatkriyabhavanasamanvagatasya katamam nirvanam?

bhagavan aha: gambhiram maitreya paramagambhiram bodhisattvanam mahasattvanam nirvanam.

maitreya aha: kena karanena bodhisattvanam mahasattvanam evam gambhiram paramagambhiram nirvanam?

bhagavan aha: bodhisattvanam mahasattvanam maitreya nirvanam yan nirvanam nanirvanam tena gambhiram paramagambhiram ity ucyate.

maitreya aha: katham bhagavan bodhisattvanam mahasattvanam na nirvanam bhavati? bhagavan aha: parartham maitreyarabhya samsaraparityago na nirvanam, atmartham arabhya nirvanaparityago nanirvanam.

maitreya aha: saced bhagavan bodhisattvo mahasattvah parartham arabhya samsaram na parityajati samsarat parityagat katham anena nirvanam na parityaktam bhavati? saced bhagavan bodhisattvo mahasattva atmartham arabhya nirvanam na parityajati nirvanaparityagat katham anena samsaro na parityakto bhavati?

bhagavan aha: iha maitreya bodhisattvo mahasattvah prajñaparamitayam caran samsaram api samsarato na vikalpayati, nirvanam api nirvanato na vikalpayati, tasyaivam avikalpayatah samam etad bhavati (psp_6-8:156) yad uta samsaras ca nirvanas ca. tat kasya hetoh? tatha hi sa yatha samsaram samsarato 'vikalpayan samsaran nodvijati, tathaiva nirvanam nirvanato 'vikalpayan nirvanato nodvijaty evam avikalpadhatupratisthitasyanaya yuktya na samsaraparityago na nirvanaparityago veditavyah.

maitreya aha: na nu bhagavan prajñaparamitayam carata bodhisattvena mahasattvenavikalpadhatupratisthitena samsaro yathaiva na tyaktas tatha nadattah katham atyakto bhavati? nirvanam yatha na tyaktam

tatha nadattam katham atyaktam bhavati?

bhagavan aha: naham maitreya samsarasyaivam adanam vanadanam va vadami, nirvanasyaivam adanam vanadanam va vadamy api tu maitreya prajñaparamitayam carato bodhisattvasya mahasattvasyavikalpadhatvalambanena jñanena cittavasitam anupraptasya dasadisi loke ganganadivalukopamesu lokadhatusupayakausalyena samsarasamdarsanatam upadayaham parinirvrtanam bodhisattvanam mahasattvanam samsarasyaparityagam vadami, sunyatam upalambhadhatupratisthanatam upadaya nirvanasyaparityagam vadami.

maitreya aha: avikalpanaya bhagavan katham samastalaksanam drastavyam?

bhagavan aha: yac ca maitreya rupam ya ca vedana ya ca samjña ye ca samskara yac ca vijñanam yavad ye ca buddhadharma ya ca rupasya sunyata ya ca vedanaya ya ca samjñaya ya ca samskaranam ya ca vijñanasya ya ca yavad buddhadharmanam sunyata, tesam ca dharmanam tasyas ca sunyataya ya bhavabhavadvayata ya caprapañcana idam maitreya avikalpanayah samastalaksanam drastavyam.

maitreya aha: kim nu bhagavan sarvesam sravakanam ekamsenaikamsiki nirvanapratistha bhavati?

bhagavan aha: no hidam maitreya, tat kasya hetoh? hi nanadhatuko 'yam maitreya loko 'nekadhatukas tasmims ca nanadhatukesu bhutah sattvagotraprabhrtaya upalabhyante, asti maitreya sattvanam sa gotrajatir (psp_6-8:157) yadita eva pranitam visesam prarthayate pranitam eva visesam adhigacchati, asti sa gotrajatir yadita evam hinam visesam prarthayate hinam eva visesam adhigacchati tenaiva ca samtusto bhavati, asti sa gotrajatir yadita eva hinavisesam prarthayate hinam eva visesam adhigacchati na ca tavata samtusto bhavati, tata uttari pranitam visesam prarthayate pranitam eva visesam adhigacchati.

maitreya aha: yo bhagavams trtiyah sattvo gotrabhumih, so 'rhattvam prapyanuttaram samyaksambodhim abhiprarthayamano 'nupapadyamanas ca katham prapnoty upapattis casya bhagavata pratipattau ca na vyakrta?

bhagavan aha: no 'ham maitreya karmaklesavasena tasyopapattim prajñapayami, api tv acintyan nirvanaparagaminim arhato 'py upapattim prajñapayami.

maitreya aha: ascaryam bhagavan yavad udarasaya bodhisattva mahasattva mahatmyadhyasayas ca, yatredanim adita eva pranitam visesam prarthayanti, pranitam eva visesam adhigacchanti, katama bhagavan bodhisattvanam mahasattvanam udarasayata? katama ca mahatmyadhyasayata?

bhagavan aha: yan maitreya bodhisattvo mahasattvah sakratvalokapalatvacakravartitvasarvakaralokasampattibhir anarthino 'nuttarayam samyaksambodhau kusalamulam parinamayati, tasu ca nihsamgata niravagrahata ceyam bodhisattvanam mahasattvanam udarasayata. tat punar bodhisattva mahasattvas tad asaktisukham anavagrahasukham nirvrttisukham ca sarvasattvasadharanam icchanto 'nuttarayam samyaksambodhau kusalamulam parinamayanti, yad uta samsaraparityagataya iyam esam mahatmyadhyasayata drastavya.

atha khalu maitreyo bodhisattvo mahasattvo bhagavantam etad avocat: ascaryadbhuta bhagavan bodhisattvadharmah, ascaryadbhuta bhagavan bodhisattvasiksa, ascaryan adbhutan bhagavan kulaputrena va kuladuhitra va bodhisattvadharman anupraptukamenanuttarayam samyaksambodhau cittam utpadayitavyam. (psp_6-8:158)

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavann abhavasvabhavah sarvadharmas te na buddhaih krta na pratyekabuddhair narhadbhir nanagamibhir na sakrdagamibhir na srotaapannair napi tair bodhisattvair mahasattvaih krtas tat kuta esam dharmanam nanakaranam va vyavasthanam va prajñayate? ime nairayika ime tairyagyonika ime yamalaukika ime deva ime manusyah, anena karmana nairayika anena karmana tiryagyonika anena karmana yamalaukika anena karmana manusyah, anena karmana kamadhatuka devah, anena karmana brahmaparsadya brahmapurohita mahabrahmanah, anena karmana parittabha apramanabha abhasvarabhah, anena karmana parittasubha apramanasubhah subhakrtsnah, anena karmana anabhrakah punyaprasava vrhatphalah, anena karmana asprha atapah sudrsah sudarsana akanisthah, anena karmana akasanantyayatanasamapattayo vijñananantyayatanasamapattaya akiñcanyayatanasamapattayo naivasamjñanasamjñayatanasamapattayah, anena karmana srotaapannah sakrdagamy anagamy arhan pratyekabuddho, 'nena karmana bodhisattvo mahasattvo, 'nena karmana tathagato 'rhan samyaksambuddho 'bhavasya hi bhagavan na kacit kriya yaya narakam va gacchacchet, tiryagyonim va yamalokam va devam va manusyam va kamadhatum va rupadhatum va arupyadhatum va gacchet, srotaapattiphalam va sakrdagamiphalam vanagamiphalam varhattvam va pratyekabodhim va prapsyati, bodhisattvo mahasattvo bodhisattvamarge va carisyati, sarvakarajñatam va prapsyati, yan prapya sattvan samsarat parimocayisyati.

atha khalu bhagavan ayusmantam subhutim etad avocat: evam etat subhute evam etad yatha vadasi, abhavasya hi subhute na karma na kriya na phalam, balaprthagjana hi subhute yavad aryadharmesv akovidas te abhavasvabhavan dharman na jananti, te viparyasasamutthitair vikalpair vividhani karmany upasthapayanti, tesam tadrsam evatmabhava bhavanti, yadi va nairayika yadi va tairyagyonika yadi va yamalaukika

yadi va manusyesu yadi va kamadhatusu devesu yadi va rupadhatukesu (psp_6-8:159) devesu yadi va arupyadhatukesu devesu yavad abhavasya na karma na kriya na phalam, yah punar abhavo 'bhava eva sah. yat punah subhutir evam aha: yah srotaapannah sakrdagamy anagamy arhan pratyekabuddho bodhisattvo mahasattvo margajñatayam carati tathagato va sarvakarajñatam anuprapnoti. tat kim manyase? subhute nabhavo margo nabhavah srotaapattiphalan nabhavah sakrdagamiphalan nabhavo 'nagamiphalan nabhavo 'rhattvan nabhavah pratyekabodhir nabhavo yavat sarvakarajñata.

subhutir aha: abhavo bhagavan margo 'bhavah srotaapattiphalam abhavah sakrdagamiphalam abhavo nagamiphalam abhavo 'rhattvam abhavah pratyekabodhir abhavo yavat sarvakarajñata.

bhagavan aha: kim punah subhute 'bhavo dharmo 'bhavam dharmam anuprapnoti?

subhutir aha: no hidam bhagavan.

bhagavan aha: iti hi subhute yas cabhavo yas ca margah sarva ete dharma na samyukta na visamyukta arupino 'nidarsana apratigha ekalaksana yad utalaksanas tat subhute bodhisattvo mahasattvah prajñaparamitayam carann upayakausalyena ye sattvas caturbhir viparyasair abhinivistah pañcasu skandhesv anitye nityasamjñino 'natmany atmasamjñino duhkhe sukhasamjñino 'subhe subhasamjñmo bhavesv abhinivistas tams tan bhavebhyo vivecayati. iti caturviparyasanivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: asti bhagavan avastu bhutam bhavyam tathatavitathata yatra sthitva balaprthagjana idam vastv ity abhinivesenabhinivisya bhutam bhavyam tathatavitathata karmabhisamkurvanti yena karmana pañcagatikan samsaran na parimucyante.

bhagavan aha: nasti subhute 'ntaso valagrakotiniksepamatram api vastu yatra sthitva balaprthagjanah karmabhisamskurvanti, anyatra viparyasena.

subhutir aha: katham bhagavan viparyasena balaprthagjanah karmabhisamskurvanti? (psp_6-8:160)

bhagavan aha: tena hi subhute upaman te karisyami, asyaivarthasya bhuyasya matraya prasiddhaye yatha pandita janiyus, tat kim manyase? subhute kiñcit svapne darsinas tad vastv asti yatra sthitva svapnadarsi pañcabhih kamagunaih paricaret.

subhutir aha: svapna eva tavad bhagavan nasti kutah punas tatra sthitva svapnadarsi pañcabhih kamagunaih paricarisyati.

bhagavan aha: tat kim manyase? subhute 'sti sa kascid dharmo laukiko va lokottaro va sasravo vanasravo va samskrto vasamskrto va yo na svapnopamah.

subhutir aha: nasti bhagavan sa kascid dharmah samskrto vasamskrto va sasravo vanasravo va laukiko va lokottaro va yo na svapnopamah.

bhagavan aha: tat kim manyase? subhute kascit svapne pañcagatikah samsaro vidyate?

subhutir aha: no hidam bhagavan.

bhagavan aha: tat kim manyase? subhute kascit svapne margabhavana bhavati, yam margabhavanam agamya na samklisyeta va na vyavadayeta va.

subhutir aha: no hidam bhagavan na vastukah sa bhagavan svapno 'prajñaptiko 'prajñapaniyah sarvapadavyañjanaih.

bhagavan aha: tat kim manyase? subhute yadadarsamandale pratibimbo drsyate kiñcit tasya vastv asti yat karmabhisamskuryad yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet?

subhutir aha: no hidam bhagavan na vastukah sa bhagavan pratibimbo 'nyatra balaprthagjananam ullapanat tat kutas tasya karma bhavisyati, yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet.

bhagavan aha: tat kim manyase? subhute kacit tasya margabhavana bhavati yam margabhavanam agamya na samklisyeta na vyavadayeta.

subhutir aha: no bhagavan na vastukah sa bhagavan pratibimbakas (psp_6-8:161) tat kutas tasya margabhavana bhavisyati yam margabhavanam agamya na samklisyeta na vyavadayeta.

bhagavan aha: tat kim manyase? subhute ya sa pratisrutka nadikuñjavanaparvatakandarabhyavakasodakapratyasannato niscarati kin tasyah pratisrutkayah karmasti yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet, manusyesu va kamavacaresu va devesu rupavacaresu va devesv arupyavacaresu va devesu gacchet?

subhutir aha: no bhagavan na vastuka sa pratisrutka kutas tasyah karma bhavisyati, yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet, manusyesu va kamavacaresu va devesu rupavacaresu va devesv arupyavacaresu va devesu gacchet.

bhagavan aha: tat kim manyase? subhute kin tasyah pratisrutka ya margabhavana bhavati yam margabhavanam agamya na samklisyeta na vyavadapayeta.

subhutir aha: no bhagavann atyantataya sa bhagavan pratisrutka nasti kutas tasya margabhavana bhavisyati yam margabhavanam agamya na samklisyet, na vyavadayet.

bhagavan aha: tat kim manyase? subhute ya sa maricyam anudake udakasamjña anadisu va nadisamjña anagaresu nagarasamjña anudyanesv udyanasamjña kim tasya maricisamjñayah karmasti yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet, manusyesu va kamavacaresu va devesu rupavacaresu va devesv arupyavacaresu va devesu gacchet?

subhutir aha: no bhagavann atyantataya bhagavams tasyam maricyam udakam nasti naiva nadi naiva nagaran naivodyanam anyatra samjñaviparyasas caksurmohanatayas tat kuto 'syah karma bhavisyati yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet, manusyesu va kamavacaresu va devesu rupavacaresu va devesv arupyavacaresu va devesu gacchet.

bhagavan aha: tat kim manyase? subhute kim tasyam viparyastayam samjñayam margabhavana bhavati yam margabhavanam agamya na (psp_6-8:162) samklisyeta na vyavadayeta.

subhutir aha: no bhagavan na hi viparyastayam bhagavan samjñayam asti margabhavana yam margabhavanam agamya na samklisyeta na vyavadayeta.

bhagavan aha: tat kim manyase? subhute mayakarena vividha mayabhinirmita, yadi va hastikayo yadi vasvakayo yadi va balivardakayo yadi va pattikayo yadi va janapadakayo yadi va strirupam yadi va purusarupam api nu tasya mayayah karmasti yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet, manusyesu va kamavacaresu va devesu rupavacaresu va devesv arupyavacaresu va devesupapadyeta.

subhutir aha: no bhagavan na hi mayaya bhagavan vastv asty antaso valagrakotiniksepamatram api yatra sthitva karmabhisamkuryad yat karmabhisamskrtya narakam va gacchet tiryagyonim va yamalokam va gacchet manusyesu va kamavacaresu va devesu rupavacaresu va devesv arupyavacaresu va devesupapadyeta.

bhagavan aha: tat kim manyase? subhute kacit tasya margabhavana bhavati yam margabhavanam agamya na samklisyeta na vyavadayeta.

subhutir aha: no bhagavan na vastu kasya bhagavan dharmasya kuto margabhavana bhavisyati yam margabhavanam agamya na samklisyeta na vyavadayeta.

bhagavan aha: tat kim manyase? subhute yat punas tathagatanirmito 'bhinirminoty anyan nirmitam kim tasya nirmitasya karmasti yena karmana narakam va gacchet tiryagyonim va yamalokam va gacchet, manusyesu va kamavacaresu va devesu rupavacaresu va devesv arupyavacaresu va devesupapadyeta.

subhutir aha: no bhagavan na vastukah sa bhagavan nirmitah.

bhagavan aha: tat kim manyase? subhute kacit tasya nirmitasya

margabhavana bhavati yam margabhavanam agamya na samklisyeta na vayavadayeta.

subhutir aha: no bhagavan. (psp_6-8:163)

bhagavan aha: tat kim manyase? subhute kascid atra samklisyeta va vyavadayeta va.

subhutir aha: na kascid bhagavan samklisyeta va vyavadayeta va.

bhagavan aha: yathaiva subhute na samklisyeta va na vyavadayeta va tathaiva nasti samkleso va vyavadanam va. tat kasya hetoh? ahamkaramamakare hi subhute sthitah sattvah samklisyante va vyavadayante va, yathaiva bhutadarsi na samklisyate va na vyavadayate va tathaiva subhute nasti samkleso va vyavadanam va. iti nirvastukaviparyasajñananivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: bhutam veti bhagavan na samklisyate na vayavadayate, abhutam veti bhagavan na samklisyate na vyavadayate, tatha hy abhavasvabhavah sarvadharmah, abhavasvabhavasyapi bhagavan na samkleso na vyavadanam, bhavasyapi bhagavan na samkleso na vyavadanam, abhavasyapi bhagavan na samkleso na vyavadanam, bhavabhavasyapi bhagavan na samkleso na vyavadanam tatra yad etad bhagavata vyavadanan nirdistan tat katham idam bhagavan bhavati?

bhagavan aha: ya esa subhute sarvadharmanam samata tan mayoktam vyavadanam.

subhutir aha: sa punah katama sarvadharmanam samata?

bhagavan aha: tathata avitathata ananyatathata dharmata dharmadhatur dharmasthitita dharmaniyamata, ya utpadad va tathagatanam anutpadad va tathagatanam sthitaivaisa dharmanam dharmata dharmasthitita dharmaniyamata dharmadhatum idam ucyate vyavadanam, tat punar lokavyavaharena vyavahriyate na punah paramarthenanirabhilapyo hi so 'pravyaharah sarvakaraghosavakyathatitah. iti vyavadananivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan sarvadharmah svapnopamah pratisrutkopamah pratibhasopamah pratibimbopama maricyupama mayopama gandharvanagaropama nirmitakopamas tat katham bodhisattvo mahasattvah svapnopamaih (psp_6-8:164) sarvadharmaih pratisrutkopamaih pratibhasopamaih pratibimbopamair maricyupamair mayopamair gandharvanagaropamair nirmitakopamair dharmair avastukesv adravyesv anuttarayam samyaksambodhau cittam utpadayati, danaparamitaparipuryai, silaparamitaparipuryai, ksantiparamitaparipuryai, viryaparamitaparipuryai, dhyanaparamitaparipuryai, prajñaparamitaparipuryai, upayaparamitaparipuryai, pranidhanaparamitaparipuryai, balaparamitaparipuryai, jñanaparamitaparipuryai,

abhijñaparamitaparipuryai, catvari dhyanani samapadyate, catvary apramanani catasra arupyasamapattih paripurayati, catvari smrtyupasthanam paripurayati, catvari samyakprahanani catura rddhipadan paripurayati, pañcendriyani paripurayati, pañcabalani paripurayati, saptabodhyangani paripurayati, aryastangam margam paripurayati, astau vimoksan navanupurvaviharasamapattih paripurayati, catvary aryasatyani paripurayati, sunyatanimittapranihitani samapadyate, pañcabhijñah paripurayati, adhyatmasunyatam bhavayati, bahirdhasunyatam bhavayati, adhyatmabahirdhasunyatam bhavayati, yavad abhavasvabhavasunyatam bhavayati, sarvasamadhin sarvadharanimukhani paripurayati, dasabodhisattvabhumih paripurayati, dasatathagatabalani paripurayati, catvari vaisaradyani paripurayati, catasrah pratisamvidah paripurayati, astadasavenikan buddhadharman paripurayati dvatrimsanmahapurusalaksanani paripurayaty asityanuvyañjanani paripurayati, yavat trisahasre mahasahasre lokadhatav abhasakarim abham parinispadayati, brahmasvaratam parinispadayati, tatraikena svarena dasasu diksu lokadhatusu yathadhimuktanam sattvanam cetasaiva cittam ajñaya dharmam desayati.

bhagavan aha: tat kim manyase? subhute naite dharmah svapnopamah pratisrutkopamah pratibhasopamah pratibimbopama maricyupama mayopama gandharvanagaropama nirmitakopamah, ye tvaya parikirtitah.

subhutir aha: yadi bhagavan sarvadharmah svapnopamah pratisrutkopamah pratibhasopamah pratibimbopama maricyupama mayopama gandharvanagaropama nirmitakopamah, katham bhagavan svapnopamesu (psp_6-8:165) sarvadharmesu yavan nirmitakopamesu bodhisattvo mahasattvah prajñaparamitayam carati? na ca bhagavan svapno bhuto na pratisrutka bhuta na pratibhaso bhuto na pratibimbam bhutam na maricir bhuta na maya bhuta na gandharvanagaram bhutam na nirmitako bhuto na ca bhagavan sakyam abhutena danaparamitayam caritum silaparamitayam caritum ksantiparamitayam caritum viryaparamitayam caritum dhyanaparamitayam caritum prajñaparamitayam caritum saptatrimsadbodhipaksyesu dharmesu Ä•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidharaá¹‡Ä«mukheá¹u sunyatanimittapranihitesu sarvasunyatasv abhijñasu dasabalavaisaradyapratisamvidavenikabuddhadharmesu caritum.

bhagavan aha: tat kim manyase? subhute danaparamitanuttaram samyaksambodhim abhisambudhyate, silaparamita ksantiparamita viryaparamita dhyanaparamita prajñaparamitanuttaram samyaksambodhim abhisambudhyate, saptatrimsadbodhipaksyadharmah sarvasunyata aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven

ikabuddhadharma anuttaram samyaksambodhim abhisambudhyate, sarve te subhute dharma anabhisamskrta anabhinirvrtta na sakya anabhisamskrtair dharmaih sarvakarajñatam anupraptum.

api tu khalu punah subhute sarva ete dharma margasyavahanaya samvartante, na punah phalasyadhigamaya, ya etesam dharmanam anutpado 'pradurbhavo 'laksanam api tat, ato bodhisattvo mahasattvah prathamacittotpadam upadaya yan kusalan dharman nopalabhate, yadi va danaparamitam yadi va silaparamitam yadi va ksantiparamitam yadi va viryaparamitam yadi va dhyanaparamitam yadi va prajñaparamitam yadi va saptatrimsadbodhipaksyan dharman, yadi va adhyatmasunyatam yadi va bahirdhasunyatam yadi vadhyatmabahirdhasunyatam yadi va yavad abhavasvabhavasunyatam yadi vÄ•ryasatyÄ•pramÄ•á¹‡adhyÄ•nÄ•rÅ«pyavimoká¹£asamÄ•dhisamÄ•pattidhÄ•raá¹‡Ä«mukhÄni yadi va sunyatanimittapranihitabhijñadasabalavaisaradyapratisamvidaven ikabuddhadharmams tan sarvan mayopama iti janati. (psp_6-8:166)

na ceman dharman aparipurya danaparamitam silaparamitam ksantiparamitam viryaparamitam dhyanaparamitam prajñaparamitam, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargan adhyatmasunyatam bahirdhasunyatam adhyatmabahirdhasunyatam yavad abhavasvabhavasunyatam aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukhani sunyatanimittapranihitabhijñadasabodhisattvabhumir dasabalavaisaradyapratisamvido 'stadasavenikan buddhadharman dvatrimsanmahapurusalaksanasityanuvyañjanany aparipurya sarvakaravaropetam jñanam aparipurya sattvan aparipacya bodhisattvo mahasattvah prajñaparamitayam caran sarvakarajñatam anuprapnuyad iti naitat sthanam vidyate, yan yan eva kusalan dharman arabhate tams tan kusalan dharman svapnopaman pratisrutkopaman pratibhasopaman pratibimbopaman maricyupaman mayopaman gandharvanagaropaman nirmitakopaman janati.

sa prajñaparamitayam caran dhyanaparamitayam caran viryaparamitayam caran ksantiparamitayam caran silaparamitayam caran danaparamitayam carann adhyatmasunyatayam caran bahirdhasunyatayam carann adhyatmabahirdhasunyatayam caran, yavad abhavasvabhavasunyatayam caran, smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamargesu carann aryasatyapramanadhyanarupyavimoksasamadhisamapattisu carann astavimoksesu caran navanupurvaviharasamapattisu caran, sunyatanimittapranihitavimoksamukhesu caran, pañcasv abhijñasu caran sarvasamadhisu caran sarvadharanimukhesu caran dasabodhisattvabhumisu caran dasasu tathagatabalesu caran catursu

vaisaradyesu caran catasrsu pratisamvitsu carann astadasavenikabuddhadharmesu caran yavat sarvakaravaropetasarvakarajñatayam caran svapnopman janati, pratisrutkopaman pratibhasopaman pratibimbopaman maricyupaman mayopaman gandharvanagaropaman nirmitakopaman janati, tams ca sarvasattvan svapne caratah sa janati pratisrutkayam pratibhase pratibimbe maricyam mayayam gandharvanagare nirmitake carato janati.

tad bodhisattvo mahasattvah prajñaparamitam na bhavato nabhavato (psp_6-8:167) grhnati yam grhitva sarvakarajñatam anuprapnuyat, svapnopaman pratisrutkopaman pratibhasopaman pratibimbopaman maricyupaman mayopaman gandharvanagaropaman nirmitakopaman sarvadharman jñatva na bhavato grhnati nabhavato grhnati yam grhitva sarvakarajñatam anuprapnuyat, agrahya prajñaparamita, agrahya dhyanaparamita, agrahya viryaparamita, agrahya ksantiparamita, agrahya silaparamita, agrahya danaparamita, agrahya smrtyupasthanasamyakprahanarddhipadendriyabalabodhyangamarga, agrahya adhyatmasunyata, agrahya bahirdhasunyata, agrahya adhyatmabahirdhasunyata, agrahya yavad abhavasvabhavasunyata, agrahyany aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ny agrahyani sunyatanimittapranihitany agrahya abhijña agrahya dasabalavaisaradyapratisamvido 'grahya astadasavenika buddhadharma, agrahyah sarvadharmas tad bodhisattvo mahasattvo 'grahyan sarvadharman viditva anuttarayam samyaksambodhau pratisthate. tat kasya hetoh? tatha hy agrahyah sarvadharma avastukah svapnopamah pratisrutkopamah pratibhasopamah pratibimbopama maricyupama mayopama gandharvanagaropama nimitakopamah. na cagrahyanam dharmanam agrahyata saktabhilapitum, anyatra sattva iman dharman na jananti na pasyanti, tad bodhisattvo mahasattvo sarvasattvanam arthayanuttarayam samyaksambodhau pratisthate.

sa ca prathamacittotpadam upadaya yad danam dadati tat sarvasattvanam krtasah, yac chilam raksati, yam ksantim sampadayati, yad viryam arabhate, yad dhyanam samapadyate, yam prajñam bhavayati, tat sarvasattvanam krtaso na punar atmartham.

na ca bodhisattvo mahasattvo 'nyasya krtaso 'nuttarayam samyaksambodhau pratisthate 'nyatra sarvasattvanam krtasah sa prajñaparamitayam caran sattvo na sattve sattvasamjñayam sthita natmany (psp_6-8:168) atmasamjñayam sthita, na jive jivasamjñayam sthita, na jantau jantusamjñayam sthita, na pose posasamjñayam sthita, na puruse purusasamjñayam sthita, na pudgale pudgalasamjñayam sthita, na manuje manujasamjñayam sthita, na manave manavasamjñayam sthita, na karake karakasamjñayam sthita, na vedake vedakasamjñayam

sthita, na janake janakasamjñayam sthita, na pasyake pasyakasamjñayam sthita, bodhisattvo mahasattvo viparyasad vivecayati, viparyasad vivecyamrte dhatau pratisthapayati, yatra pratisthitanam ete samudacaro na pravartante, atmasamjña sattvasamjña jivasamjña jantusamjña posasamjña purusasamjña pudgalasamjña manujasamjña manavasamjña karakasamjña vedakasamjña janakasamjña pasyakasamjña, sa sarvan iman nimiñjitasammiñjitavispanditaprapañcitan vivecyanyatamanyatamena cetasa bahulam upasampadya viharati, anena subhute upayena bodhisattvo mahasattvah prajñaparamitayañ carann atmana na kesucid dharmesv abhinivisate sarvasattvams canabhinivese pratisthapayati lokavyavaharena na punah paramarthena. iti vyavadananivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: yo bhagavams tathagatena dharmo 'bhisambuddhah kim punah sa dharmo lokavyavaharenabhisambuddho 'rthaparamarthena?

bhagavan aha: lokavyavaharena subhute vyavahriyate 'yam tathagatena dharmo 'bhisambuddho 'nena dharmenayam dharmo 'sambuddho 'yam tathagatena dharmo desita iti, na punas tatra kascid upalabhyate, tat kasya hetoh? upalambho hy eso 'nena dharmenayam dharmo 'bhisambuddha iti, na ca dvayena kacit praptir nabhisamayah.

atha khalv ayusman subhutir bhagavantam etad avocat: yadi bhagavan na dvayenabhisamayah kim punar advayenabhisamayah?

bhagavan aha: na dvayenabhisamayo nadvayenabhisamayah, esa evatrabhisamayo yatra na dvayam nadvayam, tat kasya hetoh? prapañca esa yo 'yam esam abhisamayo na ca dharmasamatayam prapañco 'sti (psp_6-8:169) nisprapañca dharmasamata.

subhutir aha: abhavasvabhavanam bhagavan sarvadharmanam ka samata?

bhagavan aha: esaivatra samata yatra na bhavo 'bhavo va kirtito, na ca dharmasamata parikirtya tena canyo 'pi dharma upalabhyate dharmasamatayam, sarvadharmavinirvrtta hi dharmasamata, agatir avisayo dharmasamata yasya kasyacid balaprthagjanasya varyasya va.

subhutir aha: kim punar bhagavan dharmasamata tathagatasyapy avisayah?

bhagavan aha: avisayah subhute sarvaryanam sraddhanusarinam va dharmanusarinam vastamakanam va srotaapannanam va sakrdagaminam vanagaminam varhatam va sravakanam va pratyekabuddhanam va bodhisattvanam mahasattvanam va tathagatasyapy avisayah sarvadharmasamata.

subhutir aha: na punar bhagavan sarvadharmavisayavasavarti tathagato 'rhan samyaksambuddhah?

bhagavan aha: syat subhute sarvadharmavisayavasavarti tathagato 'rhan samyaksambuddhah, yady anya dharmasamata syad anyas tathagato 'rhan samyaksambuddho, ya ca subhute prthagjananam dharmasamata ya ca sraddhanusarino dharmanusarino 'stamakanam srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam bodhisattvanam mahasattvanam, ya ca tathagatasyarhatah samyaksambuddhasya samata samataiva samata, ya ca balaprthagjanasamata, ya caryasamata, ekaivaisa samata, ekasamatayam na dvayam asti, ayam balaprthagjano 'yam sraddhanusary ayam dharmanusary ayam astamako 'yam srotaapanno 'yam sakrdagamy ayam anagamy ayam arhann ayam pratyekabuddho 'yam bodhisattvo mahasattvo 'yam tathagato 'rhan samyaksambuddhah, sarva ete subhute dharmah samatayam nopalabhyante, ime balaprthagjanah, ayam sraddhanusari, ayam dharmanusari, ayam astamako 'yam srotaapanno 'yam sakrdagamy ayam anagamy ayam arhann ayam pratyekabuddho 'yam bodhisattvo mahasattvo 'yam tathagato 'rhan samyaksambuddhah. (psp_6-8:170)

subhutir aha: yadi bhagavan sarvadharmasamatayam sarva ete dharma nopalabhyante, 'yam balaprthagjano 'yam sraddhanusari, ayam dharmanusari, ayam astamako 'yam srotaapanno 'yam sakrdagamy ayam anagamy ayam arhann ayam pratyekabuddho 'yam bodhisattvo mahasattvo 'yam tathagato 'rhan samyaksambuddhah, aviseso va bhagavan bhavisyati balaprthagjananañ ca sraddhanusarinam ca dharmanusarinam castamakanañ ca srotaapannanam ca sakrdagaminañ canagaminañ carhatam ca pratyekabuddhanañ ca bodhisattvanam mahasattvanañ ca tathagatasyarhatah samyaksambuddhasya ca.

bhagavan aha: evam etat subhute evam etat, aviseso dharmasamatayam balaprthagjananam sraddhanusarinam dharmanusarinam astamakanam srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam bodhisattvanam mahasattvanam tathagatanam arhatam samyaksambuddhanam.

subhutir aha: yadi bhagavann aviseso balaprthagjananam sraddhanusarinam dharmanusarinam astamakanam srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam bodhisattvanam mahasattvanam tathagatanam arhatam samyaksambuddhanam, kuta esam bhagavams trayanam ratnanam loke pradurbhavo bhavati, buddharatnasya dharmaratnasya samgharatnasya?

bhagavan aha: tat kim manyase? subhute 'nyad buddharatnam anyad dharmaratnam anyat samgharatnam anya dharmanam dharmasamata.

subhutir aha: yathaham bhagavan bhagavato bhasitasyartham ajanami, nanyad buddharatnam nanyad dharmaratnam nanyat samgharatnam nanya dharmanam dharmasamata, saced bhagavan buddharatnam dharmaratnam

samgharatnam ya ca dharmanam dharmasamata, sarva ete dharma na samyukta na visamyukta arupino 'nidarsana agrahya apratigha ekalaksana yad utalaksanas tat katham bhagavann esam alaksananam dharmanam phalavyavasthanam karoti, ayam balaprthagjano 'yam sraddhanusary ayam dharmanusary ayam astamako 'yam srotaapanno 'yam sakrdagamy (psp_6-8:171) ayam anagamy ayam arhann ayam pratyekabuddho 'yam bodhisattvo mahasattvo 'yam tathagato 'rhan samyaksambuddha iti?

bhagavan aha: yadi tathagato 'rhan samyaksambuddho 'nuttaram samyaksambodhim abhisambhotsyate tadabhisambudhya dharmanam vyavasthanam nakarisyad api narako va na prajñayate, tiryagyonir va yamaloko va devo va manusyo va caturmaharajika va devas trayastrimsa va yama va tusita va nirmanaratayo va paranirmitavasavartino va brahmaparsadyo va brahmapurohita va mahabrahmano va parittabha va apramanabha va abhasvara va parittasubha va apramanasubha va subhakrtsna va anabhraka va punyaprasava va brhatphala va asamjñisattva va asprha va atapa va sudrsa va sudarsana va akanistha va devah, akasanantyayatanasamapattayo va vijñananantyayatanasamapattayo va akiñcanyayatanasamapattayo va naivasamjñanasamjñayatanasamapattayo va, smá¹›tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹…gÄ•ryÄ•á¹£á¹-Ä•á¹ gamarga va, adhyatmasunyata va bahirdhasunyata va adhyatmabahirdhasunyata va, yavad abhavasvabhavasunyata va aryasatyapramanadhyanarupyavimoksasamadhisamapattidharanimukha ni va sunyatanimittapranihitani va, abhijña va dasabalavaisaradyapratisamvido vavenikabuddhadharma va mahamaitri mahakaruna dvatrimsanmahapurusalaksanani vasityanuvyañjanani va, dasabodhisattvabhumayo va, danaparamita va silaparamita va ksantiparamita va viryaparamita va dhyanaparamita va prajñaparamita va, upayaparamita va pranidhanaparamita va balaparamita va jñanaparamita va, evam trini ratnani, buddharatnam dharmaratnam samgharatnam, sravakayanam pratyekabuddhayanam anuttaram mahayanam, evam sraddhanusarino dharmanusarino 'stamakah srotaapannah sakrdagamino 'nagamino 'rhantah pratyekabuddha bodhisattva mahasattvas tathagata arhantah samyaksambuddhah sarvakaravaropetañ ca jñanam na prajñayante?

subhutir aha: no bhagavan.

bhagavan aha: tasmat tarhi subhute tathagatanam arhatam samyaksambuddhanam (psp_6-8:172) ayam purusakaro yad dharmasamatayas ca na calanti, dharmanam ca vyavasthanam kurvanti.

subhutir aha: kim bhagavan yatha caiva tathagato dharmatayas ca na calati, tathaiva balaprthagjanapi na calati sraddhanusari dharmanusari astamakah srotaapannah sakrdagamy anagamy arhan

pratyekabuddho bodhisattvo mahasattvas tathaiva sarvadharma na calanti.

bhagavan aha: evam etat subhute evam etat, sarvadharmah subhute dharmataya na calanti na vivartante, yaiva subhute tathagatasyarhatah samyaksambuddhasya dharmata dharmadhatur dharmasthitita dharmaniyamata tathatavitathatananyatathata, saiva balaprthagjananam dharmata dharmadhatur dharmasthitita dharmaniyamata tathatavitathatananyatathata, saiva sraddhanusarinam dharmanausarinam astamakanam srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam bodhisattvanam mahasattvanam dharmata dharmadhatur dharmasthitita dharmaniyamata tathatavitathatananyatathata, sarva ete dharma dharmatam na vyativartante, tat kasya hetoh? tatha hy esaiva dharmata dharmadhatur dharmasthitita dharmaniyamata tathatavitathatananyatathata nanya kacid anudharmata.

subhutir aha: yadi bhagavan ya dharmanam dharmata saiva dharmata balaprthagjananam saiva sraddhanusarinam saiva dharmanusarinam saivastamakanam saiva srotaapannanam saiva sakrdagaminam saivanagaminam saivarhatam saiva pratyekabuddhanam saiva bodhisattvanam mahasattvanam saiva tathagatanam arhatam samyaksambuddhanam, ya ime bhagavan vilaksana dharmas te katham ekalaksanas? tadyatha rupam vedana samjña samskara vijñanam, skandhadhatvayatanapratityasamutpadah pratityasamutpadangani, anyaiva ca bhagavan rupasya dharmata, anya vedanayah anya samjñaya anya samskaranam anya vijñanasya dharmata, anya caksusah srotraghranajihvakayanam dharmata, anya manaso dharmata, anya rupasabdagandharasasprstavyanam (psp_6-8:173) dharmata anya dharmanam dharmata, anya caksurvijñanadharmata, anya caksuhsamsparsadharmata, anya caksuhsamsparsapratyayavedanadharmata, evam srotraghranajihvakayah, anya manovijñanadharmata, anya manahsamsparsadharmata, anya manahsamsparsapratyayavedanadharmata, anya prthividhatudharmata, anyabdhatudharmata, anya tejodhatudharmata, anya vayudhatudharmata, anya akasadhatudharmata, anya vijñanadhatudharmata, anya skandhadharmata, anya dhatudharmata, anya ayatanadharmata, anya pratityasamutpadadharmata, anya pratityasamutpannadharmata, anyavidyadharmata, anya samskaradharmata, anya vijñanadharmata, anya namarupadharmata, anya sadayatanadharmata, anya sparsadharmata, anya vedanadharmata, anya trsnadharmata, anyopadanadharmata, anya bhavadharmata, anya jatidharmata, anya jaramaranadharmata, anya sokaparidevaduskhadaurmanasyopayasadharmata, anya ragadharmata, anya dvesadharmata, anya mohadharmata, anya drstidharmata, anya dhyananam dharmata, anya apramananam dharmata, anya arupyasamapattinam dharmata, anya smrtyupasthananam dharmata, anya samyakprahananam dharmata, anya rddhipadanam dharmata,

anya indriyanam dharmata, anya balanam dharmata, anya bodhyanganam dharmata, anya aryastangasya margasya dharmata, anya sunyataya dharmata, anya animittasya dharmata, anya apranihitasya dharmata, anya adhyatmasunyataya dharmata, anya bahirdhasunyataya dharmata, anya adhyatmabahirdhasunyataya dharmata, anya yavad abhavasvabhavasunyataya dharmata, anya astavimoksadharmata, anya navanupurvaviharasamapattidharmata, anya aryasatyadharmata, anya abhijñadharmata, anya danaparamitadharmata, anya silaparamitadharmata, anya ksantiparamitadharmata, anya viryaparamitadharmata, anya dhyanaparamitadharmata, anya prajñaparamitadharmata, anya upayaparamitadharmata, anya pranidhanaparamitadharmata, anya balaparamitadharmata, anya jñanaparamitadharmata, anya prathamaya bodhisattvabhumer (psp_6-8:174) dharmata, anya yavad dasabhumya bodhisattvabhumer dharmata, anya dasanam tathagatabalanam dharmata, anya caturnam vaisaradyanam dharmata, anya catasrnam pratisamvidam dharmata, anya astadasanam avenikanam buddhadharmanam dharmata, anya mahamaitrya dharmata, anya mahakarunayam dharmata, anya dvatrimsanmahapurusalaksananam dharmata anya asityanuvyañjananam dharmata, anya samskrtasya dhator dharmata, anya asamskrtasya dhator dharmata. tat katham bhagavan naivam vilaksananam sarvadharmanam dharmatayam vyavasthanam nopalabhyate? yatra sthitva bodhisattvo mahasattvah prajñaparamitayam caran dharmanañ ca nanatvam karoti, na cakrtva dharmananatvam sakyam bodhisattvena mahasattvena prajñaparamitayam caritum, katham ca bodhisattvo mahasattvah bhumer bhumim samkramati bodhisattvanyamam avakramati, yaya niyamavakrantya sravakabhumim va pratyekabuddhabhumim vatikramya 'bhijñah paripurayati, yabhir abhijñabhir vikridamano danaparamitaya paripurnah, silaparamitaya paripurnah, ksantiparamitaya paripurnah, viryaparamitaya paripurnah, dhyanaparamitaya paripurnah, prajñaparamitaya paripurnah, upayaparamitaya paripurnah, pranidhanaparamitaya paripurnah, balaparamitaya paripurnah, jñanaparamitaya paripurnah, vikridamano buddhaksetrena buddhaksetram samkramati buddhan bhagavatah paryupaste tesu ca buddhesu bhagavatsu kusalamulany avaropayati, yaih kusalair mulaih sattvams ca paripacayati buddhaksetrañ ca parigrhnati.

bhagavan aha: yad ayusman subhutir evam aha, yadi bhagavan ya dharmanam dharmata, saiva prthagjananam dharmata, saiva sraddhanusarinam dharmanusarinam astamakanam srotaapannanam sakrdagaminam anagaminam arhatam pratyekabuddhanam dharmata, saiva tathagatanam arhatam samyaksambuddhanam dharmata, ya ime bhagavan vilaksana dharmas te katham ekalaksana vilaksananañ ca dharmanam dharmata katham

ekalaksana yukteti.

bhagavan aha: tat kim manyase? subhute ya rupasya dharmata, kim (psp_6-8:175) na sunya sa, ya vedanayah samjñayah samskaranam vijñanasya dharmata, kim na sunya sa, ya skandhadhatvayatananam dharmata, kim na sunya sa, ya pratityasamutpannanam dharmanam dharmata, kim na sunya sa, ya pratityasamutpadanganam dharmata, kim na sunya sa, ya laukikalokottaranam dharmanam dharmata, kim na sunya sa, ya sasravanasravanam dharmanam dharmata, kim na sunya sa, ya samskrtasamskrtam dharmanam dharmata, kim na sunya sa, ya balaprthagjananam dharmata, ya sraddhanusaridharmata, ya dharmanusaridharmata, ya astamakadharmata ya srotaapannadharmata, ya sakrdagamidharmata, ya anagamidharmata, ya arhaddharmata, ya pratyekabuddhadharmata, ya bodhisattvadharmata, ya tathagatadharmata, kim na sunya sa.

subhutir aha: sunya sa bhagavan sunya sa sugata.

bhagavan aha: tat kim manyase? subhute sunyatayam vilaksana dharma upalabhyante, rupalaksanam va vedana samjña samskara vijñanalaksanam va, skandhadhatvayatanalaksanam va, pratityasamutpadalaksanam va, pratityasamutpannadharmalaksanam va pratityasamutpadangalaksanam va, laukikalokottaranam va dharmanam laksanam sasravanasravanam va dharmanam laksanam, samskrtasamskrtanam va dharmanam laksanam, balaprthagjananam va laksanam sraddhanusarinam va laksanam, dharmanusarinam va laksanam astamakanam va laksanam, srotaapannanam va laksanam sakrdagaminam va laksanam anagaminam va laksanam arhatam va laksanam pratyekabuddhanam va laksanam bodhisattvanam mahasattvanam va laksanam tathagatanam va laksanam.

subhutir aha: no bhagavan.

bhagavan aha: tad anena subhute paryayenaivam veditavyam, ya dharmanam dharmata na tatra prthagjana nanyatra prthagjanebhyah, na tatra sraddhanusari nanyatra sraddhanusarinah, na tatra dharmanusari nanyatra dharmanusarinah, na tatrastamako nanyatrastamakan, na tatra srotaapanno nanyatra srotaapannan, na tatra sakrdagami nanyatra sakrdagamino, na tatranagami nanyatranagaminah, na tatrarhan nanyatrarhatah, na tatra pratyekabuddho nanyatra pratyekabuddhan, na tatra bodhisattvo nanyatra bodhisatttvan, na tatra tathagato nanyatra (psp_6-8:176) tathagatat. iti vyavadanasambharanivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: kim punar bhagavan dharmata samskrta utaho 'samskrta?

evam ukte bhagavan ayusmantam subhutim etad avocat: na samskrta nasamskrta, na ca samskrtavyatirekenasamskrta upalabhyate, na casamskrtavyatirekena samskrta upalabhyate. tat kasya hetoh? tatha hi subhute yas ca samskrto dhatur yas casamskrto dhatur dvav apy etau dharmau na samyuktau na visamyuktav arupinav anidarsanav apratighav ekalaksanau yad utalaksanau, tat punas tathagato lokavyavaharena vyavaharati na punah paramarthena, na ca paramarthe kascit kayasamskare na vaksamskare na manahsamskare nanyatra kayasamskaran nanyatra vaksamskaran nanyatra manahsamskarat paramartha upalabhyate, yesam dharmanam samskrtasamskrtanam samata sa paramarthas tad bodhisattvo mahasattvah prajñaparamitayam caran paramarthatas ca na calati, sattvanam ca krtyam karoti.

subhutir aha: yadi bhagavan sarvadharmah sunyas tan na kasyacid dharmasya kascid dharmah kimcit karoti, akimcitkaresv akimcanesu niskimcanesu cadharmesu katham bodhisattvo mahasattvah prajñaparamitayam caran paramarthatas ca na calati sattvanam ca krtyam karoti danena va priyavadyataya va arthakriyaya va samanarthataya va?

bhagavan aha: evam etat subhute evam etat, yatha vacam bhasase, yac chunyata akimcana niskimcana na kasyacit kimcit karoti krtyam va akrtyam va, yadi subhute ete sattvah svayam eva sunyatam janiyur neyam tathagatasya vrsabhita bhavet, yac chunyatayas ca na calati, sattvams catmasamjñaya vivecayati, atmasamjñaya vivecya sunyataya mocayati samsarad, evam sattvasamjñaya vivecayati jivasamjñaya jantusamjñayah posasamjñayah purusasamjñayah pudgalasamjñaya manujasamjñaya manavasamjñayah karakasamjñaya vedakasamjñaya janakasamjñayah pasyakasamjñayas ca vivecayati, rupasamjñaya vivecayati, (psp_6-8:177) vedanasamjñaya vivecayati, samjñasamjñaya vivecayati, samskarasamjñaya vivecayati, vijñanasamjñaya vivecayati, caksuhsamjñaya vivecayati, srotrasamjñaya vivecayati, ghranasamjñaya vivecayati, jihvasamjñaya vivecayati, kayasamjñaya vivecayati, manahsamjñaya vivecayati, caksurvijñanasamjñaya vivecayati, caksuhsamsparsasamjñaya vivecayati, caksuhsamsparsapratyayavedanasamjñaya vivecayati, evam srotraghranajihvakayamanovijñanasamjñaya vivecayati, manahsamsparsasamjñaya vivecayati, manahsamsparsapratyayavedanasamjñaya vivecayati, rupasamjñaya vivecayati, sabdasamjñaya gandhasamjñaya rasasamjñayah sparsasamjñaya dharmasamjñaya vivecayati, prthividhatusamjñaya vivecayati, abdhatusamjñaya vivecayati, tejodhatusamjñaya vivecayati, vayudhatusamjñaya vivecayati, akasadhatusamjñaya vivecayati, vijñanadhatusamjñaya vivecayati, skandhasamjñaya vivecayati, dhatusamjñaya vivecayati,

ayatanasamjñaya vivecayati, pratityasamutpadasamjñaya vivecayati, pratityasamutpannadharmasamjñaya vivecayati, pratityasamutpadangasamjñaya vivecayati, avidyasamjñaya vivecayati, samskarasamjñaya vijñanasamjñaya namarupasamjñaya sadayatanasamjñayah sparsasamjñaya vedanasamjñayas trsnasamjñaya upadanasamjñaya bhavasamjñaya jatisamjñaya jaramaranasokaparidevaduskhadaurmanasyopayasasamjñaya vivecayati, samskrtadhatusamjñaya vivecayati, asamskrtadhatusamjñaya vivecayati, asamskrte ca dhatau pratisthapayati, sa casamskrto dhatuh sunyah. iti samskrtasamskrtavyatibhedaparijñananivesanakarma

atha khalv ayusman subhutir bhagavantam etad avocat: kena bhagavan na samskrto dhatuh sunyah?

evam ukte bhagavan ayusmantam subhutim etad avocat: sattvasamjñaya subhute sunyo yavad asamskrtasamjñaya, api tu khalu subhute yan nirmito 'nyan nirmitam nirminoti, kaccit tasya tad vastv asti yan na sunyata?

subhutir aha: no bhagavan nirmitasya hi bhagavan na kaccid vastv (psp_6-8:178) asti yan na sunyata, ya ca sunyata yas ca nirmitah, ubhav etau dharmau, na samyuktau na visamyuktau dvav etau sunyataya sunyau, tat kim viniguhitam iyam sunyatayam nirmitah. tat kasya hetoh? tatha hi tav ubhav api sunyatayan nopalabhyate, iyam sunyatayam nirmitah.

bhagavan aha: nasti subhute rupam va vedana va samjña va samskara va vijñanam va yas ca nirmito ya ca sunyata ubhayam etac chunyata.

subhutir aha: yadi bhagavann ime laukika dharma nirmita api nu ime lokottara dharma nirmitah? yad uta catvari smrtyupasthanani catvari samyakprahanani catvara rddhipadah pañcendriyani, pañcabalani saptabodhyangani aryastango margas catvary aryasatyani, sunyatanimittapranihitani, adhyatmasunyata bahirdhasunyata adhyatmabahirdhasunyata yavad abhavasvabhavasunyata pañcabhijña astavimoksa navanupurvaviharasamapattayo 'pramanadhyanarupyasamapattayah sarvasamadhayah sarvadharanimukhani dasaparamita dasabodhisattvabhumayo dasatathagatabalani catvari vaisaradyani catasrah pratisamvido 'stadasavenika buddhadharma mahakaruna, yac ca tesam phalam yena te pudgalah prajñapyante, sraddhanusari dharmanusary astamakah srotaapannah sakrdagamy anagamy arhan pratyekabuddho bodhisattvo mahasattvah tathagato 'rhan samyaksambuddho 'pi nu bhagavann ime dharma nirmitah.

bhagavan aha: yatra punah sarvadharma nirmitas tatra kascic chravakanirmitah, kascit pratyekabuddhanirmitah, kascid

bodhisattvanirmitah kascit tathagatanirmitah, kascit klesanirmitah, kascit karmanirmito 'nena subhute paryayena sarvadharma nirmitakopama ananakaranah. subhutir aha: yat punar idam bhagavan prahanam srotaapattiphalam va sakrdagamiphalam va anagamiphalam va arhattvam va pratyekabuddhabhumir va nirmita sarvavasananusamdhiprahanam api nirmitam?

bhagavan aha: ye kecit subhute dharma utpadita va nirodhita va sarva ete nirmitah.

subhutir aha: katamo bhagavan dharmo yo na nirmitakah?

bhagavan aha: yasya notpado na nirodhah sa dharmo na nimitah. (psp_6-8:179)

subhutir aha: sa punah katamo bhagavan?

bhagavan aha: asammosadharmo na nirmitah.

subhutir aha: yat punar bhagavatoktam sunyatayas ca na calati, na ca dvaye nopalabhyate, na ca kascid dharmo yo na sunyas tasmad bhagavan sammosadharmo nirmitako bhavet.

bhagavan aha: evam etat subhute evam etat, sarvadharmah subhute svabhavena sunyas te na sravakaih krta na pratyekabuddhaih krta na bodhisattvair mahasattvaih krta na tathagataih krta, ya ca svabhavasunyata tan nirvanam.

evam ukte ayusman subhutir bhagavantam etad avocat: adikarmiko bhagavan pudgalah katham avavaditavyah? katham anusasitavyo yat svabhavasunyatam parijaniyat?

atha khalu bhagavan ayusmantam subhutim etad avocat: kim punah subhute purvam bhavo 'bhavisyat pascad abhavo bhavisyati? natra subhute bhavo nabhavo na svabhavo na parabhavah, kuta eva svabhavasunyata bhavisyati? iti nirvananivesanakarma

ity uktani karmanity ukto dharmakayabhisambodhah

idam avocad bhagavan attamanaso maitreyapramukha bodhisattva mahasattvah, ayusmams ca subhutir ayusmams ca sariputra ayusmams canandah, sakras ca devanam indrah sadevamanusasuragandharvas ca loko bhagavato bhasitam abhyanandann iti.

aryapañcavimsatisahasrikayam bhagavatyani prajñaparamitayam abhisamayalamkaranusarena samsodhitayam dharmakayadhikarah siksaparivarto namastamah samapta iti

ye dharma hetuprabhava hetum tesam tathagato hy avadat, tesañ ca yo nirodha evamvadi mahasramanah.

om gate 2 paragate parasamgate bodhi svaha.