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Sastra section, text no. 55.5

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

panditasokaviracita samanyadusanadikprasarita /

vyapakannityamekañca samanyam yaih prakalpitam /

mohagranthicchide tesam tadabhavah prasadhyate //

kathamidamavagamyate / parasparavilaksanaksanesu

pratyaksasamiksyamanesvabhinnadhidhvaniprasavanibandhanamanuyayiru

pam samanyam na manyam manisinamiti /

sadhakapramanavirahat badhakapramanasambhavacceti brumah /

tathahi yadidam samanyasadhanamanumanambhidhiyate paraih /

yadanugatakaram jñanam tadanugatavastunibandhanam yatha bahu

puspesu srak sragiti jñanam / asti ca parasparasamparkavikalakalasu

karyyadivaktisvanugatakaram vijñanam

tadanaikantikatasakrantasariratvanna tadbhavasadhanayalam /

yato bhavati bahu pacakesu pacakah pacaka iti

ekakaraparamarsapratyayah / na ca tesvanugatamekam vastu samasti /

tadbhave hi prageva tathavidhapratyayotpadaprasango durvvarapracarah

/ kriyopakarapeksanam svalaksananam

samanyavyañjakatvadayamadosa iti cet / naitadasti /

nityanamanadheyatisayatayanupakarini saharinyapeksayogat /

satisayatve va pratiksanam visararusariratvat kriya kuta iti

dosoduspariharah / kriyanibandhanatvat

pacakesvanugatakarapratyayasya nanaikantikatasosa ityapi varttam /

pratibhedam bhidyamananam karmmanam tannibandhanatvayogat /

bhinnanamapyabhinnakarajñananibandhanatve vyaktinamapi tatha bhavo na

raja dandanivaritah / tatasca samanyameva nopeyam syat / iti

mulaharam paksamasrayata devanam priyena sustha

anukulamacaritam / anenaiva nyayena

kriyakarakasambandhamabhinnajñananibandhanamupakalpayan pratiksiptah /

pakakriyatvanibandhanah pacakesvanugatakarah pratyayastato

nanaikantikatasosa ityapi na mantavyam / nahyarthantarasambandhini

jatirarthantarapratyayotpattihetuh, atiprasangat / syadetat

samavetasamavayasambandhabalat pakakriyasamanyam

pacakesvabhinnakaram paramarsapratyayamupajanayati tato na

yathoktadosah / tadidamapyasaram / yat udayanantarapavarjijitaya
karmmanamevasambhavat, vinaste karmmani tat samanyam na
karmmani tadabhavadeva napi karttariti sambadvasambandhopyasya nastiti
nabhinnapratyayahetuh / tasmāt
sthitametattadanaikantikatadosadustatvannedamanumanam
samanyasattvasadhanaya paryyaptamiti / itascapi na
samanyasattvasadhanamidamanumanam / yathaiva hi
parasparasankirnasvabhava api sabaleyadayobhavah kayacideva
tadekakaryyapratiniyamalaksanaya svahetubalayataya prakrtya
tadekamabhimatamanugatarupamupakurbbate,
tadaparasamanyantaramantarenanyathanavasthaprasangat / tatha
tamekam paramarsapratyayamupajanayantu kimantaralagaduna vyatirekavata
samanyenopagatena /

athocyate pratiniyatasaktayah sarvvabhavah / etacca
samanyapalapibhirapi niyatamabhyupagamaniyam anyatha kutah
salivijam salyankurameva janayati na kodravankuramiti /
paraparyyanuyoge bhavaprakrtim muktva kimaparamiha vacaniyamasti /
etaccottaramasmakamapi na vanaukahkulakavalitam, tathahi vayamapyevam
sakta eva vaktum samanyamevopakarttum saktivyaktinam
bhedavisese 'pi na tadekam vijñanamupajanayitumiti / anuttaram vata
dosasankatamatrabhavan drstidosena pravisyamano 'pi
natmanamatmana sambedayate / tathahi
salivijatadankurayoradhyaksanupalambhanibandhane karyyakaranabhava
'vagate salivijam salyankuram janayitum saktam na
kodravankuramiti sakyamabhidhatum / naivam
samanyatadvatorupakaryyopakarabhavah kutascana
pramananniscitah / tatkathamidamuttaramabhidhiyamanamadadhita
sadhimanamityalamalikanirbandhanena / na sadhakapramanavirahamatrena
preksavatamasadvavaharah /
tatastadabhasadhakamanumanamabhidhiyamanamasmabhirakalyatam /
yadyadupalabdhilaksanapraptam sannopalabhyate tattadasaditi
preksavadbhirvyavaharttavayam, yathambaramburuham, nopalabhyate
copalabdhilaksanapraptam samanyam kvacidapiti
svabhavanupalabdhih / na catrasidvidosodbhavanaya pratyavasthatavyam
/ tatha hyatrasidvirbhavanti svarupato visesanato va bhavet / tatra
na tavadadyam sambhavati / anyopalambharupasyanupalambhasyabhyupagamat /
tasya ca svasambedanapratyaksasaksatkrtasvarupatvat kutah
svarupasidvadosavakasah /

athocyate svasambedanameva na sambhavati / svatmani kriyavirodhat / na hi
tayaivasidharaya saivasidhara cchidyate / tadebangalyagram
tenaivangulyagrena sprsyate iti / ato 'sidva evayam hetuh /
tadidam svasambedanasadhartha pariññanavijrmbhatameva pratayati
vavah / tathahi kalasakaladhautakuvalayadibhyo vyavrttam
vijñanamupajayate / tena bodharupatayotpattirevasya svasambittirucyate,
prakasavat / na karmmakarttrkriyabhavat / ekasyanamsarupasya
trairupyanupapattitah / yathaiva hi prakasakantaranirapeksah

prakasah prakasamana atmanah prakasaka ucyate / tatha jñanamapi
jñanantaranirapeksam prakasamanamatmanah prakasamucyate / tato
'yam paramarthah / na jñanam jñanantarasarasamvedyamupapadyate
napyasambiditamucyate / yathaprakare ca svasambedanasadhartha vivaksite
na kiñcid vacaniyakamasti kuto yathoktadosavasarah / napi
visanasidvayasidvirudbhavaniya / upalabdihlaksanapraprataya
samanyasya svayameva parairupagamat / tathanabhyupagame va na
samanyabalena va kuleyadisvanugatakarau dhidhvani syatam / na hi
yato yatra jñanabhidhanapravrttistadanupalaksane tasya
pratitirbhavati, dandivat / yat punaridamudyotitamudyotakarena / kim
samanyam pratipadyase, na va / yadi pratipadyase kathamapanhuse / atha
na pratipadyase tada tasyasidvatvadasrayasidvo hetuh / tadidam tasya
dharmmisvarupitanabhiññatavijrmbhitamabhati / yato na vayam
vahirupataya samanyam dharmmitayangikurmmahe /
antarmmatrabhinivesino
bhavabhavobhayanubhavahitavasanaparipakaprabhavyadyastavahirvastuno
jñanakarasya dharmbhitayopayogat /

sa ca svasambedanapratyaksasidvataya na sakyah pratikseptum / tadatra
dharmmini vyavasthitah sadasatve cintayanti / kimayam
samanyasabdavikalpapratibhasartha dharmmi
paraparikalpitavahihsamanyanibandhano veti / tasya vahanupadanatve
sadhyanupalambho hetuh / na punastasyaivabhavah sadhyate /
tadviasyabdaprayogaprasangat / evambidhe ca dharmmini vivaksite
kuta asrayasidvidosah / yattucyate /
pratyaksapramanasidvasvabhavataya samanyasyasidva evayam heturiti
/ tadayuktam, tasya svarupenapratibhasanat /

idameva hi pratyaksasya pratyaksatvam yat svarupasya svabudvau
samarpanam / idam punarmulyadanakrayi samanyam svarupañca
nadarsayati pratyaksatañca svikarttomicchati / tathahi na vayam
parasparasamkirnasavaleyadivaktibhedapratibhasanavelayam
tadvilaksanamaparamanugatamadyakseneksamahe / kanthesanamiva
bhutesu / savaleyasamanyabudverasidveh / tat
kathamadrstakalpanayatmanamatmana vipralabhemahi /

iti nasidvo hetuh / napyanaikantikata sankavisayamatipatati,
vipaksavrttyadarsanat / asapakse sambhavanupalambhat /
sadharananaikantikata mabhuta / sandigdhavipaksavyavrttikata tu
pratibandhadarsanadanivarita prasaraiva /

tadetanna samalocitatarakarkasadhiyamabhidhanam / viparyyaye
badhakapramanasamarthyadapasaritasadbhavatvattadasankayah /
tathahyasattve sadhye sattvam vipaksah / tatra pratyaksavrttya
bhavitavyam / yato yadyadavikalapratihatamarthyam tattada bhavatyeva
/ tadyathavikalabalasakalakaranakalapo 'nkuarah / sati ca
caksuradisakalye drsye vastunyavikalapratibadvasaktikaranam
pratyaksam jñanamiti svabhavahetuh / tato
virudvopalambhadvipaksadvayavarttamano hetuh / asadvayavaharogyatvena

vyapyata iti vyaptisidvernanaikantikah / abhimatasadhya
pratibandhasidvestu virudvata duratarasamutsaritarabhasaprasaraiva / ato
'sidvatadidusanasankakalankalanki(kr)tadvetoh
prastutavastusidvau sidvamasattvam
samanyasyetyalamatibadvavistaravisarinya kathayeti viramyate / na ca
vastusamsthanavat samanyam vyakterlaksanam / na
canuvrttavavyavrttavarnadyatmake jativyakti
varnadiniyatapratibhasapratitiprasangat / vyakterevasau pratibhasa
iti cet ko 'parastarhi samanyasyanugatakara iti cet /

nanu varnasamsthane virahayya kimaparamanugami vidyate / jatibyaktayoh
samavayabaladavibhavitavibhagayoh ksirodakayoriva
parasparamisranena pratipatteriti cet / na tarhi
samanyavisesayorekatarasyapi rupam grhitam / svarupagrahane
'nayorapyagrahanamiti niralambanaiva sa tadrasi pratipattiriti
paramartha aveditastavat niralambanaya ca pratitya vyavasthapyamanam
samanyam suvyavasthapitam / tasmadvisesyasyidvyapi nayamasidvo
hetuh / sapakse varttamano virudva ityapi na mantavyah /
anaikantikatapyyasya na sambhavanam arhati / asadvyavahara napeksatvena
hi drsyanupalambho vyaptah / yadi hi sannapi tatra na pravarttayet / iha
sapeksah syat / tato vipaksadvyapakavirudvavarudvat /
vyavarttamano 'sadvyavahare visramyatiti
atastenasadvyavaharenanupalambho vyapyata iti kuto 'nekantah /
tatasca sa evarthah samayatah /

etasu pañcasvavabhasanisu pratyaksavodhe sphutamangurisu /
sadharanam sasthaniheksate yah srngam sirasyatmana
iksate sah //

iti //

sarvvasya ca purvvoktasyayam paramarthah /

pratyaksapratibhasi vartmana pañcasvangulisu sthitam samanyam
pratibhasate na ca vikalpakarabudvau tatha /

ta evasphutamurttayotra hi vibhasante na jatistatah

sadrasyabhramakaranau punarimavekopalabdhidhvani iti //
samanyasidvidusanadikprasarita // 3 //krtiriyam
panditasokasya // 0 //