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## Structure of references:

A reference is assembled consisting of

- a pragmatic abbreviation of the title: Pravrajyavastu = ,
- the number of the in arabic numerals,
- the number of the verse in arabic numerals.

## Notes:

This file has been created by mass conversion of GRETIL's Sanskrit corpus from vinv01\_u.htm. Due to the heterogeneity of the sources the header markup might be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Pravrajyavastu of the Vinayavstvagama of the Mulasarvastivadin (Vastu 1 im Vinayavastu)

Based on the edition by Vogel/Wille:

Pravr-v I (foll. 7-12) = C. Vogel, K. Wille: "Some Hitherto Unidentified Fragments of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit", NAWG 1984, pp. 297O337.

Pravr-v II (foll. 2-6) = C. Vogel, K. Wille: "Some more Fragments of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit", Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen II, Göttingen 1992.

Pravr-v III (foll. 43-48v4) = C. Vogel, K. Wille: "The Final Leaves of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit, Part 1, Samgharakshitavadana", Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen III, Göttingen 1996 (Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Beiheft 6), pp. 241-296.

Pravr-v IV (foll. 48v4-53r10) = C. Vogel, K. Wille: "The Final Leaves of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit, Part 2, Nagakumaravadana and Lévi Text With Two Appendices Containing a Turfan Fragment of the Nagakumaravadana and a Kuha Fragment of the Upasampada Section of the Sarvastivadins", ed. V. Näther, rev. and transl. C. Vogel and K. Wille, Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen IV, Göttingen 2002 (Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Beiheft 9), pp. 11-76.

Cf. Gilgit Manuscript, ed. N. Dutt, vol. III: Mulasarvastivadavinayavastu,

part IV (Calcutta 1950), pp. 3-68: Pravrajyavastu

dto.: second edition, Delhi 1984.

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959O1974 (Sata-Pitaka Series 10). (Some parts of the folios of the Anavaptagathas of the Bhaisajyavastu and some Prajñāparamita texts are not reproduced)

dto.: repr. in 3 parts Delhi 1995. (The Vinayavastu manuscript is reproduced in vol. 2; the folios 43-53 of the Stein collection

[Pravrajyavastu/Posadhavastu] are not reproduced anymore)

Input by K. Wille (Göttingen, Germany)

BOLD for references

ITALICS for restored passages

{...} = emendation

\* = virama

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

2r1 (pravr-v ii): /// namadheyani vyavasthapitani | bimbisarah kumaro

'stabhyo dhatribhyo 'nupradattah dvabhyam amsadhatribhyam

dvabhyam ksiradhatribhyam dvabhyam maladhatribhyam

dvabhyam kridanikabhyam dhatribhyam 2r2 (pravr-v ii): ///

upakaranavisesair asur vardhate hradastham iva pankajam || yada sa

mahan samvrttas tada lipyam upanyastas samkhyayam gananayam

mudrayam yani ca tani rajñam ksatriyanam 2r3 (pravr-v ii):

/// prthagbhavanti silpasthanakarmasthanani | tadyatha hastigrivayam

asvaprsthe rathe tsarau dhanusy apayane niriyane ankusagrahe

pasagrahe tomaragrahe chedye bhedye vedhye 2r4 (pravr-v ii): ///

drdhapraharitayam pamcasu sthanesu krtavi samvrttah

tany api pamcamatyaputrasatani pamcasu sthanesu krtavini

samvrttani | sa pitra astadasasu srenisv avataritah tasya

srenyo 2r5 (pravr-v ii): /// bimbisarah kumaro

hastiskandhabhirudho janapadan nirgacchati tena te drstah

angasya rajñah pauruseyah karapratyayan udgrahayantah sa

kathayati bhavantah kasyaite karapratyaya udgrahayanti 2r6 (pravr-v ii):

/// kathayanti | deva karadah sa kathayati bhavantah sabdayatainan

pauruseyan iti | te sabditah sa kathayati | bhavantah so 'pi raja

ksatriyo murdhabhisikto vayam api rajanah ksatriya + + 2r7

(pravr-v ii): /// udgrahayisyatheti | te samlaksayanty apraktijño

'yam kumaro gacchamo vayam mahapadmasya rajñas sakasam

gatvarocayamah te rajño mahapadmasya sakasam upasamkranta

upasamkramya + + + 2r8 (pravr-v ii): /// bimbisarena kumarena

karapratyayan udgrahayanto nivaritah kim udgrahayamo va na veti | sa

kathayati bhavanto 'praktijño 'yam iha kumaro yathaiva yuyam bhutah

karapratyayam udgrahayata | tathavodgrahayateti 2r9 (pravr-v ii): ///

kumarena janapadebhyo vivartita drstah uktas ca bhavanto na

maya yuyam nivaritah ma bhuyah karapratyayan udgrahayisyatheti  
kasmad yuyam punah karapratyayan udgrahayatha | yadi tavat  
tisthathety evam + + 2r10 (pravr-v ii): /// so 'yam kumaro vyado  
vikrantah sthanam etad vidyate yad anartham karisyatiti | te angasya  
rajñas sakasam upasamkranta upasamkramya kathayanti deva  
mahapadmasya rajño bimbisaro nama + + + + 2v1 (pravr-v ii): ///  
adhyupeksisyate sthanam etad vidyate yat kalena mahan anartham  
karisyatiti gatham bhasate || sakyah kararuhais chettum yavad  
balo hi padapah sa eva vrddho duschedyah parasunam satair apiti  
| angena + + + 2v2 (pravr-v ii): /// presaya | yavasayogyam asanam va  
sajjikuru eso 'ham agacchamiti | mahapadmo raja lekham srutva  
vyathitah tena bimbisarah kumaras sabdapitah uktas ca putra  
kasmad tvaya angasya rajñah pauruseyah + + + + 2v3 (pravr-v ii):  
/// .t. m iti | sa kathayati deva so 'pi raja ksatriyo murdhabhisikto  
vayam api rajanah ksatriya murdhabhisiktah kasmad vayam tasya  
karapratyayan anuprayacchamo kevalam devo mama caturangam balakayam  
anupradadatu 2v4 (pravr-v ii): /// mahapadmena rajña lekho 'nupresito  
ya te saktir balam viryam parakramas tan na hapayisyasiti | sa  
srutva rusito 'matyan amantrayate | samnahayantu bhavanto  
caturangam balakayam + + + + 2v5 (pravr-v ii): /// asvakayam  
rathakayam pattikayam magadhavisayam nasayitum arabdho  
nasayatiti | magadhavisayanivasina janakayena mahapadmasya rajña  
udgrahaka datta deva ango + + + 2v6 (pravr-v ii): /// tena bimbisaram  
kumaram sabdapayitva tasya caturango balakayo 'nupradatto  
bimbisarah kumaras tan kumaran samnipatya kathayati | aham angena  
rajña sardham samgramayisyami + + + 2v7 (pravr-v ii): /// iti  
gatham bhasante || yasmin manusye ramate kulasris sa sarvatas  
sampariraksitavyah tasmin vinaste vinasanti sarve nabher vinasad  
iva cakrapadah || aham bhavadbhiih sarvatas sampariraksitavyah 2v8  
(pravr-v ii): /// upariprasadatalagatas tisthati tenasau nirgacchan  
drstah so 'matyan amantrayate | bhavantah kasyeyam seneti | te  
kathayanti deva bimbisarasya kumarasyeti | sa kathayati 2v9 (pravr-v ii):  
/// keci chrenyo bimbisara iti samjanate keci sainiko bimbisara  
iti | bimbisarah kumarah kumaran amantrayate | bhavanto 'yam ango  
raja udirnabalavan 2v10 (pravr-v ii): /// prahantavyam iti | te tasya  
muktasamnahasya sivire nipatitas tair ango raja praghatitah  
angasya rajñas caturango balakayas caturdisam vidrutah | 3r1  
(pravr-v ii; gbm 6.676): /// vayam api rajanah ksatriya  
murdhabhisiktah nivartantu bhavanto 'ham bhavatam  
vrddhyupadanam prajñapayisyamiti | te nivartitah tato yas  
campayam araksakah sthapitah tena srutam yatha 3r2 (pravr-v  
ii): /// bimbisarah kumaro 'nupurvena canpam gatah tena  
dirghaya lataya angasya rajñah siro baddhva darsitam\* yas te  
svami tasyayam evamrupa samavastha krta yadi tavan nirgacchasi  
nirgaccha | 3r3 (pravr-v ii): /// -ti | sa srutva vyathitah  
samlaksayati punar api visayo na tu prana iti | sa kanthe asim  
baddhva nirgatah tato bimbisarena kumarena canpam avastabhya

mahapadmasya rajño lekho 3r4 (pravr-v ii): /// ajñapaya kim anyad  
aparipraptam pariprapayamiti || mahapadmo raja tustah tena tasya  
pattamaulicchattram tam anupresitam putra tvam atraiva rajyam  
karaya aham atraiva 3r5 (pravr-v ii): /// bimbisaro raja rajyam  
karayati riddham ca sphitam ca ksemam ca subhiksam  
cakirnabahujanamanusyam ca magadhesu mahapadmo raja rajyam  
karayati riddham ca sphitam ca ksemam ca subhiksam  
cakirnabahujanamanusyam 3r6 (pravr-v ii): /// mahapadmo raja  
kalagato 'matyair bimbisarasya rajñas samdistam deva pita te  
kalagata agaccha rajyam praticcheta sa agatah tato  
'ngamagadhiyakair amatyair angamagadhesu + + 3r7 (pravr-v ii): ///  
sphitam ca subhiksam cakirnabahujanamanusyam ca | madhyadesad  
anyatamo manavo mantrarathi mantragavesi daksinapatham anuprpto  
daksinapathe 'nyatamo brahmano vedavedangaparagah 3r8 (pravr-v  
ii): /// .. tya kathayati | icchamy aham upadhyasya padasusrusam  
kartum | kasyarthaya | vedadhyayanam karisye | sa kathayaty evam  
kurusveti | sa tasyantike vedadhyayanam kartum arabdhah acaritam  
tesam + + + 3r9 (pravr-v ii): /// kadacin nagaravalokakah kadacit  
samidhaharakah yavad aparena samayena apathas samvrttah tatas  
sarva eva samidhaharakas samprasthitah samidhaharakanam  
samprasthitanam + + 3r10 (pravr-v ii): /// bharadvajah pamcakah  
upapamcakah ko vah kasmad desad iti | tatraike kathayanti vayam  
purvadesad ity apare vayam daksinapathad ity apare kathayanti  
vayam pascaty ity apare kathayanti + + + 3v1 (pravr-v ii; gbm 6.677):  
/// eva bhavanto 'smabhir desa drstah srutas ca na tu  
madhyadesah || buddhir vasati purvena daksinyam daksinapathe  
| paisunyam pascime dese parusyam cottarapathe iti | madhyadeso  
'smabhir na drstah kidrso manava + + + + 3v2 (pravr-v ii): ///  
bhaiksukasatalilo dasyujanavivarjitah aryajanakirno  
vidvajjanisevito yatra nadi ganga dhanya punya mangalya  
sucisauceya ubhayatah kulany abhisyandayamana vahaty  
astadasavakro + + + + + 3v3 (pravr-v ii): /// gacchanti | te  
kathayanti santi manava madhyadesa panditasamkhyata iti | sa  
kathayati nanv aham bhavantah purvam evavocam madhyadeso bhavanto  
desanam agram iksusalimalagomahisisampanno bhaiksukasatalilo  
3v4 (pravr-v ii): /// ity avocas tvam manava santi manava madhyadesa  
evamvidha vadivrsabha yadrsa upadhyayo | madhyadesa bhavantas  
tadrsa vadivrsabhas santi yesam upadhyayo mukham api na  
saknuyad + + + 3v5 (pravr-v ii): /// bhasito yatha te manavakah  
sarva eva madhyadesagamanotsukas samvrttah atha te manavakah  
samidhakasthani paryesya samidhabharakan adaya yena tasya  
brahmanasya nivesanam + + + + 3v6 (pravr-v ii): /// brahmanas  
tenopasamkrantah upasamkramya tam brahmanam idam avocan | yat  
khalupadhyaya janitha anenasmakam manavena madhyadesasya tatha  
tatha varno bhasito yatha vayam sarva eva + + + + 3v7 (pravr-v ii):  
/// api tu srutiramaniya desas srotavya no tu gantavyah  
upadhyaya esa manavah kathayati madhyadesa tadrsa

vadivrsabhas santi yesam upadhyayo mukham api na saknoti  
 drastum iti | putrakah 3v8 (pravr-v ii): /// bahuratnadhara  
 vasumdhara purna mahi sundarasundaranam\* upadhyaya gacchamas tad  
 api tavad desavalokanam krtam bhavisyatiti tirthopasparsanam te  
 ca vadivrsabhah paryupasita bhavisyantiti vadino  
 nigrahisyamah 3v9 (pravr-v ii): /// 'lpaparcchadas ca sa tan  
 manavakan idam avocat | putraka yady evam grhnitha ajinani  
 valkalani dandakamandaluni srugbhajanani gacchamo madhyadesam iti  
 | tair grhitani | sa tais sardham madhyadesam 3v10 (pravr-v ii): ///  
 bhasmaghatikah sirassu bhinatti | kecid isvastrasalam iva vayasa  
 arat parivarjayanti | kecid chattradhvajapatakabhiih pratyudgacchanti  
 kecid chisyatvam abhyupagacchanti | so 'nupurvena  
 gramanagaranigamapallikapattanesu 4r1 (pravr-v ii; gbm 6.678): ///  
 anupraptah sa brahmanas samlaksayati | yavantah khalu  
 panditasamkhyatah sarve te rajñas samnidhau tat kim aham mulam  
 apahaya sakhapatrapalasang paramarstavyam mamsye yanv aham  
 rajñas sakasam upasamkrameyam iti | sa rajñas sakasam 4r2 (pravr-v  
 ii): /// devasti maya gurusakasat katipayany aksarany udgrhitani  
 tad icchamy aham devasya purastad vadibhis sardham kathavimardam  
 kartum iti | tatas sa raja amatyan amantrayate | asti bhavanto 'smakam  
 vijite kascid vadi prativasatiti 4r3 (pravr-v ii): ///  
 vedavedangaparago 'gnikalpa iva jñanena tena matharam nama  
 sastram pranitam iti | raja kathayati | ahuyatam sa upadhyaya  
 ity amatyair ahutah so 'pi rajanam jayenayusa ca vardhayitva  
 purato 'vasthitah 4r4 (pravr-v ii): /// sardham mama purastat  
 kathavimardam kartum iti | sa kathayati saktito 'ham devam  
 tosayisye iti | tato vadimandalam prajñaptam paksaparapaksau  
 vyavasthapitau | raja kathayati kasya bhavatu purvapaksa 4r5 (pravr-v  
 ii): /// purvapaksa iti | tasya purvapakso dattah tena pamcasatiko  
 dandas samuccarito matharena pratyuccarya doso dattah | idam  
 te ayuktam idam asadrsam idam nopapadyata iti | sa tusnim  
 avasthitah 4r6 (pravr-v ii): /// raja amatyan amantrayate | kataro 'tra  
 bhavantas sobhata iti | te kathayanti devopadhyayo mathara iti | tato  
 raja attamanas samvrttah tasya me labhas sulabdha yasya me vijite  
 evamvidha 4r7 (pravr-v ii): /// nivasati | deva naladagramake | gaccha sa  
 eva te vadibhogo bhavatu | sa tasya vadibhogo dattah sampattikamo loko  
 vipattipratikulah so 'nekair brahmanaih kanyanimittam prarthayate |  
 tatas tena 4r8 (pravr-v ii): /// paricarayati | tasya kridato  
 ramamanasya paricarayatah putro jato dirghadirghabhyam  
 kosthabhyam tasya vistarena jatasya jatimaham krtva  
 kosthila iti namadheyam vyavasthapitam kosthilo daraka unniyate  
 vardhyate 4r9 (pravr-v ii): /// upakaranavisesair asur vardhyate  
 hradastham iva pankajam\* | sa yada mahan samvrttas tada lipyam  
 upanyastas samkhyayam mudrayam ganayam brahmanikayam  
 iryayam caryayam sauce samacare bhasmagrahe karakagrahe  
 mrttikagrahe 4r10 (pravr-v ii): /// yajane adhyayane adhyapane dane  
 pratigrahe satkarmanirato brahmanas samvrttah bhuyo tasya

kridato ramamanasya paricarayatah darika jata tasyah  
sarikaya yadrse aksiniti || tasya jñatibhis samgamyā 4v1  
(pravṛ-v ii; gbm 6.79): /// vardhita mahati samvṛtta | sa  
lipyaksarani grahita yavad aparena samayena bhratra sardham  
vadam karoti sa taya nigrhyate | tatah pitrabhihitah putra katham  
nama tvam puruso bhutva darikaya 4v2 (pravṛ-v ii): /// manavo  
mantrarthi mantragavesi daksinapatham anuprpto daksinapathe  
tisyo nama brahmano lokayate krtavi sa tasya sakasam  
upasamkrantah upasamkramyabhivadanam krtva kathayati | icchamy  
aham 4v3 (pravṛ-v ii): /// kurusva | sa tasyantike lokayatam udgrahitum  
arabdha acaritam tesam manavakanam yada apatha bhavanti  
tada kadacit tirthopasparsaka gacchanti kadacin nagaravalokakah  
kadacit samidhaharakah 4v4 (pravṛ-v ii): /// samidhaharakas  
samprasthitah tesam samidhaharakanam samprasthitanam ayam  
evamrupo 'bhud antarakathasamudaharah | bho kautsa vatsah  
sandilya bharadvajah pamcaka upapamcakah ko vah kasmad  
desad 4v5 (pravṛ-v ii): /// vayam daksinapatha ity apare kathayanti  
vayam pascatyā ity apare vayam uttarapathad iti sa manavah  
kathayaty aham madhyadesad iti | te kathayanti | sarva eva bhavanto  
'smabhir desa drstah srutas 4v6 (pravṛ-v ii): /// paisunyam  
pascime dese parusyam cottarapathe ti | madhyadeso 'smabhir na  
drstah kidrso manava madhyadesah madhyadeso bhavanto  
desanam agrah | iksusalimalagomahisisampanno 4v7 (pravṛ-v ii):  
/// vidvajjanisevito yatra nadi ganga dhanya punya mangalya  
sucisauceyasammata ubhayatah kulany abhisyanayamana vahaty  
astadasavakro nama rsinam asramapado yatra rsayas tapas  
tapanti 4v8 (pravṛ-v ii): /// panditasamkhyata iti | sa kathayati  
bhavantah nanv aham purvam evavocam madhyadeso bhavanto desanam  
agram iksusalimalagomahisisampanno bhaiksukasatakalilo  
dasyujanavivarjito aryajanakirno vidvajjanisevito 4v9 (pravṛ-v ii):  
/// upadhyayo | madhyadeso bhavantah tadsa vadivrsabhas santi  
yesam upadhyayo mukham api na saknuyad drastum |  
mrstabhidhayi sa manavah tena tatha tatha madhyadesasya  
varno bhasito yatha te manavakah sarva eva madhyadesagamanotsukas  
4v10 (pravṛ-v ii): /// yena tasya brahmanasya nivesanam  
tenopasamkranta upasamkramya samidhakasthabharakan ekanta  
upaniksipyā yena sa brahmanas tenopasamkranta upasamkramya tam  
brahmanam idam avocan\* yat khalupadhyaya janitha anenasmakam  
manavena 5r1 (pravṛ-v ii; gbm 6.680): /// madhyadesagamanotsukah  
samvṛttah putrakah kim yavac chruyate tavata gamyate api tu  
srutiramaniya desas srotavya no tu gantavyah | upadhyaya esa  
manavah kathayati madhyadeso tadsa vadivrsabhas santi  
yesam upadhyayo 5r2 (pravṛ-v ii): /// .. .evaikah prthivyam  
vadi nanyah kascid astiti | bahuratnadhara vasumdhara purna  
mahi sundarasundaranam\* upadhyaya gacchamas tad api tavad  
desavalokanam krtam bhavisyatiti | tirthopasparsanam te ca  
vadivrsabhah 5r3 (pravṛ-v ii): /// sravayisyamo labham ca

nispadayisyama iti sisyanuragi sa brahmano 'lpaparicchadas ca  
 sa tan manavakan idam avocat\* putraka yady evam grhnitha ajinani  
 valkalani dandakamandaluni srugbhajanani 5r4 (pravr-v ii): ///  
 samprasthitah sa kamscid vadino nigrhya vadirathe yojayati |  
 kesamcid bhasmaghatikah sirassu bhinatti kecid isvastrasalam  
 iva vayasa arat parivarjayanti | kecid chattradhvajapatakabhih 5r5  
 (pravr-v ii): /// gramanageranigamapallikapattanesu camcuryamano  
 'nupurvena rajagrham anupraptah sa brahmanas samlaksayati |  
 yavantah khalu panditasamkhyatah sarve te rajñas samnidhau |  
 tat kim aham 5r6 (pravr-v ii): /// rajñas sakasam upasamkrameyam iti  
 sa rajñas sakasam upasamkranto rajanam jayenayusa ca  
 vardhayitva purato 'vasthito devasti maya gurusakasat katipayany  
 aksarany udgrhitani 5r7 (pravr-v ii): /// kathavimardam kartum iti  
 | tatas sa raja amatyan amantrayate | asti bhavanto 'smakam vijite  
 kascid vadi prativasatiti | amatyah kathayanti devasti naladagramake  
 matharo nama brahmano 5r8 (pravr-v ii): /// sastram pranitam iti  
 | raja kathayati | ahuyatam sa upadhyaya ity amatyair ahutah so  
 'pi rajanam jayenayusa ca vardhayitva purato 'vasthitah tato  
 rajñabhihitah saknosi tvam upadhyaya anena brahmanena 5r9 (pravr-v  
 ii): /// saktito 'ham devam tosayisye iti | tato vadimandalam  
 prajñaptam paksaparapaksau vyavasthapitau | raja kathayati | kasya  
 bhavatu purvapaksa iti | amatyah kathayanti deva ayam matharo  
 brahmano vrddho 5r10 (pravr-v ii): /// brahmano 'pi navagranthah  
 patukaranas ca na sakyam mayanena sardham vadam kartum  
 vadapicchilikam yojayamiti | tena pamcasatiko dandakas  
 samuccaritah tenapi brahmanena pratyuccarya doso dattah 5v1  
 (pravr-v ii; gbm 6.681): /// pratikrustam caitan nigrasthananam  
 yad utantare nispratibhanata | raja amatyan amantrayate | bhavantah  
 kataro 'tra sobhata iti | te kathayanti tisyo brahmana iti | raja  
 kathayati diyatam asya vadibhogah 5v2 (pravr-v ii): /// vadibhoga  
 dasyamo na cirad asmakam angamagadha janapada vadibhoga bhavisyanty  
 api tv esa eva naladagramako 'sya vadibhogo bhavatu matharasyantikad  
 asma brahmanaya diyatam asyantikad yo 'nyah sobhanatarah 5v3  
 (pravr-v ii): /// iti | tair matharasyantikad acchidya tisyaya dattas  
 tato matharo brahmanah patnim amantrayate | bhadre  
 grhavyakulikam samksipanyatra gamisyamah kasyarthe | asya  
 rajñah prabhutam asmabhir upakrtam na vayam anenanuraksitah 5v4  
 (pravr-v ii): /// -tam | te kathayanti | upadhyaya kasyarthe  
 grhavyakulika samksipyata iti | sa kathayati | prabhutam asmabhir  
 bhavanto 'sya rajña upakrtam na vayam anenanuraksitas tasmad  
 gacchamo vayam anyatrete 5v5 (pravr-v ii): /// .. sa gatham bhasate ||  
 varam narasya paradesavaso na tu svadese paribhutavasah yasmin  
 naranam na parabhavo 'sti sa vai svadesas svajano 'pi tatreti ||  
 tisyena brahmanena srutam sa tenopasamkrantah 5v6 (pravr-v ii):  
 /// tistha tavaiva vadibhogo bhavisyatiti sa na tisthate | tatas  
 tisyenokta upadhyayehaiva tisthasya karvatakasyopardham tava  
 bhavatu upardham mameti | sa kathayaty evam astv iti | sa patnim

amantrayate 5v7 (pravr-v ii): /// anenanuraksitah api tu tisyenaiva  
brahmanenasmakam prabhutam upakrtam vadibhoganam upardham  
dadata tad asya sarikam bharyartham anuprayacchama iti | sa kathayati  
kasmad asya diyate | etav a- 5v8 (pravr-v ii): /// jivitat vyaparopayeta |  
vayam anena bhogebhyas cyavitah sarvatha na datavyeti | tau kathayato  
murkhas tvam kim jñasyatiti | tabhyam tasya vacanam avacanam  
krtva datta | tena mahata srisamudayena parinita 5v9 (pravr-v ii):  
/// sarvam tad alpasrutam iti krtva api tu kim ayam tisyo manavo  
janite lokayatam | kutra bhavanto lokayatam jñayate daksinapathe  
| so 'nupurvena daksinapatham anupraptah sa tatra gatva prcchati  
| ko 5v10 (pravr-v ii): /// upasamkramya kathayati icchamy aham  
yusmakam padasurusam kartum | kasyarthaya | lokayatam  
udgrahisyami | te kathayanti na vayam agarikasya lokayatam  
upadisamah sa kathayati yady evam 6r1 (pravr-v ii; gbm 6.682): ///  
chetsyamiti yavan maya lokayatam udgrahitam bhavatiti | tasya  
dirghadirghani nakhani dirghanakhah parivrajako dirghanakhah  
parivrajaka iti samjñodapadi | sarikapi tisyena brahmanena 6r2  
(pravr-v ii): /// paricarayati | anyataras ca satvas caramabhavikas  
caritaisi grhitamoksagarbho 'ntarmukho nirvane bahirmukhah  
samsarad anarthikah sarvabhavagaticyutyupapattisv antimadehadhari  
anyatamasmat pranitad devanikayac 6r3 (pravr-v ii): /// purusah  
kuksim bhittva pravisto mahasailam parvatam adhirohami upari  
vihayasa gacchami | mahajanakayo me pranamam karotiti | taya  
tisyasya brahmanasya niveditam | idrsam cedrsam ca maya 6r4  
(pravr-v ii): /// tenanyesam api svapnadhyayapathakanam  
brahmananam niveditam mama brahmanya idrsas cedrsas ca  
svapno drsta iti | te kathayanty upadhyaya sobhanas svapno yat  
kathayati ulkahasto me purusah 6r5 (pravr-v ii): /// vyakaranam  
adhitya sarvavadino nigrhisyati | yat kathayati mahasailam parvatam  
adhirohamy upari vihayasa gacchami mahajanakayo me pranamam  
karotiti pravrajisyati 6r6 (pravr-v ii): /// yavad aparena samayena  
tisyo brahmanya sardham vadam karotiti tayasau nigrhyate | sa  
samlaksayati | ko yogah purvam aham enam nigrhnam sampratam  
aham anaya nigrhye iti 6r7 (pravr-v ii): /// kuksim avakrantah  
tasyaiso 'nubhava iti | sa astanam va navanam va masanam  
atyayat prasuta | darako jato 'bhirupo darsaniyah prasadiko  
gaurah kanakavarnas chattrakarasirah 6r8 (pravr-v ii): ///  
jñatayas samgamyam samagamya vistarena jatau jatimaham krtva  
namadheyam vyavasthapayitum arabdhah kim bhavatu manavasya nameti  
| tisyo brahmanah kathayati | aryakasya sakasam bhavanto manavam  
upanamayantu 6r9 (pravr-v ii): /// nameti | sa samlaksayaty ayam  
manavas tisyasya brahmanasya putro bhavatu manavasya upatisya iti  
nameti tisyo brahmanah kathayati | kidrsam manavasyaryakena  
nama vyavasthapitam upatisya 6r10 (pravr-v ii): /// aham asya matrkam  
namadheyam vyavasthapayami ayam manavas sarikayah putro  
bhavatu manavasya sariputra iti nameti | tatra kecid chariputro  
manava iti samjanate kecid 6v1 (pravr-v ii; gbm 6.683): /// dadhna

navanitena sarpisa sarpirmandenanyais cottaptottaptair  
upakaranavisesair asur vardhate hradastham iva pankajam\* | sa yada  
mahan samvrttah tada lipyam upanyastah sa lipyah paramgato  
brahmanikayam 6v2 (pravr-v ii): /// mrttikagrahe omkare bhonkare  
rgvede yajurvede atharvavede samavede yajane yajane adhyayane adhyapane  
dane pratigrahe satkarmanirato brahmanas samvrttah sa pitra  
sarvavidyasthanani 6v3 (pravr-v ii): /// nigrhitah aparena samayena  
pitra sardham adhyayanam kurvann evam aha | tata ko 'sya  
bhasitasyarthah putra aham api na jane ko 'sya bhasitasyartha ity  
apy tv evam etani mantrapadani purvakair rsibhih stutani 6v4 (pravr-v  
ii): /// anubhasante 'pi | sa kathayati na khalu tata nirarthakany etani  
mantrapadani purvakair rsibhih stutani gitani samayuktani yany  
etarhi brahmana anugayante 'py anubhasante 'pi | 6v5 (pravr-v ii): ///  
brahmana attamanattamana samvrttah sa samlaksayaty etavat  
putrena karaniyam yad uta paitrki va dhura unnamayitavya uttaro  
va viseso 'dhigantavyah tad anena manavenottaro viseso 6v6 (pravr-v  
ii): /// brahmanakan mantran vacayati | tenattamanasa tasyaiva tani  
dattany upatisyo 'pi manavah pamcamatrani manavasatani  
brahmanakan mantran vacayitum arabdhah tena ye dirgha vedas te  
hrasva 6v7 (pravr-v ii): /// hapayitva arthato niruktitas ca sthapitah  
ksthavatagramake maudgalyo nama purohitah prativasaty adhyo  
mahadhano mahabhogo vistirnavisalaparigraho vaisravanadhanasamudito  
6v8 (pravr-v ii): /// sardham kridati ramate paricarayati tasya  
kridato ramamanasya paricarayato na putro na duhita | so 'putrah  
putrabhinandi sivavarunakuberasakrabrahmadin anyams ca  
devatavisesan ayacate | 6v9 (pravr-v ii): /// balipratigrahika  
devatah sahajah sahadharmika nityanubaddha api devata ayacate |  
asti caisa loke pravadah yadayacanahetoh putra jayante duhitaras  
ceti tac ca naivam | yady evam abhavisyad 6v10 (pravr-v ii): ///  
sthananam sammukhibhavat putra jayante duhitaras ca |  
katamesam trayanam\* | matapitarau raktau bhavatas samnipatitau  
mata ca kalya bhavati ritumati gandharvas ca pratyupasthito bhavati  
esam trayanam 7r1 (pravr-v i; gbm 6.684): /// kuksim avakrantah  
sa astanam va navanam va masanam atyayat prasuta darako  
jato 'bhirupo darsaniyah 7r2 (pravr-v i): /// divasan vistarena  
jatasya jatimaham krtva namadheyam vyavasthapyate | kim bhavatu  
darakasya nameti | jñataya ucur ayam darakah 7r3 (pravr-v i): ///  
nameti | tatra kecil kolito manavaka iti samjanate kecil maudgalyayana  
iti | kolito manavah astabhyo dhatribhyo 'nupradattah 7r4  
(pravr-v i): /// vardhyate ksirena dadhna navanitena sarpisa  
sarpirmandenanyais cottaptottaptair upakaranavisesair asur  
vardhate hradastham iva 7r5 (pravr-v i): /// caryayam sauce samacare  
bhasmagrahe karakagrahe mrttikagrahe omkare bhonkare rgvede  
yajurvede atharvavede samavede 7r6 (pravr-v i): /// sarvavidyasthanani  
grahitah sa pamcamatrani manavakasatani brahmanakan mantran  
vacayati | acaritam tesam manavakanam 7r7 (pravr-v i): ///  
samidhaharakah yavad aparena samayena apathas samvrttas tatah

sarva eva te mantran uccarayanto nagaravalokakas samprasthitah 7r8  
(pravr-v i): /// kasmad yuyam iha mantran vinasayitva pathatha | te  
kathayanti | katham pathitavyah kasya sakasat pathatha | te  
kathayanti suryacandramasau sa na janiyad 7r9 (pravr-v i): /// yuyam api  
kasya sakasat pathatha | so 'pi suryacandramasau na janiyad yas tam  
na janiyat\* kashavatakagramake brahmanapurohitah tasya  
putrah kolito 7r10 (pravr-v i): /// manavas tenopasamkrantas tenapi  
durata eva drstah manavakah kim idam | te kathayanty  
upadhyaya na kimcit | sa gatham bhasate || sarvo hy anta- 7v1  
(pravr-v i; gbm 6.85): /// vistarenarocayanti | sa kathayati manavaka  
evam evaitat\* yathaite manavakah pathanti | evam eva pathitavyah  
api maya ye dirgha vedas te hrasva 7v2 (pravr-v i): /// manavakah  
madgavah anudagravisaradah yena kolito manavas tenopasamkrantas  
tenapi durata eva drstah prstas ca | manavakah kim  
idam | 7v3 (pravr-v i): /// akaram na sakyam viniguhitum\* ||  
manavaka avasyam kimcit\* te etat prakaranam vistarenarocayanti  
| sa kathayati manavaka evam etad yatha vayam 7v4 (pravr-v i): ///  
vedas te hrasva vyavasthapita ye hrasvas te dirgha veda granthato  
vyañjanatas ca hapayitva arthato niruktitas ca sthapitah |  
sahasravanantav anyonyam darsanotsukau 7v5 (pravr-v i): ///  
kashavatakagramakam | kasyarthaya | tatra maudgalyo nama  
brahmanah purohitah prativasati tasya putrah kolito namna tam  
drastum | putra kim asau tavantikad 7v6 (pravr-v i): /// sarve te  
srutavrddhasya dvari tisthanti arthikah || putra yady agacchati  
srutena samvibhagah kartavyo na tu gantavyam iti | kolito 'pi  
manavah 7v7 (pravr-v i): /// putra upatisyo namna tam drastum  
| putra kim asau tavantikad adhyatarah tata nasau mamantikad  
adhyataro 'pi tu prajñatarah so 'pi gatham 7v8 (pravr-v i): ///  
samvibhagah kartavyo na tu gantavyam iti | yavad aparena samayena  
rajagrhe girivalgukayatra pratyupasthita | acaritam rajño  
bimbisarasya 7v9 (pravr-v i): /// bimbisarasya kimcid eva karaniyam  
utpannam tenajatasatruh kumaro 'bhihitah putra gaccha  
girivalgukayatram pratyannubhaveti | 7v10 (pravr-v i): /// kolito manavo  
mamatyayat purohito bhavisyati idanim kumaram sevatu kalena  
phaladayako bhavisyati 8r5 (pravr-v i; gbm 6.1051 right frg.): ///  
drstam va srutam va sa kathayati 8r6 (pravr-v i): ///  
upatisyah evam me janas samjanite | upatisyenapi hi manavena  
kolito 'bhihitah kaccit 8r7 (pravr-v i): /// gatham bhasate | sarvam  
abharanam bharam sarvam nrttam vidambana | sarvam gitam  
pralapitam sarvam rupam anityateti | 8r8 (pravr-v i): /// nagayayinam  
kule jatah kasmad pravrajamiti | sa gatham bhasate | vrksasya  
patanakale sakhapatrani kim uta 8r9 (pravr-v i): /// manavah pitu  
sakasam upasamkrantah amba tatanujanisva pravrajisyami samyag  
eva 8r10 (pravr-v i): /// nagayayinam kule jatah kasmad tvam  
pravrajasi | sa gatham bhasate || varam vane valkalaciravasasa  
8v1 (pravr-v i; gbm 6.1052 right frg.): /// 'pratikulo darsanena maranena  
te vayam akamaka viyujyema | kutah punar jivantam utsraksyamah 8v2

(pravr-v i): /// manavasya matapitarau kolitam manavam idam  
avocatam\* yat khalu tata kumara janiyas tvam 8v3 (pravr-v i): ///  
ekakino 'ranje vasah yavajjivam te vyadamrgais saha vastavyam  
| yavajjivam te paradattopajivina bhavitavyam | yavajjivam 8v4  
(pravr-v i): /// danani ca dehi punyani ca kuru | evam uktah kolito  
manavas tusnim\* atha kolitasya manavasya matapitarau 8v5  
(pravr-v i): /// matapitarau kolitam manavam idam avocan\* | yat khalu  
kumara tata janiyas tvam hi sukumaras sukhaisi na tvam janako  
duhkhasya 8v6 (pravr-v i): /// yavajjivam te vyadamrgais saha  
vastavyam yavajjivam te paradattabhojina 9r1 (pravr-v i; gbm 6.1076 left  
frg.): /// karisyatha vijñaprasasta hi pravrajya sacet  
pravrajyabhiramsyate jivantam enam draksyatha punar 9r2 (pravr-v i):  
/// kolito manavas tenopasamkrantah | upasamkramya kolitam  
manavam idam avocan\* 9r3 (pravr-v i): /// ca balam ca samjanya yena  
naladagramakam tena samprasthitah upatisyo 'pi manavo viveka- 9r4  
(pravr-v i): /// gatah sa tatra gatva papraccha kutropatisyo manava iti  
| te kathayanty esa upatisyo manavo 9r5 (pravr-v i): /// anujñato 'si  
matapitrbyam anujñatah tistha yavad aham api matapitarav  
avalokayitvagacchami 9r6 (pravr-v i): /// anujñapayisyamo 'thopatisyo  
manavo yena matapitarau tenopasamkrantah upasamkramya 9r7 (pravr-v  
i): /// pravrajyeti | sa kathayati | sreyasi | putra yadi sreyasi pravraja  
gacchanujñato bhava | athopatisyo 9r8 (pravr-v i): /// anujñata iti |  
kolitah kathayaty upatisya etavata kalenaham na matapitrbyam  
anujñatah ko yogah 9r9 (pravr-v i): /// ayusmañ cchariputrah  
pañca janmasatani pravrajito 'bhud idam casya pranidhanam abhun ma  
cadhye kule jayeyam ma caham 9r10 (pravr-v i): /// sakyam asmabhir  
yatra va tatra va pravrajitum supariksitam krtva pravrajitavyam iti  
tav anupurvena rajagrham 9v1 (pravr-v i; gbm 6.1076 right frg.): ///  
gosaliputrah samjayi vairattiputrah ajitah kesakambalah  
kakudah katyayanah nigrantho jñatiputrah athopatisyakolita 9v2  
(pravr-v i): /// kimanusamsam brahmacaryam iti | sa evam aha || aham asmi  
manavaka evamdrstir evamvadi nasti dattam nasti 9v3  
(pravr-v i): /// upaduko na santi loke 'rhantah samyaggatah  
samyakpratipannah ye imam ca lokam param ca lokam 9v4 (pravr-v i):  
/// jivo jivati sa pretyocchidyate vinasyati na bhavati param maranad  
atha caturmahabhautikah 9v5 (pravr-v i): /// indriyany anuparivartante |  
asandipañcamah purusah purusam mrtam adaya smasanam  
anuvrajanty adahanat 9v6 (pravr-v i): /// 'stivadinah sarve te riktam  
tuccham mrsa vipralapante iti balas ca panditas cobhav api  
pretyocchidyete 9v7 (pravr-v i): /// varjanayah panditair margas  
sapatibhayo yatheti veditva gatham bhasete || durbuddhis ca  
durakhyato 9v8 (pravr-v i): /// upasamkramya maskarinam gosaliputram  
idam avocatam\* | ka bhavato dharmanetri kas sisyaavadah 9v9  
(pravr-v i): /// pratyayas satvanam visuddhaye ahelv apratyayam satva  
visudhyanti | nasti hetur nasti pratyayas 9v10 (pravr-v i): /// bhavatah  
nasti balam nasti viryam nasti balaviryam nasti paurusyam  
nasti parakramo 10r1 (pravr-v i; gbm 6.1077 left frg.): /// aparakrama

niyatam samgatibhavaparinatas sukhadukham pratisamvedayante yad  
uta satsv abhijatisu 10r2 (pravr-v i): /// bhasete || durbuddhis ca  
durakhyato nihinas sastrsammatah yasyayam idrso dharmo hy  
adharmas 10r3 (pravr-v i): /// dharmanetri kas sisyavavadah  
kimphalam kimanusamsam brahmacaryam aham asmi manavaka  
evamdrstir 10r4 (pravr-v i): /// mithya caratah samprajanam  
mrsavadam bhasamanasya madyapanam pibatah sandhim chindato  
granthim 10r5 (pravr-v i): /// praninas tan sarvan samchindyat  
sambhindyat samkuttayet sampradalayet tan sarvan samchindya  
sambhindya samkuttya sampradalyaikamamsakhalam 10r6 (pravr-v  
i): /// atonidanam papam nasty atonidanam papasyagama iti  
daksinena nadyam gamgayam chindan bhindan gacched uttarena 10r7  
(pravr-v i): /// samanarthataya iti kurvata na kriyata eva punyam ity  
athopatisyakolitayor manavayor 10r8 (pravr-v i): /// nihinas  
sastrsammatah yasyayam idrso dharmo hy adharmas tasya kidrsa  
iti viditva riktabhajanam 10r9 (pravr-v i): /// kimanusamsam  
brahmacaryam aham asmi manavaka evamdrstir evamvadi sapteme  
kaya akrtta akrtakrtta 10r10 (pravr-v i): /// jivajivam eva saptamam  
itime sapta kayah akrtah akrtakrtah anirmitah  
anirmanakrtah 10v1 (pravr-v i; gbm 6.1077 right frg.): /// asau  
purusah purusasya siras chinatti so 'pi na kimcil loke vyabadhate  
trasam va sthavaram va saptanam kayanam 10v2 (pravr-v i): ///  
va caturdasemani yonipramukhasahasrani sat ca satani pañca ca  
karmani trini ca karmani dve ca karmani 10v3 (pravr-v i): ///  
ekannapamcasat suparnikulasahasrany ekannapamcasan  
nigranthakulasahasrany ekannapamcasad ajivakulasahasrany 10v4  
(pravr-v i): /// sapta svapnasatani | sapta prabuddhah sapta  
prabuddhasatani | sad abhijatayo dasabhivrdhdhaya 'stau  
mahapurushabhuma 10v5 (pravr-v i): /// upari vihayasa ksiptah  
prthivyam udvestamanah paraity evam eva itimani caturasitir  
mahakalpasahasrani 10v6 (pravr-v i): /// vratena va tapasa va  
brahmacaryavasena va aparipakvam va karma paripacayisyami paripakvam  
10v7 (pravr-v i): /// manavayor etad abhavad ayam api bhavañ cchasta  
utpathapratipannah kapatham samadhirudho varjanayah 10v8 (pravr-v  
i): /// riktabhajanam ivakoty prakrantau yena kakudah katyayanas  
tenopasamkrantav upasamkramya kakudam 10v9 (pravr-v i): ///  
upasamkramyasti paraloka iti prasnam prcchet tasya ca syad asti  
paraloka 10v10 (pravr-v i): /// ca syan na va no va na nv iti va no va  
paralokas tasyaham na va no va na nv iti va no va paraloka iti 11r1  
(pravr-v i; gbm 6.1078 left frg.): /// viditva gatham bhasete ||  
durbuddhis ca durakhyato nihinas sastrsammatah yasyayam idrso  
11r2 (pravr-v i): /// dharmanetri kas sisyavavadah kimphalam  
kimanusamsam brahmacaryam iti sa kathayaty aham asmi 11r3 (pravr-v i): ///  
akaranasetusamudghatah | evam ayatyam anavasravo 'navasravat  
karmaksayah karmaksayad dukhaksayo dukhaksayad 11r4 (pravr-v  
i): /// margas sapratibhaya yatheti viditva gatham bhasete ||  
durbuddhis ca durakhyato nihinas sastrsammatah 11r5 (pravr-v i):

/// tirthayatana acirotpannotpanno 'bhut tau tasya sakasam  
upasamkrantau prcchatam kutra bhavantas samjayi 11r6 (pravr-v i):  
/// vyutthapayavah yada pratisamlayanad vyutthito bhavisyati tada  
upasamkramisyavah tav ekante 11r7 (pravr-v i): /// samjayinas  
sakasam upasamkrantau upasamkramya kathayatah ka bhavatas samjayino  
dharmanetri kas sisyaavadah 11r8 (pravr-v i): /// brahmeti | tau  
kathayatah ko 'sya bhasitasyartha iti | sa kathayati satyam iti  
satyabhiprayapravrajya | ahimseti 11r9 (pravr-v i): ///  
brahmalokapravana brahmalokapragbhara ity api brahmaloka ittham svid  
brahmaloka iti | saced aragayisyati 11r10 (pravr-v i): /// pravrajitau |  
yada samjayina sastra upatisyakolita manavau pravrajitau tada  
samantakena sabdo 11v1 (pravr-v i; gbm 6.1078 right frg.): /// tarhy apy  
aham kaundinyagotrena ko yogah sampratam mamativa  
labhasatkarah pradurbhuta iti | sa samlaksayati 11v2 (pravr-v i): ///  
dattany aparasyardhatrtiyani satani | yavad aparena samayena  
samjayi sasta glanibhuta upatisyena 11v3 (pravr-v i): ///  
samupanayamiti kathayaty upatisya tvam upasthanam kuru aham  
bhaisajyam samupanayamiti | sa upasthanam kartum arabdhah 11v4  
(pravr-v i): /// 'bhihitah upadhyaya nahetv apratyayam evamvidhah  
pradhanapurusah smitam praviskurvanti ko hetuh kah pratyayah  
11v5 (pravr-v i): /// raja kalagatas tasya patni citam adhirudha tasya  
mamaitad abhavad evam ami satvah kamahetoh 11v6 (pravr-v i): ///  
amusmin | tena sa prasnah pattake likhitva sthapitah upadhyaya  
yat kimcid vayam pravrajitah 11v7 (pravr-v i): /// sarvam tad  
amrtarhi amrtagavesi na ca maya kiñcid amrtam adhigatam api tv  
aham asrausam tad eva 11v8 (pravr-v i): /// brahmanair naimittikair  
vipañcanakair vyakrtah saced grhi agaram adhyavatsyati raja  
bhavisyati 11v9 (pravr-v i): /// grhapatiratnam parinayakaratanam eva  
saptamam | purnam casya bhavisyati sahasram putranam 11v10  
(pravr-v i): /// samenabhinirjityadhyavatsyati || sacet kesasmasrv  
avatarya kasayani vastrany acchadya samyag eva 12r1 (pravr-v i;  
gbm 6.1079 left frg.): /// manavakavado nihatamadanair bhutva  
tasyantike brahmacaryam caritavyam\* tato vah amrtasyavaptir 12r2  
(pravr-v i): /// bhusayitva bahir api nirhrtya dhyapitah tatas  
sokavinodanam krtvavasthitau | suvarnavipat 12r3 (pravr-v i): ///  
kascid ascaryadbhuto dharmo drsto na maya kascid ascaryadbhuto  
dharmo drsto 'pi tu suvarnavipe 12r4 (pravr-v i): /// sa tena  
prasnappattako 'valokito yavat sarvam tat tathaiva | tena kolito  
'bhihitah upadhyayenacaryamustih 12r5 (pravr-v i): ///  
divyasrotrena manapañ cchabdham srnoti so namamrtam  
nadhigamisyatiti kuta etat | sa samlaksayaty ayam 12r6 (pravr-v i): ///  
prathamataranam amrtam adhigacchet tenanyonyam arocayitavyam iti | tav  
evamrupam kriyakaram krtva janapadarikam 12r7 (pravr-v i):  
/// sad varsani duskaram + + + + + + + + + + iti viditva  
yathasukham asvasiti yathasukham 12r8 (pravr-v i): /// madhupayasam  
bhuktva kalikena nagarajena samstuyate 12r9 (pravr-v i): /// smrtim  
upasthapyā cittam utpadayati vacam ca 12r10 (pravr-v i): /// adhigatam



ayomudgarani pradurbhutani | tatas tair ayomayair mudgaraih  
parasparam siramsi bhinnani | te bhagnasiraso duhkavedanabhyahata  
arttasvaram krandanti | yavad bhojanakalo 'tikrantah sa viharas  
tadrsa eva punar api pradurbhutih te ca bhiksavas tathaiva  
santeneryapathenavasthitah

tata ayusmam samgharaksitas tesam sakasam upasamkramya  
prechati | ke yuyam ayusmantah kena va karmana ihopapanna iti | te  
kathayanti bhadanta samgharaksita duskuhaka jambudvipaka manusya  
na sraddadhasyanti |

sa kathayaty aham pratyaksadarsy eva katham na sraddhasyami | te  
kathayanti bhadanta samgharaksita vayam kasyapasya samyaksambuddhasya  
sravaka asams tair asmabhir bhaktagre ranam utpaditam tasya  
karmano vipakena vayam pratyekanarake upapannah sthanam etad vidyate  
yam idam asmakam itas cyutanam narakopapattir bhavisyati | tat sadhu  
bhadanta samgharaksita jambudvipam gatva sabrahmacarinam  
vistarenaitam artham arocaya ma ayusmantas samghamadhye ranam  
utpadayisyatha : ma tadsasya duhkhasamuhasya bhagino bhavisyatha  
: tadyatha sramanah kasyapiya iti | sa tatheti pratijñaya  
samprasthito

yavat pasyati tathaiva dvitiyam viharam  
udgatamamcapithavedikajalavatayanagavaksaparilandamandita  
m nanavrksaparivaritam puskarinitadagopasobhitam  
hamsakrauñcamayurasukasarikakokilabhinikujitam devabhavanam iva  
sriya jvalantam | bhiksums ca supravrtanivastam  
santeneryapathenavasthitam | sa sagauravas tesam sakasam  
upasamkrantah

tatas tais sasambhramair asau sambhasitah | svagatam svagatam  
bhadantasamgharaksitaya | kutas tvam etarhy agacchasi | tena  
yathavrttam sarvam arocitam | tatas tair visramitah margasrame  
prativinodite viharam pravesito

yavat pasyati sobhanam asanaprajñaptih krta | pranitam  
caharam upanvartam | (pravr-v iii 255) sa tair ukto bhadanta  
samgharaksita ma trsito ma bubhuksito va | sa kathayati  
ayusmantas trsito 'smi bubhuksitas ceti |

te kathayanti bhadanta samgharaksita bhumksveti | sa kathayati  
samghamadhye eva bhoksyami | te kathayanti bhadanta samgharaksita  
(43v = gbm 6.687) margaparikhinnas tvam idanim eva bhumksva adinavo  
'tra bhavisyatiti | sa bhuktva ekante prakramyavasthitah

yavat tesam bhojanakalo jato gendir akotita te svakasvakani  
patrany adaya yathagantrya nisannah viharas cantarhitah  
tad annapanam ayorasam pradurbhutam tatas tair arttasvaram  
krandadbbhir ayorasena parasparam tavad atma parisikto yavad  
bhojanakalo 'tikranta ity atikrante ca bhojanakale sa viharah punar api

tadrsa eva pradurbhutas te ca bhiksavas tathaiva  
santeneryapathenavasthitah

tata ayusmam samgharaksitas tesam sakasam upasamkramya  
prcchati | ke yuyam ayusmantah kena va karmana ihopapanna iti | te  
kathayanti bhadanta samgharaksita duskuhaka jambudvipaka manusya  
na sraddhasyanti

sa kathayaty aham pratyaksadarsy eva katham na sraddhasyami | te  
kathayanti bhadanta samgharaksita vayam kasyapasya samyaksambuddhasya  
sravaka asam | yavat samghasya snehalabhas sampannah agantukas  
ca bhiksavo 'bhyagatas tair asmabhir matsaryaparigrhitair evam  
cittam utpadya van niscarita na tavad bhojayisyamo yavad agantuka  
bhiksavo na viprakramantiti | tathaiva ca krtam | yavat saptaham  
akaladurdinam pradurbhutam yena tad annapanam kleditam ayogyam  
samvrttam | te vayam sraddhadeyam vinipatyeha pratyekanarake  
upapannah sthanam etad vidyate | yad asmakam itas cyutanam  
narakopapattir bhavisyati | tat sadhu bhadanta samgharaksita  
jambudvipam gatva sabrahmacarinam etam artham vistarenarocaya |  
ma yuyam ayusmantah sraddhadeyam vinipatayisyatha : ma  
tadsasya dukhasamuhasya bhagino bhavisyatha : tadyatha  
sramanah kasyapiya iti | sa tatheti pratisrutya pratijñaya  
samprasthito

yavat trtiyam viharam pasyati  
udgatamamcapithavedikajalavatayanagavaksaparisandamandita  
m nanavrksaparivaritam puskarinitadagopasobhitam  
hamsakrauñcamayurasukasarikakokilabhinikujitam devabhavanam iva  
sriya jvalantam bhiksums ca supravrtasunivastam  
santeneryapathenavasthitam | sa sagauravas tesam sakasam  
upasamkrantah

tatas tais sasambhramair asau sambhasitah svagatam svagatam  
bhadantasamgharaksitaya kutas tvam etarhy agacchasi | tena  
yathavrttam sarvam arocitam | tatas tair visramito margasrame  
prativinodite viharam pravesito |

yavat pasyati sobhanam asanaprajñaptih krta pranitam caharam  
upanahrtam | (pravr-v iii 256) sa tair ukto bhadanta samgharaksita  
masi trsito bubhuksito va | sa kathayaty ayusmantas trisito 'smi  
bubhuksitas ceti |

te kathayanti bhadanta samgharaksita bhumksveti | sa kathayati  
samghamadhye eva bhoksyamiti | te kathayanti bhadanta samgharaksita  
margaparikhinnas tvam idanim eva bhumksvadinavo 'tra bhavisyatiti |  
sa bhuktva ekante prakramyavasthito |

yavat tesam bhojanakalo jatah gandar akotita sa ca tesam  
vihara adiptah pradiptah samprajvalita ekajvalibhuto dhyatum  
arabdham te 'pi bhiksavah tasminn (44r = gbm 6.688) eva vihare

arttasvaram krantantas tavad dagdha yavad bhojanakalo 'tikrantah  
atikrante bhojanakale sa viharah punas tadsa eva pradurbhutih te  
ca bhiksavas tathaiva santeneryapathenavasthitah

tata ayusmam samgharaksitas tesam sakasam upasamkramya  
prechati | ke yuyam ayusmantah kena va karmana ihopapanna iti | te  
kathayanti bhadanta samgharaksita duskuhaka jambudvipaka manasya  
na sraddhasyanti |

sa kathayaty aham pratyaksadarsy eva katham na sraddhasyami | te  
kathayanti bhadanta samgharaksita vayam kasyapasya samyaksambuddhasya  
sravaka asan duhsilah papadharmanas te vayam silavadbhir  
bhiksubhir viharan niskasitah tair asmabhih sunyavihara  
avasito

yavat tatraiko paribhramam silavan bhiksur agatah tato 'smakam  
buddhir utpanna tisthatv ayam eko 'smakam daksinam  
sodhayisyatiti | sa tatraivavasthito yavat tasyanusangena punar api  
bahavo bhiksavah silavanto 'bhyagatah tais tato 'pi vayam  
nirvasitas

tato 'smabhir jatamarsaih suskani kasthanirvani  
gomayany upasamhrtya sarvavihara adipitah tatra ca bahavah  
saiksasaiksa bhiksavo dagdhas te ca vayam tasya karmano  
vipakena pratyekanarake upapannah sthanam etad vidyate yad asmakam itas  
cyutanam narake upapattir bhavisyati | tat sadhu bhadanta  
samgharaksita jambudvipam gatva sabrahmacarinam etam artham  
vistarenarocaya | ma yuyam ayusmantas sabrahmacarinam antike  
dustam cittam utpadayisyatha ma tadsasya dukkhasamuhasya  
bhagino bhavisyatha tadyatha sramanas kasyapiya iti | sa tatheti  
pratijñaya samprasthitah |

yavat satvan adraksit stambhakaram kudyakaram  
puspakaram phalakaram rajjvakaram sammarjanyakaram  
ulukhalakaram khatvakaram {emend to tattvakaram}  
sthalyakaram madhye cchinnams tantuna dharyamanam gacchantah  
ayusman api samgharaksitah anupurvena janapadam gacchati |

yavad anyatasminn asramapade pamcamatrani rsisatani  
prativasanti tair ayusman samgharaksito durata eva drstah  
tatas te samjalpam kartum arabdhah srnvantu bhavanta ime  
sramanas sakyaputriya bahubhasino nasya kenacid vacanam  
datavyam iti kriyakaram krtvavasthitah |

ayusman api samgharaksitah santeneryapathena tesam sakasam  
upasamkramya pratisrayam yacitum arabdhah na ca kacid vacanam  
anuprayacchati | tatra rsir ekas sasukladharmah sa kathayati kim  
yusmakam pratisrayo na diyate yusmakam doso 'sti bahubhasino  
yuyam | tathapi samayena dasye yat kimcin na mantrayasi | ayusmam  
samgharaksitah kathayati | rse evam bhavatu na mantrayami |

tatraiko rsir janapadarikam gatah tasya santika kutika  
ayusmate samgharaksitaya datta | atra sayyam kalpayeti |  
ayusmata samgharaksitena sa kutika sikta sammrsta  
sukumari gomayakarsi datta |

sa tair drstah te kathayanti | bhavantah sucyupacara ete  
sramanas sakyaputriya ity athayusmam (44v = gbm 6.689)  
samgharaksito bahih kutikayah padau praksalya kutikam  
pravisya nisannah paryankam abhujya rjum kayam pranidhaya  
pratimukham smrtim upasthapyā |

atha tasminn asramapade devata adhyusita sa ratryah prathame yame  
yenayusmam samgharaksitas tenopasamkranta upasamkramya  
kathayaty arya dharmam desayeti | sa kathayati bhagini sukhita tvam  
maya kriyakarena pratisrayo labdhah kim icchasi niskasanayeti | sa  
samlaksayati | srantako 'yam pravrajitas svapitu {or supitu?} madhyame  
yame upasamkramisyamiti | sa madhyame yame upasamkramya kathayati  
arya dharmam desayeti | sa kathayati bhagini asakya {read tusnim  
bhavitum asakya?} tvam niyatam mam niskasayitum icchasiti | sa  
samlaksayaty adyapy ayam pravrajito nidravihvala eva pascime yame  
upasamkramisyamiti | sa pascime yame upasamkramya kathayaty arya  
kim svapisi prabhata rajani | uttistha dharmam desayeti | sa  
kathayati bhagini sarvatha niskasito 'ham tvayeti |

sa kathayaty arya kim bhavisyati prabhata rajani yadi  
niskasayisyanti gamisyasi | api tu nanuktam bhagavata  
bhayabhairavasahisnuna te bhavitavyam iti | ayusman samgharaksitas  
samlaksayati | sobhanam iyam bhagini kathayati yadi  
niskasayisyanti gamisyamiti | api tu brahmana ete  
brahmanapratismyukta gatha bhasitavya iti sa brahmanavargam  
svadhyayitum arabdhah ||

na nagnacarya na jata na pamko nanasanam sthandilasayika va  
| na rajomalam notkutukaprahanam sodhayati martyam  
avitirnakamsam\* ||

yo 'lamkrtas capi careta dharmam dantah santas samyato  
brahmacari |  
sarvesu bhutesu nidhaya dandam sa brahmanas sa sramanas sa  
bhiksuh ||

tais srutam samlaksayanti | brahmanapratismyukta gatha  
bhasata ity eka upasamkranto dvitiyas trtiyo yavat\* sarvae 'nte  
upasamkrantah | tatha ca taya devataya adhisthita yatha  
parasparam na pasyanti |

tatah pascad ayusmata samgharaksitena nagaropamam sutram  
upaniksiptam\* ||

purvam me bhiksavah sambodhim anabhisambuddhasyaikakino rahogatasya  
pratisamlinasyaivam cetasi cetahparivitarka udapadi | krcchram

vatayam loka apanno yad uta jayate 'pi jiryate 'pi mriyate 'pi cyavate  
'py upapadyate 'pi | atha ca punar ime satva jaramaranasyottare  
nihsaranam yathabhutam na prajananti || tasya mamaitad abhavat\*  
kasmim sati jaramaranam bhavati kimpratyayam ca punar jaramaranam  
iti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo  
babhuva | jatyam satyam jaramaranam bhavati jatipratyayam ca  
punar jaramaranam iti |

tasya mamaitad abhavat\* kasmim sati jatir bhavati kimpratyaya ca punar  
jatir iti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo  
babhuva | bhava sati jatir bhavati bhavapratyaya ca punar jatir iti |

tasya mamaitad abhavat kasmim sati bhavo bhavati kimpratyayas ca punar  
bhava iti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo  
babhuva | (45r = gbm 6.690) upadane sati bhavo bhavati upadanapratyayas  
ca punar bhava iti |

tasya mamaitad abhavat\* kasmim sati upadanam bhavati kimpratyayam ca  
punar upadanam iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | trsnayam satyam upadanam  
bhavati | trsnapratyayam ca punar upadanam iti |

tasya mamaitad abhavat\* kasmim sati trsna bhavati kimpratyaya ca  
punas trsneti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | vedanayam satyam trsna  
bhavati vedanapratyaya ca punas trsneti |

tasya mamaitad abhavat\* kasmim sati vedana bhavati kimpratyaya ca punar  
vedaneti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo  
babhuva | sparse sati vedana bhavati sparsapratyaya ca punar vedaneti |

tasya mamaitad abhavat\* kasmim sati sparso bhavati kimpratyayas ca punas  
sparsa iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | sadayatane sati sparso bhavati  
sadayatanapratyayas ca punah sparsa iti |

tasya mamaitad abhavat\* kasmim sati sadayatanam bhavati |  
kimpratyayam ca punas sadayatanam iti | tasya mama yoniso manasi  
kurvata evam yathabhutasyabhisamayo babhuva | namarupe sati  
sadayatanam bhavati | namarupapratyayam ca punah sadayatanam  
iti ||

tasya mamaitad abhavat\* kasmim sati namarupam bhavati kimpratyayam ca  
punar namarupam iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | vijñane sati namarupam bhavati  
vijñanapratyayam ca punar namarupam iti |

tasya mamaitad abhavat\* kasmim sati vijñanam bhavati kimpratyayam ca  
punar vijñanam iti | tasya mama vijñanat pratyudavartate manasam  
natah parena vyativartate |

yad uta vijñanapratyayam namarupam namarupapratyayam

sadayatanam sadayatanapratyayas sparsah sparsapratyaya vedana  
vedanapratyaya trsna trsnapratyayam upadanam  
upadanapratyayo bhavah bhavapratyaya jatir jatipratyaya  
jaramaranasokaparidevadhadaurmanasyopayasah sambhavanty evam  
asya kevalasya mahato dukkhaskandhasya samudayo bhavatiti |

tasya mamaitad abhavat kasminn asati jaramaranam na bhavati kasya  
nirodhac ca punar jaramarananirodha iti | tasya mama yoniso manasi  
kurvatah evam yathabhutasyabhisamayo babhuva | jatyam asatyam  
jaramaranam na bhavati jatinirodhac ca punar jaramarananirodha iti ||

tasya mamaitad abhavat\* kasminn asati jatir na bhavati | kasya nirodhac ca  
punar jatinirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | bhava asati jatir na bhavati  
bhavanirodhac ca punar jatinirodha iti |

tasya mamaitad abhavat\* kasminn asati bhavo na bhavati kasya nirodhac ca punar  
bhavanirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | upadane (45v = gbm 6.691) asati bhavo na  
bhavati upadananirodhac ca punar bhavanirodha iti ||

tasya mamaitad abhavat\* kasminn asati upadanam na bhavati kasya nirodhac  
ca punar upadananirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | trsnayam asatyam upadanam na  
bhavati trsnanirodhac ca punar upadananirodha iti |

tasya mamaitad abhavat\* kasminn asati trsna na bhavati kasya nirodhac  
ca punas trsnanirodha iti tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | vedanayam asatyam trsna na  
bhavati vedananirodhac ca punas trsnanirodha iti |

tasya mamaitad abhavat kasminn asati vedana na bhavati | kasya nirodhac ca  
punar vedananirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | sparse asati vedana na bhavati  
sparsanirodhac ca punar vedananirodha iti |

tasya mamaitad abhavat\* kasminn asati sparso na bhavati kasya nirodhac ca  
punah sparsanirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | sadayatane asati sparso na bhavati |  
sadayatananirodhac ca punah sparsanirodha iti |

tasya mamaitad abhavat\* kasminn asati sadayatanam na bhavati kasya  
nirodhac ca punas sadayatananirodha iti | tasya mama yoniso manasi  
kurvata evam yathabhutasyabhisamayo babhuva | namarupe asati  
sadayatanam na bhavati | namarupanirodhac ca punah  
sadayatananirodha iti |

tasya mamaitad abhavat\* kasminn asati namarupam na bhavati kasya nirodhac  
ca punar namarupanirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | vijñane asati namarupam na bhavati |  
vijñananirodhac ca punar namarupanirodha iti |

tasya mamaitad abhavat\* kasminn asati vijñanam na bhavati kasya nirodhac  
ca punar vijñananirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | samskaresv asatsu vijñanam na  
bhavati | samskaranirodhac ca punar vijñananirodha iti |

tasya mamaitad abhavat\* kasminn asati samskara na bhavanti kasya nirodhac  
ca punah samskaranirodha iti | tasya mama yoniso manasi kurvata evam  
yathabhutasyabhisamayo babhuva | avidyayam asatyam samskara na  
bhavanti avidyanirodhac ca punah samskaranirodha iti

yad uta avidyanirodhat samskaranirodhah samskaranirodhad  
vijñananirodho vijñananirodhan namarupanirodho namarupanirodhat  
sadayatananirodhah sadayatananirodhat sparsanirodhah  
sparsanirodhad vedananirodhah vedananirodhat trsnanirodhah  
trsnanirodhad upadananirodhah upadananirodhad bhavanirodho  
bhavanirodhaj jatinirodhah jatinirodhaj  
jaramaranasokaparidevaduikhadaurmanasyopayasa nirudhyamty evam asya  
kevalasya mahato dukkhaskandhasya nirodho bhavati |

tasya mamaitad abhavad adhigato me paurano margah pauranam (46r =  
gbm 6.692) vartma pauranam patumam purvakair rsibhir  
yatanuyatam |

tadyatha puruso 'ranye pravane 'nvahindamanah adhigacchet  
pauranam margam pauranam vartma pauranam patumam  
purvakair manusyair yatanuyatam sa tam adhigacchet\* sa tam  
adhigaccham pasyet pauranam nagaram pauranim rajadhanim  
aramasampannam vanasampannam puskarinisampannam  
subham davavatim ramaniyam drstva ca punar asyaivam  
syad yanv aham rajñe gatva arocayeyam iti | sa rajñe gatva arocayati  
|

yat khalu deva janiya ihaham adraksam aranye pravane  
'nvahindamanah pauranam margam pauranam vartma  
pauranam patumam purvakair manusyair yatanuyatam | so 'ham  
tam anugatavan\* so 'ham tam anugacchann adraksam pauranam  
nagaram pauranim rajadhanim aramasampannam  
vanasampannam puskarinisampannam subham davavatim  
ramaniyam tad devo nagaram mapayatu tad raja nagaram samapayet\* |  
sa ca syad rajadhani aparena samayena riddha ca sphita ca ksema ca  
subhiksa cakir nabahunamanusya ca || evam evadhigato me  
bhiksavah purano margah puranam vartma puranam patumam  
purvakair rsibhir yatanuyatam |

katamo 'sau bhiksavah purano margah puranam vartma puranam  
patumam purvakair rsibhir yatanuyatam yad utaryastango  
margah tadyatha samyagdrstih samyaksamkalpah samyagvak\*  
samyakkarmantah samyagajivah samyagvyayamah samyaksmrthih  
samyaksamadhir ayam asau bhiksavah purano margah puranam vartma  
puranam patumam purvakair rsibhir yatanuyatam |

so 'ham tam anugatavan\* so 'ham tam anugaccham jaramaranam  
adraksam jaramaranasamudayam jaramarananirodham  
jaramarananirodhagaminim ca pratipadam adraksam |

jatim bhavam upadanam trsnam vedanam sparsam  
sadayatanam namarupam vijñanam samskaran adraksam  
samskarasamudayam samskaranirodham samskaranirodhagaminim  
pratipadam adraksam | so 'ham iman dharmam svayam  
abhijñayabhisambuddhya bhiksunam arocayami bhiksuninam  
upasakanam upasikanam anyesam ca  
sramanabrahmanacarakaparivrajakanam\* |

tatra bhiksur api samyakpratipadyamana aradhako bhavaty aradhayati  
nyayyam dharmam kusalam | bhiksunyupasakopasikas  
samyakpratipadyamana aradhika bhavamty aradhayanti nyayyam  
dharmam kusalam | evam idam brahmacaryam vaistarikam bahujanyam  
prthubhutam yavad devamanusyebhyas samyaksuprakitam | tato  
'vasane parinamitam |

yaniha bhutani samagatani sthitani bhumav athavantarikse |  
kurvantu maitrim satatam prajasu diva ca ratrau ca carantu dharmam iti  
||

sarvais taih sahasatyabhisamayad anagamiphalam praptam | riddhis  
cabhinirhrta |

subhasitam subhasitam iti sarvair nado muktah tatas taya devataya  
riddhyabhisamskarah pratiprasabdah parasparam drastum  
arabdah te 'nyonyam kathayanti | bhos tvam ihagatas tvam apy agatah  
(46v = gbm 6.693) agato 'ham sobhanam iti |

te labdhodaya labdhasambharah kathayanti labhemahi vayam bhadanta  
svakhyate dharmavinaye pravrajyam upasampadam bhiksubhavam carema  
vayam bhagavato 'ntike brahmacaryam iti |

sa smitapurvamgamah kathayati sadhu sadhv ayusmanta udaro va unmadgu  
kalyanam pratibhanam uktam ca bhagavata pamcanusamsam  
sampasyata panditena alam eva pravrajyadhimuktena bhavitum |  
kataman pamca |

aveniko me svartho 'nuprpto bhavisyatiti sampasyata panditena  
alam eva pravrajyadhimuktena bhavitum |

yesam aham dasah presyo nirdesyo bhujisyo nayenakamamgamas  
tesam pujyas ca bhavisyami prasamsyas ceti sampasyata  
panditena alam eva pravrajyadhimuktena bhavitum |

anuttaram va yogaksemam nirvanam anuprapsyamiti sampasyata  
panditena alam eva pravrajyadhimuktena bhavitum |

anuttaram va yogaksemam nirvanam anuprapnuvanta apannakasya me sato  
devesupapattir bhavisyatiti sampasyata panditena alam eva

pravrajyadhimuktena bhavitum |

anekaparyayena pravrajya varnita buddhais ca buddhasravakais ca  
sadbhih (pravr-v iii 262) samyaggatais satpurusair iti sampasyata  
panditena alam eva pravrajyadhimuktena bhavitum |

tat kim bhagavato 'ntike pravrajatha ahosvin mameti | te kathayanti |  
bhagavatah ayusman samgharaksitah kathayati | yady evam agacchata  
bhagavatsakasam gacchamah te kathayanti bhadanta samgharaksita kim  
asmadiyaya riddhya gacchamah ahosvit tvadiyayeti | srutva ayusman  
samgharaksito vyathitah sa samlaksayatya ebhir  
madiyenanubhavenaivamvidha gunagana adhigatah aham nama  
kolopamah samvrttah sa hinadinavadanah kathayati tisthantu  
tavah ayusmanto muhurtam me kimcit karaniyam astiti so 'nyatarad  
vrksamulam upanisrtya nisannah paryankam abhujya rjum  
kayam pranidhaya pratimukham smrtim upasthapyah |

uktam hi bhagavata | pamcanusamsa bahusrutye katame pamca |  
dhatukusalo bhavaty ayatanakusalah pratityasamutpadakusalah  
sthanasthanakusalah aparapratibaddha casyavavadanusasani  
bhavatiti | tenodyacchamanena ghatamanena vyayacchamanena  
sarvaklesaprahanad arhatvam saksatkrtam arham samvrttah  
traidhatukavitaragah samalostakāñcanah  
akasapanitalasamacitto vasicandanakalpo 'vidyavidaritandakoso  
vidyabhijñāpratisamvitprapto bhavalabhalobhasatkaraparanmukhah  
sendropendranam devanam pujyo manyo 'bhivadyas ca samvrttah  
|

tena te 'bhihita grhnantu bhavanto madiyam civarakarnakam  
mamikaya riddhya gacchama iti | te tasya civarakarnake lagnah tata  
ayusman samgharaksito vitatapaksa iva hamsaraja riddhya upari  
vihayasa prakrantah

yavat tani pamca vanikchatani bhandam pratisamayanti sa tair  
drstas te kathayanti arya samgharaksita svagatam\* | agatas tvam  
agato 'ham\* (47r = gbm 6.694) kutra gacchasi sa kathayati bhagavatsakasam  
imani pamca kulaputrasatany akamksanti svakhyate dharmavinaye  
pravrajyam upasampadam bhiksubhavam iti |

te kathayanti arya samgharaksita vayam api pravrajisyamah avatarasva  
tavah yavad bhandam pratisamayama iti | ayusman  
samgharaksito 'vatirnah tair bhandam pratisamitam | tatas  
tat kulaputrasahasram adaya yena bhagavams tenopasamkrantah |

tena khalu samayena bhagavan anekasatayam bhiksuparsadi purastan  
nisanno dharmam desayati | adraksid bhagavan ayusmantam  
samgharaksitam durad eva saprabhrtam agacchantam drstva ca  
punar bhiksun amantrayate sma | pasyatha yuyam bhiksavah  
samgharaksitam bhiksum durad evagacchantam | evam  
bhadantaisa bhiksavah samgharaksito bhiksuh saprabhrtam

agacchati | nasti tathagatasanyad evamvidham prabhrtam yatha  
vaineypabhrtam |

athayusman sangharaksito yena bhagavams tenopasamkrantah  
upasamkramya bhagavatah padau sirasa vanditvaikante nisannah  
ekantanisanna ayusman samgharaksito bhagavantam idam avocad  
idam bhadanta kulaputrasahasram akamksati svakhyate dharmavinaye  
pravrajyam upasampadam (pravr-v iii 263) bhiksubhavam tad bhagavan  
pravrajayatupasampadayatu anukampam upadayeti | bhagavata  
ehibhiksukaya abhasitah | eta bhiksavas carata brahmacaryam iti |  
bhagavato vacavasanasamaye samanantaram eva mundas samvrttah  
samghatipravrtah saptahavaropitakesasmasrvah  
patrakarakavyagrahasta varsasatopasampannasya bhikSOR  
iryapathenavasthitah |

ehiti coktas ca tathagatena mundas ca samghatiparitadehah  
sadyah prasantendriya eva tasthur nepacchita buddhamanorathena |

tato bhagavata tesam avavado dattah tair udyacchamanair ghatamanair  
vyayacchamanais sarvaklesaprahanad arhatvam saksatkrtam arhantas  
samvrttah traidhatukavitaragah samalostakañcanah  
akasapanitalasamacittah vasicandanakalpah  
vidyavidaritandakosah vidyabhijñaprisamvitpraptah  
bhavalabhalobhasatkaraparanmukhah sendropendranam devanam  
pujya manyabhivadyas ca samvrttah

tata ayusman samgharaksito buddham bhagavantam prechati ||  
ihaham bhadanta satvan adraksam kudyakaram stambhakaram  
vrksakaram patrakaram puspakaram phalakaram  
rajvakaram sammarjanyakaram khatvakaran {emend to  
tattvakaran} ulukhalakaram sthalyakaram madhye cchinnan  
tantuna dharyamanam agacchantah kin tair bhadanta karma krtam  
yasya karmano vipakena evamvidhah samvrtta iti |

bhagavan aha | tair eva samgharaksita satvaih karmani krtany  
upacitani labdhasambharani parinatapratyayany oghavat  
pratyupasthitany avasyabhavini taih karmani krtany upacitani ko  
'nyah pratyannubhavisyati | na bhiksavah karmani krtany upacitani  
bahye prthividhatau vipacyante nabdhatau na tejodhatau na vayudhatav  
api tupattesv eva skandhadhatvayatanesu karmani krtani vipacyante  
subhany asubhani ca |

na pranasyanti karmany api kalpasatair (47v = gbm 6.695) api |  
samagrim prapya kalam ca phalanti khalu dehinam\* ||

bhutatpurvam bhiksavo 'sminn eva bhadrake kalpe  
vimsatvarsasahasrayusi prajayam kasyapo nama sasta loka  
utpannah tathagato 'rham samyaksambuddho vidyacaranasampannah  
sugato lokavid anuttarah purusadamyasarathih sasta  
devamanusyanam buddho bhagavan\* sa varanasinagarim upanisrtya

viharati rsivadane mrgadave | tasyaite sravaka asam bhiksavah  
sramanerakah vaiyyaprtiyakaras ca |

yams tvam samgharaksita satvan adraksih kudyakarams te  
bhiksavah (pravr-v iii 264) asams tais samghikam kudyam  
slesmana nasitam te tasya karmano vipakena kudyakaras  
samvrttah

yams tvam satvan adraksis stambhakarams te 'pi bhiksavah  
asams tais samghikam stambham singhanakena nasitam te  
stambhakararas samvrttah

yams tvam satvan adraksih vrksakaram patrakaram  
puspakaram phalakarams te 'pi bhiksavah asams tair api  
samghikani vrksapatrapuspaphalani paudgalikaparibhogena  
paribhuktani vrksapatrapuspaphalakararas samvrttah

yams tvam satvan adraksi rajjusammarjanyakaram | te 'pi  
bhiksavah asams tais samghika rajjvas sammarjanyas ca  
paudgalikaparibhogena paribhuktas te rajjvakaras sammarjanyakaras ca  
samvrttah

yas tvam satvan adraksis tatvakakara sramaneraka asit\* {read  
yam tvam satvam adraksis tattukakaram sa sramaneraka  
asit; cf. siks. p. 58.1 } panakavarikah sa tatvakam {read  
tattukam with siks. p. 58.1 } nirmadayaty agantukas ca bhiksavo  
'bhyagatah tair asau prstah sramaneradya samghasya  
panakam bhavisyatiti | sa matsaryopahatacittah kathayati na pasyatha  
maya tatvakam {read tattukam} nirmaditam pitam panakam iti |  
te vrttaveleti nairasyam apannah hinadinavadanah prakrantah  
tena tasvakakararas {read tattukakararas} samvrttah

yas tvam satvam adraksid {read yam tvam satvam adraksir; cf.  
siks. p. 58.5 and divy. p. 343.6} ulukhalakaram so 'pi bhiksus asit  
tasya patrakarma pratyupasthitam | tatra caikas sramanerako 'rham  
mudravare niyuktah | sa tenoktah sramaneraka dadasva me ulukhale  
stokam khaleh kuttayitveti | sa kathayati sthavira tistha tavan  
muhurtam vyagro 'smi pascad dasyamiti | sa samjatamarsas  
tivrena paryavasthanena kathayati | sramaneraka yadi mama kalpeta  
ulukhalam sprastum tavaivaham ulukhale praksipya kuttayeyam  
prag eva khaleh stokam iti | sa sramanerakah samlaksayati |  
tivraparyavasthanaparyavasthito 'yam yady aham asmai prativacanam  
dadyam bhuyasya matraya prakopam apatsyatiti | sa tusnim  
avasthitah yada paryavasthanam vigatam tada upasamkramya kathayati |  
sthavira janise tvam ko 'ham iti | sa kathayati jane | tvam  
kasyapasya samyaksambuddhasya sasane pravrajitah sramanerakah  
aham api bhiksuh sthavirah | yady apy evam tathapi tu yan maya  
pravrajitena karaniyam tat krtam | kim krtam |  
klesaprahanad arhatvam | tvam sakalabandhanabaddhah aham  
sakalabandhananirmuktah | kharam vakkarma niscaritam atyayam atyayato

desayapy evaitad eva karma tanutvam pariksayam (pravr-v iii 265)  
paryadanam gacched iti | tenatyayam atyayato desitam | tena  
ulukhalakarah samvrttah

yams tvam satvan adraksis sthalyakarams te kalpikara asam  
bhiksunam upasthayakah te bhaisajyam kvathayanto (48r = gbm  
6.696) bhiksubhir apyram uktah tais cittam pradusya tas sthalyo  
bhinnah tena sthalyakaras samvrttah |

yam tvam satvam adraksih madhye cchinnam tantuna dharyamanam  
gacchantam | so 'pi bhiksur asit\* labhagrahikah tena  
matsaryabhibhutena labhas samparivartitah yo varsikas sa  
haimantikah parinamito yas tu haimantikah sa varsikah tasya  
karmano vipakena madhye cchinnas tantuna dharyate | ||

bhiksavas samsyajatah sarvasamsayacchettaram buddham  
bhagavantam papracchuh | kim bhadantayusmata samgharaksitena  
karma krtam yasya karmano vipakenadhye mahadhane mahabhoge kule  
jatah | arhatvam ca saksatkrtam mahac ca satvakaryam krtam  
iti |

bhagavan aha | samgharaksitena bhiksavah karmani krtany  
upacitani labdhasambharani parinatapratyayany oghavat  
pratyupasthitany avasyabhavini samgharaksitena bhiksunaiva  
karmani krtany upacitani ko 'nyah pratyanubhavisyati | na  
bhiksavah karmani krtany upacitani bahye prthividhatau  
vipacyante nabdhatau na tejodhatau na vayudhatau api tupattesv eva  
skandhadhatvayatanesu karmani krtani vipacyante subhany asubhani  
ca | ||

na pranasyanti karmany api kalpasatair api | samagrim prapya  
kalam ca phalamti khalu dehinam\* ||

bhutupurvam bhiksavo 'sminn eva bhadrake kalpe  
vimsativarsasahasrayusi prajayam kasyapo nama sasta loka  
utpannah tathagato 'rham samyaksambuddho vidyacaranasampannah  
sugato lokavid anuttarah purusadamyasarathih sasta  
devamanusyanam buddho bhagavan\* sa varanasinagarim upanisritya  
viharati rsivadane mrgadave |

tasyayam sasane pravrajitah asid vaiyyaprtiyakarah | pamca  
casya sardhamviharinam satany asam sa ca karvatakanivasi  
janakayah bhuyasya tasyaiva prasannah tena tatra yavadayur  
brahmacaryam caritam na ca kascid gunagano 'dhigatah

so 'parena samayena glanas samvrttah sa upasthiyate  
mulagandapatrapuspaphalabhaisajyair hiyata eva na casya so vyadhir  
upasamam gacchati | sa maranakalasangamaye pranidhanam kartum arabdho  
yan maya bhagavati kasyape samyaksambuddhe yavadayur brahmacaryam  
caritam (pravr-v iii 266) na ca kascid gunagano 'dhigatah anenaham  
kusalamulena yo 'sau bhagavata kasyapena samyaksambuddhenottaro nama

manavo vyakrto bhavisyasi tvam manava varsasatayusi  
prajayam sakyamunir nama tathagato 'rham samyaksambuddha iti  
tasyaham sasane pravrajya sarvaklesaprahanad arhatvam  
saksatkuryam iti |

tato 'sya sardhamviharina upasamkrantah prcchamty asti  
upadhyayena kascit te gunagano 'dhigata iti | sa kathayati neti | te  
prcchanti kim pranidhanam krtam\* sa kathayati idam cedam ceti |  
te kathayanti vayam apy upadhyayam kalyanamitram agamya tasyaiva  
bhagavatah sasane pravrajya sarvaklesaprahanad arhatvam  
saksatkuryama iti |

tatas tena karvatakanivasina janakayena srutam asav acaryo glana iti  
| te 'py upasamkramya prcchanty asti kascid acaryena gunagano  
'dhigata iti | sa kathayati neti | te kathayanti (48v = gbm 6.697) kim  
pranidhanam krtam tena samakhyatam idam cedam ceti | te  
kathayanti vayam api acaryam kalyanamitram agamya tasyaiva bhagavatah  
sasane pravrajya sarvaklesaprahanad arhatvam saksatkuryama iti |

kim manyadhve bhiksavah yo 'sau tena kalena tena samayena  
vaiyyaprtiyakaro bhiksus asid esa evasau samgharaksito bhiksuh  
yany asya pamca sardhamviharisatany asam tany eva tani pamca  
rsisatani | yo 'sau karvatakanivasi janakaya etany eva tani  
pamca vanikchatani |

yad anena tatra vaiyyaprtiyam krtam tasya karmano vipakenadhye  
mahadhane mahabhoge kule pratyajato yan maranasamaye pranidhanam  
krtam tena sarvaklesaprahanad arhatvam saksatkrtam mahac ca  
vaineyakaryam krtam

iti hi bhiksava ekantakrsnanam karmanam ekantakrsno  
vipaka ekantasuklanam ekantasuklo vyatimisanam vyatimisrah  
tasmad tarhi bhiksava ekantakrsnani karmany apasya  
vyatimisrani ca ekantasuklesv eva karmasv abhogah karaniya ity  
evam vo bhiksavah siksitavyam\* || ||

bhiksavas samsayajatas sarvasamsayacchettaram buddham  
bhagavantam papracchuh | kutra bhadanta nirmitena nagakumarena  
tatprathamataram sraddha pratilabdha | bhagavan aha | asminn eva  
bhadra ke kalpe vimsativarsahasrayusi prajayam kasyapo nama  
sasta loka udapadi tathagato 'rham samyaksambuddho  
vidyacaranasampannah sugato lokavid anuttarah purusadamyasarathih  
sasta devamanusyanam buddho bhagavan sa  
vimsatibhiksusahasraparivaro varanasim nagarim upanisrya  
viharati rsivadane mrgadave |

sa evam sravakanam dharmam desayati etani bhiksavo 'ranyani  
vrksamulani sunyagarani  
parvatakandaragiriguhapalalalapurjabhyavakasamasanavanaprasthanani  
prantani sayanasanani dhyayata bhiksavo ma pramadyata ma pascad

vipratasarino bhavisyatha : asmakam iyam anusasanam iti |

tatra kecid bhiksavah sumeruparisandayam dhyayanti | kecin  
mandakinyah puskarinyas tire kecid anavatapte mahasarasi kecit  
saptasu kamcanamayesu parvatesu | kecit tasu tasu  
gramanigamarajarastradhanisu |

yavad anyatamo 'cirajatako nagakumaras suparnina paksirajena  
sumeruparisandayam uparistad apahryam tena bhiksavo  
dhyanyogam anuyuktas santeneryapathena drstah tato 'sya cittam  
abhiprasannam

sa prasadjatas cittam utpadayati | mukta ete mahatmana evamvidhad  
dukhavisesad iti | sa tesu cittam abhiprasadya kalagato  
varanasyam anyatasmim satkarmanirate brahmanakule  
pratyajatah yavad unnito vardhito mahan samvrttah

so 'parena samayena bhagavatah kasyapasya samyaksambuddhasya sasane  
pravrajitah tenodyacchamanena ghatamanena vyayacchamanena  
sarvaklesaprahanad arhatvam saksatkrtam arhan samvrttah  
traidhatukavitaragah samalostakañcanah  
akasapanitalasamacitto vasicandanakalpo 'vidyavidaritandakoso  
vidyabhijñapratismvitprapto bhavalabhalobhasatkaraparanmukhah  
(49r = gbm 6.698) sendropendranam devanam pujyo manyo 'bhivadyas  
ca samvrttah

samanvaharati | kuto 'ham cyutah kutropapannah kena karmaneti | sa  
pasyati tiryagbhyas cyuto manusyesupapannah mahasravakesu cittam  
abhiprasadya iti |

sa matapitarau samanvaharati | kutra me matapitarav iti yavat pasyati  
nagabhavane nagayonyam rudantau tisthatah sa riddhya tatra gatva  
(pravr-v iv 28) prastum arabdhah amba tata kimartham rudyate | tau  
kathayata aryacirajatako 'smakam nagakumaras suparnina  
paksirajenapahrto na jñayate kvasav iti |

sa kathayaty amba tata aham evasau cyutah kalagatah satkarmanirate  
brahmanakule pratyajatah kasyapasya samyaksambuddhasya sasane  
pravrajya sarvaklesaprahanad arhatvam saksatkrtam |

arya ascaryam etad adbhutam tadrso 'sau dusta asid yasya vayam  
sugatim api na sambhavayamah prag evarhatvam evamvidhas tvaya  
gunagana adhigatah adhigatah arya tvam pindakenartha vayam  
api punyena ihaiva tvam agatyā divase divase bhaktakrtyam krtva  
gaccheti | tenadhi vasitam\* sa nagabhavane divyam sudham paribhujya  
paribhujya prakramati |

tasya sardhamvihari sramaneraka asit\* sa bhiksubhir uktah  
sramaneraka ayam tavopadhyayah kutra bhuktva agacchati | sa  
kathayati na jane | te kathayanti nagabhavane divyam sudham paribhujya  
paribhujyagacchati tvam kasman na gacchasiti | sa kathayati maharddhiko

'sau mahanubhavo yena gacchaty aham katham gacchamiti | te kathayanti |  
yadayam riddhya gacchati tada tvam asya civarakarnakam  
grahisyasiti | sa kathayati ma pateyam | bhadramukha yadi sumeruh  
parvatarajas tasya civarakarnake nibadhyeta so 'pi na patet prag eva tvam  
iti | sa taih protsahito yatra sthane sa riddhya antardhiyate tatra  
gatvavasthitah sa cantardhiyate | tena civarakarnakam grhitam |  
tav upari vihayasa prakrantau |

yavan nagair drstva tayor arthe dve asane prajñapte dvau  
mandalakau sammrstau | sa samlaksayati kasyarthe idam aparam  
asanam prajñaptam mandalakas ca sammrstas sa prsthato  
vyavalokayitum arabdho yavat pasyati tam sramanerakam sa kathayati  
putra tvam apy agatah upadhyaya agatah sobhanam\* |

nagas samlaksayanti | ayam aryo maharddhiko mahanubhavah saksyate  
divyam sudham jarayitum ayam anyo na saksyate asya prakrtaharo  
deya iti | tair ekasya divya sudha datta | sramanerasya  
prakrtaharah

sa sramanerakas tasya patragrahakas tenopadhyayasantakam patram  
grhitam | tasmim odanasitthako lagnas tenasau sramanerakena mukhe  
praksipta asvadayati divyam sudham | sa samlaksayati naga  
matsarinah ekatra nisannayor ekasya divya sudha datta  
sramanerasya prakrtam aharam

tatas tena samjatamarsena mithyapranidhanam krtam | yan maya  
bhagavati kasyape samyaksambuddhe anuttare daksiniye brahmacaryam  
caritam anenaham kusalamulena etan nagam asman nagabhavanac  
cyavayitva atraivopapadyeyam iti |

atyudirnaparipurnani karmani (49v = gbm 6.699) sarirasya nidhanam  
nopeksante | tasya drsta eva dharme ubhabhyam panibhyam  
jalam syanditum arabdham | nagasyapi siro ruja badhitum arabdha |  
tena samlaksitam | sa kathayaty arya anena sramanerakena  
nasobhanam cittam utpaditam nivartayatv enam iti | sa tam  
sramanerakam idam avocat\* putra apaya hy ete nasobhanam cittam  
utpaditam nivartaya iti | sa gatham bhasate ||

duribhutam idam cittam na saknomi nivartitum |  
ihasthasyaiva me yasmat panibhyam syandate jalam iti ||

sa tam nagam tasmat sthanac cyavayitva tatraivopapannah tatra  
bhiksavas tena nagakumarena sraddha pratilabdha || ||

buddho bhagavañ cchravastyam viharati jetavane  
'nathapindadasyarame | yavad anyatamo tirthyo jetavanam gatah  
tatra tena drsta sobhana asanaprajñaptih krta pranitam  
cannapanam upanvahrtam\* sa samlaksayati sobhanah  
sramanasakyaputriyanam amisasambhogo 'smakan tu sobhano  
dharmasambhogah tad esam madhye pravrajamiti | iha me  
amisasambhogas tatra dharmasambhoga iti | sa bhiksos sakasam

upasamkranta arya icchami pravrajitum | sa tena  
pravrajitopasampaditah |

tirthyanam posadhas caturdasiko bhiksunam ca  
pamcadasikah sa caturdasyam tirthikanam antike posadham  
pratyanubhavati pamcadasyam bhiksunam |

yavad aparena samayena unaratripatitam bhiksunam api  
caturdasikah posadho jatah tasya samsaya utpannah kim tatra  
gacchami ahosvid ihaiva posadham pratyanubhavamiti | tasya buddhir  
utpanna | ami sramanas sakyaputriyah suratas sukhasamvasah  
mama sabrahmacarino duhsilo dukkhasamvasah sacen na gamisyami  
sthanam etad vidyate yac chalaka me patayisyanti phalakam  
samparivartayisyanti khoram nikubjayisyanti sabrahmacarimadhyad  
uddharisyantiti sa tirthyanam madhye gatah

yavad upadhivariko vrddhante sthitah bhiksum samanuyumkte | tam  
na pasyati | sa prastum arabdhah ayusmanta evamnama kascid  
bhiksur agatah chando vasyantih te kathayanti nastiti | uktam  
bhagavata | caturdisam vyavalokya posadhah kartavya iti | tair  
bhiksubhis caturdisam vyavalokya posadhah krtah

tatah pascad dvitiye divase sa bhiksur agatah sa bhiksubhir uktah  
ayusmam kutas tvam agatah sa kathayati sabrahmacarinam antikat\* ke  
tava sabrahmacarinah tirthyah mama yusmakam antike  
amisasambhogas tesam antike dharmasambhoga iti || etat prakaranam  
bhiksavo bhagavata (pravr-v iv 30) arocayanti | tatra bhagavan bhiksun  
amantrayate sma | tirthikavakrantako 'yam pudgalo nasayata yuyam  
bhiksavas tirthikavakrantakam pudgalam asmad dharmavinayad  
aprarohanadharma bhiksavas tirthikavakrantakah pudgalo 'smin  
dharmavinaye | tasmad tarhi bhiksavo yasya kasyacit pravrajyapeksa  
upasamkramati sa tena prastavyo masi tirthikavakrantaka iti  
aprstva pravrajayati satisaro bhavati || ||

ayusman upali buddham bhagavantam prechati yad uktam bhadanta  
bhagavata tirthikavakrantakah pudgalo nasantarha iti | kiyata bhadanta  
tirthikavakrantakah (50r = gbm 6.700) pudgalo nasantarhah yatas  
copalim tirthya imam dhvajam dharayati tam ca drstim  
rocayate | tatra carunam udgamayati iyata tirthikavakrantakah pudgalo  
nasantarhah || ||

sravastyan nidanam\* || sravastyam anyatamo grhapatih tena sadrsat  
kulat kadatram anitam sa taya sardham kridati ramate  
paricarayati | tasya kridato ramamanasya paricarayatatah putro jatah  
sa patnim amantrayate | bhadre jato 'smakam rnaharo dhanaharah  
gacchamy aham panyam adaya desantaram | sa kathayaty aryaputra  
evam kuru |

sa panyam adaya desantaram gatah tatraivanayena vyasanam apannah  
tayapy asau putro jnatibalena hastabalena apayito positah

samvardhitah so 'parena samayena vayasyakena sardham anyatamasya  
grhasamipe gacchati | tasmim grhe darikavatisthati taya tasyopari  
sragdamam ksiptam | tena sa drsta

vayasyakenabhiihitah vayasya ma tvam asmim grhe krtasamketah sa  
kathayaty ama krtasamketo 'ham | sa kathayati vayasya visamam etad  
grham ma praveksyasi ma anayena vyasanam apatsyama iti | sa tena  
sakalam divasam bhramayitva matus sakasam nitah amba ayam te  
putro amusmim grhe krtasamketah maya krtsnam divasam  
raksitas tvam idanim rattrim raksasva visamam tad grham ma  
praveksyati ma anayena vyasanam apatsyata iti | sa kathayati putra  
sobhanam te krtam yad asmakam arocitam\*

taya tasya avavarake sayya prajñapta | dvau karparakau pravesitau  
paniyam ca mrttikam ca tasminn avavarake pravesayitva atmano dvare  
khatvam prajñapayitva sayita | sa kathayati amba dvaram dehi |  
putra kasyarthe | prasarvam karisyami | sa kathayati putra atraiva  
maya karparakah pravesitas tatra prasarvam kuru | sa muhurtam  
sthitva kathayati | amba dvaram prayaccha | kasyarthe | uccarabhumim  
gamisyami | sa kathayati putra atraiva maya karparako mrttika  
paniyam ca pravesitam atraivoccharam kuru | sa punar api muhurtam  
sthitva kathayati amba dvaram anuprayaccha | sa kathayati putra kim aham  
na jane yatra tvam gantukamah na sakyam maya dvaram datum |  
amba aham te praghatayisyē | sa kathayati putra sreya 'ham mrtika  
na tv evaham putravadhnam pasyami | kamam khalu pratisevamanasya  
nasti kimcit papakam karmakaraniyam (pravr-v iv 31) iti | tena  
nirghrñhrdayena tyaktaparalokena utkosam asim krtva tasya  
utkrttamulam sirah krtva prthivyam nipatitam | sa tam  
praghatya gatah papakari satvo vepate sa taya darikayabhiihita  
aryaputra ma bhair nasty atra kascid darikadvitiya | sa  
samlaksayaty arocayisyamy asyah priyo bhavisyami | sa kathayati  
bhadre maya tvadarthe mata praghatita | sa kathayati | kim dhatri  
ahosvij janitri | sa kathayati janitri |

sa samlaksayati yo nama gunanam anabhijñō bhutva mataram  
praghatayati yada mamantike prakopam janayisyati ka me samavastha  
bhavisyati | sa kathayaty aryaputra tistha tavad uparimam talakam  
abhiruhayagacchami (50v = gbm 6.701) sa kathayaty evam kuru | taya  
uparimam talakam adhiruhya coras cora iti sabdah krtah sa bhito  
bhayena nispalayitah atmiyam grham gatva dvaramule 'sim  
praksipyā ayam sa corah mataram me praghatya nispalayita iti | sa  
tam mataram satkarya gatah

papakarmakari satvo dhrtim na labhate sa tani tani tirthani  
tapovanani gatva papraccha | bhavantah kim karma kriyeta yena papakam  
karma ksayam gacchet\* tatra kascit kathayati agnim pravisa | kascit  
kathayati prapate prapata | kascit kathayaty udate | kascit kathayati  
rajjavabaddhva mriyeti sarve te maranopayam darsayanti | na ca kascin  
nihsaranopayam |

so 'parena samayena jetavanam gatah sa tatra pasyati bhiksum  
svadhyayam kurvantam |

yasya papakrtam karma kusalena pithiyate | so 'sminn abhasate loke  
mukto 'bhrad iva candrama iti |

sa samlaksayati || sakyam papakarma pithatum no tu ksapayitum  
esam madhye pravrajami ksapayisyamiti | sa bhiksos sakasam  
upasamkrantah arya pravrajitum icchami | sa tena pravrajita  
upasampaditah | so 'tyartham arabdhaviryas pathitum arabdhah

tena pathata svadhyayata trini pitakany adhitani trpitah  
samvrttah dharmakathiko yuktamuktapratibhanah sa bhiksubhir uktah  
ayusmam kim tvam anena viryena prarthayase | sa kathayati papam  
karma ksapayami | kim tvaya papam karma krtam | mata  
praghatita | kim dhatri ahosvij janani | sa kathayati janani | etat  
prakaranam bhiksavo bhagavata arocayanti | tatra bhagavan bhiksun  
amantrayate sma | nasayata yuyam bhiksavo matrghatakam pudgalam  
asmad dharmavinayat\* aprarohanadharmah bhiksavo matrghatakah  
pudgalo 'smin dharmavinaye | tasmad tarhi bhiksavah yasya kasyacit  
pravrajyapeksa upasamkramati sa tena prastavyo masi matrghataka  
iti | aprstva pravrajayati satisaro bhavati ||

sa samlaksayati kim idanim avapravrajisyami pratyantam gacchamiti  
| tena pratyantam gatvanyatamo grhapatir anvavartitah  
tenabhiprasannena (pravr-v iv 32) tam uddisya viharah karita iti | sa  
nanadigdesanivasibhir bhiksubhir avasitah tasya cavavadena  
prabhutair arhatvam saksatkrtam\* ||

so 'parena samayena glanas samvrttah sa  
mulagandapatrapuspaphalabhaisajyair upasthiyamano hiyata eva | tena  
sardhamvihario uktah | ayusmanto jentakam me uddisya kuruta |  
tais tam uddisya jentakah krtah ||

sarve ksayanta nicayah patanantas samucchrayah samyoga  
viprayoganta maranantam hi jivitam iti ||

cyutah kalagatah avicau mahanarake upapannah

tasya sardhamvihari arham samanvahartum pravrttah kutra me  
upadhyaya upapanna iti | sa devam vyavalokayitum arabdho na pasyati  
manusyams tiryamca pretams tatrapa na pasyati |

yavan narakam vyavalokayitum arabdho pasyaty avicau mahanarake  
upapannah sa samlaksayaty upadhyayas silavan bahusruto dharmena  
parsada samgrhita | kim tena karma krtam yenavicau mahanarake  
(51r = gbm 6.702) upapanna iti sa samanvahartum pravrtto yavat pasyati  
matrghataka iti |

so 'py avicikai rasmibhis sprstah sa kathayati atitiksno 'yam  
jentake 'gnisantapa iti | tato narakapalena mudgarena sirasi praharam  
datva ukto mandabhagya kutas te 'tra jentako 'vicir ayam mahanarakah |

sa mudgarabhihatah kusalacittah kalagatas caturmaharajakayikesu  
devesupapannah |

dharmata khalu devaputrasya va devakanyaya va aciropapannasya trini  
cittany utpadyante | kutas cyutah kutropapannah kena karmaneti sa  
pasyati narakebhyas cyutah caturmaharajikesu devesupapannah  
samghe jentakasntram krtvety

atha narakapurvino devaputrasyaitad abhavan na mama pratirupam syad yad  
aham paryusitaparivaso bhagavantam darsanayopasamkrameyam yanv  
aham aparyusitaparivasa eva bhagavantam darsanayopasamkrameyam iti |

atha narakapurvi devaputras calavimalakundaladharo  
harardhaharavibhusitagatro divyanam  
utpalapadmakumudapundarikamandarakanam puspanam utsamgam  
purayitva atikrantavarno atikrantayam ratryam yena bhagavams  
tenopasamkrantah upasamkramya bhagavantam puspair avakirya  
bhagavatah padau sirasa vanditvaikante nisannah apidanim  
narakapurvino devaputrasyanubhavana sarva kutagarasala  
udarenavabhasena sphutabhut\* |

tato bhagavata narakapurvino devaputrasyasayanusayam dhatum  
prakrtim ca jñatva tadrsi caturaryasatyasamprativedhiki  
dharmadesana krta yam srutva narakapurvina devaputrena tasminn  
evasane nisannena vimsatisikharasamudgatam  
satkayadrstisailam jñanavajrena bhittva srotapattiphalam  
saksatkrtam |

sa drstasatyas trir udanam udanayati | idam asmakam bhadanta na  
matra krtam na pitra na rajña na devatabhir na purvapretair na  
sramanabrahmanair nestena svajanabandhuvargena yad  
bhagavatasmakam krtam ucchosita rudhirasrusamudra lamghita  
asthiparvatah pihitany apayadvarani vivrtani  
svargamoksadvarani uddhrto narakatiryakpretebhyah padah  
pratisthapito devamanusyev

aha ca ||

tavanubhavat pihitas sughero hy apayamargo bahudosayuktah apavrta  
svargagatis supunya nirvanamargas ca mayopalabdhah tvadasrayac  
captam apetadosam mayadya suddham suvisuddha caksuh  
praptam ca santam padam aryakantam tirnas ca  
dukhkharnavaparam asmi |  
jagati daityanaramarapujitam vigatajanmajaramaranamayam |  
bhavasahasrasudurlabhadarsanam saphalam adya mune tava darsanam\* ||

avanamyatah pralambaharas caranau dvav abhivandya jataharsah  
pranipaty ca daksinam jitarim suralokabhimukho divam jagama |

atha narakapurvi devaputro vanig iva labdhalabhah sasyasampanna iva  
karsakah sura iva vijitasamgramah sarvarogaparimukta ivaturo yaya

vibhutyā bhagavatsakasam agatah tayaiṣa vibhutyā svabhavanam gatah

tasya sardhamvihari samghasthaviro 'rham bhaktagre nisanno  
'nyas casya sardhamvihari (51v = gbm 6.703) samghe paniyam  
carayati | yavat tena samghasthavirena paniyam kamsikayam  
grhnata angulyagrena sprstam atisitalam | sa  
samlaksayati vayan nama idrsam paniyam pibama upadhyayo 'py  
avicaṁ mahanarake kvathitam tamrarasam pasyatiti | so 'vicim  
mahanarakam vyavalokayitum arabdho na pasyati

tirascah pretams ca manusyam anyams ca narakams tesv api  
na pasyati yavad devam vyavalokayitum arabdhah pasyati  
caturmaharajikesu devesupapannah devabhutena ca bhagavato 'ntike  
satyadarsanam krtam devesuccavatisthantam | sa  
smitapurvamgamō bhagavati labdhaprasada udanam udanayam\* | aho buddha |  
aho dharma aho samgha : aho dharmasya svakhyatata yatredanim  
evamvidha api papakarino vinipatam gatah evamvidham  
gunaganam adhigacchantiti |

sa tena samanopadhyayena hrstatustapramudito drstah uktas  
ca ayusman kim tvam paritusto 'sy upadhyayah kalagato 'ham  
samghasthaviro jata iti | sa kathayaty ayusman na kalas tavat te  
prasnasya vyakaranaya | samghamadhye me prakasyasi tatra te kalo  
bhavisyati prasnasya vyakaranayeti |

yavad aparena samayena bhiksusamghe sannisanne sannipatite  
samghasthavirus tam samanopadhyayam prcchati | ayusman kim  
tvam tasyam velayam kathayasiti | sa kathayati tvam mayoktah  
kim tvam tusto 'sy upadhyayah kalagato 'ham samghasthaviro  
jata iti | sa etat prakaranam vistarena samghamadhye tasya nivedayam  
asa | so 'py attamanattamana bhiksavas ca udanam udanayamti | aho  
buddha aho dharma aho samgha | aho dharmasya svakhyatata | yatredanim  
evamvidha api papakarino vinipatam gata evamvidham gunaganam  
adhigacchantiti || yatha matrghataka evam pitrghatako vistarena  
vaktavyah || || uddanam\* ||

arhadvadhas ca samghas ca dustacittena sonitam\* antimapannakena  
catvara utksepakena trini ca || ||

buddho bhagavañ cchravastyam viharati jetavane  
'nathapindadasyarame | yada bhagavata raja bimbisaras satyesu  
pratisthapitas sardham asitya devatasahasrair anekais ca  
magadhakair brahmanagrhapatisatasahasraih tena sve vijite  
ghantavaghosanam karitam | na mama vijite cauryam kartavyam  
yah karoti tam aham nirvisayam karomi | svasmac ca  
kosakosthagaran mosakam dadamiti |

yada ca bhagavata raja prasenajit kausalo dahropamena sutrena vinitas  
tada tenapi sve vijite ghantavaghosanam karitam na mama vijite  
cauryam kartavyam yah karoti tasya vadho dandah svasmac ca

kosakosthagaran mosakam dadamiti | tato ye magadhavisaye caura  
ye ca kausalavisaye te simantarikam gatvavasthitah yo  
magadhavisayat sartha agacchati tam api musnanti | yo 'pi  
kosalavisayat\* |

yavad aparena samayena magadhavisayat satiyatra sarthah  
kosalavisayam samprasthito yada simantarikam praptas tada sa  
sarthavahah kathayati | bhavanto 'sau raja prasenajit kausalo vyado  
vikrantah sakto 'smakam mosam dāpayitum (52r = gbm 6.704)  
kimartham vayam ayatrikanam bhrtim anuprayacchama pratinivartantv  
ata eva eta iti | te taih pratinivartitah avaganako 'sau sarthas  
samprasthitah te ca cora bhalin datvavasthitah tena samakhyatam  
bhavanto 'vaganakah sartho agacchati | kim udasinah tisthateti |  
tatas te taskarah pradhavitah tatra kecid (pravr-v iv 35) vanijo  
jivitat vyavaropitah kecit panyam chorayitva nispalayitah  
asamanvahrtyarhatam jñanadarsanam na pravartate | arhanto 'pi tena  
sarthena gacchanto jivitat vyavaropitah

tatra ye vanijo nispalayitas te pamsuna siro gatram ca  
dhulayitvodhvastamastaka vikrosanto rajñah prasenajitah kausalasya  
sakasam gatah krtakaraputa vijñāpayanti deva tava vijite vayam  
avanijo vyavasthapitah kim krtam | corair musitah sma |  
katarasmin pradese | amusmin\*

rajña virudhakasya senapater ajña datta sighram mosakam  
taskarams canayeti | sa caturangam balakayam sannahya  
hastikayam asvakayam rathakayam pattikayam sannahya nirgatah te  
'pi caura visrabdhaviharinah muktasannahah anyatamasyam  
salatavyam mosakam bhajayamanas tisthanti | te virudhakena  
caturdisam vestayitva madhye samkhopatahasabdair vitrasitah  
tesam kecin mosakam chorayitva nispalayitah kecit  
praghatitah sastis tu jivagraham grhita sa tan mosakam  
cadaya rajñas sakasam gato deva ami corah ayam ca mosaka iti |

tatas te rajñabhihita bhavanto na yusmabhih srutam rajña  
ghantavaghosanam karitam | na me vijite kenacic cauryam  
kartavyam | yah karoti tasya vadho dandah svasmac ca  
kosakosthagaran mosakam dasyamiti | te kathayanti | srutam\*  
atha kasmad vanijo musitah deva na jivamah kasmaj jivitat  
vyavaropita bhayam upadarsayadbhih kidrsam yusmabhir bhayam  
upadarsitam 'pidanim vas tadsam bhayam upadarsayami yan na  
kenacid darsitapurvam |

tato rajñamatyanam ajña datta gacchantu bhavantas sarvan etam  
praghatayata | te rathyavithicatvarasrngatakesv  
anusravyamana aghatanam niyante 'nyatamas ca corah  
rathyasambadhe nispalayito jetavanam bhiksos sakasam  
upasamkramya kathayaty arya pravrajitum icchami | sa tena pravrajita  
upasampaditah te 'pi corah praghatitah

uktam bhagavata atmavipattim paravipattim atmasampattim  
parasampattim bhiksavo 'bhiksnam pratyaveksadhvam tat kasya  
hetor atmavipattih bhiksavah samvejaniyam sthanam paravipattih  
atmasampattih parasampattih samvejaniyam sthanam iti | yavad  
aparena samayena bhiksavah smasanacarikam caranti | so 'pi tais  
sardham smasanacarikam carati | tena te caura drstah  
praghatitah sasrukantho vyavasthitah bhiksavah kathayanty  
ayusmantah idrso 'py ayam bhadrasayo navapravrajita iti | sa  
muktakenaiva kanthena roditum arabdhah bhiksubhir ucyate ayusmam  
kasyarthe (pravr-v iv 36) tvam evam oratikam karositi | sa kathayaty  
ayam me pita ayam me bhrata ayam me pitrvyo 'yam me matula iti |

te kathayanty ebhir arhanto jivitat vyavaropita ma tvayapi vyavaropitah  
sa kathayati vyavaropitah | etat prakaranam bhiksavo bhagavata (52v =  
gbm 6.705) arocayanti | bhagavan aha || arhadghatako 'yam bhiksavah  
pudgalo nasayata yuyam arhadghatakam pudgalam asmad dharmavinayad  
aprarohanadharma arhadghatakah pudgalo 'smin dharmavinaye | tasmata tarhi  
bhiksavo yasya kasyacit pravrajyapeksa upasamkramati sa tena  
prastavyo masy arhadghataka iti aprstva pravrajayaty  
upasampadayati satisaro bhavati || ||

ayusman upali buddham bhagavantam prcchati | yena bhadanta  
purvikayam pravrajyayam tathagatasya sravakasamgho bhinnah  
sacet sa akamkset svakhyate dharmavinaye pravrajyam upasampadam  
bhiksubhavam | pravrajayitavyo na pravrajayitavyah | na  
pravrajayitavya upalim | tasmata tarhi yasya kasyacit pravrajyapeksa  
upasamkramati sa tena prastavyo masi samghabhedaka ity aprstva  
pravrajayati satisaro bhavati ||

ayusman upali buddham bhagavantam prcchati | yena bhadanta  
tathagatasyantike dustacittarudhiram utpaditam sa akamksam  
svakhyate dharmavinaye pravrajyam upasampadam bhiksubhavam |  
pravrajayitavyo na pravrajayitavyah na pravrajayitavya upalim | tasmata  
tarhi yasya kasyacit pravrajyapeksa upasamkramati sa tena prastavyo  
masi tathagatasyantike dustacittarudhirotpadaka ity aprstva  
pravrajayati satisaro bhavati || ||

ayusman upali buddham bhagavantam prcchati | yo bhadanta  
purvikayam pravrajyayam caturnam parajikanam  
anyatamanyatamam apattim apannah sacet sa akamkset svakhyate  
dharmavinaye pravrajyam upasampadam bhiksubhavam | pravrajayitavyo  
na pravrajayitavyah na pravrajayitavya upalim || tasmata tarhi yasya  
kasyacit pravrajyapeksa upasamkramati sa tena prastavyo masi  
caturnam parajikanam anyatamanyatamam apattim apanna ity  
aprstva pravrajayati upasampadayati va satisaro bhavati || ||

buddho bhagavam sravastyam viharati jetavane  
'nathapindadasyarame | tatra bhagavan bhiksun amantrayate sma |  
saced bhiksavo 'darsanayotsiptakah pudgalo vibhrantakah punar

agatya bruyat pravrajayantu mam ayusmanto draksyamy apattim iti |  
pravrajayitavyah | pravrajayitva bruyad upasampadayantu mam  
ayusmanto desayisyamy apattim ity upasampadayitavyah yady  
upasampanno bruyan na pasyamy apattim iti | sacet samghasamagrim  
aragayati punar api adarsanayotksiptavyo no ced (pravr-v iv 37)  
aragayisyat\* saced upasampannah supasampanno durlabho hi pudgalasya  
svakhyate dharmavinaye pravrajyopasampad bhiksubhavah

yathadarsanayotksiptakah evam apratikarmanayotksiptakah || ||

buddho bhagavam sravastyam viharati jetavane  
'nathapindadasyarame | acaritam sadvargikanam yam  
pravrajayamty upasampadayanti va sa tais sardham tavat samvasati  
yavan na janite dusthulasamudacara eta iti | yada tu samjanite  
tada prakrtisthair bhiksubhis sardham prativasati | nanyatra sastur  
ajñaya trhkalam darsanayopasamkramati |

tatas te samjalpam kurvanti | nandopananda ete kalapatrika  
jatapaharino yadsam vayam pravrajayama ete 'paharanti  
idanim tadsam pravrajayamo yo na kalapatrikair apahriyata iti |

yavad aparena samayena upanandena (53r = gbm 6.706) paribhramata  
hastacchinnakah puruso drstah uktas ca bhadrāmukha kimartham na  
pravrajāsiti | sa kathayaty arya ko mam hastavikalam pravrajayati |  
upanandah kathayati bhadrāmukha karunaprabhavitam bhagavatas sasanam  
aham te pravrajayamiti | sa tena pravrajita upasampadito

tato dvau trin va divasan asamudacarikan dharmam  
siksaitvabhīhito bhadrāmukha na mrgo mrgam pusnati vistirna  
sravasti svo gocarah pitryo visayah pindapatam atitva  
jivikam kalpayasveti | sa kathayaty upadhyaya katham pindapatam  
atamiti | sa kathayaty etavattvam na pariññayate aham te  
kathayamiti | tena tasya rajjva nivasanam baddham kankas  
civaram pravrtam | vame bahau patraponika nyasta | daksine  
bahau khakkharako baddhah

tato 'sau sravastim gocaraya prsrto matrgrama urasi praharam  
datva kathayati | arya kena te pravrajitasya hastau cchinnav iti | sa  
kathayaty agarikasya me cchinnav na pravrajitasya | kena pravrajitah sa  
kathayaty upadhyayopanandena |

tah kathayanti tam dusthulasamudacaram muktva ko 'nya  
evamvidham pravrajayisyaty etat prakaranam bhiksavo bhagavata  
arocayanti | bhagavan samlaksayati | yah kascid adinavo  
bhiksavah hastacchinnakam pravrajayanti | bhagavan aha | na  
bhiksuna hastacchinnakah pravrajayitavyah upasampadayitavyo va  
bhiksur hastacchinnakam pravrajayaty upasampadayati satisaro bhavati  
||

yatha hastacchinnaka evam padacchinnakah anguliphanahastakah  
anostha laksanahatah kasahatah citrangah ativrddhas

ca na pravrajayitavyah atibalam pravrajayanti te samghikam  
sayanasanam uccarapravravena nasayanti | bhagavan aha || te 'pi na  
pravrajayitavyah

khamjam pravrajayanti | bhagavan aha || na pravrajayitavyah  
kÄ•á¹¸á, •arÄ«kakÄ•á¹¸ákuá¹¸áikubjavÄ•managalagaá¹¸á, •ajaá, •amÄ«kaphakkabadhirapÄ  
thasarpislipadam pravrajayanti | bhagavan aha | evamvidhapi na  
pravrajayitavyah pravrajayanti satisara bhavanti |

bhiksavas stricchinnam bharacchinnam margacchinnam  
kandalicchinnakatalamuktakam pravrajayanti bhagavan aha | evamvidha  
api na pravrajayitavyah pravrajayanti satisara bhavanti ||

bhiksavah  
kusthagandakitibhakilasadadrukandurajatavicarcikaksayakasa  
svasasosapasmaratakkarapandurogagulmabhagandarabhibhutam  
pravrajayanti | bhagavan aha [|] evamvidhapi na pravrajayitavyah  
pravrajayanti satisara bhavanti || || uddanam\* ||

hastacchinnah padacchinna anguliphanahastakah anosthakas ca  
citrangah ativrddhatibalakah evamvidha hi purusah  
pratiksipta maharsina | ||

ye canye bahavah proktah khañjastrivamanadayah te 'pi na  
pravrajayitavya iti samadistam maharsina | ||

prasadikasya pravrajya parisuddhasyopasampada | akhyata satyanamna  
vai sambuddhena prajanata | || ||

pravrajyavastu samaptam\* || ||