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BhrHe nnn = pagination of ed.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

ratnakarasanti: bhramaharanama hevajasadhana

padabharanamitorvivegaviksiptasindhu  
pralayaghanasamanair ananair muktanadam /  
bhujavanapavanastaprasthabandham girinam  
bhavatu bhayaharam vas tandavam herukasya //

astananasya racayami sadhanam pratimukham trinayanasya /  
hevajrasya catuscaranacarinah sodasabhujasya //

iha bhavanadhikrto mantri pratar utthaya hrdayarkanyastanijabijah  
krtamukhasaucadh

om raksa raksa hum hum hum phat svaha

iti sthanatmayogaraksam krtva gandhapuspadisurabhitam  
dhyanaabhumim pravisya, sukhasane paryankam abhujya, argham  
parijapya, hrnmantrakiranakrstam abhimukham akase saparivaram  
bhagavantam avalokya, hrdbijanirgatabhir gauryadidevibhir astabhih  
pujayet. tatra gauri sasinam bibharti, cauri ravim, vettali jalam,  
ghasmari palalam, pukkasi candanam, sabari madhu, candali  
damarukam vadayati, dombi kanthalagna purusayate. tatas  
tasyaiva bhagavato 'gratah papadesanadikam iti kuryat -

sarvam atmanah papam bhagavatah puratah pratidesayami,  
sarvabuddhabodhisattvayaprthagjananam sarvakusalam anumode, sarvam  
catmanah kusalam anuttarayam samyaksambodhau parinamayami. eso  
'ham a bodher buddham bhagavantam saranam gacchami dvipadanam  
agryam. dharmam saranam gacchami samagram mahayanam. samgham  
saranam gacchamy avaiartikabodhisattvaganam. aho bataham anuttaram  
samyaksambodhim abhisambudheya sarvasattvanam arthaya hitaya sukhaya  
yavad atyantantisthe nirvane buddhabodhau pratisthapanaya. eso  
'ham anuttaram bodhimargam asrayami yad uta vajrayanam.

tatah sarvasattvesu divyasukhopasamharakaram maitrim,  
sarvaduikhapanayanakaram karunam, divyasukhaviyoganiyamakaram  
muditam, klesapratipaksamargopasamharakaram upeksam ca

bhavayet. tatah sarvadarman manasalambya vicarayet h cittam evaitat  
tena tenakarena bhrantam pratibhasate yathasvapne.

nasti cittad bahyam cittagrahyam. grahyabhavac cittam api grahakam  
na bhavati. tasmac cittasarirah sarvadharmah, tesam  
grahyagrahakasunyata paramartha iti. evam ekantena niscitya  
bhrantisamaropitam bhranticihnam sarvadarmanam akaram vihaya  
tesam prakrtim eva kevalam advayavijñaptilaksanam  
suddhasphatikasamkasam saradamalamadhyahnagaganopamam anantam  
pasyet. idam ucyate paramarthikam bodhicittam lokottaram  
sunyatajñanam nisprapañcam nirvikalpam. tatas tan  
mantrenadhitisthet

om sunyatajñanavajrasvabhavatmako 'ham.

saiva bhagavati prajñaparamita, saiva parama raksa.

tatas tannisyandabhutam akaravatim raksam  
suddhalaukikajñanasvabhavam bhavayet.

rephena suryam purato vibhavya tasmin ravau humbhavavisvavajram /  
tenaiva vajrena vibhavayec ca prakarakam pañjarabandhanam ca //

visvavajrakiranaih pralayanaladuhsahaih sarvatah spharitva (bhrhe  
160) ghanibhuya racitam tiryak caturasramjvaladvajraprakaram,  
uparistad vajrapañjaram, adhastad vajramayim bhumim  
arasatalaviracitam pasyet. tato ravivisvavajrabhyam rasmibhuya  
disi disi spharitva ghanibhuya bahir dure simabandhah karaniya iti  
slokarthah.

tatas tannisyandatayaiva visuddhani pañca mahabhutani cintayet.  
tatrakasamahabhutam dharmodayakyam mahavajradharasvabhavam  
saracchasadharadhavalam adhah suksmam upari visalam trikonam antar  
gaganasvarupam  
abhyantarodgatavisvadaiakamalakarnikavasthitavipulavisvavajram.  
tadvedikayam catvari mahabhutani caturmandalakarani  
caturdevisvabhavany upary upari pasyet. adau lamkarena  
mahendramandalam caturasram pitam konesu trisukavajrankam.  
tato vamkarena varunam vartulam sitam ghatankam. tato  
ramkarenagneyam trikonam raktam konesu rephankam. tato  
yamkarena vayavyam dhanurakaram krsnam kotidvaye  
calatpatakankam. bhavakas tu tadanim tad eva lokottarajñanam  
(bhrhe 161) vyapatkatvena sthitam. tato visvavajravedikamadhye  
caturmahabhutaparinaamajam parisuddhabuddhaksetrasamkseparupam  
mahamoksapuram vairocanasvabhavam nanaratnamayam kutagaram  
astabhiih smasanaih sarvalokadhatunairatmyasucakaih  
parivrtam dhyayat.

caturasram caturdvaram astastambhopasobhitam /  
caturvedipariksiptam catustoranamanditam //

harardhaharapattasragvitanadarsacamaraih /  
ruciram vajrasutrais ca spharadbuddhaugham amsubhih //

calaccitrapatakraghantamukharadinmukham /  
paramaih pañcabhih kamair upaharais ca harsanam //

tasya garbhapute padmam astapatram sakesaram /  
caturdvaracatuskonakarnikasv asanani tu //

brahmendropendrarudras ca yamo yaksadhipas tatha /  
nairtir vemacitri ca madhye maracatusayam //

uttarottaram uttanam bhitam maracatusayam /  
bhanunakrantahrdyam sasinanye tu katarah //

tatra madhyasanasyopari pañcadasabhih svarais candramandalam  
adarsajñanasvabhavam, tadupari catustrimsadvyañjanaih  
suryamandalam samatajñanasvabhavam, tanmadhye  
amkarahumkaraparinatau (bhrhe 162) karttikapalau samyuktau  
svabijamadhyagatau pratyaveksanajñanatmakau cintayet. tato  
bijadvayad yoginicakrakarena sarvatathagatan samspharya, tan  
samhrtya, taih sahaikikrtam bijam krtyanusthanajñanam,  
tatas candrasuryacihnabijaparinamajam bhagavantam vajrasattvam  
vaksyamanavarnakrticihnadina sriherukarupenavirbhutam  
tathaiva nairatmyaslistakandharam  
suvisuddhadharmadhatujñanatmakam pasyet. iti  
pañcakarabhisambodhih.

tasyanandina asyena dvihohkaravidarbhitam /  
jvalad bijadvayam ragat padmantah pravisad dravet //

tato vajri maharagad viliya saha vidyaya /  
saraccandradranibham tisthen mandalata gatah //

athotthanaya tam devyah sthitva konasanendus /  
codayeyus catasrbhis catasro vajragitibhih //

uttha bharado karunamanu pukyasi mahum paritahi / mahasuhajoem  
kama mahum cchaddahi sunnasamahi //

tojjha vihunne marami haüm utthahi tuhum hevajja /  
cchaddahi sunnasahavada savariha sijjhaü kajja /  
loa nimantia suraapahu sunne acchasi kisa /  
haüm candali vinnamami tai vinu uhami na disa //

indiali uttha tuhum haüm janami tuhu citta /  
amhe dombi cchea manu ma karu karunavicchitta //

atha gitikanurodhac candradrasamharajabhyam  
tatkalaravimandalasthitabhyam amkarahumkarabhyam  
devatanam cihnadehadikam akasopamam mayopamam ca niscitya,  
tatparinamayoh karttikapalayoh samyuktayor drdhasamadhirupayor  
garbhe tad eva (bhrhe 164) bijadvayam yathabhutaparijñanasvabhavam

pasyet. tata eva spharanayogena yoginicakrakanantatathagatamayam  
cittadhinam ca visvam nirupya samharanayogena sarvam tan  
mayopamam gaganopamam ca pariññaya  
dvitiyaravicihnabijaparinaamam sriherukam atmanam pasyet.

asphalayantam caranams tarjayantam surasuran /  
kruddham vartularaktaksam lalitam navayauvanam //

catuscaranam astasyam dvirastabhujabhusitam /  
caturmarasamakrantam ardhaparyankatandavam //

mundamalahaharam ravistham bhimabhisnam /  
visvavajradharam murdhni krsnam suryajvalatprabham //

humkaraspharivadanam bhasmoddhulitavigraham /  
mulananam mahakrsnam daksinam kundasannibham //

vamam raktam mahaghoram murdhasyam vikaralinam /  
bhrngasannibhasesyam prativaktram trilocanam //

srngaravirabibhatsaraudrahasyabhayanakaih /  
karunadbhutasantais ca navanatyarasair yutam //

pingordhvakesavartmanam pañcamudrair alamkrtam /  
cakri kundala kantha ca haste rucaka mekhalam //

hastyasvakharagavostramanujasarabhotukas tatha /  
daksinastakapalesu kramair jñeya dvipadayah //

prthivi varuna vayus ca tejas candrarka eva ca /  
antako dhanadas caiva tadvamastakapalake //

nairatmyaya samapannah svabhaya pañcamudraya /  
dvibhujai kamukhi dvyanghrih sa tu kartikapalabhrt //

atha bhagavato hrtsuryasthitakapalasurye humkaram, bhagavatyas tu  
hrccandrasthitakarttimusticandre amkaram cintayet. tato 'sya srotre  
nairatmyam, caksusi vajram, ghrane guhyagaurim, (bhrhe 167)  
jihvayam variyoginim, kayendriye vajradakim, manasi nairatmyam  
adhimuñcet. etad eva vajradipañcakam yathakramam  
rupavedanasamjñasamskaravijñanaskandhesu, tatha  
mohamatsaryaragersyadvesesu.

rupasabdagandharasasprastavyadharmayatanesu bahyagauri cauri  
vettali ghasmari bhucari khecari, prthivyaptejavayudhatusu pukkasi  
sabari candali dombi, kayavakcittesu  
bhucarikhecarinairatmyah, mamse pukkasi, rudhire sabari, sukre  
candali, majjamedayor dombi, carmani sapta bodhyangani, asthisu  
satyacatustayam. evam devatabhiih sakalikrtya tadaparah suddhir  
adhimuñcet.

krpaya locane rakte krsnango maitracittatah /  
padah samgrahavastuni bhujah sodasa sunyatah //

mukhany astau vimoksas tu tribhis tattvais trilocanah /  
pañca mudra jinah pañca kruddho dustanusasanam //

kanthahrbhagamastesu catuscakram yathakramam /  
sambhogadharmanirmanamahasukham iti smrtam //

sodasastacatuhsastidvatrimisaddalam ambujam /  
madhye manditam omkarahumkarakarahamkrtaih //

tadanu svahrbijarasmispharanankusair dasadiggatams tathagatan  
akrsya nabhasi samsthapya tan astamatrbhiih sampujya

abhisiñcantu mam sarvatathagatah

iti prarthayet. taih sriherukarupannaih  
pañcamrtabhrtapañcatathagatatmakaih kalasair abhisicyate.  
abhisicyamanasya sirasi bhagavan aksobhya utpadyate,  
puspavrstih kunkumavrstis ca bhavati, dundubhisabdas ca  
sruyate, rupavajradibhiih sampujyate, vajragitya locanadibhiih  
stuyate.

ity adiyogo nama samadhih, svabhavikas ca kayah.

atha padmadhisthanam.

om padma sukhadhara maharaga sukhamdada /  
caturanandabhag visva hum hum karyam kurusva me //

atha vajradhisthanam.

om vajra mahadvesa caturanandadayaka /  
khagamukhaikaraso natha hum hum karyam kurusva me //

tatah

om si 3 ha 3 svaha

iti ratim arabhet. tatah kamalodarapatitacandradravabinduparinamena  
gamkarena nispannam gaurim krsnavarnam  
karttirohitadharam purvadvarasanacandre cintayet. tatha camkarena  
caurim mañjisthavarnam krpitasukaradharam  
daksinadvarasanacandre, tatha vamkarena vettalim  
kanakavarnam kurmakapaladharam pascimadvarasanacandre, tatha  
ghamkarena ghasmarim maraktabham. bhujagayogapatridharam  
uttaradvarasanacandre, tatha pamkarena pukkasim indranilanibham  
kesariparsudharam aisanakonasacandre, tatha samkarena  
sabarim candrakantanibham bhiksuhikkhirikadharam  
agneyakonasacandre, (bhrhe 169)

tatha lamkarena candalim nabhahsyamam  
cakralangaladharam nairtikonasacandre, tatha damkarena  
dombim karburavarnam vajratarjanikadharam  
vayavyakonasacandre dhyayat.

ardhaparyankanatyastha vrttaraktatrilocanah /  
pingordhvakesa dvibhujah pañcamudradharas ca tah //

atha parito nispannam mandalam avalokya hrdbijakiranankusair  
jñanamandalam akrsya, purvadvarabhimukham antarikse  
'vasthapyā, astananahumkarair vighnan utsarya, arghapadyam  
dattva,

jah hum vam hoh

ity ebhir yathakramam akarsanapravesanabandhanavasikaranani  
krtva, samyajñanamandalayor ekalolibhavam vibhavya,  
hrnmantrakiranaih sarvatathagatan akrsya sampujya prarthya  
tayor abhisekam dapayet. abhisicyamananam abhisekajinah sirasi  
jayate. atra slokau:

pukkasyadyas catasras tu gauryadyas ca yathakramam /  
aksobhyabuddharatnesavagisair iha mudrayet //

kulesaih kayavaccittair bhavanirvanaherukan / vajradyah  
svakulesais tu jinair aksobhyapañcakaih //

tato devatatattvam manasikuryat. iha sarvadharmah  
kayavaccittajñanaih samgrhitah. tesam kayadinam ya  
dharmata vijñaptimatrata dvayasunyata tasyah pratyaveksanam  
yathayogam dvarapalinam tattvam. tasya eva sunyatayah  
samyagjñanam nisprapañcam anasrava prajña vajrayanam anuttaram  
yathayogam pukkasyadinam catasram tattvam. tasyaiva  
vajrayanasya phalam mahavajradharapadam niruttara bodhir  
mandaladhipates tattvam.

tatah svahrdbijad astau pujadevih samspharya tasam  
sphanameghair gaganam apurya sanayakam mandalam pujayet. tato  
mayopaman sarvadharmān adhimucya gitidvayena bhagavantam stuyat.

vividhavicitravibhramalokitaih pramodya vividhavicitracumbanalinganaih  
pramodya / vividhavicitrasukhabhojanaih prabhaksya  
vividhavicitrasamvaram aho pradarsayasva //

paśāu samaū savvaasu jou /  
bhakkhaū saala savvaasu lou //

athantarikse humkarena vajram vicintya, tasyadhastad  
ahkarena padmam, tanmadhye pranavankitani dravyani,  
vajrapadmasamayogad agnijvalanam, tena tesam tapanam, pakad  
dravikrtya jñanasuryikaranad dyotanam, tatkiranair  
dasadiksarvatathagatanam rupadarsanam, tajjñanabijebhyas tair eva  
kiranair akrsya jñanamrtam tesu sampatya samarasikuryat.  
evam tany amrtikrtya tryaksarenadhisthaya humkarena  
jihvayam subhravajram, hrtsurye ca mandalam adhimucya, tair  
amrtair atmanam mandalam ca samtarpayet.

matrcakre pure ranye bhavayed idrsam prabhun /  
nistarangasukhavaptam nistarangasvarupinam //

iti mandalarajagri nama dvitayah samadhih, sambhogikas ca  
kayah.

tato gaurim caurim yavan mandaladhipatim pratyekam anupurvyā  
dasasu diksu nirantaram samspharya, sattvanam artham krtva,  
tesv eva samhrtya, krtakrtyam mandalam mandaladhipatim  
ca nisprapañcasukhasamarpitam pasyet. tatra gauri kayasya  
bhutapratyaveksayam sattvan vyavasthapayati, cauri cittasya,  
vettali vacah, ghasmari jñanasya, pukkasi kayasya samyagjñane,  
sabari cittasya, candali vacah, dombi jñanasya.  
mandalesvaras tu mahavajradharapade sattvan avasthapayati.

tadanantaram sadangayogena samatam bhavayet.

krsnam raktam tatah pitam harin nilam sitam kramat /  
sahajanandamatram ca dhyayac cakram sanayakam //

iti karmarajagri nama trtiyah samadhih, nairmanikas (bhrhe 173)  
ca kayah. bhavanakhinno mantram japet. samandalam atmanam  
devatarupenavirbhutam vicintya

om deva picuvajra hum 3 phat svaha

iti hrtsurye trayodasa mantraksarany urdhvasiraskani pradipavaj  
jvalanti mandalibhutanī manasabhilikhya, tany eva vacayan vajravaca  
krodhavaca va japet. sarvamukhebhyaḥ sarvadevimukhebhyaḥ ca mantram  
uccarantam adhimuñcet. iyataiva svadevataya astaguno japah  
sarvadevinam ca mantrajapah krto bhavati.

tatah pranidhanam kuryat.

sarvasvam sarvabuddhanam mahavajrabhrtah padam /  
ebhir labheya kusalair lambhayeyam ca taj jagat //

carya sambodhaye ya ca sambuddhanam ca ya punah /  
varnita bodhivajrena sa caryastu dvayi mama //

tatah sanayakam mandalam purvavat sampujya, svahrnmantre  
devir antarbhavya, adharamandalam ativistirnam adhimucya, (bhrhe  
174) catvari mahabhutanī pukkasyadisvabhavanī niscitya,  
hevajrahamkarenothaya tathaiva viharet. madhyahnapradosasandhyayor  
dhyānagrham pravīsyā purvavad adharamandalam tanmadhyasane  
catmanam samapannastananahevajrarupam jhatiti drstva,  
hrdbijaniscaritas ca devir yathasthanam nivesya, sarvamandalam  
anandamayam dhyatva, pujastutyamrtasvadam japadikam ca  
kuryat. nidrakale sadangayogam sahanandayogam  
vabhimukhikrtya supyat. caturdevigitisamcoditas ca nidrata  
uttisthet. utthaya sarvam purvavat kuryat. evam pratyaham yavat  
siddhinimittani pasyati. tani drstva yathantram abhimatasiddher

upayam anutisthed iti.

gurugunadhanadhamnah sadhanam herukasya bhramaharam abhidhaya  
spastam astananasya /

kusalam idam avaptam yan maya janmabhajam niravadhihitahetus tena  
vajri jinah syam //

— Ratnakarasanti: Bhramaharanama Hevajrasadhana (Academic edition — see source file header)