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Sutra section, text no. 28.

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.

TEXT WITH PADA MARKERS

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

ratnagunasamcayagatha /

om namo bhagavatyai aryaprajñaparamitaratnagunasamcayagathayai /

namo aryamañjusriye /

1 atha khalu bhagavamstasam catasnam parsadam  
sampraharsanartham punarapimam prajñaparamitam  
paridipayamanastasyam velayamima gatha abhasata -

para prema gaurava prasada upasthapitva prajahitva avarana  
klesamalatikrantah

srnuta jagarthamabhiprasthita sura(vra?)tanam prajñaya paramita  
yatra caranti surah // Rgs\_1.1

yavanti nadya pravahantiha jambudvipe phala puspa ausadha(dhi) vanaspati  
rohayanti

bhuja(ta) gajendranagapatinisrayanovata(na)sya(?) tasyanubhavasriya  
sabhu jagadhipasya // Rgs\_1.2

yavanti dharma jinasravaka desayanti bhasanti yuktisahitamsca  
udirayanti

paramarthasaukhyakriya tatphalaprapitva ca sarvo ayam purusakaru  
tathagatasya // Rgs\_1.3

kim karanam ya jina bhasati dharmanetrim tatrabisiksita  
nararsabhasisyabhutah

saksatkaritva yatha siksita desayanti buddhanubhava puna  
atmabalanubhava // Rgs\_1.4

yasminna prajñavaraparamitopalabdhih na ca bodhisattvaupalabdhi na  
cittabodheh

evam srunitva na ca muhyati nasti traso so bodhi(sa)ttva carate  
sugatana prajñam // Rgs\_1.5

na ca rupa vedana na samjña na cetana ca vijñana sthanu anumatra na  
bhonti tasya

so sarvadharmasthito aniketacari apari(ri)grhita labhate sugatana

bodhim // Rgs\_1.6

atha srenikasya abhuti parivrajakasya jñanopalambhu na hi  
skandhavibhavana ca  
yo bodhisattva parijanati eva dharmam na ca nirvrtim sprsati so  
viharati prajñam // Rgs\_1.7

vyupariksate punarayam kataresu prajña kasmatkuto va imi sunyaka  
sarva dharmah  
vyupariksamanu na ca liyati nasti traso asannu so bhavati bodhayi  
bodhisattvo // Rgs\_1.8

saci rupa samjña api vedana cetana ca vijñana skandha carati  
aprajanamano  
imi skandha sunya parikalpayi bodhisattvo carati nimittanupadapade asakto  
// Rgs\_1.9

na ca rupa vedana na samjña na cetanaya vijñani yo na carati  
aniketacari  
caratiti so na upagacchati prajñadhari anupadadhi sprsati santi  
samadhi srestham // Rgs\_1.10

evatmasanti viharanniha bodhisattvo so vyakrto puramakehi tathagatehi  
na ca manyate ahu samadhitu vyutthito va kasmatha dharmaprakrtim  
parijanayitva // Rgs\_1.11

evam carantu carati sugatana prajñam no capi so labhati yatra carati  
dharmam  
caranam ca so 'caranam ca prajanayitva esa sa  
prajñavaraparamitaya carya // Rgs\_1.12

yo 'sau na vidyati sa esa avidyamano tam balu kalpayi avidya karoti  
vidyam  
vidya avidya ubhi eti asanta dharma niriyati yo iti prajanati bodhisattvo //  
Rgs\_1.13

mayopamam ya iha janati pañca skandham na ca maya anya na ca skandha  
karoti anyan  
nanatvasamjñavigato upasantacari esa sa prajñavaraparamitaya  
carya // Rgs\_1.14

kalyanamitrasahitasya vipasyakasya traso na bhesyati srunitva jinana  
matram  
yo papamitrasahito ca parapraneyo so amabhajana yathodakasprsta  
bhinno // Rgs\_1.15

kim karanam ayu pravucyati bodhisattvo sarvatra sangakriya icchati  
sangachedi  
bodhim sprsisyati jinana asangabhutam tasmaddhi nama labhate  
ayu bodhisattvo // Rgs\_1.16

mahasattva so 'tha kenocyati karanena mahataya atra ayu bhesyati

sattvaraseh

drstigmat mahati chindati sattvadhatoh mahasattva tena hi  
pravucyati karanena // Rgs\_1.17

mahanayako mahatabuddhi mahanubhavo mahayana uttamajinana samadhirudho  
mahata sanaddhu namucim satha dharsayisye mahasattva tena hi  
pravucyati karanena // Rgs\_1.18

mayakaro yatha catuspathi nirmitva mahato janasya bahu chindati  
sirsakoti  
yatha te ca maya tatha janati sarvasattvam nirmanu sarva jagato na ca  
tasya traso // Rgs\_1.19

rupam ca samjña api vedana cetana ca vijñana bandhu na ca mukta  
asangabhuto  
evam ca bodhi kramate na ca linacitto samna ha esa  
varapudgalauttamanam // Rgs\_1.20

kim karanam ayu pravucyati bodhiyano yatraruhitva sa nirvapayi  
sarvasattvan  
akasatulya ayu yana mahavimano sukhasaukhyaksemabhiprapanu  
yanasrestho // Rgs\_1.21

na ca labhyate ya vrajate disa aruhitva nirvanaokagamanam gati  
nopalabdhih  
yatha agni nirvrtu na tasya gatipracaro so tena nirvrti pravucyati  
karanena // Rgs\_1.22

purvantato na upalabhyati bodhisattvo aparantato 'pi pratiupanna  
triyadhvasuddho  
yo suddha so anabhisamskrto nisrapaño esa sa  
prajñavaraparamitaya carya // Rgs\_1.23

yasmims ca kali samaye vidu bodhisattvo evam carantu anupadu  
vicintayitva  
mahatim janeti karunam na ca sattvasamjña esa sa  
prajñavaraparamitaya carya // Rgs\_1.24

saci sattvasamjña dukhasamjña upadayati harisyami dukkha  
jagatim karisyami artham  
so atmasa(ttva) parikalpaku bodhisattvo na ca esa prajñavaraparamitaya  
carya // Rgs\_1.25

yatha atmanam tatha prajanati sarvasattvam yatha sarvasattva tatha  
prajanati sarvadarman  
anupadupadu ubhaye avikalpamano esa sa prajñavaraparamitaya carya //  
Rgs\_1.26

yavanti loki parikirtita dharmanama sarvesupadasamatikramu nirgemitva  
amrtam ti jñanu paramam na tu yo parena ekartha prajña ayu  
paramiteti nama // Rgs\_1.27

evam carantu na ca kanksati bodhisattvo jñatavya yo vihara te sa  
upayaprajño  
praktiasanta parijanayamana dharmam esa sa prajñavaraparamitaya  
carya // Rgs\_1.28

bhagavatyam ratnagunasamcayagathayam  
sarvakarajñatacaryaparivarto nama prathamah //

rupasmi yo na sthigate na ca vedanayam samjñaya yo na sthigate na ca  
cetanayam  
vijñani yo na sthigate sthite dharmatayam esa sa  
prajñavaraparamitaya carya // Rgs\_2.1

nityamanityasukhaduhkhasubhasubham ti atmanyantmi tathata ta(tha)  
sunnyatayam  
phalapraptitaya athito arahantabhūmau pratyekabhūmiathito tatha  
buddhabhūmau // Rgs\_2.2

yatha nayako 'sthitaku dhatuasamskrtaya tatha samskrtaya athito  
aniketacari  
evam ca sthanu athito sthite bodhisattvo asthanu sthanu ayu sthanu jinena  
ukto // Rgs\_2.3

yo icchati sugatasravaka ham bhavyam pratyekabuddha bhaviyam tatha  
dharmarajo  
imu ksantyanagami na sakyati prapūnetum yatha araparagamanaya  
atitadarsi // Rgs\_2.4

yo dharmā bhāsyati ya bhāsyati bhāsyamanam phalaprapta  
pratyayajino tatha lokanātho  
nirvanato adhigato vidupanditehi sarve ta atmaja nidrsta  
tathagatena // Rgs\_2.5

catvari pudgala ime na trasanti ye 'smin jinaputra satyakusalo avivartiyasca  
arham vidhutamalaklesa prahinakankso kalyanamitraparipacita  
yascaturthah // Rgs\_2.6

evam carantu vidu panditu bodhisattvo narhammi siksati na  
pratyayabuddhabhūmau  
sarvajñataya anusiksati buddhadharme siksaasiksa na ya siksati  
esa siksa // Rgs\_2.7

na ca rupavrdhiparihaniparigrahaye na ca siksati  
vividhadharmaparigrahaye  
sarvajñatam ca parigrhñati siksamano niryayati ya iya siksa  
gune ratanam // Rgs\_2.8

rupe na prajña iti rupi na asti prajña vijñana samjña api vedana  
cetana ca  
na ca eti prajña iti tesa na asti prajña akasadhatusama tasya na  
casti bhedah // Rgs\_2.9

arambanana prakrti sa a(na)ntapara sattvana ya ca prakrti sa  
anantapara  
akasadhatuprakrti sa anantapara prajña pi lokavidunam sa  
anantapara // Rgs\_2.10

samjñeti nama parikirtitu nayakena samjñam vibhaviya prahana  
vrajanti param  
ye atra samjñavigamam anuprapnuvanti te paraprapta sthita paramite hu  
bhonti // Rgs\_2.11

saci gangavalukasamani sthihitva kalpam sattveti sabda parikirtayi  
nayako 'yam  
sattvasyupadu kutu bhesyati adisuddho esa sa prajñavaraparamitaya  
carya // Rgs\_2.12

evam jino bhanati apratikulabhani yadaham imaya varaparamitaya  
asi  
tada vyakrto 'hu parapurusottamena buddho bhavisyasi  
anagataadhvanasmin // Rgs\_2.13

bhagavyam ratnagunasamcayagathayam sakraparivarto nama  
dvitiyah //

ya imam grahisyati paryapunati sa nityam prajñaya paramita yatra  
caranti nathah  
visa vahni sastra udakam na kramati tasyo otaru maru na ca vindati  
marapakso // Rgs\_3.1

parinirvrtasya sugatasya kareyya stupam pujeya saptaratanamayu  
kascideva  
tehi prapurna siya ksetrasahasrakoty yatha gangavalikasamaih  
sugatasya stupaih // Rgs\_3.2

yavanta sattva puna tantaka ksetrakoty te sarvi pujana  
kareyuranantakalpan  
divyehi puspavaragandhavilepanehi kalpamstrijadhvaparikalpa tato 'pi  
bhuyah // Rgs\_3.3

yasco imam sugatamata likhitva puste yata utpati dasabalana  
vinayakanam  
dhareyi satkarayi puspavilepanehi kala punya bhonti na sa stupi karitva  
pujam // Rgs\_3.4

mahavidya prajña ayu paramita jananam dukhadharmasokasamani  
prthusattvadhatoh  
ye 'tita ye 'pi ca dasaddisa lokanatha ima vidya siksita  
anuttaravaidyarajah // Rgs\_3.5

ye va caranti cariyam hitasanukampam iha vidyasiksita vidu  
sprsisyanti bodhim  
ye saukhya samskrta asamskrta ye ca saukhya sarve ca saukhya prasuta  
itu veditavyah // Rgs\_3.6

bijah prakirna prthivisthita sambhavanti samagri labdhva viruhanti  
anekarupah  
yavanti bodhiguna paramitasca pañca prajñaya paramita te viruhanti  
sarve // Rgs\_3.7

yenaiva raja vrajate sa ha cakravarti tenaiva sapta ratana balakaya sarve  
yenaiva prajña iya paramita jinanam tenaiva sarvagunadharmā  
samagamanti // Rgs\_3.8

bhagavatyam  
ratnagunasamcayagathayamaprameyagunadharanaparamitastupasatkara  
parivarto nama trtiyah //

sakro jinena pariprecchitu prasnamahu saci gangavalikasama siya  
buddhaksetrah  
jinadhatu sarvi paripurita cudibaddha imameva prajñavaraparamitahu  
grhne // Rgs\_4.1

kim karanam na mi sariri agauravatvam api tu khu  
prajñaparibhavita pujayanti  
yatha rajanisrita naro labhi sarvi pujam tatha prajñaparamitanisrita  
buddhadhatuh // Rgs\_4.2

maniratna sarvi gunayukta anarghaprpto yasmim karandaki bhava sa  
namasyaniyah  
tasyapi uddhrta sprhanti karandakasmim tasyaiva te guna  
maharatanasya bhonti // Rgs\_4.3

emeva prajñavaraparamitagunani yannirvrte 'pi jinadhatu labhanti  
pujam  
tasma hu tan jinaguna(n) parighettukamo so prajñaparamita grhnatu  
esa mokso // Rgs\_4.4

purvamgama bhavatu danu dadantu prajña sile ca ksanti tatha virya  
tathaiva dhyane  
parigrahika kusalaharmaavipranase eka ca sa api nidarsayi  
sarvadarman // Rgs\_4.

yatha jambudvipi bahuvrksasahasrakoti nanaprakara vividhasca  
anekarupah  
na vi chayanatanu bhaveta visesatapi anyatra chayagatasamkhyā  
prabhasamana // Rgs\_4.6

emeva pañca imi paramita jinanam prajñaya paramita namataya  
bhavanti  
sarvajñataya parinamayamana sarve sadapiha ekanayamarchati  
bodhinama // Rgs\_4.7

bhagavatyam ratnagunasamcayagathayam gunaparikirtanaparivarto  
nama caturthah //

saci rupa samjña api vedana cetanayam cittam anitya parinamayi

bodhisattvo

pra(ti)varnikaya carate aprajanamano na hi dharma pandita vinasa  
karoti jatu // Rgs\_5.1

yasmin na rupa api vedana capi samjña vijñana naiva na pi  
cetanayopalabdhih  
anupadu sunya na ya janati sarvadharmā esa sa prajñavaraparamitaya  
carya // Rgs\_5.2

yavanti ganganadivalikatulyaksetre tavanti sattva arahanti vineya  
kascit  
yascaiva prajña ima paramita likhitva parasattvi pustaku dadeya  
visistapunya // Rgs\_5.3

kim karanam ta iha siksita vadisrestha gamayanti dharma  
nikhilaniha sunyatayam  
yam srutva sravaka sprasanti vimukti sigham pratyekabodhi  
sprasanti ca buddhabodhim // Rgs\_5.4

asato 'nkurasya drumasambhavu nasti loke kuta  
sakhapatraphalapuspaupadu tatra  
vina bodhicitta jinasambhavu nasti loke kuta sakrabrahmaphala  
sravakapradubhavah // Rgs\_5.5

adityamandalu yada prabhajala muñci karmakriyasu tada sattva  
parakramanti  
tatha bodhicitta sada lokavidusya jñato jñanena sarvagunadharmā  
samagamanti // Rgs\_5.6

yatha nopatapta asato bhujagadhipasya kuta nadyaprasravu bhavediha jambudvipe  
asata nadiya phalapuspa na sambhaveyuh na ca sagarana ratana bhavi  
naikarupah // Rgs\_5.7

tatha bodhicitta asatiha tathagatasya kuta jñanaprasravu bhavediha  
sarvaloke  
jñanasya co asati nasti gunana vrddhih na ca bodhi sagarasama na ca  
buddhadharmah // Rgs\_5.8

yavanti loki kvaci jotikapranabhuta obhasanartha prabha osarayanti  
sarve  
varasuryamandalavinihsrta ekarasmī na kala pi jyotikagane siya  
sarvaabhah // Rgs\_5.9

bhagavatyam ratnagunasamcayagathayam punyaparyayaparivarto nama  
pañcamah //

yavanti sravakaganah prasavanti punyam danam ca silamapi  
bhavanasamprayuktam  
sa hi bodhisattva anumodana ekacitte na ca sarvasravakagane siya  
punyaskandho // Rgs\_6.1

ye buddhakotiniyuta purima vyatita ye va

anantabahuksetrasahasrakotayah  
tisthanti ye 'pi parinirvrta lokanatha desanti dharmaratanam  
dukhasamksayaya // Rgs\_6.2

prathamam upadu varabodhayi cittupado yavat su dharmaksayakalu  
vinayakanam  
ekasmi tatra ciya tesa jinana punyam saha yukta paramita ye 'pi ca  
buddhadharmah // Rgs\_6.3

yascaiva buddhatanayana(ca) sravakanam saiksa asaiksa  
kusalasrava nasravasca  
paripindayitva anumodayi bodhisattvo sarvam ca namayi jagarthanidana  
bodhi // Rgs\_6.4

parinamayantu yadi vartati cittasamjña tatha bodhisattvaparinamana  
sattvasamjña  
samjñaya drstisthitu citta trisangayukto parinamitam na  
bhavati upalabhyamanam // Rgs\_6.5

saci eva janati nirudhyati ksinadharmataccaita ksina  
parinamayisyanti yatra  
na ca dharma dharmi parinamayate kadacit parinamitam bhavati eva  
prajanamane // Rgs\_6.6

saci so nimitta kurute na ca manayati atha animitta parinamita bhonti  
bodhau  
visasrsta bhojanu yathaiva kriyapranito tatha sukladharmaupalambha  
jinena ukto // Rgs\_6.7

tasma hu namaparinamana siksitavya yatha te jina kusala eva  
prajanayanti  
yajjatiyo 'yam prabhavo yadalaksanam ca anumodami tatha tatha  
parinamayami // Rgs\_6.8

evam ca punya parinamayamana bodhau na ca so hi buddha ksipate jina  
uktavadi  
yavanti loki upalambhikabodhisattva abhibhonti sarvi parinamayamana  
suro // Rgs\_6.9

bhagavatyam ratnagunasamcayagathayamanumodanaparivarto nama  
sasthamah //

jatyandhakotiniyutanyaviunayakanam marge akovidu kuto nagarapravese  
vina prajña pañca imi paramita acaksuh avinayaka na prabhavanti  
sprsetu bodhim // Rgs\_7.1

yatrantarasmi bhavate pragritha prajña tatu labdhacaksu bhavati imu  
namadheyam  
yatha citrakarmaparinihita caksuhino na ca tava punyu labhate  
akaritva caksuh // Rgs\_7.2

yada dharma samskrta asamskrta krsnasuklo anumatru no labhati

prajña vibhavanah  
yada prajñāparamita gacchati samkhyā loke akāsa yatra na pratisthita  
kimci tatra // Rgs\_7.3

saci manyate ahu carami jinana prajñam mocisyā sattvaniyutam  
bahurogasprstan  
ayu sattvasamjñāparikalpaku bodhisattvo na ca esa prajñavaraparamitaya  
carya // Rgs\_7.4

yo bodhisattva varaparamiteti cirno paricarika ya na ca kanksati  
panditehi  
saha srutva tasya puna bhesyati sastrsamjña so va laghu  
anubudhisyati bodhi santam // Rgs\_7.5

satkṛtya buddhaniyutam paricarikayam na ca prajñāparamita  
sraddadhita jinanam  
srutva ca so imu ksipisyati so 'lpabuddhih sa ksipitva yasyati  
avicimatranabhuto // Rgs\_7.6

tasma hu sraddadhata eva jinana matam yadi icchatha sprsitu  
uttamabuddhajñanam  
so vanijo yatha vrajivana ratnadvipam mulatu chedana karitva puna  
agameya // Rgs\_7.7

bhagavyam ratnagunasamcayagathayam nirayaparivarto nama  
saptamah //

rupasya suddhi phalasuddhita veditavya phalarupasuddhita  
sarvajñatasuddhimahuh  
sarvajñataya phalasuddhita rupasuddhi akasadhatusamataya  
abhinnachinnah // Rgs\_8.1

traidhatukam samatikranta na bodhisattva klesapanita upapatti  
nidarsayanti  
jaravyadhimrtyuvigatascyuti darsayanti prajñaya paramita yatra caranti  
dhirah // Rgs\_8.2

nameva rupi jagati ayu pankasakta samsaracakri bhramate  
'nilacakratulye  
janitva bhrantu jagati mrgavagureva akasa paksisadrsa vicaranti  
prajñah // Rgs\_8.3

rupasmi yo na carate parisuddhacari vijñana samjña api vedana  
cetanayam  
evam carantu parivarjayi sarvasangam sangadvimucya carate sugatana  
prajñam // Rgs\_8.4

bhagavyam ratnagunasamcayagathayam visuddhiparivarto  
namastamah //

evam carantu vidu panditu bodhisattvo sanga uchinnu vrajate jagati  
asakto

suryo va rahugrahamukta virocamaṇo agniva yukta trṇakasthavanam  
dahati // Rgs\_9.1

prakṛtiya suddha parisuddhimi sarvadharmam prajñaya paramita  
pasyati bodhisattvo  
na ca pasyakam labhati nāpi ca sarvadharmān esa sa  
prajñavaraparamitaya carya // Rgs\_9.2

bhagavatyaṃ ratnaguṇasamcayagathayam stutiparivarto nama navamaḥ  
//

sakro jinasya pariprcchati devarajo caramana prajña katha yujyati  
bodhisattvo  
anumatra yo na khalu yujyati skandhadhatau yo eva yujyati(sa  
yujyati)bodhisattvaḥ // Rgs\_10.1

cirayanaprasthita sa vedayitavya sattvo bahubuddhakotinayutehi  
kṛtadhikaro  
yo srutva dharmi imi nirmitamayakalpam na ca kanksate ayu prayujyati  
siksamaṇaḥ // Rgs\_10.2

kantaramargi puruso bahu(bhi)janehi gopala sima vanasampada pasyate  
yo  
asvasapṛapta bhavati na ca tasya traso abhyasa gramanaḥ ime  
nimittāḥ // Rgs\_10.3

emeva prajñavaraparamita jinanam srnu tata yo labhati bodhi  
gavesamaṇaḥ  
asvasapṛapta bhavati na ca tasya traso narhantabhumi na pi  
pratyaḃyabuddhabhumi // Rgs\_10.4

puruso hi saḡarajalam vraji pasyanaya saci pasyate  
drumavanaspatisailarajam  
athava na pasyati nimitta nikanksa bhōti a(bhya)sa to mahasaṃudra na so  
'tidure // Rgs\_10.5

emeva bodhivaraḃprasthita veditavyo srunamaṇa prajña imi paramita  
jinaṇam  
yadyapi sammukha na vyakṛtuṃ nayakeno tathāpi sprsisyati nacireṇa  
hu buddhabodhim // Rgs\_10.6

suvasanti kali patite trṇapatrasakha nacireṇa patraphalapuspa  
samagamanti  
prajñaya paramita yasyimu hastapṛapta nacireṇa bodhivara prapsyati  
nayakaṇam // Rgs\_10.7

yatha istri gurvini ya cestati vedanabhi jñatavyu kalu ayamasya  
prajayanaya  
tatha bodhisattva srunamaṇu jinaṇa prajñam rati chanda vikṣati  
sprsisyati bodhi sigḡham // Rgs\_10.8

caramaṇu prajñavaraparamitaya yogi na ca rupavṛddhi na ca pasyati

parihanim

dharma adharma imu pasyati dharmadhatum na ca nirvrtim sprati so  
viharati prajñam // Rgs\_10.9

caramanu yo na iha kalpayi buddhadharmam bala rddhipada na ca kalpayi  
bodhi santam

avikalpakalpavigato 'dhisthanacari esa sa prajñavaraparamitaya  
carya // Rgs\_10.10

bhagavatyam ratnagunasamcayagathayam dharanigunaparivarto  
nama dasamah //

buddham subhuti pariprcchati vadicandram kyantantarayu bhavisyanti  
gune ratanam

bahu antarayu bhavisyanti bhanati sasta tatu alpamatra  
parikirtayisyami tavat // Rgs\_11.1

pratibhana neka vividhani upapadyisyanti likhamana prajña imu paramita  
jnanam

yuta sighra vidyuta yatha parihayisyanti akaritva artha jagati imu  
marakarma // Rgs\_11.2

kanksa ca kesaci bhavisyati bhasamane na mamatra nama  
parikirtitu nayakena

na ca jati bhumi parikirtitu napi gotram na ca so srnisyati  
ksipisyati marakarma // Rgs\_11.3

evam ta mulamapahaya ajanamano sakhapalasa pariesayisyanti  
mudhah

hastim labhitva yatha hastipadam gavesse tatha prajñaparamita srutva  
sutranta eset // Rgs\_11.4

yatha bhojanam satarasam labhiyana kascit margesu sastiku  
labhitva sa bhojanagryam

tatha bodhisattva ima paramitam labhitva (a)rhantabhumi(ta)  
gavesayisyanti bodhim // Rgs\_11.5

satkarakama bhavisyanti ca labhakamah sapeksacitta  
kulasamstavasamprayuktah

choritva dharma karisyanti adharmakaryam patha hitva utpathagata ima  
marakarma // Rgs\_11.6

ye capi tasmi samaye imu dharma srestham srnanaya chandika  
utpadayisyanti sraddham

te dharmabhanaka viditvana karyayuktam premapanita gamisyanti  
sudurmanasca // Rgs\_11.7

imi marakarma bhavisyanti ya tasmi kale anye ca neka vividha bahu  
antaraya

yehi samakulikrta bahu bhiksu tatra prajñaya paramita etu na  
dharayanti // Rgs\_11.8

ye te bhavanti ratana ya anarghaprapta te durlabha bahupratyarthika  
nityakalam  
emeva prajñavaraparamita jinanam durlabhu dharmaratanam  
baddupadravam ca // Rgs\_11.9

navayanaprasthita sa sattva parittabuddhih ya imam durlabhu  
dharmaratanam parapunanti  
maro 'tra utsuku bhavisyati antaraye buddha dasaddisi  
parigrahasamprayuktah // Rgs\_11.10

bhagavatyam ratnagunasamcayagathayam marakarmaparivarto  
namaikadasamah //

matraya putra bahu santi gilani kaye te sarvi durmanasa tatra  
prayujyayeyuh  
emeva buddha(pim) dasaddisi lokadhatau ima prajñaparamita matra  
samanvaharanti // Rgs\_12.1

ye 'tita ye 'pi ca dasaddisi lokanatha itu te prasuta  
bhavisyantyanagatasca  
loka(sya) darsika janetri jinana mata parasattvacittacaritana  
nidarsita(ka) ca // Rgs\_12.2

lokasya ya tathata ya tathatarhatanam / pratyekabuddhatathata tathata  
jinanam  
ekaiva bhavavigata tathata ananya prajñaya paramita buddha tathagatena  
// Rgs\_12.3

tisthantu lokavidunam parinirvrtanam [sthita esa dharmataniyama  
sunyadharma  
tam bodhisattva tathatamanubuddhayanti tasma hu buddha krta nama  
tathagatebhih // Rgs\_12.4

ayu gocaro dasabalana vinayakanam] prajñaya paramita  
ramyavanasritanam  
dukhitamscasattva triapaya samuddharanti na pi sattvasamjña api tesu  
kadaci bhoti // Rgs\_12.5

simho yathaiva girikandari nisrayitva nadate achambhi mrga ksudraka  
trasayanto  
tatha prajñaparamitanisraya narana simho nadate achambhi  
prthutirthika trasayanto // Rgs\_12.6

akasanisrita yathaiva hi surya[rasmi] tapetimam dharani darsayate  
ca rupam  
tatha prajñaparamitanisrita dharmarajo tapeti trsnanadi dharmam  
nidarsayati // Rgs\_12.7

rupasya darsanu adarsanu vedanaye samjñaya darsanu adarsanu cetanaye  
vijñanacittamanudarsanu yatra nasti aya dharmadarsanu nidistu  
tathagatena // Rgs\_12.8

akasa drstu iti sattva pravayaharanti nabhadarsanam kutu  
vimrsyatha etamatham  
tatha dharmadarsanu nidista tathagatena na hi darsanam bhanitu  
sakya nidarsanena // Rgs\_12.9

bhagavatyam ratnagunasamcayagathayam lokasamdarsanaparivarto  
nama dvadasamah //

yo eva pasyati sa pasyati sarvadharmam sarvanamatyakiriya ti upeksya  
raja  
yavanti buddhakriya dharmata sravakanam prajñaya paramita sarva  
karoti tani // Rgs\_13.1

na ca raja grama vrajate na ca rajyarastran sarvam ca adadati so  
visayatu ayam  
na ca bodhisattva calate kvaci dharmatayam sarvamsca adadati ye guna  
buddhadharme // Rgs\_13.2

bhagavatyam ratnagunasamcayagathayamacintyaparivarto nama  
trayodasamah //

yasyami sraddha sugate drdha bodhisattvo  
varaprajñaparamitaasayasamprayogo  
atikramya bhumidvaya sravakapratyayanam laghu prapsyate anabhibhu(tu)  
jinana bodhim // Rgs\_14.1

samudriyaya yatha navi praluptikaye bhrtakam manusya  
trnakasthamagrnamano  
vilayam prayati jalamadhya apraptatiro yo grhnate vrajati  
parasthalam prayati // Rgs\_14.2

emeva sraddhasamgato ya prasadaprapto prajñaya paramita matra  
vivarjayanti  
samsarasagara tada sada samsaranti  
jati jaramaranasokataramgabhange // Rgs\_14.3

ye te bhavanti varaprajñaparigrhita bhavasvabhavakusala  
paramarthadarsi  
te punyajñanadhanasambhrtayanapatrah paramadbhutam sugatabodhi  
sprsanti sikhram // Rgs\_14.4

ghatake apakvi yatha vari vaheya kacit jñatavyu ksipra ayu bhetsyati  
durbalatvat  
paripakvi vari ghatake vahamanu marge na ca bhedanadbhayamupaiti ca  
svasti geham // Rgs\_14.5

kimcapi sraddhabahulo siya bodhisattvo prajñavihina vilayam laghu  
prapunati  
tam caiva sraddha parigrhnayamana prajña atikramya bodhidvaya  
prapsyati agrabodhim // Rgs\_14.6

nava yatha aparikarmakrta samudre vilayamupaiti sadhana saha

vanijebhih

sa caiva nava parikarmakṛta suyuḥkta na ca bhidyate dhanasamagramupaiti  
tīram // Rgs\_14.7

emeva śraddhaparibhavitu bodhisattvo prajñavihinu laghu bodhimupaiti  
hanim

so caiva prajñavaraparamitasuyukto 'ksato 'nupahatu sprṣati jinana  
bodhim // Rgs\_14.8

puruso hi jirna dukhito satavimsavarso kimcapi utthitu svayam  
na prabhoti gantum

so vamaḍaksinadvaye puruse grhite patanadbhayam na bhavate vrajate  
sukhena // Rgs\_14.9

emeva prajña iha durbalu bodhisattvo kimcapi praśthihati bhajyati  
antarena

so va upayabalaprajñaparigrhito na ca bhajyate sprṣati bodhi  
nararsabhanam // Rgs\_14.10

bhagavatyaḡ ratnagunasamcayagathayamaupamyaparivarto nama  
caturdasamah //

yo adikarma sthītu bhūmīya bodhisattvo adhyasayena vara praśthīta  
buddhabodhim

tehi susīyagurugauravasamprayukto kalyanamītra sada sevayitavya  
vijñāih // Rgs\_15.1

kim karanam tatu guṇagamu paṇḍitaṇam prajñāya paramīta te  
anusasayanti

evam jīno bhanati sarvaḡuṇagrādhari kalyanamītramupānīśrīta  
buddhadharmah // Rgs\_15.2

danam ca śīlamapi ksanti tathāīva vīryam dhyaṇāni prajña  
parīnamayitavya bodhau

na ca bodhīskandha vimṣītvā paramrṣeya ye adikarmīka na desayitavya  
evam // Rgs\_15.3

evam caranta guṇasagara vadīcāndrah traṇa bhavāntī jagatī  
sarāna ca lēna

gati buddhī dvīpa parīnāyaka arthakamaḡ praḍyota ulka varadharmakāthī  
aksobhyaḡ // Rgs\_15.4

samṇahu ḍuskaru mahāyasu samṇahāntī na ca skāndhadhatu na ca  
āyatānāih śanaddhah

tribhī yaṇasamjñāvigata aparīgrhīta avīvartīka acalītasca  
akopyadharmah // Rgs\_15.5

te eva dharmasamudagata nīsprapañca

kāṇksavīlekhavīmātivīgatarthayuktah

prajñāya paramīta śrutvā na śīdayāntī aparāpraṇeya avīvartīya  
vēdītavyaḡ // Rgs\_15.6

gambhira dharma ayu durdrsu nayakanam na ca kenacidadhigato na ca  
prapunanti  
etarthu bodhimadhigamya hitanukampi alpotsuko ka imu jñasyati sattvakayo  
// Rgs\_15.7

sattvasca alayarato visayabhilasi sthita agraha abudha yo  
mahaandhabhuto  
dharmo analayu anagrahu prapitavyo lokena sardha ayu vighrahu pradubhuto  
// Rgs\_15.8

bhagavatyam ratnagunasamcayagathayam devaparivarto nama  
pañcadasamah //

akasadhatu purimadisi daksinayam tatha pascimottaradisaya  
anantapara  
uparadharaya dasaddisi yavadasti nanatvata na bhavate na  
visesaprapta // Rgs\_16.1

atikranta ya tathata ya tathata aprapta pratyutpanna ya tathata ya  
tathatarhatanam  
ya sarvadharmatathata tathatarhatanam sarvesa dharmatathata na  
visesaprapta // Rgs\_16.2

yo bodhisattva imi icchati prapunetum nanatvadharmavigatam sugatana  
bodhim  
prajñaya paramita yujyatu yaya yukto vina prajña nastyadhigamo  
naranayakanam // Rgs\_16.3

paksisya yojanasatam mahatatmabhavo pañcasata pi  
abalobhayaksinapakso  
so trayatrimabhavanadisu jambudvipe atmanamosariyi tam vilayam  
vrajeyya // Rgs\_16.4

yadyapi pañca ima paramita jinanam bahukalpakotiniyutam  
samudanayeyya  
pranidhinantavipulam sada sevya loke anupaya prajñavikala pari  
sravakatve // Rgs\_16.5

niryayanaya ya icchati buddhajñane samacitta sarvajagati  
pitrmatsamjña  
hitacitta maitramana eva parakrameyya akhilarjavo mrdugiraya  
parakrameyya // Rgs\_16.6

bhagavatyam ratnagunasamcayagathayam tathataparivarto nama  
sodasamah //

sthaviro subhuti pariprechati lokanatham aranaya linga bhanahi  
gunasaganam  
avivartiya yatha bhavanti mahanubhava tam vyakurusva jinaganana  
pradesamatram // Rgs\_17.1

nanatvasamjñavigata gira yuktabhani na ca anya te sramana

brahmana asrayanti  
triyapayavarjita vidu sadakali bhonti dasabhisca te kusalakarmapathebhi  
yukta // Rgs\_17.2

dharmam niramisu jagasyanusasayanti ekantadharmaniyatah sada  
snigdhavakyah  
sthiticamkramam sayanisadya susamprajana yugamatrapreksina  
vrajantyabhrantacinta // Rgs\_17.3

sucisaucaambaradhara trivivekasuddha na ca labhakama vrsabha sada  
dharmakamah  
marasyatitavisaya aparapraneya catudhyanadhyayi na ca nisrita tatra  
dhyane // Rgs\_17.4

na ca kirtikama na ca krodhaparitacitta grhibhuta nitya anadhyosita  
sarva vastum  
na ca jivikavisayabhoga gavesayanti abhicaramantra na ca  
istripayogamantrah // Rgs\_17.5

na ca adisanti purusaih striya icchakarmam pravivikta  
prajñavaraparamitabhiyuktah  
kalahavivadavigata drdhamaitracitta sarvajñakama sada sasani  
nimnacittah // Rgs\_17.6

pratyantamlecchajanavarjitaantadesah svakabhumi kanksavigatah sada  
merukalpah  
dharmartha jivita tyajanti prayuktayoga avivartiyana imi linga  
prajanitavya // Rgs\_17.7

bhagavatyam  
ratnagunasamcayagathayamavinivartaniyalingakaraparivarto nama  
saptadasamah //

gambhira rupa api vedana cetana ca vijñana samjña prakrti  
animittasanta  
kandena gadha yatha sagari esamano prajñaya skandha vimrsitva  
alabdthagadha // Rgs\_18.1

yo bodhisattva imu budhyati eva dharmam  
gambhirayanaparamarthanirupalepan  
yasmin na skandha na pi ayatanam na dhatu kim va svapunyasamudagamu  
kimci tasya // Rgs\_18.2

yatha ragadharmacaritah purusah striyaye samketa krtva alabhantu  
vivartayeya  
yavanti cittacarita divasena tasya tavanta kalpa anubudhyati bodhisattvo //  
Rgs\_18.3

yo bodhisattva bahukalpasahasrakotayo danam dadeyu vimalam tatha sila  
rakse  
yascaiva prajñavaraparamitaprayukto dharmam bhaneya kala punya na  
danasile // Rgs\_18.4

yo bodhisattva varaprajña vibhavayanto tata utthito kathayi dharma  
nirupalepam

tam capi namayi jagarthanidana bodhau nasti triloka subha tena samam  
bhaveya // Rgs\_18.5

tam caiva punya puna khyayati riktameva tatha sunya tuccha vasikam ca  
asarakam ca

evam carantu carati sugatana prajñam caramanu punyu  
parigrhnati aprameyam // Rgs\_18.6

abhilapamatra ima janati sarvadharmam buddhena desita prayukta  
prakasitamsca

kalpana kotinayutam bahu bhasamano na ca ksiyate na ca  
vivardhati dharmadhatuh // Rgs\_18.7

ye capi pañca imi paramita jinanam ete 'pi dharma parikirtita  
namamatrah

parinamayati na ca manyati bodhisattvo na ca hiyate sprsati  
uttamabuddhabodhim // Rgs\_18.8

bhagavyam ratnagunasamcayagathayam sunyataparivarto  
namastadasamah

tailasya varti jvalita prathame nipate na ca dagdha varti asata na vina ya  
dagdha

na hi arci pascimanipata sa varti dagdha asata pi pascima na dahyati  
dipavarti // Rgs\_19.1

prathameva citta sprsati na ca agrabodhim asata na tasya sprsata puna  
sakya bhonti

na ca citta pascima sivamanuprapunati asata na tasya puna  
prapananaya sakyam // Rgs\_19.2

bijatu stamba phala puspa samagamanti so vaniruddha asato na hi tasya  
vrkso

emeva citta prathamam tu nidana bodheh so va niruddha asato na hi tasya  
bodhih // Rgs\_19.3

bijam pratitya ca bhavedyavasalikades tattatphalam na ca tadasti na  
capi nasti

utpattito bhavati bodhiriyam jinanam bhavasvabhavavigata bhavatiha  
maya // Rgs\_19.4

udakabindu kumbha paripuryati stokastokam prathame nipati anupurva sa  
pascimena

emeva citta prathamam varabodhihetur anupurva suklagunapurna bhavanti  
buddhah // Rgs\_19.5

sunyanimittapranidhim caramanu dharma na ca nirvrtim sprsati  
no ca nimittacari

yatha naviko kusala gacchati araparam ubhayanti asthithu na tisthati  
arnavesmin // Rgs\_19.6

evam carantu na ca manyati bodhisattvo ahu vyakrto dasabalehi sprseya  
bodhim  
na ca trasu bodhi bhavate na ihasti kimcid evam carantu carati sugatana  
prajñam // Rgs\_19.7

kantaramargi durabhiksi savyadhi lokam pasyitva nasti bhaya uttari  
samnahante  
aparantakoti sada yukta prajanamano anumatra kheda manaso na  
upadiyati // Rgs\_19.8

bhagavatyam ratnagunasamcayagathayam gangadevabhaginiparivarto  
namaikannavimsatimah //

puna bodhisattva caramanu jinana prajñam anupada skandha imi janati  
adisunyan  
asamahito karuna preksati sattvadhatum atrantare na parihayati  
buddhadharman // Rgs\_20.1

puruso yatha kusala sarvagunairupeto balavan dudharsu krtayogya  
kalavidhijño  
isvastraparamigato prthusilpayukto mayavidhijñaparamo jagadarthakamo  
// Rgs\_20.2

mata pita ca parigrhya saputradaram kantaramargi pratipadya  
bahuamitro  
so nirmimitva purusan bahu suraviran ksemena gatva puna  
gehamupagameyya // Rgs\_20.3

emeva yasmi samaye vidu bodhisattvo mahamaitri sarvi upabandhati sattvadhatau  
caturo sa mara atikramya dvaye ca bhumim asmin samadhi sthиту no ca  
sprsati bodhim // Rgs\_20.4

akasanisrita samirana apaskandho ta hi nisrita iha mahaprthivi  
jagacca  
sattvana karmaupabhoganidanameva akasasthanu kutu cintayi etamartham //  
Rgs\_20.5

emeva sunyatapratisthиту esa sattvo jagati kriyam vividha darsayate  
vicitram  
sattvana jñanapranidhanaadhisthanameva na ca nirvrtim sprsati  
sunyata nasti sthanam // Rgs\_20.6

yasmimsca kali vidu panditu bodhisattvo carati imam pravara sunya  
samadhi santam  
atrantare na ca nimitta prabhavitavyo na ca animittasthиту santa  
prasantacari // Rgs\_20.7

paksisya nasti padu gacchata antarikse no capi tatra sthиту no ca  
patati bhumau  
tatha bodhisattva caramanu vimoksadvare na ca nirvrtim sprsati no  
ca nimittacari // Rgs\_20.8

isvastrasiksita yatha purusodha kandam ksepitva anya puna  
kanda parasparena  
patanaya tasya purimasya na deya bhumim akanksamana purusasya  
pateya kandam // Rgs\_20.9

emeva prajñavaraparamitam caranto prajña upaya bala rddhi  
vicaramano  
tavanna tam paramasunyata prapunoti yavanna te kusalamula bhavanti  
purnah // Rgs\_20.10

bhiksu yatha paramarddhibalenupeto gagane sthito yamaka kurvati  
pratiharyam  
gaticamkramam sayanisadya nidarsayati na nivartate na pi ca khidyati  
yava tatra // Rgs\_20.11

emeva sunyatasthito vidu bodhisattvo jñanarddhiparamigato aniketacari  
vividham kriyam jagati darsayate anantam na ca bhajyati na pi ca  
khidyati kalpakoti // Rgs\_20.12

purusa yatha mahaprapati sthihitva kecid ubhi pani chatradvaya  
grhna upaksayeyya  
akali vayuravasrjya mahaprapate no ca prapata patiyati na yava tatra  
// Rgs\_20.13

emeva sthitva karunam vidu bodhisattvo  
prajñaupayadvayachatraparigrhito  
sunyanimittapranidhim vimrsati dharman na ca nirvrtim  
sprsati pasyati dharmacari // Rgs\_20.14

ratanarthiko yatha vrajitravana ratnadvipam labdhvana ratna puna  
gehamupagameyya  
kimcapi tatra sukha jivati sarthavaho api dukkhito manasi bhoti sa  
jatisamgho // Rgs\_20.15

emeva sunyata vrajitravana ratnadvipam labdhvana dhyana bala indriya  
bodhisattvo  
kimcapi nirvrti sprsedabhinandamano api sarvasattva dukhita manasi  
bhavanti // Rgs\_20.16

abhyantare ya nagare nigame ca grame kamartha vaniju yatha gami  
jananaya  
no capi tatra sthihati na ca ratnadvipe na ca geha margi kusalo puna bhoti  
vijño // Rgs\_20.17

tatha jñana sravakavimuktisapratyayanam sarvatra bhoti kusalo vidu  
bodhisattvo  
no capi tatra sthihate na ca buddhajñane na ca samskrte bhavati  
margavidu vidhijño // Rgs\_20.18

yam kali maitri jagati anubandhayitva sunyanimittapranidhi carate  
samadhim  
asthanameva yadi nirvrti prapuneya athavapi samskrta sa

prajñapanaya sakyah // Rgs\_20.19

yatha nirmito purusa no va adrsyakayo namena va puna sa prajñapanaya  
sakyah

tatha bodhisattva caramanu vimoksvaram namena va puna sa  
prajñapanaya sakyah // Rgs\_20.20

yadi prcchamana cari indriya bodhisattvo gambhiradharmaparidipana no  
karoti

sunyanimitta avivartiyabodhidharmam na ca socati na ca sa vyakrtu  
veditavyo // Rgs\_20.21

arhantabhumimapi pratyayabuddhabhumau traidhatukam na sprate  
supinantare 'pi

buddhamsca pasyati katheti janasya dharmam avivartiyeti ayu vyakrtu  
veditavyo // Rgs\_20.22

triapayapraptu supinasmi veditva sattvan pranidheti tatsana apaya  
ucchosayeyam

satyadhithani prasameti sa cagniskandham avivartiyeti ayu vyakrtu  
veditavyo // Rgs\_20.23

bhutagraha vividha vyadhaya martyaloke satyadhithani prasameti  
hitanukampi

na ca tena manyanupapadyati napi manam avivartiyeti ayu vyakrtu  
veditavyah // Rgs\_20.24

bhagavatyam

ratnagunasamcayagathayamupayakausalyamimamsaparivarto nama  
vimsatitamah //

athavasya manyanupapadyati vyakrtu 'smi satyadhithana vividhani  
samrddhyayanti

yadi anya vyakrtaku manyati bodhisattvo jñatavya manyanasthito ayu  
alpabuddhih // Rgs\_21.1

namadhithana puna mara upagamitva evam vadisyati idam tava  
namadheyam

matapitaya anusaptamupaiti vamso buddho yada bhavi idam tava  
namadheyam // Rgs\_21.2

dhutavrtta yadrsu sa bhesyati yuktayogi purvam pi tubhya imi asi  
gunovarupa

yo eva srutva abhimanyati bodhisattvo jñatavyu maru paryutthitu  
alpabuddhih // Rgs\_21.3

pravivikta gramanagare girikandarani ranya vivikta vanaprastha  
nisevamano

atmanukarsi para pamsayi bodhisattvo jñatavyu maru paryutthitu  
alpabuddhih // Rgs\_21.4

grame ca ratri nigame viharanti nityam rahapratyayani sprhatam

janayanti tatra  
anyatra sattvaparipecanabodhiyukta eso viveku kathito sugatatmajanam //  
Rgs\_21.5

yo pañcayojanasate girikandaresu vyalavakirni  
nivasedbahuvarsakoti  
no ca viveku imu janati bodhisattvo samkirna so viharate  
adhimanaprapta // Rgs\_21.6

so camkramarthamabhiyuktakabodhisattvan  
baladhyanaindriyavimoksasamadhiprapta  
abhimanyate na imi ranyavivekacari na vivekagocarū ayam hi jinena ukto //  
Rgs\_21.7

gramanti yo viharate athava aranye dvayayanacittavigato niyato 'grabodhim  
eso viveku jagadarthabhiprasthitanam atma ksinoti tulayeya sa  
bodhisattvo // Rgs\_21.8

bhagavatya ratnagunasamcayagathayam marakarmaparivarto  
namaikavimsatitamah /

tasma hu manu nihanitvana panditena guruasayena varabodhi  
gavesamanah  
vaidyo va atura svarogacikitsanartham kalyanamitra bhajitavya  
atandritena // Rgs\_22.1

buddha ya bodhivaraprasthita bodhisattva kalyanamitra imi paramita  
nidistah  
te canusasaka iyam pratipattibhumi duvi karanena anubudhyati  
buddhabodhim // Rgs\_22.2

atikrantanagata jina sthita ye disasu sarvesu margu ayu paramita  
ananyo  
obhasa ulka varabodhayi prasthitanam aloka satri imi paramita  
pradistah // Rgs\_22.3

yatha prajñāparamita sunyata laksanena tathalaksana ya imi janati  
sarvadharmān  
sunyanalaksana prajānyamāna dharmān evam carantu carati sugatāna  
prajñānā // Rgs\_22.4

aharakama parikalpayamāna sattvah samsari yuktamanasah sada  
samsmaranti  
ahu mahya dharmā ubhi eti abhuta sunya akasaganthi ayu atmanā  
baddha bale // Rgs\_22.5

yatha sankitena visasamjñata abhyupaiti no casya kosthagatu so  
visu patyate ca  
emeva balupagato ahu mahya eso ahasamjñi jayi mriyate ca sada abhuto  
// Rgs\_22.6

yatha udgraho tatha prakasitu samkilesa vyodana ukta ahu mahya

anopalabdhi

na hi atra kasci yo klisyati sudhyate va prajñaya paramita budhyati  
bodhisattve // Rgs\_22.7

yavanta sattva nikhile iha jambudvipe te sarvi bodhivaracitta upadayitva  
danam daditva bahuvrasahasarakotih sarvam ca namayi  
jagarthanidana bodhau // Rgs\_22.8

yascaiava prajñavaraparamitabhiyukto divasam pi antamasa ekanuvartayeya  
kalapunya so na bhavati iha danaskandho tadatandritena sada osaritavya  
prajña // Rgs\_22.9

caramanu prajñavaraparamitaya yogi mahatim janeti karunam na ca  
sattvasamjña  
tada bhonti sarvajagati vidu daksiniya satatam amoghu paribhuñjati  
rastrapindam // Rgs\_22.10

cirabuddhadevamanujan triapayi sattvan parimocitum ya iha icchati  
bodhisattvo  
prthumargu tiru upadarsayi sattvadhatau prajñaya paramita yukta diva  
ca ratrau // Rgs\_22.11

puruso ya agru ratanasya alabdhapurvo aparasmi kali puna labdhva bhaveya  
tusto  
sa ha labdhva nasayi puno 'pi pramadabhuto nasitva dukkhi satatam  
ratanabhikanksi // Rgs\_22.12

emeva bodhivaraprasthita ratnatulyo prajñaya paramita yogu na riñcitavyo  
ratanam va labdhva grhamanu abhinnaśattvo anubuddhayati tvarito  
sivamabhyupaiti // Rgs\_22.13

bhagavatyam ratnagunasamcayagathayam kalyanamitraparivarto nama  
dvavimsatitamah //

udayati suryu vigatasca maricimala vidhamitva sarva  
tamasakulamandhakaram  
avibhonti sarva krimijotikapranabhutam sarvamsca tarakagananapi  
candraabham // Rgs\_23.1

emeva prajñavaraparamitam caranto vidhamitva drstigahanam vidu  
bodhisattvo  
abhibhonti sarvajagati rahapratyayamsca sunyanimittacarito prthu  
bodhisattvo // Rgs\_23.2

yatha rajaputra dhanadayaku arthakamo sarvesu srestha bhavate  
abhigaminiye  
sa hyesa etarahi sattva pramocayati prageva rajyasthithu bhesyati  
pattadhari // Rgs\_23.3

emeva prajñacarito vidu bodhisattvo amrtasya dayaku priyo  
marumanusanam  
ayu esa esati hi sattvasukhabhiyukto prageva yava sthithu bhesyati

dharmarajo // Rgs\_23.4

bhagavatyam ratnagunasamcayagathayam sakraparivarto nama  
trayovimsatitamah //

maro 'pi tasmi samaye bhavate sasalyo sokatu dukkhitu anantamano  
'lpasthamo  
disadaha ulka ksipate bhayadarsanartham kathamesa dinamanaso bhavi  
bodhisattvo // Rgs\_24.1

[yatha te bhavanti vidu asayasamprayukta divaratri  
prajñavaraparamitarhadarsi]  
tada kayacitta khagapaksisatulyabhuta avataru so kutu labhisyati  
krsnabandhuh // Rgs\_24.2

kalahavivadupagata yada bodhisattva bhonti parasparaviruddhaka  
rustacittah  
tada mara tustu bhavati paramam udagro ubhi eti dura bhavisyanti  
jinana jñane // Rgs\_24.3

ubhi eti duri bhavisyanti pisacatulya ubhi eti atma karisyanti  
pratijñahanim  
dustana ksantivikalana kuto 'sti bodhi tada maru tustu bhavati  
namucisapakso // Rgs\_24.4

yo bodhisattva ayu vyakrtu vyakrtasmim cittam pradusayi vivadu  
samarabheyya  
yavanti cittaksanika khiladosayuktas tavanta kalpa puna  
samnahitavya bhonti // Rgs\_24.5

atha tasyupadyati matiti asobhana ti ksantiya paramita bodhi  
sprsanti buddhah  
pratidarsayati puna ayati samvarani apayati va sa iha siksati  
buddhadharme // Rgs\_24.6

bhagavatyam ratnagunasamcayagathayamabhimanaparivarto nama  
caturvimsatitamah //

yo siksamanu na upaiti kahimci siksam na ca siksakam labhati  
napi ca siksadharman  
siksa asiksa ubhayo avikalpamano yo siksate sa iha siksati  
buddhadharme // Rgs\_25.1

yo bodhisattva imu janati eva siksam na sa jatu siksavikalo bhavate  
dusilo  
aradhitesu iha siksati buddhadharmam siksatisiksakusalo ti  
nirupalambho // Rgs\_25.2

siksantu eva vidu prajña prabhamkaranam notpadyate akusalamapi  
ekacittam  
surye yatha gagani gacchati antarikse rasmigate na sthigate purato  
'ndhakaram // Rgs\_25.3

prajñaya paramita siksita samskrtanam sarvesa paramita  
bhontiha samgrhitah  
satkayadrsti yatha sasti duve ca drsti antargatastathami  
paramita bhavanti // Rgs\_25.4

yatha jivitendriya niruddhi ya kecidanye bhonti niruddha prthu indriya  
yavadasti  
emeva prajñacarite vidu uttamanam sarveta paramita ukta ya  
samgrhita // Rgs\_25.5

ye capi sravakaguna tatha pratyayanam sarvesu bhonti vidu  
siksitu bodhisattva  
no capi tatra sthihatana sprheti tesam ayu siksitavyamati siksati  
etamartham // Rgs\_25.6

bhagavatyam ratnagunasamcayagathayam siksaparivarto nama  
pañcavimsatimah //

avivartiyasya varabodhayi prasthitasya yo cittupadu anumoditu asayena  
trisahasra meru tulayitva siyapramano na tveva tasya kusalasyanumodanaye  
// Rgs\_26.1

yavanta sattva kusalarthika moksakama sarvesa bhonti anumoditu  
punyarasi  
sattvarthi te jinaguna ananta prapunitva dasyanti dharma jagati  
dukhasamksayaye // Rgs\_26.2

yo bodhisattva avikalpaku sarvadarman sunyanimitta parijanati  
nisprapañcan  
na ca prajña bodhi pariesati asayena so yukta prajñavaraparamitaya  
yogi // Rgs\_26.3

akasadhatu gaganasya siya virodho na hi tena tasya kutu kenacidesa  
prapta  
emeva prajñacarito vidu bodhisattvo abhyovakasadrsso upasantacari //  
Rgs\_26.4

yatha mayakarapurususasya na eva bhoti te sisya mam janata so ca karoti  
karyam  
pasyanti tam vividha karyu nidarsayantam na ca tasya kayu na pi citta  
na namadheyam // Rgs\_26.5

emeva prajñacarite na kadaci bhoti buddhitva bodhi jagati parimocayitva  
atmopapatti vividham kriyasamprayogam darseti mayasadrsso na  
vikalpacari // Rgs\_26.6

yatha buddha nirmita karoti ca buddhakaryam na ca tasyupadyati mado  
karamanu kimcit  
emeva prajñacarito vidu bodhisattvo darseti sarva kriya nirmitamayatulyam //  
Rgs\_26.7

palaganda daksa viduna krtu daruyantro puruse stritulya sa karoti

ha sarvakaryam

emeva prajñacarito vidu bodhisattvo jñanena sarva kriya kurvati nirvikalpo

// Rgs\_26.8

bhagavatyam ratnagunasamcayagathayam mayopamaparivarto nama

sadvimsatimah //

evam carantu vidu na prthudevasamghah krtaañjaliputa pranamya

namasyayanti

buddha pi yavata dasaddisi lokadhatau gunavarnamalaparikirtana

kurvayanti // Rgs\_27.1

yavanti ganganadivalisame hi ksetre sattva ta sarvi parikalpa bhaveyu

marah

ekaika roma puna tantaka nirmineyya sarve na sakya karane vidu

antarayam // Rgs\_27.2

catukaranehi balavam vidu bodhisattvo bhavate dugharsu

catumaraasamprakampyo

sunyavihari bhavate na ca sattvatyagi yathavadi

sattvakarunanugatavasthanah // Rgs\_27.3

yo bodhisattva adhimucyati bhasyamanam ima prajñaparamita mata

tathagatanam

pratipattiya ca abhiyujyati asayena sarvajñataya abhiprasthithu veditavyo

// Rgs\_27.4

na ca dharmadhatutathataya upaiti sthanam bhavati athanasthita so laghu

antarikse

vidyadharo va abhilambhu vanabhipraya khagu kalahina drumam

mantrabaladhithano // Rgs\_27.5

evam carantu vidu panditu bodhisattvo na ca budhyakam labhati napi ca

buddhadharman

na ca desikam na pi ca pasyaka dharmatayam santaisinamayu

vihara gune ratanam // Rgs\_27.6

yavanta sravakavihara sapratyayanam santa samadhiprasame

sukhasamprayukta

arhanvimoksa sthapayitva tathagatanam sarvesu agra ayu viharu

niruttarasca // Rgs\_27.7

akasi paksi viharati na co patati dakamadhyi matsya viharati na co

marati

emeva dhyanabalaparagu bodhisattvo sunyavihari na ca nirvrti

prapunati // Rgs\_27.8

yo sarvasattvagunaagrato gantukamo agram sprseya paramadbhuta

buddhajñanam

agram dadeya vara uttamadharmadanam imu agru sevatu viharu

hitamkaranam // Rgs\_27.9

bhagavatyam ratnagunasamcayagathayam saraparivarto nama  
saptavimsatimah //

yavanti siksa paridipita nayakena sarvesa siksa ayu agru niruttara  
ca

yah sarvasiksavidu icchati para gantum imu prajñaparamita siksati  
buddhasiksam // Rgs\_28.1

agram nidhana ayu uttamadharmakosa buddhana gotrajananam  
sukhasaukhyagañjo  
atikrantanagata dasaddisi lokanatha itu te prasuta na ca ksiyati  
dharmadhatuh // Rgs\_28.2

yavanti vrksa phalapuspavanaspati ya sarve ca mediniamudgata  
pradubhutih  
na ca medini ksayamupaiti na capi vrddhim na ca khidyati na  
parihayati nirvikalpa // Rgs\_28.3

yavanta buddhasama sravakapratyayasca marutasca sarvajagati  
sukhasaukhyadharmah  
sarve ti prajñavaraparamitaprasuta na ca ksiyate na ca vivardhati jatu  
prajña // Rgs\_28.4

yavanta sattva mrdumadhyamutkrsta loke sarve avidyaprabhava sugatena  
uktah  
samagripratyayu pravartati dukkhayantro na ca yantra ksiyati avidya na  
capi vrddhih // Rgs\_28.5

yavanti jñana nayadvara uyayamulah sarve ti  
prajñavaraparamitaprasutah  
samagripratyaya pravartati jñanayantro na ca prajñaparamita vardhati  
hiyate va // Rgs\_28.6

yo tu pratityasamutpadu anudbhavaye imu prajña aksayata budhyati  
bodhisattvo  
so surya abhrapatale yatha muktarasmi vidhamitvavidyapatalam bhavate  
svayambhuh // Rgs\_28.7

bhagavatyam ratnagunasamcayagathayamavakirnakusumaparivarto  
namastavimsatimah //

caturbhi ca dhyana viharanti mahanubhava na ca alayo na pi ca nisrayu  
kurvayati

api kho punasrayu ime catudhyana sanga bhesyanti  
bodhivarauttamaprapanaya // Rgs\_29.1

dhyane sthito 'tra bhavati varaprajñalabhi arupyarupi ca samadhi  
catasra srestha  
upakaribhuta imi dhyana varagrabodhau na punasravaksati sa siksati  
bodhisattvo // Rgs\_29.2

ascaryamadbhutamidam gunasamcayanam dhyane samadhi viharanti

nimitta nasti

tatra sthitana yadi bhajyati atmabhavo puna kamadhatu upapadyati  
yathabhipraya // Rgs\_29.3

yatha jambudvipaka manusya alabdhapurva divi devauttamapura  
anuprapuneya  
pasyitva te visaya tatra parigrhita punaragameya na ca nisrayu tatra  
kuryat // Rgs\_29.4

emeva te gunadhara varabodhisattva dhyane samadhi viharitva prayuktayogi  
puna kamadhatusthita bhonti anopalipta padmeva varini anisrita  
baladharme // Rgs\_29.5

anyatra sattvaparipacana ksetrasodhi paripurantartha imi paramita  
mahatma  
arupyadhatsuupapatti na prarthayanti yatreha bodhigunaparamitana hani  
// Rgs\_29.6

yatha kascideva puruso ratanam nidhanam labdhva tu tatra sprhabuddhi  
na samjaneyya  
ekaki so puna grhitva parasmi kale grhnitva geha pravisitva na bhoti  
lubdho // Rgs\_29.7

emeva dhyana catureva samadhi santam labdhvana priti sukhadam vidu  
bodhisattvah  
avasrjya dhyanasukhapritisamadhilabham puna kamadhatu pravisanti  
jaganukampi // Rgs\_29.8

yadi bodhisattva viharati samadhidhyane rahapratyayani sprhabuddhi na  
samjaneyya  
asamahito bhavati uddhataksiptacitto parihinabuddhiguna navika  
bhinnanavo // Rgs\_29.9

kimcapi rupamapi sabda tathaiva gandho rasa sparsa kamaguna pañcabhi  
yukta bhogi  
rahapratyayana vigato 'nantabodhisattvo satatam samahitu prajanayitavya  
suro // Rgs\_29.10

parasattvapudgalanidana visuddhasattva vicaranti  
viryabalaparamitabhiyuktah  
yatha kumbhadasi avasava bhartikasya tatha sarvasattvavasatamupayanti  
dhirah // Rgs\_29.11

na ca svamikasya prativakyu dadati dasi akrusta capi athava sada  
tadita va  
ekantatrastamanasa sa bhayabhibhuta mameva so anu vadhisyati  
karanena // Rgs\_29.12

emeva bodhivaraprasthitu bodhisattvo tistheya sarvajagati yatha  
presyabhuto  
anu bodhiagamu gunana ca paripuri trna agni kasthaprabhavo  
dahate tameva // Rgs\_29.13

avasrjya atma sugatam parasattvakarye abhiyukta ratridiva  
nispratikanksacitto  
mateva ekasutake paricaryamano adhyasaye na parikhinna upasthiheti //  
Rgs\_29.14

bhagavatyam ratnagunasamcayagathayamanugamaparivarto  
namaikunatrimsatimah //

yo bodhisattva cirasamsaranabhiprayo sattvartha  
ksetraparisodhanayuktayogi  
na ca khedabuddhi anumatra upadiyati so viryaparamitayukta atandritasca  
// Rgs\_30.1

saci kalpakoti ganaye vidu bodhisattvo cirasamjña bodhi samudaniya tena  
duhkhe  
ciraduhkha bhesyati samacaramanu dharmam tatu viryaparamitahina  
kusidarupo // Rgs\_30.2

prathamam upadu varabodhayi cittupado so va  
anuttarasivamanuprapuneya  
ratrimdivaikamanasa tamadhisthiheya arambhavirya vidu panditu  
veditavyo // Rgs\_30.3

saci kascideva vadayeya sumerusailam bhinditva pasca adhigamyasi  
agrabodhim  
saci khedabuddhi kurute ca pramanabuddhim kausidyaprapta bhavate tada  
bodhisattvo // Rgs\_30.4

atha tasyupadyati mati kimutalpamatram ksanamatra bhasma nayati  
vilayam sumerum  
arambhavirya bhavate vidu bodhisattvo nacirena bodhivara lapsyati  
nayakanam // Rgs\_30.5

saci kayacittavacasa ca parakrameyya paripacayitva jagati karisyami  
artham  
kausidyaprapta bhavati sthиту atmasamjñaih nairatmabhavanaviduri  
nabham va bhume // Rgs\_30.6

yasminna kayu na pi citta na sattvasamjña samjñavivarti sthиту  
advayadharmacari  
ayu viryaparamita ukta hitamkarena akanksamanu  
sivamacyutamagrabodhim // Rgs\_30.7

parusam srunitva vacanam parato duruktam paritosayati susukham  
vidu bodhisattvo  
ko bhasate ka srnute kutu kasya kena so yukta ksantivaraparamitaya  
vijño // Rgs\_30.8

so bodhisattva ksamate gunadharmayukto yascaiva ratnabharitam trisahasra  
dadyat  
buddhana lokavidunarhatapratyayanam kalapunya so na bhavate iha  
danaskandhe // Rgs\_30.9

ksantisthitasya parisudhyati atmabhavo dvatrimsalaksanaprabhava  
anantaparo

[sattvana sunyavaradharna nisamayati priyu bhoti sarvajagati  
ksamamanu vijño // Rgs\_30.10

saci kasci candanaputam grahiyana sattvo abhyokireya gurupremata  
bodhisattvam

dvitiyo 'pi] agni sakale sirasi ksipeya ubhayatra tulyu manu tena  
upaditavyo // Rgs\_30.11

evam ksamitva vidu panditu bodhisattvo tam cittupadu parinamayi  
agrabodhau

yavanti ksanti rahapratyayasattvadhatoh abhibhoti sarvajagati  
ksamamanu surah // Rgs\_30.12

ksamamanu eva puna citta upaditavyo narakesu tiryayamaloki aneka  
duhkha

anubhuya kamagunahetu akamakara kasma hu adya na ksameya nidana  
bodhau // Rgs\_30.13

kasadandasastravadhabandhanatadanasca

sirachedakarnacaranakaranasachedah

yavanti duhkha jagati ahu tatsahami ksantiya paramita tisthati  
bodhisattvo // Rgs\_30.14

bhagavatyam ratnagunasamcayagathayam sadapraruditaparivarto nama  
trimsatimah //

silena udgata bhavanti samadhikanksi sthita gocare dasabalana  
akhandasilah

yavanti samvarakriya anuvartayanti tam sarvasattvahita bodhayi namayanti  
// Rgs\_31.1

saci pratyayanarahabodhi sprham janeti [duhsila bhoti]vidusam  
tatha chidracari

atha bodhi uttamasivam parinamayanti sthиту silaparamita  
kamagunebhi yukto // Rgs\_31.2

yo dharma bodhigunaagamu suratanam so silarthu  
gunadharmasamanvitanam

yo dharma bodhigunahani hitamkaranam duhsilata ayu prakasitu  
nayakena // Rgs\_31.3

yadi pañca kamaguna bhuñjati bodhisattvo buddham ca dharma  
saranagatu ariasamgham

sarvajñata ca manasi bhavisyami buddho sthиту silaparamita vedayitavya  
vijño // Rgs\_31.4

yadi kalpakoti dasabhi kusalah pathebbhis caramanu  
pratyayarahatvasprham janeti

tada khandasilu bhavate api chidrasililo parajiko gurutaro ayu  
cittupado // Rgs\_31.5

raksantu sila parinamayi agrabodhim na ca tena manyati na atmana  
karsayetha  
ahusamjñata ca parivarjita sattvasamjña sthita silaparamiti vucyati  
bodhisattvo // Rgs\_31.6

yadi bodhisattva caramanu jinana marge imi silavanimi dusila karoti  
sattvan  
nanatvasamjñaprasrto paramam dusilo api chidrasilu na tu so  
parisuddhasilo // Rgs\_31.7

yasyo na asti ahasamjña na sattvasamjña samjñaviragu kutu tasya  
asamvaro 'sti  
yasyo na samvari asamvari manyanasti ayu silasamvaru prakasitu  
nayakena // Rgs\_31.8

yo evasilasamanvagatu nisprapañco anapeksako bhavati  
sarvapriyapriyesu  
sirahastapada tyajamana adinacitto sarvastityagi bhavate satatam alino  
// Rgs\_31.9

jñatva ca dharmaprakrtim vasika niratmyam atmana mamsa  
tyajamanu adinacitto  
prageva vastu tada bahira natyajeya asthanameta yadi matsari so kareya //  
Rgs\_31.10

ahasamjñatastu mamata bhavate ca rago kutu tyagabuddhi bhavisyati sa  
muhanam  
matsarya preta bhavate upapadyayati athava manusya tada bhoti  
daridrarupo // Rgs\_31.11

tada bodhisattva imi jñatva daridrasattvan danadhimukta bhavati sada  
muktatyagi  
catvari dvipi samalamkrtu khetatulyam dattva udagra bhavate na hi  
dvipalabdho // Rgs\_31.12

danam daditva vidu panditu bodhisattvo yavanti sattva tribhave  
samanvaharitva  
sarvesu tesu bhavate ayu dattadanam tam cagrabodhi parinamayate  
jagartham // Rgs\_31.13

na ca vastunisrayu karoti daditva danam vidu paku naiva pratikanksati  
so kadacit  
evam tyajitva bhavate vidu sarvatyagi alpam tyajitva labhate bahu  
aprameyam // Rgs\_31.14

yavanta sattva tribhave nikhilena asti te sarvi dana dadayanti anantakalpan  
buddhanuloki vidu narhatipratyayanam yavanti sravakagunan parikalpa  
sthane // Rgs\_31.15

yasco upayakusalo vidu bodhisattvo tesam sa  
punyakriyavastvanumodayitva  
sattvartha agravarabodhayi namayeya abhibhoti sarvajagati parinamayukto

// Rgs\_31.16

kacasya va manina rasi siya mahanto vaiduryaratna abhibhoti sa sarva  
eko  
emeva sarvajagati prthu danaskandho abhibhoti sarvaparitamaku  
bodhisattvo // Rgs\_31.17

yadi bodhisattva dadamana jagasya danam mamatam na tatra karayenna ca  
vastuprema  
tatu vardhate kusalamula mahanubhavo candro va tatra prabhamandalu  
suklapakse // Rgs\_31.18

bhagavatyam ratnagunasamcayagathayam dharmodgataparivarto  
namaikatrimsatimah //

danena pretagati chindati bodhisattvo daridrakam ca chinati tatha  
sarvaklesan  
bhogamsnantavipulam labhate caranto danena sattva paripacayi  
krachrapraptan // Rgs\_32.1

silena tiryagati varjayi nekarupam astau ca aksana ksanam  
labhate sa nityam  
ksantiya rupa labhate paramam udaram suvarnacchavi priyu jagasya  
udiksaniyo // Rgs\_32.2

viryena suklaguna hani na abhyupaiti jñanam ananta labhate  
jinakosagañjam  
dhyanaena kamaguna utsrjate jugupsyan vidya abhijña abhinirharate  
samadhim // Rgs\_32.3

prajñaya dharmaprakrti parijanayitva traidhatukanta samatikramate  
apayan  
vartitva cakraratanam purusarsabhanam deseti dharmajagati  
dukhasamksayaye // Rgs\_32.4

paripurayitva imi dharmajagati sa bodhisattvo api ksetrasuddhi parigrhnati  
sattvasuddhim  
api buddhavamsa parigrhnati dharmavamsam tatha samghavamsa  
parigrhnati sarvadarman // Rgs\_32.5

vaidyottamo jagati rogacikitsakari prajñopadesa kathito ayu bodhimargo  
namena ratnagunasamcaya bodhimargah tam sarvasattva itu margatu  
prapnuvanti // Rgs\_32.6

bhagavatyam ratnagunasamcayagathayam parindanaparivarto nama  
dvatrimsatimah //

[acaryaharibhadrakrta prasastih] /

lokam prapayitum sukhena padavim sampadduyavahinim  
karunyahitacetasa bhagavata buddhena sandipitam  
srutva te 'khiladharimatattvanilayam sutram samadanato gatva  
sthanamaharnisam nijamalam dhmayantu ye 'bhyagatah // RgsHPr\_1

kale 'smin bahudrstisamkulakalau pathe 'pi duram gate  
gathabhedamanekapustakagatam drstvadhuna nyayatah  
kupam vadigajendrakumbhadarane bhadrena ya sodhita lokartham  
harina maya suvihita seyam budhairgrhyatam // RgsHPr\_2

aryastasahasrikaya bhagavatyah prajñaparamitayah  
parivartanusarena bhagavati ratnagunasamcayagatha samapta //

ye dharma hetuprabhava hetum tesam tathagato hyavadat /

tesam ca yo nirodha evam vadi mahasramanah //

[lekhakaprasastih] /

yo 'sau dharmam sugatagaditam pathate bhaktibhavan matrahinam  
kathamapi padam padagathaksaram va  
jihvadosaih pavanacaritaih slesmadosapracarair yuyam buddhah  
subhavanagata bodhisattvah ksamadhvam // RgsLPr\_1

samaptam / subham //

— Ratnagunasamcayagatha (Academic edition — see source file header)