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Sutra section, text no. 45

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

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Revisions:

2017-03-17: Preamble corrected by Klaus Wille

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

arya samghata sutra

svastih namah sarvabuddhabodhisattvebhyah //

[sasu 1] evam maya srutamekasmin samaye bhagavan rajagrhe viharati sma  
/ grddhrakute parvate mahata bhiksusamghena / sardham

[sasu 2] dvavimsatibhirbhiksusahasraih tadyatha ayusmata  
cajñatakaundinyena / ayusmata ca mahamaudgalyayena / ayusmata  
ca saradvatiputrena / ayusmata ca mahakasyapena / ayusmata ca  
rahulena / ayusmata ca bakkulena / ayusmata ca bhadravasena /  
ayusmata ca bhadrasriya / ayusmata ca nandasriya / ayusmata ca  
jangulena / ayusmata ca subhutina / ayusmata ca revatena /  
ayusmata ca nandasenena / ayusmata canandena /  
evampramukhairdvavimsatibhirbhiksusahasraih /

[sasu 3] dvasastibhisca bodhisattvasahasraih tadyatha maitreyena  
ca bodhisattvena mahasattvena / sarvasurena ca bodhisattvena mahasattvena  
/ kumarasriya ca bodhisattvena mahasattvena / kumaravasina ca  
bodhisattvena mahasattvena / kumarabhadrena ca bodhisattvena mahasattvena  
/ anunena ca (nama) bodhisattvena mahasattvena / mamjusriya ca  
kumarabhutena bodhisattvena mahasattvena / samantabhadrena ca bodhisattvena  
mahasattvena / sudarsanena ca bodhisattvena mahasattvena /  
bhaisajyarajena ca bodhisattvena mahasattvena / (vajrasenena ca  
bodhisattvena mahasattvena /)  
evampramukhairdvasastibhirbodhisattvasahasraih

[sasu 4] dvasastibhisca devaputrasahasraih tadyatha arjunena ca  
devaputrena / bhadrena ca devaputrena / subhadrena ca devaputrena /  
dharमारुचना ca devaputrena / candanagarbhena ca devaputrena /  
candavasina ca devaputrena / candanena ca devaputrena / candanasenena ca  
devaputrena / evampramukhairdvasastibhirdevaputrasahasraih //

[sasu 5] astabhisca devakanyasahasraih tadyatha mrdamginya ca

devakanyaya / prasadvatya ca devakanyaya / mahatmasamprayuktaya ca  
devakanyaya / varsasriyaya ca devakanyaya / (padmasriyaya ca  
devakanyaya /) prajapativasinya ca devakanyaya / balinya ca  
devakanyaya / subahuyuktaya ca devakanyaya /  
evampramukhairastabhirdevakanyasahasraih

[sasu 6] astabhisca nagarajasahasraih tadyatha apalalena ca  
nagarajña / elapatrena ca nagarajña / timingilena ca nagarajña  
/ kumbhasarena ca nagarajña / kumbhasirsena ca nagarajña /  
sunandena ca nagarajña / susakhena ca nagarajña / gavasirsena  
ca nagarajña / evampramukhairastabhirnagarajasahasrais

[sasu 7] te sarve yena rajagrham mahanagaram yena grddhrakutah  
parvato yena ca bhagavamcchakyamunistathagato 'rhan  
samyaksambuddhastenopasamkramadupasamkramya bhagavatah padau  
sirasabhivandya bhagavantam trispradaksinikrtya bhagavatah  
puratastasthire /

[sasu 8] (etadvocan desayatu bhagavam dharmam desayatu sugatah  
dharmam yam srutvasme ksipramanuttara  
samyaksambodhimabhisambuddhyema yena ca sarvasattvanam  
karmavaranaksayo bhaveyat) bhagavamsca  
tusnibhavenadhivasayati sma /

[sasu 9] atha khalu sarvasuro bodhisattvo mahasattvah  
utthayasanadekamsamuttarasangam krtva daksinam  
janumandalam prthiviyam pratisthapyaya yena  
bhagavamstenamjalim pranamayya bhagavantametadvocat

[sasu 10] bahvyo bhagavan devakotyopsarakanyakotyody bodhisattvakotyah  
bahvyo bhagavamcchravakakotyah sannipatitah sannisanna  
dharmastravanaya / tatsadhu bhagavan tesam yathasannipatitanam  
(sannisannanam) tathagato 'rhan samyaksambuddhastatharupam  
dharmanayapravesam desayatu / yathaisam syaddirgharatramarthaya  
hitaya sukhaya devanam ca manusyanam ca yatharupena  
dharmanayapravesena desitena vrddhanam sattvanam saha  
sravanenaiva sarvakarmavaranani caisam pariksayam gaccheyuh  
daharasca sattvah kusalesu dharmesvabhiyujsamana  
visesamadhigaccheyurna hiyeranna parihiyeran kusalairdharmaih //

[sasu 11] evamukte bhagavan sarvasuram bodhisattvam  
mahasattvametadvocat - sadhu sadhu sarvesura sadhu khalu punastvam  
sarvasura yastvam tathagatamarhantam samyaksambuddhametamartham  
pariprastavyam manyase / tena hi tvam sarvasura srnu sadhu ca  
susthu ca manasikuru..... te /

[sasu 12] evam bhagavanniti sarvasuro bodhisattvo mahasattvo bhagavatah  
pravyasrausad /

[sasu 13] bhagavan asyitadvocat asti sarvasura [(saddharmaparyayo / yena  
dharmaparyayena sarvasattvanam pamcanantaryani karmavaranani

ksayam ..... / tathanye ca karmavaranani ksayam  
gacchante / ksipram canuttaram samyaksambodhim  
abhisambuddhayamtehkataro bhagavam saddharmaparyayah

[sasu 14] bhagavanahah) samghato nama dharmaparyaya / ya etarhi  
jambudvipe pracarisyati / yah kascit sarvasuremam samghatam  
dharmaparyayam srosyati / tasya pañcanantaryani karmani  
pariksayam yasyanti / avavartikasca bhavisyantyanuttarayam  
samyaksambodhau /

[sasu 15] tatkim manyase sarvasura ya imam samghatasutram  
dharmaparyayam srosyati / yathaikasya tathagatasya [satkaram  
krtva] punyaskandhastatha tavantam punyaskandhah sa sattva  
prasavisyatiti / naivam sarvasura drastavyam /

[sasu 16] sarvasuro bodhisattva aha / yatha katham punarbhagavan  
drastavyam /

bhagavanaha / yatha gamganadibalukasamanam tathagatanam  
arhatam samyaksambuddhanam (satkaram krtva)  
punyaskandhastavantam sarvasura te satvah punyaskandham  
prasavisyanti / ye sarvasura imam samghatam dharmaparyayam  
srosyanti te sarve avavartika bhavisyanti (anuttarasyam  
samyaksambodheh) / sarve ca tathagatam draksyanti / sarve ca  
tathagatadarsavino bhavisyanti / sarve canuttaram  
samyaksambodhimabhisambhotsyante / adhrsyasca bhavisyanti marena  
papimata / te ca sarve tadeva kusaladharmamanuprapsyanti / ye sarvasura  
imam samghatasutram srosyanti / te sarve utpadanirodham  
jñasyanti /

[sasu 17] atha te sarve (yathasannipatita bodhisattva mahasravaka)  
devanagamanusyapsarakanyakotyastena kalena tena  
samayenotthayasanebhyah ekamsanyuttarasamgani krtva  
daksinani janumandalani prthiviyam pratisthapyā yena  
bhagavamstenamjalayah pranamayya (te sarve) bhagavantam  
pariprcchanti sma / kiyantam bhagavannekasya tathagatasya (satkaram  
krtva) punyaskandhah

[sasu 18] bhagavan aha / srnu kulaputra; ekasya buddhasya  
punyaskandhasya pramanam tadyatha mahasamudre udakabindavah yavanto  
jambudvipe paramanavah yatha gamganadibalikasamah sattvaste  
sarve dasabhumipratisthita bodhisattva bhavayuh yacca tesam  
bodhisattvanam punyaskandhamato bahutaram punyaskandhamekasya  
buddhasya (punyaskandham) / atasca te sarvasura sattva bahutaram  
punyaskandham prasavisyanti ya imam samghatam dharmaparyayam  
srosyanti / yavanna sakyam gananyogena tasya punyaskandhasya  
paryantamadhigantum / yasya sarvasura tasmin kale tasmin samaye etad  
vacanam srutva mahanutsaho bhavisyati sa evamaprimeyam  
punyaskandham prasavisyati /

[sasu 19] atha khalu sarvasuro bodhisattvo mahasattvo bhagavantametadvocat  
- katame te bhagavan sattva ye dharmaparitsita bhavisyanti / evamukte  
bhagavan sarvasuram bodhisattvam mahasattvametadvocat - dvavimau  
sarvasura sattvau dharmaparitsitau / katamau dvau / yadutaikah  
sarvasura sarvasattvasamacittah dvitiyah sarvasura yo dharmam  
srutva sarvasattvanam samam prakasayati (imau dvau  
dharmaparitsitau) /

[sasu 20] sarvasuro bodhisattva aha - katamam bhagavan dharmam srutva  
sarvasattvanam samaprakasana; bhagavan aha - ekah sarvasura  
dharmam srutva bodhaya parinamayanti / yada ca bodhaya  
parinamayati tada sarvasattva dharmaparitsita bhavisyanti /  
dvtiyassarvasura yo mahayanamavagahayati sa nityam  
dharmaparitsito bhavat /

[sasu 21] atha te devanagamanusyapsarasakotyā utthayasanad  
bhagavatah puratah pramjalayo bhutva bhagavantametadvocan vayam  
bhagavan dharmaparitsitah paripurayatu bhagavan asmakam  
sarvasattvanam casa /

[sasu 22] atha khalu bhagavamstasyam velayam smitam  
praduscakarah atha khalu sarvasuro bodhisattvo mahasattva  
utthayasanadyena bhagavamstenamjalim pranamayya  
bhagavantametadvocat - ko bhagavan hetuh kah pratyayah smitasya  
praduskaranaya /

[sasu 23] atha khalu bhagavan sarvasuram bodhisattvam mahasattvam  
amantrayamasa / ye sarvasura sattva ihagatva te sarve anuttaram  
samyaksambodhimabhisambuddhyante / sarve te  
tathagatagocaraparinispattaye parinispadyante /

[sasu 24] sarvasuro bodhisattva aha - ko bhagavan hetuh kah pratyayah  
yadete sattva ihagatvanuttaram samyaksambodhimabhisambuddhyante  
bhagavanaha - sadhu sadhu sarvasura yastvam tathagatametamatham  
pariprastavyam manyase / tena hi sarvasura srnu / iha sarvasura  
parinamanaviseso drastavyah /

[sasu 25] bhutapurvam sarvasuratite 'dhvanyasamkhyeyaih  
kalpairyadapi tena kalena tena samayena ratnasrīnama tathagato 'rhan  
samyaksambuddho loko udapadi vidyacaranasampannah sugato  
lokavidanuttarah purusadamyasarathih sasta devanam ca  
manusyanam ca buddho bhagavan /

[sasu 26] tena khalu punah sarvasura kalenaham manavako bhuvan ye  
sattvah sampratam maya buddhajñane pratisthapitaste sarve tena  
kalena tena samayena mrga abhuvan tena ca kalena tena samayenahamevam  
pranidhanamakarsid ye kecin mrgah sampratam duhkkena  
paripiditah ete sarve mama buddhaksetra upapadyeran sarvamsca  
tanaham buddhajñane pratisthapayeyam te ca mrgastadvacanam  
srutva evam vacamabhasanta - evam bhavatu; tena sarvasura

kusalamulenaite sattva ihagatvanuttaram  
samyaksambodhimabhisambhotsyante //

[sasu 27] atha khalu sarvasuro bodhisattvo mahasattvo bhagavato  
'ntikattadutsaham srutva bhagavantametadavocat - kiyantam  
bhagavamstesam sattvanam ayuspramanam bhavisyati /  
bhagavan aha / caturasitih kalpasahasrani tesam  
sattvanamayuspramanam bhavisyati /

[sasu 28] sarvasuro bodhisattva aha - kiyantam bhagavan kalpasya  
pramanam / bhagavan aha - srnu kulaputra / tadyathapi nama  
sarvasura kascideva puruso nagaram  
karayeddvadasayojanayamavistaram urdhvena trini yojanani  
pramanam / tacca nagaram tilaphalakaih paripurnam kuryat (sa ca  
purusa sirajivi syat) atha sa puruso  
varsasatasyatyayattatastilaphalakaih paripurnannagarad ekam  
tilaphalakam bahirniksipedanena paryayena sa purusah sarvani  
tani tilaphalakani ksayam kuryat paryavadanam kuryat tacca  
nagaramamulamapratisthanam bhavenna cadyapi ca kalpam ksiyeta  
//

[sasu 29] punaraparam sarvasura (aparam te upama  
karisyamyasyaivarthasya prasiddhaye /) tadyathapi nama parvato bhavet  
pamcavimsad yojanani pramanena dvadasa yojananyurdhvena / atha  
kascideva purusastasya parvatasya parsve grham karayet sa  
dirghasyadhvano varsasatasyatyayena kasikena vastreikavara  
parimarjayedevam krtva tasya parvatasya ksayo bhavenna ca kalpam  
ksiyeta / etatsarvasura kalpasya pramanam /

[sasu 30] atha khalu sarvasuro bodhisattvo mahasattva utthayasanad  
(ekamsamuttarasamgam krtva daksinam janumandalam  
prthivyam pratisthapyena bhagavamstenamjalim pranamya)  
bhagavantametadavocat - ekaparinamanaya bhagavannevam bahu  
punyaskandham prasavati / yadutasitih kalpan  
sukhamayuspramanam bhavisyati / kah punarvado  
yastathagatasasane bahutaramadhikaram karisyati / tasya  
kiyantamayuspramanam bhavisyati /

[sasu 31] bhagavan aha - srnu kulaputra ya imam samghatam  
sutram srosyati / tasya caturasitih  
kalpasahasranyayuspramanam bhavisyati / kah punarvado yah  
samghatam sutram likhapayisyati vacayisyati / sa sarvasurah  
sattvo bahutaram punyaskandham prasavisyati / yah sarvasura  
prasannacittah samghatam sutramadhyasayena namaskarisyati sa  
pamcanavati kalpam jatau jatismaro bhavisyati / sasti  
kalpasahasrani raja cakravarti bhavisyati / drsteva dharme  
sarvasura sarvesam priyo bhavisyati manapah na sa sarvasura  
sastrena kalam karisyati / priyo bhavisyati manapah na sa  
sarvasura sastrena kalam karisyati / na visena (nodakena nagnau)

kalam karisyati / kakhordam casya na kramisyati /  
maranakalasangamaye carimanirodhe vartamane navati buddhakotyah  
sammukham draksyati / te ca sarvasura buddha bhagavanta asvasayanti  
/ ma bhah satpurusa tvaya samghatam sutram  
mahadharmaparyayam subhasitam srutam srutva iyan  
punyaskandhah prasutah tesam pamcanavati buddhakotyah  
prthak prthag lokadhatusu buddha bhagavanto vyakarisyanti / kah  
punarvadah sarvasura ya imam samghatasutram  
mahadharmaparyayam sakalasangamam vistarena srosyati /  
(lekhayisyati vacayisyati bhavayisyati //)

[sasu 32] atha khalu sarvasuro bodhisattvo mahasattvo bhagavantametadvocat  
- aham bhagavan samghatasutram mahadharmaparyayam srosyami /  
kiyantam (aham) bhagavan punyaskandham prasavisyami / bhagavanaha  
- yavanto gamganadibalikasamanam buddhanam bhagavatam  
(satkaram krtva) punyaskandhastavantam sarvasura sa sattvah  
punyaskandham prasavisyati /

[sasu 33] sarvasuro bodhisattva aha - yadaham bhagavan  
samghatasutram dharmaparyayam srnami naham  
bhagavamstrptim samjanami / bhagavan aha - sadhu sadhu  
sarvasura yastvam dharmanam trptim na samjanami / ahamapi  
sarvasura dharmanam trptim na samjanami / kah punarvadah  
sarvasura yad balaprthagjanastrptim jñasyanti /

[sasu 34] yah kascit sarvasura kulaputro va kuladuhita va mahayane  
prasadam janayisyanti / sa kalpasahasram vinipatam na gamisyati /  
pamca kalpasahasrani tiryakturnopapatsyate / dvadasa kalpasahasrani  
durbuddhim sa bhavisyati / astadasa kalpasahasrani pratyantime  
janapade nopapatsyate / vimsati kalpasahasrani pradanasuro  
bhavisyati / pamcavimsat kalpasahasrani devaloke upapatsyate /  
pamcatrimsat kalpasahasrani brahmacaryam carisyati / sa  
catvarimsat kalpasahasrani niskrantagrhaso bhavisyati /  
pamcasat kalpasahasrani dharmadharo bhavisyati / pamcasastih  
kalpasahasrani marananusmrtim bhavayisyati / tasya sarvasura  
kulaputrasya va kuladuhiturva na kimcit papakani karmani  
samvetsyante / na ca tasya marah papimanavataram lapsyate / na jatu  
matukuksavupapatsyate / ye sarvasura imam samghatam  
dharmaparyayam srosyanti / te yatra yatropapatsyante tatra tatra  
pamcanavatyasamkhyeyaih kalpairvinipatam na gamisyanti / asitih  
kalpasahasrani srutadhara bhavisyanti / kalpasatasahasram  
pranatapata prativirata bhavisyanti navanavati kalpasahasrani  
mrsavadat prativirata bhavisyanti / trayodasa kalpasahasrani  
pisunavacanat prativirata bhavisyanti / durlabhaste sarvasura sattva  
ya iman dharmaparyayam srosyanti /

[sasu 35] atha khalu sarvasuro bodhisattvo mahasattva utthayasanad  
ekamsamuttarasamgam krtva daksinam janumandalam  
prthivyam pratisthapyā yena bhagavamstenamjalim pranamyā

bhagavantametadvocat - kiyantam bhagavam(ste sattva) apunyaskandham  
prasavisyati / ya iman dharmaparyayam pratiksepsyanti / bhagavanaha -  
bahu sarvasura saddharmapratiksepapunyaskandham prasavisyati /

[sasu 36] sarvasura aha - kiyantam bhagavan sattvanam papakam  
karmaskandham bhavisyati / bhagavanaha - alamalam sarvasura ma me  
papakam karmaskandham pariprechah api tu sarvasura srnu  
nirdeksyami tesam saddharmapratiksepakanam papakam  
akusalaskandham / yavantam te papakamakusalaskandham  
pratigrhisyanti / ya iman dharmaparyayam pratiksipanti / yasca  
sarvasura dvadasagamganadibalikasamanan tathagatanamarhatam  
samyaksambuddhanamantike dustacittamutpadayedyascemam  
samghatasutram pratiksipedayam tato bahutaram papakam  
(kusalaskandha pradurbhavisyati / atah sarvasura-m-) akusalaskandham  
prasavisyanti / ataste sarvasura saddharmapratiksepaka sattvah  
bahutaramakusalaskandham prasavisyanti ye mahayane  
aghatacittamutpadayisyanti / dagdhaste sarvasura sattva dagdha eva /

[sasu 37] sarvasura aha - na te bhagavan sattva sakyam mocayitum /  
bhagavan aha - srnu sarvasura; na sakya mocayitum tadyathapi  
nama sarvasura kascideva purusah kasyacit sattvasya  
sirsamcchimyad atha sa purusah kenacid bhaisajyena pralimpena  
maksikena va sarkaraya va / gudena va ghrtena va tailena va tam  
sirsam pralepayet tatkim manyase sarvasura sakyam sa sattvah  
punarapyutthapayitum /

[sasu 38] sarvasuro bodhisattva aha - na sakyam bhagavan na sakyam  
sugata / bhagavan aha - (evameva sarvasura na sakya[m]te sa sattvo  
mocayitum bahubhirupayairyo mahayanasyagh[ata]cittam [u]t[p]adayiti  
//)//

[sasu 39]punaraparam sarvasura / tadyathapi nama dvitiyah puruso  
bhavet sa tiksena sastrenaparasya sattvasya praharam dadyat sa na  
saknuyadekapharena jivitadvavaropayitum / kim capi sarvasura  
branamutpadyeta / atha ca punarbhaisajyayogam kartavyam tada branat  
parimucyate / yada parimukto bhavati tada duhkham smarati /  
ahamidaniñjanami na kadacit punah papakamakusalam  
karmabhisamskaram karisyami /

[sasu 40] evameva sarvasura sa saddharmapratiksepakah puruso yada  
narake duhkham smarati tada sarvapapam parivarjayati / yada  
sarvapapam parivarjayati / tada sarvadharmam amukhikarisyati (yada)  
sarvadharmam amukhikrtva (tada) sarvakusaladharmaparipurin  
karisyati / tadyathapi nama sarvasura mrtasya purusasya matapitarau  
socanti paridevanti na ca saknuvanti tratumevameva sarvasura  
balaprthagjanah sattva na saknuvantyatmahitam parahitam va  
kartum nirasa iva matapitara gata iti / evameva sarvasura nirasa  
bhavanti te sattva maranakalasangamaye /

[sasu 41] dvavimau sarvasura sattvanam nairasyau maranakalasangamaye

/ katamau dvau / yadutaikah sattvah papam karma karoti karapayati va  
/ dvitiyah sarvasura saddharmam pratikshipati / imau dvau sattvanam  
nairasyau maranakalasangamaye /

[sasu 42] sarvasuro bodhisattva aha - ka bhadranta bhagavamstesan  
sattvanam gatih ko 'bhisamparayo bhavati / bhagavanaha - ananta  
gatih sarvasura saddharmapratiksepakanam sattvanam ananto  
'bhisamparayah kalpameva te sarvasura raurave mahanarake duhkham  
vedanam vedayisyanti / kalpam samghate / kalpam tapane kalpam  
pratapane / kalpam kalasutre mahanarake / kalpam mahavicau  
mahanarake / kalpam romaharse mahanarake / kalpam hahe mahanarake /  
(kalpam tapane mahanarake) imesvastasu mahanarakesu sarvasura  
astau kalpah saddharmapratiksepakaih sattvairduhkhamanubhavitavyam  
//

[sasu 43] jatha khalu sarvasuro bodhisattvo mahasattvo bhagavantametadvocat  
- duhkham bhagavan duhkham sugata notsahami srotum / atha khalu  
bhagavamstasiam velayamima gatha abhasatah //

(1) yastvam notsahase srotumidam vakyam mahabhayam narake  
yathaikantaduhkhe sattva vindanti vedanam (2) yat karoti subham  
karmam sukham tasya bhavisyati / yatkarotyasubham karma duhkham  
bhavisyati / (3) jatasya maranam duhkham sokam duhkho 'tha  
bandhanam nityam duhkham hi balasya sukhaheto na veti yah (4)  
panditanam sukham yo vai smarate buddhamuttamam prasannasca  
mahayane na te yasyanti durgatim (5) evameva sarvasura purvakarma  
pracoditam / alpam hi kryate karma anantam bhujyate phalam / (6)  
bijamalpam yatha vapy prabhutam labhate phalam buddhaksetra tu  
suksetre uptadbijadmahaphalam (7) panditanam sukham bhavati  
ramante jinasasane / vivarjayanti papani kurvanti kusalam bahu; (8)  
valamatram pradasyanti ye danam mama sasane /  
asitih kalpasahasrani mahabhoga mahadhanah  
(9) yatra yatropadyante nityam danam smaranti te /  
evam mahaphala hyesa gambhira buddhadaksinah //

[sasu 44] atha khalu sarvasuro bodhisattvo mahasattvo bhagavantametadvocat  
- katham bhagavan bhagavatah sasane dharmo jñatavyah katham  
bhagavan samghatam sutram dharmaparyayam srutva kusalamulam  
parigrhitam bhavisyati / bhagavan aha - yah sarvasura  
dvadasagamganadibalikasamastathagatanarhatah  
samyaksambuddhan sarvasukhopadhanairupatistheta / yascemam  
samghatasutram dharmaparyayam srnyadevameva tasya  
punyaskandho jñatavyah /

[sasu 45] sarvasuro bodhisattva aha - katham bhagavan  
kusalamulapariपुरih kartavyah evamukte bhagavan sarvasuram  
bodhisattvam mahasattvametadvocat - yat sarvasura kusalamulam tat  
tathagatasamam jñatavyam sarvasura aha - katamacca bhagavan  
kusalamulam tathagatasamam jñatavyam / bhagavan aha -

dharmabhanakah sarvasura tathagatasamo jñatavyah sarvasura aha -  
katamo bhagavan dharmabhanakah bhagavan aha - yah samghatam  
sutram sravayati sa dharmabhanakah

[sasu 46] sarvasuro bodhisattva aha - ye bhagavan samghatasutram  
dharmaparyayam srosyanti / te idrsam punyaskandham  
prasavisyanti / kah punarvado ye likhisyanti (svayam va  
likhisyanti) vacayisyanti / kiyantam te bhagavan punyaskandham  
prasavisyanti / bhagavan aha - srnu sarvasura / tadyatha catursu  
diksvekaikasyan disi dvadasagamganadibalikasamamstathagatan  
arhatah samyaksambuddha dvadasagamganadibalikasaman kalpan  
avatisthanto dharmam desayeyurasya samghatasutrasya  
dharmaparyayasya punyaskandham varnayeyurlekhayatastasya  
punyaskandhasya na sakyam paryantamadhigantum vacaya va vyahartum  
/ astacatvarinsadbhirapi  
gamganadibalikasamairbuddhairbhagavadbhirna sakyam likhyamanasya  
yatpunyaskandham tadvyahartum kah punarvado ye vacayisyanti  
cintayisyanti va ye va dharmadhyana bhavisyanti /

[sasu 47] sarvasuro bodhisattva aha - kiyantam bhagavan vacayamanah  
punyaskandham prasavisyanti // atha khalu bhagavamstasyam  
velayamima gatha abhasatah //

(10) catuspadayam gathayam vacitayam tu yacchubham /  
caturasiti gamgaya balika syuh sama jinah (11) te vacitasyeha  
yatpunyam kathayeyuravisthitah na ca ksiyeta tatpunyam yavad  
vyakaranam bhavet (12) buddhanam kotayo 'sitististheyuh  
kalpatattakan mahayanaganah sarve varnayeyurdaso disah (13)  
samghatasya ca yatpunyam tat ksayam naiva ca vrajet buddhanan  
durlabha evamananta dharmadesanah

[sasu 48] tena khalu punah kalena tena samayena  
caturasitirdevaputrakotisahasrani yena tathagato yena ca  
samghatasutram dharmaparyayanirdesam tenamñjalayah  
pranamyā bhagavantametadavocan - sadhu sadhu bhagavan yena bhagavata  
idrsam dharmanidhanam jambudvipe sthapitam /

(49) anye castadasa kotisahasrani nigranthanam yena  
bhagavamstenopasamkramanupasamkramya bhagavantamevamahuh jaya bhoh  
sramano gautama; bhagavanaha - tathagato nityameva jayati / bho  
nigranthatirthikah katham yusmakam tirthikanam jayam te  
'vocan jayatu jayatveva sramano gautama; bhagavanaha - naham  
yusmakam jayam pasyami / aha ca -

(14) viparita sthita yuyam bhavisyati jayah katham  
yuyam srnutha nigrantha vaksyami bhavatam hitam

(15) balabuddheh sukham nasti kim jayam vo bhavisyati /  
darsayisyamyaham margam gambhiram buddhacaksusah //

[sasu 50] atha te nigrantha bhagavato 'ntike krudha

aprasadacittamutpadayamasuh tena khalu punah kalena tena samayena  
sakro devanamindro (tasyam parsadih sannipatito bhut  
sannisannah sa tananyatirthikanigrantham bhagavato 'ntike  
kruddhanabhiviksyā) vajram parahanat

[sasu 51] atha te 'stadasa kotyo nigranthanam bhitastrasta  
mahata dukhadaurmanasyenarta asrukantha paridevanti /  
tathagatasca svakamatmanamantardhitam darsayati sma / atha te nigrantha  
asrumukha rudanti tathagatam apasyantasca gatham babhasire /

(16) nasti kascidiha tranam na mata na pita tatha / atavimiha  
pasyama sunyagaram niralayam / (17) udakam caiva naivasti na  
vrksa na ca paksinah

janam catra na pasyama anatha dukhavedanam  
(18) vedayamo mahaghoramapasyantastathagatam  
(ko nu syaccharanam natho yena trayena mahabhayat //)//

[sasu 52] tena khalu punah kalena tena samayena te 'stadasa kotyo  
nigranthanam utthayayanebhyo janudvayam bhumau nipatyā  
sabdāmudirayanti ghosamanusravayanti /

(19) tathagatah karunikah sambuddhi dbipadottamah kurusva  
hitamasmakam trayasva krpanam jagat

[sasu 53] atha bhagavan smitam praduskrtva sarvasuram  
bodhisattvam mahasattvamamantrayati / gaccha sarvasura  
nigranthanamanyatirthikanan dharman desaya / evamukte sarvasuro  
bodhisattvo mahasattvo bhagavantametadavocat - nanu bhagavan kalaparvatah  
sumeroh parvatarajasya sirasa pranamanti / tisthati tathagate  
'ham dharman desayami / bhagavan aha - alam kulaputra bahu  
tathagatanamupayakausalyam gaccha sarvasura vyavalokaya dasa disi  
lokadhatun pasya kva tathagatam pasyasi / kutra va  
tathagatasyanam prajñaptam (pasyasi) / ahameva sarvasura svayam  
nigranthanam anyatirthikanam dharman desayisyami /

[sasu 54] sarvasuro bodhisattva aha - kasya bhadanta bhagavan  
rddhyanubhavana gacchami / svarddherva / atha va tathagatasya  
rddhyanubhavana gacchami / bhagavan aha - svakena sarvasura  
rddhibaladhistanena gacchah punareva sarvasura tathagatasya  
rddhyanubhavenagacchah atha khalu sarvasuro bodhisattvo mahasattva  
utthayasanad bhagavantam pradaksinikrtya tatraivantardhitah //

[sasu 55] atha khalu bhagavamstesam anyatirthikanam dharman  
desayati / jatirmarsa dukkham jatireva dukkham jatasya sato  
bahuni bhayanyutpadyante / jatasya vyadhibhayamutpadyate  
vyadherjarabhayamutpadyate / jirnasya mrtyubhayamutpadyate / ta ahuh  
katamad bhagavañjatasya bhayam

[sasu 56] bhagavan aha - jatam jatamiti nama / jatasya purusasya  
bahuni bhayani jayante rajabhayam jayate corabhayam jayate /  
agnibhayam jayate / visabhayam jayate / udakabhayam jayate /

vayubhayam jayate / avartabhayam jayate / svakrtanam  
karmanam bhayam jayate / evam bhagavata jatinidadanam  
bahuprakaram dharman desayatah

[sasu 57] tena kalena tena samayena tesamanyatirthikanam  
nigranthanam (srutva) mahasantraso bhavadevam cahuh na bhuyo  
vayam bhagavannutsahamahe jatiduhkhamanubhavitum

[sasu 58] asmin khalu punah samghate dharmaparyaye bhagavata  
bhasyamane te 'stadasa kotyo nigrantha anyatirthikah  
parinispanna abhuvannanuttarasyah samyaksambodheh svakaye  
castadasa bodhisattvasahasrah dasamahabhumipratisthitah /  
sarve nanardhivikurvitan (svakayamanekaprakaram) sandarsayamasuh  
tadyatha asvarupam / hastirupam / simharupam vyaghrarupam  
garudarupam sumerurupam nandikarupam kecid vrksarupam / te  
sarve padmasane paryamkena nisidanti / nava kotisahasrani  
bodhisattvanam bhagavato daksine parsve nisidanti / nava  
kotisahasrani (bodhisattvanam) bhagavato vame parsve nisidanti  
/ tathagatastu nityasamahitah upayakausalyena sattvanam dharman  
desayan samdrsyate /

[sasu 59] yavat saptame ratrdivasena tathagatah panitalam  
prasarayati / janati ca bhagavan yah sarvasuro bodhisattvo  
mahasattvastasyah padmottaraya lokadhatorihagacchatiti / yada ca  
sarvasuro bodhisattvo mahasattvo gatastada sapta ratrindivasaistam  
padmottaram lokadhatumanupraptah svarddhibaladhistanena / yada  
ca bhagavan bahum prasarayati / tada sarvasuro bodhisattvo mahasattvo  
bhagavatah purata sthitah bhagavantam saptakrt pradaksinikrtya  
bhagavato 'ntike cittam prasadayamano yena tathagatastenamjalim  
pranamyah bhagavantametadvocat -

[sasu 60] gato 'smi bhagavan dasasu diksu sarvalokadhatusu  
drstani me bhagavan navanavati kotisahasrani (lokadhatunam /  
drstani ca me bhagavan navati kotisahasrani)  
buddhaksetranamekaya rddhyah dvitiyaya rddhya buddhanam  
bhagavatam kotisatasahasram /

[sasu 60] gato 'smi bhagavan dasasu diksu sarvalokadhatusu  
drstani me bhagavan navanavati kotisahasrani (lokadhatunam /  
drstani ca me bhagavan navati kotisahasrani)  
buddhaksetranamekaya rddhyah dvitiyaya rddhya buddhanam  
bhagavatam kotisatasahasram /

[sasu 61] yavat saptame ratrdivase tam padmottaram  
lokadhatumanupraptah atrantaram aksobhyakotisahasram  
buddhaksetranam drstam tato 'ham tesam buddhanam  
bhagavatamrddhim pasyami / dvanavatisu  
buddhaksetrakotinayutasatasahasresu tathagata dharman desayanti /  
asitisu kotisatasahasresu buddhaksetresu tatraiva divase asiti  
kotisatasahasrani tathagatanamarhatam samyaksambuddhanam

loka utpannani / sarvamsca tanaham tathagatan vanditva punareva  
prakrantah

[sasu 62] tatraiva divase bhagavannekonacatvarimsatsu  
buddhaksetrakotisahasranyatikramya sarvesu ca  
tesvekunacatvarimsatsu  
buddhaksetrakotisahasresvekunacatvarimsat kotisahasrani  
bodhisattvanam niskramya tatraiva divase 'nuttaram  
samyaksambodhimabhisambuddhah vanditasca me bhagavan te tathagata  
arhantah samyaksambuddhastrguptam pradaksinikrtya rddhya  
cantardhitah

[sasu 63] sastikotisu bhagavan buddhaksetresu buddhan  
bhagavatah pasyami / vanditani ca me bhagavan tani buddhaksetrani te  
ca buddha bhagavantastatascaham prakrantam /

[sasu 64] anyesu ca bhagavan kotisatesu buddhaksetresu  
tathagatah parinirvayamanan pasyami / vanditasca me te  
tathagatastatascaham prakrantah /

[sasu 65] drstam ca me bhagavannaparesu pamcanavatikotisu  
buddhaksetresu saddharmamantardhayantam / cittayaso me  
bhagavamstatra jatah asruni ca pramumcami / anyamsca rodamanan  
bahun devanagayaksaraksasan kamarupinasca mahata  
sokasalyasamarpitan pasyami / evamaparam buddhaksetram  
niravasesam dagdham sasamudram sasumerum saprthivipradesam  
tamapi bhagavan vanditva nirasibhutih

[sasu 66] prakranto 'smi yavadaham bhagavan tam padmottaram  
lokadhatumanupraptah tasyam ca bhagavan padmottarayam lokadhatau  
pamca kotisatasahasranyasananam prajñāptan pasyami /  
daksinasyan disi kotisatasahasranyasananam prajñāptan  
pasyami / varena parsvena kotisatasahasramasananam prajñāptan  
pasyami / purvasyan disi kotisatasahasramasananam prajñāptan  
pasyami / pascimayan disi kotisatasahasramasananam prajñāptan  
pasyami / urdhvayam disi kotisatasahasramasananam prajñāptan  
pasyami /

[sasu 67] sarvani ca bhagavan tanyasanani saptaratnamayani / sarvesu  
ca tesvasanesu tathagata arhantah samyaksambuddha nisanna  
dharman desayanti / tatraham bhagavannascaryapraprastamstathagatan  
abhivandya pariprcchami / kinnameyam bhagavan lokadhatuh / te  
tathagata ahuh padmottara nameyam kulaputra lokadhatuh

[sasu 68] tato 'ham bhagavamstan pradaksinikrtya punarapi  
tamstathagatan pariprcchami - kinnama iha buddhaksetre tathagatah  
te tathagata ahuh padmagarbho nama kulaputra tathagato 'rhan  
samyaksambuddho ya iha buddhaksetre buddhakrtyam karoti / tatastan  
ahametadvocat - bahuni tathagatakotiniyutasatasahasrani drsyante /  
tanna janami katama sa padmagarbho nama tathagato 'rhan samyaksambuddha

iti / te tathagata ahuh vayan te kulaputra tam padmagarbham  
tathagatam darsayisyama / yah sa padmagarbho nama tathagato 'rhan  
samyaksambuddhah

[sasu 69] atha tatksanadeva te sarve tathagatakaya antardhitah  
sarve ca bodhisattvarupani sandrsyante / ekameva tathagatam pasyami  
/ yathaham tasya tathagatasya padau sirasabhivandya puratah sthitah  
asanam ca pradurbhutam / sa ca mam tathagata evamaha / nisida  
kulaputratra asane /

[sasu 70] athaham tasminnasane nisannah tada ca  
bhagavannanekanyasanani pradurbhutani / na ca kascit tesvasanesu  
nisannam pasyami / (tadaham tathagatam pariprcchami / na  
bhagava esvasanesu ekam api sattvam nisannam pasyami /) sa  
bhagavan mamevamaha / nakrtakusalamulah kulaputra sattva  
esvasanesu saknuvanti nisattum tamaham tam tathagatamidamavocat -  
kidrsam bhagavan sattvah kusalamulam krtva / esvasanesu  
nisidanti / sa mam bhagavannevamaha / srnu kulaputra ye sattvah  
samghatam sutram dharmaparyayam srosyanti / te tena  
kusalamulena esvasanesu nisatsyante / kah punarvado ye  
likhisyanti vacayisyanti / tvaya sarvasura samghatam  
dharmaparyayam srutam yastvamatrasane nisidita / anyatra kastaveha  
buddhaksetre 'bhyamntarapravesam dadyat

[sasu 71] evamukte tena bhagavata aham tam bhagavantametadvocat -  
kiyantam bhagavan sa sattvah punyaskandham prasavisyati ya imam  
samghatam dharmaparyayam srosyati / atha sa bhagavam  
padmagarbhastathagato 'rhan samyaksambuddhastasyam velayam smitam  
praduskarsit tadaham bhagavan smitakaranam tam bhagavantam  
pariprstavan ko bhagavan hetuh kim karanam yat tathagatah  
smitam praduskaroti /

[sasu 72] sa bhagavanaha / srnu kulaputra sarvasurah (bodhisattvo  
mahasattvo mahasthamapraptah) tadyathapi nama kulaputra kascideva  
raja bhaveccakravartti caturdvipesvarah sa catursu dvipaksetresu  
tile vapayet tatkim manyase sarvasura bahuni tasya bijanyutpadyeran  
sarvasura aha / bahuni bhagavan bahuni sugata /

[sasu 73] sa bhagavanaha / tatah sarvasura kascit sattvo bhaved  
yastani tilaphalakanyekarasim kuryadanyatarah  
purusastatastilaphalarasercaikam tilaphalakam grhya dvitiye parsve  
sthapayet tatkim manyase sarvasura saknuyat sa sattvastani  
tilaphalakani ganayitum vopamam kartum sarvasuro bodhisattva aha /  
no hidam bhagavan no hidam sugata; na sakyam tani tilaphalakani  
ganayitum

[sasu 74] bhagavan aha - evameva sarvasurasya samghatasya  
dharmaparyayasya yatpunyaskandham tanna sakyamanupamyam kartumanyatra  
tathagatena / tadyatha sarvasura yavantaste  
tilaphalakastavantastathagata bhavyuh te sarve 'sya samghatasya

dharmaparyayasya sravanakusalamulapunyaṃ parikirtayeyurṇa  
copamayapi puṇyasya kṣayo bhavet kaḥ punarvado yo likhisyati /  
vacayisyati /

[sasu 75] sarvasuro bodhisattva aha / kiyantam bhagavan likhataḥ  
puṇyam bhavati ya imā dharmaparyayam likhayati / bhagavan aha /  
srnu kulaputra / tadyathapi nama kulaputra kascideva puruṣo bhaved  
yastriśahasramahasahasryam lokadhatau tṛṇam va kaśṭham va  
tam sarvamamgulimatramcchindyat

[sasu 76] dvitīyamupamam srnu sarvasura; tadyathapi nama  
yavantaśriśahasramahasahasryam lokadhatau silaṃ va prapataṃ va  
mṛttikaṃ va paramanurajo va te sarve rajanascakravartino  
bhavyeṣuścaturdvīpeśvaraḥ saptaśatnāśamanvagataḥ tatkiṃ manyase  
sarvasura yastesam tavatam rājñam cakravartinam  
puṇyaskandham na sakyam tasyopamam kartum sarvasattvairapi /  
sarvasuro bodhisattva aha / na sakyam bhagavannanyatra tathagataḥ

[sasu 77] bhagavan ahaivameva sarvasura na sakyam  
saṃghatasūtrasya dharmaparyayasya likhyamanasya puṇyaskandhopamam  
kartumyavantastesam rājñam cakravartinam puṇyamato bahutaram  
puṇyam prasavati ya ito dharmaparyayadekaksaramapi likhitva  
sthāpayedbahutaram tasya puṇyam vadami na tveva tesam rājñam  
cakravartinam /

[sasu 78] evameva sarvasura bodhisattvasya mahasattvasya  
mahāyānasaddharmadharakasya pratīpattīsthitasya yatpuṇyam tanna  
sakyam rajabhisakravartibhirabhibhavitum evamevasya saṃghatasya  
dharmaparyayasya lekhanadyatpuṇyam tanna sakyamupamam kartum /  
imam sarvasura saṃghatam sūtram puṇyanidhanāni darsayati /  
sarvakleśanupasamayati / sarvadharmolkam jvalayati / sarvamarāṇaṃ  
papimataḥ parajāyati / sarvabodhisattvabhāvanānyujvalayati /  
sarvadharmānirharānābhīnirharati /

[sasu 79] evamukte sarvasuro bodhisattvo mahasattvo bhagavantametadvocat -  
iha bhagavan brahmacāryam paramaduskaracāryaḥ tatkāśya hetoḥ durlabha  
bhagavamstathagatacāryaḥ evameva durlabha brahmacāryaḥ yada ca  
brahmacāryam carisyati / tada tathagataṃ sammukhaṃ drakṣyati /  
ratrṇdivam ca tathagataḥ darsanam bhaviṣyati / yada ca tathagataṃ  
pasyati tada parisuddham buddhakṣetram pasyati / yada parisuddham  
buddhakṣetram pasyati / tada sarvadharmānidhanāni pasyati / yada  
sarvadharmānidhanāni pasyati / tadāśya marānakalāsāmāye trasam  
notpadyate na sa jātu matuḥ kuksavupapatsyate / na tasya jātu soko  
bhaviṣyati / na ca trṣṇāpasena baddho bhaviṣyati /

[sasu 80] evamukte bhagavan sarvasuram bodhisattvam  
mahasattvametadvocat - tatkiṃ manyase sarvasura nānu  
durlabhasatthagatānamutpadāḥ aha / durlabho bhagavan durlabhāḥ sugataḥ;  
bhagavan aha / evameva sarvasura durlabho yaṃ saṃghato  
dharmaparyayaḥ yeśam khalu puṇāḥ sarvasurayam saṃghato

dharmaparyayah srotravabhasamagamisyati / so 'siti kalpam  
jatya jatismaro bhavisyati / sasti kalpasahasrani  
cakravartirajyam pratilapsyate / astau kalpasahasrani sakratvam  
pratilapsyate / pamcavimsatih kalpasahasrani  
suddhavasakayikanan devanam sahabhavyatayam upapatsyate /  
astatmsat kalpasahasrani mahabrahma bhavisyati /

[sasu 81] navanavatih kalpasahasrani vinipatam na gamisyati /  
kalpasatasahasram pretesu nopapatsyate / astavimsati  
kalpasahasrani tiryaksurnopapatsyate / trayodasa  
kalpasahasranyasurakayikesu nopapatsyate / na sastrena kalam  
karisyati (na visena nagnina na casya paropakramabhayam  
bhavisyati) /

[sasu 82] pamcavimsatih kalpasahasrani na dusprajño bhavisyati  
/ sapta kalpasahasrani prajñacarito bhavisyati / nava kalpasahasrani  
prasadiko bhavisyati / darsaniyah yatha tathagatasyarhatah  
samyaksambuddhasya rupakayaparinispattistatha tasya bhavisyati /  
pamcadasa kalpasahasrani na sribhavesupapatsyate / sodasa  
kalpasahasrani vyadhik kaye nakramisyati /  
pamcatmsatkalpasahasrani divyacaksurbhavisyati /

[sasu 83] ekonavimsat kalpasahasrani nagayonisu nopapatsyate /  
sat kalpasahasrani na krodhabhibhuto bhavisyati / sapta  
kalpasahasrani daridrakulesu nopapatsyate / asitih kalpasahasrani  
dvau dvipau paribhunkte / yada daridro bhavati tada idrsam sukham  
pratilapsyate / dvadasa kalpasahasrani andhayonisu nopapatsyate /  
trayodasa kalpasahasrani apayesu nopapatsyate / ekadasa  
kalpasahasrani ksantivadi bhavisyati / maranakalasangamaye  
carimavijñananirodhe vartamane na viparitasamjñi bhavisyati / na ca  
krodhabhibhuto bhavisyati /

[sasu 84] sa purvasyan disi dvadasa gamganadibalikasaman buddhan  
bhagavatah sammukhan draksyati / daksinasyam disi  
vimsatirbuddhakoti sammukhan draksyati / pascimasyan disi  
pamcavimsatirgamganadibalikasaman buddhan bhagavatah  
sammukham draksyati / uttarasyan disi  
vimsatirgamganadibalukasaman buddham bhagavatah sammukham  
draksyati / urdhvayam disi navati kotisahasrani buddhanam  
bhagavatam sammukham draksyati / adhastaddisi kotisatam  
gamganadibalukasaman buddhan bhagavatah sammukhan draksyati /

[sasu 85] te ca sarve tathagatastam kulaputramasvasayanti / ma bhaih  
kulaputra tvaya samghatam (sutrā) dharmaparyayam srutva  
iyantah samparayikani gunanusamsamukhani ca bhavisyanti /  
pasyasi tvam bhoh kulaputremanyanekani gamganadibalikasamani  
tathagatakotiniyutasatasahasrani / aha / pasyami bhagavan pasyami  
sugata / (bhagavan) aha / ete bhoh kulaputra tathagatastava  
sakasamupasamkranta darsanaya / aha / kim maya kusalakarma

krtam yeneme bahavastathagata agata /

[sasu 86] aha / sru kulaputra tvaya manusyakamatmabhavam  
pratilabhya samghatam dharmaparyayam srotravabhasamagatam /  
tena tvaya etavat punyaskandham prasutam / (sarvasura) aha / yadi  
mama bhagavanna etavan punyaskandhah kah punarvado yah  
sakalagamaptam srosyati /

[sasu 87] (bhagavan) aham bhoh kulaputra sru catuspadikaya  
gathaya (srutayah) punyam varnayami / tadyatha kulaputra  
trayodasa gamganadibalikasamanam tathagatanam arhatam  
samyaksambuddhanam yah punyaskandhastato bahutaram  
punyaskandham prasavati / yascatuspadikamapi gathamito  
dharmaparyayacchrosyati / yasca trayodasa  
gamganadibalukasamamstathagatanarhatah samyaksambuddhan  
pujayati / yascetah  
samghataddharmaparyayadantasacatuspadikamapi gatham  
srosyati / ayam tato bahutaram punyaskandham prasavisyati / kah  
punarvado yah sakalagamaptam srosyati / na tasya punyaskandhasya  
sakyamupamam kartum

[sasu 88] sru kulaputra yascemam samghatam (nama) sutram  
dharmaparyayam sakalagamaptam vistarena srosyati / yasca  
sarvasyam trisahasramahasahasryam lokadhatau tilam  
vaparyedyavantaste tilaphalakastavanto rajanascakravartino bhavyuratha  
kascideva puruso bhavedadhyo mahadhano mahabhogah atha khalu sa  
purusastesam sarvesam rajnam cakravartinam yathakamikam  
danan dadyat tatkim manyase sarvasurapi tu sa purusastatonidanam  
bahu punyam prasaved aha / bahu bhagavan bahu sugata; bhagavan aha -  
yavantah kulaputra tesam rajnam cakravartinam danan dadatah  
punyaskandhah yascaikasya srotaapannasya danan dadyadayam tato  
bahutaram punyaskandham prasavati /

[sasu 89] ye trisahasramahasahasryam lokadhatau sattvaste sarve  
srotaapana bhavyustesam sarvesam danan dadato  
yatpunyaskandham ayam tato bahutaram punyaskandham prasavati / ya  
ekasya sakrdagamino danan dadyad ye trisahasramahasahasryam  
lokadhatau sattvaste sarve sakrdagamino bhavyuh tesam  
sarvesam danan dadato yah punyaskandhah ayan tato bahutaram  
punyaskandham prasavati / ya ekasyanagamino danan dadyad ye  
trisahasramahasahasryam lokadhatau sattvaste sarve nagamino  
bhavyuh tesam sarvesam danan dadato yah punyaskandham  
ayam tato bahutaram punyaskandham prasavati ya ekasyarhato danan  
dadyad ye trisahasramahasahasryam lokadhatau sattvaste sarve 'rhanto  
bhavyuh tesam sarvesam danan dadato yah punyaskandhah  
ayam tato bahutaram punyaskandham prasavati / ya ekasya  
pratyekabuddhasya danan dadyad ye trisahasramahasahasryam lokadhatau  
sattvaste sarve pratyekabuddha bhavyustesam sarvesam danan dadato  
yah punyaskandhah ayam tato bahutaram punyaskandham prasavati ya

ekasya bodhisattvasya danan dadyad ye trisahasramahasahasryam  
lokadhatau sattvaste sarve bodhisattva bhavyestesa sarvesam  
danan dadato yah punyaskandhah ayam tato bahutaram punyaskandham  
prasavati / ya ekasya tathagatasya cittam prasadayed

[sasu 90] yasca trisahasramahasahasryam lokadhatau  
tathagataparipurnayam cittam prasadayed yascemam  
samghatasutram dharmaparyayam likhisyati / kimamga punah  
sarvasura ya iman dharmaparyayam srosyati / srutva ca dharayisyati  
vacayisyati paryavapsyati parebhyasca vistarena samprakasayisyati  
/ kah punarvadah sarvasura ya imam samghatasutram  
dharmaparyayam cittaprasadena namaskarisyati /

[sasu 91] tatkim manyase sarvasura sakyamidam sutram  
balaprthagjanaih srotum aha / no hidam bhagavan aha / ye ca  
srosyanti na ca prasadamutpadayisyanti / srnu sarvasura santi  
kecit sarvasura balaprthagjanah sattvah ye saknuyurmahasamudre  
gadham labdhum aha / no hidam bhagavan

[sasu 92] (bhagavan) aha / asti punah sarvasura kascit sattvo ya  
ekapanitalena samudram ksapayed aha / no hidam bhagavan no hidam  
sugata / bhagavan aha / yatha sarvasura nasti sa kascit sattvo yah  
saknuyadekapanitalena / mahasamudram sosayitum / evameva  
sarvasura ye hinadhimuktikah sattvah na sakyam tairayan  
dharmaparyayah srotum yaih  
sarvasurasitirgamganadibalukasamani  
tathagatakotiniyutasatasahasrani na drstani / na taih  
sakyamayam samghatam dharmaparyayam likhitum / yairnavati  
gamganadibalikasamani tathagatani na drstani na taih  
sakyamayan dharmaparyayah srotum

[sasu 93] yena tathagatakotisasahasrani na drstani ta iman  
dharmaparyayam srutva pratiksipanti / yaih sarvasura  
gamganadibalukasamani tathagatakotisatani drstani ta iman  
dharmaparyayam srutva prasadacittamutpadayanti harsayanti  
yathabhutam prajananti / ya imam samghatam dharmaparyayam  
yathabhutam saddadhanti na pratiksipanti /

[sasu 94] srnu sarvasura ye kecid asmat  
samghataddharmaparyayadekaksaramapi catuspadikam gatham  
likhisyanti tesam sarvasura sattvanam tatah pascad  
pamcanavati kotisahasrani lokadhatunamatikramya yatha  
sukhavatilokadhatustatha tesam buddhaksetram bhavisyati /  
tesam ca sarvasura sattvanam caturasitih  
kalpasahasranyayuspramanam bhavisyati /

[sasu 95] srnu sarvasura ye bodhisattva mahasattva asmat  
samghataddharmaparyayadantasascatuspadikamapi gatham  
srosyanti / badyatha sarvasura kascit sattvo bhaved (raudrah  
sahasikah saddharmavimukhah paralokanirapeksah papakari) yah

pamcanantaryani karmani kuryat karayed va kriyamanani  
vanumodet sacet sa itah samghataddharmaparyayaccatuspadikamapi  
gatham srnyat tasya tani pamcanantaryani karmani  
pariksayam gaccheyuh

[sasu 96] srnu sarvasura / punaraparam gunamamantrayami /  
tadyathapi kascit sattvo bhavedyah stupabhedam karayet samghabhedam  
ca / bodhisattvam samadheruccalayet buddhajñanasyantarayam kuryat  
matapitaram jivitadvavaropayed

atha sa sattvah pascadvipratisaribhutah soceta parideveta nasto  
'ham anena kayena nastam me paralokamiti / kalpam evaham  
nastah tato 'sya mahacittayasam bhaveta duhkham vedanam  
vedayeta / katukam vedanam vedayeta / tasya sarvasura sattvasya  
sarvasattvah parivarjayanti jugupsanti (ca) / dagdho nasta esa sattva  
laukikalokottaraddharma nasto 'nekani kalpani yatha dagdhasthunam  
/ [sasu 97] evamevayam purusah yatha sucitram grham  
dagdhasthunam na sobhate / evamevayam sa purusa iha loke na sobhate  
/ yatra yatra ca gacchati tatra tatra sattvaih paribhasyate praharanti ca;  
ksutpipasardito 'pi na kimcillabhate / tato duhkham vedanam  
vedayati /

[sasu 98] sa ksutpipasahetuna paribhasahetuna praharahetuna  
stupabhedam ca pamcanantaryani ca karmani samanusmarati / sa tato  
duhkham nirvedacittamutpadayati / kutraham yasyami ko me trata  
bhavisyati /

[sasu 99] sa evam cintayati gamisyamyaham parvatagirikandaresu  
pravisami tatra me kalakriya bhavisyati na ca me iha kasci tratasti /  
aha ca //

(20) krtam me papakam karma dagdhasthunam nirantaram  
nemam loke sobhayisye na sobhayisyami paratra cah

(21) antargrhe na sobhami na sobhami ca bahira /  
(sarvatraiva na sobhami papakari tathasmyaham //)//

(22) dosahetoh krtam papam tena yasyami durgatim paratra  
dukhhitah kutra vasisyami ha durgatau //

(23) srnvanti devata vaca asrukantham prarodati /  
aho nirasaks paralokam prayasyamih durgatim //

tam devata ahuh (24) mudho 'si gaccha purusa maivam cintaya  
dukhhitah saranam na ca me tranam duhkham vindami vedanam

(25) matrghatam pitrghatam pamcanantaryañca me krtam  
parvate murdhni gacchami tata atma tyajamyaham (26) ma gaccha  
mudhapurusa karma ma kuru papakam / bahu tvaya krtam papam  
vyapannena hi cetasa (27) kurvanti ye atmaghatam narakam yanti  
dukhhitah tatah patanti bhumisu krandanti sokavedanah (28) na  
tena viryena bhavanti buddha bhavanti naivapi na sravakam labhyati  
moksayanam anyasya viryasya kurusva yatham (29) gacchasya tam paravata

yena so rsi gatva ca tam drstva rsirmahatma / vanditva  
padau sirasa ca tasya tranam bhavahi mama agrasattva (30) desehi  
dharmam kusalam muhurtam bhato 'smi trasto  
ati[[riva]]dukhapiditah (tato gatah sa purusu bhitabhitas)  
(tam parvatam yatra risirmahatma /) (31) (vanditva padau hi tada  
maharseh) (provaca vakyam samudiram ya gira /) (desehi  
dharmam mama papakarinah) (krpam janitva paradukhitasya //)//

(32) rsirvadantam srnu sattvasara nisadya cintasya ksanam  
kurusva / (srnusva vakyam mama dukhitasya) (srutva hyupayam  
paricintayasva /) (33) bhitah sa trasto ati [[riva]] dukhapiditas  
tato nisannah ksana [[vara]] tam muhurtam desemi papam  
krta yan maya bahu rse hi vacam idamabraviti /

rsiraha / (34) bhumsahi tam bhojanu yaddadami dukkhena ca  
krandasi sokapiditah ksudha pipasaya ca pidentastvam  
nirasakasca tribhavadbhavisyasi / (35) bhojananyupanamitva rsih  
sattva prasadhan mrstam bhumja manapam ca sarire  
tarpanarthikam / (36) pascate dharma bhasami  
sarvapapakasayamkaram tasya tadbhojanam mrstam muhurtam  
bhuktavan asau / (37) bhuktva hastau ca praksalya krtva  
pradaksinam rsim / paryamkena nisiditva vadat yat papakam  
krtam (38) matrghatam pitrghatam stupabhedam maya krtam /  
bodhisattvasya buddhatve antarayam krtam maya /  
(39) tasya tadvacanam srutva rsirvakyamathabravit  
asadhustava [[bho]] purusa yat krtam papakam tvaya /  
(40) desehi papakam karma krtam karapitam ca yat //

atha khalu tasmin kale sa purusah sokasalyasamarpita bhitastrasta  
udvigna ko me trata bhavisyatityaha ca //

(41) krtam me papakam karma dukkham vetsyami vedanam /  
narake raurave ghore tathaiva ca pratapane //

atha khalu sa purusastasya rserjanudvayam bhumau nipatyaha ca /  
(42) deseyam papakam karma yatkrta karitam maya / maphalam  
papakam bhotu ma me sya dukkhavedanam / (43) rsistranam  
bhaven mahyamasanne ham bhaven tava niskaukrtyasya santasya  
samyantam papakan mama;

[sasu 100] atha khalu sa risistena kalena tena samayena tam  
purusametadvocat - evam casvasayati / ma bhah kulaputraham te  
tranam bhavisyamyahan te gatiham parayanam bhavisyami /  
sammukham dharma srnu srutam tvaya kimcit samghatam nama  
dharmaparyayam / sa aha / na me kadacicchrutam /

rsiraha - ko 'gnidagdhasya sattvasya dharman desatyanyatra yah  
karunaviharitaya sattvanam dharman desayati / aha / srnu  
kulaputra

[sasu 101] bhutapurvam (maya) asamkhyeyaih

kalpairasamkhyeyatarairyadasitteno kalena tena samayena vimalacandro nama  
rajabhuddharmiko dharmaraja / tasya khalu punah kulaputra rajño  
vimalacandrasya grhe putro jatah

[sasu 102] atha sa raja vimalacandro  
laksananaimittikamcchastrapathakan brahmanan sannipatya  
kumaramupadarsyaivamaha - kim brahmana kumarasya nimittam pasyatha  
sobhanamasobhanam veti / tatraiko naimittiko brahmanah  
kathayatyasadhurayam maharaja kumaro jatah asadhuriti / raja  
srutva sasambhrama papraccha / kimidam brahmana naimittikah  
kathayatyayam deva rajakumaro yadi sapta varsani jivati sa esa  
matapitaram jivitadvavaropayisyati / tato 'sa raja evamaha /  
varam me jivitarayo bhavatu maccaham putram vadheyam /  
tatkasmat kadacit karhacilloke manusyotpadam labhyate / naham tatha  
karisyami / yadimam manusyakam kayam viragayisyami /

[sasu 103] atha sa kumaro vardhate yadanya varsadvayena vardhante  
tadasavekena masena vardhate / janati ca sa raja vimalacandro yam  
kumaro mama karmopacayena vardhate / tato raja tasya kumarasya  
pattamabandhyaivamaha / tava rajyam bhavatu vipulam ca  
kirtirajyabhogaisvaryam ca karaya dharmena ma adharmena / tatastasya  
raja pattam badhva rajeti namadheyamakarot sa ca raja vimalacandro  
na bhuyah svavisaye rajyam karayaty

[sasu 104] atha te trimsadamatyakoty yena sa raja  
vimalacandrastenopasamkranta upetya tam rajanam  
vimalacandramevamahuh kasmata tvam bhoh maharaja svavisaye na bhuyo  
rajyam karayasi / rajaha - bahunyasamkhyeyani kalpani / yanmaya  
rajyabhogaisvaryadhipatyam karitam na ca me kadacid visayesu  
trptirasittena ca kalena tena samayena na cirena kalantarena sa  
putrastam matapitaram jivitadvavaropayati / tena ca tatra  
pamcanantaryani karmanyupacitani / aham ca bhoh purusa  
tavacciram kalasamayamanusmarami / yathadya svo va /

[sasu 105] yada tasya rajño duhkha vedana utpannah tada sa raja  
viprataribhuto srukanthah paridevati papam me karma krtamiti /  
avica mahanarake duhkham vedanam pratyubhavisyamiti tato  
'ham karunyacittamutpadya tatra gatva tasya rajño dharman  
desayitavan atha sa raja tam dharmam srutva tasya tani  
pamcanantaryani karmani ksipram niravasesam pariksayam  
gatani /

aha ca / (44) samghatam dharmaparyayam sutrarajam mahatapah  
ye srosyanti iman dharman padam prapsyantyanuttaram (45)  
sarvapapaksayam bhavati / sarvaklesamcchamisyati / srnu  
dharmam pravaksyami yena ksipram vimoksase / (46) catuspadayam  
gathayam bhasyamanam nirantaram sarvapapaksayam krtva  
srotapanno bhavisyasi / (47) tato danam udanemi sarvapapapramocanam /  
vimocita duhkhitā sattva narakadbhayabhairavat

(48) tatah sa purusothaya asanadañjalikrtah  
pranamyasirasa tasya sadhukaram prayacchati /  
(49) sadhu kalyanamitranam sadhu papavinasakah  
sadhu samghatanirdesam ye srosyanti mahanayam //

[sasu 106] atha khalu tena kalena tena samayenoparyantarikse sthitani  
dvadasa devaputrasahasrani krtamjaliputani tam rsimupagamyā  
padau sirasa pranamyāivamahuh bhagavan kevacciram smarasi  
mahatapah evam catvari koti nagarajñāmagatyā astadasa  
kotisahasrani yaksarajñāmagatyā yena sa rsistenamjalim  
pranamyāivamahuh kevacciram smarasi /

[sasu 107] mahatma rsiraha /  
satamasamkhyeyakalpapotiniyutasahasrani samanasmarami / aha / kena  
kusalakarmāna / muhurtamatrenāivam papam karma (sarvapapakarma)  
prasantam (aha / samghatam dharmaparyayam srutva) (anena  
kusalakarmāna sarvapapakarma prasantam)

[sasu 108] ye ca tatra sattvah sannipatitah yairimam dharmaparyayam  
srutva sraddadhanata va kṛta pattiyanam va / te sarve vyakriyante  
'nuttarayam samyaksambodhau / yena ca purusena tani  
pamcanantaryāni karmanī kṛtāni / tenemam samghatam  
dharmaparyayam srutva muhurtamatrena tani pamcanantaryāni  
karmanī niravasesam parikṣayam paryadanam kṛtāni /  
tasyānekāni kalpapotiniyutasahasranī sarvadurgatidvarāni  
pithitāni bhavānti / dvatrimśaddevalokadvarānyapavṛtāni bhavānti /  
ya itah samghataddharmaparyayadantasascatuspadikamāpi gatham  
srosyati / tasyetadrsāni kusalamulāni bhavisyānti / kah  
punarvado yah samghatasutram satkarisyati gurukarisyati  
manayisyati pujayisyati /  
puāḥpadhāḥpagandhamāyavilepanacāḥrāḥacāḥvaracchatradhvajapatāḥkāḥbhirvādyā  
mjalikarmapranamam va karisyati / ekam varam  
anumodisyatyevam ca vaksyati / sadhu subhasitamiti /

[sasu 109] atha khalu sarvasuro bodhisattvo mahasattvo  
bhagavantametadvocat - kiyantam bhagavannañjalipranamat  
punyaskandham prasavati / ye te samghatam dharmaparyayam  
bhasyamanam srutvañjalim kṛtva pranamānti / bhagavan aha -  
srnu kulaputra yena pamcanantaryāni karmanī kṛtāni  
karitāni kriyamanāni vanumoditāni bhavēyuh yadi sa itat  
samghataddharmaparyayadantasascatuspadikamāpi gatham  
srutvañjalim pranamayisyati / tasya (tani) sarvāni  
pamcanantaryāni karmanī kṣayam gatāni bhavisyānti / kah  
punarvadah sarvasura yah sakalasamaptamevayam dharmaparyayam  
srosyatyayam tato bahutaram punyaskandham prasavisyati /

[sasu 110] upamam te kulaputra karisyāmi / asya  
samghatasutrarthasya vijñāptaye / tadyathāpi nama  
sarvasuranavataptasya nagarajasya bhavane na kadacit suryo vabhasyati

/ tatasca pamca mahanadyah pravahanti / atha kascideva puruso bhaved  
yastasam pamcanam mahanadinamudakasya binduni ganayet tatkim  
manyase sarvasura sakyam tesamudakavindunam ganayogena  
paryantamadhigantum aha / no hidam bhagavan no hidam sugata, bhagavan  
aha - evameva sarvasura na sakyam samghatasutrasya  
dharmaparyayasya kusalamulam kalpena va kalpasatena va kalpasahasrena  
va kalpasatasahasrena va kalpakotiniyutasatasahasrena va  
gananaya paryantamadhigantum /

[sasu 111] tatkim manyase sarvasura duskaram tasya ya imam  
samghatam dharmaparyayam muhurtam prakasayeta / aha -  
duskaram bhagavam duskaram sugata, bhagavan aha - atah  
suduskarataram sarvasura tasya ya imam samghatam  
dharmaparyayam saksyati srotum

[sasu 112] tadyatha anavataptat (mahasarasah) pamca mahanadyah  
pravahanti / tasam pamcanam mahanadinam  
pravahatamudakavindunna sakyam kenacidganakena va ganakamahamatrena  
va gananya paryantamadhigantumevamevasya dharmaparyayasya  
punyaskandhasya na sakyam paryantamadhigantum sarvasura aha -  
katamasta bhagavan pamca mahanadya / bhagavan aha - tadyatha / gamga  
sita vaksuh yamunascandrabhaga ca / ima sarvasura pamca  
mahanadyo mahasamudre pravisanti / ekaika ca mahanadi  
pamcamahanadisataparivarah //

[sasu 113] punaraparam sarvasura pamcema mahanadyah akase  
pravahanti / ya satatasamitamudakavindubhih prajam plavayanti / tasca  
pamca mahanadyah ekaika sahasraparivarah aha - katamasta bhagavan  
pamca mahanadyah sahasraparivarah ya akase pravahanti / bhagavan  
aha - sundari nama (nadi) sahasraparivara, samkha nama (nadi)  
sahasraparivara, vahanti nama (nadi) sahasraparivara, citrasena nama  
(nadi) sahasraparivara, dharmavrtta nama (nadi) sahasraparivara,  
imasta sarvasura pamca mahanadyah sahasraparivara ya jambudvipe  
autsukyamapadyante / yah kalena kalam jambudvipe  
bindubhirvarsadharah pramumcanti / tena  
puspaphalasyanyabhiruhyanti / yada jambudvipe (vindubhi)  
varsadharah prapatanti / tada udakam jayate / jatam codakam  
sarvaksetraramani samtarpayati sukham ca karayati / tadyathapi  
nama sarvasura prajapati sarvajambudvipe sukham karayati /

[sasu 114] evam eva sarvasurayam samghato dharmaparyaya  
bahujanahitaya bahujanasukhaya jambudvipe prakasitah yatha (ca  
sarvasura) devanam trayastimsanamayuspramanam na tatha  
manusyanam / (tatra) katame ca sarvasura trayastrimsa devah  
yatra sakro devanamindraha prativasati / te trayastrimsa nama  
devah santi (tadyatha)sarvasura sattvah ya ekam vaksucaritam  
bhasante / tesam na sakyam punyaskandhasyopamam kartum / (yan  
te devamanusyesvanupamam saukhyamanubhavanti /)

[sasu 115] santi sarvasura sattvah ya ekam vagduscaritam bhasante  
na sakyam tesam narakatiryaksupamam kartum yat te sattvah  
narakatiryakpretaduhkham vedanam vedayanti / na (ca) kascit tesam  
trata bhavati tatra te nirasah paridevante narakesu prapatamanah  
tad akalyanamitravasena drastavyam / ye sattva vaksucaritam  
bhasante tesam na sakyam punyaskandhasyopamam kartum / tat  
kalyanamitravasena drastavyam /

[sasu 116] yada kalyanamitram pasyati tada tathagato drsto  
bhavati / yada tathagatam pasyati / tada (tasya) sarvapapaksayo  
bhavati / yada sarvapapaksayo bhavati / tada prajapatirjambudvipe  
autsukyam karoti / yada prajapatirjambudvipe autsukyam karoti / tada  
jambudvipakanam sattvanam sukhasya na sakyamupamam  
kartumevamevayam sarvasura samghato dharmaparyaya  
jambudvipakanam sattvanam buddhakrtyam karoti / tada na  
sakyam tesam sattvanam punyaskandhasyopamam kartum

[sasu 117] tadyathapi nama sarvasura yatremah pamca mahanadyah  
sambhedam samavasaranam gacchanti / tatra na sakyamudakasya  
pramanamudgrahitum / etavadudakakumbha va udakakumbhasatani va  
udakakumbhasahasrani va udakakumbhasatasahasrani va / api tu  
bahutvadudakasya mahan udakaskandha iti samkhyam gacchati /

[sasu 118] evameva sarvasura yada jambudvipaka sattva imam  
samghatam dharmaparyayam srosyanti / srutva codgrahisyanti  
dharayisyanti / vacayisyanti paryavapsyanti / paresam ca  
vistarena samprakasayisyanti pratipatya ca sampadayisyanti /  
tada na sakyam tesam sattvanam punyaskandhasya pramanam  
udgrahitumapi tu bahutvat punyasya mahan punyaskandha iti samkhyam  
gacchati /

[sasu 119] ye sarvasura sattvah samghatam dharmaparyayam na  
srosyanti na taih sakyamanuttaram samyaksambodhimabhisambodhdhum na  
sakyam dharmacakram pravartayitum na sakyam dharmagandi  
parahanitum na sakyam tairdharmaśimhasanamabhirodhum na sakyam  
(tai) nirvanadhatumanupravesum / na sakyamaprameyai  
rasmibhiravabhasayitum ya imam sarvasura samghatam  
dharmaparyayam na srosyanti na sakyam tairbodhimande nisattum  
/

[sasu 120] sarvasura aha - prechami bhagavam prechami sugata,  
kamcideva kautuhalam bhagavan aha - precha tvam sarvasura yad yad  
evakamksasyaham te niskamksam karisyami (sarvasura) aha  
- katamah sa bhagavan rsirabhud yena te sattvah  
pamcabhīranantaryaiḥ karmabhiḥ parimokṣitāḥ avaiḥvarttikabhūmau ca  
pratisthapitāḥ bhagavan aha - (50) sukṣmam vacana buddhanam  
sarvasura srnohi me samghatadarsanam sutram rsirupena  
darsitam  
(51) samghato buddharupam ca darsayatyānukampaya /

yatha balikagamgaya rupam darsayate tatha /

(52) buddho darsayate rupam dharman desayate svayam  
buddham ya icchate drastum (lokanatham jinottamam //)//

(53) (samghatastena srotavyah) samghatam buddhasadrsam /  
buddhas tatra bhaven nityam samghatam yatra tisthati /

[sasu 121] bhagavan aha - srnu kulaputra / bhutapurvam  
sarvasuratite dhvani navanavatyasamkhyeyan kalpan anusmarami /  
(tatra) dvadasa buddhakotyā babhuvan ratnottamanamanastathagata  
arhantah samyaksambuddhah aham tena kalena tena samayena  
pradanasuro bhuvam candra nama / te ca me dvadasa buddhakotyā  
paryupasitah khadaniyabhojaniamalyagandhavilepanena yathasukham /  
pranitenaharena sarvasukhopadhanenopasthitah upasthapyā ca tatraiva  
maya sarvasura vyakaranamanuttarayam samyaksambodhau pratilabdham

[sasu 122] abhijanamyaham sarvasurastadasa buddhakotyā sarve  
ratnavabhasanamanastathagata loka utpanna abhuvan tatrahamapi  
pradanasuro bhuvan garbhaseno nama / te castadasa buddhakotyō  
maya paryupasitah pujitasca / yatha tathagatanam pratyarham  
gandhamalyavilepanalamkaravibhusanaih tatra ca me  
vyakaranamanuttarayam samyaksambodhau pratilabdham /

[sasu 123] anusmaramyaham sarvasura vismasatirbuddhakotyā  
sikhisambhavanamanastathagata arhantah samyaksambuddha loka  
udapadyanta, pujita me te buddha bhagavanto yatha pratyarhena  
pujasatkarena tatraiva ca me vyakaranamanuttarayam samyaksambodhau  
pratilabdham na cadyapi kalasamayamabhudvyakaranaya //

[sasu 124] anusmaramyaham sarvasura vimsatyeva buddhakotyā  
kasyapa namanastathagata arhantah samyaksambuddha loka  
udapadyantah tatrahamapi pradanasuro bhuvan krtam me tesam  
tathagatanamupasthanam / gandhena malyena vilepanena  
tathagatagurupasthanenopasthitah yatha tathagatanam gurugauravam  
kartavyam tatha krtam / tatraiva ca me vyakaranamanuttarayam  
samyaksambodhau pratilabdham /

[sasu 125] anusmaramyaham sarvasura sodasa buddhakotyō bhuvan  
vimalaprabhasanamana tathagata arhantah samyaksambuddhah tena ca  
kalena tena samayenaham grhapatirabhuvadadyo mahadhano  
mahabhogah sarvasvaparityagi (mahatyagi /) / te ca maya sodasa  
buddhakotyā pujita astaranapravarana gandhena malyena  
vilepanena vibhusanacchadanena ca / yatha tathagatanam  
gurupasthanam (kartavyam tatha ca maya) krtam / tatraiva ca me  
vyakaranamanuttarayam samyaksambodhau pratilabdham / na ca me  
kalam na समयमभुद्व्यकरणया //

[sasu 126] srnu sarvasuranusmaramyaham pamcanavatirbuddhakotyō  
loka utpannanyabhuvan sarve sakyamunisahanamanastathagata arhantah  
samyaksambuddhah aham ca tena kalena tena samayena ca raja

bhuddharmiko dharmaraja, paryupasita me (te)  
pamcanavatirbuddhakotyah sakyamuninamadheyastathagatah gandhena  
malyena vilepanenastaranapravarana cchatradhvajapatakabhisca /  
tatraiva ca me vyakaranamanuttarayam samyaksambodhau pratilabdham //

[sasu 127] anusmaramyaham sarvasura navatirbuddhakotyah  
krakatsudanamanastathagata arhantah samyaksambuddha loka udapadyanta,  
aham ca tena kalena tena samayena brahmakumaro 'bhava adhyo mahadhano  
mahabhogah pradanadata sarvasvaparityagi / te ca maya tathagata  
sarve upasthitah gandhena malyena vilepanenastaranapravarana  
vibhusanacchadanena / yadsam ca tathagatanamupasthanam  
(tatha tesam maya pratyarhamupasthanam) krtam tatraiva ca me  
vyakaranam anuttarayam samyaksambodhau pratilabdham na ca me  
kalam na samayam vyakaranaya //

[sasu 128] anusmaramyaham sarvasurastadasa buddhakotyah loka  
udapadyanta ; sarve kanakamuninamanastathagata arhantah  
samyaksambuddhah aham ca tena kalena tena samayena pradanasuro  
bhuvan paryupasita me te tathagata arhantah samyaksambuddhah  
pujitasca gandhena malyena vilepanenastaranapravarana  
vibhusanena / yatha tathagatanam gurupasthanam tatha me  
upasthitah tatraiva ca me vyakaranamanuttarayam samyaksambodhau  
pratilabdham na ca me kalam na samayam vyakaranayai /

[sasu 129] anusmaramyaham sarvasura trayodasa buddhakotyah loka  
udapadyanta; sarve vabhasasirnamanastathagata arhantah  
samyaksambuddhah te ca me tathagatah pujita  
astaranapravarana gandhena malyena vilepanacchadanavibhusanena  
/ yatha tathagatanam gurupasthanam krtam  
tadsamupasthanamupasthitah taisca tathagatairnanadharmamukhani  
bhasitani arthavinayaviniscaya tatraiva ca me  
vyakaranamanuttarayam samyaksambodhau pratilabdham na cadyapi  
samayam vyakaranaya /

[sasu 130] anusmaramyaham sarvasura pamcavimsatirbuddhakotyah  
pusyanamanastathagata arhantah samyaksambuddha loka udapadyanta;  
aham ca tena kalena tena samayena prabrajito 'bhavam paryupasita me te  
tathagata yatha anandaitarhi mamopasthayakaupasthanamupatisthati /  
tadsam ca me te tathagata upasthitah tatraiva ca me  
vyakaranamanuttarayam samyaksambodhau pratilabdham na cadyapi me  
samayamabhudvyakaranaya /

[sasu 131] anusmaramyaham sarvasura astadasa buddhakotyah  
vipasyinamanastathagata arhantah samyaksambuddha loka udapadyanta;  
paryupasita me te tathagata arhantah samyaksambuddhah  
abharanapravaranaacchadanagandhamalyavilepanena yatha  
tathagatopasthanam tatha (me) upasthita / aham ca tena kalena tena  
samayena prabrajito 'bhuvan tatraiva ca (me) vyakaranamanuttarayam  
samyaksambodhau pratilabdham na cadyapi samayam vyakaranaya na

cirena kalena /

[sasu 132] yah pascimako vipasyi loka utpannah sa imam  
samghatam dharmaparyayam bhasitavan tamaham jñatva tasmin  
samaye jambudvipe saptaratnavarsam pravrstavan tada te  
jambudvipakah sattva adaridra samvrttah tatraiva caham  
vyakaranamanuttarayam samyaksambodhau pratilabdhavan tatascirena  
kalasamayenadyapi (ca) mam na vyakaroti  
(anutpattikadharmaksantivyakaranena /)

[sasu 133] aha / katamah sa bhagavan kalah katamah sa samayah  
bhagavan aha - srnu sarvasura tato dvyasamkhyeyaih  
kalpairdipamkaro nama tathagato 'rhan samyaksambuddho loka udapadi /  
tato 'ham sarvasura tena kalena tena samayena meghe nama anavako bhuvan  
yada ca bhagavan dipamkarastathagato loka utpannah tadahamapi tasmin  
kale tasmin samaye brahmacaryamacarsam manavakarupena tato 'ham  
bhagavantam dipamkaran tathagatam drstva prasada pratilabdhah  
saptabhirutpalairavakirnavam tacca tathagatavaropitam  
kusalamulamanuttarayam samyaksambodhau parinamitam sa ca man  
dipamkarastathagato vyakarsidbhavisyasi tvam manavakanagate  
'dhvanyasamkhyeyaih kalpaih sakyamunirnama tathagato 'rhan  
samyaksambuddha iti /

[sasu 134] tato 'ham sarvasura dvadasatalamatram  
vihayasamantarikse sthitvanutpattikadharmaksantim pratilabdhavan  
yacca me sarvasurasamkhyeyesu kalpesu brahmacaryam cirnam /  
yacca paramitapratismyuktam kusalamulam  
tatsarvamamukhibhutamivanusmarami yathadya svo va / tatra maya  
sarvasuranekani sattvakotiniyutasatasahasrani kusalesu dharmesu  
pratisthapitani / kah punarvada sarvasura ya etarhyahama  
anuttaram samyaksambodhimabhisambuddhah sarvasattvahitaisinah  
karunikah sattvanam nirodhadharman desaisyami /

[sasu 135] naitatsthanam vidyate / tatkasya hetoh bahuprakaram  
caham sarvasura sattvanam dharman desayami /  
yatharupavainayikanam sattvanam tatharupena dharman desayami /  
devarupena devaloke (devanam) dharman desayami / nagabhavane  
nagarupena (nagananam) dharman desayami / yaksabhavane  
yaksarupena (yaksanam) dharman desayami / pretabhavane  
pretarupena (pretanam) dharman desayami / manusyaloke  
manusyarupena (manusyanam) dharman desayami /  
buddhavainayikanam sattvanam buddharupena dharman desayami /  
bodhisattvavainayikanam sattvanam bodhisattvarupena dharman  
desayami / sravakavainayikanam sattvanam sravakarupena dharman  
desayami / yena yena rupena sattva vinayam gacchanti tena tena  
rupenaham sattvanam dharman desayami / evam bahuprakaram aham  
sarvasura sattvanam dharman desayami /

[sasu 136] tatkasya hetoryathaiva sarvasura sattva bahuprakaram

dharmam srnvanti / tathaiva te sattvasarah bahuprakaram  
sattvanan dharman desayanti / te ca sattvastesu tathagatesu  
kusalamulanyavaropayanti / danani ca dadanti / punyani ca kurvanti /  
svarthe ca pratijagaranti / marananusmrtim ca bhavaisyanti / te  
caivamrupam kusalam karmabhisamskaramabhisamskarisyanti /  
tenaiva ca dharmasravanakusalamulahetuna tat purvakam kusalamulam  
samsmarisyanti / tesam tad bhavisyati dirgharatramarthaya hitaya  
sukhaya devanam ca manusyanam ca / evam hi sarvasura  
samghatasutrasya dharmaparyayasya  
sahasravanamatrenaivamaprameya(-m-asamkhyeya) gunanusamsa  
bhavisyanti /

[sasu 137] atha te sattvah parasparamevamahuh astyanyah kascit  
kusalo dharmaphalavipakah yasya krtatvadupacitatvadanuttaram  
samyaksambodhimabhisamboddyate sarvasattvahitaisinasca bhavanti //

[sasu 138] atha bhagavamstesam sattvanam cetasaiva  
cetahparivitarakamajñaya tanetadavocat - asti kulaputra ye dharmam  
pattiyanti te evam vaksyanti asti dharmo yathabhutah tesam  
mahaphalam sukhavipakamanuttaram dharmasukham bhavisyati /

[sasu 139] ye sattva mohamudhastah evam vaksyanti / na santi  
dharmah na santi dharmanam paragrah sa tesam mahaphalam  
katukavipakamapayesupapatsyate / punah punasca te (mohapurusa)  
apayabhumiparayana bhavisyanti /

[sasu 140] astau kalpan nairayikan duhkham vedanamanubhavisyanti  
/ dvadasa kalpani pretayonisu duhkham vedanam vedaisyanti /  
sodasa kalpanyasuresupapatsyante / nava kalpasahasrani  
bhutapisacayonisupapatsyante / caturdasa kalpasahasrani ajihvaka  
bhavisyanti / sodasa kalpasahasrani matugarbhe kalam karisyati  
/ dvadasa kalpasahasrani mamsapinda bhavisyanti / ekadasa  
kalpasahasrani jatyandhabhutah prajasyanti / duhkham vedanam  
vedayamana / (jatyandham ca drstva)

[sasu 141] tada matapitrbyamevam bhavisyati /  
nirasvadamasmabhirdukhmanubhutam nirasvadamasmakam putro  
'jatah nirasyadam nava masah kuksau dharitah sitosnam  
vedanam vedayamanaih ksutpipasasuhkhani ca pratymanubhutani /  
bahuni ca drstadharmavedaniyani dukhani drstva putro  
'jatah na ca grhe matapitravutsukau krtau na svakayam / tato  
matapitrbyam mahati nirasata bhavisyati / evameva sarvasura  
nirasah saddharmapratiksepakah sattvah  
narakatiryakpretaparayanah te ca tasmin maranakalasangamaye mahata  
sokasalyasamarpita bhavisyanti /

[sasu 142] ye sarvasura sattva evam vagbhasante asti dharmah asti  
dharmanam paragrah te tena kusalamulena vimsati  
kalpanyuttarakurusupapatsyante / pamcavimsati kalpasahasrani  
trayastrimsanan devanam sahabhavyatayamupapatsyante /

trayastrimsadbhyo devebhyascyavitva uttarakurusupapatsyante / na ca  
matuh kuksavupapatsyante / lokadhatusatasahasram ca draksyanti /  
sarve (ca tam lokadhata vah) sukhavatinamanah  
sarvabuddhaksetrasandarsanan drstva tatraiva pratisthanam  
krtva tatraiva bodhimabhisambhotsyante /

[sasu 143] evam hi sarvasura mahaprabhavo yam samghato  
dharmaparyayah ye 'smimscittaprasadam karisyanti / na te jatu  
visamapariharena kalam karisyanti / parisuddhasilasamavagataste  
(sattva) bhavisyanti /

[sasu 144] santi sarvasura sattva ya evam vaksyanti ratrindivam  
tathagato bahuni sattvani parimocayanti / adyapi sattvadhatuh ksayam  
na gacchanti / bahavo bodhaya pranidhanam kurvati / bahavah svargaloka  
upapadyante / bahavo nirvrtimanuprapnuvanti / atha kena hetuna  
sattvanam ksayo na bhavati //

ii. maitreyapariprccha /

[sasu 145] athanyatirthikacarakaparibrajakanigranthanametadabhavat  
gamisyamo vayam sramanena gautamena sardham vivadam  
karisyamah atha khalu caturnavati  
brahmananyatirthikacarakaparibrajakah anakani ca nigranthasatani  
yena rajagrham mahanagaram tenopasamkramanti / tena ca kalena tena  
samayena bhagavan smitam praduscakara; //

[sasu 146] atha khalu maitreyo bodhisattvo mahasattva  
utthayasanadekamsamuttarasamgam krtva daksinam  
janumandalam prthivyam pratisthapyaya yena  
bhagavamstenamjalim pranamya bhagavantametadvocat - ko bhagavan  
hetuh kah pratyayah smitasya praduskaranaya / nahetum  
napratyayam tathagata arhantah samyaksambuddha smitam  
praduskurvanti /

[sasu 147] bhagavanaha - srnu kulaputradyeha rajagrhe mahanagare  
mahasannipato bhavisyati / aha / ke bhagavan ihayasyanti / deva va  
naga va yaksa va manusya va amanusya va / bhagavanaha - sarva  
ete maitreyadyehagamisyanti / devanagayaksamanusyamanusyah  
caturasitim ca sahasrani brahmananamihayasyanti /

[sasu 148] navati kotisahasrani  
tirthikacarakaparibrajakanigranthanamiha yasyanti / te maya sardham  
vivadam karisyanti / tesam sarvesam vivadasamanaya dharman  
desayisyami / sarve ca te brahmana anuttarayam samyaksambodhau  
cittanutpadayisyanti / navati  
kotisatasahasranyatirthikacarakaparibrajakanigranthah sarve  
srotaapattiphalam prapsyanti /

[sasu 149] astadasa kotisahasrani nagarajñamagamisyanti /  
ye mamantikaddharmam srosyanti / srutva ca (ta) sarve 'nuttarayam  
samyaksambodhau cittanutpadayisyanti /

[sasu 150] sasti kotisahasrani suddhavasakayikanam  
devaputranamagamisyanti / dvatrimasadbhiih kotisahasrairmarah  
papiyan saparivara ayasyati / dvadasa kotisahasrani  
asurarajñamagamisyanti / pamcamatrani (ca) rajasatani  
saparivaranyayasyanti dharmasravanaya / te sarve  
mamantikaddharmam srutvanuttarayam samyaksambodhau  
cittanyutpadayisyanti //

[sasu 151] atha khalu maitreyo bodhisattvo mahasattvo bhagavatah padau  
sirasa vanditva bhagavantam (trs) pradaksinikrtva  
tatraivantardhitatah //

iii. sarvasurapariprccha (2)

[sasu 152] atha khalu sarvasuro bodhisattvo mahasattva  
utthayasanadekamsamuttarasamgam krtva daksinam  
janumandalam prthivyam pratisthapyā yena  
bhagavamstenamjalim pranamyā bhagavantametadvocat - kinnamo  
bhagavan pamcamatrani rajasatani /

[sasu 153] bhagavan aha - srnu sarvasura nado nama raja sunando  
nama raja / upanando nama raja / jinarsabho nama raja / brahmaseno  
nama raja / brahmaghoso nama raja / sudarsano nama raja / jayaseno  
nama raja / nandaseno nama raja / bimbisaro nama raja /  
prasenajinnama raja / virudhako nama raja / evampramukhani  
pamcamatrani rajasatani / ekaiko raja  
vimsatikotisahasraparivarah te sarve 'nuttarayam samyaksambodhau  
samprasthitah sthapayitva raja virudhakah

[sasu 154] purvasyan disi trmsatkotisahasrani  
bodhisattvanamagacchanti / (daksinayam disayam  
pamcasatkotisahasrani bodhisattvanamagacchanti; pascimayan  
disayam sasti kotisahasrani bodhisattvanamagacchanti /)  
uttarasyan disi asiti kotisahasrani bodhisattvanam agacchanti /  
adhastaddisi navati kotisahasrani bodhisattvanamagacchanti /  
urdhveyan disi sata kotisahasrani bodhisattvanamagacchanti /  
sarve ca dasabhumipratisthitah

[sasu 155] atha te sarve bodhisattva yena rajagrham mahanagaram yena  
ca grddhrakutaparvato yena bhagavamstenopasamkranta bhagavato  
darsanaya (;vandanaya) / sarve ca te bodhisattvanuttaram  
samyaksambodhim samprasthitah

[sasu 156] atha khalu bhagavan sarvasuram bodhisattvam  
mahasattvamamantrayati (sma;) gaccha tvam sarvasura dasasu diksu  
sarvalokadhatusu bodhisattvanam evam vada / adya tathagato  
rajagrhe mahanagare dharman desayati / tadyuyam sarve dasasu diksu  
lokadhatusu sthita añjalin pranamayatha; anusravya ca  
muhurtamatrena ca punarevagaccha dharmasravanaya /

[sasu 157] atha khalu sarvasuro bodhisattvo mahasattva utthayasanad

bhagavatah padau sirasabhivandya bhagavantam (trs)  
pradaksinikrtya rddhibalenantardhitah

[sasu 158] atha khalu sarvasuro bodhisattvo mahasattvo dasasu diksu  
lokadhatusu gatva bodhisattvanamarocayati / adya marsa  
sakyamunistathagato 'rhan samyaksambuddhah sahayam lokadhatau  
rajagrhe mahanagare sattvanan dharmam desayati / tadyuyam  
sadhukaramanuprayacchath; tadyusmakamadyaiva hitaya sukhaya mahalabho  
bhavisyati /

[sasu 159] atha khalu sarvasuro bodhisattvo mahasattvo dasasu diksu  
lokadhatusu gatva sarvabuddhan paryupasya bodhisattvanamarocayati /  
tadyathapi nama balavan puruso cchatasamghatam kuryadatrantare  
sarvasuro bodhisattvo mahasattvo yena rajagrham mahanagaram yena ca  
bhagavamstenagatya bhagavatah purata sthitah tatra ca sarve  
brahmananyatirthikacarakaparibrajakanigrantha sannipatitah bahavasca  
devanagamanusyamanusyah pamcamatrani ca rajasatani  
saparivarani sannipatitani / trayastrimsatkotisahasrani  
maranam papiyasam saparivarah sannipatita /

[sasu 160] atha khalu punah tena samayena rajagrham mahanagaram  
prakampitam atha khalu dasasu diksu lokadhatusi divyam  
candanacurnam pravarsitam / divyam ca puspavarsam  
pravarsitam / tad bhagavato murdhasandhau kutagarah samsthitah  
tena khalu punah samayena tathagatasya puratah sakro devanamindro  
vajram parahanat

[sasu 161] atha khalu tasmin samaye caturdisam catvaro vatarajanah  
samksubdhah pravanti / yena ca rajagrhe mahanagare samkara va  
pamsavo va balika va tatsarvam nagaradbahih praksipanti / dasasu  
diksi lokadhatusu gandhodakavarsam pravarsanti / dasasu diksu  
lokadhatusutpalapadmakumudapundarikani pravarsanti / te ca  
puspastesam sattvanamuparimurdhni puspacchatrani tasthire /  
tathagatasya coparimurdhni uparyantarikse caturasitih  
kutagarasahasrani samsthitani / tesu ca caturasitisu  
puspakutagarasahasresu caturasiti sahasranyasananam  
prajñaptani saptaratnamayani pradurbhutani / sarvatra casane tathagato  
nisanno dharman desayati / atha khalvayam trisahasramahasahasro  
lokadhatusuh sadvikaram prakampitah //

[sasu 162] atha khalu sarvasuro bodhisattvo mahasattvo yena  
bhagavamstenamjalim pranamya bhagavantametadvocat - ko bhagavan  
hetuh kah pratyayo yadimanyevamrupani rajagrhe mahanagare  
pratiharyani; sandrsyante / bhagavan aha - tadyatha kascideva  
purusah syaccañcalascapalo 'hamkaramamakarasthitah sa ca daridro  
bhavet tasya raja sirsam parimarjayedatha sa puruso  
'dhimanadyavadrajadvaram gatva balasa tam rajakulam  
pravestum icchedatha te rajamatyaparsadyastam purusam  
grhniyurbahubhisca prakaraistadayeyur

[sasu 163] atha tena kalena tena samayena sa raja srnuyad etam  
prakrtim sa daridrapuruso balasabhyantaram praveṣṭukama iti /  
śrutva caśyaivam bhaved avasyamayam mama ghatayitukamah tataḥ sa  
raja rustaṣṭāṇaṁ paśadyānevam vaded gaśchantu bhavanta etam  
puruṣam parvatavivaram nitva jivatadvaparopayatha; sarvaparivaram  
matapitrputraduhitrdasidasakarmakāraṇam ca vyaśanamapadayatha  
/ atha te sarve jivatadvavaropitaḥ tasya (ca) sarve  
svajānabandhuvargāḥ paramasokaśalyaśampita bhavēyuh

[sasu 164] evameva sarvasura tathagato 'pyarhaṇaḥ samyaksambuddhaḥ  
sattvaṇaṁ dharmānaṁ deśayati / tatra yatha sa puruṣo 'dhimānika evam  
balaprthagjanastathagatam rūpavarnalimgasamsthānato  
nimittamudgrhya tathagatakāyāmiti samjananti /

[sasu 165] tatra te bahuṇaḥ dharmamcchruṭvadhimāne patanti nanapralapaṇa  
pralapanti / ahaṁkāraṁ mākaṛaṇabhībhūtaḥ (sattvaḥ) svayameva  
dharmānaṁ na śrīvanti na prakāśayanti / yāḥ kaścit sūtraṁ va  
gatham vāntaśo drṣṭāntaṁ va teśāṁ arocayati / tatte na  
grhṇanti na śrotraṁavadadhanti / vāyaṁ svayam jānīmaha iti /  
tatkāśya hetoryathapidaṁdhimānaṭvate ca bahurūtyeṇa  
pramādamāpadyante /

[sasu 166] ye balaprthagjanāḥ śardhaṁ samavadhānaṁ kurvanti / na  
te tatharūpaṁ dharmopāśamhitam vacānaṁ śrośyanti / tetteṇa  
bahurūtyeṇa pramatta bhaviśyanti / te tatharūpaḥ puruṣaḥ  
svakavyāni śthāpayanti / svagrāṇṭhāni dānaṇi śthāpayanti / te  
sarvalokaṁ cātmaṇaṁ ca viśampadayanti / vyārthaṁ ca  
raśtrapindaṁ praśbhūtaṁ paṛibhokśyanti / bhukṭva ca na samyak  
parinaṁayīśyanti / marānakāśaśamāye ca teśāṁ mahāśāṇṭraśo  
bhaviśyati /

[sasu 167] te ca sattvaśtaṁ vakśyanti / bahavaśtvāya vāyaṁ  
śilpājñānaṁ śikśāpitāḥ kāthaṁ tvam svamātmaṇaṁ na  
śakṇuśe paṛiśamśthāpayitum / sa teśāṁ evam vadēṇa śakyam  
maṛśa idānīmātmaṇaṁ paṛiśamśthāpayitum /

[sasu 168] tatra te sattva(śtaśya tadbhāśitaṁ śrutva)  
naṇapraśkāraṁ paṛidevāyīśyanti / yatha tāśyaikāpudgaśyārthēna bahavo  
jñātraśamgha jivatadvavaropita ānaṇapardhinaḥ śvakarṁapraṭyāyēna /  
evameva te sattva marānakāśaśamāye teśāṁ paṛidevatāṁ  
naṛakāṭiryāgyōnaṇiparāyaṇaṁ ātmaṇaṁ śamaṇupaśyāntāḥ  
ākālyānaṁ itrahetōḥ evameva yuśmakāṁ  
brahṁānaṇaṁ anyāṭirṭhikāraśapāṛibraśkāṇi grāṇṭhānaṁ evam vadāmi /  
ma yuyāṁ praṁatta bhavāṭhāḥ tadyaṭhāpinaṁ ajāṭapakśaḥ śakūnirna  
śakṇotyākāśe praśkrāmitum devalokaśāmaṇāya / evameva  
yuśmaśbhira(ahaṁkāraṁ mākaṛaśthāṭira)na śakyam nirvaṇaṁ  
ānaṇupraṭṭum na yuśmakāṁ tatha rddhīḥ śamvidyāte / tatkāśya  
hetōḥ karṁapraśkāraṇēna yuyāṁ kūkkūṭāyōṇya ivōṭpaṇṇāḥ na  
ciraṇāyaṁ kāyo bhēdānaḥ dharmā marānaṇapāryāvaśāno bhaviśyati /

maranakalasangamaya nirasvadanata paritasyanata ca bhavisyati /

[sasu 169] kimayam asmabhiratmabhavah sandharito ye vayam na  
devasukham na manusyalokasukham pratyannubhavisyama / napa  
nirvanapadastha bhavisyama; nirarthakamasmabhih  
sariramudbudham / ka gatirasmabhih kah parayanam bhavisyati  
/ kutropapattih kutra (va) nirodho bhavisyati /

[sasu 170] atha (khalu) bhagavams(punarapi) tesam  
anyatirthikacarakaparibrajakanigranthabrahmanamantrayati / ma yuyam  
marsa ratnamayajjambudvipannirasa bhavisyadhve; ma yayam  
dharmaratnat paribahya bhavisyatheti / prachatha yuyam  
marsastathagatam yadyadevakamsathaham yusmakam  
sarvabhiprayan paripurayisyami /

[sasu 171] atha khalu te sarve  
brahmananyatirthikacarakaparibrajakanigrantha utthayasanebhyah  
ekamsani civarani pravrttyamjalayah pragrhya bhagavantam  
pariprcchanti (sma) / bahuni bhagavam sattvani ratrindivastathagatah  
samsara parimocayati / na ca sattvadhatrunatvam va purnatvam va  
prajñayate / ko bhagavan hetuh kah pratyayah yatte sattva samana  
utpadanirodham darsayanti //0//

(samghate mahadharmaparyaye sarvasurapariprccha samapta //0 //  
//)//

iv. bhaisajyasenapariprccha /

[sasu 172] tatra khalu bhagavan bhaisajyasenam bodhisattvam  
mahasattvamamantrayati sma / mahasannaham sannahyanti tirthya /  
mahakaukrtyavinodanarthaya / mahadharmolkajvalanaya /  
mahaprasnanidanam pariprcchanti / (srnutha yuyam kulaputra  
ihanantaparyanta prthividhaturabdhatustejodhaturvayudhaturato  
namtatarah sattvadhatuh santi ca sattvah ye  
sattvahitarthamutpadanirodham darsayanti) pascime tu kale  
bhavisyanti dahara sattva vrddha va ye utpadanirodham karisyanti /  
santi bhaisajyasena vrddha sattva dahara iva na kimcijjananti /

[sasu 173] tadyathapi nama bhaisajyasena kascideva purusah siram  
socayeta navakani ca vastrani pravrnuyat sa ca  
grhadbahirniskrameta / tamenam sattva amantrayanti / supravrtani  
te navakani vastraniti / atha kascidevaparah sattvo bhavet sa sirah  
socayeta puranakani ca vastrani (socayitva) pravrnuyat tani ca  
sithilakani bhavanti na ca sobhante / sa ca purusah susnatasira  
bhavati vastram casya na sobhate / evameva bhaisajyasena santi  
vrddha sattva ye jambudvipam na sobhayanti / daharastu sattva  
utpadanirodham darsayanti /

[sasu 174] atha khalu te sarve  
'nyatirthikacarakaparibrajakanigranthabrahmana utthayasanad  
bhagavantametadvocan - ko bhagavannasmakam vrddho va daharo va

bhagavan aha - vrddha yuyam punah punarnarakatiryakpretesu  
duhkham vedanam drstva tadadyapi yuyam trptim  
nadhigacchatha;

[sasu 175] atha khalu te sarve

brahmananyatirthikacarakaparibrajakanigranthah sarve ca nagarajano  
bhagavantametadavocan - na bhuyo bhagavannutsahama samsare duhkham  
vedanamanubhavitum te canyatirthikacarakaparibrajakanigranthabrahmana  
evamahuh na santi dahara sattva ye saknuyurdharmatam saksat kartum  
//

[sasu 176] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadavocat - pasya bhadanta bhagavan kiyadduradhimocya ime  
sattvah bhagavan aha - srnu bhaisajyasena sampratam  
tathagata sarvalokapratyaksam karoti /

[sasu 177] atha khalu catunavati kotisahasrani navakanam  
sattvanam te tathagatasya puratah sthitah na ca tathagatam  
bandanti nalapanti na samlapanti / tusnimbhavenadhivasayanti /  
atha khalu bhaisajyaseno bodhisattvo mahasattvo bhagavantametadavocat - ko  
bhagavan hetuh kah pratyayo yadete sattva bhagavantam nalapanti na  
samlapanti na vandanti na ca bhagavantam pariprechanti / bhagavan aha -  
srnu bhaisajyasena ye sattva evam vadanti na sakyam navakaih  
sattvairdharmata saksat kartum // ta ete bhaisajyasena navakah  
sattva yusmabhirastavyah te ca sattva evam ahurvayam  
bhadanta bhagavan navakah sattva vayam bhadanta sugata navakah sattva  
/ bhagavan aha - esam bho sattvanam lokapratyaksam  
sampratam svasarirallokasya pramanam darsayatha /

[sasu 178] tena khalu punah kalena tena samayena caturnavati  
kotisahasrani navakanam sattvanam kayasya bhedadantarikse  
sthitva dasabhumipratilabdha abhuvan atha khalu bhaisajyaseno  
bodhisattvo mahasattvo bhagavantametadavocat - sulabdha labha  
bhagavannidrsah sattvah ye samsare pariksayaya paryadanaya  
virymarabhante / adyaiva bhagavannime sattva utpannah adyaiva  
bhagavannime sattvah parimuktah (adyaiva) sarve  
dasabhumipratisthita drstah //

[sasu 179] atha khalu

sarvabrahmananyatirthikacarakaparibrajakanigrantha nagarajano 'pi  
marasca papiyanam saparivaram upasamkrantam  
vicaksuskaranya; sarve ca te bhagavantametadavocanniha vayam bhagavan  
tathagatasyantikamupasamkranta vicaksuskaranya / te vayam  
bhagavanniman dharmaparyayam srutva prasada pratilabdha abhuvan buddhe  
ca dharme ca / tatrasmakam bhagavan sarvesam evam  
bhagavatyevamrupam buddhasukham pratilabhema; // evamrupasca  
tathagata arhantah samyaksambuddha loke bhavema;

[sasu 180] bhagavan ahaivametadbhadramukha evametadyatha yuyam  
tathagatasyarhatah samyaksambuddhasyantikamupasamkrantah

tairyusmabhirimam samghatam (sutram) dharmaparyayam  
srutvanuttarayah samyaksambodhescittanyutpaditani / tena yuyam  
bhadramukhah kusalamulena na cirena kalenanuttaram  
samyaksambodhimabhisambhotsyadhve / atha samantarabhasita ca  
bhagavateyam vag

[sasu 181] atha tavadeva tesam  
sarvesamanyatirthikacarakaparibrajakanigranthabrahmananamanutpattikad  
harmaksantipraitlabdho 'bhuvat sarve ca dasabhumipratisthita  
bodhisattvah samvrttah sarve ca te bodhisattva uparyantarikse  
sapta talan vaihayasamabhyudgamyā saptaratnamayani kutagarani  
tathagatasyopanamayanti / sarve ca  
nanavikurvadhistanardhyabhisamkaran abhisamskurvanti / atha  
tavadeva te sarve bhagavata uparimurdhni sthitva bhagavantam  
nanapuspairabhyavakiranti / tathagatamsca manasi kurvanti / svakaye  
ca buddhasamjñamutpadayantyanekani ca  
devaputrakotiniyutasatasahasrani (divyapusp[sasu ai]s)  
tathagatamabhyavakiranti (smah) /

[sasu 182] evam ca vacamabhasanta; mahalabhah sramano gautamah  
mahaksetram lokanathah samadhibaladhanapraptah vijñō  
vijñarthikah yah idrsan sattvan  
samsaradanupurvenopayakausalyena parimocayatyekena  
subhasitamarena etavanti sattvani samsarat parimucyante //

[sasu 183] atha khalu bhaisajyaseno bodhisattvo mahasattva  
utthayasanadekamsamuttarasamgam krtva daksinam  
janumandalam prthivyam pratisthapyā yena bhagavams  
tenamjalim pranamyā bhagavantametadvocat - ko bhagavan hetuh kah  
pratyayo ya eta devaputra evam vanniscarayanti / bahuni  
cardhyabhisamskaram kurvanti / bahubhisca  
gunavarnastavaistathagatamabhistavanti sma / bhagavan aha - srnu  
kulaputra na hi te mam stunvanti / svakayameva stunvanti / svakayameva  
dharmarajasane sthapayisyanti / svakayamevagrādharmasane  
pratisthapyisyanti / svakayadeva dharmarasmin niscarayisyanti /  
sarvabuddhaparigrhitasca bhavisyantyanuttarasyah  
samyaksambodherabhisambodhayabhisambudhya ca dharman desayisyanti  
(ca) //

[sasu 184] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - bahavo bhadanta bhagavan sattvah bahavo bhadanta  
sugatah sattva ratrindivam parimucyante tadadyapi sattvanam ksayo  
na bhavati / bhagavan aha - sadhu sadhu bhaisajyasena yastvam  
tathagatametamartham pariprastavyam manyase / srnu  
bhaisajyasena tadyathapi nama bhaisajyasena kascideva puruso  
bhavedadhyo mahadhano mahabhogah prabhutabhogah  
bahudhanadhanyakosakosthagarasamanvagatah  
bahudasadasikarmakarapauruseyani casya syuh bahuni ca dhanaskandhani  
bhavyuh bahuni ca ksetraramani samvidyera bahuni ca

dhanadhanyani / tadyatha yavagodhumasalitilamasamudgadini sa ca  
puruso vasantakale sarvani tani dhanadhanyani vapayeta / atha  
yavadaparena kalasamayena sarvani tani dhanadhanyani paripadyaran sa  
paripakvaniti viditva sa yavadabhyantaragrhe pravesayeta; sa  
purusastani dhanadhanyani grhasyabhyantare prthak prthak  
sthapayati / sthapayitva paribhumkte / yavadvasantakale (samaye)  
punareva tani bijani vapayati /

[sasu 185] evameva bhaisajyasena ime sattvah purvam subham karma  
krtva pascate tesam karmanam pariksayat punah punarapi  
punyaksetramesante kusalamulanyavaropayanti /  
kusalamulanyavaropayitva tatra ca kusaladharme pratipatya sampadayanti  
/ pratipattisampanna sarvadarman vardhayanti / sarvadarman vardhayitva  
prtipramodyamutpadayanti / tena ca prtipramodyacittena  
bhaisajyasenanekani kalpakotisahasrani na nasyante / evameva  
bhaisajyasena prthamacittotpadiko bodhisattvo na kadacid vinasadharmo  
bhavati / samksiptena sarvadarman prajanati /

[sasu 186] aha / katham bhagavan prthamacittotpadiko bodhisattvah  
svapnam pasyati / bhagavan aha / bahuni bhaisajyasena  
prthamacittotpadiko bodhisattvah svapnantare bhayani pasyati / tatkasya  
hetoryada svapnantare bhayani pasyati / tada sarvapapakani karmani  
parisodhayati / na sakyam bhaisajyasena papakarmana sattvena  
tivram duhkhamapanayitum na ca papena svapnena drstenasya  
bhayam bhavati /

[sasu 187] bhaisajyasena aha - katamani bhagavan prthamacittotpadiko  
bodhisattvah svapnantare bhayani pasyati / bhagavan aha - agnim  
bhaisajyasena prajvalitam pasyati / tatra tena bodhisattvenaivam  
cittam utpadayitavyam sarvaklesani me dagdhah dvitiyam  
bhaisajyasena udakam pasyati luditam sampraluditam / tatra tena  
prthamacittotpadikena bodhisattvena na bhettavyam / tatkasya hetoh evam  
hi bhaisajyasena bodhisattvena sarvamohabandhanani vinivartya  
sarvapapakasyam krtam bhavati / trtiam bhaisajyasena  
prthamacittotpadiko bodhisattvah svapnam pasyati mahabhayam / aha -  
katamam bhagavan

[sasu 188] bhagavan aha - svasarire sirsam munditam pasyati /  
tatra tena bhaisajyasena prthamacittotpadikena bodhisattvena na  
bhettavyam tatkasya hetoh tenaivam cittamutpadayitavyam  
ragadvesamohani me munditani bhavanti / sadgatikam ca me  
samsaram parajitam bhavisyati / na hi tasya narakavaso bhavisyati  
/ na tiryaksu na pretesu (va) nasuresu (va) na nagesu na devesu  
parisuddhesu bhaisajyasena buddhaksetresu prthamacittotpadiko  
bodhisattvah upapattim pratigrhanti /

[sasu 189] (bhavisyati) bhaisajyasena pascime kale pascime samaye yadi  
kascit sattvo bodhau cittam parinamayisyati / tena mahati  
paribhasana drastavya / paribhutavasasca bhavisyati /

tatra(tena) bhaisajyasena prathamacittotpadikena bodhisattvena na  
parikhedacittamutpadayitavyam na vyavasitavyam /

[sasu 190] bahavo bhaisajyasena maya dharma desitah maya ca  
bhaisajyasenanekani kalpaniyutasatasahasrani duskaracarya cirna na  
maya bhaisajyasena rajyabhogarthaya va vrttibhogarthaya va  
aisvaryabhogarthaya va duskaracarya cirnah  
svabhavadharmavabodhaya bhaisajyasena maya duskaracarya cirnah  
na ca me tavadanuttara samyaksambodhimabhisambuddha yavanna mayayam  
dharmaparyayah srutah yasminstu bhaisajyasena kalasamaye mayayam  
samghato dharmaparyaya srutah tatraiva me divase anuttara  
samyaksambodhimabhisambuddha gambhiro yam bhaisajyasena  
dharmaparyayah durlabho 'sya bhaisajyasena dharmaparyayasya  
kalpakotiniyutasatasahasrairapi sravah paramadurlabho bhaisajyasena  
tathagatanamutpadah paramadurlabha bhaisajyasenasya dharmaparyayasya  
dharakah

[sasu 191] ye te iman dharmaparyayam srosyanti / sarve te nuttaram  
samyaksambodhim abhisambhotsyante / kalpasatasahasram bhaisajyasena  
sattva samsarat pascanmukham karisyanti / parisuddham ca  
buddhaksetram pratilapsyante / nirodhamargam ca prajñasyanti /  
bhavyas ca te nisrayam prajñatum / bhavyah kusalasthanam  
prajñatum / bhavya abhijñakusalasthanam prajñatum bhavyah  
kusalasthananirodham prajñatum

[sasu 192] nirodhameva bhaisajyasena kimarthamucyate / aha / artha ucyate  
bhagavan dharmasthanam bhagavanaha - katamam bhaisajyasena  
dharmasthanam / aha / dharma ucyate bhagavannarabdhaviryata /  
arabdhasilata / silasamanvagamatā dharmanidhanamityucyate / idam  
bhagavan dharmanidhanam sambhavati / bhagavan aha - sadhu sadhu  
bhaisajyasena yas(tvam) tathagatametamartham pariprastavyam  
manyase /

[sasu 193] aha / kena karenana bhagavan tathagata loka utpadyante /  
bhagavan aha - ye bhaisajyasena bahusrutyasamanvagamam prajananti /  
te tathagatanamutpadam prajananti / te tathagatanamutpadam  
jñatva idam tathagatanamutpadasukhasthanam prajananti / yada ca  
tathagata loka utpadyante tada sattva sarvadarman prajananti /  
upayakusalan dharman prajananti / laukikalokottaran dharman prajananti  
/ laukikalokottarani jñanani prajananti /

[sasu 194] aha jñanamevam jñatva katamam nirvanam prajananti /  
bhagavanaha - dharmameva bhaisajyasena prajananti / dharmameva jñatva  
(evameva) bhaisajyasena dharmasamgraham prajanatam prathamo labha  
utpadyate / yathasrutam grhya dharmikameva labho bhavisyati /

[sasu 195] tadyathapi nama bhaisajyasena kascideva puruso vanijako  
bhavet sa labhahetorgacchan parakyasvakasya suvarnasya  
purusabharasahasram grhitva gacchet tasya gacchatastau  
matapitaravevamahutih srnu kulaputra idam suvarnasya

purusabharasahasram grhitam parakyasvakasya ca; ta tvayedam  
suvarnam sugrhitam kartavyam na ca kimcidato vinasayitavyam  
mahalabham krtva suvarnam eva sugrhitam kuru tadasmakam  
mahalabho bhavisyati / sukham ca jivisyamah sa ca putrastau  
matapitaravevam vadedevam karisyami / ityuktva sa vanijakah  
suvarnam grhitva gacchedatha sa vanijakah pramadadyavan  
masamatrena sarvam suvarnam vinasayedvilayam kuryat

[sasu 196] atha sa purusah paramacintamapannah  
sokasalyenaviddhahridayah sahriravatrapyena ca svagrham na  
paraviseta; tasya tau matapitarau srnuyatam evam yuvabhyam  
putrena tat suvarnam sarvam vinasitamiti srutva nirasibhuta  
sokasalyenabhyahatahrdayau vastrani patayatah socatah  
krandatah evam ca paridevatah dusputro 'smakam grhe  
putrarupenotpannah sakalam eva grham vinasitavan  
asmakamanatham krtva dasau karmakarau krtau; tasya tau matapitarau  
cintaparigatahrdayau nirasau kalagatau tatastena putrena srutam  
matapitarau me nirasau kalagatau; so 'pi putro nirasa eva kalagatah

[sasu 197] evameva bhaisajyasena tathagato 'pyetamartham bhasate / ye  
sattva mama sasane na prasidanti te nirasibhuta maranakalasangamaye  
sokasalyabhyahatahrdaya mahadharmaratnabahiskrtah kalam  
kurvanti / yatha tau matapitarau nirasau socatah paridevatah  
suvarnahetoh sokasalyabhyahatahrdayau parakyasvakena suvarnena  
sokasalyaparigatau cintamapadya kalagatauh

[sasu 198] evameva bhaisajyasena ye mama sasane na prasidante pascan  
maranakalasangamaye paritapyamanah paridevanto duhkham vedanam  
vedayanti / purvakrtani ca punyani paribhuktva na bhuyo 'nyani  
punyani kurvanti suksetragatani / tatra tesam  
punyapariksinanam sokasalyaparigatahrdayanam tena kalena  
tena samayena narakatiryagyoniyamalokopapattim ghoram darunan  
drstva maranakalasangamaye evam bhavati / ko me trata  
bhavedyadaham naraka (gati) tiryakpretayamalokavisayam na pasyeyan na ca  
tam duhkham vedanam vedayeyam /

[sasu 199] tasyaivam pralapatah paralokamakramatah tau  
matapitaravevamahatah kim karisyama putraka;  
gathabhiscaddhyabhasatah (54) grahitum sakyate naiva  
vyadhirduhkham mahabhayam / nasti te maranam putra glanasya  
maranadbhayam /

(55) mokso bhavisyate tubhyam vyadherhi bhayabhairavat dhrtim  
kurusva he putra tatah siddhirbhavisyati /

putra aha - (56) niruddhyate me vijñanam kayo me pidyate bhramam  
sarve angani duhkhamanti mrtyum pasyami atmanah (57) na  
pasyatascaksusi me karnau me na srnonti ca / srottram punarna  
lapsyami na kayah samsahisyati / (58) angamamgani duhkhamanti  
kastha iva acetanah visvadayasi me amba nagatam maranam tava;

mata aha - (59) vaktum narhasi putraivam ma me trasaparam kuru /  
kayam tava jvarakrantam viprakarani pasyasi /

putra aha - (60) na pasyami jvaram kayerna ca vyadhirna dukkhati /  
pasyami maranam ghoram hatam kayam ca me bhram (61) pasyami  
atmana sarvam kayam dukkhaprapiditam / gacchami kasya  
saranam ko me trata bhavisyati / (62) matapita vadet putra  
devakrodham hi te bhavet devebhyo yajanam krtva tatah  
svastirbhavisyati /

putra aha - (63) karisyatha yuyameva yena svastirbhaven mama /  
sighram sighram ca gatva vai prcchatha devapalakam

[sasu 200] atha tasya tau matapitarau devakukam gatva devasya dhupam  
dapayanti / atha sa devapalakah devasya dhupam datvaivam vacam  
bhasate / devaste krudhdah devasyopakarah kartavyah yajanam  
kartavyam / tatra pasurghatayitavyah purusasca ghatayitavyah  
tataste putro vyadheh parimoksyate / atha tau matapitarau tasyam  
velayamevam cintayatah kim karisyamo daridrascasma / yadi devo na  
parasidisyati tadasmakam putrah kalam karisyati / atha va  
prasadam kuryattadvayam paramadaridrah pasum purusam canayama  
/

[sasu 201] atha tau sighrasighram svagrham gatva yatkimcidgrhe  
pariskaram samvidyate tatsarvam vikriya; pasukrayarthe gacchatah  
atha tavadanyataram purusam evam vadeyuh dehi bhoh purusah  
suvarnamasmakam yacitam yadi saknumo dasame divase punarapi datum  
tacchobhanamatha na saknumo datum tadvayam tava dasa bhavisyamah  
karmakarah tau ca tam suvarnam grhitva gaccheyuh pasum  
purusam krotum /

[sasu 202] atha tabhyam ca pasuh purusa kritah sa ca puruso na  
janiyadyan mamete jivitadvavaropayisyanti / atha tau matapitarau  
sammohamapannau na bhuyah svagrham pravistau / tau devakulam  
gatva tam devapalakamamantrayanti / sighramidanim yajanam kurusva  
/

atha tau matapitarau svayameva tam pasum ghatayatah tam ca  
purusam jivitadvavaropayatah tatah sa devapalaka arabdho yajnam  
yajanya medam prajvalayati / tatah sa devo 'vatirya evam kathayati /  
tava putro maya parigrhita iti / tatastau matapitarau priti-pramodyena  
sphutavahatuh varam putro jivatu vayam dasa bhavisyamah  
tatastau matapitarau nivartya suyastam devam krtva yavat  
svagrham gatva tada tam putram kalagatam pasyanti / tatastau  
matapitarau mahata dukkhadaurmanasyena sokasalyenavidhdhahrayau  
nirasibhatau / tatraiva kalagatau / evameva  
bhaisajyasenakalyanamitrasamsargata drastavyah

[sasu 203] aha / prcchami (tavad) bhagavan prcchami sugata; aha /  
prccha bhaisajyasena / aha / kutra bhagavan tesam

sattvanamupapattih ko 'bhisamparayah aha / alam bhaisajyasena kin  
tavanenarthena pariprstena / aha / prcchami bhagavan prcchami  
sugata; bhagavan aha / tatra bhaisajyasena mata raurave mahanarake  
upapanna; pita samghate mahanarake upapannah putrastapane mahanarake  
upapannah devapalako mahavicau mahanarake upapannah

[sasu 204] aha / anaparadhikasya bhagavan purusasya kutropapattih ko  
'syabhisamparayah / bhagavan aha - iha bhaisajyasenanaparadhikasya  
purusasya trayastrimsanan devanam  
sahabhavyatayamupapattirdrastavya; aha / ko bhagavan hetuh kah  
pratyayo yat sa purusastrayastrimsata devanam  
sahabhavyatayamupapannah bhagavan aha - srnu bhaisajyasena sa  
puruso maranakalasangamaye jivitadvavaropyamanastathagatasopari  
cittam prasadyaivam vacamabhasatah namastasya bhagavate  
tathagatasarhatah samyaksambuddhasyetyekavarakrtam / sa tena  
bhaisajyasena kusalamulena sastih kalpan trayastrimsatam  
devanam sukhamanubhavisyati / asitih kalpan jatya jatismaro  
bhavisyati / jatau jatau ca sarvasokavigato bhavisyati / jatamtrasca  
sarvaduikhani nirvapayisyati / na hi te sarvasattva sakyam  
parinirvapayitum

[sasu 205] evamukte bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - katham bhagavan na sakyam sarvasattvah  
parinirvapayitum bhagavan aha - viryam bhaisajyasenarabdavyam aha /  
katamo bhagavan viryarambhah bhagavan aha / srnu bhaisajyasena  
viryamucyate phalanam darsanam / yaduta srotaapattiphalam nama  
viryasthanam / sakrdagamiphalam nama viryasthanam /  
anagamiphalam nama viryasthanam / arhatvaphalarhannirodhasca nama  
viryasthanam / pratyekabuddhaphalam pratyekabuddhaphalajñanam nama  
viryasthanam / bodhisattvabhumiaphalam ca bodhisthanam  
viryasthanam nama / ime bhaisajyasena viryasthananam namani /

[sasu 206] aha / katham bhagavan srotaapanno darsayitavyah  
srotaapattiphalañca / bhagavan aha / tadyathapi nama kascideva  
bhaisajyasena purusa vrksam vapayeta / vapitasya vrksasya  
tatraiva divase ankuram viruhyeta / yatraiva divase ankuram viruhyanta  
tatraiva divase tadankuram yojanamadhastadgacchete; dvitiasca purusa  
evameva vrksam vapayeta; atha tatraivadivase vataksobhena tasya  
vrksasya nankurani viruhyeranatha sa purusastasmad sthanat tam  
vrksam uddharetathanyatarasca purusah  
kalahabhandanavighrahavivadam kuryat kimartham me bhumim khanasiti  
/

[sasu 207] tena ca kalena tena samayena raja asrausidevam dvau  
purusau parasparakalahabhandanavighrahajatau vivadatah tena ca rajña  
tayordutah presitah gaccha bhoh purusa tau dvau purusavanaya;  
evam deveti sa purusastasya rajñah pratisrutya tvaramanarupah  
pradhatva tau purusavetadvocat - raja yuvayoramantrayati / atha  
tavadeva tatraiva purusa bhitastrasta dvitiasca puruso 'bhito

'nutrastah yena sa raja tenopanitavupaniya rajña puratah  
sthapitavatha sa raja tayorevamaha / kimidam bho yuvayoh  
kalahabhandanavigrahavivado jatah

[sasu 208] atha khalu tau dvau purusavutthaya tam  
rajanametadvocatam srnu maharajasmakam na kimcit  
prthivipradesah samvidyate / yacitake prthivipradese vrkso  
vapitah tatraiva divase vapitastatraiva divase 'nukuram patrani  
puspani phalani ca pradurbhutani amardham pakvardham ca /  
etena ca dvitiyena purusena tatraiva divase tasmin prthivipradese  
vrkso vapita / tasya ca vrksasya namkurani rohanti / vatena  
ksubhitena na patrani na puspani na phalani pradurbhutani / na ca  
maharaja yojanamadhastadasya mulam gacchati / sa esa puruso maya  
sardham vivadati tavaparadha iti / api (tu) ca deva svayameva pariksyā  
janiyan natra mama kimcidaparadhah samvidyate /

[sasu 209] atha khalu sa raja trimsatkotyo 'matyanamahuyaikadhye  
'sampatyaimaha / kathayatha yuyam / amatya ahuh kim kathayama  
maharaja rajaha / kva yusmabhi drstam va srutam va yatraiva  
divase vrkso vapitastatraiva divase 'nukuram viruhyate / patrani  
puspani phalani ca jayante / pakvardha-m-amardhani niscayamidam  
bhavadbhih kartavyam / atha khalu te amatya utthayasanat tam  
rajanamevamahuh asmakam maharaja niscayamidam na sobhate kartum  
na ca saksyamo 'sya niscayam vaktum / vismayamidam maharaja esa  
eva purusastavatprastavyah vada bhoh purusa kim  
satyametamartham yadvadasi / aha / satyam maharajaitamartham /  
rajaha / (64) na srutam naiva ca pusyama duhsraddheyam vacastava  
/

vrkso yatra dine vuptastatraivankurito dine /  
(65) patrah puspam phalam dattam dine tatraiva bhasasi /  
krtamjalih sa purusastam rajanamathavravit  
(66ab) gaccha svayam vapaya tarum pasya ruhyati ankuram //

[sasu 210] atha khalu sa raja trimsatkotibhiramatyaih sardham  
bahiriskramati / tau ca dvau purusau carakavarodham karayati /  
tatah sa raja svayameva vrksam vapayati / na ca sa vrkso  
ankurani dadati na patrani na puspani na phalani / atha sa  
raja rusta evamaha / gacchantu bhavantah sikhramanayantu  
darupatakani kutharani / yavadanayitva yastena purusena  
vapito vrksah sapatrani puspaphalah pradurbhutih tam  
vrksam rosacchedayati /

[sasu 211] tam caikam vrksam cchinnam dvadasa vrksah  
pradurbhutih dvadasa vrksa cchinascaturvimsati vrksah  
pradurbhutih saptaratnamayah samulah sapatrah sapahalah  
samkurah atha tebhyscaturvimsati vrksebhyscaturvimsati  
paksinah kurkutih pradurbhutani / suvarnacudani  
suvarnatundani saptaratnamayani paksmani / atha khalu sa raja  
rosabhibhutih svahastena kutharam grhya tam vrksam

parahanati / tatasca vrksatparahatadamrtodakam pravahati /

[sasu 212] atha (khalu) sa raja samvignamana ajñapayati / gacchatha  
tau purusau tatasca rakabandhanan mocayadhvamevam deveti / tatsanameva  
pradhavitva tau purusau tatasca rakabandhanan moksaitva yena tam  
vrksam tenopaniyatah atha sa raja papriccha / kim ayam  
vrksastvad vapitah eko bhutva cchidyamano  
dvigunavidhyabhvardhamanah yavaccaturvimsatudha gatah  
madvapitastu vrkso namkurani na patrani na puspani na  
phalani dattavan tatah sa purusa evamaha / yadrsani maharaja mama  
punyani na tava tadsani punyani samvidyante /

[sasu 213] atha khalu te trimsadamatyakotyastasya purusasyobhau  
janumandalau prthivyam pratisthapyavamahuh tvaya rajyam  
karayitavyam nayam purvimako raja sobhate / atha (khalu) sa  
purusastan amatyan gathabhih pratyabhasata; //

(66cd) rajyabhogaisca me nartho na dhanyena dhanena va /

(67) prasado mama buddhebhyo bhaveyam dvipadottamah //

brajennirvanadhatau hi sante yatra tathagatah (68) deseya dharmam  
yusmakam nirvanapuragaminam //

paryamkamabandhitva pratijñam akarottatah

(69) purvam maya krtam papam rajño bandhanamagatah

idan tu krtva pranidhim mama papaksayo bhavet //

[sasu 214] atha khalu te caturvimsati paksinakukkutakoty  
vajratundena turyani parahanati sma // atha khalu tena kalena tena  
samayena dvatrimsati kutagarasahasrani pradurbhutani / ekaikam  
ca kutagam pamcavimsatiyojanapramanam pradurabhavat  
ekaikasmimsca kutagare pamcavimsati paksinakukkutah  
pradurbhutani / suvarnacudani suvarnatundani suvarnamukhani  
/ te manusyakam vacam niscarayanti /

(70) asadhuste maharaja yadbrksa ccheditastvaya / kotisatani

vrksanam caturvimsat sthitah punah (71) papena

karmananena anistham bhoksyase phalam [[na]] janise

kidsrah sattvo yenayam vapito drumah

rajaha - (72) na janami imam artham vyakurudhavam mahatapa /

kidrso 'sau mahasattvo yenayam vapito drumah paksina ahuh

(73) eso hi lokapadyoto utpatsyati vinayakah

mocakah sarvasattvanam samsarabhavabandhanat //

rajaha - (74) katamo dvitiyah sattvo yasya vrksam na ruhati / kim

va karma krtam tena papamacaksva me dvijah

paksina ahuh -

(75) devadatto hi mudho 'sau yasya vrksam na ruhati /

na krtam kusalam kimcid ruhyate sya katham drumah //

[sasu 214] atha khalu tena kalena tena samayena trmsatkotyā  
amatyanamiman dharmaparyayam srutva sarve dasabhumipratisthita  
bodhisattva abhijñāpratīlabdhā samvrttā sa ca rāja  
dasabhumipratisthitā kusaladharmabhisamayamanupraptā //

[sasu 215] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - ko bhagavan hetuh kah pratyayo yattrimśatkotyō  
jananam dasabhumipratisthita abhijñāpratīlabdhā samvrttā  
bhagavan aha - srnu bhaisajyasena vyakarisyami / atha khalu  
bhagavamstāsyam velayam smitam praduscakara; atha tavadeva  
tasmin samaye bhagavato mukhadvaraccaturāsiti rasmisatasahasrāni  
nāscaranti smānekavarnāni nānavarnānyānekasatasahasrāvarnāni /  
tadyathā nilāpītalohitavadatāmāmjīsthasphātikarājatāvarnāni /  
tā anantaparyāntāni lokadhātāvō 'vabhāsyā punareva pratyudavṛtyā  
(tam) bhagavantam trspradaksinīkrtyā bhagavato  
murdhānyāntardhīyāntā /

[sasu 216] atha khalu bhaisajyaseno bodhisattvo mahasattvāh  
utthāyāsanādekāmsam civaram pravṛtyā daksinām  
janumandalam pṛthivyām pratisthāpyā yēnā  
bhagavamstēnamjalim prānamāyā bhagavantametadvocat - ko bhagavan  
hetuh kah pratyayāh smitāsyā praduskarānyāh nahetukām  
napratyayām tathagatā arhantāh samyaksambuddhāh smitam  
praduskurvanti / bhagavan aha - pasyāsi tvam bhaisajyasena  
caturdisām lokadhātū samantajjanakāyāmagacchantām māmantikē / aha /  
nohidām bhagavan nā pasyāmi / bhagavan aha - tena hi bhaisajyasena  
vyavālokāyā pasyā janakāyām

[sasu 217] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
vyavālokyadrakṣit purvāsyān disyeko vṛkṣāh pradurbhūtah  
saptayojanasahasraprāmanāh tatraikāntē pamcāvimsati  
kotisahasrāni janakāyāsyā sannipātītāni / te ca nā bhāsante nā  
jalpānti nālapānti nā samlapānti nā bhūmjānti nōttisthānti nā  
camkrāmānti tūsnimbhāvenadhivāsāyānti / daksināsyān  
disi-m-eko vṛkṣāh pradurbhūtah saptayojanasahasraprāmanāh tatra  
pamcāvimsati kotisahasrāni janakāyāsyā sannipātītāni / te nā  
jalpānti nālapānti nā samlapānti / nā bhāsante nōttisthānti nā  
camkrāmānti / tūsnimbhāvenadhivāsāyānti / pascimāyām disyeko  
vṛkṣāh pradurbhūtah saptayojanasahasraprāmanāh tatra  
pamcāvimsati kotisahasrāni janakāyāsyā sannipātītāni / te nā  
jalpānti nālapānti nā samlapānti / nā bhāsānti nōttisthānti nā  
camkrāmānti / tūsnimbhāvenadhivāsāyānti / uttārāsyān disyeko  
vṛkṣāh pradurbhūtah saptayojanasahasraprāmanāh tatra  
pamcāvimsati kotisahasrāni janakāyāsyā sannipātītāni / te nā

jalpanti nalapanti na samlapanti na bhasanti / nottisthanti na  
camkramanti / tusnimbhavenadhivasyanti / adhastaddisyeko  
vrkso pradurbhutih saptayojanasahasrapramanah tatra ca  
pamcavimsati kotisahasrani janakasya sannipatitani / te na  
jalpanti nalapanti na samlapanti na bhasanti nottisthanti / na  
camkramanti / tusnimbhavenadhivasayanti //

[sasu 218] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - prccheyamaham bhagavantam tathagatamarhantam  
samyaksambuddham kamcideva pradesam sacenme bhagavan avakasam  
kuryat prstah prasnavyakaranaya / evamukte bhagavan  
bhaisajyasenam bodhisattvam mahasattvametadvocat - prccha tvam  
bhaisajyasena yadyadevakamsasyahan te tasya tasyaiva prasnasya  
pariprstasya vyakaranena cittamaradhayisye /

[sasu 219] evamukte bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - kimetad bhagavamscaurdise lokadhatusu  
janakayamagatyavasthito yavadadhasta urdhvayam disi pamcasat  
kotyo janakayamagatyavasthitah te ca bhagavantam nalapanti na  
samlapanti / na jalpanti na vadanti na bhasanti / nottisthanti na  
camkramanti / tusnimbhavenadhivasayanti / ko bhagavan hetuh  
kah pratyayah bhagavan aha - gaccha tvam bhaisajyasena svayameva  
tamstathagatan pariprccha; yato lokadhataavete janakaya agata /  
aha / kasya bhagavan rddhibaladhanena gacchami /  
tathagatasyardhyanubhavena uta svardhya; bhagavan aha - svakena  
bhaisajyasena rddhibaladhanena gaccha / punarapi  
tathagatasyardhyanubhavenagaccha;

[sasu 220] atha khalu bhaisajyaseno bodhisattvo mahasattvo bhagavantam  
trguptam pradaksinikrtya tatraivantardhitah atha khalvito  
lokadhata sannavati lokadhatukotiratikramya candrapradipa nama  
lokadhatuh tatra candravatiksetro nama tathagato 'rhan  
samyaksambuddha etarhi tisthati dhryate yapayati / asitikoti  
bodhisattvamahasattvasahasraparivrtah puraskrto dharman desayati sma /  
tam lokadhatum bhaisajyaseno bodhisattvo 'nupraptah

[sasu 221] atha khalu bhaisajyaseno bodhisattvo mahasattvo yena  
bhagavamstenopasamkranta upasamkramya tasya  
bhagavataschandratiksetrasya tathagatasyarhatah samyaksambuddhasya  
padau sirasabhivandya purata sthitah sthitva yena sa  
bhagavamstenamjalim pranama bhagavantametadvocat - agato 'smi  
bhagavan sannavati lokadhatukotisahasranyatikramya bhagavatah  
sakyamunestathagatasya buddhaksetrat sahaya lokadhatoh na caham  
bhagavamstavanti sattvani kvacit pasyami / yavanti tatra drstani  
/ ko bhagavan hetuh kah pratyayo yat sahayam lokadhatau bhagavatah  
sakyamunestathagatasya purato bahujanakayah sannipatito  
dasadigabhyagatastatrasthah pasyamyasittani cehastho na pasyami /

[sasu 222] sa bhagavan aha - tatraiva bhaisajyasena samcaranti

samtisthanti / aha / yatha katham punarbhagavan bhagavan aha -  
acetanavrksasambhutani sattvani / aha / kena bhagavan drstam  
kena srutam yad acetane vrkse manusya jayante / sa bhagavan aha -  
na bhaisajyasena tvaya drstam (va) na srutam (va) yadacetane  
vrkse manusya jayante / aha / na me bhagavan drstam na  
srutam yadacetane vrkse manusya jayante / sa bhagavan aha -  
icchasi tvam bhaisajyasena drastum tadaham sampratam  
darsayisyami / aha / icchami bhagavannicchami sugata;

[sasu 223] atha khalu bhagavamschandratiksetrastathagatastasyam  
velayam satapunyavitritam svam bahum prasarayati sma /  
tatasca bahutah kotisatasahasram janakayanam  
pradurabhavatekaikasca janakayo bahusatam prasarya  
nanagandhavilepanaistathagatamabhyavakiranti /

atha sa bhagavamschandratiksetrastathagato bhaisajyasenam  
bodhisattvam mahasattvamamantrayati / pasyasi tvam bhaisajyasena esa  
janakayastathagatam nanagandhamalyavilepanairabhyavakiranti / aha /  
pasyami bhagavan pasyasi sugata ; sa bhagavan aha - ete acetana  
janakayah pradurbhutih eta acetana manusyah pratyajatah //  
atha khalu tesam kotisatasahasranamekaikasya yadbahusatam te  
sarve vikiryante /

[sasu 224] atha khalu bhaisajyaseno bodhisattvo mahasattvastam  
drstva bhagavantametadvocat - kimidam bhagavan kimidam sugatah  
yan manusyanam muhurtamatrena bahusatam vikirnam yadi  
bhagavamcchatabahavo na mucyante kah punarvado dvibahuka manusya  
moksyant / bhagavan aha - evameva bhaisajyasenacetanah sattva  
jayante / acetana niruddhyante / asmakamapi bhaisajyasena  
sariramacetanabhutam manyitavyam / aha / katame bhagavan sattva ye  
daharah katame vrddhah bhagavan aha - santi bhaisajyasena  
daharah sattva santi vrddhah aha / katame bhagavan dahara katame  
vrddhah aha / ye te sampratamvikirna te vrddhah ye te  
vrksebhyo nirjataste dahara / aha / icchami bhagavan daharani  
sattvani drastum

[sasu 225] atha khalu sa bhagavamschandratiksetrastathagato  
daksinam panitalam prasarayati / atha dasabhyo digbhyah  
kotisatasahasram janakayanam agacchanti / adhadurdhvayan  
disi pamcasat koti janakasyagacchanti / agatva ca te janakaya  
bhagavatah padau sirasabhivandya na ca tathagatamalapanti na  
samlapanti tusnimbhavenadhivasayanti sma /

[sasu 226] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - kimete bhagavan sattvastathagatam nalapanti na  
samlapanti tusnimbhavenadhivasayanti / bhagavan aha - na  
janasi bhaisajyasena acetanah prthivipradeso nalapanti na  
samlapanti / (na) dharmaskandham prajanati / tatkasya hetoh ihaikatya  
bhaisajyasena dahara sattvah notpadam jananti na nirodham jananti

/ drstva ca na jara na vyadhirna soko na paridevah na  
priyaviprayogo napriyasamprayogah na priyadvinabhavah na maranam  
nakalamrtyu / napi tani sarvakatukani duhkhani drstva  
udyogamapadyante kutaste jñasyanti / punah punaste bhaisajyasena  
siksaitavyani /

[sasu 227] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - kuto bhagavan dahara sattva agacchanti /  
kutascyavanti / kutropapadyante / ye dharmam na jananti (na buddhyanti) /  
bhagavan aha - srnu bhaisajyasena yan manusyakamatmabhavam  
pratigrhnanti / tanna rupyakarena krtam / na cimarakarena  
krtam / na kasthakarena krtam / na kulalena krtam / na  
rajabhayenotpadyate / stripurusasamyogat papena karmana  
samyuktam sambhavati / punah punasca tesam sattvanam  
silpani siksapayanti / anantam ca tesam katukam duhkham  
sambhavati / katuka vedanah tatra tesam purvakrtanam  
papakanam karmanam vipakamanubhavanti / ihaiva te bhaisajyasena  
daharah sattva agata ya ete (nalapanti na samlapanti) nottisthanti  
ya idrsan duhkham vedanamanubhavanti / anena karanena  
bhaisajyasena nalapanti na samlapanti / evam te bhaisajyasena  
daharah sattvah kusalamajanana notpadam jananti na nirodham  
jananti / na ca te manusyakamatmabhavam pratilapsyante / ime ucyante  
bhaisajyasena daharah sattva /

[sasu 228] aha / katham bhagavan daharah sattva utpadyante katham  
nirudhyante / bhagavan aha - tadyathapi nama bhaisajyasena kascideva  
purusa agnim kasthena parimarjayetta tasyanupurvena tam  
kasthamagnina pradipyeta / evameva bhaisajyasena  
manusyatmabhavam prathamam samjayate / jatam ca san vedanam  
vedayati / aha / ko trabhijato jatah kah parinirvrtah bhagavan  
aha - buddha eva bhaisajyasenabhijato jatah tathagata eva  
parinirvrtah

[sasu 229] tadyathapi nama bhaisajyasena kasmimcidandhakaragrhe  
timiragare rajña puruso bandhanavarodhah krtah syat tatra sa  
puruso 'ndhakaragrhe pravistah antargrhe timiram timiragaram  
pasyet athanyah ka kascit purusah  
purvaduhkhavedanabhirdrstascintayennasta esa purusah  
anabhyasitah duhkho jivite vinasam yasyati / sa tatragnimanayitva  
tatrabhyantargrhe suksmamagnim cchorayet sa ca  
purusascaravaruddhastamagnirasmim pasyeddrstva casvasto  
bhaved utsaham ca vardhayet sa cagnih kenacideva hetuna prajvaleta; tena  
cagninjvalena tadgrham samantatah prajvalet sa ca purusastatraiva  
dahyet tam ca dagdham raja srutva cintayasamapadyeta / tasyaivam  
bhavenna bhuyo 'ham svavisaye kamcit sattvam carakavarodham  
karisyami / atha sa raja tesam svavisayanivasinam  
sattvanamevam samasvasayet ma yuyam bhavantah sattva bhayatha  
ma utrasatha; abhaya yusmakam bhavatuh na mama visaye bhuyo

dandopacaram (va) bandhanavarodham va bhavisyati / na ca kasyacit  
sattvasya jivitavinasam karisyami / nirbhaya bhavantah sattva  
yuyam bhavatha /

[sasu 230] evameva bhaisajyasena tathagatah sarvaklesadagdhah  
sarvavyadhiprasantah yatha sa puruso grhadahat svakayam dahati /  
(sarva)sattvanamarthaya hitaya sukhaya (ca) pratipanno bhavati / sattvan  
vadhbandhanavarodhesu parimocayedevameva tathagato  
ragadvesamohamalaprahinah sarvasattvanan dipa iva loka utpannah  
sattvan mocayati narakatiryakpretasurakayebhyah daharamsca  
(sattvam) vrddhamsca sattvan mocayati /

[sasu 231] atha tavadevoparyantariksadima gatha niscacara; //

(76) aho ksetram jinaksetram sukstremabhisamskrtam / vuptani  
yatra bijani na vinasam brajanti hi / (77) buddhaksetram  
jinaksetram prasastam jinasasanam / sasta karotyupayam hi  
sarvasattvaparigrahe / (78) sthito nirvanadhatau san drsyate  
dharanitale / santam krtva sarvalokam buddhah sodheti  
daksinam / (79) moceti navakan sattvan moceti ca puranakan  
mocayitvanupurvena sarvasattvastridhatukat  
(80) baddha hi narakadvarastiryakpreta vimocitah  
santih krta hi lokesmin paraloke sukham krtam //

[sasu 232] atha khalu bhagavamstasyam velayam smitam  
praduscakara / aha ca -

(81) sadhu darsanu sadhunam buddhanam sadhu darsanam / sadhu  
dharmagunah ksetram samghasamagridarsanam (82) sadhu  
samghatanirdesam sarvapapavinasanam ye srosyanti idam sutram  
padam prapsyantyanuttaram

[sasu 233] atha khalu bhaisajyaseno bodhisattvo mahasattvo yena  
bhagavamstenamjalim pranamayya bhagavantametadvocat - ko bhagavan  
hetuh kah pratyayah smitasya praduskaranaya / bhagavan aha -  
pasyasi tvam kulaputraitani daharani sattvani / aha / pasyami  
bhagavan pasyami sugata; bhagavan aha - sarva ete bhaisajyasenadyaiva  
dasabhumipratisthita bodhisattva bhavisyanti //

[sasu 234] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
'sitiryojanasahasranyurdhavamuparyantarikse  
sthadathasitirdevaputrakotisahasrani bhagavata upari  
puspavarsam pravarsanti te ca daharah sattva drstva sarve  
'ñjalayah krtva namaskurvanti /

[sasu 235] atha khalu bhaisajyaseno bodhisattvo mahasattvo antariksastha  
evam vag bhasate / yena trisahasramahasahasro lokadhatuh  
sabdenapurayati / dvatrimsan mahanarakopapannah sattvastam  
sabdarnvanti / dvatrimsasca devanikayastam sabdam  
srnvanti / trisahasramahasahasrasca lokadhatuh sadvikaram  
prakampitah caturasitisca nagarajasahasrani mahasamudre

samksubdani / trimsat kotisahasrani raksasanam imam  
jambudvipamagatani / pamcavimsat kotisahasrani pretanam  
yaksanam raksasanamadakavatyam rajadhanyamagatani  
bhagavatah purato mahasannipatah samsthitah //

[sasu 236] atha khalu bhagavamstesan daharanam sattvanan dharman  
desayati / dasasu diksu lokadhatukotiniyutasatasahasresu  
bodhisattva mahasattvah svakasvakabhyo rddhibhiragatani / atha khalu  
bhaisajyaseno bodhisattvo mahasattvo yena bhagavamstenamjalim  
pranamayya bhagavantametadvocat - bahavo bhagavan bahavo sugata  
bodhisattvah sannipatitah sannisannah bahuni ca bhagavan  
devanagani sannipatitani sannisannani / punascanekani  
raksasapretanyadakavatyam rajadhanyamagatyah sannipatitani  
sannisannanyabhuvan dharmasravanaya //

[sasu 237] tatra khalu bhagavan bhaisajyasenam bodhisattvam  
mahasattvamamantrayati / agaccha kulaputra; atha khalu bhaisajyaseno  
bodhisattvo mahasattvo rddhibalenordhvadvatirya yena  
bhagavamstenamjalim pranamayya bhagavantametadvocat - dharmaskandho  
(bhagavan) dharmaskandha iti / bhagavannucyate kiyata bhagavan dharmaskandha  
ityucyate / bhagavan aha - dharmaskandha iti kulaputrocycate / yo  
brahmacaryam paryesate brahmacaryam paryesyah sarvapapadviramanti /  
pasyasi tvam kulaputrami dahara sattva abrahmacaryad viramanti / aha  
pasyami bhagavan pasyami sugata; aha / te nunan dharanipratilabdha  
bhavisyanti / sarvadharmasamanvagatasca bhavisyanti / aha / kenopayena  
bhagavan bahuni sattvani sannipatitani / dharmaskandham srotum

[sasu 238] atha khalu bhagavam bhaisajyasenam bodhisattvam  
mahasattvamamantrayati / bahavo bhaisajyasena sattvah santi / ye  
jatireva dukkham na srnvanti / jara eva dukkham na srnvanti  
/ vyadhireva dukkham na srnvanti / sokadukkham  
paridevadukkham priyaviprayogadukkhmapriyasamprayogadukkham  
maranam tu sarvadukkham harate / kayajivitamidamucyate  
bhaisajyasena sarvadukkham

[sasu 239] atha khalu te daharah sattva imannirdesam srutva yena  
bhagavamstenamjalayah pranamayya bhagavantametadvocan asmakamapi  
bhagavan marttavyam / bhagavan aha - yusmabhirapi kulaputrah  
sarvasattvaisca martavyamiti / aha / katham bhagavan  
maranakalamakramati / bhagavan aha - maranakale  
kulaputrascarimavijñane vijñananirodho nama vatah vijñanavibhramo  
nama vatah vijñanasamksobhasamyukto nama vatah ime trayah  
kulaputra vata maranakalasangamaye carimavijñane samludanti  
(samksubhanti) samksobhamutpadayanti / ta ahu / katamani bhagavan  
trini maranakalasangamaye vijñananirodhe vartamane sariram  
nirghatayanti / bhagavan aha - sastrakasca nama marsah sucakasca  
nama marsah sthilkakasca nama; ye sariram nirghatayanti /  
aha / kimetadbhagavamccharitan nama; bhagavan aha - adiptakasca  
nama marsa dahanavasakasca nama; medikasca nama;

srmgarikasca nama / smasanikasca nama; durbuddhikasca nama /  
bharagurukasca nama; jatiparipiditasca nama; jatisamksubhitasca  
nama; jivitaparibhavigasca nama; maranapriyaviprayogakasca nama; ime  
marsa ucyante sariranamanah

[sasu 240] ta ahu / katham bhagavan mryate katham jivati / bhagavan  
aha - vijñanam namayusmanto mriyate / punyam namayusmanto  
jivati / sariram nama marsa mryate snayukotibhirbaddham  
caturasitibhih sirakurvasahasrai romakupairbaddham dvadasabhih  
sahasrairamganam baddham / sastuttaraistribhih  
satairasthinam baddham caturasitih krmikulasatanyabhyantare  
vasanti tesam sarvesam pranakanam maranam samvidyate /  
marananirodham ca samvidyate tatra sarve te pranaka nirasa  
bhavanti / yada sa puruso mryate tada sarvapranakanam  
vatasamksobhah samludati anyonyaparibhaksanarthaya tada te  
duhkham vedanam vedayanti / anye punah putrasokam kurvanti / anye  
duhitrso kam jñatrsokam sarve eva te sokasalyavidhah  
anyonyabhaksanam arabhante / sarve te anupurvena parasparam  
bhaksayanta; dvau pranakavavatisthante / tau saptahamabhiyudhyatah  
yava saptahē 'tikrante tata ekah pranako nirmathyate / eko mucyate /  
tat katama ayusmanta ucyate dharmah tatkim manyadhve yatha  
sarvapranakanam anyonyanirodhena maranam /

[sasu 241] evameva balaprthagjana sattva anyonyaviradhamapdyante / te  
jatya na bibhyanti / vyadhibhyo na bibhyanti / marana na bibhyanti yatha  
(tau) dvau pranakau yudhyatah evameva balaprthagjanah parasparam  
yudhyante / atha maranakalasangamaye ucyate sadhu purusaih kim tvam  
bho purusa visvasamapadyase / kim tvaya manusyaloke na  
kimcidadinavam drstam / na jatya[d a]dinavo drstah na  
jaraya na vyadheradinavo drsta / na maranadinavo drsta /  
aha / drsto me ayusmanta jatya[d a]dinavo jaraya  
vyadheradinavo drstah sarvapascan maranadinavo  
drstah aha / katham na krtani yat karaniyani kusalamulani  
/ tat katham tvaya bhoh purusa na krtamubhayorlokayo  
hitasamvartakani dharmaskandhakusalamulani / dvtiyam marsah  
prcchami / katham tvaya na krtah kusalamulasambharah yastvam  
parimuktah syajjatya jaraya vyadhermaranat tat katham te na  
krtam yonisomanasikarapratyaveksanam kim tvaya bhoh purusa  
srutam / prthivyam gandyam akotanasabdham / na ca  
drsta jambudvipaka manusya danani dadantah punyani ca  
kurvantah upavasamupavasantah tathagataksetre  
kusalamulabijanyavaropayantah gandham va malyam va dipam va na  
tvaya drstam khadaniyabhojaniam va diyamanam na ca te  
drstastathagatasya catasrah parsadah santarpyamanah  
bhiksurva bhiksuni va upasako va upasika va imamscatasrah  
parsadah sasane 'bhinivustah evam tasya hitani vadantyalapanti ca  
/ na hi devakrtam kimcit asadhustvaya bhoh purusa krtam imimam  
jambudvipamagatya;

[sasu 242] tasya mrtasya dharmaraja tasmin kale tam purusam  
anusasan ta gatha bhasate -

(83) drstva tathagatotpadah srutva gandiparahatam srutva  
dharman desayamanam santam nirvanagaminam / (84) kasmat te na  
krtam punyam paralokasukhavaham bhoksyase narake duhkham  
anisthakarmanah phalam

[sasu 243] atha sa purusastam dharmarajanam gathabhi  
pratyabhasata -

(85) balabuddhiraham asit papamitravasanugah krtam me papakam  
karma kamabhrantena cetasa //

(86) kamasca me citastasya agatam darunam phalam  
krtam me praninam himsa samghikam ca vinasitam /

(87) krtam me stupabhedam ca pradustenanataratmana  
dausthulyam bhasitam vakyam mata me paritapita //

(88) aparadham vijanami svasarirena yat krtam raurave narake  
pasyamyupapattim sudarune / (89) samghate vedanam vetsye tathaiva  
ca pratapane / mahavicau ca katukamanubhavisyami vedanam (90)  
mahapadme ca narake krandayisyami suduhkhitah vara satam  
kalasutre utpatsyami mahabhaye (91) hatasca naraka sattvah punah  
pasyanti te bhayam yojananam satam bhuyah pratipadyanti mahabhayam  
(92) dvaran te na labhisyanti punah kumbhe pratapitah  
ksuram tu nama narakam sahasram ksurasambhavam  
(93) satam sahasram kotinam ksuranam jayate gratah  
taistasya bhidyante gatram karmabhi duskrtaih svakaih //

(94) vataksobha mahaghora sarvam cchindanti tam tanum anubhavya  
maya duhkha idrsa narake dhruvam (95) draksyante sarvasattva me  
kayam duhkhaprapiditam / artha parakya adatta maya vesmasya  
karanat (96) putra duhitaro mahya bhrata ca bhagini tatha mata  
pita caiva mama mitrajñatigano 'pi ca (97) dasakarmakarascaiva gavo  
bhrtayah pasum tatha / bhranto smyham kukaryesu  
rupyasauvarnabhajanaih (98) vastraistatha susuksmaisca bhrantah  
karapane grhe suvicitram grham krtva naranarisamakulam / (99)  
vinasturyah parahatya ratam me durdamam manah gatram  
gandhodakairliptam krtajño 'dyapi naiva sah (100) acetana  
sarirastvam bhranto 'smi tava karanat na vidya te mama trata  
kascit sattvah punarbhavet (101) vataksobhe mahaghore  
sariraparitapane / bhukta rasa svaduvanto jihvaya vividhastatha (102)  
sirse malasca bahavo baddha svitrah susobhanah rupena  
bhramitascaksusacsutranam na vidyate / (103) papanam  
caksusi heturmaya drstvatu yatkrta srotrau hetusca me  
bhuyah bahu vajraparahatah (104) hastebhyah kataka baddha  
anguliyebhi yamtrika / grivayam muktiharani padau capi  
svalamkrtau (105) jalani krtva tatraiva sauvaranam samsthitam  
tatah gatrai ca vividha ratna sauvarnakatakastatha / (106) udarai

ramito bhogairmanasambhranairapi / sparsam ca sukumaram me  
trsnagrastena sevitam / (107) nanastaranasayyabhih kayah  
kridapito maya/ snato gandhodakairvisadairgandhaiscapi pralepith  
(108) karpuracandanairdivyairdhupanaiscapi dhupithah  
kasturikasamayukto vaso varnakarah krtah (109)  
gandhavarşikatailena sumanacnepakadibhih maksitah panduram  
vastram pravrtam suksmakasikam (110) avatirya  
hastiprsthadavprsthe bhuruhyā ca rajahamiti manyami jano me  
dhavate gratah (111) antahpuram vijanami gite nrtye  
susiksithah

niraparadha mrgaya hata kandaisca me mrga  
(112) idrsam me krtam papam paralokamajanata /  
paramamsa maya bhuktastato dukkhamidam mama //

(113) maranam me na vijñatamagamisyati darunam balabuddhiraham  
asicchariram positam maya / (114) agatam maranam me dya  
kascitrata na vidyate / yuyam hi jñatayah sarve mukham me kim  
niriksatha / (115) kasmad vastram patayadhvam pralapaiscapi  
kimkrte / kesan kasmad vikiratha raktam kim va karisyati (116)  
pansum ca sirse ksipatha urastadam karotha kim jivam  
naham varitavyah papat kim ruditena vah (117) sariram me  
vrkabhojyam kurkuranam ca vayasam bhavisyate paksinam ca  
vrtha pustam ayan tanuh (118) maranoragasamsprsto jayate  
'pi sudarunah tathopayojyam bhaisajyam yathasman mucyate bhayat  
(119) yan me vaidyah pradasyanti bhaisajyam na tadisyate  
sampratam dharmabhaisajyam klesoragavimocakam (120) mryato mama  
datavyam ma memam samprayacchatha / posyamanasariro  
yamavasyam nasamesyati / (121) papaskandham kimaksipya yatpasca  
dukhadayakam posito me pryam kayah krtaghnatvam karisyati /  
(122) putra duhitaram kim me caksusa sanniriksatha /  
trayadhvamasmad rogan me rudadhvam kinnirarthakam (123) yuyam hi putra  
duhitr krtaghna mama sampratam yusmakam posanarthaya  
parakiyam maya hrtam / (124) sapratam maranam praptam  
nirasam mam karotha kim jatidurgatisamtrasto maranena ca piditah  
(125) vedana samjña samskarah sparsam paramavedanah  
trsnaya bhramyate balah prapnoti katukam phalam; (126)  
sokabandhana mahya tu jatasya visame kule alpapunyam tu mam  
jñatva socayisyantyapare janah (127) danasilaparibhrasto  
dharmaccapi paranmukhah  
punarbhavam na janite klesoragavisardita  
(128) bhramyate vidyaya balo yatra moksam na vidyate /  
moksartham na vijanati bhrantah papam karoti ca  
(129) klesaisca bhramyate balo nityam vyaksiptamanasah //

dahyate hyagnina diptah kayo vividhabandhanah (130) vibhranto bhramate  
kayo yatra saukhyam na vidyate /  
tacca saukhyam na janati yadabhyantasukhavaham  
(131) buddhanam sukhadam ksetram dharmacakram mahagadam

silam ca satyam silanam brahmaghosastathagata //

[sasu 244] atha khalu bhagavan bhaisajyasenam bodhisattvam  
mahasattvamamantrayetaadvocat - evam ca bhaisajyasena sattva  
maranakale paridevanti / na na hi tesam kascitrata  
bhavisyatyanyatra sukrtanam karmanam phalavipakam ca gatha  
cema bhasate //

(132) krtva tu papakam karma narakesu patanti hi bhumjante cimaram  
taptam pivante lohapanakam (133) kayebhyo varsate 'ngaram  
dagdhah krandanti darunam dahyatyesam tacchariram narakesmin  
mahabhaye / (134) na vijananti saukhyani dharmam ca na vijanate balo  
bhramatyadharmena saukhyam napnoti kimcana; (135) sraddhasilena  
sampannah prajñayukto mahatapah mitram bhajati kalyanam  
sighram bhoti tathagatah (136) viryamarabhate sreya  
buddhalokopapattaye desetha kusalam dharmam sarvasattvapariग्रहाम् (137)  
maitram cittam samapanno brahmacaryaparayanah srutvaivam  
bhaisajyasena pratipattiparo bhavet (138) vimuktidarsanam buddham  
gustasabdham vinayakam /

lokasya matapitaram bodhicittam taducyate / (139) kalyanamitram  
paramam suduskaram yo desayet [[iha]] dharmam loke srnvanti ye  
gauravabuddhasasanam  
te bhonti buddhah sugata narottamah  
(140) lokanatha bhavantiyete sarvasattvapramocakah  
santebhyo buddhaksetrebhyo ye bhavanti sagauravah //

[sasu 245] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - kim idam bhagavan prthivi kampati  
samprakampati / evamukte bhagavan bhaisajyasenam bodhisattvam  
mahasattvametadvocat - vyavalokaya bhaisajyasena kim pasyasi /  
vyavalokitam bhaisajyasenena bodhisattvena mahasattvena / atha tavadeva  
caturbhyo digbhyah pasyati / prthivivivaram dadati / prthivya  
vivrtayam pasyati / prthivivivarebhyo vimsati kotyo  
manusyanam jayante / adhastaddisi vimsati kotyo  
manusyanam jayante / urdhvayam disayam pamcavimsati  
kotyo manusyanam jayante /

[sasu 246] atha te daharah sattva vyavalokya bhagavantametadvocan katame  
bhagavanniha jata / bhagavan aha - pasyatha yuyamime janakayah ta  
ahuh pasyamo bhagavan bhagavan aha - ime janakaya yusmakam  
sakhaya jatah ta ahuh etesamapi bhagavan sattvanam maranam  
bhavisyatiti; bhagavan aha - evametan marsah sarvasattvanamapi  
maranam bhavisyati /

[sasu 247] atha te purvimaka sattva daharah ye prathamataramutpannaste  
yena bhagavamstenamjalim pranamayya bhagavantametadvocan -  
notsahamo vayam punarbhagavam jatim maranam ca drastum  
bhagavan aha - tatkim yuyamutsahatha viryavalalabdham ta ahuh  
tathagatam sammukham pasyemah tasya ca sakasaddharmasravanam

mrstam manapam srnyamah tathagatasravakasamgham ca  
nisannam pasyemah bodhisattvan mahardhikan mahanubhavan  
pasyemah idrsam ca bhagavannotsahamo jatim maranam ca  
drastum

[sasu 248] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
rddhibalenotthayasanat sardham taih pamcabhirbodhisattvasataih  
te sarve rddhya utthayoparyantarikse camkramanti / paryamkañca  
badhva dhyayanti / tesam sarvakayebhyah simha niskramanti /  
vyaghra niskramanti / vyada niskramanti / hastino niskramanti /  
maharddhivikurvitan darsayanti / parvatesu ca paryamkam badhva  
nisidanti / vimsatiryojanasahasranyurdhvamaruhanti / dasa  
kotisahasrani candramasuryani-m-avataranti /

[sasu 249] atha khalu te daharah sattva bhagavantametadvocan - ko  
bhagavan hetuh kah pratyayo maharasmayavabhasasya mahacca  
rddhivikurvita loke pradurbhuta bhagavan aha - pasyatha kulaputra  
etau candrasuryau pradurbhuta / ta ahu / pasyamo bhadanta bhagavan  
pasyamo bhadanta sugata; bhagavan aha - esa bodhisattvaih svakayad  
rasmyavabhaso rddhipratiharyam ca darsitam sandarsayitva  
sattvanan dharman desayanti / bahunanahitaya bahunanasukhaya  
lokanukampayairmahato janakayasyarthaya hitaya sukhaya devanam ca  
manusyanam ca ihaiva te manusyake kaye viryabalamupadarsayitva  
idrsam rddhibalamupadarsayanti / aha / desayatu bhagavan  
rasmyavabhasapradurbhavaya dharmam

[sasu 250] evamukte bhagavan bhaisajyasenam bodhisattvam  
mahasattvametadvocat - pasyasi tvam bhaisajyasena  
trisahasramahasahasro lokadhatuh sadvikaram prakampitah aha /  
pasyami bhagavam pasyami sugata / tasya mama bhagavannevam  
bhavatvaham tathagatametamatham pariprccheyam / bhagavan aha -  
prccha tvam bhaisajyasena yadyadevakamksasyaham te tasya tasyaiva  
prasnasya vyakaranena cittamaradhayisyami nirdeksyami  
vibhajisyami / bhaisajyasena yadatitanagatapratyutpannesvadhvasu  
tatsarvam darsayisyami / aha / desayatu me bhagavan  
kaukrtyavinodanartham / ihaham bhagavan pasyami tathagatam  
caturasitibhirdevaputrasahasraih parivrtam caturasitibhih  
kotisahasrairbodhisattvaih parivrtam; dvadasabhih  
kotisahasrairnagarajñam parivrtam / astadasabhih  
kotisahasrairbhutanam parivrtam pamcavimsatibhih  
kotisahasraih pretapisacaih parivrtam /

[sasu 251] bhagavan aha - nunamete bhaisajyasena sattvah ya iha  
parsadi mamantike sannipatita sannisanna dharmasravanaya / ta  
ete bhaisajyasenadyaiva samsaram pascanmukham karisyanti / adyaiva  
dasabhumipratilabhino bhavisyanti / dasabhumipratisthita  
nirvanadhataumanuprapsyanti / sarvasattvahitaisinah  
jaramaranaparimoksanarthaya krtadharmah sukhavahah  
klesapasam nirjitva prapsyante buddhasasanam / aha / kimete

bhagavan sattva bahuni sattvasthanani nanavicitrah karmabhir  
utpannani / te bhagavantam parivaryavasthitani

bhagavan aha - srnu bhaisajyasena /

aha ca - (141) mudhah sattva na jananti kuto mokso bhavisyati /  
bahavo navakah sattvah adya prapsyanti dharanim (142) jñasyante te  
sarvadarman praptaye dasabhuminam bhumayo dasa prapsyanti  
buddhakrtyam karisyatah (143) vartisyanti dharmacakram  
dharmavarsam pravarsisuh ramaniyam sasanam mahyam yena  
sattvah samagatah (144) devanagasca pretasca asurasca  
sudarunah dasabhumipratisthante dharmasabdaparahatah  
(145) dharmabheri udaharam dharmasamkhaprapuranam  
adyaisam navasattvanam viryasthamo bhavisyati /  
(146) dharmam prapsyanti adyeme yatha praptam tathagataih //

[sasu 252] atha pamcamatrani sahasrani daharanam  
sattvanamutthayasanebhyo yena bhagavamstenamjalim pranamayya  
bhagavantametadavocan -

(147) gurubharo bhagavan kayo darunasca mahabhaya / samsare yena  
badhyamah paryantamavijanakah (148) margan tu na vijanamo margameva  
na drsyate / andhabhuta vayam natha asmakam kuru samgraham /  
(149) adhyesama vayam vira dharman desaya nayaka;  
alpaprajña vayam jata anabhiññah sukhasya hi;  
(150) dharman desaya asmakam duhkhan mocaya darunat  
yatra yatropapadyemah syad asmad buddhadarsanam //

[sasu 253] atha khalu bhaisajyaseno bodhisattvo mahasattvo yena te dahara  
sattvastenopasamkramadupasamkramya tan daharan sattvan gathaya  
adhyabhasata -

(151) bhujadhvam bhojanam yuyam pivadhvam rasamadbhutam  
pascadvisarada bhutva dharmam srosyatha nirbhayam /

ta ahuh - (152) bhadanta sthavira kastvam najanimo vayam tava;  
prasadikastvam pasyamah santarupam mahayasah (153) muktam  
narakatiryaksuh pretalokan mahabhayat santaste sarvapapani yatha  
jagati sobhase (154) pasyama haste karakam saptaratnasamanvitam sutram  
ratnamayam kaye tejarasau vivestitam / (155) prativodhum na  
sakta sma santavakyasya te vaca / bhaktena karyam nasmakam panena  
svaduna na ca / (156) bhaktaduccara sambhavati panan mutram tathaiva  
ca / sonitam ca rasadbhavati raktan mamsam ca sambhavet (157)  
nasmakam bhojanam karyam panan caiva sausamskrutam; vastrani  
naiva suksmani pattapattakasamhita / (158) katakasca na  
sauvarnah karya muktilata na ca; anguliyairnaiva karyam sarve te  
nityadharminah (159) jivitairarthikasca sma na ca gacchema durgatim  
arthika dharmadanena na devanam sukhairapi; (160) kalyanamitrata  
karya na rajyam cakravartinam / cakravarti marisyanti tyaktva  
dvipan susobhanam / (161) na putrah prsthato yanti na bharya

na ca dhitarah saptaratna nivartyante napi yasyanti prsthatah  
(162) samnripatyā bahujano na ca yasyanti prsthatah puratasca na  
dhavante vasam bhuyo na vartati / (163) ekajanmikarajano bhramita  
nityaya bahu; krtva papani karmani rauravam prapatanti te / (164)  
caturdisam paryanvitva saptaratnairmahardhikaih yasyate kva ca sa  
rddhiryada vatsyati raurave / (165) mrta rddhim na saknonti yatra  
bhumirna vidyate sthavira srnusva asmakam gaccha yena tathagatah  
(166) kamksama darsanam tasya matapitroriyathaiva hi / nasmakam  
vidyate mata na pita bhratarau na ca (167) saiva lokagururmata pita  
caiva tathagatah saiva candrasca suryasca ksemamargapradarsakah  
(168) mocakah sa hi samsarad yena bhuyo na jayate / sa navatarako  
oghat klesoghacca mahabhayat (169) tena prataritah sattvah na  
bhuyo vinivartita saddharmo desitastena agrabodhiya karanat (170)  
nasmakam bhojanenartho na rajyaphalakamksinah na  
devalokagamanam karyam narakabhirubhih (171) sukham manusyakam  
janma drsyate yatra sarvavit alpayusasca drsyante duskrtaih  
karmabhih svakaih (172) rajyante kamabhogaiste vindanti maranam na ca;  
jananti na ca bhayante nirodhotpadavamcintah (173) suksman dharman  
na jananti suksmam karyam na kurvante / santam dhatum na  
jananti avidyakrantacetasah (174) cyavanto na ca khidyante jayantasca  
punah puna dirgharatram dukkhahata nityata dandataditah  
(175) parakiyam harisyanti ghatyante bandhane tatha /  
pamcabandhanabaddhaste purvapapena coditah (176) nirasasca  
marisyanti sokasalyasamarpita / niruddhyamane vijñane karunam  
paridevate / (177) ko nu trata bhavayurme sarvan bhogan dadamyaham /  
suvarnarupyasphatikam daso 'pi ca bhavamyaham / (178) sarvam karma  
karisyami dasayogyam ca yadbhavet na rajyabhogairme karyam na  
dhanyena dhanena ca / (179) svasarirena me karyam papakari na  
mucyate evam hi sthavirasmakam na karyam bhojanam bhavet (180)  
rajanam 'pi marisyanti yairbhuktam mrstabhojanam devaputra  
marisyanti pitva vai panamuttamam (181) nanarasamayuktam  
samskrtam panabhojanam aniya purato raja jihvaya sprasati bhojana  
/ (182) rasagrddha hi rajanah papam kurvantyanalpakam /  
rajyantyanyehi rasehi yatra saram na vidyate / (183) panam na karyam  
asmakam na ca karyam hi bhojanam / dharmata idrsi karya  
dukhhan mucyema yadvayam (184) trsnabandhananirmuktam  
trsnaklesavimoksanam sarvabandhananirmuktam tam buddham  
saranam gatah (185) vayam hi saranam yamo lokanatham  
maharsinam vandanaya vayam yamah sattvanam priyadarsanam (186)  
namam tava na janamo namamacaksva sobhanam /

bhaisajyaseno bodhisattva aha - yuyam hi srotumicchadhvam namam  
sarvajanasya ca / (187) vrtah kotisatasahasrairnavakaih  
sattvaistathagatah ta ahuh tava tu srotumicchamo namam  
sarvagunodbhavam / (188) gambhiram srutyate nama yastvam  
buddhana sravakah aha / bhaisajyaseno namnaham sattvanam  
bhaisajyo hyaham (189) yusmakam desayaisyami

sarvesamausadham varam / sarvavyadhiprasamanam sarvavyadhihate  
jane / (190) rago vyadhirmahavyadhirloke nasyati darunah  
moho vyadhirmahaghoru yena bhramyantyabuddhayah  
(191) vrajanti narakam sattvastiryakpretesu vai tatha;  
dvesagrasta ime balastesam santih katham bhavet //

ta ahuh - (192) mucyema sarvaduhkhatah srutva dharmamimam subham  
/ muktasca sarvaduhkhebhyo balabuddhirajanakah (193) srosyamahe  
dharmadanam papakarmavivarjitah sarvapapam vivarjitva  
prahinabhayabhairavah (194) draksyama sigham sambuddham  
sarvavyadhipramocakam / vaidyarajam mahavaidyam duhkhitanam  
cikitsakam / (195) gaccha sthavira sigham tvam vandanaya  
tathagatam / vandasva casmadvacana bruhi lokavinayakam / (196)  
prasamaya imam vyadhim prasamayagnim sudarunam kayo yam  
jvalitah sarvo dahyamano na samyate / (197) dukhharditanamasmakam  
karyunyam kuru subrata; kayabharo mahabharastiksnabharah  
sudarunah (198) dvesamohasamakranta udvahanti janah sada; punah  
punarbahamtyete moksabharam ajanakah (199) martavyam na vijanante  
traso notpadyate tha ca / moksamargam ajanana  
moksamargamapasyakah (200) asmakam maranam nasti kadaciditi  
susthitah sambhranta na vijananti pasyanto mataram mrta; (201)  
pitaram na smarantyanite nityam ca vyadhipiditah  
klesakarmapraluditah katham bhumjama bhojanam / (202)  
dukhantam na vijanamah sramamo 'tha nirarthakam /  
asmakamidrsan duhkham jatyaavidyanidanatah (203) mahabhayam  
gurubharam samjñasamskaravedana / trsnaya bhramyate balo  
yo dharmam na vijanate / (204) jato loka hyanarthaya kayabharaparivrtta  
snananulepanaih karyam sucirvastram susobhanam; (205)  
mrstam ca bhojanam karyam yaccharire manoramam /  
pamcaturyamanojñam ca srotram yacayate tatha / (206)  
saptaratnasamutthane rupe rajyanti caksusi / sarvam rasam ca  
mrstam ca jihva yacayate 'pi ca / (207) sparsam ca mrdukam  
suksmam kayah prarthayate sada / mamsadvayam sarirena  
nispidya rati jayate / (208) kayo hyacetano hyesa ratim kastatra  
vindati / padau me ramatastatra pravrttam carma sundaram / (209)  
bhavanti maranatrana na vastram na vilepanam bhavecchariram na  
tranam kim punarvastralepanam / (210) purusa ucayate kayameti  
svasam mahabalam tiksnam balam pratisamkhyam tam  
taccharire mahagunam / (211) kridaya bhramitah  
purvamasvahastiparivrttah moksadharmamajanano rato 'ham  
papakarmani / (212) kridya karapitam papam paralokamajanata;  
punah punasca jato 'ham punarmaranamagatah (213) sokah punah  
punardrstam paridevitabandhanam / matrnam maranam  
drstam drstasca pitaro mrta / (214) jñatayo bhagini caiva  
putra bharya mrtapi ca / sunyah sarve hi samskarah ko hi  
rajyet sacetanah (215) visvasam hi maya jñatam lobhagrastena  
cetasa; santam dharmam nopalabdham maranam nabhinanditam /

(216) tena danam na dattam me lobhenavrtacetasa; kah sya lobhasamo  
papo yo 'dyapi na nivartate / (217) sambhranta hi vayam jatah  
sambhrantam sakalam jagat sambhrantah sabdam srnumo  
asaddharmaparigraham / (218) moksam dhyanasca margamah sariram  
nodvahomahe / buddha bhavema lokarthe sastaro guravo jage / (219) buddho  
matapita loke buddho margapradarsakah pravarsate dharmavarsam  
jambudvipe samantatah (220) mudha sattva na jananti dharmanam  
samgraham katham / bodhau cittam namayitva labhyate  
dharmasamgrahah (221) sunyatah sarvasasmkarakah sunya bhoga  
dhanam tatha / pasyama sunyatmanam drstva jata  
nirasata; (222) sthavira bhaisajyasena-m-asmakam vacanam srnu;  
duram ca te visarjema bodhisattvana karanat (223) bodhisattva na  
khidyante viryavanto mahatapah smrtva samsaradosani kurvante  
gunasamgraham; (224) gacchasva yena sastasau prccha casmaka  
karanat pratilabdhasukhah sasta ma kimcit khidyate jinah (225)  
parajitastvaya marah sabalasca savahanah sikhramujvalitam  
dharmam sarvasattvasukhavaham / (226) na casmabhih sruto dharmo yena  
buddha bhavemahe /  
gacchasva sikhram sthavira asmakam hitakaranat  
(227) nottaramo vayam yavanna pasyamastathagatam /  
dvatrmsalaksanadharam sthita sarve sagauravah //

bhaisajyaseno bodhisattva aha - (228) urdhvam tavanniriksadhvam  
kim pasyadhvam hi sampratam; (229) avalokayanti te urdhvam sthita  
pamca anunakah satastrayah sahasrani kutagarah  
samantatah (230) saptaratnasamarudha ratnajalasvalamkrtah  
padmam praphullam madhye ca divyagandhapramuñcanam / (231) prcchanti  
sthaviram tatra kimetadiha drsyate kutagara ratnajalah  
padmakesarasamsthitah  
bhaisajyasena aha -  
(232) sthananyetani yusmakam gacchadhvam buddhadarsanam /  
vandadhvam lokapadyotam yo 'sau lokottaro guruh //

ta aha - (233) tatra margam na janimo na pasyamastathagatam / yatra  
margam na janimah kva gacchama vanditum /

bhaisajyasena aha - (234) vandanaya ca gantavyam  
sastaramamrtaprabham / anantamakasmiva paramarstum na  
sakyate /  
(235) sthane tisthatyasau sasta yatha tisthanti meravah  
sumerorupama syattu gadham caiva mahodadhe /  
(236) trsahasracca rajaso na jñanadbuddhasambhavat  
vandito lokapadyoto bodhisattvairdasaddise //

ta ahuh - (237) vilokaya lokanatha purayasmakamasayam / cittena  
vandito 'smabhih sasta labdhastatah phalam /

bhaisajyaseno bodhisattva aha - (238) na gandhai rajyate sasta na  
malyairna vilepanaih hetum grhnati sattvanam yena mucyanti

samskr̥tat (239) samgramam na kurute tasya marah  
paramadarunam; damito hi mano yena buddham ca saranam gatah (240)  
mr̥tyorna yasyati vasam ksipram prapsyati dharani  
cittaprasadam krtvasau sastaram pasyate tatah

[sasu 254] atha khalu bhagavan  
kalavinkarutasvaramanojñaghosastathagatah smitam praduscakara;  
atha khalu bhaisajyaseno bodhisattvo mahasattva utthayasanad yena  
bhagavamstenamjalim pranamya bhagavantametadvocat - ko bhagavan  
hetuh kah pratyayah smitasya praduskaranya yadbhagavato  
mukhadvaraccaturasiti rasmisatasahasrani niscaranti / taisca  
rasmibhiriyam trisahasramahasahasra lokadhaturavabhasena  
sphutabhut sarve ca dvatrmsan mahaniraya sphuta abhuvan  
dvatrmsaisca devabhavananyavabhasitani / tasca rasmayo  
nanavarnah tadyatha  
nilapitalohitavadatamamjisthasphatikarajatavaranaḥ etasca  
rasmayo bhagavato mukhadvaranniscarya trisahasramahasahasrayam  
lokadhatau sattvanam sarvamukhopadhanam krtva punareva  
pratyudavṛtya bhagavantam saptakṛt pradaksinakṛtya bhagavato  
murdhanyantaradhiyanta;

[sasu 255] atha khalu bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - pṛccheyamaham bhagavantam tathagatamarhantam  
samyaksambuddham kañcīdeva pradesam sacenme bhagavan avakasam  
kuryat pṛstah prasnavyakaranaya; // evamukte bhagavam  
bhaisajyasenam bodhisattvam mahasattvametadvocat - pṛccha tvam  
bhaisajyasena yadyadevakamksasyaham te tasya tasyaiva  
(pṛstasya) prasnasya vyakaranena cittamaradhayisyami /

[sasu 256] evamukte bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - tṛmsatkotisahasrani bhagavannavakanam  
sattvanam pradurbhutani te tathagatasya suksman  
dharmadesanamavagahanti / suksmam bhagavan brddhanam  
sattvanam paribhasanti parivadanti paripidayanti / na yuyam  
brddhah sattva dharmam janitha nityam yuyammadharme cakusale  
ca rajyatha / tad bhagavan mṛsta manapa vagbhasante tatkena  
karanena bhagavantamevam vagbhasante / bhagavan aha - na vijanasi  
bhaisajyasena kena karanenaite sattva evam vagbhasante /  
tathagatasyaibhirmṛdukam sukukaram bhasitam dharmam srutva  
tenaite bhaisajyasena sarvadharmam arthamavabhotsyante  
sarvagunasamanvagatasca bhavisyanti / sarve ca  
dharanamavagahisyanti / adya-d-agrena dasabhumipratisthita  
bhavisyanti / adya mahadundubhisabdā prakarisyanti / adya  
mahadharmaprakasamanvagata bhavisyanti / pasyasi tvam  
bhaisajyasena imani kutagarani // bhaisajyasena aha - pasyami  
bhagavan pasyami sugata / bhagavan aha - adyeme bhaisajyasena daharah  
sattvah esu kutagaresvabhiruhya dharmabhisamayamanuprapsyanti /  
adyeme sarvakusaladharmaparipurim karisyanti / adya

mahadharmadundubhim parahanisyanti / anekesam ca  
devanikayanamadya dharmabhisamayo bhavisyati / bahunañca  
nairayikanam sattvanam vinipatasamprasthitanam  
tathagatajñananirdesam srutva sarvasamsaraparanmukhaparajayo  
bhavisyati /

[sasu 257] tasyam ca velayam vrddhasattvairnavanavatibhih  
kotisasraih (sarve) srotaapattiphalam praptam te ca  
sarvadharmasamanvagata bhavisyanti / sarve te bhaisajyasena  
sarvadhukhaparivarjita bhavisyanti / sarve te bhaisajyasena  
sarvatathagataadarsanam nispadayisyanti / sarve te bhaisajyasena  
mahadharmasamanvagata bhavisyanti / avalokaya bhaisajyasena  
caturdisam

[sasu 258] avalokayati bhaisajyaseno bodhisattvo mahasattvah samanta  
caturdisam sa pasyati purvasyan disi pamcasat kotyo  
gamganadivalikasamani bodhisattvanamagacchanti / daksinasyan  
disi sasti koti gamganadivalikasamani  
bodhisattvanamagacchanti / pascimasyamn disi saptati koti  
gamganadivalikasamani bodhisattvanamagacchanti / uttarasyan  
disyasiti kotyo gamganadivalikasamani bodhisattvanamagacchanti /  
adhistaddisi navakotisahasrani gamganadivalikasamani  
bodhisattvanamagacchanti / urdhvayam disi kotisatasahasram  
gamganadivalikasamani bodhisattvanamagacchanti / te cagatagata  
bodhisattva mahasattva bhagavatah puratah padau  
sirasabhivandyaikante tasuh

[sasu 259] ekantasthitanam dasadigbhyagatanam bodhisattvanam  
mahasattvanamatha bhaisajyaseno bodhisattvo mahasattvo  
bhagavantametadvocat - kimetad bhagavan khaga-m-antarikse  
krsnarupam lohitarupam (ca) pasyami / bhagavan aha - kimidam  
bhaisajyasena / na samjanasi yadetadantarikse krsnarupam  
lohitarupam ca pasyasi / aha / na janami bhagavan na janami sugata /  
bhagavan aha - esa tathagata eva janati / maro 'yam bhaisajyasena  
vicaksuskaranyehopasamkrantah icchasi bhaisajyasenaitan  
bodhisattvan mahasattvan drastum ya ete khagantarikse  
vyavasthitah aha / icchami bhagavannicchami sugata /

[sasu 260] atha bhagavamstan bodhisattvan darsayitva bhaisajyasenam  
bodhisattvam mahasattvamamantrayati sma / idrsanam bhaisajyasena  
kotisatagamganadivalikasamani bodhisattvana agatani / aha / ko  
bhagavan hetuh kah pratyayo yadete bodhisattva etavanta ihagata /  
bhagavan aha - daharanam sattvanam pratyayena bhaisajyasena  
sampratam sarvasattva dharmadhyanasamanvagata bhavisyanti / pasyasi  
tvam bhaisajyasena ya ete bodhisattva mahasattva nanarupa agata  
rddhibaladhanena / ahavalokitani maya  
kotisatagamganadivalikasama lokadhatavastatra maya  
kotiniyutasatasahasragamganadivalikasama bodhisattva mahasattva  
drstah svakasvakena rddhibalena tisthanti nanarupa

nanavarna nanabalamsthanastisthanti / aryadharmaviharesu  
te bodhisattvastisthanti / dharmaviharesu te  
bodhisattvaparivarastisthanti /

[sasu 260] idamavocadbhagavan attamanah sarvasuro bodhisattvo  
mahasattvah bhaisajyaseno bodhisattvo mahasattvah sarve ca  
navapurana bodhisattva mahasattvah sa ca sarvavati parsat  
sadevamanusasuragandharvasca loko bhagavato bhasitam abhyanandat

colophon b: // 0 // samghatam na[ma] mahayanasutram  
mahadharmaparyayam //0//

colophon d: // 0 // ariasamghatam nama dharmmaparyayam samaptam  
//0//

— Samghatasutra (Academic edition — see source file header)