

A reference is assembled consisting of

- a pragmatic abbreviation of the title: Samyuktagama (966-972 according to the Chinese canon) = ,
- the number of the in arabic numerals,
- the number of the verse in arabic numerals.

Notes:

This file has been created by mass conversion of GRETIL's Sanskrit corpus from samyu_wu.htm. Due to the heterogeneity of the sources the header markup might be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Samyuktagama (966-972 according to the Chinese canon)

Based on the following editions:

SA(Hos1) = N. Hosoda, "Sanskrit Fragments from the Parivrajakasamyukta of the Samyuktagama (I)", Indian Philosophy and Buddhism, Essays in Honour of Professor Kotatsu Fujita, Kyhto 1989. pp. 185-206.

SA(Hos2) = N. Hosoda, "Bonbun 'Zhagongyh'; Busshosetsuhon Gedhshh (II)" ['Sanskrit Fragments from the Parivrajakasamyukta of the Samyuktagama (2)'], Hokkaidh Journal of Indological and Buddhist Studies 4 (1989), pp. 140-153.

SA(Hos3) = N. Hosoda, "Bonbun 'Zhagongyh'; Busshosetsuhon Gedhshh (III)" ['Sanskrit Fragments from the Parivrajakasamyukta of the Samyuktagama (3)'], Hokkaidh Journal of Indological and Buddhist Studies 6 (1991), pp. 172-191.

cf. N. Hosoda, "A Study of the Xylographic Fragments of the Samyuktagama from Chinese Turkestan, Published by R. Pischel", IBK 37.2 (1989), S. 540-546.

cf. BrSK = R. Pischel, "Bruchstücke des Sanskritkanons der Buddhisten aus Idyuthari, Chinesisch-Turkestan", SPAW 1904, pp. 807_827. Vgl. hierzu SA(Hos1), SA(Hos2), SA(Hos3).

Input by Klaus Wille, Göttingen (Germany)

ITALICS for restored passages

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

bl. 157v1-r5 purnika sa(hos1) 4. athayusman purniko
'ciraprakranta sambahulan anyatirthikaparivrajakan veditva yena
bhagavams tenopajagama. upetya bhagavatpadau sirasa vanditva, ekante
nyasidat. ekantanisanna ayusman purniko yavad evasyabhut.
sambahulair anyatirthikaparivrajakaih sardham antarakathasamudahas
tat sarvam bhagavato vistarenarocayati. evam caha. 5. kaccid aham
bhadanta evam vyakurvano no ca bhagavantam abhyacakse. natisaramy
uktavadi caham bhagavato dharmavadi ca dharmasya canudharmam
vyakaromi. na ca me kascid agacchet paratah saha dharmena
vadanuvadam garhasthaniyo dharmah. 6. tatthyam tvam purnika
vyakurvano no ca mam abhyacaksase. natisarasy uktavadi ca tvam

mama dharmavadi ca dharmasya canudharmam vyakarosi. na ca te kascid
agacchet paratah saha dharmena vadanuvadam garhasthaniyo dharmah
/ 7. tat kasmad dhetoh. purvam purnika anabhisamayat*
svamtrakulajata gudagumjjijata mumjabalbajajata
ajavamjivasamapanna asmal lokat param lokam paral lokad imam
lokam sandhavanti samsaramti samsaran na vyativartante. 8.
mithyamanesu purnika aparisesam adhyastam pariksayam
paryananam gacchet sarvasyah prajaya dirgharatram arthaya hitaya
sukhaya //

bl. 157r5-159v2: kokanada sa(hos1) 1. bhagavan rajagrhe viharati
venuvane kalandakanivape. athayusman anandah sa ratrya pascime
yame vyutthaya yena nadi tapoda tenopajagama. upetya nadyas tapodayas
tira civarakany upaniksipy nadim tapodam abhyavagahya gatrani
parisicya nadim tapodam pratyutthaya, ekacivaraka asthad gatraya
avapayamanah 2. tena khalu samayena kokanadah parivrajako yena nadi
tapoda tenopajagama. asrausid ayusman anandah kokanadasya
parivrajakasya parisicinasabdham. srutva ca punar
ayusmatanandenotkasanabdam krtah. asrausit kokanadah
parivrajako tasyotkasanabdam. srutva ca punar evam aha. 3. ko 'sy
ayusman. aham sramano 'smi. katamesam sramananam.
sakyaputriyam. prccheyam aham ayusmam kañcid eva pradesami
saced avakasam kuryah prasnasya vyakaranaya. prcchayusman.
srutva te vedayisyami. 4. kin nv ayusman bhavati tathagatah param
maranat. avyakrtam bhagavata bhavati tathagatah param maranat.
kin nv ayusman na bhavati bhavati ca na bhavati naiva bhavati naiva na
bhavati tathagatah param maranat. avyakrtam bhagavata na bhavati
bhavati ca na na bhavati naiva bhavati naiva na bhavati tathagatah param
maranat. 5. kin nv ayusman bhavati tathagatah param maranat iti
prsta avyakrtam iti vadasi. na bhavati bhavati ca na na bhavati naiva
bhavati naiva na bhavati tathagatah param maranat iti prstah
avyakrtam iti vadasi. kinv ayusman na janasi na pasyasi. naham
ayusman na janami na pasyami. janamy aham pasyami. kin nv
ayusman janasi pasyasi. 6. drstir drstisthanam
drstisthana tam aham janami tam aham pasyami. evam
caham ayusman janamy evam pasyami. kin nv aham na janami na
pasyami. 7. ko namayusmam. ananda iti. ascaryam yavan
mahacaryasya sravakena sardham antarakathasamudaharah. saced
aham sañjaniyam ayusman ananda iti etavat pratibhasya na hamta
bh. evam uktva prakrantah //

bl. 159v2-162v1: anathapindada sa(hos1) 1. // bhagavan sravastyam
viharati jetavane anathapindadasyarame. tena khalu samayena
anathapindado grhapatir divaditah sravastya niskramati
bhagavaddarsanaya bhagavantam paryupasanayai. 2.
athanathapindadasya grhapter etad abhavat*. atipratas tavat etarhi
bhagavaddarsanaya bhagavantam paryupasanayai. bhagavañ ca bhiksavas
ca pratisamlina bhavanti. yan nv aham yenanyatirthikaparivrajanam

aramah tenopagaccheyam. 3. athanathapindado grhapatir
yenanyatirthikaparivrajakanam aramah tenopajagama.
upetyanyatirthikaparivrajakaih sardham sammukham sammodanim
samrañjanim katham vividhan upasamhrtya, ekante nyasidat. 4.
athanyatirthikaparivrajaka idam avocan. grhapatē sramanasya gautamasya
drstim vadasi. ka gautamasya drstih kim pasyati gautamah.
naham api bhavanto janami ka bhagavato drstih kim pasyati
bhagavam. tena hi grhapatē bhiksusamghasya drstim vadasi. ka
bhiksusamghasya drstih kim pasyati bhiksusamghah. naham
api bhavanto janami ka bhiksusamghasya drstih kim pasyati
bhiksusamghah. tena hi grhapatē ka grhapatē drstih kim
pasyati grhapatir. anga bhavantas tavat* svakasvakam drstim
vyakurvantu. pascan mama drstim vyakarotum na duskaram
bhavisyati. 5. athanyataro 'nyatirtikaparivrajako 'nathapindadam
grhapatim idam avocat. mama drstih sasvato loka idam satyam
moham anyat. apara evam aha mama drstir asasvato loka idam
satyam moham anyat* apara evam aha sasvatas casasvatas ca loka.
apara evam aha naiva sasvato nasasvatas ca lokah. antavan lokah.
anantavan. antavams canantavams ca. naivantavam nanantavam.
yo jivas tac chariram. anyo jivo 'nyac chariram. bhavati tathagatah
param maranat. na bhavati. bhavati ca na bhavati ca. apara evam aha mama
drstir naiva bhavati naiva na bhavati tathagatah param maranat.
idam satyam moham anyat. 6. athanyatirthikaparivrajaka
anathapindadam grhapatim idam avocan* vyakurvama vayam grhapatē
svakasvakam drstim. vyakarotu grhapatē ka grhapatē
drstih kim pasyati grhapatir. 7. mama bhavanto drstir
bhutam samskr̥tam cetayitam pratityasamutpannam yad bhutam
samskr̥tam cetayitam pratityasamutpannam tad anityam yad anityam
tad duhkham. evam viditva tasmad aham imam drstim sarvena
sarvam nabhyupagatam. 8. drstih sasvato loka idam
satyam moham anyat. ima drstir bhutam samskr̥tam cetayitam
pratityasamutpannam yad bhutam samskr̥tam cetayitam
pratityasamutpannam tad anityam yad anityam tad duhkham. tasmad ayam
ayusmam duhkham evalinah. duhkham evadhyupagatah. duhkham
evadhivistah. duhkham eva pratipannah. 9.
evamvadi sasvato loka idam eva satyam moham anyat. evm dosam
bhavati. purvavad yavat, naiva bhavati naiva na bhavati tathagatah param
maranat. idam satyam moham anyat* ima drstir bhutam
samskr̥tam cetayitam pratityasamutpannam yad bhutam
samskr̥tam cetayitam pratityasamutpannam tad anityam yad anityam
tad duhkham. tasmad ayam ayusmam duhkham evalinah. duhkham
evadhyupagatah. duhkham evadhivistah. duhkham eva
pratipannah. evamvadi naiva bhavati naiva na bhavati
tathagatah param maranat. idam satyam moham anyat. 10. athanyataro
'nyatirthikaparivrajako 'nathapindadam grhapatim idam avocat*. nanu
grhapatē api drstir bhutam samskr̥tam cetayitam
pratityasamutpannam yad bhutam samskr̥tam cetayitam

pratityasamutpannam tad anityam yad anityam tad duhkham. tasmad
grhapatir api duhkham evalinah duhkham evadhyupagatah. duhkham
evadhinivistah. duhkham eva pratipannah. 11. mama bhavanto
drstir bhutam samskrutam cetayitam pratityasamutpannam yad
bhutam samskrutam cetayitam pratityasamutpannam tad anityam yad
anityam tad duhkham. evam veditva tasmad aham imam drstim
sarvena sarvam nabhyupagam. evam eva grhapate. 12.
athanathapindado grhapatir anyatirthikaparivrajakanam arame
paraprativadam nigrhya svakam vadam dipayitva parisadi
simhanadam naditva, utthayasanat prakrantah. athanathapindado
grhapatir yena bhagavams tenopajagama. upetya bhagavatpadau sirasa
vanditva ekante nyasidat. ekantanisanno 'nathapindado
grhapatir yavad evasyabhut. sambahulair anyatirthikaparivrajakaih
sardham antarakathasamudaharas tat sarvam bhagavato
vistarenarocayati. 13. evam ukto bhagavan anathapindadam grhapatim
idam avocat*. sadhu sadhu grhapate kalena kalam

bl. 162v2-166r5: dirghanakha sa(hos2) 1. // bhagavam rajagrhe viharati
venuvane kalandakanivape. atha dirghanakhah parivrajako yena
bhagavams tenopajagama. upetya bhagavata sardham sammukham
sammodanim samramjanim katham vividham upasamhrtya, ekante
nyasidad. ekantanisanno dirghanakhah parivrajako bhagavantam idam
avocat. 2. sarvam me bho gautama na ksamati. esapi te, agnivaisyayana
drstir na ksamati yeyam drstih sarvam me na ksamati,
esapi me drstir na ksamati, yeyam me drstih sarvam me na
ksamati. 3. api nu te agnivaisyayana, evam janata evam pasyato
'syas ca drsteh prahanam bhavisyati pratinihsargo
vyantibhavah, anyasyas ca drster apratisandhir anupadanam
apradurbhavah. api me bho gautama, evam janata evam pasyato 'syas
ca drsteh prahanam bhavisyati pratinihsargo vyantibhavah,
anyasyas ca drster apratisandhir anupadanam apradurbhavah. 4.
bahujanena te, agnivaisyayana samsyadisyati, bahujano 'pi
evamdrstir bhavati, evamvadi. tvam api syat tadsa eva ye
kecid agnivaisyayana sramana va brahmana va imam ca
drstim pratinihsrjanty anyam ca drstim nopadante. ima
ucyante sramana va brahmana va tanubhyas tanutara loke. 5. traya
ime, agnivaisyayana drstisamnisrayah. katame trayah.
ihagnivaisyayana, eka evamdrstir bhavati. evamvadi. sarvam me
ksamati. punar aparam ihaika evamdrstir bhavati, evamvadi.
sarvam me na ksamati. punar aparam ihaika evamdrstir bhavati,
evamvadi. ekatyam me ksamati. ekatyam me na ksamati. 6.
tatagnivaisyayana yeyam drstih sarvam me ksamati. iyam
drstih samragaya samvartate nasamragaya samdvesaya
nasamdvesaya sammohaya nasammohaya samyogaya nasamyogaya
samklesaya na vyavadanaya samcayaya napacayaya,
abhinandanayopadanaya, adhyavasana samvartate. 7. yeyam
drstih sarvam me na ksamati. iyam drstir asamragaya

samvartate na samragaya. asamdvesaya na samdvesaya,
asammohaya na sammohaya, asamyogaya na samyogaya, vyavadanaya na
samklesaya, asamcayaya na samcayaya. anabhinandanayanupadanaya,
anadhyavasanaya samvartate. 8. tatragnivaisyayana yeyam drstih
ekatyam me ksamati. ekatyam me na ksamati yat tavad asya ksamati tat
samragaya samvartate nasamragaya purvavad yavad adhyavasanaya
samvartate yad asya na ksamati tad asamragaya samvartate na
samragaya purvavad yavad anadhyavasanaya samvartate. 9. tatra
srutavan aryasravaka itah pratisamsiksati. aham ced
evamdrstih syam evamvadi sarvam me ksamati, dvabhyam me
sardham syad vighraha syad vivadaha. yas caivamdrstir
evamvadi sarvam me na ksamati. yas caivamdrstir evamvadi,
ekatyam me ksamati, ekatyam na me ksamati, vighrahe sati vivado vivade
sati vihimsa. iti sa vighraha ca vivadaha ca vihimsa ca
samanupasyann imam ca drstim pratinsrjaty anyam ca
drstim nopadate. evam asya ca drster prahanam bhavati
pratinsrjargo vyantibhava anyasyas ca drster apratisandhir
anupadanam apradurbhava. 10. tatra srutavan aryasravaka itah
pratisamsiksati, aham ced evamdrstih syam evamvadi
sarvam me na ksamati, dvabhyam me sardham syad vighraha syad
vivadaha. yas caivamdrstir evamvadi sarvam me ksamati. yas
caivamdrstir evamvadi. ekatyam me ksamati. ekatyam me na
ksamati. vighrahe sati vivado vivade sati vihimsa purvavad yavad
apratisandhir anupadanam apradurbhava. 11. tatra srutavan
aryasravaka itah pratisamsiksati, aham ced evamdrstih
syam evamvadi, ekatyam me ksamati, ekatyam me na kamati,
dvabhyam me sardham syad vighraha syad vivado yas
caivamdrstir evamvadi sarvam me ksamati yas
caivamdrstir evamvadi sarvam me na ksamati. vighrahe sati
vivadaha purvavad yavad apratisandhir anupadanam apradurbhava. 12.
ayam khalv agnivaisyayana kayo rupi audarika caturmahabhutika
aryasravakena, abhiksanam anityanupasyina vighartavyam
vyayanupasyina viraganupasyina nirodhanupasyina
pratinsrjarganupasyina vighartavyam. yatr aryasravakasyan ityanupasyino
viharato vyayanupasyino viraganupasyino nirodhanupasyinah
pratinsrjarganupasyino viharato yo 'sya bhavati kaye kayacchanda
kayasnehah kayaprema kayalayah kayavisaktih kayadhyavasanam
tac casya cittam na paryadaya tisthati. 13. tisra ima
agnivaisyayana vedanah. katamas tisra. sukha vedana dukha
vedana, adukhasukha vedana ca. itimas tisro vedanah
kimnidanah kimsamudayah kimjatiyah kimprabhava. itima
vedana sparsanidanah sparsasamudayah sparsajatiyah
sparsaprabhava tasya tasya sparsasya samudayat tas ta vedanah
samudayanti. tasya tasya sparsasya nirodhat tas ta vedana nirudhyante
vyupasamanti sitibhavanti astamgacchanti. 14. sa yam kamcid
vedanam vedayati sukham va dukham va, adukhasukham va
tasam vedananam samudayah castamgamam casvadham cadinavam

ca nihsaranam ca yathabhutam prajanamiti. sa tasam
vedananam samudayam castamgamam casvadam cadinavam ca
nihsaranam ca yathabhutam prajanam tasu utpannasu vedanasv
anityanupasyi viharati vyayanupasyi viraganupasyi nirodhanupasyi
pratinihsarganupasyi viharati. 15. sa kayaparyantikam vedanam
vedayanah kayaparyantikam vedanam vedayamiti yathabhutam
prajanati. jivitaparyantikam vedanam vedayano jivitaparyantikam
vedanam vedayamiti yathabhutam prajanati. bhedac ca
kayasyordhvam jivitaparyadanad ihaivasya sarvani vedayitany
aparisesam nirudhyante. aparisesam adhyastam pariksayam
paryadanam gacchanti. 16. tasyaivam bhavati sukham api vedanam
vedayano bheda kayasya bhavisyati, esa evanto dukkhasya. dukkham
apy adukhasukham api vedanam vedayano bheda kayasya bhavisyati,
esaivanto dukkhasya. sa sukham api vedanam vedayati visamyukto
vedayati na samyuktah. dukkham apy adukhasukham api vedanam
vedayati visamyukto vedayati na samyuktah. kena visamyuktah.
visamyukto ragena dvesena mohena visamyukto
jatijaravyadhimaranasokaparidevadukkhadaurmanasyopayasebhyo
visamyukto dukkhad iti vadami. 17. tena khalu samayenayusmañ
chariputro 'rdhamasopasampanno bhagavatah prsthatah sthito 'bhud
vyajanam grhitva bhagavantam vijayan. athayusmatah
sariputrasyaitad abhavat. bhagavams tesam dharmanam prahanam
eva varnayati viragam eva nirodham eva pratinihsargam eva varnayati.
athayusmatah sariputrasyaisam dharmanam anityatanupasyinah
viharato vyayanupasyino viraganupasyino nirodhanupasyinah
pratinihsarganupasyino viharatah. anupadayasravebhas cittam
vimuktam. 18. dirghanakhasya ca parivrajakasya virajo vigatamalam
dharmesu dharmacaksur utpannam. atha dirghanakhah parivrajako
drstadharmas praptadharmas viditadharmas paryavagadhadharma
tirnakamksas tirnavicikitsa 'parapratyayo 'nanyaneyah sastuh
sasane dharmesu vaisaradyaprapta utthayasanad ekamsam
uttarasangam krtva yena bhagavams tenañjalim pranamya
bhagavantam idam avocat*. 19. labheyaham bhadanta svakhyate dharmavinaye
pravrajyam upasampadam bhiksubhavam. careyam aham bhagavato 'ntike
brahmacaryam. labdhavam dirghanakhah parivrajakah svakhyate
dharmavinaye pravrajyam upasampadam bhiksubhavam. evam pravrajitah
sa ayusmam yasyarthe kulaputrah kesasmasruny avatarya
kasayani vastrany acchadya samyag eva sraddhayagarad
anagarikam pravrajanti. purvavad yavad arhan babhuva suvimuktacittah.
..... api nu tava janato yogah sariputrena
.....

bl. 167v1-170v3: sarabha sa(hos3) 1. // bhagavan rajagrhe viharati
venuvane kalandakanivape. tena khalu samayena tasmin rajagrhe sarabho
namah parivrajakah prativasati sumagadhayah puskaranyas tire.
..... sa evam parisadi vacam bhasate. ajñato me
sramananam sakyaputriyanam dharmah. ajñayaivaham

tasmad dharmavinayad apakrantah. 2. atha sambahula bhiksavah purvahne nivasya patracivaram adaya rajagrham pindaya pravisan. asrausuh sambahula bhiksavo rajagrham pindaya carantah. asmim rajagrhe sarabho namah parivrajakah prativasati. sa evam parisadi vacam bhasate. purvavat. srutva ca punar rajagrham pindaya caritva krtabhaktakrtyah pascadbhaktapindapatah pratikrantah patracivaram pratisamya padau praksalya yena bhagavams tenopajagmuh. upetya bhagavatpadau sirasa vanditva ekante nyasidan. ekamtanisannah sambahula bhiksavo bhagavantam idam avocan. 3. iha vayam bhadanta sambahula bhiksavah purvahne nivasya patracivaram adaya rajagrham pindaya pravisama. asrausma vayam sambahula bhiksavo rajagrham pindaya carantah. asmim rajagrhe sarabho namah parivrajakah prativasati. sa evam parisadi vacam bhasate. purvavat. sadhu bhagavan yena sumagadhayah puskaranyas tiram tenopasamkrameta anukampam upadaya. adhivasayati bhagavan sambahulanam bhiksunam tusnimbhavena. 4. atha bhagavan sayahne pratisamlayanad vyutthaya yena sarabhah parivrajakah sumagadhayah puskaranyas tire tenopajagama. adraksic charabhah parivrajako bhagavantam durata eva. drstva ca punar bhagavato 'rthayakanam prajñāpayaty evam caha. nisidatam bhagavan prajñāpta evasane. nyasidad bhagavan prajñāpta evasane. nisadya bhagavam sarabham parivrajakam idam avocat. 5. satyam khalu tvam sarabha, evam vadasi. ajñāto me sramananam sakyaputriyanam dharmah. ajñāyaivaham tasmad dharmavinayad apakranta. 6. evam uktah sarabhah parivrajakah tusnim evabhut. tvam sarabha kim asi tusnim. sacet te paripurnam bhavisyati vayam anumodayisyamah. sacet te aparipurnam bhavisyati vayam te paripurnayisyamah. apidanim sarabhah parivrajako tusnim evabhut. dvir api trir api sarabhah parivrajakah tusnim evabhut. 7. atha sarabhasya parivrajakasya svakah sabrahmacarinah sarabham parivrajakam idam avocan. yad eva tvam sramanam gautamam upasamkramyeyaiva tad eva te sramanah gautama upasamkramyaivam vadati vyakuru vyakuru ... sacet te paripurnam bhavisyati vayam anumodayisyamah sacet te aparipurnam bhavisyati vayam te paripurnayisyamah. tvam sarabha kim asi tusnim. ... apidanim sarabhah parivrajako ... tusnim evabhud dvir api trir api sarabhah parivrajakah tusnim evabhut. 8. atha bhagavan sarabham parivrajakam idam avocat. yo me saced evam vadet, na sramanasya gautamasya tathagatah samyaksambuddhas. tam aham sadhu ca susthu ca samanuyuñjyam samanugahyam. tasya sadhu ca susthu ca samanuyuñjyamanasya samanugahyamanasya, anyenanyam pratisareta bahirdha ... kopam ca dosam capratyayam ca praduskuryat. ... tusnimbhuto va syan madgubhutih srastaskandhah, adhomukho nispratibhanah pradhyanaparamah tadyatha tvam etarhi sarabha. 9. yo me saced evam vadet* na sramanasya gautamasya dharmavinayah, tam aham sadhu ca susthu ca samanuyuñjyam samanugahyam. purvavad yavat

tadyatha tvam etarhi sarabha. yo me saced evam vadet, na sramanasya
gautamasya sravakah supratipannah, tam aham sadhu ca susthu ca
samanuyuñjyam samanugahyam purvavat* yavat tadyatha tvam etarhi
sarabha. ... 10. atha bhagavan sumagadhayah puskaranyas tire
parisadi samyaksimhanadam naditva utthayasanat prakrantah. 11.
atha sarabhasya parivrajakasya svakah sabrahmacarinah sarabham
parivrajakam idam avocan*. tadyatha sarabha. rsabhas
chinnavisannah sunyayam gosalayam mahanadam naditavyam
manyeta, evam eva tvam anyatra sramanad gautamat parisadi
simhanadam naditavyam manyase. tadyatha sarabha bhaddalika
pumrutakam ravisyamiti bhaddalika rutakam eva ravati. ... na
bhaddalikavad asi .. tvam anyatra sramanad gautamat parisadi
simhanadam naditavyam manyase. tadyatha sarabha srgalo
bherandakaravitakam v. ravisyamiti srgalaravitakam ravati.
evam eva tvam anyatra sramanad gautamat parisadi simhanadam manyase.
12. atha sarabhasya parivrajakasya svakah sabrahmacarinah ...
cotthayasanat prakrantah. sarabha iti sutram //

bl. 170v3-172v2: pitha sa(hos3) 1. // bhagavan rajagrhe viharati
venuvane kalandakanivape. tena khalu samayena tasmin rajagrhe pitho
namah parivrajakah prativasati sumagadhayah puskarinyas –hier
immer puskaranyas erg.– tire. sa evam parisadi vacam bhasate.
... yo me sacet tam gatham gitam anugasyati tasyaham antike
brahmacaryam carisyamiti. 2. atha sambahula bhiksavah purvahne
nivasya patracivaram adaya rajagrham pindaya pravisam.
asrausuh sambahula bhiksavo rajagrham pindaya carantah,
asmim rajagrhe sumagadhayah puskaranyas tire pitho namah
parivrajakah prativasati. sa evam parisadi vacam bhasate.
purvavat. ekante nyasidan. ekantanisannah sambahula
bhiksavo bhagavantam idam avocan* 3. iha vayam bhadanta purvavat.
adhipasayati bhagavan sambahulanam bhiksunam
tusnimbhavena. 4. atha bhagavan sayahne pratisamlayanam
vyutthaya yena pithah parivrajakah sumagadhayah puskaranyas
tire tenopajagama. adraksit pithah parivrajako bhagavantam
durata eva. drstva ca punar bhagavato 'rthayasanam prajñapayaty
evam caha. nisidatam bhagavan prajñapta evasane. nyasidad
bhagavan prajñapta evasane. nisadya bhagavam pitham parivrajakam
idam avocat. 5. satyam khalu tvam pitha, evam vadasi. ... yo me sacet
tam gatham gitam anugasyati tasyaham antike brahmacaryam
carisyamiti. .. aham tam gatham gitam anugasyami. 6. atha
pithah parivrajakah pithasyopari pitham ... tasyam
velayam gatham babhase // ... na vihethayet praninah /
kamscid vi duskrtam* samvrtas trisu sthanesu ... 7.
atha bhagavam cetasa pithasya parivrajakasya cittam ajñaya tasyam
velayam gatham babhase //

ya + + + + + + + + + + + + / + + + + + + + + + + + + // ... ma
ca vihethaya praninah / kam ... yasya kayena vaca ca manasa

nasti duskrtam* samvrtas trisu sthanesu + + + + + // 8.
atha pithasya parivrajakasya etad abhavad iti me sramano gautamas
cetasa cittam ajanati. ... yena bhagavams tenañjalim pranamya
bhagavantam idam avocat. 9. labheyaham bho gautama svakhyate dharmavinaye
pravrajyam upasampadam bhiksubhavam. labdhavam te svakhyate
dharmavinaye pravrajyam upasampadam bhiksubhavam. evam pravrajitah
sa pithah parivrajakah yasyarthe kulaputrah kesasmasruny
avatarya kasayani vastrany acchadya samyag eva sraddhayagarad
anagarikam pravrajanti. purvavad yavad arhan babhuva suvimuktacittah.
pitha iti sutram //

bl. 172v2-173r5: brahmanasatyani sa(hos3) 1. // bhagavan rajagrhe
viharati venvane kalandakanivape. atha sambahulanam
brahmanaparivrajanam sumagadhayah puskarinyas tire
sannisannam sannipatitanam ayam evamrupo 'bhud
antarakathasamudahara ity api brahmanasatyani. ity api
brahmanasatyani. 2. asrausid bhagavams tesam sambahulanam
brahmanaparivrajanam sumagadhayah puskarinyas tire
sannisannam sannipatitanam ayam evamrupo 'bhud
antarakathasamudharo divaviharopagato divyena srotrena
visuddhenatikrantamanusena. srutva ca punar yena sumagadhayah
puskarinyas tiram tenopajagama. 3. adraksuh sambahula
brahmanaparivrajaka bhagavantam durata eva. drstva ca punar
bhagavato 'rthayasanam prajñāpayanty evam cahur. nisidatam
bhagavan prajñāpta evasane. nyasidad bhagavan prajñāpta evasane.
nisadya bhagavan sambahulan brahmanaparivrajan idam avocat. 4. ka
nu yusmakam sambahulanam brahmanaparivrajanam
sumagadhayah puskarinyas tire sannisannam sannipatitanam
antarakatha viprakrta. kaya catha kathayaitarhi sannisannah
sannipatitah. ihasmakam bho gautama sambahulanam
brahmanaparivrajanam sumagadhayah puskarinyas tire
sannisannam sannipatitanam ayam evamrupo 'bhud
antarakathasamudahara ity api brahmanasatyani. ity api
brahmanasatyani. iyam asmakam bho gautama sambahulanam
brahmanaparivrajanam sumagadhayah puskarinyas tire
sannisannam sannipatitanam antarakatha viprakrta. taya ca
bho gautama kathayaitarhi sannisannah sannipatitah 5. trini
imani brahmanasatyani. yani maya svayam abhijñāya
saksikrtvopasampadya praveditani. katamani trini. 6. brahmana
evam ahuh. sarve pranino 'vadha iti vadamana brahmanah satyam
ahur na mrsa. sreysam sah sma iti manyante sadrsa sma iti manyante
hina sma iti manyante yad atra satyam tad anabhinivesya sarvaloke
maitrasahagatena cittena viharanti. idam prathamam brahmanasatyam yan
maya svayam abhijñāya saksikrtvopasampadya praveditam. 7.
brahmana evam ahuh. yat kimcit samudayadharmam sarvam
nirodhadharmakam iti vadamana brahmanah satyam ahur na mrsa.
purvavad yavad iti yad atra satyam tad anabhinivisya sarvaloke

udayavyayanudarsino viharamti. idam dvitiam brahmanasatyam yan
maya svayam abhijñaya saksikrtvopasampadya praveditam. 8.
brahmana evam ahur. na mama kvacana kascana kiñcanam asti nasya kvacana
kascana kiñcanam astiti vadamana brahmanah satyam ahur na mrsa.
purvavad yavad iti yad atra satyam tad anabhinivisya sarvaloke amamayanto
viharamti. idam tritiam brahmanasatyam yan maya svayam
abhijñaya saksikrtvopasampadya praveditam.

— Samyuktagama (966-972 according to the Chinese canon) (Academic edition — see source file header)