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Sutra section, text no. 52.

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM:

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been shifted to the end of the word in order not to interfere with word search.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

mañjusriparivartaparaparyaya saptasatika prajñāparamita |

om namo bhagavatyai aryaprajñāparamitayai |

evam maya srutam | ekasmin samaye bhagavan sravastyam viharati sma
jetavane 'nathapindadasyarame mahata bhiksusamghena sardham
paripurnena arhadbhiksusahasrena, bodhisattvanam ca
mahasattvanam mahasamnahasamnaddhanam
paripurnairdasabhirbodhisattvasatasahasraih sardham
sarvairavinivartaniyairanuttarayah samyaksambodheh | tadyatha -
mañjusriya ca kumarabhutena, maitreyena ca, asangapatibhanena ca,
aniksiptadhurena ca, evampramukhairdasabhirbodhisattvasatasahasraih
||

atha khalu mañjusrih kumarabhuto 'runodgatakalamamaye
svakadviharanniskramya yena tathagataviharastenopasamkramat |
upasamkramya viharasya bahirdvare sthito 'bhuttathagatasya darsanaya
vandanaya paryupasanaya | athayusmanapi saradvatiputrah
svakadviharanniskramya yena tathagataviharastenopasamkramadbhagavato
darsanaya vandanaya paryupasanaya | athayusmanapi purno
maitrayaniputrah, ayusmanapi mahamaudgalyayanah, ayusmanapi
mahakasyapah, ayusmanapi mahakatyayanah, ayusmanapi
mahakaustilah, anye ca mahasravakah svakasvakebhyo viharebhyo
niskramya yena bhagavato viharastenopasamkrantah, upasamkramya
ekante tasthuh ||

atha khalu bhagavanabhikrantabhikrantam mahasravakasamnipatam
viditva svakadviharanniskramya bahirdvarasyaikante prajñāpta evasane
nyasidat | nisadya ca bhagavan jananneva ayusmantam
saradvatiputramamantrayate sma - kutastvam saradvatiputra
kalyamevagatya tathagataviharadvare sthitah? evamukte ayusman
saradvatiputro bhagavantametadvocat - sarvaprathamatarāma bhagavan

mañjusrih kumarabhutastathagataviharadvare sthitah, pascadvayam
bhagavantam drastukamah ||

atha khalu bhagavan jananneva mañjusriyam kumarabhutamamantrayate sma
- satyam kila tvam mañjusrih sarvaprathamatarām
tathagataviharadvare sthitasathagatasya darsanaya vandanaya
paryupasanaya ca? evamukte mañjusrih kumarabhuto bhagavantametadvocat
- evametad bhagavan, evametad sugata, prathamatarāmasmyagatah
svakadviharanniskramya yena tathagataviharastenopasamkrantah,
upasamkramya ekante sthito bhagavato darsanaya vandanaya paryupasanaya
| tatkasya hetoh? tatha hi bhagavan atrpto 'ham tathagatasya darsanena
vandanena paryupasanena ca | yadapyaham bhagavan tathagatamupasamkramami
darsanaya vandanaya paryupasanaya, tatsarvasattvanamarthaya |
sacedbhagavan (saptas, vaidya 341) tathagato drastavyo vanditavyah
paryupāsītavyah, evam drastavyah, evam vanditavyah, evam
paryupāsītavyah, yathaham pasyami yathaham vande yathaham
paryupase | evam tathagato drsto bhavati vanditah paryupāsītasca
| aham ca bhagavan sarvasattvanam krtasastathagatam pasyami |
bhagavanaha - katham mañjusristathagato drastavyo yavat
paryupāsītavyah? mañjusriraha - tathatakarena tathagatam
pasyami avikalpakarena anupalambhayogena, evamanutpadakarena
tathagatam pasyami, yavad abhavakarena tathagatam pasyami | na
ca tathata samudagacchati, evam tathagatam pasyami | na tathata
bhavati na vibhavati, evam tathagatam pasyami | na tathata desastha
na pradesastha, evam tathagatam pasyami | na tathata atita na
anagata na pratyutpanna, evam tathagatam pasyami | na tathata
dvayaprabhavita nadvayaprabhavita, evam tathagatam pasyami | na
tathata samklisyate na vyavadayate, evam tathagatam pasyami | na
tathata utpadyate na nirudhyate, evam tathagatam pasyami | evam
tathagato drsto bhavati vanditah paryupāsītasca | evamukte bhagavan
mañjusriyam kumarabhutametadvocat - evam pasyamstvam
mañjusrih kim pasyasi? mañjusriraha - evam pasyannaham
bhagavan na kimcitpasyami | evamaham pasyan na
kasyacid dharmasyotpadam pasyami na nirodham pasyami ||

athayusman saradvatiputro mañjusriyam kumarabhutametadvocat -
duskarakarakastvam mañjusrih, yastvam tathagatamevam pasyasi
evam paryupasse, yasya ca te sarvasattvanamantike mahamaitri
pratyupasthita | na ca te kacitsattvopalabdhih sattvabhiniveso va |
sarvasattvaparīnirvanaya caṣi pratipannah | na ca te
kacitsattvabhinivesah pravartate | sarvasattvanam ca te krtasah
samnahah samnaddhah | sa canupalambhayogena yavadabhavayogena |
evamukte mañjusrih kumarabhutah ayusmantam
saradvatiputrametadvocat - evametad bhadanta saradvatiputra yatha
kathayasi | sarvasattvaparīnirvanaya samnahascaṣa samnaddhah |
na ca me kacit sattvopalabdhirva sattvabhiniveso va | nayam bhadanta
saradvatiputra samnaha evam samnaddhah - kathamaham
sattvadhatorunatvam va kuryam purnatvam va? sacedbhadanta

saradvatiputra parikalpamupadaya ekaikasmin buddhaksetre
ganganadivalukopama buddha bhagavanto bhavyeh, ekaikasca tathagato
ganganadivalukopaman kalpamstisthet saratrimdivam ca
dharmam desayamanah, ekaikaya dharmadesanaya yavanto
ganganadivalukasamairbuddhairbhagavadbhih sattva vinitah,
tavatah sattvanekaikastathagatah ekaikaya dharmadesanaya vinayet,
evamapi krtva naiva sattvadhatorunatvam va purnatvam va
prajñayate | tatkasmaddhetoh? sattvaviviktatvat sattvasattvad bhadanta
saradvatiputra sattvadhatorna conatvam va purnatvam va
prajñayate ||

evamukte ayusman saradvatiputro mañjusriyam kumarabhutametadvocat
- yadi mañjusrih sattvaviviktatvat sattvasattvat
sattvadhatornaivonatvam na purnatvam va prajñayate,
tatkasyedanim bodhimabhisambudhya dharmam desayisyasi? evamukte
mañjusrih kumarabhuta ayusmantam saradvatiputrametadvocat -
yada tavadbhadanta saradvatiputra atyantataya sattvanupalabdhih, tatko
'trabhisambhotsyate? (saptas, vaidya 342) kasya va dharmam
desayisyate? tatkasmaddhetoh? tatha hi bhadanta saradvatiputra
atyantataya sarvadharmupalabdhih ||

atha khalu bhagavan mañjusriyam kumarabhutametadvocat - yada
tavanmañjusrih atyantataya sarvadharmupalabdhih, tatkimidanim
sattvamapi prajñapayisyasi? api ca | sacenmañjusrih kascidevam
prcchet - kiyantah sattva iti, kim tasya tvam vadeh?
mañjusriraha - tasyaham bhagavan evam prsta evam vadeyam -
yavanta eva buddhadharma iti | saced bhagavan punarapi prcchet -
kiyatpramanah sattvadhaturiti, tasyaham bhagavan evam prsta
evam vadeyam - yatpramano buddhavisayah [iti] ||

bhagavanaha - sacetpunarapi te mañjusrih kascidevam prcchet -
kimparyapannah sattvadhaturiti, kim tasya tvam vadeh?
mañjusriraha - tasyaham bhagavan evam prsta evam vadeyam -
yatparyapannanutpadacintyata [iti] ||

bhagavanaha - sacetpunarapi te mañjusrih kascidevam prcchet -
kimpratisthitah sattvadhaturiti, kim tasya tvam vadeh?
mañjusriraha - tasyaham bhagavan evam prsta evam vadeyam -
yatpratisthito 'nutpadadhatuh tatpratisthitah sattvadhaturiti ||

bhagavanaha - yasmin samaye tvam mañjusrih prajñaparamitam
bhavayasi, tada kutra pratisthitam prajñaparamitam bhavayasi?
mañjusriraha - yasminnaham bhagavan samaye prajñaparamitam
bhavayami, apratisthito 'ham tasmin samaye prajñaparamitam
bhavayami ||

bhagavanaha - apratisthitasya te mañjusrih ka
prajñaparamitabhavana? mañjusriraha - saiva bhagavan
prajñaparamitabhavana yanna kvacitpratisthanam ||

bhagavanaha - yasmin samaye tvam mañjusrih prajñaparamitam
bhavayasi, kataratte kusalamulam tasmin samaye upacayam gacchati
apacayam va? mañjusriraha - na me bhagavan tasmin samaye
kimcitkusalamulamupacayam gacchati apacayam va | nasau
prajñaparamitam bhavayati yasya kasyacidharmasya upacayo va apacayo
va bhavati | na sa bhagavan prajñaparamitabhavana veditavya, ya
kasyacidharmasya upacayaya va apacayaya va pratyupasthita | sa bhagavan
prajñaparamitabhavana ya naiva prthagjanadharman jahati, napi
buddhadharmanupadatte | tatkasmaddhetoh? tatha hi bhagavan
prajñaparamitabhavana na kasyacidharmasyopalambhena pratyupasthita
yam dharmam prajahyadupadadita va | sa bhagavan
prajñaparamitabhavana ya naiva samsaradosanupayati na
nirvanagunan | tatkasmaddhetoh? tatha hi bhagavan samsarameva
tavann samanupasyami, kah punarvadah samsaradosan |
nirvanameva tavannopalabhe, kah punarvado nirvanagunan
draksyami | sa bhagavan prajñaparamitabhavana yanna
kasyacidharmasyadanam va grahanam va nihsaranam va | sa
bhagavan prajñaparamitabhavana ya na kasyacidharmasya hanirva
vrddhirvopalabhyate | tatkasmaddhetoh? na hi bhagavan anutpado hiyate
va vardhate va | (saptas, vaidya 343) yaivam bhagavan bhavana, sa
prajñaparamitabhavana | sa prajñaparamitabhavana ya na
kanciddharmamutpadayati va nirodhayati va | sa bhagavan
prajñaparamitabhavana ya na kasyacidharmasyonatvam va purnatvam
va karoti | ya bhagavan evam bhavana, saiva prajñaparamitabhavana |
punaraparam bhagavan sa prajñaparamitabhavana ya naivacintyan
dharman prarthayate na pradesikan | api tu khalu punarbhagavan tadapi na
samvidyate yatprarthayate, yena prarthayate, yatra prarthayate | evam
bhavana bhagavan prajñaparamitabhavana | evam pratyupasthita ime
dharma agrah ime dharma hina iti | napi tan dharmanupalabhate
yesam dharmanamagrata va hinata va syat | evam
prajñaparamitabhavanayogamanuyuktah kulaputrah sarvadarman
nopalabhate | na bhagavan prajñaparamitabhavana kanciddharmamagram
va hinam va kalpayati | tatkasmaddhetoh? na hi bhagavan anutpadasya
kimcidagram va hinam va, napi tathataya bhutakotyah, yavat
sarvadarmanam kimcidagram va hinam va | evam bhavana
bhagavan prajñaparamitabhavana ||

evamukte bhagavan mañjusriyam kumarabhutamamantrayate sma - na
punarmañjusrih agra buddhadharmah? mañjusriraha -
agrahyatvadbhagavan agra buddhadharmah | tatkim punarbhagavan
sarvadarmanah sunya iti tathagatenabhisambuddhah? bhagavanaha -
evametanmañjusrih sunyah sarvadarmanastathagatenabhisambuddhah
| mañjusriraha - tatkim punarbhagavan sunyataya agrata va hinata
prajñayate? bhagavanaha - sadhu sadhu mañjusrih,
evametanmañjusrih yatha kathayasi | na punarmañjusrih anuttara
buddhadharmah? mañjusriraha - evametadbhagavan anuttara
buddhadharmah | tatkasmaddhetoh? tatha hi bhagavan tesvanurapi

dharmo na samvidyate nopalabhyate | na te anuttara buddhadharmah |
punaraparam bhagavan sa prajñāparamitabhavana ya na
buddhadharmanamaradhanaya samvartate na prgjanadharmanam
prahanaya samvartate | na buddhadharmanam vinayitri, na
samdharayitri | evam bhavana bhagavan prajñāparamitabhavana ||

punaraparam sa bhagavan prajñāparamitabhavana drastavya ya na
kanciddharmam cintayati na vijanite | bhagavanaha - na tvam
mañjusrih buddhadharmamsintayasi? mañjusriraha - no bhagavan |
cintayeyamaham bhagavan buddhadharman, sacedaham buddhadharmanam
parinispattim pasyeyam | na bhagavan prajñāparamitabhavana
kasyaciddharmasya vikalpena pratyupasthita - ime prthagjanadharmah, ime
sravaka dharmah, ime pratyekabuddhadharmah ime samyaksambuddhadharma
iti | tatkasmaddhetoh? tameva bhagavan dharmam
prajñāparamitabhavanayogamanuyuktah kulaputro nopalabhate, yasyaitan
dharman prthagjanadharman va nirdiset, saiksadharman va nirdiset,
asaiksadharman va nirdiset, samyaksambuddhadharman va nirdiset |
tanatyantataya dharman na samanupasyami | evam bhavana bhagavan
prajñāparamitabhavana | na bhagavan
prajñāparamitabhavanayogamanuyuktasya kulaputrasyaivam bhavati - ayam
kamadhatuh, ayam rupadhatuh, ayam arupyadhatuh, yavad ayam
nirodhadhaturiti | tatkasmaddhetoh? tatha hi sa bhagavan na
kasciddharmah, yo nirodhadharmam samanupasyati | evam bhavana
bhagavan prajñāparamitabhavana veditavya ||

(saptas, vaidya 344) punaraparam bhagavan esa sa
prajñāparamitabhavana ya na kasyaciddharmasyopakaram va apakaram
va karoti | na hi bhagavan prajñāparamitabhavana buddhadharmanam
dhatri, na prthagjanadharmanamacchetri | esaiva sa bhagavan
prajñāparamitabhavana ya naiva prthagjanadharmanam nirodhah,
na buddhadharmanam nirodhah, na buddhadharmanam pratilambhah ||

evamukte bhagavan mañjusriyam kumarabhutametadvocat - sadhu sadhu
mañjusrih yastvamimamevamrupam gambhiram dharmam desayasi |
sthapita te mañjusririyam mudra bodhisattvanam mahasattvanam,
abhimanianam ca sravakanam, aupalambhikanam ca
bodhisattvayanikanam ca yathabhutam pratibodhaya | na te
mañjusrih kulaputra va kuladuhitaro va ekabuddhaparyupasita
bhavisyanti naikabuddhavaropitakusalamulah, ye imam gambhiram
prajñāparamitanirdesam srutva notrasisyanti na samtrasisyanti na
samtrasamapatsyante | api tu khalu punarmañjusrih atikramya te
buddhasahasraropitakusalamula bhavisyanti, ye imam gambhiram
prajñāparamitanirdesam srutva adhimoksyanti, notrasisyanti na
samtrasisyanti na samtrasamapatsyante ||

evamukte mañjusrih kumarabhuto bhagavantametadvocat - pratibhati me
bhagavan bhuyasya matraya prajñāparamitanirdesah | pratibhatu te
mañjusrih, iti bhagavanasyadvocat | mañjusriraha - esa sa
bhagavan prajñāparamitabhavana ya na kasyaciddharmasya sthitimupalabhate

nasthitim | tatkasmaddhetoh? asthitatvatsarvadharmanam nopalabhate |
esaiva sa bhagavan prajñāparamitabhavana veditavya, ya na
kasyacidharmasyadhyaalambanaya pratyupasthita | tatkasya hetoh? tatha hi
bhagavan niralambanah sarvadharmah | evam bhavana bhagavan
prajñāparamitabhavana ||

punaraparam bhagavan sa prajñāparamitabhavana drastavya yatra
buddhadharma api nabhimukhibhavanti kutah punah pratyekabuddhadharmah
| napi sravakadharmah abhimukhibhavanti, kah punarvadah
prthagjanadharmanam ||

punaraparam bhagavan sa prajñāparamitabhavana ya(yam?)
bhavanamagamyā acintyanapi buddhadharmanacintya buddhadharma iti na
vikalpamapadyate | seyam bhagavan prajñāparamitabhavana
bodhisattvanam mahasattvanam sarvadharmavikalpaya drastavya ||

punaraparam bhagavan sa prajñāparamitabhavana ya(yam?)
bhavanamagamyā sarvadharman buddhadharman pasyati,
sarvadharmanacintyadharman pasyatyasamanupasyanataya |
bahubuddhasatasahasraparyupāsītaste bhagavan kulaputrah kuladuhitarasca
bhavisyanti ye imam prajñāparamitanirdesam srutva adhimoksyante
nottrāsīyanti na samtrāsīyanti na samtrasamapatsyante ||

punaraparam bhagavan sa prajñāparamitabhavana yam na
kasciddharmah samklīsyate va vyavadayate va samanupasyati | evam
bhavana bhagavan prajñāparamitabhavana | sa caisa bhagavan
prajñāparamitabhavana ya naiva prthagjanananatvam karoti, na
sravakananatvam, na pratyekabuddhananatvam, yavat
samyaksambuddhananatvam ca karoti | esa sa bhagavan
prajñāparamitabhavana ||

(saptas, vaidya 345) atha khalu bhagavan mañjusriyam
kumarabhutamamantrayate sma - kiyantastvaya mañjusrih tathagatah
paryupāsītah? mañjusriraha - yavanto bhagavan mayapurūṣasya
cittacaitasika niruddhah, iyanto maya bhagavan tathagatah
paryupāsītah | bhagavanaha - na tvam mañjusrih
buddhadharmasamsthitah? mañjusriraha - kascitpunarbhagavan sa dharma
upalabhyate yo na buddhadharmasamsthitah? bhagavanaha - kasya
punarmañjusrih ete buddhadharmah? mañjusriraha - bhagavan tava
tavadete buddhadharma iti nama na samvidyate nopalabhyate, kutah
punaranyesam bhavisyati?

bhagavanaha - prapta te mañjusrirasangata? mañjusriraha -
tadyada tavadam bhagavan na sangataiva, tatkim bhuyo
'hamasangatamanuprapsyami?

bhagavanaha - tatkim nisanno 'si mañjusrirbodhimande?
mañjusriraha - bhagavaneva tavadbodhimande na nisannah,
katham punaraham nisatsyami bhutakotim pramanikṛtya?
bhagavanaha - bhutakotiriti mañjusrih kasyaitadadhivacanam?

mañjusriraha - bhutakotiriti bhagavan satkayasyaitadadhivacanam |
bhagavanaha - kim samdhaya mañjusrirevam vadasi? mañjusriraha -
asannesa bhagavan kayo na satkayah | naisa samkramati na
visamkramati | tenaisa kayo 'satkaya ||

atha khalvayusman saradvatiputro bhagavantametadvocat - niyataste
bhagavan bodhisattva mahasattva bhavisyanti bodhaye, ye imam
prajñāparamitanirdesam srutva adhimoksyante notrasisyanti na
samtrasisyanti samtrasamapatsyante ||

atha khalu maitreyo bodhisattvo mahasattvo bhagavantametadvocat -
asannibhutaste bhagavan bodhisattva mahasattva bhavisyanti bodhaye, ye
imam prajñāparamitanirdesam srutva adhimoksyante, notrasisyanti
na samtrasisyanti na samtrasamapatsyante | tatkasmaddhetoh? esaiva
bhagavan parama bodhih, yaisam dharmanamanubodhana ||

atha khalu mañjusrih kumarabhuto bhagavantametadvocat - buddha eva te
bhagavan bodhisattva mahasattva drastavyah, ye imam
prajñāparamitanirdesam srutva adhimoksyante, notrasisyanti na
samtrasisyanti na samtrasamapatsyante | tatkasmaddhetoh? buddha iti
paramarthato 'nutpadasyaitadadhivacanam ||

atha khalu niralamba bhagini bhagavantametadvocat - na te bhagavan
bodhisattva mahasattvah prthagjanadharman sravakadharman
pratyekabuddhadharman samyaksambuddhadharmanadhyambisyante, ye imam
prajñāparamitanirdesam srutva adhimoksyante, notrasisyanti na
samtrasisyanti na samtrasamapatsyante | tatkasmaddhetoh? tatha hi
bhagavan niralambah sarvadharmā asamvidyamanatvat |
tenaisamalambanam na samvidyate ||

atha khalu bhagavanayusmantam saradvatiputramamantrayate sma -
evametaccharadvatiputra, evametat | niyataste kulaputrah kuladuhitarasca
bhavisyanti bodhaye, ye imam prajñāparamitanirdesam srutva
adhimoksyante, notrasisyanti na samtrasisyanti na samtrasamapatsyante |
avinivartaniyabhūmau tvam (saptas, vaidya 346) saradvatiputra
pratisthitamstan kulaputran kuladuhitarasca janisva, ye imam
prajñāparamitanirdesam srutva adhimoksyante, notrasisyanti na
samtrasisyanti na samtrasamapatsyante, murdhna ca pratigrahisyanti
| te te saradvatiputra paramadanapatayo bhavisyanti mahadanapatayo
visistadanapatayah | te te saradvatiputra silasampanna
bhavisyanti paramasilavantah
paramavisistasilaganapathaprapta, ye imam
prajñāparamitanirdesam srutva adhimoksyante, notrasisyanti na
samtrasisyanti na samtrasamapatsyante | te te saradvatiputra
paramaya ksantya, paramena viryena, paramairdhyanaih, paramaya
apratīsamaya prajñāya samanvagata bhavisyanti | te te saradvatiputra
bodhisattva mahasattva yavat sarvakaravaropetena sarvajñājanena
samanvagata bhavisyanti, ye imam prajñāparamitanirdesam srutva
adhimoksyante, notrasisyanti na samtrasisyanti na

samtrasamapatsyante ||

punaraparam bhagavan mañjusriyam kumarabhūmetadavocāt - kam
punastvam mañjusrih arthavasam sampasyan icchasyanuttaram
samyaksambodhimabhisamboddhum? mañjusriraha - sacedaham bhagavan
bodhaye sampratistheyam, evamahamiccheyamabhisamboddhum | naham
bhagavan bodhim prarthayami | tatkasmaddhetoh? bodhirevaisa yo 'yam
mañjusrih kumarabhūtah ||

evamukte bhagavan mañjusriyam kumarabhūtametadavocāt - sadhu sadhu
mañjusrih, yastvamimanyevamrupani gambhirani gambhirani
sthanani nirdisasi | yathapi tvam purvajinakrtadhikaro
'nupalambhaciracaritabrahmacaryah | mañjusriraha - labdha eva bhagavan
dharmah syāt, yadyahamanupalambhacari syām ||

evamukte bhagavan mañjusriyam kumarabhūtametadavocāt - pasyasi tvam
mañjusririmam mama sravakasampadam? mañjusriraha pasyami
bhagavan | bhagavanaha - katham pasyasi? mañjusriraha - tathaham
bhagavan pasyami yatha naiva prthagjanana pasyami, naiva saiksan
pasyami, naivasaiksan pasyami | napi pasyami, napi naiva
pasyami, evam pasyami | yannaiva bahun pasyami, napyalpakan
pasyami | yannaiva vinitan pasyami, napyavinitan pasyami ||

atha khalvayusman saradvatiputro mañjusriyam
kumarabhūtametadavocāt - yastvam mañjusrih sravakayanikanevam
pasyasi, samyaksambuddhayanikan punastvam katham pasyasi?
mañjusriraha - bodhisattva iti bhādanta saradvatiputra nama dharmam
na samanupasyami, bodhaya samprasthita iti nama dharmam na
samanupasyami | bodhaya caratiti nama dharmam na samanupasyami |
abhisambudhyata iti nama dharmam na samanupasyami | evam bhādanta
saradvatiputra samyaksambuddhayanikan pasyami | saradvatiputra aha
- tathagatam punastvam mañjusrih katham pasyasi? mañjusriraha
- tisthatu bhādanta saradvatiputra mahanagah | ma mahanagam
ghattaya ||

evamukte ayusman saradvatiputro mañjusriyam kumarabhūtametadavocāt
- buddha iti mañjusrih kasyaitadadhivacanam? mañjusriraha -
yatpunarbhadanta saradvatiputra ucyate atmeti, kasyaitadadhivacanam?
saradvatiputra aha - anutpadasyaitanmañjusriradhivacanam yaduta
atmeti | mañjusriraha - (saptas, vaidya 347) evametadbhadanta
saradvatiputra yasyaitadadhivacanamatmeti, tasyaitadadhivacanam buddha
iti | api tu bhādanta saradvatiputra apadadhivacanametad yadidamucyate
buddha iti | na hyetadbhadanta saradvatiputra vacabhirvijñāpayitum
buddha iti | vagapi bhādanta saradvatiputra na sukara nirupayitum -
iyam vagiti, kutah punarbuddha iti | api tu bhādanta saradvatiputra
yadevam vadasi - kasyaitadadhivacanam buddha iti, yo na samudagato
notpanno na nirotsyate, yo na kenaciddharmena samanvagato napyatra
kimcitpadamabhedam, apadasyaitadbhadanta saradvatiputra adhivacanam
yaduta buddha iti | tathagatam bhādanta saradvatiputra paryesitukamena

atma paryesitavyah | atmeti bhadanta saradvatiputra
buddhasyaitadadhivacanam | yatha atma atyantataya na samvidyate
nopalabhyate, tatha buddho 'pyatyantataya na samvidyate nopalabhyate |
yatha atma na kenaciddharmena vacaniyah, tatha buddho 'pi na
kenaciddharmena vacaniyah | yatra na kacitsamkhyah, sa ucyate buddha
iti | na caitadbhadanta saradvatiputra sukaramajñatumatmeti
yadadhivacanam, evametadbhadanta saradvatiputra na sukaramajñatum
buddha iti yadadhivacanam ||

atha khalvayusman saradvatiputro bhagavantametadvocat - nayam
bhagavan mañjusrih kumarabhutastatha desayati yatha adikarmika
bodhisattva ajaniyuh | evamukte mañjusrih kumarabhutah
ayusmantam saradvatiputrametadvocat - naham bhadanta
saradvatiputra tatha desayami yatha krtavino 'pyarhanta ajñasyanti
| napyaham tatha desayami yatha kascidvijñasyati |
tatkasmaddhetoh? na bodhih kenacidvijñata, napi sambuddha, na
drsta, na sruta, na smrta, notpadita, na nirodhita,
noddista, nopadesita | etavadeva bhadanta saradvatiputra yavata
bodhih | sa ca bodhirna bhavo napyabhavah | tatkasmaddhetoh? na
bodhya kimcidabhisamboddhavyam, napi bodhirbodhimabhisambudhyate ||

saradvatiputra aha - na mañjusrirbhagavata
dharmadhaturabhisambuddhah? mañjusriraha - na bhadanta
saradvatiputra bhagavata dharmadhaturabhisambuddhah |
tatkasmaddhetoh? tatha hi bhadanta saradvatiputra dharmadhatureva
bhagavan | sacedbhadanta saradvatiputra bhagavata
dharmadhaturabhisambuddhah syat, tadyo 'savanutpadadhatuh sa
nirudhyo bhavet | api tu bhadanta saradvatiputra sa eva
dharmadhaturbodhih | tatkasmaddhetoh? nihsattvo hi dharmadhaturah |
abhavah sarvadharmah iti bodheradhivacanametah, yo 'sau dharmadhaturiti
samkhyam gacchati | tatkasmaddhetoh? sarvadharmah hyananatvam
buddhavisayatah | anantvamiti bhadanta saradvatiputra avijñaptikam
padametah | avijñaptikamiti bhadanta saradvatiputra naitacchakyam
vijñāpāyitum samskr̥tātvena va yavad asamskr̥tātvena va | na tatra
kacidvijñāptih, tena tadavijñāptikam | sarvadharmah hi bhadanta
saradvatiputra avijñāptikah | tatkasmaddhetoh? tatha hi
sarvadharmānam pradurbhavo nasti yasmin sthitva vijñāpyeran | ye
'pyami anantaryaprasrta acintyaprasrtah, te | ye ca acintyaprasrta
bhutaprasrtaste | tatkasmaddhetoh? bhutamiti bhadanta saradvatiputra
abhedapadametah | ye 'pi acintyadharmasamanvagatah, (saptas, vaidya 348)
naiva te svargagaminah, na apayagaminah, na parinirvanagaminah |
tatkasmaddhetoh? na hi acintyam gamanagamanena pratyupasthitam, yavat na
parinirvanam gamanagamanena pratyupasthitam | ye 'pi bhadanta
saradvatiputra catasrusu mulapattisvavasthitah, amule te
'vasthitah | tatkasmaddhetoh? na hi bhadanta saradvatiputra
anutpadasya mulam va agram va isyate | amulo bhiksuriti
apratisthitasya bhiksoretadadhivacanam | utpannamadhikaranamiti
adhikasamaropasyaitadadhivacanam | adhikasamarope bhadanta saradvatiputra

caran loke daksiniyo bhavati | tatkasmaddhetoh? tatha hi samah so
'dhikasamaropah | sraddho bhadanta saradvatiputra bhiksurnarhati
sraddhadeyam paribhoktum | asraddho bhadanta saradvatiputra
bhiksurnarhati sraddhadeyam paribhoktum | kalpito bhadanta
saradvatiputra bhiksurnarhati sraddhadeyam paribhoktum | akalpiko
bhadanta saradvatiputra bhiksurnarhati sraddhadeyam paribhoktum |
asamupahatanetriko bhiksurnarhan ksinasrava ityucyate ||

saradvatiputra aha - kim samdhaya mañjusirevam vadasi?
mañjusiraha - na samata samupahata, ya samata saiva sa netri |
idam samdhaya bhadanta saradvatiputra evam vadami -
asamupahatanetriko bhiksurnarhan ksinasrava ityucyate |
anuttirnabhaya(bhava?)iti bhadanta saradvatiputra arhatah
ksinasravasyaitadadhivacanam | saradvatiputra aha - kim samdhaya
mañjusirevam vadasi? mañjusiraha - anunyapi tasya bhayani na
samvidyante | tatkimuttarisya? idam samdhaya bhadanta
saradvatiputra evam vadami - anuttirnabhaya iti arhatah
ksinasravasyaitadadhivacanamiti ||

saradvatiputra aha - anutpannaksantika iti mañjusrih
kasyaitadadhivacanam? mañjusiraha - yena bhadanta saradvatiputra
anurapi dharmo notpaditah, sa ucyate 'nutpannaksantika iti ||

saradvatiputra aha - avinito bhiksuriti mañjusrih
kasyaitadadhivacanam? mañjusiraha - avinito bhiksuriti bhadanta
saradvatiputra arhatah ksinasravasyaitadadhivacanam |
tatkasmaddhetoh? avinayo hi vinitah, na vinayo vinitah | idam
samdhaya bhadanta saradvatiputra evam vadami - avinito bhiksuriti
arhatah ksinasravasyaitadadhivacanam ||

saradvatiputra aha - adhicitte caratiti mañjusrih
kasyaitadadhivacanam? mañjusiraha - adhicitte caratiti bhadanta
saradvatiputra prthagjanasyaitadadhivacanam | saradvatiputra aha -
kim samdhaya mañjusirevam vadasi? mañjusiraha - tatha hi
bhadanta saradvatiputra so 'dhikaroti ||

evamukte ayusman saradvatiputro mañjusriyam kumarabhutametadvocat
- sadhu sadhu mañjusrih, yatha arhan ksinasravastatha kathayasi
| mañjusiraha - evametadbhadanta saradvatiputra yatha vadasi |
ksinasravo 'smi, na carhan | tatkasmaddhetoh? tatha hi bhadanta
saradvatiputra ksina me asravah hravakabhuma va
pratyekabuddhabhuma va | anena bhadanta haradvatiputra paryayena
ksinasravo na carhan ||

(saptas, vaidya 349) atha khalu bhagavan mañjusriyam
kumarabhutametadvocat - syanmañjusrih paryayo yadbodhisattvo
mahasattvo bodhimande nisanno 'bhavyo 'nuttaram
samyaksambodhimabhisamboddhum? mañjusriharyadbhagavan paryayah
yadbodhisattvo mahasattvo bodhimande nisannah abhavyo 'nuttaram
samyaksambodhimabhisamboddhum | tatkasya hetoh? tatha hi

bodhavanurapi dharmo na samvidyate nopalabhyate | tenocyate 'nuttara
samyaksambodhiriti | sa ca bodhiranutpanna | tatra na kasciddharmah
samvidyate nopalabhyate, yo bodhimande nisidet, yo va
bodhimabhisambudhyet, yena va bodhirabhisambudhyeta, yo va
bodhimandaduttisthediti | anena bhagavan paryayena abhavyo
bodhisattvo mahasattvo bodhimande nisanno 'nuttaram
samyaksambodhimabhisambodddhum ||

evamukte bhagavan mañjusriyam kumarabhutametadvocat - bodhiriti
mañjusrih kasyaitadadhivacanam? mañjusriraha - bodhiriti bhagavan
pañcanamanantaryanametadadhivacanam | tatkasmaddhetoh? tatha hi
bodhipraktikanyeva tani pañcanantaryani abhavatvat | tenaisa
bodhiranantaryapraktika, anantaryanamabhisambudhyana bodhih, na
ca pratyaksibhavana sarvadharmesu bodhih | tatkasmaddhetoh?
sarvadharmah hi atyantataya apratyaksah | te na
kenacidabhisambuddhah, na drstah, na jñatah, yavat na
viditah | evamesa bodhih | api tu khalu punarbhagavan abhimanikaih
sthapitanyetani abhisambudhani(ddha?), yavat pratyaksikrtani ||

evamukte bhagavan mañjusriyam kumarabhutametadvocat - kim te
mañjusrih mamantike evam bhavati - tathagato me tathagata iti?
mañjusriraha - no hidam bhagavan | tatkasmaddhetoh? na me bhagavan
evam bhavet - tathagato me tathagata iti | tatkasmaddhetoh? [tatha
caiva tathata ca] yatha ca tathata, tatha caisa tathagatah | tatha
hi bhagavan na tathata tathagatam vijñapayati, napi
tathagatastathatam vijñapayati | tatkasmaddhetoh? tatha hi bhagavan
paramarthato 'bhava tathata | abhavastathagatah | tasmattarhi bhagavan
na me evam bhavati - tathagato me tathagata iti | api tu tathagata iti
bhagavan namadheyamatrametat | tat kataro 'sau tathagato yatra me evam
bhavisyati - tathagato me tathagata iti? bhagavanaha -
sa(tat?)samsayaste mañjusristathagata? mañjusriraha - no hidam
bhagavan | syadatra me bhagavan samsayah, sacet
kacittathagatapariniṣṭhitiḥ syat, tathagatotpattirva
tathagataparinirvanam va ||

evamukte bhagavan mañjusriyam kumarabhutametadvocat - na tava
mañjusrirevam bhavati - utpannastathagata iti? mañjusriraha - syanme
bhagavan utpannastathagata iti, saceddharmadhatorutpattiḥ syat ||

bhagavanaha - nadhimucyase tvam mañjusrih ganganadivalukopama
buddha bhagavantah parinirvṛta iti? mañjusriraha - kascit
punarbhagavan ekavisaya buddha bhagavanto yadidamacintyaṅvisayah?
(saptas, vaidya 350) bhagavanaha - evametanmañjusrih, ekavisaya
buddha bhagavanto yadidamacintyaṅvisayah | mañjusriraha -
kascitpunarbhagavan etarhi tisthati? bhagavanaha -
evametanmañjusrih | mañjusriraha - tena hi bhagavan ete
ganganadivalukopama buddha bhagavanto na parinirvṛtah |
tatkasmaddhetoh? tatha hi bhagavan ekavisaya buddha bhagavanto
yadidamacintyaṅvisayah | na ca acintyata utpadyate nirudhyate va |

tasmadbhagavan bhagavato va abhisambuddhena (ddhasya?) ye 'pi te anagate
'dhvani tathagata arhantah samyaksambuddha bhavisyanti,
abhisambuddha eva te | tatkasmaddhetoh? na hi acintyata atita va
anagata va pratyutpanna va | tasmadbhagavan vibhramastesam
lokasamnivesah | prapañcayanti te bhagavan lokasamnivesam
yesamevam bhavati - utpannastathagato yavat parinirvasyati veti ||

evamukte bhagavan mañjusriyam kumarabhutametadavocat - tena hi tvam
mañjusrih idam tathagatacintyam, acintyam niscintyam
tathagatasya va agrata udaharairudahareh, avaiartikasya bodhisattvasya
mahasattvasya va arhato va ksinasravasya | tatkasmaddhetoh? tatha
hi te srutva naivanujñasyanti, naiva pratikroksyanti |
tatkasmaddhetoh? tatha hi taccintyamacintyam niscintyam |
mañjusriraha - acintyanam niscintyanam bhagavan
sarvadharmam ko 'tranujñasyati va pratikroksyati va?
bhagavanaha - yathaiva mañjusrih tathagato niscintyah, tathaiva
prthagjana api niscintyah | mañjusriraha - prthagjana api
bhagavan tathaiva niscintyah? bhagavanaha - evametanmañjusrih |
tatkasmaddhetoh? tatha hi sarvanyacintyani niscintyani |
mañjusriraha - tasmadbhagavanevamaha - yathaiva tathagato
niscintyah, evam prthagjana api niscintya iti? nanu bhagavan
prthagjanatvamapi niscintyam | tatkasmaddhetoh? niscintya hi bhagavan
sarvadharmah | ye kecidbhagavan parinirvanaya prasthitah,
viharisyante te bhagavan | tatkasmaddhetoh? yaiva niscintyata tadeva
parinirvanam | tasmattarhi bhagavan nasti niscintyatayam nanatvam |
ye 'pi bhagavan evamahuh - ime prthagjanadharmah, ime aryadharmah iti,
te idam vacaniyah - kalyanamitrani tavatparyupasadhvam, tatah
pascajjñasyatha - ime prthagjanadharmah ime aryadharmah iti ||

evamukte bhagavan mañjusriyam kumarabhutametadavocat - icchasi tvam
mañjusrih tathagatam sarvasattvanamagryam? mañjusriraha -
iccheyamaham bhagavan tathagatam sarvasattvanamagryam, sacediha
kacitsattvaparinispattih syat |

bhagavanaha - icchasi tvam mañjusrih
tathagatamacintyadharmasamanvagatam? mañjusriraha - iccheyamaham
bhagavan tathagatamacintyadharmasamanvagatam,
sacetkascidacintyadharmasamanvagatah syat ||

bhagavanaha - icchasi punastvam mañjusrirevam - ime
sravakastathagatena vinita iti? mañjusriraha - iccheyamaham
bhagavan evam - ime sravakastathagatena vinita iti, sacet
kascidacintyadhatuvinayam (saptas, vaidya 351) gacchet | na bhagavan
buddhotpadah kasyacidupakarena va apakarena va pratyupasthitah |
tatkasmaddhetoh? tatha hi sthita esa dhatuh, asamkirna esa
dhatuh, yaduta acintyadhatuh | tasmisca dhatau na sravakananatvam,
yavat na prthagjanananatvamupalabhyate ||

bhagavanaha - na tvam mañjusrirevamicchasi - anuttaram

punyaḥsetram tathagata iti? mañjusriraha - abhavatvabhdagavan
punyaḥsetram tathagatah, tenaitadanuttaram punyaḥsetram |
yenaitatpunyaḥsetram napunyaḥsetram, tenaitadanuttaram
punyaḥsetram | api tu khalu punarbhagavan natra kasciddharmah
samudagacchati na ksiyate | evam tatpunyaḥsetram | tatra ca bijam
prakṣiptam na vivardhate na parihiyate | bhagavanaha - kim samdhaya
mañjusrirevaṃ vadasi - tatra ksetre bijamavaropitam na vivardhate na
parihiyate iti? mañjusriraha - tatha hi bhagavan acintyaṃ tatkssetram,
evam tatpunyaḥsetram ||

atha khalu tasyaṃ velayaṃ buddhanubhavana sadvikaram
mahaprthivicalo 'bhut, sodasanam ca
bhiksusahasranamanupadayaśravebhyascittāni vimuktāni, saptanam
bhiksunisatanam trayanam copasakasatanam
catvarimsatas copasikasahasranam sastesca
kamavacaranam devakotiniyutasatanam virajo vigatamalam
dharmesu dharmacakṣurutpannam ||

atha khalvayusmanananda utthayaśanadekamsacivaram pravṛtya
daksinam janumandalam prthivyam pratisthāpya yena
bhagavamstenañjalim pranāmya bhagavantametadvocat - ko bhagavan
hetuḥ, kaḥ pratyayo 'sya mahataḥ prthivicalasya loke
pradurbhāvaya? evamukte bhagavanayusmantamanandametadvocat -
ayamananda punyaḥsetranirdeso nama dharmaparyayah purvakairapi
buddhairbhagavadbhirasminneva prthivipradese bhasitah | ayamananda
hetuḥ, ayam pratyayo 'sya mahataḥ prthivicalasya loke
pradurbhāvaya ||

saptasatika prajñāparamita samapta ||

— Saptasatika prajñāparamita (Academic edition — see source file header)