

SF36

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Mahavadanasutra

I. Prologue evam maya <supplied>s</supplied>r<supplied>utam</supplied>
ekasmim samaye bhagavam Sravastyam viharati Jetavane
A<supplied>na</supplied>thapindadarama /

atha sambahulan<supplied>am bhiksuna</supplied>m
Karirikamandalavate samnisannanam
s<supplied>a</supplied>m<supplied>nipatita</supplied>nam ayam evamrupo
'bhud antarakath<supplied>asa</supplied>mudaharah

ascaryam ayusmanto <supplied>yavac ca bhaga</supplied>vat<supplied>ah
atitesu</supplied> samyaksambuddhesu
atitamsa<supplied>bhavaga</supplied>t<supplied>es</supplied>u
<supplied>ch</supplied>inna<supplied>vartma</supplied>su chinnaputesu
nisrapamcesu prapamcatitesu parinirvrtesu
karunike<supplied>su nirasis</supplied>e<supplied>su
evam</supplied> s<supplied>amyak</supplied>
pr<supplied>at</supplied>y<supplied>a</supplied>tmam jñanadarsanam
pravartat<supplied>e</supplied> / e<supplied>vamsi</supplied>la bata te
<supplied>bu</supplied>ddha bhagavamto babhuvur ity api
evamdharman<supplied>a</supplied> evampr<supplied>ajña evamabhijña
e</supplied>vamv<supplied>i</supplied>muktaya
evam<supplied>vi</supplied>harino bata te buddha bhagavanto babhuvur ity
api /

kim nu bha<supplied>ga</supplied>va<supplied>to dha</supplied>rmadhatuh
supratividdhah aho svid deva<supplied>ta arocayanti yena
tathagata</supplied>syatitesu samyaksambuddhesu
atitamsabha<supplied>vagata</supplied>su chinnava<supplied>rtmasu
chinnapu</supplied>tesu nisrapamcesu
prapañca<supplied>ti</supplied>tesu
par<supplied>i</supplied>nirvrte<supplied>su karunikesu
nirasisesu evam samyak pratyatmam</supplied>
jñ<supplied>a</supplied>nadarsanam pravartate evamsila bata te
bud<supplied>dha bhagavamto babhu</supplied>vur ity apy evamdharmana
evam<supplied>prajña</supplied> evamabhij<supplied>ñ</supplied>a
<supplied>evamvimuktaya evamviharino bata te buddha
bhagavamto</supplied> babhuvur ity api /

iyam<supplied>tesam sambahulanam bhiksunam
Kariri</supplied>k<supplied>a</supplied>mandalavate
samnisannanam sannipatitanam a<supplied>ntarakatha viprakrta
</supplied>

asrausid bhagavam divaviharopagato divyena srotrena

visuddhenatikrantama<supplied>nusena srutva ca</supplied> punas
tasmat samadher vyu<supplied>ttha</supplied>ya yena
Karirikamandala<supplied>va</supplied>tas tenopajagama upetya
purastad bhiksusamghasya prajñapt'; evasanne nyasidat

nisadya bha<supplied>ga</supplied>va<supplied>m</supplied> bhiksun
amantrayati ka <supplied>nu yusmakam bhiksavah
sambahulanam</supplied> bh<supplied>i</supplied>ksunam
Karirikamandalavate samnisannanam
samnipatita<supplied>nam anta</supplied>rakatha viprakrta kaya
cap<supplied>i</supplied> katha<supplied>y</supplied>aitarhi
<supplied>sa</supplied>n<supplied>n</supplied>i<supplied>á¹£a</supplied>á¹£á¹£Ä
<supplied>h samnipa</supplied>t<supplied>i</supplied>tah

ihasmakam bhadanta <supplied>sam</supplied>bahu<supplied>lanam
bhiks</supplied>u<supplied>n</supplied>a<supplied>m</supplied>
Karirik<supplied>ama</supplied>ndalav<supplied>ate</supplied>
s<supplied>a</supplied>m<supplied>nisannanam
samnipatitana</supplied>m ay<supplied>am
evamru</supplied>p<supplied>o</supplied> 'bhud antarakathasamudaharah
ascaryam ayusma<supplied>m</supplied>to yavac ca bhagavatah
atitesu samyaksambuddhesu atitamsabhavagatesu
chinnava<supplied>rtma</supplied>su chinnapute<supplied>su
nisprapañcesu</supplied> prapañcatitesu parinirvrtesu
karunikesu nirasisesu evam samyak pratyatmam jñanadarsanam
pravartate evamsila bata te buddha
bh<supplied>agava</supplied>nt<supplied>o babhuvu</supplied>r
<supplied>i</supplied>ty api evamdharmana evamprajña
eva<supplied>ma</supplied>bhij<supplied>ñ</supplied>a
evamvim<supplied>u</supplied>ktaya evam<supplied>viha</supplied>rino
bata te buddha bhagavanto babhuvur ity api /

kim nu bhagavato
<supplied>dhar</supplied>m<supplied>a</supplied>dhatu<supplied>h
s</supplied>upratividdha aho svid devata aroca<supplied>yamti
yena</supplied> <supplied>tathagata</supplied>syatitesu
samya<supplied>k</supplied>s<supplied>am</supplied>bu<supplied>ddhesu
ati</supplied>tamsabhavagatesu chinnavartmasu chinnaputesu
nisprapañcesu prapañca<supplied>titesu</supplied> parinirvrtesu
karunike<supplied>su nirasisesu e</supplied>vam samyak
pratyatm<supplied>am jñanadarsanam</supplied> pravartate evamsila
bata te buddha bhagavanto babhuvur ity api evamdhar<supplied>mana
evam</supplied>prajña evamabhij<supplied>ñ</supplied>a
<supplied>evamvimuktaya evamviharino bata te buddha bhagavanto
ba</supplied>bhuvur ity api /

iyam asmakam bhadanta sambahulanam bhiksunam
Karirikamandalavate
sa<supplied>m</supplied>nisamn<supplied>anam samnipatitanam

antarakatha vip</supplied>r</supplied>ak</supplied>r</supplied>ta taya
capi bhagavan ka</supplied>thaya etarhi samnisamnah samnipatita
api me bhiksavo dharmadhatuh supratividdha api me devata
aroca</supplied>yanti iyam atra dhar</supplied>mata tasmad idam
u</supplied>c</supplied>y</supplied>a</supplied>te ||

</supplied>purvam</supplied> katha dharmiki arthasamhita udahrta
mandalavatabhiksubhah asrausid divyena hi srotradhata
</supplied>divavihar</supplied>opagato mahamu</supplied>nih</supplied>
</supplied>div</supplied>y</supplied>ena</supplied>
sr</supplied>o</supplied>trena nisamya sasta upagato
mandalav</supplied>ata</supplied>bhi</supplied>ksun</supplied>
nyasidat sa hi bhiksuganasya madhye Sakro
ya</supplied>then</supplied>dr</supplied>as</supplied>
tr</supplied>ida</supplied>sesu madhye </supplied>2</supplied>
</supplied>p</supplied>r</supplied>a</supplied>tivi</supplied>ddho</supplied>
dharmadhatuh bud</supplied>dh</supplied>enadityabandhuna / yenabhyatitam
janati sambuddham
dvipad</supplied>o</supplied>tt</supplied>amah</supplied>
</supplied>evam</supplied>nama evamjatya evamgotras ca te
'bh</supplied>avan</supplied> yatha yatha ca te asam sarve
vyaktava</supplied>m</supplied> muni</supplied>h 4</supplied>
</supplied>na</supplied>nadirghayuso deva varnavanto yasasvinah
sevam arocayanty artham sambuddhanam yasasvinam </supplied>5
||</supplied>

II. How was the Dharmadhatu Realized? </supplied>ka</supplied>tham
dharmadhatuh supratividdhah

A. The Characteristics of the Seven Buddhas 1. Kalpa itah sa
e</supplied>kanavatah ka</supplied>lp</supplied>o yasmim kalpe
Vipas</supplied>y</supplied>i</supplied> samyaksambuddho loke utpannah
itah sa ekatrimsattamah kalpo </supplied>yasmim kalp</supplied>e
</supplied>Sikhi ca Visvabhuk ca samyaksambuddhau loka utpannau asminn
eva</supplied> Bhadrakalpe c</supplied>at</supplied>v</supplied>arah
samyaksam</supplied>buddha loke utpanna Krakasundah
Kanaka</supplied>mun</supplied>i</supplied>h
K</supplied>as</supplied>ya</supplied>p</supplied>o vayam capy etarhi
Sakyamunih iyam atra dharmata tasmad idam ucyate ||</supplied>

X kas ca kal</supplied>p</supplied>o ^ ^ <i lang='pi' translate='no'> ^ </i> X
yada Vipasyi udapadi _ X </supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
</supplied>1</supplied> </supplied>Visva</supplied>bhu</supplied>ja</supplied>m
<i lang='pi' translate='no'> ^ ^ </i> ^ _ X v</supplied>i</supplied>nayakah
Krakasun</supplied>d</supplied> ^ _ X </supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X

<supplied>2 ||</supplied>

2. Life Span <supplied>Vipasyinah

samyaksambu</supplied>ddha<supplied>sya</supplied> a<supplied>sitir
varasaha</supplied>srany ayuspramanam abhut Sikhinah
sa<supplied>myaksambuddhasya saptatih Visvabhujah samyaksambuddhasya
sastih Krakasundasya
samyaksambu</supplied>d<supplied>dhas</supplied>y<supplied>a</supplied>
catvarinsat Kanakamuneh
samyak<supplied>s</supplied>ambud<supplied>dh</supplied>asya trinsat
Kasya<supplied>pasya samyaksambuddhasya vimsatih asmakam apy etarhi
varasatam ayusprama</supplied>n<supplied>am
sa</supplied>myaks<supplied>u</supplied>khe<supplied>na</supplied>
paripri<supplied>ya</supplied>man<supplied>a</supplied>m iyam atra
dha<supplied>rma</supplied>ta
ta<supplied>s</supplied>m<supplied>a</supplied>d idam ucy<supplied>ate
||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _
X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^
_ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> sa _ X X <i lang='pi' translate='no'> ^ </i>
<supplied>Visva</supplied>bhujo jinasya 1 catvarimsat Krakasundasya
sa<supplied>stuh</supplied> X <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i
lang='pi' translate='no'> ^ </i>
<supplied>Sa</supplied>kyamu<supplied>ni</supplied> ^ _ X <supplied>2
||</supplied>

3. Caste <supplied>Vipasyi</supplied> samyaksambuddhah ksatriyo

<supplied>jatyabhut Sikhi samyaksambuddhah ksatriyo jatyabhud
Visvabhuk ca |</supplied> <supplied>Krakasundah samyaksambuddho
brahmano jatyabhut Kana</supplied>kamunih
<supplied>Kas</supplied>y<supplied>apas ca |</supplied>
<supplied>asmaka</supplied>m apy etarhi ksatriya jati<supplied>r bhavati
iyam atra dharmata tasmad idam ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _
X X <i lang='pi' translate='no'> ^ </i> _ ^ babhuva
ksat<supplied>r</supplied>i<supplied>yah</supplied> X <i lang='pi'
translate='no'> ^ </i> Kanakamunis ca Kasyapa et'; ekajaty. ^ ^ <i
lang='pi' translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'> ^ </i>
<i lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>|</supplied> X
<supplied>y</supplied>a ^ <i lang='pi' translate='no'> </i> ^ ^ ^
k<supplied>a</supplied>lpam nisk<supplied>r</supplied>antavam
Cchakyakulac ca ksa<supplied>triyat ||</supplied>

4. Family Name Sanskrit text is completely lost

5. Bodhi Trees Sanskrit text is completely lost

6. The Assembly of Bhiksus <supplied>Vipasyinah samyaksambuddhasya
sravakanam trayo mahasannipata babhuvuh eko mahasannipato
dvasastabhiksusatasahasrani /</supplied> <supplied>dvitiyo
mahasannipato bhiksusatasahasram trtiyo mahasannipato 'sitr
bhiksusahasrani /</supplied> <supplied>Sikhinah samyaksambuddhasya
sravakanam trayo mahasannipata babhuvuh eko mahasannipato
bhiksusatasahasram dvitiyo mahasannipato 'sitr bhiksusahasrani
</supplied> <supplied>trtiyo mahasannipatah saptatir
bhiksusahasrani /</supplied> <supplied>Visvabhujah samyaksambuddhasya
sravakanam dvau mahasannipatau babhuvat</supplied>u eko
mahasannip<supplied>a</supplied>tah saptatir
bh<supplied>i</supplied>ksusahasrani / dvitiyo mahasannipata
sastir bh<supplied>i</supplied>ksusahasrani / Krakasundasya
samyaksa<supplied>m</supplied>buddhasya sravakan<supplied>a</supplied>m
eko mahasannipato babhuva cat<supplied>v</supplied>arimsad
bhiksusahasrani / Kanakamuneh samyaksambuddhasya sravakanam eko
mahasannipato babhuva trimsad bhiksusahasrani / Kasyapasya
samyaksambuddhasya sravakanam eko mahasannipato babhuva vinsatir
bhiksusahasrani / asmakam apy et<supplied>arhi</supplied>
<supplied>sravaka</supplied>nam eko mahasannipata ardhatrayodasa
bhiksusatani iyam atra dharmata tasmad idam ucyate||

trayo Vipasyisya trayah Sikh<supplied>ino</supplied> X <i lang='pi'
translate='no'> ^ </i> Visvabhujah jinasya / caturtham buddhanam
ekaikasa rsisannipata munina prakasita te
samn<supplied>i</supplied>pata paramarthadarsinan nagesu nage ^ ^ <i
lang='pi' translate='no'> ^ </i> ^ X <supplied>|</supplied> samghadikānam
akhilā<supplied>nam</supplied>
ta<supplied>y</supplied>i<supplied>n</supplied>am pannadhvajānam
virajasam rjunam ||

7. A Pair of Disciples Vipas<supplied>y</supplied>inah
samyaksambuddhasya Khandas ca Tisya</supplied>s
<supplied>ca</supplied> sra<supplied>va</supplied>k<supplied>ayugam abhud
agraayugam bhadrāyuga</supplied>m eko 'grya
rddhimata<supplied>m</supplied>
dvi<supplied>ti</supplied>y<supplied>o</supplied> 'grya prajñavatam
Sikhinah samyaksambuddhasya Abhibhuh
Sam<supplied>bha</supplied>v<supplied>as</supplied> c<supplied>a
sravakayugam a<supplied>bhud
a</supplied>gr<supplied>a</supplied>yugam</supplied>
bhadrā<supplied>yugam eko 'grya rddhi</supplied>matam dvitiyo 'grya
prajñavatam Visvabhujah samyaksambuddhasya Sronas ca Uttaras ca
sravakayugam a<supplied>m <supplied>a</supplied>bhud agrayugam
bhadrāyugam eko 'grya r<supplied>ddhima</supplied>t<supplied>a</supplied>m

dvi<supplied>tiyo 'gryah</supplied> prajñavatam Krakasundasya
samyaksambuddhasya Samjivas ca Viduras ca sravakayugam abhud
agrayugam bhadrayugam eko 'grya rddhim<supplied>atam dvitiyo 'gryah
pra</supplied>jñavatam Kanakamuneh samyaksambuddhasya Bhujisyas ca
bhiksur Uttaras ca sravakayugam abhud agrayugam bhadrayugam eko 'grya
rddhim<supplied>a</supplied>ta<supplied>m
d</supplied>v<supplied>itiyo</supplied> 'grya prajñavatam Kasyapasya
samyaksambuddhasya Tisyas ca Bharadvajas ca sravakayugam abhud
agrayugam bhadra<supplied>a</supplied>yugam eko 'grya
rddhimata<supplied>m</supplied> dvitiyo 'grya prajñavatam
<supplied>asm</supplied>akam apy etarhi SariputraMaudgalyayanau bhiksu
agrayugam bhadrayugam eko 'grya rddhimatam dvitiyo 'grya prajñavatam
iyam atra dharmata tasmad idam ucy<supplied>ate</supplied>
<supplied>||</supplied>

Kh<supplied>a</supplied>ndas ca Tisyas ca Vipasyino 'gryau Sikhino
buddha<supplied>sya</supplied>bhibhuh Sambhavas ca / Sronottarau
Visvabhujō jinasya oghatigau kamabhavesv asaktau Samjivabhiksur
Viduras ca panditah agrayav etau Krakasundasya sastu /
<supplied>b</supplied>uddh<supplied>a</supplied>sya ca
K<supplied>a</supplied>nakamuner ihagryau Bhujisyo bhiksur athottaras ca
Tisya Bharadvajayugam maharser et<supplied>a</supplied>v
<supplied>ag</supplied>r<supplied>yau bha</supplied>gavatah Kasyapasya /
Sariputra Maudgalyayanau bhiksu tav etav Angiraso 'grasravakau ||

8. Attendants Vipasyinah samyaksambuddhasya Asoko nama bhiksur
u<supplied>pa</supplied>sthayako 'bhut Sikhinah samyaksambuddhasya
Ksemakaro nama bhiksur upasthayako 'bhut Visvabhujah
samyaksambuddhasya Upasanto na<supplied>ma bhiksur
upa</supplied>sthayako 'bhut Krakasundasya samyaksambuddhasya Bhadrīko
nama bhiksur upasthayako 'bhut Kanakamuneh samyaksambuddhasya Svastiko
nama bhiksur upastha<supplied>yako</supplied> 'bhut Kasyapasya
samyaksambuddhasya <supplied>Sa</supplied>rvamitro nama bhiksur
upasthay<supplied>ak</supplied>o 'bhut asmakam apy etarhi
<supplied>Anand</supplied>o bhi<supplied>ksu</supplied>r
<supplied>u</supplied>pas<supplied>th</supplied>ayakah iyam atra dharmata
ta<supplied>smad i</supplied>dam ucyate ||

Asoka Ksemakaras ca Up<supplied>asa</supplied>ntas ca Bhadrīkah
Svastīkah <supplied>Sa</supplied>rvamitras ca Anando bhavati
<supplied>saptamah</supplied> <supplied>bhi</supplied>ksava
e<supplied>te</supplied> ma<supplied>ha</supplied> tmanah
sarirant<supplied>i</supplied>madharinah

vaiyyapatyakara asam cittanimittesu kovida sarve kalasya kusala
nimittaprativedhinah sarvesam asrava ksina nasti tesam
punarbhavah ||

9. Sons Vipasyinah samyaksambuddhasya Susamvrttaskandho nama putro

'bhut Sikhinah samyaksambuddhasya Atulo nama putro 'bhut Visvabhujah
sa<supplied>mya</supplied>ksambu<supplied>ddhasya</supplied> Suprabuddho
nama putro 'bhut Krakasunda<supplied>s</supplied>y<supplied>a</supplied>
samyaksambuddhasya Pratapano nama putro 'bhut Kanakamuneh
samyaksambuddhasya Sa<supplied>rthava</supplied>ho nama putro 'bhut
Kasyapasya samyaksambuddhasya Vijitaseno nama putro 'bhut asmakam apy
etarhi Rahula putra iyam atra dharmata tasmad idam ucyate ||

<supplied>Su</supplied>samvrttaskandho 'tula Suprabuddha Pratapanah
Sarthavaho Vijitaseno Rahulo bhavati saptama ete putra mahatmanah
sarirantimadharinah <supplied>sarvesa</supplied>m
<supplied>a</supplied>srava ksina nasti tesam punarbhava ||

10. Mother, Father, King and the Capital

Vi<supplied>pas</supplied>y<supplied>i</supplied>nah samyaksambuddhasya
pitabhud Bandhumo nama raja ksatriyo murdhabhisikto matabhud
Bandhuvati nama Bandhumavati nama nagari rajadhani babhuva
rddh<supplied>a ca sphi</supplied>ta ca ksema ca subhiksa
cakir nabahujanamanusya ca / Sikhinah samyaksambuddhasya pitabhud
Aruno nama raja ksatriyo murdhabhisikta matabhut
<supplied>P</supplied>rabhavati nama / Arunavati nama nagari
rajadhani babhu<supplied>va /</supplied> rddha ca
purva<supplied>va</supplied>t Visvabhujah samyaksambuddhasya pitabhud
Supradipo na<supplied>ma</supplied> raja ksatriyo murdhabhisiktah
matabhud Uttara na<supplied>ma</supplied> Anopama
n<supplied>a</supplied>ma <supplied>na</supplied>gari
<supplied>ra</supplied>jadhani babhuva purvavat Krakasundasya
samyaksambuddhasya pitabhud Agnidatto nama brahmanah purohitah
matabhud Dhanavati na<supplied>ma tena khalu sama</supplied>yena Ksemo
nama rajabhut Ksemasya khalu rajñah Ksemavati nama nagari
rajadhani babhuva purvavat Kanakamuneh
<supplied>sam</supplied>y<supplied>aksa</supplied>m<supplied>buddhasya
pitabhud Ya<supplied>jñadatto nama brahmanah purohitah matabhud
Yasovati nama tena <supplied>kha</supplied>lu samayena Sobho nama
rajabhuc Ch<supplied>obha</supplied>sy<supplied>a</supplied>
kh<supplied>a</supplied>lu <supplied>raj</supplied>ñ<supplied>ah
Sobhavati nama nagari</supplied> rajadhani babhuva purvavat
Kasyapasya samyaksambuddhasya pitabhud Brahmadatto nama brahmanah
purohitah matabhud Visakha na<supplied>ma tena khalu</supplied>
samayena Krki nama rajabhut Krkinah khalu
rajñ<supplied>o</supplied> Baranasi nama nagari rajadhani babhuva
purvavat a<supplied>sm</supplied>ak<supplied>a</supplied>m apy etarhi
<supplied>pita</supplied> Suddho<supplied>dano</supplied> nama raja
ksatriyo murdhabhisiktah mata <supplied>Ma</supplied>hamaya
<supplied>n</supplied>ama nagari Kapilavastur nama rajadhani rddha ca
sphita <supplied>ca</supplied> ksema ca subhi<supplied>ksa
ca</supplied>akir nabahujanamanusya ca Sakyanam
ganaraj<supplied>y</supplied>am i<supplied>yam

a</supplied>tr<supplied>a</supplied> dharmata tasmad idam ucyate ||

Vipasyino buddhavarasya Bandhuma pitabhava<supplied>d</supplied>
Bandh<supplied>uva</supplied>ti <supplied>ca</supplied> mata /
na<supplied>gar</supplied>i <supplied>ta</supplied>tha
Bandh<supplied>u</supplied>ma<supplied>t</supplied>i suramya yatra jino
dharma<supplied>m
a</supplied>d<supplied>e</supplied>s<supplied>a</supplied>yac
chiva<supplied>m</supplied> buddhasya Sikhinah Arunah pitabhut
Prabhavati mata prabhakar<supplied>a</supplied>sya <supplied>/</supplied>
nagari tatharunavati suramya Arunasya rajñah
p<supplied>ara</supplied>satrumardinah yat Supra<supplied>d</supplied>ipa
ud<supplied>a</supplied>padi ksatriyah pita abhud Visvabhujō jinasya /
mata tathaiivottara satyanama Anopama nagari rajadhani yad Agnidatta
udapadi brahmanah pita abhut Krakasundasya sastuh matapi ca
Dhanavati satyanama Ksema raja Ksemavati rajadhani yad
Yajñadatta udapadi brahmanah pita abhut Kanakamuner jinasya / matapi
ca Yasovati satyanama Sobho raj<supplied>a</supplied>
S<supplied>o</supplied>bha<supplied>va</supplied>ti rajadhani yad
Brahmadatta udapadi brahmanah pita abhud bhagavatah Kasyapasya
<supplied>/</supplied> matapi ca Visakha satyanama Krki
ra<supplied>ja</supplied> Ba<supplied>rana</supplied>si rajadhani
Suddhodano nama pita maharser mata Mahamaya prabhakarasya / nagari
tatha rddha sphita suramya Kapilahvaya yatra jino ^ _ te ||

11. Mnemonic Keywords of This Chapter uddanam ||

kalpo 'tha ayur jatis ca gotram vrksas ca pañcama / samnipato
yugam upasthayaka putra mata pita tatha ||

B. The Legend of Vipasyin Buddha: Part One 1. Descent from Tusita Heaven The
Bodhisattva's Entrance into His Mother's Womb dharmata khalu
<supplied>yasm</supplied>im <supplied>samay</supplied>e
<supplied>Vipa</supplied>sy<supplied>i</supplied> bodhisatvas Tusitad
devanikayac cyavitva matuh kuksav avakramati atyartham tasmim
samaye mahaprthiv<supplied>i</supplied>calas cabhut sarvas
ca<supplied>yam</supplied> l<supplied>oka udarenavabhase</supplied>na
sphuto 'bhut ya api ta lokasya lokantarika andhastama
andhakarata misra yatremau suryacandramasav evammahardhikau
mahanubhavau abha<supplied>ya</supplied> abh<supplied>am
na</supplied>nubhavatah ta api tasmim samaye udarenavabhasena
sphuta abhuvam tatra ye satva upapannas te taya abhaya anyonyam
sa<supplied>t</supplied>vam samjan<supplied>ate a</supplied>nye 'pi
bhavamtah satva ihopapanna anye 'pi bhavamtah satva ihopapanna iyam
atra dharmata tasmad idam ucyate ||

yathapi meghe <supplied>vipu</supplied>lah susambhrto

bahudako marutavegamurcchitah tathopamam kuksim avakramam munih

satahradam surya ivabhyupagatah avabhasayam hi janatas
sama<supplied>ntata</supplied>h
s<supplied>th</supplied>i<supplied>tai</supplied>va sa .r. pad ^ <i lang='pi'
translate='no'> ^ </i> ^ X <supplied>|</supplied>

yad utkramet kuksim asahyasannibhas tatha tad asid iyam atra dharmata ||

2. The Four Devaputras In His Mother's Womb dharmata khalu yasmim samaye
Vipasyi bodhisatvas Tusitad devanikayac cyavitva matuh kuksav
asthat tato 'sya Sakrena devendrena catvaro devaputra matur
araksaka sthapita ma etam kascid vihethayisyati
ma<supplied>nus</supplied>y<supplied>o</supplied> va amanusyo va iyam
atra dharmata tasmad idam ucyate || te devaputra sahitas caturdisam

mahatmadevanugata yasasvina / Sakrena pro<supplied>k</supplied>tah
param<supplied>a</supplied>rthadarsino raksam kurudhvam sugatasya
matuh niskrstasastrayudhakhadgapanayah
sutiksnarupam vyavalambya saktim ma tam
ma<supplied>nusy</supplied>a atha vapi raksasa vihethayeyuh
sugatasya mataram sa devagupta varabhutaraksita yasasvini
devaganaih supali<supplied>ta </supplied>
<supplied>krida</supplied>ty asav apsarasa iva Nandane tatha tad asid
iyam atra dharmata ||

3. He is as Pure as a Jewel dharmata khalu yasmim samaye Vipasyi
bodhisatvas Tusitad devanikayac cyavitva matuh kuksav asthat
kosogata evasthad amraksito garbhamalena jubhramalena rudhiramalena
anyatamanyatamena va asuciprakrte<supplied>na</supplied> tadyatha
maniratnam Ka<supplied>s</supplied>ika<supplied>ra</supplied>tne
upaniksiptam naiva maniratnam Kasikaratnenopalipyate na
Kasikaratnam maniratnena iyam atra dharmata tasmad idam
ucy<supplied>ate</supplied> ||

yath<supplied>a</supplied>pi tam maniratnam prabhasvaram na lipyate
paramasucau hi Kasike / tathopamah kuksigato narottamo na lipyate
asucikrtena panditah ||

4. He is Like an Eight Faceted Gem dharmata khalu yasmim samaye Vipasyi
bodhisatvas Tusitad devanikayac cyavitva matuh kuksav asthat
sarvam enam mata paripurnam kuksigatam pasyati tadyatha manir
vaidurya astamso j<supplied>a</supplied>timam suddho viprasanna
anavilah pañcarangike sutre arpita syan nile pite lohite avadate
mamjisthe tam caksusmam puruso drstva janiyad
idam sutram ayam mani<supplied>hs</supplied>utre ma<supplied>nir
a</supplied>rpita iyam atra dharmata tasmad idam ucyate ||

yathapy asau vaiduryako mahamani prabhasvarah
suryamaricisamnibhah tathopamam
ku<supplied>ks</supplied>ig<supplied>ata</supplied>m narottamam
Vipasyimata paripurnam ik<supplied>s</supplied>ate ||

5. He Does Not Fatigue His Mother dharmata khalu yasmim samaye Vipasyi bodhisatvas Tusitad devanikayac cyavitva matuh kuk<supplied>s</supplied>av as<supplied>th</supplied>a<supplied>n nasya tasmim samaye mata srantakaya vabhut klantakaya va ya</supplied>d uta bodhi<supplied>satvam dharayamti</supplied> iyam atra <supplied>dharmata tasmad ida</supplied>m ucyate ||

dharmata khalu yasmim sa<supplied>maye Vipasyi</supplied> bodhisatvas Tu<supplied>s</supplied>i<supplied>tad devanikayac cyavitva</supplied> matuh kuksav asthat tato <supplied>matra yavajjivam pañca vratapadani sama</supplied>dattani yavajjivam asya mata pranatipatat prati<supplied>viratadattadana</supplied>d abrahmacaryan mrsav<supplied>adat suramaireyamadyapramadaasthanat prativirata iya</supplied>m atra dharmata tasmad idam ucyate || X <i lang='pi' translate='no'> <supplied>c</supplied>yutah karmav. </i> ^ _ ^ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ </i> ^ _ X te dharayamti i<supplied>yam atra</supplied> dharmata ||

6. His Mother Keeps the Five Precepts pra<supplied>nan aha</supplied>mti na<supplied>dattam adadau</supplied>

<supplied>mrsa na</supplied> bhasen na ca madyapanam abra<supplied>hmacyad virata ca maithunad</supplied> <supplied>Vipasyi</supplied> mata iyam atra dharmata ||

7. His Mother Has No Mental Attachment dharmata kha<supplied>lu yasmim samaye Vipasyi bodhi</supplied>satvas Tu<supplied>sitad deva</supplied>n<supplied>i</supplied>kayac cyavitva matuh ku<supplied>ksav asthan nasya mata tatah purusesu manasam ni</supplied>baddhavati yad uta kamag<supplied>u</supplied>no<supplied>pa</supplied>samhi<supplied>tam iyam atra dharmata</supplied> tasmad i<supplied>dam ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> napi ca rajyate tada <supplied>na kamahetoh paridahyate manah</supplied> <supplied>na casya ma</supplied>tuh purusena manasam nibadhyate ka<supplied>magunopa</supplied>samhit<supplied>am ||</supplied>

8. Birth The Bodhisattva's Birth <supplied>dharmata</supplied> khalu <supplied>yasmim sama</supplied>ye Vipasyi bodhisatv<supplied>o matuh kukser niskranto 'tyartham tasmim samaye mahaprthivi</supplied>cal<supplied>a</supplied>s c<supplied>a</supplied>bhut sa<supplied>r</supplied>v<supplied>a</supplied>s c<supplied>a</supplied>yam<supplied>am</supplied> l<supplied>oka uda</supplied>renavabh<supplied>asena s</supplied>phuto 'bh<supplied>ut</supplied> pu<supplied>rvavad yavad anye 'pi bhava</supplied>nt<supplied>a</supplied>h s<supplied>a</supplied>t<supplied>v</supplied>a i<supplied>hopapannah iyam atra dharmata tasmad idam ucyate</supplied>te ||

<supplied>dharmata khalu yasmim sa</supplied> maye Vipasyi bodhisatvo
matuh kukser niskrant<supplied>as kosogata ivasir niskranto
'mraksito garbhamalena ju</supplied>bh<supplied>r</supplied>amalena
rudhirama<supplied>lenanyatamanyatamena vasuciprakrtena</supplied> iyam
atra dharmata tasmad idam ucya<supplied>te ||</supplied>
pr<supplied>thu</supplied>s tathabha visr<supplied>ta</supplied> ^ _ ^ X
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ sobhate <supplied>ta</supplied>tha tad
<supplied>asid iyam atra dharmata ||</supplied>

9. The Newborn Bodhisattva is Born Without Stain <supplied>yathapi tam
maniratanam prabhasvaram</supplied> <supplied>na</supplied>
lip<supplied>y</supplied>ate paramasucau <supplied>hi Kasike /</supplied> X
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
X cih sunirdhantam ivamsukañcanam ||

10. His Mother Gives Birth in the Standing Position dharmata khalu
yasmi<supplied>m</supplied> samaye Vipasyi bodhisatvo matuh
kukse<supplied>r</supplied> niskra<supplied>nto nasya mata
nisanna vabhun nipanna va sthi<supplied>taiva sa ksatriya
ksatriyam prajata <supplied>iyam at</supplied>r<supplied>a</supplied>
dharmata tasmad idam ucyate ||

na sa nisamna na nipanna ksatriya
s<supplied>th</supplied>i<supplied>tai</supplied>va sa .r. pad ^ <i lang='pi'
translate='no'> ^ </i> ^ X <supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> _ varasatya vikramo jagraha tam
surapatide<supplied>va</supplied> u<supplied>ts</supplied>uka ||

11. He Takes Seven Steps dharmata khalu sampratatajato
Vipas<supplied>y</supplied>i <supplied>bodhi</supplied>satvah
sapt<supplied>a padani prakrantah parigrhito na
kasmim<supplied>s</supplied>c<supplied>ic catu<supplied>rdisa</supplied>ñ
ca vyavalokayati vacañ ca bhasate iyam me bhav<supplied>t
pasc</supplied>ima ja<supplied>tih</supplied>

<supplied>devah s</supplied>v<supplied>e</supplied>tam ca chatram
man<supplied>idandakam ca camaram ca dharayanti iyam
a</supplied>t<supplied>ra</supplied> dhar<supplied>mata ta</supplied>smad
ida<supplied>m u</supplied>cyate ||

jato hy <supplied>e</supplied>sa sapta padani prakramad di <i lang='pi'
translate='no'> ^ </i> lo<supplied>k</supplied>y<supplied>a</supplied>
v<supplied>acam</supplied> ca bhas<supplied>at</supplied>e
<supplied>/</supplied> s<supplied>r</supplied>e <i lang='pi' translate='no'> ^
</i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ ^ X X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> nti deva
<supplied>||</supplied>

12. Warm and Cool Streams Fall from Above dharm<supplied>ata</supplied>

kh<supplied>alu sa</supplied>mpratajatasya Vipasyino bodhisatvasya
<supplied>dve varidhare 'n</supplied>t<supplied>a</supplied>riksat
pr<supplied>a</supplied>patite e<supplied>ka
sitasyaik</supplied>osn<supplied>a</supplied>sya ye
<supplied>bo</supplied>dhisatvam <supplied>snapitavat</supplied>yau
i<supplied>yam at</supplied>r<supplied>a</supplied> dha<supplied>rmata tasmad
ida</supplied>m ucyate ||

jate kumare sumahabhisatke <supplied>dv</supplied>e
<supplied>varidhare</supplied> patite a<supplied>ntariksats</supplied> X <i
lang='pi' translate='no'> ^ </i> _ na ca anavila ca snatah s ^ <i
lang='pi' translate='no'> </i> <supplied>dvipa</supplied>dottamo X
<supplied>||</supplied>

13. A Stream Manifests from a Well <supplied>dhar</supplied>mata
khal<supplied>u sam</supplied>pratajatasya Vipasyino bodhisatvasya
<supplied>matu</supplied>r
jan<supplied>ayitr</supplied>y<supplied>a</supplied>h purastam mahad
u<supplied>dapanam</supplied> pradurbhutam vari visyandi
ya<supplied>to 'sya ma</supplied>ta ud<supplied>akakar</supplied>yam
akar<supplied>s</supplied>id iyam atra dharmata tasmad idam ucyate ||

kurvamti nagasya sadaivapujam yasmim ^ _ <supplied>ja</supplied>yate
bodhisatvah te hrsta<supplied>s</supplied> tusta mudita
udagra<supplied>h</supplied> <supplied>va</supplied>rim srjantiha
athodapanam ||

14. The Deities Scatter Flowers and Play Music dharmata khalu
sampratajatasya Vi<supplied>pas</supplied>y<supplied>i</supplied>no
bodhisatvasya <supplied>d</supplied>e<supplied>vata antariksad divyany
utpa</supplied>lani padmani kumudani pundarikani agarucurnani
tagarucurnani candanacurnani divyani
m<supplied>a</supplied>nda<supplied>raka</supplied>ni puspani
ksipa<supplied>nti divyani ca vadyani sampravadayanti</supplied>
cailavikse<supplied>pa</supplied>m
<supplied>ca</supplied>r<supplied>su</supplied>r iyam atra dharmata
tasmad idam ucyate ||

jate kumare sumahabhisat<supplied>k</supplied>e d.e <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'> ^ </i>
_ <supplied>a</supplied>nubhavam iksya yavat sujato b. ^ <i lang='pi'
translate='no'> ^ </i> utah raj <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'> ^ </i>
<i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'> ^
</i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'>
^ </i> am paripurayisyati X itiha

<supplied>d</supplied>e<supplied>va</supplied> akanisthavasina a <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ sv
agh<supplied>o</supplied>sa </i> ^ X <supplied>||</supplied>

15. Mnemonic Keywords of This Chapter <supplied>uddanam ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _
X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^
_ X <supplied>|</supplied> <supplied>utpadakosasthi</supplied>ti saptapadam
dve varidhare udapana devata ||

B. The Legend of Vipasyin Buddha: Part Two 1. His Wet Nurse After the
Bodhisattva's Birth: Continued dharma<supplied>ta khalu

sampra</supplied>tajatam Vipasyi<supplied>nam bodhisatvam
matapitarau dhatri</supplied>ya anuprayaccha<supplied>tah ayam tvaya
dhatri kumarah kalena</supplied> kalam udvartayitavyah kalena kalam
snapayitavyah kalena ka<supplied>lam bhojayitavyah ka</supplied>lana
kalam samyak su<supplied>khena parihartavyah tam enam dhatri
ubhabhyam panibhyam prati</supplied>grhitva kalena kalam
udvartaya<supplied>ti ka</supplied>le<supplied>na</supplied>
ka<supplied>lam snapayati kalena</supplied> kalam bhojayati
ka<supplied>lana kalam samyak sukhena pariharati </supplied>
<supplied>apidanim ye</supplied> gandha loke manojñarupas tair vilipyā
sa<supplied>rvalamkarair alamkrtam pitur Bandhumato
'nuprayaccha</supplied>t<supplied>i </supplied> enam Bandhuma
ra<supplied>ja grhitvanke nisadya punah punah preksate
harsam ja</supplied>nayati iyam atra dharmata tasmad ida<supplied>m
ucyate</supplied> ||

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _
X X <i lang='pi' translate='no'> ^ </i> _ m adadat sa dhatriyah tato 'pi <i
lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> X X <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i>
y<supplied>a</supplied>ti caiva ye gandha loke
sumanojñar<supplied>upah</supplied> X <i lang='pi' translate='no'> ^ </i>
<i lang='pi' translate='no'> ^ ^ </i> ^ _ X<supplied>|</supplied> X <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> bhir alankr
</i> X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^
</i> ^ _ X X ba ^ .a l. sagatam kumaram punah puna<supplied>h
p</supplied>reks<supplied>ati
har</supplied>s<supplied>a</supplied>jat<supplied>a</supplied>h su <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ _ X abhyudyamo <i lang='pi' translate='no'> kula
</i> ^ .y . nti ||

2. The Seer Two Paths: To Be a Universal Monarch or to Become a Buddha
dharmata khalu sampratijatam Vipasy<supplied>inam bodhisatvam

ma</supplied>tapitarau br<supplied>ah</supplied>m<supplied>ananam
naimittanam vipañcananam
copa</supplied>d<supplied>ar</supplied>Ā<supplied>a</supplied>ya<supplied>taá,
kascid bhavantah samanvagatah</supplied> kumaro
dva<supplied>tr</supplied>im<supplied>sa</supplied>dbhir
mahapurusalaksanair yaih samanva<supplied>gatasya
maha</supplied>purusasya dve gati <supplied>bhavato 'nanyatha saced grhy
a</supplied>garam adhyavasa<supplied>ti raja bhavati cakravarti
ca</supplied>turantyam vi<supplied>jeta dha</supplied>rmiko dharmaraja
saptaratnasamanvagatah tasyemany e<supplied>vamrupani sapta
ratnani</supplied> bhavanti tadyatha
cakr<supplied>a</supplied>r<supplied>a</supplied>tn<supplied>am</supplied>
h<supplied>as</supplied>t<supplied>iratnam asvaratnam maniratnam
strira</supplied>tnam grhapatiratnam parinayakarata<supplied>m eva
sa</supplied>pt<supplied>a</supplied>mam pu<supplied>rnam casya bhavati
saha</supplied>sram putranam sura<supplied>na</supplied>m
<supplied>viranam vara</supplied>ngarupinam
pa<supplied>ra</supplied>s<supplied>ainyapramarda</supplied>kanam sa imam
eva samudraparyantam m<supplied>ahaprthivim akhila<supplied>akantakam
anutpidam adande</supplied>nasastrena dharme<supplied>na
samenabhini<supplied>jityadhya</supplied>vasati sacet
kes<supplied>as</supplied>m<supplied>a</supplied>sruny avatarya
kasayani vastrany accha<supplied>dya samyag eva sraddhayagarad
anagarikam pravrajati ta</supplied>tha<supplied>ga</supplied>to bhavaty
arham samyaks<supplied>m</supplied>bud<supplied>dh</supplied>o
<supplied>vi</supplied>ghustasabdo loke tathyam deva
s<supplied>a</supplied>manvagatah kumaro dvatrim<supplied>adbhir
ma<supplied>hapurusalaksanaih purvavad yavat tathagato bhavaty
arhan samyaksambuddho</supplied>
vighusta<supplied>sa</supplied>b<supplied>d</supplied>o loke
<supplied>i</supplied>yam atra <supplied>dha</supplied>rmata tasm<supplied>ad
ida</supplied>m ucyate ||

jatam kumaram sumahabhisatkam te bo<supplied>dhisa</supplied>tvam
^ ^ <i lang='pi' translate='no'> ^ </i> X <supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> _ ^ n<supplied>a</supplied>
pr<supplied>a</supplied>vraj<supplied>i</supplied>t<supplied>o</supplied>
raja bhavisyati cakravarti X <i lang='pi' translate='no'> ..m tam
</i> ^ ^ <i lang='pi' translate='no'> ^ </i> X dharmena ksemena sivam
vasundharam yad <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ _ bhamta<supplied>m</supplied> X <i lang='pi'
translate='no'> ^ </i> yam sa k. _ .r. m eva y<supplied>a</supplied>t
sarvasauva<supplied>r</supplied>na sa ku ^ _ X X <i lang='pi' translate='no'>
</i> <i lang='pi' translate='no'> ^ ^ </i> ^ nemi / yad asya purve
prthivim vijesyate <supplied>tac cakraratnam prathamam
ni</supplied>yasyati sujata saptangapratisthitam rjum
avadat<supplied>am</supplied> <i lang='pi' translate='no'> ^ ^ </i> ^ _ ^ X

<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
 translate='no'> ^ ^ </i> ^ kuñjaram dvitiyam ratnam hi bhram
 niya<supplied>syati</supplied> yah prat<supplied>a</supplied>rase
 samayena medinim samantatah prapya pun<supplied>ar
 n</supplied>irvartate / X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
 translate='no'> ^ ^ </i> ^ _ X <supplied>a</supplied>svam trtiyam
 ratnam niyasyati manin ca vaiduryam ayam sunirmalam samantato
 yojanam avabhasate / ya<supplied>thaiva ratrau</supplied> ^ ^ <i lang='pi'
 translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> _ vimalam
 niyasyati ya rupasab<supplied>de</supplied>sv atha gandhasparse nari
 pradhana pra ^ dottama ca / <reference>MAV 76</reference><root></root>
 yathanta arah sarvatas caruhasini ta<supplied>t pañcamam
 striratnam niyasyati</supplied> X <i lang='pi' translate='no'> ^ </i>
 vaiduryam ma<supplied>n</supplied>iratnam silapradam ca
 suvarnarupam<supplied>pam</supplied> dadati yah sresthivaro maha _ ^ X
 gr<supplied>hapatim ratna</supplied>m
 s<supplied>a</supplied>s<supplied>tham</supplied>
 niya<supplied>syati</supplied> <supplied>ya</supplied> <i lang='pi'
 translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X m senasu
 sthanam gamanam <supplied>n</supplied>ivartanam yo _ tidaksah
 parinayakottamas tat saptamam
 ratn<supplied>a</supplied>vara<supplied>m</supplied>
 n<supplied>i</supplied>y<supplied>a</supplied>syati<supplied>ti</supplied>
 <supplied>jana</supplied> ^ <i lang='pi' translate='no'> </i> ^ ^ <i lang='pi'
 translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
 translate='no'> ^ ^ </i> .garup<supplied>i</supplied>nam sacet punah
 pravrajat'; anagarikam nihsamsayam buddhavarobhavisyati
 evamvidha e<supplied>sa s</supplied>utas tavast<supplied>i</supplied> X <i
 lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
 <supplied>|</supplied> X anyataranyatara gatih dhruva tatha hy etam
 mantrapadesu drsyate ||

The Thirty-two Distinguishing Marks of a Great Man katamani tani

bhavamt<supplied>i
 ku<supplied>marasya<supplied>dvatri</supplied>ms<supplied>an</supplied>
 mahap<supplied>u</supplied>rusa<supplied>laksanani yaih
 samanvagatasya mahapurasya dve<supplied> gati bhavato 'nanyatha saced
 agaram adhyavasati purvavad yavad
 vighu<supplied>stasa</supplied>b<supplied>d</supplied>o
 <supplied>loke</supplied>

<supplied>supratisthitap</supplied>ado <supplied>de</supplied>va kumara
 i<supplied>dam mahapurasya
 mahapurusalak<supplied>s<supplied>a</supplied>nam adhas tasya padayos
 cakre jate sahasrare sanabhike s<supplied>an</supplied>emike
 sarvakara<supplied>pa</supplied>r<supplied>i</supplied>purne idam
 ma<supplied>hapurusasya mahapurusalaksanam</supplied>
 <supplied>dirgha</supplied>ngulir deva kumara idam mahapurasya

mahapuru<supplied>sa</supplied>laks<supplied>a</supplied>nam
ayatapadaparsnir deva <supplied>kumara idam mahapurusa</supplied>
mahapuru</supplied>salak<supplied>sa</supplied>nam
mrdutarunapanipado deva kumara mrdukam as<supplied>ya
panipadam tad</supplied>y<supplied>a</supplied>th<supplied>a</supplied>
tulapicur va karpasapi<supplied>cur va idam mahapurusa</supplied>
mahapurusalaksanam</supplied> <supplied>jalin</supplied>ipanipado
deva kumara jalini asya pa<supplied>nipad</supplied>esu
t<supplied>a</supplied>dy<supplied>a</supplied>thabhijatasya
hamsarajñah id<supplied>a</supplied>m <supplied>mahapurusa</supplied>
mahapurusalaksanam</supplied> <supplied>ucchanga</supplied>carano
deva kumara idam
mah<supplied>a</supplied>pu<supplied>rusas</supplied>y<supplied>a</supplied>
mahapu<supplied>rusalaksanam</supplied>
<supplied>aineyajangho</supplied> deva kumara i<supplied>dam
mahapurusa</supplied> mahapurusalaksa</supplied>nam anavanatakayo deva
kuma<supplied>rah anavanat</supplied>e<supplied>na kayenobhau
janumandalav amarjati parima</supplied>rjati idam
ma<supplied>hapurusa</supplied> mahapurusalaksa</supplied>nam
kosogatavastiguhyo de<supplied>va k</supplied>umarah k<supplied>osogatam
asya va</supplied>stiguhy<supplied>am</supplied> tadyathabhijatasya
hastya<supplied>janeyasya</supplied>
va<supplied>s</supplied>v<supplied>asy</supplied>a<supplied>j</supplied>a<supplied>s
upplied>n</supplied>e<supplied>yasya va idam</supplied> mahapurusa</supplied>
ma<supplied>ha</supplied>purusalaksana<supplied>m</supplied>
<supplied>n</supplied>yagrodhaparimandalo deva <supplied>kuma</supplied>ro
yavat kaye<supplied>na</supplied> tavad vyamena yavad vyamena tavat
kayena ida<supplied>m mahapurusa</supplied>y<supplied>a
ma</supplied>h<supplied>a</supplied>purusalaksa<supplied>nam</supplied>
urdhvangaroma deva kumara idam mahapura<supplied>s</supplied>ya
mahapurusal<supplied>a</supplied>ksanam ekaikaroma deva kumara ekaikam
asya roma kaye jatam nilam kundalajatam pradaksinavartam
idam mahapurusa<supplied>y</supplied>a
mahapuru<supplied>sa</supplied>laksanam suvarnavarno deva
kumara<supplied>h k</supplied>añcana<supplied>samnibhatvacah
i</supplied>dam mahapurusa</supplied> mahapurusalaksanam
<supplied>suksmacchavi</supplied>r de<supplied>va</supplied> kumarah
suksmatvat tvaco rajojalam kaye na samtisthate idam
<supplied>mahapurusa</supplied>laksanam saptotsado deva
kumarah saptasyotsada kaye jata dvau hast<supplied>a</supplied>yo dvau
padayo dvav amsayor eko grivayam idam mahapuru<supplied>sasya
mahapurusalaksanam</supplied> citantaramso deva kumara idam
mahapurusa</supplied> mahapurusalaksanam
simhapurvardh<supplied>aka</supplied>yo dev<supplied>a</supplied>
k<supplied>u</supplied>ma<supplied>ra</supplied> idam mahapurusa</supplied>
<supplied>mahapurusalaksanam</supplied> brhadrjugatro deva kumara
idam mahapurusa</supplied> mahapurusalaksanam

su<supplied>samvrttaskandho deva kumara idam
mahapuru</supplied>sas<supplied>ya maha</supplied>purusalaksanam
<supplied>catvarimsaddanto deva</supplied> kumara idam mahapurususya
mahapurusalaksanam samada<supplied>nto deva k</supplied>u<supplied>mara
idam mahapurususya
mahapuru</supplied>salaksa<supplied>na</supplied>m aviradadamto
<supplied>deva kumara</supplied> idam mahapurususya
mahapurusalaksanam susukladam<supplied>st</supplied>ro
<supplied>deva kumara idam mahapurususya
mahapuru</supplied>salaksanam 24 simha<supplied>hanu</supplied>r deva
kumara idam mahapurususya mahapurusalaksanam
rasarasagr<supplied>aprapto deva kumara idam mahapurususya
mahapurusala</supplied>ksanam prabhutatanujihvo deva kumara
prabhutatvaj jihvaya mukha<supplied>j</supplied> jihvam
<supplied>nirnamayitva sarvam mukha manda</supplied>lam
praticcha<supplied>dayati yavat kesaparyantam upada</supplied>ya idam
mahapurususya mahapurusalaksanam <supplied>brahma</supplied>svaro
deva kumarah kalavi<supplied>nkamanojñabhasi
dundubhisvaranirgh</supplied>o<supplied>sah</supplied> idam
<supplied>mahapurususya mahapurusalaksana</supplied>m
abhinila<supplied>netro</supplied> d<supplied>e</supplied>va kumara idam
mahapurususya mahapurusalaksana<supplied>m</supplied>
<supplied>gopaksma deva kumara idam mahapurususya
mahapuru</supplied>salaksanam usni<supplied>sa</supplied>sira
deva k<supplied>u</supplied>mar<supplied>a idam mahapurususya
maha</supplied>purusalaksanam urna casya
<supplied>bh</supplied>ruvo<supplied>r madhye sveta sankhanibha
pradaksi</supplied>na<supplied>var</supplied>ta idam mahapurususya
mahapu<supplied>rusalaksanam</supplied>

<supplied>imani dvatrimsan ma</supplied>hapurusalaksanani
yai<supplied>h</supplied> sama<supplied>nvagatasya
ma</supplied>hapurusasya dve <supplied>gati bhavato 'nan</supplied>yatha
purvavad y<supplied>avad iyam atra dharmata tasmad idam ucyate</supplied>
||

hantaham kirtayisyami la<supplied>ksanani maha</supplied>muneh
kaye<supplied>'sm</supplied>im <supplied>bhavitatmasya
sa</supplied>rirantimadhari<supplied>nah</supplied>

X X X X ^ <i lang='pi' translate='no'> </i> X X X X X ^ _ ^ X
<supplied>|</supplied> <supplied>adhas ca pada</supplied>yos tasya cakre
jate susamsthite

dirghangulih s<supplied>a</supplied>
bh<supplied>a</supplied>v<supplied>a</supplied>t<supplied>i padaparsni
ca a</supplied>yate / jalini X ^ <i lang='pi' translate='no'> </i> X X X X X
^ _ ^ X

X X X X ^ <i lang='pi' translate='no'> </i> X X X X X ^ _ ^ X

<supplied>|</supplied> X X X s capi kayena sprate janumandalam

<supplied>kosogatom</supplied> vastiguhyam X X X X ^ _ ^ X

<supplied>|</supplied> X X X X ^ <i lang='pi' translate='no'> </i> X X X X X ^

<supplied>daksinam</supplied>

X X <supplied>s</supplied>. <supplied>d</supplied>. <supplied>k</supplied>.

<supplied>t</supplied>. <supplied>n</supplied>. <supplied>bha vy</supplied>

X X X X samamtatah sukmatvaco 'sau bhavati sapta kay<supplied>asya
utsadah</supplied>

<supplied>citantaramso h</supplied>. _ X

<supplied>simhapurvardhakayavan</supplied> <supplied>brhadrajuni

gatrani skandhau tasya su<supplied>samskrtau

catuska dasa <supplied>dan</supplied>tanam paripurna anunakah

sama avirad<supplied>as caiva suklas caiva susamsthitah</supplied>

<supplied>susukladamstro 'sau h</supplied> _ X X X

<supplied>rasarasagra</supplied>tam

prabhu<supplied>tata</supplied>nuji<supplied>hvas ca</supplied> tatha

brahmasvaro mu X

<supplied>a</supplied>bhinilnetro gopaksma usnisam

ca<supplied>sya murdhani /</supplied> <supplied>urna ca</supplied>sya

bhruvo<supplied>r madhye</supplied> sveta bhavati

prada<supplied>ksi</supplied>na

dve ca <supplied>tr</supplied>im<supplied>sat tathaitani laksanani

mah<supplied>a</supplied>mu<supplied>neh

kaye<supplied>'sm</supplied>i<supplied>m bhavita</supplied>tasya

sarirantimadharina<supplied>h</supplied>

<supplied>dvatrimsatim</supplied> yasya

viva<supplied>rdhi</supplied>tani bhavamti kaye

'sm<supplied>im</supplied> X _ v<supplied>i</supplied>dhasya /

raja vijitya prthi<supplied>vim visasti</supplied> <supplied>buddho

'tha va bhavati hitanukampi</supplied>

smrtimam bahuputras ca alpabadhas ca

pandi<supplied>ta</supplied>h labhi annasya panasya

vastrasayyanasya ca

abhedyaparivaro 'sau <supplied>mana</supplied>p<supplied>ah

sar<supplied>v<supplied>adehinam</supplied> <supplied>anvavartanti

tam<supplied> deva manujas ca tathavidham

agryo mahadhipatyasu bhaven martyas tathavidhah asamas

ca<supplied>prat</supplied>isama

atu<supplied>l</supplied>y<supplied>a</supplied>s ca vinayaka

3. His Mother Passes Away <supplied>dharmata kha</supplied>lu saptahajatasya
Vipasyino bodhisatvasya mata janetri kalagata
<supplied>samanantaraka</supplied>lagata tridase devanikaye upapanna iyam
atra dharmata tasmad idam ucyate ||

vidhrtya masam hi dasaiva kuksya Vipasyimata asamam prajata /
kayasya bheda tridasopapa<supplied>nna</supplied>
d<supplied>e</supplied>v<supplied>ani</supplied>kaya bhagavajjanetri ||

4. The Physical Beauty of the Bodhisattva dharmata khalu sampratatajato
Vipasyi bodhisatvo 'bhirupo darsaniya prasadiko 'tikrantas ca
manusyakam varnam asampraptas ca divyam varnam
niriksamana naras ca naryas ca trptim na gacchamti
a<supplied>n</supplied>unavarn<supplied>am</supplied>
tad<supplied>y</supplied>atha jambunadamayi suvarnaniska
daksakarmaraputraparimrsta ahate pandukambale upaniksipta
atyartham bhasate tapate virocate evam eva
sam<supplied>p</supplied>r<supplied>a</supplied>t<supplied>a</supplied>j<sup
plied>a</supplied>t<supplied>o</supplied> Vipasyi bodhisatvo 'bhirupo
darsaniyo yavad anunavarnam iyam atra dharmata tasmad idam ucyate ||

sisu kumaro manaseva nirm<supplied>itah</supplied> yathapi niska
kusalena nisthita <supplied>/</supplied> niriksamana hi naras ca
naryas trptim na gacchamti anunavarnam ||

5. The Attractiveness of the Bodhisattva dharmata khalu sampratatajato
Vipasyi bodhisatvo mahajanakayasya priyas cabhun manapas ca
apidanim mahajanakaya amsenamsam parivartayamti tadyatha
saradakam padmam mahajanakayasya priyam ca bhavati manapam ca
apidanim mahajanakayah panina panim samvarayati evam eva
sampratatajato Vipasyi bodhi<supplied>sat</supplied>v<supplied>o</supplied>
m<supplied>a</supplied>hajanakayasya priyas cabhun manapas ca
apidanim mahajanakayah amsenamsa<supplied>m</supplied>
parivartayati iyam atra dharmata tasma<supplied>d ida</supplied>m ucyate ||

priyo manapo mahato janasya tada Vipasyi daharas samanah amsena
camsam parivartayamti padmam yatha saradakam sujatam ||

6. The Bodhisattva's Eyes Do Not Blink The Bodhisattva's Youth

dha<supplied>r</supplied>mata khalu Vipasyi bodhisatvo 'nimiso rupani
<supplied>pasyat</supplied>i na <supplied>n</supplied>imisati | tadyatha
devas tridasopapannaka iyam atra dharmata tasmad idam ucyate ||

nasau kumaro nimisam hi pasyati yathapi devas tridasopapannakah
drstveha rupani manoramani athapi drstva amanoramani ||

7. His Maturation dharmata khalu Vipasyi bodhisatvah karmavipakajena
divyena caksusa samanv<supplied>aga</supplied>to yena sa
<supplied>pa</supplied>syati diva ca ratrau ca samamtayojanam iyam atra
dharmata tasmad idam ucyate ||

vipakajam tasya babhuva caksur divyam vi<supplied>suddham
vi</supplied>malam prabhasvaram yenasau pasya<supplied>ti</supplied>
bodhisatvo diva ca ratrau ca samantayojanam ||

8. The Beauty of His Voice dharmata khalu Vipasyi bodhisatvo valgusvaras
cabhun manojñasvaras ca
kalavinkamanojñ<supplied>a</supplied>bh<supplied>asi ca</supplied>
dundubhisvaranirghosas ca tadyatha haimavatah sakunto
valg<supplied>u</supplied>sva<supplied>as cabhun manojñasva</supplied>ras
ca kal<supplied>avinkaman</supplied>oj<supplied>ñabh</supplied>asi ca
d<supplied>undubhisva</supplied>ranirghosas ca evam eva Vipasyi
bodhi<supplied>satvo va</supplied>lgusvaras cabhun manojñasvaras ca
<supplied>kalavinka</supplied>manojñabha<supplied>si ca
dundubhisvaranirghosas ca iyam atra dharmata</supplied> tasmad idam ucyate
||

<supplied>yathapy a</supplied>sau haimavatah sakunto nikujate
ku<supplied>s</supplied>umarasena mattah tathaiiva valgukalavinkabhasi
<supplied>sa cap</supplied>y <supplied>a</supplied>bhud apratikulabhasi
||

9. Becoming Sagacious dharmata khalu Vipasyi bodhisatvah pandito
'bhud <supplied>v</supplied>yakto medhavi
ta<supplied>nt</supplied>r<supplied>opamikaya mimamsikaya prajñaya
samanvagatah</supplied> apidanim pitur Bandhuma<supplied>to</supplied>
'rthakarane nisadya gambhiran arthan nistarayati iyam atra dharmata
tasmad ida<supplied>m ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _
X X _ ^ toyambudhara iva sagarah anusistavan Bandhumatinikete
naikam janam janapadams ca ksatriyan hitanukampam sam ^ <i
lang='pi' translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ dah tatah samajña udapadi
bhadraka bhuyo Vipasyiti samamtacaksuh ||

10. The Four Excursions On Seeing an Old Man dharmata khalu Vipasyi
bodhisatva udyanabhumim niryatukama<supplied>h sarathim
amantrayati</supplied>

<supplied>yojaya sa</supplied>r<supplied>a</supplied>the ksipram bhadram
yanam u<supplied>dya</supplied>nabhumim niryasyami

<supplied>yojaya sa</supplied>r<supplied>a</supplied>the ksipram bhadram
yanam u<supplied>dya</supplied>nabhumim niryasyami

evam deveti sarathir Vipasyino bodhisatvasya
pratruty<supplied>a</supplied> ksipram bhadram yanam yojayitva
yena <supplied>Vi</supplied>p<supplied>a</supplied>syi bodhisatvas
te<supplied>nopajagama upetya</supplied> Vipasyinam
bodhi<supplied>satva</supplied>m idam avocat yuktam devasya bhadram
yanam yasyedanam devah kalam manyate /

atha Vipasyi bodhisatvo bhadram yanam a<supplied>bhiruhyodyanabhumim
niryati adraksi</supplied>d Vipasyi bodhisatva udyanabhumim
niryayam purusam kubjam gopanasivangam dandam
ava<supplied>s</supplied>t<supplied>a</supplied>bhya puratah
pravepamanena kayena gacchantam <supplied>dr</supplied>stva ca punah
<supplied>sarathim a</supplied>mam<supplied>trayati</supplied>

<supplied>kim esa</supplied> sarathe purusah kubjo gopanasivanka
dandam avastabhya puratah pravepamanena kayena gacchati kesas
casya vi<supplied>var</supplied>na na
tath<supplied>a</supplied>ny<supplied>esam</supplied>

<supplied>esa de</supplied>va puruso <supplied>jirn</supplied>o nama

kim esa sarathe jirno nama

anena deva purusena na ciram martavy<supplied>am
bha</supplied>visyati sa esa deva jirno nama

<supplied>aham api sarathe</supplied> j<supplied>a</supplied>radharma
jaradharmatam canatitah

devo 'pi jaradharma jaradharmatam canatitah

tena<supplied>h</supplied>i sarathe pratinivartaya ratham amtahpuram eva
gaccha yad aham amtahpuramadhya<supplied>ga</supplied>ta
et<supplied>a</supplied>m <supplied>e</supplied>vartham
cintayisyam<supplied>i</supplied> jaram k<supplied>i</supplied>laham
avyativrttah

pratinivartayati sarathi rath<supplied>am antah</supplied>puram eva yati
tatre danim Vipasyi bodhisatvo
'ntahpu<supplied>ramadhyagatah</supplied>

purusam drstveha vyatitayauvanam jirnaturam palitam
dandapanim athapratitah karunani dhyati jaram kilaham
nopa<supplied>t</supplied>ivrttah ||

The King's Perturbation 1 atha Bandhuma raja sarathim amantrayati

kaccit sarathe kumara aptamanaska udyanabhumim gatah abhirato va
udyane

no deva / adraksid deva kumara udyanabhumim niryayam purusam
kubjam gopanasivankam dandam avastabhya puratah
pravepamanena kayena gacchantam / drstva ca punar mam
amantrayati kim esa sarathe purusah kubjo gopanasivanko
dand<supplied>a</supplied>m avastabhya puratah pravepamanena kayena
gacchati kesas casya vivarna na tathanyesam tam enam evam
vadami esa <supplied>d</supplied>e<supplied>va
p<supplied>urus<supplied>o</supplied> jirno nama sa
e<supplied>va</supplied>m ah<supplied>a</supplied> k<supplied>i</supplied>m
<supplied>e</supplied>sa sarathe jirno nama tam enam evam vadami

anena deva purusena na cira martavyam bhavisyati sa esa deva
jirno nama sa evam aha aha<supplied>m a</supplied>p<supplied>i</supplied>
sa<supplied>rathe jaradharmatam</supplied> jaradharmatam canatitah tam
enam evam vadami devo 'pi jaradharmatam jaradharmatam canatitah sa
evam aha tena hi sarathe pratnivartaya ratham antahpuram eva gaccha yad
aham antahpuramadyagata etam evartham cintayisyami jaram kilaham
avyativrttah sa esa deva kumara antahpuramadyagata athapratitah
karunani dhyati jaram kilaham avyativrttah

atha Bandhumato rajña etad abhavan ma haiva brahmananam
naimittanam vivañcananam vacanam bhutam satyam bhavisyati ma
haiva kumarah kesamasruny avatarya kasayani vastrany
acchadya samyag eva sraddhaya agarad anagarikam pravrajisyati yanv
aham asya bhuyasya matraya pañca kamagunan anupradadyam apy eva rato
na pravrajeta /

atha Bandhuma raja Vipasyin<supplied>e</supplied> bodhisatvaya bhuyasya
matraya pañca kamagunan anuprayacchati apy eva rato na pravrajeta iyam
atra dharmata tasmad idam ucyate ||

srutva sa samgrahakavyam evam pita Vipasyisya priyasya Bandhuma /
dadau tatah kamagunam hi pamca rato hy asau yesu na pravrajeta ||

On Seeing a Sick Man

dharmata khalu Vipasyi bodhisatva udyanabhumim niryatukamah
sarathim amantrayati purvavad yavad

adraksid Vipasyi bodhisatva udyanabhumim niryayam purusam
utpandutpandukam krsam ruksam durvarnam
vyatibhinnendriyam no ca nibandhaniyam bahujanasya caksuso
darsan<supplied>a</supplied>ya drstva ca punah sarathim
amantrayati

kim esa sarathe purusa utpandutpandukah krsa rukso
durvarna vyatibhinnendriya no ca nibandhaniyo bahujanasya caksuso
darsanaya

esa deva puruso vyadhito nama

kim esa sarathe vyadhito nama

anena deva purusena sthanam etad vidyate yad anenaivabadhena martavyam
bhavisyati sa esa deva vyadhito nama

aham api sarathe vyadhidharma vyadhidharmatam
ca<supplied>nat</supplied>itah

devo<supplied>p</supplied>i <supplied>vy</supplied>adhidha<supplied>rma
vya</supplied>dhidharmatam canatitah

tena hi sarathe pratnivartaya ratham antahpuram eva gaccha yad aham
antahpuramadyagata etam evartham

<supplied>cintayis</supplied>y<supplied>ami
v</supplied>y<supplied>adhim</supplied>
k<supplied>i</supplied>l<supplied>aha</supplied>m avyativrttah

pratinivartayati sarathi ratham antahpuram eva yati tatredanim
Vipasyi bodhisatva antahpuramadhyagata

athapratitah karunani dhyati vyadh<supplied>im</supplied>
k<supplied>i</supplied>laham avyativrttah iyam atra dharmata tasmad idam
ucyate ||

drstveha rogena visaktarupam pandum manusyam krsam
asvatantram athapratitah karunani dhy<supplied>a</supplied>ti
vyadhim kilaham nopativrta ||

The King's Perturbation 2 atha Bandhuma raja sarathim amamtrayati

kaccit sarathe kumara aptamanaska udyanabhumim gata abhirato va udyane

no deva adraksid deva kumara udyanabhumim
niry<supplied>a</supplied>yam purusam utpandutpandukam
krsam ruksam durvarnam vya<supplied>t</supplied>ibhinnendriyam
no ca nibandhaniyam bahujanasya caksuso darsanaya drstva ca
punar mam amamtrayati kim esa sarathe purusa
utpandutpandukah krsa ruksa durvarna vyatibhinnendriya no
ca nibandhaniya bahujanasya caksuso darsanaya tam enam evam vadami
esa deva puruso vyadhito nama sa evam aha kim esa sarathe vyadhito
nama tam enam evam vadami anena deva purusena
sthan<supplied>a</supplied>m <supplied>e</supplied>tad vidyate yad
anenaivabadhena martavyam bhavisyati sa esa deva vyadhito nama sa
evam aha aham api sarathe vyadhidharma vyadhidharmatam canatitah
<supplied>ta</supplied>m enam evam vadami devo 'pi vyadhidharma
vyadhidharmatam canatitah sa evam aha tena hi sarathe pratinivartaya
ratham antahpuram eva gaccha yad aham antahpuramadhyagata etam evartham
cintayisyami vyadhim kilaham avyativrttah sa esa deva kumara
antahpuram<supplied>a</supplied>dhy<supplied>a</supplied>ga<supplied>tah</s
upplied> athapratitah karunani dhyati vyadhim kilaham
<supplied>a</supplied>vyativrttah

atha Bandhumato rajña etad abhavam ma haiva brahmananam
naimittanam purva<supplied>vat</supplied> iyam atra dhar<supplied>mata
tasma</supplied>d idam ucyate ||

rupani sabdams ca tathaiva gandham rasan atha
sparsagunopapannam / dadau tatah ka<supplied>magunam</supplied>
h<supplied>i</supplied> p<supplied>añca</supplied> rato
h<supplied>y</supplied> asau ye<supplied>su na pravrajeta ||</supplied>

Seeing a Corpse <supplied>dharmata</supplied> khalu Vipasyi bodhisatva
udyanabhumim niryatukama sarathim amamtrayati purvavad
adraksid Vip<supplied>as</supplied>y<supplied>i bodhisatva

ud</supplied>y</supplied>anabhumim ni</supplied>rya</supplied>yan
nanarangair vastrais caila</supplied>vitanam vitatam sivika ca
pragrhitā ulka ca purato niyate mahajanakayas ca purato gacchati
naryas ca prakirnakasyo rudanty</supplied>ah</supplied>
prsthatah pr</supplied>sthatah sa</supplied>manubaddha
drstva ca punah sarathim amamtrayati

kim etat sarathe nanarangair vastrais cailavitanam vitatam sivika
ca purvavat prstha</supplied>tah</supplied> prsth</supplied>atah
sama</supplied>nubaddha

esa deva puruso mrto nama

kim esa sarathe mrto nama

esa deva puruso na bhuyah priyau matapitarau draksyati priyam api
m</supplied>a</supplied>t</supplied>a</supplied>pi</supplied>tarav
etam</supplied> purusam na draksyatah sa esa deva mrto nama

aham api sarathe maranadharmā maranadharmatāñ canatitah

devo 'pi maranadharmā maranadharmat</supplied>a</supplied>ñ
canatit</supplied>ah</supplied>

</supplied>tenah</supplied>i sarathe pratinivartaya ratham antahpuram eva
gaccha yad aham antahpuramadhyagata etam evartham cintayisyami
maranam kilaham avyativrttah

pratinivar</supplied>taya</supplied>ti sarathi ratham antahpuram eva yati
tatedani</supplied>m</supplied> Vipasyi bodhisatva antahpuramadhyagata

athapratitah karunani dhyati maranam kilaham avyativrtta iyam
atra dharmata tasmad idam ucyate ||

purusam drstveha vyatitacetāsam mrtam visamjñam
krtamayusaksayam athapratitah karunani dhyati
m</supplied>a</supplied>ranam ki</supplied>laham</supplied> nopativrtta
||

The King's Perturbation 3 atha Bandhuma raja sarathim amamtrayati

kaccit sarathe kumara aptamanaska udyanabhumim gata abhirato va
ud</supplied>y</supplied>ane no </supplied>deva</supplied> adraksid deva
kumara udyanabhumim nirayam nanarangair vastrais cailavitanam
vitatam sivika ca purvavad yavat prsthatah prsthatah
sam</supplied>a</supplied>nuba</supplied>ddhah drstva ca</supplied>
punar mam amamtrayati kim etat sarathe nanarangair vastrais
cailavitanam vitatam sivika ca purvavat prsthatah
prsthatah samanubad</supplied>dh</supplied>a </supplied>ta</supplied>m
enam evam va</supplied>dami esa de</supplied>va puruso mrto nama sa
evam aha kim esa sarathe mrto nama tam enam evam vadami esa deva
puruso na bhuyah priyau matapitarau draksyati priyam api matapitarau
etam purusam na draksyata sa esa deva mrto nama sa evam aha aham

api sarathe maranadharma maranadharmatam canatitah tam enam evam
va<supplied>dami</supplied> devo 'pi maranadharma maranadharmatam
canatitah sa evam aha tena hi sarathe pratinivartaya ratham antahpuram
eva gaccha yad aham antahpuramadhyagata et<supplied>a</supplied>m evartham
cintayisyami maranam kilaham avyativrttah sa esa deva kumara
antahpuramadhyagata athapratitah karunani dhyati maranam kilaham
avyativrttah

atha Bandhumato rajña etad abhavam ma haiva brahmananam
naimittanam purvavad yavad iyam atra dharmata tasmad idam ucyate ||

purottame nagaravare suramye tada Vipasyi daharah samanah amodate
kamagunair hi pañcabhih sahasranetra iva Nandane vane ||

Seeing an Ascetic dharmata khalu Vipasyi bodhisatva udyanabhumim
niryatukamah sarathim amamtrayati purvavad yavad

adraksid Vipasyi bodhisatva udyanabhumim niryayam purusam
mundam kapalapanim anuvesmanuvesma kulany upasamkramantam
drstva ca punah sarathim amamtrayati

kim esa sarathe purusa mundah kapalapanir anuvesmanuvesma
kulany upasamkramati vastrani casya vivarnani na tathanyesam

esa deva pravrajito nama

kim esa sarathe pravrajito nama

esa deva purusah sadhu damah sadhu samyamah sadhv arthacarya
sadhu dharmacarya sadhu kusalacarya sadhu kalyanacaryeti
kesasmasruny avatarya kasayani vastrany achadya samyag eva
sraddhaya agarad anagarikam pravrajitah sa esa deva pravrajito
nama /

tena hi sarathe yena sa pravrajitas tena ratham preraya

evam deveti sarathir Vipasyino bodhisatvasya pratisrutya yena sa
pravrajitas tena ratham prerayati /

atha Vipasyi bodhisatvas tam pravrajitam idam avocat

kah punas tvam bhoh purusa mundah kapalapani
anuvesmanuvesma kulany upasamkramasi vastrani ca te vivarnani na
tathanyesam

aham kumara pravrajito nama

yatha katham tvam bhoh purusa pravrajito nama /

aham kumara sadhu damah sadhu samyamah sadhv arthacarya sadhu
dharmacarya sadhu kusalacarya sadhu kalyanacaryeti kesasmasruny
avatarya kasayani vastrany achadya samyag eva sraddhaya agarad
anagarikam pravrajitah so 'ham pravrajito nama /

sadhu tvam bhoh purusa arth<supplied>acarya

dha</supplied>rmac<supplied>a</supplied>rya kusalacarya kalyanacaryeti
kesamasruny a<supplied>va</supplied>tarya kasayani vastrany
achadya samyag eva sraddhaya agarad anagari<supplied>kam</supplied>
pr<supplied>a</supplied>vr<supplied>a</supplied>j<supplied>itah</supplied>

tena hi tvam sarathe imam ca ratham imani cabharanani asmakam
jñatibhyo 'nuprayaccha aham api ca kamagunam prahaya ihaiva
pravrajyam abhyupagamisyami iyam atra dharmata tasmad idam ucyate ||

imam ratham cabharanani caiva anuprayaccha mama jñatikebhyah
ksipram aham kama<supplied>gu</supplied>nam prahaya ihaiva
pravrajyam upaga<supplied>m</supplied>isyate ||

Renunciation tatredanim Vipasyi bodhisatvo jirnam ca drstva
vyadhitam ca drstva mrtam ca drstva
kasayadharinam pravrajitam ca drstva
p<supplied>rav</supplied>r<supplied>a</supplied>jya<supplied>m</supplied>
tatra samupagato 'sau iyam atra dharm<supplied>a</supplied>ta tasmad idam
ucyate ||

jirnañ ca drstva duhkhitam vyadhitam ca mrtañ ca
drstva samatitacetam kasa<supplied>ya</supplied>kantham
pravrajita ca viksyata tatraiva pravrajyam upagato 'sau ||

11. Mnemonic Keywords of This Chapter uddanam ||

dhatri brahmana mata ca abhirupo manapata / animiso vipakadharman
ca valgsuva<supplied>ra</supplied>h pa<supplied>ndita</supplied>s ca
udyanam ||

B. The Legend of Vipasyin Buddha: Part Three 1. The Eighty Thousand People of
Bandhumati Renounce the World asrausur Bandhumatyam rajadhanyam
asitipranasahasrani Vipasyi bodhisatvah kesamasruny
avatarya kasayani vast<supplied>r</supplied>an<supplied>y
accha</supplied>dya samyag eva sraddhaya agarad anagarikam
pravraji<supplied>tah</supplied> srutva ca punar esam etad abhavan na
batavaro dharmo bhavisyati navaram dharmakhyanam
<supplied>yatredanim</supplied> Vipasyi bodhisatvas tatha sukumaras
tatha sukhasi kesamasruny avatarya kasayani vastrany
achadya samyag eva sraddhaya agarad anagarikam
pra<supplied>v</supplied>r<supplied>ajitah</supplied>

<supplied>atha</supplied> c<supplied>a</supplied> punas te 'pi
kesamasruny avatarya kasayani vastrany achadya samyag eva
sraddhaya agarad anagarikam
p<supplied>r</supplied>av<supplied>r</supplied>a<supplied>jitah</supplied>
iyam a<supplied>tra</supplied> dharm<supplied>a</supplied>ta
tasm<supplied>a</supplied>d<supplied> idam ucyate ||</supplied>

<supplied>as</supplied>caryarupam pratibhati me tad yavat
susamvejakah suddhasatva Vipasyinam pravrajitam hi srutva

tatraiva pravrajanti ||

2. The Eighty Thousand Disciples Leave on Peregrination

athasi tishatvabhikṣusahasraṇi yena Vipasyi bodhisatvas
tenopajagmur upetya Vipasyino bodhisatvasya padau sirasa vanditva ekante
nyasidamn ekantanisamnany asitir bhikṣusahasraṇi Vipasyi
bodhisatvo dharmya kathaya sandarsayati
samadapayati samuttejayati sampraharsayati /

atha Vipasyino bodhisatvasyaitad abhavan na mama
pratirupam sadya yad
aham ananupraptasvakartha eva samana sravakair akirno
vihareyam yanv aham sravakan udyojayeyam carata bhikṣavas caryam
bahuna hitaya
bahujanusukhaya lokanukampaya arthaya hitaya
sukhaya devamanusyanam yada yuyam srnutha Vipasyi
bodhisatva anuttaram samyaksambodhim
abhisambuddho
desatyati Bandhumatyam rajadhanyam
dharmam tada yuyam agacchata Bandhumatyam rajadhanim
dharmasravanaya

atha Vipasyi bodhisatva sravakan udyojayati carata bhikṣavas caryam
purvavad yavad dharmasravanaya /

atha Vipasyino bodhisatvasya sravaka Vipasyina bodhisatvenodyojita
janapadacaryam prakranta iyam atra dharmata tasmad idam ucyate ||

anyena te pravrajita acarsur ucchena bhikṣacaryena jivikam anyena
suro dvipadottamas tada esaty adiptasira iva nirvrtim ||

3. The Bodhisattva Sits under the Bodhi Tree atha Vipasyi bodhisatvo

yavasikasya purusasya sakasat trany adaya yena bodhimulam
tenopajagama upetya svayam eva trnasamstarakam samstirya
nyasidat paryamgam
abhujya rjum kayam
pranidhaya pratimukham smrtim upasthapyā cittam utpadayati vacam
ca bhasate tavan na bhetsyami paryamkam yavad
aprāptasravaksaya iyam atra dharmata tasmad idam ucyate ||

sā tavan na bhinatti paryangam yavad
apraptasravaksaya iyam atra dharmata tasmad idam ucyate ||

paryangam abhujya tato nisanno drumamule
maharode bodhimaṇḍe /
duhkham jaramaranam idam viditva nirvanasantatvam aham
prapadye na bhinadmi paryangam aham hy alabdhanv anuttaram
bodhim anu ^ _ X h ity
eva <i lang='pi' translate='no'> </i> ^ ^ _

<supplied>Vipa</supplied>syi na sramsayati viryam alabdhairvrtih
<supplied>2</supplied> ||

4. The Realization of Dependent Origination The Pravrtti Process atha
Vi<supplied>pasyino bodhisattva</supplied>syai<supplied>kakino rahasigatasya
pratisamlinasyaivam cetasi cetahparivitarka uda</supplied>padi
krchram batayam loka apanno <supplied>ya</supplied>d
<supplied>u</supplied>t<supplied>a</supplied>
j<supplied>a</supplied>yat<supplied>e</supplied> 'pi <supplied>jiryate 'pi
mriyate 'pi cyavate 'py upapadyate 'pi atha ca punar ime satva
jaramaranasyottare nihsaranam</supplied> yathabhutam na
prajananti /

tasyait<supplied>a</supplied>d <supplied>a</supplied>bhavat k<supplied>asmim
nu sati jaramaranam bhavati kimpratyayam ca punar jaramaranam
tasya yoniso manasikurvata evam</supplied> yathabhutasyabhisamaya
udapadi | ja<supplied>ty</supplied>am<supplied>satyam jaramaranam
bhavati jatipratyayam ca punar jaramaranam</supplied>

<supplied>tasyaitad abhavat kasmim nu sati jati</supplied>r bhavati
kimp<supplied>r</supplied>atyaya ca punar jati tasya yoniso manasikurvata
evam yath<supplied>abhu</supplied>tasy<supplied>a</supplied>bhisamaya
udapadi | bhavati sati jati<supplied>r</supplied> bha<supplied>vati
bhavapratya</supplied>ya ca p<supplied>u</supplied>nar jati

tasyaitad abhavat kasmim nu sati bhavo bhavati kimpratyayas
c<supplied>a</supplied> punar bhavah tasya yoniso manasikurvata evam
yath<supplied>abhutasyabhisama</supplied>ya udapadi | upadane sati bhavo
bhavati upadanapratyayas ca punar bhavah

tasyaitad abhavat kasmim nu sati upadanam bhavati kimpratyayam ca
punar upadan<supplied>a</supplied>m tas<supplied>ya</supplied> yoniso
manasikurvata evam yathabhutasyabhisamaya udapadi |
tr<supplied>s</supplied>n<supplied>ayam sa</supplied>tyam
upada<supplied>na</supplied>m bhavati trsnapratyayam ca
p<supplied>u</supplied>nar upadanam

tasyaitad abhavat kasm<supplied>i</supplied>m nu sati trsna bhavati
kimpratyaya ca punas tr<supplied>s</supplied>n<supplied>a tasya
yo</supplied>niso manasikurvata evam
yathabh<supplied>u</supplied>tas<supplied>y</supplied>a<supplied>bhisamaya
u</supplied>dapadi <supplied>/</supplied> vedanayam
saty<supplied>a</supplied>m <supplied>tr</supplied>sna bhavati
vedanapratyaya ca punas trsna

tasyaitad abhavat kasm<supplied>i</supplied>m nu sa<supplied>ti vedana
bhava</supplied>ti
<supplied>ki</supplied>m<supplied>p</supplied>r<supplied>a</supplied>ty<suppl
ied>a</supplied>y<supplied>a</supplied> ca punar vedan<supplied>a</supplied>
tasya yo<supplied>ni</supplied>s<supplied>o</supplied>

man<supplied>asiku</supplied>rvata evam yathabhutasyabhisamaya udapadi |
sparse sati ved<supplied>a</supplied>na bh<supplied>avati
s</supplied>parsapratyaya ca punar vedana /

tasyaitad abhavat ka<supplied>smim nu sati</supplied> sparso
bhava<supplied>ti</supplied> kimpratryayas ca puna sparsah tasya
yon<supplied>i</supplied>so manasikurvata evam yathabhutasyabhisamaya
<supplied>udapadi |</supplied> <supplied>sadayatane sa</supplied>ti
sparso bhavati sadayatanapratryayas ca puna sparsah

tasyaitad abhavat kasmim nu sati sadayatanam <supplied>bhavati
kimpratryayam ca</supplied> punah sadayatanam tasya yoniso
man<supplied>a</supplied>s<supplied>i</supplied>ku<supplied>rva</supplied>ta
evam yathabhutasyabhisamaya udapadi | namarupe sati sadayatanam
bhavati namarupapratryayam ca punah
sada<supplied>yatana</supplied>m

tasyaitad abhavat kasmim nu sati namarupam bhavati kimpratryayam ca
punar namarupam tasya yoniso manas<supplied>i</supplied>ku<supplied>rvata
e</supplied>vam
yatha<supplied>bhu</supplied>t<supplied>asyabhisama</supplied>ya
u<supplied>dapad</supplied>i |
vij<supplied>ñ</supplied>a<supplied>n</supplied>e s<supplied>at</supplied>i
<supplied>nama</supplied>rupam <supplied>bhavati</supplied>
vi<supplied>jña</supplied>napratryayam ca punar namarupam

tasyaitad abhavat ka<supplied>s</supplied>mim <supplied>nu</supplied> sati
vijñanam bh<supplied>a</supplied>vati kimpratrya<supplied>ya</supplied>m
ca puna<supplied>r vij</supplied>ñ<supplied>anam</supplied> tasya
y<supplied>o</supplied>n<supplied>i</supplied>s<supplied>o</supplied>
m<supplied>a</supplied>n<supplied>asikurva</supplied>ta
ev<supplied>am</supplied> yathabhutasyabhisamaya udapadi |
namaru<supplied>p</supplied>e sati vijñanam bha<supplied>vati</supplied>
namarupapratryayañ<supplied>c</supplied>a punar
vijña<supplied>n</supplied>am

tasya vijñanat <supplied>p</supplied>ratyudavartate</supplied>
m<supplied>anasam</supplied> natah parato vyativartate yad uta
namarupapratryayam vijñanam vijñanapra<supplied>tya</supplied>yam
namarup<supplied>a</supplied>m
<supplied>na</supplied>maru<supplied>papra</supplied>tyayam
sadayatanam sadayatanapratryay<supplied>a</supplied>h
sp<supplied>a</supplied>rsah sparsapratryaya vedana vedanapratryaya
trnsa trsnapratryayam upadanam
u<supplied>p</supplied>a<supplied>danapratryayo bh<supplied>avah
bha</supplied>vapratryaya jati jatipratryayam jaramaranam
sokaparidevadhukhad<supplied>aurma</supplied>nasyopayasa sambhavamty
evam asya keval<supplied>a</supplied>sya mahato
dukhkaska<supplied>ndha</supplied>sya samudayo bhavati /

The Nivrtti Process tasyaitad abhavat kasmim<supplied>m</supplied> nv asati
jaramaranam na bhavati kasya nirodhah jaramarananirodhah tasya
yoniso manasikurva<supplied>ta e</supplied>vam
yathabhuta<supplied>s</supplied>yabhisamaya udapadi | jatyam asatyam
jaramaranam na bha<supplied>va</supplied>ti jatinirodhah
jaramarananirodhah

tasyaitad abhavat kasmim nv asati <supplied>jatir</supplied>
n<supplied>a</supplied> bhavati ka<supplied>sya</supplied>
n<supplied>i</supplied>rodhah jatinirodhah <supplied>ta</supplied>sya
yoniso manasikurvata evam yathabhutasyabhisamaya udapadi | bhava asati
jatir na bhavati bhavaniro<supplied>dhaj jatiniro</supplied>dhah

tasyaitad abh<supplied>a</supplied>va<supplied>t
ka</supplied>s<supplied>m</supplied>i<supplied>m nv a</supplied>sati bhavo
<supplied>na</supplied> bhava<supplied>ti</supplied> kasya nirodhad
bha<supplied>va</supplied>nirodhah tasya yoniso manasikurvata evam
yathabhutasyabhisamaya u<supplied>dapadi |</supplied> <supplied>upadane
'sati bhavo na bhavati upadananirodhad
bha</supplied>vani<supplied>ro</supplied>dhah

tasyaitad<supplied>abhava</supplied>t kasmim<supplied>m</supplied> nv asati
upad<supplied>a</supplied>nam na bhavati kasya nirodhad
upadananirodh<supplied>ah tasya yoniso manasikurvata evam
yathabhutasyabhisamaya uda</supplied>padi <supplied>/</supplied>
trsnaya<supplied>m a</supplied>satyam
upadana<supplied>m</supplied> na bhav<supplied>at</supplied>i
<supplied>trsnanirodhad
up</supplied>ada<supplied>na</supplied>ni<supplied>rodhah</supplied>

<supplied>ta</supplied>syaitad a<supplied>bhavat kasmim nv asati trsna
na bhavati kasya nirodhat trsnanirodhah tasya</supplied>
yo<supplied>niso manasiku</supplied>r<supplied>vata e</supplied>vam
<supplied>yathabhutasyabhisamaya udapadi |</supplied> <supplied>vedanayam
asatyam trsna na bhavati vedananirodhat
trsnanirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati vedana na bhavati kasya
nirodhad vedananirodhah tasya yoniso manasikurvata evam
yathabhutasyabhisamaya udapadi |</supplied> <supplied>sparsa 'sati vedana
na bhavati sparsanirodhad vedananirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati sparso na bhavati kasya
nirodhat sparsanirodhah tasya yoniso manasikurvata evam
yathabhutasyabhisamaya udapadi |</supplied> <supplied>sadayatane 'sati
sparso na bhavati sadayatanirodhat sparsanirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati sadayatanam na bhavati
kasya nirodhat sadayatanirodhah tasya yoniso manasikurvata evam
yathabhutasyabhisamaya udapadi |</supplied> <supplied>namarupe 'sati

sadayatanam na bhavati namarupanirodhat
sadayatananirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati namarupam na bhavati kasya
nirodhan namarupanirodhah tasya yoniso manasikurvata evam
yathabhutasyabhisamaya udapadi |</supplied> <supplied>vijñane 'sati
namarupam na bhavati vijñananirodhan namarupanirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati vijñanam na bhavati kasya
nirodhad vijñananirodhan tasya yoniso manasikurvata evam
yathabhutasyabhisamaya udapadi |</supplied> <supplied>samskaresv
asatsu vijñanam na bhavati
samskarani</supplied>ro<supplied>dha</supplied>d
vijñan<supplied>a</supplied>n<supplied>i</supplied>r<supplied>o</supplied>dha
h

tasyaitad<supplied>a</supplied>bh<supplied>a</supplied>vat ka<supplied>smim
nv asati samskara na bha</supplied>v<supplied>anti kasya nirodhat
samskaranirodhah tasya yoniso manasikurvata evam
yatha</supplied>bhutasyabhisamaya udapadi <supplied>/</supplied>
avidy<supplied>a</supplied>yam
asa<supplied>t</supplied>y<supplied>a</supplied>m
sa<supplied>m</supplied>skara na <supplied>bhavam</supplied>ti
avidy<supplied>a</supplied>ni<supplied>rodh</supplied>at
sa<supplied>mskaranirodhah</supplied>

<supplied>iti avidyanirodhat samskaranirodhah
samskaraniro</supplied>dh<supplied>a</supplied>d vijñananirodho:
vijñananirodhan namarupanirodho: namarupanirodhat
sadayatananirodhah sadayatanan<supplied>iro</supplied>dhat
sparsaniro<supplied>dhah</supplied>
sp<supplied>ar</supplied>s<supplied>ani</supplied>rodhad
ve<supplied>da</supplied>naniro<supplied>dho: ve</supplied>dananirodhat
trsnanirodhah trsnanirodhad upadananirodhah
upadananirodhad bhavanirodho: bhavanirodhaj jatinirodho: jatinirodhaj
jaramarananirodhah
soka<supplied>pa</supplied>ridevaduikhadaurmanasyopayasa nirudhyamty
evam asya kevalasya mahato dukhaskandhasya nirodho bhavati iyam atra
dharmata tasmad ida<supplied>m u</supplied>cya<supplied>t</supplied>e ||

imam katham parisadi vartamanam mahanusamsam vadata
srnudhvam ya bodhisatvasya babhuva purve dharmesv aveksa
ananusrutesu <supplied>ra</supplied>ho<supplied>gatasya</supplied> ^ ^ tasya
dhyayato Vipasyino 'bhun manasabhicintitam kutonidanam maranam jara
ca sambhavati nanavividham ca dukkham tasyaikam ekagramanasya
dhya<supplied>yato</supplied> X <i lang='pi' translate='no'> ^ </i> ry. m
<supplied>u</supplied>dapadi jñanam jatiniidanam maranam jara ca
sambhavati nanavividham ca dukkham jatir
athaisa<supplied>pi</supplied>

k<supplied>u</supplied>tonida<supplied>n</supplied>a
<supplied>k</supplied>imprat<supplied>yaya kah punar asya
h<supplied>e</supplied>tuh</supplied>
<supplied>bhavanida</supplied>n<supplied>a</supplied> bhavamulika ca jatir
bha<supplied>va</supplied>pratyayatam pratitya upadadanah punas tatra
tatra punarbhavam v. ^ ^ _ pr<supplied>ati</supplied>t<supplied>ya
|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'>
^ ^ </i> ^ _ X X _ <supplied>upada</supplied>nam idam pratitya
prabhutabhaksasya hi pavakasya samiritam vayuvasad yatharci / evam
upada<supplied>na</supplied>m idam hi bhavati trsnanidanam
jval<supplied>a</supplied>ti yatha<supplied>rcih</supplied>
<supplied>trсна puna</supplied>r vedayitam pratitya utpadyate
jalini duhkhamulika / visakti<supplied>ka</supplied> sarita sivani
ca sukkena duhkkena ca samprayukta sparsas
tath<supplied>aivayatanam</supplied> pratitya utpadyate vedayitam
naranam sata asata atha vapy upekṣa tisa ima vedana
sparsasambhava sparsas
tathaiwayat<supplied>a</supplied>nam<supplied>p</supplied>r<supplied>at</sup
plied>itya utpadyate so 'pi hitasya hetuh caksus ca srotram ca
tathaiva ghranam jihva ca kayas ca manas ca sastham idam hi
sadayatanam sahe<supplied>tu</supplied>kam utpadyate
nam<supplied>a</supplied>rupam pratitya / riktam ca tucchañ ca
asarakañ ca anasvasikam viparinamadharma nama ca
<supplied>r</supplied>upam ca kutoni<supplied>da</supplied>nam
kimpratayam<supplied>ka</supplied>h p<supplied>u</supplied>nar
<supplied>a</supplied>sya hetuh it<supplied>y</supplied>
e<supplied>ta</supplied>m artha<supplied>m</supplied> paricintayano dadarsa
vijñananidanam eva vijñanam eta<supplied>c</supplied>
c<supplied>a</supplied>
kut<supplied>o</supplied>nidana<supplied>m</supplied>
ki<supplied>m</supplied>p<supplied>r</supplied>atyayam kah punar asya
hetuh ity etam artha<supplied>m</supplied> pravane vicintya dadarsa
samskaranidanam eva kṛtsnam ca samskaragatam yad etat
kimpratayam kah punar asya hetuh ity etam artham bhagavam
Vipasyi dadarsa ajñananidanam eva evam idam bhavati sahetukam
bhrsam sapratayam asti nidanam asya / tasmad duhkhe
viparinamadharṁe jñatva pipasam vinayanti pandita tad idam hi
devair na kṛtam na manusair na cesvarair nirmitam nabhivadyaih
pratyeti vidvam kusalasmṛtas ca duhkhasya jñatva prabhavam
samam ca ajñanam etac ca yada nirudhyate ime 'pi samskaras tada na
santi / ime 'pi samskara yada na santi idam ca vijñanam atho nirudhyate
vijñanam etac ca yada nirudhyate nama ca rupam ca tato nirudhyate /
nama ca rupam ca yada asesam nirudhyate nayatanani santi imani ced
ayatanany asesam yada nirudhyamti na santi sparsa / sparsesv
asatsu na bhavamti vedana avedayanasya na samti trsna
trsnanirodhan nopadadati anupadadanasya bhava na santi / bhavasya
cadhyastagaman nirodhaj jatih kadacin na kathamcid asti jater

nirodhan maranam jara ca sokas ca duhkham paridevitam ca /
 sarvasya cadhyastagamo nirodhas caksusmata evam idam nibuddham
 gambhīram etam nipunam sudurdrsam pratityasamutpadam avaiti
 sasta / asmim satidam hi sada pravartate asati ca tasmim hi sada na
 bhavati yada prajanati yatonidanam yam pratyayan ayatanani santi /
 na tasya bhuya ito bahirdha paryesana bhavati svayam viditva yada ca
 tam pasyaty atmanaiva na nama bhavati pariva<supplied>r</supplied>takah
 sah prahaya moham udapadi jñanam duhkhasya jñatva prabhavam
 samam ca cittam yada caitasikas ca dharma anityatas suvidita bhavanti
 / hinam pranitam ca yad asti rupam samyagdrso vetti
 pralopadharmam yam aha duhkhohanayam sukhavaham margam sivam
 yatum ananyaneya<supplied>m</supplied> .ai <i lang='pi' translate='no'> ^ </i>
 <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'> ^
 </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>||</supplied> ya
 va akopya atula anangana vira ^ <i lang='pi' translate='no'> </i> ^ ^
 <i lang='pi' translate='no'> ^ </i> ^ X <supplied>|</supplied> X kah sa <i
 lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> ^ X X <i
 lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X
 <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
 X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i>
 kulesu <supplied></supplied> valam iva tiro vitataksurena prati ^ <i
 lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> X X <i
 lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X
 <i lang='pi' translate='no'> ^ </i> _ vigatasya samjña /
 na<supplied>n</supplied>an ^ <i lang='pi' translate='no'> </i> ^ ^ <i
 lang='pi' translate='no'> ^ </i> se sa rastr <i lang='pi'
 translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> X
 <supplied>2</supplied>||

5. The Four Noble Truths tatedanim Vipasyi

bodhisa<supplied>t</supplied>vo jaramarana<supplied>m
 adr<supplied>aksij jaramaranasa<supplied>mudayam
 jaramaranani<supplied>rodham jara<supplied>marananirodhagaminim
 pratipadam adraksit evam jatim bha<supplied>va<supplied>m
 upadanam trsnam<supplied> vedanam sparsam
 sadayatanam namarupam vijñanam samskara<supplied>n
 a<supplied>draksit
 sa<supplied>m</supplied>skarasamu<supplied>da<supplied>yam
 samskaranirodham
 samskara<supplied>nirodhagami</supplied>n<supplied>i</supplied>m
 pratipa<supplied>dam a<supplied>draksit
 rupam adraksid rupasamudayam rupaniro<supplied>dham</supplied>
 rupani<supplied>r</supplied>odhagaminim pratipadam adraksit vedanam
 samjñam samskaram vijña<supplied>nam a<supplied>draksit
 vijñanasamudayam vijñananirodham vijñ<supplied>ananirodhagaminim
 pratipa<supplied>d<supplied>a<supplied>m <supplied>a<supplied>draksit

jñanam casya darsanam cotpannam
sambodhapaksikes<supplied>u</supplied> dharmesu
k<supplied>s</supplied>ina me jatir usitam brahmacaryam
krta<supplied>m</supplied>
ka<supplied>ra</supplied>ni<supplied>yam</supplied> napa<supplied>ram
asmad bhavam prajanamy an</supplied>u<supplied>tta</supplied>ram
<supplied>sa</supplied>my<supplied>aksam</supplied>bodhim
abhi<supplied>sam</supplied>buddho 'smity adhyajñāsīd iyam atra dharmata
tasmad idam ucyate ||

rupam ca sam<supplied>jña</supplied>m ca tathaiva vedanam
sam<supplied>skaram vijñāna</supplied>m anityam adhya X
<supplied>|</supplied> na e ^ <i lang='pi' translate='no'> </i> ^ ^ <i
lang='pi' translate='no'> ^ </i> ^ tis tatraiva sampraptava<supplied>n
asrava</supplied>ksayam picur yatha marutavegapreritam diso disam
ga<supplied>cchat</supplied>i
<supplied>pre</supplied>ryaman<supplied>ah</supplied> tathaiva marasya
balam su _ ^ X X <i lang='pi' translate='no'> ^ </i> s tulapicu ^ _ X||

6. The Two Questions acirabhisambuddhasya

Vip<supplied>as</supplied>y<supplied>i</supplied>nah samyaksambuddhasya
<supplied>dv</supplied>au vi<supplied>tark</supplied>au bahulam
samudaca<supplied>ristam naiskramyavita</supplied>rkaś ca
pravi<supplied>ve</supplied>k<supplied>avitarkas ca iyam a</supplied>tra
dharmata <supplied>tasmad ida</supplied>m ucyat<supplied>e</supplied> ||

tathagatasyapratituly. _ X X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ _ l. <supplied>|</supplied>
babhu<supplied>va</supplied> <i lang='pi' translate='no'> </i> ^ ^ _ kata ^ X
X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^
<supplied>ta</supplied>yinah X <i lang='pi' translate='no'> ^ </i>
<supplied>dha</supplied>rmavasiman aseso vis<supplied>v</supplied>ottaras
trsnaksayad virakta<supplied>h</supplied>
vi<supplied>m</supplied>ukt<supplied>a</supplied>citto hy
<supplied>a</supplied>khilo anasrav<supplied>o</supplied>
vy<supplied>a</supplied> <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ _ ^ X <supplied>||</supplied>

7. The Resolution to Preach <supplied>atha Vipasyinah

samyaksambuddha</supplied>syaitad abhavat kasya nv aham Bandhumatyam
rajadhanyam prathamato dharman desayeyam

atha Vipas<supplied>y</supplied>i<supplied>nah samyaksambuddhasyaitad
abhavat yanv aham Khandasya ca rajakumara</supplied>sya Tisyasya ca
purohitaputrasya prathamato dharman de<supplied>sa</supplied>yeyam iyam atra
dharmata <supplied>tasmad idam ucyate ||</supplied>

<supplied>saile yatha parvatamurdhani sthito</supplied>
<supplied>ya</supplied>dvam hi pasyej janatam samantat tath<supplied>a
hy a</supplied>s<supplied>au</supplied> dharmam<supplied>a</supplied>yam

<supplied>s</supplied>um<supplied>e</supplied>dha prasadam aruhya
samanta<supplied>caksuh</supplied>
<supplied>sokabhi</supplied>bhu<supplied>tam janatam asoko</supplied>
<supplied>'draksid imam jatija</supplied>rabhibhutam ||

8. The Buddha Goes to Bandhumati atha Vipasyi samy<supplied>aksambuddho
bo</supplied>dhimulam yathabhiramyam <supplied>v</supplied>ihrtya yena
Bandhumati rajadhani te<supplied>na caryam
p</supplied>r<supplied>akrantah Vipasyi samyaksambuddho
Ba</supplied>ndhumati<supplied>m rajadhan</supplied>im
<supplied>anu</supplied>praptah i<supplied>yam atra dharmata
tasm</supplied>ad idam ucyate ||

simho yatha parvatakumjavasi vis <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ mo ^ </i> X X
<supplied>bandhuma</supplied>tyam ^ ^ <i lang='pi' translate='no'> ^ </i> X
<supplied>||</supplied>

9. The First Sermon to the Two Principal Disciples

<supplied>a</supplied>th<supplied>a Vi</supplied>pasyi samyaksambuddho
davapalam p<supplied>ur</supplied>u<supplied>sa</supplied>m
<supplied>a</supplied>m<supplied>ant</supplied>r<supplied>aya</supplied>ti
e<supplied>hi tvam bho davapala yena Khandas ca
rajaku</supplied>maras Tisyas c<supplied>a</supplied>
pu<supplied>rohitaputras
teno</supplied>pasa<supplied>mk</supplied>r<supplied>ama
upet</supplied>y<supplied>a</supplied> Khandañ ca rajakumaram
Tisyañ ca purohitaputram ev<supplied>am vada Vi</supplied>pasyi
y<supplied>u</supplied>v<supplied>a</supplied>m <supplied>samyaksambuddho
agatah sa vam drastukamah</supplied>

<supplied>evam bhadanteti sa da</supplied>vapal<supplied>o
pur</supplied>u<supplied>so Vipa</supplied>sy<supplied>i</supplied>nah
samyaksambudhasya pratisrutya yena Khanda<supplied>s ca rajakumaras
Tisyas ca purohitaputras tenopajagama upetya Khandam ca
rajakumaram Ti</supplied>syañ ca purohitaputram idam avocat

Vipas<supplied>y</supplied>i y<supplied>uvam
sa</supplied>myaksambud<supplied>dho</supplied> a<supplied>gatah sa vam
drastukamah</supplied>

<supplied>atha khalu Khandas ca rajakumaras Tisyas ca
purohi</supplied>taputras tasya purusasya pratisrutya yena Vipasyi
samyaksambuddhas tenopajagmatuh upetya Vipasyinah
samyaksambuddhasya padau sirasa va</supplied>nditva ekamte
nyasidatam ekantanisannau Khandañ ca rajakumaram
<supplied>Tisyam ca purohitaputram Vipasyi samyaksambuddhas
tri</supplied>bhih pratiharyair avavadati
rddhipr<supplied>a</supplied>t<supplied>iharyenadesanapra</supplied>t

iharyena anusasanapratiharyena

tau tribh<supplied>i</supplied>h pratiharyaih samya<supplied>g
ava</supplied>vadyamanau<supplied>samyag anusisyamanau tatraiva
sam</supplied>pr<supplied>a</supplied>ptavantav
a<supplied>s</supplied>r<supplied>avaksayam iyam atra</supplied> dharmata
tasmad idam ucyate ||

sambodhilabdhas tad upagama<supplied>j jinah</supplied> X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> _ m amrtam
prakasitam <supplied>p</supplied>r<supplied>avarti</supplied>tam
bhagavata dharmacakram tau KhandaTisyau sugatasya
sra<supplied>vak</supplied>au X <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> _ pratividhyatus tada
ta<supplied>t</supplied>rai<supplied>va</supplied> praptavantav
asravaksayam ||

10. Another Eighty Thousand People of Bandhumati Renounce the World
asrausur Bandhum<supplied>atya</supplied>m <supplied>rajadhanyam
asi</supplied>ti<supplied>p</supplied>r<supplied>anasahasrani
Khandas</supplied>c<supplied>a</supplied>
rajakum<supplied>a</supplied>r<supplied>a</supplied>s Tisyas ca
purohitapu<supplied>trah kesasmasruny a</supplied>vatarya
kasayani vastrany acha<supplied>dya samyag eva
sra<supplied>ddhaya ag<supplied>a</supplied>rad
<supplied>a</supplied>nagarikam pravraj<supplied>itau</supplied>

<supplied>srutva</supplied>c<supplied>a</supplied>punar
<supplied>esa</supplied>m etad abhavan na batavaro <supplied>dharma
bhavisyati na</supplied>varam dharmakhyanam yatredanim
Khandas <supplied>ca rajakumaras Tisya</supplied>s ca purohitaputras
ta<supplied>tha</supplied>sukumarau <supplied>ta</supplied>tha
s<supplied>ukhaisi</supplied>nau kesasmasruny avatar<supplied>ya
kasayani vastra</supplied>ny achadya samyag eva sraddhaya
agar<supplied>ad anagarikam pravrajitau</supplied>
<supplied>sru</supplied>tva ca punas te 'pi kesasmasruny
avata<supplied>rya kasayani</supplied> vastrany achadya samyag
e<supplied>va sraddhayagara</supplied>d <supplied>a</supplied>nagarikam
pravrajita iyam atra <supplied>dharmata ta</supplied>smad idam ucyate ||

ascaryarupam prati<supplied>bhati me tad</supplied> <supplied>yavat
susamve</supplied>jakah suddhasatva / srutva<supplied>hi
pra</supplied>vrajitau KhandaTisyau pravrajyam tatra
samup<supplied>a</supplied>g<supplied>atas ca</supplied> ||

11. The Display of the Three Attainments athasitir bhiksusahasrani yena
<supplied>Vipasyi samyaksambuddhaste</supplied>nopajagmur upetya
<supplied>Vipasyi</supplied>nah samyaksambuddhasya padau sirasa

vanditva ekante <supplied>nyasidan ekanta</supplied>nisannany
asitir bhiksu<supplied>sa</supplied>hasrani
Khan<supplied>do</supplied>
<supplied>ra</supplied>jak<supplied>u</supplied>mara
r<supplied>dhipratiharyenavava</supplied>dati Tisyah purohitaputra
adesanapratiharyena<supplied>vavadati Vipasyi
samyaksam<supplied>b<supplied>u</supplied>d<supplied>dh</supplied>a
anusasa<supplied>na</supplied>p<supplied>r</supplied>atiharyena<suppli
ed>vavada</supplied>ti

te <supplied>tribhiih pratiharyaih sa</supplied>myag avavadyamanah
samyag anusisyamanas tatraiva
sam<supplied>p</supplied>r<supplied>aptavanta asravaksayam iyam atra
dharma</supplied>ta t<supplied>a</supplied>sm<supplied>a</supplied>d
<supplied>i</supplied>d<supplied>a</supplied>m ucy<supplied>ate</supplied> ||

Kh<supplied>a</supplied>nd<supplied>a</supplied>s c<supplied>a</supplied>
<i lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> ^ X X
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ _ X X <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>||</supplied>

12. Return of the First Eighty Thousand Renunciants of Bandhumati
<supplied>a</supplied>srausus tani purvakany asitir
bhikusaha<supplied>s</supplied>r<supplied>ani Vipasyi samyaksambuddho
'nuttaram samyaksambodhim abhisambuddho desayati Bandhumatyam
rajadhanyam dharmam</supplied>

<supplied>sru</supplied>tva ca pu<supplied>nas te 'pi yena
Bandhuma</supplied>ti rajadhani tena caryam prakranta iya<supplied>m
atra dharmata tasmad idam ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _
X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> hi yath. ^
</i> ^ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> ^ _ m
asarasamjñina upagata Bandhumatyam ^ _ ^ X <supplied>||</supplied>

13. The Display of the Three Attainments to the Eighty Thousand Renunciants
<supplied>athasitir bhikusahasrani yena Vipasyi
sam</supplied>yaksambuddha<supplied>s tenopajagamuh upetya
Vipasyinah</supplied> samyaksambuddhasya padau sirasa
van<supplied>d</supplied>i<supplied>tvaikante nyasidan
ekantanisannany asitir bhikusahasrani Vipasyi</supplied>
samyaksamb<supplied>uddhas tribhiih pratiharyair avava</supplied>dati
rddhipratiharyenadesanapra<supplied>tiharyenanusasa</supplied>n
<supplied>a</supplied>prati<supplied>haryena</supplied>

<supplied>te tribhiih pratiharyaih samyag avava</supplied>dyamanah
<supplied>samyag anusisyamanas tatraiva

sam</supplied>praptasravak<supplied>sa</supplied>yam iyam atr<supplied>a
dharmata tasmad idam u</supplied>cyate ||

s X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^
_ X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i>
^ _ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ pakah </i> ^ X X <i lang='pi' translate='no'> na
bhavanasrit. </i> ^ _ ^ X <supplied>||</supplied>

14. Six More Years of Peregrination <supplied>tena</supplied> khalu
samayen<supplied>a</supplied> Bandhumatya<supplied>m</supplied>
rajadhany<supplied>a</supplied>m <supplied>mahan
bhiksusamghah</supplied> prativasati <supplied>yad uta
dvasastabhiksusatasaha</supplied>sr<supplied>a</supplied>n<supplie
d>i</supplied>

ath<supplied>a Vipa</supplied>sy<supplied>i</supplied>nah
<supplied>sa</supplied>myaksa<supplied>mbuddhasyaitad
a</supplied>bha<supplied>va</supplied>d etarhi Bandhumatim
ra<supplied>jadhanim nihsrtya mahan</supplied>
bhiksusamgh<supplied>ah prativasati yad uta
dvasastabhiksusatasahasrani</supplied> yanv aham sravakan
udyojaye<supplied>ya</supplied>m <supplied>cara</supplied>ta
bhik<supplied>sa</supplied>vas caryam bahujanahit<supplied>aya
ba</supplied>hujanasukh<supplied>aya lokanukampayarthaya hitaya sukhaya
devamanusyanam api tu</supplied> sannam yuyam varsanam
a<supplied>tyayad Ba</supplied>ndhumatim rajadhanim agacchata
prÄ•ti<supplied>m</supplied>o<supplied>ká'fasÅ«tr</supplied>o<supplied>ddeÅ»aa¹
srotum</supplied>

<supplied>atha devatah Suddhavase sthitas tasya cetasa cittam ajñaya
bhagavantam avocan</supplied>

<supplied>e</supplied>tarhi Bandhumatim rajadhanin nihsrtya
<supplied>mahan bhiksusamghah
pra</supplied>tiva<supplied>sat</supplied>i yad uta
<supplied>dvasastabhiksusatasahasrani bhagavan sravakan
udyojayet aham api</supplied> tatha karisyami yatha bhiksavah
sannam <supplied>varsanam atyayad Bandhumatim rajadhanim
agamisyanti
p</supplied>r<supplied>atimoksas</supplied>utr<supplied>oddesam
srotum</supplied>

<supplied>atha Vipasyi samyaksambuddhah</supplied> sravaka<supplied>n
a</supplied>mamtrayati

carata bhiksava<supplied>s caryam bahujanahi</supplied>tay<supplied>a
ba</supplied>huj<supplied>anasukhaya
lo</supplied>kanukampayartha<supplied>ya hitaya sukhaya
devamanusyanam api tu sannam</supplied> yuyam

varsa<supplied>n</supplied>a<supplied>m a</supplied>tyayad
Bandhumatim ra<supplied>jadhanim agacchata
prati</supplied>moksasutroddesam srotum

evam bhadamta iti <supplied>bhiksavo Vipasyinah samyaksambuddhasya
pratisrutya janapada</supplied>c<supplied>a</supplied>ryam
p<supplied>rakrantah i</supplied>yam at<supplied>ra</supplied>
dharma<supplied>ta tasmad idam ucyate</supplied> ||

yah sarthavahah sumahaj. _ ^ X X <i lang='pi' translate='no'> ^ </i> <i
lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
X rena sisyasangat pramu _ ^ X <supplied>|</supplied> X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i
lang='pi' translate='no'> ^ </i> _ ^ ^ ta diso di<supplied>sam ||</supplied>

15. The Deities Announce the Years of Peregrination Remaining
<supplied>ni</supplied>rgate ekasmin varse d<supplied>evata
aro</supplied>cayanti nirgatam bhadamta<supplied>h</supplied>
san<supplied>na</supplied>m <supplied>varsanam ekam varsam
pañcanam varsanam atyayad bhavadbhir Bandhumatim</supplied>
rajadhanim gantavyam pratimoksasutroddesam
sro<supplied>tum</supplied>

<supplied>nirgatayor dvayor varsayor devata arocayanti nirgate bhadantas
sannam varsanam dve varse caturtham varsanam
atyayad</supplied> bhavadbhi<supplied>r Ba</supplied>ndhumatim
rajadhanim gantavya<supplied>m pratimoksasutroddesam
srotum</supplied>

<supplied>nirgatesu trisu varsesu yavan nirgatesu satsu
varsesu devatah Suddhavase</supplied> sthita bhiksuganam
vadanti varsani sastha<supplied>ni nirgatani bhavadbhir
Bandhumatim rajadhanim gantavyam pratimoksasutroddesam
srotum</supplied>

<supplied>atha te bhiksava ekatya svanubha</supplied>vena ekatya
devatanubhave<supplied>na</supplied> tata eva a<supplied>jagmur
Bandhumatim rajadhanim iyam atra dharmata tasmad idam ucyate
||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _
X X <i lang='pi' translate='no'> ^ </i> _ ^ rsim praveditam siksam
srotu _ ^ ta bhiksa<supplied>vah</supplied> ^ X X <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X X
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
<supplied>|</supplied> naga yatha _ ^

devani</supplied>kaye pratyastham

a</supplied>darsann A</supplied>brhakay</supplied>ika devata mam durata
e</supplied>va drstva ca puna</supplied>r evam ahuh ehi bhagavam
svagatam bhadanta kuto bhagavams
ciracira</supplied>sy</supplied>a</supplied> paryayam akarsid
iha</supplied>ga</supplied>m</supplied>a</supplied>naya nisidatu
bha</supplied>gavan prajñapta evasane</supplied>

nyasidam aham </supplied>p</supplied>r</supplied>ajñapta
evasane</supplied>

</supplied>athabrhakayika devata mama pa</supplied>dau sirasa vanditva
ekante nyasidann ekantanisanna Abrha</supplied>kayika devata
aham dha</supplied>rmya katha</supplied>ya samdarsayami samadapayami
samuttejayami sampraharsayami</supplied>

</supplied>a</supplied>thaikat</supplied>y</supplied>a Abrhakayika devata
utthaya</supplied>sanad ekamsam uttarasangam krtva
yenaham</supplied> tena</supplied>m</supplied>jal</supplied>im</supplied>
pran</supplied>amyam mam idam avocan</supplied>

</supplied>vayam bhadanta</supplied> Vipasyinah samyaksambuddhasya
sravaka </supplied>Vipasyinah samyaksambuddhasyantike brahmacaryam
caritve</supplied>hopapanna</supplied>h</supplied> vayam
Si</supplied>khinah vayam Visvabhujah</supplied> vayam Krakasundasya
vayam Kanakamune</supplied>h vayam Kasyapasya vayam bhagavatah
sravaka</supplied> bhagavato 'ntike brahmaca</supplied>ryam
caritvehopapannah</supplied>

From Atapa Heaven to Sudarsana Heaven </supplied>so</supplied>
</supplied>'ha</supplied>m Abrhakayika devata</supplied>dha</supplied>rmya
kathaya </supplied>samdarsayitva samadapayitva</supplied>
samuttejayitva sampra</supplied>harsayitva tadrupam samadhim
samapanno yatha samahit</supplied>e citte
Ab</supplied>r</supplied>hakayikabhir
devata</supplied>bh</supplied>i</supplied>h sardham Abrhe</supplied>
d</supplied>e</supplied>vanikaye 'ntarhito </supplied>'tape devanikaye yavat
Sudarsane devanikaye pratyastham purvavad
ya</supplied>v</supplied>a</supplied>d

Akanistha Heaven y</supplied>a</supplied>nv aham devan apy
Akanisthakayikam darsanayopasamkrameyam

so 'ham t</supplied>adyatha balavan purusah sammiñjitam va
bahum prasarayet prasaritam va sammiñja</supplied>yed evam evaham
Abrhakayikabhir de</supplied>vat</supplied>abhih
sar</supplied>dha</supplied>m Atapak</supplied>ayikabhir devatabhih
sardham Sudrsakayikabhir devatabhih sardham</supplied>
Sudarsanakayikabhir devatabhih sardham Sudarsane
de</supplied>vanikaye</supplied> 'ntarh</supplied>i</supplied>to 'kanisthe

<supplied>devanikaye pratyastham</supplied>

<supplied>adarsann Akanisthaka</supplied>yika devata mam
dura<supplied>ta eva drstva</supplied> ca punar evam ahuh ehi
bhagavam sva<supplied>gatam bha</supplied>da<supplied>n</supplied>ta kuto
bhagavam <supplied>ciracirasya</supplied> paryaya<supplied>m
akar</supplied>s<supplied>id
i</supplied>h<supplied>a</supplied>g<supplied>a</supplied>m<supplied>anaya</s
upplied> nisid<supplied>a</supplied>tu bh<supplied>a</supplied>gavam
prajñ<supplied>a</supplied>pt<supplied>a</supplied>
evas<supplied>a</supplied>n<supplied>e</supplied>

ny<supplied>a</supplied>sidam aham prajñapta evasane

athakanisthakayika devata mam<supplied>a padau sira</supplied>sa
vanditva ekamte nyasidann ekamtanisanna Akanisthakayika
devata aham dharmya kathaya samdarsayami samadapayami
samuttejayami sampraha<supplied>r</supplied>sayami

athaikatya Akanisthakayika devata utthayasanad ekamsam
uttarasangam krtva yenaham tenamjalim pranamya mam idam
avocan

vayam bhadan<supplied>ta</supplied> Vipasyinah samyaksambuddhasya
sravaka Vipasyinah samyaksambuddhasyantike brahmacaryam caritva
ihopapannah vayam Sikhinah vayam Vi<supplied>sva</supplied>bhujah
vayam Krakasundasya vayam Kanakamuneh vayam Kasyapasya vayam
bhagavatah sravaka bhagavato 'ntike brahmacaryam
caritvehopapa<supplied>n</supplied>nah

Return to Jambudvipa so 'ham Akan<supplied>i</supplied>sthakayika
devata dharmya kathaya samdarsayitva samadapayitva samuttejayitva
sampraharsayitva tadrupam samadhim samapanno yatha samahite
<supplied>ci</supplied>tte Ak<supplied>a</supplied>nisthe devanikaye
amtarhito Jambudvipe pratyastham

evam devata arocayanti iyam atra dharmata tasmad idam ucyate ||

<supplied>ba</supplied>la<supplied>va</supplied>n y<supplied>a</supplied>tha
naro ^ <i lang='pi' translate='no'> ^ </i> X
<supplied>pra</supplied>sa<supplied>r</supplied>i<supplied>tam</supplied>
va <supplied>par</supplied>isamhareta <supplied>/</supplied>
ta<supplied>th</supplied>aiv<supplied>a</supplied> s<supplied>u</supplied>ro
d<supplied>v</supplied>ipadott<supplied>a</supplied>mo
<supplied>mu</supplied>ni<supplied>r</supplied>
<supplied>Abr</supplied>hams tada devaganan upagamat ya <i lang='pi'
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ </i> ^ _ X X <i
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
translate='no'> ^ ^ </i> ^ _ X <supplied>Atapam</supplied>s tada
devaganan upagamat vari ya<supplied>tha</supplied> <i lang='pi'

translate='no'> ^ ^ </i> ^ _ sthitam vi<supplied>va</supplied>rtate na ^ ca
 tena lipyate / tathaiva sur<supplied>o dvi</supplied>padottamo munih
 Sudrsams tada devaganan upagamat Abrhais ca sardham Atapais ca
 sardham par<supplied>iva</supplied>ritah Sudrsadevatabhiih
 anamtavarno hi sriya jvalamtam Sudarsanan devaganan upagamat
 Suddhadhivasair anugamyamana<supplied>h</supplied> parivarito
 devatanam sahasraih anamtavarnah satapunyalaksanah
 Akanisthabhumim samupagato jinah dharmadrso dharmaniyamakovida
 Vipasyino buddhavarasya sr<supplied>a</supplied>vakah
 tathaga<supplied>tam</supplied> pra<supplied>m</supplied>jalayo
 'bhyupagata vyabhre dine yathaiva suryam udgatam
 buddh<supplied>a</supplied>sya Sikhinah sametya sravaka
 ajñatadharmah svayam agatah phale <supplied>/</supplied>
 tathagatam pramjalayo 'bhyupagatas tripañcaratrabhyuditam iva
 candram te Visvabhū<supplied>j</supplied> _ ^ ^ masya sravakah prahaya
 pañcavarānani cetasaḥ tathagatam pramjalayo 'bhyupagata nisi
 jvalamtam pravāna iva pavakam te vitaragah Krakasundasravakah
 kamesu cchandam pratigham vinodya / tathagatam pramjalayo
 'bhyupagatah <supplied>Sa</supplied>mkaram bhutapatim iva
 devata<supplied>h</supplied> jinas<supplied>ya</supplied> te
 Kanakam<supplied>u</supplied>ne<supplied>s tu</supplied> sravaka bhavyeha
 margam amrtopalabdhye <supplied>/</supplied>
 <supplied>tatha</supplied>gatam pramjalayo 'bhyupagata yasasvinam
 vaisravanam i _ ^ X X <i lang='pi' translate='no'> ^ </i> <i lang='pi'
 translate='no'> ^ ^ </i> ^ _ X an <i lang='pi' translate='no'> ^ </i> _ ^
 <supplied>ba</supplied>huhetucint<supplied>a</supplied>kah tathagatam
 pramjalayo 'bhyupagata<supplied>h</supplied> X <i lang='pi'
 translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X m tathagato
 vyupasa ^ <i lang='pi' translate='no'> ^ </i> ^ do devam gato
 varavipulardhiyuktah athagata drdhasthirabandha<supplied>n</supplied> _
 X X <i lang='pi' translate='no'> ^ </i> _ ^ ^
 <supplied>s</supplied>rava<supplied>k</supplied>a vayam avasasrestha
 khalu pañca ete suddhair ihadhyusitas tatvadarsibhih
 visuddhasilam sama _ <supplied>up</supplied>agata jinam
 an<supplied>a</supplied> <i lang='pi' translate='no'> ^ ^ </i> ^ _ vayam
 <supplied>e</supplied>so hi saptanyatamo
 vina<supplied>ya</supplied>ka<supplied>h</supplied> oghamjahah
 kamabhavesv asaktah evam hi deva
 Akanis<supplied>thakayikah</supplied> X <i lang='pi' translate='no'> ^
 </i> <i lang='pi' translate='no'> ^ ^ </i> ^ _ X <supplied>14</supplied>
 aratira<supplied>ti</supplied>saho hi bhiksur e<supplied>vam</supplied> XX <i
 lang='pi' translate='no'> </i> sayanasanam bhajeta / tatra ca vihared
 ihapramatto bhava <i lang='pi' translate='no'> </i> ^ ^ <i lang='pi'
 translate='no'> ^ </i> ^ <i lang='pi' translate='no'> </i>
 <supplied>||</supplied>