



(Buddhist Sanskrit Texts, 17)

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Sutra section, text no. 30

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

suvikrantavikramipariprccha nama

sardhadvisahasrika prajñāparamita /

start svp 1

1 nidanaparivartah /

evam maya srutam / ekasmin samaye bhagavan rajagrhe viharati sma

venuvane kalandakanivape mahata bhiksusamghena

sardhamardhatrayodasabhirbhiksusataih, aprameyasamkhyaisca

bodhisattvairmahasattvaih

nanabuddhaksetrasamnipatitairajakatipratibaddhah / tena khalu punah

samayena bhagavanekasatasahasraya parsada parivrtah puraskrto

dharmam desayati sma //

atha khalu tasyameva parsadi suvikrantavikrami nama bodhisattvo

mahasattvah samnipatito 'bhutsamnisannah / sa

utthayasanadekamsamuttarasangam krtva daksinam

janumandalam prthivyam pratisthapyā yena

bhagavamstenañjalim pranamyā bhagavantametadavocat - prccheyamaham

bhagavantam tathagatamarhantam samyaksambuddham kamcideva pradesam,

saced bhagavanavakasam kuryat prstasca prasnavyakaranaya /

evamukte bhagavan suvikrantavikraminam bodhisattvam

mahasattvametadavocat - prccha tvam

suvikrantavikramimstathagatamarhantam samyaksambuddham

yadyadevakanksasi / aham te tasya tasyaiva prasna(sya) vyakaranena

cittamaradhayisyami //

evamukte suvikrantavikrami bodhisattvo mahasattvo bhagavantametadavocat -

prajñāparamita prajñāparamiteti bhagavannucyate / kiyata bhagavan

bodhisattvanam mahasattvanam prajñāparamita

prajñāparamitetyucyate? katham bhagavan bodhisattvo mahasattvah

prajñāparamitayam carati? katham bhagavan bodhisattvasya

mahasattvasya prajñāparamitayam caratah prajñāparamitabhavana

paripurim gacchati? katham bhagavan bodhisattvasya prajñāparamitam

bhavayato marah papiyanavataram (na) labhate, sarvamarakarmani  
cavabudhyate? kidrgrupaisva bhagavan prajñaparamitaviharairviharān  
bodhisattvo mahasattvah ksipram  
sarvajñatadharmaparipurimadhigacchati?

evamukte bhagavan suvikrantavikraminam bodhisattvam  
mahasattvametadvocat - sadhu sadhu suvikrantavikramin, yastvam  
tathagatamarhantam samyaksambuddham prajñaparamitam pariprcchasi  
bodhisattvanam (vaidya 2) mahasattvanamarthaya, yathapi nama tvam  
bahujanahitaya pratipanno bahujanasukhaya lokanukampayai mahato  
janakayasyarthaya hitaya sukhaya devanam ca manusyanam ca,  
etarhyanagatanam ca bodhisattvanam mahasattvanamalokam  
kartukama iti //

atha khalu bhagavan jananneva suvikrantavikraminam bodhisattvam  
mahasattvam pariprcchati sma - kim tvam suvikrantavikramin  
arthavasam sampasyamstathagatametadartham pariprcchasi? evamukte  
suvikrantavikrami bodhisattvo mahasattvo bhagavantametadvocat -  
sarvasattvanam vayam bhagavannarthaya tathagatametamartham  
pariprcchamah sarvasattvahitaya sarvasattvanukampayai /  
tatkasmaddhetoh? prajñaparamita bhagavan sarvadharmānam grahika  
yaduta sravakapratyekabuddhabodhisattvasamyaksambuddhadharmānam / ato  
bhagavamstathagatavisayam tathagatajñanam ca nirdisatu / tatra ye  
sattva niyatah sravakayane bhavisyanti, te ksipramanasravam  
bhumim saksatkarisyanti / ye pratyekabuddhayane niyata  
bhavisyanti, te ksipram pratyekabuddhayanena niryasyanti / ye  
anuttaram samyaksambodhim samprasthitah, te ksipramanuttaram  
samyaksambodhimabhisambhotsyante / ye ca anavakrantasamyaktvānyama  
aniyatastirsu bhumisū, te srutva anuttarayam samyaksambodhau  
cittamutpadayisyanti / sarvasattvanam ca bhagavan  
kusalamulasamjananam krtam bhavisyati tathagatena imam  
prajñaparamitaprasnam visarjayata / na ca vayam bhagavan  
hinadhimuktikanam sattvanam krtasastathagatam  
pariprcchamah, na daridrācittanam, na daridrāmanasasamanvāgatanam,  
na kusidanam, na kausidyabhibhutanam, na  
drstipankavasannanam, na marapasabaddhanam,  
nanapatrapanam, nasamlekkhasamanvāgatanam, na musitasmrīnam,  
na bhrantācittanam, na kamapankamagnanam, na sathanam, na  
mayavinam, nakrtajñanam, na pāpecchanam, na papasamacaranam,  
na silāvīpannam, nāparisuddhasīlanam, na drstīvipannanam,  
na maragocarācarīnam, natmotkarsakanam, na parāpamsakanam, na  
labhasatkaragurukanam, na patracivarādhyavasītanam, na kuhakanam,  
na lapakanam, na naimittikanam, na naispesikanam, na labhena  
labhacikīrsukanam / na vayam bhagavan evamrupanam  
sattvanam krtasastathagatam pariprcchamah / ye punarbhagavan  
sattvah sarvajñajñanam prarthayanti, asangajñanam  
svayambhujñānamasamajñānamanuttarajñanam prarthayante, ye  
natmanamupalabhante na param, kutah punaratmanamutkarsayisyanti

param va pasamyisyanti, tesam nihatananam vayam  
bhagavamschinnavisavrsabhopamanam bodhisattvanam  
mahasattvanamavidhasalyanam nicamanasanam  
candalakumarakopamacittanam  
prthivyaptejovayvakasamacitanam bhagavan sattvanamarthaya  
tathagatam pariprcchamo bodhisattvanam mahasattvanam / ye  
dharmamapi nopalabhante nabhinivisante kutah punaradharmam, tesam  
vayam bhagavannarthaya tathagatam pariprcchamo bodhisattvanam  
mahasattvanamasayasuddhanamasathanamamayavinamrjukanam  
samacittanam sarvasattvahitamukampakanam samadapakanam  
samuttejakanam sampraharsakanam mahabharavahikanam  
mahayanasamarudhanam mahakrtyena pratyupasthitanam  
mahakarunikanam sarvasattvahitasukhavahanam nayakanam  
vinayakanam parinayakanam sarvadharmanisritaviharikanam  
sarvopapattyayatananarthikanam sarvamarapasavinirmuktanam (vaidya  
3) chandikanam viryavatamapramattanam  
sarvadharmaparamaparamipraptanam sarvasamsayacchedanakusalanam /  
(tesam) vayam bhagavan sattvanam krtasastathagatam  
pariprcchamo bodhisattvanam mahasattvanam / ye te bhagavan sattva  
bodhiññanamapi na manyante nabhinivisante nadhyavasaya tisthanti,  
sarvamanyaanasamatikranta margasthita margapratipanna margadaisikah,  
tesam vayam bhagavan sattvanam krtasastathagatam  
pariprcchamo bodhisattvanam mahasattvanam ca / sarvasattvanam  
vayam bhagavannarthaya hitaya sukhaya yogaksemaya tathagatam  
pariprcchamah, sarvasattvanam vayam bhagavan  
sukhamupasamhartukama anuttarasukham niruttarasukham nirvanasukham  
buddhasukhamasamskrtasukham / tena vayam bhagavan sarvasattvanam  
samsayacchittiyartham tathagatam pariprcchamah / nihsamsaya  
vayam bhagavan bhavitukamah, nihsamsayasca bhagavan  
sarvasattvebhyah samsayaprahanaya dharmam desayitukamah /  
tatkasmaddhetoh? sarvasattva hi bhagavan sukhakama  
dukhkhatikulah, sarvasattvah sukhenarthikah / na ca vayam  
bhagavan sarvasattvanam kimcidanyatsukham samanupasyamo 'nyatra  
prajñatah / na canyatkimcidbhagavan sarvasattvanam sukhamasti  
anyatra bodhisattvayanam mahayanat / tena vayam bhagavan  
imamarthavasam sampasyantah sattvanam sukhamupasamhartukamah  
prajñaparamitam pariprcchamah / bodhisattvanam caitamartham  
bhagavan samanupasyadbhirasmabhistathagata etamartham pariprstah  
//

evamukte bhagavam suvikrantavikraminam bodhisattvam  
mahasattvametadvocat - sadhu sadhu suvikrantavikramin / gunanam te  
na sukarah paryanto 'dhigantum, yastvam tathagatam mahato  
janakayasyanukampaya imam prajñaparamitam pariprcchasi / tena hi  
tvam suvikrantavikramin srnu, sadhu ca susthu ca manasikuru,  
bhasisyeham te / sadhu bhagavanniti suvikrantavikrami bodhisattvo  
mahasattvo bhagavatah pratyasrausit ////

bhagavanetadavocat - yattvam suvikrantavikramin evam vadasi -  
prajñāparamita prajñāparamiteti bhagavannucyate, kiyata bhagavan  
bodhisattvanam mahasattvanam prajñāparamitetyucyata iti, na hi  
suvikrantavikramin kenaciddharmena prajñāparamita vacaniya /  
sarvavacanatikranta hi prajñāparamita / na hi suvikrantavikramin  
prajñāparamita sakyate vaktum - iyam sa prajñāparamita, asya va  
prajñāparamita, anena va prajñāparamita, asmadvā prajñāparamita  
/ aparamitaisa suvikrantavikramin sarvadharmānam, tenocyate  
prajñāparamiteti / prajñāiva suvikrantavikramimstathagatena na  
labdha, nopalabdha, kutah punah prajñāparamitamupalapsyate? prajñēti  
suvikrantavikramin ajñāisa sarvadharmānam, ajanānaisa  
sarvadharmānam, tenocyate prajñēti / katama ca suvikrantavikramin  
ajanāna sarvadharmānam? anyathāite sarvadharmā anyathābhilāpyante, na  
cabhilāpavinirmuktah sarvadharmā / ya ca ajñā sarvadharmānam,  
ya ca ajanāna sarvadharmānam, na sa sakya vaca vaktum / api tu  
yathā sattva ajanānah, tenocyate prajñēti / prajñāptirityevocyate,  
tenocyate prajñēti / sarvadharmāscā suvikrantavikramin  
aprajñāpaniyah, apravartyah, anirdesyah adrsyasca /  
yāivamajanāna, iyamucyate ajanāneti / prajñēti suvikrantavikramin  
naisa ajñā napyānājñā, napyājñānājñā, tatastenocyate prajñēti /  
(vaidya 4) [na] jñānāgocara esa suvikrantavikramin, najñānāgocarah  
/ najñānavisayo nāpi jñānavisayah / avisayo hi jñānam /  
sacēdājñānavisayah syata, ajñānam syat / na jñānamājñānatah,  
nāpi jñānato jñānam, nāpi jñānamājñānam, nāpyājñānam jñānam /  
najñānena jñānamityucyate, nāpi jñānena jñānamityucyate / ajñānena  
hi jñānamityucyate, na tu tatra kimcidājñānam yacchakyamadarsayitum -  
idam tajjñānam, asya va tajjñānam, anena va tajjñānam / tena  
tajjñānam jñānatvena na samvidyate, nāpi tajjñānam  
tattvenavasthitam, nāpyājñānam jñānamityucyate / sacēdājñānena  
jñānamityucyeta, tatah sarve balaprthagjana jñānino bhavēyuh / api  
tu jñānājñānānupalābdhito jñānājñānam yathābhūtaparijñā /  
tadeva jñānamityucyate, na punaryathocyate tathā tajjñānam / tatkasmat?  
na hi jñānam vacaniyam, nāpi jñānam kasyacidvisayah /  
sarvavisayavyatikranta hi jñānam, na ca jñānam visayam (yah?) /  
ayam suvikrantavikramin jñānanirdesah, adeso 'pradesah, yena  
jñānēnasau jñānīnam jñānīti samkhyam gacchati / yāivam  
suvikrantavikramin prajānāna anubodhana ajanāna, iyamucyate prajñēti /  
ya evam suvikrantavikramin abhisamayah, saksatkriya, iyamucyate  
lokottara prajñēti, na punaryathocyate lokottara prajñēti /  
tatksamaddhetoh? loka eva nopalabhyate, kutah punarlokottara prajñā?  
kah punarvado yo lokan samanuttarisyati lokottaraya prajñāya? tatkasya  
hetoh? na hi sa lokamupalabhate, tena na kimciduttarayati, tenocyate  
lokottara prajñēti / loka iti suvikrantavikramin  
prajñāptirlokasamatikramah / sarvaprajñāptisamatikranta  
lokottaramityucyate / na ca punarlokottaramuttaranam, anuttaranam  
lokottaram / tatkasya hetoh? anurāpi tatra dharmo na samvidyate ya  
uttartavyo yena cottartavyah / tenocyate lokottaramiti / lokottare hi na loko

vidyate na lokottaram, anuttarasyanuttara(na) miti, tenocyate lokottaramiti  
/ ayamucyate suvikrantavikramin lokottarayah prajñaya nirdesah, na  
punaryathocyate lokottara prajñeti / tatasmaddhetoh? na hi ya lokottara  
sa vacaniya, uttirna sa / na tatra bhuyah kimciduttartavyam,  
tenocyate lokottara prajñeti //

tatra suvikrantavikramin ya nirvedhika prajña, kim sa prajña  
nirvidhyati? natra kimcinnirveddhavyam /  
sacetkimcinnirveddhavyamabhavisyat, prajñapyeta - iyam sa prajña ya  
nirvidhyatiti / na kenacidvidhyate navidhyate, na kasyaciduttaramupalabhyate  
yadvidhyeta / nirvidhyatiti natra kimcidvidhyati navidhyati, natra  
kimcidvidhyate navidhyate, tenocyate nirvidhyatiti / natra kascidantam  
prayati napi madhyam, tenocyate nirvidhyatiti / nirvidhyati nirvedhika  
prajñetyucyate nirvidhyati na kvacidhavi, na vidhavi, na samdhavi,  
tenocyate nirvedhiketi / api tu suvikrantavikramin nirvedhika prajñeti  
kim nirvidhyati? yatkimciddarsanam, tatsarvam nirvidhyati / kena  
nirvidhyati? prajñaya nirvidhyati / kimiti prajñaya nirvidhyati?  
prajñaptilaksanamiti nirvidhyati / yatkimcitprajñaptilaksanam,  
tatsarvamalaksanamiti, alaksanam prajñaptilaksanamiti / yah  
suvikrantavikramin evamrupaya prajñaya samanvagato vidhyati, sa  
traidhatukam (vaidya 5) vidhyati / katham vidhyati? adhatukam  
traidhatukamiti nirvidhyati / na hyatra kasciddhatum vidhyati, sa  
traidhatukamadhatukamiti nirvidhyati / yenaivam traidhatukam nirvidham,  
ayamucyate nairvedhikya prajñaya samanvagata iti / katham ca  
nairvedhikya prajñaya samanvagatah? na hi kimcinnirveddhavyamakusalam,  
sa sarvam kusalamiti nirvidhyati, nairvedhikya prajñaya atikramati / sa  
evam nairvedhikya prajñaya samanvagato yatkimcitsatyati srnoti  
jighrati asvadayati sprasati vijanite va, tatsarvam nirvidhyati /  
katham nirvidhyati? anityato dukhato gandato rogatah salyatah  
sunnyato aghata aghatatah paratah (pralopatah)  
pralopadharmatascalatah prabhanguro 'natmato 'nutpadato 'nirodhato  
'laksanata iti / ayamucyate suvikrantavikramin sitibhutovisalya iti  
/ tadyathapi nama suvikrantavikramin visalya nama bhaisajyajatih /  
sa yasmin sthapyate tatah sarvasalyanyapanayati nirvidhyati, evameva  
evamrupairdharmaih samanvagato bhiksurvisalyah sitibhuto  
nairvedhikya prajñaya samanvagatah samsaratyantavihari  
nairvedhikaprajñoviraktah sarvatraidhatukat, atikrantah  
sarvamarapasebhyah / tadyathapi nama suvikrantavikramin vajram  
yasminneva niksipyate nirvedhanartham, tattadeva nirvidhyati, evameva  
bhiksurvajropamasamadhinairvedhikya prajñaya parigrhitam (cittam?)  
yatra sthapyati yesu ca pracarayati, tan sarvannirvidhyati / sa  
nairvedhikya prajñaya samanvagato lokottaraya  
samyagdukhaksayagaminyanuliptastravidya ityucyate / vidyati  
suvikrantavikramin avidyopasamasyaitadadhivacanam, avidyaparijñeti  
dukhaskandhavyupasamasyaitadadhivacanam / tadyathapi nama  
suvikrantavikramin vaidyah pandito vyakto medhavi tantraupayikaya  
mimamsaya samanvagatah syat sarvabhaisajyakusalah

sarvavyadhyutpattikusalah sarvaduhkhapramocanakah / sa yam yameva  
glanam cikitsati tam tameva mocayat / tatkasmaddhetoh? tatha hi sa  
sarvabhaisajyakusalah sarvavyadhyutpattikusalah sarvarogavimocanakah  
/ evameva suvikrantavikramin trtiya vidya sarvavidyopasamaya  
samvartate, sarvaduhkhaniryatanaya samvartate,  
sarvajamaranasokaparidevaduhkhadaurmanasyopayasanamupasamaya  
samvartate / iyamucyate suvikrantavikramin lokottara prajña  
nirvedhagaminiti //

idam ca me suvikrantavikramin samghaya bhasitam -

prajña srestha hi lokasya yeyam nirvedhagamini /  
yaya samyak prajanati bhavajatipariksayam //

iti /

bhavajatipariksaya iti suvikrantavikramin kasyaitadadhivacanam?  
udayastamgamaprativedhasyaitadadhivacanam / katamasca  
udayastamgamaprativedhah? yatkimcitsamudayadharmi, tatsarvam  
nirodhadharmi ityevam samudayastamgamam pratividhyati / samudaya iti  
suvikramin utpadasyaitadadhivacanam, astamgama iti  
nirodhasyaitadadhivacanam, na punaryathocyate tathodayastamgamah / yah  
kascitsuvikrantavikramin samudayah, na sa udayadharmah / na hi  
suvikrantavikramin samasya kascidudayah, napi tatsamudagacchati /  
samatanuyatameva tat / tenocyate samudaya iti / samatanuyatamiti (vaidya 6)  
suvikrantavikramin natra kascidudayati na samudagacchati / na tasya yah  
svabhavah sa svayam sambhavah, sa nirodhah / tatra ca na  
kasyacinnirodhah, samudayanantaranirodhah / yatrotpada nasti, na tatra  
nirodhah, sa nirodhah / evam suvikrantavikramin yah  
samudayastamgamaprativedhah anutpada anirodhaya, so  
'stamgamaprativedhah / tenocyate udayastamgamaprativedha iti ////

prativedha iti suvikrantavikramin pratityasamutpadasyaisa parijña /  
yam pratitya yo dharma utpadyate, tameva pratitya sa dharmo na samvidyate  
/ ayamucyate pratityasamutpadaprativedhah / saisa suvikrantavikramin  
pratityasamutpadasya parijña yathabhutata anutpadena sucyate /  
anutpada hi pratityasamutpadah / samo 'nutpadah / tenocyate  
pratityasamutpada iti / yatra nastyutpadah, tatra kuto nirodhah?  
anirodho nirodhah pratityasamutpadasyavabodhah / asamutpadah  
pratityasamutpada ityucyate / yo 'samutpadah so 'nutpadah / yo  
'nutpadah, sa natito na anagato na pratyutpannah / tasya nirodho na  
samvidyate / yasya nirodho na samvidyate, taducyate 'nutpadajñanamiti /  
yena ca anutpada jñatah, sa na bhuya utpadayati, na ca nirodham  
saksatkaroti / yo notpadayati, sa na nirodhayati / utpadasya hi sato  
nirodhah prajñayate / yenotpadayati, tena niruddha eva sarvadharmah  
jñata drstah prativeddhah saksatkrtah / tenocyate  
nirodhah saksatkrtah iti ////

ksayajñanamiti suvikrantavikramin ksinamajñanam / tenocyate  
ksayajñanamiti / kena ksinam? aksayataya ksinam / ksayamasya

na samanupasyati / ajñanavigama esa suvikrantavikramin / tenocyate  
ksayajñanamiti / ajñanaparijñaisa suvikrantavikramin / tenocyate  
ajñanaksayah ksayajñanamiti / na hi ajñanam ksayo va aksayo  
va / vigama esa suvikrantavikramin jñasyate / tenocyate  
ksayajñanamiti / yathabhutaparijñaisa suvikrantavikramin /  
tenocyate vigama iti / na kimcidanyadupalabhyate idam tajjñanavigama iti  
/ jñanameva nopalabhyate, kutah punarajñanam / yasya kasyavidvimukti,  
tenocyate ksayajñanamiti, na punaryathocyate / yasya punah  
ksayajñanam, tasya na kascidvyavaharah / api tu nirdesa esah  
ajñanaksaya iti va ksaya(jñana)miti / iyam suvikrantavikramin  
aksayaksayajñanapariksa sarvadharmanam yenavabuddha sa  
ksayajñanavigatah, aksayakotimanupraptah /  
akotirnivanakotih, na punaryathocyate / avacaniyam nirvanam  
sarvavyavaharasamucchinam / ayam suvikrantavikramin  
nirvanadhatunirdesah, na punaryatha nirdistah / anirdesyo hi  
nirvanadhatuh sarvanirdesasamatikrantah sarvanirdesasamucchinno  
nirvanadhatuh / ayamucyate lokottaraya nirvedhikayah prajñaya  
nirdesah, yo 'yam nirvanadhaturiti / na ca suvikrantavikramin  
nirvanadhaturdesastho na pradesasthah / eso 'sya nirdesa iti //

tatra katama suvikrantavikramin prajñaparamita? na hi  
suvikrantavikramin prajñaparamitayah kimcidaram va param va  
/ sacetsuvikrantavikramin prajñaparamitaya aram va param va  
upalabhyeta, nirdisettathagatah prajñaya aram va param va / na  
ca suvikrantavikramin prajñaparamitaya aramupalabhyate, tenasyah  
param na nirdisyate / api tu suvikrantavikramin prajñaparamiteti  
parametatsarvadharmanam jñanakarmanam, tenocyate  
prajñaparamiteti, na punaryathocyate / na hi vaca na karmana  
prajñaparamita pratyupasthita / anirdesya hi suvikrantavikramin  
prajñaparamita / sarvadharmanameso 'nubodhah / yascanubodhah,  
so 'virodhah / tatasmaddhetoh? na hi tatra kimcidanubuddham, na  
pratividdham / anubodhaprativedhasamata hi bodhih  
sarvadharmanubodhadbodhirityucyate / katham ca sarvadharmanubodhah?  
natra kacidbodhirnapyatra kasci(danu)bodhah / tatasmaddhetoh? sacet  
suvikrantavikramin bodhirupalabhyeta, labdha syadbodhau bodhih / na ca  
suvikrantavikramin bodhau bodhih samvidyate / evamesa  
bodhirabhisamboddhavya / ananubodhadaprativedhadanubudhyetyucyate, na  
punaryathocyate sarvadharma hyananubuddha apratividdhah / na ca  
punardharmo dharmasvabhavena samvidyate anenanubodhena / iyamucyate  
bodhiriti / na hi suvikrantavikramimstathagatena bodhirupalabdha, napi  
tathagatena bodhirvijñapta / avijñapaniya aprajñapaniya bodhih / na  
ca tathagatena bodhirjñata na janita / ajata anabhinirvrtta hi  
bodhih / na ca bodhih kasyavidvisayah, na ca bodhau kascitsattvo va  
sattvaprajñaptirva / yatra nasti sattvo va sattvaprajñaptirva, katham  
vaktavyo 'yam bodhisattvah, iyam bodhisattvasya prajñaparamiteti? na  
hi suvikrantavikramin bodhau bodhih, na ca bodhau kascitsattvah /  
atikranta hyesa bodhih, anutpannaisa bodhih,

anabhisamvrttaisa bodhii, alaksanaisa bodhii / na casyam  
sattvah samvidyate, nopalabhyate / na bodhii sattvataya prajñapta /  
nihsattvanubodho hi bodhiritiucyate / bodhi(ra)sattvateti yena jñata, sa  
ucyate bodhisattva iti / tatkamaddhetoh? na hi suvikrantavikramin  
bodhisattvah sattvasamjñaprabhavitah /  
sattvasamjñavibhavanadbodhisattva ityucyate, na punaryathocyate /  
tatkasmaddhetoh? avacaniyo hi bodhisattvah, sattvasvabhavavigato hi  
bodhisattvah, sattvasamjñavigata hi bodhii / yenaivam  
bodhirjñata, sa bodhisattva ityucyate / kimiti bodhirjñata?  
atikrantaisa bodhii, akaraniyaisa bodhii, anutpadanirodho  
hyesa bodhii / na bodhirbodhim vijñapayati, napi  
bodhirvijñapaniya / avijñapaniya aprajñapaniya anabhinirvartaniya  
bodhiritiucyate / yena ca anubuddha pratibuddha avikalpa kalpasamucchedaya,  
tenocyate bodhisattva iti, na punaryathocyate / tatkasmat? nihsattvatvat /  
yadi bodhisattvah samupalabhyeta, labdha syadbodhii - iyam sa  
bodhii, asyamayam sattva iti /  
asattvanihsattvasattvavagamanubodhadbodhisattva ityucyate /  
nihsattvataya sattvasamjñavibhavanataya  
asattvasamjñavibhavanataya bodhisattva ityucyate / tat (vaidya 8)  
kasmat? sattvadhaturityasattvataya etadadhivacanam / na hi sattvah sattve  
samvidyate, asamvidyamanatvatsattvadhatoh / yadi sattve sattvah  
syat, nocyeta sattvadhaturiti / adhatunidarsanametat sattvadhaturiti /  
adhatuko hi sattvadhatuh / yadi sattvadhatu sattvadhaturbhavet,  
sajivastacchariram bhavet / atha sattvadhatunirmukto dhaturbhavet,  
adhatuko hi sattvadhatuh / dhatuh samketena vyavaharapadam gacchati  
/ na hi sattvadhatu dhatuh samvidyate, napyanyatra sattvadhatoh  
sattvadhatuh samvidyate / adhatuka hi sarvadharmah / idam ca me  
samdhaya bhasitam - na sattvadhatornatvam va purnatvam va  
prajñayate / tatkasmaddhetoh? asattvat sattvadhatoh,  
viviktatvatsattvadhatoh / yatha ca sattvadhatornonatvam na  
purnatvam prajñayate, evam sarvadharmamapi nonatvam na  
purnatvam prajñayate / sarvadharmam hi na  
kacitparinispattih, yenisamunatvam va purnatvam va bhavet /  
ya evam sarvadharmamanubodhah, sa ucyate sarvadharmamanubodha iti /  
iyam ca maya samdhaya vagbhasita - yatha sattvadhatornonatvam na  
purnatvam prajñayate, evam sarvadharmamapi nonatvam na  
purnatvam prajñayata iti / yacca  
sarvadharmamanunatvamapurnatvam, tadaparinispattiyogena, tadeva  
buddhadharmanamapi anunatvamapurnatvam / evam  
sarvadharmamanubodhadbuddhadharmanamanunatvamapurnatvam /  
sarvadharmamanunatvadapurnatvadbuddhadharma iti / tena  
tadbuddhadharmanamadhivacanam / na hi buddhadharmah kenacicchakya una  
va purna va kartum / tatkasmaddhetoh? sarvadharmamanubodha esah /  
yasca sarvadharmamanubodhah, tatra na kasyacidharmasya unatvam va  
purnatvam va / sarvadharmamapi dharmadhatoretadadhivacanam / na ca  
dharmadhatornatvam va purnatvam va / tatkasya hetoh? ananto hi  
dharmadhatuh / na hi sattvadhatosca dharmadhatosca

nanatvamupalabhyate, napi sattvadhatorva dharmadhatorva unatvam va  
purnatvam vopalabhyate va samvidyate va / ya evamanubodhah,  
iyamucyate bodhiriti / tenocyate - na buddhadharmanamunatvam va  
purnatvam va prajñayata iti / anumatvapurnatvamiti  
suvikrantavikramin yathavadavikalpasya  
yathabhutadarsanasyaitadadhivacanam / na tatra sakyam  
kenacidutkseptum va prakseptum va / ya evamanubodhah, iyamucyate  
bodhiriti / (bodhiriti) suvikrantavikramin buddhalaksanametat / katham  
buddhalaksanam? sarvadharmalaksananyalaksanam,  
etadbuddhalaksanam / alaksana hi  
bodhirlaksanasvabhavavinivrtta / ya evamanubodhah, iyamucyate  
bodhiriti, na punaryathocyate / esam hi suvikrantavikramin  
dharmanamanubodhatvadbodhisattva ityucyate / yo hi kascit  
suvikrantavikramin iman dharmanaprajanannanavabudhyamano bodhisattva  
ityatmanam pratijanite, dure tasya bodhisattvasya bodhisattvabhumi,  
dure bodhisattvadharmah, visamvadayati sadevamanusuram lokam  
bodhisattvanamna / sacetpunah suvikrantavikramin vanmatrena  
bodhisattvo bhavet, tena sarvasattva api bodhisattva bhavyuh /  
naitatsuvikrantavikramin vanmatram yaduta bodhisattvabhumiriti / na ca  
vaca sakyamanuttaram samyaksambodhimabhisamboddhum / na hi  
vakkarmana bodhih prapyate, napi bodhisattvadharmah /  
sarvasattvah suvikrantavikramin bodhaya caranti, (vaidya 9) na ca  
jananti na budhyante / te na bodhisattva ityucyante / tatkasmaddhetoh? na  
hi sattva asattvamiti prajananti / sacedevam te janiyuh,  
atmacaritairbodhisattva bhavyuh / viparyastah punah sattvah  
svacaryam svavisayam svagocaram na prajananti / sacedatmacaryam  
prajaniyuh, na te bhuyah kasmimscidvikalpe careyuh /  
tabhirvikalpacaryabhih sarvabalaprthagjana abhutarambane caranti /  
te bodhimapi arambanikrtya manyante / tesamarambanacaritanam  
vikalpacaritanam kuto bodhih, kuto bodhisattvadharmah? ya evam  
dharmam prajananti, na te bhuyo 'bhutarambane caranti / na te bhuyah  
kamiciddharmam manyante / tenocyate - acarya bodhisattvacareti / na  
bodhisattvah kalpe na vikalpe caranti / yatra ca na kalpo na vikalpah, na  
tatra kaciccarya / yatra cavikalpah, na tatra kasyaciccarya /  
buddhabodhisattvanam sarvacarya avikalpacaryeti / sarva manyana  
asarambana / sa evam sarvadharmam prajanan na bhuya arambane va  
vikalpe va carati vicarati va / iyam bodhisattvanam carya  
acaryayogena / evam hi suvikrantavikramin dharmanavabudhyante  
pratibudhyante, tenocyante bodhisattva iti ////

asattveti bodhisattvasyaitadadhivacanam / bibhavita hi tena sattvah  
sarvasamjñah / tatkasmaddhetoh? jñata hi tena bhutah  
sarvasattvah, asattvah sarvasattvah viparyasasattvah  
sarvasattvah, parikalpitasattvah sarvasattvah,  
abhutarambanasattvah sarvasattvah, svacaryavipranastasattvah  
sarvasattvah, avidyasamskarasattvah sarvasattva iti / tatkasya  
hetoh? ye dharmah sarvasattvanam na samvidyante, tan

dharmānabhisamskurvanti / tenocyate sarvasattva avidyasamskarasattva  
iti / katamo dharmo na samvidyate? ahamiti va mameti va ahamasmiti va na  
kasciddharmo vidyate / sacetkasciddharmah syat - ahamiti va mameti va  
ahamasmiti va, tena bhutah sattva abhavisyan / yasmattarhi  
suvikrantavikramin na sa kasciddharmah, yah ahamiti va mameti va  
ahamasmiti va, tenocyate - abhutam sarvasattva iti,  
avidyasamskarasattvah sarvasattva iti / na hi kascit  
suvikrantavikramin sattvo nama dharmah samvidyate yasya syadahamiti va  
mameti va ahamasmiti va / yasmacca na samvidyate, tasmadabhutam  
sattva ityucyante / abhuta iti asattvanametadadhivacanam / yatha va  
punarabhutam sattvasamjñāyamabhinivistah, tasmaducyate  
abhutam sattva iti / abhutamiti suvikrantavikramin natra  
kimcidbhutam na sambhutam / sarvadharmah hi abhuta asambhutam /  
tatra sattva abhuta adhyavasita vinibadhyante, tenocyante  
abhutarambanah sattva iti / tam te svacaryamaprajanantah  
abhutasattva ityucyante / aparibodhana  
punaryasyascaryavabodhadbodhisattva ityucyate //

ya evam suvikrantavikramin dharmānavabudhyate, sa ucyate bodhisattva iti /  
bodhisattva ityanubuddhasattvasyaitadadhivacanam, yena sarvadharmah buddha  
jñātah / katham jñātah? abhuta (vaidya 10) asambhuta  
avitathah, naite tatha yatha balaprthagjanaih kalpitah / naite  
tatha yatha balaprthagjanairlabdhah / tenocyante bodhisattva iti /  
tatkasya hetoh? akalpita avikalpita hi bodhih, avithapita hi bodhih,  
anupalambha hi bodhih / na hi suvikrantavikramimstathagatena  
bodhirlabdha / alambhatsarvadharmāmanupalambhatsarvadharmānam  
bodhirityucyate / evam buddhabodhirityucyate, na punaryathocyate / yena  
suvikrantavikramin bodhaya cittamutpadayanti - idam cittam  
bodhayotpadayisyama iti bodhim manyante, astyasau bodhirityucyate  
vayam cittamutpadayisyama iti, na te bodhisattva ityucyante,  
utpannasattvasta ucyante / tatkasmaddhetoh? tatha hi  
utpadabhinivistacittabhinivista bodhimabhinivisante / ye  
bodhaya cittamutpadayanti, te bodhicittabhinivista bodhisattva  
ityucyante / yasmadabhisamskurvanti, tasmatte bodhaya cittamutpadayanti /  
tenocyante / abhisamskarasattva iti / na te bodhisattvah / tatkasya  
hetoh? utpannasattvasta ucyante / na hi suvikrantavikramin sakyam  
bodhaya cittamutpadayitum / anutpanna hi bodhih, acitta hi bodhih /  
utpadameva te suvikrantavikramin abhinivisante / na te 'nutpadam  
prajananti / ya punah suvikrantavikramin utpadasamata, sa bhutata /  
ya ca cittasamata ya ca bhutasamata, ya ca bhutasamata ya ca samata  
sa bodhih / yatra ca yathabhutata, na tatra kascidvikalpah / te  
punarvikalpaya cittam bodhim cabhinivisyā dvayato bodhaya  
cittamutpadayanti / na hi suvikrantavikramin anyaccittamānyā bodhih, na  
ca citte bodhih, nāpi bodhau cittam / ya ca bodhiriyacca cittam, sa  
yathabhutata yathavatta / natra bodhirna ca cittam, na ca  
bodhirupalabdha, notpado nanutpadah / tena sa bodhisattva ityucyate,  
yathabhutasattva ityucyate, mahasattva ityucyate / tatkasmaddhetoh? ya

hyabhutata, sa tena jñāta / katama ca sa abhutata? sa sarvaloko  
hyabhutah, abhutuparyapanno 'bhuto 'sambhuto batayam  
lokasamnivesah / kimityabhutasya sambhavah? nabhutasya  
kascitsambhavah / asambhutam hyabhutam / tenocyate asvabhava  
abhutah sarvadharmā itī / yenaivam jñātah, sa ucyate  
yathabhutasattva itī / na bhute bhutamabhinivisate, tenocyate  
yathabhutasattva itī, na punaryathocyate / tatkasya hetoh? na hi  
yathabhute kascitsattvo va mahasattvo va / yo hi mahayanamavagahate,  
sa ucyate mahasattva itī //

katamacca mahayanam? sarvam jñānam mahayanam / katamacca sarvam  
jñānam? yatkimcitsamskr̥tam jñānam, laukikam jñānam, tena  
mahasattva ityucyate / tatkasmaddhetoh? mahati hi tasya sattvasamjñā  
vigata, tenocyate mahasattva itī / mahanasya avidyaskandho vigatah,  
tenocyate mahasattvah / mahanasya samskaraskandho vigatah, tenocyate  
mahasattvah / mahanasya ajñānaskandho vigatah, tenocyate mahasattvah  
/ mahanasya dukhaskandho vigatah, (vaidya 11) tenocyate mahasattva itī /  
yairhi suvikrantavikramin mahasattvasamjñā vigarhita, na ca  
cittamupalabhante na ca caitasikan dharman, cittaprakrtim ca prajananti,  
na ca bodhimupalabhante, na ca bodhipaksikan dharman, bodhiprakrtim ca  
prajananti, te najñānatacittena bodhim ca pasyanti, na canyatra  
bodhescittam pasyanti, na bodhau cittam pasyanti, na citte bodhim  
pasyanti / ya evam vibhavayanti, na te ca bhavayanti na vibhavikurvanti,  
te bhavanapi nopalabhante na manyante nabhinivisante, te hi bodhaya  
cittamutpadayanti / ye ca suvikrantavikramin evam bodhaya  
cittamutpadayanti, te bodhisattva ityucyante, na ca te bodhervivartante /  
tatkasmaddhetoh? bodhaveva te sthitah, ya evam na bodheh, na  
cittasya, na notpadasya, na nirodhasya nanakaranam samanupasyanti / na  
hyatra kascitsamanupasyati, na kascidabhinivisate, na  
kascidvikalpamapadyate / ya evam suvikrantavikramin  
adhimuktivimukticittamutpadayanti, te bhuta bodhisattva ityucyante / ye  
punah suvikrantavikramin (cittasamjñito) bodhisamjñīnasca bodhaya  
cittamutpadayanti, dure te bodheh, na te 'bhyasanna bodheh / ye punah  
suvikrantavikramin bodhernapi dure nabhyasanne samanupasyanti, te  
bodherasannah, taisca bodhaya cittamutpaditam / etacca me samdhaya  
bhasitam - yo hi advayamatmanam prajanati, sa buddham dharmam ca  
prajanati / tatkasya hetoh? atmabhavam sa bhavayati  
sarvadharmānam, yena advayaparijñāyā sarvadharmāh pariñātah /  
atmasvabhavanīyāta hi sarvadharmāh / yo hi advyadharmam prajanite,  
sa buddhadharman prajanite / advyadharmaparijñāyā buddhadharmaparijñā,  
atmaparijñāyā sarvatraidhatukaparijñā / atmaparijñēti  
suvikrantavikramin parametatsarvadharmānam / katamacca param  
sarvadharmānam? yo hi naiva aramupalabhate na param manyate na  
paramabhinivisate, tasya pariñāyā paragata ityucyate, na punaryathocyate  
/ evamesam suvikrantavikramin bodhisattvabhūmīranugantavyā / sa  
bodhisattvaprajñāparamitā, yatra anvapi na kimcidgantavyam va  
adhigantavyam va / na hyatra agamanam va gamanam va prajñāyate /

iti ///

aryaprajñāparamita(yam) nidanaparivartah prathamah ///

start svp 2

2 anandaparivarto dvitiyah /

atha khalvayusmananando bhagavantametadavocat - uttrasisyanti bhagavan  
asminnirdese adhimanika nimittacarina iti / atha khalvayusman  
saradvatiputra ayusmantamanandametadavocat - agatiratrayusman ananda  
adhimanikanam, avisayah / na te punaratrottrasisyanti /  
tatkasmaddhetoh? uttrasta ete ye papamitrahastagatah /  
agatistesamatra, avisayah / ye punarayusmannananda  
adhimanaprahanaya pratipanna adhimanaprahanayodyuktah, te hyatra  
uttrasisyanti / tatkasmaddhetoh? adhimanaprajñaya niradhimanatam  
gavesante manaprahanam ca gavesante / ye punarayusmannananda  
manam nopalabhante na samanupasyanti na manyante nabhinivisante, na te  
kvaciduttrasisyanti, napi kvaciduttrasamapsyante / na ca  
ayusmannananda adhimanikanamarthaya iyam dharmadesana pravrtta  
/ anavakaso hyatra ayusmannananda adhimanikanam, ye ca  
adhimanaprahanayodyukta vyavacchante / adhimana ityayusmannananda  
adhikarasamaropasyaitadadhivacanam / ye 'dhimane caranti, adhikarasamarope  
te caranti / na te samacarinah / samacarino 'pyasmin dharme  
samsayah //

ye punarayusmannananda napi samamupalabhante na visamam, napi samam  
manyante na visamam, evam na samamabhinivisante na visamam, na te  
kvaciduttrasisyanti na samtrasisyanti na samtrasamapatsyante //

agatiratrayusmannananda sarvabalaprthagjananam, avisayah / natra  
ayusmannananda sarvabalaprthagjana gatimapi vindanti /  
sravakayaniyanamapyananda agatiratra / ye ca pratyekabuddhayaniya  
gambhiresu dharmesu caranti, tesamapyatragatih / ye  
'pyayusmannananda bodhisattvayaniya nimittacarinah  
kalyanamitraparigrhitah papamitrahastagatah, tesamapyesu  
dharmesu nirupalepesu agatiravisayah / sthapayitva ayusmannananda  
drstasatyam sravakayaniyam (bodhisattvayaniyam) ca  
kalyanamitropastabdham gambhiradharmadhimuktam, ya esam  
dharmanamanulomam caranti, ya esam dharmana\*\*mavagahante  
'vataranti ca / ye punarayusmannananda bodhisattva nimittapagata  
animittacarino 'nanatvacarino gambhiresu dharmesvatyantameva  
niryatah, ye naivam cittamupalabhante na bodhim, na kasyacid dharmasya  
nanatvam kurvanti, na samanupasyanti, tesamesu evamrupesu  
dharmesu na dhandhayitvatvam na kanksayitvatvam / tatkasmaddhetoh?  
sarvadarmanam hi te 'nulomam sthitah, na vilomam / te yato yato  
dharman prcchyante, tatastata eva anulomam visarjayisyanti, anulomam  
ca samdhayanti //

atha khalu bhagavanayusmantamanandametadavocat - evametadananda

yathayam saradvatiputro nirdisati / abhumirananda asyam  
dharmadesanayamadhimanikanam, avisayo hi avatartumasyam buddhabodhau  
/ anulomeyamananda buddhabodhih / na hi ananda hinadhimuktikanam  
sattvanamudaresu dharmesu buddhadharmesu cittam kramati /  
hinadhimuktika hi ananda abhi(dhi?)manikah pratilomamavasthita  
buddhabodheh / te 'dhi manasya vasena gacchanti / suddheyamananda parsat  
purvajinakrtadhikara avaropitakusalamula bahubuddhaparyupasita  
gambhiradharmadhimuktika gambhiradharmacarita / visvasto hi ananda  
tathagato 'syam parsadi prasahya dharmam desayati, na ca  
kamcidanuraksyam dharmam desayati / sareyamananda  
parsadapagataparpatasarkatakathalya bahubuddhasatasahasraparyupasita  
sare pratisthita / sarkarakathalyamityananda  
balaprthagjananametadadhivacanam, yesamesu dharmesu  
nastyavakasah / parpatamityananda adhimanikanam  
pudgalanametadadhivacanam / nirabhimaneyamananda parsad mahadbhih  
kusalamulairabhyudgata //

tadyathapi nama ananda yada anavatapto nagarajah pramudito bhavati  
pritisau manasyajatah, tada svabhavane pañcabhih kamagunaih  
paricarayati, svabhavane 'bhipramudito mahavrstimutsrjati  
astangopetasya paniyasya / tada ye 'pi tasya putra bhavanti, te 'pi  
pramuditah svesu svesu bhavanesu pañcabhih kamagunaih  
samarpitah samanvangibhutih kridanto mahavrstimutsrjanti,  
evameva ananda tathagatasarhatah samyaksambuddhasya  
mahadharmavrstimutsrjato ya ime jyesthaputra bodhisattva  
mahasattvah, te 'pi iha lokadhatau svakasvakani ca buddhaksetrani  
gatva imam dharmasamudayamarabhya tesam tathagatanam  
purastanmahadharmavrstimutsrjanti, mahadharmavarsam  
cabhivarsanti / tadyathapi nama ananda sagaro nagarajo yada pramudito  
bhavati, tada svabhavane mahavarsadharah pramuñcati / ye ca tatra  
bhavane naivasika naga bhavanti, te ta varsadharah  
sampraticchanti, tustasca bhavanti, tabhisca te varsadharabhih  
sukham ca samjanante / ye 'pi tasya putra bhavanti, te 'pi ta  
varsadharah sahante, tabhisca varsadharabhih pramodyam  
pratilabhante / tatkasmaddhetoh? asahya hi ananda ta varsadhara  
anyairnagaih / napyanye naga sukham  
samjaniramstabhivarsadharabhih, na ca tusta bhavayuh /  
evamevananda ye tathagatasya dharmaratnamadhyavasanti, ye ca tathagatasya  
jyesthaputra bodhisattva mahasattvah krtakusalamula  
udarasaya gambhiradharmanayanirjatah, te imam  
mahadharmanayavrstim tathagatasya prasahante, srutva udagrah  
pratih praharsitah sukham samjanante / idamananda tathagato  
'rthavasam sampratitya suddhayam parsadi mahasimhanadam  
nadati, mahadharmavrstimutsrjati //

tadyatha ananda raja cakravarti bahuratnakosamnicayah /  
bahavascasya putra bhavayurjatimanto matsuddhah / tan  
sarvananayitva ratnagañjam samam samvibhajanuprayacchet, na ca

kamcīputram vañcayet / te khalu evam samvibhaktastasya  
rajñascakravartino 'ntike bhuyasya matrāya adhikam prema ca  
prasadam ca samjanayeyuh, samanarthatam ca rajñascakravartinah  
atmasu samjaniran / (vaidya 14) evameva ananda tathagato 'pi  
dharmaraja dharmasvami svayambhuriman putran samnīpatya imam  
dharmaratnagañjam samvibhajati ebhyaḥ putrebhyaḥ, na  
kamcidvañcayati, te mamantike bhuyasya matrāya prema ca prasadam ca  
gauravam cotpadayanti, samanarthatayam ca  
buddhavamsasyanucchedaya tisthanti //

na sakyamananda anyaiḥ sattvairidam dharmaratnam  
hādhimuktikairādhimānikairdāśāśā-īcaritairnimitacaritairupalambhādāśā  
ticaritairasmīmanahatai ragadvesamohabhibhutairutpathaprayataih /  
na hi ananda hinādhimuktikanam sattvanam cakravartidhanam rocate /  
ye eva ananda cakravartiputra bhavanti, tesameva cakravartidhanam rocate  
/ kīmananda darīdrasattvanam cakraratnena va hastiratnena va  
asvaratnena va maniratnena va strīratnena va grhapatiratnena va  
parīnayakarātneṇa va udarairva vastraiḥ, udarairva  
suvarnamuktavaiduryasankhasilapralajataruparajataistaiḥ  
prayojanam, yaṇi labdhvapi pīta na saknuvanti paribhoktum / samargham  
va vikrīnanti, akāusalyacca ujjhanti / tatkaśmat? na hi te  
ratnakovidāḥ / nāpyananda darīdrasattva ratnanyapi prajānanti - asya  
ratnasyedam nameti / evameva ananda ye tathagatasya putra  
drstasatya bodhisattvasca mahasattvaḥ, te khalvasya  
dharmaratnakosasya pratyesaḥ / tebhyaścedam  
dharmaratnāmanupalambhasunyatapratisamyuktam  
buddhadharmapratisamyuktamrocate kśamate ca / te eva anena karyam  
kurvanti / kīmananda darīdrasattvaḥ śrutavīhināḥ śrutavīpratīpanna  
bala akāśusmantāḥ anena dharmaratnakosena karīsyanti? labdhva  
cojjhīsyanti anyebhyaḥ 'pi va datavyam māmsyante / na hi ananda  
candala va pukkasa va venukara va, ye va kecidanye  
darīdrajīvināḥ sattvaḥ udaram ratnam labdhva svayam parībhūñjate  
/ te samardham va vikrīnanti ujjhanti va / darīdrasattva ityananda  
sarvātīrthyakāranametadadhīvacanam, ye canyātīrthīkaḥ śravakaḥ /  
darīdrasattva ityananda sarvabalaprthagjanāmetadadhīvacanam  
drstīpankānīmāgnānāmapalambhīkanam bandhabhīnīvīstanam  
nīmittacarītanāmutpathaprayatanam, ye khalu ananda idam dharmaratnam  
labdhva na saknuvanti paribhoktum, ujjhanti va, mudha va anyebhyaḥ  
prayacchanti / ye punarānanda dharmaratnam prapnuvanti buddhaputra  
buddhagocaracārīnastathagatavamsānucchedasthītaḥ, te khalvīmam  
(dam?) dharmaratnam parībhūñjate / te labdhva ca na vipranasayanti,  
ratnāsāmājñīnāscatra bhavanti / na hi ananda srgalāḥ śīmhanadam  
parībhunkte / ye punarānanda śīmhapotaka bhavanti  
mahasīmhenotpadītaḥ, te tam mahasīmhanadam parībhūñjate /  
evameva ananda srgalopamāḥ sarvabalaprthagjana  
mīthyadrstayāḥ / te na samārtha tathagatamahasīmhanadam  
parībhoktum, mahasīmhasya sāmyakśambuddhasya dharmam / ye punarānanda

samyaksambuddhasya potakah mahabuddhasimhena svayam  
bhuñjanenotpaditah, te imam samyaksambuddhamahasimhanadam  
paribhuñjate, paribhoksyante iti //

atha khalvayusman saradvatiputro bhagavantametadvocat - ascaryam  
bhagavan yavatparisuddheyam tathagatasya parsat samnipatita /  
paramascaryam bhagavan parisuddheyam tathagatasya parsat,  
svayambhuparsadanavamrdyaparsad vajropamaparsad  
acalakampyaksobhyaparsadiyam bhagavan / evamukte  
bhagavanayusmantam saradvatiputrametadvocat - gunamstvam  
saradvatiputra parsadah parikirtayasi / aha - na hyasya bhagavan  
parsado maya sakra gunah parikirtayitum / tatkasmaddhetoh?  
sumerukalpeyam bhagavan parsadanantagunasamanvagata / bhagavanaha -  
evameva saradvatiputra anantagunasamanvagatayam parsat / na  
hyasyah parsado gunanamantah sakyo 'dhigantum  
samyaksambuddhairapi, prageva anyaih satvaih / neyam saradvatiputra  
parsattathagatena samnipatita, napyasyam tathagatasya  
kimcidualsukyamasidva / svenaiva kusalamulena iyam mama namadheyam  
srutva parsat samnipatita / nasyam parsadi tathagatena  
kascidvyaparito napyadhista / svenaiva kusalamulenaite  
samcoditah yadasyam parsadyagatah / dharmataisa / avasyam  
hi evamrupayam dharmadesanayamevamrupanam mahasattvanam  
samnipato bhavati / ye 'pyanye saradvatiputra buddha bhagavantah  
imam sarvasamsayocchedanam bodhisattvapitakam  
samprakasayisyanti, tesamapyevamrupah parsatsamnipato  
bhavisyati, evamrupameva parsanmandalamavasyam  
bhavaniyamasyam dharmadesanayam / esa dharmateti //

aryaprajñaparamitayamanandaparivarto nama dvitiyah //

start svp 3

3 tathataparivartastriyah /

atha khalu bhagavan suvikrantavikraminam bodhisattvam  
mahasattvamamantrayate sma - prajñaparamita prajñaparamiteti  
suvikrantavikramin katama bodhisattvasya prajñaparamita? ya paramita  
sarvadarmanam, na sa sakya nirdestum / yatha  
punaryusmakamajanana bhavisyati, tatha nirdeksyami, yatha  
prajñaparamitayam vyavaharapadanyagamisyanti / na rupam  
prajñaparamita / peyalam / evam na vedana, na samjña, na  
samskarah, na vijñanam prajñaparamita / napyanyatra  
rupatprajñaparamita, yavat nanyatra vijñanatprajñaparamita /  
tatkasmaddhetoh? yaddhi suvikrantavikramin rupasya param, na tadrupam /  
peyalam / evam yadvedanayah samjñayah samskaranam,  
yadvijñanasya param, na tadvijñanam / yatha va rupasya param, tatha  
rupam / evam yatha vedanayah samjñayah samskaranam,  
yatha ca vijñanasya param, tatha vijñanam / yatha ca vijñanasya  
param, tatha sarvadarmanam param / yacca sarvadarmanam param,

na te sarvadharmah / yatha ca sarvadharmam param, tatha sarvadharmah / tatra suvikrantavikramin "yadrupasya param na tadrupam" iti rupavisamyogo hyesa nirdistah / "yatha rupasya param tatha rupam" iti rupasvabhavanirdeso hyesa nirdistah / rupayathavattaisa nirdista, rupapraktiresa nirdista, rupanupalabdhiresa nirdista / evam vedana samjña samskarah / "yadvijñanasya param na tadvijñanam" iti vijñanavisamyogo hyesa nirdistah / "yatha vijñanasya param tatha vijñanam" iti vijñanasvabhavanirdesa esa nirdistah, vijñanayathavatta vijñanapraktirvijñananupalabdhiresa nirdista / "yacca sarvadharmam param na te sarvadharmah" iti sarvadharmamesa visamyogo nirdistah / "yatha ca sarvadharmam param tatha sarvadharmah" iti sarvadharmasvabhavanirdesa esa nirdistah, sarvadharmayathavatta sarvadharmapraktih sarvadharmupalabdhiresa nirdista / yatha ca sarvadharmayathavatta sarvadharmapraktih sarvadharmupalabdhih, tatha prajñāparamita //

na hi suvikrantavikramin prajñāparamita rupanisrita, na vedananisrita, na samjñānisrita, na samskaranisrita, na vijñānanisrita / napi prajñāparamita rupasyadhyatmam va bahirdha va ubhayamantarena va viprkrsta sthita / na vedanaya na samjñāya na samskaranam / na vijñānasyadhyatmam va bahirdha va ubhayamantarena va viprkrsta sthita //

na hi suvikrantavikramin rupasamyukta prajñāparamita, napi rupavisamyukta / na vedanasamyukta na samskarasamyukta, na vijñānasamyukta prajñāparamita / napi vijñānavisamyukta prajñāparamita / na hi suvikrantavikramin prajñāparamita kenaciddharmena samyukta va visamyukta va //

ya puna rupasya tathata avitathata ananyatathata yathavattathata, iyam prajñāparamita / evam ya vedanasamjñāsamskaravijñānatathata avitathata ananyatathata yathavattathata, sa prajñāparamita //

rupamiti suvikrantavikramin rupapagatametā / tatkaśmaddhetoh? na hi rupe rupam samvidyate / ya ca asamvidyamanata, seyam prajñāparamita / evam vedana samjña samskarah / vijñānamiti suvikrantavikramin vijñānapagatametā / tatkaśmaddhetoh? na hi vijñāne vijñānam samvidyate / ya ca asamvidyamanata, seyam prajñāparamita //

rupasvabhavapagatam hi suvikrantavikramin rupam / evam vedana samjña samskarah / vijñānasvabhavapagatam hi vijñānam / ya ca apagatasvabhavata, iyam prajñāparamita / rupasvabhavam hi rupam / evam vedana samjña samskarah / vijñānasvabhavam hi vijñānam / ya ca asvabhavata, iyam prajñāparamita //

na hi suvikrantavikramin rupasya rupam gocarah / na vedana na

samjña na samskarah / na vijñanasya vijñanam gocarah /  
agocara iti suvikrantavikramin na rupam rupam samjanite va  
pasyati va / ya ca rupasya ajanana apasyana, iyam prajñāparamita  
/ na hi suvikrantavikramin vedana samjña samskarah na vijñanam  
(vijñanam) samjanite va pasyati va / ya ca vijñanasya ajanana  
apasyana, iyam prajñāparamita //

na hi suvikrantavikramin rupam rupasvabhavam jahati / na vedana, na  
samjña, na samskarah / na vijñanam vijñanasvabhavam jahati  
/ ya ca asvabhavaparijña, iyamucyate prajñāparamita / na hi  
suvikrantavikramin rupam rupam samyojayati na visamyojayati / ya  
ca rupavedanasamjñasamskaravijñana(na)masamyojana,  
avisamyojana, iyam prajñāparamita //

na hi suvikrantavikramin rupam hiyate va vardhate va / evam vedana  
samjña samskarah / na vijñanam hiyate va vardhate va / ya ca  
rupavedanasamjñasamskaravijñananamahaniravrdhah, iyam sa  
prajñāparamita //

na hi suvikrantavikramin rupam samklisyate va vyavadayate va /  
evam vedana samjña samskarah / na vijñanam samklisyate va  
vyavadayate va / ya ca  
rupavedanasamjñasamskaravijñananamasamklesata avyavadanata,  
iyamucyate prajñāparamita //

na hi suvikrantavikramin rupam visuddhadharmi navisuddhadharmi / evam  
na vedana na samjña na samskarah / na vijñanam visuddhadharmi  
navisuddhadharmi / ya ca rupavedanasamjñasamskaravijñananam  
na visuddhadharmata navisuddhadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam samkramati va avakramati va / evam  
vedana samjña samskarah / na vijñanam samkramati va  
avakramati va / ya ca  
rupavedanasamskaravijñananamasamkrantiranavakrantih, iyam  
prajñāparamita //

na hi suvikrantavikramin rupam samyujyate va visamyujyate va /  
evam vedana samjña samskarah / na vijñanam samyujyate va  
visamyujyate va / yasca  
rupavedanasamjñasamskaravijñananamasamyogo 'visamyogah,  
iyam sa prajñāparamita //

na hi suvikrantavikramin rupam cyavate va upapadyate va / evam vedana  
samjña samskarah / na vijñanam cyavate va upapadyate va / ya  
ca rupavedanasamjñasamskaravijñananamacyutiranupapattih, iyam  
prajñāparamita //

na hi suvikrantavikramin rupam jayate va mriyate va / evam vedana  
samjña samskarah / na vijñana jayate va mriyate va / ya ca  
rupavedanasamjñasamskaravedanavijñananamajatiramaranam, iyam  
prajñāparamita //

na hi suvikrantavikramin rupam samsarati va samsaranadharmi va /  
evam na vedana na samjña na samskarah / na vijñanam  
samsarati va samsaranadharmi va / ya ca  
rupavedanasamjñasamskaravijñananamasamsaranata  
asamsaranadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam ksyate va ksayadharmi va / evam  
na vedana na samjña na samskarah / na vijñanam ksyate va  
ksayadharmi va / ya ca  
rupavedanasamjñasamskaravijñananamaksayata aksayadharmata,  
iyam prajñāparamita //

na hi suvikrantavikramin rupam samudayadharmi na nirodhadharmi / evam  
vedana samjña samskarah / na vijñanam samudayadharmi na  
nirodhadharmi / ya ca rupavedanasamskaravijñananamasamudayadharmata  
anirodhadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam utpadadharmi va vyayadharmi va / evam  
vedana samjña samskarah / na vijñanam utpadadharmi va vyayadharmi  
va / ya ca rupavedanasamjñasamskaravijñananamanutpadadharmata  
avyayadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam viparinamadharmi na aviparinamadharmi  
/ evam vedana samjña samskarah / na vijñanam  
viparinamadharmi na aviparinamadharmi / ya ca  
rupavedanasamjñasamskaravijñananam na viparinamadharmata na  
aviparinamadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam nityam va anityam va / evam vedana  
samjña samskarah / na vijñanam nityam va anityam va / ya  
ca rupavedanasamjñasamskaravijñananam na nityata  
napanityata, iyam prajñāparamita //

na hi suvikrantavikramin rupam sukham va dukkham va / evam  
vedana samjña samskarah / na vijñanam sukham va dukkham  
va / ya ca rupavedanasamjñasamskaravijñananam napi sukhata  
napyasukhata, iyam prajñāparamita //

na hi suvikrantavikramin rupamatma va anatma va / evam vedana  
samjña samskarah / na vijñanamatma va anatma va / ya ca  
rupavedanasamjñasamskaravijñananam napyatmata  
napanatmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam ragadharmi va viragadharmi va / evam  
vedana samjña samskarah / na vijñanam ragadharmi va  
viragadharmi va / ya ca rupavedanasamjñasamskaravijñananam na  
ragadharmata napi viragadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam dvesadharmi va advesadharmi va /  
evam vedana samjña samskarah / na vijñanam dvesadharmi va  
advesadharmi va / ya ca rupavedanasamjñasamskaravijñananam

na dvesadharmata napi vigatadvesadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupam mohadharmi va vigatamohadharmi va /  
evam vedana samjñā samskaraḥ / na vijñānam mohadharmi va  
vigatamohadharmi va / ya ca rupavedanasamjñāsamskaravijñānam  
na mohadharmata napi vigatamohadharmata, iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascitkarta va karayita va / evam  
vedanasamjñāsamskaranam / na vijñānasya kascitkarta va  
karayita va / ya ca  
rupavedanasamjñāsamskaravijñānamakartrta akarayitrta,  
iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascidutthapako va samutthapako va /  
evam na vedanaya na samjñāya na samskaranam / na vijñānasya  
kascidutthapako va samutthapako va / ya ca  
rupavedanasamjñāsamskaravijñānam notthapana va  
samutthapana, iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascijjñata va jñāpako va / evam  
na vedanasamjñāsamskaranam / na vijñānasya kascijjñata va  
jñāpako va / ya ca  
rupavedanasamjñāsamskaravijñānamajñātrta ajñāpakata,  
iyam prajñāparamita //

na hi suvikrantavikramin rupasya kascidvedako va vedayita va / evam na  
vedanasamjñāsamskaranam / na vijñānasya kascidvedako va  
vedayita va / ya ca  
rupavedanasamjñāsamskaravijñānamavetrta avedanata, iyam  
prajñāparamita //

na hi suvikrantavikramin rupasya kascijjanako va pasyako va / evam na  
vedanaya na samjñāya na samskaranam / na vijñānasya  
kascijjanako va pasyako va / ya ca  
rupavedanasamjñāsamskaravijñānamajanam apasyana, iyam  
prajñāparamita //

na hi suvikrantavikramin rupasyocchedata va sasvatata va / evam na  
vedanaya na samjñāya na samskaranam / na vijñānasyocchedata  
va sasvatata va / ya ca  
rupavedanasamjñāsamskaravijñānamanucchedata asasvatata,  
iyam prajñāparamita //

na hi suvikrantavikramin rupasya anto va ananto va / evam na vedanaya  
na samjñāya na samskaranam / na vijñānasya anto(va) ananto va /  
ya ca rupavedanasamjñāsamskaravijñānamantata napyanantata,  
iyam prajñāparamita //

na hi suvikrantavikramin rupam drstigatam na  
drstigataprahanam / evam na vedanasamjñāsamskaraḥ / na  
vijñānam drstigatam na drstigataprahanam / yacca

rupavedanasamjñasamskaravijñananam na drstigatam na  
drstigataprahanam, iyam prajñāparamita //

na hi suvikrantavikramin rupam trsna na trsnaprahanam /  
evam na vedana na samjñā na samskarah / na vijñanam  
trsna na trsnaprahanam / ya ca  
rupavedanasamjñasamskaravijñananam na trsna na  
trsnaprahanata, iyam prajñāparamita //

na hi suvikrantavikramin rupam kusalam va akusalam va / evam na  
vedana samjñā samskarah / na vijñanam kusalam va akusalam  
va / ya ca rupavedanasamjñasamskaravijñananam na kusalata  
nakusalata, iyam prajñāparamita //

na hi suvikrantavikramin rupasya gamanam va agamanam va prajñāyate  
/ evam na vedanaya na samjñāyā na samskaranam / na vijñānasya  
gamanam va agamanam va prajñāyate / yatra ca  
rupavedanasamjñasamskaravijñananam na gatirnagatih  
prajñāyate, iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananam  
sthitirva asthitirva / ya ca rupavedanasamjñasamskaravedananam  
na sthitirnapyasthitih, iyam prajñāparamita //

na hi suvikrantavikramin  
rupavedanasamjñasamskaravijñananamaram va param va / ya  
ca rupavedanasamjñasamskaravijñananam napyarata na parata,  
iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananani  
silam va dauhsilyam va / ya ca  
rupavedanasamjñasamskaravijñananamasilata adauhsilyata,  
iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananani  
anunayo va pratigho va / ya ca  
rupavedanasamjñasamskaravijñananamananunayata apratighata,  
iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananani dadati  
va pratigrhnati va / ya ca  
rupavedanasamskaravijñananamadanata apratigrahata, iyam  
prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananani  
ksantirva aksantirva / ya ca  
rupavedanasamjñasamskaravijñananam napi  
ksantirnapyaksantih, iyam prajñāparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananani  
viryam va kausidyam va / ya ca  
rupavedanasamjñasamskaravijñananamaviryata akausidyata, iyam



na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani  
samskrtani va asamskrtani va / ya ca  
rupavedanasamjñasamskaravijñananam napi samskrtata  
napyasamskrtata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani  
sango va asango va / ya ca  
rupavedanasamjñasamskaravijñananam napi sangata  
napyasangata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani  
jñanam va ajñanam va / ya ca  
rupavedanasamjñasamskaravijñananam napi jñanata  
napyajñanata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani  
manyana va spandana va prapañcana va / ya ca  
rupavedanasamjñasamskaravijñananamanyanata aspandanata  
aprapañcata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani  
samjña nasamjña / ya ca  
rupavedanasamjñasamskaravijñananam napi samjñata  
napyasamjñata, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñanani  
upasantani va anupasantani va / ya ca  
rupavedanasamjñasamskaravijñananam  
napyupasantirnyanupasantih, iyam prajñaparamita //

na hi suvikrantavikramin rupavedanasamjñasamskaravijñananam  
nirvrttirna anirvrttih / ya ca  
rupavedanasamjñasamskaravijñananam napi  
nirvrttirnyanirvrttih, iyam prajñaparamita //

na hi suvikrantavikramin yah pañcanam  
skandhanamabhinirvrttiparyapannanirdesah, sa prajñaparamita / ya  
punah pañcaskandhanamabhinirvrttiparyapannanirdesasya tathata  
avitathata ananyatathata yavattathata, iyam prajñaparamita //

na hi suvikrantavikramin yo  
dhatvayatanapratityasamutpadabhinirvrttiparyapannanirdesah, sa  
prajñaparamita / ya  
punardhatvayatanapratityasamutpadabhinirvrttiparyapannanirdesasya  
tathata avitathata ananyatathata yavattathata, iyam prajñaparamita  
//

na hi suvikrantavikramin yo  
viparyasanivaranabhinirvrttiparyapannanirdesah, sa  
prajñaparamita / ya  
punarviparyasanivaranabhinirvrttiparyapannanirdesasya tathata

avitathata ananyatathata yavattathata, iyam prajñāparamita //

na hi suvikrantavikramin yah  
sattrimsattrsnacaritabhinirvrttiparyapannanirdesah, sa  
prajñāparamita / ya punah  
sattrimsattrsnacaritabhinirvrttiparyapannanirdesasya  
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita  
//

na hi suvikrantavikramin yo dhyanavimoksasamadhishamapattinirdesah,  
sa prajñāparamita / ya punardhyanavimoksasamadhishamapattinirdesasya  
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita  
//

na hi suvikrantavikramin yah pañcanamabhijñanam nirdesah, sa  
prajñāparamita / ya punah pañcanamabhijñanam nirdesasya  
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita  
//

na hi suvikrantavikramin yah samskrtaparyapannanam laukikanam  
sarvesam kusalakusalanam  
dharmanamabhinirvrttiparyapannanirdesah, sa prajñāparamita / ya  
punastesam nirdesasya tathata avitathata ananyatathata yavattathata,  
iyam prajñāparamita //

na hi suvikrantavikramin yah  
smá¹>tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹...gamÄ•rgÄ•bhinirvá  
ttiparyapannanirdesah, sa prajñāparamita / ya punah  
smá¹>tyupasthÄ•nasamyakprahÄ•á¹‡arddhipÄ•dendriyabalabodhyaá¹...gamÄ•rgÄ•bhinirvá  
ttiparyapannanirdesasya tathata avitathata ananyatathata yavattathata,  
iyam prajñāparamita //

na hi suvikrantavikramin yascaturaryasatyanirdesah, sa  
prajñāparamita / ya punascaturaryasatyanirdesasya tathata avitathata  
ananyatathata yavattathata, iyam prajñāparamita //

na hi suvikrantavikramin yah  
silasamadhiprajñāvimuktivimuktijñānadarsanavisuddhinirdesah, sa  
prajñāparamita / ya punah  
silasamadhiprajñāvimuktijñānadarsanavisuddhinirdesasya tathata  
avitathata ananyatathata yavattathata, iyam prajñāparamita //

na hi suvikrantavikramin yo 'samskrtaparyapannanam  
lokottaranamanisritanamanasravanam dharmanam nirdesah, sa  
prajñāparamita / ya punarasamskrtaparyapannanam  
lokottaranamanisritanamanasravanam dharmanam nirdesasya  
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita  
//

na hi suvikrantavikramin yah  
sunyatanimittapranihitanutpadanabhisamskrtadharmasya nirdesah,

sa prajñāparamita / ya punah  
sunyatanimittapranihitanutpadanabhisamskrtadharmānirdeśasya  
tathata avitathata ananyatathata yavattathata, iyaṃ prajñāparamita  
//

na hi suvikrantavikramin yo vidyavimuktiviraganirodhanirvananirdeśah,  
sa prajñāparamita / ya  
punarvidyavimuktiviraganirodhanirvananirdeśasya tathata avitathata  
ananyatathata yavattathata, iyaṃ prajñāparamita //

tatkasmaddhetoh? na hi suvikrantavikramin rupaparyapanna  
prajñāparamita / evaṃ na vedana na saṃjñā na saṃskarah / na  
vijñānaparyapanna prajñāparamita / na  
pṛthivyaptejovayvakasaparyapanna prajñāparamita / na kamadhātu -  
na rupadhātu - narupadhātuparyapanna prajñāparamita / na  
samskṛtasamskṛtadharmaparyapanna prajñāparamita / na  
laukikalokottarasrasravanasravadharmaparyapanna prajñāparamita / na  
kusalakusaladharmaparyapanna prajñāparamita / na  
sattvadhatuparyapannasattvadhatuparyapanna prajñāparamita /  
nāpyebhirdharmairvinirmukta prajñāparamita //

na hi suvikrantavikramin prajñāparamita kasmimsciddharme paryapanna  
nāpyaparyapanna / ya ca paryapannaparyapannam dharmaṇam  
tathata avitathata ananyatathata yavattathata, iyaṃ prajñāparamita  
//

tathateti suvikrantavikramin kasyaitadadhivacanam? na hyete  
suvikrantavikramin tatha dharma yatha balapṛthagjanairupalabdhaḥ, na  
canyatha / yatha dharmastathagataistathagatasravakairbodhisattvaisca  
drstāḥ, tathaiṃ te sarvadharmāḥ, tathata avitathata  
ananyatathata yavattathata, tenocyate tathateti / ayaṃ  
suvikrantavikramin bodhisattvanam mahasattvanam  
prajñāparamitanirdeśah //

na khalu punariyaṃ suvikrantavikramin prajñāparamita kasyacid dharmasya  
hanaya va vivṛddhaye va pratyupasthita, nāpi kasyacid dharmasya  
samyogaya va viśamyogaya va, unatvaya va purnatvaya va,  
apacayaya va upacayaya va, samkrantaye va avakrantaye va, utpadaya  
va (vaidya 24) nirodhaya va, saṃklesaya va vyavadanaya va,  
pavṛttaye va nivṛttaye va, samudayaya va aṣṭaṅgamaya va,  
salaksanaya va alaksanaya va, samatayai va viśamatayai va,  
samvṛtyai va paramarthaya va, sukhaya va dukkhaya va, nityatayai  
va anityatayai va, subhatayai va aśubhatayai va, atmatayai va  
anātmatayai va, satyatayai va mṛsatayai va, kartṛtvena va  
akartṛtvena va, karanatvena va akaranatvena va, sambhāvaya va  
asambhāvaya va, svabhāvataiyai va asvabhāvataiyai va, cyutaye va  
upapattaye va, jayate va ajayate va, abhinivṛttaye va  
anabhinivṛttaye va, upapattaye va upapattisamucchedaya va, samāgryai va  
viśamāgryai va, sarāgaya va virāgaya va, sadośaya va

vigatadosaya va, samohaya va vigatamohaya va, viparyasaya va  
aviparyasaya va, arambanaya va anarambanaya va, ksayaya va  
aksayaya va, jñanaya va ajñanaya va, nivatvaya va uccatvaya  
va, upakaraya va nirupakaraya va, gamanaya va agamanaya va,  
astitvaya va nastitvaya va, anunayaya va pratighaya va, alokaya va  
andhakaraya va, kausidyaya va viryarambhaya va, sunyatayai va  
asunyatayai va, nimittatayai va animittatayai va, pranidhanaya va  
apranidhanaya va, abhisamskaraya va anabhisamskaraya va,  
antardhanaya va anantardhanaya va, vidyayai va vimuktaye va,  
santatayai va anupasantatayai va, nirvrttaye va anabhinirvrttaye  
va, yonisaya va ayonisaya va, pariññayai va apariññayai va,  
niryanaya va aniryanaya va, vinayaya va avinayaya va, silaya  
va dauhsilyaya va, viksiptatayai va aviksiptatayai va,  
prajñatayai va dusprajñatayai va, vijñanaya va avijñanaya va,  
sthitaye va asthitaye va, sabhagatayai va visabhagatayai va, bhavaya  
va vibhavaya va, praptaye va apraptaye va, abhisamayaya va  
anabhisamayaya va, saksatkriyayai va asaksatkriyayai va,  
prativedhaya va aprativedhaya va pratyupasthita iti //

(prajñaparamitayam) tathataparivarto nama trtiyah //

start svp 4

4 aupamyaparivartascaturthah /

atha khalu bhagavan suvikrantavikraminam bodhisattvam  
mahasattvametadvocat - tadyathapi nama suvikrantavikramin svapnadarsi  
purusah svapnasvabhavanirdesam ca nirdisati, na ca  
svapnasvabhavanirdesah kascitsamvidyate / tatkasmaddhetoh? svapna eva  
na samvidyate, kutah punah svapnasvabhavanirdeso bhavisyati? evameva  
suvikrantavikramin prajñaparamitayah svabhavasca nirdisyate, na ca  
prajñaparamitayah svabhavah kascitsamvidyate / tadyathapiu nama  
suvikrantavikramin svapno na kasyacid dharmasya nidarsanena pratyupasthitah  
/ evameva prajñaparamita na kasyacid dharmasya nidarsanena pratyupasthita  
//

tadyathapi nama suvikrantavikramin mayadarsi puruso  
mayasvabhavanirdesam ca nirdisati, na ca mayayah  
svabhavanirdesah kascitsamvidyate, kutah  
punarmayasvabhavanirdesasya svabhavo bhavisyati? evameva  
prajñaparamita ca nirdisyate, na ca prajñaparamitayah  
svabhavanirdesah kascitsamvidyate / tadyathapi nama  
suvikrantavikramin maya na kasyacid dharmasya abhinirvrttaye  
pratyupasthita, evameva prajñaparamita na kasyacid dharmasya  
abhinirvrttaye pratyupasthita //

tadyathapi nama suvikrantavikramin pratibhasadarsi purusah  
pratibhasasvabhavanirdesam ca nirdisati, na ca  
kascitpratibhasasvabhavah samvidyate, kutah punah  
pratibhasasvabhavanirdeso bhavisyati? evameva suvikrantavikramin

prajñāparamita ca nirḍisyaṭe, na ca kascitprajñāparamitasvabhavaḥ  
samvidyate, kutah punaḥ prajñāparamitasvabhavanirdeśo bhaviṣyati?  
tadyathāpi nama suvikrantavikramin pratibhaso na kasyacid dharmasya  
nirḍasanena pratyupasthitā, evameva prajñāparamita na kasyacid dharmasya  
nidarsanena pratyupasthita //

tadyathāpi nama suvikrantavikramin maricidarsi puruso  
maricidarsanam ca nirḍisati, na ca maricidarsana (svabhavaḥ kascit)  
samvidyate, kutah punaḥ maricidarsanasvabhavo bhaviṣyati? evameva  
suvikrantavikramin prajñāparamita na nirḍisyaṭe, na ca punaḥ  
prajñāparamitayah svabhavanirdeśaḥ kascit samvidyate / tadyathāpi  
nama suvikrantavikramin maricirna kasyacid dharmasya nidarsanena  
pratyupasthita, evameva prajñāparamita na kasyacid dharmasya nidarsanena  
pratyupasthita //

tadyathāpi nama suvikrantavikramin pratiruktāgocarasthāḥ puruṣaḥ  
pratiruktāyāśca śabdāḥ srṇōti, na ca tam samanupāsyati / yada  
punaḥ svayamevanubhasate, tada tam śabdāḥ srṇōti / evameva  
prajñāparamitanirdeśapadaḥ ca dhigacchati śraṇanāyā, na ca  
kasyacid dharmasya nirdeśaśraṇanāyā gacchati anyatra yad abhibhāsyate  
tada ajñāyate, śraṇanapātham ca dhigacchati //

tadyathāpi nama suvikrantavikramin phenapindadarsi puruṣaḥ  
phenapindasvabhavaḥ ca nirḍisati, na ca phenapindasvabhava  
upalabhyate adhyatmāḥ va bahirdhā va, kutah  
punaḥ nirdeśasvabhavopalabdhirbhaviṣyati? evameva suvikrantavikramin  
prajñāparamita ca nirḍisyaṭe, na ca prajñāparamitasvabhava  
upalabhyate / tadyathāpi nama suvikrantavikramin phenapindo na  
kasyacid dharmasya abhinirvṛttisvabhavamupaiti, evameva prajñāparamita na  
kasyacid dharmasya abhinirvṛttasvabhavamupaiti //

tadyathāpi nama suvikrantavikramin budbudadarsi puruso  
budbudasvabhavaḥ ca nirḍisati, na ca budbudasvabhavaḥ samvidyate,  
kutah punaḥ budbudasvabhavanirdeśo bhaviṣyati? evameva  
suvikrantavikramin prajñāparamita ca nirḍisyaṭe, na ca  
prajñāparamitayah svabhavaḥ samvidyate / tadyathāpi nama  
suvikrantavikramin budbudo na kasyacid dharmasya abhinirvṛttisvabhava  
pratyupasthitā, evameva suvikrantavikramin prajñāparamita na  
kasyacid dharmasya abhinirvṛttisvabhavaḥ pratyupasthita //

tadyathāpi nama suvikrantavikramin puruṣaḥ kāḍyāḥ saram  
paryeśamaṇo nopalabhate, atha ca tasyāḥ patraih karyam karoti,  
evameva suvikrantavikramin prajñāparamitayah saram na samvidyate,  
prajñāparamitayā nirdeśaḥ karyam ca karoti //

tadyathāpi nama suvikrantavikramin puruṣa akāśanidarsanena  
vyavaharati, na cakāśasya kimcinnidarsanam samvidyate / evameva  
suvikrantavikramin prajñāparamiteti vyavaharāḥ kriyate, na ca  
kasyacinnidarsanena vyavahriyate / tadyathāpi nama suvikrantavikramin  
nakāśam na vyavahriyate, na ca kasyacid dharmasya nidarsanena va

parinispattya va vyavahriyate / evameva suvikrantavikramin  
prajñāparamita ca vyavahriyate, na ca kasyacid dharmasya nidarsanena va  
parinispattya va vyavahriyate //

tadyathapi nama suvikrantavikramin chayeti catapasceti vyavahriyate, na  
ca tau kasyacid dharmasya parinispattaye pratyupasthitau, avabhasasca  
vijñāyate / etameva suvikrantavikramin prajñāparamita vyavaharapadam  
gacchati, na ca kasyacid dharmasya nidarsanena vyavaharapadamagacchati,  
avabhasam ca karoti sarvadarmanam //

tadyathapi nama suvikrantavikramin maniratnamuttaptam mahatavabhasena  
pratyupasthitam bhavati, na ca so 'vabhaso 'dhyatmam va bahirdha va  
darsanamupaiti / evameva suvikrantavikramin prajñāparamita  
avabhasakrtyena pratyupasthita, na ca so 'vabhaso 'adhyatmam va  
bahirdha va darsanamupaiti //

tadyathapi nama suvikrantavikramin tailapadyotasya dhmayato  
nasyarciso muhurtamapi samtisthante, avabhasam ca kurvanti,  
tenavabhasena rupani darsanamagacchanti / evameva suvikrantavikramin  
(vaidya 27) prajñāparamita na kasmimscid dharme 'vatisthate,  
dharmanam cavabhasam karoti, tena cavabhasena sarvadarmanam  
yathabhutadarsanamagacchantyaryanam //

atha khalvayusman saradvatiputro bhagavantametadvocat - ascaryam  
bhagavan prajñāparamita ca nirdista, prajñāparamitayasca  
aparinispattinirdista / evamukte bhagavanayusmantam  
saradvatiputrametadvocat - evametaccharadvatiputra, evametat /  
aparinispanna prajñāparamita rupaparinispattitah /  
vedanasamjñasamskaravijñānaparinispattito 'parinispanna  
prajñāparamita / avidyaparinispattito 'parinispanna  
prajñāparamita / evam samskaraparinispattito 'parinispanna  
prajñāparamita / vijñānaparinispattito 'parinispanna  
prajñāparamita / namarupaparinispattitah,  
sadayatanaparinispattitah, sparsaparinispattitah,  
vedanaparinispattitah, trsnaparinispattitah,  
upadanaparinispattitah, bhavaparinispattitah,  
jatyaparinispattitah,  
jaravyadhimaranasokaparidevadu khadaurmanasyopayasaparinispattito  
'parinispanna prajñāparamita /  
dhatvayatananityadu khkhanatmasantaviparyasanivaranadrstivica  
ritacayopacayaparinispattito 'parinispanna prajñāparamita /  
sukhadu khkhasukhaparinispattito 'parinispanna  
prajñāparamita / udayavyayasthityanyathatvaparinispattito  
'parinispanna prajñāparamita /  
samudayastamgatatmasattvajivaposapurusa pudgalamanujamanavakarakar  
ayitrutthapaka samutthapakavedakavedayitrjñātrjñāpakanispattito  
'parinispanna prajñāparamita /  
satyamrsasamskrtasamskrtagamanagamanasanidarsananidarsanadhy  
atmabahirdhaparinispattito 'parinispanna prajñāparamita /

prthivyaptejovayukamaruparupyakasavijñanadharmadhatvaparinisatt  
ito 'parinispanna prajñāparamita /  
karmavipakahetupratyayocchedasvatatitanagatapatyutpannapurvantapa  
rantamadhyantasiladauhsilyaksantivya  
padaviryakausidyadhanaviksepaprajñādausprajñācittamanovijñānana  
ntarayacyutyupapattisamklesavyavadanasmrtyupasthanasamyakprahanarddh  
ipadendriyabalabodhyangamargaryasatyapramanadhyana vimokṣasamadhisa  
mapattyabhijñāsanuyatanimittapranihitakusalakusalasasravanasraval  
aukikalokottarasavadyanavadyasamskratasamskrtavyakrtavya  
krtakrsnasuklakrsnasuklaparyapannaparyapannahinapranita  
madhyaragadvesamohadrstasrutamatavijñātamanyanasthitavitarkavicar  
arambanamayasyamatsaryasamyogadvayalaksananutpadanabhisamsk  
arasamathavidarsanavidyavimuktiksayaviraganirodhasarvopadhipratinisarga  
samvrtiparamarthasravakabhūmipratyēkabuddhabhūmisarvajñānājñānas  
angajñānasvayambhujñānasamasamajñānabodhisattvapranidhanasrava  
kapratyēkabuddhasampadapramanaparyapannasamasamasarvajñānāsarvadhā  
rmayathavadanidarsanasarvadharmajñānadarsanaparinisattito  
'parinispanna prajñāparamita / sattvapariapakaparinisattito  
'parinispanna prajñāparamita /  
laksanasampadbuddhaksetraparisuddhibuddhabalavaisaradyastadas  
avenikabuddhadharmaparinisattito 'parinispanna prajñāparamita /  
nirvanaparinisattito 'parinispanna prajñāparamita, yavat  
sarvadharmakusalakusalaparinisattito 'parinispanna prajñāparamita  
/ sarvametadvistarena kartavyam //

tadyathapi nama saradvatiputra akasamarupyānidarsanamabhavo  
'parinispannam, evameva prajñāparamita arupinyanirdarsana abhavo  
'parinispanna / tadyathapi nama saradvatiputra indrayudham  
nanarangavicitram ca samdrsyate, na casya  
kacidranganisattih samvidyate nopalabhyate, evameva  
prajñāparamita nananidarsanaisca pratyupasthita, na casya  
nidarsanasvabhava upalabhyate / tadyathapi nama saradvatiputra akase  
na jatu kenacitpañcanguliparinisattirdrstapurva,  
saradvatiputra na jatu kenacitprajñāparamitaparinisattisvabhavo  
drstapurvah //

evamukte ayusman saradvatiputro bhagavantametadvocat - durdrseyam  
bhagavan prajñāparamita / aha - tatha hi saradvatiputra na  
kasyacidarsanamupaiti / aha - duranubodha bhagavan prajñāparamita /  
aha - tatha hi saradvatiputra nasyam kascidupalabhyate yo  
'bhisambuddhah / aha - anidarsaneyam bhagavan prajñāparamita / aha  
- tatha hi saradvatiputra prajñāparamita na kasyacid dharmasya  
nidarsanena pratyupasthita / aha - asvabhavyam bhagavan  
prajñāparamita / aha -  
rupavedanasamjñāsamskaravijñānasvabhavatvat saradvatiputra  
asvabhavyam prajñāparamita /  
dhatvayatanapratityasamutpadasvabhavato 'svabhava prajñāparamita /  
viparyasanivaranadrstigatatsnavicaritasvabhavato

'svabhava prajñāparamita /  
atmasattvajivaposapurusalamanujamanavakararakararuyitrutthapakasam  
utthapakaveda kavedayitrasvabhavato 'svabhava prajñāparamita /  
prthivyaptejovayvakasavijñānadharmadhatvasvabhavato 'svabhava  
prajñāparamita / kamaruparupyadhatvasvabhavato 'svabhava  
prajñāparamita /  
siladauhsilyaksantivyapadaviryakausidyadhyanaaviksepaprajñādau  
sprajñāsvabhavato 'svabhava prajñāparamita /  
bodhipaksadharmasvabhavato 'svabhava prajñāparamita /  
aryasatyasamathavidarsanabhijñādhyanavimoksasamadhisamapattiyasvabha  
vato 'svabhava prajñāparamita / vidyavimuktiasvabhavato 'svabhava  
prajñāparamita / ksayaviraganirodhasvabhavato 'svabhava  
prajñāparamita / anutpadañānanirodhajñānasvabhavato 'svabhava  
prajñāparamita / nirvanasvabhavato 'svabhava prajñāparamita /  
sravakabhumipratyekabuddhabhumibuddhabhumyasvabhavato 'svabhava  
prajñāparamita / paramarthajñānadarśanasamvrtiyasvabhavato  
'svabhava prajñāparamita / asangajñānasarvajñāñānasvabhavato  
'svabhava prajñāparamita //

evamukte ayusman saradvatiputra bhagavantametadvocat - neyam bhagavan  
prajñāparamita kasyacid dharmasya parinispattaye pratyupasthita na  
nirodhaya / aha - tatha hi saradvatiputra prajñāparamita na  
kasyacid dharmasya utpada va parinispattaye va nirodhaya va  
atmatayai va anatmatayai va pratyupasthita / aha - neyam bhagavan  
prajñāparamita kasyacid dharmasya arambanayogena pratyupasthita / aha -  
tatha hi saradvatiputra nirambanah sarvadharmah / tatha hi ta  
eva dharma na samvidyante, yatrambanam bhavet / aha - neyam  
bhagavan prajñāparamita kasyacid dharmasya hanaye va vrddhaye va  
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita (vaidya  
29) na kamcid dharmam samanupasyati, yo dharmo hiyate va vardhate va /  
aha - neyam bhagavan prajñāparamita kasyacid dharmasya samatikramaya  
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamcid dharmamupalabhate, yam samatikramet / aha - neyam bhagavan  
prajñāparamita kasyacid dharmasya apacayaya va upacayaya va  
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamcid dharmamupalabhate, yasya apacayo va upacayo va bhavet / aha -  
neyam bhagavan prajñāparamita kasyacid dharmasya samyogaya va  
visamyogaya va pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamcid dharmamupalabhate, yam dharmam  
samyojayedva visamyojayedva / aha - neyam bhagavan prajñāparamita  
kasyacid dharmasya naye va vinaye va pratyupasthita / aha - tatha hi  
saradvatiputra prajñāparamita na kamcid dharmamupalabhate, yo dharmo  
netavyo va vinetavyo va / aha - neyam bhagavan prajñāparamita  
kasyacid dharmasya upakaraya va apakaraya va pratyupasthita / aha -  
tatha hi saradvatiputra prajñāparamita na kamcid dharmamupalabhate,  
yasya upakaram va apakaram va kuryat / aha - neyam bhagavan  
prajñāparamita kasyacid dharmasya sambhavaya va asambhavaya va

pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamciddharmamupalabhate, yo dharmah sambhavedva na sambhavedva / aha  
- neyam bhagavan prajñāparamita kasyacidharmasya samprayogaya va  
viprayogaya va pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamciddharmamupalabhate, yo dharmah samprayujyate  
va viprayujyate va / aha - neyam bhagavan prajñāparamita  
kasyacidharmasya samvasaya va asamvasaya va pratyupasthita / aha -  
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate, yo  
dharmah samvedva na samvedva / aha - neyam bhagavan  
prajñāparamita kasyacidharmasya pravrttaye va apravrttaye va  
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamciddharmamupalabhate, yasya dharmasya pravrttirva apravrttirva  
bhavet / aha - neyam bhagavan prajñāparamita kasyacidharmasya kriyaya  
va karanena va pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamciddharmamupalabhate, yasya dharmasya kriya va  
karanam va bhavet / aha - neyam bhagavan prajñāparamita  
kasyacidharmasya samataya va visamataya va pratyupasthita / aha -  
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate, yo  
dharmah samo va visamo va syat / aha - neyam bhagavan  
prajñāparamita kasyacidharmasya samgrahaya va asamgrahaya va  
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamciddharmamupalabhate, yo dharmah samgrahitavyo va utsrastavyo  
va syat / aha - neyam bhagavan prajñāparamita kenacitkaryena  
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamciddharmamupalabhate, yo dharmah karyakarah syat //

aha - gambhireyam bhagavan prajñāparamita / aha - rupagambhirataya  
saradvatiputra gambhira prajñāparamita / evam  
vedanasamjñāsamskara vijñānagambhirataya saradvatiputra  
gambhira prajñāparamita / avidyagambhirataya gambhira  
prajñāparamita /  
samskaravijñānanamarupasadayatana sparsavedanatr snopadanab  
havajatijaramaranasokaparidevadu khadaurmanasyopayasagambhirataya  
(vaidya 30) gambhira prajñāparamita / viparyasagambhirataya gambhira  
prajñāparamita / pañcanivaranagambhirataya gambhira  
prajñāparamita / drstīgambhirataya gambhira prajñāparamita /  
atmagambhirataya gambhira prajñāparamita / sattvagambhirataya  
gambhira prajñāparamita / prapañcagambhirataya gambhira  
prajñāparamita / aprapañcagambhirataya gambhira prajñāparamita /  
siladausilyagambhirataya gambhira prajñāparamita /  
ksantivyapadaviryakausidyadhyana viksepaprajñādausprajñyendriyaba  
labodhyaá!...gasmá!>tyupasthÄ•nasamyakprahÄ•á!‡arddhipÄ•dÄ•viparyÄ•sÄ•ryÄ•á!£á¹-Ä  
ngamargaduhkhasamudayanirodhamargavimuktajñānadarsanatitanagatapr  
atyutpannatryadhvasamatagambhirataya gambhira prajñāparamita /  
caturvaisaradyardhipadabhijñāgambhirataya gambhira  
prajñāparamita / atitanagatapratyutpannasangajñānagambhirataya  
gambhira prajñāparamita / buddhadharmagambhirataya gambhira

prajñāparamita /

ksayajñānananupadajñānananirodhajñānanabhisamskarajñānaviragajñān  
agambhirataya gambhira prajñāparamita / nivarānagambhirataya  
gambhira prajñāparamita //

tadyathapi nama saradvatiputra samudro gambhiro vipulo 'prameyah,  
evameva prajñāparamita gambhira vipula aprameya / gambhireti  
saradvatiputra aprameyadharmaratnasamcayabhuta, yasya gadho na  
labhyate / gambhireti saradvatiputra nasya gatirlabhyate / gambhireti  
saradvatiputra nasya gunaparyanto 'dhigamyate / tadyathapi nama  
saradvatiputra samudro mahasagarah sarvaratnasamnicayo  
'prameyaratnabharito maharatnaparipurnah, evameva prajñāparamita  
sarvadharmaratnasamnicaya mahadharmaratnasamnicaya  
aprimeyadharmaratnasamnicaya / aha - neyam bhagavan prajñāparamita  
kasyacid dharmasya nidarsanena pratyupasthita / aha - tatha hi  
saradvatiputra prajñāparamita na kasyacid dharmasyopalambhena  
pratyupasthita, yam dharmam nidarsayet / aha - neyam bhagavan  
prajñāparamita kasyacid dharmasya jñānena va ajñānena va  
pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamciddharmamupalabhate, yasya dharmasya jñānam va ajñānam va syat  
/ aha - neyam bhagavan prajñāparamita kasyacid dharmasya araksayai  
va guptyai va pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamciddharmamupalabhate, yasya dharmasya araksam  
va guptim va kuryat / aha - neyam bhagavan prajñāparamita  
kasyacid dharmasya samgrahaya va parigrahaya va pratyupasthita / aha -  
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate,  
yasya dharmasya samgraham va parigraham va kuryat / aha - neyam  
bhagavan prajñāparamita kasyacid dharmasya nisrayena va anisrayena  
va pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamciddharmam samanupasyati, yasya dharmasya nisrayam va anisrayam  
va kuryat / aha - neyam bhagavan prajñāparamita kasyacid dharmasya  
alayena va vilayena va pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamciddharmamupalabhate, yasmin alayam va vilayam  
va kuryat / aha - neyam bhagavan prajñāparamita kasyacid dharmasya  
abhinivesena pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamciddharmamupalabhate, yasminnabhinivesam (vaidya  
31) kuryat / aha - neyam bhagavan prajñāparamita kasyacid dharmasya  
adhyavasanaena pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamciddharmamupalabhate, na samanupasyati,  
yasminnadhyavasanaenam kuryat / aha - neyam bhagavan prajñāparamita  
kasyacid dharmasya samvasena va asamvasena va pratyupasthita / aha -  
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate,  
yena dharmena sardham vaset / aha - neyam bhagavan prajñāparamita  
kasyacid dharmasya samdhina va visamdhina va pratyupasthita / aha -  
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate, yo  
dharmah samdhatavyo va visamdhatavyo va / aha - neya bhagavan  
prajñāparamita kasyacid dharmasya ragena va viragena va

pratyupasthita / aha - tatha hi saradvatiputra prajñāparamita na  
kamciddharmamupalabhate, yasmin dharme rajyeta va virajyeta va / aha -  
neyam bhagavan prajñāparamita kasyacidharmasya dvesena va  
advesena va pratyupasthita / aha - tatha hi saradvatiputra  
prajñāparamita na kamciddharmamupalabhate, yo dharmo sadveso va  
vigatadveso va bhavet / aha - neyam bhagavan prajñāparamita  
kasyacidharmasya mohena va vigatamohena va pratyupasthita / aha - tatha  
hi saradvatiputra prajñāparamita na kamciddharmamupalabhate, yo dharmo  
mudho va syadvigatamoho va / aha - neyam bhagavan prajñāparamita  
kasyacidharmasya jñāpayitri va ajñāpayitri va pratyupasthita / aha -  
tatha hi saradvatiputra prajñāparamita na kamciddharmamupalabhate na  
samanupasyati, yam dharmam janiyat yasya va dharmasya jñāpayitri  
va bhavet / aha - neyam bhagavan prajñāparamita kasyacidharmasya  
prakṛtya va aprakṛtya va pratyupasthita / aha - tatha hi  
saradvatiputra prajñāparamita na kasyacidharmasya prakṛtim va  
samanupasyati / aha - neyam bhagavan prajñāparamita kasyacidharmasya  
suddhya va visuddhya va pratyupasthita / aha - tatha hi  
saradvatiputra prajñāparamita na kamciddharmam samanupasyati, yam  
dharmam sodhayedva visodhayedva //

aha - prakṛtiparisuddheyam bhagavan prajñāparamita / aha -  
rupaparisuddhitah saradvatiputra parisuddha prajñāparamita /  
evam vedanasamjñāsamkaravijñānaparisuddhitah saradvatiputra  
parisuddha prajñāparamita / avidyaparisuddhitah parisuddha  
prajñāparamita, samkaraparisuddhito vijñānaparisuddhito  
namarupaparisuddhitah sadayatanaparisuddhitah parisuddha  
prajñāparamita,  
sparsavedanatrśnopadanabhavajātijaramaranaparisuddhitah  
parisuddha prajñāparamita,  
sokaparidevadhukhadaurmanasyopayasaparisuddhitah parisuddha  
prajñāparamita / viparyasanivaranadrstīgataparisuddhitah  
parisuddha prajñāparamita / ragadvesamohaparisuddhitah parisuddha  
prajñāparamita /  
atmasattvajīvapurusapudgalamanujamanavakarakarāyitrvedayitru  
hapakasamutthapakajñātrdarsakaparisuddhitah parisuddha  
prajñāparamita / ucchedasvataparisuddhitah parisuddha  
prajñāparamita / antanantaparisuddhitah parisuddha prajñāparamita  
/ danaparamitaparisuddhitah parisuddha prajñāparamita /  
silaksantiviryadhyānaprajñānaparisuddhitah parisuddha  
prajñāparamita /  
indriyabalabodhyāngadhyānavimokṣasamādhisamāpattiparisuddhitah  
(vaidya 32) parisuddha prajñāparamita /  
maitrikarunamuditopeksaparisuddhitah parisuddha prajñāparamita  
/ smṛtyupasthanasamyakprāhanaparisuddhitah parisuddha  
prajñāparamita / aviparyasaparisuddhitah parisuddha  
prajñāparamita / duḥkhasamudayanīrodhamārgaparisuddhitah parisuddha  
prajñāparamita / abhijñānaparisuddhitah parisuddha prajñāparamita

/ margaparisuddhitah parisuddha prajñāparamita /  
sravakabhūmiparisuddhitah parisuddha prajñāparamita /  
pratyekabuddhabhūmiparisuddhitah parisuddha prajñāparamita /  
buddhabhūmiparisuddhitah parisuddha prajñāparamita /  
buddhadharmasamghaparisuddhitah parisuddha prajñāparamita /  
sravakadharmaparisuddhitah parisuddha prajñāparamita /  
pratyekabuddhadharmaparisuddhitah parisuddha prajñāparamita /  
atitanagatapratyutpannadarsanaparisuddhitah parisuddha  
prajñāparamita / asangajñānadarsanaparisuddhitah parisuddha  
prajñāparamita / astadasavenikabuddhadharmaparisuddhitah  
parisuddha prajñāparamita / kamadhatuparisuddhito  
rupadhatuparisuddhitah arupyadhatuparisuddhitah parisuddha  
prajñāparamita / prthvidhatuparisuddhitah parisuddha  
prajñāparamita / aptejovayudhatuparisuddhitah parisuddha  
prajñāparamita / sattvadhatuparisuddhito dharmadhatuparisuddhitah  
akasadhatuparisuddhitah parisuddha prajñāparamita //

evamukte ayusman sariputro bhagavantametadavocāt - ascāryam bhagavan  
yavat prakrtiparisuddha prajñāparamita / aha -  
akasaparisuddhitah saradvatiputra prajñāparamita / aha -  
arupinyanidarsana bhagavan prajñāparamita / aha - tatha hi  
saradvatiputra prajñāparamita na kasyacid dharmasya rupapariniṣpattya  
va nidarsanena va pratyupasthita / aha - apratihatēyam bhagavan  
prajñāparamita / aha - tatha hi saradvatiputra prajñāparamita na  
kamcid dharmam samanupasyati yasmin pratihanyeta / aha - akrtēyam  
bhagavan prajñāparamita / aha - karakanupalabdhitah saradvatiputra  
/ aha - asamavasāraneyam bhagavan prajñāparamita / aha - tatha hi  
saradvatiputra prajñāparamita na kamcid dharmam yena dharmena  
sardham samavasaret / aha - aprajñāpaniyeyam bhagavan  
prajñāparamita / aha - tatha hi saradvatiputra prajñāparamita na  
kamcid dharmamupalabhate yena dharmena prajñāpyeta / aha -  
asadharaneyam bhagavan prajñāparamita / (aha - tatha hi  
saradvatiputra prajñāparamita na kamcid dharmamupalabhate yena  
dharmena sadharana bhavet /) aha - alaksaneyam bhagavan  
prajñāparamita / aha - laksananupalabdhitah saradvatiputra /  
aha - apratibhāseyam bhagavan prajñāparamita / aha -  
pratibhāsanupalabdhitamupadaya / aha - anantaparamitēyam bhagavan  
prajñāparamita / aha - rupanantataya saradvatiputra  
anantaparamitēyam / evaṃ vedanasamjñāsamskaravijñānanantataya  
anantaparamitēyam / viparyāsanantataya anantaparamitēyam /  
nīvarānanantataya anantaparamitēyam / avidyānantataya  
samskāranantataya vijñānanantataya namarūpanantataya  
sadayātanasparsavedānatrīnopadanabhavajātijaramārasokapar  
īdevaduhkhadaurmanasyopayāsanantataya (vaidya 33) anantaparamitēyam /  
drstīgānanantataya ragadvēsamohanantataya  
ucchedāsavātanantataya purvantakotyānantataya anantaparamitēyam /  
aparāntakotyānantataya anantaparamitēyam / danānantataya

silanantataya ksantyanantataya viryanantataya dhyananantataya  
prajñanantataya anantaparamiteyam prajñaparamita /  
smrtyupasthananantataya  
samyakprahanarddhipadendriyabalabodhyangamarganantataya  
aviparyasanantataya anantaparamiteyam /  
dhyonavimoksasamadhisamapattyanantataya anantaparamiteyam /  
arambananantataya anantaparamiteyam /  
vidyavimuktijñanadarsananantataya anantaparamiteyam /  
sravakabhumipratyekabuddhabhumibuddhabhumyanantataya anantaparamiteyam /  
sravakadharmapratyekabuddhadharmabuddhadharmanantataya anantaparamiteyam /  
atmasattvanantataya anantaparamiteyam / kamadhatvanantataya  
anantaparamiteyam / rupadhatvanantataya anantaparamiteyam /  
arupyadhatvanantataya anantaparamiteyam / abhijñanantataya  
anantaparamiteyam / nivarananantataya anantaparamiteyam /  
atitanagatapratyutpannajñanadarsananantataya anantaparamiteyam /  
asanganantataya akasanantataya dharmadhatvanantataya  
anantaparamiteyam //

na hyasyah saradvatiputra prajñaparamitaya anto va madhyam va  
paryavasanam va upalabhyate, napi kenacidupalabdham /  
anantaparyantaparamiteyam saradvatiputra yaduta prajñaparamita /  
tadyathapi nama saradvatiputra akasasyanto nopalabhyate, evameva  
prajñaparamitaya anto nopalabhyate / prthividhatvanantataya  
saradvatiputra prajñaparamitanantata drastavya /  
abdhatvanantataya tejodhatvanantataya vayudhatvanantataya  
vijñanadhatvanantataya prajñaparamitanantata anugantavya /  
anantamadhyaparyantata hi saradvatiputra prajñaparamita anuboddhavya /  
na hi saradvatiputra prajñaparamita desastha na pradesastha /  
rupaparyantataya saradvatiputra prajñaparamitaparyantata  
anugantavya / peyalam / evam  
vedanasamjñasamskaravijñanaparyantataya saradvatiputra  
prajñaparamitaparyantata anugantavya / avidyaparyantataya  
samskaraparyantataya vijñanaparyantataya  
namarupasadayatanaparyantataya yavat  
jaramaranasokaparidevaduhkhadaurmanasyopayasaparyantataya  
saradvatiputra prajñaparamitaparyantata anugantavya /  
viparyasaparyantataya saradvatiputra prajñaparamitaparyantata  
anugantavya / nivaranaaparyantataya drstigataparyantataya  
saradvatiputra prajñaparamitaparyantata anugantavya / atmanantataya  
sattvanantataya prajñaparamitaparyantata anugantavya / dananantataya  
silanantataya ksantyanantataya viryanantataya dhyananantataya  
prajñanantataya saradvatiputra prajñaparamitanantata anugantavya /  
smrtyupasthanasamyakprahanarddhipadaparyantataya  
prajñaparamitanantata anugantavya /  
indriyabalabodhyangamargadhyonavimoksasamadhisamapattyparyantataya  
saradvatiputra prajñaparamitaparyantata anugantavya /  
duhkhasamudayanirodhamargaparyantataya saradvatiputra

prajñāparamitāparyantatā anugantavya / abhijñāparyantatāya (vaidya 34)  
vimuktyāparyantatāya vimuktijñānadarsanāparyantatāya saradvatiputra  
prajñāparamitāparyantatā anugantavya / prthagjanadharmāparyantatāya  
sravakadharmāparyantatāya pratyekabuddhadharmāparyantatāya  
buddhadharmāparyantatāya saradvatiputra prajñāparamitāparyantatā  
anugantavya / vidyāparyantatāya vimuktyāparyantatāya  
vimuktijñā[nadarsa]nāparyantatāya saradvatiputra  
prajñāparamitāparyantatā anugantavya / paryantanupalabdhitā  
saradvatiputra prajñāparamitāparyantatetyucyate, antanupalabdhitō  
'nantetyucyate / ananteti saradvatiputra aparyantavacanametā /  
atmanupadanatā saradvatiputra sarvadharmānantatā anugantavya /  
akasanāntatāya saradvatiputra sarvadharmānantāparyantā anugantavya  
/

evamukte ayusman saradvatiputro bhagavantametadvocat -  
kidrsanam bhagavan bodhisattvanamesu dharmesu visayah?  
bhagavanaha - ye te saradvatiputra bodhisattva dharmamapi nopalabhante  
pragevadharmam, margamapi nopalabhante pragevamargam, silamapi  
nopalabhante na manyante prageva dauhsilyam, aparyapannasca  
sarvatraidhatuke, aparyapannasca sarvabhavagaticyutyupapattisu,  
anadhyavasitasca kaye jivite ca prageva bahyesu vastusu,  
krtaparyantasca samsarasrotasah, uttirnasca mahabhavarnavat,  
samuttirnasca mahasamgramat, tesam sariputra  
bodhisattvanam mahasattvanamesu dharmesu visayasca gatisca,  
sarvavisaya avisaya iti ca yesam pariñānante (parijñānam?), te  
tatharupah satpurusah sarvavisayevanadhyavasitah, te  
mahasimhah / te sarvavisayevanadhyapannah, te tadrupah  
satpurusah / sarvavisayanirupaliptaste, te 'samsrstah /  
sarvavisayasamatikrantaste, te mahasarthavahah / yesam  
saradvatiputra esu dharmesu visayo gatisca / naham  
saradvatiputra asyam parsadi samanupasyami ekamapi bodhisattvam,  
yasya naisu dharmesu visayo va adhimuktirva, yo va esu dharmesu  
sakankso va savicikitso va / niskankseyam saradvatiputra  
parsadesu dharmesu nirvicikitsa nirvaimatika / nasti saradvatiputra  
esam bodhisattvanamesu dharmesu vimatih / vimatisamuddhataya  
saradvatiputra ete satpurusah sarvasattvanam sthitah /  
nihsamsaya hyete saradvatiputra esvevamrupesu dharmesu  
samsayasamatikrantah //

ye 'pi te saradvatiputra pascime kale pascime samaye imam  
dharmadesanam srosyanti, te 'pi nihsamsaya bhavisyanti  
sarvadharmesu, sarvasattvanam ca samsayacchedanaya pratipanna  
bhavisyanti, nihsamsayasca te dharmam desaisyanti / naham  
saradvatiputra parittakusalamulanam sattvanamesu  
dharmesvadhimuktim vadami / nāpi tesamesu dharmesvavakasah,  
nāpi tesamidam dhanam / nāpi te saradvatiputra sattvah  
parittakusalamulasamanvagata bhavisyanti, yesamiyam  
dharmadesanam srotrapathamapyagamisyati kimanga punarye

udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti / niyatate  
buddhadharmesu, vyaktate buddhairbhagavadbhih / evam ca te  
simhanadam nadisyanti yathahametarhi simhanadam nadami  
astambhitanadam mahapurusanadam svayambhunadam / ye esu  
dharmesvatyantasah sraddham janayitva chandam janayisyanti  
anuttarayam samyaksambodhau, (vaidya 35) tesamapi ta eeva  
vyakaranam bhavisyanti / tatkamaddhetoh? durlabha hi  
saradvatiputra te sattvah, ya iman gambhiran dharman srutva  
pritim ca vindanti, pramodyam ca janayanti, adhimuñcante ca / atah  
saradvatiputra durlabhatamaste sattvah, ye gambhiran dharman srutva  
anuttarayam samyaksambodhau cittamutpadayanti, chandam ca janayanti  
mahakusalamulasamanvagatah / naham saradvatiputra tan sattvan  
mahasamsarasamprasthitaniti vadami yesamayam  
prajñaparamitanirdesah sravanapathamapyagamisyati, srutva ca  
(ye) pathisyanti adhimoksyanti udaram ca pritisaumanasyam  
janayisyanti, esu dharmesu chandam janayisyanti punah punah  
sravanayapi, kah punarvadah uddestum va svadhyatum va  
parebhyo desayitum va / vyakaromyaham saradvatiputra  
anavakrantaniyaman aniyatan sravakapratyekabuddhayane anuttarayam  
samyaksambodhau / naham saradvatiputra  
hinadharmasamanvagatanam sattvanamagrato dharmesvavakasam  
samanupasyami / udareyam saradvatiputra buddhabodhih / yadbhuyasa  
ca sattva hinadhimuktika hinadharmasamanvagata akrtakalyanah /  
akusala esvevamrupesu gambhiresu dharmesu nirupalepesu / ye  
punaste saradvatiputra udarah sattva udaradharmadhimukta  
mahayanasamprasthitah suparipraktakaryah  
susamnahasamnaddhah suvicitrartha mahamargena samprasthita  
avisamena rjuna, agahanena samena apagata Khanukantakena  
apagatasvabhraprapatena sucina apagata kilbisena akutilena avankena,  
ye lokahitaya samprasthita lokasukhaya lokanukampayai mahato  
janakayasyarthaya hitaya sukhaya va devanam ca manusyanam ca,  
avabhasakarastirthabhutah sattvanam, mahakarunika hitanukampaka  
hitakamah sukhakama yogaksemakamah, sarvasattvanam  
sukhopadhanaya pratyupasthitah, tesam saradvatiputra  
tatharupanam sattvanam bodhisattvanam mahasattvanamidam  
mahadhanam / ta eva ca saradvatiputra mahasattva asya dharmaratnasya  
pratyesakah / tesam caitaddhanamudaradhanam / tatkasya hetoh? na  
hi saradvatiputra akrtapunyanam sattvanamakrtakalyananam  
hinadhimuktikanam sraddhavihinanamasminnudare dhane  
'dhimuktirjayate / etacca me saradvatiputra samdhaya bhasitam -  
dhatusah satvah samsyandanti hinadhimuktika hinadhimuktikaih,  
udaradhimuktika udaradhimuktikairiti //

atha khalvayusman saradvatiputro bhagavantametadvocat - kimgocara  
bhagavan prajñaparamita? evamukte bhagavanayusmantam  
saradvatiputrametadvocat - anantavisayagocara saradvatiputra  
prajñaparamita / tadyathapi nama saradvatiputra

vayudhaturanantavisayagocarah, evameva prajñāparamita  
anantavisayagocara / tadyathapi nama saradvatiputra  
vayudhaturakasadhatuvisayagocarah, evameva prajñāparamita  
akasadhatuvisayagocara / tadyathapi nama saradvatiputra  
akasadhaturvayudhatuṣca na kvacitsamdrsyete, na kasyacid dharmasya  
abhinirvṛtilaksanena pratyupasthitau, evameva saradvatiputra  
prajñāparamita na kvaciddharme samdrsyate, na kasyacid dharmasya  
abhinirvṛtilaksanena pratyupasthita / tadyathapi nama  
saradvatiputra akasadhaturvayudhatuṣca agrahyapariniṣpattito na  
varnanimittena samkhyam gacchatah, evameva saradvatiputra  
prajñāparamita agrahyanisṣpattito na (vaidya 36) kenacidvarnanimittena  
samkhyam gacchati va upaiti va / tadyathapi nama saradvatiputra  
akasadhaturvayudhatuṣca na kasyacid dharmasya  
pariniṣpattidarsanenopayatau, evameva prajñāparamita na  
kasyacid dharmasya pariniṣpattidarsanenopaiti //

aha - kimlakṣaneya bhagavan prajñāparamita? bhagavanaha -  
alakṣaneyam saradvatiputra prajñāparamita / tadyathapi nama  
saradvatiputra akasadhatuṣca vayudhatuṣca na kasyacid dharmasya  
paricisṣpattilaksanēnōpagacchatah, evameva saradvatiputra  
prajñāparamita na kasyacid dharmasya pariniṣpattilaksanēnōpaiti / aha  
- kimlakṣaneyam bhagavan prajñāparamita? bhagavanaha -  
alakṣana hi saradvatiputra prajñāparamita, yato tna  
sāgalakṣanena samvidyate / tadyathapi nama saradvatiputra  
akasadhaturvayudhatudhca na kasyacid dharmasya  
pariniṣpattilaksanēnōpagacchatah, evameva prajñāparamita na  
kasyacid dharmasya pariniṣpattilaksanēnōpaiti / alakṣana hi  
saradvatiputra prajñāparamita, yato na samvidyate / tadyathapi nama  
saradvatiputra akasadhaturna kvacitsajjati, evameva prajñāparamita  
na kvacitsajjati, te nocyate asāgalakṣaneti / na ca saradvatiputra  
asāgasya kimcillakṣanam, api tu khalu vyavaharapadametat / tenocyate  
asāgalakṣana prajñāparamitti / tadeavitat saradvatiputra  
asāgalakṣanam nirdisyate / na ca asāgasya lakṣanam na  
nimittam / asāga iti saradvatiputra sāgaparijñāisa,  
sāganupalabdhiṣa, sāgayathabhūtataisa,  
sāgaviparyasāparijñāisa / na hi saradvatiputra sāge sāgo  
cidyate, tenocyate sāgayatha bhūtata sāganupalabdhiḥ / sāngateti  
saradvatiputra iyam prajñāparamita, asāgalakṣanajñānanirdeśa  
eśah / sarvadharma hi saradvatiputra asāgalakṣanah / yadyasya  
dharmasya lakṣanam, tadalakṣanam / na hi tālakṣanabhinitvṛttaye  
kasciddharmah pratyupasthitah / yatra ca lakṣanam na samvidyate,  
taducyate alakṣanamiti / yaccalakṣanam, tatra nasti sāgah /  
saciddharmalakṣanamabhaviṣyat, sāgo 'bhaviṣyatsarvadharmanam /  
yasmattarhi sarvadharma iti, na punaryathocyate / yadasamngalakṣanam,  
na tacchakṣm pravahartum / tatkasya hetoh?  
asattvadasāngalakṣanasya, viviktatvadasāngalakṣanasya,  
anupalabdherasāngalakṣanasya / yo gi saradvatiputra dharmo

'sangalaksanah, sa na kenacinnidarsaena pratyupasthitah, na  
sangadarsanena, api tu khalu punah  
sattvanametadasangalaksananidarsanam krtam / yaddhi  
saradvatiputra samklesasya laksanam, tadalaksanam / na hi  
laksanena samklesah partyupasthitah, viparyasena saradvagiputra  
samklesah pratyupasthitah / yasca viparyash, tadalaksanam /  
yadalaksanam, na tadvyavaharenapi laksanam / alaksanametat /  
yadapi saradvatiputra vyavadanam, tasyapi nasti laksanam /  
tatkasmaddhetoh? samklesa eva ca tavaccaradvatipiutra alaksanah,  
pragrva vyavdanam / ya saradvatiputra samklesasya parijña, sa  
yathabhuta / na tasyah kascitsamklesah / viparyastastu sattvah  
smklisyante / yasca viparyash, so 'bhutah / yo 'bhutah, tatra  
bhutasya parinispattirva (vaidya 37) laksanam va nasti / yaviam  
saradvatiputram parijña, tadvyavadanamityucyate / samklesa  
evalaksanah, prageva vyavdanam / ubhavetau saradvatiputra  
dharmavalaksanau aparinispattih, iyamasangatetyucyate /  
asangalaksanah sarvadharmā iti / sarvadharmānam hi sango na  
samvidyate / asangalaksanesu hi saardvtiputra sajjanti  
sarvabalaprthagjanah / ayam saradvtiputra  
sarvadharmānamasangalaksanajñanagocaranirdesah / ayam ca  
saradvatiputra prajñāparamita gocarah /  
asangalaksansjñanagocara hi saradvatiputra parjñāparamita /  
tenocyate anantagocara prajñāparamteti / ya asangata, sa  
anantavisayajñanagocara / gocara iti saradvatiputra  
agocarasyaitadadhivacanam / n ahi saradvtiputra  
gocaranidarsanalaksanena prajñāparamita bhavyate / visaya iti  
saradvatiputra avisaya e sa dharmānam esa yathabhutata,  
yathavatta / sarvadharmā hi avisayah, avisayatvat / yaivam  
dharmānam parijña, ayamucyate visaygocara iti, na punaryathocyate /  
ya evam sarvadharmāparijñāya na kvacitsangah, idamucyate  
asangalaksanamiti / tenocyate asangalaksana prajñāparamtia iti  
//

esvevamrupesu saradvatiputra dharmesu na bahavah sahayakah  
pratilabhyante / tathagatajñānavisayanirdesa esah, yaivam  
dharmānam sucana samprakasana vibhajana / na hyesu  
saradvatiputra dharmesu kascidanyah sahayah, anyatra  
drstasatyaih sravakairavinivartaniyairva  
bodhisattvairmahasatvairdrstisampannairva  
pudgalairpratyudavartaniyaih / tesamapi tavaccharadvatiputra  
drstisampannamesu dharmesu caritanam samsayah syat /  
nihsamsayah saradvatiputra kayasaksi ca bodhisattvasca  
pratilabdhsantikah / abhumiresu saradvatiputra dharmesu  
balaprthagjananam / nayam saradvatiputra prajñāparamitanirdeso  
hinadhimuktikanam sattvanam hastam gamisyati /  
parisuddhakusalamulasamanvagataste saradvatiputra sattva bhavisyanti  
bahubuddhaparyupasitah, yesamayam prajñāparamitanirdeso hastam

gamisyati / avaropitakusalamulaste sattva bhavisyanti  
kalyanasayah, krtadhikara buddhesu bhagavatsu  
bodhayavaropitabuddhabija buddhayanasamarudha buddhanam  
bhagavatamasannasthayino yonisah prasnarcchakah, yesamayam  
prajñaparamitanirdeso hastam gamisyati / asannaste  
ksantipratilambhasya, ksantipratilabdha va bhavisyanti,  
yesamayam prajñaparamitanirdeso hastam gamisyati / ye ca  
vyakrtah, te ksipramuttaram samyaksambodhimabhisambhotsyante  
sthapayitva pranidhanavasat / ye na vyakrtah, te ksipram  
sammukham vyakaranam pratilapsyante, atha ca saradvatiputra  
vyakrta eva te mantavyah sammukhavyakaranena / na hi  
saradvatiputra aparipakvakusalamulanam sattvanamayam sutrantah  
srotrapathamapyagamisyati, kimanga punaryadetam sutrantam  
pratilabheran va lekhayeyurva aradhayeyurva uddiseyurva dhyayeran va,  
parebhyo va vistarena samprakasayeyuh, naitatsthanam vidyate /  
paripakvakusalamulaste saradvatiputra sattvah, ya imam sutrantam  
srosyanti likhisyanti vacayisyanti svadhyasyanti / kimcapi  
saradvatiputra (vaidya 38) uttaptakusalamulanam sattvanamayam  
dharmaparyayo hastam gamisyati / api tu khalu punah saradvatiputra  
arocayami te, prativedayami te / na tena kulaputrena va kuladuhitra va  
bodhisattvayanienya va sravakayanienya va iman dharman pratilabhya  
alpotsukena bhavitavyam, kusidena va middhabahulena va asamprajñena va  
anupasthitasmrtinga va viksiptacittena va amisagrddhena va lolena  
va mukharena va tundena va pragalbhena va prakrtendriyena va /  
kimcapi saradvatiputra kusalamulani krtani na visamvadayanti /  
api tu khalu iman dharman labdhva bodhisattvena bhuyasya matraya  
apramadasca viryam ca utsahasca chandasca akausidyam ca  
samvrtendriyata ca amukharata casevitavya, smrtiyupasthanesu  
bahusrutyasu ca yogah karaniyah / arabdhaviryena  
caisamevamrupanam gunanam paripuraye vyayantavyam /  
naitaccharadvatiputra evamrupanam dharmanam sravanaphalam,  
yadbodhisattvo va sravakayaniko va evamrupan dharman srutva  
pramadapadyeta, visvasam va gacchet, chandam va parihiyeta,  
viryam va hapayet, saithilyam vopadarsayet, vyapadabahulo va bhavet  
/ naitatsaphalam bhavet, napi tena ime evamrupa dharmah sruta  
bhavayuh / srutamapi saradvatiputra bhutapratipatteretadadhivacanam, na  
vipratipatteh / na hi saradvatiputra vipratipannena ayam dharmah  
sruto bhavati / srutarthakusalaih saradvatiputra  
yusmabhirbhavitavyam pratipattisthitaih / nasti saradvatiputra  
vipratipannanamanulomiki ksantih / pratipattiresa saradvatiputra  
asmin dharme ucyate, yo yathanirdistesu dharmesu pratipadyate /  
ksantisampannasya saradvatiputra pudgalasya pratipattisthitasya na  
bhuyo 'payagamanam bhavati, ksipram caisu dharmesu samudagacchati  
/ na avaramatrakena kusalamulena visvasamapattavyam /  
aniksiptadhurenapi visvaso na kartavyah, yavadesu dharmesu  
parinispatsyata iti / yah saradvatiputra esu dharmesu  
parinispannah siksito labdhaksantirna bhuyasa

apayagamanasamvartaniyam karma kuryat / na casya bhuyah kausidyam  
va hinabhagiyam va bhavet / napi tasya pratyudavartanabhayam bhavet  
/ napi saithilyamapadyeta / tatkasya hetoh? parijñato hi  
saradvatiputra tena bhavati samklesasca vyavadanam ca, drstam  
ca tena yathabhutam bhavati - sarvadharmā viparyayasamutthita abhuta  
iti / sa evam samyagdarsi ksantisampanno bhavati surato 'mandavan  
(?) silavisuddhisthita acaragocaracaritrasamvarasampannah / deva  
api saradvatiputra tatharupebhyah sprhayanti prageva manasyah /  
devanamapi te tatharupah sattvah sprhaniya bhavanti prageva  
manusyanam / devanamapi te satkararha bhavanti prageva  
manusyanam / devairapi te raksaniya bhavanti prageva manusyaih  
/ devanagayaksarasagarudagandharvairapi te raksaniya bhavanti,  
tesam ca raksavarānaguptaye samutsuka bhavantiti //

aryaprajñāparamitayamaupamyaparivarto nama caturthah //

start svp 5

5 subhutiparivartah pañcamah /

atha khalvayusman saradvatiputra ayusmantam subhutimetadvocat -  
kimayusman subhute tusnimbhavenatinamayasi? kim na pratibhati  
te prajñāparamitam arabhya ayam sasta svayam sammukhibhuta,  
iyam ca parsad bhajanibhuta gambhiraya dharmadesanayah?  
suddheyamayusman subhute parsat, akanksati ca gambhiram  
dharmam srotum //

evamukte ayusman subhutiparivartam sariputramevamaha - naham  
tamayusman dharmam samanupasyami yam me arabhya pratibhayat - na  
cahamayusman saradvatiputra prajñāparamitam samanupasyami, na ca  
bodhisattvam napi pratibhanam, napi yatpratibhayat, napi yena  
pratibhayat, napi yatah pratibhayat / evam samanupasyan  
nahamayusman saradvatiputra prajñāparamitam bodhisattvanam  
mahasattvanam yacca pratibhayat, yena ca pratibhayat, yasca  
pratibhayat, yasya ca pratibhayat, kimiti nirdeksyami, kim me arabhya  
pratibhasyati / esaivatra ayusman saradvatiputra prajñāparamita  
yo 'vyaharah, anudaharah, anabhiharah, anabhilapah / na hi  
ayusman saradvatiputra prajñāparamita sakyodahartum va,  
pravyahartum va, abhilapitum va / yaivam visarjana, iyam  
prajñāparamita / na hi ayusman saradvatiputra prajñāparamita  
atita va anagata va pratyutpanna va / na hi ayusman  
saradvatiputra prajñāparamita atitalaksana va sakya  
nirdestum, anagatalaksana va pratyutpannalaksana va /  
alaksana avyavahara esa ayusman saradvatiputra  
prajñāparamita / nahamayusman saradvatiputra prajñāparamitaya  
laksanam samanupasyami, yena laksanena prajñāparamita  
nirdisyeta / na hi ayusman saradvatiputra yadrupasya  
atitalaksanam va anagatalaksanam va pratyutpannalaksanam  
va, sa prajñāparamita / napi

yadvedanasamjñasamskaravijñananamatitalaksanam va  
anagatalaksanam va pratyutpannalaksanam va sa  
prajñāparamita / yacca ayusman saradvatiputra  
atitanagatapratyutpannarupalaksanasya tathata avitathata  
ananyatathata yavattathata, sa prajñāparamita / ya ca  
atitanagatapratyutpannam vedanasamjñasamskaravijñananam  
tathata avitathata ananyatathata yavattathata, iyam prajñāparamita /  
ya ca ayusman saradvatiputra atitanagatapratyutpannasya  
rupavedanasamjñasamskaravijñanalaksanasya tathata avitathata  
ananyatathata yavattathata, sa na sakya prajñāpayitum va udahartum  
va abhilapitum va vakkarmana va visarjayitum / ya ayusman  
saradvatiputra evam prajñāparamitanirdesamavatarati, sa  
prajñāparamitam budhyate / na hi ayusman saradvatiputra  
prajñāparamita kasyacid dharmasya nirdesalaksanena pratyupasthita, na  
rupanidarsanalaksanena pratyupasthita, na  
vedanasamjñasamskaravijñananirdesalaksanena pratyupasthita, na  
samskaranirdesalaksanena, na pratityasamutpadanirdesalaksanena,  
na namarupalaksanena, natmalaksanena, na sattvalaksanena, na  
dharmadhatulaksanena, na samyogalaksanena, na  
visamyogalaksanena, na hetulaksanena, na pratyayalaksanena, na  
dukkhalaksanena, (vaidya 40) na sukhhalaksanena, na  
vyavasthanalaksanena navyavasthanalaksanena, notpadalaksanena  
na vyayalaksanena, na samklesalaksanena na vyavadanalaksanena,  
na prakrtilaksanena, (na) samvrttilaksanena na  
paramarthalaksanena, na satyalaksanena na mrsalaksanena, na  
samkrantilaksanena navakrantilaksanena pratyupasthita / tatkasya  
hetoh? sarvalaksanavigata hi ayusman saradvatiputra  
prajñāparamita / sa na kasyacid darsanamupaiti - iyam va  
prajñāparamita, iha va prajñāparamita, anena va prajñāparamita,  
asya va prajñāparamiteti //

nahamayusman saradvatiputra tam dharmam samanupasyami yena  
dharmaena prajñāparamita nirdisyeta / na hi ayusman saradvatiputra  
prajñāparamita kasyacid dharmasya nidarsanamupaiti va utpasyati va / na  
hi ayusman saradvatiputra prajñāparamita rupasya nidarsanamupaiti,  
na vedanasamjñasamskaravijñananam nidarsanamupaiti, na  
caksuhsrotraghranjihvakayamanasam nidarsanamupaiti / napi  
dhatvayatananam nidarsanamupaiti, na pratityasamutpadasya  
nidarsanamupaiti, napi vidyavimuktyornidarsanamupaiti / yapi sa  
ayusman saradvatiputra prajña lokottara nirvedhagamini, tasya api  
prajñāparamita nidarsanam nopaiti / tadyatha ayusman  
saradvatiputra dharmo nidarsanam nopaiti kasyacid dharmasya, katham  
tasya eva udaharanirdeso bhavisyati? api tu khalu ayusman  
saradvatiputra ya evam dharmanam dharmanayam prajananti, te  
prajñāparamitanirdesam prajananti //

na hi ayusman saradvatiputra prajñāparamita kasyacid dharmasya  
samdarsanena pratyupasthita, napi nidarsanen / na hi ayusman

saradvatiputra prajñāparamita rupasya samdarsanena pratyupasthita,  
na nidarsanena / na vedanasamjñāsamskaravijñānam  
samdarsanena pratyupasthita, na nidarsanena / na namarupasya  
samdarsanena pratyupasthita, na nidarsanena / na samklesasya na  
vyavadanasya samdarsanena pratyupasthita, na nidarsanena / na  
pratityasamutpadasya samdarsanena pratyupasthita, na nidarsanena / na  
viparyasanam samdarsanena pratyupasthita, na nidarsanena / na  
sattvadhatoh, natmadhatoh samdarsanena pratyupasthita, na  
nidarsanena / na prthividhatoh, na aptejovayudhatoh samdarsanena  
pratyupasthita, na nidarsanena / na kamadhatoh, na rupadhatoh, na  
arupyadhatoh samdarsanena pratyupasthita, na nidarsanena / na  
danamatsaryasiladauhsilyasamdarsanena pratyupasthita na  
nidarsanena / na  
ksantivyapadaviryakausidyadhyana viksepaprajñādausprajñyasamdar  
sanena pratyupasthita, na nidarsanena / na  
smrtyupasthanasamyakprahanarddhipadapramanendriyabalabodhyangavimo  
ksasamadhisamapattyabhijñāsamdarsanena pratyupasthita, na  
nidarsanena / na satyamargaphalasamdarsanena pratyupasthita, na  
nidarsanena / na sravakapratyekabuddhabodhisattvabhūmisamdarsanena  
pratyupasthita, na nidarsanena / na sravakadharmā na pratyekabuddhadharma,  
na bodhisattvadharmā, (vaidya 41) na buddhadharmasamdarsanena  
pratyupasthita, na nidarsanena / nāpi kasyacid dharmasya jñānena va  
ajñānena va samdarsanena va nidarsanena va pratyupasthita /  
nāpyanutpadajñānasya va ksaya jñānasya va nirodhajñānasya va  
samdarsanena va nidarsanena va pratyupasthita / nāpi nirvanasya  
samdarsanena va nidarsanena va pratyupasthita / tadyatha ayusman  
saradvatiputra na kasyacid dharmasya samdarsanena va pratyupasthita  
nidarsanena va, katham tasya vyavaharam nirdeksyami? api tu khalu  
ayusman saradvatiputra ya evam nirdesamavabudhyate - na  
prajñāparamita kasyacid dharmasya samdarsanena va nidarsanena va  
pratyupasthiteti, sa prajñāparamitam janite,  
prajñāparamitanirdesam ca prajanite / na hi ayusman  
saradvatiputra prajñāparamita kasyacid dharmasya yogaya va viyogaya  
va pratyupasthita / tatkasmaddhetoh? na hi ayusman saradvatiputra  
prajñāparamita rupam samyojayati na visamyojayati / evam na  
vedanasamjñāsamskaravijñānani samyojayati na visamyojayati / na  
pratityasamutpadam samyojayati na visamyojayati / na kamadhatum na  
rupadhatum narupyadhatum samyojayati na visamyojayati / na  
prthividhatum nabdhatum na tejodhatum na vayudhatum  
samyojayati na visamyojayati / na sattvadhatum natmadhatum na  
dharmadhatum nakasadhatum samyojayati na visamyojayati / na  
danam na matsaryam na silam na dauhsilyam na ksantim na  
vyapadam na viryam na kausidyam na dhyanam na viksepam na  
prajñam na dausprajñyam samyojayati na visamyojayati / na  
smrtyupasthanani na samyakprahanani na rddhipadapramanani  
nendriyabalabodhyangadhyana vimoksasamadhisamapattyabhijñāh  
samyojayati na visamyojayati / na margam na margaphalam na

duhkham na dukkhasamudayam na nirodham samyojayati na  
visamyojayati / na sravakabhūmim na pratyekabuddhabhūmim na  
bodhisattvabhūmim na buddhabhūmim samyojayati na visamyojayati / na  
sravakadharman na pratyekabuddhadharman na bodhisattvadharman na  
buddhadharman samyojayati na visamyojayati /  
natitanagatapratyutpannatryadhvasamatam samyojayati na visamyojayati  
/ nasanganutpadajñanam na ksayaññanam na nirvanam  
samyojayati na visamyojayati / tadyatha ayusman saradvatiputra  
dharmo na kasyaciddharmasya samyogaya va visamyogaya va  
pratyupasthitah, katham tasya nirdeso bhavisyati? idamayusman  
saradvatiputra arthavasam sampasyannahamevam vadami - naham  
tam dharmam samanupasyami yo me dharmah pratibhayat, yena me  
pratibhayat, yato me pratibhayat, yam me arabhya pratibhayaditi //  
aryaprajñāparamitayam subhūtiparivartah pañcamah //

start svp 6

6 caryāparivartah sasthah /

atha khalu bhagavan suvikrantavikraminam bodhisattvam  
mahasattvametadvocat - iha khalu suvikrantavikramin bodhisattvo  
mahasattvah prajñāparamitayam caranna kvaciddharme carati /  
tatkaśmaddhetoh? sarvadharmā hi suvikrantavikramin  
viparyāśasamutthitah, abhuta asanto mithya vitathah / tadyatha  
suvikrantavikramin kasmimsciddharme carati, viparyāśe sa carati /  
viparyāśe caran na bhute carati / na ca suvikrantavikramin bodhisattvo  
viparyāśacaryāprabhavitah, abhuta caryāprabhavito va / nāpi viparyāśe  
va abhute va caran bodhisattvah prajñāparamitayam carati / yāśca  
viparyāśah, so 'bhutah / na tatra kaciccarya, tena tatra bodhisattvo na  
carati / viparyāśa iti suvikrantavikramin vitathah / esa  
balaprthagjanairgrhitah / na tatha yaiste te dharmah / ye ca na  
tatha yatha grhitah, sa ucya te 'viparyāśo 'tra bhuta iti / na hi  
suvikrantavikramin bodhisattvo mahasattvo viparyāśe va abhute va carati  
/ bhutavaditi suvikrantavikramin bodhisattvo 'viparyāśacari / yatra ca  
bhutamaviparyāśah, tatra ca na kaciccarya / tenocyate - acarya  
bodhisattvacaryeti / sarvacaryāsamucchinna hi suvikrantavikramin  
bodhisattvacarya / sa na śakya adarsayitum - iyam va  
bodhisattvacarya, anena va bodhisattvacarya, iha va bodhisattvacarya, ito  
va bodhisattvacaryeti / naivam bodhisattvacarya prabhavita /  
sarvacaryāvinivṛttaye hi bodhisattva bodhisattvacaryam caranti  
prthagjanacaryāvinivṛttaye sravakacaryāvinivṛttaye  
pratyekabuddhacaryāvinivṛttaye / ye 'pi te suvikrantavikramin  
buddhadharmah, tesvāpi bodhisattva na caranti nabhinivisante - ime va  
te bodhisattvadharmah, iha va te bodhisattvadharmah, anena va te  
bodhisattvadharmah, aśya va te bodhisattvadharmā iti / evānāpi  
suvikrantavikramin bodhisattvo na carati / sarva esam  
suvikrantavikramin vikalpacarya / na bodhisattvo vikalpe carati navikalpe /  
sarvavikalpaprahina hi bodhisattvacarya / kalpa iti suvikrantavikramin

vikalpanaisa sarvadharmam / na hi sakyah sarvadharmah  
kalpayitum / akalpita hi sarvadharmah / tadyo dharmam kalpayati, sa  
vikalpayati / na hi suvikrantavikramin dharmah kalpo va vikalpo va /  
kalpa iti suvikrantavikramin esa eko 'ntah, vikalpa iti dvitiyo 'ntah  
/ na ca suvikrantavikramin bodhisattvo 'nte carati, napyanante / yo naiva  
ante na anante carati, sa madhyam na samanupasyati / madhyamapi  
suvikrantavikramin samanupasyan madhye caran anta eva carati / na hi  
suvikrantavikramin madhyasya kaciccarya (va kimci)ddarsanam  
va(nidarsanam va) / madhyamiti suvikrantavikramin (vaidya 43) napi  
aryastangamargasyaitadadhivacanam / na ca suvikrantavikramin  
aryastango margah kasyaciddharmasyopalambhena pratyupasthitah,  
napi kasyaciddharmasya samanupasyanataya //

api tu yasmin samaye suvikrantavikramin bodhisattvo na kamciddharmam  
bhavayati na vibhavayati, tada pratiprasrabdhamarga ityucyate / sa  
sarvadharmam na bhavayanna vibhavayan bhavanasamatikranto  
dharmasamatamanuprapnoti, yaya dharmasamataya margasamjñapyasya na  
pravartate, kutah punarmargam draksyati? pratiprasrabdhamarga iti  
suvikrantavikramin arhatah ksinasravasyaitadbhikSORadhivacanam /  
tatkasmaddhetoh? vibhavito hi sa margo na bhavito na vibhavita /  
tenocyate vibhavita iti / vibhavanapi tatra nasti, tenocyate vibhavita iti  
/ vigata tasya bhavana, tenocyate vibhavaneti / sacetkhalu punah  
suvikrantavikramin bhavana syadvibhavana va, sa punarupalabhyate,  
nasya vibhavana syat / vibhavaneti suvikrantavikramin vigata asyam  
bhavaneti vibhavana, bhavo 'sya vigata iti, tenocyate vibhavaneti, na  
punaryathocyate / tatkasmad? avyahara hi vibhavana, vigama esa  
vibhavana / katamo vigamah? yato viparyasasya asamutthanam  
yadabhutasyasamutthanam / na hi suvikrantavikramin viparyaso  
viparyasam samutthapayati / asamutthita esa viparyasah / na hi tatra  
kimcitsamutthanam / yadi tatra kimcitsamutthanamabhavisyat, nocyeta /  
yasmadabhutasamutthitah, tasmaducyate viparyasa iti / aviparyasta hi  
suvikrantavikramin sarvadharmam bodhisattvenanubuddhah /  
tatkasmaddhetoh? jñato hi tena viparyaso 'bhuta iti / na viparyase  
viparyasah samvidyate / yena viparyaso 'bhuto jñatah, na viparyase  
viparyasah samvidyate, tena aviparyastah sarvadharmah  
samanubuddhah / yasca aviparyasasyanubodhah, na tatra bhuyo  
viparyasah / yatra (na) kascidviparyasah, tatra na kaciccarya / sarva  
hi suvikrantavikramin carya sa caryasamutthana /  
caryavikalpadviparyasah / bodhisattvastu caryayam na vikalpayati /  
tena sardhamaviparyasah sthita ityucyate / yasca aviparyastah, sa na  
kvacidbhuyascarati / tenocyate acarya bodhisattvacareti / acaryeti  
suvikrantavikramin yanna kvaciddharme carati na vicarati na  
caryalaksanam sandarsayati, iyamucyate bodhisattvacaryeti / ya evam  
carati, sa carati prajñaparamitayam //

na hi suvikrantavikramin bodhisattvo ruparambane caramscarati  
prajñaparamitayam, na vedanasamjñasamskaravijñanarambane  
caramscarati prajñaparamitayam / tatkasmaddhetoh? sarvarambanani

hi tena viviktani vijñātani / yasca vivekah, na tatra kaciccarya /  
tenocyate acarya bodhisattvacaryeti / na hi suvikrantavikramin  
bodhisattvascaksurarambane caramscarati prajñāparamitayam, na  
srotraghranajihvakayamanaarambane caramscarati  
prajñāparamitayam / (vaidya 44) tatasmaddhetoh? sarvarambanani hi  
tena abhutani jñātani / yasca sarvarambanani abhutaniti janati,  
nasau kvaciccarati / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin bodhisattvo  
rupasabdagandharasasprastavyadharmarambane caramscarati  
prajñāparamitayam / tatasmaddhetoh? sarvarambanani hi tena  
viparyasasamutthitani jñātani / yasca viparyasah, so 'bhutah  
parijñātah / yena viparyasah abhutih parijñātah, sa na  
kasmimscidarambane carati / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin bodhisattvo namaruparambane caramscarati  
prajñāparamitayam / tatasmaddhetoh? sarvarambanani hi tena  
anarambananīyanubuddhani / yena ca sarvarambanani  
anarambananīyanubuddhani, sa na kvacidarambane carati / tenocyate  
acarya bodhisattvacaryeti / na hi suvikrantavikramin bodhi(sattva  
mahasattvah) sattvarambane (ca atmarambane) ca carantascaranti  
prajñāparamitayam / tatasmaddhetoh? parijñāta hi taih  
sattvasamjñā ca atmasamjñā ca - abhutaissa sattvasamjñā ca  
atmasamjñā ceti / yaisca abhuta sattvasamjñā ca atmasamjñā ca  
jñāta, na te kasyamciccaryayam caranti / ye na kasyaciccaryayam  
caranti, tena ca carya apagata / tenocyate acarya bodhisattvacaryeti / ye na  
suvikrantavikramin bodhisattva jivasamjñāyam va  
posapurupadgalamanujamanavotthapakasamutthapakakarakakarayitrvedak  
avedayitrsamjñāyam jñātrjñāpakasamjñāyam carantah  
prajñāparamitayam caranti / tatasmaddhetoh? vibhavita hi taih  
sarvasamjñāh / yaisca vibhavitah sarvasamjñāh, na te bhuyah  
kasyamcitsamjñāyam caranti / tenocyate acarya bodhisattvacaryeti /  
na hi suvikrantavikramin bodhisattva viparyasairva drstigatairva  
nīvaranairva carantascaranti prajñāparamitayam / napi  
viparyasadrstigatanīvaranarambanesu carantascaranti  
prajñāparamitayam / tatasmaddhetoh? parijñātani hi  
tairviparyasadrstigatanīvaranarambanani / ya ca parijñā, sa  
acarya / tenocyate acarya bodhisattvacaryeti / na hi suvikrantavikramin  
bodhisattvah pratīyasamutpadarambane carantascaranti  
prajñāparamitayam / tatasmaddhetoh? parijñāto hi taih  
pratīyasamutpadah, parijñātam pratīyasamutpadasyarambanam / ya  
ca parijñā pratīyasamutpadasya pratīyasamutpadarambanasya ca, tatra  
na kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin bodhisattvah kamadhatvarambane carantascaranti  
prajñāparamitayam / na ruparupyadhatvarambane va carantascaranti  
prajñāparamitayam / tatasmaddhetoh? vibhavitani hi taih  
kamadhaturupadhatvarupyadhatvarambanani / ya ca  
kamadhaturupadhatvarupyadhatvarambanavibhavana, na tasyah  
kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi

suvikrantavikramin bodhisattva danamatsaryasiladauhsilyarambane  
carantascaranti prajñāparamitayam / tatkāsyā hetoh? pariññātam hi  
tairdanamatsaryasiladauhsilyarambanam / ya ca pariññā  
danamatsaryasiladauhsilyarambanasya, tasyam na kaciccarya /  
tenocyate acarya bodhisattvacaryeti / na (vaidya 45) hi suvikrantavikramin  
bodhisattvah

kā<sup>1</sup>ntivyāpā<sup>1</sup>davā<sup>1</sup>ryakausā<sup>1</sup>dyadhyā<sup>1</sup>navikā<sup>1</sup>epaprajā<sup>1</sup>dauā<sup>1</sup>prajā<sup>1</sup>yā<sup>1</sup>rambaā<sup>1</sup>  
e carantascaranti prajñāparamitayam / tatkāsmaddhetoh? pariññātani  
hi taih sarvarambanani / ya ca pariññā sarvarambananam, tatra na  
kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin bodhisattva

aviparyasasamyakprahanasmrtyupasthanapramanarambane  
carantascaranti prajñāparamitayam / tatkāsmaddhetoh?  
sarvarambanani hi tairvasikani jñātani / ya ca vasika  
arambanapariññā, tasya na kaciccarya / tenocyate acarya  
bodhisattvacaryeti / na hi suvikrantavikramin bodhisattva  
indriyabalabodhyangadhyanasamadhīsamapattiyarambane carantascaranti  
prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi  
tairindriyabalabodhyangadhyanasamadhīsamapattiyarambanani / ya ca  
vibhavana, tasya na kaciccarya / tenocyate acarya bodhisattvacaryeti / na  
hi suvikrantavikramin bodhisattva dukkhasamudayanīrodhamargarambane  
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi  
tairdukkhasamudayanīrodhamargarambanani / ya ca vibhavana, na  
tasyam kacīdbhavana, na ca tasyam bhuyah kaciccarya / tenocyate  
acarya bodhisattvacaryeti / na hi suvikrantavikramin bodhisattva  
vidyavimuktyarambane carantascaranti prajñāparamitayam /  
tatkāsmaddhetoh? vibhavitam hi tairvidyavimuktyarambanam / ya ca  
vibhavana, na tatra kaciccarya / tenocyate acarya bodhisattvacaryeti / na  
hi suvikrantavikramin bodhisattva anutpadarambane va ksayarambane  
va anabhisamskararambane va carantascaranti prajñāparamitayam /  
tatkāsmaddhetoh? vibhavitam hi

tairanutpadaksayanabhisamskararambanam / ya ca vibhavana, na tatra  
kacīdbhuyascarya / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin bodhisattvah prthivya<sup>1</sup>ptejovayvakasarambane  
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi  
taih prthivya<sup>1</sup>ptejovayvakasarambanani / ya ca vibhavana, na tatra  
kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin bodhisattvah sravakapratyēkabuddhabhumyarambane  
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi  
taih sravakapratyēkabuddhabhumyarambanani / ya ca vibhavana, na  
tatra kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin bodhisattvah sravakapratyēkabuddhadharmarambane  
carantascaranti prajñāparamitayam / tatkāsmaddhetoh? vibhavitani hi  
taih sravakapratyēkabuddhadharmarambanani / ya ca vibhavana, na  
tatra kaciccarya / tenocyate acarya bodhisattvacaryeti / na hi  
suvikrantavikramin nirvanarambane bodhisattvascarantascaranti  
prajñāparamitayam / tatkāsmaddhetoh? pariññātam hi tairbhavati

nirvanarambanam / ya ca parijñā, na tatra kaciccarya / tenocyate  
acarya bodhisattvacaryeti / na hi suvikrantavikramin bodhisattva  
laksanaparisuddhyarambane carantascaranti prajñāparamitayam, na  
buddhaksetraparisuddhyarambane carantah, na  
sravakasampadarambane carantah, na bodhisattvasampadarambane  
carantascaranti prajñāparamitayam / tatasmaddhetoh? vibhavitani hi  
tairlaksanaparisuddhyarambanam, (vaidya 46)  
buddhaksetraparisuddhyarambanam, sravakasampadarambanam,  
bodhisattvasampadarambanam / ya ca vibhavana, na tatra kaciccarya /  
tenocyate acarya bodhisattvacaryeti / evam carantah suvikrantavikramin  
bodhisattvascaranti prajñāparamitayam / iyam bodhisattvasya  
prajñāparamitayam caratah sarvarambanapari(jñā)carya,  
sarvarambanavibhavanacarya yaduta prajñāparamitacarya //

evam caran suvikrantavikramin bodhisattvo ruparambanaparisuddhavapi  
na carati / evam

vedanasamjñāsamskaravijñānarambanaparisuddhavapi na carati /  
tatasmaddhetoh? praktiparisuddham hi tena ruparambanam  
parijñātam / evam vedanasamjñāsamskaravijñānarambanam  
parijñātam / ya evam carya, iyam bodhisattvasya  
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na  
caksurarambanavisuddhau carati, na  
srotraghranajihvakayamanaarambanavisuddhau carati /  
tatasmaddhetoh? praktiparisuddham hi tena yavanmanaarambanam  
parijñātam / ya evam carya, iyam bodhisattvasya  
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na  
rupasabdagandharasasprastavyadharmarambanavisuddhavapi carati /  
tatasmaddhetoh? praktiparisuddham hi tena yavaddharmarambanam  
parijñātam / ya evam carya, iyam bodhisattvasya  
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na  
namaruparambanavisuddhavapi carati / tatasmaddhetoh?  
praktiparisuddham hi tena namaruparambanam parijñātam / ya  
evam carya, iyam bodhisattvasya prajñāparamitacarya / evam caran  
suvikrantavikramin bodhisattvo natmasattvarambanavisuddhavapi carati /  
tatasmaddhetoh? parijñāta hi tena  
atmasattvarambanapraktiparijñā / ya evam carya, iyam  
bodhisattvasya prajñāparamitacarya / evam caran suvikrantavikramin  
bodhisattvo na

jā«vabhavapudgalakā•rakakā•rayitruṭhā•pakasamutthā•pakavedakavedayitā<sup>1</sup>»draā<sup>1</sup>£ā  
rarambanaparisuddhavapi carati / tatasmaddhetoh?

praktiparisuddham hi tena

jā«vabhavapudgalakā•rakakā•rayitruṭhā•pakasamutthā•pakavedakavedayitā<sup>1</sup>»draā<sup>1</sup>£ā  
rarambanam parijñātam / ya evam carya, bodhisattvasyeyam  
prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na  
viparyasadrstigatarambanaparisuddhavapi carati / tatasya hetoh?  
praktiparisuddham hi tena viparyasadrstigatarambanam  
parijñātam / ya evam carya, iyam bodhisattvasya

prajñāparamitacarya / evam caran suvikrantavikramin bodhisattvo na  
 nivarānarambanavisuddhavapi carati / tatkaśmaddhetoh?  
 prakṛtiparisuddham hi nivarānarambanam pariññātam / evam caran  
 suvikrantavikramin bodhisattvo na pratityasamutpadarambanavisuddhavapi  
 carati / tatkaśmaddhetoh? prakṛtiparisuddham hi tena  
 pratityasamutpadarambanam pariññātam / evam caran  
 suvikrantavikramin bodhisattvo na  
 kamadhaturupadhatvarupyadhatvarambanavisuddhavapi carati /  
 tatkaśmaddhetoh? prakṛtiparisuddham hi tena  
 kamadhaturupadhatvarupyadhatvarambanam pariññātam / evam caran  
 suvikrantavikramin bodhisattvo na  
 danamatsaryasiladāuhsilyarambanavisuddhavapi carati /  
 tatkaśmaddhetoh? prakṛtiparisuddham hi tena  
 danamatsaryasiladāuhsilyarambanam (vaidya 47) pariññātam /  
 evam caran suvikrantavikramin bodhisattvo na  
 kāḷāntivyaṅgaḍḍāryakauśalyadyadhyānavikāḷāpaprajāḍḍāyārambā<sup>1</sup>  
 avisuddhavapi carati / tatkaśmaddhetoh? prakṛtiparisuddham hi tena  
 kāḷāntivyaṅgaḍḍāryakauśalyadyadhyānavikāḷāpaprajāḍḍāyārambā<sup>1</sup>  
 am pariññātam / evam caran suvikrantavikramin bodhisattvo  
 natitanagatapratyutpannarambanavisuddhapi carati / tatkaśmaddhetoh?  
 prakṛtiparisuddham hi tena atitanagatapratyutpannarambanani  
 pariññātanī / evam caran suvikrantavikramin bodhisattvo  
 na sangavarānavisuddhavapi carati / tatkaśmaddhetoh?  
 prakṛtiparisuddham hi tena asaṅgarambanam pariññātam / evam  
 caran suvikrantavikramin bodhisattvo nabhijñārambanavisuddhavapi  
 carati / tatkaśmaddhetoh? prakṛtiparisuddham hi  
 tenabhijñārambanam pariññātam / evam caran suvikrantavikramin  
 bodhisattvo na sarvajñārambanavisuddhavapi carati / tatkaśmaddhetoh?  
 prakṛtiparisuddham hi tena sarvajñārambanam pariññātam / evam  
 caran suvikrantavikramin bodhisattvascarati prajñāparamitayam, yanna  
 kasyāmcidarambanavisuddhau carati / tatkaśmaddhetoh?  
 prakṛtiparisuddhatvatsarvarambanam / iyam suvikrantavikramin  
 bodhisattvasya mahasattvasya sarvarambanaprakṛtiparisuddhih  
 prajñāparamitayam caratah //

evam caran suvikrantavikramin bodhisattvah idam rupamiti na  
 samanupasyati, anena rupamiti na samanupasyati, asya rupamiti na  
 samanupasyati, asmādrupamiti na samanupasyati / sa evam  
 rupamasamanupasyan na rupamutksipati na niksipati, na rupamutpadayati  
 na nirodhayati, na rupe carati na vicarati, na ruparambane carati na  
 vicarati / evam caran suvikrantavikramin bodhisattvascarati  
 prajñāparamitayam / evamime vedanasamjñāsamskarah, idam  
 vijñānamiti na samanupasyati, anena vijñānamiti na samanupasyati, asya  
 vijñānamiti na samanupasyati, asmādvijñānamiti na samanupasyati / sa  
 evam vijñānamasamanupasyan na vijñānamutksipati na niksipati, na  
 vijñānamutpadayati na nirodhayati, na vijñāne carati na vicarati, na  
 vijñānarambane carati na vicarati / evam suvikrantavikramin

bodhisattvascarati prajñāparamitayam //

punaraparam suvikrantavikramin evam caran bodhisattvo na rupamatitamiti  
carati, na rupamanagatamiti carati, na rupam pratyutpannamiti carati /  
evam na vedanasamjñāsamskarah / na vijñānamatitamiti carati, na  
anagatam, na pratyutpannam //

na rupamatmeti carati, na rupamatmiyamiti carati / evam na  
vedanasamjñāsamskarah / na vijñānamatmeti carati, na  
vijñānamatmiyamiti carati / na rupam duhkhamiti carati / evam na  
vedanasamjñāsamskarah / na vijñānam duhkhamiti carati / na  
rupam mama nanyesamiti carati / evam na  
vedanasamjñāsamskarah / na vijñānam mama nanyesamiti carati  
/ evam caran suvikrantavikramin bodhisattvascarati prajñāparamitayam  
//

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam  
caran na rupasamudaye carati, na rupanirodhe carati, na rupam  
gambhiramiti carati, na rupamuttanamiti carati, na rupam sunyamiti  
carati, na rupamasunyamiti carati, na rupam nimittamiti carati, na  
rupamanimittamiti carati, na rupam pranihitamiti carati,  
rupamapranihitamiti carati, na rupamabhisamskaramiti carati, na  
rupamanabhisamskaramiti carati / evam vedanasamjñāsamskarah /  
na vijñānasamudaye carati, na vijñānanirodhe carati, na vijñānam  
gambhiramiti carati, na vijñānamuttanamiti carati, na vijñānam  
sunyamiti carati, na vijñānamasunyamiti carati, na vijñānam  
nimittamiti carati, na vijñānamanimittamiti carati, na vijñānam  
pranihitamiti carati, na vijñānapranihitamiti carati, na  
vijñānamabhisamskaramiti carati, na vijñānamabhisamskaramiti carati /  
tatkasmaddhetoh? sarvanyetani suvikrantavikramin manyitani  
spanditani prapañcitani trsnagatani / aham caramiti  
spanditametat, iha caramiti prapañcitamet, anena caramiti  
trsnagametat, asmimscaramiti manyitametat / tatra  
suvikrantavikramin bodhisattvah sarvanyetani  
manyitaspanditaprapañcitani trsnagatani jñatva  
sarvajñānasamuddhatah na kameciddharmam manyante, amanyamana na  
kvacicaranti, na kvacidaliyante / te analaya asamyoga avisamyoga na  
kvacidutthapayanti, na samutthapayanti / ayam suvikrantavikramin  
bodhisattvasya sarvamanyanasamuddhatah prajñāparamitayam caratah  
//

punaraparam suvikrantavikramin bodhisattvah evam  
prajñāparamitayam caran na rupam nityam nanityamiti carati, na  
rupam sunyam nasunyamiti carati, na rupam mayopamamiti carati, na  
rupam svapnopamamiti carati, na rupam pratibhasopamamiti carati, na  
rupam pratisrutkopamamiti carati / evam vedana samjñā  
samskarah / na vijñānam nityam nanityamiti carati, na vijñānam  
sunyam nasunyamiti carati, na vijñānam mayopamamiti carati, na  
vijñānam svapnopamamiti carati, na vijñānam pratibhasopamamiti carati,

na vijñanam pratisrutkopamamiti carati / tatkasya hetoh?  
sarvanyetani suvikrantavikramin vitarkitani vicaritani  
caritavicaritani / tatra suvikrantavikramin bodhisattvah etani sarvani  
vitarkitani vicaritani caritavicaritani jñatva sarvacaryasamuddhataya  
sarvacaryaparijñayai prajñaparamitayam carati / ayam  
suvikrantavikramin bodhisattvasya sarvacaryanirdesah //

evamukte suvikrantavikrami bodhisattvo bhagavantometadavocat - acintyeyam  
bhagavan bodhisattvasya prajñaparamitacarya / bhagavanaha - evamet  
suvikrantavikramin / rupacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya / evam  
vedanasamjñasamskaravijñanacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya / namarupacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya / pratityasamutpadacintyayata  
samklesacintyayata acintyeyam bodhisattvasya (vaidya 49)  
prajñaparamitacarya / karmavipakacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya / saracintyayata acintyeyam bodhi(sattva)sya  
prajñaparamitacarya / viparyasacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya, drstigatacintyayata acintyeyam  
bodhisattvasya prajñaparamitacarya / kamadhatvacintyayata,  
rupadhatvacintyayata, arupyadhatvacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya / atmacintyayata, sattvacintyayata,  
danacintyayata, matsaryacintyayata, silacintyayata,  
dauhsilyacintyayata, ksantycintyayata, vyapadacintyayata,  
viryacintyayata, kausidyacintyayata, dhyanacintyayata  
viksepacintyayata, prajñacintyayata, dausprajñycintyayata acintya  
bodhisattvasya prajñaparamitacarya / ragadvesamohacintyayata  
acintyeyam bodhisattvasya prajñaparamitacarya /  
smrtyupasthanacintyayata samyakprahanaviparyasarddhipadacintyayata  
acintyeyam bodhisattvasya prajñaparamitacarya /  
indriyabalabodhyangasamadhisamapattycintyayata acintyeyam  
bodhisattvasya prajñaparamitacarya / gatyacintyayata acintyeyam  
bodhisattvasya prajñaparamitacarya /  
duhkhasamudayanirodhamargacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya / vidyavimuktyacintyayata,  
ksayajñananutpadaññanabhisamskarajññanacintyayata acintyeyam  
bodhisattvasya prajñaparamitacarya /  
sravakabhumiptyekabuddhabhummyacintyayata acintyeyam bodhisattvasya  
prajñaparamitacarya / sravakapratyekabuddhadharmacintyayata  
acintyeyam bodhisattvasya prajñaparamitacarya / abhijñacintyayata,  
atitanagatapratyutpannaññanacintyayata acintya bodhisattvasya  
prajñaparamitacarya / asangajññanacintyayata, nirvanacintyayata,  
buddhadharmacintyayata acintyeyam bodhisattvasya prajñaparamitacarya /  
tatkasmaddhetoh? na hi suvikrantavikramin bodhisattvasya  
prajñaparamitacarya cittajanika, tenocyate acintyeyam //

cittasyotpada iti suvikrantavikramin viparyasa esah / cittam  
cittajamiti suvikrantavikramimscetasah pratishedha esah / na hi

suvikrantavikramin ya cittasya prakrtih sa utpadyate ja jayate va /  
viparyasasamprayuktam suvikrantavikramimscittamutpadyate / tatra  
cittamapi vivrtam, yena viparyasenotpadyate tadati vivrtam / na punah  
suvikrantavikramin balaprthagjana jananti vivrtam cittamiti /  
yatrapyutpadyeta tadapi vivrtam, yenapyutpadyeta tadapi vivrtamiti / te  
cittavivekamajanantah, arambanavivekamajanantah abhinivisante -  
aham cittam, mama cittam, asya cittam, asmaccittamiti / te  
cittamabhinivisya kusalamiti va abhinivisante, akusalamiti va  
abhinivisante / sukhamiti va abhinivisante, dukkhamiti va abhinivisante  
/ uccheda ityabhinivisante, sascata ityabhinivisante, drstigata  
ityabhinivisante, nivarana ityabhinivisante /  
danamatsaryasiladauhsilyamityabhinivisante /  
dharmadhatukamadhaturopadhatvarupyadhatumityabhinivisante,  
pratyasamutpadamityabhinivisante, namarupamityabhinivisante, (vaidya  
50) ragadvesamohamityabhinivisante / irsyamatsaryamityabhinivisante /  
asmimanamityabhinivisante / dukkhamityabhinivisante /  
samudayamityabhinivisante / nirodhamityabhinivisante /  
margamityabhinivisante / smrtyupasthanamityabhinivisante /  
samyakprahanaviparyasarddhipadendriyabalabodhyanganityabhinivisante  
/ dhyanamoksasamadhisamapattinapyabhinivisante /  
anutpadaksayanabhisamskaramityabhinivisante /  
sravakapratyekabuddhabhumimabhinivisante /  
sravakapratyekabuddhadharmanapyabhinivisante / margamityabhinivisante /  
abhijñamapyabhinivisante / nirvanamapyabhinivisante /  
buddhajñanamapyabhinivisante / laksananyapyabhinivisante /  
pratyekabuddhasampadamapyabhinivisante /  
bodhisattvasampadamapyabhinivisante //

tatra suvikrantavikramin bodhisattvah imanevamrupanabhinivesan  
sattvanam viparyasacittajan samanupasyan na kvacidviparyase  
cittamutpadayati / tatasmaddhetoh? cittapagata hi prajñāparamita /  
ya ca cittasya prakrtiprabhasvarata prakrtiparisuddhata, tatra na  
kaccittasyotpattih / arambane sati suvikrantavikramin  
balaprthagjanascittamutpadayanti / tatra bodhisattvo 'pyarambanam  
prajanannapi cittasyotpattim prajanati - kutascittamutpadyate? sa evam  
pratyaveksate - prakrtiprabhasvaramidam cittam / tasyaivam bhavati -  
arambanam pratitya cittamutpadyate iti / sa arambanam parijñaya na  
cittamutpadayati napi nirodhayati / tasya taccittam prabhasvaram bhavati  
asamklistam kamaniyam parisuddham / sa cittanutpadasthito na  
kamciddharmamutpadayati na nirodhayati / iyam suvikrantavikramin  
cittanutpadaparijñā prajñāparamitayam caratah / ya evam carati  
bodhisattvah, sa prajñāparamitayam carati / tasyaivam carato  
naivam bhavati - aham carami prajñāparamitayam, asyam carami  
prajñāparamitayam, anena carami prajñāparamitayam, asmaccarami  
prajñāparamitayamiti / sacetpunah samjanite - iyam  
prajñāparamita, anena prajñāparamita, asya va prajñāparamiteti, na  
carati prajñāparamitayam / atha tamapi prajñāparamitam na

samanupasyati nopalabhate - aham carami prajñāparamitayamiti na  
carati, carati prajñāparamitayam //

evamukte suvikrantavikrami bodhisattvo mahasattvo bhagavantametadvocat -  
anuttareyam carya bhagavan bodhisattvasya yaduta prajñāparamitacarya /  
prabhasvareyam bhagavan bodhisattvasya carya yaduta  
prajñāparamitacarya / niruttareyam bhagavan bodhisattvasya carya yaduta  
prajñāparamitacarya / atyadbhuteyam bhagavan bodhisattvasya carya  
yaduta prajñāparamitacarya / anavakranteyam bhagavan bodhisattvasya  
carya marena va maraparsadbhirva anyairva punah  
kaiscinnimittacaritairupalambhacaritairatmadrstibh  
sattvadrstibhirjivadrstibh  
pudgaladá¹>á¹£á¹-ibhirbhavadá¹>á¹£á¹-ibhirvibhavadá¹>á¹£á¹-ibhirucchedadá¹>á¹£á¹  
ibh  
ihih sascatadrstibh  
satskayadrstibh  
skandhadrstibhirdhatudrstibhirayatanadrstibhirbuddhadrs  
tibhirdharmadrstibh  
samghadrstibh  
nirvanadrstibh  
praptasamprajñairva  
adhimanikairva ragadvesamohacaritairva (vaidya 51) viparyasacaritairva  
utpathonmargaprasthitairva anakramaniya / sarvalokabhyudayacaryeyam  
bhagavan bodhisattvasya carya yaduta prajñāparamitacarya //

evamukte bhagavan suvikrantavikraminam bodhisattvam  
mahasattvametadvocat - evametat suvikrantavikramin, evametat /  
anavakrantacaryeyam bodhisattvasya marena va marakayikairva  
devaputrainmaraparsada va, antaso nirvanadrstikairapi  
nirvanabhinivistairva anakramaniya sarvalaparthagjanairva /  
ya bodhisattvanamiyam suvikrantavikramimscarya, neyam carya  
balaparthagjananam / napiyam carya saiksasaiksanam  
sravakayaniyanam, napi pratyekabuddhayaniyanam / sacet  
suvikrantavikramin iyam carya sravakayaniyanam va  
pratyekabuddhayaniyanam va abhavisyat, na tesam kascidvyavaharo  
'bhavisyat - sravakayaniya va pratyekabuddhayaniya veti /  
bodhisattva evabhavisyan, te 'pi tathagata va caturvaisaradyaprapta  
abhavisyan / yasmattarhi suvikrantavikramin na sravakayaniyanam va  
pratyekabuddhayaniyanamiyam carya, tasmatte na bodhisattva iti  
samkhyam gacchanti, na ca tathagata bhavanti  
caturvaisaradyaprapta / vaisaradyabhumiyanam suvikrantavikramin  
dharmed, neyam prajñāparamitacarya / evam carantah  
suvikrantavikramin bodhisattvah ksipram  
caturvaisaradyatamanuprapnuvanti, anabhisambuddha eva yavadanuttaram  
samyaksambodhim pranidhanavasena ca buddhanam ca  
bhagavatamadhisthanavasena / na hi suvikrantavikramin  
sravakayaniyanam va pratyekabuddhayaniyanam va  
caturvaisaradyam bhavati, napi tathagatastesam  
caturvaisaradyamadhitisthati / bodhisattvabhumiya  
suvikrantavikramin yasyam caturvaisaradyamanuprapyate  
pranidhanavasena / tatkasmaddhetoh? prajñāparamitayam  
suvikrantavikramimscaranto bodhisattvah catasrah pratisamvido

'nuprapnuvanti / katamascatasrah? yaduta arthapratīsamvidam  
dharmapratīsamvidam niruktipratīsamvidam pratibhanapratīsamvidam /  
abhiscatasrbhīh pratīsamvidbhīh samanvagata anabhisambuddha eva  
pranidhanavasena vaisaradyani pratigrhanti / tathagata api tan  
kusalamulasamanvagataniti viditva prajñāparamitabhūmyanupraptāniti  
viditva adhitisthanti caturvaisaradyena / tasmattarhi  
suvikrantavikramin bodhisattvena catasrah pratīsamvidō 'nupraptukamena  
ksipram caturvaisaradyakusalena bhavitukamena prajñāparamitayam  
siksītavyam caritavyam //

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam  
caran sarvadharmānam hetum ca samudayam ca astamgamam ca  
nīrodham ca pravīdhyati na kamciddharmam, yatprajñāparamitayam na  
yojayati / sarvadharmānam hetusamudayanīrodhamargalakṣaṇam  
prajānati / tesam hetusamudayanīrodhamargalakṣaṇam prajānaṇa  
rūpam prabhavayati na vibhavayati / evam vedanaśamjñāsamskāraṇa  
/ na vijñānaṇa bhavayati na vibhavayati / na namarūpam bhavayati na  
vibhavayati / na saṃkleśavyavahāraṇa bhavayati na vibhavayati / na  
vipāryasadrstīgatanīvarānaṇi bhavayati na vibhavayati / (vaidya  
52) na ragadveśamohaṇa bhavayati na vibhavayati / na kamādhatum na  
rūpadhatum narūpyādhatum bhavayati na vibhavayati / na  
sattvadhatum natmadhatum bhavayati na vibhavayati /  
nocchedadrstīm na sasvatadrstīm bhavayati na vibhavayati /  
na danamatsāryam bhavayati na vibhavayati / na silādauhsilyam  
bhavayati na vibhavayati / na ksantīvyāpādam bhavayati na  
vibhavayati / va viryakaṣīdyam na dhyaṇavīkṣepam na  
prajñādaśprajñyam bhavayati na vibhavayati / na  
smṛtyupasthānaśamyakprāhaṇavīpāryasarddhīpadapramānaṇi bhavayati  
na vibhavayati / nendriyābalābodhyāṅgaśamadhīśamapattīrbhavayati na  
vibhavayati / na pratīyasamutpādam bhavayati na vibhavayati / na  
duḥkhaśamudayanīrodhamargaṇa bhavayati na vibhavayati /  
nanutpādañānaṇa na kṣayajñānaṇa nabhisamskārañānaṇa  
bhavayati na vibhavayati / na prthagjanabhūmīm bhavayati na  
vibhavayati / na śravakabhūmīm na pratyekabuddhabhūmīm bhavayati na  
vibhavayati / na prthagjanādharmāna na śravakādharmāna na  
pratyekabuddhādharmāna (na bodhisattvadharmabuddhādharmāna) bhavayati na  
vibhavayati / na śamatham na vidāraśanaṇa bhavayati na vibhavayati / na  
nīrvaṇam bhavayati na vibhavayati /  
natītaṇagataprātyutpānañānaḍāraśanaṇa bhavayati na vibhavayati / na  
śaṅgataṇa bhavayati na vibhavayati / naśaṅgataṇa bhavayati na  
vibhavayati / na buddhājñānaṇa bhavayati na vibhavayati / na  
buddhāvāīśaradyānaṇi bhavayati na vibhavayati / tatkasmāddhetoh?  
abhavyānaṇi hi suvikrantavikramīnaṇa rūpavedanaśamjñāsamskāravijñānaṇi  
/ abhavyānaṇi  
namarūpavīpāryasadrstīgatasmṛtyupasthānaśamyakprāhaṇarddhīpada  
vīpāryasapramānaṇendriyābalābodhyāṅgaśamadhīśamapattīyābhijñāksayajñ  
anabhisamskārañānaṇi / abhavyānaṇa prthagjanabhūmīh, abhavyānaṇa

sravakapratyekabuddhabodhisattvabhūmayah, abhavyah  
prthagjanasravakapratyekabuddhadharmah, abhavyam nirvanam,  
abhavyamatitanagatapratyutpannājñānadarsanam,  
abhavyamasangājñānadarsanam, abhavyamanasangājñānadarsanam,  
abhavyam samyaksambuddhājñānam / tatksamaddhetoh? na hi  
suvikrantavikramin kacidasti bhavapariniṣṭhā / abhuta hyete sarva  
eva vyavaharah / natra kascitsvabhavaḥ / abhavasvabhava hi  
suvikrantavikramin sarvadharmah, abhuta asambhutaḥ /  
tatksamaddhetoh? yo hi viparyasah so 'bhutaḥ /  
viparyasasamutthitah sarvadharmah / yo hi viparyasah, so 'bhavaḥ /  
bhavapagata hi suvikrantavikramin sarvadharmah / bhavo nopalabhyate  
'svabhavatvat / abhava iti suvikrantavikramin abhutaḥ / so  
'sambhutaḥ, tenocyate abhava iti / asatparidipānaisa  
suvikrantavikramin abhava iti / yasca abhava, tatra na bhavana na  
vibhavana / viparyasasamutthitaya hi suvikrantavikramin sattva  
bhavayanti ca vibhavayanti ca / na tatra kimcidbhavyam /  
tatksamaddhetoh? abhavasvabhava hi suvikrantavikramin sarvadharmah,  
bhavapagata vastvasattvat / na tatra kimcidbhavyam / yasmin samaye  
suvikrantavikramin bodhisattva evam dharmesu dharmanudarsi viharan  
prañāparamitayam caran na kamcid dharmam bhavayati na vibhavayati,  
iyamucyate prañāparamitabhavaneti / evam carata evam viharataḥ  
suvikrantavikramin bodhisattvasya mahasattvasya prañāparamitabhavana  
paripurim gacchati //

punarāparam suvikrantavikramin bodhisattvasya mahasattvasya  
prañāparamitayam carato na rupasamprayoganimitam cittamutpadyate  
/ na vedana, na samjñā, na saṃskarah / na  
vijñānasamprayoganimitam cittamutpadyate / na khilasahagatam  
cittamutpadyate / na vyapadasahagatam cittamutpadyate / na  
matsaryasahagatam cittamutpadyate / na saṃklesasahagatam  
cittamutpadyate / na kausidyasahagatam cittamutpadyate / na  
viksepasahagatam cittamutpadyate / na dauspraññyasahagatam  
cittamutpadyate / na kamasahagatam cittamutpadyate / na  
ruparāmbanābhīnivesasahagatam cittamutpadyate / nabhidhyasahagatam  
cittamutpadyate / na paisunyasahagatam cittamutpadyate / na  
mithyadrstisahagatam cittamutpadyate / na bhogābhīnivesasahagatam  
cittamutpadyate / naisvaryābhīsvaṅgasahagatam cittamutpadyate / na  
mahakulopapattya bhīsvaṅgasahagatam cittamutpadyate / na  
devopapattya bhīsvaṅgasahagatam cittamutpadyate / na  
kamadhātva bhīsvaṅgasahagatam cittamutpadyate / na  
ruparūpyadhātva bhīsvaṅgasahagatam cittamutpadyate / na  
sravakabhūmau cittamutpadyate / na pratyekabuddhabhūmau cittamutpadyate /  
na bodhisattvacāryābhīnivesābhīsvaṅgasahagatam cittamutpadyate /  
nantaso nīvanādrstisahagatamāpi cittamutpadyate / so 'naya  
cittavisuddhya samanvagataḥ sattvaṃ maitrya spharati karunaya  
muditayopekṣaya / sattvasamjñā canena vibhava bhavati, na ca  
sattvasamjñāyam tisthati, na cainamscāturo brahmyan

viharanabhinivisate, prajñasca bhavatyupayakausalyasamanvagatah /  
tasyaibhirdharmaih samanvagatasya prajñaparamitayam caratah  
ksipram prajñaparamitabhavana paripurim gacchati / sa evam  
prajñaparamitam bhavayan na rupamupaiti, nopadatte / na vedanam na  
samjñam na samskaran / na vijñanamupaiti, nopadatte / na  
viparyasanivaranadrstigatanyupaiti, nopadatte / na kamadhatum  
na rupadhatum narupyadhatumupaiti, nopadatte /  
nocchedasasvatamupaiti, nopadatte / na pratityasamutpadamupaiti,  
nopadatte / na prthivyaptejovayudhatumupaiti, nopadatte / na  
ragadvesamohanupaiti, nopadatte / na  
danamatsaryasiladauhsilyamupaiti, nopadatte / na  
ksantivyapadaviryakausidyadhyanaaviksepaprajñadausprajñyamupaiti,  
nopadatte / na  
smrtyupasthanasamyakprahana viparyasapramanarddhipadanupaiti,  
nopadatte / nendriyabalabodhyangadhyana vimoksasamapattirupaiti,  
nopadatte / nabhijñamupaiti, nopadatte / na  
duhkhasamudayanirodhamarganupaiti, nopadatte /  
nanutpadajñanaksayajñanabhisamskarajñananyupaiti, nopadatte /  
natmadhatum na sattvadhatum na dharmadhatumupaiti nopadatte / na  
prthagjanasravakapratyekabuddhasamyaksambuddhabhumimupaiti, nopadatte /  
na prthagjanadharman, na sravakadharman na pratyekabuddhadharmanupaiti,  
nopadatte / natitanagatapratyutpannajñanadarsanamupaiti, nopadatte /  
nasangajñanadarsanamupaiti, nopadatte / na  
buddhajñanabalavaisaradyanyupaiti, nopadatte / na nivaranyupaiti,  
nopadatte / tatasmaddhetoh? sarvadharmah hi suvikrantavikramin  
anupagata anupadattah, na kenacidupagatah / na hi suvikrantavikramin  
kasciddharma upadatavyo napi kenacidupadattah / tatasmaddhetoh?  
natra kimcidupadatavyam (vaidya 54) nopadaniyam va /  
tatasmaddhetoh? asaraka hi suvikrantavikramin sarvadharmah  
mayopamataya / vasita hi sarvadharmah saranupalabdhitah /  
pratibhasasama hi sarvadharmah agrahyatamupadaya / riktaka hi  
sarvadharmah svabhavasattvat / phenapindopama hi sarvadharmah  
avimardanaksamatvat / budbudopama hi sarvadharmah  
utpannabhangavilinatanamupadaya / maricyupama hi sarvadharmah  
viparyasasamutthanatanamupadaya / kadaligarbhopama hi sarvadharmah  
sarasattamupadaya / udakacandrasadrso hi sarvadharmah  
agrahyatamupadaya indrayudharangasadrso hi sarvadharmah  
asatparikalpanatanamupadaya / nirihaka hi sarvadharmah  
asamutthapanatanamupadaya / riktamustisama hi sarvadharmah  
vasikasvabhavalaksanataya / tatra suvikrantavikramin bodhisattvah  
evam sarvadharmah samanupasyan na kanciddharmamupaiti nopadatte,  
nadhittisthati, nadhyavasaya tisthati / iyam suvikrantavikramin  
bodhisattvasya sarvadharmasraddadhanata anadhisthanata  
anadhyavasana anabhisvangata prajñaparamitayam caratah /  
evam caratah suvikrantavikramin bodhisattvasya  
prajñaparamitabhavana paripurim gacchati //

punaraparam suvikrantavikramin evam siksamano bodhisattvo na rupe  
 siksate, na rupasamatikramaya siksate / na vedanayam na  
 samjñayam na samskaresu / na vijñane siksate na  
 vijñanasamatikramaya siksate / na rupotpattau siksate, na  
 rupanirodhe siksate / evam na vedana na samjña na samskarah /  
 na vijñanotpattau siksate, na vijñananirodhe siksate / na  
 rupavinayaya siksate navinayaya / evam na  
 vedanasamjñasamskaravijñanavinayaya siksate navinayaya / na  
 rupasya samkrantaye siksate navakrantaye / na sthitaye siksate  
 nasthitaye / evam na vedanasamjñasamskaravijñananam  
 samkrantaye siksate navakrantaye, na sthitaye siksate nasthitaye /  
 evam siksamanah suvikrantavikramin bodhisattvo na  
 rupanityatayam siksate, na rupasukhatayam siksate, na  
 rupaduhkhatayam siksate na rupasubhatayam, na  
 rupanatmatayam siksate / na vedanasamjñasamskarah, na  
 vijñananityatayam siksate, na vijñanasukhatayam siksate, na  
 vijñanaduhkhatayam, na vijñanasubhatayam na vijñanatmatayam  
 siksate / evam siksamanah suvikrantavikramin bodhisattvo na  
 rupaṭitarambane carati, rupaṅatarambane carati, na  
 rupapratyutpannarambane carati / na vedana, na samjña, na  
 samskarah / na vijñanatitarambane carati, naṅatarambane  
 carati, na pratyutpannarambane carati / evam caran suvikrantavikramin  
 bodhisattvo 'titam sunyakarena santakarena anatmakarena  
 pratyaveksate - yadatitam tacchunyam, evam santamanatmeti / evamapi  
 [na] carati / anagam sunyakarena santakarena anatmakarena  
 pratyaveksate - yadatitam tacchunyam santamanatmeti / evamapi (na)  
 carati / pratyutpannam sunyakarena santakarena anatmakarena  
 pratyaveksate - yatpratyutpannam tacchunyam santamanatmeti / evamapi  
 (na) carati / atitam sunyam santamanatmana va anatmiyena (vaidya  
 55) va anityena va adhruvena va asasvatena va viparinamadharmina  
 va, evamapi na carati / anagam sunyam santamanatmana va  
 anatmiyena va anityena va adhruvena va asasvatena va  
 viparinamadharmina va, evamapi na carati / pratyutpannam sunyam  
 santamanatmana va anatmiyena va anityena va adhruvena va  
 asasvatena va viparinamadharmina veti, evamapi na carati / evam  
 caratah suvikrantavikramin bodhisattvasya prajñaparamitabhavana  
 paripurim gacchati / evam caratah suvikrantavikramin bodhisattvasya  
 marah papiyanavataram na labhate / evam caran sarvamarakarmani  
 budhyate, na ca tairmarakarmabhih samhriyate //

punaraparam suvikrantavikramin evam caran bodhisattvo na rupamalambate,  
 na vedanam na samjñam na samskaran, na vijñanamalambate / na  
 namarupamalambate, na viparyasadrstigatamalambate,  
 natmabhinivesamalambate, na sattvabhinivesamalambate,  
 nocchedasasvatamalambate, nantam nanantamalambate / na  
 rupasabdagandharasasarsadharmanalambate / na kamadhatum na  
 rupadhatum narupyadhatumalambate / na pratityasamutpadamalambate /

na prthivyaptejovayvakasadhatunalambate / na satyam na mrsam  
alambate / na samyogam na visamyogamalambate / na  
ragadvesamohanalambate / na ragadvesamohaprahanamalambate / na  
danamatsaryasiladauhsilyamalambate / na ksantivyapadamalambate /  
na viryakausidyamalambate / na dhyanaaviksepamalambate / na  
prajñadausprajñyamalambate / na  
smrtyupasthanasamyakprahanarddhipadaviparyasanalambate /  
nendriyabalabodhyangasamadhisamapattiralambate / na  
maitrikarunamuditopeksa alambate /  
nanutpadañānaksayajñānabhisamskarajñānanyalambate / na  
prthagjanasravakapratyekabuddhabhumiralambate / na  
prthagjanasravakapratyekabuddhadharmanalambate / na  
duhkhasamudayanirodhamarganalambate / nabhijñajñānadarsanamalambate  
/ na vimuktimalambate / na vimuktijñānadarsanamalambate / na  
nirvanamalambate / natitanagatapratyutpanna(jñānadarsana)malambate  
/ nasangajñānamalambate / na buddhajñānamalambate / na  
buddhabalavaisaradyanyalambate / na buddhaksetraparisuddhimalambate /  
na laksanaparisuddhimalambate / na sravakasampadamalambate / na  
pratyekabuddhasampadamalambate / na bodhisattvasampadamalambate /  
tatkasmaddhetoh? niralambana hi suvikrantavikramin sarvadharmah / na  
hi sarvadharmanam kimcidgrahanam samvidyate  
yatraisamalambanam bhaveta / yavat suvikrantavikramin alambanam,  
tavadadhyavasanam, tavadabhinivesah, tavadupadanam / yavadupadanam,  
yavadalambanam, tavaduhkhadaurmanasyam, tavadgadhadhah  
sokasalyopayasaparidevah sambhavanti / yavat suvikrantavikramin  
alambanam tavadbandhanam / yavadalambanam tavannasti margah,  
tavaduhkhadaurmanasyam / yavadalambanam tavanmanyana spandana  
prapañcana / yavadalambanam tavadadhikaranavigrahavivadah /  
yavadalambanam tavadavidyandhakaramohah / yavadalambanam  
tavadbhayani, (vaidya 56) tavadbhairavani / yavadalambanam  
tavanmarapasamaravidhvamsanani / yavadalambanam  
tavaduhkhapratipidana sukhaparyesana ca / tatra  
suvikrantavikramin bodhisattva imanadinavan sampasyan na  
kamciddharmamalambate / so 'nalambamano na kamciddharmam  
parigrhnati / sa napyudgrahaya nagrahaya sthitah  
sarvadharmanam tamapi niralambanavasikatam na manyate / evam  
caran suvikrantavikramin bodhisattvo mahasattvo na  
kamciddharmamabhinivisate nabhivadati, na kamciddharmamadhyavasaya  
tisthati / ayam suvikrantavikramin bodhisattvasya  
sarvadharmalambanavisamyogah prajñāparamitayam caratah / evam  
suvikrantavikramin bodhisattvasya caratah prajñāparamitabhavana  
pariputim gacchati / na casya marah papiyan antarayam saknoti  
kartum, na marakayika devatah, na maraparsat, na  
maradhisthitah / na casya te 'vataram labhante yatrasya  
vihethan kuryuh, yatrainam grhitva dharsayeyuh / nityam ca  
sarvani marakarmanyavabudhyante / na ca marakarmavasago bhavati /  
sarvani ca marabhavanani dhyamikaroti / sarvanyatirthikanam ca

nigrahaya sthito bhavati,  
sarvascanyatirthikamscarakaparivrajakanabhibhavati /  
anavamardaniyasca bhavati sarvaparapradibhih //

evam caran suvikrantavikramin bodhisattvo na rupakalpanayam sthito  
bhavati na rupavikalpanayam / evam na  
vedanasamjñasamskaravijñanakalpanayam sthito bhavati na  
vikalpanayam / napi rupam kalpayati na vikalpayati / evam na  
vedanasamjñasamskaravijñanani kalpayati na vikalpayati / na  
nivarandrstīgatanī kalpayati na vikalpayati / nocchedasasvatam  
kalpayati na vikalpayati / na kamadhaturupadhatvarupyadhatun kalpayati  
na vikalpayati / na ragadvesamohan kalpayati na vikalpayati / na satyam  
kalpayati na vikalpayati / na mrsa kalpayati na vikalpayati / na  
prthivyaptejoyavakasadhatum kalpayati na vikalpayati / na  
samyogam kalpayati na vikalpayati / na visamyogam kalpayati na  
vikalpayati / na pratityasamutpadam kalpayati na vikalpayati /  
natmasamjñam kalpayati na vikalpayati / na sattvasamjñam kalpayati  
na vikalpayati / na jivasamjñam kalpayati na vikalpayati / na  
pudgalasamjñam kalpayati na vikalpayati / na  
danamatsaryasiladauhsilyam kalpayati na vikalpayati / na  
ksantivyapadau kalpayati na vikalpayati / na viryakausidyam kalpayati  
na vikalpayati / na dhyanaviksepau kalpayati na vikalpayati / na  
prajñadausprajñye kalpayati na vikalpayati /  
naviparyasasamyakprahanarddhipadasmrtyupasthanani kalpayati na  
vikalpayati / nendriyabalabodhyangasamadhīsamapattih kalpayati na  
vikalpayati / na duhkhasamudayanīrodhamargan kalpayati na vikalpayati / na  
maitrikarunamuditopeksah kalpayati na vikalpayati /  
nanutpadajñanaksayajñanabhisamskarajñanani kalpayati na  
vikalpayati / na prthagjanadharman na sravakadharman na  
pratyekabuddhadharman na buddhadharman kalpayati na vikalpayati / (vaidya 57)  
na prthagjanabhumim na sravakabhumim na pratyekabuddhabhumim na  
buddhabhumim kalpayati na vikalpayati / na nivarānani kalpayati na  
vikalpayati / natitanagatapratyutpannajñanadarsanam kalpayati na  
vikalpayati / nasangajñanam kalpayati na vikalpayati / na  
vidyavimuktim kalpayati na vikalpayati / na muktim na  
vimuktijñanadarsanam kalpayati na vikalpayati / na  
buddhajñanavaisaradyani kalpayati na vikalpayati / na  
laksanaparisuddhim kalpayati na vikalpayati / na  
buddhaksetraparisuddhim kalpayati na vikalpayati / na  
sravakasampadam kalpayati na vikalpayati / na pratyekabuddhasampadam  
kalpayati na vikalpayati / na bodhisattvasampadam kalpayati na vikalpayati  
/ tatkasamaddhetoh? kalpanayam suvikrantavikramin satyam vikalpo  
bhavati / yatra punah suvikrantavikramin kalpana nasti, na tatra  
vikalpana / sarvabalaprthagjana hi suvikrantavikramin  
kalpanasamutthitah / tesam samjña vikalpasamutthitah / te  
kalpayanti vikalpayanti ca / kalpaneti suvikrantavikramin esa eko 'ntah,  
vikalpaneti dvitiyo 'ntah / yatra nasti kalpo va vikalpo (va), tatra

nasti anto va madhyam va / madhyamiti suvikrantavikramin kalpayatah sa  
evanto bhavati / yavatkalpana, tavadvikalpana / nastyatra  
vikalpanasamucchedah / yatra punah suvikrantavikramin na kalpana na  
vikalpana, tatra kalpasamucchedah / kalpasamuccheda iti suvikrantavikramin  
natra kasyacicchedah / tatkasmaddhetoh? anto hi suvikrantavikramin  
kalpo vikalpo vikalpasamutthitah / tesam yo vyupasamah, so  
'viparyasah / yo 'viparyasah, na tatra kascicchedah / samuccheda iti  
suvikrantavikramin duhkhasamucchedasyaitadadhivacanam / na ca duhkhasya  
kascitsamucchedah / syadduhkhasamucchedah, yadi duhkhasya  
kacitparinisattih syat / aparinisattidarsanametat duhkhasamuccheda  
iti / duhkhaparijñanametat, yadidam duhkhasamuccheda iti / yo  
duhkham naiva kalpayati na vikalpayati, ayam duhkhasvyupasamah,  
ayam duhkhasyanutpado 'pradurbhavah / sa evam pasyan  
suvikrantavikramin bodhisattvo na kameiddharmam kalpayati na vikalpayati  
/ iyam suvikrantavikramin bodhisattvasya sarva(kalpa)vikalpaparijñā  
prajñāparamitayam caratah / evam caratah suvikrantavikramin  
bodhisattvasya prajñāparamitabhavana paripurim gacchati / na casya  
marah papiyanantarayasthito bhavati, na ca maraparsat /  
utpannotpannani ca marakarmani budhyate / na cotpannotpannam  
marakarmanam vasam gacchati / marasya ca papiyasah parajayam  
karoti dhyamikaroti ca / evamalpapaksikaroti vigatabhayabhairavasca  
bhavati / na ca marairakramaniyo bhavati / prasrabdhani casya  
sambhavanti sarvanyapayagamanani / pithitasca bhavanti kumargah /  
sarvaughottirnasca bhavati, vigatamohandhakarasca bhavati,  
pratilabdhasakuralokabhutasca bhavati sarvasattvanam, sthitasca  
bhavatyunucchedaya buddhavamsasya, pratilabdhamargasca bhavati  
margasamatayam, anukampa(ka)sca (vaidya 58) bhavati sarvasattvanam,  
visuddham caksurbhavati dharmesu, viryasampannasca  
bhavatyakusidah, ksantibalapratilabdhasca bhavatyavyapannacittah,  
dhyayi ca bhavatyanisritadhyayi, pratilabdhaprajñasca bhavati  
nirvedhikaprajñasamanvagatah, vigatakaukrtyasca bhavati  
apagatanivaranah, visamyuktasca bhavati sarvamarapasaih,  
chinnabandhanasca bhavati sarvatsrnajalaviyogat, upasthitasmrtisca  
bhavatyasampramosadharmataya, visuddhasilasca bhavati  
silavisuddhiparamitapratyah, paramagunapratisthitasca bhavati  
sarvadosanirghataya, prajñābaladhanapratyasca bhavatyaprakampyataya,  
anaksiptasva bhavati sarvamaraparavadibhih, aparihinadharmā ca  
bhavati sarvadharmavisuddhipratyataya, visaradasca bhavati  
sarvadharmadesanayam, amankusca bhavati parsadupasamkramanaya,  
anagrhasca bhavati muktatyago dharmadanam (?),  
prativisodhitamargasca bhavati margasamataya, vibhavitabhavanasca  
bhavati kumargaparijñataya, vasitavanasca bhavati  
visuddhadharmataya, sodhitasodhanasca bhavati visuddhaprajñataya,  
gambhiraprajñasca bhavati sagaropamataya, duravagahasca bhavati  
astambhitataya, aprameyasca bhavati dharmasagaraprameyataya / evam caran  
suvikrantavikramin bodhisattvah ebhiscanyaisca gunaih samanvagato  
bhavati yesam gunanam na paryantah sakyō 'dhigantum //



sambudhyate / buddhva cadhistanam karoti / tato marah  
papiyanadhithito durbalo bhavati linacitto bhayamapannah / na  
casya saknotyavataram labdhum / tasyaivam bhavati - ahamevasya na  
sakto 'vataram labdhum, kim punarmama parsat, kim punaryadanye  
'dhisthasyanti / tataste mara(strasta utsahapa)rihinah  
svabhavanani gatva duhkhadaurmanasyajatah pradhyayantastisthanti,  
na ca saknuvanti bodhisattvasya prajñaparamitayam carato  
'cchatamatramapi cittasya mohanam kartum, pragevasyantarayam /  
iyam(dam) suvikrantavikramin prajñaparamitayam carato  
(bodhisattvasya) evamrupam prajñabaladhistanam bhavati,  
evamrupena ca prajñabaladhistanena samanvagato bhavati / sacedye  
sarvasmimstrisahasramahasahasre lokadhatau sattvah, te sarve mara  
bhavayuh, te sarve mahatibhirmaraparsadbhah sardham tam  
bodhisattvam prajñaparamitayam  
carantamupasamkrameyurvihethabhiprayah / te 'pi sarve  
suvikrantavikramin marah papiyamso na prabhavantyantarayam kartum  
/ tatkasmaddhetoh? tatharupena hi prajñabaladhanena  
prajñakhadgena prajñasastrena tasmin samaye bodhisattvah  
samanvagato bhavati / acintyaya suvikrantavikramin prajñaya aprameyaya  
asamasamaya bodhisattvastada samanvagato bhavati / tena tam na pratibalo  
bhavati marah papiyanabhibhavitum / mahasastram  
hyetatsuvikrantavikramin yaduta prajñasastram, mahakhadgo hyesa  
suvikrantavikramin yaduta prajñakhadgah, yatrageravisayo  
maranam papiyasam, abhumirmaranam papiyasam / ye 'pi  
tavatsuvikrantavikramin bahya rsayascaturnam dhyananam  
labhinah, catasnam va arupyasamapattinam, ye maravisayam  
kamadhatumatikramya brahmaloke copapadyante catursu ca arupyesu (vaidya  
60) sadevanikayesu, tesamapi tavadageravisayah yaduta  
evamrupayam prajñayam, ya bodhisattvasya prajña prakrta, kim  
punarya prajñaparamitayam caratah prajña, kah punarvado  
maranam papiyasam yesamavisayo ruparupyadhatau /  
baladhanapratih suvikrantavikramin bodhisattvastasmin samaye bhavati  
mahabaladhanasamanvagato yaduta prajñaparamitabalena / ye khalu kecit  
suvikrantavikramin prajñaparamitabalena samanvagata bhavanti  
tiksnena prajñasastrena, adhrsyaste bhavanti maraih  
papiyobhiranakramaniyah / ye kecit suvikrantavikramin prajñabalena  
samanvagata bhavanti tiksnena ca prajñasastrena, na te  
kvacinnisrayam kurvanti, anisritaste bhavanti / tatkasmaddhetoh?  
nisraye hi suvikrantavikramin sati calitam bhavati, calite sati spandana  
bhavati, spandanayam satyam prapañcana bhavati / yesam  
kesamcit suvikrantavikramin nisrayasca bhavati calitam ca bhavati  
spanditam ca bhavati prapañcana (ca) bhavati, te marasya papiyaso  
vasagata bhavanti, aparimuktasca bhavanti te maravisayat / ye 'pi  
tavat suvikrantavikramin yavad bhavagropapannah sattva nisrita  
nisrayanibaddha nisrayadhyasitah, te 'pyagamisyanti  
punarmaravisayam / aparimuktasca te marapasebhyah, anugatasutrasca  
te marapasaih / tadyatha udrakasca ramaputrah aradasca

kalamah, ye va punaranye 'pi kecinnisrita arupyesu  
 nisrayavinibaddha nisrayadhyasritah / bodhisattvastu punah  
 suvikrantavikramin prajñaparamitayam caran prajñaparamitam  
 bhavayan prajñaparamitayam yogamapadyamanah na kvacinnisrayam  
 karoti, anisrito bhavati sarvatra / yasmin khalu punah samaye  
 suvikrantavikramin bodhisattvah prajñaparamitabhavanayogamanuyokto  
 viharati, tasmin samaye na rupanisrito bhavati, na  
 vedanasamjñasamskaravijñananisrito bhavati, na  
 viparyasanivaranadrstiganisrito bhavati, na namarupanisrito  
 bhavati, na kamaruparupyadhatunisrito bhavati,  
 natmasattvasamjñanisrito bhavati, na jivapudgaladhatvayatanaanisrito  
 bhavati, na  
 prthivyaptejovayvakasavijñanenaiwasamjñanasamjñayatanaanisrito  
 bhavati, na trsnanisrito bhavati, na bhavatrsnanisrito bhavati,  
 nocchedatrsnanisrito bhavati, nantanantanisrito bhavati, na  
 pratityasamutpadanisrito bhavati, na danamatsaryanisrito bhavati, na  
 silasauhsilyanisrito bhavati, na ksantivyapadanisrito bhavati, na  
 viryakausidyanisrito bhavati, na dhyana viksepanisrito bhavati, na  
 prajñadausprajñyanisrito bhavati,  
 naviparyasasamyakprahanapramanasmrtyupasthananisrito bhavati,  
 nendriyabalabodhyangasamadhisamapattinisrito bhavati, na  
 dukkhasamudayanirodhamarganisrito bhavati,  
 nanutpadajñanaksayajñananabhisamskarajñananisrito bhavati, na  
 vidyavimuktinisrito bhavati, na vimuktijñanadarsananisrito bhavati, na  
 prthagjanasravakapratyekabuddhabhuminisrito bhavati, na  
 prthagjanasravakapratyekabuddhasamyaksambuddhadharmanisrito bhavati, na  
 nivarananisrito bhavati, natitanagatapratyutpannasangatanisrito  
 bhavati, na tryadhvasamatanisrito bhavati, na  
 buddhajñanabalavaisaradyanisrito bhavati, na sarvajñajñananisrito  
 (vaidya 61) bhavati, na laksanasampattinisrito bhavati, na  
 buddhaksetrasampannisrito bhavati, na sravakavyuhasampannisrito  
 bhavati, na bodhisattvavyuhasampannisrito bhavati / sa  
 sarvadharmaiscanisrito na calati na samcalati, nisrayasca tena sarve  
 vibhavita bhavanti / anisritasca sa margamapi nabhinivisate,  
 anisrayam na manyate / so 'yam nisraya iti nopalabhate, iha nisraya iti  
 nopalabhate, asya nisraya iti nopalabhate na manyate, asmannisraya iti  
 nopalabhate na manyate / sarvanisrayanamanyamano 'nupalabhamano  
 'nabhinivisamanah na kvacinnisrayamupaiti nopadisati nabhinandati  
 nadhyavasaya tisthati / sa sarvanisrayanupalipto 'saktah  
 sarvadarmanisrayavisuddhimanuprapnoti / idam suvikrantavikramin  
 bodhisattvasya sarvadarmanisrayavisuddhijñanadarsanam  
 prajñaparamitayam caratah, yenasya marah papiyamso  
 'vataram na labhate, anakramaniasca bhavati sarvamaraih  
 papiyobhah, abhibhavati ca maran papiyasa iti //

aryaprajñaparamitayam caryaparivartah sasthah //

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7 anusamsaparivartah saptamah /

punaraparam suvikrantavikramin bodhisattva adita eva anuttarayam  
samyaksambodhavutpanne citte bahukusalamulasambharasamudagasca  
bhavati, bahubuddhaparyupasitasca bhavati, bahubuddhapariprcchakasca  
bhavati, krtadhikarasca bhavati buddhanam bhagavatam,  
adhyasayasampannasca bhavati, danasamvibhagaratasca bhavati,  
silavisuddhigurukasca bhavati, ksantisauratyasampannasca bhavati,  
viriyavamsca bhavati, viryavisuddhigurukah, dhyana-visuddhigurukasca  
bhavati, prajñavamsca bhavati, prajñavisuddhigurukah / so  
'nuttarayam samyaksambodhau cittamutpadya  
prajñaparamitayam abhiyukto maran papiyaso 'dhitisthati tena  
prajñabalena ca - yatha me marah papiyamso 'vataram na labheran,  
ma ca me vihetham kuryuh / tasyadhithane mara avataram na  
labhante, na casyantarayaya pratyupasthita bhavanti, napi  
cittamutpadayanti - kimiti vayamasya bodhisattvasya avataram gavesamahe,  
vihethanam kuryamaha iti / sacettesam cittamutpadyate 'ntarayaya,  
tato mahavyasanamatmanah samjanate, bhayam ca tesam  
mahatpratyupasthitam bhavati, samvignasca bhavanti - ma vayam  
sarvena sarvam na bhavisyama iti / te tadvihethanacittam punarapi  
pratisamharanti / punarapi tesam te cittotpada antardhiyante /  
anenapi suvikrantavikramin paryayena bodhisattvasya marah  
papiyamso 'ntarayaya pratyupasthita avataram na labhante //

punaraparam suvikrantavikramin bodhisattvena mahasattvena  
prajñaparamitayam bhasyamanayam desyamanayam chandasca  
adhyasayasca gauravam va citrikarasca sastrsamjña ca utpadita  
bhavati / na ca satparamitasamyuktayam kathayam  
bhasyamanayam kanksa va vimatirva vicikitsa va utpadita  
bhavati, napi gambhairan dharman srutva kanksayitvatvam va  
dhandhayitvatvam va vicikitsayitvatvam va utpaditam bhavati,  
napyanena jatu dharmavyavasanasamvartaniyam karmopacitam bhavati,  
napyanena jatu dharmavyavasanasamvartaniyam cittamutpaditam bhavati /  
anye ca bahavah sattvah prajñaparamitayam samadapita bhavanti,  
sarvasu satparamitasu samharsita bhavanti samuttejitah / tasya  
purvasayacittavisuddhitaya purvasayasamklistataya na marah  
papiyamso 'ntarayaya pratyupasthita bhavanti, napi tasya marah  
papiyamso 'vataram labhante / sarvani ca  
marakarmanyutpannotpannani budhyate / na ca marakarmabhih samhriyate,  
na ca marakarmavasago bhavati / anenapi suvikrantavikramin paryayena  
bodhisattvasya marah papiyamso na vihethaya pratyupasthita  
bhavanti //

punaraparam suvikrantavikramin bodhisattvah prajñaparamitayam  
caran na rupayoganimitte carati, na rupavisamyoganimitte carati, na  
vedanasamjñasamskaravijñānayanoganimitte carati, na  
vedanasamjñasamskaravijñānavisamyoganimitte carati / na  
rupalaksanayanoganimitte carati, na rupalaksanavisamyoganimitte

carati, na vedanasamjñasamskaravijñanalaksanasamyoganimitte  
carati / na laksanavisamyoganimitte carati, na  
vedanasamjñasamskaravijñanalaksanasamyoganimitte carati / na  
rupavisuddhinimitte carati, na rupavisuddhyanimitte carati, na  
vedanasamjñasamskaravijñanavisuddhinimitte (vaidya 63) carati, na  
vedana - na samjña - na samskara - na vijñanavisuddhinimitte carati  
/ na ruparambanavisuddhinimitte carati, na  
ruparambanavisuddhyanimitte carati, na vedana - na samjña - na  
samskara - na vijñanarambanavisuddhinimitte carati, na vedana - na  
samjña - na samskara - na vijñanarambanavisuddhyanimitte carati /  
rupasambhavavisuddhisamyoge carati, na  
rupasambhavavisuddhivisyoge carati / na vedana - na samjña - na  
samskara - na vijñanasambhavavisuddhisamyoge carati, na  
vijñanasambhavavisuddhivisyoge carati / na  
ruparambanasvabhavavisuddhisamyoge carati, na  
ruparambanasvabhavavisuddhivisyoge carati / na vedana - na  
samjña - na samskara - na vijñanarambanasvabhavavisuddhisamyoge  
carati, na vijñanarambanasvabhavavisuddhivisyoge carati / na  
rupapraktivisuddhau carati, na vedana - na samjña - na samskara -  
na vijñanapraktivisuddhau carati / na  
ruparambanapraktivisuddhisamyoge carati, na  
ruparambanapraktivisuddhivisyoge carati, na vedana - na samjña  
- na samskara - na vijñanarambanapraktivisuddhivisyoge carati /  
na rupatitanagatapratyutpannavisuddhau carati, na vedana - na samjña  
- na samskara - na vijñanatitanagatapratyutpannavisuddhau carati / na  
ruparambanatitanagatapratyutpannavisuddhau carati, na vedana - na  
samjña - na samskara - na  
vijñanarambanatitanagatapratyutpannavisuddhau carati / na  
rupatitanagatapratyutpannavisuddhisamyoge carati, na  
rupatitanagatapratyutpannavisuddhisamyoge carati, na vedana - na  
samjña - na samskara - na  
vijñanatitanagatapratyutpannavisuddhisamyoge carati, na vedana - na  
samjña - na samskara - na  
vijñanatitanagatapratyutpannavisuddhivisyoge carati / na  
ruparambanatitanagatapratyutpannavisuddhisamyoge carati, na  
ruparambanatitanagatapratyutpannavisuddhivisyoge na vedana - na  
samjña - na samskara - na  
vijñanarambanatitanagatapratyutpannavisuddhisamyoge carati, na  
vedana - na samjña - na samskara - na  
vijñanarambanatitanagatapratyutpannavisuddhivisyoge carati /  
evam caran na rupena samyujyate na visamyujyate / na  
vedanasamjñasamskaravijñanaih samyujyate na visamyujyate / na  
namarupena samyujyate na visamyujyate / na  
viparyasadrstigataih samyujyate na visamyujyate / na  
kamaruparupyadhatubhih samyujyate na visamyujyate / na  
ragadvesamohaih samyujyate na visamyujyate /  
natmasattvajivapudgalabhavabhasamjñaya samyujyate na

visamyujyate / nocchedasasvatena samyujyate na visamyujyate / na  
dhatvayatanaih samyujyate na visamyujyate / na  
prthivyaptejovayvakasavijñānadhatubhih samyujyate na  
visamyujyate / na pratityasamutpada na visamyujyate / na  
pañcabhih kamagunaih samyujyate na visamyujyate / na  
samklesavyavadanena samyujyate na visamyujyate / na danamatsaryena  
samyujyate na visamyujyate / na siladausilyena samyujyate na  
visamyujyate / na ksantivyapadena samyujyate na visamyujyate / na  
viryakausidyena samyujyate na visamyujyate / na dhyānaviksepena  
samyujyate na visamyujyate / na prajñādausprajñāyacittataya  
samyujyate na visamyujyate /  
naviparyasasamyakprahanasmrtyupasthanarddhipadaih samyujyate na  
visamyujyate / nendriyabalabodhyangasamadhisamapattibhih samyujyate  
na visamyujyate / na duhkhasamudayanirodhamargaih samyujyate na  
(vaidya 64) visamyujyate / na samathavidarsanabhyam samyujyate na  
visamyujyate / na vidyavimuktibhyam samyujyate na visamyujyate / na  
vimuktijñānadarsanena samyujyate na visamyujyate / nabhijñābhih  
samyujyate na visamyujyate / na  
prthagjanasravakapratyēkabuddhabhumibhih samyujyate na visamyujyate  
/ nanutpadañānaksayajñānabhisamskarajñānaih samyujyate na  
visamyujyate / na samsaranirvanabhyam samyujyate na  
visamyujyate / na buddhajñānabalavaisaradyaih samyujyate na  
visamyujyate / na laksanasampada samyujyate na visamyujyate / na  
buddhaksetravuyuhaih samyujyate na visamyujyate / na  
duhkhasamudayanirodhamargaih samyujyate na visamyujyate / na  
sravakapratyēkabuddhabodhisattvasampada samyujyate na visamyujyate /  
tatkasmaddhetoh? sarvadharmā hi suvikrantavikramin na samyukta na  
visamyuktah / tatkasmaddhetoh? na hi suvikrantavikramin  
sarvadharmā samyogena pratyupasthita na visamyogena / samyoga iti hi  
suvikrantavikramin sasvatapadametat, visamyoga ityuccheda esah /  
sarvadharmānam hi suvikrantavikramin na kascidavabodhah yena  
samyujyera na visamyujyera na / sarvadharmānam hi  
suvikrantavikramin na kascitsamyogaya pratyupasthito na visamyogaya /  
sacet suvikrantavikramin dharmānam kascitsamyojayita va  
visamyojayita va abhaviṣyat, labdho 'bhaviṣyaddharmānam karako  
va karayita va, utthapako va utthapayita va, samutthapako va  
samutthapayita (va), vedako va vedayita va, jñāta va jñāpayita  
va, samyojako va visamyojako va / prajñāpayettathagatah - ayamasau  
dharmānam karako va karayita va, utthapako va utthapayita va,  
samutthapako va samutthapayita va, vedako va vedayita va, jñāta va  
jñāpayita va, samyojako va visamyojako va / yasmattarhi  
vikrantavikramin sarvadharmānam na kascitsamyogaya pratyupasthito  
na visamyogaya, tasmāna kasciddharmānam karako va karayita va,  
utthapako va utthapayita va, samutthapako va samutthapayita va,  
vedako va vedayita va, jñāta va jñāpayita va, samyojako va  
visamyojako va samupalabhyate / anupalabhyamane va tathagatah  
prajñāpayati / viparyasasamutthita hi suvikrantavikramin sarvadharmā /

na ca viparyasah kenacitsamyukto va visamyukto va /  
tatkasmaddhetoh? na hi suvikrantavikramin viparyasasya vastupalabhyate,  
napi sambhava upalabhyate / tatkasmaddhetoh? abhuto hi  
suvikrantavikramin viparyasah, vitatho mrsadharmastucchah / na  
catra kasciddharma upalabhyate yo 'sau viparyasa ityucyeta / viparyasa iti  
suvikrantavikramin vipratilambha esa sattvanam, ullapanaisa  
sattvanam, abhutarikalpa esa sattvanam, manyana spandana  
prapañcanaisa sattvanam / tadyathapi nama suvikrantavikramin  
baladarako riktena mustinollapitah samjanati bhutamiti, evameva  
suvikrantavikramin balaprthagjana ucchedena viparyasenollapita  
mudha evam manyante - bhutametaditi / te abhute bhutasamjñino  
viparyasagrasta durmocya bhavanti tasmadviparyasat / evam  
suvikrantavikramin sarvabalaprthagjana asamyukta avisamyukta  
bandhanabaddhah samdhavanti / te (vaidya 65) samyoga iti manyante, te  
samyoga ityupalabhante, samyoga iti sthapitam pasyanti, samyoga  
ityabhinivisante / yatra suvikrantavikramin samyogah, tatra  
visamyogah / yah punah samyogam nopalabhate na manyate  
nabhinivisate, na visamyogamapi sa manyate, so 'tyantavimuktah /  
sacedvisamyogam manyeta va upalabheta va abhiniviseta va, samyukta  
evasau bhavenna visamyuktah / tatra suvikrantavikramin bodhisattva  
imamarthavasam sampasyan na kenaciddharmena samyujyate na  
visamyujyate, napi kasyaciddharmasya samyogaya pratyupasthito bhavati na  
visamyogaya / iyam suvikrantavikramin bodhisattvasya mahasattvasya  
samyogavisamyogaparijña prajñāparamitayam caratah / evam caran  
suvikrantavikramin bodhisattvah ksipram sarvadarmanam  
paramadhigacchati //

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam  
caran na rupasangatayam carati, na vedana - na samjña - na  
samskara - na vijñanasangatayam carati / na rupasangavisuddhau  
carati, na vedana - na samjña - na samskara - na  
vijñanasangavisuddhau carati / na rupasangarambane carati, na  
vedana - na samjña - na samskara - na vijñanasangarambane  
carati / na rupasangatasamyoge carati, na rupasangatavisamyoge  
carati / na vedana - na samjña - na samskara - na  
vijñanasangatasamyoge carati, na vijñanasangatavisamyoge carati  
/ na rupasangatavisuddhisamyoge carati, na  
rupasangatavisuddhivisamyoge carati / na vedana - na samjña - na  
samskara - na vijñanasangatavisuddhisamyoge carati, na  
vijñanasangatavisuddhivisamyoge carati / na  
ruparambanavisuddhisamyoge carati, na  
ruparambanavisuddhivisamyoge carati / na vedana - na samjña - na  
samskara - na vijñanarambanavisuddhisamyoge carati, na  
vijñanarambanavisuddhivisamyoge carati / tatkasmaddhetoh? sarvani  
hyetani suvikrantavikramin na iñjitani nimittani spanditani caritani  
vicaritani bodhisattvena pariñātani / sa na kvacidbhuyascarati vicarati  
//

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam  
caran na rupatitanagatapratyutpannasangatayam carati, na  
rupatitanagatapratyutpannasangatayam carati / na vedana - na  
samjñā - na samskara - na  
vijñānatitanagatapratyutpannasangatayam carati, na  
vijñānatitanagatapratyutpannasanganayam carati / na  
rupatitanagatapratyutpannavisuddhau carati, na  
rupatitanagatapratyutpannavisuddhau carati / na vedana - na samjñā  
- na samskara - na vijñānatitanagatapratyutpannavisuddhau carati, na  
vijñānatitanagatapratyutpannavisuddhau carati / na  
rupatitanagatapratyutpannasangarambanavisuddhau carati, na  
rupatitanagatapratyutpannasangarambanavisuddhau carati / na  
vedana - na samjñā - na samskara - na  
vijñānatitanagatapratyutpannasangarambanavisuddhau carati, na  
vijñānatitanagatapratyutpannasangarambanavisuddhau carati /  
tatkasmaddhetoh? na hi suvikrantavikramin bodhisattvah  
prajñāparamitayam caramscaryam samanupasyati / acaryeyam  
suvikrantavikramin bodhisattvasya sarvacarya / prajñāpravesascaisa  
prajñāparamitayam caratah / evam caran suvikrantavikramin  
bodhisattvah ksipram sarvajñatadharmaparipurimadhigacchati //

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam caran  
na rupam vivrtamiti carati, na rupamavivrtamiti carati / na vedana va  
samjñā na samskara / na vijñānam vivrtamiti carati, na  
vijñānamavivrtamiti carati / na rupam santamiti carati,  
rupamasantamiti carati / na vedana na samjñā na samskara / na  
vijñānam santamiti carati, na vijñānamasantamiti carati / na rupam  
prakrtivivrtamiti carati, na rupam praktyavivrtamiti carati / na  
vedana va samjñā na samskara / na vijñānam  
prakrtivivrtamiti carati, na vijñānam praktyavivrtamiti carati /  
na rupam prakrtiasantamiti asantamiti carati / na vedana na  
samjñā na samskara / na vijñānam prakrtisantamiti  
asantamiti carati / na rupamatitanagatapratyutpannam  
prakrtivivrtamiti va prakrtisantamiti va carati / na  
rupamatitanagatapratyutpannam praktyavivrtamiti va  
praktyasantamiti va carati / na vedana na samjñā na  
samskara / na vijñānamatitanagatapratyutpannam  
prakrtivivrtamiti va prakrtisantamiti va carati, na  
vijñānamatitanagatapratyutpannam prakrtivivrtamiti va  
prakrtisantamiti va carati / evam caran suvikrantavikramin  
bodhisattvah ksipram sarvajñatadharmaparipurimadhigacchati //

punaraparam suvikrantavikramin bodhisattvah prajñāparamitayam  
caran rupam na manyate / evam na vedanam na samjñā na  
samskara / na vijñānam manyate / rupavisuddhim na manyate,  
ruparambanavisuddhim na manyate / evam vedana samjñā  
samskara / vijñānavisuddhim na manyate,  
vijñānarambanavisuddhim na manyate //

punaraparam suvikrantavikramin bodhisattvah (prajñāparamitayam  
caran) rupam nabhinivisate / evam vedanam samjñam samskaran  
/ vijñanam nabhinivisate / rupavisuddhim nabhinivisate / evam  
vedanasamjñasamskarah / vijñanavisuddhih nabhinivisate /  
ruparambanavisuddhim nabhinivisate / evam  
vedanasamjñasamskarah / vijñanarambanavisuddhim  
nabhinivisate / evam caran suvikrantavikramin bodhisattvah ksipram  
sarvajñāatadharmaparipurim gacchati / evam caran suvikrantavikramin  
bodhisattva asanno bhavati dasanam tathagatabalanam, caturnam  
tathagatavaisaradyanam, astadasanamavenikanam  
buddhadharmanam, mahamaitrya mahakarunaya mahamuditaya  
mahopeksayah / evam caran suvikrantavikramin bodhisattva asanno  
dvatrimsatam mahapurusalaksananam / asanno bhavati  
suvarnavarnacchavitayah / asanno bhavati  
tathagatanantaprabhatayah / asanno bhavati nagavalokitasya / asanno  
bhavatyanaivalokitamurdhatayah / asanno  
bhavatyatitanagatapratyutpannasangajñānadarsanasya / asanno bhavati  
tathagatanuvadanusasanipratiharyasya / asanno bhavati  
atitanagatapratyutpannasangajñānadarsanavyakaranasya / evam caran  
suvikrantavikramin bodhisattvah ksipram  
sarvabuddhadharmaparipurimadhigacchati / (vaidya 67) evam caran  
suvikrantavikramin bodhisattvah ksipram  
buddhaksetraparisuddhimadhigacchati / ksipram  
sravakabodhisattvavyuhasampadam parigrhñati / evam caran  
suvikrantavikramin bodhisattvo na rupe pratisthate, na  
vedanasamjñasamskaravijñānesu pratisthate / na namarupe  
pratisthate / na viparyasanivaranadrstigatesu pratisthate /  
na kamaruparupyadhatau pratisthate, natmadhatau, na sattvadhatau  
pratisthate / na pudgalajivasamjñāyam pratisthate / na  
prthivyaptejovayvakasavijñānadhatau pratisthate / na  
dhatvayatanesu pratisthate / na samklesavyavadane pratisthate /  
na pratityasamutpade pratisthate / na tyagamatsarye pratisthate /  
na siladauhsilye pratisthate / na ksantivyapade pratisthate  
/ na viryakausidye pratisthate / na dhyānaviksepe pratisthate / na  
prajñādausprajñye pratisthate / na  
smṛtyupasthanasamyakprahānarddhipadendriyabalabodhyangesu  
pratisthate / na dhyānavimokṣasamādhisamapattisu pratisthate /  
na duhkhasamudayanīrodhamargesu pratisthate / na  
ksāyanutpadabhisamskarajñānesu pratisthate / na  
samathavidarsanāyam pratisthate / nabhijñāsu pratisthate / na  
vidyavimuktau pratisthate / na  
sravakapratyekabuddhasamyaksambuddhabhumisu pratisthate / na  
prthagjanasravakapratyekabuddhadharmesu pratisthate / na nirvane  
pratisthate / na buddhajñānabalavaisaradyesu pratisthate /  
nasangajñāne pratisthate /  
natitanagatapratyutpannajñānadarsānesu pratisthate / na  
buddhaksetrasampadi pratisthate / na sravakavyuhasampadi

pratisthate / na bodhisattvavyuhasampadi pratisthate /  
tatkasmaddhetoh? apratisthita hi suvikrantavikramin sarvadharmah /  
na hi suvikrantavikramin sarvadharmam pratisthanam vidyate /  
tatkasmaddhetoh? sarvadharmah hi suvikrantavikramin analayah /  
analayatvanna pratisthante / sacetsuvikrantavikramin dharmanam  
pratisthanamabhavisyat, alayo va kutastho va  
dharmanamabhavisyat, ni(nya?) darsayisyattathagato dharmanam  
pratisthanam - idam dharmanam pratisthanam, ayam  
dharmanamalah, ayam dharmanam samcaya iti / yasmattarhi  
suvikrantavikramin sarvadharmah apratisthitah analayah  
asamcayah, tasmanna kasciddharmah kutasthah / tasmattathagato  
dharmanam pratisthanam va alayam va samcayam va na  
nirdisati / na hi suvikrantavikramin dharmah parinispannah, napi  
svabhavah kascit, asambhavadaparinispattito dharmanam na  
kascidavatisthate / tenocyate apratisthitah sarvadharmah iti /  
asthanayogena anadhistanayogena suvikrantavikramin  
apratisthitah sarvadharmah / nasti suvikrantavikramin  
sarvadharmam sthitih / tadyathapi nama suvikrantavikramin  
catasrnam mahanadinamanavataptat sarasah prasarvantinam  
nastyadhistanamanyatra mahasamudrat, evameva suvikrantavikramin  
sarvadharmam nasti sthitih, yavadanabhisamskaram na  
ksapayanti / anabhisamskara iti suvikrantavikramin na tatra sthanam  
nasthanam nadhistanam, sarvatraisa ganana nasti / sthanamiti  
va adhistanamiti va asthanamiti va abhisamskara iti  
suvikrantavikramin gananaisa nirdista /  
yathasattvapravrttisamdarsanametatkrtamasthanam va sthanam va  
pratisthanam va / nanabhisamskare kacidbhuya iyam ganana /  
tenocyate apratisthitah sarvadharmah iti / ayam suvikrantavikramin  
bodhisattvasya sarvadharmapratisthanayogah (vaidya 68)  
prajñāparamitayam caratah / evam caran suvikrantavikramin  
bodhisattvah ksipram sarvajñadharman paripurayati, asannasca  
bhavatyantuttarayam samyaksambodhau, ksipram ca  
bodhimandamupasamkramati, ksipram ca sarvajñajñanam  
pratilabhate, ksipram ca  
atitanagatapatyutpannajñanaparipurimadhigacchati, ksipram ca  
sarvasattvacittacaritavispannitanam param gacchati //

tasmattarhi suvikrantavikramin bodhisattvena mahasattvena artham  
kartukamena, sarvasattvanam danam datukamena, sarvasattvan  
dharmadanena samtarpayitukamena, sarvasattvanamavidyandakosam  
bhattukamena, sarvasattvanam mahajñanam  
buddhajñanamupasamhartukamena, sarvasattvanamanukampakena  
bhavitukamena, sarvasattvanam hitaisina bhavitukamena,  
sarvasattvanam dharmasubhiksam kartukamena, sarvasattvanam  
bhogasubhiksam kartukamena, sarvasattvam silabhiksam  
kartukamena, sarvasattvanam ksantisauratyasubhiksam kartukamena,  
sarvasattvam viryasubhiksam kartukamena, sarvasattvanam

dhyānabhīkṣam kartukamēna, sarvasattvaṇam prajñasubhīkṣam  
kartukamēna, sarvasattvaṇam vimukṣisubhīkṣam kartukamēna,  
sarvasattvaṇam svargopapattisubhīkṣam kartukamēna, sarvasattvaṇam  
vidyāvīkṣasubhīkṣam kartukamēna, sarvasattvaṇam  
vumuktijñānadarsanasubhīkṣam kartukamēna, sarvasattvaṇam  
nīvaranasubhīkṣam kartukamēna, sarvasattvaṇam  
buddhadharmasubhīkṣam kartukamēna, sarvasattvaṇam  
sarvagūṇasampatsubhīkṣam kartukamēna, dharmacakram  
pravartayitukamēna apravartitapurvaṃ sraṃanēna va brahmanēna va  
devēna va māreṇa va brahmanā va anyēna va punaḥ kenacillokēna  
sādharmēna, dharmasamkathyaṃ kartukamēna, buddhabhūmau  
vyakartukamēna, sravakabhūmau vyakartukamēna, pratyekabuddhabhūmau  
vyakartukamēna, sarvasattvaṇam purvapranidhānakusalamulāni  
samcodayitukamēna asyaṃ prajñāparamitayāṃ sīkṣitavyāṃ  
ghatitavyāṃ vyayacchitavyāṃ prajñāparamitabhāvanāyogamanūyuktēna  
bhavitavyāṃ / nāhaṃ suvikrāntavīkrāmin bodhisattvasyā  
kaṃciddharmamevaṃ kṣīpraṃ parīpurīkaraṃ samānūpāsyaṃ  
sarvadharmānaṃ yatthēha prajñāparamitayāṃ  
yathānīrīdīstāyāmbhīyogāḥ pratīpattīḥ asyā vīhārasyaṇutsargāḥ  
yāduta prajñāparamitavīhārayā //

ye kecīsuvīkrāntavīkrāmin bodhisattva asyaṃ prajñāparamitayāṃ  
carāntī, nīstha tatra gantavyā - asanna ime bodhisattva  
anuttarāyāṃ samyaksambodhīvītī / yesam keśamcīt  
suvīkrāntavīkrāmin īyāṃ prajñāparamitā  
srotvābhasamāpyagāmisyaṃ, śrutvā cadhīmokṣyaṃ  
abhināndīsyāntī, bhūtasamjñāṃ cōtpadayīsyāntī, tesamāpyāham  
kusalamulāmanuttarāyāḥ samyaksambodhērāhārākāṃ vadāmi -  
nīstha ca tatra gantavyā - mahāprajñāsambhāropacīta hyete  
kulaputra va kulādūhītāro va, anyāni ca kusalamulāni parīgrhāntī  
/ yesam ca suvikrāntavīkrāmin bodhisattvaṇāmāyāṃ  
prajñāparamitōpayakāusalyaparīvartānīrīdōśo hastāṃ gāmisyaṃ,  
kīmcāpī tatra kecīna vyākṛtā bhavīsyāntī sammukhāṃ  
buddhāirbhāgavādbhīḥ, atha ca punarveditavyāmetat - asanna hyete  
vyākāranāsyā, nacīreṇāite sammukhāṃ vyākāranāṃ pratīlāpsyānta ītī  
//

tadyathāpī nāma suvikrāntavīkrāmin ye sattva dasakūśalāṃ karmāpāthāṃ  
samādāyā vartāntē, nīstha tatra gantavyā - asanna hyete sattva  
uttarākūśūsupāpatthē / evāmeva suvikrāntavīkrāmin yāsyā  
kāsyācīdbodhisattvasyā īyāṃ prajñāparamitā hāsyāṃ gāmisyaṃ,  
veditavyāmetat - asāṇṇo 'yāmanuttarāyāḥ samyaksambodhērīti //

tadyathāpī nāma suvikrāntavīkrāmin ye sattva dānāṃ prayacchāntī  
muktātyāgāśca bhavāntī, sattvaṃsca dānēna prīyāvādīyātāyā arthācāryāyā  
samānārthātāyā ca samgrhāntī, sīlāṃ ca rāksāntī,  
nīhātāmanāśca bhavāntī, nīstha tatra gantavyā - kṣīpraṃ ime sattva  
mahābhōgā bhavāntīyuccakūśīnāśca //

tadyathapi nama suvikrantavikramin ye sattva danasilasca bhavanti  
silasampannasca bhavanti, ksantisampannasca bhavanti,  
viryadhyana pratisthitah prajñaya samanvagatasca bhavanti, maitri  
ca sattvanamantike utpadayanti, sattvamsca sile samadapayanti,  
adhipatisamvartaniyam ca karmopacinvanti, veditavyametata - aciradete  
cakravartirajyam karayisyanti iti / evameva suvikrantavikramin yasya  
kasyacidbodhisattvasya iyam prajñāparamita hastagata bhavisyati,  
veditavyametata - ksipramayam bodhimandamupasamkramisyatiiti //

tadyathapi nama suvikrantavikramin yasya rajñah ksatriyasya  
purnayam purnamasyam pañcadasyam purato rthakarane  
samnisannasya cakra ratnam pradurbhavati, tatraivam veditavyam -  
cakravarti cayam bhavisyati, ksipram casya sapta ratnani  
pradurbhavisyanti / evameva suvikrantavikramin yasya bodhisattvasya  
ayam prajñāparamitaparivartā hastam gamisyati, veditavyamidam -  
ksipramayam sarvajñātarambanaih samanvangibhavisyati iti //

tadyathapi nama suvikrantavikramin ye sattva  
utkrstakusalamulasamanvagatasca bhavisyanti  
sobhanasamacarasca bhavisyanti, udaradhimuktikasca bhavisyanti,  
pratikulasamjñā caisam manusyake atmabhava samtisthate,  
silasampannasca bhavanti, mahajanasya ca krtyakarino bhavanti,  
devopapattim cakanksanti, veditavyametata - ksipramete  
caturmaharajikanam devanam sahavratayopapatsyante, tatra  
cadhipatyam karayisyanti / ye kecitsu vikrantavikramin  
parisuddhataraih kusalamulaih samanvagata  
utkrstakusalamulasca purvam ca dana dadati pascatsvayam  
bhuñjate, prak canyesam sattvanam krtyani kurvanti  
pascadatmanah, na cadharmaragarakta bhavanti, na visamaragarakta  
bhavanti, devaisvaryadhipatyam cakanksanti, veditavyametata -  
aciradete aprakampyam devanam trayastrimsatamaisvaryadhipatyam  
karisyanti, sakrasca bhavisyanti devanamindra iti / evameva  
suvikrantavikramin yasya kasyacidbodhisattvasya iyam prajñāparamita  
upanamsyate, nistha tatra gantavya - ksipramayam  
sarvadharmaisvaryadhipativasavartitamanuprapsyatiiti //

tadyathapi nama suvikrantavikramin ye sattvascaturnam  
brahmaviharanam labhino bhavanti, veditavyametata - ksipramete  
brahmaloke upapatsyanta iti / evameva suvikrantavikramin yasya (vaidya 70)  
kasyacid bodhisattvasya ayam prajñāparamitanirdesa upanamsyate,  
veditavyamidam - ksipramayam dharmacakram pravartayisyatiiti //

tadyathapi nama suvikrantavikramin varsikesu masesu  
pratypasthitesu iyam mahaprthivi meghan pratitya snigdha bhavati,  
anupurvena ca pravarsati, devenabhisandamana uparyupari udakam  
pravarsanti, yenotsaham bahavo 'nugacchanti / ye casya  
mahaprthivyastalam samtarpayanti / evamiyam mahaprthivi  
abhyantara ca abhisandita snigdha ca bhavati, uparistacca  
udakamuhyate, yatha nimnani ca sthalani samtarpayati, evamiyam

mahaprthivi uparistanmeghairabhisandita sati  
trnagulmausadhivanaspatinabhisandayati / te 'bhisanditah santo  
bahun sakhapatrapalasan muñcanti bahupuspaphalasca bhavanti, tada  
ceyam mahaprthivi manojñagandhamutsrjati / evamiyam mahaprthivi  
puspaphalotsasarastadagaistasmin samaye upasobhita bhavati / tatasca  
tusta bhavanti manusyasca amanusyasca tani puspaphalani  
paribhuñjamanastam ca gandham jighrantah / evameva  
suvikrantavikramin yada bodhisattvasya iyam prajñaparamita abhimukhi  
bhavati, asyam ca prajñaparamitayam yogamapadyate, veditavyametat  
suvikrantavikramin acirenayam bodhisattvo 'bhisanditah  
sarvajñajñanena, sarvajñajñanam vivarisyati, sarvajñajñanam  
prakasayisyati, tena ca  
sattvanardrikarisyatyanuttaradharmaratnaprakasanatayai //

tadyathapi nama suvikrantavikramin ye 'navataptasya nagarajasya bhavane  
sattva upapannah, te catvaro mahanadirutsrjati ya mahasamudram  
samtarpayanti / evameva suvikrantavikramin yesam  
bodhisattvanamiyam prajñaparamita hastamupanamsyati, asyam na  
siksisyante, sarve te mahadharmadharah pravarsanti, yabhih  
sarvasattvan dharmadanena samtarpayisyanti //

tadyathapi nama suvikrantavikramin ye kecitsattvah sumeroh  
parvatarajasyantikamupasamkramanti, sarve te ekavarna bhavanti yaduta  
suvarnavarna bhavanti / evameva suvikrantavikramin yesam  
bodhisattvanamayam prajñaparamitanirdeso hastagato bhavisyati, sarve  
te ekam gatim gamisyanti yaduta tathagatatim sarvajñatagatim //

tadyathapi nama suvikrantavikramin sagaro mahasamudrah  
sarvodakasamdharayita, nityam tatra sarvamudakam samavasirati, evameva  
suvikrantavikramin yasya kasyacidbodhisattvasya ayam  
prajñaparamitanirdeso hastagato bhavisyati, nistha tatra gantavya  
- ksipramayam sarvadharmasagaratam sarvadharmabhajanatam  
sarvadharmasamavasaranatamanuprapsyati, ksipram ca dharmasamketena  
aksobhyo bhavisyatiti //

tadyathapi nama suvikrantavikramin suryamandalamabhyudgacchat sarva  
disah prabhadyamikaroti, evameva suvikrantavikramin bodhisattvo  
'syam prajñaparamitayam caran sarvasattvanam  
dharmavabhasakrtyena pratyutpasthito bhavati, ihabhyudgacchan  
suvikrantavikramin bodhisattvah (vaidya 71) sarvasattvanam  
kusalamulavabhasena pratyupasthito bhavati, sarvasattvanam ca  
daksiniyatam gacchati, sarvasattvanam ca  
punyaksetravisuddhim gacchati, sarvasattvanam cabhigamaniyo  
bhavati, sarvasattvanam ca pujoyo bhavati prasamsaniyah //

asyam suvikrantavikramin prajñaparamitayam siksamano  
bodhisattvo 'gratayam siksate, sarvasattvanam ca  
nirvanapathasodhanaya siksate / tatkasmaddhetoh? esa hi  
suvikrantavikramin agra siksa jyestha vara pravara anuttara

niruttara yeyam prajñaparamitasiksa / asyam siksamanah  
suvikrantavikramin bodhisattvah sarvasiksaparamitam prapnoti,  
sarvasiksasca samadaya abhyudgacchati, sarvasiksanam ca  
desayita bhavati, sarvasiksanam ca abhivahayita bhavati, asyam  
hi suvikrantavikramin siksayatitanagatapratyutpanna buddha  
bhagavanto bodhisattvacaryayam carantah siksitah siksisyante  
siksante ca / asyam ca siksayam supratisthita buddha  
bhagavantah sarvasattvebhyo 'nuttaram siksaparisuddhim  
samprakasitavantah, samprakasayanti ca / tatkasmaddhetoh?  
sarvalokabhyudgatasiksa hyesa suvikrantavikramin yaduta  
prajñaparamitasiksa / sarvalokavisista siksa  
sarvalokasvayambhusiksa yaduta prajñaparamitasiksa /  
prajñaparamitayam siksamanah suvikrantavikramin bodhisattvo na  
kasmimsciddharme siksito bhavati laukike va lokottare va, samskrte  
va asamkrte va, sasrave va anasrave va, savadye va anavadye va /  
na kvacitsangam janayati, sarvadharmasangavihari bhavati /  
tatkasmaddhetoh? sarvadharmah hi suvikrantavikramin asakta abaddha  
amuktah / napi kasyacid dharmasya sangena pratyupasthita na bandhanena /  
rupam hi suvikrantavikramin asaktamabaddhamamuktam /  
vedanasamjñasamskaravijñānamasaktamabaddhamamuktam /  
namarupamasaktamabaddhamamuktam /  
viparyasadrstiganivarānanyasaktani abaddhani amuktani /  
ragadvesamoha asakta abaddha amuktah /  
sadhyaatmikanyayatanani asaktani abaddhani amuktani /  
sadbahyayatanani asaktani abaddhani amuktani /  
kamaruparupyadhatavo 'sakta abaddha amuktah / atmadhatuh  
sattvadhatasca asakto 'baddho 'muktah / pratityasamutpado 'sakto 'baddho  
'muktah / samklesavyavadanamasaktamabaddhamamuktam / evam  
tyāgamātsaryaā«ladauá,¥ā»Ä«lyaká1£Ä•ntivyÄ•pÄ•davÄ«ryakausÄ«dyadhyÄ•naviká¹  
epaprajñadausprajñyani asaktani abaddhani amuktani /  
duhkhasamudayanirodhamarga asakta abaddha amuktah /  
smrtyupasthanasamyakprahanarddhipadapramanaviparyasa amuktah /  
indriyabalabodhyangasamadhisamapattayo 'sakta abaddha amuktah /  
prthivyaptejovayvakasavijñānadhatavo 'sakta abaddha amuktah /  
anutpadaksayabhisamskarajñānani asaktani abaddhani amuktani /  
avidyavimukti asakte abaddhe amukte / abhijñasangata asakta abaddha  
amukta / vidyavimuktijñānadarsanamasaktamabuddhamamuktam /  
prthagjanasravakapratyekabuddhadharma asakta abaddha amuktah /  
nirvanamasaktamabaddhamamuktam / buddhajñānabalavaisaradyani asaktani  
abaddhani amuktani /  
atitanagatapratyutpannasangajñānadarsanamasaktamabaddhamamuktam /  
tatkasmaddhetoh? sarvadharmānam hi suvikrantavikramin bandhanam  
nopalabhyate / asanga abaddha hi suvikrantavikramin (vaidya 72)  
sarvadharmah, tena tesam vimuktirnopalabhyate / asakta iti  
suvikrantavikramin na tesam kascinmocayita, api tu yadevam  
sarvadharmānam darsanam, idamucyate asangajñānadarsanamiti /  
asanga iti suvikrantavikramin sanganupalabdhih / asango

'sangataya, asango 'sangabhutataya asanga ityucyate / natra  
kascidupalabhyate, yah samyuujyeta va badhyeta va / yatasca nopalabhyate  
yah samyuujyate va badhyeta va, tena asanga ityucyate / abaddha iti  
suvikrantavikramin bandhananupalabdhitah, bandhanabhutataya abaddha  
ityucyate / na hi tatra kimcidbandhanam vidyate, napi tatra  
kascidupalabhyate yo baddhah / yatasca nopalabhyate yo baddhah, tena  
abaddha ityucyate / yasca asakto 'baddhah, kutastasya muktih? yasca na  
sajjate na badhyate, mukto 'sau visamyuktah sitibhuto vipramuktah /  
tatra na kacidbhuyo bandhana / tenocyate vimukta iti / mokso 'sya bhuyo  
na samvidyate / ayam suvikrantavikramin bodhisattvasya  
sarvadharmasaktabaddhamuktajñanadarsanapravesah  
prajñāparamitayam caratah / evam caran suvikrantavikramin  
bodhisattva asanno bhavatyannuttarayah samyaksambodheh / ksipram ca  
sa sarvajñajñanam pratilabhate / imamham suvikrantavikramin  
mudram sthapayami bodhisattvanam samsayacchedaya  
prajñāparamitamabhiyuktanam prajñāparamitayam caratam /  
svayamimam suvikrantavikramin mudranirdesamadhishasyami, na  
pratibala mama sravaka imam prajñāparamitamudram pascime kale  
pascime samaye pascimayam pañcasatyam dharayitum //

atha khalu bhagavan bhadrapalasarthavahapurvamgamani  
pañcamatrani bodhisattvasatanyamantrayate sma  
suvikrantavikraminam ca bodhisattvam - sakyatha yuyam  
kulaputrastathagate parinirvrte pascime kale pascime samaye  
pascimikayam pañcasatyam saddharmantardhanakalasangamaye  
saddharmavipralope vartamane samksinakale imam tathagatasya  
anekakalpapotiniyutasatasahasrasamudanitam dharmaratnakosam  
prajñāparamitapurvamgamam prajñāparamitaprabhavam  
prajñāparamitapratisthanam dharayitum, parebhyasca vistarena  
samprakasayitum? evamukte bodhisattva bhagavantametadvocat - sakyamo  
vayam bhagavan imam tathagatasya  
anekakalpapotiniyutasatasahasrasamudanitamanuttaram

dharmaratnakosam prajñāparamitapurvamgamam  
prajñāparamitaprabhavam prajñāparamitapratisthanam  
dharayitum, parebhyasca vistarena samprakasayitum / kimcapi bhagavan  
sa kalo mahabhayo mahakantaro mahaghorasca bhavisyati, yadbhuyasa ca  
tasmin samaye sattvah saddharmavyavanasamvartaniyena karmana  
samanvagata bhavisyanti, visamalobhalubdha visamaragarakta  
adharmaragarakta irsyalobhaparitacetasa krodhanascandah  
parusah durvacasah sathah kuhaka mayavino 'dharmacarinah  
kalahabhandanavivadavigrahabahula asamvarasthitah lubdha  
lobhabhibhutah kusidah hinavirya musitasmrtayo  
'samprajñastundah mukharah pragalbha  
antarhrdayapratichannapapakarmanah utsadaragadvesamoha  
avidyandakosatomohandhakarabhibhuta  
marapaksanukulacarinah pratyarthikasca bhavisyanti, asya  
gambhirasya dharmavinayasya dharmaratnakosasya

apratyudgatamanahsilasca bhavisyanti, atha ca punarutsahamahe vayam  
bhagavan imam tathagatasya  
anekakalpakotiniyutasatasahasrakusalamulasamudanitamanuttaram  
dharmaratnakosam dharayitum vacayitum, ye ca tasminnantakale  
parittaparitta api (vaiddya 73) sattva bhavisyanti  
ebhirdharmairarthikah, esu dharmesu siksitukama, asatha rjavo  
'mayavinah, ye jivitamapi parityajeyuh, na punaresam  
dharmanam pratyarthika bhavayuh, napiman dharman  
pratiksipeyuh, nopyebhyo dharmebhyah paranmukha bhavayuh,  
tesamartham karisyamah, utsaham ca dasyamah,  
esvevamrupesu dharmesu samdarsayisyamah,  
samuttejayisyamah sampraharsayisyamah //

atha khalu bhagavamstasyam velayamidam dharmadhistanam  
prajñaparamitanirdesamadhitisthiti sma, marasya ca papiyaso 'smin  
dharmaparyaye marapanam chedaya adhisthanamakarot / atha khalu  
bhagavan smitam praviskaroti sma, yathayam trisahasramahasrahasro  
lokadhaturmahatavabhasena sphuto 'bhut / deva api manusyan pasyanti  
sma, manusya api devan / ye tatra samnipatita  
devanagayaksagandharvasuragarudakinnaramahoragah, te sarve divyaih  
puspairbhagavantamabhyavakiranti sma, divyani ca civarani ksipanti  
sma, mahantam ca nirnadanirghosamakarsuh - mahadhistanam  
batedam tathagatenadhithitam yatrakatirmanam papiyasam  
/ sarvamarapasa hi cchinna anena dharmadhistanena ca / tesam  
kulaputranam kuladuhitnam ca bhuyo marebhyah papiyobhyo  
'bhayam pratikanksitavyam / ye imam dharmaparyayam dharayisyanti  
vacayisyanti parebhyasca vistarena samprakasayisyanti,  
uttirnaste bodhisattva bhavisyanti / maram ca te papiyamsam  
sasainyam parajayisyanti ye imam dharmaparyayam dharayisyanti,  
parebhyasca vistarena samprakasayisyanti //

atha khalu bhagavan suvikrantavikraminam bodhisattvametadvocat -  
evametatsuvikrantavikramin, evamet, yathaite devaputra vaco bhasante /  
baddhasima suvikrantavikramin maranam papiyasamasmin  
dharmaparyaye bhasyamane tathagatena / ye 'tra khalu punah  
suvikrantavikramin kulaputra va kuladuhitaro va imam  
dharmaparyayamudgrahisyanti dharayisyanti vacayisyanti, parebhyasca  
vistarena samprakasayisyanti, agatistatra marasya papiyaso  
bhavisyati, anakramaniyasca te kulaputrah kuladuhitarasca  
bhavisyanti maraih papiyobhah / nihatarapratyarthikasca te  
bhavisyanti uttirnagamgramasca, ye imam  
dharmaparyayamudgrahisyanti dharayisyanti vacayisyanti, parebhyasca  
vistarena samprakasayisyanti / na khalu punah suvikrantavikramin  
ayam dharmaparyayah samklistanam sattvanam hastam  
gamisyati, napi marapasabaddhanam / ajaneyabhumiriyam  
suvikrantavikramin, neyamanajaneyamanajaneyabhumih / tadyathapi  
nama suvikrantavikramin ye te bhavisyanti hastyajaneya va  
asvajaneya va, na te kottarajñam paricaryam kurvanti, napi te

krurajanam darsanamupayanti / cakravartinam  
suvikrantavikramimstatharupa hastyajaneya asvajaneyasca  
darsanamupayanti, tesam ca abhyudgacchanti paribhogaya  
upasthanaparyayai, cakravartinam hi rajñam paribhogaya bhavanti  
/ evameva suvikrantavikramin manusyaneyanam sattvanamime  
evamrupa dharmaparyayah paribhogaya hastam gamisyanti /  
tadyathapi nama suvikrantavikramin (vaidya 74) uposadho nagarajah  
supratisthitasca nagarajah airavano nagarajah / na te  
manusyanamupabhogaya samkramanti, napi te manusyanam  
darsanayopasamkramanti, napi te anyesam devanamupabhogaya  
paribhogaya samkramanti, devajaneyanam te nagarajanah  
paribhogaya samkramanti / yatha yatha ca sakro devanamindro  
'bhikramati vyuham krtva, tatha tatha capi  
nagarajanastadsameva vyuham krtva upasamkramanti paribhogaya  
/ evameva suvikrantavikramin ye te bhavisyanti manusyendrah  
purusendrah tesamime dharmaparyaya upabhogaparibhogaya  
bhavisyanti, yaduta vacanataya desanataya samprakasanataya,  
tesam ceme dharmaparyaya mahavyuha mahaviskara mahadharmaloka  
bhavisyanti, mahatim ca dharmapritimesu dharmaparyayesu te  
'nubhavisyanti / mahata ca pritipramodyena samanvagata bhavisyanti,  
asya dharmaparyayasya ekam nayam ye dharayisyanti, kah punarvado ye  
sakalasangamam lekhayitva dharayisyanti pujayisyanti vaistarikam  
ca karisyanti, te te manusyendra manusyaneyah / parigrhitaste  
khalu punah suvikrantavikramin anena dharmaparyayena bhavisyanti /  
agatirasminnanajaneyanam / etadapyaham suvikrantavikramin  
sarvasamsayacchedaya vadami //

asmin khalu punardharmaparyaye bhagavata bhasyamane  
anekairaprimeyairbodhisattvairanuttattikesu dharmesu ksantih  
pratilabdhabhut / aprimeyasamkhyeyasca sattvaa anuttarayam  
samyaksambodhau cittanyutpadayanti / niyatasca te tathagatena  
nirdista abhuvan bodhaya //

idamavocadbhagavan / attamanah suvikrantavikrami bodhisattvo  
mahasattvah, catasrah parsadah,  
sadevamanusanagayaksagandharvasuragarudakinnaramahoragasca loko  
bhagavato bhasitamabhyandan // iti //

arya prajñaparamitayamanusamsaparivartah saptamah //

aryasuvikrantavikramipariprccha prajñaparamitanirdesah //

sardhadvisahasrika bhagavati aryaprajñaparamita samapta //

\* \* \* \* \*

ya sarvajñataya nayatyupasamam santaisinah sravakan  
ya margajñataya jagaddhitakrtam lokarthasampadika /  
sarvakaramidam vadanti munayo visvam yaya samgatas  
tasyai sravakabodhisattvaganino buddhasya matre namah // 1 //

ye dharma hetuprabhava hetum tesam tathagato hyavadat /  
tesam ca yo nirodho evam vadi mahasramanah // 2 //

— Suvikrantavikramipariprccha (Academic edition — see source file header)