

Baroda 1929 (Gaekwad's Oriental Series, 49).
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Sastra section, text no. 70
The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.
BOLD for references to Tucci's edition (added)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

upayahrdyam /

atha prathamam prakaranam /

etadvadavabodhena vadadharmavabodhanam /
vistarena ca gambhiro 'yamartho 'trabhidhiyate //

vado na kartavyah / kasmāt? prayena hi vadakarakanam
sañjātavipulakrodhamadamattanam svayam vibhrantacittanam manaso
'natimrduta parapapaprakasakatvam
svapandityanumodakatvañcetyadayo dosa budhīrnirbhatsitah /
tasmadaryajana asamkhyeyopayairvivadachedakastatpariharapritasca
visabhajanaparityagadiva / vadakarakanāñcantaram vastuto
mrdvapi param bahirbahudosam drsyate /
tasmatsvahitaparahitabhilasinaite vivadadharmah praheyah /

atrocyate / maivam, naisa vadaprarambhah paribhavalabhakhyatyartho
'pi tu sulaksanadurlaksanopadesecchayaiva vadasya prarambhah /

yadiha loke vado na bhavet, mugdhanam bahulyam syat / tatasca
laukikamithyajñanakusalatasahacarabhrantisamudbhutakukarmabhih
samsaradurgatih sadarthahanisca /

vadavagame tu svayam
sulaksadurlaksanasunyalaksanaparijñanatvat sarve
marastirthika mithyadrstimanusyasca vihethanasamartha (#uh
4#) apratibandhakarasca / tasmatsattvahitecchayeha loke saddharmasya
pracarecchaya ca mayaisa samyagvada arabhyate /

yathasraphalaparipustikamena tat(phala)pariraksanartham
bahirbahutiksnakantanikaravinyasah kriyate /

vadarambho 'pi tathaivadhuna saddharmmaraksanecchaya na tu
khyatilabhaya / yaduktam (bhavata) purvam [esa vado]
vivadapravardhaka iti / tadayuktam / dharmmaraksanarthameva hi vada

arabdhavyah /

aha / yaduktam purvam bhavata yadyetam vadam
janiyadvadadharmanavagacchediti vaktavyametasya laksanam /

atrocyate / tasya vadasyastavidho bhedah /
tadarthagatiprajñanasamarthyē paravadavagamah, yatha dhanyamuptva
sikta codakena tasya pustih samrddhisca sadhyate /
trnadyanutsarane tutkrstankura na jayante / yadi
kascidetamastavidham [vadam] srnuyadarthantu tasya
navagacchettada [tasya] sarvesu vadesu samsayo bhavet / yadi
kascidetamastavidhamartham parijaniyanniyatameva
sarvavadadharmavagame samartho bhavet /

aha / etadvadaparijñanadeva vadadharma niyatamavagamyanta iti
(bhavato)ktam / atha tirthikanam vadadharmah santi na va / atrocyate
santyeva / yatha vaisesianam sat padarthah / dravyam
gunah samanyam visesah karma samavayascetyadikavadadharmesu
svavagatesvapi parasutrasastranamapratitih /
ato vadanayapratipadanartham prapañcocchedanarthañcaite 'stavidha
gambhirah sadvadadharmah samksepatō maya kathyante / (#uh 5#)
drstantah siddhanto vakyaprasamsa vakyadosah pramanam
praptakalavakyam hetvabhaso vakchalam /
drstanto dvividhah / sampurnadrstanta
asimkadrstantasca / siddhanto niscitartha iti /
vakyaprasamsa vakyasyarthanugamah / vakyadoso vakyasya
yuktivyatyayah / pramanam
dvividhajñapakaheturutpattiheturvyañjanahetusca / praptakala vakyam /
yatha yadi purvam dhatvayatani vadet / pascattu pañcaskandhan
tadaitadapraktakalamityucyate / praptakalavakyam tu vakyakramavagame /
hetvabhaso yatha maricabudakabhasah, na tu vastuta udakam / yadi
vadi svalankrtairvakyairudakamiti vadettada sa hetvabhasah /
vakchalam yatha / navakambala ityukte taddusayan vadet / vastram na
kalah katham nava ityucyate / iti chalam / evam samamato 'stavidho
'rthah samakhyatah / idanim kramena tallaksanani vistarena
vyakhyasyamah /

aha / ukto bhavata purvam drstantah / kastavadupayo
drstantasya sthapanē / atrocyate / drstantavacanam hi yatra
prthagjananamaryanañca buddhisamyam tada vaktavyam / yatha
cittam cañcalam drutavayuvat / sarvesam jananam
vayucañcalasya pratiteh / tada cittasthirataya niscayah /
apratitau drstantalabhah / aha / kasmatsadartha eva nocyate 'pi
tu drstantah / atrocyate / drstantavacanam hi
sadarthadyotanartham /

aha / bhavata purvamuktam prthagjananamaryanañca
buddhisamyadrstantalabha iti / kim samyam ko va visesah /
atrocyate / purvavat / vayudrstantasya samyamityucyate / (#uh 6#)

aryanam nirvanapraptih prthagjananam tvapraptirayam
visea ityucyate /

aha / uktam drstantalaksanam / kim punah
siddhantalaksanam / atrocyate / sadhyasya hetubhivistarena
sthapanam nirnayasca / etasiddhantalaksanam /

aha / siddhantadharmah kiyantah / atrocyate / catvarah / sarvasamah
sarvabhinna adau samah pascadbhinna adau bhinnah pascatsamasca /
aha / adhuna bhavataitani catvari laksanani vyakhyatavyani /

atrocyate / arthasthapanamicchata caturvidham jñanamasrayitavyam /
kim taccaturvidham / pratyaksamanumanamupamanamagamasca /

sarvasamo yatha, (vadi vadede)atmatmiyañca na vidyete, prativadyapi
vadedatmatmiyañca na vidyeta ityayam sarvasamah / sarvabhinnō yatha,
(vadi vadet) prthagiti prativadi tu vadedekamityayam sarvabhinnah /
adau samah pascadbhinno yatha, (vadi vadet) sarvam
drstadharmam sat / atma punarapratyakso 'pi sag / prativadi
vadedyatpratyaksadharmakam tadeva saditi vaktavyam / atma
cedapratyaksah katham san / anumanena ceditma sanniti tarhi
pratyaksapurvakamanumanamiti / apratyaksadharmaka atma kathamanumiyate
/ yadi punarupamanenatma sanniti, atha sadharmyapurvakamupamanamityatma
kenopamiyate / yadi tvagamenatma siddha ityucyate tadayuktam / durbodham
hi sutram / kutracitsanniti kutracidasanniti katham tatpratitirityayamadau
samah pascadbhinnah / adau bhinnah (#uh 7#) pascatsamo yatha,
(vadi vadede)atmatmiyañca na vidyete / prativadi tu vadedastyatma,
asti purusah / nirvanabhyupagamastrubhayorvadinoh / ayamucyata
bhinnah pascatsamah /

api caparimitani laksanani siddhantasya, tadyatha dvadasa
nidanani, duhkham, samudayah, nirodhah, margah
saptatrimsatpaksah, catvari sramanyaphalanityadayo dharma
buddhasya samyagartha ityucyante /

sandhyapuja, balidanam, dhupadipanam, tailadipanivedanamiti
caturvidha yajñikatirthikanam kriya /

trisastyaksaranam ceturnam ca padanamartha iti
sabdikastirthikah /

osadhividya sadvidha / osadhinama, osadhigunah,
osadhirasah, osadhiviryam, sannipatah, vipakasceti
bhaisajyadharmah /

satpadartha vaisesianam //

pradhanasyaikyam purusa bahavah / [tesam ca] vimuktiriti
samkhyah /

astau suksmani yatha / catvari mahabhutani buddhirakaso,
vidya, avidya, astaisvaryani [tadyatha] anima, mahima, laghima,

praptih, prakamyam, kayavibhagah, isitvam tirobhavasca / iti
yogatirthikah /

jivo 'jivah papam punyamasravah, nirjara, sambarah, bandhah,
moksah / pañcajñanani [tadyatha] srutajñanam, matijñanam,
avadhijñanam, manahparyayajñanam, kevalajñanam /
sadavarani, (#uh 8#) darsanavaranam,
dukhavedaniyavaranam, mohavaranamayuravaranam,
gotravaranam, namavaranañca / catvarah kasayah [tadyatha]
krodhah, manah, labhah, maya ceti nirgranthadharmah /

apare 'pi santi ye vadanti sarvamekam sadbhavajñeyam /
sarvadarmanam ca gunavattvadaikyam, kiñca pradhanat samutpannam
sarvamekam jñeyamekamulatva ityevamekavadinastirthikah /

apare vadanti / sarvam prthak / kuta iti cet / yatha sirahpadadi
kayatprthak / api ca laksanaprthaktam yatha vrsabho
'svavilaksanah / tasmatsarvam prthagiti jñeyam / iti
prthagvadinastirthikah /

atha katham sarvamekam sadbhavaditi / yatah saddhi dvedha
cetanamacetanañca / tatkathamekam hetuvaisamyamditi / evam
dharmanam samasato dusanam /

yadi punah

kascidvadeddukhkhasamudayanirodhamargadvadasanidanamskrtadidharma
namekatvam prthaktam veti sarvametasaddhetukam / kasmad /
yadyekatvam tada dukhantavadapattih / yadi prthaktam tada
sukhantavadapattih / tasmaduktam [ekatve prthakte
va]ntadvayavadapattih / naisa buddhadharmasyartha iti /

api ca yatha kecidvadanti nirvanabhavah na dukkham na ca sukham /
katham jñatamiti cet / sarve hi dharmascetanah sadukhasukha
nirvanam tvacetanam katham sukham syat /

api ca kecidvadinah sukham vadanti / kuta iti cet / sukham trividham /
sukhavedanasukham, anupaghatah, anakanksa ca / nirvana
akanksabhavannirvanam sukham /

(#uh 9#) api ca nirvanam nityamiti maya purvam jñatam / idanintu
[vaktavyam] samskarebhyastat prthak na veti kecit / atrocyate /
nirvanam nityamiti purvam jñatam kimucyate samksaraistattulyam /
samskaranam svabhavah parinamah pradhvamsasca /
nirvanabhavasya tu nityata sukhatvañca / katham
vidvamstatsamskaraistulyam vadet /

anyacca kecidahuh / atmabhavasya rupavattve nityo 'nityo vayamiti na
nisciyate /

atrocyate / sarvam murtamanityameva yatha murto ghato vinasi /
atmapi tadvaditi cettadanitya eva / atmano murtatvantu sutrairna
samarthitam, yuktihinañcaitat / yatha ratnabudhya sikatopaladanam

tatha bhavato vacanamativa mithya / atha kasmadatmamurta iti cenmaya
purvamuktam ghato murtatvadvinasiti / yadyatmaivam syat, tada so
'pi vinasi bhavet / kathamidanim bhavata prcchyate
'kasmadatmamurta' iti /

aparañca / aniyatasiddhantalaksanam, yatha kascit prcchet / kim
sabdo vastu[bhuto] nityo 'nityo va / atrocyate / yadvibhaganispannam
tadanityameva / sabdo 'pi vibhaganispannah katham nityo bhavet /

atha kim nama sabdo vastu[bhutih] / atrocyate / aniscaye katham
prasnah /

atha kim kevala evatmanagate 'dhvani sukhaduhkhe vedayate sarariro va
/

atrocyate / etasmiccharire vinasta atmano 'parasmiñcharire vedanam /

(#uh 10#) nanu ka esa atma yo 'nagate 'dhvani sukhaduhkhe vedayate /
atrocyate / 'atma, iti purvamuktam bhavata / katham punah sannasan
vatma' iti prcchyate / ayuktametat /

atha siddhantartha uktah / kim punarvakyaprasamsalaksanam /
atrocyate / yuktyaviruddhamanadhikamanyunamadhigatapadartham
vacanadharmanibaddham prasiddhadrstantaviruddhamananyojoyañca /
ebhirhetubhirvakyaprasamsetyucyate /

nanu kim nama yuktyaviruddham / atrocyate / vijñanamevatmeti
kecinmanyante sarvaskaranam sunyatvadanatmatvacca / na hi sarve
samskara vijñanamiti tadayuktam / samskara hi vijñanasya hetavah
/ hetunam canatmatvat, katham vijñanamatma /

atha sarve dharmam anityah sabdastu naiva sarvam, tasmacchabdo nitya
iti / atrocyate / bhavata sarvamityuktam, ko 'rthah punah sabdasya, yo
naiva sarvam / etadahetukamayuktañca /

anyacca / sarve krtakadharma anitya eva / agnisantanavat / sabdo 'pi
tatha / tasmadanityah / etadaviruddhalaksanam /

atha kimanadhikamanyunañca / atrocyate / ahikanyunatvayorlaksanam
purvamuktam / nyunatvam trividham hetunyunatvam vakyanyunatvam
drstantanyunatvañca / yadi kascidvadet / sadvijñananyananyani
ghatavat / karanantu na vadettada taddhetunyunatvamityucyate / yadi
kascidvadeheho 'yamanatma sakaranatvat / sabdo 'pyanatma
sakaranatvadetrstantanyunatvam /

(#uh 11#) yadi kascidvadedananyani catvari mahabhutani
ghatavatkrtakani / etadvakyanyunatvam / etadviparitam tu
sampannamityucyate /

sampannañca yatha / atmavadyevam prastavyah / yaduktam
bhavatatmeti sa nityo 'nityo va / yadyananyastada
samskaravadvinasadharmam / nitya iti cettarhi katham nirvanaspraha
/ etat sampannalaksanam /

atha kim namadhikam / atrocyate / adhikam trividham, hetvadhikam,
drstantadhikam, vakyadhikañca / yadi kascidvadechhabdo 'nityah
samyogajah / yatha ghatah krtako 'nityasca / punarapi vadechhabda
akasasya gunah / akaso 'murtah sabdastu rupadharma
kathamanyonyasamasrayah / etaddhetvadhikam yadyucyate
pañcendriyanyanyani pratidhvanivatkratakavat / sabdo 'pi tatha /
katham tajjñayate / osthāmukhadisamudbhavatvat /
tadrstantadhikam / yadyucyate 'nuh suksma akasastu vyapi /
ubhavapi nityau / sabdastu na tatha tasmadanitya etadrstantadhikam
/ api ca sabdo 'nityah sakaranatvat / nitya iti cet, tadayuktam /
kasmāt? dvabhyam hetubhyam / murtodbhavatvadaindriyakatvacca / katham
nitya iti yacca samanadharmakam tatsarvamanityam / etadvakyadhikamucyate /

atrahā / kidrsam vakyam laukikanam pratipadanaya smartham /
ucyate / yadi murkhaya gambhirartha vadedyatha sarve dharma sunyah
santa niratmano nispugdala mayavat nirmanavattattvarahita ityadi
tada tam gambhirartham vidvaneva jñatum sankoti prthagjanastu
srutva bhrantyaṅ bhavet / (#uh 12#) etadapraptakalam / athocyate /
asti dharmanam karma, asti visakro 'sti ca bandhamoksadih /
yah karoti so 'nubhunkta ityalpabuddhaya 'pi srutvavagacchanti yatha
vedhakaranisamyogenagnerutpattih / yadabhidhiyate tadyadi
sattvopayogi bhavet, tada sarvesam [tatra] pratitiranumodanañca / etat
praptakalam /

atha kim pratipattih / ucyate / abhihitasya bahulye 'pi
smaranasamarthyam, arthanam gambhirye 'pi tallaksanopalabdhih,
janapritikarasca sadhyasarah / yatha kascidvadet sarve dharmah
sunya anisvarah sarvavastunam pratityasamutpannatvaditi
pratipattih /

atha ke vakyadosah / atrocyate / purvoktaviparita vakyadosah /
vakyadosah punardvividhah / kiñca taddvaividhyam / arthasyabhede
punaruktih / vakyasya cabhede punaruktiriti / ka namaikarthapunaruktih
/ yatha kausika ityuktva punarvadeddevendrah sakrah purandaro veti /
iyamucyate etasyaivarthasya namantarapunaruktih /

namarthatulyata yatha / indra ityuktva punarapindra iti vadet / iyam
namarthabhede punaruktih /

yadalankrtamasangam vuktam sa sarvo vakyadosa ityucyate /
aparañca yadyuktisamupetamapyakramam eso 'pi vakyadosa iti /

yatha gathayoktam /

yatha kasciddevanamindrasya sakrasya bharyam prasammayan
suvarnarupinim //

(#uh 13#) komalapadahastam pascacca sakro devanamindro
'suratripuravinasiti tu vadannityakramam vacanamuktam /

atha katividham pramanam / caturvidham pramanam /

pratyaksamanumanamupamanamagamasceti / catursu pramanesu
pratyaksa srestham / kutah punah pratyaksam sresthamiti
cedaparesam trayanam pramananam
pratyaksopajivakatvacchrestham / yatha drste dhumavatyagnau
pascaddhumadarsanadagneranumanam / tasmatpratyaksam visisyate /
yatha ca maricidarsanenodakopamanam / tasmatpratyakse purvam jñate
pascadupamanalabhah /pascatpratyaksakale purvajñanam
satyam /

tatasca pratyaksadeva [pramana]trayam jñanamiti jñatam /
idanintu tatpratyaksam katham saditi / atrocyate /
pañcendriyajñanam kadacinmithya / yattu sadhyavasayam
samyagdharmaavabodhakam tatparamam / grisme
maricinamalatacakragandharvanagaranam ca pratyakse 'pi tadasat /

aparañca / laksanaspastatvaddarsanabhramah / yatha ratrau
sthanum drstva manusya esa ityucyate / angulya
caksuhpidanacca dvicandradarsanam / sunyatajñane prapte
samyagdrstirucyate / jñata pratyaksam tavat / atha
kimanumanalaksanam / ucyate tatpurvamuddistam / adhuna vyakhyayate
/ anumanam trividham purvavat, sesavat, samanyato [drstam]
ca / yatha sadangulim sapidakamurdhanam balam drstva
pascaddhrddham bahusrutam devadattam drstva
sadangulismaranat so 'yamiti purvavat /

sesavat yatha, sagarasalilam pitva tallavanarasamanubhuya (#uh 14#)
sesamapi salilam tulyameva lavanamiti / etacchesavadanumanam /

samanyato drstam yatha / kascigdacchamstam desam prapnoti /
gagane 'pi suryacandramasau purvasyam disyudatau pascimayañcastam
gatau / taccestayamadrstayamapi tadgamanamanumiyate /
etatsamanyato drstam / nanu ka srutih / atrocyate,
satyapracinavrddhabuddhabodhisattvadarsanadaryasutradharmasravanagra
hanayorjñanadarsanotpadasamarthyamesa srutirityucyate / yatha
suvaidyako bhesajakusalo maitracittena siksakah susruta ityucyate /
evamapi yat krtasarvadharmasaksatkarairmahajñanairaryaih srutam
tat susrutamucyate /

atha kimupamanalaksanam / atrocyate / yatha sarve dharma sunyah
santa mayavat nirmanavat / samjñadantasvavat, samskarah
kadalivat, kamalaksanam pidakavat visavat / etadupamanamucyate /
evam catvaro hetavah / tadavagamanam hetujñanamityuktam /

atha ke hetvabhasah / atracyate / hetvabhasa etesu vadadharmesu
mahadosa eva jñeyah / sighrañcapahartavyah / athedanim
hetvabhasa vyakhyasyante / hetvabhasanam laksananyaparimitani
samksepatavastaveva / vakchalam, samanyachalam,
samsayasamah, kalatitah, prakaranasamah, varnyasamah,
savyabhicarah, viruddhah /

nanvete 'stau dharma vistarena vivektavyah / ucyate / nava iti
caturvidham / navah, nava, na vah, nava iti /

(#uh 15#) yatha kascidaha / yo maya parihitah sa navakambalah / atra
dusanam (vadet) yadbhavata parihitam tadekameva vastram katham
naveti / atra prativedenmaya nava ityuktam tathaca navah kambalah natu
naveti / atra dusayetkatham nava? navalomairnirmitatvannava ityukte
prativadi vadet tattvato 'parimitani lomani katham navalomanityucyate /
atrah / nava iti maya purvamuktam na tu navasamkhya / atra
dusanam / tadvastram yusmakameveti jñatam kasmadetanna vah
kathyate / atrottaram / maya nava ityuktam kintu na va iti noktam / atra
dusanam / bhavatah kayam kambalo vasta iti pratyaksametata /
kathamucyate na vahkambalah / ayam hetvabhasa ityucyate vakchalam ca
/

aparañca vakchalam / yatha girirdahyata ityukte, dusanam /
tattvatastrnataravo dahyante katham girirdahyata ityuktam /
etadvakchalamityucyate /

api ca chalam dvividham / purvavat samanyañceti / yatha /
samskṛta dharmah srunyaḥ santa akasavadityukte, dusanam
/ yadyevam, ubhayorapi sunyatvamabhavasca, tada nihsvabhava dharma
akasatulya iti samanyachalam /

ka tavadutpattiriti / atrocyate / sata utpattiriti / yatha mrdo
ghatavattvaddhatopadakatvam / yadi mrdo ghatavattvam tada
mrdeva ghataḥ syat / tada tadutpattaye kṛtam
kumbhakararajjucakrasamyogena / yadi mrdah sadbhavena
ghatopadakatvam, tadodakasyapi sadbhavena ghatopadakatvam (#uh
16#) syat / yadyudakasya sadbhavena ghatanutpadakatvam katham tarhi
mrdo ghatopadakatvam / iti samanyachalam /

kim nama samsayahetvabhasalaksanam / ucyate /
sthanormanusyasadrśyat, ratrau tam drśtvā, esa
sthanuḥ puruṣo veti vimarsah / ayam samsayahetvabhasa iti /

kah punah kalatitahetvabhasah / ucyate / yatha kascidvadennityah
sabdah / sabdamayatvadvedo 'pi nitya iti / atra dusanam / idanim
bhavata sabdasya nityatakaranamapratisthāpya katham vedo nitya
ityucyate /

atra vadedyathakasamarupatvannityam tatha sabdo 'pyarupatvannityah
/ tadvacane pascadapyukte so 'rthah sidhyati / atra dusanam
kalatitametadvacanam / yatha grhe dagdha udakanvesanam
bhavatopyevamiti kalatitah /

atha ko nama prakaranasamah? (atmanah) sarira bhinnatvadatma
nityah / yatha (ghatasya) akasabhinnatvadvato 'nityah / ayam
prakaranasama ityucyate /

atra dusanam / yadyatma sarirabhinnatvannitya iti, tada

(ghatasya) akasabhinnatvadvato 'nityah / ayam prakaranasama
ityucyate / atra dusanam / yadyatma sarirabhinnatvannitya iti, tada
(ghatasya) sarirabhinnatvadvato 'pi nityah syat sarirabhinnatve 'pi
ghato 'nitya iti cet, tarhyatmapi sarirabhinnatvat katham nityah /
iti prakaranasamah /

ko nama varnyasamah / ucyate / yatha nityamakasamasparsatvat /
manovijñanamapi tatha / ayam varnyasama ityucyate /

kah savyabhicarah / ucyate / yatha pañcavisaya anitya (#uh 17#)
indriyagrahyatvat / catvari mahabhutanyapi tatha tasmadanityani /

atra dusanam / kurmaroma lavanagandhasca nirabhasamatram
manovijñanopalabhyatvatkimanityamiti savyabhicarah /

atha ko nama viruddhah / ucyate / viruddho dvididhah /
drstantaviruddho yuktiviruddhasca / yathatma nityo 'murtatvat,
vrsabhavat / ayam drstantaviruddhah /

yuktiviruddho yatha, brahmanasya ksatrakarmanupalanam
mrgayadisiksa ca, ksatriyasya dhyanasamapattiriti yuktiviruddhah /
evambhatau dharmavajña abuddhaiva satyam manyante /

nanu kimaviruddham / atrocyate / etadbhinnamaviruddhamityabhidhiyate /

iti hetvabhasah // iti prathamam prakaranam //

(#uh 18#) atha dvitiam prakaranam /

purvamastavidha vadadharmah uktah / atha nigraha[sthana]dharman
vaksyamah /

nanu katame vadadharmah / (atrocyate) yatha catvari mahabhutani
prajñaptireva / kasmah / rupadidharmatvadeva / aparah punaraha /
catvari mahabhutani tattvatah santi / kathametajjñatam / kathinyam
prthividharmo yavaccalatvam vayudharmah / tatsaditi jñeyam / etacca
prativiruddham / tasmadvivadah / yatha va / prthivi
sarirakaranameva / aparani mahabhutanyapi tatha / atra dusanam
/ prthivyadi sarvavastusadhanasamartham sat, katham sariramatram
sadhayediti natra vivadah / yadyevam na syattada vada ityucyate /

nanu kani nigrasthanani / (atrocyate) yatha sabdo nityo
'murtatvadakasavat /

atra dusanam / yadyapi sabdo 'murtah / tathapyaindriyakah,
sampratighah, ghatavatkratakah / api tvakase 'krtake katham
tadrstantalabhah / etannigrasthanamityucyate /

atha ghato murta ityanityah sabdasya tvamurtatvat katham
tadrstantalabhah /

atra dusanam / sabdo ghatabhinno 'pyaindriyakah sravanatvat /
tasmadanityah /

nanu kasyarthasyanigrahasathanatvapattih / samskara vijñānañca (#uh 19#) krtakatvadanityam / nirvanamakrtakatvannityam / etadvakyam samyakpadarasam / etaducyate 'nigrahasathanam /

nanu kim vacanam dusayitavyam / cuayte / vakyavaiparityam, asaddhetusthapanam, udaharanavaisamyāñcaitaddusayitavyam /

yatha samjñā samyojanocchedika, ityukte kascit prcchet / katham samjñā samyojanocchedika / jñānasya samjñāta utpadam purvamanutka samjñāmatrakathanadvakyavaiparityamitidam dusaniyam /

nanu katham punaretadvakyamucyate / asidvasthapanannigrahasathanapattijñāpanarthamuktam /

aparañca / anuyojyananuyogah / prativaktavye 'prativaktavyata / trirabhihitasya parairavijñātam / trirabhihitasya svayamavijñānam / etani nigrahasathanani /

anyacca / parena vivadamanastadvikalatam navagacchati / anyastu vadati / eso 'rthah mithyaiva, kim bhavannopalabhate tada nigrahasathanam /

anyacca / parasya samyagarthe dosasamarope 'pi nigrahasathanam /

anyacca / vadinoktam sarvairvijñātamapyasaveva (prativadi) navagacchati cettadapi nigrahasathanam / prasno 'pi tadvat / etani nigrahasathanani vadasya mahakantakani gambhiraduhkhani jñeyani, drutañca heyani /

nanu prasnah katividhah / ucyate / trividhah / yatha vacanasamah, arthasamah, hetusamasca / yadi vadinastaistribhih (#uh 20#) prasnottarani na kurvanti tadvibhrantam / yadyetesam trayanamuttaranamanyatamam nyunam syattadasampannam /

yadi vadedahamevamprakaran trin prasnannavagacchami mama yathajñānamanyonyam prastavyam, tadadosah /

vakyasamah yatha / atma nastityukte tadvakyasrayena prasnah / ayam vakyasama ityucyate /

arthasamah tanmatopadanamevayamarthasama ityucyate /

hetusamah / paramanogaterutpadakasya hetorjñāmayam hetusama ityucyate /

evam samarthyē satyē nigrahasathanamityucyate /

yadyatidrutam vadechchrotarasca navagaccheyustadapi nigrahasathanam /

athaitavamatramaparani va santi / atrocitate / santyeva yatha nyunam, adhikam nirarthakam, apraptakalam, punaruktam pratijñāsannyasa ityadi ni nigrahasathanamityucyante /

yadyevamadi purvapaksi vadet, tada nigrahasathanapattih /

atha pratijñānavirodhah / yatha vijñānam nityam / kasmāt / vijñānasya

hi dvaividhyam / vijñanotpattirvijñakriya ca /

ghatasyapi dvaividhyam, ghatotpattirghatakriya ca / evam
vijñanamutpadyamanameva sakriyam tasmannityam / ghatasya
tutpattyanantaram sakriyatvam, tasmadanityatvam /

atra dusanam / utpattaveva sakriyatvannityamiti
ceddipasyapyutpattaveva sakriyatvannityatvaprasangah / atha
dipascaksusa drstah syat, sabdasca sravanena sruyata iti
katham drstantopapattih / etatpratijñasannyasanigrahasthanam /

(#uh 21#) aparāñca / kecidvadantyatma nitya iti / katham jñatam /
anandriyakatvat / yatha akaso 'nandriyakatvannityah /

atra dusanam / paramanavo 'nandriyaka api tvannityah /

atrocyate / atmakrtakatvannityah paramanavastu
krtakatvadannityah /

atra dusanam / anupalabdheriti bhavata purvamuktam / adhuna
cakrtakatvadibyuicyate / ayam pratijñavirodhah / nanucyate 'ham
virodhiti cedbhavamstu mama vacanam pratikulayan katham virodhau na
syat /

kiñca kathametadyuktisaham / yadvi viruddhamityucyate maya, sa bhavata eva
vacanasya purvoktenarthan pratikulata / tasmadviruddhamityuktam /

anyacca / bhavata purvamuktamaspastatvanme samsaya utpanna iti /
naham bhavadvirodhityevam samsayena virodhah / etadapi
nigrahasthanamiti /

// iti dvitiam prakaranam //

(#uh 22#) atha trtiam prakaranam /

vadi praha / yadi kascidvadedasti sattvo yavatsanti prana asti jiva
ityadi / katham jñatam / andriyakatvat / yatha
nirupadhisesanirvanasyendriyairanupalabdherabhavah sattvanantu na
tatha / tasmatsantyeva iti jñatam /

atma nityah / yatharhattvaphalam kasmimscideva kale vidyamanamapi
purvam pascaccavidyamanatvadabhava iti jñayate / yatha ca dvitio
murdha trtiao hastasca / abhutva bhavat pragabhavah / bhutva tu
vinasatpradhvamsabhava iti jñayate / atma tu na tatha
tasmannityah /

atra dusanam / yatha mula[kila]odakanyadrsyatvanna sadyuktam /
arhattva[phalasyapi] tathatvameva na tvabhavah / etattu na bhavata
saksatkriyate /

nanu maivam / udakasya prthivyavaranadrsyatvam / arhattva[phalasya
tu] kenavarananadrsyatvam / tasmattadasaditi jñayate /

atra dusanam / yadbhavatoktam [yatha] dvitiasya murdhnastrtiasya

hastasya cadrsyatvada[bhavah] arhattva[phalasyapya]bhavah iti
spastam / tadayuktam / dvitiyasya murdhno nastitve 'pi tarhi na
prathamasya nastitvam / arhattva[phalam] tu nastyeveti
tasyaivatyantabhavah / katham drstantatopapattih / yacca
bhavatoktamanupalabdhernirvanabhavah siddha iti tadapyayuktam / kim
nama (maha)sagarodakasya binduparimanasyasakyajñānatvattadasaditi
(#uh 23#) vaktum sakyate / yadyapi binduparimanam na jñāyate
tathapyastyeva sagarah / nirvanasyapi tathatvam / anupalabdhavapi
tattattvatah sadeva / asaditi cedvaktavyam tasya karanam / yadi na
sakyate vaktam tada bhavata evarthahanih / ayamucyate
yathadharmavadah /

anyacca yadyanupalabdhernirvanasyasattvam, tada parasya samsayah /
yatha ratrau tarum drstva citte samsayah / esa sthanurva
manusyo veti / na khalu taruh sthanoh purusasya vo[palabdhau]
niyato hetuh / anupalabdhireva nirvanasyabhava niyato heturiti cennatra
samsayasambhavah /

anyacca karmavipakavinasat, sadeva nirvanam / kuta iti cet / yatha
davena girestarudahe 'gnistadvinasahetuh / kah punastasya
karmavipakasya vinasaheturyena tadvinasyate / nirvanalabhe tada
prahanih /

atrocyate / asti tattvato vinasahetuh / avaranattvanupalabdhah /

atra dusanam / nirvanamapi sadavarantvanupalabdham /

kiñca yadi vipakasya vinasaheturvartata iti cennocyate / tada bhavato
'rthahanih / yadyabhavadvinasaheturantuktastadavarantabhavo 'pi
kathamuktah / evam karanaikarmanamavinaso jñāyate /

esa yathadharmavada ityucyate /

purvapaksi vadati / yadi sagarodakasadbhavannirvanasadbhavah
siddhastada kim dvitiyasyapi murdhnah sadbhavo na sidhyati /
dvitiyasyapi murdhnah sadbhavo na siddha iti cet (#uh 24#) katham
nirvanasya sadbhavah / tasmadbhavatoktah sagarodakadrstantah
nirvanasadbhavam sadhayitum na samarthah / kim dvitiyasya
murdhnah sadbhavam sadhayet /

atra dusanam / kim nirvanamasaditi bhavadabhipretam / asatah satta
vasato 'satta va / asato 'satteti cet katham nirvanamasaditi
pratijñāyate / yadi tvasatah satta katham bhavatasattocyate /

yadyasato nirvanasya satta tada svato 'sato 'sattvamapi saditi cet,
katham na nirvanasadbhavalaba ityatra heturvaktavyah / yadi vaktum
na sakyate, tada niscitameva nirvanam saditi jñeyam / etadapi
yathadharmavada ityucyate /

nanvatma nityo 'nityo va / atma 'krtakatvannityah, ghatadistu
krtakatvadanityah /

atra dusanam / akrtakatvadatma nitya iti cettadayuktam / kasmāt /
purusanam samsayajanakatvat / yadyakrtakatvannitya evatmeti
tada nityo 'nitya veti samsayasyasambhavaḥ /
samsayajanakatvaddosaḥ /

vadi / iyam dosapattirna mamaivapi tu sarvesameva vadinam yatha
sabdo nityo 'murtatvat / atitah kayo 'styeva
purvanivasanusmaranadityadipratijñā purvavatsamsayamutpadayatiti
/ tasmatsarvatraiva dosapattih /

atra dusanam / drstanta eva samsayam nirdharayati /
bhavatam tudahrto drstanto mama samsayamutpadayatī
tasmadasiyo 'yam drstantah / drstante 'siddhe 'rthahanih
/ tadeva nigrāhasthanam /

yatpunarbhavatoktam sarvesameva dosapattirna tu mamaivetyesa (#uh
25#) svadosa eva na tu paradosaḥ / kuta iti cet / yatha kascidabhiyukta
atmanamaprakasya sarva eva taskara iti vadettadasau purusa atmanamapi
taskaram manyata iti jñeyam / bhavanapi tatha tasmannigrahyah /

idanīm yadi bhavanatmanam prakasayitumiheccu purvayuktimatikramya
punarvaktumicchennunam bahudosapattih syat / bhavataḥ prathamah
pakso dvitīyena [pakṣena] dusitah / trtiyascārtho maya
dusitah / pañcamena dosavadhmicchan purvam natikrāmedataḥ
bhavato 'ntyah pakṣah punaruktam bhavet / punaruktam ca
nigrāhasthanam /

nanvanuyojyah sastho 'pi?

atrocyate / sidvastavatpañcamasya dosaḥ / tatkatham sastho
'nuyojyah / asmin hi pratyukte purvadosatulyata / anuyoktuh sadosatve
pratipakṣena tusnimbhavimtavayam /

aparañca / sasthanya dosaḥ pañcamenaparyanuyojyah / kuta iti cet
/ pañcamenaiva hyesa sastho 'nuyuktah / ato 'yam svayame
sadosah katham tam dusayet / evam saddharmavadah /

// iti trtiyam prakaranam //

(#uh 26#) athe caturtham prakaranam /

nanu bhavata vyakhyato yathadharmasadvadah / kah punah sambandhah
/

atrocyate / prasnottarasambandho vimsatividhah / yadi kascittena
vimsatividhenarthena samyagnyayamarabhate sa sadvadasya jñatetyucyate
/ yadi naivam tada nayam vivadadharmavaganta / esam
vimsatividhanam saro dvididhah / vaidharmyam sadharmyañca /
sajatiyatvatsadharmyam vijatiyatvadvaidharmyam / arthasya hi
tatsamasrayatvatte vimsatidharman vyapnuvataḥ /

kim sadharmyam / yatha klesaksayo nirabhasa eva, akasabhavo 'pi
nirabhasa iti sadharmyam /

kim vaidharmyam / yatha nirvanamakrtakatvannityam tatha sarve
samskaraḥ krtakatvadanityaḥ / iti vaidharmyam /

nanu sadharmyavaidharmyabhyam katham dusanam /

atrocityate / sadharmyadusanamicchata evam vaktavyam / rupam
caksusa drstam, sabdastu sravanena sruta iti, katham
tayoh sadharmyam / yadi rupadbhinnah sabdastada
rupasyanityatvacchabdo nityo bhavet /

vaidharmyadusanam / yatha rupasya indriyakatvadanityata, atmano
'naindriyakatvannityata /

ghatasyatmanasca sadbhavah / sadbhavasadharmye
ghatasyanityatvadatmano 'pi tathatvapattih / ghatasadbhava
atmasadbhavadbhinnastatascātma (#uh 27#) nityo ghatastvanitya iti cet /
nityatasadharmyada[pya]atmana nityena bhavitavyam /

evam dusanam vimsatividham yatha 1 utkarsa[sama]m, 2
apakarsa[sama]m, 3 bhedabheda[sama]m, 4 prasnabahulyamuttaralpata, 5
prasnalpatottarahulyam, 6 hetusamam, 7 karyasamam, 8 vyaptisamam, 9
avyaptisamam, 10 kalasamam, 11 praptisamam, 12 apraptisamam, 13 viruddham,
14 aviruddham, 15 samsaya[sama]m, 16 asamsaya[sama]m, 17
pratidrstanta[sama]m, 18 srutisamam, 19 srutibhinnam, 20
anupapatti[sama]ñceti prasnottaradharma vimsatidha /

1. utkarsa[sama]m / yatha (kascidvaded), atma nitya indriyanupalabdheh
/ akaso hyanupalabdhernityah / sarvamanupalabhyam nityameva /
atmapyanupalabhyah katham tadanityataprattih /

atra dusanam / akaso 'cetanatvannityah / atma tu cetanah
katham nityah / akasascetana ityanyayyam /
yadyatmacetanastadaivakasena sadharma / evam vidvamsah so 'nitya
iti manyante / etadutkarsa[sama]m /

2. apakarsa[sama]m / yathakaso 'cetana atma tu cetanah /
kathamakasa atmano drstantah / etadapakarsa[sama]m /

3. bhedabheda[sama]m / yathatmanityatasthapana akasa udaharanam /
[atra dusanam] atma akasascabhinnau iti cedaikadharmyat
kathamakasyatmano drstantata / (#uh 28#) bhinnau iti
cedanyanyasadharmyaprattih / etaducyate bhedabheda[sama]m /

4. anyacca / atma nityo 'naindriyakatvat / yathakaso
'naindriyakatvannitya iti bhavatah sthapana /

atha yadanaindriyakam tannavasyam nityam / tatkatham siddham /
etaducyate prasnabahulyamuttaralpata ca /

5. anyacca / atma nityonaindriyakatvaditi bhavasthapana / anaindriyakasya
dvaividhyam / yatha paramanavo 'nupalabhya anityah /
akasastvindriyanupalabhyo nityasca / katham bhavatocyate
yadanupalabhyatvannitya ityucyate prasnalpatottarahulyañca /

6. anyacca / anupalabdhihetunatma nitya iti bhavata pratijñatam /
akascasatma ca bhinnauh kathamubhayoranupalabhyatvam heturbhabet /
iti hetusamam /

7. anyacca / yatpañcamahabhutamayam tadanityam / akasa atma ca
pañcamahabhutamayau katham nityavuktau / iti karyasamam /

8. anyacca / anupalabhyatvannitya akasa iti bhavatah sthapana /
akasca sarvavyapi [tatasca] kim sarvani bastunyanupalabhyani /
etadyaptisamam /

9. anyacca / paramanuravyapyanaindriyako 'pyanityah / atma
tvanaindriyakah katham nityah / iti avyaptisamam /

10. anyacca / atma nityo 'nindriyakatvaditi bhavatsthapana / so
'yam[hetu]rvartamane 'tite 'nagate va / atita iti
cedatitavannastah / anagata iti cedabhavah / vartamana (#uh 29#)
iti cettadahetuh / yatha srnge yugapadeva jatavannanyonyahetuke /
iti kalasamam /

11. anyacca / atma nityo 'naindriyakatvaditi bhavatsthapana / atha
prapyaprapya va heturiti / aprapya cedasiddho hetuh / yathagniraprapya
dahanasamarthah, asiscaprapya chedanasamarthah / atmanamaprapya
katham heturbhabet / ityaprapti[samam] /

12. anyacca / prapya iti cet, prapterahetutvam / iti praptisamam /

13. anyacca / sarvamanityam / na tvatma sarvam, tato nitya iti
bhavatpratijña atma ca tadbhavadanitya iti vaktavyah, kiñciddagdho hi
kambalah prayenadagdhatvadadagdha ityucyate / etadviruddham /

14. anyacca / atmanaindriyakatvadakasatulya iti bhavatsthapana /
akasyanupalabdhiratmano 'pi tathatvam / atmana upalabdhiriti
cettadakaso 'pi sukhaduhkhadikamupalabheta / atmana akasasya
cabhinnatvat / etadviruddham /

15. anyacca / atmanah sadbhavavannityataniyata / laukikanam
samsayasambhavo nityo 'nityo veti / etat samsayasamam /

16. anyacca / astyatmanaindriyakatvaditi bhavadvacanam atha vimarsah
kenavarananenupalabdhih / karanamatra vaktavyam / yadi karanam na
vidyata atmarthasya hanih / ityasamsayasamam /

(#uh 30#) 17. anyacca / atmanaindriyakatrannitya iti bhavata pratijñatam
/ atha mulakilodakanyanaindriyakanyapyanityanyatma tu katham nityah /
iti pratidrstanta[sama]m /

18. anyacca / sutresu atmano 'nupalabdhirukta tasmattasya nityata
jñateti bhavatah [sthapana] / (parantu) nastyatma
nastyatmiyamityapi sutresuktam / nirgranthadharme catmanityatokta /
atmanityatve niyate sati sutranam vaisamyanyupapattih / iti
srutisamam /

19. anyacca / yadi bhavata ekameva sutramadhigacchatatma nitya iti manyate
/ athanyesamapi sutranam pratiteratmanityo mantavyah /
ubhayatha pratitiriti cedekasyaivatmano nityatvanityatvaprasangah / iti
srutibhinnam /

20. anyacca / yadi sadbhavaditi hetunatmastiti / atha salasya
sadbhavattala utpadyate / yadyabhavannastiti tada talabijesu
vrksakarabhavattadutpattyapraptih / sadbhave 'nutpattih /
abhave 'pyanutpattih / atmano 'pi tathatvam /

yadi kimcitsadeva na tadanaindriyakatvam hetutvena prayoktavyam / yadi ca
sadeva tada nanaindriyakatvena tasya satta sadhya / ityanutpattisamam /

yadi punah kascicchabdanityatam sthapayet,
tadaivamvidhairuktapurvairvisatimdharmaistadvadeva dusayet /

nanvatmasadbhavadeva bhavanatmanam dusayati / atmano 'bhava kim
bhavata dusaniyam / dusanaddhyasti dusayitavyam /

atra dusanam / yuktito nasyatma / bhavata tu (#uh 31#) tatsadbhavasya
vikalpanmaya bhavato dusanam krtam / yadbhavatoktam
dusayitavyabhavadastyatmeti / tato dusanannastyatmeti jñatam /
bhavata atmaparigraha atmabhavadyotanarthamiti cettadayuktam /
bhavadarthaprayogat / idanintu svayam bhavata mama siddhantah
prayuktah /

nanu katham bhavata jñatam yanmaya bhavadarthah parigrhitah /
atra karanam vaktavyamiti cenmaya khalu purvamuktam
yatsvarthamaparigrhata bhavata parasthapana parigrhita
kathamidanim punaridam prcchyate / katham jñatam yadbhavato 'rtho
maya parigrhita iti / yato bhavadvacanam viruddham
tasmannigrahasthanapattih /

anyacca / anaindriyakatvatsannevatmeti bhavata purvam pratijñatam
pascattu dharmabahulyena sadhitam /
sthapitahetoraniyatatvatpratijñavirodhacca nigrahasthanam /
tasmadbhavadarthanahau yadi punaraham kimcibdravimi, [yanmaya]
purvamuktam tasmadetanna bhidyate / tada vacanasya bahudosaprasangah
/ paksapratipaksayoh pratipaksamaryada pañcame / tadatikramyoktam
vacanam dosah / yadi vidvan gambhiram nyayam bhavayatyuktena
drstantenarthavagamasamarthasca syattada tasya vada evamvidham
dharmam natikramati /

vadi praha / evamukto vadadharmanam sarah / esa vadasarah
sarvavadanam mulam / etasmadvadatpaksapratipaksayoh
paramotkarsajñanam jayate / yatha bije suksetra upte
mulankurah samrddhah / kuksetre tupte phalabhava eva / etasya
dharmasyapi tathatvam /

(#uh 32#) yadi vidvan kascit pramanavicarakusalastada
vadanutpadayati / murkhastvalpabuddhiredadvadabhyasenapi

tadavagamasamarthastattvato vidvan nocyate / tasmadye ye
saññānotpattim subhasubhāvivekañcecchanti taistaireva saddharmavada
asrayitavyah /

// iti caturtham prakaranam //

samaptascayam granthah /

— Upayahrdaya (reconstructed text) (Academic edition — see source file header)