

Manuscripts, vol. 3,
ed. by Jens Braarvig, Oslo 2006 (Manuscripts in the Schøyen Collection),
pp. 89-132. = Vaj

Cz = ed. Conze

G = ed. Schopen

P = ed. Pargiter

Input by Klaus Wille, Göttingen (Germany)

ITALICS for restored text

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vaj 1; folio 26r1-v4 (cz 27.1-1) namo sakyamunaye tathagatayarhate
samyaksambuddhaya / //

evam maya srutam ekasmin samaye bhagavan / sravastyam viharati sma /
jetavane / anathapindadasyarame mahata bhiksusamghena sardham
ardhatrayodasabhir bhiksusataih / atha khalu bhagavan
purvahnakalasanghaya nivasya patracivaram adaya / sravastim
mahanagarim pindaya pravisat / atha khalu bhagavan / sravastim
mahanagarim pindaya caritva
pascadbhaktapindapatapratikrantah padau praksalya nyasidad
bhagavan / prajñapta evasane paryamkam abhujya rjum kayam
pranidhaya pratimukham smrtim upasthapyā / atha sambahula
bhiksavah yena bhagavams tenopasamkkraman upasamkkramya bhagavatah
padau sirasabhivandya bhagavamtam trhpradaksinikrtva
ekamte nyasidan /

vaj 2; folio 26v4-27v6 (cz 27.16-28.17; p 179.14-24) tena khalu punah
samayenayusman subhutih tasyam eva parisadi sannipatito 'bhut
sannisannah / atha khalv ayusman subhutih utthayasanad
ekamsam uttarasangam krtva daksinam janumandalam
prthivyam pratisthapyā yena bhagavams tenamjalim pranamya
bhagavamtam etad avocat / ascaryam bhagavan yavad eva
tathagatenarhata samyaksambuddhena bodhisatva mahasatva
anuparigrhitah paramenanugrahena / yavad eva tathagatena
bodhisatvah parittah paramaya parindanaya / katham bhagavan
bodhisatvayanasamprasthitena sthatavyam / katham pratipattavyam /
katham cittam pratigrhitavyam / evam ukte bhagavan ayusmamtam
subhutih etad avocat / sadhu sadhu subhute evam etat subhute
anuparigrhitas tathagatena bodhisatvah paramenanugrahena /
parittas tathagatena bodhisatvah paramayanuparindanaya / tena hi
subhute srnu sadhu ca susthu ca manasikuru bhasisyē / yatha
bodhisatvayanasamprasthitena sthatavyam / yatha pratipattavyam / yatha
cittam pratigrhitavyam / evam bhagavann ity ayusman subhutih
bhagavatah pratyasrausit /

vaj 3m folio 27v6-28v1 (cz 28.17-29.7; p 179.24-180.10) bhagavams tan etad

avocat / iha subhute bodhisatvayanasamprasthitair evam cittam
utpadayitavyam / yavamtah satvah satvasamgrahena samgrhitah
andaja va jarayuja va samsvedaja va upapaduka va rupino va
arupino va samjñino va asamjñino va naiva samjñino
nasamjñinah yavat satvadhatuh prajñapyamanah prajñapyate te
maya sarve anupadhise nirvanadhatau parinirvapayitavyah / evam
aparimanams ca satvan parinirvapayitavyah na ca kascit satvah
parinirvapito bhavati / tat kasmad dhetoh / sacet subhute bodhisatvasya
satvasamjña pravartate na sa bodhisatva iti vaktavyah / tat kasya hetoh
/ na sa subhute bodhisatvo vaktavyo yasya satvasamjña pravarteta
jivasamjña va pudgalasamjña va pravarteta /

vaj 4; folio 28v1-29r5 (cz 29.8-30.5; p 180.10-15) api tu khalu punah
subhute bodhisatvena na vastupratisthitena danam datavyam / na
kvacitpratisthitena danam datavyam / na rupapratisthitena danam
datavyam na sabdagandharasasprastavyesu na dharmapratisthitena
danam datavyam / evam hi subhute bodhisatvena danam datavyam /
yatha na nimittasamjñayam pratitisthet / tat kasya hetoh / yah
subhute bodhisatvah apratisthito danam dadati tasya subhute
punyaskandhasya na sukaram pramanam udgrahitum / tat kim manyase
subhute sukaram purvasyam disi akasasya pramanam udgrahitum /
subhutih aha / no hidam bhagavan / evam daksinapascimottarasv adha
urdhvam vidiksu-r-avidiksu / dasasu diksu / sukaram akasasya
pramanam udgrahitum / subhutih aha / na hidam bhagavan / bhagavan
aha / evam etat subhute / evam etat subhute yo bodhisatvo 'pratisthito
danam dadati tasya punyaskandhasya na sukaram pramanam udgrahitum /
api tu khalu punah subhute evam bodhisatvena danamayam
punyakryavastum danam datavyam /

vaj 5; folio 29r5-v4 (cz 30.6-14) tat kim manyase subhute tathagato
laksanasampada drastavyah / bhagavan aha na
laksanasampada tathagato drastavyah / tat kasya hetoh / ya sa
tathagatena laksanasampad bhasita saivalaksanasampad / evam
ukte bhagavan ayusmantam subhutih etad avocat / yavat subhute
laksanam tavan mrsa / yavad alaksanam tavad amrsa /
iti hi laksanalaksanatah tathagato drastavyah //

vaj 6; folio 29v4-31v6 (cz 30.15-32.5) evam ukte ayusman subhutih
bhagavamtam etad avocat / asti bhagavan kecit satvah bhavisyamty
anagate 'dhvani pascimayam pamcasatyam vartamanayam ye
imesv evamrupesu sutramtapadesu bhasyamanesu
bhutasamjñam utpadayisyamti / bhagavan aha / ma tvam subhute
evam vocat / asti kecit satvah bhavisyamty anagate 'dhvani ye imesv
evamrupesu sutramtapadesu bhasyamanesu bhutasamjñam
utpadayisyamti / api tu khalu punah subhute bhavisyamty anagate
'dhvani bodhisatva mahasatva pascimayam pamcasatyam
saddharmavipralope vartamane silavamto gunavamtah prajñavamto
bhavisyamti / na khalu punah subhute bodhisatva ekabuddhaparyupasita

bhavisyamti / naikabuddhavaropitakusalamula bhavisyamti / api tu
khalu punah subhute anekabuddhaparyupasita bhavisyamti
anekabuddhavaropitakusalamula bhavisyamti / ye imesv evamrupesu
sutrampadesu bhasyamanesv ekacittaprasadamatram api
pratilapsyamte / jñatas te subhute tathagatena drstas te subhute
tathagatena sarve te aprameyam punyaskamdham prasavisyamti
pratigrhisyamti / tat kasya hetoh / na hi tesam subhute
bodhisatvanam atmasamjñā pravartsyate na satvasamjñā na
jivasamjñā na pudgalasamjñā pravartsyate / napi tesam subhute
bodhisatvanam dharmasamjñā pravartsyate nadharmasamjñā napi
tesam samjñā nasamjñā pravartsyate / tat kasya hetoh / sacet
subhute tesam bodhisatvanam dharmasamjñā pravartsyate sa eva
tesam atmagraho bhavet / satvagraho jivagrahah pudgalagraho bhavet /
saced adharmasamjñā pravarteta sa eva tesam atmagraho bhavet /
satvagraho jivagrahah pudgalagraha iti / tat kasya hetoh / na khalu
punah subhute dharmodgrahitavyo nadharmah / tasmad idam sandhaya
tathagatena bhasitam kolopamam dharmaparyayam ajanadbhīh
dharmah eva prahatavyah prag evadharmah /

vaj 7; folio 31v6-32v1 (cz 32.6-33.2) punar aparam bhagavan
ayusmantam subhutim etad avocat / tat kim manyase subhute kacit
tathagatenanuttara samyaksambodhir abhisambuddha / kascid va dharmas
tathagatena desitah // subhutih aha / yathaham bhagavan bhagavato
bhasitasyartham ajanami nasti sa kascid dharmo yas
tathagatenanuttara samyaksambodhir abhisambuddha / nasti sa kascid
dharmo yas tathagatena desitah / tat kasya hetoh / yo 'sau tathagatena
dharmo desitah / agrahyah so 'nabhilapyah / na sa dharmo nadharmah /
tat kasya hetoh / asamskrtaprabhavita hy aryapudgalah /

vaj 8; folio 32v1-34r1 (cz 33.3-26) tat kim manyase subhute ya imam
trsahasramahasahasram lokadhatum saptaratnapratipurnam krtva
danam dadyat / tat kim manyase subhute api nu sa kulaputro va
kuladuhita va tatonidanam bahu punyam prasunuyat / subhutih aha /
bahu bhagavan bahu sugata / sa kulaputro va kuladuhita va tatonidanam
bahu punyam prasunuyat / tat kasya hetoh / sa eva bhagavann askandhah
/ tasmad tathagato bhasate punyaskandhah askandha iti bhagavan aha /
yas ca khalu punah subhute kulaputro va kuladuhita va imam
trsahasramahasahasram lokadhatum saptaratnapratipurnam
krtva danam dadyat / yas cetto dharmaparyayad amtasas
catuspadikam api gatham udgrhya parebhyo desayet samprakasayed ayam
eva tatonidanam bahutaram punyam prasunuyat / aprameyam
asamkhyeyam / tat kasya hetoh / ato nirjata hi subhute tathagatanam
anuttara samyaksambodhih / ato nirjatas ca buddha bhagavamtah /
tat kasmad dheto / buddhadharmah buddhadhanna iti subhute
abuddhadharmas caiva te /

vaj 9a; folio 34r1-5 (cz 33.26-34.11) tat kim manyase subhute / api nu
srotapannasya evam bhavati maya srotapattiphalam praptam iti /

subhutih aha / no hidam bhagavan / bhagavan aha / tat kasya hetoh / na hi sa bhagavan kimcid apannah / tenocyate srotapanna iti / na rupam apanno na sabdan na gandhan na rasan na sprastavyan na dharman apannah / tenocyate srotapanna iti /

vaj 9b; folio 34v1-35r1 (cz 34.12-18) bhagavan aha / tat kim manyase subhute api nu sakrdagaminah evam bhaven maya sakrdagamiphalam praptam iti / subhutih aha / no hidam bhagavan / bhagavan aha / tat kasya hetoh / na sakrdagamino evam bhavati maya sakrdagamiphalam praptam iti / tat kasmad dhethoh / na hi sa kascid dharmah yah sakrdagamitvam apannah / tenocyate sakrdagamiti /

vaj 9c; folio 35r1-4 (cz 34.19-25) bhagavan aha / tat kim manyase subhute api nv anagamina evam bhavati maya anagamiphalam praptam iti / tat kasya hetoh / na sa kascid dharmah yo 'nagamiti / samanupasyati / tenocyate anagamiti /

vaj 9d; folio 35r4-v2 (cz 34.26-35.6) bhagavan aha / tat kim manyase subhute / api nv arhato evam bhavati mayarhatvam praptam iti / subhutih aha / no hidam bhagavan / tat kasya hetoh / na hi bhagavan sa kascid dharmo yo 'rhan namah / saced bhagavann arhata evam bhaven mayarhatvam praptam iti / sa eva tasyatmagraho bhavet / satvagraho jivagrahah pudgalagraho bhavet /

vaj 9e; folio 35v2-36r1 (cz 35.6-14) aham asmi bhagavan // tathagatenarhata samyaksambuddhenaranaviharinam agryo nirdistah / aham asmi bhagavann arhan vigataragah / na ca me bhagavann evam bhavati aham asmi arhann iti / sacen mama bhagavann evam bhaven mayarhatvam praptam iti / na me tathagato vyakarisyati / aranaviharinam agrya iti subhutih / kulaputro na kvacid viharati / tenocyate / aranavihariti aranavihariti /

vaj 10a; folio 36r1-4 (cz 35.15-20) bhagavan aha / tat kim manyase subhute / kascid dharmas tathagatena dipamkarat tathagatad arhatah samyaksambuddhad udgrhitah / subhutih aha / no hidam bhagavan / bhagavan aha / na sa kascid dharmah tathagatena dipamkarat tathagatad arhatah samyaksambuddhad udgrhitah /

vaj 10b; folio 36r4-v2 (cz 35.21-25; p 180.17) bhagavan aha / yah kascit subhute bodhisatvo evam vaded aham ksetravvyuhan nispadayisyamiti sa vitatham vadet / tat kasya hetoh / ksetravvyuhah ksetravvyuha iti subhute avyuha hy ete tathagatena bhasitah / tenocyamte ksetravvyuha iti /

vaj 10c; folio 36v2-37r3 (cz 35.25-36.12; p 180.17-181.1) tasmad tarhi subhute bodhisatvena evam cittam utpadayitavyam apratisthitam / na rupapratisthitam cittam utpadayitavyam / na sabdagandharasprastavyadharmapratisthitam cittam utpadayitavyam / na kvacitpratisthitam cittam utpadayitavyam / tad yathapi nama subhute puruso bhavet / yasyaivamrupa atmabhavah syat tad yathapi

nama sumeruh parvataraja / tat kim manyase subhute mahan sa
atmabhavo bhavet / subhutih aha / mahan bhagavan mahan sugata / sa
atmabhavo bhavet / bhagavan / tat kasya hetoh / abhava sa tathagatena
bhasitah / tenocyate atmabhava iti / na hi sa bhava / tenocyate
atmabhava iti //

vaj 11; folio 37r3-38r2 (cz 36.13-37.10; p 181.1-13) bhagavan aha / tat kim
manyase subhute yavamtyo gamganadyam valukas tavamtya eva
gamganadyo bhavet / api nu tasu bahvyo valuka bhavet / subhutih
aha / ta eva tavad bhagavan bahvyo gamganadyo bhavet prag eva yas
tasu valukah / bhagavan aha / arocayami te subhute pratedayami te
yavamtyas tasu gamganadisu valuka bhavet / tavamtyo
lokadhatah kascid eva stri va puruso va saptaratnapratipurnam
krtva tathagatibhyo 'rhadbhya samyaksambuddhebhyo danam dadyat /
tat kim manyase subhute / api nu sa stri va puruso va tatonidanam
bahu punyam prasunuyat / subhutih aha / bahu bhagavan bahu sugata / sa
stri va puruso va tatonidanam bahu punyam prasunuyat / bhagavan
aha / yas ca khalu punah subhute tavamtyo lokadhatah
saptaratnapratipurnam krtva danam dadyat / yas ceto
dharmaparyayad amtasas catuspadikam api gatham udgrhya parebhyo
desayet / ayam tato bahutaram punyam prasunuyad aprameyam
asamkhyeyam /

vaj 12; folio 38r2-vl (cz 37.10-19; p 181.13-182.3) api tu khalu subhute
yasmin prthivipradeso ito dharmaparyayad amtasas catuspadikam api
gatham bhavet va desyeta va sa prthivipradeso caityabhuto
bhavet / sadevamanusasurasya lokasya kah punar vadah subhute ya
imam dharmaparyayam dharayisyanti paramena te ascaryena
samanvagata bhavisyanti / tasmims ca prthivipradeso sasta
viharaty anyataranyataro va gurusthaniyah /

vaj 13a; folio 38v1-5 (cz 37.20-38.2; p 182.3-8) evam ukte ayusman
subhutih bhagavamtam etad avocat / ko namayam bhagavan dharmaparyayah
katham cainam dharayami / evam ukte bhagavan ayusmantam subhutih
etad avocat / prajñaparamita namayam subhute dharmaparyayah / evam
cainam dharaya / tat kasya hetoh / yaiva subhute prajñaparamita
tathagatena bhasita / saivaparamita /

vaj 13b; folio 38v5-39r1 (cz 38.3-6; p182.8-10) tat kim manyase subhute api
nu sa kascid dharmo tathagatena bhasitah / subhutih aha / no hidam
bhagavan / na sa kascid bhagavam dharmo yah tathagatena bhasitah /

vaj 13c; folio 39r1-6 (cz 38.7-15; g 5a1-2; p182.10-15) yavatah subhute
trahsamahasahasyam lokadhatah prthivirajah kaccit tad bahu
bhavet / subhutih aha / bahu bhagavans tat prthivirajo bhavet / yat tad
bhagavan / prthivirajah tathagatena bhasitah arajah sa
tathagatena bhasitah / tad ucyate prthiviraja iti / ya sa
lokadhatur adhatuh sa tathagatena bhasitah / tad ucyate lokadhatur
iti //

vaj 13d; folio 39r6-v4 (cz 38.16-24; g 5a2-3; p 182.15-20) bhagavan aha / tat kim manyase subhute dvatrmsadbhir mahapurusalaksanaih tathagato 'rhan samyaksambuddho drastavyah / subhutir aha / no hidam bhagavan / tat kasya hetoh / yani tani bhagavan dvatrmsanmahapurusalaksanani tathagatena bhasitany alaksanani tathagatena bhasitani tasmad ucyamte dvatrmsanmahapurusalaksanani /

vaj 13e; folio 39v4-40r1 (cz 39.1-8; g 5a3-5; p 182.20-183.3) bhagavan aha / yas ca khalu punah subhute stri va puruso va gamganadivalukopaman atmabhavan parityajet / yas ceto dharmaparyayac catuspadikam api gatham udgrhya parebhyo desayet / ayam tatonidanam bahutaram punyam prasunuyad aprameyam asamkhyeyam /

vaj 14a; folio 40r1-v1 (cz 39.9-21; g 5a5-5b1; p 183.3-10) atha khalv ayusman subhutih dharmapravegenasruni pramumcat / pravartayam so 'sruni parimarjya bhagavamtam etad avocat / ascaryam bhagavan / paramascaryam sugata / yavad ayam dharmaparyayah tathagatena bhasitah / yato me bhagavan / jñanam utpannam na maya jatv eva dharmaparyayah srutapurvah / paramena te bhagavan / ascaryena samanvagata bhavisyanti ya iha sutre bhasyamane bhutasamjñam utpadayisyanti / ya caisa bhagavan / bhutasamjña saivasamjña tasmad tathagato bhasate bhutasamjña bhutasamjñeti /

vaj 14b; folio 40v1-4 (cz 40.1-8; g 5b1-2; p 183.10-16) na mama bhagavann ascaryam yad aham dharmaparyayam bhasyamanam avakalpayamy adhimucyami / ye te bhagavann imam dharmaparyayam udgrhisyamti paryavapsyamti dharayisyanti / te paramascaryasamanvagata bhavisyanti //

vaj 14c; folio 40v4-41r1 (cz 40.9-15; g 5b2-3; p 183.16-184.3) api tu khalu punah bhagavan na tesam atmasamjña pravartsyate / na satvasamjña na jivasamjña / na pudgalasamjña pravartsyate / tat kasya hetoh yasav atmasamjña saivasamjña / ya satvasamjña jivasamjña pudgalasamjña saivasamjña / tat kasya hetoh / sarvasamjñāpagata hi buddha bhagavamtah //

vaj 14d; folio 41r1-v1 (cz 40.16-41.4; g 5b3-5; p 184.4-9) evam ukte bhagavan ayusmantam subhutim etad avocat / evam etat subhute evam etat subhute paramascaryasamanvagatas te satva bhavisyanti / ya iha sutre bhasyamane srutva nottrasisyamti / na samtrasisyamti / na samtrasam apatsyamte / tat kasya hetoh / paramaparamiteyam subhute tathagatena bhasita / yam ca tathagatah paramaparamitam bhasate tam aparimana buddha bhagavamto bhasamte / tenocyate paramaparamiteti /

vaj 14e; folio 41v1-42v3 (cz 41.5-42.5; g 5b5-7; p 184.10-185.4) api tu khalu punah subhute ya tathagatasya ksamtiparamita saivaparamita / tat kasya hetoh / yada me subhute kalimgaraja amgapratyamgany

acchetsin nasin me tasmin samaye atmasamjña va satvasamjña va
jivasamjña va pudgalasamjña va na me kacit samjña nasamjña
babhuva / tat kasya hetoh / sacet subhute mama tasmin samaye
atmasamjñabhavisyat / vyapadasamjñapi me 'bhavisyat tasmin samaye
/ abhijanamy aham subhute atite 'dhvani pamca jatisatani yad aham
ksamtivadi risir abhu tadapi me natmasamjña babhuva / na
satvasamjña na jivasamjña na pudgalasamjña / tasmad tarhi
subhute bodhisatvena mahasatvena sarvasamjña vivarjayitvanuttarayam
samyaksambodhau cittam utpadayitavyam / na rupapratisthitam cittam
utpadayitavyam / na sabdagandharasprastavyapratisthitam cittam
utpadayitavyam / na dharmapratisthitam cittam utpadayitavyam /
nadharmapratisthitam cittam utpadayitavyam / na
kvacitpratisthitam cittam utpadayitavyam / tat kasmad dheto / yat
pratisthitam tad evapratisthitam / tasmad eva tathagato
bhasate rupapratisthitena danam datavyam /

vaj 14f; folio 42v3-43r1 (cz 42.5-12; p 185.4-8) api tu khalu punah subhute
bodhisatvenaivam danaparityagah parityajyah sarvasatvanam arthaya /
yaiva ca satvasamjña sa evasamjña / ya eva te sarvasatvah
tathagatena bhasitah ta evasatvah / bhutavadi subhute
tathagatah satyavadi tathavadi tathagato na vitathavadi tathagato
/

vaj 14g; folio 43r1-6 (cz 42.12-20; p 185.8-14) api tu khalu punah subhute
yah tathagatena dharmo 'bhisambuddho desito va na tatra satyam na
mrsa / tad yathapi nama subhute puruso 'ndhakarapravistah /
evam vastupatito bodhisatvo drastavyo yo vastupatitam danam
parityajati / tad yathapi nama subhute caksusman puruso
vibhatayam ratryam surye 'bhyudgate nanavidhani rupani pasyet
/ evam bodhisatvo drastavyo yo vastvapatitam danam parityajati /

vaj 14h; folio 43r6-v3 (cz 42.20-43.7; p 185.14-18) api tu khalu punah
subhute ye kulaputra va kuladuhitaro va imam dharmaparyayam
udgrahisyamti / dharayisyamti / vacayisyamti / paryavapsyamti
/ jñatas te subhute tathagatena drstas te subhute tathagatena
buddhas te tathagatena / sarve te satvah aprameyam punyaskandham
prasavisyamti /

vaj 15a; folio 43v3-44r5 (cz 43.8-19; p 185.18-186.4) yas ca khalu punah
subhute stri va puruso va purvahnakalasangamaye
gamganadivalukopaman atmabhavan parityajet / madhyahnakalasangamaye
sayahnakalasangamaye gamganadivalukopaman atmabhavan parityajet /
anena paryayena kalpakotinayutasahasrany atmabhavan parityajet
/ yas cemam dharmaparyayam srutva / na pratiksiped ayam eva
tatonidanam bahutaram punyaskandham prasunuyat / aprameyam
asamkhyeyam / kah punar vadah yo iikhitvodgrhniyat / dharayet /
vacayet / paryavapnuyat / parebhyas ca vistarena samprakasayet /

vaj 15b; folio 44r5-45r4 (cz 43.19-44.13; g 7a1-2; p 186.5-17) api tu subhute

acimtyo 'tulyo 'yam dharmaparyayah / ayam ca dharmaparyayah
tathagatena bhasitah agrayanasamprasthitanam satvanam arthaya /
sresthayanamasamprasthitanam satvanam arthaya / ye imam
dharmaparyayam udgrahisyanti / dharayisyanti / vacayisyanti /
paryavapsyanti / jñatas te subhute tathagatena drstas te
subhute tathagatena / sarve te satvah aprameyena punyaskandhena
samanvagata bhavisyanti / acimtyenatulyenamapyenaparimanena
punyaskandhena samanvagata bhavisyanti / tat kasya hetoh / na hi
sakyam subhute ayam dharmo hinadhimuktikaih srotum /
natmadrstikaih na satvadrstikaih na jivadrstikaih na
pudgaladrstikaih sakyam srotum udgrahitum va dharayitum va
vacayitum va paryavaptum va nedam sthanam vidyate /

vaj 15c; folio 45r4-v2 (cz 44.13-18; g 7a2-3; p 186.17-20) api tu subhute
yatra prthivipradeso idam sutram prakasayisyati / pujaniyah sa
prthivipradeso bhavisyati / sadevamanusasurasya lokasya vandaniyah
pradaksinikaraniyas ca sa prthivipradeso bhavisyati / caitya sa
prthivipradeso bhavisyati /

vaj 16a; folio 45v2-46r1 (cz 44.18-45.6; g 7a3-5; p 186.20-187.3) ye te
subhute kulaputra va kuladuhitaro va iman evamrupam sutramtan
udgrahisyanti dharayisyanti paryavapsyanti / te paribhuta
bhavisyanti superibhutas ca bhavisyanti / // yani tesam
satvanam paurvajanmikani karmani krtany apayasamvartaniyani
drsta eva dharme paribhutataya purvajanmikany asubhani karmani
ksapayisyanti / buddhabodhim ca prapsyanti /

vaj 16b; folio 46r1-v4 (cz 45.6-46.6; g 7a5-7b3; p 187.3-187.13) abhijanamy
aham subhute atite 'dhvani asamkhyeye kalpe asamkhyeyatare
dipamkarasya tathagatasarhatah samyaksambuddhasya parena
parataram caturasitibuddhakotinayutasatasahasrany abhuvan ye maya
aradhita aradhayetva na viradhita / yac ca maya subhute buddha
bhagavamtah aragita aragayetva na viragita yac ca carime kale
pascimikayam pamcasatyam vartamanayam imam sutramtam
udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti /
asya subhute punyaskandhasyamtikad esa purvakah punyaskandhah
satatamim api kalam nopaiti sahasrtamam api / satasahasrtamam api
/ kotisatasahasrtamam api / samkhyam api kalam api gananam api
upamam api upanisam api na ksamate /

vaj 16c; folio 46v4-6 (cz 46.6-11; g 7b3-4; p 187.13-14) sacet subhute
tesam kulaputranam kuladuhitrnam va punyaskandham
bhaset / yavamtah te kulaputra va kuladuhitaro va tasmin samaye
punyaskandham pratigrhnamti / unmadam te satvah prapnuyuh
cittaviksepam va gaccheyuh /

[here the manuscript breaks off.]