

(identification by Paul Harrison)

Based on facsimiles in: Gilgit Buddhist Manuscripts (Facsimile Edition),
ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959O1974
(Sata-Pitaka Series 10).

[revised and enlarged compact edition, 3 vols., Delhi 1995

(Bibliotheca Indo-Buddhica Series, 150-152)].

Transliterated from the manuscript by Klaus Wille (Göttingen)

NOTE:

Some scribal errors have been tacitly corrected,
and orthographic peculiarities standardizes, e.g.,

kr for kkr, h for "single-dot" visarga

Visargas and anusvaras have been tacitly added where appropriate.

BOLD marks beginning of pages

ITALICS for restored text and minor emendations

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vasudharadharani

evam maya srutam ekasamaye bhagavan kausambyam viharati sma /
kantakasamjñake mahavanavare mahata bhiksusamghena sardham
pamcamatirair bhiksusataih sambahulais ca bodhisatvair mahasatvaih
sarvabuddhadharmagunasamanvagataih

tena khalu punah samayena kausambyam mahanagaryam sucandro nama
grhapatih prativasati sma / upasantendriyo upasantamanasah bahuputro
bahuduhitriko bahubhrtyaparijanasampannah sraddho mahasraddhah sa
yena bhagavams tenopasamkranta upasamkramya bhagavatah padau
sirasa vanditva bhagavantam anekasatasahasrakrtvah
pradaksanikrtyaikante nyasidat* ekantanisannah sucandro
grhapatir bhagavantam etad avocat*

prccheyam aham bhagavantam tathagatam arhantam samyaksambuddham
kamcit pradesam prastum / sacen me bhagavan avakasam kuryat
prstaprasnavyakaranaya // evam ukte bhagavan sucandram
grhapatim etad avocat* prccha tvam grhapatē yad yad evakamksasy
aham te yathaprstena [gbm 1427(fol. 35v)1] cittam aradhayisye /
evam ukte sucandro grhapatir bhagavantam etad avocat* katham bhagavan
kulaputro va kuladuhita va daridro bhutva adaridro bhavati vyadhitas ca
bhutva avyadhito bhavati //

atha khalu bhagavam janann eva sucandram grhapatim etad avocat* kim iti
tvam grhapatē adaridrataya prasnā prcchasi // evam ukte sucandro
grhapatir bhagavantam etad avocat* daridro 'ham bhagavan bahuposyo
bahuputro bahuduhitrikas tad desayatu bhagavams tam dharmaparyayam
yena daridrah satva adaridra bhavayuh
bahudhanadhanyakosakostagarasampannas ca bhavayuh pryā

manapa manojñadarsanas ca bhavyuh danapatayo mahadanapatayah
aksinahiranyasuvarnadhanadhanyaratnakosakostagaramanimuktav
ajrasamkhasilpravada jataruparajatasamrddhas ca bhavyuh
supratisthitagrhaputradarakutumbas ca bhavyuh

evam ukte bhagavam sucandram grhapatim etad avocat* bhutapurvam
grhapate atita

gbm 1286(fol. (36)r)1 /// samayena bhagavam vajradharasagaranirghoso
nama tathagato 'rhan samyaksambuddho ///

2 /// myasarathih sasta devamanusyanam buddho bhagavam tasya
tathagatasyantika .. ///

3 /// ta dharita vacita paryavapta anumodita parebhyas ca vistarena
sampraka .. ///

4 /// .. ne manusa na vihethayanti / amanusa na vihethayanti /
yaksa na vihe ///

5 /// .. thayanti / evam kumbhanda austaraka putana
kataputana yatudhana na + + ///

6 /// hara rasahara jatahara syandanikahara na vihethayanti /
yasyetam grha ///

gbm 1287(fol. (36)v)1 /// .. srutigata / paryavapta vacita / dharita
anumodita parebhyas ca vistarena samprakasi 2 /// taya sukhaya
ksemaya subhiksaya / yogaksemaya bhavisyati / yas cainam
vasudha 3 /// ardharatres tridha va caturvaran asya devata attamanaska
svayam agamya dhanyavrstim pata 4 /// prita samghaprajñaptya
prita dharmabhanakasyasayena // namo vajradharasagaranirgho 5 /// + ..
me acaphame acapame / udghatani / udbhedani / ucchedani / sasyavati dhanya 6
/// + + + + surupe amale ananaste vinanaste visvakesi / pamkure
samkure /

[gbm 1428(fol. 37r)1] khakhare khakhame / dhudhume / tara tara tara / vajra
vajra vajropame kate kate / ukke nukke varsani nispadani /
vajradharasagaranirghosam tathagatam anusmara / smara smara /
sarvatathagatasatyam anusmara / samghasatyam anusmara / tata tata /
pura pura / puraya puraya / sarvasa mama damasimghasya bhara
bharane / sumamgale santamati / mahamati mamgalamati / subhadramati /
agaccha samayam anusmara svaha // acaranam anusmara svaha //
adharanam anusmara svaha // prabhavam anusmara svaha // dhrtim
anusmara svaha // vijayam anusmara svaha // sarvasatvavijayam anusmara
svaha // iyam sa grhapate vasudhara nama dharani asya
dharanyanubhavana rogadurbhiksamarakantaradayo na prabhavanti yas tu
grhapate imani vasudharadharanimantrapadani tathagatanam
arhatanam samyaksambuddhanam pujam krtva ekaratram avartaye
tasya mahapurusatraya dharaya grham [gbm 1429(fol.37v)1]
abhiparipuraye / sarvadhanyaih sarvopakaranaih sarvopadravams ca

nasayati tena hi tvam grhapate udgrhnisvemam
vasudharadharanim dharaya vacaya desaya / parebhyas ca vistarena
samprakasaya / tat te bhavisyati dirgharatram arthaya hitaya
sukhayeti sadhu bhagavann iti / sucandro grhapatir bhagavato 'ntikad
imam vasudharadharanim srutva hrstas tusta udagra
attamana pramuditah pritisaumanasyajato bhagavatas caranayor nipatya
bhagavantam etad avocat* udgrhita me vasudharadharani prahvikrta
dharita vacita paryavapta idanim parebhyo vistarena
samprakasayisyami / atha khalu sucandro grhapatir bhagavantam
anekasatasahasrakrtvah pradaksinikrtya bhagavatah padau sirasa
vanditva bhagavantam punar anavalokya bhagavato 'ntikat prakrantah

atha khalu bhagavan ayusmantam anandam amantrayate sma / gaccha tvam
ananda sucandragrhapater nivesanam gatva cakaram pasya
paripurnam dhanadhanyasamrddham ratnasamrddham ca / [gbm
1430(fol. 38)r1] sarvopakaranais ca mahakosakostagarani
paripurnani / athayusman anandah sucandrasya grhapater
nivesanam drstva vismitah pritisaumanasyajato bhagavantam etad
avocat* ko bhagavan hetuh kah pratyayo yena sucandro grhapatir mahadhano
mahabhogo mahakosakostagarasamrddhah samvrttah / bhagavan
aha / sraddhah ananda sucandro grhapatih paramasraddhah
kalyanasayo dharita canena vasudharadharani pravartita
udgrhita vacita / paryavapta parebhyas ca vistarena
samprakasita / tena hy ananda tvam udgrhnisvemam
vasudharadharanim dharaya grahaya / vacaya / paryavapnuhi /
parebhyas ca vistarena samprakasaya / tad bhavisyati bahunahitaya
bahujanasukhaya lokanukampayair mahato janakayasyarthaya hitaya sukhaya
devamanusyanam / naham ananda samanupasyami sadevake loke samarake
sabrahmake sasramanabrahmanikayam prajayam / [gbm 1431(fol.
38)v1] sadevamanusurayam imam dharanim anyatha karisyati /
atikramisyati va naitat sthanam vidyate / tat kasya hetoh abhedya hy
ete ananda dharanimantrapadani na caisa ksinakusalamulanam
satvanam srutipatham apy agamisyati kah punar vado pustagata va
hrdayagata dharita va / tat kasya hetoh sarvatathagatanam esa
vakyam sarvatathagatair esa dharani bhasita adhisthita /
dharmamudraya mudrita anumodita prakasita prabhavita prasasta
samvarnitarocita vivrttatanikrta akhyata sarvasatvanam
daridranam vyadhiparipiditanam sarvabhayopadrutanam
satvanam arthayeti / aha / udgrhita me bhagavamn iyam
vasudharadharani dharita vacita / paryavapta manasa ca supericita
/ ity athayusman ananda utthayasanat tasyam velayam
krtakaraputo evam udanam udanayati sma //

acintyo bhagavam buddha buddhadharmapy acintiya / acintye
'bhiprasannanam vipako 'cintiyasmrtah

(end of manuscript missing!)

