

Input by Klaus Wille (Göttingen)
BOLD for references to Tucci's edition
ITALICS for restored text

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vidyakarasanti: tarkasopana

namo mañjusriye //

samsarasarasi kolatuiyam ajñanabhedinah /
smaranamme hevajrasya vartatam hrđi vasciram //

1. hitahitapraptipariharahetur niyamena pramanam iti samksepatas tad
vyutpadyate // pramanam avisamvadi jñanam / visamvadanam
visamvadah / na visamvado 'visamvadah / sa yasyasti tad
avisamvadi / samvady evetyarthah // avisamvadah punar
upadarsithapratibaddharthakriyaprapanam / prapanam api
prapakatvam tadyogyata ca / avyavahitayam arthakriyayam pramanasya
prapakatvam eva / vyavahitayam pravartakatvam api / prapakatvam
copadarsakatvam eva / karanadharmasyopadarsakatvasya grahanad
grhitagrahinam akaranatvena vyudasan nativyapita / ata evacaryo
dharmottaro 'py aha // yenaiva prathamam upadarsitharthas tenaiva
pravartitah purusah prapitas carthah kim anyenadhikam karyam /
maricikajalajñanadiny
upadarsithapratibaddharthakriyaprapanasambhavad eva nirastaniti
/ jñanagrahanena cajñanasya indriyader nirasah /
karanavihitapratyayena ca grhitagrahinah / tena yad
abhimarthakriyasamartharthaprapanayogyam apurvavisayam jñanam
tat pramanam //

2. tad dvividham / pratyaksam anumanam ca /

3. pratigatam asritam aksam pratyaksam / atyadayah krantadyarthe
dvitiyayeti samasah // praptapannalangatisamasesu paraval
lingapratishedhah / tena pratyaksah pratyayah pratyaksa buddhih
/ pratyaksam jñanam iti siddham bhavati / aksasritatvam ca
pratyaksasya vyutpattimatranimittam / pravrttinimittam tu
saksatkaranam eva / tena yat kimcid visayasya saksatkari
jñanam tat sarvam pratyaksasabdavacyam sidhyati / miyate 'neneti
manam / lingagrahanasambandhasmaranayoh pascanmanam anumanam /
etac ca rudhivasal labhyate / tena dharmivisesavarti lingam
drstavato iingalinginos ca sambandham smrtavato yatah
paroksavastvalambanam jñanam utpadyate tad anumanasabdenabhidhiyate
//

4. cakarah pratyaksanumanayos tulyabalatvam samuccinoti /
yatharthavinabhavitvat pratyaksam pramanam / tathanumanam apy

arthavinabhavi pramanam iti tad uktam //

arthasyasambhave 'bhavat pratyakse 'pi pramanata /
pratibaddhasvabhavasya taddhetutve samam dvayam iti //

anenaiva tulyabalatvakhyapanena yad api mimamsakair uktam
sarvapramananam pratyaksam eva jyestham tatpurvakatvad
anumanader iti tad api nirastam // atmasattalabhe sarvapramananam
svakaranapeksatvan (ts 77) na jyesthetarabhavakalpana sadhviti /
evam pratyaksanumanabhedena dviprakaram eva pramanam //

5. dvividhavacanenaikam pramanam trini catvari pañca sad iti
vipratipattayo nirasyante / tathahi pratyaksam eva pramanam
barhaspatyanam / pratyaksanumanagamah pramanani amkhyanam /
upamanam api naiyayikanam / arthapattir api prabhakaranam / abhavo
hi pratyaksam sabdas ca pramanam iti vaiyakaranah //

6. tatra pratyaksam kalpanapodham abhrantam / yaj jñanam kalpanaya
kalpanatvena rahitam abhrantam ca tad eva pratyaksam / etena yad uktam
udyotakarena / yadi pratyaksasabdena pratyaksam abhidhiyate / katham
tat kalpanapodham / atha kalpanapodham katham pratyaksam
kalpanapodham ity anena sabdenocyata iti / yad api bharrharinoktam /
kalpana hi jñanam pratyaksam api jñanam / pratyaksajñane
kalpanajñanam pratishedhatanyasmin jnane jñanantaram astiti
pratipaditam / praptipurvaka hi pratishedha bhavantiti nyayad iti /
tat sarvam apastam / tadatmyapratishedhasyatrabhimatatvat / ata eva
vivrtam kalpanaya kalpanatvena rahitam iti /

7. kutah punah kalpanabhramayor abhavah pratyaksa iti cet / yasmat
kalpanavibhramayor artharupasaksatkaranam nasti / tatha hi /
abhilapasamsargayogyapratibhasapratitih kalpana / abhilapo vacakah
sabdah / sa ca samanyakarah / tena samsargyas tadyogyah (ts 278)
pratibhaso yasyam pratitau sa abhilapasamsargayogyapratibhasa /
yogyagrahanenavyutpannasamketasya balakasya kalpana samgrhyate /
yady api tasyam abhilapasamsargo nasti tadyogya tu bhavaty eva /
tatpratibhasino 'rthakarasyecchadhinasamketanuvihayina
sabdenabhidhatum sakyatvat / kutah punar balakasya kalpana siddheti
cet / tatkaryasya pravrttyadilaksanasya pradarsanat // tatha hi
balako 'nguryadiparihare stanadau pravartate / tad uktam /

itikartavyata loke sarva sabdavyapasraya /
tam purvahitasamskaro bala 'pi pratipadyata // iti

balake punah sammurcchitaksarakaradhvanivisista
buddhiviparivartini kalpana uhya yaya pascata samketagrahanakusalo
bhavati / na cedrsiyam artharupam saksatkaroti /
avyaprtendriyasya darsanavad buddhau sabdenapratibhasanad
artharupasya / sa hi sabdasyartha yah sabde pratyaye pratibhasate /
upayabhedat pratipattibhedo narthabhedat / yathaika eva devadatto dvarad
drsyate jalena ceti cet / ayuktam etat / upayabhede 'pi tadrupasyaiva

grahanat katham pratipattibhedah / na ca vastunam dve rupe
spastaspastalaksane virodhad etannibandhanatvac ca bhedasya /
ata eva drstanto 'py asiddhah / tad uktam /

jato namasrayo nanyas cetasam tasya vastunah /
ekasyaiva kuto rupam bhinnakaravabhasi tad //

iti / tad evam abhilapitum sakyam evartham kalpana (ts 279) sabdena
samyojya grhniyat / abhilapyam ca vastu saksatkriyamanam
sabdenayojitam eva saksatkartavyam iti / siddham etat kalpanaya nasti
vastusaksatkaranam iti /

8. bhrantam api jñanam
timirasubhramananauyanasamksobhadyahitavibhramam
artharupavisamvadakam / tat katham anyatha sthitam artham
saksatkuryat / svarupapratibhasasya saksatkaranasabdavacyatvat
/ tasman nasti vastusaksatkaranam vibhramasyapiti siddham / atas
ca vijñanam visayasaksatkari niyamena kalpanavibhramabhyam
viparitam bhavat kalpanapodham abhramantam cavatisthate / tatra
kalpanapodhadenanumanasya nirodhah / abhramantapadena
dvicandrajñanadeh / anyartham krtam anyartham bhavatiti nyayat
paravipratipattir api nirakrta drastavya / tatha hi vaiyakaranair
uktam /

na so 'sti pratyayo loke yah sabdanugamad rte /
anuviddham iva jñanam sarvam sabdena jayata //

iti / sarvapratyayanam sabdanugatarupatve sati kasyacid api
jñanasarthasaksatkaranyogat / anubhavasiddham ca
kalpanapodham pratyaksam katham ankayate / asvavikalpanakale gor
anubhavat / tad evavikalpakam pratyaksam / na casvavikalpa eva gam
pratipadyate / svanamopasamhitasya tasya tena grahanat / na ca
vikalpantaram drsyam samvedyate / etenasvadivikalpakale
gavadivikalpo 'pi vyakhyatah / tatha mimamsakair api /

asti hy alocanajñanam prathamamnirvikalpakam /
balamukadivijñanasadrsam suddhavastujam //

tatah param punar vastudharmair jatyadibhir yaya /
buddhyavasiyate sapi pratyaksatvena sammata // ity

anena vikalpasyapi pratyaksatvam istam / naiyayikadibhir api
vyavasayatmakam ity adina niscayasyaiva pratyaksatvam uktam etad api
kalpanapodham ity anenaiva nirastam / yadi kalpanatmakam pratyaksam
syad arthasaksatkaritaiva hiyeta iti//

9. abhramantagrahanenapi suklasankhadau pitasankhadivijñanam
nirasyate / saty api bhrame 'rthakriyavisamvadabhavat / napi tad
anumanam yujyate lingajatvat / atah pratyaksam iti / katham punar
etad abhramantagrahanenavisamvadarthena nirasyate / ucyate /
adhyavasitarthakarapratiruparthakriyaprapter asambhavat / yadi hy

avisamvaditamarena pramanam syat kesondukadijñane 'pi
alokadeh samvadasambhavat tad api pramanam syat //

10. tat pratyaksam caturvidham / indriyajñanam manasam
svasamvedanam yogijñanam ceti //

11. indriyanam caksuhsrotaghanajihvakayanam asritam
jñanam indriyajñanam /
svavisayaksanopadeyasajatiyaksanasahitenendriyajñanena
samanantarapratyayena janitam manomatrastayatan manasam /
sarvacittacaittanam atma samvedyate yena rupena tat svasamvedanam /
yogah samathah prajña yesam asti te yoginah / tesam yaj
jñanam pramanopannarthabhavanaprakarsaparyantajam tad
yogijñanam / (ts 281) prakaracatustayakhyanena yair indriyam eva
drastr kalpitam manase ca pratyakse dosa udbhavitah
svasamvedanam nabhyupagatam yogijñanam ca yogina eva na santi kutas
tesam jñanam iti te sarve nirasta bhavanti //

12. tatha hi vaibhasikais tavaj jñanasyapratighatvad yadi tad
drastr syad tada vyavahitam api grhniyad itindriyam
drastr kalpitam / na caitad yuktam / yadi hi jñanam gatvartham
grhnati tada gamanavibandhakabhavad vyavahitam api grhniyad iti
yuhyate vaktum / kim tu / yadakaram taj jñanam utpadyate tat tena
grhitam ity ucyate na cayogyadesastho 'rthas tatsarupakah / tat
katham tasya tena grahanam syat / kim ca / yadindriyam drastr
syat tada kacadivavahitasyarthasya grahanam na syat / sapratigha
dasa rupina iti siddhantat / katham agame uktam / caksusa grhyate
rupam iti / aupacariko 'sau nirdesah //

13. yad api kumariladibhir uktam / yadindriyajñanagrhitam artham
grhnati manasam / tada grhitagrahitvad asyapramanyam /
athendriyajñanagrhitam artham grhnati / tada
candhabadhiradyabhavadosaprasanga iti / tad api
svavisayaksanopadeyasajatiyaksanasahitenendriyajñanena yaj
janitam ity anenaiva nirastam / tatha
hindriyajñanavisayopadeyabhutaksanagrahi manasam / na ca
indriyajñanam andhadinam asti / tat kuto 'ndhabadhiradyahhavadosa /
napi (ts 282) grhitagrahita /
indriyajñanavisayopadeyabhutaksanasyanena grahanat / etac ca
manasam pratyaksam uparatavyapare caksuradau pratyaksam isyate /
vyapriyamane punar etasmin yat pratyaksam tac ced anindriyajam kim
anyad indriyajam bhavisyati / na ca nimilitaksasya
rupadarsanabhavad anubhavaviruddhatvam asankaniyam /
ksanamatrabhavitvena duravadharatvat //

14. kim artham tarhy etad upanyastam iti cet / ucyate / yat tat siddhante
manasam uktam tad yady evamlaksanam syad tada na kascit parokto
dosa ity adarsayitum / yad api svasamvedanam nabhyupagamyate parais
cittacaittanam tad api ayuktam / na tavac cittacaittanam prakaso

nasty eva / prakasasya sarvapraninam anubhavasiddhatvat / na
caisam parena prakaso yukta / tad dhi param samanakalabhavi
tavat prakasakam anupannam upakarabhavat / bhinnakalabhavy api na
prakasakam prakasyabhavat / tasmad yatha pradipah
prakasakavyabhavatvad atmanam prakasayati tatha jñanam apiti /
nanu pradipo 'pi caksusa prakasyata iti cet / na
sajatiyaprakasanirapeksatvena drstantikrtatvat //

15. kim ca / yadi jñanam atmanam na samvedayate / tada svato
'pratyaksatve 'rthanudbhavo 'py apratyaksataya na syat / atra prayogah
/ yad avyaktavyaktikam na tad vyaktam / yatha kimcit kadacit
kathamcid avyaktavyaktikam / avyaktavyaktikas ca jñanaparoksatve
ghatadir artha iti vyapakanupalabdhiprasangah / iha vyaktatvam
nisedhyam / tasya vyapakam vyaktavyaktikatvam / tasya cehanupalabdhir
iti / jñanasya jñanantarena vyakter hetur ayam asiddha iti cet / (ts
283) na / ghatadijñanodayakale siddhatvat / na ca bhavatam api sarvam
vijñanam ekarthasamavayina jñanena jñayate / bubhutsabhava
tadabhavat / yathopeksaniyavisaya samvit / tata upeksaniyam
eva tavad avyaktavyaktikatvad avyaktam prasajyate /

16. kim ca / jñanam jñanasyapi katham vyaktir iti vaktavyam /
anyajñanena tasya siddhatvad ucyamanayam tatrasya evam ity anavastha
syat / na ceyam samdigdhavipaksavyavrttyanaikantiki / tathahi
yady avyaktavyaktikam api vyaktavyavaharavisayah syat tada
purusantaravartijñanam avyaktam api svajñanodayakalavat tathaiiva
vyaktam vyavahriyete / tad ayam vyaktavyavaharo vyaktavyaktikatvena
vyapi / siddhe ca vyapyavyapakabhava vyapakanupalabdhir aikantikiti /
napi svatmani kriyavirodhah / yada
jadapadarthavailaksanyenotpattir eva svasamvittih / tad uktam
acaryasantiraksitapadaih //

vijñanam jadarupebhyo vyavrttam upajayate /
iyam evatmasamvittir asya yajadarupata //

svasamvicchadhartho 'pi tair eva darsitah /
svarupavedanayanyad vedakam na vyapeksate /
na caviditam astiti so 'rtho 'yam svasamvida // iti

17. yad apy uktam yogina eva na santi kutas tesam jñanam iti / tad
asaram / bhavana hi bhutarthavisaya taditara va
prakarsaparyantavartini sphutataragrahyakaram vijñanam janayati /
tatha hi sokadyupaplutacittavrttayah putradibhavanasamaptau
parisphutasamavartitatpratibhasavanto bhavanti / tatra yat (ts 284)
pramanopapannarthabhavanaprakarsaparyantaj jatam karatalamalakavad
bhavyamanarthaspastatarakaragrahi tad yogipratyaksam iti / yad aha
/

bhavanabalatah spastam bhayadav iva samsate /
yaj jñanam avisamvadi tat pratyaksam akalpam iti //

18. tasya visayah svalaksanam / tasya
caturvidhasyananyasadharanena rupena yal iaksyate tad visayah /
anena samanyavisayatvaropah pratyakse pratyuktah / yasyarthasya
samnidhanasamnidhanabhyam jñanapratibhasabhedas tat
svalaksanam / yasya jñanavisayasya samnidhanam
yogyadesavasthanam / asamnidhanam yogyadese 'bhavah sarvatha /
tabhyam yo jñanapratibhasam grahyakaram bhinatty
utpadanutpadat tat svalaksanam // anyat samanyalaksanam so
'numanasya visayah / etasmat svalaksanad yad anyat sadharanam
laksanam so 'numanasya visayah /

19. tad eva pratyaksam jñanam pramanaphalam /
arthapratitirupatvat yad evanantaram uktam pratyaksamjñanamtad
eva pramanasya phalam / arthasya pratitir avagamah / tadrupatvat / yadi
tad eva jñanam pramanaphalam nesyaate tada bhinnavisayatvam
syat pramanaphalayoh / na caitad yuktam / na hi parasvadike
khadiraprapte palase cchida bhavati //

20. arthasarupyam asya pramanam / tadvasad arthapratitisiddheh / iha
yasmad visayad vijñanam udeti tatsarupam tad bhavati / atatsarupena
jñanenarthavedanayogat / tatha hi vijñanam bodhamatrasvabhavam (ts
285) utpadyate / tada nilasyedam vedanam pitasyeti pratikarmavyavastha
na syat / yadrsam hi tan nile pite 'pi tadrsam ceti /
arthasarupye tu sati yasyaivakaram anukaroti jñanam tatsamvedanam
bhavati nanyasya / tac casya sarupyam niyarthapratitivyavasthayam
sadhakatamatvat pramanam / na caitat mantavyam / katham
sadhyaadhanayor abheda iti / janyajanakabhavenatra
sadhyaadhanabhavabhavat / vyavasthapyavyavasthapakabhavena
caikasyapi ghatate / napi lokabadha / loko pi kadacid ekadhanuradikam
kartrtvadina vadaty eva / tathahi vaktaro bhavanti / dhanur vidhyati /
dhanusa vidhyati / dhanuso nisrtya saro vidhyatiti / etena purvam
purvam jñanam pramanam uttaram uttaram phalam iti
pramanaphalabhrantir apasta // //

tarkasopane pratyaksaparicchedah prathamah // //

1. anumanam dvidha svartham parartham ca / svasmayidam svartham
/ yena svayam pratipadyate / parasmayidam parartham / yena param
pratipadayati /

2. tatra trirupalingad yad anumeye jñanam rupatrayayuktal lingad
yad anumeyalambanam jñanam utpadyate tat svartham anumanam /
trirupagrahanam ekaikavidvirupavyavacchedartham / tatraikaikarupo hetur
na bhavati / yatha nityah sabdah krtakatvat / murtatvat /
aprameyatvad iti / yathakramam anumeye
sattvasapaksasattvavipaksavyavrtti (ts 286) matram asti tatha hi
dvidvirupo yathanityo dhvanih / amurtatvat / sravanatvat /
caksusatvad iti / yathakramam anumeye
sattvasapaksasattvasapaksasattvamatrasyabhavat / tad uktam

acaryapadaih /

ekaikadvidvirupad va lingan narthah krto 'rthatah //

krtakatvad dhvanir nityo murtatvad aprameyatah /
amurtasravanatvabhyam anityas caksusatvata // iti /

3. anumeyagrahanenaparoksavisyasya nirasah /
pramanaphalavyavasthatrapi pratyaksavat] yatha pratyakse tasyaiva
niladisarupyam pramanam uktam niladipratitis ca phalam
tathatrapi vahnyadyakarah pramanam vahnyadivikalpanarupata ca
phalam iti /

4. lingasya trini rupani / anumeye sattvam eva niscitam / anumeye
vaksyamanalaksane lingasya sattvam eva niscitam ekarupam] tatra
sattvavacanenasiddho nirastah / yatha nityah sabdah /
caksusatvad iti / evakarena paksaikadesasiddhah nirasto hetuh
/ yatha cetanas taravah svapad iti / paksikrtesu tarusu
patrasamkocalaksanah svapa ekadese na siddhah / na hi sarve
vrksa ratrau patrasamkocabhajah / kim tu kecid eva /
sattvavacanasya pascatkrtenaivakarenasadharano dharmo nirastah /
anyatha hy anityah sravanatvad ity asyaiva hetutvam syat /
niscitagrahanena samdigdhasiddhader vyavacchedah / yatha
baspadibhavena samdihyamano bhutasamghato 'gnisiddhav
upadiyamanah / sapaksa eva sattvam / sapakso
vaksyamanalaksanas tasmin eva sattvam niscitam dvitiyam rupam
/ (ts 287) ihapi sattvagrahanena viruddho nirastah / yatha nityah
krtatvad iti / yasmad asyaiva sapakse nasti / evakarena
sadharananaikantikah / yatha nityah prameyatvad iti / sa hi na
sapaksa eva vartate kimtubhayatrapi / sattvavacanat
purvavadharanavacanena sapaksavyapisattakasyapi kathitam hetutvam
/ yatha nityah prayatnanantariyakatvat / niscitavacanena canuvrttena
samdigdhanvayo 'naikantiko nirastah / yatha sarvajñah kascid
vaktrtvat / vaktrtvam hi sapakse sarvajñe samdigdham asapakse
casattvam eva niscitam ity atrapi vartate / asapakso
vaksyamanalaksanah / tasminn asattvam eva niscitam tritiam
rupam / ttrasattvagrahanena viruddhasya nirasah / viruddho hi vipakse
'sti / evakarena sadharanasya vipaksaikadesavrtter nirasah /
yatha prayatnanantariyakah sabdo 'nityatvad iti /
prayatnanantariyakatve hi sadhye 'nityatvam vipaksaikadese vidyudadav
asti / akasadau nasti / tato 'vadharanenasya nirasah /
asattvasabdat purvasminn avadharane 'yam arthah syad / vipaksa eva
yo nasti sa hetuh / tatha ca prayatnanantariyakatvam sapakse 'pi
nasti / tato na hetuh syat / tatah purvam na krtam /
niscitagrahanena samdigdhavipaksavyavrttikon nirastah / yatha
devadattaputrah syamas tatputratvat paridrsyamanaputratvad iti /
nanu sapakse sattvam ity ukte sapakse sattvam eveti gamyate tat kim artham
ubhayor upadanam / satyam / kimtv anvayo vyatireko va niyamavan eva

prayoktavyo yenanvayaprayoge canvayagatir iti / tena na dvayor upadanam
ekatra prayoge kartavyam iti siksartham atrobhayor upadanam krtam
/

5. anumeyo 'tra jijñāsītaviseso dharmi / atreti hetulaksane
niscetavye / jijñāsītavisesagrahanena ca jñātavisesatamatram
upalaksyate anyatha hi vyaptismaranayuktasyagnyadikam
paryesamanasya dhumadidarsanamatrā eva naganitambadāu
vahnyadipratitir ya sa na samgrhita syat / sadhyadharmasamanyena
samano 'rthah sapaksah samanah sadrso yo 'rthah paksena sa
sapaksa uktah / upacarat samanasabdena visisyate / samanah
paksah sapaksah / samanasya ca sa sabdadeso yogavibhagat /
samanah pakso 'syeti tu na kartavyam / evam hi paksena
sadrśyam sapaksasya na pratipaditam syat / paksasyaiva ca
sapaksasadrśyam pratipaditam syat / na caitat /
sapaksasyaprasiddhatvat / idanim eva hi tallaksanam kriyate /
samanata ca sadhyadharmasamanyena /

7. na sapakso 'sapaksah [tato 'nyas tadviruddhas tadabhavas ca /
trirupani ca triny eva lingani / anupalabdhih svabhavah
karyam ceti / tatra
pratisedhyasyopalabdhilaksanapraptasyanupalabdhir
abhavavyavaharasadhani / upalabdhilaksanapraptir
upalambhapatyayantarakalyam / (ts 289) svabhavavisesas ca / yah
svabhavah satsv anyesupalambhapatyayesu san pratyaksa eva bhavati /
upalabdhilaksanaprāpto 'rthah / drśya ity arthah / avidyamano 'py
asav atra yadi bhaved drśya eva bhaved iti sambhavanavisaya
upalabdhilaksanaprāpta ity ucyate / tasyanupalabdhir abhavavyavaharam
sadhayati /
desakalāsvabhavaviprakṣtapatyayantaravikalavyavacchedartham
viseśanopadanam / na catra pratisedhamatram anupalabdhih tasya
svayam asiddheh siddhes canangatvat / kim tu vastvantarasyopalabdhir
eva / vastuno 'pi na yasya kasyacit / api tu
pratisedhyabhavaksepakasyaiva / na tv ekajñānasamsargina eva / yadi
hy ekajñānasamsargivastvantaropalambho 'nupalabdher laksanam syat
tada iha devadattopalambhad bahirabhavas tasyaiva katham sidhyati / na hi
tatraikajñānasamsargivastvantaropalambho 'sti //

8. iyam canupalabdhih karmakartrdharmaṭaya dviprakara / tatra yada
karmadharmo 'nupalabdhis tada ghataviviktabhūtaḥ / yada tu
kartrdharmaḥ tada tadasritam jñānam / tatra yat tad ghatavaikalyam
tad bhūtaḥ svarupam eveti tadgrahina jñānena grhitam eveti /
tasmad iyam anupalabdhir mudham praty abhavavyavaharam eva sadhayati /
amudhasya pratyaksa eva siddhatvat / karananupalabdhyadaya tu
parokṣe viśaye pravartamana abhavam sadhayanti eva / vartamanakala
cēyam gamika atitakala casati smṛtīmanaskarabhramse / tato
nastīha ghato 'nupalabhyamanatvat / nasid iha ghato 'nupalabdhad iti
(ts 290) sakyam avasatum / na tu na bhavisyaty atra ghato

'nupalapsyamanatvad iti / anagatayah samdigdharupatvat //

9. iyam ca prayogabhedad anekaprakara / tatra 1) svabhavanupalabdhih /
yatha nastiha dhuma upaiabdhih lakshanaprasangyanupalabdheh /
pratishedhyo hi dhumas tasya yah svabhavas tasyanupalabdhih / 2)
karananupalabdhih / yatha natra dhumo vahnnyabhavat /
pratishedhyasya hi dhumasya karanam vahnis tasyehaupalabdhih / 3)
vyapakanupalabdhir yatha natra simsapa vrksabhavat /
pratishedhya hi simsapa tasyas ca vyapako vrksas
tasyanupalabdhih / 4) karyanupalabdhir yatha
nehapratibaddhasamarthyani dhumakaranani santi dhumabhavad iti /
pratishedhyanam dhumakarananam karyam dhumas tasya
cehanupalabdhih / 5) svabhavaviruddhopalabdhih / yatha natra
sitasparso vahner iti / pratishedhyasya sitasparsasya yah svabhavas
tasya viruddho vahnis tasya cehopalabdhih / 6) karanaviruddhopalabdhir
yatha nasya romaharsadivisesah santi sammihitadahanavisesatvad
iti / pratishedhyanam romaharsadivisesanam karanam
sitam tasya viruddho dahanavisesas tasya cehopalabdhih / 7)
vyapakaviruddhopalabdhir yatha natra tusarasparsa dahanad iti /
nishedhyasya tusarasparsasya vyapakam sitam tasya viruddho dahanas
tasya cehopalabdhih / 8) karyaviruddhopalabdhir yatha
nehapratibaddhasamarthyani sitakaranani santi vahner iti /
pratishedhyanam (ts 291) sitakarananam karyam sitam tasya
viruddho vahnis tasya cehopalabdhih / 9) svabhavaviruddhavyaptopalabdhir
yatha natra vahnis tusarasparsad iti / pratishedhyasya vahner yah
svabhavas tasya viruddham sitam tena vyaptas tusarasparsas tasya
cehopalabdhih / 10) karanaviruddhavyaptopalabdhir yatha natra dhumas
tutarasparsad iti / pratishedhyasya hi dhumasya yat karanam agnis
tasya viruddham sitam tena vyaptas tusarasparsas tasya
cehopalabdhih / 11) vyapakaviruddhavyaptopalabdhir yatha nayam nityah
kadacitkaryakaritvad iti / pratishedhyasya nityatvasya niratisayatvam
vyapakam tasya viruddham satisayatvam tena vyaptam
kadacitkaryakaritvam tasya cehopalabdhih / 12)
karyaviruddhavyaptopalabdhir yatha nehapratibaddhasamarthyani
vahnikaranani santi tusarasparsad iti / pratishedhyanam hi
vahnikarananam karyam vahnis tasya viruddham sitam tena
vyaptas tusarasparsas tasya cehopalabdhih / 13)
svabhavaviruddhakaryopalabdhir yatha / natra sitasparso dhumad iti /
pratishedhyasya hi sitasparsasya viruddho 'gnis tasya karyam dhumas
tasya cehopalabdhih / 14) karanaviruddhakaryopalabdhir yatha na
romaharsadivisesayuktapurusan ayam pradeso dhumad iti /
pratishedhyanam romaharsadivisesanam karanam sitam
tasya viruddho 'gnis tasya karyam dhumas tasya cehopalabdhih / 15)
vyapakaviruddhakaryopalabdhir yatha / natra tusarasparsa dhumad iti /
pratishedhyasya tusarasparsasya vyapakam sitam tasya viruddho 'gnis
tasya karyam dhumas tasya cehopalabdhih / 16)
karyaviruddhakaryopalabdhir yatha nehapratibaddhasamarthyani

sitakaranani santi dhumad iti / pratisedhyanam
sitakarananam karyam sitam tasya viruddho 'gnis tasya karyam
dhumas tasya cehopalabdhih //

10. ime sarve karananupalabdhyadayah pañcadasanupalabdhiprayogah
svabhavanupalabdhou samgraham upayanti
parampariyenarthantaravidhipratisedhabhyam prayogahhede 'pi
svabhavanupalabdhou samgraham tadatmyena gacchanti / etad uktam
bhavati / anupalabdirupata tavat sarvasam avisista / tatha
svabhavaviruddhopalabdhyadav apy anupalabdirupata vidyata eva /
sahabhavaksepika yasyopalabdhih sa tasyanupalabdir ity
anupalabdhilaksanayogat / tatha hi yeyam vahner upalabdhih sa
sitabhavam aksipati /

11. bhavatv anupalabdhih sa drsyata tu katham / ucyate / drsyatve 'py
anupalabdir ity krtva / tatha hi yadi sitasparso drsyo bhavet tada
tasyopalabdhim nisedhyabhavavyapto vahnir virunaddhy eva / evam
abhavasadhani sarvaivanupalabdir vyaptisamarthyad (ts 293)
drsyasyopalabdhim virunaddhiti samarthyat svabhavanupalabdir
bhavati / na saksat / yasyam tv anupalabdhou tadaiva tam eva
pratipattaram prati drsyatvam pratisedhyasya siddham
drsyayanupalabdir eva tasyah svalaksanam iti saksat
svabhavanupalabdhih / yat punar anyair ucyate / yady api sampratitani
drsyayanupalabdir nasti virodhadikale tv asid saiva
bhavapratipattinibandhanam iti / tena drsyayanupalabhipurvatvat
svabhavaviruddhopalabdhyadinam drsyayanupalabdhav antarbhavah /
sampratitanyas ca drsyayanupalabdher abhavat tatsvabhavanupalabdher
anyasam anupalabdhinam bheda iti /

12. yad api kascit svabhavaviruddhopalabdhyadinam anumitanumanataya
drsyayanupalabdirupatocyate / durad vahne rupavisesam drstva
usnasparsavisesas taddesavyapako 'numiyate tasmac ca
sitasparsabhavapratitih / ahatya tu drsyayanupalabdher anudayad
drsyayanupalabdher bhedenam nirdesah / ata eva canumitanumanam etat
kevalam atyantabhyasaj jhatiti tathabhutapratityudaye saty ekam
anumanam ucyate / vastutas tv anekam anumanam etat evam anyatrap
vyapakaviruddhopalambhadav uhyam iti dvayam apy etan na manasi tosam
adadhati //

13. svabhavah svasattamatrabhavini sadhyadharme hetuh / yo hetor
atmanah sattam apeksya vidyamano na hetusattavyatiriktam kimcid
dhetum apeksate / tasmin sadhye yo hetuhsa svabhavah / anena ca
visesane nantyat karanat karyam yad utpadyate tasya samgrahah
(ts 294) krtah / tad api hi tasya svabhava eva /
tatsattamatrabhavitvat / anyartham api krtam anyartham bhavatiti
nyayat paravipratipattir api nirakrta / pare hi pascatkalahavinam
api krtakatvadidharmam svabhavam icchantiti / yatha vrkso 'yam
simsapatvad iti / karyam yavadbhih svabhavair avinabhavi
karane hetur iti prakrtam / karane sadhye yavadbhih svabhavair

avinabhavi tair eva hetuh / yatha 'gnir atra dhumat //

14. etani ca trini lingani sadhyabhedat / sadhyapeksaya hi
lingavyavastha / sadhyas ca vidhih pratisedho va
anyonyalaksanavyavacchedalaksanatvad anayoh / vidhir apy
anarthantararthantarabhedat dvividhah / tatranarthantare gamye
svabhavahetuh / arthantare tu gamye karyam iti dvav etau vidhisadhanau /
svabhavapratibandhe hi saty artho 'rtham gamayet / svabhavena
pratibandhah pratibaddhasvabhavatvam / yasmad svabhavapratibandhe sati
sadhanarthah sadhyartham gamayet / tasmad anayor eva vidhisadhanata
/ nanu svabhavapratibandham antarenapi candrodayat
kumudavikasapratipattih samudravrdhdhis ca / atapasadbhavat parabhage
chayapratipattih / krttikadyudayanantaras ca rohinyadinam
udayah pratiyate / tat katham ucyate svabhavapratibandhe saty artho
'rtham gamayed iti / tadapratibaddhasya tadavyabhicaraniyamabhavat / tad
iti (ts 295) svabhava uktah / tenapratibaddhas tadapratibaddhah / yo
yatra svabhavena na pratibaddhahsa tarn apratibaddhavisayam avasyam eva
na na vyabhicaratiti nasti tayor avyabhicaraniyamah / yatu
candrodayadeh samudravrdhdyadipratitih sanumanad eva / tatha hi
hetudharmasyaiva tadrso 'tranumitir yatrambhojabodhadaya ekakala
jatah / evam sati karyad iyam karanasiddhih / vayuvisesa eva
ca yah krttikadyudayakaranamsa eva hi samtatya
rohinyadyudayakaranam / hetudharmapratites tatpratitir iti / evam
atrapi / yatravyabhicaras tatra pratibandho 'bhyuhyah / sa ca
pratibandhah sadhye 'rthe lingasya / vastutas tadatmyat tadutpattes ca
/ atatsvabhavasyatadutpattes ca tatrpratibaddhasvabhavatvat / te ca
tadatmyatadutpatti svabhavakaryayor eveti / tabhyam eva vastusiddhih /
pratisedhasiddhis tu yathoktaya evanupalabdheh / nanv anupalabdhou kah
pratibandhah / pratibaddhas ca hetur gamakah / idanim eva hi kathitam /
svabhavapratibandhe hi saty artho 'rtham gamayed iti / tatra
svabhavanupalabdhou tadatmyam pratibandhah / tatha hi
tatrabhavavyavaharayogyata sadhyate / yogyata ca
yogyasvabhavabhutaiveti / karananupalabdhyadau
maulapratibandhanibandhano gamyagamakabhavah / viruddhopalabdhyadau tu
tattadviviktapradesadikaryatvat tadsasya (ts 296) dahanades
tadutpattinibandhana eva iti // //

// tarkasopane svarthanumanaparicchedo dvitiyah // //

1. trirupalingakhyanam parartham anumanam / purvam uktam yat
trirupam lingam tasya yat prakasakam vacanam tat parartham
anumanam karane karyopacarat / anumanakarane trirupaiinge
karyasyanumanasyopacarat samaropat / yatha nadvalodakam padaroga
iti / tad dvividham prayogabhedat / sadharmyavat / vaidharmyavac ca //

2. samano dharmo yasya sa sadharma / tasya bhavah sadharmyam /
drstantadharmina saha sadhyadharmino hetukrtam sadrsyam /
visadrso dharmo yasya sa vidharma tasya bhavo vaidharmyam /
drstantadharmina saha sadhyadharmino hetukrtam vaisadrsyam

/ yasya sadhanavakyasya sadharmyam abhidheyam tatsadharmyavat / yasya ca
vaidharmyam abhidheyam tad vaidharmyavat / nanu ca sadharmyavati
sadhanavakye vyatireko nasti / vaidharmyavati canvayas tat katham
trirupalingakhyanam parartham anumanam syat / naisa dosah /
sadharmyenapi hi prayoge 'rthad vaidharmyagatih / asati tasmin sadhyena
hetor anvayayogat / sadharmyabhidheyena yukte prayoge samarthya
vyatirekasya pratitis tasmad trirupalingakhyanam / tasmin vyatireke
buddhyavasiyamane 'sati sadhyena hetor anvayasya buddhyavasitasyabhavat
//

3. tatha vaidharmyenapy anvayagatih / asati tasmin sadhyabhava
hetvabhavasyasiddheh / tatheti yathanvayavakye tatharthad eva
vaidharmyena prayoge 'nvayasyanabhidhiyamanasyapi gatih / asati tasminn
anvaye buddhigrhite sadhyabhava hetvabhavasyasiddher anvasayat /
tasmad ekenapi vakyen anvayamukhena vyatirekamukhena va prayuktana
sapaksasapaksayor lingasya sadasattvakhyapanam krtam bhavatiti
navasyam vakyadvayaprayogah //

4. tatanupalabdheh sadharmyavan prayogah yad
yatropalabdhilaksanapraptam san nopalabhyate sa
tatasadvavaharavisayah / yatha sasasirasi srngam /
nopalabhyate ca kvacitpradesavisesa upalabdhilaksanaprpto ghata iti
/ atra drstantadharminah sasasirasah sadhyadharminas ca
pradesavisesasyopalabdhilaksanapraptapratisedhyanupalambhahetukrt
am sadrsyam abhidheyam //

5. tatha svabhavahetoh prayogah / yat sat tat sarvam anityam yatha
ghatah sams ca sabdah / suddhasya svabhavasya prayogah /
sattvamatrasyopadhyanapeksetvat / yad utpattimat tad anityam / yatha
ghatah / utpattimac ca sukham ity avyatiriktavisesanasya / utpattir hi
svarupalabhah / sa ca bhavasyatmabhutaiva kevalam kalpanaya
vyatirekiniva pradarsyate / yat krtakam tad anityam yatha ghatah
krtakas ca sabda iti vyatiriktavisesanasya / apeksitaparavyaparo
hi svabhavanispattau bhavah krtaka iti / evam
pratyayabhedabhedivadayo drastavyah / atra hi
drstantadharminibhih sadhyadharminam hetukrtam sadrsyam
abhidheyam / sarva ete sadhanadharma yathasvam (ts 298) pramanaih
siddhasadhanadharmanubandha eva sadhyadharmane 'vagantavyah /
vastutas tasyaiva tatsvabhavatvat / tannispattav anispannasya
tatsvabhavatvayogat / viruddhadharmadhyasasya bhedaiaksanvat //

6. karyaahetoh sadharmyavan prayogah / yatra yatra dhumas tatra tatra
vahnir yatha mahanase / dhumas catra / atra drstantadharmino
mahanasasya sadhyadharminas ca pradesavisesasya dhumahetukrtam
sadrsyam abhidheyam / ihapi tribhir anupalambhair dvabhyam
pratyaksabhyam siddhe karyaakaranabhava karane sadhye karyaahetur
vaktavyah / anupalabdher vaidharmyavan prayogah / yat sad
upalabdhilaksanapraptamtad upalabhyata eva / yatha nilavisesah /
na caivam ihopalabdhilaksanapraptasya ghatasyopalabdhir iti / atra hi

drstantadharmino nilavisesasya sadhyadharminas ca
pradesasyopalabdihilaksanapraptanisedhyanupalambhakhyahetukrtam
vaisadrsyam abhidheyam /

7. svabhavahetor vaidharmyavantah prayogah asaty anityatve nasti kvacit
sattvam yatha gaganamaline / sams ca sabdah / asaty anityatve na
kvacid utpattimattvam yathakase / utpattimac ca sukham / asaty anityatve
na kvacid krtakatvam yatha kurmaromni / krtakas ca sabda iti / atra
drstantadharmina sadhyadharmino hetukrtam vaisadrsyam
abhidheyam //

8. karyahetor vaidharmyavan prayogah / asaty agnau na bhavaty eva dhumo
yatha mahahrade / dhumas catreti / (ts 299) atra
drstantadharmina sadhyadharmino hetukrtam vaisadrsyam
abhidheyam //

9. trirupalingakhyanam parartham anumanam ity arthan na
paksadivacanam anumanam uktam bhavati / tatra pratijña tavan na
saksat sadhanam / arthad evarthagateh / artha eva hy artham gamayati
pratibandhan / nabhidhanam viparyayat / paramparyenapi na bhavati /
sadhyasyaivabhidhanat / sadhyasadhanadharmavisesopadarsanartham
anavayavabhutapi pratijña drstantavat prayujyata iti cet / na /
evam hy anujñādivakyam api prayoktavyam syat / na hi tair vina eva
sadhanasya pravrttir sambhavati / visayopadarsanam api nisphalam /
tenapi vina sadhyapratiteh / tatha hi yat krtakam tat sarvam
anityam krtakas ca sabda ity etavanmatre prayukte 'nityah sabda iti
pratitir bhavaty evantarena pratijñavacanam / nanv asati pratijñavacane
sapaksadivavyavastha katham / tatha hi sadhyadharmasamanyena samano
'rthah sapaksah / tadabhavaprabhavitah casapaksa iti / asati hi
pratijñanirdese paksapeksanibandhanam trairupyam nastiti / asad
etat / tatha hi pratijñavacanam antarenapi sarvam sampadyata eva /
upanayanasya punar arthah paksadharmavacanenaiva nirdista iti na
tatpurvake tasya kascid upayogah / vyaptipurvake vacane
paksadharmavacanad eva tadarthasiddheh kim anenopanayena / nigamanam apy
anistam sadhanavakyangam iti //

10. trirupalingakhyanam parartham anumanam ity uktam / trayanam
rupanam ekasyapi rupasyanuktau sadhanabhasah / uktasyapy asiddhau
samdehe ca pratipadyapratipadakayoh / trayanam rupanam
madhya ekasyanuktau / apisabdah dvayor api / sadhanasyabhasah
sadhanasya sadrsam ity arthah / uktasyapisabdah anuktav api /
asiddhau samdehe va pratipadyasya pratipadakasya hetvabhasah /

11. tatraikasya rupasya dharmisambandhasyāsiddhau samdehe casiddho
hetvabhasah / yatha sabdasyanityatve sadhye caksusatvam
ubhayasiddham / cetanas tarava iti sadhye sarvatvagapaharane maranam
privadyasiddham / vijñānendriyayurnirodhaiaksanasya
maranasyanenabhyupagamat / acetanah sukhadaya iti sadhya
utpattimattvam anityatvam va samkhyasya svayamvadino 'siddham / atra

cotpattimattvam anityatvam va paryayena hetur na yugapat tatha hi
parartha hetupanyasah / parasya casata utpada utpattimattvam satas ca
niranvayo vinaso 'nityatvam siddham iti / tatha svayam
tadasrayanasya va samdehe 'siddhah / yatha baspadibhavena
samdigdho bhutasamghato 'gnisiddhau bhutanam prthivyadinam
samghatah samuho 'gnisiddhyartham upadiyamano 'siddhah / yatha ceha
nikuñjemayurah kekayitad iti tadapatadesavibhrame / apatanam
apatas tasya kekayitasyapata utpadas tasya desas tasya vibhramo
bhrantih / atha va apataty agacchaty asmad ity apatah / sa eva
desas tadapatadesah / tasya vibhrame / yat punar ucyate 'nyair apata
agamanam iti tad ayuktam / (ts 301) na hi srotrendriyasya prapyakarita
ghatate / napidam bauddhadarsanam / tatha hy uktam abhidharmakose /
caksuhsrotramano 'praptavisayam trayam anyatheti /

asrayasiddhyapy asiddhah / yatha sarvagata atma
sarvatropalabhyamanagunatvad akasavat / sarvatropalabhyamanagunah
sukhadayo yasya tadbhavas tattvam / tasmad yady ayam atma sarvagato na
bhavet / katham daksinapatha upalabdah sukhadayo madhyadesa
upalabhyante / akasavad iti drstante akasasya gunah sabdah
/ sa ca yatha vikarini purusa upalabhyate tathanyatrapiti / syad
esa hetur yadi bauddhasya sarvatropalabhyamanagunatvam atmanah
siddham syat / yavad atmaiva na siddhah // tad evam asiddhah
satprakarah // // //

12. tathaikasya rupasyasapakse 'sattvasyasiddhav anaikantiko
hetvabhasah / yatha sabdasya nityatvadike dharme sadhye prameyatvadiko
dharmah sapaksavipaksayoh sarvatraikadese ca vartamanah /
nityatvadika ity atradisabdena
prayatnanantariyakatvaprayatnanantariyakatvayor grahanam /
prameyatvadika ity atradisabdenanityatvasparsatvayor grahanam /
kimbhutah prameyatvadiko dharmo 'naikantikah / sapaksavipaksayoh
sarvatraikadese ca vartamanah / nityah sabdah prameyatvad ity atra
nityatve sadhye prameyatvam sapaksavipaksayor vartate / ekadese ca
vartamana ity atrapi sapaksavipaksayor iti sambandhaniyam /
casabdenaitat kathayati / na kevalam sapaksavipaksavyapi (ts 302)
prameyatvam anaikantiko hetvabhasah / yo 'pi sapaksavyapi
vipaksaikadesavrttih / tatha vipaksavyapi
sapaksaikadesavrttih / yo va sapaksavipaksayor ekadesavrttih
sarvo 'sav anaikantiko hetvabhasa iti / tatra prayatnanantariyakah
sabdo 'nityatvad ghatavad ity ayam vipaksaikadesavrttih / vidyuti
vartamanatvad akasadv avartamanatvat sapaksavyapi tu bhavaty eva
/ sarvasya prayatnanantariyakasanyatvat / aprayatnanantariyakah
sabdo 'nityatvad vidyud iva / ayam sapaksaikadesavrttih /
aprayatnanantariyako 'sya sapakso 'vidyudakasadih / tatranyatvam
vidyuti vartate nakasadau / vipaksavyapitu bhavaty eva /
sarvaprayatnanantariyake 'nityatvasya gatvat / nityah sabdo
'sparsatvat parasuvat / asparsatvam hi vipaksaikadese buddhyadau

sapaksaikadese cakasadau vartata ity ubhayapaksaikadesavrttih /
evam caturvidhah sadharananaikantiko nirdistah //

13. tatha 'syaiva rupasya samdehe 'py anaikantika eva / yatha
sarvajñah kascid vivaksitah puruso ragadiman veti sadhye
vaktrtvadiko dharmah samdigdhavipaksavyavrttikah /
sarvatraikadese va sarvajño vakta nopalabhyata iti / evam
prakarasyanupalambhasyadrasyatmavisayatvena samdehahetutvat /
asarvajñaviparyayad vaktrtvader vyavrttih samdigdha //

14. dvayo rupayor viparyayasiddhau viruddhah / kayor dvayoh / sapakse
sattvasyapakse casattvasya yatha krtakatvam
prayatnanantariyakatvam ca nityatve sadhye viruddhahetvabhasah //
dvayor upadanam asapaksavyapyasapaksaikadesavrttitvena bheda /
anayoh (ts 303) sapakse 'sattvam asapakse ca sattvam iti
viparyayasiddhih / etau sadhyaviparyayasadhanad viruddhau // dvayo
rupayor ekasyasiddhav aparasya ca samdehe 'naikantikah / dvayor ity
anvayavyatirekayoh / ekasyasiddhav iti / asapakse 'sattvasya / aparasya
samdeha iti sapakse sattvasya / yatha vitaragah sarvajño va
vaktrtvad iti / vyatireko 'trasiddhah samdigdho 'nvayah /
sarvajñavitaragayor viprakarsad vacanades tatra sattvam asattvam va
samdigdham / anayor eva dvayo rupayoh samdehe 'naikantikah / yatha
satmakam jivacchariram pranadimattvad iti / na hi
satmakanatmakabhyam anyo rasir asti yatra pranadir vartate / napy
anayor ekatra vrttiniscayah / ata evanvayavyatirekayoh samdehad
anaikantikah / sadhyetarayor ato niscayabhavat /

15. evam etesam trayanam rupanam ekaikasya dvayor dvayor va
rupayor asiddhau samdehe ca yathayogam asiddhviruddhanaikantikas trayo
hetvabhasah / evam anantaroktena kramena trayo hetvabhasah /
asiddhviruddhanaikantikah / trayanam rupanam
paksadharmanvayavyatirekakhyanam madhye / ekaikasya rupasyasiddhau
samdehe ca / tatha dvayor dvayor va rupayor asiddhau samdehe ca
yathayogam iti yathasambhavam / tatra dharmisambandhasyaikasya
rupasyasiddhav asiddhah / tatha sapakse sattvasyasiddhau samdehe
canaikantika uktah / evam ekaikasya rupasyasiddhau samdehe casiddho
'naikantikas ca hetvabhasa (ts 304) uktah / tatha dvayor dvayo rupayor
viparyayasiddhau viruddho hetvabhasa uktah / asapakse sattvasya ca
samdehe va 'naikantika uktah / tatha sapaksasapaksayor api hetoh
sadasattvasamdehe 'naikantika eva / evam dvayor dvayor asiddhau samdehe
ca viruddho 'naikantikas ca hetvabhasa iti /

16. nanu katham uktam trayo hetvabhasa iti / yavata vaiphalyam api
hetoh prthagdusanam asti / tad uktam /

sadhanam yad vivadena nyastam tac cen na sadhyate /
kim sadhyam anyathanistam bhaved vaiphalyam eva va // iti

atra kecid ahuh satyam asty eva vaiphalyam hetoh prthagdusanam
/ yat punar asiddhviruddhanaikantikakathanam viniscayadau tad

asamarthyaprabhedena / dvididham hi sadhanasya dusanam bhavati /
asamarthyam vaiyarthyam ca / asamarthyam tv
asiddhaviruddhanaikantikabhedat trividham / vaiyarthyam tv ekam eveti /
syad etad yadi vaiyarthyam nama hetor dusanam syat kim tu
pramanasya / tad uktam udyotakarenapi / adhigatam api gamayata
pramanena pistam pistam syad iti / nyayaparamesvarair api
kirttipadair uktam /

nispaditakriye kascid visesam asamadadhat / karmany aindriyam anyad
va sadhanam kim itisyata iti

tatas ca katham idam vaiyarthyam hetor dusanam / (ts 305) athaivam
ucyate pramanajanakatvad dhetur api vyartha ucyata iti / evam hi
vastavam idam hetor na dusanam syat / vastavam dusanam
vaktavyam / kim ca / yadi vaiyarthyam hetor dusanam bhinnam syat
/ yathasiddhatapratipaksena heto rupam paksadharmata /
viruddhatapratipaksenanvayah / anaikantikatapratipaksena ca
vyatirekas cokat / tatha vaiyarthypratipaksenapy anyad rupam
uktam syat / na canyad rupam hetor ghatate / yadi tarhidam
vaiyarthyam na prthagdusanam katham tarhy anena vadi nigrhyate
//

17. atra kecid ahuh / asiddha eva vaiyarthyam antarbhavatiti / tatha hi
jijñāsitaviseso dharmi paksah / taddharmas ca hetuh / tato
'paksadharmatvad vaiyarthyam asiddha evantaryati / anye tu sudhiya evam
ahuh / nedam hetor dusanam kim tu pararthanumane vaktur api
gunadosas cintyante iti viphalabhidhayi apratibhayaiva nigrhyata iti
/ tatha hi prakrtam eva sadhyam naprakrtam iti sadhyatayah
prakrter niyamaka esa pantha / evam krtva parisamkhyanam na
virudhyate / dosah punar nyunatvam asiddhir vadina sadhayitum
istasyarthasya viparyayasadhanam astadasa drstantadosas
ceti / atra ca yac codyam pariharasca tad granthavistarabhayan na likhitam
iti / sthitam etad (ts 306) yadi vaiyarthyam hetor dusanam tadasiddha
evantarbhavati / no ced apratibhayaiveti //

18. triiaksano hetur uktas tavatharthapratitir iti na prthag
drstanto nama sadhanavayavah kascit / tena nasya laksanam
prthag ucyate gatarthatvat / hetoh sapaksa eva sattvam asapaksac ca
sarvato vyavrtti rupam uktam abhedena i punar avisesena
karyasvabhavayor janmatanmatranubandhau darsaniyav uktau /
rupasabdah pratyekam abhisambadhyate / hetoh sapaksa eva sattvam iti
sadhyenanugatam idam ekam rupam asapaksac ca sarvato vyavrttir iti
sadhyanivrttya nivrttir asya dvitiyam rupam uktam / abhedeneti
svabhavadihetum akrtva / janmatanmatre saty anubaddhau / sadhanam
krteti samasah / tac ca darsayata dhumas tatragnir iti asaty agnau na
kvacid dhumo yatha mahanasetarayoh / yatra krtakatvam tatranyatvam
anityatvabhava krtakatvasambhavo yatha ghatakasayor iti
darsaniyam / na hy anyatha sapaksavipaksayoh sadasattve
yathoktaprakare sakye darsayitum / tatkaryataniyamah karyalingasya

ca svabhavavyaptih / tasyagnyadeh karyam tatkaryam tasya bhavas
tatkaryata / na hy anyatha sakyo darsayitum iti
lingavacanaviparinamena sambandhaniyam //

19. asmims carthe darsite darsita eva drstanto bhavati /
etavanmatratvat tasyeti / etenaiva drstantadosa api nirasta
bhavanti / etenaiveti hetulaksanabhidhanenaiva drstantasyapi
samarthyad gatarthatvena drstantadosa (ts 307) api sadhanatvena
pratyakhyata bhavanti / yena hetoh samanyavisesalaksanam
yathoktam pradarsyate sa samyagdrstantah / yena punas tasya
laksanadvayam na pradarsyate so drstantabhasa ity uktam
bhavati / yatha nityah sabdah / amurtatvat / karmavad iti
sadhya dharmavikaloh drstantabhasah / atra hi karmani nityatvam
sadhya dharmo nasti / anityatvat karmanah / amurtatvam hi sadhanadharmo
'sti / amurtatvad asya / nityah sabdah / amurtatvat paramanuvad iti
/ sadhanadharmavikaloh / sadhya dharmo 'tra nityatvam asti nityatvat
paramanoh / nityah sabdo 'murtatvad ghatavad iti /
ubhayadharmavikaloh 'nityatvan murtatvad ghatasya / ragadiman ayam
puruso vacanat / rathyapurusat / samdigdhasadhyadharmo 'yam
drstantabhasah / rathyapuruse vacanam pratyaksenaiva
niscitam iti sadhanadharman tatra siddhah / sadhya dharmas tu
ragadimatvam samdigdham / maranadharmas 'yam purusah /
ragadimatvad rathyapurusat / rathyapuruse maranadharmanatvam
sadhya dharmas utpattimatvadina lingena niscitam ragadimatvam tv
aniscitam iti samdigdhasadhanadharmas / asarvajñoh 'yam puruso
ragadimatvad rathyapurusat / samdigdhobhayadharmas /
sadhya dharmasadhanadharmanavyavrtter rathyapuruse niscetum asakyatvad
anvayo / yatra sadhyaena hetor vyaptir nasti so 'nanvayah / yo vakta sa
ragadiman istapurusat / atranvayo nasti / na hi ragadinam
vacanasya tadatmyalaksanas tadutpattilaksano va pratibandho 'sti
yenatranvayah (ts 308) syat / apratidarsitanvayah / yathanityah
sabdah krtakatvad ghatavad / atra yady api
krtakatvasyanityatvenanvayo 'sti / na tu vacanenakhyata ity avidyamana
ivasau / vyapyavyapakabhavasya vacanenapradarsitatvad iti /
viparitanvayah / yatha yad anityam tat krtakam / atra hi yat
krtakam tad anityam ity anvaye vaktavye yad anityam tat krtakam iti
viparitam anvayam karoti sarva ete drstantadosah sadharmyena
//

20. tatha vaidharmyenapi / yatha nityah sabdah / amurtatvat /
paramanuvad iti sadhyavyatireki / nityatvat paramanoh sadhyam na
vyavrttam / atraiva karmavad iti drstante sadhanavyatireki /
amurtatvat karmanah / sadhanam atravyavrttam / akasavad iti
krta ubhayavyatireki / ato hy ubhayam na vyavrttam / nityatvad
amurtatvad akasasya / tatha samdigdhasadhyavyatirekah / yatha
'sarvajñah kapiladayah /
avidyamanasarvajñatalingabhutapramanatisayasasanatvat / atra
vaidharmyodaharanam / yah sarvajñah sa jyotirjñanadikam

upadistavan / yatha vardhamanadih / vardhamanader
 asarvajñatayah sadhyadharmasya samdigdho ubhayavyatirekah /
 samdigaha vyatirekah / samdigdhasadhanvyatirekah yatha na trayivida
 brahmanena grahyavacanah kascid vivaksitah puruso ragadimattvat
 / atra vaidharmyodaharanam / ye grahyavacana na te ragadimantas tad
 yatha gautamadayo dharmasastranam pranetarah / gautamadibhyo
 ragadimattvasya sadhanadharmasya vyavrttih samdigdha /
 samdigdhobhayavyatirekah / yathavitaragah kapiladayah /
 parigrahagrahayogat / parigraho jivitapariskaranam svikarah /
 agrahas tesv (ts 309) evabhisvangah / atra vaidharmyad udaharanam
 / yo vitarago na tasya parigrahagrahau / yatha rsabhadeh /
 rsabhader avitaragatvaparigrahagrahayoh sadhyasadhanadharmayor
 vyatirekah samdigdhah / avyatireko yathavitarago vaktrtvat / yatra
 vitaragatvam nasti na sa vakta yathopalakhanda iti / yady api
 upalakhandad ubhayam vyavrttam / tathapi sarvo vitarago na
 vakteti vyaptya vyatirekasiddher avyatirekah / apradarsitavyatirekah /
 yathanityah sabdah krtakatvad akasavad iti vaidharmyena / yo hy
 anityah sabdah krtakatvad iti prayoge vaidharmyenakasavad iti
 bruyat tena vidyamano 'pi vyatireko na pradarsitah tatha /
 yadasesapadarthopasamharenanityatvabhavo krtakatvabhavo
 yathakasavad iti karoti tada vyatireko darsito bhavati / na punar
 upamanamatrena / viparitavyatirekah / yatha yad akrtakam tan nityam
 / atra hi yan nityam tad akrtakam iti vaktavye / yad akrtakam tan
 nityam iti vadati //

21. na hy ebhir drstantabhasair hetoh samanyalaksanam
 sapaksa eva sattvam asapakse casattvam eva niscayena sakyam
 darsayitum visesalaksanam va / ebhish sadhyavikalair
 drstantabhasair hetoh samanyalaksanam niscayena na
 sakyam darsayitum visesalaksanam veti sambandhaniyam
 tadarthapattyaisam niraso veditavyah / yasmad ebhir
 drstantabhasair dvididham api laksanam na sakyam darsayitum
 / tasmad arthapattyaisam niraso drastavyah //

22. dusana nyunatadyuktih / dusyate 'nayeti dusana / (ts
 310) nyasasrantho yuc / adisabdenasiddhviruddhanaikantikah /
 drstantadosas ca grhyante ye purvam nyunatadayah
 sadhanadosa uktas tesam udbhavanam tena
 parestarthasiddhipratibandhat / anena ca yad ahrikenoktam
 viparyayasadhanam eva dusanam nanyad iti tad api parastam
 drastavyam / na hi viparyayasadhanad eva dusanam / viruddhvat /
 api tu parasyabhipretaniscayapratibandhat / niscayabhavo va bhavati
 niscayaviparyaya ity asty eva viparyayasiddhih / dusanabhasas tu
 jatayah / abhutadosodbhavanani jatyuttarani / jatya
 sadrsyenottarani / uttarasthanaprayuktatvad //

iti tarkasopane pararthanumanaparicchedas trtiyah /

yat tarkasopanam idam vidhaya punyam mayaptam saradindusubhram /

tenottamam bodhim aham labheya lokas ca niryatū bhavad asesah //

kṛtir iyaṃ paṇḍitavidyākaraṇāntipadaṇaṃ // //

— Vidyākaraṇānti: Tarkasopana (Academic edition — see source file header)