

Based on the edition by P.S. Jaini. Abhidharmadipa with
Vibhasaprabhavrtti, Patna 1959
(Tibetan Sanskrit Works Series, 4).

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The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

To facilitate word search, this GRETIL version of the DSBC text
has been modified by Klaus Wille (03.01.2010):

1. hyphens have been deleted
2. () = emendations have been incorporated in the text without brackets
3. [] = restorations have been incorporated in the text without brackets
4. irregular "gh" has been replaced with "dh", e.g. in: ghyana, skangha, gharma etc.

STRUCTURE OF REFERENCES (added):

Abhidh-d_nn = Abhidhanadipa_karika

Jaini_nnn = pagination of P.S. Jaini's edition

BOLD for karikas

ITALICS for references to Jaini's edition

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

abhidharmadipah

vibhasaprabhavrttisahitah |

prathamam 'dhyayah |

prathamam padah |

om svasti | namah sarvajñaya |

yo duhkahetuvyupasantimargam pradarsayamasā naramarebhyah /

atra sasthisamasaparigrahe sati margasatyam pradhanam | tatha

coktam- "margavidaham margasya" iti vistarah | taduktam

bhavati- yo devamanusyebhyo margam pradarsitavaniti |

samaharalaksanadvandvaparikalpe tu caturnamapyaryasatanam

pradhanyam | tatha coktam- "idam duhkhasatyamiti bhiksavah

purvamananusrutestu dharmesu dharmacaksurudapadi" iti vistarah |

taduktam bhavati- yo devamanusyebhyascaturaryasatyanam

pradarsitavaniti |

tatra duhkhasatyamekavidhamabhinirvrttisvabhavyat | tatha coktam-

"duhkha hi bhiksavo bhavabhinirvrttih" iti |
jatyadyastaprakaram va phalabhuta (jaini_2) va
pañcopadanaskandhah | athava paurvantikam pañcangamaparantikam
dvyangam tadubhayamabhisamasya saptangam |

samudayasatyamekavidham trsnanirdesat | dvividham
karmaklesatmakatvat | pañcangani va
paurvantikaparantikangasamgrahat, hetubhuta va
pañcopadanaskandhah |

nirodhasatyamekaprakaramapratibandhijanmanirodhat |
satyadvayaprahannabhedat dvividham, sopadhinirupadhisesadhatubhedadva
| triprakaram va prahanaviraganirodhadhatubhedat | catusprakaram
va catusphalabhedat |

margasatyamekaprakaram samyagdrstinirdesat | dviprakaram va
sasravanasrabhedat, darsanabhavanabhedadva | triprakaram
silasamadhiprajñaskandhabhedat catusprakaram va
prayogamargadibhedat | pratipadbhedadva | astaprakaram
samyagdrstyadyangabhavat |

ityetani catvaryaryasatyani
parijñeyaprahatavyasaksatkartavyabhavayitavyaniti bhagavan
pradarsayamasa naramarebhyastesam
satyadarsanabhavyatvattadarthamudbhutatvat | atastaneva
margapradarsanakarmanabhipretan | atastesu sampradanabhidhayini
caturthi |

tam satpathajñam pranipatya buddham sastram
karisyamyabhidharmadipam // abhidh-d_1 //
'tam'; iti yah prativisistavisesanaparichinnayacchabdacodanaya
parigrhitah sa tacchabdena
purvaprakrtapeksopajanitayacchabdasambandhena samsprsyate |
samscasau panthasca satpathah | athava satam panthah satpathah
| tam satpatham janita iti satpathajñah | 'tam satpathajñam
pranipatya'; iti kayavanmanaskarmabhirabhyarthetyarthah |

'buddham'; iti visistavisesanaparicchinnno 'pi
buddhanusaripudgalapratipattiyartham saksatpratitapadarthakena
namnapadisyate buddha iti | atra buddhasabdasya prasiddhih
budherakarmakatvavivaksayam kartari kto bhavati | sarve va jñanartha
gatyartha iti karmakartari ktavidhanam | abhidhanalaksanatvacca
krttaddhitasamasanamacodyam | drstam cedam buddha
ityabhidhanam kartari loke prayujyamanam | tadyatha nidravigame
padarthanubodhe 'vidyanirase ca vibuddhah prabuddho devadatta iti |
evam bhagavanapyavidyanidravigamat, sarvarthavabodhacca buddho
vibuddhah prabuddha ityucyate | yatha va paripakavisesat svayameva
buddham padmamevam bhagavanapi prajñadigunaprakarsaparipakad
buddho vibuddhah prabuddha iti | sarvasistaprayogacca | drsto
hyatra sistaprayogah | yathoktam vyasena |

"etadbuddhva bhaved buddhah kimanyad buddhalaksanam" iti |

tasmadasistacodyesvanadarah |

atra punah slokasya purvardhe pararthasampadakam
vaisaradyadvayam pradarsitam | trtiye pade svarthasampaddyotakam
vaisaradyadvayamaviskrtam | na hyaksinasravah (jaini_4) saktō
margamakhyatumiti | na casamyaksambuddhah
sarvadharmānabhisamboddhūmalamiti | katham punareta

digatmano vaisesikaparikalpita asattvadeva naiva nityah nanityah
| asattvam purvamaviskrtam |

samkhyiyamapi pradhanam na nityam | kutah ? traigunyasya

sattvadyananyathabhāve vyaktabhāvah prasajyate /
tadvikaradvikarītvam prakṛtestadabhēdatah // abhidh-d_2 //

yadi sattvadayo guṇah nanyatha bhavanti hrasavṛddhibhāvena, na
tarhi kiñcittēbhyo vyaktamutpadyate | athanyatha bhavanti, anityastarhi
prapnuvanti | karmavasādādosā iti cet, atra brumah |

na karma svakatotsargat

yadi pratipuram karmani buddhipurvanyabuddhikṛtāni va
pradhane vidyante sadhāranapradhānakalpanavaiyarthīyam tarhi
praptamiti | kiñca,

jñavyaktatmakata malah /
prapṛkṣe muktyabhāvasca dvitiye 'nye 'pyupaplavah // abhidh-d_3 //

yadi tani karmani puruṣatmakāni nanvevam sati moksabhāvah
prapnoti | puruṣanityatve karmanīyatvaprasangat | casabdat
puruṣakartrtvadidosasca | 'dvitiye 'nye 'pyupaplavah |
pradhānatmakapakṣa ete ca dosah prasajantīyante 'pi copaplavah
sadhāranatvadakṛtabhyagamanirmoksaprasangat | tasmāt
trīnyeva ca sarvajñābhihitānyasamskṛtāni nīyanīti siddham |

vyakhyatah astau padarthah- samskṛtāh pañca,
trayascasamskṛtāh | etavaccāitatsarvam yaduta samskṛtām
casamskṛtām ceti |

taccāitadayatanadhātuvyavasthānena vyavasthapyate |

dvadāsa khalvāyatanāni | caksurādīni dharmāyatanāntāni |

astādāsa dhātāvah | caksurdhātu
rupadhātuscakṣurvijñānadhāturyavanmanodhāturdharmadhāturmanovijñān
adhāturīti |

tatra tavat

rupaskandho hi netradya dasāyatanadhātāvah /
dharmasamjñē trayaskandhah savijñāptirdhruvatrayah // abhidh-d_4 //
manahsamjñākamānyo 'pi saptavijñānadhātāvah /

iti |

kah punarayananadhatvarthah ? taducyate |
ayadvaram hyayananam dhaturotram nirucyate // abhidh-d_5 //
taduktam bhavati- cittacaitasikakhyamayametani tanvantityayananani |
yasmatsapta cittadhatavascavarascarupinah skandha
ebhyascatuspratyayatmakebhyah pratayante tadutpattim va pratyayante
tasmadayananani |

dhatvarthastu gotrarthah | taduktam bhavati- ekasmimncchariraparvate
'stadasa (jaini_6) dharmagotrani- iti | dhruvadvyasyapyatra
pratinidhisthaniyah praptayo gotrabhuta vidyante | akasam ca
sarvabhutabhaumikarupadharamiti tadapyatrastiti |
svalaksanadharanadva taddhatutvam |

atha kasmaddvadasayananyastadasa ca dhatavah
prthannirucyante ? nanvanyataniridesadgatharhametaditi | atrocyate |

yogarupyanukulyaderdvadasayananim munih /
buddhyadyekatvadhianyai dhatumscastadasoktavan // abhidh-d_6
//

skandhesu hi drsyamanesu
yoginorasarvajneyapratibimbakanyupatisthanti | dhatu svapi
saptacittadhatupratibimbakani sadrsyad duravadharani bhavanti |
dhatuskandhavyavastha cayatanesuktasvabhihitakarana bhavanti
sulaksa ceti dhatudesana | tadurdhvam skandhaprajñaptih |
yathoktam- "caksuh pratitya rupam cotpadyate caksurvijñanam |
trayanam sannipatat sparsah | sahaja vedana cetana" iti |
tasmadayananani dhatunam yonih, dhatavah skandhanamiti |

'buddhyadyekatvadhianyai dhatumscastadasoktavan |'; sapta
vijñanadhatavo hi desyamana buddhyaikatvagraham nivartayanti |
pindaikatmagraham ca nivartayanti |

vaibhasah punarahuh- "rupasammudhanamayatanadesana |
cittacaittasammudhanam skandhadesana |
rupacittasammudhanam dhatudesana | tiksnendriyanam va
skandhadesana | madhyendriyanamayatanadesana | mrdvindriyanam
dhatudesana | evam samksiptamapyavistararucinam |"

athava 'buddhyaikatvadidhianyai dhatumscastadasoktavan |'; ye
khalu buddhyaikatvamadhyavasita (jaini_7) manasascetanayam va
rupacittaikatvam va tesam mamatva
buddhinirasarthamastadasadhatunuktavaniti |

kah punarayam sadbhyo vijñanakayebhyo 'nyo manodhatuh ? na khalu
kascidanyah | kim tarhi ?

sannamanyo nyatantratvatkaranam yaddhi tanmanah /
svavisayalambanakriyapeksaya vijñanantarotpadanadisaktyapeksaya
caikasya vijñanasya tridha nirdesah kriyate- 'manascittam vijñanam

ca'; ityanagatasyatitasyapi bhutabhavinya samjñaya vyapadesah |
evam sati "astadasadhataavastraiyadhvikah" ityabhidharmagrantho
'pyanulomito bhavati | sutre 'pi cuktam- "yatpunastadbhavati cittamiti va
mana iti va" iti vistarah | tadevam vyacaksanena bhavata nityam
karanam mano 'nityascatma karta'; iti pratisiddham bhavati |

atha kasmattadeva caksurvijñanadinam pañcanamapyasrayatvena
noktamiti ?

atra brumah-

rupyarupasrayastitvatpañcanam rupyudahrtah // abhidh-d_7 //
caksuradinamasadharanatvaditi |

atha yaduktam- 'sasamprayoga sahasamgrahena iti | kau punarimau
samgrahasamprayogavityetadapadisyate |
skandhayatanadhatunam svatmana samgrahah smrtah /
ksanaparamanujatisamkhyanam pratyekam yathayogam samgraho
veditavyah | kasmat ?

svatmana nityamaviyogat

tasmad dravyatmasamgrahah | sacchabdanimittam hi sato bhavah satta
dravyam prakrtiyarthah | dravyatmasamgrahah pratyayarthah,
satkriya vopacarasattarupa | vaisesikasatta tu
nobhayamarthantaratvat | na hyarthantaram svatmopapadyate | kiñca,
svatantryat | niruktyapabhramsacca | nahi ghatena sattotpadyate |
avaranaabhavattannityatvabhyu pagamacca | niruktyapi bhrasyate-
sattayogatsanti ti | syanmalyadivatsattavanva kriyavaditi |
yastvayam samgravastvadisu samgrahah proktah sa kadacitkatvad
gauno mantavyo na mukhyah |

samprayogastu

samatvam cittacaitasam // abhidh-d_8 //

pañcabhih samalambane prayujyanta iti | samprayuktascittacaitasa eva
dharma nanya iti ||

atha ya ete sutrantaresu skandhayatanadhatusamsabdita dharmah
sruyante te kimesveva samgraham gacchanti, ahosvinneti ? atrocyate |

tadakhya ye 'nyasutroktastesamesveva samgraham /

bruyacchastranayabhijño buddhyapeksya svalaksanam // abhidh-d_9 //

tatra tavacchilaskandhadinam pañcanam skandhanam silaskandho
rupaskandhena samgrhitah | sesah samskaraskandhena | dasa
krtsnayatanyapyalobhasvabhavyadastanam dharmayatanena |
saparivanani tu manodharmayatanabhyam pañcaskandhasvabhavatvat |
(jaini_10) antye dve krtsnayatane catuhskaandhasvabhavatvat,
manodharmayatanabhyam |

dhatunamapi sad dhatavah | tebhyscatvarah

sprastavyadhatunam, pañcamo rupadhatunam, sasthah
saptabhiscittadhatubhih ||

anyonyasamgraho jñeyah skandhadinam yathayatham /
rupaskandhasya dasavayatanadhatusu rupisu samgraho veditavyah |
dharmayatanadhatupradesena trayanamapi skandhanam
yathayogadharmayatanadhatubhyam | antyasya tu manaayatanasya
saptabhiscittadhatubhiriti ||

atha kasmadasamskrtam skandhairasamgrhitam ? brumah |
nadhvasvapatanadibhyo nityanam skandhasamgrahah // abhidh-d_10 //
adisabdanniskriyatvaskandhalaksanaviyuktatvacceci ||

dharmaskandhasahastranamasiterapi samgrahah /
jñeyo 'vataranesveva taih sanmargavataranat // abhidh-d_11 //

asitih khalvavataranasahasrani yairvineyah sanmargamavataryante
||

kim punastesamekaikasya pramanam ? brumah | atracaryanam
bhedamgata buddhayah | kecidahuh
dharmaskandhapramanam tu satyaderekasah katha /
satyadhyanasamadhisa mapattivimoksapratityasamutpadaskandhadinamekasa
h katha dharmaskandhah | ragadicaritapratipakso dharmaskandha
ityacaryakam |

tatsatattvam tu kesañcidvannamapisyate paraih // abhidh-d_12 //
yesam tavadvaksvabhavam buddhavacanam
tesamasitidharmaskandhasahastrani rupaskandhaikadesena
samgrhitani | yesam punarnamasvabhavam tesam
samskaraskandhasamgrhitani | ayam tvagamah- "jivato bhagavato
vannama svabhavam buddhavacanam gaunamukhyanyayena |
parinirvrtasya tu namasvabhavameva, na vaksvabhavam,
brahmasvaratvanmunindrasya, lokavacam tatsadrsyanupapatteh ||"

kasmatpunarete sad dhatavah prthagucyante ? yasmadete

sattvaprajñaptiyupadanam maulam saddhatavo matah /
proktastadbhedato yasmadasmimano nivartate // abhidh-d_13 //

ete hi saddhatavo garbhavakrantikale maulam
sattvadavyaprajñaptiyupadanam | katham ? yasmadayam kayakhyah
samucchrayah prthividhatuna khakkhatalaksanena sandharito
bhutantaravrttyudreko 'sthisnayunakhadantaromadisamcayah |
abdhatuna dravasnehalaksanena
slesmarudhiradimayenabhisyannditasamslesitabhutantarah |
tejedhatunosnasvabhavena paripacitakledadaurgandhah | vayuna ca
preranatmakena
samcaritabhojanarasadhatuvinmutraslesmapittasamcayah |
nabhodhatuna ca
mukhanÄ•sikÄ•kará¹Ä•dicchidrajanitabhojanapÄ•nÄ•dipraveÄ•aniá¹£kramaá¹Ä•akriyaá¹
| vijñānadhatuna vastupalabdihlakshanena
vayudhatukriyadhyaninotpaditasamjanitangapratyangacesto
maulam sattvadavyamityupacaryate | indriyani caksuradini khalvatra

bhutagrahanena grhyante, caitasika vijñanagrahaneneti pradhanyad
bhutacittagrahanam |

kimartham punareta eva dhatusatkamupadistam ? yasmadasya bhedat
'asmimano nivartate'; | katham ?
saddhatuprabhedadatmadrstinirasah |
tannirasadasmimanasamuddhatah ||

'satkayadrstipustatvat'

ityatra punah

klistameva hi vijñanam

vijñanadhaturabhipretam | kasmam ?
drastavyam janmani srayat /
yasmadete saddhatavo janmano nisrayabhutastasmam | 'klistameva
vijñanam'; atra drastavyam |

kah punarayamakasadhaturanyah punah prthagakasat ? taducyate |
khadhatuh prthagakasadrupayatanasamgrahat // abhidh-d_14 //
akasam hi dharmayatanasamgrhitam nityam ca | akasadhatustu
caksuso rupayatanasamgrhitah, alokatamahsvabhavo
varnaviseso vatayanacchidradyabhivyaktarupah | tatpunah

nabhah khalu nabho dhatorasanno heturesa tu /
bhutanam tani tajjasya rupasyaitattu cetasa // abhidh-d_15 //

uktam hi bhagavata- "prthivyapsu nisrita | apo vayau | vayurakase
| akasam tu nityatvatsvapratisthitam" iti |

yadi khalu svapratisthamakasam kasmattarhyumktam- akasamaloke
sati prajñayate |" brumah | naisa dosah |
adheyenadharaprajñapanat | sarvasya khalu samskrtasya
murtikriyapratilambhe gaganamadharah |
athavakasadhaturatrakasasabdenoktah | sa hi brahmanah
prasta tasminnakasadhatavakasasamjñityata evoktamaloke sati
prajñayate | na cakasamaloke sati prajñayate, (jaini_14)
anidarsanatvat | esa akasadhaturbhutanamasanno nisrayah | tani
tu tajjasyopadayarupasya | tadapi vijñanasya |
vijñanamadhicaitasikanam viprayuktanam ca dharmanam | ata
akasam trailokyapratistha | tadabhava
trailokyamapratisthitamanadharam, na prajñayeta | tasmadakasam
jagadutpattipralayanimitam na narayana iti siddham | gatametam ||

idanim vaktavyam | sannamadyatmikanam dhatunam ko
'nukramah ? brumah |

pratyaksavrttiriyattatpragapraptagrahyato 'pi yat /
tato 'pi yaddaviyo 'rtham patisthamitaradapi // abhidh-d_16 //

pratyaksavrttini khalu caksuradini pañca praguktani | tebhyo
'pyapraptagrahini dve pragukte | tayorapi yadya(dda)viyo 'rtham

tatpraguktam | praptagrahinam tu 'patisthamitaradapi';
yatpatutaram tatpraguktamiti ||

abhidharmadipe vimasaprabhayam vrttau prathamadhyasya dvitiyah
padah ||

prathamadhyaye

trtiyapadah |

idamidanim vaktavyam | ya ete 'stadasadhatavah, esam kati
sanidarsanah katyanidarsanah ? kati sapratighah katya pratidhah ?
kati vyakrtah katyavyakrta iti ? ata idam pratayate ||

sanidarsana adyarthah

adyasya caksurdhatoryortho rupadhatvakhyah sa sanidarsanah | saha
nidarsanena nirdista iti krtva | nidarsanam vasya sambandhi
vidyata iti sanidarsanah ||
murtah sapratigha dasa /
saptacittadhatundharmadhatum ca hitva dasanye murta dhatavah
'sapatigha dasa'; |

pratigho nama pratighatah | sa ca trividhah |
avarana visayalambanapratighatah | tatravaranapratighatah
svedese parasyotpattipratibandhah | sa tu murtanameva
samsthanavatam paramanunam digdesanirdesyam dharmanam
| yatha hastohastena pratihanyate upalo vopalena |
visayapratighatascaksuradinam visayinam rupadisu svesu
visayesu pratighatah | yasya yasmin vrttih sannipatalaksana
karitrahya ca sa tasmin pratihanyate tato 'nyatravrtteh |
alambanapratighatascittacaittanam svesvalambanesu pratighatah ||

kah punarvisayalambanayorvivesah ? yasminyasya karitram sa tasya
visayah | yaccittacaittairgrhyate tadalambanam |
tadihavarana pratighatena dasanam sapratighatvamanyonyavarana |

'ye dharma visayapratighatena sapratigha avarana pratighatenapi te';
iti ? catuskotikah | prathama kotih-
saptacittadhatavodharmadhatupradesasca yah samprayuktah | dvitiya-
pañca visayah | trtiya- pañcendriyani | caturthi-
dharmadhatupradesah samprayuktakavarjah |

'ye visayapratighatena sapratigha alambanapratighatenapi te'; iti
pascatapadakah- ye tavadalambanapratighatena visayapratighatenapi te
syuh | visayapratighatena, nalambanapratighatena pañcendriyani |

"yatrot pitsormanasa pratighatah sakyate paraih kartum |
tatsapatigham jñeyam viparyayadapatighamistam ||"

iti bhadantakumaralatah |

uktah sapratighah ||

kusaladayo 'bhidhiyante |
anyatra rupasabdabhyam ta evavyakrta matah // abhidh-d_17 //
ta eva dasavyakrta rupasabdadhaturvarjah | tau hi triprakarau
kusalakusalavyakrtau ||

sesastridha

saptacittadhatavo hi triprakarah | dharmadhatusca |
samprayuktastriprakarah, viprayukto 'samskrtaasca | yathasastram
kascit triprakarah kascidekaprakarah sambhavato drastavyah |

kah punah kusalarthah ? siksitarthah kusalarthah
pravinavat | vipakahetavaupamiko drastavyah | evamakusalo 'pi
avyakrtastubhayapakasavyakaranadavyakrta ityabhiprayah ||

kati kamadhaturpratisamyuktah kati yavadapratismyukta iti |
tadidamarabhyate |

iha sarve 'pi

kamadhatau sarve 'pyastadasa vidyante |

rupadhatau caturdasa / rasagandhau savijñanau dhatu hitva

gandharasadhatu tadvijñanadhatau ca hitva | arupye
trayontimah // abhidh-d_18 //
agrapascantimah smrtah | antascetyupasamkhyanam | pascima
manodhatumanovijñanadhaturdharmadhatau evamarupyadhatau santi ||

kati sasravah katyanasravah

sasravanastrava antyastrayah

anantaroktastatra sasravah duhkhasamudayasatyasamgrhitah |
anasravastu margasatyasamskrtaamgrhitah ||
sesastu sasravah /
pañcadasadhatavah sasravah,
asravasamyogitvavyavakirnatvangabhavedbhyah |

kosakarastvaha- "anusayanusayanatsasravah" | tadetadabrahma | na |
niruktanusayarthaparijñanat | niruktaparijñanam tavat |
anusayanusayanat sanusayah |

na sasrava na yavadoghah | asrava hi
abhavagradyavadavicimupadaya cittasantatim stravyanti svayam ca
sravantityasravah | anusayastvanuserate | klesah klisnanti |
grantha grathnanti | samyojanani samyojayanti | oghah apaharanti | iti
svakriyadvarenaitesu vargesveta nairuktyasamjñā nivisanta
ityesa vyakhyanitirjyayasi |

anusayartho 'pi yadi pustarthastena marganirvanalambanesu
mithyadrstyadisū posotkarsadarsanat, nirvanamargayorapi
rupadivat sasravatvaprāsanga iti | gatametāt ||

kati savitarkah kati savicara iti vistarah |
salambaprathamah pañca sopacarastrayastridha // abhidh-d_19 //
salambananam dhatunam ye prathamah pañca te savitarkah
savicarah | 'trayastridha'; | ye tvantyastrayaste tredha | savitarkah
savicarah | vicaramatrasca vitarkah | avicasca | kamadhatau
prathame ca dhyane vitarko naisu trisu prakaresu pravisati | sa
khalvavitarko vicaramatrasca ||

atrahā- yadi pañcaviññanakayah savitarkah savicarā katham
tarhi avikalpa ityucyante ? brumah

nirvikalpagunasvarthah

gunah svartho yesam te bhavanti 'gunasvarthah'; | ete hi
asmaradanirupanat /
avikalpa ityucyante | etau hi pradhanau vikalpau traiyadhvikadharmavisayau
| (jaini_20) yoginam krtakrtakarmantapratyaveksana
cittaraksane smrtih pradhani bhavati |
dharmaśvasamanyalakṣaṇaheṭuphalasambandhadisu pravicyakhyah
prajñasvabhavaḥ pradhanyamanubhavati | atra tu
manobhaumi smrtih purvo dvitīyo dhīrīrupika // abhidh-d_20 //
'manobhaumi'ti vartate | pañcanam vijñānakayanam
jātibadhirapurūsarupadarsanavadvrttiḥ | tatrapī ca smrtih
samahita ca samahita ca anusmrtivikalpāḥ, alambanābhilāpanatulyatvat
| prajñā tvasamahitāivābhīrupāna vikalpāḥ, samahitayāḥ
prakāravīśānirupānābhavat,
purvanirupitopalakṣaṇamatravrttitvacca ||

athaisam sannam vijñānakayanam kataradvijñānam
kiyadbhiḥ savikalpakam ? tadidamaviskriyate |
vijñānapañcakam kamesvekena savikalpakam /
svabhāvavikalpena |

tasmānyat tribhiḥ

manovijñānam kamesu tribhiḥ savikalpakam |
dhyane prathame ca samahitam // abhidh-d_21 //
prathame hi dhyane yadaśamahitam manovijñānam tat tribhireva |

dvabhyamavyagram

yatpunah samahitamadvabhyamevābhīrupānavikalpamāpasya |
ekena caksuśrotratvagasrayam /
yatpunascaksuśrotratvagasrayam vijñānam prathame dhyane
tadekenaiva |

dvabhyam taduparivyagram

dvitīyadisu dhyānesu dvabhyam vyagramīti vartate |
ekenaiva samahitam // abhidh-d_22 //
anusmrtivikalpenaiva | evam yavadbhāvagram ||

idamidanim vaktavyam | kutra kasya satprakaram vijñanam
kusaladivikalpakam bhavati ? tadidamabhidharmagahvaram prastuyate |

ucchinnasubhabijasya darsanam savikalpakam /
kusalam nasti vijñanamanyatra pratisandhitah // abhidh-d_23 //

iha tavaducchinnakusalamulasya pañca rupondriyasrayabalotpannam
darsakam vijñanam kusalam na vidyate, anyatra
kusalamulapratisandhanat |

kamebhyo vitaragasya balasyahanidharminah / dvidhapyakusalam
nasti

darsakam ca manovijñanam ca yadyaparihanadharma bhavati |
klistam caryasya nottamam // abhidh-d_24 //
na caryasyordhvabhummyalambanam klistam vijñanam vikalpakamasti
||

kiñca,
naklistavyakrtam kiñcidurdhvabhummivikalpakam /
na canivrtavyakrtam kiñcidurdhvabhummivikalpakamasti |
klistam vikalpakam capi nastyadhobhumigocaram // abhidh-d_25 //
na ca klistam vijñanamadharabhummyalambanam vikalpakamasti |

tridheha dvayamaryasya

iha kusalakusalavyakrtam darsakam ca manovijñanam ca
vikalpakamasti |
raginah sasubhasya ca /
avitaragasyapyanucchinnakusalamulasya prthagjanasya trividham
dvayamasti |
na subham napi ca klistam dvitiyadisu darsakam // abhidh-d_26 //
vijñanamastiti ||

idamidanim vaktavyam | kathamasatyatmani sasvate tadgune ca
samskare smrtihetavasati pratiksanavinasvaresu ca vijñanesu ca
parasparakrtasamketesu purvanubhuto 'rthah smaryate ?
tadapadisyate | yadyapi dattottara esa vadah, tathapidam
sastranugatamarabhyate |

prayogadangasannidhyatsabhagatvacca santateh /
pragvijñananubhute 'rthe cetasyutpadyate smrtih // abhidh-d_27 //

pranidhananubhavajñanapatavasatatyakaritvabhyamasahakaritvabhya
masahakarikaranasannidhye santatyanukulebhyah purvavijñananubhute
rupadau vastuni smrtirutpadyate |

atmamanahsamyogatsamskarapeksa tadutpattiriti cet | na |
atmamanah- samyogah samskaranam
sasavisanavadasiddhatvannityasyasyatmanah
samskaranamanupapatteh | samskarasamyogasca sakalatmavyapitve
pradesavrttyabhyupagamadosacca | tasmāt susthuktam

prayogadargasannidhyadibhyah smrtirutpadyate
paramarthasamvrttivisaya ||

etadviparyayat mandyatkleasarogabhibhutah /
jñātapurvesu vismrtih samprajayate // abhidh-d_28 //

idamidanim vicaryate | dukkhadarsanaheyadina pañca prakarena
vijñānena yadanubhutam tatkatamena smaryate ? tadidam prastuyate |

drstam dvitricatuhpañcaprakarenapi cetasa /
smaryate sattadanyaisca nanyo 'nyam vyoghadrkksaye // abhidh-d_29 //

sarvani khalu dukkhadarsanadiheyani pañcaprakarani
paramparanubhutam smaranti | ayam tvatra niyamah- 'nanyo 'nyam
vyoghadrkksaye |'; nirodhamargadarsanaprahatavyanubhutam tu nanyo
'nyam smrtipratiniyatalambanatvat | sesastu trayah prakarah
sambhinnalambanatvanna pratisidhyante ||

vijñānanam tu pañcanam yadekenanubhuyate / tatsmaryate 'pi
canyena

manovijñānenetyarthah |
tena khalvitarairapi // abhidh-d_30 //
manovijñānenapi yadanubhutam tat sadbhirapi smaryate ||

atha dvadasanam cittanam ko 'rthah kenanubhutam katibhih
smaryate ? dvadasacittani | kamavacarani kusaladini catvari |
rupavacarani trinyanyatrakusalat | evamarupyavacaranyetanyeva
trini | saiksamasaisam ca | smrtirapi tatsamprayukta
dvadasavidhaiva |

tatra kim kenanubhutam tad dvadasabhirapi smaryate ?
kamavacakusalanubhutam tad dvadasavidhaya smarati | evamakusalena
| tannivrtavyakrtanubhutamastavidhaya smarati | kamavacarya
sarvaya | ruparupyavacaryayanyatra
nivrtavyakrtanivrtavyakrtayah saiksasaiksabhyam ca
| evamanivrtavyakrtena | rupavacakusalanubhutam sarvabhih
smarati | tannivrtavyakrtanubhutam dasabhiranyatra
kamavakaranivrtavyakrtanivrtavyakrtabhyam |
tadanivrtavyakrtanubhutam
dasabhiranyatrarupyavakaranivrtavyakrtanivrtavyakrtabhyam |
arupyavacarah kusalanubhutam dasabhiranyatra
kamavakaranivrtavyakrtanivrtavyakrtabhyam |
tannivrtavyakrtanubhutam navabhiranyatra kamavacaram
nivrtavyakrtanivrtavyakrtabhyam |
rupavacaracchanivrtavyakrtat | evamanivrtavyakrtena |
saiksanubhutamekadasabhiranyatrakamavakaranivrtavyakrtadevamas
aikseneti | samkseparthastvayam slokaih pradarsyate |

dvyavyakrtanubhutam yaccittam dvadasakadiha /
vyarupyarupanivrtteh smaryate 'stabhireva tat // abhidh-d_31 //

kamadhatau nivrtavyakrtanivrtavyakrtabhyam yadanubhutam
tadastabhiih smaryate | ruparupyavacare dve nivarte hitva |
seksamasaisam caivamanivrtavyakrtena |

ruparupyaptanivrtasubhabhyam tu kramena yat /
kamaptavyakrte hitva smaryate dasakena tat // abhidh-d_32 //

kamavacaranivrtavyakrte hitva |

rupe tvanivrtakhyena drstamavyakrtena yat /
arupyavyakrte hitva tadanyaih smaryate punah // abhidh-d_33 //

yatkhalu rupadhatau anivrtavyakrtenanubhutam tadarupyavyakrte
hitva tadanyairdasabhiih smaryate ||

arupyavyakrtajñatam yasceto navakena tat /
kamaptavyakrte hitva rupaptanivrtam tatha // abhidh-d_34 //

gatametadaupodghatikam prakaranam | praktamevabhidhiyatam ||

ya ete 'stadasadhatava esam kati salambanah katyanalambanah
katyupattah katyanupattah kati samcintah katyasamcintah ?
tadidamarabhyate |
cittakhyah sapta salamba dharmakhyah samprayuktakah /
salambana iti vartate | sesastvanalambana visayagrahanat ||

amurta dhvanina sardhamanupattah

ya ete saptacittadhatavo dharmadhatvardhena sahoctaste sabdena
sahanupattah | ato 'nye
nava dvidha // abhidh-d_35 //
ye santanadhirohinah
pratyutpannascaksuradayastadavinirbhaginasca rupadayah |
sesastvanupattah | niscetanatvadanatmabhavaparyapannatvacca |
sesa ye bahyah kayendriyasamtanavyatirekavartinaste 'nupatta iti
siddham ||

kati bhutani kati bhautikah ? tatrapyucyate |

sprsyam dvidha

atra bhutani catvari bhautikam ca gurutvadisaptaprakaram |
sadharmamsah saha ta nava bhautikah /
saha dharmadhatvamsenavijñāptyakhyena 'saha ta nava bhautikah'; ||

evam kati murtah ?

dasa savayava murtah

sesastvamurtascaksurvijñānadhatvadayah |
ta eva dasa samcintah // abhidh-d_36 //
paramanusamghata ityarthah | ta evastau
caksurvijñānadhatvadayo hitva sesa dasa samcintah ||

kati cchettarah kati cchedyah, kati dagdharah kati dahyah, kati

tolayitarah kati tolyah ? tadidamatrocyate |

rupagandharasasparsascchetrchedyatmaka matah /
dahakastolakascaite dahyastolyasta eva va // abhidh-d_37 //

'va'; sabdo matavikalparthah | kesañcittiejodhatureva dagdha
gurutvameva tolyam ||

kati vipakajah katyaupacayikah ?

pañca rupindriyatmano vipakopacayatmakah /
vipakakaranahetvadhinajanmatvat naisyandikani caksuradini pañca
na vidyante | mrtasya vipakajavyatiriktatannisyandabhavat | tatra
vipakahetorjata vipakajah, madhyapadalopam krtva gorathavat |

amurta naupacayikah

saptacittadhatavo dharmadhatuscamurta naisyandikavipakajastu vidyante
sabhagavipakahetubalotpatteh |

tridha sesah

rupadhatvadyascatvarastriprakara ye kayendriyasahavartinaste tridha |
bahyah te dvidha |

dhvanirdvidha // abhidh-d_38 //

sabdastu vipakajo nastityagamah | yuktirapicchatastatpravrteh ||

idanimidamucyate | yascaksurdhatuna samanvagatah samanvagamam

pratilabhate caksurvijñanadhatunapi sah ? yo va
caksurvijñanardhatuna caksudhatunapi sah ? aha |
natraikamsah | yasmāt

caksustadupalabdhisca prthagva saha vapnuyat /
caksurdhatum tavallabhate na caksurvijñanadhatum | kamadhatau
kramena caksurindriyam pratilabhamanah, arupyadhatucyutasca
dvitiyadisū dhyanesupapadyamanah | syaccaksurvijñanadhatuna
na caksurdhatuna | dvitiyadisū
dhyanesupapannascaksurvijñanamasammukhikurvanah |
tatascyutascadhastadupapadyamanah | ubhabhyamapi-
arupyadhatucyutah kamadhatau brahmaloke copapadyamanah |
nobhabhyam- etanakaran sthapayitva |

yascaksurdhatuna samanvagatah caksurvijñanadhatunapi sah ?

catuskotikah | prathama- dvitiyadisū

dhyanesupapannascaksurvijñanamasammukhikurvanah | dvitiya-
kamadhatavalabdhavihinacaksuh | trtiya- kamadhatau

labdhavihinacaksuh prathamadhyānopapanno dvitiyadidhyānopapannasca
pasyan | caturthi- etanakaran sthapayitva ||

gatametāt | prakrtamidanimanuvartyatam | katyadhyatmikah kati
bahyah ?

dvadasadhyatmika jñeyah

pañcendriyatmikah saptacittadhatavasca, ahamkarasannisrayatvat |

"atmana hi sudantena svargam prapnoti panditah |" iti |
bahyassadvisayatmakah // abhidh-d_39 //
kati darsanaheyah kati bhavanaheyah katyaheyah ? tadarabhyate |
trayo 'ntyastrividhah

manodhaturmanovijñanadhaturdharmadhatavastriprakarāh |
astāsīyanusayasahacarīnavastatpraptayasca darsanaheyah |
sesa bhavanapathasamksayah /
ye sasravah | ye tvanasravaste 'praheya nirdosatvat ||
na rupamasti drgheyam naklistam navikalpakam // abhidh-d_40 //
prthagjanatvamiti cet | na | tasyanivrtvayakrtatvata,
samucchinnakusalamulavitaraganamāpi tatsamanvagamat | apayikam ca
kayavakkarmarupasvabhavam tadapyaryamargavirodhitvadvihinam na tu
prahinam tasmadubhayam na darsanaheyam satyesvavipratipatteh |
dukhkdharmajñānaksantau prthagjanatvaprasmagacca |

pañcavijñānakaya avikalpakaste 'pi na darsanaheyah ||

kati sabhagah kati tatsabhagah ?
sabhaga eva dharmakhyah sesastubhayatha smrtah /
dharmadhatuvarjya anye dhatavo dvidha | sabhagastatsabhagasca ||

kah punah sabhagarthah ko va tatsabhagarthah ?
sabhagastatsabhagatve svakriyabhaktu tulyate // abhidh-d_41 //
yah svakriyam bhajate sa sabhaga ityucyate | yah svakriyavirahitah
sa tatsadrsyamatrabhajamanatvat tatsabhaga ityakhyayate |

atra sabhagastrividhah | adhvasu svakriyabhedenā vacyah | evam
tatsabhagah kriyavirahito vacyah | anutpattidharmakam caturthamiti
kasmirah ||

kati drstih kati na drstih ?
caksuh sadharmadhatvamsam navadhā drstirucyate /
caksustavallōke 'pi drstiriti pratitam | dharmadhatōrapi pradeso
drstisvabhavo 'stavidhah klistaklitaprajñātmakah |
sesastu na drstih |
pañcavijñānaki prajñā na drstiranitiranat // abhidh-d_42 //
nītirika hi drstayo vicāranasrayat | sa tvavikalpika
jadasvabhava | atyālpamidamucyate |
manovijñānabhaumyanirasadisamprayukta na
drstirityupasamkhyatavyam ||

katham punaretah prajñah pasyanti ? tadidamaviskriyate |

sameghamegharatryahnordrsyam caksuryatheksate /
klistaklistadsau tadvacchaiksasaimkse ca pasyatah //
abhidh-d_43 //

yatha sameghayam
timirapatalavagunthitacandranaksatracakraprayam rajanyam
rupani drsyante tatha klistah pañcadrstayo jñeyam

pasyanti | yatha tu vigatarajamsi
nisakarikiranamsukavagunthitayam triyamayam rupani
drsyante, tatha laukiki samyagdrstih pasyati | yatha tu
meghapatalavagunthite divakarikirananudbhasite divase rupani
drsyante tadvacchaiksi drstih pasyati | yatha tu
dravyakanakarasavasekapiñjaradinakarikiranaprotsaritatimirasamcaye
divase caksusmato devadattasya rupam caksuriksate, tatha
buddhanamarhatam
prajñacaksuravidyaklesopaklesamaladusikatimirapatalavarjitam
jñeyam pasyatiti |

abhidharmadipe vibhasaprabhayam vrttau prathamasyadhyayasya
trtiyah padah ||

prathamadhyaye

caturthapadah |

aha | yaduktam- caksurdarsanamastaprakara ca prajña drstiriti
| atha vijñanam pasyatyatha na pasyati ? yadi pasyati dasadharmā
drstisvabhava bhavanti | atha na pasyati
darstantikapaksastarhyujhito bhavati | deva enam grahisyanti
grahitavyam cenmamsyante |

yattuktam dasadharmā drstisvabhavah prapnuvantityatra
vijñanasya mukhyadarsanakalpanapratisedhamuparistat karisyamah
| idam tu vaktavyam | caksuscaksurvijñanaprajñasamagrinam
kah pasyati ? kutah samsaya iti cet | sarvatra dosadarsanat | yadi
tavaccaksuh pasyati yavat kayah sprsatī tato yugapat
sarvavisayopabhogaprasamgah | atha caksurvijñanam pasyati kastarhi
vijanati ? vyavahitamapi kim na pasyati, apratighatvat ? atha prajña
pasyati srotravijñanadisvapi prajña vidyata iti tatrapī
darsanaprasamgah | atha caksuradisamagri pasyati sapi khalu
caksuradisamagryangavyatirikta svabhavakriyabhavanna vidyate |

caksuradisamagryanganamapi pratyekam darsanasaktikriyabhavo
'ndhasatavadityasattvam | sarvasamagrinam
sarvakaryakaranapattitvat, visesabhavat |

hetupratyayasamagrim pratitya kriyamatram vijñanamutpadyata iti cet
| na | janikartrbhavē janmakriyasvatantryanupapatteh, nasyadivat |
hetupratyayanam paratantranam svatmanyavasthitanam
niratmakanam niratmakakaranasaktyayogat |

kiñca, vijñeyabhavē vijñananupapatteh, dahyadahanavat |

kiñca, vijñanakriyasritabhavē tadabhavaccitrakudyavat |
janmanasayorddharmidharmatve viruddhanamanyataropapattirvinasasya va
sajatihetutvaprasmgah | yajjatyānuvrttistadbijamiti cet | na |
kusalakusaladicittanīrodhe bijatvanupapatteh,
samagripaksotsargatsamkhyamatabhyupagamadosacca | tesamapi

pradhanakhyadbijadekasmannirapeksatsarvam sambhavati |
nimittantarapeksa saktasakteriti cet | na | aksanikatvadosat |
sarvasamagryangabijabhyupagame karyasvabhavadi vaicitryaprasamgah |
tasmannirdosah pakso vaktavyah | so 'yam prakramyate |

caksuh pasyati vijñanam vijanati svagocaram /
alocanopalabdhitvadvisesah sumahamstayoh // abhidh-d_44 //

caksurdravyam hi drastrsvabhavam | tasya
hetupratyayasamagriparigrahaprabodhitasakteh
rupadarsanakriyamatramutpadyate | dravyakriyayoscanyatvam
siddhasadhyamanarupativannirapeksasapeksavyapadesitvacca
drastavyam | tatra caksurmurtikriyavadvijñanadhithitam
darsanakriyamarabhate | na vijñanasunyam | yathaiva
caksurvijñanamalocanadhithitakriyam vijanati, na kevalam,
paramparanugrahabaladdhyanayoh
pradipadipratyayantaraparigrhitayoryugapadekasmin visaye vrtilabho
bhavati |

yastvetadatipatyaiyam kalpayati- 'karanabhutabhyam
pragutpannabhyam caksurupabhyam karyabhutam vijñanam
sahaikasmin kale navatisthate'; iti tasya
saksadvisayanubhavanabhavadanumanagamabhavaprasamgah |
anubhavajñane casati
manovijñanasmrtingocarabhavadanutpattiprasamgah |
niyatavisayasmaranabhavacca | tasmadvijñanam
niyatasrayalambanalabdhapratistham
sahakarikaranasamagrisannipatopajanitakriyam
saksadvisayamupalabhate | caksurapyalocayati
pradipastatkalamevavabhasayati | ya ete vijñanacaksurupadayah
svahetusamagriprabodhitasaktayah te
visayaprativijñāptyalocanavabhasanakhyam yugapat saudhim
saudhim vrttim pratipadyanta iti yuktimati nitih |

tasmatsatsvapyanyesu pratyayesu darsanakriyayascaksusah
pradhanyat, tadevañjasa pasyatityucyate | yatha va devadattah
sthalijalajvalanatanaduladisu satsvapi pake pravartamane
svasyamadhisrayanodakasecanatandalavapanadarviparighattanacama
nisravanakriyayam labdhasamarthyah sadhanasanniyoge ca
parapraptaisvaryo devadattah pradhanyatpacatatyucyate | yada
punastandulanam (jaini_33) vikledo vivaksitah pako va tada
jalanalayoh pradhanyadvypadeso bhavatyambu kledatyagnih pacatiti |
tasmatsamagryam satyam darsane pravartamane pradhanyaccaksuh
pasyatityucyate | katham pradhanyamiti cet ? tatprakarse
darsanaprakarsat | tulye hi prathamadhyanacaksurvijñane
dvtiyadisu caksusprakarsaddarsanaprakarsa drsyata iti |
tasmadyuktam- "caksuh pasyati nayanam pasyati manasi tu bhaktya
prajñāvrttirupacaryate manasa pasyati" iti |

tatrayaduktam kosakarena- "kimidamakasam khadyate | samagrayam
hi satyam drstamityupacarah pravartate | tatra kah pasyati ?"
iti | tadatra teta bhadantena samagryangkriyapaharanam ? kriyate |
abhidharmasammohankasthanenatmapyankito
bhavatyayogasunyataprapatabhimukhyatvam pradarsitamiti ||

kim punarekenapi caksasa pasyati, ahosvid dvabhyameveti ? natra
niyamah | yasmat
ekasya caksusah karyam vijñanamathava dvayoh /
iti dvicandradarsanadervijñanasya ||

praptagrahini ahosvidapraptagrahiniti ? taducyate |
aprapyartham manascaksuh srotram ca trinyato 'nyatha //
abhidh-d_45 //
ghranarasanakayendriyani praptagrahinityarthah ||

atra kanadah pasyati | napraptagrahinindriyani | caksuso
hi rasmirgatva pasyati | srotram tra sarvagatam prapyaiva sarvam
srrnoti | tam pratidamucyate |
apraptagrahinah siddha durasannasamagrahat /
yavata hi kalena devadattah svapanitalalekham pasyati tavataiva
candralekham | na cayam gatimatam dharmah | gatimanto hi
devadattadayo duram ciradgacchantyasannam ksipramiti | na |
pradipavat tatsiddheh |

pradipadiprabhavascet

yatha khalu yavata kalena pradipo nedistham rupamabhivyanakti
tavata davistham tadvaditi | tatra pratyavasthanam-
na samam tatsamudbhavat // abhidh-d_46 //
yadi pradipo gacchet, tatrapiyesa dosah prasajyeta |
prabhadimadhyantesu ca tapavisesadarsanat tadekatvasiddhih | tasya
punah pratitya yugapat sarvapradipaprabhamupadaya
rupaparamanunamutpattistasyaisa doso nasti ||
sarvagraprasamgascennayaskantadidarsanat /
yadyapraptagrahi caksuh brahmaloke brahmanam kasmanna pasyati ?
tatedamucyate | nayaskantavattatsiddheh | yatha tulye
'pyapraptakarsane na pracino 'yaskanto manirudicinamayah
samakarsati tadvaditi ||

atra punarvindhyavasi pasyati sarvagatatvamindriyanam | tam
pratidamucyate |
sarvagatvadadosascennayogattilatailavat // abhidh-d_47 //
ko hyanunmatto bruyattilesu tailam sarvagatamastiti ?
tadvakcaksuhsrotradyadhithanebhyo bahirindriyani kah
kalpayedamudhacetah ?

idam vaktavyam | yatra kaye sthitascaksusa rupani pasyati kim
tani kayacaksurupavijñanani ekabhaumani, ahostidanyabhaumikanyapi ?
sarvesamaniyamah | tatra kamadhatupapannasya tavat svena caksusa

svani rupani pasyatah sarvam svabhaumam | tasyaivasya
dhyana-caksusa svarupani pasyatah kayarupe svabhumike dvayam
prathamaddhyanat | prathamadhyanabhumini pasyato rupanyapi
tatratyani | dvitiyadhyana-caksusa samiksamanasya kayarupe
svabhumike, caksurdvitiyad dhyanat, vijñanam prathamam |
prathamadhyanabhumini pasyato vijñanarupe prathamaddhyanat, kayah
kamavacarah, caksurdvitiyaddhyanat | dvitiyadhyanabhumini
pasyata-caksurupe dvitiyadhyanabhumike kayah kamavacaro
vijñanam prathamadhyanat | evam tritiyacaturthadhyanabhumikena
caksusa tadbhumikadharabhumikani rupani pasyato vijñatavyam |
prathamadhyanaopapannasya svena caksusa svanarupani pasyatah
sarvam svabhumikam | adharani rupani pasyatastrayam svabhumikam
rupani kamavacarani | dvitiyadhyana-caksusa svani rupani
pasyatastrayam svabhumikam caksurdvitiyat | kamavacarani
pasyatah kayavijñane svabhumike, kamavacarani rupani,
caksurdvitiyat | dvitiyadhyanabhumini pasyata-caksurupe
tadbhumike sesam svabhumikam evam tritiyadidhyana-caksusa
yojyam | dvitiyadidhyanaopapannasya svaparacaksurbhyam
svaparabhumikani rupani pasyato yathasambhavam drastavyam ||

niyatastvayam-

na hyurdhvam caksusah kayo na rupam naksijam manah /
vijñanasya tu netrarthastau ca kayasya savamtah // abhidh-d_48 //

pañcabhaumani kayacaksurupani dvayoh
savitarkasavicarayorbhummyoscaksurvijñanam | tatra yadmumikah
kayastadbhumikamurdhvabhumikam va caksurbhavati na tvadhobhaumikam |
yadbhumikam caksustadbhumikamadharabhumikam vasya rupam gocari
bhavati nordhvabhumikam | evam caksurvijñanam nadharime caksusi
sammukhibhavati | asya tu caksurvijñanasya rupam sarvato
visayibhavati | kayasyapyubhe rupavijñane sarvato bhavata iti ||

evam

noparistacchru teh kayo na sabdo na svakam manah /
vijñanasya tu nihradastau ca kayasya sarvatah // abhidh-d_49 //

ghranadinam punah

trayanam trinyapi svani

kayagandhadivisayavijñanani svabhumikanyeva |
utsargasyayamapavadah kriyate |
tanorvijñanamapyadhah /
kayasprstavye svabhumike eva | kayavijñanam tu
kesañcidadharabhumikam | yatha dvitiyadidhyanaopapannanamiti |

manastvaniyatam

samapattiyupapattikalesu kayasya sarvato bhavat |
traikalikadhvanirmuktasarvadharmavisayitvat ||

kimartham punarayamalparthah sumahagranthasandarbhavidhirarabhyata iti ?

(jaini_37) kosakrdacaste- nahyatra kiñcitphalamutpreksyata iti |

tam pratidam phalamadarsyate | tatra khalu

yogivaisvarupyam pradarsitam // abhidh-d_50 //

etadvaisvarupyam yoginam yadanyatah kayo 'nyatascaksuranyatah

rupamanyato vijñanam grhitva pasyanti | vibhuni ca sarirani

nirmaya manojavaya rddhya gatva buddha bhagavanto yatheccham

lokadhatvantesu vineyanam buddhakaryam kurvamti | divyabhyam

caksuhsrotrabhyam rupani drstva sabdamsca srutva

yatheccham yugapadanekani pañcagatikani sarirani

nirmayanekagatidhatvantesu vineyakaryam kurvantiti |

gatametat prasangikam prakaranam ||

idamadhuna vacyam | skandhopadanaskandhayoh kah prativisesah ?

taducyate | skandhastribhiih satyaih samgrhitah | yasmat

sasravanasrah skandha ye tupadanasamjñitah /

sasrava eva te jñeyastatsacivyakriyadibhiih // abhidh-d_51 //

karanairiti vakyadhyaharah | tasmadupadanaskandhah

satyadvayasamgrhitah | nirodhasatyam tu

skandhalaksananupapattah skandhalaksanavyatiriktamiti drastavyam

||

adhvadyah skandhaparyayah

adhvanaskandhah samskrtah kathavastvityevamadayah |

dharmadya vastunah satah /

sat vastu dharmo dravyamayatanam dhaturityevamadayah |

ye tu sasravasamjñaste prokta dukkhadinamabhih // abhidh-d_52 //

dukkham loko bhavah samudaya ityevamadibhirnamabhih sabdayante ||

atha kasmaccaksuhsrotraghananam dvitve satyekadhatuta ?

tadarabhyate-

svatmyagocarakaryanamekatvadekadhatuta / caksuradidvibhave 'pi

trayanamapi khalvetesamekasvabhavatvadekagocaravadekakaryatvacca

dvitve 'pi satyekadhipatyam caikadhatuta ca nirvartete |

dvyutpattih karmatritvasat // abhidh-d_53 //

ye tu kathayanti "sobhartham tu dvayodbhavah" iti tesam

slipadagandaprabhrtinam atisobharthamutpattirityapannam ||

idamidanim vacyam | caksuradikaranasamagrisannidhane sati

caksurvijñanotpattau kasmaccaksuhsrotradivijñanamityucyate ? tatra

visarjanam kriyate-

asadharanavaisistyadaisvaryadantarangayatah /

satyapyanekahetutve vijñanam tairvisesyate // abhidh-d_54 //

caksuradindriyavisesadvijñanaviseso drstah |

caksuradinam ca caturbhiih karanairisitvam drstam |

asadharanakaranatvena cantarangya iti ||

atraha | atha kasmata sarvapadarthanam dravyasvabhavate nirvanameva
paramarthato dravyamityucyate yato dharmadhatureva
tadyogadravyavanityakhyate | kasmacca sarvasamskrtanam
ksanikatve sati traya evantya dhatavah ksanika ityucyante ?
tadubhayam pradarsyate |

nityatvatkusalatvacca nirvanam dravyamañjasa /
saradravyena tenaiko dharmakhyo dravyavanmatah // abhidh-d_55 //

prathamam nirmalam cittamasabhagyatksanah smrtah /
tenadbhutaksanenaite ksanikah pascimastrayah // abhidh-d_56 //

kim punarete caksuradayastulyam visayam grhnanti,
ahosvinnyunamavikam va ? tadaviskriyate-
ghranam jihva ca kayasca tulyarthagrahyadastrayam /
dvayoscaksuhsrotrayoraniyama ityakhyatam bhavati ||

kimpunaresam caksurvijñānadinam sahaja evasrayah,
ahosvidatito 'pi ? taducyate |

pascimasyasrayo 'titah

manovijñānasya kriyavato nityamasrayo 'titah |
pañcanam taih sahapi ca // abhidh-d_57 //
pañcanam vijñānakayanam taih sahapi catitasceti 'ca'sabdat
|

evam catuskotika arabhyate | ye dharma vijñānanisrayah
samanantara api te ? prasnascatuskotikah | nisraya eva
caksuradayah | samanantara eva vedanadayah | ubhayam
samanantaranirodham vijñānam | nobhayametanakaran sthapayitva ||

idamidanimabhidharmasarvasvam kosakarakasmrtigocaratitam vaktavyam
| athaisamastadasanam dhatunam katamam nisrayam
nisrityanasravena margena katamo dhaturnirudhyate !

nisritya khalvanagamyam nisrayamscaturo 'tha va /
anasravena margemna caksurdhaturnirudhyate // abhidh-d_58 //

navasu bhumisū khalvanasravo margah | caksurdhatustu
pañcabhumikah | tatra
prajñāvimuktasyalabdhadhyānasyaryasyanagamyam nisritya
caksurdhaturnirudhyate | nirodhamargajñānatmakasya
tridhatupratipaksatvaddhyānalabhinah punascaturo nisrayannisritya
dhyānantarikayah prathamena grahanat ||
anagamyam tu nisritya gandhadhaturnirudhyate /
dhyānalabhinastannirodhat |

manodhaturanagamyam yadi va saptanisrayat // abhidh-d_59 //
catvari dhyānani trimscarupyan, tasya traidhatukatvat ||
anagamyam tathāivadyam caksurvijñānasamjñakah /

nirudhyata iti vartate | tasya kamaprathamadhyanasamapannatvat |
dharmadhatorvicitratvadyathayogam vinirdiset // abhidh-d_60 //
dharmadhathuh khalu kascitkamavacara eva yatha pratighadayah |
kascitkame prathamadhyanayoryatha vitarkavicaradayah | kascitkame
prathamadvitiyadhyanayoryatha priti | kascitkame
trtiyadhyanayoryatha sukhendriyam | kascittraidhatuko yatha
jivitendriyadayah | ata ucyate 'yathayogam vinirdi set | evamanyanapi
dhatunanenaiva yathoktena nyayena 'yathayogam vinirdiset'; iti ||

idamidanimanyadvaktavyam | yada prthagjanascaksurdhatum rupaptam
parijanati tada katamaddhatorvairagyamapnoti ? kati ca
kutratyananusayan jahati ? kani ca samyojanani paryadaya jahati ?
tadaviskriyate-

caksurdhatum hi rupaptam parijanan prthagjanah /
krtsnadrupamayaddhatorvairagyamadhigacchati // abhidh-d_61 //

tasmadanusayandhatorekatrimisajjahati ca /
paryadatte na kiñcittu samyojanamasau tada // abhidh-d_62 //

anusayanam hi dhatuparicchedo na samyojananam |
rupavairagyamapnoti jahatyanusayatrayam /
satkayadrstisilavrataparamarsavicikitsakhyam
rupadhatuparyapannam |
tada samyojanam tvaryah paryadatte na kiñcana // abhidh-d_63 //
anusayatrayam kataradaryo jahati bhavaragamanavidyakhyam ?
bhavanaprahatavyam samyojanam tu na dhatuparicchinnamiti na
kiñcittada jahati ||

caksurvijñānadhatum tu parijanamstameva ca /
parijanatyavasyam ca brahmalokadvirajyate // abhidh-d_64 //

na tu samyojanam kiñcitparyadatte tada hyasau /
gandhadhatum rasakhyam ca parijanan prthagjanah // abhidh-d_65 //

kamavairagyamapnoti dhruvam hyanusayanapi /
tada jahati sattrimsadvartisyamyojanatrayam // abhidh-d_66 //

kamavacaracchattrimsadanusayañjahati | trini ca samyojanani
pratighasamyojanamirsyamatsaryasamyojane ca |
gandharasadhatuparijanan prthagjanah ||

aryastu kamavairagyam karotyanusayanapi / caturah parijanati

pratighakamaragamanavidyakhyan bhavanaheyan ||
paryadatte 'pi ca trayam // abhidh-d_67 //
pratighersyamatsaryasamyojanakhyam ||
parijananmanodhatumarupyebhyo virajyate /
arya iti vartate |

jahatyanusayamstrimsca

ragamanavidyakhyan |

paryadatte trayam tatha // abhidh-d_68 //
etadeva ||

parijanankhalu prirti tameva prajahatyasau /
abhasvaracca vairagyam yati hanti tu nasravan // abhidh-d_69 //

tasyastaduparyabhavat |

parijanansukham yogi prajahati tadeha ca /
subhakrtsnacca vairagyam yati klesanna hanti tu // abhidh-d_70 //

sukhendriyasya tatiyadhyaduparyabhavadakrtsnadhatunna
klesañjahati ||

gamatetatprayojanagatam prakaranam | prakrtamevocyatam | athaisam
dhatunam ke kati vijñanavijñeyah ? tadarabhyate-

divivijñeyah gunah pañca

pañcarupadigunakhya
dhatavascaksuradivijñanamanovijñanavijñeyah | sesa
manovijñanavijñeyah ||

kati hetuh kati na hetuh ? tadakhyayate-
hetuh sarve ksaraksarah /
sarvadharmah hi karanahetusvabhavah | ksarastu yathayogam
cintyah ||

katindriyatmakah ? kati nendriyasvabhavah ? tadaviskriyate-
anyatra dharmadhatvardhacchadbahya nendriyatmakah // abhidh-d_71 //
arthadayatamadhyatmikah sarve dhatavah | bahyah
pañcarupasabdagandharasasparsadharmadhatoscardham nendriyasvabhavam
jivitendriyasraddhadisukhadipañcakavarjamiti |

abhidharmadipe vibhasaprabhayam vrttau prathamam 'dhyayah |

dvitiyam 'dhyayah

prathamam padam |

dvavimsatiprakarasya krtsnasyendriyaparvanah /
samksepenabhidhasyante dharmah nirvacanadayah // abhidh-d_72 //

caksuradinyajñatavindriyaparyantani khalvindriyani
etavanindriyagramo na bhuyannalpiyan |

uktam hi bhagavata- "dvavimsatirindriyani katamani dvavimsatih
? caksurindriyam srotendriyam yavadajñatavindriyam" iti |

tasyendriyasarvavacananukramadhatubhumiadiprakarabhedah
samksepenabhidhasyanti iti ||

kim punardravyato dvavimsatirindriyanyatha namatah ?
tadidamakhyayate-

namna dvavimsatistani dravyato dasa sapta ca /

yasmannanyaddvayam karyatsukhadinavakatrayam // abhidh-d_73 //

kayendriyapradesa eva hi kascitstripurusendriyakhyam labhate,
visistaklistavijñanasamnnisrayabhutatvat | sraddhadinam
ca navanam samudayesu
trisvanajñatamajñasyamindriyaditrayakhyah ||

anye punah pasyanti-

namasallaksanabhavattannamnah sarthakatvatah /
trayanam vargavrttite 'pyarthamabhyesyate paraih // abhidh-d_74 //

yatkhalu samvrtisatyasya laksanam tattesam nasti
kriyapaurusyadvarena tacchabdapravrtteh, laukikagradharmavat |
sarthakatvattannamno 'rthavattakhalvetannamneti ||

stripurusendriyasyapi-

visistabuddhihetutvadadhipatyavisesatah /
kayendriyadvisistatvam dvayornetrendriyadivat // abhidh-d_75 //

yathaiva hi caksuradini kayendriyavisistani
visistabuddhijanakatvadadhipatyavisesacca, tadvadanayorapiti ||

kah punarindriyarthastadarabhyate-
aisvryartho vipascidbhirindriyartho 'bhidhiyate /
kesu punararthesu kesamisitvam ? vayam tavatpasyamah-

svarthavyaktisu pañcanam

caksuradinam pañcanam svarthaprakasanakriyayamadhipatyam
samavisamamargalocanadityarthah |
caturnam tvarthayordvayoh // abhidh-d_76 //
jivitamanastripurusendriyanam pratyekamarthadvaye | tatra
tavajjivitendriyasya nikayasabhagasambandhasandharanayoh |
manaindriyasyapi samklesavyavadanayoh | yathoktam- "cittasamklesat
sattvah samklisyante cittavyavadanahetorvisuddhyante" (jaini_46) iti |
punarbhasambandhavasibhavanuvartanayorva | punarbhasambandhe
tavadyathoktam- "gandharvasya tasmin samaye
dvayoscittayoranyataratsammukhibhutam bhavatyannunayasahagatam va
pratighasahagatam va |" tatha "vijñanam cedananda matuh kuksim
navakramet" iti | vasibhavanuvartane yathoktam- "cittenayam loko
niyate" iti vistarah |

stripurusendriyayorapi sattvotpattivikalpanayoradhipatyam | sattvotpattau
tavat, prayastadadhinatvattadutpatteh | sattvavikalpe 'pi tadvasat |
prathamakalpikanam ca sattvanam cesta
stripurusasvaracaradivikalpabhedat |
svagocaropalabdhyadavisitvamapare viduh /
pauranah punaracaryah kathayanti- "caksuradinam pañcanam
pratyekam catursvarthesvadhipatyam |
caksuhsrotrayostavadatmabhavasobhayamandhabadhirayorakantarupatva

t | atmabhavaparikarsane, drstva srutva ca visayavivarjanat |
caksuhsrotravijñanayoh sasamprayogayorutpattau |
rupadarsanasabdasravanayoscasadharanakaranatve |
ghranajihvakayanam tvatmabhavasobhayam (jaini_47) purvavat |
atmabhavaparikarsane, taih kabadikaraharaparibhogat | anyat
pragvat |

caturnam punah stripurusajjivitanaindriyanam dvayorarthayoh
| stripurusendriyayostavat- sattvabhedasattvavikalpayoh | sattvabhedah
stripurusa iti | vikalpabhedo 'pi samsthanavacanagamanadi pragvat |
samklesavyavadanayorva | tadviyutavikalpanam samvarasamvaradini
na bhavanti | tadvatam tu samvaraphalapraaptih |

jivitendriyamanaindriyayorapyarthadvaye purvavat ||
svarthavijñana evanya ahuh panditamaninah // abhidh-d_77 //
kosakaradayah punarahuh- "svarthopalabdhaveva caksuradinam
pañcanamadhipatyam |" tadetadvaibhasikiyameva kiñcidgrhitam |
natra kiñcit kosakarakasya svakarsasvakam darsanam | vaibhasaireva
svarthopalabdhirukteti ||

darstantikasya hi sarvamapratyaksam | pañcanam
vijñanakayanamatitavisayatvadyada (jaini_48) khalu caksurupe
vidyete tada vijñanamasat | yada vijñanam sat, caksurupe
tadasati, vijñanaksanasthityabhava svarthopalabdhyanupapattesca ||
klesotpattau sukhadinam sraddhadinam gunaptisu /
sukhadinamapi pañcanaindriyanam ragadiklesotpattavadhipatyam
| yathoktam- "vedanapratyaya trsna" iti | "sukhayam vedanayam
rago 'nusete" iti vistarah | sraddhadinam punarastanam
sarvagunotpattau prabhutvamiti |

vaibhasah punarahuh "samklesavedanabhih" | tatha hyuktam-
"sukhayam vedanayam rago 'nusete" iti vistarah |

vyavadane sraddhadinam pañcanam taih klesan viskambhya
margotpadanat | yathoktam- "sraddhesikasampanno
baladhairyasmrtidauvarikasampannah samahitacitto vimucyate
prajñasastrenaryasravakah sarvani samyojanani samchinatti"
ityadi |

anajñatamajñasyamindriyadinam tu
trayanamuttarottarangabhava nirvane cadhipatyamiti ||

kah punaresamindriyanamanukramah ? brumah-
phalasangklesasambharavisuddhitvadanukramah // abhidh-d_78 //
prakkarma phalam tavadastau vipakajatvattasmattani purvamuktani |
tasmin vipake sati sangklesasukhadibhih |
pañcabhirmargasambharasraddhadibhih | visuddhiranasravaistribhih
||

kasmat punardvavimsatireva yatha parikirtitanyuktani na bhuyamsi
nalpiyamsiti ? tadapadisyate-

sattvakhya sattvavaicitryam dhrtih klesodbhavasca yaih /
margopayah phalaprapstistesamindriyata mata // abhidh-d_79 //

sattvakhya khalu pravartate caksuradisu manahparyantesu satsu |
etaddhi maulasattvadravayam | sattvavaicitryam dvabhyam
stripurusendriyabhyam | dhrtirjivitendriyena | klesodbhava
pañcabhirvedanabhih | margopayah sraddhadibhih |
phalaprapstistribhirantiyaih | ityetasmadesamindriyata mata //

sparsasrayodbhavadharasambhogatvacaturdasa /
svargapavargahetutvat tadanyadvendriyastakam // abhidh-d_80 //

tatra sparsasrayascaksuradini sadindriyani | pradurbhava
stripurusendriyam | adharo jivitendriyena | sambhogo
vedanabhih pañcabhih | atastavaccaturdasoktani |
svargopapattinimitani sraddhadini pañca | apavargakaranani
trinyanajñatamajñasyamindriyadani ata etavantyeva //

yadyadhipatyartha indriyarthah
kasmacchandasparsamanaskarasamjñacetanamahabhaumanam
satyadhipatyendriyatvam ? uktam hi bhagavata- "chandamulakah
sarvadharmah sparsajatiyah manaskaraprabhava |"
samjñacetanayasca samklesavyavadanayoradhipatyamuktameva
kusalacetanayasca | evam klesanamapi samsarahetupravartane
adhipatyam | nirvanasya ca dharmagryatve kasmannendriyatvam ?
tadidamucyate-

chandam viryangabhutatvat sparso vittyanubrmhanat /
samjña prajñabhibhutavannendriyam munirabhyadhat // abhidh-d_81 //

chando hi kartukamata sa ca viryangabhuta | viryam tu saksat
kriyayabhisambadhyate | tadevendriyamuktam | sparso 'pi "sparsapratyaya
vedana" iti tadutpattau pariksinasaktih | samjñapi prayo 'pi
(prayo) lokavyavaharapatita | sa prajñaya
paramarthaikarasayabhibhuteti nendriyamukta //

sraddhadinam vidam caiva dosah suddhau malodaye /
pradhanatvanmanaskaro nendriyam samudahrtam // abhidh-d_82 //

yoniso manasikarah khalu sraddhadinam sangibhavati | ayoniso
manasikaro 'pi vedanadinam ragadisamprayuktanamiti so 'pi nendriyam
||

sambhavananukulatvadadhimokso 'pi nendriyam /
adhimokso 'pi sraddhopakariti nendriyam ||
kalantaraphalotpadasamdehabhyam na cetana // abhidh-d_83 //

cetanayah khalvapi kalantarena phalamiti tasya nasati phale
saktiravirbhavati | lokopi tasyah phalasattvavinasam drstva
vipratipannah | kascid brute nirhetukam phalamiti
kascidisvaraktam kascidadrstadihetukamiti | cetanayah
phalamanabhivyaktamiti | isitvam bhagavata
jananenapyatastasyastrailokyakaranatve 'pi sati cetana nendriyesu

vyavasthapita ||

kusalamahabhaumbhyo 'pi

napramado 'pyasau viryat, na hrih pragalbhanigrahat /
nopeksha napi calobho viryasraddhabhibhutitah // abhidh-d_84 //

apramadastavadviryasya bhandagarikasthaniyah | viryam
kusalan dharmanupajeyati satan raksati | hrirapi
vaisaradyasapatnabhuta navavadhurivapragalbha | tasyah kuta
adhipatyam ? upekshapi sraddhabhibhuta | alobhasva viryavirodhiti
nendriyam ||

na prasrabdhirvidautkatyadvinindyatvacca nasravah /
prasrabdhih khalu vedanayah vrttipradhanyenabhibhuta | sapi
nendriyam | akusalanamapi dharmanam vinindyatvattu
nasravascandalarajavat ||

viprayuktanamapi

jatyadayo na pararthyat

paratantra hi jatyadayo dharmah paricarakavat tesam kutah
prabhutvam ?
niskriyatvanna nirvrtih // abhidh-d_85 //
nirvanamapi niskriyamasatphalam satkriyasca dharmah phalavanta
adhipatyayukta iti bhagavata nirvanam nendriyam vyavasthapitamiti |
natra kiñcidupasamkhyeyam napyapaneyamiti ||

laksanamidanimindriyanam vaktavyam | tatra caksuradinamuktam |
jivitasraddhadinam samprayuktaviprayuktesucyamanesu vaksyate |
dukhhadinam tvadhunocyate |
kayasya badhanam dukkham daurmanasyam tu cetasah /
badhanamiti vartate ||
sukham ca sumanasta ca satam sariramanasam // abhidh-d_86 //
satamiti prahladanaparyayah |
vaisistyanmanasam satam sukham kvacidudahrtam // abhidh-d_87
//

trtiye dhyane manasam satam sukhamityudahrtam bhagavata
pañcendriyasukhatisyatvat | saumanasyam tu pritisvabhavam sa ca
trtiyadhyane nastiti sukham ca tatroktamiti |.....

..... bhaumam tadapadisyate-
satsu bhumisu vijñeyam nirajaskadyamindriyam /
anajñatamajñasyamindriyam satsu bhumisu, catursu
dhyanesvanagamye dhyanantarikayam ca |
tadanye nirmale tvakse drastavye navabhumike // abhidh-d_88 //
ajñendriyamajñatavindriyam ca navasu bhamisu- asveva satsu
trisu cadyasvarupyabhumisu ||

atha kani dvavimsatirindriyani kani rki prahatavyani ? dudahriyate-
daurmanasyam dvihatavyam

darsanabhavanaprahatavyam |
manovittitrayam tridha /
manaindriyam sukhasaumanasyopeksasca darsanabhavanaheyaascaheyasca
|

navabhyasapraheyani

caksuradini jivitavasananyastau dukkhendriyam ca |

dvidha pañca

sraddhadini bhavanaheyanyaheyani ca | sasravanasravat |
na tu trayam // abhidh-d_89 //
trinyanasravanyapraheyanyeva nirdomsatvat ||

yadi tarhi sraddhadini sasravanasravatvatpraheyani capraheyani ca
dvidha bhavanti, trayamevanasravam | idam tarhi sutram katham niyate
? yaduktam bhagavata- (jaini_54) "yasyemani pañcendriyani sarvena
sarvam na santi tamaham bahyam prthagjanapaksavasthitam vadami"
iti ?

anasravadhikaradajñapakametata | anasravani khalvadhikrtyaitaduktam
| yasmadaryapudgalavyavasthanam krtva "yasyemani" iti bhagavanavocat
| prthagjano va dvividhah | abhyantarascasamucchinnakusalamulah,
bahyasca samucchinnakusalamulah | tamadhikrtyoktam- "bahyam
prthagjanapaksavasthitam vadami" iti | "sarvena sarvani" iti
vacanadva 'yasya laukikanyapi na santi'; ityakutam |
bahyamityasakyaputriyam
prthagjanapaksavasthitamityaryadharmavipaksavasthitam | anyatha
hyevamavakasyat- 'yasyemani pañcendriyani na santi tamaham
prthagjanapaksavasthitam vadami'; iti | uktam hi- "santrasanti
sattva loke jata loke vrddhastiksnendriya api madhyendriya api
mrdvindriya api" ityapravartita eva dharmacakre | punascoktam-
"yavaccamesam pañcanamindriyanam samudayam castangamam
casvadam cadinavam ca nihsaranam ca yathabhutam (jaini_55)
napyajñasisam na tavadahamasmatadevakalokat" iti vistarah | na
cayamanasravanam dharmanam pariksaprakarah |

vayam tvatremamagamam brumah- "trinimani sraddhasya
sraddhalingani" iti vistarah | katham krtva jñapakam ?
sraddhayam hyasatyamaryanam darsanakamata na bhavet |
saddharmasrotukamata ca, vigatamatsaryena cetasa
agaramadhyavastukamata ca | yasya ca prthagjanasyaitanindriyani na
santi sa sarvatha bahyaprthagjano bhavati
kusaladharmopanisaddhetuvaikalyat | tasmatsastravaniti siddham ||

uktah prakarahbedah | labha idanim vaktavyah | katindriyani
kasmin dhatau vipakah prathamato labhyate ? tadidamarabhyate |
purvam kramodbhavaih kame vipako labhyate dvayam /
kamadhatau kramodbhavaih - andajajarayujasamsvedajaih purvam
indriyadvayam labhyate | kayendriyam jivitendriyam ca | etaddhi

dvayam tasmin sukrasnitabindau prathamam vipakajam bhavati |
klistatvattu na manaupeksendriye vipakah |

anyaih sat sapta vastau va

aupapadukaih punah sat | caksuradini pañca jivitendriyam ca |
yadyavyañjana bhavanti yatha prathamakalpikah | sapta
punaryadyekavyañjana yatha devadisu | astau va yadyubhayavyañjana
bhavanti yathapayesu | evam tavat kamadhatau |

sad rupe

rupadhatau punah sadindriyani vipakah prathamato labhyante |
caksuradini pañca jivitendriyam ca |
antye tu jivitam // abhidh-d_90 //
arupye jivitendriyam vipako labhyate | ukto labhah ||

tyago vaktavyah | so 'yamaviskriyate-

mriyamanairnirodhyante trinyante

jivitam, manah, upeksha ceti |

astau tu madhyame /

rupadhatau mriyamanairastau nirudhyante | tani ca trini,

caksuradini ca pañca |

dasastau nava catvari kame pañca subhani va // abhidh-d_91 //

ubhayavyañjanairdasa nirodhyante | tani castau stripurusendriye ca |

ekavyañjanairnava | avyañjanairastau | sakrmarane khalvesa

nyayah | kramena tu mriyamanaiscatvari nirodhyante

kayajivitamanaupeksendriyani | na hyesam prthannirodhah | epa

ca vidhiih klistavyakrtacittasya marane drastavyah | kusale

tu citte sarvatra sraddhadini pañcadhikani | evamarupyesvastau,

rupesu trayodasa | ityevam vistarena ganayitavyani ||

abhidharmadipe vibhasaprabhayam vrttau dvitiasyadhyayasya
prathamah padah ||

dvitiyadhyaye

dvitiyapadah |

indriyaprastave sarva indriyadharma vicaryanta ityatah prcchati |

athaisam kusalanamindriyanam katarenendriyena

kataracchramanyaphalam prapyata iti ? tadidam prastuyate-

adyantalabho navabhih saptastabhisca madhyayoh /

ya khalvesa catusphalamayi mala tasyah prathamam

strotaapattiphalamantamarhattvam madhye sakrdagamyamagamiphale |

tatradyantayoh phalayornavabhirindriyairlabhah | strotaapattiphalasya

tavat- sraddhadibhih

pañcabhirajñasyamindriyajñendriyabhyamekamanayanantaryamargad,

dvitiyam vimuktimargadveditavyam | prathamena klesaprapticchedo

dvitiyena visamyogapraptyakarsanam | manaupeksendriyabhyam ceti

| arhattvasya punah sraddhadibhirajñasyamindriyavarjjaih,
manaindriyena sukhasaumanasyopeksendriyanam canyatamena |

'saptastabhisca madhyayoh |'; sakrdagamyānagamiphalayoh
punah saptabhirastabhirnavabhisceti 'ca'sabdat | tatra
sakrdagamiphalam tavadyadyanupurviko labhate, sa ca laukikena
margena tasya saptabhirlabhah | pañcabhih (jaini_58)
sraddhadibhih, manaupeksendribhyam ca | atha lokottarena margena
tasyastabhih, ajñendriyamastamam bhavati | atha
bhuyovitaragah prapnoti, tasya navabhiryaireva strotapattiphalasya |
anagamiphalam yadyanupurvikah prapnoti, sa ca laukikena margena,
tasya saptabhiryatha sakrdagamiphalasya |

atha lokottarena, tasyastabhistathaiva | atha vitaragah prapnoti,
tasya navabhiryatha strotapattiphalasya | tasya tu nisrayavisesat
sukhasaumanasyopeksendriyanamanyatamadbhavati | yadapyayamanupurviko
navame vimuktimarge dhyanam pravisati laukikena margena,
tadapyastabhirindriyairanagamiphalam labhate | tasya navame
vimuktimarge saumanasyamastamam bhavati, anantaryamarge
tupeksendriyameva | nityamubhabhyam hi tasya praptih | atha
lokottarena pravisati, tasya navabhirajñendriyam navamam bhavati ||

yattarhyabhidharme pathyate- "arhatphalasyaikadasabhih" iti |
tatkathamucyate 'navabhistasya praptih'; iti ? naiva dosah | yasmāt-
ekadasabhiraptistu phalasyantyasya hanitah // abhidh-d_92 //
parihaya parihayam समयविकृतो 'rhannisrayavisesatpunarlabhate |
kadacit trtiyam dhyanam nisritya | kadacid dvitiyam prathamam
va | kadaciccatirthamanagamyam va | ityastatishnam vedananam
sambhavadekadasabhiruktam ||

athaisam trayanam kamaruparupyadhatunam
kataradhatubhumyalambanena margena katarasya dhatoḥ pariññanam
bhavatiti ? tadavirbhavyate |
svasya dhatoḥ pariññanam svavipaksadrsa patha // abhidh-d_93 //
svavipaksadrsa ca margenasravena pariññanam bhavati | tatra
svadhatudrsa tavad dukkhasamudayalambanena, svavipaksadrsa
nirodhamargalambanena taidhatukapariññanam bhavati | sasravena
tvanantaryamargena samgrhitena
sannikrstadhobhumivisayenordhvasannikrstabhumyalambanena ca
vimuktimargasamgrhitenadhobhumipariññanam bhavati |
anantaryamarganamadhobhumivisayatvadvimuktyakhyanamurdhvabhumiya
lambanatvacca | anasravanam tubhayesamekabhumigocaradvaditi |

atha katibhirindriyaiḥ kamadhatupariññanam katibhi
ruparupyadhatupariññanamiti ? tadidam pratayate-

kamadhatupariññanam prayah saptabhirisyate /
samalairnirmalaistvarthairastabhirabhidhiyate // abhidh-d_94 //

kamadhatostavat- sasravaiḥ saptabhiḥ pariññanam bhavati

prahanamityarthah | pañcabhih sraddhadibhih
manaupeksendriyabhyam ca | prayo grahanatsaumanasyendriyenapi
kasyacitsamapattyabhiprayasya yogino maulabhumipravesat |
anasravaistvindriyairastabhih | ebhireva saptabhirajñedriyena ca |
prayo vacanatsaumanasyendriyena ca navamena ||
rupadhatuparijñanamistam dasabhirindriyaih /
pañcabhih sraddhadibhih, mana indriyena, tistrbhirvedanabhih,
nisrayavisesadajñendriyena ca ||
antyadhatuparijñanamekadasabhirucyate // abhidh-d_95 //
yathoktairdasabhirajñatavadindriyena ca | ubhabhyam tasya
parijñanamekam vajropamasamadhisahacaram, dvitiyam
ksayajñanasahagatamiti ||

idamidanim vaktavyam- kah katibhirindriyaih samanvagata iti ? tatra
tavadayam niyamah-
sarvasattvastridhatustha upeksayurmano 'nvitah /
ebhistribhih sarvasattvah samanvagatah |

tvakstritvavyañjanaih kame

kamavacarah sattvah kayapurusastrindriyairebhih purvaktasca |
rupinascaksuradibhih // abhidh-d_96 //
rupinah khalu sattvascaksuradibhistribhiscopeksayurmanobhih ||
kaminah khalu dukkhena tadrage durmanastaya /
avitaragah kamadhatau dukkhadaurmanasyabhyam samanvagatah |
urdhvajastu sukhenaryah subhahvadharajau tatha // abhidh-d_97 //
urdhvajo ruparupyadhatuja aryah sukkena samanvagatah | anasravena
subhaktarnaparittasubhpramanasubhah klistaklistena ||

prityabhahvadharodbhatau

abhasvaresupapannastadadharajasca pritya samanvagatah |
subhaih sa subhamulakah /
sraddhadibhih pañcabhih kusalairanucchinnakusalamulah sarvatra
samanvagatah |

saiksabhyam moksamargasthau

dvabhyam saiksabhyam indriyabhyam darsanabhavanamargasthau
||
asaikso 'rhan svamargagah // abhidh-d_98 //
atha niyamena kah katibhirindriyaih samanvagata iti ? tadidamupadarsyate-
upeksayurmanoyukto 'vasyam trayasamanvitah /
ebhireva tribhih | na hyesamanyonyena vina samanvagatah |
sesairaniyamah |

tatra tavaccaksuradibhih saptabhirarupyopapanno na samanvagatah |
kamadhatau ca yenapratilabdhavihinani | sukhendriyena
caturthadhyanyupapannah prthagjanah, saumanasyena
trtiyadyupapannah prthagjanah, sukhendriyena
ruparupyopapannah, daurmanasyena kamavitaragah,

sraddhadibhirmihsabhah, anasravaestribhiih prthagjana na
samanvagatah |

caturbhiih kayasukhavan

yah kayendriyena so 'vasyam caturbhistaica tribhiih kayendriyena
ca | yo 'pi sukhandriyena sa caturbhiih- taica tribhirupeksadibhiih
sukhendriyena ca |

caksusmanapi pañcabhiih // abhidh-d_99 //

'api'sabdacchotraghanajihvendriyairveditavyam | yascaksurindriyena
so 'vasyam pañcabhiih- upeksajivitamanorupendriyaiscaksusa ca
||

strindriyadyanvito 'stabhiih

taica saptabhiih strimndriyena ca | adigrahanat
purusendriyadaurmanasyasraddhadinam grahanam veditavyam |
tadvanapi pratyekamastabhiih- taica saptabhiih purusendriyena
castamena | ebhica kayajivitamanobhiscatasrbhirvedanabhiih,
daurmanasyendriyena ca | sraddha dibhistaica
pañcabhirupeksajivitamanobhica |
duhkhi yuktastu saptabhiih /
yo duhkkena sa saptabhiih-
kayajitamanobhiscatasrbhirvedanendriyairdaurmanasyam hitva,
tadvitaragasya nastiti |

ekadasabhirantyabhyam

dvabhyamantyabhyam yukto 'vasyamekadasabhiih, pratyekam
sukhasaumanasyopeksajivitamanahsraddhadibhirajñendriyena ca |
evamajñatavadindriyena tena taiceti |
sapta sadbhistaadyavan // abhidh-d_100 //

prathamena tvanasravena yah samanvagatah so 'vasyam
trayodasabhirmanojivitakayendriyaiscatasrbhirvedanabhiih
sraddhadibhistena ceti ||

atha sarvabahubhiih kiyadbhiih samanvagatah ? taducyate-

tridvipanarakotpanna mithyatvaniyata api /
bahubhiih hyekannavimsatya svalpairastabhiranvitah //
abhidh-d_101 //

antarabhavikapretatiryaksraddhanusarinah /
tryadhikairdasabhiryukta dasabhirva navadhikaih // abhidh-d_102 //

svalpaistrayodasabhi rupabhiih pañcabhiih sraddhadibhica
jivitamanaupeksabhica | narakasya tucchinnasubhabijasya
caksuradini pañcaikam vyañjanam vedanasca pañca jivitam
manasca | tirascam nastyucchedah | ya ihocchinatti so 'vasyamavicim
gacchati | tena natra narake sraddhadya na santi | pañca caksuradini
pañca ca veda, ekam vyañjanam jivitam manasceti trayodasa bhavanti
| syurbahubhiscantarabhavikadyah prthagjanastrinyamalani

hitvaikannavimsatibhih, aryastu sraddhanusarino dve amale
hitvaikam ca vyañjanamityekannavimsatibhireva samanvagatah ||

samyaktvaniyata ye tu ye ca sraddhadhimuktikah /
ta ekadasabhiryukta dasabhirva navadhikaih // abhidh-d_103 //

tatra samyaktvaniyata aya ityarthah | te pañcabhih
sraddhadibhirmanojivitabhyam ca tisrbhirvedanabhirekena
canasravena | sarvaprabhutaih
punarekannavimsatibhirekalingadvyamalarjitaih ||

prajñavimuktanamarhat kayasaksubhayahvayah /
aksaikadasakopeta yadi vastadasanvitah // abhidh-d_104 //

sarvalpairekadasabhih sraddhadibhih
sukhasaumanasyopeksajivitanobhirekena canasravena |
bahubhistvastadasabhih, dve anasrave daurmanasyamekam ca
vyañjanam hitva ||

kamadeva mrtah svalpairdasabhih saptakadhikaih /
anasravatrayam hitva daurmanasyam ca | tatrtyah prthagjano yadi
vairagyam gacchati sa devarsirbhavati | ekam ca vyañjanam hitva
parisistaih saptadasabhih samanvagatah |
ta evaikonavimsatya yukta bahubhirindriyah // abhidh-d_105 //
dve anasrave hitvaikam ca vyañjanam | atrapi hi satyani drsyante ||
dvirdhyana jastu sarvalpairdasabhih pañcakadhikaih /
prathamadvitiyadhyanopapannanam prthagjananam dukkhadaurmanasye
hitva dve ca vyañjane trini camalani, pañcadasabhih samanvagamah

|
dasabhih sacatuskaistu subhakrtsnah samanvitah // abhidh-d_106 //
subhakrtsnesu prthagjanasya saumanasyam ca hitva caturdasabhih
samanvagamah |

brhatphala hi atyalpaistrayodasabhiranvitah /
brhatphalesu prthagjanasya sukham ca hitva dukkhadini purvoktani
trayodasa bhavanti |

yuktah sodasabhistvete sarvabhuribhndriyah // abhidh-d_107 //
yadyarya bhavanti tesam sukhasaumanasyabhyamanasravabhyam
samanvagama iti sodasa bhavanti ||

astabhirdasabhih saikairarupyah svalpabhuribhih /
svalpairastabhih | prthagjanasyastah svalpani bhavanti |
pañca sraddhadini, jivitam manaupeksha ca |
bahubhirekadasabhiraryasya samanvagamah | pañcabhih sraddhadibhih,
dvabhyam sukhasaumanasyabhyamanasravabhyam,
jivitamanaupeksendriyaiscaturbhiranasravena caikena |
sadevakauravah sattvastrayodasabhiranvitah // abhidh-d_108 //
pañcabhih sraddhadibhih pañcabhih sukhadibhih,
kayamanojivitaissa tribhih ||

astabhirnihsambo yukto dasabhirva trayadhikaih /
ucchinnaubhamulo nihsambah sarvalpairastabhih samanvagatah |
sukhadibhih pañcabhih kayajivitanobhisca | sarvaprabhutaistu

trayodasabhiryathoktairastabhiscaksuradibhiscaturbhirekena ca
vyañjanena |
dvilingah pascimaih svalpairvisatyapyekaya param // abhidh-d_109 //
ubhayavyañjanastrayodasabhih svalpaih sukhadibhih
kayajivitanobhih sraddhadibhisca pañcabhih |
caksuradinamalabdhavihinatvadaniyamah |
sarvabahubhistvekonavimsatibhistrinyamalanyapasya | samapto 'yam
matsyakagranthasamudrah |

vyakhyata indriyanam dhatugatiprabhedapradarsanagatanam
vistarena prabhedah | adhuna tu momamsyate | kimete samskrta
dharma yatha bhinnasvabhavah, evam bhinnotpada atha niyatasahotpada
api kecedvidyanta iti ? vidyanta ityaha |

tatra samksepena pañcema dharmajatayah- rupam cittam
caitasikascittaviprayukta asamskrtam ca |

tatrasamskrtam nodeti na ca vyeti |

rupinam tu dharmanamayam niyamah-

saptadravyavinirbhagi paramanurbahirgatah /
kamesvekadhikah kaye dvyadhikascaksuradisu // abhidh-d_110 //

sarvasuksmah khalu rupasamskaropadanasamcayabhedaparyantah
paramanuriti prajñapyate | sa tu saptadravyavinirbhagi
caturbhirbhutaistribhiscopadayarupaistribhistribhirva
bhutaiscaturbhiscopadayarupairavinirbhagavartyasavastama iti |

kosakarastvaha- "sarvasuksmo rupasamghatah paramanuh" iti |
tena samghatavyatiriktam rupamanyadvaktavyam | yadi nasti samghato
'pi nasti | atah siddham 'sarvasuksmam rupaparamanuh'; iti ||

kayedriyasahagastvastabhiscaksuradisahito navabhih ||
evam rupe 'pi vijñeyo hitva gandharasadvyam /
rupadhatau bahirgatah pañcadravyavinirbhagi gandharasau hitva |
kayasahagatastu sadbhiscaksuradisu saptabhiravinirbhagibhih |
yada punassasabdakah sa samdhato jayate, tada sarvatra yathoktesu
sabdo 'dhiko ganayitavyah |

atra punarmahabhutani sarvopadayarupasrayabhavapradhanyaccatasro
dravyajatayo vivaksyante | upadayarupadhatucatusayam tu
ghatadidravyprajñaptinimittatvadayanagananaya ganyata iti
vivaksitaparijñanannasti codyavakasah ||

arupinam punah

cittam caitasikaih sardham

avinirbhagena jayata iti vartate |
samskrtam tu svalaksanaih // abhidh-d_111 //
sarva hi samskrtam svalaksanaih saha jatyadibhirutpadyata iti
veditavyam ||

abhidharmadipe vibhasaprabhayam vrttau dvitiyasyaadhyayasya
dvitiyah padah ||

dvitiyadhyaye trtiyapadah |

yaduktam caitasikastu sahotpadyanta iti tadabhidhiyatam | ke punaste
caitasika dharmah ?

te pañcaprabhedah- mahabhaumah, kusalamahabhaumah,
klesamahabhaumah, akusalamahabhaumah,
parittaklesamahabhaumikasca | mahati cittabhumiresamiti ta ime
mahabhaumah | bhumirgatirityarthah | eva sarvatra vigrahah karyah |
tatra tavanmahabhauma nirdisyante |

dasadharmah mahabhauma vitsamjñacetanasmr̥tih /
chandah sparso 'dhimoksasca dhih samadhirmanaskr̥tih //
abhidh-d_112 //

ete dasadharmah sarvasyam cittabhumau traidhatukyamanasravayam
ca samagra bhavanti |

tatra vedana sukhadistrividho 'nubhavah | trividham samveditamiti
paryayah |

istanistobhayaviparitavisayendriyavijñanasannipataja
dharmayonih kayacittavastha visesah prahladyupatapi
tadubhayaviparitasca trsnaheturvedanetyucyate |

nimittanamarthaikyajña samjña vitarkayonih |

cittabhisamskarascetana |

cittavyapararupa smr̥tih | cittasyarthabhilapana
krtakartavyakriyamanakarmantavipramosalaksana |

chandah kartukamata viryangabhutah |

visayendriyavijñanasannipataja cittasya visayaspr̥stih,
caitasikadharmo jivanalaksanah sparsah |

cittasya visaye 'dhimuktiradhimokso rucidvitiyanama cittasya
visayapratismkocalaksanah |

dhih prajña dharmasamgrahadyupalaksanasvabhava |

cittasyaikagrata samadhiscittasthithilaksanah |

cittasyabhogo manaskarah purvanubhutadisamanvahasvarupah |

suksmah khalu cittacaittanam viseso duravadharo rupininameva
tavadosadhinam bahurasanamindriyagrahyo 'pi rasaviseso
duravadharah, kimanga punaramurtanam (jaini_71) cittacaitasikanam
dharmanamekalapavartinam buddhigamyah ? sa tu
hetuphalasvabhavairmatimadbhirabhyuhya iti ||

kusalamahabhaume bhavah kusalamahabhaumah | te punah

sraddhapesapramadasca prasrabdhirhrirapatrapa /
mulaviryamahimsa ca subhabhuka dasasmrtah // abhidh-d_113 //

tatra sraddha cetasah prasado
gunigunarhitvabhisampratyayakarah, cittakalusyapanayi |
tadyathodakaprasadako manih sarasi praksiptah sarvam
kalusyamapaniyacchatamutpadayati tadvaccittasarasi jatah
sraddhamaniriti |

apramadah kusaladharmabhavana tadavahitatetyarthah |
prasrabdhiscittakarmanyata | kayaprasrabdhirapyasti | sa tu
tadanukulyadbodhyangasabdam labhate | tadyatha priti |
pristhanyasca dharmah pritibodhyangamuktam bhagavata |
samyagdrstisamkalpavyayamasca prajñanukulyat prajñaskandha
ityuktah | tadvatkayakarmanyata cittakarmanyata
bodhyangavahakatvattacchabdenokta |

upeksa cittasamata cittanabhogah
samskaranimittabhogamadhyupeksanimittapranata |

hrih svatmapeksha | akaryakarane lajja |

apatrapyantu parapeksha |

dve tu kusalamule alobhadvesau | amohastu
prajñasvabhavatvanmahabhaumesukta iti na ganyate |

virvam kusalakusaladharmotpadanirodhabhyutsahah,
samsaranimagnasya cetaso 'bhyunnatirityarthah |

avihimsa sattvavihethana |

uktah kusalamahabhaumah ||

styanam pramattirasraddhyamalasyam mudhiruddhatih / kliste
sat

tatra

styanam kayacittakarmanyata |

pramadah kusalanam dharmanamabhavana | bhavanavipaksabhuto
dharmah |

asraddhyam cittaprasadah, cittakalusyamityarthah | gunesu
gunavatsu casampratyayo 'narhitvam ca |

kausidyam cittasyanabhyutsahah |

mudhiravidyanukarasamprakhyanarupa |

auddhatyam cittasyavyupasamah |

uktah sat klesamahabhaumah |

abhidharme tu dasa pathyante- "asraddhaym, kausidyam, musitasmrtita,

cetaso viksepah, avidya, asamprajanyam, ayoniso manasikarah,
mithyadhimoksah, auddhatyam, pramadasca" iti |

tatra

musitasmrtiviksepasamprajanyayonisomanasikaramithyadhimoksah
pañcamahabhaumesu pathitah | klistaklistanamubhayesam
smrtyadivabhavyaditiha na prthaganyante | tasmad sadeva
klesamahabhaumah |
asubhe tu dve ahrikyamanapatrapa // abhidh-d_114 //
akusale tu cetasi ahrikyamanapatrapyam ca dvau
dharmavakusalamahabhaumikau bhavatah | tatrahrikyam
hrivipaksabhuto dharmah | anapatrapyamapatrapyasyeti | akaryam
kurvanasyalajja svatmano 'hrih | parebhyo 'lajja
anapatrapyamityapare |

parittaklesamahabhauma nirdisyante |
mayasathyamadakrodhavihimsersyapradastayah
/suksmopanahamatsaryanyalpaklesabhuvo dasa // abhidh-d_115 //
ete hi klesa bhavanaheyenavidyamatremanobhumikenaiiva
samprayujyante |
esam tu laksanamupaklesacintayam pañcame 'dhyaye
'bhidhayisyate ||

katham punaridam vijñayate cittadarthantarabhutascaitasikah ?
cittameva hi tadvedanadinamabhirvyapadisyata ityevam cesyamane
buddhasutramanulomitam bhavati | yaduktam bhagavata-
"saddhaturayam bhiksavah purusapudgalah" ityatra
vijñanadhatuerevoktah | tasmannarthantarabhutascaitasika iti
bhadantabuddhadevah | tam pratidamabhidhiyate-

prthivyadi yatha dravyam niladigunayogatah /
taistairvisesyate sabdaiscaittayoganmanastatha // abhidh-d_116 //

yatha hi prthividhaturabdhaturva
ruparasagandhadyupadayarupairvisesyate | nila gravanah,
nilamudakam madhura draksa madhurah kharjura madhurataro guda
ityevam sukhitam cittam dukkhitam cittam samahitam cittam
sotsaham kusidam mudham raktam dvistamityevamadibhih
sabdaiscaitasikairdharmairyogadvisesyate | sadhyasamatvadayuktamiti cet
| na | uktottaratvat | vihitamatra- bhutabhautikanyatvacintayamuttaramiti
| tasmadvisesapratyayanamanakasmikatvatsiddhamanyatvam
caitasikanamiti |

itasca cittacaitasikanyatvam-

bhutabhautikananatvam svarupehaktam yatha /
tathaiva cittacaittanam prthaktvamupadharyatam // abhidh-d_117 //

yatha khalu bhutanam bhautikasya ca rupasya svabhavabhedat,
kriyabhedacanyatvam; tatha cittasya caittanam ca
svabhavakriyabhedadanyatvam drastavyam ||

yatha sambandhisambandhadvikaro 'mbhasi laksyate /
tatha samsargisamsargacetovikrtiriksyatam // abhidh-d_118 //

yatha khalu vahniharitakigudalavanadidravysambandhadvikaro 'mbuni
drsyate, usnamamlam kasayam madhuram lavanamiti |
tadvaccaitasikasambandhaccittamapi sukhitam duhkhitam
prasannamabhyunnatam salokam sandhakaramiti |

sutre 'pi canyatvamuktam- "samjña ca vedana ca caitasika esa
dharmah" iti ||

idamidanim vaktavyam | yugapadutpannam cittaaitasikanam
dharmanam katham caitasika dharmah ityucyante ? ko va dharmarthah?
tadapadisyate-

guno visesanam dharmo matravrttistathasrayi /
ityevamadayah sabdah pradhanapeksavrttayah // abhidh-d_119 //

pradhanam hi dravyam visesyabhutamapeksya gunadharmavisesena
matravrttayah sabdah pravartante | ki punaratra pradhanam ?

cittam pradhanametesam

kuta iti cet |

vastumatragrahadibhih /

vastupalabdhimatram hi cittam tenopalabdhe vastuni samjñasmarane
laksananusmaranabhinirupanadayo visesah

samjñaprajñasmrtyadibhirgrhyante |

'adi'grahanadatratmabhinivesadrajasthaniyatvacca | kiñca,

bijam caitatpravrttinam suddhisamkarayorapi // abhidh-d_120 //

uktam hi bhagavata- "cittasamklesatsattvah samklisyante |

cittavyavadanahetorvisudhyante" iti | tasmatpradhanam cittam | yathoktam-

"durangamamekacaramasariram guhasayam |

ye cittam damayisyanti te moksyante marabandhanat ||"

tatra durangamam sastuh sarvalokadhatusthavineyakaryakaranat |

ekacaram yugapad dvitiyacittabhavat | asariram murtyabhavat,

kriyamatranumeyasvabhavatvacca | guhasayam sarirabalena |

tadvrttivyakteriti | tasya dharmah samprayoginascaitasika iti |

vyakhyatah pañcaprakarascaittah | anye 'pi caniyatah

pathyante- vitarkavicarakaurtyamidhdayah |

tatredam vaktavyam | kasmimscitte kati caitta bhavanti ?

kamavacaram tavat pañcaprakaram cittam | kusalam, akusalam

dvidvidhamavenikamanyatklesasamprayuktam ca | avyaktam dvividham

nivrttanivrttavyakrtakhyam ||

tatra tavatkamavacaram cittamavasyam savitarkasavicaram | atastat

abhyudgacchati kamaptam dharmairdvadasabhih saha /

aklistavyakrtam cittam rasmivaniva rasmibhih // abhidh-d_121

//

kamavacaramanivrtavyakrtam cittam
dasabhiramahamaumairvitarkavicarabhyam ca sahasavyamudeti ||
tathastadasabhiscittairnivrtam jayate manah /
satkayantagrahadrstisamprayuktam cittam kamadhatau
nivrtavyakrtam | tatrastadasa caitasika bhavanti |
dasamahabhaumahsat klesamahabhaumah vitarkavicarau ca |
drstiradhika purvavat |
dvavimsatya sahasavyam subham bhavati manasam // abhidh-d_122 //
dasamahabhaumah dasakusalamahabhaumah vitarkavicarau ca ||
cetasossaha vimsatya cittamutpadyate 'subham /
yadakusalam cittamavenikam tatra vimsatiscaittah-
dasamahabhaumah saklesamahabhauma dvavakusalamahabhaumau vitarko
vicarasca | avenikam nama cittam yatravidyaiva kevala nanyah
kleso 'sti ragadih |

drnmohamatrayuktam yat

drstiyukte 'pyakusale vimsatirya evavenake | nanu ca
drstiradhika ? nadhika, prajñavisesa eva hi kascid
drstirityucyate | sa ca mahabhaumesu pathitah |

kah punarayam vitarkah ko va vicarah ? vitarko nama
cittaudaryalaksanah samkalpadvitiyanama
visayanimittaprakaravikalpi samjñapavanoddhatavrttih,
audarikañcavijñanakayapravrttihetuh | vicarastu
cittasauksmyalaksano manovijñanapravrttyanukulah | ityetau dvau
dharmau kamavacare cetasi sarvasminniyamenotpadyete |

tadidamatisahasam vartate yadviruddhayorapi dvayordharmayorekatra citte
samavadhanam pratijñayate | na hyetalloke drstam
yadviruddhayorekatra sahasasthanamiti kosakarah |

tatra kecidahuh- sarpiyathapsu nisthyutam natisyayate
nativiliyate, evam vitarkavicarayogaccittam natisuksmam bhavati
natyudaramityubhayorapi tatra vyaparah | evam tarhi nimittabhutau
vitarkavicaravaudaryasuksmatayoh prapnuto yathapascatasca
sarpisahsyantavavilinatvayorna punastatsvabhavau |

anye punarahuh- vaksamskara vitarkavicarah sutre 'bhihitah |

"vitarkya vicarya vacam bhasate navitarkyavicarya" iti | tatra ya
audaryaste vitarkah | ye suksmaste vicarah | yadi caikatra citte
'nyo dharmah audariko 'nyah suksmah ko 'tra virodha iti ? na virodho
yadi jatibhedah syat | ekasyantu jatau mrdvadhimatrataya yugapanna
sambhavati | jatibhedo 'pyasti sa tarhi vaktavyah | durvaco hyasau | ato
mrdvadhimatrataya vyajyate | naivam vyakto bhavati | pratyekam
jatinam mrdvadhimatratvat |

tadidamandhavidyalasatikataksagunotkirtanakalpam codyamarabhyate |

yadanavabudhya tallaksanam codyavidhih mithya pratayate | tayorhi
yathoktalaksanayorekasmimscetasi sadbhavamatram pratijñayate na
yugapad vrttyudrekatalabhah | yatha vidyavidyayoh
samsayanirnayayos ceti tusnimasva | ma vidvadbhiravajihasa
svamatmanam |

sa punardrstistripakara mithyadrstyadya veditavyah |
krodhadyaistvadhikam vadet // abhidh-d_123 //
krodhadyaistupaklesairadhikam bhavati | sa ca krodhadirupakleso
'dhikah | klesaisca samprayuktam ragapratighamanavicikitsabhisca
yuktam cittam tena ca klesadhikam bhavatyekavimsatirbhavanti ||

sarvatra sambhavanmiddham yatra syattatra nirdiset /
tadvadeva ca kaukrtyamadhikam ganayetkvacit // abhidh-d_124 //

yatra middham tatra tadevadhikam ganayet | yatrapi tadevadhikamiti ya
esa kamadhatau caittanam niyama uktastatah ||

sasubham middhakaukrtyam rupadhatau na vidyate /
dhyantare vitarkasca vicarascapi nopari // abhidh-d_125 //

na kiñcidakusalam middham kaukrtyam ca prathamadhyana dau vidyate |
tena tatra pratighasathyamadamayavarjyasca krodhadayah,
ahrikyanapatrapye ca na santi | ya eva prathame dhyane santi ta eva
'dhyantare', 'vitarkasca na vidyate | purvoktasca na santiti
'ca'sabdat | vicarascapi nopari |'; dhyantarattuparivicarascapi
nasti purvoktasca | 'ca'sabdat maya sathyam ca nastiti gamyate
|

brahmano hi yavacchathyam pathyate, parsatsambandhat | sa hi
svasyam parsadi asvajita bhiksuna prasnam prstah "kutra
tani catvari mahabhutanyaparisesam nirudhyante" ityaprajanan
ksepamakarsit- "ahamasmi brahma mahabrahma isvarah karta
nirmata srasta srjah pitrbhuto bhavanam" iti | gatamidam ||

idam vaktavyam | samprayuktah samskarah kasmaducyante ?
tadarabhyate |

samprayuktah samskarah samata yasya pañcadha /
viprayuktasca boddhavyah samata yasya nastyasau // abhidh-d_126 //

pañcabhih samatabhih samprayuktah samprayuktah | tah
punarasrayalambanakarakaladravyasamatakhyah | "yathaiva hyekam
cittamevam caitta apyekaikah" iti vistarah | yasya punaretah samata
na vidyante sa viprayukta iti ||

codakah- kascidrupam tarhi viprayuktam prapnoti, asamskrtam ceti
? sampratyucyate |

visistanamasadbhavatprasamgo nasti rupinam /
samskaragrahanaccaiva khadinam na prasajyate // abhidh-d_127 //

visistena khalu niyogena rupisu samjña sannivisanta iti

tesvaprasamgah | samskaragrahanacca khadisu viprayuktasamjña
na pravartata iti siddham ||

ke punaste viprayuktah samskaraḥ ? kiyanto veti ? nahi
vayametesam svabhavamupalabhamahe | nāpi kṛtyam | nacaite dharma
loke prasiddha nāpi buddhavacane | na vedadisu sastresviti |
tadotropavyahriyate-

prāptyadayastu samskara viprayuktastrayodasa /
aptoktisvakriyalinga lingamesam gadisyate // abhidh-d_128 //

yattavat svabhavakriyabhavaditi | tadatrobhayamabhidhayisyate | yadāpi
buddhavacane na pathyanta iti | tatrapyaptavacanam sarvajñam
vyaharisyate | yatta loke na vedadisu pathyanta iti taccodyam | ye
khalu sarvajñāvisaya dharmah pratisamvillabhinam
buddhivṛttivisayamayantaryamaitreyasthaviravasumitracaryasvaghosa
pramukhanam ca bodhisattvanam buddhiprasadavidhayinastejōlpanam
stanandhayabudvinamabhidharmapariksamativṛttinam ca katham
sandhakaṛesu manassu gocaratamayantiti ||

tatra tavat

rāptih samanvīrlabdhir dharmavatta vyavasthitih // abhidh-d_129 //
praptarṇama samanvagamo labha iti paryayah | sarvatha
bhavañchabdaireva sabdanacaste | yathaimva khalu
praptirityetacchabdagadumatram sruyate tathaiiva samanvagamo labha
ityetadāpi padadvayam vagvastumatramiti na paryayanamna
laksanamudyotitam bhavati | tasmadavyabhicari tatprasadhakam
lingamucyatam | ime bru mah | srotamavadhatsva manascaikagratayam
sanniyuktvā | 'dharmavatta vyavasthitih |'; dharmah khalu tridha
kusalah.....

.....rupe 'pi kusalaya vijñāptya vartamanaya yavadvijñāpayati,
atitaya ca samanvagatah |

srutacintamayanam ca samapattidvayasya ca // abhidh-d_130 //
srutacintamayanamāpi | sahaja pascad bhavati dvayoscacitta
samapattyossaha pascad bhavatiti |

nihklesasamskṛtapurvam subhanam tu rajasvatam /
adilabhe saha prakca tadurdhvam va tridhesyate // abhidh-d_131 //

anasravanam ca skandhanam, anucitanam ca
kusalasaravanam na purvaja | esameva yattoktanam
'tadurdhvam tu tridhesyate |'; yada tena sammukhibhuta tada
dvidhaiveti vartate ||

klistanam kusalanam ca tadanyesam tridha mata /

klistanam ca skandhanam traīyadhviki prāptih |

'kusalanam ca tadanyesam'; tebhyo

'nasravebhyastebhyascanucittebhyah kusalasaravebhyo 'nyesam
kusalasaravanam traīyadhvikyeva |

nivṛtavayakṛta jñānanirmanamanasam tatha // abhidh-d_132 //

traiyadhvikiti vartate ||
nirvanasyadito labhe nityasyanyasya sarvada /
nirvanasya tatprathamato labhe dvaiyadhvikyeva |
anagatavartamanalabdhasyatitapi | 'nityasyanyasya sarvada |'

aja tavartamana ca

apratismkhyanirodhasyanagatavartamanaiva nityam |
kadacittu tridhesyate // abhidh-d_133 //
yena labdhastasya traiyadhvikityuktametat |

vyakhyate praptyaprapti ||

sabhagata vaktavya | keyam sabhagata nama ? nahiha pravacane
tirthyaparikalpitasamanyavisesapadarthagandho 'pyasti | tatkeyam
tadabhyasagateti ? tadidam pratayate |
ekartharuciheturyah sattvanam sa sabhagata /
sabhagata nama dravyam | sattvanamekartharucih sadrsyahetubhutam |
nikayasabhaga ityasya sastrasamjña | sa punarabhinna bhinna ca |
abhinna sarvasatvanam sattvasabhagata | sa pratisattvam
sarvesvatmasnehahararatisamyat | bhinna punastesameva sattvanam
dhatubhumigatyonijatistripurusopasakabhiksusaiksasadinam
mekartharucitvabhedapratiniyamahetuh | tasyam khalvasatyam
sarvanyaryalokavyavaharasamkaradosah prasajyeta | tasyam tu
satyamesa doso na bhavatyasti sabhagata nama dharmah,
'ekartharucihetuh'; iti |

syaccyavetopapadyeta na ca svasabhagatam vijahyat, na ca pratilabheteti ?
catuskotikah | prathama kautih- yatascyavate tatravopapadyamanah
| dvitiya- niyamamavakraman, sa hi prthagjanasabhagatam
vijahatyaryasabhagatam pratilabhate | tritiya- gatisamcarat |
caturthi- etanakaran sthapayitva |

atha prthagjanatvasyasyasca kah prativisesah ?
prthagjanasabhagata khaluktarupa | prthagjanatvam tu
sarvanarthakarabhutamiti sumahamstadvisesah | aptavacanenapi
tadanyatvasiddhih | uktam hi bhagavata- "sa ceditthatvamagacchati
manusyanam sabhagatam pratilabhate" iti | na caivam
prthagjanatvam pratilabhyate va tyajyate va |

siddha sabhagata | kosakarah punastam
vaisesikaparikalpajatipadarthena samikurvan vyaktam
payasavayasayorvarnasadharmyam pasyatiti ||

atha kimidamasamjñikam nama ? tadapadisyate |
asamjñikam vipako yaccittopacchedyasamjñisu // abhidh-d_134 //
asamjñisattvesu devesupapannanam yaccittopacche didharmantaram
viprayuktam vipakajamutpadyate tadasamjñikam nama | yena
tatropapannanam cittamanagate 'dhvani kalantaram sannirudhyate,
notpattum labhate | tatpunarekantena vipakajasvabhavam | kasya vipakah
? asamjñisamapatteh purakasya karmanah | kesu punastat ?

devanikayesu bhavati | tadaha- "asamjñisu | asamjñisattva nama
deva brhatphaladevanikayasamgrhita dhyanantarikavat |" kim
punaste naiva kadacit samjñino bhavanti ? bhavantyutpattikale cyutikale
ca | "prakrstamapi kalam sthitva sahasamjñōtpadattesam
sattvanam tasmāt sthanaccyutirbhavati" iti sutrapathah | te ca
tato dirghasvapnavyutthita iva cyutva kamadhataavupapadyante, nanyatra |
tadupapannanamavasyam kamavacaraparaparyavedaniyakarmasadbhavat |
yathottarakauravanam devopapattivedaniyam karmeti ||

ka punarasavasamjñisamapattiriti ? tadapadisyate-
subhasamjñisamapattirdhyane 'ntyē cittarodhini /
asamjñīkamavyakrtam | vipakaphalatvat | iyam tu subha | sa
punariyam 'dhyane 'ntyē'; caturthadhyanasamgrhitetyarthah |
'cittarodhini', yathai va tatphalam cittasannirodhi tathaveyamapi
cittasamrodhini | cittagrahanacca
caittanamanuktasiddhiradityastagamane kiranastagamanavat |

kimartham punaretam yoginah samapadyante ?

nihsrticchapavrttitvat

te hi nissaranasamjñāpurvakena manaskarena tam samapadyante
moksakanksaya | sa punariyam-

naryasya

arya hi tamapayasthanamiva manyante | prthagjanastu
kecinmoksasthanamiti |

kim punariyamupapattya va vairagyena va labhyate ? netyaha | kim
tarhi ?

apya prayogatah // abhidh-d_135 //

yatnena tamutpadayatiti ||

nirodhakhya tu vijñeya vijihirsorbhavagraja /

nirodhasamapattirapi cittacaittanam dharmanam

kañcītkalamutpattisannirodhi | sa punariyam

viharasamjñāpurvakena manasikarena nirvanasadrśam

sukhamanubhavitukamairyogibhih sammukhikriyate | 'bhavagraja'; ceyam

samapattih |

subharyasya prayogapya dvivedyaniyata mata // abhidh-d_136 //

dvayoh kalayorvedya 'dvivedya'; | upapadyavedaniya

caparaparyavedaniya ca | aniyatavedaniya ceyam | yo hyetamutpadya

parinirvati sa nasya vipakam pratisamvedayate | tasya hi bhavagre

catuskandhako vipako vipacyate | aryascaitamutpadayitum saknoti

nanaryah |

ucchedabhirutvacchasvatadrstiprahanadaryamargavalotpadanacca

| aryasyapi ceyam prayogalabhya na vairagyalabhyeti |

atra punah kosakarah pratijanite- "sacittikeyam samapattih" iti |

(jaini_94) "samapatticittameva hi taccittantaraviruddhamutpadyate | yena

kalantaramanyasya cittasyapavrttimatram bhavati |

tadviruddhasrayapadanat sasau samapattiriti prajñapyate |"

tadetadabauddhiyam | kutah ?

cetascastustayayogadagamadupapattitah /
nirveditamanobhavatsiddhyatiyamacittika // abhidh-d_137 //

bhavagre khalu catvari cittani vidyante | vipakajam
nivrtavyakrtam kusalamupapattilabhikam prayogikam ca |
tebhyascaturbhyah kataraccittam
yannirodhasamapannasyanyacittanirodhityucyate ?

tatra tavadvipakajam tatratyam

".....dharमे प्रतिपत्येवज्ञमारadhayati | napi
maranakalasangamaye | bhedacca kayasyatikramya devan
kabadikarabhaksananyatamasmin divye manomaye kaya upapadyate | sa
tatropapannah abhoksnam samjñaveditanirodham samapadyate ca
vyuttisthate ca | asti caitatsthanamiti yathabhutam prajanati" iti |

atra sthavira udayi sthavirasariputramidamavocat- "ma
tvamayusmannevam vocah |" sa hi manyate sma bhavagrikiyam
samapattirdivyasca manomayah kayascaturthadhyanabhūmika ukto bhagavata
tatkathametadupapatsyate | tadetad bhadantodayina
parihanimajanenanabhidharmasammudhena pratyuktah sa bhagavata
paramabhidha makenavasadanarthamabhihitah- "tvamapi mohapurusa
sariputrena bhiksuna sardham gabhbhire 'bhidharमे samlapitum
manyase ?" iti

nikayantariyascaturthadhyanabhūmikamapi nirodhasamapattimicchanti |
tesam vina parihanya siddhatyetatsutram | etadeva tu na siddhyati-
caturthadhyanabhūmikapyasavastiti | katham ?

"navanupurvasamapattayah" (jaini_97) iti sutre vacanat |
praptakamavasitvattu santah pascadvilamdhyaapi
vyutkrantasamapattim samapadyanta iti ||

vyakhyate samapatti |

gatiprajñāptyupadanamayuscittosmanoh sthitih /
agamadyuktitascaiva dravyatastatsadisyate // abhidh-d_138 //

ayurjivitamityanarthantaram | uktam hyabhidharमे- "jivitendriyam
katarat ? traidhatukamayuh" iti | tatpunah 'gatiprajñāptyupadanam';
vipakajasvabhavatvat | uktam hi sutre- "nirvrtte vipake naraka iti
samkhyam gacchati | evam

yavannavasamjñanasamjñāyatanopagasamkhyam gacchati" iti | na
canyadindriyam vipakajam traidhatuka vyapyasti
yajjanmaprabandhavicchedena vartamanam gatiprajñāptyupadanam syat,
anyatra jivitendriyat |

tatpunarastiti katham gamyate ? agamadyuktitasca | agamastavadayam-

"ayurusmatha vijñanam yada kayam jahatyami |

apaviddhastada sete yatha kasthamacetanam ||"

sarvam hi jivitendriyam kamadhataavavasyam
kayendriyosmasahacarisanu | tattvavasyam vijñanasahavarti napi
caksuradindriyasahavarti | rupadhatau tu sarvam
kayadipañcendriyasahavarti | na tvavasyam cittasahacarisna |
arupyadhatau tu sarvam vijñanasahavarti, anyatra nirodhasamapatteh |

jivitendriyam gatiprajñatyupadanamastiti dravyam | anyatha hi
kusalanivrtte cetasi nirmale vadhobhaume
tadgatiprajñatyupadanavipakajam kim kalpyeta yatsadbhavadasau tato
na pracyutah syat ? na ca sakyam
pratiññatumanasravanamadhobhumivijñanabijam
tadgatisamjñatyupadanam kalpayitum, anasravasya cittasya samucchedaya
pravrattatvat | na canyadvijñanam tadbhaumam sakyam kalpayitum
manovijñanadhaturitiriktasyanakaramalambanasya
vijñanasyaprasiddhatvat | manodhaturiti cet | na |
manovijñanadhatorevavasthantare tannamaprajñapteh | yuktirapi-
caksuradivattadadhipatyavisesat |

"samadhibalena karmajam jivitavedham nirvartyayuh
samskaradhistanajam, ayurna vipakah" iti kosakarah | tatra
kimuttaramiti ? na tatravasyamuttaram (jaini_99) vaktavyam
yasmannaitatsutre 'varati, vinaye na samdrsyate, dharmatam ca
vilomayati | (jaini_100) tasmad balavacanavadadhyupeksyametat |

katham tavatsutre navatarati, vinaye na samdrsyate ? sutre hyaktam-
"asthanamanavaka so yatprahanahetorva upakramahetorva apakvam
paripacayet, paripakvam va anyena nayena nayet" iti vistarah |

vinaye 'pi "niyatavedaniyam triprakaram karma sadevakenapi lokena na
sakyam vyavartayitum" iti parigraha |

abhidharme 'pi sarvaparimitamayuraksipyate | tasyapaksalah
kalasthanantaravasthanadisu niyamyante | ityevam
tavadagamadapetam nottararham |

tathapi tu yuktimaduttaramucyate | yadi bhagavan samadhibalena
svecchayapurvam sattvam savijñanakam sendriyamutpadayet, svatmano
va jivitamanaksiptam prakkarmabhiryogabalenaksipet, tato buddho
bhagavannarayanikrtah syat apurvasattvanirmanat | sa ca
karunikatvanneva parinirvayat, sasanasambhedasamdehamsca
cchindyat | tasmadvaitulikasastrapravesadvaramarabdham tena
bhadantenetyadhyupeksamet |

atha kimayuhksayadeva maranam bhavatyahosvidanyathapi ?
prajñatyamuktam- "astyayuhksayanmaranam na
punyaksayadibhih? catuskotikah | prathama kotih-
ayuvimpakasya karmanah paryadanat | dvitiya- bhogavipakasya |
trtiya- ubhayoh | turthi- visamapariharena |

jñanaprasthana uktam- "ayuh santatyupanibaddham vartata iti vaktavyam ?
sakrdutpannam tisthatiti vaktavyam ? aha- kamavacaranam
sattvanamasamjñisamapattim nirodhasamapattim va samapannanam
santatyupanibaddham vartata iti vaktavyam | samapannanam
santatyupanibaddham vartata iti vaktavyam | samapannanam
ruparupyavacaranam ca sattvanam sakrdutpannam tisthatiti
vaktavyam ||"

kah punarasya bhasitasyarthah ?

yasyasrayopaghataadupadhatastasantatyadhinatvat prathamam |
yasyasrayopaghata eva nasti tadyathotpannavasthanad dvitiam |
santarayam prathamam niranarayam dvitiamiti kasmirah |
tasmadastyakalamrtyuh |

sutra uktam- "catvara atmabhavapratilambhah | astyatmabhavapratilambho
yatratmasamcetana kramati na parasamcetana" iti catuskotikah |
atmasamcetanavakramati kamadhatau kridapramosakanam
devanam manahpradosakanam ca devanam | tesam hi
praharsamanahpradosabhyam tasmatssthanaccyutibhamvati, nanyatha
| buddhanam ceti vaktavyam, svayammrtyutvat | parasamcetanaiva
kramati garbhandagatanam | ubhayam- anyesam kamavacaranam
prayena | nobhayam- sarvesamantarabhavikanam
ruparupyavacaranamekatianam ca kamavacaranam | tadyatha
narakanam ca darsanamargamaitrinirodhasamapattisamapannanam
rajarsijinadutajinadistaprabhrtinam sarvesam ca
caramabhavikanam bodhisattvanam matustadgarbhayascakravartinasca
tadgarbhayah |"

vyakhyatam jivitendrim ||

samskrtalaksananidanim vyakhyayisyante | tani punah kani
kiyanti veti ? tadupavyakhyayate-
jatih sthityarjanasah samskrtankacastatuyi /
etani khalu catvari samskrtalaksanani bhagavatabhidharme
'bhihitani | etanyeva vineyaprayojanasat sutre
sthityanyathatvamekikrtya trinyuktani | gathayam tvebhyo
'ngadvayam samarthyadgamyamanamantarniya pradarsyate | sthityirhi
dharmayogamicchanti taddharmamupaguhyatisthate | sa ca tatha
pravartamana lokasya cittonnativisesam janayati | tato
bhagavatanyathatvakhyaya (jaini_105) jaraya sahokta sririva
kalakarnyanubaddha samveganukula bhavisyatityeso 'rthavisayo
drsyate | tasmaccatvari | itasca-
catvari sthityastitve hetutvadyaprasiddhitah // abhidh-d_139 //
yadi hi dharmasya sthityr na syat, tasyatmanyavasthityasya hetvakhyah
saktiprabhavaviseso na syat | anityatagrastasya ca
notpaktisaktirityatasca kriyam na kuryat | kriyabhavatphalabhavah
syat | phalarthascayamarambhah | tasmadastikairnastikapaksam
viksipyasthityir pratigrhyata iti siddham ||

catvariti na siddhyanti jarabhavat | bhavatu sthitih, jara tu sarvatha
na yujyate | katham ? uktam hi-

"tathatvena jarasiddhiranyathatve 'nya eva sah |
tasmannaikasya bhavasya jara namopapadyate ||"

tam pratidamucyate-

saktihanerjarasiddhih

unmisito hi dharmo jayate hrsitah phalamaksipatiti | tasya yadi
jarasa saktirna vihanyeta sa dvitiyamapi phalamaksipeta | na ca
saknotyakseptum | tasmadgamyate kascijjarahyiah satruastam
jarjarikrtyopahrtasamarthyamanityatapisacyah samarpayatiti
yuktamuktam 'saktihanerjarasiddhih'; iti | naitadyuktamuktam
parinamadosaprasangat | evam laghvacaksanena bhavata
samkhyiyah parinamo 'bhyupagato bhavati | nabhyupagatah, yasmat-
nanyatvat parinamita /
anya eva hi no jarakhyo dharmo, anyasca dharmi | samkhyasya
tvavasthitasya dharminah svatmabhutasya dharmantarasyotsargah
svatmabhutasya cotpadah parinama iti |

katham punah ksanikasya dharmasya saktihanirbhavati ? evam-
yasmadasyajahadatmakasya-
ekakaritranasabhyam saktihanih prasiddhyati // abhidh-d_140 //
yena khalu dardhyenopeto yamekam phalamaksipate, yadi tenaiva yuktah
syad dvitiyamapyaksipet | na cainam saktimantamanityata himsyat |
tasmad gamyate 'nyathibhuto 'yamanityatavyaghrimukham pravisati |
ityekam phalamaksipya nasyatityuktametat- 'ekakaritranasabhyam
saktihanih prasiddhyati |'

na prasiddhyati, nirhetukatvadvinasasya | ye hyarthatmano hetumantaste
khalvanitya drstah | katham ? amkuravat | na vinasasya vinaso
'sti, tasmadahetukah | kiñca, ye carthatmanah pascadbhavanti
tesam purvaheturasti tadyatha bhasmano bijadisamyogah | na ca
vinasasya heturasti | tasmadasau na pascadbhavatiti | tatra yaduktam
jatasya sthityanyathatvamapeksya vinaso bhavatiti tadayuktam | atra
pratyavasthanam-

sati janmani tadbhavad dravyakaritranasatah /
agamadupapattesca vinaso 'pi sahetukah // abhidh-d_141 //

saheturvina iti sthapanam | kutah ? 'sati janmani tadbhavad |';
uktam hi bhagavata- "asmin satidam bhavati | yavadavidyapratyayah
samskarah |" sati cotpattimati vinaso bhavati | tasmatsahetukah |
yasya punarahetukastasya pragapi janmanah so 'stiti janmaiva na syat,
viruddhanamanyataropapatteh | tayoravirodhadva
tadvyapadesanupapattirataddharmyam ca samskaranamiti |

dharmanastitvamatram vinaso iti cet | na | tadastitvapurvakatvat |
astitvapurvakam hi tannastitvamiti tadapi sahetukam | nasti kiñcittaditi

cet | na | astitvavirodhanupapatteh | kiñca, bhavavirodhitve
satyabhavasya bhavatapatteh | avirodhitve
bhavanityatvaprasmagadubhayabhavave vanmatratvat | ka caisa vaco
yuktih sati ca bhavati tadvisesyascataadvirodhi (jaini_108) ca | na ca
kiñcidityevaisa vacoyuktirasambaddha | nirarthika caisa
vacoyuktih | ataste bhavabhavo vagvastumatram |
pratisedhasamarthatpratisedhyo bhavo 'stithi cet | nasti |
sasavisanavacchabdo
gadumatratvatpratisedhadvayarthanupapattesca | kiñca,
karitramatranasacca | viruddhapratyayasannidhye kriyamatram hi
nodeti, nasyati | tasmannanarthavan vinasasabdah | kutasca ?
agamadupapattesca |

uktam hi bhagavata- "utpannamakusalanam dharmanam nirodhaya"
iti | tathoktam- "ihaikatiyah pranatipatiko bhavati" iti vistarah |
tatha- "tisrah samvartanyo 'nalajalanilakhya yabhih kramena
yavacchubhakrtsna vinyante" iti | tatha- "jatipratyayam
jaramanam" iti |

upapattirapi | janmano 'pyahetukatvaprasmagat | yadi khalvasati sadbhavave
'pyahetuko vinasah, janmapyahetukam bhavatviti |
tatsamarthatetusamagrisannidhane janmadarsanat, tatsahetukatvamiti cet |
na | tadvinase tulyatvattasyapi
samarthatetusamagryantarasanidhanabhyupagamat |

vyakhyatani laksanani ||

namakayadayo vaktavyah | na khalu vaktavyah | na hi te sabdadanye
vidyante, svabhavakriyabhavaditi | tadupadarsanarthamidamarabhyate |

vakchabdadhinajanmanah svarthapratyayanakriyah /
samjñadyaparanamanastrayo namadayah smrtah // abhidh-d_142 //

viprayuktah khalu namadayah samskaraskandhasamgrhitah | vak
tu rupaskandhasamgrhita vaggirniruktirityarthah | te ca
tadadhinotpattayo niruktyadhinarthapravrttayasca (jaini_109)
jñanavadarthasya pratinidhisthanyah | niruktih nama samjña |
narthanamekasamjñatvat | yatha tu caksurvijñanakayadayah
pañcarupadyayattavrttayah, tadvatte 'pi 'vakchabdadhinajanmanah';
| atascoktam- "van namni pravartate, namartham dyotayati |" iti |
vaca saha kacatatapadayo jayante taya nidhiyanta iti |
prativarnanuvartininam vacam savayavatve 'pi sati
tadabhidhananupapattiriti cet | na | sabdabhedasamcayasya pratyayatve
tadabhidhanasamarthyopapatteh |

kiñca, kriyaya ca tadastitvam nirdharyate | ka ca setyucyate |
svarthapratyayanam kriya | svam svamartham
pratyayatyapauruseyatvannamarthasambandhasyaisa tesam
krtantah |

te punarnamasamjñadyaparanamanah |

tatra namaparyayah samjñakaranam yatha ghata iti |

padaparyayo vakyam | yatha ghato drsyata iti | yena
kriyagunakalavisesa gamyanta iti kvacit | "yavadbhirarthavadbhiih
padairvivaksitarthaparipurirbhavati tavatam samuhah padam"
ityabhidharmikah |

vyañjanaparyayo 'ksaram yatha ka ityeta daksaram
niravayavamamurtamapratigham rupalaksanavimuktam
traikalikarthapratyayanasamartham manovada pratihatagamanamiti |

na, asiddhatvat | na khalu vakchabdadanye namadayah siddhyanti |
vakchabda evarthesu samjñakartrkrtavadhiih smrtiya
grhitavayavasamudayah sroturartham pratyayayatiti
kimanyairnamadibhiih parikalpitaih ? tatredam pratyavasthiyate-
anye namadayah sabdadaprarthaprakasanat /
sabdo hiparamanusamcayah | sa prapyartham prakasayet, pradipavat
| najatadhvastasvargadidesasthanarthan praptum saknoti |
tasmatpratipadyasva na sabdo 'rtham pratyayayatiti | itasca
kramayaugapadyapratyayanasambhavat | katham ? balvajavat | iha hi bahuni
balvajadravyani pratyekamasamarthani sambhuya rajjvatmanavasthitani
darvadyakarsanakriyasamarthyopetani bhavanti | na caivam
vakyatmanah sabdah buddhyupagrhotavayavasamudayasamksepa
kramalabdhanmanah pratyekamarthapratyayanasamarthah, napi sambhuya
pratyayayanti, sambhuyanavasthanad balvajavat |
tasmatkramayaugapadyatpratyayanasambhavanna sabdah kañcidartham
pratyayayantiti siddham |

itasca, pratyayapratyayakadisambandhanupapatteh | katham ?
pradipavat | tadyatha pradipastamasi
ghatadipratyayapratyayakasaktiyukto ghatadarsanarthibhirupadiyate
na ca kascicchabdah kasmimscidarthe kenacitsambandhivisesena
niyatavrttih, yastam grhitva pratyayayemeti |

tatra tavat | na pradipasyeva pratyayapratyayakasambandho 'sti |
akrtasamketasyapratyayanat | napi samyogakhyah sambandho 'sti
sadasatostadanupapatteh | gunatvacceti kasmiscinna samavayakhyah |
ata evakasagunatvacceti kascit |
tasmatpratyayapratyayanadisambandhanupapatteh yadagadisma na sabdo
'rtham pratyayayatiti tatsamyagabhyadhameti |

samayikah sabdo 'rthapratyayanalingamiti cet | na |
sadhyaadvitarkavicaradhinajanmanah sabdasya
kramayaugapadyapratyayanupapattesca | prativarnavisaya smrtih
pratyayayatiti cet | na | tatsamanadosatvatpurvapaksotsargatvacca |
samskara iti cet | na | asiddhatvaduktottaratvacca |
yadrcchikasamvrttisabdamatrabhyupagame
vaksyamanadosaprasamgacceti |

kim punarete namakayadayo nitya ahosvidanitya iti ?

anityaste tu vijñeyah

tu sabdo 'nityatvavadavisesa | rtho hetuh | ka iti cet | so 'yamucyate-
sapeksarthavibhavanat // abhidh-d_143 //

katham ? jñanavat | tadyatha jñanam caksuradin
hetunapeksyartham vibhavayati tadvannamadayo 'pi ghosadin
hetunapeksyartham pratyayayanti | tasmatsapeksapratyayanadanitya
iti ||

yadi tarhi namadayo 'rtham pratyayayanti, tatkathamidam
sadbhirapyucyate- 'sabdo 'rtham pratyayayati'; iti ? tadratrabhidhiyate-
svarupam vedayamschabdo vyañjanadini ca dhruvam /
arthapratyayakah prajñarbhaktikalpanayocyate // abhidh-d_144 //

añjasa hi van namni pravartate namabhilapatotyarthah | nama
tvartham dyotayati prativarnanuvartino vak khalu namabhilapanto
svañca rupamudbhavayanti santanena pravartamana gunakalpanayartham
pratyayayatiyapadisyate | na tvarthah sabdavacyo dyoty va |

itasca na sabdo 'rtham pratyayayati | yasmat-
paramanusvabhavatvad ghosaikatvam na yujyate /
"edaitau kanthatalavyau" iti pratijñayate | na caikasyanuvacanasya
vislistasthanadvaye vrttirupapadyate | paramanusamghatasya
tupapadyate | paramanavo 'pi pratyekam na pratyayayanti,
digbhagastitvanastitve tadabhavacceti | samudayo 'pi
madhyasthairapratyayanamanadantadvayenapi na
pratyayayatiyadhyavasiyate | (jaini_112) na carthantaram
samudayibhyah samudayo 'sti | sa kathamartham pratyayayisyatiti |
atitavarnasamudayastvanyavarnapekso manobuddhyopagrhitasvarupah
sambandhinyarthe buddhimutpadayan pratyayayati yuktarupo vyapadesah
|

atra mimamsakavaiyyakaranau pratyacaksate | nasiddhatvat | na
khalu sabdasya paramanumayatvam siddham | tasmadanuttarametat | tau
pratyabhidhiyate |

tadatmyam pratighatitvat

pratihanyate khalu sabdah prakarabhittyadisutasmatpratighati sabda
iti | na | asiddham | siddhasadhanadasiddheh | yatkhalu bhavata
pratighatitvenaprasiddham paramanumayatvam sadhyata ityasadetat |
tatretdam pratyavasthiyate |
tatsiddhirvaranadibhih // abhidh-d_145 //
alagalagrahebhyaah siddhametadgarbhagrhanantargatena pihite kavate
'bhihanyamanah patahah dhmapyamanasca samkha na sruyante |
hunanadonirghosena ca nagaraprakarani patyante |
tasmatsiddhena jalmajenasiddhasya sadhanamidamaviskriyate nasiddheneti
|

yadapyucyate sphotah sabdo dhvanih sabdaguna iti tatrapadisyate-

sphotakhyo naparo ghosacchabdo nityah prasiddhyati /
tasmaddhdhanih sabdah sphota ityanarthantaram | yatha hastah
karah paniriti lokapasiddhametat | tasmat-
kramavrtterna sabdena kascidartha 'bhidhiyate // abhidh-d_146 //
iti pragaviskrtametata | tanma pramosih ||

yadapyucyate vaiyakaranaih sabdo buddhinirgrahya esa vaivesikairapi
srotragrahyah, sabdasyanyatve 'pi ca sabdatvadayah srotrena
grhyanta iti | tayoridamucyate-

na srutya srutyate sabdastadanya ca gatih sruteh /
yo bruyatsa svamatmanam vidvadbhirapahasayet // abhidh-d_147 //

iti | tasmatpratitapadarthako loke dhvanih sabdah | tatascanye
namadayah sarvarthavisaya iti sthapanam |
pratidyotyam yathayogam niyataniyatasca te /
tatra ya aryaya niruktya nirucyante dvadasayatana visayaste
niyatabhidheyasambandhah, laukikyasca kecinniyatabhidheya nirucyante
| ubhaye 'pyete krtasamketasyartham pratyayanti | ye tu yatheccham
pitradibhih kriyante namakayadibhiste hyaniyata yadrcchika ityucyante
| tadyatha ditthadavitthadayah |

prathamastu buddhotpada eva pravartante nanyadeti | uktam hi bhagavata-
"tathagatanamutpadannamapadavyaṅjanakayanamutpado bhavati"
ityetasmat-

niyatodbhavanad buddhah sarvajña iti gamyate // abhidh-d_148 //
ye hyapauruseya dhatvayatanaskandhadyavadyotakaste prathamam
buddhavisaya eva | tadavabodhacca bhagavansarvajña ityabhidhiyate | te
punarete-

sattvakhyah kamarupapta nisyandavyakrtastatha /
sattvakhya hyete | yasca dyotayati sa taih samanvagatah | na yo
dyotyate | (jaini_114) kamaptah rupaptascaite
vakchabdadhinajanmatvat | naisyandika anivrtavyakrtascaiva |

yatha caite namadayah
tathaiva ca vipakasca sabhagyam praptayo dvidha // abhidh-d_149 //
abhidharmadipe vibhasaprabhayam vrttau dvitiasyadhyayasya
trtiyah padah ||

dvitiiyo 'dhyayah samaptah ||

trtiyo 'dhyayah |

caturthapadah |

..... | dvitiiyam dvitiiyasyah | trtiyam trtiyasyah
| vayusamvartanyascaturthadhyanam sirsamiti |

atraha- caturthadhyane samvartani kasmanna bhavati ? taducyate-

sattvakhyopadravabhavanna caturthe 'sti sutratah /
vimanasya samatvasya pradhvamsannityata kutah // abhidh-d_150 //

caturthe khalu dhyane bahyadhyatmika apaksala na vidyante tasmanna
samvartano utpadyate | prathame hi dhyane vitarkavicara
vagnikalpavapaksalabhutau vidyete | dvitiye pritirapkalpa
cetopaharini | trtiye dhyane asvasaprasvasa (jaini_116)
vayvatmakah | ityato yasyam dhyanasamapattau yathabhuto
'paksalastathabhutena bahyena vinasah | caturthe tu bahyo
'paksalo na pravartata iti nasti samvartani | nityam tarhi
caturthadhyanam prapyam | kasmah ? 'vimanasya samatvasya';
karmaksayena'pradhvamsat'; iti ||

katham punareta samvartanyah kaya vanupurvyah bhavanti ? taducyate
| nirantaram tavat-

sapta tejobhiredbhirgate 'dbhih saptake punah /
tejasa saptakantyaika vayusamvartani tatah // abhidh-d_151 //

sapta samvartanyastejobhih bhavanti | asthamo 'pam | evam saptako
bhavati | tasmin saptake 'tikrante punastejasa saptakah |
tasminnapyatikrante vayusamvartanyaikaya naso bhavati | sa tu nityam
tejasah saptakaprsthe vayusamvartani bhavati | ta ete pindena
bhavanti satpāñcasat tejahsamvartanyah, saptapsamvartanyah,
eka vayusamvartani ||

kim punastatra karanam yatpascadvayursavartanyekaiva bhavati ?
taducyate-

agneyatsaptakadekah pavanikimanantaram /
ayusparigrahad devam subhaktisnayuredhanam // abhidh-d_152 //

evam ca krtva prajñaptibhasyamanulomitam bhavati-
"catuhsastihikalpah subhaktisnamam
devanamayuspramanam" iti ||

atha kasmah prthivisamvartani na bhavanti ? tadatra karanamucyate-

vatadidosasadharmyatsattvanam tadvinasakah /
adhyatmiketi sarupyanna bhusamvartani mata // abhidh-d_153 //

yatha khalu vatapittaslesmabhistribhih sattvanam marmacchedah
prthividhatutvalaksano bhavati tadvadagnijalavayubhirbhurutsadyate
| kiñca, ete tadvinasakahtannasaya pravrttatvat |
kiñca, 'adhyatmiketi sarupyacca'; | yatha
cadhyatmikyastriscittasya tayorbhavanti
vitarkavicaraprityucchvasaprasvasalaksanaistatha bahya apyupadrava
vahnyambhovayuprakopalaksana bhavanti ||

abhidharmadipe vibhasaprabhayam vrttau
trtiyasyadhyayasyacaturthah padah samaptah ||

trtiyo 'dhyayah samaptah ||

caturtho 'dhyayah |

prathamah padah |

atha yaduktam "sattvakarmadvidhakhyena puritam vayumandalam"
ityetaducyatam | kani tani kiyanti va karmanityatah karmani
prastuyante |

sattvopapattihetunam vipatsampadvidhayinam /
lokavacitryakartnam karma heturitisyate // abhidh-d_154 //

drsyate khalu sattvanam
hinamadyopkrstajati parigrahayamasrayabhogadisampadvipattisca |
yacca dvividhasya lokasya vicitrata tatra karmani hetuh | atastesam
tattvani vaksyami | yadapyuktam kani kiyanti veti tadupavyakhyayate ||

sutre dve karmani nidisyoktam- "dve karmani cetana karma cetayitva
ca" iti | tani punastrinyuktani | katham ?

kayikam vanmayam caiva cetanakhyam ca manasam /
karmanyetani lokasya karanam nesvaradayah // abhidh-d_155 //

etani khalu trini karmani subhasubhani dvividhasyapi
sattvabhajanalokasya hitahitanimittanyutpattau ca sampattau ca vaicitryasya
ca karanam | nesvarakalapurusapradhanadayah ||

tatra tavadyatha nesvarah karanam tatha purvamullikhitam,
idanim tu vispastataramaviskriyate-
vaisvarupyatkramotpadattadvadanyatprasangatah /
yadi khalveko nityascesvaro lokasyotpattisthitipralayakaranam syat,
tena khalu karananuvihayitvatkaryasyaitat trayam viruddham yugapat
syat | na caitad drstamistam vetyasadetat | kiñca
lokascapyavicitrah syat | yugapaccotpadyeta nagnah kapalapanisca
paryatettadicchanuvidhayi ca syat | na caitadevam | tasmannesvarah
karanam |

gramadyadhipativisesotkarsavasthanadisvaraprasiddhiriti cet | na |
gramadhikrtadiha

paratantratvanityatvakaryantarasaktivighatadidarsanat,
gomayapindopamasutroktesca |

bhagavataditannindadarsanacca | bhagavatadya hi mahesvaram nindyanto
drsyante | mahesvarasca visnumiti |

karanasapeksam tapahsamarthyadutpadayatiti cet | tatrapadisyate

|

nanyapeksa tapoyogo paksahanyadidosatah // abhidh-d_156 //
yadi khalu saharikaranapeksah tapobalalabdhyaisvaryasca lokam
srjati kumbhakarabaddhatadin | na | cevam sati purvapaksotsargah
krto bhavati | yaduktam nityascaikasca svatantrah karanamiti
taddhinam | tapobalasarthyabhyupagame canityatvam paratantryam
cabhyupagatam bhavati | tadabhyupagamaccanaisvaryamiti | etena
kalapurusa pradhanadikaranaparigraha pratyudha veditavyah |

yadi khalu karma karanam nesvaradayah katham tarhi
lokastatkarana-parigraham karotiti ? atra brumah-

karmanam bodhyate saktirvidhikalagrahadibhih /
yato 'tastesu tacchabdyam gaunya vrttya prayujyate // abhidh-d_157
//

yathoktam-
"vidhirvidhanam niyatih svabhavah kalo graha isvarakarmadaivam |
punyani bhagyani krtantayogah paryayanamani purakrtasya ||"

kiñca, yatasca

"grahayogo bhujaspandah svapnah purnaghatadayah |
sucayanti nramete vrtilabham svakarmanah ||"

ityato 'pi tesu tacchabdyam prayujyata iti ||

katham punaresam trayanam karmanam vyavasthanam ?
yadyasrayatah, sarvesam kayasritatvadekatvam | svabhavatacset,
vakkarmaivaikam praptam | samutthanatacset, manahkarmaikam praptam |
sarvesam manasotthapitatvat | tribhirapiti vaibhasikah ||

te punarete prathame dve karmani pratyekam dviprabhede | katham ?
tadapadisyate-

purve vijñaptiyavijñapti

kayakarma khalu kayavijñaptih kayavijñaptisca | vakkarmapi
vagvijñaptirvagavijñaptisca | trtiyam tu karma-
cetana manasi kriya // abhidh-d_158 //
uktam hi bhagavata- "cetana karma cetayitva |" tatpunastridhoktam-
"kayakarma vakkarma manaskarma ca" iti |

kim svabhavam punaridam kayakarma kim tavatkayasvabhavam ? yatha
vakkarma (jaini_122) vaksvabhavam, ahosvitkayadanyadyatha manaskarma
manasonyadityetadaha |

abhidharmadipe vibhasaprabhayam vrtau caturthadhyayasya
prathamah padah

caturthadhyaye

dvitiyapadah |

.....parabhavantityapadisyate |

annamatyagninirdagdham yatha sthali ca samskrta /
papadrstestatha silam sathyersyadiksatatmanah //
abhidh-d_159 //

samvrtsaddrstyupetato bhiksutvam paramarthatah /
ekasampattu samvrttya dvayabhava dvidhapi na // abhidh-d_160 //

drstisampadvisuddha khalu sailasampat 'bhiksutvam

paramarthatah | anyataravikalastu samvṛtya bhikṣurbhavati |
dvyangavikalastu nāpi samvṛtya nāni paramarthata itī |

yadi khalu vīna samvarenastau nīkaya nā vyavasthapyante katham
tarhi (jaini_124) bhagavatoktaih- "ekadesakari, pradesakari,
yadbhuyaskari, paripurnakari" ityatrāpyayamartho drśyate ?
kascitkhalvakaryaikadesaviratīksamo bhavati |
kascidyavatsamagradauhsilyaviratīksamah | ityato
bhagavanakaryaikadesaviratīpyupāsakatvam (jaini_125) sasti | nā hi
sarvasilavikalah kasciccharanagamanecchamatrakenopāsako bhavati
sadaṅgosadhaikadvyangavaikālyopayogavaditī |

atha yaduktam- "buddham dharmam saṅgham saranam gacchati" itī
tatka ete buddhadayah ? tadidamabhidhiyate-

vīgatavane jñāne buddhoktermukhyakalpana /
tadasraye phale capi vijñeya gunakalpana // abhidh-d_161 //

dvividhah khalu buddhah samvṛtya paramarthatasca | tatra
paramarthato yathoktam sastre- "yo buddham saranam gacchati kīmasau
saranam gacchati ? tanevasau
buddhakarakanasaīksandharmañcharanam gacchati | te hi
buddhasabdapravṛttinimittacihnam |" itī | tebhyo 'pi niravarānam
jñānam pradhanam sarvajña itī lokaprasiddha esa tavat paramarthīko
buddhah | samvṛtyapi 'tadasraye'; dvatrisata laksanairasitya
canuvyañjanairvirajite rupakāye 'pi buddhakhyeti | tatphale ca
balavaisaradyamahakarunadisū buddhoktiritī |

sasvatatvasubhatvabhyam sarvanarthanivṛttitah /
mukhyakalpanaya tadvaddharmo nirvanamucyate // abhidh-d_162 //

nityavikṛtasvalaksanadharanattatprāptanam catyantadharane
nirvanam paramarthīko dharmah | gunakalpanatha tu
pratyekabuddhabodhisattvasantanīko margah | trini ca pitakāni dharmo
nirvanaprapakatvat ||

aryah sisyaḅgunah saṅghastathaiva paramarthatah /
navanamasāksanamastadāsanam ca saīksanam
sisyanam santāne yo margah sa paramarthīkah saṅgha ityucyate
| samvṛtya tu prthagjanakalyanakabhīksusamgha ityapadisyate |
etānyo yati saranam sa yati saranatrayam // abhidh-d_163 //
etanyathoktalaksanan buddhadharmasamdhan saranam gacchati 'yo
yati saranatrayam'; itī ||

kim svabhavāni punah saranāgamanāni ?
vagvijñāptitatsamutthadharmaṣvabhavāni ||

kah punah saranarthah ? tranarthah saranarthah |
tadasrayena sarvaduhkhatyantavimokṣat | uktam hi bhagavata-

"bahavah saranam yanti parvatamsca vanāni ca |
aramamscaityavrksamsca manusya bhayatarjitah ||

na caitaccharanam srestham naitaccharanamuttamam |
naitaccharanamagama sarvaduhkhatpramucyate ||

yastu buddham ca dharmam ca samgham ca saranam gatah |
catvari caryasatyani pasyati prajñaya yada ||

duhkham duhkhasamutpadam duhkhasya samatikramam |
aryam castamgikam margam ksemam nirvanagaminam ||

etaddhi saranam sresthametaccharanamuttamam | etaccharanamagama
sarvaduhkhatpramucyate ||" iti |

ata eva saranagamanani sarvasamvarasamadanesu dvarabhutani,
drstisampannasya tesam prarohat |

kim punah karanam kamamithyacaradevopasakasya viratih
siksapadesu vyavasthapita na sarvasmadabrahamacaryat ? anyebhyasca
prakrtisavadyebhyo mrsavada eva siksapadesu vyavasthapyate, na
parusyadi ? sarvebhyasca pratipaksapanasavadyebhyah madyapanadeva
viratih siksapadam vyavasthapitam ? taducyate-
mithyacarah satam garhyatparatrakaranaptitah
/papisthatvanmrsavado madyapanam smrtiksayatu //
abhidh-d_164 //

kamamithyacarohi loke 'tyartham garhitah | paresam
daropaghatadapayikatvacca | na tathabrahamacaryam | sukara ca
grhasthasya kamamithyacaravi ratih, duskara tvabrahamacaryat |
aryascakaranasamvaram kamamithyacaradeva janmantarito 'pi labhate
na tvabrahamacaryat |

mrsavado 'pi bhagavata papisthatvadrahumuddisya
paramenadarenoktah- "yasya rahula mrsavade nasti lajja nasti
kaukrtyam naham tasya kiñcidakaraniyam vadami" iti |

madyapane 'pi smrtilopo bhavati, sarvasiksapadakso bhavatiyatah
pratiksepanasavadyamapi sanmadyapanam kusagrenapi bhagavata
nabhyanujñatam ||

idamidanimucyatam | ya ete trayah
pratimoksadhyananasravasamvarah kimesam yata eko labhyate
tatah sesa apiti ? brumah-
sarvebhyo vartamanebhyo dvididhebhyo 'pi kamajah /
pratimoksasamvarah khalu sarvebhyo maularprayogaprsthebhyo
vartamanebhyah skandhayatanadhatubhyah
sattvadhistanapravattatvat,
natitanagatebhyastesamasattvasamkhyatatvallabhyate | 'dvididhebhyo
'pi'; sattvasattvakhyebhyah, prakrtipratiksepanasavadyebhyasca |
trikalebhyastu maulebhyo labhyete bhavanamayau // abhidh-d_165 //
etau hi maulebhyah eva karmapathebhyo labhyete na prayogaprsthebhyo napi
prajñaptisavadyebhyah, sarvakalebhyasca skandhayatanadhatubhyo labhyete
'titanagatebhyo 'pi |

catuskotika catra bhavati | "santi te skandhayatanadhatavo yebhyah
pratimoksasamvaro labhyate na dhyanasravasamvarau" iti vistarah |
prathama kotih- pratyutpannebhyah samantakaprsthebhayah
pratiksepanasavadyacca | dvitiyaatitanagatebhyo maulebhayah
karmapathebhayah | trtiya- pratyutpannebhyah maulebhayah
karmapathebhayah | caturthi- atitanagatebhyah samantakaprsthebhaya
iti ||

kim punarimau samvarasamvarau sarvasattvebhya eva labhyete ?
sarvangebhayah sarvakaranaisca ? athasti kascidbhedah ? tatra
tavadavasyam labhyate-

sarvebhayah sattvajatibhyah samvaro vangakaranaih /
sarvebhyo samvarangebhayah sattvebhyaasca na karanaih //
abhidh-d_166 //

sarvasattvebhayah khalu samvaro labhyate na kebhyascit | angebhyastu
vibhasa kascitsarvebhyo labhyate bhiksusamvarah |
kascicaturbhyah | tato 'nyah | karmapatha hi samvarabhyanani |
karanairapi kenacitpariyayena sarvaih, kenacidekena |

katham tavatsarvairyadyalobhadvesamohah karananisyante ?
kathamena yadi mrdumadhyadhimatrani cittani karananisyante ?
pascimena pariyayena niyamocyate | asti samvarasthayo sarvasattvesu
samvrtto na sarvangairna sarvakaranairyo mrduna cittena
madhyenadhimatrena va upasakopavasasramanerasamvaram samadatte
| asti sarvasattvesu samvrtah sarvangaisca, na tu
sarvakaranairyo mrduna cittena madhyenadhimatrena va
bhiksusamvaram samadatte | asti sarvasattvesu sarvangaih
sarvakaranaisca yastrividhena cittena trinsamvaran samadatte | asti
sarvasattvesu sarvakaranaisca na tu sarvangairya
upasakopavasasramanerasavaranmrdumadhyadhimatraitscittaih
samadatte | yastu na sarvasattvesu syadidrso nasti
yasmatsarvasattvanugatakalyanasaye sthitah samvaram pratilabhate
nanyatha, papasayasyanuparatatvat |

pañcaniyaman kurvan pratimoksasamvaram labhate |
sattvangadesakalasangamamiamah- amusmatsattvadviramamiti
sattvaniamah | amusmadangadityanganiyamah | amusmindesa iti
desaniyamah | masadyavaditi kalaniyamah | anyatra yuddhaditi
samaniyamah | sucaritamatram tu tatsyadevam grhnato na
samvarah |

kathamasakyebhayah samvaralabhah ?
sarvasattvajivitanupaghatadhyasayenabhyupagamat | uktam yatha
samvaro labhyate ||

asamvaro 'pi sarvasattvebhayah sarvakarmapathebhyaasca na tu
sarvakaranaih, yugapanmrdvadicittabhavat |

ke punarasamvarikah ? aurabhrikah kaukkutikah saukarikah

sakuntika (jaini_131) matsika mrgalubdhakascaurah vadhyaghataka
bandhanapalaka nagabandhasvapaka vagurikasca | rajano
dandanetaro vyavaharikasca nitalita asavarikah | asamvare
bhavah, asamvaro va esam vidyata ityasamvarikah ||

uktamidam yebhyah asamvaro labhyate | katham tu tallabha iti noktam
tada rabhyate-

kriyayasamvarapraaptih sa habhyupagamena va /
avijñaptirato 'nyasyah ksetrangadivisesatah // abhidh-d_167 //

dvabhyam karanabhyamasamvaro labhyate | kriyayabhyupagamena va |
kriyaya tatkulinatatkarmabhyupagamat | atatkulinairvayamapyanaya
jivikaya jivisyama iti | sesavijñaptilabhastu
ksetrangavisesaditi | ksetram va tadrupam bhavati
yatharamadiprananamatrenavijñaptirutpadyate | yathaupadhikesu
punyakriyavastusu | adarena va samadatte | buddhamavanditva na
bhoksya iti | masardhamasabhaktani va nityam karisyamityevamadi |
adarena va tadrupena kriyamihate kusalamakusalam va yato 'sya
vijñaptirutpadyate |

uktametadyatha samvarasamvaranam pratilambhah ||

tyaga idanim vaktavyah | tatra tavat-

kamaptasamvaratyagah siksantiksepanadibhih /
pataniyarapityeke tannetyanye tvayogatah // abhidh-d_168 //

kamaptasyastaprakarasamvarasya pañcabhih karanaistyagah |
siksantiksepananikayasabhagatyagobhayavyañjanotpadakusalasamucched
ebhyo nisatyayenastamasya | tanyetanyabhisamasya pañca bhavanti |

kim punah karanamebhistyago bhavati ?
samadanaviruddhavijñaptiyutpadadasrayatyagadasrayakopanannidanacche
dattavadevaksepacca |

anye punarahuh- ceturnam pataniyanamanyatamena
bhiksusramerasamvaratyagah | " 'tanna'; iti, 'ayogatah'; |

kah punarayogah ?

ayogo namsuvidhvamsatpatadravyam vinasyati /
na hyavayavanasadavayavivinaso bhavati | avayavirupasca
pratimoksasamvarah | tasyavayavaksobhacchidratvam bhavati
malinyam ca | yathoktam bhagavata- "duhsilo bhavati papadharma |"

sutravirodhadayuktamiti cedatropadisanti-
sutre dhvamsoktiranyartha yathersyasathanadisu // abhidh-d_169 //
bhagavatatra "abhiksurbhavati" iti sasanasthityartham
durvrttavineyavasadanartham cuktam | yatha- "irsyiko bhavati
matsari satho mayavi mithyadrstirityevamadidosayuktah
kasambakajatiyah papabhiksurnirvasayitavyah |" na ca
cittavidusanadabhiksutvam bhavati

vineyasanarthatattvavidbhurityuktam | tadvadatrapi drastavyamiti |

tasmatpurvoktalaksana eva bhiksrna yathaha kosakarah |
saddharmantarddhitto 'nye 'nye napurvapratilambhatah /
anye punarbruvate- saddharmantardhane 'pi samvaratyago bhavati | tattv
naivam | yasmadapurvastada notpadyate | utpannastu yathoktai reva
karanairvinasyati ||

atha dhyanasravasamvarayostyagah katham ? tadidamapadisyate-
bhusamcarena hanya ca tyajyate dhyanam subham // abhidh-d_170 //
sarvameva khalu dhyantam kusalam dvyabhyam karanabhyam
tyajyate | upapattito va bhumisamcaradardhvam vadho va |
parihanito va | samapattirikayasabhagatyagaceti ||
tatharupyaptamaryantu phalapyaksavihanibhih /
yathaiva rupaptam kusalam bhumisamcarahanibhyam tyajyate
tathaivarupyaptam | ariyam tu kusalam tribhih karanastyajyate |
phalapraptitah purvako margastyajyate | (jaini_135) aksottapanena
mrdvindriyamargah | parihanita uttaro margah | phalam
phalavisisto va | evam tavatsamvarastyajyate |
asamvaro damapratirjivitotsarjana dibhih // abhidh-d_171 //
tribhih karanairasamvaracchedah | samvarapraptitah | yadi
samvaram samapadyate dhyanasamvaram va pratilabhate
hetupratyayabalenasamadhilabhattenasamvarastyajyate |
pratidvandvabaliyastvat | maranena casrayatyagat | dvivyañjanotpadena
casrayavikopanat | sastrajalatyage 'pyakaranasayatah
samvaramantarenasamvaracchedo nasti | nidanaparivarjanena
pravrdharoganivrttivat ||

atha samvarasamvaravinirmukta kathamavijñaptistyaajyate ? taducyate-
cittavegadivicchedairavijñaptistu madhyama /
yena khalvasau prasadaklesavegenavijñaptirakṣipta tasya vicchedatsapi
vicchidyate, kumbhakaracakragativat | samadanatyagadapi vicchidyate |
kriyavicchedadapi vicchidyate | caityaviharaksetraderyarthasya
vicchedadvicchidyate | ayuso 'pi kusalamulanamapi vicchedadvicchidyate
|
kamaptam kusalam nama tribhirmulacchidadibhih // abhidh-d_172 //
kamavacaram punah kusalamrupasvabhavam dvabhyam
karanabhyam tyajyate | kusalamulasamucchedat,
ruparupyadhatupapattitasca |
pratipaksodayatklistam tridhatvaptam vihiyate /
klistam tvarupasvabhavam sarvameva pratipaksodayadvihiyate |
yasyopaklesaprakarasya yah prahanamargah, tenasau saparivarah
parityajyate | nanyatha ||

atha kesam sattvanamasamvaro bhavati kesam samvarah ?
tadapadisyate-
sarve kamesu rupe dvaveko 'rupisu labhatah // abhidh-d_173 //
kamesu khalu sarvasandhapandakadini hitva kurumsca hitva |
devanamapi samvarah | ityato gatidvaye samvarasamvarau vidyete |

nanyatrete ||

karmadhikaradidanim su troktoddistanam karmanam
nirdesam karisyamah | uktam hi sutre- "trini karmani
kusalamakusalamavyakrtam ca |" tesam laksanamidamucyate-

yadistaphaladam karma kusalam tadudahrtam /
viparyayenakusalamavyakrtamato 'nyatha // abhidh-d_174 //

yatkhalvistavipakam nirvanaprapakam ca duhkharitranat,
tatkalamatyantam va, tatkusalam | niruktirapiyam |
niravadyadevamanusyastrirupanirvartanacchiksitacitrakararupanirvartanav
at | kusalamiva kusalamaupamiko 'yam sabdanivesah | tadyatha
siksitah purusah kusanaksatahasto lunati sa kusala iti
nirucyate, tadvadanyamapi kriyamavikrtam sampadayan kusala
(jaini_137) ityucyate | 'viparyayenakusalam'; ustrolukadivat |
'avyakrtamato 'nyatha'; ubhayavipakanirvartanat ||

anyanyapi trini karmanyuktani | punyamapunyamanejyam ca | tatra
tavat

kamaptam prathamam punyamapunyamasubhatmakam /
urdhvabhunikamanejyam vipakam pratyanejanat // abhidh-d_175 //

kamavacaram hi kusalam karma punyamakusalamapunyamityucyate |
urdhvabhunikamanejyam |'; tadvurdhvam dhatudvaye subham
karmanejyamityucyate | kasmatpunaretadanejyamityuktam ? 'vipakam
pratyanejanat |'; kamavacaram hi karma vipakam (jaini_138) prati
kampate lavanopamasutranyayena | katham ? avyavasthanat |
anyagatikamapi hyanyasyam gatau vipacyate | tadanyadevanaikayikam
canyatra devanikaye | yadeva hi
pramanabalavarnasukhabhogadisamvartaniyam karma deveesu vipacyeta
tadeva kadacidanyapratyayavasanasmanusyatiyakpretesu vipacyate |
karmajaticodaneyam bhagavato vivaksita na dravyacodaneti |

atrasa | nanu ca trini dhyanani señjitananyuktani bhagavata- "yadatra
vitarkitam vicaritamidamatranya inñjitamityahuh" ityevamadi ?
samadhyapaksalamstesam sandhayaiavamuktam | anejyanyapi tu
tanyuktanyanejyasutre, anejyasampreyagaminim pratipadamarabhya ||

punaranyani trini karmanyuktani- "sukhavedaniyam
dukhavedaniyam, adukhasukhavedaniyam ca |" tatra

sukhavedyam subham karma dhyanadarvakturiyakat /
upeksavedyamanyatra dukhavedyantu papakam // abhidh-d_176 //

tatra subham karma yavatttriye dhyane sukhavedyamityucyate | etavati
khalu bhumi sukha vedanayah | tadeva
caturthadhyanatprabhrti yupeksavedaniyamityucyate | akusalam tu karma
dukhavedaniyamityucyate |

kim punarvedanaiva vipakah ? netyaha | pradhaniko 'yam nirdesah |

sacatuskandhasambharam hi sukhambhipretam | darstantikanam tu
sukhaiva vedana vipakah cetanaiva ca karma | abhidharmikanam tu
pañcaskandho vipakahetuh pañcaskandhasca vipaka iti |

katham punaravedanasvabhavam karma sukhavedaniyamityucyate ? sukhaya
vedanaya hitam sukhavedaniyam | sukhasya vedaniyo vipaka iti va |

kim punaraduhkhasukha vedana caturthadhyanaadadho na vidyate ? na khalu
na vidyate | kim tarhi?

adho 'pi madhyamam karma dhyanenantiyepi nirvrte /
yugapatrivipakesterdhyananantaravipakatah // abhidh-d_177 //

aduhkhasukhavedaniyam khalu karma caturthadhyanaadadho 'pyasti trtiye
dvitiye prathame ca dhyane | parinirvrte upeksayam ca sthitah
parinirvati | kiñca, 'yugapat trivipakesteh '|; uktam hi- "syat
trayanam karmanamapurvacaramo vipako vipacyeta |
syatsukhavedaniyasya rupam, duhkavedaniyasya cittacaitasika
dharmah, aduhkhasukhavedaniyasya cittaviprayuktah" iti | ato
'pyastyadhastadaduhkhasukhavedaniyam karma | kiñca,
'dhyananantaravipakatah '|; nahi dhyanantare upeksamantarena vipako
'nya vedana vipacyate | tatra sukhaduhkhasyabhavat ||
punascaturvidham karma drstavedyadibhedatah /
tadetatkarma samasato dviividham, niyatavedaniyamaniyatavedaniyam ca |
tatra niyatavedaniyam trividham |
drstadharmavedaniyamupapadyavedaniyamaparaparyayavedaniyam ca-
ityetat trividham karma niyatavedaniyam | caturthamaniyatavedaniyam |

tatra drstadharmavedaniyam yatraiva janmani krtam tatraiva
vipacyate | upapadyavedaniyam yad dvitiye janmani |
aparaparyayavedaniyam tasmatparena |

atah punascaturvidhatkarmanah katamena janmaksipyate?
janmanastribhiraksepo drstadharmahvayadrte // abhidh-d_178 //
na khalu drstadharmavedaniyena karmana nikayasabhaga aksipyate
||

atha kasmindhatau kasyam vam gatau katividham karmaksipyate ?

caturnamapi caksepah sarvatra narakadrte /
na tatrestaphalabhavacchubham yasmadvipacyate // abhidh-d_179 //

sarvesu khalu trisu dhatusu sarvasu ca pañcasu gatisu caturnamapi
karmanamaksepah kusalanamakusalanam ca | narakanvarjayitva |
narakesu hi drstadharmavedaniyam kusalam naksipyate |
tatrestavipakabhavadanyat trividhamaksipyate | kiñca,

notpadyavedyakrttatra yadviraktah prthagjanah /
sthiro narakarccaryascalo 'pi bhavamulayoh // abhidh-d_180 //

yatah khalu bhumerviraktah prthagjanah sa ca sthiro
bhavatyaparihanadharmas sa tatropapadyavedyam karma naksipati |

trividhamanyatkaroti | aryapudgalastu vitarago na ca parihañadharna
tatropapadyavedyamaparaparyayavedaniyam ca karma na karoti | na hyasau
bhavyah punaradharam bhumimayatam | aniyatam tu kuryad
drstadharmavedaniyam yatropapannah kamadhatau bhavagre ca |
parihañadharmapi tvaryah kamadhatau vitaragah, bhavagradva,
tayorupapadyaparaparyayavedaniyam karmabhavyah kartum | kim
karanam ? phaladdhyasau parihino bhavati | na casti phalaparihinasya
kalakriyeti |

atha kimantarabhavikah karmaksipati naksipati ? aksipatityaha |
(jaini_143) tatra kamavacaro 'ntarabhavah dvavimsatividham
karmaksipati | pañca garbhavasthah
kalalarbudaghanapesiprasakhavasthah | pañca jatavasthah |
balyakaumarayuvamadyamasthaviravasthah | ta eta niyataniyatabhedenā
vimsatiraksipyante, ekanikayatvat | ata evantarabhavavedaniyam
karma noktam | upapadyavedaniyenaiva tasyaksepāt ||

kidrsam punah karma niyatam bhavatyaniyatam va ?

yadartraudracittena karmabhiksnam nisevyate /
satksetre kriyate yacca phalam tasya niyamyate // abhidh-d_181 //

yadi karma raudrena tivraklesanugatenā cittena krtam bhavati, yacca
ghanasraddhasalilabhyuksitena kriyate, yacca mrdvapyabhiksnam
nisevyate, yacca kiñcidgunavati ksetre kriyate subhamasubham va
phalam tasya karmano niyamyate ||

atha drstadharmavedaniyam karma kidrsamityucyate-

ksetrasayavisesacca phalam sadyo vipacyate /
nirodhavyutthitadā ca sadyah kalaphalakriya // abhidh-d_182 //

tatra ksetravisesadyatha da(?) ksajatakadisu |
asayavisesadyatha bakalata(?) syoksanirmocanadisu |

kidrse punastat ksetre visistam bhavati yatra drste dharme
vipako vipacyate ? buddhapramukhastavadbhiksusamgho |
'nirodhavyutthitadā ca sadyah kalaphalakriya |'; pañcasu ca pudgalesu
krtam nirodhasamapattya
ranamaitridarsanamargadarhatphaladvutthitesu karapakara
drstadharmavedaniyaphala bhavanti | nirodhasamapatteh khalu
vyutthitah param santim labhate |
nirvanasadsadharmanubhavanat |
aranavyutthitasyapyapramanasattvahitadhyasayapravrtta
santatirvartate | evam maitrivyutthitasya | strautāapannasyapi
nirmalajñānalabhat | arhato 'pi sarvaklesaprahanannirmala vartante ||

niyatavipakasya ca karmanah subhasubhasya ya
bhumistadatyantavairagyattakarma drste dharme vipacyata ityatah

tadbhūmyapunarutpatteh

drstadharmavedaniyam samgrhitam bhavati | kidrsam
punaretatkarma ?
vipakaniyatam ca yat /
taccaitatkarma vipakaniyatam drastavyam |

tacca drstaphalam vidyat

drste dharme khalu tasya vipako vipacyate | kataratpunaretat ?
karmadah paripurakam // abhidh-d_183 //
naksepakamiti ||

vipakah khalu vedanapradhana ityata idam vicaryate |
syatkarmanascaitasikyeva vedana vipako na kayiki ? syatkayikyeva na
caitasiki syadityaha-

kusalasyavicarasya caitasikyeva vedana /
vipakah kayiki tvista duhkhaveidyasya karmanah // abhidh-d_184
//

kusalam khalvavicaram karma dhyanantaraprabhrti yavadbhavagram |
tasyavicarasya kusalasya karmanascaitasikyeva vedana vipakah |
kasmanna kayiki ? tasyah avasyam savitarkavicaratvat | kayikyeva
tvasubhasya duhkhaveedanayasya kayikyeva vedana vipakah | kasmanna
caitasiki ? caitasikam hi daurmanasyam na vipakah |

yattarhi karmavasatsattvanam cittaksepah tatsamprayukta vedana
katham na vipakah ? na hi tatra cittam karmano vipakah | kim
tarhi ? yo mahabhutatam prakopah sa vipakah | tatastajjatam
cittam vipakasabdenopacaryate ||

punascaturvidham karmoktam- "asti karma krsnam krsnavipakam |
asti suklam suklavipakam | asti karma krsnasuklam
krsnasuklavipakam | astyakrsnamasuklamavipakam karma
karmaksayaya samvartate'; iti | tatra

sapakamasubham krsnam sapakam rupajam sitam /
subhasubham dvidha kame nirmalam tatprahanakrt // abhidh-d_185 //

asubham khalu karma ekantena krsnam klistatvat |
krsnavipakam camanojñavipakatvat | rupaptantu subhamekantena
suklam, akusalenavyavakirnatvat | suklavipakam ca
manojñavipakatvat |

arupyaptam kasmannocyate ? yatra hi dvidho 'sti vipakah-
antarabhavikascopapattibhavikasca; trividhasya ca
kayavanmanaskarmanastatraivoktamiti |

"kamaptam suklam kusnasuklamakusalavyavakirnatvat,
krsnasuklavipakam vyavakirnavipakatvat |" santanata
etadvyavasthapitam na svabhavato na hyevamjatiyakamevam karmasti
vipako va yatkrnam ca syacchuklam ca, anyonyavirodhat | nanu
caivamakusalasyapi karmanah

kusalavyavakirnatvatkrnsasuklatvam prapnoti ?
navasyamakusalam kusalena vyavakiryate | kamadhatau tvasya
balavatvatkusalantu vyavakiryate durbalatvaditi |

anasravam karmaisam trayanam karmanam ksayaya
prahanaya samvartate | taddhyakrsnamaklistatvadasuklam
vipakasuklatabhavat | abhiprayiko 'pyesa suklasabdah | uktam tu
bhagavata mahatyam sunyatayamasaisadharmanarabhya- (jaini_147)
"ime te ananda, dharmā ekantasukla ekantanavadyah" iti | sastre ca-
"sukladharmah katame ? kusala dharmā anivrtavyakrtasca |" iti |
avipakam dhatvapatitvat pravrttivirodhacca |

kim punah sarvamanasravam karma sarvasyasya trividhasya karmanah
ksayaya samvartate ? netyucyate | kim tarhi ?

casasro drkpatha drstau cetanabhavanapathat /
anantaryapathah kame karmaitatkrnsanasakrt // abhidh-d_186 //

navame cetana ya tu sa krsnakrsnayaghatini /
antanantaryamargastha dhyane dhyane sitasya tu // abhidh-d_187 //

tatra darsanamarge tavaccatasrsu dharmajñanaksantisu
kamavairagye castasvanantaryamargesu ya cetana dvadasaparakara
sa krsnasya karmanah prahanakari |
kamavairagyanantaryamargenavaseya cetana sa
krsnasuklakarmaksayakari | dhyane dhyane tvanantaryamarge
pascime ya cetana caturvidha sa suklakarmapahantri |

kim punah karanamantyenaivanantaryamargena kusalasya karmanah
prahanam nanyena ? na hi tasya svabhavaprahanam prahinasyapi
sammukhibhavat | kim tarhi ? tadalambanaklesaprahanat | ato
yavadeko 'pi tadalambanah klesaparakaro (jaini_148) 'sti tavadasya
prahanam nopalabhyate | taccaitadasat | prahinam hi tat, na tu
vihinam | atah samudacaratiti | gatametat ||

sutra uktam- "trini duscaritani | kayaduscaritam
vanmanoduscaritam | evam sucaritani" iti | tesam kah svabhavah
? tatra tavat-
kayadyakusalam karma sarvam duscaritam matam /
sarvamiti sasamantakamaulaprsthamilyarthah |
abhidhyadinyapi trini manoduscaritatrāyam // abhidh-d_188 //
sarvamevakusalam kayakarma kayaduscaritam | evam vanmanoduscaritam
| akarmasvabhavanyapi tvabhidhyadini manoduscaritasvabhavani |

"abhidhyadaya eva karmasvabhavani" iti sthitibhagiyah | tacca na,
karmaklesaikatvadosat | sthitibhagiyā nama sakyah sva(sva?)
lamgulikadvitīyanamanah | te khalvabhidhyadini
manaskarmasvabhavanicchanti | tesam (jaini_149)
karmaklesaikatvasankarah prapnoti | kosakarah- "ko 'tra dosah" ?
yadi kascitklesah karmapi syadvayasah sarasah syat |
karmaklesanam

catyantasvabhavaprabhavakriyaphalabhedabhinnanamekatvaparikalpaih
samkhyiyadidarsanamabhyupagatam syat |

'api'; sabbatpunaratra sutroktastrayo vankastrayo dosastryah
kasaya akrsyante | tesam punaridam laksanam
yathakramena | sathyajam kayakarma kayavanka (jaini_150) ityucyate
| kutilanvayatvat | evam sathyajam vanmanaskarma
vanmanovanka ityucyate | dvesajah punasta eva trayo dosa
ityakhyayante, cittapradosanvayatvat | ragajam punah kayakarma
kayakasaya ityuktam rañjanatmakatvat | evam vanmanahkasayau
drastavyau | tani punah kusalani kayavanmanaskarmani trini
sucaritani boddhavyani | etanyeva trini sauceyanyuktani |

asaiksasantane trini mauneyanyucyante | tatra kayasucaritam
kayamauneyam vaksucaritam vanmauneyam mana eva tu
mithyasamkalpoparamanmunirityakhyayate | taduparamaddhi
kayavagjalpoparamo bhavati | muneridam mauneyamiti niruktih | (jaini_151)
kasmatpunararhata eva mauneyani ? tasya paramarthamunitvat | sa khalu
sarvaklesajalpoparamanmunirityucyate |

esa punarmauneyasauceyadesana
mithyamaunasaucabhiyuktanadhikrtyadesiteti tadetatsaha
mauneyasauceyarnirdisyate ||

subham tatsanabhidhyadi proktam sucaritatravam /
dvayammaulamadah karma marga dasa subhasubhah // abhidh-d_189 //

dvayam punaretatsucaritaduscaritakhyam yanmaulam te dasa
subhascasubhasca karmapatha bhavanti prayogaprsthavarjyah |

tatra kayasucaritasya pradesah pryogaprsthakhyo
madyadiviratidanejyadikah | vaksucaritasya priyavacanadikah |
manahsucaritasya subha cetana |

kayaduscaritasyapi paresam
jvitatbhogadarapaharaprayogaprsthakhyah |
vagduscaritasyapyapriyavacanadyakhyah | manoduscaritasyapyakusalam
manaskarmai.....stesam natyaudarikatvat |

yastu pranatipadatadadanakamamithyacaraviratyakhyo maulah sa
kusalah karmapathah, tasyaudarikatvena mahanusamsatamaphalatvat |
yastu paresam jvitatbhogaparadarapaharakayaparispandah sa maulah
sa cakusalah karmapathah | evam yathasambhavamanyesam
drastavyamiti ||

abhidharmadipe vibhasaprabhayam vrttau caturthadhyayasya
dvitiyah padah |

caturthadhyaye

trtiyapadah |

idamidanim vaktavyam | ye ete dasakarmapatha esam kati

vijñaptisvabhavah katyavijñaptisvabhavah katyubhayasvabhavah ?

tatrakusalanam tavat-

karitah sadavijñaptirdvyatmaikaste 'pi sat krtah /

tatra

pranatiapatadattadanamrsavadapaisunyaparussyasambhinnaprala

pah | ete navasyam vijñaptisvabhavah | parena karayato

maulivijñaptiyabhavat | kamamithyacarastu nityam dvyatmakah, tasya

parenasakyatvat | te 'pi 'sat krtah'; yada svayameva

pranatiapatadin sat karmapathan karoti tada dvyatmano bhavanti |

vijñaptiyavijñaptisvabhavatvat |

kusalanam punah

subhah sapta dvidha jñeya ekadhaite samahitah // abhidh-d_190 //

sapta khalu rupinah kusalah karmapathah dvidha bhavanti |

vijñaptiyadhinatvat samahitasilasya |

dhyanasrasvasamvarasamgrhitastvavijñaptisvabhava eva |

samahitasya vijñaptiyabhavat |

ya samantesvavijñaptih prsthesu tu viparyayah /

samantakah khalu yada tivrena paryavasthanena prayogamarabhate,

prasadena va ghanarasena tada dvisvabhava | yada mrduna tada

vijñaptireva | viparyayena tu prsthesvavasyamavijñaptih | yadi

punah karmapatham krtva punastatravanucestate syadvijñaptirapiti

| tivrena tu praharena jivitadvaparopayati | tatra ya

vijñaptistatksanika cavijñaptih sa maulah karmapathah |

dvabhyam hi karanabhyam pranatiapatavyena sprsyate |

prayogatah phalaparipuritasca | tata urdhvamavijñaptiksanah

prsthibhavanti | yavaddhatam pasum krsnati sodhayati

vikrinati pacati khadati kirtayati | yadi tavadasya vijñaptiksana

api prstham bhavanti | evamanyesvapi yathasambhavam yojyam |

abhidhyadinam nasti prayogo na prstham

sammukhibhavamatradeva karmapathah |

sutre bhagavatoktam- "pranatiapato bhiksavastrividhah | lobhajo

dvesaja mohajah, yavanmithyadrstih" iti | tatraisam

karmapathanam kesañcillobhena nistha, kesañcid dvesena,

kesañcinmohena | sarvesamapi

prayogastu trimulotthah

prayogastesamakusalamulatravayajatah | tatra lobhajah

pranatiapatastacchariravayavartham

mrgalubdhanamaurabhrikamatsikasakuntakadinam ca | dvesajo yatha

vairaniryatanartham | mohajo yajñikanam dharmabuddhya rajñam ca

dharmapathakapramanyaddhimsatam | parasikadinam ca

dharmabuddhya mataram pitaramabhighnatam |

lobhajamadattadanam yastenarthe taddharati | dvesajam

vairaniryatanartham | mohajam yatha rajñam

dharmapathakapramanyad drstanigrahartham | yatha ca
dustabrahmana ahuh- "sarvamidam prajapatina brahmanebhyo
dattam brahmananam daurbalyadvrsalah paribhuñjante |
tasmadapaharan brahmanah svamadatte svameva tu kostham vaste
svam dadati" iti |

lobhajah kamamithyacarah paradaradisu tatsamragadabrahmacaryam |
dvesajo vairaniryatanartham | mohajo yatha parasikanam
matradigamanam | gosave ca yajñe "upaha uadakam cusayati, trnani
cchinatti, upaiti mataramupasvasaramupasagotramiti |"

mrsavadadayo lobhaja dvesajasca yatha purvamuktam | mohajo
mrsavado yathaha-

"na narmayuktamanrtam hinasti na strisu rajanna vivahakale |
pranatyaye sarvadhanapahare pañcanrtanyahurapatakani ||" iti |

paisunyadayastu mithyadrstipravartita mohaja yasca
vedadyasacchastrapralapah |
abhidhyadyastrimulajah // abhidh-d_191 //
abhidhyadayastu lobhadanantarasambhutatvat trimulajah |

uktah akusalah karmapathah |
kusalah prayogaprsthasca kusalatrayamulajah /
kusalanam tu prayogah prstham ca trimulottham | tesam
kusalacittasamutthitvat, tatra ca tadbhavat |

kena punaresam karmapathanam samaptirbhavati ? tadidamapadisyate-
dvesena vadhaparusyavyapattinam samapanam // abhidh-d_192 //
pranatipataparusyavyapadanam khalu dvesena nistha
bhavati | parityagaparusacittasammukhibhavat ||
steyasyanyanganayaterabhidhyayasca lobhatah /
adattadanaparastrigamanabhidhyanam lobhena nistha |

mithyadsastu mohena

mithyadrsteh khalu mohena samaptirbhavati |
adhimatramudhabhihitam nisthapayati |
tadanyesam tribhirmatam // abhidh-d_193 //
ke punaranye ? mrsavadapaisunyasambhinnapralapah | tesam
tribhirapi nistha lobhena dvesena mohena va ||

athaisam ceturnam kandanam kimadhisthanam ? taducyate-
ceturnamapyadhisthanam jñeyamesam yathakramam /
praninascatha bhogasca namarupam ca nama ca // abhidh-d_194 //

tatra sattvadhithana vadhadayah | bhogadhithanah
parastrigamanadayah | namarupadhithana mithyadrstih |
namakayadhithana mrsavadadayah ||

katham punah pranatipatam svayam kurvatah karmapatho bhavati
katham yavanmithyadrstiriti ? laksanam karmapathanam

vaktavyam | tadarabhyate-
pranatipto dhipurvamabhrantya paramaranam /
yadi khalu hanisyami hanmyenamiti samcintyabhrantacittah param
jivivadvyaparopayati, (jaini_157) evam pranatipto bhavati | prano
va vayuh kayacittasrito vartate | tamatipatayatiti pranatipatah
|

na, anupapatteh | vinasanusakta khalu samskarah
pratiskanavinasvarascabhyupagamyante | tesamitthambhutanam
sthitisaktikriyabhava satyanaganam ca tulyatulyajatiyanam
niratmakatvavisese kena hantra kimapadyate ?

atra sautrantikah pariharamahuh- "na |
pradipanirvapanaghantasabdanirodhavattatsiddheh |"

na, samanatvat | ayam tvatra pariharah-
hanturhetusamarthyopaghatakarane
satyanagatasamskarasaktikriyadhanavidhanavighnakaranat
pranatiptopapattih | kasya punastajjivitam yastena vijojoyate, te va
prana iti ? prasiddhasya (jaini_158) pudgalasya yo 'savevam namaivam
gotra iti vistarah |

abuddhipurvadapi pranivadhatkarturadharmo bhavati yathagnisparsaddaha
iti nagnatah | tesam paradaradarsanasparsane 'pyesa
prasamgah | tustarustanagnatavahlkanirgranthasiroluñcane ca
|

buddhipurvatpranivadhadharmo 'pi bhavatiti yajñikah | katham
visabhaksanavat | tadyatha kiñcidvisabhaksanam mantrapurvam
hitaya bhavati | kiñcidahitaya yadamantrapurvam tadvaditi | na |
galamredanasastranipatamantarena mantramatrakena
pasuvadhasamarthyadarsanat | pistamayacchaga hutimatrena
pasuvadhadiyajñadharmotpattiyasamarthyacca | kiñca, visasya
maranajivitasaktidvayasamarthyadarsanat | tatra mantrapurvakam
kiñcijjivayati kiñciddurgataristesu na jivayati |
amantrapurvakamapi kiñcijjivayati kiñcinna jivayati |
bhuktavisasyapeksikatvat | kiñca, sabaradimantranam
visamaranasaktyupaghate 'pi papapranasanasaktyadarsanat |
kiñca, himsahimsayordharmadharmasvalaksanyaparityagabhutatvat |
juhotyadikriyavyangyo (jaini_160) dharmah iti cet | na |
tadrupasiddhatvat, abhivyaktyanupapattesca | kriyamatramapurvamiti cet |
na | kriyaya nityatvanupapatterniruktyanupapattesca ||
atyaktanyadhanadanamadattadanamucyate // abhidh-d_195 //
abhrantyeti vartate | yadi balacaurya buddhya paradrvyam svikaroti ||
parastrigamanam kamamithyacaro vikalpavan /
agamyagamanam khalvapi kamamithyacarah | sa ca bahuprakaravikalpo
bhavati | agamyam gacchati mataram va duhitaram va
paraparigrhitam va svamapyanange gacchatyadese ca | niyamastham
va | abhrantiyuktam |

arthajñāyanyathavado drohabuddhya mrsavacah // abhidh-d_196 //
vaktrsrrotrbuddhyapeksaya khalu mrsavado bhavati | yadi
vaktarthanamabhijñō bhavati sa tam vigopya drohabuddhyanyatha brute |
srota ca tathaivavagacchati | tadasya mrsavadah kamapatho bhavati
||

ye khalvime mahakimatsutra disvastavanarya vyavaharah
proktah, astau caryah- "adrste drstavaditanaryo
vyavaharah | asrute, amate, avijñate, srutamatavijñatavaditanaryo
vyavaharah | drstasrutamatavijñate cadrstadivaditanaryo
vyavaharah | viparyayena tvastavevarya vyavaharah |" tesam
punaridam laksanam vyakhyayate-

drstaya srutyadibhiscaksairmanasa yacca grhyate /
drstam srutam matam jñatamityuktam tadyathakramam //
abhidh-d_197 //

yatkhalu caksusalocitam caksurvijñānāmanovijñānabhyam
canubhutam taddrstamityucyate | yacchrotrena
srotramanovijñānabhyam canubhutam tacchrutam | yat
tribhirghranajihvakayaistadvijñānāmanovijñānaiscanubhutam
tanmatamityucyate | tesam prapyavisayagrahitvat,
kadamkaraharavisayatvacca | tatrestaparyayavaci
matasabdah | yatpunarmanovijñānenanubhutam tadvijñātam
tadadhyavasaye niscayaparisamapteh |

gatametat | prakrtamevanuvartatam ||

yah kayenanyathatvam prapayet, syanmrsavadah ? syat |
tadapadisyate- syanna kayena parakrameta pranatipataavyena ca
sprsyeta | syadvaca parakrameta syanna vaca parakrameta
mrsavadavyena ca sprsyeta | syatkayena parakrameta, syanna
kayena vaca parakrameta, ubhayavyena ca sprsyeta |
syadrsinam manahpradosena prosadhanidarsanam catra iti |

katham punarvijñāptya vina tatravijñāptih kamavacari karmapatho
yoksyate | sati hi cittaparispande mahabhutatajjakayaparispando 'vasyam
bhaviti kartavyo 'tra yatnah |

ukto mrsavadah ||

paishunyam bhedakrdvakyam

yatkhalu klistacittasya parabhedaya vacanamabhrantya
tatpaishunyamityucyate |
parusyam tu yadapriyam /
abhrantya klistacittasya yadvacanam tatparusyamiti |
klistam sambhinnalapitvamanye gitakathadivat // abhidh-d_198 //
klistam khalu sarvam vacanam sambhinnapralapitvam | yasya
gunasya bhavad dravye sabdanivesastabhidhane tvatalau | kascasau
gunah ? sambhinnapralapa eva | sa yasyasti sa sambhinnapralapi |

tadbhavah sambhinnapralapitvam |

anye punarbruvate | yadetanmrsavadaditribidham vacanam tato
yadanyatklitam lapanagitanatyatirthasastradi tatsarvam
sabhinnapralapah ||

parasvasatsprhabhidhya vyapadah sattvagocarah /
vidvesananantadrstistu mithyadrstirahetuka // abhidh-d_199 //

abhidhya tavad dvisatah sprha | aho bata yatparesam tanmama
syadityesa visayaprarthana visamalobhakhya abhidhyetyucyate |

vyapadah khalvapi sattvaparityagabudhya pratighah |

mithyadrstirapi hetum va phalam va kriyam va sadva vastu
nasayatah ya drstirmatirityevamadi sa mithyadrstirityucyate
|

taya punarmithyadrstya prakarsaprapraya navaprakaraya
navaprakarani kusalamulani samucchidyante |
bhavanaheyaklesaprahanavat |

yattarhi sastra uktam- "katamanyadhimatrananyakusalamulani
yairakusalamulaih kusalamulani samucchinatti ? kamavairagyam
canuprapnuvan yani tatprathamata upalikhati ?" naisa dosah |
akusalamuladhyahrtatvat | mithyadrstestesseva tatkarmopacaryate
| tadyathagnireva gramasya dagdha caurastu tasyadhyaharakastadvaditi |

kamavacaranyupapattilambhikanyeva ca samucchidyante, prayogikebhyah
purvam parihinatvat |

evam hyuktam bhagavata- "samanvagato 'yam purusah kusalairapi
dharmairakusalairapi dharmaih" iti vistarah | tatra samanvagato 'yam
pudgalah kusalairapi dharmairavisesena dvividhah-
prayogikairupapattilabhikaisca | te 'sya pudgalasya kusala dharmas
antardhasyanti, prayogikah anupurvasamucchede, purvam tadvihaneh |
asti casya kusalamulamanusahagatamanupacchinnamupapattilabhikam |
tadapyaparena samayena (jaini_167) sarvena sarvam samucchetsyate | yasya
samucchedatsamucchinakusalamula iti samkhyam gamisyatiti | atah
sarvakusalamulabhuta mithyadrstiriti saugatah |

"suksmam kusaladharmabijam tasminnakusale cetasyavasthitam yatah
punah pratyayasamagrisannidhane sati kusalam cittamutpadyate" iti
kosakarah |

yuktyagamavirodhattanneti dipakarah |

tatra yuktivirodhastavadvijatiyaddhetorvijatiya
phalanutpattidarsanadyavabijacchaliphalaadyoniso manasikaraparatah
sadghosabhyam mithyadrstivacca | (jaini_170)
caksurupabhyam vijñanavaditi cet | na | sabhagahetau sati
caksurupayornimittakaranamatratvat, dadhyutpattavatañcanavat |
kiñca, viruddhanamanyataropapattesca | na hi viruddhanam

sukhaduhkhalokatamahprabhrtinam caikatra sambhavadavasthanam
drstam | napi parasparam bijaphalabhisambandhah | kiñca,
cittabijaikatvabhyupagamacca | akusalameva hi cittam bhavatham
bijamistam | tasya kusale cittaksane viruddhakriye ca cittantare
bijalesanupapattih | (jaini_171) uktottaratvacca | vistarena
hyatrottaramuktam | tatsmaryatamiti |

agamavirodho 'pi, "sarvam sarvena cchetsya te" iticyamanam
bijamavasthitam gamsyate | iti |

vyakhyatah salaksanah karmapathah ||

kah punah salaksanah karmapatharthah ? karma ca karmanasca
cetanakhyasya panthana iti karmapathah | tatra sapta karma ca
karmanasca pantha iti karmapathah, trayastvabhidhyadayah karmanah
panthano na karma | cetana hi tat samprayogini bhavati | (jaini_172)
samprayuktatadvasenagacchatyabhisamskarotityarthah | sa tu karmaiva
na karmapathah | na hyasau trayanam vasena vartate | idamucyate-
cetana na kriyamargastaistu satta pravartate /
katibhih punah karmapathaih sardham cetana yugapadutpanna vartate ?
tadarabhyate-

yugapadyavadastabhirasubhaiscetanaih saha // abhidh-d_200 //
ekena tavatsaha vartate | vinanyenabhidhyadisammukhibhave
aklistacetaso va tatprayogena rupinamanyatamanisthagamane |

dvabhyam saha vartate | vyapannacittasya pranivadye |
abhidhyavistasya cadattadane kamamithyacare sambhinnapralape va
|

tribhih saha | vyapannacittasya parakiyapranimaranapaharane
yugapat | abhidhyavistasya tatprayogena rupidvayanisthagamane
tribhireva |

caturbhih saha vartate | bhedabhiprayasya nandanavacane parusavacane va
| tatra hi manasa eko bhavati vacikastrayah | abhidhyadigatasya va
tatprayoge 'nyatrayanisthagamane |

evam pañcasatsaptabhiryojyam |

astabhih saha vartate | satsu prayogam krtva pare
sampresanena svayam kamamithyacaram kurvatah
samanisthagamane | evam tavadakusalah ||
subhaistu dasabhiryavatsardham naikastapañcabhih /
subhaih khalu karmapathairyavaddasabhih saha vartata ityutsrstih
| tadapavadoyam- 'naikastapañcabhih'; | na khalvekena
pañcabhirastabhirva saha vartate |

tatra dvabhyam saha vartate | kusalesu pañcasu vijñanesu
sthitasyarupyasamapattisamgrhite ca
ksayanutpadaññanasamprayuktavijñanam tatsamprayukta ca
prajñanadrstiriti |

tribhīh saha vartate | samyagdrstisamprayukte manovijñane | yatra
samvaro nasti |

caturbhirakusalavyakrtacittasyopasakasya sramanerasamvarasamadane
|

sadbhīh kusalesu pañcasu vijñanesu tatsamadane |

saptabhīh kusale manovijñane tatsamadana eva |
akusalavyakrtacittasya ca bhiksusamvarasamadane |

navabhīh kusalesu pañcasu vijñanesu tatsamadane,
ksayanutpadaññanasamprayukte ca manovijñane tasminneva ca
dhyanasamgrhite |

dasabhistato 'nyatra kusale manovijñane bhiksusamvarasamadana eva |
sarva ca dhyanasravasamvarasamavartini cetananyatra
ksayanutpadaññanabhyam | samvaranirmuktena tvekenapi saha
syadanyacittasyaikangaviratisamadane | pañcastabhirapi syat |
kusalamanovijñanasya dvipañcangasamadane yugapat |

kasyam punargatau kati kusalascakusalasca karmapathah
sammukhibhavatah samanvagato va santiti ?
vilapadvesaparusyanyusanti narake dvidha // abhidh-d_201 //
ete trayah sambhinnapralapaparusyavyapada narake sammukhibhava
tah samanvagamatasca vidyante |
tadvadeva matabhidhya mithyadrstistathaiva ca /
kecitkhalu bruvate- abhidhya mithyadrstiscapi dvabhyam
prakarabhyam vidyete |

anye punarahuh- samanvagamata evabhidhyamithyadrsti vidyete |
rañjaniyavastvabhavat, karmaphalapratyaksatvacca |

taccaitadakaranam | tatra tavattrsnavidyadhimatratamatvaditi
purvamapakasikah |
abhidhyaditrayam tadvatkurau pralapanam dvidha // abhidh-d_202 //
kurau khalvevameva trayo 'bhidyavyapadamithyadrstayah |

anye punarahuh- samanvagamata eva na sammukhibhavatah
amamaparigrahatvat,
snigdhasantanatvadaghatavastvabhavadapapasayatvacca ||

asubhastu dasanyatra

narakottarakurubhyam kamadhatau dvabhyam prakarabhyam
dasasubha vidyante |
sarvatra kusalastrayah /
subhastu 'trayah'; | trayo 'nabhidhyavyapadasamyagdrstayah
sarvatra traidhatuke pañcasvapi gatisu dvabhyam prakarabhyam
santiti |

arupyaryasamjñānam ca rupinah sapta labhatah // abhidh-d_203
//

arupyesu khalvaryanamevatitanagatenanasravasamvarena
samanvagamo 'styasamjñinam ca | dhyanasamvarena
yavadbhubhyasrayam hyanasravasilamarya utpaditanirodhitam krtva
arupyesupapanno bhavati tenatitena samanvagato bhavati |
sadbhubhyasrayenanagatenapi, na tu sammukhibhavatah,
arupyanam catuskandhatmakatvadasamjñisattvanam cacittakatvat
| bhutacittapratibaddho hi tatsamvarasammukhibhavah ||
kurunsanarakanhitva sarvatranyatra te dvidha /
kurun hitva narakamsca | anyatra gatau sammukhibhavato hyete sapta
kusalah karmapatha vidyante | samvaranirmukta eva tu tiryakpretesu |
samvarasamgrhita eva rupadhatavanyatrobhayatha |

te khalvete dvividha karmapathah
sarve vipakanisyandhipatyaphalada dasa // abhidh-d_204 //
tatrakusalaih

sarvairasevitairbhavitairbahulikrtairnarakesupapadyate tadesam
vipakaphalam | saceditthatvamagacchati sa manusyanam sabhagatam,
pranatiptenatpayusko bhavati | adattadanena bhogavyasani |
kamamithyacarena sapatnadarah | mrsavadenabhyakhyanabahulah
| paisunyenardrdhamitrah | parusyenamanojñasabdasravi |
sambhinnapralapenanadeyavakyah | abhidhyaya tivraragah |
vyapadena tivradvesah | mithyadrstya tivramohah |
itidamesam nisyandaphalam |

pranatiptenatyasevitena bahya bhava alpaujaska bhavanti |
adattadanena parittaphala alpasasya asanibahulah |
kamamithyacarena rajo 'vakirnah | mrsavadena durgandhah |
paisunyenotkulanikulah | parusyena duhsarsah
kandukaprayasca | sambhinnapralapena visamaparinamah |
abhidhyaya pacitaphalah | vyapadena katukarmaphalah |
mithyadrstya bijadapakrstaphala aphala va |
idamesamadhipatyaphalam |

tatpunaretat

duhkhopasamhrterduhkhamalpayustvantu maranat /
tejonasatkrsaujastvamidam tattrividham phalam // abhidh-d_205 //

yattena parasya dukkha vedana janita tatonarakesupapadyate |
yadistam jivitamupacchinnam tato 'lpayuh | yattejo nasitam tena
bahya bhavah krsaujasah | evamanyesamapi yojyam |

kusalanamapi karmapathanamevameva tatphalatravam viparyayena
laksayitavyam | pranivadhaviratya sevitaya deve-supapadyate |
saceditthatvamagacchati manusyanam sabhagatam dirghayurbhavati |
tadadhipatyenaiva bahya bhava mahojaso bhavantiti | sarvam
viparyayena drastavyam ||

atra purvam yani pañca phalanyuktani tesam kataratkarma katibhih
phalaih saphalam ?

anantaryapathe karma phalavatpañcabhih phalaih /
caturbhistvamalenaryam tadvadanyacchabhasubham // abhidh-d_206 //

prahanamarge samale pañcabhih phalaih karma saphalam bhavati |
tulya adhika api tasya pascadutpannah sadasa dharmah nisyaandaphalam
| vipakaphalam svabhuminiyato vipakah | visamyogaphalam
yatkleśaprahanam | purusakaraphalam ye tadbalaśamutpanna dharmah |
na tatha sahabhuvah | yaccanantarotpanno vimuktimargah, yaccanagatam
bhavyate, yacca tatpraśanam tadbaleṇa hi tatpraptyupattih |
adhipatiphalam svabhavadanye sarvasamskaraḥ purvotpanna varjja iti
drastavyam | praśanamapi tanmargasyadhipatiphalam yujyate |
tadadhipatyena tatsakṣatkarānadityanye | yattu nirmalapraśanamarge
karma taccaturbhīh phalaih saphalam vipakaphalam muktva |
'tadvadanyacchubhasubham'; anyadapi saśravam yacchubhasubham, yacca
praśanamargadanyatkuśalaśravam karmam yaccakuśalam tadapi
caturbhīreva phalaih saphalam visamyogaphalam tyaktva ||
tato 'nyannirmalam jñeyam tribhiravyakṛtam tatha /

sesam punaraśravam yatpraśanamargadanyat, yaccavyakṛtam
tattribhirvipakavisamyogaphalam muktva |
phalam subhāśya catvari dve trini ca subhādayah // abhidh-d_207 //
kuśalāśya karmanah kuśala dharmāścatvari phalāni vipakaphalam
hitva | akusala dve purusakaradhipatiphale | avyakṛtaśtrini
nisyaandavisamyogaphale hitva ||
subhādyastvasubhāśya dve trini catvari ca kramat /
akuśalāśya karmanah kuśala dharmā dve purusakaradhipatiphale |
akuśalaśtrini vipakavisamyogaphale hitva | avyakṛtaścatvari
visamyogaphalam hitva | avyakṛtamapi hyakuśalanam
nisyaandaphalamasti | yatha kamavacare satkāyantargrahadrsti |
sarveśam duḥkhadarsanaprahataḥavyanam
samudayaḥdarsanaprahataḥavyanam ca sarvatraganam |
avyakṛtaśya te tu dve trini trini subhādayah // abhidh-d_208 //
avyakṛtaśya karmanah kuśala dharmah dve purusakaradhipatiphale
| akusalaśtrini visamyogaphale hitva | avyakṛtaśya tanyeva trini
||

sarve catvaryatitāśya madhyamāśya ca bhavinah /
madhyama dve svakāśyaiva trīṇyānagamījanmanah // abhidh-d_209 //

tatra 'sarve'; iti traikalikah | atitāśya karmano
'titanagatapratyutpanna dharmāścatvari phalāni visamyogamapāśya |
pratyutpannāśyapi karmano 'nagata dharmāścatvari phalānyetanyeva |
vartamanastu dharmā vartamanāśya karmanah dve
purusakaradhipatiphale | ajatāśya tvajata dharmāśtrini phalāni
nisyaandavisamyogaphale hitva ||
catvāryekabhuvo dve va trini caparabhumikah /
svabhumika dharmah karmano yathasambhavam catvari phalāni
visamyogaphalam hitva | anyabhumika dharmah te
cedanaśravāśtrini, vipakavisamyogaphale hitva | nisyaandaphalam

hyadhatupatitanamanyabhunikam na varyate | sasravased dve,
purusakaradhipatiphale |
saiksadyastrini saiksasya ta evasaiksakarmanah //
abhidh-d_210 //

saiksasya karmanah saiksa dharmastrini phalani,
vipakavisamyogaphale (jaini_181) hitva | asaiksa apyevam |
naivasaiksanasaiksastrinyeva nisyandavipakaphale hitva ||

asaiksasya tu karmanah

ekam trini dvayam caiva saiksadyah pascimasya tu / dve dve
pañca yathasamkhyam

asaiksasya khalu karmanah saiksa dharmam ekamadhipatiphalam,
asaiksastrini vipakavisamyogaphale hitva |

naivasaiksanasamksa dve purusakaradhipatiphale |

naivasaiksanasaiksanam punah saiksa dharmam dve

purusakaradhipatiphale | evamasaiksah |

naivasaiksanasaiksah pañcaphalani |

draggheyasya tu karmanah // abhidh-d_211 //trini catvari caikam ca
drstiheyadayah smrtah /

darsanaheyasya khalu karmanah darsanaheya dharmastrini phalani,

vipakavisamyogaphale hitva | bhavanaheyascatvari, visamyogaphalam

hitva | apraheya ekamadhipatiphalam |

te tvabhyasapraheyasya dve catvari tridha matah // abhidh-d_212

//kramadekadvicatvari te tvaheyasya karmanah /

bhavanaheyasya khalu karmano darsanaheya dharmah dve,

purusakaradhipatiphale | bhavanaheyascatvari visamyogaphalam

hitva | apraheyastrini, vipakanisyandaphale hitva | apraheyasya tu

karmano darsanaprahatavya dharmam ekamadhipatiphalam | bhavanaheya dve,

purusakaradhipatiphale | apraheyascatvari vipakaphalam hitva ||

atha kimekam karmaikam janmaksipati, athanekam ? tadadarsyate-

ekenaksipyatejanma bhuribhih paripuryate // abhidh-d_213 //

ekena khalu karmana sakalamekam janmaksipyate | bahubhistu paripuryate

| tadyatha citrakara ekaya vartya katsnam rupamaksipati, bahvibhih

paripurayati tadvaditi | atha yaduktam bhagavata- "karmasvako 'yam

bhiksavo lokah" iti | tatkeyam karmasvakata nama ? tadarabhyate-

kusalam vathava papam yadatitam dadatphalam /

svam kayavanmanaskarma sa karmasvakata mata // abhidh-d_214 //

yatkhalu kayavanmanaskarma svayam krtam kusalakusalamabhyatitam

dadatphalam sa karmasvakata drastavya ||

katham punah pratiksanabhiduresu samskaresu

parasparakrtasanketesu satsu, asati ca nitye kartari bhoktari ca

karmasvakatabhidhiyate ? tadatra pratisamadhiyate-

samvrtya skandhasantane tatkriyaphaladarsanat /

kartrta bhoktrta cokta nisiddha sasvatasya tu // abhidh-d_215 //

svatmabhyudayavisesarthah khalu karmarabhyate | kascidham
visistajñānavijñānasaukhyarupakantilavanyasausthavayuktam
janma pratilabheyeti | sasvate tvatmani niskriye
purvapascadvisesabhavat kartrtvam
catyantapadhvastayuktividhanam | skandhasantane tu
visistaskandhantarotpattau satyam bijjalabhisekadyanugrahad
visistaphalotpattivaditi | purvamevaviskrtametaditi ||

idamidanim vaktavyam |
syatkarmasvakata nasti tasya ceti catuskika /
syatkhalu karmasvakata napi ca tasya karmano vipake 'vasthita iti
catuskotika |
prathama tatphalasthasya vihanattasya karmanah // abhidh-d_216 //
yadi tasya karmanah phale 'vasthitastacca karma vihinam bhavati ||

dvitiya tatphalasthasya karmana tena canvayat /
trtiyobhayayuktasya caturthyanubhayasya tu // abhidh-d_217 //
syatkarmasvakata napi tatphalam vedayisyati /
dvitiya catuskotika | tatra prathama kotih-
tatphalavasthitasadya jñeya taccarame phale // abhidh-d_218 //
dvitiya dhruvapakasya tadvipakanavasthite /
trtiya dvayasadbhava caturthi tubhayam vina // abhidh-d_219 //

trtiya catuskotika-
syatkarmananvitascaiva no ca tatphalavedanam /
syatkhalu karmana samanvagato na ca tasya karmanah phalam vedayate |
catuskotika |
adya dattavipakena niruddhanagatadina // abhidh-d_220 //
dvitiya tu vihinena dhruvapakena karmana /
trtiya dvayamuktasya caturthi tu dvayadrte // abhidh-d_221 //

atha yadidam sastre yogavihitamayogavihitam ca karmoktam tasya kim
laksanam ? tadabhidhiyate-

ayuktavihitam karma klesopaklesadusitam /
siksalingadyapetam ca kecidahurvipascitah // abhidh-d_222 //

yatkiñcitkhalu klistam kayavanmanaskarma klesopaklesadusitam
sarvam tadayogavihitama, ayonisomanaskarasamutthapitatvat | anye
punarbruvate- yatkhalu siksavyapetam yatha gantavyam
sthatavyamityevamadi, yattu lingavacanahinamasambaddham nirarthakam
ca vakkarma tadayogavihitam | vidhibhrastatvaditi |
viparyadyogavihitam drastavyamiti ||

abhidharmadipe vibhasaprabhayam vrttau caturthasyadhyayasya
trtiyah padah ||

caturthadhyaye

caturthapadah |

athaitam paramagambhiram duravabodham

prakrtipurusesvaradikudarsanatimirotsadanakarim karmasvakatam
kah svayamabhisambuddhya lokanugrahaya pradarsayatiti ? brumah |
purusah tu so bodhisattvah |

sa punah kim cittotpadatprabhrti bodhisattvo bhavati ? atha
laksanikakarmaksepena, ahosviccaramabhavika iti ? ata idam
prastuyate-

bodhisattvah kuto yavadavivartyamana yatah /
badhnati bodhisannahamangikrtva jagaddhitam // abhidh-d_223 //

yatah prabhrti kalyanamitram bhagavantam samyaksambuddhamapadya
tadupadarsitadaksinamargah yoniso manasikaradhisthitabuddhih
krtsnam lokamatranamasaranamaparayanam pañcagatimahavarte
jati jaravyadhimaranadiduhkhaksarambhasi,
karmaraksasadhithitire, papamitrakumbhiranubaddhabele,
rupadivisayavikalpapavanoddhatatrsnatarange,
mohakarnadharaparibhramitabuddhinauke samsaramahasamudre
nimagnamavalokya krpavistacetastadabhyuddharanaya
viryabahumabhiprasarya, avivartyam cittamevamutpadayati- (jaini_186)
avidyandhahkaropahatabuddhinayano 'yam lokah sa maya
samyagdrstiprabhavabhasitena silasamkramenottarayitavyah |
pratighabhujangadamstra visadusito 'yam lokah sa maya
maitryagadena prasamitavyah |
trsnapisacilalitabhutamatirayam lokah sa maya
samathabalena trsnanirodhasukham lambhayitavyah |
paramarsabhutagrahavisto 'yam lokah sa maya
vimoksasukhasvastyanena nirbhayamamrtapadam pravesayitavyah |
managirisikharadhirudhabuddhirayam lokah sa maya
karmasvakatajñānavajrena managirinvicurnya
prasantamanamadamsasantipade sthapayitavyah |
vicikitsakathamkathibhavasalyavidhahrdayo 'yam lokah sa maya
pratityasamutpadapracayasalakaya
kanksasalyamutpatyamrtarasam payayitavyah |
jaravyadhimaranamakaramstrantargato 'yam lokah sa maya
sarvanarthaviyuktam nirvrtisukham prapayitavyah |
sraddhadigunadhanadaridro 'yam lokah sa maya bodhyangaratnakhacite
mahati gunaisvryapade sannivesayitavyah | ityetasmadavivartyad
bodhicittotpadatprabhrti baudhisattvo vaktavya ityacaryakam ||

yattarhi sastra uktam- "bodhisattvah kutah prabhrti ? yato
laksanavaipakyam karma karoti" iti | naisa dosah | yasmadasau-

yada laksanikam karma prakarotyānapayagah /
mahakulah samagraksah svaparsatsamgrahe ratah // abhidh-d_224 //
pumañjatismaro vagmi prajñaviryakriyanvitah /
yada khalvayam purusatvajatismaratvadisū padasthanesu niyatibhato
bhavati-
tada devamanusyanamabhivyaktim nigacchati // abhidh-d_225 //

ato jñanaprasthane 'smadavadheh prabhrti bodhisattvah
anenabhiprayena pathitah |

sa hi tribhiraśmākyeyairdharmakayagunānavam /
pracinoti tadadharam kayam kalpasatena tu // abhidh-d_226 //

dvatrimśallaksanopetamasitivyañja nojjvalam /
dvisatamapi yam drstva manah sadyah prasidati // abhidh-d_227
//

esa khalu dharmata yattribhih
kalpasamkhyeyairanirastasraddhasilasrutatyagaprajñadigunadhanaisv
aryaprayoganam bhagavatam samyaksambuddhanam purusottamanam
dharmakayacaranaparisaṃsaptirbhavati | kalpasatena
khadgavisanakalpanam pratyekabuddhanam | sasthya kalpāih
prajñāvatamāgryanam | catvarimsadbhih rddhimacchresthanam
| vimsatibhih kalpāih srutadharapravaranam
dharmakayacaranaparipurirbhavati |

yatpunarjanmasariram bhagavatam samyaksambuddhanam
bodherasrayabhutam dvatrimśata mahapurusalaksanāih
khacitamasityanuvyañjanairvirajitam, yatkhalu drstva
svavikalpasamutthitapratighadusitabuddhināmapi (jaini_188)
marapakśyanam tirthyanam ca manah prasidati |

kani punastani dvatrimśanmahapurusalaksanani ? kani
vasityanuvyañjanani ? tadidam pradarsyate-

tatra tavadamuni dvatrimśanmahapurusalaksanani-
buddha hi bhagavantah samamahitalakramanat supratisthitapadah
|| 1

||sahasrarasanabhikasanemikasarvakaraparipurnacakrankitapanipadat
vaccakrankahastapadah || 2

||ayatahastapadangulitvaddirghangulayah || 3

||dirghayatadvadayataparsnipadah || 4

||tulapicutarunasukumaropamakomalakaracaranatvanmrdutarunapanipa
dah || 5

||abhitamrastapadavicitratanujalavanaddhatvadabhijatahamsarajavaj
jalavanaddhapadah || 6 ||uccaiḥ

sujatagulphatvaducchankucaranah || 7

||anupāṅrvopacitavāḥṭṭataragarbhāiāḥṭṭeyamāḥṭṭgajāāḥṭṭghatvāḥṭṭdaiāḥṭṭeyajāāḥṭṭghāḥṭṭāḥ,

|| 8 ||pramsubahutvadanavanatakayajanumandalasparsinah || 9

||paramabhirupanirgudhapurusanimittatvadabhijatahastyasvajaneyavatka
osagatavastiguhyah || 10

||kayavyamasamayamatvannyagrodhaparimandalah || 11

||anupurvordhvamukhajatatvadurdhvangaromanah || 12

||suvibhaktāḥṭṭdvitāḥṭṭyanāḥṭṭlajāḥṭṭtaromatvāḥṭṭdekaikāḥṭṭbhināḥṭṭlapradakāḥṭṭīāḥṭṭvartaromā
nah || 13 ||uttaptahatakasannibhadrgvyamamatraprabhavabhasanat

suvarnavarnah || 14

||suparikarmikrtarajatatarupaslakśnacchavitvadrajomalānupaklesan

acca suksmacchavayah || 15

||samupacitahastapadamsagrivatvatsaptotsadakayah || 16

||kañcanasilatalaslaksnopacitoraskandhaccitantaramsah || 17

||simhavadvistirnasamhatordhvangatvatsimhapurvardhakayah ||

18 ||avakropacitadasatalasamucchritatvad brhadrjugatrah || 19

||samantopacitamamsanirgudhajatrudesatvatsusamvrttaskandhah ||

20 ||adhastaduparistacca samadantavimsatitvaccatvarimsaddantah

|| 21 ||anunnatavanatasamapramanatvatsamadantah || 22

||nirantaravasthitatvadaviraladantah || 23

||kundendusankhavabhedasitatvacchakladantah || 24

||slaksnavrttopacitadarsaniyamahamanutvatsimhahanavah || 25

||vatapittaslesmanabhibhutarasaharanirasarasapravibhavanasadrsavi

jñanatvadrasanarasagrapraptah || 26

||vistirnapesalatvajjihvayah

sarvamukhamandalapratichadanatprabhutatanujihvah || 27

||gambhiravalguhrdayangamavispastasravaniyapañcangopetasvaratv

adbrahmasvarah || 28 ||kalavinkamanojñabhasino

dundubhisvaranirghosah || 29

||suklakrsnapradesanupaklistalohitarajyavinaddhanilotpalasamana

varnatvadabhinilanetrah || 30 ||adharordhvavasthitanam

samyagavanatasamluditadirghatvadaksipaksmanam

gopaksmanah || 31

||vá¹>tparimaá¹‡á, •alagamÄ•nupÅ«rvopacitadarÅ»anÄ«yÄ•sthivajrajÄ•tamÅ«rdhatvÄ

dusnisalankrtasirasah

sankhavadatapradaksinavartornavidyotitabhruvinatatvadurnan

kitamukhah || 32 ||

etani dvatrimsanmahapurusalaksanani buddhanam bhagavatamiti

||

asityanuvyañjananyapyucyante | buddha hi bhagavantah

aprthupramanamrdutamratungasnigdhanakhah || 1 ||

vrttanirantaranupurvopacitangulayah || 2

||nirgranthinirgudhalpatanusirapratanaah || 3

||nirgudhasamatiksnagulphah || 4

||avisamavakrarakstasnidghapadah || 5

||mrgapatidviradavrsabhahamsarajapradaksinavartacarugatayah ||

6 ||alomasaslesasamapramanobhayajanghah || 7

||suvrtasamasamhatanirgudhajanavah || 8

||kadaliskandhopamapinanibidavisamanupurvopacitacaruravah || 9

||ardhacandrakrtivistirnasamunnatapagataromavaksanah || 10

||slaksnasusamhatacaturastranabhyayatakukundarasundarakatidesah

|| 11 ||gambhiracchidraraktapradaksinavartanabhayah || 12

||slaksnalomasaslathanukramaksamodarah || 13

||anabhugnanibhugnasuvattapasthakuksayah || 14

||samavatirnopacitanatidirghaslaksnaparsvah || 15

||animnopacitahrasvavajrasaá¹fsthÄ•nopapannasÅ«ká¹£madÄ«rghalekhÄ•á¹...kitÄ•dá¹»Ä

yarithasandhicaruprstah || 16

||vistirnopacitardrdhasandhihrdayah || 17
||avisamonnatavistirnorasah || 18
||anatisthulonatasankhavartanibhasuksmalekhariksiptasamaraktastanah || 19 ||hrdayaviprkrstadesajatadvistirnastanantarah || 20 ||mamsopacitanativistirnatvadunnatakaksah || 21
||sthuladrdrhasubaddhanimagnasamaksakah || 22
||aslaksnaprthumamsanimagnavisamapramanasphijah || 23
||karikaranibhanirgudhasandhipinakathinaslaksnasamabahavah || 24
||vartitaslaksnaromasasimhopamadrdrhprakosthah || 25
||samatamradirghapanayah || 26
||gambhiracchidrasamkirnavakrayatasnigdhatanutamrapanilekhah || 27 ||suksmayamaliktadyakularaktanguliparvanah || 28
||anamikaparvadhikapramanakaninikangulayah || 29
||anatihutanumrdusnigdhasubaddhamulasamaromanah || 30
||snigdhasamkucitanupahatasaracchavayah || 31
||sotosnasparsavyakacchaviva varnah || 32
||sthiranibidanatisthulanatikrsamamsah || 33
||javapuspabhitamrsvacchasnigdhamadhuracandanagandhirudhirah || 34
||mamsopagudhasthuladrdrhasusirasthikah || 35
||nagagranthyavasthitanirgudhasthisandhayah || 36
||vajravada bhedyasariratvatsusamhananah || 37
||carusuvibhaktangapratyangah || 38
||anupurvopacitasuparimrstasukumaradiptasvaccharirah || 39
||nirmasakatilakalapilyah || 40 ||jaradaurbalyakrtapagatavalayah || 41 ||simhasayyanusthanavyapagatakayaviksepah || 42
||svedamalanupaklistasucisaumyacchayah || 43
||jvalananimahausadhisasankasavitrsamatejasah || 44
||mahidharavaragurutvopetah || 45
||rtusukhakalindikasukhasamsarsah || 46
||madhuramrdusurabhikusumacandanasamanaromakupagandhah || 47
||abhinavanilotpalatulyasarvakalikamukhagandhah || 48
||adbhutamrdudirghasnigdhapinditavyapagatasabdanisvasah || 49 ||
anasanakadannasanatankattu
viparinamanuparatadharmadesanabhirapyasañjitasvarabhedah || 50 ||
natisamkucitavidaritaraktasyah || 51 ||sucisamacarah || 52
||desastha ttaptavispastaparipurnavyañjanah || 53
||samantaprasadikatvadasecanakadarsanah || 54
||anatihrasvanatidirghavrttopacitatrivalivibhusitakambugrivah || 55
||samapramanadrdrhavakrahrasvavipulacibukah || 56
||bimbaphalata mranatyayatasamasnigdharucirausthah || 57
||bandhukapuspopamaslaksnadasanamamsah || 58
||sucisnigdhaspastaracanaksinadantah || 59
||anupurvavrttasnigdhatiksnasamasitadamstrah || 60
||saprayojanadaksinadantarasmipradarsitamuhurtasmitah || 61
||apamalamrdutamrasnigdhajihvah || 62
||nityosnaslaksnamamsajalagajatalusamavarnatalavah || 63
||dhuroccayatasamgatatunganasah || 64

||aghanamrdudrdhamulasnigdhatanunilakundalitasmasruvah || 65

||anunnatatsnamamsalarstipinditagandah || 66

||adarsasamopacitaslatharucirakapolah || 67

||pinayatasamanopahatacarukarnah || 68

||lalā•á¹-akará¹‡agaá¹‡á,•asandhiĀ>leá¹Ā•nimnapĀ«rá¹‡acandrĀ•ká¹>tiĀ>aá¹...khĀ•á

|| 69 ||visalayatasnigdhamadhuraprasannasamanetraah || 70

||prahasitañcitagrakpakmanah || 71

||somyabhrajisnusthiravisandhidrstayah || 72

||aparimitabalatvadapagatonmesanimesah || 73

||dirghasitalaksnanupurvavartitasnigdhatanubhruvah || 74

||kañcanapattaslaksnardhacandrakrtivipulalalatah || 75

||paripurnacandramandalasamavadanah || 76

||ekaghanavajrasamhatafiraskapalah || 77

||suparipurnacchatrakrtisirasah || 78

||slaksnacitasamluditapalitadosapanatabhramarabhasnigdhamrdusub

addhamulasurabhivastikanandyavartakrtikesaracanaah || 79

||sasurasuramanujadilokanavalokitamurdhanah || 80 ||

atha tadadyam bodhicittam bodhisattvanam dadharyena kathamiva
drastavyam ? naitallaukikena vastunopapadayitum sakyam | kasmat ?
yatah

yugantavayuna meruh vahna varunalayah /

vajrena dhvasyate vajramavikari tu tanmanah // abhidh-d_228 //

kim paryapannam, katarat, kati prakaram, kim purassaram, kasminva kale
ko va tadutpadayati ? ityetadapadisyate -

kamaptam sasthajam tredha krpasraddhaparamparam /

buddhotpade narah stri va tadadyam cittamasnute // abhidh-d_229 //

tatkhalu bodhicittamadyam kamadhatuparyapannameva | sasthajam
manodhatujamityarthah | triprakaramupapattilabhikam srutamayam
cintamayam ceti | krpapurassarena sraddhabahulena ca manaskarena
samprayuktam | buddhotpada eva nasati buddhasasane | manusyo va stri
votpadayati nanya iti |

tasyasya bodhibijasthaniyasya cittaratnasya

sarvadhatugativyapibuddhatvamahavrksankurabhivrddhaye

bhumijalasekadihetupratyayasthaniyan

prajñadicaturadhistanaparivaranparamitadyangunankasyamana

svarupanbodhisattvah kramenabhyasyati |

katham punah kramena danadiparamitanam paripurirbhavati ? tatra
tavat-

sarvebhyah sarvada sarvam vadato danapuranam /

prathame khalvasamkhyeye vartamano bodhisattvah na sarvasmai napi

sarvam na sarvada dadati | dvitiye sarvasmai sarvada natu sarvam |

trtiye sarvai sarvasmai sarvada ca prayacchati | iyata danaparamita

paripurna bhavati |

marane 'pi damatyagah silasyotkrstirucyate // abhidh-d_230 //

yada punah pranaparityagenapi pranatipatadisiksapadam na
ksobhayati, iyata silaparamita paripurna veditavya |
krauñcadirajaduhitabhiksudrstantascatrodaharyah |
viriyasya tisyasamstutya dhiyo vajropamatparam /
bhagavantam khalu tisyam samyaksambuddham ekaya gathaya ekapadena
sthitva saptahamabhisthuvatah sakyamunerviyaparamita paripurna
nava ca kalpah pratyudavartitah |

prajñāparamitayastu vajropamatsamadherurdhvam ksayajñane
paripurirbhavati |
'sarvasam tu ksayajñane paripurirvidhiyate'; // abhidh-d_231 //
ityagamah | atra punah "ksantidhyanaparamite
silaprajñāparivaratvannarthantaram" iti vaibhasikah |
vinayadharavaibhasikastu vinaye catasrah paramitah pathanti |

atra punah kecid buddhavacane bahiskrtabuddhayah prahuh- "na hi
pitaktraye bhagavata bodhisattvamarga upadistah |" ta evam
vyahartavyah | bhranta hyatra bhavantah | yasmat

tripunyakrtivastvadyastallabhopayadesanah /
tatha caturadhisthanam saptasaddharmasasanam // abhidh-d_232 //

saptayogastrayahskandhastrisiksadyasca desitah /
tatha paramitascapi catasro vinayoditah // abhidh-d_233 //
bodhipaksyasca kanthoktah saptatrimsvayambhuva /hetavah
sarvabodhinam trividha mrdutadibhih // abhidh-d_234 //
tasmanna bodhimargo 'nyah sutradipitakatrayat /
ato 'nyamiha yo bruyatsa bhavenmarabhasitah // abhidh-d_235 //

uktam hi bhagavata- "yadbhiksavah sutrenavatarati, vinayena
drsyate, dharmatam ca vilomayati nedam sastuh sasanam" iti
krsnapadesah | suklapadesoviparyayena | yatckhalu sutram
bhagavata buddhena bhasitam taccatursvagamesu
sthaviramahakasyapasthaviranandadibhih
samgitikartrbhiruddanagathabhirnibaddham tadeva grahyam | gatametah
|

idamidanim vaktavyam | katamesam kalpanamasamkhyeyatrayena
buddhatvam prapyate ?
kalpanam mahatametadasamkhyeyatrayam matam /
kalpanam yadi samkhyā na vidyate katham tarhi trayamiti nirdharyate ?
na khalu samkhyā na vidyate | kim tarhi ?
sthanantaramasamkhyakhyamadahasamkhyopari sthitam // abhidh-d_236 //
sthanantaravisesasya khalvetannamasamkhyeyamiti | na tu na samkhyā
vidyata ityetadvivaksitam |

atha yam sakyamunirbhagavansamyaksambuddho bodhisattvacaryayamesu
trisvasamkhyeyesu kiyatam buddhanam paryupasam cakre ? tadatra
varnayanti | prathame 'samkhyeye pañcasaptatisahasrani | dvitiye
satsaptatim | tritiye saptasaptatim |

kasya punah kalpasamkhyeyasyavasane katamo buddho babhuva ? atrapi
varnayanti | ratnasikhini samyaksambuddhe prathamam 'samkhyeyah
samaptah | bhagavati dipankare dvitiyah | bhagavati vipasyini
trtiyah samaptah |

kasminpunah samyaksambuddhe buddhatve prathamam cittamutpaditam ?
sakyamuni | sakyamunirnama prathamasyasamkhyeyasyadau babhuva yatra
bhagavata bhargavabhutena sukhodakenangaparicaryabhirupasthanam
krtva prathamam bodhicittamutpaditamahamapyevam prakaro bhuyasamiti
|

prabhaseturajani tadeva punardradhimanamapaditamiti ||

kasminpunah kale buddha bhagavanto buddhadityah pradurbhavanti ?
tadarabhyate-

apakarse jinotpattiryavacchatasamayusah /
dvayoh pratyekabuddhanamutkarse cakravartinam // abhidh-d_237 //

kalpapakarse khalu buddhanamutpattirbhavati | utkarse capakarse ca
pratyekajinanam | utkarsa eva cakravartinam ||

cakravartinam punarayam niyamah-
nadho 'sitisahasrayostatsamutpattirisiyate /
asitibarsahasrayurbhyascakravartinamurdhvamutpattirbhavati nadha iti
|

te hemarupyatamrayascakrah punyaprabhavatah // abhidh-d_238 //
caturvidhah khalu cakravartinah- sauvarnacakrah, rupyacakrah,
tamracakrah, lohita-cakrasca svapunyaparakarsaditi | yathakramam
caite catustridvyekadvipesvarah ||

atha yaduktam- 'tasmanna bodhimargo 'nyah sutradipitakatrayat |; iti
| yadi tarhi margabhedo nasti buddhapratyekabuddhasravakanam
phalabhedenapi tarhi na bhavitavyam | naisa dosah | yasmat-

tulye 'pi sadhanopaye tadbhedo 'ksadibhedatah /
bhavamoksarthinormatroh pradanaphalabhedavat // abhidh-d_239 //

yavatkhalu kascidgunah samyaksambodhimabhisambudhya bhagavata
desito vinirmuktidvayapraptihetubhutah sarvo 'sau pitakatrayanuvarti |
tatpunarvimuktidvayam (jaini_204) tribhuh pudgalaih prapyate |
bhagavata samyaksambuddhena pratyekajinenaryasravakena ca | tesam
punastulye bodhivartmani

patitanamindriyapranidhanavaranaabhedadbhedah | tadyatha
dvayormatrostulyam vastu tulye ksetre
pratipadayatoscetanavisesadatulyam (jaini_205) phalam bhavati,
tadvaduttamartham prarthayamananam trayanamapi pudgalanam
pranidhanendriyasatatanirantarabhavanaprayogapatutvabhyasadivis
esattulye 'pi marge patitanam kascitphalaviseso bhavati |

itasca

karunabhavanodrekatsvasamviccittayostatha /
parasamvidgurostadvattadviseso vidhiyate // abhidh-d_240 //

tatra bhagavato buddhasya karunabhavana codrekena vartate
bhagavanbuddhah | svasamviccinta ca pratyekabuddhasyadhikyena vartate |
parasamvitparato ghosasca sravakasya | kiñca, parato
ghosamantarenapi carame janmani suyonisomanaskarabalena
hetupratyayaphalavabodhopalambhat, hetupratyayabalairasesapranastam
nisreyasam margam prathamamadhigamyā paratropadesadityevamadi ||
atha tulyayam vimuktau sthitanam trayanamabhisametrnam ko
visesah ? taducyate-

hetutattvaphalodbhutam mahattvam sasitustridha /
vimuktavapi tulyayam trayanam bodhilambhanat // abhidh-d_241 //

tatra hetukrtam tavadbhagavato buddhasya mahattvam trisu
kalpasamkhyeyesu sutravinayabhidharmalokena
vineyajanamanograheshvajñanatimirotsadanat | svabhavakrtamapi
balavaisaradyasmrtyupasthanamahakarunadisvarupatvat |
phalakrtamapi (jaini_208) sadevakesu
lokesvapratihatāsānapratisthananmaracatustayanirjayanacceti
||

atha yadetatsarvasattvaprativisistam purusottamasya janmasariram
tatkimaniyatakalaksepam, ahosvinniyatakalaksepamiti ? tadabhidhiyate-
buddhasya sammukhinasya bauddhamaksipyate vapuh /
nanyasminkale | cintamayena jñanena visistatamatvat | tatra punah-
saikapunyaśatodbhutamekaikam laksanam muneh // abhidh-d_242 //
tatra pañcasaccetanah prayogabhutah
pañcasatprsthabhutah, ekaya tallaksanamaksipati ||

ta punah pañcasaccetanah katamah ? taducyate-
yathakarmapathastadvatpunyaditrayamisyate /
pratikarmapatham pañca, maulakarmapathaparisuddhih
samantakasyavitarkanupaghatah smrtyanuparigrahaḥ,
nirvanaparinamanam ca | tah sarvastadalamvanah
pañcasatprayogabhutah | prsthe 'pyetavatya eva |

anye tu bruvate- buddha dvisariradhistanah |
janmasariradhistanah,
dvatrimśanmahapurusalaksanalambanah |
dharmaḥ arādhya dhiā hānācāśādaḥ veāḥ ikabuddhaguāḥ lambanāśā
samantakaprsthasamgrhitah |

anye punarahuh- pranivadhaviraticetana
mrdumadhyadhimatradhimatrataramabhedaddevamanusyesu yojya |

kecinmantrayante- dvidha samudrascatvaro dvipah sodasanarakah,
tiryakpretā satkamavacaravimsatiruparupyah devah |
etansarvan bhagavan karunayate |

evantu varnayanti- sannikrstam bodhisattvam sthapayitva
yatsarvasattvanam bhogaisvaryadhipatyaphalamiyadekasya punyasya
pramanam ||

atha yaduktam- 'danaparamita'; iti | tatra kah samasah kim sadhano
va danasabdah, ko va svabhavo danasya iti ? tadapadisyate | danasya
paramitaya niscayabuddhih sa danaparamita | evam sesasvapi
vacyam |

yatpunarucyate- 'kim sadhano vayam danasabdah, ko va danasya
svabhavah'; iti tatrapadisyate-
danam hi diyate yena svapararthadyapeksaya // abhidh-d_243
//kayadikarma tattattvamavijñaptih kvacitpunah /
karanasadhano 'yam danasabda | diyate teneti danam manavat |
hastadisu tarhi danaprasamgah | astu tarhi karmasadhano diyate taditi
danam | suvarnadisu danaprasamgah | bhavatu ko dosah |
vipakaphalabhavah, suvarnadinamavyakrtatvat | bhavatu tarhi
karanasadhana eva | nanuktam hastadisu prasamgah ? naisa
dosah | kusalakarmatrayaparigrahat |
spardhayasoguptisevadivyudasarthamidamarabhyate | (jaini_211)
'svapararthadyapeksaya'- svatmapararthanugrahadyapeksaya |
svatmanugrahaya paranugrahaya ubhayanugrahaya |adisabdat
pujakamyaya ceti | svabhavo 'pi 'kayadikarmavijñaptih'; |
kvacitpunah kayavanmanah karma | sasamprayogam saparivaram
catra manaskarma drstavyam | tatpunaretaddanam-
pradhanyanmunina proktam mahabhogaphalam hi tat // abhidh-d_244 //
svargavapargahetutve 'pi pradhanyanmahabhogatayam tadviniyogah |
tatpunaretaddanam-

svanyobhayaarthasiddhyartham danam dadati kecana /
sadhuvrttyanuvrttyartham nobhayaarthaya capare // abhidh-d_245 //

dvabhyam khalu karanabhyam svanyatmahitacikirsusca,
ubhayaहितapratipannasca sa evamgunayuktam danam dadati | atmanasca
kusalamulopacayartham parasya cendriyamahabhutopacayartham | tatra
svahitayaiva yatha prthagjanah parinirvate bhagavati caityaya dadati
pararthameva yatha arhan samghaya dadati, na cestadharmavedaniyam
bhavati | ubhayaartham yadavitaragah samghaya dadati |
nobhayaartham yadarhamscaityaya dadati tacca na
drstadharmavedaniyam bhavati kevalam tu
satpurusaprasastamargavasthanapradarsanartham ||

tatpunaretaddanam katham phalato visisyate ? taducyate-
datrvastvadivaisistyattatphalatisayah smrtah /
tatra katham datrvisesah katham vastuvisesah katham
ksetravisesah ?

sraddhadibhiringunairdata datte 'tah satkriyadibhih // abhidh-d_246 //
yada data hetuphalasambandhaniscaye sraddadhano dadati silavan
kalyanadharma buddhavacanabahusrutasca bhavati nirmatsari muktahastasca

bhavati nirvananusamsah satkrtya svahastam kalena
parananupahatya dadati, sa khalu
satkaradigunopetam phalam tasmadavapnute /
atah satkrtya danatsatkaralabhi bhavati | svahastadanadudaresu
bhogaparibhogesu rucim labhate | kaladanatkalabhogana labhate |
paranupaghatadanacchedyamllabhate
nirapaksalamanyadibhirasadharanan | etavaddata visisyate |

katham vastu ?

vastu varnadisampannam saurupyadi phalapradam // abhidh-d_247 //
yadi vastu varnagandharasasparsasampannam bhavati tada visisyate |
tatah surupitvam yasasvita priyata sukumaratvam sukhasparsangata
bhavati yathakramam | evam vastu visista bhavati ||
gunaduhkhopakarakhyardharmaih ksetram visisyate /
gunadhikam ksetram bhavati | tiryañcamupadaya
yavanmanusyanam gunastaratamakramena yavabuddhasya | yathoktam-
"tiryagyonigataya danam datva sataguno vipakah
pratikanksitavyah syat | duhsilaya manusyabhutaya datva
sahasragunah |" duhkhavisesatksetram visisyate |
yathaupadhikesu punyakriyavastusu | "glanaya danam glanopasthaya
kayadanam sitalikavardalikadisu (jaini_213) ca danam" iti vistarah
| upakaritvavisesat | yatha matapitroranyesam copakaritam ye
atavidurgakantare bhutavyasanebhyo nistarayanti |

yaduktam- 'cetanavisesatphalavisesah'; iti | atha katham
cetanayah viseso bhavati ? brumah-

asayadi mrdutvadermrdutvadini karmanah // abhidh-d_248 //
panyam khalu karananam mrdutvadivisesatkarma visisyate |
asayacetanaprayogadhithanaksetraprsthanam mrdutvadeh
karmavisesah |

tatrasayabhiprayah yatha- evam caivam ca kuryam karisyamiti
va cetanaya karmapatham samaksipati | prayogastadadhithanam
kayavakkarma | adhithanam karmapathah | ksetram yasmai vastu
pratipadyate | prstham nama yatkrta punah
sakrdasakrdvanukaroti ||

yaduktam- 'aryebhyo danamaprameyaphalam'; iti | atha kimanaryebhyah
sarvebhyah prameyam ? netyaha-

dharmadatre 'pi balaya pitre matre 'tha rogin /
ameyam bodhisattvaya danamanyabhavaya ca // abhidh-d_249 //

ebhyah pañcabhyah prthagjanebhyo 'pi danamaprameyam bhavati ||

atha kasya kasmai datva danamagyaphalam bhavati ? tadabhidhiyate-

bodhisattvasya yaddanamanyasyapi yadastamam /
vipascidbhistadakhayatam srestham yaccarhato 'rhate // abhidh-d_250
//

yatkhalu bodhisattvah sarvasattvahitadhyasayena danam dadati
tadagryamuttamarthaphalatvat bhagavatastau khalu dananyuktani sutre
"asadya danam | bhayadanam | adat me danam | dasyati me danam |
dattapurvam me pitrbhirdanam | dadati svargartham | kityartham |
yavaduttamarthasya praptaye dadatyetadagryam | yacca
traidhatukavitarago 'rhannarhate dadati danamidamagryam" iti |

sutra uktam- "samcetanikasyaham karmanah krtopacitasya
napratisamvedyaphala vadami" iti | atha kimidam krtamupacitam va ?
taducyate-

sampradharya yadaksiptam puranadidrdhikrtam /
vigatapatipaksam ca tat karmopacitam matam // abhidh-d_251 //

tatra sampradharyaksiptam nabuddhipurvam yadrcchaya yacca
krtva paripurikabhiscetanabhih paripuritam bhavati |
prsthasca drdhikrtam bhavayi |
niskaukrtyadipratipaksam ca bhavati | tat karmopacitamucyate ||

katham caittadisvasati pratigrhitari punyopajatirbhavati ? brumah
|

svasmattyagagunapeksascaittascaityarcatadisu /
vina pratigrhitrapi phalam maitriviharavat // abhidh-d_252 //

tadyatha maitriviharino maharsayo na ca lokam sukkena yojayantyatha
caparimitam punyam pratigrhnantyevam caityadisu
tadgunadhimuktivasena svacittaprasadadeva punyaprasutimicchanti ||

sutra uktam- "dve dane | dharmadanamamisadanam ca |"
tatramisadanamuktam | dharmadanamucyate-

dharmadanasvabhavo vaktattvanamadigocarah /
avyakrtasvabhavatvanna namadyannadanavat // abhidh-d_253 //

yathaiva kusalatvat trikarmasvabhavamamisadanam nannapanam |
suvarnadisvabhavam tat, avyakrtatvat | tadvadvacah
kusalatvaddharmadanam vaksvabhavam | na namakayadisvabhavam ||

uktam danamayam punyakriyavastu | silamayamarabhyate |
silam subhamayam rupam vyakhyatam tatprabhedatah /
kusalameva rupam silamayam punyakriyavastu |
tatpunarvijñaptiyavijñaptirupam | avijñaptirupamapi triprabhedam
pratimoksadhyananasravasamgrhitam | tadapivyakhyatam (jaini_216)
vistarasah | etadapi silamayam punyakriyavastu mahabhogataphalam
moksaphalam ca, pranidhiparinamanavisesat |
sastre tu tappradhanatvatproktam svargopapattaye // abhidh-d_254 //
tatpunaretacchilam visuddham cavisuddham ca bhavati | tatra
visuddham

dauhsilyasubhamuladyairdosairyanna vidusitam /
tadvipaksasamangam ca yattacchadvamihocyate // abhidh-d_255 //

yatkhalu silam dauhsilyena na vidusitam
pranatiadinastaprakarena, tatsamutthapakaisca
klesopaklesairmityadrstyadibhiranupahatam,
klesopaklesavipaksaisca smrtyupasthanadibhih parigrhetam,
nirvanaparinamitam ca na samsarabijabhutam bhavati |

pañcabhih karanairityanye | maulaih karmapathairvisuddham,
samantakairvisuddham, vitarkairanupahatam, smrtyanuparigrhitam,
nirvanabhimukha ceti tadvisuddhasilamisyate |
tadviparyayadavisuddham veditavyam |

vyakhyatam silamayam punyakriyavastu ||

bhavanamayamucyate-
punyam samahitam tvatra bhavana cittabhavanat /
yatsamadhivabhavam samahitam punyam tadbhavanetyucyate | kasmāt ?
(jaini_217) cittabhavanat | yatha tailam
puspāiscampakadibhirvasitam tanmayi bhavati
tatsamadhīsamprayuktaistatsahabhukaisca dharmāiscittam bhavitam
vasitamityucyate, tanmayikaranat | na caivamasamahitamiti | samahitameva
cittam bhavanamayam punyakriyavastu maitryadigunasamprayuktam
drastavyam |

katham punaretatpunyakriyavastu mantavyam ? kim punyam kriya ca
vastu ca punyakriyavastu, samaharalaksano 'yam dvandvah samaso
'tha punyakriyayorvastu punyakriyavastu ? atha punyakriyaya vastu
punyakriyavastviti ? yatha na dosastathastu | katham ca na dosah ?
tatra tavat | kayavakkarmasvabhavatvat tridha kusalatvatpunyam |
karmatmakatvatkriya | tatsamutthapikayascetanaya
adhīsthanatvadvastu | ya tatsamutthapika cetana sa punyam ca
kriya ca, tatsahabhūvo dharmah punyameva | silamayam tu
kayavakkarmaiveti tridha bhavati | bhavanamayam maitro punyam ca
punyakriyasca vastu | tatsamprayuktayascetanaya
maitryadhīsthanenabhisamskaranam maitrisahabhucetana
silam ca punyakriya ca | anye tatsahabhūvah punyameveti |

tatpunaretadbhavanamayam punyakriyavastu sarvam tatsarvahetutve 'pi
sati

pradhanyadapavargaya taduktam sarvadarsina // abhidh-d_256 //
uttamarthaprapṭaye khalvasannatamo heturbhavaneti kṛtva bhagavata
bhavanamayameva kusalamulam visamyogaya vidhiyuktamuktam |
punyakriyavastubhedena triprakaram subham |

punaranyena prakaratrayena subhabhedo vyakhyayate-

punyanirvanabhagiyam nirvedhanugunam tatha /
sasane 'sminsamasena subhamulam tridhesyate // abhidh-d_257 //

punjabhagiyam yena devamanusyopapattibijam pratigrhṇati
mahesakhyaisca
kulamahabhogarupyacakravartisakrapuspaketubrahmatvadinam prapṭaye

phalamaksipati | moksabhagiyam yena vikampya
moksasayavasthanadavasyam parinirvanadharmā bhavati |
nirvedhabhagiyamusmagatamusmam caturvidham ||

atha yadidam loka ucyate lipimudragananasamkhyeti esam kah
svabhavaḥ ? ucyate-

lipimudrathā ganana kayavakkarmalaksana /
samkhyā khalvapi vijñeya manaskarmasvabhavika // abhidh-d_258 //

tatra tavallipimudre yogapravartitam kayakarmasamutthanamiti
pañcaskandhatmika lipih | yena tu karmanaksarāni nirvartyante
tatkarma lipirityucyate | nama yatkhanyate dantavisanasuvārnadisu
sa mudra | natu yena karmanā khanyate tatkarmocyate | kavyamapi
yogapravartitam vakkarmasamutthanam pañcaskandhah | samkhyapi
yogapravartitam manaskarma | yanmanasa samkalitam dharmanam sa tu
saparivara catuskandhasvabhaveti ||

abhidharmadipe vibhasaprabhayam vrttau caturthadhyayah
samptah ||

pañcamo 'dhyayah |

prathamah padaḥ

uktāni karmanā | atha yadayam lokah pañcagati
cakravartaparivartanimittāni karmanyacinoti, karyāni
cotsrjyakaryakarmakari bhavati, daksinam ca margam hitva
vamam vartmasrayati, paramaprasantam ca param
brahmapasyānekadukhopadravanidabhute samsare janma pratipadyate
tatra ko heturityabhidhiyate-

akaryapravāno loko dukkhabhagi ca yadvasat /
ragadin bhavasambandhanklesanvaksyami tanaham // abhidh-d_259 //

te punah klesah

svasaktijakriyodbhutairviseṣaiste tu namabhiḥ /
attasamanyasamjñakascodyante 'nusayadibhiḥ // abhidh-d_260 //

tatra tavatsamanyasamjñā svakriyanirjātaḥ klisnantiti klesah
anuserata (jaini_220) ityanusayah | abhavagramupadaya yavadavicim
stravanti sravayanti ca cittasantatimityasravah | asravaniti
pañcalaksananātra samyojantiti samyojanāni | granthayantiti
granthah | yojayantiti yogah | apaharantityoghah | upadadāta
ityupadananyesam samanyanama klesa itī ||

tatra ke kiyanto vanusayah ? tadavadyotyate-

ragapratighasammohamanakanksakudrstayah /
sadete 'nusayah proktaḥ sreyodvaravibandhinah // abhidh-d_261 //

ete khalu sadanusayah samsarapravrttihetavah
sreyomargavivandhināsa sāstra uktah | tesam niruktih

santanugata ityanusayah dhatrocailamalavat | anubadhnantiti
vanusayah, khavarajalacaravat | ta ete vrttitaasca drastavyah,
hingvadibhaksanavat | phalatasca
paravatabhujangasukarajanmapatanavat | pudgalatasca
nandangulimalasunaksatradivat ||

atha ragadayo 'nusayah katham drastavyah ? kim ragadaya
evanusayah, ahosvidragadinamanusayah ? kiñcatah | ragadaya
evanusayascetsutravirodhah- (jaini_221) "ihaikatyo na
kamaragaparyavasthitena cetasa bahulam viharatyutpannasya
kamaragaparyavasthanasyottaranissaranam yathabhutam prajanati |
tasya tatkamaragaparyavasthanam sthamasah samyaksusamvahatam
sanusayam prahiyate" iti | ragadinamanusaya iti
cedviprayuktanusayaprasangadabhidharmavirodhah-
"kamaraganusayastribhirindriyaissaprayuktah" iti | karmadharaya eva
parigrhyate na sasthisamasa iti vaibhasikah | nanu coktam
sutravirodha iti | sanusayam sanubandhamityarthah | aupacariko va
sutre 'nusayasabdah (jaini_222) praptau yatha dukkho 'gniriti |
laksanikastvabhidharme klesa evanusayah | tasmamprayukta
evanusayah |

"evam tu sadhu yatha darstantikanam" iti kosakarah | katham
ca darstantikanam ? "kamaragasyanusayah kamaraganusayah |
na canusayah samprayukto na viprayuktah; tasyadravyantarvat |
supto hi kleso 'nusayaityucyate | prabuddhah paryavasthanam | ka ca tasya
prasuptih ? asammukhibhutasya bijabhavanubandhah | kah
prabodhah ? sammukhibhavah | ko 'yam vijabhavo nama ?
atmabhavasya klesaja klesotpadakasaktih, yatha cankuradinam
saliphalaja (jaini_223) saliphalotpadanasaktih" iti |

yattarhi sutra eva kleso 'nusaya uktah satsatke- "so 'sya bhavati
sukhayam vedanayam raganusayah" iti ? bhavatiti
vacanadadosah | naso tadaivanusayah | kada tarhi ? yada prasupto
bhavati || hetau va phalopacara esah" iti |

tadetatsautrantikairantargatam
buddhavadanantisravanakausidyamavirbhavyate | (jaini_225) katham ?
uktottaratvat | uktamatra karmacintayamuttaram tattvasaptatau ca |
tatsmaryatam | ma pramosih |

punascapadisyate | sautrantikaparikalpate pratibijakalpe
cittasaktibijabhavanapakse nivrttyuttaramanyananyatvadosat |
nanyanaya iti bijavasanavasthane cittavinasabhyupagame ca
madhyamapratipatsiddhiriti cet | na | cittasvabhavasaktikriyabhavah
tadantadvayasiddhau madhyamapratidanupapatteh khapuspamayadandavat |

te punah

ragadvedhat matah sapta drstibhedaddasa smrtah /
bhuyo 'stanavatirjñeya dhatvakaradibhedatah // abhidh-d_262 //

tatra kayaragabhavaragabhedam purastadvaksyate | drstibhedo 'pi
satkayadrstyadibhedena pañcadha | ragabhedam ca dvidha
vaksyamah | te punarete sarva evanusaya yathasambhavam
dhatvakaraprakarabhedanastanavatirbhavanti |

tatra kecitpandita darsayanti | dhatubhedena kamavacarah
sadtrimsaddarsanabhavanaheyah | dvatrimssaddarsanaheyah |
rupavacara ekatrimssadubhayaheyah, astavimsatirdarsanaheyah
pañca pratighavarjyah | evamarupyavacarah |

tatra katham kamavacarah sadtrimsadbhavanti ?
darsanabhavanaheyaprakaranaiyamyabhedat |
drstinamapidhatvakaraprakarabhedat sadtrimsatvam |
pratighasya dhatunaiyamyat pañcatvam | vayam punaresam bhedam
slokanugatameva darsayisyamah |

tatra katyesamastanavateranusayanam dukhadarsanaheyah
kati yavadbhavanaheyah ? tatra kamadhatau tavat |
pratidukhadisyam yathakramam dasa sapta saptastau
dukhadidarsanaheya dvatrimssatkamadhatau bhavanti | tesu
tesam vipratipatteh | evam ruparupyadhatvorabhyuhya vaktavyam ||

kamarago bhavakhyasca dvidhah ragah prabhidyate /
prayo bahispravrttatvadantarvattyadibhedatah // abhidh-d_263 //
yathakramam | ukto ragabhedah |

drstibhedo nirdisyate-

satkayantadvayagrahau mithyadarsanameva ca /
drstisilavratamarsavityetah pañca drstayah //
abhidh-d_264 //

te punarete prabhidyamana dhatuprakarabhedanastanavatirbhavanti
| sattrimsatkamavacarah | ekatrimssadrupavacarah |
ekatrimssadarupyavacarah | darsanabhavanaheyaprakaranaiyamyat ||

kati punarebhyah kamadhatau darsanaheyah kati yavadbhavanaheyah ?
tadavadyotyate-

daseha dukhadrggheyah

sarve 'pi daseha kamadhatau dukkhe
vipratipannatvaddukhadarsanaheyah |
sapta hetviksanaksayah /
ebhyo dasabhyah satkayantargrahadrstisilavrataparamarsatrayam
hitva |

saptapavargadrggheyah

eta eva

astau margeksanaksayah // abhidh-d_265 //

satkayantargrahadrsti hitva | te 'pi phalabhutesu skandhesu

vipratipannatvadduhkhadarsanaheyaiva |

drstiheyavalambitvatsadakaraparigrahat /
ragadayastu catvaro jñeya margadvayaksayah // abhidh-d_266 //

te darsanaprahatavyastesam caturnam ragadinam
yasmadalambanamatastatprahanattesamapi (jaini_228) prahanam
stambhanipadatupastambhanipatanavat | ye tu ragadayascatvarah
svalaksanaklesaste bhavanaprahatavya drastavya
ragapratighamanavidyah ||

atra punah
pratikalpavasotpatterdrstikankse tu drkksaye /
avidyamane khalu vastunyete skandhesu viparitasamdehakaragrahanam
krtva pravartete | tasmadete darsanaheye cetoddhatanamatrena
saradrvyastitvasamdehapagamavat |
rupepyevam tatharupye pratighanusayadrte // abhidh-d_267 //
yatha kamadhatau proktah, rugarupyadhatvorapyevam drastavyah
| pratighanusayam varjayitva | tatra hi
samathasnigdhasantanatvatpratighanimittabhavacca pratighanusayo nasti
|

tatra satkayantargrahadrsti ekaparakare
dukkhadarsanamatraheyatvat |
mithyadrstidrstiparamarsavicikitsah pratyekam
catusprakarah, catussatyadarsanaheyatvat | silavrataparamarso
dviprakaro dukkhamargadarsanaheyatvat | ragadayah pañcaprakarah,
catussatyadarsanabhavanaheyatvat | ta ete kamadhatau
sattrimsadbhavanti |
rupadhatavekatrimisadarupyadhatavekatrimisaditi samasta
dasanabhavanaheya astanavatirbhavanti | tebhyah punarastasiti
darsanaprahatavyah | dasa bhavanaprahatavyah ||

atha ya ete 'stasitiranusaya darsanaprahatavyah kimete
darsanamargenaiva prahiyante ? netyaha | kim tarhi ?
bhavagre ksantiheya ye drggheya eva te matah /
te hyekantenanvayaksantivadhyah |
jñānavadhyastu ye tasminnabhyasenaiva tatsayah // abhidh-d_268 //
evamanyasvapi bhumisū ye 'nusaya jñānavadhyasta aryanam
prthagjananam ca bhavanamargenaiva prahiyante |
sesastubhayatha | yathayogam sesasu khalu bhumisū
yathasambhavam dharmanvayaksantibadhya anusaya aryanam
darsanaheyah, prthagjananam ca bhavanaheya iti boddhavyam ||

atha ya imah pañca drstayo dhatvakaraprakarabhedena
sattrimsaddha bhinnastasam pratyekam kah svabhavah ?
tadarabhyate -

aham mameti ya drstirasau satkayadrk smrta /
taducchedadhruvagrahau yau santargrahadrnmata // abhidh-d_269 //

hetubalasarthyadasacchastrasravanacca prthagjanasyaham mamemi
pañcasupadanaskandhesu ya atmagrahah sa
satkayadrstirityucyate | sati sidati va kaye
drstirviparitakara satkayadrstiriti nirvacanam |
saisatmatmiyakarabhedadviprakara | punah pañcaskandhalambanah
pañcatmadrstayo bhavanti | (jaini_230)
pañcadasatmiyadrstayah | tah samasta vimsatikotika
satkayadrstiriti vyakhyayate |

tayorgrhitasya viparyasenatmakhyasyasadvastuno
'satpurusasamsargannityatvagraho va nityatvagrahena va
santargrahadrstiriti ||
phalahetvapavado yah sa mithyadrstirucyate /
phalahetugrahanane vastukriyagrahanam pratyetyam | anena
sastraproktaya mithyadrsteh sakalyena grahanam pratyetyam |
jñeyo drstiparamarsah hinavastuttamagrahah // abhidh-d_270
//ahetavapathe caiva taddhi silavratavayah /
sarvam khalu sasravam vastu hinarhatvaddhinam | adigrahanasabdasya
catra lopo drastavyah | drstyadiparamarso
drstiparamarsah | catasro drstih pratyavaram ca
vastvagrato grhnati kathamagryeyam drstih ?
yeyamatmadrstih- atmanamaham pujayisyami vasudevo 'tra
pujito bhavisyatiti hinapuruspampañcopadanaskandhatmakamagratah
pratipadyate | nasti dattam yathasukham pravartisyata ityevamadih |
akarane kumarge ca karanamargagrahanam silavrataparamarsah |
tadyatha prakrtisvarapurasadihetukam pañcopadanaskandhatmakam
na trsnahetukamityakarane karanadarsanam | kumargam
cagnijalapravesadau prakrtipurasantarajñanadau ca
svargapavargahetutvam |

silam tvatragnihotranusthanam pratijuhotyadyastistro
'ntarangakriyah, pasvalambhanadyah bahirangah, tadubhayasya
yavajjivamanusthanam silam | yathoktam- "jaramaryam
vaitatsatram yadagnihotram juhoti" iti |

vratham- agneyamagniparicaranam saukramapo hi sthadyanusthanam
apam sukradaivatyvat | varhaspatyaupanisadagodaniyam
jatavataranam | athava govratadini vratanyebhiih sudhyate mucyata
ityahuh |

trayidharmanasta eva te hariharahiranyagarbhadayo na
karanamupadanaskandhatmakatvat | na ca nityah, na cagrya
ityetadvistarenaviskrtam | pasvalambhanagnijalapravesadayasca na
svargapavargaheturdanasilabhavananam taddhetutvat | ityato
viparitamadarsanametacchilavrataparamarsakhyamiti ||

yadi tarhi purusesvaradikaranadvarena silavrataparamarsah
pravartate, praptastarhi samudayadarsanaprahatavyah ? naitadasti |
yasmadasau

dukhhabhrantypathadanattadrstyutsarya eva sah // abhidh-d_271

//

dukhhabhutesupadanaskandhesu

hariharahiranyagarbhadisvakaranesu buddhya bhrantah |

tasmadyatraiva bhrantastatraivaviparitamadarsanatprahiyate | kapathe ca

(jaini_234) satpathabuddhya bhranta iti samyaksvamargadarsanatprahiyate |

iti siddham dvidarsanaheyah silavrataparamarsah |

satkayadrstyavacchedo dharmamatreksanadyatah /

dukhhabhisamayeh tacca taddrghyaiva so 'pyatah // abhidh-d_272 //

yada khalvasya dharmesu dharmamatrabuddhirutpanna bhavatyanyah,

dukhkah, sunyah, anatmanasca dharmah iti tadaiva

satkayadrstyavacchedo bhavati, tatpravartita

cantargrahadrstih, tatropattasya api samudghata iti | tatra

dharmadarsanamanityadyanyatamakaram

yasmaddukhhabhisamayamatradbhavatyata etad drstidvayam

dukhadarsanaheyameveti siddham ||

atha ya ete catvaro viparyasah- "anitye nityam" evamadayaste kim

svabhavah ? tadarabhyate-

dvayam drstiparamarsadekah satkayadrstih /

antargrahardhamanyastu viparyasah prakalpyate // abhidh-d_273 //

tatra tavat | drstiparamarsatsukhasuciviparyasau prakalpyete |

satkayadrsteratmadrstiviparyasah,

antargrahadrstiyardhatnityaviparyasah prakalpyata (jaini_235) iti |

nanu satkayadrsterardhatprapnoti ? na | drstyantaravtat |

sasvatadrsterucchedadrstirdrstyantaram | purusameva tu

svatantram kartaram vasinamatmavadi manyamano

mamedamityabhyupagacchati tasmadatmadrstirevasau | yadi ca mametyetad

drstyantararam syanmaya mahyamityevamadyapi drstyantararam syat

| tasmadahamkaraparyaya evaite drastavyah |

nanu ca sarve klesa viparyasah viparitamavrtatvat ? tatkimucyate

catvara iti ? naisa dosah | yasmat

nitiranasamaropaviparitamavrttitah /

viparyasoktiresveva drgvasat cittasamjñayoh // abhidh-d_274 //

viparitam nitiranasamaropadekantaviparyasacca | na

hyetadanyesam klesanam samastamasti |

mithyadrstyucchedadrsti yadyapi nitirayatah, ekantaviparyaste

ca, na tu samaropike dravyanasavrttatvat | silavrataparamarso

naikantaviparitam kamavairagyadisambhavat | anye klesa na

santirakah | iti catvara eva |

nanu ca sutra uktam- "anitye nityamiti samjñaviparyasah,

cittaviparyaso drstiviparyasa evam yavadatmani" iti dvadasa

bhavanti | naisa dosah | nahi samjñacitte nitirake |

tasmaccaturveva drstisvabhavesu viparyasoktih | 'drgvasat
cittasamjñayoh'; taduktiriti | samjña hi lokakaryavyavaharapatita
darsanasadviparyastamalambananimittamudgrhnati | cittam ca
tadvasanuvartiti tayoreva grahanam | loke 'pi viparyastasamjño
viparyastacittascocyate na viparyastavedano viparyastacetana iti ||

atha kim drstyanusayavat mananusayasyapi kascidbhedo 'sti ?
vidyata ityaha | kathamityadarsyate-

sapta manavidhastribhyo nava manavidhastridha /
tridhatyunnamanadibhyah svotkarsadyasti nastita // abhidh-d_275 //

tadasya slokasya samkseparavyakhyaprabhedo 'yamadaryate | tatra
tavatkarmasvakatasamarthyasammugdhasya yena kenacidvastuna
cittasyonnatirmanah | pratidyamanah saptadha bhavati manah,
atimanah, manatimanah, asmimanah, abhimanah, unamanah,
mithyamanasca | etesam prapañco yatha prakaranesu |

nanu punarjñanaprasthanavamanavidha uktastadyatha-
"sreyanahamasmiti manavidha | sadrso 'hamasmiti
taddrstisannisritaiva manavidha | sadrsaddhino 'hamasmiti
manavidha | asti me sreyanasti me sadrso 'sti me hinah, nasti me
sreyo nasti me sadrso nasti me hinah" iti |

tatra sreyanahamasmiti satkayadrstisannisrita atimanavidha |
sadrso 'hamasmiti taddrstisannisritaiva manavidha | hino
'hamasmiti taddrstisannisritaivonamanavidha | asti me
sreyanityunamanavidha | asti me sadrsa iti manavidha | asti me mana
iti manatimanavidha | nasti me sreyaniti manavidha | nasti me
sadrso ityatimanavidha | nasti me hina ityunamanavidha | iti evameta
navamanavidhastribhyo manebhyo vyavasthapyante manamimanonamanebhyah
|

ta ete saptamanah sarve 'pi darsanabhavanaheyah
sthaviraksemakasutrokteh- "asti me esu
pañcasupadanaskandhesvasmiti mano 'prahinah" iti ||

kim punaryadbhavanaheyamaprahanam sarvam tadaryasya samudacarati ?
netyaha | prahinamapi hi kiñcitsamudacarati | tadyatha sraddhadini
pañcendriyani middham duhkhendriyam caksuradyastakam ceti |
aprahanamapi khalu kiñcinna samudacarati | tadyatha

vadhadiparyavasthanam kaukrtyamasubham vidhah /
vibhaveccha ca naryasya jayante hetvabhavatah // abhidh-d_276 //

yena khalu klesaparyavasthanena samcitya
pranivadhaddadanakamamithyacaramrsavadanadhyapadyetaitadvadh
adyaprahanamapi na samudacarati bhavanaheyatvat | kaukrtyam
cakusalam na samudacarati | manavidhasca nava na samudacaranti |
vibhavatrsnapi bhavanaprahatavyapi sati na samudacarati |
'ca'sabdadbhavatrsnayasca kascitpradesah | aho

vatahamairavanah syam nagaraja aho vatahamasurendrah syam
vaimacitradih | aho vatahamuttaresu kurusu janma labheyetyevamadi |

kim punaratra karanam yadete 'prahinah khalvapi santo naryasya
samudacaranti ? sunyatayah subhavitatvatkarmaphalasambandhayuktesca
viditatvat, drstipustatvacca ||

tatra manavidha asmimanasca satkayadrstipustah |
vadhadiptyavasthanam mithyadrstipustam |
vibhavatrsnocchedadrstipusta | bhavatrnapradesah
sasvatadrstipustah | iti
vidhadayastatposakaklesabhavadaryasya notsahante
santanamadhyarodhum | kaukrtyamapi
cakusalamavitaragasyaryasyaprahinam na casya tatsambhavati
cikitsasamutthitatvaditi ||

athanusayah sarvatragah kasmatklesanikaya vyavasthapyante ?
tadarabhyate-
dukhkhasamudayaccaiva sarvaganam vyavasthitih /
dukhkhasamudayadarsanaprahataavyah khalvanusayah sarvagah | yasmat
taddrstiheyajatinam sarvasam dvipadasthiteh // abhidh-d_277 //
dvayoh khalu nikayayoh dukkhasamudayakhyayostaddarsanaheyanam
vaksyamananam klesanamubhayatra labdhapratisthatvat ||

kim punah sarve dukkhasamudayaheyah na heyah sarvatragah ?
netyaha | kim tarhi ?

kanksa pañca drso 'vidya tadvyamisratha kevalah /
sapta sarvatraga dukkhaddhenorebhyascaturstayam // abhidh-d_278 //

saptadrstayo dve vicikitse tabhisca samyuktavidya aveniki ca
(jaini_240) dviprakara ityekadasanusaya dhatau dhatau
svadhatubhumisarvatraga jñeyah | sakalasadhatubhumyalambanatvat |
ete ca paripindya trayastrimsatsarvatraga bhavanti ||

ete punah sarvatragah
dravyato dasa caikasca namna sapta tu te matah /
tismnamapyavidyanam dvayosca vicikitsayorekanamatvat |

atha kasmadragapratighamana na sarvatragah ? taducyate-
ragapratighamanastu paricchedapravartinah // abhidh-d_279 //
ete khalu svalaksanaklesah praktiklesamanavayavam calambyotpadyate |
tasmanna sarvagah ||

vicikitsadyastu

prakantaravartitvatsakrtsarvasvabhugatih /
dhatvantaravalambitvatpurvokta eva sarvagah // abhidh-d_280 //

atra punah
navordhavadhatukastesamadya drstidvayadrte /
satkayantaragrahadrsti hitvanye nava visabhagadhatusarvatragah |

kim punaranusaya eva sarvatragah ? netyaha | kim tarhi ?
tesam sahabhuvo dharmah praptivarjyasca sarvagah // abhidh-d_281
//

ye sarvatraganusayasahabhuvo vedanadayo dharmah, jatyadayasca te 'pi
sarvatragastadekaphalatvat ||

tesam punarastanavatīmanusayanam kati sasravalambanah
katyanasravalambanah ? tadarabhyate-

kanksamithyadrgabhyam ca misravidyatha kevala /
nirodhamargadrggheyah sadete nirmaleksinah // abhidh-d_282 //

nirodhamargadarsanaheya mithyadrstivicitkita tatsamprayukta
cavidya sahavenikyavidyaya | ityete dhatau dhatau sadanusaya
anasravalambanah | sesah sasravalambanah ||

athaite nirmalalambanah kati katyuparamamalambyante, kati
bhumipratipaksam ca ? taducyate-

svabhumereva nirvanam margasthannavabhūmīkah /
tadrsyavisayo 'nyo 'nyo hetuvaddhetubhavatah // abhidh-d_283 //

svabhūminirodha eva nirodhalambananam
mithyadrstyadinamalambanam | kamavacaranam
kamavacaranirodhah | evam yavadbhavagrābhūmīkanam bhavagrasyaiva
| margalambananam tu kamavacaranam sarva eva svabhūmīkah
klesah marga alambanam | yo 'pyasau rupaupyapratipaksah,
rupaupyavacaranamapyastamumikanam
mithyadrstyadinam navabhūmi- ko 'nvayajñānapaksyo marga
alambanah | kim punah karanam mithyadrstyā nirodhah
paricchīna alambyate, na margena ? taducyate | 'hetuvaddhetubhavatasca
'|; margo hi parasparahetukah, na tu nirodha ityasti visesah ||

atha kasmadragapratighamana drstisilavrataparamarso ca
nānasravalambana isyante ? tatrapadisyate-

na ragah sakyahetutvanna dveso 'naparadhatah /
namano 'tiprasantatvanna bhavadvad drso 'parah // abhidh-d_284 //

tatra ragastavadyadyanasravalambanah
syannirvanabhīlasapravrttatvatsaladharmacchandavat, na yoginam
varjaniyah syat | dveso 'pyapakaravastunyutpadyate, moksastu
sarvaduḥkhoparamadupakari | mano 'pyaprasantatvadunnatilaksanah,
nirmalastu dharmastadapaghatinah | paramarsi ca yadyanasravalambanau
syatam samyagdrstivam pratipadyeyatam | tasmātpurvokta
evanusaya nirmalagocarah ||

athaitesamastanavateranusayanam katiyalambanato 'nuserate kati
samprayogatah ?

sarvago 'nusayah krtsnamanusete svadhatugah /
svamalambanato bhūmim svanīkayam tvasarvagah // abhidh-d_285 //

dvidvidhah khalu sarvagah | svadhatubhumisarvagah,
visabhadhatubhumisarvagasca | asarvaga api dvidvidhah |
sasravalambanah, anasravalambanasca | tatra te ye 'nusayah
svadhatubhumisarvatragaste sakalameva pañcaprakaram
svadhatubhumimalambanato 'nuserate | ye tvasarvatragah
sasravalambanaste svabhumau svanikayamalambanato 'nuserate |
dukkhadarsanaprahataavyah dukkhadarsana prahataavyameva nikayam
yavadbhavanaprahataavya bhavanaprahataavyameveti ||

alambanatasca

asvikaradvipaksatvannordhvabhūmargagocarah /
alambanato 'nuserata iti vartate | kim karanam ?
anyabhūmikasyanasravasya ca vastunah 'asvikaradvipaksatva'cca |
atmadrstitrsnabhyam hi svikrte vastunyanusayo
'nusayitumutsahate | anasrave tu vastunyurdhvabhūmike ca pravrttireva
satkayadrstitrsnayornastiti na tatanuserate |
samprayogini tu svasminnahine samprayogatah // abhidh-d_286 //
anuserata ityadhikrtam | yo yena dharmenanusayah samprayuktah sa
tasminsamprayogini samprayogato 'nuserate yavadaprahino bhavātiti
'tu'; sabdo visinasti | tatascedamapi siddham bhavati-
anasravalambana visabhadhatubhūmyalambanasca samprayogata
evanuserate | sasravalambanah svabhūmavalambanatah
samprayogatasceci ||

kutah punarete 'nusaya ucyante ? taducyate |
pragaviskrtametatprasangagam na tu sutritamiti | tadidanim
sutragam pradarsyate |

dhatrivastramalanyayaih khacarambucarakramaih /
ete 'nuserate yasmattasmanusayah smrtah // abhidh-d_287 //

itasca,

svairistadibhirakaraih paramanusanesvapi /
yato 'nuserate caite tatascanusaya matah // abhidh-d_288 //

tatra ragastavadistakarena khandaksirabhaksanavat |
dvesastvanistakarena kañjikakodravaudanabhaksanavadityevamadi
| paramanusu ksanesu ca suksmesvekesvapyanuserata
ityanusayah | niruktanyayena purvam va praptimutsrjya
pascatsamudacarato 'nuserata ityanusayah | anyat purvameva
vyakhyatamiti ||

abhidharmadipe vibhasaprabhayam vrttau pañcamasyadhyayasya
prathamah padah ||

pañcamadhyaye

dvitiyapadah |

athaisamastanavateranusayanam katyakusalah katyavyakrtah
? tadarabhyate-

adyam drstidvayam kame nivrtavyakrtam matam /
dhatudvaye tu sarve 'pi nivrtavyakrta malah // abhidh-d_289 //

kamadhatav tavat | satkayantargrahadrsti tatsamprayuktavidye
nivrtavyakrte |
satkayadrstistavaddanasilabhavanabhiraviruddhatvatkusalamulasam
ucchedavairodhikatvacca nakusala | viparitakaravanna kusala |
trsnavadakusaleti cet | na | trsnaprakarse
sarvakaryapravrttidarsana t | antargrahadrstirapi
janmocchedapravrttatvannirvanavirodhini samveganukula ceti
nakusala | yathoktam bhagavata- "yeyam drstih sarvam me na
ksamata itiyam drstirasamragaya na samragaya" iti |
tathoktam- idamagyam bahyakanam drstikrtanam yaduta no ca
syanna ca me syanna bhavisyami na me bhavisyati" iti |
ruparupyadhatvoh (jaini_246) 'sarve 'pi nivrtavyakrta malah |';
samadhisamapattyupahatatvat na saknuvanti nivartayitum | kusalastu
dharma avyabadhaphalatvadvipakam janayitumutsahante ||

kamesvakusalah sesah

satkayantargrahadrstitatsamprayuktavidyavarjitah klesah
kamadhatavakusalah, savyabadhaphalanirvartakatvat |

ebhyah punah katyakusalamulani kati neti ? taducyate-

ragadvesatamamsyatah /

trinyevasubhamulani pañcakanayogatah // abhidh-d_290 //

ye dharma akusalascakusalamulam ca darsanabhavanaheyasca
pañcaprakarasca sadvijñanakayikasca ta
evakusalamulanisyante ||

kim punaryathakusalani anusayanam mulani
santyevamavyakrtanamapi santiti ?

avyakrtadvayasyapi trini mulani tatsamah /

avidya dhisca trsna ca na kanksamanadrstayah //

abhidh-d_291 //

"trini khalvavyakrtamulani, avyakrtavidya trsna prajñā"

iti kasmirah | hetvartho hi mularthah | anivrtavyakrta ca
prajñā hetutvena vartata ityasavyavyakrtamulam | vicikitsa
navyakrtamalam | na ca manah ||

calatvadurdhvavrttitvadavyapitvadyathakramam /

cala hi vicikitsa pratistharthascamularthah |

urdhvavrttirunnatalaksano manah, adhogamanavrttini ca mulani |

na caitau klesau sadvijñanakayikau | tasmadavyapitvanna mulesu
vyavasthapyete |

avyakrtah trsnadrstimanavidya iti bahirdesiyakah,

dhyayisutrokteh | trayo hi dhyayinah-

trsnadrstimanottaradhyayibhedat | sarve ca te

'vidyavasadbhavantiti catvaryeva iti |

etacca na te | kasmāt ?

sutrasyarthaparijñanadaheturdhyayicodanāt // abhidh-d_292 //
na khalvesa dhyayitritvacodanavyakrtamulanirdesapara | kim para
tarhyesa ? yoginam vipattidhyanadhimoksavyavrttipareti
purvoktameva sadhuh ||

atha yani sutre caturdasavyakrtavastunyuktani, kim tani
kusalakusalapaksvyakaranadavyakrtavastuni ? netyaha | kim
tarhi ? sthapaniyatvat |

prasnavyakarananyakhyacatvari vadatam varah /
sisyanam vadasiksartham sthitanam ca catustayim //
abhidh-d_293 //

trini khalu kathavastunyarabhya catvari vyakarananyavabudhya
catasrasca sthithiravagamyā vighrya sabhayam pañcābhiravayavaiḥ
svapakṣam pratisthāpya vadah karaniyo nato 'nyatha ityatra
viniscayat ||

kani punastani catvari vyakaranani ? kasca tascatasrah sthityah
? tadavadyotyate-

ekamsakhyam vibhajyakhyam prcchakhyam sthapyameva ca /
maranaprasavotkarsajivadravyanyatadivat // abhidh-d_294 //

tatraikamsavyakaranam- kim yah kascijjayate sarvosau mriyate?
omiti vacyam | atha yah kascinmriyate sarvosau jayata iti ? vibhajya
vyakartavyam- kṣinasravo na jayate 'nyah sarvom jayate | kim
manuṣyo viṣisto 'tha hina iti ? pariprcchya vyakartavyam-
kanadhikṛtya prcchasi ? devamstiryagadinva ? yadi devanarabhya
hina iti vacyam | atha tirascaḥ srestha iti vyakartavyam |
kimanyah skandhebhyaḥ puruṣo vananya iti ? esa prasnah
sthapaniyah, sadasatoranyananyatvavyakaranayogat,
khapuspasaugandhyadaurgandhyavyakaranavat ||

sthitayascatasro nirdisyante |

sthanavaditvasamjñāika parikalpāhvaya para /
anya pratipadakhyanya jñanavaditvasamjñita // abhidh-d_295 //

kasciddhi vadi sthanasthane sambhavasambhavakhye samtisthate
kascinna samtisthate | prathamah kathyah, dvitiyastvakathyah |
parikalpe samtisthate, yah parikalpite drstante
darstantikarthe prasadhake samtisthate, sa ca kathyo yo na
santisthate so 'kathyah | evam pratipadi jñanavaditayam yah
santisthate sa kathyate | yastu na samtisthate sa durmatirakathyate |

idamidanim vaktavyam | atha kenanusayena kasminvastuni samyuktah ?
tatra tavadvastu ksetravastvadipañcāprakaram | tadiha
samyogavastvadhikṛtam veditavyam | tad

dviividhamasrayalambananaiyamyena prakaranaiyamyena ca |

tatrasrayalambananaiyamyena tavaccaksurvijñanakayikairanusayaih,
rupesvalambanatah samyuktah | tatsamprayuktesu samprayogatah
| te ca manodharmayatane | evam

yavat kayavijñanikairyathavisayamalambanatah, tatsamprayuktesu
samprayogatah | manovijñanakayikairdvadasasvayatanesvalambanatah
| samprayuktesu samprayogatah | ityasrayalambananiyamah |

prakaranaiyamyena tu duhkhadarsanaprahataavyaih sarvatragaih pañcasu
nikayesvalambanatah samyuktah | tatsamprayuktesu
samprayogatah | asarvatragaistu svanaikayikesvalambanatah |
samprayuktesu samprayogatah | ityevam sarvatra yathasambhavam
vaktavyam ||

athedanimatitanagatapratyutpannanaiyamyena kah pudgalah kasminvastuni
katamenanusayena samyuktah ? tadidamudbhavyate-

manapatighasamragairvartamano 'jjhitakriyaih /
jata yatraprahasca samyuktastatra vastuni // abhidh-d_296 //

ete hi manapatigharagah svalaksanaklesah sadvastuvisayatvat |
samanyalaksanaklesastu drstivicikitsadyah | ata ete
manadayo 'titah pratyutpannasca yasminvastunyutpanna na ca
prahinastasminvastuni taih samprayukto veditavyah | nahyete sarvasya
sarvatrotpadyante svalaksanaklesatvat ||

ajatairmanasairetaih sarvatranyaih svakadhvikaih /
sarvatrajaistatha sesaih samyukta skandhasantatih // abhidh-d_297
//

yatha prahina iti vartate | yasya khalu yo 'titah klesaprakarah
prahino 'nagato 'pi | ato ye manaragadayo nagata na prahinastaih
sarvasmimstraiyadhvike vastuni samyuktah |
tadalambananamutpattisambhavanmanasanam ca traiyadhvavisayatvat |
ato 'nyai ragadibhiranagatairanagata eva vastuni samyukto 'titairatita
eva pratyutpannaih pratyutpanna eva | manasebhyo hyanye
pañcavijñanakayikah | tatah siddham bhavatyatitapratyutpannairapi
manasairasvadhvike 'pi vastunyaprahinaih samyuktah syanna ca
kevalam manasairevanagatairebhih sarvatra | kim tarhi ?
pañcavijñanakayikairapi | anutpattidharmikaistu pañcavijñanakayikaih
sarvatra traiyadhvikairvastuni samyuktah,
tadvisayasatitanagatapratyutpannatvat | samanyaklesaistu
drstivicikitsavidyakhyaistraiyadhvikairapi sarvasmimstraiyadhvike
vastuni samyuktah, tesam samanyaklesatvadyavadaprahina
ityanuvartate |

katham punargamyate 'titadisu vastusu ragadaya utpadyante taisca
tatra samyukto bhavati ? sutradeva hi | bhagavatoktam-
"trayaschandaraagasthaniya dharmah | atitaschandaraagasthaniya
dharmah, anagatapratyutpannah |

atitamschandaragasthaniyandharmanpratityotpadyate cchandah |
utpanne cchande samprayuktastairdharmairvaktavyo (jaini_254) na
visamyuktah |" tatha- "yasmin rupe 'titanagatapratyutpanne utpadyate
'nunayo va pratigho va |" ityevamadi |

kah punaratra samyujyate ? yada sunyah sarvasamskarah, nityena
dhruvena sasvatenaviparinamadharmanatmanatmiyena va ? yathoktam-
"asti karmasti vipakah karakastu nopalabhyate ya imamsca skandhan
pratinihsipyanyan skandhan pratisamdadhhatityanyatra dharmasamketat"
iti vistarah |

tatra pratisamadhanam- 'samyukta skandhasantatih |'; skandhasantatau hi
skandhalaksanasantanaikatvabhimanat, samsrtya
sattvasamjñaptirityadosah ||

trayatpunaretasmat-
dvayamevatra nispannam trtiyam tupacaratah /
vastusamyo nakhyam dvayam paramarthato vidyate sattvakhyastu trtiyo
'rthah samvrtya vidyata iti |

kutah punaretad dvayam paramarthato vidyate ? taducyate-
sadasaddhetuta yasmanmadhyasthaisca parigrahat // abhidh-d_298 //
subhasubhaphalam karmanaiamyad gunadosaphalanyamyata | kiñca,
'madhyasthaisca parigrahat |'; madhyastha ucyante vitaklesah | taih
subham ca subhato 'subham casubhatah, gunasca gunatah
dosasca dosatah parigrhitah | tatphalam cestamistatah
parigrhitamanistam canistatah | iti siddham dvayam
parinispannam trtiyam tupacarata iti |

yuktam tavadidam | yadidam pratyuktam
vastuhetupratyayatpratityotpannam paramarthato vidyate
pratyatmavedaniyatvat, tadalambanasca ragadayah dravyatah santiti
| yatpunaridamuktamatitanagate vastuni traiyadhvikairanusayaih samyukta
iti tadetatsahasamahopurusikamatram | kah punaretadatitanagatadi
dravyato 'bhivañcchatityahabhidharmikah ||

catvarah khalviha pravacane vadinah | katame catvarah ?
tadapadisya-

sarvamasti pradeso 'sti sarvam nastiti caparah /
avyakrtastivaditi catvaro vadinah smrtah // abhidh-d_299 //

tatra sarvastivadasyadhvatrayamasti sa dhruvatrayamiti | vibhajyavadinastu
darstantikasya ca pradeso vartamanadhvasamjñakah | vaitulikasya
ayogasunyatavadinah (jaini_258) sarvam nastiti | paudgalikasyapi
avyakrtavastuvadinah pudgalo 'pi dravyato 'stiti |

atra punah

ebhyo yah prathamam vadi bhajate sadhutamasau /
tarkabhimaninastvanyeyuktyagamabahiskrtah // abhidh-d_300 //

yah khalvesa prathamo vadi sarvastivadakhyah, esa khalu
yuktyagamopapannabhidhayitvatsadvadi | tadanye badino
darstantikavaitulikapaudgalikah na yuktyagamabhidhayinah,
tarkabhimaninaste | mithyavaditvadete
lokayatikavainasikanagnatapakse (jaini_259) prakseptavyah |
ityatasca sarvam sarvagatamupadarsayisyamiti ||

kah punarayam sarvastivadi sadhutam bhajate ? tadidamavadyotyate |
esa khalu vadi

icchatyadhvatrayam yasmāt kṛtyatasca dhruvatrayam /
sarvastivada ityuktastasmadyascaturvidhah // abhidh-d_301 //

khalvesa sarvastivadascaturdha bhedaṃ pratipannah | katham ?
tadarabhyate-

bhavankanyathikakhyau dvavavasthanyathiko parah /
anyathanyathikascanyah, trtiyo yuktivadyatah // abhidh-d_302 //

tatra bhavanyathiko bhadantadharmatratāḥ | sa hyevamāha- dharmasyadhvasu
pravartamanasyanagatadibhavamatramanyatha bhavati | na
dravyanyathatvam | yatha suvarnasya katakadisamsthanantarena
kriyamanasya purvasamsthananase suvarnanasah | ksirasya va
dadhitvena parinamato yatha rasaviryavipakaparityago na varnasyeti |
tadesa varsaganyapakabhajamanatvattadvargya eva drastavyah |
yasmāt eso 'vasthitasya dravyasya jatilaksanasya samudayarupasya
vanyathanyathavasthanalaksanam parinamamicchati |

laksananyathiko bhadantaghosaka iha pasyatyatito dharmo
'titalaksanena yukto 'nagatapratyutpannalaksanabhyamaviyuktah,
evamanagatapratyutpannavapi | yatha purusah (jaini_260) ekasyam
striyam rakto 'nyasvaviraktah | tadasyapyadhvasamkaro bhavatyekasya
dharmasya trilaksanayogabhyupagamat | eso 'pi
purusakarani(?)vagurayam pravesayitavyah |

avasthanyathiko bhadantavasumitrah | sa khalvaha- dharmo 'dhvasu
pravartamano 'vasthamavastham prapyanyathanyathastiti nirdisyate |
avasthantaravisesavikaratsvabhavaparityagacca | yatha
niksepavartikaikankavinyastatiketyucyate, saiva satanke satam
sahasranke sahasramiti |

anyathanyathiko bhadantabuddhadevah | sa brute | dharmo 'dhvasu
pravartamanah purvaparamaveksyanyatha canyatha cocyate | naivasya
bhavanyathatvam bhavati dravyanyathatvam va | athaika stri
purvaparamapeksya mata cocyate duhita ca | tadvaddharmo
'nagatapratyutpannamapeksyatita ityucyate | tathetarō
'pitaradvayamapeksyati |

asyapyekasyatitasyadhvanah
purottaraksanadvayamapeksyadhvatritvapattidosaprasangah |

tadebhyascaturbhyah sarvastivadebhyastrtiyah sthaviravasumitrah

pañcavimsatitattvanirasi paramanusamcayavadonmathica | ityato
'saveva yuktyagamanusaritvadaptah pramanika ityadhyavaseyam |
bhadantabuddhadevo 'pi tirthyapaksyabhajamanatvanna parigrhyate |

bhadantaghosako 'pyadhvasamkaravaditvadekaikasyadhvano
'dhvatrayalaksanabhagbhavati |

ityatastrtiya evapadosah | yasmāt-

karitrenadhvanamepa vyavasthamabhivañchati /
tatkurvanvartamano 'dhva krte 'tito 'krte parah // abhidh-d_303 //

ye khalu bhagavatoktah svabhavasiddhastraiyadhvika dharmā
atitanagatapratyutpannastesamayamacaryah
kriyadvarenavasthabhedamicchatyajahatsvarupo
hetusamagrisannidhanaprabodhitasaktih | kriyavan hi samskaro
vartamana ityucyate | sa eva tyaktakriyo 'tito 'nupattakriyo 'nagatah |
ityevam ca sati
kalatrayasyaikadhikaranyamekadhisthanavyaparapricchedyatvam
copapannam | anyathaikadravyajatinimittabhava vaiyadhikaranye sati
kalatrayasambandhabhavah prapnuyaditi |

atraha codakah- na, atitanagatasyarthasya prajñāptya
vyapadesasiddheh | na, paramarthadravyabhava
niradhistanaprajñāptivyapadesanupapatteh |
vartamanapeksyastadvyapadesa iti cet | na |
vartamanasvarupasthitiskriyabhava sattvanupapatteh,
sadasatorapeksasambandhabhavacca | sattvalaksanamidanimeva
dyotyate atitadinam padarthanam-

buddhya yasyeksyate cihnam tatsamjñeyam caturvidham /
paramarthena samvṛtya dvayenapeksayapi ca // abhidh-d_304 //

yasya khalvarthavastunah svabhavasiddhasvarupasyaviparitakaraya
dharmopalaksanaya paricchinnam laksanamupalaksyate
tatsadravyamityucyate | tatpunah sat pratibhidnyamanam caturvidham
bhavati |

paramarthena yannityam svabhavena samgrhitam na
kadacitsvamatmanam jahati,
visistajñānabhidhanapauruseyavisayasambandham
tatparamarthasadyucyate |

yatpunaranekaparamarthasatyaprsthena byavahartham
prajñāptirupataya nirdisyate tatsamvṛtisat | tadyatha
dhatapatavanapugdaladikam |

kiñcidubhayatha | tadyatha prthivyadi | kiñcitsattva peksaya
pitraputragurusisyakartrkriyadi ||

atha yadidamuktam dravyasanto 'titanagatadhvastha dharmā iti
tadagamayuktyanabhidhanadabhidhanamatram |

tasmadagamayuktibhyamupapadyo 'yamartha ityata idam pratijñayate-

sadatitasamutpannam buddhoktervartamanavat /

dhinamagocaravacca tatsattvam vartamanavat // abhidh-d_305 //

uktam hi bhagavata- "asti bhiksavo 'titam rupam noceditam
rupam abhavisyanneme sattva atite rupe samarañjyantaḥ |
yasmattarhyastyatitam rupam tasmadime sattva atite rupe
samrañjyante |" evamanagatapratyutpannam ceti vacyam |
vibhaktipratirupako 'yam nipata iti cet | na | vartamane 'pi
tatprasangat | kriyavacanena cottarapadena purvasya kriyavacanasyaiva
padasya samanadhikaranyat |

punascoktam bhagavata- "rupamanityamatitanagatam, kah punarvadah
pratyutpannasya ? evamdarsi srutavanaryasravako 'tite rupe
'napekso bhavatyanaगतam rupam nabhinandati | pratyutpannasya rupasya
nirvide viragaya nirodhaya pratipanno bhavati | atitam cedrupam
nabhavisyanna srutavanaryasravako 'tite rupe 'napekso 'bhavisyat;
yasmattarhyastyatitam rupam tasmacchrutavanaryasravakah atite
rupe 'napekso bhavati" iti vistarah |

tathoktam- yacchariputra karmabhyatitam ksinamniruddham vigatam
viparinatam tadastiti | taccet karma sariputra
nabhavisyannehaikatiyastaddhetoh tatpratyayadapaya durgativinipatam
kayasya bhedannarakesupapatsyate" iti vistarah | (jaini_266)
tadahitacittabhavanam sandhaya vacanadadosa iti cet | na |
uktottaratvat | uktottaro hyesa vadah | kim
tilapidakavatpunaravartase ?

kiñca, bhavanabhavyamanacittayoh svarupasaktikriyanupapatteh
pustavasitaitlavat, anyananyatvadivaksyamanadosacca |

paramarthasunyatasutradasaditi cet | na | tadarthaparijñanat | tata
evanagatadyastitvasiddhesca | tatraitat syat- paramarthasunyata sutre
bhagavata (jaini_267) viṣpastamanagatadinastitvam pradarsitam |
tatra hyaktam- "caksurutpadyamanam na kutascidagacchati,
nirudhyamanam na kvacitsamnicayam gacchati" iti vistarah |
atitanagatasadbhave cagatigatidosabhyupagamah prapnotiti |

etacca na | kutah ? sutrarthaparijñanat | ata
evanagatadyastitvasiddhesca |

sutrasya tavadayamarthah | yaduktam- "caksurutpadyamanam na
kutascidagacchati, nirudhyamanam na kvacitsamnicayam gacchati" iti
tadvedoktavavidhipratishedhartham samkhyamatavyudasartham ca |

vede hyaktam- "pañcatvamapadyamanasya caksuradityadagatam
punastatraiva pratvigacchati | srotramakasam | ghranam prthivim |
jihva apah | kayo vayum | manah salilam somamityarthah |"
tatpratishedhartham bhagavanavocat- "caksurutpadyamanam na
kutascidagacchati" iti vistarah |

samkhyah khalvapyacaksate- "caksuspradhanadagacchati tatraiva
ca punarvigacchati" iti | tannirasartha ca bhagavanavocat-
"caksarutpadyamanam na kutascidagacchati |" adesapradesasthah
khalvanagatatitaparamanvavijñaptisamjñita dharmah iti
tadagamanagamananupapattih |

kastarhi vakyartha |- "abhutva bhavati | bhutva ca prativigacchati" iti ?
dvididham hi caksurdravyasadeva paramarthasato yadaprabuddhamubhayam(?) |
anyatprabuddhamanu(- ddhamu ?)pattakriyam | purvam taddhetunpratitya
kriyamupadatte prabudhyata ityarthah | upattakriyam ca dvitiyam |
taddhi kriyamujjhatprativigacchatityuktam bhavati |

samkhyamatanisedhartham va | samkhyanam khalvekam
karanam nityam svam jatimajahattena tena vikaravisesatmana
bhutva bhutvanyenanyena karyavisesatmana parinamatiti |
tatpratisedhartham bhagavanavocat- "caksurutpadyamanam na
kutascidagacchati nirudhyamanam na kvacitsamnicayam gacchati" iti |
caksurabhutva vartamane 'dhvani ksanamatram kriyarupamadaya
tyaktva punaradarsanam gacchati |

kiñcanyat, ata evanagatastitvasiddheh | yaduktamasminneva sutre
caksurutpadyamanam na kutascidagacchati" ityatrataadarsitam |
sadicam

caksurantarangabahirangakaranasamagrisannidhanopadhivasena
kriyamupadadanam na kutascidagacchati | kutah punastatsattvamiti cet |
mukhyasattaviste kartari sanacovidhanannirudhyamanavaditi | tasmad
durvihitavetadotthanavat saurantikaih svapakso paghataya
sutrmetadasriyate |

evam tavadagamatsiddhamadvatrayastitvam |

yuktito 'pi- 'dhinamagocaravacca tatsattvam vartamanavat |';
tadakaraya khalu buddhya yasyarthasya svasamanyalaksanam
paricchidyate, yasca buddhoktanamakayadharmakayabhyamabhidhyotyate sa
paramarthato vidyate | katham ? vartamanacaksurupadivat |
jñānājñeyabhidhanabhidheyasambandhah khalvakrtakaiti sistah
pratipadyante ||

asadalambanapi buddhirastiti cet | atrapadisyate-
nasadalambana buddhiragamadupapattitah /
agamastavat- "caksuh pratitya rupam cotpadyate caksurvijñanam
yavanmanah pratitya dharmamscotpadyate manovijñanam |
etavaccaitatsarvamasti" ityuktam bhagavata | tatra manovijñanam
traiyadhvikasamskrtadharmavisayayama, pañcavijñanakayah
pratyutpannapañcavisayalambanah | na tu kvacidasadalambanamuktam
napi tadastiti tadvisayabuddhyabhavah |

tathoktam- "yaduta loke nasti tadaham draksyami" iti vistarah |
(jaini_270) tatha- "trayanam sannipatah sparsah | sahajata
vedana" iti vistarah | etenabhidhanabhidheyasambandhah pratyuktah |

tadevam sati sutre 'sminmadhyamapratipatpradarsita | yaduta-
kenacitprakarena sunyah samskarah mithyaparikalpitena
purusalayavijñanabhutaparikalpadina | kenacidasunyah, yaduta-
svalaksanasamanyalaksanabhyamiti | yatha katyayana sutre-
"lokasamudayam jñatva ya loke nasti ta sa na bhavati | lokanirodham
jñatva ya loke 'sti ta sa na bhavati itimau dvavantau parityajya
madhyamaya pratipada tathagato dharmam desayati |" na caitad dva
yamastinastitvakhyamekadhikaranam virodhadupapadyate na ca
niradhisthanam | napi khapuspasunyadhithitam |

yuktirapi | jñanajñeyabhidhanabhidheyasambandhasyakrtakatvat |
nastisasavisanamityasya jñanasyabhidhanasya casadvisayatvamiti
cet | tatra brumah-
anyapeksye 'tha sambandhaprtisedho 'svasrngayoh // abhidh-d_306
//

yo 'yam nasti sasavisanadipratishedho 'sya tarhi kim
pratishedhyam ? yadyasadalamana buddhirnastyabhidhanam va
nirabhedheyamiti ? atrapadisyate | 'anyapeksye 'tha
sambandhapratishedhah |; karyakaranadistrividhah sambandho 'tra
govisanadisu purvadrstah sasavisanadisu
pratishedhyate | sasasiromatrakakasadhatusambandhadarsanadyadi
sasasirasyapi visanama visyattadvadevopalapsyata | na copalabhyate |
tasmatsambandhantarapeksam sasavisanasabdagadumatram
naña sambandhyantarasambandhabuddhyapeksenavadyotyate, na tu
kiñcidabhidhanamabhidheyam va pratishedhyatmana sriyata iti siddham
sarva buddhih sadvisayeti |

etenajatam dhvastam ca govisanam pratyuktam |
gosiromatramakasadhaturvestitam drstva janisyate dhvastam
va govisanamiti drastavyam |

trayodasayatanapratishedhabuddhivisayad astitvadasadalambana
buddhirastiti cet | na | bhagavataiva vagvastumatrametaditi nirnitatvat
| uktam hi bhagavata hastatalopame sutre- "etavatsarvam yaduta caksu
rupam ca yavanmano dharmamsca | yah kascidetad dvaya
pratyakhyayanyad dvayam jñeyamabhidheyam va (jaini_272) kalpayet
vagvastumatramevasya syat | prsto va na samprajaniyaduttare va
sammohamapadyeta | yathapi tadavisayatvat |" iti |

kiñca, astisasavisanabhidhanabhidheyavannastyuktirapi
vagvastumatram visanakhyabhidheyarthasambandhavihinam | etena
sasthah skandhah pratyuktah | kiñca,
pañcaskandhavisayaviparitajñanapratishedhat |
alatacakrabuddhipratishedhavat, dvicandrabuddhipratishedhavacca | uktam hi
bhagavata- "ye kecidatmeti samanupasyantah samanupasyanti sarve ta
imaneva pañcopadanaskandhansamanupasyantah samanupasyanti" iti
skandhavisaye caisa nityatmadravyabhrantirityavadyotyate |

kiñca, nañah sadasatpratishedhyavisayatvanupapattesca | santam

tavadartham na pratiseddhum samarthah | yadi hi santamartham
sahnuyatpratiseddhum na rajano hastyasvam bibhryurna santi dasyava
ityevam bruyuh | ityukte dasyunamabhavah syat | na caitadasti |
athasantam pratisedhayati, tenabhavapratisedhadbhava eva syaditi |
tasmannaño na govisanadih napi sasavisanadih
pratisidhyate | kim tarhi |
sasakasadhatusambandhabuddhyapeksena
govisanadidravysambandhabuddhayo 'vadyotyante | siddha
sadalambanaiva buddhih | evamanyatrapī |

rupadau vastuni ksine satyevotpadyate matih /
sa jñānasyasanakara sastustathanyacittavat // abhidh-d_307 //

rupadau khalvapivastunyabhyatite satyeva buddhirutpadyate | na
hyasadalambana buddhirutpadyate | sadalambana buddhirastityupapaditam |
na ca no dravyam vinasyatityuktam | yadetada rupadidravyam
purvanubhutam tadeva tatsmrtya grhyata ityuparistadapi
sadhayisyamah |

ya tarhi niruddhadevadattanusrtdhathanusrtdhata sa katham
jayate ? atitanaga tayordevadattaghataprajñāptyupadanayoriti | atra
brumah | sapi khalu savidyasyasadakarotpadyate sthanvadau
purusadibuddhivat | niravidyasya tu sastustattvakara bhavati
rupadidharmamatrabuddhireva | (jaini_273) tadyatha paracittavidah
svalaksanakara buddhirutpadyate | tatsamarthyopadhivasenanyathapi
janite | tadvattatsamarthyena bhavinim bhutam ca samjñam
rupadisu devadattaghatalakshanam pratipadyata iti ||

itasca sadatitanagatam-
harsotpadabhayodvegasmrtyutpattyangabhavatah /
atitanagatam hi mitramamitram va manasi krtva
harsotpadabhayadayo 'bhyupajayante | te canimitta na bhavitumarhanti |
katham ? vartamanavat | | tadyatha sati vartamane mitre 'mitre va
harsabhayadayo bhavanti nasatiti tadvat |

kiñca,
sangasya saktyabhivyakteh sadipaghatarupavat // abhidh-d_308 //
vidyamanasya khalvanagatasya vastuno
'titapratyutpannasahakarikaranasamagrigrhitasya
saktimatramavirbhavati | katham ? 'sadipaghatarupavat |'; tadyatha
tamasi vidyamanasya ghatarupasya svatmodbhavanasaktih
pradipadikaranasamagrisannidhane sati bhavati tadvaditi |
itascastyaganatam ||
janihakartr sadhyatvatpañcabhavavikaravat /
tadyatha asti viparinamate vardhate ksiyate vinasyatiti sati
mukhyasattaviste kartari ete pañca bhavavikara bhavanti |
tadvajjayata ityayamapi sasthah bhavavikarah sati mukhyaviste
kartari bhavitumarhatiti | kiñca jayamanata satta nasyata
nasamanadhikaranye satyananyatapattisankaradosaprasangat |

vaiyadhikaranyabhyupagame sambandhabhavadekatra
tadvyapadesanupapatih | kiñca, jayamanatadikriyabhava 'stitvayogat
| katham ? sasavisanavaditi | upacarasatteti cet | na |
mukhyasattayam satyamupacarasadbhavat, vaksyamanadosacca |

itascasti-

satah kriyangatdrstervikaryaprapyakarmavat // abhidh-d_309 //
tadyatha vikarye karmani sati karanam drstam kasatkati
karoti | prapye ca karmani sati gramam gacchati devadattah suryam ca
pasyatiti gamanadriskriye sati karmani bhavatah | tadvannirvartye 'pi
karmani mukhyadravyastitve sati devadattakartrka ghatakriyopapadyata
iti ||

samkhyah pasyati- vidyamanameva jayate | tadyatha ksire
vidyamanam dadhi, karyakaranayorekatvat | tam pratyapadisyate-
dvitiyam janma jatasya vastuno nopapadyate /
yadi khalu ksire dadhyadayo vikarah santi bije cankuradayah
sukrasnite ca kalaladayah, tesam jatanam ksiradivajjanma
punarna yujyate | yatha ca na yujyate tatha purvamevaviskrtam |

vaisesiko manyate- kapalesvavidyamanam ghatadravyam tantusu
cavidyamanam patadravyam kapalatantusamyogadutpadyate | gaunya
ca kalpanaya viprakrta(sta ?)vasthavisaya janikartr satta
vyapadisyata iti | asyapyavayavidravyam sahavayavaih purvameva
vihitottaram | yatpunaruktamupacarasattaya janikartopadisyata ityatra
brumah-

mukhyasatta gunabhadgauni satta na vidyate // abhidh-d_310 //
na hi mukhyasattayam gunabhava 'vayavabhava va karanesu
pragutpattyabhava va karyasattopacaro yujyate ||

kasmat ?

sadharmye sati tadvrttervyaharam madhuroktivat /
tadyatha madhuravagdevadatta iti vaci madhuryagunayuktasya
gudadravyasya madhuno va sadharmyamabhilasanityata vidyate ityato
vaci madhuryasabdah prayujyate | kanyamukhe ca candrakantisadrsyam
drstva candrasabdah prayujyate | vahike ca
jadyasadharmyadgosabdah prayujyate- gaurayam vahika ityevamadi |
na ca tatha kascidagunavayavagandho 'pi tantusu tatsamyoge va
pragutpattyabhava niratmanah karyasyastiti | na ca karyam
kiñcidisatkrtamupapadyate | nisthasattaikakalabhyupagamat |
pragavyapadesyam vastumatram viprakrtam jayata iti cet | na |
uktottaratvat | mama tu candrakotiprakasalaksano drstanto
vidyate |

avistalingamukhyasya janmestam darakadivat // abhidh-d_311 //
ayam hi janirabhiniskramanadivacano nasatpradurbhavavacanah |
katham ? 'darakadivat'; | tadyatha darako mukhyasattavisto
matrkukserniskramane jayata ityucyate | tadvadatrapiti |

darstantikah khalu brute- karanasaktisu

niratmakajanikartrupacarah pravartate | tam prati brumah-

syatkhapuspaih khamutphullam syañjatalasca dardurah /
svabhavo yadi bhavanam pragabhutva samudbhavet // abhidh-d_312 //

na hyasatah kasyacicchasavisanaderutpado bhavati
nairatmyavisesasarvasadutpattiprasangat | (jaini_275)
taddhetukanam ca
jayamanajatanasyatkalesvatmastitvasthanasaktinamanupapatteh |
karananam ca karyatmakatvat pragutpatterasattvam,
asattvadanupapattidosapattih | kutasca nabhavo bhavibhavati ?
sthitisaktikriyayogat ||

kathamayoga iti cet | tadaviskriyate-

sthitisaktiparityaktandharmannasanvitodayan /
vada somya katham yati pratitya vastu vastutam // abhidh-d_313 //

iha khalu bhavatamahetuko vinasah sarvotpattimatam nityasamnihitah
| tasmimsca sati janmasthitisaktikriya na vidyante, virodhat |
tasvasatisu karanamapi caiva vinastam | tadasminnasati kim
pratitya asanniratmakam vastu vastutam yatityacaksva | katham te
karyam karanam vopapadyate ? satam hi
samjñasamjñijñanajñeyakriyakaranahetuphaladinamanyonyapeksa
prajñapteh | atha tavabhavo na kascidasti bhavavirodhi, katham tarhi
sa bhavo nasta ityucyate ? tasmadbhavato vanmatrametat, mama tu
vidyamanayorevopakaryupakarakabhavo yuktah |

yasmat-

loke drstah satoreva parasparamanugraha /
tadvadevopaghato 'pi nasvasrngahipadayoh // abhidh-d_314 //

anugrahopaghatayosca karyakaranasambandhopacarasca satoreva
bhavativityastanandhayebhyah prasiddhametat, nasatoh na ca sadasatoriti ||

vaitulikah kalpayati-

yatpratityasamutpannam tatsvabhavanna vidyate /
yatkhalu nisvabhavam niratmakam hetunpratitya jayate tasya khalu
svabhavo nasti | na hi tatkaranesu pratyekamavasthitam napi bhagaso
napyanyatra kvacit | napi hetusamudaye tadrupabhavat | yacca na
kvacidasti tatkatamena svabhavenotpatsyata iti nasti svabhavah | yasya ca
nasti svabhavah tatkathamastityucyate ?
tasmadalatacakravannisvabhavatvat sarvadharmas niratmana iti |

tam pratyapadisyate-

na vidyate svabhavadyadvidyate tattato 'nyatha // abhidh-d_315 //
brahmodyametata- yatpratityasamutpannam tatsamvrtiyatmana vidyate
vanasamghadivat | yatparamarthato vidyate taraya
pratityavasthasaktimurtikriyadimatramutpadyata iti ||

tasya tarhi hetavo vidyamanasya kamupakaram kurvanti ? atrabhidhiyate

| na khalu dravyasvabhavastitvam prati kañcidupakaram kurvanti | na ca svabhavasyapeksya prajñaptih | kim tarhi ?

prakurvanti dasamatram hetavo vastunah satah /
rajatvam rajaputrasya satmakasyaiva mantrinah // abhidh-d_316 //

tadyathabhijatasya rajaputrasya vidyamanasya mantrinah
sabalasamudayah parigrahanugrahamatrenopakurvanto rajatvam
kurvantyevamanagatasya vastunah sato hetupratyayah sametya
laksanamatram vartamanakhyamaisvaryadhipatyam
kurvantiyavaboddhavyam ||

anye punarvarnayanti-

dharmanam sati samagrye samarthyamupajayate /
citanam paramanunam yadvadatmopalambhane // abhidh-d_317 //

yatha khalu paramanusamcayascaksusa grhyate, pratyekam
paramanavo na grhyante, tatha karanasamagrye sati dharmanam
kriyasamarthyamupajayata iti drastavyam |

bhadantakumaralatah pasyati- vatyanapravistasyantahparsvadvaye
'pi trutayah santi | rasmigatasya tu darsanamasya trute
rasmiparsvagastvanumeyah | etena vyakhyatam
dharmanamadhvayordvayorastitvam | prapya jñanatisayam munayah
pasyanti, tastu dhirhi trikaja ||

yastu manyate 'titam karmabhavibhavatyanagatam ca na vidyate tam
pratyapadisyate-

karmatitamasadyasya phalam bhavi karotyasa /
vyaktam vandhyasutastasya jayate vyantaratmajat // abhidh-d_318 //

na hi bhavato vartamanakalastitvamupapadyate,
atitanagatahetuphalabhavat, vandhyavyantaraputranmavat ||

atra pratyavatisthante darstantikah- na brumah
sarvathatitam na vidyate | kim tarhi ? dravyatmana na vidyate
prajñaptyatmana tu saditi | tatra pratisamadhiyate-

namasallaksanabhadra dravyasatyankasiddhitah /
anagatabhyatitasya nasti prajñaptisatyata // abhidh-d_319 //

sopadanam hi sarvam prajñaptisat | na ca vartamanamupadanamupapadyate
| anagatabhyatitasya tasmannirupadanasya prajñaptiyabhavadasadetat |

yadi tarhyanagatam caksuradidravayam vidyate kasmanna pasyati na
drsyate na vijanati ? na vyaktam karitrabhavaditi ||

tadatra kosakarah prasnayati-

ko vighnah

yadi caksurvidyate kim na pasyati ? vayam brumah-

angavaikalyam

drstam hi pradipadyangavaikalye vartamanasyapi caksuso
rupadarsanam |

sa pratyacaste- sarvasya sadastitve kuto 'ngavaikalyam ?
vayamacaksmahe-
na tatsarvastita sada /
traiyadhvikani khalvatrangani vivaksitani | tatra
kesañcidasamnidyam bhavati tadvaikalyatkaritram na karotiti |
sa pratyacaste-

tatkatham

kim laksanatkaritram tato va dravyat, kimanyadahosvidananyaditi ?
tatra vayam prativadmah-

sruyatam sadbhyah

chatrasanamadhyasya na hi sarvajñapracanagambhiryam sadevakenapi
lokena sakyam tarkamatrenavaboddhum | yasmatsomya-
durbodha khalu dharmata // abhidh-d_320 //
tathapi tu sruyatam ||

vartamanadhvasampatat samagryangaparigrahat /
labdhasakteh phalaksepah karitramabhidhiyate // abhidh-d_321 //

anagatasya khalu dharmasya
vartamanadhvasampatatantarangavahirangasamagryangaparigrahat
labdhasamarthyasya dharmasya yah phalaksepastatkaritramityucyate | sa
ca vartamanakala vrttih karitramityakhyayate | tatra yo brute
'nanyatkaritramiti tasya dravyasvabhavaparityagah prasajyate ||

sastre tu khalu-

na vartamanata rupamatitajatata na ca /
yato 'to nadhvasamcarad rupatmanyathatesyate // abhidh-d_322 //

yadi dravyatmano nanyathatvam kim tarhi hetun pratitya jayate ?
brumah-

avastha jayate kacidvidyamanasya vastunah /
tatha saktistatha vela tatha satta tatha kriya // abhidh-d_323 //

tatravasthasaktipracayakriyapeksa dravyavasa saktih
kriyapeksakrtam samarthyam | kriyanagataphala | dravyavrttirvela
kalo vartamanakhyah | murtih paramanupracayavisesah | satta
prabodhakhyam prajñaptisatyam | iti
sarvametadantarangabahirangakaranasamagrisannidhanapeksasaktasvar
upam ||

atra sarvastivadavibhrastirvaituliko niraha- vayamapi trin svabhavan
kalpayisyamah | tasmai prativaktavyam-

parikalpairjagadyaptam murkhacittanurañjibhih /
yastu vidvanmanograhi parikalpah sa durlabhah // abhidh-d_324 //

te khalvete bhavatkalpitastrayah svabhavah purvameva pratyudhah |
evamanye 'pyasatparikalpah protsarayitavyah |
ityetadaparamadhasammohankanasthanam kosakarakasyeti |
gatametatprasangikam prakaranam | sastramevanuvartatam ||

vyakhyatamidam yasminvastuni yaii klesairyadavasthairyah samyuktah
| idamidanim vaktavyam | yadvastvaprahinam samyuktah sa
tasminvastuni ? yasmi va vastuni samyukto 'prahinam tasya tadvastu ?
yattavadvastvaprahinam samyuktah sa tasminvastuni | syadvastuni
samyukto na ca tadvastvaprahinam yatha tavaddarsanamarge |
anyasarvatragairbaddhah prahine dukkhadrkksaye /
dukhajñane utpanne samudayajñane canutpanne
dukhadarsanaprahataavyam vastu prahinam bhavati | tasminprahine
'pi samudayadarsanaprahatavyo 'prahinah, tadalambanaih sarvatragaih
samyuktah |

bhavanamarge 'pi-
prahine prakrakare 'pi sesaistadavalambibhih // abhidh-d_325 //
navanam prakaranam yo yah prakarah purva
prahinastasminprahine 'pi sesaistadavalambibhih klesaih
samyukto vijñatavyah ||

atha kasminvastuni kathanusaya anuserate ? atra calambananiyama eva
tavaddarsayitavyah | katamo dharmah katamasya vijñanasyalambanam ?
tata eva tadvispastam gamyate- amusminvastuni iyanto 'nusaya
anuserata iti | tadidamabhidharmagahvaram pratayate-

dharmah sodasa vijñeyah pratyekam tribhavatmakah /
pañcadha nirmalascaiva vijñanani tathaiva ca // abhidh-d_326 //

dharmastavat kamaruparupyadhatusu pratyekam pañcaprakara
dukhhadidarsanaheya apraheyasca nirmala iti sodasa bhavanti |
evam vijñanani drastavyani ||

tatra tavadabhidharmiko 'nyaih prstah-

dhatvayatanasatyesu prakaresu ca laksayet /
dharmsamgrahavijñanajñananusayacoditah // abhidh-d_327 //

dharmsamgrahavijñane va prsto dhatvayatanaskandhesu patayitva
laksayet | (jaini_284) jñanesu prstah satyesu patayitva
laksayet | anusayesu prstah prakaresu patayitva nirdiset |
evamasammudho vyakarotiti ||

tatra tavat | vijñanesu sodasadharmascodyante | kasya vijñanasya
katame dharmah gocara iti ? tadaviskriyate-

sadukkhahetudrggheyah kamapta bhavanaksayah /
svakatrayaikarupaptivirajascittagocarah // abhidh-d_328 //

kamavacarah khalu duhkhasamudayadarsanabhavanaprahatavya dharmah
pratyekam pañcanam vijñananam gocaribhavanti | katamesam
pañcanam ? svesam trayanam kamavacarasya
dukhhadarsanaprahatavyasya vijñanasyalambanam |
samudayadarsanaprahatavyasya sarvatragasamprayuktasya |
bhavanaprahatavyasya kusalasya | ekasya ca rupaptasya
bhavanaprahatavyasya kusalasyanasravasya ceti | evam
samudayadarsanabhavanaprahatavyavapi vaktavyau ||

eta eva trayo dharmah

atmiyadhastrayaikordhvanirmalanam tu rupajah /
rupavacaro hi dukhhadarsanaprahatavyo dharmah astanam
vijñananamalambanam | svaktrayasyadharatrayasyordhvaikasyamalasya ca |
svadhatukasya trayasya purvavat | adharadhatukasya tu
kÄ•mÄ•vacarayordüá, ¥khasamudayadarÄ•anaprahÄ•tavyavisabhÄ•gadhÄ•tvÄ•lambanayoá,
| bhavanaprahatavyasya ca kusalasya urdhvaikasyarupyavacarasya
bhavanaprahatavyasya kusalasyanasravasya ca | evam
samudayadarsanabhavanaprahatavyau vacyau |
arupyaptastridhatvaptatrikanirmalagocarah // abhidh-d_329 //
arupyavacarasta eva trayo dharmah, dasanam vijñananamalambanam
| traidhatukanam pratyekam trayanam, esamevanasravasya ca |
ityevam tavat traidhatukah
duhkhasamudayadarsanaheyabhavanaheyasca dharmah uktah ||
sarve svadhikavijñeyah samaniryandrkksayah /
sarva eva traidhatukah nirodhamargadarsanaheyah
svanaikayikadhikacittagocara vijñatavyah | kamavacaro hi
nirodhadarsanaprahatavyo dharmo dukhhadarsanaprahatavyadivat
pañcanam vijñananamalambanam | svanaikayikasya
canirodhadarsanaprahatavyasyeti sannam | evam
margadarsanaprahatavyo 'pi veditavyah | rupavacarau
nirodhamargadarsanaprahatavyau purvavadastanam vijñananam
pratyekamalambanam svanaikayikasya cadhikasyeti navanam |
evamarupyavacarau purvavaddasanam svanaikayikasya
cadhikasyetyekadasanamalambanam bhavatah | uktah
pañcadasadharmah |
nisklesastribhavaptantyatrayanirmalagocarah // abhidh-d_330 //
traidhatukanam pañcanam prakaranam pratyekam ye
'ntyastrayah prakara nirodhamargadarsanabhavanaheyakhyah,
tesam navanamanasravasya ceti | evamanasrava dharmah dasanam
vijñananamalambanam bhavanti ||

punarasyesa evarthapindah slokenavadyotyate-

kamaptam pañcavisayo rupaptam tvastagocarah /
arupyaptam dasanam tu dasanameva camalam // abhidh-d_331 //

duhkhasamudayadarsanabhavanaheyanusayasamprayuktam vijñanam
traidhatukamanasravam ca pañcastadasadvijñanagocaram |
evamesam sodasanam dharmanametani sodasacittani

traidhatukani pañcaprakaranyanasravam ca
vyavasthapyanusayakaryam yojayitavyam |

tatra tavatkamavacaraduhkhadarsanaprahatavya dharma dasanusayah,
tatsamprayuktasca cittacaitasika dharmah
salaksananulaksanah apraptipraptipraptayah | ete dharma
visayah pañcanam vijñananam, duhkhadarsanaprahatavyasya
sarvasya vijñanasya, samudayadarsanaheyasya sarvatragasamprayuktasya,
bhavanaheyasya kusalasyaklistasya, dvividhasya
kusalasarvasyavyakrtasya ca, rupavacarasaklistasya
kusalasarvasya, aklistasyavyakrtasya ca
kusalasyosmagatavimoksapramanadisamprayuktasya | avyakrtasya
tu vipakajasya manobhaumasya
sukhasaumanasyopeksasamprayuktasyanasravasya ca
dukhhadharmajñanasamudayadharmajñanataksantisamprayuktasya
vijñanasya |

tatranasrave vijñane na kecidanusaya anuserate | sasrave tu tatra
tavat-

kamaptamurdhavadharmarthe vijñane svabhuvastrayah /
rupapta bhavanaheyah sarvagascanuserate // abhidh-d_332 //

kamaptaduhkhadarsanaprahatavye vijñane kamavacara
duhkhasamudayabhavanaheyah sarve 'nuserate | rupavacare tvakliste
kamavacaradharmah gocara eva rupavacarah sarvatragah,
bhavanaheyascanuserate ||

catvarah parivrtte sve rupaptah khalvapi trayah /
arupyavacarah sardham sarvagairbhavanaksayah // abhidh-d_333 //

parivrtte tu khalvalambanalambane vijñana ityarthah | purvakah
kamavacararupavacara yathoktah | kenadhikibhavanti ?
kamavacarastavaccaturtho nikayo margadarsanaprahatavyah | katham
krtva ? yattaduhkhasamudayajñanam tatsantisamprayuktam
vijñanam kamavacaraduhkhadarsanaheyadharmalambanam |
tatkhalvalambanam
margadarsanaheyamithyadrstivicikitsavidyasamprayuktasya
vijñanasya | (jaini_287) tasminvijñane te 'nasravalambanah
samprayogato 'nuserate | sasravalambanah alambanatah | evam
kamavacarascavarō nikaya bhavanti |

rupavacare vijñane sarvatragasamprayukte tvasarvatragalambate(?) |
evam rupavacarastrayo nikaya bhavanti | tasya tu
caturthadhyanabhaumasaklistasya vijñanasya
kamadhatvalambanasyosmagatavimoksapramana
subhadisamprayuktasyopeksopavicarasamyuktasya vijñanasyalambanam |
tatpunarakasanantyayatanasamantakena kusalenalambyate |
atatatrarupyah sarvatraga bhavanaheyascanuserate | uktam
dukhhadarsanaprahatavyam |

tadvadeva dvitiye 'pi pañcame 'pi tathaiva ca /
evam samudayadarsanabhavanaprahataavyayorapi
vijñanayorthoktayordrastavyam | ayam tu visesah | dukkhe
dukkhadarsanaheyah sarve, samudayasarvatragasca | samudaye tu
samudayadarsanaheyah sarve, dukkhadarsanaheyasca sarvatragah |
anyatsarvam samanam |
sasravalambanah sve ca trtiye 'pyanuserate // abhidh-d_334 //
nirodhadarsanaprahataavyam trtiyam vijñanam | tatrapyete ca trayo
nirodhadarsanaheyasca sasravalambanah ||
parivrtte tu kamaptah samskrtarthavalambinah /
parivrtte tu vijñane kamavacarascavaro nikayah,
nirodhadarsanaheyalambanasca sasravalambanah | ye
hyanasravalambanaste nirvanalambane vijñane 'nuserate, na
vijñanalambane |

sesam purvavadakhyeyam

purve catvaro nikayah, dukkhasamudayamargabhavanaheyascanuserata
ityarthah |
caturthe 'pi trtiyavat // abhidh-d_335 //
caturthe 'pi khalu margadarsanaheye vijñane kamavacarastrayo
margadarsanaheyasca sasravalambana rupavacarah savatraga
bhavanaheyasca ||
parivrtte tu kamaptascavaro 'nyatra purvavat /
parivrtte tu khalu vijñane kamavacarascavaro nirodhadarsanaheyam
(jaini_288) muktva | rupavacarastrayo
dukkhasamudayadarsanabhavanaheyah | arupyah sarvatragah
bhavanaheyasca | samaptam kamavacaram vijñanam ||
rupapte prathame 'dhastat trayah sve khalvapi trayah // abhidh-d_336
//arupyah sarvagah sardham bhavanapathasamksayaih /
rupavacare prathame khalu vijñane kamavacarastrayo
dukkhasamudayavisabhagadhatvalambanah samprayogatah |
asarvatragastvalambanato bhavanaheyasca sve ca trayah | eta
evarupyah sarvatraga bhavanaheyasca |

parivrtte trayo 'dhastat

dukkhasamudayadarsanabhavanaheyah |
catvarasca svadhatutah // abhidh-d_337 //
margadarsanaheyasca dukkhasamudayanvayajñanaksantisamprayukte
vijñane ||
arupyaptasca catvaro nikaya anuserate /
dukkhasamudayayoh
margadarsanamithyadrstyadisamprayuktacittalambanatvat |
tadvadeva dvitiye 'pi pañcame 'pi tathaiva ca // abhidh-d_338 //
dvitiye 'pi khalu kamavacararupavacarastrayo
dukkhasamudayabhavanaheyah | arupyah sarvaga bhavanaheyasca ||
sasravalambanah sve ca trtiye 'pyanuserate /
yatha nirdista iti |

parivrtte tu rupaptah samskrtarthavalambinah // abhidh-d_339 //
nirodhadarsanaheya asamskrtalambanan muktva ||
anyattu purvavajjñeyam caturthe 'pi trtiyavat /
kamavacarah trayo duhkhasamudayabhavanaheyakhyah,
arupyavacarascaturah, nirodhakhyam muktva | 'caturthe 'pi';
margadarsanaheye 'trtiyavat'; drastavyam | yatha trtiye
sasravalambanah svanaikayika adhikibhavanti, tatha caturthe 'pi sve
sasravalambana adhikibhavanti |

trtiyavatparavrtte

catvaro duhkhasamudayamargadarsanabhavanaheyakhyah rupavacarah,
kamavacararayah, arupyavacarascatvaro nirodhadarsanaheyam
muktva | margacca trayah | samaptam rupavacaram |
arupyadye nibodhayet // abhidh-d_340 //sve trayah kamadhatvapta
rupaptasca trayastrayah /
sve trayo duhkhasamudayadarsanabhavanaheyah kamaptah eta eva |
rupaptasca eta eva trayah |
rupaptavatparavrtte dvitiye pañcame tatha // abhidh-d_341 //
paravrtte 'pi trayo nirodhamargadarsanaheyau hitva |
rupyarupyascaturah nirodhadarsanaheyam muktva ||

yatha prathame dvitiye pañcame ca,
trtiye khalvapi sve ca sasravarthavalambinah /
trtiye 'pi khalveta eva 'sve ca sasravarthavalambinah'; |
paravrtte svadhatvaptah samskrtarthavalambinah // abhidh-d_342
//

paravrtte khalu sarve '; 'rupyavacara asamskrtalambananmuktva ||
anyattvadyavadakhyeyam caturthe 'pi trtiyavat /
kamavacararupavacarah purvavadakhyatavyah | 'caturthe 'pi
trtiyavat'; sve sasravalambanastvatradhiki bhavanti |
adyavattu paravrtte vijñane nirdised budhah // abhidh-d_343 //
paravrtte khalu vijñane adyavatkamavacarastrayah,
nirodhamargadrggheyau hitva | rupavacarascaturah,
nirodhadarsanaheyam muktva | aprahatavyadharmalambane vijñane
nirodhamargadarsanaheyanasravalambanasamprayukte | tatra
traidhatukastrayo 'nuserate | alambanalambanam tu
duhkhasamudayamargadarsanabhavanaheyeta nikayenalambate |
nirodhadarsanaheyena ca sasravalambanenalambyate | tatra
samskrtalambanascaturah nikayah, nirodhalambanam muktva | te hi
nirvanalambane vijñane nanuserate, vijñanalambane tu ||

samaptani sodasacittani | tesu canusayanidasah krtah |
adhuna caksurindriyadinam vaktavyah | so 'yamupadisyate-

bhavanapathahatavyo nikayah sarvagaih saha /
anuseti dvidhatvpto vyarupyascaksurindriye // abhidh-d_344 //

caksurindriye khalu bhavanaheyah sarvatragascanusayah
kamavacararupavacara anuserate | evam yavatkayendriye caksurdhatau

rupadhatau caksurvijñanadhatau yavadvistarena kayavijñanadhatau
yavadrupaskandhe vacyam ||

adhuna caksurindriyalambane vijñane vaktavyah-

nikayah kamarupaptascaksurindriyagocare /
dukhahetudrgabhyasaprahataavyastrayastrayah // abhidh-d_345 //
arupya bhavanaheyah sarvagascanuserate /
caksurindriyalambane khalu vijñane kamavacararupavacarah
duhkhasamudayadarsanabhavanaprahatavyah, arupyavacarasca
bhavanaprahatavyah, sarvatragascanuserate |
parivrtte tu catvarah samadrkksayavarjitah // abhidh-d_346 //
caksurindriyalambanalambane tu vijñane catvaro nikaya anuserate |
nirodhadarsanaheyam hitva | taddhi caksurindriyalambanam vijñanam
sarvatra samprayuktam | tadapyalambanam sarvatraganam | evam
trayah paravrtte |

dvisparavrtte tu caksurindriyam khalvalambanam
duhkhasamudayadharmajñanaksantisamprayuktasya cittasya |
tatpunaralambanam kamavacaramargadarsanaprahatavyam |
mithyadrstivicikitsavidyatatsamprayuktanam vijñananam |
tesu vijñanesvanasravalambanah samprayogatah,
sasravalambanastvalambanato 'nuserate | evam caturtho nikayo vardhate
margadarsanaheyah | tadevam sati kamavacarascatvarah,
arupyavacarascatvarah, sarve 'bhisamasya traidhatukascatvaro
bhavanti |

akasanantyayatanasya khalu kusalasya caksurindriyamalambanam |
tatarupyah sarvatraga bhavanaheyascanuserate | tatrapi
sarvatragasamprayukte cetasi asarvatraga vardhanta iti trayo bhavanti |
duhkhasamudayalambanajñanaksantisamprayuktasya ca vijñanasya
caksurindriyamalambanam | tadarupyamargadarsanaprahatavyasya
mithyadastyadisamprayukttasya vijñanasyalambanam | tatra te
'nasravalambanah samprayogatah, sasravalambanah alambanatah |
evamarupyavacara api catvaro nikaya bhavantiti ||

dukhhendriye tu kamaptah svaireva saha sarvagaih /
tadgocare tu vijñane nikaya anuserate // abhidh-d_347 //

kamapannastrayo rupah sarvagabhyasasamksayah /
paravrtte tu catvarah kamapta anuserate // abhidh-d_348 //

trayo rupabhavadantyadbhavanaheyasarvagah /
sakala dvisparavrttescatvarascanuserate // abhidh-d_349 //

sukhendriye tadalambe citte tadgocare 'pi ca /
kamadyaptah yathayogam sarvagascanuserate // abhidh-d_350 //

tatra tavat | sukhendriyam saptavidham | kamavacaram
bhavanaprahatavyam, rupavacaram pañcaprakaram, anasravam ceti |
tadetatsamasato dvadasavidhasya vijñanasyalambanam bhavati |

kamavacarasya catusprakarasya anyatra nirodhadarsanaheyat,
rupavacarasya pañcaprakarasya, arupyavacarasya dviprakarasya
margadarsanabhavanaheyasya anasravasya ca | idam dvadasavidham
sukhendriyalambanam vijñanam | tatra yathayogam kamavacarascatvaro
nikayah rupavacarah samskrtaivalambanah, arupyavacarau dvau
nikayau, sarvatragascanusaya anuserata iti |

tatpunah sukhendriyalambanam vijñanam yasya cittasyalambanam
taccittam sukhendriya lambanalambanam | tasmin katyanusayanuserate ?
tatkhalu sukhendriyalambanam (jaini_292) dvadasavidham cittam
katamasya vijñanasyalambanam ? tasyaiva ca
dvadasavidhasyarupyavacarasya ca bhuyo dviprakarasya
duhkhasamudayadarsana prahatavyasya | idam caturdasavidham
sukhendriyalambanam vijñanam | tatrarupyavacarau
duhkhasamudayadarsanaheyau vardhayitva kamavacara arupyavacarasca
catvaro nikayah, rupavacarasca samskrतालambana
anusayanuserata iti 'yathayoga'- vacanat, 'api'sabdacca drastavyam
||

tridhatuśamgrhitastu sakala manaindriye /
tadalambini vijñane sarvasamskrtagocarah // abhidh-d_351 //

manaindriye khalu sarvatraidhatukah ye 'pi te nirvanalambanaste 'pi
samprayogatah | manaindriyalambanam khalu vijñanam
samskrतालambanam | atastatra samskrतालambanaste 'nusaya anuserate
|

samskrतालambana eva parivrtte 'nuserate /
viseso dviḥparavrttau vidyate 'tra na kascana // abhidh-d_352 //

purvanitya vatra parivrtte 'nusayakaryam boddhavyam |
dvisparavrtte 'pyatra na kascidvisesa iti drastavyam ||

adhuna sodasanam cittanam kasya cittasya samanantaram kati
cittanyutpadyanta ityupadisyate |

duhkham darsanaheyadescittaccittani kaminah /
bhavatyantaram sad va tasyorddhvam pañca pañca va // abhidh-d_353
//

kamadhatupapannasya dukhadarsanaheyadescittadanantaram
svabhumikani pañca, sasthan ca bhavanaprahatavyam
prathamadhyanasamantakat | sa yada kamadhatoscyutva
rupadhatavupapadyate tasya tatradyani pañca bhavanti |
evamarupyesupapadyamanasyarupyani pañca bhavantiti ||

rupadhatupapannasya cittani tu vinirdiset /
ekam va pañca va sad va sapta va yadi va dasa // abhidh-d_354 //

tatra 'ekam'; vitaragasyoparisamantakadbhavanamayam | 'sad';
vitaragasya kamavacaram bhavanaprahatavyam nirmanacittam
prathamadhyanaḥ | 'pañca'; svabhaumani | 'sapta va';

uparisamantakadbhavanaprahatavyam kusalam sasravam | 'dasa va';
rupebhyah pracyutasya kamarupesupapadyamanasyeti ||

arupyadhatujatasya cittanimani laksayet /
svadhatukani pañcaiva cyutikale dasanyatah // abhidh-d_355 //

rupakamesupapadyamanasya tatradyani dasa bhavanti | svani pañca
pañcanyatah | gatametatah ||

idanim vaktavyam | atha yadidam sanusayam cittamuktam tatpatham ?
ityatrabhidhiyate-

sacivyadanusayitvaccittam sanusayam matam /
dvidha va klistamaklistamekadhaivapadisyate // abhidh-d_356 //

dvabhyam khalu prakrabhyam cittam sanusayamucyate |
sacivyabhavenanusayitvena ca | tatra klistam dvabhyam
karanabhyam sanusayam yadaprahinaklesam | aklistam
punarekadha sacivyabhavanaiveti | tatra klistam cittamanusayaih
samprayuktairaprahinaih sanusayam tadalambanaiscaprahinaih |

kathamihā yo 'nusayo yena cittena samprayuktah sa
khalvaprahinastasmimscitte 'nusete ? yavaddhi
tadanusayanupraptivisesena sa cittasantatiravastabdha
cadhisthita ca bhavati, nisyandaphalasya canagatasya tasyam
cittasantatau sabhagaheturutpattaye krtaspado bhavati,
tavadasavanusayastasmimscetasyanusetā ityucyate | tasya punah
klesasivisasya praptidramstravabhange krte vidyamano 'pi san
klesastasmimscetasyanarthanutpadanat sannapi samprayogatah
nanusetā ityucyate | (jaini_294) nityam ca tadalambanato
karitrakaranat, tasminnalambane margavidusanakaradusite
alambanato 'pi nanusetā ityucyate | na tu kadacinmuñjesikavaduddhṛtya
sakyate tasmāt klesah cittatprthakkartum nirnasayitum va
svalambanadva vimukhikartum | uktam hi- "yo dharmo yasya
dharmasyalambanam kadacitsa dharmastasya dharmasya nalambanam ? aha- na
kadacit" iti | atastaccittam sahayabhavena sanusayam
sahayabhavyaparitayat | na tvanusayabhavena sanusayam
tatanarthanutpadanat |

kataratpunascittam sanusayam ? traidhatukam pratyekam pañcaprakaram
| punah pratyekam dvidha bhidyate | sarvatragasarvatragasasrava
nasravalambanaklistaklistabhedaih |

tatra dukhadarsanaprahatavyam satkayadrstisamprayuktam | taya
ca satkayadrstya tatsamprayuktaya cavidyaya sahayabhavena
canusayane ca sanusayam | sesaih svanikayikaih
samudayadarsanaprahatavyaisca sarvatragairanusayabhavenaiva |
sesarnobhayatha | evam sarvaih dukhadarsanaprahatavyamh
samudayadarsanaprahatavyaisca samprayuktam cittam
yathayogamabhyuhitavyam |

nirodhadarsanaprahatavyam mithyadrstisamprayuktam | tathaiva
tatsamprayuktaya cavidyayobhayatha | sesaih
svanikayikasaravalambanaih sarvatragaiscanusayabhavenaiva |
svanikayikanasravalambanaistadanyaisca nobhayatha |
evamanyairnirodhadarsanaprahatavyaih margadarsanaprahatavyaisca
yathasambhavam vaktavyam |

bhavanaprahatavyam ragasamprayuktam | tenaiva tatsamprayuktaya
cavidyayobhayatha | sesairbhavanaprahatavyaih
sarvatragaiscanusayairbhavanairva | anyairnobhayatha |
evamanyadbhavanaheyasamprayuktamapi yathayogam vacyam |

aklistantu svanikayikaih sarvatragaiscanusayabhavenaiva
sanusayamiti ||

kah punaresamanusayanam pravrttitanukramah ? taducyate |
mohastavat sarvaklesagrani, tasmatklesapuroyayinah |

mohatsatkayadrktasya antagraheksanam tatah /
kanksamithyeksanam tasyah silamarsastato drsah //
abhidh-d_357 //

ragah svadrsi manasva dveso 'nyatra pratayate /
jñeyah pravrttibahulyadevamesamanukramah // abhidh-d_358 //

iha tavad balasya pañcopadanaskandhatmake duhkhe sammugdhasya
phalabhutan pañcopadanaskandhanajanatah
satkayadrstirupajayate | sattvajivapudgalatmagrahayogena | tato
'sya tacchasvatocchedantagrahalaksanantagrahadrstih |
tasyaivam bhavati- yadi tavadayam nityo 'vikari purusah kim
dharmena yah sukhena nanugrhyate, duhkkena va notpidyate |
athayamucchedadharmanityastathapi kim dharmeneti vicarayatah
kanksotpadyate | kanksapravrdhaya mithyadarsanamavahati |
tadakarane karanabhinivesannihinam cagrato grahanat
silavratadrstiparamarsavakarsati | tato 'sya 'ragah svadrsi
manasca dveso 'nyatra pratayate |'; tasya khalu
mithyadarsanabhutagrahavedha sadasreyasi srejobuddhya
pravrttasyanagre cagryabuddhyabhinivistasya svapakse rago bhavati
parapakse ca dvesah pravartate | ityatah tat 'jñeyah
pravrttibahulyadevamesamanukramah'; ||

vayam tu pasyamah
sadasanmitrayogattu tadvrttanyamo matah /
kalyanamitrapapamitrasamsargaddhi prayena sraddhadinam
gunanamesam ca klesanam samudacarapravrttih
acaryanamabhimateti | sa punaresah-
klesa utpadyate kascitsampurnaih karanaistribhah // abhidh-d_359
//

hetuprayogavisayabalaih kascit tribhirutpadyate | kascid dvabhyamiti |
(jaini_296) tatra hetubalam sabhagasarvatragadihetubhavanagatopattaye

vartamanapraptyutsarge meghikadinidarsanat | prayogabalamapyayoniso
manaskaradisamnidhanam | pratyayabalamaparijñatavisayabhasagamanam
nidarsanamarhatparihanisutramiti ||

abhidharmadipe vibhasaprabhayam vrttau

pañcamasyadhyasya dvitiyah padah ||

pañcamadhyaye

trtiyapadah |

atha ya ime bhagavata traya asrava akhyatah- "kamasravo bhavasravo
'vidyasravasca |" esam kah svabhavah ? tadidamarabhyate-

vyavidyā sakalah klesah kame kamasravo matah /
styanaudhdhatye ca hitvordhvam samanadvbhavastravah // abhidh-d_360 //

sarve hyete samana nivrtavyakrtatvadantarmukhapravrttatvacca |
avidyākyastu mulatvadavidya sarvadhatuki /
avidya khalu samsaramulam | uktam hi bhagavata- "avidyapratyayah
samskarah |" tatha- "yah kascana durgatayo 'smilloke paratra ca |

sarvasta avidyamulikah " iti |

tatra tavatkamasravah ekacatvarimsad dravyani |
ragapratighamanah pratyekam pañcaprakaratvat pañcadasa bhavanti |
vicikitsah catasrah | drstayo dvadasa | dasa paryavasthanani |
ityetanyekacatvarimsad dravyana kamasrava ityakhyayate |

bhavasravah catuspañcasad dravyani | ragamanau vimsatih |
astau vicikitsah | caturvimsati drstayo 'vidyam hitva | dve
ca paryavasthane styanaudhdhatyakhye, paratantratvat |

avidyasravah pañcadasadravyani | tani pindenastottaram
dravyasatamasravanam svabhavah |
tathaughayoga drgvarjjam tatprthaktvantu patavat // abhidh-d_361 //
kamasrava eva khalu kamaughah kamayogasca | drsti varjayitva |
drstayastu patutvatprthagghesu yogesu ca vyavasthapyante |
haranaslesanakaryapradhanabhuta hi drstayah | yatha hi
sarve klesah drstivarjyah, apaharanti slesayanti ca (jaini_299)
tathaivaikakinyo 'pi drstaya iti | tadevam sati kamaugha
ekannatrimsat dravyani | ragapratighamanah pañcadasa |
vicikitsascatasrah | dasa paryavasthananiti |

bhavaughō 'stavimsatirdravyani | ragamana vimsatih |
vicikitsa astau | drstyoghah sattrimsad dravyani |
avidyaughah pañcadasadravyani | evameva yoga drastavyah ||

savidya dve upadane yathaktau dve tu drmmaye /
catasro 'pyekamantyaikam kumargadisamasrayat // abhidh-d_362 //
sesastraidhatukastvantye satmabhavapravrttitah /
tatra kamayoga eva saavidyaya kamopadanam catustrimsad dravyani

| ragapratighamanavidya vimsatih | vicikitsascatasrah |
dasaparyavasthanani |

bhavayoga eva saavidyaya atmavadopadanam, astatrimasad
dravyani | ragamanavidyastrimsat | vicikitsa astau |

drstiyogacchilavratam niskrsya drstyupadanam trisad
dravyani | silavratopadanam saddravyani | kasmatpunaretad
drstibhyo niskrstam ? 'kumargadisamasrayat |';
margapratidvandvabhutam hyetadubhayapaksavipralabhbhakam ca |
grhino 'pi hyanena vipralabdah anasanadibhih
svargamargasamjñaya | pravrajita apistavisayavivarjane
suddhipratyagamanaditi |

'sesastraidhatukah |'; drstayo drstyupadanam |
traidhatukasca silavrataparamarsah paramarsopadanam |
kamasravastu ekadhatukah | bhavasravastu dvidhatukah | tasmadeva tat
'antyam'; dvayam sarvadhatukameva | 'atmabhavapravrttitah |';
atmabhavalambanapravrttam khalvetaditi |

te khalvete anusayah
samyojanadibhih sabdairdarsitah pañcadha punah // abhidh-d_363 //
samyojanabandhananusayopaklesaparyavasthanabhedena pañcadha
bhittvoktah |

nava samyojananyasminnirsyamatsaryameva ca /
dravyamarsanasamanyad drsah samyojanadvayam // abhidh-d_364 //
sesanyanusayah pañca

nava khalu sayojanani sutra uktani-
anunayapratighamanavidyadrstiparamarsavicikitsersyamatsaryasam
yojanani |

tatranunayasamyojanam traidhatuko ragah | evamanyani yathayogam
vaktavyani | drstisamyojanam tisro drstayah
paramarsasamyojanam dve drsti |

kim punah karanam samyojanesu tisro drstayo
drstisamyojanam prthaguktam ? dve punardrsti
paramarsasamyojanam prthagiti ? taducyate-
'dravyamarsanasamanyad drsah samyojanadvayam |';
astadasadravyani khalu tisro drstayah | astadasaiva dve
paramarsadrsti | dvayosca namasamanyam | tasmadetad dvayamekam
samyojanamuktamiti |

punarapyanyatra bhagavansamyojanam

pañcadha pañcadha punah /
jagadavarabhagiyamurdhvabhagiyameva ca // abhidh-d_365 //
adyantye dve drsau kanksakamacchando dvireva yah /
tatra pañca samyojananyavarabhagiyani | tadyatha-

satkayadrstih silavratapamarso vicikitsa kamacchando vyapada
iti | ete hi kamadhatuhitatvadavarabhagiya ityucyante | avara hi
kamadhaturetani ca tadanugunani | yasmat
dvabhyam kamanatikrantih punaranayanam tribhiih // abhidh-d_366 //
kamacchandavyapadabhyam kamadhatum natikramati |
satkayadrstyadibhistribhiratikranto 'pi punaravartate
dauvarikanucarasadharmyat |

anye punarahuh- tribhiih sattvavaratam natikramati prthagjanatvam,
dvabhyam dhatvavaratam kamadhatumiti |

yada khalu strotapannasya paryadaya trisamyojanaprahane sat
klesah prahinah kimartham tisro drstirapahaya trayamevaha
satkayadrstim silavrataparamarsam vicikitsam ca ? taducyate-

dvyekadrggheyakaryokterdrstiheyamukhagrahat /
sarvadrggheyabhaktve 'pi trayametadudahrtam // abhidh-d_367 //

pravartakagrahane khalu pravartyamapi gahitam bhavati pradipalokavat |
tatra satkayadrstyatapravartitantagrahadrstirgrhita |
silavrataparamarsena drstiparamarsah pravartitah |
vicikitsaya mithyadrstih pravartita | ato
hetugrahanatkaryagrahanam veditavyam |

athava trividha klesah- ekaprakarah, dviprakarah,
catusprakarasca | tatra satkayadrstyata ekaprakara grhitah |
silavrataparamarsena dviprakarah | vicikitsaya catusprakarah
grhita bhavantiti ||

vayam brumah-

sarvanarthanidanatvanmargapratyarthibhavatah /
tathyohavidhuratvacca trisamyojanadesana // abhidh-d_368 //

satkayadrstih khalu sarvanarthamalanam klesasya ca bhavatrasya
ca mulam | atastayotkhataya sarvanarthavrksasyotsadanam bhavati |
margasya ca sadbhutasya pratyarthibhuta kumargavalambi
silavrataparamarsah | tena prahinena sanmargena moksapurapraveso
bhavati | samyagdrstyadimargapratipattipratibandhabhuta ca vicikitsa
| (jaini_304) taya prahinaya samyagdrstisamkalpapurahsaro margo
nirvibandhah pravartate | ityastasyanusayaprahane 'pi sati
trayanameva grahanam |

vaibhasah punah pasyanti- moksantarayah trayodbhavanah |
yatha khalu trayo 'ntaraya margagamane
bhavantiyagantukamatanyamargagrahanam margabahutvasamdehacca
margagamanapratipattih | evam moksagamane trayo 'ntaraya bhavanti |
satkayadrstyata moksaduttrasam gatasyagantukamata bhavati |
silavrataparamarsenanyamargagrahanat margavibhrantih | vicikitsa
margasamsaye sati margapratipattirityesam
moksagamanantarayanam prahanam strotapannasya

dyotayadbhagavanklesatrayasyaiva grahanamakarsiditi ||

yatha ca pañcavidhamavarabhagiyam samyojanamuktavamstatha
pañcordhvabhagiyanisamyojananyakhyatavan sutre |
dvau ruparupajau ragau manamohoddhavastrayah /
pañca khalurdhvabhagiyani samyojanani | tadyatha- rugaragah,
arupyaragah, auddhatyam, mano 'vidya ca | esamaprahananam
urdhvadhatudvayam natikramanti sattvah | samaptah
samyojanadhikarah |

bandhananidanimucyante | trini bandhanani | rago bandhanam dveso
moho (jaini_305) bandhanam | ebhistradhatukah sattvah samsaracarake
baddhah yathayogam | kasmatpunaretani bandhananityuktani ? taducyate-
trivedananusayitvad drdhatvadbandhanatrayam // abhidh-d_369 //
trivedanavasatkhalu bandhanatrayamuktam | tatra sukhayam vedanayam
rago 'nuserate | dukkhayam dvesah | aduhkhasukhayam mohah
| ete ca trayo mulaklesah sadvijñānabhaumah pañcaprakarah |
tasmadete drdhatvad bandhanasabdenoktah ||

punaranye bhagavata sutre-

dvipaksagranthanad granthascavarah samudahrtah /
abhidhyakhyastatha dvesah paramarsadvayam tatha // abhidh-d_370 //

tatra grhi abhidhyaya visayesu grathitastadvyaghatakartru
vivadamarabhamano dvesenanubadhyate | pravrajitah
silavrataparamarsagrathitastadapavadasravanadidameva satyamiti
satyabhinivesaparamarsena drstiparamarsakhyena badhyate | iti
catvaro bhavanti ||

uktah klesah |

upaklesastu vijñeyah samrambhadya yathoditah /
sarve va caitasah klistah samskaraskandhasamjñitah //
abhidh-d_371 //

ye tavatkhalu klesa upaklesa api te cittopaklesanat | iha tu
paravasthanaklesamalasangrhitah ksudrakavastukoddista
veditavyah | ye 'pi canye caitasikah
samskaraskandhasamgrhitah te 'pyupaklesa ityakhyayante ||

ke punaste klesamalah kani va paravasthanani ? tatra tavat-
mulaklesamalastvanye sadupaklesamjñitah /

ta ime ucyante-

sathyopanaahpradasamayamadavihethanah // abhidh-d_372 //
tatra cittakautilyam sathyam cittasyanrjuta vakribhavah |
upanaah pratighanisyando vairanubandhadrdrandhravadhanata |
santosyamanasyapyadharmadrhagrahita pradasah |
parabhisandhanaya mithyopadarsanakari paravañcanamaya | cittasmayo
madah | saturupakulabalabhogayauvanarogyaparijanasampattisamragajah
pramadaspadam vividhendriyavibhramotpadajanakah | sattvavyapado

vihimsa vihethanetyarthantaram | uktah sat klesamalah ||

dasa paryavasthananyucyante |

mrarksyersyahryanapatrapyastyanamiddhoddhavakrudhah /
matsaryam kukrtatvam ca dasadha paryavasthitih // abhidh-d_373 //

ete hyanubandhadardhyannanusayah | na

hyesamanubandhadardhyamastyanusayastu drdhanubandhah |
tasmadetani kalantaramatram cittaparyavasthapanat
paryavasthananityucyante |

avadyam chadayatah cittapalepo mraksah, cittam mraksayatiti
mraksah | parasampattyamarsanamirsya | akaryam kurvatah
svatmanamaveksyalajjanahrih | (jaini_309)
paramapeksyalajjanapatrapyam | kayakarmanyata styanam
tandripariyayavacanam | kayacittakarmanyata middham
cittabhisamksepa svapnakhyah, sa tu klista eva paryavasthanam |
cittavyupasantirauddhatyam | parapakaranimittodbhavo 'parityagayogena
candibhavah krodhah | svavastunyagraho matsaryam, matto ma
saredetaditi niruktih | kukrtabhavah kaukrtyam | ityenani dasa
paryavasthanani ||

athaisamupaklesamalaparyavasthananam kah kasya
ragadermulaklesasya nisyandah ? tadidamarabhyate ||
ebhyo 'nunayanisyanda ahrikyauddhatatadayah /
ime khalupaklesah raganisyandah | yaduta-
ahrikyauddhatyamadamatsaryakuhanalapananaimittikatanaispesikata
labhena labhasya niscikirsata papeccata mahecchateccasvita
kamajñatijanapadavitarkapapamitratadayah |

tatrahrikyanapatrapyamada vyakhyatalaksanah |
labhasatkarayasolobhadabhutagunadarsanarthamiryapathavikalpakrccai
ttavisesah kuhana | labhadyarthameva gunapriyalapanakrllapana |
upakaranarthitvanimittadarsanacrcaittaviseso naimittakata |
paragunavaddosavacananispesanakrdeva caitasiko naispesikata |
labdhalabhakhyapanenanyalabhaniscakirsanata labhena labhasya
niscikirsata | parairabhutagunasambhavaneccha papeccata |
labhasatkaraparivaraprarthana mahecchata |

lobhatparairbhutagunasambhavaneccha icchasvita |
kamaragapratismyukto vitarkah kamavitarkah | jñatisnehaparitasya
tadavahavivahakrsivanigrajasevadinam
grhasandharanamupajivanopayanam
rajataskaradibhayaprasamanopayanam ca vitarkanam vitarkah
jñativitarkah | paryaptajivitopakaranaparitustasya lokamitrata,
chandaragapahrtacetastesam janapadanam
bhumiramaniyatasubhiksaksematapracuragoraseksuvikaragodhumasaly
adinam vitarkanajjanapadavitarkah
siladrstyacaravipannanam ratikrta samseva papamitrata |

mraksanapatrapastyanamidhdhadya mohasambhavah // abhidh-d_374 //
tatra 'mraksanapatrapastyanamidhdhah'; | 'adi'grahanallayah,
amanasikarodanadarata, daurvacasyam tandri bhaktasamatetyevamadayah |

tatra layonama dosagunatyagarjanam prati
atmaparibhavajascittasamkocah | kusalasamanvahara
audasinyayogenamanasikarah | gunesu gunavatsu
cabahumanavrttiranadarata | (jaini_311) dharmanusastrsu
sasuyitapratimantrakrddaurvacasyam |
jrbhikodgamadaksivartmastambhanidraspadah caittavisesah
styanakhya tandri | kusalapaksanukulabhojanasamataprativedhascetaso
bhaktasamata ||
kaukrtyam vicikitsottham krodhadya dvesasambhavah /
kaukrtyam khalu yathoktalaksanam vicikitsasamutthitam | krodhadya
dvesanisyandah |
'adi'sabdadirsyaksantyupanahapradasasamrambhadayah |

tatresya purvoktalaksana | sahyasahisnutaksantih |
randhravadhananivrttirupanahah |
samtosamanasyapyadrdhagrahita pradasah | paranvimardisatah
panipadausthakapolasarirakampayonirbhrantamanasah ksobhah
samrambhah | nimittamatrena satatyavihethanakrcchrngi |
nistanato 'bhiksnavigadakrtyam stambhanata |
kamyavisayananusmarato rativiparitamanasah pravrttiratih |
cittapaisalyamanarjavata | vyapadartha prayukto vitarko
vyapadavitarkah | vihimsasamprayukto vitarkah vihimsavitarkah |
pramadastambhamardva(?)ksya mayasathyavijrbhikah //
abhidh-d_375 //kayadusthulatadyasca jñeya vyamisrasambhavah /
tatra dosaprvanasya gunanabhisammukhyam pramadah |
pujarhesvasamnatih stambhah |
paranurodhatpapanuvrttikrccaitto mardvakasyam(?) |
parabhisandhanaya mithyopadarsanakrccaitto maya | cittakautilyam
sathyam | klesasamutthitah kayasyanamanavinamanakrccaitto
vijambhika | klesakrta vividhalambanasamjñā nanatvasamjñāh |
ativiryabhaktasamatanirjatakayavaisamyabadhah kayadausthulyam |
kalyanamitranam gunesvananusiksa asabhaganuvartanata |
klesasamuttha parasampadvitarkana, parodayapratismyukto vitarkah |
ityevamadayo vyamisrasamutthita drastavyah |
pradaso drkparamarsanisyandah sathata drsah // abhidh-d_376
//

purvoktalaksanah pradasah paramarsanisyandah | sathyam
drstisamutthitamiti ||

atha kah klesah kaya vedanaya samprayujyate ? tadidamarabhyate-
saumanasyena ragasya samprayogah sukhena ca /
ragah khalu sukhasaumanasyabhyam samprayuktah |
dvesasya daurmanasyena dukhena ca nigadyate // abhidh-d_377 //
samyoga iti vartate | pratighah khalu dukkhadaurmanasyabhyam

samprayuktah ||

sarvairmohasya

mohasya tu pañcabhirapindriyaih samprayogah |
vittibhyam caitasibhyamasaddrsah /
mithyadrstirhi daurmanasyasaumanasyabhyam samprayujyate,
papakarmanam punyakarmanam ca yathakramam |

kanksa ca daurmanasyena

samsayito hi niscayakanksi daurmanasyena sambadhyate |
sesanam sumanastaya // abhidh-d_378 //
sesastvanusayah- catasro drstayah, manasca |
harsakaravrttitvatsaumanasyena samprayuktah ||

upeksaya tu sarvesam

sarve 'pyavisesenanusaya upeksaya samprayujyante |
pravahacchedakale khalu klesanamavasyamupeksha sammukhibhavati |
kamaptanamayam vidhih /
kamavacaranam khalvanusayanamesa vidhih drastavyah |
ito 'nyadhatujanam tu pratibhumyantaram svakaih // abhidh-d_379 //
yasyam yasyam bhumau yavantindriyani santi tatrap
caturvijñanakayikascaturvijñanakayikairmanobhumika
manobhumikaireva yathasambhavam ||

uktah klesanamindriyasamprayogah | upaklesanamucyate-

irsyaya daurmanasyena kaukrtyasya tatha krudhah /
pradastescopanaddhesca vihimsayastathaiva ca // abhidh-d_380 //

daurmanasyena khalvirsyakaukrtyakrodhpradasopanahavihimsah
samprayujyante ||

matsaryam daurmanasyena saumanasyena kasyacit /
prarthyamano hyaprayacchan parasya jahriyamano durmanayate | kecitpunah
vyacaksate- saumanasyena samprayujyate lobhanvayatvena
harsakaravartitvat |

dvabhyam maya tatha sathyam mrakso middham tathaiva ca //
abhidh-d_381 //

daurmanasyasaumanasyabhyam mayasathyamiddhani samprayujyante |
kadaciddhi sumanah param vañcayate | kadaciddurmanah | evam
yavatsvapiti ||

madastu sumanahskandhasukhabhyam samprayujyate /
trtiye dhyane sukhenadhasatsaumanasyenordhvam copeksaya |
'tu'sabdasya visesanatvadayam viseso labhyate |

ahrikyamanapatrapyam styanauddhatye ca pañcabhih // abhidh-d_382 //
pañcabhirapindriyaih ahrikyanapatrapyastyanauddhatyani
samprayujyante | esam caturnam

pariyavasthananamakusalamahabhumikatvat klesamahabhaumikatvacca ||

idamidanim vaktavyam | ka esam kim prahatavyah ? yani

tavaddasa paryavasthanani tebhyah-
ahrikyamanapatrapyam styanamidham tathoddhavah // abhidh-d_383 //
.....abhidharmadipe vibhasaprabhayam vrttau pañcamadhyayasya
trtiyah padah ||

.....pañcamodhyayah samaptah ||

sastho 'dhyayah

prathamah padah.....rvaudarikam | atastutpurvam | tato
vedanasmrtyupasthanam dvabhyam sthulataram vedanaskandhavat |
tatah cittasmrtyupasthanam rupadiprativijñaptisvabhavyatsulaksam
| dharmastu samjñacetanadya samprayuktah, praptyadayah
viprayuktah, samskrtasca paramasuksmastasmadante
dharmasmrtyupasthanam | ata evotpattikramopi tathaiva |

prayena hi sattvah rupadyupabhogaratatvat moksavimukha bhavanti
vedanabhinanditvat, sa cabhinandana cittasyadantatvat |
taccadantatvam ragadibhih | sraddhadibhisca dantatvam bhavati |

catustvamapi caturviparyasapratipaksatvat | asucau
sucisamjñaviparyasapratipakso hi kayapariksa | dukkhe
sukhasamjñaviparyasapratipakso vedanapariksa | anitye
nityasamjñaviparyasapratipaksascittapariksa, cittasya
laghuparivartitvat | anatmanyatmasamjñaviparyasapratipakso
dharmapariksa | dharmasmrtyupasthanasya
vaicitryadekatmasamjñaviparyaso nivartate |
'adi'sabdaccaturaharapañcaskandhapratipaksatvadyathayogam ||

sa tadanim yogacarah

samastalambinatyena tanvettyadhruvatadibhih /
sambhinnalambanam hi dharmasmrtyupasthanam
tricuspañcaskandhalambanatvat | (jaini_317) pañcaskandhalambanameva tu
samanyalambanamiti nirdisyate | tena tu catvaryapi
smrtyupasthananyabhisamasyanityato dukkhatah sunyato 'natmatasceti
caturbhirakaraih pratyaveksate | tatah punaryogi kayam
paramanusamghataksanasantanabhedena prabhidya paramanusah
ksanasasca niriksate | kalaladinam va bijadyasucyangani
prthanmisribhutani ca yogi rupani nimittesu pasyati |
tadurdhvam tasyanityatvadibhih samanyalaksanena yathayogam
sarvadharmakajatiyadvadhimokse
satyhamkaramakaraviskambhanaprahanam bhavati |
tanprahanadragadayopi dosah srutacintamayabhyam
jñanabhyam viskambhyante |

katamena punaratra smrtyupasthanena klesatyantaksayo bhavati ? brumah
|

klesatyantaksayo 'ntyena sambhinnalambanena va // abhidh-d_384 //
samsargasmrtyupasthanena khalu 'sambhinnalambanena
atyantaklesaprahanam kriyate | 'va'; sabdo vikalparthah ||

yasmat-

asambhinnartha visayam trayametad dvidhesyate /
sasravanasravabhedat | tatah punah skandhananityadina
tasyaivam pasyatah saksadudayavyayadarsanam // abhidh-d_385
//skandhesu jayate pascaccakrabhramarikadivat /
esa ca smrtyupasthanakusalamulanistha | tasya
khalvanityakaramabhyasyatah sarvasamskaresu
pratiksanamudayavyayadarsanamutpadyate, 'cakrabhramarikadivadi'ti |
sa pratityasamutpadam skandhanam pratyaveksate // abhidh-d_386 //
tasya pratiksanam utpadavyayam pasyatah evam bhavati- katham
caite samskarah santanena pravartante nocchidyante | sa
pratityasamutpadam pasyati traiyadhvikanam samskaranam
hetuphalasambandhaniyamavasthitanam | tatah punah pratityasamutpadam
||

satyesu patayitvatam tada kascitpariksate /
tadanityatvaduhkhatve samavetya tatah punah // abhidh-d_387 //
ekaikamangam satyesu patayitvanityato duhkhatasca pratyaveksya
akartrkannirihamsca pratyayadhinasambhavan /
drstva sarvesvanatmeti tattvakaram nisevate // abhidh-d_388 //

tatra svatantrakartrvirahitvacchunyanpasyati svavasena vina
sahakaribhih pratyayaih kriyakaranat,
paradhinajanmatvaccanatmanam pasyati 'drstva sarvesvanatmeti
tattvakaram nisevate'; ||

tadabhyasyatah
anadhisthatrkatvam ca paratantryam ca pasyatah /
na hyatra kascitpuruso va paramesthi vesvarah svatantrascaikasca
vidyate, paratantrajanmaprasara eva sarvasamskarah
svasamanyalaksanadhisthitasvabhavah, iti pariksyamanasya
sarvadharmesu nairatmye sthira buddhih pravartate // abhidh-d_389 //
yathoktam-

"sarvadharmā anatmanah pasyati prajñāya yada |
tada nirvidyate dukkhadesa margo visuddhaye || "

atha kasmadiha sunyakaro na desitah ? taducyate-
svabhavenavisunyatvad dharmamudra udahrta /
taduktya ca taduktatvacchunyakaro na desitah // abhidh-d_390 //

na khalu samskarah svabhavena sunyah
prthivyaptejavayuprabhrtinam kathinyadilaksanasya
dhrtyadikriyayasca pratyaksatvat | ragadinam dosanam
sraddhadinam ca gunanam cittamalyasuddhikaranasamarthyat |
tesam ca samarthyam yatha dravyanam
haritakicitrakadantiprabhrtinam
rasaviryavipakaprabhavadidarsanata sasvabhavaprabhavah

sarvadharmah dharmamudrayasca 'sunnyakaro'; noktah | tasmadihapi
nocyate | athavataduktya ca tadukteh |; anatmakaroktya ca
sunnyatapyukta bhavati ||

tadevam nairatmye sthiramatih

gotradvarasamuhadin dhatvadinam yathayatham /
svasadharanacihnabhyam sadatopapariksate // abhidh-d_391 //

dhatvayatanaskandhesu svasamanyalaksanaparicchinesu

pratiskandham tatastasya svabhavyadisv tattvatah /
kramena jayate pascatkausalam sthanasaptake // abhidh-d_392 //

"rupam yathabhutam prajanati rupasamudayam rupanirodham
rupanirodhagaminim pratipadam rupasyasvadam rupasyadinavam
rupasya nihsaranamevam yavadvijñanasya |" uktam hi bhagavata-
'saptasthane kusalo bhiksuh trividharthopapariksi
ksipramevasravaksyam karoti" iti ||

abhidharmadipe vibhasaprabhayam vrttau sasthanadyayasya
prathamah padah ||

sasthadhyaye

dvitiyapadah |

tasyedanam yoginah smrtiyupasthanadisu kusalamulesu
drstapurvam jñeyam
satyakaravyavasthanenanucitasrutacintamayakarasamudacaranyaena

nirmathnatah kramenasya dukkhasatyabhavaranim /
sraddhaviryasahayasya tattvajñananalarthinah // abhidh-d_393 //

akarapatitam jñanam tatah samaniyamakam /
bhavanamayamusmakhyam jayate sanuvartakam // abhidh-d_394 //

tatkhalusmagatam prakarsitvat sodasakaram, pratisatyam
caturakarvat, samanyam dharmasmrtiyupasthanam
bhavisyasyaryamargagnernimittabhutam dhumagnivat | tasmimsca
labdhe samah pratyasannibhavati | atastat 'samaniyamakam
bhavanamayam'; iti | dhyanasamvarasritasamadhibalena
drdhibhavaccittam bhavayati campakapuspatilatailavaditi |
'sanuvartakam'; ca pañcaskandhasvabhavam
nairatmyabuddhiparitosaccanusksandhasah prasada utpadyate-
skandhamatramevedam satkayadrstervastubhutam
natratmasyatmiyam va ||

tatastathaiva murdhano mithyadrstyupaghatinah /
usmabhyo 'dhikasamarthyadrasnadraddhavivardhinah // abhidh-d_395 //

tadurdhvam tato murdhanastathaiva sodasakarah | tesam
punarayam visesah | (jaini_322) mithyadrstisaktyupaghatitvam,
tadupaghatat kusalamulani na samucchindanti | usmabhyo 'dhiko

visesah ratnatrayasraddhavivardhinasca | tesu khalvadhimatrena
buddhadisu ratnesu trisvakaratah prasado 'bhivardhate, na
skandhasah, pragevosmagatesu tadbuddhiparitosat |
murdhasu.....
.....netvasminnubhayatrapi pascima // abhidh-d_396 //
vinyase vivardhane caiva dharmasmrtyupasthanam pratyutpannam tadeva
canagatam bhavyate ||
bhavyate skandhadrktvadau na tannirvanadarsinah /
na khalu skandhoparamadarsinah skandhamatirbhavyate |
akaramstulyajatiyan sarvatratra tu nirdiset // abhidh-d_397 //
yadsah pratyutpannastadrsa evanagata bhavyante ||

drastavyanyatara tabhyah pratyutpanna vivardhane /
catasrbhyastvanyatama pratyutpanna vivardhane // abhidh-d_398 //

anagatastu bhavyante catasro 'pyatra niscayat /
mokse 'ntye sammukhibhutah samagrah khalvanagatah //
abhidh-d_399 //

nirodhe tu pratyutpannam dharmasmrtyupasthanam catvari tvanagatani
bhavyante ||
akarah khalu sarvepi bhavyante gotralabhatah /
gotrani khalu labdhani nirodhasatyato 'tra sodasapyakara
bhavyante |
gotralabhe tu vijñeya sabhagakarabhavana // abhidh-d_400 //
prathamayoh satyayoh gotrani alambanani | tenatra na
visabhagakarabhavana ||

sarvatrakirane murdhno nirodhakiranaidhane /
dharmakhyah sammukhibhutascatasrah khalvanagatah //
abhidh-d_401 //

murdhakaravinyase 'nirodhakiranaidhane'; ca dharmasmrtyupasthanam
pratyutpannam, catvryanagatani bhavyante ||

akarah sakalastatra bhavyante gotralabhatah /
sarvabhyo 'nyatarotpannah satyatrayavivardhane // abhidh-d_402 //

anagatascatasrastu bhavyante tatra niscayat /
akarah sakala jñeyah ksantivinyasane srnu // abhidh-d_403 //

sarvatrantyah samutpannascatasrah khalvanagatah /
akarah sakalastatra bhavyante capyanagatah // abhidh-d_404 //

pratyutpannagryadharmesu dharmakhya smrtyupasthitih /
anagatastu bhavyante catastrastesu niscayat // abhidh-d_405 //

akarah khaluh catvaro drnmargasadrsvatah /
yathosmakirane tadvad drastavyam drstivartmani // abhidh-d_406
//

antyam marganvayajñane pratyutpannam vinirdiset /

catasro 'nagatastadvat sodasakarabhavanah // abhidh-d_407 //

tadurdhvamapi caryasya sarvapurvagunodaye /
srutacintamayam hitva suksmasuksmam vyapohya ca // abhidh-d_408 //

evam tavadaryasya smrtyupasthanabhavana drastavya ||

balasyarambhamarge tu caturbhumiviniirjayaih /
bhutamanyataram tabhyascatasrah khalvanagatah // abhidh-d_409 //

anantaryapathe muktavantyam sarvastvanagatah /
antye dhyane prayogadimargesvastasu purvavat // abhidh-d_410 //

tistrastu navame vidyat maulabhumipravesatah /
samantakaprayoge tu catasro 'ntyathava bhavet // abhidh-d_411 //

divyaksisrutyabhijñayam vimoksadau tathaiva ca /
prathamam sammukhibhutam catasrah khalvanagatah // abhidh-d_412
//

paracitte trtiya tu catasrascapyanagatah /
prannivasapramananamantyam sarvastvanagatah // abhidh-d_413
//

arupyanam vimoksanam tistrbhyo 'nyatamam vadet /
sammukhe nama jatastu tisra eva vinirdiset // abhidh-d_414 //

arupyakrtsnayostvantyam pratyupannamudaharet /
tisrah khalvasamutpannah kathayanniyamena tu // abhidh-d_415 //

aryasya khalu vairagyaprayoge ksepame pi ca /
sarvebhyo 'nyatarabhutascatasrascapyanagatah // abhidh-d_416 //

anantaryapathe muktavantyah sarvastvanagatah /
rdhyadau tu gunah sarvamanaryasyaiva nirdiset // abhidh-d_417 //

antypurvanivasadau ca dharmapratisamvidi /
tathaparasamadhyadavaranyam tathaiva ca // abhidh-d_418 //

arupyakhyavimoksadau samjñasuksmodaye tatha /
sarvabhyo 'nyatarabhutascatasrah khalvanagatah // abhidh-d_419 //

bruyattu suksmasuksme 'ntyam bhutam tistrastvanagatah /
samaseneyamakhyata smrtyupasthanabhavana // abhidh-d_420 //

nirvedhabhagiyandhikrtya
etannirvedhabhagiyam caturdha bhavanamayam /
paramarthadaksiniyabhiksusanghapravesadvarabhutatvat
bhavanamayam na srutamayam cintamayam | kutah
punarupapattipratilambhikam bhavisyatityetacca sandhaya (jaini_328)
bhagavatoktam- "cyutau batemau mohapurussavasmaddharmavinayadyatra
namanayoh mohapurussayorusmagatamapi nasti" iti | taccaitatsarvam
sadbhaumam sodasakaram pañcaskandha vinaptibhih //
abhidh-d_421 //

'sadbhaumam'; darsanamargavato, 'sodasakaram';
darsanamargavat sanuparivartakam | 'pañcaskandham vinaptibhih |';
praptayah khalu nosmagatadivabhavah | tatsvabhavye (jaini_329) hi
tasamaryasyosmagatadisammukhibhavah syat | na cesyate |
satyadarsanasamangino drstasatyasya va
satyadarsanaprayogasammukhibhave prayojanabhaditi |

aha | ke punaste sodasakarah yesam bhavanaya strotaapanno
bhavati ? taducyate | caturbhirakarairanityaduhkhasunyanatmakaraih
duhkham pariksate | tatra bodhisattvadrte trsnacaritah
prayo 'nityakarena, kausidyadhiko duhkakarena,
atmiyadrsticaritah sunyakarena, atmadrsticarito
'natmakarena |

hetusamudayaprabhavapratyayatah samudayam | hetutah
ahetudrsticaritah | samudayatah ekakaranadrsticaritah
prabhavato nityakaranadrsticaritah | pratyayato
'buddhipurvakrtadrsticaritah |

nirodhasantapanitanihsaranato nirodham | ebhiscaturbhirnirodhah |
nasti moksa ityevam drsticarito nirodhatah sariradimata
ityevam caritah santatah | visayasukhacaritah pranitatah |
dhyanaadisukhacarito nihsaranatah |

marganyayapratipannairyanikato margam | ebhiscaturbhir margah | nasti
moksamarga ityevam drsticarito margatah |
kastatapobhiritayevam drsticarito nyayatah |
laukikavairagyamargacaritah pratipattitah |
asakrl'laukikamargaparihaniko nairyanikatah | ityevamadite(ke?)
samaye vyabhicaranakale tvekopi sarvaih (jaini_330) pariksate |
rogagandasalyaghatakaradibhirna tu tairatyantaprahanamityatah
sodasaivaryakara ityucyante |
purastaccaitacchlokanugatamevopadarsayisyami ||

nirvedhabhagiyebhyah punah

pascattu khalunirvedha aryamargahvayastatah /
sa yasmanniscito vedhastasmannirvedha ucyate // abhidh-d_422 //

iti pragaviskrtametatah ||

dharmajñānarucirduhkhe nirmalam dharmadarsanam /
tatatastatraivavadhratih dharmajñānanamanantaram // abhidh-d_423 //

laukikebhyah khalvagradharmebyo nirasrava lokottara
dharmamatreksanadrstirutpadyate | (jaini_332) sutra uktam
"laukikagradsanantaram samam niyamamavakramati (jaini_333)
yadavakrantau prthagjanabhumim samatikramati" iti | tadanantaram
duhkhe dharmajñānam (jaini_334) niscayatmakam | ksantya va
samyogapratim chinatti jñānena visamyogapratimavahatiti
(jaini_335) visesah |

evam trisvapi satyesu tathaivanvayadhirdvidha /
dvabhyam dharmajñanaksantidharmajñaneksanabhyam
samanantaram rugarupyavacare dukkhe
'nvayajñanaksantyanvayajñaneksanamutpadyate | evam trisvapi
satyesu drastavyam | atra punah
anantystatra drnmargah jñeyah pañcadasaksanah //
abhidh-d_424 //
antyaaksanam muktva pañcadasasvabhavo darsanamargah yastvasau
sthapitah sa khalu
ksano 'ntyō bhavanamargat phalameso 'rthasiddhitah // abhidh-d_425
//
yogacaryasya khalvabhi..... strotasceti
pañcabhavanti ||

atra punarya esa pañcamah sa khalu
dhyānani vyavakiryatah pañcamastvakanisthagah /
suddhavasopattih khalu dhyānavyavakiranaphala |
caturdharupyagamyāno drstanirvayako 'parah // abhidh-d_426 //
urdhvagasyanagaminah pañcadha bheda uktah | arupyagami tu
caturdha nirdisyate purvoktebhyaḥ antaraparīnirvayinamapasya | ityete
sad bhavanti | drstadarmanirvayakah saptama ihaiva janmani yah
parīnirvati ||

punastridha tridha krtva trinato rupaga nava /
ete khalu rupopagah pañcanagamināstrayo bhavanti |
antaropapadyaparīnirvayinamu(nnu ?)rdhvastrotasca | (jaini_340)
dvtiyadya hi trayo 'nagaminah sarva evopapadya parīnirvayino
bhavanti | anupapannam parīnirvanat | tesam pratyekam tridha
bhedannavanagamino bhavanti | kathamiti ?
antaraparīnirvayīnastavadutpatata evaduram
gatvopapattyasannibhūtasya ca parīnirvanabhedat |
upapadyaparīnirvayīnah upapadya
sabhīsamskaranabhisamskarabhedadurdhvastrotasah plutadibhedat |
tadvīśesah punarjñeyah karmaklesaksabhedatah // abhidh-d_427 //

tesam punastrayanam navanam va anagaminam
karmaklesendriyabhedadyathayogam viśeso boddhavyah | trayanam
tavatkarmatah, abhinirvṛtyupapattyaparaparyavedaniyakarmopacitvat |
klesatah mrdumadhyadhīmatraklesasamudacarat | indriyato
'dhīmatramadhyamrdvīndriyabhedat ||

yadi tarhi klesendriyabhedannavanagamino bhavanti, katham sūtre sapta
satpurusagatayo desitah ? tadapadisyate- saddhordhvastrotasa
sardham saptadha sadgatirmata /

dvau khalvatranagaminau tridha tridha bhittva saddha vyavasthapitau
| (jaini_342) trtiyasturdhvastrotanakulīkaranarthamabhedenaivoktah
| iti saptadha desita satpurusagatih |

kasmat punah strotaapannasakrdagaminoh satpurusagatirna desita

satpurusasutroddese laksanepi sati taducyate-
sati vrteranairyanaaduktasameva sadgatih // abhidh-d_428 //
yasmadanagaminah satyeva vrttirbhavati nasati | itarayostu
kusalakusale vrttih | yasmaccanagami yato gatastatra na
punaragacchati, tau tu gatagati kurvate tasmattasyaiva sa gatirdesita
netarayoriti ||

kim punah paravrttajanmapyanagami satpurusagatau vyavasthapitah
? netyaha | yasmat-
paravrttabhavo hyaryo neha dhatvantaropagah /
rupadhatau hi paravrttajanmanah aryasya dhatvantaragamane 'sti
sambhavah | kamadhatau tu paravrttajanmaryo na dhatvantaram
gacchati tatraiva janmani parinirvanat |

yascaisa kamadhatau parivrttajanmarya uktah
esa cordhvagatiscaiva naksamam carahanibhak // abhidh-d_429 //
urdhavadhatupapannah urdhvagatirarya ityapi krtam
dvayorapyanyornastindriyasamcaro na parihanih |
janmantaraparivasenaryamargasya santatau drdhataranivesat,
asrayavisesalabhadaryasya janmantare
ruparupyapravesendriyasamcaraparihanayo na santi ||

atha yaduktam dhyanavyavakiranaditi tatra katamaddhyanamadau
vyavakiryate ?
antyakamiryate purvam siddhirdviksanamisranat /
caturthe hi prasarbdhisukhotkatah samadhiih sarvakarmanyo
yatastatsammukhibhavat, asrayasyopacaye satyamrtabhivrdhiih yena
saknoti dhyanani vyavakaritum |

katham punardhyanani vyakiryante ? adau tavadanasravam
pravahayuktam caturtham dhyanam samapadyate | tasmadvyutthaya tadeva
sasravam pravahayuktam samapadyate | (jaini_345) punasca tadutthitah
anasravam tathaiva sa tan pravahanhrasitva yavatksana dvaye
tisthatityesa prayogah |

siddhistu ksanadvayamisranat | yada tu
saknotyekenasravaksananantaramekam laukikam sammukhikartum,
ekalaukikaksanantaram caikamanasravamayatnena, evamanasravabhyam
sasravasya misrikaranannispanna bhavati dhyanavyavakirana |

kimartham punardhyanavyavakiranam ? taducyate-
udbhavartham sukhartham ca klesasankarthameva ca // abhidh-d_430 //
tribhiih karanairdhyanani vyavakiryante | upapattiyartham
sukhaviharartham klesaparihanibhirutaya ca | tatra
drstipraptah upapattiyabhilasasamapattipriyatabhyam |
sraddhadhimuktastu purvabhyam ca karanabhyam klesabhirutaya
ca | (jaini_346) asamayavimukto 'pyarhan drstadharmasukhaviharartham |
samayavimuktasca klesabhirutaya ceti ||

yaccaitadvavakiranamuktam,

tatpañcavidhyatah pañca suddhavasabhuvah smrtah /
taddhi caturthadhyanavyavakiranam pañcaprakaram
mrdumadhyadhimatratara madhimatratamabhedat | ato hetupañcavidhyat
phalamapi pañcavidham bhavati |

etah punah suddhavasabhumayah
na jatu drstapurvastah sarvairapi prthagjanaih // abhidh-d_431
//

bhavagramupadaya brahmalokamindralokam yavadavicimupadaya
sarvabalaprthagjanairadrstapurvamanyatra suddhavasebhya iti |

abhidharmapradipe vibhasaprabhayam vrttau sasthasyadhyayasya
dvitiyah padah ||

sasthadhyaye

trtiyapadah |

yo nirodhasamapattimasnute kayasaksyasau /
yah khalu nirodhasamapattilabhyaganami sa kayasaksityucyate |
(jaini_349) nirvanasadsasya dharmasya kayena saksatkaranat | sa
khalu dharmah kayasrayenopajayate | tatpraptilabhadapi
nirodhalabhityucyate |

bhavagrastamsaha yavadarhattvapratipannakah // abhidh-d_432 //
prathamadhyanaavairagyadekaprakaramarabhya
yavadbhavagrastaprakaraprahanadarhattvapratipannakodrastavyah
||

yascanantaryamarge 'ntye vajrapamyahvayesthitah /
navamasyapi bhavagrikasya prakarasya prahanayanantaryamarge 'ntye
'ntyaphalapatipannakah evavagantavyah |
tatphalartham ksayañanam tadekalambanam na va // abhidh-d_433 //
tasya vajropamasya samadherbaladutthitam
tadbaloṭṭhamantyavimuktimargakhyam tena sahaikalambanam bhavati na va |
ksayañanasya catuhsatyalambanatvat ||

tadavapterasaikso 'savarhamstrailokyasatkrtah /
sarvaklesavisamyuktah siksatritayaparagah // abhidh-d_434 //

sa khalu trayanamasravanam niravasesaprahanattisrnam
ca siksanam paragamanat sabrahmakasyapi lokasya
pujamarhatityarhannirucyate ||

esam punastrayanam marganam katamah sasravo katamo
nirasravah ? taducyate-

bhavanakhyo dvidha margah samalamalabhedatah /
darsanakhyastu vijñeyah sarvasyaiva nirasravah // abhidh-d_435 //

anupurvikayadbhuyovitaragavitavitaraginam /
asaiksakhyopi boddhavyo nityamevamalimasah // abhidh-d_436 //

katamatpunah katamam bhumimatyeti ? tadapadisyate-
bhavagram nirmalo 'tyeti..... // abhidh-d_437 //

.....tatra tavadasaiksasya catvari dhyanani
trinyarupyanyanagamyadhyantaram ca | saiksasya tu
sadarupyatrayam hitva | kim punaratra karanam ?
savisesam yatastyaktva phalam paramupasnute /
iha khalu yah phalavisistamargasthah indriyani samcarati
saphalam phalavisistam ca mrdvindriyamargam tyaktva
tiksnendriyamargasamgrhitam phalamatrameva pratilabhate |
yascasaikсах arupyabhūmim nihsrityendriyani samcarati
niyatamanagamiphalaṅvisesamargasthasya na
castyanagamiphalamarupyabhūmisamgrhitam | ityetaṅ karanam |

yaduktam bhagavata- "klesan prahayeha hi yastu pañcaharyadharmā
paripurnasaikṣaḥ" iti | kiyata paripurnasaikṣo bhavati ?
saiksasya tribhirakṣadyairdvabhyam sampurnamtarhataḥ //
abhidh-d_438 //

saiksasya khalu tribhiḥ karanaiḥ paripurnata bhavati |
samapattindriyaphalāḥ | tadyatha drṣṭipraptasya
kamasakṣinah anyataravaikalyattu na paripurnata syatprageva
sarvavaikalyat | tadyatha kamavitaragasya śraddhadhimuktasyaivam
tavacchaikṣasya |

asaiksasya dvabhyamindriyasamapattibhyam | tadyathobhayabhagavimuktasya
asamayavimuktasyeti ||

abhidharmadipe vibhasaprabhayam vrttau sasthasyadhyayasya
trīṅ padāḥ ||

sasthadhyaye

caturthapadaḥ |

laukikalokottaradarsanabhavanasaikṣasaikṣamargabhedenānekavidho
marga uktāḥ | sa tu

vijñātavyāḥ samasena punamargascaturvidhāḥ /
anantaryavimuktyakhyau prambhotkarsalaksanau // abhidh-d_439 //

tatra prayogamargāḥ kusalamulaphalasyāmbhā ityarthāḥ |
tasyanantaramanantaryamargāḥ yena kleśañjāhātī | vimuktimargo yah
tatpraheyavarānavimukte (jaini_355) santane
visamyogapraṅptisahayotpadyate | viśesamargo
yastadurdhvāmanyakusalamulapraṅptyarthamutkarsāgamanalaksanāḥ ||

punarmargo bhagavata mokṣapurapratipadanat pratipacchabdenoktāḥ
"catasrah pratipadaḥ | asti pratipatsukha dhandhabhijñā | asti sukha
ksiprabhijñā | asti dukha dhandhabhijñā | asti dukha
ksiprabhijñā |" tasam punarindriyato bhūmitasca vyavasthānam
tadidam pradarsyate-

tiksnendriyasya maulesu dhyanesu pratipatsukha /
ksiprabhijñālpabuddhestu dhandhanyatra viparyayat // abhidh-d_440 //

maulesu khalu catusu dhyanesu yo margah sa sukhapratipat | sa ca
tiksnendriyasya ksiprabhijña tatrayatnavahitvat |
nairyanavatsukha tatrayatnavahitvat samathavidarsanayoh samyat |
tatraiva sa mrdvindriyasya dhandhabhijña | anyasu tu pañcasu
bhumisvanagamyadhyantarikarupyatrayasamgrhitasvanangaparigr
hitatvat | samathavidarsananyunatvat
anagamyadhyantarikayorarupyatraye (jaini_356) canasravo margah
tiksnendriyasya pratipat, dukkha ksiprabhijña | mrdvindriyasya
dukkha dhandhabhijña |

katham punararyamargo dukkho bhavati ? nasau dukkhatmakah na
dukkhasamprayuktah ? naisa dosah |
yatnavahitvabhisandhervivaksitatvat ||

punarapyesa margo bodhipaksyasabdenocyate "saptatrimisadbodhipaksya
dharmah | (jaini_357) catvari smrtiyupasthanani catvari
samyakprahanani catvaro rddhipadah pañcendriyani pañca balani
saptabodhyanganyastango margah" iti |

ka punariyam bodhah ?

ksayajñanam mata bodhistathanutpadadhirapi /
dasa caikasca tatpaksyah saptatrimisattu namatah // abhidh-d_441 //

sa punaresa bodhah ksayanutpadajñanarupasati pudgalabhedena
tridha bhidyate | (jaini_358) tisro bodhayah |
buddhapratyekabuddhasravakabodhayah | uttamanirvanangabhuta taddhi
tisrnamapi bodhinam purusakaraphalam tatpradhanyatvat |
mrdumadhyadhimatrah saptatrimisadbodhipaksya dharmah
mrdumadhyadhimatrabhedabhinna mahayanam |
mrdumadhyadhimatrabhedabhinna buddhapratyekabuddhasravakayana
mityucyate |

tasyah punastriprakaraya bodheranukuladharmah
smrtiyupasthanadayah 'saptatrimisannamatah'; | dravyatastvekadasa |
sraddhadini pañca balani
pritiprasabdhyupeksasamyaksamkalpavakkarmantasca saditi | ata
idamucyate-

sopeksapritisamkalpam sraddhadindriyapañcakam /
saprastabdhirvirupotham namabhedastvapeksaya // abhidh-d_442 //

balanyatrendriyanyeva prajñaiiva smrtiyupasthitih /
viryam samyakpradhanakhyam rddhipada manasthitih // abhidh-d_443
//

katham punarekam viryam caturdha nirdisyate ? tadapadiste-

dosahanamanutpadam gunotpadam vivardhanam /
saktkaroti yattaddhi sa prahanacatustayam // abhidh-d_444 //

utpannamam ragadinam khalu dosanam

prahanayanutpannam canutpada yadviryam, gunanam ca
smrtyupasthanardhipadadinamanutpannamutpada, utpannam ca
sthitaye yadviryam, tatprajoyananispattibhedacatvari
samyakprahanani bhavanti ||

chandavyayamamimsa cittakrstah samadhyah /
rddhipadastu catvaro gunasampattiyonayah // abhidh-d_445 //

chandamadhipatim krtva yo nisadyate samadhih sa chandasamadhih |
kusalamulacchandamulakatvat samadhyadigunanispatteh, tasmadasau
chandasadhirityucyate | tatprabhavah sarva gunardhayah | evam
viriyam cittam mimamsamadhipatim krtva nispannah samadhih
sa esa cchandaviryacittamimamsasamadhisaturvidhah |
prahanasamskaraih
cchandaviryasmrtibuddhisraddhaprasrabdhicetanopeksabhih pratyekam
samanvagatah sarvagunasamrddhinispadako bhavati
chandaviryacittamimamsaparigraha samarthyat | kusaladharmacchande
hyasati kutastat praptyarambhah ? arabdhepi ca virye yadi na
tatpragunameva cittam bhavati na karyabhinispattirbhavati |
yatharanimabhinirmathyapyantaravyuparamo bhavati punah
saiyamapadyate tadvaditi | viryanuvrttaye cittamadhipatimisyate |
tatpravanepi citte yadi suksman samadhyupaklesannopalaksya
parivarjayati yadi samadhyanugunan, gunamstu
samanyalaksanasaktikriyanuttamarthangabhutanupalaksya,
prajñaya nopacnoti tasyanyayarabdhavirye trayamapyetanna
prajoyananispattaye bhavati | evam
chandaviryasraddhasmrtibuddhiprasrabdhicetanopeksakhyanamastan
am prahanasamskaranam samadhiparigrahasamarthyam
yathayogamavagantavyam ||

proktam bodhitrayesitvacchraddhadindriyapañcakam /
kathitam balasabdena tadevanabhibhutitah // abhidh-d_446 //

sraddhaviryasmrtisamadhiprajñarupani khalu pañcendriyani
bodhipaksyesu vyavasthapyante | bodhitrayadhigame sraddhadinam
pañcanamaisvaryadhikyate, sarvabhūmisupalabdhesca | etesam
cadhimatramadhyamrduataratamavisesadarhatprabhrtinam
vyavasthanam bhavati | tanyeva bodhipaksyesvndriyanyuktani, na
caksuradinyajñatavatendriyaparyavasani |
esamevaisvaryarddhilingatvat | ihendrah dvividhah |
cittesvarasca dhanesvaraascetyatah
indralingamindriyamitiktvendriyani | (jaini_360) yatha
prthivisvaranam pattadini lingani bhavanti yaih
prthivisvaroyamiti prajñayate | yatha ca prthivisvarah
vibhusanopabhogaih parijñayante tatha
cittesvaranamaryadhanasamrddhanam ca sraddhadini
viskambhitaprahinavipaksani nirmalani lingani bhavanti |
tatra tavacchraddhyah svalaksanam buddhadharmasanghan

sambhavayatascittam prasadamupayati
sadbhutaḡunayogaḡapetaḡosatvacca, taddharmesu ca
prasadaḡmakamevarthitvamutpadyate | pratityasamutpadadinam va
yathabhutaḡpratyaveksanaḡ karmaphaladisū tatra sambhavana bhavati
| tatha ca sambhavayato yascetaḡasah prasadaḡ sa sraddha nama
dharmascittena samprayuktah | yathadarsadau dharmasamuhe,
dharmantaramadarsaprasadaḡdayah, evamarupini cittadidharmasamudaya
dharmantaram sraddhaḡdayah, cittasyasrayabhavat pradhanyaḡ
santananuḡvrttesca cittavyapadesah |

viryam nama cetasaḡbhyaḡsahasah laksanam prayojane varthisakyatam
sambhavya vividhamiryata iti viryam |

smrtindriyam nama kayadisū prajñayopalaksitesu ya
khalvaviparitabhilapanaḡ pratyabhijñanam, yenaḡvadharite
visayasammosascetaḡi na bhavati sa khalvasammosah smrtindriyam
|

cetasa ekagraḡlaksanam samadhindriyam | visayagrahivisayino
dharmastadekalambanam cittamekagramityucyate | vicitravisayapadyute
hyanaḡvashḡite cetasi tattḡvadharanam na bhavati | yatha khalu
vidruḡajavanaḡsavarudhah purusah pratimukhamagacchatam
drstapurvanamapi manusyadinam na saknoti
vyaktimupalaksayitumeḡvamanekavisayapadrute laghuparivartini citte na
kayadivisayatattḡvopalaksanaḡ bhavati | yada tu susarathineḡva
samadhinaikasmin visaye ciram cittamadharyate tada
dharmatattḡvamupalaksayati | tasmad kudyā iva rangasya slesah
samadhiraḡlambane cittasyadharah |

prajñendriḡsam yat svasamanyalaksanamupalaksayati | yacca
kayadinam tattḡvamabhimukhavadavasthitam praptamiva slastamiva
prstha iva ca laksayati sopalaksanaḡ (jaini_361) prajñendriyam |
yadyapi sarvacittesu yathavisaye pratyupalaksanaḡ vidyate na tu sa
yatharthapravrtteti na sendriyam |

etanyevendriyani sraddhadini yasmadyoginah
klesasamgramavatirnasya klesanikavijaye pradhanangabhutani
rajña iva hastyadayastasmadbalanityucyante |

bodhanarthena nirdistam sastraḡ bodhyangasaptakam /
pratitya paramarthena prajñetyantamanugrahaḡ // abhidh-d_447 //

samanepi bodhipaksikatve visesenaite saptadharmā bodhyangani
bhavanti | bhavanamarge khalvetesam pradhanyam
drstasatyasthanaḡta eva | dharmopalaksanopalaksitasvarupadisū
ḡnadosesu smrtipramosadosapanayanarthamadau
smrtisambodhyangamuktam |

hladaḡ prasrabdhiḡ | ragajadiparidahaḡprataptacittasarirasya
grismarkaprataptasyeva
sitodakahradaḡvaghanadanasravajñanasammukhibhavaḡ dyat

kayacittaprahladah sa dharmah prasarabdhih |

upeksa nama ragadvesapaksapatavipaksena
yathabhutajñeyamaveksamanasya
yaccittasamatanyatarapaksabhissamskaravipakso nirvanasaya
sopeksa bodhyangamityucyate |

atra punah prityadini trinyapi krtavasesani catvari
purvameva vyakhyatani | tesam punah saptanam
buddhirdharmapravicayalaksana bodhisca bodhyangam ca | jñanam hi
bodhiih jñanam ca prajña sesanyanganyeva ||

tesamapi ca
pritiprasabdhyupeksanamuktaddhetostadangata /
niramisapritiprasabdhyupeksabhiih prinitendriyagramah
sukhamanudvigno bodhimadhigacchati | (jaini_362) yani caisam
laksananirdesakarananyuktani tatasca bodhyangatvamiti |
samkalpadescatuskasya patho jñeyanukulyatah // abhidh-d_448 //
angateti vartate | samyaksamkalpasamyagvakkarmantajivanam
samyagdrstisamyagvyayamasamyaksamrtisamyaksamadhinamiva
marganukulyadangatvam ||

ayam punararyamargasatattvapindarthah-

vidyaprabhah slaksnavikalpabhumi silanuyatrah
smrtiviryamitrah /
samadhisarvadhiskhopabhogo margo vimuktidvayadhisnyago 'yam //
abhidh-d_449 //
pradhanyam saptavargasya prarambhosmagatadisu /
atra punah yathakramam viboddhavyam bhavanadrstimargayoh //
abhidh-d_450 //

tatra smrtiyupasthananyadikarmikavasthaprabhavitani
kayadisvabhavopalaksanat | samyakprahananyusmagatesu | tatra
samsaranirvanayoradinavanusamsadarsane balavadviryasrayanat
samsaraparamuttarati | murdhavasthayamrddhipadah prabhavyante
tesu samadhibalalabhaccittanigrahe sati parihanyabhavanna kadacid
gunadhanadaridro bhavati | indriyani ksantisvapayatyantani vrtau
tadadhipatyat | balanyagradharmesu klesanavamardaniyatvat |
bodhyanganam bhavanamarge pradhanyam vasidandopamaya
margabhavanaya niravasesaklesaprahanat | navaprakarataya va
malaprahane sati bodherasannibhavat | darsanamarge margangani
darsanaheyaklesaprahanarthamasu traidhatukatikramanotpadat |
anupurvivyatikramastu desananukulyat ||

atha kasmaccaitasikadharmadharmibhutam cittam bodhipaksyesu na
vyavasthapitam ? (jaini_363)
samjñacetanamanaskaracchandadhimoksadayasca dharmah
bodhipaksyesu na vyavasthapyante ? tadidamanuvarnyate-
na cittam rajakalpatvad gunadosanuvartanat /

rajasthaniyam khalu cittam tadbodhipaksyairdharmairvisodhya
moksasukhamupalabhyate | yathaiva ca gunanuvarti cittam tathaiva
dosanuvarti | yathoktam- "cittasamklesatsattva samklisyante |
cittavyavadanahetosca visuddhyante |" tasya ragadayah
samklesakarah, sraddhadayo vyavadanadhayinastasmaccittam na
vyavasthapitam |
vyavaharanukulyatvat samjña hyetesu nesyaate // abhidh-d_451 //
prayo hi vyavaharanupatita samjña bodhipaksyastvekantena
paramarthapaksabhajamanah ||
vipakaphalanimnatvanmargoktesca na cetana /
cetana khalvistanistavipakanirvartanatvat
margasabdenabhidhanacca nocyaate |
napradhanyanmanaskaro vidyavidyapravartanat // abhidh-d_452 //
manaskaropi samyagdrsterangabhutatvadapradhanam
vidyavidyapravartanacca ||
kriyarambhapradhanatvanna cchando viryabrmhanat /
chandah khalu kartukamatarupah kriyarambhah prabhavyate | virya
canubrmhayati | tadviryam
bodhipratilambhakaravyataparisaapterurdhvam yavadanuvartate |
nadhimoksah samaropanna sparso daurvibhavyatah // abhidh-d_453 //
prayena khalvadhimokso 'dhimuktamanaskaresu vartate | sparsopi
trisannipatamatravipratipatterduravadharavrttih | tasmannoktah ||
naryavamsa hryapatrapya avisaradavrttitah /
catvarah khalvaryavamsah hryapatrapye ca |
navapravrajitabhiksuavadavisaradavrttitvanna bodhipaksyah |
napramadah parangatvannavihimsavihethanat // abhidh-d_454 //
viryabhandagarikah khalvapramadah | avihimsa ca
vihethanamatrpratipaksatvannokta ||
sattvadhistanavrttitvanna maitrikarunadayah /
dharmadhistanah khalu bodhipaksyah maitryadayastvekantena
sattvadhistanah |
margangaksaikadesatvannapyavetyaprasattayah // abhidh-d_455 //
avetyaprasadah khalu
margangaikadesasvabhavatvadaksaikadesarupatvacca na
punarbodhipaksyesuktah |
nadvesah subhamulebhyah sattvagocarabhavatah /
sattvadhistanapravrtto hi advesah | tasmanna bodhipaksyah |
audasinyanna nirvanam davisthyanna paradhvanih // abhidh-d_456
//
niskriyam khalu nirvanam kriyavantastu bodhipaksyah dharmah |
parato ghosah khalvapi bodhipaksyangabhavo
bodherbahirangabhavadvipraksyate | tasmat saptatrimasadeva dharmah
bodhipaksyah ||
kati punarbodhipaksyah sasravah katyanasravah ? tadidam
pradarsyate-
bodhyanganyarajaskani bodhenedistabhavatah /

tadanyanyavabodhyani samalanyamalanyapi // abhidh-d_457 //

bodhyangani khalu bodherasannatamatvadekantanasravani | tadanye tu
sasravanasarvaha sarve hi kusala dharma aryamargavahaka
nirvanasayasca |

bodhitrayasamnirstaviprkrstangabhava bodhipaksya
ityucyante | uktam hi bhagavata- (jaini_365) "adhigato me paurano
margah" iti vacanat | sastre tu bodhyangopari ye pathyante
samyagdrstyadayo dharmaste 'nasrava iti ||

kasyam punarbhuma kiyanto bodhipaksya vidyante ?

adye dhyane 'khila maule 'nagamye prityapakrtah /
dvitiye 'pyapasamkalpa dvayoscasmad dvayadrte // abhidh-d_458 //

silangebhyasca tabhyam ca drastavya trisvarupisu /
bodhyangebhyasca sarvebhyo kame bodhyangavarjitah // abhidh-d_459 //

tatra tavanmaule dhyane sarvepi saptatrimadbodhipaksya vidyante |
anagamye tu pritivajitah | tatra priterabhavat |
vitaragavitaragasadharanaisa bhumiriti nasti priti | dvitiye
tu dhyane samkalpavarjitah sarve vidyante | trityacaturthayostu
dhyana yoh samkalpapritivarjyah pañcatrimasat | 'ca'sabdah
dhyana nantarepi pañcatrimasat samkalpapritivarjitah |
trisvarupyesu samyagvakkarmantajivaistribhih
pritisamkalpabhyam ca | bhavagrepi
silangatrayapritisamkalpabodhyangavarjitah pañcavimsatih |
kamadhata vapi bodhyangavarjitastrimsadvidyanta iti | ye
punaranastravanyeva marganganicchanti tesam tairapi varjitah
sesa bodhipaksya vidyanta iti | gatametah ||

idam tu vaktavyam | bodhipaksikadhikare-

yastatprathamatah proktascatasrastatra kovidaih /
nyamavakrantivairagyaphalapyaksavivrdhisu // abhidh-d_460 //

nyamavakrantitprathamata, vairagyatprathamata,
phalapraptitprathamata, irndriyantaravivrdhitprathamata tasu
khalvetasu catasrusu tatprathamatasu-

astanam nirajaskanam marganganam yathayatham /
tasvekasyadhvasu jñeyau labhalabhau navasrayau // abhidh-d_461 //

bodhipaksyabhavanaprayuktasyavetyaprasadapratilambho 'vasyambhavitato
vaktavyam kasmin satye drsyamane kasyavetyaprasadasya labhah ?
tadidam nirdisyate-

trisatyadhigame labhah siladharmaprasadayoh /
margasatyeksane buddhasanghagocarayorapi // abhidh-d_462 //

duhkhasatyamabhisamagacchannaryakantani ca silani pratilabhate dharme
cavetyaprasadah | katarasmin dharme ? tasminneva duhkhasatyeh |
dharmamatramidam sarvam dvadasayatnamatramityarthah | natra

kascidekah sarvabhedanvayi jatidravyakhyo dharmi vidyate | na catra
santi purusajivapugdala bhutakotayah sasavisanakalpa
niratmana iti | evam samudayamabhisamagacchato dvayoreva labhah |
tadvinnirodham samagacchato drastavyam | margasatyeksane tu buddhe
bhagavati prasado labhyate tatsanghe ca | sadbhutamargakhyayi
bhagavanmargajño margadesikah | yepi ca tam margam pratipannah
sravakah saiksasaikсах purusavrsabhah ye ca
saptasaddharmadipradipaprakasitabuddhyasayasa(?)ca
bodhisattvasimhah darsanamargaguhadhyasinah tesu ca prasado
bhavati dvyakarasraddhasvarupah | so 'yam vistarenocyate ||

bauddhatsanghadrte margadya sraddha satyagocara /
dharmavetyaprasadosau sampratityaprabhavatah // abhidh-d_463 //

sa punardharmo nirvanam bodhisattvasantanikasca margah ||

kah punaresa buddhah ko va tatprasada ityapadisyate-

mohanidratamonasaddhinetronmilanat svayam /
buddho yastadgune sraddha prasadah sa jine matah // abhidh-d_464 //

dviprakaro hi buddhasabdasyartha mukhyo gaunasca | tatradyo
buddhakaraka buddhasyasaikсах dharmah | gaunastu tadadharepi
sarire tatphalabhutesu castadasasvavenikesu buddhagunesu
buddhasabdasadhutvam purvameva pradarsitam ||

saiksasaikсахgunadhyanam pudgalanam ya akarah /
tadgunalambana sraddha prasadah sankhagocarah // abhidh-d_465 //

uktam hi sutre- "kati bhadanta loke daksiniyah ? dvau grhapate
saikсах asaikсахca | tatrastadasa saikсах nava
saikсах |" iti vistarah ||

silanam yattu vaimalyam tatprasadastathaiva tu /
kati punaresam dravyatah kati namatah ?
dravyato dvayamevaitannamatastu catustayam // abhidh-d_466 //
sraddha ratnatrayalambanabhedena tridha bhitviryakantani ca
silanyekadha krtva tatrapa vaimalyaprasadoktih | yaddhi nirmalam
tat prasannamityucyate ||

idamidanim vacyam | atha kasmatsamanvagatopi saikсах
samyagjñanena samyagvimuktya castabhirangaih samanvagatah
saikсах pratipada ityuktam dasabhirarhan ksinasrava iti ?
taducyate-

saiksasya bandhasatvadvimuktirnamangamisyate /
saiksasya vidyamanapi anakaritvannangamucyate | satyamapi hi
tasyam klesabandhanabaddhah saikso na ca vimokso yujyate |

ka punariyam vimuktih katidha ca ? tadapadisyate-
moksadhimoksarupatvannityanityatvato dvidha // abhidh-d_467 //
svarupabhedadapi dvidha prakarabhedadapiti | svabhavabhedat
moksadhimoksasvabhava | prakarabhedopi ksarakarabhedat,

samayiki kanyakopyabhedadva ragaviragavidyaviragabhedacca ||

atha samyagjñanam katamattaducyate-
purvoktaiva hi ya bodhah sa samyagjñanamucyate /
ksayanutpadaññane bodhiritiyuktam | te eva samyagjñanam veditavyam |

katarat punascittam vimucyate ? kim jataniruddhamathajataniruddhamatha
jatameva ?

mucyate 'nagatam cittamasaisam klesarodhatah // abhidh-d_468 //
kascit khalvaha- anagatam khalu cittamutpadyamanam vimucyate
'dhvavimuktya sarvameva tvanagatam vimucyate | klesavaranat
santanavimuktya | tatpunarasaiksameva
klesopaklesapraptivibandhapagamat | yadapi
tadruparupyapratismyuktam karmopapattiphalam
tadapyarhattvaprativibandhakaram tacca sarvam vajropamena prahiyata
ityavaranavigamat sarvamevanagatamasaisam cittam vimucyate ||

dharmas eva tu paramarthatah siksante | yasmad-
dharmavyaparato loke dharmyapi vyaparto matah /
ausnyakhyasya dharmasyendhanadidahanavyapare satyagnerapi dharmino
vyapara ucyate | agnina kastham dagdhamityagnidahanavyapare ca
devadattena dagdhosmityupacaryate | tatha dharmanam
klesaprahanasiksane sati tatsambandhapeksaya bhiksurasaisa
ityucyate |
margastupattakaritro nirasyati tadavrtim // abhidh-d_469 //
'tu'sabdannirudhyamana evetyarthah, vartamanasya hi kriyabandhat
samarthyopapatteh |

atha yeyamasamskrta vimuktih ye ca trayo dhatavah
prahanadhatvadayah, te tatah kimanye 'thananye ? brumah-

vimuktih sasvati yaiva sa viragadayastrayah /
akhyata dhatavah sutre tridha bhedo hyapeksaya // abhidh-d_470 //

prajñaptivisesapeksaya khalvesam traividhyamuktam | katham ?

virago raganirmoksah prahanakhyo 'nyasamsayah /
nirodhadhaturanyasya sopadanasya vastunah // abhidh-d_471 //

ragaprahanam khalu viragadhaturityucyate | tadanyesam
klesopaklesanam prahanadhatuh | tadanyasya sopadanasya vastunah
nirodho nirodhadhaturakhyayate ||

yena vastuna nirvidyate virajyate 'pi tena vastuna ? catuskotikah
prasnah | katham ?

dukkhahetvavalambinya yogi nirvidyate dhiya /
virajyate tu samraktastatah koticatustayi // abhidh-d_472 //

dukkhasamudayaksantibhih tajjñanaisca nirvidyate, nanyaih |
virajyate tu yah samraktah sa ca sarvairapi
dukkhasamudayanirodhamargaksantiññanairvirajyate yaih klesan

prajahati | evam catuskotiko bhavati |

tatra virvidyata evam kamavitarago niyamamavakraman
duhkhasamudayadharmaksantibhyam taddharmajñanabhyam ca
purvaprahinatvanna ksantibhyam jahatyapratipaksatvanna
jñanabhyamato na virajyate | bhavanamargepi prayogavimuktivisesat
margasamgrhitabhyam duhkhasamudayajñanabhyam na virajyate
vimuktatvannirviddhavastvalambanatvattu nirvidyate |

dvitiya kotih- virajyate evavitaragah kamebhyo
nyamamavakramannirodhamargadharmanvayaksantibhih bhavanamarge ca
nirodhamargajñanaistraidhatukadvairagyam gacchanna nirvidyate |

pramodyavastvalambanatvadubhayam | vitaragah kamebhyo
nyamamavakraman duhkhasamudayadharmanvayaksantibhirbhavanamarge ca
duhkhasamudayajñanaistraidhatukadvairagyam gacchan |

nobhayam- kamavitarago
nyamamavakramannirodhamargadharmajñanaksantibhyam
taddharmajñanabhyam ca bhavanamarge canantaryamargetarabhyam
nirodhamargadharmajñanabhyam ||

ya ete trayo dhatavasta eva tisrah samjñah
prahanaviraganirodhasamjñah | vistarena tu

samjña anityasamjñadya dasa tabhyo 'subhadayah /
tisro margavidhirmargascatastro 'ntyastrayi phalam // abhidh-d_473 //

asubhasamjña maranasamjña sarvaloke 'nabhiratisamjña |
margaprayogastisrbhirabhiruktah | catasrbhisca margo
'nityaduhkhasunyanatmasamjñabhih |
prahanaviraganirodhasamjñabhih phalamakhyatamiti ||

kati punarasam sasravah katyanasravah ?

tritayyasubhasamjñadya jñeya tatkhalu sasravah /
samala nirmalastvanya bodhya nava bhuvo 'malah // abhidh-d_474 //

asubha maranasarvalokanabhiratisamjñastisrah samalah |
sesastu sasravanasravah, navabhumika anasrava avaboddhavyah ||

bhumisvekadadasvantya dhyandiyasupalaksayet /
caturthi pañcami sasthi vidyat saptasu bhumisu // abhidh-d_475 //

abhidharmadipe vibhasaprabhanam vrttau sasthasyadhyayasya
caturthah padah ||

samaptasca sastho 'dhyayah ||

saptamo 'dhyayah

prathamah padah |

atraha | bhagavatoktastriskandho 'yam margah | tatra silaskandhah
karmadhyaye vistarena vyakhyatah | samadhiskandho 'stame 'vyaye

vyakhyayisyate | prajñaskandha idanim vyakhyatavyah | so
'yamarabhya-

loko 'yam tattvasammugdho jñeyatattve pramuhyati /
tani jñanani vaksyami svarupadiprapañcatah // abhidh-d_476 //

kani punastani kiyanti veti ? taducyate-

jatidravye nirakrtya pratipaksadyapeksaya /
tadbhedo dasadha prokto dharmajñanadinamabhih // abhidh-d_477 //

jatyasrayane khalvekatraprasango dravyasrayane hyanantyam
taccasakyam vaktum | tasmadubhayametadupeksya yayapeksyaya dasa
bhavanti yacca tesam svalaksanam samanyalaksanam ca
tatsarvam vistarena vaksyamah ||

tatra tavat-

dharmanvayavisesye dve dukkhadyaisca catustayam /
dve samvrtyanycittabhyam ksayenajanmana dvayam // abhidh-d_478
//

dharmanvayajñane khalu dharmanvayabhyameva visesyete | dukkhadini
tu catvari svavisayaireva caturbhiraryasatyaih visesyante |
samvrtya paracittena ca samvrtiparacittajñane visesyete |
ksayanapunarutpattya ca ksayanutpadajñanadvayam visisyate |

athava

pratipaksaprayogabhyam svabhavakaragocaraih /
tadvyavastha niboddhavya krtyenopacayena va // abhidh-d_479 //

tatra kamadhatuvipaksapratipakso dharmajñanam |
ruparupyavacaravipaksapratipakso 'nvayajñanam | prayogatah
paracittajñanam cittam jñasyamiti tatprayogat | svabhavatah
samvrtijñanam pipilikadivapi tadbhavat |
satyakarairgocaraiscatvari (jaini_375) jñanani | krtyatah
ksayajñanam krtyaparisamapteh | hetupacayato 'nutpadajñanam
sarvairanasravairjñanaistatsabhagahetupacayat ||

dhatusatyarthacittesu jatidhvamsaprajanmanoh /
sammohasya nivrttyartham tadbhedo dasadhaiva va // abhidh-d_480 //

tatra dhatusammoho dvabhyam dharmanvayajñanabhyam nivartyate |
satyasammohascaturbhih dukkhajñanadibhih | arthasammohah
samvrtijñanena | cittasammohah paracittajñanena | jatisammohah
ksayajñanena | punarutpattisammoho 'nutpadajñaneneti dasaiva
jñanani bhagavanavocat | natibhuyamsi nalpiyamsiti ||

atra punah

parijñatadyavagamah dukkhadau ksayadhi phalam // abhidh-d_481 //
"dukham parijñatam samudayo me prahinah,.....

.....miti vadavipaksena va anarambhinam samsarenaiva

suddhiriti vadavipaksena pratipadakah |
laukikavairagyamargamasamjñavipaksena va
anatyantikavairagyagamanavipralambhat sarvatrabahumanavipaksena
nairyanikakah ||

athakaro nama ka esa dharmah | kim va tenakaryata iti ?

tadubhayam nirdisyate-

dhirakah sadakaryam sakarastvavalambinah // abhidh-d_482 //
prajña khalvakara ityucyate | na tarhi prajña sakara bhavati dvayoh
prajñayoh yaugapadyabhavat | tatasca na sarve caitasikah sakarah
prapnuvanti | na khalu bru mah prajñasamprayogatsakara vaikakara
va | kim tarhi ? svavrttibhirakaranadalambanagrahanadityarthah |

kim punastadakaryam ? sadakaryam | yatkiñcid dravyatah prajñaptito
va vidyate tadakaryate | cittacaitastu sakarah visayagrahina
ityarthah ||

kim punarjñanam kati smrtiyupasthanani ?

paricittamatistrini dharmasamjñam nirodhadhih /
catvari smrtiyupasthananyato 'nyajñanamisyate // abhidh-d_483 //

paracittajñanam khalu trini vedanacittadharmakhyani |
nirodhajñanam dharmasmrtiyupasthanam |
paracittanirodhajñanabhyamanyani jñanani catvari smrtiyupasthanani
||

atha katamasya jñanasya kati jñananyalambanam ?

margadharmanvayajñanagocarav navaso dhiyah // abhidh-d_484 //
margadharmanvayajñananyam pratyekam navajñananyalambanam |
margajñanasya tavatsamvrttijnanam hitva |
dharmajñanasyanvayajñanam | anvayajñanasya dharmajñanam |

dukhahetudhiyordve dve

dukhhasamudayajñanayoh samvrttijnanam sasravam ca
paracittajñanamalambanam |

caturnam dasa

samvrttiparacittaksayanutpadajñananam sarvanyeva
dasajñananyalambanam |

naparam ||

nirodhajñanam khalu naiva jñanalambanam ||

punarapi dasadharman sthapayitva kasya jñanasya kati dharmav visaya iti
vacyam | katham ? taducyate-

pañcadharmastridhatvaptan margarupan sanatanan /
vyutpattiyartham dvidha krtva darsayejjñanagocaram // abhidh-d_485 //

traidhatukan dharmam pratyekam dvidha krtva samprayukta

viprayuktasca, apratisamyuktamsca dvidha krtva
samyuktaviprayuktabhedenaiva, asamskrtamapi dvidhakrtva
kusalavyakrtabhedenaivam krtva dasa bhavanti |

tatra tavatsamvrtijñanasya sarva eva dasadharmā visayah |
dharmajñanasya pañca (jaini_378) kamapratisamyuktanasravah
samprayuktaviprayuktakusalam casamskrtam | anvayajñanasya sapta
ruparupyapratisamyuktanasravah samprayuktaviprayuktakusalam
casamskrtam | paracittajñanasya trayah
kamarupapratisamyuktanasravasamprayukta eva |
duhkhasamudayajñanayoh
satkamaruparupyapratisamyuktasamprayuktaviprayuktah |
nirodhajñanasyaiko 'samskrtameva kusalam | margajñanasya
dvavanasravah samprayukto viprayuktasca | ksayanutpadajñanayornava
dharma visayo 'samskrtamavyakrtam muktva ||

idamidanim vaktavyam | kah katibhirjñanaih samanvagatah ?
sarvastavatprthagjanah samvrtijñanenaiva | ayam tu niyamah-
drnmarge prathame jñane tribhirjñanaih samanvitah /
dvitiyaksane tribhah samvrtijñanaduhkhajñanadharmajñanaih
|
catursvekaikavrdhdyordhvam virakto 'nyamano dhiya // abhidh-d_486 //
atah param catursu cittaksanesvekaikam jñanam vardhate |
tadyatha dukkhe 'nvayajñane 'nvayajñanam vardhate |
samudayadharmajñane samudayajñanam | nirodhadharmajñane
nirodhadharmajñanam | margadharmajñane margadharmajñanam vardhate |
samudayanirodhamarganvayajñanesu ksantisu ca
nastyapurvajñanavrdhah | sarvatra tu vitaragasya paracittajñanam
vardhata iti vacyam ||

abhidharmadipe vibhasaprabhayam vrttau saptamasyadhyayasya
prathamah padah ||

saptamadhyaye

dvitiyapadah |

idamidanim vaktavyam | kasyam bhūmau kasyam vavasthayam kasya
va pudgalasya kati jñanani bhavyante ? tadarabhyate-

tridhyanakamavairagye pascime muktivartmani /
mauladhyanaprayoge ca jñeyanagatabhavana // abhidh-d_487 //

balasya smrtiyupasthanadhyadyutpadane tatha /
prayogamuktimargesu samvrtiyanyamanodhiyah // abhidh-d_488 //

balasya khalvadyadhyanatrayavairagye pascime vimuktimarge
mauladhyanaprayogamarge ca smrtiyupasthanadikusalamulotpadane ca
prayogavimuktimarge ca samvrtijñanasya paracittajñanasya
canagatabhavana veditavya ||

aryasya tu

ksantijñanani bhavyante svajatiyani drkpathe /
darsanamarge khalu yadyeva sammukhibhutam bhavati ksantirva
jñanam va tajjatiyamevanagatam bhavyate |
nanyajatiyamanayavisayam va prthakkaryatvat |
samvrtam canvayajñane dukkhahetusamahvaye // abhidh-d_489 //
samvrtijñanam khalu darsanamarge trisu cittesu
dukkhasamudayanirodhanvayajñanakhyesu bhavyate | na dharmajñanesu,
akrtarthatvadambanakaraparijayo hi nadyapi parisamaptah ||

kasmatpunah samvrtijñana tatra bhavanam gacchati ? taducyate-
samanapratipaksatvattesu margayitatvatah /
yathaivanvayaksantijñanani trini tatprahatavyaklesapratipaksah,
tatha tanyapi samvrtijñanani pratipaksah | tairapi tatra
margayitam nirvedhabhagiyavasthayam |
ato 'bhisamayatyakhyam tatrisatyantalabhatah // abhidh-d_490 //
ata eva tadabhisamayantikam samvrtijñanamityakhyayate |
dharmajñanesu khalu tadbhavanayamabhisamayamadhyani syuriti |
taccaitadanutpattidharmakamapi saddharmataya cintyate |

kasmatpunastadanutpattidharmakameva ? sraddhadharmanusaryasrayena
tadutpattipratibaddhatvat | darsanamarge ca sammukhibhute tannotpannam |
tasmadanutpattikadharmameva bhavanam gacchati |
tatpunaretatsaptabhūmikam kamavacaram darsanamargasamanabhūmikam
ca | ukta darsanamargabhavana ||

bhavanamarge vaktavya |
margakhye tvanvayajñane sad bhavyante 'tha sapta va /
sodasetu vartamanavayajñanacitte bhavanavartmanyavitaragasya
sad bhavyante | samvrtiparacittaksayanutpadajñanani hitva |
vitaragasya tu saptanagatani bhavyante paracittajñanam vardhayitva |
anantaryapathe corddhvam bhavyate nanyacittadhih // abhidh-d_491 //
saragasyapi bhavanamarge tasmāt sodasatksanadurdhvam
yavatkame vita rago bhavati tavatsarvesu
prayoganantaryavimuktivisesamargesu sapta jñanani bhavyante |
anyatra paracittaksayanutpadajñanebhyah ||

prahanamuktimargesu vinantya vimuktitah /
bhavagrpratipaksatvatsamvrtasya na bhavana // abhidh-d_492 //

dhyanaacatustvarupyatrayavairagye pañcasvabhijñāsu, akopyaprativedhe
ca vyavakirnabhavite ca dhyane | saiksasya
sarvesvanantaryavimuktimargesu saptaiva jñanani |

.....abhidharmadipe vibhasaprabhayam vrttau saptamasyadhyayasya
dvitiyapadah samaptah ||

saptamadhyaye

tritiyapadah |.....

.....sthanavastuhetuvipakaprativistarairboddhavyam | tatratanagate

pratyutpanne ca tadakseptaksepaicitryam pratikarmasamadanam
(jaini_383) bhavati | kiciddhi sahasa pratyayavasatkriyate | kiñcid
drstacetasa | kiñcitpunah samadaya kriyate tena karmana maya
jivitavyamiti | tatha dharmo 'yamadharmo veti samadayasamadaya karoti |
sthanadipravibhagatasca gambhiryam boddhavyam | tatra
sthanamayatyutpattyayattanamavakasakaranat | heturapi yena hetuna
kriyate | yathoktam- "vastu sthanadhikaranamucyate | sadhikaranam
vastu sthanam | tadyatha pranivadhakarmanah svabhavah | sa ca
prani yasya carthe vadhyate yaya pratyayasamagrya sarvametadvastu
sambhavati | kutah ? sthanahetuvipakanam prthagukteh | yasya
khalvetat sthanam yaccasya sthanam kriyate yasya tatkarma hetuh,
yaddhetukam ca tat, ayam casya karmano vipako 'yamanyasya" iti |
tadetadastajñanasvabhavam nirodhamargajñane hitva ||

dhyanadinam svabhavadavavyaghatavisari yat /
dhyanadijñanasamjñam tannavajñanamayam balam // abhidh-d_493 //

dhyonavimoksasamadhisamapatti jñanabalam khalu
yatsamklesavyavadanavyavasthanavisuddhisu nivrttipakse
dhyananam vimoksanam samadhinam samapattinam ca
samklesavyavadanavyavasthanavisuddhisu yadbalamavyahatam | tatra
samklesadicatustayam hanavisesasthitinirvedhabhagiyam
sasvadasuddhakanasravadibhedat |
tadetaddhyanavimoksasamadhisamapattijñanabalam navajñanatmakam
boddhavyam ||

yatsattvaksamrduvadau paricchede pravartate /
aksottamavarajñanabalam tannavadhimayam // abhidh-d_494 //

indriyaparaparajñanabalam yatsarvasattvanam
sreyahpraptisaktitraividhye jñanamavyahatam
tadindriyaparaparajñanabalam navajñanatmakam nirodhajñanam hitva
||

yatsattvahirucitraidhe hinadau sampravartate /
nanadhimuktidhisamjñe balam tacca navatmakam // abhidh-d_495 //

yatkhalu sarvasattvanam hinamadhyamottamadhimuktisvavyahatam
jñanam tacca nanadhimuktijñanabalam navajñanatmakameva
nirodhajñanam hitva ||

yannanadhatvapeksahyam sattvarthaya pravartate /
navajñanamayam tadvattannanadhatudhibalam // abhidh-d_496 //

te punah purvabhyasavasanadhatavah purvajanmasu
gunadosavidyasilpakarmabhyasebhyo ya vasanastah khalviha dhatavo
visesena boddhavyah | gotrathenavasthanam ta evasaya
ityavagantavyah, tadvasaccaratityucyate | uktam ca bhagavata-
"dhatusah sattvah samsyandante" iti ||

gatidharmaryabhedam yadvetti pratyayabhedatah /

taddhiyo dasa sarvatragaminipratipadbalam // abhidh-d_497 //

yatkhalu sattvopapattinirvartakesu tatksayakaresu ca dharmesu
jñanamavyahatam tatsarvatragaminipratipajjñanabalam |
bhavyavisesausadhavad drastavyam | moksabhavyanam
nanadhatunam sattvanamanekadhatunam
sarvaklesaprahanayausadhavisesavatsamanyapratipaksavisesaprati
paksam ca sarvatra janite gatihetum canena dhaturekasantane yo
yadgatacittastadvasena tadavataranabhavyo 'bhavyasca bhavati tatsarvam
yathavatpratijanatiti sarvakarajñatapyukta bhavati | tadetat
saphalamargaprahanaddasajñanatmakam bhavati | kecittu
kevalamargagrahanannavajñanatmakam ||

yat svanyatitajanmeksisamvrtijñanasamjñakam /
pragjatyanusmrtijñanabalam tatsaphalam matam // abhidh-d_498 //

svaparasanta nikanamatitajanmaparamparanam vicitrasukhaduhkhesu
pranisvayamamusyakarmano vipako
'yamamusyavapnanimittadhyayimanasikaracihnarthavadharanavadanekavidha
sambandhavabodhavasitvamasya sucitam bhavati | yatha khalu
bhavyarthasucakan svapnananekaso drstva
tamscarthanabhinispannan prayasah sadrsanapeksya niscayo
bhavati tadvaditi | yatha ca dhyayinam manasikaresu
dharmacihnanyutpadyante taisca suvyakto dharmaparicchedo bhavati |
tadvatsarvadharmesu mudra bhagavato vidita | kim punastatkarma
vipakasambandhamudrasviti ? tadetadbalam samvrtijñanatmakameva ||

sattvanam cyutisambhutyorjñanamanyadhvavrtti yat /
taccyutyutpattibuddhyakhyam balam purvavaducyate // abhidh-d_499 //

divyacaksurasrayacca
jñanatkarmaphalavaicitryacaritavataranajñanaparapratyayo bhavati |
pratyutpannavisayamapyevam | taddivycaksurasrayajñanam saha
pranidhijñanenaparante prabhavyate | tadetatsamvrtijñanatmakameva
||

asravaksayadhisamjñam sadjñananyathava dasa /
ata idanim bhagavato vineyakaryam kimavasistam ? asravaksayah
| tasminyajjñanam yasya yada
yairavataranadesanavidhibhirakrcchrena sampadyate tadbhagavan
sarvakaramanena jñanena vetti nanyah kascit | ato 'syaiva tadbalam
nanyasya | tatpunaretat sadjñanasvabhavam dasatmakam va |
yadyasravaksaye jñanam, sadbhavanti | (jaini_387)
paracittaduhkhasamudayamargajñanani hitva | atha sopaye ksaye
jñanam darsanam bhavati, dasajñanani bhavanti |

ukto dasabalasvabhavah |

akaraniyamo vaktavyah | so 'yamucyate-
sodasakaramatradyamanyaiscaputtaram bhuva // abhidh-d_500 //
saptamam sodasakaramavibhaktakrtidvayam /

astakaram dvitiyam tu navajñanamayam tu yat // abhidh-d_501 //
tathagatabalam proktam tajjñeyam dvadasakrti /
sthanasthanajñanabalam sodasabhirakaraih pravartate | anyaisca
tannirmuktairasravaksayajñanabalamapi yadi sopayam ksayam
vivaksati tadapi sodasakaram | atha ksayamatram tat,
sadjñanamayairakaraih sarvatragaminim pratipajñanabalam
saptamam tadapi tathaiva sodasakaram | dvayam tu
purvenivasanusmrticyutyupapattijñanabalamavibhaktakarabalam |
dvitiyam tu karmavipakajñanabalamastakaram | yattu
samadhisamapattijñanabalam tasya navajñanasvabhavam taireva
dvadasabhirakaraih pravartate | anyadyannoktam tadabhyuhyam |

kim punah kim gocaram ?
sarvagocaramatradyamantyam santyavalambi va // abhidh-d_502 //
sarvavisayam sthanasthanabalam | asravaksayajñanabalam
nirvanavisayam va catuhsatyavisayam va ||
dvidha hetubhavalambam saptamam satyagocaram /
karmavipakajñanabalam bhavavisayam | sarvatragamini
pratipattijñanabalam catuhsatyalambanam |
atitadyaddhi dhatvarthamastamam samudahrtam // abhidh-d_503 //
purvenivasanusmrtijñanabalam 'atitadyaddhi'; dhatugocaram ||
navamam khalu rupartham samskrtalambyate param /
cyutyupapattijñanabalam rupayatanavisayam anyadyadavasistam
tatsamskrtadharmagocaram drastavyam |

atra punah
dvyapekso balasabdo 'yam balam tvapratighatatah // abhidh-d_504 //
parabhibhavapeksasca sarvapratighatitvena ca | yatkhalu
apratihatasa mathya tadbalamityucyate | manasam balam dasavidham
bhagavato vyakhyatam ||

kayikamapyabhidhiyate-
sandhau sandhau ca buddhasya kayenarayanam balam
/sprastavyamadhikam tattu dasa hastyadisaptakat // abhidh-d_505 //
narayanam nama balamucyate | tacca bhagavato marmani marmani vidyate
| nagagranthisankalasan kusandhayasca yathakramam
buddhapratyekabuddhacakravartinah |

kim pramanam punastannarayanam balam ? yatkhalu
dasanamitarahastinam balam tadekasya gandhahastinah | evam
dasottaravrttya mahanagnapraskandivaranganuranarayanam
vacyam | airavanasahasrasyetyanye | sa hi devodyanayatrasamaye
trayastriá¹f^Áacchirasam^Ätm^Ä•namabhinirm^Ä•y^Ä•tyadbhutavicitrody^Ä•n^Ä•y^Ä•yam^Ä•n^Ä
ni tavantyeva devakulanyanekasahasraparivarani bhurjapatravadadaya
gacchahyesa balasamudayastasya | evam tu varnayanti
manasabalavadanantam kayikamapi balam buddhanam bhagavatamiti |
tatpunah kayikam balam sprstavyayatanasamgrhitam | gurutvena
balasamgraho laghutvena daurbalyasyeti varnayanti |

svapararthantasampraptervaisaradyacatustayam /
adyantabalarupe dve dve karma pratipaddhiyoh // abhidh-d_506 //

sutra uktam- "samyaksambuddhasya vata me sata ime
dharmastvayanabhisambuddhah" iti vistarah | atra hi
prathamadvitiyabhyam svarthasampadbhagavatodbhavita | purvena
jñanasampat | dvitiyena prahanasampat | dvabhyamanyabhyam
pararthasampada darsita vyavadanasamklelobhavanat |

kataratpunarvaisaradyam kati jñanatmakam ? taducyate |
sthanasthanabalarupamadyam | asravaksayajñanarupam dvitiyam |
karmasvakajñanabalam tritiam | sarvatragaminipratipatjñanabalam
caturtham vaisaradyam | tadyavajjñanasvabhavanyetani valani
tavatsvabhavani yathakramam catvari vaisaradyani boddhavyani |

sutra uktam- "trinimani smrtiyupasthanani yanyaryah sevate" iti
vistarah | tesam punaridam laksanam-

srotsampattrayapeksa trividha smrtiyupasthitih /
samsmarahitasamarthyasamprajanyasvalaksana // abhidh-d_507 //

susrusakasusrusakadibhedadvineyanam traividhyena vyavasthanam
| susrusakadvigatrayabhisandheh | svabhavah punah
smrtivisistasamprajanyatrayasvabhavani trini smrtiyupasthanani
| smrtivisistasamprajanyato hi bhagavatah
susrusamanasusrasamanatadubhayayuktesu vineyasamuhesu
nanando bhavatyaghato va ||

mahakaruna punah

samvrtijñanarupatvaddirghakalanusaratah /
sarvatra samavrttyaderbaddhasyaiva mahakrpa // abhidh-d_508 //

yada sravakasyapi karuna vidyate pratyekabuddhasyapi kasmad
buddhasyaiva mahakrpetyucyate ? yasmadiyam samvrtijñanasvabhava
sravakadinamadvesasvabhava buddhasya ca dirghakalanugata
sukzmanugata sarvasattvasamagrahapravrtta sarvatranugata ca
dvatrimsanmahapurusalaksanavidyotitasariradhyasini
dasabalaparighita ca | tasmad buddhasyaiva bhagavato mahakrpetyucyate
| ukta asadharanagunah ||

sravakasadharana ucyanate-

arana pranidhijñanam catasrah pratisamvidah /
arhatsantanika hyete pañca tu prantakotikah // abhidh-d_509 //

itarairapi samanya apramadadayo gunah /
esam yathopadistanam srnu vaksyami laksanam //
abhidh-d_510 //

tatra tavat |

arana samvrtijñanam nrjantyadhyananisrayat /

aryasantanika jata savastukamaleksini // abhidh-d_511 //

iha kascidarhannakopyadharmā
sarvaklesaprahanatparamamrtasukhamañubhavatyevam cittamutpadayati-
katham nama pare 'pi ime santanalambanad klesan notpadayeyuh
kathañca tamanistaphalam nanubhaveyuh | caturtham dhyanam
vivrddhikasthagatam samapadya tatha karoti yathasya
caraviharagatasya santane na kascitklesamutpadayati |

pranidhijñanamapyevam sarvadharmavalambi tu /
akopyadharmano khyate tathaiva pratisamvidah // abhidh-d_512 //

pranidhijñanamapi samvrtijñanasvabhavam prantakotika
caturthadhyanalabhat, arhadyadyatpranidhatte tattajjanite
pranidhijñanasya sarvadharmalambanatvat ||

pratisamvidah khalvapi

vivaksitarhasambandhinamasammohabhedini /
adyanya tadabhivyangya jñeya jñanavicarini // abhidh-d_513 //

trtiya sabdasamskara jñanasammohaghatini /
turiya tu prabandhoktirdhyanaadyutpadanonmukhi // abhidh-d_514 //

tatra dvadasangapravacanasamgrhitesu
vaksyamanarthasambandhisu vivaksitesu namakayadisu
yadavivartyam jñanam sa dharmapratisamvit | tadavadyotyesu
pauruseyapauruseyasambandhesu pararthasamvrtiyarthasisu
yadavivartyam jñanam sarthapratisamvit | namakayadivacaka eva
vakchabdesvarupadravyalingasamkhyasadhanakriyakalapuruso
pagrahasambandhini yadavivartyam jñanam sa niruktipratisamvit |
dharmarthaniruktisu
dhyanavimoksasamadhisamapattivasitvasamprakhyane yadavivartyam
jñanam sa pratibhanapratisamvit |

ta ete sadgunah prantakotikamityucyante ||

ka kati bhumikah punarasam pratisamvidam ka va kati
jñanamayi ? tadavadyotyate-
arthakhya khalu sarvatra sadjñananyathava nava /
arthapratisamvit sarvasu bhumisu kamadhatau yavadbhavagre
navajñanasvabhava nirodhajñanam varjayitva sadjñanani
nirvanasyaiva paramarthatvat, paracittaduhkhasamudayamargajñanani
varjayitva |
pratibhanahvayapyevam dasajñanamayi tvasau // abhidh-d_515 //
pratibhanapratisamvidapi sarvasu bhumisu dasajñanamayi |

tatra

kame dhyanesu dharmakhya tadanya tvadyakamayoh /
dharmapratisamvit kamadhatau catursu dhyanesu niruktipratisamvit
kamadhatau prathame ca dhyane |
samvrtijñanamayau tu dve ete pratisamvidau // abhidh-d_516 //

ubhe apyete samvrtijñanasvabhava dharmanirukti pratisamvidaviti ||

abhidharmadipe vibhasaprabhayam vrttau saptamasyadhyayasya
trtiyah padah samaptah ||

saptamadyaye

caturthapadah |

prthagjanasadharanah idanimabhijñadayo guna vaktavyah | ta
ima ucyante-

rddhau srotre 'nyacitte pragbhava cyutyudaye ksaye /
jñanasaksatkriyabhijña sadva dhik muktivartmani //
abhidh-d_517 //

jñanasaksatkriya khalu vimuktimargasamgrhitabhijñetyucyate |
kesam punargunanam jñanasaksatkriya ? tadapadisyate |
rddhipadadivyasrotracetah-
paryayapurvenivasanusmrticyutyupapadasravaksayajñananam ya
jñanasaksatkriya sabhijña | abhijanatityabhijñayate va tayeti
abhijña |

kasmatpunarvimuktimarga evabhijña sramanyaphalavat na
anantaryamargasvabhava ?
paracittajñanasyanantaryamargapratisedhadarhatascasravaksayanantary
amargatyage kasyacinnirabhijñatvaprasmgat ||

asam punah

catasrah samvrtijñanam pañca jñanani cittadhih /
sarvasravaksayabhijña sadjñananyathava dasa // abhidh-d_518 //

cetahparyayasravaksayabhijñe hitva | cetahparyayabhijña
pañcajñanani dharmanvayamargasamvrtiparacittajñanani |
asravaksayajñanasaksatkriyabhijña sadjñanani dasa va
paracittaduhkhasamudayamargajñanani hitvaathava dase'ti ||
sasthi sarvatra pañcanya maulisu dhyana bhumisu /
asravaksayajñanasaksatkriya sarvasu bhumisu | sesa maulisu
catasru dhyana bhusviti |
yatnavairagyato labhyah svabhumyadharagocarah // abhidh-d_519 //
sarvah abhijñah yatnato labhyante vairagyatasca | tatanucita
yatnatah | ucita vairagyatah | janmantarabhyastah khalvabhijña
vairagyato labhyante | vaisesikyo yatnatah |
'svabhumyadharagocara'scaitah | rddhya svabhumim gacchatyadharam
ca bhumim | nirmitanirmanamapyevam | divyasrotrabhijñayapi
svabhumikamadhbhumikam ca sabdam srnoti | evam
paracittajñanam purvenivasanusmrtijñanam ca |
cyutyupapadabhijñaya ca svadhobhumivisayam rupam janati ||

katama punarasam kati smrtiyupasthanani ?

smrtiyupasthitayastistrascetahparyayadhirmata /

rddhisrotraksyabhijñasnu prathama smrtyupasthitih // abhidh-d_520

//

paracittabhijña trini smrtyupasthanani kayasmrtyupasthanam
hitva | cittacaittalambana khalvesa | rddhisrotracaksurabhijñah
kayasmrtyupasthanam rupalambanatvat | rddhih khalu
caturbahyayatanalambana | divyasrotracaksusi yathakramam
sabdarpayatanalambane |

kusaladibhedena tu

divyamavyakrtam srotram netram canya subha matah /
divyasrotracaksusi kilavyakrte | tacca na | abhijñanam
vimuktim•rgasvabh•vy•ccaká'£uá,¥•rotravij•±•nayo•c•vikalpatv•dvimuktij•
ananutpattih | catursu dhyanesu tu asti prajñavisesah
svabhumikabhutaphalo yatsammukhibhavatsvabhumikaphalameva
caksuhsrotram sammukhibhavam gacchati |
yattaccaksuhsrotravijñanayorasrayi bhavati tasmanna tadvijñane
samprayukta prajñabhijñeti |

katham punaretayorabhijñasabdah ? taducyate- abhijñaphalatabhijña
manovijñanaprajñaya // abhidh-d_521 //

abhijñaphalamatrabhijñasabdenoktam | manovijñanasamprayuktaya tu
prajñayabhijanatiti | saivabhijña nirupakatvat |

kati punarasam vidya ?

tisro vidya matastryadhvasammohadivyudastaye /
eka svabhavato 'saiksi dve tvasaiksasrayodayat // abhidh-d_522 //

purvanivasacyutyupapadasravaksayajñanatatsaksatkriyastisrah
khalvasaiksyo vidya ucyante | kasmadeta eva ? eta eva tisro vidyah
yasmadabhiravidyatrayam vinivartate |
purvenivasabhijñajñayapurvantasammohah nivartate |
cyutyupapadabhijñaya tvaparantasammoho nivartate |
asravaksayabhijñaya madhyadhvasammohah |

yadyapi ca tisro 'pyasaiksastathapi 'eka svabhavato 'saiksi dve
tvasaiksasrayodayat'; | antya vasaiksi svabhavatah
santanatasca | adye dve tvasaiksasantanadasaiksavityucyante |

kati punarasam pratiharyani ?

rddhicittaksayabhijña pratiharyatrayam smrtam /
harato dve kusastrbhyo marebhyo harate param // abhidh-d_523 //

rddhyadesanapratiharye khalu kusastrbhyah
kapilolukaksapadadibhyo vineyajanacittamapahrtya buddhe bhagavati
paramarthasastari samniyojayatah | anusasanapratiharyam marebhyo
'pahrtya sarvajñam margadesike pravare pratisthapayati ||

ka punariyamrddhih ?

samadhi rddhirityukta phalamaisvaryastadha /
dvidhaitadgatinirmane trividha gatisyate // abhidh-d_524 //

rddhih khalu samadhirupa tatphalatvattu pratiharyamrddhiratyuktam
sutre | angaparigrhite samadhau sati sarvamatatpratiharya mrddhyati
| tasmatsamadhireva rddhih | tasyah
phalamastagunamaisvaryanimadi |

yacca sutre

'padistamekanekayathecchitarupavasthanadistatpunaretamrddhiphalam
dvividham gatisca nirmanam ca | gatrapi trividha | tatra

manomayi gatih sasturicchamatrapavrttitah /
adhimoksakrtanyesam tato dehabhivahini // abhidh-d_525 //

manojavahkhalu rddhirbuddhasyaiva | manasa iva javastasyah | yavata
kalena caksurvijñanam nilam pratipadyate yavata kalena
bhagavañccharirena sarvalokantarani vyapnotyanantarddhisarira hi
buddha bhagabanto 'nabhogena yathecchitabhiprayasiddheh bhagavato
buddhasya | sravakadinam punah sariravahini gatrirbhavati yatha
devanam paksinam va | adhimoksiki ca
duramapyasannamadhimucyastagamanam sampadyate |
bahuprasaranamatrena sumerumurdhani pradurbhavati | vyakhyatam
samadhiphalam ||

gamanam nirmanamidanim vaktavm | taddvividham kamavacaram
rupavacaram ca | tatra tavat-

rupagandharasasparsah kame nirmanamisyate /
rupasparsau matau rupe svesarire 'tha va bahih // abhidh-d_526 //

kamavacaram khalu bahyamayatanacatustayam nirmiyate |
nanyadisvarakartrtvavadabhyupagamaprasamgat | rupavacaram
tvayatanadvayam tatra gandharasabhavat | tatpunaretat svasarire
parasarire ca drastavyam | etaccaturvidham nirmanam
kamadhatavevam rupadhatau drastavyam | ityastavidham
nirmanam |

kim khalu nirmanamabhijñaya nirmiyate ? kim tarhi ?

abhijñaphalacittena tattani tu caturdasa /
adyadhyanaphalam dve tairurdhvabhummyekavrddhitah // abhidh-d_527 //

prathamadhyanaphale khalu nirmanacitte kamavacaram
prathamadhyanabhunikam ca, dvitiyadhyanaphalani trini,
trtiyadhyanaphalani catvari, caturthadhyanaphalani pañca ||

katham punarnirmanacittani labhyante ?

tallabho dhyanaavat jñeyah

yatha khalu dhyanani vairagyata upapattitah prayogatasca labhyante
tatha nirmanacittani |

katham punastadutpadyate ?

suddhakacca svatasca tat /

suddhakad dhyananantaram nirmanacittamutpadyate

nirmanacittadeva va nanyatah | tatah khalvapi

nirmanacittadanantaram suddhakadhyanam nirmanacittam cotpadyate

nanyat | sarvasya ca nirmitasya

svabhūmenaiva nirmanamadharenapi bhasanam // abhidh-d_528 //

na khalvanyabhūmikam nirmanamanyabhūmikenā nirmanacittena nirmiyate

| bhasanam tu svabhāumenadharabhāumena ca |

kamadhatuprathamadhyanabhūmiko hi nirmītaḥ svabhūmikenāiva cittaṇa

bhasate | urdhvabhūmikastu prathamadhyanabhūmikenā, tatraiva

vijñaptisamutthapakacittasadbhavat ||

kim punānirmītanirmītroḥ kramena vagbhasanam bhavatyatha

yugapat ? taducyate-

nirmītraiva sahaitesam bhasanam sugatadrte /

uktam hi

"ekasya bhasamanasya sarve bhasanti nirmītaḥ |

ekasya tusnim bhūtasya sarve tusnim bhavanti te || "

bhagavatastu icchatah purvam pascadyugapadva nirmīta bhasante |

tesam punah

ekasya bruvatah sarve nirmīta bruvate samam // abhidh-d_529

//adhisthaya tu nirmanam bhasante 'nyena cetasa /

'adhisthaya tu nirmanam'; samsthapyetyarthah | anyena cetasa

vijñaptisamutpadakakhyena vacam pravartayatityato 'pi nasti

nirmanantardhano dosah | tatpunaretadadhisthanam na kevalam

jivata eva | kim tarhi ?

adhisthanam mrtasyapi sthīrasyaiva tu vastunah // abhidh-d_530 //

aryamahakasyapadhisthanena tadasthisamkalapasthanasravanat

sthīrasyasthilaksanasya na mamsarudhiradinamasti ||

kim punārekacittenaikam nirmītam nirmīnotyatha bahun ?

ajayyekamanekena jayinastadviparyayah /

adyabhinirharairbahubhīrnirmanacittairekam sopadanam ca nirmītam

nirmīnoti | (jaini_403) rjītayam tvabhijñayam nirmaturicchaya

bahunapyekacittena nirupadanamapi ca nirmīnoti |

tatputaretannirmanacittam dvididham

bhavanamayamupapattipratilambhikañca | tatra

avyakrtamabhijñōttham upapattya tvayam tridha // abhidh-d_531 //

yatkhalu bhavanaphalam nirmanacittam tadavyakrtam bhavati |

upapattipratilambhikam tu kusaladina triprakaram | tadupapattiphalam

dasatisayayuktam |

arhatam dasadha tvetadaisvāyamupapadyate /

sarvasravaksayajñānavimuktidvayayogatah // abhidh-d_532 //

yadetatadanimadisaisantam dasavidhamaisvāyasukham

tadatisayayuktamarhatamevopapadyate ||

yadi tarhi trayanamarhatametadaisvaryam samanamasti kastarhi
visesah sastrsisyayoh ? tatedamupadisyate-

aisvaryapi samanesminyathokte sastrsisyayoh /
antaram sumahacchasturyattatpurvamudahrtam // abhidh-d_533 //

dasabaladyavenikabuddhagunacintayam catuspratyayata
nadyuttarane gandhahastya svasasakadrstantaisca visesantaram
boddhavyamiti ||

abhidharmapradipe vibhasaprabhayam vrttau saptamasyadhyayasya
caturthah padah ||

samaptasca jñanavibhago nama saptamo 'dhyayah ||

astamo 'dhyayah |

prathamah padah |

vyakhyata hi vistaraso vidarsana | samatha idanim vaktavyah | sa
khalvesa samathascaturthadhyananrupyasamgrhitah | tatra tu
sanga cittasthitirdhyanam taccaturdhangabhedatah /
samathah khalu sanga kusala cittaikagrata dhyanamityucyate | yasya
khalu dharmasyangaparigrhitato(syo ?) drekat
cittacaittanyalambanantaram na pratipadyante sa dharmascaitasikah
samadhirtyakhyayate | tadangabhedena caturvidhamiti vaksyamah |
tasyam punascittasthitau
dhyanoktirañjasi tatra bhakti tatsahabhusvapi // abhidh-d_534 //
samadhisvabhavam khalu paramarthena dhyanam | saparivaram tu
grhyamanam pañcaskandhasbabhavam | bhaktikalpanaya tatsahabhusvapi
dharmesu tacchabdyam ||
samksepadiyamakhyata dhyanaajatisaturvidha /
prathamam dhyanam dvitiyam trtiyam caturthamiti |
dravyabhedanaham tasyah pravaksyami yathagamam // abhidh-d_535 //
dravyabhedastu dhyanaajatescaturvidhayah samapattijatesca tavatya
eva samasena vaksyami ||

tatra tavat |

saharupyacatustvena samapattirmatastadha /
catuh pañcesu skandhesu taduktervargavrttitah // abhidh-d_536 //

pañcaskandhesu vargibhutesu dhyanasamapattih prajñapyate |
catuhpañcesvarupyasamapattiriti ||

bhedena tu samapattidravyani dasa sapta ca /
samantakaih sahasabhirhdhyanantarikayapi ca // abhidh-d_537 //

astanam khalu samapattibhuminamastanameva
samantakadravyanam tatpravesopayabhutani dhyanantarika ca
prathamadhyanasamgrhita | etani khalu saptadasa yathasthaulyam

bhidyanani saptadasa bhavantiyata aha-
tadbhedah khalvime 'nyepi vaksyante sastracoditah /
anye 'pi khalu samapattibhedastadantargata eva sutrabhidharmodita
vaksyante |

buddhabuddhestu te sarve tattvenayanti gocaram // abhidh-d_538 //
bhagavaneba hi sarvaprathamadhyanasamapattiyadibhedesu,
anantasvabhavaprabhavakriyaphalesvaparoksabuddhivrttiriti ||

ta ete dhyananarupyastriprakarah katham ? tadarabhyate-

tridha dhyanani maulani sasvadadiprabhedatah /
tathaiva traya arupya bhavagram tu dvidha matam // abhidh-d_539 //

tatra maulani tavad dhyanani
traividhyanyasvadanasmprayuktasuddhakanasravabhedat | evam trayo
maula arupyah | bhavagram tu nastyanasravam |
kamadhatorbhavagrasya ca bhavamulatvat ||

samantani dvidha sapta prathamam tu tridha matam /
dhyanantaram tridha tadvadaklistam tvadharasrayam // abhidh-d_540
//

prathamadhyanasamantam hitvanyani sapta samantani
dviprakaranyatranasravat | prathamadhyanasamantakam tu
triprakaram | kecittu asvadanasmprayuktam necchanti | tadvad
dhyanantarika tridheti vartate | yattatraklistam tadadharasrayam
dravyamiti ||

kim punaresamasvadanadisamprayuktanam trayanam laksanam
? ucyate-

asvadavatsatrsnam yacchaddhakam laukikam matam /
ado(dho?)dhvastam tadasvadyamatilokamanasravam // abhidh-d_541 //

yatkhalu satrsnam tadasvadanasmprayuktamityucyate |
trsnaya asvadaparyayatvat | yattu na samprayuktam tadapi
trsnasahagatatvadasvadavadityucyate trsnayaikaphalatvat |
yattu sasravam kusalam samapattidravayam tacchuddhakamakhyayate |
klesamalasamparkadalobhadisukladharmayogacca |

tadetacchuddhakam tasyasvadanasmprayuktasyasvadyam | tena hi
tatsamanantaratitamasvadyate | yenasvadayati tamapanno yadasvadayati
tasmadvyutthitah | anyonyasamsargaddhi
trsnasamadhyornnamanirvrtih | trsnavasatsamadherasvada
nama, samadhivasattrsnayah dhyana nama, anyatha
vipratisiddham syat | na hi kascittrsnam samapadyate, na ca
samadhinasvadayatoti | lokottaram tu samapattidravayamanasravamityucyate
||

asam punah samapattinam dhyananyevangavarti narupyah |
kati punah kasya dhyanasyangani ? tadidam prastuyate-

anganyadye subhe pañca vitarkascittasukmata /
pritiḥ sukham samadhanam klistam sukhavivarjitam // abhidh-d_542
//

prathame tavacchubhe dhyane pañcāṅgāni
vitarkavicārapritisaukhyasamadhayah | kliste catvari sukham hitva
||

sadhyatmasaprasadastu sukhapritisamadhayah /
dvitiye 'ngāni catvari kliste śraddha sukhadrte // abhidh-d_543
//

dvitiye kusale dhyane catvaryāṅgāni | adhyatmasamprasadah
pritiḥ sukham cittaikagrata ca kliste dve śraddha sukham hitva
||

tritiye pañcame prajñā smṛtyupekṣa sukham sthitiḥ /
kliste tvangadvayam jñeyam samadhirvedanasukham // abhidh-d_544 //

tritiye subhe dhyane upekṣa smṛtiḥ samprajñānam sukham
samadhisca | kliste tu dve 'samadhirvedanasukham'; ||

antye catvaryupekṣe dve samadhiḥ smṛtireva ca /
kliste dhyane caturthe tu dve aṅge vedana sthitiḥ // abhidh-d_545 //

caturthe khalu dhyane subhe catvaryāṅgāni | aduḥkhasukhavedana
upekṣa ca smṛtipariśuddhiḥ samadhisca | kliste tu dve vedana
sthitisca ||

kati punaresam dravyato bhavanti kati namataḥ ?

dravyatmana dasaikam ca namna tvastau dasaiva ca /
anganyetāni kathyante catuskotirataḥ smṛtaḥ // abhidh-d_546 //

dravyataḥ khalvekadāsa bhavanti | prathame dhyanāṅgāni pañca |
dvitiye 'dhyatmasamprasado vardhate | tritiye samadhiḥ varjyāni
vardhante | caturthe tvaduḥkhasukhavedaneti |

nanu ca yat tritiye dhyane sukhamuktam tatha
prathamadvitīyayoh.....

abhidharmadīpe vibhasaprabhayam vṛttāu astamasyadhyāyasya
prathamah padah samaptah ||

astamadhyāye

dvitīyapadah |

samathasya ca /
dhyānasamantakarūpyesvāṅgānamavyavasthitiḥ // abhidh-d_547 //

dhyānasamantakesu khalu vidarsanodrṛkta samatho nyunah |
arūpyesu sarvatra samatho 'dhikavṛttirvipāsyāna nyunatara | vipāsyā
pāsyato samjñāyāmiti vacanadāṅgīnyāpi pascaduddeso bhavati |
tataḥ siddham vipāsyānaḥ ||

yada khalu catvaryapi dhyanani vipakam prati neñjante
kasmaccaturthamevanejyamucyate ? tatrapadisyate-

vitarkacaravidhvamsatprasvasasvasasamksayat /
upeksaveditabhavadantyamanejyamucyate // abhidh-d_548 //

trini khalvapi dhyanani señjitanityuktani bhagavata
vitarkadyapaksalayogat | vitarkavicarasvasaprasvasau
sukhaduhkhasaumanasyadaurmanasyanityastapakalah |
taiscaturtham dhyanamakampyamityuktamabhidharme |
vitarkavicarapritisukhairakampaniyatvadanejyam caturthamuktam sutre |
abhiprayikah sutranirdeso laksanikastvabhidharme | tathahi
"sukhaduhkhayoh
prahanatsaumanasyadaurmanasyayoscangamaccaturtham
dhyanamupasampadya viharati" ityuktam | abhidharme
vitarkavicarapritisukhanyeveñjitam ||

idamidanim vaktavyam | iha dhyanasamapattisu
prathamadvitiyayordhyanayoh saumanasyamuktam pritivacanat | pritihi
saumanasyam | tritiye sukham caturthe upeksha |
tatkimmapattidhyanesvapyesa eva vedananiyamah ? netyucyate | kim
tarhi ?

adye pritisukhopeksha dvitiye tu sukhadrte /
sukhopekse tritiye 'ntyeye upekshaiva vidisyate // abhidh-d_549 //

prathamadhyanopapattau khalu tisro vedanah | sukham
trivijñanakayikam, saumanasyam manobhaumamupeksha
caturvijñanakayiki | dvimtiyadhyanopapattau dve vedane
saumanasyopekse manobhumike | natra sukhamasti
pañcavijñanakayabhavat | tritiyadhyanopapattau dve vedane
manobhumike | caturthadhyanopapattavupekshaiva vedana vidyata iti ||

nanu ca dvitiyadisū dhyanesu
rupasabdastavyanamupalabdhayah santi vijñaptisamutthapakam ca
cittam | tatkattham tatra trivijñanakayika vedana nastityucyate,
vitarkavicarau ceti ? naisa dosah | svabhumikapratishedhat |
kutastena tarhi rupadayo vijñayante ka yavijñaptiscotthapyate ?
tadapadisyate-

drkchrotrakayavijñanam vijñaptijanakam tatha /
yadbhumavavicarayamadyadavyakrtam tu tat // abhidh-d_550 //

dvitiyadhyanopapannah khalu rupasabdastavyanyupalipsavo
jigamisavo prathamadhyanabhūmikani caksuvijñanadini trini
vijñanani vijñaptisamutthapakam ca sammukhikrtya
nirmanacittavadupalabhante spandante ceti | tatpunah
prathamadhyanabhūmikam cittamavyakrtameva sammukhikurvanti na
kusalam nyunenabhumanatvanna klistam vitaragatvat | tadyatha
kascidivaro daridramitragrham gatah | tenasau suhrda
sarvasvapradanenopanimantrito mitracittanuvartanaya hinotkrstam

vastu hitva yatkiñcid grhñite tadvaditi | vyakhyatasvarupani
dhyanani ||

arupyah vaktavyah | tadarabhyate-

khanimittodgrahakrstah proktanantamanaskrtih /
visarvarupa arupya akasanantyasamjñakah // abhidh-d_551 //

anantakasanimittodgrahah tatsamjñapravrttinimittam pascattu
catuhschandhalambanastadanyatamalambana anyadharmalambana va
manaskarah sammukhibhavam gacchanti | uktam hi bhagavata-
"sarvvaso rupasamjñanam
samatikramatpratidhasamjñanamastagamannanatvasamjñanamamanasikar
adanantamakasamanantyayayatanamupasampadya viharati" iti |

kah punarasam tismnam rupadisamjñanam visesah ?
prapañcarupasamjñābhiratra viseso boddhavyah |
tadasmadagamadvividhadya ruparupyaskandhah samgrhitah |
tatra samapattilaksana cittanuparivartina silena viyuta
sesenopapatti laksanat | ta eta arupyah
prathamarupyasamantakam hitva vibhutarupasamjñā bhavanti |
prathamasamantakam tu caturthadhyanaavidusitavrttitvadgadhabandha
miti | atastadekam na vibhutarupasamjñākyam labhate |

katham punarnirdharyate narupyesu rupamastiti ? agamadyuktitasca |
(jaini_413) agamastavat- "sarvaso rupasamjñanam samatikramat"
ityaviskrtamidam | anyadaptavacanam- "arupinah santi sattvah" iti
| isadrupatvadarupinonudara kanyavaditi cet | na | sarvasa
ityapadesat, nihsaranoktesca | uktam hi "rupanam
nihsaranamarupyah" iti | yatha hi "yat
kiñcidabhisamskrtamabhisamviditam nirodhastasya nihsaranam |"
nirodhe khalu sarvasamskrtaviyogo 'myupagamyate | na hi
murtivigrahalaksano moksah tatpravrttinirodhitvat |

yuktirapi | rupasrayadinyavadhuya svodvegamukhena
tadasrayaddasyupadrutatadviyuktadesasrayavat | uktastarhyarupyebhyo
rupisupapadyamananam rupamutpadyate
hetupratyayadhipatipratyayabalat, namarupasyanyonyahetutvacca | tatra
sabhagavipakahetvoreva tayorapyastitvat karanatvam rupapratyayena ca
vijñānotpattidarsanat, cittavisesotpadat
mahabhutendriyaprasadadirupotpattidarsanaccanyonyahetutvasiddhih ||

uktah prayogaprathamarupyah | dvitio 'pyucyate-
tadvaccittavibhutveksi vijñānanantyalaksanah /
akasanantyasamjñāvesi
tadalambananantyaavijñānadhimoksabhimukhabuddhiranantam
vijñānanantyaayatanamupasampadya viharati | atrapi
pascaccatuhschandhalambanastadanyataskandhalambana
sasvatadharmalambanasca manaskarah sammukhibhavanti |
tadviksiptasamjñakah

viññananantyaadvesi ca akiñcanyahvayah punah // abhidh-d_552 //
sa khalu yogi viññananantyasamjñadvesi
tatrakiñcanasamjñitvadakiñcanyayatanamupasampadya viharati | athava
nasti kiñcimdupeksaprayoganispattirakiñcanyayatanamityucyate |
anantakaraudarikadarsano hi tadviveke samjñavimoksah pravartate |
ata evakiñcanyayatanam paramopeksetyucyate |
yasmattatranantakaranabhisamcetana cetaso 'nabhogata
samtisthate ||

tadvittucchedasanki ca na samjñasamjñasamjñakah /
sa khalu samksiptamapi vibhutvasamjñam samjñasalya iti krtva
tamalpamapi vispastaparicchinnarupam
samjñamutsrjyocchedasanki ca vispastarupam satim
naivasamjñam nasamjñamupasampadyate | ato
naivasamjñanasamjñayatanam samapadyate | na
samjñaveditanirodham napi vispastam purvasamapattisamjñam |
sarvaisu carupyesu
adau tatha prayuktatvat tatsamjña vyapadisyate // abhidh-d_553 //
na tu tanmatrasamjña evarupya ityaviskrtametatpurvameveti |
vyakhyatani maulanastau samapattidravyani ||

samantakanam punaradidhyanasamantakasyanagamyakhyasya kim rupam ?
tadapadisyate-

savitarkavicaram yatsapeksam sanuvartakam /
cittamaryetarakaram tadanagamyamucyate // abhidh-d_554 //

yatkhalu prathamamauladhyanaapravesopayacittam savitarkam
savicaramupeksavedanasamprayuktam sanuparivartakam.....

.....abhidharmadipe vibhasaprabhayam vrttau
astamasyadhyayasya dvitiyapadah ||

astamadhyaye

trtiyapadah |

.....vyutkrantakasamapattim, samapadyante tadapadisyate-

catvaro dhyayinah proktascaturdhyanaavidarsanat /
sampadvipattisamjñaya hanapaksyadivedinah // abhidh-d_555 //

catvaro hi dhyayino bhagavatoktah | "tesamekah samapattau
vipattisamjñi, dvitio vipattau sampattisamjñi, trtiyah sampattau
sampattisamjñi, caturtho vipattau vipattisamjñi" iti | ete
hanasthiti visotkarsadhyanaabhedadarsanayogat catvaro bhavanti ||

kah punarayam dhyata kani va dhyanaadhyeyadhyanaaphalani ?
tadaviskriyate-

dhyata proktastatha dhyeyam dhyanam dhyanaaphalam tatha /
sarvam etaccatustayam purvameva vistarenabhihitam | bhavatastu
asiddheruktadosatvannastyatmadicatustayam // abhidh-d_556 //
na hi tavaitaccatustayam siddham

aupanisadasamkhyavaisesikadiparikalpita pramatrpramanaprimeyapram
anaphalani purvamevoktadosani ||

kim punah karmanusthananmokso bhavati,
ahosvijñananusthanaditi ? tatra brumah-

karmanusthanato mokso jñananusthanatastatha /
vyapare sati sadbhavadyathatmyavagamepi ca // abhidh-d_557 //

trini khalu karmani | danasilabhavanakhyanyanusthaya dasa ca
jñanani
dharmaśvasamanyalakṣaṇasammohapratipakṣabhūtanyanusthaya
param brahma prapnoti nanyatheti | tadetadaviskriyate-
karma tvatra dvidha jñeyam punyapunya kriyā kriye /
tatra khalu
punyakriya tridha prokta viratistadvidhodita // abhidh-d_558 //
karmadicintayam ||

jñanam tu naiṣṭhikam jñeyam yathapuvammudahrtam /
ato 'nyadbhajate yastu khalinam carvayatyasau // abhidh-d_559 //

yastu manyate pasvadyalambhanadibhiḥ karmabhiḥ
bhoktrbhogyantaraparijñanadibhisca mokso bhavati sa vaktavyah
'khalinam carvayati |'; yasmāt

parapidapravrttatvadvalobhanrtadayah /
apayahetavo jñeyah sreyodvaravibandhinah // abhidh-d_560 //

himsanrtalobhadayo hi dosah kugatigamanahetavo na
svargapavargagamanopayah | sastracodita himsa nadharma iti cet | na
| sastralaksanaparijñanat | katham ? yasmāt

yuktarthacodanad dukkhatranaddosanusanat /
sastramityucyate 'to 'nyajjñeyam vaticabhasitam // abhidh-d_561 //

yatkhalu pramanatrayaviruddhartham vakyam, yacca papakebhyah
karmebhyah kugatigamanahetubhyo nivaranena trayate, yacca
ragadvesamohananusasti tadvakyam (jaini_418) sastramityucyate |
nanyaditi | tasmadanyadanaptavacanam | na | vedamantranam
visopasamanasamarthyadarsanat | pratyaksam hi pramanam
baliyastatpurvake ca dve pramane trayidharmabhihite pramanamiti |
tatreḍam pratyucyate-

parasikadimantranam visotsadabalam kvacit /
drsyate na tu sarvasminnaristadyanivartanat // abhidh-d_562 //

drstam hi samarthyam parasikasabarakapalikadimantranamapi
na tu tairmantraih papanaso 'bhyupagabhyate bhavadbhiḥ, na ca sarvasya
visamam prasamayanti; tadgataristadina maranadarsanat | yadi ca
sastracodita himsa mantrasamarthyaddharmangam sampadyate kasmanna
mantrasamarthyadeva pasum ghatayati ? kim
sastrapatanagalamedakadyupakramanusthanena ? mantrasamarthyadeva

ca pistakrtapurodasanam
svargagamanahetorapurvasyabhivyaktirbhavatvalam pasvadiivadheneti |
drstam ca mantranam visopasamane samarthyam na tu
vinaharapanadibhih ksuttrsnaprasamanadisu | evam
mantranam visopasamane samarthyam bhavatu | ma
bhutpapavinasana iti |

yadapyucyate bhavadbhih | vaitanakarmanusthataro brahmana eva
moksavartmanyadhikriyante netare varna iti tadapi dimbhabhihitameva
satam pratibhati | yasmat |

ragadyairdusyate cittam sraddhadyaisca visudhyate /
viprasyapi yatastasmad gunavaneva mucyate // abhidh-d_563 //

tadyathausadham visuddhakosthasyaivarogyam janayati
nolbanavatadidosasya | tasmadbhavyajatiyah
sraddhadigunaparibhavitatma kumbhakarō 'pi moksavartmanyadhikriyate |
na caturvedo ragadvesamohadidosorarikrtacittabhumiriti |
alamatiprasangena prakrtameva prastuyatam | tadidamarabhyate-

suddham caturvidham hanabhagiyadi yathakramam /
nyunatulyabalotkrstanirmalanugunam hi tat // abhidh-d_564 //

caturvidham khalu suddhakam hanabhagiyam sthitibhagiyam
visesabhagiyam nirvedhabhagiyam evamarupyamanyatra bhavagrāt |
taddhi trividham visesabhagiyam hitva ||

kim punaresam laksanam ?
klesasvoparimasthananirajaskanuvarti va /
yathakramam khalu klesotpattyanugunam hanabhagiyam,
svabhūmyanugunam sthitibhagiyamurdhvabhūmyanugunam
visesabhagiyamanasravanugunam nirvedhabhagiyam |
tasmadanasravamutpadyate |

athaisam caturnam kati kasmadanantaramutpadyante ?
dve trini trini ca dve va hanapaksyadyanantaram // abhidh-d_565 //
hanabhagiyasya khalvanantaram dve utpadyete hanasthitibhagiye |
sthitibhagiyasya trinyanyatra nirvedhabhagiyat |
visesabhagiyasyapi trinyanyatra hanabhagiyat |
nirvedhabhagiyanantaram tadevaikamiti ||
vyutkrantakasamapattirarhato 'kopyadharmanah /
sa khalvesarhato 'kopyadharmana eva nisklesatvatsamadhivasitvacca |
drstipraptasya yadyapi tiksnendriyatvatsamadhau vasitvam na tu
nisklesa santatih | samayavimukto yadyapi niskleso na tvasya samadhau
vasitvamiti |

katham punariyamutpadyate ?
tatprayogo dvidha bhūmirgatvagamyajigisaya // abhidh-d_566 //
dharmabhūmyutkramenastau suddhakakhyadanasravam /
suddhakacca trīyam svam nistha suddhacca nirmalam //
abhidh-d_567 //

'gatve'tyanulomamastau bhumiḥ samapadya | 'agamyē'ti pratilome
samapadya | 'dvidhe'ti sasraṇasraṇa | 'jigisaye'ti jayam
cikirsandharmabhūmyutkrameṇa jetukamaḥ | suddhakaḍanasraṇam
'suddhakaḍa trīyam svam |; 'nistha'; tu suddhakaḍanasraṇam |
sa khalvevaṃ vijītyanaṇraṇasraṇa sapta paṇcaṇsasraṇa
prathamaddhyanaṇsasraṇam trīyam samapadyate |
tasmaḍakaṇsaṇtyayaṇanam tasmaḍakiṇcaṇtyayaṇanamevaṃ puṇaḥ
pratiloṃam nirjītyanaṇraṇa apyekavilāṇghita anulomam pratiloṃam ca
samapadyate | eṇa prayogo vyutkrantaṇsamapateḥ |

yada tu prathamāḥ saṇraṇaḥ trīyamaṇasraṇam dhyānam
samapadyate tasmatsaṇraṇamaḍakaṇsaṇtyayaṇanam
tasmaḍanaṇraṇakiṇcaṇtyayaṇanamevaṃ puṇaḥ pratiloṃam | tada
viṇabhagaṇtrīyadraṇvyagaṇanaḍabhinīṇpaṇna bhavati |
atīviprakṇstatvaṇna caṇturtham samapadyate | tam ca trīsu
dvīpeṇu samapadyate ||

svordhva evopaṇjanyaṇte dhyānaṇrupyaḥbhavaḥ subhah /
bhavaṇgrasthastvaṇgatyadau nirmaḻamaṇvalambate // abhidh-d_568 //

bhavaṇgram bhavaṇgre ca sammukhikriyate | adhasca
yavatkaṇmadhatoṇrevaṃ seṇaṇi svasyam ca bhūmaṇvadhasceti |
urdhvo paṇaṇno nadharam samapattim sammukhikaroti vaīyarthyaṇt | na
hi taṇraṇasraṇo marṇo 'sti saṇsaraṇmulatvat | na ca vīnaṇasraṇena
marṇena taṇratyaḥ kleṇa hantum sakyante | caīṇtanyaruṇpaṃ
puruṇsamaḻambya tadvaīragyaṇmīti cet | na | yuṇmatpuruṇsasya kriyavattve
sattvaṇnekaṇtvaīkaṇtvopaṇpateḥ saṇsargaḍdharmaṇtvopaṇpateḥ buddhīvadīti
vijñāṇajñāṇopaḻabdhe ca.....ti ||

kasya puṇardhyāṇasya praṇptya kaṇtaradbhavyate ? taḍanukraṇmyate-
baḻadyadhyāṇasaṇmpraṇtaḻau laukīkasyaīva bhavaṇa /
yada khalā praṇthagjaṇaḥ prathamam dhyānam laḻhate taḍasyaṇagaṇtam
laukīkaṇeva bhavyate |
usmaḍīvarjye caḻabdhe dhyāṇantaṇrasamaḻudbhave // abhidh-d_569 //
caṇraṇabhaṇvīkasyoṇsmaḍīvarjite '.....gīkaṇsva(?)nucītam |
taṇtra dhyāṇantaṇre prathamam saṇraṇameva bhavyate | ucīte tu
vaīragyaḻaḻbdhatvaṇna bhavyate | usmaḻagaṇtaḍīsu tu na bhavyate |
taṇnyeṇa dhyāṇantaṇrasamaḻgrhīṇaṇi bhavyante prathamam naṇagaṇmyam ||
vītaṇraṇasya caḻabdhe puṇrasamaṇntake taṇtha /
vītaṇraṇasyaṇagaṇmye 'pyaḻabdhe 'nucīte prathamam
bhavyate.....a naṇagaṇmyasaṇmghrīṇaṇi bhavyante na
prathamaryamaṇrasaḍṇsyat |
vīraṇktasya tu puṇrasya nirmaḻasyaīva bhavaṇa // abhidh-d_570 //
vītaṇraṇasya tvaryasya prathamasyaṇasraṇasyaīva bhavaṇanyame va
'bhīsaṇmayāṇtīkaṇsaṇavaṇrjyēsu aṇasraṇameva bhavyate | saīksasya ca
dvabhyam kṇsaṇabhyamaḻsavaīvardhaṇe bhavaṇgre ca sapṇtaḍasaṇu
..... | evaṃ naṇavaṇpraṇkaṇratayaḻkopyapṇratīvedhe taṇtpraṇsthe ca
yaṇtkīṇcaḻbdhavaṇamaṇyam sammukhikarotyaḻaḻbdham taṇraṇasraṇameva
prathamam bhavyate nobhaṇyabhaṇvaṇocyate ||

nyamamarganvayajñane saiksasyaksavivardhane /
anantaryahvaye marge drnmarge dvadasaksanah // abhidh-d_571 //

bhavagrasya ca vairagye ksayajñanavivarjite /
akopya // abhidh-d_572 //

aryasya kamavairagye carame muktivartmani /
jñanatraye trayakhye ca nyame 'nagamyavarjite // abhidh-d_573 //

saiksasya raginah purvatribhumindriyavardhane /
prayogamuktimargesu kamadyadhyanajasya ca // abhidh-d_574 //

dvididharhatvasampraptau muktivartmani pascime /
viraktanam ca saiksanamavyagranyatribhujaye // abhidh-d_575 //

bhavana dvididhasyapi

.....su sasravanasarvasyapi prathamasya dhyanasya

bhavana bhavatiti |

nobhayasya tu bhavanam /anagamyasraye nyama tadbhagiyodbhavadisu //
abhidh-d_576 //

yadyanagamyam nihsrito niyamamavakramati, tasyanagamyameva bhavyate

na tu prathamam dhyanam kiñcidapi bhavyate | yada

khalvapyanagamyanyirvedhabhagiyanyutpadayati.....bhavanaya

bhavyate na tu prathamam dhyanam

darsanamargasadrasyadityaviskrtametaditi ||

dvitiyadisvanenaiva vidhinabhyuhya yuktitah /

abhidharmanayajñane jñeyanagatabhavana // abhidh-d_577 //

dvitiyadisu khalvadhidyanesvanayaiva

prathamadhyananagatabhavananitya tatra yuktimanusarata

yathatantrama..... |

dhyanam kasya kimalambanamityata idamanukramyate |

sasvadah svabhavalambah subham dhyanam samantadrk /

arupyah kusala maula nadholokavalambinah // abhidh-d_578 //

asvadanarupprayuktah svabhumikam bhavamalambate sasravam

vastvityarthah | nadharambhumimalambate vitaragatvannottaram

trsnaparicchinnatvat | nanasravam kusalatvaprangat |

kusalam tu dhyanam suddhakamanasravam va sarvalambanam

yatkiñcidasti samskrtamasamskrtam va | maulanam tu

kusalarupyanamadhobhumikam ca sasravam vastu nalambanam |

svabhumyordhvabhumyalambanatvat | anasravam tvalambanam |

sarvanvayajñanapakso na dharmajñanapakso nadhobhuminirodhah |

samantakanantaryamarganam tvadharabhumiralambanam ||

esañca punastrividhanam dhyanarupyanam

dhyanarupyaih prahiyante nirmalairmanaso malah /

adhobhumestu labhyante samantairapi suddhakaih // abhidh-d_579 //

anasravenaiva dhyananurupyena klesah prahiyante na kusalena | kuta
eva klistena ? vitaragavannadhah prahiyante tasyaiva
tadapratipaksatvat, na svabhumau (jaini_423)
visistarataratvannorddhvamiti | dhyananurupyasamantakena suddhakenapi
klesah prahiyante 'dhobhumipratipaksatvat ||

punasca | sarvam samadhim samkalayya trayah samadhaya uktah
sutre-

savitarkavicaradyastrayah proktah samadhyah /
dhyananantare sa carodhah sadvayo 'nyatra nirdvayah // abhidh-d_580 //

"savitarkah savicarah samadhih avitarko vicaramatro 'vitarko
'vicarah" iti | tatra dhyananantaram tavadavitarko vicaramatrah |
satatodhah savitarkah savicarah samavah | paratastvavitarko
'vicarasca ||

punah

sasravanasravascanya ekadasabhuvastrayah /
aryakaramatidyotah sunyatadyah samadhyah // abhidh-d_581 //

sunyatabhidheyah samadhirapranihita animittasca trtiyah ||

katamaih punareta aryakarah.....vat
sodasabhirakarairityastrayo
'pyanityatadisodasakaramatidyotah(?) | pratyekam tu

dasapranihitakararah sunyataya dvayam matam /
animitto 'mrtakaraiscaturbhih sampravartate // abhidh-d_582 //

apranihitah khalu samadhiranityaduhkhakarabhyam
samprayuktascaturbhih samudayakaraiscaturbhisca
margakaraih.....tanatmakarabhyam
samprayuktah | animittah
samadhirnirodhakaraiscaturbhinirodhakaradibhih samprayuktah ||

vimukterdviprakarayah praptaye nirmalah punah /
vimoksasu(mu ?)khasabdena ta evaviskrtastrayah // abhidh-d_583 //

ragaviragacetovimuktiravidyaviragat prajñavimuktih | tasya
vimuktidvayasya.....aviskrtani | tatra sunyatayah
samprayuktah samadhih sunyatasamadhih | na pranidhatte
bhavamityapranihitah | dasanimittapagamadanimittam
tadalambanasamadhiranimittah || punah
trayo 'parasamadhyakhya sunyatasunyatadayah /
tesam trayanam samadhinamutsargopayapradarsanartham
sunyatasunyatadayah trayah samadhayo 'bhidharmebhihitah |
dvayamalambate 'saiksam sunyato 'nityatastatha // abhidh-d_584
//ksayamapratisamkhyakhyamantyo grhnati santatah /
sunyatadyalambanatvattannama asaiksam samadhim
dvavaparasamadhi alambete | sunyatasunyata asaiksam

sunyatasamadhimalambate sunyakarena | apranihitapranihito
'pyasaiksamapranihitam anityakarena | na duhkhato na hetvadito
'nasravasya atallaksanatvat | na margakarairdusaniyatvat |
animittanimittatvat
samadhiraiksaasyanimittasyaprisamkhyanirodhamalambate |
santakarenanasravasya pratisamkhyanirodhabhavat | na
nirodhapraá¹¸Ä«taniá¸saraá¹¸Ä•kÄ•rairanityatÄ•nirodhasÄ•dhÄ•raá¹¸atvÄ•davyÄ•ká
tatvadavisamyogacca |

te punarete samadhyah
ekadasabhuvah sarve sasrava nrsvakopinah // abhidh-d_585 //
tatra sasrava aryamargadvesitvanmanusyesutpadyante |
akopyasyarhatah ekadasabhuvasca saptasamantakani
hitvanyasvekadasasu bhumisu
kamadhatvanagamyadhyanantaradhyanarupyesu |

punah

samadhibhavanadhyanam sukhaya prathamam subham /
darsanayaksyabhijñokta prajñabhedaya yatnikah // abhidh-d_586 //

"catasrah khalu samadhibhavanah | asti samadhibhavana asevita
bhavita bahulikrta drstadharmaviharaya samvartate" iti
vistarah | kusalam khalu (jaini_426) prathamam dhyanam
suddhakamanasravam va drstadharmasukhaviharaya samadhibhavana |
tadadhikatvat anyanyapi jñeyani | navasyam samparayasukhaviharaya,
parihinordhvopapannah parinirvitadatadabhavat |
divyacaksurabhijñadarsanaya samadhibhavana | prayogajah khalu sarve
gunastraidhatukanasravah prajñaprabhedaya samadhibhavanah ||
yo 'ntyo vajropame dhyane sarvaklesaksayaya sa /
yascaturthe dhyane vajropamah samadhih sa asravaksayaya
samadhibhavana |
sutram caitatsamakhyatam buddhenatmopanayikam // abhidh-d_587 //
atascaturthameva dhyanamuktamiti ||

abhidharmapradipe vibhasaprabhayam vrttau astamasyadhyayasya
trtiyah padah samaptah ||

astamadhyaye

caturthapadah |

nirdistah samadhyah | atah param samadhisannisrita guna
nirdisyante |

apramanaki catvari maitri karuna muditopeksha ca | apramanah,
sattvadhistanapravrterapramanapunyanirvartakatvadaprameyesu
phalahetutvacca |

athapramananam kah svabhavah ?

caturnamapramananam maitryadvesastatha krpa /

mudita pritrekesamupeksalobha isyate // abhidh-d_588 //

advesasvabhava maitri | tatha karuna advesasvabhava |
kastarhyetayorapramanayorvisesah ? ubhayoradvesatmakatve 'pi maitri
sattvaparityagavartino dvesasya pratipakso harsakarapravrta ca |
karuna tadanapidanabhiprayavartino dvesasya pratipakso
dainyakarapravrta ca | ityasti visesah |
"somanasyasvabhavamudita" iti pauranah | upeksapyalobhatmakaiva |
eso 'pramananam svabhavah |

kasmaccatvareva na nyunanyadhikani va ?

vyapadasya vihimsaya aratestrddvisastatha /
pratipakso 'yamakhyato damanartham svacetasa // abhidh-d_589 //

sutra uktam- "maitri asevita bhavita bahulikrta
vyapadaprahanaya samvartate | karuna vihimsaprahanaya |
aratiprahanaya mudita kamaragavyapadaprahanayopeksha || "

vrutih punardrastavya-

sukhadhane sukha maitri dukkhanasonmukhi krpa /
mudita modananimna sattva ebhyeva pascima // abhidh-d_590 //

drastavya vrttiresam

akarastu punah katham pratipattavya iti | tadapadisyate-
akaraih sukhitadi bhiih /
sukhita vata santu sattva iti manasi kurvan maitrim samapadyate |
dukkhita vata sattva iti karunam | modantam vata sattva iti muditam
| sattva ityeva manasi kurvannupeksam samapadyate madhyasthyat |
ebhyastvanyatamenapi brahmasayujyamasnute // abhidh-d_591 //
ebhyo 'pramanebhya ekenapi bhavitena brahmatvam pratilabhyata iti ||

kimalambana apramanah, kati bhumika vetyapadisyate-

nrsu kamavalambini dhyanaayormuditahvayoh /
sadbhaumani tadanyani kecidicchanti saptasu // abhidh-d_592 //

maitrikarunamuditastrayah kamavacarasattvalambanah | upeksha
aniyata iti | yesam tavadbhavanamayanyetani mudita ca
saumanasyendriyam tesam prathamadvitiiyordhyanaayormudita |
nordhvam saumanasyendriyabhavat | anyani trinyapramanani satsu
bhumisvanagamye dhyanaantare catusu dhyanesu | kecit punah
cintamayanyapyetani pramodyam ca priterdharmantaram iti tesam
saptabhumi | pramodyasya vedanadvayasamyogitvat |
uktanyapramanani ||

atha kati vimoksah |

vimoksah kathita astau tesam dvavasubhatmakau
/tavadyadhyanaayorantye tritiiyo 'lobhalaksanah // abhidh-d_593 //
rupi rupani pasyatiti prathamam vimoksah |
adhyatmamarupasamjñi bahirdha rupani pasyatiti dvitiiyo

vimoksah | subham vimoksam kayena saksatkrtvopasampadya
viharatiti trtiyah | tesam dvavasubhasvabhavau prathamau
tadakaradvad bhumitasca tau sasamantakayoh
prathamadvitiiyordhyanayordhyanantare ca | sasamantake caturthe dhyane
subho vimoksah | ca calobhasvabhava eva na tvasubhatmakah,
tacchubhakarapravrttatvat | saparivarastvete pañcaskandhasvabhavah
||

catvarah kusalarupa vimoksakhya samahitah /
nirodhakhayasamapattirvimoksah kathito 'stamah // abhidh-d_594 //

catvaro 'nye vimoksah samahitah kusala evarupyah
drastavyah | samjñaveditanirodhastvastamo vimoksah |
vaimukhyartha hi vimoksarthah, nirodhasamapattih;
sarvasalambanapravrttivaimukhyat ||
tasyastu sammukhibhavah suksmasuksmadanantaram /
trividham hi bhavagrikam cittam
samjñasuksmasuksmakhyabhedat | etadyathakramamaudarikam |
(jaini_431) atah suksmasuksmakhyam bhavagranantaram tam
samapattim samapadyante | tatha samapannanam tu
vyutthanacittamapyasyah svam suddham nirmalam tvadhah //
abhidh-d_595 //
sasravanaravatvat | tadvyutthanacittasya sasravena cedvyuttisthate
bhavagrikena | anasravena cedakiñcanyayatanabhūmikenā ||

athaiva vimoksah kim visayah ?
kamavacaradrśyārtha vimoksah prathamāstrayah /
kamavacaram rupavacaramesamalambanam yathayogamasubhatah
subhataasca |
anye tvanvayadhīpaksasvordhvadukhadyaveksinah // abhidh-d_596 //
arupyavimoksanam svabhūmyurdhvabhūmikam dukkhamalambanam
taddhetunirodhau ca | sarvacanvayajñānapaksyo marga
urdhvadharabhūmisamgrhitah, apratisamkhyānirodhasca | ukta
vimoksah ||

sutre 'bhibhavasamjñakhyam proktamayatanastakam /
vimokśadhikavrttyetaccittaisvāyapradarsakam // abhidh-d_597 //

sutre bhagavata astau abhibhavayatananyakhyatani "adhyatmam
rupasamjñi (jaini_432) bahirdha rupani pasyati
suvarnadurvarnani khalu rupani abhibhuya janati, abhibhuya
pasyati, evam samjñi ca bhavatidam prathamamabhibhvayatanam |
adhyatmam rupasamjñi bahirdha rupani pasyatyapramanani
suvarnadurvarnaniti vistaro yavadidam dvitīyamabhibhvayatanam |
evamadhyatmamarupasamjñi bahi rupani pasyati
parittanyapramanani ceti catvari | adhyatmamarupasamjñyeva ca
bahirdha rupani pasyati nilapitalauhitavadata....."

..... abhidharmadīpe vibhasaprabhayam vrttau
astamasyadhyayasya caturthah padaḥ samaptah ||

astamo 'dhyayah samaptah ||

abhidharmadipe vibhasaprabhavrttih samapta ||

— Vimalamitra: Abhidharmadīpa with auto(?)entary Vibhasaprabhavrtti (Academic edition — see source file header)