



Based on the edition by P.V. Bapat and V.V. Gokhale:

Vinayasutra and Auto-commentary on the same by Gunaprabha [Gunaprabha viracitam Vinayasutravrttyabhidhanasvavyakhyanam].

Patna 1982 (Tibetan Sanskrit Works Series, 22)

for Sutra 1-69 cf. also :

Pravrajyavastu of the Vinayasutra and its Vrtti (1). Sanskrit Text and Japanese Translation, Tokyo 2003 (Annual of the Institute for Comprehensive Studies of Buddhism Taishh University, 25), pp. (44-93)492-541.

Pravrajyavastu of the Vinayasutra and its Vrtti (2) ... Tokyo 2004 (AICSB 26), pp. 44-73.

Pravrajyavastu of the Vinayasutra and its Vrtti (3) ... Tokyo 2005 (AICSB 27), pp. 50-76.

Input by members of the Sanskrit Buddhist Input Project.

With kind permission of the Digital Sanskrit Buddhist Canon Project

of Nagarjuna Institute, Nepal

and University of the West, Rosemead, California, USA

(www.uwest.edu/sanskritcanon)

Sutra section, text no. 58

REFERENCES TO THE PAGINATION OF BAPAT/GOKHALE'S EDITION (added):

(VinSu nn)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

vinayasutram

[1 pravrajyavastu]

[(i) sramaneratvopanayam]

// mamah sarvajñaya //

[samgrahartham bodhisattva]scakarasau gunaprabhah /  
sutrani vinayasyeyam vrttistesam nigadyate //

tatredamadisutram (1) atha niryanavrttam // athetisabdo 'dhikarartham /  
asutrasamdarbhaparismapterniryanavrttamadhikrtam veditavyam /  
praptiratrayanam, na gamanam / niryanam yati niryanam niryati  
aneti / tadyatha - gramam praptam i[tivat / nih-sabdo  
'punaravartanakhyapanartham / apunaravartakam yanam niryanam]miti  
sesah / nirupadhisesanirvanaprapteruktih / tadva  
apunaravarttakam yanam? / atha kimiti / niryanti taditi niryanamiti /  
anena sabdena sopadhisesanirvanapraptih atrokta iti na gamyate /  
niryati anena iti va margo 'bhihita iti [cet], 'yasmanna nihsabdo  
upakramanarthamagatah, [napi paryantarartham / etadasritya  
sopadhisesanirvano]ktih // samsaravrttasyopakramabhutam ato  
yanam niryanam, paryantagamanam samsaravrttasya va iti, sa ca  
nasritah / kim tarhi apunaravrttyartho nihsabdo 'tra  
abhistah / tena yadevapunaravarttakam yanam tasyaivanenoktih,

nanyasya / yatasca yam samapattikaksa[magamyā vajropamaya  
anantaram sopadhisesanirvanasampraptih] // tatkaksato yad  
vyutthanena kaksantare gamanam na sa na punaravrttih /  
arhatvaditah parihanih sa antardhanameva // margasya punah  
praptiratra yanam, na gamanamiti // [tasmat] gamanarthasamsrayadapi  
niryanatvapasangah // niryanagamivrttam niryanavrttam //  
vrttam punaratredam dharmakanam [mudra / yadvrttam  
tadasesatah vinayena proktam veditavyam / tato 'trapravra]jya  
vibhanga-posadha-varsa-pravarana-kathina-civara-carma-bhaisajya-  
karma-pratikriya-kalakalasampata-bhūmyantarasthacarana-parikarma-karm  
abheda-cakrabheda-adhikarana-sayanasanavastu-ityanenanutkramena  
krtsnasya vinayavidheh samnivesanam / yasmat ayamatra abhisamdhih -  
nya[yya etena vidhina pravrajyopasampadoh upalabdhih / 'etesam ca  
evamvidhanam] ceḥa samgrahah, evamvidhascatra varjyah /  
ityasya purvam vaktum yogah iti adau pravrajyavastunah  
samnivesanam / sasane pravistasya anupete 'tra vrtte siksanih  
ksepanadina iyam siksa / ityato 'nantaram vibhangasya  
[samnivesanam] // posadhavastvadinamapi imanyatra kramakaranani -  
pariposanam yatha samattaya si[ksaya kale-kale  
sutramasritya / tasmat posadhavastu abhihi]tam // yasmin kale  
ekatravasthanena arthasampattih tadavasthanagatau vidhih ityato  
varsavastu // niyatavasatmake varsavasante drstadihbhih  
tribhih sthanaih (vinsu 4) samgham pravarayamiti suddhau  
satyam utsargadanasya yujyamanata ityato 'nantaram pravaranavastu  
// vyuhabandhah kascidasya varsavasatmano [niyatavasasya  
prati-kañcukabhutah vidyate / prasrabdhiviharithartham avalambaniyah  
/ asya anantaram tasya kramah iti kathinavastu nivesitam //  
prthaktatra napattau civaravibhagasya yogah iti apagatatvena tayoh  
vyuhabandhahyo civaradanasya kalah iti civaravidheh asrayanam /  
civaraprabhedabhutam jñanam carmam ityatonantaram carmavastu  
[nivesitam] // na vina rogapratikarena eka(h) prthagva vihartu  
sakyata i[ti sahapratya] sannabhyam purvaparakalabhyam  
pratha(ma)meva civaradanakale prayaso glanya patasya bhavah /  
tadgato 'smat pratikriyavidhiyuktarupa iti bhaisajyavastu //  
utpannotpannesu evam viharatam karaniyesu anusthanavidhih,  
ityatonantaram karmavastu // udvrttanam pranidhikarmarhadinam  
pranidhikarmakaranadina niyamanam pratyapadanam ca  
avasaranadina yuktamityatah pratikriyavastu //  
apannasamghavasesasya ca  
kalakalasampata-bhūmyantarasthacaranavastunoh  
niyamanapratyapadanartham samnivesanam /  
kausambaka-pandulohitaka-pudgalaparivasikavastuni pratikriyavastvadi  
namabhih uktani / samjñantarani vesanaprayojanam tatraiva krame  
vaksyamah // niyamanadau anupatisthatam paridamanam  
yuktarupamityatah parikarmavastu // [posadha]sthapanavastunah  
etatsamjñantarām vaksyamanartham dvaidhagatesu  
vrttamityetat karmacakrabhedavastuni // vyavaharagato vidhih ato

'nantaram yujyate / ityasmadadhikaranavastu // yatra itad sarvam anyasca  
kusalapakso 'nusthiyate sthane, tadgato 'smadvidhih yukta iti  
sayanasanavastu nivesitam // ksudrakadinam caitad -  
prabhedabhutatvat anatreka ebhyah iti na prthaksutranam // yatra  
yasya yogah tatastatraiva nivesitam / acaryopadhyahyanujñanat  
[anantaram] yah pravrajyopanayavidhih tadupadarsanarthamaha - (2)  
sarvasmin sannipatite samghe krte davesam nipatya pragrhitañjalim  
utkutukastham vrddhante yacitavantam trirjñapticaturthena karmana  
saha pravrajyopasampadau upanayeyuh iti pura-kalpah // mandalake  
samghaikadesasannipatapratisedhartham sarvasmin iti vacanam // na  
mandalakasthe 'pi samghai(ka)dese, kimtarhi tadantasimanivasini  
sarvasmin // krto 'yam veso 'nena iti krte damvesah // ayamiti  
buddhasasanabhiksuvesapadesah / apanitakesasmasrum  
bhiksuvesam ca pravrttricivaram ityarthah / nipatya iti  
vrddhanta iti yadvaksyate, tasya cabhisambandhah / vrddhante  
nipatya pañcamandalakena vandanam krtva ityarthah //  
pragrhitañjalimiti krtañjalim // utkutukasthamiti utkutukikaya  
'vasthitam / nasanopavistam / kvavasthitamityaha vrddhante // nanu  
nisannasya utkutukikaya vrddhante pragrhitañjalitvam  
ityetatsamghadhine karmani-paribhasayam sarvakarmadhikarikam  
sutritham / tata eva ihapi karmatvat asya tritayasya praptau satyam  
(vinsu 5) kimiti punarvacanam - 'vartamanakalpadhikarikatvat  
pragrhitañjali' mityadeh paribhasato astyasyeha purakalpe  
siddhiritivacanam // yacitavantamiti kim / pravrajyopasampadau / yacanam  
punah - "srnotu, bhadantah samgho, ahamevamnama  
akanksamsvakhyate dharmavinaye pravrajyopasampadam  
bhiksubhavam" iti vistarah // anena mantrena triryacitavantam  
jñapticaturthena karmana iti tisro vacana jñapticaturtha yasmin  
karmani tad jñapticaturtham karma, tena // sahapravrajyopasampadau iti  
pravrajyopasampacca samanakalam, na krameneti // upanayeyuriti  
samghabhuta bhiksavah // tatha ca mantrah "srnotu, bhadantah  
samgho, ayamevamnama akamksati svakhyate dharmavinaye  
pravrajyamupasampadam bhiksubhavam yavat pravrajita  
upasampadita evamnama samgheneti" // iti purakalpah //  
iti-sabdah prakaravaci // purakalpa iti vartamanakalpat prak  
evam-prakarah pravrajyopasampadvidhiritiyarthah // atha kimiti  
vartamanakalpa eva bhagavata na prakprajñaptah, kim na  
purakalpatyagena asya vidheh punah prajñapanam? [iti cet],  
visuddhasattva hi te tadanim pratipattarah / tesam na kramena  
viniyamyatvam, na paravastambhena parisiksanam va / [na]  
glanyamesam, krtapunyatvat asat na sampadyate - 'sampanne va  
bhavantyesam svayamevanukampakah' / antarayikadharmanam  
tadanim anapatteh / tatha 'pasartrnam ityatah  
purakalpaprajñapanam / yada tvanyavidha apyete jatah tadottarasya  
samprattam naiva kascidupayogah / kimanenehopanibaddhena? yadyapyanena  
kalpena[dhuna] 'vyavaharah, tathapi nastyasyottaradanyatvam,  
parikaramatrakam tadasya yaduttaratra visesah / tatredam

mantratantram / etavanmatrakamevasit, dvikamevaitadasi(t) /  
vinayavasadasya aparasyatravidheh vyavastha-[na]-mityasyarthasya  
khyapanartham asyopanibandhah / evam saprayojanah purakalpa  
upadarsitah //

vartamanakalpa idani[mucyate] - (3) nisritasya kamcidbhiksum  
tatropadhyayataya pravrajyopasampadau // kamcidbhiksumiti /  
navasyam, yannisritya pravrajya tamevopasampaditi pradarsanartham  
kamcit - iti vacanam / 'katham nisritya' aha upadhyayataya / 'kimartha  
nisritasya' ityaha tatra iti / pravrajyopasampadapeksam /  
nimittasaptami caisa / pravrajyopasampannimittam upadhyayatvena  
kamcidbhiksum nisritasya pravrajyopasampadau bhavatah, na yatha  
purakalpe kamcidanisritasyaiveti // pravrajya punaratra yattasyam  
arhavrattam sramanerasamvarah, tenanusakta veditavyah /  
pra[vra]jya sramanerasamvarasca ubhayamapyenam nisritasya /  
visesah punaratra upadhyayadeva pravrajya, samvarah punaranyata  
iti / nisritasya nisrayaparigrahe vidhimaha - (4) prstva  
antarayikam parisuddhaya purvo [padhyayatvena vaka]sam kuryat /  
pravrajyaya yadantarayakaram matrvadhadi tadantarayikamatra  
abhipretam / ato 'sau nisrayah pravrajyapeksamantarayikam  
prstva, na santi cet asya te dharmah (vinsu 6) tatah  
parisuddhayasmai purvopadhyayatvena sramaneropadhyayatvena  
avakasam kuryat - 'aham bhadantam pravrajayami' iti / tatha ca  
granthah - "yasya kasyacit pravrajyapeksa upasamkramati, sa  
tenantarayikan dharman prsta udgrhitavya" iti / samvaranam  
anupurvyam darsayannaha - (5) nanupapannasya purvam  
upasakatva-sravaneratva-bhiksutvanamuttaram /  
esamupasakatvadinam purvam-purvam parvanupapannasya  
tadatmyopagatya anupagatasya uttaram uttaram parva na karyam /  
vyavasthakhyanametad // prstva antarayikan pravrajyapeksam  
adavupasakatvam grahayet, tatah sramaneratvam, tato  
bhiksutvam bhavati ityasya bodhanartham / na tvetadartham  
purvasminnasamattena bhavatyuttarasya rudhiriti // bhiksusamvarasya  
purvam samvarantarenapi rudhau mukhyamastyeva [mula]vacanam /  
sramanerasamvarastu upasakasamvaram vibhavati iti rudhih /  
bhiksusamvarah pratisaranam na tvasti[iti] vacanam /  
saranagamanapurvakam samvaradanamiti darsayannaha - (6)  
sara[na]gatyabhyupaga[mavaca]nopakramam  
upasakatva-sramaneratvabhyupagamavacanam kurvita // gatirgamanam /  
saranagamanasyabhyupagamah saranagatyabhyupagamah - buddham  
saranam gacchamityadi / tadabhidhayakam vacanam  
saranagatyabhyupagamavacanam, tadvacanam / upakrama arambhah /  
upasakatva-sramaneratvabhyupagamavacanam kurvita // ko 'sau?  
pratipatta, ayamarthah / evam samadatra vaktavyam - "samanvahara  
bhadanta aham evamnama buddham saranam gacchami yavat  
gananamagryam, upasakam mam bhadanto dharayatu yavajjivam,  
samanvahara bhadanta ahamevamnama buddham yavat gananamagryam /

sramaneram mam acaryo dharayatu //" evam bhutaveva samdarbhau  
trih avartayitavyau // ye[na]tu ke[na]ciccharanagamanam adau  
triravartya tatah pascadupasakam mam bhadanto dharayatu,  
sramaneram mamacarya ityabhidhiyate, so 'sau vedayitavyah // -  
yasmadanayoh samvarasamadanavacasoh, evam sati,  
saranagamanoktih naiva angabhavam pratipadyate / kiñca yena prageva  
saranagamanamatram [abhyupagamyate] tasya samvaradanakale  
saranagamanasyavacaniyatapattih // avasyam caitad  
nirvanasayaprarupanartham asminkale vaktavyam / evam hyetad  
samvarasamadanavacasoh angam bhutam bhavati, nanyatha / na ca  
nirvanasaya-dardhyamantarena samvarasyotthanam // yasmat  
nirvananugunyah samvarah, upasampadastarhi  
saranagamanavacanamantarena katham rudhih? naisa dosah /  
upasampacchabdadeva tadarthasiddheh /  
sarvakaraniyaviratilaksanatvat, sarvatmana hi nirvanopagatih  
upasampad / yatah upasampadi sthitah nirvananugunyo vyavasthito  
bhavati // kurvita ityatmanepadam pratipattya etat karaniyam  
ityetatsamdarsanartham / yadatrparo 'bhidhatte siksanam taditi  
mantavyam, na danagrahanam, uposadhe 'pi  
pratipatturevaitatkaraniyam iti mantavyam / yatte danagrahanadharmah  
tatra iti kecid varnayanti siksana deva / bhrantirasau tesamiti  
jñeyam, tulyatvatsamadanasya // (7) anantaramasya siksotkirttanam  
(vinsu 7) [abhyupagamarupena] iti // asya iti  
upasakatva-sramaneratvabhyupagamavacanasyanantaram  
upasaka-sramanerakasiksayah tacchiksapadanam  
yathayogamutkirtanam / purvatra pañcanam, uttaratra dasanam, kena  
prakarena ityaha - abhyupagamarupena / itasca itasca prativiramami  
iti, no tu idam cedam ca raksyam yattvaya samattam iti // (8)  
svayam upasakatam upaniya, arocakaya samghasya arpayet bhiksavae //  
svayamiti prakrtatvat upadhyayah, sa hi tatpravrajane  
krtavakasah / sa svayamevopasakatamupaniya upasakasamvaram  
dattva / yastam pravrajyapeksam samghasya arocayate, tasmai  
samarpayeta bhiksavae - 'arocayaina'miti / bhiksusambandhadasyeti -  
kartavyatajatasya / svarthamevaitadupadhyasyeti  
pradarsanarthamatmanepadam // [jñāptyadi]-karmatmakatvadasya  
anupasampannenapi samghe pravrajyapeksasya arocanam na virudhyata  
ityasya vikalpasya vyudasartham bhiksavae iti vacanam / tatha ca  
granthah - tatah pascad bhiksurasadhyesitavyah - yo 'syarocayate iti  
// arocako 'pi (9) 'kaccitparisuddha' iti samarpitaramupadhyayam  
prstva, suddham santam pravrajyapeksam arocaye[t] - "srunotu  
bhadantah, samgho samanvahriyatam - ayamevamnama  
pravrajyapekso grhitavadatavasanah" ityadina mantrenarocayediti  
yatparasmaipadam tad paravyaparenasya pravrtterasvarthatvat / na hi  
atra yatha upadhyaye putra iva pravrtteh svarthatvamevasya // katham  
avasthite samghe arocayedityaha - (10) sarvasannipate va  
[sannisanne 'jñulayane va // anupariganikaya ityasyedam  
vivaranam anulayanamiti / parigano hi layanavisesah // yesam

samnidhau arocyate tesam yo vidhiih taddarsayannaha - (11) sa  
cetparisuddha iti sarve bru yuh // sa cet yadiryarthah /  
arocanottarakalam pravrajyapeksah // (12) upadhyayam yaceta  
yañcamantrena / upadhyayascasya(13)  
kesasmasrunava[ta-rayetacudam] // upadhyayatvena adhisthapanam  
napitakarya-samdarsanartham avatarayeta iti atmanepadam / na tu  
evam mantavyam upadhyayenaivaitad svayam kartavyamiti / na  
paramaryena karitamakaritam mantavyam, artharthatvatpravrte  
/ tasmāt sampanne 'rthe pravrttilopah / tatra  
apratiksyopadhyayopayogam kesasmasru-avatarane anyena sampadite  
na punarupadhyaye - natra pravartitavyamiti mantavyam // acudamiti  
cudato 'nyat / dadhikapanaye 'pi na tatha vairupyabuddhiryatha syat  
/ tasmāniscito 'yam na va iti prasna vijñānarthamasya sthapanam -  
(14) avataryatam cudeti prstenanujñate, tam // avataryatam  
cudā iti prstena sata pravrajyena yadyanujñatam bhavati, tato  
'nujñate tena cudavatarane tam cudam  
avatara[yedi]tyanuvartate / evama[va]tari takesasmasruh (15) snayat //  
kalanurupenambhasa / snanottarakalam ca (16) upadhyayah  
kasa[ya]ni vastrani dadyat // so 'pyupadhyayasya (17) padayoh  
nipatya pratigrhṇita // tatah svayam tasya (18) upadhyayah (vinsu  
8) pravrnuyat / pravrnvamsca  
sandha-pandaka-avyañjana-ubhayavyañjanatvadosapariharartham  
(19) vyañjanam pratyavekseta asamcetitam // na ca vinagnam krtva,  
api tu asamcetitam - yatha 'sau na [ja]ni te 'drstam me 'nena  
vyañjana'miti / abhyupagamadupadhyasyaitakarma / anyena 'pi  
bhiksuna pratyayitena krtamagamitam / krtamityeva upadhyayeneti  
mantavyam // (20) pravrajyamupanayet saranagamanopakramam // 'aham  
evamnama buddham yavad gananamagryam, tam bhagavantam  
sakyamunim 'yavatpravrajyalingam samadade' ityanena  
ma[ntrenopadhyaya]h saranagamanaprarambham pravrajyamupanayet, na  
vina saranagamanenadibhutena ityarthah / nanvayam samvara? iti /  
ko 'syam sa[ra]nagamanopakramatvenartha iti kecidahuh / tadasamyak /  
yasmāt pravrajya nama nivesanaparityagah, sarvam ca sastravam  
vastu, abhiratasya tatra nivesanam, tasmāt samsaravaimukhyam  
nivesanaparityagasya kartsnyam / na ca nirvana pasrayena  
samsaravaimukhyasya sampattih / tasmāt, samvaravat atrapi  
nirvanasayaprarupanam kartavyam ityatrapi saranagamanopakramam /  
kecit pravrajyopanayanamantre 'pravrajyalingam samadade' ityatah  
purastat 'sramaneram mam upadhyayo dharayatu' iti pathanti'  
tadayuktam / prarudhasya punah prarohabhavatah, samattasya ca  
samadana [anupapatteh], acaryena mantre casya pathitavye  
'nupapatih / sramaneratvopanayanamantre pravrajyopagatirapi taih  
pathyate - 'tam bhagavantam sakyamunim yavat - pravrajyalingam  
samadade / arthahetoh upadhyayasya nama grhṇami / evam  
namnopadhyayena sramaneram mamacaryo dharayatu' iti / samattasya  
ca samadanānupapatteh ayuktam // (21) yañcanantaram va / iti  
pravrajya[mupana]yeta iti vartate / va sabdo matavikalparthah /

kesamcitpathah - 'upadhyayayañcanantameva  
 anavataritakesmasruh pravrajayitavya' iti / ayamabhiprayah tesam  
 - yatha sramaneratvam evam kesavataranadikamapi pravrajitasyaiva  
 vrttamiti / ta[ta] eva pathavikalpasyopanibandhah / evam  
 pravrajyopadhyayah tam - (22) sramaneratvopanayine arpayet  
 bhiksava / yo 'sya sramaneratvamupanayati, sramaneratvamupanetum  
 silamasyeti samaneratvopanayi / yadasya samanerasamvaropanetuh  
 upanayanabhijñanam prati cetasah pragunatvam e(ta)datra tacchilyena  
 asritam ve(di)tavyam / yasyopanayanartham arpyate / sau - (23) 'kascit  
 parisuddha' iti prstva suddhamupanayet // (24) sa acarya iti // ya  
 esa sramaneratvopanayi sa acaryo drastavyah // (25)  
 rahonusasaka-karmakaraka-nisrayadayaka-pathakasca / acarya iti /  
 samuccayarthah ca-sabdah // kiyataisam acaryatvanam  
 jatatvamityaha - (26) vrtte 'rthe bhutatvam / ityaha - yenarthena  
 mantravyavastha, tadyatha - sramaneratvopanayanena arthena  
 sramaneracaryatve vrtte tasminnavasite arthe, acaryatvadeh  
 bhutatvam - jatata / tasmāt vrttesupanayanadisu esam  
 acaryatvanam jatatvam veditavyam / kimupadhyayatvasyapi (vinsu 9)  
 yenarthena asau upadhyayah tasminnavasite 'rthe jatatvamityaha - (27)  
 abhupagatavupadhyayasya yañcayam tadudbhutih // yañcakale  
 upadhyayasya ya 'bhupagatih tasyam upadhyayatvasya udbhutih / na  
 pravrajyopanayane upasampannalaksanasya va avrtte 'rthe / yenarthena  
 vrttenaisam [acaryatvopa]dhyayatvanam janma, tasyarthasya kada  
 vrttata ityaha - (28) avrttau trtiye 'nge antyayam vrttatvam  
 // yatravartti so 'rtho, yadamsam acaryatvadinam vrttatvam  
 sa avrttih / tasyam arthasya vrttatva / tistrasca  
 tascavrttayah / tatra na jñayate ka[ta]rasyamavrttau avrtterva  
 katamasminnamsa iti / tatra idamucyate - tatra antyayam pascima[yam /  
 tadavrtti]stasyah trtiyo yo'msah, tasmin tasyarthasya  
 [vrttatvam] mantavyam // udaharanena enamartham prajñapayati - (29)  
 tadyatha parotkirtanakale sramaneratvasya // parasya puanetuh  
 utkirtanakale / sramaneram ca mamityatah parastat 'acarya' iti  
 yatparotkirtanam, tatra sramaneratvakarake yah upanetuh arthah  
 sramanerasamvaro nama, tasya vrta[tvam mantavyam, a]caryo  
 dharayatu ityatra mantavyam, na bhadanto dharayatu iti // (30) pascime 'tra  
 upadhyayatvasya iti / vrttatvam iti vartate // atreti parotkirtanakale  
 bahupadhyayayacane 'samanvahara' iti sabdat  
 bhiksusambamdhotkirtanatparani upadhyayotkirtanani / tatra  
 yattrtiyotkirtanam upadhyayena pravrajisyami upasampatsye va iti,  
 atah purvam yah [tasminkale] upadhyayarthah tasya amyupagama[sya]  
 atmano vrttatvam / tasminneva kale pravrajyayamupadhyayena iti  
 vaktavyam / upasampadi ca / yadi purvameva nopadhyayo bhavati,  
 nacaryena va, bhadantena va iti / apracchedatah catra trtiyom  
 'so veditavyah, naksaraparimanatah / evam hi upadhyayayacane  
 trayah pracchedah bhavanti - 'aham evamnama bhadantamupadhyayam  
 yace' / '[bhadanto] me upadhyayo bhavatu' / 'bhadantenopadhyayena  
 pravrajisyam, upasampatsye va' iti // sramaneratvopagatau tu

prabamdhapracchedau - saranagamanam sramaneratvabhyupagamasca /  
 tatra pascimam pracchedam avantararthanugatya sramaneram  
 mamiti, acaryo dharayatu iti dvidha krtva tritvamadhyavasitam /  
 kasmatpunah asamaptayameva abrttau tritiye 'ngatvasya  
 vrttatvam bhavati, yadbhuyah krtam iti krtva sarvesveva  
 cayam simabandhadisu vidhirdrastavyah / tadevam  
 raho'nusasakasya aparyavasitayam rahasyanusistau acaryatvam  
 sramaneratvopayanino 'tra kale karmakarakasya evamvidhamiti krtam //  
 nisrayadayakapathakayoh kada iti na jñayate / anavasthitatvat  
 nisrayadanapathakayoh parimanasya // tatra yavata anayoh  
 acaryata-kr[ta]tvam tadakhyayate - (31) paryanto  
 nihsrayadanasyaikaratram nisrayatvena pratyupasthanam / ekaratrah  
 eko 'horatrah, ekaratram / nisrayacaryasya nisritam prati  
 nisrayatvena yatpratyupasthanameva [paryantatvam], nisrayadanasya  
 paryantah / tatha ca gramthah - 'nisrayacaryah katamah,  
 yasyantike ekamapi (vinsu 10) ratrim nisrayenosito bhavati' iti /  
 atah prabhrti asya paripurnarupatvam, arvak  
 tatsprstimatrakam agataparyantam akrtatvena manasi niliyamanam  
 na nisrayasamkhyam gantumarhati // (32) pathasya  
 tirekagatha-parivartanam // yasyantikah pathanabhiprayena  
 tirekagatha parivartita sa pathacaryah / evam hi pathasya  
 paryantah / tatha ca gramthah - 'pathacaryah katamah?  
 yasyantikah avrttasya dvika 'pi gatha trih parivartyam udgrhita  
 bhavati' iti / tad [ya]matra arsagranthabhiprayo laksyate //  
 pathacaryena uktasya pathituh anuvadanamudgrahah / sakrduktau ca  
 sprstimatrakam aparipurnarupam pathanam manasi niliyate /  
 trihprabhrti tu gataparyanta iva prabandho 'valaksyate / tasmad esa  
 nyayyah pathaparyantah iti // acaryo ratnasimhastu aha -  
 pathaparyantah evam-vidha eva, yaddarsanat tenedam sutram  
 pranitam // evam tu yujyate, yasmad yadasau grantham anapeksya  
 sutrayati // tatropapattimacaste, idam tu yuktimantarena  
 sutramatramevopanibaddham, tasya niyamenatra kvacidevamrupena  
 arsena bhavitavyamiti // (33) na 'pathanabhiprayena uccarane  
 pathatvam / apathanabhi[prayena]yaduccaranam / tadyatha,  
 svadhyayanikadau patha evasau na bhavati / abhyasanabhiprayena  
 uccarane asya vyavaharasya prasiddhatvat / tasmad natah  
 acaryatvasyotthanam // (34) nanyatha enau upapadayet // enau  
 acaryopadhyayau / upo[ccari]padam upapadam /  
 ayusmantabhadanta-sthaviropapadaih nopapadayitavyau /  
 nirupapadanamagrahanam tu anayoh ['vrddhasya nirupapadam nama na  
 grhniyat ityanenaiva pratisiddham veditavyam // acaryah  
 'acarya' eva vaktavyah / upadhyayasca 'upadhyaya' iti // (35)  
 naivamanyamiti // acaryopadhyayabhyamanyah pudgalah  
 upadhyayacaryasabdabhyam nopapadayitavyah // (36) nanuktva  
 sahitam arthahetoh nama grhanami ityupadhyayanama grhniyat  
 // sahitamiti upadhyayanamagrahanena / arthahetoh nama  
 grhnamityanena vakyena sahitam upadhyayanama grhniyat,

naitatpadam anuktva ityarthah // taccasmin samanantarasahitakaram,  
yatra vacane virato 'yam pravrtteh iti buddhih //  
sramaneratvopanayavidhih //

(ii) upasampadvidhih (37) samghadupasampat // na yatha  
pravrajyasramaneratvopagamasca pudgalat, api tu samghadupasampat //  
(38) upadhyayatayam unmukhibhutih karmakarakam adhicchet  
rahonusasakam ca bhiksum // upadhyayatayam unmukhibhuta iti  
upasampadupadhyayatvena pratypasthitah / adhicchet iti adhyeset /  
rahonusasakañceti adhicchet / bhiksumiti rahonusasakaratham  
bhiksugrahanam, na karmakarakartham / karmaparibhasayam yah  
karmavidhiruktah tata eva tasya bhiksutvasiddheh // (39) upadhyayam  
yaceta / iti upasampadyah [samgha]-madhye // (40) sa svayamenam  
trivaramadhisthapayet // sa iti (vinsu 11) upadhyayah / svayamiti  
na 'tra ucchvasakalpo mundanadaviva asya,  
svayametatkartavyamityarthah / enamiti upasampadyam / sati sambhave,  
[adhisthapayet] chinnyasutam, asati anyaditi civaravastunah  
pratipattavyam // vesarthatva adhisthan, adhisthananantaram  
esam pravaranamiti mantavyam // (41) patram copadarsya monam  
adhikam pandare (ram) veti samghe // upadarsya iti samghe  
ityanenasya sambandhah // kimarthamupadarsanamityaha - monamadhika  
panda[ram]veti etaddosapariharartha, evamvidhasya  
adhi[stha]namanyayam / upadarsya samghe adhisthapayet  
ityanuvartate // (42) supatramiti anevamtve bru yuh sarve // iti  
yathasamnipatita bhiksavah / evam-bhavah evamtvam /  
[tadunatva]-didosopetatvam / naivam-tvam anaivam-tvam,  
etaddosavimuktatvam ityarthah // (43) apakramite, ka iti akhyapya  
rahonusasakam utsahya karmakarakah samgha enamanujñapayet //  
apakramita iti mandalakasthanadanyatra apanitopasampadye,  
rahonusasakagatasya karmano na sravana, atra apakasanarthah, na  
'nyo drsyate / tasmāt yatra sthitasasyasya etacchravanam na gacchati,  
tatra iti karmavidheh gantavyam / purastad vaksyate - darsanopavicare  
enam apakasanena sthapayeyuh ganabhimukham pragrhitañjalimiti /  
ka iti akhyapyeti ko 'dhistah evam-namna evam-namna  
rahonusasakah ityanena mantrena 'ahamevam-nama' ityakhyapya  
rahonusasakam / utsahya iti tvameva rahonusasakah, utsahase tvam itya  
dina enamiti rahonusasakam anujñapayet iti / etadartham  
karmakarakah jñaptim kuryat // kecil etadgate mantre yat samghasya  
evam-namanam rahonusasakam sammanyeta iti pathanti tad ayuktam,  
karmavacanayah api kartavyata 'patteh, akaranaccasyah /  
naisa sammatiranujñapanametad, iti vyavastha / tad yadevam-nama  
rahonusasakah evam-namanam rahasi anusisyadityatra  
[abhyanujñayam yuktam, tadanu]jñapanam evam sutritam, na  
sammatih // (44) srnu tvamiti rahasi anusisyat // rahonusasaka  
iti samarthyat gantavyam // srnu tvamayusman, ayam te satyakalah  
ityadeh mantrasya srnu tvamityanena paden ullinganam / tistha,  
ma / sabditah agamisyasi ityenamuktva iti samanuste // (45)

samanusista iti samghaya parisuddhim nivedya // iti vyavastha //  
srnotu bhadantah samgho 'ya manusisto maya evam-nametyadina  
mantrena / kimagacchatu iti agamanam prcchet // iti samghah //  
(46) sa cet parisuddha iti sarve bruyuh // iti  
upasampadaka-bhiksavah // kecidatra purvatra ca  
pravrajyarthamarocanavacane prativacanam adhiyate - sarvasamghena  
vaktavyam sa cet parisuddha iti / tena vaktavyam parisuddha iti -  
tadanupapannam / vakture[tadbhararo]panam, rahonusasakena  
prathamamevakhyatvat // (47) upasampadam karmakarako yacayet //  
upa[sampa]tprekso // (48) anujñapayitva samgham antarayikam  
prcchet // antarayikapariprasnartha jñaptim krtva / (vinsu 12)  
srunu tvam ayusman, ayam te satyakalah, ayam te bnutakala  
ityadina mantrena antarayikapariprasnah // (49) upasampadamupanayet  
// jñapticaturthena karmana // [avasarartha karma]karakah // (50)  
chayam vedayeta anantaram mitamiti / upasampadupanayanantaram  
chayamupasampannaya vedayetetyarthah / anantaram avilambitam /  
katham vedayeta ityaha - mitam sasesakaryasya asanabhangayogat  
karmakaradanyena asya manasya yogah / tatpunah manamasya  
padadinam kena ityaha - (51) samkunam catura [ngulena eta]  
tsadhu // etaditi manam ciratvabhavaya caturangulena manam  
sobhanam // (52) purusatvena asyanuvyavaharah // sadhu iti vartate /  
asyeti caturangulasya samkoh, yavantah sankavah tavat  
paurusicchaya vaktavya ityarthah // (53) ahoratramsam  
purvahanadikam / vedayeta ityanuvartate / purvahano madhyahan  
ityadi granthottam // (54) samayam ca [pañcaite // vedaye]ta / pañcaite  
iti samayah (55) haimantiko, grismiko, varsiko, mitavarsiko,  
dirghavarsikah iti // parimanamesamucyate - (56) caturmasikau  
purvau / haimantiko grismikasca // (57) masam param / iti  
varsikah // (58) tato ahoratrah iti / tato varsikatparo  
mitavarsikah eko ahoratrah // (59) tadunam antyo masatrayam iti /  
tenai kena ahoratrena unam masatrayam, antyah samayo  
dirghavarsikah // samayavedanantaram upasampannamatraya  
karmakarako - (60) nihsrayanarocayet //

pamsukuladayaste catvarah // (61) pataniyan dharman / parajikan  
// (62) sramanakarakamsca / akrustenana  
pratyakrostavyamityadikan arocayediti vartate // (63) sampannatam  
samyaktaya ca prepsitasya udgrahya silasamanyagatata 'ragane  
niyuñjita // prakarsenepsitam prepsitam abhipretam / yaste  
bhutapurva asasakah 'kaccidham labheya' ityadi idamasyabhilasitam  
/ tasya sampannatamudgrahya sattvam,etarhi  
pravrajita-upasampannetyadina / samyakta punah sampannatayah  
pratirupenopadhyayena ityadina abhihita / sampannatamudgrahya kim  
karttavyam ityaha - sila samanya gatata-aragane niyuñjita // yatra  
varsasatopasampannena ityadina silena samanyagatata  
silasamanyagatata / tasya araganam aradhanam // (64)  
patrikasambandha-pratibimbane niyuñjita / iti sarvatra adhikrtam

veditavyam // patrikasambandho matapitrsambandhah, tasya  
 pratibimbanam - adyagrena te upadhyayasya  
 matrpitr-samjñetyadina / evam te so 'bhyasto grhisambandhah  
 pratibimbayitavyah iti // (65) vinita-samvasatayam / adyagrena te  
 sagauravena ityadina // (66) prayojananusthane // adyagrena te  
 uddestavyamityadina / (67) sampatyasyamanatam asamakhyatam  
 samattaparijñanasya acaksita // imani ca imani te maya  
 audarikaudarikau [itye]vamadina, samprati anakhyatasya samattasya  
 vrttasya (vinsu 13) pariñameva sampatsyate iti // (68) adare  
 niyuñjita // 'esatvamupasampanna' iti gathabhyam 'prastadikasya'  
 iti anaya ksanasampado daurlabhyam darsayati, yasmat asatsvapi  
 anyesu aksanesu, labdhe 'pi prapye 'nukampakaih drsti  
 sampanne ca manusyatve bahavo 'tra aparisuddhisamkhyā antaraya  
 [vairu]pyam ca / tasmāt durlabha esa // (69) sopayakhyānam ca  
 sampadane // sahopayakhyānena sopayakhyānam, yadartham  
 pravrajyopasampat tatsampadane niyuñjita - upasampannastvam  
 ayusman apramadena sampadaya ityanena / tadyatha anupraptastvam  
 etatsthanam, abhiratiridanimatra kartavya iti / samicyam adau  
 trihkaranam samghasamghatitayam anusistau ca  
 nisa[nnasyo]tkutukikaya puratah istake parsnibhyam  
 rahonusistau upasampadi sthitasya patram vame panau  
 pratisthapyā, praticchadya daksinena panina ityadeh karmavastuni  
 vaksyamanatvat iha anupanibandhah // upasampad vidhih //

(iii) nisrayagatam

(70) nanavalokya nisrayam nisritakaraniyam kuryat // aprcchanam  
 anavalokanam, aprstva na kiñcitkuryadityarthah // karaniyesu  
 avalokanaprasaktasya kimcitkaraniyasya aprstva 'pi karanamuktam  
 bhagavata, ityaha - (71) muktva uccaraprasravam  
 dantakasthavisarjanam sopavicaraviharacaityabhivandanam // yad  
 antaryaparasmakhyena kandanadina vyaparena abhivyapyate  
 taccaityanganam, so 'tropavicaro yujyate / saha upavicarena  
 sopavicarah, tatra caityam, tasyabhivandanam // (72)  
 ekannapañcasat-vyamaparyantadviharato gamanam // muktva ityanubandhah  
 / ekanna[pañcasat] iti 'ata'-sandhih ekannapañcasat-vyamasya  
 paryantadyavat ityarthah // yatra vihare khatako va prakaro va anyo  
 va parivaro vidyate, tatra sa viharanta iti adhyavasānam yujyate /  
 anekaprakaradi-sadbhave sarvabāhyah / tasmāt tatra tasya  
 bahyaparsvamasya pramanasyavadhih / yastu[nopa]-vicarah tatra  
 viharabhittirevavadhih / yadatra paratah purvoktasyopavicarasya  
 sthanam, na tadgatam caityam abhivanditavyam, ityatropatisthate //  
 parisarpanabhutasya etadanujñanam // anyacca, atah caityabhivandanamiti  
 tatra kim pratipattavyam? - tadartha na gantavyam anaprstva /  
 parisarpanartham tu gatena vanditavyamiti // dviividhametatkaraniyam -  
 [arambha]-bhutam abhinamanabhutam ca / tatra yadarambhabhutam  
 tasyaiva pratishedhah, abhinamanabhutasya tu apratishedhyatvam  
 vyavatisthate // nanaprcchya alapitavyam, na samlapitavyam, na

pratisammoditavyam, na prativacanam datavyam, nodakadigdhenā  
 panina dharmiteṇa padau va mukham va hrdayadikam va  
 anuparimarstavyam, nodakena hastadeh [parimarjanam(?)  
 rajovakirna]-vasradi prasphotayitavyam ityadeh iti  
 hasapadabhutasya vṛttasya apatthe // (vinsu 14)  
 upanaha-dantakastha-pathah svadhyayopasamharanam  
 karanapratistoh tajjatiyasya bhikṣorantikaditi  
 viśeparigrahaḥ abhipretamatra abhinamanabhutam iti gamyate / dusto  
 'tra pravrajito jñataḥ samkito va anaprsto [aparityakta]vyo(?),  
 nanyah / na hi pathati, svadhyayam va kurvati, upasamharasya  
 tadanurupe kale karanam ityadeh karanayitvena prajñanam /  
 abhinamanaprakarātvena hyetasya manasi nilayanam / duste tu  
 vipaksanugatitvena etatpratibhasamanam arambhatvena  
 khyatimupagacchati / tasmāt yatra yatnah kartavya ityatrabhiprayo  
 drśyate // udakapanasya anaprecchakaranam anena pravicareṇa  
 kṛtam veditavyam // tadvidham hyetad yadvidham dharmitasya  
 gaṭranamudakena samsparśanam // nisritavṛttam ucyate - (73)  
 patracivarakarmani, glānopasthane, kaukṛtyaprativinodane,  
 papakadrstigaṭratinihsarge tivram autsukyamapadyeta - aho bata  
 aham kuryam karayeyam va iti // rangakarma api atra kecit pathanti /  
 tasya civarakarmano natirekat grahanam // (74) samghe  
 pranidhatukame - utkṣepaniyadi-pranidhikarma kartukame samghe  
 aho bata samgho nisrayasyedam pranidhikarma na kuryat // iti  
 tivramautsukyamapadyate, nivartate - yavat avrhet iti  
 sarvatraitanusaktam veditavyam // (75) kṛte avasarayet // iti  
 pranidhikarmani kṛte - aho bata samgho 'sya avasarayet iti // (76)  
 pariva[sa]-mulaparivasamanapya-mulamanapya-abarhanarthini nisraye  
 aho bata samgho asya aprivasadicatuskam dadyat, abarhanarthini aho  
 bata avrhet iti // (77) so 'pyetadasmāi kuryat, utsrjyavalokanam // so  
 'pi nisrayah / etad patracivarakarmādi / asmāi nisritaya kuryat /  
 utsrjyavalokanam avalokanamekam muktva // (78) nonadasava[rsah  
 upasampadā u]pādhyayatva-nihsrayatva-anisritavaśan kuryat //  
 upasampadāya unadasavaśan sa etat trayam na kuryat // (79)  
 anuna-dasavarso 'pi upasampadā, nasamanvitih kenacidanantarebhyah  
 samayogena // ye 'nantaram vaksyamaṇaḥ pañcāṅgikah  
 samayogah tebhyah yena kenacit ekeṇa 'pi samanvito yogyo[na 'nya i]ti  
 bhavaḥ / evaṅca yaduktam aparairapi pañcabhirdharmāih samanvagatena  
 ityatra na samuccayo vijñatavyah ebhiḥ imaiśca aparairiti / api tu  
 ebhiḥ tavatkartavyam ityuktam, imairapi aparaiḥ iti vikalpah // kuta  
 etad? / asambhavat sarvasamasam pañcikanam saksyasya //  
 adyayam tu pañcīkayam dasavarśa[tvāṅga] ukte dasavarso  
 bhavatyupasampadeti / tadebhiḥ dasavaśagrahanam adau sarvasya  
 uttarasya eśa viśayaparigraha iti khyapanartham / sthitarthatvam  
 vinaye, dasavaśatve sati upādhyakanadau karanam /  
 viśesabhutatvam sesasya tatra 'sti cet savisesatvam  
 uttamakalpah / na cet etanmatrakamapi atravalambī[tavyam / yathā]  
 saikṣatvadeh viśesasya langhyatvam evamasyapi dasavaśatve sati

vinaye sthitarthatvasyeti / te idanim samayogam (vinsu 15) ucyante /  
(80)

glanopasthana-kaukrtyaprativinodana-papakadrstigatapratinisarga-a  
nabhiratisthanapramilanam karanakarane samarthyam //  
kaukrtyaprativinodanakaranasamarthyagrahanena [vinaye  
sthitartha-]tvasya pratipadanam / drstigatapratinisargagrahanena  
dharmasthitau kusalatvasya / anabhiratisthitipramilanagrahanena  
apayujyatvasya adeyavakyatvasya va // na 'tra karanagrahanena  
asaktena 'pi karanam krtam mantavyam / api tu vineyavasat gamyatve  
sati, parapravartanayam vyaparagamane samarthyasya upagrhitatvam /  
evañca atra bhavati anatilanghyasya karanasya vinaye sthitarthatvasya  
alanghanam // (81) praksaiksatvat apañcake sa-silavatta  
bahusrutyam // saiksatvam asaiksata ityatah prak yatsahoktam  
pañcakam na bhavati, tadyatha - sraddhasiladisamayogabhyamane  
samayogah tad silavattaya 'pi bahusrutyena ca sahitam veditavyam /  
saha silavatta-bahusrutyabhyam silavatta-bahusrutyam pañcakam  
/ silavatta atra duhsilena sardham samvasasyaiva ayogat  
prativisista, yatha kalyano 'yam iti manyante [sa] 'sya veditavya  
// bahusrutyam punah yasmin samayoge pitakanam grahanam  
vidyate, tatra tadvipaksabhutanam parapravadanam,  
vastu-pada-vakyadyanganam, chandovicityadeh,  
itihavasrttakanam va abhijñatvam yatra na vidyate tatra  
pitakanam grahanam bodbhavyam // (82) pitakabhijñatvam //  
sutra-vinaya-matrakabhijñatvam, silavatta bahusrutyam ca  
praksipya pañcakam / vinaye uktam - 'sutrardharo, vinayardharo,  
matrkardharah; sutravyakto, vinayasya vyakto, matrkayah vyaktah,  
sutrakusalo, vinayakusalo, matrkakusalah, sutrakovido,  
vina[ya]kovido, matrkakovidah' iti / tatra udgrhitasya vismrthih  
sutrardidharanam, pitakatraye cedam // ekatra gatasya itarardarsanat  
samkaryena avasthitam / tathavasthitasasya vivekena  
paricchedasamarthyam idam kausalam / yuktyagamabhyam  
sutrardiyojanam kovidatvam // tatha yojitena yatparapratipadanasamarthyam  
etad vyaktatvam // sahavismrtya sarvametad abhijñatvamiti samanyena  
abhijñavacanenoktam // (83) grahena esam pratibalatvam //  
pitakanam nanabhijñah tesu tad-grahane pratibalo bhavati,  
tasmad visesasyaitad pitakabhijñavacanam veditavyam // (84)  
adhisilacittaprajña siksatta // siksadbhavah siksatta,  
dvamdvaikavadbhavah // adhisilagrahanena sarvasya vinayavrttasya  
grahanam, adhicittagrahanena [dhyananam], adhiprajñagrahanena  
satyadarsanabhyasasya // (85) pratibalatvam va siksanyam //  
adhisiladaviti sampratyayotpadanartham va-sabdah krtah, na  
vikalpartham / nasiksatah adhisiladau tacchiksane pratibalo  
bhavati / visesasyaiva etad 'siksa' iti vacanam iti veditavyam // (86)  
evam adhyacaravinayam pratimoksam, iti / evam iti anena  
siksatta, pratibalatvam va siksanyam ityasya (vinsu 16)  
paramarsah // tatasca dvavetau samayogau bhavatah / tatra  
adhyacarah asamudacarikam, vinayah sesabhutam /

pratimoksasiksanah vastuvidhayasca saparikarah pratimoksah  
 tadakhyah / tatra paryapannani siksapadani // (87)  
 sraddha-sila-sruta-tyaga-prajñasampannatvam // silagrahanenatra  
 vinayasya grahanam // (88) sila-samadhi-prajña-vimukti-tajjñana  
 darsanaih // sampannatvamybandhah / silasampannagrahanena  
 atra vinayakhyakṣiptatvam, nanyatha, bhikṣoḥsila-sampatteḥ  
 sambhavaḥ iti / tajjñane iti tacchabdena vimukteḥ paramarsah,  
 vibhuktijñanadarsanamiti // (89) sarabdhaviryatvaprajñatvam ca //  
 prakṣaṅgāvacchilavattabahusrutyam ityasya  
 ca-sabdatpratyupasthanam / ita urdhvam prakṣaṅgāvat yatsahoktam  
 pañcakam na bhavati tadarabdham-viryatvaprajñatvabhyam ca  
 saḥoktam veditavyam / silavattabahusrutyabhyam ca trinyatra  
 ekakanyuktani - (90-92) smrtimatvam // pratisamlinatvam // samahitatvam  
 / iti // tesam etaccatuska-puranam-silavan bhavati bahusrutah,  
 arabdhaviryah, prajñah, smrtiman / punareccatuskamuktva  
 pratisamlinasca bhavati vaktavyam / punah samahita iti // (93)  
 saṅgāvatvamiti / saṅgāvatvam silaskandhena samanvagato bhavati /  
 saṅgāvatvam samadhi-prajña-vimukti-vimukteḥ jñanadarsanaskandhena  
 ityasya esa samgrahah // (94) asaṅgāvatvam iti // asaṅgāvatvam  
 silaskandhena ityadeḥ yad anayoh dharmata-viniyatam vṛttam tatra  
 yatsadḥvasadhutaparijñanam, tad tavat anayoh adhigamikameva /  
 yadapattivyavasthaparijñanam [yacca sistasya] vinayavidheḥ,  
 tatrāpyetaḥ dasavarsaditvat svatantrye vyavasthitau niyatam  
 kṛtaprayatnau iti na atra anātilandhyakarana[d] atilamghanam  
 kṛtam veditavyam // (95)  
 utpatti-prajñāpti-anuprajñāptih-pratikṣepa-abhyānujña-bhijñatvam //  
 ata etad utpannamiti siksapadotpattinidane asyotpattisabdāna-bhidhanam /  
 siksapadavyavasthapanam prajñāptih / prajñāptigrahanena iyata  
 antike ca sthulatyayo desayitavyah ityadeḥ grahanam / idamatra  
 punah pratikṣiptam abhyānujñatam ceti anuprajñāptih / tadyatha -  
 upanadabhyānujñanena sanasanapattih ityadeḥ viśeṣasya  
 pratiseḍḥah / akalabhojanapratikṣepe ca glānasya  
 vaidyavacanadabhyānujñanam / atyantamidam na kartavyamiti hi vidhanam  
 pratikṣepah / tadyatha - trāgnenāpi mādyasyapanam  
 abrahmacaryadi ca / abhyānujña punah yasya karānīyasya akarāne va  
 na 'sti dosah kamācaro 'tra pravṛttau / tadyatha -  
 paravadinigrahartham bahiḥsastrāni adhyeyānīyādi / atra  
 akarāne karāne [ca] na kascidapattidosah / etavacca  
 karānīyakarānīyaparijñanam prativīnāyē seyam / tade tad  
 avīnāyabhijñatvam adhikam pañcakena khyāpitam veditavyam,  
 apattīyadipañcakena ca // (96) antarayika-anantarayikabhijñatvam  
 akhyāpita 'nasasakatvam (ca) //  
 antarayika-anantarayika-abhijñatvam ca akhyāpita ca anusasakatvam  
 (vinsu 17) ceti vīgrahah / akarānīyam yadvīnāyē tad antarayikam,  
 karānīyam yattad anantarayikam, tāyoh abhijña-tvam vīnāyē  
 sthitarthatvasya etad-dvayam udbhavakam / akhyāpita punah vaktum  
 bodhayitum va asyāitad-dvayasya kausalabhutam samarthyam analāyam

va / anusasakatvam vyatikrame samsthapananurupam vaktrtvam,  
 alasye ca avartananurupam acaksako bhavati, anusasaka ityasyai[va]  
 pathasyartha uktah // kecidanayoh sthane 'avavadati' 'anusasti' iti  
 pathanti / tatra anusasti iti tulyam anusasako bhavati - anena /  
 avavadatiti manasikartham ya upadesah tasyanena abhidhanam //  
 etadartham pravrajya / tasmadeso 'tra visesato arhati,  
 parsatsamgraham iti va asyopasamgrahah // (97) saha  
 grahanapratibalatvena nisrayasyopanisrayasya va // grahane  
 pratibalatvam grahana atibalatvam, saha anena  
 grahanapratibalatvenaita dantarayika 'bhijñatvadipañcakam / dvavetau  
 samayogau, eko nisrayagam atra catuske praksipya, aparah  
 upanisrayagam iti pratipadanartham va sabdah / upadhyaye anyatra  
 prakramati, nisrayagrahane pratibalatvamupayujyate / upadhyaye anyatra  
 va nisraye tavatkalikabhiprayena prakramati tisthati ca kasyaci  
 jjanasya vasat upanisrayagrahane (pratibalatvam) upayujyate // (98)  
 apatti-anapatti-gurulaghubhijñatva-pravrttapratimoksavistaratvam //  
 tatra apatyanapatti-abhijñatvasya karaniya(-akaraniya-)viniyoge  
 nisrita-pratyupayogah, gurulaghubhijñatvasya sthulatyayadesanayam /  
 pravrttapratimoksavistaratvena vinaye adhisthitarthatvam darsitam  
 / [ta]ccanena vistarasabdena vinayasya grhitatvam / na ca mantavyah  
 pratimoksavistarasabdo na vibhangat-sistasya vastuksudrakadeh  
 pratipadakah iti / sarvasyasya pratimoksavistarabhutatvat / sarvasya  
 adyadapi pratimoksadutthanam / 'yah punah  
 bhiksu-bhiksunibhih sardham' ityatah pravrajyavastunah  
 (utthanam) / 'posadhama ayusmanta' iti [posadhava]stunah,  
 'posadhavisesah pravarana unavarsakah" iti  
 varsikavastunah / ata eva pravaranavastuno  
 varsavasabhisambandhena vyavasthapanat / 'uddhrte kathina" iti  
 kathinavastunah, "nisthitacivarena bhiksuna" iti  
 civaravastunah / 'civarapaksam carma-bhaisajyapaksam ceti'  
 tadutthanakaranadeva carmavastunah, 'yani tani bhagavata  
 glana[nam bhiksunam bhaisajyani amyanujñatani' iti  
 bhaisajyavastunah / 'anagatanam ayusmatam ca chandam ca  
 parisuddhim ca arocayata, ma samagrasya samghasya bhedaya parakramata'  
 ityadeh kausambikavastunah samghabhedavastunasca / atasca  
 pravrajyadikarma-samsucakat alabhasca, ihapi tenetyadesca  
 karmavastunah / samkramam tena bhiksuna samghe parivastavyam iti  
 [adina pandulohitavastunah / akamatvena karmadina  
 parivasavastunah / (vinsu 18) yad apattivyavasthanasya pascad  
 karanadesana samghavasesapratidesana ca, tasmad  
 posadhasthapanavastunah / 'bhiksunam mahavihara' ityanena  
 sayanasnavastunah / adhikaranasamarthyapradarsanartha api  
 apattiposadhavyavasthapanat adhikaranavastunah / vacanangabhutam  
 tajjatiya-anyacchila (caro iti) dvividhatvena pratimoksah  
 vastunam sesasca / ksudrakanam matrkagatavastunam ca  
 uktih ityadinam nirdesah prccha / caryanirdesastu  
 prccha-vinitakaranani / carmavastvadayah darakesu / tathahi

etadanasistam pratimoksavistaratvam na bhavati /  
 vibhangamatrena pravrtte pravrajyadikaranam na bhavati, evam  
 karaniyatvesvapi etanmatrapradarsanatvat // (99) vrddhabhave  
 navakam nisrayet // yadi vrddhah yena kena 'pi pratirupakena  
 pañcakena samanvagatah na syat, tada 'yam vidhih - bhadantah  
 bhiksuh upasampadah unasastivarsah, anena  
 pratimoksasutram vistarena udgrhya pathitva (dharitam) na  
 bhavati tena, anyatra prakramitam va tena, upali, anyanisrayena  
 bhavitavyam iti uktam / atra sastivarsah asvatamtrah  
 (=nisritah) api bahusrutyasya visesabhavat 'vrddhabhave' ityadi  
 uktam / (100) samicim kevalam sthapyitva / ityasmim vandana na  
 silavrate paryampanna, anyatra vrddhasya nisritena navakena (saha)  
 anusamvasayitavyah ityabhiprayah // (101) caret anisritah  
 pañcavarsah pascimasamayogena samanvitah janapadacarikam //  
 apatti-anapatti-ityadih pascimasamayogah, tena ca samanvitah  
 pañcavarsah anisritah janapadacarikam caret // (102) nanyatha  
 traividyo 'pi // pañcadharmaih samanvagatah, unapañcavarso 'pi, yato  
 margat vinayabhrasto 'pi tato pañcavarsasilabhava-samayogat  
 dukkhaviparinato bhavati / aparipurnavarso na bhavati ityatra  
 abhisamdhah drstah / 'traividya' 'pi' iti / nisraye  
 nisritartham karaniyakaraniyaparijñanam dvididham ca  
 parivinitam / tatra yadyapi asya dharmata abhijñanatvat,  
 purvanivasajñanatvena pravrtti-darsanatvat,  
 duskara-alpasamvitpratisevanaya agatasampada ca  
 karaniyakaraniyesu pariññanam siddham bhavati / evam  
 parivineyartham nisrayam nisrayet / yadardhemna  
 dukkhavyavaharavinayatve purvatma-sahitabhavasya svabhavapariharat /  
 arhatam purvasvabhavapariharah srutyate / kascidarhan  
 pujaksetrah, pujaksetrebhyah samtirnah, ayusman (vinsu  
 19) pilindavatsah ca gangadevyai 'vrsali'rti coditavan ityadi /  
 anyacca, vinayapariññanam kathamapi na krtam bhavati, duskaratvat /  
 sthulakumaryoh sardham ekabhuma anavasthanavat udyamesu ca  
 antarayabahulyat / yatah prakaranamidam vividham bhavati //]  
 (yaduta) cet bhadanta traividyah trivarsa-trimalaprahinah, sa ca  
 pañcabhirdharmaih samanvagatah [na] syat, tena 'pi anisritena  
 janapadacarika caritavya? nopalin ityuktam // raksyam canena  
 vinayagam, durena duram apasarayatu enam  
 parihrtatasampattiyartham / yadadhyacarat paresam aprasadah  
 syat tatpariharartham / siksasu krtartho 'pi atradaravan,  
 gauravotpadanartham / [sasa]nasthityartham ca prasiddhatadyatikramo  
 gacchati / kenacidatikrame sati iti dhvamso 'nyatha sasanasya sampadyate  
 / tasmad, yathaiva anyasya atra ananujñanam tathaiva trividasya //  
 nisrayagam //

(iv) samgrahyagam

(103) ma 'si tirthyah iti pravrajyartham upasamkrantam pccchet,  
 upasampadakasca // pccchet ityupadhyayah / pcccheyuh iti

parinatasya upasam[padaka i]tyanena sambamdah /  
 upasampadakaireva sa prasnah yo rahonusasakena, tanniyuktatvattasya //  
 (104) na-anaradhitacittam, utsrjya sakyam agneyam ca jatilam,  
 tirthyam pravrajayeyuh upasampadayeyurva // sakyagneyajatyoh  
 nunam kiñcidasayasabhagyam laksitam - 'niyatam anayoh  
 pratipattau satyam bha[vatah prati-]pattih na krtakena' iti //  
 yatah etadanujñatamiti pratipattavyam - yacca uktam - 'dadamyaham  
 jñatinam jñatipariharam'iti, tatra jñatitvam ananupasyatam  
 esam bhavatah pratipattih bhavisyatiti bhagavata 'vabuddham, tato  
 jñatinimittam-pariharo datta iti uktamiti / agneyo 'tra pravrttah  
 agniparicaranakarmani bhavatah, tadasaya[-parisuddhau varta-]mano  
 grhita iti veditavyam, tadbhutasya asayavipatteh asambhavyatvat //  
 krt etad tirthya-anaradhitadi-tirthyanta-varjam[na]m iti sabdat  
 purvatirthyasabdham varjayitva, 'anaradhitacittam' utsrjya  
 'sakyam agneyam ca jatilam tirthyam' ityetacca  
 anaradhitasabdadi-tirthyasabdantam varjayitva yadetad 'ma 'si'  
 ityadyu[ktam ta]tkrt-samjñam veditavyam / yatra 'krt' ityucyate  
 tatra 'ma 'si' iti pravrajyarthamupasamkrantam prcchet,  
 upasampadakasca na pravrajayeyuh upasampadayeyurva' iti  
 uccaritam pratipattavyam // krt-pradesa iti urdhvam atraiva  
 pravrajyavastuni ksudrakesu ca etadgatesu / kiyata tirthyah  
 aradhitacitto vaktavyah iti nirjñanartham aha - (105) ratnanam  
 varnasya tirthyanamavarnasya bhutasya uktau akupyatvam  
 aradhitacittata // na kupyatiti akupyam, akupyadbhavo 'kupyatvam //  
 (vinsu 20) (106) tadartha atadvantamenam krtopasakatantam caturo  
 masan parivasayet samgho datva [parivasam karmana // 'tadarthamiti'  
 aradhitacittatartham, tacca atadvantam iti an(?) aradhitacittavantam /  
 'tad' iti tirthyam / krtopasakatantam iti upasakatantavidhim  
 krtva upasakatantah / evam tatra jñapticaturthena karmana  
 samghah caturo masan parivasam dattva parivasayet // parivasadane  
 (107) samghat tasya bhaktam // (108) upadhyayat civaram // (109)  
 kartrtvam karmadanasya (110) paripurna]pañcadasavarso 'si' iti  
 pravrajyartham upasamkrantam prcchet // upadhyayah // (111) nonam  
 asamartham kakoddayane, samartha va saptavarsam pravrajayeyuh  
 // dvavetau na pravrajyau - asamarthasca pañcadasavarsatvadunah  
 samarthasca saptavarsatvat / na pravrajayeyuh iti bahuvacanam  
 kimartham / arocakena ayam asuddha iti jñatva na arocayitavyam,  
 samghe[na] na anujñatavyam, sramaneratvopanayina sramaneratvam  
 nopanetavyam iti upasamgrahartham // (112) na ekata urdhvai  
 sramanoddesamupasthapayet // dvitiyasramanoddesanupasthapane  
 dvitiyasyappravrajanamapi apannam tadapavadartham aha - (113)  
 aruciscet anakadhyam pravrajyayam, pravrajyatiriktam upasampadayet  
 // dvayoh pravrajyartham ekatra avabhyam pravrajitavyam - ityevam  
 niscitya agatayoh yadi anaikadhyam prthakpravrajyayam arucih,  
 tatah ubhau pravrajya ekasmadatiricyamanah upasampadyah // (114)  
 unascet anyasma upanisrityartham arpayet // vimsativarsatvadyadi  
 unah tato anyasmai bhiksava upanisrayartham arpayitavyah // yasya

upanisrayartham arpitah - (115) nasau tamacchindyat // yena arpitah  
 sa enam (116) upasampadayet / aprayacchato balat\* anadaya // yatah  
 kalpartham parasya upanisrayena danam, na samarpitakataya, tasmāt\*  
 a[na]cchedah // (117) krt\* dasah // krdityanaya samjñaya 'ma  
 'si' ityadeh samjñino dase sambandhinah pratyupasthanam / ato 'smin  
 samjñanidase yo 'tirikto 'ngikriyate, sa yathartham parinato 'pi  
 yathasthanam samnivisate / vakyam cedamatra jñayate / 'ma 'si  
 dasa' iti pravrajyartham upasamkrantam prcchet, upasampadakasca  
 na dasam pravrajayeyu[rupasampa]dayeyuh va iti // (118) vyasiste  
 kasyacitkimviddeyam alpam va prabhutam va // vigatasirvyasih /  
 asisabdavarjitah krt\* vacyah ityarthah / 'asi' ityasya ca sthane  
 'te' iti vaktavyam, tatasca idam vakyam - "ma te kasyacitkimciddeyam  
 alpam va prabhutam va" iti pravrajyartham upasamkrantam prcchet,  
 upasampadakasca, na rnavantam pravrajaye[yurupa]sampadayeyusca  
 iti mantrat / atra saksyami pravrajyopasampadam va adatum iti  
 pratijananam muktva, (vinsu 21) na rnavantam iti visesah  
 pratipattavyah // (119) jivatpitrkam ananujñatam tabhyam  
 aduradesam pravrajyapeksam saptaham dharayet / jivatah pitarau  
 yasyasau jivatpitrkah, tabhyamiti matapitrbyam / tabhyam  
 sabdacca matapitroratra pitr-sabdah iti // (120) nanarocitam  
 duradesamapi enam samghe pravrajayet // enamiti jivatpitrkam  
 anujñatam / tabhyam ajivatpitrkasya tu anujñatasya va  
 matapitrbyam anarocanamapi nirdosamiti pratipattavyam / tatha va  
 'jivatpitrke prcchathah - yasya tavat bhadanta matapitarau  
 kalagatau bhavatah tiryagyonigatau va ta[sya kesavaro-]panaya  
 sarvasamgho 'valokayitavyah, 'no hidam upalin' iti /  
 duradesagrahanam kimartham krtam / yato anyatamaya grhapatipatnya  
 putrah pravrajitah agatyoktah - 'tvam esam  
 sakyaputriyanam cauranam madhye kasmāt pravrajitah, ehi  
 gaccavah', taya'saugrhitva grham nitah / tadevam cauryena  
 samudacaro 'tra adinavah, na ca duradesake asya-bhavah,  
 svasthanasthabhyamapi srutva krtasya adinavabhutatvat, agatyapi ca  
 adinavakaranasya sambhavatvat, tasmāt\* duradesamapi iti sutritam //  
 (121) yuktam pravrajyapeksasya samghena bhaktadanam // yuktamiti  
 naisa niyamah, avadhyane tesam bhiksunam pravrtteh iti  
 khyapayati // (122) krt\* anujñato 'si matapitrbyam ante muktva  
 duradesakam // anujñato 'si ti ma 'sityasya sthane etad / krditi anena  
 uktasyante muktva duradesakamityayam sabdo 'dhikah pratipattavyah /  
 tatasca idam vakyam - anujñato 'si matapitrbyamiti /  
 pravrajyarthamityadi yavat nananujñatam matapitrbyam  
 pravrajayeyurupasampadayeyurva muktva duradesakam iti // (123) ma 'si  
 glana ityupasampasamkrantam prcchet // pravrajyarthamiti  
 prakaranat gantavyam // (124) ma te glanyam kiñcidastiti va //  
 pathavikalpasya esa upanibandhah / dvayoh anyatarah vaktavya iti  
 darsayati // (125) visesata upasampadakah // prchedityasya  
 parinatasya prcche[yu]rityanusangah bhavanti khalu puruaanamete  
 evam-rupah kaye kayikabdhah, tadyatha - kustham

gandam [ca] ityadi-visesayuktam / na etavanmatrakam 'ma 'si  
glana' iti // (126) na glanam pravrajayeyurupasampadayeyurva //  
arocaka-pravrajaka-sramaneratvopanayisamghanam bahunam  
vyapara iti bahuvacanam // (127) krt prakpranihat // "na abhyupagato  
nimittaviparyayam pranihatam" ityatah prak yavannirdesah sarvatra  
krditi adhikrtam veditavyam / sarve te krtsambamdhinah // (128)  
nasti asya prarohanadharmata iti ca // yo 'tra pratisidhyate  
nirmitadih tasya 'ca'-sabdah prakpranihataditi sambamdharthah  
// (129) nasanam evamvidhasya linginah // evamvidhasyeti  
aprarohanadharminah / lingi [na] iti pravrajitasya upasampannasya va  
// grhasthabhutasya tu bhiksumadhye (vinsu 22) vasato  
yatrika-prayojanavasat nasanam na va // idanim  
krdadisambandhino nirdisyante (130) nirmitah // 'ma 'si nirmita' iti  
pravrajyartham upasamkrantam prcchet, upasampadakasca, na  
nirmitam pravrajayeyuh upasampadayeyurva // 'nastyasya  
prarohanadharmata, nasanam evam-vidhasya linginah' ityevam  
anyatrapī pandakadau yojyam // (131) pandakah //  
pañcaavidhyamasyeti // asyeti padakasya // [pañcaavidham katamam /] //  
(132) jatya-, paksa-, asaktapradurbhava-,  
irsyā[pradurbhava]-apatkrt\* iti // jatya jati pandako, yo  
janmana eva nasti na purusah // paksa iti yah pakse stri pakse  
purusah sa paksapandakah / pakso 'rdhamasah //  
asaktapradurbhava iti yasya parena upakrantasya pradurbhavo bhavati  
[sa] asaktapandakah // irsyaya yasya parena upakrantam  
striyam drstva pradurbhavo bhavati sa irsyapandakah //  
a[pa]tkrt iti apatpandako, yasya chedadina purusendriyam  
vinastam bhavati // (133) antyasyatra dosabhaktau nasanam //  
antyasyeti apatpandakasya // sapadi pandakadosam bhajate, tato  
nasayitavyo, nanyatha ityarthah // (134) steya-samvasika // ityasya  
laksanamaha-janato akrtatam vidheh upasampado aprarudhatam  
va dvitiiyam samghena sardham karmanah pratyānubhutatayam  
tattvam / upasampadgato yo vidhih jñāptyadikah tasya akrtatvam  
janatah, krtatve 'pi arudhatam, yadyapi vidhikrto na  
tupasampadrudhah, unavimsati-varsata[di]na doseneti /  
samghena sardham dvitiiyasya karmanah pratyānubhave tattvam iti  
steyasamvasikatvam // nanuktam - 'yatascopalin, prakrtisthaih  
bhiksubhih sardham dve trini va posadhakarmani  
pratyānubhutani bhavanti iyata steya-samvasika' iti / atha kasmāt  
'trini va' ityetanna sutritam? - yato naitanniyamakari vacanam, api tu  
prabandhasyaitad pradarsanam / prabandhamarabhamano dhvasyata iti /  
itaratha dve iti asya vyavasthanasya 'trini va' ityetad ucchvasa iti  
vijñāyate // tatasca krtrimametad prajñāptikam, na dharmataya  
vyavasthayityapadyate ca // atra ca grantho 'pi / kathavastuni syat, yena  
vastuna steyasamvasiko na pravrajayitavyo nopasampadayitavyah,  
tenaiva vastuna pravrajayitavyah upasampadayitavya syat [iti cet] aha  
- yena dvau trayo va posadhah pratyānubhuta bhavanti, ayam na  
pravrajayitavyo nopasampadayitavyah / yena tu sakrtposadhah

anubhuto bhavati ayam pravrajayitavya upasampadayitavyasceti, na hi  
 anyatha ekamsena, dvayapratyanubhavana arhatvam // yuktih punah  
 yasmadatra prathamam pravartamanah sasamko bhavati, nasya tasmin  
 mithyatvam prakrtitam gatam bhavati, prabadhnamstu tanmayatam  
 apadyata iti // nanu atra posadhagrahanam krtam, tadeha ksmat  
 avisesena sarvakarmapratyanubhavah, ucyate - samghasamniraye  
 etad-karaniye antarbhavanam, yat posadhe tulyam va anyesamapi  
 karmanam samghabhinisrayatvam // tasmad nidarsanatvena (vinsu 23)  
 posadhagrahanam vyavasthitam //  
 aparipurna-upasampad-apattiprcchakarmani atra agamo 'pi bhavati /  
 jñapticatorthena karmana anupasampanne samghakarmani posadhe va  
 pravaranyam va dvadasapudgalo ddistanubhutih, etavata  
 steyasamvasako bhavati ityuktam / yavat anupasampannena  
 akaraniyanulaksitam samghasya pravrajya 'rocanadi tad  
 sarvasamghaghinatvat [samgha?] karmapaksatvam / tatah  
 karmagrahanamapi atra pratipattavyam, yadi tasya pravrajya  
 'rocana-srmaneratvopapatti-rahonusasana parisuddhi  
 samgraha-parivasadyarocananam anupraptinam api pratyubhutasya  
 steyasamvasikatvam vyavasthitam // (135) tirthikaprantaka iti //  
 tatsvarupaparijñapanartham - (136) samattedam-pravrajyasya  
 taddrsteh niksipyedam civaram tena dhvajena tattrarunodgamane  
 tattvam // ityuktam / samattedam pravrajyasya iti samadanena pravrajya  
 asya, taddrsteriti tirthikanam drstau, asyam sthitah  
 taddrstikah / civaramidam niksipyah iti sugatabhiksuvesam  
 utsrjya / tena dhvajena iti tirthikasya dhvajena / tatra iti tirthikasya  
 avasthitau / arunodgamane tattvam tirthikavakrantakatvam // (137)  
 tadakrtamapi steyavat // tathagatavesamutksipyah abhikamsitasya  
 tirthikasya abhikamsitalingena acchadya usite arunodgamanam  
 iti / idam tathagatalingasamadanam, na tirthikadrstih / idam  
 tadakrtam // pascad imasminnakrte anyathapi tirthikagatatvam bhavati  
 cet, tadyatha steyavat // steyasya 'pi antarbhutam(?) tato  
 anubhutidvayamityarthah / (iti) steyasamvasikatvam uktam // (138-145)  
 matrgatakah // pitrgatakah // arhadghatakah //  
 samghabhedakah // tathagatasyantike dustacittena rudhirotpadakah  
 // bhiksunidusakah // caturnam parajikanam  
 anyatamamapattim apannah [na veti] // na abhyupagato nimittaviparyayam  
 pranihitam pravrajyopasampadoh akaranam // iti nimittaviparyayah  
 iti yena nimittena kalahavivadadina tarjaniyadi istakarmakaranam  
 bhavati tasya viparyayah kalahavivadadyabhavah //  
 pranihitanabhyupagamo hi sadhanatvabhavah // (146) upasampadah  
 ksanti-jñaptiriti // aksanta anupasampannah,  
 upasampannatvaksamatvat punah anyaksantikaryam na ksantiriti  
 ksantikaryam / 'bhadantah bhiksavah, tarjaniyakarmanah tavat  
 upasampatkarane upasampaditikaranam anupasampaditi va karanam  
 (iti) (vinsu 24) upamandalopasampad ukta / upasampatkarane  
 satisare sati, ksantirhi jñaptih iti nidane uktam // (147)  
 upasampadam anupapannascet, samagri punah pranidhanam // iti

upasampadah kalahakaranatvadi nimittaviparyaye anupapannah cet  
samagryam punah karma kartavyamityarthah // (148) adarsanoktau  
mrsa cet, prayascittikam // iti apattih maya na drsta iti  
mrsoktau apattikarane asya prayascittikam // etadsanyayavatah  
mrsavadesu prayascittikabhavah na prajñaptavyah //

hastacchinnah padacchinna anguliphanahastakah /  
anosthakasca citrangah ativrddha atibalakah //

khañjah kandarikah kanah kunih kubjo 'tha vamanah /  
galagandamukabahirah pithasarpī (ca) slipadah //

stricchinna bharacchinna margacchinnaasca ye narah /  
talamuktah kandalicchinna evam-rupa hi purusah //

-pratiksipta maharsina //

prasadikasya pravrajya parisuddhasyopasampada /  
akhyata satyanamna vai sambuddhena prajanata // iti //

hastacchina iti manibandhamudgrhya yesam hastah chinnah //  
padacchinna iti yesam agulpham chedah te padacchinnah //  
yesam hastangulayo nagaphanasadrsah  
anguliphanahastakah / yesam osthakadvayabhavah te  
anosthakah // yesam kaye citracihnani te citrangah /  
hastadisu citritah citrangah / aviratam sravanta iva ityadayah  
// ativrddha iti satavarsikadayah / atibalaka iti kakoddapane  
'samarthah asaptavarsakah // khañja iti padena khañjagamanah //  
kandarika iti sakthipaksa-grdhrasivatena samdhvastagamanah //  
kanah ekaksah // kunih yasya manibandhapakse cihnamatrahaste  
sati kiñcidapi karane asamarthah // galagadah griva-gandika  
yasya sa galagandah // mukah vagasamarthah // pithasarpī iti  
adharartham hastadvayam pratisthapyā caturupena sarpati /  
dvtiyah paryayah phakkah ityapi / stricchinnah // strinam  
utkatasevanaya ksataviryah, yasya kayah asukhah stricchinnah //  
tathaiiva aksamabharadharanat (vinsu 25) margagamanatisayatvat ca  
yathanukramena bharacchinna margacchinnaasca // talamuktah, ye  
samyagbhōjane asamarthatvat udgiranti // kecidevam vadanti - ye  
niruddhakramanena hatagranthitvat gamanavarodhena iva  
parikramakarinah, ye ca yuvanah karsantarvyamdhyadibhih  
tathaiiva asamarthitah aparyantah, prabalajirnataya ca upaklista  
-?-sadrsah sarvakaryesu asamarthah te kandalicchinna iva, taih  
na yauvanahanih ityarthah //

iti samgrahyagatam //

samaptam ca pravrajyavastu //

(v) ksudrakadigatam

(149) krt\* rajabhatah / ananujñatam rajña aduradesikam //  
ityasmin 'na rajabhato 'si' iti pravrajyatvamupasamkrantam

prastavyam / upasampadakairapi rajabhatah rajña 'nanujñatah  
aduradesikah na pravrajayitavyah upasampadayitavyasca iti // yah  
pravrajyavastumargam grhnati tasmai etena upadestavyam / yo raja  
va tadvijitah prabhurva, tena yena kenacit marsemna va  
tatpadasambaddhah sa atra aduradesikah // (150) krt\* cauro  
prajñatah // iti rajña na 'nanujñatah aduradesikah  
ityetannirakaranartha punah krcchabdah / cauro] nasi  
dhvajabaddhakah iti pravrajyartham upasamkrantah prchet  
upasampadakasca, na cauram dhvajabaddhakam pravrajayeyuh  
upasampadayeyurva / ityetavata evamapi atra vidhanasya bhavah //  
prajñatacauro dhvajabaddhakah / yatra yasya na prajñayamanatvam na  
tatra tasya dhvajabaddhakatvam // (151) na  
rathakara-[carmakara]-candala-pukkala-tadvidhan pravrajayet //  
rathakarah carmakarah, tadvidhan iti  
abhoksyā-[anu]sramaneratvasiksamanatva-upasampadana  
'narhatvam rathakaradinam apravrajane nimittam / tasmāt asam api  
etadakaraniyatvasya pratipadanam // (152) nidarsanam  
hastacchinnadayah // yadetad pravrajyavastuni  
hastacchinna-padacchinnyadi uktam nidarsanam tadveditavyam, na  
parisamkhyanam / yesametad nidarsanam tanidanim upanyasyati-

haridrakesa harikesa haritakesastathaiva ca / avadatakesasca ye nara  
nagakesa akesakah / ghatisira bahusira atisthula  
vipatakah / kharasukarasirsasca dvisirsa alpasirsikah /  
hastikarna asvakarna gonamarkatakarnakah /  
kharasukarakarnasca ekakarna akarnakah / lohitasca  
ativaksa cullaksa atipingalah / kacaksa budbudaksasca  
ekaksascapyanaksakah / [hasti]nasa asvanasa  
gonamarkatanasakah / kharasukaranasasca ekanasa anasakah /  
hastijoda asvajoda gonamarkatajodakah / kharasukarajodasca  
ekajoda ajodakah / hastidanta asvadanta gonamarkatadantakah /  
kharasukaradantasca ekadanta adantakah / atigriva agrivasca  
skandhaksa atikubjakah /  
langulacchinna vatanda ekanda apyanandakah /  
atidirgha 'tirasvasca krsasca 'tikilasinah /  
caturbhisca chavivarnaih khelavikatakastatha /  
evam-vidhanamapi tam pratiksepam adharayet //

tamiti hastacchinnah padachinnah ityevamadikam pratiksepam evam  
vidhanamapi pradharayet ityarthah // haridra iva rakta kesa yesam  
te haridrakesah / simhakesa harikesa // nilya iva rakta kesa  
yesam haritakesah // janmana eva sukla kesa yesam te  
avadatakesa, na tu palitinah // hastina iva yesam kesa te  
nagakesa // tamrabhajanamiva slaksnam vigatakesasiro yesam  
te akesakah // yasya sirasi tasrah catasro va sthulavalayah,  
yabhih nimnonnatam laksyate, sa ghatosirah // yesam  
pisvitamiva sariram vaipulavatah // [prthagvat] samksiptakam te  
vipatakah // yasya atisamksipte vartulaksini te

samcurnaksah [=cullaksah?] // siraso 'ntah  
 pravistatvat skandhasthane aksini yasya asau skandhaksah //  
 langulam yasya prasravakaranam ta[d yasya chinna] sa  
 langulachinnah // yesam svalpena 'pi vyaparena  
 visistasramotpattih te 'tikilasinah, klamasyaitadabhidhanam //  
 caturbhisca chavivarnaih iti nilapatilohitavadataih  
 (ninditarupah) / ye evamvidha varnavisesah tesam eva  
 pratiksepah na tu ye devanamiva prasasyarupah // evam tavat  
 evamvidhanam pravrajanadikam pratiksiptam /  
 pravrajitopasampannanamesam api samgraho na ityu padarsanaya aha  
 // (153) na jatikayadustam pravrajitam upasthapayet //  
 rathakaradikam abhoksyam jatidustam / hastacchinnadikam  
 varnatah samsthanato va kayena (vinsu 27) dustam /  
 nopasthapayet, vasasthane 'pi antardane, na anuparivaritvena ca, na  
 kevalam nisrayadane / tatha ca bhiksuna parsad dusakaparsad,  
 na upasthapayitavya, upasthapayati satisaro bhavati / ityuktva kiyata  
 parsad du[saka] parsad iti vaktavya? / jatito varnasamsthanena  
 ca // katham jatitah? / rathakaracandalapukkasakulat // katham  
 varnasamsthanatah? haridrakesa ityadyatroktam // (154) yujyate  
 naikasyopadhyayasya ekena vacasa upasampadanam atrayat / anekasyeti  
 dviprabhrteh / eka upadhyayah asyeti ekopadhyayah, tasya / ekena  
 vacasa iti ekaprajñaptya / ki yato 'nekasya ityaha / atrayat\* tribhyo  
 yavat yujyate, na parena ityarthah // 'na gano ganasya karmani  
 karoti' ityagamat // kecit - amgikrtopadhyayahbedam atra grantham  
 kurvate - 'labhyam bhadanta ekakale ekaksane ekena karmakarakena  
 ekaya jñaptya dvabhyam karmani kartum? krtani ca vaktavyani? na  
 ca samghah tena sa tisaro bhavati'? - 'labhyam upalin sa cet  
 karmakarako bhiksuh pratibalo bhavati / upadhyayanam  
 namaparikirtanam kartum upasampatpreksanam ca jñaptim ca na  
 hapayati karma ca karoti' ityadi // arya-upalino dasakah palakasca  
 sramanera kau sapremakau gatau, anyonyanuraksaya 'yugapat  
 nopasampadyau, [tasmāt prthak] dvau nopasampadyate // etannidanam  
 ekopadhyayasya anekasya upasampadanānujñane, asmānnidanat  
 ekopadhyayasya anekasyāngikaranam atra nidanat drsyate /  
 ityevam angikrtam na caitam prayujyate // (155) abhavah  
 tulyasamayanam parasparam samocikaranasya // ekakale  
 ekakarmavacanopasampaditanam, prthagva upasampannam,  
 yesam tulyasamayah tesam samicikaranasya parasparam abhavah  
 / samici vandana // (156) samprapte prathamam // tulyasamayanam  
 labhakarmadanoddesadi sthanam, yah prathamam sampraptah  
 'yathagatikaya labho grahitavyah' iti vacanat tasya labhagrahane  
 prathamam // karmadane yah pascadagatah tena purvakarma kartavyam  
 pascadagatah karmadane prathamam iti vacanat / prathamam  
 karyatadi ayamarthah / labhagrahane prathamam sthanam samprapte  
 prathamam, karmadanakarane pañcatsthanam samprapte prathamamiti  
 // (157) na dvyanguladurdhvam aranyakah kesam dharayet // (158)  
 naitad arvaktvat gramantikah // arvagbhavah arvaktvam / etasya

dvyangulasya arvagbhavat urdhvam dvyarhangula pramanata  
 samprapta / yavanna dharayitavya ityatra jñanam bhava[titi  
 veditavyam / grantho ']tra - aranyakena bhiksuna dvyangula bala  
 dharayitavya, arvak gramantikenā iti // kecil - 'dvyangulavarta' iti  
 dvyangulasthane adhiyate / yadyasya pathasya dvyangulapramana  
 avarto yesam ityarthah, anarthantarātvam purvakatpathat //  
 atha dvyangulasya avarta ityayuktata / lingantardhanabhutatvat iyato  
 (vinsu 28) dirghatvam, asya yena ca nidanadose siksa padam  
 prajñaptam taddosapatasya ca tadavasthatvat / yasmat  
 atiriktapañcangulamettpramanam,  
 pravrajyakalikamundanadividhanat parato 'pi mundanadih  
 karaniyatvam nyayyam / ityatra asya sthane vinivesanam // (159-162) na  
 golomakan kesan chedet // muktva vranasamantakam // na cudam  
 karayet // na sambadhi-[pradese]romakarma karayet // iti // na  
 karayediti anusangah / sambadha-pradeso guhyasthanam // (163)  
 karayet\* vrananimittam arudhau anyatha vijñan sthavirasthviran  
 avalokyeti // arudhau anyatheti - bhagavanaha - 'kasayaih  
 (pañcabhih tatah) sodhayitavyam / pascāt yadi svasthyam na bhavati,  
 sutradhara-vinayadhara-matrkadharan bhiksuna aprstva  
 sambadhasmasru karayitavyam' ityatra granthah // tatra nidarsanametad,  
 socanavidhanam yujyate iti prakarantaranyapi cikitsitasya  
 avaruddhani, sthavirasthviran bhiksunaavalokya vrananimittam  
 pranakanimittam va sambadhe pradese romakarma karayitavyamiti /  
 aparesam atra granthah, tatra pramukhaviditam krtamiti  
 etadavalokanam / dvabhyam ca vrddhabhyam pramukhatvam silato  
 dharmavinayabhijñataya ca, ityubhayamapi etad avalokyagatam  
 samgrhitam vijñatam tatra / pitakadharatvavacanam vijñanam /  
 pranakanimittam atra vranagatapranakabhiprayam yujyate, na  
 yukadyabhiprayam / asya ca vrananimittatvenaiva antahrktatvamiti na  
 grhitam // (164) na anganadimapi [tanimittam] karayet //  
 atanimittam iti avrananimittam / jandhamundanam anganadi  
 // (165) na anyatra kaye // iti // sambadha-anganadibhyam anyatra  
 kaye grivatah prabhrti yah kayanuvyavaharah tatra esa  
 romakarma-pratisedhah / tasmannanena kesasmasruno 'pi  
 kartavyatapratisedhah / nasaromnah satanasya abhudvacanam iti  
 prasiddhe pratyayah // matrkayamatra granthah - kesasmasru  
 sthapayitva tadanyesu amgapratyangesu roma na satayitavyam / yah  
 satayet\* duskrtah syat apattih iti // (166-168) ksuradharakam  
 va nakhacchedam bhajeta vasimukham va / naisam mrstim  
 bhajet // bhajeta lekham malavakrstyai / na civarena kesasmasru  
 avatarayeteti // uparipravaranasya atra grahanam yujyate, na  
 antarvasasah / sarvasya ca na samghati-uttarasamgayoh eva / atra  
 paribhuktasya anyaduparipravaranam yujyate / ityatra  
 pratiksepanimittasya vyavasthapanat // (169) dharayet kesapratigrahanam  
 // iti civaram kesapratigrahanam, tadarthameva yasya upayogah /  
 pratigrhyante anena kesah iti tu nirukthih / civaramiti kuta etad,  
 'civaram kesapratigrahanam adhisthanam' iti adhisthanamantre

vacanat / katham puna etad vijñayate pravaranarthamiti? na punah  
 tatraiva kesanamavataranarthamiti / abhave samkaksikabhidhanat /  
 apratiksepam hi samkaksikayam kesavataranam // (170) abhave  
 (vinsu 29) samkaksikaya // kesapratigrahanasya civarasyabhava  
 samkaksikaya avrtaya kesasmasru avatarayet // (171) na samstare  
 / iti na kesasmasru avatarayet / nidanesvapi adaveva nakhacchedanam  
 iti etadante granthah // (172) na yatra samdhika-sammarjaninipatah  
 // iti viharadhikarikametad // (173-174) avatarayeta prasadau jirno  
 glano va vatatapavarsesu ca // tam pradesam parikarmayet //  
 niskesatvam nirudakatvam ca parikarmanah / tadyatha sampadyate  
 tatha karaniyam // (175) samkirne baloccharanam // sasamkare  
 pradese ityarthah // (176) evam nakhacchedanam // na samstare ityadeh  
 eso 'tidesah / kesapratigrahe nipunagrahini kriyamana bhuma  
 krta bhavati / tasmāt natracchedanena yatra samdhika-sammarjani  
 nipatah / ityasya atikrantatvam, parikarmabhavyata va bhumeḥ /  
 kesasmasru-avatare asya pariharasya asambhavo veditavyah // (177)  
 na anadhisthita bhiksuni esa purusenavitaraga  
 kesamschedayet // esa iti bhiksuni avitaraga iti  
 'anapattiryadi vitaraga syat' ityatra granthah / chedayeta iti  
 mundanasya caitadatriavam vacanam / atha mahaprajapati gautami  
 pañcabhiḥ sakyayanikasataih sardham svayameva  
 kesamschedayitva kasayani vastrani acchadya iti  
 kesacchedanasya uktasya '[evameva tvam gautami munda sobhana]' iti  
 mundatvena abhidhanat; dirghatvat kesanam anya-mundane  
 sanimittametadabhidhanam / anyatra anuvyavaharah - avitaraga  
 bhiksuni bhiksunya anadhisthita na [purusena]  
 kesamschedayet ityarthah // (178) samrajyamanam adhisthatri  
 samanussyat - 'smrtimupasthapaya kimasmin kalevare saramasti' iti /  
 samrajyamanam iti kalpake tam bhiksuni // (179)  
 matsamjña bhaginya duhitusceti kalpake [upasthapaya] iti /  
 samrajyamanam adhisthatri samanussyat -  
 matradisamjñamupasthapaya iti // (180) snanam krte 'tra kurvita  
 iti // atra iti kesasmasru-avatare // (181) pañcangikam va  
 saucamiti // kalpantara-upadanartham va sabdah // satyapi  
 panyasya sambhave, kalpata evaitad - 'bhiksuna kesapratigrahanam  
 dharayitavyam, snatavyam va, antato hastapada prakṣalayativyah'  
 ityatra granthah // (182) na nagnam snayat iti /  
 trimandalacchaditave paripurnam anagnatvam / yavat  
 trimandalacchadite romangajatayoh chaditvam, tavat chaditvena  
 sarvasya (aparasya) aparihartavyata iti etad atra samarthyat gantavyam //  
 (183) na bhiksuni purusatirthe snayat, na stritirthe curnena iti  
 // purusatirthe bhiksunya snanasya eva pratisedhah /  
 stritirthe tu mudgacurnadina, kevalasya (pradesika snanasya)  
 aprativedhah / 'dvadasavarginyah stritirthe snanti,  
 grhapati-patninaḥ snantinaḥ auddhatyam kurvanti,  
 masacurnadi kṣipanti / bhagavanaha - na bhiksunya stritirthe  
 curnena snatavyam' ityatra granthah // (184) kalpyate (vinsu 30)

mudgadeh gandhaparibhavitam curnamiti // sarvadhikarita 'tra //  
 (185-186) pratigrahanamasya // bhaisajyaparibhavitasya ca glanena // iti,  
 'kalpayate' ityanusangah // (187) na bhiksuni yositi curnam  
 ksipet // snanakale api anyada 'piti-visesaparigrahat pratipattih  
 nagna (tva)-pariharaprasamgena ucyate // (188) no  
 'grathitadhastyapurvapascimanivasitanto nisrayanimadhirohet //  
 nivasitasya vasasah purvapascimadhastyah adhastadbhavantah  
 agrathito yena ityarthah / kaupinadusti-pariharam etad /  
 vrksadyadhirohe 'pi ca kaupinadarsanasya samvittih / tasmad  
 nidarsanamatra nisrayani-grahanam pratipattavyam / apadi adhirohe  
 yatpratikarartham yo 'dhirohah tasya cet nivasanasyaiva  
 grathanenoparodhah anuraksyatvamasya / na cenneti,  
 vrksadhirohanujñanat gantavyam // (189) na anyada evam syat //  
 nisrayanyadhirohanad anyasminkale na grathitadhastyapurvapascima  
 nivasitantena [samicisthitena] bhavitavyamityarthah / antarmukhasya  
 kaupinapaksatvam iti tannagnyasya atra pradese pariharanamucyate /  
 (190) na apraticchanna-vaktraya avrtim bhajeta // apraticchannasya  
 vastradina ya avrtih apraticchannavaktraya avrtistam na bhajet /  
 'vijrmbhamanena bhiksuna hastena mukham praticchadayitavyam'  
 ityatra granthah / nidarsanamatra hasto vyavatisthate //  
 vijrmbhanam ca kamakaro yadvidharanam pratitamadhikrtya  
 etadevamuktam / asati asakta yadapavaranam na tadbhajane dosah //  
 (191-192) dharayet snatrasatakam // asaktih dvipute pranakanam  
 / saktiriti vaktavyam granthacchayayam sampattiyartham a-iti  
 upadanam / karanadesametad / yasmad saktih dvipute vasasi  
 pranakanam, tasmanna sapranake 'mbhasi tadvidhena vasasa  
 snatavyamityarthah // (193) traicivariko 'pi iti // dharayet  
 snatrasatakamityunubandhah / grantho 'tra - "bhagavanaha -  
 traicivarikena bhiksuna snatrasatoko dharayitavyah" iti // kecit  
 'anadhithaya dharayitavyah' ityadhi yate, tadyuktam /  
 snatrasatakam sametya anutpadite samkalpe naihsargikasya utthanat  
 niyatam esa samkalpo 'tra utpadayitavyah / asya cotpadane jatam  
 bhavati atra manasasya adhisthanasya kartavyattvam / tatasca  
 anyasyadhisthanasya karanam yuktam, sukaratvat vacikasya asmadeva  
 anujñanat na anenasya samadanamramsso bhavatiti veditavyam // (194)  
 patrani abhave dattva puratah prsthatasca pratigupte pradese  
 snanamiti // sarve na traicivarika eva / [atra granthah] - aparesam  
 snatrasatakasya praptirnasti, bhagavanaha - taih patrani  
 puratah prsthatasca datva pratigupte pradese snatavyamiti  
 avisesena etadabhihitam // (195) mocanena saktasya praninah  
 apagatih // ekaputat atyasaktih dvipute pranakanamiti atah  
 pratipattih / nasya satake dviputatvasya abhavah / tasmad nanena  
 sapranake 'mbhasi snatavyamityatra sthitam veditavyam // (196)  
 udakabhrame (vinsu 31) vihare etaditi // vihare cediti etad snanam  
 kriyate udakabhrama eva kartavyam nanyatra // (197) cchoranam ca  
 dravasya // iti padapraksalanadikasya dravasya udakabhrama eva  
 cchoranam nanyatra // (198-199) karanam snatrasalikayah //

[asyam] istakastarasya adanam // [asyam] snatrasalikayah  
 // (200) udakabhramasya moksah / syandanikayah socanam //  
 bhagavanaha - udakabhramo proktavyah // syandanika bhavati, bhagavanaha,  
 kalanukalam socayitavya / api tu udakabhrame eva snatavyamiti,  
 tatsamgraharthamaha // (201) bhrame snatau anutthanam // syandanikaya  
 ityanubandhah / snatih snanam / syamdanika iti pratividheh  
 akhyanametad / bhrame snane sati anutthanam syandanikayah / na tu  
 bhrame eva snatavyamiti niyamabhutam, snanarthatvat salikayah //  
 (202) nettanodgharsena kayam sodhayet padabhyamanyam // na  
 ittanena bhiksuna kayo gharsitavyah iti granthah / anyamiti  
 padavyatiriktam / tayoh tu apratishedhah // (203) nidarsanametad  
 tiksnasautirayoh / ittanam kidrsasya dravyasyetyaha -  
 tiksnasastrakadi, sautiram saunakadi cittavikarasampadanat /  
 ajñaptam bhagavata - na ittanena kayo gharsitavya iti /  
 bhiksavah suktya ghrsanti, bhagavanaha - mundasuktih  
 karaniya ityatra granthah / atra hi tiksnatvat sukteh  
 pratishedhah / tasmāt nidarsanam ittanam / anyasyapi tiksnasya  
 sautirasya ca dravyasya tena pi kayo no gharsitavyah // (204)  
 agnina sukteh sodhanam // pratapanamatrakam ca agnina asyah  
 sodhanam / anyatha sukternasat // (205) na kiñcitkenacit  
 amusticailavartte(h) bhiksuni uddhrset // na kimciditya  
 kayam, mrdustrisariram, mrduslaksnadapi tasmin vikarasya  
 sampattih / sunikrstenapi etatkarane striyah  
 sautirapatvamiti bhiksunisū sarvapratisedhah bhavati /  
 kiñcinmusti[tah] sukumarantaram vastramiti, mustimatratvena  
 uktva cailavartteh vacanam // (206) na anapagatasambhavadakodakah  
 civarani pravrnvita //  
 pravriyamanacivaravinasaparihararthametad / tasmadesam udakam  
 anapagatam yasya iti gatih / yah adhanam na icchetpratiksitum,  
 tam prati uttarau vidhi // (207-208) dharayekayaproñchanam // abhave  
 muhurtam utkutukena sthitva snatrasatakā proñchanamiti //  
 yavata va anena sampannena snatrasatakā proñchanarthasampattih  
 tavata 'sya yavatya kalamatraya sampattih tadupalaksanamatra  
 muhurtah / stokasya va yasya tasya muhurtamiti abhidhanametad /  
 utkutukena sthitva iti evam asu-apagamasya ambhasah kayat  
 sampattih guptarupam caitadavasthanam / ato 'sya [nagnyasya] na  
 yuktam bhajanamityatra samsrayanam // (209-210) pratiseveta jentakam  
 // karandasya karanam uccharkare sadhu // jentakartham avasah  
 karandakah / udgatasarkaram, uccharkare pradese karandah (vinsu  
 32) kartavyah // ityatra granthah - 'sampadyate anyapradese gatadapi  
 ato aparipurnarthah / uccharkare tu paripurnarthasampadakatvat  
 sadhutvam' ityarthah / e [vama]trapi 'sadhu' sabdaprayoge veditavyam /  
 tatra karande yatkartavyam taddarsanarthamaha - (211) vahih  
 samvrttasya antarvisalasya samudrakrteh vatayanasya mokso madhye  
 // karandagatabhittimadhye na 'dho na 'pyurdhvamityarthah // (212)  
 jalavatayanaka-vatika-cakrika-ghatika-sucinam atra vinivesanam  
 // atra iti vatayane // (213) aja[padakada]ndopasthapanam ca // atra

ityasya sambamdhopanyanarthah 'ca'-sabdah // tena ajapadakena  
dandena vatayane suci pravesyate niskasyate // (214) dvare  
kavata-arguda-katakayam ghattasamayojanam // dvara iti  
karandadvare // (215) taptajalasthapanartham  
abhyantaraparsvakapotamalakaranam // pindika 'tra kapotamala  
yasyam [jalaghata]h sthapyante // (216-217) agnikaranasthane  
bhumau istaka-stara-danam // agneh anirvanaya samvarttanam //  
(iti) vartulikaranam // (218) tadartha ayasaphijadharanam //  
tadarthamiti agnisamvarttanartham // (219) jvalatyagnau aklamaya  
pravesapariharanam // jentakasalayam // (220) tamikanutpattaye  
saktunam katutailamraksitanam aganau praksepah // agnimadah  
tamika // (221) daurga-ndhyavinivrttaye dhupadanam // yad  
tatsaktubhirdaugandhyam krtam // (222-223) cikkasapindikaya  
ksipratailadharane pratividhanam // amalakapindikaya ca /  
kaksapindiko 'tra asanam // atra jentake kaksapindakasanam /  
nasya snehena asanartham, ityasya anujñanam // (224)  
trnairbhumerastaranam adraih, autpattikena ardrena temanena va  
// tatra autpattikam utpattya eva yadardratvam, [tadabhava]temanena  
yadardratvam tatsamsrayaniyam, adaho 'tra arthah //  
(225-226-227-228) kanduyanartham ayasadarvikakaranam // cidrena  
upanibadhya sutrakena asyah sthapanam upadhivarikena gupte pradese  
// nirmaditatasampatyartham asyam agnikalpakaranam // asnanam  
tatra // tatra iti jantake // (229) salayah tadartha karanam //  
tadarthamiti snanartham // (230) anasaya snapayanacivaranam  
istakabaddhagarta karanam // [snapayanaci]varanam anasartham  
garte avatirnena snanam uttamasthena udakadanam / ityatah apannam  
veditavyam // (231) udakabhramasya asya moksah // asya iti gartasya //  
(232) sistanam atyusnatayam jalasya arocanamiti / usnam  
udakam ityavetya parisistanam pravrajitanam arocayet  
ityarthah // (233) sitenasya bhedah iti // usnasya ambhasah //  
(234) sekadau api // sekadyartha mapi sitena asya bhedah //  
(235-236-237-238-239)  
pasi-gomaya-dantakasthaparipurnakarparopasthapanam // ksamata  
cet purobhaktika(ka?)-karanam / madhyapatena pratyupatisthapanam  
(vinsu 33) ajñatam atraitadgato nirjñanartham precheta //  
[dvarapalasya etadartham sthapanam // apravesartham ca bhiksoh]  
iti // madhyapatena iti yusmadanyatamo 'ham etyantarbhavena / etadgata  
iti jentakagatah / kimayam bhiksuh uta ajivikadiah iti  
[nirjñanartham] prechet // dvarapalasya etadartham sthapanam iti  
ajñatasya madhyapatena pratyupatisthapanasya nirjñanaya  
prasnartham apravesartham ca iti / nayamasmadanyatama iti prasnena  
asya jñatasya / kidrsasya dvarapalasya ityaha bhiksoh /  
nidarsanametad anupasampannasyapi pravrajitasyah; bhiksunisva va  
tatpaksasyeva pudgalasya // (240) nasraddhasya atra pravesam dadyat //  
atra iti jentake / pratyupatisthapanasyapi madhyapatena, eso 'tra aparo  
dvarapalasyarthah // (241) sardhavihari-antevasikaih atra  
parikarmakaranam // atra iti jentake // (242) navakeriti aparamiti //

matantarasyaitatpradarsanam / kesamcit pathantaram / navakaih  
parikarma jantake kartavyamiti / rupadarsanartham parikarmanah aha -  
// (243-244)

dipanakatahaka-taila-dantakastha-gomaya-mrccurna-paniyadyupa  
sthapana-kasthapratyaveksana-udvarttana-snehena  
snapana-sammarjana-samkarocchoranadau // parikarmanah karanam  
tesam parasparena / iti sardham-viharyantevasinam udvarttanadeh  
parikarmanah parasparam karanam // (245) pithasuktikayoh  
cauksitam krtva niksepo yathasthane // ityadi sabdaira  
(peksitasya?) parikarmanah samgrahamatrkayam "etadadina  
agratah sthitva "vitapet" ityantam // (246) sarvatra esa bhande  
vidhih // cauksatam krtva yathasthane niksepa iti 'esah' //  
(247) sarvamupakaranam suguptake layitam kuryat // na  
bhandagrahanena kasyacidupakaranasya agrahanam, anyatra tu  
jentakantan / vidhanarthametatsutram - / (248) alpasabdo 'tra praviset  
// jentake // (249-250) prasadikah / susamvrtteyah  
[iryapatha-prasadika-]samprajanan / susamvrtah sviryasca  
kayavacoh aviksepam susamvrtteyatvena darsayati /  
samprajanannityanena cetasa / [iryapatha]-prasadikatvasya  
etatprakaradvayena darsanam // (251) nagratah sthitva vitapet // na  
param vitapamtam vyavadhaya atmana vitapedityarthah // (252)  
samganikavarjanamiti // atreti vartate, kamanugunam pratipadya  
jentake vrttam, 'samdipika ca kamanam samganika' iti ato  
'sya varjanam atra visesatah // (253)  
aryatusnibhavavalambanamiti // atretyeva [sambadhyate] /  
asad-vikalpa-tadanugunacittavinivartanartham etatsutram /  
yoniso-manasikara-sammukhikaranam arya-tusnibhavo veditavyah  
// (254) tridandakadanam gantavye // gamanakale // (255)  
naikarcavarah parika[rma kuryata] // jentakagrahanamatra kaiscitkriyate  
kayagatakhyapitam paraspara-grahanam / na bhiksubhih jentake  
ekacivaraih parasparam parikarma kartavyamiti / sarvatra parikarmani na  
kayagata eva sarvatra ca sthane, (vinsu 34) na jentake eva asya vidheh  
vyavasthithamanata, iti tannasritam // (256) naitad kayasya asraddhena  
karayet // 'etad' iti parikarma, yad [bahyam] bharodvahanadikam karma  
na pratisidhyate // (257) anitvara atra purvatra ca sraddha  
abhisamhita // 'anitvara' iti cirakalotpattya ya aniskampa sa  
anitvara / 'atra' iti anantaro ke parikarmavidhau / 'purvatra ca' iti  
'nasraddhasya atra pravesam dadyat' ityatra / 'abhisamhita' iti  
abhipreta // (258) na simhasamah srgalasangama(pa)tistheta //  
silavata duhsilasya upasthapanam na karyamityarthah / apavado  
'sya kriyate // (259-260) paramaduhsilau acaryopadhyayau  
upastistheta // matapitrglanamsca agarikanapi //  
paramopakaritvadesam ityetad abhyanuñjanam // (261) snanam  
sambharakasnatrena // [glana] / atra nidanam pathyate /  
glana-grahanam prajñaptau na krtam, [na canyasya] anyatra  
apratirupatvam / visesaparigrahat sarvadhikarikam upanibaddham / ta  
tsvarupopapradarsanartham aha - // (262)

vataharamula-ganda-patrapuspa-phalakvathasnanam tadakhyam //  
sambharakasnatrakhyam ityarthah // vrmhanam snane 'rthah /  
ityesam atra angatvam / katham snanamityaha - // (263-264)  
abhyaksa 'ruksatartham / upasnanakena apagatyai tasya // tasya  
aruksatarthasya [tailadi-labhyamgasya apagatyartham upasnanakena,  
abhyaksa ityarthah // (265) [purvartham] udakumbhe pascime  
dvitrasnehabindu-danam // purvarthamiti aruksatartham / dvau trayo va  
snehabindavah pascime udakumbhe deyah ityarthah // (266) snayat  
ayodronikayam / dharayedenam glanah iti // enamiti ayodronikam /  
dharanam aglanena asyah na yujyate, na upayojanam ayaspindavat,  
ityasya pratipattavyam / [au]ddhatyam evam-jatiyakasya vinarthena  
karanam, tacca sarvam duskrtamiti gamyamanatvat na sutritam // (267)  
dadyat upari asyah pidhanakam // usna syodakasya  
sitabhavapariharartham // (268) grivayam catra gandopadhanikam  
// dadyat iti vartate / avilambitamatra snanam, aduhkhanartham / ato  
asyah danam // (269) na yatra kva cana padau praksalayet //  
viharadhikrtametad // (270) sthanamasya pranadimukham // 'asya' iti  
padapraksalanasya / bhagavanaha 'pranadimukhe praksalayitavyam'  
ityatra granthah // (271) karayeran padadhavanikam / anaya vina  
pranadimukhadau arthasiddhervidhatah / iti kamakaro 'tra, na  
niyamah iti samdarsanartham adau kriyapadasya prayogah /  
samghikam vastu asyah sthanam / na ca samghike vastuni ekasya  
prasamgah iti bahuvacanam / kasminpradese ityaha - // (272)  
upariviharasya purvadaksinakone // kimakaramiti - (273)  
karmakrtim kharam / malapaharanamatra arthah // (274) upasthapayet  
kathillam // pratigrahasyaitannam / kimmayam (vinsu 35) ityaha -  
mrnmayam, na suvarna-rupyavaidurya-sphatikamayani kathillani  
upasthapayitavyani, api tu mrnmaya[mi]tyatra granthah /  
kim-samsthanam - // (275) hastipadabudhnam karnikavantam iti /  
aluthanamatra arthah / karnikavanta miti  
dhavyamanapadavasthanartham etatkaranam / kva samnivistaya  
karnikaya tadvantamityaha - // (276) madhye samnivistaya /  
kimakaraya ityaha - // (277) kadambapuspakaraya kharaya ca // pada  
'picchalanartham kharatvam // (278) praksalaya sthapanam  
avanmukhasya // prasadikatartha etatpraksalanam / nairmalyam  
prasadikatvam / na casya yad tatra saucodakam avatisthate / tatah  
na sampattih, tasmad anyenambhasa iti mantavyam / 'padau praksalaya  
bahirviharasya pranadimukhe va padodakam chorayitva punah  
praksalaya' ityatra granthah / kva sthapanamityaha - // (279-282)  
talakopari samdhikasya / paudgalikasya layane kaptasamghau //  
patranirmadanadi yatrpradese vihare kuryat, tasya marjanam udakena  
pralepanam va // kuntaphalakarena mrdangasya va / akareneti  
vartate / kena pralepanamityaha - // (283) gomayena mrda va // [ityucyate]  
// (284) na vidyate ratnarthatayam pralipteh akarasya [niyamah] //  
(285-287) na apatrakam pravrajayeyuh upasampadayeyurvam // nonena  
adhikena panduna va / trini patrani, jyestham madhyam  
kaniya iti // tatpramananirjñanartha ucyate - // (288) sesena

urdhvabhaganta-anantarat amgusthodarat pakvatandulaprasthasya  
urdhvam va, taddvayanmagadhakasya udvahi sasupasavyamjanasya  
etanmadhyam [tajñayyam] // urdhvabhagasya nadhobhagasya / antato  
nanyasmat pradesadanantaram, yad amgusthodaram, parvapradesa ya  
amgusthasya prthuta, tanmatram / tatah sesenadharena  
[amsena] prastham va pakkanam tandulanam magadhakam, tata  
urdhvam va dvigunam prastham, yavat svanurupavyamjanasahitam  
yavadudvahati, tadetat anapetam apyam ityarthah /  
taila-ghrta-madhu-udakadinam dvatrimasatpalani magadhakah  
prasthah / anyesam adravanam sodaseti  
dravyamatravymjakanam // tatah, sodasanam atra palanam  
magadhakena prasthena abhidhanam iti pratipattavyam // "yatra dvau  
magadhakau pakkatandulaprasthau sasupavyamjanau praksiptau  
angusthodarena tittikam na sprstatah tad jyestham /  
yatraikah tatkanayo, atrantarat madhyam / " ityatra granthah /  
vyamjanianarthatvena atra supavyamjanayoh grahanat bhagasah  
supavyamjanayoh atra temanatvam iti sritam, tasmāt anekatve  
vyamjana-prabhedanam bhagasō 'tra abhinisreyatvam / yavata  
vyamjanena bhojaniam vyamjitam bhavati, tavato vyamjanasya  
patrapramane samsreyata, na parena ityarthah / palasya desabhedena  
hina-madhya-utkrsta-samkaryadosavyudasartha amnayagam  
pramanamucyate / - "maso 'staraktiko jñeyah / tolo  
[masasta]kah smrtah // tolam (vinsu 36) suvarnamityahuh /  
palam tvastasuvarnakam" // (289) na bhiksuni urdhvam  
bhiksukaniyah / dharayet // yad bhiksunam kaniyah  
tadasyah jstham / kaniyo 'syah yavatpatra  
matrakapindapasampadanam ityarthat pratipattih // (290)  
trapumandalakasya anaya 'tra nisade danam / anaya iti bhiksunya  
/ atra iti patre / yena pradesena asya nisado bhuma tisthapanam  
sastu nisadah, tatra ityarthah / kimakarasya ityaha - // (291)  
bodhivatapatrakasya panitalakasya va (292) parimanasca // na  
kevalam akaratah parimanato 'pi etavadeva etaddeyam / na adhikam  
atikramadarthasya / monasampatteh ityarthah / bhusparsa  
kotaka-alaganam atra etad dane 'rthah // (293) bhavati satattvam  
yacitena // sa-tattvam yacitasapatratvam / na yacitenanena  
napatrakam pravrajayeyuh upasampadayeyurva // "na varsasu  
apatrakah syat" - ityevamadikam atikrantam bhavati  
ityasyaitatkaranam // (294) tadvatpañcakam // tricivaram, nisadanam,  
parisrajanam ca yathapatrena bhavati sa-tattvam evamanenapi  
ityarthah // "tasmāt anujanami yacitakairapi sadbhih  
pariskaraih pravrajayitavyam" ityatra granthah /  
parisrajanam-nisadanabhyam api vina na pravrajayitavyam iti  
[tritayam] / atah apannam veditavyam // (295-296-297) na varsasu  
apatrakah syat // na janapadarikam caret // caret sabhayatayam  
kupatrakena / "upanandena apatrakah pravrajitah, sa bhiksubhah  
sardham janapadarikam caran karvatakam anuprattah / tatra  
grhapatina bhiksavo bhaktena upanimantritah / yavat tasya

navapravrajyasya patram nasti, sa grhapatih avadhyayati  
bhagavanaha - 'na bhiksuna patrena vina janapadarika caritavya  
/ adatta-adayikaih musyante, bhagavanaha - 'kapatram netavyam,  
patram sthapayitavyam, varsasu patram upasthapayitavyam' ityatra  
granthah // (298-299-300) na pravrajayet abhave // na utthitah patram  
karsayet, praksipet, sosayedva // matraya paribhumjita /  
tad-bhogapradarsanarthamaha - // (301) na anyenatra nihsargam aksipet  
/ anyena iti bhajanantarena / nihsargamiti choranadharmakam // (302) na  
anena samkaram chorayet // navacam chorayet iti vartate // (303-308) na  
hastamukhodakam dadyat // na pramadanadharmana sramanerena  
nirmadayeta // na savalukena go-sakrta // na atyardram pratisamayeta  
/ natususkam adhyupekseta / na silayam sthapayet //  
tavatkalikametad sthapanam // (309) na asucau pradese // (310) na yatra  
kva cana // pradese iti vartate sthapanam ca // (311) nasmin niksipet //  
yatra kva cana atinamanartham esa nisedhah, na tatkalartham //  
(312) malakasya etadartham karanam // patrasthapanartham // malakamiti  
gavaksakasya nama / katham karanamityaha - // (313)  
uttisthatorviharapariganayoh na khananena bhitteh // (314)  
cakorakasya aranyakaih // patrasthapanarthakaranam / (vinsu 37)  
akasa-malakamityasya pathantarena vyavaharah kimmayasya ityaha -  
// (315) latamayasya rajjva va / vikarasya rajjumayasyetyarthah // (316)  
liptasya gomayamrda // (317) sa-tadvidhapidhanasya // pidhanakamapi asya  
latamayam rajjumayam ca aliptam gomayamrda kartavyamityarthah //  
(318-319-320) lambanamasya kantarikaya vrkse sadhu // na bhumau  
sthapanam // na enam anyatra nayet // (iti) cakorakam // (321)  
praksiptam sthavikayam nayet // patram // (322) na hastena iti nayet  
// (323) kaksaya asya // iti patrasya (324) nayanam alayanakam dattva  
// (325) prthaksthavi[ka]su patrabhaisajyakolahalani sthapayet //  
anyasyam patram, anyasyam bhaisajyam, anyasyam  
lolahalamityarthah // kolahalam punah ara-vadhrikadidravayam // (326)  
dharayedena // iti patradisthavihah // (327) na tulyavalambananam  
asu alayanakanam nivesam upayun̄jita // asu iti patradisthavikasu  
na-tulyabalambananam alayanaka datavya ityarthah / tatha ca "arya,  
kimayam mrdangah" iti nidanam / atah  
tulyanivesopayogapratishedharam etad // (328) avistirnanam ca  
duhkha 'nicchuh] // na alayanakanam nivesam upayun̄jita /  
kimkara[na]mityaha - duhkha 'nicchuh / - (329)  
samkocasampattaye na matadanam // kasminpradese na matadanamityaha -  
// (330) madhye // alayana kamiti prakaranat gantavyam / prthaktvasya  
asya madhye, na dirghasya iti arthat gantavyam // (331) sthanaya asyeti  
antarantare kakapadakadanam // (332-335) caksuriva patram palayet //  
tvacamivasamghatim // sistem ca civaram ca // na  
pratisamskaranamupekseta // bandhana-pacana-dhavana-secana-ramjanani  
- / ubhayam hi patram civaram ca apeksya etadvacanam // (336)  
anutisthet patra bandhanam pratigupte pradese // napratigupta etad  
kriyamanam aprasadavastu iti khyapanartham etatsutram // (337-338)  
upasthapayet samghah karmarabhandikam // chidrasyataditi //

bandhanam // (339) na tu sadhu guda-jatu-siktha-trapu-sisaih // kena  
 tarhi sadhu ityaha - // (340) sadhu  
 pattika-kilika-thiggalika-makaradantika[bhiih] // (341) curnikaya  
 ca / lohasya pasanasya va // bandhanam sadhu iti anubandhah //  
 (342) tailena dhrstiriti // curnikaya / kuto yavaditi aha - (343)  
 asiktha-sadrsyat // kena dhrstih ityaha - // (344) lohena  
 kuruvindena va // anena [curnikayah tailena ardrikrtva yavat  
 sikthasadsribhavah ta-[va]tdhrstirityarthah // (345) usne  
 danamiti // patre iti prakaranat pratipattih / tam ca patre  
 dattam curnikam // (346) avagunthya urjena (?) mrda 'nulipya,  
 pakasya danam // ityanusangah / kidrsasya pakasya danamityaha -  
 / madhyasya // (vinsu 38) (347) dhrstistailena / tasya bandhasya  
 tailatemanena dhrstih // (348) guda-mrda mrnmayasya iti //  
 mrnmayasya patrasya guda-mrda bandhah // pattika ityadeh  
 pañcakasya sthane-guda-mrd-grahanam / tasmāt sesasya ato 'tra  
 sadhutvam na ityaeh purvasyanusangah yathasambhavam  
 veditavyah // bhujyamanatve samskarasya pratyupayogam upayah / tatra  
 kiyata kalena patrasya ta[dasamskr]tatvam, yena tapanarhata, ityatra  
 ucyate - // (349) bhujyamanatve pakyatvam masasatkante // tadetad  
 visesoktam - marte yotyate - // (350) marta cet paksasya // - ante  
 pakyatvam ityanusangah / abhujyamanatve 'pi yathayogam patrasya  
 pratisamskaranam anustheyam // (351) varsascet,  
 viruksana-mraksitatvena karyamntarale samyojyativam //  
 pranyupaghanamantarena [asakyatayam] adeyatve varsasu pakasya  
 adeyatve avasthite, yapanasya etadakhyanam / dvayoh upayogakalayoh  
 madhyam karyantaralam / tatra asya patrasya viruksanena  
 mraksitattvena ca samyojyativam / karyam krtva mraksayitva  
 sthapayitavyam // aparatra karyakale viruksayitavyam  
 ityevametatsamyojanam ityarthatvat gantavyam // (352) pacanamasya //  
 patrasya // (353) naitadatmana kartu ayuktam // pravrajitasya [atmana  
 kartum ayuktam] ityarthah // (354) katahakasya tadartham upasthapanam  
 // tadarthamiti pakartham / kidrsasyetyaha - // tattvotpatteh /  
 tadbhavatattve katahakatvena eva yasyotpattih, tadbhutataya eva yasya  
 karanam, na ghatadyavayavadvayena ityarthah / kimasyaiva ekasya, na  
 ityaha - // (355) tattvotpatteh karparakasya va //  
 upasthapanamityanubandhah / yathasya karparakamena katahakasya  
 sampadanartham sadhu ghatadeh bhedanakena [desitatvat] - // (356)  
 bhasmana purayitva sadhu bhedanam ghatabhedanakena // [kathamiti cet  
 ghatabhedakena ityuktam] / lohamayasya etad kilakasya nama - // (357)  
 dharanamasyeti // ghatabhedanakasya // (358) tena avacchadanam  
 apalayidhumam // tena katahakena patrasya 'vacchadanam  
 kidrsamityaha - apalayidhumam / tadvidham etatkartavyam yadvidheh  
 dhumo na palayate ityarthah / kim aliptenaiva bahih katahakena  
 ityaha - // (359) dattatusamrttikabahila pena // dattah  
 tusamrttikaya bahirlepo yasmin tenetyarthah / abhyantare kimadattena  
 asya kasyacita dravyasya lepena ityaha - // (360) pinyakena gomayena va  
 liptabhyantarena // kim asuskena dattalepena ityaha - // (361)

upagatasosena / kidrsyam kimastarayam va bhumau nihitasya  
 patrasya anena avacchadanam ityaha - // (362) krtaparikarmayam  
 bhumau va strtatusayam avakirnam  
 ruciradhumakarakapinyakadidravvyayam nihitasya adhobilam //  
 tusanamupari rocanasila-dhumakakaranam pinyakadinam  
 dravyanam avakirnamityarthah / katham nihitasya ityaha - adho  
 bilam / kimatah param kartavyamityaha - // (363) gomayai / palalena va  
 avagunthya adipanam // (364) (vinsu 39) susitalasya apanayanamiti /  
 patrasya // (365) anispanna-ramga sampatteh avrttih //  
 tavatpako deyo yavat ramgasampannam // (336) nirmadya nirmadya  
 aropanam // pratipakam nirmadayitavyamityarthah // (337) samantakasya  
 pranakanam anukampaya sammarjanam sekasca // ambhasa  
 samantakasyaiva / uktam - 'na apatrakam pravrajayeyuh'  
 ityetatprasamgatam saparikaram patravidhanam // aparam  
 pravrajyavastusambamdhaducyate - // (368) prarohasya parivyamjanam  
 ajñatau varsagrasya upasampadyamgikaranam / prarohasyeti  
 balaprarohasya / kasminpradese ityaha - / parivyamjanam,  
 vyamjanatsamantatah / ajñatau varsagrasya upasampadyasya  
 amgikaranam / aprajñayamane vimsativarsatve upasampannibhittam  
 vyamjanasamantakena romajanmano amgikaranamityarthah / vyajyate anena  
 purusabhavah iti vyamjanam / purusendiryam // (369) vyajena asya  
 pratyveksanam // asyeti parivyamjanam romaprarohasya / kidrsena  
 vyajenetyaha - // (370) urdhvanagadantaka-civaravamsastha  
 bhavavatanadina / ucce nagadantake civaravamse 'vatisthato  
 vastradeh bhavasya avatarana-aropanadina // (371) na  
 upasampatpreksam vrksamadhirohayet / (372) na bahih simam  
 presayet // upasampatpreksamiti / avadarsana-upavicarantah atra  
 sima vyatisthate / kuto darsanopavicarantah  
 upasampadanasthanam tatsthanat / uccalitayam  
 upasampadanasthanam / tadartham vyaprtat sasanadhimuktat  
 silavatah ca bhiksoh sopadhivara-viharasthanato gamane  
 tanmargapratipannat / anyada  
 vihara-taditikaraniya-camkramana-atinamanasthanagatat - (373)  
 darsanopavicara enam apakasane sthapayeyuh ganabhimukham  
 pragrhitamjalim // enamiti upasampatpreksam / apakasana iti  
 rahonusasakagatasya karmano asravatham samghamadhyat asya  
 prthakjñapanam yattadatra apakasanagrahanena grhitam / apakasane  
 ganabhimukham pragrhitañjalih samghamadhyat anapakasito na  
 kartavyah ityarthah // (347) na grhino nisrayanarocayet // (375) na  
 upasampannamatraya na arocayet // nisrayaniti vartate /  
 'grhanisritaya nisrayam na arocayet' - yavat 'apravrajitaya' iti /  
 asya pascata ayam granthah - anyatamah brahmanadarakah  
 pravrajyopasampadartham upadhyayena yavatpindapatam gaccha iti  
 ajñaptah, tena ajñapte sati svabhiksa(yacana) hetuna udvignah,  
 kim pravrajitena 'pi pindapatah kartavyah iti siksam  
 pratishedhate, bhagavata garhitva uktam - "upasampannamatraya  
 catvarah nisraya arocayitavyah" ityatra samgraho 'yam // (376)yatra

nisraya 'bhavah tatra posadhopasana-nisrayapratijñā-grahanam ca  
 na kartavyam // (377) nihsrayapratijñāgrahanam purvam  
 nanuraksitavyam // nisrayabhavē "pratijñāyah pascat  
 arthasiddhiḥ dr̥syate' (iti) etadvacanam dr̥stam, tatra purvakasmin  
 sati pascat pratijñā kartavya iti jñāyate, iti veditavyam // (378)  
 (vinsu 40) pascadapi dvimasatodhikam // pascaditi grahanam / dvimasato  
 'dhikam nisraya 'bhavē na raksitavyam ityasya anupratishedhartham  
 'api'-sabdah / dvimasam nasrityapi nisritam kartavyam ityatra  
 jñātavyam // (379) vastu-karma-upasthapakapariharena enam  
 pariccheyuh // evam iti vastu, vastvadipariharaiḥ enam vastu  
 pariccheyuh / vastu-pariharah iti nisraya-grhe pariharah /  
 nisrayarhasamghe pudgalabahulatvat pariccheyuh, ityalam vistarena //  
 (380) daharamadhyesu abhave vrddhataramaprcchet // abhave iti  
 nisrayasya / 'varsavase anisritah' ityukte vacanē nisritanam  
 madhye ekavarsiyam acaryakalamatitya varsa-vicchedat vihare  
 anisritya gatanam vihare anasrayah api na kartavyah, kṛtvā tu  
 satisaro bhavati / atha ca yastesu ativrddhah sa prastavyah /  
 tadanantaram pravāritena acaryapariharah kartavyah / uktagranthe etad  
 samgrhitam bhavati / arthatah(?) tesam vrddhataro daharah sa  
 nisritah / vrddhatarastatra daharena prarthito bhavati, 'niscayē  
 anisrita' iti veditavyam // (381) bhavē 'pi upanisrayatvena // iti nisraye  
 / bhavē 'pi asraya sya asraye / daharesu vrddhatarah  
 prastavyah / atrayam granthah - "upanisrayatvena ayameva  
 upadhyayasamah bhavati / ayameva tena prastavyah / ayameva tasya  
 siksito bhavati, pathito 'pi pathito bhavati" iti pravrajyavastuni  
 nirmane (?) uktam // (382) na anavalokya tajjatiyam parikarmayet tena  
 va atmanam // atra tajjatiyam nikayantara-pravrajitam jñātam  
 asamkitam va // (383) nirdosam abhave [nisrayarhasya]  
 pravṛttaparyesanasya anisritasya va 'pi // nirdosamiti nirapavadam /  
 abhave iti asrayasya / nirapavadah kasminniti cet - tadartham  
 pravṛttaparesana ityadyuktam // kiyatkalamiti cet - // (384)  
 apañcaratranisthanata // ityuktam /  
 yavatpañcaratraparyantamityrathah / yavatpañcaratratvam hi 'labhe  
 arhatvam' / atra granthah nidanat - 'anisritam desam, upali', yavat  
 gatva parikṣya pañcaratramupadaya' // (385) arhatvam ca labhe //  
 ityuktam bhavati // tadapi apratihatasambandhe nisrayaparyesane ceti  
 // (386-387) visramya agantuko dvitiye tritiye va anhi nisrayam  
 grhṇita // na ekahasya arthe // iti nisrayam grhṇita ityetenā  
 anubandhah // (388) anyam asamnidhye nisritasya aprcchet //  
 nisrayakṛtena 'nisritah' / esa karmani ka-(=ktah) (pratyaayah)  
 nisrayatvena grahane ityarthah // (389) nirdomsama-naprstau  
 gatasya karmadane aparā-tad-agatau // karmadananimittam gatasya aparasya  
 karmadanasya agamane dosabhavo 'naprstau ityarthah /  
 vibhangadetad sayanasana-sikṣapadat / 'nisrayam grhṇitam'  
 iti vartate // [(390) na yasya tasyantikā //] (391) nirjñāya  
 vṛtta-jñāna-parivaranugrahakatvam prasnadina asya grahanam //  
 vṛttam ca jñānam ca parivarasca grahakatvam ca anuvadanadau

pravartamana tam asya pudgalasya prasna anyena va samacarena  
 (vinsu 41) jñatva nisrayasya grahanamityarthah / [katamena vidhina  
 iti cet] // (392) samvaravat // iti upasaka-samvaradivat mantradina  
 vidhina ityarthah // pragrhitañjalina samvarasya grahanam / asya  
 tu - // (393)-(394) prapidyā ubhabhyam panibhyam ubhau padatalau  
 / parikṣya danamiti // nisrayasya kimasya samvaro rudhah  
 saikṣasca / sasane sthāpayitum ityesa parikṣa // (395)  
 putra-pitr-samjñāyoh nivesanam // yathasamkhyam  
 nisrayanisritabhyam parasparam // (396) tattve eva upādhyāye  
 nisritatvam // tadbhavaḥ tatta, tacchabdena upādhyāyasya paramarsah  
 / upādhyāye sthite upādhyāyata eva nisritatvam - [atrapi] karmani kṛtāh  
 / nisriyāta iti nisritāh, nisraya ityarthah / tadbhave nisritatvam  
 // (397) tasmāt agrahanamasya tatra // asyeti nisrayasya / tatreti  
 upādhyāye / etaduktam bhavati - yasmād upādhyāyatve eva nisrayatvam,  
 tasmāt 'na yasya tasyantikāt' nisrayo grahyah iti // (398)  
 nirapeksatasampattih ubhayoh attanisrayadhvamse karanam //  
 ubhayoriti nisritanisritavatoh saksena kramena va  
 nirapeksatayah sampattih sampannata / attasya grhitasya  
 nisrayasya dhvamse karanam / ekatra nirapeksa[ta-bhute] tavat  
 nisrayasyanuvrttih yavat aparō nirapeksabhutah iti /  
 parsatsambandha esa ya [nisrita-]nisritatva-upagatih, na caikasya  
 sapeksatayam parsatsambandhasya apetatvam, ityesa atra  
 vyavastha // [sahadarsamnat upādhyāyasya udghato nisrayo vaktavyah]  
 - (399) sannipattau anaupādhyāyena abhimatena pravrttih // yadukte  
 upādhyāye samnihite nanyah apraptavyah ityasya tatpratipadanam /  
 [sape]ksatve parsatsambandhapagamasya / upādhyāyagatat  
 nisrayadanyo nisrayah anaupādhyāyah / sannipatanam sannipattih,  
 tena sannipattau satyam abhimatena nisrayena nisritasya pravrttih /  
 yo 'sya rocate tasya nisrayena vastavyam ityarthah // (400) tenaiva tena //  
 tena upādhyāyagatena nisrayena sannipate, tenaiva upādhyāyena  
 pravrttih / [nastyatra kadacitkam akadacitkam ca] // (401)  
 nirantaram dustava upādhyāyam asanam muñceta // nidarsanam  
 upādhyāyah, anyatra 'pi nisraye vidheh vyavasthanat // (402-403)  
 trirdivasena nisrita upasamkramet tadviharasthah // aranyavasi  
 krośe cet pratyaham // yadi krośe tadaranyam bhavati, yatra nisrayo  
 bhavati pratyahamagatya upasamkramet ityarthah // (404-405)  
 pañcasāih ahobhih krosapañcake // posadhe ca ardha-trtiyesu  
 yojanesu // atah param eka [simatva]-syabhavat nisrayatvasyabhavo  
 veditavyah // (406-409) na nisritam avasadanartham navasadayet //  
 pañcavasādāna - // anasayo, anavavadah, upasthanadharmabhisāih  
 (vinsu 42) asambhogah, prarabdhakusalapakṣasamucchedo  
 nisrayapratiprasambhanam ca // asraddhasya etadarhatvam kusidasya  
 durvacaso, nahatasya, papamitrasya ca // avasadanarhatvameva // (410)  
 avasaditasamgrahe anyasya sthulatyayah // evamapi kriyamane yadi asau  
 kṣamane adaram na kurute, tatra kim kartavyam - / (411) anadrtau  
 bhikṣoh pragunikaranaya prayogah abhijñāsyā // kidrsasyetyaha  
 - abhijñāsyā, yastatpragunikaranaya abhijñāh tasya // (412) tyaktah

nimittasya ksamanam ksamayatah // yena nimittena avasaditah, tasya  
parityage ksamanam / na ca evameva, kim tarhi, ksamayatah - //  
(413-415) na anarhamavasadayet // na arhasya na ksameta // na anarhasya  
ksameta // sarvatha // (416-418) niskasanam aka[ra]niyatayam  
layanat // parisravana-kundike datva santarottaram ca  
sramanerasya // upasampatpreksascet pañca pariskaran // datva  
niskasanamiti anubandhah / parisravanasya prageva uktatvat,  
yaditinoktam (tri)-civaram nisadanam patram ceti pañca // (419)  
upasampannasya ca // pañcapariskaranityabandhah // (420-421) na  
simhanisthuro bhavet // na vighatasam vartanam kriyakaram  
kurviran // samghabhuta bhiksavah // (422) paliguddhata  
parthusitatvam asyasya // (naso radhate(?), ratrivasadutthitena  
dantakasthena anyena va mukhe, nisrayasya anyasya va vandanam  
abhyavaharanam va akaryam iti asyaitatpratipadanam / "na bhiksuna  
dantakastham avisarjyam pindapatah paribhoktavayah / bhukte  
satisaro bhavati" iti / vastumanantariyake nidane yaduktam -  
'apratigrahita-samnihitabhyavaharah pratiksepagatah esah /  
anavetya mukhamalam aharapaksatam bhavadbhiih atikramah kriyate  
ityasya, tadevam pratipadanam // nisrayavrttau ihoktikam -  
"sardhamvihari antevasi va kalyameva utthaya parimandalam  
nivasya avrtya ca, dantakastham visarjya antah simni  
caityavamdanam krtva ityadi yatparisodhatvam mukhamalasya  
tadetaddantakastham visrjya" ityatra vacanam / atah etatsutram - //  
(423) visarjayeddantakastham / maitad pratirupam, tasmad  
mukhamalasodhanartham avalambaniyatvamasya / katham visarjayedityaha  
// (424) praticchannameva // (425) uccaraprasravikriya ca //  
praticchannameva // (426) nopabhogyasya ante vrksasya kudyasya va //  
ante iti samipe, yatra mahajanah sada aste tadatra upabhogyah, na tatra  
dantakasthavisarjanadi kartavyamityarthah // (427) pramanamasya  
dvadasakangulinam prabhrtya 'stakat // asyeti  
dantakasthasya / a-asatakadipathe 'tra samdhih  
dvadasangulamarabhya yavat astamgulatvam pramanamasya  
ityarthah // (428) acatuskottarat abhave bahuslesmanah //  
amgulicatuskasya yaduttaram anantaram pramanam tad yavadbhave  
(vinsu 43) purvapramanasya, bahuslesmane dantakastha sya  
pramanam / grantho 'smin - "atrantaranmadhyam, api tu ye  
bahuslesmanah taih caturamgulavinirmuktam dantakastham  
visarjayitavyam" iti // (429) na ayuktatvam visarjanasya layane  
kathillakasyopari // visarjanasya iti prakrtatvat  
dantakasthavisarjanasya // (430) na 'sompattih atra gupteh  
pranadimukhe // atra dantakasthavisarjane pranadimukhe guptih  
praticchannata sampadyata eva ityarthah // (431) hastasamam takasya  
atra evam-jatiyake sambhavyatvam // atreti pranadimukhe /  
evam-jatiyake iti dantakasthavisarjanajatiyake, padadhavanadau  
karaniye / hastasamantakasya sambhavyatvam na hastasamantakat  
parena dantakasthavisarjanadi kartavyamityarthah // (432) jihvamasya  
anunirlikhet / asyeti dantakasthavisarjanasya // (433) upasthapayet

jihvanirlekhanikam // (434) sucidravayam // suciputa kriyate  
 raiti-tamra-ayah-kamsaih tadrupaih ityarthah // (435) kalpate  
 atrarthe dantakasthavidalah // atrarthe iti jihvanirlepanarthe //  
 (436) parasparam asya 'tiksnatayai dhrstih // parasparamiti  
 anyonyam, asyeti dantakasthavidalasya // (437-438) na tiksna  
 dantam jihvam karnam coddhrset // na asanaih / sanaih  
 uddhrsedityarthah // (439) abadhayantam mamsam // iti dantamam  
 sadi // (440) - na apraksalya digdham mukhamalena pradesam  
 [anavagunthya va pamsuna dantajihvayoh pavanam chorayet] //  
 dantakasthasya pavanam chorayet ityanena sambamdah / asambhave  
 ambhasah anavagunthya va pamsuna dantajihvayoh pavanam chorayet  
 / pavanam punah anayoh yathakramam dantakastham vidalam ca //  
 (441) na visabdyeti // yathoktam dvayam chorayet // (442) nidarsanametad  
 // visabdanasya dantajihvayoh pavanam, anyadapi anena  
 aksiptamityarthah / nidarsanena yadaksiptam taddarsayati - // (443)  
 uccara-prasrava-kheta-simghanaka-vanta-viriktamapyanyacca // bhavati  
 akhetabhutam vantam, viriktam vanuccarabhutam, - tadyatha  
 nasavireke atisarinasca, yatha pitanirgame / tasmad uccara -  
 khetabhidhane satyapi vanta-virikta-grahanam / uccaridisu atirikta  
 [sya sa]rvasya upasamgrahartham anyacca-itivacanam // (444) nirmadanasya  
 ato 'pi sampattih // usatuka-gomayadapi // iti  
 dantakasthavisarjanat / usatuka-gomayadapi sampattih - /  
 "dantakasthasya alabhe gomayena usatukena ca mukham sodhayitavyam"  
 ityatra granthah // (445) caityam anantaram  
 kayakaraniyanusthanat vandeta // dantakasthavisarjanantaram  
 yatkaraniyanusthanam, tasmad - //

(a) nisritapratipad

(446) atha nisrita-pratipad // atha-sabdo 'dhikartham  
 nanantaryarthah / ita (vinsu 44) urdhvam nisrita-pratipad adhikrta  
 veditavya // (447) ato 'nantaram kalyam upasamkramya vandanam // atah  
 iti kayakaraniyanusthanantar caityavandanat niyatam /  
 nisritasya svasthyakalye kayakaraniyanusthanam, ityatah  
 kalyataram nisrayasya iti pratipattavyam / parisuddha-asyena vandanasya  
 agratve istavyatvat / anyatha nisritasya vighatajateh / na ca  
 mantavyam - usatuka dantakasthapanamanam ityanenasya virodhah  
 iti, glanadau avakasasadbhavat // (448) varta-prcchanam // (449)  
 usatukadantakasthapanamanam // (450)mahanasam avalokya arocanam  
 // iti yattatra upakalpitanamanam tasya arocanasya - // (451) priyasya  
 upanamyatvena manasikaranam // iti arocite yatra sau pritim  
 sandarsayati tasya priyasya upanamayisyami asyedam ityevam  
 manasikaranam // (452) patranirmadanam // (453) pindapatikascet  
 niscayo bhavati ravakasya ca // ravaksaraka-dvitiya-namnah nirmadanam,  
 raiti sabdam karotiti ravakah // (454) saprayojanam cet  
 parisravanasya 'pi // nirmadanamiti sambamdah / prayojanam  
 punah kadacit bahireva bhoktavyam bhavati / [tadapi bhavati cet  
 prastavyam] // (455) so 'pi cet prasnah // pindapatiko bhavati,

tatah pindapata-pravesartham sahya-asahya-pravesabhyam  
kimasya abhirucitamiti jñanartham prasnah // (456) sahyam cet - //  
nisrayasya nisritena saha praveśe // - abhirucitam tenaiva nisrayena saha  
pravesah // (457) visamadau purato gatih // (458) pranitasya tasmai  
ca parinamanam // yadi pranitah pindapato labhyate, tasmai  
parinamayitavyo asme dehiti // (459) asahah cet - // iti pravesah // -  
agatya upadarsanam // [iti] pinda kasya / [kidrsam  
parinamayitavyam iti cet - // (460) varatarasya upanamanam yattatra  
prapitakhadyabhojanam bhavati, tannisrayaya upanamayitavyam  
grhana iti // (461) matrajña 'sau sarvatra syat // (iti) nisrayah //  
(462-463) udakasthalakapurnam // kalarocanam // iti bhojana-kalasya //  
(464) bhukte patradinirmadanam // (465) sthapanamasya // nirmaditasya  
patradeh // (466-471) caityabhivandanayam  
usatukodakadyupanayah // padapraksalanaganusthanam //  
sayanasanaprajñapanam // pratinivasanarpanam // nivasanagrahanam //  
padodakadhistanakathilla-upanamanam // padasabdasya  
udakadhistanabhyam pratyekam abhisambamdah /  
padodakapadadhistanam kathillanam upanamanam // (472-274)  
upanat-proñchanam // asammataṃ utthanakarakatvena  
grhitasammarjanikam drstva alpotsu kam kuryat //  
grhita-sucikam ca asammataṃ civara sevakatvena // drstva  
alpotsukam kuryat iti vartate / sammatam tu utthanakarakatvena (vinsu  
45) [civarasevakatvena va] alpotsukam akurvato nasti dosah // (475)  
kalpikā«karaá¹‡a-alpaharitĀ•pĀ•dĀ•na-puá¹‡paphalloccaya-daá¹‡ftakĀ•á¹‡á¹‡-hopasaá¹‡  
haradyapi sramanoddese // nisrayam prati karaniyamiti arthat  
gatih / purvoktam ca sarvam iti 'api'-sabdat / samghe 'pi  
vyaparaniyatayam asyaitatkaraniyamiti anusarad gantavyam // (476)  
argadaka-akotanena abhyatarastham bodhayet // nisrayam anyam ca  
bhiksum / sarvadhikarikaḥ esa vidhih // (477) sanaih etad //  
argadakakotanam // (478) nati velam // iti na muhurmuhuh argadakam  
akotayedityarthah / na tvenam vidhyet // (479) ena nativegena  
rapidayet // enam argadakam kavatadvitiasamjñam nativegena  
ksipedityarthah // (480) sanah saprajanan apraviset niskramecca  
asamgharsanena dvarasakhe // yatha anyoh dhrstih na bhavati  
tatha ityarthah // (481) satkuryadenam // [enamiti] nisrayam / antarale  
nisraya-nisritadhikarasya aviccinnatvat enam-sabdo  
nisrayaparamarsarthah // (482) aliyeta // enamityanusangah,  
samslistena nisrayasya vihartavyam, na duribhavitavyamityarthah //  
(483) na tadviruddhamiti // aliyeta ityanubandhah / nisrayaviruddhasya na  
upaslisyat ityarthah // (484) apatrapeta atah // atah iti nisrayat /  
yavaduktam bhavati - salajjenasya bhavitavyamiti // (485) dakso 'sya  
krtye syat // dakso 'nalasah, asya nisrayasya // (486) satkrtyakari  
// yadasya karaniyam tatsakrtya katavyamityarthah // (487)  
prasadikaprasthanah // prasadikena abhikramadina yuktah // (488)  
hriman sagauravah / yadyapi hriviseso gauravam, tathapi  
netacchabdadasya gatih ityasya grahanam / prasara-sam koco hrih //  
(489) sapratisa iti // parayattatasamvedanarupo apatrapyavisesah

sapratisata // (490) nicacittah // nihatamanah // (491) samprajanan  
 ahapayan svakaryam // dhyanadhyayanadikam // [(492) kim-kusalagavesi  
 krtye va // etadgata-nisrayagrahana 'prcchata parivaradanadau ca  
 anyatra va nisritena kimkusalagavesina bhavitavyam, na  
 lokayatraparena etatkartavyam ityarthah // (493) vikriyam]  
 apadyamanam nivarayet // yadyasau nisrayah kamcidvikriyamapadyeta,  
 sa nisritena varayitavyah // (494) avrddhau kusale anyatra tatkare  
 samarpanam yaceta // yadi asya nisritasya tasminnisraye kusalem na  
 vrddharbhavati, tato 'sau enam anyasmin kusalavrddhikare nisraye  
 samarpanam yaceta // so 'pi enam prasnadina - (495) nirjñaya  
 nisrarhe arpayet // [tato 'pi?] param nisrayena nisritasya  
 karaniyam - // (496-497-498) papamitrat varanam // kusale niyogah //  
 tadupasamharah // kusalopasamharah ityarthah // (499)  
 [vyuttha]panayam apatteh anulomike jivitapariskarasampattau  
 (vinsu 46) ca udyogah // yatha nisritasya etad-dvayam sampadyate  
 tatha nisrayena udyogah karaniyah / so 'pyetad asmai kuryat iti  
 [catuh]-atikrantatsutrat nisritenapi ni [srayasya]  
 etad-dvayasampattau udyogah kartavyah iti pratipattavyam // (500)  
 sardhavihari antevasika-upadhyaya-acarya-samanopadhyaya  
 samanacarya-alaptaka-samlaptakasamstutaka-sapremakam  
 glanamupatistheta // alaptako hi nama priyatam  
 alapanadi-priyacaranena upanitah / samlaptako yena sardham asya  
 visvastakasya kalena kalam samlapo vartate // samstutako yena  
 sardham asya ekatra [sthana-]gamanadina samstavopagamanat  
 angangibhavo jatah / sapremako yad drstva srutva va vina  
 'ngangibhavena pritimatrakamutpannam // (501) purvakriya 'bhava  
 uttara iti // sardhavihari-antevasyadinam purvena  
 upasthanakaranasyabhava uttara-uttarah upatisthet /  
 sardhaviharina upasthanakaranasya 'bhava antevasikah  
 upatisthet, tena upadhyayah, tena acarya ityadi / gurutvat  
 upadhyayasya tatah purvayoh prathamam arhatvam, acaryacca  
 antevasikasya, sardhamviharino antevasikat / atasca  
 pratyasannataratvat ksiptasya purvasya prathamam arhatvam // (502)  
 pathacaryasyapi atra grhitata // ityacaryagrahanena ca // (503)  
 sahye asaktau nisritam yena pravrttih // sahya iti glanyasya  
 anekatra upastheye // asaktau iti yadyekatah api upasthatumasaktih, tato  
 nisritamupa[tisthe] dityarthah / katamam nisritamityaha - yena  
 pravrtti, yamaprstva karaniyam karoti / antara, yada yasya  
 yena atipattih, tada tasmin pravrrtitavyam / atyayakaritam atipattau,  
 sarvamutsrjya ityarthat gantavyam // (504) pravrajitavat atra  
 prarabdha-tallingah // atreti glanopasthanavisayatve, yah  
 pravrajyartham mundanadina vesamatrena yojitah nadyapi  
 pravrajitah sa pravrajitavat drastavyah / yatha  
 pravrajitasyopasthanam tatha tasya glanasya kartavyamityartha // (505) na  
 glanam sabrahmacarinam abhyupekseran // (506) upasthayakam asya  
 abhave dadiran a 'ntat / abhava iti sardham viharyadeh / kuto  
 yavaddeyam ityaha - a 'ntat iti / yadi dattena 'pi ekena abhavo bhavati

upasthayakasya, tne asaktya sambhavanakarya-asadbhavat aparam  
 dadiran / evam yavatparyantabhutah samghasya ityarthah /  
 "sarvasyabhava samghena upasthayako deyo glanavastham paricchidya,  
 eko va dvau va sambahula va, antatah sarvasamghena upasthapanam  
 karaniyam" - ityatra granthah // [bhaisajyapratissaranatvat -] (507)  
 kalpate bhaisajyam samghatah kevalasya glanasya paribhoga iti //  
 mundagrhapatidravye bhaisajyam [yad] tatsamghikayam  
 glanakosthikayam sthapayitavyam, glanaih bhiksubih  
 paribhoktavyam iti (vinsu 47) yattasyaitena samgrahah // (508) asatve  
 etad upasthapakah samadapayet iti // abhave sati etad upasthakena  
 samadapayitavyam // (509) asampattau samdhikam dadiran // yadi  
 samadapyamanamapi na sampadyate, tatah samdhikam deyamityarthah  
 // (510) abhave (samdhikasya) bauddhikam asariragataditi //  
 amuktakamapi yatpratimayam caitye va abharanadibhirapi yavaddeyam  
 anyabhava kah [puna]rvado 'nyasyetyarthah // (511)  
 panaka-chatraropnadikaran enamuddisya [samdhikat] kuryuh //  
 asampattaviti vartate, svasyabhava, samdhikat / asyeti samghikasya  
 (512) abhave asya bauddhikat / (513) deyatvam abhyam artasya  
 tenamrtyau sati vibhave // abhyamiti samghikabauddhikabhyam, asati tu  
 dane dosabhavah // (514) nopasthayakah enam nopatisthet //  
 enamiti glanam // (515) na arthyam asya dharmya ca ajñam vilomayet //  
 arthyamiti jivitapatra-pratisamyuktam / asyeti glanasya / dharmyamiti  
 punyopasthana pratisamyuktam // (516) nadhyavasana-vastupayacito  
 vidharayet // adhyavasana-vastu yatra patradau glanasya trsna /  
 upayacita iti glanena, upasthayakah // (517) na navavadet iti //  
 glanamupasthayakah // (519) nainam glano atilamghayet upasthayakena  
 krtam avavadam na glano atikramedityarthah // (519)  
 samghikadenam asau upasthayakah - maranasamkayam  
 sayanasanadutthapya paudagalike nivesayeta // (520)  
 abhyamjana-snapanapurvakatavyajena iti //  
 abhyamjana-snapanapurvakataya vyajabhutaya nivesayet ityarthamh /  
 vyajasya atra pradhanatvat, nidarsanametad-dvayam veditavyam // (521)  
 yatnavan tadavasthaparicchede syat // iti maranavasthaparicchede  
 yasyam sariravasthayam maranasamka bhavati tasyamityarthah  
 / yatnasca atra muhurmuहुh pratyaveksanam // (522) tatkratyatvam  
 tatkratasamklesanam tanmrtacivaranam dhavanasya // tena  
 glanena krtasamklesanam tanmrtacivaranam iti yasyasau  
 glanasya upasthayakah tasya eva mrtasya yadi tani civarani bhavanti,  
 na anyasya, tesam dhavanam / tasya upasthayakasya karaniyamityarthah  
 // (523) samghasya tatsthavirah samnipate purvagamah syat //  
 nisraya-nisritaprakara esah ityetasminnavadhau  
 samghasthaviradhikarasya upanyasah / samghasya samnipate  
 samghasthavirah purvamgamo bhavedityarthah // (524) gamane  
 vilambitam udikseta // tatsthavirah // (525) te 'pi enamiti /  
 yesam asau sthavirah, te 'pi enam gamanavilambitam udikseran //  
 (526) anirgatam ca duram gatva // (527) gramante ca / samipavaci  
 atra antasabdah // (528) pravesascet atra anuyantam //

pravesascedabhipreto anvagacchantam enam gramante udikseran /  
 udiksamananam - (529) dutascet syat "agamaya yavatsthavira  
 (vinsu 48) agacchati" iti bruyuh // enamiti dutam // (530)  
 panyudakadane ca gatatve abhyavaharaya asti cetkalah iti // gatatve  
 bhojanaya panakaya va panyudakadanelayam yadi bilambamananam  
 kalo 'sti, tato dutamenam brayuh - "agamaya yavat samghasthavira  
 agacchati" iti // (531) asati atra upadese asyananam muñceran // asati  
 udiksanakale bhojanadi-upavese samghasthavirasya asanam moktavyam  
 // (532) samnisannatayam [bahisca pra]tyavekseta //  
 samnisannah antargrhe, bahih iti asramapadat // anayoh  
 avasthayoh pratyaveksanam samghasthavirena kartavyam // ma 'tra  
 kascit duspravrtto anivasto va ityedartham - // (533) duspravrtatve  
 durnivastatayam va sausthavartham anayoh nimittam asmai  
 kurvita // anayoh iti duspravrtata-durnivastatayoh / nimittamasmai  
 iti yo 'sau duspravrtto durnivasto va // (534) aprativedhe anantarena  
 karayet // yadi asau durnivastah samghasthavirena kriyamanam  
 nimittam na pratividhyati, tato yastasya 'nantarah tena karayet // (535)  
 asampattau svayam // evamapi sausthavarthasya asampattau svayameva  
 karayet / nimittasya aprativedhe vacanena karayet // (536) na enana  
 sam[la]payet navakan / yesam sa tatra samghasthavirah - // (537)  
 yatraisam vihararanyayoh vrttih tadvrttam grahayet  
 [niyuñjita ca] // yesamiti navakanam / tadvrttamiti viharavrttam  
 aranyavrttam ca / niyuñjita ceti, na kevalam tadvrttam grahayet,  
 api tu tasya vrttasyanusthane niyogo 'pi esam karya //

(b) pascad-sramanah

(538) agantukah pratyaveksya a[va]sikanam arocayet  
 sayanasanartham // sayanasanartham agantukasamghasthavirah  
 pratyavekseta, yesam asau samghasthavirah avasikanam,  
 arocayet sayanasanartham // (539) gamiko dik-sartha-avasa-sayanasana  
 sahayakamsca glanye na-sahayitvena tolayitva prakramet // gamikah  
 samghasthavirah / gamikanamiti arthatpratipattih - yasyam disi  
 gantavyam yena sarthena margena ca ya avasah tatra ca gatasya  
 sayanasanam tad sarvam buddhya yuktayuktataya samtolya,  
 sahayakamsca glanye sati na kenacit kascitparityaktavyah, ityevam  
 tolayitva tato yathabhimatasthanasampadanartham prakrameditarthah  
 // (540) sarvam pascad ma kasyacit kimcit pramusitamiti apetya  
 aduram utsmarayet // samghasthavira eva // (541) anuddhatan  
 anunnaddatve na[va]kan pratisthapayet // anupasamah auddhatyam,  
 stabdhatvam [unnadatvam] tadviparyaye pratisthapayedityarthah //  
 (542) kusalam ca upagatan sarvah sarvan iti //  
 anuddhatananunnaddatve pratisthapayet ityanusangah / na  
 gamikah sthavira eva, api tu anye 'pi / na ca navakaneva api (vinsu 49) tu  
 anyanapityarthah // (543) samjanita / gamikah samghasthavirah //  
 samghacarya-irya-upadesa-uddesadim-bhaktalabha-glanasamvidhanad  
 i-karaniya-sampadanena anu[gr]hñita // carya-gocarah /  
 iryapatha-irya / tayorupadesah, ayam gocarah ayamagocarah evam

gantavyamityadi / uddesadi ityatra svadhyayanikadinam adisabdena  
grahanam // (544) varsopagato anusamjñaya viharam  
apratismskurvatah samskarayet, samskurvato abhyutsahayet // (545)  
parsadgatan sarvah kathaisitayam  
anulomikadharmopasamharenanugrhñita // sa cet parsadgatah  
katham esante tato yo yasyanukulo dharmopasamharah tena  
anugrhñita / sarvah iti samghasthavirah, na ca  
varsopagatasamghasthavira eva // (546) tusnitve ra[ta]n upekseta  
// tusnibhavah tusnitvam / aryah atra tusnimbhavo  
'bhipretah, na maunamatram // (547) grhinah upagatan bhaktan  
samvibhajayet // yuktamesam bhaktam datumiti / bhiksun  
bodhayitva yadi te bhiksavah samghasthavirena uktah  
samvibhagam na kurvanti, te va grhino bhoktum necchanti tatah -  
// (548) akarane anistau va dharmyameta katham krtva  
idasmakam samvidyate iti bruyat // (549) parsadam tadvan sarvah  
pratyavekseta // sarvah parsadvan, na samghasthavirah eva  
ityarthah // (550) mudhacarinam nigrhñiyat // sarvah  
parsadvan ityanusangah / yatha na vrtha kalamatinamayati, na  
nirarthikam pravrajyam karoti tatha kartavyamityarthah // (551)  
gamanadi atra yatha etatkuryat // evam gantavyam, evam sthatavyam  
ityadi samnivesapeksah 'adi'-sabdah // 'atra' iti parsadi /  
'yatha etad' iti yatha parsad, parsadanurupam ityarthah // (552)  
a-nanatiryak-kathah syat // atra iti vartate / dharmavinayadapakranta  
'parsvena asya vartini, tiryak katha, nanakathaviprakirnah //  
(553-554) na purah pascacchamano gacchet // na tisthediti //  
puratah pascat (va) sramane na tistheditiyartha // (555) ukto  
bruyaditi // nanuktena kimcidvaktavyam // (556) sampadayedveti //  
yadasya ucyate purahsramanena tatsampadayet ityarthah // (557) na  
antarakatham avapatayet iti // purahsramane katham kurvane, na  
antara-katham kuryadityarthah // (558) adharmam bhasamanam /  
(iti) purahsramanam / prativadet // (559-560) dharmam anumodeta //  
sampannadharmikam labham pratigrhñita // iti pascacchramanah  
// etatpascat-sramanavrttam //

(c) kulopasamkrami-bhiksugatam /

kulopasamkramino vrttamucyate // (561) anunnadah / iti sarvah /  
kule syat anunnadah anavasthitah // grhadapakramitukamata,  
anavasthitatvam // (562) avakstacaksuriti // visayebhyah  
pratisamvrtacaksurityarthah // (563) dharmyam grhibhyah  
katham kuryat // (vinsu 50) (564)  
dana-dama-samyama-brahmacaryavasoposadha-sarana-gamana-siksapadagr  
ahanesu enanniyuñjita // enaniti grhinah / damo vasikaranam,  
vasikrtatvam cendriyanam kayavacosca samyamo 'visaranam  
esam, vinayanam viniyatavasthanam / brahmacaryavasasca iti  
pravrajitavrttam, grhitve ca yavajjivika gramyadharmat prativiratih  
// (565) sarvatra-apattimukhabhute prasthane smrtah pratipadyeta //  
smrta iti apattisu ityarthat gatih / kula[prave]sadau

yadgamanadiprasthanam apatti-utthanadvarabhutam, tatra tatha  
smrtrupasthapyā yatha na kimcidapadyate // (566) na na-sistah  
anugama iti // pratipadyeta ityanusanga / nanusisto 'yam  
anubaddhah, tena na pratipadyeta / na vilanghayeta  
asyanusasanimityarthah // (567) ehi iti  
svagatapurva-priyalapyabhigate syaditi // ehi iti svagatalapi  
purvam ca agatalapanat priyalapi syadityarthah / [abhi]gate iti  
grhini pravrajite va // (568) uttanamukhavarnah / iti  
agahanayamanah // (569) smitapurvamgama iti // smitena prathamam  
ganta, sammukhyasya data ityarthah // bhavati santare 'pi prasthane  
sasmitatvamiti, aha - // (570) vigatabhrukutihh // (571) grhi  
cedabhyagatah, dharmyam asmai katham kuryat // (572) [anagacchati  
atra gramantikah samramjaniyam yatha sakti pravartayet] //  
[anagacchati iti grhini / gramantiko bhiksuh / samramjaniyam  
bhojanadina] yathasakti pravartayet // (573) paniya 'sanamupasthapayet  
// aranyake 'pi, paniyam asanam ceti vigrahah // (574)  
saá¹fmÄ•rga-Ä»ayanÄ•sanaprajÄ±apanapÄ•nÄ«yasthÄ•pana-cÄ•raá¹‡a-bhaktaniá,¥sargÄ  
n navakah kuryat // yatra tatra samagame samagame sarvametattena navakena  
kartavyam // (575) upagacchet vilomam pariñanakriyam, na cet  
sva-paropaghataya // upagacchediti adhyupekseta / na cet abhyupagamyamana  
atmanah paresam va upadhataya bhavati // (576) asmai cet - //  
pariñanasya sa kriya upaghataya cet // saktau satyam samucchidya  
enam-vilomam kriyam anyam // dharmyam - // kriyam // utpadya  
tatha - // pariñanam // samjñapayet // (577) bhange 'praroge va  
tannidanam pariñanasya pratisamskaranam // iti tasyam dharmyayam  
kriyayam utpadyamanayam tasya pariñanasya yadi cittabhango bhavati  
durmanaskata 'praroge va anyena prakramanam tasya pratisamskaranam /  
tatha danadina pratisamskartavyam / pariñane yatha 'sya etad dvayam na  
bhavatiti // (578) asaktatve anyena prakramanam // iti  
samucchettumasaktatve anyena prakramitavyam // (579) na tu tatpratryayam  
vigrhya - // pariñanasya // bruyat // (580) samgharame  
'paradhyanstatha kuryadyatha svayam grahikaya grahanam gacchet //  
(581) agacchantamanarocya sahasa kasyacit  
kumara-mitra-amatya-bhatta-rajaputrebhyah (vinsu 51) padamulikan  
grahayitva suddhikayam parsadi nihanyat // grahayitva iti  
bodhayitva / suddhikaparsad yatra na dandyate tatra nihanyat  
parajayedityarthah / kumaradinam tu yatpragbodhanam tadetadartham  
aparajitah tadasrayena napakuryat ityarthah // uktam  
pravrajyavastusambaddham bhiksugatam //

(d) bhiksunigatam /

bhiksunigatamidanimucyate // tatra yat pravrajyopasampadoh  
'purusah' uktam, tadeva striyamiti angokrtya visesah  
akhyayate // (582) bhiksuni bhiksusthane // samghaikadesabhutah  
[ekabhū]to va upadhyayarocakadi yatra bhiksurokto bhiksuni tatra  
drastavya ityarthah // kim sarvasya bhiksoh sthane 'tha  
kasyacidityaha - // (583) sarvasya pravrajyayam // pravrajyavisaye

sarvasya upadhyayadeh bhiksoh sthane bhiksuni pratipattavya /  
upadhyayikartha arocanam, sramanerisamvaradanam ityetatsarvam  
bhiksuni bhireva anusthatavyam / nastyatra bhikso radhikara  
[ityasya] tat-pratipadanam // (584) upasampadi anyasya tadyacanadau  
karmakatuh // upasampadi na sarvasya bhiksoh sthane bhiksuni  
drastavya / api tu upasampadyacanadau, yah karmakarta tato 'nyasya  
bhiksoh sthane bhiksuni upasampadyacanatprabhrti karmakarako  
'tra bhiksurreva na bhiksuni iti uktam bhavati / prak tu  
upasampadyacana[yah] bhiksuni karmakarika, ya 'sau  
kevalabhiksunisamghamadye brahmacaryopasthane samvrtim dadati  
iti // (585) atraca[ya]ssamghah // atra upasampadi yacanadau  
bhiksusamghah // acayabhutah pratipattavyah / ubhaya samghe  
sannipatite yacanatprabhrti karma kartavyamityarthah // (586) kathanam  
bhiksuniyantaritam antarayiko syat va // ityantarayikakathane  
samghamadye kriyete - ekam kevalabhiksunisamghamadye,  
brahmacaryopasthana-samvrtidananimittadvayamubhaya samghamadye //  
dvayasya 'pi esa vidhih pratipattavyah / lajjanimittametaduktam -  
tasmad kamacaravijñanartham adau kriyapada prayogah // (587)  
siksamanatvam nama striyamaparam parva // sramaneratvam  
bhiksunitvam ityetatparvadvayam purusasadhanam / idam tu  
trtiyam asyah parva / tacca - // (588) nisritayameva //  
sramaneratva-bhiksunitvabhyam avisesatasamdarsanarthah  
'eva'-sabdah, yatha ime parvani / nisritayamevam etadapiti /  
atasca upadhyayikatvena bhiksunim kañcicca, na tameva yam  
sramaneratvatham iti pratipattih / tadevam striyam  
tritvamupadhyayasya, puruse tu dvitvam iti jatam bhavati /  
kasyamavasthayam siksamanatvam nama striyam aparam parva,  
kiyantam va kalam asya caranam ityaha - // (589)  
sramaneratva-bhiksunitvayoh antarale varsadvayacaranasya  
kalah // tavantam kalam acaritvena upasampadanam ityevam  
kalaparigraho, (vinsu 52) na atrordhva caritavyametad vratamiti / tasmad na  
purnatve 'sya kalasya pragupasampatteh asiksitavyam asyam  
siksayam, dhvamso va asya samvarasya iti pratipattavyam / ko 'sya  
siksamanatva-prarohasya kala ityaha - // (590)  
tadunopasampatkalyadikah prarohasyeti // upasampatkalyadiah /  
sa dvi[vi]dho 'syah / kumarikayah vimsatvarsatvam,  
grhositayah dvadasavarsatvam / tena caranakalena varsadvayena  
una-upasampatkalyadina adih, [tadunopasam patkalyadiah] asya  
kalasya so 'yam kalah tadunopasampatkalyadikah / eso 'sya  
siksamanatvaprarohasya kalah / kumarikayah astadasatvam  
varsanam, grhisitayah dasavarsatvamityarthah // grantho  
'tra bhiksuni vibhange - "ya grhosita dasa varsa,  
kumarikabhuta va astadasavarsa / tasyah dve varse siksa  
samvrtirdeya" iti // upasampatkalya atra vighau amgikrtasya  
visesah akhyayate - // (591) dvadasatvam varsanam  
upasampadi-udhatayam adih // udhatayam krtavahanataya  
krtavivahatayam, dvadasatvam varsanam upasampadi kalasya

adih // (592) danadutthanam / siksamanatvasya ityanusangah  
/ kena [da]nadityaha - // (593) bhiksunisamghena // kathamityaha -  
// (594) siksasamvrtiriti danam // "iyam evamnama  
siksasamvrtim yacate, yavattatsamghah siksasamvrtim  
dadati" ityevamadeh mantrasya etadullimganam // (595) anantaramasya  
siksotkirtanam asya siksasamvrtidanasya anantaram  
siksayah utkirtanam - sannam dharmanam, sannam  
anudharmanam // tatra sat dharmah katame -

nai kakini pravrajat margam / nadiparam na samtaret //

na sprset purusam, tena / naukagare saha svapet //

samcaritram tu no kuryat / avadyam chadayenna ca //

ityete siksamanayah / sat-dharmah parikirtitah //

sat anudharmah katame / -

jatarupam na grhniyat / na guhye roma satayet //

na khanet prthivim ca 'pi / na chindyat haritam trnam //

na 'pratigrahitam svadet / svadetsamnihitam na ca //

ukta ime 'nudharmah sat / siksamanesu siksanat //

(596) na alabdhabrahmacaryopasthana-samvrteh upasampad // upasampad  
atra brahmacaryam, tasyopasthanam upajananam, brahmacaryopasthanaya  
samvrtih brahmacaryopasthanasamvrtih, sa na labdha yaya sa  
iyam alabdhabrahmacaryopasthanasamvrtih, tasyah / upasampad na  
bhavati, [yasmat] upasampadartha saisam samvrtih /  
ksetratayam niyamanam ityato asyam alabdhartha (vinsu 53)  
nupasampad / kada asyah danam - (597) rahonusasanadurdhvam  
taddanam // tasya brahmacaryopasthanasamvrteh danam // kenetyaha - //  
(598) samghena // prakrtatvat bhiksunisamghena pratipattih //  
kim evameva asya danamityaha - // (599) prstva antarayikam //  
tadevam asyah trayah antarayikaprasnah bhavanti /  
eko-rahonusasikaya bhiksunya, dvitiyah-kevalabhiksuni  
samghamadye brahmacaryopasthana-samvrtiyamgabhutah, trtiyah  
ubhayaamghe yacitayamupasampadi upasampadangabhutah /  
yacanamatra yacite / karmadanam ityatah praptam, tato 'syamapi  
yacitayameva danam yuktarupam, ityaha - // (600) yacitayamiti //  
yacitayam brahmacaryopasthanasamvrtau asyah  
brahmacaryopasthanasamvrterdanam, na ayacitayamityarthah // (601)  
pamcatvam civaresu // bhiksunya tricivaram, kusulakam  
samkaksika ca adhike // (602) nisrayesu vivrksamulatvam //  
vivarjitavrksamulatvam, vrksamulam varjayitva anye trayo  
'syah nisrayah // (603) astatvam pataniyesu // 'sparsah  
pamjaraniksepa praticchado nivaranam' ityadhikascavarah //  
(604) gurudharmarocanam // astau gurudharma arocayitavyah / te  
punah - "upasampad bhiksubhyah / pratipaksam

cavavadaparyestih // na 'bhiksuka avase / kutraci  
varsopagamanam ca // bhikSORapa tsucodanam / arosanam vandana ca  
navakasya // ubhayaganat manapyam / pravarana ceti gurudharmah // "  
kasmin kale tadarocanamityaha - // (605) pataniyasramanakarakantarale  
// (606) krt-satke // 'purvpravrajite' ti - ato yavatkr̥ti ityasya  
yah samjñāvan 'ma 'si' iti pravrajyarthamupasamkrantam prcchet  
upasampadakasca na pravrajayeyurupasampada[ye]yurva iti sa  
pratipattavyah ityarthah // (607) nasti asyah prarohanadharmata iti  
ca // etacca atra vidhisatkam pratipattavyam / nasanam evamvidhasya  
linginah ityetatsarvadhikarikatvat vaktavyam / punariheti veditavyam /  
katamatsatkamityaha - // (608)-(613) ubhayavyamjana //  
sambhinnavyamjana // sadaprasravani // alohini // naimittiki //  
keyam naimittiki nama ityaha - // nimittamatrabhutavyamjana  
tadakhya // nimittamatrabhutam vyamjanam yasyah tasyah  
naimittikiti akhya, samjñā // (614) purvpravrajita / 'ma 'si  
ubhayavyamjana' yavat 'ma 'si purvam pravrajita' iti  
pravrajyarthamupasamkrantam prcchet // yavat 'nasti asyah  
prarohanadharmata' ityesa atra nayah pratipattavyah //

ksudrakadipravrajyavastugatam //

(vi) prcchagatam / (a) samvara-asamvarau

(615) na amanusyagatikauttarakauravakayoh savarasya ksetratvam //  
manusyagateh anyasyam gatau upapannah, manusyagatikatve 'pi  
auttara-kauravakah [ca]; naisam samvarah (vinsu 54) arohati  
ityarthah // (616) na trtiyasyam parivrttau vyamjanasya //  
samvarasya na ksetratvamityanubandhah // yasya trir-vyamjanam  
parivartate, na tasya samvaro rohatityarthah // (617) na prathamadvayoh  
dhvastiriti // na prathamadvitiiyoh vyamjanaparivrttyoh dhvamsah  
samvarasyetyarthah / ksudrakebhyah etadvidhidvayam sadrsyad  
hrstam // (618) utthanam grhyamanatve // samadiyamanatve  
vyamjanaparivrttau satyam utthanam samvarasya //  
"upasampadapeksino vyamjanam parivartate - upasampanno vaktavyo  
'nupasampanno vaktavyah // aha - anupasampanno vaktavyah //  
bhiksubhyo hi bhiksunya upasampada bhiksunibhavah  
paryesitavyah" iti atra granthah // nidarsanamatra  
purusasyavyañjanaparivrttih / nirasanka-taratvat anyatvamatra  
vidheh / upasampadyamanavastho 'tra upasampatpreksi grhitah,  
prakparivrtto bhiksumatrasamnipatasya ayogat // (619)  
anupadhyayakatayam tadvatah // tadvatah iti upadhyayavatah /  
samvarasya vina 'pi upadhyayena bhavati utthanam // (620)  
anupasampannatve 'sya // upadhyayasyopa sampannatve 'pi  
upadhyayavatah samvarasya bhavatyutthanam? - // (621) na, janane 'sya  
abhiksutvam // na utthanam upadhyayavatah samvarasya janane  
samadatari asyopadhyayasya abhiksutvam anupasampannatvam  
dhvastatam va / grantho 'tra - 'upasampadapeksi stanyasamvasikena  
upadhyayena upasampadyate, upasampanno vaktavyah, anupasampanno

vaktavyah? - / aha - yadi janite stanyasamvasiko me upadhyayah  
ityanupasampanno vaktavyah / yadi na janati, upasampanno vaktavyah //  
evam purvapannakena upadhyayena" .....ityadi //

adivyafragenagarikena upadhyayeneti / nanu ca anupadhyayatve 'pi  
samvarasyotthanam, tatkattham janane asya 'bhiksutvam na bhavati,  
yasmāt vipanno jana[ti]tyasayo bhavati, sile 'nahato bhavati, anartha  
va silena ityatah etadutthanam [iti cet, tanna] / najanati  
anupadhyayatam yavat, tasmāt avirodho 'tra anutthanasya // yattu  
upadhyayasya anupasampannatve samvarasya utthanamuktam  
samghamadhikṛtya etad, samghasyanupasampannatam jananena bhavati  
utthanam, na upasampatpreksi [iti] // (622) nainam pratyacaksane  
// samvaramukhatvat upadhyayasya tad-pratyacaksane nasti  
samvarasya utthanam // grantho 'tra - upasampadyamanah upadyayam  
pratyakhyatam upasampanno vaktavyo 'nupasampanno vaktavyah? - aha -  
anupasampanno vakta[vya] iti // (623) na anayoh nama-anudbhavane //  
anayoh ksetropadhyayoh samadatra [karma]karakena va  
namanutkirtane na bhavati samvarasya utthanam // (624) na samghasya  
tadyoneh // samadatr-karmakarakabhyam anyatarena 'pi samghasya  
namno 'nudbhavane, tadyoneh, samghayoneh, tadvamsasya, samvarasya  
na bhavatyutthanam // grantho 'tra - "samadataram (vinsu 55) prati  
trayah pudgalah anupasampannah, atmano nama na acaste,  
upadhyayasya nama nacaste, upasampadam ca na janati" iti /  
karmakarakam prati ayam granthah - "trayanam nama na  
parikirtayati - upadhyayasya, upasampadapreksinah, samghasya ca /  
upasampanno vaktavyah, anupasampanno vaktavyah iti / [aha -  
anupasampanno vaktavya iti] / apratyupasthapanametad, grhitatvena yadatra  
samadatuh atmano nama 'nukirtanam / samghasyaitad pratyupasthapanam  
/ anugrhitatvena yat samghasya nena namanudbhavanam / yad  
karmakarakena samadatuh tadvisayatvasya upaniteh tadakaranam /  
yatsamghasya samghakartrkatvasya upaniteh tadkaranam /  
yadupadhyayasya karmakarakena nama 'nudbhavanam, tadapi  
samghakartrkatvasyaiva upaniteh akaranam / yasmāt yatra karmani  
tatra samghasya kartrtvapratipattih, tato 'nyasya tatkarmanah  
karanam / yadupadhyayasya samadatra namanudbhavanam, tad yasya  
karmanah karanam sopadhyayakasya, na tatra tasya visayatvena  
pratyupasthanam / tadanutthanam esam namanudbhavane samvarasya //  
(625) na 'garika-tirthikadhvaje // pratyekam dhvajasabdasya  
parisamaptih / agarikadhvaje tirthikadhvaje iti bahuvrihiscatra  
samasaḥ / agarikadhvajo dhvajo yasya, tirthikadhvajo dhvajo yasya /  
abhyam dhvajabhyam grhitabhyam na bhavati samvarasyotthanam /  
vesascatra dhvajah // (626) na nagnakupita pumphalinisu //  
samvarasyotthanam ityanusangah / samadanato nagnibhutasya  
tirthikadhvajah iti anenaiiva samgrahat / anyartham nagnagrahanam,  
pramuktapragrahatvam asyamavasthayam cittasya iti  
samvarasyanutthanam / kupitatve sthairyabhangah / pumphalinim  
tavata bhadanta upasampadayanti, upasampanna vaktavya atha  
anupasampanna? [aha] - anupasampanna vaktavya / upasampadakasca

satisara iti / pumphalini purah yatsamyogat puruso mriyate //  
(627) na nimittaviparyaya 'nabhyupetau utksiptakasya // sa-drsteh  
virati asayasya samvarasampattih, tasmā yena nimittena  
apattiyadarsanadina - utksepaniyam karmakrtam bhavati,  
tadviparyaya-anabhyupagame nasti samvarasya utthanam / nidarsanamatra  
utksiptakah / sarvapranihitesu esa vidhih /  
kalahakaranadi-asayasyapi avirati-asayatvat // (628)  
duskrtamatrakam apurva-parvatayam / vina upasakatvena  
sramaneratvopagatau, vina sramaneratvena bhiksutvopagatau  
duskrtamatrakam bhavati, na anutthanam samvarasya // grantho 'tra -  
"agarika-apravrajitakam upasampadayanti, upasampanno vaktavyo  
'nupasampanno vaktavya ityaha - 'upasampannah, upalin,  
upasampadakasca apadyante duskrtā [patti]miti" // (629-630)  
ayañcayamupadhyayasya antarayikaya 'prasne // ubhayatra atra  
duskrtamatrakam, na anutthanam (vinsu 56)  
samvarasyetyanusarangah // (631) pratijñane 'sya asato dane // asato  
iti asamvidyamanasya, samadatra antarayikasya 'asti me 'ntarayikam' iti  
pratijñane samvarasya dane duskrtamatrakam, na anutthanam //  
nidanesvatra granthah - "antarayikaih tavat bhadanta dharmaih  
samanvagatam, 'samanvagato 'sti' iti vadantam upasampadayanti /  
upasampanno vaktavyo 'nupasampanno vaktavyah, aha - 'upasampannah'  
upasampadakastu satisarah" iti / tad atra antarayikam abhipretam  
vyavasthate, yadvidhe tu ahamupasampannah // (632) na  
purusanukrtitvam striya, sryanukrtitvam ca purusasya  
vyamjanantaraprakarah // natra anutthanam samvarasya,  
etatpradarsanam - vyañjanantarasya prakaratvat atrotthanam na syat /  
na ca itadesa bhavati - //

(b) aksiptatvam //

(633) aksiptatvamasya hastacchinnadina / asya purusasya anukrtitvasya  
hastacchinnah padacchinna ityadina aksiptatvam, aksiptatvacca  
duskrtama[trami]tyuktam bhavati // (634)  
papalaksana-bhinnakalpadvipantarajayoh // anayorapi hastacchinnadina  
akseptatvamityarthah // "papalaksanam upasampadayanti" [iti]  
yavadupasampanno vaktavyah / bhiksavastu upasampadakah apadyante  
duskrtamiti" papalaksane granthah // [nidana]-dvipantarajo 'pi  
granthah - jambudvipaka bhiksavah purvavidehakamupasampadayanti,  
upasampanno vaktavyah '..... yavad - 'upasampannah, upalin' /  
'upasampadakastu satisarah' / [iti] vistarena cakrapayalam  
karvatyam // samsthana-pramana-dasabhedo manusyanam yatra  
dvipe tanmatravayudasavaram atra dvipagrahanam vyavasthate /  
etadatra bhinnakalpagrahanena visesitamukhadibhedo 'pi atra kalpabhedo  
'bhipretah / evam ca ekadvipakanamapi esa  
mukha-karnapravarānadinam pratikseptatvam veditavyam // (635)  
ekanakha-samudralekha-pakā'āhata-liā'...ga'iro-gulmake'a-antarbahirdvi-kubja-ā  
atsahita  
'naā'...guli-pakā'āma-nakula-kiā'fpila-vipar'«ta-milita-ā'ikyā-ka'ā'mā'«lita-akā'ā'

•ká'fa-aká'fi'Ä'la-Ä'antra-dardru-vicarcika-pÄ«ta-avadÄ'ta-rakta-nÄ'á, •Ä«kará'  
 a-kandu-pinda-sthulakacchu-andalangulapracicchanna-mudha-a  
 jihva-ekahastapÄ'da-[ahastapÄ'da]-nÄ«lakeÄ'a-hastyaÄ'vaÄ'vagomeá'famá'gamatsyÄ  
 hi-dirghabahusirsa-talakanthasuleryapathacchinnebhyasca  
 anabdhikanam, glanena ca itaresam // ekanakhadinam ca  
 adhuktanam [hasta]chinnadina akseptatvam, itaresam tu  
 abadhikanam, glanena 'ma 'si glanah' ityanena akseptatvam  
 ityarthah // ekanakho, yasya ekameva nakham / samudralekho, yasya  
 mudrayuktamiva lekham sariravayavah / paksaheto, yasya ekam  
 parsvam suskam / lingasira, yasya lingakaram sirah /  
 gulmakešo (vinsu 57) yasya vidusakasya iva 'ntaragulmena avasthitah  
 kesah / antarbahidvikubja iti pratyekam kubjasabdasya parisamaptih,  
 antah kubjo bahih kubjah antarbahih kubja iti, uktametad anyatra-  
 'kanah, kunih, kubjo 'tha, vama' iti, prabhedasamdarsanartham  
 tvetat / sat-sahita 'nanguli[riti] angulisabdasya pratyekam  
 parisamaptih / sadngulih sahitangulih anangulisceti /  
 sdangulitvam, sahitangulitvam, (anangu)litvamatrakam /  
 anguliphanahastakatvena 'tra saktangulitvasya antarbhavah /  
 paksmā-nakula-kimpila-viparita-milita-sikya-kasmilita-aksaksa-iti  
 aksasabdasya pratyeka samaptih - paksamaksah, nakulaksah,  
 kimpilaksah, viparitaksah, militaksah, sikyaksah,  
 kasmilitaksah, aksaksah / paksmakso, yasya aksno 'ntah  
 carmapute paksmasambhavah / [nakulaksah yasya aksah  
 nakulaksavat /] ulukaksah kimpilakso [kapilaksaksatvat]  
 raksaksah sadrsakso va / apangasamipavarti yo  
 aksyavayavah sa yasya nasasamipe, tatsamipavarti ca apangam  
 sametya, asau viparitaksah / yasya vigatanasavamse parasparam  
 aksini-samsleste, asau militaksah / sikyakso, yasya  
 sikyavat atilambite aksini / galitapaksmaromatvat  
 vicaladraktamasavat aksnah paryanto yasya asau kasmilitaksah /  
 aksaksah iti aksayoh aksini yasya asau aksaksah /  
 aksisala-santra dardru-vicarcika iti aksisabdasya pratyekam  
 nipatah / aksisalah, aksisantrah, aksidardruh  
 aksivicarcika / ativisale yasya aksini asau visalaksah //  
 pitavadataraktanadikarna iti karnasabdasya pratyekam  
 nipatah-pitakarnah, avadanakarna, raktakarnah, nadikarna  
 iti // kandu-pinda-sthulakacchuriti kacchusabdasya pratyekam  
 sambandhah-kandukacchuh, pindakacchuh, sthulakacchuriti //  
 andalangulapracicchanna iti andabhyam langulah  
 pracicchannah asya iti andalangulapracicchanna iti andabhyam  
 langulah pracicchannah asya iti andalangulapracichanah //  
 mudha-ajihva-ekahastapada iti, mudha ityanena upasampadam na  
 janatityasya samgrhitatvam // ajihva iti [jihvahi]nasya /  
 mukavadhira iti mukagrahanena satyam jihvayam vaktumasamarthah  
 jihvahinah, anyasya ajihva iti uktatvat // [ekahastapadah iti  
 ekasabdasya] hastapadasabdayoh pratyekam sambandhah - ekahastah,  
 ekapadah, ahastapada iti // nilakesa iti aharitabhutam nilam,

tasmat haritagrahanena nilasyoktatvam //  
hasti-asva-sva-go-mesa-mrga-matsya-ahi-dirgha-bahusirsa iti  
sirsasabdasya pratyekam abhisambandhah - hastisirsah  
asvasirsah, svasirso, gosirsah, mesasirsah,  
mrgasirsah, matsyasirsamh, ahisirsah, dirghasirsa,  
bahusirsah iti / 'sarvanilah sarvapitah sarvalohitah  
sarvavadata' iti etadapi yatpathyate, esamapi caturbhih bhutam  
chavi-varnaih ityuktatvam //  
talakantha[vat-sula-]sulacchinna-iryapathacchinna iti // (636)  
caurena dasyoh // akseptatvamiti anusangah / papavrttirupata  
samanyena / nanu naiva asya atah prthaktvam? - bhavani hi adasyubhuto  
'pi caurah (vinsu 58) saghrnah paraharanah, sarvena sarvam  
yadbhuyasa yasya va abhipranatipatapravartta / dasyusca  
acaurabhutah nirghrno vadhyaghatakadih / tasmat prthaktvamevasya  
bhavati //

(c) anujñā

(637) pitr-vat pitrasayatve anujñāyam raja // pitrasayatvena  
rajñā 'nujñātah pitrbhyamevanujñāto drastavyah /  
rajanujñāya pravrajite [adoso] drastavyah iti bhavah // (638)  
parigrhitroh anujñāna-dharana-arocanesu pitrtvam // asatyapi  
janakatve matapitrparigraheṇa avasthitayoh anujñāne  
saptahadharane samghe ca arocane [mata-]pitrtvam, na janakayoreva  
parigrhitrtvena avasthitayoh ityarthah / "putrakrtakam tavat,  
bhadanta, upasampadayanti, kasya sakasa[dava]saritavyah? - yasya  
putratvamupagatah, evam dhitikrtika yasya dhititvam upagatika" -  
ityatra granthah // (639) na amanusyagatikayoh // anujñānadharana  
'rocanesu pitrtvam ityanusangah // "yasya tavat, bhadanta,  
matapitarau kalagatu bhavatah, tiryagyonigatau va, tasya  
kesavaropanaya sarvasamgho 'valokayitavyah? - no hidam, upalin"  
ityatra granthah // (640) na atah anantaryotthanam //  
amanusyagatikabhyam pitrbhyam anantaryotthanam // (641)  
janakabhyametad, parivrttavayamjanabhyamapi // apumstvamapi  
matrgatave 'pi tuska stritvam utthanamanantaryasya // (642)  
etad-krtvam matrghatakadau tattvam // etatkrtvam  
anantaryakrtvam, yad matrghatakadeh pravrajanam  
pratisiddham tatra anantaryakrtvam tattu pratipattavyam /  
anantaryakari na pravrajyah ityevam puna stad / na  
sarvamatrghatako na pravrajya ityevam ca /  
tiryagyonigatamatrghatakasya apratisiddham bhavati pravrajanam //

(d) samkirnam

kasmin bhiksunyam krte bhiksunidusakatvam jatam bhavati,  
bhiksunya 'pi bhiksudusakatvam bhavati, kenarthena  
etadubhayamityaha - // (643) dusakatvam abrahmacaryena svadayatoh,  
aparajitave // "kiyata, bhadanta, bhiksunidusako vaktavyah? - yena  
abrahmacaryena, [upalin], bhiksuni dusita bhavati" iti granthah /

kim yattaccetasoh asyotthanamityaha? - svadayatoh / gamya 'pi  
 dusakatvasyosthanam, gantaryapi ityasya samdarsanartham atra  
 dvivacanam / no tu sahite pratiyogisvadanena dusakatvasya utthanam,  
 ityasya na hi anya-pradosena anyasya sambamdah, iti anangatvam  
 atra pratiyogisvadasya / vitaragadusane ca  
 dusakatvanutthanaprasamgat / 'chandasah' iti yadvacanam, eso  
 'tra agamah / svecchaya ityasya arthah / parajitatve 'pi  
 bhiksu-bhiksunitvam vidyate kim, tadavasthayoh na 'pyanayoh  
 dusane dusakatvamityatra (vinsu 59) aha - aparajitatve / grantho  
 'tra - "astau tavat, bhadanta, pudgala pratyekavastubhih  
 bhiksuni dusayanti / dusta sa bhiksuni vaktavya?  
 dusta, upalin, vaktavya / katarah tatra pudgala  
 bhiksuni-dusaka vaktavyah? - aha, na kasciditi / nipatane va  
 amarsane va aparajitatvam bhiksunya iti hi etad  
 adusakatva-vijñanam / katham tarhi? - anyenarthena nipatitayam,  
 nikubjayam va, asvikurvatyam,  
 amarsana-paramarsana-sampravesane, nipatyapi asvikare taya  
 nipatanasya / svayam va samsprasya purusagatram,  
 purusasyopakrantih // (644) arhatvam pravrajyopasampadoh upagatau  
 pumstvasya hinayam yositi // siksam pratyakhyaya hinayam  
 vrttayam striyam vyamjanaparivrttya pumstvogatau arhatvam  
 pravrajyopasampadoh / na-stritvavasthayam iva anarhatvam  
 ityarthah // (645) asadharanam ca parajayikam adhyacaritavyam  
 // 'arhatvam pravrajyopasampadoh upagatau pumstvasya hinayam  
 yositi' - ityanubandhah // (646) avasikanam striupasampadane  
 angatvam // posadhavastu atra granthah - "yaduktam bhagavata  
 bhiksuni bhih bhiksunamantike bhiksunibhavah  
 paryesitavyah iti katamesam bhiksunam  
 avasika-naivasikanam, upalin", iti / tatsthanagata vasastham  
 bhiksusamgham upanisritya bhiksuninam vasah / tatah kalena  
 kalam avavada-anusanimarganat, na ca nisrayatikramo yukta  
 ityetad vijñanam / avasikatvamevatra viropitataratvena  
 visisyamanam naivasikatvam vyavatisthate // (647) dhvamso  
 bhavatvasya [utsr]stau // bhavadbhavye bhavatvam  
 jayamanatvamityarthah / grhyamane samvare tasya samvarasya  
 yadbhavatvam tasya tadavasthasya utsrstau pratyakhyanadina utsarge  
 dhvamso bhavati / avedha esa samvarasya yajjayamanatvam / na ca  
 aneghasya pratyudavrttih langhanadau drsyate / tasmad, na  
 bhavatvasya 'jayamanatve samvarasya pratyudavrttih iti yo manyeta  
 tannabhiniivrttyartha etatsutram / muktakesu atra granthah -  
 "upasampannastabat, upalin, grhitvam pratijanano anupasampanno  
 vaktavyah / prageva upasampadya mana iti // prccha prayam  
 pravrajyavastugatam //

vinayavrttau [svavyakhyanatah] pravrajyavastu samaptam //