
Revised reference system:

*Vin_n. = vastu

** (Vin_n,n,n) = vastu,chapter,section

Vin_n.n = vastu.line

[nn] = fol. no.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

[1a1] // slob dpon yon tan 'od gyis mdzad pa'i 'dul ba mdo ba'i lags so / shri
la a ka ras bris ga xiv.1 vinayasutram gunaprabha (62 patra)
bhadantagunaprabhaviracitam [mulasarvastivadiyam] vinayasutram /

*vin_1. pravrajyavastu

** (vin_1,1) sramaneratvopanayam

[1b1] // namo buddhaya /

/ atha niryanavrttam /(Vin_1.1)

/ sarvasmin* sannipatite samghe krtedam vesam nipatya
pragrhitañjalim utkutustham vrddhantam yacivantam trir
jñapticaturthena karmana saha pravrajyopasampadav upanayeyur iti
purakalpah /(Vin_1.2)

/ nisritasya kañcid bhiksum tatropadhyayataya pravrajyopasampadau
/(Vin_1.3)

/ prstvantarayikam parisuddhaya purvopadhyayatvenavakasam
[1b2] kuryat* /(Vin_1.4)

/ nanupapannasya purvam upasakatvasramaneratvabhiksutvanam uttaram
/(Vin_1.5)

saranagatyabhyupagamavacanopakramam
upasakatvasramaneratvabhyupagamavacanam kurvita /(Vin_1.6)

/ anantaram asya siksotkirtanam abhyupagamarupena /(Vin_1.7)

/ svayam upasakatam upaniyarocakaya samghasyarpayet* bhiksava
/(Vin_1.8)

/ kañcit parisuddhya titi prstva suddham a[1b3]rocayet* /(Vin_1.9)

/ sarvasannipatena va samnisanne 'nulayanam va /(Vin_1.10)

/ sacet* parisuddhyatiti sarve bruyuh /(Vin_1.11)

/ upadhyayam yacet* /(Vin_1.12)

/ kesasmasrv avatarayetacudam /(Vin_1.13)

/ avataryatam cudeti prstenanujñate tam* /(Vin_1.14)
/ snayat* /(Vin_1.15)
/ upadhyayah kasayani vastrani dadyat* /(Vin_1.16)
/ padayor nipatya pratigrhñit* /(Vin_1.17)
/ upadhyayah pravrnuya[1b4]t* //(Vin_1.18)
vyañjanam pratyevекsetasamcetitam //(Vin_1.19)
pravrajyam upanayet* saranagamanopakramam /(Vin_1.20)
/ yajñanantaram va /(Vin_1.21)
/ sramaneratvopanayine ryayet* bhiksave /(Vin_1.22)
/ kañcit parisuddhyatiti prstva suddham upanayet* /(Vin_1.23)
/ sa acaryah /(Vin_1.24)
/ raho nusakakarmakarakanihsrayadayakapathakas ca /(Vin_1.25)
/ vrtte rthe bhutatvam /(Vin_1.26)
/ abhyupagatav u[1b5]padhyayasya yajñayam tad udbhuti /(Vin_1.27)
/ avrttau trtiye nse ntyayam vrttatvam /(Vin_1.28)
/ tadyatha parotkirtanakale sramaneratvasya /(Vin_1.29)
/ pascime tropadhyayatvasya /(Vin_1.30)
/ paryanto nihsreyadanasyaikaaratram nihsrayatvena pratyupasthanam
/(Vin_1.31)
/ pathasya trir ekagathaparivartanam /(Vin_1.32)
/ napathanabhiprayenoccarane pathatvam /(Vin_1.33)
/ nanyathainav upapadayet* //(Vin_1.34)
[1b6] naivam anyam /(Vin_1.35)
/ nanuktva sahitam arthahetor nama grhnamity upadhyayanama
grhniyat*(Vin_1.36)
// sramaneratvopanayavidhih //
**(vin_1,2) upasampadvidhih
// samghad upasam*pat* /(Vin_1.37)
/ upadhyayatayam unmukhibhutah karmakarakam adhicched raho
nusakakañ ca bhiksum /(Vin_1.38)
/ upadhyayam yacet* /(Vin_1.39)
/ sa svayam enam tricivaram adhisthapayet* /(Vin_1.40)

/ patrañ copadarsya monam a[2a1] / /dhikam pandapetiti samghe
/(Vin_1.41)

/ supatram ity anevam bruyuh sarve /(Vin_1.42)

/ apakasite ka ity akhyapya raha nusasakam utsahya karmakarakah
samgham yenam anujña..payet* /(Vin_1.43)

/ srnu tvam iti rahasamanusasyat* /(Vin_1.44)

/ tistha ma sabdita gamisyasity enam uktva samanusa ity
samghaya parisuddhim nivedya kim agacchatv ity agamanam prcchet*
/(Vin_1.45)

/ sacet* parisuddhyatiti sarve bruyuh(Vin_1.46)

[2a2] upasampadam karmakarako yacayeta /(Vin_1.47)

/ jñāpayitva samghantarayikam prccheta /(Vin_1.48)

/ upasampadam upanayeta /(Vin_1.49)

/ chaya vedayetanantaram mitam /(Vin_1.50)

/ samkuna caturangulenaitat sadhu /(Vin_1.51)

/ purusatvenasyanuvyavaharah /(Vin_1.52)

/ ahoratransapurvahnadikam /(Vin_1.53)

/ samayañ ca pañcaite /(Vin_1.54)

/ hemantito graismiko varsiko mitavarsik. dirghavarsika iti
/(Vin_1.55)

/ caturmasikau pu[2a3]rvau /(Vin_1.56)

/ masah parah /(Vin_1.57)

/ tato horatratah /(Vin_1.58)

/ tad unam antyo masatrayam /(Vin_1.59)

/ nihsrayanarocayet* /(Vin_1.60)

/ [pa]taniyan dharman /(Vin_1.61)

/ sramanakarakams ca /(Vin_1.62)

/ sa[m*]pannatam samyagtaya ca prepsitasyotgrahya
silasamanyagatatataragane niyuñjit* /(Vin_1.63)

/ yatrikasambandhapratibimbane /(Vin_1.64)

/ vinitasamvasatayam /(Vin_1.65)

/ prayojananusthane / /(Vin_1.66)

/ [2a4] sampa[tsa]manatam anakhyatasamattaparijñānasyacaksit*
/(Vin_1.67)

/ adare niyuñjit* /(Vin_1.68)

/ sopayakhyañ ca sampadane /(Vin_1.69)

/ upasampadvidhih //

(ka) nihsrayagam /

// nanavalokya nihsrayam nihsritah karaniyam kuryat*
/(Vin_1.70)

/ muktvoocaraprasavam /(Vin_1.71)

/ dantakasthavisarjanam sopavicare vihare cetyam abhivandanam
/(Vin_1.72)

/ ekannam pañcasavyamaparyantad viharato gamanam [2a5]
patracivarakarmano glanopasthane kokrtyaprativinodane
papakadrstigatpratinihsarge tivram autsugyam apadyetahovataham
kuryam karayeyam veti /(Vin_1.73)

/ pranidhatukame samghe ho vata samgho syedam pranidhikarma na
kuryad iti /(Vin_1.74)

/ krte vasarayed iti /(Vin_1.75)

/ parivasamulaparivasamanapy amulamanapy avartanarthini nihsraye
ho vata samghasya parivasadi catuskam dadyad a[2a6]brhet iti
/(Vin_1.76)

/ so py etad asmaï kuryad utsrjyavalokanam /(Vin_1.77)

/ nonadasavarsa upasampadopadhyayatvanihsrayatvanihsritavasan
kuryat* /(Vin_1.78)

/ nasamanvite kenacid anantarebhyah samayogena /(Vin_1.79)

/

glanopasthanakaukrtyaprativinodanapapakadrstigatpratinihsarganab
hiratisthanapramilananam karanaka[ra]ne simartham /(Vin_1.80)

/ pa.. .ai[2b1]ksatvad apañcake sasilavanta bahusrutyam /(Vin_1.81)

/ pitakabhijñatvam /(Vin_1.82)

/ grahana esam pratibalatvam /(Vin_1.83)

/ adhisilacittaprajñam siksanta /(Vin_1.84)

/ pratibalatvam va siksanyam /(Vin_1.85)

/ evam adhyacaravinayapratimoksam /(Vin_1.86)

/ sraddhasilasrutatyagaprajñasampannatvam /(Vin_1.87)

/ silasamadhiprajñavimugti(ta)jñanadarsane /(Vin_1.88)

/ sarabdhaviryatvaprajñatvam ca /(Vin_1.89)

/ smrtimattvam /(Vin_1.90)
/ pratisamlilanatvam /(Vin_1.91)
/ samahitatvam //(Vin_1.92)
[2b2] saiksat. m /(Vin_1.93)
/ asaiksata /(Vin_1.94)
/ utpattiprajñāptyanuprajñāpatipratiksepabhyānujñābhijñātvam
/(Vin_1.95)
/ antarayikanantarayikabhijñātvakhyapitanusasakatvam /(Vin_1.96)
/ saha grahanapratibalatvena nihsrayasy[a]nihsrayasya va /(Vin_1.97)
/ apatyenapattigurulaghutabhijñātvapravrttapratimoksavistaratvam
/(Vin_1.98)
/ vrddhabhave navakam nisrayet* /(Vin_1.99)
/ samicim* kevala hapayeta /(Vin_1.100)
/ cared a[2b3]nihsritah pañcavarsah pascimasamayogena
samanvitajanapadacarikam /(Vin_1.101)
/ nanyas traividyo pi /(Vin_1.102)
/ nihsrayagatam //
(kha) samgrahyagatam /
/ masi tirthya iti pravrajyartham upasamkrantam preched
upasampadakas ca /(Vin_1.103)
/ nanaradhitacittam utsrjya sakyam agneyañ ca jatilam tirthyam
pravrajayeyur upasampadayeyur va krte
tattirthyanaradhitaditirthyanta[ra]varjam* /(Vin_1.104)
/ ratnanam varnasya [2b4] tirthyanam avarnasya bhutasyoktav
akupyatvamaradhitacittata /(Vin_1.105)
/ tadartham atadvan tam enam krtopasakatantam caturo masan
parivasayed* samgho datva parivasam karmana /(Vin_1.106)
/ samghat tasya bhaktam /(Vin_1.107)
/ upadhyayac civaram /(Vin_1.108)
/ kartrtvañ ca karmadanasya /(Vin_1.109)
/ paripurnapañcadasavarso siti pravrajyartham upasamkrantam
prechet* /(Vin_1.110)
/ nonam asamartham kakoddayane samartham va [2b5] saptavarsam
pravrajayeyuh /(Vin_1.111)
/ naikata urdham sramanoddesam upasthapayet* /(Vin_1.112)

/ arucis ced anekadhyam pravrajyayam pravrajyatiriktam upasam*padayet*
/(Vin_1.113)

/ unas ced anyasma upanisrityartham arpayet* /(Vin_1.114)

/ nasau tam achidyat* /(Vin_1.115)

/ upasampadayed aprayacchato balad adaya krdhasah /(Vin_1.116)

/ vyasiste kasyacit kicid deyam alpam va prabhutam va /(Vin_1.117)

/ jivat pitrkam ananujñatam* /(Vin_1.118)

/ [2b6] [t]ab[hy]am ad[u]radesam pravrajyapeksa saptaham dharayet*
/(Vin_1.119)

/ nanarocitam duradesam apy enam samghe pravrajayet* /(Vin_1.120)

/ yuktam pravrajyapeksasya samghena bhaktadanam /(Vin_1.121)

/ krtanujñate so matapitrbyam ante muktva duradesakam
/(Vin_1.122)

/ masi glanam ity upasamkrantam prchet* /(Vin_1.123)

/ ma te glanyam kañcid astiti va /(Vin_1.124)

/ visesata upasampadakah /(Vin_1.125)

/ na glanam pravrajayeyu[3a1] / /r upasampadayeyur va /(Vin_1.126)

/ krta prak pranihitat* /(Vin_1.127)

/ nasty asya prarohanadharmateti ca /(Vin_1.128)

/ nasanam evam dhasya linginah /(Vin_1.129)

/ nirmitah /(Vin_1.130)

/ pandakah /(Vin_1.131)

/ pañcavidhyam asya jatya paksasaktapradurbhavirsayapatkrta iti
/(Vin_1.132)

/ antyasyatra dosabhaktau nasanam / steyasamvasikah / janato
krtatam vidher upasampado prarudhatam va dvitiyayam samghe
na sa[3a2]rdham karmanah pratyubhutayam tattvam /(Vin_1.133)

/ tirthikavakranta[ka]h /(Vin_1.134)

/ samattedam pravrajyasya taddrster niksipyedam civaran tena
dhvajena tatarunodgamane tattvam /(Vin_1.135)

/ akrite dorthag yatha steyasya /(Vin_1.136)

/ matrghatakah /(Vin_1.137)

/ pitrghatakah /(Vin_1.138)

/ arhatghatakah /(Vin_1.139)

/ samghabhedakah /(Vin_1.140)

/ tathagatasyantike dustacitta rudhirotpadakah /(Vin_1.141)

/ bhiksunidusakah /(Vin_1.142)

/ ceturnam [3a3] parajikanam anyat tam apattim apannah /(Vin_1.143)

/ bhyupapatah syac cet samagri punah pranidhanam /(Vin_1.144)

/ adarsanoktau mrsa cet prayascittikam / hastachinnah padachinna
anguliphanahastakah / (Vin_1.145)

/ anostakas ca citranga ativrddha atibalakah // khañjah
kandarikah kanah kunih kubjo tha va manah //
galagandamukabhadhirah pithasarpī [3a4] slipadi // strichinna
bharachinna margachinnas ca ye narah // talam ukta kandalichinnah
evamrupa hi purusah pratiksipta maharsina // prasadikas ca
pravrajya parisuddhasyopasampada // akhya[ta] satyanamna vai
sambuddhena prajana / / samgrahyagatam samaptañ ca pravrajyavastu
// #

**(vin_1,3) ksudrakadigatam

// krdrajabhatah /(Vin_1.146)

/ ananujñatam rajña 'duradesakam /(Vin_1.147)

/ [3a5] krnarodhvajavadhakah /(Vin_1.148)

/ na rathakaracandalapukkasatavidhan* pravrajayet* /(Vin_1.149)

/ nidarsanam hastachinnadayah /(Vin_1.150)

/ haridrakesa harikesa haritakesas tathaiva ca // avadatakesas ca
ye nara nagakesa akesakā // ghatasira badrasira atisthulas
cipatakah // kharasukarasiras ca dvisirsa apy
asirsakah // hastikarna asvakarna
gana[3a6]margatakarnakah // kharasukarakarnas ca ekakarna
akarnakah // lohikaksa tivadraksas cullaksatipingalah /
/ kacaksa budbudaksas ca ekaksapy anaksakah //
hastinasasvanasa gonamargatanasakah // kharasukaranasas ca
ekanasā [a]nasakah // hastijoda asvajoda
gonamargatajodakah // kharasuka[3b1]rajodas ca ekajoda
ajodakah // hastidantasvadanta gonamargatadantakah //
kharasukaradantas ca ekadanta adantakah // atigriva agrivas ca
skandhaksa api kubjakah // lamgulachinna vatamda
ekandapy anandakah // atidirghatihrasvas ca krisas
catikilasinah // caturbhis ca chavivarnaih khela vikatakas tatha
// evamvidha[3b2]nam api tam pratiksepam pradharayet* /

/ na jatikayadustam pravrajitam upasthayet* /(Vin_1.151)

/ yujyate naikasyaikopadhyasyaikaena vacasopadanam atrayat* /(Vin_1.152)

/ abhavas tulyasamayanam parasparam samicikaranasya /(Vin_1.153)
/ sam<<pra>>pte prathamya /(Vin_1.154)
/ na dvyangulad urdham aranyakah kesan dharayet* /(Vin_1.155)
/ naitad arvagtvat gramantikah /(Vin_1.156)
/ na golomakan kesam chedayet* /(Vin_1.157)
/ muktva vrana[3b3]samantakam /(Vin_1.158)
/ na cudam ka<<ra>>yet* /(Vin_1.159)
/ na sambadhe prades[e] romakarma /(Vin_1.160)
/ karayeta vrananimittam aruttav anyatha vijñan* sthvirasthviran
avalokya /(Vin_1.161)
/ nanganadim anetan nimittam /(Vin_1.162)
/ nanyatra kaye .. ksurabharam va nakhachedam bhajeta vasimukham va
/(Vin_1.163)
/ naisam mrstim bhajet* /(Vin_1.164)
/ bhajeta lekham malapakrstyai na civarena kesasmasrv
avatarayet* /(Vin_1.165)
/ dharayet ke[3b4]sapatigrahanam /(Vin_1.166)
/ abhave samkaksikaya /(Vin_1.167)
/ na samstare /(Vin_1.168)
na yatra samghikasammarjaninipatah /(Vin_1.169)
/ avatarayeta prasadau jirno glano vatatapavarsesu ca
/(Vin_1.170)
/ tam pradesam parikarmayet* /(Vin_1.171)
/ samkirne balacchauranam /(Vin_1.172)
/ evam nakhachedanam /(Vin_1.173)
/ nanadhisthita bhiksunyaisa purusenavitaraga kesam
chedayet /(Vin_1.174)
/ samrajyamanam adhisthatri samanuisyan* [3b5] smrtim
upasthapaya kim asmin* putikadevare saram astiti /(Vin_1.175)
/ matsamjñam bhaginya duhitur veti kalpakam /(Vin_1.176)
/ snanam krte tra kurvita /(Vin_1.177)
/ pañcangikam va saucam na nagnah snayat* /(Vin_1.178)
/ na bhiksuni purusatirthe na stritirthe curnena /(Vin_1.179)

/ kalpate mutgagedandhaparibhavitam curnam /(Vin_1.180)
/ pratigrahanam asya /(Vin_1.181)
/ bhaisajyaparibhavitasya ca glanena /(Vin_1.182)
/ na bhiksuni yositi curnam ksipet* /(Vin_1.183)
/ na[3b6]grathitadhasty apurvapascimanivasitantai nihsrayanim
adhirohet* /(Vin_1.184)
/ nanyadaivam syat* /(Vin_1.185)
/ napratichannavakra[ya] vrtim bhajeta /(Vin_1.186)
/ dharayeta snatrasatakam /(Vin_1.187)
/ asaktir dvipute pranakanam /(Vin_1.188)
/ traicivarako pi /
/ patrany abhave dattvo puratah prsthatas ca pratigupte pradese
snam /(Vin_1.189)
/ mocanena saktasya praninopagatih /(Vin_1.190)
/ udakabhrame vihara etat* /(Vin_1.191)
/ choranam [4a1] / /ca dravasya /(Vin_1.192)
/ karanam snatrasalikayah /(Vin_1.193)
/ istakastarasyasyam danam /(Vin_1.194)
/ udakabhramasya moksah /
/ syandanikayah socanam /(Vin_1.195)
/ bhrame snatav anutthanam /(Vin_1.196)
/ nettanotgharsena kayam sodhayet* padabhyam anyam
/(Vin_1.197)
/ nidarsanam e[ta]t tiksnasautirayoh /(Vin_1.198)
/ agnina sukteh socanam /(Vin_1.199)
/ na kiñcit kenacid amusti celavarter bhiksuny utgharset*
/(Vin_1.200)
/ nanapa[4a2]gatasambhavadakodakas civarani pravrnvita
/(Vin_1.201)
/ dharayet kayapocchanam /(Vin_1.202)
/ abhave muhurtam u<<t*>>kutukena sthitva snatrasatakena pocchanam
/(Vin_1.203)
/ pratiseveta jentakam /(Vin_1.204)

/ karandasya karanam uccharkare sadhu /(Vin_1.205)

/ bahihsamvrttasyantarvisalasya samudrakrter vata<<ya>>nasya mokso madhye /(Vin_1.206)

/ jalavatayanakavatikacakrikaghatikasucinam atra vinivesanam /(Vin_1.207)

/ aja[4a3]padakadandopasthapanã ca /(Vin_1.208)

/ dvare kavatargadakatakayam apattasamayojã(n)nam /(Vin_1.209)

/ taptajalasthapanartham abhyantaraparsve kapotama<<la>>karanam /(Vin_1.210)

/ agnikaranasthane bhūmav istakas[t]aradanam /(Vin_1.211)

/ anirvanaya samvarta[na]m /(Vin_1.212)

/ tadartham ayasasphijadharanam /(Vin_1.213)

/ jvalaty agnav aklamaya pravesapariharanam /(Vin_1.214)

/ tamikanutpattaye saktunam katukataila[4a4]mraksitanagnau praksepah /(Vin_1.215)

/ daurgandhyavinivrttaye dhupadanam /(Vin_1.216)

/ cikkasapindikaya ksipragharane pravīdhanam /(Vin_1.217)

/ amalagapindikapacakapsapindakotrasanam /(Vin_1.218)

/ trno bhumer astaranamatrair autpattikenardratvena temanena va /(Vin_1.219)

/ kanduyanartham aya<<sa>>darvikakaranam /(Vin_1.220)

/ chidrenopanivartya sutrakenasyasthapanam upadhivarikena gupte /(Vin_1.221)

/ nirma[4a5]ditatasampatyartham asyam agnikalpakaranam /(Vin_1.222)

/ asnanam tatra /(Vin_1.223)

/ salayas tadartham karanam /(Vin_1.224)

/ anasaya snapayac civaranam istakavabaddhagartakaranam /(Vin_1.225)

/ udakabhramasyasya moksah /(Vin_1.226)

/ sistanam atyusnatayam jalasyarocanam /(Vin_1.227)

/ sitenasya bhedah /(Vin_1.228)

/ sekadayo pi /(Vin_1.229)

/ pasigomayadantakastaparipurnakarparopasthapanam /(Vin_1.230)

/ ksamata cet purobha[4a6]ktikakaranam /(Vin_1.231)

/ madhyapatena pratyupatisthamanam ajñatam atraitgato
nirjñanartham prcchet* /(Vin_1.232)

/ dvarapalasyaitad artham sthapanam /(Vin_1.233)

/ apravesartham - ca bhiksoh /(Vin_1.234)

/ nasraddhasyatra pravesam dadyat* /(Vin_1.235)

/ sardham viharyantevasikair atra parikarmakaranam /(Vin_1.236)

/ navakair ity aparam /(Vin_1.237)

/ dipanakatahakatailadantasthagomayasya
mrccurnapaniyadyupasthapanakasthapratyaveksanodvartanasnehana
sna[4b1]payanasammarjanasamkarachoranad eva /(Vin_1.238)

/ tesam parasparena /(Vin_1.239)

/ pithasuktayos cauksatam krtva niksepo yathasthane
/(Vin_1.240)

/ sarvatraisa bhande vidhih sarvam upakaram suguptakela[y]itam
kuryat* /(Vin_1.241)

/ alpasabdo tra praviset* /(Vin_1.242)

/ prasadikah /(Vin_1.243)

/ susamvrter yah /(Vin_1.244)

/ samprajanan* /(Vin_1.245)

/ nagrata sthitva vitapeta /(Vin_1.246)

/ samganikavarjanam /(Vin_1.247)

/ aryan tusnimbhavavalambanam /(Vin_1.248)

/ tridandaka[4b2]danam ante /(Vin_1.249)

/ naikacivarah parikarma kuryat* /(Vin_1.250)

/ naitat kayasyasraddhena karayeta /(Vin_1.251)

/ anitvaratra purvatra ca sraddhabhisamhita /(Vin_1.252)

/ na sim*hasama<<h>> srgalasangam utistheta /(Vin_1.253)

/ paramo duhsilapy acaryopadhyayan upatistheta /(Vin_1.254)

/ matrapitrglanams cagarikam api /(Vin_1.255)

/ snanam sambharakasnatrena /(Vin_1.256)

/ vatahamulagandapatrapuspaphalakovathasnanam tadakhyam
/(Vin_1.257)

/ [4b3] abhyankyaruksatartham /(Vin_1.258)
/ upasnanakenapagatyai tasya /(Vin_1.259)
/ purvartham antye udakumbhe dvitrasnehabindudanam /(Vin_1.260)
/ snayad apodronikayam /(Vin_1.261)
/ dharayed enam glanah /(Vin_1.262)
/ dadyad upary asyah pidhanakam /(Vin_1.263)
/ grivayam catra gandopadhanikam /(Vin_1.264)
/ na yatra kvacana padau praksalayet* /(Vin_1.265)
/ sthanam asya pranadimukham /(Vin_1.266)
/ karayaran padadhavanikam /(Vin_1.267)
/ upari viharasya purva[4b4]daksine kone /(Vin_1.268)
/ kurmakrtim* kharam /(Vin_1.269)
/ upasthapayet kathillam mrnmayam hastipadabudhnaakarnikavantam
/(Vin_1.270)
/ madhye samnivistaya kadambapuspakaraya kharaya ca /(Vin_1.271)
/ prakshalya sthapanam avagmukhasya /(Vin_1.272)
/ talakopari samghikasya /(Vin_1.273)
/ pautgalikasya layane kavatasandhau /(Vin_1.274)
/ patranirmadanadi yatra pradese vihare kuryat tasya marjanam udakena
pralepanam va /(Vin_1.275)
/ [4b5] kuntaphalakakarena mrdangasya va /(Vin_1.276)
/ gomayena mrda va /(Vin_1.277)
/ na vidyate ratnarthatayam pralipter akarasya niyamah /(Vin_1.278)
/ napatrakam pravrajayeyur upasampadayeyur va /(Vin_1.279)
/ nonenadhikena panduna va /(Vin_1.280)
/ trini patrani jestham madhyam kaniyah /(Vin_1.281)
/ sesenordhabhagantanantarad angusthodarat
pakvatandulaprasthasyordham va tad dvayam magadhakasyodvahi
sasupasavyañjanasyaitan nyayyam /(Vin_1.282)
/ [4b6] na bhiksunya urdha bhiksukaniyaso dharayeta /(Vin_1.283)
/ trapumandalakasyanayatra nisade danam /(Vin_1.284)
/ bodhivatapatrasya panitalakasya va /(Vin_1.285)
/ parimanatas ca /(Vin_1.286)

/ bhavati satatvam yacitena /(Vin_1.287)
/ tadvat pañcakam /(Vin_1.288)
/ na varsasv apatraka<<h>> syat* /(Vin_1.289)
/ na janapadacarikam caret* /(Vin_1.290)
/ caret sabhayatayam kupatrakena /(Vin_1.291)
/ pravrajayed abhave /(Vin_1.292)
/ notthitah patram kaset praksipeç chosayed va /(Vin_1.293)
/ matraya paribhuñjit* /(Vin_1.294)
/ [5a1] // nanyenatra nisarga praksipet* /(Vin_1.295)
/ nanena samkaram chorayet* /(Vin_1.296)
/ na cocam na hastamukh[o]dakam dadyat* /(Vin_1.297)
/ na pramadanadharmana sraman[e]rena nirmadayet* /(Vin_1.298)
/ na savalukena gosakṛta /(Vin_1.299)
/ natyardram pratisamayet* /(Vin_1.300)
/ natuska(m)m adhyupekseta /(Vin_1.301)
/ na silayam stha<<pa>>yeta /(Vin_1.302)
/ nasucau pradese /(Vin_1.303)
/ na yatra kvacana /(Vin_1.304)
/ nasmin niksipet* /(Vin_1.305)
/ malakasyaitad artha karanam /(Vin_1.306)
/ u[5a2]ttisthator viharapariganayor na khaṇanena bhitteḥ /(Vin_1.307)
/ cakorakasyaranyakaih /(Vin_1.308)
/ latamayasya rajva va /(Vin_1.309)
/ lipta<<sya>> gomayamrda /(Vin_1.310)
/ sataccidvidha[p]idhanasya /(Vin_1.311)
/ lambanam asya kantarikaya vrkse sadhu /(Vin_1.312)
/ na bhumau sthapanam /(Vin_1.313)
/ nainam atyatra nayet* /(Vin_1.314)
/ prakṣiptam sthavigayam nayet* /(Vin_1.315)
/ na hastena /(Vin_1.316)
/ kaksayasya nayanamalayanakam datva /(Vin_1.317)

/ prthak sthavikasu - patra-bhaisajya-[5a3]kolahalani sthapayeta
/(Vin_1.318)

/ dharayed enah /(Vin_1.319)

/ na tulyavalambanam asv alayanakanam nivesam upayumjita
/(Vin_1.320)

/ avistirnanañ ca duhkhanicchuh /(Vin_1.321)

/ samkocasampattaye na matadanam madhye /(Vin_1.322)

/ sthanayasyantarantare kakapadake danam /(Vin_1.323)

/ caksur iva patram palayet* /(Vin_1.324)

/ tvacam iva samghatim* /(Vin_1.325)

/ sistam ca civaram /(Vin_1.326)

/ na pratisamskaranam upekseta /(Vin_1.327)

/ anutisthet patrabandhanam prati[5a4]guptipradese /(Vin_1.328)

/ upasthapayet samghah karmarabhandikam /(Vin_1.329)

/ chidrasyaitad asadhu gudajatusitthatrapusisaih /(Vin_1.330)

/ sadhu pattikakilikathiggalikamagaradantikabhiih /(Vin_1.331)

/ curnikaya lohasya pasanasya va /(Vin_1.332)

/ tailena ghrstirasitthasadrasyal lohena kuruvindena va
/(Vin_1.333)

/ usne danam /(Vin_1.334)

/ avagunthya bhurjena mrdanulipyā pakasya madhyasya /(Vin_1.335)

/ ghrstis tailena gudamrdamrma[5a5]yasya bhujyama<<na>>tve
pakyatvam masasatkante /(Vin_1.336)

/ martan* cet paksasya /(Vin_1.337)

/ varsas cetad viruksane mraksitatvena karyantarale sya
samyogyatvam /(Vin_1.338)

/ pacanam asya /(Vin_1.339)

/ naitad atmana kartum yuktam /(Vin_1.340)

/ katahakasya tadartham upasthapanam /(Vin_1.341)

/ tatvotpatteh /(Vin_1.342)

/ kar[p]arakasya va /(Vin_1.343)

/ bhasmanah purayitva sadhu bhedanam ghatabhedanakena /(Vin_1.344)

/ dharanam asya /(Vin_1.345)

/ tenava[*ccha*]danam apalapidhumam /(Vin_1.346)

/ dattatusamrtti[*5a6*]kabahih lepena /(Vin_1.347)

/ pinyakena gomayena va liptabhyantarena upagatasosena /(Vin_1.348)

/ krtaparikarmayam bhumav astrtatusayam
avakirnaruciradhumakarapinyakadidravayam tasyadhobilam
/(Vin_1.349)

/ gomayai.. palalena vavagunthyadipanam /(Vin_1.350)

/ susitalasyapanayanam /(Vin_1.351)

/ anispannarangasampatter avrttih /(Vin_1.352)

/ nirmadya nirmadyaropanam /(Vin_1.353)

/ samantakasya prana[*5b1*]kanam anukampaya sammarjanam sekas ca
/(Vin_1.354)

/ prarohasya parivyañjanam ajñato
varsagrasyopasampadyangikaranam vyajenasya pratyaveksanam
/(Vin_1.355)

/ uccanagadantakacivaravansasthabhavavataranadina /(Vin_1.356)

/ nopasampatpreksam vrksam adhirohayeta /(Vin_1.357)

/ na bahisimam presayeta /(Vin_1.358)

/ darsanopavicara enam avakasane sthapayeyuh ganabhimukham
vragrhitañjalim* /(Vin_1.359)

/ na grhine nihsraya[*5b2*]narocayet* /(Vin_1.360)

/ nopasampannamatraya narocayet* /(Vin_1.361)

/ vastukarmopasthapakapariharenainam pariccheyuh /(Vin_1.362)

/ daharam apy abhave vrddhataram aprcchet* /(Vin_1.363)

/ bhave py upanihsrayatvena /(Vin_1.364)

/ nanavalokya tajjatiyam parikarmayet tena vatmanam /(Vin_1.365)

/ nirdosam abhave pravrttaparyesanasya nihsrayarhasyanihsritasya
vase /(Vin_1.366)

/ apañcaratranisthanat* /(Vin_1.367)

/ arhatvañ ca labhe /(Vin_1.368)

/ [*5b3*] visramyakantuko dvitiye tritiye vahni nihsrayam grhñit*
/(Vin_1.369)

/ naikahasyarthe /(Vin_1.370)

/ anyam asannidhye nihsritasyaprcchet* /(Vin_1.371)

/ nirdosam anaprstau gatasya karmadane 'paratadagatau /(Vin_1.372)

/ na yasya tasyantikata* /(Vin_1.373)

/ nirjñaya vrttajñanaparivaranugrahakatvam prasnadinasya
grahanam samvaravat* /(Vin_1.374)

/ prapidyobhabhyam panibhyam ubhau padatalau /(Vin_1.375)

/ pariksadanam /(Vin_1.376)

/ [5b4] putrapitrsamjñayoh nivesanam /(Vin_1.377)

/ tatt[ai]vopadhyay[e] nihsritatvam tasmad agrahanam asya tatra
/(Vin_1.378)

/ nirapeksatasampattir ubhayor antanihsrayadhvamse karanam
/(Vin_1.379)

/ sannipattav anaupadhyayenabhimatena pravrttih /(Vin_1.380)

/ tenaiva tena /(Vin_1.381)

/ nirantaram drstvopadhyayam asanam muñcet* /(Vin_1.382)

/ trir divasena nihsritam upasamkramet tadviharasthah /(Vin_1.383)

/ aranyavasi kroset cet pratyaham /(Vin_1.384)

/ pañcasair ahobhik krosapañcake /(Vin_1.385)

/ [5b5] posadhe rdvatrtiye (r)yojan[e]su /(Vin_1.386)

/ na nihsritam avasadanarha navasadayet* /(Vin_1.387)

/ pañcavasadanah /(Vin_1.388)

/ analapo navavada upasthanadharmamisair asambhogah
prarabdhakusalapakasamucchedo nihsrayapratiprasrambhanañ ca
/(Vin_1.389)

/ asraddhasyetad arhatvam /(Vin_1.390)

/ kusitasya durvacaso nadrtasya papamitrasya ca /(Vin_1.391)

/ avasaditasamgrahe nyasya sthulatyayah /(Vin_1.392)

/ anadrtau bhiksoh pragunikarana[5b6]ya prayogo bhijñasya
/(Vin_1.393)

/ tyaktanimittasya ksamanam ksamayatah /(Vin_1.394)

/ nanarham avasadayet* /(Vin_1.395)

/ narhasya na ksamet* /(Vin_1.396)

/ nanarhasya ksamet* /(Vin_1.397)

/ sarvatha niskasanam akaraniyatayam layanat* /(Vin_1.398)

/ parisravanakundike datva santarottarañ ca sramanerasya
/(Vin_1.399)

/ upasampatpreksas cet pamca pariskaran* /(Vin_1.400)

/ upasampannasya ca /(Vin_1.401)

/ na sinhanisnuro bhavet* /(Vin_1.402)

/ na vighatasamvartinam [6a1] // kriyakaram kurvirañ* /(Vin_1.403)

/ palisuddhataparyusitatvam asyasya /(Vin_1.404)

/ visarjayet* dantakastham /(Vin_1.405)

/ pratichannam /(Vin_1.406)

/ uccaraprasravakriya ca /(Vin_1.407)

/ nopabhogyasyante vrksasya kudyasya va /(Vin_1.408)

/ pramanam asya dvadasakad angulinam prabhrtiyastakata
/(Vin_1.409)

/ acatuskottarad abhave bahuslasmanah /(Vin_1.410)

/ nayuktatvam vijanasya layane kathillakasyopare /(Vin_1.411)

/ nasampattir atra [6a2] gupteh pranadimukhe /(Vin_1.412)

/ hastasamantakasyatraivamjatiyake sambhavyartham* /(Vin_1.413)

/ jihvam asyanunirlikhet* []/(Vin_1.414)

/ upasthapayej jihvanirlekhanikam /(Vin_1.415)

/ sucidravya /(Vin_1.416)

/ kalpate trarthe dantakastha[v]idalah /(Vin_1.417)

/ parasparam asyatiksnatayai ghrstih /(Vin_1.418)

/ na tiksnena dantam jihvam karnañ cotghrset* /(Vin_1.419)

/ nasanaih /(Vin_1.420)

/ avadhayams tanmasam /(Vin_1.421)

/ napraksalya digdham mukhamalena pradesam a[6a3]vangunthya va
pamsuna dantajihvayoh yavanam chorayet* /(Vin_1.422)

/ navisabdya /(Vin_1.423)

/ nidarsanam etat* /(Vin_1.424)

/ uccaraprasravakhetasim*ghanakavantam viriktam a[p]y anyac ca
/(Vin_1.425)

/ nirmadanasyato pi sampattir usadukagomayad api /(Vin_1.426)

/ cetyam anantaram kayakaraniyanusthanad vandeta /(Vin_1.427)

/ atha nihsritapratipat* /(Vin_1.428)
/ ato nantaram kalyam upasamkramya vandanam /(Vin_1.429)
/ vartapracchanam /(Vin_1.430)
/ u[6a4]sadukodakadantakasthohanamanam /(Vin_1.431)
/ mahanasam avalokyam arocanam /(Vin_1.432)
/ priyasyopanamyatvena manasikaranam /(Vin_1.433)
/ patranirmadanam /(Vin_1.434)
/ pindapatikas ced ravakasya ca /(Vin_1.435)
/ saprayojanam parisra<<va>>nasyapi /(Vin_1.436)
/ so pi cet prasnah /(Vin_1.437)
/ sahyam ced abhirucitam tenaiva saha pravesah /(Vin_1.438)
/ visamadau purato gatih /(Vin_1.439)
/ pranitasya tasmai parinamanam /(Vin_1.440)
/ asaha ced agatyopadarsanam /(Vin_1.441)
/ [6a5] varatarasyopanamam /(Vin_1.442)
/ matrajño sau sarvatra syat* /(Vin_1.443)
/ udakasthalakapuranam /(Vin_1.444)
/ kalar[o]canam /(Vin_1.445)
/ bhukte patradinirmadanam /(Vin_1.446)
/ sthapanam asya /(Vin_1.447)
/ cetyadivandanayam usadukodakahyupanayah /(Vin_1.448)
/ padapraksalanagatanusthanam /(Vin_1.449)
/ sayanasanaprajñapanam /(Vin_1.450)
/ prati nivasanarpanam /(Vin_1.451)
/ nivasanagrahanam /(Vin_1.452)
/ padaudakadhistanakathillopanamanam [6a6] upanapaucanam
/(Vin_1.453)
/ asammatam utthanakarokatvena grihitasammarjanikam
drstvalpotsukam kuryat* /(Vin_1.454)
/ grihitasucikam casammatam civarasevakatvena /(Vin_1.455)
/
kalpikikaranalpaharitatapadanapuspaphalocayadantakasthopsam*-h
arady api sramanoddese /(Vin_1.456)

/ arga..kakotanenabhyantarastham bodhayet* /(Vin_1.457)

/ sanair etat* /(Vin_1.458)

/ nativelam /(Vin_1.459)

/ natyenam* vidyet* /(Vin_1.460)

/ sanaih sam[6b1]prajanan* pravis[e]n niskramec casamgharsayam
dvarasakhe /(Vin_1.461)

/ sa kuryad enam /(Vin_1.462)

/ aliyet* /(Vin_1.463)

/ na tadviruddhim* /(Vin_1.464)

/ apatrapetatah /(Vin_1.465)

/ dakso sya krtye syat* /(Vin_1.466)

/ satkrtyakari prasadikaprasthanah /(Vin_1.467)

/ hriman sagauravah /(Vin_1.468)

/ sapratisah /(Vin_1.469)

/ nicacittah /(Vin_1.470)

/ samprajan na hapayan svakaryam /(Vin_1.471)

/ kim*kusalagavesi /(Vin_1.472)

/ vikrimayam apadyamanam nivarayet* /(Vin_1.473)

/ avrddhau kusale nanyatra tat(kara)kare samarpa[6b2]nam yacet*
/(Vin_1.474)

/ nirjñaya nihsrayarte rpayet* /(Vin_1.475)

/ papamitradharanam /(Vin_1.476)

/ kusale niyogah /(Vin_1.477)

/ tadupasamharah vyutthapanayam apatter
anulomikajivitapariskarasampattau codyogah /(Vin_1.478)

/

sardhanviharyantevasikopadhyayacaryasamanopadhyayasamanacaryalapt
akasm* laptakasmstutakasmpr[e]makam glanam upatisthet*
/(Vin_1.479)

/ purvakriyabhavad uttarah /(Vin_1.480)

/ pathacaryasyapy atra grhitata /(Vin_1.481)

/ [6b3] sa hy asaktaui nihsritam yena pravrttih /(Vin_1.482)

/ pravrajitavad atra prarabdhatallingah /(Vin_1.483)

/ na glana sabrahmacarinam adhyupekseran* /(Vin_1.484)
/ upasthayakam asyabhava dadiran nantat* /(Vin_1.485)
/ kalpate bhaisajyasya samghatah /(Vin_1.486)
/ kevalasya glanasya paribhogah /(Vin_1.487)
/ asatva [e]tad upasthayakah samadapayet* /(Vin_1.488)
/ asampatto samghikam dadiran* /(Vin_1.489)
/ abhave bauddhikam asariragatat* /(Vin_1.490)
/ yanakachatraro[6b4]panadikaran enam udisya kuryuh samghikat*
/(Vin_1.491)
/ abhave sya bodhikata /(Vin_1.492)
/ deyatvam a[bhy]am attasya tenamrtyau sati vibhave /(Vin_1.493)
/ nopasthayaka enam nopatisthet* /(Vin_1.494)
/ narthyam asya dharmāñ cajñam vilomayet* /(Vin_1.495)
/ nadhyavasnavastupayacito vidharayet* /(Vin_1.496)
/ na navavadet* /(Vin_1.497)
/ nainam glano tilamghayet* /(Vin_1.498)
/ samghikad enam asau maranasamkayam sayanasanad utthapya
[6b5] pautgalike nivesayeta /(Vin_1.499)
/ abhyañjanasnapanapurvakatavyajena /(Vin_1.500)
/ yatnavams tadavasthaparichede syat* /(Vin_1.501)
/ tatkaryatvam tatkrtsamklesanam tanmrtacivaranam
dhavanasya /(Vin_1.502)
/ samghasya tatsthavirasamnipate purvagamah syat* /(Vin_1.503)
/ gamane vilambitam udikseta /(Vin_1.504)
/ te py enam /(Vin_1.505)
/ anirgatañ ca duram gatva /(Vin_1.506)
/ gramante ca /(Vin_1.507)
/ pravesas ced atranuyantam /(Vin_1.508)
/ drutas cet* syad agamaya yavat sthaviragaccha[6b6]titenam bruyuh
/(Vin_1.509)
/ panyudakadane ca gatatve bhyavaharayasti cet* kalah -(Vin_1.510)
/ asaty atropavese syasanam muñceran* /(Vin_1.511)
/ sannisannatayam bahis ca pratyavekset* /(Vin_1.512)

/ duhpravritatve durnivastatayam va sausthavartham anayor nimittam
asmai kurvit* /(Vin_1.513)

/ aprativedhe na[nta]rena karayet* /(Vin_1.514)

/ asampattau svayam nainan* samlapayen navakan* /(Vin_1.515)

/ yatresam vihararanyayor vrttis tat vrttam grahayen niyuñji
/(Vin_1.516)

/ [7a1] // agantuka pratyaveksyavasikanam arocayec
chayanasanartham /(Vin_1.517)

/ gamiko diksarthavasasayanasanam sahayakabs ca glanyena
pahayitvena tolayitva prakramet* /(Vin_1.518)

/ sarva pascad ma kasyacit kiñcit pramusitam ity apetya duram
utsarayet* /(Vin_1.519)

/ anuddhatanunnadatvai navakam pratisthapayet* /(Vin_1.520)

/ kulañ copagatan* sarvah sarvan* /(Vin_1.521)

/ samjanita

cÄ•ryeryopadeÄ•oddeÄ•Ä•dibhaktalÄ•bhaglÄ•nasaá¹f[7a2]vidhÄ•nÄ•dikaraá¹‡Ä•yasaá¹
padanenanugrhnit* /(Vin_1.522)

/ varsopagato nusamjña<<pa>>ya viharam apratisamskurvatah
samskarayet* /(Vin_1.523)

/ samskurvato bhyutsadayet* /(Vin_1.524)

/ parsatgatan sarvah kathaisitayam
anulomikadharmopasamharenanugrhnit* /(Vin_1.525)

/ tusnim*tve ratan upekset* /(Vin_1.526)

/ grhina upagatam bhaktat samvibhajayet* /(Vin_1.527)

/ akarane nistau va dharmyam ebhyah katham krtvedam asmakam
samvidyata iti bruyat* /(Vin_1.528)

/ parsadam [7a3] tadvan sarvah pratyavekseta /(Vin_1.529)

/ mudhacarina[m] nigrhniyat* /(Vin_1.530)

/ gamanady atra yathait kuryat* /(Vin_1.531)

/ ananatiryakkathas syat* /(Vin_1.532)

/ na purah pascacchramanopagacchet* /(Vin_1.533)

/ na tisthet* /(Vin_1.534)

/ ukto bruyat* sampadayed va /(Vin_1.535)

/ nantarakatham avapadayet* /(Vin_1.536)

/ adharma bhasamanam prativahet* /(Vin_1.537)

/ dharmam anumodeta /(Vin_1.538)

/ utpannam dharmikam labham pratigrhita /(Vin_1.539)

/ anuddhatah kule syad anunnada[7a4]n avasthitah /(Vin_1.540)

/ utksiptacaksuh /(Vin_1.541)

/ dharmyam grhibhyah katham kuryat* /(Vin_1.542)

/

danadamasamyamabrahmacaryavasoposadhasaranagamanasiksapadagrahan
esv enan niyuñjita /(Vin_1.543)

/ sarvatrapattimukhabhute prasthane smrtah pratipadyet* /(Vin_1.544)

/ na nasisto nugah /(Vin_1.545)

/ ehi svagatapurvapriyalapyabhigate syat* /(Vin_1.546)

/ uttanamukhavarnah smatapurvamgamo vigatabhrkutih /(Vin_1.547)

/ grhi cet* dharmyam asmaikatham kuryat* /(Vin_1.548)

/ [7a5] anagacchaty atra gramantikas samrañjaniam yathasakti
pravartayet* /(Vin_1.549)

/ paniyanam upasthapayet* /(Vin_1.550)

/ sammargasayanasanaprajñapanapaniyasthapanacaranah
bhaktanihsargan navakah kuryat* /(Vin_1.551)

/ upagacched vilomam parijanakriyam na cet svaparopaghataya
/(Vin_1.552)

/ asmaic chaktau samucchidyainam dharmyam utpadya taya samjñapayeta
/(Vin_1.553)

/ bhange praroge va tannidanam parijanasya pratisamska[7a6]ranam
/(Vin_1.554)

/ asaktatve nyena prakramanam /(Vin_1.555)

/ na tatpratayayam vigrhya bruyat* /(Vin_1.556)

/ samgharame paradyams tatha kuryad yatha svayam grahikaya
grahanam gaccheta /(Vin_1.557)

/ agacchantam anarocya sahasa kasyacit
kumaramitramatyabhattacharajaputrapadamulikan* grahayitva
suddhikayam parsadi nihanyat* /(Vin_1.558)

/ bhiksuni bhiksusthane sarvasya pravrajayam /(Vin_1.559)

/ upasampady anyasya tadyacanadau karmakartuh [7b1] atracayas
samghah /(Vin_1.560)

/ kathanam bhiksnyantaritam antarayikasya /(Vin_1.561)

/ siksamanatvam nama striyam aparam parva /(Vin_1.562)
/ ni(h)sritayam eva /(Vin_1.563)
/ sramaneratvabhiksunitvayor antarale varsadvayañ caranasya
kalah /(Vin_1.564)
/ tadunopasampatkaladyadikah prarohasya /(Vin_1.565)
/ dvadasatvam varsanam upasampadyudhatayam adih
/(Vin_1.566)
/ danad utthanam /(Vin_1.567)
/ bhiksu[7b2]nisamghena /(Vin_1.568)
/ siksasamvrtir iti danam /(Vin_1.569)
/ anantaram asya siksotkirtanam /(Vin_1.570)
/ nalabdhabrahmacaryopasthanasamvrter upasampat* /(Vin_1.571)
/ rahonusasanad urdham taddanam /(Vin_1.572)
/ samghena /(Vin_1.573)
/ prstvantarayikam /(Vin_1.574)
/ yacitayam /(Vin_1.575)
/ pañcatvam civaresu /(Vin_1.576)
/ ni(h)srayesu vivrksamulatvam /(Vin_1.577)
/ astatvam pataniyesu /(Vin_1.578)
/ gurudharmarocanam /(Vin_1.579)
/ pataniyasramanakarakantarale /(Vin_1.580)
/ krt*satke /(Vin_1.581)
/ nasty asyah [7b3] prarohanadharmatveti ca /(Vin_1.582)
/ ubhayavyañjana /(Vin_1.583)
/ sambhinnavyañjana /(Vin_1.584)
/ sadaprasravani /(Vin_1.585)
/ alohini naimittiki /(Vin_1.586)
/ nimittamatrabhutavyañjana tadakhya /(Vin_1.587)
/ purvam pravrajita /(Vin_1.588)
/ ksudrakadipravrajavastugatam //
**(vin_1,4) prcchagatam /
// namanusagatikottarakoravakayoh(Vin_1.589)

samvarasya ksetratvam /(Vin_1.590)
 / na tritriyasyam parivrtto vyañjanasya /(Vin_1.591)
 / na prathamayor vastih /(Vin_1.592)
 / utthanam grhyamanatve /(Vin_1.593)
 / anupadhyaya[7b4]katayam tadvatah /(Vin_1.594)
 / anupasampannatve sya /(Vin_1.595)
 / na janane syabhiksutvam /(Vin_1.596)
 / nenam pratyacaksane /(Vin_1.597)
 / nanayor namanutbhavane /(Vin_1.598)
 / na samghasya tadyoneh /(Vin_1.599)
 / nagarikatirthikadhvaje /(Vin_1.600)
 / na nagnakupitapumphalinisu /(Vin_1.601)
 / na nimittaviparyayanabhyupetav utksiptakasya /(Vin_1.602)
 / duskritamatrakam apurvaparvatayam /(Vin_1.603)
 / ayajñayam upadhyayasya /(Vin_1.604)
 / antarayikasyaprasne [7b5] pratijñane syasato dan[e] /(Vin_1.605)
 / na purusanukrtitvam striya stryanukrtitvam ca purusasya
 vyañjanantaraprakarah /(Vin_1.606)
 / aksiptatvam asya hastachinnadina /(Vin_1.607)
 / papalaksanabhinnakalpadvipantarajay[o]h /(Vin_1.608)
 /
 ekanakha-samudrakalekha-paksahata-lingasiro-gulmakes-antarbahirdvikubja-
 satsahit-ananguli-yaksma-nakula-kim*pilaviparitamilita-sikya--kasm
 Ä«litÄ•ká!£Ä•ká!£Ä•ká!£i-Ä»Ä•laÄ»aktadadrÄ«-vicarcika-pÄ«tÄ•vadÄ•tarakta-nÄ•á,
 i[7b6]karna-kandupindasthulakacchvandalamgulapratichanna--
 mudhajihvaikahastapadanilakesahastyasvasvagomesamrgamatsyahidirg
 habahusirsatalakanthasuleryapathachinnebhyas canabadhikanam
 glanena cetaresam /(Vin_1.609)
 / .aurena dasyoh /(Vin_1.610)
 / pitrvat pitrasayatve nujñayam raja /(Vin_1.611)
 / parigrahitror anujñanadharanaroca[ne]su pitrtvam /(Vin_1.612)
 / namanusyagatikayoh /(Vin_1.613)
 / nata anantaryotthanam /(Vin_1.614)
 / janakabhyam etat parivrttavyam(Vin_1.615)

[8a1] // nabhyam api /(Vin_1.616)
/ etatkrttvam matrgatakadau tantram /(Vin_1.617)
/ dusakatvam abrahmacaryena svadayator aparajitv[e] /(Vin_1.618)
/ arhatvam pravrajy[o]pasampador upagatau pumstvasya hinayam
yositi /(Vin_1.619)
/ asadharanam parajayikam adhyacaritavatyam /(Vin_1.620)
/ avasikanam stryupasampadane ngatvam /(Vin_1.621)
/ dhvamso bhavatv asyotsrstau //(Vin_1.622)
// prechaprayeram prajavastugatam samaptañ ca pravrajavastu //
*vin_2. posadhavastu /
**(vin_2,1,1) parajayikam /
(ka) bhiksuvibhamgah (1) abrahmacaryaparajayikam /
[pratyakhyanaividhih] // vibhangadigatam* // 6 //
/ na nastaprakrtikritata pratyakhyata[8a2]tvam /(Vin_2.1)
/ na tatyam /(Vin_2.2)
/ na muke /(Vin_2.3)
/ namausagatike /(Vin_2.4)
/ nabhodhitatve /(Vin_2.5)
/ na rahasi /(Vin_2.6)
/ na rahassamjñaya /(Vin_2.7)
/ siksa pratyacakse buddham dharmam samgham sutram vinayam
matrkam acaryam upadhyayam agarikamandharayasramanoddesam
sandkapandakam bhiksunidusakam / steyasamvasikam
nanasamvasikam asamvasikam tirthikam tirthikavakrantagam
matrgatakam pitrgatakam arhaghatakam samghabhedakam [8a3]
tathagatasyantike dustacittarudhirotpadakam alam me yusmadvidhaih
brahmacaritih sardham samvasena vasabhogena ceti
pratyakhyanaavacanani /(Vin_2.8)
// pratyakhyanaividhih //
(ka) vibhamgagatam /
/ pravistasparsasvikrto prasravakaranasya /(Vin_2.9)
/ tatra /(Vin_2.10)
/ avikopite /(Vin_2.11)
/ mukhe varcomarge va /(Vin_2.12)

/ vikopitesu sthulam /(Vin_2.13)

/ apratibalatve hrasah /(Vin_2.14)

/ ahasam

amanusagatikavayausnapandakatasiva[8a4]sevyasantaratvamrtatasu
/(Vin_2.15)

/ asamcetitanastaprakrtyavarsthakam apravistatve /(Vin_2.16)

/ svakyatayam sevyamanasya /(Vin_2.17)

/ vahirnigharsapurvakatve nantarmukta<<tve>>paratayam /(Vin_2.18)

/ nagupto diva parsvam dattva middham avakramet* /(Vin_2.19)

/ tisro guptayah /(Vin_2.20)

/ baddhadvaraparivrtasthatvam araksitatvam bhiksuna grathitvatvam
adhonivasanasya /(Vin_2.21)

// abrahmacaryaparajikebhanga //

(kha) ksudrakagatam /

/ na yatra striya kamyeta tatro[8a5]pasamkrameta /(Vin_2.22)

/ na yatramanuso sparsayodyatah tatra nivaset* /(Vin_2.23)

/ dharayet tivrarago vastim* /(Vin_2.24)

/ chagacarmano mrgasya musikasya va /(Vin_2.25)

/ kasayanam adaurgandhyartham* /(Vin_2.26)

/ socanam sosanañ ca /(Vin_2.27)

/ tatkalartham aparana* /(Vin_2.28)

/ prabhutyena dravibhutavastaradanam /(Vin_2.29)

/ valukayah pamsor va /(Vin_2.30)

/ niksipyasaucam krtva bhojanacaitavandanam /(Vin_2.31)

// ksudrakagatam abrahmacarya[8a6]parajayikan* //

(ga) prechagatam /

/ dantat param mukhasyadh / (Vin_2.32)

/ varcomargasya vilagandikantat* /(Vin_2.33)

/ carmaputat prasravanasya /(Vin_2.34)

/ manerasya pravistata tadantah /(Vin_2.35)

/ pradesasyasyad astatvam dastata sunyatvam klinnata
satitvatvam khaditata pranakair iti vikopitata /(Vin_2.36)

/ na madhyachannatve gamyasyapy apahrasah /(Vin_2.37)

/ aprajñane ca sandheh patitasya madhyasevyasya samhitasya
(Vin_2.38)

/ prajñane nantaram parva (Vin_2.39)

/ [8b1] sthu[la]krtvam pakvasya nirlomnah sukaradeh (Vin_2.40)

/ sirachinne mukhasya (Vin_2.41)

/ prthak*krtayo<<h>> kayatysevyasevanayoh (Vin_2.42)

/ anyayor api parakiyayoh paratra samayojane (Vin_2.43)

/ anyasya chinne kayepi chidrasya (Vin_2.44)

/ sevyasya canantarasya pandikayam (Vin_2.45)

/ yosthayoh /

/ bahyasya simnah parastat* (Vin_2.46)

/ prasevikayah (Vin_2.47)

/ dvigunikrta sprstipravesayoh (Vin_2.48)

/ tad antyoktavantaranam abhisamhitam yena[8b2]ntaritasya na sarvena
sarvam asambhavanam sprsteh (Vin_2.49)

/ anyenantaritatvam asprstipravesena vyakhyatam // prathame
parajike prcchagatam // (Vin_2.50)

(gha) vinitakani /

/ bhiksubhavasamcetanam prakritinasah (Vin_2.51)

/ dvayam vikopitva(m)m antah vahis ca (Vin_2.52)

/ kupitvatvam siksayah sevam prati parasyabhyupagatau (Vin_2.53)

/ deyatvam atra punar asyah (Vin_2.54)

/ sthulam asyam bhiksoh (Vin_2.55)

/ samgrahagatau ca (Vin_2.56)

/ pravesanartham vranapi[8b3]dane (Vin_2.57)

/ bhitalajjayoh samragasampatteh (Vin_2.58)

/ sphotadamgajatasya rasasamvitau (Vin_2.59)

/ akarmanyapravesane (Vin_2.60)

/ hastena hastam padena padam sandhina sandhim* vastina vastim
atyaghattane (Vin_2.61)

/ iñjitatvamatrake samyuktasya (Vin_2.62)

/ dadudantasailavastram apadhitikopakrantav indriyamatrasya ced
avanamah (Vin_2.63)

/ sarvangesu sparsadanesu maulam /(Vin_2.64)
/ padasya seva[8b4]rtham udyatenangajate praksepe /(Vin_2.65)
/ vahisparsane sevyasya tanmatraparatayangajatena /(Vin_2.66)
/ parajñapane ca sevayam /(Vin_2.67)
/ na prakrtya karmanyatvam apakramakrt* /(Vin_2.68)
/ nagraprsthayoryatayambhas tato nyato nisthane /(Vin_2.69)
/ na sistair api margair upakramisya iti /(Vin_2.70)
/ tatbhrasto ham ity abhiprayah /(Vin_2.71)
/ na rogapagatyarthata /(Vin_2.72)
/ na marge nyatvasamjñanam vimatir va /(Vin_2.73)
/ sthulakrtva[8b5]m anayor amarge /(Vin_2.74)
/ ..napattir atidrutasya stryuparinipate /(Vin_2.75)
/ kanthe cakamamartaya ca lambane /(Vin_2.76)
/ sparsane causthenausthasya /(Vin_2.77)
/ na sunyah purastat prasravam kurvitrah /(Vin_2.78)
/ na yatra pranatyayapatas tattraranye prativaset /(Vin_2.79)
/ na yatrangajatadanabhayan tam nagno nadin taret* /(Vin_2.80)
/ samprajanann enam nava taret* /(Vin_2.81)
/ gavañ ca savye gacchet* /(Vin_2.82)
/ uda[8b6]yana ca prekse[t*] /(Vin_2.83)
/ pindaya ca gramam caret* /(Vin_2.84)
/ supratyaveksitam krtva pravrajayeta /(Vin_2.85)
/ nekaky abhyavakase parsvam dadyat* /(Vin_2.86)
/ napavrtadvare gare bhiksuni samapadyeta ca /(Vin_2.87)
/ prathame parajayike vinitakani // abrahmacaryaparajayikam samaptam*
//
**(vin_2,1,2) adattadanaparajayikam /
(ka) vibhamgagam /
/ haranaharanayoh /(Vin_2.88)
/ dutenapi /(Vin_2.89)
/ adattasya /(Vin_2.90)
/ pañcamasikadeh /(Vin_2.91)

/ steya[9a1] / /cittena /(Vin_2.92)
/ manusagitakaparigrhitasya /(Vin_2.93)
/ tatsamjñayam /(Vin_2.94)
/ anapetatvam svamitvasyapahrtatve nutsrstatayam asayena
/(Vin_2.95)
/ bhavaty adhishatur apatragatiye svamitvam asatvam
asayanubandhasyabhyavaharaya dane /(Vin_2.96)
/ nan abhiyoktrsvatvam abhiprayuktanam davadahadibhir adanartham
mrgapaksisarisrpa[na]m /(Vin_2.98)
/ anigalane vastuto vyavastha /(Vin_2.99)
/ harasthanakalena [9a2] mulasya /(Vin_2.100)
/ nanabhipretad apattih /(Vin_2.101)
/ svabhavako likavisvasacittaih param vijñāpya /(Vin_2.102)
/ anyatha vinasteyacittena /(Vin_2.103)
/ krpapardhyamocane /(Vin_2.104)
/ prayoge duhkrtam sarvatra /(Vin_2.105)
/ sthulam asminn akaye mulasya cet* /(Vin_2.106)
/ anantare cetat* /(Vin_2.107)
/ nyunapakrtau /(Vin_2.108)
/ asvamikasya niveh /(Vin_2.109)
/ svasyanyagateh /(Vin_2.110)
/ asvikrtau ca gopananasanavarbhonsargadau viyojane /(Vin_2.111)
/ duskrtam ka[9a3]runyacittena /(Vin_2.112)
/ na pratikrtavakrtatvam adeh /(Vin_2.113)
/ prayogaprayogatvam pragamarsat* /(Vin_2.114)
/ ahanau pratipadam bhedah /(Vin_2.115)
/ pratisatvam tatgate /(Vin_2.116)
/ na kilan mokso navah srstih /(Vin_2.117)
/ haro bharasya tatkrtya harane /(Vin_2.118)
/ nikarasyocc[i]tya /(Vin_2.119)
/ sthanottamatikranti<<h>> dravyo tu mena nimajjane /(Vin_2.120)
/ nayane sa matir yasmin yas cadvare /(Vin_2.121)

/ cyutir apakasane parsvadharasya parsvantarena [9a4] simnah
/(Vin_2.122)

/ na vyastantargatasya tadvattve /(Vin_2.123)

/ tatra rupam catasphotitapekhavarnantarasandhivyavadhayah
/(Vin_2.124)

/ vyavadhitvam laksamanapravibhagartham prani[ni]
parsvadinam /(Vin_2.125)

/ starasya strtatve sthanatvam /(Vin_2.126)

/ niksiptavat prarohah /(Vin_2.127)

/ vivecanam amuktasya bhumyatadatikrantah sulkasya /(Vin_2.128)

/ manusyasya samkete na cet tatsampattih /(Vin_2.129)

/ utpatanam paksinas tatha cet* /(Vin_2.130)

/ muktir vaddhas ca tirasah /(Vin_2.131)

/ anabhasitvam nibandha[9a5]noryuthanabhyam /(Vin_2.132)

/ abhasanam mantrair akarsane /(Vin_2.133)

/ purvam anugacchad upaharator haninivrtyparakramapraveso kosair na
tadattasya /(Vin_2.134)

/ navah sthalakulyaprakirnodakaih /(Vin_2.135)

/ anutsnatas ca /(Vin_2.136)

/ tiryankva nabhasitayam tirantarasya /(Vin_2.137)

/ tatpraptir itarathatve /(Vin_2.138)

/ taraputakatikramah pratisrotah nispattih svakarmantasya
tadartham vyadhiketarasyatu chandena parakarmantesv ambhasah
/(Vin_2.139)

/ preranena varane va /(Vin_2.140)

/ [9a6] labdhiramsasya tadartham apahartnam
pratipatvrttantanivedane /(Vin_2.141)

/ bhumidrhayoh pariksepene samdhisangatih /(Vin_2.142)

/ jayo vivadene rajakule cet* /(Vin_2.143)

/ yuktakule cen nirakrtaprayogatvam paraasya /(Vin_2.144)

/ asya prayogatvam /(Vin_2.145)

/ anasankyamanadhvasteyacittasya suklagate dosotthanam /(Vin_2.146)

/ yadatutvam bhandasya tasya deyatvam /(Vin_2.147)

/ na mukte nyadiyatikramanam na harah /(Vin_2.148)

/ namukto nyenatikrama[9b1]jyet* /(Vin_2.149)
/ nasamcetititikramanasampatyai na pateta /(Vin_2.150)
/ araksakasthapanam bhikso anekasya /(Vin_2.151)
/ samudaneyatvam tatbhaktasya /(Vin_2.152)
/ nivaranam tena /(Vin_2.153)
/ akhyanam praksiptatayam /(Vin_2.154)
/ cihnakaranam asambhave /(Vin_2.155)
/ pracchanam adane /(Vin_2.156)
/ sprsyatvam asampattav anyathapanayanasya /(Vin_2.157)
niryatitativam apratipatitasya niscayopagatau /(Vin_2.158)
/ samvarnanam pitros tad arthonmukyai /(Vin_2.159)
/ ratnanañ ca /(Vin_2.160)
/ danam itararthartham itarartha[9b2]d udharagrahanadhamarna
/(Vin_2.161)
/ na sasulkakaraniyonvodhim* bhajet* /(Vin_2.162)
/ atatvam raktasya gomayanispidyenapi /(Vin_2.163)
/ chinnadasayam asya ca /(Vin_2.164)
/ arudhis tanmater adrste /(Vin_2.165)
/ na paravrttau praharet* /(Vin_2.166)
/ navisvasaniye visvastatam bhajeta /(Vin_2.167)
/ tatvam adharasyottarasyam /(Vin_2.168)
/ pryō sau manapo gurur bhavaniyah pujiyah prasasyah
pretagrahanena /(Vin_2.169)
/ kuryat pratikarmana karma punyabuddhya ca /(Vin_2.170)
/ na bhrtikaya /(Vin_2.171)
/ [9b3] na desanirukter vyasanam /(Vin_2.172)
/ napabhrastamatumaticiram dharayet* /(Vin_2.173)
/ upadhivarikasya deyatvam /(Vin_2.174)
/ sanghe tena pravrajitasambhavanayam upadarsanam /(Vin_2.175)
/ ananumajje svaminah pratisamstarogayam upanibandhanam /(Vin_2.176)
/ nananujñatat glanena tatbhasajyam pacet* //
adattadanaparajayike vibhangah // (Vin_2.177)

(kha) ksudrakagatam /

// na sapaṅgham anujñā[t]o nyena kalpena svikuryat* /(Vin_2.178)

/ na svikrtam mocayet* /(Vin_2.179)

/ [9b4] yacainam dharmadesanaya /(Vin_2.180)

/ u<<p>>arddhamulyena ca /(Vin_2.181)

/ yuktam patracivarasya sphutenapi grahanam /(Vin_2.182)

/ nasatsambhavana va hy utsrstam ity amahajanapratyaksam
adhitiṣṭhet* /(Vin_2.183)

/ namanusadhīṣṭhatve savadravyasyaparigrahatvam /(Vin_2.184)

/ prsthato sya pradustasya gamanam /(Vin_2.185)

/ avamu[rdha]kam nipannayoparidanam padantat prabhṛti /(Vin_2.186)

/ naksamtat grhniyat* /(Vin_2.187)

/ na svayam ksanvita ksanaye[d] va /(Vin_2.188)

/ pratisamanam eva dantaka[9b5]stho .. kosadukagomayamrdam
yathasukhakaranam dharanam akamam sambaddhenapahryamanasya
bhikṣoḥ sramanasya va /(Vin_2.189)

/ adattadanaparajike ksudrakagatam //

(ga) pṛcchagatam /

// kakanicatuskam masakah /(Vin_2.190)

/ nidarsanam pañcatvam caturthasya karsapanat* /(Vin_2.191)

/ yatrasya vinsatiparvatvam tadasritya /(Vin_2.192)

/ harakalasthanagananenasya vyavastha /(Vin_2.193)

/ prakarsaparyantabhutatvam asakyakaranamulyasya mahattvena /(Vin_2.194)

/ nalpatvena [9b6] asya nyunatvenantargatatvam /(Vin_2.195)

/ atularatnatvam atra buddhadhatoh /(Vin_2.196)

/ duskrtam pujarcatayam /(Vin_2.197)

/ nirdosatvam lekhyasya /(Vin_2.198)

/ vinasyapahrtau tad avasthasya haravastutvam /(Vin_2.199)

/ aparigrahatvam uttarakurau /(Vin_2.200)

/ svakyavad etat* /(Vin_2.201)

/ tatkalikasyatmanah svamitvam /(Vin_2.202)

/ devatvam nirvṛtasya /(Vin_2.203)

/ prayogavad anujñatasya nihsrstatvenopabhogah /(Vin_2.204)
/ dayanam ca mantrausadhabhyam /(Vin_2.205)
/ pararthyē ca maula[10a1] / /vidham /(Vin_2.206)
/ kalpena ca /(Vin_2.207)
/ vicapanam ca rucitapaharechayam /(Vin_2.208)
/ prayogo vyamsanam dyutena cet* jītatvabhutam /(Vin_2.209)
/ etad atra harah /(Vin_2.210)
/ tasya samkhyane /(Vin_2.211)
/ tatvam lopadhyaropayo cihnasya /(Vin_2.212)
/ sthanottare ca niksipte /(Vin_2.213)
/ nispatir atra harah /(Vin_2.214)
/ tadvad vargantare gananam /(Vin_2.215)
/ vyapalapas ca paurvasyetaresu dvai(n)tarasya va purvesu /(Vin_2.216)
/ yatraitat sarvadau tatramsitvam /(Vin_2.217)
/ prapnuvatotbhavanañ caprabhavatah /(Vin_2.218)
/ anadistapaca[10a2]nañ ca /(Vin_2.219)
/ prayogopalapo(va)<<ya>>citakayam ity akanistaksepanam
/(Vin_2.220)
/ samnisthapanam harah /(Vin_2.221)
/ nihitaniksepasya saha ced vyacanena pañcac catah purastac cet
prayogantaratvam /(Vin_2.222)
/ nasanam sthuram chedo maranañ ca /(Vin_2.223)
/ sthulakrtvam simakasasya sulkabhamktau /(Vin_2.224)
/ nirdosatvam rddhinayane nyasimnas ca /(Vin_2.225)
/ duskrtaṃ udyojanasya /(Vin_2.226)
/ margantaropadesis ca /(Vin_2.227)
/ nyunam upa<<yo>>daharah /(Vin_2.228)
/ pathivadapatham /(Vin_2.229)
/ anyavapanava[m*] [10a3] mukhakanthenantyasya steyacittatapatav
anusthitatvam /(Vin_2.230)
/ na lipyadau hrasah /(Vin_2.231)
/ na prasajya bhañjanam ca harah /(Vin_2.232)

/ na sasthanasya /(Vin_2.233)
/ na maritatvam krtata /(Vin_2.234)
/ naikadesena sthanamuktau /(Vin_2.235)
/ satanam tenapanaye harah /(Vin_2.236)
/ nirgamah syandakarakrcchridranena /(Vin_2.237)
/ ekatvañ capascimad ato tra dravyasya /(Vin_2.238)
/ pratyadanam raseh harabhedah /(Vin_2.239)
/ niyojyanaikye pranitadamsam* /(Vin_2.240)
/ hartrnañ ca /(Vin_2.241)
/ la[10a4]bheran ekamatye tra harah //(Vin_2.242)
// adattadana(m)parajike prcchagatam //
(gha) vinitakani /
// pragante mrtatve pratiniksepyatvam /(Vin_2.243)
/ mrtapariskara(m)tvam viparyaye /(Vin_2.244)
/ bhratrvat samgho na tadartham haro na svikarah /(Vin_2.245)
/ svavat svamyabhedah /(Vin_2.246)
/ napakramenadaniscaye [va] sistaih hrtau tadgatvam
/(Vin_2.247)
/ namsasvikarecchanadanabhiprayah /(Vin_2.248)
/ na tatgatakarmanusthanam na tasya /(Vin_2.249)
/ na sardhamviharitvam antevasita ca hara[10a5]nutthane karanam
/(Vin_2.250)
/ maryadarthe pariksepe tantram /(Vin_2.251)
/ na sthitam maryadasamcaranasyanenaksepah /(Vin_2.252)
/ samaksante py anabhasitvam harah vasikrtatvam phalat grahe
manusyasya /(Vin_2.253)
/ naisatmanah /(Vin_2.254)
/ na hare yad abhisamhitam tatsambandhad
anabhisamhita(m)syapakramah /(Vin_2.255)
/ sthulam yo yat grhnite tasya tad iti vyavasthayam anyahare
/(Vin_2.256)
/ saparigrahacchmasanat grahano /(Vin_2.257)
/ sunakavatav[a]ndapatrapuspaphalaramader

mantrairsasa[10a6]ne /(Vin_2.258)

/ grasanupradanena nayatasvam adhirudhena caivam esa hartavyam iti
kayaviprakare /(Vin_2.259)

/ navam ca /(Vin_2.260)

/ ita iti ca /(Vin_2.261)

/ matrpitrbhratrbbhaginyupadhyacaryasthupasamghadau samkalpya
sulkakaraniyakaraniyatikramano /(Vin_2.262)

/ yacito dharayor adanasamkalpe /(Vin_2.263)

/ vantane cantyartham dattasya /(Vin_2.264)

/ parigrhitasamjñino parigrhite /(Vin_2.265)

/

kulmasaudanasaksnumatsyamamsakhadyavastukapindapadaparigrahe[10b1
]najñate nyatra vastutvam /(Vin_2.266)

/ name dhistena /(Vin_2.267)

/ duskrtam animantritabhojane /(Vin_2.268)

/ gamane capahrtyai /(Vin_2.269)

/ na sampradharana syatah prthaktvam /(Vin_2.270)

/ niragraham iti svapratyaveksitam krtva grhniyat* /(Vin_2.271)

/ na kayavapadam kuryat* /(Vin_2.272)

/ na kulayakam bhamjyet* /(Vin_2.273)

/ nanusitas tatra varsike civaramse vayateta /(Vin_2.274)

/ na hartur danapaticittena pratigrahe dosah /(Vin_2.275)

/ nagamastainyacaurad adhvajabaddhaka grhniyat* /(Vin_2.276)

/ [10b2] sastralunam durvarnikrtyato grh(n)itam dharayet*
/(Vin_2.277)

/ danam evam krtasyapi yacane /(Vin_2.278)

/ na cakrakam kuryat* /(Vin_2.279)

/ na mantrair mocane dosah /(Vin_2.280)

/ musikapahrtasya ca svasyadane nyabhiksvarthasya tad artham
/(Vin_2.281)

/ .. abhidrutasya lubdhaker mrgasyasramam pravistasyadane
/(Vin_2.282)

/ mrtasyasya tebhyo deyata // adatta(n)danaparajayike vinitakani /
(Vin_2.283)

/ adattadanaparajikam samaptam* //
**(vin_2,1,3) vadhaparajayikam /
(ka) vibhamgagam /
/ na marana[10b3]cetananutnam glanayopasamhare snapasamharet*
/(Vin_2.284)
/ navijñ[a]m asyanuktau mrttau pratyantikva(m)m upasthapayet*
/(Vin_2.285)
/ na satyam gatau /(Vin_2.286)
/ na maranopakaranam* /(Vin_2.287)
/ maranarthad enam anusthanad upasthako varayet* /(Vin_2.288)
/ nartharthe parasya mrttum akamksayet* /(Vin_2.289)
/ akaraniyatvam cittam nakaraniyakarananumodanasya /(Vin_2.290)
/ jivatauparodha /(Vin_2.291)
/ tac cittena [10b4] manusagata /(Vin_2.292)
/ abhedah kayatatsambaddhamuktapara<<sa>>madapananam /(Vin_2.293)
/ visacurnagartadarunastaprakrtipresanor
askandapatrakutavetadamantraprayoganam patanasya /(Vin_2.294)
/ jalagnyoh praksipte / (Vin_2.295)
/ dharanasya sitosnayoh /(Vin_2.296)
/ dautyapresanadinam alpatvasyanusthane /(Vin_2.297)
/ stripurusasandakatve ghatyasya /(Vin_2.298)
/ anyada tan nidanam mrttau /(Vin_2.299)
/ animitta[10b5]tvam vivrñdanat* parasyam* /(Vin_2.300)
/ sthulam abhisamhitasya matrgarbhayoh kuksimarde /(Vin_2.301)
/ adhivasanayam tu tan nimittam vadhapravrtt[e]h /(Vin_2.302)
/ tvan namna maranopakaranam dadamiti cokte / (Vin_2.303)
/ anyaghate va tirasco nirmitasyapi /(Vin_2.304)
/ nanuktam avalokyena glanaya bhaisajyam dadyat* /(Vin_2.305)
/ vedyatatpravrajitaklistanam atravalokyatvam /(Vin_2.306)
/ vyadhina ca /(Vin_2.307)
/ vrddhavrdhanam [10b6] sapravrajanam bhiksunam
/(Vin_2.308)
/ purvabhava parasya /(Vin_2.309)

/ abhavo maranaya hitakamataya bhaisajyanupradane hrasasya
/(Vin_2.310)

/ nasahyabharo <<tra>> ksepe saharjayyam bhajet* /(Vin_2.311)

/ bhajeta dupas cet pratyayo vyavakirnatayam grhasthair
niyuktatayam samotksepe /(Vin_2.312)

/ sthropane pi samatve niyujñit* /(Vin_2.313)

/ nestaka ksipet* /(Vin_2.314)

/ na catitam sphutitam va narocya tatvam a[11a1]rpyayeta
/(Vin_2.315)

/ kuryat taskaraparabhrtiyai phippiram* /(Vin_2.316)

/ ksipet* parikrtam samgandhadi /(Vin_2.317)

/ anuvatam ca pamsughatabhasmakarparam /(Vin_2.318)

/ dharayet* ksapanam /(Vin_2.319)

/ na srantam ksiped bhiksum /(Vin_2.320)

/ sanathyasyasya karanam /(Vin_2.321)

/ visramanam /(Vin_2.322)

/ bhandikadanam /(Vin_2.323)

/ asaktau prapnum avasam samam cen na kale bhaktasya panakasya va
/(Vin_2.324)

/ patranirmadanam /(Vin_2.325)

/ gantristhapanam /(Vin_2.326)

/ pratigrahanam /(Vin_2.327)

/ pratya[11a2]veksanam /(Vin_2.328)

/ kale cet pratyutgamanam adaya // vadhaparajayike vibhangah //
(Vin_2.329)

(kha) ksudrakagatam /

// hastachedanam manusyagatikasya sthulam /(Vin_2.330)

/ dave gnidane /(Vin_2.331)

/ kesavikraye /(Vin_2.332)

/ rajakule yena musitas tasyarpame / vadhaparajayike ksudrakagatam
// (Vin_2.333)

(ga) prechagatam /

// niyogopadesah /(Vin_2.334)

/ nidarsanam* matrgarbhadh /(Vin_2.335)

/ sthulam atmano ghate /(Vin_2.336)

/ duskaro sadhur avikrtacittasya karah /(Vin_2.337)

/ nasamhita[11a3]rthasampatte kartrtvam /(Vin_2.338)

/ na janmantare karmodayah // vadhaparajayike pccchagatam //
(Vin_2.339)

(gha) vinitakani /

// sthulam mrtyur evam me bhavati bruvanasyapra(ya)<<pa>>ta
tathatvasampadane mryatam ity anusthanaih glanasya /(Vin_2.340)

/ asampreyabhyavaharyadane /(Vin_2.341)

/ gandasyaparipakvasya patane /(Vin_2.342)

/ gartaprasepakavatayi unadau patane /(Vin_2.343)

/ prapatotsargodvandhadau maranarthe nusthane /(Vin_2.344)

/ na glanaya sahaya [11a4] sastrakam rajum va dadyat* /(Vin_2.345)

/ samprajanam vaiyaprtiyam kuryat* /(Vin_2.346)

/ mantracapetañ ca dadyat* /(Vin_2.347)

/ praharañ caderapanodaya tatbhutah supratyaveksitam krtva
le..yet* /(Vin_2.348)

/ nalpamso gurubharodyamam kuryat* /(Vin_2.349)

/ navamurdhako gacchet* /(Vin_2.350)

/ nasiksitah siksam yojayet* /(Vin_2.351)

/ na praharanam uktav ajñapayet* /(Vin_2.352)

/ na glanam asamarthaninayet* // vadhaparajayiga vinita[ka]ni //
(Vin_2.353)

[11a5] vadhaparajika samaptah //

**(vin_2,1,4) uttarapralaparajayikam /

(ka) vibhangagatam /

// vinidhaya samjñam uttaramanusyadharmayuktatokta<<v a>>tmanah
(Vin_2.354)

/ tatvam pasyami ma pasyanti sabdan* srnami mama srenvanti
upakramami manupasamkramanti sardham alapami samlapami
pratisammode satatyam api samapadye maya sardham ity ukte /(Vin_2.355)

/

devanagayaksagandharvakinnaramahoragapretapisacakumbhandakataputan

apratyio[11a6]kitayam /(Vin_2.356)

/ sthulakrtvam pamsupisacakasya /(Vin_2.357)

/ anityadisamjña<<dhyana>>pramanarupyaphalabhijñadikam uttaro
dharmah /(Vin_2.358)

/ sthulakrtvam svalaksanagrahakasya klesaviskambhinah
samathanimittasya /(Vin_2.359)

/ nanuktis tadva tv asya tadvad dharmakatvogtih /(Vin_2.360)

/ paravadesatvam asty asav ity upasandhane svasya /(Vin_2.361)

/ nopasamdane /(Vin_2.362)

/ nasamanvahrtya vyakuryat* // pralape vibhangah // (Vin_2.363)

(kha) prcchagatam /

/ [11b1] nakhyapanam uttarasya praptaparihanipratipadanam* /(Vin_2.364)

/ uttarakhyapanachandena sanamarthabhidhane sthulam /(Vin_2.365)

/ viparyayasya /(Vin_2.366)

/ samsucanena ca na bhutottaratve sya jatatvam // pralape
prcchagatam // (Vin_2.367)

(ga) vinitakani /

/ sthulam arhantadantogracarhasi civaradikam brahma[n]o
vahita<<pa>>apadharma sadgatasyendriyani
sudantaguptaraksitabhavitany uktasya tusnimbhavenadhivasane
/(Vin_2.368)

/ yadi bhadanto rhan pinda[11b2]pa[t]am me grhana pravisa grham
asane nisida <<ha>>stodakam grhana bhojanam pratigrhana
supikam bhumi[k]svanumodasva niskrameti tadvat sampadane //
pralape vinitakani // samapta uttarapralapah // (Vin_2.369)

2,2 samghavasesah /

** (vin_2,2,1) sukramocanam /

(ka) vibhangagatam /

// abhavavat svapnah /(Vin_2.370)

/ akrtatvam tat*phalasya /(Vin_2.371)

/ mocane /(Vin_2.372)

/ tacchandena /(Vin_2.373)

/ svasukrasya /(Vin_2.374)

/ adye /(Vin_2.375)

/ avisesah sukha vidyabijabhaisajyamimamsarthitanam
(Vin_2.376)

/ [11b3] sparsanena (Vin_2.377)

/ vyaprtya (Vin_2.378)

/ angajatasya (Vin_2.379)

/ bahyenapi satva(m)samkhyena sthitena tadahare (Vin_2.380)

/ vinapy abhinigrahabinipidanabhyam (Vin_2.381)

/ vinirbhogavyasakavyavasargasukhapratyanubhavais ca (Vin_2.382)

/ anadigatasya <<a>>krtatvam vi(d)dhavasthayam prativirato
samapteh (Vin_2.383)

/ hrasakrtvam nrtupranrtuyoh (Vin_2.385)

/ akase katicalanasya (Vin_2.386)

/ pradesantaraprsteh (Vin_2.387)

/ [11b4] pratisroto dharanakasya (Vin_2.388)

/ prativatañ ca (Vin_2.389)

/ abhinirbhogasukhapratyanubhavopasampatah (Vin_2.390)

/ nadigatasya (Vin_2.391)

/ na mapanarthatayam raktacittatayam sprstir aprayogah
(Vin_2.392)

/ darsane duskrtam (Vin_2.393)

/ dharane canusrotovatah (Vin_2.394)

/ anapatti sahasa atadarthapravrttav
uruvastraparasamsparsakanduyanaih (Vin_2.395)

/ aspryanubhuteh (Vin_2.396)

/ smaranatas tasyapi // mocane [11b5] vibhangah // (Vin_2.397)

(kha) prachagatam /

/ cyavisyamanacyute samanantaram vinhanadigate (Vin_2.398)

/ narambhamatrena prayogatvam (Vin_2.399)

/ tadva tvam nisprayogayam muktau svadane (Vin_2.400)

/ na pidamardaparimardanañ cangajatasya (Vin_2.401)

/ karmanyasyasya parimarge bhaisajyena mocana (Vin_2.402)

/ parakiyac ca // mocane prccha // (Vin_2.403)

(ga) vinitakani

// vinilikadau vighatiti asthisankalikayoh sira<<h>>karnanasasu
grivanta[11b6]re parsvaprsthakrodavalisu valantare
hastamsabahusu bahvantare katurupadajam*ghasu jamghantare ca
mocane maulam /(Vin_2.404)

/
sthulakocavaneamataciliminikabimbopadhanakamamcapithavrsi<<kaya>>pi
thantare
ghaá¹-agmaá¹-ikÄ•ghaá¹-avikarakinÄ«kaa¹-hillakaÄ»ilÄ•lepalepÄ•ntarÄ•rgaá¹,•amÄ•á
sapesisu /(Vin_2.405)

/ vranapidane /(Vin_2.406)

/ nipidane strikyam tasyarambhe /(Vin_2.407)

/ angu[12a1]sthasyatra praksiptau /(Vin_2.408)

/ upasamkramato muktau /(Vin_2.409)

/ samkramaptas ca sthanat sthanam /(Vin_2.410)

/ ayonisas ca manasikurvatah /(Vin_2.411)

/ amgajatam dharayatah /(Vin_2.412)

/ anapattih vastisamgharsanat* /(Vin_2.413)

/ parisvanganapidanim* puranadvitiyaya /(Vin_2.414)

/ padajamghabahurvamgulpadau ca striya grahane /(Vin_2.415)

// mocane vinitakani // // mocana samaptam* // 1 //

**(vin_2,2,2) kayasamsargah /

(ka) vibhangagatah /

/ striya kartrtvam* /(Vin_2.416)

/ [12a2] iha /(Vin_2.417)

/ rahasi nisadyasthanayoh /(Vin_2.418)

/ sabhojanatayañ ca /(Vin_2.419)

/ saha sayyayam adhvanyavijñapurusa sarddhamudho /(Vin_2.420)

/ uttaratra dvaye /(Vin_2.421)

/ desene grhinyah pumso .annidhyavijñasya /(Vin_2.422)

/ sannidhye py akalpikayam /(Vin_2.423)

/ duhkrasya /(Vin_2.424)

/ nyunatvam dvipantarajavikarabhajo /(Vin_2.425)

/ vodhrtvam asya /(Vin_2.426)

/ vyartham tadvidhye param lingam /(Vin_2.427)

/ avatakaram atra /(Vin_2.428)

/ ajñane subhasita[12a3]durbhasitayor arthasya trayo n.ye nyatra
pratisevane methunasyeti pratibalatve maulasya /(Vin_2.429)

/ anantarasyanyatra /(Vin_2.430)

/ tadvat pandika pandiko nirmita ca /(Vin_2.431)

/ iha ca traye purusa /(Vin_2.432)

/ tatsukhanubhavanachande cet samragasamprayukteneti /(Vin_2.433)

/ gatrasmamsarsasvikare /(Vin_2.434)

/ tadvatvam atra veneh /(Vin_2.435)

/ tatpratibaddhasya ca civarasya /(Vin_2.436)

/ avisistatvam
amarsayamarsalambhagrahanakarsaparika[12a4]rsollimgav
alingabhiniipidanam /(Vin_2.437)

/ sevyakrtvasya ca /(Vin_2.438)

/ anantaram civarantaraye /(Vin_2.439)

/ ananyatvam duskrtahrasasya /(Vin_2.440)

/ na bhiksuni sprseta /(Vin_2.441)

/ na striyam /(Vin_2.442)

/ sprsed ambhasyartam uttaranaya bahau kesesu va
matrduhitrbhaginisamjñam upasthapyā /(Vin_2.443)

/ valukasthane cestalabhartham avanmukhavasthapanam
/(Vin_2.444)

/ pithavat* raksanam /(Vin_2.445)

/ bhaktayavalokya go[12a5]palapasupalakana gamanam* /(Vin_2.446)

/ pratyaveksanam jivati na veti paunahpunyena /(Vin_2.447)

/ nirdoso nukampaya suddhacittasya striparisvangah /(Vin_2.448)

// kayasamsarge vibhamgah //

(kha) prcchagatam /

/ slaksnosnamrdukabhiprayatve sthulam* /(Vin_2.449)

/ anapatir anukampaya duhkhata mocane /(Vin_2.450)

/ matrduhitrbhaginisū tatsamjñane /(Vin_2.451)

/ purvasambhuktayam sammodane /(Vin_2.452)

// kayasamsarge pr[12a6]ccha //

(ga) vinitakani /

/ bhiksapamsuleddukadeh strindriye praksiptau sthulam
/(Vin_2.453)

/ duskrtaṃ padamsadina strighattane /(Vin_2.454)

/ tadasanasya ca /(Vin_2.455)

/ picchilitapatitastryutthapane /(Vin_2.456)

/ anapatti striyasyai tatrayakarane grahane ca /(Vin_2.457)

/ alim*gaṇe matra /(Vin_2.458)

/ duhitrotsange nisantaḥ /(Vin_2.459)

/ striya praskhalyopari pate /(Vin_2.460)

// kayasansarge vinitakani // // kayasamsargah // 2 //

** (vin_2,2,3) maithunabhasanam /

(ka) vibhangagatam /

/ [12b1] methunoktau /(Vin_2.461)

/ yadyarthena /(Vin_2.462)

/ yatra boddhum bhavyata sa vijñapane ntah /(Vin_2.463)

/ na tadgatarthokte 'prayogadvam /(Vin_2.464)

/ avisistatvam

varnavarnayajñopayajñaprcchapariprcchakhyanasamsakrosapr
atyanubhasanapratipadam /(Vin_2.465)

/ anapattir arthantarabhiprayena janapadaniruktivasat* /(Vin_2.466)

/ sadrsansatvasya va namnah /(Vin_2.467)

// methunabhasane vibhangah //

(kha) prcchagatam /

/ sthulam chekasiti [12b2]vade papikasiti chekam te papakam va
vranamukham iti samvibhagam kurviti mam samvibhajasveti maya
sardham svapihi samagamam va kurviti /(Vin_2.468)

// methunabhasane prccha //

(ga) vinitakani /

/ tathavikurvanadharmikabhasane /(Vin_2.469)

/ yavan dehi dehi bhagini mahyam yatte bhagini pasyami tad dehi yat te
bhagini puratas tad dehi yat te bhagini mana-apam tad dehi priyam te deyam
ity aham ukta kin te priyam ity ukte tvam [12b3] me bhagini priya
/(Vin_2.470)

/ dehi me bhagini paniyam khadyakam yavagum bhojanam tvam evaitad
ity uktisu /(Vin_2.471)

/ gardabhas ta etat kurvanta /(Vin_2.472)

/ carikam bhagini carasy ullapayamana purusan pindapatam
/(Vin_2.473)

/ alatamasmin praksipteti ca /(Vin_2.474)

/ prakritya ca dausthulyabhasino dusthulaya bhasane
/(Vin_2.475)

// vinitakani methunabhasanam //

**(vin_2,2,4) samcaritram /

(ka) vibhangagatam /

/ methunenatmanah pari[12b4]caranasya varnane /(Vin_2.476)

/ tadvat tad varnitanumodanartham vacanam /(Vin_2.477)

/ tad eva pratyuccaranam /(Vin_2.478)

/ tena methunena vanupasamdhane prayogatvam /(Vin_2.479)

/ ubhabhyam tasya /(Vin_2.480)

/ paricaryasamvarnanam /(Vin_2.481)

/ samyoge /(Vin_2.482)

/ anyasya /(Vin_2.483)

/ anyena /(Vin_2.484)

/ tadartham /(Vin_2.485)

/ anupanatopanateh sampatyeh grhitadauteyasya samprajojyato nivedi
bhavatas tatretaratadukte purvatra pravedane /(Vin_2.486)

/ krtatvam sru[12b5]tatve pyamadhyavrtteh /(Vin_2.487)

/ prthaktvam esam karaniyatayam /(Vin_2.488)

/ nakarttve 'ntyasya nrtve na prayogatvam /(Vin_2.489)

/ na phalekyat pratikartsamapte vyaparasya lopah /(Vin_2.490)

/ svatvam atra dutasya /(Vin_2.491)

/ samprajojyvatvam tatprabhoh /(Vin_2.492)

/ duskrtatvam anyasya /(Vin_2.493)

/ vaktvam lipihastam udrodhesam samkete nimittanam /(Vin_2.494)

/ anupanatir vesyatvam /(Vin_2.495)

/ pravatatvam casvatvena prak catustat* /(Vin_2.496)

/ [12b6] bhrastatvam phalahitatve /(Vin_2.497)

/ tadvasa ced abharyanusravitatve pranivattvam
tadantarasamantarakalihitatvatilintilikacchinnatvatisankaraparitatvacara
pratinihsrstatvabharyanusravitatvaghanta ca
ghustatvanam duhkritakrttvam trayasyasyam aryasya /(Vin_2.498)

/ kasmad ayam na pratitisthatiyam na gacchati svasuragrhan na
niyata iti coktinam /(Vin_2.499)

// samcaritre vibhangah //

(kha) prchagatam /

/ [13a1] sthulam gardhasannipatasevanakridopanatatmanam
samcaritre /(Vin_2.500)

/ vyapadese pratistatayam /(Vin_2.501)

/ kalihena harane /(Vin_2.502)

/ bharyam amuka striyam krinihity uktau /(Vin_2.503)

/ duskrtam striyam iti /(Vin_2.504)

/ kacil labheti ca /(Vin_2.505)

// samcaritre prcha //

(ga) vinitakani /

/ sthulam dattato ttramasamadhanena /(Vin_2.506)

/ dharmopadhim* puraskrtya sabdanena /(Vin_2.507)

/ anyartham(a) samhitañ ca(m) /(Vin_2.508)

/ nadustataya sattvasyanyatrety anaksiptatvam /(Vin_2.509)

[13a2] samcaritra vinitakani // // samcaritram // 4 //

**(vin_2,2,5) kutikaviharagatah /

(ka) vibhamgagatah /

/ nirdosam ayatra iryapathacatuskasya /(Vin_2.510)

/ atantratvam niyuktatvaniyuktatvayoh /(Vin_2.511)

/ svatvam niyuktasya /(Vin_2.512)

/ pratista vah yathoktakare kayena va vaca va /(Vin_2.513)

/ ekatvam krteh /(Vin_2.514)

/ akarttvam anganam bhedasya /(Vin_2.515)

/ yacite nujñate va tena tadvidhenasuddhe(Vin_2.516)

vastuny adesite avasasya karane nte /(Vin_2.517)

/ anantare py etad aya[13a3]citvatvam /(Vin_2.518)

/ ekartham atipramanasya /(Vin_2.519)

/ akalpikata sarambhatvam aparakramatety asuddhih /(Vin_2.520)

/ ksudrajantvasayavattvam rajakulatirthakavasathasannihsrtatvac
chedyavrksatvam arvagyamantanantaryato
bahirnadipragbharodapanavastabdhatvam iti yathasamkhyam etani
/(Vin_2.521)

/ pramaniko hasto dhyardhah sugatavitastih /(Vin_2.522)

/ tata dvadasakasaptako pramanam a[13a4]ntarata /(Vin_2.523)

/ labdhadesanatvam samghato desitatvam /(Vin_2.524)

/ nasuddhasya yacet* /(Vin_2.525)

/ svapratyayena va gaccheyu niyuktanam va bhiksunam /(Vin_2.526)

/ samstare py etat /(Vin_2.527)

/ anapattih krtalabhaparibhogayoh /(Vin_2.528)

/ puranabhisamskarane ca /(Vin_2.529)

// kutikasamghavasesasamghartham // viharasamghavasesam
//

(kha) prechagatah /

/ prayogatvam arambhasya /(Vin_2.530)

/ tadvad acchannakarane ntah /(Vin_2.531)

/ anekartham [13a5] anisrste paudgalikena /(Vin_2.532)

/ vipraktasya ca /(Vin_2.533)

/ duskrtam anirvahe yacanad urdham /(Vin_2.534)

// kutikaviharasamghavasesagata precha // 5 //

**(vin_2,2,6) amulakasamghavasesah /

/ parajayikadhyakaranasya bhikso dhvastasyapy anangam atra
paksatah svatvam mrsavadena kasyacid vijñaptau /(Vin_2.535)

/ cyacanacchandena /(Vin_2.536)

/ na tam mulam antaram /(Vin_2.537)

/ asatvam pramusitasya akaranamrsavaditve 'rthatatvam
/(Vin_2.538)

// amulakasamghavasesa // 6 //

**(vin_2,2,7) anyathabhagiyanudhvamsane /

/ [13a6] vacyantarapratisthena vakyena mrsa /(Vin_2.539)
// anyathabhagiyanudhvamsanasamghavasesa // 7 //
**(vin_2,2,8) amulakalesah /
/ sthulam asevanenanudhvamsane /(Vin_2.540)
/ anut*grahe ca namnah /(Vin_2.541)
/ tathagatasyantike dustacittarudhirotpadane samghabhede ca
samsucane sandhaya bhasitam ity api duskrtam /(Vin_2.542)
// amulakalesigaprccha // 8 //
**(vin_2,2,9) samghabhede /
/ paraparsadapakrstau sthulam /(Vin_2.543)
/ nivararupenapratinisarganusthanarupanu[13b1]gatih /(Vin_2.544)
/ nivaranaavattvam jñapteh ekaksanatvam vakyasya /(Vin_2.545)
/ prthaktvam avrtteh /(Vin_2.546)
/ na nigamanasya /(Vin_2.547)
/ prayogatvam pravrtteh /(Vin_2.548)
/ tasyakrtaprasaniyacodanasmaranasya /(Vin_2.549)
/ anajñapyatvam asya /(Vin_2.550)
/ naisu na najñapayeyur methakena karmana ca /(Vin_2.551)
/ tadante pratinisarge /(Vin_2.552)
/ parakrantitvasya /(Vin_2.553)
/ bhede /(Vin_2.554)
/ samghasya /(Vin_2.555)
// samghabhedasamghavasesa // 9 //
**(vin_2,2,10) anuvarttane /
/ [13b2] tatsahayyapratipattitayah /(Vin_2.556)
// anuvartanam samghavasesa // 10 //
**(vin_2,2,11) kuladusane /
/ svapravasanasya kartari samghe mithyasayenaisasyatra pravrttir
iti vaktrtvasya mrsa /(Vin_2.557)
// kuladusanasamghavasesa // 11 //
**(vin_2,2,12) daurvacasye /
/ coditave bhiksunadhisilam avacaniyatvasyatra bhiksubhir

atmanah krteh /(Vin_2.558)

// daurvacasyasamghavasesa // 12 // // samghavasesah
samaptah //

2,3 naissargikah /

**(vin_2,3,1) marane /

/ napurve horatre [13b3] nasty asya sattvam /(Vin_2.559)

/ prayogapatratvavase /(Vin_2.560)

/ prathamarunadir eso sya /(Vin_2.561)

/ suryodgamane karma [vrtya]ye /(Vin_2.562)

/ satvam naisargike samjñanatah pradhanyena /(Vin_2.563)

/ apetatvam asya niryatitave (niryacitave) /(Vin_2.564)

/ tatvam pravrajyapeksarthatayam niyamanasya /(Vin_2.565)

/ civarad vikalpanayañ ca /(Vin_2.566)

/ dhvamso tranuvrttatvasya /(Vin_2.567)

/ bhramse ca prakrte /(Vin_2.568)

/ sato syanyatrapī tadvastuni [13b4] jatatvam /(Vin_2.569)

/ sajato saptahike /(Vin_2.570)

/ naisargitvasya tadapattisattayam svikrte pariskaramatre
/(Vin_2.571)

/ netad unatve khandasya /(Vin_2.572)

/ samghikasya ca /(Vin_2.573)

/ nistatvam atra tantram* /(Vin_2.574)

/ nedam* trayam astirnakathinasya /(Vin_2.575)

/ sadbhave svatvasyanuvrttasya dasaratram /(Vin_2.576)

/ parahadau /(Vin_2.577)

/ vasasi /(Vin_2.578)

/ trimandalas chadiparyantapramane /(Vin_2.579)

/ asambaddhe dhisthanena /(Vin_2.580)

/ [13b5] sambaddhe ca sanuvrttau anyatranadhithitatadgotrat
prabhrti anyatra /(Vin_2.581)

// dharane naissargikam // 1 //

**(vin_2,3,2) vipravase /

(ka) vibhamghagatah /

/ nirdoso nisadanena viprivasah /(Vin_2.582)

/ na pramilya pratyastaranam gacchen na ced anyaiva pratipraptir iti samstha /(Vin_2.583)

/ vase devam abhipretya gato kalasampattau tatra yacitvaitat* /(Vin_2.584)

/ asampattau caturguna uttarasam*ge bahutarajagaranena /(Vin_2.585)

/ nanarhe samghatiniksipete[13b6](r) avase varsasati niksipet* /(Vin_2.586)

/ na vrstau /(Vin_2.587)

/ na nadyanteretatve gantavyasya /(Vin_2.588)

/ nanayor asankayam /(Vin_2.589)

/ sabhiksukasakapatakavim* sahitam avasyavarsatta devasya varsasankita va jalantaritavim gantavyasyety asyabhavenadattasamvrttir anastirnakathinah samghatim* vina na kvacid* gacchet* /(Vin_2.590)

/ anyadhisthanam utsrjya civarasthanapraptyasambhave prati[14a1] / vidhih /(Vin_2.591)

/ danam aviprivasasamvrtteh samghatya gurukatve jirnam vadhikayoh /(Vin_2.592)

/ adhisthitasyalabdhasamvrtteh karttrivim /(Vin_2.593)

/ sopavicarat tatsthanad anyatra sthitasyarunodgatau /(Vin_2.594)

/ krtamaryade maryadasthanaparyantah /(Vin_2.595)

/ naikatve parigrhitur avantaramaryadanam bhetrtrivim /(Vin_2.596)

/ avibhaktatayam ca dhanato drstitas ca /(Vin_2.597)

/ sakhopa[14a2]saxhanam asamsamge prthak sthanatvim sadharanyamulasya /(Vin_2.598)

/ mulamulades ca /(Vin_2.599)

/ samsaktasakhavitapavrksanam ekasthanatvim /(Vin_2.600)

/ talaka iva tatradhobhagasya pravesah /(Vin_2.601)

/ nausakatayos ca /(Vin_2.602)

/ nirmaryade vyapyangaparyantah /(Vin_2.603)

/ upavicaravyamas samantakena /(Vin_2.604)

/ kudyapariksipto grame yavat sadgavayuktana vamsasakatena[14a3] sphuranam adhvana va kukkutasyotpatya nilayane vatapariksipete

jaidakarajasampraktihrimatpurusapравicarabhummyadhvana va
/(Vin_2.605)

/ parikhpariksipte dvadasapadikaya nihsrayanya
cchoritasamkarasthulalostadhvano va /(Vin_2.606)

/ tatsthane trikaraniyaparisarpanatina mana rajobhis ca yavatas
tadagatasya sambhavanam /(Vin_2.607)

/ nirmaryade 'dhvanyabhinnaga[14a4](ga)ter manusyasyekanna(m)pañcasad
vyamah /(Vin_2.608)

/ na simantaram prthaktvam krosantan madhyatah parasya
/(Vin_2.609)

// vipravanaisargike vibhangah //

(ka) ksudrakagatah(?)

/ na papakhandatopagatav adhisthanasya /(Vin_2.610)

/ narudhinaisargike /(Vin_2.611)

/ samghike ca /(Vin_2.612)

/ bhavaty ato vipravanah /(Vin_2.613)

/ nanyadhisthanad anyasthanatvahanih /(Vin_2.614)

/ nanyedam dharmakayoh drstitas cedanaksepah /(Vin_2.615)

/ [14a5] na sadharanair dvarakosthakasya /(Vin_2.616)

/ na dhanata iti pitrputrayoh /(Vin_2.617)

/ vivarjitapy etat* /(Vin_2.618)

/ sabhojanatve ca /(Vin_2.619)

/ nopavicaratvam grame syabhavato viharasya /(Vin_2.620)

// vipravanaisargikam // 2 //

**(vin_2,3,3) masike /

(ka) vibhamgagatah /

/ purnavadasatyam purakapratyasam mam nyunam mam
samamantakat* /(Vin_2.621)

/ satve cadhisthanikasya /(Vin_2.622)

/ anyatrasya trimsadrahatrikrantau /(Vin_2.623)

/ a[14a6]purakatvam vijatiyasya varnaditah /(Vin_2.624)

/ sarvavarnatvam sauklye /(Vin_2.625)

/ tadganahadau ethitatvam sampattau tasya /(Vin_2.626)

/ putadvayam ahataat samghatiparyantah /(Vin_2.627)
/ nisadanasya ca /(Vin_2.628)
/ eka uttarasamgantarvasanau /(Vin_2.629)
/ dvigunam rtuhatat* /(Vin_2.630)
/ aniyama pamsumayesu /(Vin_2.631)
/ dadyalluhatve parittatayam vadhikani ya[14b1]vadartham* /(Vin_2.632)
/ adeyatvam adhikasya /(Vin_2.633)
/ naisargikakrtvañ ca /(Vin_2.634)
/ na nyayyam utpatayed atraiva parikarma krtvaropayisya ity
anusampadya cittam /(Vin_2.635)
/ yathatathotpatitasya prakamayogan naissargikakrtvam /(Vin_2.636)
/ khandasamghatyam nava prabhrtiyam pañcavim*sater
yug*mavarjam /(Vin_2.637)
/ atah param kantha /(Vin_2.638)
/ prathama esam trikaih dvitrtiyamandalakatvam /(Vin_2.639)
/ ardhaca[14b2]turthamandalakam dvitiye /(Vin_2.640)
/ trtiye rdhapañcamamandalakatvam /(Vin_2.641)
/ tripañcakani svahastaih jyesthanyadhistanikani /(Vin_2.642)
/ kanisthany ubhayato rdhahastam utsrjya /(Vin_2.643)
/ antaram madhyanam pramanam /(Vin_2.644)
/ antarvasaso dvipañcakam api dvicatuskañ ca /(Vin_2.645)
/ atrimandalacchaditvatvato pi /(Vin_2.646)
/ kayasaptamsadvayam haste rthah /(Vin_2.647)
/ akarayati kusulakakaranam* /(Vin_2.648)
// [14b3] ma[m]sikanaisargikavibhangah //
(kha) prchagatah /
/ duskrtakrttvam nyunavad antare /(Vin_2.649)
/ apratyasatvam acchadane rdhamandalasya /(Vin_2.650)
/ akalpike ca /(Vin_2.651)
/ niradhistananañ ca
mukhapocaparisravapratyastaranacilimilikadinam
pariskaracivaranam /(Vin_2.652)
// masikaprccha // // masikanaihsargikam // 3 //

** (vin_2,3,4) dhavane /

(ka) vibhamgatah /

/ pratigupter antaratyasthanam / (Vin_2.653)

/ anupeksanam atra bhiksunibhih / (Vin_2.654)

/ [14b4] pindakasyasmai danam / (Vin_2.655)

/ jñatir asaptamabhyam pitrbhyam anyatarenapy ekapurvajah
/ (Vin_2.656)

/ samjñanasya kartatvam pradhanyena // vrmde tat / (Vin_2.657)

/ bhiksunitvatadajñatitvayoh / (Vin_2.658)

/ uttarasmim*s ca / (Vin_2.659)

/ adhisthitasvapuranadhavanarhacivaranisadanam kasya
nirdhavanarañjanakotanesu vijñaptya / (Vin_2.660)

/ pradesasyapi krtau karmanah krtatvam / (Vin_2.661)

/ krtatve karitavm / (Vin_2.662)

/ a[14b5]phalaparyantad ekatvam / (Vin_2.663)

/ parvabhutatve phalanam aikyam / (Vin_2.664)

/ samjñanapradhanatayam yatharthe maulam* / (Vin_2.665)

upamulatvam ayatharthatve samjñanavadvimatih / (Vin_2.666)

/ samghikam kriyakaram anurakset* / (Vin_2.667)

/ anissaranam atragantukatvam sadasatvarupanirjñanartham asya tena
prasnah / (Vin_2.668)

/ anati..mayya / (Vin_2.669)

/ na buddhoktah samghikad vicalah / (Vin_2.670)

/ grhniyan nihsr[15a1] // jyamanam atirekam
patraciva<<ra>>sikyasaritakayabandhanam samgha upaniksepaya
/ (Vin_2.671)

/ tathopaniksepa tasya yathestam tadvikalair adanam / (Vin_2.672)

// dhavananaihsargike vibhangah //

(kha) prcchagatam /

/ noccaraprasrasyandanikakardamadinasiadhavane sty apahrasah
/ (Vin_2.673)

/ duhkrtam

ciliminikagrhadodaupadhanakavikalpitanihsrstasamghikanam
/ (Vin_2.674)

// dhavananaihsargika[15a2]prccha // dhavananaissargikah // 4 //

**(vin_2,3,5) pratigrahe /

(ka) vibhamgagatah /

/ pratigrhniyad bhiksuni maharham vasah parivarhanaya
kuryad bhiksunya sarddham parivarttam /(Vin_2.675)

/ tulyena tattustikrita va(Vin_2.676)

// pratigrahe /

/ vijñaptya civarasya /(Vin_2.677)

/ anapattih patakapradane samghaya saubhasanikasya /(Vin_2.678)

/ upasampadyamanam usitayoh /(Vin_2.679)

/ cittasraddham udbhavya puratah sthapayitva nira[15a3]peksanam
prakramane(Vin_2.680)

// pratigrahenaisargikevibhangah //

(kha) prchagatah /

/ hastibhutavm labdhada /(Vin_2.682)

/ darsanopavicaragatatasyadih prayogavm asannihitapatistheh
/(Vin_2.683)

/ vaisadyamayatravasatvam ca patapradanadau tantram /(Vin_2.684)

/ anapattis tavat kalikacittena vismrtya mulyadane(Vin_2.685)

// pratigrahenaisargikaprccha // pratigrahanaihsargikah // 5 //

**(vin_2,3,6) yacñanaissargikah /

/ manusagati[15a4]gato grhibhutam pranyajñatir apattikrt
/(Vin_2.686)

/ uttarasmims ca traye /(Vin_2.687)

/ anacchinnanastadagdhahrto rdhacivarasya /(Vin_2.688)

/ vijñane duskrtasya /(Vin_2.689)

/ maulasya labdhau civarasya /(Vin_2.690)

/ anunasya /(Vin_2.691)

/ yadvidhasyarghavarnasamato vijñaptih /(Vin_2.692)

/ anapattir anyasya /(Vin_2.693)

/ na tukadasikayos ca vijñapane /(Vin_2.694)

/ nyunatvamaustostanasya ca /(Vin_2.695)

/ tadvat tatpraktih /(Vin_2.696)

// ya[15a5]jñanaissargikah // 6 //

**(vin_2,3,7) vijñapanarhah /

/ sarvasyabhava dhistheyasya vijñapanarhatvam /(Vin_2.697)

/ asyapatyata /(Vin_2.698)

/ param grhino dvadasahastakah padakottaram antaram
saptadvikasatakah /(Vin_2.699)

/ bhiksoh jyesthe yathoktapute samghatinivasane /(Vin_2.700)

/ yugmasya vijñapyatvam /(Vin_2.701)

[15'a1]/ anyatarasya /(Vin_2.702)

/ atiriktasyatah pramanad avijñapyatvam /(Vin_2.703)

/ purvakasya ca purvalabdhou uttaralabdhav adhikasya deyatvam /(Vin_2.704)

/ uttaralabha [15'a2]atikasya deyatvam /(Vin_2.705)

/ vijñaptav avijñaptasya dukkrtam /(Vin_2.706)

[15a5r]/ vijñaptav avijñapyasya dukkrtam /(Vin_2.707)

/ labdhau mulam /(Vin_2.708)

/ adane ca deyasya /(Vin_2.709)

// vijñapana[15b1]rhanaisargikam // 7 //

**(vin_2,3,8) samkalpita /

/ samkalpitam apravaritasya jñatam tulyam asamkalpitena /(Vin_2.710)

/ tad evanyat /(Vin_2.711)

// samkalpitamarganaissargikah // 8 //

**(vin_2,3,9) pratyekah /

/ vaisadyapi datuh /(Vin_2.712)

/ ekatvam labdheh prayogaikye /(Vin_2.713)

// pratyekanaissargikah // 9 //

**(vin_2,3,10) presitah /

/ presitam akalpikam civaramulyam pratiksipyā pariprasnapurvakam
upadistam vaiyaprtakaram adistam dutenokto
vrta[15b2]ntatvakhyanapurvakañ codayeta /(Vin_2.714)

/ nasaktavattayam sampradharene coditatvam /(Vin_2.715)

/ asampattau dvitiam api /(Vin_2.716)

/ tritiyañ ca /(Vin_2.717)

/ tata atrtiyam uddese tisthet* /(Vin_2.718)
/ asampattau dataram sravayet* /(Vin_2.719)
/ vrttayam evam pratinihsristau prayacchata uktapratinihsargad
abhyupetadatrcittagrahananusthanat pratigrhniyat*
/(Vin_2.720)
/ paramcoda[15b3]nena sthane 'bhyupete va /(Vin_2.722)
/ grhitau /(Vin_2.723)
/ manusyadvetrasya grhitve ca /(Vin_2.724)
/ anuktau duskrtam /(Vin_2.725)
/ apratiksepe /(Vin_2.726)
/ aprstopadese ca /(Vin_2.727)
/ nairasye casravane /(Vin_2.728)
// presitanaihsargikah // 10 //
**(vin_2,3,11) kauseyah /
(ka) vibhamgagatah /
/ dharayeta samstaram /(Vin_2.729)
/ krtikaranayoh /(Vin_2.730)
/ koseyasya /(Vin_2.731)
/ samstirnatadi samstare /(Vin_2.732)
/ krtinisthanasya /(Vin_2.733)
/ anapattih kr[15b4]talabhe bhogabhisamskaranesu /(Vin_2.734)
// koseyanaihsargike vibhargah //
(kha) prchagatah /
/ nyunatvam nyunamisratve /(Vin_2.735)
/ vinastatayañ ca dravyasya /(Vin_2.736)
// koseyanaihsargike prccha // 11 //
**(vin_2,3,12) suddhakale /
/ suddhakalakaidakaromnam* /(Vin_2.737)
/ jatya /(Vin_2.738)
/ tatvam nilakarnamakakamcasakanam /(Vin_2.739)
// suddhakalanaihsargikah // 12 //
**(vin_2,3,13) dvibhagah /

/ atiriktatve 'rddhasya tesam /(Vin_2.740)
/ samamsa[15b5]tvam itaratravadatagocarakanam /(Vin_2.741)
/ parsvaprsthagrivajam purvam /(Vin_2.742)
/ sirapadodarajam uttaram /(Vin_2.743)
// dvibhaganaihsargikah // 13 //
**(vin_2,3,14) sadvarsah /
/ dairghyavitastarayor atimatratve chedanam /(Vin_2.744)
/ vardhanam hrasvasvasamvrtatvayoh /(Vin_2.745)
/ chede sambandhanam /(Vin_2.746)
/ prativayo bhede daurbalyayoh /(Vin_2.747)
/ duspratisamskaratve danam /(Vin_2.748)
/ alabddhasamvrtteh saty anyatra svakam atyakte vana<<ti>>krante
/(Vin_2.749)
/ [16a1] // sadvarsasamgatau krtatayam samstarasya
/(Vin_2.750)
/ satvavad arambhe viprkr<<t>>tvam /(Vin_2.751)
/ nantagatau prayogasyanapattikrtvam /(Vin_2.752)
/ prthaktvam pravrajantarasya /(Vin_2.753)
// sadvarsanaihsargikah // 14 //
**(vin_2,3,15) vitastih /
/ adattapurananisadanasugatavitas tair navanisadanasya paribhoge
/(Vin_2.754)
/ saccetati /(Vin_2.755)
/ etavatapi /(Vin_2.756)
/ sakyapratismaskarenapi /(Vin_2.757)
/ samdarbhasamuda[16a2]gamena va /(Vin_2.758)
// vitastinaihsargikah // 15 //
**(vin_2,3,16) urnidhih /
/ sati vodharyasati ca yojanatravadurdhamaidakornodvahane /(Vin_2.759)
/ kroso dhvani gater atma /(Vin_2.760)
/ prayogasyarddham duskrtam rddher anyena nabhasa harane nirmite ca
/(Vin_2.761)
/ nirdosam kholapulalepyakayaskuñcakalothakamurucikavyartham

tanmatranam /(Vin_2.762)

/

paramanvanvablohasasavigovatayanacchidraraajoliksayugayava[16a3]n
gulinam sat* purvam uttaram /(Vin_2.763)

/ sat caturangulo hasto rdhacaturtha<<h>> hastakah purusas ca
caturhastakam dhanus tat satapañcakam krosah /(Vin_2.764)

/ tadantadi caranyasya na kayabharam vaheta /(Vin_2.765)

/ na parsvaprstakatisirobhih /(Vin_2.766)

/ anasankyam asminnasadharanatvam /(Vin_2.767)

/ narddhabhagadurdham utpatayet* /(Vin_2.768)

// urnodhinaihsargikah // 16

**(vin_2,3,17) urnaparikarma /

/ puranacivara[16a4]sya sthane edakaromani /(Vin_2.769)

/ vicatanam akotanasya /(Vin_2.770)

// urnaparikarmanaihsargikah // 17 //

**(vin_2,3,18) jataruparajate /

/ svikrte ratnasya /(Vin_2.771)

/ gamyatayam tatpurih /(Vin_2.772)

/ svasya cakrtakalpasya /(Vin_2.773)

/ sprsto sparsena ca /(Vin_2.774)

/ yathakathañcita /(Vin_2.775)

/ patrikatamrasya duskrtam / a(Vin_2.776)

/ anapattir anyasya /(Vin_2.777)

/ trapusajjasalohanam sramanerayos ca /(Vin_2.778)

/ [16a5] danapateh svamitvadhimokso vaiyyaprttyakarasya
svamitvadhimokso vaiyyaprttyakarasya
svamitvabhyupagamanamaidhistanam iti kalpah /(Vin_2.779)

/ navidyamanadharmarthapratyayad anyatra rudhih /(Vin_2.781)

/ na duratve svamino dhvastih /(Vin_2.782)

/ kalpate karanam atmartham bhojanasya /(Vin_2.783)

/ tatkare carpanaya karsapanagrahanam /(Vin_2.784)

/ pathyadanasya caranat* /(Vin_2.785)

/ upa[16b1]sthapayed agnyarthe suryakantam /(Vin_2.786)

/ nainam agupta sthapayeta /(Vin_2.787)
/ danadattadayinedarsayet* /(Vin_2.788)
/ phalam utpadyasyasmai dadyat* /(Vin_2.789)
/ udakarhi candrakantam /(Vin_2.790)
/ samanah palanavidhih /(Vin_2.791)
/ anantah krtatvam upaskaranujñane ratnasvikarasya /(Vin_2.792)
/ na rititamrakamsamdarupatram svikuryat* /(Vin_2.793)
/ svikrtasyasyanyasya va paribhogas cet* [16b2]
bhaisajyasaravakaparibhogena <</>>(Vin_2.794)
dvayam adhisthanikamayasaṃ mṛṇmayāñca /(Vin_2.795)
/ manimuktavaiduryasaṃkhasilapradarajatajatarupa asmagarbham
usaragalvalohitkadaksinavartaprabhṛti ratnam /(Vin_2.796)
/ nyunatvam ayatrike /(Vin_2.797)
/ anantare pi /(Vin_2.798)
/ chinnabhinnakhandadagdhapracaritapurvanahatalaksanapratirupakam
etat* /(Vin_2.799)
// jataruparajatanaihsargikah // 18 //
**(vin_2,3,19) rupika /
/ [16b3] labhe psorapattih /(Vin_2.800)
/ gṛhitve parasyajñatitve mauli /(Vin_2.801)
/ utpattau vrddheh /(Vin_2.802)
/ anantare ca /(Vin_2.803)
/ panena ratnena va vyavaharat* /(Vin_2.804)
/ ekatvam prayoge /(Vin_2.805)
/ prayuñjit* ratnartham /(Vin_2.806)
/ aramikopasakayoh satve niyogena /(Vin_2.807)
/ bandhakam dvigunam adaya saksisamvatsaram
asadivasasamghasthavirovārika gṛhitrdhanala[16b4]bhanaropya patre
/(Vin_2.808)
/ jñatavanetat itarasmai pravedayet* /(Vin_2.809)
// rupikavyavaharanaihsargikah // 19 //
**(vin_2,3,20) krayavikraya /
/ anyena dadyat samghikam samghabhaktopakṛinate dhanyam mulyena

/(Vin_2.810)
/ tasyaiva cet savisesam /(Vin_2.811)
/ kriniyat* ksaye samghah /(Vin_2.812)
/ navañ ca /(Vin_2.813)
/ puranam cikriya nispranakam cet* /(Vin_2.814)
/ na mulyam kuryata /(Vin_2.815)
/ na grhivyavaharesu hastam praksipet* /(Vin_2.816)
/ grhina [16b5]krayanam /(Vin_2.817)
/ asampattavatrayat vadvniscaranam /(Vin_2.818)
/ akaranam pararthe py utsrjya ratnatrayam panapanah
/(Vin_2.819)
/ na bandhakam kuryat* /(Vin_2.820)
/ samghena tadartham samghakarmikenodhisya danam /(Vin_2.821)
/ naprstva vrddhavrdham samghartham udyacchet* /(Vin_2.822)
/ yatrabilikhitata sampattim asyanutisthet* /(Vin_2.823)
// krayavikrayanaihsargikah // 20 //
**(vin_2,3,21) patradharana /
/ patrasyadhithitasya /(Vin_2.824)
/ [17a1] // nissrsthatvam pravrajyapeksarthatayam niyamane
/(Vin_2.825)
/ akalpikatvam pandusukladhikanam nyunata pyamasya /(Vin_2.826)
/ nirdosatvam kupatrakasyaikasya /(Vin_2.827)
// patradharananaihsargikah // 21 //
**(vin_2,3,22) patraparisthi /
/ nadhilobham kurvit pariskare tyadhyavasanam na patrad astadhayet*
/(Vin_2.828)
/ yacet patram apy abhave /(Vin_2.829)
/ satve sya /(Vin_2.830)
/ acaturbandhana tadarha /(Vin_2.831)
/ ksamasya paribhoge /(Vin_2.832)
/ pari[17a2]stau vijñaptya grhito jñateh /(Vin_2.833)
/ uttaratrapyetat* dvaye /(Vin_2.834)

/ vatrdatranyesu /(Vin_2.835)

/ adosam ajñata ca vrddhipatrayoh jñateh /(Vin_2.836)

/ duskrtam maulam /(Vin_2.837)

/ tato nispadhau /(Vin_2.838)

/ sammatavasatve pahasah /(Vin_2.839)

/ svapariskaraih satve cesam /(Vin_2.840)

/ parivartane sresthyacchandena /(Vin_2.841)

/ sanghe sya nihsargah /(Vin_2.842)

/ ekasyanekatve bhipretatamasya /(Vin_2.843)

/ yojyatvam anyasya /(Vin_2.844)

/ idam pravra[17a3]jyake /(Vin_2.845)

/ pratyavarasyasmai danam /(Vin_2.846)

/ caranena niskarsah /(Vin_2.847)

/ mammatena /(Vin_2.848)

/ svo sya karisyattayam tenarocanam /(Vin_2.848)

sanghe samagrivelayam svo 'ham ayusmanta unna<<tam>> patram
carayisyami yusmabhih svakasvakani patrani grhitva
samghamadhye vataritavyam iti /(Vin_2.849)

/ sannisadartham anusthanam /(Vin_2.850)

/ rocanopasamkramam upanamanam /(Vin_2.851)

/ sthavi[17a4]redam <<patram>> svaccham parimandalam
paribhogaksamam sa ced akamksasi grhaneti yatha gunam
rucya grahanam ayacanam grhitasyantaritena /(Vin_2.852)

/ adanatvayor vacornottarasyamanyajyatanadhistanikadvayor
apannasya pravedanam /(Vin_2.853)

/ upayojanam asyabhedan mandamandam /(Vin_2.854)

/ ubhabhyam anena samvyavaharanam /(Vin_2.855)

/ atra sadhutarasya viniryuktir upakarasya /(Vin_2.856)

/ la[17a5]ghutare sya pramase /(Vin_2.857)

/ naiva bhojanakaranatve /(Vin_2.858)

// patraparistinaihsargikah //

**(vin_2,3,23) vayana /

/ vina mulyena vijñaptyanenapi vapane /(Vin_2.859)

/ na satyatayam atakrtatvam /(Vin_2.860)
// vapananaissargikah // 23 //
**(vin_2,3,24) upyamanavardhana /
/ tat auddesikatvam paniyasya /(Vin_2.861)
/ bhuyas tayam va durniyogatah sausthave va /(Vin_2.862)
/ ksayas ced datuh /(Vin_2.863)
/ adanam vinisrayasya /(Vin_2.864)
/ [17b1] anabhyanujñataih tadarthatvam datreti kartni /(Vin_2.865)
/ maulasya sampattau /(Vin_2.866)
/ pragpratitad auddesikanusthanam duskrtasya /(Vin_2.867)
/ tatvam apravaritasyopasamkranteh /(Vin_2.868)
// uyamanavardhananaihsargikah // 24 //
**(vin_2,3,25) accheda /
/ bhiksutvam viyojyasya /(Vin_2.869)
/ asvakrtvam achedyasya /(Vin_2.870)
/ civaratvam tasya /(Vin_2.871)
/ samastayor vyastayor va kayavacor achedartham pravrttis tasya
/(Vin_2.872)
/ [17b2] tan niyuktasya ceti kartni /(Vin_2.873)
/ antyasya samaptau prthagbhavasya kayatah /(Vin_2.874)
/ prayoge duskrtasya /(Vin_2.875)
/ pratideyatvam asya /(Vin_2.876)
/ anangam atra svarthatvam /(Vin_2.877)
/ niskarsavad anupasampanne /(Vin_2.878)
/ svata<<pana>>yanabhutasyatravarodha achedasya /(Vin_2.879)
/ asammatikrtasyanucchavitvam /(Vin_2.880)
/ anarthahitakrt pravrttivighnanarthenapattih /(Vin_2.881)
// achedanaihsargikah // 25 //
**(vin_2,3,26) sadratra /
/ [17b3] svasthanavat sabhayatayam aranyakasyekatra civare gramah
/(Vin_2.882)
/ vipravasedato 'sav antargrhagatad arthavasenasastham ahnah

/(Vin_2.883)
/ aprasabdhiruddham /(Vin_2.884)
/ adoso ntarayavasenagatau /(Vin_2.885)
/ anangam atrativahyatve sadratrasya prakrantau samkalpah
/(Vin_2.886)
// sadratravipravanaihsargikah // 26 //
**(vin_2,3,27) varsasati /
/ svopagamahapurvam asadiprabhr[17b4]ti varsasatrim* paricchet*
/(Vin_2.887)
/ asvavarsodhvardhamasantam dharayeta /(Vin_2.888)
/ purvaparayor atah kalayoh kartrtvam* /(Vin_2.889)
/ dharane parasyrapurvasya paristo duskrtasya /(Vin_2.890)
/ antyasya sampattau /(Vin_2.891)
/ nyunatvam viline /(Vin_2.892)
/ yathopagati tad anugam /(Vin_2.893)
// varsasatinaihsargikah // 27 //
**(vin_2,3,28) atyayika /
/ varsikalabhasya kartrtvam /(Vin_2.894)
/ antarva[17b5]sa svikrtau /(Vin_2.895)
/ utsrjyantye tyayavasada dasahe labhyamanasya /(Vin_2.896)
/ vibhaktau casyapi /(Vin_2.897)
/ avibhaktau ca /(Vin_2.898)
/ antarena datruktivasata /(Vin_2.899)
/ anantare pravarana divasada ahnyasammatatgopakanam /(Vin_2.900)
/ nainam na sma manyeran* /(Vin_2.901)
// atyayikanaihsargikah // 28 //
**(vin_2,3,29) parinama /
// pudgale nyatra sanghe va samkalpitasanyena civarasya [18a1]
janatatmani parinamato labdhau /(Vin_2.901)
/ parinamane duskrtam /(Vin_2.902)
/ anyatra catra /(Vin_2.903)
/ tatphale ca /(Vin_2.904)

/ anyasya ca /(Vin_2.905)
/ asattvasamkhyatattve vijojoyjayoyoh /(Vin_2.906)
/ ekapradesatve ca /(Vin_2.907)
/ anapattir alabhe paryesavighasakhadakatiryagadeh /(Vin_2.908)
/ kalpate ya cchaya pratinidhyantare sugatasya danam /(Vin_2.909)
/ duskrtaṃ samkalpyadane /(Vin_2.910)
/ bahih simam gatva samghikadhithane /(Vin_2.911)
/ [18a2] vyagrairbhajane /(Vin_2.912)
/ anadhithayam /(Vin_2.913)
/ ekasya dvayoh trayanam va samghada bhavato labhasyadane
/(Vin_2.914)
/ anaya yotranyesam mamsikatvasya /(Vin_2.915)
/ haratvam steyacittena /(Vin_2.916)
/ na sahasaiva niravasatakaranam viharasya /(Vin_2.917)
/ sanunayasya tatravalokam dane /(Vin_2.918)
/ anupanatau dasavarsanyatinamanah /(Vin_2.919)
/ pañcapindapatena /(Vin_2.920)
/ anudbhū[18a3]tav atra kale danapater aparani samantakaviharena
sarddham /(Vin_2.921)
/ hidukyosadhaikalabhatayah karanam karmakarana[t] /(Vin_2.922)
/ samantakaviharesu pramilane vastunam niksepah /(Vin_2.923)
/ avasite danam /(Vin_2.924)
/ na sthanantariyam dravyam sthanantare dadyuh /(Vin_2.925)
/ dasyatvam esam apratilambhate /(Vin_2.926)
/ danatve 'pi grhapater niyater abhangah /(Vin_2.927)
/ [18a4] balad adane grahanam /(Vin_2.928)
/ dadyur yacitakatvena /(Vin_2.929)
/ sthanantariyam dravyam sthanantare /(Vin_2.930)
/ nirdosam asampattau caityantare tallabhasya parinamanam utsrjya
bodhidharmacakramahapratiharyadevavatarananam ebhyo 'nyatra
/(Vin_2.931)

// [iti] parinamananaihsargikah // 29 //

** (vin_2,3,30) saptahika /

/ vyatitam divasam adhisthitasya saptahikasya bhiksum srayet
/(Vin_2.932)

/ dharane /(Vin_2.933)

/ asya /(Vin_2.934)

/ astamarunodgatau /(Vin_2.935)

/ [18a5] atyaye 'hne kalpikasyabhyavaharyasya bhuktivad ity atra vyavastha
/(Vin_2.936)

/ yasyatrarthe kalpanam tam pratyana-pattih kalpitenasyabhangayoh
sannihitam /(Vin_2.937)

// [iti] saptahikanaihsargikah // 30 // // samaptas ca naihsargikah
//

2,4 prayascittikam /

**(vin_2,4,1) mrsavade /

/ samjñaya samghasannidhava dharmasya dharmato dharmasya cadharmatah
paridipanam sthulatyayah /(Vin_2.938)

/ kaccit stha [a]tra parisuddha itya[18b1]trtiyapariprasnat posadhe
suddhasamjñasya tusnim bhavenatinamanaya duskrtam
/(Vin_2.939)

/ abhyam parajika-samghavasesabhyam canyasmin mrsavade
/(Vin_2.940)

/ bhasamantve 'pi samjñalabhe 'syotthanam /(Vin_2.941)

/ na sapatham kurvita /(Vin_2.942)

// [iti] mrsavadaprayascittikam // 1 //

**(vin_2,4,2) paisunya /

/ bhiksoh /(Vin_2.943)

/ anantare ca /(Vin_2.944)

/ unatodbhavanacchandena /(Vin_2.945)

/ slaksnena puru[18b2]sena va /(Vin_2.946)

/ yasya kasyacid acarabhimatasyoktau /(Vin_2.947)

/ ajate 'pi mangutve /(Vin_2.948)

/ anyasya ksatriyatabrahmanyadeh duskrtam /(Vin_2.949)

/ anuvadaha /(Vin_2.950)

/ paisunyacchandenamukoktam ity uktau /(Vin_2.951)

/ namna cet /(Vin_2.952)

/ bhiksuta casya duskrtam anyatha /(Vin_2.953)

// [iti] paisunyam // 2 //

**(vin_2,4,3) khotane /

/ na hitatayam samyak samghena /(Vin_2.954)

/ bhiksos cadhikaranatayam khotane /(Vin_2.955)

/ [18b3] naivasikakarmakrcchandadayakanam eva maulasya /(Vin_2.956)

/ duskrtasyaiva drstyaviskartagantukayoh /(Vin_2.957)

/ tadvat tvam adhikaranantaratenadhikaranasya samjñane /(Vin_2.958)

/ arddhatvam karmaphalagatasyatattvena samudacare /(Vin_2.959)

// [iti] khotanam // 3 //

**(vin_2,4,4) desana /

/ desanayam /(Vin_2.960)

/ dharmasya /(Vin_2.961)

/ sasthat padad urdhvam /(Vin_2.962)

/ janata urdhatayam /(Vin_2.963)

/ pañcamat pañcapadiko[18b4]pakrame /(Vin_2.964)

/ na panditakrtottarottarapariprasnanirvnaye

parivartanikā•svā•dhyā•yanikā•paripā¹•cchanikopavā•sadā•nadakā¹•fiā¹•deā¹•aneā¹
u /(Vin_2.965)

/ akrtatvam sthanantare purvasyah /(Vin_2.966)

// [iti] desana // 4 //

**(vin_2,4,5) vacana /

/ samam anupasampanna hinam va netribhutasyoccarane
dharmasyaksarasyapi /(Vin_2.967)

/ utsrjyakam asampattim /(Vin_2.968)

/ anusasya pathanam /(Vin_2.969)

/ svadhyayanikam pari[18b5]varttanikam pariprcchanikam ca
/(Vin_2.970)

// [iti] vacana // 5 //

**(vin_2,4,6) kuladusanam /

/ sammanyeran papayor bhiksubhiksunyoh kulapratisamvedakam
/(Vin_2.971)

/ srnvantvayusmanto kulesu kuladusaka asramesv

asramadusakas tadyatha sampanne saliksetre 'sanirvicakra nipated
yavad eva tasyaiva saler utsadaya vinasayanayena vyasanaya sampanne
va iksuksetre mañjisthi[19a1]ka nama rogajatih niyate[d] yavad
eva tasyaiveksor utsadaya vinasayanayena vyasanaya ma yuyam
ayusmanto 'nena bhiksunanaya bhiksunya sasanam praminuta
esa bhiksur esa ca bhiksuni dagdhena dhana aprarohanadharma
asmin dharmavinaye bhagavantam pasyata sthvirasthvirams ca bhiksun
sniti kulesu kulapratismvedako bruyat /(Vin_2.972)

/ anutsahamane [19a2] jñaptim kuryuh /(Vin_2.973)

// [iti] kuladusanam // 6 //

**(vin_2,4,7) dusthalarocane /

/ apratisamvihitanupasampannatvayoh srotuh /(Vin_2.974)

/ akhyato parajikasamghavasesayoh /(Vin_2.975)

/ akrtam asammateh /(Vin_2.976)

/ ajñapte samghe /(Vin_2.977)

// [iti] dusthularocanam // 7 //

**(vin_2,4,8) uttaramanusyadharmarocane /

/ satyatayam /(Vin_2.978)

/ adrstasatye 'nupasampadi /(Vin_2.979)

/ nagarikapurastad rddhim vidarsayet /(Vin_2.980)

/ na bhiksuni sastuh /(Vin_2.981)

// [iti] uttaramanusyadharmarocanam // 8 //

**(vin_2,4,9) avavade /

/ [19a3] sthairyena ced artho jñaptipurvakam artham kuryuh /(Vin_2.982)

/ dattamahasya /(Vin_2.983)

/ pudgalabhiksusamghabhaktalabhasya mithyaparinamakatvena bhiksor
anyatrapy anamna coktau /(Vin_2.984)

/ abhutarthatayam /(Vin_2.985)

// [iti] avavadaprayascittikam // 9 //

**(vin_2,4,10) vitandana /

/ vinayapratismyuktasamanavadhyanabhutayam uktau /(Vin_2.986)

/ sutrantasya duskrtam /(Vin_2.987)

// [iti] vitandana // 10 //

**(vin_2,4,11) anuparatavacchedane /

/ chedayen navaka[19a4]rmiko vrksam stupasamghartham /(Vin_2.988)

/ praka tatah saptastesu divasesv atas tasya
mandalakagandhampuspadipadhupabalidanatridandakam
bhasanadaksinadesanam krtva ya devata 'smin vrkse
'dhyusita sa 'nyad bhavanam samanvesatvanena vrksena stupasya
samghasyeti-karaniyam bhavisyatity ukta janihi vadena
/(Vin_2.989)

/ vikaras ced agnimoksarudhirasyandanasakhakampanapatrasatanadir
udrsyeta pakse 'tra [19a5] danamatsaryayoh
samvarnanivivarnanam kuryat /(Vin_2.990)

// [iti] anuparatavacchedanam // 11 //

**(vin_2,4,12) bijaprarohanasane /

/ avinastatayam /(Vin_2.991)

/ akrtakalpabijaprodbhedayoh /(Vin_2.992)

/ osirakadau vinasane /(Vin_2.993)

/ yathakathañ cit /(Vin_2.994)

/ dhunanenapi /(Vin_2.995)

/ avastambhenapi trnasadapamsuprabhrtibhih /(Vin_2.996)

/ utsargadinapi /(Vin_2.997)

/ vatatape 'pi sthapanena /(Vin_2.998)

/ suske 'pi sthandile /(Vin_2.999)

/ tacchandena svayam anye[19b1]na va /(Vin_2.1000)

/ vinasto mulinam vinastaparimananam /(Vin_2.1001)

#gandatah /(Vin_2.1001)

/ duskrtanam prayoge /(Vin_2.1002)

/ pratipraharam asyatra bhedo na vaktutah /(Vin_2.1003)

/ antatvam virodhatve 'pi nirmukteh /(Vin_2.1004)

/ tattvam udyare jalacchevalakatabhayoh /(Vin_2.1005)

/ andhahsamputitasthinigilanam karasya /(Vin_2.1006)

/ sadhu syad yady ayam chidyetety uktor niyuktih /(Vin_2.1007)

/ akaratvam rddheh /(Vin_2.1008)

/ tadvattvam bi[19b2]jantaravena bijasya samjñane /(Vin_2.1009)

/ tvakphalgupandupatrapuspitapuspakvaphalanam ardhm rtataya
vyavaharah /(Vin_2.1010)

/ nanapetyaisam prakrter mulabhutasya /(Vin_2.1011)

/ arddhajatatayoptasyasamjatamulasya bijadhana[yoh] /(Vin_2.1012)

/ ksupyaparyacchatrakakacikagalacivaradipuspanam
arddhaprodbhutatvena /(Vin_2.1013)

/

taptapā«á¹£Ä•dikoraá¹‡acaá¹fkramaá¹‡aÄ>Ä•khÄ•dyÄ•kará¹£a[19b3]á¹‡amaá¹‡á,•alakÄ
ma jñanataḍ abhiprayatayam anapattih /(Vin_2.1014)

/ chedane ca kusader apadyavabadhena tenasambhave moksah /(Vin_2.1015)

/ atas caikenanekatve /(Vin_2.1016)

/ nabijadharmano do[sa?]knrttvam /(Vin_2.1017)

/ samsparso 'gnina ksatih sastranakhasukhairmlanyutpatana
utdalanabhiducchittir iti kalpah /(Vin_2.1018)

/ nabijatvagata kalpane 'peksatvam /(Vin_2.1019)

/ nanagnitvam atra vaspasya /(Vin_2.1020)

/ [19b4] samyamktvasamkhyam agnina kalpane phalanam kalpane
samudayarupasya tantrikaranam /(Vin_2.1021)

/ naikatah pradesat samudayasya sambhavanotthanam /(Vin_2.1022)

/ krtatvam kalpanam bhiksukrtyata /(Vin_2.1023)

/ bhumo cakalpikayam /(Vin_2.1024)

/ nanabhiksitam sitena varina saptahikam yavaj jivakam
abhyavaharet /(Vin_2.1025)

/ nabhinnam etena yamikam /(Vin_2.1026)

// [iti] bijaprarohanasanam // 12 //

**(vin_2,4,13) ksepane /

/ [19b5] dvadasanam pudgalanam kartrtvam /(Vin_2.1027)

/ asammatanam api /(Vin_2.1028)

/ pratisrabdhaprayoganam ca /(Vin_2.1029)

/ avadhyane va svagatenarthena sasrutam ksepe va paravyapadesena
/(Vin_2.1030)

/ maulasya ganite /(Vin_2.1031)

/ anyatra duskrtasya /(Vin_2.1032)

/ nasamartham aplasyapy adhivasanayamirayet /(Vin_2.1033)

/ na svayam enam dvesyah karmani yujjita /(Vin_2.1034)

// [iti] ksepanam // 13 //

** (vin_2,4,14) ajñavihethane /

/ [20a1] na na ganyeyus codanatajña tusnim
bhavavihethakoktapudgalasamukhavadhayakaparavyapadesaksepakan
/(Vin_2.1035)

/ jñapanena /(Vin_2.1036)

/ bhiksvajñavihethane /(Vin_2.1037)

/ tacchandena /(Vin_2.1038)

/ anyoktya duskrta tusnimbhavena /(Vin_2.1039)

/ na smaramiti ca /(Vin_2.1040)

/ na ced duhkham akhyeyam /(Vin_2.1041)

/ tasmad vadhyadarsanapariprasne viyapa tavat paniyamtavat piba
visramya tavan na pasyami [20a2] na kham va paramarthatah sattvam
napasyami vadhyas cet yuktav anapattih /(Vin_2.1042)

/ na yatra saksitvena karanam apatet tatravasthanam bhajeta
/(Vin_2.1043)

/ nakrtovaghatadvarabandhah saksepam dadyat /(Vin_2.1044)

// [iti] ajñavihethanam // 14 //

** (vin_2,4,15) sayasane /

/ mañcapithavrsikocakabimbopadhanacaturarakam iti sayyasanam
/(Vin_2.1045)

/ ekanna pañcasad vyamastadupavicarah /(Vin_2.1046)

/ dvarakosthakat parivrte /(Vin_2.1047)

/ tad atikra[20a3]maya vismrtyapi prasthanam antas ca
svapnasamapatyadina viparoksibhavah /(Vin_2.1048)

/ prak sambhedat prayogah /(Vin_2.1049)

/ sambhede 'tikramas ca nisthanam /(Vin_2.1050)

/ naite krtakarito dvarasya /(Vin_2.1051)

/ navalokitabhiksau na samkatapraptyasya /(Vin_2.1052)

/ karakavad bhogah /(Vin_2.1053)

/ dvayor ekatra nisade pascad utthayinah karaniyavatta
/(Vin_2.1054)

/ samam cen navakasya /(Vin_2.1055)

/ tulyatayam ubhayoh /(Vin_2.1056)

/ alajjisa[20a4]ntarajirnaglananupasampannanam anavalokyam atra

/(Vin_2.1057)

/ esa viharah pasya cedam sayanasam grhana
capavaranidanam ity avalokanani /(Vin_2.1058)

/ sambhedas trayo vatena parivarttanam vrstya
putantaraprapti[h] dipikabhis ca /(Vin_2.1059)

/ sayanasanatvam samghikata tasya
svayamniyuktakrtatopaniksepasyabhyavakasa iti kartrni
/(Vin_2.1060)

/ maulasya nisthane /(Vin_2.1061)

/ prayoge duskrtasya /(Vin_2.1062)

/ [20a5] etat tavat kalam antaram anyenadhithite /(Vin_2.1063)

/ paudgalike ca /(Vin_2.1064)

/ uttaratra ca catuske /(Vin_2.1065)

/ naivasprsyatayam /(Vin_2.1066)

/ pindaya cet pravisajyapraviste vatavarsam agacched
viharasthah pravesayeyuh /(Vin_2.1067)

/ ahrtiya pravistam agacchet /(Vin_2.1068)

/ naitad arthatayam adoso hvaso va /(Vin_2.1069)

/ vismrtya ced bahusamatikrantadhvano gato va smrtim labheta na bhuya
evam karisyamiti cittam utpa[20b1]dayed vacam ca bhaseta
/(Vin_2.1070)

/ pratipathitañ ced bhiksum aragayedudharayainam prarthayet
/(Vin_2.1071)

/ kartrtvam praptatayam atra yena pratijñatam prakramisannavasad
asamkataprapto 'bhisamksipet sayanasanam /(Vin_2.1072)

/ prasphotya malinañ cet /(Vin_2.1073)

/ arpayetainam /(Vin_2.1074)

/ avalokanam anya eva kruvita bhiksoh /(Vin_2.1075)

/ abhave sramanerasya /(Vin_2.1076)

/ tasyapi grhapateh /(Vin_2.1077)

/ sarvabhava caturdisam [20b2] vyavalokyapavaranim gopayitva
prakramet /(Vin_2.1078)

/ antaramarge ced bhiksum pasyet tam pradesam asmai bruyat
/(Vin_2.1079)

/ dvare ced antargrhopanimantranayam badha agacchet kudyasya mule

vrksasya va nidhayadhvani praviset /(Vin_2.1080)
/ dadyus tattrasanani /(Vin_2.1081)
/ na svayam anayeyuh /(Vin_2.1082)
/ agarikah sramaneranam etat /(Vin_2.1083)
/ abhave cavalokya grhinamanayana[20b3]rtham agamanam /(Vin_2.1084)
/ sthapayeyuh gacchan vayam anesyama iti bruvatsu /(Vin_2.1085)
/ ni[h]srayakaraniyais tair ananitav anayane /(Vin_2.1086)
/ abhave svayam /(Vin_2.1087)
/ sarvatayam gandim akotya /(Vin_2.1088)
/ dadyur vihare /(Vin_2.1089)
/ nimantrankarebhyah svartham yacñ[a]yam asanani /(Vin_2.1090)
/ bhiksus cesam araksayai sthapayeyuh /(Vin_2.1091)
/ ekante 'sau tisthet svakarma kurva[20b4]nn avadhanadanañ ca
/(Vin_2.1092)
/ prakrantesu pravesanam /(Vin_2.1093)
/ socanam nasitanam vakkasenadbhiih /(Vin_2.1094)
/ snehinopasnanena /(Vin_2.1095)
/ asucina mrdosatukena gomayena va /(Vin_2.1096)
/ chittir asuddhau vatasya /(Vin_2.1097)
/ grhina nisadya pravesitasya drstah pravesyatvam
/(Vin_2.1098)
/ jiras ced glano vopadhivarikasya /(Vin_2.1099)
/ akhyeyatvam tasya /(Vin_2.1100)
/ glanam avalokayet sarvah /(Vin_2.1101)
/ nisadya /(Vin_2.1102)
/ na tatra[20b5]sanam grhitva gacchet /(Vin_2.1103)
/ upasthayako glanasya tattrasanany upasthapayet /(Vin_2.1104)
/ kusalapaksapagacchaty acaryopadhyaye na ca ced anyatha vrddhih
kusalapaksasya prsthato gacchet /(Vin_2.1105)
/ svayam asmayasanam nayet /(Vin_2.1106)
/ naprstva gatim /(Vin_2.1107)
/ svayam eva caitad anayet /(Vin_2.1108)

/ abhyavakasadharmasravane vatavarsapravesanam sayanasanasya
/(Vin_2.1109)

[21a1] // svayam asakto gurutaya vrttanam navakaih saha
parivrttih/(Vin_2.1110)

/ sakena sardham [stha]payeyuh/(Vin_2.1111)

/ dadyur viharantare yacyamanam sayanasanam vastrañ ca/(Vin_2.1112)

/ na cet vrstir varsasamkita va/(Vin_2.1113)

/ vatavarsa n ced antarmarge syad vrksasya mule kudyasya va
sthalam kuryuh/(Vin_2.1114)

/ pracchadayeyus ca vastrenaikena pratyavarena/(Vin_2.1115)

/ viharam nitva vastranam sosanam/(Vin_2.1116)

/ dagdhav udhau ca sam[21a2]ghikasyapi niskasanam/(Vin_2.1117)

/ vrtte svapatracivaraniskasane/(Vin_2.1118)

/ niskasitasya bhiksum araksyai sthapayeyur asamarthataram
/(Vin_2.1119)

/ nasahyatayam praviseyuh // sayanasanaprayas cittikam //
(Vin_2.1120)

** (vin_2,4,16) samstare

// krtam samstaram antargrhe ..c chorayeyur avalokya
grhapatim*(Vin_2.1121)

/ arane vikopayeyur va/(Vin_2.1122)

/ krtatvam asya sironte padante va krtatve/(Vin_2.1123)

/ civarasosana[21a3]yapi trnaprajñaptes choryata/(Vin_2.1124)

/ danam mrgayate pratijñatac choranaya/(Vin_2.1125)

/ prajñapayeyuc camkramesu ghrstotalayos trnani/(Vin_2.1126)

/ tesam api choryatam/(Vin_2.1127)

/ utsarge choryasya choranam agatasyakaraniyatam/(Vin_2.1128)

/ anyada kalena kalam pratyevaksanam parivartanañ ca/(Vin_2.1129)

/ snigdhmadhuramrttike nvaham/(Vin_2.1130)

/ anupaksam anyatra/(Vin_2.1131)

/ avabadhya ra[21a4]jva vrkse valalambya camkrame(yu)su
kaksapindakanam sthapanam/(Vin_2.1132)

/ karpore gomayam sthapayet*/(Vin_2.1133)

/ prag gatam prak prakramisyanty asmat tulyatvam sahyopabhoge

/(Vin_2.1134)

/ tatpatinañ casamghike valokyatvam /(Vin_2.1135)

/ samghikaviharatvam agadavalukalikatady atmakahtvam
tatra(Vin_2.1136)

[suc]adinavayogyatvam bhume
svayamniyuktakrta(ta)samstarasyotakartrni // samstaraprayas
cittika //

** (vin_2,4,17) vihare

// [21a5]bhiksutvasamghikaviharatayoh kartrtvam /(Vin_2.1137)

/ na cet tatsambadhasamghasamksobhajanmanupasamapratikirsan[e]
/(Vin_2.1138)

/ parenapi paranuvrtya ca /(Vin_2.1139)

/ siksamanasramanerasramaneranam duskrtasya
/(Vin_2.1140)

/ asam ca /(Vin_2.1141)

/ hasyena ca /(Vin_2.1142)

/ grhinam apunyasya bahunah /(Vin_2.1143)

/ niskarsanam // vrta(Vin_2.1144)

// arudhatayam /(Vin_2.1145)

/ bhiksuna samghikaviharasthanasya /(Vin_2.1146)

/ [21b1]anupraskandya muktva glanyabhayavasatam arudhau /(Vin_2.1147)

/ nidarsanam etad vihethanachandena bhikso vihethananam
/(Vin_2.1148)

/ anupraskandyapatah/(Vin_2.1149)

/ samghikaviharoparistatalakatvam kartr /(Vin_2.1150)

/ na cet parinamikatvam phalakatadvidhachada[na]ta va /(Vin_2.1151)

/ kilapadakatvam ..[da]cakramaniasya /(Vin_2.1152)

/ muktvottanatam /(Vin_2.1153)

/ dattapratipadakatvañ ca /(Vin_2.1154)

/ akrantau // vrta(Vin_2.1155)

// [21b2] aharyapadakahoha/(Vin_2.1156)

// svaparibhogartha tato nyatra /(Vin_2.1157)

/ sapranakopabhogah /(Vin_2.1158)

// dvarakosadana sampadayet* /(Vin_2.1159)
/ argadakanañ ca /(Vin_2.1160)
/ vatayananam moksam /(Vin_2.1161)
/ viharasya kartrtvam /(Vin_2.1162)
/ catustayasyeryapathanam [ma]trasya /(Vin_2.1163)
/ na cet sarvatvena sailah pakvasailo darumayo va /(Vin_2.1164)
/ chadanañ codakatanena /(Vin_2.1165)
/ krtam pasyami nisthitam cety anuktasya [21b3]danapatina
/(Vin_2.1166)
/ trayad urdham istakaparyayadanasampadane /(Vin_2.1167)
/ parenapi /(Vin_2.1168)
/ taddine /(Vin_2.1169)
/ anyatrapi niskardamat* /(Vin_2.1170)
/ amuktatve codakabhramanam /(Vin_2.1171)
/ adattatve va khatamulapadasya /(Vin_2.1172)
/ auparistasya va dvarakosasya /(Vin_2.1173)
/ nirdosam adyat purvam / viharaprayas cittikah // / vrta
(Vin_2.1174)
**(vin_2,4,18) asammatavavade /
// aparajitam sutramvinayamatrkadharam
a[21b4]nunavim*sativarsam nagaralapitam upanamitakayatve
bhiksunya krtapratikriyam bhiksunyavavadakam sammanyeran*
/(Vin_2.1175)
/ posadhe pañcadasam antasimni /(Vin_2.1176)
/ abhave sutradidharasya pravrttapratimoksam /(Vin_2.1177)
/ tasyapi parajayikasamprakasanam /(Vin_2.1178)
/ gurudharmanam ba /(Vin_2.1179)
/ pascimakah ka[sci]d vo bhaganyah /(Vin_2.1180)
/ samagro bhiksunisamghah parisuddhasamaveto navadyo ma [21b5]vah
kascid asammata<<h>> samghena pudgalo vavadate samghad va agacchati
pudgalo vavadako na vah kascid utsahate bhiksura avavaditum samghad
vo vavadanusasani apramadena bhaganyah /(Vin_2.1181)
/ sampadayetety asya /(Vin_2.1182)
/ muktivottaradharmaprabhavavantam /(Vin_2.1183)

/ ekenapi vina tassa<<asa>>mmatasya ca bhiksunya[va]vadena purvam
sammata..syasammatatvam /(Vin_2.1184)

/ nirdosam apurau samghasyarhasya [22a1] // yacñayam /(Vin_2.1185)

/ tasyañ ca // asammatavavadah // vrta (Vin_2.1186)

** (vin_2,4,19) astamitavavade /

/ astamitayam /(Vin_2.1187)

/ muktva sarvaratrikam dharmasravanam bhiksunyavavade
/(Vin_2.1188)

/ na ced apavrtadvaras tada tatbhutasyagrato viharasya varsakah
/(Vin_2.1189)

/ astamitavavadah //

** (vin_2,4,20) amisakiñcitkavavade /

/ kuryad vaisaradyaya dharmaprariprcchayam bhikso
bhiksunyamisopasamharam /(Vin_2.1190)

/ askuñcakaparia[22a2]ttik[a]lothakam urucikanañ ca /(Vin_2.1191)

/ grhñitad bhiksuh /(Vin_2.1192)

/ bhikso atathabhutasyamisakiñcitakahetor bhiksunir avavadatiti
vivade // amisakiñcitkavavadah // vrta (Vin_2.1193)

** (vin_2,4,21) civarakaranam /

// ajñātikatayam bhiksunyah /(Vin_2.1194)

/ syutau civarasya // civarakaranam // vrta (Vin_2.1195)

** (vin_2,4,22) civarapradane /

// dattau /(Vin_2.1196)

/ apatakapradane /(Vin_2.1197)

/ na cet* musitayai saubhasinikasyopasampadyamanayai
pari[22a3]vartakena va // civarapradanam // (Vin_2.1198)

** (vin_2,4,23) bhiksunikajalayanodhau /

/ vahayeyuh patheyam /(Vin_2.1199)

/ kalpakarakalpakariseramanerasramaneribhih /(Vin_2.1200)

/ nyayyam itaretaraptheyavahanam bhiksubhiksuninam /(Vin_2.1201)

/ anyo nyapatigrahanañ ca /(Vin_2.1202)

/ na glanam /(Vin_2.1203)

/ sabrahmacarinam adhvani chorayeyuh /(Vin_2.1204)

/ vaheyur enam /(Vin_2.1205)
/ eva[m] bhiksuniyah /(Vin_2.1206)
/ kuryur atra parasparam saha[22a4]jyahm* /(Vin_2.1207)
/ sirontagrahanena /(Vin_2.1208)
/ gramapraptanam adosam prakramanam /(Vin_2.1209)
/ samudaniya glanabhaisajyapindapadañ ca /(Vin_2.1210)
/ ekam <<ca>> sarupam upasthayakam sthapayitva /(Vin_2.1211)
/ muktvo sabhayatayam margasyaikasarthapalam abhinna prayanatayam
ekabhiksuniyah margativahane/(Vin_2.1212)
/ pratikrosam /(Vin_2.1213)
/ pratitadardhaduskrtam //(Vin_2.1214)
/ sabhiksunikadhvorudhi //(Vin_2.1215)
// [22a5]santarayatayam ubhayakulasyocchrjya sambidhau yugapad ekanava
tiryakparasamtaranad anyatra /(Vin_2.1216)
/
vankavatavartaparihrtikarnayastidandavamsavabhangakarna
dharavasac ca tadartharudhau prasthanantarata* //
sabhiksunikajalayanodhi // (Vin_2.1217)
**(vin_2,4,24) ekasthane /
/ stryekakitarahastvam apravrttajanapracarataya pradesasya /(Vin_2.1218)
/ sadharanatvam antarvyamata veti kartrni /(Vin_2.1219)
/ [22b1]nisadane /(Vin_2.1220)
/ anisadapratisthapanam etat* /(Vin_2.1221)
/ ekanisadya /(Vin_2.1222)
/ bhiksuniyasthane // ekasthanam // vrti (Vin_2.1223)
**(vin_2,4,25) pacitopabhoge /
/ bhiksuniyapacitayam /(Vin_2.1224)
/ abhutair gunaih /(Vin_2.1225)
/ akrtanimantranake /(Vin_2.1226)
/ krte catiriktasya /(Vin_2.1227)
/ abhyavaharyasya /(Vin_2.1228)
/ pratipattisampattya /(Vin_2.1229)
/ tacchrutena va /(Vin_2.1230)

/ abhyavahare kanthenaitad esah /(Vin_2.1231)
/ hrasakrtvam pararthasya /(Vin_2.1232)
/ [22b2]dehi cokteh pindaya praviste //(Vin_2.1233)
// pacitopabhogah //
**(vin_2,4,26) paramparabhojane /
/ adhivasayed bhaktopanimantranam antargrhe pi /(Vin_2.1234)
/ kalam jñatva praviseyuh na sa[t]rakalam /(Vin_2.1235)
/ gandim* dattva /(Vin_2.1236)
/ svaparsadam tatravalokayet* /(Vin_2.1237)
/ akantukam sthavirah /(Vin_2.1238)
/ na sahasa bhaktachedam kuryat* /(Vin_2.1239)
/ tistheyur yacamanah panakaya /(Vin_2.1240)
/ samam pascad* vanupetacivara[22b3]labhadvitiyanimantranakalabdhih
/(Vin_2.1241)
/ bhojanienya /(Vin_2.1242)
/ antargatena pañcake /(Vin_2.1243)
/ anenaiva ced anyat* /(Vin_2.1244)
/ aglanasyakrtakarmano nudhasyadhvani /(Vin_2.1245)
/ adhivasanayam duskrtasya /(Vin_2.1246)
/ abhyavahare maulasya /(Vin_2.1247)
/ samasamantakat* paryantabhutam civaram /(Vin_2.1248)
/ adhvardhayojanam /(Vin_2.1249)
/ anyatrapi /(Vin_2.1250)
/ atra va naugamane va(Vin_2.1251)
[22b4]sammarjanam kiliñja[ma]trasyopalepo gopitagamatrasyeti karma
/(Vin_2.1252)
/ samghikata staupikatve casya /(Vin_2.1253)
/ asaktir glanyasya parimanam /(Vin_2.1254)
/ animantranakatvam prajñapt[e]h /(Vin_2.1255)
/ samdarsanasya ca /(Vin_2.1256)
/ asatvam vihethanakrtasya /(Vin_2.1257)
/ samghikasya [ca]tadauddesikasya niksipe canyatra pañcake

/(Vin_2.1258)

/ dharmatvam asya /(Vin_2.1259)

/ grahane py anyasya svikaranam duhbhikso [22b5]avat
sampattinimantranakanam /(Vin_2.1260)

/ bhuktis ca /(Vin_2.1261)

/ danam ba /(Vin_2.1262)

/ a<<na>>bhirucisambhavane datur dvitrigrasabhyavaharad urdham
grhapate yam bhiksuh pindakena vihanyate numodamba<<sva>>smai
dadamity abhirocya // paramparabhojanam // (Vin_2.1263)

** (vin_2,4,27) avasathaparibhoge /

// anedamdharmaakah sagrhisvamiko sarvapasandika avasathah
/(Vin_2.1264)

/ aglanasyapravaritasya danapatina //(Vin_2.1265)

[23a1] // bhuktivatas tadiyam abhyavaharam maulasya /(Vin_2.1266)

/ usitavato vase duskrtasya /(Vin_2.1267)

/ asvamikas ca <</>>(Vin_2.1268)

<</>> tirthyavattvam atraidam pravrajyasya /(Vin_2.1269)

/ jñates ca // avasathaparibhogah // (Vin_2.1270)

** (vin_2,4,28) atiriktagrahane /

// pravarayatah /(Vin_2.1271)

/ aprarimitam /(Vin_2.1272)

/ akrtayathasukhasya /(Vin_2.1273)

/ grhinah /(Vin_2.1274)

/ ardhapañcamanam pakvata[ndu]lamagadhakaprasthaparimananam
[23a2] prasthanam utsrjya vyañjanam urdham sahapi
sahayapratyamsena pindapatah /(Vin_2.1275)

/ abhyavahrikatav utkrsya /(Vin_2.1276)

/ atra duskrtasya/(Vin_2.1277)

/ parakrte ca /(Vin_2.1278)

/ anyathanapattih /(Vin_2.1279)

/ asamskrtasya ca /(Vin_2.1280)

/ grahyat prabhutañ cet bhiksum samvibhajeta //
dvitrapaturatiriktagrahanam // (Vin_2.1281)

** (vin_2,4,29) niriktakarane /

// bhuñjid yavad aptam /(Vin_2.1282)
/ nottisthet vipraktamisah /(Vin_2.1283)
/ yavatos ta[23a3]vato yasya kasyacid alavanam abhyavaharyasyadane
tadvidhatvam /(Vin_2.1284)
/ sthanotsarga<<h>> pravaranam /(Vin_2.1285)
/ nisannasya /(Vin_2.1286)
/ vipraktamulakhadaniyadyamisasya /(Vin_2.1287)
/ mulagandapatrapuspaphalakhadaniyebhyo nyapaiyac ca kalpikam
asamsrs[ta]m akalpikenabhyavaharyam
abhisambhavanipradesasthasya pratigrahayato nivanam krtva
/(Vin_2.1288)
/ dehity asyetat* /(Vin_2.1289)
/ [23a4]gacchety api /(Vin_2.1290)
/ bhuktam iti ca /(Vin_2.1291)
/ na ca tavat sabdopasandhane /(Vin_2.1292)
/ paryaptam ity api /(Vin_2.1293)
/ sthanasya kala[c]ikaya urdham asampadakatve yavagvah peyatvam
/(Vin_2.1294)
/ tarpanasyaprajñayamanapamcangulasya /(Vin_2.1295)
/ apratigrahanatvam vihethanasya /(Vin_2.1296)
/ na bahisiman abhisambhavanipradesan agratas[th]e
niriktakaranasyot[th]anam? /(Vin_2.1297)
/ napanistha[m] ka[23a5]raniye /(Vin_2.1298)
/ akaraniyatvam akalpikasya samsrstasya va tena /(Vin_2.1299)
/ anutsrstasya sthanasya kartrtvam /(Vin_2.1300)
/ krtavato pi samkalpam abhojane /(Vin_2.1301)
/ yacitasya /(Vin_2.1302)
/ gaccha tavaiva bhavativ iti vacanam karanam* /(Vin_2.1303)
/ yathasukham paribhumksvety eke /(Vin_2.1304)
/ dvitran abhyavahrtyalopam /(Vin_2.1305)
/ na nirvrtakriyah paribhuñjit* /(Vin_2.1306)
/ bhu njitanyasya krtaniriktam* // (Vin_2.1307)
[23b1] vrt*

** (vin_2,4,30) ekasanabhonaje /
// pravaratvakrtaniriktatvayoh / (Vin_2.1308)
/ abhyavahrtau / (Vin_2.1309)
/ amisamatrasya / ekasanabhajanam // vrt* (Vin_2.1310)
** (vin_2,4,31) pravaritaniyoge /
// niyoge syam bhiksoh // pravaritaniyogah // vrta (Vin_2.1311)
** (vin_2,4,32) ganabhojane /
// pratiniyatabhaktavasekebhyo nyair antahsimasthair bhiksubhah
samghabhutair asahabhaktatayam / (Vin_2.1312)
/ sahitasya / (Vin_2.1313)
/ sahabhoktrtaya / (Vin_2.1314)
/ trayadina / (Vin_2.1315)
/ bhiksunam yadvidhasyaci[23b2]varadvitiyabhaktalabdher anudhasya
ca nava / (Vin_2.1316)
/ mahasamajad anyatra / (Vin_2.1317)
/ anyasyanidam lingapravrajitabhaktat* / (Vin_2.1318)
/ abhyavahar[e] sthitatragantavyatana<<m a>>ntahsimasthanam api
prcchyagatatvam / (Vin_2.1319)
/ bhuktir ardhatikramah / (Vin_2.1320)
/ samcarane stokasyapi / (Vin_2.1321)
/ yasya kasyacid ekabhaktatvam / (Vin_2.1322)
/ na gamikagantukaglanatadupasthayakopadhiparikalad anyo
ya[23b3]vanopanvaharad abhuktatayam ma? sarvair utkrstyā
bhujit* / (Vin_2.1323)
/ ganabhojanam //
** (vin_2,4,33) akalabhojane /
/ svamadhyahnaahnaparyantarunotgatyantaram akalah / (Vin_2.1324)
/ tatve vrt* / (Vin_2.1325)
/ khadaniyabhojanianyabhyavahare // akalabhojanam // (Vin_2.1326)
** (vin_2,4,34) sannihitavarjane /
/ purvabhakte pratigrahitam pascat bhakte tatra yamatikrantam iti
sannihitam / (Vin_2.1327)
/ nodgrhitam* gilet* / (Vin_2.1328)

/ na pakvam usitam bantahsimni /(Vin_2.1329)
/ bhiksupakvañ ca /(Vin_2.1330)
/ so tra pako ya amasya /(Vin_2.1331)
/ tatvam amrdunam prak tribhagot svinnatvat* /(Vin_2.1332)
/ varnaparivrtter mrdunam /(Vin_2.1333)
/ dravanam dvitiam utthitatvat* /(Vin_2.1334)
/ n[a].ina kalpakaranam na pakah /(Vin_2.1335)
/ na janma[ya]ttanirmitatvam vasasyanusitatvam /(Vin_2.1336)
/ pradesasthatayapi patrasya tatbhumipakvata /(Vin_2.1337)
/ na paktus ta[23b5]tgatatvenam /(Vin_2.1338)
/ nagner apatratvam /(Vin_2.1339)
/ na tato niskrstanirgatayos tattvam /(Vin_2.1340)
/ vasatvam upavica[r]asya /(Vin_2.1341)
/ vyamam /(Vin_2.1342)
/ urdhañ ca viyatas sambhavyasya /(Vin_2.1343)
/ abhyantarasya ca /(Vin_2.1344)
/ tatvam purantarasyoparistasya /(Vin_2.1345)
/ nanyadhithitave nyavasatvam /(Vin_2.1346)
/ na yavaj jivikanam utgrhitantahpakvabhiksupakvesu
tatpratishedhe samsitatvam ka[24a1]lam prati /(Vin_2.1347)
/ ardhamisatvam parisuddhe /(Vin_2.1350)
/ panadayo malasyasye /(Vin_2.1351)
/ bahirasya gomayena mrda va parighrstodakena sammargo nirmadanam
/(Vin_2.1352)
/ antadvitrodakagandusachoranam /(Vin_2.1353)
/ nirmaditvatvam asayato dvitravadhikam dane visvanato pi patrasya
/(Vin_2.1354)
/ nirdosam viralane /(Vin_2.1355)
/ nisparigodhe ca samsparse /(Vin_2.1356)
/ praksalistasya ca trir
usagomayamrttika[24a2]nyatarenasnigdhatayam /(Vin_2.1357)
/ apaneyatvam utthistasya /(Vin_2.1358)
/ tasyaiva pradesaparigodhe praksalyatvam* /(Vin_2.1359)

/ nihsnehatayai snigdhasya ca ghatader gambhira uduke hrade nidhanam
/(Vin_2.1360)

/ amatsyakacchapamandukasisumaravullakair nirlehadharanam
/(Vin_2.1361)

/ daruto pi nihsnehatapattih /(Vin_2.1362)

/ nirmadane nihsnehitasyosatukena gomayena va suddhatvam
/(Vin_2.1363)

/ ardhavam* [24a3] lavanaksarakalusodakabhutasya lavanadeh
/(Vin_2.1364)

/ kalpamanata ca sarvasyakale /(Vin_2.1365)

/ asattvam akarane lavanaksarayoh svakaryasya /(Vin_2.1366)

/ utpattau pratibimbasyottarasya /(Vin_2.1367)

/ katakaphalenambhasah svacchyopagamanam/(Vin_2.1368)

/ ksarena saktupindya /(Vin_2.1369)

/ snehanam avisaranayasyah /(Vin_2.1370)

/ naprajñayamanasya satsamkhyā[24a4]tvam akaresv anupravistasya
/(Vin_2.1371)

/ pradesavyavakare tasyaivapaneyatvam /(Vin_2.1372)

/ cañcuna kakena sprstatayam samantakasya /(Vin_2.1373)

/ na tatsamyuktadhara sprstau na tasya sprstata /(Vin_2.1374)

/ na bhrantya smrtipramosena va /(Vin_2.1375)

/ nabhyam cyavitasya sthapane /(Vin_2.1376)

/ svalpataram antaram sthanam upanayet* /(Vin_2.1377)

/ na vaitarike nodgrhitatvam pratigrahita va /(Vin_2.1378)

/ nanayet pratigra[24a5]hanarhasambandhasya grahanam /(Vin_2.1379)

/ sambaddhatvam tenantaravadisambaddhatayam /(Vin_2.1380)

/ ekatvam sannihitapratigrhitotgrhitesu tulyayo
samvarenabhinnadrstyoh /(Vin_2.1381)

/ parena cavarasya /(Vin_2.1382)

/ grhivat stripumsayoh parasparam* /(Vin_2.1383)

/ sramaneriya sprstava gopanat tadvad dosakari /(Vin_2.1384)

/ na sapeksena dattasyotsrstatvam /(Vin_2.1385)

/ ardhavam nirapeksotsrstasya sape[24b1]ksatayam tasman
netad yaceta /(Vin_2.1386)

/ na grhnita janan* /(Vin_2.1387)

/ nakalpikativam bhaganayane sprstau nitasya pravesane tadrupesu
pratyayesu /(Vin_2.1388)

/ vahamanam sakate varjyativam /(Vin_2.1389)

/ purane pi /(Vin_2.1390)

/ glanadhirohe ca /(Vin_2.1391)

/ karnasya navi /(Vin_2.1392)

/ asanasya ca taddharanarthasya /(Vin_2.1393)

/ samghikausadhayos codvalator ghattanapanayanenagninirvapanena
civarakarnakadi[24b2]bhir va tadanenetyadau prayatanam /(Vin_2.1394)

/ kalpikam asampattau vidher nadisamtaranartham netari ca
samprapanartham udgrhitam abhave nyasya pathyadanam /(Vin_2.1395)

/ utsahanam abhave vadhurasya danapateh /(Vin_2.1396)

/ vahanam asampattau svayam(Vin_2.1397)

/ sampadanañ ca tata eva danaparivartagrahyasya /(Vin_2.1398)

/ bhojyativam asyapy asampattav anyasya /(Vin_2.1399)

/ apratigrahitasya ca pratigrahakabhava 'sya canyasya va [24b3]
krtabhaktacchedasya /(Vin_2.1400)

/ prathame hne vyaghram usteh /(Vin_2.1401)

/ dvayoh dvitiye /(Vin_2.1402)

/ trtiye yavad aptam* /(Vin_2.1403)

/ bhojyativam phalanam akale py akrtakalpanam apy apratigrahitam
ca /(Vin_2.1404)

/ nirbhaktasya /(Vin_2.1405)

/ taivrye ksudah /(Vin_2.1406)

/ mulanañ ca /(Vin_2.1407)

/ svayam ca patanotpadyate sahyativam ca /(Vin_2.1408)

/ uttarakauvaraprasiddheh sarvatrapratigrahitopa[24b4]bhogadau
praripsayam abhidhyanam/(Vin_2.1409)

/ na karake paniyam pibet sambhave hastanirmadanapatrayoh
/(Vin_2.1410)

/ asambhave capratigrastam* /(Vin_2.1411)

/ nasya sajalatayam api tattvam* bhajet* /(Vin_2.1412)

/ traividhyam asya pidhanake /(Vin_2.1413)

/ kasthamayam sailamayam mrnmayam iti /(Vin_2.1414)

/ dharayet karakasthalakam /(Vin_2.1415)

/ kasthamayam sailamayam va /(Vin_2.1416)

/ nirdosam bha[24b5]janatvopayoge patranam apratigrahitatvam
/(Vin_2.1417)

/ aviseso tra muktamuktayoh /(Vin_2.1418)

/ upayojanam asambhave nyasyamuktanam*(Vin_2.1419)

// [iti] sannihitavarjanam // 34 //

**(vin_2,4,35) pratigrahitabhuktau /

/ bhujita tyaktam asayato datranyapatigrahakabhava svayam
pratigrhya /(Vin_2.1420)

/ sammukhantahsimny atisambhavaniye pradese vasthite nottanapanina
kaye tatsambaddhe codgrahanasamarthato 'nupagam[25a1]pannad
amanusyad api dit*seyangena tatsam*bamdhenam cotsrstasya
pratistih pratigraha /(Vin_2.1421)

/ jaigupsyatayam janapadasyopaniksipetyupadarsite mandalake 'pi
/(Vin_2.1422)

/ ekyam patratadadhisthanayoh /(Vin_2.1423)

/ gocarah sakhamarkatanam na tatas tan
pratyabhisambhavaniyatvam bhume / (Vin_2.1424)

/ na phalanam pañcapithikotsamgapatradhisthanaih
pratigrahapratister anyayatvam* /(Vin_2.1425)

/ [25a2] nihsritair esam pratyaveksanam tusnimbhavena
/(Vin_2.1426)

/ samapavrttim carakam* rocayeyuh /(Vin_2.1427)

/ nyahyam bhiksos carakatvam pratigrahitvasya /(Vin_2.1428)

/ ghratailamadhuphanitaghatams carayams
trapatraprabhrtis civarani vyavadadhyat* /(Vin_2.1429)

/ prthak carye jyesthamadhyamakaniyasam karanam* /(Vin_2.1430)

/ prthak krtya mrstamranam caranam* /(Vin_2.1431)

/ carakasyacarya upadhyayo va prati[25a3]grhniyat* /(Vin_2.1432)

/ aprapyapaptav anantarasthanah /(Vin_2.1433)

/ anekatve yavatam asanamuktva pratigrahitum saktih /(Vin_2.1434)

/ luthitasya sakyatayam svayam amuktva sthanam grahitum
adhvamsah pratigrahasya /(Vin_2.1435)

/ sprstasya ca maksikakitikadibhih /(Vin_2.1436)
/ anyenasya muktasya bhiksuna /(Vin_2.1437)
/ dhvamsakrn musikah /(Vin_2.1438)
/ na pratigrahi[25a4]kahtapratigrahanam anyayyam /(Vin_2.1439)
// pratigrahitabhuktih] // vrta // 35 //
**(vin_2,4,36) apratigrahitabhuktau /
/ apratigrahitayam /(Vin_2.1440)
/ utsrjyodakadantakastham aharyasya /(Vin_2.1441)
/ mukhenabhyavahare /(Vin_2.1442)
/ anuttarakurau /(Vin_2.1443)
/ pratisthyad glano nupasampanna bhojanam abhava upasampannasya
/(Vin_2.1444)
/ bhoyayed anupasampannam* /(Vin_2.1445)
// [iti] apratigrahitabhuktih // 36 //
**(vin_2,4,37) pranitavijñapane /
/ ksiram dadhi navanitam matsyam mamsam* vallura [25a5] iti
pranitabhajanam /(Vin_2.1446)
/ etat kartrtvam ajñatigrhita ca datuh /(Vin_2.1447)
/ svavijñaptyabhyavahrtau vijñaptau karitave casya duskrtasya
/(Vin_2.1448)
/ aglanasyakrtayathasukhapravaranasya /(Vin_2.1449)
/ tasmal labhamanasyapi ced anyalluham pranitam va samam
prakrstam va vijñaptih /(Vin_2.1450)
/ ardhatasmin* luhasya /(Vin_2.1451)
/ yathasukhapravaranatvam bhiksayadaya nirgatena [25b1] tusnim*
tisthatah pratiksipto va tat kim* yacasa iti / prasnasya
(Vin_2.1452)
// [iti] pranitavijñaptanam // 37 //
**(vin_2,4,38) sapranakopabhoge /
(ka) vibhangagam /
/ svopabhogarthatve pravrttipravarttanayoh / vrta /(Vin_2.1453)
/ sapranitayam /(Vin_2.1454)
/ udakam sarppis
tailamadhuphanitaksiradadhinavanitasuktasulukadadhimandakamcika

phalakhadyakader upayojyasya /(Vin_2.1455)
/ drsyaih /(Vin_2.1456)
/ mrtau /(Vin_2.1457)
/ pratiprani upabhogah sarira upayogah /(Vin_2.1458)
/ tadyatha [25b2] snanam* panam* dantakasthavisarjanam*
hastapadapraksalanam* /(Vin_2.1459)
/ upakarye sa upayogo ya upakaranesu /(Vin_2.1460)
/ abhyavaharyapatracivarasthanadantadhavanagniprabhrtini
sariropakaranani <</(Vin_2.1461)
>> tesam mrdgomayarangatrnakasthaprabhrti /(Vin_2.1462)
/ tesu upayogas tadyatha nirmadanam bhavanam* rañjanam* sekah
sam*marga upalepah /(Vin_2.1463)
/ yusamandayavagu[25b3]nam karanam /(Vin_2.1464)
/ bandhamoksayor udakamargasya /(Vin_2.1465)
/ kasthaplavayoh ksepakarsanotpatananam /(Vin_2.1466)
/ akapalasad anyena romavidhadina snanam* /(Vin_2.1467)
/ tenasya hi riktapranakadhatau udaka ity api prayogah(Vin_2.1468)
// sapranakopabhogah, vibhangagatah //
(kha) ksudrakadigatam /
/ dharayed dandapona* /(Vin_2.1469)
/
dattapratyestyabhandottmakasavasthapyakiryamanapavyajalpra-
[25b4]tyestyapavitya asam*<<janana>>yamarthaya lahakantakaras
tridandas tadakhyah /(Vin_2.1470)
/ sthanartham jalasyastrteh parisravane danam /(Vin_2.1471)
/ valukaya gomayena va /(Vin_2.1472)
/ dharanapatrasya va /(Vin_2.1473)
/ mrttamramayor anyatarasya /(Vin_2.1474)
/ tridandastyam asya bandhanam* /(Vin_2.1475)
/ sam*grhya randhre sutrakena purvasya /(Vin_2.1476)
/ uttarasya slaksnasrnkhalikaya /(Vin_2.1477)
/ dharanam asya /(Vin_2.1478)
/ kampika[25b5]ya muhurmuhratanestraparisravanasya paraghatah
/(Vin_2.1479)

/ alpaprayatnena ra<<va>>nam* /(Vin_2.1480)

/ dharanam asya /(Vin_2.1481)

/ mrdas tamrasya va /(Vin_2.1482)

/ kumbhakrty etad adhonadisu puskaravadantaravivaram* /(Vin_2.1483)

/ nadukasyaisu sodhakatvam /(Vin_2.1484)

/ parisravanam upasthapayet* /(Vin_2.1485)

/ khallagam dharmakaramkam mocanapattakam va /(Vin_2.1486)

/ atyuhayam kalpikajalasya sam*[26a1]bhavadayañ ca
karakakundikabhyam etat tadvattvam / nanena vinajanapadacarikañ
caret /(Vin_2.1487)

/ na santarena sarddham* /(Vin_2.1488)

/ tadrupas cet pratyayah ksamayitva karya karane stitvam astitvam
/(Vin_2.1489)

/ tasmāt tadvattvam atra dane pratijñate nyena /(Vin_2.1490)

/ naitaj janapadacarikayam viyuktau danapratijñane samsrayet*
/(Vin_2.1491)

/ navighatakrdantarasmca[26a2]ras carika /(Vin_2.1492)

/ krosapañcakasyaitattvam /(Vin_2.1493)

/ na pramilya gatasya sthane tadvattvabhava kamajah /(Vin_2.1494)

/ naikenanekasya tadvattvasampattir asamghat* /(Vin_2.1495)

/ navighatakrttvam sigrhasrotasah /(Vin_2.1496)

/ krosamanu gacchato 'syamanusroto 'nusamhitam* pratyaveksanat tena
pravrttih /(Vin_2.1497)

/ sambhedas ced atrodakantarena prak tatah /(Vin_2.1498)

/ vyamasya paritah pratyaveksitatvam /(Vin_2.1499)

/ caksusa [26a3] suddhatvam udakasya suddhih /(Vin_2.1500)

/ prakrtena /(Vin_2.1501)

/ niskampatve pratyaveksanam arajasah /(Vin_2.1502)

/ purnatve ghatasya /(Vin_2.1503)

/ natikryasamkhyam atra ciratam kuryata /(Vin_2.1504)

/ tulikaya sukaram pranakanam darsayanam* slaksnaya
/(Vin_2.1505)

/ nainam klamake dhvanya kiret* /(Vin_2.1506)

/ nanyam* /(Vin_2.1507)

/ pranakapatanam /(Vin_2.1508)

/ cet pradipe tatkaranenasya pracchadanam* /(Vin_2.1509)

/ pañjaram vamsavi[26a4]dalikanam suklavastrasya vestim
abhrapatalena va tadakhyam /(Vin_2.1510)

/ sataksas ca /(Vin_2.1511)

/ adyaktitva karpam va ghatades chidritam /(Vin_2.1512)

/ na valapasena sarpam badhniyat* /(Vin_2.1513)

/ achatasabdam krtva bhadramukhadarsanapathe tistheti vadet*
/(Vin_2.1514)

/ asthitavajapadakena dandena sanaiskumbhe kundake va praksipya
chidrani krtva mukham pidhaya niskasanam /(Vin_2.1515)

/ [26a5] asammattau pattikaya lothikaya murucikaya va rajupasena
va natuke vestitena grivayam baddhva /(Vin_2.1516)

/ praksepe 'py esam vinayogah /(Vin_2.1517)

/ na dave cchorayet* /(Vin_2.1518)

/ asayapravesa tistet* /(Vin_2.1519)

/ naduke yukanam sthapanam* /(Vin_2.1520)

/ susire tasya /(Vin_2.1521)

/ sadvale matkunanam /(Vin_2.1522)

/ sitale va /(Vin_2.1523)

/ mocanaghatikayah purvavatara[26b1]nartham* varanam
/(Vin_2.1524)

/ tenaiva va parisravanenavataranam* /(Vin_2.1525)

/ mocanam parisravanasya lagnapranakapanitav upayah
/(Vin_2.1526)

/ bhavanam malasya /(Vin_2.1527)

/ sosyanam yau?nyanupagateh /(Vin_2.1528)

/ nispidanasya dvaye 'py asminn upakaratvam /(Vin_2.1529)

/

niravadyalambhapatyayasamghapudgalaparisravanaprasravanapatyayena
pravrttih /(Vin_2.1530)

/ asuryodayata [26b2] grhnito dapanayoh pratyaveksitanuvrttih
/(Vin_2.1531)

/ padadhavanikam riktamulloca purayet* /(Vin_2.1532)
/ upasthapayed <<codaka>>nyabhandam* /(Vin_2.1533)
/ bhandagopakasya tadgatah samghike vyaparah /(Vin_2.1534)
/ natra danagrahanayoh nantarbhavah /(Vin_2.1535)
/ danam grhine yacitakatvena /(Vin_2.1536)
/ paribhuktasya tatsatve /(Vin_2.1537)
/ nanena danapatnam vihare deyatvasya noktata [26b3] navasya
bhiksava niddeyatvena /(Vin_2.1538)
/ bhandarthe layanasaniyojanam /(Vin_2.1539)
/ prthaktena mrttamrabhandikayor niksepah /(Vin_2.1540)
/ upasthapanam paniyasya /(Vin_2.1541)
/ na yatra kvacana sthapanam* /(Vin_2.1542)
/ mandapasya tadartham karanam /(Vin_2.1543)
/ daksinapascime viharasya parsve bhyantaratah /(Vin_2.1544)
/
vatayanamoksestakastaradanodakabhra[26b4]mamoksadvarakarakava
takatakadanam* /(Vin_2.1545)
/ vamsrasya ca parisravanasthapanartham /(Vin_2.1546)
/ katha(m)mañjikasu sthapanam /(Vin_2.1547)
/ istakapindikayam va /(Vin_2.1548)
/ adharakesu /(Vin_2.1549)
/ caukyam paniyabhandam aparibhogokarthat kuryat* /(Vin_2.1550)
/ suci /(Vin_2.1551)
/ paniyañ ca peyam* /(Vin_2.1552)
/ nakalpikair enad hastacivarais carayet* /(Vin_2.1553)
/ [26b5] kalena kalam udakabhandanam antahsocanam* /(Vin_2.1554)
/ gambhiranam usirakurvakena patravaibhangukair natrakena va
yastyam upanibaddhena /(Vin_2.1555)
/ nato ramvrtvam amisopadehasya /(Vin_2.1556)
/ sosanañ ca /(Vin_2.1557)
/ tada vighatartham apahatatvena /(Vin_2.1558)
/ nisrayakaraniyanam udakagato vyaparah /(Vin_2.1559)
// sapranakajalasambaddhaksudrakadigatah // 38 // [27a1] / vrta

** (vin_2,4,39) nisadane /
/ pravrttav aunmukhe va / (Vin_2.1560)
/ sannipate / (Vin_2.1561)
/ stripunsayoh / (Vin_2.1562)
/ grhitve / (Vin_2.1563)
/ anyasthanatayam / (Vin_2.1564)
/ yogyatve ca / (Vin_2.1565)
/ nirasyatve samprayukteh / (Vin_2.1566)
/ pratyaksakalpena nisadane / (Vin_2.1567)
/ sabhojane nisadanam //
** (vin_2,4,40) sthane /
// sthane rahahkalpena / (Vin_2.1568)
/ savaranasya / (Vin_2.1569)
/ na cet bhayavasata (Vin_2.1570)
/ duskrtyasamvedyasamvetrtve / (Vin_2.1571)
/ avadhane [27a2]ca sthanantare / (Vin_2.1572)

/ aceladanam //

**(vin_2,4,42) senadarsane /

/ yuddhabhinandisenadarsanarthataya /(Vin_2.1586)

/ utsrjya rajadevikumaramatyabhatavalagranaigamajanapadoktim*
/(Vin_2.1587)

/ antarayopapatavasatañ ca /(Vin_2.1588)

/ [27a4]prasthapitasya /(Vin_2.1589)

/ upavicarantatikrame drstau /(Vin_2.1590)

/ senadarsanam* //

**(vin_2,4,43) senavase /

/ vinaite tatra ratrindivadvyaparipurer urdham vase /(Vin_2.1591)

/ animittañ ca purvatrapi /(Vin_2.1592)

/ senavasah //

**(vin_2,4,44) yuddhangapratyanubhave /

/ yuddhanganam kartrtvam /(Vin_2.1593)

/ anantarayavasagatasya /(Vin_2.1594)

/ samastavyastanam /(Vin_2.1595)

/ sajjikrtanam /(Vin_2.1596)

/ maule molasya /(Vin_2.1597)

/ duskrtasya prayuktau /(Vin_2.1598)

/ [27a5]asajjikrtanam /(Vin_2.1599)

/ ubhayatrapi duskrtasyaiva /(Vin_2.1600)

/ sprstir udyuthanam prasthaya darsanartham upavicarantatikrame
drstir iti mulani /(Vin_2.1601)

/ nyunatvam anudyatatve /(Vin_2.1602)

/ na hastyasvakukkulavakavartakastripurusayuddhadi kuryat karayen
nirikseta va /(Vin_2.1603)

/ yudhangapratyanubhavah //

**(vin_2,4,45) praharane /

/ kalusacittataya /(Vin_2.1604)

/ kayatannihsrstasambaddhair yena [27b1]kenacid antatah
padangusthasarsapatulikabhih prahrtau /(Vin_2.1605)

/ bhikso /(Vin_2.1606)

/ parasya /(Vin_2.1607)
/ uttaresu trisu /(Vin_2.1608)
/ sprsto /(Vin_2.1609)
/ pratnipatyam* /(Vin_2.1610)
/ anipate duskrtam* /(Vin_2.1611)
/ nanyatra prahartavye nyatra praharet /(Vin_2.1612)
/ na stambhe praharam dadyat* /(Vin_2.1613)
/ na bhittau bhumyam vrkse nyatra va /(Vin_2.1614)
/ praharanam* //
**(vin_2,4,46) avagurane /
/ praharavagurane /(Vin_2.1615)
/ pratidravayam /(Vin_2.1616)
/ avaguranam /
**(vin_2,4,47) avadyapratichadane /
/ [27b2]parajayikasamghavasesayor
utsrjyasparasramanyabrahmacaryantarayasamghasamksobhasamka
vasatam* /(Vin_2.1617)
/ pratichadane /(Vin_2.1618)
/ ante horatrasya /(Vin_2.1619)
/ prag duskrtam* /(Vin_2.1620)
/ anya<<sya>>svapatteh /(Vin_2.1621)
/ avadyapratichadanam* //
**(vin_2,4,48) bhaktachedakarane /
// sam*cintya muktva rogapatikryartha tam grhi
datrbhaktachedasya karane /(Vin_2.1622)
/ bhktachedakaranam* //
**(vin_2,4,49) agnivrte /
// [27b3]na sim*ham* sprset* /(Vin_2.1623)
/ sastrdharmsamghasabrahmacarinam
dharmyakaraniyarthatapeksa patraramgakarmanos ca
samayadhistanam* /(Vin_2.1624)
/ adhitisthet* dirgham* /(Vin_2.1625)
/ kridayam caraparaya candrasuryalatacakradikaranatas ca

/(Vin_2.1626)

/ agnina /(Vin_2.1627)

/ anadhithitasamayasya aglanyavasatathasya sprstau
/(Vin_2.1628)

/ svayan niyoga[27b4]to va /(Vin_2.1629)

/

prajvÄ•lanirvÄ•paá¹¸aspá¹¸á¹¸á¹¸-Ä•spá¹¸á¹¸á¹¸-endhanasamvavadhÄ•nayuktaniá¹¸kárá
anangarasamavartananiskarsanesu /(Vin_2.1630)

/ ardhamitatvam kukulasya /(Vin_2.1631)

/ jvalañ ca /(Vin_2.1632)

/ samavadhananiskarsane tatrendhanasyagnyantaravrttam* /(Vin_2.1633)

/

kesaromasthinakhakhetasim*ghanakavantaviriktamutgamasatilatailamad
hu-sarpisam ardhendhanatvam /(Vin_2.1634)

/ anyasya [27b5]karaniye nyasyaity adhisthanam ardhadhisthanam*
/(Vin_2.1635)

// agnivrtaam* //

**(vin_2,4,50) chandapratyuddhare /

// bhiksvartharthe karmani /(Vin_2.1636)

vrt[ta]sya matadanasya pratyuddhararthayam vapi /(Vin_2.1637)

// chandapratyuddharah //

**(vin_2,4,51) [sayane]

// nacandrasuryalokavatyavavarakadese sayita /(Vin_2.1638)

/ muktva glanyaglanopasthanavasatam* /(Vin_2.1639)

/ prayas cittikam atrety eke /(Vin_2.1640)

/ ardhatvam a[28a1] / /nipatth prthaktvañ cahnah /(Vin_2.1641)

/ yat bhuyah parivaritam agaraparyantah /(Vin_2.1642)

/ tatgatvatvam sambaddhasya tat*dvaraparsvopacarasyagarabhutasya
/(Vin_2.1643)

/ purantarasya ca tatgatadvarasyanantarasya ca /(Vin_2.1644)

/ na sopacarat parasya layanamatrat prthagbhutadhyasitasya
/(Vin_2.1645)

/ ardhatvam vrksamulakudyasusira.....vurtamulanam
/(Vin_2.1646)

[iti sayanaprayas cittikam /]

**(vin_2,4,52) strisahasvapne /

/ sagahananam stri[28a2]sahasvapne /(Vin_2.1647)

/ adhvano tra kukkutasotyotpatya nilayane ntaram abhutatvam /(Vin_2.1648)

/ sarvasya santarasamcarasya niranagarantaratve chadanasyaikatvam
/(Vin_2.1649)

/ prthaktvam* svabhagagatabandhanabaddhatve dvarasyopacarasyapi
/(Vin_2.1650)

/ tadvadraksitatvam bhiksunapatteh /(Vin_2.1651)

/ guptatvañ ca svamina matrgramasya /(Vin_2.1652)

/ uddhrtatvañ ca nihsrayaneh purantare /(Vin_2.1653)

/ haso nagaratve nyabh utat* /(Vin_2.1654)

[iti strisahasvapnam]

**(vin_2,4,53) anupasampannasahasvapne /

/ [28a3]anupasampannena sardham agare tritiyasyam ratro svapne
/(Vin_2.1655)

/ ante /(Vin_2.1656)

/ prak dusgrtam nirdosam adhvaparisantasya klantau /(Vin_2.1657)

/ yathasyante pi /(Vin_2.1658)

/ akalpini ca bhikso karaniye tatsampadakena sardham* glanasya
tadupasthayinas ca /(Vin_2.1659)

/ sramanereña ca tadvatah sannihitatayam tatravase
papabhiksoh krtakurvattan nivasaprayatnasya /(Vin_2.1660)

/ upagato [28a4]pascimakalayor dvayor adyayor masayor vartamanasya
/(Vin_2.1661)

/ nordham asya vasta[v]yatvam* /(Vin_2.1662)

/ akaryatvam purvopagateh /(Vin_2.1663)

/ araksatvam prag* /(Vin_2.1664)

/ naiso nupasthapitam* sramaneram upasthapayet* /(Vin_2.1665)

/ middhopapatenadhvani sramaneram abhiplutam* puratah krtva
gacchet* /(Vin_2.1666)

/ bubhuksitas cet sanukalam dadyad asmañ tadaharam* /(Vin_2.1667)

/ punas ced velayam tada[28a5]pi /(Vin_2.1668)

/ anupasampannah sahasvapnah //

** (vin_2,4,54) drstiganutsarge /

// tathaham bhagavato dharmadesitam ajanami yatha <<y[e] adharna[h]
samklesika[h]>> antareyikadharna ukta bhagavato pratisevyamane
<<na>> lam antarayetyadi pravrttavacanatasarge jaigupsyamata enam
kuryu jñapanena /(Vin_2.1669)

/ drstiganutsargah // vrta /

** (vin_2,4,55) utksiptanupravrttau /

/ tatha viditapraksiptasyapatikr<<ta>> tayam bhiksoh
/(Vin_2.1670)

/ udde[28b1] sadane /(Vin_2.1671)

/ paripracchan nikayayah /(Vin_2.1672)

/ sanihsrayasya /(Vin_2.1673)

/ anusasanyah /(Vin_2.1674)

/ avavadasya /(Vin_2.1675)

/ aviskarane drsteh /(Vin_2.1676)

/ amisasambhoge /(Vin_2.1677)

/ upasthapanasvikrto /(Vin_2.1678)

/ agare ca sahasvapne /(Vin_2.1679)

/ ante ratreh /(Vin_2.1680)

/ anyatha vasam syandane <</>> (Vin_2.1681)

<</>> muktva glanyadrgvivecanagatenarthena /(Vin_2.1682)

/ utksiptanupravrttih //

** (vin_2,4,56) nasitasamgrahe /

// [28b2] pravrttatadvacanantsarge sramaneram nasayeyuh
/(Vin_2.1683)

/ jñapte caturthasya te karmana iti purvatrottaratranasaniyasya te ity
upakramam jñapti<<h>> krta ni<<h>> srjedam evamrupam papakam
drstigatam prathama karmavacana krta dvitiyeti pratyetadantam
asmai bhiksuna sravayeyuh /(Vin_2.1684)

/ <<a>> naratav uttaram kuryuh /(Vin_2.1685)

/ nasitatayam sramanoddesasya /(Vin_2.1686)

/ nasitasamgrahah /

** (vin_2,4,57) araktavastropabhoge /

/ [28b3] nilya gairikena valkalenety anupraktasya svavasasah /(Vin_2.1687)

/ antatah patravasyakasthavikapadacodakayabandhananam
pravarana^{da}u paribhoge /(Vin_2.1688)

/ na nikayantariyasya punah kalpaniyatvam /(Vin_2.1689)

/ nachinnasya grhina /(Vin_2.1690)

/ na maharangaraktam pravrttim bhajeta /(Vin_2.1691)

/ nagarikasya /(Vin_2.1692)

/ bhajed viharabhyantare pratichatitasya ka[28b4]sayena /(Vin_2.1693)

/ sadharanatvam adhvani yacitapravaranasya /(Vin_2.1694)

/ sahayakaih bhiksusramanairaih /(Vin_2.1695)

/ ekatve vrddhantad arabhya yavat sambhavanam uparidanam
/(Vin_2.1696)

/ nanavachinnam aparatah pravrttyam camkramyeta /(Vin_2.1697)

/ anvakrmed upanimantritah punyakamena navamachinnadasat
parahatyanityatamanasikarena /(Vin_2.1698)

/ araktavastropabhoga[h] /

**^(vin_2,4,58) uddharsavastugate /

<</>>[28b5]sprstosparsanayoh kartrratnam asvam /(Vin_2.1699)

/ tatsammatañ ca /(Vin_2.1700)

/ sastram etat samgramavacaram bhandañ ca gandharvavacaram
/(Vin_2.1701)

/ praptam yogyatvam upayogaya mulasya /(Vin_2.1702)

/ duskrtasyapraptam /(Vin_2.1703)

/ muktva svikarana anugata <<tatra>> dravyavinasacittasya
viharatadupacaragatam /(Vin_2.1704)

/ na tad upekseta /(Vin_2.1705)

/ saptastan divasanetadupavicare prakra[29a1] //syam pamsuna
vaibhangukair va chadayeta /(Vin_2.1706)

/ nasamuditacinnaya svamy aham iti bruvate dadyat* /(Vin_2.1707)

/ anagame syodham samghikai gañjopaniksipet* /(Vin_2.1708)

/ asasthamasaparyanta dharayet* /(Vin_2.1709)

/ urdham anagatau yat bhumau buddhasamghikayor labdhim* tatropayuktih
/(Vin_2.1710)

/ ayogyatve krayanam yogyasya tena sthavarasya /(Vin_2.1711)

/ tada cet svamy agacched anujñanam aya..ya[29a2]n ichate dadyuh

/(Vin_2.1712)

/ vrddhiñ cet mrgayed etad eva na bahu manyase yad asmabhih
paripalitam iti bruyuh /(Vin_2.1713)

/ ghatitaviddhatayam manyader yogyatvam /(Vin_2.1714)

/ harsakatakakejuraharardharatvavinivese ca /(Vin_2.1715)

/ vinavenuvallarimahatim utghosakanam satantrikatve /(Vin_2.1716)

/ vadattayam sankhabheripatahamuravanam /(Vin_2.1717)

/ dhanusah sagunatve /(Vin_2.1718)

/ tatve silyekato dharakakuntada[29a3]bhane rdhanam /(Vin_2.1719)

/ saranaracardhanaracanam saphalatve(h) /(Vin_2.1720)

/ sadhatukatve pratimayah /(Vin_2.1721)

/ nighosam asyah sastrsamjñam upasthapyā /(Vin_2.1722)

/ kacamaniḥpalalamalakandavinikatalam
adukapiñjanakatulikakandanam ardhatvam /(Vin_2.1723)

/ ayogyatvam suvarnapindasya /(Vin_2.1724)

/ gopayitvotrāse grhitva vanuparodhe svasya samghikam*
[29a4]staupikañ ca hiranyasuvarnam apakramanam /(Vin_2.1725)

/ sraddhena sramanerena va /(Vin_2.1726)

/ abhave svayam* /(Vin_2.1727)

/ khaṇanam atra /(Vin_2.1728)

/ apagata danam* /(Vin_2.1729)

/ utpatya tadvat* /(Vin_2.1730)

/ nirdosam amanuṣabhavane puṇyanirjātam ced eṣam ratnamayam
bhūmiśopadanādi /(Vin_2.1731)

/ bhōjane ca bhājanam aśambhave nyasya /(Vin_2.1732)

/ sayāsanam* ca niśade /(Vin_2.1733)

/ gacched yaṇena /(Vin_2.1734)

/ dharmartha[29a5]vasataya /(Vin_2.1735)

/ natopavata /(Vin_2.1736)

/ na jirṇaglanabhyamanyah /(Vin_2.1737)

/ niśided dharmasravanartham ratnamaye śim*hasane
parahatyānityātamanasikarena /(Vin_2.1738)

/ nivesane cagarikiyāniti sampreksya tatprajñāptau /(Vin_2.1739)

/ suvarnakhacitakamkanikavrtesu vastresu /(Vin_2.1740)

/ atra ca manipratyuptesu suvarnarupyakhacitesu / pravesayeyur etani
/(Vin_2.1741)

[29b1]nakalpikatvam upasthapitasastrsamjñanam
agarikasramanerabhawe buddhapra<<ti>>krter dharmyarthavasataya
sprstau /(Vin_2.1742)

/ ta dravyasya ca /(Vin_2.1743)

/ nabharanapravrttim bhajet* /(Vin_2.1744)

/ dharayet* mudram* /(Vin_2.1745)

/ apravaranim* /(Vin_2.1746)

/ traputamraritikam sajatukasthasailamrddantasrñgebhyah
/(Vin_2.1747)

/ cihnam samghikayam madhye cakram parsvayor mrgav adhastad
viharasva[29b2]mino nama(h) /(Vin_2.1748)

/ paingalikayam asthisamkalasirakapalam va /(Vin_2.1749)

/ na phanikaya sira prasadhayet* /(Vin_2.1750)

/ nidarsanam esa /(Vin_2.1751)

/ nadarsena mukham pasyet* /(Vin_2.1752)

/ udakat* /(Vin_2.1753)

/ anapattir udakapratyaveksanarthatayam vranavalipalitadarsane
purvottaranimattodgrahanai <</>>(Vin_2.1754)

<</>>na tryarsam bhajet* /(Vin_2.1755)

/ na rocanamraksanam* /(Vin_2.1756)

/ na gandhah / (Vin_2.1757)

/ bhajeta padayor gandha[29b3]ngadadanam punyarthinam* /(Vin_2.1758)

/ na tasya puratopanayet* /(Vin_2.1759)

/ naibhihr aktah samghe sannipadet* /(Vin_2.1760)

/ na grhibhyo dharmam desayeta /(Vin_2.1761)

/ na kulany upasamkrameta /(Vin_2.1762)

/ snanam ante bhajeta /(Vin_2.1763)

/ pratigrhñitainama /(Vin_2.1764)

/ puspamalañ ca /(Vin_2.1765)

/ caityai viniyogah /(Vin_2.1766)

/ sravakasyapi /(Vin_2.1767)

/ anabhimato datuh sironte padante va /(Vin_2.1768)

/ a[29b4]sammukhe dvarasya /(Vin_2.1769)

/ bhittau /(Vin_2.1770)

/ lambanam maladyasucyam atravatusitayam kantake va
/(Vin_2.1771)

/ caksusyam sugandhiti kalanukalam ghranam* /(Vin_2.1772)

/ na brahmasutrapravrttim* bhajet* /(Vin_2.1773)

/ na sutrakasya /(Vin_2.1774)

/ mulavahau cikitsarthasya bhajeta vame /(Vin_2.1775)

/ na yatra kvacana chorayeta /(Vin_2.1776)

/ sasesam cet* civarakarnake (s)kuñcake va bandhanam
/(Vin_2.1777)

/ na cet* stambhasya[29b5]susire kudyasya va niksepah /(Vin_2.1778)

/ na nr(i)rtagitavaditam acaret* /(Vin_2.1779)

/ na siksayet* /(Vin_2.1780)

/ nopasamhareta /(Vin_2.1781)

/ na darsanayopasamkramet* /(Vin_2.1782)

/ na bhiksunya nrrtim karayet* /(Vin_2.1783)

/ guryat sastrgunasamkirtane tridandakadane ca svaraguptim*
/(Vin_2.1784)

/ siksetainam pratiguptipradese /(Vin_2.1785)

/ na
samcagghanasamkridanasamkilikilayanauddhatyadravakayatadyani
kuryat* [30a1] /(Vin_2.1786)

/ nauddhatyabhiprayah kayavaco vikurvita /(Vin_2.1787)

/ bhagaso vyavakare samsargah /(Vin_2.1788)

/ na bhajanasamcarakenabhyavahrtim* kuryat* /(Vin_2.1789)

/ naa vatamsakam gra[thn]iyata /(Vin_2.1790)

/ namuñceta /(Vin_2.1791)

/ na lalatikam anuprayaccheta /(Vin_2.1792)

/ na samavasthayam vacet* /(Vin_2.1793)

/ na javanaplavane kuryat* /(Vin_2.1794)

/ noruvahumatsyaparivartakam parivartet* /(Vin_2.1795)
/ na jalasikyi[30a2]kam vidhyeta /(Vin_2.1796)
/ na jalamandukabherike vadayet* /(Vin_2.1797)
/ na dakapicchilikam picchilet* /(Vin_2.1798)
/ na hastikruñcitasvahesitarsabhagarjitamayurakokilarutani kuryat*
/(Vin_2.1799)
/ na mukhasamkhaduddukabherivadanam* /(Vin_2.1800)
/ uddharsavastugatam* //
**(vin_2,4,59) snane /
/ sistad adhyardhato grismasya purvatas ca varsanam masat*
/(Vin_2.1801)
/ acivara<<sya>> dvitiya<<sya>> labdho yadvidhasya /(Vin_2.1802)
/ anuddhutasya [30a3]vatena /(Vin_2.1803)
/ civarakarnakeranam* // tatparyantah /(Vin_2.1804)
/ anavavrstasya /(Vin_2.1805)
/ asya bindudvayanipata kaye /(Vin_2.1806)
/ anyada pañcadasad asnanadivasad arvak[s]nane /(Vin_2.1807)
/ abhisekena vavagahanena va /(Vin_2.1808)
/ nabhipraptau /(Vin_2.1809)
/ purastad duskrtam* /(Vin_2.1810)
/ sarvatra samayesv anadhisthane /(Vin_2.1811)
/ narthantaraparo jalanubhavah snanam* /(Vin_2.1812)
/ tasmad utta[30a4]ranam samcetitaya murchitasekesv anapattih
/(Vin_2.1813)
/ manyetasmaparantakesv asyabhavam /(Vin_2.1814)
/ na sambhave parasyotsvasakalpam samsrayet snataprayas cittikam
//(Vin_2.1815)
**(vin_2,4,60) tiryag*vadhe /
/ vadhakacittena tirascah prahrtau <</>>(Vin_2.1816)
<</>> tadanyada va tannidanam mrtau duskrt(kr)tvam
satvavigrabhasya /(Vin_2.1817)
/ tiryagvadhah //
**(vin_2,4,61) kaukrtyopasamhare /

// na tvam upasampannah parajayikam asyapanna ityadyartha
bhiksvarthena kaukrtyopasamhrtau [30a5]bhiksoh /(Vin_2.1818)
/ asparsotpadanacittena /(Vin_2.1819)
/ hasyenapi /(Vin_2.1820)
/ anutpattav api /(Vin_2.1821)
/ kaukrtyasya /(Vin_2.1822)
/ anyena duskrtam /(Vin_2.1823)
/ kaukrtyopasamharah //
**(vin_2,4,62) pratodane /
// bhiksoh /(Vin_2.1824)
/
angulimustyaratniskandhasirsaparsvaprsthakatyurujamghaj
anupadangusthadibhih pratodanatah sprstau vikiranacittena
<</>(Vin_2.1825)
<</> tasmad vranamasapilpatilakaromavartadi darsanenapattih
/(Vin_2.1826)
/ eke vaneka[30b1]tve nipatyasya /(Vin_2.1827)
/ pratodanaprayas cittikam* //
**(vin_2,4,64) dravaharsane /
// jalavisayakriyanusthane /(Vin_2.1828)
/ avatirnasya
nimajjanonmajjanatirantasamcaranupratisrotovyayamajalabherikamaan
dukavadanasikyikavedhacakravadaavajrakakupakavartakaranalekha
arsanakanam maulam /(Vin_2.1829)
/ rtipyakadanasya duskrtam /(Vin_2.1830)
/ golaghatavardhani sarave /(Vin_2.1831)
/ ksolasupayu[30b2]samande ca satyam api taptatayam /(Vin_2.1832)
/ ajalaharsane ca /(Vin_2.1833)
/ tadvat tatbhutakaranam /(Vin_2.1834)
/ auddhatyaratapratyanubhavachandena /(Vin_2.1835)
/ tasmat prahladanachandenavatara<<na>>dav anapattih /(Vin_2.1836)
/ taranasiksayam tiryagayatam va vyayame /(Vin_2.1837)
/ jihladayisaya taptesu lekhakarsane /(Vin_2.1838)
/ dravaharsanam* //

** (vin_2,4,65) strisahasayyam* /

// matgramena sardham ekasmin agare middhavakrantau
[30b3]nisayam /(Vin_2.1839)

/ anteh /(Vin_2.1840)

/ prag duskrtam /(Vin_2.1841)

/ kukkutipramanam etat krtve ntah /(Vin_2.1842)

/ strisahasayya //

** (vin_2,4,66) bhisane /

/ hasapreksayapi bhisnachandena bhyanimittopasamharapurvakam
vijñapane /(Vin_2.1843)

/ bhayamkarasyamuko yam iti bhiksoh parenapy anutpattav api bhayasya
/(Vin_2.1844)

/ maulam amana apasya /(Vin_2.1845)

/ tad yatha pretapisacakumbhandakataputanatva[30b4]khyapinam*
kitanam kitakitanam angarika<<varna>>nam
dagdhasthunibhanam rupanam /(Vin_2.1846)

/ sim*havyaghradvipikokapatararubhrastorokasabdanam
/(Vin_2.1847)

/ uccaraprasravasthavatakatagandhanam /(Vin_2.1848)

/ kitakakim*lam*jakutapasarsanam/(Vin_2.1849)

/ mana apasya duskrtam /(Vin_2.1850)

/ tad yatha devanagagandharvayaksakinnaramahoragatvakhyapinam
/(Vin_2.1851)

/ dhanisresthi[30b5]sarthavahadirupanam /(Vin_2.1852)

/ vinadisabdanam /(Vin_2.1853)

/ agurucandanakumkumatamalapatragandhanam /(Vin_2.1854)

/ pattapatapravaramsukadukulakottamvakasarsanam*
/(Vin_2.1855)

/ utsrstasamvega<<jana>>rthatam /(Vin_2.1856)

/ tasmāt samvejanartham narakatiryakpretamanusyakathadav anapattih
<</>> <</>> bhisanam* //(Vin_2.1857)

** (vin_2,4,67) gopane /

/ idam pravrajasamtakapatracivaraponikakamsika[31a1] /
kayabandhanadisramanakajivitapariskaranidhane /(Vin_2.1858)

/ nidhapane ca /(Vin_2.1859)

/ utsrstahitakamataya /(Vin_2.1860)
/ gopanam //
**(vin_2,4,68) dattopajivane /
// dattasya bhikso nirdeyam civarasya vina tadanujñanam paribhoge
/(Vin_2.1861)
/ na ced asya tannidanam prites sambhavana /(Vin_2.1862)
/ dattopajivanam //
**(vin_2,4,69) asvakhyane /
// dhvansanachandena bikso vinidhayasamjña samghavasesapatanasya
vijñaptau /(Vin_2.1863)
/ lesana[31a2]pi /(Vin_2.1864)
/ asvakhyanaprayas cittikam /
**(vin_2,4,70) strisahagamane /
/ kamato dhvanyudhau /(Vin_2.1865)
/ pratikrosam /(Vin_2.1866)
/ pratitadardham duskrasya /(Vin_2.1867)
/ utsrjyatiyatrayantim* /(Vin_2.1868)
/ nastañ cenam adhvano dhvany avatarayantim* /(Vin_2.1869)
/ asaktasya va nirvodhum* /(Vin_2.1870)
/ strisahagamanam //
**(vin_2,4,71) steyasahagamane /
// gramaghatakais coraih sulkabhañjakair va vanigbhih /(Vin_2.1871)
/ kapatikaih steyappravrajitaih duskrtam /(Vin_2.1872)
/ steya[31a3]sahagamanam // vrta /
**(vin_2,4,72) unopasampadane /
/ unavim*sativalsatayam upasampadyasya /(Vin_2.1873)
/ upadhyayatvenopasampadane /(Vin_2.1874)
/ nasav enam purnatam na prcchet* /(Vin_2.1875)
/ nanye /(Vin_2.1876)
/ nanirjñayainam upasampadayeyuh /(Vin_2.1877)
/ sarvatha paripurvanavim*sater upasampado rudhih /(Vin_2.1878)
/ itarasya paripurnasamjñatayam /(Vin_2.1879)

/ amatyasmitivimatisu ca /(Vin_2.1880)
/ jñane ca [31a4]dhvansah /(Vin_2.1881)
/ na ced adah praptapureh /(Vin_2.1882)
/ api garbhadhikamasakai sa(va)rdham* /(Vin_2.1883)
/ unopasampadanam //
**(vin_2,4,73) bhummyud*ghate /
// khamanakhamanayoh /(Vin_2.1884)
/ mrtbhuvah /(Vin_2.1885)
/ muktva caturangulamatrakilakanikhamanam navakarmikasya
na[ksa]traprayogenasannihitakalpakarasya /(Vin_2.1886)
/ jatika? cet maulam /(Vin_2.1887)
/ na cet* duskrtam /(Vin_2.1888)
/ trin masam paryusitasamhatih purva /(Vin_2.1889)
/ [31a5]vrstikantaram cet* /(Vin_2.1890)
/ sad anyada /(Vin_2.1891)
/ nabhutvam? kanthayam manyet* /(Vin_2.1892)
/ prabhutyena samudayesu <<la>>ksanam<<nam>> prabhavakatvam
/(Vin_2.1893)
/ tasmāt kartsnyam eva sa nyunanyatra vrtayam /(Vin_2.1894)
/ nastatadagdhātve /(Vin_2.1895)
/ ardhatvam nastasya /(Vin_2.1896)
/ catitakanam ca prthiviparpatakakulakanthatallepanam
/(Vin_2.1897)
/ gadakavalukadyadhikye va /(Vin_2.1898)
/ kriyanañ ca /(Vin_2.1899)
/
kÄ«[31b1]lotpÄ•á¹-analekhakará¹£aá¹‡amá¹>tkaá¹‡Ä•kará¹£igomayotpÄ•á¹-anapaá¹fkÄ
kampanatallagnagoladyutpatanalonikasatanatmikanam /(Vin_2.1900)
/ vigopanamater atraitat* /(Vin_2.1901)
/ tasmāt gananyasanyadyabhiprayasyanapattih /(Vin_2.1902)
/ bhummyutghatah /
**(vin_2,4,74) pravāritarthatisevayam* /
// natiyacet* /(Vin_2.1903)

/ yuktam anarocitakalasya tadasambhavanayam
pratistabhojanagrhopasamkramanam* /(Vin_2.1904)

/ udyoja[31b2]nañ ca parivesane tipattau kalasya /(Vin_2.1905)

/ na tatvam vyajanasyadriyet* /(Vin_2.1906)

/ svikuryat pratyekapravaranam /(Vin_2.1907)

/ sapravarane pi samghe /(Vin_2.1908)

/ sarvakalam ca /(Vin_2.1909)

/ vina maryadavyavasthanena pravaritavato nyatha
paunahpunyenatyarthataya cordham akrtapravarana<<t*>>
caturthamasaparisamapter urdham prajñaptabhyavahrtau /(Vin_2.1910)

/ vijñaptau duskrtam /(Vin_2.1911)

/ [31b3]anapatte glanye /(Vin_2.1912)

/ jñato? ca /(Vin_2.1913)

/ prthaktvam purvasya vibhramat* /(Vin_2.1914)

/ apravaritadosakaritvam tasya /(Vin_2.1915)

/ purastad api yena na pravaritah /(Vin_2.1916)

/ pravaritarthatiseva // vrt* /

** (vin_2,4,75) siksopasamharapratiksepe /

/ abhijñatayam /(Vin_2.1917)

/ akhyatuh /(Vin_2.1918)

/ siksayam /(Vin_2.1919)

/ asyante siksitasya mityakhya dayamanayam uddesena va bhiksuna
na si[31b4]ksisyamity etat karanabhavena nivedayiturajñatam
utbhavayato vacanasyodahrtau /(Vin_2.1920)

/ sautryam duskrtasya /(Vin_2.1921)

/ siksopasamharapratiksepah //

** (vin_2,4,76) upasravagate /

/ bhiksor adhikaranasampradharanasya bhiksubhir upasrutartham
utsrjyopasamanachandenavadhane /(Vin_2.1922)

/ pratisamvedanayam sabdasya duskrtam /(Vin_2.1923)

/ arthasya maulam /(Vin_2.1924)

/ ksopakaranaprahvyena cet* /(Vin_2.1925)

/ arthantara[31b5]vasayam upaslistau cetanad urdham
padacchatotkasanasabdadibhihr acetayato na cet mugdhah samartha

va niyatamatrtayam patah /(Vin_2.1926)
/ na kalim upod[v]alayet* /(Vin_2.1927)
/ nopasrnuyata nainam kurvantam anuparivatya tisthet*
/(Vin_2.1928)
/ nopasantyai na prayatet* /(Vin_2.1929)
/ upasravagatam* //
**(vin_2,4,77) samagribhange /
// jñāptyadikarma<<ni>> samnipatitasyanavalokya bhiksum
prakrantau(Vin_2.1930)
[32a1] // sravanopavicaratikrame mulam /
/ purastat* duskrtam /(Vin_2.1931)
/ vinarthena yuktenapakrantau /(Vin_2.1932)
/ krtatve jñāpteh /(Vin_2.1933)
/ adharmya <<rthe>> ca karmanah /(Vin_2.1934)
/ sravanadesanatikramecchayam anapattih /(Vin_2.1935)
/ samagribhangah //
**(vin_2,4,78) anadaravrtte /
/ sthanagamanasayanasanaviharagrahanabhasatadviparyayader
upanitasyarthasyanadarad vina dharmyasamjñāptidane
vyati[32a2]krantau /(Vin_2.1936)
/ bhiksusamghena maulam /(Vin_2.1937)
/ acaryopadhyayaih duskrtam /(Vin_2.1938)
/ adharmyatve jñāpteh tatvam kathavapatanasya /(Vin_2.1939)
/ sukham samghasya tadvyavaharakah /(Vin_2.1940)
/ samghavad buddhah /(Vin_2.1941)
/ na rajarhan*samghasthaviranam ajñam kopayet* /(Vin_2.1942)
/ anadaravrttam* //
**(vin_2,4,79) madyapane /
// pane madaniyasya <</>>(Vin_2.1943)
<</>> cyutir asya tattvat kvathe <</>>(Vin_2.1944)
<</>> vidyate kholavakkasabhaksane [32a3]tatpravesah /(Vin_2.1945)
/ ardhatvam kinvapindikayam /(Vin_2.1946)
/ madaniyanam mulagandapatra(pa)puspaphalanam

madyagandharasanam va madayitrnam peyanam /(Vin_2.1947)
/ nirdoso varnamatrena madyasya sadrsam* /(Vin_2.1948)
/ prayogavat gandusadharanagatramraksane /(Vin_2.1949)
/ glanyenapattih /(Vin_2.1950)
/ madyapanam // vrta /
**(vin_2,4,80) akalacaryayam* /
/ akalatayama /(Vin_2.1951)
[32a4] anavalokitasatbhiksoh /(Vin_2.1952)
/ gramapravese /(Vin_2.1953)
/ na ced atyatyayikakaryasannipatah /(Vin_2.1954)
/ anyatra sañcare tra duskrtam /(Vin_2.1955)
/ abhave tra bhiksos tadvat bhiksuni /(Vin_2.1956)
/ asyah sramanerah /(Vin_2.1957)
/ asya siksamana /(Vin_2.1958)
/ tasyah sramaneri /(Vin_2.1959)
/ asatvam aboddhuh /(Vin_2.1960)
/ simantarasthotksiptanyapakšanañ ca /(Vin_2.1961)
/ riddhya tv anapattih /(Vin_2.1962)
/ [32a5] akalacarya //
**(vin_2,4,81) kulacaryayam* /
// caturthadav akale kula upasamkramane /(Vin_2.1963)
/ tanmukhikaya ca samghopanimantranenasmad anagamanavasat pariveso
'tipatya ity apariprapya datari trtiyaprabhrtau /(Vin_2.1964)
/ kulacarya // vrta /
**(vin_2,4,82) rajakularatricaryayam* /
/ aprabhatatve /(Vin_2.1965)
/ antyarunasyaitad atranutgatatvam /(Vin_2.1966)
/ antahpuranivasasthanasambaddhatayam* / 1968 / [32b1]atada prastutav
api / (Vin_2.1967)
/ pratiratri /(Vin_2.1969)
/ tatkilopavicaranto tadadih <</>>(Vin_2.1970)
<</>> evam rajakulanagarayoh /(Vin_2.1971)

/ rajakulasthanena ca /(Vin_2.1972)
/ nagarena duskrtam /(Vin_2.1973)
/ tadarthata cet* /(Vin_2.1974)
/ dvitiyañ ced atravadyam /(Vin_2.1975)
/ na ced rajadevikumaramatyantarayavinayanavasena /(Vin_2.1976)
/ na(na)nusravya rajakulam praviset* /(Vin_2.1977)
/ rajakularatricarya /
**(vin_2,4,83) siksapadadravyatadhyacare /
/ [32b2]vartamane pratimoksoddesse nubhutavatadvayasyasamvignena
manasa samprati maya jñatam ayam apy atra dharmo vidyata ity asyoktau
/(Vin_2.1978)
/ anyavyañjanenoddesse sadharanim* prati duskrtam /(Vin_2.1979)
/ sautryañ ca <<nokta>> bhasamanayam /(Vin_2.1980)
/ anapattir asadharanim* /(Vin_2.1981)
/ asatkrtya pratimoksoddesasrutim upanayantam samvejayeyuh
/(Vin_2.1982)
/ siksapadadravyatadhyacarah /
**(vin_2,4,84) sucigrhakasampadane /
/ [32b3]dantasthivisanamayasucigrhakakaranakarane /(Vin_2.1983)
/ krtalabhaparibhogayor anapattih /(Vin_2.1984)
/ naprstvabhinnatam desanam pratigrhniyat* /(Vin_2.1985)
/ adesitatvam abhitva cet* /(Vin_2.1986)
/ uttaresv apy etat pañcaprachedopasamhitam /(Vin_2.1987)
/ uddalena dvitiye /(Vin_2.1988)
/ sucigrhakasampadanam* //
**(vin_2,4,85)padakasampadane /
// na nikatapadikayam khatvayam sayit* /(Vin_2.1989)
/ na [32b4]saryasthanagatamañcanusahite pradese padau praksalayet*
<</>>(Vin_2.1990)
<</>> sannihitapadatranah /(Vin_2.1991)
/ anyas ca muktva sirah padantau /(Vin_2.1992)
/ noccasayanamahasayane nisiden nipadyet* /(Vin_2.1993)
/ kurvitasambhave nyasya purvam antargrhe /(Vin_2.1994)

/ kalpet* sapratipadake sayyam <</>>(Vin_2.1995)
/ na pithatipithe nisidet* /(Vin_2.1996)
/ pramanad urdham karanakarane /(Vin_2.1997)
/ paresu ca dviti[32b5]yat trisu /(Vin_2.1998)
/ mañcapithayoh samghikayoh /(Vin_2.1999)
/ uttare ca /(Vin_2.2000)
/ padakanam /(Vin_2.2001)
/ ahasta esa matanikapradesavarjyanam pramanam /(Vin_2.2002)
/ saugatatriye /(Vin_2.2003)
/ uttaresu ca /(Vin_2.2004)
/ padakasampadanam* //
**(vin_2,4,86) avanahe /
// tulenopanahe /(Vin_2.2005)
/ svayanniyuktena va /(Vin_2.2005)
/ pañca tulani salmalamarkam kasamayam vaukamaira[33a1]kañ ca
/(Vin_2.2006)
// avanahah // 86 //
**(vin_2,4,87) nisadanagate /
/ nisadanasya pramanam asya dairghyasya hastatrayam/(Vin_2.2007)
/ adhyardhac cordham akarayatah /(Vin_2.2008)
/ vistarasya hastadvayam sadvangulayah /(Vin_2.2009)
/ duskrtam asya nyunasyadhistanam* /(Vin_2.2010)
/ uttarasya ca dvayasya /(Vin_2.2011)
// nisadanagatam // 87 //
**(vin_2,4,88) kandupraticchadane /
/ kandupraticchadanasya /(Vin_2.2012)
/ sadakam hastanam trayah /(Vin_2.2013)
// kandupraticchadanagatam* // 88 //
**(vin_2,4,89) varsasatyam /
/ [33a2] varsasatyah /(Vin_2.2014)
/ navakam trayam astadasangulayah /(Vin_2.2015)
// varsasatigatam // 89 //

** (vin_2,4,90) sugatacivare /
/ pañcatrikam sastuh svahastena civaram / (Vin_2.2016)
/ tatpramanasyatat tanordhvam va civarasya karanakarane
/ (Vin_2.2017)
/ naitad varayeta / (Vin_2.2018)
// sugatacivaragam* // 90 // // suddhaprayascittakani samaptani //
2,5 pratidesaniyam // vrta //
/ ajñatikatayam / (Vin_2.2019)
/ bhiksuniyah / (Vin_2.2020)
/ svapratipadi[33a3]tasyaparivesena svayam gramasthena pratigrhya
khadaniyabhojaniasyabhyavahare / (Vin_2.2021)
/ na varsakasya gramatvam / (Vin_2.2022)
/ na bhiksvavasasya / (Vin_2.2023)
/ ardhatvam akasasya / (Vin_2.2024)
/ nasannidhau nikseptur adanam niksiptasya tasma(mma)t*
/ (Vin_2.2025)
// bhiksunipindagrahanam nama prathamam pratidesaniyam //
2,5,1 //
/ khadyakam iha dehi panakam bho[33a4]janam bhuyo cetyadi tasmin*
bhiksvantare va vyapadesapravrttabhiksuniyavasthanakartr
/ (Vin_2.2026)
/ na cet tanmukhikaya tatjñatina va nimantranakam / (Vin_2.2027)
/ utsrjya gantrivvyapadesam adattadapanañ ca / (Vin_2.2028)
/ agamayasva tavad bhagini yavad bhiksavo bhuñjata ity anajñaptayam
tasyam bhiksuna yena kena cid asahabhujā
pitrprabhrtibhiksunimantranaka[33a5]bhuktau / (Vin_2.2029)
/ kule / (Vin_2.2030)
/ upacaraprapta cet* savacanasya maulyah / (Vin_2.2031)
/ na cet* duskrtasya / (Vin_2.2032)
/ tyatatrajñaptatayam vyavasthapanam / (Vin_2.2033)
/ tasmāt prasnyautsukyam apadyet / (Vin_2.2034)
/ vrddhapravrttav atra navakah pravarteta / (Vin_2.2035)
// pamkativaisamyavadanavaritatve bhuktidvitiyam pratidesaniyam
// 2,5,2 //

/ sraddhasya vighatas cedd asya dane kula[33b1]siksasamvrtim
dadyuh /(Vin_2.2036)

/ prajñāptya pratiprasambhanam ca /(Vin_2.2037)

/ dattaitadas cittam buddhva nivesanagamanasanaparibhogadharmadesanani
kuryat* /(Vin_2.2038)

/ na riktapatrah praviset* /(Vin_2.2039)

/ dadyad asya yacamanebhyo balebhyah pindapatrat pupikam
asakalam /(Vin_2.2040)

/ arthini pratiprasambhanam* /(Vin_2.2041)

/ dattasiksasamvrteh kulat praktaddanad animantritas ca
pratigrhya khadani[33b2]yabhajanīyayor
utsrjyakatikamulakaharitam avighaty abhyavahrtau /(Vin_2.2042)

// kulasiksabhangapravrttih trtiyam pratidesaniyam* // 2,5,3
//

/ sammanyan vanapratīsamvedakam bhiksum* /(Vin_2.2043)

/ ardhayojanam asau samantatah pratyavekset /(Vin_2.2044)

/ sabhayatayam dhumam kuryat* /(Vin_2.2045)

/ pataka utsrayeta /(Vin_2.2046)

/ patravaibhāngukani marge sthapayeta /(Vin_2.2047)

/ dadyur asmai [33b3] satyarthikatve purobhaktikam /(Vin_2.2048)

/ sahayakañ ca / vrta /(Vin_2.2049)

/ apratisamviditatayam vanasya /(Vin_2.2050)

/ aranye bahiraramasya pratigrhya khadaniyam bhojanīyam
cabhyavaharet* /(Vin_2.2051)

/ ardhakrttvam daksasamvade /(Vin_2.2052)

/ anyatra <<ca>> bhayasthanad vartamanatayam /(Vin_2.2053)

// vanavisayagam caturtham pratidesaniyam // 2,5,4 // //
samaptani ca pratidesaniyani //

2,6 ksudrasiksapadani /

/ [33b4] tatha nivasanam nivasita yatha parimandalam samsthitam
syat* /(Vin_2.2054)

/ na catyutkrstan natyapakrstam /(Vin_2.2055)

/ namsena sundavalambitam /(Vin_2.2056)

/ nodgatam /(Vin_2.2057)

/ na phanavat pratyagatam /(Vin_2.2058)
/ na samvartikaya sthitam /(Vin_2.2059)
/ tatha civaram pravrnvita yatha syadyam trayam syat*
/(Vin_2.2060)
/ susamvrto ntargrham gaccheta /(Vin_2.2061)
/ supratichanno lpasabdo nutksiptacaksuh yugamatradarsim*
/(Vin_2.2062)
/ notgunthika[33b5]yakrtikaya notkrstikaya /(Vin_2.2063)
/ na vitastikaya /(Vin_2.2064)
/ na paryastikaya /(Vin_2.2065)
/ nottankikaya /(Vin_2.2066)
/ nojjanghikaya /(Vin_2.2067)
/ nollanghikaya /(Vin_2.2068)
/ notkutukikaya /(Vin_2.2069)
/ na stambhakrta /(Vin_2.2070)
/ na kayapracalakam /(Vin_2.2071)
/ na bahupracalakam /(Vin_2.2072)
/ na sirsapracalakam /(Vin_2.2073)
/ namse dhaukikaya /(Vin_2.2074)
/ na hastasamkhagnikaya /(Vin_2.2075)
/ natrananujñatasane nisideta /(Vin_2.2076)
/ [34a1] napratyaveksya /(Vin_2.2077)
/ na sarvakayam samavadhaya / << napadau padam adhaya //>>(Vin_2.2078)
/ na sakthini sakthi /(Vin_2.2079)
/ na gulphe gulpham /(Vin_2.2080)
/ na samksipya padau /(Vin_2.2081)
/ na viksipya /(Vin_2.2082)
/ na vidangikaya /(Vin_2.2083)
/ na kare kapolam dattva /(Vin_2.2084)
/ na pratiputakam asanam utsarpayet /(Vin_2.2085)
/ sarva satkrtya pindapadam pratigrhniyata /(Vin_2.2086)
/ na samatittikam /(Vin_2.2087)

/ samasupikam /(Vin_2.2088)

/ savadanam* /(Vin_2.2089)

/ nanagate khadaniye bhojaniye pa[34a2]tram upanamayet* /(Vin_2.2090)

/ noparyasya dharayet* /(Vin_2.2091)

/ satkrtya pindapatam pratibhuñjit* /(Vin_2.2092)

/ natikhuddakair alopaih /(Vin_2.2093)

/ natimahadbhiih /(Vin_2.2094)

/ nanagata alope mukhadvaram vrnvit* /(Vin_2.2095)

/ na bhuyaskamatayaudanena supikam supikena caudanam pratichadayeta
/(Vin_2.2096)

/ nacuccukaram /(Vin_2.2097)

/ na thutthukaram /(Vin_2.2098)

/ na sussukaram /(Vin_2.2099)

/ na salopena mukhena vacam [34a3] niscarayet* /(Vin_2.2100)

/ na sitthaprthakkaram /(Vin_2.2101)

/ navarnakaram /(Vin_2.2102)

/ nagallapaharam /(Vin_2.2103)

/ na kavadachedam /(Vin_2.2104)

/ na jihvasphotaniscaram /(Vin_2.2105)

/ na stupakrtyavamardam* /(Vin_2.2106)

/ na hastapatravalehasan*dhunasamtolam* /(Vin_2.2107)

/ patrasamjñi /(Vin_2.2108)

/ navadhyanapreksyantarikasya bhiksoh patram avalokayet* /(Vin_2.2109)

/ na samisena paninodakasthalakam pratigrhniyat* /(Vin_2.2110)

/ [34a4] na samisenodakenantarikam bhiksum siñcet* /(Vin_2.2111)

/ naitad antargrhe chorayed anavalokya grhapatim /(Vin_2.2112)

/ na patrena vighasam chorayet* /(Vin_2.2113)

/ trih praksalya patramarsabhir gathabhir abhimantrapatrodakam
dadyat* /(Vin_2.2114)

/ nanastirne prthivipradese patram sthapayeta /(Vin_2.2115)

/ notthito nirmadayeta /(Vin_2.2116)

/ nasyaitad ubhayam atato kuryat* /(Vin_2.2117)

/ na prapatena pragbharena na catuspathe /(Vin_2.2118)
/ [34a5] nanusrotonena nadyaharyaharinyah paniyam grhniyat*
/(Vin_2.2119)
/ prag uccaraprasavad aglanaya /(Vin_2.2120)
/ tatraglanah /(Vin_2.2121)
/ notthito nisannaya dharmam desayet* /(Vin_2.2122)
/ na nisanno nipannaya /(Vin_2.2123)
/ na nicatarasane nisanna uccatarake nisannaya /(Vin_2.2124)
/ hinapranitato py ete /(Vin_2.2125)
/ na prstato gacchan* purato gacchane /(Vin_2.2126)
/ notpathena patham /(Vin_2.2127)
/ nodgunthikadiktaya /(Vin_2.2128)
/ [34b1] na hastyasvayanasibikamañjapadukarudhaya /(Vin_2.2129)
/ na kholamaulyusnisavestitamalasirase /(Vin_2.2130)
/ na chatradandasastrakhatgayudhapanaye /(Vin_2.2131)
/ na sannaddhaya /(Vin_2.2132)
/ notthita <<uccara>>prasravam kuryat* /(Vin_2.2133)
/ na harite prthivipradese /(Vin_2.2134)
/ na chorayeta /(Vin_2.2135)
/ khetasim*ghanakavantam riktañ ca /(Vin_2.2136)
/ nodake /(Vin_2.2137)
/ na purusadaghnad urdham vrksasyadhirohed anyatrapadah / <<
saiksasamapta / samaptas ca vibhangah >> atha
bhiksunivibhangah / parajayikam /(Vin_2.2138)
/ pragapattiyoge vaca[34b2]nat bhiiksunyam* /(Vin_2.2139)
/ catustayam svikare /(Vin_2.2140)
/ caksurjanvantaralena /(Vin_2.2141)
/ sparsasya /(Vin_2.2142)
/ pumsah /(Vin_2.2143)
/ methunaragena /(Vin_2.2144)
/ angantarena /(Vin_2.2145)
/ sthulam* /(Vin_2.2146)

/ hraso nyena cetasa /(Vin_2.2147)
/ pamsas cet tadanim* tatra vijñayamanan tayaitat(a) /(Vin_2.2148)
/ na cittato pi /(Vin_2.2149)
/ anapattir astvikrtau /(Vin_2.2150)
/ adustam putrasparsanam /(Vin_2.2151)
/ na balam apy anyanna sprset* /(Vin_2.2152)
/ pratibalatve sevayam pumsa kamopasamhi[34b3]te(Vin_2.2153)
tadgatarthaparijñane vaci paripurnakaritvam /(Vin_2.2154)
// sparsaparajayikam // 2,6,1 //
/ pañjaropaniksepe /(Vin_2.2155)
/ raktaya /(Vin_2.2156)
/ pratyupasthitam sevayam raktan tasyam pumamsam
tatprapyatayam /(Vin_2.2157)
/ auddhatyasya raktena sarddham raktaya karane sthulam /(Vin_2.2158)
/ dravyasya kadaryasya /(Vin_2.2159)
/ uddesasya /(Vin_2.2160)
/ atra pratistau ca /(Vin_2.2161)
/ samketasya /(Vin_2.2162)
/ nimittasya /(Vin_2.2163)
/ agamanagamanapravrttasya casya /(Vin_2.2164)
/ svi[34b4]kare /(Vin_2.2165)
// pañjaropaniksepaparajayikam // 2,6,2 //
/ parajayikasya bhiksunyah pratichadane /(Vin_2.2166)
// [iti] pratichadanaparajayikam // 2,6,3 //
/ niscitasyavasaranayacñayam utksiptasya /(Vin_2.2167)
/ bhiksoh krtavandanarhasamvrtajñatva to
nivarakatvasyapratinihsange /(Vin_2.2168)
/ parakrantatvasyeva bhedena /(Vin_2.2169)
// nivaranaparajayikam // 2,6,4 // samaptani ca
bhiksuniparajayikani //
samghavasesah /
/ samcaritram /(Vin_2.2170)

/ aga[34b5]rikatve bhiksunyaḥ pralobhane sthulam / (Vin_2.2171)

/ vesasya canyaya vahane / (Vin_2.2172)

/ nataḥ paṇyena dasyaḥ presanasya bahir bhavaḥ / (Vin_2.2173)

// bhiksunisamcaritrasamghavasesa // 2,7,1 //

/ amulakalesike / (Vin_2.2174)

/ pumstve stitvam atra pumstvam* / (Vin_2.2175)

/ kiñcitkasvikare / (Vin_2.2176)

/ raktaya / (Vin_2.2177)

/ purusat* / (Vin_2.2178)

/ raktad araktac ca / (Vin_2.2179)

/ araktaya sthulam / (Vin_2.2180)

/ duskrtam araktat kiñcitkagrahaḥ / (Vin_2.2181)

/ na raktad araktayaḥ [35a1] kiñcitkasvikare dosa iti
bhiksuniḥ bodhane / (Vin_2.2182)

// kiñcitkagrahasamadapanam* // 2,7,2 //

/ catursu uttaresu viṇa bhiksunyaḥ / (Vin_2.2183)

/ vitrtiyatvam siksamanatvam trtiyo 'ngah sramaneri
/ (Vin_2.2184)

/ nirdoso kamaviprayogaḥ / (Vin_2.2185)

/ antarayapatavasataya ca / (Vin_2.2186)

/ prayogatvam pracyantataḥ kale gatasya / (Vin_2.2187)

/ astangamanto divasantaḥ / (Vin_2.2188)

/ rato vahirvarsakat bhavaḥ / (Vin_2.2189)

// ratrivipravasah // 2,7,3 //

/ [35a2] diva / (Vin_2.2190)

/ civared ekakini jñatigrhabhuktinimitam durbhikse labdhayam
jñatibhir sarddham sambandhopavicarasamvrtau / (Vin_2.2191)

/ dadyur enam / (Vin_2.2192)

// divavipravasah // 2,7,4 //

/ adhvrapratipattau / (Vin_2.2193)

/ adhvavatarah / (Vin_2.2194)

/ nadiparasantarane / (Vin_2.2195)

/ parapraptau bahubhyam* /(Vin_2.2196)
/ sthulam arvak(a) /(Vin_2.2197)
/ duskrtaṃ kulyaparasya /(Vin_2.2198)
// nadilamghanam // 2,7,5 //
/ pravrajane /(Vin_2.2199)
/ ganasammatasvami parityaktaraja svanuñña[35a3]tayah
/(Vin_2.2200)
/ marana prati /(Vin_2.2201)
/ upadhyayikatvena /(Vin_2.2202)
/ janantyetat* /(Vin_2.2203)
// pravrajanam // 2,7,6 //
/ mrtadhanodgrahane /(Vin_2.2204)
/ anapatti samghikasya /(Vin_2.2205)
/ alpayasena cet* /(Vin_2.2206)
// udgrahanam* // 2,7,7 //
/ bahihsimny avasarane /(Vin_2.2207)
// avasaranam // 2,7,8 //
/ ratnapratyakhyanam idam tulyatvam anyasramananam tatra
brahmacaryacarisyatva(m)m ity asyavacanapravrtter aviratau /(Vin_2.2208)
/ samghabhedapravrtter iva /(Vin_2.2209)
/ utta[35a4]radyas ca /(Vin_2.2210)
// pratyakhyanam* // 2,7,9 //
/ chandadigamitanuyukte(r) bhiksuninam /(Vin_2.2211)
/ kalahabhandanavigrahavivadat bhiksunibhiḥ sarddham vicarane
/(Vin_2.2212)
// kalahavrttam* // 2,7,10 //
/ sam*srstavihrte bhiksunyah /(Vin_2.2213)
/ auddhatyadravakataryahetubhutayoh /(Vin_2.2214)
// strisansargagam* // 2,7,11 //
/ tatsansargasamadapane /(Vin_2.2215)
// samadapanam* // 2,7,12 //
/ samghabhedades catustaya bhiksu(ni)gatat* /(Vin_2.2216)

// [iti] samghabhedadicatustayam // 2,7,13-16 // // [35a5]
samghavasesasamaptah //
naissargikah // // dasakam(a) //
/ jataruparajatarupikakrayavikrayan
nahanatantravayadvayachedaparinamanasannidhigatañ ca /(Vin_2.2217)
// [iti] jataruparajatadidasakam // 2,8,1-10 //
/ bhiksor dhavanadav atah pratigrhe /(Vin_2.2218)
// [iti] pratigraha // 2,8,11 //
/ bhiksuni dattva /(Vin_2.2219)
/ na devachandan dharayeta /(Vin_2.2220)
/ atirekapatrasyaikaha urdhvam dharane /(Vin_2.2221)
// patradharanam // 2,8,12 //
/ pratyarddhamasam arye hany anadhisthito vadhisthanikasya
/(Vin_2.2222)
// anadhisthanam(a) // 2,8,13 //
/ [35a6] phalgunantyadiivasadarvak kathinoddhare /(Vin_2.2223)
/ anapattis cauram usitabhiksuniyarthatayam /(Vin_2.2224)
// kathinoddharah // 2,8,14 //
/ anuddhare /(Vin_2.2225)
/ tat* /(Vin_2.2226)
// kathinanuddharah // 2,8,15 //
/ hiranyasuvarnavijñapanam /(Vin_2.2227)
// ratnavijñapanam* // 2,8,16 //
/ anyartham labdhasya civarasyamisikrtyabhyavaharanartham
adhisthane /(Vin_2.2228)
// civarabhaksanagatam* // 2,8,17 //
/ civarasayanasanavarsakarthañ ca /(Vin_2.2229)
/ yasya kasya [35b1] cit* /(Vin_2.2230)
// civaradibhaksanagatam* // 2,8,18 //
/ bhiksuni mahajanartham samadapya svatra parinamanam*
/(Vin_2.2231)
// mahajanoddesikadhisthanam* // 2,8,19 //
/ samgharthañ ca /(Vin_2.2232)

// samghoddesikadhistanam // 2,8,20 //

/ vacanasvikarartham baddhasyarthasya mocane /(Vin_2.2233)

// mocanam* // 2,8,21 //

/ palasatikadivim*satikarsapanadimulyasya vasasah
svakare(h) /(Vin_2.2234)

// guruvastrasambhajanam // 2,8,22 //

/ [35b2] pañcapalikaparyantasya ca /(Vin_2.2235)

// laghuvasvan sam*bhajanam // 2,8,23 // // naihsargikah samaptah //
// dvisaptatih //

suddhakaprayascittikam /

/

asammatadidasakaniskarsanaparamparanitanisadyastha<<nat*>>
na pratyuddhrtonasatigatavarjam* // 2,9,1 // (Vin_2.2236)

/ kalpikam bhikso amisaopasamharanam pravrajitayai
/(Vin_2.2237)

/ patnicaritve pi /(Vin_2.2238)

/ grahanam ca tasyah /(Vin_2.2239)

/ na sasayyayamamahatah putrasya [35b3] varjyatvam* /(Vin_2.2240)

/ labdhasamvrteh /(Vin_2.2241)

/ danam asyah /(Vin_2.2242)

/ pravrajanopasampadanayoh /(Vin_2.2243)

/ aparipurnadvadasavarsatayam* /(Vin_2.2244)

/ atmopasampannatayah /(Vin_2.2245)

/ unopasthanam(Vin_2.2246)

/ dadyuh parsadanalaparsadupasthapanasamvrti /(Vin_2.2247)

/ pratibalayai tadupasthapanam /(Vin_2.2248)

/ purnatayam dvadasatvasyopasampad varsanam /(Vin_2.2249)

/ nanya yacet* /(Vin_2.2250)

/ [35b4] alabdhaprak* samvrteh parsadupasthapanam /(Vin_2.2251)

// alabdhasamvrtiyupasthapanam* // 2,9,2 //

/ amitaparsadah parasyam /(Vin_2.2252)

/ analopasthapanam* /(Vin_2.2253)

/ upasampadane dvadasavarsatvad arvag parinitayah /(Vin_2.2254)

// unadvadasavarsopasampa<<da>>nam* // 2,9,3 //
/ vim*sater anyasyah /(Vin_2.2255)
// unavim*sativarsopasampadanam // 2,9,4 //
/ upadhyayikatvenadattasiksayoh /(Vin_2.2256)
/ parvalam[35b5]ghane /(Vin_2.2257)
/ acaritatve syah /(Vin_2.2258)
// asiksitasisopsampadanam* // 2,9,5 //
/ caritatayam no /(Vin_2.2259)
// caritasiksanupasampadanam* // 2,9,6 //
/ sa cen me civaram dadasi tatah svopasampadayamity
upasampatpreksaya vacane /(Vin_2.2260)
// dharmapananam* // 2,9,7 //
/ pravrajananukulyasamdarsanena samksepya grhavistaram apravrajane
/(Vin_2.2261)
// vipravadanam* // 2,9,8 //
/ pravrajane nuvarsam* /(Vin_2.2262)
/ [36a1] santanavahulyam* /(Vin_2.2263)
/ ananujñatayah svamina /(Vin_2.2264)
// [iti] ananujñatopasamgrahah // 2,9,9 //
/ vyabhicarinyah /(Vin_2.2265)
/ garbhinyah /(Vin_2.2266)
/ sokahatayah /(Vin_2.2267)
/ bhandakarinya upasampadane 'pi /(Vin_2.2268)
// [iti] sapaksalodhvam samgrahagatam // 2,9,10 //
/ pravrajitopasampaditayor anupagrahe /(Vin_2.2269)
/ anapakarsane 'ntarayadrstau /(Vin_2.2270)
/ asiksane /(Vin_2.2271)
/ a[36a2]nupasthapane glanayoh /(Vin_2.2272)
/ santevasinyoh /(Vin_2.2273)
// [iti] adhyupeksanagatam // 2,9,11 //
/ svayam sevye jatulothakasyantara dharane /(Vin_2.2274)
/ na pratisroto vyayaccheta /(Vin_2.2275)

/ na yonadvare sukram pratiksipet /(Vin_2.2276)
/ na carmapattena parsvabandhanam kurvita /(Vin_2.2277)
/ na vemapattena stanayoh /(Vin_2.2278)
/ na sugatantarayenantaranam /(Vin_2.2279)
/ nidarsanam etat /(Vin_2.2280)
// [iti] anangaseva // 2,9,12 //
/ anguli[36a3]parvadvayad urdhvam vyañjanasyantahsocane
/(Vin_2.2281)
/ anangam eva pratikrtih /(Vin_2.2282)
/ panitalaghatasyatra dane /(Vin_2.2283)
// [iti] anangasev[a]vidhivyabadhavrtham // 2,9,13 //
/ romapaniteratah karanakaranayoh /(Vin_2.2284)
// [iti] sevyopakalpanam // 2,9,14 //
/ grhina sarddham sthitau praticchane /(Vin_2.2285)
/ kudyavatavastragahanandhakarair etatvam sampattih /(Vin_2.2286)
/ bhiksuna /(Vin_2.2287)
/ abhyavakase purvena /(Vin_2.2288)
/ [36a4] uttarena /(Vin_2.2289)
/ unapattih sadvitiyatayam asya /(Vin_2.2290)
/ sapascatsacchramanikatve bhiksunyah /(Vin_2.2291)
/ grhina upakarnakena sandesadane /(Vin_2.2292)
/ grhane 'syaiva matah /(Vin_2.2293)
/ bhiksoh /(Vin_2.2294)
/ atas ca /(Vin_2.2295)
/ vidyodgrahane grhinah /(Vin_2.2296)
/ pathane 'syasyah /(Vin_2.2297)
/ vadhavadhavrnamocane /(Vin_2.2298)
/ vyajena /(Vin_2.2299)
/ tasmad anapattih bhutatayam arthasya /(Vin_2.2300)
// [iti] asamsparsisamsarga[36a5]gatani // 2,9,15 //
/ santanadharane /(Vin_2.2301)
// [iti] prasavabhisvangah // 2,9,16 //

/ grhasvaminam anavalokyantargrhe ratryatinamane /(Vin_2.2302)

/ anapatti stryadhinatayam tadavalokane /(Vin_2.2303)

/ ratrer apratyaveksya praticchane 'tinamanam /(Vin_2.2304)

/ layane vina paraya bhiksunya /(Vin_2.2305)

/ anapattih hataditve 'syah /(Vin_2.2306)

/ avastambhayatadvarapariharanani /(Vin_2.2307)

[/ bhiksunyasardhyam ekañ ca]

/ [36b1] samsprstasayyakalpane /(Vin_2.2308)

/ anapattir anaya sarddham anekayapi krtavaranatayam
vrsyadinopasthitasmrtir anasvadane 'ngasamsparsasyacalamañ ce
prakrte samstare va /(Vin_2.2309)

/ duskrtam sambhave /(Vin_2.2310)

// [iti] sambhogasamvasapratiksepah // 2,9,17 //

/ karane bhiksunya svangodvartanasya siksamanaya
/(Vin_2.2311)

/ sramanericaya grhinya /(Vin_2.2312)

/ tirthyata /(Vin_2.2313)

/ utkutikakarane /(Vin_2.2314)

/ [36b2] sugandhadravayah svangodvartane /(Vin_2.2315)

/ pinyakena /(Vin_2.2316)

// [iti] parikarmagatam // 2,9,18 //

/ snane hastasamlagnakaya /(Vin_2.2317)

// [iti] jalasambhogah // 2,9,19 //

/ prasadhanartham niyuktavusirasya /(Vin_2.2318)

/ phanakurvatyakhyapratistsirakanañ ca /(Vin_2.2319)

/ grhalamkarapravrtau /(Vin_2.2320)

// [iti] prasadhanagatam // 2,9,20 //

/ nrtto yena kenacid angena /(Vin_2.2321)

/ gane /(Vin_2.2322)

/ yatra tatra tadabhiprayena svaravikare /(Vin_2.2323)

/ [36b3] vadane vaditrasya /(Vin_2.2324)

// [iti] uddharsagatam // 2,9,21 //

/ chatrasya paribhogabhute dharane /(Vin_2.2325)
/ upanahos ca /(Vin_2.2326)
/ anapattih varsake sayanasanaguptyartham /(Vin_2.2327)
/ asandi paricaryayoh pratyannubhavane /(Vin_2.2328)
// [iti] lilayitatvagatam // 2,9,22 //
/ nisade 'nanujñate 'ntargrhamasane /(Vin_2.2329)
// [iti] pragalbhyannupraskandanam // 2,9,23 //
/ paribhujya dharmasravanadanavasthayaga[36b4]rikasayanasanam
utsrjyan avalokya grhine prakramane /(Vin_2.2330)
/ tyaktirasyopavicarasya paryantah /(Vin_2.2331)
// [iti] vipravadanam // 2,9,24 //
/ karttane sutrasya /(Vin_2.2332)
/ anapatti[h] lothakasthañ ca kasyarthe pratigupte pradese
/(Vin_2.2333)
/ svikare bhiksunniganacorasya /(Vin_2.2334)
/ krtavamisavikrayasya /(Vin_2.2335)
/ grhavyakulikayas ca /(Vin_2.2336)
/ na madyakarma kuryat /(Vin_2.2337)
/ na panagaram vahayet /(Vin_2.2338)
/ [36b5] paktavamasya /(Vin_2.2339)
/ anapattih bhiksusamghasya acaryasabrahmacarinam arthe pratigupte
pradese /(Vin_2.2340)
// [iti] grhinnisilpagatam // 2,9,25 //
/ bhuktavattve 'cyutvasanad abhyavahare /(Vin_2.2341)
// [iti] lehadavrttam // 2,9,26 //
/ lasunasya /(Vin_2.2342)
// [iti] asabhyagandhopabhogah // 2,9,27 //
/ rajas codasyannadharane /(Vin_2.2343)
/ sutrake nasya baddhasyavasthapanam /(Vin_2.2344)
/ k[a]lanukalam asya socanam rañjanañ ca /(Vin_2.2345)
/ [37a1] [u]dakasatikayañ ca /(Vin_2.2346)
/ dharayedene /(Vin_2.2347)

/ dhavakena civaradhavane /(Vin_2.2348)
// [iti] guptibhahgatam // 2,9,28 //
/ dane sramanacivarasyagarikayavagumthanartham /(Vin_2.2349)
// [iti] dharmadvahanadaragatam // 2,9,29 //
/ bhiksuna sarddham samghatyah parivartane /(Vin_2.2350)
// [iti] dhvajaparivartanagatam // 2,9,30 //
/ varnamatsaryakarane /(Vin_2.2351)
/ kulavasalabhadharmamatsaryanañ ca /(Vin_2.2352)
// [iti] matsaryagatam // 2,9,31 //
/ [37a2] niskasane bhiksunivarsakat /(Vin_2.2353)
/ yatha tatha bhiksunyah /(Vin_2.2354)
/ purvopagatayas cantargrhat /(Vin_2.2355)
// [iti] niskarsanagatam // 2,9,32 //
/ codane durdrstyadina /(Vin_2.2356)
// [iti] vihethanagatam // 2,9,33 //
/ sapathakarane /(Vin_2.2357)
// [iti] viparyayor darsanagatam // 2,9,34 //
/ vyathane krodhenatmanah /(Vin_2.2358)
// [iti] adhiravaikrtam // 2,9,35 //
/ avasyandane bhiksuniganasya /(Vin_2.2359)
/ akrosane ca /(Vin_2.2360)
/ jyesthaparsadah paniyena [37a3] seke /(Vin_2.2361)
/ anapattir murchitasya /(Vin_2.2362)
/ na bhiksum avasthivet /(Vin_2.2363)
/ nedampravrajitam akroseta /(Vin_2.2364)
/ dvaye 'py etat /(Vin_2.2365)
/ na bhiksoh purastad gocare caret /(Vin_2.2366)
/ nasthirasamkramena bhiksuna sarddham gacchet /(Vin_2.2367)
/ sahadarsanad bhikso asanam muñceta /(Vin_2.2368)
/ nisada enam sthitatinamane nisanno nimuñcita /(Vin_2.2369)
/ akarane 'valokya nisannatve 'sya [37a4] bhajeta /(Vin_2.2370)

// [iti] gurubhutakhalikaranagatam // 2,9,36 //

/ anupasamane sati samarthy bhiksunikaleh /(Vin_2.2371)

// [iti] samksopadhyupeksanam // 2,9,37 //

/ paryusitacchandadane /(Vin_2.2372)

// [iti] sammatyakhelagatam // 2,9,38 //

/ anvarddhamasam apratyanubhavane bhiksubhyo 'vavadanusasanyah
/(Vin_2.2373)

/ vina bhiksubhih posadhakarane /(Vin_2.2374)

/ varsopagatav abhiksukavase /(Vin_2.2375)

/ samghadvaye varso[37a5]sitayastribhih sthanair apravarane
/(Vin_2.2376)

// [iti] gurudharmatikramanagatam // 2,9,39 //

/ daridrasya kathinasamadapane /(Vin_2.2377)

/ kathinoddhararthamadapane prsrabdhou samagryah /(Vin_2.2378)

/ civarabhajanarthañ ca /(Vin_2.2379)

/ nasya jighrksayam krtatvam /(Vin_2.2380)

// [iti] paravighatacaranagatam // 2,9,40 //

/ varsakam ananuparindya prakrantau /(Vin_2.2381)

/ upacaratyage /(Vin_2.2382)

/ na varsakam u[t?]kramena dadyat /(Vin_2.2383)

/ [37b1] na grhavastvapanavastu va /(Vin_2.2384)

// [iti] varsakasphitikaranagatam // 2,9,41 //

/ janapadacaryacarane 'ntarvarsam /(Vin_2.2385)

/ anapattir antarayapratyupasthapane /(Vin_2.2386)

/ varsositatvad acarane 'syah /(Vin_2.2387)

/ carane sasanke rastre /(Vin_2.2388)

/ prativiruddhe ca /(Vin_2.2389)

// [iti] pravaranapracaranagatam // 2,9,42 //

/ devakuladau tirthyasraye gatva vadasya karane /(Vin_2.2390)

/ prcchayam prasnasya[37b2]krtavakasasya /(Vin_2.2391)

/ dattvasanam prati sammodya prstagamabhiyogam avakasam karayet
/(Vin_2.2392)

// [iti] samjalpagatam // 2,9,43 //

/ bahihbhummyekakinigamane /(Vin_2.2393)

/ choranayam uccarasya harite trne /(Vin_2.2394)

/ anapattih glanye sphutatve ca nilatrnaih sarvasya /(Vin_2.2395)

/ tiras ca prakaramanavalokya /(Vin_2.2396)

/ anapattih varantakapratiksiptatayam prakarasya /(Vin_2.2397)

/ [37b3] na sucau lostham ksipet /(Vin_2.2398)

// [iti] uccarapratisamyuktam // 2,9,44 // // suddhaprayascittikani
samaptani //

[r omits 1 line]

**(vin_2,10)

// payasah parakulato vijñaptasyatmartham abhyavahrtau // aglanaya /
/ vijñaptapanayaduskrtam // taddhinavanitah sarpis tailam
madhuthani tamam samatsyavalluranañ ca // nato nyalabdhav nya
vijñapane hrasah // [37b4] luhasa ca // tatgate casya labdhau //
duskrtatvam asya // sairgah // // pratidesaniyani /

/ na sronini vastam nivasita /(Vin_2.2399)

/ navabhutantargrham gacchet /(Vin_2.2400)

/ bhaiksavams ca /(Vin_2.2401)

/ saiksah /(Vin_2.2402)

// bhiksunivibhangasutrani samaptani // 2,11?

**(vin_2,11)

prakirnasiksapadani /

**(vin_2,11,1) samathagatah /

/ duskrtam apattiyoge dhvastapararudhayoh /(Vin_2.2403)

/ anupasampatkapravrajitasya ca samanatikrame /(Vin_2.2404)

/ [37b5] tatpaksanam manasam / dharanam vipravanañ ca sparsam
agner nivarite / bhojanam vijaghatañ ca dese ca harite suceh //
utsargam vrksarohañc a saiksa uddesayos saha /
ratnasparsainabhukta ca rajatasannidhyannayoh //
bhumiprarohaghatabhyamrtsrjyantam ca putragam /
pravrsyekatravasanam posadhah sapravaranañ // ityady
asyantabhag linga [38a1] // /anasayatakantarikagatam talikam
alambya tatstham va sutrakam / (Vin_2.2405)

/ na sopanatkascamkramyeta /(Vin_2.2406)

/ prajñāpanam khalamanakasyadigdhyaḥ pamsuna padayoh / (Vin_2.2407)
/ trīṇi 'hni prāhanikāḥ padau mṛksayet / (Vin_2.2408)
/ asakto 'svapnas tatrapi / (Vin_2.2409)
/ avṛtadvare / (Vin_2.2410)
/ parsvam api dattva / (Vin_2.2411)
/ sammāyeraṇa prāhanpratijāgarakam / (Vin_2.2412)
/ tadvṛttam utthayaiva sekasānma[38a2]rgasukumari gomayakarsim
prāhanam / (Vin_2.2413)
/ asanaprajñāpanam / (Vin_2.2414)
/ asucikudyo socanam / (Vin_2.2415)
/ sekadisundhanamrttikapaniyasthapanam / (Vin_2.2416)
/ gāndīdānaṅ cāgamaya / (Vin_2.2417)
/ karanaprsthāṃ atra sthapanam / (Vin_2.2418)
/ saṃghasannipatartham tisro ghumastavantah prāharah
/ (Vin_2.2419)
/ karmadānārthāṅ ca dhum[a]tveka / (Vin_2.2420)
/ tisrah parivṛttayor dvau prāharam ity aparam / (Vin_2.2421)
/ mṛtasyamsādāna[38a3]ya mundika / (Vin_2.2422)
/ ekaparivṛttah prāharas cetyaparam / (Vin_2.2423)
/ khakkharakah prāhanikartham / (Vin_2.2424)
/ katikety aparah / (Vin_2.2425)
/ yavad aptamapadi / (Vin_2.2426)
/ bhuktyarthasannipatartham ubhayoh katikagandyorddanam
/ (Vin_2.2427)
/ antaritayor vilambena / (Vin_2.2428)
/ asampattaḥ gāndīdānena sambodhanasya mahasannipate
yamālasamkhayor apurnam / (Vin_2.2429)
/ bheryastadanam / (Vin_2.2430)
/ na gāndim nabhyudga[38a4]cchet / (Vin_2.2431)
/ na na ksipram / (Vin_2.2432)
/ sambhavini karyasya kale 'vasiste yathasukham karanam
dattatridandake / (Vin_2.2433)
/ parimandalasyasya danam / (Vin_2.2434)

/ daksinadesanakaranam /(Vin_2.2435)
/ parimandalasya /(Vin_2.2436)
/ prstata[h] pariagaritu gamanam /(Vin_2.2437)
/ agamanam agratah /(Vin_2.2438)
/ tadrupas cet pratyayah krtakopanapavarani vyapadesah
/(Vin_2.2439)
// [iti] posadhavastuni samathaposadhagam // 1 //
**(vin_2,11,2) sthanagatah /
/ [38a5] sammanyan posadhamukham /(Vin_2.2440)
/ sarvajatakrtanisthitam vastu /(Vin_2.2441)
/ sa bahir vyamopavicaram /(Vin_2.2442)
/ abhirucitasamghasya /(Vin_2.2443)
/ karmantaranam api tatsthanam /(Vin_2.2444)
/ badhniyuh simanamarddhatrtiyayanaparyantat /(Vin_2.2445)
/ sailakudyastambhavksaprakarapragbharatimargodapanadau
pratidisam samlaksya tatjnaih bhiksubhah parikirtite sannidhau
samghasya sthavare cihne karmanah [38a6] karanam /(Vin_2.2446)
/ krtayam samvrtav atra vipravasascivarah /(Vin_2.2447)
/ kuryur enam /(Vin_2.2448)
/ sattvoddesakam karanam mandalakasammatah /(Vin_2.2449)
/ naprasabdhe purve bandhantarasya rudhah /(Vin_2.2450)
/ muñceyuh simanam /(Vin_2.2451)
/ yujyate dvayoh simnor ekena vacasa bandho mokso va /(Vin_2.2452)
/ kudyam karmanyabaddhasimnyavase sima /(Vin_2.2453)
/ yatra vasivavahani paribhrastodakapatah /(Vin_2.2454)
/ upa[38b1]vicaranto game /(Vin_2.2455)
/ krosantah pratidisamaranye /(Vin_2.2456)
// [iti] posadhavastuni sthanagam // 2 //
**(vin_2,11,3) samagrigatah /
/ sampadyate chandadanatas tena samagryam /(Vin_2.2457)
/ na simabandhe /(Vin_2.2458)
/ kalpikam siksadattakat tadgrahanam
upasthapitatadbhiksusamjnasya /(Vin_2.2459)

/ na danam /(Vin_2.2460)
/ bhavati samvrtair unmattakenapy agratvam /(Vin_2.2461)
/ parisuddhidanena caikyam posadhe /(Vin_2.2462)
/ pravaranayañ ca /(Vin_2.2463)
/ taddanena [38b2] kurvataivam ete /(Vin_2.2464)
/ praticcheyur evamvidhim /(Vin_2.2465)
/ na ganasacchandadisamgatya karmakaranam anyayyam /(Vin_2.2466)
/ na tulyaprakramanam vacaniyanam aviyutyavacanam /(Vin_2.2467)
/ naikenanekaih tadanayanam /(Vin_2.2468)
/ akhyanasakter atra paricchedah /(Vin_2.2469)
/ yathakathamcid etad dananam asakta sampadanam /(Vin_2.2470)
/ api kayena /(Vin_2.2471)
/ kathamcid apy asakta samghasya va tatra gamanam [38b3] tasya va mañcenanayanam /(Vin_2.2472)
/ naitan grhitva dhavet /(Vin_2.2473)
/ na javeta /(Vin_2.2474)
/ na plaveta /(Vin_2.2475)
/ na vattam lamghayeta /(Vin_2.2476)
/ na parisandam /(Vin_2.2477)
/ na khe tisthet /(Vin_2.2478)
/ na bahih /(Vin_2.2479)
/ nantarityanyan nihsrayanipadakam akramet /(Vin_2.2480)
/ na sopanakadevaram /(Vin_2.2481)
/ na kasthamatram udakam avagaheta /(Vin_2.2482)
/ na svapnan samapattim kurvita /(Vin_2.2483)
/ vaitarikatvenasyanayoh garhatvam [38b4] bhikso arocayet /(Vin_2.2484)
/ samghasyety aparam /(Vin_2.2485)
/ samanvaharata bhadanta ity upakramah /(Vin_2.2486)
/ asampraptasya samghamadhyam
kalakriyamagarikaditvapratijñatvenanitatvam /(Vin_2.2487)
/ anitatvam sampraptasya /(Vin_2.2488)

/ parena pañcadasyam grhitatve bhikṣor muñcainam bhikṣum
sābrahmacāryeśasmakam iti bruyuh /(Vin_2.2489)

/ amuktavasty āsmakam anena saraddham kiñcid eva karaniya[38b5]m iti
sadyam /(Vin_2.2490)

/ tathapi mandalake kurvīran /(Vin_2.2491)

/ norddham āsya mokṣaya na vyayaccheyuh /(Vin_2.2492)

/ bhavaty utpreksitena vyagrātvam /(Vin_2.2493)

/ prthagbhavarucim abhinirūpya karmanah kṛtau sthulatyayah
/(Vin_2.2494)

/ na vicikitsitam niscitam va kalpamanatve 'nutthiter dosasya kartr
/(Vin_2.2495)

/ kartrśuddheḥ parysitam bhavato na kalpatah /(Vin_2.2496)

/ marganasabdanocasthadigavalokane cetat /(Vin_2.2497)

// [iti] posadhā[38b6]vastuni samagrigatam // 3 //

**(vin_2,11,4) paribhasah /

/ posadhā kurvīran pañcadasyam anvarddhamasam
pratimokṣasutroddeśena /(Vin_2.2498)

/ na pravāraṇe 'syasampannatvam /(Vin_2.2499)

/ jñāpanavyavasthōdgrāhanāpurvakam taduddesah /(Vin_2.2500)

/ bhasanenaiva nidanoddeśasyoccaranena sampadaniyatvam
jñāptes ca /(Vin_2.2501)

/ sṛtasrāvanenāpi sistasya /(Vin_2.2502)

/ ārabdhāsya samāpanam vargāsya /(Vin_2.2503)

/ kṛtsnāsya turyasprstau /(Vin_2.2504)

/ pratya[39a1]yacñābhandopabhugdrava /(Vin_2.2505)

/ kamopaghatasamvasanadarasodhavastukam /(Vin_2.2506)

/ tulyatvam siksadattakāsya /(Vin_2.2507)

/ anupāsampannavattvañ ca /(Vin_2.2508)

/ na tatra /(Vin_2.2509)

/ siksamanayañ ca /(Vin_2.2510)

/ gantyanarakarabhājane labdhau bhikṣusamjñānāsya /(Vin_2.2511)

/ alabdho nyunatvam /(Vin_2.2512)

/ purvaprayuktas ca /(Vin_2.2513)

/ tatvam parasya /(Vin_2.2514)
/ dravyasya ca pratiksiptat* /(Vin_2.2515)
/ tulyasyapi /(Vin_2.2516)
/ [39a2] vyañjanasya paksetratvam /(Vin_2.2517)
/ yat prayogativam nyunarthat* /(Vin_2.2518)
/ tatvam krtasya /(Vin_2.2519)
/ svatvam nyunasya /(Vin_2.2520)
/ nyune nsatvam dasahe /(Vin_2.2521)
/ dhvanso ksetratve /(Vin_2.2522)
/ naitan na pratichadadosasya /(Vin_2.2523)
/ naisphalyam caritasya manasyasya /(Vin_2.2524)
/ parivr̥ttir atra kalpanam* /(Vin_2.2525)
/ tadatanasyatmanah kartr̥tvam* /(Vin_2.2526)
/ nasvagatitvam anyajasya /(Vin_2.2527)
/ gatyantarakabhajane ca ghate /(Vin_2.2528)
/ navastha[39a3]ntarapatipattav anyatvam* /(Vin_2.2529)
/ cheto taddosabhagamanam /(Vin_2.2530)
/ utsargas ca /(Vin_2.2531)
/ anekatva ekatra vasuni prajñāpteh / yavad eva taddosah /(Vin_2.2532)
/ tacchedas tadgatam* /(Vin_2.2533)
/ sarvatra muktavanantyatve samghavasesah /(Vin_2.2534)
/ nanekakryaphalenapattivyavadhanam* /(Vin_2.2535)
/ ardhvatvamkare dukrtasya /(Vin_2.2536)
/ nyunamsatvam nyunesv avadyesu /(Vin_2.2537)
/ sarvatra vicikitsatah [39a4] pravrttau satvanam* /(Vin_2.2538)
/ samjñanam prayoge ngam* /(Vin_2.2539)
/ na tvam sandhane /(Vin_2.2540)
/ nabrahmacaryasukravistr̥tyoh /(Vin_2.2541)
/ srotus casatye /(Vin_2.2542)
/ yogyatvam sarvangesu grahanagamane sevayam pratibalatvam
/(Vin_2.2543)
/ unatvam paratranasya /(Vin_2.2544)

/ tato py anekavaikalye /(Vin_2.2545)
/ manusye ca tirsasca /(Vin_2.2546)
/ anrddhi dharmakatvam asparsane nge /(Vin_2.2547)
/ adhikrtam sprsyama /(Vin_2.2548)
/ prato[39a5]de ca /(Vin_2.2549)
/ anyavatvam nakhadantanirmamsasthiromnam* /(Vin_2.2550)
/ manusagater vyavaharyatvam na nastaprakrteh /(Vin_2.2551)
/ tadvattvam pandakobhayavyaṅjanayoh /(Vin_2.2552)
/ vyavaharavat sansargah /(Vin_2.2553)
/ ardhatvam vahyake pravrajite grhitvasyarudhidhvastayos ca
/(Vin_2.2554)
/ sopasampatkam adhvastam bhiksubhiksunitvam /(Vin_2.2555)
/ svapakso pasampat*vyaṅjano [yo]gam abhya[m] /(Vin_2.2556)
/ lingatvam etatgate grhina u[39b1]nam* /(Vin_2.2557)
/ kalpikatvam pravrajitadravyesu pramanikaditvañ ca /(Vin_2.2558)
/ svarthatvam matanmukhye /(Vin_2.2559)
/ bodho rthasya vijñaptau /(Vin_2.2560)
/ tam krtve vasthito vadhasvarthaharayoh /(Vin_2.2561)
/ naitat samadatari /(Vin_2.2562)
/ patram asya /(Vin_2.2563)
/ vak ca /(Vin_2.2564)
/ sva /(Vin_2.2565)
/ atmopasamhita /(Vin_2.2566)
/ svadhithitvatvam karane /(Vin_2.2567)
/ vibhangataprayah paribhasah samaptah // 4 // 11?
**(vin_2,11,5) posadhavidhih /
/ na go[39b2]caraprasrtayogam vacayeta /(Vin_2.2568)
/ nabhyagame /(Vin_2.2569)
/ yuktam viksiptkrurotgandakanam pariharanam /(Vin_2.2570)
/ mapayeyuh prahanasalam* /(Vin_2.2571)
/ svarungamadhyam layanadvayam* /(Vin_2.2572)
/ pañcake satke va /(Vin_2.2573)

/ dvarakapatasabdakaranakarsanopayams ca /(Vin_2.2574)

/ vatayanañ ca vi trtiye urdham bahissamvrtam antarvisalam sadhu
/(Vin_2.2575)

/ jalikakavatikasucir ghatika[39b3]cakrikajapadakandas ca
/(Vin_2.2576)

/ karanam mandapasyoparyamane purantarasya va /(Vin_2.2577)

/ sopanasyadhirohaya /(Vin_2.2578)

/ pariksepo prapatartham vedikaya /(Vin_2.2579)

/ kilanam lohakantakair akampanartham asyah /(Vin_2.2580)

/ bahirva ca prahanamandapasya layanapankter va /(Vin_2.2581)

/ na dvarasammukham dvaram kuryat* /(Vin_2.2582)

/ karanam dvarakosthakasya /(Vin_2.2583)

/ kuryur guham api /(Vin_2.2584)

/ mrnma[39b4]yanyasanarthe samhatani /(Vin_2.2585)

/ pithikañ ca /(Vin_2.2586)

/ caturhasta sau samantapariksepena sadhvi /(Vin_2.2587)

/ pamcavidhyam vane /(Vin_2.2588)

/ mauñjam sanam valvajam pattika vetravaibhangukam iti
/(Vin_2.2589)

/ prajñapayeyur atra tulikam* /(Vin_2.2590)

/ grstiparito syam adhikatvam sadhu /(Vin_2.2591)

/ arkakaserakabukasalmalinam tulam puranam /(Vin_2.2592)

/ urna sanah karpyaso natukani patravaibhangukañ ca /(Vin_2.2593)

/ kakapadakana[39b5]m antaro ntare yathartham avasthanaya danam
/(Vin_2.2594)

/ middhvagame ghatikadharanam /(Vin_2.2595)

/ sutrakena karnopanibadhya /(Vin_2.2596)

/ yasteh saranam /(Vin_2.2597)

/ sanaih aduhkhanarthamadhakam chitter vestitayas ca
natukaih /(Vin_2.2598)

/ kandusakaksepah sutrakena vadhvasya punarantyaiah /(Vin_2.2599)

/ pradipasyagratah sthapanam /(Vin_2.2600)

/ padasyavataranam /(Vin_2.2601)

/ aparasyapi /(Vin_2.2602)

/ cankramanam /(Vin_2.2603)

/ [40a1] veksanam atrardhamasavrattasya /(Vin_2.2604)

/ sanipatsyattayam /(Vin_2.2605)

/ pratikrtya cetitan sarvatra sannisidet* /(Vin_2.2606)

/ sannisannatayam smrtivimatyor anantar[e] dhistheta
/(Vin_2.2607)

/ cittena karmakarakah /(Vin_2.2608)

/ svam cedekamatadvantam pañcadasam manyeta
[prema]sapremakapragunye prayatet* /(Vin_2.2609)

/ ya ayusman idam cedañ ca karoti kim* tasya bhavati sapattiko
natvayusmatedam cedam ca krtam krtam evam [40a2] saty ayusman*
sapattiko naham ayusmann eko pi tu sarvasamgho nenarthenangatavattvam
ayusman svam apattim* yathadharmam pratikuru kin te karisyati
sarvasamgha iti prakramena darsanapathe sistanam icchayam
desayet* /(Vin_2.2610)

/ nakamamatrainam codayet* /(Vin_2.2611)

/ sarve cet* pañcadasyam apattim* pratiyur vimatim va svapratikriyartham
avasantare kañcit prasthapayeyuh pratigrhi[40a3]trsamvatyartham
/(Vin_2.2612)

/ asampattav adhithanam pratijñapanam kamayeran* /(Vin_2.2613)

/ catuskato rvagbhava viharakaraniyam sthitam eva /(Vin_2.2614)

/ ahapanam asanaprajñapteh /(Vin_2.2615)

/

seka-sammargasukumari gomayakarsapradanasim* hasanasanaprajñapanap
radipadharmsravanadanesu kritesuccatarake pradese sthitva
caturdisam vyavalokanam /(Vin_2.2616)

/ darsana bhiksunam anga tavad ayusmanta[40a4]s tvaritatvaritam
agacchatam ariyasamghasya posadhah pravaraṇa va pañcadasika iti
vacanam /(Vin_2.2617)

/ aparipuro catuskasyadhithanam /(Vin_2.2618)

/ velam yavad agamayya /(Vin_2.2619)

/ nisadya kevalasya /(Vin_2.2620)

/ sanyatve siste sannidhau /(Vin_2.2621)

/ sannisadya trayanam /(Vin_2.2622)

/ tadvat pravaranam caturnam /(Vin_2.2623)

/ nasatpratimoksasutroddesake tadasthane jñatva posadhā
agamayet* /(Vin_2.2624)

/ na yatrasyati[40a5]kramas tatropagacchet* /(Vin_2.2625)

/ nopagatim anurakset* /(Vin_2.2626)

/ prak paratah /(Vin_2.2627)

/ tañ cordham masadvayat* /(Vin_2.2628)

/ vastukarmalabhopasthayakapariharenoddesakam pariccheyuh
agacchantam sutradharam pratyudgaccheyuh chatradhvajapatakabhih /
(Vin_2.2629)

/ vinaysasya matrkayas ca /(Vin_2.2630)

/ ardhatriyani yojanani /(Vin_2.2631)

/ asaktau krosapañcakam /(Vin_2.2632)

/ trikam ardhayojanam krosam ardhakro[40a6]sam parisandam va
/(Vin_2.2633)

/ <<vaksakhilya>>kena pratyutgamyā patracivaram pratigrhnyuh
/(Vin_2.2634)

/ snatram kuryuh /(Vin_2.2635)

/ snehalabhañ ca samghe /(Vin_2.2636)

/ vastradipariharam dadyuh /(Vin_2.2637)

/ dharmasravanañ ca /(Vin_2.2638)

/ sastrdharatvam esam bhiksum irsyantam bodhayeyuh
/(Vin_2.2639)

/ nakrtaposadhah pravaranas taddine prajñayamasv ata(da)h
sthanat prakramen na cet tadaiva tadvadhe praptih kalikrtbhyo vimuktir
anupraptih [40b1] sat*vr̥tana<<m ity e>>tat parayanatvam va
/(Vin_2.2640)

/ na kalikrtbhiksukam sadvrttabhiksukad gaccheta /(Vin_2.2641)

/ nabhiksukam sabhiksukad asahitah sistair anyatrapadah
kayacittaprasrabdhivasata ta va /(Vin_2.2642)

/ nakrt*-posadhpravaranam krantau nihsritam avasrjeta
/(Vin_2.2643)

/ tat*rupatayam pratyayasya sadvrttoddesavantam upadisya vasam
tatravatare niyuñjit* /(Vin_2.2644)

/ nainam uktim ati[40b2]langhayet* /(Vin_2.2645)

/ kalpatapascad agatanam arthe punah karanam anayoh /(Vin_2.2646)

/ kamo tra pravrtto samyakta cet* /(Vin_2.2647)
/ samanayatresv api /(Vin_2.2648)
/ samagram itare yaceran* /(Vin_2.2649)
/ alabhe sya simante karanam /(Vin_2.2650)
/ sampattih sesanubhavena kriyamanatayam agatau /(Vin_2.2651)
/ niyamo prakrantatve kasyacit tatsthanat* /(Vin_2.2652)
/ bahutaratve cagata[40b3]nam /(Vin_2.2653)
/ kalam prati bahutaranam anuvartyatvam /(Vin_2.2654)
/ samatve naivasikanam* /(Vin_2.2655)
/ atra ca(Vin_2.2656)
// posadhavidhigatam* //
**(vin_2,11,6) vibhamgadigatam /
/ na samadher vyutthapayet* /(Vin_2.2657)
/ nanavavadakam dhyayet* /(Vin_2.2658)
/ nyayyo ghatikaka[ndu]sakaprayogah /(Vin_2.2659)
/ na viryam sramsayet* /(Vin_2.2660)
/ sutravat etat* /(Vin_2.2661)
/ aviksiptangacittacivaratayapi sayyakalpanam /(Vin_2.2662)
/ naglano diva sa[40b4]yit* /(Vin_2.2663)
/ dharayet* prsthavadhika ayapadam* /(Vin_2.2664)
/ antargates camkramyetendriyair abahirgatena mansasenavilambitam
/(Vin_2.2665)
/ spastam rjuh /(Vin_2.2666)
/ asaktau sutrakenaksipya /(Vin_2.2667)
/ dvadasa svadhyayakarakasya hastascamkramah /(Vin_2.2668)
/ astadasa prahanikasya /(Vin_2.2669)
/ sutrayitvasya karanam /(Vin_2.2670)
/ desayet* bhiksur dharmam nisadya /(Vin_2.2671)
/ anekata cedekah /(Vin_2.2672)
/ yah kasci[t*] [40b5] nanadhistho na cet tanmukhikaya nirgatih
/(Vin_2.2673)
/ na mandalakena /(Vin_2.2674)

/ nardhamandalakena /(Vin_2.2675)
/ na dvav ekatra /(Vin_2.2676)
/ vrddhante /(Vin_2.2677)
/ prabhutyam cet* dvitranu utsrjyasanani /(Vin_2.2678)
/ atad asanas cet* /(Vin_2.2679)
/ sim*hasane ca /(Vin_2.2680)
/ sthapyet* khetakatahakam /(Vin_2.2681)
/ astaram atra dadyat* valukacchayika va /(Vin_2.2682)
/ kale caitat kalam socayet* /(Vin_2.2683)
/ dharmasravanam [40b6] kuryuh nisayam* /(Vin_2.2684)
/ astamyam caturdasyam pañcadasyañ ca /(Vin_2.2685)
/ naitad akarane glanasya dosah /(Vin_2.2686)
/ nadhyesyamano sya bhasanartham na praticcheta /(Vin_2.2687)
/ asaktyadav adhyesakam samjñapayet* /(Vin_2.2688)
/ asati bhasanake paripatikayot*smarya bhaseran* /(Vin_2.2689)
/ antata ekekam gatham /(Vin_2.2690)
/ pradipasyanukaranam /(Vin_2.2691)
/ ardhaçandrakarena pra[41a1] // ksirinyakarena va
dharmasravanasaṃgatim* prajñapayet* praksirinyam /(Vin_2.2692)
/ abhyavakase dharmasravanam vitanakam danam /(Vin_2.2693)
/ vatavarse pravesanam /(Vin_2.2694)
/ na tato dharmasravanam utsrjeyuh /(Vin_2.2695)
/ muhurttam sthaviro gregatam tusnim aga<<ma>>yyatra dharmam
bhaṣetanyam vadhicched vada bhikṣo dharmam <</>>(Vin_2.2696)
/ bhaṣamanam avadharya dharmas ced utsahayet* /(Vin_2.2697)
/ na ced dharayet* /(Vin_2.2698)
/ grhinam a[41a2]tragatanam dharmam katham kuryat* /(Vin_2.2699)
/ tirthyañ ca pratyavatisthamanam sunigrhitam adarsayat kopam
ananusuyam* /(Vin_2.2700)
/ na parsadam adaya desako gacchet* /(Vin_2.2701)
/ <<nir>>gatam enam dharmamukhe nivesayet* /(Vin_2.2702)
/ sagauravah sapratīso nicacitto vagahet* /(Vin_2.2703)

/ satkrtya desayeta /(Vin_2.2704)
/ sagauravo dharme sthirah /(Vin_2.2705)
/ aviksiptamanasah /(Vin_2.2706)
/ yuktamukaih padaih /(Vin_2.2707)
/ avyavakirnaih [41a3] sanusandhi /(Vin_2.2708)
/ maitranukampaniramisacittah /(Vin_2.2709)
/ harsarucitustih kurvan* /(Vin_2.2710)
/ tisthed asamapte rthavasena /(Vin_2.2711)
/ bhaset svarena dharmam* /(Vin_2.2712)
/ kuryad utthaya vibhagam* /(Vin_2.2713)
/ uddhrtya cartha(h)katham /(Vin_2.2714)
/ bhangasandhi ca /(Vin_2.2715)
/ divasasya gananam samghasthavirena
sutrprotavamsasalakasamcaran[e]na /(Vin_2.2716)
/ upadhivarikena tata agamyarocanam [41a4] samghe /(Vin_2.2717)
/ visesitasya /(Vin_2.2718)
/ paksabhedena /(Vin_2.2719)
/ viharasvamidevatarthañ ca gathabhasane bhiksunam niyogasya
vacanam /(Vin_2.2720)
/ anantaram* /(Vin_2.2721)
/ adya suklapaksasya pratipad viharasvamino viharadevatanam
carthaya gatham bha<<sa>>dhvam iti /(Vin_2.2722)
/ viharasvamyupanimantranavacanam /(Vin_2.2723)
/ evam nama danapati svo bhikusamgham bhaktenopanimantrayate tam
bhadanta kalya[41a5]naih manobhiih pratymanukampantam iti /(Vin_2.2724)
/ unaratrapadanam arddhamasavasesatayamrtoh /(Vin_2.2725)
/ adhikamasakakaranam rajanuvrtya /(Vin_2.2726)
/ jotisikanuvrtya naksatranugatih /(Vin_2.2727)
/ navicaryanagamyya posadham sunyo yam ita simanam badhniyuh
/(Vin_2.2728)
/ anangam arudho jñatatabaddhatvasya /(Vin_2.2729)
/ nistatvayapi prasarabdhiih /(Vin_2.2730)
/ kalpikatvasya [41a6] ca kuteh /(Vin_2.2731)

/ na kalpate simna simnah pariksepah /(Vin_2.2732)

/ kalpate mandalakabhiksunivarsakayor dakavarte ca /(Vin_2.2733)

/ vyavatisthate simnyacatustayad eka<<...>>vrkse 'neka maryada
/(Vin_2.2734)

/ vyavaharikasyatra cihnatvam /(Vin_2.2735)

/ anevambhutatvamrddhimayakrtayoh /(Vin_2.2736)

/ asthiratvam candrarkatarakiranormitaranganam /(Vin_2.2737)

/ simantaram vadukam simni /(Vin_2.2738)

/ asa[41b1]tvam ekatvasya vichede /(Vin_2.2739)

/ visayatvam samkramasya siras cet* /(Vin_2.2740)

/ anuvrddhir asya dhvasto punah krto /(Vin_2.2741)

/ apratiprasrabdhaprayogatayam /(Vin_2.2742)

/ nordham saptaratrat avichedabhutam nabhah /(Vin_2.2743)

satvenaivatra na vyavaharah kutah samvardhataya /(Vin_2.2744)

/ nordham madhyato rdhatrtiyayojanantat simno bandhasya rudhih
/(Vin_2.2745)

/ etasmad adhordham <<ca>> kharasasambandhasya talavattvam /(Vin_2.2746)

/ arudhi[41b2]r aviprivasasamvrter abaddhasimatayam bhumeh
/(Vin_2.2747)

/ apeti pa[s]e bandhasya /(Vin_2.2748)

/ nasyasyah /(Vin_2.2749)

/ stupagahanganaposadhamukhesv api posadhe sammrjyata
/(Vin_2.2750)

/ dattatvam chandadeh samghe dattata /(Vin_2.2751)

/ yasya kasyacid atas tadarocakatvena bhavaniyatvam /(Vin_2.2752)

/ nainam bahihsimastho dadita dapayeta va /(Vin_2.2753)

/ na paramparaya <</(Vin_2.2754)

/>> duskrtam glanavasacapranabrahmacarya[41b3]ntarayabhitad
anyasya dane /(Vin_2.2755)

/ anarocane nadarat* /(Vin_2.2756)

/ nirdosam bahihsimna <<a>>naya bhitya nayanam* /(Vin_2.2757)

/ bhiksunam gananam upadhivarikena posadhe
salakacarane<<na>> /(Vin_2.2758)

/ supravrttasyardhvapade pyas khalantayam uddesah /(Vin_2.2759)
/ samghasthavirasya /(Vin_2.2760)
/ apratibalatve dvitiyasya /(Vin_2.2761)
/ trtiyasya tasyapi /(Vin_2.2762)
/ tasyapi varena /(Vin_2.2763)
/ anyasya[41b4]saktav adhyesanam* /(Vin_2.2764)
/ apratipattau samghena /(Vin_2.2765)
/ satatikasyapi /(Vin_2.2766)
/ visthane sesasyanyena /(Vin_2.2767)
/ khandadharatayam yavatbhih sampattih /(Vin_2.2768)
/ anayas sapratyapayatayam prasadikasthanalobhenasamipe gramasya
yodhvakaranam* /(Vin_2.2769)
/ karanam anavasthane sarthe sya gacchatbhih /(Vin_2.2770)
/ anistau sabdanasya samksepena /(Vin_2.2771)
/ tavato py adhisthanam* /(Vin_2.2772)
/ [41b5] niravadyam sraddhasya pradhanasya ca tustisambhavanayam
acaranusravanam* /(Vin_2.2773)
/ karanāñ ca sannidhau posadhasya /(Vin_2.2774)
/ apadi grhisannidau desanam* /(Vin_2.2775)
/ anusravanāñ casyacarasya /(Vin_2.2776)
/ samjñaptaye ca rajñāh /(Vin_2.2777)
/ nanirvahane parasyarudhih /(Vin_2.2778)
/ uddesya tadiyantakaloddestnam tatvanupagrhitir
atradharmah /(Vin_2.2779)
/ sramanopavicarad apeta[41b6]tvam prakrantata(Vin_2.2780)
// samaptam posadhavastu // 2 //
*vin_3. varsikavastu /
**(vin_3,1) tadgrahakasammatih /
varsa upagacchet* /(Vin_3.1)
/ traimasim* /(Vin_3.2)
/ pratipadi /(Vin_3.3)
/ asadhyanantarayam* /(Vin_3.4)

/ sravanaya va /(Vin_3.5)

/ viharam kelayeyuh dasahardhamasena bhavisyat tayam /(Vin_3.6)

/ saptastair ity aparam* /(Vin_3.7)

/ purve hni sayanasanasya pata<<na>>m* /(Vin_3.8)

/ [42a1] // apadakathillakata /(Vin_3.9)

// tadgrahakasammatih // 1 //

** (vin_3,2) salakañ caranam /

/ aparane nekasya /(Vin_3.10)

/ so ktagandhais cangeripatalakagate sukle vasasy upaniksiptah
salaka vrddhante nivesya yañ cayam casminn avase kriyakaro yo
yusmakam utsahate tena kriyakarenasminn avase varsavastum sa
salakam grihnatu na ca vah kenacid antarvase samghamadhye
ranam utpa[42a2]dayitavyo yo vah kasyacit kiñcij janati sa idanim*
vadanta yo <<vo>> ntarvase samghe ranam utpadayisyati tasya samgha
uttara upapariksitavyam matsyata iti bhiksun vedayeta /(Vin_3.11)

/ grahanopasamanam prati samgham jñāpayed anyah /(Vin_3.12)

// salakañ caranam // 2 //

** (vin_3,3) / vasavastugrahanam /

/ sastur agre grahanam /(Vin_3.13)

/ ardham uktenasanenanyeh /(Vin_3.14)

/ acaryopadhyayaih sramaneranam /(Vin_3.15)

/ naivasikana[42a3]m asy etad ante sanaih sthapanama /(Vin_3.16)

/ ganayitva pravedanam iyadbhir bhiksubhir asminn avase salaka
grhiteti /(Vin_3.17)

// vasavastugrahanam* // 3 //

** (vin_3,4) patratadgrahanadi /

/ anta tasya tattadakakuñjikenā puratah sthitva rocanopakramam
sthaviramuko viharah salabhah sacivariko grhaneti yathagunam* /
(Vin_3.18)

// patratadgrahanadi // 4 //

** (vin_3,5) sayanasanadidanam /

/ jñātvoddesam astupasamgharthe gatasya gantrya bhagitvam [42a4]
vrksamulaharitasardhalasthandilesv api yathavrddhikoddesah
(Vin_3.19)

/ dvadibhyo <<'>>sambhavane layanasyantato

/ tadyatha samantakasyapi viharapariganayoh /(Vin_3.46)

/ prasadyapi saitadah /(Vin_3.47)

/ nordhvam enam prakrantatvad esam anuvarttayeran* /(Vin_3.48)

/ na praktistharthe ghattam kurviran* /(Vin_3.49)

/ na bhavinarthena /(Vin_3.50)

/ ayam amutrartav ahauratre tadavayave va bhavisyaty ayam amutravam
acaryasya bhavisyaty ayam upadhyayasya sa[42b3]rdham viharino yam
ayam antevasina alaptakader ayam iti viharan nuddiseyuh /(Vin_3.51)

/ na praticchet* /(Vin_3.52)

/ latavarikasyalayapratividhanartham* sammatih /(Vin_3.53)

/ <<ni>>randanam satanam* /(Vin_3.54)

/ ksaudranam sutrakenavrddhye vestanam /(Vin_3.55)

// sayanasanadidanam // 5 //

** (vin_3,6) uddesyatvadi /

/ satve nekasya vrddhapithanam apy uddesatvam /(Vin_3.56)

/ samstaranam ca /(Vin_3.57)

/ na samghikam ava[42b4]naddham nasanadharmane sucina
sramaneraya sayanasanam kascid dadyat* /(Vin_3.58)

/ na bhiksuniyai /(Vin_3.59)

/ danam asyai viharasyatra vasasampattau paryante /(Vin_3.60)

/ sayanasanasya ca sistasyapranitasya /(Vin_3.61)

/ na vas kenacit samghikam sayanasanam vina pratyastaranena
paribhoktavyam na kalpapratyastaranena na malapratyastaraneneti
vedayeta /(Vin_3.62)

/ anvardhamasa ca pratyavekset* /(Vin_3.63)

/ [42b5] samayam utkramya paribhuktavachindyad arocya nihsraye
nihsritasyanyasya samghe /(Vin_3.64)

/ amukena danapatinamukena vaiyyaprtiyakarenamukena gocaragramakena
svah samgho varsa upagamisyatity arocayet* /(Vin_3.65)

/ anunmaditvaprativinoditvayoh kaukrtyasyanyasya ca
dukhadaurmanasyasya sukhasaumanasyasya cotyaditvanuraksitvayoh
glanopasthayakatvasya ca [42b6] sabrahmacarisu bhuteh
pratyasamsanenavasam gocarāñ ca pindakabhaisajyadator
avalokyopagamanam* / (Vin_3.66)

/ channe bhiksoh purastat* /(Vin_3.67)

/ nanekatra vihare /(Vin_3.68)

/ na yasminn abhiksukatvam akapatakatvañ ca sahitam* /(Vin_3.69)

/ satve danapativaiyyaprtiyakaragocaragramikopasthayakanam utkirtanam*
/(Vin_3.70)

/ na vahihsimny arunodgamayed anadhisthitam* /(Vin_3.71)

/ [43a1] saptaham adhisthitam* /(Vin_3.72)

/ saptaham atitisthe rthe dharmye /(Vin_3.73)

/ tadyatha nama

niryatanaviharapratisthapanasayanasanadanadhruvabhiksaprajñapanac
aityapratisthapayastidhvajaropanapujakaranalacandanakumkumas
ek
danapathakokrtyaprativinodanadrstigatapratinisargapaksasampatty
avasaranaparivasadicatuskadanavarttanaglanaprasvasanesu
bhiksoh / (Vin_3.74)

/ [43a2] bhiksunya gurudharmamanapyadane ca /(Vin_3.75)

/ brahmacaryopasthanasamvrteh siksamanayah /(Vin_3.76)

/ upasampadane ca /(Vin_3.77)

/ atra sramanerasya /(Vin_3.78)

/ sramanericayah siksasamvrtidane /(Vin_3.79)

/

sirovestanarajoharanasimantonnayanajatapaharanakundalabandhane
su grhigrhinyoh /(Vin_3.80)

/ <<vi>>samghavasesagatam anupasampannam purvam /(Vin_3.81)

/ unmajjanam a[43a3]vasarane grhigrhinyoh /(Vin_3.82)

/ langhayed etad bhaktabhaisajyopasthayakabhav saktau tair vina
yapayitum* /(Vin_3.83)

/ sramanyajivitabrahmacaryantarayasambhavane /(Vin_3.84)

/ anu<<nava>>lomikacittotpadanapapikavagniscaranayoh bhedaya
parakramamane samghasya /(Vin_3.85)

/ naitac chantyai sasambhavano na gacchet* /(Vin_3.86)

/ gato na langhayet* /(Vin_3.87)

/ na prati<<suta>> varsavase [43a4] navasasya sambandhanam*
/(Vin_3.88)

/ na kurvit* nasty asyaikaposadhatayam avasayor utthanam* /(Vin_3.89)

/ asty ekalabhatayam /(Vin_3.90)

// varsikavastu // 6 //

**(vin_3,7) nidanadigatam /

/ pañcanam api nikayanam upagantavyatvam /(Vin_3.91)

/ na suddhanam sramaneranam /(Vin_3.92)

/ avarsikanañ ca /(Vin_3.93)

/ naisam eva rudhir upagateh /(Vin_3.94)

/ na grahyatvam sayanasanasya /(Vin_3.95)

/ [43a5] nasatve grahakasya /(Vin_3.96)

/ nasammatena grahanam /(Vin_3.97)

/ nanutpaditadau pitakadharakaliktasa<<dasa>>tvayor asamsritatvam
/(Vin_3.98)

/ usitatvam anupagatasya sthanamokse /(Vin_3.99)

/ nakase rudhir upagateh /(Vin_3.100)

/ na navyutsrjya praptaprthivim upanibaddham va bhumisthe sthire
samjanato ntarapayayitvam* /(Vin_3.101)

/ dhvansas tad drsam abhinihsrtyadharmapakasasamkrantav
arunodgatau [43a6] na samdigdhatayam* /(Vin_3.102)

/ nantye dhisthanasya sadahe rudhih /(Vin_3.103)

/ dhvanso vagataniskarya <<ta>>syapratinirvrttyavasthanayoh
/(Vin_3.104)

/ paryantam param atra saptahatvam /(Vin_3.105)

/ alabdham samvrter esa paryantah /(Vin_3.106)

/ anyasya catvari sadratrah /(Vin_3.107)

/ danam asyah /(Vin_3.108)

/ nata urddham bahivastavyata /(Vin_3.109)

/ pañcanam api nikayanam etat* /(Vin_3.110)

/ antahsi[43b1]mny asya rudhih /(Vin_3.111)

/ bhiksoh purastat* /(Vin_3.112)

/ anasamkyam anaksiptatvam tirthyasya drster vivecanartham
jñateh karaniyenagamadhigamayor atmanah
kamskavinodanartham gamanayaitatkrteh /(Vin_3.113)

/ anu<<t*>>ksaipyatvam upagatatasthasya /(Vin_3.114)

/ nidarsanam vasah /(Vin_3.115)

// nidanadigatam* // 7 // // samaptañ ca varsikavastu // 3 //

*vin_4. pravaranavastu /

** (vin_4,1) pravaranavidhiih /

/ na maunam samadadita / (Vin_4.1)

/ suddhi[43b2]m uktyor anena pratyavagatau sthulatyayah / (Vin_4.2)

/ drstasrutapisankabhiih varsositah samgha pravarayet* / (Vin_4.3)

/ pascime hni varsanam / (Vin_4.4)

/ gocara rocayeyuh / (Vin_4.5)

/ yatah prabhrti kelayanam iyatbhiih divasaih samghasya pravarana bhavisyati yusmakam arocitam bhavatv iti / (Vin_4.6)

/ viharasya mandanam* / (Vin_4.7)

/ kutaganam bandhanam* / (Vin_4.8)

/ rahanam ci[43b3]tranam stupanam moccanamolana ca / (Vin_4.9)

/ siddhasanasya mandanam* / (Vin_4.10)

/ adya sarvaratrikam dharmasravanam bhavisyati tatra yusmabhiih samagri deyeti gocararocya sutraviniyamatrakadharair adhistacaturdasyam sarvaratrikadharmasravanadapanam* / (Vin_4.11)

/ parasyantaih prakarmato dhamyaya viniscayakathaya ratrer atinamanam* / (Vin_4.12)

/ pragarunasam[43b4]bheda<<t>> pravaranat karma / (Vin_4.13)

/ pravaranakam sammanyeran* bhiksum / (Vin_4.14)

/ aparane nekam / (Vin_4.15)

/ nyayam atramsasah pamktau vyaparanam / (Vin_4.16)

/ darbhanasau carayet* / (Vin_4.17)

/ pravaranam pratyanyena samghasya jñapanam* / (Vin_4.18)

/ pratibhiksva pravaranat puratas tisthet* / (Vin_4.19)

/ tasmai pravaranam trih / (Vin_4.20)

/ dvis tavata

glana(na)klantisayananasambhedakalatikranti[43b5]sambadhasnampatt isambhavane / (Vin_4.21)

/ tavatapi sakrt* / (Vin_4.22)

/ tenaparasmai nisthitayam pamktau / (Vin_4.23)

/ abhave nyasmai / (Vin_4.24)

/ sarvasamghena prativarite etat tvasya samghe nivedanam* /(Vin_4.25)

/ sadhu pravaritam susthu pravaritam iti /

/ sarve samarthayeyuh /(Vin_4.26)

/ yena tenasuceh /(Vin_4.27)

/ svakyena vastuna vastaprvaranam arabheta vacanato grhitva<<ta>>h
[43b6] samghena labhyam bhadanta evam rupenapi vastuna
varsositam bhiksusamgham pravarayitum iti /

/ atah sramaneran* pravarayet* /(Vin_4.28)

/ tato bhiksuni / (Vin_4.29)

/ pravaritatvam adhisthaya gatasyarvaktatpravarayanayasahakrtau
/(Vin_4.30)

/ na striyam parivrttyapi /(Vin_4.31)

/ asakyatayam avasthatum bhagapratam bhiksum avalokayet
ganaprvaranena / (Vin_4.32)

/ [44a1] / pravarayed antarvansa prakramisyan* karaniyena /(Vin_4.33)

/ sthapayitvapi vastupudgalam ubhayam va /(Vin_4.34)

/ praticcheyur enam /(Vin_4.35)

/ sthapanena nantyatam upaniya /(Vin_4.36)

/ na haiva vayam ayusmann ity artham sannisannah sannipattitah
kaccid ayusman* vastu sthapayen na putgalam ity api tu
silavisuddhyartham posadha ukto bhagavata dharmathisuddhyartham
pravarana saaced akam[44a2]ksasi pravarayeti /

/ putgagam sthapayen na na vastv iti vastu sthapayet* putgalañ ceti
abhangah pratistaih vyapalape sthapanasya pratistataya
sthapitasya va / (Vin_4.37)

/ naivamvidham kiñcid astitivade mrsatvam atra purvasyasya va
/(Vin_4.38)

/ kalikrtañ cet bhiksunam aganam upagatah srnuyuh
dvitriposadhatikrantis cet pravarayeyuh /(Vin_4.39)

/ asampattau yañca [44a3] panimandakani sammaneran* /(Vin_4.40)

/ vakyasvalpakena pratyutgamy patracivarapratismanam layanam
alamkakutagaroddesah /(Vin_4.41)

/ snatrasnehalabhakaranam /(Vin_4.42)

/ karanadharmasravanada(da)nam ity esam pralobhanani prayuñjiran*
asampattav atmibhavasya posadham kurviran* mandalakesu
/(Vin_4.43)

/ nanu yusmakam adya pravaraneti bruvana[44a4]nam
agamayatayusmantagantuka yuyam naivasika anenartheneti
prativadeyuh /(Vin_4.44)

/ prakrantesu pravaranam /(Vin_4.45)

// pravaranavastu // 1 //

**(vin_4,2) ksudrakadigatam /

/ nakrtaksamanah santarasya pravarayet* /(Vin_4.46)

/ dasaraddhamasena bhavisyattayam asyas tatkalah /(Vin_4.47)

/ saptastair ity aparah /(Vin_4.48)

/ na sannipatah /(Vin_4.49)

/ nasavaksantvanakrtasammodanasamni[44a5]hitanam sarvas tada
/(Vin_4.50)

/ na rusitam ksamayet* /(Vin_4.51)

/ na bhiksuni bhiksum bahiravasat* /(Vin_4.52)

/ na padayor nipatya /(Vin_4.53)

/ ksante niyatya gamanam /(Vin_4.54)

/ nainam ksamayan*timanadr(dr)tya bhiksur gacchet* /(Vin_4.55)

/ na vilamghayet* /(Vin_4.56)

/ samjñapteh ksamaniyasya purastad dapanam abhijñana /(Vin_4.57)

/ nanistav upayaparyesanam napadyet* /(Vin_4.58)

/ na cirayet* /(Vin_4.59)

/ na parya[44a6]vasthanapagatin nodikset* /(Vin_4.60)

/ na ksamyamano na ksameta /(Vin_4.61)

// ksudrakadigatam // 2 // // samaptañ ca pravaranavastu // 4 //

*vin_5. kathinavastu /

**(vin_5,1) ksudrakadigatam /

/ astrinviran* kathinam* /(Vin_5.1)

/ yatha trayam evam astirnasya paramparabhojanam api nirdosam
ganabhajanaman amantryagramapravesas civaravijñapanañ ca /(Vin_5.2)

/ sadharanyam asya sistaih labhasya /(Vin_5.3)

/ anutthanam
asyavarsi[44b1]kchinnavarsapascimavarsasthanantarositavarsesu
bhummyantarasthesu ca /(Vin_5.4)

/ visthanam etat praptau /(Vin_5.5)

/ bhagino vyantyasramanerabhummyantarasthalabhe /(Vin_5.6)

/ notksiptah /(Vin_5.7)

/ tattapraptivad adharmapaksesu yato bhinnesu /(Vin_5.8)

/

maulakalapraravanaparyantavarsanimittakastarakadinaparyantasambandhi
civaralabhasamkhyam ca tricivaram /(Vin_5.9)

/ samghikam amrditam avi[44b2]likhitam apailotikam /(Vin_5.10)

/ na na varnitakam* /(Vin_5.11)

/ aparibhuktam /(Vin_5.12)

/ drdham* /(Vin_5.13)

/ asambandhanimapattikagandusakattadhikaparisandana
/(Vin_5.14)

/ anaihsargikasantatipraskannagatapratyagatam* /(Vin_5.15)

/ chinnasyutam* /(Vin_5.16)

/ nisthitam pañcakam /(Vin_5.17)

/ uttare va /(Vin_5.18)

/ anastirnapurvañ ca /(Vin_5.19)

/ astirnam* /(Vin_5.20)

/ anekam api /(Vin_5.21)

/ yavat tadastarakah /(Vin_5.22)

/ civarantara[44b3]dhisthanam etat tasmad uddhrtyadhithitani
/(Vin_5.23)

/ rocayeran* samagryam* /(Vin_5.24)

/ anusitam* /(Vin_5.25)

/ sammanyerann antahsimni /(Vin_5.26)

/ astarakañ ca /(Vin_5.27)

/ yatrasyotthanam* /(Vin_5.28)

/ tasmai dadita jñapty adhavanasyutirañjanesv asau purvamgamah
syat* /(Vin_5.29)

/ dvitranusthanena /(Vin_5.30)

/ nisthitam sampattau dvitranam svayam sucipadakanam
danam* /(Vin_5.31)

/ adanasvayamkrti tad antesv asta[44b4]risyamy astrnomy
astrtam mayeti yathasamkhyam cittasyotpadanam* /(Vin_5.32)

/ nadyasya hanav anutthanam* /(Vin_5.33)

/ svo ham ayusmantah kathinam astarisyami yusmabhih
svakasvakani civarany uddhartavyaniiti samagryam arocanam*
/(Vin_5.34)

/ sannipataganusthanam* /(Vin_5.35)

/ gandhapusparcitam surabhidhupadhupita camgeripatalakastham ekam
trivanekam adaya vrddha[44b5]nte vasthitenastrtes sampadanam
pratipadih /(Vin_5.36)

/ kartikasya /(Vin_5.37)

/ trir uktya /(Vin_5.38)

/ astrnomiti /(Vin_5.39)

/ pratibhiksum agratah sthitva astrtamiti nivedanam /(Vin_5.40)

/ sadhv astrtam susthv astrtam yo tra labhas canusamsas
ca so 'smakamititarah /(Vin_5.41)

/ pratyanyubhutivad asyanumodanam* /(Vin_5.42)

/ sammukhibhutena /(Vin_5.43)

/ kalena kala sosayed atapayet* sphotayet* /(Vin_5.44)

/ na dhumarajogare [44b6] sthapayet* /(Vin_5.45)

/ na rajñah /(Vin_5.46)

/ nato vipravaset* /(Vin_5.47)

/ nadayanyatra gacchet* /(Vin_5.48)

/ nasucikutim* praviset* /(Vin_5.49)

/ abhyavakase tisthet* /(Vin_5.50)

/ dvividha uddharah svayam vivartikrmas ca /(Vin_5.51)

/ svayam vivrttih prapto simantarasya kathinena /(Vin_5.52)

/ udgatau niradhisthatre kartv antahsimno 'ranasya /(Vin_5.53)

/ vicchede tanmandalantarbhavasya /(Vin_5.54)

/ tam atra prati /(Vin_5.55)

/ [45a1] simatikrantav asya sampattih /(Vin_5.56)

/ apratyagamanacittena /(Vin_5.57)

/ asya cotpattau bahihsimni /(Vin_5.58)

/ abhave civarakaranabhiprayenanusyutes tad eva /(Vin_5.59)
/ karisyatta vichittau bhava /(Vin_5.60)
/ patyagatesa /(Vin_5.61)
/ traye karisyamanasyaitat samsthanam asasamucchede
prarabdhanastau nisthana iti /(Vin_5.62)
/ uddhartrniscayavad vimatih /(Vin_5.63)
/ na karmano nyan karam anu[45a2]ttistheyuh /(Vin_5.64)
/ phalguni tatkalah /(Vin_5.65)
/ antara /(Vin_5.66)
/ musitakarthatayam arvacino pi /(Vin_5.67)
/ asruter asminn ananubhutevan tam pratyauvrttir anusamse
/(Vin_5.68)
/ asatve nusyuteh /(Vin_5.69)
/ achitteh matve /(Vin_5.70)
/ nanuddhrte sarvesam tatkalikam labham bhajayet* /(Vin_5.71)
// kathinavastu // 1 //
**(vin_5,2) prcchagatam /
/ yathapravaranam astarah /(Vin_5.72)
/ naposadhante /(Vin_5.73)
/ uddharas ca /(Vin_5.74)
/ taddinatvam a[45a3]sya /(Vin_5.75)
/ uddhrtatvam punah posadhe krtau /(Vin_5.76)
/ prthag asyastirya bhinnesu sampattih /(Vin_5.77)
/ dharmavadinam sa tadyastarah /(Vin_5.78)
/ krte py atretarair esam avase labhe rhatvam* /(Vin_5.79)
/ notksiptakanam praktisthakavase syotthanam* /(Vin_5.80)
/ bhavasan nivesanam astarah /(Vin_5.81)
/ bhavati chandadanavasat sahitena karaniyasya sistaih krtau
krtatvam* /(Vin_5.82)
/ tad apacyutir uddharah /(Vin_5.83)
/ tasmad a[45a4]datva cchandam svapnasamapatyoh samnisanne
syanutthanam astarasyoddhrtes ca prak sruvanat* /(Vin_5.84)
/ usitatvam ekasimatayam tatravasantarositanam astare

/(Vin_5.85)

/ tatsathanatvam astarakale syam asya /(Vin_5.86)

/ yat tad astrtya prthak simakarane casya sthanam* /(Vin_5.87)

/ pratyavasam prthaktve syaisam uddharah /(Vin_5.88)

/ pratipaksam bhinnatayam* /(Vin_5.89)

/ nanuddhrtir ana[45a5]staroddharah /(Vin_5.90)

/ nanutthanakatvad apurakatvam /(Vin_5.91)

/ nanastaratvad uddhare /(Vin_5.92)

/ nirdosam astrtakathinasya /(Vin_5.93)

/ vinasamghatya gramapravesady asrngatake nisadat*
/(Vin_5.94)

// kathinavastuni prcchagatam* // 2 // // samaptañ ca kathinavastu //
5 //

*vin_6, civaravastu /

** (vin_6,1) civaravastu /

/ nasastralunam vasah paribhuñjita /(Vin_6.1)

/ chinnasyutam civaratvayadhithet /(Vin_6.2)

/ bhakticitratasesa[45a6]samamadyanyat
tadgatapatramukhatvaparimanditatveh /(Vin_6.3)

/ antaravasa uttaravasamgam samghatiñ ca /(Vin_6.4)

/ kusulakasamghaksike ca yat tadvidhe bhiksuni /(Vin_6.5)

/ matasambhave yacñayapi /(Vin_6.6)

/ naitad vihasarutodgatim agamayet /(Vin_6.7)

/ rohaty anyasampattavaraktakasyadhithanam /(Vin_6.8)

/ achinnakasya ca /(Vin_6.9)

/ asevakanam atra danam sambhavas cet /(Vin_6.10)

/ [45b1] agarikavidhasya ca /(Vin_6.11)

/ namatakocavapravarasthulakambalapailatikam acchinnam asaivakadanasutam
/(Vin_6.12)

/ tatsanad evasucimraksanam sampattau sayanasanam socayeta
/(Vin_6.13)

/ nainam samghikam

akhatamamcapithamapratyastrtamatenanisadat samvaranam va
dattantarddhanam upabhuñjita /(Vin_6.14)

/ sarvañ ca citram abhuyo vinastam /(Vin_6.15)

/ na kalpabhute[45b2]na malavavata va /(Vin_6.16)

/ dharanam pratyastaranasya yena ekaputam nyayyam /(Vin_6.17)

/ dviputam pailotikam /(Vin_6.18)

/ akalpikam citropacitram /(Vin_6.19)

/ patramukham asya kurvit* /(Vin_6.20)

/ adhas trtiyabhagadau /(Vin_6.21)

/ naikakhandam adhitisthet /(Vin_6.22)

/ kandupratichadanam tadvan dharayet /(Vin_6.23)

/ pañcayair enad davisaih socayet /(Vin_6.24)

/ kalpate koseyamurnakam sanakam [45b3] ksaumakañ ca /(Vin_6.25)

/ natantotabhamgeyam /(Vin_6.26)

/ kesamayanagnyaulukapaksikatvasamadanam /(Vin_6.27)

/ sthulam atra /(Vin_6.28)

/ anyad etat bhajanam /(Vin_6.29)

/

kesaluñcanaparnasatyajinasantarottarayapanatiritanganadisarv
anilapravaranaadirghadasaphanadasakamcukosnisasirovestana
kutapostaka balatirthikadhvañ ca /(Vin_6.30)

/ pulasapatrapuradipavarti[45b4]kamatratayapi samatayai vibhajanam
/(Vin_6.31)

/ vikriyakocavatad vidhanam /(Vin_6.32)

/ na patayitva /(Vin_6.33)

/ pañcanam labheh bhajane karanam adyalabho bhajayisyate tatra
yusmabhih sannipatitavyam ity arocanam samghe /(Vin_6.34)

/ gandya kotanam /(Vin_6.35)

/ salakacaranam /(Vin_6.36)

/ gananam /(Vin_6.37)

/ pratyamsapravaranam /(Vin_6.38)

/ isitvakriyamanatayamantyadi[45b5]gatasya /(Vin_6.39)

/ navasitatve /(Vin_6.40)

/ kulabhake py etat /(Vin_6.41)

/ nanarhah prakrantayam tallabhakriya pravisteh /(Vin_6.42)

/ tasman niyuñjit* grahane prakraman /(Vin_6.43)
/ dasyutvam agrahane pratijñatavatah /(Vin_6.44)
/ panapañcakat prabhrti kulabhake /(Vin_6.45)
/ nanukto grhniyat /(Vin_6.46)
/ grhniyad acaryopadhyayo va /(Vin_6.47)
/ visrambhasthanarthañ ca /(Vin_6.48)
/ nasvapaksartham /(Vin_6.49)
/ [45b6] sayanasane py etat /(Vin_6.50)
/ bhakte va /(Vin_6.51)
/ parasparartham grhnan vijñapayet /(Vin_6.52)
/ nanabhavan tam antarbhuyah /(Vin_6.53)
/ naikatvam arddhasya suvaruta ca labdher anarhapraveso karanam
/(Vin_6.54)
/ anarhah samghalabhasyadharmapaksesu patito bhinnesu /(Vin_6.55)
/ usitatvam bahutaram usitasya tatkalake labhe hanayasyavrttau
mrtyau ca /(Vin_6.56)
/ yathaviniyatilabhasya vyavastha /(Vin_6.57)
/ [46a1] labdhrbhis ca /(Vin_6.58)
/ krtsnapatipadane pi /(Vin_6.59)
/ karmasimna samghasyaparicchede paricchedah /(Vin_6.60)
/ tattvam atraikadeh /(Vin_6.61)
/ dharmalabhe tadbhanakanam isitvam /(Vin_6.62)
/ ekarsagathadharanam tattve tra paryantah /(Vin_6.63)
/ arhatvam bhinnavyañjanasyetarasannidhau mrtapariskare /(Vin_6.64)
/ tathotksiptasya /(Vin_6.65)
/ asannidhau va nivrtte nimittac cetasi /(Vin_6.66)
/ abhinnatvam asya taradiyamaitadgra[46a2]hyatayam /(Vin_6.67)
/ bhinnatvam bhinnasya /(Vin_6.68)
/ nanyasya pravrajitat sabrahmacarinas tadisitvam /(Vin_6.69)
/ na jñaptyadhithite praptasya purvacaramena va /(Vin_6.70)
/ kasyacit tatah samghavrddhanavakayoh danam tad akhyam
/(Vin_6.71)

/ yatrādhistheyasya gatata tatsimantargatanam adhisthatrtvam
(Vin_6.72)

/ akaranam atra maranasthanata (Vin_6.73)

/ simantarikat sthālagne kaye nyatra va yatama[46a3]krantis tavad
gatanam (Vin_6.74)

/ saprativastukatve yatrasau tadgatavm pariskarasya (Vin_6.75)

/ prativastukenanyastham adhistheyuh (Vin_6.76)

/ presityapratiksiptasya sampradanena tadiyatvam (Vin_6.77)

/ pratiksiptasya presayitrtvam (Vin_6.78)

/ pratiksiptasyapi tena (Vin_6.79)

/ bahir asya rudhih (Vin_6.80)

/ simno ntah samjñina kevaladhistanam (Vin_6.81)

/ nakrte nirharasatkarānadharmasravanadaksi[46a4]nadesane
dhisthiteyuh (Vin_6.82)

/ antargrhashtatve patracivarasya yasmai grhapatina danam
tasyaisitvam (Vin_6.83)

/ arhas cet (Vin_6.84)

/ vihinā ca tena (Vin_6.85)

/ adane yacitavatah (Vin_6.86)

/ krame prathamam (Vin_6.87)

/ asatve nuddesatvat prstau gatavatah (Vin_6.88)

/ tadvat krame (Vin_6.89)

/ enikodbhuto taddeyaparimanasya tadgamitvam mrtapariskarasya
(Vin_6.90)

/ vibhaktasyapi (Vin_6.91)

/ yat tena sa[46a5]rddham avasthitam tasya deyatvam grahyata va na
tasyaiva (Vin_6.92)

/ nanena sabrahmacarinam rnitvam (Vin_6.93)

/ ratna dipitvam sambhavane yavadbhya etat tavatsu navakarmikasya
viniyogah samam sa glanopasthayakratvatadgamitvam
pariskarasatkasya nadhistheyatvam (Vin_6.94)

/ sottomadhamam adhyamasya (Vin_6.95)

/ sadharanyam anekatve tasya (Vin_6.96)

/ prakrantatayam glanasya mrtyau [46a6] tadartheye deyatvam

/(Vin_6.97)

/ naitan mrtadravye narhasya /(Vin_6.98)

/ na nanyatropagate /(Vin_6.99)

/ sarvarhatvam atranusampanne /(Vin_6.100)

/ hayate glanasyoktoktena dane yathoktena dane yathoktam karyatvam
/(Vin_6.101)

/ apragamo mrtakalasvatvasampadane dhaninah /(Vin_6.102)

/ pragamo grhasthasya /(Vin_6.103)

/ niryatya grhini mrte putradarasya yathasukhakaranam /(Vin_6.104)

/ hastyasvostakharavesarasannahanam [46b1] rajñi niryatanam
/(Vin_6.105)

/ traye hiranyasuvarnanyakrtakrtanam /(Vin_6.106)

/ ratnanañ ca /(Vin_6.107)

/ sa cced anyad etat tadamsatvenarthiriktatve pi na ced evam eva buddhe
muktanam /(Vin_6.108)

/ maharangasya ca /(Vin_6.109)

/ lepasya pistvabhir gandhakudyam danam /(Vin_6.110)

/ atadaubodhikasya pratimagandhakuticaityopaskarane viniyogah
/(Vin_6.111)

/ buddhavacanalekhanasiddhapayor dharmikasya /(Vin_6.112)

/ yanasya pratimayam /(Vin_6.113)

/ dhvajartham [46b2] tadvamsanam /(Vin_6.114)

/ yastinañ ca tadyogyanam /(Vin_6.115)

/ anyasamnayudhanam sanghe /(Vin_6.116)

/ khakkharakasuci sastrakam krtvesam saranam /(Vin_6.117)

/ yatharham anyasya samghikasya niksepabhajanam bhojanani
ksetragrhapanasayanasanayapaskaralohanapitakulalataksa ca
varuodabhandadasidasakarmakarapaurusayagomahisyajaidakabhaisa
jyabuddhasastrapustakanam susadhyalekha[46b3]nam prathamarhatvam
/(Vin_6.118)

/ satakapataprapavarakopyanatpulatailakutupakarakundikany
apustakalekhyavarnakanam dvitiyasya /(Vin_6.119)

/ trtiyasya pañcatilavrihim udgamasavaradhanyannapananam
/(Vin_6.120)

// civaravastu // 1 //

** (vin_6,2) ksudrakadigatam /

/ samutvam mandalardhamandalamesu kurvit* /(Vin_6.121)

/ manartham tatpramanayastidharanam /(Vin_6.122)

/ patramukhesu ca /(Vin_6.123)

/ tatpramanasalakadharanam /(Vin_6.124)

/ [46b4] paryanto sya prakarse catvaryangulani /(Vin_6.125)

/ kakavitastir va /(Vin_6.126)

/ apakarse dve sardhe vamgusthotarana /(Vin_6.127)

/ na bhumau civaram vitanvit* /(Vin_6.128)

/ kathinasye tadartham karanam /(Vin_6.129)

/ darumayam vamsamayam va /(Vin_6.130)

/ caturasrakam krtabandhartham sutrakavakasartham chidram
tadakhyam(a) /(Vin_6.131)

/ yavac civaram /(Vin_6.132)

/ sastrakena patakam /(Vin_6.133)

/ dharayed enam /(Vin_6.134)

/ kakacañcukakaram kukkutapaksakakaram va /(Vin_6.135)

/ [46b5] nanyad ayasat /(Vin_6.136)

/ na kamanamrstena citropacitrena va dandena /(Vin_6.137)

/ na sadalangulativiriktasya pramanam /(Vin_6.138)

/ nastety aparah /(Vin_6.139)

/ nisprayojnatvam unacaturamlusya /(Vin_6.140)

/ dattagomayopalepe sevnam /(Vin_6.141)

/ abhave gomayasya siktasammrste /(Vin_6.142)

/ sivyed enam /(Vin_6.143)

/ sucyapi /(Vin_6.144)

/ dharayed enam /(Vin_6.145)

/ nanyam rititamrakamsamomayitah /(Vin_6.146)

/ tamrayasostiksnayor ity aparam /(Vin_6.147)

/ [46b6] dharayed asyagrhakam nadikam mustikam va
/(Vin_6.148)

/ naitad alajjisramanarayor adhinam kurvit* /(Vin_6.149)

/ madhusitthamraksite sucisastrakanam
kautakabhaksanayanatuke sthapanam /(Vin_6.150)

/ pasakasyanapagamaya civare danam valakam dattva /(Vin_6.151)

/ granthikayas ca /(Vin_6.152)

/ na rajakena raktam araktam va vastram socayet /(Vin_6.153)

/ na tadvat svayam /(Vin_6.154)

/ nasyastare na kasthabhittake /(Vin_6.155)

/ kunda[47a1] / /lake socayec<<l>> laksane sukhodakena sanaih
/(Vin_6.156)

/ parivarttanam hastabhyam /(Vin_6.157)

/ asakta padabhyam /(Vin_6.158)

/ kalpata evam grhinam socanam /(Vin_6.159)

/ anyathatvam caranam asya rakseta /(Vin_6.160)

/ sudhausyuta raktam pamsukulam bharayeta /(Vin_6.161)

/ nasucimraksitam civaram /(Vin_6.162)

/ sosanam sadhutayai samguyarangasya chayatape /(Vin_6.163)

/ vina cilaikvadhvanam /(Vin_6.164)

/ atrtiyad visistatvam /(Vin_6.165)

/ tasmad bahunanvitve [47a2] trir adanam /(Vin_6.166)

/ hinataratvam parasya /(Vin_6.167)

/ tasmat prthagsthapanam /(Vin_6.168)

/ lekhanamayam prathamam ityadi /(Vin_6.169)

/ purvasya ca prathamam upayogah /(Vin_6.170)

/ sammrtitacivarasya ca /(Vin_6.171)

/ tasmad apaniya kundalake tanmatramollakasya danam /(Vin_6.172)

/ pradharanam drave /(Vin_6.173)

/ cittalatvam atisuske /(Vin_6.174)

/ tasmat madhyasya /(Vin_6.175)

/ kantarikayam sadhusosanam /(Vin_6.176)

/ tatapam antalaganenacarpayatarkaih /(Vin_6.177)

/ [47a3] durdharanam kaksaprajñaptau /(Vin_6.178)

/ anekaparsvakatapair angasya samparivarttanam punah punah

/(Vin_6.179)

/ navarangasya navesv eva sadhu danam /(Vin_6.180)

/ puranasya puranesu /(Vin_6.181)

/ sosanam navanam atape /(Vin_6.182)

/ purananam chayayam /(Vin_6.183)

/ paniyollakasyacittalatayai danam /(Vin_6.184)

/ aparedyuh /(Vin_6.185)

/ na medhyam camkrame va rangakarma kuryuh /(Vin_6.186)

/ na vihare /(Vin_6.187)

/ upary asya karanam /(Vin_6.188)

/ [47a4] nacamanikasamantake /(Vin_6.189)

/ pralipite tatra pradese danam /(Vin_6.190)

/ suddhapravaliptas cec chocanam /(Vin_6.191)

/ prastute ced vatavarsagamah karanam prasade /(Vin_6.192)

/ pralipites tatra pradese krte karanam /(Vin_6.193)

/ gomayena mrda va /(Vin_6.194)

/ nasampannakalpakotitapratyakotitacivaraparibhukti bhajet
/(Vin_6.195)

/ bhango mrster atra kalpah // paniye na bollitatvam //
avasyaya parisudhe sakyataratvam hastam ardhena bhagasya // [47a5]
nivasitasyoparikayasya bandhanam // pattikayakhothikayankuñcakena
muñcikaya va // nanabharanakalapakat dundhubhakavaidehakasu
varnasutrañ ca // tadvac citram // nanastarayam bhumau
civaram niksipet /

/ nasucau pradese /(Vin_6.196)

/ na guruna sati parakrame bharenakramet /(Vin_6.197)

/ nanyaparibhogena paribhuñjit* /(Vin_6.198)

/ noccaraprasravakaranam [47a6]
suciparikarmanesuttarasamghapravrttim* bhajet* /(Vin_6.199)

/ nasmin nipadyet* /(Vin_6.200)

/ na pindapatacaryabhojanacaityabhivandanasamicikaranam
samghasannipataavadadharmasravananubhavanad anyasyam vyaprtau
samghatyah /(Vin_6.201)

/ nasyam nisiden nipadyet tva /(Vin_6.202)

/ nakramyainam /(Vin_6.203)

/ nanayaine kasya kasya cin niyuñjit* /(Vin_6.204)

/ na kayasamsparsakam paribhuñjit* /(Vin_6.205)

/ kaksagharmena daksina[47b1]syasyam nananasampattih
/(Vin_6.206)

/ tadabhutyai tatra pradese vastrasyasyam danam /(Vin_6.207)

/ adhyardhahastavitastikasya /(Vin_6.208)

/ ubhayoh parsvayor astasutrena laganam /(Vin_6.209)

/ kalena kalam asya socanam rañjanañ ca /(Vin_6.210)

/ gairikenasyaitat /(Vin_6.211)

/ dharayet mukhapoccanam /(Vin_6.212)

/ sravatkayah kayodgharsanam /(Vin_6.213)

/ abhyantare civarad asya pravaranam /(Vin_6.214)

/ lagnasya kasayodakena ksodamisrena gate ma[47b2]yitva mandamandam
apanayanam puyasonitasya ca /(Vin_6.215)

/ kalena kalam asya socanam sosanam rañjanañ ca /(Vin_6.216)

/ dhatunasyaitat sadhu /(Vin_6.217)

/ na yatra kvacana civarani sthapayet /(Vin_6.218)

/ vamsasya tadartham samayojanam /(Vin_6.219)

/ dronikayas tadartham /(Vin_6.220)

/ kriyamane vihare /(Vin_6.221)

/ na krte chidranam /(Vin_6.222)

/ nidarsanam vihare parigane py etat /(Vin_6.223)

/ latarajvorasyasya sampattih /(Vin_6.224)

/ vrsikaya sadhu [47b3] vastranam nayanam /(Vin_6.225)

/ kurvitainam /(Vin_6.226)

/ tryadhyarhahastakasya dvi-gunikrtya sevanam /(Vin_6.227)

/ madhye mukhakaranam /(Vin_6.228)

/ jalakasyatra danam asutrakena /(Vin_6.229)

/ aparena bandhanam /(Vin_6.230)

/ upari paribhujyamananam sthapanam /(Vin_6.231)

/ avalokya svo gamisyattayam /(Vin_6.232)

/ gurun anujñato gacchet /(Vin_6.233)

/ krtasvavasasekadih /(Vin_6.234)

/ dharmyaya va kathayadhvani gacched aryena va tusnimbhavena
/(Vin_6.235)

/ [47b4] visramasthane gatham bhased asam /(Vin_6.236)

/ paniyagrahanasya ca /(Vin_6.237)

/ yasya tad paniyam tam uddisya /(Vin_6.238)

/ aparam ca devatam /(Vin_6.239)

/ vasasya tridandakam /(Vin_6.240)

/ dharayet kantarikayam /(Vin_6.241)

/ tatpramanamadhyardham satam upadaya hastanam asatat /(Vin_6.242)

/ desanurupyenety aparam /(Vin_6.243)

/ na vinaitaya durlabhakupapaniye dese cagarikam caret /(Vin_6.244)

/ prasphotitacivaro dhvagah [47b5] snatavam praksalitapanipado
va grhitapaniyah poccito panakes tricivaram pravrttya
santeryapatho viharam praviset /(Vin_6.245)

/ caturo vrddhan vanditvavatisthet /(Vin_6.246)

/ prakrte pradese nyasabdah /(Vin_6.247)

/ prasadikah susamvrter yah saprabhavenasya pratisamanam
/(Vin_6.248)

/ najñayamana pratisamayet satirthyam api /(Vin_6.249)

/ pidhviyatam dvaram na deyam mrgayate nivaryo grhnana iti
pratya[47b6]yitasya praticchyavyupeksitavatopahrtau visvasavastutañ
copanitena mamaivayam sahaya ityadi pratipadanaya dasyatvam
/(Vin_6.250)

/ abhijñanasamsrayanam aviditasyaparena visesagatav upayah
/(Vin_6.251)

/ arpyamanayatenante cet pramilanam /(Vin_6.252)

/ prasnasyanupramadasampattaye karanam /(Vin_6.253)

/ nasane yacitasyasucina 'sampatto socadina cittagrahanasya
mulyadanah /(Vin_6.254)

/ [48a1] //patracivarapratigrahanam /(Vin_6.255)

/ asanam prajñapanam /(Vin_6.256)

/ padadhavanenopanimantranam /(Vin_6.257)

/ udakena ca /(Vin_6.258)
/ vandanam /(Vin_6.259)
/ sukhacaryaprasnah /(Vin_6.260)
/ yathasakti samrañjanīyakaranam /(Vin_6.261)
/ anurupasayanasanadanam /(Vin_6.262)
/ samghasthāvīram upasamkramet /(Vin_6.263)
/ nihsrayagrahane sa ced enan niyuñjita /(Vin_6.264)
/ vrddhas cet sayanasanasyasya dane tadvarikam /(Vin_6.265)
/ na sahasa sayanasanam [48a2] yacet /(Vin_6.266)
/ parisandanam antasya civare dhvasto pratividhanam arapadakais
tatsamgrahah /(Vin_6.267)
/ parivasyabhyavakase vrksady upari saptastanyahani
pañcasatity aparam socayitva savacivaram bhuñjit* /(Vin_6.268)
/ pravedite smasaniko ham ity upanimantritah pravesam viharakulayoh
paribhogañ canutsrstasvikarasya smasaniko bhajet* /(Vin_6.269)
/ na samghikam sayanasanam paribhuñjit* /(Vin_6.270)
/ avyama[48a3]ntac caityam pariharet /(Vin_6.271)
/ dharayen masakavaranam /(Vin_6.272)
/ urnam sanam karpasam natukam patramañjariñ ca /(Vin_6.273)
/ na hastyasvagobaladikamayam /(Vin_6.274)
/ sarvatrakamalamrstatvam citropacitratacaryosalike dande
/(Vin_6.275)
/ masakakutiñ ca /(Vin_6.276)
/ upari satakasitananam* /(Vin_6.277)
/ dandikayam bandhanena /(Vin_6.278)
/ caturdhihastakasya /(Vin_6.279)
/ patakena parivaranam dvadasahastakena /(Vin_6.280)
/ savastambham /(Vin_6.281)
/ [48a4] athasya sayanasane vastambhah /(Vin_6.282)
/ dvarasya karanam vikarnakasya /(Vin_6.283)
/ vijanam dharme pratividhih /(Vin_6.284)
/ dharayed vidhamanam /(Vin_6.285)
/ varutamtetavrantam va /(Vin_6.286)

/ na citropacitram /(Vin_6.287)
/ samgho nyad api /(Vin_6.288)
/ caitye manivalavyavjanasyotpannasya danam /(Vin_6.289)
/ sravakasyapi /(Vin_6.290)
/ dharayed vrsibimbopadhanacaturarakani /(Vin_6.291)
/ putradaralabhe datrvasena pratipattih /(Vin_6.292)
/ mo[48a5]canam cedy[.]d asyaustam tavato niskrayatvam
/(Vin_6.293)
/ kalpaye punar niryanam /(Vin_6.294)
/ vrkse niryatitasyalankaras cet tasyaivotsave
lamkaranopasthapanam /(Vin_6.295)
/ bhittau llapane cec citranaya /(Vin_6.296)
/ na cet stambhe ca navakarmane /(Vin_6.297)
/ bhumau /(Vin_6.298)
/ agnisalayam prajvalanikakaranam /(Vin_6.299)
/ snehalabhasya va /(Vin_6.300)
/ bhaisajyopasthapanam glanakalpikasalayam /(Vin_6.301)
/ bhaktasalayam [48a6] bhaktakaranam /(Vin_6.302)
/ panakasya paniamandale /(Vin_6.303)
/ jentakasalayam jentakasya snehalabhasya va /(Vin_6.304)
/ snehalabhasya mandalavate sthapanasalayoh /(Vin_6.305)
/ jatakena khanam va /(Vin_6.306)
/ medhicamkramadvarakosthakaprasadesu bhajanam /(Vin_6.307)
/ puskarinya ca /(Vin_6.308)
/ sthapanam asyam caturdisamghikatvenety ayam* /(Vin_6.309)
/ kalpate ratnartham bhiksanam /(Vin_6.310)
/ uddhosanañ ca [48b1] grahane /(Vin_6.311)
/ cakrasya darsanartham karanam
gharmavatavarsopadravenasprstyai kupagarasya dvaravanta
/(Vin_6.312)
/ stayavatah /(Vin_6.313)
/ mahasyante cakrosya dharanam /(Vin_6.314)
/ bhandagopakena labhasya gopanam /(Vin_6.315)

/ nanuddisya dvayam sastrpujayam datte bhiksuninam
samghike pravesah /(Vin_6.316)

/ prthagasamatre kasyam cakro srutyane sthulatyayah /(Vin_6.317)

/ bhajanam bhandabhajakena /(Vin_6.318)

/ sammatir asya /(Vin_6.319)

/ [48b2] nathikriyyanam /(Vin_6.320)

/ samghasannipate varddhanena /(Vin_6.321)

/ tasyaivatra sannipatagatam anustheyam samghasthavirena mulyasya
karanam /(Vin_6.322)

/ madhyamasya /(Vin_6.323)

/ natastasya patyatvam /(Vin_6.324)

/ niscitya punar abhutam* varddhanasya patanam /(Vin_6.325)

/ nakrayiko vardhayet /(Vin_6.326)

/ na striyam /(Vin_6.327)

/ nadattamulyam param paribhuñjit* /(Vin_6.328)

/ samskurvita va /(Vin_6.329)

/ dasadyallabhiprabhutyē dayadanam bhajanam(a) /(Vin_6.330)

/ [48b3] datte kasyacid avibhakte vangan mrtau tadvargyagamitvam
tadamsasya /(Vin_6.331)

/ arhati nirvanasayena pravrajitah silavam satasahasram
vastram satarasambhojanam pañcasutam kutagaram /(Vin_6.332)

/ samghadravyañ ca /(Vin_6.333)

/ asaiksat /(Vin_6.334)

/ prthagjano pi /(Vin_6.335)

/ na duhsilah /(Vin_6.336)

/ rnabhutam kusitasya pratigrahopajivanam /(Vin_6.337)

/ arhah paudgalikaviharatallabhopajivyantas simatayam samghalabhe
/(Vin_6.338)

/ [48b4] layane ca niyatasya /(Vin_6.339)

/ varenasyoddesah /(Vin_6.340)

/

patravipatrakakamsikavindulakuñcikastrakasucinakhacchedanakakata
cchvanganrasthapanakuttharipacanicasaranamayobhandebhyo
bhajitavyata /(Vin_6.341)

/ mrdbandebhyah
patravipatrakapacanicaghatikakararakundakakundikapaniyasthala
kanam /(Vin_6.342)

/ mamcasya ratnamayade[48b5]r ayomayat tasya parivartya /(Vin_6.343)

/ na kasthamayasya ramgasya pamcakad anyasya /(Vin_6.344)

/ akvathitasya /(Vin_6.345)

/ kvathitasya rañjaniye viniyojyvatvam /(Vin_6.346)

/ samghasya yat /(Vin_6.347)

/ avikriyatasyagamaviharatadvastusayanasananam /(Vin_6.348)

/ anapeyatvam /(Vin_6.349)

/ anadhistheyata ca /(Vin_6.350)

/ yogam bhakta chadanena pitror udvahet /(Vin_6.351)

/ na cel labhasya patracivarad atirekass ama[48b6]dapyā /(Vin_6.352)

/ asampattau bhojanopanater upardhasyadanam /(Vin_6.353)

// ksudrakadicivaravastugatam // 2 //

**(vin_6,3) saprcchaksudrakadigatam /

/ pasanamvibhagajñanaya civaranam /(Vin_6.354)

/ upacayanamesu danam /(Vin_6.355)

/ mapitipyakastadasyah /(Vin_6.356)

/ ullapanakanañ ca /(Vin_6.357)

/ dasapasat tayor vardhikakaranam /(Vin_6.358)

/ nasamghatyam chinnadhisthananiyamah nasatve
tadrupanam pratyayanam icchanna[49a1] / /ya gramantargrhayor
anayopavesah pravesas ca /(Vin_6.359)

/ evam tirthyavasathe /(Vin_6.360)

/ naiva satsupavesah /(Vin_6.361)

/ na romavidham tricivaratvenadhitisthet /(Vin_6.362)

/ naitat pravrtim bhojane bhajet* /(Vin_6.363)

/ svikaranam viralikayah /(Vin_6.364)

/ caturvidhyam asyah /(Vin_6.365)

/ aurnika ksomika dukulika karyasiketi /(Vin_6.366)

/ anyesañ ca laghunam patapravaranam
nikataromaprabhrtinam /(Vin_6.367)

/ kocavasya [49a2] ca /(Vin_6.368)
/ na lomasya vihetha syanyatha pravrtim bhajet* /(Vin_6.369)
/ nanenaivam pravarte camkramyet /(Vin_6.370)
/ naryanikocavapravaracitracilimilikasvikrtim* pudgalo bhajet*
/(Vin_6.371)
/ pratichec camkrame cilimilikaprajñapanam /(Vin_6.372)
/ na nityam ekayaiva dharaya camkramanam /(Vin_6.373)
/ sakyatayam pratisamskaranam /(Vin_6.374)
/ sevadanandakargadakadanaih /(Vin_6.375)
/ asakyatve gomayamrada tatraiva cam[49a3]krame lepanam /(Vin_6.376)
/ dharanam anyesam danapativisvasena /(Vin_6.377)
/ dharayet pravivasanasamkaksikapratismkaksika /(Vin_6.378)
/ pariskaracivarañ ca /(Vin_6.379)
/ nasya saiklye sadasapasatayam va dosah /(Vin_6.380)
/ na samghikasya /(Vin_6.381)
/ adhisthaya tattvenanujñata civaradharanam dharayed uparam
vikalpanekam api /(Vin_6.382)
/ nasthiracittasya vikalpayet /(Vin_6.383)
/ nanupasampannasya /(Vin_6.384)
/ na pratya[49a4]ksam /(Vin_6.385)
/ na desantarasthatayam vikalpasya dhvamsah /(Vin_6.386)
/ dhvamsas cyutau /(Vin_6.387)
/ jñatau /(Vin_6.388)
/ vikalpakasyatra svamitvam /(Vin_6.389)
/ na nihsrstam svikurvīt* /(Vin_6.390)
/ bhiksau nihsrjet /(Vin_6.391)
/ na samghe /(Vin_6.392)
/ navyakte /(Vin_6.393)
/ yacanam adane /(Vin_6.394)
/ grahanañ ca valena /(Vin_6.395)
/ gandhah parliguddhasya vasasah socayitva paribhogah /(Vin_6.396)
/ prasphotya curnaih /(Vin_6.397)

/ snehena viruksayitva /(Vin_6.398)

/ na varsaty abhyavaka[49a5]se samghikasya /(Vin_6.399)

/ nadhavanaranganapatrakarmakasthapatanadikarma kurtvattayam
/(Vin_6.400)

/ samyaktvam samkhyam anuktau sahyasya vyayacayanikseptre danam na
sanikseptre manonunmattaka tajñatitadgrhadatum pratigrhñit* /
(Vin_6.401)

/ pratigrhñita pranayitat putrat /(Vin_6.402)

/ smasanac ca pratinirvartitam /(Vin_6.403)

/ pratimrgayate danam asya /(Vin_6.404)

/ grahanam punar labdhau staupikasya vrtter mu[49a6]laphaleksubhyo
nyasya bhaktarthasyoddesopajivyasya va bhajyatvam svikaraya
/(Vin_6.405)

/ varsikena simna labhasya pravesah /(Vin_6.406)

/ na chinnavarsatvenartatvam /(Vin_6.407)

/ noksiptayam /(Vin_6.408)

/ ekamsataivavastambhidravyo pi tasya /(Vin_6.409)

/ svasamkhyamsatvam asminn avastambhanam /(Vin_6.410)

/ bhuyastvenaivanyatranekatropagatau vyavastha /(Vin_6.411)

/ vitrtiyamsatvam sramanerasramanrikayor labhe /(Vin_6.412)

/ samyam a[49b1]bhyavaharye /(Vin_6.413)

/ upasampatpreksasiksamanayos ca /(Vin_6.414)

/ pudgalaso bhiksulinamamsaharata na samghasah /(Vin_6.415)

/ nanavachinnam bhojanam anulabhe bhiksulinam bhuktavate
tatrpravesah /(Vin_6.416)

/ nasanodakapindapatesu bhikso bhiksunisvina jyesthatvam
/(Vin_6.417)

/ asanasya vrddhante bhiksunibhih sannisade muktih /(Vin_6.418)

/ karanam sabhiksutayam asaktau tesam bhiksunya
daksinadesa[49b2]nasya samanyañ carayisyatiti carakam aharasya
pratyupasthitapadau danaya samghasthaviro niyuñjit /(Vin_6.419)

/ yathasambhavanam ity avalokya parsadam prabhutyelpatve bhaktasya
tadakhyanapurvakam /(Vin_6.420)

/ yathavibhavanety anyathatve /(Vin_6.421)

/ na canudghosite sampraptam iti vrddhanta adau grhñit

/(Vin_6.422)

/sajjikrtavaharasyoddistebhyo paresam agatau tadavedanam

/(Vin_6.423)

/ [49b3] na tricivaradane bhiksum pravartayet /(Vin_6.424)

/ naitaj jivattayam /(Vin_6.425)

/ pratidadyata ity ato nyena manasa samghah pratigrhniyat

/(Vin_6.426)

/ santarottarena mrtacchoranam /(Vin_6.427)

/ madhyena /(Vin_6.428)

/ navasistena /(Vin_6.429)

// saprcchaksudrakadicivaravastugatam // 3 // // samaptañ ca
civaravastu // 6 //

*vin_7, carnavastu /

/ maryada madhyadesasya /(Vin_7.1)

/ purvena pundakaccho nama davah puratah pundavardhanasya

/(Vin_7.2)

/ saravatyas tadupa[49b4]khyā nadi daksinetra /(Vin_7.3)

/ pascimena sthūnopasthūnau brahmanagramakau /(Vin_7.4)

/ usiragirir uttarena /(Vin_7.5)

/ dharayet pratyanta upanahau /(Vin_7.6)

/ sayanasanaguptyartham ca /(Vin_7.7)

/ ekapalasike /(Vin_7.8)

/ argadikadanena pratisamskaranam /(Vin_7.9)

/ na putantarasya /(Vin_7.10)

/ sapta padany antato ghina paribhukte bahuputau api /(Vin_7.11)

/ nakalpikasya kalpikamatrarthatayam tadyogavasam [49b5]

grahanamantata /(Vin_7.12)

/ na citropacitram /(Vin_7.13)

/ na vesavisanikam* /(Vin_7.14)

/ nasvatthakaravirapatrikam /(Vin_7.15)

/ na suvarnaruprakhacitam /(Vin_7.16)

/ na kicikicyantim* /(Vin_7.17)

/ na kinikinayantim* /(Vin_7.18)

/ na khinikhinayantim* /(Vin_7.19)
/ na jhinihjinayantim* /(Vin_7.20)
/ anyad va sautiryam udvahantim* /(Vin_7.21)
/ na tiryagvadhiukatvasyakalpikatvam /(Vin_7.22)
/ dharayet purah prarsniputake /(Vin_7.23)
/ lala[49b6]mbujam /(Vin_7.24)
/ mundapulam ca /(Vin_7.25)
/ pindibhavajjane ca janapade kholam pulam ca /(Vin_7.26)
/ na manyasya sannidhav upanatpravrttim bhajeta /(Vin_7.27)
/ na sim*havyaghradvipihastyajaneyangasya kiñcit kaye vasthitatvam
/(Vin_7.28)
/ kaksahastikhatumkas ca tadanyacandamrgan<<n>>am apy ebhir
aksepah /(Vin_7.29)
/ nopanaham asphotayeta /(Vin_7.30)
/ udae<<ka>>rdrena natukenainam virajibhavaya [50a1] // pocchayet*
/(Vin_7.31)
/ dharayed enat* /(Vin_7.32)
/ grathniyad enam /(Vin_7.33)
/ pratiguptapradese 'prasadavastunah karanam /(Vin_7.34)
/ dharayet tadarthamaram vaddhrañ ca /(Vin_7.35)
/ na satrim /(Vin_7.36)
/ na kasthapadukayarohed anyatrantarghad asucikutes ca
/(Vin_7.37)
/ na vamsapatramumjasiridarbhanam /(Vin_7.38)
/ rajjos ca /(Vin_7.39)
/ avatasonite /(Vin_7.40)
/ nisidec carmanyabhava nyasyantargrhe /(Vin_7.41)
/ atrapy atra tadrupesv api pratyayesv ani[50a2]pattavyata
pratigrhñit tarksacarma caksuse /(Vin_7.42)
/ padasthane prajñapanam* /(Vin_7.43)
/ gandhakutidvare boddhasya /(Vin_7.44)
/ upanahoh pravaranam* /(Vin_7.45)
/ vate nisadya nipadya ca sarvam arsaahsvetad ity asyopayogah

/(Vin_7.46)

/ romasamsparseno[pa]karttam vidyat* /(Vin_7.47)

/ bahuputatvena copanahoh /(Vin_7.48)

/ anekoparisthena caikenapi /(Vin_7.49)

/ nanasmaparantakesu carma dharayet* /(Vin_7.50)

/ na sim*hadah /(Vin_7.51)

/ [50a3] snayvasthidantamamsavamsanam api tasyakalpikatvam* yasya carmanah /(Vin_7.52)

/ dharayeta trtim* /(Vin_7.53)

/ kasayam manavakam va /(Vin_7.54)

/ na citropacitram* /(Vin_7.55)

/ na nabhiñastarane krtva savidhanam agadhamambho vagahet* /(Vin_7.56)

/ sikset tartum pravivikte pradese /(Vin_7.57)

/ na tadagadhe hero?gam apasrayeta muktv[a]rsabham* /(Vin_7.58)

/ apasrayeta hastyasvamahisyan* /(Vin_7.59)

// [iti] [50a4] carnavastu // 7 //

*vin_8. bhaisajyavastu /

** (vin_8,1) bhaisajyavastu /

/ pratiseveta bhaisajyam /(Vin_8.1)

/ caturvidhyam asya /(Vin_8.2)

/ glanam pratyaprathamata /(Vin_8.3)

/ sarvam cocamocolasvotthodumbarapurusakamrddhikakarjurapananam /(Vin_8.4)

/ tadvac chuktasulukadadhimandodasvinmandakani dakabhinnani pattaparisrutani svacchani mukhadarsini sarakandavarnani /(Vin_8.5)

/ ayuktih prag evam [pa]scad upasampanna yarsanasya sa[50a5]manavyamjanena /(Vin_8.6)

/ haritakyadeh pañcakasya /(Vin_8.7)

/ gudasya ca /(Vin_8.8)

/ adhisthitasyasya bhaksane glanavattvamaccoddhopadhivarike navakarminam /(Vin_8.9)

/ bhacticchinnakasyatra cakalikabhaksane ca /(Vin_8.10)

/ pananiyamikam /(Vin_8.11)

/ svacchani /(Vin_8.12)

/ atattvat taddravyasya kalikam ced anupasampanna marddhanam
parisravanañ ca patena /(Vin_8.13)

/ dadimavijapurakad anyesv esu dravyam /(Vin_8.14)

/ kali[50a6]katve sya yamantah paryantah /(Vin_8.15)

/ anyatve yastismin /(Vin_8.16)

/ anitivrttav esotivrttau yatah setyekah /(Vin_8.17)

/ tadasadatikakalasaritavarudhiprapte tasyam cagamyatvad
bhavisyatah prakrtanam anadhistheyatapateh /(Vin_8.18)

/ pravistatvam atra rasacurnaristayoh /(Vin_8.19)

/ sauvirakasya ca svacchasya /(Vin_8.20)

/ puladibhaisajyam sutapaclam etat /(Vin_8.21)

/ sarppis tailamadhuphanitani saptahikam /(Vin_8.22)

/ [50b1] sarvesam gudakhandasakaradinam
phanitatvenaksepah /(Vin_8.23)

/ sarpistvasudhayah /(Vin_8.24)

/ tailavattvam vasanam pañca parisutanam /(Vin_8.25)

/ matsyasyasusiram araksasukaranam /(Vin_8.26)

/ asambhuyan glanya upayogah /(Vin_8.27)

/ svasthatayam asam glanyanimittam pacate danam /(Vin_8.28)

/ abhave 'sya glanakosthikayam kasayamjanayos ca /(Vin_8.29)

/ yavaj jivikam mu[50b2]lagandapatraphalam aspharitramisarthasya
/(Vin_8.30)

/ tadyatha mustam vaca haridrardrakamativisa /(Vin_8.31)

/ candanam cavika padmakam guduci devadaru haridrardrakam /(Vin_8.32)

/ vasakakesatakipatolanimbasaptapatrapatrani /(Vin_8.33)

/ puspani vasakanimbadhatakinaganam padmakesarañ ca /(Vin_8.34)

/ haritakyamalakam bibhitakam maricam pipyali /(Vin_8.35)

/ jatu /(Vin_8.36)

/ tadyatha hingusarjarasah /(Vin_8.37)

/ stapah [50b3] stapakarni stapakarah /(Vin_8.38)

/ ksarah /(Vin_8.39)

/ tadyatha tilapalastasvarjikayavasukavasakanam /(Vin_8.40)

/ ksaraksaras ca /(Vin_8.41)

/ lavanam /(Vin_8.42)

/ tadyatha saindhavam sauvarcalam vitam samudram romakam
/(Vin_8.43)

/ kasayah /(Vin_8.44)

/ tadyathamranimbakosambasirisajambunam /(Vin_8.45)

/ yavad aptam danam snatva punarasam sparsam sakrt snanam iti
kasayadanam /(Vin_8.46)

/ na vikrtabhojanasya bhaisajyagra[50b4]hanenantata /(Vin_8.47)

/ yavaj jivikatvam asya /(Vin_8.48)

/ tadakhyam punar uccarapravau stanyayanayayinam vatsakanam
vise tav upakarau /(Vin_8.49)

/ chavika /(Vin_8.50)

/ kañcanapitasalavatthodumbaranyagrodhanam sa /(Vin_8.51)

/ mrccaturanguladadhobhumeḥ sadhvi /(Vin_8.52)

/ sraddhad asyadanam upasakat /(Vin_8.53)

/ tena pratigrahanam /(Vin_8.54)

/ mamsabhaisajyasya camasya /(Vin_8.55)

/ grahanam [50b5] vastunataḥ sarvasya /(Vin_8.56)

/ karyatvam asya /(Vin_8.57)

/ jarakuoccarayavascedakalopayojyatayam yacakrtabhaisajyasya
tadartham sphareyuh nanyat paribhuñjit /(Vin_8.58)

/ pattaparisruta ca dabaksari nanyat /(Vin_8.59)

/ kokocarasamsamcenmamsabhaisajyasya nanyata /(Vin_8.60)

/ pattaparisrutes cedrasako nanyat /(Vin_8.61)

/ sanye pi sadbhavas tadadyacarasya tasmad purvakalpena tatsahye
pravrttih /(Vin_8.62)

/ [50b6] nanapannasya rupantaram apurvarupatvam tasman na
visampaccitasya parataḥ svakalpenakalpanam /(Vin_8.63)

/ sampadyate praksalanena saktatandulesu pravrttavasthanasya
svamatrasamkhyata gudasya /(Vin_8.64)

/ gudatve gudavattve pratipattih /(Vin_8.65)

/ anutthanam adhitisthate sannihityasyadhitisthet

glanyanimittaparibhogartham /(Vin_8.66)
/ asvakalaparyantat /(Vin_8.67)
/ purvabhakte /(Vin_8.68)
/ [51a1] // pratigrahitam /(Vin_8.69)
/ raksyo 'pratigrahitasannihitasamparkas tasman nirmadya hastau
/(Vin_8.70)
/ nodgrhitasannihitapratigrahitantarusitapakvabhiksupakvesv
adhistanasya rudhih /(Vin_8.71)
/ sannihitavm rasacchata parivrttau /(Vin_8.72)
/ nadharena sardham adhisthitam paribhuñjit /(Vin_8.73)
/ nidarsanam bhaisajyanu(k)kramah /(Vin_8.74)
/ pratisevatamjanam /(Vin_8.75)
/ nabhaisajyartham /(Vin_8.76)
/ yogyam asya bhajanam /(Vin_8.77)
/ rasañjanasya [51a2] samudgakah /(Vin_8.78)
/ gonikagudikamjanasya /(Vin_8.79)
/ puspakalkam curnamjananam nadika /(Vin_8.80)
/ dharayec chalakam /(Vin_8.81)
/ tamralohayos sadhvi manibhutayoh /(Vin_8.82)
/ dharayed avadhikah kacchaputam bhaisajyanidhanaya /(Vin_8.83)
/ svasambhavatam tatra bharikrtya sutam va nidhanam /(Vin_8.84)
/ sosanatah kalena kalam nihitasya pautyanupagatih /(Vin_8.85)
/ chayatape /(Vin_8.86)
/ viryasya sose hanih /(Vin_8.87)
/ [51a3] anayaneta svayam upayatre vinasahetor abhave nusampannasya
/(Vin_8.88)
/ dharayed bhaisajyasaravakam /(Vin_8.89)
/ bhaisajyakatachukam /(Vin_8.90)
/ visidanake canupanapattakam /(Vin_8.91)
/ avadhiko lavanam /(Vin_8.92)
/ nadikasya sadhu sthanam sanga /(Vin_8.93)
/ gomayena parikvathitasya /(Vin_8.94)

/ vidhanakasya tadvirahadosabhavaya danam /(Vin_8.95)
/ atanmayasyaiva /(Vin_8.96)
/ gandhaparibhavinam mrdam /(Vin_8.97)
/ pa[51a4]niyatapanartha(m)mayas pindam /(Vin_8.98)
/ upayojayet sarvah /(Vin_8.99)
/ srnkhalayas taptoksepartham tatra laganam /(Vin_8.100)
/ ardramrttikaya tapanakale tadavastambhah /(Vin_8.101)
/ nasty amisopadehasya bhava 'vasthanam /(Vin_8.102)
/ kalpikasya purvam tapanam pascad paribhogikasya /(Vin_8.103)
/ bhajanam basicikitsitasya /(Vin_8.104)
/ sthulam atranyathasakyatayam vyutthapanasya /(Vin_8.105)
/ maner loha[51a5]sya vatra nadikasadhvi nayasah /(Vin_8.106)
/ tadvat sastracikitsitam /(Vin_8.107)
/ naitad anyac ciravedhanmukhe bhajet /(Vin_8.108)
/ narsasam chedam /(Vin_8.109)
/ anyenapi sastrat /(Vin_8.110)
/ mantrausadhabhyam esam vicikitsanam /(Vin_8.111)
/ na pradustena cikitsayet /(Vin_8.112)
/ na ratrir abhyavahare vicikitsayam apratirupa /(Vin_8.113)
/ anasamkyam atrapatigrahitasannihitayor akalpikatvam /(Vin_8.114)
/ panam vicikitsayai dhupavartteh [51a6] netrikayasya sampattih
/(Vin_8.115)
/ ayomayyah karanam /(Vin_8.116)
/ dvadasangula sadhvi na tiksna purusa va /(Vin_8.117)
/ sthavikayam nidhanam mraksayitva sarpisa tailena va
/(Vin_8.118)
/ nagadantake civaravamse va tasya sthapanam /(Vin_8.119)
/ nirmadanartham agnau praksepah /(Vin_8.120)
/ karanam nastah karmanah /(Vin_8.121)
/ nastakarane nasyasampattih /(Vin_8.122)
/ dvyatiksnacamcukam sadhu /(Vin_8.123)
/ karanam asya /(Vin_8.124)

/ pratischeve[51b1]tamanamsam bhaisajyarthe /(Vin_8.125)

/ bhuktyai tasyasaktavata upayah /(Vin_8.126)

/ pidhanamaksnoh pattakena /(Vin_8.127)

/ bhavanam sugandhinanutthanaya /(Vin_8.128)

/ apetatayam paligodhasya sthitatve ca manojñasya puratah
khadyabhojyasya moksah /(Vin_8.129)

/ sthulam anyarthe 'syasyam /(Vin_8.130)

/ sarvatra manusamamsasya /(Vin_8.131)

/ noddisyakrtam jñatva mamsam bhuñjit /(Vin_8.132)

/ na vyaghrasesam /(Vin_8.133)

/ na hastyasvanaganam /(Vin_8.134)

/ [51b2]
naikakhurasrgalamrkatakaketakakagr(d)dhravalakabhasakalikolu
katadanyakunapakhadakapakshivakajantukopaladdhagandupakakrmina
m /(Vin_8.135)

/ pratiksiptamayatameti mamsam pratigrahayantam prcchet
/(Vin_8.136)

/ prathamo 'nekatve /(Vin_8.137)

/ antarohapanayam /(Vin_8.138)

/ apy eyatvam hastimanusaksirayoh /(Vin_8.139)

/ adustam tv agvanadehanasyadanaksyañjanam abhaksyeno
/(Vin_8.140)

/ [51b3] peyatvam glanena murchitasya /(Vin_8.141)

/ sarp(y)isa tailena camadyasya /(Vin_8.142)

/ nirdosamamadyatve /(Vin_8.143)

/ sampattir asya kvathat /(Vin_8.144)

/ praksiptabharjitayavasyasya bhumau nihitasya sukte tvopagatih
/(Vin_8.145)

/ bhavaty anupagatih /(Vin_8.146)

/ madyatve kvathena draksyarasasya /(Vin_8.147)

/ navyavaprktatayam astitvam /(Vin_8.148)

/ satvam vasanabhutatvam /(Vin_8.149)

/ panam madyatrdvigamaya
madyagandhaparibhavitamulagandapatra[51b4]puspa-phalabhaisajyasusk

acurnodakasya /(Vin_8.150)
/ samadye bhande lambanasthapanena paribhavanam /(Vin_8.151)
/ raksyas samsargas tasmad une vigatavegatayañ ca /(Vin_8.152)
/ tatha virasikaranenakalapane camisena /(Vin_8.153)
/ prasadikañ ca sadhu tasmac chuklanatrakena sutikaranam /(Vin_8.154)
/ apanam glanena madyasya kusagrenapi /(Vin_8.155)
/ adanañ ca sarvenaupasakat /(Vin_8.156)
/ cikitsarthatam muktve[51b5]ty apraktisavadye sarvatra sesah
/(Vin_8.157)
/ na lasunam palandum grñjanakam va paribhuñjita /(Vin_8.158)
/ pratiguptipradese glanah /(Vin_8.159)
/ nopayuñjanah paratas ca saptaham lasune palandau triratram
ekaratram grñjanaviharam paribhuñjit /(Vin_8.160)
/ sayanasanam /(Vin_8.161)
/ na varcakutim praveset /(Vin_8.162)
/ na prasravakutim /(Vin_8.163)
/ na samghamadhye 'vataret /(Vin_8.164)
/ nopavicare caityasya /(Vin_8.165)
/ vyamodhva pramanam /(Vin_8.166)
/ [51b6] na grhibhyo dharmam desayet /(Vin_8.167)
/ na kulaksaya samkrameta /(Vin_8.168)
/ na janakirnan pradesan /(Vin_8.169)
/ snanam ante /(Vin_8.170)
/ apanayanañ ca civaranam gandhasya /(Vin_8.171)
/ socanadhupanabhyam /(Vin_8.172)
/ ayuskara durbhikse /(Vin_8.173)
/ vahyavakavayasor adhisthitam kalpikatvena /(Vin_8.174)
/ adhitisthen na vrksamulahastisalatirthikavasatharajakulavastu
bhiksuni varsakavaiharamedhidvara[52a1] //
kosthakaprasadajentakopasthapana-salam /(Vin_8.175)
/ abhyavakasagnisalacaityavastu grhapativasuni caityaparam
/(Vin_8.176)
/ sadhanapacanasypy atrakaranam /(Vin_8.177)

/ pañcopaskaranañ ca /(Vin_8.178)
/ catvaratrakalah /(Vin_8.179)
/ prathamastakanyasya manatvam urdhvam sanavakarmatvam /(Vin_8.180)
/ anyadanapagatabhiksvadhivasanatvam /(Vin_8.181)
/ niretadodhivasanaya bhiksunam sampraptih /(Vin_8.182)
/ akrtya[52a2]ntararambhapratisantibhyam tatvam /(Vin_8.183)
/ sarvatra samghah karmana /(Vin_8.184)
/ prathamayoh pudgalo 'pi /(Vin_8.185)
/ navakarmikah /(Vin_8.186)
/ kevalo 'syadya /(Vin_8.187)
/ bhasanatah /(Vin_8.188)
/ avadhane dvitiye sambahulanam bhiksunam /(Vin_8.189)
/ yavantasta[va?]ntas sannihitas caturthe sammamkalpikasalam van
bhavakavacanodaharatah /(Vin_8.190)
/ nanye kasyaikasya yanayaviharasya krtyakaranam aprasadikam
/(Vin_8.191)
/ na prthagbhu[52a3]tasyaitat kalpikatvam uktam /(Vin_8.192)
/ bhuñjit bhiksu[h] pakvodgrhitapratigrhite /(Vin_8.193)
/ purobhaktikam /(Vin_8.194)
/ peyam sarvada /(Vin_8.195)
/ pragapratigrahitam pradhvadyotthitah /(Vin_8.196)
/ uttisthet tadantyai /(Vin_8.197)
/ sistam /(Vin_8.198)
/ abhinirhrtam /(Vin_8.199)
/ nirhared enat /(Vin_8.200)
/ vanasthikani /(Vin_8.201)
/ tadakhyam /(Vin_8.202)
/ tadyatha draksyadadimakharjuraksostau vatama
urumanaramapikaturmayikanikocobabhuh piñcitika[52a4]puskarañ ca
tadakhyam /(Vin_8.203)
/ tadyatha vinmamrnalikavettasalukam padmakarkatika
/(Vin_8.204)
// [iti] bhaisajyavastu // 1 //

***(vin_8,2)* ksudrakadhikam /
/ na rajyam upardham vasya praticcheta /*(Vin_8.205)*
/ pratigrhniyat samghartham gramam /*(Vin_8.206)*
/ ksetrañ ca /*(Vin_8.207)*
/ naitad abhyupekseran /*(Vin_8.208)*
/ bhogenasya danam /*(Vin_8.209)*
/ marganam bhagyasya /*(Vin_8.210)*
/ krsnato 'sya vihare neyatvam /*(Vin_8.211)*
/ prathamataram atmiyat /*(Vin_8.212)*
/ raksanaya [52a5] bhiksunam niyogah /*(Vin_8.213)*
/ naprajñayamanaya vyayo bhayanyatare gananam mrgayet /*(Vin_8.214)*
/ anyatra smrtisa,prajanyapura[h]saras tatra pravarttet /*(Vin_8.215)*
/ pratigrjniyata samghartham upasthayakan /*(Vin_8.216)*
/ yato nagatih sabdasya vihare tatra kalpakaram apanam /*(Vin_8.217)*
/ deyatvam bhaktasya karanam ceta karmanah /*(Vin_8.218)*
/ gomahisyajaidakahastyasvostragardabhamadhanyabhajanam ca
[52a6] na stupasyaisam akalpanam /*(Vin_8.219)*
/ dharayet kalavikalavanapatalikañ ca /*(Vin_8.220)*
/ nabhyam anupanapattakac canyat kamsabhajanam pudgalo dharayet
/*(Vin_8.221)*
/ upasthapayed aramikam /*(Vin_8.222)*
/ grahanam raksayai pratipadyamananam apy anyanam
samanavyañjananam /*(Vin_8.223)*
/ asaktakanthacivarakatvam esam vesah /*(Vin_8.224)*
/ katyam va pratipalanam anukampacaritena /*(Vin_8.225)*
/ [52b1] grahanam tat jñatyupasamkrtasya /*(Vin_8.226)*
/ nistrayatvena cante /*(Vin_8.227)*
/ tais ca krtajñataya /*(Vin_8.228)*
/ naitan mulyam yacet /*(Vin_8.229)*
/ svikuryat phalalabham /*(Vin_8.230)*
/ ghrtatailamadhuphanitaghatan /*(Vin_8.231)*
/ tadbhajanañ ca /*(Vin_8.232)*

/ sthapayed enam adharake /(Vin_8.233)

/ anupabhojyvatvam uccaraprasravam adya ghatanam /(Vin_8.234)

/ pratijagryat samgharthayoh sadhanapacanayoh /(Vin_8.235)

/ naparsvanihitatam pragavat patra[52b2]sya pindaya pravrttau bhajet /(Vin_8.236)

/ pindopabhanam dharayet /(Vin_8.237)

/ anasamkyam atra lohabhandadharane casadharanatvam /(Vin_8.238)

/ akalpikatvam ca glanayah celabharanasya /(Vin_8.239)

/ navisabharavakena pindaya kulam praviset /(Vin_8.240)

/ dharayed enam /(Vin_8.241)

/ niskasapraivesakausale prayate[ta] /(Vin_8.242)

/ abhijñānakaranena pindapata ca karadina /(Vin_8.243)

/ na dharmavanijyapajivitam kalpayet /(Vin_8.244)

/ [52b3] socanam asambhave jalasya dadhyadimandena padayoh /(Vin_8.245)

/ nisadanam pindake /(Vin_8.246)

/ sthanam ekante 'bhyavakase /(Vin_8.247)

/ rasikrtyapi /(Vin_8.248)

/ prami lanam ante /(Vin_8.249)

/ karanam prabhutye patikanekatvasya /(Vin_8.250)

/ satapamcakah /(Vin_8.251)

/ prativrddhantam upanvaharah /(Vin_8.252)

/ adhithapakanam apaharttve va karanam uddesah /(Vin_8.253)

/ prathamataram bhojanavyaparikaih bhaktih /(Vin_8.254)

/ yatha vrddhikaya [52b4] nisadanaya dapanaya ca mahasannipate bhiksunam uddesah /(Vin_8.255)

/ nisadeyuh dvitravarjam yathestam atra bhiksunyah /(Vin_8.256)

/ alpasabdo 'bhyavaharagram gacchet /(Vin_8.257)

/ susamvrteryah /(Vin_8.258)

/ prasadikah /(Vin_8.259)

/ evam tisthet /(Vin_8.260)

/ nabhyavaharyam padenakramet /(Vin_8.261)

/ na yada patradhistanam sprset /(Vin_8.262)

/ smrtim upasthapyaviksiptacitta[h] pindapatam grhniyat
/(Vin_8.263)

/ anavakiran [52b5] patramatrakam /(Vin_8.264)

/ asammisrayannena /(Vin_8.265)

/ ananvalayam /(Vin_8.266)

/ supratichannam /(Vin_8.267)

/ anatipatam kalam abhinirharet /(Vin_8.268)

/ na yena mantrita tato 'nyasya labdheh svikare 'sty ayuktatvam
/(Vin_8.269)

/ nirdosatvam svabhojane 'nyapatisteh /(Vin_8.270)

/ tad antargatavad anyopanimantrane nisannasyanujñatam
tenanyadattam /(Vin_8.271)

/ abhipretenarthena sabdaprayoge vyavasthanaprasiddhena /(Vin_8.272)

/ nantam visarjayet [52b6] drstisilasampannabhyamantasyanyatra
yathasamkhyam danam atiriktasya calopad yatrakarino grahanam
/(Vin_8.273)

/ bhogas ca vinipatanam sraddh[a]deyasya /(Vin_8.274)

/ mat[a]pitrglanaputrahyapeksakuksimatibhyo vineyakam
ksapindapatam sprstavate grhine ca sampraptaya
samvibhagas ca tath karanam /(Vin_8.275)

/ alopapindam sthapayet /(Vin_8.276)

/ avyavacchidya bhokaram /(Vin_8.277)

/ [53a1] tiras ce ca dadyat /(Vin_8.278)

/ nanavasite bhaktyartham upaniksiptad dadit* /(Vin_8.279)

/ na nimantranake sraddhadeyatvena patradhithane
'syocchistasilam yatha sukhakaranam /(Vin_8.280)

/ naivasikanam balidanam /(Vin_8.281)

/ tatkalpanugatya purvahvadau /(Vin_8.282)

/ bhinnakalpatve bhedena /(Vin_8.283)

/ navardhako kilikabhavasthamamram bhaksayet /(Vin_8.284)

/ nakalpikatvam
mulagandapatrapuspaphalakhadaniyaudanakulmasama[53a2](cha?)tsyamam
sapupaksiradadhinavanitamatsyaval luranam /(Vin_8.285)

/ anasankyadgasarsapamulagandapatrapuspaphaladiyavagunam
anisedhyatvam /(Vin_8.286)

/ ojaskaratvam dutasyodakenapi /(Vin_8.287)

/ nakalpikatvam trtigitasya /(Vin_8.288)

/ kalpate bhajane bhojanam /(Vin_8.289)

/ yaryam /(Vin_8.290)

/ selamaye ca /(Vin_8.291)

/ krtabhajane 'pi nihsritavyaparo nirmadanam /(Vin_8.292)

/ bhukte 'pi /(Vin_8.293)

/ naparena sarddham ekatra bhajane bhuñjit* /(Vin_8.294)

/ [53a3] bhuñjidadhvanyasambhave bhajananam bhiksunam
/(Vin_8.295)

/ uddhrte 'nyasya haste svam praksipet /(Vin_8.296)

/ sramanere ca sarddham paravadayoge kalpakakaranam
pindikrtya danam /(Vin_8.297)

/ jñatina sarvatra hardena prarthitah /(Vin_8.298)

/ pratigupte pradese /(Vin_8.299)

/ raksatvam anayespratigrahadhvastenapratigrahitasamprktes ca
/(Vin_8.300)

/ na sopanatto bhuñjit* /(Vin_8.301)

/ akramya glanah /(Vin_8.302)

/ na nagna ekacivaro va /(Vin_8.303)

/ anapattir glanasyopastha[53a4]yako 'sya guptim kuryat /(Vin_8.304)

/ samkaksikam saktau samsrayeta /(Vin_8.305)

/ guptañ ca pradesam /(Vin_8.306)

/ nedamito va dehiti bhojanartham upavistaparivestaram bodhayet
/(Vin_8.307)

/ anapattir glane 'nuktayasya /(Vin_8.308)

/ tadyatha mandagnau pakvasyamasya dipatagnau glanasamjñam
/(Vin_8.309)

/ svatropasthapyā bhuñjit* bhaisajyasamjñam ahare /(Vin_8.310)

/ smrtiñ ca /(Vin_8.311)

/ samudagamasadrsyaparinatapratyarthikatvanisyanda pratitya
vidhiparistiparadhina[53a5]tvan

mavyabdhikatvapratyekagatatirasthitapratikulyam /(Vin_8.312)
/ upasthitasmr̥tih /(Vin_8.313)
/ avikṣiptah /(Vin_8.314)
/ samprajanann alpasabdah /(Vin_8.315)
/ akurvann enam /(Vin_8.316)
/ anutthapayan yavagvam /(Vin_8.317)
/ amatamatayamanah /(Vin_8.318)
/ mrdukaranam sabdakrtam udakadina /(Vin_8.319)
/ na tadbhuktyartham vadyamanatve /(Vin_8.320)
/ na desanakryamanatayam pratisamveditasya /(Vin_8.321)
/ atyaye kalasya dvitrayogarthayoh /(Vin_8.322)
/ ga[53a6]tham bhukta bhaṣet* /(Vin_8.323)
/ daksinadesanadharmadesanayoh nimantranakam bhuktva karanam
/(Vin_8.324)
/ nirjñaya bhuktivatam sarvesam /(Vin_8.325)
/ avalokanena /(Vin_8.326)
/ prathamenanekatve /(Vin_8.327)
/ asaktav adhyesanam pratibalasya /(Vin_8.328)
/ akṛte ced gamanapratyayah parivaradanam bhikṣunam /(Vin_8.329)
/ caturṇam antatah /(Vin_8.330)
/ gamanapratyaye tra dantasyavalokya /(Vin_8.331)
/ nandopanandayor daksinadesane namagrahanam /(Vin_8.332)
/ nigilesva [53b1]nadikokalongaran dvitranadau chorayitva mukham
nirmadya /(Vin_8.333)
/ naitan namisam /(Vin_8.334)
/ tasman mukham akale pravāritas codgararame nirmadayed anyah
/(Vin_8.335)
/ naprajñapte pradese slesmanam chorayet /(Vin_8.336)
/ na parikarimite /(Vin_8.337)
/ naitat chandam va sthāvirasya purataskuryat /(Vin_8.338)
/ na bhuñjanasya /(Vin_8.339)
/ na punah punah sistasyapi /(Vin_8.340)

/ anyenasaktau prakramanam /(Vin_8.341)
/ nanyasyasparsakaranam /(Vin_8.342)
/ nakta[53b2]dhvakaprasnah /(Vin_8.343)
/ camkramane nanyena va prakramanam /(Vin_8.344)
/ patram asya hastipadabudhnam sadharakasya /(Vin_8.345)
/ tapa sthapyed enam /(Vin_8.346)
/ ksodakavalukachayikanam dharanam maksikanam
pratividheh /(Vin_8.347)
/ adurgandhibhavapranakasambhavaya kalena kalam socanam
sosanañ ca /(Vin_8.348)
/ tatkalartham aparopasthapanam /(Vin_8.349)
/ avighatartham konastambhaparsve viharasya /(Vin_8.350)
/ caturnam api [53b3] slesmakatakasthapanam /(Vin_8.351)
/ na sasabdam vatakarma kurvit* /(Vin_8.352)
/ nadho vrksasyoccaraprasravam /(Vin_8.353)
/ muktaniravakasatvam tair attavyam /(Vin_8.354)
/ kantakinas ca /(Vin_8.355)
/ karanam varcaskuteh /(Vin_8.356)
/ vihare ced uttarapascime parsve /(Vin_8.357)
/ ksomasya tam angasya va /(Vin_8.358)
/ kantakinamadho vrksanam ropanam /(Vin_8.359)
/ padakayor upachidram upari danam /(Vin_8.360)
/ kundikasthanakaranam /(Vin_8.361)
/ vikarnakaraya dvaram /(Vin_8.362)
/ [53b4] kavatasya danam /(Vin_8.363)
/ katakargadayos ca /(Vin_8.364)
/ sabdanam praviviksata /(Vin_8.365)
/ sute tatra ca pravistena /(Vin_8.366)
/ susamgrhitacivarah praviset samprajanan /(Vin_8.367)
/ madhye nisideta /(Vin_8.368)
/ sanairalimpanakutipadukam kurvit* /(Vin_8.369)
/ nanagatam agamayet /(Vin_8.370)

/ nagatam vidharayet /(Vin_8.371)

/ na tatpratibaddhakaryad anyena tatsamipe tisthet /(Vin_8.372)

/ pratidinam socanam upadhivarikena /(Vin_8.373)

/ mrtpatropasthapanā ca /(Vin_8.374)

/ [53b5] naprajñapte pradese prasravam kuryat* /(Vin_8.375)

/ nanekatra /(Vin_8.376)

/ prodhau gartayam khanayet* /(Vin_8.377)

/ karanam prasravakuteh /(Vin_8.378)

/ parsve syah /(Vin_8.379)

/ tamangasya /(Vin_8.380)

/ pranadikadanam* /(Vin_8.381)

/ samanam itarata /(Vin_8.382)

/ karanam chidrapithasya codanaroge /(Vin_8.383)

/ samvartanena balasya /(Vin_8.384)

/ asampattau chedanam* /(Vin_8.385)

/ samantake dukkhanam cet patravaibhanganam danam* /(Vin_8.386)

/ raksyo bhuminasas tasmad askaryakarasya /(Vin_8.387)

/ [53b6] nanyucca sadhu /(Vin_8.388)

/ kalena kalam adurgandhatayai socanam* /(Vin_8.389)

/ sosanam mraksanañ ca katukatailena /(Vin_8.390)

/ tatkalartham apararjanam* /(Vin_8.391)

/ asampattau patalikadharatvenopayogah /(Vin_8.392)

/ krtvoccaram tatkaranasuddhet* /(Vin_8.393)

/ na tikskena trnakurvakena va /(Vin_8.394)

/ natukapattalikapatravaibhangukalosthakasthanam atra sadhutvam
/(Vin_8.395)

/ dvabhyam ca mrdabhyam socayet /(Vin_8.396)

/ prak sthapitabhih [54a1] / /pravibhagena mrdabhir uttarah socah
/(Vin_8.397)

/ sanair mandamandamanasayataviskambhinacamanikapadukam /(Vin_8.398)

/ saptabhir vamasya /(Vin_8.399)

/ saptabhir ubhayoh vahvih socanam* /(Vin_8.400)

/ punah hastayor mrda /(Vin_8.401)
/ aparaya[h] kundikayah padapraksalanam(a) /(Vin_8.402)
/ nirdosam sute kukseh pragantat poccanamatram krtvasanam
nato nyah /(Vin_8.403)
/ saty udake navante nisidet* /(Vin_8.404)
// [iti] ksudrakadibhaisajyavastu[54a2]gatam* // 2 // // samaptam
bhaisajyavastu // 8 //
*vin_9, karmavastu /
**(vin_9,1) karmavastu /
/ vidhyutkrame karmano rudhih /(Vin_9.1)
/ nasrapyasruto /(Vin_9.2)
/ narudhi kuryat* /(Vin_9.3)
/ jñāptivacanapratimoksoddesapraranas tat /(Vin_9.4)
/ nadharmena kuryuh /(Vin_9.5)
/ na vyagrah /(Vin_9.6)
/ na ganasya /(Vin_9.7)
/ nasamghabhutah /(Vin_9.8)
/ vim*satiprabhrtinam avartane samghatvam /(Vin_9.9)
/ upasampadi dasaprabhrtinam /(Vin_9.10)
/ vinayadharapañcamadinam pratyantesv asampattau /(Vin_9.11)
/ siste catuh[54a3]prabhrtinam* hiruktvam bhiksuninam
/(Vin_9.12)
/ karmani pravaranam bhiksusamghe pi /(Vin_9.13)
/ posadhasampannasamagryanam tena /(Vin_9.14)
/ chandaposadhaharanena tatsampadanam* /(Vin_9.15)
/ dvayor atra vyaprtih /(Vin_9.16)
/ pratibalatvam anayoh /(Vin_9.17)
/ abhava ekasyagrahitubhiksusamghena niyogo bhiksoh /(Vin_9.18)
/ dvarakosthake tenavasthanam* /(Vin_9.19)
/ palayamanasya samjñāpanam* /(Vin_9.20)
/ tenasyetat /(Vin_9.21)
/ na palayanama /(Vin_9.22)

[54a4] ajñato nama gotraprasnah /(Vin_9.23)
/ manasyavartanam dvayos same tayoh /(Vin_9.24)
/ upasampadanañ ca /(Vin_9.25)
/ dvadasavargo trasam /(Vin_9.26)
/ sapurvasamvrtidvayaparsadanalaparsadupasthanasamvrtidane
'ntah samghasya /(Vin_9.27)
/ kalpikam asaktau karmakarikayanitiritam taya bhiksuna krtam
vacanam* /(Vin_9.28)
/ yasmat tusnim ity atah prak* /(Vin_9.29)
/ nasannisadasthasya purakatvam* /(Vin_9.30)
/ na yasya kriyateh [54a5] tasmad asatvam purakatvasya chandaparisuddhir
vidheh /(Vin_9.31)
/ arhat*tvam anayoh /(Vin_9.32)
/ asammatiprakarakatvena /(Vin_9.33)
/
nÄ•nupasaá¹fpatkadhvastÄ•nantaryaká¹tpÄ•padá¹>á¹£á¹-ibhÄ•«myentarasthanÄ•nÄ•saá
vasikanam* /(Vin_9.34)
/ saskhalitasya ca /(Vin_9.35)
/ samvarakaraniyenapi /(Vin_9.36)
/ bhavaty adhisthanena suddhatvam* /(Vin_9.37)
/ na sakyatayam* /(Vin_9.38)
/ sakyatvam tadatane
suddhaprayascittikapratidesaniyaduhkrtapratikaranasya
pratigra[54a6]hitradsabhive desanamatrakatvat* /(Vin_9.39)
/ yatha samgham apanne pratipadyet /(Vin_9.40)
/ nyayyam evam nasanam caikasya /(Vin_9.41)
/ pratikaranañ canekadha /(Vin_9.42)
/ naisam kartrtvam /(Vin_9.43)
/ uddesttatvam savasesam pratikriyayam /(Vin_9.44)
/ vartamanasya nato nyaibhah sasrutam kuryuh /(Vin_9.45)
/ utsrjya varjitam anavrttam /(Vin_9.46)
/ utksiptañ ca svakarmani /(Vin_9.47)
/ annah prcchartham jñaptiprabhrtau copadyamanam /(Vin_9.48)
/ darsa[54b1]nopavicarasthataya sammukhyasya /(Vin_9.49)

/ nivedanenanusravanasya tatkaraniye sampadanam /(Vin_9.50)

/ asammukhibhutasya viharo
unmattakavandanalanapanasambhogasamvrtayah /(Vin_9.51)

/ najñapite tadartham vacana /(Vin_9.52)

/ tatsimantargatasyarhasya purane kayatah chandato va samnisade
nanupravistatvam pratikrosanta ca yasya tatkarma tato nyasya
pratikulam cet dharmam vacyutasyeryapathat* pra[54b2]krtisthasya
samyatasya va cotsrjyanabhijñasantarat* vyagratvam /(Vin_9.53)

/ mrsavadaprahvatvam asamyatir vaca /(Vin_9.54)

/ paisunye parusye sambhinnapralape ca /(Vin_9.55)

/ aprakrtisthatvam atra canyatra va karaniye karaniyakrtau ca
/(Vin_9.56)

/ cyutiriyapathad viprakramanacittena pravrttasyasyotsrstih
/(Vin_9.57)

/ sanghe drstim aviskurvita /(Vin_9.58)

/ nanyatra /(Vin_9.59)

/ nanupasampatka /(Vin_9.60)

/ anarhe va puranayam /(Vin_9.61)

/ nanava[54b3]sesatve /(Vin_9.62)

/ sammanyeran* sadhutaravahutarakaritam sammatam apasarya
/(Vin_9.63)

/ na niyamyam kalam paunahpunye nyatra va /(Vin_9.64)

/ dadhyur anyatra yavad artham pariharam /(Vin_9.65)

/ salakagrahanenabhava sammatasya bhajanam /(Vin_9.66)

/ yasya purane narhatva salakacarane pi tasya /(Vin_9.67)

/ sanghabhede sya rudhir anarhe na carane salakanam /(Vin_9.68)

// karmavastu // 1 //

**(vin_9,2) karmaparibhasa /

// nadhikye vacananam akr[54b4]tatvam /(Vin_9.69)

/ akrtatvam hapane /(Vin_9.70)

/ kriyamanatayam prakrantavapurnasya parvano vigupitatvam*
/(Vin_9.71)

/ purnasyanavasistatve tatkarmanasamghaparimananam
avyutthitanam* /(Vin_9.72)

/ navasistatve /(Vin_9.73)

/ punas cet taccikirsadhikopanam va ca /(Vin_9.74)

/ samghavijñapanena /(Vin_9.75)

/ punar bhadantajñaptim* karisyamy anusravanañ ceti /(Vin_9.76)

/ pratinihsrstyatha jñapananasana
tatsvabhavaisiya[54b5]siksasamagritatposadhatirthyaparivasatadany
amanasyamulapakarsasmrtyamudhavinadanopasampadanopasampadanas
imamoksapranidhikarmavarhanesu trir vacana
svarthaniriktamamtroktih /(Vin_9.77)

/ pudgale ca para rtham /(Vin_9.78)

/ nisanno syotkutukikaya purato niriktes ca /(Vin_9.79)

/ rocanam ca /(Vin_9.80)

/ istake parsnibhyam viraho 'nusistanupasampadi /(Vin_9.81)

/ masurikadau striyah [54b6] vrddhante nanyatantratayam sanghe
sthitasya pararthe sapranatam* /(Vin_9.82)

/ antaramarge samanustatayam rahasya ekam* /(Vin_9.83)

/ dravyadhisthanañ ca /(Vin_9.84)

/ tattvam vikalpanasya /(Vin_9.85)

/ grhitva tadetat* /(Vin_9.86)

/ patrabhaisajyam vame pano pratisthapyā pratichadya daksinena
panina /(Vin_9.87)

/ agrata svasyagrahyatayam(Vin_9.88)

/ nisannataya karma /

/ asamsrtau samghaikadvayoh pudgalasya [55a1] // vijñapyatvam
bhiksoh /(Vin_9.89)

/ rohanty asannidhye civarasya manasa vikalpa utsarge dhisthanañ ca
nanutsrste purvatra /(Vin_9.90)

/ vagbhasai caikadhisthanam tadasayopasampattipurvakam
/(Vin_9.91)

/ krtaikamsottarasamgatvam /(Vin_9.92)

/ samagatatve bhiksunam /(Vin_9.93)

/ samicya tadarhatveh vacaniyataya svarthamantrasya /(Vin_9.94)

/ asistau ca rahasi /(Vin_9.95)

/ sasamghatitayam upasampatsamnisade /(Vin_9.96)

/ adau [55a2] ca trihpraghitam jalitvam tadarthe divasarocane ca
/(Vin_9.97)

/ aupayikam ity ante svartham vijñaptena vacanam pudgalas cet
/(Vin_9.98)

/ svarthi tadanvitarena /(Vin_9.99)

/ chandadvesamohabhayagativirahitasya saktasya krtakrtasmarane
sammattir utsahya /(Vin_9.100)

/ krtakrtavavedanam sthite /(Vin_9.101)

/ vardhatvavardhavyamanatayam simni pratipattih /(Vin_9.102)

/ gandyakotanaprstavacikasamanuyogabhyam sannisadakena
sanni[55a3]sadyanam bodhanam /(Vin_9.103)

/ tasya tadartham asanam prajñapanam /(Vin_9.104)

/ sammattasya tatkaryarthatayam etattvam /(Vin_9.105)

/ sarvatra yatha vrddhika /(Vin_9.106)

/ rucyagrahye gratvam /(Vin_9.107)

// karmaparibhasa // 2 // // samaptam karmavastu // 9 //

*vin_10, pratikriyavastu /

** (vin_10,1) pratikriyavastu /

/ napratikrtajñapanajaskarma pratyanubhaveset /(Vin_10.1)

/ utsrjya posadham pravaranā ca /(Vin_10.2)

/ na simantarasthasya kasmims cid angatvam /(Vin_10.3)

/ dhvamsas tadgatau sahya gatasya /(Vin_10.4)

/ ubhayasthatvam ekasminn e[55a4]ktra pade parasmin paratra /(Vin_10.5)

/ sarvasminn avastambhini sthitasvavastabdhe /(Vin_10.6)

/ rudhir evam anekatropagateh /(Vin_10.7)

/ arhatvam anekasayanasanagrahe /(Vin_10.8)

/ yathestam asya vastavyata /(Vin_10.9)

/ na vyagrakaritvam jinasya /(Vin_10.10)

/ na purakatvam /(Vin_10.11)

/ nakarmana tatkaraniyasyotthanam /(Vin_10.12)

/ krtatvam yadbhuyas krtatve vakyasyanuttarasya /(Vin_10.13)

/ nakirttitve nimittanam bandhe /(Vin_10.14)

/ parivasike [55a5] nantasyopasthanasamvrteh /(Vin_10.15)

/ unmattakena coddesasya /(Vin_10.16)

/ jñaptivad bhedanusthanam /(Vin_10.17)

/ anangam atra bhinnavyamjanatvam /(Vin_10.18)

/ na hasyabhavena kasyacit sthulam arudhibuddhya bhedotksepayoh /(Vin_10.19)

/ duskrtam asamghabhutatve /(Vin_10.20)

/ nanyesam nanasamvasikebhyo barhanam purane ganena jñaptivacanayoh /(Vin_10.21)

/ nasampannatve 'rha[h] svasamghena pratyauubhavasya /(Vin_10.22)

/ sampannatvam [55a6] jñaptisrutav asya navidhir bhavyarupe pratinidhina dutena pravrajanam /(Vin_10.23)

/ uttarañ copasampadanat /(Vin_10.24)

/ napratisto dattatvam /(Vin_10.25)

/ dhvamso 'tra yacanasya /(Vin_10.26)

/ vidhitvam mevakajñapanapurvakatve 'sya /(Vin_10.27)

/ utksepe 'py etat /(Vin_10.28)

/ avadhanam parenasamanvaharad yukto tantrah /(Vin_10.29)

/ narthacchedana, kramavyatyad arudhih /(Vin_10.30)

/ akaraniyatvam bhresasya /(Vin_10.31)

/ na vyañjanantara[55b1]samsrayat /(Vin_10.32)

/ na bhiksubhiksunitvayor anyakarmavastupratijñapite codakena kalpayati sammukhyam pranidhikaranam /(Vin_10.33)

/ pratimatrena sannipatadane /(Vin_10.34)

/ anangam adarsane vyaghatitvat sattvasya pratijñanam /(Vin_10.35)

/ avakasam karane cayogat /(Vin_10.36)

/ sampatyasvayam anutthane codakasyotthapanam /(Vin_10.37)

/ [a]krosarosakaparibhasakatamalabhava[55b2]sabhyam samghasya cetakatvam /(Vin_10.38)

/ rajakulayuktakulajñatipudgalapratيسانatanam apratisartrtam samghasyabibhratah /(Vin_10.39)

/

akurvanasyasyagarikatirthikadhvajadharanatirthyasevanacaracaran anyasiksanañ ca bhiksusiksayam utkacaprakacasya samghe roma patayato nihsaranam pravarttayatah samicim upadarsayato viramato nimittad avasaranam yacite /(Vin_10.40)

/ [55b3] karmadanabarhanopasampadanapratiprasrambhannonmajjanañ ca
/(Vin_10.41)

/ kalahakarakatam jayeyuh karmana /(Vin_10.42)

/ nigarhanam abhiksnasamghavasesapattikasyapratikrtya
/(Vin_10.43)

/ kuladusakasya pravasanam /(Vin_10.44)

/ adanakaranayos ca tadartham samnipatavakasayoh /(Vin_10.45)

/ udbhavane ca tadadrsteh /(Vin_10.46)

/ pratisamharanamavam panditagarikasya /(Vin_10.47)

/ tatsama[55b4]nakam atra karmanah sthane 'vasaranam prati
pratitayam[a]pattavapatikrtayam apratikaryayam
samvarenadrstim udbhavayantam anicchantam pratikrtim
anusthatum anutsrjantam ca papikam drstim utksipeyuh
/(Vin_10.48)

/ ihaivainam apattim pratikurvitha ayam eva tv asamghah
prasrambhayisyati ity evam bruyyuh /(Vin_10.49)

/ napattim praticchadayet /(Vin_10.50)

/ namna 'ntatah [55b5] pravedyatvam /(Vin_10.51)

/ yathakathamcit duskrtasya /(Vin_10.52)

/ praktisthe /(Vin_10.53)

/ ananyadrstau sopasampadi /(Vin_10.54)

/ tulyavyamjane /(Vin_10.55)

/ ataivaitat sottaram /(Vin_10.56)

/ krtatvam asyaidamdharmake /(Vin_10.57)

/ simantarasthe ca /(Vin_10.58)

/ samghe sarvatrajñapanajanam /(Vin_10.59)

/ sannihite tattrasrame pratidesaniyasya garhyam ayusmantah sthanam
apanno satmyam pratidesaniyanta dharmam pratide[sa]yami iti
/(Vin_10.60)

/ naitan mantravat /(Vin_10.61)

/ [55b6] samvarakrter ato vyutthanam manasitah /(Vin_10.62)

/ anya tasmai tado desanat /(Vin_10.63)

/ ekatra /(Vin_10.64)

/ ananyadrsto tatra /(Vin_10.65)

/ asamavanye nikayatā / (Vin_10.66)
/ abhave apattitā / (Vin_10.67)
/ nihsargavicanapurvakānāhkatā / (Vin_10.68)
/ samghe sthulat sarvatra / (Vin_10.69)
/ pamcakadau sasesagatad gurunah / (Vin_10.70)
/ asesagatad anavacchinne bhuyasi / (Vin_10.71)
/ linghorasmac catuskadau / (Vin_10.72)
/ kṛta[56a1] / / vadante 'trodyuktasyasampannaprayatve karma / (Vin_10.73)
/ duskaravattvamudhakṛtasya pratyapattau samjñāyamanasya tena / (Vin_10.74)
/ namagotropasamhitam apattitvat kirttanam / (Vin_10.75)
/ iyatkalapracicchannataya va samghavasesayam / (Vin_10.76)
/ avarhanam ato vyutthanakṛta / (Vin_10.77)
/ caritamanasyasya / (Vin_10.78)
/ sad aham adaya samghat / (Vin_10.79)
/ arddhamasam bhiksunyah / (Vin_10.80)
/ gurudharma[56a2]tikrame 'py asya caritatvam / (Vin_10.81)
/ asati pracicchadadose tad rudhih / (Vin_10.82)
/ parivaena tadapahatih / (Vin_10.83)
/ tavantam kalam ad[a]ya samghat / (Vin_10.84)
/ kriyamantayam anayos tatsamghavasesapadane dhvamsah kṛtadanayoh / (Vin_10.85)
/ tasman mulopakramatvam danam / (Vin_10.86)
/ nirvahya tatprastutam / (Vin_10.87)
/ tasmad arudhasyasya prthak tadanim utthapyata prathamam ca / (Vin_10.88)
/ pratikaryam tadantaram / (Vin_10.89)
/ tasmad tadarthasya[56a3]pi samsrayatvam / (Vin_10.90)
/ avarodhyata catiriktasya tatpracicchadakalasya / (Vin_10.91)
/ karmana nyoddanam / (Vin_10.92)
/ avarhanañ ca / (Vin_10.93)
/ tarjanam catra jñaptiprathamavacanantarale / (Vin_10.94)

/ nipatitasya trnaprastarakena /(Vin_10.95)
/ samudrejanañ ca /(Vin_10.96)
/ krtatotkirttanantaram /(Vin_10.97)
// [iti] pratikriyavastu // 1 //
**(vin_10,2) ksudradigatam /
/ niskasanam duhsilasya /(Vin_10.98)
/ samghasyatra pragamah /(Vin_10.99)
/ nasavenadavyupekseta /(Vin_10.100)
/ [56a4] avasaryatvam nasitasya /(Vin_10.101)
/ nasam manye pranidhatrnam avasanasya pranihitau
rudhih /(Vin_10.102)
/ avastavyata dusitasthane pravasitasya /(Vin_10.103)
/ sarvatrotksiptake sambasyatvasambhogyatve /(Vin_10.104)
/ samjñayatra vyavasthanam /(Vin_10.105)
/ adharmapakasyaitibhinntayam itarena /(Vin_10.106)
/ nanyasya /(Vin_10.107)
/ nanyatraita pranihite /(Vin_10.108)
/ apasrayenasya vastavyata sapremakasya /(Vin_10.109)
/ vikrteh kriyamanapranidhina dhvaste[56a5]na ca niskasya manena
bhajane bhandasya choranam /(Vin_10.110)
/ valaniskasah /(Vin_10.111)
/ avalambanasya chodanam /(Vin_10.112)
/ apatanadharmana tatrotpatanam /(Vin_10.113)
/ samghena tasya pratisamskaranam /(Vin_10.114)
/ sampradasya /(Vin_10.115)
/ asampattau vaiharat /(Vin_10.116)
/ na kalahakarakam niskasyamanan varayet /(Vin_10.117)
/ anivrttau kaler upasantyai prayatnad utksepa / (Vin_10.118)
/ viniscayagate vyupasamanena /(Vin_10.119)
/ nihsrite nihsrayah praya[56a6]tet /(Vin_10.120)
/ nimittasyapi kalerupasamharinotksepyata /(Vin_10.121)
/ samsrstaviharinam api bhiksunibhir utksipeyuh

/(Vin_10.122)

/ avandanarhasamvrtim atrotksiptasya bhiksunya kuryuh

/(Vin_10.123)

/ udbhavo 'nyasya pranidhih nimitte tadarthabhisandhinany aprakrtau

/(Vin_10.124)

/ arudhir anyathatvam paratra /(Vin_10.125)

/ anutthanam utksepe /(Vin_10.126)

/ sthulam jñatamahapunyasutravinayamatrkadharabahusrutapaksam
anivaranam [56b1] nirdosanagarikabhiksvadipañcakavaspadane
'pi pratisamharanam /(Vin_10.127)

/ nakrosyenavaspandanam /(Vin_10.128)

/ anasamkyam svasadharanyam /(Vin_10.129)

/ anupasampatkasyaisam pravrajite kartavyata /(Vin_10.130)

/ na grhini /(Vin_10.131)

/ patrasasvakhyataram prati bhikso abhutena parajaikena

/(Vin_10.132)

/ krosakam paribhasakam ca nikubjayeran /(Vin_10.133)

/ vyavasthakaranatah /(Vin_10.134)

/ prajñāptya /(Vin_10.135)

/ na nikubjitaya tasya [56b2] grhan gacchet /(Vin_10.136)

/ nasanam paribhuñjita /(Vin_10.137)

/ na prajñāptan deyadharmam /(Vin_10.138)

/ na pindapatam pratigrhñitat /(Vin_10.139)

/ na dharmam desayet /(Vin_10.140)

/ yat karma karanam tadgatanam nikubjitatvam /(Vin_10.141)

/ anuttanam asyasvapaksakulam pratyotksiptakat /(Vin_10.142)

/ tetanamasya kenacit /(Vin_10.143)

/ ksamitataty unmajjanam jñāpanena /(Vin_10.144)

/ bhavaty utthanam anutpannapratichhadacittasyantimatah /(Vin_10.145)

/ siksacaranena /(Vin_10.146)

/ [56b3] tallabhayah samghatah /(Vin_10.147)

/ karmana danam /(Vin_10.148)

/ yavaj jiva[m] /(Vin_10.149)

/ suddhir ekasya purato desanena samghavasesato hrimatah
/(Vin_10.150)

/ sutradharasya vinayasya matrkayah /(Vin_10.151)

/ jñatasya ca /(Vin_10.152)

/ asayatapattivutthanena dandakarmatah /(Vin_10.153)

/ nikayato namatrapatter nama /(Vin_10.154)

/ samutthanam gotram /(Vin_10.155)

// samaptam pratikriyavastu // 10 //

*vin_11, kalakalasampatavastu /

** (vin_11,1) kalakalasampatavstu /

/ apratitave samghavasesantardhane [56b4]
ntasthitapratichadacittasyasaktavattayam krtam ne va kim* va
kidrsyam ceti smartum anupasampa katotksiptayos canutthanam
pratichadasya /(Vin_11.1)

/ bhrastasyavaharikasamjñatayam apatter asyaparajayat*
/(Vin_11.2)

/ aprajñaptatayam ca /(Vin_11.3)

/ najñatavena sraddhitave va /(Vin_11.4)

/ anabhijñatasamjñino pi /(Vin_11.5)

/ bhumyantarasthitayam praco pi /(Vin_11.6)

/ jñanavat pratichade vimatih samgha[56b5]vasesatvam /(Vin_11.7)

/ avaranasyapi sabhuti ya pratichadanutthanasya /(Vin_11.8)

/ duskrtam anadrtyaih caranotsarge /(Vin_11.9)

/ tanaikayikadhyacare catra /(Vin_11.10)

/ sambhave capratikrtau /(Vin_11.11)

/ tadavasthatvam pratyagatavacaranabhumeḥ /(Vin_11.12)

/ sodhite vastuni sasanusthanam anirjñane
pratichadakalasyasamvya anany unatvasya samsrayanam /(Vin_11.13)

/ caritavyatayam suddhantikavottarasya /(Vin_11.14)

/ catu[56b6]ro masam suddhantikam iti /(Vin_11.15)

/ aparimatvasyapratichade /(Vin_11.16)

/ samcintya sukre visrsta-samutthama-parimanam iti /(Vin_11.17)

/ yavatisv abhiprayas tavat kimitvam atratranusthiteḥ
/(Vin_11.18)

/ aparimana ity anirjñane sya samsrayasambahulah parimanavatya iti
prabhutye /(Vin_11.19)

/ atiriktena kalanam /(Vin_11.20)

/ prabhrtimatvena namnam /(Vin_11.21)

/ gurutvativrasayakrtatva[57a1] //bhyam aditvena /(Vin_11.22)

/ carato paraprasampannapratikirsotpattau pr[tha]g* danam ekam
caranam /(Vin_11.23)

/ nasya pratichannatayam manasye sambhavah /(Vin_11.24)

// [iti] kalakalasampatavastu // 1 //

**(vin_11,2) prcchagatam /

/ nanantye nse horatrasya pratichadotthanam* /(Vin_11.25)

/ nabhave ngasyodbhavanayatmacittana[m] pratichadah /(Vin_11.26)

/ abhavamamatyapakrantivasasya /(Vin_11.27)

/ tadarthavasatayapi krtau /(Vin_11.28)

/ vinarthe[57a2]na duskrtam /(Vin_11.29)

/ pratkanhyat /(Vin_11.30)

/ anutsrstatvam pratichadacittasya tatecittatanadorsamapatteh
parajitasyaprakrtau /(Vin_11.31)

// kalakalasampatavastu prccha // 11 //

*vin_12, bhummyantarasthacaranavastu /

**(vin_12,1) bhummyantarasthacaranavastu /

/ parivasikamanasyacaribhyam
abhivadanavandana-pratyutthanamjalisamicikarmanam praktisthad
bhiksor asvikaranam /(Vin_12.1)

/ yasyabhyamakaranam itarair api tatra tadgatasya /(Vin_12.2)

/ yad aparihanikato nyathanena sarddham acamkra[57a3]manam
/(Vin_12.3)

/ nicatarasanakatvad anisadah /(Vin_12.4)

/ pascacchramanatmakatataskulanupasamkramanam /(Vin_12.5)

/ akalpanamekachadane sayyayah /(Vin_12.6)

/ pravrajanopasampadananihsrayadanasramanoddesopasthapananam
akaranam /(Vin_12.7)

/ prajñaptivacanayos capratistah /(Vin_12.8)

/ karmakarakabhiksunyaavadakasamghavaisvasikasammateh /(Vin_12.9)

/ avyaparana praksammatenapi /(Vin_12.10)
/ anavava[57a4]danañ ca bhiksuninam* /(Vin_12.11)
/ anuddesah posadhe pratimoksasya saty anyatroddestari /(Vin_12.12)
/ acodanam vipattya bhiksoh /(Vin_12.13)
/ anapasaritasya samghat* /(Vin_12.14)
/ akaranam savacaniyatasakilatvayoh /(Vin_12.15)
/ asthapanam avavadaposadhapravaranaññaptivacananam /(Vin_12.16)
/ asamprayogo nena /(Vin_12.17)
/ varjanam krtadandanimitasya /(Vin_12.18)
/ anyasya caparadhasya /(Vin_12.19)
/ naparadhyata sabrahmacarisu /(Vin_12.20)
/ [57a5] vratasya nihsarah pravartito bhavatiti manasikaranam
/(Vin_12.21)
/ kalyam utthaya dvaramokso
dipasthalakoddharanaviharasekasammargasukumarigomayakarsyanuprada
nani /(Vin_12.22)
/ dhavanam prasravoccarakutyah /(Vin_12.23)
/ poccana-mrtakalanurupapaniyopasthapanam* /(Vin_12.24)
/ pranadikamukhanam dhavanam* /(Vin_12.25)
/ asanam prajñapanam* /(Vin_12.26)
/ kalam jñatva dhupatatkatatcchukayor upasthapanama /(Vin_12.27)
/ [57a6] pratibalata vecchasturgunasamkirtanam /(Vin_12.28)
/ na ced bhasanakadhyesanam /(Vin_12.29)
/ upanvahrte gandidanam* /(Vin_12.30)
/ dharmas ced bhiksunam vijanam* /(Vin_12.31)
/ antyativam asya sarvopasampannanam /(Vin_12.32)
/ krte bhaktakrtye sayanasanasya channe gopanam* /(Vin_12.33)
/ patradhisthanachoranam* /(Vin_12.34)
/ kalam jñatva stupanam sammarjanam* /(Vin_12.35)
/ sukumarigomayakarsyanupradanam /(Vin_12.36)
/ samagrivelayam pra[57b1]jñapanadyagunagatat* /(Vin_12.37)
/ pratibalata ced divasarocanam* /(Vin_12.38)

/ na ced anyasya bhiksor adhyesanam /(Vin_12.39)

/ padasocanam bhiksunam caikalikam kalanurupenambuna
/(Vin_12.40)

/ mraksanañ canicchayam snehopasamharah /(Vin_12.41)

/ vihare 'sya pratyante rhatvam /(Vin_12.42)

/ arhatvam sarvatra labhe /(Vin_12.43)

/ pratijagriyat kusalapakse /(Vin_12.44)

/ tadvad atra tatprabhavaisyasiksadattakau /(Vin_12.45)

[r om.] / naivoddesah // avasaranena // purvasya
pra[57b2]krtigateh // arhatvenottarasya // prag* dvaramoksyad
viharadau ca paryusitavac caritapattau // tathataritapattau //
tathatarjitanigarhitaprathasitapratisamkrtoksiptah //
naivoddesah // varjanam evotksiptasyetaraih // anartatvañ ca
tadatvanimittalabhe // bhinnavat* // tadvadbhinnsv adharmapaksyah /
/ arudair apraktisthesu paripasamanapy asiksacarananam /
[end of r om.]

/ asamghe ca /(Vin_12.46)

/ [57b3] paricchinesu ca tadasramapadopagebhyah /(Vin_12.47)

/ na bahutam pariharet* /(Vin_12.48)

/ sa sthvirapratimoksatayai prayateta /(Vin_12.49)

/ na yatryanye trihprabhrtayah sarvatha tadakhyacaranas tatra
taccaret* /(Vin_12.50)

/ nanyatra prathamavarananenandgamayenam /(Vin_12.51)

/ varttsyat vrttam arocayetam /(Vin_12.52)

/ samnipate samghasya /(Vin_12.53)

/ pratyaham na cec ciram caritavyatvam /(Vin_12.54)

/ atra tricaturaih /(Vin_12.55)

/ naivanenarthenavaspadayet* /(Vin_12.56)

/ [57b4] kalahakarakagamanañ ca srutva bhayañ cedatah
pratini[h]srjetam samghasannidhau pudgale va /(Vin_12.57)

/ apagatau bhiter adanam tatraivam /(Vin_12.58)

/ bhumyantarasthacaranavastu // 1 //

** (vin_12,2) prcchagam /

/ chedas tadahoratrasya praktisthena sardham ekachadane
parivasikamanasyacarinoh sayyayam bahi[h]simni ca /(Vin_12.59)

/ anarocane ca /(Vin_12.60)

/ nasannidhau tatsimni sravyanam asyotthanam nirdosam
tadahara[57b5]gatau simantare gamanam* /(Vin_12.61)

/ na parivasikena sardham ekachadane parivasikah sayit* /(Vin_12.62)

/ na tirthyupanivasasthasya tena sardham atra dosah //(Vin_12.63)

// bhumyantarasthacaranavastuprccha // 12

*vin_13. parikarmavastu

// naprasiddhikasya mulatvam /(Vin_13.1)

/ arudhir avasitapravaranoctau pravaranasthapanasya /(Vin_13.2)

/ tatha glanakartkatayam /(Vin_13.3)

/ dutenapi /(Vin_13.4)

/ glanagatayañ ca /(Vin_13.5)

/ [57b6] naitat praticcheyuh /(Vin_13.6)

/ agamaya tvam ayusmam glanas tvam aprayojyama ity ayusmam bhuteti
glano sav ananuyojya iti prativadeyuh /(Vin_13.7)

/ anavagatasvarupatayam krtasya kartur va codanasya /(Vin_13.8)

/ siste pi nakale pravarteta /(Vin_13.9)

/ nanupasthasya smrtisamprajanye /(Vin_13.10)

/ nanekante /(Vin_13.11)

/ nakaritavakase /(Vin_13.12)

/ tatvam pravaranasya /(Vin_13.13)

/ asmrtau smaranam [58a1] /(Vin_13.14)

// akaranebhyah vacanayatam asya kuryat* /(Vin_13.15)

/ savacaniyam tv ayusman karomi na tvam yo smadavasadanavalokya
prakramitavyam asti me ayusmati pranihitam vacanayeti /(Vin_13.16)

/ agacchaty eva damanathamana codyatam /(Vin_13.17)

/ alapanader asy anuvivinartanam* /(Vin_13.18)

/ tathapi posadhasthapanam /(Vin_13.19)

/ tato pi pravaranayah /(Vin_13.20)

/ karanam asyatra sthapakaih sthapitasya tena [58a2] sardham
upasaranam /(Vin_13.21)

/ krtatve vakasasyamrdutvam cet sakilakaranam /(Vin_13.22)

/ vaksyamy atramutra va vase mutra va vastuni yatra cestam ity

aropya camattim* darsayitvaparadham utsrjanena /(Vin_13.23)

/ siladrstya carajiva vipatyā sarvasyasya codanadeh
kriyāyam rudhih samulakam /(Vin_13.24)

/ na durdulena kuryat* /(Vin_13.25)

/ akaranam atra vastunah satyatvam /(Vin_13.26)

/ kriyanimittanam parasamlapa[58a3]sya sanusravanasyeti
trividham srutam /(Vin_13.27)

/ amulatvam asraddhitasya /(Vin_13.28)

/ kamo nekatve jñatus codanadau /(Vin_13.29)

/ napravarane tatsthavanam* /(Vin_13.30)

/ naposadhe tasya na krtāu krtatve va stritve sthapakasyai[ka]tarasya
pumstve sthapatitvam sthapatita /(Vin_13.31)

/ na nastaprakrtina /(Vin_13.32)

/ nasilaikyena /(Vin_13.33)

/ nanayoh /(Vin_13.34)

/ parikarmanavastuprccha // 13

*vin_14. karmabhedavastu

** (vin_14,1) karmabhedah

// na nanatvaya samghasya prabhavisnum aka[58a4]mam codayed
unmotayed va codayatvam /(Vin_14.1)

/ na yatra prativirodhas tena sardham abhinamane samasita /(Vin_14.2)

/ dvitrasanantaritam anyatra /(Vin_14.3)

/ evam itaras tena /(Vin_14.4)

/ antaritasyanayor viharasya deyatvam grahyata ca /(Vin_14.5)

/ dharme vinaye caitadvatam adharme ced abhiniveso jñatva
samghasamagrīn na vidyate /(Vin_14.6)

/ tasman na tad anyanam sambhuya krtāu karmano rudhin na
parasparenavyagratvam* /(Vin_14.7)

/ [58a5] kaliparayanatva esa tadvipaksasya cavandyatvam idam
dharmabhīh /(Vin_14.8)

/

pratyuṭṭhanasanopanimantranasamlapanalapanasammodanavyavalokanalokan
anam apy akaranam /(Vin_14.9)

/ luhasayanasananupradanam hastasamvyavaharakena /(Vin_14.10)

/ vacanenanyatra sasutam ity aparam* /(Vin_14.11)

/ pratyante viharasya /(Vin_14.12)

/ mrdhadva vayam iti vadatsu yutham api sramanah sakyaputriya sma
ity atmanam* [58a6] pratijanidhve /(Vin_14.13)

/ yesam cedam vrttam iyam varta karuniko vah sasta
yenaitad anujñatam etad api vo na prapadyata iti prativadeyur anyatra
/(Vin_14.14)

/ na bhiksunyanamoksam hapayet* /(Vin_14.15)

/ daditopasakapindapatam /(Vin_14.16)

/ napi saritaam esam samagyasya vina samagrilabhenotthapanam
/(Vin_14.17)

/ na vina posadhena praktisthatapraptih /(Vin_14.18)

/ datvapinam kuryuh /(Vin_14.19)

/ karmanaitat* /(Vin_14.20)

/ purvam ca /(Vin_14.21)

/ [58b1] kalpate samagrimangalarthamapadi posadhah /(Vin_14.22)

/ tasyaiva catra kalasya nimittatvam /(Vin_14.23)

/ karmabhedavastu //

** (vin_14,2) prchagatah /

/ karmanah krtavadharmavadibhir antahsimni prthak tadbhedo
tadacittena /(Vin_14.24)

/ rudhir asmin* pratisvam karmanah /(Vin_14.25)

/ nasvapaksam prati /(Vin_14.26)

/ dharmavadi krtata samghasya krtatvam /(Vin_14.27)

/ sthalasthair atra sanni ced bhiksuninam acodyatvam /(Vin_14.28)

/ vyagratvam esam dharmapaksaih /(Vin_14.29)

/ dhvanso nuvidhau ta[58b2]ttvasya /(Vin_14.30)

/ nainam kuryat* /(Vin_14.31)

/ acodyatvam* paksaparapaksvyavasthitasya bhiksunisamghasya
/(Vin_14.32)

/ nainah bhinnasya /(Vin_14.33)

/ samagrya yacamananam niyojyatvam /(Vin_14.34)

/ dharmatradini gamitvam varsikasya /(Vin_14.35)

/ ubhayaannipate cavibhajyapratipatitasya samghe vaibhajyasya
(Vin_14.36)

/ samghaparimanata cet tatra tesam (Vin_14.37)

/ janata cetir esam (Vin_14.38)

/ tat tata yadiyasyotsamghe pratipadanam [58b3] dvayos ced ubhayatra
(Vin_14.39)

/ pudgalaso ramsitvam na samghasah (Vin_14.40)

/ karmabhedavastugate prccha manavike // 14

*vin_15. cakrabhedavastu /

/ jñapanato va prthagbhavasya dharmat samghabhedah (Vin_15.1)

/ salakagrahanato vanenarthena (Vin_15.2)

/ arudhir asyasamghaparimanatve bhidyamananam asatve canyesam
antahsimni samghaparisananam adharmadharmayoh tathatvena
pratyavagatav anantaryam (Vin_15.3)

/ dharmasamjñi[58b4]no pi bhede (Vin_15.4)

/ cakrabhedavastu / 15

*vin_16. adhikaranavastu

** (vin_16,1) adhikaranam /

/ catvari samksopakaranani (Vin_16.1)

/ padarthatathatve vipratipattir varjanam sapattika samagryadanam
karmani (Vin_16.2)

/ prathamanimittasyaikotikaranena vyupasamanam* (Vin_16.3)

/ anena ca suddhidane ca dvitiyanimittasya (Vin_16.4)

/ tritiyanimittasya pratikarane nivarananityuktatvadanena ca (Vin_16.5)

/ dapanenantyasya (Vin_16.6)

/ sabhyai svayam asakta vivaditroh sampra[58b5]tipadanam* (Vin_16.7)

/ bhiksubhir abhirucitaih (Vin_16.8)

/ tayor ekatah sthalasthanarocanam (Vin_16.9)

/ sammatir esam samghena satatikanam (Vin_16.10)

/ anutdyojinaskalahe tra sammantavyata (Vin_16.11)

/ lajjinah siksakamasya (Vin_16.12)

/ suviniscitasya vinaye (Vin_16.13)

/ kusalasyadhikaranavrtte dhyacare ca (Vin_16.14)

/ vinivistasya /(Vin_16.15)

/ dhir asyasarabdhaya prasthanasya /(Vin_16.16)

/ samasya /(Vin_16.17)

/ avagantuh /(Vin_16.18)

/ pratyayakasya /(Vin_16.19)

/ [58b6] vidusah /(Vin_16.20)

/ anupasamane taih /(Vin_16.21)

/ sanghe niksepah /(Vin_16.22)

/ asakta tena vyudhanam sammatih /(Vin_16.23)

/ anunanam sanghaparimanat* /(Vin_16.24)

/ samantrtvam vargasya svato saktau vyudhakesu /(Vin_16.25)

/ akritav uttarasyasakta yata adanatantraniksepah /(Vin_16.26)

/ pratyagate mulasanghe nadhikaranasamcarakasammatih /(Vin_16.27)

/ tena sathavire sapratimokse nyatra sangha upaniksepah /(Vin_16.28)

/ [59a1] // trimasyat kalasya danam vrttarocanapurvakam
/(Vin_16.29)

/ asyaitat* /(Vin_16.30)

/ pratyarpite tena sutradharavinayadharamatrkadharesu /(Vin_16.31)

/ sanmasyah /(Vin_16.32)

/ taih prabhavite sthavire aparyantasya /(Vin_16.33)

/ varjayed asau tatah svikaranam kasyacit* /(Vin_16.34)

/ osatukadantakasthat* /(Vin_16.35)

/ ekasananisadanaikacamkramacampakramanalapasamlapas ca
/(Vin_16.36)

/ anupadhuta idam vadet tesam ca [59a2] ayusmanta
alabhanalabhadurlabho na sulabha ye yuyam svakhyate dharmavinaye
pravrajya kalahajata viharata bhandanajata vikrhita vivadam
apannam ayusmantah kalaho ma bhandanam vighraho ma vivadah //
nasti dvayor yudhyato jaya ekasya jaya ekasya parajayah / nasti dvayor
dhavato jaya ekasya jaya ekasya parajaya [59a3] iti /(Vin_16.37)

/ bahutaramatena samsthanam ity aparah sampratipadanaprakarah
/(Vin_16.38)

/ dharmaviniscitavasyasambhavo na vrttviniscitau /(Vin_16.39)

/ vivaditrgatatvat tadgatayah pratyavagateh /(Vin_16.40)

/ kharamarthipratyarthikair grhitatve pragadham* ca vyadhatve
tesam bhedasamkitayam asya samsrayanam /(Vin_16.41)

/ asamvaranakaraniyetve rthasya /(Vin_16.42)

/ pariksiptesu sthaviraparyantesu /(Vin_16.43)

/ mulasamghena /(Vin_16.44)

/ [59a4] salakagrahanenatra matasya grhitavyata /(Vin_16.45)

/ salakacarakasammatih /(Vin_16.46)

/ salakanam tenopasthapanam dviprakaranam /(Vin_16.47)

/ ajihmavamkakutilasuvarnasugandhasparsavattve dharmasala[ka]sv iha
rasma viparyayah /(Vin_16.48)

/ sannipatayarocanam : sanghe sarvaih sannipati[ta]vyam* /
salakas carayisyamiti /(Vin_16.49)

/ tatha ced adharmasalakadhikyasampattim* [59a5] manyeta na
chandanupradanena samagrye carayeta /(Vin_16.50)

/ daksinena panina dharmasalakanam caranakale grahanam
vamenetarasam /(Vin_16.51)

/ pratichadyainas purvah prakasikrtyopayacanam* / sthavire yam
dharmasalaka ajihma avamka akutil[a] su[va]rna sugandha
sukhasamsparsha grhaneti dvayor vacor itaram mrgaya tena
prayacchet* /(Vin_16.52)

/ yatha dharmodbhavam* [59a6] manyeta tatha carayec channam va vrtam
va /(Vin_16.53)

/ ayusman, upadhyayena te dharmasalaka grhita acaryena
samanopadhyayena samanacaryenala[pta]kena na samlaptakena
samstutakena sapremakena tvam api dharmasalakam grhana matretaih
sardham viruksanam bhavisyatiti va karnamule tantunayam
/(Vin_16.54)

/ naptadharmasalakam grhniyat* /(Vin_16.55)

/ naprstva sutradharavinaya[59b1]dharamatrkadharan* /(Vin_16.56)

/ na bhedodbhavaksantya nadharmyasya na janannayo bhavisyattam
/(Vin_16.57)

/ samatve mahasra[va]kam uddesyaikadharmasalakagrahanam /(Vin_16.58)

/ nadharmenapy evam upasantam khotayeta /(Vin_16.59)

/ niravadyacodanasuddhidanam /(Vin_16.60)

/ caturdha taccodanavastukamanyanusthanavasat
pratikrtyanapeksanad unmattakrtena ca /(Vin_16.61)

/ trisv adyesu smrtivinayadanam /(Vin_16.62)

/ amudhavinayasyante(Vin_16.63)

[59b2] trayah sapattikatvat samksobhah /(Vin_16.64)

/ nirvikriyasavikriyas ca dviprakarah pradesikah sakalasanghagatas
ca /(Vin_16.65)

/ paksaparapaksvavyavasthanena /(Vin_16.66)

/ prathamatah pratikaranam pratijñakarakah /(Vin_16.67)

/ sammukhavinayo dvitiyasmat* /(Vin_16.68)

/ trtiyasmat trnaprastarakah /(Vin_16.69)

/ bahunam arthe trasanghe desyanam ekena pratikaranam /(Vin_16.70)

/ saha canekasam /(Vin_16.71)

/ yam iti colingana[59b3]to jñanodbhasanena /(Vin_16.72)

/ paksantare ca samete /(Vin_16.73)

/ napratijñatasya vrtha va pratidesanayarudhih /(Vin_16.74)

/ kalpate sahyena codyatvam /(Vin_16.75)

/ tatha codakatvam /(Vin_16.76)

/ aniyamo 'tra samkhyavisesanam /(Vin_16.77)

/ samvrtatvam kayavagbhyam pitakanam vetrtvamadiyatvam*
/(Vin_16.78)

/ viparyayato dharmavinayatadviparyayanam sanghamadhye samcintyeti
trikanvitam codakam adryeran /(Vin_16.79)

/ unmotanam duh[59b4]silaviparya[ya]dipinoh /(Vin_16.80)

/ samjñapanama samjñapanamarentah pitakanam dharayituran
evamvidhasya samanuyñjirann enam bhavah pratibodhaya
sthanasthapanena /(Vin_16.81)

/ kaladeseryapathanuanani sthanam* /(Vin_16.82)

/ arudhisthanantarasamcare kalasyopasampattau ca codanasya
/(Vin_16.83)

/ pratijñanam coditena nistha drstasatyatve
prakrstataratve ca gunato nyasya catuspramanikaranam
grhino pi /(Vin_16.84)

/ samva[59b5]danam satyatve /(Vin_16.85)

/ na samdigdhatayapattau jñatatvam /(Vin_16.86)

/ pratijñanavad ato niscayah /(Vin_16.87)

/ apratyavagatir avajñanam* /(Vin_16.88)

/ pratijñapa samghe vajanata nirdharananiyogadanam* /(Vin_16.89)

/ tatsvabhavaisatatvad asya tatprabhavaisiyatvam /(Vin_16.90)

/ pranidhikarmarupenasya kes cid amnanam /(Vin_16.91)

/ asadhu tan sutravirodhat* /(Vin_16.92)

/ anistesvavyupasamathenapavargikaranasya /(Vin_16.93)

/ tajjaninyadina[59b6]m etattvenavyavasthapanat* /(Vin_16.94)

/ pratipato syaitad avajñanam iti ca
pratyavagatavadarsakatvapatitayajatatvabhavat* /(Vin_16.95)

/ na vyupasamarthamautsukyam napadyeran* /(Vin_16.96)

/ [iti] adhikaranavastu // 1

** (vin_16,2) prcchagatam /

/ sarvasamathanam krtyadhikarane vatarah /(Vin_16.97)

/ nanarhasya purane samghavyavahrtau sabhyatvam /(Vin_16.98)

/ sopasampatkanam aitaredhikarah /(Vin_16.99)

/ arhatvam pumsam straine /(Vin_16.100)

/ vyupasa[60a1] //ntatvam cyutau jivitat upasampado va /(Vin_16.101)

/ varjata-pattavanyapaksyatat* /(Vin_16.102)

/ prakrantav anyena dirgharogajatasya sprstau va /(Vin_16.103)

/ arthadayino bhiyuktasya va /(Vin_16.104)

/ adhikaranavastuprccha // 2 // samaptañ cadhikaranavastu // 16

*vin_17. sayanasanavastu /

** (vin_17,1) sayanasanavastu /

** (vin_17,1,1) vandyah /

/ parah pratimoksamvarena pravrajitasya vandyah /(Vin_17.1)

/ samanasa ca vrddhah /(Vin_17.2)

/ ananyavyamjanah /(Vin_17.3)

/ pumams cahina [stri]yah /(Vin_17.4)

/

bhÅ«myanta[60a2]rasthadvastabhiká¹£uá¹‡Ä«dÅ«á¹£akÄ•dharmapaká¹£yanÄ•nÄ•saá¹fvÄ
sikanantaryacch[a]yitasamapannavyagranyacittasyasthabhimukhantargrh
abhaktagrasthavarjam /(Vin_17.5)

/ agarikasya pravrajitah /(Vin_17.6)

/ buddhah sarvasya /(Vin_17.7)
**(vin_17,1,2) viharakaranam /
/ kurvit* viharam* /(Vin_17.8)
/ ekasya gandhakuter madhye paksasya kartavyata /(Vin_17.9)
/ tadabhimukham dvarakosthakasya /(Vin_17.10)
/ caturasrasya sadhutvam /(Vin_17.11)
/ trisalasya ca /(Vin_17.12)
/ pratigrhñit*[. .. /(Vin_17.13)
/] vased vihare(Vin_17.14)
[60a3] anujanīyur anyesam samghike vastuni samghaya pudgalaya va
bhiksava vasavastu(na)karanam /(Vin_17.15)
/ samsced danapatir anujñatena /(Vin_17.16)
/ kalpante pratikramanakabahirantarva nagarasya /(Vin_17.17)
/ vyavadhyartha bhittikaranena svarupe samragapratyayam vihanyuh
/(Vin_17.18)
/ amjalipurānikaya payanena matrgramam anug[r]hñita
nacchinnadharadanena /(Vin_17.19)
/ arhastu kala[t]v[e] ntarvarsam a[60a4]gato labhe /(Vin_17.20)
/ bahutaratvam varsakalasya tallabhakalah /(Vin_17.21)
/ na karmanyalabho bhokta /(Vin_17.22)
/ deyatvam aprapnuvallahē bhaktasya /(Vin_17.23)
/ nanyalabhe sannipat* /(Vin_17.24)
/ nirdosam atadartham gatasya velapraptau viharantare bhojanam*
/(Vin_17.25)
/ durbhakse canantasya sve /(Vin_17.26)
/ atiriktatayam bhikṣu matrarthad grahanan na viharam avyuperan*
/(Vin_17.27)
/ danapateh pratisamskaranayotsahanam /(Vin_17.28)
/ [60a5] asampattaṁ samghikasya yavac chaktiviniyogah /(Vin_17.29)
/ svayañ ca pratisamskaranam /(Vin_17.30)
/ labhagrahino viharasya sammarjanam* /(Vin_17.31)
/ na prasadalabhasya vaiharatvam /(Vin_17.32)
/ badhva dvaram viharat pravareyuh /(Vin_17.33)

/ palañ ca sthapayitva /(Vin_17.34)
/ pindakasyasatvo smai da[na]m* /(Vin_17.35)
/ naniryaya caurantratvabhavam sadvaram anuprayaccheta /(Vin_17.36)
/ darsanamatiruksasaranaprstham ma tvam jvarita iti [60a6]
samjñaya khyapanam ity atropaya[h] /(Vin_17.37)
/ nivasanam apitratradeh pratyabhijñane /(Vin_17.38)
/ napratyabhijñataya sabhayataya dvaram dad[y]uh /(Vin_17.39)
/ dharayed aranyakaskukkaram /(Vin_17.40)
/ utthayaivasau kalyam avalokayed viharam* caitya[n]ganam ca
/(Vin_17.41)
/ [..] uccaras cet tatkrta chorayet* prasravas ced
u[ddhu]sennakharikabhilikhitam cet samam kuryat* /(Vin_17.42)
/ ma[nda][60b1]lakam esam sthanesu /(Vin_17.43)
/ patrasesasyasmai dane /(Vin_17.44)
/ bahis cetyaviharopavicaratah /(Vin_17.45)
/ yavaistam iryapatha uddesadane /(Vin_17.46)
**(vin_17,1,3) samicyadi /
/ dhatusamyam prstva sam[i]cikaranapurvakam na[h]kasya
grahanayeryapathabhajanam /(Vin_17.47)
/ baddhakatoh /(Vin_17.48)
/ anavanatakayacittasya /(Vin_17.49)
/ rijoh /(Vin_17.50)
/ camkramyamane padaparihanika camkramyasya /(Vin_17.51)
/ sthanasya tisthati /(Vin_17.52)
/ nisanne nipanne ca ni[60b2]sadasya /(Vin_17.53)
/ nicatarasane /(Vin_17.54)
/ ukte navakasya /(Vin_17.55)
/ ukte dukikayanukte /(Vin_17.56)
/ bahutve grahyasyavalokanam* /(Vin_17.57)
/ muktvo sramanopavicaram svadhyayanam* /(Vin_17.58)
/ darsanopavicare sthitva /(Vin_17.59)
/ avavadam ekante pakramya samvadayet* /(Vin_17.60)
/ susvadhyayitam suparimrstam nihsamdhidham

krtvoddesadharanam ca /(Vin_17.61)

**(vin_17,1,4) bhaktoddesakadisammatih /

/ sammanye[ra]n viharabhagtauddesakayavagukhadyakaphala[60b3]bhajakam
/(Vin_17.62)

/ avaramatrakasya /(Vin_17.63)

/ sistam anyedyu(hya)s caryam tadakhyam /(Vin_17.64)

/ bhandagopakam* /(Vin_17.65)

/ varsasa[t]yah (//) kathinasya civaranam (//) bhajakañ
co(Vin_17.66)

padhivarikapresakau /(Vin_17.67)

/ bhajanavarikam* /(Vin_17.68)

/ carane syaisam vyaparo bhukte ca gopane /(Vin_17.69)

/ paniyavarikam /(Vin_17.70)

/ prasadakavarikam /(Vin_17.71)

/ avalokya tenacchatasabdakaranapurvaka(mu)m
samsthabhajasa[60b4]nanam pravrajitanam /(Vin_17.72)

/ samsthayam viniyojanam* /(Vin_17.73)

/ tadyathanyasabdataya bhojane susamvrtataya (//) supratichannataya
caityavandane yathavrddhikaya ca /(Vin_17.74)

/ parisandadharikam /(Vin_17.75)

/ tat prathato bhuktva vamsam adaya kakacatakapara([ta])tadinam
bhuñjanesu tena varanam /(Vin_17.76)

/ sayanasanavarikam(Vin_17.77)

mundasayanasanavarikam /(Vin_17.78)

/ lokapravesasakalpi[60b5]katayoh bhojane(Vin_17.79)

chandikavarikam /(Vin_17.80)

// sayanasanavastu // 1 //

**(vin_17,2) pascimasayanasanavastu /

**(vin_17,2,1) vandanam /

/ sapranamam vacam andhakaravandanasthane niscarayet* /(Vin_17.81)

/ lopacarapraprasrto nyasya vandanena vandet* /(Vin_17.82)

/ krtatvam asya brahmyam samicyam /(Vin_17.83)

/ na santarasya samicim* kuryat* /(Vin_17.84)

/ na vandamanam narogyayet* /(Vin_17.85)
/ navandyatvam atitayatpratyaayah /(Vin_17.86)
/ na paliguddham vandet* /(Vin_17.87)
/ [60b6] na paliguddha caret* /(Vin_17.88)
/ nainam svikurvit* /(Vin_17.89)
/ na paliguddham* /(Vin_17.90)
/ dvayam paligodho bhaksyamanena va dantakasthad asucina va
tadbhumiparikarmanat* /(Vin_17.91)
/ paligodha tatra nagnyam ekacivarata cadevandane pañcamandalakena
jamghaprapī[da]nikaya ca /(Vin_17.92)
/ na ksut*vantam jiv[e]ty abhivanded utsrjyantyavayasamagarikam
ca /(Vin_17.93)
/ navakam enam arogyayeta /(Vin_17.94)
/ [61a1] // vanded vrddham* /(Vin_17.95)
**(vin_17,2,2) namagotragrahanam /
/ ksutva ca /(Vin_17.96)
/ nayusman namagotravadena tathagatam samudacaret* /(Vin_17.97)
/ nasya nirupapadam nama gotram va grhniyat* /(Vin_17.98)
/ na vrddhasya /(Vin_17.99)
/ pratirupam atra sthavirayusmator upapadatvam* /(Vin_17.100)
/ na purvatra /(Vin_17.101)
**(vin_17,2,3) navakarma /
/ gamanagamanasampannava[stu]ni navakarmiko viharam prati sthapayet*
/(Vin_17.102)
/ vrksavapicamkramaih /(Vin_17.103)
/ upavicarena /(Vin_17.104)
/ avyakirnavi[61a2]lapasabdanirghose /(Vin_17.105)
/ karanam anujñate datraviharakaranarthad vastunas
tatkarānabhandasya /(Vin_17.106)
/ layanasyasya sthapanaya danam* /(Vin_17.107)
/ krayas tadupayojyasya tailadeh matrāya /(Vin_17.108)
/ bhojanam navakarmakena tadsasya yadrsyam yavane /(Vin_17.109)
/ nirviharasya tasya sthanasya /(Vin_17.110)

/ pragrahanam snehalabhasya /(Vin_17.111)
/ samantakavihare pañca[pu]ratvam viharesu parya[61a3]ntah
/(Vin_17.112)
/ tripuratvam bhiksulinam /(Vin_17.113)
/ atirecanam gandhakutivatagrapotikayoh puradvayena /(Vin_17.114)
/ niravadyam esam purojitve bharyasya purodvestanam* /(Vin_17.115)
/ prarabdhasya ca vrhatto lpsya va karanartham bhañjanam*
/(Vin_17.116)
/ brhatvartham [stu]papatimayoh /(Vin_17.117)
/ sirnatanimittam tulyayor api nisthitayos ca /(Vin_17.118)
/ pradesasya ca pratisamskaranartham /(Vin_17.119)
/ avataranañ ca katradinam /(Vin_17.120)
/ anya[61a4]ropanayapi /(Vin_17.121)
/ naitadartham anusthapita nayet* /(Vin_17.122)
/ jatakadicitrabuddhavacanalekhanayos ca /(Vin_17.123)
/ bhamgyasyaisa visesasya kriyayai /(Vin_17.124)
/ karanam akrtavarabhyanyena sesasya /(Vin_17.125)
/ deyatvam ardhotthite samgharthañ ce[d] utthanakasya /(Vin_17.126)
/ pascadbhaktam taddane kalo hemantas ce[d] grismas ceti
purvabhaktam /(Vin_17.127)
/ bhaktakaraniyakalasya sesanam /(Vin_17.128)
**(vin_17,2,4) yatrpravartanam /
/ nasajji[61a5]bhuya tato yatravayam pravartet* /(Vin_17.129)
/ praksalitam hastapattatvam tadantah /(Vin_17.130)
/ purobhaktikam utthanakarah samadapayet* /(Vin_17.131)
/ pascadbhakte panakahastapadabhyamgam /(Vin_17.132)
**(vin_17,2,5) dvaradikaranam /
/ nayanam dvarakaranam /(Vin_17.133)
/ kacatadanam* /(Vin_17.134)
/ ayamakatakacarmakhandikayoh /(Vin_17.135)
/ vatayanakaranam /(Vin_17.136)
/ madhyebahihsamvrtasyabhyantare visalasya samudrakrteh
/(Vin_17.137)

/jali[61a6]kadanam* /(Vin_17.138)
/kavatikayas cakrikaghatikasucinam /(Vin_17.139)
/ajapadakadandadharanam* /(Vin_17.140)
/aramathaina vananam /(Vin_17.141)
/karanam prasadasya [vya]yanagratah /(Vin_17.142)
/saptastestakastaradanam* /(Vin_17.143)
/taduparinyasapattasya /(Vin_17.144)
/tasya stambhapamkteh /(Vin_17.145)
/tesam trikatapatranam /(Vin_17.146)
/tesam sikanam /(Vin_17.147)
/tasam dharaninam /(Vin_17.148)
/tasam pattanam* /(Vin_17.149)
/[61b1] tesam istakastarasya /(Vin_17.150)
/tasya ksodakasya /(Vin_17.151)
/aprapatartham vedikakaranam /(Vin_17.152)
/akampanayam asyam avasamgadanam /(Vin_17.153)
/lohakilakair asya samparvanam* /(Vin_17.154)
/sopanasyatirohartham karanam /(Vin_17.155)
/adhahsailamayasya /(Vin_17.156)
/mrnmayasya /(Vin_17.157)
/madhye /(Vin_17.158)
/upari darumayasya /(Vin_17.159)
/adhirohen nihsrayanya /(Vin_17.160)
/daruvamsa(m)rajjumayyam api /(Vin_17.161)
/istakastaranapu[61b2]skarunikayam dvarakostake
cakardamibhavaya danam* /(Vin_17.162)
/tadupari ksodakasya /(Vin_17.163)
/sudhayas tasya /(Vin_17.164)
/abhava kashthapattasya padatranartham* /(Vin_17.165)
/antare ntare vaistakayah /(Vin_17.166)
/caitye py etat* /(Vin_17.167)
/krtatvam asyavyamamatre krtatayam /(Vin_17.168)

** (vin_17,2,6) simhasanadikaranam /
/ si[m]hanasya karanañ caturasrakasya / (Vin_17.169)
/ si[m]hamukhatvam padakesu / (Vin_17.170)
/ grahanaya samcarane lohakantakanam catu[61b3]ske py esu
danam / (Vin_17.171)
/ pattikabhih danam* / (Vin_17.172)
/ masukarasyadanam* / (Vin_17.173)
/ upari vitanasya / (Vin_17.174)
/ lambananam sopanakasya karanam istakamayasya sthire / (Vin_17.175)
/ samcarye kasthamayasya / (Vin_17.176)
/ asampattau nihsrayanikayah / (Vin_17.177)
/ padapithasya karanam* / (Vin_17.178)
/ patravaibhangukanam upari danam* / (Vin_17.179)
/ kaksapindakasya va / (Vin_17.180)
/ padayor alambanam atra[61b4]rthah / (Vin_17.181)
/ sampattir asya silaya kakacatakayoh / (Vin_17.182)
** (vin_17,2,7) jaladidanam /
/ paravatebhyo bhujñjanana[mivi]hethaya jaladanam* / (Vin_17.183)
/ caturvidhyam asya / (Vin_17.184)
/ mauñje vavalvajah sanakah karpyasika iti / (Vin_17.185)
/ cakrikanam catursu konesu danam / (Vin_17.186)
/ tasu bandhah / (Vin_17.187)
/ sphuta(na)nam kledas ca kasthasya tasmad ayomayinam
/ (Vin_17.188)
/ chidrasyaayaikadese karanam / (Vin_17.189)
/ bhukte prave[61b5]saya / (Vin_17.190)
/ velayamasya pidhanam* / (Vin_17.191)
/ paniyena prasadyaplavanaya varsasu pattanam danam
[sta]mbhantaresu / (Vin_17.192)
/ alokaya pradesam utsrjya / (Vin_17.193)
/ abhave kitakanam kiliñjanam va / (Vin_17.194)
/ varsikamasacatustayante panayanam* / (Vin_17.195)

** (vin_17,2,8) mandalavatadikaranam /
/ karanam mandalavatasya / (Vin_17.196)
/ sitalasthanatayai bahih bhittidanam* / (Vin_17.197)
/ stambhapamkteh / (Vin_17.198)
/ va[61b6]tayanamuktih / (Vin_17.199)
/ asanottamasamanakaksyaparimanantanam* / (Vin_17.200)
/ jalikakavatikayoh danam* / (Vin_17.201)
/ karanabhaktagnyupasthapanacamkramanasalanam* / (Vin_17.202)
/ avacchadanakanañ ca kanthadesapariksiptanam / (Vin_17.203)
** (vin_17,2,9) bhumigrhakakaranam /
/ kalpate bhumigrhakam* / (Vin_17.204)
/ prasadavad atra vedikagatam / (Vin_17.205)
/ vestikatvañ ca kanthayam pravrajitaramasya / (Vin_17.206)
/ [62a1] // muktodakabhramatvañ ca bhitt[e]h / (Vin_17.207)
/ vataparikhabhyam ca / (Vin_17.208)
/ pudgalasya ca viharah saparikarah / (Vin_17.209)
/ karanam niladikrtsnanimittamukhibhavaya niladicaturvidhyasya
layanabhittinam / (Vin_17.210)
** (vin_17,2,10) citranam aramasya /
/ kalpat[e] citritatvam pravrajitaramasya / (Vin_17.211)
/ dvare yaksanam citranam vajradharadihastanam / (Vin_17.212)
/ dvarakosthake samsaracakrasya / (Vin_17.213)
/ gandapañcakasya karanam / (Vin_17.214)
/ urdham d[e]vamanusya[62a2]nam / (Vin_17.215)
/ caturnam dvipanam / (Vin_17.216)
/ aupapadukanam satvanam ghatiyamtravaccyavamananam
upapadyamananam ca ragadvesamohanam
paravatabhujamgasukarakarena / (Vin_17.217)
/ grasyamanayor mohena purvayoh / (Vin_17.218)
/ pratitasamutpadasya samantake dvadasangasya / (Vin_17.219)
/ sarvasyanityataya gra[sta]sya / (Vin_17.220)
/ urdham buddhasya suklam nirvanamandalam upadarsayet*
/ (Vin_17.221)

/ gathayo[62a3]r arabdham iti dvayor adhastat* /(Vin_17.222)
/ akhyatur asya sthapanam* /(Vin_17.223)
/ samantakenasya mahapratiharyamarabhangayoh /(Vin_17.224)
/ prasade jatakanam /(Vin_17.225)
/ maladharanam yaksanam gandhakutidvare(Vin_17.226)
upasthapanasalayam sthavirapamkteh /(Vin_17.227)
/ gan*jadvare nkurahastanam yaksanam /(Vin_17.228)
/ khadyahastanam bhojanamandape /(Vin_17.229)
/ jentakasalayam ankurakasahastanam kubha[62a4]ndanam
cagnidvipayatam /(Vin_17.230)
/ agnisalayam mecakadi kurvatam agnim* ca jvalayatam
kumbhandaputranam /(Vin_17.231)
/ danapater dipam dharayato devaduti yasya ca /(Vin_17.232)
/ nanalamkaravibhusitanam kalasa[hasta]nam nagakanyakanam
codakam dharayantinam paniyamandape /(Vin_17.233)
/ glanakalpikasalayam tathagatasya glanam upatisthatah
/(Vin_17.234)
/ varcahpra[62a5]sravakutyoh sivapathikayah siraskaroter va
/(Vin_17.235)
**(vin_17,2,11)viharasammarjanadi /
/ na vihare nabhyavakase sadhumam agnim* kuryad dharayed
dharakuttime sarvam /(Vin_17.236)
/ dharayet tadartham bhrastikam /(Vin_17.237)
/ samavartanarthañ cayomayam dandatapakam* /(Vin_17.238)
/ dhim*sukenapi darumayenaitatkaryasampattih /(Vin_17.239)
/ viharam upadhivarikah sammr[hya]t pratyaham /(Vin_17.240)
/ asaktav upayujyamanam pradesam /(Vin_17.241)
/ avasistam astamyam caturdasyam ca sarvasamghe [62a6]
gandim akottya dharmyaya va kathayaryena va
tusnimbhavana /(Vin_17.242)
/ dharmotsave sekah sukumaryas ca gomayakarsah pradanam*
/(Vin_17.243)
/ snanam antera /(Vin_17.244)
/ hastapadapraksalanam va /(Vin_17.245)

/ gatrasya codakadigdhenanuparimarjanam* /(Vin_17.246)

/ snehalabhasya karanam /(Vin_17.247)

/ ratnartham sammrstamrstayor
gandhakutipratimacaityayastichayanam caryam gatham
pathata lamghanam /(Vin_17.248)

/ sayana[62b1]sanasyanayor evahnoh pratyaveksanam samskaranam
nihsrtaih /(Vin_17.249)

/ sekasammargasukumarigomayakarsapradanani vasavastuni kurvit*
/(Vin_17.250)

/ sayanasanam malinam prasphotayet* /(Vin_17.251)

/ ativa ced dhavet* /(Vin_17.252)

/ urdham sekassamsrstih /(Vin_17.253)

/ tata[s] ca prajñapanam(a) /(Vin_17.254)

/ na prasphotite sarajaskatayam adhare /(Vin_17.255)

/ prajña[pra]niyebhyo vastrasyaikasya prasphotane viniyogah /(Vin_17.256)

/ luhasya /(Vin_17.257)

/ prati[62b2]samskaranam asya /(Vin_17.258)

/ asakyatayam cirikrtya yastyam upanibadhya prasphotanam*
/(Vin_17.259)

/ tathapy ayogyatve gomayamrdastambhasusire kunyasya va lepanam*
/(Vin_17.260)

/ punyabhivrdhichiratayai dattah /(Vin_17.261)

/ na dvarakosthake prasade va sayyaprajñaptim krtva va
dharanam kuryat* /(Vin_17.262)

/ kuryad asadrava pratipaksenartham astamicaturdasai prasade
/(Vin_17.263)

** (vin_17,2,12) mamcapithadidharanam /

/ dharayet* mamcapitham* /(Vin_17.264)

/ kutimavinasartham* [[62b3] mandalam adhahpadakachedam
karaye[nu]samutake cainam sthapayen natukena va vestayet*
/(Vin_17.265)

/ nasamgho lekhyapadakapithakasvikrtam [bha]jeta /(Vin_17.266)

/ na bhadrasanamayanganayoh /(Vin_17.267)

/ na dipavrksasya /(Vin_17.268)

/ anekalatakasyety anyaparam* /(Vin_17.269)

/ dharayec caturarakam vrsim [vo(pi)]padhanakam ca /(Vin_17.270)

/ caturdvigunyadvigunikrtya sevanam* /(Vin_17.271)

/ tulena puranam /(Vin_17.272)

/ nakrtam pratyaveksane sayyam [62b4] kalpayet* /(Vin_17.273)

/ nanupasthapy smrtim* /(Vin_17.274)

** (vin_17,2,13) sahanisidanam /

/ naparene sardham ekatra mamce sam[s]tare nyatra va /(Vin_17.275)

/ kalpayed asambhave lajji prtha[k] pratyasthi[tya]ntare
vrsikapatrasthavikadi dattva smrtim upasthapy /(Vin_17.276)

/ na trayad urdham pracitih sahyena mamcarudhatam bhajet*
/(Vin_17.277)

/ na dvaya dhirghapithi /(Vin_17.278)

/ nasamtyam anakah /(Vin_17.279)

/ na trivarsah parenantaritena sardham asanasya /(Vin_17.280)

/ bhaje[d] antargrhe [62b5] upadhyayenapy asanabhava smrtim
upasthapy /(Vin_17.281)

/ na kvacid grhinanupasam[(n)pa]nnena va /(Vin_17.282)

/ na
sannadrpandakamatrgatakaditirthyatirthyakrantaka[ste]yasa
mvasikananasamvasikasamvasikaih /(Vin_17.283)

/ na si[ksa]dattakah /(Vin_17.284)

** (vin_17,2,14) samghikapariskaresu vartanam /

/ siksadattakenasanatvam cilinimikayah
sopasampatsamghasannipata anyatra /(Vin_17.285)

/ na sthalikayah samkatasambadhaprpta[62b6]v anapatih
/(Vin_17.286)

/ samcarane sayanasanasya dvau ced ekena mamcapithasya va
grahanam aparena vrsyadeh /(Vin_17.287)

/ naita[tsa]mghikamayam akarsenniskarsed dhina tatha kuryad
yathasya (Vin_17.288)

[dru]mamalarajobhiyogah sampadyet* /

/ nasyasucikutyoh sa[nni]hityam bhajet* /(Vin_17.289)

/ na vinasya chorayet* /(Vin_17.290)

/ atapanam sye sosanam prasphotanam chidrer gadakadanam*
/(Vin_17.291)

/ da[nda]kasya sphoto /(Vin_17.292)

/ [63a1] ksinamadhyasyantayor madhyatakaranam /(Vin_17.293)

/ ramjanam tad arhasya /(Vin_17.294)

/ asakyapratismksaranatayam dipesu viniyogo vartikatvena
ratnopayogesu pudgaladatrkesv api /(Vin_17.295)

/ anupayajyamanasyatra kardamena bhittistambhakavatasusiresu ratnesu
lepanam ity anupratipattih /(Vin_17.296)

/ addestasye grhitra /(Vin_17.297)

/ sistasya samgh[e]na samnipatya gandyakotanena /(Vin_17.298)

/ na sa[63a2]kyam samghikam apaharantam drs[tra] na nivarayet*
/(Vin_17.299)

/ no trase samghikam avyupekseran* /(Vin_17.300)

/ asampraptasya sthanam* /(Vin_17.301)

/ netarupatraiyojyatvam /(Vin_17.302)

/ paribhuktir asambhave svasthanopanayanasya sthanantare paribhogena
/(Vin_17.303)

/ na sthanantariyam bhaktopakaranalabham sthanantare paribhuñjit*
/(Vin_17.304)

/ tenamanyasmai dadyuh /(Vin_17.305)

/ dasyatvam grahituh /(Vin_17.306)

/ datur apragame /(Vin_17.307)

/ nirava[d]yomsibhih [63a3] samghikasya svasyaiva nirupayojyasya
trnakasthasyopayogah /(Vin_17.308)

/ yathagatikanuddista avrttyopayojyena yathavrddhika /(Vin_17.309)

/ sahye yacanasyaisam /(Vin_17.310)

/ nato viprayuktam viyojayet* /(Vin_17.311)

/ suddhatvam udakena padasyaitat tadbhavane /(Vin_17.312)

/ pravistatvam kutau tat* /(Vin_17.313)

/ na nisadyayonisadyasannam utthapayeta /(Vin_17.314)

/ nasyam yathavrddhika /(Vin_17.315)

/ na kardamamisaparisuddham [63a4] bhiksum /(Vin_17.316)

/ nagantrya nisidet* /(Vin_17.317)

/ na saty arthini krtakrtya avrddhi bhojyam* dharay[e]t* /(Vin_17.318)

/ akrtakrtyatvam antaralarthatantratayam muktavasanasya
/(Vin_17.319)

/ civarenainadayapattena va tadadhisthitam kurvit*
/(Vin_17.320)

/ narthisadbhave satyam gatau samghikasya paliguddhatam bhajet*
/(Vin_17.321)

/ niravadyam evamvidhad viyojanam satyartho / (Vin_17.322)

** (vin_17,2,15) napitabhandadidharanam /

/ dharayet samgho nisadam putrakam ca[63a5]syah / (Vin_17.323)

/ napitabhandañ ca suktyam praksipyā bhitto sthapanam*
/(Vin_17.324)

/ vasi ca saparasunakhadanadi ta[d] bhandam* / (Vin_17.325)

/ danam anenamrnmayasya bhiksoh yacitakatvena / (Vin_17.326)

/ na bhiksunikacabhandam dharayet* / (Vin_17.327)

/ dharayet sarvam tailabhajanam* / (Vin_17.328)

/ kaurdavat prabhrtyardhakaudavat* / (Vin_17.329)

/ sthalimayasiñ [ca] / (Vin_17.330)

/ asyah paryankikam / (Vin_17.331)

/ mnmayañ ced dhanam* / (Vin_17.332)

/ [63a6] labdhasamvrtih dandam / (Vin_17.333)

/ sikyam caikavarnam / (Vin_17.334)

/ da[dya]r ene? / (Vin_17.335)

/ jirnaglanayoh / (Vin_17.336)

/ sambhavaty anayor ekena vacasa danam* / (Vin_17.337)

/ dharanam sasabdasya sarisrpadipratikriyartham dandasya
/(Vin_17.338)

/ bandhanam yaste mulasphote kutena / (Vin_17.339)

/ prantadattanena / (Vin_17.340)

/ dharaye[ccha]tram va rudham [va]rnamayam va / (Vin_17.341)

/ pañjarapramana dandam* / (Vin_17.342)

** (vin_17,2,16) gramadicarya /

/ nanekagramamadhye gaccheta / (Vin_17.343)

/ margavasata cet* pa[63b1]rsvavanatena / (Vin_17.344)

/ pracaret pandaya varsattayam devasya /(Vin_17.345)
/ nakalpikatvam* /(Vin_17.346)
/ dande nilinasya /(Vin_17.347)
/ sthite grhesu sthapanam* /(Vin_17.348)
/ nirgacchata grahanam* /(Vin_17.349)
/ na ghosavesapanagararajakulacandalakathinasthatam bhajet*
/(Vin_17.350)
/ nasucikutisamipe vasthanam* /(Vin_17.351)
**(vin_17,2,17)aranyakakaraniyam /
/ na ratnabhutena vastrenaranye nivaset* /(Vin_17.352)
/ na merukacacurnena pranakasamjatah /(Vin_17.353)
/ [63b2]him*goh /(Vin_17.354)
/ nimvavasakapra[tram]nam va /(Vin_17.355)
/ tatputasya tatropakaranata[ra]tvam* /(Vin_17.356)
/ sosanam asye tadartham* /(Vin_17.357)
/ digmargatithidivasanaksatresv aranyakakusalah syat* /(Vin_17.358)
/ nityasannihitagnipaniyah /(Vin_17.359)
/ saktut samnidadhyannatukani madhusarppisyi yathasakti /(Vin_17.360)
/ sesam bhojana jñayate cet* /(Vin_17.361)
**(vin_17,2,18)bhiksunyakaraniyam /
/ na bhiksuny aranye vaset* /(Vin_17.362)
/ karanam varsakasya nagarabhyamtare /(Vin_17.363)
/ [63b3] nasyaisaya dvare tisthet* /(Vin_17.364)
/ navalokanake /(Vin_17.365)
/ na catuspatho /(Vin_17.366)
/ napravrtavati /(Vin_17.367)
/ pravaranatvam atra samkaksikayah /(Vin_17.368)
/ napidhayino bahor grhisamnidhane /(Vin_17.369)
/ ardhaparyanko syah paryankasthane(Vin_17.370)
dadit* prasravakaranadvare pranakapravesaya vastraprabhrti
/(Vin_17.371)
/ na pravesavaranam vihare bhiksuninam /(Vin_17.372)

/ bhiksavaskuryuh /(Vin_17.373)

/ analapane [63b4] avavadaposadhapravarasthapanair enah
paridamayeyuh /(Vin_17.374)

/ nananujñasyesa bhiksum viharam praviset* /(Vin_17.375)

/ satyasinasantare bhyanujñanam /(Vin_17.376)

/ prasne nirjayo pradustatam /(Vin_17.377)

** (vin_17,2,19) sacyadisamayojanam /

/ sucighatikacakrikatatakakuñcikanam bandhanaya vihare
samayojanam* /(Vin_17.378)

** (vin_17,2,20) upadhivarakakaraniyam /

/ pradosabadhva pratyaveksanam upadhivarikena viharasya /(Vin_17.379)

/ jagaranam sabhayatayam praharikatvena /(Vin_17.380)

/ ta[tvyu]te[63b5]na varjanam svapnasamapa[tyoh] /(Vin_17.381)

/ krtatam atra samvidhanasya upadhivarikam samghasthavirah
prcchet* /(Vin_17.382)

/ viharamose na ced baddhatvam samayuktair upadhivarikasya dasya
/(Vin_17.383)

/ hapane yavatam etattavatamamsanam /(Vin_17.384)

/ dharayet kuñcikam tadakam ca /(Vin_17.385)

/ nabaddhva yavad bhavam bandhanaih dvaram prakrameta /(Vin_17.386)

/ sunyavasam cet pravise sekady anukuryat* /(Vin_17.387)

/ bhandam vipraktam pratisamayet* [63b6]nirmrjya da[ksa]mam
cet* /(Vin_17.388)

/ samscet kalpakar[o] lpaharitatam karayet* /(Vin_17.389)

/ grhinas ced atragaccheyur dharmyam ebhyaskatham anyac ca
sakyadharmah kuryat* / (Vin_17.390)

** (vin_17,2,21) vrksaropanam /

/ nakalpikam vrksaropanam* /(Vin_17.391)

/ nainam uptva na palayet* /(Vin_17.392)

/ ayusmana tadvrksam /(Vin_17.393)

/ anyamaphalanat* /(Vin_17.394)

/ ciratve pamcakam varsanam /(Vin_17.395)

/ svatvan niyuktasyatra bhiksoh /(Vin_17.396)

/ hastayoh sacanam* /(Vin_17.397)
/ padayoh [64a1] // dantakasthavisarjanam* /(Vin_17.398)
/ patranirmadanam snanam iti yapanam* /(Vin_17.399)
**(vin_17,2,22)garbhagrhakaranam /
/ garbhagrhakasya sitavaranartham karanam /(Vin_17.400)
/ gavaksakanam asyocchvasaya moksah /(Vin_17.401)
/ avacchadanadanam* /(Vin_17.402)
/ grsme syas cedartham apanayah purvasyapi varsah
svakledantam* /(Vin_17.403)
/ nirvahasya cambhasakaranam /(Vin_17.404)
/ na mulavrttim avyupeksaran* /(Vin_17.405)
/ varsadvibhagena vibhajya parikarmanam* /(Vin_17.406)
/ kvacid dantaka[64a2]sthabhaksyanam* kvacin mukhasocanam kvacit*
padayor ity evam na tatprasrtataya /(Vin_17.407)
**(vin_17,2,23)puspaphaladiraksa /
/ puspaphalaraksa[na]ya bhiksunam uddesah /(Vin_17.408)
/ bhaktakaladhvam aparesam* /(Vin_17.409)
/ prathamataram bhuktva tair gamanam* /(Vin_17.410)
**(vin_17,2,24)pathanam
/ prthag pravrttyapi pathako bahutaropasthapanakaranam asakta
sanukampet* /(Vin_17.411)
/ anukampetodgrhya tadvinayam
taduddesasvadyayanikapariprcchanikadanaih bhiksunih /
(Vin_17.412)
**(vin_17,2,25)lekhanam /
/ likhel lekham* /(Vin_17.413)
/ [64a3] asamarthas ca smartum dharanaya vinayam /(Vin_17.414)
/ alekhyatvam asya /(Vin_17.415)
/ tadvad atra pratimoksah /(Vin_17.416)
/ tatpratisamyuktam /(Vin_17.417)
/ paingaligasya ca /(Vin_17.418)
**(vin_17,2,26)pariskaresu nimittakaranam /
/ adosam nimittakaranam /(Vin_17.419)

/ samghike namnah sayanasane lekhanam /(Vin_17.420)

/ deyadharmoyamamukasyedamnamni vihara iti /(Vin_17.421)

/ vastresu ca /(Vin_17.422)

/ anyatra caivamvidhe /(Vin_17.423)

**(vin_17,2,27)buddhavacanasya chandasya naropanam /

/ na buddhavacanam chandasi pade krame va tatparayanatayaropya pathita
u[d]grhñitad vahih [64a4] sastrani samarthah parasamjñapane
anu[t]srjan buddhavacanabhiyogam* /(Vin_17.424)

/ trtiyo divasabhagas tatkalo pranatah /(Vin_17.425)

/ ratres ca /(Vin_17.426)

/ udgrhñitanugrahino mantran* /(Vin_17.427)

/ prayuñjit* /(Vin_17.428)

/ nopaghatinah /(Vin_17.429)

**(vin_17,2,28)ratnatrayabhinna namasyata /

/ ratratrayasyaisu namasyasthane vyaharah /(Vin_17.430)

/ nanyadevatam namasyet* /(Vin_17.431)

/ na pujayet* /(Vin_17.432)

/ nasatkuryat* /(Vin_17.433)

/ arsa gatham bhasanenainam abhimukham sthitva
sambo[64a5]dhyachatasabdenayanaprpto 'nugrñni[ta] /(Vin_17.434)

**(vin_17,2,29)silpanudgrahanam /

/ na silpam anutisthet* /(Vin_17.435)

**(vin_17,2,30)upasthanadikaranyata /

/ sikseyer upasthapayed va /(Vin_17.436)

/ tadbhanda samutsrjya sastrakosam sucigrhakam melamdukam
ca /(Vin_17.437)

/ upatisthet kusalas cikitsaya tirthyam
punyabhiprayenanabhrtikaya /(Vin_17.438)

/ na vivekam dattvanyatra gacchet* /(Vin_17.439)

/ gacchet tadrupesu pratyayesu prativihare sav upadrave vyapadisya
/(Vin_17.440)

/ kuryan napitakaranyam sabrahmacari[64a6]nasulyavyajjanasya
pratiguptapradese /(Vin_17.441)

/ ghatanam ca bhagnam mañcangasya /(Vin_17.442)

/ granthanañ ca ratnartham malagunanam /(Vin_17.443)
/ lekhanañ ca ratnapujabhutasyasatvakter alekhyasya /(Vin_17.444)
/ tatvam tadarthalekhyah /(Vin_17.445)
**(vin_17,2,31)mrtakakriya /
/ mrtasya sabrahmacarinah sarirapujakaranam /(Vin_17.446)
/ dahanam asya na cet sapranakavranatvam /(Vin_17.447)
/ pratyaveksanena niscayah /(Vin_17.448)
/ nikhanam aplavanam va nadyam /(Vin_17.449)
/ ayukto dava[64b1]madhye sthapanam* /(Vin_17.450)
/ nipadyayodakthiraso daksinaparsvena /(Vin_17.451)
/ kaksapindakasya sirasi danam* /(Vin_17.452)
/ trnaih patraih va praticchadanam* /(Vin_17.453)
/ dharmasravanadaksinadesanayoh karanam /(Vin_17.454)
/ sprstavadbhiih sacelasnanasya /(Vin_17.455)
/ anyair hastapadapraksalanam /(Vin_17.456)
/ caityam abhivandya pravesah /(Vin_17.457)
**(vin_17,2,32)stupanirmanam /
/ dvaividhyam stupe /(Vin_17.458)
/ sahatatvam stambhabhutata ca /(Vin_17.459)
/ arhatvam asya pravrajitanam kalyana[ñ] cet* /(Vin_17.460)
/ [64b2] sarvakarasya buddhanam /(Vin_17.461)
/ jagaticatuskam janghandakaharmikayastayastrayodasa
chatrani varsasthalakanityakarah / (Vin_17.462)
/ vivarsasthalakasya pratyekabuddhanam /(Vin_17.463)
/ phalaparimanaih chatrair ekadhikair asya sravakanam /(Vin_17.464)
/ tathagatapa[rsva]desavaivrttata cet tasyam disi karanam
yatrasam tatparivaradane ca sthanam abhut* / (Vin_17.465)
/ nanyasmin na yathavrddhika /(Vin_17.466)
/ mundakasya pr[64b3]thagbhajanam /(Vin_17.467)
/ bahir esam samgharamat kartavyatvam /(Vin_17.468)
/ arhatyarsastupam aham /(Vin_17.469)
/ sabrahmacarinam sravakastupe niryatitasyesitvam* /(Vin_17.470)

/ dharmyam buddhasya lohamayam stupakaranam* /(Vin_17.471)
/ suvarnarupyavaiduryasphatikamayanam kesanakhastupanam ca
/(Vin_17.472)
/ anuparivarasyatra karanam /(Vin_17.473)
/ tusitabhavanavasadiparinirvana[ntam] vrttam tadakhyam*
/(Vin_17.474)
/ sudhadanam* /(Vin_17.475)
/ [64b4] svetanam* /(Vin_17.476)
/ dipapratigrahanam /(Vin_17.477)
/ vedikaya vestanam /(Vin_17.478)
/ toranasyotsrayanam /(Vin_17.479)
/ dhvajanam danam /(Vin_17.480)
/ caturvidhyam asya /(Vin_17.481)
/ sim*hadhvajo makaradhvajo nagarajadhvajo vrsabhadhvaja iti
/(Vin_17.482)
/ gahane pi karanam /(Vin_17.483)
/ torana[syo]t*[tsra]yanam /(Vin_17.484)
/ cairakasya karanam vedikayasya pariksepah /(Vin_17.485)
/ stambhanam gerikena lepanam* /(Vin_17.486)
/ bhittih laksaya citranam gandhabhisekadanam* /(Vin_17.487)
/ [64b5] tailalacandanakumkumasekanañ ca /(Vin_17.488)
/ na kantakanam ropā[na]m nagadantakanam masasamyojanaya
danam uttisthati /(Vin_17.489)
/ na chidranam /(Vin_17.490)
/ noparidipadanam agarikaispujanartham adhirohanam abhave
sramanodd[e]saispado praksalya gandhodakena /(Vin_17.491)
/ na ced anena gandhair udvartya vastrena va vestayitva sastu
samjñamamukhikrtyartham abhidhyaya smrtaih /(Vin_17.492)
/ tesam api bhiksubhi[64b6]r evam eva /(Vin_17.493)
/ tadartham rajjvasamjanam* /(Vin_17.494)
/ ratnamayamaladanam* /
/ avachedanagarbhena nasakam pratibandhaya chadanam* /(Vin_17.495)
/ dvaranam anandhakarayasya mocanam* /(Vin_17.496)

** (vin_17,2,33) buddhapratimakaranam /
/ buddhapratikrtaiskaranam* / (Vin_17.497)
** (vin_17,2,34) buddhapratimamahah /
/ mahasyasyasprasthapanam / (Vin_17.498)
/ jatijatacudabodhimahanañ ca / (Vin_17.499)
/ nagarapravese casyaskaranam / (Vin_17.500)
/ kalpate tra bhiksos tadvahanam* / (Vin_17.501)
/ [65a1] // navakesv asya praptih pamcabhih nikayaih
parivaradanam / (Vin_17.502)
/ arghyeyasya vrddher grahanam / (Vin_17.503)
/ vaditrenaitadvadyamanena sar[d]vanyena ca mahata sa[t]karena
niravadyam vadanaya kuru kuru bhos purusa [sastu]h pujam ity
udiranam* / (Vin_17.504)
/ udghosanam rathyavithica[phva?] srngatakesu svah parasvo
va bhavisyattayam likhitasya iti buddhapraveso bhavisyatiti
bhujadavaropitasya [65a2] hastiskandhe cha[tra]dhvajapatakaparivrtasya
/ (Vin_17.505)
** (vin_17,2,35) bodhisattvapratimakaranam /
/ dharmyam bodhisattvapratimakaranam* / (Vin_17.506)
/ dhvajair asyah parivaro vedikayavestanam* lohastambhes ca
/ (Vin_17.507)
/ patakanam tesu bandhah / (Vin_17.508)
/ anumanakaranam / (Vin_17.509)
/ abharanapratiyuktir utsrjya padabharanam karnapuram ca
/ (Vin_17.510)
/ gandhargadadanam* / (Vin_17.511)
/ sivika kayam va hindanam* / (Vin_17.512)
/ rathena ca / (Vin_17.513)
/ chatradhvajapatakanam tatro[65a3]tsrayanam* / (Vin_17.514)
/ puspantatansakasya sirasi danam / (Vin_17.515)
/ arghapadyayos ca / (Vin_17.516)
/ abhisarasya nihsritais tarunavrddhes ca nayanam* / (Vin_17.517)
/ caksana sthaviraih / (Vin_17.518)
/ palasamudgakasya rathe karanam gandhasamu[dga]kena samvidhanam*

/(Vin_17.519)

/ malamukti / (Vin_17.520)

/ samaptayam pujayam nirvrtesu vadyesu viprakrante janakaye
mandanapanamanam* / (Vin_17.521)

/ natrau / (Vin_17.522)

/ dharmyam pravrajitava[65a4]sam arha prasthapanam / (Vin_17.523)

/ bhaktakalpikasya kalpikasya prativo[ddri]tya kalpikasamasah / (Vin_17.524)

/ uttarasya bhaktrpratipurvasy[e]ti kalpikasya / (Vin_17.525)

// sayanasanavastu ksudrakadigatam* // // samaptañ ca sayanasanavastu
pascimam // 17 //

vinayakarmasamgrahakarikah

dharanam viprivasam ca sparsam agner nivarite / bhojanam
bijaghatam ca dese ca harite sucih // utsargam vrksarohas ca
saiksa u[65a5]ddesayos saha / ratnasparsanabhukya ca jatas
samnidhyanantayoh // bhumi prarohaghatabhyam utsrjyanta ca
sutragatam / pravse katra vasanam posadhas sapravarana //
ityady asyantabhag linga yañca bhandopabhugdrava kamopabhoga
samvasanad arasodhakavastukam / sparsapañjaraniksepau pratichado
nivananam / trayam kimcitkacatustayam [65a6] ganamrtasimni
ratnatah // chandasammrstasamsparsac catustayam bhavati
pascimam / vidharanam saptakam dve canye
dharanadhisthanoddharanuddhara iti //

hiranyanyacivarasanavarsakajanasamghartham vacanapalasangatah
nisprayojane hitvanuddhrto canusati ca dvadasaparsya
nalasatkam civaram samksepanyanvanuvyabhisokabhandanam /
anvayasiksananutthanat / [65b1] jatvangulitalaromachannau ca
karnakagrahane bhiksos ca vidyapathanamocana samtagradharanam
/ grhe channe layane mañce udvarttanamamcaka unmurotika
gandhapinyakatah / snaosiraphalakurvatrirsanam karnan
karavrdhadi / chatropanaha asandi nisadarikarttanam coda //
vikrayagrhapaticyutva lasuna rajadaka dhavana danaparivarttanatah
[65b2] / carnakulaniskanantarur drsta sapatha
vyathanavasyandanakrosanasekavyupasayanatah /
chandavavadaposadhavarsapravaranakathinoddharabhajanavarsaka[1
a?]caryacara- navadah / precha vahischorane tirah /

// bhiksunivibhangoddhanam //

jñapanam sekavakyañ ca satyavakyañ ca tadyatha / rahontah prarayor
arthaposadhasyatra sa yadi // sanghe [65b3] vaimatike casyam
vivadanisthitatvayoh pravaranagate catra sarvasminn ardhapañcake //
varsopagamane caiva mrtarthe prativastuna / dane kathinavastrasya
dusthularocane pi ca // dane vstrasya ganam catuske kulasamvrti /

tatprasabdhyau kubje ca sonmajje jñaptimatrakam //
mukhasimadvayavipravasonmattapravaraka / sayyasanagrhaganam
[65b4] kalpabhumes ca sanmati // kathinasya tadastartturuddharo
syavasaranam / viharo desikadinam sthalasthavyudhanayakam //
salakam varakanam viharakutidesane / codakasyaprasasaya
sanmetasya tra carinah // aprasadapravedavavaditorvanavedinah /
avandanalartham ca dandasiksartham eva ca // ekalabhakriyayañ
ca siksana na samu[65b5]psthite / putre jñatau bahiryane jñapanam
saiksyavasananam // upasampadanam tirthyavasadanam [ca]
mocanam / simnah samagra danam ca posadhasya ca saptakam //
satkam ca smrtyasammudha tatsvabhavagamastakam /
ajñaptadhvastadanam ca jñapanam satrivacanam // //
vinayakarmasamgrahakarikah samaptah // // samaptam vinayasutram /
[65b6] krtir acaryagunaprabhasya // // anena punyena sarvesam
lokapitakabhajanam // sakyabhiksu dharmakirttina sattvarthe
likhitam srimad vikramasilam asritya phalgunam ase // gnur chos kyi
grags pas bris pa / dpal ldan 'vyri krama si lar dpye 'sla ra va la pratham
mukhapatre (1a)--- si la a ka ra sa bris pa (= silakarane likhitam)
vighravavyavartani pustakante gnur dha rma kir tis bris pa jo ca myini
mkhan vuyin / etasya dharmakirtter vananam debler sro po granthe /

— Vinayasutra (Academic edition — see source file header)