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Sutra section, text no. 40

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

vinayaviniscaya upalipariprccha

namo buddhaya // tena khalu punah samayenayusmanupalih
pratisamlayanata vyutthaya yena bhagavamstenopasamkramat /
upasamkramya bhagavatah padau sirasabhivandya trih
pradaksinikrtyaikantam nyasidat / ekanta
nisannascayusmanupalih bhagavantametadavocat / iha
bhagavanmamaikakino rahogatasya pratisamlina cittasyayamevamrupascetasi
cetahparivitarka udapadi / pratimokksamvaro bhagavata
prajñaptascadhisilasiksa parisuddhih sravakayanikanam
pratyekabuddhayanikanam ca / bodhisatvayanikanam tu bhagavata
jivitaparityage 'pi siksapyatra paridesita nirdista / tat katham
bhagavatah parinirvrtasya tisthato va sravakayanikanam
pratimokksamvaro vaktavyah / katham pratyekabuddhayanikanam /
katham mahayanasamprasthitanam bodhisattvanam
pratimokksamvaro vaktavyah / aham bhagavata vinayaparanamagro
nirddistah / tasya me bhagavan vijñāpayatupayakausalyam
samprakasayatu bhagavan yatha bhagavatah sakasat sammukham srutva
sammukham pratigrhya vaisaradyapraptah parsatsu vistarena
samprakasayeyam / ayam me bhagavannekakino rahogatasya
pratisamlinasyaivamrupascetasi cetah parivitarka udapadi yattvham
bhagavantamusamkramya vinayaviniscayam pariprccheyamiti / tat sadhu
bhagavan vyakarotu tathagato vinayaviniscayam vistarena mahati
bhiksuparsata sannipatita bodhisattvaparsacca /

evamukte bhagavanayusmantamupalimetadavocat / tasmattarhitvamupale
anyena prayogenanyenadhyasayena sravakayanikanam
siksaparisuddhim vada / anyena prayogenanyenadhyasayena
mahayanasampratisthitanam siksaparisuddhim vada / tat
kasmaddhetoh / anyo hyupale sravakayanikanam prayogo 'nyo
'dhyasayah / anyo mahayanasamprasthitanam prayogo 'nyo
'dhyasayah / tatropaleya sravakayanikasya parisuddhasilata sa
mahayanikasya bodhisattvasyaparisuddhasilata paramadauhsilyañca /
ya mahayanasamprasthitasya bodhisattvasya parisuddhasilata sa

sravakayanikasyaparisuddhasilata paramadauhsilyañca / tat
kasmaddhetoh / ihopale sravakayanikastatksanikacitte 'pi
bhavopapattim na parigrnhati / iyam sravakayanikasya
parisuddhasilata sa mahayanikasya bodhisatvasya parisuddhasilata
paramadauh silyañca / katamopale mahayanasamprasthitasya bodhisattvasya
parisuddhasilata ya sravakayanikasyaparisuddhasilata
paramadauhsilyañca / ihopale mahayane samprasthito bodhisattvo
'prameyasamkhyeyan kalpan bhavopapattim parigrnhati
aparikhinnacitto 'parikhinnamanasah / iyam mahayanasamprasthitasya
bodhisattvasya parisuddhasilata sa
sravakayanikasyaparisuddhasilata paramadauhsilyañca /

tasmattarhi tvamupale sanuraksam siksam
mahayanasamprasthitanam bodhisattvanam vada / niranuraksam
siksam sravakayanikanam vada / sapariharam siksam
mahayanasamprasthitanam bodhisattvanam vada / nihpariharam
siksam sravakayanikanam vada / duranupravistam
siksam mahayanasamprasthitanam bodhisattvanam vada /
savadanam siksam sravakayanikanam vada /

katham copale sanuraksa siksa mahayanasamprasthitanam
bodhisattvanam niranuraksa siksa sravaka yanikanam / ihopale
mahayana samprasthitena bodhisattvena parasattvanam parapudgalanam
hitamanuvartitavyam na punah sravakayanikena / anenopale paryyayena
sanuraksa siksa mahayanikanam bodhisattvanam niranuraksa
siksa sravakayanikanam /

katham copale saparihara siksa mahayanasamprasthitanam
bodhisattvanam nih pariharasiksa sravakayanikanam / ihopale
mahanasamprasthitobodhisattvo 'pi saceta purvvanhasamaye
apattimapadyeta madhyanhakale sarvvajñatacittenvirahito
viharedaparyyantah / evam mahayanasamprasthitasya bodhisattvasya
silaskandha / sacenmadhyanhassamaye apattimapadyate sayanhakale
sarvvajñatacittenvirahito viharedaparyyantah / evam
mahayanasamprasthitasya bodhisattvasya silaskandhah / sacet
sayanhassamaey apattimapadyeta ratryah purimayame
sarvvajñatacittenvirahito viharedaparyyantah / evam
mahayanasampratisthatasya bodhisattvasyasilaskandhah / sacet
ratryah purimayame apattimapadyeta ratryasca madhyamayame
sarvvajñatacittenvirahito viharedaparyyantah / evam
mahayanasamprasthitasya bodhisattvasya silaskandho veditavyah / evam
hyupale saparihara siksa mahayanasamprasthitanam
bodhisattvanam / tatra bodhisattvena natra
kaukrtyaparyyutthanamutpadyam nativipratarina bhavitavyam /
tatropale sacechravakayanikah punah punarapattimapadyeta nastah

sravakayanikasya silaskandho veditavyah / tat kasmaddhetoh / adipta
sircailopamena hi sravakayanikena bhavitavyam sarvaklesaprahanaya
/ evam nihparihara siksa sravakayanikasya hyupale
parinirvvanakamasya /

katham copale duranupravista siksa mahayanasamprasthitanam
bodhisattvnam savadana siksa sravakayanikanam / ihopale
mahayanasamprasthito bodhisattvo ganganadivalikasaman kalpan
pañcabhih kamagunaih kriditva ramitva paricarayitva
bodhicittam notsrjati / ayamupale mahayanasamprasthitasya
bodhisattvasya siksa veditavya / tat kasmaddhetoh / bhavisyatyupale
sa kalah sa samayo yanmahayanasamprasthito bodhisattvastenaiva
bodhicittena suparighitena svapnantaragato 'pi sarvvaklesairnna
samharisyate / api ca mahayanasamprasthitena bodhisattvena
naikasminneva bhava sarvvaklesah ksapayitavyah / anupurvvena
bodhisattvnam klesah ksayam gacchantih / paripakvakusalamulena
ca sravakayanikenadiptasi sacailopamena hi tatksanikokapi
bhavopapattirnotpaditavya / evamupale duranupravista siksa
mahayanasamprasthitanam bodhisattvanam savadanam siksa
sravakayanikanam //

tasmattarhi tvamupale sanuraksam sapariharam
duranupravistam siksam mahayanasamprasthitanam
bodhisattvanam vada / niranuraksam nihpariharam savadanam
siksam sravakayanikanam vada / tat kasmaddhetoh /
mahasambhara hyupale 'nuttara samyaksambodhirna sukara
ekantanivistena mahayanasamprasthitena bodhisattvena
prameyasamkhyeyan kalpan samdharayitum samsarituma / idam copale
'rthavasam sampasyan tathagatah samyaksambuddho
mahayanasamprasthitanam bodhisattvnam naikantanirvvedakatham
kathayati naikantaviragakatham kathayati naikantaviragakatham
kathayati naikantasamvegakathamkatham / api tu khalu punah
pritikatham pramodyakatham pratityasamutpadasamprayuktakatham
kathayati / gambhiramasamklistam suksmam
nihkaukrtyakatham kathayati / nihparyyutthanakatham kathayati /
asangamanavaranam sunyatakatham kathayati / ta imam katham
srutva 'bhiratah samprapta na parikhidyante bodhisambharañca
paripurayanti /

atha hyayusmanupalih bhagavantametadavocat / ya ima
bhagavannapattayah kascidragasamyuktah kascit
dvesasamyuktah kascinmohasamyuktah / tatra katama bhagavan
mahayanasamprasthitasya bodhisattvasya gurutara apattayah / kim
ragasamprayukta utaho dvesasamprayuktah utaho
mohasamprayuktah / evamukte bhagavanayusmantamupalimetadavocat /
sacedupale mahayanasamprasthito bodhisattvo ganganadivalikasama
ragasamprayukta apattirapadyeta yañcaikam
dvesasamprayuktamapattimapadyeta bodhisattvayanam

pramanikrtyeya tabhyo gurutara apattiriyam dvesaprayukta / tat
kasmaddhetordvesa upale sattvaparityagaya samvarttate ragah
sattvasamgrahaya samvarttate iti / tatropale yah klesah
sattvasamgrahaya samvarttate tatra bodhisattvasya na chalam na bhayam /
yah klesah sattvaparityagaya samvarttate tatra bodhisattvasya
chalañca bhayañca / api tupale uktam purvvameva rago bandhvirago
'lpasavadyo dvesah ksipravirago mahasavadyah / tatropale yo
bandhviragokalpasavadyah samklesah..... bodhisattvasya /
yah ksipravirago mahasavadyah klesah sa bodhisattvasya
svapnantaragatasyapi naiva yuktah / tasmattarhi tvamupale
bodhisattvanam yah kascid ragasamprayukta apattayah sarvvasta
anapattaya iti dharaya / tatropale ye 'nupayakusala bodhisattvaste
ragasamprayuktabhya apatibhyo vibhyati na dvesasamprayuktabhyah / ye
punarupayakusala bodhisattvaste dvesasamprayuktabhya apatibhyo
vibhyati na ragasamprayuktabhyah / atha khalu te tasyameva parsadi
mañjusrikumarabhutah sannipatito 'bhut / sa nisannah
bhagavantametadvocat / atyantavinitanam bhagavan
sarvvadharmanambodhaya vinayah / evamukte bhagavan mañjusriyam
kumarabhutametadvocat / sacenmañjusrirbbala prthagjana /
atyantavinitan sarvvadharman janiyustadapi na bhuyastathagato vinayah
prajñapyeta / sattva na prinanti tasmāt tathagato 'tyantavinitanam
sarvvadharmanam bodhaya vinayam prajñapayatyanupurveneti
yonisamupadaya // 0 //
iti bodhisattvapratimoksah // 0 //