

IV. (caturthah paricchedah)

V. anarthavivarjana

VI. atmabhavaraksa

VII. bhogapunyaraksa

VIII. papasodhana

IX. ksantiparamita

X. viryaparamita

XI. aranyasamvarnana

XII. cittaparikarma

XIII. smrtyupasthanapariccheda

XIV. atmabhavaparisuddhi

XV. bhogapunyasuddhi

XVI. bhadracaryavidhi

XVII. vandanadyanusamsa

XVIII. ratnatrayanusmrti

XIX. (punyavrddhi)

Input by Mirek Rozehnal

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MARKUP

doubtfulreferencesANALYTIC VERSION according to source file

+ marks word boundaries with resolved sandhi

* marks word boundaries with partially resolved sandhi

- marks word boundaries in compounds

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

[i. danaparamita]

siksa-samuccayah |

dana-paramita nama prathamah paricchedah ||

namah sarva-buddha-bodhi-satvebhyah ||

yasya + a-sravena naraka-adi maha-prapata-daha-adi-duskham anubhutam

abhud bhavadbhih | tivram punah punar an-antam a-santa-cittais tac *

chrotum adaram udarataram bhajadhvam ||

srutva ... papam an-uddhata-atma purva-arjitam ca vipulam

ksapayaty a-sesam | a-prapta-purvam api saukhyam avapnuvanti hanim

sukhac ca na kada-cid api prayanti ||

sambodhi-satva-sukham uttamam a-ksaya ... apy a-sama-sampadam apnuvanti |

tad dharma-ratnam ati-dur-labham apy a-labdam labdha-ksanah

srvata sa-adaram ucyanam ||

ayantu ca tri-bhuvana-eka-hitasya vakyam srotum prasanna-manasah

sura-naga-satvah | gandharva-yaksa-garuda-asura-kinnara-indrah

preta-adayah sravana-jata-trsah sa-harsah ||

su-gatan sa-sutan sa-dharma-kayan pranipatya + adarato * akhilams ca
vandyam | su-gata-atma-ja-samvara-avataram kathayisyami
samuccita-artha-vakyaih ||

na ca kiñ-cid a-purvam atra vacyam na ca samgranthana-kausalam mama +
asti | ata eva na me para-artha-yatnah sva-mano bhavayitum mama + idam
istam ||

mama tavad anena yati vrddhim kusalam bhavayitum prasada-vegah |
yadi mat-sama-dhatur eva pasyed a-paro * apy enam ato * api sa-arthako * ayam
||

ksana-sampad iyam su-dur-labha pratilabdha purusa-artha-sadhani |
yadi na + atra vicinityate hitam punar apy esa samagamah kutah ||

yatha + uktam arya-ganda-vyuha-sutre |
arya-jaya-usma-ayatana-vimokse ||

dur-labha + asta-ksana-nirvrttir dur-labho manusya-pratilambho
dur-labha ksana-sampad-visuddhir dur-labho buddha-utpado | dur-labha
+ a-vikala-indriyata | dur-labho buddha-dharma-sravo | dur-labham
sat-purusa-samavadhanam | dur-labhani bhuta-kalyana-mitrani |
dur-labho bhuta-naya-anusasany upasamharah | dur-labham
samyag-jivitam | dur-labhah sad-dharme tad-anukulah prayatno
manusyalokae iti ||

tad evam-vidham samagamam asadya samvrti-parama-arthatah
su-vidita-samsara-duskhasya + upasamana-sukha-abhilasino
buddha-gotra-anubhavat tu yasya mahasatvasya + evam pratyaveksa +
utpadyate ||

yada mama paresam ca bhayam duskham ca na priyam | tada +
atmanah ko viseso yat tam raksami na + itaram | iti tena +
atmanah satva-dhatos ca ||

duskhanta-karttu-kamena sukha-antam gantum icchata |
sraddha-mulam drdhi-krtya bodhau karya matir drdha ||

uktam hi ratna-ulka-dharanyam ||

sraddhayamanu jinan jinadharmman sraddhayate cari buddha-sutanam | bodhi
anuttara sraddhayamano jayati cittam maha-purusanam ||

sraddha puro-gata-matr-janetri palika-varddhika sarva-gunanam |
kamksa-vinodani ogha-pratarani | sraddha-nidarsani ksema-purasya ||

sraddha an-avila-citta-prasado mana-vivarjita-gaurava-mula | sraddha
nidhana-dhanam carana-agram pani yatha subha-samgraha-mulam ||

sraddha pramoda-kari parityage | sraddha praharsa-kari jina-dharmme |
sraddha visesa-kari guna-jñane | daisika prapani buddha-gati ye
||

indriya-tiksna-prabhasvaratayai | sraddha-balam a-vimardanatayai |

nisraya-klesa-adharsikatayai | aisika sraddha svayam-bhu-gunanam

||

sraddha a-sangata-sanga-sukhesu a-ksana-varjita eka-ksana-agram
| sraddha atikramu mara-pathasya | darsika uttama-moksa-pathasya ||

vijam a-putiku hetu-gunanam | sraddha virohani bodhi-drumasya |
varddhani jñana-visesa-sukhanam | sraddha nidarsika
sarva-jinanam ||

ye sada sraddha sa-gaurava-buddhe | te tu na sila na siksa tyajanti | ye
tu na sila na siksa tyajanti | te gunavam stutaye [doubtful]
gunavantah ||

ye sada sraddha sa-gaurava-dharmme | te jina-dharmma a-trpta-srnonti
[doubtful] ||

ye jina-dharmm a-trpta-srnonti | tesv adhimukti a-cintiya-dharmme ||

ye sada sraddha sa-gaurava-samghe | te a-vivarttika samgha-prasannah ||

ye a-vivarttika samgha-prasannas te a-vivarttika sraddha-balatah | ye
a-vivarttika sraddha-balato | indriya-tiksna-prabhasvara tesam ||

indriya-tiksna-prabhasvara yesam tehi vivarjita papaka-mitrah |
yehi vivarjita papaka-mitrah dharmmika-mitra-parigraha tesam ||

dharmika-mitra-parigraha yesam | te vipulam kusala + upacinvanti | ye
vipulam kusala + upacinonti hetu-bala-upagataya maha-atma ||

hetu-bala-upagataya maha-atma | tesa udara-dhimukti-visesah |
yesa udara-dhimukti-visesas te sada + adhisthita sarva-jinebhih
||

ye sada + adhisthita sarva-jinebhis tesu + upapadyati bodhayi cittam |
yesu + upapadyati bodhayi cittam te abhiyukta maha-rsi-gunesu ||

ye abhiyukta maha-rsi-gunesu jataya-buddha-kule anujatah | jataya
buddha-kule anujatas te samayoga a-yoga-vimuktah ||

ye samayoga a-yoga-vimuktah | asaya tesa prasada-visuddhah ||

asayu yesa prasada-visuddhah tesa adhyasayu uttama-sresthah
| yesa adhyasayu uttama-sresthas te sada paramitasu caranti ||

ye sada paramitasu caranti te pratipanna iho maha-yane | ye pratipanna iho
maha-yane te pratipattitu pujayi buddhan ||

ye pratipattitu pujayi buddhan tesu anusmrti buddha a-bhedya | yesu
anusmrti buddha a-bhedya | te sada pasyiyā cintiya buddhan ||

ye sada pasyiyā cintiya buddhan | tesa na jatu na tisthati buddhah
||

yesa na jatu na tisthati buddhah tesa na jatu rahayati dharmmah
| yesa na jatu rahayati dharmmah te sada dhisthita sarva-jinebhir |

ity-adi-sraddha-mulo guna-vistaro * an-antas tatra + uktah | tat
parisamapya samksepatah punar aha |
dur-labha-satva-prthag-jana-kaya | ye imi sraddadhi idrsi dharmman |
ye tu subha-upacitah krta-punyas te imi sraddadhi hetu-balena ||

yo dasa-ksetra-raja-upama-satvan kalpam upasthihi sarva-sukhena | na + uta
tu tadsu punya-viseso yadrsa sraddadhato imi dharmman ||

iti | tatha + arya-dasa-dharma-sutre * api desitam ||

sraddha hi paramam yanam yena niryanti nayakah | tasmad
buddha-anusaritam bhajeta matiman narah ||

a-sraddhasya manusyasya suklo dharmo na rohati | vijanam
agni-dagdhanam ankuro harito yatha ||

iti | ata eva + arya-lalita-vistara-sutre prativeditam | sraddhayam
ananda yogah karaniya idam tatha-gato vijñapayati + iti ||

tatha simha-pariprcchayam | sraddhaya | ksanam a-ksanam
varjayati ity uktam ||

tad evam | sraddha-mulam drdhi-krtya bodhi-cittam drdham
kartavyam sarva-punya-samgrahatvat tad yatha +
arya-simha-pariprcchayam | simhena raja-kumarena bhagavan
prstah ||

samgrahah sarva-dharmanam | karmana kena jayate | priyas ca
bhoti satvanam yatra yatra + upapadyate ||

bhagavan aha | sarva-satva-pramoksaya cittam bodhaya namayet | esa
samgraha dharmanam bhavate tena ca priyah ||

iti | tatha + arya-ganda-vyuha-sutre * api varnitam |
bodhi-cittam hi kula-putra vija-bhutam sarva-buddha-dharmanam |
ksetra-bhutam sarva-jagac-chukla-dharma-virohanataya |
dharani-bhutam sarva-loka-pratisaranataya yavat pitr-bhutam
sarva-bodhi-satva-araksanataya ||

peyalam ||

vaisravana-bhutam sarva-daridrya-samchedanataya |
cinta-mani-raja-bhutam sarva-arthasamsadhanataya |
bhadra-ghata-bhutam sarva-abhipraya-paripuratataya | sakti-bhutam
klesa-satru-vijayaya | dharma-bhutam yoniso
manas-kara-samchedanataya | khadga-bhutam
klesa-sirah-prapatatataya | kuthara-bhutam
duskha-vrksa-samchedanataya | praharana-bhutam
sarva-upadrava-paritratataya | vadisa-bhutam
samsara-jala-cara-abhyuddharanataya | vata-mandali-bhutam
sarva-avarana-nivarana-trna-vikiranataya | uddana-bhutam
sarva-bodhi-satva-carya-pranidhana-samgrahanataya | caitya-bhutam
sa-deva-manusa-asurasya lokasya | iti hi kula-putra bodhi-cittam ebhis ca +

anyais ca + a-pramanair guna-visesaih samanvagatam iti ||

katham punar jñayate | prthag-janasya + api bodhi-cittam utpadyate | na
van-matram etad iti | an-eka-sutra-anta-darsanat ||

yatha tavad arya-vimalakirti-nirdese nirdistam | sumeru-samam
sat-kaya-drstim utpadya bodhi-cittam utpadyate | tatas ca
buddha-dharma virohanti + iti ||

ratna-karanda-sutrac ca prthag-jano * api bodhi-satva iti jñayate ||

yatha + uktam | tad yatha + api nama mañjusrih
anda-kosa-praksipto * api kalavinka-poto | a-sambhinna-anda
a-niskrantah kosat kalavinka-rutam eva muñcati ||

evam eva mañjusrih a-vidya-anda-kosa-praksipto * api bodhi-satvo
| a-sambhinna-atma-drstir a-niskrantas traidhatukad buddha-rutam
eva muñcati | yad idam sunyata-nimitta-a-pranihita-rutam eva ||

sarva-dharma-pravrtti-nirdese * api kathitam | jayamates ca
bodhi-satvasya prthivi vidaram adat | sa kala-gato maha-nirayam
prapatad iti | sa hi sunyatam na + adhimuktavan sunyata-vadini ca
pratigham krtavan ||

niyata-a-niyata-avatara-mudra-sutre * apy akhyatam ||

katamah pasu-ratha-gatiko bodhi-satvah | tad yatha | kas-cit purusah
pañca-buddha-ksetra-parama-anu-rajah-saman loka-dhatun
abhikramitu-kamah syat | sa pasu-ratham abhiruhya margam pratipadyate
sa cirena dirghena + advhana yojana-satam gacchet | sa tatra mahatya
vata-mandalya pascad khalu punar asitim yojana-sahasrani
pratyakrsya pratyudavartya + iti | tat kim saknuyat sa purusas tan
loka-dhatun pasu-rathena + atikramitum | yavad
an-abhilapya-an-abhilapyair api kalpair ekam api loka-dhatum atikramitum |
aha | na + u hi + idam bhagavan | bhagavan aha | evam eva mañjusrih
yah kas-cid bodhi-cittam utpadya maha-yanam | na dharayati | na
pathati | sravaka-yaniyan sevate | tais ca sarddham samstavam
karoti | sravaka-yanam ca pathati sva-adhyayati mimamsate
paribudhyate * arthams ca pathayati yavad bodhayati | sa tena
dhanva-prajño bhavati so * an-uttara-jñana-margat pratyakrsyate
pratyudavarttyate | yad api tasya bodhi-satvasya bodhi-bhavana + atah
prajña-indriyam prajña-caksuh tad api tasya dhanvi-kriyate
pratihanyate | srayam pasu-ratha-gatiko bodhi-satva iti ||

tad evam esa sunyata-an-adhimuktir maha-yana-an-abhiratis ca +
a-sampurna-adhimukti-citta-caryasya + api prayo na samdrsyate |
prag eva + adhimatra-adhimukti-caryasya bodhi-satvasya | sa hi ratna-meghe |
sarva-bala-carita-vipatti-samatikrantah pathyate
a-samkhyeya-samadhi-dharani-vimoksa-abhijña-vidya-vikridito |
an-anta-dharma-arama-rati-nir-amisa-a-para-anta-kalpa-koty-an-abhoga-ni
r-vikalpa-priti-vega-aloka-pratilabdhas ca +

a-prameya-kalpa-koti-niyuta-sata-sahasra-parama-maha-yana-prasthanavici
tra-bhavana-sampurna para-artha-pratipatti-niryana
punya-jñana-sambhara-abhinhara-abhinirvrtti
purva-yoga-sata-sahasra-samrddhas ca pathyate | atha + etan
neya-artham | kasmad anye bodhi-citta-utpada asyam bhuma na +
isyante | na ca + atra + icchaya kiñ-cid visesa-cihnam nita-artham
karttum labhyate | adhimatra-adhimukti-carya + a-dharmata vacanac ca
gamyate | yatha madhya-mrdu-prakara + apy adhimukti-carya + asty eva +
iti ||

asya punas tatha-gata-guhya-sutrasya ko * abhiprayo | yad uktam | kasya
bhagavan bodhi-citta-utpada | aha | yasya maha-raja + adhyasayo *
a-vikopitah | aha | kasya bhagavann adhyasayo * a-vikopitah | aha |
yasya maha-raja maha-karuna-utpada | aha | kasya bhagavan
maha-karuna-utpada | aha | yasya maha-raja
sarva-satva-a-parityagah | aha | katham bhagavan satva a-parityakta
bhavanti | aha | yada maha-raja + atma-saukhyam parityaktam bhavati +
iti | bodhi-citta-matra-a-santustanam
karuna-abhilasa-samjana-artham idam uktam | yatha na te
tatha-gata-sasane pravrajita yesam na + asti tyaga iti | evam iha +
anya-bodhi-citta-ninda drastavya na tu bodhi-cittam anyatha na +
utpadyatae eva ||

yatha dasa-dharmaka-sutre desitam | iha kula-putra bodhi-satvo
gotra-sthah sann an-utpada bodhi-cittah tatha-gatena va
tatha-gata-sravakena va samcodyamanah samvedyamanah
samadapyamano * an-uttarayam samyak-sambodhau bodhi-cittam utpadayati +
idam prathamam karanam bodhi-citta-utpada | sambodher va
bodhi-cittasya va varnam bhasyamanam srutva + an-uttarayam
samyak-sambodhau cittam utpadayati + idam dvitiyam karanam | sa
satva ... n-a-saranan a-dvipan drstva karunya-cittam
upasthapy yavad an-uttarayam samyak-sambodhau cittam utpadayati +
idam tritiam karanam bodhi-citta-utpada | sa tatha-gatasya
sarva-akara-paripurnatam drstva pritim utpada
an-uttarayam samyak-sambodhau cittam utpadayati + idam caturtham
karanam iti | tac ca bodhi-cittam dvi-vidham bodhi-pranidhi-cittam
ca bodhi-prasthana cittam ca | yatha + arya-ganda-vyuha-sutre
bhasitam | dur-labham kula-putra te satvah sarva-loke ye *
an-uttarayam samyak-sambodhau cittam pranidhati | tato * api
dur-labhatamas te satva ye * an-uttaram samyak-sambodhim
abhisamprasthita iti | tatra bodhi-pranidhi-cittam | maya buddhena
bhavitavyam iti cittam pranidhanad utpannam bhavati |
surangama-sutre * api | sathya-utpadasya + api bodhi-cittasya
buddhatva-hetutva-abhidhanat | kah punar vadah kiñ-cid eva kusalam
krtva | yatha + uktam bhadrakalpika-sutre | ghosadatto nama
tatha-gato yatra naksatrarajena tatha-gatena prathamam bodhi-cittam
utpaditam tambula-patram dattva gopalaka-bhutena | evam
vidyutpradipo nama tathagato yatra yasasa tathagatena prathamam

bodhi-cittam utpaditam dasikam dattva tantra-vaya-bhutena | evam
anantaprabho nama tatha-gato yatra + arcismata tatha-gatena prathamam
bodhi-cittam utpaditam trna-pradipam dattva
nagara-avalambaka-bhutena | evam drdhavikramo nama tatha-gato yatra
duspradharsena tatha-gatena prathamam bodhicittam utpaditam
datta-kastham dattva kasta-haraka-bhutena + ity adi ||

carya-a-vikale * api ca bodhi-citte na + avamanyata karttavya | tasya + apy
an-anta-samsara-sukha-prasavanatvat | yatha + arya-maitreya-vimokse
varnitam | tad yatha + api nama kula-putra cittam api vajra-ratnam
sarva-prativisistam suvarna-alam-karam abhibhavati |
vajra-ratna-nama ca na vijahati | sarva-daridryam vinivarttayati | evam
eva kula-putra + asaya-pratipatti-bhinnam api
sarva-jñata-citta-utpada-vajra-ratnam
sarva-sravaka-praty-eka-buddha-guna-suvarna-alam-karam abhibhavati
bodhi-sattva-nama ca na vijahati | sarva-samsara-daridryam
vinivarttayati + iti | itas ca vina + api caryaya bodhi-cittam upakarakam
iti jñatavyam | yena + a-para-raja-avavadaka-sutre kathitam | yasmac
ca tvam maha-raja bahu-krtyo bahu-karaniyah | a-sahah sarvena
sarvah sarvatha sarvam sarvada dana-paramitayam siksitum |
evam yavat prajña-paramitayam siksitum | tasmad tarhi tvam
maha-raja evam eva samyak-sambodhi-chandam sraddham tra ...
pranidhim ca gacchann api tisthann api nisanno * api sayano *
api jagrad api bhuñjano * api | pivann api | satata-samitam anusmara |
manasi-kuru bhavaya |
sarva-buddha-bodhi-satva-praty-eka-buddha-arya-sravaka-prthag-j ananam
atmanas ca + atita-an-agata-pratyutpannani sarva-kusala-mulany
abhisamksipya tulayitva pindayitva + anumodasva + agraya
anumodanaya yavad akasa-samataya nirvana-samataya + anumodasva +
anumodya ca sarva-buddha-bodhi-satva-praty-eka-buddha-arya-sravakanam
puja-karmane niryataya | niryatya ca sarva-satva-sadharanani kuru |
tatah sarva-satvanam yavat sarva-jñata-pratilambhaya
sarva-buddha-dharma-paripuranaya dine dine traikalyam an-uttarayam
samyak-sambodhau parinamaya evam khalu tvam maha-raja pratipannah
san rajyam karayisyasi rajya-krtyani ca na hayayisyasi
bodhi-sambharams ca pari-purayisyasi + iti ||

atra + eva ca + asya vipaka uktah | sa khalu punas tvam maha-raja tasya
samyak-sambodhi-citta-kusala-mula-karmano vipakena +
an-eka-sata-krtvo devesu + upapanno * abhuh | an-eka-sata-krtvo
manusyesu + upapanno * abhuh | sarvasu ca deva-manusya-upapattisv
adhipatyam eva karayasi | na ca tavat tava maha-raja tasya
samyak-sambodhi-cittasya kusala-karmana unatvam va + a-purnatvam
va prajñayate | api ca maha-raja ekam api samyak-sambodhi-cittam
sarva-sattva-uttarana-arambanatvat sarva-satva-amocana-arambanatvat
sarva-satva-samasvasana-arambanatvat
sarva-satva-parinirvana-arambanatvad
a-prameya-a-samkhyeya-kusala-upacayam | kah punar vado ya evam

bahuli-karoti + iti ||

etac ca bodhi-cittam rupa-kaya-darsana-utpannam | tatra purva-avadane
pathyate | evam tavat pranidhi-bodhi-cittam veditavyam | idam tu
vaktavyam kim a-bhumi-pravisthasya + api bodhi-satva-samvara-adhikaro *
asti na va + iti | asti + iti veditavyam akasa-garbha-sutre
labha-sat-kara-artham mula-apatti-sravanat | dasa-bhumika-sutre tu
prathamayam bhumau darsitam | na ca kañ-cit sat-karam kasya-cit
sakasat pratikamsaty anyatra maya + eva + esam
sarva-satvanam sarva-upakarana-bahulyam upanamayitavyam iti | tatha ca
+ aha | pramuditayam bodhi-satva-bhumau su-vyavasthito bhavaty
a-calana-yoge ... ti | punas ca + uktam | tatha-gata-vamsa-niyato
bhavati sambodhi-parayana iti | akasa-garbha-sutre tv aha |
sravaka-yanam eva + asya na bhavati prag eva maha-yanam iti | tatha +
arya-ugra-pariprcchayam matsarya-paryavanaddhasya + api
siksa-padani prajñaptani | pramuditayam tu pathyate |
atma-samjña-apagamac ca + asya + atma-sneho na bhavati | kutah |
punah sarva-upakarana-sneha iti | tatha mastaka-adi-danam apy atra +
asya + uktam ||

evam adi sutresu bhumi-pravistasya + api siksa-prajñaptir
drsyate | yatra va + a-samanyena bodhi-satvam adhikrtya + upadesas
tatra + abhyasa-yogyataya pratisedha-vakyena va +
adi-karmika-bodhi-satvena na siksitavyam bhaved etat |
ubhaya-a-sambhave tu sarvatra siksitavyam | tatra + apy ekasyam
siksayam siksanyam a-saktasya +
itara-siksa-an-abhyasadana-apattih ||

arya-aksayamati-sutre * apy evam avocat | dana-kale
sila-upasamharasya + apeksa + iti vistarah | na ca + atra sithilena
bhavitavyam na ca sesasu na samudagacchati | yatha-balam
yatha-bhajamanam iti dasa-bhumika-sutre vacanat | ayam ca samvarah
strinam api mrdu-klesanam bodhy-abhilasa-cittanam labhyate |
uktam hi bodhi-satva-pratimokse | caturbhih sariputra dharmaih
samanvagatah bodhi-satvah satya-vadino bhavanti + ity arabhya + aha |
iha sariputra kula-putro va kula-duhita va + an-uttarayam
samyak-sambodhau cittam utpadya + arabdha-viryo viharati
kusala-dharma-paryesanaya + ity arabhya sarva upadesah ||

samvara-grahanam ca bodhi-satva-siksa-pada-abhyasa-paramasya
samvarikasya + antikat kartavyam | evam hy asya siksa-atikrame
tivram apatrapyam guru-visamvadana-bhayam ca + utpadyate | tatra ca +
an-abhogatah prema-gaurava-siddhir ity esa samanya-samvara-dharmah |
ata eva bodhi-satvah tatha-gatanam puratah siksanam
anyatama-siksa-nispatti-kamah samadanam kurvanti | tasya ca
kalyana-mitrasya + a-bhave
dasa-dig-avasthita-buddha-bodhi-satva-abhimukhi-bhava-bhavanaya samvaro
grahyah samvaram atma-balam ca tulayitva | anyatha tu
sarva-buddha-bodhi-satvah sa-devakas ca loko visamvaditah syat |

sad-dharma-smrty-upasthana-sutre hi kiñ-cin matram cintayitva + apy
a-dadatah preta-gatir ukta pratijñatam ca + a-dadato naraka-gatih |
kim punar an-uttaram artham a-khilasya jagatah pratijñaya +
a-sampadayatah | ata eva + uktam dharma-samgiti-sutre |
satya-gurukena kula-putra bodhi-satvena bhavitavyam | satya-samgiti
kula-putra dharma-samgiti | tatra kula-putra katamat satyam yad
bodhi-satvo * an-uttarayam samyak-sambodhau cittam utpada tac cittam
jivita-hetor api na parityajati na satvesu vipratipadyate | idam
bodhi-satvasya satyam ||

yad punar bodhi-satvo * an-uttarayam samyak-sambodhau cittam utpada
pascac tac cittam parityajati satvesu vipratipadyate * ayam
bodhi-satvasya pratikrsto mrsa-vada iti | arya-sagaramati-sutre
* api desitam | syad yatha + api nama sagaramate raja va raja-matro
va sarvam nagarakam janam svo bhaktena + upanimantrya + upeksako
bhaven na + anna-panam samudanayet satyam sarva-jana-kayam
visamvadayet | tatra te * anna-pana-bhojanam a-labhamana uccagghantah
prakrameyuh | evam eva sagaramate yo bodhi-satvah sarva-satvan
asvasya + a-tirna-taranaya + a-mukta-mocanaya +
an-asvasta-asvasanaya yavan na bahusrutye * abhiyogam karoti na +
api tato * anyesu bodhi-paksya-kusala-mulesu dharmesu | ayam
bodhi-satvo visamvadayati sa-devakam lokam | evam ca tam
purva-buddha-darsinyo devata uccagghanti vivadayanti | dur-labhas te
yajña-svaminno ye maha-yajñam pratijñaya + uttarayanti | tasmāt tarhi
sagaramate na sa bodhi-satvena vag bhasitavya yaya
sa-deva-manusa-asuram lokam visamvadayet ||

punar a-param sagaramate bodhi-satvah kena-cid eva + adhisto bhavati
dharmesv artha-karaniyesu | tatra bodhi-satvena vag bhasita bhavati
yavad atma-parityago * api bodhi-satvena kartavyo bhavet tatra na punah sa
satvo visamvadayitavya iti | tasmāt sva-bala-anurupena + ekam api
kusala-mulam samadaya raksitavyam | yatha + uktam
arya-kṣitigarbha-sutre | ebhir dasabhih kusalah karma-pathair
buddhatvam | na punar yo * antasa ekam api yavaj-jivam kusalam
karma-patham na raksati atha ca punar evam vadati | aham maha-yaniko
* aham ca + an-uttaram samyak-sambodhim paryesami + iti | sa
pudgalah parama-kuhako maha-mrsa-vadikah sarvesam buddhanam
bhagavatam purato visamvadako lokasya + uccheda-vadi sa mudhah
kalam kurute vinipata-gami bhavati + iti | yavat kalam ca saknoti
tavat kalam kusalam samadaya vartitavyam ||

etac ca bhaisajya-guru-vaidurya-prabha-sutre drastavyam | yas tu
maha-satva evam srutva + api bodhi-satva-carya-dus-karatam api
prajñaya + avagahya + utsahatae eva
sakala-duskhita-jana-paritrana-dhuram avavodhum tena
vandana-pujana-papa-desana-punya-anumodana-buddha-adhyesana-yacana-bo
dhi-parinamanam krtva kalyana-mitram abhyetya tad-ukta-anuvadana
svayam va vaktavyam | samanvahara + acarya + aham evam nama + ity

uktva | yatha +
arya-mañjusri-buddha-ksetra-guna-vyuha-alan-kara-sutre bhagavata
mañjusriya purva-janma-avadane carya-upetam bodhi-cittam utpaditam
tatha + utpadayitavyam | evam hi tena + uktam ||

yavati prathama kotih samsarasya + anta-varjita | tavat
satva-hita-arthaya carisyamy a-mitam carim ||

utpadayama sambodhau cittam nathasya sammukham | nimantraye jagat
sarvam daridryan mocita + asmi tat ||

vyapada-khila-cittam va irsya-matsaryam eva va | adya + agre na
karisyami bodhim prapsyami yavata | brahma-caryam carisyami
kamams tyaksyami papakan ||

buddhanam anusiksisye sila-samvara-samyame | na + aham
tvarita-rupena bodhim praptum iha + utsahe ||

para-anta-kotim sthasyami satvasya + ekasya karanat | ksetram
visodhayisyami a-prameyam a-cintiyam ||

nama-dheyam karisyami dasa diksu ca visrutam |
kaya-vak-karmani ca + aham sodhayisyami sarvasah ||

sodhayisye manas-karma karma kartta + asmi na + a-subham | iti ||

na ca + atra sarvakalikat samvara-grahanaj
janma-antara-apatti-sanka kartavya + atra + eva sutre *
a-ksobhya-pranidhana-anujñanad evam hy uktam | yatha tena +
a-ksobhyena tatha-gatena purvam bodhi-satva-bhutena + evam vag
bhasita | visamvadita me buddha bhagavanto bhavedyur yadi sarvasyam
jatau na pravrajeyam iti | eka jatih prayatnena samsodhya
vibudha-atmana | anyas tu jatir a-bodheh sa + eva samsodhayisyati
+ ity ukteh ||

evam sariputra bodhi-satvena a-ksobhyasya tatha-gatasya
anusiksitavyam | evam siksamanah sariputra bodhi-satvo
maha-satvah sarvasyam jatau pravrajaty utpadad va tatha-gatanam
an-utpadad va + a-vasyam grha-avasan niskramati | tat kasya
hetoh | paramo hy ayam sariputra labho yad uta grha-avasan
niskramanam iti | yavat | bharya-putra-duhitr-trsna ca + asya
na bhavati + iti | yatha janma-antaresv ayam doso na bhavati tatha +
atra + eva vaksyamanam ity astam tavad etat ||

tad evam samatta-samvarasya samanyam apatti-laksanam ucyate | yena
+ apatti-laksanena yuktam vastu svayam apy utpreksya pariharen na ca +
apatti-pratirupakesv an-apatti-pratirupakesu ca sammuhyeta |
bodhi-satvah sarva-satvanam
varttamana-an-agata-sarva-duskha-daurmanasya + upasamaya
varttamana-an-agata-sukha-saumanasya + utpadaya ca nih-sathyatah
kaya-van-manah-parakramaih prayatnam karoti | yadi tu
tat-pratyaya-samagrim na + anvesate tad-an-antaraya pratikaraya na

ghatate alpa-duskha-daurmanasyam
bahu-duskha-daurmanasya-pratikara-bhutam na + utpadayati |
maha-artha-siddhy-artham ca + alpa-artha-hanim na karoti ksanam apy
upeksate | sa-apattiko bhavati | samksepatō * an-apattih
sva-sakty-a-visayesu karyesu tatra nis-phalataya
siksya-prajñāpty-a-bhavat | prakrti-sa-avadyataya tv anyad grhyatae
eva | yatra sva-saktya-gocare * api tyaga-samarthyad apattih syat tan
na cintyam | samanya-papa-desana na ... vat tu tato muktih ||

etat samasato bodhi-satva-siksa-sariram | vistaratas tv
a-pramana-kalpa-a-paryavasana-nirdesam | atha-va samksepatō dve
bodhi-satvasya + apatti | yatha sakti-yukta-a-yuktam a-samiksyā +
arabhate | nivrttāh samiksate sa-apattiko bhavati | nirupya
yatha-arham atikramaty antasas candala-dasena + api coditah
sa-apattiko bhavati | kutah ||

etad adhyasaya-samcodana-sutre vacanat | api tu maitreya caturbhih
karanaih pratibhanam sarva-buddha-bhasi ... bhih | iha maitreya
pratibhanam satya-upasamhitam bhavati | na + a-satya-upasamhitam
dharma-upasamhitam bhavati na a-dharma-upasamhitam | klesa-hayakam
bhavati na klesa-vivaraddhakam | nirvana-guna-anusamsa-sandarsakam
bhavati na samsara-guna-anusamsa-sandarsakam | ebhis caturbhih
peyalam | yasya kasya-cin maitreya ebhis caturbhih karanaih
pratibhanam pratibhati pratibhasyati va | tatra sraddhah
kula-putraih kula-duhitrbhir va buddha-samjñā + utpadayitavya
sastr-samjñam krtva | sa dharmah srotavyah | tat kasya
hetoh | yat kiñ-cin maitreya su-bhasitam sarvam tad
buddha-bhasitam | tatra maitreya ya imani pratibhanani pratiksipen na
+ etani buddha-bhasitani + iti | tesu ca + a-gauravam utpadayet
pudgala-vidvesena tena sarva-buddha-bhasitam pratibhanam
pratiksiptam bhavati | dharmam pratiksipyā
dharma-vyasana-samvartaniyena karmana + apaya-gami bhavati ||

yah punar etad abhyasa-artham vyutpaditam icchati | tena + atra
siksa-samuccaye tavac carya-mukha-matra-siksana-artham abhiyogah
karaniyah siksa-arambhasya + eva maha-phalatvat | yatha + uktam
prasanta-viniscaya-pratiharya-sutre | yas ca mañjusrir bodhi-satvo
ganga-nadi-valika-samebhyo buddhebhyah praty-ekam sarvebhyo
ganga-nadi-valika-samani buddha-ksetrani
vasi-rajā-maha-mani-ratna-pratipurnani krtva dahyad evam dadan
ganga-nadi-valika-saman kalpan danam dadyad | yo va + anyo
mañjusrir bodhisatva iman evam-rupan dharman srutva eka-antena
gatva cittena + abhinirupayed imesv evam-rupesu dharmesu
siksisyami + iti | so * a-siksito * api mañjusrir bodhisatvo *
asyam siksya-yam chandiko vatataram punyam prasavati | na tv eva
tad danam ayam punya-kriya-vastv iti | tasmad evam anusamsa-darsina
bodhi-satvena na katham-cin nivartitavyam | yatha + atra + eva + aha |
tatra mañjusrir ye

tri-sahasra-maha-sahasra-loka-dhatu-parama-anu-rajah-samah satva-s
tesam eka-ekah satvo raja bhavaj jambu-dvipa-adhipatis te sarvae
evam ghosayeyuh | yo maha-yanam udgrahisyati dharayisyati
vacayisyati paryavapsyati pravarttayisyati tasya nakha-chedena masam
pañca-palikena divasena + avatarayisyamah tam ca + etena +
apakramena jivitat vyaparopayisyama iti | sacen mañjusrir bodhi-satva
evam ucyamano na + u trasyati na samtrasam apsyate * antasa
eka-citta-utpadena + api na bibheti na visidati na vicikitsate | uttari ca
sad-dharmma-parigraha-artham abhiyujyate patha-sva-adhyaya-abhimukto
viharati | ayam mañjusrir bodhi-satvas citta-suro dana-surah
sila-surah ksanti-surah virya-surah dhyana-surah
prajña-surah samadhi-surah iti vaktavyah ||

sacen mañjusrir bodhi-satvah tesam vadhaka-purusanam na
kupyati na rusyati na khila dosa-cittam utpadayati | sa mañjusrir
bodhi-satvo brahma-sama indra-samo * a-kampya iti ||

itas ca + agrya-kale siksa-adaro maha-phala-vipakah | tatha hi
candra-pradipa-sutre | buddhana kotin a-yutan upasthihe | dattena
panena prasanna-cittah | chatraih patakabhi ca dipa-malaih |
kalpana kotyo yatha ganga-valikah ||

yas ca + eva sad-dharme praluhyamane | nirudhyamane su-gatasya sasane |
ratrim divam eka careya siksam | idan tatah punya-visista
bhoti ||

tasmat kartavyo * atra + adarah ||

uktani ca sutra-antesu bodhi-satva-siksa-padani | yatha + uktam
arya-ratna-meghe | katham ca kula-putra bodhi-satva
bodhi-satva-siksa-samvara-samvrta bhavanti | iha bodhi-satvah
evam vicarayati | na pratimoksa-samvara-matrakena maya sakyam
an-uttaram samyak-sambodhim abhisamboddhum | kim tarhi yani +
imani tatha-gatena tesu tesu sutra-antesu bodhi-satva-samudacara |
bodhi-satva-siksa-padani prajñaptani tesu tesu maya siksitavyam
iti vistarah | tasmad asmad-vidhena manda-buddhina dur-vijñeyo
vistara-uktatvad bodhi-satvasya samvarah | tatah kim yuktam ||

marma-sthanany ato vidyad yena + an-apattiko bhavet ||

katamani ca tani marma-sthanani yani hi sutra-antesu
maha-yana-abhiratanam arthaya + uktani | yad uta | atma-bhavasya
bhoganam try-adhva-vertteh subhasya ca | utsargah sarva-satvebhyas
tad-raksa suddhi-varadhanam ||

esa bodhi-satva-samvara-samgrahah | yatra bodhi-satvanam
abhyasa-visrame * apy apattayo vyavasthapyante ||

yatha + uktam bodhi-satva-pratimokse | yo bodhi-satvena margah
parigrhitah sarva-satvanam krtena duskham upagami | saced
bodhi-satvasya tam margam parigrhya + avasthitasya + api kalpa-koter

atyayena + ekam sukha-cittam utpadyeta + antaso nisadya cittam api | tatra
bodhi-satvena + evam cittam utpadayitavyam sarva-satvanam atyayikam
parigrhya + etad api me varjayan nisidami + iti | parigrhyet tam
[doubtful] | api mañjusrir aha ||

pañca + imani deva-putra + anantaryani yair anantaryaih samanvagata
bodhi-satvah ksipram an-uttara-samyak-sambodhim abhisambudhyate |
katamani pañca | yada deva-putra bodhi-satvo * adhyasaty
an-uttarayam samyak-sambodhau cittam utpadya na + antara
sravaka-praty-eka-buddha-bhumau cittam utpadayati + idam deva-putra
prathamam anantaryam | sarvasva-parityagitayam cittam utpadya na +
antara matsarya-cittena sarddham sa nyasati + idam deva-putra dvitiyam
anantaryam | sarva-satva maya tratavya ity evam cittam utpadya na +
antara sidati + idam deva-putra trtiyam anantaryam |
an-utpanna-a-niruddhan sarva-dharman avabhotsyae ity evam cittam utpadya
na + antara drsti-gatesu prapatati + idam deva-putra caturtham
anantaryam | eka-ksana-samayuktaya prajñaya sarva-dharman avabhotsyae
ity evam cittam utpadya na + antara tisthati na visthivati
a-praptayam sarva-jñatayam idam deva-putra pañcamam anantaryam iti
||

tasmad evam atma-bhava-bhoga-punyanam a-viratam
utsarga-raksa-suddhi-vrddhaya yatha-yogam bhavaniyah ||

tatra tavad utsarga-artham parigraha-dosa-bhavana-dvarena vairagyam
utpadayet tyaga-anusamsams ca bhavayet | yatha tavad
candra-pradipa-sutre | adhyavasita ye balah kaye * asmin putike samyag
| jivite cañcale * a-vasye maya-svapna-nibha-upame ||

ati-raudrani karmani krtva moha-vasa-anugah | te yanti narakan
ghoran mrtyu-yana-gata-a-budha | iti ||

tatha + an-anta-mukha-nirhara-dharanyam uktam ||

ye ke-cit satva na bhavanti vigraha parigrahas tatra nidana-mulam |
tasmad tyajed yatra bhavet trsna | utsrsta-trsnasya hi
dharani bhavet ||

bodhi-satva-pratimokse kathitam | punar a-param sariputra
bodhi-satvah sarva-dharmesu parakiya-samjñam utpadayati | na kañ-cid
bhavam upadatte | tat kasya hetoh | upadanam hi bhayam iti ||

arya-ugradatta-pariprcchayam apy aha | yad dattam tan na bhuyo
raksitavyam | yad grhe tad raksitavyam | yad dattam tat
trsna-ksayaya | yad grhe tat trsna-varddhanam | yad dattam
tad a-parigraham yad grhe tat sa-parigraham | yad dattam tad a-bhayam
yad grhe tat sa-bhayam | yad dattam tad bodhi-marga-upastambhaya | yad
grhe tan mara-upastambhaya | yad dattam tad a-ksayam | yad grhe tat
ksayi | yad dattam tatah sukham yad grhe tad-arabhya dukham | yad
dattam tat klesa-utsargaya | yad grhe tat klesa-varddhanam | yad
dattam tan maha-bhogatayai | yad grhe na tan maha-bhogatayai | yad

dattam tat sat-purusa-karma | yad grhe tat ka-purusa-karma | yad
dattam tat sat-purusa-citta-grahanaya | yad grhe tat
ka-purusa-citta-grahanaya | yad dattam tat sarva-buddha-prasastam |
yad grhe tad bala-jana-prasastam ||

yavat sacet punar asya putre * atiriktataram prema + utpadyate tatha +
anyesu satvesu tena tisrbhiih paribhasanabhiih sva-cittam
paribhasitavyam | katamabhis tisrbhiih | samyak-prayuktasya
sama-cittasya bodhi-satvasya bodhir na visama-cittasya bodhir na
mithya-prayuktasya | a-nanatva-carino bodhi-satvasya bodhir na
nanatva-carinah | abhis tisrbhiih paribhasanabhiih
sva-cittam paribhasya + anyatre * a-mitra-samjñā + utpadayitavya +
a-mitram hy etan mama | na maitram | yo * aham asya + arthaya
buddha-prajñapta-siksaya uddhuratad gatva + asmin putre *
atiriktataram prema + utpadayami | na tatha + anyesu satvesu | tena
tatha tatha cittam utpadayitavyam yatha yatha + asya sarva-satvesu
putra-prema-anugata maitry utpadyate | atma-ksema-anu ... maitry utpadyate
| evam ca + anena yonisah pratyaveksitavyam | anyata esa agata |
anyato * aham | sarva-satva api mama putra abhuvan | aham ca
sarva-satvanam putro * abhuvam | na + iha samvidyate kas-cit kasya-cit
... paro va | yavad evam hi grha-pate | grhina bodhi-satvena na
kasmims-cid vastuni mamatvam parigraho va kartavyah | na +
adhyavasanaam | na niyatih na trsna-anusayah kartavyah | sacet
punar grha-pate grhinam bodhi-satvam yacanaka upasamkramya
kiñ-cid eva vastu yaceta | saced asya vastv a-parityaktam bhavet | na +
evam cittam nidhyapayitavyam | yady aham etad vastu parityajeyam yadi
va na parityajeyam a-vasyam mama + etena vastuna vina-bhavo bhavisyati
| a-kamakena maranam upagantavyam bhavisyati | etac ca vastu mam
tyaksyati aham ca + enam tyaksyami | etac ca vastu parityajya + aham
atta-sarah kalam karisyami etac ca parityaktam na me marana-kale
cittam paryadaya sthasyati | etac ca me marana-kale pritim
pramodyam a-vipratisaritam ca janayisyati | sacet punar evam api
samanvahanam saknuvat tad vastu parityaktum | tena sa yacanakas
catasrbhiih samjñāptibhiih samjñāpayitavyah | katamabhis
catasrbhiih | dur-balas tavad asmy a-paripakva-kusala-mulah |
adi-karmiko maha-yane | na cittasya vasi parityagaya |
sa-upadana-drstiko * asmi | aham-kara-mama-kara-sthitah |
ksamasva sat-purusa | ma paritapsis tatha + aham karisyami tatha
pratipatsye | tatha viryam arapsye | yatha + enam ca tava + abhiprayam
paripurayisyami sarva-satvanam ca + iti | evam khalu grha-pate |
tena yacanakah samjñāpayitavyah | etac ca samjñāpanam upari
dosa-pariharaya + uktam | ma bhud bodhi-satvasya tatra a-prasado
bodhi-satve va yacanakasya + iti | na tu matsaryam evam an-avadyam
bhavati kutsitam ca + idam bhagavata bodhi-satvanam ||

yatha + aha bodhi-satva-pratimokse | catvara ime sariputra dharmā
bodhi-satvanam na samvidyante | katame catvarah | sathyam
bodhi-satvanam na samvidyate | matsaryam bodhi-satvanam na

samvidyate | irsya-paisunyam bodhi-satvanam na samvidyate | na +
aham sakto * an-uttaram samyak-sambodhim abhisamboddhum iti |
linam cittam bodhi-satvanam na samvidyate | yasya + ime sariputra
catvaro dharmah samvidyante sa pandita.ir jñatavyah | kuhako vata
+ ayam | lapako vata + ayam | nasta-dharmo vata + ayam |
sanklesa-dharmo vata + ayam loka-amisa-guruko vata + ayam
bhakta-codaka-paramo vata + ayam iti | tatha citta-surah khalu punah
sariputra bodhi-satva bhavanti | yavat sva-hasta-parityagi bhavati
pada-parityagi | nasa-parityagi | sirsa-parityagi |
anga-praty-anga-parityagi | putra-parityagi | duhitr-parityagi |
bharya-parityagi | rati-parityagi | parivara-parityagi |
citta-parityagi | sukha-parityagi | grha-parityagi | vastu-parityagi
| desa-parityagi ratna-parityagi | sarvasva-parityagi + iti ||

evam narayana-pariprcchayam apy uktam | na tad vastu +
upadatavyam yasmin vastuni na + asya tyaga-cittam utpadyate | na
tyaga-buddhih krameta | na sa parigraha parigrahitavyo yasmin parigrahe
na + utsarjana-cittam utpadayen na sa parivara upadatavyo yasmin
yacanakair yacyamanasya parigraha-buddhir utpadyate | na tad rajyam
upadatavyam na te bhoga na tad ratnam upadatavyam yavan na tat
kiñ-cid vastu + upadatavyam | yasmin vastuni bodhi-satvasya +
a-parityaga-buddhir utpadyate ||

api tu khalu punah kula-putra bodhi-satvena maha-satvena + evam cittam
utpadayitavyam | ayam mama + atma-bhavah sarva-satvebhyah
parityaktah utsrstah | prag eva bahyani vastuni yasya yasya
satvasya yena yena yad yat karyam bhavisyati tasmai tasmai tad dasyami
sat-samvidyamanam hastam hasta-arthikebhyo dasyami padam
pada-arthikebhyo netram netra-arthikebhyo dasyami | mamsam
mamsa-arthikebhyah sonitam sonita-arthikebhyo majjanam
majja-arthikebhyo * anga-praty-angany anga-praty-anga-arthikebhyah
sirah siro-rthikebhyah parityaksyami | kah punar vado bahyesu
vastusu yad uta

dhana-dhanya-jata-rupa-rajata-ratna-abharana-haya-gaja-ratha-vahana-gra
ma-nagara-nigama-jana-pada-rastra-raja-dhani-pattana-dasi-dasa-karma
-kara-pauruseya-putra-duhitr-parivaresu | api tu khalu punar yasya yasya
yena yena yad yat karyam bhavisyati tasmai tasmai satvaya tat tad deyam
samvidyamanam dasyami | a-socann a-vipratisari
a-vipaka-pratikanksi parityaksyami | an-apekso dasyami
satva-anugrahaya satva-karunyena satva-anukampaya tesam eva
satvanam samgrahaya | yatha me * ami satvah samgrhita
bodhi-praptasya dharmajanakah syur iti | peyalam ||

tad yatha + api nama kula-putra bhaisajya-vrksasya mulato va
hriyamanasya gandatah sakhatah tvaktah patrato va
hriyamanasya puspatah phalatah sarato va hriyamanasya na + evam
bhavati vikalpo | mulato me hriyate yavat sarato me hriyatae iti ||

api tu khalu punar a-vikalpa eva hina-madhyaukrstanam satvanam

vyadhin apanayati | evam eva kula-putra bodhi-satvena maha-satvena +
asmims caturmahabhautike atma-bhave bhaisajya-samjña +
utpadayitavya yesam yesam satvanam yena yena + arthah tat tad
eva me harantu hastam hasta-arthinah padam pada-arthina iti purva-vat
||

arya-aksayamati-sutre * api desitam | ayam eva maya kayah
sarva-satvanam kim-karaniyesu ksapayitavyah | tad yatha + api
nama + imani bahyani catvari maha-bhutani prthivi-dhatur ab-dhatus
tejo-dhatur vayu-dhatus ca nana-sukhair nana-paryayair
nana-arambanair nana-upakaranair nana-paribhogaih satvanam
nana-upabhogam gacchanti | evam eva + aham imam kayam
catur-maha-bhuta-samucchrayam nana-sukhair nana-paryayair
nana-arambanair nana-upakaranair nana-paribhogair vistarena
sarva-satvanam upabhogyam karisyami + iti | sa imam artha-vasam
sampasyan kaya-duskhatam ca pratyaveksate kaya-duskhataya ca na
parikhidyate satva-aveksaya + iti ||

arya-vajra-dhvaja-sutre * apy aha ||

iti hi bodhi-satva atmanam sarva-satvesu niryatayan
sarva-kusala-mula-upakaritvena sarva-satvanam kusala-mulaih
samanvahanam pradipa-samam atmanam sarva-satvesu + upanayan sukha-samam
atmanam sarva-satvesv adhitisthan | dharmakuksi-samam atmanam
sarva-jagati samdharayan aloka-samam atmanam sarva-satvesv anugacchan
jagat-pratisthapana-samam atmanam sampasyan |
kusala-mula-pratyaya-bhutam atmanam sarva-jagaty anugacchan |
mitra-samam atmanam sarva-satvesu niyojayamano *
an-uttara-sukha-marga-samam atmanam sarva-satvesu samdarsayamanah
an-uttara-sukha-upadhana-samam atmanam sarva-satvesu parisodhamanah
surya-samam atmanam sarva-jagati sami-kurvanah |
evam-dharma-upetam atmanam sarva-satvesu prayacchan |
yatha-kama-karaniya-vasyam atmanam sarva-loke sampasyann
agra-caitya bhavisyamah ... sarva-jagat-sthity-atmanam sampasyan |
sama-cittatam sarva-jagati nispadayan | sarva-upakarana-tirtham
atmanam sampasyan | sarva-loka-sukha-dataram atmanam
pratyaveksamanah | sarva-jagato dana-patim atmanam adhimucyamanah
sarva-loka-jñana-samam atmanam kurvanah bodhi-satva-carya-prayuktam
atmanam samjanayamanah | yatha-vadi-tatha-karitvena + atmanam
niyojayamanah | sarva-jñata-sannaha-sannadham atmanam
pratyaveksamanah | purva-nimantritam cittam anupalayamanah |
pratipattau ca + atmanam sthapayamano bodhi-satva-tyaga-cittatam
manasi kurvana udyana-bhutam atmanam sarva-satvesu sampasyan |
dharmarati-bhutam atmanam sarva-lokesv adarsayamanah
saumanasya-dataram atmanam sarva-satvanam adhitisthan |
an-anta-priti-samjananam atmanam sarva-jagato niryatayamanah
sarva-sukla-dharmaya dvara-bhutam atmanam sarva-loke
samdharayamanah | buddha-bodhi-dataram atmanam sarva-satvanam

pranidadhat | pitr-samam atmanam sarva-prajayam niyojayamanah |
sarva-upakarana-a-vaikalya-adhikaranam atmanam sarva-satva-dhatau
pratisthapayamanah ||

iti hi bodhi-satva atmanam upasthayakatvaya dadanah yacanakesu
nica-manasi-kara-citto bhumya-astarana-adhithana-ceta
dharani-sama-sarva-duskha-sahana-manasi-kara-pravrttah
sarva-satva-upasthana-a-klanta-manasa-prayukto
bala-jana-dus-krta-sthirah sthavara-adhivasana-jatyah asthitah
kusala-mula-abhiyuktah a-prayukta-sarva-loka-dhatu-upasthanah karno
nasa samparityajan yacanakebhya upasamkrantebhyo
bodhi-satva-carya-upatta-tatha-gata-kula-kulina-sambhuta-cittah
sarva-bodhi-satva-anusmarana-vihara-prasrto * a-sarat sarva-trailokyat
sa ... tyaveksamanah sva-sarira-an-adhyavasita-santanah
a-niketa-sarva-buddha-dharma-anusmrti-vihary a-sarac * charirat
sara-adana-abhipraya iti hi bodhi-satvo jihvam yacitah samano ma ...
vata premaniyaya maitrya-upacara-vitataya bhadre simha-asane
raja-arhe nisadya tam yacanakam abhibhasate drstah |
a-rista-citto bhutva + a-ksata-citto * an-upahata-citto maha-atman
sala ... citto buddha-vamsa-sambhuta-citto * a-lulita-santana-citto
maha-sthama-bala-adhano * an-adhyavasita-sarira-citto *
an-abhinivista-vacana-citto janu-mandala-prasthita-kayo bhutva
svakan mukhaj jihva ... yacanakasya sarva-sariram a-dhinam krtva
vacam pramuñcan snigdham mrdvim premaniyam
maitrya-upacaram | grhana tvam mama jihvam yatha
kama-karaniyam kuru | tatha kuru yatha tvam prito bhavasi
prita-manasa atmana pramudito hrstah priti-saumanasya-jata iti sa
sirah parityajan sarva-dharma-agra-sirah parama-jñanam avataran
sarva-satva-paritrana-siro-bodhi ... gacchan sarva-jagad-agrya-sirah
an-upama-jñanam abhilasan sarva-dik-chirah praptum jñana-rajam
adhimucyamano * an-uttara-sarva-dharma-aisvarya-sirsatam
paripurayitu-kamo * an-anta-yacanaka-priti-parisphuta-ceta | iti hi
bodhi-satvo hasta-padan parityajan yacanakebhyah
sraddha-hasta-prayuktena + anugraha-caritrena
bodhi-satva-simha-vikrama-tyaga-pratata-panina vyavasarga-abhiratena
hasta-pada-parityagena maha-pratisthana-krama-tala-vyatiharena
bodhi-satva-carya-adhyavasayena vedana-an-upahatataya
dana-prasada-saktya vi-mala-citta-utpada-samvaro
nis-paryavasthana-jñana-dharma-sarira-a-chinna-a-bhinna-a-lupta-kaya-sa
mjñah a-nica-cittah
sarva-mara-karma-a-kalyana-mitra-upastabdha-vmhita-cetah
sarva-bodhi-satva-samvarnita-eka-tyaga-niryana iti hi bodhi-satvah
sva-sariram aksipyā rudhiram anuprayacchan yacanakebhyah
praharsita-bodhi-citto | bodhi-satva-carya-abhilasita-citto *
a-paryatta-vedita-cittah sarva-yacanaka-abhilasita-cittah
sarva-pratigrahaka-a-vidvista-cittah
sarva-bodhi-satva-tyaga-pratipat-pratipanno * a-nivarttyaya

priti-prasrabdhya sva-sarira-an-apeksa-cittah sva-sarirad rudhiram
anuprayacchan jñana-ayatana-maha-yana-prasrta-ceta
maha-yana-a-vinasta-mana ista-manas tusta-manah
prita-manah mudita-mana maitry--manah sukha-manah prasanna-manah
pramudita-priti-saumanasya-jato majja-mamsam sva-sarirat parityajan
yacanakebhyah kalyana-tyagaya | yacaka-abhilasitaya vaca tan
yacakan abhilapan | grhnantu bhavanto mama sariran majja-mamsam
yatha kama-karunaya tulya-priti-vivarddhanena tyaga-cittena |
bodhi-satva-vijña-gana-nisevitena maha-kusala-mulena
loka-mala-apakarsitena pravarena + adhyasayena |
sarva-bodhi-satva-samata-upattair maha-dana-arambhair manasa +
akanksitaih sarva-yacakair an-anutapya-cittair dana-vastubhih
a-pratyaveksitena karma-vipaka-pratyayena sarva-loka-dhatv-a-vimukhaya
sarva-buddha-ksetra-alam-kara-vyuha-pujaya sarva-jagad-abhimukhaya
karuna-paritranataya | sarva-buddha-bodhy-abhimukhaya | dasa-bala ...
caranaya + atita-an-agata-pratyutpanna-sarva-bodhi-satva-abhimukhaya
eka-kusala-mula-paricaryaya sarva-vaisaradya-abhimukhena +
arsabha-simha-nada-nadanena try-adhva-abhimukhena |
sarva-adhva-samata-jñanena ... loka-abhimukhena +
a-para-anta-koti-gata-kalpa-vyavasayena bodhi-satva-pranidhanena +
a-paritrasyana-abhimukhena + a-kheda-citta-utpadena bodhi-satvah
sva-hridayam parityajan yacanakebhyo dana-vasa-siksita-cittah
paramita-nispadana-cittah
sarva-bodhi-satva-dana-an-uddhata-su-pratisthita-cittah |
adhisthana-sarva-yacanaka-pratimanana-cittah | adhyasayam
parisodhayamanah | sarva-jagat-paripacana-nidanam
maha-pranidhanam pratipadyamano bodhi-satva-caryayam
samvasamanah sarva-jñata-sambharam sambharamanah pranidhim
a-riñcan so * atra yakrt-bukka-phupphusam yacakebhyah parityajan
yacanaka-abhiprasannaya drstyā prasanna-prity-akarair netrair
bodhi-satva-niryatena premna + a-vyutthita-manasi-karena tyagena +
a-sarat kayat su-pratyaveksitena sara-adana-cittena
smasana-paryantena kaya-anusmrti-manasi-karena
vrka-srgala-sva-bhaksyam sariram pratyaveksamanah
para-bhakti-manasi-krtaya | sarira-a-nityataya + apavidha-sarirena
para-bhakta-cetanena evam dharma-manasi-kara-prayukto bodhi-satvas tan
yacanakan a-nimisam preksamana evam cittam utpadayati | yadi ca +
aham etad-yacanakasya etac-charirad antram yakrt-bukka-phusphusam
dadyam | yadi va na dadyam | ayuh-ksaya-paryante na + eso
nityah smasana-paryavasana iti | sa evam manasi-kara-samtositena
santanena + evam dharma-jñanena + asayena
kalyana-mitra-samjñā-adhisthitena yacanaka-darsanena + a-sarat
kayat saram adatu-kamo dharma-kamataya sva-mamsan nakham
parityajann eva tat-kusala-mulam parinamayati + ity
atma-bhava-utsargam krtva ||

bhoga-punya-utsargo * apy atra + eva + ukteh | iti hi bodhi-satvo

nana-daksiniya-pratigrahaesv anya-anya-pudgala-dig-agatesv
a-prameya-krpana-vanipakesu bodhi-satva-srava-agatesu
bodhi-satva-sabdham srutva + agatesu
bodhi-satva-pratyaya-avakasa-gatesu bodhi-satva-dana-purvam
pranidhana-srutesu | bodhi-satva-pranidhana-citta-nimantritesu |
sarva-tyaga-manasa-abhilasitesu trpta-yacanaka-pratimanana-cetana
agata-yacanaka-ksama-pana-cetano | maya + eva tatra disam gatva
yuyam pratimanayitavya abhavisyata yena yusmakam agamana-klamona
syat | evam samrddha-pranipatena ksamayati sarva-yacanakan
ksamayitva snapayitva visramita-sariran krtva tebhyo
yad-rcchaya + upakaranam pratipadayati | yad idam mani-rathan
jambu-dvipa-kalyana-kanya-ratna-paripurnan yad idam
suvarna-rathan jana-pada-visuddha-kanya-ratna-paripurnan | yad idam
vaidurya-rathan va + anukula-gita-vadya-sampravadita-paripurnan |
evam sphatika-rathan su-mukha-su-vesa-dhari-sv-alam-krta-rupan
a-pratikula-darsana-catura-kanya-ratna-paripurnan iti | tatha + atra +
eva desitam mani-rathan va dadanah sarva-ratna-jala-samchannan
ajaneya-hasty-upetan | sa-vahanan | candana-rathan dadano
ratna-cakra-rathya-prayuktan ratna-simha-asana-pratisthitan yavan
nana-ratna-chatra-samchanna-vyuhan ratna-vitana-vitata-samchannan
dhvaja-pataka-alam-krta-catur-dikkan nana-gandha-vidhupita ...
sara-gandha-anulepa-anuliptan | sarva-puspa-vyuha-avakirnan
kanya-sata-sahasra-ratna-sutra-prakarsitan a-bhranta-gamanan
abhra-anta-sama-vahana-prayuktan | yavad
a-pratikula-mano-jña-pravata-gandhan
su-duhitr-putra-vacana-upacara-prayuktan |
vividha-gandha-curna-sambhrta-krta-upacaran iti ||

punar atra + eva + aha | atmanam ca sarva-satvanam niryatayann
upasthanam va sarva-buddhanam upadadano rajyam va parityajan
pata-bhedakam va nagara-rajadhanim sarva-alam-kara-bhusitam
yatha-arham va yacanakesu sarva-parivaram parityajan
putra-duhitr-bharyam va dadano yacanakebhyah sarva-grham va +
apasrjan | yavat sarva-upabhoga-paribhogan va dadanah | evam
pana-danam rasa-danam api bodhi-satvo dadano vividhan kalyanan
udaran visuddhan a-vikalams tiktaml lavanan katakan kasayan
nana-rasa-agra-upetan su-snigdhan vividha-rasa-vidhina + upetan
dhatu-ksobhana-samata-sthapanan citta-sarira-bala-upastambhanan
priti-prasada-pramodya-kalpata-jananan | yavat
sarva-para-upakrama-pratishedhan sarva-vyadhi-samana-arogya-samjananan
| evam vastra-danam puspa-danam gandha-danam vilepana-danam
malya-danam | sayana-danam avasa-danam apasraya-danam
pradipa-danam ca | glana-pratyaya-bhaisajya-pariskaran bodhi-satvo *
anuprayacchan yavan nana-bhajanani vividha-sambharany
an-eka-kamsya-patrir a-prameya-sambhara-upacita
hiranya-suvarna-rupyacurna-paripurnas tani buddhebhyo
bhagavadbhyo dadano * a-cintya-daksiniya-adhimukta-ceta

bodhi-satva-ratnebhya va dadanah |
kalyana-mitra-su-dur-labha-citta-utpadena arya-samghaya va dadanah
| buddha-sasana-upastambhaya pudgalaya va dadanah |
sravaka-praty-eka-buddhebhya va + arya-guna-su-prasanna-cittataya
mata-pitrbyam dadano | guru-susrusa-upasthana-cittataya
acarya-guru-daksiniyebhya va dadanas tatra tatra
guru-sambhara-avavada-siksana-prayuktah | asana-vasanam va
krpana-vanipaka-yacanakebhya dadanah |
sarva-satva-a-pratihata-caksur maitri-paribhavita-cittataya | peyalam
||

iti hi bodhi-satvo hasty-ajaneyan dadanah
sapta-anga-su-pratisthitani | sasti-hayanan
sad-gantra-upetan padma-varnan mukha-visuddhan
suvarna-alam-karan hema-jala-praticchanna-sariran
nana-ratna-vicitra-alam-kara-jala-sunda-praksipta-vyuhani
suvarna-kalyanan kalyana-caru-darsanan |
a-klanta-yojana-sahasra-gamana-upacaran asva-ajaneyan va dadanah |
sukha-vahana-sukha-sarira-upetan anujava-sampannams
catur-dig-gamana-ahara-java-upetan aroha-sampannan
divya-kalyana-caru-sadrsa-sarva-vibhusana-upetan | sa tan
dadanah parityajan gauravena guru-janebhya
kalyana-mitra-mata-pitrbyah krpana-vanipaka-yacanakebhya
sarva-jagat-pratigrahakabhyo mukta-cittaya dadano | na +
agrhitam-cittataya + avasran maha-karuna-parisphutena santanena
maha-tyaga-parimana-bodhi-satva-gunesu pratipadyamano *
abhijata-bodhi-satva-adhyasayan parisodhayamano yavad iti hi bodhi-satva
asana-danam dadanah parityajan raja-bhadra-asanani
vaidurya-padakani simha-pratisthitani
suvarna-sutra-ratna-jala-vitanany
an-eka-civara-sparsa-upeta-prajñaptani
sarva-sara-gandha-vasita-upacarani
vicitra-mani-raja-samucchrita-dhvajany
an-eka-ratna-koti-niyuta-sata-sahasra-alam-kara-vyuhani
hema-jala-vitana-vitatani
suvarna-kinkini-jala-samghatita-mano-jña-nada-nirghosa-sabdan
i mahantya-asanany abhyudgato dviddha-caksur-dasanany
eka-chatra-maha-prthivy--anusasana-nisadana-abhisiktani |
sarva-rajya-aisvarya-adhipateya-niyata-nisadya-a-pratihata-cakra-sasana-a
nusasana-sarva-raja-adhipateye pravarttate | evam yavad iti hi
bodhi-satvas chatrani dadanah parityajan
maha-ratna-vyuha-pratimanditani ratna-dandani
kinkini-jala-samchannani |
ratna-sutra-karna-kantha-avali-vinamita-vaidurya-mani-hara-abhi
pralambitani nandi-ghosa-mano-jña-sabda-upacarani
hema-jala-abhyantara-visuddha-chadanani
ratna-salaka-alam-kara-sata-sahasra-vitatani ratna-kosa-sandharitany

a-guru-candanany

eka-sara-vara-gandha-koti-niyuta-sata-sahasra-vidhupita-vasita-upacara
ni jambu-nada-prabhasvara-suddhani | tadrstanam chatranam
an-eka-koti-niyuta-sata-sahasra-alam-karanam tad-atiriktani ca +
a-samkhyeya-koti-niyuta-sata-sahasra-alam-karany an-apeksa-citto
dadana parityajann avasrjann anuprayacchan sammukhi-bhutebhyo va
satva-sarebhyo nirvrtanam va tatha-gatanam caitya-alam-karaya
| dharma-paryestaye bodhi-satva-kalyana-mitrebhyo va +
abhijata-bodhi-satva-dharma-bhanakebhyo va mata-pitrbyam va
samgha-ratne va sarva-buddha-sasane va yavat sarva-pratigraha-kebhya
sa evam tat-kusala-mulam parinamayati ||

yatha tavat prathamayam eva parinamanayam
sarva-kusala-mula-prastavesu + upadistam | evam pranidhanam
utpadayati | katham etani kusala-mulani sarva-jagad-upajivany
upakari-bhutani bhavye visuddha-dharma-paryavasanani yena
sarva-satvanam etaih kusala-mulair naraka-apaya-pratiprasrabdhir bhavati
| tairyagyonika-yamalaukikad duskha-skandhan nivarttayeyuh | sa tani
kusala-mulani parinamayann evam tat-kusala-mulam parinamayati |
anena + aham kusala-mulena sarva-satvanam nayanam bhavyam
sarva-duskha-skandha-vinivarttanaya | sarva-satvanam tranam
bhavyam sarva-klesa-parimocanataya | sarva-satvanam saranam
bhavyam sarva-bhaya-araksanataya | sarva-satvanam gatir bhavyam
sarva-bhumi-anugamanataya | sarva-satvanam parayanam bhavyam
atyanta-yoga-ksema-pratilambhataya | sarva-satvanam aloka bhavyam
vitimira-jñana-samdarsanataya | sarva-satvanam ulka bhavyam
a-vidya-tamo-andha-kara-vinivarttanataya | sarva-satvanam pradyoto
bhavyam atyanta-visuddhi-pratisthapanataya | sarva-satvanam nayako
bhavyam a-cintya-dharma-naya-avatanataya | sarva-satvanam
parinayako bhavyam an-avarana-jñana-skandha-upanayanataya |
peyalam ||

tac ca + adhyasayatah parinamayati na vacana-matrena | tac ca +
udagra-cittah parinamayati | hrsta-cittah parinamayati |
prasanna-cittah parinamayati | pramudita-cittah snigdha-cittah
parinamayati | maitra-cittah prema-cittah anugraha-citto hita-cittah
sukha-cittah parinamayati | tac ca + evam parinamayati | idam mama
kusala-mulam sarva-satvanam gati-visuddhaye samvarteta |
upapatti-visuddhaye samvarteta | punya-mahatmya-visuddhaye
samvarteta | an-abhibhutatayam samvarteta | a-paryadanatayam
samvarteta | dur-asada-cittatayam samvarteta |
smrty-a-pramosatayam samvarteta | gati-mati-viniscayatayam
samvarteta | buddhy-a-pramanatayam samvarteta |
kaya-karma-manas-karma-sarva-guna-alam-kara-paripuryam samvarteta
||

anena me kusala-mulena te sarva-satvah sarva-buddhan aragayeyur
aragayitva ca ma viragayeyuh | tesu ca buddhesu bhagavatsu prasadam

a-bhedyam pratilabheran | tesam ca tatha-gatanam arhatam
samyak-sambuddhanam antike dharma-desanam srnyuh | srutva ca
sarva vi-matir vinivarttayeyuh | yatha-srutam ca samdharayeyuh |
sandharayantas ca pratipattya sampadayeyuh | tams ca tathagatan
aradhayeyuh | citta-karmanyatam ca pratilabheran | an-avadyani
karmani samudanayeyuh | mahatsu ca kusala-mulesv atmanam
pratisthapayeyur atyantam ca daridryam vinivarttayeyuh sapta
dhana-pratilambhams ca paripurayeyuh sarva-buddhanam ca +
anusiksayeyuh kalyana-indriya-pratilambham ca + adhigaccheyuh |
udara-adhimukti-samatam ca parinispadayeyuh | sarva-jñā-jñāne ca +
avakasam pratilabheran | a-pratihata-caksusmattam ca sarva-jagaty
utpadayeyuh | laksana-alam-krtatam ca kaya-pratipurim
pratilabheran | sarva-guna-alan-karam ca vakya-visuddhim
parigrhniyuh | samvrta-indriyatam dasa-bala-prayuktam
citta-kalyatam samudanayeyuh | a-niscita-viharatam ca
paripurayeyuh | yena ca sukha-upadhanena sarva-buddhah samanvagatas
tat-sukha-upadhana-pratilabdham sarva-satva bhavayur iti ||

yatha sasthi parinamana + uktena vidhina parinamayati |
sarva-satva | jñāna-aharad bhavantu a-sanga-prayukta-cetasah |
ahara-prajñā-atapino * an-adhyavasita-aharah
priti-bhaksa-nir-amisa-ahara yavat
kama-trsna-vinivarttakah | sarva-satvah
dharma-rasa-megha-pravarsaka bhavantu |
an-uttara-dharma-rati-prinita-santanah | sarva-satvah
sarva-rasa-agra-jihva bhavantu rasa-nimitta grahitarah
sarva-buddha-dharma-cittana-prayuktah a-vipanna-yana agra-yana
uttama-yanah sikhra-yana maha-yanah | sarva-satva
a-trpta-darsana bhavantu buddha-priti-pratilabdham | sarva-satvah
sarva-kalyana-mitra-darsana-an-upahata-santana bhavantu | sarva-satva
agada-bhaisajya-raja-upadarsana bhavantu | sarva-satvah
klesa-visa-vinivarttakah | sarva-satva
aditya-mandala-udgata-darsana bhavantu
sarva-satva-tamas-timira-patala-vidhamanatvat ||

evam atmanam upanidhaya sva-bhavana-anukulyena pathitavyam |
sarva-satvanam abhirucira-darsanatayam parinamayami |
saumanasya-darsanatayam kalyana-darsanatayam parinamayami |
abhilasita-darsanatayam praharsita-darsanatayam
daurmanasya-a-darsanatayam buddha-darsana-upetayam parinamayami
||

sarva-satvah sila-gandha-upeta bhavantv an-acchedya-sila
bodhi-satva-paramita-silah ||

sarva-satva dana-vasita bhavantu sarva-tyaga-parityaginah |
sarva-satvah ksanti-vasita bhavantu a-ksobhya-cetana-pratilabdham
| sarva-satva virya-vasita bhavantu maha-virya-yana-sannaddham |
sarva-satva dhyana-vasita bhavantu

pratyutpanna-buddha-sammukhi-bhava-sthitah samadhi-pratilabdah |
sarva-satva bodhi-satva-parinamana-vasita bhavantu sarva-satvah
sarva-sukla-dharma-vasita bhavantu sarva-a-kusala-dharma-prahinah |
sarva-satva divya-sayana-pratilabdha bhavantu maha-jñana-adhigamaya |
sarva-satva arya-sayana-pratilabdha bhavantu |
nih-prthag-jana-bodhi-citta-avasanatvat sarva-satvah
sukha-sayana-pratilabdha bhavantu |
sarva-samsara-avacara-duhkha-parivarjanatvat sarva-satvah
ksema-sayana-pratilabdha bhavantu dharma-kama-sparsa-upetah |
sarva-satvah parisuddha-buddha-ksetra-avabhasa bhavantu
guna-vasa-su-prayukta arya-avasa-niketa-uccalithah |
an-uttara-sarva-buddha-avasa-a-virahitah | sarva-satva
buddha-upaniscaya-viharino bhavantu | sarva-satva an-anta-loka bhavantu
sarva-buddha-dharmesu sarva-satva a-pratihata-avabhasa bhavantu
sarva-dharma-dhatv-eka-spharanah | sarva-satva arogya-sarira
bhavantu tatha-gata-kaya-pratilabdah | sarva-satva
bhaisajya-rajya-upama bhavantu atyanta-akalpana-dharmanah |
sarva-satva a-pratihata-bhaisajya-stambha-upama bhavantu
jagac-cikitsa-pratipannah | sarva-satva roga-salya-niruddha bhavantu
sarva-jña-arogya-pratilabdah | sarva-satvah
sarav-jagad-bhaisajya-kusala bhavantu
yatha-asaya-bhaisajya-prayoga-samprayoktarah ||

sarva-sattvesu sarva-roga-vinivarttanaya parinamayami | sarva-sattvesv
a-paryanta-sthama-bala-sariratayam parinamayami | sarva-satvanam
cakra-vada-parvata-an-avamardya-kaya-bala-upapattaye parinamayami |
sarva-satvanam sarva-bala-upastambhana-a-trptayam parinamayami ||

sarva-satva a-pramana-bhajana bhavantv akasa-dhatu-vipulah
smrti-indriya-upetah sarva-laukika-loka-uttara-bhasa-samgrahanad
grahana-smrty-a-sampramudhah | sarva-satvah
kalyana-visuddhi-bhavana bhavantu |
atita-an-agata-pratyutpanna-sarva-buddha-bodhy-a-bheda-prasada-grahinah
| sarva-satva kaman-gama bhavantu
sarvatra-gamini-buddha-bhumi-pratilabdah | sarva-satvah
sarva-sattvesv a-pratihata-citta bhavantu | sarva-satva
an-abhoga-sarva-buddha-ksetra-parisphuta-gamana bhavantu |
eka-citta-ksana-sarva-dharma-vikramah | sarva-satvah
sranta-aklanta-sarva-loka-dhatu-gamana bhavantu |
a-visramyamana-mano-maya-kaya-pratilabdah | sarva-satvah
sukha-gamana-mukta bhavantu sarva-bodhi-satva-carya-anupravesinah | anena
kusala-mulena sarva-satvah
kalyana-mitra-a-tyaga-citta-an-utsrsta bhavantu krta-jñah
krta-anupalanataya | sarva-satvah kalyana-mitrah saha-eka-artha
bhavantu sa-bhaga-kusala-mula-samgrahanataya | sarva-satvah
kalyana-asaya bhavantu
kalyana-mitra-samvasana-sampada-vihara-anudhanvanataya |
sarva-satvah kalyana-mitra-kusala-mula-karma-vipaka-visuddha

bhavantv eka-pranidhanah | sarva-satva maha-yana-abhiraktah
samprasthita bhavantv a-viskambhita-yana-sarva-jñata-paryavasanah |
sarva-satvah pracchadita-kusala-mula bhavantu
sarva-buddha-avastha-gopana-pratilabdah | sarva-satva
guna-jñana-abhicchadita bhavantu sarva-loka-upaklesa-vyapavrttah |
sarva-satva a-cchinna-a-viksipta-sukla-dharmano bhavantv
a-vipanna-buddha-dharma-pravahah | sarva-satvas chatra-bhuta bhavantu
dasa-bala-vitana-anvitah | sarva-satva atyanta-bodhy-asana-pratilabdha
bhavantu | sarva-satva buddha-vikranti-simha-asana-pratilabdha bhavantu
sarva-jagad-avalokaniya iti ||

arya-gagana-gañja-sutre * apy aha | ma bhut tan mama kusala-mulam
dharma-jñana-kausalyam va yan na sarva-sattva-upajjivya syad iti ||

atita-an-agata-subha-utsargas tv arya-aksayamati-sutre * abhihitah |
kusalanam ca citta-caitasikananam anusmrtir anusmrtya ca
bodhi-parinamana | idam atita-kausalyam | yo * an-agatanam
kusala-mulanam nidhyapti-bodher amukhi-karma-samanvaharah | ye me
utpatsyante kusalas citta-utpadas tan an-uttarayam samyak-sambodhau
parinamisyami + iti idam an-agata-kausalyam ||

tad evam caitasikena + abhyasena sarva-tyaga-adhimuktim paripurye
tyaga-citta-vega-apannena kaya-prayogena +
utsrsta-sarva-parigraha | sarva-parigraha-mulad bhava-duskhad
vimukto mukta ity ucyate | an-uttarams ca + a-prameya-a-samkhyeyan
kalpan nana-akara-an-antan laukika-loka-uttaran
sukha-sampat-pravarsan anubhavati | tena ca + atma-bhava-adina
[doubtful] vadisa-amisena + iva svayam an-abhigata-upabhogena + apy
akrsya paran api tarayati ||

ata eva + uktam ratna-meghe | danam hi bodhi-satvasya bodhir iti ||

siksa-samuccaye dana-paramita prathamah paricchedah ||

[ii. saddharmaparigraha]

sila-paramitayam sad-dharma-parigraho nama dvitiyah paricchedah ||

evam esam atma-bhava-adinam utsrstanam api raksa karya |
kuto | yasmad ||

paribhogaya satva nama + atma-bhava-adi diyate | a-raksite kuto
bhogah | kim dattam yan na bhujyate ||

tasmat satva-upabhoga-artham atma-bhava-adi palayet ||

uktam hi bodhi-satva-pratimokse | param sariputra raksisyami +
ity atma raksitavyah | evam-rupaya sariputra hita-aisikataya
samanvagato bodhi-satvo jivita-hetor api papam karma na karoti + iti ||

viradatta-pariprcchayam apy aha | sakatam iva bhara-udvahana-artham
kevalam dharma-buddhina vadavyam iti | tatha + aksayamati-sutre *
api | kaya-duskhataya ca na parikhidyate satva-aveksataya + iti ||

tac ca + atma-bhava-adikam katham palayet |
kalyana-mitra-an-utsarjanat | yatha + uktam arya-ganda-vyuhe
arya-sri-sambhavana ||

kalyana-mitra-sandharitah kula-putra bodhi-satva na patanti
dur-gatisu | kalyana-mitra-samanvahrta [doubtful] na + atikramanti
bodhi-satva-siksam | kalyana-mitra-praticchanna abhyudgata bhavanti
lokat kalyana-mitra-paryupasita bodhi-satva a-sampramosa-carino
bhavanti sarva-bodhi-satva-caryasu | kalyana-mitra-parigrhitah
bodhi-satva dur-ddharsa bhavanti karma-klesaih | sambodhakah
kalyana-mitra a-karaniyanam sannivarakah pramada-sthanat |
nis-kasayitarah samsara-purat | tasmad tarhi kula-putra evam
manasi-karat pratiprasrabdhena kalyana-mitrany upasamkramitavyani |
prthivi-sama-cittena sarva-bhara-vahana-a-parinamanataya
vajra-sama-cittena a-bhedyasayataya | cakra-vada-sama-cittena
sarva-duskha-a-sampravedhanataya | loka-dasa-sama-cittena
sarva-karma-samadana-a-jugupsanataya | rajo-harana-sama-cittena
mana-atimana-vivarjanataya | yana-sama-cittena guru-bhara-nirvahanataya |
sva-sama-cittena + a-krudhyanataya | nau-sama-cittena
gamana-agamana-a-paritrasyanataya | su-putra-sadrsena
kalyana-mitra-mukha-viksanataya | atmani ca te kula-putra +
atura-samjña + utpadayitavya | kalyana-mitresu ca vaidya-samjña
| anusasanisu bhaisajya-samjña | pratipattisu
vyadhi-nirghatana-samjña | atmani ca te kula-putra bhiru-samjña +
utpadayitavya | kalyana-mitresu sura-samjña | anusasanisu
praharana-samjña | pratipattisu satru-nirghatana-samjña ||

atra + eva vacana-upasika-vimokse varnitam |
kalyana-mitra-anusasani-pratipannasya kula-putra bodhi-satvasya buddha
bhagavanto * abhiraddha-citta bhavanti |
kalyana-mitra-vacana-a-viloma-sthayino bodhi-satvasya sarva-jñata +
asanni-bhavati | kalyana-mitra-vacana-a-vicikitsakasya + asanni-bhavanti
kalyana-mitrani | kalyana-mitra-manasi-kara-a-virahitasya
sarva-artha abhimukha bhavanti + iti | ata eva + arya-sudhanah
saradhvajasya bhiksoh padau sirasa + abhivandya +
an-eka-sata-sahasra-krtvah pradaksini-krtva saradhvajam
bhiksum avalokya pranipatya punah punar avalokayan niyatam pranipatan
namasyann avanaman manasi kurvan cintayan bhavayan paribhavayann udanam
udanayan hak-karam kurvan | gunan abhimukhi-kurvan nigamayann atra
sann anusmaran drdhi-kurvann a-vijahan manasa + agamayann upanibadhnan
pranidhim samavasaran darsanam abhilasan svara-nimittam udgrhnan
yavat tasya + antikat prakrantah | tatha kalyana-mitra-agatam
sarva-jñatam sampasyann asru-mukho rudan yavan meghasya dramitasya +
antikat prakrantah ||

bodhi-satva-pratimokse * apy uktam | iha sariputra bodhi-satvo
dharma-kamataya na + asti tal loke ratnam yan na parityajati | na + asti
tat kaya-upasthanam yan na karoti | na + asti taj jangha-presanam

yan na + utsahate | na + asti tad vak-karma yan na + utsahate
acarya-upadhyaya-gauravataya ||

peyalam ||

tat kasya hetoh | bandha-cchedaya + esa dharmah samvartate |
jati-jara-vyadhi-marana-soka-parideva-duskha-daurmanasya-cchedaya +
esa dharmah samvartatae iti ratna-cittam utpadya bhaisajya-cittam
utpadya | sarva-satvanam glanya-vyupasamaya + esa dharmah
samvartatae iti | estavyas ca + asmabhih sarva-satvanam
glanya-vyupasamaya + evam-rupo dharmah iti ||

ugradatta-pariprcchayam apy uktam | sacet punar grha-pate
patha-sva-adhyaya-arthiko bodhi-satvah kasya-cid antikac
catus-padikam gatham srnyad uddised va udgrhniyad
dana-sila-ksanti-virya-dhyana-prajña-samprayuktam
bodhi-satva-sambhara-upacayam va tena tasminn acarye dharmah-gauravam
karaniyam yavadbhir nama-pada-vyañjana ... gatha + uddista |
yadi tavata evam kalpams tasya + acaryasya + upasthana-paricaryam
kuryad a-sathataya sarva-labha-sat-kara-pujaya | adya + api
grha-pate na pratipuritam acaryasya + acarya-gauravam bhavati | kah
punar vado dharmah-gauravam ||

prajña-paramitayam asta-sahasrikayam apy uktam |
kalyana-mitresu ca tvaya kula-putra tivram gauravam utpadayitavyam
| prema ca karaniyam | atha khalu sadaprarudito bodhi-satvo maha-satva
evam-rupair gunair gaurava-manasi-karair gacchann anupurvena +
anyatama-nagaram anupraptas | tatra tasya + antarayana-madhyah-gatasya +
etad abhut | yan nv aham imam atma-bhavam vikriya + anena mulyena
dharmodgatasya bodhi-satvasya maha-satvasya sat-karam kuryam |
dirgha-ratram hi mama + atma-bhava-sahasrani bhagnani ksinani
vikritani punar a-parimane samsare * a-parimanani yani maya
kama-hetoh kama-nidanam anubhutani na punar evam-rupanam
dharmanam krtasa evam-rupanam va satvanam sat-karaya
||

atha khalu sadaprarudito bodhi-satvo maha-satvo *
antarayana-madhyah-gatah sabdam udirayam asa ghosam anusravayam
asa | kah purusena + arthikah kah purusena + arthika iti
peyalam | atha khalu marah papiyan brahmana-grha-patikams
tatha samupasthapayam asa yatha tam ghosam na + asrausuh |
yada + atmanah krayakam na labhate tada + eka-antam gatva prarodid
asruni ca pravarttayad evam ca + avadad | aho vata + asmakam
dur-labha labha ye vayam atma-bhavasya + api kretaram na labhamahe |
atha khalu sakro devanam indro manavaka-rupena yavat
sadapraruditam bodhi-satvam maha-satvam etad avocat | kim tvam
kula-putra dina-mana utkanthita-manaso * asruni pravarttayamanah
sthitah ||

sadaprarudita evam aha | aham manavaka dharmah-kamataya imam

atma-bhavam vikriya dharma-pujam karttu-kamah so * aham asya
krayakam na labhe | peyalam ||

atha khalu sa manavakah sadapraruditam bodhi-satvam maha-satvam etad
avocat | na mama kula-putra purusena krtyam api tu khalu punah pitur me
yajño yastavyah | tatra me purusasya hrdayena krtyam lohiteṇa ca
asthi-majjaya ca | tad dasyasi tvam krayena ||

atha khalu sadapraruditasya + etad abhut | labha me su-labdham
parinispānam ca + atmanam jane prajña-paramita +
upaya-kausalyesu | yan maya + atmanah krayako labdho hrdayasya
rudhirasya ca + asthi-majjayas ca ||

sa hrsta-cittah kalya-cittah pramudita-cittas tam manavakam etad
avocat | dasyami manavaka yena te ita atma-bhavad arthah | yavat
sadaprarudito bodhi-satvo maha-satvas tikṣnam sastram grhitva
daksinam bahum vidhva lohitaṁ nisravayati sma daksinam ca +
urum vidhva nir-mamsam ca krtva + asthi bhettum kudya-mulam
upasamkramati ||

atha khalv anyatara sresthi-darika + upari-prasada-tala-gata +
adrakṣit sadapraruditam bodhi-satvam yavat sa sresthi-darika
yena sadaprarudito bodhi-satvas tena + upasamkramya + etad avocat | kim nu
khalu tvam kula-putra + evam-rupam atmanah karanam karayasi +
iti | yavat sa darika puja-prayojanam srutva punar aha | ka punas
te kula-putra tato guna-jatir nispatsyate | sa tam etad avocat | sa
darika kula-putro mama prajña-paramitam upaya-kausalyam ca +
upadeksyati | tatra vayam siksisyamas tatra vayam
siksamanah sarva-satvanam pratisaranam bhavisyamah |
peyalam ||

atha khalu sa sresthi-darika sadapraruditam bodhi-satvam etad avocat
| ascaryam kula-putra | yavad udarah pranitas ca + ami tvaya
dharmah parikirtitah | eka-ekasya + api kula-putra + evam-rupasya
dharmasya + arthaya ganga-nadi-valika-upaman api kalpan evam
atma-bhavah parityaktavya bhavayuh | tatha + udarah pranitas
ca + ami tvaya dharmah parikirtitah | api tu khalu kula-putra yena
yena krtyam tat te dasyami suvarṇam va manim va muktam va
vaiduryam va yavad yena tvam tam dharmodgatam bodhi-satvam
sat-karisyasi | yavad vistarena taya darikaya pañca-sata-parivaraya
sarddham tasya dharmodgatasya samkramanam kartavyam ||

atha khalu dharmodgato bodhi-satvo maha-satvah utthaya + asanat svakam
grham pravikṣat | yavat sapta varsany eka-samadhi-samapanna eva
+ abhut | sadaprarudito bodhi-satvo maha-satvah sapta varsani na
kama-vitarkam utpadayam asa | na vyapada-vitarkam na
vihimsa-vitarkam utpadayam asa | na rasa-grddhim utpadayam asa +
anyatra | kada nama dharmodgato bodhi-satvo maha-satvo vyutthasyati | yad
vayam dharmodgatasya bodhi-satvasya maha-satvasya dharmāsanam
prajñāpayisyamo yatra + asau kula-putro nisadya dharmam desayisyati

tam ca prthivi-pradesam siktam sammrstam ca karisyamo
nana-puspa-abhikirnam iti cintayam asa ||

tany api sresthi-darika pramukhani pañca-darika-satani
sadapraruditasya bodhi-satvasya + anusiksamanani dvabhyam eva +
irya-pathabhyam kalam atinamayam asuh ||

atha khalu sadaprarudito bodhi-satvo maha-satvo divyam nirghosam
asrausid itah saptame divase dharmodgato bodhi-satvo maha-satvo * asmat
samadher vyutthaya madhye nagarasya nisadya dharmam desayisyati + iti
| atha khalu sadaprarudito bodhi-satvo maha-satvas tam nirghosam
srutva atta-manah pramuditah priti-saumanasya-jatas tam
prthivi-pradesam sodhayam asa sarddham
sresthi-darika-pramukhaih pañcabhir darika-satair dharmasasanam
prajñapayam asa sapta-ratna-mayam | atha khalu sadaprarudito bodhi-satvo
maha-satvas tam prthivi-pradesam sektu-kamas ca | na ca + udakam
samantat paryesamano * api labhate yena tam prthivi-pradesam
siñced | yatha + api nama marena papiyasa tat sarvam udakam
antar-dhapitam apy eva nama + asya + udakam a-labhamanasya cittam
duskhitam syad daurmanasyam ca bhaved cittasya va + anyathatvam
bhaved yena + asya kusala-mula-antar-dhanam bhaven na va bhrajeran
kusala-mulani | atha khalu sadapraruditasya bodhi-satvasya maha-satvasya +
etad abhut | yan nv aham atmanah kayam viddhva imam pradesam
rudhirena siñceyam | tat kasya hetoh | ayam hi prthivi-pradesae
uddhata-rajasko | ma rajo-dhatur ito dharmodgatasya bodhi-satvasya
maha-satvasya kaye nipatatu | kim aham anena + atma-bhavana +
a-vasyam-bhedana-dharmina kuryam | varam khalu punar mama + ayam
kaya evam-rupaya kriyaya vinasyatu na ca nih-samarthya-kriyaya |
kama-hetoh kama-nidanam bahunī me atma-bhava-sahasrani punah
punar a-parimane samsare samsarato bhinnani | yadi punar bhidyante
kamam evam-rupesv iva dharmas-thanesu bhidyantam ||

atha khalu sadaprarudito bodhi-satvo maha-satva iti pratisamkhyaya
tiksnam sastram grhitva sva-kayam samantato viddhva tam
prthivi-pradesam sva-rudhirena sarvam asiñcat | evam tabhir api
darikabhih krtam | na ca sadaprarudito bodhi-satvasya maha-satvasya
tasam va sarvasam darikanam cittasya + anyathatvam abhut |
yatra marah papiyan avataram labheta + iti ||

ata evam catur-dharmaka-sutre * apy uktam | kalyana-mitram bhiksavo
bodhi-satvena maha-satvena yavaj-jivam na parityaktavyam api jivita-hetor
iti ||

tad evam kalyana-mitra-an-utsargad atma-bhava-adinam
raksa-adikam karyam ||

sutranam ca sada + iksanad bodhi-satva-siksa-padani hi
prayah sutresv eva drsyante | tesu tesu sutra-antesu
bodhi-satva-samudacara bodhi-satva-siksa-padani prajñaptani + iti
vacanat | tasmāt tad-an-iksane ma bhud apattim apannasya + apy

a-jñānad a-viratir iti sada sutra-darsanaya + adarah karyah | tad
anena kalyana-mitra-an-utsargena sutra-anta-darsanena ca sarvah
sad-dharma-parigraha ukto bhavati ||

yatha + uktam a-arya-sagaramati-sutre | yabhir aksara-niruktibhih so *
an-abhilapyo dharmah sucyate tasam aksara-niruktinam yada
dharanam desana yavad | ayam ucyate sad-dharma-parigraha | punar
a-param kula-putra ye te dharma-bhanaka esam evam-rupanam
sutra-antanam desayitrah pratipatti-saras ca tesam api
dharma-bhanakanam yat sevanam bhajanam paryupasanam utthanam
upasthanam gauravam citri-karah susrusa araksa parigrahas
civara-pinda-patra-sayana-asana-glana-pratyaya-bhaisajya-pariskar
a-danam sadhu-kara-danam svamy--araksa kusala-paksa-raksa
varna-bhasanam a-varna-praticchadanata | ayam api
sad-dharma-parigraha | peyalam ||

punar a-param kula-putra ya a-vivada-paramata | a-dharme
dharma-vadinam ca pudgalanam saha dharmena nigraha | ayam api
sad-dharma-parigraha | punar a-param kula-putra + a-pratihata-santanasya
sarva-satva-pramoksa-buddher nir-amisa-cittasya parebhyo dharma-danam
ayam api sad-dharma-parigraha | punar a-param kula-putra yo
dharma-sravana-hetuko va dharma-desana-hetuko va + antasa
eka-krama-vyatiharo * antasa eka-ucchvasa-prasvaso va | ayam api
sad-dharma-parigraha | peyalam ||

prahrutam vata + idam kula-putra cittam visayesu | tasya ya
nivarana pariraksa eka-agri-bhavo damah sama upasamo vinayo * ayam
ucyate sad-dharma-parigraha | peyalam ||

punar a-param kula-putra yena dharmena yo * a-dharmah pravartate tasya
dharmasya + a-parigraho * an-upadanam ayam api sad-dharma-parigraha ity adi
||

tatr dharma-bhanaka-seva-adina kalyana-mitra-an-utsarga uktah |
kalyana-mitra-laksanam ca | tad etena sad-dharma-parigrahenā vāna |
na raksa | na suddhir na vrddhis [doubtful] tatas ca so * api na
bodhi-satva ity a-vasya-karyah sad-dharma-parigraha ||

uktam hi sri-mala-simha-nada-sutre | yany api + imani bhagavan
ganga-nadi-valika-samani bodhi-satva-pranidhanani tany ekasmin
maha-pranidhane upaniksiptany antar-gatany anupratisthani yad uta
sad-dharma-parigrahe | evam maha-visayo bhagavan sad-dharma-parigraha iti
||

punar atra + eva + aha | syad yatha + api nama devi maha-balavato * api
purusasya + alpo * api marmani praharo | vedhaniyo bhavati vadha-karas
ca | evam eva devi marasya papiyasah paritto * api sad-dharma-parigraho
vedhaniyo bhavati soka-avahah parideva-karas ca bhavati | na + aham
devi anyam ekam api dharmam kusalam samanupasyami marasya papiyasa
evam vedhaniyam soka-avaham parideva-karam ca | yatha + ayam alpo *

api sad-dharma-parigraha iti ||

punar aha | syad yatha + api nama devi sumeruh parvata-rajah sarvan
kula-parvatan abhibhavann abhirocate ca samabhirocate ca + uccatvena
vipulatvena ca | evam eva devi maha-yanikasya kaya-jivita-nir-apeksasya
na ca grhita-cittasya sad-dharma-parigraho nava-yana-samprasthitanam
api kaya-jivita-sa-apeksanam maha-yanikanam sarvan kusalan
dharman abhibhavati + ity adi ||

tatha + arya-sagaramati-sutre * apy aha | parigrhito bhavati jinebhir
devebhi nagebhi ca kinnarebhih | punyena jñanena parigrhitah
sad-dharma-dharitva tatha-gatanam ||

peyalam ||

sa sunya-ksetresu na jatu jayate sarvatra jatau ca jinam sa pasyati
| drstva ca tasmiml labhate prasadam sad-dharma-dharitva
tatha-gatanam ||

jati-smaro bhavati maha-atma-dharma pravrajya-labhi bhavate punah
punah | parisuddha-cari pratipatti-sarah sad-dharma-dharitva
tatha-gatanam ||

peyalam ||

labhi ca bhoti vidu-dharaniye na nasyate kalpa-satebhi yac-chubham |
pratibhanavanto bhavate a-saktah sad-dharma-dharitva tatha-gatanam ||

sakro * atha brahma tatha loka-pal-o manusya-rajah bhuvih cakravartii |
sukhena saukhyena sa bodhi budhyate sad-dharma-dharitva tatha-gatanam ||

dvatrimsa kaye * asya bhavanti laksanah a-nindita-ango bhavate
vi-caksanah | na tasya trptim labhi preksamanah
sad-dharma-dharitva tatha-gatanam ||

na tasya sammuhya bodhi cittam na ca + uddhurah paramita carisu |
a-samgrhitah kusalah satebhih sad-dharma-dharitva
tatha-gatanam iti ||

sila-paramitayam sad-dharma-parigraho nama dvitiiyah paricchedah ||

[iii. dharmabhanakadiraksa]

dharmabhanaka-adi-raksa tritiiyah paricchedah ||

uktas trayanam api samanyena raksa-ady-upayah | raksa-adayas
tu vacyah | tatra + atma-bhave ka raksa yad an-artha-vivarjanam ||

tatra + iti sad-dharma-parigrahe varttamanasya + atma-bhava-raksa
cintyate yatha paran na nasayet | idam ca an-artha-vivarjanam
arya-gagana-gañja-sutre sad-dharma-dharana-udyatair bodhi-satvair
bhasitam ||

vayam utsahamo bhagavan nirvrte dvi-pada-uttame | sad-dharmam
dharayisyamah tyaktva kayam sva-jivitam ||

labha-sat-karam utsrstva sarvam ca + utsrjya samstavam |
an-utsrstva imam dharmam buddha-jñana-nidarsakam ||

akrosa-paribhasams ca dur-ukta-vacanani ca | ksantya tan
marsayisyamah sad-dharma-pratisamgrahat ||

uccagghanam tarjanam ca a-varnam a-yasamsi ca | sarvams tan
marsayisyamo dharayanta imam nayam || pe ||

evam-vidhe maha-ghore bhiksu-rajana-ksobhane | vilopa-kale
satvanam sad-dharmam dharayamahe ||

gambhira ye ca sutra-anta vimukti-phala-samhitah | praticchaka na
bhesyanti | citra mrksyanti te kathas || pe ||

maitrim tesu karisyamo ye dharmesv a-pratisthitah |
karunyam ca karisyamo dharayanta imam nayam ||

drstva duh-sila-satvams ca iccha-lobha-pratisthitah |
asru-patam karisyamo gatih kandhasya bhavita ||

sahasa + eva ca tam drstva sad-dharma-pratibadhakam | durato
maitram esyamo ma no rusyeta eva hi ||

raksisyamo yatha-saktya vaca-karmasu samvrtah | sahasa +
enan na vaksyamah sva-pape * asmin pratisthitah ||

danais tatha + api sat-karah paripacya + iha tan naran | pasca +
enams codayisyamo bhutam apaya-go-caran ||

grhi-sambhava-samtyaktah pranta-aranya-su-go-carah |
mrga-bhuta bhavisyamo * alpa-artha alpa-krtyakah || pe ||

dantah santas ca muktas ca grame * asminn avatirya ca |
desayisyamahe dharmam satva ye dharmata-arthika ||

su-duram api yasyamo dharmam kaman nisamya ca |
dharmam aramam rati-prapta artham kartta + asma dehinam ||

sammukham tatra samdrsyasatvanam skhalitam prthu |
atma-preksa bhavisyamo dharmam sauratya-samsthitah ||

a-sat-krtah sat-krtva va meru-kalpah prabhuya ca | an-upalipya
lokena bhesyamo loka-nayakah ||

bhiksunam bhinna-vrttanam parivadam nisamya ca | karma-svaka
bhavisyamo ma + esam karma vipacyatam ||

badhakan yojayisyanti dharmesv esu hi vartatam | ete dharmam na ca +
asmakam samvidyante kathañ-cana ||

asmakam sramananam hi na ca sramanaka gunah | bhutam
codana samsrutya idam sutram pratiksipan ||

samchinna-karna-nasanam adarsa + esam kutah priyah |
codanam bhutatam srutva sad-dharmam te ksipanti tam ||

ye bhiksavo bhavisyanti sad-dharma-pratigrahakah | cestisyante
tatha tesam kas-cid dharmam imam srnot ||

rajano grahayisyanti bhesyanti ca maha-janah |
buddha-adhisthanatah satva dharmam srosyanti + imam [doubtful]
tada ||

tasmin kale vayam kaste tyaktva kayam sa-jivitam | sad-dharmam
dharayisyamah satvanam hita-karanad | iti ||

arya-sad-dharma-pundarika * apy uktam ||

acara-go-cara-raksi a-samsrstah sucir bhavet | varjayet
samstavam nityam raja-putrebhi rajabhih ||

ye ca + api rajñam purusah kuryat te hi na samstavam |
candala-mustikaih saundais tirthikais ca + api sarvasah ||

adhimanin na seveta [doubtful] vinayec ca + agame sthitan |
arhanta-sammatan bhiksun duh-silams ca + eva varjayet ||

bhiksunim varjayen nityam hasya-samlapa-go-caram | upasikas
ca varjeya prakatam an-avasthitah ||

stri-pandakas ca ye satvah samstavam tair vivarjayet | kulesu
ca + api vadhukah kumaryas ca vivarjayet ||

na tah sammodayej jatu kausalyam sadhu prcchitrm [doubtful] |
samstavam ca vivarjeya saukara-aurabhrikaih saha ||

stri-posakas ca ye satva varjayet tehi samstavam | natair
jhallaka-mallebhir ye ca + anye tadsa janah ||

vara-mukhyan na seveta ye ca + anye bhoga-vrttinah | pratisammodanam
tebhih sarvasah parivarjayet ||

yada ca dharmam deseya matr-gramasya pandito | na ca + ekah
praviset tatra na + api hasya-sthito bhaved iti ||

ayam ca + a-paro * an-artho bhaved yad idam mara-karma + uktam
prajña-paramitayam | marah papiyams tasya bodhi-satvasya +
a-ciram yana-samprasthitasya + antike balavattaram udyogam apatsyate |
atra + eva + aha | punar a-param ananda yasmin samaye bodhi-satvo
maha-satvah prajña-paramitayam yogam apadyate tasmin samaye
marah papiyamso bodhi-satvasya vihethanam upasamharanti bhayam
samjanayanti | ulka-patan disi dig-vahan utsrjanti samdarsayanti |
apy eva nama + ayam bodhi-satvo maha-satvo * avaniyeta va roma-harso
va + asya bhaved iti | yena + asya + eka-citta-utpado * api ksiyeta +
an-uttarayah samyak-sambodher iti | punar a-param
anya-vijñana-samjñino likhisyanti yavat paryavapsyanti | na vayam atra
+ asvadam labhamahe ity utthaya + asanat prakramisyanti | evam
vijrmbhamana uccagghanto yavat paryavapsyanti + iti mara-karma | evam
utpatsyante jana-pada-grama-adi-vitarkah | evam

Ä•cÄ•rya-upÄ•dhyÄ•ya-mÄ•tÄ•-pitá¹>-mitra-amÄ•tya-jÄ±Ä•ti-sÄ•lohita-manasi-kÄ•rÄ
h | evam cora-manasi-karah | evam civara-adi-manasi-karah |
punar a-param dharma-bhanakas chandiko bhavisyati imam gambhiram
prajña-paramitam lekhayitum yavad vacayitu.m dharma-sravanikas
ca kilasi bhavisyati | evam viparyayat | dharma-bhanakas ca
desa-antaram gantu-kamo bhavisyati dharma-sravanikas ca na + iti
neyam | evam dharma-bhanako maha-iccho bhavisyati
dharma-sravaniko * alpa-iccha iti neyam | samksepad
dharma-bhanaka-dharma-sravanikayor ya ka-cid vidhurata sarvam tan
mara-karma + ity uktam ||

arya-gagana-gañja-sutre * apy uktam | iti hi yavad
a-kusala-dharma-anuvarattanata | kusala-dharma-utsargas ca sarvam tan
mara-karma + iti ||

arya-sagaramati-sutre * apy aha | punar a-param bhagavan bodhi-satva
aranyako bhavati pranta-sayya-asana-abhirato * alpa-icchuh
samtustah pravivikto * a-samsrsto grha-stha-pravrajitaih |
so * alpa-arthataya + alpa-krtyataya ca sukham viharati na ca
bahasrutya-paryestav abhiyukto bhavati na satva-paripakaya na ca
dharma-sravane va dharma-samkathhye va + artha-viniscaya-kathayam
va vartamanayam samkramitavyam manyate | na pariprcchana-jatiyo
bhavati | na kim-kusala-abhiyukto bhavati | tasya + aranya-vasena ca +
eka-arama-ratitaya ca klesa na samudacaranti | sa
paryutthana-viskambhana-matrena tustim vindati | na ca +
anusaya-samudyataya margam bhavayati | sa tatra na + atma-arthaya
pratipanno bhavati na para-arthaya | ayam bhagavan bodhi-satvasya +
aranya-vasa-pratisamyuktah saptamo mara-ankusa iti || pe ||

punar a-param bhagavan bodhi-satvah kalyana-mitra-prati-rupakani
papa-mitrani sevate bhajate paryupaste | ye hy enam samgraha-vastubhyo
vicchandya punya-sambharat sad-dharma-parigrahad vicchandya praviveke
niyojayanti | alpa-arthaya + alpa-krtyatayam niyojayanti |
sravaka-praty-eka-buddha-pratisamyuktas ca + asmai katha
abhiksnam desayanti ||

yasmims ca samaye bodhi-satvo viveka-vasena maha-yane * abhyudgacchet
tasmin samaye tam bodhi-satvam vaiyavrtya-palibodhe niyojayanti
vaiyavrtiyam bodhi-satvena + a-vasyam karaniyam ||

yasmims ca samaye bodhi-satvo vaiyavrtye samniyojayitavyas tasmin
samaye viveke niyojayanti | evam ca + enam vadanti | arabdha-viryasya
bodhi-satvasya bodhir na ku-sidasya | sacet tvam astabhir navabhir va
kalpair an-uttaram samyak-sambodhim na + abhisambhotsyase | na
bhuyah sakyasy an-uttaram samyak-sambodhim abhisamboddhum | tatra
bhagavan | bodhi-satvo * aty-arabdhenā viryena sthanam khalu punar etad
vidyate yan nirvana-phalam prapnuyad | ayam bhagavan | bodhi-satvasya
kalyana-mitra-prati-rupakena dasamo mara-ankusah ||

ye * api tato * anye bodhi-satva-yaniyah pudgala

mara-ankusa-aviddhah pratyavetesu dharmesu caranti taih
saraddham ratim vindati | tatha hi tad-anuvarttaka bhavanti sa
hina-sevi visesam an-adhigato hina-gatim gacchati yad uta
dhanva-gatim jada-eda-muka-gatim yavad ekadaso mara-ankusa iti
||

yena ca + evam samtaty-arabdha-viryasya nir-vedat sarvatha
bodhi-satva-bhava eva bhavaty ata eva ratna-meghe * abhihitam | iha
bodhi-satvah sarva-irya-pathesu viryam arabhate | tatha ca + arabhate
yatha na kaya-khedam samjanayati | na citta-khedam | idam ucyate
bodhi-satvasya samtatya-viryam iti | kidrsam tad viryam | yena
khedo bhavati | yad idam alpa-balasya guru-karma-arambho * ati-velayam va
+ a-paripakva-adhimukter va duskara-karma-arambhas tad yatha
sva-mamsa-dana-adih | dattas ca + anena + atma-bhavah | kintv
a-kala-paribhogad varayati | anyatha hi tesam eva satvanam
bodhi-satva-khedena bodhi-citta-vija-nasan mahatah phala-raser
nasah syat ||

atas ca gagana-gañja-sutre * abhihitam | a-kala-pratikanksanata
mara-karma + iti | na + apy a-kala ity atma-bhava-tyaga-cittam eva na +
utpadya + abhyasa-an-arambhad * dhi na kada-cid dadyat | tasmad evam
smrtim upasthapy bodhi-citta-paripacana-virodhibhyo mohat
sva-artha-ghatibhyah pisita-asanebhyah karma-karibhyas ca +
atma-bhavo raksitavyah ||

bhaisajya-vrksasya su-darsanasya mula-adi-bhogyasya yatha + eva
vijam | dattva + api samraksyam a-kala-bhogat
sambuddha-bhaisajya-taros tatha + eva ||

ayam samasato mara-karma + an-arthah ||

asya visarjanam ratna-megha-sutre kathitam | katham ca kula-putra + atra
bodhi-satvo mara-karma-parihara-upaya-kusalo bhavati | iha bodhi-satvo *
a-kalyana-mitram sarvena sarvam parivarjayati |
a-prati-rupa-desa-vasam lokayata-mantra-sevana-bhavanam
labha-sat-kara-puja-upasthana-bahu-manam sarvena sarvam
parivarjayati | ye ca + anye upaklesa bodhi-paksya-marga-antarayikas
tan sarvena sarvam parivarjayati | tesam ca prati-paksam bhajate
||

atra + eva ca + a-kalyana-mitra-laksanam uktam |
sila-vipanna-pudgala-vivarjanataya papa-mitra-parivarjana veditavya |
evam
drsti-vipanna-acara-vipanna-ajiva-vipanna-pudgala-vivarjanataya |
sanganika-arama-pudgala-vivarjanataya | kusida-pudgala-vivarjanataya
| samsara-abhirata-pudgala-vivarjanataya |
bodhi-paran-mukha-pudgala-parivarjanataya |
grhi-samsarga-vivarjanataya papa-mitra-parivarjana veditavya | tena ca
kula-putra + etani sthanani parivarjayata na tesam pudgalanam antike
dusta-cittam utpadayitavyam na pratigha-cittam na + avamanyana-cittam

utpadayitavyam | evam ca anena cittam upasthapayitavyam | uktam hi
bhagavata dhatusah satvah kama-adi-dhatum asravanti jayante
samsyandante samsargac ca vinasyanti | tasmad aham samsargam
varjayisyami + iti ||

bodhi-citta-sampramoso * apy an-arthah tasya ca hetur ukto ratna-kute
| caturbhih kasyapa dharmaih samanvagatasya bodhi-satvasya
bodhi-cittam muhyati | katamais caturbhih |
acarya-guru-daksiniya-visamvadanataya paresam a-kaukrtye
kaukrtya-upasamharanataya | maha-yana-samprasthitanam ca
satvanam a-varna-a-yaso * a-kirtya-loka-niscaranataya
maya-sathyena ca param upacarati na + adhyaya-asayena + iti asya
vivarjanam atra + uktam | caturbhih kasyapa dharmaih samanvagatasya
bodhi-satvasya sarvasu jatisu jata-matrasya bodhi-cittam amukhi-bhavati
| na ca + antara muhyati yavad bodhi-manda-nisadanat | katamais
caturbhih | yad uta jivita-hetor api samprajanan mrsa-vadam na
prabhasate | antaso hasya-preksikaya + api | adhyasayena ca
sarva-satvanam antike tisthaty apagata-maya-sathyataya
sarva-bodhi-satvesu ca sastr-samjñam utpadayati | catur-disam ca
tesam varnam niscarayati | yams ca satvan paripacayati tan
sarvan an-uttarayam samyak-sambodhau samadapayati |
pradesika-yana-a-sprhanataya | ebhih kasyapa caturbhir iti ||

simha-pariprcchayam apy aha | na jatu dharmadanasya antarayam
karoti yah | tena + asau labhate ksipram loka-nathehi sangamam ||

tatha jati-smarad dharmadanaj janisva + evam kumaraka + iti ||

tatha + atra + eva | bodhi-cittam na riñcati tena sarvasu jatisu |
svapna-antare * api tac-cittam kim punar yadi jagratah ||

aha | yesu virati-sthanesu gramesu nagaresu va | samadaya + iti
bodhaya tena cittam na riñcati ||

arya-mañjusri-buddha-ksetra-guna-vyuha-alam-kara-sutre * apy aha
| caturbhir dharmaih samanvagato bodhi-satvah pranidhanan na calati ||
pe ||

nihatamanas ca bhavati + irsya-matsarya-parivarjakas ca bhavati
para-sampadam ca drstva atta-mana bhavati + iti | idam eva
patra-bodhi-cittasya sphutataram a-sampramosa-karanam yat tatra +
eva ratna-kute * abhihitam | sarva-irya-pathesu
bodhi-citta-parikarmanataya | bodhi-citta-purvan-gamataya ca + iti ||

tatha hi candra-pradipa-sutre pathah | arocayami prative dayami vo
yatha yatha bahulu vitarkayen narah tatha tatha bhavati
tan-nimna-cittah tehi vitarkehi tan-nisritehi + iti ||

avasado * apy an-arthah etad-varjanam ca ratna-meghe drstam | iha
bodhi-satvo na + evam cittam utpadayati | dus-prapa bodhir
manusya-bhutena sata | idam ca me viryam parittam ca ku-sido *

aham bodhis ca + adipta-siras-caila-upamena bahun kalpan | bahuni
kalpa-satani bahuni kalpa-sahasrani samudanetavya | tan na + aham
utsahae idrsam bharam udvodhum ||

kim tarhi bodhi-satvena + evam cittam utpadayitavyam | ye * api te *
abhisambuddhas tatha-gata arhantah samyak-sambuddha ye ca +
abhisambuddhyante ye va + abhisambhotsyante * api + idrsena + eva
nayena idrsya pratipada | idrsena + eva viryena + abhisamuddha
abhisambudhyante * abhisambhotsyante ca | yavan na te tatha-gata-bhuta
eva + abhisambuddhah | aham api tatha tatha ghatisye tatha tatha
vyayamsye sarva-satva-sadharanena viryena sarva-satva-arambanena
viryena yatha + aham an-uttaram samyak-sambodhim abhisambhotsyae iti
||

punar a-paro * an-artho ratna-kute drstah | a-paripacitesu
satvesu visvaso bodhi-satvasya skhalitam a-bhajani-bhutesu satvesu
+ udara-buddha-dharma-samprakasanat bodhi-satvasya skhalitam ||

udara-adhimuktikesu satvesu hina-yana-samprakasanad bodhi-satvasya
skhalitam iti | samyak-smrty-upasthitesu silavatsu kalyana-dharmesu
prati-vimanana duh-sila-papa-dharma-samgraha bodhi-satvasya skhalitam
iti ||

an-adhimuktir apy an-arthah | yatha + uktam rastrapala-sutre |
yasya adhimukti na vidyati buddha-dharma-gane ca na tasya dhimuktih |
siksa-vratesu na tasya dhimuktih papamates tira-paya-mukhasya ||

sa itas cyuto manu-jesu karma-vasad a-budho hi vimudhah | narakesv
atha tiryagatisu preta-gatisu ca vindati duskham ||

iti asya visarjanam ratna-kute * abhihitam drstam | yesu ca +
asya gambhiresu buddhina + avagahate | tatra tatha-gata eva saksi +
iti krtva na pratiksipati | tatha-gata eva janite | na + aham jane |
an-anta buddha-bodhir nana-adhimuktikataya tatha-gatanam satvesu
dharma-desana pravarttatae iti ||

vaiyavrtya-vartamanena + an-artha-vivarjana-kusalena bhavitavyam |
bodhi-satva-pratimokse hi saha-dharmike dharma-sravane |
tatha-gata-pujayam ca vaiyavrtiyam upadistam tatra ya vrttih
sa ratna-rasi-sutrad agata | tatra vaiyavrtya-karena bhiksuna
sarva-bhiksu-samghasya cittam abhiradhayitavyam | tatra ye bhiksava
aranyakah pranta-sayya-asanikas tesam | vaiyavrtya-karena
bhiksuna sarvena sarvam na karma-samutthanam datavyam | yadi
punar aranyakasya bhiksoh samgha-paryapannam saiksakam karma
prapnuyat | etena vaiyavrtya-karena bhiksuna + atmana + eva tat
kartavyam | anyataro va bhiksur adhyesyo na punah sa aranyako
bhiksur utpidayitavyas tatra yo bhiksuh pinda-cariko bhavati
tasya tena vaiyavrtya-karena bhiksuna pranita-bhojanesu
samvibhagah kartavyah | tatra kasyapa yo bhiksur yoga-acari
bhavati | tasya tena vaiyavrtya-karena bhiksuna + anulomikany

upakaranany upasamhartavyani glana-pratyaya-bhaisajya-pariskaras
ca | yasmims ca pradese sa yoga-acari bhiksuh prativasati tasmin
pradese na ucca-sabdah kartavyah | raksitavyo vaiyavrya-karena
bhiksuna yoga-acari bhiksuh | sayya-asana-upastambhana + asya
kartavya | pranitani ca sampriyani yoga-acara-bhummy-anukulani
khadaniya-bhojaniany upanamayitavyani || pe ||

ye bhiksavo bahusrutye * abhiyukta bhavanti tesam utsaho datavyah |
yavat te * api pariraksitavyah | ye dharmakathika bhiksavo
bhavisyanti | tesam pratihara-dharmata kartavya | yavad
dharmasravanikas ca + udyojayitavyah parsan-mandalam
parisamsthapayitavyam | samkathya-mandalam visodhayitavyam
yavat sadhu-kara-bahulena ca + asya bhavitavyam || pe ||

na kva-cid vastuni aiscarya-samjña + utpadayitavya | kiyat parittam api
karyam samgha-matena kartavyam | na sva-matena yavan na samghikas
caturdisa-samghikena samsrstah kartavyah | evam viparyayad
evam staupikena saha + anyo-nya-samsarga-pratisedhah | yadi caturdisa
samghe vaikalyam bhavet samghikas ca labha utsado bhavet tena
vaiyavrya-karena bhiksuna bhiksu-samgham eka-manasam krtva
| samghika-labhac caturdisa-samghika-karyam kartavyam | evam
stupe * api pralugne * ayam eva vidhir dayakan dana-patin va samadapya
pratisamskartavya ity ajña | yadi punah kasyapa kiyad bahur api
staupiko labho bhavet | sa vaiyakrya-karena na samghena
caturdisa-samghe upanamayitavyah | tat kasmad * dhetoh | ya
staupika antasa ekadasa + api sraddhah prasada-bahulair niryatita
bhavati | sa sa-devakasya lokasya caityam | kah punar vado ratnam va
ratna-sammatam va yac ca stupe civaram niryatitam bhavati | tat
tatra + eva tatha-gata-caitye vata-atapa-vrstibhih pariksayam
gacchatu | na punah staupikam civaram hiranya-mulyena
parivartayitavyam | na hi staupikasya kas-cid argho na + api stupasya
kena-cid vaikalyam yo hi kas-cit kasyapa vaiyavrya-karo bhiksu
rusta-cittah silavatam daksiniyanam [doubtful] aisvaryad
ajñaptim dadati sa tena + a-kusalena karmana naraka-gami bhavati +
iti | yadi manusya-lokam agacchati daso bhavati para-karma-karo labhi ca
bhavati khata-capeta-pracanda-praharanam | pe |
danda-karma-bhaya-tarjitam bhiksum karoty a-kala-presanam
a-kala-jñaptim dadati | sa tena + a-kusalena karmana bahusankur
nama praty-eka-narakas tatra + asya + upapattir bhavati | yavat
sahasra-viddhah kayo bhavati | adiptah | pradiptah samprajvalitah
| pe | yojana-sata-vistara-pramana jihva bhavati | tasya tatra
jihva-indriye bahuni sanku-sata-sahasrani adiptani ayas-mayani
nikhatani bhavanti | yo hi kas-cit kasyapa vaiyavrya-karo bhiksur
agata-agatam samghikam labham sannidhim karoti na
kala-anukalam dadati | udvasyapayitavya vihethayitva dadati |
kesañ-cin na dadati | sa tena + a-kusala-mulena jangha nama
gutha-mrtika-preta-yonis tatra + asya + upapattir bhavati | tatra + asya +
anye preta bhojanam grhitva + apadarsayanti | sa udvasyamanas

tad-bhojanam a-nimisabhyam netrabyam pasyamanah
ksut-pipasa-parigato duskham | vedanam vetti na ca
varsa-sahasrena + api tasya bhojanasya labhi bhavati | yad api kada-cit
karhi-cid bhojanam labdham bhavati tad uccaram bhavati
puya-sonitam va + iti ||

samgharaksita-avadane * apy an-artha uktah | yams tvam
samgharaksita satvan adraksih kudya-akarams te bhiksava
asan | taih samghikam kudyam slesmana nasitam | tasya
karmano vipakena kudya-akarah samvrttah | yams tvam
samgharaksita satvan adraksih stambha-akarams te bhiksava
asan | taih samghika-stambhah simhanakena nasitah | tena
stambha-akarah samvrttah | yams tvam satvan adraksir
vrksa-akaran patra-akaran phala-akaran te * api bhiksava asan |
tair api samghikani vrksa-patra-pus.pa-phalani paudgalika-paribhogena
paribhuktani tena te vrksa-patra-puspa-phala-akarah
samvrttah | yams tvam satvan adraksi rajjv-akaran
sammarjany--akarams te bhiksava asan | taih samghika
rajju-sammarjanyah paudgalika-paribhogena paribhuktas tena
rajjv-akarah sammarjany--akaras ca samvrttah | yam tvam
satvam adraksis tatta-akaram sa sramaneraka asit | sa
tattukam nirmadayati | agantukas ca bhiksavo * abhyagatah |
tair asau drstas ca prstas ca sramaneraka kim ayam
samghasya panakam bhavisyati | sa matsarya-upahata-cittah kathayati |
kim na pasyatha tattukam nirmaditam pitam panakam iti | te
vrtta vela + iti nairasyam apanna hina-dina-vadanah prakrantah
| sa tasya karmano vipakena tattuka-akarah samvrttah ||

yam tvam satvam adraksir udukhala-akaram so * api bhiksusur asit |
tasya patra-karma pratyupasthitam | tatra ca + ekah sramanerako *
arhan mudra-vare niyuktah | sa tena + uktah sramaneraka dadasva me
khalistakam kuttayitva + iti | sa kathayati | sthavira tistha
tavan muhurtam vyagro * asmi pascad kuttayitva dasyami + iti | sa
samjata-amarsah kathayati | sramaneraka yadi mama kalpate
udukhale sprastum tvam eva + aham udukhale praksipyam
kuttayeyam | prag eva khalistakam iti | sa sramanerah
samlaksayati | tivra-paryavasthana-paryavasthito * ayam | yady aham
asmai prativacanam dasyami bhuyasya matraya prakopam apatsyati + iti
tusnim avasthitah | yada + asya paryavasthanam vigatam tada +
upasamkramya kathayati | sthavira janise tvam ko * aham iti | sa
kathayati | jane tvam kasyapasya samyak-sambuddhasya pravrajitam
sramanerakam | aham api bhiksuh sthavirah | sramanerakah
kathayati | yady apy evam tatha + api tu yan maya pravrajitena
karaniyam tat krtam | kim krtam klesa-prahanam
chinna-sakala-bandhano * aham sarva-bandhana-vinirmuktah | kharam te
vak-karma niscaritam | atyayam atyayato desaya | apy eva nama etat
karma-pariksayam tanutvam paryadanam gacched iti | tena + atyayam
atyayato na desitam tena karmana + udukhala-akarah samvrttah

||

yams tvam satvan adraksih sthalya-akaran | te kalpi-karaka
asan bhiksunam upasthayakah | te bhaisajyani kvathayanto
bhiksubhir a-priyam uktah tais cittam pradusya sthalyo bhinnah
tena sthalya-akarah samvrttah | yam tvam satvam adraksir
madhye chinnam tantuna dharyamanam so * api bhiksur asil labhi
grahikah tena matsarya-abhibhutena labhah samparivartitah | yo
varsikah sa haimantikah parinamitah | yas tu haimantikah sa
varsikah parinamitah | tasya karmano vipakena madhye chinna
tantuna dharyamano gacchati ||

siksa-samuccaye dharma-bhanaka-adi-raksa-paricchedas trtiyah ||

[iv. (caturthah paricchedah)]

a-pare * api mahanto * an-arthah sutra-antesu + uktah | yatha tavad
akasa-garbha-sutre | pañca + imah kula-putra ksatriyasya
murddha-abhisiktasya mula-apattayah | yabhir mula-apattibhih
ksatriyo murddha-abhisiktah sarvani purva-avaropitani
kusala-mulani jhasayati | vastu-patitah parajikah
sarva-deva-manusya-mukhebhyo * apaya-gami bhavati | katamah pañca |
yah kula-putra murddha-abhisiktam staupikam vastv apaharati
samghikam va caturdisa-samghikam va niryatitam va | svayam
va + apaharati harayati va | iyam prathama mula-apattih ||

yah punar dharmam pratiksipati sravaka-niryana-bhasitam va
praty-eka-buddha-niryana-bhasitam va
maha-yana-niryana-bhasitam va pratiksipati pratishedhayati +
iyam dvitiya mula-apattih ||

yah punar mam uddisya
siras-tunda-munda-kasaya-vastra-pravrttah siksa-dhari
va siksa-a-dhari va tasya duh-silasya va silavato va
kasayani vastrany apaharati apaharayati | grha-stham va karoti
kaye dandaih praharati carake va praksipati jivitena va viyojayati
+ iyam trtiya mula-apattih ||

yah punah ksatriyah samcintya mataram jivitat vyaparopayati
pitaram arhantam bhagavac-chravakam va jivitat vyaparopayati samagram
va samgham bhinatti tatha-gatasya + arhatah samyak-sambuddhasya
samcintya dusta-citto rudhiram utpadayati ||

ebhah pañcabhir anantaryair karmabhir anyatara-anyataram karma +
utpadayati + iyam caturthi mula-apattih ||

yah punah ksatriyo * a-hetu-vadi bhavati para-loka-upeksakah |
dasa + a-kusalan karma-pathan samadaya vartate * anyams ca bahun
satvan dasasv a-kusalesu karma-pathesu samadapayati vinayati
nivesayati pratisthapayati + iyam pañcami mula-apattih || pe ||

yah punar grama-bhedam jana-pada-bhedam nagara-bhedam

rastra-bhedam karoti + iyam mula-apattih || pe ||

adi-karminam maha-yana-samprasthitanam kula-putranam
kula-duhitnam va + astau mula-apattayo | yabhir
mula-apattibhih skhalita adi-karmika maha-yana-samprasthitah
sarvani purva-avaropitani kusala-mulani jhasayanti |
vastu-patitah parajita deva-manusya-maha-yana-mukhad apaya-gamino
bhavanti ciram ca samsare sidanti kalyana-mitra-virahitah | katama
astau | ye satvah purva-dus-carita-hetuna + asmin kliste
pañca-kasaye loke upapannas tae itvara-kusala-mulah
kalyana-mitram samnihsritya + idam paramam gambhiram
maha-yanam srnvanti | te ca paritta-buddhayo * api kula-putra
an-uttarayam samyak-sambodhau cittam utpadayanti | tesam
adi-karmika ye ca bodhi-satva idam parama-gambhiram
sunyata-pratisamyuktam sutra-antam srnvanti uddisanti
pathanti | te yatha-srutam yatha-paryavaptam paresam
purva-buddhi-sadrsanam sv-artham su-vyañjanam vistarena +
agratah smarayanti prakasayanti | te hy a-kṛta-sama balah
prthag-janah srnvanta uttrasyanti samtrasyanti samtrasam
apadyante | te samtrasena vivarttayanty an-uttarayah
samyak-sambodhes cittam sravaka-yane cittam pranidadhati | esa
adi-karmika-bodhi-satvasya mula-apattih prathama ||

yaya mula-apattya sa kula-putrah sarvam purva-avaropitam
kusala-mulam jhasayati | vastu-patitah parajitah
svarga-apavarga-sukhat | visamvaditam ca + asya bodhi-cittam apaya-gami
bhavati | tasmad bodhi-satvena maha-satvena para-pudgalanam
asaya-anusayam prathamam jñatva yatha-asayanam satvanam
anupurvena dharma-desana kartavya | tad yatha maha-samudre *
anupurvena + avatarayati || pe ||

punar a-param adi-karmiko bodhi-satvah kasya-cid eva vaksyati ||

na tvam sakyasi sat-paramitasu caryam cartum | na tvam sakyasy
an-uttaram samyak-sambodhim abhisamboddhum | sikhram tvam
sravaka-yane praty-eka-buddha-yane va cittam utpadaya | tena tvam
samsaran niryasyasi | yavad yatha-purva-uktam iyam adi-karmikasya
bodhi-satvasya dvit-ya mula-apattih ||

punar a-param adi-karmiko bodhi-satvah kasya-cid evam vaksyati | kim
bhoh pratimoksa-vinayena | silena su-raksitena sikhram tvam
an-uttarayam samyak-sambodhau cittam utpadayasva | maha-yanam
patha | yat te kiñ-cit kaya-van-manobhih klesa-pratyayad
a-kusalam karma samudanitam tena pathena suddhir bhavaty
a-vipakam | yavad yatha-purva-uktam ayam adi-karmikasya bodhi-satvasya
trtiya mula-apattih ||

punar a-param kula-putra kesañ-cid adi-karmiko bodhi-satva evam
vaksyati | varjayata yuyam kula-putrah sravaka-yana-katham | ma
srnuta ma pathata ma paresam upadisata | gopayata

sravaka-yana-katham | na yuyam tasmāt mahat phalam prapśyatha | na
yuyam tato nidānac * chaktah klesa-antam kartum | śraddadhata
maha-yana-katham | śrūta maha-yanam pathata maha-yanam
paresam ca + upadīśata | tato yuyam sarva-dur-gaty-apaya-pathan
samāyisyatha | ksīpam ca + an-uttaram samyak-sambodhim
abhisambhōśyatha ||

yadi te tasya vacana-karino bhavanti + idrśam drśti-gatam
upagrhnīyuh | ubhayor api mula-apatir bhavati + iyam adi-karmikasya
bodhi-satvasya caturthi mula-apattih ||

punar a-param adi-karmika bodhi-satva dvi-jihvika bhavanti anyatha
nidarsayanti | idam ca maha-yanam kīrti-sabda-sloka-artham
labha-sat-kara-hetoh pathanti sva-adhyayanti dharayanti vacayanti
desayanti paresam ca śrūta-matram upadīśanti | evam ca vaksyanti |
vayam maha-yanika na + anye | te paresam irśyayanti
labha-sat-kara-hetor yatas te labhante upabhoga-paribhogan parebhyas
tat-pratyayat te prakūpyanti tesam ca + a-varnam nīscarayanti
kūśanti pamsayanti vijugūpsanti | atmanam ca + utkarsayanti na tan |
atas te irśya-hetuna ca + uttari-manusya-dharmair atmanam
vijñāpayanti | tatas te tena vastuna patitah parajita
maha-yana-sukhad etam maha-gurukam apattim apadyante yaya +
apaya-gamino bhavanti | yatha kas-cit puruso ratna-dvipam gacched
gantum nava samudram avatarate sa maha-samudre svayam eva tam navam
bhīndyat tatra + eva maranam nigacched | evam eva ye adi-karmika
bodhi-satva maha-guna-sagaram avatartu-kama irśya-hetos tad vadanti
| tat-pratyayat te śraddha-navam bhittva prajñā-jīvitena viyogam
prapnuvanti | evam te bala adi-karmika bodhi-satva irśya-hetor
an-rta-pratyaya maha-gurukam apattim apadyante | iyam pañcamī
mula-apattir adi-karmikasya bodhi-satvasya ||

punar a-param kula-putra bhavīsyanty an-agate * adhvani
grha-stha-pravrajita adi-karmika bodhi-satva ye te gambhirah
śunyata-pratīśamyuktah
sūtra-anta-adharani-ksanti-samadhi-bhūmi-sv-alam-kṛta-maha-vidv
at-purusanam kṛta-sramanam bodhi-satvanam go-caras tan
maha-yana-sūtra-antan dharayanti pathanti sva-adhyayanti paresam
ca vīstarena vacayitva prakasayanti | aham ca + iman dharman
sva-buddhya buddhva + evam ca punar aham karunya-hetos tava +
upadīśami | tvaya va punas tatha bhavayitavyam yatha tvam atra
gambhīresu dharmesu pratyakso bhavīsyasi | evam te
jñāna-darsanam bhavīsyati yatha mama | etarhi na punar eva dadati
pathita-matrena + aham iman evam-rupan dharman gambhīra-gambhīran
upadīśami na saksat-kriyaya ||

la-bha-sat-kara-hetor atmanam vikrinati | tat-pratyayat
sarva-try-adhva-gatanam arhatam samyak-sambuddhanam bodhi-satvanam
arya-pudgalanam ca puratah sa-aparadhiko bhavati | maha-gurukam
apattim apadyate | vīśamvadayati deva-manusyan maha-yanena |

sravaka-yanam eva + asya na bhavati | prag eva maha-yanasya +
avatara-visesa-adhigamah | prag eva + an-uttara samyak-sambodhih ||

tad yatha kas-cit puruso maha-atavim prasthitah
ksut-tarsa-prapiditah sa tatra maha-phala-vrkse
pratisthitah | ahara-artham sa udara-phala-vrksam apahaya
gandha-sampannam rasa-sampannam an-asvadya visa-vrksam abhiruhya
visa-phalani bhuñjita bhuktva ca kalam kuryat | tad-upamams tan
pudgalan vadami | ye dur-labham manusya-labham labdhva
kalyana-mitram sannisritya maha-yanam avatartu-kama
labha-sat-kara-yaso-hetor atmanam upadarsayanti paran pamsayanti
evam-rupam maha-gurukam apattim apadyante yaya gurukaya + apattya
sarva-vijñanam parama-jugupsita bhavanti | apaya-gaminas
tatha-rupas ca pudgala na sevaniyah
sarva-ksatriya-brahmana-vit-sudranam | yas ca tan sevate sa
sa-atisaro bhavati sarva-vijñanam | iyam kula-putra bodhi-satvasya
sasthi mula-apattih ||

punar a-param kula-putra bhavisyanty an-agate * adhvani
ksatriyanam purohita-candala amatya-candala
bhata-candala murkhah pandita-manino maha-dhana
maha-bhogah | bahu-vidhesu dana-maya-punya-kriya-vastusu
samdrsyante te tyaga-mada-matta mana-mada-darpena ksatriyam
vibhedayanti | sramanan ksatriyaih | te ksatriyan nisritya
sramanan dandapayanti | artham dandena musanti | tena +
upadravena te bhiksavah paudgalikam va samghikam va
caturdisa-samghikam va staupikam va sramanair apahrtya
tesam prahrtam pradapyante | te punas candalah
ksatriyasya + upanamayisyanti | te ubhayato * api mula-apattim
apadyante | ye ksatriya-candalah sramanaih sarddham
pradusyanti tatha-rupam ca te dharmam prajñapayisyanti | a-dharmam
va dharmam apahaya | sutra-vinaya-siksa an-apekasya
kala-upadesa-maha-pradesan apahaya |
mahā-karūṅ-ā-netrā«-prajñā-pāramita-ā-ikā¹Ē-ā-upā-ya-kauā>alya-ā-ikā¹Ē-ā
yas ca + a-paresu sutresu siksa upadistas ta apahaya |
tatha-rupam dharmayuktim bhiksunam
vihethana-artha-purvakam kriya-akaram prajñapayanti | yaih
kriya-akarair bhiksunam vihethana bhavati | rañcati
samatha-vipasyana-anuyoga-manas-karam | te * avadhyayanto
vyapada-bahula bhavanti | tena ca hetuna bhiksunam apy upasantah
klesa na + upasamyanti na tanu-bhavanti | tat-kale punas te bhiksava
asaya-vipanna bhavanti sila-vipannas ca bhavanti | acara-vipanna
bhavanti drsti-vipanna bhavanti tad-dhetoh saithilika bhavanti |
bahulika bhavanti | a-sramanah sramana-pratijñah |
a-brahma-carino brahma-cari-pratijñah sankha-svara-samacarah
prastavya-dharma-desakah | te bhuyasya matraya sa-paricarasya
ksatriyasya sat-kṛta bhavanti manitah pujita bhavanti | te ca
prahana-abhiyuktanam bhiksunam grha-sthesv a-varnam

niscarayanti | sa ca ksatriyah sa-parivarah
prahana-abhiyuktanam bhiksunam antike pradusyati avadhyayati |
yas tatra prahanikanam bhiksunam upabhoga-paribhogas tam
sva-adhyaya-abhiratanam bhiksunam niryatayanti | te ubhayato
mula-apattim apadyante | tat kasya hetoh ||

dhyayi bhiksuh su-ksetram | na + adhyayana-vaiyavrtya-asrita na
+ adhyayana-abhiyuktah ||

sam-dhi-dharani-ksanti-bhumisu bhajani-bhuta daksiniyah
patra-bhutah | aloka-kara-alokasya marga-upadesakah |
karma-ksetra-klesa-ksetran satvan uttarayanti | nirvana-gamane ca
marge pratisthapayanti | imah kula-putra + astau mula-apattaya
iti ||

asam nihsaranam iha + eva sutre * abhihitam | yadi te bodhi-satva
akasagarbhasya bodhi-satvasya nama srutva darsanam asya +
akankseran | apaya-prapatana-bhayat mula-apattir dasayitu-kama |
yadi te akasagarbham bodhi-satvam namas-kuryuh nama ca + asya
parikirttayeyus tesam sa kula-putro yatha bhagyataya sva-rupena +
agratas tisthati brahmana-rupena yavad darika-rupena puratah
sthasyati | tasya + adi-karmikasya bodhi-satvasya yatha samutthitas ta
apattih pratidesayati | gambhiram ca + asya + upaya-kausalyam
maha-yane caryam upadarsayati | yavad a-vaivarttika-bhumau ca
pratisthapayati || pe ||

yadi tesam sammukham darsanam na dadati | yas tam abhiyacati |
tena + adi-karmikena bodhi-satvena sa-aparadhena pascime yame utthaya +
asanat pran-mukhena sthitva dhupam dhupayitavyam | aruno
deva-putra ayacitavyah | evam ca vaktavyam | aruna aruna
maha-krpa maha-bhaga maha-uditas tvam jambu-dvipe mam karunaya +
achadayasva | sighram akasagarbham maha-karunikam mama vacanena
bodhaya | mama svapna-antare tam upayam upadarsaya yena + aham upayena +
apattim pratidesayami | arye maha-yane upaya-prajñam
pratilapsyami + iti ||

tena tat-kalam sayyayam nidrapayitavyam saha + udgate * arune iha
jambu-dvipe akasagarbhasya bodhi-satvasya + iha samagamo bhavati
sva-rupena ca | tasya + adi-karmikasya bodhi-satvasya svapna-antare
puratah sthitva tam mula-apattim desayati maha-yana-upayena |
tatha-rupam ca tasya + upaya-jñanam samdarsayati | yena +
upaya-kausalyena sa adi-karmiko bodhi-satvas tatra + eva
bodhi-citta-a-sampramosam nama samadhim pratilabhate
su-drdha-vyavasthitas ca bhavati maha-yanae ity adi ||

atha va yo * atra sutre * adhyesana-mantrah purvam uktah | tena +
ayam vidhih karyah | evam syat | aranye upavane * abhyavakase
vagaram va tagaram va kala-anusari va dhupayitavyam |
prañjalina ca bhutva samantato dig-vidiksu ca pañca-mandalakena
vanditva ime mantra-padah pravartayitavyah | tad yatha | su-mrsa

[doubtful] | karunika | caratu [doubtful] | vicara | sañcara | karunika
| murara | murara vega-dhari namucame bhujayata karunika cinta-mani
puraya karunika sarva-asam me sthapaya | ajña-dhari sphugu |
rati-viveka gu | drsti-viveka gu | puraya karunika purayantu mama +
asam | sarvatha ca + a-soka-gati svaha ||

vidhih purva-vat |
sarva-vyadhi-duhkha-sarva-bhaya-sarva-upakarana-vighata-pratighate
sarva-abhista-siddhaye ca karyah ||

yadi ksatriya-adayo * api bodhi-satvah katham esam apatti-niyamo *
anyesam ca + adhikyam | atha tena samvarikah | katham esam
apatti-vyavastha | katham va tad-dosat samvarika api grhyante | na
+ esa dosah | yesam yatra bahulam sambhavah te tatra +
a-kotitah sva-nama-grahana-darsanad bhaya-utpadana-artham |
paras-paratas tu sarvaih sarva apattayah parihartavyah ||

yena va prakrti-maha-sa-avadyataya + a-samadano * apy a-bhavyo bhavaty
ucchinna-kusala-mulas ca sutaram tena samvarika ity alam anaya
cintaya ||

upaya-kausalya-sutre * api mula-apattir ukta | kim va + api kula-putra
bodhi-satvah pratimoksa-siksayam siksamanah
kalpa-sata-sahasram api mula-phala-bhaksah syat | sarva-satvanam ca
su-ukta-dur-uktani ksamet |
sravaka-praty-eka-buddha-bhumi-pratisamyuktas ca manasi-karair vihared
iyam bodhi-satvasya guruka mula-apattih | tad yatha kula-putra
sravaka-yaniyo mula-apattim apannah so * a-bhavyas tair eva
skandhaih parinirvatum | evam eva kula-putro * a-pratidesya + etam
apattim a-nihsrjya tan sravaka-praty-eka-buddha-manasi-karan a-bhavyo
buddha-bhumau parinirvatum iti ||

asam ca mula-apattinam sukha-grahana-dharana-artham
ekiya-matanam ca samgraha-karika ucyante ||

ratna-traya-sva-haranad apat-parajika mata | sad-dharmasya
pratiksepada dutiya munina + udita ||

duh-silasya + api va bhiksoh kasaya-stainya-tadanat | carake
va viniksepada apapravrajana ca ||

pañca + anantarya-karanan mithya-drsti-grahena va |
grama-adi-bhedanad va + api mula-apattir jina-udita ||

sunyatayas ca kathanat satvesu krta-buddhisu |
buddhatva-prasthitanam va sambodher viniivarttanat ||

pratimoksam parityajya maha-yane niyojanat | sisya-yanam na
raga-adi-prahanaya + iti va grahat ||

paresam grahanad va + api punah sva-guna-kasanat |
para-pamsanato labha-sat-kara-sloka-hetuna ||

gambhira-ksantiko * asmi + iti mithya + eva kathanat punah |
dandapayed va sramanan dadyad va sarana-trayat ||

grhniyad diyamanam va samathe tyajanat punah |
pratisamlina-bhogam ca sva-adhyayisu nivedanat ||

mula apattayo hy eta maha-naraka-hetavah | aryasya + akasagarbhasya
svapne desyah purah-sthitaih ||

bodhi-citta-parityagad yacakaya + a-pradanatah |
tivra-matsarya-lobhabhyam krodhad va satva-tadanat ||

prasadyamano yatnena satvesu na titiksate | slokat para-anuvrttya
va sad-dharma-abhasa-varnanad | iti ||

arya-ksitigarbha-sutre * apy uktam | yo maha-brahman mama + uddisya
pravrajito duh-sila-papa-samacaro bhiksur anubhutih
kasambaka-jato * a-sramanah sramana-pratijñah a-brahma-cari
brahma-cari-pratijñah | dhvastah patitah parajito vividhah
klesaih | atha ca punah sa duh-sila-papa-samacaro bhiksur adya +
api sarva-devanam yavat sarva-manusyanam yavat
punya-nidhinam darsayita bhavati kalyana-mitram | kim ca + api
sa a-patri-bhutih tena ca punah siras-tunda-mundena
kasaya-vastra-pravarana-irya-pathena darsana-hetuna + api
bahunam satvanam vividha-kusala-mula-upastambhana-karah
su-gati-marga-darsako bhavati | tasmad yo mama + uddisya pravrajitah
silavan duh-silo va tasya na + anujanami cakra-varttir ajñam api
yan mama + uddisya pravrajitasya saha-dharmena + api kaye
danda-praharam va datum carake va prakseptum | angam
angam vikarttanam va kartum jivitat va vyaparopanam kartum |
kim punar a-dharmena ||

kim ca + api mrtah kathyate * asmin dharma-vinaye | atha ca punah sa
pudgalo go-rocana-kasturika-sadrsa iti | atra + eva + aha | ye mama +
uddisya pravrajitan yana-bhutan patra-bhutan va vihethayisyanti te
sarvesam try-adhva-gatanam buddhanam ativa sa-aparadha bhavanti |
samucchinna-kusala-mula dagdha-santana avici-parayana bhavanti + iti
| atra + eva + aha | sarva-buddhair adhisthito * ayam moksa-dhvajo yad
uta rakta-kasaya-vastram iti | asminn eva ca + uktam | tena khalu punah
samayena bahuni sravaka-niyuta-sata-sahasrani bahuni ca
bodhi-satva-niyuta-sata-sahasrani bhagavato * antike evam-rupam
purva-krtam karma-avaranam pratidesayanti | vayam api bhadanta
bhagavan bahunam purvakanam tatha-gatanam pravacane
patra-bhutan patra-bhutams ca buddhanam bhagavatam
sravaka-yaniyan pudgalañ jugupsitavantah pamsitavanto rositavanto
* a-varna-a-yasah-kathas ca niscaritavantah | tena vayam
karma-avaranaena trisv apayesu vividham tivram pracandam
duhkham vedanam praty-anubhutavantah ||

peyalam ||

vayam tat-karma-avarana-sesam etarhi bhagavato * antike
pratidesayisyamah | ke-cid vadanti | vayam bhagavatah sravakan
vacanais tarjitavantah paribhasitavantah | ke-cid vadanti | vayam
bhagavatah sravakan a-patra-bhutan patra-a-bhutams ca
praharitavantah | ke-cid vadanti | vayam civaran hrtavantah | ke-cid
vadanti | vayam bhagavatah sravakanam upabhoga-paribhogan
acchinnavantah | ke-cid vadanti | vayam bhagavantam uddisya pravrajitan
grha-sthan karitavantah tata a-sthanam saditah | ke-cid vadanti |
asmabhir bhagavan buddhanam bhagavatam sravaka a-patra-bhuta
patra-bhutas ca sa-aparadhikas carake praksiptas tena vayam
karma-avaranaena bahun kalpams trsv apayesu vividham tivram
pracandam duskham vedanam pratyannubhutatavantah || pe ||

tad vayam etarhi karma-avarana-sesam bhagavato * antike
pratidesayamah | ayatyam samvaram apadyema | pratigahnatu
bhagavan asmakam anukampam upadaya | uddharatu bhagavan asman
an-anta-papebhya iti vistarah ||

pravrajya-antaraya-sutre * apy an-artha uktah | caturbhir mahanaman
dharmaih samanvagato grhi a-ksana-prapto bhavati | jatya-andhas ca
jadas ca + a-jihvakas ca candalas ca jatya sukhito bhavaty
abhyakhyana-bahulas ca sandakas ca pandakas ca nitya-dasas ca
| stri ca bhavati sva ca sukaras ca gardabhas ca + ustras ca
asivisas ca bhavati tatra tatra jatau ||

katamais caturbhir | iha mahanaman grhi
purva-jina-kṛta-adhikaranam satvanam naiskramya-cittasya
pravrajya-cittasya + arya-marga-cittasya + antarayam karoti | anena
prathamena ||

punar a-param grhi dhana-laulyena putra-laulyena karma-vipakam
a-sraddadhat putrasya va duhitur va bharyaya va jñati-samghasya +
aisvarya-sthane vartamane pravrajya-antarayam karoti | anena dvitiiyena
+ iti ||

anya-dvayam | sad-dharma-pratiksepah sramana-brahmanesu ca
pratighah ||

dasa ca + a-kusalah karma-pathah an-arthah |
sad-dharma-smṛty-upasthanad vipaka-katuka drastavyah | tatah
kiñ-cin-matram sutram sucyate | prana-atipata-vipaka-lavas tavad
| yatha + aha | tad yatha + agni-sikha-cara nama paksino ye *
agni-siksa-madhyagata na dahyante samhrstataras ca
narakeyanam kapalam bhittva rudhiram pibanti |
kapala-antara-cara nama paksino ye mastakam bhittva
jvalita-mastaka-lungan pibanti | jihva-amisa-bhujo nama paksino ye
jihvam vidarya + abhito * abhitah prabhaksayanti | sa + api jihva
bhukta punar api samjayate padma-dala-komalatara | evam
artha-anurupa-samjñā danta-utpataka nama
kantha-nady-apakarsaka nama | kloma-kasinah | amasaya-adah

| pliha-samvartaka | antra-vivara-khadinah | prstha-vamsa-cara
nama | marma-guhyaka nama paksino ye sarvani marma-vivarani
bhittva marmani krntayitva vivarani pravisya majja-mandam
pibanti krandamananam | suci-chidra nama paksino ye
suci-sadrsa-tunda raktam pibanti | evam asthi-vivara-asinah
sat-tvag-bhaksinah | nakha-nikrntaka medo-dah
snayu-visesakah | kesa-unduka nama paksino ye kesa-mulany
utpatayanti ||

sa evam avici-pradesas trini yojana-sata-sahasrani
paksi-bhairava-pakso nama | tatra tair anyair narakeyaih saha +
an-ekani varsa-sata-sahasrani bhaksyate sambhavati ca | sa
kathañ-cid api tasman mukta sarvasmad duskha-jala-parivrtah |
svabhra-prapato nama dvitiyah pradesas tatra gacchati |
trana-anvesi sarana-anvesi paritrana-anvesi samantata
ekadasabhir arci-skandhair avrto nih-sahayah
karma-pasa-bandhana-baddhah samantatah satrubhir avrtah kantaram
anuprapannah sarvasman naraka-puñjad adhikaram vyasanam abhiprapannas
tam svabhra-prapatam nama pradesam anudhavati | patite * ativa
padah praviliyate | utksiptah punar api sambhavati |
su-kumaratarah slaksnatarah kharabhis tivrabhir vedanabhir
abhibhutah | tasya + evam bhaya-viklava-vadanasya
kara-carana-sarva-anga-praty-anga-praviliyamanasya sa pradesah
svabhra-prapato nama pradur-bhavati | sa tasmin dese nipatati patitah
svabhre prapatati trini yojana-sahasrani | punar api karma-krtena
vayuna + utksipyate | sa prapatamanah kamka-vayasa-grdhra-ulukair
bhaksyate | yavat tasya + evam utksipyamanasya ca prapatatas ca +
an-ekani varsa-sata-sahasrani gacchanti | kathañ-cid api tasman
mukta paribhramitas cakra-ankam vivaram nama pradesam anudhavati
| tasmims ca pradese sahasra-arani cakrani pradur-bhavanti
vajra-nabhini tiksna-jvalani sighra-bhramani tasya saha-gamanad
eva tani cakrani sariram prapya bhramanti | pe ||

praty-ekam sarva-angani pramathnanto dahanti pada-tale ca + asya
sankubhir bhidyete | evam makkotaka-parvate | makkotakaih
prani-jatibhish sa-antar-vahih-parama-anusah prabhaksyate |
bhukto bhuktah punar api samjayate su-kumaratarah | su-kumarataya
bhuyo * apy adhikaram vedanam anubhavati | bhukta-bhuktasya
prabhutataram eva + asya tvan-mamsam pradur-bhavati | tasya
prana-atipata-kṛta-upacitasya tat-phalam bhavati ||

a-datta-adana-vipakam aha | sa esa duskrta-karma-anta-cari
alata-cakra-nirmana-gandharva-nagara-mrga-trsnika-sadrsam
mahad artha-jatam pasyati ratna-vastra-dhana-dhanya-nikara-bhutam |
tasya + evam lobha-abhibhutasya karmana mohitasya + evam bhavati | mama
+ idam iti | sa evam mohitah papa-kari prajvalita-angara-karsur
langhayitva tad-dravinam anudhavati | sa karma-krtair yama-purusair
grhyate sastra-jala-madhyagatah sarva-anga-praty-angasah

patyate visasyate dahyate * asthy-avasesah kriyate | na ca + asya +
an-adi-kala-pravrttah sa lobhas tam apy avastham gatasya parihiyatae
iti ||

kama-mithya-acaram adhikrtya + aha | esa sa papa-karta tasmac *
chastra-sankatan muktah katham-apy angara-karsur langhayitva
karmana bhramitah pradesam anyam prapadyate | vitatha-darsanam
nama tatra karma-krtam striyam pasyati ya tena purvam
nasta-smrtina drsta | drstva ca + an-adi-kala-abhyasto
raga-agnir utpadyate | sa tena dhavati yena ta striyah | tas ca +
ayo-mayyo naryah karma-krtah | tabhir asau grhyate | grhitva ca
+ oshat prabhrti tatha bhujyate yatha + asya
sarsapa-phala-matra-pramanam api na + avasistam | tasmiñ sarire
bhavati | punar api sambhavati | punar api bhujyate | sa katukam
kharam vedanam anubhavams tasmad raga-agner na nivartate | yena ta
striyas tena bhuyah sah samdhavati | na ca + asya tat-pida tatha
badhate yatha raga-agnih | atha ta striyo bhuyo
vajra-maya-ayo-maya-prajvalita-gatras tam manusyam adaya
jvala-mala-akula-sarva-sariras tam narakeyam sikta-musti-vad
bhindanti | punar api sambhavati + iti purva-vat || pe ||

striyo mulam apayasya dhana-nasasya sarvatha | stri-vidheya nara ye tu
kutas tesam bhavet sukham || pe ||

yavat | stri vinaso vinasanam iha loke paratra ca | tasmad striyo
vivarjyah syur yadi + icchet sukham atmana iti ||

mrsa-vadam adhiatyā + aha | sa tair yama-purusair grhyate
grhitva ca tan-mukham vidarayanti tasmaj jihvam apakarsayanti | sa
ca jihva karma-vasat pañca-yojana-sata-pramana bhavati | tasya
mrsa-vadasya balena tasyas ca saha-nirgamana-kale te yama-purusa
bhumav anahayanti pradipta-ayo-mayyam | karma-krtam ca
hala-sahasram pradur-bhavati pradipta-agra-samyuktam balavadbhir
balivardais tad asya + antar-gatam jihvayam vahati | tatra
puya-rudhira-krmi-sravinyo nadyah pravahanti || pe ||

sa ca jihva tatha su-kumara yatha devanam aksi ||

yavat sa vedanatas tanati krandati vikrosati na ca + asya tad-duhkham
kas-cid apanayati + iti vistarah | tasya + evam pracandam vedanam
anubhavato * an-ekani varsa-sata-sahasrani sa ca jihva krsyate |
sa kathañ-cit tasya narakasya mukhe pravisati | sa bhaya-vihvala-vadano
yena va tena va nihpalayate * angara-karsusu dahyamano nimajjan |
tasya + evam dukkha-arttasya + a-saranasya + a-parayanasya punar api
yama-purusah pradur-bhavanti mudgara-asi-panayah | te tam
purusam mastakat prabhrti yavat padau curnayanti + ity adi ||

paisunya-vipakas tu yatha + eva mrsa-vadasya trini yojana-satani
jihva + iti visesas tu | tam yama-purusa nistrimsan adaya
pradipta-dharan jihvam nikrntanti | jambukais ca + anysamin pradese

bhaksyate | parama-katukam vedanam prativeedayate sa krandati
vikrosaty a-vyakta-aksaram jihva-virahita ity adi ||

parusya-vipakam aha | te tam jihvam asyam vidarya grhnanti |
grhitva nisita-dharaih sastrais chittva tasya bhuya eva
khadaniya-arthena mukhe praksipanti | sa ca jighansa-arditah
ksut-ksama-vadanah sva-rudhira-lala-parisrutam tam eva
sva-jihvam bhaksayati | sa ca jihva chinna punar api samjayate
karma-vasat | atha sa bhumau vedana-arttah parivartate vicestate
krandate | tasya + evam vedana-arttasya parivrtta-nayana-tarakasya
duskha-arttasya dinasya + a-sahayasya + ekakinah sva-krtam
upabhuñjanasya yama-purusa anusasani-gatham bhasante ||

jihva-dhanor vinirmuktas tiksno vag visikhas tvaya | parusyam iti
yad drstam tasya + etat phalam agatam ||

iti vistarah ||

sambhinna-pralapa-vipakam aha ||

tasya tat prajvalitam tamra-drava-lohitam jihvam dahati | jihvam
dagdhva kantham dahati | kantham dagdhva hridayam dahati
hridayam dagdhva + anrani dahati | tany api dagdhva pakva-asayam
dahati | pakva-asayam api dagdhva + adho-bhagena nirgacchati ||

yama-purusa gatham ahuh | purva-uttara-a-baddha-padam nir-arthakam
a-samgatam | a-baddham yat tvaya proktam tasya + etat phalam agatam
||

ya na [doubtful] satyavati nityam na ca + adhyayana-tat-para | na sa
jihva budhair drsta kevalam mamsa-khandika | iti vistarah
||

abhidhya-vipakam aha | atha pasyati riktam tuccham a-sarakam
karma-krtam bahu-dravinam para-parigrhitam tasya
karma-codita-vyamohitasya + evam bhavati | mama + idam syad iti | tatah
sa narakas tena + eva dhavati yena tad dravyam | tasya +
abhidhya-akhya-manasasya + a-kusalasya +
asevita-bhavita-bahuli-krtasya tat-phalam yad asau narake viparitam
pasyati | tasya + evam pasyato * abhidhya-bahulasya haste sastram
pradur-bhavati sa tena dhavati | tesam apy anyesam narakanam
haste sastrani pradur-bhavanti | sa taih saha sastrena yudhyate
yavat tatha kartyate yatha sarsapa-phala-matram api na bhavati mamsam
asya sarire tatha + asthi-kankala-avasesah kriyate || pe ||

paresam sampa ... mama syad iti cintitam | tasya +
abhidhya-samutthasya visasya phalam agatam iti ||

vyapada-phalam aha | karma-mayah simha-vyaghra-sarpah
krodha-abhibhutih puratas tisthante | etebhyo bhaya-bhito yena va
tena va nihpalayate | sa katham saknoti palayitum a-subhasya
karmanah | sa tair grhyate | grhitva ca purvam tavan mastakad

bhujyate yavat parsvatah sarpair visa-damstraih samdasya
samdasya bhaksyate | vyaghrair api prsthato bhaksyate | padav
api vahnina dahyete sa yama-purusair durad isubhir vidhyatae iti
vistarah ||

mithya-drsti-phalam punar a-parimitam | pathas tu samksipyate
| sastra-varsa-tomara-vajra-varsa-asani-pasana-varse hanyate |
ekadasabhir arcci-skandhah ksut-pipasa-agnina ca sukha-nirgatena
nir-antaram dahyatae iti ||

kama-mulas ca sarva-an-artha iti tebhya eva + udvejitavyam | yatha +
atra + eva + aha | asty agni-kundo nama narakah | tatra katarena
karmana satva upapadyante | yena a-sramanena sramana-pratijñena
matr-gramasya nrta-gitasya + abharananam va sabdam srutva
+ a-yonisenā manas-karena + akṣipta-buddhina tac * chrutva
hasita-ladita-kriditany a-sucim uktam || pe ||

tatra te naraka ayo-varsena sarva-anga-praty-angasas curnyante *
angara-varsena ca pacyante dahyantae ity adi | evam
paurana-kama-asvadana-smaranat padumo nama narakah pathyate
svapna-anta-bhuta-smaranac ca | tatra te narakah kumbhisu pacyante |
te dronisv ayo-mayair musalair hanyantae iti vistarah ||

evam apsarasah prarthanaya brahma-carya-parinamanan maha-padumo nama
naraka uktah | tatra ksara-nadi-tarangini nama pravahati | tasyam
nadyam yany asthini te pasanah | yac * chevalam te kesah |
yah pankas tan mamsam | ya apah tat kathitam tamram | ye
matsyas te naraka ity adi ||

evam purusasya purusena saha maithuna-vipratipatteh a-prameya
a-karana visesah pathyante | evam sisubhih saha
vipratipatteh ksara-nadyam uhyamanan darakan pasyati | te tam
vilapanti | sa tam nadim avagahate | tesu balakesu
tivra-sneha-pratibandha-soka-duskha-vegat | evam
go-vadava-aja-edaka-adisu prakrti-sa-avadyah
kama-mithya-acarah kharatara-vipakah pathyate | tasam eva
go-vadava-adinam tapta-ayo-mayinam a-kusala-nirmitanam
yoni-margena sa tiryak-kama-sevi pravisati | sa tasam udare
pradipta-angara-nikara-paripurne svidyate pacyate bahuni
varsa-sata-sahasrani + iti vistarena drastavyam ||

evam anyā-nasitasv api bhiksunisv vipratipannam
maha-naraka-patanah pathyante | evam sva-strisv apy
a-yoni-margena gacchatah | evam prasahya + anitasv api para-strisu
labdhasu ca kanyasu | evam upavasa-sthasu evam gurunam patnisu
jñati-sabda-manitasu ca vipratipatteh tivras ca + a-parimanas ca
maha-naraka-patanah pathyante ||

sapta-maithuna-samyukta-sutre * apy aha | iha brahmana ekatyo
brahma-carinam atmanam pratijanite | sa na + iha + eva

matr-gramena sarddham dvayam samapadyate * api tu matr-gramam
caksusa rupam nidhyayan pasyati | sa tada svadayati adhyavasyati
adhyavasaya tisthati | ayam ucyate brahmana brahma-cari samyukto
maithunena dharmena na visamyuktah | a-parisuddham brahma-caryam
carati ||

evam matr-gramena sarddham samkridatah
samkilikilayamanasya asvadayatah a-parisuddham brahma-caryam uktam
| evam matr-grama-apasthanam asvadayatah | evam
tirah-kudya-gatasya tiro-dusya-gatasya va matr-gramasya
nrtta-gita-adi-sabdham asvadayato maithuna-samyogam ity uktam | evam
pañca-kama-guna-samarpitam param avalokya + asvadayatah ||

evam deva-adi-sthanesu brahma-carya-parinamanat samyukto maithunena
dharmena na visamyukta iti ||

yatas ca + ete kama evam smarana-prarthana-visayam api gata evam
an-artha-karas tena + eva kama-apavadaka-sutre * abhihitam | nivaraya
bhikso cittam kamebhyah | sa-bhayas ca + esa margah
sa-pratibhayah sa-kantakah sa-gahanah unmargah ku-margo
vedana-pathah | a-sat-purusa-samsevitah | na + esa margah
sat-purusa-samsevitah | na tvam evam cintayasi | kasmāt
alpa-asvadah kama ukta bhagavata | bahu-duskha-bahu-upadrava
bahu-upayasa | adinavo * atra bhuyan | rogo bhiksavah kama
gandah salya-madya-madya-mulam amisa-vadisam mrtyur
a-nityah kamas tucchah mrsa-mosa-dharminah svapna-upamah
kamah | kim apy ete bala-ullapanah || pe ||

yatha mrganam bandhanaya kutam dvi-janam bandhanaya
jalam | matsyanam bandhanaya kupinam | markatanam bandhanaya
lepah patan-ganam bandhanaya + agni-skandhah | evam kamah ||
pe ||

kama-paryesanam carato dirgha-ratram simhanam mukhe
parivartitasya + anto na prajñayate | yavad go-ghatakanam
gava-asananam mukhe parivartitasya + anto na prajñayate | yavan
mandukanam satam sarpanam mukhe parivartitasya + anto na
prajñayate | dirgha-ratram kaman pratisevamananam cora iti
krtva grhitanam siras-chinnanam anto na prajñayate |
paradarikah paripanthika grama-ghataka jana-pada-ghataka yavad
granthi-mocaka iti krtva grhitanam siras-chinnanam anto na
prajñayate | duskham tivram kharam katukam anubhutam rudhiram
prasyanditam pragharitam yac caturesu maha-samudresu + udakat
prabhutataram || pe ||

kayo hy ayam bahv-adinavah | asthi-samghatah snayu-sambaddho
mamsena + anuliptah carmana paryavanaddhah chavya praticchannah
chidra-vicchidrah krmi-samgha-nisevitah satvanam an-arthakah
klesa-karmanam vastu ||

asmin kaye vividha abadha utpadyante | tad yatha caksu-roga
srotra-rogo yavad arsamsi pitako bhagan-darah || pe ||

kayikah santapah kayikam duskham | kayasya jirnata
bhagnata kubjata | khalityam palityam vali-pracurata |
indriyanam paripakah paribhedah samskaranam
purani-bhavo jarjari-bhavah | yavan na + arhasy evam udgharantam
pragharantam jugupsaniyam kayam pratisevitum || pe ||

ka tava bhikso kama-a-santih | kas ca tvam pralobhayati | katham
ca tvam prahito murchito * adhyavasito * adhyavasana apannah | yada +
aham parinirvrto bhavami | sad-dharmas ca + antar-hito bhavati | tvam
ca kaman pratisevya vinipata-gato bhavisyasi | kada jara-maranad
atmanam parimocayisyasi ||

alam bhikso nivaraya cittam kamebhyah | a-kalah
kama-paryesanayah | kalo * ayam dharmaparyesanaya iti ||

ugradatta-pariprcchayam apy aha | tena kama-mithya-acarat
prativiratena bhavitavyam sva-dara-samtustena
para-dara-an-abhilasina + arakta-netra-preksina
nirvinna-manasa | eka-anta-duskhah kama | ity abhiksnam
manasi-kara-prayuktana | yada + apy asya sva-daresu kama-vitarka
utpadyeta | tada + api tena sva-daresv a-subha-anudarsina
uttrasta-manasa | klesa-vasataya kamah pratisevitavyah | na tv
adhyavasana-vinibaddhena nityam a-nitya-an-atma-a-suci-samjñina | evam
ca + anena smrtir upasthapyā | tatha + aham karisyami yatha
samkalpair api kaman na paribhoksyē | kah punar vado
dvi-indriya-samapattya va + ananga-vijñāptya va + iti ||

punar atra + eva + aha | bodhi-satvena sva-bharyaya antike tisrah
samjña utpadayitavyah | katamas tisrah | rati-krida-sahayika +
esa na + esa para-loka-sahayika | anna-pana-sahayika + esa na +
esa karma-vipaka-anubhavana-sahayika | sukha-sahayika + esa na +
esa duskha-sahayika ||

yavad a-paras tisrah | sila-antaraya-samjña
dhyana-antaraya-samjña prajña-antaraya-samjña ||

a-paras tisrah | cora-samjña badhaka-samjña naraka-pala-samjña
iti ||

candrottara-darika-pariprcchayam apy uktam | atha
candrottara-darika samanantaram pradhavantam tam mahantam
jana-kayam drstva tasyam velayam vihayasa-antarikse
tala-matram abhyudgamyā sthitva ca tam mahantam jana-kayam
gathabhir adhyabhasata ||

kayam mama + iksadhvam imam mano-jñam suvarna-varnam
jvalana-prakasam | na rakta-cittasya hi manusasya prajñāyate
sobhanakam sariram ||

ye etv agni-karsu-upama-sampradiptan tyajanti kaman visayesv
a-grddhah | sad-indriyaih samvara-samvrtas ca ye
brahma-caryam ca caranti subham ||

drstva ca daran hi parasya ye vai kurvanti mata-bhagini + iti
samjñam | prasadikas te hi su-darsaniya bhavanti nityam paramam
mano-jñah ||

sphutam imam vettha purim samantad yo roma-kupan mama ca +
ati-gandhah | na raga-cittena maya + arjito * ayam phalam tu danasya
damasya ca + idam ||

na me samutpadyati raga-cittam ma vita-ragasu janisva ragam |
saksi mama + ayam purato muni-indrah satyam yatha vedmi na jatu
mithya ||

yuyam ca purvam pitaro mama + asa | aham ca yusmakam abhuj
janitri | bhrata svasa ca + api pita babhuva ko raga-cittam janayej
jananyam ||

praghatitah prak ca mama + atha sarve | aham visasta ca pura
bhavadbhiih | sarve a-mitra vadhakah parasya | katham tu va jayati
raga-cittam ||

na rupavanto hi bhavanti ragat | na rakta-cittah su-gatim vrajanti | na
nirvrtim yanti ca rakta-citta rago hi tasmad parivarjaniyah ||

kamasya hetor nirayam patanti | pretas tirsaco * atha bhavanti ragat |
kumbha-anda-yaksa asurah pisaca bhavanti ye
raga-paritta-cittah ||

kanas ca khañjas ca vi-jihvakas ca | vi-rupakas ca + eva bhavanti
ragat | bhavanti nana-vidha-dosa-bhajas caranti ye kama-carim
jaghanyam ||

yac cakra-varitvam avapnuvanti | bhavanti sakras tri-dasa-isvaras ca |
brahmana isa [doubtful] vasa-varttinas ca tad brahma-caryam vipulam
caritva ||

jaty-andha-bhava vadhira vi-samjña | sva-sukara-ustrah
khara-vanaras ca | hasty-asva-go-vyaghra-patan-ga-maksah bhavanti
nityam khalu kama-lolah ||

ksiti-isvaras ca + eva bhavanty udagrah su-sresthino vai
grha-paty-amatyah | sukha-saumanasyena ca yanti vrddhim ye
brahma-caryam vipulam caranti ||

kabhalli-tapan atha dhuma-garan bandhams tatha
tadana-tarjjanams ca | chedam sirah karna-kara-aksi-nasah |
padasya ca + arcchanti hi kama-dasa | iti ||

udayana-vatsa-raja-pariprcchayam ca vivarnitah kamah ||

drstva vranam dhavati maksika yatha | drstva +

a-sucim dhavati gardabho yatha | svanas ca suna iva
mamsa-karanat | tatha + eva dhavanty a-budhah striye ratah ||

a-vidya-pidhita balas tamah-skandhane avrtah | strisu saktas
tatha mudha a-medhya iva vayasah ||

marasya go-caro hy esa prasthita yena dur-gatih | asvada-samjñino
grddha mita-sthane yatha krimih ||

kita-kumbho yatha citro yatra yatra + eva drsyate | purno
mutra-purisenam drtir va vata-purita ||

singhanaka-kapha-alalah [doubtful] slesmani klinna-mastakah |
daurgandhyam sravate kayad balanam tad yatha madhu ||

asthi-purnam mukha-dvaram mamsa-carma-adibhis citam |
ganda-bhuto hy ayam kayah kutsito hy ama-gandhikah ||

nana-pranibhih sampurno mukha-gando yatha bhavet | evam eva hy
ayam kayo vistha-adya-suci-bhajanam ||

antya-antra-akulam hy udaram sa-yakrt-phupphusa-akulam | vrkkau
vilohitam pittam masta-lunga-asthi-majjakam ||

asitim krimi-kula-sahasrani yani tisthanti antare | aha bala na
pasyanti moha-jalena avrtah ||

nava-vrana-mukhaih prasaravanty a-sucim puti-gandhikam | bala
nimittam grhnanti vacane darsane * api ca ||

uktah pascan na jananti yo desah sarva-kutsitah | uccara-go-cara
balah kheta-singhana-bhojinah ||

jugupsaniye rajyante vranam drstva + iva maksikah | kaksasv
agharate svedo gandho vayati kutsitah ||

kurvanti dus-krtam karma yena gacchanti dur-gatim | hinan kaman
nisevanto hinan dharman nisevya ca ||

gatva avicim dus-prajñah duskham vindanti vedanam | uccara
iva dur-gandhah striyo buddhaih prakirtitah ||

tasmad * dhinasya hinabhih sribhir bhavati sangatih |
uccara-bhastram yo grhya-bala-avasam nigacchati ||

yadrsam kurute karma tadsam labhate phalam ||

tatha + atra + eva + aha | tad evam-rupair duskha-paryesitair
bhogaih sva-jivika-artham upasamhrtair na prabhavanti
sramana-brahmanebhyo danam datum krpana-vanipaka-yacakebhyo *
a-vasi-krtah sribhih stri-nirjitah stri-nigrhitah
stri-dasah | tena + eva stri-premna tasya eva posanaya na
saknuvanti danam datum silam ca samadatum | sa tatra raktah
samanah stri-paribhasitani sahate tarjana-avalokana-nirbhartsanam api
sahate | sa matr-gramena tarjitah purusah samsidati visidati

sukham ca + asya avalokayati | kama-hetoh kama-nidanam ca vasa-gata
bhavati | ayam maha-raja kama-lolupasya purusasya +
uccara-sukha-paramasya + a-sucau ratasya + a-samprajanya-acarino
dosah || pe ||

srutva + idrsam tu samvegam na tesam bhavati nirvrtih |
bhuyah kurvanti samsargam sribhiih sarddham pramoditah ||

duskha-kaman nisevante bhasante ca jugupsitah ||

dharmam srutva + artha-sammudhah bhasante ca su-bhasitam |
stri-gatam ca + asya tac cittam vidalasya + iva musike ||

muhurtam bhavati samvegah srutva + atha jina-bhasitam | punah
kupyati rago * asya visa-halalaham yatha ||

sukarasya + iva uttraso muhurtam anuvarttate | drstva vai atha
uccaram grddhatam janayaty asau ||

evam sukha-arthino balah prahaya jina-sasanam | hinan kaman
nisevante yena gacchanti dur-gatim ||

raktah pramattah kamesu krtva karma su-papakam | silavattam
visamvadya pascad gacchanti dur-gatim ||

yasya + idrsam dharmam-nayam viditva | strisu prasadah
purusasya na + u bhavet | visodhitah svarga-patho * asya nityam | na
dur-labha tasya vara-agra-bodhih ||

labdhva ksanam hi sa prajño dharmam srutva ca idrsam | sarvan
kaman vivarjya + iha pravrajyam niskrmed budha | iti ||

prasanta-viniscaya-pratiharya-sutre * apy a-paro * an-artha uktah ||

yah kas-cin mañjusrih kula-putro va kula-duhita va
jambu-dvipakan sarva-satvañ jivitat vyaparopya sarvasvam haret | yo
va + anyo mañjusrih kula-putro va kula-duhita bodhi-satvasya +
eka-kusala-cittasya + antarayam kuryad antasas tiryag-yoni-gatasya + apy
eka-alopa-dana-saha-gatasya kusala-mulasya + antarayam kuryad ayam
tato * a-samkhyeyataram papam prasavati | tat kasya hetoh |
buddha-utpada-samjanakanam sa-kusala-mulanam antarayah sthito
bhavati | yah kas-cin mañjusrih para-kulesu bodhi-satvasya +
irsya-matsaryam kuryat tasya tasmin samaye tato nidanam [doubtful]
trini bhayani pratikanksitavyani | katamani trini |
naraka-upapatti-bhayam jatya-andha-bhayam pratyanta-janma-upapatti-bhayam
ca + iti ||

punar aha ||

yas tasya kuryat puruso * a-priyam va bhutam hy a-bhutam ca vaded
a-varnam | parusam vadet kruddha-mana + api yas tam ksobham ca
kuryat punar asya yo * api ||

atma-bhavana mahata narakesu sa dur-matih | utpadyate vipanna-atma

duskham sa vetti vedanam ||

yojananam satam pañca jayate * asya samucchayah |
koti-parivrtah sasvad bhaksyate ca suna bhramam ||

pañca-murddha-sahasrani bhavanty asya + apavadinah | jihvanam ca
satah pañca bhavanty eka-eka-murddhani ||

eka-ekasyam ca jihvayam satah pañca jvalan-mukhah |
langalanam ca vahanty asya vacam bhasitva papikam ||

pratapane ca pacyante tivra-duskha-anala-akule | utpidam
bodhi-satvanam ye kurvanti a-sangatah ||

tiryag-yonih sa-naraka na tesam bhoti dur-labha |
kalpa-koti-sahasrani satani niyutani ca ||

tatah cyuta ghora-visa bhonti sarpah su-darunah |
ksut-pipasa-abhibhutas ca kurvate karma darunam ||

labdhva + api bhojana-panam trptim na + eva + adhigacchati | tatas
cyuto manusyesu sa ... yady upapadyate ||

jaty-andho bhoti dur-medha dusta-ceta a-samvrtah |
aryanara-adhikam [doubtful] vacam uktva dur-bhasitam narah ||

manusyebhyas cyutas ca + api punar gacchati dur-gatim |
kalpa-koti-sahasresu jata-buddham na pasyati ||

punar atra + eva + aha | yavanti mañjusrir bodhi-satvo bodhi-satvasya +
antike pratigha-cittany utpadayaty avamanyana-cittani va | tavatah
kalpan sannahah sannaddhavyo vastavyam maya maha-narakesv iti | na
mañjusrir bodhi-satvo * anyena karmana saky vinipatayitum anyatra
bodhi-satva-apavadad eva | tad yatha mañjusrir vajra-mani-ratnam na +
anyena kasthena losthena va sakyam bhettum anyatra vajrad | evam
eva mañjusrir bodhi-satvo * anyena karmana na saky vinipatayitum
anyatra bodhi-satva-apavadad eva + iti ||

||

arya-sraddha-bala-adhana-avatara-mudra-sutre * apy aha ||

yah kas-cin mañjusrih kula-putro va kula-duhita va dasasu diksu
sarva-loka-dhatusu sarva-satva-andha-karesu bandhane krudhdah
pravesayet | yas ca + anyah kula-putro va kula-duhita va bodhi-satve
krudhdah paran-mukham tisthet | na + enam dur-atmanam
pasyami + ity ayam tato * a-samkhyeyataram papam pravastati ||

atra + eva + uktam | yah kas-cin mañjusrih
sarva-jambu-dvipakanam satvanam sarvasvam hared yas ca + anyo
yadrsam tadrsam bodhi-satvam garhed tato * a-samkhyeyataram
papam prasavati ||

atra + eva + uktam | yah kas-cin mañjusrih kula-putro va

kula-duhita va ganga-nadi-valika-saman stupan vinipatayed daheta
va | yas ca + anyah kula-putro va kula-duhita va
maha-yana-adhimuktasya bodhi-satvasya vyapada-khila-krodha-cittam utpadya
krosayet paribhasayed ayam tato * a-samkhyeyataram papam prasavati
| tat kasmad * dhetoh | bodhi-satva-niryata hi buddha bhagavanto
buddha-niryatas ca stupah sarva-sukha-upadhanani ca
sarva-deva-nikayas ca | bodhi-satvam a-sat-krtya sarva-buddha
a-sat-krta bhavanti | bodhi-satvam sat-krtya sarva-buddhah
sat-krta bhavanti | sarva-buddhan an-uttaraya pujaya pujayitu-kamena
bodhi-satvah pujayitavyah ||

etat puja-vipakas ca prasanta-viniscaya-pratiharya-sutre *
abhihitah ||

yas tv esam kurute raksam dharmikim dharma-vadinam | hitva
su-dur-gatih sarvah sakro bhavati deva-rat ||

brahma + api yamas tusito vasa-vartti punah punah | manusyesu +
upapannas ca cakra-vartti sa jayate ||

sresthi grha-patis ca + api bhavaty adhyo maha-dhanah |
prajña-smrtibhyam samyuktah sukhito nir-upadrava | iti ||

atha katamam bodhi-satvam adhikrtya + iyam kara-apakara-cinta |
prthag-janam eva ||

yatha + uktam sraddha-bala-adhana-avatara-mudra-sutre | yah
kas-cin mañjusrih kula-putro va kula-duhita va
sarva-loka-dhatu-rajo-upamanam satvanam divase divase divyam
sata-rasam aharam dadyad divyani ca vastrany evam dadan
ganga-nadi-valika-saman kalpa-samudran danam dadyat | yas ca +
anyah kula-putro va kula-duhita va ekasya + upasakasya + an-anya-sastur
dasa-kusala-karma-patha-samanvagatasya + eka-divasam ekam aharam dadyad
buddhasya + ayam bhagavatah siksayam siksita iti samaropam
krtva | ayam tato * a-samkhyeyataram punyam prasavati ||

yah kas-cin mañjusrih kula-putro va kula-duhita va
sarva-loka-dhatu-rajo-upamanam
dasa-kusala-karma-patha-samanvagatanam upasakanam divase divase
divyam sata-rasam aharam dadyad divyani ca vastrany evam dadan
ganga-nadi-valika-saman kalpan dadyat | yas ca + anyah kula-putro
va kula-duhita va ekasya bhikso eka-divasam aharam dadyad | ayam
tato * a-samkhyeyataram punyam prasavati + iti ||

niyata-a-niyata-avatara-mudra-sutre * apy aha | sacen mañjusrir dasasu
diksi sarva-loka-dhatusu sarva-satva utpatita-aksa bhavayuh
parikalpam upadaya | atha kas-cid eva kula-putro va kula-duhita va
tesam sarva-satvanam maitra-cittas tany aksini janayet
parikalpam upadaya | yo va + anyo mañjusrih kula-putro va kula-duhita
va maha-yana-adhimuktam bodhi-satvam prasanna-cittah pasyed | ayam
tato * a-samkhyeyataram punyam prasavati ||

yah kas-cin mañjusrih kula-putro va kula-duhita va dasasu diksu
sarva-satvan bandhana-agara-pravivistan bandhana-akaran mocayitva
cakra-varti-sukhe sthapyed brahmatva-sukhe va | yo va + anyo mañjusrih
kula-putro va kula-duhita va maha-yana-adhimuktasya prasanna-citto
darsana-abhilasi bhaved varnam ca + asya + udahared | ayam tato *
a-samkhyeyataram punyam prasavati + iti ||

tatha ksitigarbha-sutre * apy aha | yah punar bhadanta bhagavan
ksatriya-kalyano va + amatya-kalyano va bhatta-kalyano va
sramana-kalyano va brahmana-kalyano va param raksaty
atmanam raksati para-lokam raksati | bhagavac-chasane patra-bhutam
a-patra-bhutam va yavan mundam kasaya-khanda-pravrtam
pariraksati srosyati pujayisyati sravaka-katham evam
praty-eka-buddha-katham srosyati pujayisyati | maha-yana-katham
ca maha-yana-samprasthitan pudgalan silavato guna-adhyan
yukta-mukta-pratibhanan taih sarddham ramati kridati pariprecchati
pariprasnayati tesam srotavyam kartavyam manyate || pe ||

kiyantam bhagavan papam ksapayisyati ||

bhagavan aha ||

tad yatha + api nama kula-putra kas-cit purusa utpadyate | yah sarvam
jambu-dvipam sapta-ratna-paripurnam krtva tisthatam
buddhanam bhagavatam danam dadyat tatha + eva madhya-ahna-samaye
tatha + eva saya-ahna-samaye danam dadyad anena paryayena
varsa-sata-sahasram evam-rupam danam dadyat | tat kim manyase
kula-putra + api nu sa puruso bahu punyam prasavet ||

aha ||

bahu bhadanta bhagavan sa purusah punya-skandham prasaved a-prameyam
a-samkhyeyam | na tasya punya-skandhasya kena-cic * chakyam pramanam
udgrahitum anyatra tatha-gatena ||

bhagavan aha ||

yas tu kula-putra ksatriya-kalyano va yavad yatha purva + uktam | pe
| sa bahutaram punyam prasavati | yavad vipulataram a-pramanataram
a-samkhyeyataram punya-skandham prasavati | yo mama pascimayam
pañca-satyam vartamanayam sad-dharma-netri raksati sa raksaty
atmanam | raksati params ca raksati para-lokam raksati mama
sasanam sravakan patra-bhutan a-patra-bhutan va yavan
mundan kasaya-vastra-pravrtan api raksati | na vihethayati |
yavat svakam rastram para-rastram ca vardhayati | apayan
ksapayati | sura-alayam ca prapayati ciram ca + ayuh palayati |
sva-klesams ca para-klesams ca jhasayati | sambodhi-margam
sat-paramitas ca + upastambhayati | sarva-apayañ jahati | na ciram
samsare samsarati | nityam kalyana-mitirair buddhais ca bhagavadbhir
bodhi-satvais ca maha-satvais ca sarddham samavadhana-gato bhavati |
satatam kalyana-mitra-a-virahito na cirena yatha-abhiprayesu

buddha-ksetresv an-uttaram samyak-sambodhim abhisambhotsyate ||

atha tavad eva sarva-deva-indrah sa-parivara | yavat pisaca-indrah
sa-parivara utthaya + asanad yena bhagavan tena + añjalim pranamya +
evam ahuh | ye te bhadanta bhagavan etarhy an-agate * adhvani yavat
pascimayam pañca-satyam ksatriya-kalyana bhavanti yavad
gaha-pati-kalyanah | pe | evam sad-dharma-raksaka evam
tri-ratna-vamsa-jvalayitarah | pe | vayam api sarve sa-parivaras tam
ksatriya-kalyanam yavad gaha-pati-kalyanam dasabhir akarai
raksisyamah paripalayisyamo vardhayisyamah ||

katamair dasabhih | ayus ca + asya vardhayisyamah ayur-antarayam
ca dharmena nivarayisyamah | arogyam ca parivaram ca
dhana-skandham ca upabhoga-paribhogam ca + aisvaryam ca yasah
kalyana-mitrani prajña-sampadam ca vardhapayisyamah | ebhir
dasabhir iti vistarah ||

evam a-bhumi-pravistesv eva + ayam vipaka-vistaro drastavyah ||

avalokana-sutre * api | sambodhau cittam utpadya hita-artham
sarva-praninam | yah stupam loka-nathasya karoti + iha
pradaksinam ||

ity ady anusamsa-vistaram uktva + aha | yas tv esam
buddha-putranam narah kurvita a-priyam | devan manusyan
varjित्वा narakam tasya go-caram ||

iti vistarah purva-vat ||

na ca + atra visesa-hetuh kas-cid upadarsayitum sakyatae ity alam
vikalpena ||

karma-avarana-visuddhi-sutre * apy avarana-sabdena + an-artha uktah
| avaranam mañjusrir ucyate raga avaranam dvesa avaranam
moha avaranam danam avaranam
sila-ksanti-virya-dhyana-prajña avaranam | pe | tat kasya hetoh
bala-prthag-jana mañjusrir danam dadana matsarinam antike *
a-prasadam kurvanti | te tena + a-prasadena pratigha-cittam utpadayanti |
pratigha-khila-dosena maha-narakesu + upapadyante | silam raksanto
duh-silan kutsayanti paribhasanti | te tesam a-varnam ca
bhasanti | te tesam dosam srutva bahu-janasya + a-prasadam
kurvanti | te tena + a-prasadena dur-gati-gamino bhavanti | te ksantim
bhavayantah ksanti-madena + atmanam utkarsayanti pramadyanti |
vayam ksanti-vadinah | ime punar anye vyapanna-cittah | tesam
ksanti-madana-mattanam pramada-mulakani duhkhy utpadyante | te
viryam arabhamana atmanam utkarsayanti paran pamsayanti | kusida
ime bhiksavo viharanty an-abhiyuktah sraddha-deyam paribhuñjanah
| na + ete * arhanti paniya-sthalakam api | te tena virya-arambhena +
atmanam utkarsayanti param ca pamsayanti | tan aham balan iti
vadami | te dhyanam samapadyamanas tatra dhyana-samapattau sprham
utpadayanti | tesam evam bhavati | vayam samadhi-viharina | ime *

anye bhiksavo viksipta-citta viharanti | kutas te buddha bhavisyanti +
iti vistarah ||

sarva-dharma-a-pravrtti-nirdese * apy aha | bodhi-satva apattya codayati
| duri-bhavati bodhih | karma-avaranam ca parigrhnati | iriyaya
codayati | duri-bhavati bodhih | irya-pathena codayati duri-bhavati
bodhih | saced bodhi-satvasya + antike hina-samjñam utpadayati atmani
ca + udara-samjñam ksinoty atmanam karma-avaranam ca
grhnati | iha bodhi-satvena bodhi-satvam avavadata + anusasata va
sastr-samjñam upasthapyā + avavaditavyo * anusasitavyah |
bodhi-satvena bodhi-satvasya + antike na paribhava-cittam utpadayitavyam |
saced asya + a-parityakta bodhih | na deva-putra bodhi-satvah kva-cid eva
kusala-mulani samucchinati | yatha + a-dvitiya-bodhi-satvam agamyā + iti
| an-utpadita-bodhi-citte * api tavad bodhir bhavye satve * avamanyana
pratisiddha | kim punar udita-bodhi-citte ||

yatha + uktam surangama-samadhi-sutre | tatra drdhamate katamad
an-utpadita-bodhi-citta-vyakaranam ||

iha drdhamate sa pudgalah pañcatike samsare upapanno bhavati |
yadi va nirayesu yadi va tiryag-yonau yadi va yama-loke yadi va devesu
yadi va manusyesu | sa ca pudgalas tiksna-indriyo bhavati |
udara-adhimuktikah | tam enam tatha-gatah prajanati | ayam
purusa-pudgalo yavad iyadbhiih kalpa-koti-niyuta-sata-sahasrair
an-uttarayam samyak-sambodhau cittam utpadayisyati || pe ||

iyadbhis ca a-samkhyeya-kalpa-sata-sahasrair bodhim abhisambhotsyate ||
pe ||

idam drdhamate ucyate | bodhi-satvasya +
an-utpadita-bodhi-citta-vyakaranam | atha khalv ayusman
maha-kasyapo bhagavantam etad avocāt | adya + agrena + asmabhir bhagavan
sarva-satvanam antike sastr-samjñā + utpadayitavya | tat kasya
hetoh | na hy asmakam etaj jñanam pravarttate | katamasya bodhi-satvasya
bodhi-paripacakani + indriyani samvidyante | katamasya na samvidyante
| tato vayam bhagavann a-jananas tatha-rupesū hina-samjñam
utpadayema | tena vayam ksanyema ||

bhagavan aha | sadhu sadhu kasyapa su-bhasita te iyam vak | idam
ca maya kasyapa + artha-vasam sampasyamanena yusmakam evam dharmo
desito | ma bhiksavah pudgalena pudgalam pravicitavyam | yac *
chighram ksanyati hi bhiksavah pudgalah pudgalam pravicinvan |
aham va pudgalam praminuyam yo va syan madrsah | etena
kasyapa nirdesena bodhi-satvena va sravakena va sarva-satvanam
antike sastr-samjñā + utpadayitavya | ma + atra kas-cid
bodhi-satva-yanikah pudgalo bhavet tena tatra + atma raksitavya iti |
yasya tu niyatam eva bodhi-prapti-cihnam asti tatra sutaram avamanyana
raksitavya ||

yatha + uktam arya-sad-dharma-pundarika-sutre | ista-mayan

mrttika-samcitan va pritas ca kurvanti jinasya stupan | uddisya va
pamsu-kara-asayo * api atavisu dur-gesu ca karayanti ||

sikta-maya va puna kuta krtva ye ke-cid uddisya jinana stupan |
kumarakah kridisu tatra tatra | te sarvi bodhaya abhusi
labhinah ||

yavat ||

ye citra-bhittisu karonti vigraham | paripurna-gatrams *
chata-punya-laksanan ||

likhet svayam ca + api likhapayed va | te sarvi bodhaya abhusi
labhinah ||

ye ca + api ke-cit tarhi siksamanah | krida-ratim ca + api
vinodayantah ||

nakhena kasthena krtasi vigrahan | bhittisu purusa + atha
kumaraka va ||

sarve ca te bodhi abhusi labhinah || pe ||

vadapita jhallariyo * api ye hi | jala-mandaka va + apy atha
mandaka va | su-gatanam uddisyatha pujana-artham gitam ca
gitam madhuram mano-jñam | sarve ca te buddha abhusi loke ||

krtva ca yam bahu-vidha-dhatu-pujam | kim alpa-kampi su-gatana
dhatusu | ekam pi vadayiya vadya-bhandam | puspena ca + ekena
hi pujayitva | anupurva draksyanti hi buddha-kotyah | yais ca +
añjalis tatra krta + api stupe | paripurna eka-tala-saktika va |
onamitam sirsa bhaven muhurttam | onamitam kaya tatha +
eka-varam | namo * astu buddhaya krta-eka-varam | ye hi tada
dhatu-dharesu tesu | viksipta-cittair api yatha + eka-varam | te
sarvi prapta imam agra-bodhim | su-gatana tesam tada tasmi kale |
parinirvrtanam atha tisthatam va | ye dharmas nama + api
srnusu satvas | te sarvi bodhaya abhusi labhina | iti ||

maha-karuna-sutre * apy uktam ||

tad yatha vadisikena mahaty udaka-sarasi matsya-akarsana-artham
sa-amisam vadisam praksiptam bhavet samanantara-praksiptam ca
matsyena nigirnam bhavet | kim ca + api sa matsya udaka-sarasi bhramaty
atha ca punar vaddha eva sa vaktavyo drdhena sutrena
sthala-gata-danda-su-nibaddhena | yat sa vadisika agatya tena
sutra-laghavena janati | grhito matsya iti | tam enam sutrad
grhitva sthala-gatam karoti yatha-kama-karanaya paribhogaya | evam
eva ye satva buddhesu bhagavatsu cittam prasadya kusala-mulam
avaropayanti | antasa eka-citta-prasadam api | kim ca + api te satva
dus-krtena karma-avarana + a-ksanesu + upapanna bhavanty atha
ca buddha bhagavantas tan satvan bauddhena jñanena
samgraha-vastu-sutrena grhitva samsara-udaka-sarasa uddhrtya

nirvana-sthale sthapayanti + iti ||

tasmad esu sastr-samjña karya | vandamanas ca manasa
vanditavyah | bhavati hi navako * api bodhi-citta-balad vandyo | yatha
meghena dramidena maha-bodhi-satvena + api sata navaka arya-sudhanah
sarva-sarirena pranipaty vanditah | niyata-artham ca + idam |
yatha + adhyasaya-samcodana-adisu
sarva-bodhi-satva-yanika-pudgala-namas-karo * anujñatavyah |
sarva-sabdena + atmano * api grahanat | katham ekatra vandy vandakatvam
na virudhyate | paras-param vandyatvena + eva + alambanat | ata eva +
an-asvadanad a-punya-bhavah | kim ca buddhanam apy evam isyate |
ma bhud an-avastha | ekasya ca + a-nyunata + iti ||

arya-sarva-dharma-vaipulya-samgraha-sutre * apy an-artha uktah |
suksmam hi mañjusrih sad-dharma-pratiksepa-karma-avaranam |
yo hi kas-cin mañjusris tatha-gata-bhasita-dharme kasmims-cic *
chobhana-samjñam karoti | kva-cid a-sobhana-samjñam sa
sad-dharmam pratiksipati | tena sad-dharmam pratiksipata tatha-gato *
abhyakhyato bhavati | dharmah pratiksipto bhavati | samgho * apavadito
bhavati | ya evam vadati + idam yuktam idam a-yuktam iti sa sad-dharmam
pratiksipati | na maya prthak kas-cid dharmah
sravaka-yana-samprayuktah praty-eka-buddha-yana-samprayukto
maha-yana-samprayukto desitah | tat te moha-purusa imam mama
dharmam nana-karisyanti | idam sravakanam desitam idam
praty-eka-buddhanam idam bodhi-satvanam iti | sa nanatva-samjñaya
sad-dharmam pratiksipati | iyam bodhi-satvasya siksa | iyam
bodhi-satvasya + a-siksa + iti sad-dharmam pratiksipati |
dharma-bhanakasya + asti pratibhanam na + asti pratibhanam iti
sad-dharmam pratiksipati | dharmam dharmataya kathayati sad-dharmam
pratiksipati | apagate buddha-utpade na + asti dharani-pratilambha iti
dharmam pratiksipati | na + asti dharma-bhanakasya
dharani-pratilambha iti dharmam pratiksipati | dharma-bhanakasya
caryam dusayati dharmam pratiksipati | dharma-bhanako na
pratipatti-sampanna iti dharmam pratiksipati | pramadena + enam
codayati sad-dharmam pratiksipati | irya-pathena codayati sad-dharmam
pratiksipati | aksara-caryaya sila-vipattya codayati dharmam
pratiksipati | pratibhanena sampadayati + iti dharmam pratiksipati |
aloko * asya dharmanam na su-vidita iti dharmam pratiksipati |
mantrena mantram a-budhyamanah prativadati + iti dharmam pratiksipati
| aksara-samjñaya tatha-gata-sasanam na + avagahata iti dharmam
pratiksipati | sutrena sutram virodhayati + iti dharmam
pratiksipati | gathaya gatham virodhayati + iti dharmam
pratiksipati | aksara-samjñaya kañ-cid adhimuktam karoti kañ-cin na
karoti + iti dharmam pratiksipati | dharma-bhanakasya + arthany
a-katham abhinamayati + iti dharmam pratiksipati | vi-caksuh karma +
asya karoti dharmam pratiksipati | samlapayan vadati + iti dharmam
pratiksipati | iha + asya + asti carya iha + asya na + asti carya + iti
dharmam pratiksipati | idam su-uktam idam a-su-uktam iti dharmam

pratiksipati | anena na + asti carya + iti dharmam pratiksipati | anena
buddha-vacana-samaya ukto na + anena buddha-vacana-samaya ukta iti dharmam
pratiksipati iti hi mañjusrir yavat kiñ-cid vilopayati tavad dharmam
pratiksipati | dharmā-bhānakasya + idam rupam iti cintayati vadati
bhikṣur va bhikṣuni va upasako va upasika va | sarvah sa
sad-dharmam pratiksipati + ity adi ||

atra + eva ca + uktam | yasya kasya-cit kula-putra tatha-gatasya
parinirvṛtasya dharmah pratibhati yatha + adhimuktanam satvanam
desayitum | tasyam ca parsadi yady eka-satvasya + api eka-roma-harso
bhaved eka-asru-pato va sarvah sa tatha-gata-anubhavana | tatra
moha-purusa a-bodhi-satva bodhi-satva-pratijñā bodhi-satva-dusaka
dharmā-stānya-kuhaka evam vaksyanti dharmā-upadesakebhyah | kim ete |
na budhyantae iti || pe ||

ye bodhi-satvesv avamānyanam kurvanti | na + aham tesam
paryanta-kṛtam nirayam samvadami | tat kasya hetoh | yo bodhi-satvo
dharmā-bhānakam apavadati buddham sa vigarhati dharmam sa
pratiksipati samgham sa jugupsati | buddhe so * a-gauravo yo
dharmā-bhānake * a-gauravah | buddham sa na drastu-kamo yo
dharmā-bhānakam a-drastu-kamah | buddhasya so * a-varnam
bhasate yo dharmā-bhānakasya + a-varnam bhasate | buddhas tena
parityakto bhavati yah prathama-citta-utpadike * api bodhi-satve
pratigha-cittam karoti + iti || pe ||

yo * apy ayam maitreya sat-paramita-samudagamo bodhi-satvanam
sambodhaya tam te moha-purusa evam vaksyanti |
prajñā-paramitayam eva bodhi-satvena siksītavyam | kim
sesabhih paramitabhih | te * anyam paramitam
dusayitavyam manyante | tat kim manyase * ajita dus-prajñah sa
kasi-rajā + abhud yena kapota-artham syenaya sva-mamsani dattani
| maitreya aha | na + u hi + idam bhagavan | bhagavan aha | yani maya
maitreya bodhi-satva-caryam carata sat-paramita-pratisamyuktani
kusala-mulany upacitani apakṛtam nu taih kusala-mulaih ||

maitreya aha | na + u hi + idam bhagavan ||

bhagavan aha | tvam tavad ajita sastim kalpan
dana-paramitayam sastim kalpan sila-paramitayam
sastim kalpan ksanti-paramitayam sastim kalpan
virya-paramitayam sastim kalpan dhyana-paramitayam
sastim kalpan prajñā-paramitayam samudagatah | tat te
moha-purusa evam vaksyanti | eka-nayena + eva bodhir yad uta
sunyata-nayena + iti | te caryasu parisuddha bhavisyanti + ity adi ||

iti siksa-samuccaye caturthah paricchedah ||

[v. anarthavivarjana]

sila-paramitayam an-artha-varjanam pañcamah paricchedah ||

uktah samksepatō * an-arthah | tasya vivarjanam yatha +
adhyasaya-samcodana-sutre |
evam-vidha-an-artha-sravana-bhaya-bhirukaih
adi-karmika-bodhi-satvaih samadanani yatha grhitani tatha karyam
| evam hi tair uktam | ete vayam bhagavann adya + agrena tatha-gatasya
puratah | evam samadanam kurmah | saced vayam bhagavann adya +
agrena bodhi-satva-yanikam pudgalam grhinam va pravrajitam va
+ apattya codayisyamo bhutena va + a-bhutena va visamvadito *
asmabhis tatha-gato * arhan samyak-sambuddho bhavet | saced vayam
bhagavann adya + agrena bodhi-satva-yanikam pudgalam avamanyema +
a-varnam ca + asya bhasema visamvadito * asmabhis tatha-gato bhaved
arhan samyak-sambuddhah | saced vayam bhagavann adya + agrena
bodhi-satva-yanikam pudgalam grhinam va pravrajitam va
pañcabhih kama-gunaih kridantam paricarayantam dastva +
a-prasadam kuryama vilekham va cittasya + utpadayema + a-gauravam va
+ utpadayema na ca tatra sastr-samjñam utpadayema | visamvadito *
asmabhis tatha-gato bhavet | saced vayam bhagavann adya + agrena
mitra-kula-bhiksad a-kula-nidanam bodhi-satva-yanikanam
pudgalanam kaya-pidam citta-pidam va kuryama visamvadito
* asmabhis tatha-gato bhavet | saced vayam bhagavann adya + agrena
bodhi-satva-yanikam pudgalam drstva ekena + apy
a-mano-jñā-vacanena + abhasema visamvadito * asmabhis tatha-gato
bhavet | saced vayam bhagavann adya + agrena tris-krtvo ratreh
tris-krtvo divasya bodhi-satva-yanikam pudgalam na namasyema
visamvadito * asmabhis tatha-gato bhavet | saced vayam bhagavann adya +
agrena + asya vrata-samadanasya krtaso rajya-pratilambham va
dhana-pratilambham va kaya-jivitam va na parityajema visamvadito *
asmabhis tatha-gato bhavet | saced vayam bhagavann adya + agrena
sravaka-yanikam va praty-eka-buddha-yanikam va pudgalam avamanyema |
vayam visistatara na + ete iti visamvadito * asmabhis tatha-gato
bhavet | saced vayam bhagavann nica-cittas candala-sadrsa-citta na
viharema visamvadito * asmabhis tatha-gato bhavet | saced vayam
bhagavann adya + agrena + atmanam utkarsayema param va pamsayema
visamvadito * asmabhis tatha-gato bhavet | saced vayam bhagavann adya +
agrena vyapada-vigraha-bhayad yojanam va yojana-satam va na
palayema iritah samana visamvadito * asmabhis tatha-gato bhavet |
saced vayam bhagavann adya + agrena silavantam atmanam pratijanima
bahu-srutam va dhuta-guninam va + anyatara-anyatarena va gunena +
atmanam udbhavayema visamvadito * asmabhis tatha-gato bhavet | saced
vayam bhagavann adya + agrena praticchanna-kalyana vivrta-papa na
viharema visamvadito * asmabhis tatha-gato bhaved arhan
samyak-sambuddhah || pe ||

tatra bhagavan maitreyam bodhi-satvam maha-satvam amantrayate sma |
karma-avaranam maitreya ksapayitu-kamena kula-putrena va
kula-duhitra va evam samadanam kartavyam yatha ebhih
kula-putraih krtam iti ||

sarva-dharma-a-pravrtti-nirdese * apy aha ||

trs-krtva ratrim divasam tatha + eva | sa bodhi-satvan pranameta
murdhna | tesam na kiñ-cit skhalitam gaveset | careta caryam hi
sada yatha-istam ||

pasyed yada kama-gunai ramantam | na tasya kiñ-cit skhalitam
gaveset | gunair an-antam vara bodhi-caryam | eso * api kalena
hitam sprseta ||

yuktya + anupurvyā kriyaya + anupurvyā | bhavēj jino na + eva hi
eka-vaca | bahu-kalpa-kotyō niyutani ca + esa |
sannaha-samprasthitanany a-bhavi ||

atra + eva + aha | ye kula-putra + evam-rupena karma-avarānena +
an-arthikah | tair na dvitīyasya bodhi-satvasya sarva-caryasu
vipratipattavyam | sarvah kriyas tasya vimoktavyah | evam cittam
utpadayitavyam | na + aham para-cittam jāne dur-vijñeya satva-carya
| idam ca khalu kula-putra + artha-vasam sampasyams tatha-gata
evam dharmam desayati | na pudgalena pudgalah pramatavyah ||

aham va pudgalam praminuyam yo va syan madrsah ||

yah kula-putra + atmanam raksitu-kamas tena na kasya-cic carya
vivecayitavya | na paresam vikuttana kartavya | ayam idrso *
ayam idrsa iti | buddha-dharma-abhiyuktena bhavitavyam ratrim divam
dharma-paliguddha-manasena + iti ||

tatha ksitigarbha-sutre * api kathitam | atha tavad eva bahuni
sata-sahasrani vidvamsah satva utthaya + asanad yena bhagavams
tena + añjalim pranamya + evam ahuh | vayam bhadanta bhagavatah
purata evam pranidhanam kurmah yavac ciram vayam bhadanta
bhagavan samsare samsarema tavan matra pratilabdha-ksanti-kama
raja-sthanam pratilabhema | ma + amatya-sthanam | ma
nagara-jyestha-sthanam | ma grama-jyestha-sthanam | ma
nigama-jyestha-sthanam | ma purohita-jyestha-sthanam ma
bhata-jyestha-sthanam | yavan ma
sa-artha-vaha-jyestha-sthanam | ma +
upadhyaya-jyestha-sthanam | ma sramana-jyestha-sthanam |
ma grha-pati-jyestha-sthanam | ma kutumbi-jyestha-sthanam
yavat sarvaso vayam ma satvanam adhipati-sthanam pratilabhema yavan
na ksanti-pratilabdham syama | yato nidanam vayam evam-rupam
ati-gadham karma buddhanam sasanam aksipema | iti vistarah ||

candra-pradipa-sutre * apy an-artha-vivarjanam uktam | na + asti papam
a-kartavyam kumara tesu bhesyati | ma tehi samstavam sarddham
kuryah tvam kali pascime ||

alape samlapeyyasi kuryasi tesv a-gauravam | analinah
sat-kareyyasy agra-bodhayi karanat ||

varsa-agram pariprcchitva yas te vrddhataro bhavet | kuryasi

gauravam tatra sirasa pada-vandanaih ||

na tesam skhalitam pasyed bodhi-mandam vipasyatam |
pratighatam na janayet maitra-cittah sada bhavet ||

yady esam skhalitam pasyed dosams tesam na kirtayet |
yadsam kahiti karma tadsam lapsyate phalam ||

smitena mukha-candrena vrddhesu navakesu ca | purva-abhasi bhaven
nityam hata-manas ca sarvatah ||

civaraih pinda-patais ca kuryat tesam anugraham | evam
cittam pradadhyas tvam sarve bhesyanti nayaka | iti ||

yasya ca bodhi-citta-utpadike gauravam prasadas ca na + utpadyete | tena
sva-dur-gati-prapata-bhaya-raksa-artham
drsta-a-drsta-pramodya-anubhavana-artham
sva-citta-kalusa-prasadana-artham
citta-kalyata-citta-karmanyata-pratilabha-artham ca yatha +
arya-ganda-vyuhe bodhi-citta-utpadika-guna
bhagavad-arya-maitreyena + acarya-sudhanam adhikrtya + udbhavitas
tatha bhavayitavyah ||

esa drstva jara-vyadhi-piditan pranino duskha-satair
upadrutan | janma-mrtyu-bhaya-soka-tapitan tesa arthi carate
krpa-asayah ||

duskha-yantra-paripiditam jagat drstva
pañca-gati-cakra-mandale | jñana-vajra-mayam esa te drdham
duskha-yantra-gati-cakra-bhedanam ||

raga-dosa-trna-khanu-kantakam
drsti-samga-bahu-kaksa-samkulam |
satva-ksetra-parisodhana-arthikah prajña-langala-drdham
gavesate ||

moha-vidya-gahana-asayam jagat prajña-caksu-hata-nasta-daisikam |
tasya ksema disa-daisikah prabhuh sa-aritha-vaha jagato bhavisyati ||

ksanti-dharma-tri-vimoksa-vahano
jñana-khadga-ripu-klesa-dharsakah | sura-suta a-bhayasya dayako
daisako hi jagato bhavisyati ||

dharma-nava samudanayaty ayam jñana-sagara-pathe su-siksita |
santi-ratna-vara-dvipa-nayakah karna-dhara tri-bhava-arnave ayam ||

jñana-rasmi-pranidhana-mandalah sarva-satva-bhavana-avabhasakah
| dharma-dhatu-gagane samudgato buddha-surya samudesyate ayam ||

maitri-candana-samadhi-sitalah sarva-satva-sama-citta-su-prabhah |
sukla-dharma-paripurna-mandalo buddha-candra samudesyate ayam ||

asaye drdha-tale pratisthito bodhi-carya anupurva udgatah |
sarva-dharma-ratana-akaro hy ayam jñana-sara-varo bhavisyati ||

bodhi-citta-bhuja-ga-indra-sambhavo dharma-dhatu-gagane samudgatah |
dharma-megha-yugapat-pravarsanah sarva-sukla-phala-sasya-varadhanah ||

suddhi vartti tri-mala-ttamo * apy aham maitri-sneha-smrti-bhajanam
drdham | bodhi-citta-vi-mala-agni-su-prabham dharma-dipa
samujjvalayisyati ||

bodhi-citta-kalalah krpa-arbudo maitra-pesir a-cala-asayo ghanah |
bodhi angam anupurva-sambhavo buddha-garbha ayu sampravardhate ||

punya-garbham abhivarddhayisyati prajña-garbham abhisodhayisyati |
jñana-garbha samudesyate ayam yadrsah
pranidhi-garbha-sambhavah ||

idrsah karuna-maitra-dharmitah satva-mocana mati hita-asayam
| dur-labha jagi s-deva-manuse yadrso * ayu visuddha-manasah ||

idrsa-asaya-su-mula-samsthito idrso drdha-prayoga-varddhitah
| idrsas tri-bhava-chadana-prabho jñana-vrksa-phala-dah
su-dur-labhah ||

esa sarva-guna-sambhava-arthikah sarva-dharma-pariprcchana-arthikah
| sarva-samsaya-vidarana-arthikah sarva-mitra bhajate a-tandritah ||

esa mara-kali-klesa-sudano esa drsti-mala-klesa-sodhanah |
esa sarva-jaga-moksana-udyato esa te sada visesa panditah ||

esa dur-gati visodhayisyati svarga-margam upadarsayisyati |
moksa-margam upanesyate jagad yadrse guna-pathe pratisthitah
||

esa sarvata-duskha-mocako | esa sarva-gati-saukhya-dayakah | esa
sarva-bhaya-pasa-chedako | bhesyate bhagavati-nisudana | iti ||

evam anaya bhavanaya + an-arthavivarjanam su-karam bhavati | tatha +
adhyasaya-sañcodana-sutre * apy an-arthavivarjanam uktam | caturbhir
maitreya dharmaih samanvagato bodhi-satva-yanikah pudgalah
pascimayam pañcasatyam sad-dharma-vipralope vartamane * a-ksato *
an-upahatah svastina parimoksyate ||

katamais caturbhir | atma-skhalita-pratyaveksanataya | paresam
bodhi-satva-yanikanam pudgalanam apattya-codanataya |
mitra-kula-bhiksad a-kula-an-avalokanataya |
a-manaska-vacana-prativiramanataya | ebhir maitreya caturbhir iti purva-vat
||

a-parais caturbhir | katamaih | alpa-sruta-satva-parivarjanataya |
parsad-an-upadanataya | pranta-sayya-asana-nisevanataya ca |
atma-dama-samatha-yogam anuyuktataya ca | ebhis caturbhir iti vistarah ||

punar atra + eva + aha | adi-karmikena maitreya bodhi-satvena
prajña-bala-adhana-praptena labha-sat-kara-parivarjitena
labha-sat-kara-dosa-darsina bhavitavyam || pe ||

samganika-arama-parivarjitena samganika-arama-dosa-darsina
bhavitavyam | bhasya-arama-parivarjitena
bhasya-arama-dosa-darsina bhavitavyam | nidra-arama-varjitena
nidra-arama-dosa-darsina bhavitavyam | karma-arama-varjitena
karma-arama-dosa-darsina bhavitavyam | prapañca-arama-varjitena
prapañca-arama-dosa-darsina bhavitavyam || pe ||

iha maitreya bodhi-satvena maha-satvena raga-samjanano labha-sat-karah
pratyaveksitavyah | smrti-vidhvamsana-karo labha-sat-karah
pratyaveksitavyah | labha-a-labhataya unnama-avanama-karo
labha-sat-karah pratyaveksitavyah | moha-utpadano labha-sat-karah
pratyaveksitavyah | kula-matsarya-adhyavasano labha-sat-karah
pratyaveksitavyah | atma-artha-nispadanataya sathya-utpadano
labha-sat-karah pratyaveksitavyah |
catur-arya-vamsa-parivarjanataya ahrikyā-an-apatrapya-samjanano
labha-sat-karah pratyaveksitavyah | evam sarva-buddha-an-anujñano
labha-sat-karah pratyaveksitavyah | mana-mada-utpadano
labha-sat-karah pratyaveksitavyah | gurunam avamanano
labha-sat-karah | mara-pakso labha-sat-karah |
eka-anta-pramada-mulah kusala-mula-apaharano labha-sat-karah |
vidyuc-cakra-asani-sadrso labha-sat-karah | bahu-paligodha-paliguddho
mitra-kula-bhiksad a-kula-avalokano daurmanasya-samjananah |
buddhi-vibhramano labha-sat-karah priya-vastu-parinamanataya
soka-bhajano labha-sat-karah
|catuh-smrty-upasthana-sammosanah
sukla-dharma-dur-bali-karanah
catuh-samyak-prahana-parihana-karano labha-sat-karah |
rddhy-abhijñā-parihana-karanah | purvam sat-kara-pascad
a-sat-kara-karanah | a-mitra-sat-karana-mitra-prahano
labha-sat-karah | para-abhisamdhanataya ganika-sadrśah |
dhyana-a-pramana-parivarjanah | naraka-tiryag-yoni-yama-loka-prapatano
labha-sat-karah | devadatta-udraka-samacaro labha-sat-karah
pratyaveksitavyah ||

ime evam-rupa maitreya labha-sat-kare adinava ye bodhi-satvena
pratyaveksitavyah | pratyaveksya ca + alpa-icchatayam rantavyam na
paritaptavyam | tat kasya hetoh | alpa-icchasya hi maitreya imae
evam-rupa dosa na bhavanti na ca + asya + antaraya bhavanti
buddha-dharmanam | a-nirvinnas ca bhavati grhi-pravrajitebhyah |
anuraksaniyas ca bhavati deva-manusyanam
parisuddha-asaya-sthitah | a-samtrastas ca bhavati
sarva-dur-gati-nipatebhyah | an-abhibhutas ca bhavati tarjana-vigatah |
a-samharyas ca bhavati mara-visaya-vimuktah | a-dharsaniyas ca
bhavati sarva-vyasanaih | abhilasaniyas ca bhavati
deva-manusyanam dhyana-abhyasa-avasthitah [doubtful] | spastas
ca bhavati maya-sathya-prahino * a-pramattas ca bhavati
pañca-kama-guna-dosa-darsi yatha-vadi tatha-kari bhavaty
arya-vamse sthitah | abhilasitas ca bhavati vidvadbhih

sa-brahma-caribhih | imam maitreya evam-rupam anusamsam
viditva panditena bodhi-satvena + adhyasayena + alpa-icchatayam
rantavyam | alpa-icchata asevitavya sarva-labha-sat-kara-prahanaya +
iti ||

samganikam adhikrtya + aha | vijahya ragam vijahya dosam na
tisthate samganikasu yogi | bhavaty asau tat-pravanas tan-nimnah
| etena dosena ratim na kuryat | auddhatya hasyam ca tatha vitarka
| bhavanty ami samganikasu sarve ||

samkirna-cari hi bhavaty a-samvrtah | karoti yah samganikam
a-saram ||

lokasya mantresu ramanti bala | hiyanti ca + iha + agra-kathasu balah
| pradosa vardhenti vitarka utsada | etena dosena na tatra rajate ||

na vardhate ca + api srutena bhiksuh | a-yukta-mantresu ratim janitva
| tasmad parityajya a-yukta-mantran | dharme ratim vindatha nitya-kalam ||

sahasraso * asthani maya svakani | tyaktani bodhim pratikanksa
tarhi | na ca + asmi trptah srnumana dharmam | te khedam esyanti
srnonta dharmam ||

sarvena sarvam parivarjaniya | a-yukta-mantras ca
a-sista-mantrah | dharme vare tatra ratim janetha | yo dur-labhah
kalpa-satair an-ekaih ||

vane vasantena guna-arthikena | parasya dosa na hi viksitavyah |
aham visisto * aham eva srestho | na eva cittam samupadaniyam
||

mado * ayam sarva-pramada-mulo | na hina-bhiksu avamanyitavyah |
anupurva eso iha sasanasya | na + ekena janmena labhate bodhim ||

atra + iva bhasya-aramam adhikrtya + aha | a-gauravo bhoti srutena
matto | vivada-mantresu nivista bhoti | musita-srutis ca + api
a-samprajanyo | bhasye ramantasya ime hi dosah ||

adhyatma-cinta + atta [doubtful] su-dura bhoti | cittam na kayas ca
prasanna bhoti | unnama-namani bahuni gacchati | bhasye ramantasya ime
hi dosah ||

sad-dharma-cittat tu pranastu balah | su-karkaso bhoti
a-snigdha-cittah | vipasyanayah samathac ca dure | bhasye
ramantasya ime hi dosah ||

a-gauravo bhoti sada gurunam | paligodha-mantresu ratim janitva |
a-sara-sthaya parihina-prajño | bhasye ramantasya ime hi dosah
||

a-manito deva-gunaih sa bhoti | na + apy asya tasmin sprha samjananti
| pratisamvidato bhavati vihino | bhasye ramantasya ime hi dosah
||

paribhasyate ca + api sa panditebhih | ye ka-cid asti
prthakaya-saksi [doubtful] | nir-arthakam jivitu tasya bhoti |
bhasye ramantasya ime hi dosah ||

sa socate kalu karotu balah | pratipatti hino * asmi kim adya kuryam |
su-duskhito bhoti a-labdha-gadho | bhasye ramantasya ime hi dosah ||

cala-a-calo bhoti trnam yatha + iritam | vicikitsate evam asau na
samsayah | na tasya jatu drdha buddhi bhoti | bhasye ramantasya
ime hi dosah ||

nata yatha tisthati ranga-madhye | anyana surana gunan
prabhasate | svayam ca bhoti pratipatti-hino | bhasye ramantasya ime
hi dosah ||

sathas ca so bhoti laghu-nir-asah | punah punas ca + arabhate
vivadam | so durato arya-dharmasya bhoti | bhasye ramantasya ime hi
dosah ||

samhrsyate sat-kṛta alpa-sthamah | prakampate vipakṛto * ajani
| kapiṛ yatha cañcala-citta bhoti | bhasye ramantasya ime hi dosah
|| pe ||

ramitva bhasyasmī cīram pi kalam | na vindate prītim iha +
atma-saukhyam | varam hi ekasya padasya cintana | prītim pade yatra
labhed an-antam ||

na + iksu-tvace saram iha + asti kiñ-cin | madhye * asti tat-sara
su-premaniyah | bhuktva tvacam na + iha punah sasakyam | labdhum
narena + iksu-rasam pradhanam ||

yatha tvacam tad-vad avaihi bhasyam | yatha rasas tad-vad iha +
artha-cinta [doubtful] | tasmad * dhi bhasye tu ratim vihaya | cintetha
artham sada a-pramattah ||

nidra-aramam adhikṛtya + aha | mahac ca so vardhati moha-jalam |
vicikitsako bhoti sa drsti-praptah ||

drsti-kṛtany asya bahuni bhonti | yasmana middhe * abhiratim
prayati ||

prajña ca tesam bhavati su-dur-bala | parihyate buddhi na tasya
bhoti | jñānac ca so hiyati nitya-kalam | yasmana middhe * abhiratim
prayati ||

kusida a-jño * a-laso * a-prajño * a-manusya avatara labhenti tasya |
vihethayante ca vane vasantam yasmana middhe * abhiratim prayati ||

kusalena cittena sada an-arthiko | dharme ca chando na hi bhoti tasya |
a-dharma-kayas ca sa bhoti bhuyo yasmana middhe * abhiratim prayati ||

sad-dharma-chandena vihina-mudhah parihoyate sarva-guṇehi balah |
suklam ca ghateti tamo * adhigacchati | yasmana middhe * abhiratim
prayati ||

a-visarado bhoti pralina-cittah | pramodya tasya + u bhavati na nityam
| nidraya + apagrastah sithila-anga bhoti | yasmana middhe *
abhiratim prayati ||

atma tu jñatva ca kusida-praptah irsyayate virya-balair upetan |
virya-anvitanam ca a-varna bhasate yasmana middhe * abhiratim
prayati || pe ||

yat sarva-duskhasya tamasya nasanam | apaya-parivarjanataya mulam |
sarvehi buddhair hi sada prasastam | tam viryam aryam satatam
bhajasva ||

karma-aramam adhikrtya + aha ||

su-dur-vaco bhoti gurubhi coditah | pradaksinam grhnati na +
anusasanam | vipanna-silas ca sa bhoti ksipram | dosa ami
karma-rate bhavanti ||

utkanthito bhoti sa nitya-kalam | grha-stha-karmani sada
vicintayan | dhyana-prahanais ca na tasya krtyam | dosa ami
karma-rate bhavati ||

tivras ca samjayati tasya rago | rasa-a-rasesu grasitah sa
murcchitah | na tusyate * asav itara-itarena | dosa ami karma-rate
bhavanti ||

mahatya ca bhoti parisaya tustho | sa duskhito bhoti taya
vihinah | samkirna bhoti sayatha + iha gardabho | dosa ami
karma-rate bhavanti || pe ||

diva ca ratrau ca an-anya-citto | bhakte ca code ca bhavaty
abhiksnam | sv-an-arthiko bhoti gunaih sa sarvada | dosa ami
karma-rate bhavanti ||

krtyany asau prcchati laukikani | a-yukta-mantrais ca ratim prayati |
yuktais ca mantraih sa na vindate ratim | dosa ami karma-rate bhavanti
|| pe ||

atha khalu maitreyo bodhi-satvo maha-satvo bhagavantam etad avocat |
su-paritta-prajñas te bhagavan bodhi-satva bhavisyanti vihina-prajña
ye * agra-dharman varjayitva hinani karmany arapsyante ||

evam ukte bhagavan maitreyam bodhi-satvam maha-satvam etad avocat | evam
etan maitreya | evam etad yatha vadasi su-paritta-prajñas te bodhi-satva
bhavisyanti ye * agra-dharman parivarjayitva hinani karmany
arapsyante | api tv arocayami te maitreya prativedayami te | na te
bodhi-satvas tathagata-sasane pravrajita yesam na + asti yogo na +
asti dhyanam na + asti prahanam na + asty adhyayanam na + asti
bahusrutya-paryestih | api tu maitreya
dhyana-prahana-prabhavitam tatha-gata-sasanam
jñana-samskrtam jñana-samahitam abhiyoga-prabhavitam | na
grhi-karma-anta-vaiyaprtya-prabhavitam | a-yukta-yoganam etat karma

samsara-abhiratanam yad uta vaiyaprtiyam
laukika-krtya-paligodhah | na tatra bodhi-satvena sprha +
utpadayitavya | sacen maitreya vaiyaprtiya-abhirato bodhi-satvah
sapta-ratna-mayaih stupair imam tri-sahasra-maha-sahasram
loka-dhatum purayet | na + aham tena + aradhito bhavayam na manito
na + api sat-krtah ||

pe | tatra jambu-dvipah puritah syad vaiyaprtiya-karair
bodhi-satvaih | sarvais tair ekasya + uddesa-sva-adhyaya-abhiyuktasya
bodhi-satvasya + upasthana-paricarya karaniya |
jambu-dvipa-pramanais ca + uddesa-sva-adhyaya-abhiyuktair bodhi-satvair
ekasya pratisamlayana-abhiyuktasya bodhi-satvasya + upasthana-paricarya
kartavya || pe ||

tat kasya hetoh | dus-karam etat karma yad uta prajña-karma | uttaram
nir-uttaram sarva-trailokya-prativisistam abhyudgatam tasmāt tarhi
maitreya bodhi-satvena yoga-arthikena viryam arabdhu-kamena prajñayam
abhiyoktavyam iti ||

prapañca-aramam adhikrtya + aha | asta-a-ksana tasya na bhonti
dure | ksana-sampada tasya na bhoti srestha | ete an-artha sya
bhavanti nityam | dosa ami tasya prapañca-carinah || pe ||

dosan iman samyag avetya panditah sarvan prapañcan parivarjita |
su-labha an-artha hi prapañca-carinah | tasmāt prapañcena na
samvaseta ||

yayac * chatam yojanakam param varam | yatra prapañco stiya vighraho
va | na tatra vasam na nīketu kuryan muhurtta-matram stiya yatra
klesah ||

na + artha-arthikah pravrajita guna-arthika | ma vighraha kurvatha
dusta-cittah | na vo * asti ksetram na krsir vanijya | syur yasya
arthaya prapañca ete ||

na putra dhita na ca vo * asti bharya | na ca + asya mitram na ca
bandhu-vargah | dasyo na dasa na ca isvaratvam | ma vighraham
kurvatha pravrajitva ||

kasaya-vastrani grhitva sraddhaya | santa-prasantair hi
nisevitani | santa-prasanta upasanta bhotha | prapañca varjitva
janetha ksantim ||

asi-visan raksatha raudra-cittan | narakas ca tiryag visayo
yamasya | prapañca-carasya na bhonti dure | tasmād * dhi ksantau
janayeta viryam || pe ||

imena yogena labheta suddhim | ksapayitva karma-avarānam a-sesam
| dharseti maram sa-calam sa-vahanam yo dhiru tasya + eva janeti
ksantim | iti ||

samksepatas tatra + an-artha-vivarjanam uktam | tasmāt tarhi maitreya

bodhi-satva-yanikena kula-putrena va kula-duhitra va pascimayam
pañca-satyam sad-dharma-pralope vartamane * a-ksatana-an-upahatena
svastina parimoktu-kamena sarva-karma-avarananani ksapayitu-kamena +
a-samsarga-abhiratena bhavitavyam aranya-vana-pranta-vasina +
an-abhiyukta-satva-parivarjitena + atma-skhalita-gavesina
para-skhalita-a-gavesina tusni-bhava-abhiratena
prajña-paramita-vihara-abhiratena + iti ||

arya-ratna-meghe * apy an-artha-varjanam uktam | tavat pindaya carati
yavad asya karyasya praptir bhavati | anyatra yesu sthanesu canda
va kukkuras taruna-vatsa va gava prakrti-duh-sila va
tiryag-yoni-gata | vihethana-abhipraya va stri-purusa-daraka-darika
jugupsitani va sthanani | tani sarvena sarvam varjayati + iti ||

anena + etad darsitam bhavati yad drste * api badha-kara
evam-vidhe | tad a-varjayata apattir bhavati + iti ||

atha yad evam-ady an-artha-varjanam uktam kena + etal labhyate
sarva-nis-phala-syanda-varjanat | phalam atra para-artham | tad-artham
yah syando na samvartate | sa nis-phalatvad varjayitavyah ||

yatha candra-pradipa-sutre kaya-samvara-madhye pathyate | na
hasta-lolupo bhavati na pada-lolupah hasta-pada-samyata iti ||

tatha dasa-dharmaka-sutre * api desitam hasta-viksepah
pada-viksepo * a-dhavanam paridhavanam langhanam plavanam idam
ucyate kaya-dausthulyam iti ||

arya-dharma-samgiti-sutre tu yatha bodhi-satvanam para-arthad anyat
karma na kalpate | tatha spastam eva paridipitam yat kiñ-cid bhagavan
bodhi-satvanam kaya-karma yat kiñ-cid vak-karma yat kiñ-cin manas-karma
tat sarvam satva-aveksitam pravartate maha-karuna-adhipateyam
satva-hita-adhisthana-nimittam
sarva-satva-hita-sukha-adhyasaya-pravrttam | sa evam hita-asayah
evam samjñi-bhavati | sa maya pratipattih pratipattavyaya
sarva-satvanam hita-avaha sukha-avaha ca || pe ||

ayatanesu sunya-grama-vat pratyaveksana pratipattih | na ca +
ayatana-parityagam sprhayati + iti ||

arya-gagana-gañja-sutre * apy uktam | tad yatha + api nama chidran
marutah pravisati | evam eva yato yata eva cittasya chidram bhavati tatas
tata eva maro * avataram labhate | tasmad sada + a-chidra-cittena
bodhi-satvena bhavitavyam | tatra + iyam a-chidra-cittata yad idam
sarva-akara-jñatayah sunyatayah paripurir iti ||

ka punar iyam sarva-akara-vara-upeta sunyata | ya + iyam
bodhi-satva-caryaya a-parityagena + abhyasyamana | abhyasta va |
sarva-bhava-sunyata | esa ca ratna-cuda-sutre vistarena +
akhyata ||

tatha + aksayamati-sutre * api darsitam | papakanam a-kusalanam

dharmanam prahanaya chandam janayati + ity atra prastave yani ca
+ anyani punah kani-cid anyany api citta-viksepa-karani yani
samadhi-skandhasya vipaksaya samvartante | ayam ucyate
samadhi-vipaksah | yavad ime ucyante papaka a-kusala dharma iti ||

siksa-samuccaye sila-paramitayam an-artha-vivarjanam pañcamah
paricchedah ||

[vi. atmabhavaraksa]

atma-bhava-raksa sasthah paricchedah | uktam
nis-phala-syanda-varjanam | katham etat sidhyed ity aha | etat sidhyet
sada smrtya + iti ||

dvadasa + imah smrtayo nis-phala-syanda-varjanaya samvartante | yad
uta | tatha-gata-ajña-an-atikrama-anupalana-vipaka-gaurava-smrtih |
sarva-kayasya nis-cala-sva-bhavata-pratisthitata-anusmrtih | sati
satva-arthe yad angam an-upayogi tad
dāḥ, hātara-smāḥ ty-apekāḥ ni-āḥ >cala-mādhya-chanda-para-āḥ pattāḥ <-kāḥ taāḥ
sarva-dhira-cesta-smrtih | na ca + asya
bhaya-utsava-adi-sambandha-sambhrame * anga-mukta-smrtih |
irya-patha-catuska-aksepa-nirupana-smrtih | antara-antara ca +
irya-patha-vikopa-araksana-artham
irya-patha-sampad-avalokana-smrtih | bhasana-kale ca +
ati-prasada-auddhatya-samrambha-paksa-pata-adi-vasad
ati-matra-a-prasadika-hasta-pada-siro-mukha-vikara-niyamana-smrtih |
yah srota vaktavyah sa yavan-matrena dhvanina + artham janati |
tad-an-atirekena svarena bhasana-smrtir anyatra
para-asanka-dosa-sambhavat | a-siksita-jana-samagama-sankate
sva-citta-tac-citta-prasadana-adi-tatparya-smrtih |
citta-matta-dvi-pasya samatha-stambhe nitya-baddha-smrtih | muhur muhus
ca citta-avastha-pratyaveksana-smrtih | maha-jana-sampatam
prayo * anya-karya-tyagena + api
yatha-ukta-smrti-raksa-tatparya-smrtir iti ||

evam etabhiih smrtibhir nis-phala-syandana-varjanam sidhyati | sa ca
smrtis tivra-adarad bhavet | tatra + adarah karyesu sarva-bhavana +
abhimukhyam | avajña-prati-paksah | ayam ca + adarah
samatha-mahatmyam jñatva tatparyena jayate | kas tavad ayam
samo nama | ya arya-aksayamati-sutre samatha uktah ||

tatra katama samatha-a-ksayata | ya cittasya santir upasantir
a-viksepa-kendriya-samyamah | an-uddhatata | an-unnahanata a-capalata
a-cañcalata saumyata guptata karmanyata ajaneyata eka-agrata
eka-aramata samganika-varjanata viveka-ratih kaya-vivekas
citta-a-vibhramo * aranya-mukha-manasi-karata + alpa-icchata | yavad
irya-patha-guptih kala-jñata samaya-jñata matra-jñata mukti-jñata
| su-bharata su-posata + ity-adi ||

kim punar asya samasya mahatmyam yatha-bhuta-jñana-janana-saktih

| yasmat samahito yatha-bhutam prajanati + ity avadan munih ||

yatha + uktam dharma-samgitau | samahita-manaso
yatha-bhuta-darsanam bhavati | yatha-bhuta-darsino bodhi-satvasya
satvesu maha-karuna pravartate | evam ca + asya bhavati | idam maya
samadhi-mukham sarva-dharma-yatha-bhuta-darsanam ca sarva-satvanam
nispadayitavyam | sa taya maha-karunaya samcodyamano *
adhi-silam adhi-cittam adhi-prajñam ca siksam paripuryam
caturam samyak-sambodhim abhisambudhyate | tasman maya
sila-su-sthitana-a-prakampena + a-sithilena bhavitavyam iti | idam
samatha-mahatmyam atmanah paresam ca +
an-anta-apĀ•ya-Ā•di-duá, Ĵkha-samatikrama-an-anta-laukika-loka-uttara-sukha-saá¹
pat-prakarsa-para-prapty-atmakam avagamya tad-abhilasena + atapo
bhavayitavyah | adipta-grha-anta-gatena + iva
sitala-jala-abhilasina | tena tivra adaro bhavati siksasu | tena
+ api smrtir upatisthati | upasthita-smrtir nis-phalam varjayati |
yas ca nis-phalam varjayati tasya + an-artha na sambhavanti | tasmad
atma-bhavam raksitu-kamena smrti-mulam anvisya nityam
upasthita-smrtina bhavitavyam ||

ata eva + ugra-pariprcchayam grhinam bodhi-satvam adhikrtya +
uktam | sura-maireya-madya-pramada-sthanat prativiratena bhavitavyam
a-mattena + an-unmattena + a-capalena + a-cañcalena + a-sambhrantena +
a-mukharena + an-unnadena + an-uddhatena +
upasthiti-smrti-samprajanyena + iti ||

atra + eva ca pravrajita-bodhi-satvam adhikrtya + uktam
smrti-samprajanyasya + a-viksepa iti ||

tatra smrtih arya-ratna-cuda-sutre * abhihita | yaya smrtya
sarva-klesanam pradur-bhavo na bhavati | yaya smrtya
sarva-mara-karmanam avataram na dadati | yaya smrtya utpathe va
ku-marge va na patati | yaya smrtya dauvarika-bhutaya sarvesam
a-kusalanam citta-caitasikanam dharmanam avakasam dadati +
iyam ucyate samyak-smrtir iti ||

samprajanyam tu prajña-paramitayam uktam | carams carami + iti
prajan-ti | sthitah sthito * asmi + iti prajanati | sayanah sayita iti
prajanati | nisanno nisanno * asmi + iti prajanati | yatha
yatha ca + asyah [doubtful] kayah sthito bhavati tatha tatha + eva
prajanati ||

pe||

so * atikraman va pratikraman va samprajanams cari bhavati |
alokite vilokite sammiñjite prasarite
samghati-patta-patra-civara-dharane | asite pite khadite
nidra-klama-prativinodane agate gate sthite nisanne supte jagarite
bhasite tusni-bhave pratisamlayane samprajanams cari bhavati
+ iti ||

silam hi samadhi-samvartaniyam ||

yatha + uktam candra-pradipa-sutre | ksipram samadhim labhate
nir-anganam | visuddha-sile * asminn anusamsa iti ||

ato * avagamyate ye ke-cit samadhi-hetavah prayogas te sila-antar-gata
iti | tasmāt samadhy-arthina smṛti-samprajanya-silena bhavitavyam |
tatha sila-arthina + api samadhau yatnah karyaḥ tatra + eva sūtre
vacanat | dhyāna-anusamsesu hi pathyate | na + asau bhōti an-acaro
acaro su-pratisthitah | go-care carate yogi vivarjeti a-gocaram ||

nis-paridaha-vihari gupta indriya-samvrta | iti ||

etabhyam ca sila-samadhibhyam anyo-nya-samvardhana-karabhyam
citta-karma-parinispattiḥ etavati ca + iyaṃ bodhi-satva-sikṣa yad
uta citta-parikarma | etan-mulatvat sarva-satva-arthanam ||

uktam hy aṛya-ratna-meghe | citta-purvan-gamas ca sarva-dharmah |
citta-parijñāte sarva-dharmah parijñāta bhavanti | api tu cittena
niyate lokah cittam cittam na paśyati | cittena ciyate karma subham
va yadi va + a-subham ||

cittam bhramate * alata-vat | cittam bhramate turan-ga-vat | cittam
dahate deva-agni-vat | cittam harate maha-ambu-vat ||

sa evam vyupapariksamanas citta su-upasthita-smṛtir viharati na
cittasya vasam gacchati | ap tu cittam eva + asya vasam gacchati |
cittena + asya vasi-bhūtena sarva-dharma vasi-bhavanti + iti ||

tatha + aṛya-dharma-sangiti-sutre * apy uktam | mati-vikramo
bodhi-satva aha | yo * ayam dharmo dharma ity ucyate na + ayam dharmo
desa-stho na pradesa-stho * anyatra sva-citta-adhino dharmah tasman maya
sva-cittam sv-aradhitam sv-adhisthitam su-samarabdham
su-nigrhitam kartavyam | tat kasya hetoh | yatra cittam tatra
guṇa-dosah | na + asti nis-cittatayam guṇa-dosah | tatra
bodhi-satvo doṣebhyas cittam nivarya guṇesu pravartayati ||

tad ucyate | citta-adhino dharmo dharma-adhina bodhir iti ||

ayam bhagavan dharmam samadanah sukha-abhisambodhaya samvartatae
iti ||

aṛya-gaṇḍa-vyūha-sutre * api varṇitam | sva-citta-adhisthanam
sarva-bodhi-satva-carya sva-citta-adhisthanam
sarva-satva-paripaka-vinayah || pe ||

tasya mama kula-putra + evam bhavati | sva-cittam eva + upastambhayitavyam
sarva-kusala-mulaih | sva-cittam eva + abhisandayitavyam
dharma-meghah | sva-cittam eva parisodhayitavyam avaranaya
dharmebhyah | sva-cittam eva drdhi-kartavyam viryena + ity adi ||

tatha + atra + eva maya-devy--a-darsana-akuli-bhūte aṛya-sudhane
ratna-netraya nagara-devatayas tad-darsana-artham iyaṃ anusāsani |

citta-nagara-paripalana-kusalena te kula-putra bhavitavyam
sarva-samsara-visaya-raty-a-samvasanataya |
citta-nagara-alam-kara-prayuktena te kula-putra bhavitavyam
dasa-tatha-gata-bala-adhyalambanataya |
citta-nagara-parisodhana-prayuktena te kula-putra bhavitavyam
irsya-matsarya-sathya-apanayanataya |
citta-nagara-vivardhana-abhiyuktena te kula-putra bhavitavyam
sarva-jñata-sambhara-maha-virya-vega-vivardhanataya |
citta-nagara-dur-yodhana-dur-asadata-abhinirhara-prayuktena te kula-putra
bhavitavyam
sarva-klesa-mara-kayika-papa-mitra-mara-cakra-an-avamardanataya |
citta-nagara-pravistarana-prayuktena te kula-putra bhavitavyam
maha-maitri-sarva-jagat-sphuranataya |
citta-nagara-praticchadana-prayuktena te kula-putra bhavitavyam
vipula-dharma-cchatra-sarva-a-kusala-dharma-pratipaksa-abhinirharanataya
| citta-nagara-vivarana-prayuktena te kula-putra bhavitavyam
adhyatmika-bahya-vastu sarva-jagat-samprapanataya |
citta-nagara-drdha-sthama-abhinirhara-prayuktena te kula-putra
bhavitavyam sarva-a-kusala-dharma-sva-santaty-a-vasanataya | yavad evam
citta-nagara-visuddhy-abhiyuktena kula-putra bodhi-satvena sakyam
sarva-kusala-mula-samarjanam anupraptum | tat kasya hetoh | tatha hi
tasya bodhi-satvasya + evam citta-nagara-parisuddhaysa sarva-avarani
purato na samtisthante | buddha-darsana-avaranam va
dharma-sravana-avaranam va + ity adi | tasmad vyavasthitam evam |
citta-parikarma + eva bodhi-satva-siksa + iti | tac ca + a-capala-cetasah
||

samac ca na calec cittam bahya-cesta-nivartanat ||

a-samprajanya-para-tantrasya musita-smrtes ca cittam calati
samihitad alambanad anyatra niyamanatvat | yada tu
smrti-samprajanyena bahyas cesta nivartita bhavanti tada
tad-vasatvad ekasminn alambane nibaddham yavad isyate tavat
tisthati | tatas ca purva-vad anusamsa-vistarah | adyatve * api ca
satva-artha-ksamo bhavaty eva prasada-karatvat | katham ||

sarvatra + a-capala-manda-mita-snigdha-abhibhasanat | avarjajey janam
bhavyam adeyas ca + api jayate ||

etad eva ca bodhi-satvasya krtyam yad uta satva-a-varjanam | yatha +
arya-dharma-samgiti-sutre | arya-priyadarsena bodhi-satvena
paridipitam | tatha tatha bhagavan bodhi-satvena pratipattavyam yat
saha-darsanena + eva satvah prasideyuh | tat kasmad * dhetoh | na
bhagavan bodhi-satvasya + anyat karaniyam asty anyatra satva-a-varjanat |
satva-paripaka eva + iyam bhagavan bodhi-satvasya dharma-samgitir iti ||

evam punar a-kriyamane ko dosa ity aha | an-adeyam tu tam lokah
paribhuya jina-ankuram | bhasma-channo yatha vahnih pacyeta
naraka-adisu ||

yatha prag upadarsitam ||

yena ca + asya paribhava evam an-artho ratna-meghe jinena + uktas tena
samksepa-samvarah |yena + a-prasadah satvanam tad yatnena
vivarjayed iti ||

yatha + aha | katame ca te bodhi-satva-samudacarah | yavad iha
bodhi-satvo na + a-sthane viharati na + a-kale | na + a-kala-bhani
bhavati na + a-kala-jñō bhavati na + a-desa-jñō bhavati | yato nidanam
asya + antike satva a-prasadam prativedayeyuh | sa
sarva-satva-anuraksaya | atmanas ca
bodhi-sambhara-paripurana-artham sampanna-irya-patho bhavati
mrdu-bhani manda-bhani | a-samsarga-bahulah |
praviveka-abhimukhah | su-prasanna-mukha iti ||

ata eva dharma-samgiti-sutre desitam | yah satvan raksati sa
silam raksati + iti | anaya kaniyena matr-gramena saha
raho-avastha-adisu loka-raksa ca krta syat | evam bhogyesu
jala-sthalesu mutra-purisa-slesma-puya-adinam kutsitanam
rahasy a-rahasi ca + utsargam na kuryad
deva-manusya-citta-raksa-artham ||

sad-dharma-smrty-upasthane ca raha utsistam krtva +
an-utsista-aharesv a-dadatah preta-gatih pathyate ||

tatha bodhi-satva-pratimokse * apy a-prasada-parihara uktah | na purato
danta-kastham khaditavyam na puratah khete niksiptavya iti |
esa ca gaurava-lajja-vidhii sarva-drastavyo na brahma-carisv eva |
atra tu sutre brahma-cary--adhikarah tesu
gurutara-apatti-bhaya-samdarsana-artham ||

yatha + atra + eva + aha | na + uccair-bhasina bhavitavyam iti ||

na ca + ayam vidhii pradesikah | tatha brahma-pariprcchayam apy
uktam na ca vadha-sadrsena bodhi-satvena bhavitavyam iti | tatha
pratimoksad api loka-a-prasada-karam anvesya varjaniam | tan na
tavad ||

mukha-puram na bhuñjita sa-sabdham prsrta-ananah |
pralamba-padam na + asita na bahum mardayet samam ||

evam svayam apy utpreksya drstva srutva ca loka-a-prasadam
rakseta | a-prasada-kara-vacana-varjanam tu na su-karam iti
smarana-bodhana-artham upadarsyate | arya-sagaramati-sutre desitam |
na + avalina-vacano bhavati | na vyavakirna-vacanah | na +
avasyandana-vacanah | na + ujjvalana-vacanah | na raga-anunita-vacanah
| na prakrta-vacanah | na + a-samraksita-vacanah | na
vyapada-samdhuksana-vacanah | na cañcala-vacanah | na
capala-vacanah | na rata-ranga-vacanah | na
mukha-saksy--avaropana-vacano bhavati + iti ||

arya-tatha-gata-guhya-sutre * apy aha | na khalu punah kula-putra

bodhi-satvasya vag rakta va dusta va mudha va klista va |
ksunna-vyakarana va sva-paksa-utkarsana-vacana va |
para-paksa-nigraha-vacana va | atma-varna-anunaya-vacana va |
para-varna-pratigha-vacana va | pratijña-uttarana-vacana va |
abhimanika-vyakarana-vacana va + iti ||

arya-dasa-bhumaka-sutre * apy uktam | ya + iyam vaga-mano-jña
sva-santana-para-santana-vinasani tatha-rupam vacam prahaya | ya
+ iyam vak snigdha mrdvi mano-jña madhura priya-karani
mana-apakarani [doubtful] hita-karani karna-sukha hridayam-gama
premani varna-vispasta vijñeya sravaniya a-nisrita
bahu-jana-kanta bahu-jana-priya bahu-jana-mana-apa [doubtful]
vijña-prasasta sarva-satva-hita-sukha-avaha mana-utplava-kari
manah-prahladana-kari sva-para-santana-pramodana-kari
raga-dvesa-moha-sarva-klesa-aprasamani tatha-rupam vacam
niscarayati | yavad itihasa-purvakam api vacanam pariharya pariharati +
iti ||

arya-gagana-gañja-sutre tu + uktam | guru-vacana-an-avamardanataya |
para-vacana-an-acchindanataya ca + adeya-grahya-vacano bhavati + iti ||

dharma-samgiti-sutre * apy uktam | gaganagañjo bodhi-satva aha | na
bodhi-satvena + esa vag bhasitavya yaya + a-paro vyapadyeta | na sa
vag bhasitavya yaya + a-param tapayet | na bodhi-satvena sa vag
bhasitavya yat paro janiyat | na sa vag bhasitavya yaya + artha
nir-artha | na bodhi-satvena sa vag bhasitavya yaya na vidyam
utpadayet | na sa vag bhasitavya ya satvanam na hridayam-gama
na pauri na karna-sukha na sa vag bhasitavya + iti ||

samksepatas tu para-a-prasada-raksa arya-sagaramati-sutre desita |
a-para eka dharmo maha-yana-samgrahaya samvartate
sva-skhalita-pratyaveksanataya sarva-satva-anuraksa + iti ||

esa raksa + atma-bhavasya | yatha + a-parair na nasyeta | yatha na
paran na nasayet | asya tu grantha-vistarasya + ayam pinda-artho
bodhi-satvena manasa nityam dharayitavyah ||

su-nis-calam su-prasannam dhiram sa-adara-gauravam | sa-lajjam
sa-bhayam santam para-aradhana-tat-param ||

atma-satva-vasam nityam an-avadyesu vastusu | nirmanam iva
nir-manam dharayamy esa manasam | iti ||

kim etavati atma-bhava-raksa | na hi | kim tarhi
bhaisajya-vasana-adibhih saha | tatra dvi-vidham bhaisajyam |
satata-bhaisajyam glana-pratyaya-bhaisajyam ca | tatra
satata-bhaisajyam adhikrtya + arya-ratna-meghe * abhihitam | tasmad
pinda-patrad ekam praty-amsam sa-brahma-carinam sthapayati
| dvitiam duskhitanam tritiam vinipatitanam caturtham
atmana paribhunkte | paribhuñjano na raktah paribhunkte a-sakto *
a-grddho * an-adhyavasitah | anyatra yavad eva kayasya sthitaye |

yapanayai | tatha paribhunkte yatha na + ati-samlikhito bhavati | na +
ati-guru-kayah | tat kasya hetoh | ati-samlikhito hi
kusala-paksa-paran-mukho bhavati | ati-guru-kayo middha-avastabdho
bhavati | tena tam pinda-patam paribhujya kusala-paksa-abhimukhena
bhavitavyam ity adi ||

arya-ratna-rasav apy uktam | tena gramam va nagaram va nigamam
va pindaya carata dharma-samnaham samnahya pindaya
cartavyam | tatra katamo dharma-samnahah | a-mana-apani [doubtful]
rupani drstva na pratihantavyam | mana-apani [doubtful]
drstva na + anunetavyam | evam mana-apa-a-mana-apesu [doubtful]
sabda-gandha-rasa-sprastavyesu vijñāptesu na + anunetavyam na
pratihantavyam | indriya-su-samvrtena + an-utksipta-caksusa
yuga-matra-preksina | danta-ajaneya-cittena
purva-dharma-manasi-karam an-utsrjata na + amisa-praksiptaya
santatyā pindaya cartavyam sa-avadana-carina ca bhavitavyam |
yatas ca pinda-pato labhyate tatra + anunayo na kartavyah yatas ca na
labhyate tatra pratighato na + utpadayitavyah | dasa-kula-pravese na ca +
ekadasat kulad bhikṣa na labhyate | tatha + apī na paritaptavyam
evam ca cittam utpadayitavyam | evam bahu-kṛtya hy ete
sramana-brahmana-grha-patayo na tair a-vasyam mama datavyam |
idam tavad ascaryam yan mam ete samanvāharanti | kaḥ punar vado yad
bhikṣam dasyanti | tena + evam a-paritapata pindaya cartavyam ||

ye ca + asya satvas caksusu abhasam agacchanti
stri-purusa-daraka-darikaḥ | antasas tiryag-yoni-gatas tatra
maitri-karuna-cittam utpadayitavyam | tatha + aham karisyami
yatha ye me satvas caksusa abhasam agacchanti pinda-patam va
dasyanti tan su-gati-gaminah karisyami | tadsam yogam apatsye |
tena luham va pranitam va pinda-pata samgrhya samantac
catur-dīsam vyavalokayitavyam | ka iha grama-nagara-nigame daridrah
satvah | yasya + asmat pinda-patat samvibhagam karisyami |
yadi daridram satvam pasyati tena tat-pinda-patat samvibhagah
kartavyah | atha na kañ-cit satvam daridram pasyati | tena + evam
cittam utpadayitavyam | santy an-abhasa-gataḥ satva ye mama
caksusu abhasam na + agacchanti | tesam itah pinda-patad
agram praty-amsam niryatayami | datta-adanah paribhuñjatam |
tena tat pinda-patam grhitva tad aranya-ayatanam abhiruhya
dhautā-panina sobhana-samacarena
sramana-caritra-kalpa-samatva-agatena + adhisthana-adhisthitena
paryankam baddhva sa-pinda-pataḥ paribhoktavyah || pe ||

paribhuñjata ca + evam manasi-kara utpadayitavyah | santy asmin kaye *
asitih krimi-kula-sahasrani | tany anena + eva + ojasā sukhā
phasum viharantu | idanim ca + esam amisena samgraham
karisyami | bodhi-praptas ca punar dharmena samgraham karisyami |
yadi punar asya luham pinda-patam bhavati tena + evam cittam
utpadayitavyam | luha-aharataya me laghuh kayo bhavisyati

prahana-ksama uccara-prasrava-nisyandanas ca me paritto bhavisyati
| sraddha-deyam ca parittam bhavisyati | kaya-laghuta citta-laghuta
ca me bhavisyati | alpa-mlana-middhas ca me bhavisyati | yada punar asya
prabhutah pinda-pato bhavati tatra + api matra-abhojina
bhavitavyam utsarjana-dharmina ca | tatah pinda-patad
anyatarayam silayam avatirya + evam cittam utpadayitavyam | ye
ke-cin mrga-paksi-samga amisa-bhojanena + arthikas te
datta-adanah paribhuñjatam iti ||

punar aha | tena sarvena rasa-samjñā na + utpadayitavya || pe ||

candala-kumara-sadrseṇa maya bhavitavyam | citta-kaya-cauksena
| na bhojana-cauksena | tat kasmad * dhetoh | kiyat-pranitam api
bhojanam bhuktam | sarvam tat puti-nisyanda-paryavasanaṁ
dur-gandha-paryavasanaṁ pratikula-paryavasanaṁ | tasman maya na
pranita-bhojana-akanksina bhavitavyam | tena na + evam cittam
utpadayitavyam | puruṣo me pinda-patam dad-ti na strih | stri me
pinda-patam dadati na puruṣah | darako me pinda-patam
dadati na darika | darika me pinda-patam dadati na darakah |
pranitam labhe * aham na luham | sat-kṛtya labhe * aham na +
a-sat-kṛtya | capalam labhe * aham na kṛcchrena
pravista-matram ca mam samanvahareyuh | na me kas-cid viksepo
bhavet | su-nihitam labhe * aham pranitan nana-rasam labhe *
aham | na hina-daridra-bhojanam labhe * aham pratyudgaccheyur mam
stri-puruṣa-daraka-darikaḥ | ime te sarve * a-kusala manasi-kara na
+ utpadayitavyah || pe ||

prayena hi satva rasa-grddha bhojana-hetoh papani karmani
kṛtva narakesu + upapadyante | ye ye punah samtusta a-grddha
a-lulopa rasa-pratiprasrabdha jihva-indriya-samtustah kiyal-luhena
+ api bhojanena jñāpayanti | tesam cyutanam kala-gatanam
svarga-upapattir bhavati | su-gati-gamanam bhavati deva-manusyesu | te
deva-upapannah sudham paribhuñjate | evam kasyapa
pinda-carikena bhiksuna rasa-trsnaṁ vinivartayitva
nidhyapta-cittena su-paripakvaṁ kulmasaṁ paribhuñjata na paritaptavyam |
tat kasmad * dhetoh | kaya-samdharana-artham
marga-samdharana-artham maya bhojanam paribhoktavyam || pe ||

yadi punah kasyapa pinda-cariko bhikṣur
megha-akula-vṛsti-kala-samaye vartamane na saknuyat pindaya +
avatartum | tena maitrya + ahara-samnaddhena
dharma-cinta-manasi-kara-pratisthitena dvi-ratram tri-ratram va
bhakta-cchada-cchinnena evam samjñā + utpadayitavya | santi
yama-laukikah preta dus-kara-karma-karino ye varsa-satena
kheta-pindam apy aharam na pratilabhante | tan maya dharma-yonisas
cinta-pratisthitena kaya-daurbalyam va citta-daurbalyam va na +
utpadayitavyam | adhivasayisyami ksut-pipasam | na punar
arya-marga-bhavanayam viryam sramsayisyami || pe ||

yatra kule pinda-patam sucim karayet tatra kule asane nisadya
dharmi katha kartavya | yavan na sa pinda-patah suci-krto
bhavet tena pinda-patam grhitva utthaya + asanat prakramitavyam
| pinda-carikena kasyapa bhiksuna na + avabhasa-karena
bhavitavyam na lapana na kuhana kartavya ||

tatra katamo * avabhasah | yat paresam evam vacam bhasate | luho
me pinda-pato rukso me pinda-pata asin na ca me yavad-artham
bhuktam | bahu-jana-sadharanas ca me pinda-patah krtah |
alpam me bhuktam jighatsito * asmi + iti | yat kiñ-cid evam-rupam
avabhasa-nimittam | iyam ucyate citta-kuhana | sarvam etat
pinda-carikena bhiksuna na kartavyam | upeksaka-bhutena | yat
patre patitam luham va pranitam va subham va + a-subham va
tat paribhoktavyam a-paritapyamanena + asaya-suddhena
dharma-nidhyapti-bahulena | kaya-japana-artham arya-margasya +
upastambha-artham sa pinda-patah paribhoktavya iti ||

tatha + arya-ugra-paripreccayam apy uktam | yasyas ca + antike
pinda-patam paribhujya na saknoty atmanah parasya ca + artham
paripurayitum anujanamy aham tasya pinda-carikasya bodhi-satvasya
nimantranam iti ||

evam tavat satata-bhaisajyena + atma-bhava-raksa karya | tatra +
api na matsya-mamsena lanka-avatara-sutre pratisiddhatvat ||

tatha hy uktam | mamsam sarvam a-bhaksyam krpa-atmano
bodhi-satvasya + iti vadami || pe ||

svajanyad vyabhicarac ca sukra-sonita-sambhavat | udvejaniyam
bhutanam yogi mamsam vivarjayet ||

mamsani ca palandums ca madyani vividhani ca | grñjanam
lasunam ca + eva yogi nityam vivarjayet ||

mraksanam varjayet tailam salya-viddhesu na svapet |
chidra-a-chidresu satvanam yac ca sthanam maha-bhayam || pe ||

labha-artham hanyate prani mamsa-artham diyate dhanam | ubhau
tau papa-karmanau pacyete raurava-adisu ||

yavat ||

yo * atikramya muner vakyam mamsam bhakseta dur-matih |
loka-dvaya-vinasa-artham diksitah sakya-sasane ||

te yanti paramam ghoram narakam papa-karinah | raurava-adisu
raudresu pacyante mamsa-khadakah ||

tri-koti-ksuddham mamsam vai a-kalpitam a-yacitam | a-coditam
ca na + eva + asti tasman mamsam na bhaksyayet ||

mamsam na bhaksyayed yogi maya buddhais ca garhitam |
anyo-nya-bhaksanah satvah kravya-ada-kula-sambhavah ||

yavat ||

dur-gandhah kutsaniyas ca utmattas ca + api jayate |
candala-pukkasa-kule dombesu ca punah punah ||

dakini-jati-yonau ca mamsa-ade jayate kule | rksa-marjara-yonau
ca jayate * asau nara-adhamah ||

hasti-kaksye maha-meghe nirvana-angulimalike |
lanka-avatara-sutre ca maya mamsam vigarhitam ||

buddhais ca bodhi-satvais ca sravakais ca vigarhitam | khadate yadi
nir-lajja unmatto jayate sada ||

brahmanesu ca jayante atha va yoginam kule | prajñavan
dhanavams ca + eva mamsa-adyanam vivarjanat ||

drsta-sruta-visankabhiih sarvam mamsam vivarjayet |
tarkika na + avabudhyante kravya-ada-kula-sambhavah ||

yatha + esa rago moksasya antaraya-karo bhavet | tatha + eva
mamsa-madya-adi antaraya-karam bhavet ||

vaksanty an-agate kale mamsa-ada moha-vadinah | kalpikam
nir-avadyam ca mamsam buddha-anuvarnitam ||

bhesajyam iva aharam putra-mamsa-upamam punah | matraya
pratikulam ca yogi pindam samacaret ||

maitri-viharina nityam sarvatha garhitam maya |
simha-vyaghra-mrga-adyais ca saha ekatra sambhavet ||

tasman na bhaksayen mamsam udveja-janakam nrnam |
moksa-dharma-niruddhatvad aryanam esa vai dhvajah ||

yat tu jñānavati-parivarte mamsa-bhaksanam pathyate tan
maha-artha-sadhakatvan nir-dosam ||

evam hi tatha + uktam | eso * akarisyad yadi bhiksu kalam |
samadhi-sabdo * api hi jambu-dvipe | niruddhu satvana sada + abhavisyad
| cikitsite asmi samadhi labdhah ||

na ca maha-karuna-abhiyuktam | tena asmin na maitri sankā + api na +
asti + ity a-dosah ||

yady apy ariya-ratna-meghe * abhihitam | smasanikena nir-amisena
bhavitavyam iti ||

tad anyatra + evam jatiya-satva-artha-samdarsana-artham | vinaye * api
yad anujñatam tat tu tri-koti-parisuddha-bhaksane na
prahana-antaraya iti | tat parityagena suddha-drstinam
abhimana-nirasa-artham | tad vrddhataya ca bhavyanam
sasana-an-avatara-parihara-artham ||

tatha hy uktam lanka-avatara-sutre | tatra tatra desana pathe

siksa-padanam anupurvim bandhan nisreni-pada-vinyasa-yogena |
tri-kotim baddhva | tatra uddisya krtani pratisiddhani tato *
antasah prakrti-mrtany api pratisiddhani + iti ||

uktam satata-bhaisajyam | glana-pratyaya-bhaisajyam tat sevyam eva
||

sravaka-vinaye * api tavad atma-artham brahma-carya-vasa-artham
patra-civaram api vikriya | kaya-samdharanam uktam | kim punar
a-parimita-jana-paritrana-hetor bodhi-satva-sarirasya dur-labha ca +
idrsi ksana-pratilabha-utsava-sampad | iti tat-pradarsana-artham
ca bhagavata tatra svayam bhaisajya-upayogah pradarsitah ||

uktam ca + arya-ratna-megha-sutre | tair yada pracaritam bhavati tada
satyam velayam a-satyam va tesam imany evam-rupani
kaya-upastambhanany upakaranani na labhyante * abhyavahartum | yad uta
sarpir va tailam va mula-raso va ganda-raso va phala-raso va | na
ca + anyan abhyavaharato drstva pratigha-cittam utpadayati | yadi
punah khalu pascad-bhaktiko bodhi-satvo va glano bhavati |
yatha-rupena + asya glanyena jivita-antarayo bhavati
kusala-paksa-antarayo va tena nis-kaukrtyena bhutva
nir-vicikitsakena bhaisajya-cittam upasthapyat pratinisevyani + iti ||

vasana-upabhoga-prayojanam ugra-pariprccha-sutre * abhihitam |
hrir-apatrapya-kapair nih-... [doubtful] pracchadana-artham tu
sramana-linga-samdarsana-artham imani ca kasayani
deva-manusa-asurasya lokasya caityam iti | caitya-artham
samyag-dharitavyani | nirvrti-viraga-raktani [doubtful] etani | na
raga-raktani | upasama-anukulany etani | na
samklesa-samdhuksana-anukulani | ebhis ca kasayair
vivrtapa bhavisyamah | su-krtakarma-karino na
civaramandana-anuyogam anuyuktah | etani ca kasayany
aryamarga-sambhara-anukulani + iti krtva tatha karisyamo yatha
na + eka-ksanam api sa-kasayah kaye kasayani dharayisyama
iti ||

atra ca karanam ratna-rasi-sutre * abhihitam | ye punas te kasyapa
vaidarya a-samyata itah sramana-guna-dharmad uddhurah kaye
kasayani vastrani dharayanti | na ca + etesu gauravam utpadayanti
| tatra kasyapa sramana-varna-prati-rupakam nama praty-eka-narakam
| tatra kasyapa praty-eka-narake sramana-rupa-prati-rupena tah
karanah karyante adipta-caila adipta-sirsa adipta-patra
adipta-asana adipta-sayanah | yah kas-cit tatra tesam
upabhoga-paribhogah sa sarva adiptah samprajvalita
eka-jvali-bhutah | tatra taih sramana-varna-rupena duskham
vedanam anubhavanti + iti ||

arya-ratna-meghe * apy uktam | yadi bhaved abhyavakasiko bodhi-satvo
glana-kayo * a-prati-bala-kayas tena vihara-ksitena + evam cittam
utpadayitavyam | klesa-prati-paksa-artham tathagatena

dhuta-gunah prajñaptah | tatha + aham karisyami yatha
viharasya eva klesanam prahanaya ghatisyami | tatra ca vihare
na grddhim utpadayami na + adhyavasana + evam ca + asya bhavati |
kartavyo dana-patinam anugraho na + asmabhir atmambharibhir bhavitavyam
iti ||

punar atra + eva + aha | te sayyam kalpayanto daksinena parsvena
sayyam kalpayanti | padasya + upari padam adhaya civaraih
a-samvrta-kayah smrtah | samprajanana utthana-samjñina
aloka-samjñinah sayyam kalpayanti | na ca nidra-sukham asvadayanti
| na parsva-sukham anyatra yavad eva + esam maha-bhutanam sthitaye
japanayai | ity anaya disa sarva-paribhogah satva-artham
adhisthatavyah | atma-trsna-upabhogah tu klista-apattih
prajayate ||

yatha + uktam candra-pradipa-sutre | te bhojanam svadu-rasam
pranitam | labdhva ca bhujanti a-yukta-yogah | tesam sa ahara
badhaya bhoga | yatha hasti-potana visa a-dhauta ||

iti ||

arya-ratna-rasi-sutre * api bhagavata sraddha-deya-paribhoge
parikirtite | atha tasyam eva parsadi yoga-acaranam
bhiksunam dve sate imam dharma-paryayam srutva prarudite |
evam ca vacam abhasanta | kalam vayam bhagavan karisyamo | na
punar a-prapta-phala eka-pinda-patam api sraddha-deyasya
paribhoksyamah ||

bhagavan aha | sadhu sadhu kula-putra evam-rupair lajjabhih
kaukrtya-sampannaih para-loka-a-vadya-bhaya-darsibhir idam
pravacanam sobhate ||

api tu ||

dvayor aham kasyapa sraddha-deyam anujanami | katamayor dvayoh |
yuktasya muktasya ca | yadi bhiksavo bhiksur yukto yoga-acaro mama
siksayam pratipannah sarva-samskaresv a-nitya-darsi |
sarva-samskara-duhkha-viditah sarva-dharmesv an-atma-adhimuktih
santa-nirvana-abhikanksi sumeru-matrair alopaih
sraddha-deyam bhujita | atyanta-parisuddha + eva tasya sa
daksina bhavati | yesam ca dayakanam dana-patinam
sakasac * sraddha-deyam paribhuktam tatas tesam
dayaka-dana-patinam maha-rddhikah punya-vipako bhavati |
maha-dyutikah | tat kasmad * dhetoh | agram idam aupadhikanam
punya-kriya-vastunam ya + iyam maitra-citta-samapattih | tatra
kasyapa yo bhiksur dayakasya dana-pater antikac
civara-pinda-patam paribhujya-a-pramanam cetah-samadhim
samapadyate * a-pramanas tasya dayakasya dana-pateh
punya-kriya-vipakah pratikanksitavyah | syat kasyapa
tri-sahasra-maha-sahasrayam loka-dhatau maha-samudranam ksayo

na tv eva tasya punya-nisyandanasya kas-cit ksaya iti ||

tad evam pinda-pata-gamanaarambhe bhojana-arambhe va trisu
sthanesu smrtir upasthapyaya dayaka-anugrahe | kaya-krimi-samgrahe |
sarva-satva-artha-sadhake ca sad-dharma-parigrahe ||

tatha-gata-ajña-sampadane tu sarva-karyesu smrtih karya |
adi-sabdan mantrair api raksa karya ||

tatra + api tavad imam tri-samaya-raja-uktam vidyam
mandala-samaya-artham uccarayet | namah sarva-buddha-bodhi-satvanam
om viraji maha-cakra-viraji | sata sarata trapī vidhamani | sabhajani |
sambhajani | taramati | siddha agre tvam svaha ||

anena sarva-mandala-pravisto bhavati ||

atha-va tatha-gata-hridayam asta-sahastram japet
sa-laukika-loka-uttara-mandala-pravisto bhavati | katamac ca tat ||

namas traiyabdhikanam tatha-gatanam |
sarvatra-a-pratihata-avapti-dharmata-balinam | am a-sama-sama samantato
* an-antana-avapti-sasani | hara smara smarana
vigata-raga-buddha-dharmate | sara sama-bala | hasa | traya | gagana
maha-a-cala-raksana | jvala jvalana sagare svaha ||

ayam sarva-tatha-gatanam atma-bhavah | atra + an-uttaram gauravam
bhavayitavyam | anena + adi-karmika api satvesv anantam
buddha-krtyam kurvanti | ayam eva paramam rksam mara-adibhyah
sarva-dustebhyah karoti | hasta-tadena bhasmana sarsapair udakena
drstyā manasa va sima-bandham karoti ||

vyadhisu bhaisajyam udakam ca + abhimantrya + upayojyam ||

vana-kusumani va caitye pratimayam sad-dharma-pustake va samahito
nivedayet ||

paksa-prayogan maha vyadhibhir abhimucyate |
buddha-bodhi-satva-alambanena sarva-satva-artha-abhilasina ca cittena
bhadra-cari-vidhi-purvakam ca japtavyah | ayam vidhir asya kalpasya +
avasane drastavyah | tri-samaya-japinas ca + amnayato na dosah |
utsistasya + apy a-sucer na dosah | mudra-akara na
bhaksaniya na langhaniya | na mañca-arohah kartavyah | na
madyam patavyam | adhimukti-carya siksa-padesv a-calasya
nir-vicikitsasya duh-sila-purvasya + api sidhyati | panditasya +
a-panditasya va niyatam sidhyati ||

tatha ca + atra + eva + uktam | bodhi-cittam drdham yasya
nih-samga ca matir bhavet | vicikitsa na + eva kartavya tasya + idam
sidhyati dhruvam | iti ||

bodhi-citta-drdhata ca + atra prthag-jana-cala-cittataya niyama-artham
ukta na tu bhumi-pravistam adhikrtya ||

yasmad atra + uktam | pratyuddharatam avabhasatam ca
pratilabdhu-kamena |maha-andha-karad alokam pravestu-kamena | yad
bhuyasa vinipatitena sadhyam | tatha kuto mama + alpa-punyasya siddhir
iti nica-citta-pratishedhah | na ca + atikranta-dur-gater
utsaha-urmi-bahulasya + upacita-a-prameya-punya-skandhasya
bhumi-pravistasya + ayam purva-ukto dosah sambhavati | atra ca
mantranam a-jñanan na + adhika-aksara-pathe doso * asti | na +
api nyunata-dosah | na + api vidhi-bhramsa-dosah | kim-tu
sraddha-vegam bodhi-citta-vegam sarva-utsarga-vegam ca
pramani-krtya + a-vicaratah pravartitavyam a-vasyam
buddha-bodhi-satvam iha + eva yatha-ista-siddhis ca bhavati ||

atha-va + anena sarva-vajra-dhara-mantrena raksam kuryat | namas
traiyabdhikanam tatha-gatanam sarva-vajra-dharanam candala
| cala | vajra | santana | phalana | cara | marana | vajra-dala-phata
| lalita-sikhara samanta-vajrini | jvala | namo * astu te
agra-ugra-sasananam rana ham phula sphata vajra-uttame svaha ||

anena pathita-matrena sarva-vighna-vinayaka na + upasamkramanti |
deva-naga-adayo na prasahante |
bhojana-pana-sayana-asana-vasana-puja-upakaranani ca + abhimantritena
jalena drstya manasa va rakseta | a-cala-hrdayena va sarvam etat
kuryat ||

idam ca tat ||

namah samanta-vajranam trata | a-mogha canda-maha-rosana
sphotaya hum | bhramaya hum | trata hum | mam | om balam
dade tejo-malini svaha ||

anena prathamam pindam asta-abhimantritam bhuñjita
bhaisajya-rajatam buddha-bodhi-satvanam anusmrtya ||

visa-pratikaras tu ||

tad yatha | ilimitte | tilimitte | ilitilimitte | dumbe | duhse |
duhsaliye | dumbaliye | takke | tarkkarane | marmme | marmarane |
kasmire | kasmira-mukte | aghane | aghanaghane | ilimiliye | akhapye |
apapye svete | sveta-tunde | ananurakse svaha ||

ya imam vidyam sakrc * chrnoti sa sapta varsany ahina na
dasyate | na ca + asya kaye visam kramati | yas ca + enam ahir
dasati saptadha + asya sphuten murddha arjakasya + iva mañjari ||

ya imam vidyam dharayati sa yavaj-jivam ahina na dasyate | na ca +
asya kaye visam kramati | imani ca mantra-padani sarpasya purato na
vaktavyani yat-karanam sarpo mriyate ||

tad yatha | illa | cilla | cakko | bakko | koda kodeti | nikuruda
nikurudeti | poda podeti | moda | modeti | puruda purudeti |
phata rahe | phuttanda rahe | naga rahe | nagattandarahe |
sarpa rahe | sarpattandarahe | acche | chala visasate |

sitavattale | halale | halale | tandi | tada | tadi | mala |
sphuta | phutu | svaha ||

iti hi bhiksavo jangulyam vidyayam udahrtayam
sarva-bhuta-samagate sarvam tatha-a-vitatha-an-anyatha-bhutam satyam
a-viparitam a-viparyastam | idam visam a-visam bhavatu | dataram
gacchatu | damstraram gacchatu | agnim gacchatu | jalam gacchatu |
sthalam gacchatu | stambham gacchatu | kudyam gacchatu | bhumim
samkramatu | santim gacchatu svaha ||

cora-adi-pratikare maricim japet ||

tad yatha | parakramasi | udayam asi | vairam asi arkam asi | markam asi |
vanam asi | antar-ddhanam asi | pathe me raksa | utpathe me raksa | janato
me raksa | caurato me raksa | rajato me raksa | simhato me raksa |
vyaghrato me raksa | nagato me raksa | sarpato me raksa | sarvato me
raksa | raksa mam sarva-satvams ca sarva-bhayebhyah sarva-upaye
sa-upasargebhyah svaha ||

umvadili sarva-dustanam granthim vandami svaha ||

namo ratna-trayaya | namo maricyai devatayai | maricya devataya
hrdayam avartayisyami ||

ta yatha | battali | badali | badali | barali | varaha-mukhi |
sarva-dustanam nivaraya | bandha mukham svaha ||

imam api vidyam an-anta-jati-smara-hetum maha-prabhavam
sapta-pañcasad-aksaram vidya-dhara-pitaka-upanibaddham
sarva-bhaya-raksa-artham prayuñjita ||

tad yatha | atte | batte | natte | kunatte | take | thake
| tharake | urumati | rurumati | turu | hili mili | sarva-jñā-udupadagga
[doubtful] | namo sabba-samma-sambuddhanam sijnhantu me manta-padah
svaha ||

esa raksa + atma-bhavasya bhaisajya-vasana-adibhih |
satva-artha-smrti-purvakam eva vaktavya ||

atma-trsna-upabhogāt tu klista-apattih prajayate ||

sarvam hi bodhi-satvena + utsrstam sarva-satvebhyah ||

tatra yadi vismrtya para-dravyam atma-bharana-trsnaya paribhunkte
klista-apattim apadyate | atha vi-trsno * a-nyasakto va
satva-karyam anusmrtya bhunkte na klistam apattim apadyate |
para-dravya-samjñi sva-arthena bhunkte steya-apattim apadyate |
pura-arghena pratimokse parajiko bhavati | satva-svamikais tu
bhogaih satva-svamika eva + atma-bhavah samraksata ity a-dosah |
na hi dasasya nityam svami-karma-vyaprtasya sva-dravyam asti yena
varteta ||

uktam ca dharma-sangiti-sutre | dasa-upamena bodhi-satvena bhavitavyam

sarva-satva-kin-karaniya-prapanataya + iti ||

na ca + eka-anta-svamy-artha-parasya dasasya vyadhy-adi-viklava-mateh
svaminam an-anujñapya + api bhuñjanasya kas-cid dosah | na + apy
evam kurvanasya bodhi-satvasya + antike kasya-cid vidita-vrta-antasya
+ apy a-prasado yujyate matsarya-tyaga-citta-a-parijñanat ||

na ca + atra nyaye kas-cit samdeho yuktah | sarva-utsargo hi purvam eva
bhagavat-kantha-uktya pratipaditah | tatha ca + atma-bhava-raksa
satva-artham eva + ukta | tasya spasta-avabodha-artham ayam nyayo *
abhiyukto na tu sva-artha-apekasya + iti ||

iti siksa-samuccaye atma-bhava-raksa sasthah paricchedah ||

[vii. bhoga-punya-raksa]

bhoga-punya-raksa saptamah paricchedah evam tavad
atma-bhava-raksa veditavya | bhoga-raksa tu vaktavya | tatra
su-krta-arambhina bhavyam matra-jñena ca sarvata iti
siksa-padad asya bhoga-raksa na dus-kara ||

ugra-pariprcchayam hi siksa-padam uktam |
su-samiksita-karma-karita su-krta-karma-karita ca | tena bhoganam
dur-nyasa pretyaveksa | avajña-pratisedhah siddho bhavati |
samatha-prastavena ca matra-jñata yukti-jñata ca + ukta ||

tena + idam siddham bhavati | yad idam | alpa-adhama-bhogena + api
karya-siddhau satyam svayam anyair va bahuttama-bhoga-nasana-upeksha
na karya + iti ||

ata eva + ugra-pariprcchayam uktam |
putra-bharya-dasi-dasa-karma-kara-pauruseyanam samyak-paribhogena
+ iti | tatha sva-para-bodhi-paksa-sruta-ady-antaraya-karau
tyaga-a-tyagau na karyau | adhika-satva-artha-saktes tulya-sakter va
bodhi-satvasya + adhika-tulya-kusala-antaraya-karau tyaga-a-tyagau na
karyav iti siddham bhavati + iti ||

idam ca samdhaya bodhi-satva-pratimokse * abhihitam | yas tu khalu
punah sariputra + abhiniskranta-grha-avaso bodhi-satvo
bodhy-angair abhiyuktas tena katham danam datavyam | kataram
danam datavyam | kiyad-rupam danam datavyam || pe ||

dharma-dayakena bhavitavyam dharma-dana-patina | yas ca sariputra
grhi bodhi-satvo ganga-nadi-valika-samani buddha-ksetrani
sapta-ratna-pratipurnani krtva tatha-gatebhyo * arhadbhyah
samyak-sambuddhebhyo danam dadyad | yas ca sariputra
pravrajya-paryapanno bodhi-satva ekam catus-padikam gatham
prakasayed ayam eva tato bahutaram punyam prasavati | na sariputra
tatha-gatena pravrajitasya + amisa-danam anujñatam || pe ||

yasya khalu punah sariputra patra-agatah patra-paryapanno labho
bhaved dharmiko dharma-labdah | tena sadharana-bhojina bhavitavyam

sarddham sa-brahma-caribhih | sacet punah kas-cid eva + agatya
patram va civaram va yaceta | tasya + atiriktam bhaved
buddha-anujñatat tri-civarad | yatha parityaktam datavyam | sacet
punas tasya + unam civaram bhaved yan nisritya brahma-carya-vasah |
tan na parityaktavyam | tat kasya hetoh | a-visarjaniyam tri-civaram
uktam tatha-gatena | sacet punah sariputra bodhi-satvah tri-civaram
parityajya yacanaka-guruko bhaven na tena + alpa-icchata asevita bhavet |
yas tu khalu punah sariputra + abhiniskranta-grha-avaso bodhi-satvas
tena dharma asevitavyah | tan na tena + abhiyuktena bhavitavyam iti ||

anyatha hy eka-samgraha-artham mahatah satva-rases tasya ca satvasya
bodhi-satva-asaya-parikarma-antarayan mahato * arthasya hanih krta
syad | ata eva + udara-kusala-paksa-vivarjanata + apaksala ity ucyate
| evam tavat tyaga-pratisedhah | a-tyaga-pratisedho * api ||

yatha + arya-sagaramati-sutre maha-yana-antarayesu bahu-labhata
pathyate | yo * ayam vidhir atmany uktah so * anyasminn api bodhi-satve
pratipadya iti kuto gamyate | arya-ugra-pariprechayam desitatvat |
para-krtya-karitah sva-karya-parityaga iti ||

tatha + arya-vimalakirti-nirdese * apy uktam | samsara-bhaya-bhitena
kim pratisartavyam | aha | samsara-bhaya-bhitena mañjusrir
bodhi-satvena buddha-mahatmyam pratisartavyam | aha |
buddha-mahatmya-sthatu-kamena kutra sthatavyam | aha |
buddha-mahatmye sthatu-kamena sarva-satva-samatayam sthatavyam |
aha | sarva-satva-samatayam sthatu-kamena kutra sthatavyam | aha
|sarva-satva-samatayam sthatu-kamena sarva-satva-pramoksaya
sthatavyam iti ||

tatha ca dharma-sangitau sarthavaho bodhi-satva aha | yo bhagavan
bodhi-satvah sarva-satvanam prathamatararam bodhim icchati na +
atmanah | yavad iyam bhagavan dharma-sangitir iti ||

utsargad eva ca + asya sva-artha-a-bhavah siddhah | kim tu
satva-artha-hani-bhayad a-yogye satve su-bharam na + aropayati | yatra tu
satva-artha-hanim na pasyati tatra svayam krtam anyena va jagad *
dhitam acaritam iti ko viseso | yad ayam
a-para-bodhi-satva-kusala-siddhaye na sva-kusalam utsrjati | atha
sva-dur-gati-duskha-d bibheti | dvitiyasya + api tad eva duskham | atha
tad-duskhena me badha na + asti + ity upeksate | yatha + uktaih
sutraih sa-apattiko bhavati ||

yatha ca ratna-kuta-sutre | catvara ime kasyapa
bodhi-satva-prati-rupaka ity arabhya + uktam | atma-sukha-arthiko bhavati
na sarva-satva-duskha-apanayana-arthika iti ||

tasmad ugra-pariprecha-vidhina purva-vad atma garhaniyah esa tu
bodhi-satva-siksa yatha + arya-nir-arambhena dharma-sangiti-sutre
nirdista | katham kula-putrah pratipatti-sthita veditavyah | aha
| yada satvesu na vipratipadyante | aha | katham satvesu na

vipratipadyante | aha | yan maitrim ca maha-karunam ca na tyajanti |
subhutih aha | katama bodhi-satvanam maha-maitri | aha | yat
kaya-jivitam ca sarva-kusala-mulam ca sarva-satvanam niryatayanti
na ca pratikaram kanksanti | aha | katama bodhi-satvanam
maha-karuna | yat purvataram satvanam bodhim icchanti na + atmana
iti ||

atra + eva ca + aha | maha-karuna-mulah sarva-bodhi-satva-siksa
iti | a-vasyam ca bhagavata + idam na nivaraniyam |
anyatara-bodhi-satva-arthe na + arthitvad a-vasyam tu + upadisati + iti
nisciyate | yena datur maha-daksiniye maha-artha-danan
maha-punya-sagara-vistaro drsyate | anyatha tu kevalam eva vighatino
maranam syat ||

yat tu prasanta-viniscaya-pratiharya-sutre desitam | ya esa te
maha-raja varsa-sata-sahasrena parivyayo * atra pravistah sa
sarvah pindi-krtya + ekasya bhikso yatra bhaved evam
praty-ekam sarva-bhiksunam | yas ca + uddesa-sva-adhyaya-abhiyukto
bodhi-satvah sa-gauravo dharma-ka-mah sraddha-deyam aharam
parigrhya + evam cittam utpadayet | anena + aham dharma-paryestim
apatsyae iti | asya kusalasya + esa deya-dharma-parityagah satatamim
api kalam na + upaiti + iti ||

tad grha-sukha-palisuddham adhikrtya + uktam | na tu
purva-ukta-vidhina kas-cid dosah ||

ukto samasata bhoga-raksa | punya-raksa vacya | tatra
sva-artha-vipaka-vaitrsnyac * chubham samraksitam bhavet ||

yatha + uktam narayana-pariprcchayam | sa na + atma-hetoh
silam raksati | na svarga-hetoh | na sakratva-hetoh | na
bhoga-hetoh | na + aisvarya-hetoh | na rupa-hetor na varna-hetor na
yaso-hetoh | pe ||

na niraya-bhaya-bhi-tah silam raksati | pe ||

evam na tiryag-yoni-bhaya-bhitah silam raksati | anyatra
buddha-netri-pratisthanaya silam raksati | yavat
sarva-satva-hita-sukha-yoga-ksema-arthikah silam raksati ||

sa evam-rupena sila-skandhena samanvagato bodhi-satvo dasabhir
dharmair na hiyate | katamair dasabhih | yad uta na cakra-varti-rajyat
parihyate | tatra ca bhavaty a-pramatto bodhi-pratikanksi
buddha-darsanam abhikanksate | evam brahmatvad
buddha-darsana-a-bhedyapratilambhad dharma-sravanam na parihyate |
yavad yatha-sruta-pratipatti-sampadanaya
bodhi-satva-samvara-samadanan na parihyate | an-achedya-pratibhanat
sarva-kusala-dharma-prarthana-dhyanan na parihyate ||

evam sila-skandha-pratisthito bodhi-satvo maha-satvah sada
namas-krto bhavati devaih | sada prasamsito bhavati nagaih | sada

namas-krto bhavati yaksaih | sada pujito bhavati gandharvaih sada +
apacayitas ca bhavati naga-indra-asura-indraih | sada su-manitas ca
bhavati brahmana-ksatriya-sresthi-grha-patibhih | sada +
abhigamaniyas ca bhavati panditaih | sada samanvahrtas ca bhavati
buddhah | sastr-sammatas ca bhavati sa-devakasya lokasya +
anukampakas ca bhavati sarva-satvanam || pe ||

catasro gatih na gacchati | katamas catasro | yad uta + a-ksana-gatim
na gacchati anyatra satva-paripakat | buddha-sunya-buddha-ksetram na
gacchati | mithya-drsti-kula-upapattim na gacchati |
sarva-dur-gati-gatim na gacchati ||

evam purva-utsrstasya + api punyasya klesa-vasat punar
upadiyamanasya raksa karya | punya-danad api yat punyam tato *
api na vipakah prarthaniyo * anyatra para-arthat | kim ca punyam
raksitu-kamah | pascata tapam na kurvita ||

yatha + uktam ugra-pariprechayam | dattva ca na vipratishara-cittam
utpadayitavyam iti ||

prstha-daurbalyad daurbalyam | vipratisharat papa-vat punyasya +
api ksayah syad ity abhiprayah | na ca krtva prakasayed |
an-eka-paryayena hi bhagavata prachanna-kalyanata | vivrta-papata
varnita | tatra vivrtasay ksayo gamyate | papasya daurmanasyena + eva
punyasya saumanasyena + apattih satva-arthat nir-amisa-cittasya
prakasayatah ||

yatha ratna-meghe vaidya-drsta-antena atma-utkarso nir-dosa uktah
| punah punya-raksa kamo labha-sat-kara-bhitah syad unnatim
varjayet sada | bodhi-satvo prasannah syad dharme vimatim utsrjet ||

idam ca ratna-kute * abhihitam | caturbhih kasyapa dharmaih
samanvagatasya bodhi-satvasya + utpanna-utpannah kusala dharmah
parihyante | yaih caturbhir muktah na vardhante kusala-dharmaih |
katamais caturbhih | yad uta + abhimanikasya
loka-ayata-mantra-paryestya | labha-sat-kara-adhyavasitasya
kula-pratyavalokanena | bodhi-satva-vidvesa-abhyakhyanena | a-srutanam
a-nirdistanam ca sutra-antanam pratiksepna + iti ||

arya-sarva-asti-vadanam ca pathyate | pasyadhvam bhiksava etam
bhiksum kesa-nakha-stupe sarva-angena pranipatya cittam
abhiprasadayantam | evam bhadanta | anena bhiksavo bhiksuna yavati
bhumir akranta + adhara-siti-yojana-sahasrani yavat
kañcana-cakram | atra + antare yavantya valikas tavanty anena
bhiksuna cakra-varti-rajya-sahasrani paribhoktavyani | yavad atha +
ayusman upalir yena bhagavan tena + añjalim pranamya bhagavantam
idam avocat | yad uktam bhagavata + asya bhikso evam mahanti
kusala-mulani | kutra + imani bhagavan kusala-mulani tanutvam
pariksayam paryadanam gacchanti | na + aham upale evam ksatim ca
+ upahatim ca samanupasyami | yatha sa-brahma-cari sa-brahma-carino *

antike dusta-cittam utpadayati | atra + upale imani mahanti
kusala-mulani tanutvam pariksayam paryadanam gacchanti | tasmāt
tarhy upale evam siksityam yad dagdha-sthunayam api cittam na
pradusayisyamah | prag eva sa-vijñānake kaya iti ||

arya-mañjusri-vikridita-sutre * apy aha | pratighah pratigha iti
kalpa-sata-upacitam kusala-mulam pratihanti tena + ucyate pratigha iti
||

arya-ganda-vyuha-sutre ca samanta-satva-paritrany ojasah striya
ratri-devataya purva-avadanam kathayantya + abhihitam | te tena +
anyo-nya-avamanyana-a-samuditena + a-kusala-mulena + ayuh-pramanad api
parihyante sma | varnad api balad api parihyante sma + iti | atra ca na
kada-cid unnatih karya + iti pradarsana-artham sada + ity ucyate ||

labha-sat-karas tu kada-cid abhyupagamyate * api | yatha + uktam
arya-ratna-meghe | iha kula-putra bodhi-satvah sumeru-matram api
ratna-rasim labhamaṇah pratigrhṇati | pratyavaram api vastu
pratilabhamaṇah | tat kasya hetoh | tasya + evam bhavati | ete satva
matsarino lubdha lobha-abhibhutah | tad-dhetoh tat-pratyayam
tan-nidanam maha-vari-skandha-avastabda iva samsara-sagare
unmajja-nimajjanam kurvanti | tad esam bhavisyati dirgha-ratram
arthaya hitaya sukhaya | sarvam pratigrhya na svi-karoti | na
lobha-cittam utpadayati | anyatra sarva-satva-sadharanam
buddha-dharma-samghesu karam karoti | yatha duskhitam ca
sarva-satvanam upajivyam karoti | tam ca dana-patim samuttejayati
sampraharsayati + iti ||

tatha + atra + eva + uktam | tena ca danena na + unnato bhavati + iti ||

punar atra + eva + aha | yadi punar asya tad-dhetos tat-pratyayam
tan-nidanam kirti-sabda-sloko bhavati tatra na + unnama-jato bhavati na
mana-jato na mada-jatah | evam ca + asya bhavati | na cirena kalena
yasya ca + ayam kirti-sloka-sabdah samutthito yais ca samutthapito
yas ca kirti-sabda-slokas trayam apy etat sarvena sarvam na
bhavisyati | tatra kah pandita-jatiyo * a-nityesu na ca sthitesu
dharmesv a-dhruvesv an-asvasikesv anunaya-cittam utpadayed unnato
bhaven mana-darpito va | evam hi bodhi-satvo
labha-sat-kara-kirti-sabda-slokesu su-upasthita-smrtir viharati + iti
||

punar aha | candala-kumara-upamas ca loke viharanti nica-nicena
manasa | mana-mada-darpa-adhigatas ca bhavanti paisunya-samjñayah
satata-samitam pratyupasthitatvad iti ||

punar apy uktam | iha kula-putra + abhiniskranta-grha-vasah
pravrajito bodhi-satvo mrtaka-sadrso * aham
mitra-amatya-jñati-salohitanam iti nihatanam bhavati | vairupyam me
* abhyudgatam vi-varnani ca me vasamsi pravrtany anyas ca me
akalpah samvrtta iti nihatanam bhavati | mundah

patra-panih kulat kulam upasamkramami bhiksa-hetor
bhiksa-nidanam iti nihatanamo bhavati | nica-nicena cittena
candala-kumara-sadsena pindaya carami + iti nihatanamo bhavati
| paidiliko * asmi samvrtah | para-pratibaddha ca me jivika + iti
nihatanamo bhavati | avadhutam avajñatam pratigrhnam + iti
nihatanamo bhavati | aradhaniya me acarya-guru-daksiniya iti
nihatanamo bhavati | samtosaniya me sa-brahma-carino | yad uta tena
tena + acara-go-cara-samudacarena + iti nihatanamo bhavati |
a-pratilabdha-anubaddha-dharman pratipatsyae iti nihatanamo bhavati |
kruddhanam vyapanna-cittanam satvanam madhye ksanti-bahulo
viharisyasi + iti nihatanamo bhavati + iti ||

arya-sagaramati-sutre * apy uktam | sat-kaya-parisuddhas ca bhavati |
laksana-samalam-kṛta-gatra-mrdu-taruna-hasta-padah
sva-vibhakta-punya-nisyanda-gatro * a-hina-indriyah
sarva-anga-praty-anga-paripurnah | na ca rupa-mada-matto bhavati | na
kaya-mandana-yoga-anuyuktah | sa kiyad * dhinanam api satvanam
rupa-vikalanam apy avanamati pranamati dharma-grahyatam upadaya + iti
||

punar atra + eva + uktam | syad yatha + api nama bhagavan yada
maha-sagarah pratisamstithate tada nimne prthivi-pradese
samstithate | tasya nimnatvad alpa-krcchrena sarva-nadyas ca
sarva-prasravanani ca prapatanti | evam eva bhagavan nir-manasya
guru-daksiniya-gauravasya bodhi-satvasya + alpa-krcchrena tani
gambhirani dharma-sukhani srota-indriyasya + abhasam agacchanti |
smṛtau ca + avatisthante | tasmāt tarhi bhagavan yo bodhi-satvo
mana-unnato bhavati mana-stabdha na ca guru-daksiniyebhyo * avanamati
na pranamati veditavyam bhagavan mara-ankusa-aviddho vata + ayam
bodhi-satva iti ||

arya-loka-uttara-parivarte ca + uktam | dasa + imani bho jina-putra
bodhi-satvanam mara-karmani | katamani dasa | yad idam
guru-daksiniya-acarya-mata-pitr-sramana-brahmana-samyag-gata-s
amyak-pratipannesv a-gauravata mara-karma | dharma-bhanakanam
visista-dharma-adhigatanam udara-dharma-desakanam
maha-yana-samarudhanam nirvana-patha-vidhi-jñanam
dharani-sutra-anta-raja-pratilabdhanam na + avanamati |
garvita-stabdhas ca bhavati | dharma-bhanake na gauravam utpadayati | na
susrusam na citri-karam karoti | mara-karma
dharma-sravana-samkathye ca nisannae udara-dharma-vege samutpanne
dharma-bhanakasya sadhu-karam na prayacchati ma kas-cid asmin
prasamsati + iti mara-karma ||

abhimanam ca + utpadya + atmanam pratigrhnati | params ca na
grhnati | atma-jñatam ca na + avatarati | citta-nidhyaptim na +
utpadayati | mara-karma ||

adhimanam ca + utpadya + a-janann a-budhyamano varna-arhanam

pudgalanam varnam praticchadayati | a-varnam bhasate | na ca
parasya guna-varnena + atta-mana bhavati | mara-karma ||

janati ca | ayam dharmo * ayam vinayo bhutam idam buddha-vacanam iti |
pudgala-vidvesena dharmo-vidvesam karoti | sad-dharmam pratiksipati
| anyams ca vighrayati | mara-karma ||

ucca-manasam prarthayate parihara-dharmam na margayati |
para-upasthanam so * abhiyati | abhinandati | vrddha-sthaviranam
cira-carita-brahma-caryanam na pratyupatisthate na ca pratyudgacchati
| mara-karma ||

bhrkuti-mukhah khalu punar bhavati | na smita-mukhah | na khila
madhura-vacana | sada kathina-cittas chidra-anvesi ||

avatara-preksi | mara-karma ||

abhimanam ca patitva panditan na + upasamkramati | na sevate | na
bhajate | na paryupaste | na pariprasnayati | na pariprcchati | kim
kusalam kim a-kusalam kim karaniyam kim krtam
dirgha-ratram arthaya hitaya sukhaya bhavati | kim va + a-krtam
dirgha-ratram an-arthaya + a-hitaya + a-sukhaya bhavati + iti |
sajadah sajadataro bhavati | moha-vyuhō mana-grahi |
a-nihsarana-darsi | mara-karma ||

saa mana-abhibhuto buddha-utpadam viragayati | purva-kusala-mulam
ksapayati | navam na + utthapayati | a-nirdesam nirdisati | vighram
arabhate vivada-bahulas ca bhavati | sa evam dharmo-vihari sthanam etad
vidyate yasmin mithya maha-prapatam patet | atha ca punar
bodhi-citta-bala-adhinad aisvaryam pratilabhate | sa
kalpa-sata-sahasresu buddha-utpadam na + asadayati | kutah punar
dharmo-sravanam | idam dasamam mara-karma ||

imani bho jina-putra dasa mara-karmani | yani parivarjya bodhi-satva
dasa jñana-karmani pratilabhante | atra + eva ca jñana-karmasu pacyate
| nir-manata sarva-satvesv iti ||

arya-rastrapala-sutre * apy uktam | apaya-bhumim | gatim
a-ksanesu | daridratam | nica-kula-upapattim |
jaty-andhya-daurbalyam atha + alpa-sthamatam | grhnanti te
mana-vasena mudhah ||

iti ||

dharmo-samgiti-sutre * apy uktam | satva-ksetram bodhi-satvasya
buddha-ksetram yatas ca buddha-ksetrad buddha-dharmanam
labha-agamo bhavati | na + arhami tasmin vipratipattum | evam ca + asya
bhavati | sarvam su-caritam dus-caritam ca satvan nisritya pravartate
| dus-carita-asramac ca + apayah pravartante | su-carita-asrayad
deva-manusya iti ||

ata eva ratna-ulka-dharanyam apy uktam | iha bho jina-putrah

prathama-citta-utpadiko bodhi-satvah adita eva sarva-satvanam antike
dasa-prakaram cittam utpadayati | katamad dasa-prakaram | tad yatha |
hita-cittatam sukha-cittatam daya-cittatam snigdha-cittatam
priya-cittatam anugraha-cittatam araksa-cittatam sama-cittatam
acarya-cittatam sastr-cittatam | idam dasa-prakaram cittam
utpadayati + iti ||

sraddha-bala-adhana-avatara-mudra-sutre * apy uktam |
sarva-satvanam sisyatva-abhyupagame sthito * asmi | params ca
sarva-satva-sisyatva-abhyupagame pratisthapayisyami + ity
asvasam pratilabhate ||

peyalam ||

sarva-satvesv avanama-pranamanatayam pratisthito * asmi + iti
purva-vat ||

tatra + avanamana-pranamanatayam sarva-satvesu nir-manata ||

tatha + arya-vimalakirti-nirdese | parisuddha-buddha-ksetra-upapattaye
sarva-satvesu sastr-prema + uktam | loka-prasada-anuraksa-artham
tv asana-pada-prakhyalana-karma kurvata + api cetasa strisu va +
a-ksana-praptesu va vinipatitesu bodhi-satvena
prema-gaurava-abhyasah karyah ||

uktam hi ganda-vyuhe tasya samanantara-nisannasya tasmin
maha-simha-asane sarvah sa jana-kayo * abhimukhah prañjali-sthito *
abhut | tam eva rajanam namasyamanah || pe ||

sa khalu sarva-dharma-nirnada-cchatra-mandala-nirghoso raja tesam
yacanakanam saha darsanena + atta-manaskataro rajña + anena ca
tri-sahasra-cakra-varti-rajya-pratilabhena +
a-sima-aprapta-kalpa-paryavasana + yavat
suddha-avasa-deva-santi-vimoksa-mukha-viharena +
a-paryanta-kalpa-avasanena | tad yatha kula-putra purusasya +
eka-anta-trsna-caritasya
mata-pitr-bhratr-bhagini-mitra-amatya-jñati-salohita-putra-duhitr
-bharya-cira-kala-viyuktasya + atavi-kantara-vipranastasya
tad-darsana-kamasya | tesam samavadhanena mahati priti adhyavasana
utpatet tad-darsana-a-vitrptataya | evam eva kula-putra rajñah
sarva-dharma-nirnada-cchatra-mandala-nirghosasya tesam
yacanakanam saha darsanena maha-priti-vegah samjatah |
citta-tusti-sukham avakrantam mahams citta-udagrata-vegah
pradur-bhuto yavat tesu sarva-yacanakesu eka-putraka-samjña
mata-pitr-samjña daksiniya-samjña kalyana-mitra-samjña
varna-samjña dur-labha-samjña dus-kara-karaka-samjña
bahu-kara-samjña parama-upakari-samjña
bodhi-marga-upastambha-samjña acarya-sastr-samjña + utpadyeta +
iti ||

evam anya-gata-bhave satvanam agrato-gamana-upasthana-adi-prasange

sarva-utsargam smaret | esam eva + ayam atmiyah kayah |
yatha-istam atra vartantam | prthivi-sodhana-upalepana-adisv iva
sva-sukha-artham iti | atha-va svamy--a-prasada-bhitena + iva
tat-prasada-arthina + iva tad-ajña-sampadana manasi kartavya |
bhagavato * apy upasthanam kurvato * anya-gaty-a-bhavat | bhiksuna
glanena + angi-krtam ||

yatha + uktam bhiksu-prakirnake | bhagavan aha | ma bhaya bhiksu
ma bhaya bhiksu | aham te bhiksu + upasthasyam | ahara bhiksu
civarani yavat te dhopami | evam ukte ayusman anando bhagavantam
etad avocat | ma bhagavan etasya glanasya + a-suci-mraks.itani
civarani dhovatu | aham bhagavan dhovisyam | bhagavan aha | tena hy
ananda tvam etasya bhiksusya civarani dhova | tatha-gato udakam
asiñcisyati | atha khalv ayusman anando tasya glanasya bhiksusya
civarani dhovati | bhagavan udakam asiñcati || pe ||

atha khalv ayusman anandas tam glanam bhiksum sadhu ca
susthu ca + anuparigrhya bahir-dha haritva snapayet | bhagavan udakam
asiñcati + iti | aha ca | yan aradhya mahat tvam viradhya kastam
vipattim apnoti | prana-parityagair api tesam nanu tosanam
nyayyam ||

ete te vai satvah prasadya yan siddham agata bahavah |
siddhi-ksetram na + anyat satvebhyo vidyate jagati ||

ete cinta-manayo bhadra-ghata dhenavas ca kama-dughah | guru-vac ca
devata + iva ca tasmad aradhaniyas te ||

kim ca nis-chadma-bandhunam a-prameya-upakarinam | satva-aradhanam
utsrjya nis-krtih ka para bhavet ||

sirasa dharayam asa pura natho yatha-ipsitam |
jata-sv-adhyusitan satvan bhutva yatnena nis-calah ||

bhindanti deham pravisanty avicim yesam krte tatra krte krtam
syat ||

maha-apakariv api tena sarvam kalyanam eva + acaraniyam esu ||

svayam mama svamina eva tavad yad artham atmany api nir-vyapeksah |
aham katham svamisu tesu tesu karomi manam na tu dasa-bhavam ||

yesam sukhe yanti mudam muni-indrah yesam vyathayam
pravisanti manyum | tat-tosanat sarva-muni-indra-tustis tatra +
apakare * apakrtam muninam ||

adipta-kayasya yatha samantan | na sarva-kamair api saumanasyam |
satva-vyathayam api tad-vad eva na prity-upayo * asti maha-krpanam
||

tasman maya yaj-jana-dus Khanena | duskham krtam
sarva-maha-dayanam | tad adya papam pratidesayami yat-kheditas te
munayah ksamantam ||

aradhanaya + adya tatha-gatanam sarva-atmana dasyam upaimi loke |
kurvantu me murdhni padam jana-oghah nighnantu va tusyatu
loka-nathah ||

atmi-krtam sarvam idam jagat taih krpa-atmabhir na + eva hi
samsayo * atra | drsyantae ete nanu satva-rupas | tae eva nathah
kim an-adaro * atra ||

tatha-gata-aradhanam etad eva sva-arthasya samsadhanam etad eva | lokasya
duskha-apaham etad eva tasman mama + astu vratam etad eva ||

yatha + eko raja-purusah pramathnati maha-janam | vikaroti na
saknoti dirgha-darsi maha-janah ||

yasman na + eva sa ekaki tasya raja-balam balam | tatha na dur-balam
kam-cid aparaddham vimanayet ||

yasman naraka-palasa ca krpavantas ca tad-balam | tasmad aradhayet
satvan bhrtiyas canda-nr-pam yatha ||

kupitah kim nr-pah kuryad yena syan naraka-vyatha |
yat-satva-daurmanasyena krtena hy anubhuyate ||

tustah kim nr-patir dadyad yad buddhatva-samam bhavet | yat
satva-saumanasyena krtena hy anubhuyate ||

astam bhavisyad-buddhatvam satva-aradhana-sambhavam | iha + eva
saubhagya-yasah sausthityam kim na pasyasi ||

prasadikatvam arogyam pramodyam cira-jivitam | cakra-varti-sukham
sphitam ksami prapnoti samsaran ||

maitra-asayas ca yat pujiyah satva-mahatmyam eva tat |
buddha-prasadat yat punyam buddha-mahatmyam eva tat ||

ata eva hi candra-pradipa-sutre maitri-bhava-phalam udbhavitam | yavanti
pujam bahu-vidha a-prameyah | ksetram satesu niyuta ca
bimbasesu | tam puja krtva a-tuliya-nayakanam |
samkhya-kalapi [doubtful] na bhavati maitra-citte ||

tasmad evam-vidhesu maha-daksiniyesu + unnatim varjayet sada |
esa ca + unnatir a-yoniso-manas-karat sambhavati + iti ||

tasya + an-avatare yatnah karya | yatha + uktam ratna-meghe |
katham ca kula-putra bodhi-satvo * a-yoniso-manas-kara-apagato bhavati |
iha bodhi-satva ekaki raho-gatah praviveka-sthito na + evam cittam
utpadayati | aham a-samkirna-vihari | aham praviveka-sthitah |
aham pratipannas tathagate dharma-vinaye | ye tv anye sramana va
brahmana va sarve te samkirna-viharinah | samsarga-bahula
uddhuras tathagatat dharma-vinayat ||

evam hi bodhi-satvo * a-yoniso-manas-kara-apagato bhavati ||

punar atra + eva + uktam | iha bodhi-satvo viryam arabhamano na tan mahad

viryam asvadayati | na ca tena viryena + atmanam utkarsayati | na
paran pamsayati | tasya + evam bhavati | ko hi nama
sa-prajña-jatīyah sva-karma-abhiyuktah paramś codayet ||

evam hi bodhi-satvo * an-unnata-viryo bhavati ||

esa tu punya-raksayah samksepo yad bodhi-parinamana ||

tatha hy uktam aṛya-akṣayamati-sutre | na hi bodhi-parinamitasya
kusala-mulasya + antara kaś-cit parikṣayo yavad
bodhi-manda-nisadanat | tad yatha + api nama bhadanta
saradvatiputra maha-samudra-patitasya + udaka-bindor na + antara + asti
ksayo yavan na kalpa-paryavasana | iti ||

iti sikṣa-samuccaye bhoga-punya-rakṣa saptamah paricchedah ||

[viii. papasodhana]

papa-sodhanam astamah paricchedah | ukta trayanam apy
atma-bhava-adinam rakṣa | suddhir adhuna vaktavya | kim artham |
sodhitasya + atma-bhavasya bhogah pathyo bhavisyati | samyak-siddhasya
bhaktasya nis-kanasya + iva dehinam ||

yatha + uktam aṛya-tatha-gata-guhyasut্রে | yani ca tani maha-nagaresu
maha-smasanani bhavanti an-eka-prani-sata-sahasra-akirnani |
tatra + api sa bodhi-satvo maha-satvo mahantam atma-bhavam mrtam
kala-gatam upadarsayati | tatra te tiryag-yoni-gatah satva yavad
artham mamsam paribhujya + ayuh-paryante mrtah kala-gatah
su-gatau svarga-loke deveṣu + upapadyante | sa ca + eva tesam hetur
bhavati yavat parinirvanaya | yad idam | tasya + eva bodhi-satvasya
purva-pranidhana-parisuddhya | yena dirgha-ratram evam
pranidhanam krtam | ye me mrtasya kala-gatasya mamsam
paribhujīran | sa eva tesam hetur bhavet svarga-utpattaye yavat
parinirvanaya tasya silavatah | rdhyati cetana | rdhyati
prarthana | rdhyati pranidhanam iti ||

punar atra + eva + uktam | sa dharma-kaya-prabhavito darsanena + api
satvanam artham karoti | sravanena + api sparsanena + api satvanam
artham karoti | tad yatha + api nama santamate jivakena vaidya-rajena
sarva-bhaisajyani samudaniya bhaisajya-taru-samhatam ayam
darika-rupam krtam prasadikam darsaniyam su-krtam
su-nisthitam su-parikarma-krtam | sa + agacchati gacchati
tisthati nisidati sayyam ca kalpayati | tatra ye agacchanty atura
maha-atmano rajano va raja-matra va
sresthi-grha-paty-amatya-kotta-rajano va | tan sa jivako
vaidya-rajasa taya bhaisajya-darikaya sarddham samyojayati |
tesam samanantara-samyogam apannam sarva-vyadhayah
prasrabhyante * a-ragas ca bhavanti sukhino nir-vikarah | pasya
santamate jivakasya vaidya-rajasya laukika-vyadhi-cikitsa-jñanam yady
anyesam vaidyanam samvidyate | evam eva santamate tasya
dharma-kaya-prabhavitasya bodhi-satvasya yavantah satvah

stri-purusa-daraka-darika raga-dosa-moha-samtaptah kayam
sprsanti | tesam samsprsta-matranam sarva-klesah
prasrabhyante vigata-samtapam ca kayam samjananti ||

yad idam tasya + eva bodhi-satvasya purva-pranidhana-su-parisuddhatvat
| etad-artham atma-bhavah sodhyah ||

kim ca a-sodhane dosam aha |trna-channam yatha sasyam rogaih
sidati na + edhate | buddha-ankuras tatha vrddhim klesa-channo na
gacchati ||

prati-paksa-nirasena vrddhy-artham ca + ity abhiprayah ||

atma-bhavyasya ka suddhih | papa-klesa-visodhanam |
sambuddha-ukty-artha-sarena | yatna-a-bhave tv apaya-gah ||

tatra papa-sodhanam catur-dharmaka-sutre desitam | caturbhir maitreya
dharmaih samanvagato bodhi-satvo maha-satvah krta-upacitam papam
abhibhavati | katamais caturbhih | yad uta |
vidusana-a-samudacarena prati-paksa-samudacarena |
praty-apatti-balena | asraya-balena ca ||

tatra vidusana-a-samudacaro * a-kusalam karma + adhyacarati tatra
tatra + eva ca vipratisara-bahuli bhavati ||

tatra prati-paksa-samudacarah krtva + apy a-kusalam karma kusale
karmany aty-artha-abhiyogam gatah ||

praty-apatti-balam samvara-samadanad a-karana-samvara-labhah ||

tatra + asraya-balam buddha-dharma-samgha-sarana-gamanam
an-utsrsta-bodhi-cittata ca | su-balavat-samnisrayena na sakyate
papena + abhibhavitum | ebhir maitreya caturbhir dharmaih samanvagato
bodhi-satvo maha-satvah krta-upacitam papam abhibhavati + iti ||

tatra katham vidusana-a-samudacaro bhavayitavyah | yatha
suvarna-prabhasa-uttama-sutre * abhihitam ||

samanvahanantu mam buddhah krpa-karunya-cetasah | ye ca
dasa-disi loke tisthanti dvi-pada-uttamah ||

yac ca me papakam karma krtam purvam su-darunam | tat sarvam
desayisyami sthito dasa-bala-agratah ||

mata-pitrn a-janata buddhanam a-prajanata | kusalam ca +
a-prajanata yat tu papam krtam maya ||

aisvarya-mada-mattena kula-bhoga-madena ca | tarunya-mada-mattena yat tu
papam krtam maya ||

dus-cintitam dur-uktam ca dus-krtena + api karmana |
an-adinava-darsina yat tu papam krtam maya ||

bala-buddhi-pracarena a-jñana-avrta-cetasa | papa-mitra-vasac ca +
eva klesa-vyakula-cetasa ||

krida-rati-vasac ca + eva soka-roga-vasena va |
a-trpta-dhana-dosena yat tu papam krtam maya ||

an-arya-jana-samsargair irsya-matsarya-hetuna |
sathya-daridrya-dosena yat tu papam krtam maya ||

vyasana-agama-kale * asmin kamanam bhaya-hetuna | an-aisvarya-gatena +
api yat tu papam krtam maya ||

cala-citta-vasena + eva kama-krodha-vasena va | ksut-pipasa-arditena +
api yat tu papam krtam maya ||

pana-artham bhojana-artham ca vastra-artham strisu hetuna |
vicitrah klesa-samtapair yat tu papam krtam maya ||

kaya-van-manasam papam tridha dus-caritam cittam | yat krtam
idrsai rupais tat sarvam desayamy aham ||

yat tu buddhesu dharmesu sravakesu tatha + eva ca | a-gauravam
krtam syad * dhi tat sarvam desayamy aham ||

yat tu praty-eka-buddhesu bodhi-satvesu va punah | a-gauravam krtam
syad * dhi tat srvam desayamy aham ||

sad-dharma-bhanakesv eva anyesu gunavatsu va | a-gauravam krtam
syad * dhi tat sarvam desayamy aham ||

sad-dharmah pratikseptah syad a-jñanam tena me sada |
mata-pitrsv a-gauravam tat sarvam desayamy aham ||

murkhatvena balatvena mana-darpa-avrtena ca | raga-dvesena mohena
tat sarvam desayamy aham ||

vyavalokayantu mam buddhah samanvahrta-cetasah | atyayam
pratigrhñantu karunya-arpita-cetasah ||

yat tu papam krtam purvam maya kalpa-satesu ca | tasya + artham
soka-citto * aham krpaniyo bhaya-arditah ||

bhavami papa-karmanam satatam dina-manasah | yatra yatra
carisyami na ca + asti me balam kva-cit ||

sarve karunika buddhah sarve bhaya-hara jage | atyayam
pratigrhñantu mocayantu ca mam bhayat ||

klesa-karma-phalam mahyam pravahayantu tatha-gatah | snapayantu ca
mam buddhah karunya-sarita-udakaih ||

sarvam papam desayami yat tu purvam krtam maya | yac ca etarhi
me papam tat sarvam desayamy aham ||

atyayam samvaram apadye sarva-dus-krta-karmanam | na chadayami
tat papam yad bhaven mama dus-krtam ||

tri-vidham kayikam karma vacasa ca catur-vidham | manasa
tri-prakarena tat sarvam desayamy aham ||

kaya-krtam vaca-krtam manasa ca vicintitam | krtam
dasa-vidham karma tat sarvam desayamy aham ||

yac ca me papakam karma an-ista-phala-dayakam | tat sarvam
desayisyami buddhanam puratah sthitah ||

bhava-gati-samkate bala-buddhina papam yan me krtam su-darunam
| dasa-balam agratah sthitah tat sarvam papam pratidesayami |
desayami ca tat papam yan maya samcitam janma-samkate vividhah
kaya-pracara-samkatair bhava-samkata-loka-samkate
capala-cala-citta-samkate murkha-bala-kṛta-klesa-samkate |
papa-mitra-agama-samkate ca | bhaya-samkata-raga-samkate
dosa-moha-tama-samkatair api ksana-samkate kala-samkate
punya-uparjana-samkatair api | jina-samkata-sammukha-sthitah |
tat sarva-papam pratidesayami ||

visesatas tu bodhi-satva-apattinam gurvinam laghvinam
desana + arya-upali-pariprcchayam ukta | ka punar gurvi
mula-apattih ||

samanyatas tu tatra + uktam | saced upale maha-yana-samprasthito
bodhi-satvo maha-satvo ganga-nadi-valika-upama raga-pratisamyukta
apattir apadyeta | yam ca + ekato dvesa-samprayuktam apattim
apadyeta bodhi-satva-yanam pramani-kṛtya || pe ||

iyam tabhyo gurutara apattir ya + iyam dvesa-samyukta | tat kasya
hetoh | yo * ayam dvesa upale satva-parityagaya samvartate |
ragah satva-samgrahaya samvartate | tatra + upale yah klesah
satva-samgrahaya samvartate | na tatra bodhi-satvasya chalam na bhayam
|| pe ||

tasmat tarhi tvam upale yah kas-cana raga-pratisamyukta
apattayah sarva-s ta an-apattaya iti vadami | ko * atra + abhiprayah |
satva-samgrahasya + eva purvam eva visesitatvad |
adhyasaya-kṛpavato hy ayam upadesah ||

yasmad an-antaram aha | tatra + upale ye * an-upaya-kusala bodhi-satvas
te raga-pratisamyuktabhya apattibhyo bibhyati | ye punar upaya-kusala
bodhi-satvas te dvesa-samprayuktabhya apattibhyo bibhyati na
raga-pratisamyuktabhya iti ||

ke punar upaya-kusalah | ye prajña-kṛpabhyam satva-tyagan
nivaryante | ubhayatha hi satva-tyago bhavati | kevala-prajñaya
duskha-sunyata-avabodhat | kevalaya ca kṛpaya klesa-balad
a-cirena kṛpa-hanih ||

yad uktam upaya-kausalya-sutre | tad yatha kula-putra
mamtra-vidya-dharah puruso rajña pañca-pasakena bandhanena
baddhah syat | sa yada kankseta prakramanaya tada +
eka-mantra-vidya-balena sarva-bandhanani chittva prakramet | evam eva
kula-putra + upaya-kusalo bodhi-satvah pañcabhih kama-gunai ratim

vindati tais ca + akirno viharati | yada ca punar akanksate tada
prajña-bala-adhinena ekena ca sarva-jñata-cittena sarva-kama-gunan
prabhujya cyuto brahma-lokae upadyatae iti ||

dvese * api kim na + evam isyate | prakrti-maha-sa-avadyatvat |
krpa-vaikalye ca + upayasya + eva + a-sambhavat ||

para-artha-siddhim va sva-arthad gurutaram adhimucyamanah
kopa-paravattaya + api param anusasya-anutapa-purvakam ayatyam
samvaram utpadyate | a-hita-nivarake krodhe ko dosah | avakasa-danena
tad-vasana-dosat krpa-hani-dosah | tac-chedena mula-ccheda-dosa
iti pascad darsayisyamah | yady api tasya satvasya tad-dhitam tatha
+ api bodhi-satva-krpa-hanya mahatah satva-artha-anubandhasya hanih
syat ||

arya-satyake parivartte * api putra-drsta-antah
karuna-adhisthita eva veditavyah | yas ca tatra + api
krpa-pratisedhah sa loka-artha-pandityena loka-avarjana-artham |
nivaryamanas ca yadi hita-kame bodhi-satve pratigham labheta sa
bodhi-satvah syad ubhayor an-arthah ||

rage * api tarhi dosah pathyate | kama-anusevani bhoti andha
manu-jo | mata-pitr-ghatayi | kaman sevatu silavantu vadhayi |
tasmad vivarjet sada iti ||

sva-saukhya-samgena ca para-duskha-upeksha drsta ||

satyam drsta | yena para-duskham sva-duskhataya na +
abhyastam | yena tv abhyastam | tasya + ubhaya-dosa-a-sambhava ||

yatha + uktam candra-pradipa-sutre | tad yatha + api nama + ananda
kas-cid eva puruso * adhastat pada-talam adaya yavan murddhany adipto
bhavet | samprajvalita eka-jvali-bhu-tas tam kas-cid eva purusa
upasamkramya evam vaded | ehi tvam bhoh purusa nirvapitena +
atma-bhavana pañcabhih kama-gunaih samarpitah
samanvangi-bhutih kridasva ramasva paricarayasva + iti | tat kim
manyase ananda | api tu sa puruso * a-nirvapitena + atma-bhavana
pañcabhih kama-gunaih krideta ramet paricaret ||

ananda aha ||

na + u hi + idam bhagavan ||

g

bhagavan aha | krideta + ananda sa puruso ramet paricaret parikalpam
upadaya + a-parinirvapitena + atma-bhavana pañcabhih kama-gunaih
samarpitah samanvangi-bhuto | na tv evam tatha-gatasya purvam
bodhi-satva-caryam caramanasya satvan tribhir apayair duskhitan
drstva daridran abhut saumanasyam va citta-prasado va + iti
vistarah ||

loke * api putre sulam aropyamane | pasyator mata-pitror na

sva-saukhya-samgo drstah sva-anurupa-krpa-vasat | pracchannas
tarhi sa-svamikasu ni-svamikasu bahula-dharma-dhvaja-raksitasu
kama-mithya-acaro na syat | sati satva-arthe satva-an-upaghate ca +
anubandham nirupya + a-dosah ||

samyag-brahma-carinisu krta-arthatvad durat pariharah | pujya
ca matr-bhaginy--adi-vat | evam tarhi bhikso apy evam apannam | na
tasya + a-parena brahma-carya-prakarena satva-artha-sadhanat ||

tatha hy uktam arya-aksayamati-sutre | kala-a-kale punar anena +
upeksa karaniya + iti ||

atha tato * apy adhikam satva-artham pasyet | siksam niksipet ||

upaya-kausalya-sutre jyotir-manavakam
dvacatvarimsad-varsa-sahasra-brahma-carinam adhikrtya saptame pade
sthitasya karunyam utpadyeta | kim ca + apy aham idam vratam
khandayitva niraya-parayanah syam | tatha + apy utsahe * aham
nairayikam duskham pratedayitum atha ca + iyam stri sukhita bhavatu
| ma kalam karotu | iti hi kula-putra jyotir-manavakah pascan-mukho
nivartya tam striyam daksinena panina grhitva + evam aha |
uttistha bhagini yatha-kama-karanyas te bhavami + iti || pe ||

so * aham kula-putra maha-karunya-citta-utpadena + itvarena
kama-upasamhitena dasa-kalpa-sahasrani pascan-mukham akarsam |
pasya kula-putra yad anyesam niraya-samvartaniyam karma | tad
upaya-kusalasya bodhi-satvasya brahma-loka-upapatti-samvartaniyam iti ||

punar atra + eva + aha | yadi bodhi-satva ekasya satvasya kusala-mulam
samjanayet tatha-rupam ca + apattim apadyeta yatha-rupaya +
apattya + apannaya kalpa-sata-sahasram niraye pacyeta | utsodhavyam
eva bhagavan bodhi-satvena + apattim apattum tac ca nairayikam
duskham | na tv eva tasya + ekasay satvasya kusalam parityaktum iti ||

punar atra + eva + aha | iha kula-putra + upaya-kusalo bodhi-satvo yada
kada-cit kasmims-cit papa-mitra-vasena + apattim apadyeta | sa itah
pratisamsiksate | na maya + ebhik skandhah parinirvapayitavyam |
maya punar evam samnahah samnaddhavyah | a-para-anta-kotih
samsaritavya satvanam paripacana-hetor iti | na maya citta-dahah
karaniyo | yatha yatha samsarisyami tatha tatha satvan
paripacayisyami | api tv etam ca + apattim yatha-dharmam
pratikarisyami | ayatyam samvaram apatsye | sacet kula-putra
pravrajito bodhi-satvah parikalpam adaya sarvas catasro mula-apattir
atikrmed anena ca + upaya-kausalyena vinodayed | an-apattim
bodhi-satvasya vadami + iti ||

sphutam ca + arya-ratna-meghe
anantarya-cikirsu-purusa-marana-anujñanat ||

sravaka-vinaye * api mula-apatti-sthane eva karunyan
mrga-adi-moksane * an-apattir ukta + eva ||

ayam ca rage guno yad bodhi-satve ragam utpadya su-gatir labhyate | na
tu krodhena ||

yatha + uktam upaya-kausalya-sutre | priyamkare bodhi-satve rakta ...
dhavyottaram darikam adhikrtya | priyamkarasya pranidheh punah
punar ya istri prekseta sa-raga-citta | sa istri-bhavam
parivarjayitva puruso bhavet yadrg udara-satvah ||

pasyasva ananda guna + asya idrsah | yena + anya-satva nirayam
vrajanti | tena + eva suresu janitva ragam gacchanti svargam
purusatvam eva ca || pe ||

bhaisajya-rajesu maha-yasesu | ko bodhi-satvesu janayeta dvesam |
yesam kilesa * api sukhasya dayakah | kim va punar yah tan
sat-kareya | iti ||

evam anyasmin satva-artha-upaye sati raga-ja-apattir an-apattir ukta ||

upaya-kausalya-sutre ca ganika-vat krta-artho bodhi-satvo nir-apeksas
tam satvam tyajati + iti vistarena + uktam ||

a-labdha-bhumes ca sat-paramitasu caritavata iyam cinta | na +
itarasya + ity astam prasangikam ||

tasmad dvesasya + avakaso na deya | uktam hy upali-pariprcchayam
| bodhi-satvanam sariputra dve maha-sa-avadye apatti | katame dve |
dvesa-saha-gata moha-saha-gata ca + iti | tatra sariputra prathama
apattir dasa-varge rjukena desayitavya | hasta-apattih pañca varge
gurvi desayitavya | striya hasta-grahanam caksur-darsanam |
dusta-citta-apattir eka-pudgalasya dvayor va sariputra tam gurvim
dasayet | pañca + anantarya-samanvagata + apattir bodhi-satvena
stry--apattir darika-apattir hasta-apattih stupa-apattih
samgha-apattis tatha + anyas ca + apattayo bodhi-satvena na
pañcatrimsatam buddhanam bhagavatam antike ratrim-divam
ekakina gurvyo desayitavyah ||

tatra + iyam desana | aham evam-nama buddham saranam gacchami |
dharmam saranam gacchami | samgham saranam gacchami ||

namah sakya-munaye tatha-gataya + arhate samyak-sambuddhaya | namo
vajra-pramardine | namo ratna-arcise | namo naga-isvara-rajaya | namo
vira-senaya | namo vira-nandine | namo ratna-sriye | namo
ratna-candra-prabhaya | namo * a-mogha-darsine | namo ratna-candraya | namo
nir-malaya | namo vi-malaya | namah sura-dattaya | namo brahmane |
namo brahma-dattaya | namo varunaya | namo varuna-devaya | namo
bhadra-sriye | namas chandana-sriye | namo * an-anta-ojase | namah
prabhasa-sriye | namo * a-soka-sriye | namo narayanaya | namah
kusuma-sriye | namo brahma-jyotir-vikridita-abhijñaya tatha-gataya |
namo dhana-sriye | namah smrti-sriye | namah
su-parikirtita-nama-dheya-sriye | nama indra-ketu-dhvaja-rajaya | namah
su-vikranta-sriye | namo vicitra-samkramaya | namo vikranta-gamine |

namah samanta-avabhasa-vyuha-sriye | namo ratna-padma-vikramine | namo
ratna-padma-su-pratisthita-saila-indra-rajaya tatha-gataya + arhate
samyak-sambuddhaya ||

evam-pramukha yavantah sarva-loka-dhatusu tatha-gata-arhantah
samyak-sambuddhas tisthanti dhriyante yapayanti | te mam
samanvaharantu buddha bhagavanto yan maya + asyam jatau anyasu va
jatisv an-avara-agre jati-samsare samsarata [doubtful] papakam
karma krtam syat karitam va kriyamanam va + anumoditam bhavet
| staupikam va sanghikam va dravyam apahrtam syat haritam va
hriyamanam va + anumoditam bhavet | pañca-an-antaryani krtani
syuh karitani va kriyamanani va + anumoditani bhavayuh |
dasa-a-kusalan karma-pathan samadaya vartitam syat pare va
samadapitah syur vartamana va + anumodita bhavayur yena
karma-avarana + avrto * aham nirayam va gaccheyam tiryag-yonim
va yama-visayam va gaccheyam praty-anta-jana-padesu mlecchesu va
pratyajayeyam dirgha-ayuskesu devesu + upapadyeyam
indriya-vikalatam va + adhigaccheyam mithya-drstim va +
upagrhniam buddha-utpadam va viragayeyam | tat sarvam
karma-avaranam tesam buddhanam bhagavatam
jñana-bhutanam caksur-bhutanam sa-aksi-bhutanam
pramana-bhutanam janatam pasyatam agratah pratidesayami
avis-karomi na praticchadayamy ayatyam samvaram apadye |
samanvaharantu mam te buddha bhagavanto yan maya + asyam jata
anyasu va jatisv an-avara-agre va jati-samsare samsarata danam
dattam bhaved antasas tiryag-yoni-gataya + apy alopah silam va
raksitam bhaved yac ca me brahma-carya-vasa-kusala-mulam yac ca me
satva-paripaka-kusala-mulam yac ca me bodhi-citta-kusala-mulam yac ca
me * an-uttara-jñana-kusala-mulam tat sarvam aikadhyam pindayitva
tulayitva + abhisamskipya + an-utt arayam samyak-sambodhau
uttara-uttaraya parinamanaya yatha parinamitam atitair buddhair
bhagavadbhir yatha parinamayisyanty an-agata buddha bhagavanto yatha
parinamanty etarhi dasasu diksu praty-utpanna buddha bhagavantah |
tatha + aham api parinamayami | sarvam punyam anumodayami | sarvan
buddhan adhyesayami | bhavatu me jñanam an-uttaram | ye ca + abhyatitas
tatha + api ca ye an-agata ye ca + api tisthanti nara-uttama jinah |
an-anta-varnan guna-sagara-upaman upaimi sarvan saranam
krta-añjalih | ye bodhi-satvah karuna-balair upeta vicarati loke
satva-hitaya surah trayantu te mam sada-papa-karinam [doubtful]
| saranam yami tan buddha-bodhi-satvan ||

iti hi sariputra bodhi-satvena + iman pañcatrimsato buddhan pramukhan
krtva sarva-tatha-gata-anugatair manasi-karaih papa-suddhih karya
| tasya + evam sarva-papa-visuddhasya tatra ca buddha bhagavanto mukhany
upadarsayanti satva-vimoksa-artham eva | nana-vyañjana-akaram
upadarsayanti vibhranta-bala-prthag-jananam paripacana-hetoh || pe
||

na sakyam sarva-sravaka-praty-eka-buddha-nikayair
apatti-kaukrtya-sthanam visodhayitum yad bodhi-satvas tesam
buddhanam bhagavatam nama-dheya-dharana-parikirtanena
ratrim-divam tri-skandhaka-dharma-paryaya-pravartanena +
apatti-kaukrtyan nihsarati samadhim ca pratilabhate ||

ukto vidusana-a-samudacarah | prati-paksa-samudacara ucyate |
tatra gambhira-sutra-anta-paricayat papa-ksayo bhavati ||

yatha vajra-cchedikayam uktam | ye te subhute kula-putra va
kula-duhitaro va iman evam-rupan sutra-antan udgrahisyanti yavat
paryavapsyanti | te paribhuta bhavisyanti su-paribhuta | tat kasya
hetoh | yani tesam satvanam paurva-janmikani karmani krtany
apaya-samvartaniyani | tani taya paribhutataya drstae eva dharme
ksapayisyanti buddha-bodhim ca prapsyanti + iti ||

sunyata-adhimuktya + api papa-suddhir bhavati tatha-gata-kosa-sutre
vacanat | yah kasyapa pita ca syat praty-eka-buddhas ca tam jivitat
vyaparopayed idam agram prana-atipatanam | idam agram
a-datta-adananam yad uta tri-ratna-dravya-apaharanata | idam agram
kama-mithya-acaranam yad uta mata syad arhanti ca | idam agram
mrsta-vadanam yad uta tatha-gatasya + abhyakhyanam | idam agram
paisunyanam yad uta + arya-samghasya + a-varnah | idam agram
parusyanam yad uta + aryanam avasphandanam | idam agram
sambhinna-pralapanam yad uta dharma-kamanam viksepah | idam
agram vyapadanam yad uta + anantarya-parikarsanam | idam agram
abhidhyanam yad uta samyag-gatanam labha-harana-cittata | idam
agram mithya-drstinam yad uta gahanata-drstih | ime
kasyapa dasa + a-kusalah karma-patha maha-sa-avadyah | sacet
kasyapa eka-satva ebhir evam maha-sa-avadyair dasabhir a-kusalaih
karma-pathaih samanvagato bhavet | sa ca tatha-gatasya
hetu-pratyaya-samyuktam dharma-desanam avataren | na + atra kas-cid
atma va satvo va jivo va pudgalo va yah karoti pratisamvedayate iti
hy a-krtam an-abhisamskaram maya-dharmatam
a-samklesa-dharmatam prakrti-prabhasvaratam sarva-dharmanam
avataraty adi-suddhan sarva-dharman abhisraddadhaty adhimucyate | na +
aham tasya satvasya + apaya-gamanam vadami + iti ||

karma-avarana-visuddhi-sutre * apy uktam | punar a-param mañjusir
yo bodhi-satva apattim an-apattim pasyati | a-vinayam vinayam pasyati
| samklesam vyavadanam pasyati | samsara-dhatum
nirvana-dhatum pasyati | sa karma-avarana-visuddhim pratilabhatae
iti ||

tri-samaya-raje * api papa-prati-paksa-samudacara uktah ||

aksini nimilya buddha-bodhi-satva-alambana-cittah sata-aksaram
asta-sahasram japet | nimilita-aksa eva buddha-bodhi-satvan pasyati
vigata-papo bhavati | atha-va caityam pradaksini-kurvann
asta-sahasram japec caitya-pratimayah sad-dharma-pustakanam ca +

ekatamam puras-krtya + ayam eva vidhir iti ||

cunda-dharanim va tavaj japed yavat papa-ksaya-nimittani pasyati
svapne | tad yatha krandana-adi-chardana-dadhi-ksira-adi-bhojanat tu
vigata-papo bhavati | vamanad va candra-surya-darsanad akasa-gamanaj
jvalita-anala-mahisa-krsna-purusa-parajayad
bhiksu-bhiksuni-samgha-darsanat
ksira-vrksa-gaja-vrsa-giri-simha-asana-prasadana-avarohanad
dharma-sravanac ca papa-ksayah samlaksayitavyah ||

tatha-gata-bimba-parivarte * api prati-paksa-samudacara uktah | tad
yatha puruso midha-avaliptah su-dhoutu-snanam krtva gandhair
vilipyate | tasya tad daurgandhyam vantam vigatam syad evam
pañca-anantarya-karinas tat papam vigacchati | yo * api
dasa-a-kusala-karma-patha-samanvagatas tatha-gate sraddham pratilabhya
tatha-gata-bimbam karayet tasya + api tat papam na prajñayate
visesato bodhi-citta-samanvagatasya | visesato *
abhiniskranta-grha-avasasya silavata iti ||

puspa-kuta-dharanyam apy uktam | yas ca khalu punah
simha-vikridita-tatha-gatam sammukham varsam va
varsa-sahasram va varsa-sata-sahasram va sarva-sukha-upadhanair
upatished | yas ca parinirvrtasya tatha-gatasya caitye
bodhi-citta-samgrhita eka-puspam aropayet tatha-gata-pujayai
jana-añjalim ca + upanamayej jalena va siñcayed isika-padam va
dadyan nir-malyam ca + apanayed upalepana-pradanam va
puspa-pradanam va dipa-pradanam va kuryad atta-manah
eka-krama-vyatiharam va + atikramya vacam bhasate | namas tasmai
buddhaya bhagavata iti-matre * atra simha-vikridita-kanksa va
vi-matir va vicikitsa va yad asau kalpam va kalpa-satam va
kalpa-sahasram va dur-gati-vinipatam gacchen na + idam sthanam
vidyatae iti ||

bhaisajya-guru-vaidurya-prabha-raja-sutre * apy uktam | ye pañca
siksa-padani dharayanti | ye dasa siksa-padani dharayanti | ye ca
bodhi-satva-samvaram caturtham satam siksa-padanam dharayanti
| ye punar abhiniskranta-grha-avasa bhiksavah pañcasa-adhike dve
siksa-pada-sate dharayanti | yas ca bhiksunyah
pañca-siksa-pada-satani dharayanti | ye ca yatha-parigrhitac *
chiksa-samvarad anyatarac * chiksa-padad bhrasta bhavanti |
sacet te dur-gati-bhaya-bhitas tasya bhagavato
bhaisajya-guru-vaidurya-prabha-rajasya tatha-gatasya nama-dheyam
dharayeyur yatha-vibhavatas ca pujam kuryuh | na bhuyas tesam
apaya-gatih pratikanksitavya ||

atha bhagavan ayusmantam anandam amantrayate sma | sraddadhasi tvam
ananda | pattiyasi | yad aham tasya bhagavato
bhaisajya-guru-vaidurya-prabha-rajasya tatha-gatasya gunan
varnayami | atha te kanksa va vi-matir va vicikitsa va + atra

gambhire buddha-go-care ||

atha + ayusman anando bhagavantam etad avocat | na me bhadanta bhagavan
kanksa va vi-matir va vicikitsa va tatha-gata-bhasitesu
sutra-antesu | tat kasya hetoh | na + asti tatha-gatanam
a-parisuddha-kaya-van-manah-samudacarata | imau bhagavan
candra-suryav evam maha-rddhikav evam maha-anubhavau prthiviyam
patetam | sumeruh parvata-raja sthanac calet | na tu buddhanam
vacanam anyatha bhavet ||

kim-tu bhadanta bhagavan santi satvah sraddha-indriya-vikala ye
buddha-go-caram srutva na sraddadhati | tesam evam bhavati | katham
idam nama-dheyam smarana-matrena tasya tatha-gatasya ettaka
guna-anusamsa bhavati | te na sraddadhati | na pattiyanti |
pratiksipanti | tesam dirgha-ratram an-arthaya + a-hitaya +
a-sukhaya vinipataya bhavisyati ||

bhagavan aha | a-sthanam ananda + an-avakaso yesam tasya
nama-dheyam nipatet karne tesam dur-gaty-apaya-gamanam bhaved iti
| duh-sraddhaniyas ca + ananda buddhanam buddha-go-carah |yac ca
tvam ananda sraddadhasi pattiyasi | tatha-gatasya + eso * anubhavo
drastavyah | a-bhumis ca + atra sravaka-praty-eka-buddhanam
sthapayitva eka-jati-pratibaddhan bodhi-satvan maha-satvan iti ||

atra + eva ca + uktam | ye ca + anye sraddhah kula-putra va
kula-duhitaro va + asta-anga-samanvagatam upavasam upavasanti |
eka-varsikam va traivarsikam va siksa-padam dharayanti |
yesam evam abhiprayah evam pranidhanam | anena vayam
kusala-mulena pascimayam disayam sukhavatyam loka-dhatau
upapadyema yatra + amitabhas tathagatah | yaih srutam bhavisyati
tasya bhagavato bhaisajya-guru-vaidurya-prabhava-rajasya tatha-gatasya
nama-dheyam | tesam marana-kala-samaye * astau bodhi-satva
rddhya + agatyam margam upadarsayanti | te tatra nana-rangesu
padmesu + upapadukah pradur-bhavanti | ke-cit punar deva-lokae
upapadyante | tesam tatra + upapannanam tat purvakam
kusala-mulam na ksiyate | dur-gati-vinipata-bhayam ca na bhavisyati
| te tatas cyuta iha manusya-loke rajano bhavanti |
catur-dvipa-isvaras cakra-vartinah | an-ekani
satva-koti-niyuta-sata-sahasrani dasa kusalesu karma-pathesu
pratisthapayanti | a-pare punah ksatriya-maha-sala-kulesu +
upapadyante | brahmana-maha-sala-kulesu + upapadyante |
grha-pati-maha-sala-kulesu
prabhuta-dhana-dhanya-kosa-kostha-agara-kulesu + upapadyante | te
rupa-sampanna bhavanti | parivara-sampanna bhavanti ||

tatra + eva + uktam | yena ca punar matr-gramena tasya bhagavato
bhaisajya-guru-vaidurya-prabha-rajasya tatha-gatasya nama-dheyam
srutam bhavisyati | udgrhitam va | sa tasya pascimo
matr-grama-bhavah pratikanksitavya iti ||

mañjusri-buddha-ksetra-guna-vyuha-alam-kara-sutre * apy uktam |
jñana-uttara-prabha-ketum pranidhana-matim tatha |
santa-indriyam mañju-ghosam bhaktitah pranamamy aham ||

ya esam bodhi-satvanam nama-dheyam tu dharayet | etasya
matr-gramasya stri-bhavo na bhavisyati ||

uktah samksepat prati-paksa-samudacarah ||

praty-apatti-balam adhuna + ucyate ||

yatha + uktam arya-ksitigarbha-sutre | prana-atipatat prativirato
bhavati bodhi-satvo maha-satvah sarva-satvanam a-bhayam-dadah |
an-uttraso * an-upayaso * a-loma-harsah sa tena kusala-mulena
karma-vipakena | yat purva-anta-koti-pañca-gati-cakra-arudhena
samsara-nady--udyatena prana-atipata-hetuna kaya-van-manasa
karma-avaranam klesa-avaranam dharma-avaranam krtam va
syat karitam va + anumoditam syat | tat sarvam tena
prana-atipata-vairamana-cakrena sarva-an-artham mardayati | yavad
a-sesam a-vipakam kurute | sa-nikaya-sa-bhage deva-manusyanam
priyo bhavati nir-atanko dirgha-ayuska iti ||

yavat punar a-param kula-putra yo bodhi-satvo yavaj-jivam
a-datta-adanat prativirato bhavati sa sarva-satvanam a-bhayam dadati
anyatra + a-sa-yatnena + a-samksobhena sva-labhena samtusto
viharati | a-dharmika-bhoga-an-abhilasi sa tena kusala-mulena yavad
a-datta-adana-hetukam karma-avaranam mardayati pramardayati yavad
a-sesam a-vipakam kurutae iti || pe ||

evam dasa + api kusalah karma-pathah
sva-vipaksa-a-kusala-ghatakas tatra pathyante ||

tatha candra-pradipa-sutre * api vyapada-viratya sarva-papa-ksayah
sruyate | yatha + aha | sahisyamy atra balanam a-bhutam
paribhasanam | akrosanam tarjanam ca adhivasisya nayakah
||

ksapayisye papakam karma yan maya purime krtam | anyesu
bodhi-satvesu vyapado janito maya + iti ||

uktam praty-apatti-balam ||

asraya-balam tu vaktavyam ||

atra sukarika-avadanam udaharyam | ye buddham saranam yanti na te
gacchanti dur-gatim | prahaya manusan kayan divyan kayaml
labhanti te ||

ity evam dharmam samgham ca + adhikrtya papa-ksayah ||

arya-maitreya-vimokse tu bodhi-cittena papa-visuddhir ukta |
kalpa-uddaha-agni-bhutam sarva-dus-krta-nirdahanataya |
patala-bhutam sarva-a-kusala-dharma-paryadana-karanataya || pe ||

tad yatha kula-putra hataka-prabhasam nama rasa-jatam | tasya +
ekam palam loha-pala-sahasram suvarni-karoti | na ca tatra tat palam
sakyate tena loha-pala-sahasrena paryadatam | na lohi-kartum | evam
eva + ekah sarva-jñata-citta-utpada-rasa-dhatuh
kusala-mula-parinamana-jñana-samgrhitah
sarva-karma-klesa-avarana-lohani paryadaya sarva-dharman
sarva-jñata-varnan karoti | na ca
sarva-jñata-citta-utpada-rasa-dhatuh sakyah
sarva-karma-klesa-lohah samklesayitum paryadatam va | tad yatha
kula-putra + ekah pradipo yadrse grhe va layane va pravesyate sa
saha pravesito varsa-sahasra-samcitam api tamo-ndha-karam vidhamayati |
avabhasam ca karoti | evam eva + ekah sarva-jñata-citta-utpada-pradipo
yadrse satva-asaye gahane * a-vidya-tamo-ndha-kara-anugate pravesyate
sa saha pravesito * an-abhilapya-kalpa-sata-sahasra-samcitam api
karma-klesa-avarana-tamo-ndha-karam vidhamati | jñana-alokam ca
karoti ||

tad yatha kula-putra cinta-mani-raja-mukutanam
maha-naga-rajñam na + asti para-upakrama-bhayam | evam eva
bodhi-citta-maha-karuna-cinta-mani-raja-mukuta-avabaddhanam
bodhi-satvanam na + asti dur-gaty-apaya-para-upakrama-bhayam iti ||

arya-upali-pariprcchayam apy uktam | iha + upale maha-yanam
samprasthito bodhi-satvah sacet purva-ahna-kala-samaye apattim
apadyeta | madhya-ahna-kala-samaye sarva-jñata-cittena + a-virahito vihared
a-paryanta eva bodhi-satvasya sila-skandhah | sacen
madhya-ahna-kala-samaye apattim apadyate saya-ahna-kala-samaye
sarva-jñata-cittena + a-virahito bhaved a-paryanta eva bodhi-satvasya
sila-skandhah | evam yame yame vidhir uktah | evam hy upale
sa-parihara siksa maha-yana-samprasthitanam bodhi-satvanam |
tatra bodhi-satvena na + ati-kaukrtya-paryutthanam utpadyam na +
ati-vipratisarina bhavitavyam | sacet punah sravaka-yaniyah
pudgalah punah punar apattim apadyeta | nastah sravakasya
pudgalasya sila-skandho veditavyah | iti ||

iti siksa-samuccaye papa-sodhanam astamah paricchedah ||

[ix. ksantiparamita]

ksanti-paramita navamah paricchedah ||

tad evam a-virata-pravrttam bahu-sukham dauhs-lya-utpattim
raksann evam ca karma-avarana-vibandham apanayan klesa-visodhane
prayateta ||

tatra + adau tavat ksameta | a-ksamasya hi sruta-adau viryam
pratihanyate * a-kheda-sahatvat | a-srutavams ca na samadhy-upayam
janati | na + api klesa-sodhana-upayam | tasmad a-khinnah srutam
eseta | jñanato * api samkirna-carinah samadhanam dus-karam
iti | samsrayeta vanam tatah | tatra + api

viksepa-prasamana-an-abhiyuktasya cittam na samadhiyatae iti |
samadhanaya yujyeta | samahitasya ca na kiñ-cit phalam anyatra
klesa-sodhanad iti | bhavayed a-subha-adikam ||

ity etani tavat klesa-suddher uddesa-padani ||

idanim nirdesa ucyate | tatra ksantis tri-vidha
dharma-samgiti-sutre * abhihita | duskha-adhivasana-ksantih |
dharma-nidhyana-ksantih | para-apakara-marsana-ksantis ca + iti
| tatra duskha-adhivasana-ksanti-vipakso *
an-ista-agama-prapta-duskha-bhiruta | ista-vighata-praptas ca
sukha-abhisvangas tabhyam daurmanasyam | tato dveso linata ca ||

ata eva + aha candra-pradipa-sutre | sukhe * an-abhisvangah | duskhe
* a-vaimukhyam iti ||

ratna-megha-sutre * apy uktam | yae ime adhyatmikah
soka-parideva-duskha-daurmanasya-upayasas tan ksamate * adhivasayati
+ iti ||

arya-ugradatta-pariprcchayam apy uktam | punar a-param grha-pate
grhina bodhi-satvena + anumaya-pratigha-apagatena bhavitavyam
asta-loka-dharma-an-anuliptena | tena bhoga-labhena va
bharya-putra-labhena va dhana-dhanya-vitta-labhena va na +
unnamitavyam na praharsitavyam | sarva-vipattisu ca + anena na +
avanamitavyam | na dur-manasa bhavitavyam evam ca + anena
pratyaveksitavyam | maya-krtam sarva-samskrtam
vithapana-pratyupasthana-laksanam | karma-vipaka-nirvrta hy ete |
yad idam

mata-pitr-putra-bharya-dasi-dasa-karma-kara-pauruseya-mitra-amatya-
jñati-salohita | na + ete mama svakah | na + aham etesam iti ||

api ca | yady asty eva pratikaro daurmanasyena tatra kim | pratikare * api
muhyeta dur-manah krodha-murcchitah ||

linatvad va hata-utsaho grhyate paraya + apada | tac-cintaya mudha
yanti hrasvam ayur muhur muhuh ||

tena + abhyasat tyajed etam nir-arthakam an-arta-vat ||

katham ca daurmanasya-tyago * abhyasyate | laghu-su-kumara-citta-utsargat
||

yatha + uktam ugradatta-pariprcchayam |
apagata-tula-picu-upamata-cittasya + iti ||

arya-ganda-vyuhe * apy uktam | dur-yodhanam cittam te darike
utpadayitavyam sarva-klesa-nirghataya | a-parajita-cittam
sarva-abhinivesa-vinirbhedaya | a-ksobhya-cittam
visama-asayatva-sagara-avarta-prayatesv iti ||

na ca + abhyasasya dus-karam nama kiñ-cid asti | tatha hi
mudhataranam api tavad bhara-haraka-kaivartaka-rsaka-adinam

duskha-abhyasat ksudratara-phale * api vastuni
samrudha-kina-ankitam cittam avasadena na paribhuyate | kim
punah
sarva-samsara-sukha-sarva-bodhi-satva-sukha-an-uttara-pada-samadhigama-phale
karmani | tatha prakrta api kiñ-cid apakarishv atma-duskrtena +
eva hatesu svayam mrtyusu prahartum gadha-prahara-vedana api
samgramayanty eva | ki.m punar draghistha-kala-apakarishu
duskha-upatta-kusala-dhana-lava-stainyesu narakesu na +
avadhya-ghatakesu bhava-caraka-palakesu
nih-sarana-dvara-dig-nasakesv anukulye * api
drdhatara-vadha-karesv an-apakrta-vairishv
an-avadhi-kalpa-abaddha-drdha-vairesu klesa-satrusu prahartum
utsaho duskha-sahanam va na bhavet | visesatas tri-bhuvana-vijayaya
baddha-parikarasya mara-savara-pratigrhita-jagad-bandi-moksaya
samgramayatah | tatra + atma-duskha-abhyasa-purvakam kastam
kastatara-abhyasah sidhyati | yatha ca + abhyasa-vasat satvanam
duskha-sukha-sa/mjña | tatha sarva-duskha-utpadesu sukha-samjña
pratyupasthana-abhyasat sukha-samjña + eva pratyupasthate | etan
nisyanda-phalam ca sarva-dharma-sukha-akrantam nama samadhim
pratilabhate ||

uktam hi pita-putra-samagame | asti bhagavan sarva-dharma-sukha-kranto
nama samadhih | yasya samadheh pratilambhad bodhi-satvah
sarva-arambana-vastusu sukham eva vedanam vedayate | na +
a-duskha-a-sukham | tasya nairayikam api karanam karyamanasya
sukha-samjña + eva pratyupasthita bhavati | manusim api karanam
karyamanasya hastesv api chidyamanesu padesv api karnesv api
nasasv api sukha-samjña + eva pratyupasthita bhavati | vetrair api
tadyamanasya + arddha-vetrair api kasabhir api tadyamanasya
sukha-samjña + eva pravartate bandhana-agaresv api praks.iptasya || pe
||

taila-pacikam va kriyamanasya | iksu-kuttitavad va
kutthyamanasya | nada-cippitikam va cipyamanasya taila-pradyotikam
va + adipyamanasya sarpih-pradyotikam va dadhi-pradyotikam va +
adipyamanasya sukha-samjña + eva pratyupasthita bhavati |
ulka-mukham va hriyamanasya simha-mukham va hriyamanasya
suska-varttikam va vartyamanasya || pe ||

karsapana-cchedikam va chidyamanasya pista-pacanicam va
pacyamanasya hastibhir va mardyamanasya sukha-samjña + eva pravartate |
aksiny--utpathyamane jiva-sulikam api kriyamanasya sarvaso va +
a-ghatam nirniya sirasi va prapatyamane sukha-samjña + eva
pravartate | na duskha-samjña | na + a-duskha-a-sukha-samjña ||

tat kasya hetoh | tatha hi bodhi-satvasya maha-satvasya dirgha-ratram
caryam carata etat pranidhanam abhut | ye mam bhojayeran | te
upasama-sama-sukhasya labhino bhavayuh | ye mam palayeyuh sat-kuryur
guru-kuryur manayeyuh pujayeyuh sarve te upasama-sukhasya labhino

bhaveyuh | ye * api mam akroseyur visparseyus tadayeyuh sastrena
+ achindyur yavat sarvaso jivitat vyaparopayeyuh sarve te
sambodhi-sukhasya labhino bhaveyuh | an-uttaram samyak-sambodhim
abhisambudhyerann iti ||

sa ebhir manas-karaih samanvagata etena karmana | ebhiih
pranidhibhiih samanvagatah sarva-satva-anugatam sukha-samjñam
asevate nisevate bhavayati bahuli-karoti | sa tasya karmano vipakena
sarva-dharma-sukha-akrantam nama samadhim pratilabhate | yasmin samaye
bodhi-satvena sarva-dharma-sukha-akranto nama samadhih pratilabdho
bhavati tasmin samaye a-ksobhyo bhavaty a-samharyah
sarva-mara-karmabhir iti vistarah ||

ayam hi prayogah sarva-parityaga-puranah |
sarva-carya-dus-kara-carya-sadhanah
sarva-ksanti-drdhi-karanah sarva-viryasamsadanah |
sarva-dhyana-prajña-anga-sambharah | tasman nitya-muditah syat ||

yatha + aha candra-pradipa-sutre | sa-gauravah prita-manah sada
bhavet | saumyaya drstiya sada sthito bhaved | iti ||

uktam ca + aksayamati-sutre | tatra katama mudita | yavad
dharma-anusmaranat pritiḥ prasadaḥ pramodyam cittasya +
an-avalinata + an-avamrdyata + a-paritarsana | sarva-kama-ratinam
apakarsana sarva-dharma-ratinam pratisthanam | cittasya
pramodyam kayasya + audbilyam buddheḥ sampraharsanam manasa
utplavaḥ | tatha-gata-kaya-abhinandana-ratir
laksana-anuvyañjana-vibhusana-paryesti-kausalyam |
kusala-dharma-sravana-a-parikhedata |
tatva-dharma-pratisarana-pratipatti-ḥ priti-ḥ prasadaḥ pramodyam muditasya
dharma-utplavaḥ | satatam satvesv a-pratihata-buddhita |
tivra-cchandaḥ | buddha-dharma-paryestisu tasya ca dharma-cchandasya +
an-utsrjanata | udaresu buddha-dharmesv adhimuktiḥ | vimuktiḥ
pradesika-yana-apakrsta-citta-utpadaḥ | matsarya-a-samkucitas
citta-utpadaḥ | yacitasya datu-kamata | dadato dattva ca
tri-mandala-parisodhitam dana-pramodyam | silavatsu sada
prasadaḥ | duḥ-silesv anugraha-ḥ pritiḥ | sva-sila-parisuddhya
sarva-dur-gandham atikrama-asvasanam | tatha-gata-sila-parinamanata
| drdha-a-bhedyata | para-dur-ukta-dur-agatesu vacana-pathesv
a-pratihata-cittata | ksanti-sauratyam | nir-manata | gurusu
gaurava-avanamas citri-karah | sada smita-mukhata bhrkuti-vigatata
| purva-abhilapita + a-kuhanata + an-esyaisikata suddha-asayata
citta-a-karkasata + a-kutilata | sarvatra + anusamsa-darsita
atma-skhalita-pratyaveksita | apattisv a-codanata
samrañjaniya-dharmesv anuvartanata | sastr-prema bodhi-satvesu |
atma-prema dharmesu | jivita-prema tatha-gatesu | mata-pitr-prema
gurusu | putra-prema satvesu | buddha-prema acarya-upadhyayesu |
uttama-anga-sirah-prema pratipattisu | hasta-pada-prema paramitasu |
sarva-ratna-prema dharma-bhanakesu | sarva-rati-krida-prema +

anusasanisu | arogya-prema samtustau | bhaisajya-prema
dharma-paryestisu | vaidya-prema codaka-smarakesu | iti hi ya
sarva-indriyeshv an-avalina-indriyata iyam ucyate mudita + ity adi ||

atra ca siksitan bodhi-satvan idam vacanam alam-karoti yad uktam
arya-maha-meghe | niraya-gati-citta-nitya-samadhana-silas ca
niraya-gati-priyas ca niraya-gati-pattana-vanijas ca bhavanti |
niraya-lolas ca bhavanti niraya-lobha-matsarinas ca
niraya-agni-citta-pragunnah bhavanti + iti ||

ukta duskha-adhivasana ksantih ||

arya-sagaramati-sutre tu tri-vidha + api ksantir ukta | iha sagaramate
bodhi-satvo maha-satvah sarva-jñata-citta-utpada-ratne | an-aryair
duh-silaih satvair marair mara-kayikabhir va devatabhir
mara-adhisthitair va mara-dutair va vihethyamanah
samiryamanah ksobhyamanas tarjyamanas tadyamano na bhidyate tato
| adhyasaya-citta-utpado na bhidyate
sarva-satva-pramoksa-maha-karuna-virya-arambhat | na bhidyate
tri-ratna-vamsa-an-upaccheda-parakramat | na bhidyate
sarva-dharma-samudanayana-kusala-prayogat | na bhidyate
laksana-anuvyañjana-parinispatti-gatat punya-sambhara-upacayat |
na bhidyate buddha-ksetra-parisuddhy-abhinirhara-ahrtad autsukyate | na
bhidyate sarva-dharma-a-parigraha-abhiyuktat kaya-jivita-utsargat | na
bhidyate sarva-satva-paripacana-abhiyuktat atma-saukhya-an-adhyavasanaat |
sa evam adhyasaya-sampanna eva samanah sarva-satvanam antikad
ucca-ghanam sahate | unmananam kutsanam sahate sarva-satvanam
akrosa-paribhasam dur-ukta-dur-agatan vacana-pathan sahate |
sarva-satva-pidam sahate | sarva-satva-bharams ca sahate uttarayati
va na ca khidyate | na ca liyate | na samliyate | na visidati | balam
upadarsayati | sthama samjanayati | viryam arabhate | parakramam
parakramate | utsaham janayati | unmudha-cittam nigrhnati | sa
akrusto na pratyakrosati | tadito na pratitadayati | rosito na
pratirosayati | kruddhaya na pratikrudhyati | evam
citta-ganana-samnaham samnahyati | ... sacet punar ete satva
yavanto dasasu diksu prabhavyamanah prabhavyante te sarve *
asi-sakti-tomara-pali-yogena mam prsthatah prsthato *
anubadhniyuh | yatra + esa prthivi-pradese sthito va nisanno
va cankramyamano va sayano va bodhi-cittam utpadayisyati
dana-cittam va yavat prajña-cittam va sruta-kusala-mula-cittam
va + utpadayisyati tatra + asya prthivi-pradese
sata-dha-badari-pattra-pramanam kayam chetsyamo vikarisyamo
vidhvamsayisyamas | te cet sarva-satva mam akrosayeyuh
paribhaseran kutsayeyuh pamsayeyur a-satyabhir vagbhih parusabhir
vagbhih samuccareyur adhisthita an-artha-karmanah
sata-dha-badari-pattra-pramanam mama kayam chindhyur bhindyur
vikareyur vidhvamsayeyuh | evam maya na kasya-cit satvasya + antike
ksobha-cittam utpadayitavyam | tat kasya hetoh | purva kotih

samsarasya + a-pramani-krta yatra me * ayam atma-bhavo
naraka-gatasya + api tiryag-yoni-gatasya + api yama-loka-gatasya + api
manusya-gatasya + api kama-ahara-paliguddhasya dharman a-srutavato
visama-ajiva-go-carasya nir-arthaka-jivinah anga-praty-angasya
sata-dha chinno bhinno nikrtto vividhabhis ca karanabhih karito na
ca maya tato nidanam atma-artham krto na para-arthah | sacet punar
punar mama + ete sarva-satva a-para-anta-kotim chindyur bhindyur vikireyur
vidhvamsayeyus tatha + api maya + a-parityakta + eva sarva-jñata |
a-parityakta eva sarva-satvah | a-parityaktah kusalo charma-chandah |
tat kasya hetoh | sarva hy esa kaya-pida kaya-vivartana |
nairayikasya duskhasya satatamim api kalam na + upaiti yavad
upanisadam api na ksamate | naraka-avasam apy aham utsahe | na punar
maya buddha-dharmah parityaktavya na sarva-satva-arambana
maha-karuna || pe ||

yan nidanam punar vyapada utpadyeta | tam vayam dharmam
prahasyamah | katamas ca sa dharmo | yad uta kaya-prema kaya-niketah
kaya-adhyavasanam | utsrstas ca kaya utsrsto vyapadah |
evam dharmaganana-avistah sagaramate bodhi-satvah
sarva-satva-pidam sahate || pe ||

yah kayasya + utsargah kaya-parityagah kaya-an-aveksa | iyam asya
dana-paramita ||

yat kaye chidyamane sarva-satvan maitrya spharati | vedanabhis ca na
samhriyate | iyam asya sila-paramita ||

yat kaye chidyamane ya eva + asya kayam chindati tesam eva
pramoksa-artham ksamate | na ca cittena ksanyate ksanti-balam ca
+ upadarsayati + iyam asya ksanti-paramita ||

yena viryena tam sarva-jñata-chandam na + utsrjati
citta-bala-adhinam ca pratigrhñati | samsaram eva ca + anubadhnati
| kusala-mula-arambham eva ca + arabhate | iyam asya virya-paramita ||

yat kaye vikiryamane tat sarva-jñata-citta-utpada-ratnam kartum na
sammuhayati bodhim eva + apeksate santa-prasantam eva pratyaveksate |
iyam asya dhyana-paramita ||

yat kaye chidyamane kayasya
trna-kastha-kudyavat-pratibhasa-upamatam pratyaveksate
maya-dharmatam ca kayasya + avatarati | bhuta-a-nityatam ca
bhuta-duskhatam ca bhuta-an-atmatam ca bhuta-santatam ca
kayasya + upanidhyayati | iyam asya prajña-paramita + iti vistarah ||
pe ||

punar a-param asya + evam bhavati | esa satvah kusidah
sukla-dharma-rahitah | sa mam akrosayati paribhasate | hanta vayam
arabdha-virya bhavisyamah | a-trptah
kusala-mula-paryesana-abhiyukta | esa eva tavan maya satvah
purvataram bodhi-mande nisadayitavyah | pascan maya + an-uttara

samyak-sambodhir abhisamboddhavya + iti || pe ||

idrsanam asmabhih satvanam a-dantanam a-guptanam
an-upasantanam arthaya samnahah samnaddhavyah || pe ||

hanta vayam dharmatam pratisarisyamah | ko * atra + akrosati va
akrusyate va | sa parigavesamano na tam dharmam upalabhate | ya
akrosati va akrusyate va | sa
atma-para-an-upalabdha-upalambha-drsti-vigatah ksamatae iti ||

bhagavatyam apy uktam | evam cittam utpadayati | yena maya
sarva-satvanam vivada utsarayitavyah | so * aham svayam eva vivadami
| labha me dur-labdha yo * aham jalpate pratijalpami | yena maya
sarva-satvanam samkrama-bhutena bhavitavyam so * aham parasya tvam
ity api vacam bhase | parusam va prati-vaco dadami | idam maya
na + eva vaktavyam jada-samena | edaka-muka-samena maya
kalaha-vivadesu bhavitavyam | parato dur-uktan dur-agatan
dur-bhasitan bhasyamanan vacana-pathan srnvata cittam na +
aghatayitavyam | paresam antike na mama + etat sadhu na prati-rupam
yo * aham parasya dosa-antaram samjanayeyam | etan na mama
prati-rupam yad aham paresam dosa-antaram api samsrotavyam
manye | tat kasya hetoh | na maya + asayo vikopayitavyo yena maya
sarva-satvah sarva-sukha-upadhanena sukhayitavyah parinirvapayitavyas
ca + an-uttaram samyak-sambodhim abhisambudhya tatra nama + aham
vyapadye | na ca maya paresam sv-aparaddhanam api vyapattavyam |
sa nama + aham moham ksobham gacchami | idam tu maya
karaniyam | drdha-parakramataya parakrantavyam | na maya
jivita-antaraye * api kriyamane ksobhah karaniyah | na maya
bhrkuti mukhe [doubtful] utpadayitavya + iti ||

bodhi-satva-pratimokse * apy uktam | ye krudhdah satvas tan
asvasayati ksamapayati | anulomayati dharmena tosayati + iti ||

iti siksa-samuccaye ksanti-paramita paricchedo navamah ||

[x. viryaparamita]

viryaparamita dasamah paricchedah ||

evam ksanti-pratisthitah srute viryam arabheta | anyatha srutam eva
+ asya vinasaya sampadyate ||

yatha + uktam candra-pradipa-sutre | kiyad-bahu dharmaparyayuneya
[doubtful] silam na rakseta srute namanta | na bahusrutyena sa sakyu
trayitum duh-silayena vrajamana dur-gatim ||

sruta-anusamsas tu narayana-pariprcchayam uktah | tatha hi
kula-putrah srutavatah prajña-agamo bhavati | prajñavatah
klesa-prasamo bhavati | nih-klesasya maro * avataram na labhate ||

atra ca maha-rser uttarasya jatakam vistarena krtva + aha |
dharma-kamanam hi | vi-mala-tejah | bodhi-satvanam

maha-satvanam sa-gauravanam sa-pratisanam
anya-loka-dhatu-sthita api buddha bhagavanto mukham upadarsayanti dharmam
ca + anusravayanti | dharma-kamanam | vi-mala-tejah |
bodhi-satvanam maha-satvanam parvata-kandara-vrksa-madhyesu
dharma-nidhanani niksiptani | dharma-mukhany an-antani pustaka-gatani
kara-tala-gatani bhavanti | dharma-kamanam vi-mala-tejah
bodhi-satvanam purva-buddha-darsinyo devata buddha-pratibhanam
upasamharanti || pe ||

pariksina-ayuskanam buddha bhagavanto devatas ca +
ayur-balam ca + upasamharanti | buddha-adhisthanena
devata-adhisthanena ca kanksamana varsa-sahasram
avatisthante || pe ||

yavat kalpam va kalpa-avasesam va yavad va akanksanti
dharma-gaurava-jatanam bodhi-satvanam buddha bhagavanto jaram apy
apanayanti | vyadhin apanayanti | smrtim upasamharati | gatim matim
pratibhanam ca + upasamharanti || pe ||

drsti-krtani vinodayanti | samyag-drstim ca + upasamharanti
| dharma-gauravena | vi-mala-tejah | bodhi-satvanam maha-satvanam
sarva-upakrama-bhayani na bhavanti | tasmāt tarhi vi-mala-tejah
sruta-sambhara-kausalya-abhiyuktena bodhi-satvena bhavitavyam iti ||

kim akaram srutam bodhi-satva-vinaye prasastam | yatha
arya-aksayamati-sutre * abhihitam | asity-akara-pravesam srutam
| tad yatha | chanda-akaram asaya-akaram adhyasaya-akaram
prayoga-akaram nirmana-akaram a-pramana-akaram
kalyana-mitra-akaram gaurava-akaram pradaksina-akaram
su-vacana-akaram paryupasana-akaram avahita-srotra-akaram
manas-kara-akaram a-viksepa-akaram avasthana-akaram
ratna-samjña-akaram bhaisajya-samjña-akaram
sarva-vyadhi-samana-akaram smrti-bhajana-akaram
gati-bodhana-akaram mati-rocana-akaram buddhi-pravesam akaram
a-trpta-buddha-dharma-sravana-akaram tyaga-vmhana-akaram
danta-ajaneya-akaram bahu-sruta-sevana-akaram
satya-krtiya-pritya-anubhavana-akaram kaya-audbilya-akaram
citta-prahladana-akaram a-parikheda-sravana-akaram
dharma-sravana-akaram pratipatti-sravana-akaram
para-desana-sravana-akaram a-sruta-sravana-akaram
abhijña-sravana-akaram anya-yana-a-sprhana-sravana-akaram
prajña-paramita-sravana-akaram
bodhi-satva-pitaka-sravana-akaram samgraha-vastu-sravana-akaram
upaya-kausalya-sravana-akaram brahma-vihara-sravana-akaram
smrti-samprajanya-sravana-akaram gaurava-akaram
utpada-kausalya-sravana-akaram an-utpada-kausalya-sravana-akaram
a-subha-akaram maitryah sravana-akaram
pratitya-samutpada-akaram a-nitya-akaram duskha-akaram
an-atma-akaram santa-akaram

sunyata-nimitta-a-pranihita-akaram an-abhisams kara-akaram
kusala-abhisamskara-akaram satva-adhisthana-akaram
a-vipranasa-akaram sva-adhina-akaram
sva-citta-araksana-akaram viryasya + asramsana-akaram
dharma-nidhyapty-akaram klesa-vipaksa-akaram
sva-paksa-parikarsana-akaram para-paksa-klesa-nigraha-akaram
sapta-dhana-samavasarana-akaram sarva-daridrya-upacheda-akaram
sarva-vidvat-prasasta-akaram pandita-abhinandana-akaram
arya-sammata-akaram an-arya-prasadana-akaram
satya-darsana-akaram skandha-dosa-vivarjana-akaram
samskrta-dosa-paritulana-akaram artha-pratisarana-akaram
dharma-pratisarana-akaram sarva-papa-a-karana-akaram
atma-para-hita-akaram su-krta-karma-an-anutapyana-akaram
visesa-gamana-akaram sarva-buddha-dharma-pratilabha-akaram iti ||

punar atra + eva + aha | yas ca dharma-sambhara-yogah sa eva + asya
jñana-sambharo bhavati | tatra katamo dharma-sambhara-yogo ya + iyam
alpa-arthata + alpa-krtyata + alpa-bhasata + alpa-pariskarata
purva-ratra-a-para-ratram jagarika-yogam anuyuktasya
sruta-atha-paritulana | bhuyo bhuyah paryesanata | cittasya +
an-avilata | nivarananam viskambhanata | apattisu
nih-sarana-jñanam | a-kaukrtyata | a-paryutthanata |
pratipatti-sarata | dharma-nimnata dharma-pravanata
dharma-prag-bharata | parakrama-sampannata
adipta-siras-caila-upamata jñana-paryestya | tan-maya-viharita |
a-sithila-silata + a-niksipta-dhurata visesa-gamita
samganika-vivarjanam eka-aramata + aranya-abhimukha-manas-karata
arya-vamsa-santustih dhuta-gunesv a-calanata
dharma-arama-rati-ratata laukika-mantra-a-smaranata
loka-uttara-dharma-paryestita smrty-a-pramosata |
artha-gaty-anugamata | matya marga-anulomata | dhrtya
samvara-pratyayair jñana-anugamah | hrir-apatrapya-alam-karata |
jñana-anugamana-sarata | a-jñana-vidhamanata |
a-vidya-moha-tamas-timira-patala-paryavanaddhasya
prajña-caksur-visuddhah | su-visuddha-buddhita | buddhi-vistirnata
| a-samkucita-buddhita prabhinna-buddhita | praty-aksa-buddhita |
a-para-adhina-gunata | sva-gunair a-manyanata |
para-guna-parikirtanata | su-krta-karma-karita |
karma-vipaka-an-uddhurata | karma-parisuddhi-jñanam iti ||

kim srotavyam | uktam bhagavata jñana-vaipulya-sutre | sa-arthakani
sastrani siksitavyani | apa-arthakani parivarjayitavyani | tad
yatha | loka-ayata-sastrani danda-niti-sastrani
karkheda-sastrani vada-vidya-sastrani
kumara-krida-sastrani jambhaka-vidya-sastrani || pe ||

yany api tad anyani kani-cin moksa-prati-kulani sastrani
sammohaya samvartante tani sarvani bodhi-satva-yana-samprasthitena

parivarjayitavyani + iti ||

evam srutavata cittam sodhayitum aranyam asrayaniyam | katham
punar asaya-sampannasya + apy ugradatta-pariprcchayam grham
anujñatam | yatnavato * apy a-samarthyat | para-dara-adisv api tarhi
na + apattih syat | na tesam a-samarthyat * api prakrti-dustatvad
grha-avasasya ca prajñapti-sa-avadyatvad iti ||

iti siksa-samuccaye virya-paramita paricchedo dasamah ||

[xi. aranyasamvarnanah]

aranya-samvarnanam nama + ekadasah paricchedah ||

tad evam ugradatta-pariprccha-vidhina grha-dosan bhavayitva
srutavata cittam sodhayitum aranyam asrayaniyam iti sthitam ||

tatha ca + uktam candra-pradipa-sutre | na jatu kaman
pratisevamanah putresu daresu janitva trsnam | grham
ca sevitva jugupsaniyam an-uttaram prapsyati so * agra-bodhim ||

ye kama varjenti yatha + agni-karsum putresu daresu janitva
trsnam | uttasta gehad abhiniskramanti na dur-labha tesv iyam
agra-bodhih ||

na kas-ci buddhah purimena asid an-agato bhesyati yo *
avatisthate | yehi sthitair eva agara-madhya prapta iyam uttama
agra-bodhih ||

prahaya rajyam yatha kheta-pindam vased aranyesu
viveka-kamah | klesan prahaya vinihatya manam budhyanti bodhim
vi-rajam a-samskrtam || pe ||

annehi panehi ca civarehi puspehi gandhehi vilepanehi | na + upasthita
bhonti nara-uttama jina yatha pravrajitva caramana-dharman ||

yas ca + eva bodhim pratikanksamanah satva-artha nirvinna
ku-samskrtatah | aranya-abhimukha sapta padani gacched ayam tatah
punya-visista bhote ||

yadi punar visabhaga-satva-anunayat parisat-kamataya va
labha-adi-kamataya va viveka-pravese vilambeta | tad-artham atra + eva +
uktam | na vijña balehi karonti vighram sat-krtya balan
parivarjayanti | mama + antike ca + iti pradusta-citta na bala-dharmehi
karonti samstavam ||

na vijña balana karoti sevanam viditva balana sva-bhava-samtatim |
kiyac-ciram bala-su-sevita pi puno * api te bhonti a-mitra-sannibhah ||

na vijña balesv iha visvasanti vijñaya balana sva-bhava-samtatim |
sva-bhava-bhinna prakrtiya balah kuto * asti mitram hi
prthag-jananam ||

saha-dharmikeno vacanena uktah krodham ca dosam ca a-pratyayam ca |

praviskaronti imi bala-dharma imam artha vijñaya na visvasanti ||

bala hi balehi samam samenti yatha a-medhyena a-medhya sarddham |
vijñah punar vijña-janena sarddham samenti sarpir yatha sarpi-mande
||

tatha ca punar atra + evam aha | su-sukhitah sada te nara-loke yesu
priya-a-priya na + asti kahim-cit | ye ca na kandarake * abhiramante
sramanakam su-sukham anubhonti ||

yesu mama + api tu na + asti kahim-cit | yesu parigrahu sarvasu na +
asti | khadga-sama vicaranti mu lokam gagane pavana yatha + iva vrajanti
||

syuh sukhita vata te nara-loke yesu na sajjati manasa loke |
vayu-samam sada tesv iha cittam na + u ca priya-a-priya vidyati samgo
||

a-priya ye dukhitehi nivaso ye * api priya dukhitehi viyogo | anta ubhe api
tehi jahitva te sukhita naraye rata dharme ||

punar atra + eva + uktam | bhavati satatam alpa-krtya-yogi prthu guna
dosata sarvi varjayitva | na vivadati kada-ci yukta-yogi imi guna tasya
bhavanty aranya-vase ||

sada bhavati nivinna samskrte * asau na bhavati tasya prha
kahim-ci loke | na ca bhavati vivrddhir asravanam vana-vasato * asya
bhavanti anusamsah ||

adhikarana na tasya jatu bhoti sada upasanta-rato viveka-cari | vacaci
manasi kaya samvrta-syo bahu-guna tasya bhavanty aranya-vase ||

bhavati anukula tasya mokso laghu pratividhyati so * adhimukti santam |
vani-cari dhimukti sevate * asya imi guna bhonty aranya-vasi sarve ||

punar aha | vana-sanda sevatha vivikta sada vijahitva grama-nagaresu
ratim | a-dvitiya-khadga-sama bhotha sada na cirena lapsyatha
samadhi-varam | iti ||

arya-rastrapala-sutre * apy aha | tyaktva geham
an-anta-dosa-gahanam cinta-an-apeksah sada | te * aranye ratim
apnuvanti guninah santa-indriyah suratah ||

na stri-sambhava na + eva ca + api purusais tesam kva-cid vidyate |
ekaki viharanti khadga-sadrsah suddha-asaya nir-malah ||

labhair na + api ca tesu harsa sva-mano liyanty a-labhair na ca |
alpa-iccha itara-itarair abhirata maya-kuha-varjitah | ti ||

ugradatta-pariprcchayam apy aha | satva-samsargo me na kartavyo na hi
maya + eka-satvasya kusala-mulani samjanayitavyani + ity adi ||

yadi punah srutavan imam ksana-sampadam asadya labha-adau
saktah cittam na sodhayet sa eva + ekah | sa-devake loke vañcitah

syad ||

uktam hy arya-ratna-kute | tad yatha kasyapa kas-cid eva puruso
mahata udaka-arnavena + uhyamana udaka-trsnaya kalam kuryad |
evam eva kasyapa iha + eke sramana-brahmana bahun dharman udgrhya
paryavapya na raga-trsnam vinodayanti | na dvesa-trsnam |
na moha-trsnam vinodayanti | te mahata dharma-arnavena +
uhyamanah klesa-trsnaya kala-gata | dur-gati-vinipata-gamino
bhavanti + iti ||

tasmad a-vasyam aranyam asrayet ||

tadsani ca sthanani asrayet | yesu ca sthanesu na + ati-dure
pinda-pata-go-caro bhavati na + ati-samnikrste | yesu
paniyani bhavanty acchani sucini nir-malany alpa-ayasani
mukha-paribhogani yani ca sthanani vrksa-sampannani bhavanti
puspa-sampannani phala-sampannani pattra-sampannany
apagata-dusta-sva-padani guha-sampannani prag-bhara-sampannani
sukha-parisarpayakani santany a-dvitiyani tadsani sthanany
asrayet | sa tesu sthanesv asrito yad anena purva-pathitam
bhavati tat tribhi ratrais trir-divasasya sva-adhyayati na + aty-uccena
svarena na + ati-nicena na + uddhatair indriyair na bahir-gatena cittena
prasadam upajivan grantham upadharayan nimittany udgrhnan middham
apakraman | saced aranyakasya bhikso raja va + upasamkramati
raja-matro va + anye va brahmana-ksatriya-naigama-janapadah | tena
tesam adarena sv-agata-kriya kartavya | evam ca + anena vaktavyam
| nisida maha-raja yatha prajñaptae asane | saced upavisati dvabhyam
apy upavestavyam | sacen na + upavisati ubhabhyam api na +
upavestavyam | saced cañcala-indriyo bhavati utkarsayitavyam | tasya
te maha-raja labhah su-labdha yasya te bhu-pradese silavanto
gunavanto bahu-srutah sramana-brahmanah prativasanti |
an-upadrutas caura-bhata-adibhih ||

sacet sthiro bhavati vinitah prasanta-indriyah bhavyas ca bhavati
dharma-desanayah tato * asya vicitra dharma-desana upasamhartavya |
saced vicitram na priyayate | samvega-anukula dharma-desana
upasamhartavya | sacet samvega-anukulam na priyayate
udara-udarani tatha-gata-mahatmyani upadestavyani |
brahmana-ksatriya-naigama-janapadanam apy upasamkramatam
yatha-anurupah kriya upasamhartavya | sa evam bahu-srutah san
prati-balo bhavati dharma-sravanikanam cittam aradhayitum | te ca
satvas tasya + antike pritim ca prasadam ca pramodyam ca
pratilabhantae iti ||

ugradatta-pariprcchayam apy aha | punar a-param grha-pate pravrajitena
bodhi-satvena + aranye prativasata evam upapariksitavyam | kim artham
aham aranye prativasami | na kevalam aranya-vasena sramano bhavati |
bahavo * apy atra + a-danta a-vinita a-yukta an-abhiyuktah prativasanti
| tad yatha | mrga-vanara-paksi-samgha-caura-candalah

prativasanti | na ca te sramana-guna-samanvagata bhavanti | api tu khalu
punar aham yasya + arthaya + aranye prativasami sa maya + arthah
paripurayitavyo yad uta sramanya-arthah || pe ||

punar a-param grha-pate pravrajitena bodhi-satvena + aranye viharata
evam upapariksityam | kim artham aham aranyam agatah | tena + evam
mimamsayitavyam | bhaya-bhito * asmy aham aranyam agatah | kuto
bhaya-bhitah | samganika-bhaya-bhitah | samsarga-bhaya-bhito
raga-dvesa-moha-bhaya-bhito mana-mada-mraksa-paridaha-bhaya-bhito
lobha-irsya-matsarya-bhaya-bhitah
rupa-sabda-gandha-rasa-sparstavya-bhaya-bhitah | so *
aham-kara-mama-kara-bhaya-bhitah | auddhatya-vicikitsa-bhaya-bhitah
| skandha-mara-bhaya-bhitah | klesa-mara-bhaya-bhito |
mrtyu-mara-bhaya-bhito | deva-putra-mara-bhaya-bhitah | a-nitye nitya
iti viparyasa-bhaya-bhito * an-atmany atma + iti viparyasa-bhaya-bhito *
a-sucau sucir iti viparyasa-bhaya-bhito | duskhe sukham iti
viparyasa-bhaya-bhitah | citta-mano-vijñana-bhaya-bhito |
nivarana-avarana-paryutthana-bhaya-bhitah |
sat-kaya-drsti-bhaya-bhitah papa-mitra-bhaya-bhito |
labha-sat-kara-bhaya-bhito * a-kala-mantra-bhaya-bhito * a-drste
drstam iti bhaya-bhito * a-srute srutam iti bhaya-bhito * a-mate
matam iti bhaya-bhito * a-vijñate vijñatam iti bhaya-bhito * a-sramane
sramana-mada-bhaya-bhito * anyo-nya-vidvesana-bhaya-bhitah
kama-dhatu-rupa-dhatv-a-rupya-dhatu-bhaya-bhitah
sarva-bhava-gaty-upapatti-bhaya-bhito
niraya-tiryag-yoni-pitr-visaya-bhaya-bhitah samksepena sarvebhyo *
a-kusalebhyo manasi-karebhyo bhaya-bhi ta ebhyo hy aham evam-rupebhyo
bhaya-bhairavebhyo bhito * aranya-avasam upagatah || pe ||

punar a-param grha-pate pravrajitena bodhi-satvena +
aranya-vasa-sthitena bhitenā va trastena va evam siksityam |
yani kani-cid bhayany utpadyante sarvani tany atma-grahata utpadyante
|| pe ||

sacet punar aham aranye prativasam na + atma-graham parityajeyam na +
atma-abhinivesam na + atma-parigraham na + atma-nidanam na +
atma-trsnam na + atma-samjñam na + atma-vada-upadanam na
+ atma-drstim na + atma-adhithanam na + atma-parikalpanam
na + atma-raksam parityajeyam | nir-arthako me * aranya-vasah
syad | api tu khalu punar grha-pate na + asty atma-samjñino *
aranya-vaso | na + asti para-samjñinah || pe ||

aranya-vaso nama grha-pate ucyate sarva-dharmesv a-sambhava-vasah
sarva-dharmesv a-samga-vasah || pe ||

tad yatha grha-pate * aranye trna-gulma-ausadhi-vanas-patayah
prativasanto na bibhyati na + uttrasyanti na samtrasyanti na samtrasam
apadyante | evam eva grha-pate pravrajitena bodhi-satvena + aranye
viharata trna-gulma-ausadhi-vanas-pati-kastha-kudya-vad

atma-pratibhasa-vat samjñā kaye utpadayitavya | maya-samata
cittasya + utpadayitavya | ko * atra bibheti | ko * asminn uttrasyati | tena
bhaya-bhitena va trastena va evam yonisah kaya upapariksityah |
na + asty atra kaye atma va satvo va jivo va poso va pudgalo va
manu-jo va manavo va | a-bhuta-parikalpa esa yad uta bhayam nama | sa
maya + a-bhuta-parikalpo na parikalpayitavyah | tena yatha + aranye
trna-gulma-ausadhi-vanas-patayah prativasanti a-mama a-parigrahah |
evam eva + a-mamena + a-parigrahena + aranyam eva sarva-dharma iti
jñatva upasampadya vihartavyam | tat kasya hetoh | rana-chedo *
aranya-vaso * a-mamo * a-parigrahah || pe ||

punar a-param grha-pate pravrajitena bodhi-satvena buddha-anujñato *
aranya-vasa iti jñatva + aranye vastavyam | atra hi
sukla-dharma-paripurir bhavati | upastabdha-kusala-mulah
pascad-grama-nagara-nigama-rastra-raja-dhanisv avatirya dharmam
desayisyami || pe ||

sacet punar grha-pate pravrajito bodhi-satva uddesa-sva-adhyaya-artham
ganam avatarati | tena tatra sa-gauravena bhavitavyam sa-pratisena +
acarya-upadhyayesu sthavira-madhya-navakesu bhiksusu
pradaksina-bhavitavyam an-alasena svayam-karina + a-para-upatapina
na ca tena + upasthana-gurukena bhavitavyam | evam ca + anena +
upapariksityah | tatha-gato * apy arhan samyak-sambuddhah
sa-devasya lokasya sa-marakasya sa-brahmakasya
sa-sramana-brahmanikayah prajayah pujito daksiniyah
sarva-satvanam | so * api tavan na kasya-cit sakasad upasthanam
svi-karoti | kim punar asmabhir a-siksityah siksitu-kamaih | api
tu vayam eva sarva-satvanam upasthayaka bhavisyamah | vayam eva
paresam upasthana-paricaryam karisyamo na ca punah kasya-cit
sakasad upasthana-paricaryam svi-karisyamah | tat kasya hetoh |
upasthana-gurukasya hi grha-pate bhikso guna-dharma-anugraho nasyati |
yesam ca samgraham karoti tesam evam bhavati | upasthana-hetor
eso * asmakam samgraham karoti ||

punar atra + eva + aha | sacet punar grha-pate aranyako bodhi-satvo
dharma-sravana-arthika acarya-upadhyaya-darsana-arthiko va
glana-pariprcchako va grama-antikam sayana-asanam agacchet tena sa +
ayam agamanaya prakramanaya ca cittam utpadayitavyam | sacet punar asya
para-pratibaddha uddesah sva-adhyayo va tena vihare prativasata +
aranya-pravana-cittena bhavitavyam | esa eva tasya + aranya-vaso yat
sarva-vastusv aranya-samjñā dharma-paryestya ca + atrpta + iti
||

arya-ratna-rasi-sutre * apy uktam | yadi punar asya tatra +
aranya-ayatane viharato * a-prapta-phala-prthag-janasya vyada-mrga
agaccheyuh | tena tatra na bhayam na trasa utpadayitavyah | evam ca
cittam utpadayitavyam | purvam eva + aham utsrsta-kaya-jivito *
aranya-vasam upagato | na maya + atra bhetyah | na + uttrasyati |
api tu maitrim utpadayitva dosam vivarjayisyami bhayam

apanayisyami | yady evam api krtva te vyada-mrga mam jivita
vyaparopya bhujjiran | tena maya + evam cittam utpadayitavyam | labha
me su-labdha yasya me * a-sarat kayat saram adattam bhavisyati | na
punar ime vyada-mrgah sakya maya + amisena tosayitum mama
mamsam bhaksayitva sukha-sparsam viharisyanti || pe ||

yadi punas tatra + aranya-ayatane viharato * a-manusya
upasamkramisyanti su-varna va dur-varna va | tena na tatra +
anunetavyam na pratihantavyam | yadi purva-buddha-darsinyo devata
aranyakam bhiksum upasamkramya prasnam pariprccheyuh | tatra
tena + aranyakena bhiksuna yatha-sakti yatha-balam yatha-dharma +
adhigamaya tasam devatanam dharmo desayitavyah | yadi punas
tavan gambhira prasnan pariprccheyur yan sa aranyako bhiksur na
sahnuyad visarjayitum | tena nir-manena bhutva vag bhasitavya +
a-siksito na paribhavitavyah | yuñjisyami ghatisye buddha-sasane
| bhavisyati sa kalah sa samayo yada + adhigatan dharman srutva
sarva-katham visarjayisyami | api tu pratibhatu te | vayam
dharma-sravanika iti || pe ||

tena tatra + aranya-ayatane prativasata
trna-gulma-ausadhi-vanas-patinam nimittam grahitavyam | katham
ete bhavanti | yatha + esam bhavanam a-svamikanam a-mamanam
a-parigrahanam evam nis-cestanam nir-vyaparanam bhavaty
utpado bhangas ca | na ca + esam kas-cid utpadayita | na
nirodhayita | evam eva + ayam kayas
trna-kastha-kudya-pratibhasa-upamo * a-svamiko * a-mamo *
a-parigraho nis-cesto nir-vyaparo hetu-pratyaya-yuktya utpadyate |
hetu-pratyaya-vaikalyan nirudhyate | na punar atra kas-cid dharmah
parama-arthata utpadyate va nirudhyate va + iti ||

punas ca + uktam | tena tatra + aranya-ayatane viharata evam cittam
utpadayitavyam | yady apy aham aranyam agata eko * a-dvitiyo | na me
kas-cit sahayo yo mam su-krtam dus-krtam va codayet | api tu
khalu punah santi + ime deva-naga-yaksa buddhas ca bhagavanto ye mama
citta-asayam jananti | te mama saksinah | so * aham iha +
aranya-ayatane prativasann a-kusala-cittasya vasam gacchami | yadi
punar aham iyad-duram agata eko * a-dvitiyo * a-samstabdho * a-mamo *
a-parigraha kama-vitarkam va vitarkayeyam | vyapaadam
vihinsa-vitarkam va vitarkayeyam anyam va + a-kusala-vitarkam
vitarkayeyam | nir-viseso bhavayam samsarga-samganikabhir etaih
satvaih | te ca me deva-naga-yaksa visamvaditah buddhas ca
bhagavanto * an-abhiraddha bhavisyanti + iti ||

iti siksa-samuccaye aranya-samvarnana nama + ekadasah
paricchedah ||

[xii. cittaparikarma]

citta-parikarma dvadasah paricchedah ||

tad evam aranye vasan samadhanaya yujyate ||

uktam hi bhagavatyam | sa tesam eva satvanam arthaya
dhyana-paramitayam carann a-viksipta-citto bhavati | tat kasya hetoh
| tatha hy asya + evam bhavati | laukiki dhyana-upapattir api tavad
viksipta-cittasya dur-labha | kah punar vado * an-uttara
samyak-sambodhih | tasman maya + a-viksipta-cittena bhavitavyam |
yavann an-uttaram samyak-sambodhim abhisambuddheyam iti ||

punar asyam uktam | punar a-param subhute bodhi-satvo maha-satvah
prathama-citta-utpadam upadaya dhyana-paramitayam caran
sarva-akara-jñata-pratisamyuktair manasi-karair dhyanam samapadyate
| sa caksusa rupani drstva na nimitta-grahi bhavati na +
anuvyañjana-grahi | yato * adhikaranam asya caksur-indriyena +
a-samvara-samvrtasya viharato * abhidhya-daurmanasye anye va papaka
a-kusala dharmas cittam anuprapnuyuh | tesam samvaraya
pratipadyate | raksati caksur-indriyam | evam srotrena sabdan
srutva | ghranena gandhan ghratva | jihvaya rasan asvadya | kayena
sprastavyani sprstva | manasa dharman vijñaya na
nimitta-grahi bhavati | na + anuvyañjana-grahi | yato * adhikaranam asya
mana indriyena + a-samvara-samvrtasya papakas cittam anuprapnuyuh
| tesam samvaraya pratipadyate | raksati mana indriyam | sa
gacchann api tisthann api nisanno * api sayano * api
bhasamano * api samahita-avastham a-samahita-avastham na vijahati
| sa bhavaty a-hasta-lolah | a-pada-lolo * a-mukha-lolo * a-prakirna-vak
| a-viksipta-indriyo * an-uddhato * an-unnato * a-capalo * an-alaso *
a-sambhranta-kayo * a-sambhranta-cittah | santa-kayah
santa-vak santa-cittah | rahasy a-rahasi va kalpita-irya-pathah
samtustah || pe ||

su-bharah su-posah | su-upasyah kalyana-acara-go-carah |
samganikaya + api viveka-go-carah | labhe * a-labhe ca samo
nir-vikarah | an-unnato * an-avanatah | evam sukhe duskhe | stutau
nindayam | yasasy a-yasasi | jivite marane ca samo nir-vikaro *
an-unnato * an-avanatah | evam satrau mitre ca | mana-apavartini ... |
aryesv an-aryesu | sabdesu samkirnesv a-samkirnesu |
priya-a-priyesu ca rupesu samo nir-vikarah | an-unnato * an-avanatah
| anurodha-virodha-apagatah | tat kasya hetoh | tatha hi sa
sva-laksana-sunyan a-sambhutan a-nispannan an-abhinirvrttan
sarva-dharman pasyati + iti vistarah ||

tatra line manasi mudita bhavanaya + uttejanam kuryat | uddhate tv
a-nityata-manasi-karaih prasamah ||

ubhaya-prati-paksa-artham ca + arya-rastrapala-uktam gatham
smaret | bahu kalpa-kotibhi kada-ci buddho utpadyate loka-hito maha-rsi |
labdho * adhuna sa pravarah ksano * adya tyajati pramadam yadi
moktu-kama | iti ||

tatha | maya + upamam vitatham etat svapna-upamam ca samskrtam

aveksya na cirad bhavisyati viyogah sarva-priyaih | na nityam iha
kas-cit | udyujya yatha ghatata nityam paramitasu bhumisu balesu |
ma jatu sramsaya viryam yavan na budhyatha pravara-bodhim | iti ||

arya-lalita-vistare * apy uktam | jvalitam tri-bhuvam
jara-vyadhi-dukhair marana-agni-pradiptam a-natham idam |
bhava-nih-sarane sada mudha jagad bhramati bhramaro yatha
kumbha-gatah ||

a-dhravam tri-bhuvam sarad-abhra-nibham nata-ranga-sama jagi
janma-cyutih | giri-nadya-samam laghu-sighra-javam vrajatayu jage
yatha vidyu nabhe ||

bhuvi deva-pure tri-apaya-pathe bhava-trsna-a-vidya-vasa janata |
parivarttis pañca-gatisv a-budha yatha kumbha-karasya hi cakra bhrami
||

priya-rupa-varaih sada snigdha-rutaih subha-gandha-rasair
vara-sparsa-sukhaih | parisiktam idam kali-pasa jagat
mrga-lubdhaka-pasi yatha + eva kapi ||

sa-bhayah sa-ranah sada vaira-karah bahu-soka-upadrava
kama-gunah | asi-dhara-sama visa-pattra-nibhah jahita-arya-janair
yatha midha-ghatah ||

smrti-mosa-karas tamasi-karana bhaya-hetu-kara dukha-mula sada |
bhava-trsna-lataya vivrddhi-karah sa-bhayah sa-rana sada
kama-gunah ||

yatha agni-khadah jvalitah sa-bhayah tatha kama ime vidita +
arya-janaih | maha-panka-sama asi-sula-sama madhu-digdha iva
ksura-dhara-sama ||

yatha sarpa-siro yatha midha-ghatah tatha kama ime vidita vidusam
| tatha sula-sama dvi-ja-pesi-sama yatha svana-karam kisa-vaira
tatha + udaka-candra-nibha imi kama-gunah pratibimba iva giri-ghosa
yatha | pratibhasa-sama nata-ranga-nibha tatha svapna-sama vidita +
arya-janaih ||

ksanika-vasika imi kama-gunah tatha maya-marici-sama
alika-udaka-budbuda-phena-sama vitathah parikalpa-samutthita buddha
budhah ||

prathame vayase vara-rupa-dharah priya ista-mato iya bala-cari |
jara-vyadhi-dukhair hata-teja-vapum vijahanti mrga iva suska-nadim ||

dhana-dhanya-varo bahu-dravya-bali priya ista-mato iya bala-cari |
parihina-dhanam puna krcchra-gatam vijahanti nara iva
sunya-tavim ||

yatha puspa-drumo sa-phalo va drumo naru-dana-ratah tatha priti-karah |
dhana-hinu jara-arditu yacanako bhavate tada a-priya-grdhra-samah ||

prabhu-dravya-bali vara-rupa-dharah
priya-sanga-mana-indriya-priti-karah | jara-vyadhi-dukha-arditu
ksina-dhano bhavate tada a-priya-mrtyu-samah ||

jaraya jaritah samatita-vayo druma vidyu-hato va yatha bhavati |
jara-jirna agara yatha sa-bhayo jara-nih-saranam laghu bruhi mune
||

jara sosayate nara-nari-ganam yatha malu-lata ghana sala-vanam |
jara virya-parakrama-vega-hari jara pankha-nimagna yatha puruso ||

jara rupa su-rupa-vi-rupa-kari jara teja-hari bala-sthama-hari | sada
saukhya-hari paribhava-kari jara mrtyu-kari jara oja-hari ||

bahu-roga-satair ghana-vyadhi-dukhaih upasrstu jagaj jvalana + iva
mrgah | jara vyadhi-gatam prasamiksya jagat dukha-nih-saranam
laghu desaya hi ||

sisirehi yatha hima-dhatu maham trna-gulma-vana-ausadhi oja-haro |
tatha oja-haro * ayu vyadhi jage parihiyati indriya-rupa-balam ||

dhana-dhanya-maha-artha-ksaya-anta-karah paribhava-karah sad vyadhi
jage | pratighata-karah priya-dvesa-karah paridaha-karo yatha suryu
nabhe ||

maranam cyavanam cyuti kala-kriya priya-dravya-janena viyogu sada |
a-puna-agamanam ca a-samgamanam druma-pattra-phala nadi-srotu yatha
||

maranam vasitan a-vasi-kurute maranam harate nadi daru yatha |
a-sahaya-naro vrajate * a-dvitiyah svaka-karma-phala-anugato vi-vasah ||

maranam grasate bahu prani-satan makaro va jala-akari bhuta-ganan
| garudo ura-gam mrga-raja gaja jvalano va
trna-ausadhi-bhuta-ganam | iti ||

raja-avavadaka-sutre * apy aha | tad yatha maha-raja catasrbhyo
digbhya catvarah parvata agaccheyur drdhah | saravanto *
a-khanda a-cchidra a-susirah su-samvrta eka-ghana nabhah
sprsantah prthivim ca + ullikhantah
sarva-trna-kastha-sakha-parna-palasa-adi
sarva-satva-prani-bhutani nirmathnantas tebhyo na su-karam javena va
palayitum balena va dravya-mantra-ausadhibhir va nivartayitum | evam eva
maha-raja catvari + imani maha-bhayany agacchanti yesam na
su-karam javena va palayitum balena dravya-mantra-ausadhair va
nivartanam kartum | katamani catvari | jara vyadhir maranam vipattis
ca ||

jara maha-raja agacchati yauvanam pramathamana | vyadhir maha-raja
agacchaty arogyam pramathanam | maranam agacchati jivitam
pramathanam | vipattir maha-raja + agacchati sarvah sampattih
pramathamana | tat kasya hetoh | tad yatha maha-raja simho

mrga-rajo rupa-sampanno java-sampannah
su-jata-nakha-damstra-karalo mrga-ganam anupravisya mrgam
grhitva yatha-kama-karaniyam karoti | sa ca mrgo * ati-balam
vyada-mukham asadya vi-vaso bhavati | evam eva maha-raja viddhasya
mrtyu-salyena + apagata-madasya + a-parayanasya marmasu chidyamanesu
mucyamanesu sandhisu mamsa-sonite parisusyamane
paritapta-trsita-vihvala-vadanasya kara-carana-viksepa-abhiyuktasya +
a-karmanyasya + a-samarthasya
lala-singhanaka-puya-mutra-purisa-upaliptasya
isaj-jivita-avasesasya karma-bhavat punar bhavam alambanasya
yama-purusa-bhaya-bhitasya kala-ratri-vasa-gatasya
carama-asvasa-prasvasesu + uparudhyamanesu e kakino * a-dvitiyasya
+ a-sahayasya + imam lokam jahatah para-lokam akramato maha-patham
vrajato maha-kantaram pravisato maha-gahanam samavagahamanasya
maha-andha-karam pratipadyamanasya maha-arnavena + urjyamanasya
karma-vayuna + ahriyamanasya + a-nimitti-krtam disam gacchato na
+ anyat tranam na + anyac * charanam na + anyat parayanam rte
dharmat | dharmo hi maha-raja tasmin samaye tranam layanam
saranam parayanam bhavati | tad yatha sita-arttasya +
agni-pratapah | agnim apagatasya + a-nirvapanam | usna-arttasya
saintyam | adhvanam pratipannasya sitalam chaya-upavanam |
pipasitasya sitala-jalam | bubhuksitasya va pranitam annam |
vyadhitasya vaidya-osadhi-paricarakah | bhaya-bhitasya balavantah
sahayah | sadhavah prati-sarana bhavanti | evam eva maha-raja
viddhasya mrtyu-salyena + apagata-madasya + a-tranasya + a-saranasya +
a-parayanasya na + anyat tranam na + anyat parayanam anyatra
dharmat | tasmad tarhi te maha-raja + a-nityata-anudarsina bhavitavyam
ksaya-vyaya-anudarsina bhavitavyam marana-bhaya-bhitenam | dharmena +
eva te maha-raja rajyam karayitavyam na + a-dharmena | tat kasya
hetoh | asya + api te maha-raja + atma-bhavasya + evam su-ciram api
pariraksitasya su-ciram api sucina pranitena
khadaniya-bhojaniya-asvadaniyena samtarpitasya sampravaritasya |
ksuta-pipasa-parigatasya kala-kriya bhavisyati | evam
kasi-kauseya-dukula-pattra-urna-ksauma-adibhir vastra-visesair
acchaditasya carama-sayana-avasthitasya
vividha-sveda-ambu-klinna-malina-vasana-avrtasya kala-kriya bhavisyati |
evam api te maha-raja snana-anulepana-vasa-dhupa-puspa-surabhi-gandhasya
+ atma-bhavasya na cirena dur-gandhata bhavisyati | evam
stry--agara-madhya-gatasya + api te stri-gana-parivrtasya
nana-vadya-gita-turya-nadyair upagiyamanasya su-manasah kridato
ramamanasya paricarayato marana-bhaya-bhitasya + ativa
duskha-daurmanasyabhyam kala-kriya bhavisyati | evam api te
maha-raja grhesu + upalepana-upaliptesu su-sthapita-argalesu
su-pihita-vata-ayanesu
bahu-gandha-dhupa-puspa-taila-varti-prajvalitesv
asakta-patta-dama-kalapesu mukta-kusuma-avakirmesu
gandha-ghatika-nirdhupitesu

a-nyasta-pada-pitha-patika-astarana-gonika-astarana-kaca-lindi
ka-pravarana-sa-antara-uchada-patika-ubhaya-krtta-upadhanesu
paryankesu sayitva | punas ca
srgala-kaka-grdhra-mrtaka-devara-mamsa-asthi-kesa-rudhira-vasa-
akule parama-bibhatse smasane gata-cestasya + atma-bhavah
prthivyam a-vasah sesyate | evam api te maha-raja
gaja-skandha-asva-prstha-ratha-abhirudhasya sankha-patahesv
ahanyamanesu chatrena dharyamanena bala-vyajana vijayamanasya +
an-eka-hasty-asva-ratha-padatibhir anuyatasya + añjali-sata-sahasrair
namas-kriyamanasya | nirgamanam anubhuya na ciran nis-cestasya
mrta-sayana-abhirudhasya caturbhuh purusair utksiptasya
daksinena nagara-dvarena nirnitasya
mata-pitr-bhratr-bhagini-bharya-putra-duhitr-vayasya-dasi-dasa-k
arma-kara-pauruseyaih soka-gata-hridayair viksipta-kesair
utksipta-bhujaih sa-uras-tadam parama-karunam | ha putra ha
natha ha tata ha svamin ity akrandamanaih paura-janapadaiah
sa-paribhava-drsyamanasya smasanam nitasya punah
kaka-grdhra-sva-srgala-adibhir bhaksitasya tany asthiny agnina
va dagdhani prthivyam va nikhanitani adbhir va klinnani
vata-atapa-varsair va curni-krtani dig-vi-diksu praksiptani
tatra + eva puta-bhavam ayasyanti | evam a-nityah sarva-samskara evam
a-dhruva iti vistarah ||

tatra klesah pradhanyena raga-dvesa-moha yasya + esam ekatarasya
tavat prati-paksam adau bhavayet tan-nidanam ca varjayet ||

tatra + arya-ratna-meghe tavad aha | sa ragasya prati-paksam bhajate |
raga-utpatti-pratyayams ca varjayati | katamas ca sa ragasya
prati-paksah | katame ca te raga-utpatti-pratyayah |
a-subha-bhavana + a-ragasya prati-paksah |
jana-pada-kalyani-raga-utpatti-pratyayah | katama ca sa +
a-subha-bhavana | yad uta santy asmin kaye kesa romani nakha danta
rajo malam tvak mamsa-asthi snayuh sira vrkka hridayam
plihakah klomakah | antrany antra-guna ama-asayah
pakva-asayah | audaryakam yakrt purisam asru svedah khetah
singhanakam vasa lasika majja medah pittam slesma puyam
sonitam mastakam mastaka-lungam prasravah | esu ca vastusu
bodhi-satva upapariksana-jatiyo bhavati | tasya + evam
upapariksamanasya + evam bhavati | yo * api tavat syad balo
mudhah a-bhavyo * a-kusalah so * api tavad etani vastuni jñatva
raga-cittam na + utpadayet | prag eva sa-prajña-jatayah | evam hi
bodhi-satvo * a-subha-bhavana-bahulo bhavati + iti ||

bhagavatyam apy uktam | punar a-param subhute bodhi-satvo maha-satvah
prajña-paramitayam carann imam evam kayam yatha-bhutam
prajanati | tad yatha + api nama subhute go-ghatako va
go-ghataka-ante-vasi va gam hatva tiksna sastreña catvari
phalakani krtva pratyaveksate sthito * atha-va nisannah | evam

eva subhute bodhi-satvah prajña-paramitayam carann imam eva kayam
dhatuso yatha-bhutam prajanati | asty asmin kaye prthivi-dhatur
ab-dhatur api tejo-dhatur api vayu-dhatur api + iti | pe ||

punar apy aha | tad yatha + api subhute karsakasya mutodi purna
nana-dhanyanam salinam vrihinam tilanam
tandulanam mudranam masanam yavanam go-dhumanam
masuranam sarsapanam |tan etan caksusman purusah
pratyaveksamanah | evam-jatiyad ayam salir ayam vrihir ami
tila ami tandula ami mudra ami masa yava ami go-dhuma ami
masura ami sarsapa iti ||

evam eva bodhi-satvo maha-satvah prajña-paramitayam carann imam eva
kayam urddhvam pada-talad adhah kesa-mastaka-nakha-roma-tvak
roma-paryantam purnam nana-prakarasya + a-sucer yatha-bhutam
pratyaveksate | santy asmin kaye kesa romani nakha yavan mastakam
mastaka-lungam aksi-gutham karna-gutham iti || pe ||

punar a-param subhute bodhi-satvah smasana-gatah pasyati
nana-rupani mrta-sarirani smasane * apavidhani sava-sayane
ujjhitani eka-aha-mrtani va dvy-aha-mrtani va try-aha-mrtani va
catur-aha-mrtani va pañca-aha-mrtani va vyadhmatani vinilakani
vipuyakani vipathyakani | sa imam eva kayam tatra + upasamharati |
ayam api kaya evam-dharma evam-sva-bhavah | etam dharmatam
a-vyativrttae iti ||

evam hi subhute bodhi-satvo maha-satvah prajña-paramitayam caran
bahir-dha kaye kaya-anudarsi viharati || pe ||

punar a-param yada mrta-sarirani smasane utsrstani pasyati
| sad-ratra-mrtani kakair va khadyamanani kurair va grdhair
va svabhir va srgalair va tato * anyair va nana-vidhaih
pranaka-jataih khadyamanani sa imam eva kayam tatra +
upasamharati | ayam api kaya evam-dharma evam-sva-bhavah | etam
dharmatam na vyativrttae iti ||

punar a-param yada mrta-sarirani pasyati smasane utsrstani
vikhaditany a-sucini dur-gandhani | sa imam eva kayam tatra +
upasamharati + iti purva-vat || pe ||

punar a-param yada pasyati mrta-sarirani siva-pathikayam
asthi-samkalikam mamsa-sonita-mraksitam snayu-vinibaddham
|sa tatra + imam eva kayam iti purva-vat ||

punar a-param yada mrta-sarirani pasyati siva-pathikayam
asthi-samkali-bhutani apagata-mamsa-sonita-snayu-bandhanani | sa
imam eva kayam iti purva-vat ||

punar a-param yada pasyati siva-pathikayam asthini dig-vi-diksu
ksiptani | yad uta + anyena pada-asthini | anyena jangha-asthini |
anyena ca + urv-asthini | anyena sroni-katahakam | anyena

prstha-vamsam anyena parsvaka-asthini | anyena griva-asthini |
anyena bahv-asthini | sa imam eva kayam upasamharati + iti purva-vat ||
pe ||

punar a-param yada pasyati siva-pathikayam asthiny
an-eka-varsikani vata-anuparisositani sankha-sannibhani | imam
eva kayam tatra + upasamharati + iti purva-vat | ayam api kaya
evam-dharma evam-sva-bhava etam dharmatam na vyativrttae iti ||

punar a-param subhute bodhi-satvo maha-satvah prajña-paramitayam
caran yada pasyati siva-pathikayam asthiny an-eka-varsikani
tiro-bhutani nilani kapota-varnani putini curnaka-jatani
prthivyam pamsuna a-sama-sami-bhutani sa imam eva kayam tatra +
upasamharati ayam api kaya evam-dharma evam-sva-bhavah | etam
dharmatam na vyativrttae iti ||

esa tavat samasato ragasya samudacara-prati-paksah | dvesasya
maitri prati-paksah | a-priya-satva-a-darsanam ca | tena va saha
bhojana-ady-eka-arthataya + a-prity-utpadanam tatra para-sukhasya +
asamsa prarthana trsna + abhinandanam maitri |
kama-raga-praty-upakara-hetubhyam a-klistah sneha ity arthah ||

sa tri-vidha + arya-aksayamati-sutre * abhihita | satva-arambana
maitri prathama-citta-utpadikanam bodhi-satvanam |
dharma-arambana carya-pratipannam bodhi-satvanam |
an-arambana maitri an-utpattika-dharma-ksanti-pratilabdhanam
bodhi-satvanam iti ||

punar buddha-arambana bodhi-satva-arambana
sravaka-praty-eka-buddha-arambana satva-arambana ca | tatra
satva-arambanayah purvam priye satve hita-sukha-upasamharan na
dhyanam abhyasya | tat-same maitrim upasamharet | tatah paricitesu |
tata udasinesu | tatah samipa-vasisu | tatah sva-grama-vasisu |
evam para-grame ca | evam yavad ekam disam adhimucya spharitva +
upasampadya viharati | evam dasasu diksu | buddha-ady-arambanayas
tv ayam prayaso na + asti ||

sa ca vajra-dhvaja-parinamanayam ukta | sa bodhi-satva-caryayam
caran yavanti kani-cid drsyante rupani mano-jñani va prati-kulani
va | evam sabda gandha rasa sprastavya dharma mano-jña va
prati-kula va | an-avadya visuddhah kalyana-udara-prabhasvara va
yena saumanasyam jayate | sukham avakramati | prasado jayate | priti
sambhavati | pramodyam samtisthate | harsah pradur-bhavati |
daurmanasyam nivartate | citta-kalyata pradur-bhavati | cittam
karmanyam bhavati | asayo mrdu-bhavati | indriyani prahladam
gacchanti | satata-sukham samvedayamana evam parinamayati |
sarva-buddhanam etaya parinamanaya bhuyasya matraya te buddha
bhagavanto * a-cintyena buddha-vihara-sukhena samanvagata bhavantv a-tulyena
buddha-samadhi-sukhena su-samgrhita bhavantv an-anta-sukhena bhuyasya
matraya + upastabdha bhavantu | a-pramanena buddha-vimoksa-sukhena

samanvagata bhavantu | a-prameyena buddha-pratiharya-sukhena
su-samgrhita bhavantu | a-cintyena buddha-a-samga-vihara-sukhena
su-parigrhita bhavantu | dur-asadena buddha-vrsabhita-sukhena +
abhichanna bhavantu | a-prameyena buddha-bala-sukhena + atyanta-sukhita
bhavantu | sarva-vedita-santena + an-utpatti-sukhena + adhikara-sukha
bhavantu | a-samga-vihara-satata-samahitena tatha-gata-sukhena +
a-dvaya-samudacarena + a-vikopita-sukha bhavantu ||

evam bodhi-satvas tat-kusala-mulam tatha-gatesu parinamayya
bodhi-satvesu parinamayati | yad idam a-paripurnanam
abhiprayanam paripurnaya parinamayati | a-parisuddhanam
sarva-jñata-adhyasayanam parisuddhaye | a-parinispannanam
sarva-paramitanam parinispattaye | vajra-upamasya bodhi-citta-utpadasya
+ adhisthanaya | a-nivartyasya sarva-jñata-samnahasya +
a-pratiprasrabdhaye | bodhi-satvanam kusala-mulanam marganatayai
| sarva-jagat-samata-sthitasya maha-pranidhanasya paripuraye |
sarva-bodhi-satva-viharanam adhigamaya |
sarva-bodhi-satva-indriyanam tiksna-abhijñatayai |
sarva-bodhi-satva-kusala-mulanam sarva-jñata-sparsanatayai ||

sa evam tat-kusala-mulam bodhi-satvanam arthaya parinamayya
buddha-sasana-avacaresu sarva-sravaka-praty-eka-buddhesu
tat-kusala-mulam evam parinamayati | te ke-cit satva
eka-acchata-a-samhata-matram api buddha-sabdham srnvati |
dharma-sabdham va + arya-samgha-paryupasanam va kurvanti tesam
tat-kusala-mulam an-uttarayai samyak-sambodhaye parinamayati
buddha-anusmrti-paripurayai parinamayati | dharma-anusmrti-prayogatayai
parinamayati | arya-samgha-gauravaya parinamayati |
a-cira-hita-buddha-darsanatayai parinamayati | citta-parisuddhaye
parinamayati | buddha-dharma-prativedhaya parinamayati |
a-prameya-guna-pratipattaye parinamayati |
sarva-abhijñā-kusala-parisuddhaye parinamayati |
dharma-vi-mati-vinivartanaya parinamayati | yatha
buddha-sasana-avacaresu parinamayati | sravaka-praty-eka-buddhesu ca
tatha bodhi-satvah sarva-satvesu tat-kusala-mulam parinamayati ||

yad idam nairayika-marga-vinivartanaya parinamayati |
tiryag-yoni-vyavacchedaya parinamayati | yama-loka-upaccheda-sukhaya
parinamayati | nir-avasesa-sarva-apaya-gaty-upapatti-vyavacchedaya
parinamayati ||

tesam ca sarva-satvanam an-uttara-bodhi-chanda-vivardhanatayai
parinamayati | adhyasaya-sarva-jñata-citta-labhaya parinamayati |
sarva-buddha-dharma-a-pratiksepaya parinamayati |
aty-anta-sukha-sarva-jñata-bhumi-samvartanaya parinamayati |
aty-anta-sarva-satva-visuddhaye parinamayati | sarva-satvanam
an-anta-jñana-adhigamaya parinamayati | pe ||

tasya yat kiñ-cic

civara-pinda-pata-sayana-asana-glana-pratyaya-bhaisajya-gamana-agam
ana-sarira-upasthana-nisadya-adi-nisevana-ayatananam
pravartana-karma irya-patha-adhistanam irya-pathasya + a-vikopanam
kaya-karma vak-karma manas-karma sa-curitam sannam indriyanam
samvarah sva-sarira-achadana-mardana-snana-karma |
asita-pita-khaditam
sammiñjita-prasarita-avalokita-vilokita-supta-jagarita-sva-sarira-gata-u
pasthanam sarvam etad bodhi-satvasya sarva-jñata-alambana-prayuktasya na
kiñ-cid a-parinamitam sarva-jñatayam sarva-satva-hita-sukha-cittasya
|| pe ||

sarva-jagat-paritrana-manaso nitya-udyukta-kusala-mulasya
mada-pramada-vyativrattasya || pe ||

sarva-klesa-paran-mukhasya sarva-bodhi-satva-anusiksana-cetasah
sarva-jñata-marga-a-pratihatasya jñana-bhumi-nisevanasya
pandita-samvasa-abhiratasya | pe ||

madhu-kara iva kusala-mula-sambharanasya sarva-jagad-uccalita-santanasya
+ an-abhinivista-sarva-samskarasya | pe ||

antasah svasv api tad anyesv api tiryag-yoni-gatesv
eka-odana-unmiñjitam eka-alopam va parityajati | su-gatav upapattisu
tat sarvam tesam eva hitaya tesam eva parimocanaya parinamayati |
tasyas tiryag-yones tasmad duskha-arnavat tasmad duskha-upadanat
tasmad duskha-skandhat tasmad duskha-vedanayah | tasmad
duskha-upacayat tasmad duskha-abhisamskarat tasmad
duskha-nidanat tato duskha-mulat tasmad duskha-ayatanat tesam
satvanam vinivartanaya parinamayati tad-arambanena ca
sarva-satva-arambani-karoti manasi-karoti | tatra kusala-mule
purvan-gami-karoti | yad idam sarva-jñatayam parinamayati |
bodhi-citta-utpadena pratigrhñati | tatra kusala-mulam upanayati |
samsara-kantarad vinivartayati | an-avarana buddha-sukhena +
abhimukhi-karoti | samsara-sagarad unmajjayati |
buddha-dharma-prayuktaya maitrya spharati + ity adi ||

imas ca suvarna-bhasa-ukta maitri-karuna-garbha gathah sarva
adaratah samanvahrtya bhavayitavya antaso vacasa + api ||

suvarna-bhasa-uttama- Dundubhena samyantu duskhas tri-sahasra-loke |
apaya-duskha yama-loka-duskha daridrya-duskhas ca iha tri-loke ||

anena ca + u dundubhi-ghosa-nadina samyantu sarva-vyasanani loke |
bhavantu satva hy a-bhaya-ahata tatha yatha + a-bhayah
santa-bhayah muni-indrah ||

yatha + eva sarva-arya-guna-upapannah
samsara-sarva-jñā-maha-samudrah | tatha + eva bhontu
guna-sagarah prajah samadhi-bodhy-anga-gunair upetah ||

anena ca + u dundubhi-ghosa-nadina bhavantu brahma-svara sarva-satvah |

sprsanu buddhatva-vara-agra-bodhim pravartayantu subha-dharma-cakram ||

tisthantu kalpani a-cintiyani desentu dharmam jagato hitaya | hanantu
klesan vidhamantu duskhan samentu ragam tatha dosa moham ||

ye satva tisthanti apaya-bhumau adipta-samprajvalita-asthi-gatrah
| srnvantu te dundubhi-sampravaditam namo * astu buddhaya bhanantu
vacam ||

jati-smarah satva bhavantu sarve jati-satam jati-sahasra-kotyah
| anusmarantu satatam muni-indran srnvantu tesam vacanam hy
udaram ||

anena ca + u dundubhi-ghosa-nadina labhantu buddhehi samagamam sada |
vivarjayantu khalu papa-karma carantu kusalani subha-kriyani ||

sarvatra ksetresu ca sarva-praninam sarve ca duskah prasamantu
loke | ye satva vi-kala-indriya anga-hinah te sarvi sa-kala-indriya
bhontu sampratam ||

ye vyadhita dur-bala-ksina-gatra nis-trana-bhutih sayita
disasu | te sarvi mucyantu ca vyadhito laghu labhantu ca + arogya
bala-indriyani ||

ye raja-caura-bhata tarjita vadhya-prapta nana-vidhair bhaya-satair
vyasana-upapannah | te sarvi satva vyasana-agata-duskhita hi mucyantu
tair bhaya-sataih paramaih su-ghoraih ||

ye tadita bandhana-baddha-pidita vividhesu vyasanesu ca
samsthitahi | an-eka ayasa-sahasra akula
vicitra-bhaya-daruna-soka-praptah ||

te sarvi mucyantv iha bandhanebhyah samtadita mucyisu
tadanebhyah | vadhyas ca samyujyisu jivitena vyasana-agata
nir-bhaya bhontu sarve ||

ye satva ksut-tarsa-pipasa-pidita labhantu te bhojana-pana-citram |
andhas ca pasyantu vicitra-rupam badhiras ca srnvantu
mano-jña-ghosan ||

nagnas ca vastrani labhantu citram daridra-satvas ca nidhim
labhantu | prabhuta-dhana-dhanya-vicitra-ratnaih sarve ca satvah sukhino
bhavantu ||

ma kasya-cid bhavatu duskha-vedanah saukhya-anvitah satva bhavantu
sarve | abhirupa-prasadika-saumya-rupa an-eka sukha samcita nitya bhontu
||

manasa-anna-panah su-samrddha-punyah saha citta-matrena bhavantu
tesam | vina mrdangah panavah su-ghosakah utsa
sarah puskarini tadagah ||

suvarna-padma-utpala-padminis ca saha citta-matrena bhavantu tesam |
gandham ca malyam ca vilepanam ca vasas ca curnam kusumam

vicitram ||

tris-kala-vrksebhi pravarsayantu grhnantu te satva bhavantu
hrstah | kurvantu pujam dasasu disasu a-cintiyam
sarva-tatha-gatanam ||

sa bodhi-satvan atha sravakanam dharmasya bodhi pratisrsti tasya
| nicam gatim satva vivarjayantu bhavantu
asta-aksana-viti-vrttah ||

asadayantu jina-rajam uttamam labhantu buddhehi samagamam sada |
sarva striyo nitya nara bhavantu suras ca vira vidu-panditas ca
||

te sarvi bodhaya carantu nityam carantu te paramitasu satsu |
pasyantu buddhan dasasu disasu ratna-druma-indresu sukha-upavistan
| vaidurya-ratna-asana-samnisannan dharmams ca srnvantu
prakasyamanan | iti ||

esa samksepato maitri ||

dvesa-samudacara-prati-paksah ||

moha-anusayasya pratitya-samutpada-darsanam prati-paksah ||

tatra pratitya-samutpadah sali-stamba-sutre * abhihitah | tatra +
adhyatmikasya pratitya-samutpadasya hetu-upanibandhah katamah | yad
idam a-vidya-pratyayah samskara yavaj jati-pratyayam
jara-maranam iti | a-vidya cen na + abhavisyan na + eva samskarah
prajñasyanta | evam yavad yadi jatir na + abhavisyan na
jara-maranam prajñasyata | atha satyam a-vidyayam
samskaranam abhinirvrttir bhavati | evam yavaj jatyam satyam
jara-maranasya + abhinirvrttir bhavati | tatra + a-vidyaya na + evam
bhavati | aham samskaran abhinirvartayami + iti | samskaranam apy
evam na bhavati | vayam a-vidyaya + abhinirvrtta iti | evam yavaj
jatya na + evam bhavati | aham jara-maranam abhinirvartayami + iti |
jara-maranasya + api na + evam bhavati | aham jatya nirvrtta iti
|atha ca satyam a-vidyayam samskaranam abhinirvrttir bhavati
pradur-bhavah | evam yavaj jatyam satyam jara-maranasya +
abhinirvrttir bhavati pradur-bhavah ||

evam adhyatmikasya pratitya-samutpadasya hetu-upanibandho drastavyah
||

katham adhyatmikasya pratitya-samutpadasya pratyaya-upanibandho
drastavya iti | sannam dhatunam samavayat | katam esam
sannam dhatunam samavayat | yad idam
prthivy--ap-tejo-vayv-akasa-vijñana-dhatunam samavayad
adhyatmikasya pratitya-samutpadasya pratyaya-upanibandho drastavyah
||

tatra + adhyatmikasya pratitya-samutpadasya prthivi-dhatuh katama iti

| yo * ayam kayasya samslesatah kathina-bhavam abhinirvartayaty
ayam ucyate prthivi-dhatuh | yah kayasya + anuparigraham krtyam
karoti ayam ucyate * ab-dhatuh | yah kayasya + asita-pita-bhaksitam
paripacayati ayam ucyate tejo-dhatuh | yah kayasya +
asvasa-prasvasa-krtyam karoty ayam ucyate vayu-dhatuh | yah
kayasya + antah-sausirya-bhavam abhinirvartayaty ayam ucyate
akasa-dhatuh | yo nama-rupam abhinirvartayati nada-kalapa-yogena
pañca-vijñana-kaya-samprayuktam sa-asravam ca mano-vijñanam ayam
ucyate vijñana-dhatuh ||

a-satsu pratyayesu kayasya + utpattir na bhavati | yada + adhyatmikah
prthivi-dhatuh a-vikalo bhavaty evam
ap-tejo-vayv-akasa-vijñana-dhatavas ca + a-vikala bhavanti | tatah
sarvesam samavayat kayasya + utpattir bhavati ||

tatra prthivi-dhatuh na + evam bhavati | aham kayasya
kathina-bhavam abhinirvartayami + iti | ab-dhatuh na + evam bhavati |
aham kayasya + anuparigraha-krtyam karomi + iti | tejo-dhatuh na +
evam bhavati | aham kayasya + asita-pita-khaditam paripacayami +
iti | vayu-dhatuh na + evam bhavati | aham kayasya +
asvasa-prasvasa-krtyam karomi + iti | akasa-dhatuh na + evam
bhavati | aham kayasya + antah saursiryam karomi + iti |
vijñana-dhatuh na + evam bhavati | aham ebhīh pratyayair janita iti |
atha ca satsv esu pratyayesu kayasya + utpattir bhavati | tatra
prthivi-dhatuh na + atma na satvo na jivo na jantur na manu-jo na
manavo na stri na puman na na-pumsakam | na ca + aham | na mama | na
ca apy anyasya kasya-cit | evam ab-dhatuh tejo-dhatuh vayu-dhatuh
akasa-dhatuh vijñana-dhatuh na satvo na jivo na jantur na manu-jo na
manavo na stri na puman na na-pumsakam na ca + aham na mama na ca +
apy anyasya kasya-cit ||

tatra + a-vidya katama | ya esv eva satsu dhatusv eka-samjñā
pinda-samjñā nitya-samjñā dhruva-samjñā sasvata-samjñā
sukha-samjñā atma-samjñā satva-jiva-manu-ja-manava-samjñā |
aham-kara-mama-kara-samjñā | evam-adi vividham a-jñānam iyam ucyate
* a-vidya + iti | evam a-vidyayam satyam visayesu
raga-dvesa-mohah pravartante | tatra ye raga-dvesa-moha visayesv
ami ucyante samskara iti | vastu-prati-vijñaptir vijñanam |
vijñana-saha-jas catvaro * a-rupina upadana-skandhas tan
nama-rupam | catvari ca maha-bhutani ca + upadaya upadaya r upam
aikadhyam abhisamksipyā tan nama-rupam | nama-rupa-samnisritani +
indriyani sad-ayatanam | trayanam dharmanam
samnipatah sparsah | sparsa-anubhavana vedana |
vedana-adhyavasānam trsna | trsna vaipulyam upadanam |
upadana-nirjatam punar-bhava-janakam karma | bhavah |
tad-dhetuka-skandha-pradur-bhavo jatih | skandha-paripako jara vinaso
maranam | mriyamanasya mudhasya sva-abhisvangasya +
antar-dahah sokah | lalapyanam paridevah |

pañca-vijñana-kaya-samprayuktam a-sata-anubhavanam duskham |
manasi-kara-samprayuktam manasam duskham daurmanasyam | ye ca +
anyae evam-adaaya upaklesas tae upayasah || pe ||

punar a-param tatve * a-pratipattih mithya pratipattih a-jñanam
a-vidya | evam a-vidyayam satyam tri-vidhah samskarah
abhinirvartante | punya-upaga a-punya-upaga aniñjya-upagas ca + imae
ucyante * a-vidya-pratyayah samskara iti | punya-upaganam
samskaranam punya-upagam eva vijñanam bhavati |
a-punya-upaganam samskaranam a-punya-upagam eva vijñanam
bhavati | aniñjya-upaganam samskaranam aniñjya-upagam eva
vijñanam bhavati | idam ucyate samskara-pratyayam vijñanam iti |
evam nama-rupam | nama-rupa-vivrddhya sadbhir
ayatana-dvaraih krtya-kriyah pravartante | tan nama-rupa-pratyayam
sad-ayatanam ity ucyate | sadbhya ayatanebhyah sat
sparsa-kayah pravartante * ayam sad-ayatana-pratyayah sparsa ity
ucyate | yaj-jatayah sparso bhavati taj-jatiya vedana pravartate |
iyam sparsa-pratyaya vedana + ity ucyate | yas tam vedayati
visesena + asvadayati | abhinandaty adhyavasyaty atyadhitisthati |
sa vedana-pratyaya trsna + ity ucyate |
asvadana-abhinandana-adhyavasanam | ma me priya-rupa-sata-rupair
viyogo bhavatv iti | a-parityago bhuyo bhuyas ca prarthana | idam
trsna-pratyayam upadanam ity ucyate | evam prarthayamanah
punar-bhava-janakam karma samutthapayati kayena vaca manasa | ayam
upadana-pratyayo bhava ity ucyate | ya karma-nirjatanam skandhanam
abhinirvrttih sa bhava-pratyaya jatir ity ucyate | yo
jaty-abhinirvrttanam skandhanam upacaya-paripakad vinaso bhavati |
tad idam jati-pratyayam jara-maranam ucyate || pe ||

evam ayam dvadasa-angah pratitya-samutpado * anyo-nya-hetuko *
anyo-nya-pratyayato | na + eva + a-nityo na nityo | na samskrto na +
a-samskrto | na vedayita | na ksaya-dharmo na nirodha-dharmo | na
vi-raga-dharmo | an-adi-kara-pravrtto * an-udbhinno * anupravartate
nadi-srota-vat ||

atha ca + imany asya dvadasa-angasya pratitya-samutpadasya catvari
angani samghata-kriyayai hetutvena pravartante | katamani catvari |
yad uta | a-vidya trsna karma vijñanam ca | tatra vijñanam
bija-sva-bhavatvena hetuh | karma ksetra-sva-bhavatvena hetuh |
a-vidya trsna ca klesa-sva-bhavatvena hetuh | karma-klesa
vijñana-bijam samjanayanti | tatra karma vijñana-bijasya
ksetra-karyam karoti | trsna vijñana-bijam snehayati |
a-vidya vijñana-bijam avakirati | a-satam yesam pratyayanam
bijasya + abhinirvrttir na bhavati ||

tatra karmano na + evam bhavati | aham vijñana-bijasya
ksetra-karyam karomi + iti | trsnaya api na + evam bhavati
| aham vijñana-bijam snehayami + iti | a-vidyaya api na + evam
bhavati | aham vijñana-bijam avakirami + iti | vijñana-bijasya + api

na + evam bhavaty aham ebhiih pratyayair janita iti | api tu vijñana-bije
karma-ksetra-pratisthite trsna-sneha-abhisyandite *
a-vidya-avakirne tatra tatra + utpatty-ayatana-sandhau matuh kuksau
virohati | nama-rupa-ankurasya + abhinirvrttir bhavati | sa ca
nama-rupa-ankuro na svayam-krto na para-krto na + ubhaya-krto na +
isvara-adi-nirmito na kala-parinamito na ca + eka-karana-adhino na +
apy a-hetu-samutpannah | atha ca mata-pitr-samyogad rtu-samavayad
anyesam ca pratyayanam samavayad asvada-anupraviddham
vijñana-bijam matuh kuksau nama-rupa-ankura-bijam
abhinirvartayati | a-svamikesu dharmesv a-mamesv a-parigrahesv
a-praty-arthikesv akasa-samesu maya-laksana-sva-bhavesu
hetu-pratyayanam a-vaikalyat ||

tad yatha pañcabhih karanais caksur-vijñanam utpadyate | katamaih
pañcabhih ||

caksus ca pratitya rupam ca + alokam ca + akasam taj-jam ca
manasi-karam ca pratitya + utpadyate caksur-vijñanam ||

tatra caksur-vijñanasya caksur-asraya-krtyam karoti | rupam
arambana-krtyam karoti | aloko * avabhasa-krtyam karoti |
akasam an-avarana-krtyam karoti | taj-ja-manasi-karah
samanvahara-krtyam karoti | asatsv esu pratyayesu
caksur-vijñanam na + utpadyate ||

yada caksur adhyatmikam ayatanam a-vikalam bhavati | evam
rupa-aloka-akasa-taj-ja-manasi-karas ca + a-vikala bhavanti | tatah
sarva-samavayac caksur-vijñanasya + utpattir bhavati ||

tatra caksuso na + evam bhavati | aham caksur-vijñanasya +
asraya-krtyam karomi + iti | rupasya + api na + evam bhavati | aham
caksur-vijñanasya + arambana-krtyam karomi + iti | alokasya + api
na + evam bhavati | aham avabhasa-krtyam karomi + iti | akasasya +
api na + evam bhavati | aham caksur-vijñanasya +
an-avarana-krtyam karomi + iti | taj-ja-manasi-karasya + api na evam
bhavati | aham caksur-vijñanasya samanvahara-krtyam karomi + iti |
caksur-vijñanasya + api na + evam bhavati | aham ebhiih pratyayair
janita iti | atha ca punah satsv esu pratyayesu caksur-vijñanasya +
utpattir bhavati pradur-bhavah | evam sesanam indriyanam
yatha-ayogam kartavyam ||

tatra na kas-cid dharmo * asmal lokat param lokam samkramati | asti
ca karma-phala-prativijñaptih | hetu-pratyayanam a-vaikalyat | yatha +
agnir upadana-vaikalyan na jvalati | evam eva karma-klesa-janitam
vijñana-bijam tatra tatra + utpatty-ayatana-prati-sandhau matuh
kuksau nama-rupa-ankuram abhinirvartayati | a-svamikesu dharmesv
a-mamesv a-parigrahesv a-praty-arthikesv akasa-samesu
maya-laksana-sva-bhavesu hetu-pratyayanam a-vaikalyat ||

tan na + adhyatmikah pratitya-samutpadah pañcabhih karanair

drastavyah ||

katamaih pañcabhih | na sasvatato na + ucchedato na samkrantitah |
paritta-hetuno vipula-phala-abhinirvrttitas tat-sadrsa-anuprabandhatas
ca + iti ||

katham na sasvatatah | yasmad anye marana-antikah skandha anyae
aupapatty-amsikah | na tu yae eva marana-antikah skandhas tae eva
+ aupapatty-amsikah skandha | api tu marana-antikas ca skandha
nirudhyamana aupapatty-amsikah skandhas ca pradur-bhavanti | ato na
sasvatatah ||

katham na + ucchedatah | na ca niruddhesu skandhesu
aupapatty-amsikah skandhah pradur-bhavanti na + apy a-niruddhesu |
api tu marana-antikas ca skandha nirudhyante aupapatty-amsikas ca
pradur-bhavanti | tula-danda-unnama-avanama-vat | ato na + ucchedatah
||

katham na samkrantitah | vi-sadrsat satva-nikayad * dhi
sa-bhagah skandha jatya-antare * abhinirvartante | ato na
samkrantitah ||

katham paritta-hetuto vipula-phala-abhinirvrttitah parittam karma
kriyate | vipulah phala-vipako * anubhuyate | atah paritta-hetuto
vipula-phala-abhinirvrttih ||

katham tat-sadrsa-anuprabandhatatah | yatha vedaniyam karma kriyate |
tatha vedaniyo vipako * anubhuyate | atas tat-sadrsa-anuprabandhatas ca
+ iti ||

yah kas-cid bhadanta sariputra + imam pratitya-samutpadam bhagavata
samyak-pranitam evam yatha-bhutam samyak-prajñaya satata-samitam
a-jivam nir-jivam yatha-vad a-viparitam a-jatam a-bhutam a-krtam
a-samskrtam a-pratigham an-avaranam sivam a-bhayam a-haryam a-vyayam
a-vyupasamam a-sva-bhavam pasyati | a-satyatas tucchata rktato *
a-sarato * aghato * a-nityato duskhatatah sunyato * an-atmanas ca
samanupasyati | sa na purva-antam pratisarati | kim aham abhuvam atite *
adhvany aho svin na + abhuvam atite * adhvani | ko nv aham abhuvam atite *
adhvani ||

a-para-antam va punar na pratisarati | kim nu bhavisyamy an-agate *
adhvany aho svin na bhavisyamy an-agate * adhvani | ko nu bhavisyami +
iti | praty-utpannam va punar na pratisarati | kim svid idam katham
svid idam | ke santah ke bhavisyama iti ||

arya-dasa-bhumake * apy uktam | tatra + a-vidya-trsna-upadanam
ca klesa-vartmano * a-vyavacchedah | samskara bhavas ca karma-vartmano
* a-vyavacchedah | parisesam duskha-vartmano * a-vyavacchedah | api
tu khalu punar yad ucyate * avidya-pratyayah samskara iti | esa
purva-antiky apeksa ||

vijñanam yavad vedana + iti | esa pratyutpanna + apeksa |

trsna yavad bhava iti | esa + a-para-antiky apeksa + ata
urddhvam asy pravrttir iti || pe ||

tasya + evam bhavati | samyogat samskrtam pravartate |
vi-samyogan na pravartate | samagryah samskrtam pravartate |
vi-samagrya na pravartate | hanta vayam evam bahu-dosa-dustam
samskrtam viditva + asya samyogasya + asyas ca samagrya
vyavacchedam karisyamo | na ca + atyanta-upasamam
sarva-samskaranam adhigamisyamah satva-paripacanatayai | iti ||

idam samksepam moha-sodhanam ||

iti siksa-samuccaye citta-parikarma paricchedo dvadasamah ||

[xiii. smrtyupasthanaparincheda]

smrty-upasthana-paricchedah trayodasah | evam karmanya-cittah
smrty-upasthanany avataret ||

tatra + a-subha-prastavena kaya-smrty-upasthanam uktam ||

tad eva ca bheda-lesena dharma-samgiti-sutre * abhihitam | punar
a-param kula-putra bodhi-satva evam kaye smrtim upasthapayati | ayam
kayah

pÄ•da-pÄ•da-aá¹...guli-jaá¹...gha-Å«ru-trika-udara-nÄ•bhi-pá¹>á¹£á¹-ha-vaá¹fÅ»a-há¹
daya-parsva-parsvaka-hasta-kalaci-bahv-amsa-griva-hanu-lalata-
sirah-kapala-matra-samuhah karma-bhava-karaka-upacito
nana-klesa-samkalpa-vikalpa-sata-sahasranam avasa-bhuto | bahuni
ca + atra dravyani samavahitani | yad uta |
kesa-roma-nakha-danta-asthi-carma-pisita-vapa-snayu-medo-vasa-lasika-ya
krn-mutra-purisa-ama-asaya-rudhira-kheta-pitta-puya-singhanaka
-mastaka-lungani | evam bahu-dravya-samuhah | tat ko * atra kayah |
tasya pratyaveksamanasya + evam bhavati | akasa-samo * ayam
kayah | sa akasa-vat kaye smrtim upasthapayati | sarvam etad
akasam iti pasyati | tasya kaya-parijñana-hetor na bhuyah kva-cit
smrtih prasarati | na visarati | na pratisarati + iti ||

punar uktam | ayam kayo na purva-antad agato | na para-ante
samkranto na purva-anta-a-para-anta-avasthito * anyatra +
a-sad-viparyasa-sambhutah karaka-vedaka-rahito na + ady-anta-madhye
pratisthita-mulah | a-svamikah | a-mamah | a-parigrahah |
agantukair vyavaharair vyavahriyate kaya iti deha iti bhoga iti asraya iti
sariram iti kunapa iti ayatanam iti | a-sarako * ayam kayo
mata-pitr-sonita-sukra-sambhuto *
a-suci-puti-dur-gandha-sva-bhavo
raga-dvesa-moha-bhaya-visada-taskara-akulo nityam
satana-patana-bhedana-vikirana-vidhvansana-dharma |
nana-vyadhi-sata-sahasra-nita iti ||

arya-ratna-cude * apy aha | a-nityo vata + ayam kayo * a-cira-sthitiko
marana-paryavasana iti jñatva na kaya-hetor visamaya jivati |

saram ca + eva + adatte | sa trini sarany adatte |katamani
trini | kaya-saram bhoga-saram jivita-saram ca | so * a-nityah
kaya iti sarva-satvanam dasatva-sisyatvam abhyupagamyā
kin-karaniyatayai utsuko bhavati | a-nityah kaya iti sarva-kaya
dosa-vanka-sathya-kuhanam na karoti | a-nityah kaya iti jivitena
+ asvasa-prapto jivita-hetor api papam karma na karoti | a-nityah
kaya iti bhogesū trsna-adhyavasānam na karoti |
sarvasva-parityagi + iva bhavati + iti ||

punar a-param kula-putra bodhi-satvah kaye
kaya-anudarsana-smṛty-upasthanam bhavayan sarva-satva-kayams tatra
sva-kayae upanibadhnati | evam ca + asya bhavati | sarva-satva-kaya maya
buddha-kaya-pratisthana-pratisthitah kartavyah | yatha ca
tatha-gata-kaye na + asravas tatha sva-kaya-dharmatam pratyaveksate
| so na + asrava-dharmata-kusalah sarva-satva-kayan api
tal-laksanan eva prajanati + ity adi ||

viradatta-paripṛcchayam apy uktam | yad uta + ayam kayo *
anupurva-samudagato * anupurva-vinaso parama-anu-samcayah susira
unnama-avanamaū nava-vrana-mukha-roma-kupa-sravi
valmi-kava-dasi-visa-nivasah [doubtful] | a-jata-satruḥ |
markata-van mitra-drohi | ku-mitra-vad vi-samvadana-atmakah |
phena-pinda-vat prakṛti-dur-balah | udaka-budbuda-vad
utpanna-bhagna-vilinaḥ | marici-vad vipralambha-atmakah | kadali-van
nibhujyamana-sarakah | maya-vad vañcana-atmakah | raja-vad
ajñā-bahulah | satru-vad avatara-prekṣi | cora-vad a-visvasaniyah
| vadhya-ghataka-vad an-anuvitah | a-mitra-vad a-hita-esi | vadhaka-vat
prajñā-jivita-antaraya-karah | sunya-grama-vad atma-virahitah |
kulala-bhanda-vad bhedana-paryantah | mutodi-van
nana-a-suci-paripurnah | medaka-sthali-vad a-suci-sravi || pe ||

vrana-vad ghattana-a-sahisnuḥ | salya-vat tudana-atmakah |
jirna-grha-vat prati-samskara-dharyah | jirna-yana-patra-vat
prati-samskara-vahyah | ama-kumbha-vad yatna-anupalyah || pe ||

nadi-tata-vṛkṣa-vac cala-a-calah | maha-nadi-sroto-van
marana-samudra-paryavasānah | agantuka-agara-vat
sarva-duskha-nivasah | a-natha-sala-vad a-parigrhitah |
caraka-pala-vad utkoca-sadhyah || pe ||

bala-daraka-vat satata-paripalyah ||

punar aha | evam-vidham kayam a-caukṣa-rasim | rupa-abhimani
bahu manyate yah | prajñāyamanah sa hi bala-buddhiḥ
vistha-ghatam yati vahan vi-cetaḥ ||

puya-prakaram vahate * asya nasa | vaktram ku-gandham vahate sada ca
| cikkas tatha + aksnoh krimi-vac ca jantoh | kas tatra rago
bahu-manata va ||

angaram adaya yatha hi balo | ghrsyed ayam yasyati sukla-bhavam

| yati ksayam na + eva tu sukla-bhavam balasya buddhir vitatha +
abhimana ||

evam hi yah cauksa-matir manusyah cauksam karisye * aham idam
sariram | su-udvartitam tirtha-sata-abhisiktam yati ksayam
mrtyu-vasad a-cauksam ||

tatha prabhanguhah | prasravan bodhi-satvena kayah pratyaveksitavyo
nava vrana-mukhair yavat | avaso bodhi-satvena kayah
pratyaveksitavyah | asiti-krimi-kula-sahasranam || pe ||

para-bhojano bodhi-satvena kayah pratyaveksitavyah |
vrka-srgala-sva-pisita-asinam | yantra-upamo bodhi-satvena kayah
pratyaveksitavyah | asthi-snayu-yantra-samghata-vinibaddhah |
a-sva-adhino bodhi-satvena kayah pratyaveksitavyah
anna-pana-sambhuta iti vistarah ||

tatra + eva jñeyam | vedana smrty-upasthanam tu yatha tavad
arya-ratna-cuda-sutre | iha kula-putra bodhi-satvo vedanasu
vedana-anupasyana-smrty-upasthanam bhavayan vedita-sukha-asritesu
satvesu maha-karunam pratilabhate | evam ca pratisamsiksate |
tat sukham yatra veditam na + asti sa sarva-satva-vedita-prahanaya
vedanasu vedana-smrty-upasthanam bhavayati | vedita-nirodhaya ca
satvanam samnaham samnahyati | atmana ca vedita-nirodham na +
arpayati | sa yam kam-cid vedanam vedayate tam sarvam
maha-karuna-parigrhitam vedayate | sa yada sukham vedanam
vedayate tada raga-caritesu satvesu maha-karunam pratilabhate
atmanas ca raga-anusayam pratijahati | yada duskham vedanam
vedayate tada dvesa-caritesu satvesu maha-karunam pratilabhate
atmanas ca dosa-anusayam prajahati | yada + a-duskha-a-sukham
vedanam moha-caritesu satyesu maha-karunam pratilabhate |
atmanas ca moha-anusayam prajahati | sa sukhayam vedanayam na +
anuniyate | anumaya-samudghatam ca + arjayati | duskhayam
vedanayam na pratihanyate pratigha-samudghatam ca + arjayati |
a-duskha-a-sukhayam vedanayam na + a-vidya-gato bhavati |
a-vidya-samudghatam ca + arjayati | sa yam kañ-cid vedanam vetti
sarvam tam a-nitya-veditam vetti | sarvam tam duskha-veditam
vetti | an-atma-veditam vetti | sa sukhayam vedanayam a-nitya-vedito
bhavati | duskhayam vedanayam salya-vedito bhavati |
a-duskha-a-sukhayam vedanayam santi-vedito bhavati | iti hi yat
sukham tad a-nityam yad duskham sukham eva tat | yad
a-duskha-a-sukham tad an-atmakam ity adi ||

arya-aksayamati-sutre * apy uktam | duskhaya vedanaya sprstah
sarva-papa-a-ksana-upapannesu satvesu maha-karunam utpadayati ||
pe ||

api tu khalu punar abhiniveso vedana parigraho vedana + upadanam vedana
+ upalambho vedana viparyaso vedana vikalpo vedana + ity adi ||

dharmasamgiti-sutre * apy uktam ||

vedana-anubhavaḥ proktaḥ | kena + asav anubhuyate | vedako vedanad
anyah prthag-bhūto na vidyate ||

evam smṛtir upastheya vedanayam vicakṣanaiḥ | yathā bodhis
tathā hy esa śanta suddha prabhasvara ||

etat samasato vedana-smṛty-upasthānam ||

citta-smṛty-upasthānam tu yathā + ārya-ratna-kūte | sa evam
cittam parigavesate | katarat tu cittam | rajyati va duṣyati va
muhyati va | kim atitam an-āgatam praty-utpannam va + iti | tatra yad
atitam tat kṣīnam | yad an-āgatam tad a-samprāptam |
pratyutpannasya sthitiḥ na + asti | cittam hi kasyapa na + adhyatmam na
bahir-dhā na + ubhayaṃ antareṇa + upalabhyate | cittam hi kasyapa +
a-rūpam a-nidarsanam a-pratigham a-vijñāptikam a-pratistham a-nīketam
| cittam hi kasyapa sarva-buddhair na drṣtam | na paśyanti na
drakṣyanti yat sarva-buddhair na drṣtam | na paśyanti na drakṣyanti
| kidṛśas tasya pracaro drastavyaḥ | anyatra vitatha-patitaya
samjñāya dharmāḥ pravartante | cittam hi kasyapa māya-sadṛśam
a-bhūta-parikalpanaya vividham upapattim parigrhṇati || pe ||

cittam hi kasyapa nadi-srotāḥ-sadṛśam an-avasthītam
utpanna-bhagna-vilīnam | cittam hi kasyapa dipa-arccih-sadṛśam
hetu-pratyayataya pravartate | cittam hi kasyapa vidyut-sadṛśam
ksana-bhāṅga-an-avasthītam | cittam hi kasyapa + akāśa-sadṛśam
agantukaiḥ kleśair upakliśyate | pe ||

cittam hi kasyapa papa-mitra-sadṛśam sarva-duṣkha-samjānanataya
| pe | cittam hi kasyapa matsya-badisa-sadṛśam duṣkhe
sukha-samjñāya | tathā nīla-makṣika-sadṛśam a-sucau
suci-samjñāya | cittam hi kasyapa praty-arthika-sadṛśam
vividha-kāraṇa-akāraṇataya | cittam hi oja-hara-yakṣa-sadṛśam
śada vivara-gavesanātaya | evam cora-sadṛśam
sarva-kusala-mūla-muśanātaya | cittam hi kasyapa rūpa-āramam
patan-ga-netra-sadṛśam | cittam hi kasyapa śabda-āramam
samgrāma-bheri-sadṛśam | cittam hi kasyapa gandha-āramam
varaha iva + a-suci-madhye | cittam hi kasyapa rasa-āramam
ratha-avaśesa-bhoktr-ceti-sadṛśam | cittam hi kasyapa
sparsa-āramam makṣika + iva taila-patre | cittam hi kasyapa
parigavesyaṃanam na labhyate | yan na labhyate tan na + upalabhyate |
yan na + upalabhyate tan na + eva + atitam na + an-āgatam na
praty-utpannam | yan na + eva + atitam na + an-āgatam na
praty-utpannam tat try-adhva-samatikrāntam | yat
try-adhva-samatikrāntam tan na + iva + asti na na + asti + ity ādi ||

ārya-ratna-cūda-sutre * apy aha | sa cittam parigavesamaṇo na +
adhyatmam cittam samanupāsyati | na bahir-dhā cittam samanupāsyati
| na śkaṇḍhesu cittam samanupāsyati | na dhātusu cittam samanupāsyati

| na + ayatanesu cittam samanupasyati | sa cittam a-samanupasyams
citta-dharam paryesate | kutah cittasya + utpattir iti | tasya + evam
bhavati alambane sati cittam utpadyate | tat kim anyad alambanam | atha yad
eva + alambanam tad eva cittam | yadi tavad anyad alambanam anyac
cittam | tad dvi-cittata bhavisyati | atha yad eva + alambanam tad eva
cittam | tat katham cittam cittam samanupasyati | na hi cittam
cittam samanupasyati | tad yatha na taya + eva + asi-dharaya sa + eva +
asi-dhara sakyate chettum | na tena + eva + anguly--agrena tad eva +
anguly--agram sprastum sakyate | na + eva cittena tad eva cittam
sakyate drastum || pe ||

punar a-param kula-putra yad upadruta-pradruta-an-avasthita-pracarasya
vanara-maruta-sadrsasya | pe | duram-gama-carino * a-sarirasya
laghu-parivartino visaya-lolasya sad-ayatana-go-carasya +
a-para-a-para-samprayuktasya cittasya + avasthanam eka-agrata +
a-saranam a-visaranam samatha + eka-agrata + a-viksepa ity ucyate
cittasya smrtir iti ||

arya-aksayamati-sutre * apy uktam | vithapanayam maya yogah
karaniyah | iyam ca citta-dharmata na vihatavya | tatra katama
citta-dharmata | katama vithapana | maya-upamam cittam iyam ucyate
citta-dharmata | yat punah sarvasvam parityajya
sarva-buddha-ksetra-parisuddhaye parinamayati + iti + iyam ucyate
vithapana + ity adi ||

dharmas-mrty-upasthanam tu ||

yatha tavad atra + aha | dharme dharmas-anudarsi viharan bodhi-satvo na
kañ-cid dharmam samanupasyati | yato na buddha-dharma yato na bodhih |
yato na margo yato na nih-saranam | sa sarva-dharma-a-nih-saranam
iti veditva + an-avaranam nama maha-karuna-samadhim samapadyate
| sa sarva-dharmesu sarva-klesesu ca krtrima-samjñam pratilabhate
| nih-klesa ete dharmas | na + ete sa-klesah | tat kasya hetoh |
tatha hy ete nita-arthe samavasanti | na + asti klesanam samcayo |
na rasi-bhavah | na raga-bhavo na dvesa-bhavo na moha-bhava |
esam eva klesanam avabodhad bodhih | yat sva-bhavas ca klesas tat
sva-bhava bodhir ity evam smrtim upasthapayati + iti ||

arya-ratna-cude * apy uktam | iha kula-putra bodhi-satvasya dharme
dharmas-anupasyana smrty-upasthanena viharata evam bhavati | dharmas eva
+ utpadyamana utpadyante | dharmas eva nirudhyamana nirudhyante ||

na punar atra kas-cid atma-bhave satvo va jivo va jantur va poso va
puruso va pudgalo va manu-jo va yo jayate va jiryate va cyavate va +
utpadyate va | esa dharmanam dharmata | yadi samudaniyante |
samudagacchanti | atha na samudaniyante na samudagacchanti | yadrsah
samudaniyante tadsah samudagacchanti kusala va + a-kusala va
aniñjya va | na + asti dharmanam samudaneta | na ca +
a-hetukanam dharmanam ka-cid utpattir ity adi ||

tatra + eva + aha | sa kiyad-gambhiran api dharman pratyaveksamanas
tam sarva-jñata-bodhi-citta-anusmrtim na vijahati ||

arya-lalita-vistara-sutre * apy uktam | samskara a-nitya a-dhruva
ama-kumbha-upama-bhedana-atmakah | para-kelika-yacita-upamah
pamsu-nagara-upamata ca kalika ||

samskara pralopa dharmime varsa-kali calitam vilepanam | nadi-kula
iva sa-valukam pratyaya-adhina sva-bhava-dur-balah ||

samskara pradipa arci-vat ksipra-utpatti nirodha-dharmakah |
an-avasthita-maruta-upamah phena-pinda-vad a-sara-dur-balah ||

samskara nir-ihā sunyakah kadali-skandha-sama niriksatah |
maya-upama citta-mohana bala-ullapana-rikta-musti-vat ||

hetubhi ca pratyayebhi va sarva samskara-gatam pravartate |
anyo-nya-pratitya-hetutah tad idam bala-jano na budhyate ||

yatha muñja pratitya balba-jam rajju vyayama-balena vartita |
ghati-yantra sa-cakra vartate tesv eka-ekasu na + asti vartana ||

tatha sarva-bhava-anga-vartani anyo-nya-upacayena nihsrita | eka-ekasu
tesu vartani purva-a-para-antato na + upalabhyate ||

bijasya sato yatha + ankuro na ca yo bija sa ca + eva ankuro | na ca
anya tato na ca + eva tat | evam an-uccheda a-sasvata dharmata ||

samskara a-vidya-pratyayah te ca samskara na santi tatvatah |
samskara a-vidya ca + eva hi sunya ete prakrti nir-ihakah ||

mudrat prati-mudra drsyate mudra-samkranti na ca + upalabhyate | na ca
tatra na ca + eva sanyato evam samskar-an-uccheda-sasvatah ||

caksus ca pratitya rupatah caksu vijñanam iha + upajayate | na ca
caksusi rupa-nisritam rupa-samkranti na ca + eva caksusi ||

nairatmya-subhas ca dharmime te punar atma + iti subhas ca kalpita
| viparitam a-sad-vikalpita caksu-vijñana tato upajayate ||

vijñana nirodha-sambhavam vijña utpada-vyayam vipasyati |
a-kahiñ-ci gatam an-agatam sunya maya-upama yogi pasyati ||

aranim yatha ca + uttara-aranim hasta-vyayama-trayebhi samgatim |
iti pratyayato * agni jayate jatu krtu-karyu laghu nirudhyate ||

atha panditu kas-ci margate kuta yam agatu kutra yati va | vidiso
disi sarva margato na gatih na + apy a-gatis ca labhyate ||

skandha-ayatanani dhata vah trsna a-vidya iti karma-pratyayah |
samagri tu satva-sucana sa ca parama-arthatu na + upalabhyate ||

kantha-ostha pratitya talukam jihva parivartir avarti aksara |
na ca kantha-gata na talukaih aksara-eka-eka tu na + upalabhyate ||

samagri-pratityas ca sa vacam anubudhi-vasena niscari | mana-vaca

a-drsya-rupini bahyato * abhyantari na + upalabhyate ||

utpada-vyayam vipasyato vaca-ruta-ghosa-svarasya panditah |
ksanikam vasikam tad idrsim sarva-vacah
pratisrutaka-upamah ||

yatha tantrī pratitya daru ca hasta-vyayama-trayebhi samgatim |
tuna-vina-su-ghosaka-adibhih sabdo niscarate tad-udbhavah ||

atha panditu kas-ci margate kuto * ayam agatu kutra yati va | vidiso
disa sarva-margatah sabdam an-agamanam na labhyate ||

tatha hetubhi pratyayebhi ca sarva-samskara-gatam pravartate | yogi puna
bhuta-darsanat sunya samskara nir-ihā pasyati ||

skandha-ayatanani dhata vah sunya-adhyatmika sunya-bahyakah |
satva-atma-viviktana-alayah dharma-akasa-sva-bhava-laksanah ||

loka-natha-vyakarane * apy uktam ||

sunya a-namaka dharmah nama kim pariprecchasi | sunyata na
kva-cid deva na naga na + api raksasah ||

manusya va + a-manusya va sarve tu esa vidyate | namna hi namata
sunya namni nama na vidyate ||

a-namakah sarve dharmah namna tu paridipitah ||

yo hi sva-bhavo namno vai na sa drsto na ca srutah | na ca + utpanno
niruddho va kasya nama + iha precchasi ||

vyavahara-krtam nama prajñaptir nama-darsita | ratna-citro hy ayam
namna ratna-uttama-para iti ||

iti siksa-samuccaye smrti-upasthana-paricchedas trayodasah ||

[xiv. atmabhavaparisuddhi]

atma-bhava-parisuddhih paricchedas caturdasah ||

uktani smrti-upasthanani | evam yogya-citto dasasu diksu sesasya
jagato duskha-sagara-uddharana-abhisambodhy-upayo
vyoma-paryanta-traikalya-sarva-dharma-vasa-varitvaya + eva tu punah
sarva-dharma-sunyatam avataret | evam hi pudgala-sunyata siddha
bhavati | tatas ca chinna-mulatvat klesa na samudacaranti ||

yatha + uktam arya-tatha-gata-guhya-sutre | tad yatha + api nama
santamate vrksasya mula-chinnasya sarva-sakha patra-palasa
susyanti | evam eva santamate sat-kaya-drsty-upasamat
sarva-klesa upasamyanti + iti ||

sunyata-bhavana-anusamsas tv a-paryantah ||

yatha tavac candra-pradipa-sutre | so * asau siksa na jatu trasati
su-gatanam | so * asau suru na jatu istrinam vasam eti | so *
asau sasani priti vindate su-gatanam | yo * asau dharma-sva-bhava

janati su-prasantam ||

so * asau na + iha cirena bhesyate dvi-pada-indrah | so * asau
vaidya-bhisak bhesyate sukha-data | so * asau uddhari salya sarvaso
dukhitanam |yo * asau dharma-sva-bhava janati su-prasantam ||

so * asau ksanti-balena udgato nara-candrah | so * asau
lostaka-danda tadito na ca kupyai | so * asau chidyati angam
angaso na ca ksubhyo | yo * asau dharma-sva-bhava janati
su-prasantam ||

na + asau durgatisu patisyati anuvyañjana | nityam laksana-dhari
bhesyati abhirupah | pañcyo tasya abhijñā bhavita ima nityam |
puratah so su-gatana sthasyati sa ca sura | ity adi ||

bhagavatyam apy uktam | punar a-param sariputra bodhi-satvena
maha-satvena buddha-kayam nispadayitu-kamena
dvatrimśan-maha-purusa-laksanany asitim ca + anuvyañjanani
pratilabdhu-kamena sarvatra jatau jati-smaratam
bodhi-citta-a-vipranasatam bodhi-satva-carya + a-sampramosatam
pratilabdhu-kamena sarva-papa-mitra-papa-sahayan vivarjayitu-kamena
sarva-buddha-bodhi-satva-kalyana-mitrany aragayitu-kamena
sarva-mara-mara-kayika-devata-nirjetu-kamena sarva-avarani yani
sodhayitu-kamena sarva-dharma-an-avaranatam pratilabdhu-kamena
prajñā-paramitayam siksitavyam | punar a-param sariputra
bodhi-satvena maha-satvena ye dasasu diksu buddha bhagavantas
tisthanti te me varnam bhaserann iti prajñā-paramitayam
siksitavyam | punar a-param sariputra bodhi-satvena maha-satvena +
eka-citta-utpadena purvasyam disi ganga-nadi-valuka-upaman
loka-dhatun samatikramitu-kamena | pe | evam sarva-diksu
prajñā-paramitayam siksitavyam ity ady iti [doubtful] vistarah ||

tatra yatha nir-atmanas ca sarva-dharmah |
karma-phala-sambandha-a-virodhas ca nih-sva-bhavata ca
yatha-drsta-sarva-dharma-a-virodhas ca | tatha pitr-putra-samagame
darsitam | sad-dhatu ayam maha-raja purusah
sat-sparsa-ayatanah | astadasa-mana-upavicarah |
sad-dhatu ayam maha-raja purusa iti | na khalu punar etad yuktam
| kim va + etad pratitya + uktam sad ime maha-raja dhatavah |
katame sat | tad yatha prthivi-dhatu ab-dhatu tejo-dhatu
vayu-dhatu akasa-dhatu vijñana-dhatu ca | ime maha-raja sad
dhatavah ||

yavat sad imani maha-raja sparsa-ayatanani | katamani sat |
caksuh sparsa-ayatanam rupanam darsanaya | srotram
sparsa-ayatanam sabdanam sravanaya | ghranam
sparsa-ayatanam gandha-arama-aghranaya | jihva sparsa-ayatanam
rasanam asvadanaya | kaya-sparsa-ayatanam sprastavyanam
sparsanaya | manah-sparsa-ayatanam dharmanam vijñanaya |
imani ca maha-raja sat sparsa-ayatanani || pe ||

astadasa + ime maha-raja mana-upavicarah | katame * astadasa
| iha purusas caksusa rupani drstva |
saumanasya-daurmanasya-upeksa-sthaniyany upavicarati | evam
srotra-adisu vacyam | tena praty-ekam indriya-satkena
saumanasya-adi-trayanam bhedad astadasa mana-upavicara bhavanti
| pe | katamas ca maha-raja + adhyatmikah prthivi-dhatuh | yat
kiñ-cid asmin kaye * adhyatmam kakkhatatvam khara-gatam upattam |
tat punah katamat | tad yatha | kesa romani nakha danta ity adi |
ayam ucyate + adhyatmikah prthivi-dhatuh ||

katamas ca maha-raja bahyah prthivi-dhatuh | yat kiñ-cid bahyam
kakkhatvam khara-gatam anupattam ayam ucyate bahyah
prthivi-dhatuh | tatra maha-raja + adhyatmikah prthivi-dhatuh
utpadyamano na kutas-cid agacchati nirudhyamano na kva-cit samnicayam
gacchati | bhavati maha-raja sa samayo yat stri adhyatmam aham stri +
iti kalpayati | sa + adhyatmam aham stri + iti kalpayitva bahir-dha
purusam purusa iti kalpayati | sa bahir-dha purusam purusa iti
kalpayitva samrakta sati bahir-dha purusena sardham samyogam
akanksate | puruso * adhyatmam puruso * asmi + iti kalpayati + iti
purva-vat | tayoh samyoga-akanksaya samyogo bhavati |
samyoga-pratyayat kalalam jayate | tatra maha-raja yas ca samkalpo
yas ca samkalpayita | ubhayam etan na samvidyate | striyam stri na
samvidyate | puruse puruso na samvidyate | iti hy a-sann
a-sad-bhutah samkalpo jatah | so * api samkalpa-sva-bhavana na
samvidyate | yatha samkalpas tatha samyogo * api kalalam api
sva-bhavana na samvidyate | yas ca sva-bhavato na samvidyate tat
katham kakkhatatvam janayisyati | iti hi maha-raja samkalpam
jñatva kakkhatatvam veditavyam yatha kakkhatatvam utpadyamanam
na kutas-cid agacchati | nirudhyamanam na kva-cit samnicayam gacchati
+ iti | bhavati maha-raja samayo yad ayam kayah smasana-paryavasano
bhavati | tasya tat kakkhatatvam samklidyamanam nirudhyamanam na
purvam disam gacchati | na daksinam | na pascimam | na +
uttaram | na + urdhvam | na + adho | na tu vi-disam gacchati | evam
maha-raja + adhyatmikah prthivi-dhatuh drastavyah | bhavati
maha-raja sa samayo yada + akasi-bhute loka-samniveśe brahmam
vimanam samtisthate maha-ratna-mayam | tan maha-raja
kakkhatatvam utpadyamanam na kutas-cid agacchati |
cakra-vada-maha-cakra-vadah samtisthante drdhah sara
eka-ghana vajra-mayas tesam api kakkhatatvam utpadyamanam na
kutas-cid agacchati | sumeravah parvata-rajano yugam-dhara
nimim-dhara isa-dhara yavat kala-parvatah samtisthante |
sarvas ca tri-sahasra-maha-sahasro loka-dhatuh samtisthate |
catur-asitir yojana-sahasrany udvedhena | madhye ca +
astastim yojana-sata-sahasram maha-prthivi
samtisthate | tad api maha-raja kakkhatatvam samudagacchat
kutas-cid agacchati | bhavati maha-raja sa samayo yada + ayam lokah
samvartate | tada + iyam maha-prthivi agnina va dahyate * adbhir va

klidyate vayuna va vikiryate | tasya agnina dahyamanaya masir api na
prajayate tad yatha + api nama sarpiso va tailasya va + agnina
dahyamanasya na masir na chayika prajñayate evam eva + asyas
tri-sahasra-maha-sahasraya loka-dhator agnina dahyamanaya na + eva
masir na chayika + avasista prajñayate | evam adbhir
lavana-vilaya-vad vayuna vairambha-vata-abhahata-sakunta-vat
prthivyam na kiñ-cid avasistam prajñayatae iti pathyate |
tatra maha-raja prthivi-dhator utpado * api sunyah vyayo * api
sunya utpanno * api prthivi-dhatuh sva-bhava-sunya | iti hi
maha-raja prthivi-dhatuh prthivi-dhatutvena na + upalabhyate *
anyatra vyavaharat | so * api vyavaharo na stri na purusah | evam eva +
etan maha-raja yatha-bhutam samyak-prajñaya drastavyam | tatra
katamo * ab-dhatuh | yad idam asmin kaye * adhyatmam praty-atmam
apah | ab-gatam | aptvam snehah | sneha-gatam snehatvam dravatvam
upagatam upattam ||

tat punah katamat | tad yatha | asru svedah khetah singhanakam
vasa lasika majja medah pittam slesma puyah sonitam
ksiram prasrava ity adir ayam ucyanate adhyatmiko * ab-dhatuh | pe
||

bhavati maha-raja sa samayo yat priyam drstva + asru pravartate |
duskhena ca + abhyahatasya dharma-samvegena va + asru pravartate |
vatena va + aksi prasyandate | yavat sa maha-raja + ab-dhatuh na
kutas-cid agacchati | bhavati maha-raja sa samayo yada + adhyatmiko *
ab-dhatuh parisusyati | sa parisusyan nirudhyamano na kva-cid
gacchati | pe | vivartamane khalu punar loke samantad dvatrimśat
patala abhra-ghanah samtisthante samsthaya sarvavantah |
tri-sahasra-maha-sahasram loka-dhatum chadayanti | yatah
pañca-antara-kalpan isadharo devo varsati | evam pañca gaja-prameho
devo varsati | pañca-acchinna-dharah | pañca sthula-bindukah | tata
iyam maha-prthivi yavad brahma-lokad udakena sphuta bhavati | sa
maha-raja tavan mahan ab-dhatuh utpadyamano na kutas-cid agacchati |
bhavati maha-raja sa samayo yad ayam lokah samvartate | samvartamane
khalu punar loke dvitīyasya suryasya pradur-bhavo bhavati | dvitīyasya
suryasa loke pradur-bhavad utsah saramsi kunadyas ca susyanti |
evam tritīyasya maha-utsa maha-nadyah | caturthasya + an-avataptam
maha-sarah sarvena sarvam ucchusyati | caturthasya suryasya
pradur-bhavan maha-samudrasya yojanikam apy udakam pariksayam
paryanam gacchati | dvi-yojanikam api
tri-catuh-pañca-dasa-vimsati-trimsac-catvarimsat-pañcasad-yoja
nikam api yavac catvarimsad-yojana-sahasram udakam avasistam
bhavati | yavad dvi-tala-matram | yavat kantha-matram | yavad
gospada-matram udakam avasistam bhavati | bhavati maha-raja sa
samayo yan maha-samudre prthita-prthitany avasistani bhavanti | pe
||

bhavati maha-raja sa samayo yan maha-samudre * anguli-sneha-matram apy

udakam na + avasistam bhavati | sa maha-raja tavan ab-dhatur
nirudhyamano na kva-cid gacchati | pe | tasya khalu punar maha-raja +
ab-dhator utpado * api sunyah | vyayo * api sunyah tisthann api
so * ab-dhatuh sva-bhava-sunya iti hi maha-raja + ab-dhatur
ab-dhatutvena + upalabhyate * anyatra vyavahara-matrat | so * api
vyavaharo na stri na purusah purva-vat ||

adhyatmikas tejo-dhatuh katamah ||

yat kiñ-cid asmin kaye tejas tejo-gatam usma-gatam upagatam upattam |
tat punah katamat | yena + ayam kaya atapyate samtapyate | yena va +
asya + asita-pita-khaditani samyak-sukhena paripakam gacchati | yasya ca
+ utsadatvaj jvarito jvarita iti samkhyam gacchati || pe ||

bahyas tejo-dhatuh katamah | yad bahyam tejas tejo-gatam usma-gatam
upagatam upattam | tat punah katamat | yan manusia
arani-sahagatebhyo garbhala-sahagatebhyo va go-maya-curnena va
karpasa-picuna + avasam anvesante yad utpannam gramam api dahati
grama-pradesam api dahati yavad dvipam va kaksam trnanam va
davam va kashtham va yavad dahan paraiti + ity adi | tatra
maha-raja + adhyatmikas tejo-dhatur utpadyate na kutas-cid agacchati
nirudhyamano na kva-cit samnicayam gacchati | iti hy a-bhutva bhavati
bhutva ca pratvigacchati sva-bhava-rahitatvat ||

evam yat kiñ-cid asmin kaye vayur vayu-gatam laghutvam
samudiranatvam | tat punah katamat | tad yatha urdhva-gama vayavo *
adho-gamah parsva-asrayah prstha-asrayah kuksi-gamah
sastrakah ksarakah sucakah pippalaka vata-asthila
vata-gulma asvasa-prasvasa anga-anusarino vayava ity adi | santi
bahir-dha purve vayavo daksinah pascima utara vayavah
sa-rajasa a-rajasa paritta mahad-gata vayava iti | bhavati
maha-raja sa samayo yan maha-vayu-skandhah samudagatah |
vrksa-agran api patayati | kudyan api parvata-agran api patayati |
patayitva nir-upadano vigacchati | yam satvas civara-karnikena va
vidhamanakena vata-anuvrttena va paryesyante | yavad ayam ucyate bahyo
vayu-dhatuh | tasya + apy utpattih purva-vat ||

adhyatmika akasa-dhatuh katamah | yat kiñ-cid asmin kaye *
adhyatmam praty-atmam upagatam upattam akasa-gatam iha +
abhyantara-samkhyā-bhutam | a-sphutam a-spharaniyam
tvan-mansa-sonitena | tat punah katamat | yad asmin kaye caksuh
susiram iti va yavan mukham va mukha-dvaram va kantham va
kantha-nadya va yena ca + abhyavaharati yatra ca + avatisthate |
yena ca + asya + asita-pita-khadita-asvadam adhastat pragharati | ayam
ucyate adhyatmika akasa-dhatuh | evam bahye * api yad a-sphutam
a-spharaniyam rupa-gatena + a-paliguddham susira-bhavas chidram |
ayam ucyate bahyah akasa-dhatuh ||

bhavati maha-raja sa samayo yat karma-pratyayad ayatanani pradur-bhavanti
tany akasa-dhatum paricarayanti | tatra samkhyā bhavaty adhyatmika

akasa-dhatur iti | sa na kutas-cid agacchati | bhavati samayo yad
rupam bibharti sarvam akasi-bhavati | tat kasya hetoh | a-ksayo hy
akasa-dhatuh sthiro * a-calah | tad yatha maha-raja + a-samskrto
nirvana-dhatuh | evam eva + akasa-dhatuh sarvatra + anugato
drastavyah | tad yatha + api nama maha-raja purusa utthale dese
uda-panam va kutakam va kupam va puskarinim va khanayet |
tat kim manyase maha-raja yat tatra + akasah kutas tad agatam iti |
aha | na kutas-cid bhagavan | bhagavan aha | tad yatha + api nama
maha-raja sa purusah punar eva tad uda-panam va yavat
puskarinim va purayet | tat kim manyase maha-raja yat tad
akasm kva-cid gatam iti | aha | na kva-cid gatam bhagavan | tat kasya
hetoh | na hy akasa-dhatur gamane va agamane va pratyupasthitah | na
stri-bhavana na purusa-bhavana pratyupasthitah | bhagavan aha | iti hi
maha-raja bahya-akasa-dhatur a-calah |a-vikarah |tat kasya hetoh
| sunyo hy akasa-dhatur akasa-dhatutvena | virahita akasa-dhatur
akasa-dhatutvena | na purusa-bhavana na stri-bhavana pratyupasthitah
| evam eva yatha-bhutam samyak-prajñaya drastavyam ||

tatra katamo vijñana-dhatur ya caksur-indriya-adhipateya |
rupa-arambana-prativijñaptih | yavad iti hi maha-raja ya ka-cid
varna-samsthana-prativijñaptir ayam ucyate caksur-vijñana-dhatuh |
pe | iti hi ya sad-indriya-adhipateya sad-visaya-arambana
visaya-vijñaptir ayam ucyate vijñana-dhatuh | sa khalu punar ayam
maha-raja vijñana-dhatur na + indriya-nisrito na visayebhya agato na
madhye * antara-sthaya sa na + adhyatma bahir-dha na + ubhayam antarena |
sa khalu punar ayam maha-raja vijñana-dhatur vastu prativijñapy
niruddhah | sa utpadyamano na kutas-cid agacchati nirudhyamano na kva-cid
gacchati | tasya khalu punar vijñana-dhator utpado * api sunyah | vyayo
* api sunyah | utpanno * api vijñana-dhatuh sva-bhava-sunyah |
iti maha-raja vijñana-dhatur vijñana-dhatutvena sunyo na +
upalabhyate * anyatra vyavaharat | so * api vyavaharo na stri na
purusah | evam etad yatha-bhutam samyak-prajñaya drastavyam ||

tatra maha-raja katamac caksur-ayatanam | yac caturnam
maha-bhutanam prasadah | tad yatha prthivi-dhator ab-dhatos
tejo-dhator vayu-dhator yavat | tatra prthivi-dhatu-prasadas
caksur-ayatanam na + ab-dhatu-prasado na tejo-dhatu-prasado na
vayu-dhatu-prasadas caksur-ayatanam | tat kasya hetoh | na hi
prthivi-dhatu-prasadah kasya-cid dharma-ayatanam va
ayatana-pratilambhena va pratyupasthitah | evam yavan na
vayu-dhatu-prasadah kasya-cid dharmasya + ayatanam va
ayatana-pratilambhena va pratyupasthitah | tat kasya hetoh |
nis-cesta hy ete dharma nisthapara nirvana-sama | iti hi
maha-raja eka-ekato dharman mrgyamanan caksur-ayatanam na +
upalabhate * anyatra vyavaharat | tat kasya hetoh | sunyo hi
prthivi-dhatu-prasadah prthivi-dhatu-prasadena | yavac * chunyo
vayu-dhatu-prasado vayu-dhatu-prasadena | ye ca dharmah sva-bhavana
sunyah kas tesam prasado va ksobho va | yesam na prasado

na ksobha upalabhyate | katham te rupam draksyanti | iti hy
atyantataya caksur-ayatanam sunyam caksur-ayatana-sva-bhavana tat
purva-antato na + upalabhyate ||

a-para-antato * api na + upalabhyate | an-agamanatam gamanatam ca +
upadaya sthanam apy asya na + upalabhyate sva-bhava-virahitvat | yac ca
sva-bhavana na samvidyate | na tat stri na purusah | tena ka manyana
| manyana ca nama maha-raja mara-go-carah | a-manyana buddha-go-carah
| tat kasya hetoh | manyana + apagata hi sarva-dharmah | pe | tatra
maha-raja katamac * chrotra-ayatanam | yac caturtham
maha-bhutanam prasado | yavad iti hi maha-raja sarva-dharma
vimoksa-abhimukha dharma-dhatu-niyata akasa-dhatu-paryavasana
a-praptika a-vyavahara an-abhilapya an-abhilapaniyah | yatra
maha-raja indriyani pratihanyante te visaya ity ucyante | caksur hi
rupe pratihanyate tasmad rupani caksur-visaya ity ucyante | evam
srotram sabdesv ity adi | tatra caksu rupe pratihanyata iti
nipatah | pratihanyana tesam nirdista | tatha hi caksu
rupesu tri-vidham nipatati + iti | anu-kulesu subha-samjñaya |
prati-kulesu pratigha-samjñaya | na + eva + anu-kulesu na
prati-kulesu + upeksaya | evam mano dharmesv ity adi | tae ime
visaya mano-go-cara ity ucyante | atra hi manas carati | upavicarati |
tasman mano-go-cara ity ucyante | yad etan maha-raja mano *
a-prati-kulesu rupesv anunitam carati | tena + asya raga utpadyate |
prati-kulesu rupesu pratihatam carati tena + asya dvesa utpadyate |
na + eva + anu-kulesu na prati-kulesu sammudham carati | tena +
asya moha utpadyate | evam sabda-adisv api tri-vidham arambanam
anubhavati purva-vat ||

tatra maha-raja maya-upamani + indriyani | svapna-upama visayah |
tad yatha + api nama maha-raja purusah suptah svapna-antare
jana-pada-kalyanya striya sardham paricaret | sa sayita-vibuddho
jana-pada-kalyanim striyam anusmaret | tat kim manyase maha-raja
samvidyate svapna-antare jana-pada-kalyani stri | aha | na + u hi +
idam bhagavan | bhagavan aha | tat kim manyase maha-raja + api nu sa
purusah pandita-jatiyo bhavet | yah svapna-antare
jana-pada-kalyanim striyam anusmaret | taya va sardham kriditam
abhiniveset | aha | na + u hi + idam bhagavan | tat kasya hetoh |
aty-antataya hi bhagavan svapna-antare jana-pada-kalyani na samvidyate
na + upalabhyate | kutah punar anaya sardham paricarana | anyatra
yavad eva sa puruso vighatasya klamathasya bhagi syat | yas tam
abhiniviset ||

bhagavan aha | evam eva maha-raja balo * a-srutavan prthag-janas
caksusa rupani drstva saumanasya-sthaniyany abhiniviset |
so * abhinivistah sann anuniyate * anunitah samrajyate | samrakto
raga-jam karma + abhisamskaroti | tri-vidham kayena catur-vidham
vaca tri-vidham manasa | tac ca karma + abhisamskrtam adita eva
ksinam niruddham vigatam viparinatam na purvam disam

niritya tisthati | na daksinam na pascimam na + uttaram na
+ urdhvam na + adho na + anuvidisam | na + iha na tiryak | na ubhayam
antara | tat punah kala-antarena marana-kala-samaye pratyupasthite |
jivita-indriya-nirodhe ayusah pariksayat tat-sa-bhagasya karmanah
ksinatvac carama-vijñanasya nirudhyamanasya manasa
arambani-bhavati | tad yatha + api nama sayita-vibuddhasya
jana-pada-kalyani + iti manasa arambanam bhavati | iti hi maha-raja
carama-vijñanena + adhipatina tena ca karmana arambanena +
aupapatty-amsika-dvaya-pratyayam prathama-vijñanam utpadyate | yadi va
narakesu yadi va tiryag-yonau yadi va yama-loke yadi va asure kaye yadi
va manusyesu yadi va deve su | tasya ca prathama-vijñanasya
aupapatty-amsikasya samanantara-niruddhasya + an-antara-sa-bhaga
citta-samtatih pravartate | yatra vipakasya pratisamvedana prajñayate
| tatra yas carama-vijñanasya nirodhas tatra cyutir iti samkhyam
gacchati | yah prathama-vijñanasya pradur-bhavas tatra + upapattih |
iti hi maha-raja na kas-cid dharmo * asmal lokat param lokam gacchati
| cyuty-upapatti ca prajayete | tatra maha-raja carama-vijñanam
utpadyamanam na kutas-cid agacchati ||

nirudhyamanam na kva-cid gacchati | karma + apy utpadyamanam na
kutas-cid agacchati | nirudhyamanam na kva-cid gacchati |
prathama-vijñanam apy utpadyamanam na kutas-cid agacchati |
nirudhyamanam ca na kva-cid gacchati | tat kasya hetoh |
sva-bhava-virahitvat | carama-vijñanam carama-vijñanena sunyam |
karma karmana sunyam | prathama-vijñanam prathama-vijñanena
sunyam | cyutis cyutya sunya | upapattir upapattya sunya |
karmanam ca + a-bandhyata prajayate vipakasya ca pratisamvedana na
ca + atra kas-cit karta na bhokta + anyatra nama-samketat | tad yatha +
api nama maha-raja purusah saptah svapna-antare satruna sardham
samgramayet | sa sayita-vibuddhah | tam eva + anusmaret | tat kim
manyase maha-raja samvidyate svapna-antare satruh | satruna va
sardham samgrama iti | aha | na + u hi + idam bhagavan | bhagavan
aha | tat kim manyase maha-raja + api nu sa purusah
pandita-jatiyo bhavet | yo * asau svapna-antare satrum abhiniviset |
satruna va sardham samgramam | aha | na + u hi + idam bhagavan
| tat kasya hetoh | aty-antataya hi bhagavan svapne satrur na samvidyate
kutah punas tena sardham samgramah | anyatra yavad eva sa puruso
vighatasya klamathasya ca bhagi syat yas tam abhiniviset | bhagavan aha
| evam eva maha-raja balo * a-srutavan prthag-janas caksusa
rupani drstva daurmanasya-sthaniyany abhinivisate *
abhinivistah san pratihanyate | pratihatah samtusyati | dusto
dosa-jam karma + abhisamskaroti + iti purva-vat | tad yatha + api nama
maha-raja purusah saptah svapna-antare pisacena paripatyamano
bhithah samoham apadyate | sa sayita-vibuddhas tam pisacam tam ca
sammoham anusmaret | tat kim manyase maha-raja samvidyante svapne
pisacah sammoho va | yavad evam eva maha-raja balo * a-srutavan
prthag-janas caksusa rupani drstva upeksha-sthaniyany

abhinivisate * abhinivistah san muhyati mudho moha-jam karma +
abhisamskaroti + iti purva-vat | tad yatha + api nama maha-raja
purusah suptah svapna-antare jana-pada-kalyanya gayantya madhuram
gita-svaram madhuram ca tantri-svaram ca srnyat | sa tena
gita-vaditena paricarayet | sa sayita-vibuddhas tad eva gita-vaditam
anusmaret | tat kim manyase maha-raja + api nu sa purusah
pandita-jatayah svapna-antare jana-pada-kalyanya gita-vaditam
abhiniviset | aha | na + u hi + idam bhagavan | bhagavan aha | tat kasya
hetoh | aty-antataya hi bhagavan svapna-antare jana-pada-kalyani stri
na samvidyate na + upalabhyate | kutah punar asya gita-vaditam |
anyatra yavad eva sa puruso vighatasya klamathasya ca bhagi syat | yas
tad abhiniviset | bhagavan aha | evam eva maha-raja balo * a-srutavan
prthag-janah srotrena sabdan srutva saumanasya-sthaniany
abhinivisate | iti purva-vat | evam gandha-adisu tri-dha tri-dha
veditavyam || pe ||

atra maha-raja manasam nivesayitavyam | kim ity aham sa-devakasya
lokasya caksur bhavayam | ulka pradipa aloka-bhutih | kulam naus
tirtham | nayakah parinayakah daisikah sa-arthavahah | puro
javeyam | mukto mocayeyam asvasta asvasayeyam parinirvrttah
parinirvapayeyam iti | purva hi kotir maha-raja na prajñayate
aisvarya-adhipatyanam anubhuya mananam | iti hi maha-raja
maya-upamani + indriyan a-trptany a-tarsaniyani | svapna-upama
visaya a-tarsaka a-trpti-karah ||

atra + an-anta-yasas-cakravartinah katha svargac ca patite tasmin
sa-rajakaih pauraiv parivrtta evam pathyate | tad yatha + api nama
maha-raja sarpir-mando va nava-nita-mando va taptayam
valukayam upaniksipto * avasidati | na samtisthate | evam eva
maha-raja + an-anta-yasa avasidati na samtisthate | atha raja
priyamkaro rajanam an-anta-yasasam tatha + avasidantam |
upasamkrmya + etad avocat | kim vayam maha-raja lokasya
vyakuryamah | kim rajño * an-anta-yasasah su-bhasitam iti | sa
aha | vaktavyam | maha-raja-an-anta-yasas catur-dvipesu
rajya-aisvaryam karayitva + a-bandhya-mano-rathatam anubhuya
sarva-druma-a-kala-phalata
sarva-upadrava-prasrabdhi-sarva-satva-a-bandhya-mano-rathatam
gandha-udaka-varsam hiranya-varsam suvarna-varsam
sarva-upakarana-varsam ca + anubhuya caturo maha-dvipan
adhyavasitva sakrasya + ardha-asanam akramyati + icchaya na mukto *
a-trpta eva kamaih kala-gata iti | evam tvam maha-raja vyakurya
ity evam uktva ca raja + an-anta-yasah kalam akarsit | pe ||

tasmat tarhi te maha-raja maricikayam udaka-sva-bhavo na + abhun na
bhavisyati na ca + etarhi vidyate | evam eva maha-raja
rupa-vedana-samjña samskara-vijñanam sva-bhavo na + abhun na
bhavisyati na ca + etarhi vidyatae ity adi ||

punar apy uktam | etavac ca + etat jñeyam | yad uta samvrtih

parama-arthas ca | tac ca bhagavata sunyatah su-drstam
su-viditam su-saksat-krtam | tena sa sarva-jña ity ucyate | tatra
samvrtir loka-pracaratas tatha-gatena drsta | yah punah
parama-arthah so * an-abhilapyah | an-ajñeyo * a-vijñeyo * a-desito *
a-prakasito yavad a-kriyo yavan na labho na + a-labho na sukham na
duskham na yaso na + a-yasah | na rupam na + a-rupam ity adi ||

tatra jinena jagasya krtena samvrti desita loka-hitaya | yena jagat
su-gatasya sakase samjanayiha prasada-sukha-artho ||

samvrti prajña-mayi nara-simhah sad-gatayo bhani
satva-gananam | naraka-tiras ca tatha + eva ca pretan asura-kaya
narams ca marums ca ||

nica-kulams tatha ucca-kulams ca adhya-kulams ca
daridra-kulams ca + ity adi ||

punas ca + uktam | katama esa dharmo yo bhagavata vyakrto *
an-uttarayam samyak-sambodhau | kim rupam uta vedana aho svit
samjña uta-aho samskara atha vijñanam bhagavata vyakrtam
an-uttarayam samyak-sambodhav iti | tesam etad abhut | na rupam
yavan na vijñanam bhagavata vyakrtam an-uttarayam
samyak-sambodhau | tat kasya hetoh | an-utpado hi rupam an-utpado
bodhih | tat katham an-utpado * an-utpadam abhisambudhyate | evam
yavad vijñanam || pe ||

tad evam an-upalabhyamanesu sarva-dharmesu katamo * atra buddhah |
katama bodhih | katamo bodhi-satvah | katamad vyakaranam | sunyam
hi rupam rupena yavad vijñanam || pe ||

yavad eva vyavahara-matram etat | nama-dhey-matram samketa-matram
samvrti-matram prajñapti-matram | na + alam atra panditair
abhinivesa utpadayitavya iti ||

tatha + atra + eva + ahuh | nirmana-ratayo deva yatha vayam bhagavan
| bhagavato bhasitasya + artham ajanimah | sarva-dharma bhuta-kotir
an-anta-kotir an-avarana-kotir a-pratisthita-kotir ity adi ||

sarva-dharma bhagavan bodhih | sva-bhava-virahita boddhavyah | antasa
anantaryany api bodhih | tat kasya hetoh | a-prakrtika hi bhagavan
bodhir a-prakrtikani ca * pañca + anantaryani | tena + ucyate
anantaryani bodhir iti | tatha vihasyante bhagavan ye ke-cit
parinirvatu-kamah | tat kasya hetoh | yadi kas-cit
samsara-pratipanno bhavet | sa nirvanam paryesatae iti ||

punar uktam | bhuta-kotir iti bhagavan yad uktam nirmana-ratibhir
devais tatra vayam bhutam api na + upalabhamahe | kim punar asya kotim
| tat kasya hetoh | yo hi kas-cid bhagavan bhutam upalabhate | kotim api
sa tasya + upalabhate dvaye ca + asau carati + iti ||

tatha + atra + eva sahampati-brahmana sasta stutah ||

supiti yatha narah ksudha + abhibhutih sata-rasa-bhojana-bhuñjino ca
trptah | na pi ca ksudha na bhojanam na satvah supina yatha + eva
nidrsta sarva-dharmah ||

bhani naru pathane mano-jña-vacam priyu bhavati na ca samkramo *
asti vacam | na ca vacana ca + asya rakta vacam upalabhase na ca tatra
samsayo * asti ||

srunati yatha mano-jña vina-sabdam madhura na ca + asti
sva-bhavatah sa sabdah | tatha imi vidu skandha preksamano na
labhati bhavu sva-bhavatah su-medhah || pe ||

yatha naru iha sankha-sabda srutva vimrsati vidva kuto ya
pradu-bhutih | na ca labhati sva-bhava sunya-bhavam tatha tv aya
drsta nara-indra sarva-dharmah ||

yatha naru iha bhojanam pranitam vimrsati angasu siddham
a-svabhavam | yatha rasu tatha te * anga tat-sva-bhavas tatha tv aya
drsta maha-rsi sarva-dharmah ||

yatha naru iha indra-yasti drstva vimrsati angasu
nih-sva-bhava sunyam | vimrsatu yatha yasti te * anga sunyas
tatha tv aya drsta maha-rsi sarva-dharmah ||

pura-vara yatha angaso vibhajya nagaru sva-bhavatu namato na labdham |
yatha nagara tatha + anga sarva-sunyas tatha tv aya drsta nara-indra
sarva-dharmah ||

mudita yatha naraga mukta bheri harsa janeti sva-bhava-sunya-sabda |
svaru yatha tatha te * anga tat-svabhavam tatha tv aya drsta
maha-rsi sarva-dharmah ||

... .. hanatu yatha narasya tam hi bherim pratighu na vidyati na + api
sneha-dhatuh | vimrsatu bheri + iva te * anga tat-sva-bhavas tatha
tv aya drsta nara-indra sarva-dharmah ||

hanatu yatha narasya tam hi bherim svaru na sa manyati ramayami lokam |
svaru yatha tatha te * anga tat-sva-bhavah tatha tv aya drsta
nara-indra sarva-dharmah ||

hanatu yatha narasya tasya bheryam na pi svaru angasu na + api sa
sva-tantrah | svaru yatha tatha te * anga tat-sva-bhavas tatha tv aya
drsta maha-rsi sarva-dharmah ||

punas ca + uktam | satva-arambana-nayakena kathita maitri
subha-bhavana | satvas ca + asya vibhavitah su-viditam nih-satva
sarvam jagat | tatra + evam dvi-pada-uttamo * a-kaluso nih-samsaya
manasah | tena tva su-gatam vibhavita-matim pujema puja-ariham ||

duskham ca * su-gata [doubtful] dasa-ddisi-gatam na + evam
paridrsyate | satvesu karuna ca nama bhanita deva-ati-deva tvaya
| evam bho jina-pun-gava jina-matam ajñata yathavatah | tena
tvam dvi-pada-uttama nara-varah pujema puja-ariham ||

satvana + eva na duskham sakya-munina yasya + apanitam dukham |
jatas te muditas ca hrsta-manaso * a-ratis ca tair na + uditah
||

evam buddha-nayam a-cintiya-nayam yathavato janato | tasmad pujiya
tvam narana pravaram prayema praptam phalam ||

kayah kaya-vivarjitena munina na + asadito margatam | na + evam te
smrti-nayaka na bhanita na + eva pramusta smrtih ||

uktam ca + u su-gatena bhava-pathimah kayam gata bhavanah |
evam buddha-nayam viditva su-gata puja krta tayinah ||

bhavethah samatham vipasyanam ayam margam dukha santaye |
santas te bhagavan sa-vasana-mala yehi jagat klisyate ||

samathas ca + atha vipasyana na ca mala sarve * ati sunya mune | asmin
deva-gana na kanksa kva-cana pujentu tvam nayakam | ity adi ||

punar uktam | sunyam hi caksus caksuh-sva-bhavana | yasya ca
dharmasya sva-bhavo na vidyate so * a-vastukah | yo * a-vastukah so *
a-parinispannah yo * a-parinispannah sa na + utpadyate na nirudhyate |
pe ||

yat trisv apy adhvasu na + upalabhyate na tac caksur na + indriyam
katham tasya vyavaharo jñeyah | tad yatha + api nama rikta-mustir
a-likah | yavad eva nama-matram na + u tu khalu parama-arthato riktam
upalabhyate na mustih | evam caksus ca + indriyam ca rikte
musti-sadrsam a-likam a-sad-bhutam tuccham mrsa-mosa-dharme
bala-upalapanam murkha-sammohanam yavad eva nama-matram ||

punar atra + eva + aha | svapna-antare maha-vrstir asravanam
pravartana | darsita te maha-vira asrava-utpatti-panditah ||

svapne yatha siras-chedo drstas te asrava-ksayah | darsitah
sarva-vijñanam sarva-darsin namo * astu te ||

atra + eva ca drumena kinnara-rajena bhagavan prstah pratyaha |
yad vadasi sunyatam ca vyakaranam | ca + apy aham na janami |
syad yadi kim-cid a-sunyam na bhaved jinena + asya vyakaranam ||

kim-karanam | tatha hi | sthitam bhavet tat svake bhava |
kuta-stha-nir-vikaram | na tasya vrddhir na parihanah | na kriya
na ca karanam | yat sva-bhava-sunyam adarsa-mandale
su-parisuddhe samdrsyate pratibimbam | tatha + eva drumam janihi +
iman dharman | a-vi-karam dharmadhatum imam ca pujam drumam +
angaso vicarayasi | angaso niriksyasi pujam | katame *
a-vi-karino * angah ||

yad api ca nir-ihakatvam kriyam ca na janase maya proktam |
sakata-anga sannipatam niriksva sakatasya ca + eva kriyam ||

karma ca me akhyatam karta na vidyate dasasu diksu | vata-iritad iva

taror yatha hi nivartate vahnih ||

na ca maruto na ca tarus cetayati huta-asanam ca yajane | na nivartate
vahnis tatha + eva karmasya kartarah ||

yad api vadase na ca samcaya punyasya hi vidyate | su-caritasya
samudagamas ca | bodhis tasya + api srnu kramanta tvam | yatha
bhanasi manusyanam ayuh-parimanam varsa-satam jivin | na
ca + asti varsa-puñji | ayam api samudagamas tad-vad iti ||

bhagavatyam apy uktam | kim punar ayusman subhute utpanno dharmo
utpadyate uta + an-utpannah | subhutih aha | na + aham ayusman
sariputra utpannasya dharmasya + utpattim icchami na ca + an-utpannasya +
iti ||

dharmo-samgityam apy uktam | tathata tathata + iti kula-putra
sunnyataya etad adhivacanam | sa ca sunyata na + utpadyate na
nirudhyate | aha | yady evam dharmah sunya ukta bhagavata tasmad
sarva-dharmo na + utpadyante na nirottyante | nir-arambho bodhi-satvah |
aha | evam eva kula-putra tatha yatha + abhisambudhyase sarva-dharmo na +
utpadyante na nirudhyante | aha | yad etad uktam bhagavata | samskrta
dharmo utpadyante nirudhyante ca + ity asya tatha-gata-bhasitasya ko *
abhiprayah | aha | utpada-nirodha-abhinivistah kula-putra
loka-samnivesah | tatra tatha-gato maha-karuniko lokasya +
uttrasa-pada-parihara-artham vyavahara-vasad uktavan utpadyante
nirudhyante ca + iti | na ca + atra kasya-cid dharmasya + utpado na nirodha
iti ||

punar atra + eva + uktam | tatra bhagavams caksu-rupesu na ranati
srotam | sabdesu | yavan mano-dharmesu na ranati | sa dharmah |
tatra katham caksu-rupesu na ranati | samsarga-a-bhavat | na hi
caksu-rupena samsrjyate | yavan na mano-dharmena samsrjyate |
yan na samsrjyate tan na ranati | a-dvitiyasya bhagavan dharmasya
ranam na + asti | a-dvitiyas ca bhagavan sarva-dharmah paras-param
na jananti na vijananti | na kalpayanti na vikalpayanti | na sambhavanti na
visambhavanti | na hiyante na varddhante | na rajyanti | na virajyanti | na
samsaranti na parinirvanti na + ete kasya-cit | na + esam kas-cit | na
+ ete bhagavan dharmo udvijante na samklisyante na vyavadayante | evam
aham bhagavan janamy evam avabudhye | yad apy aham | bhagavann evam
vadami | evam aham janamy evam aham budhyami + iti | ayatananam
esa vi-karah | na ca bhagavann ayatananam evam bhavati | asmakam
esa vi-kara iti | yo hy evam janati sa na kena-cit sarddham vivadati
| yan na vivadati tac * chramana-dharmam anusarati + iti | tatha
dharmo-darsanam buddha-darsanam sarva-satva-darsanam
sarva-satva-hetu-pratyaya-darsanam sunyata-darsanam
sunnyata-darsanam a-darsanam | a-darsanam bhagavan
sarva-dharmanam darsanam samyag-darsanam iti ||

katham an-adhithana samvrtir yukta | katham punar a-yukta |
yatha + a-sati sthanau purusa-bhrantih | kasya punah

sunyata-vadinah parama-arthatah sthanuh siddho yad-asrayat
purusa-bhrantih syad | a-mula eva ca sarva-dharmas tatvato
mula-an-upapatteh ||

tatha ca + uktam arya-vimalakirti-nirdese | a-bhuta-parikalpasya kim
mulam | aha | viparyasta samjña mulam | aha | viparyastayah
samjñayah kim mulam | a-pratisthanam mulam | aha |
a-pratisthayah kim mulam | aha | yan mañjusrir
a-pratisthanam na tasya kiñ-cin mulam iti hy
a-pratisthana-mula-pratisthitah sarva-dharma iti ||

iyam samasatah prajña-paramita citta-suddhy-arthina bhavayitavya |
bhavayitva ca klesa-ripu-rana-kusalena bhavitavyam | na
sva-grha-surena ||

yatha + uktam arya-dharma-samgiti-sutre | na sunyata-vadi
loka-dharmaih samhriyate * a-nisritatvat | na sa labhena
samhrsyati | a-labhena na vi-mana bhavati | yasasa na vismayate *
a-yasasa na samkucati | nindaya na + avaliyate | prasamsaya na +
anuniyate | sukhena na rajyate dukhena na virajyate | yo hy evam
loka-dharmair na samhriyate sa sunyatam janitae iti ||

tatha sunyata-vadino na kva-cid anurago na vi-ragah | yasmin rajyeta
tac * chunyam eva janite | sunyam eva pasyati | na + asau sunyatam
janite yah kva-cid dharme rajyate va virajyate va tatha na + asau
sunyatam janite yah kena-cit sarddham vi-graham vi-vadam va
kuryac * chunyam eva janite tac * chunyam eva pasyati + ity adi ||

etat samksepac citta-sodhanam ||

atha + evam api parama-visuddhir dharma-darsane sati | iha
pañca-kasaya-samklistasya kalyana-mitra-avasaditasya va
samksepena tavat kutra yatnam krtva sikhram citta-suddhir
bhavati | atma-bahu-mana-para-avajña-tyage * anayor mulam
atma-satva-drstih | sa ca + etad-abhyasat su-karam prahiyatae
iti para-gauravam atma-avajña ca + evam bhavaniya ||

yadi satvo yadi skandhah ksamata sarvatha sthita | ekasya hi
para-atmatvam viruddham sambhavet katham ||

vina + alambanam apy etad acaranty eva dehinah |
an-adi-kalyana-abhyasat kim abhyasasya dus-karam ||

evam abhyasa-vasyatve tulye kasmad sukha-udayam | para-gauravam utsrjya
sva-sukhayan yad isyate ||

cinta-manir yatha + uktas ca santi gaurava-hetavah | na tu me gauravat
saukhyam iha + api jana-dur-bhagat ||

tasmad satva-antare yad-vad ruksa-matsara-maninah | atma-snehavato
vrttir bhavayet tad-viparyayam ||

atmano bahu-mano * ayam stuti-ninda-adi-sekatah | vardhate

naraka-vasat sekan naraka-vahni-vat ||

sabdā tavad a-cittatvan mam stauti + iti na sambhavah | parah kila
mayi prita ity ayam me mati-bhramah ||

tat-tustya + eva mama pritiḥ samanye na sada + astu sa |
tat-sukhena na cet karyam tena tustena kim mama ||

anyatra mayi va pritya kim hi me parakiyaya | na me parena tustena
kaye saukhyam iha + anv api ||

evam jñatva prahatavya kalpana nir-vibandhana | a-kirti-ninda
sat-kara evam jñeyas ca nis-phalah ||

na dharmo na + ayur arogyam na balam vandana-adibhiḥ | yad-vad
utprasyamanasya vikarair anya-kayikaih ||

hrstasya + atha visannasya labha-a-labhau sama-udayau | vivarjya
nis-phalam tasmad bhavyam saila-manasah ||

samstava-tyagac ca sikhram citta-visuddhir bhavati | iti ||

tatra + api cintyate | nimitta-udgraha-sambhuta praty-abhijñā punah
punah | utpadayaty anu-nayam jayate pratigho * apy atah ||

pratigha-anunayau yasya tasya papam a-varitam | abhyakhyanani citrani
matsaryam ca + irsyaya saha ||

labha-adi-kamata nama ity ady avartate bahu | tasmad sarva-prayatnena
samstavam praharen munih ||

sadrsyad anyad apy etad vari-sroto-vad ikhyate | tad eva + idam iti
bhrantya tatve tisthamy ato balat ||

a-vastu ca + etad sadrsyam dukham ca janayisyati | aham ca +
etac ca sarvam ca na ciran na bhavisyati | iti ||

atma-bhava-parisuddhis caturdasah paricchedah ||

[xv. bhogapunyasuddhi]

bhoga-punya-suddhiḥ pañcadasah paricchedah ||

sikṣa-samuccayasya + atma-suddhy-an-antaram bhoga-suddhiḥ
samcaya-a-bhavat | prthag iha lekḥita | bhoga-suddhim ca janiyat
samyag-ajiva-sodhanat ||

yatha + uktam aṛya-ugra-paripreçayam | iha grha-pate grhi
bodhi-satvo dharmena bhogan paryesate na + a-dharmena | samena na
vi-samena | samyag-ajivo bhavati na vi-sama-ajiva iti ||

aṛya-ratna-meghe * apy uktam | na bodhi-satvo dayakam dana-patim
drstva + irya-patham aracayati | katham na + irya-patham
aracayati | na sanair mandam mandam kraman utksipati na niksipati
yuga-matra-preksikaya sa-visvasta-preksikaya + an-abhoga-preksikaya
| evam kaya-kuhanam na karoti | katham vak-kuhanam na karoti | na

bodhi-satvo labha-hetor labha-nidanam manda-bhani mrdu-bhani na
priya-bhani bhavati | na + anuvartana-vacanani niscarayati | pe ||

katham na citta-kuhanam kuroti | bodhi-satvo dayakena dana-patina va
labhena pravaryamano va ca + alpa-icchatam darsayati | citte na
sprham utpadayati | antar-daha esa kula-putra yad vaca-alpa-icchata
cittena labha-kamata | evam hi kula-putra bodhi-satvah
kuhana-lapana-labha-apagato bhavati | pe | na bodhi-satvo dana-patim va
drstva nimittam karoti | vighato me civarena | vighato me
patrena | vighato me glana-bhaisajyena | na ca tam dayakam
dana-patim va kim-cit prarthayate | na vacam niscarayati | evam
hi bodhi-satvo nimitta-labha-apagato bhavati | yavan na bodhi-satvo
dayakam dana-patim drstva evam vacam niscarayati | amukena
+ amukena va me dana-patina + amukam vastu pratipaditam tasya ca maya
+ amuka upakarah krtah | tena me silavan ayam iti krtva idam ca
+ idam ca dattam bahu-sruta iti | alpa-iccha iti krtva | maya ca tasya
karunya-cittam upasthapyaparigrhitam | pe ||

tatra kaya-ksatir yad uta labha-hetor labha-nidanam
adhavana-paridhavanam dauhsilya-samudacaranam ca | citta-ksatir
yad uta prarthana | labhinam ca brahma-carinam antike
vyapada-bahulata | evam hi bodhi-satvo
visama-paryesti-labha-apagato bhavati | pe ||

iha bodhi-satvo na tula-kutena na mana-kutena na
visrambha-ghatikaya na dhurtataya labham uparjayati | evam hi
bodhi-satvo * a-dharma-labha-apagato bhavati | pe | ye te labha
staupika-samsrsta va dharmika-samsrsta va
samghika-samsrsta va + a-datta va + an-anujñata va | tan na
praticchati na svi-karoti | evam hi bodhi-satvo *
a-parisuddha-labha-apagato bhavati | yaval labdha labham na mamayate |
na dhanayate | na samnidhim karoti | kala-anukalam ca
sramana-brahmanebhyo dadati |
mata-pitr-mitra-amatya-jñati-salohitebhyah kala-anukalam atmana
paribhunkte paribhuñjanas ca + a-raktah paribhunkte | sv-anadhyavasito
na ca + alabhyamane labhe kheda-cittam utpadayati | na paritapyati na ca
dayaka-dana-patinam antike * a-prasada-cittam utpadayati + ity adi ||

tatra + esa + apy asya bodhi-satvasya bhoga-suddhir atma-bhava-suddhi-vat
para-hitaya bhavet ||

yatha + uktam arya-vimalakirti-nirdese | punar a-param bhadanta
sariputra ye pravisanti + idam grham tesam
samanantara-pravistanam sarva-klesa na badhante * ayam dvitiya
ascarya-adbhuto dharmah ||

punar atra + eva + uktam | atha tato bhojanat sarvavati sa parsat
trpta bhuta | na ca tat bhojanam ksiyate | yais ca bodhi-satvaih
sravakais ca sakra-brahma-loka-palais tad anyais ca satvais tad
bhojanam bhuktam tesam tadsam sukham kaye * avakrantam

yadrsam sarva-sukha-manditayam loka-dhatau bodhi-satvanam
sukham | sarva-roma-kupebhyas ca tesam tadrso gandhah pravati |
tad yatha + api nama tasyam eva sarva-gandha-su-gandhayam loka-dhatau
vrksanam gandhah ||

punas ca + uktam | yais ca bhadanta + ananda bhiksubhir
an-avakranta-niyamair etad bhojanam bhuktam tesam eva +
avakranta-niyamanam parinamsyati | pe | yair
an-utpada-bodhi-cittaih satvaih paribhuktam tesam
utpada-bodhi-cittanam parinamsyati | yair utpada-bodhi-cittair
bhuktam tesam na + a-pratilabdha-ksantikanam parinamsyati +
iti vistarah ||

sunyata-karuna garbha-cestitat punya-sodhanam ||

uktam hy arya-gagana-gañja-sutre | yad uta + aham-kara-visuddham tad
danam dadati | mama-kara-visuddham tad danam dadati |
hetu-visuddham tad danam dadati | drsti-visuddham tad danam
dadati | nimitta-visuddham tad danam dadati | nanatva-visuddham
tad danam dadati | vipaka-pratikanksana-visuddham tad danam
dadati | yatha gaganam sama-visuddham tad danam dadati ||

pe | yatha gaganam a-paryantam evam a-paryanti-krtena cittena tad danam
dadati | yatha gaganam vistirnam an-avaranam evam
bodhi-parinamitam tad danam dadati | yatha gaganam a-rupi evam
sarva-rupa-a-nisritam tad danam dadati | yatha gaganam a-vedayitr |
evam sarva-vedita-pratiprasabdham danam dadati | evam a-samjñi
a-samskrtam a-vijñapti-laksanam evam a-pratijñanam tad danam
dadati | yatha gaganam sarva-buddha-ksetra-spharanam evam
sarva-satva-maitri-spharanam tad danam dadati | pe | yatha gaganam
sada-prakasam evam citta-prakrti-visuddham tad danam dada-ti |
yatha gaganam sarva-satva-avakasam evam sarva-satva-upajivyam tad
danam dadati | yavad yatha nirmito nirmitaya dadati nir-vikalpo *
an-abhogah | citta-mano-vijñana-vigatah
sarva-dharma-nih-pratikanksi | evam dvaya-vigamataya
maya-laksana-sva-bhava-visuddham bodhi-satvas tad danam dadati |
yasya + idrso dana-parityagah prajña-jñanena ca
sarva-satva-klesa-parityagah | upaya-jñanena ca satva-a-parityagah |
evam tyaga-cittah kula-putra bodhi-satvo gagana-sama-dano bhavati ||

arya-aksayamati-sutre * apy uktam | na + asti satva-utpidana-danam |
yavan na + asti yatha-ukte una-danam | yavan na + asti sarva-satvesu
daksiniya-avamanyana-danam | pe | na + asti nikranda-danam yavan
na + asti yacanakesu + upatapta-danam na + asty uccagghana
ullapana-danam na + asti paran-mukha-danam na + asty
apavidhha-danam na + asty a-sva-hasta-danam | pe | na + asty
a-kalpika-danam | na + asty a-kala-danam na + asti
visa-sastra-danam na + asti satva-vihethana-danam iti ||

yat tarhy ugra-pariprcchayam uktam | dana-paramita-kalo * ayam

yasya yena + arthas tasya tat-pradana-kalah | api tu tatha + aham
karisyami | madya-pebhya eva madya-panam dasyami | tams tan
smrti-samprajanye samadapayisyami + iti ||

madya-panad api nairasya-krte bodhi-satve pratigho gariyan |
satva-samgraha-hanis ca + ato * anya-prasadana-upaya-a-sambhave
madyam deyam ity abhiprayah | sastra-adisv api yady
anubadha-gurula-ady-avavicarad danam apadyeta | na + eva + apattir ity
ata eva gamyate | sutresu tu samanyena pratisedha | ity ukta
dana-visuddhi-dik ||

silavisuddhir arya-gagana-gañja-sutre eva + abhihita |
a-virahita-bodhi-cittata citta-visuddhyai
apagata-sravaka-praty-eka-buddha-cittata pramanika-visuddhyai ity adi
||

punar a-para silavisuddhih | suddham gaganam suddham
tac-chilam |vi-malam gaganam vi-malam tac-chilam | santam
gaganam santam tac-chilam | an-unnatam gaganam an-unnatam
tac-chilam | anunitam gaganam anunitam tac-chilam | yavad
a-chedyaa-bhedyam gaganam a-chedyaa-bhedyam tac-chilam ity adi ||

a-pratihitam gaganam sarvasatva-a-pratigha-cittasya
ksanti-parisuddhih | sama-prayogam gaganam sarvasatva-sama-cittasya
ksanti-parisuddhir ity adi ||

tad yatha + api syan mahasala-vanam | tasmin kas-cid eva + agatya
salam chindyat | tatra tesam avasistanam na + evam bhavati |
esa chinno vayam a-cchinna iti | na tesam anunayo na pratighah | na
kalpo na vikalpo na parikalpah ||

ya + evam ksantir iyam bodhisatvasya parama gagana-sama ksantir |
iti ||

arya-ratna-cuda-sutre vistaram ukta aha | idam ucyate viryam | tasya
kaya-parisuddhih | yat kayasya pratibhasa-pratibimba-jñanam vaco *
an-abhilapya-jñanam | cittasya + aty-anta-upasama-jñanam | tatha
maitri-samnaha-samnaddho
maha-karuna-adhisthana-pratisthitah |
sarva-akara-vara-upetam sunyata-akara-abhinirhrtam dhyanam
dhyayati | tatra katama sarva-akara-vara-upeta sunyata | ya na
dana-vi-kala | yavan na + upaya-vi-kala | na
maha-maitri-mudita-upeksha-vi-kala | na satya-jñana-avatara-vi-kala |
na bodhi-citta-satva-apeksha-vi-kala | na +
asaya-adhyasaya-prayoga-vi-kala | na dana-priya-vadyata + artha-kriya
samana-arthata-vi-kala | na smrti-samprajanya-vi-kala | na
smrty-upasthana-samyak-prahana-rddhi-pada-indriya-bala-bodhy-anga-as
ta-anga-marga-vi-kala na samatha-vipasyana-vi-kala | pe | upasanta
ca sva-bhavana | an-upasanta ca karma-klesesu | upekshika ca
sarva-dharmanam | aveksika ca buddha-dharmanam | jaha ca

sva-laksanena | vikranta ca + adhisthana-karyataya | a-vyapṛta
ca sva-rasena | sada vyapṛta ca buddha-karyesu | siti-bhuta ca +
upasamena | sada + ujjvalita ca satva-paripake | iyam ucyate
sarva-akara-vara-upeta sunyata ||

yavad iyam kula-putra dhyana-paramita carya-parisuddhir iti ||

etena prajña-parisuddhir veditavya | evam sarva-punyesv iti ||

tatha + arya-vimalakirti-nirdese * apy uktam

|sad-dharma-cakra-pravartana-maha-parinirvana-samdarsana-go-caras ca
bodhi-satva-carya + a-tyajana-go-caras ca + ayam api bodhi-satvasya go-cara |
iti ||

bhoga-punya-suddhih pañcadasah paricchedah ||

[xvi. bhadracaryavidhih]

bhadra-carya-vidhih sodasah paricchedah ||

idanim trayanam api vrddhir vacya ||

kim artham | grahitarah su-bahavah sv-ālpam ca + idam anena kim |
na ca + ati-trṣṭi-janakam vardhaniyam idam tatah ||

ati-trṣṭi buddhatvam | tan na sravaka-sadharanena suddhi-matrena
satvanam janyatae ity arthah | atma-bhavasya ka vrddhir
bala-an-alasya vardhanam ||

tatra + arya-ratna-meghe balam uktam |na sa satvah satva-nikaye
samvidyate yo bodhi-satvasya balena balam mardayed ity adi ||

tasya katham vardhanam | yad uktam arya-tatha-gata-guhya-sutre
arya-vajrapaner bala-darsana-vismita-ajatasatru-prstena bhagavata
| dasabhir maha-raja dharmaih samanvagato bodhi-satva evam-rupam
balavattam pratilabhate |katamair dasabhih | iha maha-raja
bodhi-satvah kayam jivitam ca parityajati | na ca punah sad-dharmam
parityajati | sarva-satvanam ca + avanamati na ca punar manam
brmhayati | dur-balanam ca satvanam ksamate | na pratigham
karoti | jighatsitanam ca satvanam agram vara-bhojanam dadati |
bhitanam ca satvanam a-bhayam dadati | glananam ca satvanam
bhuta-cikitsayai utsuko bhavati | daridrams ca satvan bhogaih
samtarpayati | tatha-gata-caitye ca su-dha-pinda-lepanam karoti |
ananda-vacanam satvanam sravayati | daridra-duskhitanam ca
satvanam bhoga-samvibhagam karoti | sranta-klantanam ca
satvanam bharam vahati | ebhir maha-raja dasabhir iti ||

an-alasya-varadhanam katamat | yad virya-varadhanam | yatha + uktam
sagaramati-sutre | arabdha-viryena sagaramate bodhi-satvena
bhavitavyam sada drdha-parakramena | tivra-cchandena bodhi-satvena
bhavitavyam a-niksipta-dhurena | arabdha-viryanam hi sagaramate
bodhi-satvanam na dur-labha bhavaty an-uttara samyak-sambodhih | tat
kasya hetoh | yatra sagaramate viryam tatra bodhih | kusidanam

punah su-dura-vidure bodhah | na + asti kusidasya danam yavan na +
asti prajña na + asti kusidasya para-artha iti ||

candra-pradipa-sutre * apy aha | utpalam vari-madhye va so *
anupurvena vardhatae |ity adi ||

iyam samksepad atma-bhava-vrddhah ||

sunyata karuna-garbhah danad bhogasya vardhanam ||

yatha + uktam vajra-cchedikayam | yo bodhi-satva * a-pratisthito
danam dadati | tasya punya-skandhasya na su-karam pramanam
udgrahitam iti ||

mahatyam api prajña-paramitayam uktam | punar a-param sariputra
bodhi-satvena maha-satvena + alpam api danam dadati sarva-satvesu
sarva-akara-jñatayam upaya-kausalya-parinamanatayam a-prameyam
a-samkhyeyam kartu-kamena prajña-paramitayam siksitavyam |
tatha sarva-satvanam mano-rathan paripurayitu-kamena | yavaj
jata-rupa-rajata-udyana-rajya-adibhir upakaranaih
prajña-paramitayam siksitavyam iti ||

vina ca karunaya na bodhi-satvanam kim-cic cestitam iti
vaksyamah | iti samksepad bhoga-vrddhah ||

punya-vrddhah sarva-vrddhinam mulam iti tad-artham
parikara-bandha ucyate ||

krtva + adav eva yatnena vyavasaya-asayau drdhau | karunam ca
puras-krtva yateta subha-vrddhaye ||

citta-suddhi-kala-bhavitnam vyavasaya-adinam prayoga-arambhe
punar amukhi-karanena drdhata + a-padana-arthah slokah |
krtva + ity adi-purvaka eva ||

asanna-yuddha-kalanam astra-kausalya-adara-vat prayoga-sama-kalam
drdhi-karisyami + iti saithilya-nivarana-artham adi-grahanam |
tatra katham vyavasayam drdhi-karoti ||

yatha + arya-sudhana arya-maitreyam upasamprakrantah
samyak-carya-nih-samarthah | purva-anta-koti-gata-kaya-pranamah
kaya-samanvaharena kaya-balam drdhi-kurvanah |
purva-anta-koti-gata-kaya
citta-parisuddhi-nis-karana-samsarika-citta-pracara-samanvaharen
a citta-manasi-karam nigrhnan |
purva-anta-koty--a-sat-karma-laukika-karya-prayukta-nis-prayojana-parisya
nda-samanvaharena praty-utpanna-prayojana-maha-samarthyam vicintayan |
purva-anta-a-bhuta-parikalpa-samutthita-vitatha-samkalpa-samdarsita-ma
si-kara-samanvaharena
sarva-bodhi-satva-carya-samyak-samkalpa-abhisamskara-balam
samutthapayan |
atita-atma-bhava-artha-prayoga-arambha-visamata-samanvaharena

sarva-satva-arambha-vaivesikataya + adhyasaya-balam
drdhi-kurvanah |
atita-kaya-samudacara-nir-asvadata-samanvaharena |
sarva-buddha-dharma-pratilabha-prayoga-maha-asvasa-pratilabha-indriya-veg
an vivardhayamano *
atita-adhva-viparyasa-prayukta-mithya-asaya-prayoga-samanvaharena |
praty-utpanna-adhva-samyag-darsana-a-viparyasa-samprayuktena
bodhi-satva-pranidhana-samadanena samtatim parisodhayan |
purva-anta-gata-ayoga-virya-arambha-karya-a-parinispāna-arya-samadan
a-samanvaharena [doubtful] |
praty-utpanna-buddha-dharma-samudagama-pratyupasthanena
maha-virya-arambha-vikramena kaya-citta-sampragraham
samjanayamanah |
purva-anta-koti-pāñca-gaty-apaya-niksipta-atma-para-nir-upakarana-a
khyā-nir-upajivya-samucchraya-parigraha-samanvaharena |
sarva-buddha-dharma-utthapaka-sarva-jagad-upajivya-sarva-kalyana-mitra-ar
agana-samarthya-atma-bhava-parigrahanataya
vipula-priti-pramodya-vegan vivardhayamanah
praty-utpanna-janma-abhinirvrttam
jara-vyadhi-marana-soka-akara-bhutam
samyoga-viyoga-nidhana-bhutam samucchrayam |
apara-anta-kalpa-koti-gata-bodhi-satva-carya-acarana-prayuktasya
satva-paripacana-buddha-dharma-parigraha-prayuktasya
tathā-gata-sā¹darā¹ana-sarva-buddha-kā¹etra-anucaraā¹ā-sarva-dharma-bhā¹ā¹
aka-upasthana-sarva-tatha-gata-sasana-samanvahanana-prayuktasya
sarva-dharma-paryesti-sahaya-bhutasya
sarva-kalyana-mitra-darsana-sarva-buddha-dharma-samudanayana-prayuktasya
bodhi-satva-pranidhi-jñana-sarirasya hetu-pratyaya-bhutam
avalokya-a-cintya-kusala-mula-indriya-vegan viva rdhayamana iti |
arya-aksayamati-nirdese maha-yana-sutre * apy uktam | eko bodhi-satvo
* a-dvitiyo * a-sahayo * an-uttarayam samyak-sambodhau samnaham
samnahyati | sa virya-bala-parigrhitena + adhyasayena +
a-para-avakasa-a-svayam-kari | sva-bala-bala-udgatah | sa evam
drdha-samnahah samnaddho | yat kiñ-cit sarva-satvanam
pariprapayitavyam bhavisyati tad aham pariprapayisyami | yat
sarva-aryah sarva-nava-yana-samprasthita bodhi-satva na
pariprapayisyanti tad aham pariprapayisyami | na mama danam
sahayakam | aham punar danasya sahayah | na mama
sila-ksanti-virya-dhyana-prajñah sahayikah | aham punah
sila-ksanti-virya-dhyana-prajñanam sahayo | na + aham
paramitabhir upasthatavyo maya punah paramita upasthatavyah |
evam samgraha-vastusu sarva-kusala-mulesu caleyam | yavad ekakina
maya + a-dvitiyena + a-sahayena vajra-maye mahi-mandale sthitena
sa-balam sa-vahanam maram dharsayitva
eka-citta-ksana-sama-ayuktaya prajñaya + an-uttara samyak-sambodhir
abhisamboddhavya + iti ||

arya-vajra-dhvaja-sutre * apy aha | tad yatha + api nama suryo deva-putra
udayamano na tisthati | jaty-andha-dosena | na tisthati
gandharva-nagara-dosena | na tisthati
catur-dvipa-loka-dhatu-bhumi-rajo-dosena | na tisthati
rahv-asura-indra-dosena | na tisthati dhuma-mandala-dosena |
na tisthati jambu-dvipa-klesa-dosena | na tisthati
nana-chaya-dosena | na tisthati vi-sama-parvata-dosena | evam
eva bodhi-satvo maha-satvah smrti-samprajanya-vipula-gambhira-ceta
a-dina-satvo guna-carya-jñana-carya-avasana yavan na vivartate
satva-drauhilya-dosaih | na viprivasati kusala-mula-parinamaiah |
satva-drsti-kalusya-dosair na vivartate | satva-ksobha-cetobhir na
duri-bhavati | satva-vinasta-samtatya bodhi-samnaham na
viskambhayati | sarva-jagat-paritrana-pranidhanasya
satva-kali-kalusair na srmsanam karoti yavad bala-jana-samavadhanena
| na nirvidyate para-satva-dosais ca | tat kasya hetoh |
an-avarana-mandalam etad udayati | yad uta
sarva-jagad-visuddhi-vinayaya | pe ||

yas ca tesam sarva-satvanam duskha-skandho vividham ca +
avaraniyam karma samutthitam yena te avaraniyena karmana
buddhan na pasyanti | dharmam na srnvanti | samgham na jananti |
tad aham tesam tri-vidham avaraniyam karma + upacitam
duskha-skandhena svakena sarirena + upadadami tasu tasu
naraka-upapattisv apaya-bhumisu samvasesu ca | te ca sarva-satvas
tatas cyavantam | aham ca duskha-upadanam upadadami vyavasyamy
utsahe | na nivarte na palayami na + uttrasyami na samtrasyami na bibhemi
na pratyudavarte na visidami | tat kasya hetoh | a-vasyam
nirvahayitavyo maya sarva-satvanam bhavo | na + esa mama
kama-karah | sarva-satva-uttarana-pranidhanam mama | maya
sarva-satvah parimocayitavya | maya sarva-jagat samuttarayitavyam |
jati-kantaraj jara-kantarad vyadhi-kantarac
cyuty-upapati-kantarat sarva-apatti-kantarat sarva-apaya-kantarat
sarva-samsara-kantarat sarva-drsti-gahana-kantarat
kusala-dharma-pranasa-kantarad a-jñana-samutthita-kantarat tad ete
maya sarva-satvah sarva-kantarebhyah parimocayitavyah |
trsna-jala-sakta a-vidya-nivarana-avrta
bhava-trsna-samprayuktah pranasa-paryavasana
duskha-pañjara-praksiptas caraka-samnisrita | a-budhah
pratijñā-viruddhah samsaya-bhutah sada vi-matayo *
a-ksema-darsinah | a-nih-sarana-kusala bhava-arnave
avarta-mandala-eka-caranah | pe ||

sarva-satvanam an-uttara-jñana-rajya-pratisthapana-artham aham
carami | na + aham kevalam atma-parimocana-abhiyuktah | sarva-satva hy
ete maya sarva-jñāta-citta-plavena samsara-dur-gad * dhartavya |
maha-prapatad abhyutkseptavyah | sarva-upadravebhyah
parimocayitavyah | samsara-srotasah pratarayitavya atmana maya
sarva-satva-duskha-skandho * adhyavasitah | yavad utsahe * aham

sarva-apayesu sarva-loka-dhatu-paryapannesu sarva-duskha-vasam
anubhavitum | na ca maya sarva-satvah kusala-mulair vañcitavyah |
vyavasyamy aham eka-ekasminn apaye * apara-anta-koti-gatan kalpan
samvasayitum | yatha ca eka-apaye tatha
sarva-apaya-nir-avasesa-sarva-loka-dhatu-paryapannesu
sarva-satva-parimocana-nidanam |tat kasya hetoh | varam khalu punar aham
eko duskhitah syam na ca + ime sarva-satvah
apaya-bhumi-prapatitah | maya tatra + atma bandhako datavyah |
sarva-jagac ca nih-kretavyam naraka-tiryag-yoni-yama-loka-kantarad
aham ca sarva-satvanam arthaya sarva-duskha-vedana-skandham anena
svakena sarirena + anubhaveyam | sarva-satva-nidanam aham ca
sarva-satvanam pratibhavyam utsahe satya-vadi pratyayito *
a-visamvadakah | na ca maya sarva-satvah parityaktah | tat kasya
hetoh | sarva-satva-arambano mama sarva-jñata-citta-utpada utpanno yad
uta sarva-jagat-parimocanaya | na ca + aham rati-kamataya +
an-uttarayam samyak-sambodhau samprasthito na + api
pañca-kama-guna-raty-anubhavanaya na + api kama-visaya-nisevanaya
| na ca + aham anyo-nya-kama-dhatu-paryapanna-rati-vyuha-samudanayanaya
carami bodhi-satva-caryam | tat kasya hetoh | a-ratayo hy esa
sarva-loka-ratayah |mara-visaya esa yad uta
kama-visaya-nisevanam | dur-buddhi-sevito hy esa margah
|sarva-buddhi-vivarnito hy ayam upadesah yad uta kama-nisevanam
|atas ca + esa sarva-duskha-skandhasya + utpada eva nisevanam ata
eva ca naraka-tiryag-yoni-yama-lokanam utpadah |
kalaha-bhandana-vivada-ksobhas ca satvanam ata eva pradur-bhavanti
| ete ca satvah kaman nisevamanah buddhanam bhagavatam
sakasad duri-bhavanti | svarga-upapatter apy ete kama antarayaya
samvartante | kim punar an-uttarasya jñana-rajasya
sarva-satva-yoga-ksemasya | so * aham evam a-pramana-dosan kamanam
pasyan parittan adiptams tasmad aham etan nidanam a-caranatayam
pratipatsye || pe ||

tatha tatha + eva maya kusala-mulam parinamayitavyam yatha yatha
+ eva sarva-satva aty-anta-sukham a-vedita-sukham yavat
sarva-jñata-sukham pratilabheran | maya sarathina maya parinayakena
maya + ulka-dharina maya ksema-gati-darsakena maya
ksana-gati-pratilabdhenam maya + upaya-jñena maya + artha-vidusa
maya samsara-sagare sarva-jña-jñana-yana-patra-maha-desa-sthitena
maya parinamana-kusalena maya para-darsakena || pe ||

na khalu punar asmims caturmaha-dvipake loka-dhatau yavantah satvas
tavanta eva surya udagacchanti caturdvipaka-loka-dhatv-avabhasanaya |
atha ca punar eka eva + esam surya udagacchati
catur-dvipa-avabhasanaya | na ca tesam satvanam
catur-dvipa-upapannanam svaka-svakaih sarirair avabhasah
pradur-bhavati | yena te divasa-samkhyam janiyuh | sva-karyam va
pariprapayeyuh | sasyani va paripacayeyuh | ahar ahar va
udyana-nagaresu rati-krida-paribhogam anubhaveyuh | diso va

pasyeyuh | gamana-agamanam va
grama-nagara-nigama-rastra-raja-dhanisu kuryuh |
vyavahara-karyesu prayujyeran | pe | atha ca punah suryasya deva-putrasya
+ udayata ekasya surya-mandalasya + a-dvitiyasya caturdvipake
loka-dhatau sarva-satvanam avabhasah pradur-bhavati | evam eva
bodhi-satvasya maha-satvasya kusala-mulany uparpayamanasya
kusala-mulam parinamayamanasya + evam cittam utpadyate | na +
etesam satvanam tat kusala-mulam vidyate yena te atmanam
paritrayeran | kah punar vadah param | aham punah sarva-satvanam
krtasah kusala-mulani samudanayami kusala-mulam parinamayami
| yad uta sarva-satva-mocanaya | sarva-satvanam avabhasanaya
sarva-satvanam jñapanaya sarva-satvanam avatranaya
sarva-satvanam parigrahanaya sarva-satvanam parinispadanaya
sarva-satvanam prasadanaya sarva-satvanam prahladanaya
sarva-satvanam samsaya-cchedanaya aditya-mandala-kalpair asmabhir
bhavitavyam | na parah pratikanksitavyah | na parasya + avakasam
utpadya satvesu samnaha utsrastavyah | na ca sarva-satvanam
antikah sarva-satva-trana-vyavasayo nivartitavyah | na
parinamanayah sarva-duskha-hatya vinivartitavyam | na parittani
kusala-mulani parigrahitavyani | na parittaya parinamanaya
tustir mantavya ity adi ||

arya-aksayamati-sutre * apy aha | sa na kalpa-gananaya bodhim
paryesate | iyatah kalpan samnatsyami | iyatah kalpan samnatsyami
+ iti | api tu khalv a-cintyam eva samnaham samnahyati | yavati
purva-kotih samsarasya yady etavad ekam ratrim-divam bhavet |
evam-rupai ratrim-divaih pañcadasa-daivasikena paksena
trimsad-daivasikena masena dvadasa-masikena samvatsarena anaya
varsa-gananaya yavad varsa-sata-sahasrena + ekam bodhi-cittam
utpadayeyam ekam ca tatha-gatam arhantam samyak-sambuddham
pasyeyam | anena pravesena + anaya gananaya
ganga-nadi-valuka-samais citta-utpadais tatha-gata-darsanais ca
eka-ekasya + api satvasya citta-caritam janiyam | anena + eva pravesena
+ anaya gananaya sarva-satvanam tavadbhis citta-utpadais
tatha-gata-darsanaih sva-citta-caritani prajaniyam ity an-avalinah |
samnah * ayam bodhi-satvasya + a-ksayah samnahah | evam
dana-adisu bodhi-paksika-maha-purusa-laksanesu ca nayah ||

arya-ratna-meghe * apy uktam ||

na bodhi-satvah satva-khatunkatam satva-dur-dantatam jñatva |
alam ebhik satvair evam khatunkair evam dur-dantair iti | tato
nidanam parikhinnah para-prsthi-bhutih | parisuddhayam
loka-dhatau pranidhanam karoti | yatra + idrsanam satvanam
nama + api na srnyat | na ca satva-atha-vaimukhyasya
bodhi-satva-parisuddhayam loka-dhatav upapattir bhavati | tatra prajño
bodhi-satva evam cittam utpadayati | tasmāt satva-dhator ye satvah
syuh pratyavara dhajada-eda-muka-jatayah |

a-parinirvana-dharmakah krtsna satva-dhatau na cikitsitah
sarva-buddhaih sarva-bodhi-satvais ca pratyakhyatah | tesam
madiye buddha-ksetre samnipatah syat | tan aham sarvan
bodhi-mande nisidya + an-uttaram samyak-sambodhim
abhisambodhayeyam ||

evam hi bodhi-satvasya cintayatas citta-utpade citta-utpade
sarva-mara-bhavanani prakampante | sarva-buddhas ca + asya varna-vadino
bhavanti + iti ||

evam tavat punya-vrddhi-kamena asayo drdhi-kartavyah |
asaya-drdhi-karana-artham adhuna + ucyate | kim punar anena
drdhi-krtena + iti | vimarsa-nirasaya dharmasamgiti-sutre
gaditam | asaye samyag bhagavan buddha-dharmanam mulam | yasya
punar asayo na + asti sarve buddha-dharmas tasya dure ||

asaya-sampannasya punar bhagavan yadi buddha na bhavanti gagana-talad
dharmasabdo niscarati kudma-vrksebhyas ca | asaya-suddhasya
bodhi-satvasya sva-mano-jalpad eva sarva-avavada-anusasanyo niscaranti |
tasmad tarhi bhagavan bodhi-satvena + asaya-sampannena bhavitavyam ||

tad yatha bhagavan yasya padau tasya gamanam evam bhagavan yasya +
asayas tasya buddha-dharmah | tad yatha bhagavan yasya + uttama-angam
tasya jivitam evam eva bhagavan yasya + asayas tasya buddha-bodhih | tad
yatha bhagavan yasya jivitam tasya labhah | evam eva bhagavan yasya +
asayas tasya buddhatva-labhah | tad yatha bhagavan satitvena + agnir
jvalati | a-satitvena na jvalati | evam eva bhagavann asaye sati
bodhi-satvasya sarva-buddha-dharma jvalanti | a-saty asaye na jvalanti | tad
yatha bhagavan satsv abhra-meghesu varsam varsaty a-satsu na varsati
| evam eva bhagavann asaye sati buddha-dharmah pravartante | tad yatha
bhagavan yasya vrksasya mulam vipannam tasya puspa-phalani na
bhuyah prarohanti | evam eva bhagavan yasya + asayo vipannas tasya sarve
kusala dharmas na bhuyah sambhavanti | tasmad tarhi bhagavan
bodhi-satvena buddha-bodhyarthikena sva-asayah su-udgrhitah
sv-araksitah su-sodhitah sv-adhisthitah kartavya iti ||

ko * ayam asayo nama | arya-aksayamati-sutre * abhihitah | sa khalu
punar asayo * a-krtimah a-krtakatvat | a-krtako nih-sadhyatvat
| nih-sadhyah su-viditatvat | su-vidito nir-mayatvat | nir-mayah
suddhatvat | suddhah rjukatvat | rjukah a-kutilatvat |
a-kutilah spastatvat | spasto * a-vi-samatvat | a-vi-samah
saratvat | saro * a-bhedyatvat | a-bhedyo drdhatvat | drdho *
a-calitatvat | a-calita a-nisritatvad ity adi | ayam eva ca +
adhika-adhika-guna-adhigama-pravrtto * adhyasaya ity ucyate ||

yatha + atra + eva + uktam | uttarana-adhyasayo visesa-gamanataya
ity adi ||

api ca + adhyasaya ucyate | saumyata bhutesu | maitrata satvesu |
hita-cittata ariesu | karunyam an-ariesu | gauravam gurusu |

tranata a-tranesu | saranata a-saranesu | dvipata +
a-dvipesu | parayanata a-parayanesu | sahayata a-sahayesu |
rjuta kutilesu | spastata khatunkesu | a-sathata
sathesu | a-maya agahana-caritesu | krta-jñata a-krta-jñesu
| krta-vedita drohisu | upakarita an-upakarisu | satyata
a-bhuta-gatesu | nir-manata srabdhesu | a-nindita su a-nindana
krtesu [doubtful] | an-arocanata para-skhalitesu | araksanata
vipratipannesu | a-dosa-darsanata sarva-upaya-kausalya-caryasu |
susrusanata sarva-daksiniyesu | pradaksina-grahita +
anusasanisv ity adi ||

tad evam vyavasaya-asayau drdhi-krtya karunyam puras-krtya
yate subha-vrddhaye ||

yatha + uktam arya-dharma-samgiti-sutre | atha khalv avalokitesvaro
bodhi-satvo maha-satvo bhagavantam etad avocat | na bhagavan bodhi-satvena +
ati-bahusu dharmesu siksitavyam | eko dharmo bhagavan bodhi-satvena
sv-aradhitah su-pratividdhah kartavyah | tasya sarva-buddha-dharmah
kara-tala-gata bhavanti | katama eka-dharmo | yad uta maha-karuna |
maha-karunaya bhagavan bodhi-satvanam sarva-buddha-dharmah
kara-tala-gata bhavanti | tad yatha bhagavan yena rajñas cakra-vartinas
cakra-ratnam gacchati | tena sarvo bala-kayo gacchati | evam eva bhagavan
yena bodhi-satvasya maha-karuna gacchati | tena sarve buddha-dharma
gacchanti | tad yatha bhagavann aditye udite satvah karma-kriyasu
pracura bhavanti | evam eva bhagavan maha-karuna yatra + udita bhavati
tatra + anya-bodhi-kara dharmah kriyasu pracura bhavanti | tad yatha
bhagavan sarvesam indriyanam manasa + adhisthitanam
sva-sva-visaye grahana-pracuryam bhavati | evam eva bhagavan
maha-karuna-adhisthitanam anyesam bodhi-karanam
dharmanam svasmin svasmin karaniye pracuryam bhavati | tad yatha
bhagavan jivita-indriye saty anyesam indriyanam pravrttir bhavati |
evam eva bhagavan maha-karunayam satyam anyesam
bodhi-karanam dharmanam pravrttir bhavati + iti ||

arya-aksayamati-sutre * apy aha ||

tad yatha + api nama bhadanta saradvatiputra purusasya jivita-indriyasya
+ asvasah prasvasah purvam-gamah | evam eva bhadanta
saradvatiputra bodhi-satvasya maha-yana-samudagatasya maha-karuna
purvam-gamah || pe ||

syad yatha + api nama sresthino va grha-pater va eka-putrake
gunavati majja-gatam prema | evam eva maha-karuna-pratilabdhasya
bodhi-satvasya sarva-satvesu majja-gatam prema + iti ||

katham esa bhavayitavya | svakam an-eka-vidham purva-anubhutam
anubhuyamanam va duskham bhayam ca sva-atmany aty-antam
an-istam bhavayitva | priya-adisu maitri maitrivata
bhavayitavya praty-utpanna-duskha-vyadhisu
maha-duskha-sagara-an-avadhi-dirgha-samsara-vyasana-anunitesu va ||

yatha + uktam arya-dasa-bhumaka-sutre | tasya + evam bhavaty
ascaryam yavad a-jñana-sammudha vata + ime bala-prthag-janah
| yesam a-samkhyeya atma-bhava niruddha nirudhyante nirotsyante ca |
evam ca ksiyamana kaye na nir-vedam utpadayanti | bhuyasya
matraya duskha-yantram vivardhayanti | samsara-srotasas ca
maha-bhayan na nivartante | skandha-alayam ca na + utsrjanti |
dhatu-ura-gebhyas ca na nirvidyante | nandi-raga-andhas ca na +
avabudhyante | sad-ayatana-sunya-gramam ca na vyavalokayanti |
aham-kara-mama-kara-abhinivesa-anusayam ca na prajahanti |
mana-drsti-salyam ca na + uddharanti | raga-dvesa-moha-jalam ca
na prasamayanti | a-vidya-moha-andha-karam ca na vidhamayanti |
trsna-arnavam ca na + ucchosayanti | dasa-bala-sa-arthavaham
ca na paryesante | mara-asaya-gahana-anugatas ca samsara-sagare
vividha-a-kusala-vitarka-graha-akule pariplavante | a-prati-saranah
tatha samvegam apadyante bahuni duskhani pratyannubhavanta | yad
idam

jati-jara-vyadhi-marana-soka-parideva-duskha-daurmanasya-upayasan |
hanta + aham esam satvanam duskha-artanam a-nathanam
a-trananam a-sarananam a-layananam a-a-parayanam andhanam
a-vidya-anda-kosa-patala-paryavanaddhanam tamo-abhibhutanam
arthaya + eko * a-dvitiyo bhutva
tatha-rupa-punya-jñana-sambhara-upacayam bibharmi | yatha-rupena
punya-jñana-sambhara-upacayena sambhrtena ime sarva-satva
abhyanta-visuddhim anuprapnuyur iti ||

tatha + atra + eva + aha | samsara-atavi-kantara-marga-prapanna
vata + ime satva niraya-tiryag-yoni-yama-loka-prapata-abhimukhah
ku-drsti-vi-sama-jala-anupraptah moha-gahana-samchanna
mithya-marga-vitatha-prayata | andhi-bhutih parinayaka-vi-kalah
|| pe ||

samsara-srota-anuvahinah trsna-nadi-prapannah |
maha-vega-grasta | avalokana-a-samarthah [doubtful]
kama-vyapada-vicikitsa-vihimsa-vitarka-prapata-anucaritah |
sva-kaya-drsty-udaka-raksasa-grhitah |
kama-gahana-avartta-anupravistah nandi-raga-madhya-samsaktah |
asmi-mana-sthala-ucchannah | a-parayanah |
ayatana-grama-an-ucchalitah | kusala-sambharaka-virahitah | te *
asmabhir maha-kusala-mula-balena + uddhrtya nir-upadrave a-rajasi
siva-sarva-jñata-ratna-dvipe pratisthapayitavya | ruddha vata + ime
satva

bahu-duskha-daurmanasya-upayasa-bahula-anunaya-pratigha-priya-a-priya-vinib
andhane sa-soka-parideva-anucarite trsna-nigada-bandhane
maya-sathya-a-vidya-gahana-samchanne traidhatuka-carake | te
asmabhih sarva-traidhatuka-viveke a-bhaya-pure sarva-duskha-upasame
[doubtful] an-avarana-nirvane pratisthapayitavya ity adi ||

evam ebhiih paras-para-drddhi-krtyair vyavasaya-asaya-karunyaih

punya-vrddhim arabhet | tatra tavad bhadra-acarya-vidhih karya
vandana-adih sad-adarat ||

arya-ugradatta-pariprcchayam hi tri-ratre trir divasasya ca suceh
suci-vastra-pravrtasya ca tri-skandhaka-pravartanam uktam ||

tatra trayah skandhah

papa-desana-punya-anumodana-buddha-adhyesana-akhyah
punya-rasitvat | tatra vandana papa-desanayam antar-bhavati |
buddhan namas-krtya + upali-pariprcchayam desana + iti krtva |
yacanam adhyesanayam eka-arthatvat | puja tu vibhava-a-bhavad
a-nitya + iti na + ukta | manasi vacasi ca sutra-antara-prasiddhatvan
na + uktah | trayanam tu vacanat pradhanyam gamyate | tatra
vandana | sarva-buddhan namasyami + iti ||

arya-aksayamati-sutre tv atma-para-papa-desana punya-sambhare
pathyate ||

gatha-catustayena ca yatha-gitais ca stotrah |
arya-bhadra-carya-adi-gathabhir va pujana ca ||

arya-ratna-meghe yatha + uktam | iha bodhi-satvo yani + imani bhavanti
puspa-jatani va phala-jatani va a-mamany a-parigrahani | tani
tris-krtva ratrau tris-krtva divase buddha-bodhisatvebhyo
niryatayati || pe ||

sayathi + ime [doubtful] dhupa-vrksa va gandha-vrksa va
ratna-vrksa va kalpa-vrksa va a-mama a-parigrahas tan api
tris-krtva ratrau tris-krtva divase buddha-bodhisatvebhyo
niryatayati + iti ||

arya-tri-samaya-raje * api sthala-ja ratna-parvatah | jala-ja
ratna-parvata sthala-jala-jani ratnani dasa-dig-avasthitani | a-mamany
a-parigrahani deyani + ity uktam ||

anaya ca disa sarva-bhaisajyani sarva-rasayanani sarva-salilani
an-avadyani ap-mandalani | sarva-kañcana-mandalani | vivrttesu
va loka-dhatusu ye parama-rasa-sparsa-sampanna bhū-parpatakah |
a-mrta-lata | a-krsta-upta va salayah |
sarva-uttara-kuru-dvipesu | parisuddhesu ca loka-dhatusu ye
ramaniyatarah paribhogah ||

yatha ca + arya-ratna-meghe eva + aha | sa yani + imani sutra-antesu +
udara-udarani tatha-gata-puja-upasthanani srnoti | tany
asayatas tivrena + adhyasayena buddha-bodhisatvebhyah parinamayati
+ iti | tatha | sa vividhani puja-upasthanani anuvicintayati + iti ||

desana purva-ukta + iva | arya-aksayamati-sutre tv
atma-para-papa-desana punya-sambhare pathyate | anumodana
bhadra-carya-gathaya | candra-pradipa-anumodana-parivartena va |
adhyesana bhadra-caryaya + eva | parinamana tu sakala-samapta +
arya-bhadra-caryaya + eva | vajra-dhvaja-parinamanam va pasyet ||

atha-va dasa-bhumaka-uktani maha-pranidhanani | yatha + aha | yad
uta + a-sesa-nih-sesa-an-avasesa-sarva-buddha-puja-upasthanaya
| sarva-akara-vara-upetam udara-adhimukti-visuddham dharma-dhatu-vipulam
akasa-dhatu-paryavasanam a-para-anta-koti-nistham
sarva-kalpa-samkhya-buddha-utpada-samkhya-pratiprasabdham |
maha-puja-upasthanaya | prathamam maha-pranidhanam abhinirharati ||

yad uta sarva-tatha-gata-bhasita-dharma-netri-samdharanaya
sarva-buddha-bodhi-satva-parigrahaya |
sarva-samyak-sambuddha-sasana-pariraksanaya | dharma-dhatu-vipulam
akasa-dhatu-paryavasanam a-para-anta-koti-nistham |
sarva-samkalpa-samkhya-buddha-utpada-samkhya-pratiprasabdham |
sad-dharma-parigrahaya | dvitiam maha-pranidhanam abhinirharati ||

yad uta sarva-buddha-utpada-nir-avasesa-sarva-loka-dhatu-prasaresu |
tusita-bhavana-vasam adim krtva
cyavana-acankramana-garbha-sthiti-janma-kumara-krida-antah-pura-va
sa-abhiniskramana-dus-kara-carya-bodhi-manda-upasamkramana-mara
-dharsana-abhisambodhy-adhyesana-maha-dharma-cakra-pravartana-maha-
parinirvana-upasamkramanaya |
puja-dharma-samgraha-prayoga-purvam-gamam krtva
sarva-traikala-vivartanaya | dharma-dhatu-vipulam
akasa-dhatu-paryavasanam a-para-anta-koti-nistham
sarva-kalpa-samkhya-buddha-utpada-samkhya-pratiprasabdham yavan
maha-parinirvana-upasamkramanaya | trtiam maha-pranidhanam
abhinirharati ||

yad uta
sarva-bodhi-satva-carya-vipula-mahad-gata-a-pramana-a-sambhinna-sarva-pa
ramita-su-samgrahitah | sarva-bhumi-parisodhanam
sa-anga-upanga-nirharam yavat
sa-laksana-vi-laksana-samvarta-vivarta-sarva-bodhi-satva-carya-bhut
a-yatha-vad
bhumi-patha-upadesa-paramita-parikarma-avavada-anusasany--anupradana-up
astambha-citta-utpada-abhinirharaya | dharma-dha-tu-vipulam
akasa-dhatu-paryavasanam a-para-anta-koti-nistham
sarva-kalpa-samkhya-carya-samkhya-pratiprasabdham
citta-utpada-abhinirharaya | caturtham maha-pranidhanam abhinirharati
||

yad uta nir-avasesa-sarva-satva-dhatu-rupy-a-rupi-samjña-samjñi na
+ eva samjñi na + a-samjñy
aá¹¸á,•a-ja-jarÄ•yu-ja-saá¹¸sveda-ja-aupapÄ•duka-traidhÄ•tuka-paryÄ•panna-á¹¸aá
-gati-samavasrta-sarva-upapatti-paryapanna-nama-rupa-samgrhita-a-s
esa-sarva-satva-dhatu-paripacanaya | sarva-buddha-dharma-avataranaya |
sarva-gati-samkhya-vyavacchedanaya |
sarva-jña-jñana-pratisthanaya | dharma-dhatu-vipulam
akasa-dhatu-paryavasanam a-para-anta-koti-nistham
sarva-kalpa-samkhya-satva-dhatu-samkhya-pratiprasabdham

|sarva-satva-dhatu-paripacanaya | pañcamam maha-pranidhanam
abhinirharati ||

yad uta

nir-avasesa-sarva-loka-dhatu-vipula-samksipta-mahad-gata-a-pramana-s
ukma-audarika-vyatyasta-avamurddha-sama-tala-pravesa-samavasarana-anug
ata-indra-jala-vibhaga-dasa-dig-a-sesa-vaimatrya-pravesa-vibhaga-jña
na-anugama-pratyaksatayai | dharma-dhatu-vipulam
akasa-dhatu-paryavasanam a-para-anta-koti-nistham
sarva-kalpa-samkhya-loka-dhatu-samkhya-pratiprasabdham
loka-dhatu-vaimatrya-avatanaya | sasthan maha-pranidhanam
abhinirharati ||

yad uta sarva-ksetra-eka-ksetra eka-ksetra

sarva-ksetrai-samavasarana-parisodhanam [doubtful] |
a-pramana-buddha-ksetra prabha-vyuha-alam-kara-pratimanditam |
sarva-klesa-apanayana-parisuddhi-patha-upetam |
a-pramana-jñana-akara-satva-paripurnam
udara-buddha-visaya-samavasaranam |
yatha-asaya-sarva-satva-samdarsana-samtosanaya |
dharma-dhatu-vipulam akasa-dhatu-paryavasanam
a-para-anta-koti-nistham
|sarva-kalpa-samkhya-buddha-ksetra-samkhya-pratiprasabdham
|sarva-buddha-ksetra-parisodhanaya |saptamam maha-pranidhanam
abhinirharati ||

yad uta sarva-bodhi-satva-eka-asaya-prayogatayai |

nih-sapatna-kusala-mula-upacayaya |
eka-arambana-sarva-bodhi-satva-samatayai |
a-virahita-satata-samita-buddha-bodhi-satva-samavadhanaya |
yatha-ista-buddha-utpada-samdarsanaya |
sva-citta-utpada-tatha-gata-prabhava-jñana-anugamaya |
a-cyuta-anugaminy--abhiñña-pratilambhaya |
sarva-loka-dhatv-anuvicaranaya
sarva-parsan-mandala-pratibhasa-praptaye |
sarva-upapatti-sva-sarira-anugamaya | a-cintya-maha-yana-upetatayai |
bodhi-satva-carya-carana-a-vyavacchedaya | dharma-dhatu-vipulam
akasa-dhatu-paryavasanam a-para-anta-koti-nistham |
sarva-kalpa-samkhya-carya-samkhya-pratiprasabdham |
maha-yana-avatanaya | astamam maha-pranidhanam abhinirharati
||

yad uta + a-vivartya-cakra-samarudha-bodhi-satva-carya-caranaya |

a-mogha-kaya-van-manas-karena |
saha-darsana-niyata-sarva-buddha-dharma-pratilambhaya |
saha-ghosa-udahara-jñana-anugamaya | saha-prasada-klesa-vivartanaya |
maha-bhaisajya-rajya-upama-asraya-pratilambhaya | cinta-mani-vat
kaya-pratilambhaya | sarva-bodhi-satva-carya-caranaya |
dharma-dhatu-vipulam akasa-dhatu-paryavasanam

a-para-anta-koti-nistham |
sarva-kalpa-samkhya-carya-samkhya-pratiprasabdham
|amogha-ghosatayai | navamam maha-pranidhanam abhinirharati ||

yad uta sarva-loka-dhatuḥ sv an-uttara-samyak-sambodhy-abhisambodhanaya |
eka-vāṅmāla-patha-a-vyatīśānta-sarva-bāṅmāla-pāśhag-jana-janma-upapatty-abhiniśā
kramaśānta-vikurvaśānta-bodhi-māśānta-dharma-cakra-pravartana-mahā-parinirvā
na-upadarsanaya | maha-buddha-visaya-prabhava-jñāna-anugamaya |
sarva-satva-dhatu-yatha-asaya-buddha-utpada-ksana-ksana-avabodha-p
rasama-prapana-samdarsanaya |
eka-abhisambodhi-sarva-dharma-dhatu-nirmana-spharanaya |
eka-ghosa-udahara-sarva-satva-citta-asaya-samtosanaya |
maha-parinirvana-upadarsana-carya-bala-a-vyupacchedaya |
maha-jñāna-bhumi-sarva-dharma-vyutthapana-samdarsanaya |
dharma-jñāna-rddhi-maya-abhijñāna-sarva-loka-dhatu-spharanaya |
dharma-dhatu-vipulam akasa-dhatu-paryavasānam
a-para-anta-koti-nistham |

sarva-kalpa-samkhya-abhisambodhi-samkhya-pratiprasabdham |
maha-yana-abhinirharaya | dasamam maha-pranidhanam abhinirharati +
iti ||

etac ca bhavayan sarvatra parinamayami + iti yojyam ||

arya-avalokitesvara-vimokṣe ca yad uktam tad apy evam yojyam | etat
kusala-mulam sarva-satva-prapata-bhaya-vigamaya parinamayami |
sarva-satvan santanika-bhaya-prasamanaya |
sarva-satva-sammoha-bhaya-vinivartanaya parinamayami |
sarva-satva-bandhana-bhaya-samucchedaya |
sarva-satva-jivita-uparodha-upakrama-bhaya-vyavartanaya |
sarva-satva-upakarana-vaikalya-bhaya-apanayanaya |
sarva-satva-ajivika-bhaya-vyupasamanaya |
sarva-satva-a-sloka-bhaya-samatikramanaya parinamayami |
sarva-satva-samsarika-bhaya-upasamanaya |
sarva-satva-parsac-charadya-bhaya-vigamaya |
sarva-satva-marana-bhaya-vyatikramaya |
sarva-satva-dur-gati-bhaya-vinivartanaya |
sarva-satva-tamo-andha-kāra-viśāntama-gaty-a-pratyudārtana-avabhāsa-kāraśānt
aya parinamayami | sarva-satvanam
vi-sabhaga-samavadhana-bhaya-abhyanta-vigamaya |
sarva-satva-priya-vi-prayoga-bhaya-nirodhaya |
sarva-satva-a-priya-samvasa-bhaya-apanayanaya |
sarva-satva-kaya-paripida-bhaya-visamyogaya |
sarva-satva-citta-paripidana-bhaya-nirmoksanaya |
sarva-satva-duskha-daurmanasya-upayasa-samatikramanaya parinamayami
+ iti ||

samksepatā punar iyam an-uttara parinamana ya + iyam
arya-bhadra-carya-gathayam | mañjusiri yatha janati surah so ca
samantata bhadrā tathā + eva | tesu aham anusikṣyamāno namayami

kusalam imu sarvam ||

sarva-triy-adhva gatebhi jinebhir ya parinamana varnita agra | taya
aham kusalam imu sarvam namayami vara-bhadra-cariye | iti ||

iti siksa-samuccaye bhadra-carya-vidhiih sodasamah paricchedah
samaptah ||

[xvii. vandanadyanusamsa]

vandana-anusamsah saptadasah paricchedah ||

ukto vandana-adi-vidhiih | tena punya-vrddhir bhavati + iti kuto gamyate
||

arya-avalokana-sutrat | evam hi tatra + uktam | varjayaty a-ksanany
astau yae ime desita maya | ksanam ca + aragayaty ekam
buddha-utpadam su-sobhanam ||

varnavan rupa-sampanno laksanaih samalam-krtah sthamna
balena ca + upeto na + asau kausidyam rcchati [doubtful] ||

adhyo maha-dhanas ca + asau a-dhrsyah punyaavan api | aragya
loka-pradyotam sat-karoti punah punah ||

sresthi-kulesu sphitesu sa adhyesu + upapadyate | bhaved
dana-patih suro mukta-tyago hy a-matsari ||

raja bhaved dharmiko * asau catur-dvipa-isvarah prabhuh |
prasasayen mahim krtsnam samudra-giri-kundalam ||

maha-rddhikas cakra-varti sapta-ratna-samanvitah | rajye pratisthito
buddhan sat-karoti punah punah ||

scyuta/ ca + asmad gatah svargam prasanno jina-sasane | sakro bhavati
deva-indrah isvaro maru-murddhani ||

na sakyam bhasata varnam ksapayitum kalpa-kotibhih | ya
stupam loka-nathasya narah kuryat pradaksinam ||

na jatu so * andhah khañjo va kalpanam api kotibhih | utpadya
bodhi-cittam yah sastu stupam hi vandate ||

drdha-viryō drdha-sthamo viras ca drdha-vikramah |
kausalyam gacchati ksipram krtva stupa-pradaksinam ||

yo buddha-koti-niyuta-sata-sahasran kalpan koti ca tuliya sat-karaya |
yas ca + iha kalpe caramaka ghora-kale vandeya stupam bahutara tasya
punyam ||

agro hi buddho * a-tuliya daksiniyo * agram caritva cariya-visesa
praptah | tasya + iha pujam karia nara-risabhasya vipaka srestho
bhavati a-tulya-rupah ||

itas cyutva manusyebhyas trayastrimsesu gacchati | vimanam labhate
tatra vicitram ratanam ayam ||

kuta-agaram svayam datva apsaro-gana-sevitah | malam stupe
sampradaya trayastrimsesu jayate ||

asta-anga-jala-sampurnam suvarna-sikata-astritam |
vaidurya-sphatikais ca + eva divyam puskarinim labhet ||

bhuktva ca tam ratim divyam ayuh sampurya panditah |
cyutva ca deva-lokat sa manusyo bhavati bhogavan ||

jati-koti-sahasrani satani niyutani ca | sat-krtah syac ca
sarvatra caitye malam pradaya ca ||

cakra-varti ca raja + asau sakras ca bhavati + isvarah | brahma ca
brahma-lokasmin caitye malam pradaya ca ||

patta-pradana datva tu loka-nathasya tayinah | sarve * asya +
arthah samrdhyanti ye divya ye ca manusah ||

tyajed * dhinan a-kusalan na sa tatra + upapadyate | mala-viharam
krtva ca loka-nathasya dhatusu | a-bhedyā-parivarena raja bhuyan
maha-rddhikah ||

priyah sadayitas ca + asau sat-krtas ca prasamsitah | davanam atha
naganam ye lokesmims ca panditah ||

yatra + asau jayate virah punya-tejah-su-dipitah | te kulah
sat-krtā bhonti rastrani nagarani ca ||

yah sarsapat suksmataram grhitva dhupeya dhupam bhagavati
caityakesu | tasya + anusamsan srnuta prabhasato me
prasanna-citta jahiya khilam malams ca ||

sa punyavams carati disah samantad arogya-prapto drdha-matir
a-pramattah | vineti sokam vicarati carikayam priyo manapo bhavati
maha-janasya ||

rajyam ca labdhva jina varu sat-karoti maha-anubhavo vidu cakra-varti |
suvarna-varno vicitra-laksanaih sa mano-jñā-gandhan labhi
sarva-loke ||

jata-matro labhate srestha-vastran
divya-visista-su-rucira-kausikams ca | bhoti sukha-su-kayah
samvestya-stupam nathasya civaraih | yas civarena caityesu
kuryat pujam a-tulam nayakanam | tasya + iha bhoti a-sadrsu
atma-bhavo dvatrimsatibhih kavacita laksanebhih |
pani-tesu su-ruciru mukta-harah pradur-bhavanti vividha
an-anta-kalpah | simha-latah su-rucira-varna-sutra vethitva
stupam bhagavata civarebhih ||

datva patakam bhagavata cetikesu chandam janitva tatha siya
buddha-loke | sa pujaniyo bhavati maha-janasya carantu srestho
jina-carikaye ||

suvarna-varno bhavati si atma-bhavo labhi sa bhoti

su-rucira-civaranam | karpasikanam su-sahita kambalanam
du-kulakanam tatha vara-kausakanam ||

dhvajam daditva hata-raji satva-sare dhanam prabhutam pratilabhi na
cirena | prabhuta-koso bhavati an-anta-prajño paricarū tasya bhavaty
a-dina-cittah | na citta-sulam janayati so parasya prasada-cittah
sada a-pramattah | na tasya agnih kramati visanna-sastram
udviksaniyo bhavati maha-janasya ||

adho upadaya ca vibhava-agru yavat jambunadam tena bhavati
buddha-ksetram | sakyam ksayetum ayu-sriya eva-rupa na
buddha-stupe dharayata eka dipam ||

na tasya kayo bhavati a-varnita-ango drdha-asu bhoti parigha-bhujo *
a-chambhi | aloka-prapto [doubtful] vicarati sarva-loke daditva dipam
bhagavata cetikesu ||

yadi buddha-ksetra niyuta-sata sahasra bhavye purna
sikha-gata-sarsapebhih | sakyam ganetum tulayitu bhasitum va
na tatha-gatesu dharayitu eka-dipam ||

alan-karitva su-rucira-darsaniyam yo deti chatram bhagavata cetikesu
| tasya + iha bhoty a-sadrsa atma-bhavo dvatrimsatibhih kavacita
laksanebhih ||

yebhir jinasya pratapata atma-bhavo rupam visistam yatha-r-iva
[doubtful] kañcanasya | jambunado va su-rucira-darsaniya abhikirna
... kusumita laksanebhih ||

abhijña-prapto bhavati maha-yasa-akhyah carati
srestha-avara-carikayam | na bhoga-hanir bhavati kada-cid asya
devana bhoti guru-krta pujitas ca ||

na kama-bhogau ramati kada-ci dhiro visuddha-silah
sa-kusala-brahma-caryah | samadayitva van-upavane usitva +
abhiyukti-dhyano bhavati visesa-praptah ||

na jñana-hanir bhavati kada-cid asya na bodhi-cittam vijahati so
kathañ-cit | maitri-vihari bhavati a-dina-citto datva + iha chatram
bhagavata-cetikesu ||

vadyena pujam nara-vrsabhasya krtva na soka salya-vasa jatu
bhoti | mano-jña-ghoso bhavati manusya-loke svara-angu tasya + a-vi-kala
visuddha bhoti ||

visuddha-caksur bhavati sa samprajanyo visuddha-srotro bhavati
udagra-cittah | ghrana-indriyam parama uttapta bhoti vaditva vadyam
bhagavata cetikesu ||

jihva + asya bhoti su-rucira darsaniya su-suksma mrdvi rucira
mano-jña ghosa | rakta pravala yatha-r-iva [doubtful] devatanam
svara-anga koti-vara srjate * a-prameyam ||

na jatu bhoti ura-gu a-jihvako va na khañja-kubjo na + api ca
namita-angah | visista bhoti su-rucira atma-bhavo vaditva
vadyam bhagavata cetikesu ||

na jatu kas-cij janaye prasadam devo ca nago manu-ja maha-ura-go va |
asvasa-prapto vicarati sarva-loke vaditva vadyam bhagavata cetikesu
||

kalpana koti-niyuta-sata sahasram visista-kayo bhavati
a-nindita-angah | prasadiko * asau kavacita laksanebhih
samsodhya stupam bhagavata nirvrtasya ||

vimana-srestham labhati mano-jña-gandham divyam visistam
su-rucira-candanasya | na jatu trsnam janayati so kada-cit
samsodhya stupam bhagavata nirvrtasya ||

pralopa-kale jina-vara-sanasmin na jatu bhoti upagata jambu-dvipe |
svarge sa bhoti pratisthita tasmi kale gandha-anulepam dadiya jinasya
stupe ||

dur-gandhi-kaman a-suci-jugupsaniyan varjeti nityam pratisthita
sila-skandhe | cari sa nityam imu vara brahma-caryam gandha-anulepam
kariya jinasya stupe ||

itas cyuto * asau maru-pati svarga-loke artham sahasra tulayati na + u
cirena | karoti ca + artham su-vipula-devatanam gandha-anulepam
kariya jinasya stupe ||

visista-vakyo bhavati mano-jña-ghosah priyo manapo
bahu-jana-sat-krtas ca | sukham ca tasya bhavati sada prasannam
gandha-anulepam kariya jinasya stupe ||

apaya-bhumim ... vijahaty a-sesam asannako bhavati
tatha-gatanam | prasada-labdham sada sukhi premaniyo
gandha-anulepam kariya jinasya stupe ||

so * a-ksanam vai vijahati sarvam asta ksanas ca + asya
visista bhonti | buddhana pujam a-tuliyā so karoti choritva jalam
bhagavata cetikesu ||

suras ca bhoti drdha-matir a-pramatto na kama-bhoge * abhiratim
janeti | naiskramya-praptau ca a-dina-cittah choritva jalam bhagavata
cetikesu ||

na bodhi-cittam pramusyati tasya jatu a-khanda-silo * asti
su-samvrtas ca | dharmam vi-ragam labhate visuddham upaniya
jalam bhagavata cetikesu ||

dur-vacatam vijahati sarva-kalam prajña-a-bhavam ca jahaty
a-sesam | visala-prajño viharati carikayam upaniya jalam
bhagavata cetikesu ||

labhi ca bhoti suci-bhojananam vastran visistan labhate

suvarnan | sparsa-abhyupetan ruci-darsaniyan upaniya jalam
jina-cetikebhyah ||

abhyutksipitva jina-cetikebhyah nir-malya-suskam
pramudita-vega-jatah | vrajeta kaman dukkha-da-vaira-ghoran aragayed
dasa-bala-sa-artha-vahan ||

prasadiko bhoti visuddha-kayah udviksaniyo bahu-jana-pujaniyah
| na tasya raja + api pradusta-cittah yo jirna-puspan apaneya
caitye ||

ku-marga sarvam pithita apaya-bhumih sa sila-skandhe sthita
bodhi-satvah | avatarayitva jina-cetikebhyah puspam ca prag
anya-naraih pradattam ||

sokams ca dosan vijahaty a-matto rogan a-sesan vijahaty an-ekan
| asvasa-praptas ca an-anta-kalpan yo jirna-puspan apaneti caitye
||

buddhas ca bhoty a-sadrsa-daksiniyo * a-tulya-prapto
nara-maru-pujaniyah | alam-krto bhavati visuddha-kayah yo
jirna-puspan apaneti caitye ||

dadyac ca yah su-rucira-divya puspam mandaravan apy atha patalam
va | nir-malyakam yo * apanayeta caitye vipaka srestho * asya bhaved
a-tulyah ||

yah prañjalih pranamati natha-stupam chandam janitva ca
sa-buddha-loke | so bhoti loke guru-krtu sat-krtas ca prasadiko bhavati
su-darsaniyah ||

tasya + iha rajyam nipatati sarva-loko deva-asura naga-manusyakas ca |
sarvah sahasrah kusumita loka-dhatuh prasasti rajño vasa
isvarams ca ||

ye tasya rajye sthita bhonti satvah sthapeya sarvan
a-kalusa-buddha-jñane | apaya-bhumyas tyakta bhavanti karoti ca +
esam parama-su-srestham artham ||

paricaro * asya bhavati mano-jña-ghosah punyair upetah
smrti-mati-pujaniyah | asvasa-prapto vicarati jiva-loke sada +
abhiprayam janayati srestha-pritim ||

paricara bhoty asya svara-anga suddhah jñayeta satvair
madhura-prasanta-vakyo | na tasya kas-cij janayati ca + isvaratvam
vilokaniyo bhavati maha-janasya | dana-pramodam priyata-artha-caryam
samana-arthatam janayati maha-janasya | akrustah san na +
ajanayeta rosam yah prañjalih pranamati buddha-stupam ||

deva-indra bhoty upagata-svarga-loke manusyako bhavati narasya raja | na
parihanir bhavati kada-cid asya yo * añjalibhir namati + iha stupam
||

na + asav apaye prapateta jatu hinams ca varjeta sa kama loke |
adhyo dhani bhoti prabhuta-koso yo * añjalibhir namati buddha-stupam
||

sutra-anta-carya na kada-cid asya na + a-sthana-kopam kurute nr-loke |
satvas ca trpta mudita + asya bhonti yah sampramuñci gunavati
eka-vacam ||

yah puspa-mustim grhitva + udagra-cittah prasadato * avakirati
loka-nathe | sa punyavan bhavati manusya-loke rakse ca sthitva jina
sat-karoti ||

soka na dosah khila-mala na + asya bhonti a-tulyata-aptas ca
su-samsthita-angah | alokaniyas ca maha-janasya vrajeta kamana
bhaya-kara-vaira-ghoran | iti ||

arya-maha-karuna-pundarika-sutre * apy uktam | tisthatu tavad
ananda yo mam sammukham sat-kuryat | tisthatu me sarirasya
puja sarsapa-phala-ma-tresu dhatusu | tisthatu mam uddisya
krtesu stupesu sat-karah | ye ke-cid ananda buddham alambya +
antasa eka-puspam apy akase ksepsyanti | tasya punya-skandhasya yo
vipakah saced yavan an-adih samsaro yasya purva kotir na
prajñayate | tavatah kalpan samsaratam tesam sakratvam
brahmatvam cakra-vartitvam | na sakyas tat-paryanto * adhigantum |
tisthatu buddha-alambata + antasa akase * apy
eka-puspa-niksepah | saced antasah svapna-antara-gata api satva
buddham alambya + akase eka-puspam api ksepsyanti tad apy aham
kusala-mulam nirvana-paryavasana vadami + iti ||

uktam ca + arya-brhatsagara-naga-raja-pariprcchayam |
astabhir bhuja-ga-adhipate dharmaih samanvagata bodhi-satvah
satata-samitam buddha-samavadhanam pratilabhante | katamair
astabhih | buddha-bimba-darsana-satva-samadapanataya |
tatha-gatasya + upasthana-karanataya | tatha-gatasya + abhiksnam
varna-bhasanataya | tatha-gata-pratima-karanataya |
tatha-gata-darsana-sarva-satva-samadapanataya | yatra ca buddha-ksetre
tatha-gata-sravam srnvanti tatra pranidhanam utpadayanti | na ca +
avalina-samtatayo bhavanti | udara-samtatikas ca buddha-jñanam
abhilasantae iti ||

kim punah punya-vrddhy-arthino buddha-samavadhanena
prayojana-bhutam | yasya guna-paryantam a-sarva-jño na + adhigacchet ||

yatha + arya-ganda-vyuhe samvarnitam | su-dur-labho
buddha-sabdah kalpa-koti-satair api | kim punar darsanam
sarva-kanksa-cchedanam uttamam ||

su-drsto loka-pradyotah sarva-dharma-gatim gatah |
punya-tirtham trailokasya sarva-satva-visodhanam ||

mahat punyam ayam ksetram muditam jñana-mandalam | bhasayaty

abhitam lokam punya-skandha-vivarddhanam ||

chedano duskha-jalasya jñana-skandha-visodhanah | na dur-gati-bhayam
tesam yair iha + aragito jinah ||

vipulam jayate cittam pasyatam dvi-pada-uttamam | prajña-balam
a-samkhyeyam jayate ca prabhasvaram ||

punar atra + eva + aha | arthaya sarva-satvanam utpadyante tatha-gatah
| maha-karunika vira dharma-cakra-pravartakah ||

pratikartum katham sakyam buddhanam sarve-dehibhah |
satva-artheshv abhiyuktanam kalpa-koti-satair api ||

kalpa-kotim varam paktum try-apaye bhrsa-darune | na tv eva +
a-darsanam sastuh sarva-sarga-nivartinah ||

yavantah sarva-lokasminn apaya-gatayah prthak | varam tatra ciram
vaso buddhanam a-srutir na ca ||

kim karanam apayesu nivasas ciram isyate | yat-karanam
jina-indrasya darsanam jñana-varadhanam ||

chidyante sarva-duskhani drstva loka-isvaram jinam |
sambhavaty avataras ca jñane sambuddha-go-care ||

ksapayaty avrtih sarva drstva buddham nara-uttamam |
vardhayaty a-mitam punyam yena bodhir avapyatae | iti ||

tad evam asti punya-vrddhau buddha-samavadhanena prayojanam |api ca
pratima-matra-darsanam api tavad a-parimita-phalam tatha-gatanam |
kim punah sva-rupena ||

uktam hy arya-sraddha-bala-adhana-avatara-mudra-sutre | yah
kas-cin mañjusrih kula-putrah kula-duhita va
sarva-loka-dhatu-raja-upamanam praty-eka-buddhanam dine dine
sata-rasam aharam dadyat divyani ca vastrani | evam dadad
ganga-nadi-valuka-upaman kalpan dadyat | yas ca + anyo mañjusrih
kula-putrah kula-duhita va citra-karma-likhitam va
pustaka-karma-krtam va buddham pasyed | ayam tato *
a-samkhyeyataram punyam prasavati | kah punar vado yo *
añjali-pragraham va kuryat puspam va dadyat dhupam va gandham
va dipam va dadyad | ayam eva tato * a-samkhyeyataram punyam
prasavati + iti ||

arya-bodhi-satva-pitake * api punya-vrddhy-upaya uktah | yas
tatha-gata-caityam sodhayati sa catasro * agrah
pranidhana-visuddhir anuprapnoti | katamas catasrah | agram
rupa-pranidhana-visuddhim | agram
drdha-samadana-pranidhana-visuddhim | agram
tatha-gata-darsana-pranidhana-visuddhim | agram
laksana-sampat-pranidhana-visuddhim iti ||

punar atra + eva + akhyatam | tatha-gata-caityesu puspa-avaropanam
gandha-anulepanam krtva + astav a-vi-kalata anuprapnoti | katama
astau | na rupa-vi-kalo bhavati | na bhoga-vi-kalah | na
parivara-vi-kalah | na sila-vi-kalah | na samadhi-vi-kalah | na
sruta-vi-kalo na prajña-vi-kalo na pranidhana-vi-kala iti ||

uktam ca + arya-ratna-rasi-sutre | ye tri-bhava-paryapannah satvas
te sarve praty-ekam tatha-gata-stupan karayeyur evam-rupan
uccaistvena | tad yatha sumeruh parvata-rajah | tams ca
ganga-nadi-valika-saman kalpan praty-ekam sarva-sat-karah
sat-kuryuh | yas ca bodhi-satvo * a-virahita-sarva-jñata-cittena +
eka-puspam apy aropayet | ayam tasmāt purvakat punya-skandhad
bahutaram punyam prasavet ||

atra + eva + uktam | ye khalu punas tri-sahasra-maha-sahasre loka-dhatau
satvas te sarve maha-yana-samprasthita bhavayuh | sarve ca
cakra-varti-rajya-samanvagata bhavayur eka-ekas ca raja cakra-varti
maha-samudra-pramana-dipa-sthalim krtva | sumeru-matram vartim
adipya praty-ekam evam-rupam dipa-pujam tatha-gata-caityesu
pravartayet | yas ca + abhiniskranta-grha-avaso bodhi-satvas
taila-praksiptam vartim krtva + adipya tatha-gata-caitye
dharayet | asyas taila-praksiptaya varter etat purvakam
pradipa-danam satatamim api kalam na + upaiti | yavad upanisadam
api na ksamatae iti | peyalam ||

ye ca khalu punas te rajanas cakra-vartino buddha-pramukham
bhiksu-samgham sarva-sukha-upadhanaih sat-kuryuh yas ca +
abhiniskranta-grha-avaso bodhi-satvah pinda-patram caritva
patra-paryapannam paresam samvibhajya paribhuñjita | idam tato
bahutaram ca maha-arghataram ca | yac ca te rajanas cakra-vartinah
sumeru-matram civara-rasim buddha-pramukhaya bhiksu-samghaya
dadyuh | yac ca + abhiniskranta-grha-avaso bodhi-satvas tri-civaram
bahir-dha maha-yana-samprasthitaya buddha-pramukhaya
bhiksu-samghaya va tatha-gata-caitye va dadyad | idam bhiksos
civara-danam etat purvaka-civara-rasim abhibhavati | yac ca te
rajanah praty-ekam sarvam jambu-dvipam puspa-samstrtam
krtva tatha-gata-caitye niryatayet | yac ca +
abhiniskranta-grha-avaso bodhi-satvah antasa eka-puspam api
tatha-gata-caitye aropayet | asya danasya + etat purvakam danam
satatamim api kalam na + upaiti | yavad upanisadam api na + upaiti +
iti ||

arya-anupurva-samudgata-parivarte * api desitam | catura iman
bhadra-anusamsan pasyan bodhi-satvas tatha-gata-pujayam utsuko bhavati
| katamams caturah | agras ca me daksiniyah pujito bhavisyati
mam ca drstva + anye * api tatha siksisyanti | tatha-gatam
ca pujayitva bodhi-cittam drdham bhavisyati | dvatrimsatam
ca maha-purusa-laksananam sammukha-darsanena kusala-mulam
upacitam bhavisyati | imas catvarah iti ||

idam ca nir-uttaram tatha-gata-puja-upasthanam |yatha + udahrtam
arya-sagaramati-pariprccha-sutre | trini + imani sagaramate
tatha-gatasya nir-uttarani puja-upasthanani | katamani trini | yac
ca bodhi-cittam utpadayati | yac ca sad-dharmam parigrhnati | yac ca
satvesu maha-karuna-cittam utpadayati + iti ||

nirdistam apy arya-ratna-meghe | dasabhih kula-putra dharmaih
samanvagata bodhi-satva an-anulipta garbha-malena jayante | katamair
dasabhih | yad uta | tatha-gata-pratima-karanataya |
jirna-caitya-samskaranataya | tatha-gata-caityesu
gandha-vilepana-anupradanena | tatha-gata-pratimasu
gandha-udaka-snana-anupradanena | tatha-gata-caityesu
sammarjana-upalepana-anupradanena | mata-pitrnam
kaya-paricarya-acaranena acarya-upadhyayanam
kaya-paricarya-acaranena | sa-brahma-carinam
kaya-paricarya-acaranena | tac ca nir-amisena cittena na
sa-amisena | tac ca kusalam evam parinamayanti | anena
kusala-mulena sarva-satva nir-upalipta garbha-malena jayantam iti | tac
ca tivrena + asayena cintayanti | ebhih kula-putra dasabhir dharmair
iti ||

anumodana-anusamsas tv arya-prajña-paramitayam uktah | yah
prathama-yana-samprasthitanam bodhi-satvanam maha-satvanam
tams citta-utpadan anumodate |caratam api bodhi-satva-caryam tams
citta-utpadan anumodate | a-vinivartaniyam api a-vinivartaniya-dharmatam
anumodate bodhi-satvanam maha-satvanam | kiyantam sa bhagavan
kula-putro va kula-duhita va bahutaram punya-skandham prasavati ||

evam ukte bhagavan sakram devanam indram etad avocat | pe | syat khalu
punah kausika tri-sahasra-maha-sahasrasya loka-dhatoh pala-agrena
tulyamanasasya pramanam udgrahitum | na tv eva kausika bodhi-satvasya
maha-satvasya tesam anumodana-saha-gatanam citta-utpadanam
punya-pramanam grahitum ||

evam ukte sakro devanam indro bhagavantam etad avocat |
mara-adhisthitas te bhagavan satva veditavya | ye bodhi-satvanam
maha-satvanam prathama-citta-utpadam upadaya yavad an-uttaram
samyak-sambodhim abhisambuddhanam evam a-prameyam anumodana-saha-gatam
punyam iti na srnvanti na jananti | tam anumodanam na
samanvaharanti | mara-paksikas te bhagavan satva bhavisyanti ||

bhagavan aha | pe | yaih kausika kula-putraih kula-duhitrbhis ca +
ime citta-utpada anumodita bodhi-satva-yanikair va
praty-eka-buddha-yanikair va sravaka-yanikair va | te ksipram
tatha-gatan arhatah samyak-sambuddhan aragayisyanti ||

bhagavan aha ||

evam tair anumodana-saha-gatais citta-utpada-kusala-mulair yatra yatra +
upapatsyante tatra tatra sat-krtas ca bhavisyanti guru-krtas ca

manitas ca pujitas ca arcitas ca apacayitas ca bhavisyanti | na ca
te * a-mana-apani rupani draksyanti | na ca te * a-mana-apan sabdan
srosyanti | evam na gandhan na rasan na sprastavyan spraksyanti
na ca tesam apayesu + upapattih pratikanksitavya svarga-upapattis
tesam pratikanksitavya | tat kasya hetoh | tatha hi taih
satvaih sarva-satva-sukha-avahanani a-samkhyeyanam satvanam
kusala-mulany anumoditani yavad an-uttaram samyak-sambodhim
abhisambuddhya + a-prameya-a-samkhyeyan satvan parinirvapayisyanti +
iti ||

punar atra + eva + aha | ye subhute ganga-nadi-valika-upamesu
tri-sahasra-maha-sahasresu loka-dhatusu sarva-satvas te sarve *
an-uttaram samyak-sambodhim pratistheyur an-uttaram
samyak-sambodhim pratisthaya ganga-nadi-valika-saman kalpan
upalambha-samjñinas catvari dhyani samapadyeran | yas ca bodhi-satvo
maha-satvo * anaya prajña-paramitaya upaya-kausalyena ca parigrhita
+ atita-an-agata-praty-utpannam buddhanam bhagavatam
sila-samadhi-prajña-vimukti-vimukti-jñana-darsana-skandham |
sravakanam praty-eka-buddhanam api
sila-samadhi-prajña-vimukti-vimukti-jñana-darsana-skandham sarvam
ekato * abhisamskipya pindayitva tulayitva nir-avasesam anumodeta
+ agraya + anumodanaya jyesthaya sresthaya varaya pravara
pranitaya uttaraya nir-uttaraya utara-uttaraya a-samaya +
a-sama-samaya + a-prati-samaya + anumodanaya + anumodya +
anumodana-saha-gatam [doubtful] punya-kriya-vastv an-uttarayai
samyak-sambodhaye parinamayati | asya subhute * anumodana-saha-gatasya
punya-kriya-vastuno * asau purvaka aupalambhikanam bodhi-satvanam
catur-dhyana-mayah punya-abhisamskarah satatamim api kalam na +
upaiti yavad upanisadam api na ksamatae iti ||

ayam eva nayah parinamanayam uktah | atha-va + agra-parinamanaya
parinamitatvat sarva-punyanam asya buddhatvaya
sat-krta-pranidhi-buddhatvam eva syat | atah ka para
punya-vrddhih | tad * dhy
a-sesa-satva-moksa-krta-punya-jñana-upetam nir-vikalpam ca ||

adhyesanayas tv anusamsa arya-ugra-pariprcchayam ukta
dharma-grahyatam upadaya + a-prameya-a-samkhyeyesu buddha-ksetresv
ayuh pariraksanaya + iti ||

arya-siksa-samuccaye vandana-ady-anusamsa saptadasa-paricchedah
samaptah ||

[xviii ratnatrayanusmrti]

ratna-traya-anusmrtir nama + astadasah paricchedah ||

ukta bhadra-carya-vidhina punya-vrddhih | asyas ca + ayam a-paro
hetuh | yo * ayam sraddha-adinam sada + abhyasah ||

yatha + uktam arya-tatha-gata-guhya-sutre | catvara ime maha-raja

dharma maha-yana-samprasthitanam visesa-gamitayai samvartante *
a-parihanaya ca | katame catvarah | sraddha maha-raja
visesa-gamitayai samvartate * a-parihanaya | tatra katama sraddha
| yaya sraddhaya aryan upasamkramati | a-karaniyam ca na karoti ||

gauravam maha-raja visesa-gamitayai samvartate | yena gauravena
su-bhasitam srnoti susrusate * a-virahita-srotras ca dharmam
srnoti ||

nir-manata maha-raja visesa-gamitayai samvartate | yaya
nir-manataya aryanam abhinamati pranamati namasyati ||

viryam maha-raja visesa-gamitayai samvartate * a-parihanaya |
yena viryena kaya-laghutam citta-laghutam ca pratilabhate
sarva-karyani ca + uttarayati ||

ime maha-raja catvara iti ||

esam sraddha-adinam sada + abhyasah karyah | atha-va +
anyesam sraddha-adinam ||

yatha + aha aya-aksayamati-sutre pañca + imani + indriyani |
katamani pañca | sraddha-indriyam virya-indriyam smrti-indriyam
samadhi-indriyam prajña-indriyam iti ||

tatra katama sraddha | yatha sraddhayas caturo dharman
abhisraddadhati | katamams caturah | samsara-avacarim laukikim
samyag-drstim sraddadhati | sa karma-vipaka-prati-sarano bhavati
| yad yat karma karisyami tasya tasya karmanah phala-vipakam
pratyanubhavisyami + iti | sa jivita-hetor api papam karma na karoti |
bodhi-satva-carikam abhisraddadhati | tac-carya-pratipannas ca + anyatra
yane sprham na + utpadayati | parama-artha-nita-artham
gambhira-pratitya-samutpada-nairatmya-nih-satva-nir-jiva-nih-pudgala-v
yavahara-sunyata-nimitta-a-pranihita-laksanan sarva-dharman
srutva sraddadhati | sarva-drsti-krtani ca na + anuset
sarva-buddha-dharman bala-vaisaradya-prabhrtims ca sraddadhati |
sraddhaya ca vigata-katham-kathas tan buddha-dharman samudanayati | idam
ucyate sraddha-indriyam ||

tatra katamad virya-indriyam | yan dharman sraddha-indriyena
sraddadhati tan dharman virya-indriyena samudanayati + idam ucyate
virya-indriyam ||

tatra katamat smrti-indriyam | yan dharman virya-indriyena
samudanayati tan dharman smrti-indriyena na vipranasayati | idam
ucyate smrti-indriyam ||

tatra katamat samadhi-indriyam | yan dharman smrti-indriyena na
vipranasayati tan samadhi-indriyena + eka-agri-karoti + idam ucyate
samadhi-indriyam ||

tatra katamat prajña-indriyam | yan dharman samadhi-indriyena +

eka-agri-karoti tan prajña-indriyena pratyaveksate pratividhyati | yad
etesu dharmesu praty-atma-jñanam a-para-pratyaya-jñanam idam ucyate
prajña-indriyam ||

evam imani pañca-indriyani sahitany anuprabaddhani sarva-buddha-dharman
paripurayanti | vyakarana-bhumim ca + apyayanti iti ||

sraddha-adinam balanam sada + abhyasah karyah | yatha +
uktam arya-ratna-cuda-sutre | tatra katamat kula-putra bodhi-satvasya
bala-carya-parisuddhih | yad ebhir eva + indriyair upastabdho *
an-avamardyo bhavati sarva-maraih | a-samharyo bhavati
sravaka-praty-eka-buddha-yanabhyam | a-vinivartyo bhavati maha-yanat
| dur-dharso bhavati sarva-klesaih | drdho bhavati purva-pratijñasu
| trpto bhavati cittena | balavan bhavati kayena | gupto bhavati +
indriyaih | duh-parajayo bhavati tirthi-karaih | ity adi ||

evam tavac * chraddha-adinam sada + abhyasah punya-vrddhaye ||

ka maitri ||

yatha + aha candra-pradipa-sutre | yavanti puja bahu-vidha a-prameya
ya ksetra-kotin a-yuta-bimbaresu | tam puja-krtva
purusa-varesu nityam samkhya-kalapo na bhavati maitra-citta | iti ||

ka buddha-ady-anusmrtih ||

tatra rastrapala-sutre samvarnita | vandami te
kanaka-varna-nibha vara-laksana vi-mala-candra-mukha | vandami te
a-sama-jñana-para sadrso na te * asti tri-bhave vi-raja ||

mrdu caru snigdha subha kesa nakha giri-raja-tulya tava ca + usnir
iha | na + usnisam iksitu tava + asti samo vibhrajate bhruvi tava +
urna mune ||

kunda-indu-sankha-hima-subhra-nibha nila-utpala-abha-subha-netra-vara |
krpaya + iksase jagad idam hi yaya vandami te vi-mala-netra jina ||

jihva prabhuta tanu tamra-nibha vadanam ca chadayasi yena svakam |
dharmam vadan vinayase ca jagat vandami te madhura-snigdha-gira ||

dasanah subhah su-drdha vajra-nibhah trimsad-dasa + apy
a-viralah sahitah | kurvan smitam vinayase ca jagat vandami te
madhura-satya-katha ||

rupena ca + a-prati-samo * asi jinah prabhaya ca bhasayasi
ksetra-satan | brahma-indra-pala-jagato bhagavan jihmi-bhavanti tava te
prabhaya ||

eneya jangha bhagavann a-sama gaja-raja-barhi-mrga-raja-gato |
iksan vrajasy api yugam bhagavan samkampayan dharani-saila-tatan
||

kayas ca laksana-cito bhagavan suksma chavi kanaka-varna-nibha |
na + iksañ jagad vrajati trptim idam rupam tava +

a-pratima-rupa-dhara ||

tvam purva-kalpa-sata-cirna-tapah tvam
sarva-tyaga-dama-dana-ratah | tvam sarva-satva-krpa-maitra-manah
vandami te parama-karunikam ||

tvam dana-sila-niratah satatam tvam ksanti-virya-niratah
su-drdhah | tvam dhyana-prajña-prabha-teja-dharo vandami te
a-sama-jñana-dhara ||

tvam vadi-sura ku-gana-pramathi tvam simha-van nadasi parsadi ca |
tvam vaidya-raja tri-mala-anta-karo vandami te parama-priti-kara ||

vak-kaya-manasa-visuddha mune tri-bhavesv a-lipta-jala-padmam iva |
tvam brahma-ghosa-kalavinka-ruto vandami te traibhava-para-gatam ||

maya-upamam jagad imam bhavata nata-ranga-svapna-sadrsam
viditam | na + atma na satva na ca jiva-gati dharma
marici-daka-candra-samah ||

sunyas ca santa an-utpada-nayam a-vijanad eva jagad udbhramati |
tesam upaya-naya-yukti-sataih avatarayasy ati-krpalutaya ||

raga-adibhis ca bahu-raga-sataih sambhramitam satata viksyā
jagat | vaidya-upamo vicarase * a-pratimo parimocayan su-gata satva-satan ||

jati-jara-marana-soka-hatam priya-vi-prayoga-parideva-sataih |
satata-aturam jagad aveksya mune parimocayan vicarase krpaya ||

ratha-cakra-vad bhramati sarva-jagat tiryaksu preta-niraye su-gatau |
mudha a-desika a-natha-gatah tasya pradarsayasi marga-varam ||

ye te babhuvu purimas ca jinah dharma-isvara jagati ca +
artha-karah | ayam eva taih prakathita-arya-patho yad desayasy api vibho
* a-pratimah ||

snigdham hy a-karkasa mano-jña varam brahma-adhikam
parama-priti-karam | gandharva-kinnara-vara-apsarasam abhibhuya tam
giram udaharase ||

satya-arjava-a-ksayam upaya-nayaih parisodhitam giram
an-anta-gunam | srutva hi yam niyuta-satva-satah yana-trayena
janayanti samam ||

tava pujaya sukham an-eka-vidham divyam labhanti manu-jesu tatha |
adhyo maha-dhana maha-vibhavo bhavate jagad-dhita-karo nr-patih ||

bala-cakra-varty api ca dvipa-patih jagad avrnoti dasabhih
kusalaih | ratnani sapta labhate su-subha tvayi samprasada-janako *
a-pratimah ||

brahma + api sakra api loka-patih bhavate ca samtusita deva-patih |
para-nirmito * api ca sa yama-patih tvat-pujaya bhavati ca + api jinah
||

evam hy a-mogha tava puja krta samdarsanam sravanam apy
a-samam | bhavate jagad vividha-duhkha-haram sprate padam ca
paramam vi-rajam ||

marga-jña marga-kusala bhagavan ku-pathan nivarayasi lokam imam |
kseme sive vi-raji arya-pathe pratisthapayasi jagad bhagavan ||

punya-arthikasya tava punya-nidhe satata-a-ksaya bhavati punya-kriya
| bahu-kalpa-kotisu na yati ksayam yavad * dhi na sprati bodhi
varam ||

parisuddha-ksetra labhate ruciram parinirmita-abha sada priti-karam |
suddhas ca kaya-vacasa manasa satva bhavanty api ca ksetra-vare ||

ity evam adi-guna na + eka-vidhan labhate jina-arcana-krtan manu-jah |
svarga-apavarga manu-jesu sukham labhate ca punya-nidhi sarva-jage ||

kirti-yasas ca prasrtam vipulam tava sarva-diksu
bahu-ksetra-satan | samkirtayanti su-gatah satatam tava
varna-mala parisatsu jinah ||

vigata-jvara jagati moksa-karah priya-darsana a-sama-karunikah |
santa-indriya sama-rata bhagavan vandami te nara-vara-pravara ||

labdha abhijña jina pañca maya gagane sthitena te nisamya giram | bhavita
+ asmi vira su-gata-pratimo vibhajisya dharmam a-malam jagatah ||

stutva + adya sarva-guna-para-gatam nara-deva-naga-mahitam su-gatam
| punyam yad arjitam idam vipulam jagad apnuyad api ca buddha-padam
| iti ||

atha-va yatha + arya-dharma-samgiti-sutre kathitam | punar a-param
buddha bhagavanto maha-punya-jñana-sambhara
maha-maitri-maha-karuna-go-cara maha-satva-raseh trana-bhuta
maha-bhaisajya-salya-hartarah
sarva-satva-sama-citta-a-nitya-samadhi-go-carah
samsara-nirvana-vimukta yavat satvanam mata-pitr-kalpah
samana-maitra-cittah | pe ||

sarva-loka-an-abhibhutih sarva-lokasya + aloka-bhuta maha-yoga-yogino
maha-atmano maha-jana-parivara visista-jana-parivara
a-nivarita-darsana-sravana-paryupasanah sva-sukha-nir-apeksah
para-duskha-prasamana-priya dharma-priya dharma-dhara dharma-ahara
dharma-bhisajo dharma-isvara dharma-svamino dharma-dana-patayo
nitya-tyaga-abhirata nitya-a-pramatta nitya-viveka-abhiratah sarvatra
tirtha-setu-bhuta maha-raja-marga-prakhya yavad * a-secanaka-darsana
buddha bhagavanta | evam tan anusmarati | evam ca tan anusmrtya
tad-guna-parinispatty-artham smrtim upasthapayati + iti ||

tad ucyate buddha-anusmrtir iti ||

atra + eva dharma-anusmrtim aha | iha bodhi-satvasya + evam bhavati | yae
ete buddha bhagavanto * an-anta-a-paryanta-guna ete dharma-ja dharma-pada

dharma-nirmita dharma-adhipateya dharma-prabha dharma-go-cara
dharma-prati-sarana dharma-nispannah | peyalam ||

yany api laukikani loka-uttarani ca sukhani santi | tany api
dharma-jani dharma-nispannani | tasman maya bodhy-arthikena
dharma-gurukena bhavitavyam | dharma-gauravena dharma-prati-saranena
dharma-parayanena dharma-sarena dharma-anva ... dharma-pratipannena | iti
+ iyam ucyate bodhi-satvasya dharma-anusmrtih ||

punar a-param bodhi-satvasya + evam bhavati | samo hi dharmah samah
satvesu pravartate | dharmo hina-madhya-visista-an-apeksyah
pravartate | tatha maya dharma-sadrsa-cittena bhavitavyam | na dharmo
sukha-preksikaya pravartate | a-paksa-patito hi dharmah | tatha maya
dharma-sadrsa-cittena bhavitavyam |na dharmah kalam apeksya
pravartate |akaliko hi dharmah | ahipasyikah | praty-atma-vedaniyah
|tatha maya dharma-sadrsa-cittena bhavitavyam |na dharma udare
pravartate hinesu na pravartate | an-unnama-avanamo hi dharmah |tatha
maya dharma-sadrsa-cittena bhavitavyam |na dharmah suddhesu
pravartate ksatesu na pravartate | utkarsa-apakarsa-apagato hi dharmas
tatha maya dharma-sadrsa-cittena bhavitavyam |na dharma aryesu
pravartate prthag-janesu na pravartate | ksetra-drsti-vigato hi
dharmah | tatha maya dharma-sadrsa-cittena bhavitavyam | na dharmo
diva pravartate ratrau na pravartate | ratryam va pravartate diva na
pravartate | sada + adhisthito hi dharmah | tatha maya
dharma-sadrsa-cittena bhavitavyam | na dharmo vinaya-velam atikramati | na
dharmasya kva-cid vilambah | tatha maya dharma-sadrsa-cittena
bhavitavyam | na dharmasya + unatvam na purnatvam a-prameya-a-samkhyeyo
hi dharma akasa-van na ksiyate na vardhate | tatha maya
dharma-sadrsa-cittena bhavitavyam | na dharmah satvai raksyate |
dharmah satvan raksati | tatha maya dharma-sadrsa-cittena
bhavitavyam |na dharmah saranam paryesate |dharmah sarva-lokasya
saranam |tatha maya dharma-sadrsa-cittena bhavitavyam |na dharmasya
kva-cit pratighato | a-prati-hata-laksano hi dharmah |tatha maya
dharma-sadrsa-cittena bhavitavyam |na dharmo * anusayam vahati |
nir-anusayo hi dharmah |tatha maya dharma-sadrsa-cittena bhavitavyam |
na dharmah samsara-bhaya-bhito na nirvana-anunitah | sada
nir-vikalpo hi dharmah |tatha maya dharma-sadrsa-cittena bhavitavyam
|evam bodhi-satvo dharma-vad dharme smrtim upasthapayati | tad ucyate
dharma-anusmrtir iti ||

atra + eva + aha | samgho hi dharma-vadi dharma-carano dharma-cintako
dharma-ksetram dharma-dharo dharma-prati-sarano dharma-pujako
dharma-krtya-kari dharma-go-caro dharma-caritra-sampannah |
sva-bhava-rjukah sva-bhava-suddhah sa-anukroso
dharma-anukarunikah sada viveka-go-carah | sada dharma-parayanah
sada sukla-kari + ity adi ||

tatra bodhi-satvasya samgham anusmaratah evam bhavati | yae ete
samghasya bhuta guna ete maya + atmanah sarva-satvanam ca

nispadayitavya iti ||

yatha + arya-vimalakirti-nirdese bodhi-satva-guna uktas tatha
samgha-anusmrtir bhavya | sarva-satvana ye rupa ruta-ghosas ca
iritah | eka-ksanena darsenti bodhi-satva visaradah ||

te jirna-vyadhita bhonti bodhi-satva mrtam atmana darsayi
|satvanam paripakaya maya-dharma vikriditah ||

kalpa-uddaham ca darsenti uddahitva vasum-dharam | nitya-samjñina
satvanam a-nityam iti darsayi ||

satvaih sata-sahasrebhir eka-rastre nimantritah | sarvesam
grha bhujñanti sarvan namanti bodhaye ||

ye ke-cin mantra-vidya va silpa-sthana bahu-vidhah | sarvatra
parami-praptah sarva-satva-sukha-avahah ||

yavanto loka pasandah sarvatra pravrajanti te |
nana-drsti-gatam praptams te satvan paripacati ||

candra va bhonti surya va sakra-brahma-praja-isvarah | bhavanti
apas tejas ca prthivi marutas tatha ||

roga antara-kalpesu bhaisajyam bhonti uttamah | yena te satva mucyante
sukhi bhonti an-amayah ||

dur-bhiksa-antara-kalpesu bhavanti pana-bhojanam |ksudha-pipasam
apaniya dharmam desenti praninam ||

sastra antara-kalpesu maitri-dhyayi bhavanti te | a-vyapade niyojenti
satva-koti-satan bahun ||

maha-samgrama-madhye ca sama-paksa bhavanti te | sandhi-samagri rocenti
bodhi-satva maha-balah ||

ye ca + api nirayah ke-cid buddha-ksetresv a-cintisu | samcintya
tatra gacchanti satvanam hita-karanat ||

yavantya gatayah kas-cit tiryag-yonau prakasitah | sarvatra
dharmam desenti tena ucyanti nayakah ||

kama-bhogams ca darsenti dhyanam ca dhyayinam tatha | vidhvasta
maram kurvanti avataram na denti te ||

agni-madhye yatha padmam a-bhutam tam vinirdiset | evam kamams ca
dhyanam ca a-bhutam te vidarsayi ||

samcintya ganikam bhonti pumsam akarsanaya te | raga-anke
samlobhya buddha-jñane sthapayanti te ||

gramikas ca sada bhonti sa-artha-vahah puro-hitah | agra-amatya +
atha ca + amatyah [doubtful] satvanam hita-karanat ||

daridranam ca satvanam nidhana bhonti a-ksayah | tesam
danani datva ca bodhi-cittam janenti te ||

mana-stabdhesu satvesu maha-nagna bhavanti te | sarva-manasam
udghatam bodhim prarthenti uttamam ||

bhaya-arditanam satvanam samtisthante * agratah sada |
a-bhayam tesu datva ca paripacenti bodhaye ||

pañca-abhijñās ca te bhutva rsayo brahma-carinah | sile
satvan niyojenti ksanti-sauratya-samyame ||

upasthana-gurun satvan pasyanti + iha visaradah | ceta bhavanti
dasa va sisyatvam upayanti ca ||

yena yena + eva ca + angena satvo dharma-rato bhavet | darsenti hi kriyah
sarva maha-upaya-su-siksitah ||

yesam an-anta siksa hi an-antas ca + api go-carah |
an-anta-jñāna-sampanna an-anta-prani-mocakah ||

na tesam kalpa-kotibhih kalpa-koti-satair api | buddhair api
vadadbhis tu guna-antah su-vaco bhaved | iti ||

yatha + arya-ratna-ulka-dharanyam bodhi-satva-guna uktas tatha
bhavayitavyah | rasmi pramuñciya malya-viyuha malya-vatamsaka
malya vitanah | malya-vicinna-vikirna-samantah te jina-puja
karonti maha-atma ||

rasmi pramuñciya curna-viyuha curna-vatamsaka curna-vitanah
| curna-vicitra-vikirna samantan te jina-puja karonti maha--atma ||

rasmi pramuñciya padma-viyuha padma-vatamsaka padma-vitana |
padma-vicitra-vikirna-samantan te jina-puja karonti maha-atma ||

rasmi pramuñciya hara-viyuha hara-vatamsaka hara-vitana |
hara-vicitra-vikirna-samantan te jina-puja karonti maha-atma ||

rasmi pramuñciya dhvaja-agra-viyuha te dhvaja pandura-lohita-pitah
| nilam an-eka pataka vicitra ||

dhvaja samalam-karite jina-ksetrah te mani-jala-vicitra-viyuha |
patta pataka pralambita dama kinkini-jala jina-svara-ghosan ||

chatra dharenti tatha-gata-murdhne te yatha eka-jinasya karonti |
pani-talat tu a-cintiya-pujam evam a-sesata-sarva-jinanam ||

esa samadhi vikurva rsinam te jaga-samgraha-jñāna-vikurva |
agra-samadhy-abhinirharamanah sarva-kriya upacara sukhebhih ||

satva vinenti upaya-sahasraih ke-ci tatha-gata-puja-mukhena | dana
a-cinti a-tyaga-mukhena sarva-dhutam-guna-sila-mukhena ||

a-ksaya-ksanti a-ksobhya-mukhena ke-ci vratam tapa-virya-mukhena |
dhyana prasanti vihara-mukhena sv-artha-viniscaya-prajñā-mukhena ||

sarva upaya sahasra-mukhena brahma-vihara abhijñā-mukhena | samgraha-vastu
hita-esi-mukhena punya-samuccaya jñāna-mukhena ||

satya-pratitya vimoksa-mukhena ke-ci bala-indriya-marga-mukhena |
sravaka-yana-vimukti-mukhena pratyaya-yana-visuddhi-mukhena ||

uttama-yana-vikurva-mukhena ke-cid a-nityata-duskha-mukhena | ke-ci
nir-atma-ni-jiva-mukhena a-subhata samjñi-viraga-mukhena ||

santa-nirodha-samadhi-mukhena yatuka carya-mukha jagati ye |yatuka
dharma-mukhah pratiyantah te tu samanta-vimoksa-mukhena ||

satva vinenti yatha-asaya loke ye tu samanta-vimoksa-mukhena | satva
vinenti yatha-asaya loke tesa nimitta na sakyah grahitum ||

kena-cid esa samadhi-vikurvah tena ti-vyuhata [doubtful]
agra-samadhih | sarva-jagat-paripaca-nuloma sarva-rati
mukha-priti-praharsah ||

cintiya darsayi sarva vinenti yatra dur-bhiksa su-dur-labha sarvam | ye
pariskara sukha-avaha loke tatra ca sarva-bhipraya-kriyabhih ||

datu dadanti karonti jaga-artham te vara-bhojana-pana-rasa-agraih
|vastra-nibandhana-ratna-vicitraih rajya-dhana-atma-priyaih
parityagaih ||

dana-dhimukti jagad vinayanti te vara-laksana-citrita-gatra | uttama
abharana vara-dhirah malya-vibhusita-gandha-nulipta ||

rupa vidarsiya satva vinenti darsana priti-praharsa-ratanam | te
vara-rupa-su-rupa-su-medhah uttama-rupa nidarsayamanah ||

rupa-dhimukti jagad vinayanti te madhuraih kalavinka-rutebhi |
kokila-hamsa-kunala-ravena dundubhi-kinnara-brahma-rutena desayi
sarva-dhimuktisu dharmam ||

ye catur eva asiti sahasra yebhi jina jagato * artha karonti | tebhita
dharma-prabheda-mukhebhih satva vinenti yatha-asaya loke ||

te sukha-duskha-sahaya karonti artha-an-artha-sahayaka bhonti |
sarva-kriyasu sahaya bhavitva satva vinenti sahaya-mukhena ||

duskha-upadrava-sat-krta-dosan te tu sahanti sahaya-nidanas | tebhi
sahaya sahantiya pidam sarva-jagasya hitaya sukhaya ||

yatra na niskramanam na ca dharmo jñayati ranya-gato na ca moksah
| tatra tu rajya-samrddhi-sahaya niskrama-santa-mana a-niketah ||

te grha-bandhana-trsna-niketah sarva-jagat-parimocana-hetoh |
sarvata kama-rati a-niketa niskrama-moks.a prabhavayamanah ||

te dasa carya prabhavayamana acari dharma maha-purusanam | sarvam
a-sesata carya rsinam bhavayamana karonti jaga-artham ||

yatr amita-ayusa satva bhavanti saukhya-samarpita-manda-kilesah | tatra
jara-ardita vyadhina-prsta darsayi mrtyu-vasam a-vasa-atma ||

raga-pradipitu dosa-pradiptam moha-maha-agni-pradipitu lokam |

prajvalitam jara-vyadhita-mrtyu loka nidarsayi satva vinenti ||

dasa-balais catur-vaissarayair astadasair api dharma-visesaih |
buddha-maha-atma tu sucayamanah buddha-gunebhi karonti jaga-artham ||

te ca adesa rddhy-anusasti rupa-dhithana-balena samantat |
darsayamana tatha-gata rddhi rddhi-vikurvita satva vinenti ||

te vividhehi upaya-nayehi loka-vicari karonti jaga-artham | loki a-lipta
jale yatha padmam priti-prasada-kara vicaranti ||

kavya-karah kavi-raja bhavanti te nata-nartaka jhallaka-mallah |
utkuta-sobhika-haraka-nrtya maya-karah prthu rupa-nidarsi ||

gramika nayaka sarathi bhonti sa-arthika sresthika grha-pati bhonti
| raja amatya puro-hita-duta vaidya-visarada-sastra-vidhi-jñah ||

te atavisu maha-druma bhonti ausadha a-ksaya-ratna-nidhanah |
cinta-mani druma kama-dadas ca desika utpatha-marga-gatanam ||

arcciya santu tu loka viditva karma-vidhisu a-janaka satvah | te
krsi-karma-prayoga-vanijya silpi-vicitra prabhavayi loke ||

ye a-vihetha a-himsa-prayogah sarva-sukha-avaha-vijñā-prasastah |
vidya-bala-ausadhi sastra-vicitrah sarva prabhavita tebhi
rsibhih ||

ye rsinam caranah parama-agra yatra + adhimukta sa-devaku
lokah | ye vrata-dus-kara ye tapa-sresthah sarvi prabhavita tebhi
vidubhih ||

te carakah parivrajaka tirthyah tapasa-gotama-mona-caranam | nagna
acela-guru-sramananam tirthika acarya hi bhavanti ||

te tu ajivika dharma-caranam uttarikana an-uttarikanam |
dirgha-jatana kumara-vratanam tesv api acarya hi bhavanti ||

surya-nuvartaka-pañca-tapanam kukkura-go-vratika mrga-carya | carika
tirthya dasa tritayanam tesv api acarya hi bhavanti ||

devata-jñana-pravesa-ratanam tirth-upadarsana-desa-caranam |
mula-phala-ambu-cara api bhutva dharma a-cintiya te parama-agrah ||

utkuta-sthayina eka-caranam

kantaka-bhasma-trna-ssayanam | ye musale-saya [doubtful]
yukti-vihari tesv api acarya hi bhavanti ||

yavata bahirakah prthu-tirthya asaya tesv adhimukti samiksya |
tikna-dur-asada-ugra-tapebhi tirthika duskha-prahana vinenti ||

drsti-samakula loke viditva sarva-ku-drsti-samasrita
tirthyah | suksma-padebhir upayana yebhi satya-prakasana tesu
karonti ||

kesu-ci dramida-mantra-padebhi desayi satya su-gupta-padebhih | kesu

uja .. vyakta-padebhiih kesu-cid eva rahasya-padebhiih ||

kesu-ci aksara-bheda-padebhiih artha-viniscaya-vajra-padebhiih |
vadi-pramardana-jñana-padebhiih sastra-a-dharmaka-moksa-padebhiih ||

kesu-ci manusa-mantra-padebhiih sarva-pravesa-nirukti-padesu |
kesu-ci deva-nirukti-padebhiih naga-niruktita yaksa-padebhiih ||

raksasa-atha-gandharva-padebhiih bhuta-kumbhanda-maha-ura-gakebhiih
| kimnara-apsara-garuda-padebhiih satya-prakasana-moks-upanenti ||

te yatha-satya nirukti-vidhi-jñā evam a-sesata ye jina-dharma | dharmam
a-cintiya vakya-patha-jñā desayi esa samadhi-vikurva ||

te jaga-saukhyata agra-samadhi sarva-jage abhinirharamana | rasmim
a-cintiyam utsrjamana rasmi pramuñciya satva vinenti ||

rasmi pramuñciya darsayamana yavata satva vijanita rasmi | tesu
su-darsana bhoti a-mogham hetu an-uttari jñana-varasya ||

darsayi buddha vidarsayi dharmam samgha nidarsayi marga naranam |
darsayi cetika te jina-bimba tena su-darsana-rasmi nivrtta ||

rasmi pramuñci prabham-kara nama ya prabha jihma karoti marunam |
sarva-rajam ca tamam ca hanitva so prabha bhasati loka-hitanam ||

taya prabhasaya codita satvas te jina-puja-pradipa dharenti | te
jina-puja-pradipa dharitva loka-pradipa-kara jina bhonti ||

taila-pradipa ghrtasya pradipa daru trna nada-venu pradipan |
gandha-rasayana-ratna-pradipan datva jinesu prabham-kara labdhah ||

rasmi pramuñciya pratarani nama taya prabhasaya codita satvah | ...
nava-pratarani-nadya-pathesu | dusita samskrta varnita santi
tena pratarani rasmi nivrtta ||

rasmi pipasa-vinodani nama taya prabhasaya codita satvah |
kama-gunesu trsam prajahitva dharmavimukti-rasa-arthika bhonti ||

kama-gunesu trsam prajahitva dharmavimukti-rasa-arthika bhutva
| buddha bhavanty a-mrtam-jala-varsi trsna-pipasa-vinodana loke
||

puskarini nadi-kupa-tadaga utsaya karita bodhi-nidanah | kama
vivarnita varnita-dhyana trsna-vinodani tena nivrtta ||

priti-kari yada rasmi pramuñci taya prabhasaya codita satvah |
priti-phuta vara-bodhi-nidanam cinta janenti bhavisya svayam-bhu ||

laksana-mandita padma-nisanna yat krta-vigraha
karunikanam | bhasita buddha-gunah sada kalam priti-kari
prabha tena nivrtta ||

rasmi pramuñci ratim-kara nama taya prabhasaya bodhita satva |
buddha-rati-rata dharmarati-rata samgha-rati-rata te sada bhonti ||

tritaya-rati-rata te sada bhutva buddha-samagama-dharma-gana-arye |
labdha-nupattika-ksanti labhanti codita smarita ye bahu satva ||

buddha-anusmrti-dharma-gana-arye bodhi ya citta-gunan vivaritva | tena
ratim-kara rasmi nivrtta ||

punya-samuccaya-rasmi pramuñci taya prabhasaya codita satva | danu
dadanti vicitram an-ekam prarthayamanu an-uttaru bodhim ||

asaya puritu yacanakanam yajña nir-argada tair yajamanaih |
sarva-bhiprayata danu daditva punya-samuccaya rasmi nivrtta ||

jñānavati yada rasmi pramuñci taya prabhasaya codita satvah | eka tu
dharma mukhatu an-eka dharma-mukhan avabuddhi ksanena ||

dharma-prabheda ... grahita satvan artha-viniscaya jñāna vibhakti |
dharma-pada-artha-vibhasana krtva jñānavati prabha tena nivrtta
||

prajña-pradipaya osari rasmi taya prabhasaya codita satvah | sunya
ni-satva a-jata-vipannan otari dharma a-bhava-sva-bhavan |
maya-marici-sama daka-candra-svapna-saman pratibimba-saman va | dharma
a-svamika sunya nir-ihan bhasati prajña-pradipa nivrtta ||

dharma-vikurvani rasmi pramuñci taya prabhasaya codita satva |
dharani a-ksaya-kosu labhitva sarva-tatha-gata-kosu labhenti ||

dharma-dharanu parigrahu krtva dharmika-raksa karitva rsinam
| dharma anugraha krtva jagasya dharma-vikurvani rasmi nivrtta ||

tyagavati yada rasmi vimuñci taya ya matsara codita satva | jñatva
a-nitya a-sasvata-bhogan tyaga-rati-rata te sada bhonti ||

matsara-dur-dama satva a-danta jñatva dhanam supina-abhra-sva-bhavam |
brmhita tyaga prasannam anena tyagavati-prabha tena nivrtta ||

nis-paridaha ya osari rasmi taya duh-silaya codita satva |
sila-visuddhi pratisthita bhutva cinta janenti bhaveya
svayam-bhuh ||

karma-pathe kusale parisuddhe sila samadaya yad bahu-satvan | bodhayi
citta samadayanena rasmi nivrtta sa nis-paridahah ||

ksanti-viyuha ya osari rasmi taya ya a-ksama codita satvah |
krodha-khila adhimana jahitva ksanti-rati-rata te sada bhonti ||

duh-kṛta ksanti apaya-matinam citta a-ksobhita bodhi-nidanam |
varnita ksanti-gunah sada-kalam tena nivrtta sa
ksanti-viyuha ||

rasmi uttaptavati yada muñci taya kusidaya codita satvah | yukta
prayukta trisu ratanesu puja karonti a-khinna-prayogah ||

yukta prayukta trisu ratanesu puja karitva a-khinna-prayogah | te catu
mara-patha atikrantah ksipra sprasanti an-uttara bodhim ||

virya samadaya yad bahu-satvan puja karitva trisu ratanesu | dharma
dharitva ksayam-gata kale tena utaptavati prabha labdha ||

santi-kari yada rasmi pramuñci taya vibhrantaya codita satvah |
tesu na ragu na dvesa na mohah bodhita bhonti samahita cittah ||

papa ku-mitra kilista cariyē samganika-vinivartana krtva
|varnita dhyana prasanta aranye santi-kari prabha tena nivrtta ||

prajña-viyuha ya osari rasmi taya duh-prajña samcodita satvah |
satya-pratitya vimoksanaye asmin nidriya jñana-gatim gata bhonti ||

indriya-jñana-gatim gata bhutva ... | surya-pradipa-samadhi labhitva
prajña-prabhasa-kara jina bhonti ||

rajya-dhana-atma-priyaih parityagaih dharma ya margita bodhi-nidanam
| tam ca sat-krtiya prakasiya dharmam rasmi nivrtta sa
prajña-viyuhah ||

buddhavati yada rasmi pramuñci taya prabhaya samcodita satvah |
buddha sahasra an-eka a-cintyan pasyisu padma-vanesu nisannan ||

buddha-maha-atmata buddha-vimoksa bhasita buddha-vikurva an-anta |
buddha-bala-avi-prabhavana krtva buddhavati prabha tena nivrtta ||

te * a-bhayam-dada rasmi pramuñci taya + a-bhaya-ardita satva
sa-sprstah | bhuta-graha-avadha-tadana-bandhe mucyisu
sarv-upasarga-bhayebhyah ||

ye a-bhayena nimantrita satvah prani-badhat tu nivarita bhonti |
trayita yac-charana-agata bhitas tena bhayam-dada rasmi nivrtta ||

sarva-sukha-avaha osari rasmi taya gilanaya atura sprstah |
sarvata vyadhi-dukhat pratimukta dhyana-samadhi-sukhani labhanti ||

roga-vinodani mula phal-osadha ratna rasayana gandh-anulepan | phanita
ksira madhu ghrta telan bhojana pana daditvaya labdha ||

buddha-nidarsani rasmi pramuñci taya sa-codita ayu ksayante | buddha
anusmari pasyisu buddham te cyuta gacchi sa-buddha-kksetram ||

kala karonti ca smarita buddha darsita-prita-kara jina-bimban |
buddha-gatah saranam marana-ante bhasiya buddha-nidarsani labdha
||

dharma-prabhavani rasmi pramuñci taya prabhaya samcodita satva |
dharma pathanti srnvanti likhanti dharma-rati rata te sada bhonti ||

|dharma-dur-bhiksaya dyotitu dharmo dharma-gavesina purita asa |
chanda janitva prayujyatha dharme bhasata dharma-prabhavani labdha ||

ghosavati yada rasmi pramuñci buddha-suta paricodanatum | yatuka
sabda-pracarū tri-loke sarva tatha-gata-ghosa srnvanti ||

ucca svarena stavanti maha-rsin turya-mahattara-ghanta-pradanaih |

sarva-jage jina-ghosa-ruta-artham niscari ghosavati prabha-labdha ||

te * a-mrtam-dada rasmi pramuñci taya prabhasaya codita satvah |
sarva pramada ciram prajahitva sarva-gunaih pratipadyati yogam ||

duskha an-eka upadrava-purnam bhasita samskrta nityam
a-ksemam | santi-nirodha-sukham sada ksemam bhasayata
a-mrtam-dada labdha ||

rasmi visesavati yada muñci taya prabhasaya codita satvah |
sila-visesa samadhi-visesam prajñā-visesa srnonti
jīnanam ||

silata agra samadhita agro prajñāta agra maha-muni-raja | ya stuta
varnita bodhi-nidanam tena visesavati prabha labdha ||

ratna-viyuha ya osari rasmi taya prabhasaya codita satvah | aksara
ratna-nidhana labhitva pujayi ratna-varebhi maha-rsin ||

ratna-visarga jine jina-stupe samgrahi krtsna-janam ratanebhih |
ratna-pradana karitva jīnanam rasmi nivṛtta ya ratna-viyuhah ||

gandha-prabhasa ya osari rasmi taya prabhasaya codita satvah |
ghratva a-manusa gandha mano-jñān buddha-gune niyutani bhavanti ||

gandh-anulepanu-manusa-divyair [doubtful] yat krta puja
nara-adhipatinam | gandha-mayan jina-vigraha-stupan kṛtva nivṛtta
su-gandha-prabhasah ||

muñcati rasmi vicitra-viyuhan indra-pataka-dhvaja-agra vicitran |
turya-ninadita-gandha-pradhupita sobhi-sura-uttama-puspa-vikīrnam ||

turya-pratyudgami puja-jīnanam puspa-vilepana-dhupana-curnaih |
chattra-dhvaja-agra-pataka-vitanais tena vicitra-viyuha nivṛttah ||

rasmi prasada-kari yada muñci pani-tala-upama samsthihi bhūmih |
sodhayato rsi asrama-stupan tena prasada-kari prabha labdha ||

muñcati meghavati yada rasmin samsthihi gandha pravarsati megham |
stupa vara-angana-gandha-jalena + asiñciya meghavati prabha labdha ||

bhusana-vyuha pramuñcatu rasmin nagna acela su-bhusana bhonti |
vastra-nibandhana-hara-vicītram datva vibhusana rasmi nivṛtta ||

rasmi rasa-agravati yada muñci bhūksita bhojya rasa-agra labhanti |
bhojana pana vicitra rasa-agraṇ datva rasa-agravati prabha labdha ||

artha-nidarsani muñcati rasmin ratna-nidhana labhanti daridrah |
a-ksaya-ratna-nidhim tribhi ratnair danata artha-nidarsani labdha ||

caksu-visodhani muñcati rasmin andha tada drsi rupa vicītram |
dipa-pradana jine jina-stupe caksu-visodhani rasmi nivṛtta ||

srotra-visodhani muñcati rasmin srotra-vihina srni prthu-sabdan
| vadya-pradana-jine jina-stupe srotra-visodhani rasmi nivṛtta ||

ghrana-visodhani muñcati rasmin ghrayi a-ghrayita-purva su-gandhan |
gandha-pradana jine jina-stupe ghrana-visodhani rasmi nivrtta ||

jihva-visodhani muñcati rasmin snigdha-mano-jña-rutai stuti buddhan |
vaca dur-ukta vivarjita ruksa slaksna udirita rasmi nivrtta ||

kaya-visodhani muñcati rasmin indriya-hina su-indriya bhonti |
kaya-pranama jine jina-stupe kurvata kaya-visodhani labdhva ||

citta-visodhani muñcati rasmin unmatu sarva sa-cita bhavanti | citta
samadhi-vasa-anuga krtva citta-visodhani rasmi nivrtta ||

rupa-visodhani muñcati rasmin pasyiya cintiya rupa-nara-indran |
rupaka-sodhani citra-samantat stupa alam-karata pratilabdha ||

sabda-visodhani muñcati rasmin sabda a-sabdata sunya vijani |
pratyaya jata prati-sruta-tulyam sabda-prakasana rasmi nivrtta ||

gandha-visodhani muñcati rasmin sarva du-gandha su-gandha bhavanti |
gandha-vara-agra janair jina-stupan snapana-bodhi-druma prabha esa ||

te rasa-sodhani muñcati rasmin sa-dvisa nir-visa bhonti rasa-agrah |
buddha sa-sravaka-matr-pitrnam sarva-rasa-agra-pradana prabha +
esam ||

sparsa-visodhani muñcati rasmin kakkhata sparsa mrdu sukha bhonti |
sakti-tri-sula + asi [doubtful] tomara-varsa malya mrdu paduma-utpala
bhonti ||

dusya an-eka mrdu sukha-sparsa samstari margi vrajanti jinanam |
puspa-vilepana-civara-suksma malya-vitana pradana prabha + iyam ||

dharma-visodhani muñcati rasmin sarvata romata cintiya dharman |
niscaratah sruni loka-hitanam tosayi sarva-dhimukti-jinanam ||

pratyaya jata a-jata sva-bhava dharma-sarira a-jata-sarirah |
dharmata nitya-sthita gagana-stha sucata dharma-visodhani labdha ||

rasmi sukha-pramukha iti krtva ekatu roma-mukhat tu rsinam |
niscari ganga-raja-upama rasmi sarva-prthag-vidha-karma-prayogah ||

te yatha ekata roma-mukhato osari ganga-raja-upama rasmi | evam
a-sesata sarvatu roma desa samadhi-vikurva rsinam ||

yena gunena ya rasmi nivrtta tasmi gunesu sahayaka purve | tesu
tam eva pramuñcati rasmim jñana-vikurvana esa rsinam ||

tesa ya punya sahayaka purve yair anumodita yacita yebhah | yebhi ca
drsta subha-upacitam va te ima rasmi prajanati tesam ||

ye ca subha-upacitah krta-punyah pujita yebhi punah punah
buddhah | arthika chandika buddha-gunebhah codana tesa karotiya
rasmih ||

surya yatha jatya-andha na pasyi na + u ca sa na + asti udeti sa loke |

caksu-sameta udagamu jñatva sarva prayujya svaka svaka dharme ||

evata rasmi maha-purusanam asti ca te itare ca na pasyi |
mithya-hata adhimukti-vihinah dur-labha te ca udara-matinam ||

abharanani nipana vimanah ratna rasayana gandh-anulepah | te pi tu
asti maha-atma-janasya te ca su-dur-labha krcchra-gatanam ||

evata rasmi maha-purusanam asti ca te itare ca na pasyi |
mithya-hata adhimukti-vihinah dur-labha te ca udara-matinam ||

yasy imu [doubtful] rasmi-prabheda srunitva bhesyanti sraddadhi-mukti
[doubtful] prasadah | tena na kanksa na samsaya karyo na + anga
na bhesyi maha-guna-ketuh ||

te parivara-viyuha-vikurva agra-samadhy-abhinirharamanah |
sarva-dasa-ddisi a-pratimanah darsayi buddha-sutah parivaram ||

te tri-sahasra-pramanu-vicitram padmam adhisthihi rasmi-viyuhah |
kaya-paryanka parisphuta-padmam darsayi esa samadhi-vikurva ||

te dasa-ksetra-raja-upama anye padmam adhisthihi samparivaram |
sarva parivrtta buddha-sutebhi ye ca samadhy-a-samadhi-vihari ||

ye paripacita tena rsinam satva nispa-dita buddha-gunesu | te
parivari atam maha-padmam sarva udiksisu prañjali-bhutih ||

te ca samahita bala-sarire vyutthihi yauvana-vega-sthitebhyah ||

yauvana-vega-sthitesu samahita vyutthihi jirnaka vrddha sarirah |
jirnaka-vrddha-sariri samahita vyutthihi sraddha upasika-kayat ||

sraddha upasika-kaya-samahita vyutthihi bhiksuni-kaya-sarira |
bhiksuni-kaya sariri samahita vyutthihi bhiksu-bahu-sruta-kayah
||

bhiksu-bahu-sruta-kaya samahita vyutthihi saiksa
a-saiksa-sarirah | saiksa a-saiksa-sariri samahita vyutthihi
pratyaya-buddha-sarira ||

pratyaya buddha sariri samahita vyutthihi buddha-vara-agra-sarira |
buddha-vara-agra-sariri samahita vyutthihi devata-kaya sarira ||

devata-kaya-sariri samahita vyutthihi naga-maha-rddhika-kayah |
naga-maha-rddhika-kaya-samahita vyutthihi yaksa-maha-rddhika-kayah ||

yaksa-maha-rddhika-kaya-samahita vyutthihi sarvata-bhuta-sarirah |
sarvata-bhuta-sariri samahita vyutthihi ekatu-roma-mukhatah ||

ekatu roma-mukhasmi samahita vyutthihi sarvata roma-mukhesu | sarvisu
roma-mukhesu samahita vyutthihi ekatu vala-pathatah ||

ekatu vala-pathasmi samahita vyutthihi sarvata vala-pathebhyah | sarvisu
vala-pathesu samahita vyutthihi te parama-anu-rajatah ||

eka-rajasmī samahita bhutva vyutthihi sarva-rajebhya a-sesam |

sarva-rajeshu samahita bhutva vyutthihi sagara-vajra-talatah ||
sagara-vajra-talamsi samahita vyutthihi te mani-vrksha-phalebhyah |
vrksha-phalesu samahita bhutva vyutthihi rasmi-mukhebhi jinanam ||
rasmi-mukhesu jinana samahita vyutthihi sagara-toya-nadibhyah |
sagara-toya-nadisu samahita vyutthihi teja-pathatu maha-atma ||
teja-pathasmi samahita bhutva vyutthihi vayu-patha-anusmrti + iman |
vayu-pathe tu samahita bhutva vyutthihi bhumi-talanu maha-atma ||
bhumi-tale tu samahita bhutva vyutthihi sarvatu deva-vimanat | sarvi tu
deva-balana samahita vyutthihi te gagana-anusmrti + iman ||
eti samadhi vimoksa a-cintyas tesa a-cintya-guna-upacitanam | kalpa
a-cintya prabhasiyamanah sarva-jinebhi na sakya ksayitum ||
sarva-jinebhi ca bhasita ete karma-vipaku jagasya a-cintyo |
naga-vikurvita buddha-vikurva dhyayina dhyana a-cintya vikurva ||
te ca vase sthita asta vimoksah sravaka eka bhavi-bahu bhonti |
bhutva bahu puna eka bhavitva dhyayati prajvalate gaganasmin ||
te hi maha-karunaya vihina bodhi an-arthiku loka upeksi | darsayi
kaya-vikurva a-cintya kasya na darsayi loka hita-esi ||
candra sa surya nabhe vicarantau darsayi sarva-disi pratibhasam |
utsa-saro-hrada-kupa-tadage bhajana-ratna-samudra-nadisu ||
evam a-cintiya darsiyi rupam sarva-dasa-ddisi te nara-virah |
sarva-samadhi-vimoksa-vidhi-jña yatra tatha-gata saksi
svayam-bhuh ||
sagara-deva rutavati-nama yavat satva samudry utpanna | tesu
svara-anga-rutesu vidhi-jña tosayi sarva-rutan sva-rutena ||
sa hi sa-raga sa-dosa rutavati sarva-rute pratighosa vidhi-jña |
dharani-dharma-balam vasi-prapta kah sa na tosi sa-devaka-lokam ||
maya-karo yatha vidya-vidhi-jño darsayi rupa vicitra an-antan |
ratri-diva-eka-muhurtuku masan varsa-satam puna sphita-pradiptan ||
maya-karo hi sa-ragu sa-doso tosayi maya-vikurvita lokam | dhyana
abhijña vimoksa-su-siksita kasya na tosayi carya-vidhi-jñah ||
rahu yatha-isa ya nirmani kayam kurvati vajra pade tala-bandham |
darsana sagaru nabhi-pramanam bhoti sumeru-tale sama sirsah ||
so * api sa-ragu sa-dosa sa-moho rahu nidarsayi idrsa rddhi |
mara-pramardana loka-pradipa kasya na darsayi rddhi an-anta ||
pasya a-cintiya sakra-vikurva deva-sura-indra-ranasmi pravrtte | yatuka
bimbar-an-eka-suranam tatuka nirmani sakru sva-kayan ||
sarva-sura-indra-suras ca vijani sakrama ... purato gata sva-ayum | esa
grhyeta vajra-dharanam sambhramu gacchisu sarva-sura-indrah ||

netra sahasra bhayan-kara darsi jvala-pramuñcana vajra grhitam |
varmita kaya dur-asada teja sakram udiksyā palatv asura-indrah ||

so hita itvara-punya-balena sakra vikurvati deva-jaya-arthi |
sarva-jagasya a-sesata tranam a-ksaya-punya kuto na vikurvi ||

... vayuta sambhuta megha-pravarsi vayuta megha punah prasamenti |
vayuta sasya virohati loke vayu sukha-avaha sarva-jagasya ||

so hi a-siksita paramitasu buddha-gunesu a-siksita vayuh |
darsayi loka-vipaka a-cintya kasya na darsayi te vara-labdha ||

iti siksa-samuccaye ratna-traya-anusmrti-nama + astadasah
paricchedah samaptah ||

[xix. (punyavrdhhi)]

navadasah paricchedah ||

anyo * api punya-vrddhaye hetuh karyah | yo * ayam sarva-avasthasu
satva-arthah ||

yatha kathitam ca + arya-ratna-meghe | sa tatha-gata-caitye va
tatha-gata-vigrahe va puspam va dhupam va gandham va dadat
sarva-satvanam dauhsilya-daurgandhya-mala-apanayanaya
tatha-gata-sila-pratilambhaya ca parinamayati | sa
san-marjana-upalepanam kurvan sarva-satvanam
a-prasadika-irya-patha-vigamaya | prasadika-irya-patha-sampade ca
parinamayati | sa puspa-cchatram aropayan sarva-satvanam
sarva-klesa-paridaha-vigamaya parinamayati | sa viharam pravisann
evam cittam utpadayati | sarva-satvan nirvana-puram pravesayeyam |
sa niskramann evam cittam utpadayati | sarva-satvan samsara-carakan
niskramayeyam | sa labhana-dvaram udghatayann evam cittam
utpadayati | sarva-satvanam loka-uttarena jñanena
nirvana-su-gati-dvaram udghatayeyam | sa pithad evam cittam
utpadayati | sarva-satvanam sarva-apaya-dvarani pidadhyam | sa
nisidann evam cittam utpadayati | sarva-satvan bodhi-mande
nisadayeyam | sa daksinena parsvena sayyam kalpayann evam
cittam utpadayati | sarva-satvan eva parinirvapayeyam | sa tato
vyuttisthann evam cittam utpadayati | sarva-satvan vyutthapayeyam
sarva-klesa-paryutthanebhyah | sa sarira-gatya gacchann evam cittam
utpadayati | sarva-satva maha-purusa-gatya gacchantu | sa tatra +
upavistae evam cittam utpadayati | sarva-satva nih-salya-kriya yad
uta raga-dvesa-mohebhya | sa saucam kurvann evam cittam utpadayati
| sarva-satvanam klesa-malat praksalayeyam | sa hastau
praksalayann evam cittam utpadayati | sarva-satvanam
sarva-klesa-vasanam apanayeyam | sa padau praksalayann evam cittam
utpadayati sarva-satvanam an-eka-prakarani klesa-rajamsy
apanayeyam | mukham praksalayann evam cittam utpadayati |
sarva-satvanam sarva-dharma-mukhani parisodhayeyam | sa
danta-kastham bhaksayann evam cittam utpadayati |

sarva-satvanam nana-vidhan klesa-malan apanayeyam | sarvam
kaya-avastham sarva-satva-hita-sukhaya parinamayati |
tatha-gata-caityam vandamana evam cittam utpadayati | sarva-satva
vandaniya bhavantu sa-devakasya lokasya + iti ||

atha-va yatha + arya-prajña-paramitayam | punar a-param sariputra
vyada-kantara-madhya-gatena bodhi-satvena maha-satvena na +
uttrasitavyam na samtrasitavyam na samtrasam apattavyam | tat kasmad *
dhetoh | tatha hi tena sarvam parityaktam sarva-satvanam arthaya |
tena + evam cittam utpadayitavyam | sacen mam vyada bhaksayeyus
tebhya eva tad danam dattam bhavatu | mama ca dana-paramita-paripurir
bhavisyati | abhyasanna ca bhavisyati | tatha ca karisyami yatha me
* an-uttaram samyak-sambodhim abhisambuddhasya satas tatra buddha-ksetre
tiryag-yoni-gatah satvah sarvena sarvam na bhavisyanti na
prajñasyante ||

cora-kantara-madhya-gatena sariputra bodhi-satvena maha-satvena na +
uttrasitavyam na samtrasitavyam na samtrasam apattavyam |tat
kasmad * dhetoh | sarvasva-parityaga-kusala hi te bodhi-satva
maha-satva utsrsta-kayena + api ca bodhi-satvena bhavitavyam
parityakta-pariskara-upakaranena ca | tena + evam cittam
utpadayitavyam |te cen me satvah pariskara-upakaranani haranti
tebhya eva + etad danam dattam bhavatu | sacen mam ke-cij jivitat
vyaparopayeyuh tatra maya na dveso na krodha utpadayitavyah | tesam
api maya na kayena na vacasa na manasa + aparaddhavyam | evam ca me
tasmin samaye dana-paramita ca sila-paramita ca ksanti-paramita ca
paripurim gamisyati | an-uttara ca me samyak-sambodhir abhyasanna
bhavisyati | tatha ca karisyami tatha pratipatsye yatha me *
an-uttaram samyak-sambodhim abhisambuddhasya satas tatra buddha-ksetre
| ete ca + anye ca dosah sarvena sarvam sarvatha sarvam na
bhavisyanti na prajñasyante ||

paniya-kantara-madhya-gatena sariputra bodhi-satvena maha-satvena na +
uttrasitavyam na samtrasitavyam na samtrasam apattavyam |tat
kasmad * dhetoh | a-samtrasta-dharmano hi bodhi-satva maha-satva
bhavanti | evam ca + anena cittam utpadayitavyam | sarva-satvanam
maya sarva-trsna-cchedaya siksitavyam | na bodhi-satvena
maha-satvena samtrasam apattavyam |saced aham trsnaya kalam
karisyami | api tu khalu punah satvanam antike maha-karuna-cittam
utpadayisyami | aho vata + alpa-punya ami satva yad etesam loke
evam-rupani paniya-kantarani prajñayante | tatha punar aham
karisyami tatha pratipatsye yatha me * an-uttaram samyak-sambodhim
abhisambuddhasya satas tatra buddha-ksetre sarvena sarvam sarvatha
sarvam paniya-kantarani na prajñasyante | tatha ca sarva-satvan
punyaih samyojayisyami yatha +
asta-anga-upeta-paniya-labhino bhavisyanti | tatha drdham
viryam arapsye sarva-satvanam krtaso yatha virya-paramita tasmin
samaye paripurim gamisyanti ||

punar a-param sariputra bubhuksa-kantara-madhy-gatena bodhi-satvena
maha-satvena na + uttrasitavyam na samtrasitavyam na samtrasam
apattavyam | evam ca + anena samnahah samnaddhavyah | tatha
drdham viryam arapsye tatha ca svam buddha-ksetram
parisodhayisyami yatha me * an-uttaram samyak-sambodhim
abhisambuddhasya satas tatra buddha-ksetre sarvena sarvam sarvatha
sarvam evam-rupani bubhuksa-kantarani na bhavisyanti na
prajñasyante | sukhita eva te satva bhavisyanti sukha-samanginah |
sarva-sukha-samarpitas tatha ca karisyami yatha tesam satvanam
yo ya eva + abhiprayo bhavisyati yad yad eva + akanksisyanti manasa
tat tad eva pradur-bhavisyati | tad yatha + api nama devanam
trayastrimsanam manasa sarvam pradur-bhavati manasa sarvam
utpadyate | tatha drdham viryam arapsye yatha tesam satvanam
dharmika abhiprayah paripurim gamisyanti | a-vaikalyam ca
jivita-pariskaraih sarva-satvanam bhavisyati sarvesam
sarvatah sarvada + iti ||

evam ayam ... sarva-avasthasu satva-arthah ... punya-vrrdhi-hetuh |
vistaratas tv arya-go-cara-parisuddhi-sutre drastavyah ||

kim ca | ... dharma-danam nir-amisam | punya-vrddhi-nimittam
bhavati ||

yatha + uktam arya-adhyasaya-samcodana-sutre | vimsatir ime maitreya
+ anusamsa nir-amisa-dane | yo labha-sat-karam a-pratikanksan
dharma-danam dadami | katame vimsatih | yad uta | smrtimams ca
bhavati matimams ca bhavati buddhimams ca bhavati gatimams ca
bhavati dhrtimams ca bhavati prajñavams ca bhavati |
loka-uttaram ca prajñam anuvidhyati | alpa-rago bhavati | alpa-dveso *
alpa-mohah | maras ca + asya + avataram na labhate | buddhair
bhagavadbhiih samanvahriyate | a-manusyas ca + enam raksanti |
devas ca + asya + ojah kaye praksipanti | a-mitras ca + asya +
avataram na labhante | mitrani ca + asya + a-bhedyani bhavanti |
adeya-vacanas ca bhavati | vaisaradyams ca pratilabhate |
saumanasya-bahulas ca bhavati vidvat-prasastas ca | anusmaraniyam ca +
asya tad dharma-danam bhavati | ime maitreya vimsatir anusamsa iti ||

arya-prajña-paramitayam tv aha | sacet tvam ananda
sravaka-yanikanam pudgalanam sravaka-bhumau dharmam deseyah
| tasyam ca dharma-desanayam ye tri-sahasra-maha-sahasre
loka-dhatau satvas te sarve * arhatvam saksat kuryus tad adya + api
tvaya me sravakena sravaka-krtyam na krtam syat | sacet punah
tvam ananda bodhi-satvasya maha-satvasya + ekam api
prajña-paramita-pratisamyuktam padam desayeh prakasayer evam
aham tvaya sravakena + aradhitah syam | taya ca purvikaya
dharma-desanaya ye tri-sahasra-maha-sahasre loka-dhatau satvas te sarve
* arhatvam prapnuyus tesam ca + arhatam yad dana-mayam
punya-kriya-vastu sila-mayam punya-kriya-vastu bhavana-mayam
punya-kriya-vastu | tat kim manyase ananda + api tu sa bahu

punya-skandhah | aha | bahu bhagavan bahu su-gata | bhagavan aha |
atah sa ananda sravaka-yanika-pudgalo bahutaram punya-skandham
prasavati yo bodhi-satvanam maha-satvanam
prajña-paramita-pratisamyuktam dharmam desayati | ato * apy ananda
bahutaram punya-skandham prasavati yo bodhi-satvo maha-satvo * a-parasya
bodhi-satvasya prajña-paramita-pratisamyuktam dharmam desayati |
antasa eka-divasam api | tisthatv ananda eka-divasah | antasah
prag-bhaktam api | tisthatv ananda prag-bhaktam | antasa
eka-nalikam api | yavad antasa eka-ksana-samnipatam api | peyalam
||

idam ananda tasya bodhi-satvasya maha-satvasya dharma-danam
sarva-sravaka-yanikanam api sarva-praty-eka-buddha-yanikanam ca
pudgalanam kusala-mulam abhibhavati | evam kusala-mula-samanvagato
bodhi-satvo maha-satvah | evam kusala-mulam samanvahanam a-sthanam
ananda + an-avakaso yat sa bodhi-satvo maha-satvo vivarteta +
an-uttarayah samyak-sambodheh | na + etat sthanam vidyatae iti ||

katham dharma-danam datavyam | yatha + arya-sad-dharma-pundarika
* abhihitam | kalena ca + u cintayamanu panditah pravisya layanam
tatha ghattayitva | vipasya dharmam imi sarva yoniso utthaya deseta
a-lina-cittah ||

sukha-sthito bhoti sada vicaksano sukham nisannas tatha dharma
bhasate | udara-prajñapta karitva asanam caukse mano-jñe
prthivi-pradese ||

cauksam ca so civara pravartitva su-rakta-rangam ca
prasanna-rangaih | asevakam krsna tatha daditva
maha-pramanam ca nivasayitva ||

sa-pada-pithasmi nisadya asane vicitra-dusyehi su-samstrtasmin |
su-dhauta-padas ca uparuhitva snigdhenasirsenam mukhena ca + api ||

dharma-asane tatra nisidyanah eka-agra satvesu samam vipasyan |
upasamharec citra-katha bahus ca bhiksunas ca + u bhiksunikas
tatha + eva ||

kilasitas ca + api vivarjayita na ca + api utpadayi kheda-samjñam |
a-ratim ca sarvam vijahita panditah maitri-balam parsadi
bhavayec ca ||

bhasec ca ratri-divam agra-dharman drsta-anta-koti-niyutaih
sa panditah | samharsayet tam ca tatha + eva tosayet na ca +
api kiñ-cit tatra jatu prarthayet ||

khadyam ca bhojyam ca tatha + anna-panam vastrani
sayya-asana-civarani | gilana-bhaisajya na cintayet sah na
vijñāpet parsadi kiñ-cid anyat ||

anyatra cinteya sada vicaksanah bhaveya buddho * aham ime ca satva |
etac ca me sarva-sukha-upadhanam yam dharma sravemi hitaya loke ||

atra + eva + aha ||

na kasya-cid antaso dharma-premna + apy adhikatarā anugrahaṃ karoti ||

arya-candra-pradīpa-sūtre * apy aha | adhyesayeyur yadi tvam te
dharma-danasya karanat | prathamam vaca bhaseya na + aham
vaitulya-sikṣitah ||

evam tvam vaca bhaseya yusme va vijñā-panditah | katham
maha-atmanam sakyam purato bhasitum maya ||

sahasa + esam na jalpeta tulayitva tu bhajanam | yadi bhajanam
vijaniyah an-adhisto * api desayeh ||

yadi duh-silan pasyesi parisayam bahun sthitā | samlekham
ma prabhase tvam varnam danasya kirtayeh ||

bhaveyur yadi ca + alpa-icchah suddhah sile pratisthitah |
maitram cittam janitva tvam kuryah samlekhikim katham ||

paritta yadi papa-icchah silavanto * atra vistarah | labdha-paksas
tada bhutva varnam silasya kirtayeh | iti ||

uktam ca + arya-sagara-mati-sūtre | tad yatha | same | samavati |
samita-satru | ankure | mankure | mara-jite | karade | keyure |
oghavati | ohokayati | visatha-nir-male | mala-apanaye | okhare | kharograse
| grasane | he-mukhi | paran-mukhi | a-mukhi | samitani
sarva-graha-bandhanani | nigrhitah sarva-para-pravadinah | vimukta
mara-pasah | sthapita buddha-mudrah samudghatitah
sarva-marah | a-calita-pada-parisuddhya vigacchanti
sarva-mara-karmani ||

imani sagaramate mantra-padani dharma-bhanakena su-pravrttani krtva
dharma-asanakena su-pravrttani krtva dharma-asana-nisannena
sarvam parsadam bodhy-akara-abhinirhrtaya maitrya spharitva |
atmani vaidya-samjñam utpadya dharme bhaisajya-samjñam
dharma-sravanikesv atura-samjñam tatha-gate
sat-purusa-samjñam dharma-netryam cira-sthitika-samjñam utpadya
+ imani mantra-padany a-mukhi-kṛtya dharma-samkatha karaniya |
tasya samantad yo jana-sate na maro na mara-kayika va devata
upamkramisyanti vi-caksuh-karane | ye * apy enam
upamkramisyanti te * apy asya na saksyanty antarayam kartum iti ||

atra + eva + aha | dharma-bhanakena cauksena suci-samudacarena
su-snatena suci-nivasitena bhavitavyam iti ||

evam dharma-danam ||

bodhi-cittam ca punyasya vrddhi-hetuh samasatah ||

yatha + uktam arya-ratna-karandaka-sūtre | tad yatha + api nama
mañjusrir nana-gandha-vrksas ca catur-dhatu-samgrhita
vivardhante | evam eva mañjusrir nana-sambhara-upacitam

bodhi-satvasya kusala-mulam | bodhi-citta-samgrhitam
sarva-jñata-parinamitam vivardhatae | iti ||

esa + adika adi-karmikanam sahasa bodhi-satva-siksa
smarana-artham upadarsita | vistaratas tu buddha-visaya eva ||

atra ca + asya yatha-uktayah siksayah | siddhih
samyak-prahananam a-pramada-a-viyojanat | smrtya + atha
samprajanyena yonisas cintanena ca ||

tatra + an-utpannam papakanam a-kusalanam dharmanam
an-utpada + eva chandam janayati vyayacchati viryam arabhate cittam
pragrhnati samyak-pranidadhati + ity anena raksa ||

utpannam ca prahanaya chandam janayati + ity anena suddhih |
an-utpannam kusalanam dharmanam utpada chandam janayati |
yavad utpannam ca sthitaye bhuyo-bhavaya chandam janayati + ity
adi | anena vrddhih | etani ca nityam a-pramada-adhisthitani
karyani sarva-kusala-mulanam tan-mulatvat ||

yatha + uktam arya-candra-pradipa-sutre | yavanta dharmah kusalah
prakirtitah sila-srutam tyagu tatha + eva ksantih | sarvesu
mulam hy ayam a-pramado nidhana-lambhah su-gatena desita | iti ||

ko * ayam a-pramado nama |
ista-vighata-an-ista-agama-sanka-purvakam
prati-kara-tatparyam | tad yatha tivra-kopa-prasadasya rajño
bhaisajya-taila-paripurna-bhajanam grhitva picchila-samkramena
bhrtiyasya gacchatah ||

uktam hy arya-tatha-gata-guhyasut্রে | tatra katamo * a-pramado | yad
indriya-samvarah | sa caksusa rupani drstva na
nimitta-grahi bhavati | na + anuvyañjana-grahi | evam yavan manasa
dharman vijñāyā na nimitta-grahi bhavati | na + anuvyañjana-grahi |
sarva-dharmesv asvadam ca + adinavam ca nih-saranam ca
yatha-bhutam prajanati | ayam ucyate * a-pramadah ||

punar a-param a-pramado yat sva-cittasya damanam para-cittasya + araksa
klesa-rater a-parikarmana dharma-rater anuvartanam yavad * ayam ucyate *
a-pramadah | yasya guhyaka-adhipate sraddha ca + a-pramadas ca tasya +
anulomikena viryena karyam | yena tan a-pramada-karanam
sraddha-karanams ca dharman samudanayati | yasya guhyaka-adhipate
sraddha ca + a-pramadas ca viryam ca tena smrti-samprajanye yogah
karaniyah | yena smrti-samprajanyena sarvan bodhi-paksan dharman
na vipranasayati | yasya guhyaka-adhipate sraddha ca + a-pramadas ca
viryam ca smrti-samprajanyam ca tena yonisah prayoge yogah
karaniyah | yonisah prayukto hi guhyaka-adhipate bodhi-satvo yad asti
tad asti + iti prajanati | yan na + asti tan na + asti + iti prajanati |
yavad asti samvrtya caksur ity adi ||

tatha + atra + eva + aha | sada + a-pramado hy a-mrtasya mulam

satva-atha-yuktasya ca bodhi-cittam | yad yonisas ca + eva viveka-cittam
a-parigraha sarva-sukhasya mulam iti ||

aha ca | para-atma-samata-abhyasad bodhi-cittam drdhi-bhavet |
apeksikam para-atmatvam para-avaram yatha-mrsa ||

tat-kulam na svatah param kim apeksya + astv a-parata | atmatvam
na svatah siddham kim apeksya paro bhavet ||

tad-duskhena na me badha + ity ato yadi na raksasi | na +
agami-kaya-duskhat te badha tat kena raksasi ||

aham eva tada + api + iti mithya + iyam parikalpana | anya eva mrto
yasmad anyas tatra prajayate ||

anyas cej jayate tatra kim punyena prayojanam | yunah kim
vrddha-kayasya sukhaya dhana-samcayaih ||

mrte garbha-gate tavad anyo balah prajayate | mrte balye
kumaratvam tan-nasaya + agato yuva ||

tan-nasac ca + agato vrddhah | ekah kayah katham matah |
evam prati-ksanam ca + anyah kayah kesa-nakha-adi-vat ||

atha balya-parityagad balo yati kumaratam | kaya-sva-bhavo vaktavyo
yo * avastha-rahitah sthitah | kayas cet pratima-akarah
pesi-bhasmasu na + asti sah ||

suksma-bhavena cet tatra sthauilyam tyaktva vyavasthitah |
a-nirdesyah svatah praptah | kaya ity ucyate na sah ||

tatra cinta + eva me na + asti drsya-kayas tu nasavan | avasthabhis
ca sambandhah samvrtya ca + eva drsyate ||

agamac ca tad astitvam yukty-agama-nivaritam | na guna-vyatirekena
pradhanam vidyate yatah ||

na ca trini pradhanani tatha satta guna api | praty-ekam
try-atmakas te * api sesam na + eka-vidham jagat ||

a-cetanam ca vastra-adi tat-sukha-ady-atmakam katham | sukha-ader na
patta-utpattih patta-ades tu sukha-adayah | patta-adinam
a-hetutvad a-bhavas tat-sukham kutah ||

tasmad agama-yuktibhyam a-nityam sarva-samskrutam | tad *
dhetu-phala-sambandhah praty-aksatvan na sadhyate ||

sva-samtane ca drsto * asau nityesu ca katham yatha | param
anus [doubtful] tu na + eko * asti dig-bheda-an-upapattitah ||

dipa-tailam ksayam yati ksiyamanam na laksyate | evam bhava
na laksyante ksiyamanah prati-ksanam ||

samtanah samudayas ca pankti-sena-adi-van mrsa | tatra +
abhyasad aham-karah parasmin kim na jayate ||

tasmad evam jagat jñeyam yatha + ayatana-samcayah | a-praptam eva
tad duskham prati-karyam para-atmanoh ||

a-yuktam api ced etat sva-atmany asti + itaratra na | yad a-yuktam
nivarthyam tat svam anyad va yatha-balam ||

krpaya bahu duskham cet kasmad utpadyate balat | jagad-duskham
nirupya + idam krpa-duskham katham bahu ||

evam bhavita-samtanah para-duskha-sama-priyah | avicim
avagahante hamsah padma-vanam yatha ||

satvesu mucyamanesu ye te pramodya-sagarah | tair eva nanu
paryaptam moksenam + apy a-rasena kim ||

evam para-artham krtva + api na mado na ca vismayah | na
vipaka-phala-akanksa para-artha-eka-anta-trsnaya [doubtful] ||

dasa-dik-satva-sampattir atmiya + asya na samsayah | na + asty
ersya-avakaso * api para-saukhye sva-samjñaya ||

paresam atmano va + api samanya papa-desana | punya-anumodana ca
+ evam buddha-adhyesana-yacanam ||

parinamanam apy evam nir-visesam pravartate | punyam pravartate
tasmad an-antam satva-dhatu-vat ||

ayam sa marga-pravarah ksema-an-anta-sukha-utsavah |
bodhi-satva-maha-sa-artha kalila-priti-wardhanah ||

palyamanas ca satatam vajra-pany-atiyantrikaih |
mara-gulmika-samtrasa-jananair buddha-kim-karaih ||

sambuddha-raja-tanaya bodhi-citta-ratha-sthitah | vahante tena
margena stuyamanah sura-adibhih ||

tasmad atmatvam aropya satvesv abhyasa-yogatah |
para-atma-duskha-santy-artham atma-adin sarvatha + utsrjet ||

trsnam parigraho yasya tasya duskham na samyati |
parinama-vinasitvat sa duskha-janako yatah ||

loke duskha-agni-tapte ca ka ratih su-sukhe bhavet | samantad
dahyamanasya nakha-a-dahe * api kim sukham ||

atma-trsna ca sarvesam duskhanam mulam uttamam |
tasman nihammi tam eva satvebhyah sva-artham utsrjan ||

tad agra-duti jñata-iccha jetavya sarva-yatnatah |
atma-tatva-smrtim krtva pratitya-utpada-cintaya ||

yad bhayanam na + utsrjamy etat tad eva + adadato bhayam |
prati-ksanam hi yaty eva kayas cittam ca me yatah ||

yadi nitya + apy a-nityena nir-mala mala-vahina | bodhih kayena labhyeta
nanu labdha maya + eva sa ||

evam atmanam utsrjya sarva-satva-artham acaret |
bhaisajya-pratima-kalpo loka-dharmesv a-cintakah ||

sarva-satva-atha-mantritve sva-prajñam viniyojayet | yuktya samraksya
tu dravyam satvesu va + upayojayet ||

sva-kaye para-kaye va yad duskham na + iha duskha-krt | satvanam
bhoga-vighnatvat klesah sodhyah prayatnatah | loka-upajivyat
sat-tirthad [doubtful] bhujan-ga-kunapa iva ||

punya-ksetram idam suddham sampat-sasya-maha-phalam |
sukha-dur-bhiksa-samtaptam jagat samtarpayisyati ||

labha-sat-kara-kaya-adi tyaktam nanu-jane [doubtful] maya | kopah
kasya + artham adya + api mrsa va tan maya + uditam ||

sva-atha-ghnesu yadi dvesah krpa kutra bhavisyati | nir-dayasya +
api kah kopah para-artho yadi nasyati ||

akrosa-adi-ksamah satyam iksukas turika-adayah | svamy--asanena
dur-nyasta na + upabhogya bhavanti te ||

cintayati pratikaram na ca svami-hita-icchaya | na + api samcodayaty
enam bhoga-artham na + upayati ca ||

anusmrtya + upasmrtya + etan a-krsta-upta jina-atma-jah |
nana-visaya-dhatunam sarva-indriya-maha-gadan ||

vijñāpya smarayitva + etan kruddhan apy upakarinah |
sva-bhava-tyakta-madhuryah sukhayanty eva duskhitan ||

dhatavah pañca bhū-vari-tejo * anila-kha-samjñitah | yavat
satvah sthitas tavat sarvesam artha-karinah ||

sarva-dus-caritena + esam satva-arthad vinivartanam | evam etan
karomy esa dhatun sad api nir-vyathan ||

yavad akasa-nistasya nistha lokasya sambhavet | tavat
sthasyami loka-artham kurvan jñana-purah-sarah ||

atma-acaryo * anusiyasyad * dhi sada + atmanam su-sisya-vat |
a-prstva ca + atmana + atmanam balena + a-raksita-kriyah ||

ka eva mama duskhena duskhi syan me bhayad bhayi |
tad-dosa-anusaya-jño va yatha + atma-gurur atmanah ||

a-viragy a-palayi ca karuna-visayo * api va | nitya-samnihitas ca +
api sisya atma-samah kutah ||

klesa-unmatto * atha moha-andhah prapata-bahule pathi | skhalan pade pade
socyah para atma ca sarvada ||

skhalita-anvesanam tasmāt samana-vyasanaj janat | na yuktam yujyate
tv atra gunan drstva + adbhutam mahat ||

na + ekena sakyam adatum maya dosa-maha-udadhīh | krtyam anyair

mama + eva + atra ko * anya-dosesu ma + iksanah ||

para-codana-daksanam an-adhista-upakarinam | vakyam
murdhna praticchami sarva-sisyo bhavamy aham ||

samgramo hi mama + ekasya bahubhih klesa-satrubhih | tatra + ekena
rana-asaktam anye nighnanti mam sukham ||

tatra yah prsthato bhitim sravayed anyato * api va |
pradvisto va prasanno va same prana-pradah su-hrt ||

ali-samhata-nilena cira-bharana-bharina |
vicitra-surabhi-sphita-puspa-sekhara-harina ||

yugapat sarva-dig-buddha-ksetra-sagara-carina | balina prati-karyena
sarva-mara-apaharina ||

naraka-preta-samtapa-prasama-unmukta-varina |
samsara-gahana-anta-stha-bhavya-satva-atha-sarina ||

jagan-netra-ucchava-utpadi-bala-alan-kara-dharina | vidusa
bala-vapusa loka-vismaya-karina ||

mañjusri samjñakam yat tat pindi-bhutam jagad-dhitam |
sarvena + eva + atma-bhavana namas tasmai punah punah ||

an-eka-duskha-samtapta-prahladana-maha-hradam |
trailokya-trsna-patala-prapurana-maha-ambu-dam ||

jagad-ista-phala-sphita-dasa-dik-kalpa-pada-pam
|prarthita-prapti-samhrsta-jagan-netra-utpala-arcitam ||

vismaya-udgata-romañcair bodhi-satva-sataih stutam | mañjusriyam
namasyami pranamair uttara-uttaraih ||

nih-sesa-duskha-vaidyaya sukha-sattra-pradayine |
sarva-akara-upajivyaya mañjughosaya te namah ||

iti jina-tanayanam sarvatha + aty-adbhutanam caritam upanibdhya +
uparjitam yac * chubham me | bhavatu sukham an-antam dehinam tena
yavat su-gata-padam an-anta-vyoma-sima-adhipatyam ||

punya-vrddhih samapta ||

samaptas ca + ayam bodhi-satva-vinayo * an-eka-sutra-anta-uddhrtah
siksha-samuccaya iti ||