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Sastra section, text no. 71

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

dharmakirti: hetubindu

namo buddhaya /

(1.1) paroksarthapratipatteranumanasrayatvadeva tad vyutpadanartha
samksepa idamarabhyate- paksadharmastadamsena vyapto
hetustridhaiva sah / avinabhavaniamad hetvabhasastato 'pare //

(1.2) pakso dharmi, avayave samudayopacarat /
prayojanabhavadanupacara iti cet / na /
sarvadharmidharmapratisedharthatvadupacarasya / evam hi
caksusatvadi parihrtam bhavati / dharmavacanenapi parasrayatvad
dharmasya dharmyasrayasiddhau pratyasatteh sadhyadharmina eva
siddhiriti cet / na / pratyasatteh drstantadharmino 'pi / siddhe
tadamsavyaptya drstantadharmini sattve punardharmino vacanam
drstantadharmina eva yo dharmah sa heturiti
niyamarthamasamkyeta / drstam sajatiya eva sattvam
ityavadharanena sadhyabhava siddhe 'pi vyatireke sadhyabhava
asattvavacanam, tathehapi tadamsavyaptivacanat siddhe 'pi
drstantadharmini sattve tatraiva bhavaniamartha
dharmivacanamasamkyeta / tasmad samarthyad arthapratitavapi
upacaramatrat samanairdesat pratipattigauravam ca parihrtam
bhavati /

(1.3) paksasya dharmatve
tadvisesanapeksasyanyatrananuvrtterasadharanateti cet / na /
ayogavyavacchedena visesanat / yatha caitro dhanurdhara iti /
nanyayogavyavacchedena / yatha partho dhanurdhara iti /
tadamsastadharmah /

(1.4) tasya vyaptirhi vyapakasya tatra bhava eva / vyapyasya va tatraiva
bhavah / etena anvayo vyatireko va paksadharmasca yathasvam
pramanena niscita uktah / sarvatra hetau sadhyavaidharmye
vyaptyasiddhervyapakanivrttau nivrttyabhavadva /
anvayavyatirekaniscayabhyam hi taddharmavyaptiniscayah /

(1.5) tatra paksadharmasya sadhyadharmini pratyaksato 'numanato va

prasiddhīh / tatha pradese dhumasya, sabde va krtakatvasya /

sadhumam hi pradesamarthantaraviviktarupamasadharanatmana
drstavatah smartam yathadrstabheda visayam
lingajñānamutpadyate /

tatra yadadyamasadharanavisayam darsanam tadeva pramanam /

(1.6) tasmimstathabhute darsanena drstesati sa yena
yenasadharanastadasadharanatam tato bhedamabhilapanti
atadvayavrttīvisaya smrtirutpatra pratyaksabalena na pramanam /
yathadrstakaragrahanat, pragasadharanam drstva
asadharana ityabhilapatah apurvarthadhigamabhavat,
arthakriyasadhanasya alocanajñānena darsanacca / adrstasya
punastatsadhanasya vikalpenapratipatteranumanavat /

arthakriyarthi hi sarvah preksavan pramanamapramanam
vanvesate / na ca samanyam svalaksanapratipatterurdhvam
tatsamarthyotpatravikalpavijñānagrahyam kañcidarthakriyamupakalpayati
/ yatha nilam drstva nilamiti jñāne / tadeva hi
nilasvalaksanam tathavidhasadhyarthakriyakari / tacca tenatmana
drstameva alocanapratyayena / na ca
tatsvalaksanagrahanottarakalabhavino nilavikalpasya visayena
nilasadhyarthakriya kriyate /

(1.7) tasmāt anadhigatarthavisayam pramanam ityapi anadhigate
svalaksane iti visesaniyam / adhigate tu svalaksane
tatsamarthyajanma vikalpastadanukari karyatastadvīśayātvat smrtireva,
na pramanam, anadhigatavasturupasyanadhigateh /
vastvadhīsthanatvat pramanavyavasthayaḥ /
arthakriyayogyavisayātvat tadarthinam pravrtteḥ /
arthakriyayogyalaksanam hi vastu / tato 'pi vikalpat vastunyeva
tadadhyavasayena purusasya pravrtteḥ / pravrttau
pratyaksenabhinnayogaksematvat /

purvapratyaksaksanena abhinnayogaksematvaduttaresam
kvacidapramanyaprasanga iti cet / na /
ksanavisesasadhyarthavañcayam nanayogaksematvat /
sadharane hi karye na tesam samarthyabhedah /
aparaparadhumapramitasatrikrstagnisu iva
anumanajñānanamagnimatrasadhye 'rthe / etena
dharmidharmalingadivikalpasya pramanaprsthābhavinah
pramanyam pratyuktam /

(1.8) anvayaniscayo 'pi svabhāvahetau sadhyadharmasya vastutastadbhāvātaya
sadhanadharmabhāvamatranubandhasiddhīh / sa hi sadhyavīpariyaye
hetorbādhakapramanavrttīh / yatha sat tat ksanikameva,
aksanikatve 'rthakriya virodhat tallaksanam vastutvam hiyate /

karyahetau karyakaranabhāvasiddhīh / yathedamasyopalambhe
upalabdīlaksanaprapṭamanupalabdhamupalabhyate, satsu apyanyesu hetusu

asyabhava na bhavatiti yastadbhave bhavastadabhava 'bhavasca
pratyaksanupalambhasadhanah karyakaranabhavah tasya siddhih /
karyakaranabhava eva hyarthantarasya evam syat- yatra
dhumastatravasyamagniriti, agnibhava eva hi bhavo dhumasya
tatkaryatvamiti /

anupalabdihavapi anvayaniscayah
asadvayavaharasyopalabdihilaksanapraptasyanupalabdihimatravrtti
sadhanam, nimittantarabhavopadarsanat /

(1.9) vyatirekaniscayo 'pi karyasvabhava hetvoh
karanavyapakanupalabdhibhyam drsyavisayabhyam
karyakaranavyapyavyapakabhavasiddhau satyam sadhyabhava
'bhavasiddhiruddista visayasyabhavopadarsane /
anupalabdihilaksanapraptasyanyatha kvacidabhavasiddheh /
anuddistavisayam sadhyabhava hetvabhavakhyapanam
pratibandhamatrasiddhau sidhyatiti na tatra vyatirekasadhane anupalabdhyoh
drsyavisayatavisesanamapeksyate / vyatirekaniscayo
'nupalabdihavupalabdihilaksanapraptat sato 'nupalambhabhavadarsanam /

(1.10) etallaksanah tridhaiva sah hetustriprakara eva / svabhavah
karyamanupalabdhis ceti / yatha anitye kasmimscitsadhye sattvamiti /
agnimati pradese dhuma iti / abhave ca
upalabdihilaksanapraptasyanupalabdhiriti / atraiva
trividhahetavavinabhavasya niyamat / paksadharmasya yathokta
vyaptiravinabhavah / na sa trividhaddhetoranyatrasityatraiva niyata
ucyate /

(2.1) tatra sadhanadharmabhavamatranvayini sadhyadharme svabhavo hetuh
/ aparaparavyavrttibhedena dharmabhede satyapi vastutah lingasvabhava
eva / hetusvabhava sadhyadharme 'nvayavyabhicarabhavat laksane
tanmatranvayeneti visesanam paramatapeksam /

pare hi arthantaranimittamatadbhavamatranvayinamapi svabhavamiccanti /
tena ca visesanena tathavidhasya atatsvabhavatam tasmin sadhye
hetorvyabhicaram ca / yatha hetumati vinase krtakatvasya /

(2.2) tasya dvidha prayogah / sadharmyenaikah vaidharmyena parah /
yatha yat sat tat sarvam ksanikam / yatha ghatadayah / samsca
sabdah iti / tatha, ksanikatvabhava sattvabhavah samsca sabda
iti / sarvopasamharena vyaptipradarsanalaksanau
sadharmyavaidharmyaprayogavuktau /

(2.3) atra paksadharmasambandhavanamatrasamarthyadeva pratijnarthasya
pratiteh na pratijnayah prayoga upadarsitah / apradarsite prameye
katham tatpratitiriti cet / svayam pratipattau prameyasya ka
upadarsayita? pradesastham dhumamupalabdihavatah tasyagnina vyapteh
smarane tatsamarthyadeva agniratra iti pratijnarthapratitirbhavati / na
ca tatra kascit agniratreti asma nivedayati / napi svayamapi prageva
pratipadyate kiñcit, pramanamantarenaivam pratiteh nimittabhavat

pratitau lingasya vaiyarthyam / svayamevakasmat agniratreti vyavasthapyā
tatpratipattaye pascallingamanusaratiti ko 'yam pratipatteh kramah?
parenapi taducyamanam plavata eva upayogabhavat /
visayopadarsanamupayoga iti cet, tenaiva tavaddarsyamanena ko 'rthah?
yadi pratitiranyatha na syattada sarvam sobheta / tasmadesa
svayampratitau kenacid visayopasthapakena vinapi pratiyan asman
karyino drstva parvabrahmana iva vyaktam mulyam mrgayate /
asmadvacanadapi svayam siddhameva lingamanusrtiya sadhyam pratyetiti
ko 'nayoravasthayorvisesah? drsta ca
paksadharmasambandhavacanamatrat sadharmyavatprayogadeh
pratiññavacanamantarenapi pratitiriti kastasyopayogah?
svaniscayavadanyesamapi niscayotpadanaya sadhanamucyate / tatra
svayam prameyopadarsanena vinapi pratipadya param pratipadayatrapurva
kramamasrayate iti kimatra karanam? tasmatra prameyasya vacanena
kiñcitprayojanamanyathapi pratipatterutpatteh /

(2.4) etenopanayanigamanadikamapi pratyuktam / etavataiva
sadhyapratiterbhavat / dindikaragam parityajyaksini nimilya
cintaya tavat kimiyata pratitih syatra veti / bhava kim
prapañcamalaya? iti iyaneva sadhanavakye prayogo jyayan /

(2.5) atra purvam hetuh prayoktavayah pascad drstanta iti
kramaniyamo 'pi na kascit / sarvatha gamakatvat /

(2.6) sambandhavacane 'pi narthabhedo 'pi kascit / ubhayathapi
tadbhavyaiva khyapanat / nahi atatsvabhavasya bhava ekantenanyasya
bhavah krtakatvasya bhava prayatnanantariyakatvavat / karyasyapi
atatsvabhavasyabhava na tannivrttih, yathanayoreva
naikanivrttavanyanivrttih /

tasmadvayavyatirekayoryathalaksanameko 'pi prayokto
dvitiyamaksipatiti naikatram sadhanavakye dvayoh prayogah isyate
vaiyarthyat / tatsvabhavatayanvayasiddhau tadabhava 'bhavo 'pi sidhyatyeva
/ tatha siddhau canvayasyapi siddheriti / tadabhava eva
heterabhavakhyatiryatha syat nanyatra vipakse viruddhe va iti
nyamakhyanartho 'pi vyatirekaprayogo na yuktah, anyaviruddhayorapi
vipaksatvat /

(2.7) kathamidam avagamyate sadavasyam nasvarasvabhavamiti yena
anvayavyatirekasambhava iti cet / vinasahetvayogat / svabhavata eva bhava
nasvarah naisam svahetubhyo nispatranamanyato vinasotpattih /
tasyasamarthyat / na hi vinasaheturbhavya svabhavameva karoti tasya
svahetubhyo nirvrtteh / napi bhavantarameva, bhavantarakarane
bhavasya tadavasthatvat tathopalabdhyadiprasangah / napi
svabhavantaramasyavaranam tadavasthe tasminnavaranayogat / napi
vinasahetuna bhavabhavah kriyate / abhavasya vidhinanyatayopagame
vyatirekavyatireka vikalpanatikramat / bhavapratisedhakarane na tasya
kiñcidbhavati na bhavatyeva kevalamiti / evam ca karta na
bhavatiyakturahetutvamiti na vinasahetuh kascit /

(2.8) vaiyarthya / yadi svabhavato nasvarah svatmanyavasthaya
bhavah tasya na kiñcinnasakaranaih / tatsvabhavatayaiva svayam
nasat / yo hi yatsvabhavah sa svahetoreva utpadyamanah tadrso
bhavati, na punastadbhave hetvantaramapeksate /
prakasadravosnakathinadravyadivat / na hi prakasadayastadatmana
utpannah punah prakasadibhave hetvantaramapeksante /
tadatmanastadatmyabhava nairatmyaprasangat / tadvadasthitidharma cet
svabhavato bhavo nispanno na punastadatmatayam hetvantaramapeksate /

(2.9) bijadivadanekanta iti cet / syadetad bijadayo
'nkuradijananasvabhava / api saliladihetvantarapeksanat na kevala
janayanti / tadvad bhavo 'pi vinase syadit / na / tasvabhavasya
jananadajanakasya catatsvabhavatvat / ata eva tayoravasthayorvastubhedo
nisceyah / bhavanam svabhavanyathatvabhavat tatsvabhavasya
pascadiva pragapi jananaprasangat /

tasmadyo 'ntyo 'vasthavisese sa evankurajananasvabhavah /
purvabhavinastu avasthavisese ankurakaranasya karanani iti
nanekantah / ksanikesu bhavesu aparaparotpatteraikyabhavat /

(2.10) yadi te 'ntyah samarthah kim na janayanti pratyekamiti /
janayantyeva natranyathabhavah svabhasyavaiparityat / nanu tesu
sahakarisu samarthasvabhavesu ko 'parasyopayogah? na vai bhavanam
kacit preksapurvakarita yatah ayamasmavanyatamo 'pi samarthah
kimasmabhil kartavyam ityalocyapare nivarteran / te
nirabhiprayavyapara eva
svahetuparinamopanidhidharmanonopalambhamarhanti, tatprakteh / te
samarthah kim naparaparam janayantiti cet / na, tatraiva samarthyat
tasyaivaikasya janane samartha nanyasyeti naparaparajanam /

(2.11) bhinnasvabhavabhyascaksuradibhyah saharibhya ekakaryotpattau
na karanabhedat karyabhedah syaditi cet / na / yathasvam
svabhavabhedena tadvisesopayogastadupayogaih
karyasvabhavavisesasankarat / yatha mrtpindakulalasila
dibhyo bhavato ghatasya mrtpindadamrtsvabhavabhyo vrksadibhyo
bhinnah svabhavah kulalattasyaiva mrdatmanah satah
samsthavisesatmataya tadanyebhyo bhinnah sutrattasyaiva
mrtsamsthana visesatmanah cakradervibhaktah svabhavo bhavati /
tadevam na kulalanmrtsvabhavatah, na mrdah
samsthanavisesah / na ca tayoh saktivisesavisayabhede 'pi
tajjanitavisesabhedasya karyasya svabhavena bhedah
mrtsamsthanayoraparaparatmataya samsthanamrdrupabhyam
tayorapratibhasanaprasangat /

(2.12) anyadeva samsthanam guno mrddravyat tena bhinnasvabhavah
kulalamrtpindayorupayogavisesa iti cet / uktamatra / api ca yadi
samsthanam bhinnam mrdah kulalah kim na prthakkaroti?
gunasya dravyaparatratvat sa katham prthak kriyeta?
tatsamsthanadharatmakam yadi svabhavenaiva tad dravyam,

tatsamsthanam va tadadheyatmakam, tada kimiti
kulalavyaparamapeksate iti cet / na / tatah
parasparasambandhayogyataprtilambhat / anyatha mrtpindasya
svabhavata eva tathavidhasamsthanasambandhayogyatve vastuna eva pragapi
yogyatalaksana dharmatastiti samsthanavisesena sambandhah
syaditi / evam tarhi sa yogyata mrddravyasya kulalad bhavatiti
nanayoh svabhavabhedah / bhedehi pragvat prasajyeta / asti
tavadekasvabhavatve 'pi ekasyanekapratyayopadheyavisesateti kim
mrtsamsthanayoh ekasvabhavatvasadhanaya atinirbandhena /

(2.13) tena saharinah pratyaya naikopayogavisayah
karyasyaikasvabhavatve 'pi vastuta iti yatheha karanabhedo
bhinnavisesopayogat naikakaryah, tatha caksuradibhyo
vijñanotpattau utreyah / tatha hi -
samanantarapratyayadvijñanaccaksurvijñanasya upalambhatmata
tasyaivopalambhatmanah
satascaksurindriyadrupagrahanayogyatapratiniamah
visayattattulyarupateti abhinnatve 'pi vastutah karyasya
karananam bhinnebhyah svabhavabhyo bhinna eva visesa bhvantiti
na karanabhede 'pi abhedastakaryavisesasya / ta evaite
karanasaktibheda yathasvam prativisistakaryajanane
'vyavadheyasaktitaya pratyupasthitah ksanikatvatsamagrikaryasya
svabhavasthityasrayaityucyante / tathahi tattebhyah samastebhyah
upalambhatmakam rupagrahanam pratiniyatam visayarupam ceti
prativisistasvabhavamekameva jatam /

(2.14) apratirodhasaktikesu anantarakaryesu anadheyavisesenu
ksanikesu pratyayesu parasparam kah sahararthah? na vai
sarvatratiasyotpadanam saharakriya ka tarhi? ekarthakaranam yad
bahunamapi / yathantyasya karanakalapasya / tadeva mukhyam
sahakaritvam saharinam, tasyaivantasya karanatvat / tatra ca
ksane ekasya svabhavasyavivekad visesasya kartumasakyatvat,
svabhavantarotpatilaksanatvad visesotpatteh / bhavantarajanane
'ntyatvameva hiyeta / tatasca na saksatkaranam syat / tasmanna
karanasya sahararibhyo visesasyotpatteh / te samartha eva svabhavato
'ntyah pratyayah saha jayante ksanika yesam
prakpascaprtthagbhavo nasti, yebhyascanantameva karyamutpadyate /
tatra ekarthakriyava sahararitvam /

(2.15) samarthah kuto jayata iti cet / svakaranebhyah / tani
enamaparasannidhana evam kim janayanti? kadacidanyathapi syuh
tatascaiko 'pi kvacit janayed iti cet / aparapara pratyayayogena
pratiksanam bhinnasaktayah samskarah santanvanto yadyapi
kutascitsamyatsarupah pratyante tathapi bhitra evaisam
svabhavah / tena kiñcideva kasyacit karanam /

tatra yo 'vyavadhanadideso rupendriyadikalapah sa vijñanajanane
samartho hetuh / yastesam parasparopasarpanadyasrayah
pratyayavisesah sa taddhetujanane samarthah tesam ca na purvam

na pascatra prthagbhava iti samarthanapi purvaparprthagbhavbhavino
dosa nopaliyante / tena yastesam parasparopasarpanadihetuh sa
samarthasya heturiti tatra na kadacidanyathabhavah /

(2.16) anena nyayena sarvatra hetuphalabhavapratiniamo drastavyah
pratiksanamanyanyasvabhavabhedanvayinisu saktisu, na tu
sthiraikasvabhavesu bhavesu svabhavasyanyathatvasambhavat /
samarthasamarthasvabhavayoh kriyakriyanupapatteh / anyasahitah karoti
na kevala iti cet / kim kevalasya karyaajanane 'samarthah svabhavah?
samartha iti cet / kim na karoti? akurvan katham samarthah?
kuvindadayah patadikriyayam samartha api na sarvatra kurvanti cet
/ kridanasilo devanam priyah sukhaidhitah krtamapi punah
punah karayati, tathahi bijadivad ityanena nirlohitameva /
tasmatsvabhavasyanyathatvasambhavat taddharmanah tathabhavah
antyaavasthavadanivaryah /

antyaavasthayam pragasamarthasya samarthyotpattau tasya samarthyasya
tatsvabhavatve 'purvotpattirevasa / atatsvabhavatve sah akaraka eva
samarthyakhyatpadarthantararat karyotpattyabhyupagamat /

(2.17) api ca yo 'sau sakalesu saharisur karoti sa tadaiva kasmad karoti
/ ? kurvan drstastena karotiti brumah / aho mahasamarthyam
mahaprabhavasya darsanam yasmadatatsvabhavan api bhavan
svabhavamatrena nanaprakaresu vyaparesu niyunkte / yadi nama
kiñcit kathañcidatrabhavato darsanavisayatam atikramet, hanta
aprasavadharmakamapetasantanam syaditiyam cinta cittam dunoti /

na vai vayam atatsvabhavanam bhavanam asmaddarsanavasat
karyakriyam brumah kintu svabhavenaiva te karyakaranadharmah,
tan pasyantah kevalam janimahe te ete karakasvabhava iti /

(2.18) satyam idamapyasti, svabhavastesam karya kriyadharmah tena
samastapratyayanamakrtva karyam nopeksapattiriti / so
'ksepakriyadharmah svabhavah kim tesam
tadaivantyaavasthayamutpanna aho vit pragapyasit? asit, apracyuta
nutpatrasthiraikasvabhavana kadacit kasyacitsvabhavasyabhavavirodhat /
tatkimidanim mata ca vandhya ca asti? ko vasya bhasitasyarthah-
aksepakriyasvabhavah karyam ca na karotiti /

(2.19) sahita svakaryajanasvabhavah na kevala iti cet / anyastarhi
kevalo 'nyasca sahita svabhavabhedat / svabhavabheda eva hi
bhavabhedasya laksanam / na hi sa sahitye 'pi pararupena karta syat
/ svarupam ca tasya pragapi tadeveti katham kadacit kriyaviramah /

yasyapi bhavah ksanikah tasyapi kasmad kevalo na karoti? yadi bhavet
kuryadeva / katham na bhavati? ksanikatvat / uktam yadsasya
kriya / sa kathamekaksanabhavi anyatha bhavet? yasca bhavati sa eva na
bhavati nayam prasangah karakarakayoh
svabhavataddhetvorvirodhat /

(2.20) yo 'pi manyate- aksepakriyadharmah sa tasya svabhavah, na sa

sahityamapeksate, karyam tu pratyayantarapeksamiti sahitebhya eva jayate na kevalebhya iti, tasyapi katham- sa bhavah kevalo 'pi karotyeva? karyam ca tasmattrotpadyate iti tadavastho virodhah / na kevalah karotyeveti cet / kathamidanimaksepakriyasvabhavah / nanu etadeva paridipitam bhavati, karotyeveti / karyam cayam kevalo 'pi samarthah san paramapeksamanam kathamupekseta? paramanadrtyaitat prasahya kuryat / evam hi anenatmanah samarthyam darsitam bhavati / karyam paramapeksata iti tatah kevalad anutpattimasya kathayasi sa kevalo 'pi samarthasvabhava iti tatah utpattim bruse, etc ca kathamevatram syatam? tadayamirsyasalyavitudyamanamarma viklavam vikrosatityupeksamevarhati / tasmadidamekarthakriyalaksanam saharitvam ksanikanameva bhavanam / na tu aksanikanam yesam prthagapi bhavah sambhavati prthak karyakaranasambhavana saharitvaniamayogat /

(2.21) yatra tu santanopakarena bhavah hetutam pratipadyante, yatha tandulabijadibhya odanankuradijanmani dahanodakaprthivyadayah, tatra santanasrayena visesotpadanam pratyayanam saharikyocyate na dravyasrayena, ksanike dravye visesasyanutpatteh / nahi tanduladinam visesanutpattau dahanadibhave 'pi odanajanma syat / tatha prabhasvaradapavarakam pravistasya yadindriyam svopakaribhyo 'tisayam kramena na pratipadyeta tada pragivarthapratilpattim naiva janayet /

akseparisindriyadisu na visesotpattih parasparatah sambhavati / tatra yathasvam pratyayaih parasparopasarpanadyasrayairye yogyadesadyavastha jataste saha svabhavanispattya jñanahetutam pratipadyante ityekarthakriyaiva saharitvam /

(2.22) yatra tu visesamutpadayantah saharinah pratyayah tatra hetusantanah pratyayantaranyapeksata iti tatah svabhavantarasya pratilambhah / tatra svarasatah hetupratyayanam purvopanipataksananam nivrttau tebhya eva visistaksanotpattirevam kramena yavadatyantatisayavato 'ntyakaranakalapat karyotpattih /

(2.23) saharinah samutpatravisesatkaranatkaryotpattau tasyaiva visesasyotpattirna syat / avisistadvisesotpattau karyasyapi syat / tatasca parasparavisesotpadanapeksina eva saharinah karyam kurvira / tenaksanikanamapi saharisapeksanam karanata syat / apeksaniyebhyah svabhavatisayotpattisca na syat /

atha saharina karyotpadanugunavisesajananya krtavisesa evopattistheta / evam satyanavastha syat / na ca saharinah parasparakaryotpadanugunavisesotpadane nityam yogyavasthah, yena nityanusakta esam visesah syat / tadupayapayayoh karyasyotpattyanutpattidarsanat / tenadyo visesah saharibhyo

nirupakarasya notpadyata iti cet / nasmakam punah punarabhidhane 'pi
kascidudvego bhavati yadyevamapi lokasya nyayapratitirbhavati / hanta tarhi
ucyatam / na visesotpadanat saharinam saharitvam
paramarthatah sambhavati / yatah tadabhadvisese kartavye
sahakaritavirahah syat /

(2.24) atha kathamekathakriyapi bhavet sapi na bhavet parasparato
visesarahitanam / atha bhavet, prthagapi sa bhavet / tathaca, tasmad
visesad bhavanasilam karyamapi kevalat syaditi cet /
atroktamuttaram pratiksanamaparaparaih pratyayaih yatha
bhavasantane visesasyotpattih, yogyadesatadyavasthavisese
karyakaranasilah, tesam ca yata utpattih, pratyekam ca
samarthye 'pi kevalanamakriya, kartrvisesasya prthagekaikasya
bhavasyabhavah / karyadvavidhyam ca saharibhih
akseparindriyavijñanavacca karyakaranayoh svabhavabhedaditi
sarvamuktam /

(2.25) tatra saharibhyah santanopakarapeksakaranakaryajanmani
saharinamadyo visese saharikrtavisesajanma na bhavati,
anantarakaryavat, tatah ye visesa jayante te tajjanmanah
tatpraktitvaditi nanavastha / tatha yadyaksaniko 'pi bhavah
karya karoti, karotu nama, sa yadi aksepakartrdharma, tada
prthagbhavasya sambhavatkevalo 'pi tatha syad ityuktam / atatsvabhavastu
tadapyakaraka eva /

tasmadaksanikanam karananam ekarthakriyaya na kascit
saharitanianyamah / napi santatyopakareneti na tasya
kascitsahariti kevalo 'pi kuryat / prayastu samghatasthayi
bhavasantanah saharipratyayairupajanitavisesah svakaryam kurvan
drsto bijadivat / tatsthirahetuvadino hetoh
pratyayantarapeksakarakasya vyaktam svabhavantarasyotpattih /
karakasvabhavasya pragapi sattve 'kriya na yujyate /

(2.26) tasmadyo yadatma sa svasattamatrena tadrso bhavati na
bhutva tadbhave parabhisamskaramapeksata iti svabhavato
'sthitidharmano bhavasya na kiñcitrasakaranaih / sthitidharmano
'pi bhavasya na nasakaranaih kiñcit svabhavanyathatvasya kenacit
kartumasakyatvat / tadanyathatvapratipattau sa tatsvabhava eva na syaditi
purva eva vikalpah syat / tatra ca pragevoktam dusanam /

yasca parasmadanyathabhavah so 'parah svabhavah yascaparah sa
katham tasya syat? svabhavabhedo hi vastubhedalakshanam / tatha ca
yah sthitidharma jatah na tasyanyathabhavah syat / etena
kathinadinam tamradinam agnyadeh
dravatvadisvabhavantarotpattih pratyukta / tatrapi purvakasya
svarasanirodhitvadinase 'gnyaderupadanaccapara eva
dravadisvabhavah utpannah /

(2.27) sa svayam sthitidharmaiva svahetubhirjanitah, vinasahetorasambhava
'vasthanat / tasya parasmadvinaso bhavati iti / na ca vinaso

namaparah svabhavah, bhavacyutireva vinasah iti cet / nedam
vikalpadvayatikramati - kim nityo bhava utanityah / prannityo
bhutva pascadanityo bhavatiti ca bruvano bhavadvayam caha
nityanityasvabhavabhedam / praktanasya nityabhimatasya svabhavasya
svayam nasam bruvanah sarvadaiva nasamanasam ca praheti
purvasmin vinasaheturasamartha eva /

na prannityo bhutva pascadanityah bhavati, kim tarhi, pascadapi
nitya eva, ekasvabhavatvat / sa tarhi bhavah svabhavena nasamanavisan
katham nasto nama? tatsvabhavavinasayoh aparaspararupatvat /
tasmad satyasya vinase vinasasvabhavena tena bhavitavyam, tathapi
vinasaheturvyartha ityuktam / tena svabhavato nascare 'nasvare va bhava
na vinasahetorupayogah /

(2.28) tasmadvinasam pratyanapekso bhavastadbhavanityatah iti yah
san sa vinaso nasvarataya nivrttau
sattvanivrttirityanvayavyatirekasiddhah /

svabhavato nasvaratve 'pi kascidatatsvabhavo 'pi syat / na hi sarvah
sarvasya svabhava iti na tatribandhananvayavyatirekasiddhiriti cet / na,
aksanikatve 'vastutvaprangant / saktirhi bhavalaksanam /
sarvasaktivirahah punarabhavalaksanam / na caivaksanikasya kvacit
kacit saktirasti, kramayaugapadyabhyam karyakriyasakti virahat /
ittham ca yat sattat ksanikameveti vyaptisiddhah /

(3.1) arthantare gamye karyam heturavyabhicarat / karyakaranabhavena
gamakatve sarvatha gamyagamakabhavah syat, sarvatha janyajanakabhavad
iti cet / na / tadabhava bhavatastadutpattiniyamabhavat / tasmad karyam
svabhavairyavadbhiravinabhavi karane tesam hetuh /
tatkaryatvaniyam / taireva ca dharmairye tairvina na bhavanti / amsena
janyajanakabhavaprasanga iti cet / na, tajjanyavisesagrahane
'bhimatatvat linga visesopadhinam ca samanyanam /
avisistasamanyavivaksayam vyabhicara iti gamakatvam nesya /

(3.2) kasyacitkadacitkutascidbhava 'pi sarvastadsastathavidhajanmeti
kuto 'vasitam, tatha ca nanvayavyatirekaviti cet / na, atadbhavinastasya
sakrdapi tato 'bhavat / parasparapeksaya
janyajanakasvabhavalaksane karyakarane / tatra yadi dhumo
'gnyadisamagjya anyato 'pi bhavettada tasya tajjanyah svabhavo na
bhavatiti sakrdapi tato na bhavet / arthantaravat / napi samagri tam
janayed atajjananasvabhavatvat / samagjyantaravat / na ca dhumasya
tadatajjanyah svabhavo yuktah / ekasvabhavatvat /
dhumadhujananasvabhavad bhavato dhumadhujanasvabhavah syat /
karyasvabhavanam karanasvabhavakrtatvat / akaranapeksane
cahetukatvaprangant / tasmadyo dhumajanana so
'gnyadisamagriviseso yah agnyadisamagrivisesena janitah sa
eva dhumo bhavatiti karyakaranayorevam svabhavasya niyamat
tadvijatiyadutpattirna bhavati /

tadyadrsam karyam yadrsat karanad drstamekada tattanna

vyabhicarati / tena siddhe karyakaranabhava karyasya karanena
vyaptih siddha bhavati /

(3.3) nanu vijatiyadapi kiñcid bhavad drstam tadyatha go
mayadeh salukadiah / na vijatiyadutpattih / tathavidhameva hi
tadrsamadinimittamiti na karanabhedah / prabandhena vrttau tu
sarad bhavati / asti ca gomayetarajanmanoh svabhavabhedah rupasyabhede
'pi / na hi akaratulyataiva bhavanam tattve nimittam,
abhinnakaranamapi kesañcidanyato visesajjatibhedadarsanat /
anyatha hi vilaksanaya api samagraya avilaksanakaryotpattau na
karanabhedabhedabhyam karyabhedabhedavityahetukau visvasya
bhedabhedau syatam / tatha hi na bhedadbheda iti abhedadapi nabhedah /
tadvyatiriktasca na kascidbhavasvabhava ityahetukatvadbhavanam
nityam sattvamasattvam va syat / apeksaya hi bhavah kadacitka
bhavanti / vyavasthavamsca sadhyesu sadhananiyogo na syat /
karanasaktipratiniyame hi kiñcideva kasyacit sadhanayopadiyeta,
naparam, tasyaiva tatra sakteh, anyasya casakteh
tayostajjananetarasvabhavatvena bheda / tajjananasvabhavavilaksanadapi
tasyotpattau na tajjananasaktipratiniyama iti yat kiñcit yatah
kutascitsyat / tajjananasaktisamyet tu tadeveti na karyam dustam
karanam vyabhicarati /

(4.1) upalabdhilaksanapraptasyanupalabdhirabhavasyabhavavyavaharasya
va hetuh / atropalabdherupalabhamanadharmatve tajjñanamupalabdhih /
tasmadanyopalabdhiranupalabdhirvivaksitopalabdheranyatvat,
abhaksyasparsaniyavatparyudasavrttya / upalabhyamanadharmatve
svavisayavijñananayanogyatalaksano visayasvabhavah upalabdhih
/ yogyataya bhavasvarupatvat / tasmadanya upalambhajananyogya
evanupalabdhih purvavat / yatra yasmitrupalabhyamane niyamena
yasyopalabdhih bhavati yogyataya avisesat satatsamsrstah
ekajñanasamsargat / tayoh satornaikarupaniyata pratipattirasambhavat
/ tasmadavisistayogyatarupayoh ekajñanasamsarginostayoh
parasparapeksamevanyatvamihabhipretam, pratyasatterasrayanat /
sa kevalastapeksaya tadanyasceducyate tada tajjñanam tatsvabhavo
va jñatrjñeya dharmalaksananupalabdhih / sabhavam pratiyogino
'bhavavyavaharam va sadhayati /

(4.2) kathamanyabhavastadabhavo yena
bhavarupanupalabdhirabhavamabhavavyavaharam va sadhayediti cet /
uktamatra yatha paryudasavrttyapeksatah tadvivikto
'rthastajjñanam vabhavo 'nupalabdhiscocyata iti / na
pratisedhamatram, tasya
sadhanasiddherabhavavyavaharasiddhiprasangat /
tasyasamsrstarupasya
bhavasiddhirevaparasyabhavasiddhirityanyabhavo 'pi tadabhava iti
vyapadisyate / anyabhavalaksano 'bhavah svayam
pramanasiddhastadabhavavyavaharam sadhayet, tatsiddhisiddho veti na
kascidviseso yenanupalabdhyabhavavyavaharasiddhervirodhah syat /

(4.3) sa evanyabhavastadvisaya copalabdhistadabhavasya kim na sadhanam? kim punarabhavasya siddhireva tadabhavasiddhih? iti cet / aprthaksiddheh sambandhabhavacca /

anyabhavastavatra sadhanam / yatsiddhau yasya na siddhistattasya lingam bhavati dhumagnivat / anyabhavasiddhayaiva tadabhavah prasidhyati, tasya tadanyasamsrstarupasya tattvavyavasthapakena pramanenaivanyavyavaccedasiddheh /

(4.4) sambandhabhavacca tacca tasya lingam yadi syat, tasya tena kascitsambandho bhavet / yatha krtakatvasyanityatvena ekarthasamavayo dhumasya va linginaikarthasamavayah / adharadheyabhavo va janyajanakabhavo va / naivam kascid bhavabhavayoh sambandhah yenyanyabhavah sadhanam syat / asti visayavisayibhavah sabdarthasambandhavaditi cet / sabdarthayoh tatpratipadanabhipraye sati tatprayogat karyaaranalaksano 'vinabhalaksano va sambandhah syat / ayam catra na sambhavati yatah visayavisayibhavah syat / siddhe hi tayoh sadhyasadhanabhava tanmukhena visayavisabhibhavah syat / sa eva casati sambandhe na sidhyati / anyathetaretarasrayamidam syat /

(4.5) anyabhavaccabhavasiddhavasamudayasca sadhyah syat / tatha ca ghatabhavastadanyabhavat iti ghatasya sarvatra sarvada cabhavah prasajyeta / na, pradesadirdharmi ghatabhavana visesyata iti tadvisesanabhuto 'bhavah sadhyate na tu kevalah / tato nasamudayasya sadhyata / na ca lingalinganorasambandhah, anyabhavasya pradesadina sambandhad iti cet / na, pradesaderevanyabhavatvat / yatraiva hi pradesadau yatrastiti ucyate sa eva tenasamsrsto 'nyabhavah / taddarsanadevasya ghato nasti iti vikalpo bhavati iti katham tasyaiva lingalingibhavah?

(4.6) na catra samanyavisesabhavakalpana sambhavati yena samanyam heturbhaved viseso dharmati, tadvisesapatipattereva tadabhavasya pratiteh, tasyanyatranvayasyabhavat pratijnarthaikadesatvacca na hetuta / na ca yatra pradesamatram tatra ghatabhavah / tadrse kevale pradese sarvatrabhava iti cet / nanu tasyaiva kaivalyam ghatavirahah / sa ca tatpratipattaveva siddha iti kasya idanim tallingam? anvayasyanugamanamapi nirarthakam / tasmadanyabhavo na sadhanamabhavasya /

(4.7) asti virodhah sambandhah tato 'nyabhavadabhavasya siddhih iti cet / kena kasya virodho 'nyabhavena pratiyoginah kim nu vai pratiyogi pramatumisto yena lingalinganorvirodhah sambandhah syat? abhavastupratiyogino ghatasya anyabhavena aviruddhah sahavasthanat / tasmin prameye lingalinginoh katham virodhah? tasmatsambandhabhavah / atrapi asamudayasadhyatvam tadavastham /

(4.8) nanu anyabhavatadabhavayorasati sambandhe 'nyabhavagatyapi tadabhavagatirna syaditi cet / na vai kutascit sambandhadanyabhavastadabhavagamaka istah kintu anyabhava eva

tadabhavo yathoktam prak / tasyanyasamsrstarupasya
kevalasyaikatmavyasthitasya tadatmana paricedasyaivanyavyavaccedatvat
tasya kaivalyamevaparasya vaikalyamiti tadanyabhava eva tadabhavah /
tatasca tatpratipattireva tadapratipattih / anyatha tasya paricedena tato
'nyasya avyavaccede tatpariceda eva na syat / tadatadrupayoravivekat / ya
eva vyavaharah kasyacitkvaccedese darsanat praptiparihararthah sa na
syat / na hyayamanalam pasyatrapī kevalam analameva pasyatiti katham
salilarthi tatra na praverteta? anupalambhena salilabhavah pratyata iti
cet / ko 'yamanupalambho nama? yadi salilopalambhabhavah tada
kathamabhavah kasyacitpratipattih pratipattiheturva? tasyapi katham
pratipattih? tasya tato vanyasya kasyacidapyapratipattavapi yadyabhavah
pratyate tada
svapamadamurccavyavadhanaprsthībhavadyavasthasvapi kim na
pratyate? ityetacca vicaritam pramanaviniscaye / tasmadayamanalam
pasyatrapī analo 'yam salilam iti nadhyavasyatiti na tisthetrapī
pratistheta / tatasca dustaram vyasanam pratipattuh syat /

(4.9) tata evaikasya darsanad anyabhavagatis cet kathamekam
drstamanyatratiti pratyayayati? tasyaiva kevalasya darsanad iti cet
/ idamevasmabhih pragabhihitam kasmattavatra parusamivabhati?
tasmattiradarsineva sakunina duraparyatayapi pratyagantavyamityalam
avidyamanapratisthanaya disah pratipattya /

(4.10) yadyekaparicedadevanyavyavaccedah sidhyati tada sarvasyanyasya
avisesena tatrabhavasiddhirbhavet / na tu tulyayogyavasthasyaiva /
upalabdhilaksanapratyasanupalabdirabhavasadhaniti ca
visesanam na vaktavyam, anupalabdhilaksanapratnamapi tatra
vyavaccedat /

(4.11) ekatmaparicedat tasya tadanyatmavyavaccedo bhavati
tadatmaniyatpratibhasajñanat na hi tadatma tadanyasyatma bhavati /
anyatmavyavaccede pravrttinivrttyoh bhava iti purvah prasangah
/ tam ca desakalavabhavavasthaniyatam tadatmanopalabhamana
buddhih tathatvapracyutimasya vyavaccinanti / evam hi taddesadiniyatah
pariccitro bhavati, yadi anyathabhavo vyavaccinno bhavatih tathatvam ca
tasyaiva bhavati nanyasyeti anyathabhutattathabhutam vyavaccindatyeva
tat pariccinanti / evamekapramanavrttih sarvabhavan dvairasye
vyavasthapayati / tasyanvayavyatirekabuddhijanakatvenaiva saphalyat /
tadvayatiriktasesavyavaccedena vyaptisadhanadeva
prakrantarasyabhavah sidhyati / tasya tadanyataya vyaptyabhava tena
tadarthavyavaccedatpunarapi bhavasyaparicedaprasangat /

(4.12) tasmatkvacitpramanam pravrttam tat pariccinanti, tadanyad
vyavaccinanti, trtiyaprakarabhavam ca sucayati iti
ekapramanavyapara esah / tathahi kvacitpramanam pravrttam
tadeva tadanyasmad vyavaccinanti, tasyaiva paricedat / tadanyadeva ca
tasmad vyavaccinanti anyasya tatra aparicedat / atastadeva pramanam
prakrantabhavam sadhayati, tasmin drstatadanyatvena sarvasyaiva
vyasthapanat, atadanyasyaiva ca tattvena vyavasthapanat /

etena kramakramadayo 'pyanyonyavyavaccedarupa vyakhyatah /

tadevamekasyopalambhattasya tadanyatmano vyavaccedah / na
taddesakalayoh sarvasyanyasya bhavasya vyavaccedah / tasmadatadatma
ca syattaddesakalasca, rasarupadivat /
tasmadyathoktadevanupalambhatkvacit kadacitkasyacidabhavasiddhih /

(4.13) anyabhavavisayasyopalabdhirapi tadabhavasya sadhikestaiva na tu
lingatvena / tatrapyabhavasya prthak sadhyatve sambandhabhavasya
tulyatvat / lingavirbhavakala eva tadabhavasiddhesca / na hi anyasya
bhavam pratipadya tatpratipatteh anvayavyatirekau prasadhya tadabhavam
pratipadyate / kim tarhi? tadanyam pratipadyamana eva tadabhavam
pratipadyate / darsananantaram idamasti idam tu nasti iti vyavasthapanat
/ tacca tasya lingam bhavati yasyanvayi vyatireko ca /
drstantasiddheh / na hi evam sakyam darsayitum yatra
anyabhavopalabdhistatra tadabhavah iti / tadekopalabdheh
kvacidapyabhavat / samanyena pradarsane drstante 'pi
pramanantaram nasti, kimtu saiva tadanyabhavopalabdhih
sadhya dharmasya sadhiketi anavastha drstantanamityapratipattih /
tasmata naiva kutascilingat tadabhavasiddhih / so 'nyabhavah
pratyaksalaksananupalambhena siddhah san
mudhapratipattavabhavavyavaharam sadhayed iti alam prasangena /

(4.14) seyamanupalabdhistridha / siddhe karyakaranabhava siddhabhavasya
karanasyanupalabdhih, vyapyavyapakabhavasiddhau siddhabhavasya
vyapakasyanupalabdhih svabhavanupalabdhisca / tatra
karanavyapakayorapi abhavavyavaharah tadanyabhavasiddhayaiva sidhyati
/ sa tatha siddhah san karyavyapyayorabhavam abhavavyavaharam va
sadhayati / svabhavanupalabdhyau tu anupalabdhyau lingabhutaya
abhavavyavahara eva sadhyate /

(4.15) yadi karanavyapakau tadanyabhavasiddhayanupalabdhyau siddhasad
vyavaharavanyasyabhavamabhavavyavahamra ca sadhayatah / sa ca
tayorupalabdhilaksanapraptavevasadvavaharasya sadhiketi katham
tayoh parokse 'rtheprayogah? naiva prayogah pramanataya,
lingasyaniscayat / kevalam karanavyapakayorhi
siddhasambandhayoryadyabhavah parasyapi avasyamabhavah iti etasya
darsanarthamete prayujyete iti / esa eva paksadharmo 'nvayavyatirekavan
iti tadamsena vyaptah trilaksana eva trividha eva heturgamakah
svasadyadharmavyabhicarat /

(5.1) sadlingo heturityapare / trini caitani abadhitavisayatvam
vivaksitaikasamkhyatvam jñatatvam ceti / tatrabadhitavisayatvam
tavat prthag laksanam na bhavati, badhavinabhavayorvirodhat /
avinabhavo hi satyeva sadhyadharme bhavo hetoh / sa
hetustallaksanah dharmini syad atra ca sadhyadharmah katham na
bhavet? pratyaksanumane hi sadhyadharmam badhamane tam dharmino
niskasayatatah tasmimsca satyeva heturbhavan tam
tatraivavasthapatyati param bata bhavanamasvasthyam /

anyatra sadhyadharmenavinabhavi heturna punah sadhyadharmineveti
cet / tat kimayam tapasvi sandhamudvahya putram mrgayate? yasya
dharminyasatyapi sadhyadharme bhavah, tamupadarsya katham sa dharmi
sadhyadharmavanityucyate?

(5.2) ata eva badhabhava uktah / syadetad, yata eva heturanyathapi
bhavedata eva pramanabhyamabadhitadharma dharmityucyata iti /

tatkimidanim hetoh samarthyam? abadhayaiva sadhyasiddhervyartho
hetuh / badhayamapi sadhyabhavasya tena sadhanat kutah sadhanasya
samarthyam / aniyame badhakapramanavrtau sadhyabhavasya,
badhakapramanasyabhavah sadhyabhavasya ca sambhavah syaditi na
samarthyamabadhayah /

(5.3) na badhaya abhavo 'badha / kim tarhi? badhaya anupalabdhih
sa ca purusasya kvacid badhayah sambhave 'pi syaditi sa
hetuprayogasya visayah / kim nu vai heturbadhopalabdherbibhetti na
punarbadhaya yena badhamanadrtya tadanupalabdhou prayoktavya
istah? sa tarhi paramarthena- 'badha kimasti nasti' ityanapeksya
badhaya anupalabdhou prayoktavayah? kimartham prayujyate?
sadhyasiddhayartham / sa kim kvacit satyamapi badhayam sadhyam
sadhayed yenasya abhavaniscayam prati yatno na kriyate hetusca
pratyujyate / evam ca sati abadhitavisayatvam hetulaksanam na
bhavati / badhayamapi satyamasya samarthyat / tatha ca samsayitasya
pravrttirna yujyate / yatha ca badhanupalabdhou tamabhyupagamyā
prayujyate tatha tadupalabdhavapi prayujyatam, abhyupagame
visesabhavat /

(5.4) na badhayam satyam hetoh samarthyamiti cet / yadyevam,
anirnitabadhasambhavo hetuh prayogam harhati, ma bhut badhayah
sambhavapakse prayuktasyapyasamarthyamiti /

badhanupalambhe sati samarthyamiti cet / kimupalambho badham vyapnoti,
yato hetorbadasambhavakrtam asamarthyam na sambhavet? atha
tannivrtau badha nivartate / tathapi badhanupalambhadeva
sadhyasiddhervyartho hetuh / anupalambhe badhaya asambhavat /
upalambhasya nivrttavapi badhaya anivrtau tadavastham
hetorasamarthyamityaprayogah / tasmāt
svasadhyabhavabhadhyamanyathapi bhavanhetuh dharmini na
kiñcidbhavayati na vibhavayati iti tadupaksepo na samarthah / iti
badhavinabhavayorvirodhah / tatrabadha rupantaram /

(5.5) tatrama tasmad visesanantaram bhavet laksanantaravena
copadanamarhati yasya bhava 'pi yasya aparasyabhavah syat / tadyatha
paksadharmatvam sapakse ca bhava iti / n acaitad abadhaya
avinabhava sati sambhavati iti na
sadhyaviparyayavinabhavinorhetuviruddhayorvisaye badha sambhavati iti
na tadabhavah prthaganyorlaksanantaravena vacyah / tasmad
hetoh prayoge pratijñadosanam sambhavo nasti / napi kevala
pratijñāiva prayujyate / tatasca na pratijñadosa vacyah /

(5.6) etena ekasamkhyavivaksapi pratyukta /

katham? eko hi hetuh svasadhyabhava eva bhavediti tatrvyabhicari
tatraiva tasmadanyo 'pi katham heturbhavati? ekasya yat sadhyam
tadabadhakasya dharmasya bhava eva bhavaditi badhaya samanam /

(5.7) api ca / kim yo vastuto 'sambhavatpratihatuh sa samyagjñanasya
viparyayasya va heturista ahosvidapradarsitapratihatuh? kim
catah?

yadyasambhavatpratihatuh asakyaniscayatvadalaksanametad hetvabhavo
va / na hi aniscitatmanah pratipadakadharmasya tallaksanatvam
yatha sandigdhasya paksadharmatvasya / napi sandigdhalaksano
heturbhavediti na kascid heturbhavet / tulye laksane di drstah
pratiyoginah sambhavo 'drstapratiyogisu api samkamutpadayati
visesabhavat / sati va visese sa viseso hetorlaksanam /
yatastadvisesad heturekantenā nirastapratipaksah svasadhyam
niscayayati atallaksano na hetuh syat tatha ca vyartha
ekasamkhyavivaksa / ato viruddhavyabhicarino laksanam hiyeta
svalaksanayuktayorhetvorekatra dharmini virodhenopanipate sati
viruddhavyabhicari iti /

(5.8) na ca tasya visesasya svarupam nirdistam, yadрупam
pratitya pratiyoginah sambhavasambhavavutpasyamah /
tasmatrastyevam visesa iti sarvatra sankaya bhavitavyam /

drstapratihatetorapi hetoh pragitarena na kascidviseso laksyate
/ na ca sambhavatpratihatunamapi sarvada tasyopalabdhih / atisayavati
tu prajña pratihatutpreksini drsta / tenaniscayah
pratiyoginah sambhavasambhavayoriti vastuto /
sambhavatpratihatutvalaksanasya aniscitatvatra kascid hetuh syat /

(5.9) athapradarsitapratihatuh yathaha, "yada tarhi sabdatvam
nityamabhyupagaccati tadayam hetureva syad yadyatra anityatvahetum
krtakatvadi kascitra darsayed " iti / idamidanim sumahad
vyasanamayatam gurubhirabhihitavadaprakasyam,
nyayamanupalayadbhirasamvaraniyamiti kastataram vyasanam
katham nirvodhum sakyeta? sa tavadayam hetuh vastuni
svasadhyaprakrtini krtva tatpramanakan purusan abhyudayanih
sreyasabhyam yojayitva punasca pratibhavata purusena
hetvantaranidarsanena utkilitasadhanasamarthyah tani vastuni
tadbhavasampadastamsca purusan abhyudayanih sreyasasampadah
pracyavya bhrastarajya iva raja tapovanam gaccatiti kimatra
brumah /

(5.10) purusapratibhaktam hi yadi sadhanatvam syat tada na kiñcit
sadhanamasadhanam va / sa ca heturyadi svabhavatastaddharmabhavi tada
kathamanyatha kriyeta? vastusvabhavanyathabhavasyabhavat / ekasya ca
viruddhobhaya svabhavasyabhavat / ataddharmabhavi ca kathamanyadapi
sadhanam kasyacit / tasmāt svabhavatah

svasvasadhyavinabhavinoryathoktalaksanayoh karyasvabhavahetvoh
tallaksanasya pratihetorasambhavadalaksanamekasamkhyavivaksa,
vyavaccedyabhavat /

(5.11) jñanam punarna lingasyatmarupamiti katham
lingalaksanam bhavisyati / kimrupad hetoranumeyo 'rtho jñatavya
iti cintayam pratipatturavisamvadakalingasvarupamabhidhiyate yasya
darsanad ayam pravibhagena sadhanam vyavasthapyā
tasyestarthasamnidhanasampratyayat pravrttimavalambate / tatha
yadasyatmarupam tallaksanam na tu pararupam / pratipattijanmani
upayogamatrat tallaksanatve prameyapurusedinamapi
tallaksanatvam bhavet / na hi tesvapi asatsu lingini jñanam
bhavati /

(5.12) niscitagrahanam tarhi na kartavyam / na, tasyanyarthatvat /
sapaksavipaksayordarsanadarsanamatrato gamakam hetumiccatam naiva
samartho heturbhavati satorapi darsanadarsanayoragamakatvadarsanat / tena
bhavabhavabhyameva gamako heturiti jñapanartha niscitagrahanam /
tena pararupam lingasya laksanam na bhavati, tena lingasya
rupavisesanamidhanat / tau hi bhavabhavau
tadbhavasadhakapramanavrtya boddhavyau, upayantarabhavat /

(5.13) yadyapi bhavabhavavacanamatrena tatsadhanapramanavrtyih
aksipyate, anyatha tayoreva satta prasiddheh,
jñanasattanibandhanatvajjñeyasattavyavasthayah iti sarvatra
jñeyasattavyavasthaiva tatsadhanam pramanamakarsatih
pararthatvacca sastrapranayanasyah trirupam lingam
samvadakamiti tadrupamapratipatnam tatah pravrttirna
bhavatiti paropalaksanatvadeva pravartake jñanam siddhamh tathapi
taveva visistau bhavabhavau kecid darsanadarsanamatre
vyavasthapyantiti tesam nisedhartho 'yam niscitasabdah
prayuktah / satorapi bhavabhavadarsanayoh anvayavyatirekayoh
samsayat / tasmāt pratibandhasadhakapramanavrtyaiva bhavabhavau
sidhyata iti vipratipattinirarthamasmabhirniscitagrahanam krtam /
yato 'pi trairupyavacanamatrena tatsadhanapramanaksepasiddhih, na
jñanam prthagato rupantaram bhavati, tenaivavagatatvad,
upalayarthavat paksadharmatvat /

(5.14) anvayavyatirekayorapi tarhi na prthakatvam, ekasya
prayogadubhayagateriti cet / na / hetoh sapaksasapaksayorbhavabhavau
na parasparamaksipatah / ekam vakyamubhayam gamayatityucyate naiko
'rthah svabhavo dvitiyasyeti / nanu tatraiva bhava ityatra tadarthataya
tadbhave 'bhavo gamyate, atadbhave 'vasyamabhava ityatra ca tadbhave
bhava iti parasparaksepa iti cet / vacanametat
samarthyadubhayamaksipati ekasyapi niyamakhyapakasya
dvitiyaksepanantariyakatvat / na ca tavatobhayorekasvabhavata /
prthagabhidhanam tu prayoganiyamartham / na punah kevalau
bhavabhavau parasparamaksipatah / niyamavantau ca na kevalau

niyamasyobhayarupatvat /

(5.15) tasmāt tatraiva bhava iti na bhava evocyate itareṇāpi na bhava
eva yena bhavo 'bhavo va dvitīyamakṣipet / naivam jñānam,
paropalakṣaṇasastragrhitajñānat trailakṣanyadavyatirekaditi
na lakṣaṇantaram / tasmātra hetuḥ sadlakṣaṇah /
hetubinduracaryadharmakīrtikṛtāḥ samaptāḥ /

— Dharmakīrti: Hetubindu (Academic edition — see source file header)