

Input by Klaus Wille (Göttingen)
BOLD for references to Tucci's edition
ITALICS for restored text

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

1. sadhanam dusanam caiva sabhasam parasamvide /
pratyaksam anumanam ca sabhasam tv atmasamvide //

iti sastrarthasamgrahah //

2. vadina svayam sadhayitum isto 'rthah sadhyah / sadhyate yena
tat sadhanam /

3. hetos trirupavacanam / kani punas tani trini rupani / pakse
sattvam evety ekam rupam / sapaksa eva sattvam iti dvitiam rupam /
vipakse casattvam eva niscitam iti tritiam //

4. tatra paksah prasiddho dharmi prasiddhena visesena
visistah svayam sadhayitum istah pratyaksadyaviruddhah /
yatha sabdo dharmi anityatvena visena visistah sadhyate
krtakatvad iti hetuh //

5. kah sapaksah / sadhyadharmena samanyena samanah sapakso
yatha ghatadir iti //

6. ko va hetor vipaksah / yatra sadhyabhavena hetor abhavo niyamena
kathyate [yathakasadir iti //

7. etad eva ca hetos trirupavacanam parapratyayanaya prayujyamanam
parartham anumanam ucyate / yatha anityah sabda iti paksavacanam
krtakatvad iti hetuvacanam / ghatadivad iti sapaksavacanam /
akasavad iti vipaksavacanam //

8. tat punar dvididham drstam / sadharmyena vaidharmyena ca /

9. tatra sadharmyena tavat / yat krtakam tat sarvam anityam
drstam / yatha ghatadih / krtakas ca sabda iti //

10. vaidharmyena punah / asaty anityatve na bhavaty eva krtakatvam
yathakasadau / sabdas tu krtaka iti //

11. kah punah paksabhasah / yah paksa ivabhasate / na tu
saksat pakso bhavati / pratyaksadibhir badhitatvat //

12. sa tu paksabhasah / yatha dhumadir dharmibuddhimata hetuna
janyata iti sadhye / pratyaksaviruddhah paksabhasah /
pratyaksena vahnijanyasya dhumasya darsanat //

13. anumanaviruddho yatha / vedavakyam dharmy apauruseyam iti sadhye /
prayatnanantariyakatve sabdasya pauruseyatvasya prasadhanat //

14. svavacanaviruddho yatha / nanumanam pramanam iti
parapatipadanaya vacanam uccaryamanam parartham anumanam ity
uktatvat //
15. lokaviruddho yatha / suci narasirahkapalam pranyangatvac
chankhasuktivat //
16. pratitiviruddho yatha / kiyatkalasthayi krtako 'nitya iti /
kiyatkalasthayino 'pi krtakah sarve nitya iti lokapratiteh //
17. aprasiddhaviseshano yatha / vaiseshikasya samkhyam prati
vinasi sabda iti sadhye //
18. aprasiddhavisesho yatha / samkhyasya bauddham prati atma cetana
iti sadhayatah //
19. ubhayaprasiddho yatha / vaiseshikasya bauddham prati
sukhadisamavayikaranam atmeti // prasiddhasambandho yatha vayur
asthirasvabhava iti //
20. uktah pakshabhasah ///
21. hetvabhasah kidrshah / yo hetur ivabhasate / na punah siddho
hetur iti //
22. hetvabhaso 'siddho viruddho 'naikantikas ceti triprakarah //
23. tatra pakse 'siddhatvad asiddhasamjñako hetvabhasah /
24. pakshapakshayor nasti / vipaksa evasti sa viruddhasamjñako
hetvabhasah / sadhyaviparyayasadhanat //
25. tatra yo hetuh sapakshavipakshayor ubhayatrasti nasti va
samdihyate / aprasiddhasambandho va so 'naikantikasamjñako
hetvabhasah / vadinah prativadino va sadhayitum
istasyaikantasyasadhanat //
26. ubhayasiddhah tadyatha sabdasyanityatve sadhye caksusatvam
hetuh vadiprativadinor asiddhah //
27. cetanas tarava iti sadhye sarvatvagapaharane maranad iti hetuh
prativadino bauddhasyāsiddha iti prativadyāsiddhah / caitanyadinirodhasya
bauddhenopagamat //
28. acetanah sukhadaya iti sadhye / utpattimattvad iti hetuh svayam
vadinah samkhyasyāsiddhah / iti vadyāsiddha iti //
29. vaiseshikasya bauddham prati ksamadikam dharmi karyam iti
sadhayatah pratiksanam sadrsaparaparotpatter iti svayam vadino
'siddhah / utpattau siddhayam api pratiksanasadrsaparaparotpattir
ity asiddhah //
30. paksaikadesāsiddho yatha / cetanas taravah svapad iti hetuh /
digambarasya svayam vadinah paksaikadesāsiddhah / na hi sarve
vrksa ratrau patrasamkocabhajah //

31. tatha prthivyadikam dharmi buddhimaddhetujanyam iti sadhye
karyatvad iti hetur bauddham praty asiddhah /
pratyaksanupalambhanibandhano hi karyakaranabhavo bauddhasya
prthivyadau na siddhah / viharaharadisu siddham cet tada
paksaikaadesasiddhah //
32. samdigdhasiddho yatha yady ayam dhumo 'gnir atreti sadhye hetor
evaniscayat //
33. dharmisamdehe 'py asiddho yatha / iha bahusu nikuñjesu kvacid
ekasmin nikuñje mayura iti sadhye kekayikad iti hetuh //
34. dharmyasiddhav apy asiddho yatha atma dharmi sarvagata iti sadhye
sarvatropalabhyamanagunatvad iti hetuh //
35. dasaite 'siddhasamjñaka hetvabhasah //
36. // anaikantiko hetvabhasah kidrsa ucyate //
37. yatha sabdasya nityatvadike dharme sadhye prameyatvam hetuh
sapaksvipaksayoh sarvatra vartamanah sadharananaikantikah //
38. tatha sabdasya nityatve sravanatvam hetuh sapaksavipaksayor
apravartamanat / asadharananaikantikah //
39. tatha sabdasyaprayatnanantariyakatve sadhye 'nityatvad iti hetuh /
sapaksaikadesavrttir vipaksavyapy anaikantikah //
aprayatnanantariyakah sabdasya vidyudakasadih sapaksah
tatraikadese vidyudadau vartate 'nityatvam nakasadau
prayatnantariyakah punah sarvo ghatadir vipaksah / tatra sarvatra
vartate //
40. tatha prayatnanantariyakatve sabdasya sadhye 'nityatvam hetuh
ghatadau sarvatra vidyate / aprayatnanantariyakah punar
vidyudakasadir vipaksah / tatraikadese vidyudadau vartate
nakasadau / tasmad ayam vipaksaikadesavrttih sapaksavyapi
hetur anaikantikah //
41. ubhayapaksaikadesavrttir anaikantiko yatha / sabde dharmini
nityatve sadhye 'murtatvad iti hetuh / paramanvakasadih sapakso
'sya / tatraikadese 'murtatvam akase pravartate na paramanau
murtatvat paramanunam / ghatasukhadir anityo vipaksah /
tatraikadese sukhadau vidyate na ghatadau //
42. tatha samdigdhavipaksavyavrttikah sapaksavyapi hetur
anaikantiko yatha / kapiladidharmy asarvajña iti sadhye vaktrtvd iti
hetuh / rathyapurusadau sapakse 'sti / vipakse sarvajñe
samdigdhah / sarvajñasyatindriyatvad vacanam asti na veti samdigdham
//
43. tatha samdigdhasapaksavrttir vipaksavyapl hetur anaikantiko
yatha / rsabhavardhamanadidharmi sarvajña iti sadhye
kevalisastrakaranad iti hetuh sapakse sarvajñe samdigdhah /

sarvajñasyatindriyatvat kevalisastrakaranam samdigdham / vipakse
varahamihiradav asarvajñe vidyate //

44. samdigdhanvayavyatirekahetur anaikantiko yatha satmakam
jivacchariram pranadimattvad iti hetuh / jivaccharirasambandhi
pranadir na satmake anatmake va pravrtto nivrtto veti nisciyate //

45. tatah kevalanvayi hetur drstantabhavat //

46. tatha dvitio 'pi kevalavyatireki nedam niratmakam jivacchariram
apranadimattvaprasangad iti / drstantabhavad eva
nanvayaniscayo napi vyatirekaniscaya iti samsayahetuh //

47. ukta nava ete 'naikantikasamjñaka hetvabhasah //

48. viruddhasamjñako hetvabhasah kidrsah //

49. yatha sabdo dharmi nitya iti sadhyo dharmah krtakatvad
akasadivat / ayam hetur ghatadau vipaksa evasti na sapakse //

50. tatha sabdo dharmi nitya iti sadhye prayatnanantariyakatvad iti
hetur akasadau sapakse nasty eva / vipaksaikadese ghatadau vidyate
na vidyudadau // etau dvau hetu dharmasvarupaviparitasadhanau //

51. dharmavisesaviparitasadhano yatha / caksuradaya iti dharmi
parartha iti sadhyo dharmah samghatatvad iti hetuh /
mañcapithadivad iti sapaksavacanam / ayam tu hetur yatha
caksuradinam pararthyam sadhayati / tatha samghatatvam
parasya sadhayati / mañcapithadinam samghatasya devadattadeh
parasyopakaradarsanat //

52. dharmisvarupaviparitasadhano yatha prthivyadir dharmi
buddhimaddhetujanya iti sadhye sasrayatvad iti hetuh / ghatadivad iti
sapaksavacanam / ayam hetur yatha buddhimaddhetujanyatvam sadhayati
tatha buddhimatah kartuh sasrayatvam api sadhayati //

53. dharmivisesaviparitasadhano yatha / vaisesikasya mimamsakam
praty atma dharmi cetayata iti sadhye (htu 267) cetanadhistanatvad
iti hetur atmano 'cetanasya yatha caitanyam sadhayati / tatha hetur ayam
anityatvam api sadhayati / anityatvad vijñanasya //

54. ukta pañcaite viruddhasamjñaka hetvabhasah //

55. viruddhavyabhicari nama na kascid dhetudoso 'stati na
tasyodaharanam yuktam / tatrodaharanam / yat sarvadesavasthitaih
svayam ca svasambandhibhir yugapad abhisambadhyate tat sarvagatam /
yathakasam iti / abhisambadhyate ca sarvadesavasthitaih
svasambandhibhir yugapat samanyam iti pailukasya svabhavahetuprayogah /
/ dvitio 'pi prayogah paitharasya / yad upalabdhilaksanapraptam
yatra nopalabhyate na tatrasti / tad yatha kvacid avidyamano ghatah /
nopalabhyate copalabdhilaksanapraptam samanyam vyaktyantaralesv
iti // anupalambho hetuh purvoktas ca svabhavah parasparam
badhayatah / samsayajananat /

56. na sapaksad anyo drstanto nama kascid iti sapaksa eva
sadharmyadrstantah // tatra drstantabhasah kidrsah /
57. sadharmyena tavat /
58. nityah sabdo 'murtatvat karmavat / sadhyavikalah karmano
'nityatvat //
59. nityah sabdo 'murtatvat paramanuvat / sadhanavikalah
paramanunam murtatvat //
60. nityah sabdo 'murtatvad ghatavad / sadhyasadhanobhayavikalah //
61. tatha samdigdhasadhyadharmadhrstantabhasah / kascit
puruso dharmi ragadiman vacanat / rathyapurusat / (htu 268) tatra
drstante rathyapuruse ragadimattvam samdigdhah
paracetovrttinam duranvayatvat //
62. samdigdhasadhanadharmadhrstantabhasah / kascit puruso maranadharmadhrstante
sadhya ragadimattvad iti hetuh / rathyapuruse drstante
samdigdhah / vitarago 'pi ragiva cestate yatah //
63. samdigdhobhayadharmadhrstantabhasah / kascit puruso
dharmi asarvajña iti sadhya ragadimattvad iti hetuh / rathyapuruse
drstante sadhyam sadhanam samdigdham //
64. ananvayo 'pradarsitanvayo viparitanvayas ca
drstantabhasah //
65. tatananvayo yatha / yo vakta sa ragadiman rathyapurusat /
vaktrtaragadimattvayoh karyakaranabhavapratisedhat //
66. apradarsitanvayo yatha / anityah sabdah krtakatvad iti / atra
vidyamano 'py anvayo vyaptya na darsita iti / vaktrdosad ayam
drstantabhasah //
67. viparitanvayo yatha / yad anityam tat krtakam ghatadivad ity
atranityatvam sadhyam / sadhyenaiva sadhanam vyaptam kathaniyam /
na tu sadhanena vyaptam sadhyam kathyate / atha viparitanvayo
drstantabhasah //
68. ukta navaite sadharmyena drstantabhasah //
69. vaidharmyena drstantabhasa ucyante /
70. sadhyavyatireki drstantabhasah / nityah sabdo
'murtatvat paramanuvat / atra paramanor vaidharmyadrstantatvad
amurtatvam sadhanadharmo vyavrtto (htu 269) murtatvat paramanunam
/ nityatvam sadhyadharmo na vyavrttah / paramanor nityatvat //
71. sadhanavyatireki yatha / nityah sabdo 'murtatvat karmavat / atra
nityatvam sadhyadharmo vyavrttah karmano 'nityatvat / sadhanadharmo
na vyavrttah karmano 'murtatvat //
72. ubhayavyavrtto yatha / nityah sabdo 'murtatvad akasadivat /

atrakasadau vaidharmyadrstantat sadhyam sadhanam ca na
vyavrttam //

73. tatha samdigdhasadhyavyatireki samdigdhasadhanavyatireki /
samdigdhobhayavyatireki ceti /

74. samdigdhasadhyavyatireko drstantabhaso yatha / asarvajñah
kapiladayah / sarvajñatalingabhutakevalisastrakaranad iti / atra
vaidharmyodaharanam / yah sarvajñah sa jyotirjñanadikam
upadistavan yatha rsabhavardhamanadir iti / atra
vaidharmyodaharanad rsabhavardhamanader asarvajñata nivrttana
veti samdehah //

75. samdigdhasadhanavyatireko yatha / natra trayivida brahmanena
grahyavacanah kapilakanadadih puruso ragadimattvad iti / atra
vaidharmyodaharanam ye grahyavacana na te ragadimanto yatha
gautamadayo dharmasastranam pranetara iti gautamadibhyo
ragadimattvasya dharmasya vyavrttih samdigdha //

76. samdigdhobhayavyatireki yatha / avitaragah kapiladayah
parigrahagrahayogad iti / atra vaidharmyodaharanam yo vitarago na
tasya parigrahagrahau sambhavatah (htu 270) yatha
rsabhavardhamanader iti / rsabhader vaidharmyadrstantat
avitaragatvam sadhyadharmah parigrahagrahayogah sadhanadharmo
vyavrtto na veti samdehah / apurvarthalabhah parigrahah /
labdhasyaparityaga agrahah / tau ca dvav api rsabhadau sambhavyete
/ chatracamaradundubhinam parigrahagrahasravanat //

77. avyatireko vaidharmyadrstantabhaso 'pradarsitavyatireko
viparitavyatirekas ceti /

78. avyatireko yatha / kapiiadir avitarago vaktrtvat /
yatravitaragatvam nasti na sa vakta yathopalakhanda iti / yady
upalakhandad ayam vyavrttas tathapi sarvo vitarago vakteti
samdehah //

79. apradarsitavyatireko yatha / anityah sabdah krtakatvad
akasadivad iti / paramarthatah samyag drstanto 'py ayam
vaktrdosad drstantabhasah / pararthanumane vaktur
gunadosayor vicaryamanatvat / tatha hi yan nityam tat sarvam
niyamenakrtakam drstam yathakasadir iti vacanena vibhajya
vaktra vyaptipurvako vyatireko na pradarsita ity apradarsitavyatirekah
//

80. viparitavyatireko yatha / yad akrtakam tan nityam drstam iti
/ atra sadhananivrttya sadhyanivrttir vyapta darsayitavya tena yatra
yatra sadhyanivrttis tatra tatra niyamena sadhananivrttih sidhyatiti
//

81. ukta drstantabhasa astadasa //

82. eta eva sarve paksahetudrstantabhasah / vadina sadhayitum

istam artham na sadhayantiti sadhanabhasa (htu 271) vadino
bhavanti / evam ca prativadina dusanatvenopanyasta dusanani
bhavanti / purvapaksavadino 'bhipretarhasiddhipratibandhat / sadhanasya
nyunatodbhavanam eva dusanasya laksanam vibhajya prthag ucyate /

83. dusanabhasah / etany eva dusanani prativadinoktani /
yada purvapaksavadi mithyadusanatvena pratipadayatiti tada
dusanabhasa jataya iti pathyante / abhutadosodbhavanani
mithyottarani jatyuttarani vacanat / yathadustapakse
paksadosodbhavanam nirdose hetau hetudosakhyapanam /
adustadrstante drstantadosopadanam dusanabhasa
iti nyayat / j

84. tatra pratijñahetudaharanopanayanigamanani pañcavayavam paraih
sadhanam ucyate / yathanityah sabda iti pratijña krtakatvad iti
hetuh / yat krtakam tat sarvam anityam drstam yatha
ghatadity udaharanam / tatha krtakah sabda ity upanayah /
tasmad anitya iti nigamanam / drstante pratitisamartho hetur
dharminy upaniyata ity upanayah / pratijñayah punarvacanam
nigamanam iti vacanat / naitad asti / tribhir evavayavair
anvayavyatirekapaksadharmasamjñakaih sadhyarthasiddheh //

85. tatha hi / vadakale vyaptipurvaka eva prayogah kartavyah / yat
krtakam tat sarvam anityam drstam yatha ghatadir iti / sadhyena
sadhanasya drstante vyaptikathanam anvaya ucyate //

86. vipakse ca sadhyanivrttya sadhananivrttir vyatireka ucyate
yathasaty anityatve na bhavaty eva krtakatvam yathakasadau /

87. krtakas ca sabda iti paksadharmavacanam / pratijñanigamane punah
sarvatha na vaktavye //

88. tatha sadharmyavati prayoge 'nvayabhidhanasamarthyad eva vyatireko
'vagantavya iti na prthag ucyate / yatha yat krtakam tat sarvam
anityam drastavyam / yatha ghatadih / krtakas ca sabda iti /
sadharmyavan prayogah / tatha vaidharmyavati prayoge
vyatirekoksamarthyad evanvayah pratipanna iti nanvayah punar ucyate /
yan nityam tad akrtakam drstam yathakasadih krtakas ca
sabda iti / vaidharmyavan prayogah //

89. uktah sadhanabhasa dusanabhasah //

90. pratyaksam kidrsam / pratyaksam kalpanapodham abhrantam /
pratigatam asritam aksam yad vijñanam tat pratyaksam /
pañcendriyasrayani jñananiti yavat / atyadayah krantadyarthe
dvtiyayeti samasena pratyaksasabdo vacyalingah siddhah /
pratyakso bodhah pratyaksa buddhih / pratyaksam jñanam ity
upapannam bhavati //

91. caksuhsrotraghranajihvakayakhyani pañcendriyani
tadasritani pañca jñananani pramanani / tadgrahya visaya

rupasabdagandharasasparsakhyah prameyani pañcaiva //

92. tac ca pratyaksam namajatyadikalpanarahitam nirvikalpakam
abhrantam ca yadi bhavati / tada pramanam ucyate /
darsitasyarthasyavisamvadanat //

93. tatra namakalpana / devadatto 'yam iti yad jñanam / jatikalpana gaur
iyam iti jñanam / visesanavisesyam (htu 273) iti kalpana nilotpalam
iti jñanam / anyad api savikaipakam jñanam pratyaksabhasah /
bhrantam carthe 'pi taimirikasya dvicandrajñanam / suktikayam
rajatajñanam sthanur ayam puruso veti jñanam / anyad api
jñanam pratyaksabhasah pradarsitarthaprapakatvat //

94. tatra trividham pratyaksam / vyavaharam apeksya indriyajñanam /
sarvacittacaittanam svarupasamvedanam svasamvedanam /
bhutarthabhavanaprakarsaparyantajam yogijñanam ceti //

95. tasya visayah svalaksanam arthakriyasamartham tu svalaksanam
ucyate / samanyam tu narthakriyasamartham /

96. tad eva ca pratyaksam pramanam / pramanam arthapratitirupam
phalam ca tadsam eva / na pramanaphalayor bhedah kascid asti //

97. anumanam dvidha svartham parartham ca /

98. tatra svartham tavat / grhite ca paksadharme smrte ca
sadhyasadhanabhava pascapratipatta yathartham pratipadyate yena tat
svartham anumanam /

99. paksadharmas ca trividha eva bhavati / karyam svabhavo 'nupalambhas
ceti /

100. siddhe hi karyakaranabhava karyam hetur drastavyah / yatha
yatra dhumas tatragnih / yatha mahanasadau / asti ceha dhuma iti [
asaty agnau na bhavaty eva dhumo yatha sajalapradese / asti ceha dhuma iti
/

101. svabhavahetur / vrkso 'yam simsapatvad iti /
purvapravartitasimsapavyavaharavat / asati vrksatve na bhavaty eva
simsapatvam / yatha sthandilapradese / atrapi vyapyavyapakabhava
niscite sati vyapyo hetur drastavyah //

102. anupalambhahetur yatha / natra ghata
upalabdihilaksanapraptyanupalabdheh sasavisanaivat / atrapi
drsyanyupalambho drsyabhavena vyapto yada niscitas tadayam hetur
gamakah //

103. anumanabhasah kidrsah / purvat / sesavat /
samanyatodrsta ceti paraih kalpitam anumanam sarvam
anumanabhasah // tesu tadatmyatadutpattilaksanasya
pratibandhabhavat [siddhe saty eva hi karyakaranabhava
vyapyavyapakabhava ca sadhyasadhanabhavo nanyatha
vyabhicarasambhavat //

104. yatha vrstiman ayam megho gambhiradhvanatvad iti /
gambhiradhvanavato 'pi meghasya vrstivighatasambhavat //

105. yathopari vrsto devo nadipuradarsanat bandhabhangadinapi
nadipurasya darsanat //

106. yatha pakva ete tandula ekasthalyantargatatvad
drstatandulavat //

107. pakvany etany phalani ekasakhaprabandhat / upayuktaphalavat / atra
bhuyo darsane 'pi sadhyasadhanayor vyabhicarasambhava eva //

108. yatha yat parthivam tat sarvam lohalekhyam drstam / yatha
kasthadi) / vajram api parthivam //

109. yah prani sa sarvah sagrivah / yatha karabhadih kuliro 'pi
prani //

110. yatha yad dravad dravyam ardrakrt tad drstam yathodakam /
paradam api dravad dravyam iti / evam anye 'py anumanabhasa drastavya
iti //

hetutattvopadesah samaptah // krtir iyam
panditarajajitaripadanam //

— Jitari: Hetutattvopadesa (Academic edition — see source file header)