

"Vigrahavyavartani, Sanskrit Transliteration and Tibetan Translation",
Journal of Naritasan Institute for Buddhist Studies 31 (2008), pp. 209-333. =
Vv

Input by K. Wille (Göttingen, Germany)

BOLD for verses and pagination of Yonezawa's ed. (uneven pages with Tibetan
text are left out)

ITALICS for restored passages

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

|| namo buddhaya |

sarvesam bhavanam sarvatra na vidyate svabhavas cet /
tvadvacanam asvabhavam na nivartayitum svabhavam alam // nagvv_1 //

yadi sarvesam bhavanam hetau pratyayesu ca hetupratyayasamagrañ
ca prthak ca yatra sarvatra svabhavo na vidyata iti krtva sunyah
sarvabhava iti | na hi bije hetubhute 'nkuro sti | na
prthivyaptejovayvadinam ekekasmin pratyayasamjñite | na pratyayesu
samagresu na hetupratyayesu samagresu na hetupratyayasamagram na
hetupratyayavinirmuktah prthag eva va | yasmad atra svabhavo nasti
tasman nihsvabhavo 'nkurah | yasman nihsvabhavah tasmad
sunya | yatha cayam ankuro nihsvabhavo nihsvabhavac ca
sunya tatha sarvabhava nihsvabhavatvac chunya iti |

atra vayam brumah | yady evam tavapi vacanam yady etac chunya
sarvabhava iti tad api sunyam | kim karanam tad api hetau nasti |
mahabhutesu samprayuktesu viprayuktesu va pratyayesu nasti |
urahkanthosthajihvadantamulatalunasikamurdhaprabhrtisu yan
naivobhayasamagryam asti | hetupratyayasamagrivinirmuktam prthag eva va
nasti | yasmad atra sarvatra nasti | tasman nihsvabhavam | yasman
nihsvabhavam | tasmad chunyam | tasmad anena
sarvabhavasvabhavyavartanam asakyam kartum | kim karanam | na
hy asadagnina dagdham | napy asata sastrena sakyam chettum |
nasatibhir atbhih sakyam kledayitum evam asatta vacanena sakyah
sarvabhavasvabhavapratisidhah kartum na sakyah sarvabhavasvabhavo
nivartayitum | tatra yad uktam sarvabhavasvabhavah pratisidhah
sarvatra bhavasvabhavo vinivartata iti | tan na ||

atha sasvabhavam etad vakyam purva hata pratijña te /
vaisamikatvam tasmin visesahetus ca vaktavyah // nagvv_2 //

athapi manyase ma bhud esa dosa iti sasvabhavam etad vakyam |
sasvabhavatvac casunyam | tasmad anena sarvabhavasvabhavah
pratisiddhah sarvabhavasvabhavo vinivarta iti ||

atra brumah | ya hi te pratijña sunyah svabhava iti | hata sa
|| kiñcanyat sarvabhavantargatañ ca tadvacanam | kasmad sarvabhavesu

tvadvacanam asunyam yenasunyatvat sarvabhavasvabhava
pratisiddhah || evam satkotiko vadah prasaktah | sa punah
katham iti |

hanta cet punah sunyah sarvabhavas tena tvadvacanam sunyam
sarvabhavantargatatvat tvadvacanasya | tena sunyena
pratishedhanupapattih | tatra yah pratishedhah sunyah sarvabhava
iti anupapannah | 1 | upapannas cet punah sunyah sarvabhava iti
pratishedhas tena tvadvacanasunyatvad anena pratishedho anupapannah | 2
| atha sunyah sarvabhavas tvadvacanañ casunyah yena pratishedhas
tena tvadvacanam sarvatrasamgrhitam | (vv 222) tatra
drstantavirodhah | 3 | sarvatra cet punah grhitam tvadvacanam
sarvabhavas ca sunyah | tena tad api sunyam sunyatvad anena
nasti pratishedhah | 4 | atha sunyam asti vanena pratishedhah
sunya sarvabhava iti tena sunyapi sarvabhava
karyakriyasamartha samarthabhavayuh | na caitad istam | 5 | atha
sunya sarvabhava na ca karyam kriyasamartham bhavanti ma
bhut drstantavirodha iti krtva sunyena tvadvacanena
sarvabhavasvabhavo pratishedho nopapanna iti | 6 |

kiñcanyat | evam tadastitvat vaisamikatvapasangah | kiñcit
sunya kiñcid asunyam iti | tasmims ca vaisamikatve visesahetur
vaktavyah | yena hi visesahetuna kiñcit sunyam kiñcid asunyam
syat | sa ca nopadisto hetuh | tatra yad uktam sunyah
sarvabhava iti tan na ||

kiñcanyat

ma sabdavad ity etat syat te buddhir na caitad upapannam /
sabdenatra sata bhavisyato varanam tasya // nagvv_3 //

syat te buddhih yatha nama kascit bruyat ma sabdam karsir ma
sabdam karsir iti | tena ca sabdena vyavartanam kriyate | evam eva
sunya sarvabhava iti | sunyena vacanena sarvata
sarvabhavasvabhavavyavartanam kriyata iti |

atra vayam brumah | etad apy anupapannam kim karanam | sata hy
atra sabdena hy atra bhavisyatah sabdasya pratishedhah kriyate | na
punar iha bhavatah sata vacanena sarvabhavasvabhavapratishedhah kriyate
| tava hi matena vacanam apy asat | sarvabhavasvabhavo 'py asat | tasmad
ayam ma sabdavad iti visayopanyaso 'sann iti ||

kiñca

pratipratishedhyo 'py evam iti matam bhavet tad asad eva /
evam tava pratijña laksanato dusyate na mama // nagvv_4 //

syat te buddhih pratishedhah pratishedhyo 'py anenaiva
kalpenanupapannah | tatra yad bhavan
sarvabhavasvabhavapratishedhasucanam pratishedhayati | tad anupapannam
iti |

atra vāyam brumah | etad asabdena sad eva | kasmāt tava ca hi
pratijñālakṣanapraptam etan na mama bhavan iha bravīti | sunyah
sarvabhava iti naham | tasmāt tvatpratijñāna na(?)payami | purvakah
pakso na mama | tatra yad uktam pratishedhah pratishedhyo 'py evam
matam iti | upapannam iti || tan na |

kiñcanyat |

pratyaksena hi tavād yady upalabhya vinivartayasi bhavan /
tan nasti pratyaksam bhava yenopalabhyante // nagvv_5 //

yadi pratyaksatah sarvabhavan upalabhya bhavan nivartayati sunyah
sarvabhava iti | tad anupapannam | kasmāt pratyaksam api hi
pramanam svabhavantargatatvat sunyam | yo 'pi sarvabhavan
upalabhate so 'pi sunyas tasmāt pratyaksena pramanena
nopalambhabhavo anupalabdhasya ca pratishedhanupapattih sunyah
sarvabhava iti | tad anupapannam

syat te buddhih | anumanenagamēnopanena va sarvabhavan upalabhya
sarvabhavavyavartanam kriyata iti ||

atra brumah |

anumanam pratyuktam pratyaksenagamopamane ca /
anumanagamasadhya ye 'rtha drstantasadhya ca // nagvv_6 //

anumanam apy upamanagamas ca pratyaksena pramanena pratyuktah |
yatha hi pratyaksam pramanam sunyam sarvabhavanam
sūnyatvat | evam anumanamopagamapi sunyah | sarvabhavanam
sūnyatvat | ye 'py anumanasadhya'rtha agamasadhya upamanasadhya
ca | te 'pi sunyah sarvabhavanam sūnyatvat*
anumanopamanagamais ca yo 'pi bhavan upalabhate so 'pi sunyah tasmāt
bbavanam upalambhabhavo 'nupalabdhanā ca
svabhavapratishedhanupapattih | tatra yad uktam sunyah sarvabhava
iti | tan na ||

kiñcanyat |

kusalanam dharmanam dharmavasthavidas ca manyante /
kusalam janasvabhavam sesesv apy esa viniyogah // nagvv_7 //

iha dharmavasthavidō manyante kusalanam dharmanam ekonavimsam
satam | tadyatha ekadeso vijñānasya vedanayah | samjñāyah
cetanayah | sparsasya manasikarasya chandasyadhimoksasya viryasya
smrteh samadheh prajñāya upeksayah prayogasya samprayogasya
prapto 'dhyasayasya prativirāteh vyavasaya autsukyasya | unmurdhe
utsahasya avyartyasya vasitayah pratipatter avipratisarasya dhrter
adhyavasayasya | anauksekasya ananumudhyanutsarasya | prapanayah
pranidheh madasya visayanam viprayogasya | aniryanikataya
utsadasya | sthiter anityatayah samarthagatasya jarayah
paridrasyarateh | vitarkanam priteh pramadasya aprasabdheh |
vyavaharatayah | preksupratikulasya pradaksinagrahasya

vaisaradyagauravasya citrikarasya (vv 234) bhakter abhakteh
susrusayah sadarasyanadarasya prasrabdheh | hasasya vacah
vispandanayah siddhasyaprasadasya aprasrabdheh vyavaharatayah |
daksyasya sauratyasya vipratisarasya sokasya | upayasayas vitasya |
apradaksinagrahasya samepasya samvaranam parisuddher
adhyasayasya rupasyeti | sraddha hrir arjavam avañcanam | upasama
acamala saprasadamardavam pratisamkhyanam nirveda 'paridahah |
amada alobha adosa amoha asarvat* apratinihsargah vibhava apatraya
aparisucchadanam mananam karunyam maitri adinatadaritamari.(d)ha
+ + nupanahah ali cetaso paryadanam ksantih | vyavasadu
asauryam iti bhaganvayam | punyam | asamjñisamapattih |
nairyanikatasarvajñatasamskrta dharmah ity ekonavimsam
satam kusalanam kusalah svabhavah ||

tathakusalanam akusalah svabhavah | nivrttavyakrtah |
prakrtavyakrtanam prakrtavyakrtah | kamoktanam
kamoktah | rupoktanam rupoktah | arupyoktanam arupyoktah |
anasravanam anasravah | duhkhotkanam duhkhotkah |
samudayoktanam samudayoktah | nirodhoktanam nirodhoktah |
margoktanam margoktah | bhavanaprahatavyanam
bhavanaprahatavyah | aprahatavyanam aprahatavyah |
prahatavyanam prahatavyah | yasmad evam anekaprakaro dharmasvabhavo
drstah | tasmad iha yad uktam | nihsvabhavah sarvabhavah
nihsvabhavatvat sunya iti tan na |

kiñcanyat |

nairyanikasvabhavo dharmo nairyanikas ca ye tesam /
dharmavasthoktanam eva ca nairyanikadinam // nagvv_8 //

iha ca dharmo 'vasthoktanam nairyanikanam dharmanam
niryanikah svabhavah | anairyanikanam anairyanikah |
bodhyangikanam bodhyangikah | abodhyangikanam abodhyangikah |
bodhipaksikanam bodhipaksikah | abodhipaksikanam
abodhipaksikah | evam sesanam tad yasmad evam anekaprakaro
dharmanam svabhavo drstah | yasmad yad uktam
nihsvabhavah sarvabhavah | nihsvabhavatvat sunya iti na ||

kiñcanyat |

yadi ca na bhavet svabhavo dharmanam nihsvabhava ity evam /
namapi bhavet naivam namapi nirvastukan nasti // nagvv_9 //

yadi ca dharmanam svabhavo bhavanam svabhavanam sadbhavac
casunyah sarvabhavah | tatra yad uktam nihsvabhavah
sarvabhava nihsvabhavatvat sunya iti tan na ||

kiñcanyat |

atha vidyate svabhavah sa ca dharmanam na vidyate tasmad /
dharmair vina svabhavah sa yasyasti tad yuktam upadestum // nagvv_10

//

atha manyase ma bhud avastukam nameti krtvasti svabhavah | sa punar
dharmanam na sambhavati | evam dharmasunyata ca
nihsvabhavatvad dharmanam siddha bhavisyati | na ca nirvastukan
nameti |

atra vayam brumah | evam kasyedanim sa svabhavo
dharmavinirmuktasyarthasya tad yuktam upadestum arthah | sa ca
nopadistas tasmad ya kalpanasti svabhavo na punar dharmanam iti sa
hina ||

kiñcanyat |

sata eva pratisedho nasti ghato geha ity ayam yasmat /
drstah pratisedho yam satah svabhavasya te tasmad // nagvv_11
//

iha ca sato 'rthasya pratisedhah kriyate namatah | tadyatha nasti
ghato geha iti | sato ghatasya pratisedhah kriyate | nasatah | evam
eva nasti svabhavo dharmanam iti | satah svabhavasya pratisedhah
prapnoti namatah | tatra yad uktam | nihsvabhavah sarvabhavah
nihsvabhavatvat sunya iti tan na || pratisedhasambhavad eva hi
sarvabhavasvabhavasvabhavo 'pratisiddhah ||

atha nasti sa svabhavah kin na pratisidhyate tvayanena /
vacanena rte vacanat pratisedhah sidhyate hy asatah // nagvv_12 //

nasty eva svabhava ity anena vacanena nihsvabhava bhava iti kim
bhavata pratisidhyate | asato hi vacad vina siddhah pratisedhah |
tadyathagneh saityasya | ayam sthairyasya |

kiñcanyat |

balanam iva mithya mrgatrsnayam yathajalagrahah /
evam mithyah grahah syat te pratisidhyate hy asatah // nagvv_13 //

syat te buddhih yatha balanam mrgatrsnayam mithyajalam
iti graho bhavati | nanu nirjala sa mrgatrsneti tatra
panditajatiyena purusenocyate | tasya mithyagrahasya
vinivartanartham evan nihsvabhavesu yah svabhavo grahah
satvanam tasya vyavartanarthan nihsvabhavah sarvabhava ity ucyata
iti ||

atra brumah |

nanv evam saty asti graho grahyañ ca tadgrahita ca /
pratisedhah pratisedhyam pratisedha ceti satkam tat //
nagvv_14 //

yady evam nanv evam saty asti tavat satvanam mithyagrahah | asti
grahyam santi satva grahitarah | asti pratisedhah tasyapi
mithyagrahasyasti pratisedhyam yad idam mithyagrahyam nama |

santi pratishedharo yusmadadayo 'sya mithyagrahasyeti siddham
satkam | satkasyasya prasiddhatvat | yad uktam sunyah
sarvabhava iti tan na ||

atha naivasti graho na ca grahyam na ca grahitarah /
pratishedhah pratishedhyam pratishedharo 'py ata na santi // nagvv_15
//

atha ma bhud esa dosa iti krtva naiva graho 'sti naiva grahyam na
ca grahitara iti | evam sati yo 'sau grahasya pratishedhah
nihsvabhavah sarvabhava iti | so 'pi nasti pratishedhyam api nasti
pratishedharo 'pi na santi |

pratishedhah pratishedhyam pratishedharaas ca yady uta na santi /
siddha hi sarvabhava yesam evam svabhavas ca // nagvv_16 //

yadi ca na pratishedho na pratishedhyam na pratisheddharah santy
apratishedhah sarvabhava asti ca sarvabhavanam svabhavah ||

kiñcanyat |

hetoh svato na siddhih naihsvabhavyat kuto hi te hetuh /
nirhetukasya siddhir na copapannasya te 'rthasya // nagvv_17 //

nihsvabhavah sarvabhava ity etasmin arthe te hetor asiddhih | kim
karanam nihsvabhavatvad dhi sarvabhavanam sunyatvan na tato
hetuh | asati hetau nirhetukasyarthasya sunyah sarvabhava iti kuta
eva prasiddhih || tatra yad uktam sunyah sarvabhava iti tan na ||

kiñcanyat |

yadi cahetoh siddhih svabhavavinivartanasya te bhavati /
svabhavyasyastitvam mamapi nirhetukam siddham // nagvv_18 //

atha manyase nairhetuki siddhih nihsvabhavatvasya bhavanam iti |
yatha tava svabhavanirvartanam nirhetukam siddham | tatha mamapi
svabhavasatbhavo 'pi nirhetukah siddhah ||

atha hetor astitvam bhavanaihsvabhavyam ity anupapannam /
loko naihsvabhavyan na hi kascana vidyate bhavah // nagvv_19 //

iha yadi hetor astitvam manyase | nihsvabhavah sarvabhava iti tad
anupapannam || kim karanam | na hi loke nihsvabhavah kascid
bhavo 'sti ||

kiñcanyat |

purvam cet pratishedhah pascat pratishedhyam iti na copapannam /
yas canupapanno yugapac ca yatah svabhavo 'san // nagvv_20 //

iha purvam cet pratishedhah pascac ca pratishedhyam |
nihsvabhavyam nopapannam | asati hi pratishedhye kasya pratishedhah
|| atha pascat pratishedhah purvam pratishedhyam iti ca nopapannam |
siddhe hi pratishedhye kim pratishedhah karoti | atha

yugapatpratisedhah pratisedhye tathapi na pratisedhyah
pratisedhyasyarthasya karanam prati na pratisedhyah | na
pratisedhasya ca | yatha yugapadutpannayor govisanayoh naiva
daksinam savyasya karanam savyam va daksinasya garanam
bhavatiti | tatra yad uktam nihsvabhavah sarvabhava iti tan na |

atrocyate | yat tavad bhavatoktam

sarvesam bhavanam sarvatra na vidyate svabhavas cet | tvadvacanam
asvabhavam na nivartayitum svabhavam alam iti | [1]

atra brumah |

hetupratyayasamagram prthagbhava 'pi madvaco na yadi /
nanu sunyatvam siddham bhavanam asvabhavatvat // nagvv_21 //

yadi madvaco hetau nasti mahabhutesu samprayuktesu viprayuktesu va
pratyayesu nasti |
urahkanthojihvadantatalunasikamurdhprabhrtisu ya + + samagryam
asti hempratyayasamagram vinirmuktam prthag vasti | tasman
nihsvabhava nihsvabhavatvac chunyam | evam | nanu sunyatvam
siddham nihsvabhavatvad asya madiyavacasah | yatha caitan madvacam
nihsvabhavatvac chunyam | tatha sarvabhava nihsvabhavatvac
chunya iti | yad bhavatoktam tvadiyavacasah sunyatvat sunyata
sarvabhavanam nopapadyata iti tan na ||

kiñcanyat |

yas ca pratitya bhavanam sunyateti tam bru + + /
yas tu pratityabhavo bhavati hi tasyasvabhavatvam // nagvv_22 //

sunyatarthañ ca bhavan bhavanam anavasamya sunyatartham ajñatva
pravrtti upalambham vaktum tvadvacanasya sunyatvat tvadvacanasya
nihsvabhavatvad evam tvadvacanena nihsvabhavena bhavanam
svabhavapratisedho nopapadyata iti | iha hi yah pratitya bhavanam
bhavah sa sunyata | kasman nihsvabhavatvat | ye hi
pratityasamutpanna bhavas te sa sasvabhava bhavanti | svabhavabhavat
| tasmad dhetupratyayapeksatvat | yadi hi svabhavato bhava bhavayuh |
pratyakhyayapi hetupratyayams ca bhavayuh | na cevam bhavanti |
tasman nihsvabhavah nihsvabhavatvac chunya ity abhidhiyante |
evam madiyam api vacanam | pratityasamutpannatvan nihsvabhavam
nihsvabhavatvat sunyam ity upapannam |

yatha ca pratityasamutpannatvat svabhavasunyah |
rathapataghatadayah svesu svesu karyesu
kasthahanamrttikaharanamadhudakapayasam dharana
sitavatatapaparitranaprabhrtisu vartante | evam idam
madiyavacanam pratyayasamutpannatvan nihsvabhavam
nihsvabhavatvaprasadhanam pratyayabhavanam vartate | tra yad uktam
| nihsvabhavatvat tvadiyavacanasya sunyatvam sunyatvat tasya ca tena
sarvabhavasvabhavapratisedha upapannam iti tan na ||

kiñcanyat |

nirmitako nirmitakam mayapurusa svamayaya srstam /
pratishedhayati yadvat pratishedho yam tathaiva syat // nagvv_23 //

yatha nirmitakah purusam abhyapatam tu kascid arthena vartamanam
pratishedhayet | mayakarena va srsto mayapurnso 'nyam
mayapurusa samabhyava tan na kasminscid arthe vartamanam
pratishedhayet | tatra yo nirmitakah purusah pratishedhyate sa
sunyah yah pratishedhayati so 'pi mayapurusah sunya evam eva
madvacanena sunyena sarvabhavanam svabhavapratishedha upapannah ||
tatra yad bhavatoktam | sunyatvat tvadvacanasya
sarvabhavasvabhavapratishedho nopapannam iti na tan na | satkotiko
vada uktah sa evam pratisiddhah naiva hy evam sati na
sarvabhavantargatam madvacanam napy asunyam napy
sarvabhavasunyah |

yat punar bhavatoktam

atha sasvabhavam etad vakyam purva hata pratijña te vaisamikatvam
tasmin visesahetus ca vaktavya ity [2]

atrapī brumah |

na svabhavikam etad vakyam tasman na vadahanir me /
nasti ca vaisamikatvam visesahetus ca na nigadyah // nagvv_24 //

na tavad etan mama vacanam pratityasamutpannatvat svabhavopapannam
yatha purvam uktam | svabhavanupapannatvat sunyam | yasmac ca idam
api madvacanam sunyam sesapi sarvabhavah sunyas tasman nasti
vaisamikatvam | yadi hi vayam brumah | idam vacanam asunyam
sesah sarvabhavah sunya iti tato vaisamikatvam | syan na
caitad evam tasman na vaisamikatvam | yasmac ca vaisamikatvam na
sambhavati idam vacanam asunyam sesah punah sarvabhavah
sunya iti | tasmad asmabhir visesahetur api na vaktavyah anena idam
vacanam asunyam sarvabhavah punah sunya iti | tatra yad
bhavatoktam vadahanis te vaisamikatvam ca visesahetus ca tvaya
vaktavya ity tan na |

yat punar bhavatoktam |

ma sabdavad ity etad asmat te buddhir na caitad upapannam | sabdena hy
atra sata bhavisyato varanam tasyeti | [3]

atra brumah |

ma sabdavad iti nayam drstanto yas tvaya mamarahdhah /
sabdena hi tac ca sabdasya varanam naidam eva cah // nagvv_25 //

napy ayam asmakam drstantah | yatha kascin ma sabdam
karsir iti bravam sabdam eva karoti sabdañ ca pratishedhayati | yadvat
sunyena vacanena sunyatam pratishedhayati | kim karanam | atra
hi drstante sabdena sabdasya vyavartanam kriyate | na caitad evam

vayam brumah | nihsvabhavah sarvabhavah nihsvabhavatvat tad
asunyah iti |

kim karanam

naihsvabhavyanam cen naihsvabhavyena varanam yadi hi /
naihsvabhavyanirvrttau svabhavyam hi prasiddham syat // nagvv_26 //

yatha ma sabdam iti sabdena sabdasya vyavartanam kriyate | evam yadi
naihsvabhavyena vacanena naihsvabhavyanam vyavartanam kriyate tato
'yam drstantopapannah syat | iha tu naihsvabhavyena vacanena
bhavanam svabhavapratisedhah kriyate | evam yadi naihsvabhavyena
vacanena nihsvabhavanam naihsvabhavyapratisedhah kriyate |
naihsvabhavyapratisedhad eva sasvabhava bhavedyuh | sasvabhavatvad
asunyah syuh | sunyatañ ca vayam bhavanam acaksmāhe
nasunyatam ity adrstanta evayam iti |

atha va nirmittakayam yatha striyam striyam ity asatgraham /
nirmittakah pratihanyat kasyacid evam bhaved ettata // nagvv_27 //

atha va kasyacit purusasya nirmittakayam striyam
svabhavasunyah paramarthatah striyam ity asatgrahah | syad eva
tasyam tenasadgrahena ragam utpadayet | tad yatha tathagatena va
tacchravakena va nirmittako nirmittah syat | tathagatadhistanena
va tathagatasravakadhistanena va tasya tam asatgraham
vinivartayet | evam eva nirmittakopamena sunyena vacanena
nirmittakastrisadrsyesu nihsvabhavesu yo 'yam svabhavagrahah sa
nivartyate sa pratishidyate | tasmad ayam atra drstantah
sunyataprasadhanam pratyupapadyamano netarah |

atha va sadhyasamo yam hetur na hi vidyate dhvaneh satta /
samvyavaharañ ca vayam nanabhyupagamyā kathayamah // nagvv_28 //

ma sabdavad iti sadhyasama evayam hetuh | kasmā sarvabhavanam
naihsvabhavyenavisistatvat | na hi tasya dhvaneh
pratyasamutpannatvat | svabhavam satta vidyate | tasyah
svabhavasattayah avidyamanatvat |

yad uktam

sabdena hy atra satta bhavisyato varanam tasyeti |

tat vyahanyate |

api ca na vayam vyavaharasatyam pratyakhyaya vyavaharasatyam
anabhyupagamyā kathayamah | sunyah sarvabhava iti | na hi
vyavaharasatyam anagamyā sakya dharmadesana kartum |

yathoktam

vyavaharam anasritya paramartha na desyate | paramartham anagamyā
nirvanam nadhigamyata iti | [= mmk 24.18]

tasman madvacanavat sunyah sarvabhavah sarvabhavanañ ca

nihsvabhavatvam ubhayathopapadyamanam iti ||

yat punar bhavatoktam |

pratisedhah pratisedhyo 'py evam iti matam bhavet tad asad eva | evam
tava pratijña laksanato dusyeta na mameti | [4]

atra brumah |

yadi kacana pratijña tatra syan na me tat* esa me bhaved dosah /
nasti ca mama pratijña tasma naivasti me dosah // nagvv_29 //

yadi ca kacina mama pratijña syat tato mama
pratijñalaksanapratyat sa purvako dosah | yatha tvayoktam
bhavah tatha mama syan na ca mama kacid asti pratijña | tasmad
sarvabhavesu sunyesv atyantopasantesu prakrtiviviktesu kutah
pratijñalaksanapratyih kutah pratijñalaksanatapratyikrto
dosah | tatra yat bhavatoktam pratijñalaksanapratyat tavaiva
dosa iti tan nasti |

yat punar bhavatoktam

pratyaksena hi tavad yady upalabhya nivartayasi bhavan tan nasti
pratyaksam bhava yenopalabhyamta | [5]

anumanam pratyuktam pratyaksenagamopamane canumanagamasadhya ye
'rtha drstantasadhya ceti | [6]

atra vayam brumah |

yadi kiñcid upalabheyam pravarteyam nivartayeyam va /
pratyaksadibhir arthais tadabhavan me 'nupalambhah // nagvv_30 //

yady aham kiñcid artham upalabheyam pratyaksanumanopa + + +
hetubhih pramanaih | ceturnam va pramananam |
anyatamanyatamena | ata evam pravartayeyam vartham evaham kiñcin
nopalabhate tasma na pravartayami na nivartayami | tatraivam sati yau
bhavatopalambhoktah | yadi pratyaksadinam pramananam anyatamena
upalabhya bhavan vinivartayasiti | nanu bhavatoktani pramanani na santi
tais ca pramanair api gamyatha iti sa me bhavaty evanupalambha iti |

+ + + + |

yadi ca pramanatas tesam tesam prasiddhir arthanam /
tesam punah prasiddhim bruhi katham tesam pramananam //
nagvv_31 //

prasiddhir iti

yadi ca pramanatas tesam tesam arthanam prameyanam siddhim
manyase yatha manair meyanam | tatha tesam idanim
pratyaksanumanopamanagamanam ceturnam pramananam kutah
prasiddhih | yadi tavan nihpramananam pramanam syan nadeh
siddhis tatrasti naiva madhyasya nantasya | yadi punah manyase

pramanaih prasiddhiih pramanato 'rthanam prasiddhir iti | hiyate
pratijña |

tathapi

anyaih yadi pramanaih pramanasiddhir bhavaty anavastha syan /
nadeh siddhis tatrasti naiva madhyasya nantasya // nagvv_32 //

yadi punar manyase | pramanaih prameyanam prasiddhis tesam
pramananam anyaih pramanaih prasiddhir anavasthaprasangah |
anavasthaprasange ko dosah |

nadeh siddhis tatrasti naiva madhyasya nantasya |

asyanavasthaprasange adeh siddhir nasti | kim karanam tesam
api hi pramananam anyaih pramanaih siddhis tesam anyair iti
nasty adih | ader asadbhavat kuto madhyam kuto antah | tasmāt
tesam pramananam anyaih pramanaih prasiddhiih nopapadyateti |

tesam atha pramanair vina prasiddhiih vihiyate vadah /
vaisamikatvam tasmin visesahetus ca vaktavyah // nagvv_33 //

atha manyase tesam pramananam vina pramanaih prasiddhiih
prameyanam punar arthanam pramanaih prasiddhir iti | evam sati
yas te vadah pramanaih prasiddhir arthanam iti hiyate
vaisamikatvañ ca bhavati | kesañcit | arthanam pramanaih
prasiddhiih kesañcin neti visesahetus ca vaktavyah | yena hetuna
kesamcid arthanam pramanaih prasiddhiih kesañcin neti | sa
ca nopadistah tasmad iyam api kalpana nopapanneti |

atraha | pramanany eva mama svatmanam paratmanañ ca prasadhayanti
| yathoktam |

dyotayati svatmanam yatha hutasah tatha paratmanam |
svaparatmanav esam prasadhayanti pramanani |

param iva svatmanam paratmanañ ceti ||

atrocyate |

visamopanyaso 'yam na hy atmanam prakasayaty agnih /
na hi tasyanupalabdhiih drsta tamasiva kumbhasya // nagvv_34 //

visama evayam upanyasah | agnivat pramanani svatmanañ ca
prasadhayanti paratmanañ ca prasadhayantiti | na hy agnir atmanam
prakasayati | yadi hi yatha prag evagnina aprakasitas tamasi kumbho
nopalabhyate | athottarakalam upalabhyate 'gnina prakasitah san evam eva
yady agnina na prakasitah prag agnih syad uttarakalam agneh
prakasanam syat | atah svatmanam prakasayen naitad evam |
tasmad iyam api kalpana nopapadyanteti |

kiñcanyat |

yadi ca svatmanam ayam tvadvacanena prakasayaty agnih /

param iva na tv atmanam paridhaksyaty api hutasah // nagvv_35 //

yadi ca tvadvacanena yatha paratmanam prakasayaty agnih evam eva
svatmanam api prakasayaty agnir iti | nanu yatha paratmanam dahati |
evam eva svatmanam api dhaksyatiti | na caitad evam | tatra yad uktam
paratmanam iva svatmanam prakasayaty agnir iti tan na ||

kiñcanyat |

yadi ca svaparatmanau tvadvacanena prakasayaty agnih /
prachadayisyati tamah svaparatmanau hutasa iva // nagvv_36 //

yadi ca bhavato bhavato matena svatmaparatmanau prakasayaty agnih |
nanv idanim pratipaksabhutatamo 'pi svaparatmanau chadayet | naitad
istam | tatra yad uktam svaparatmanau prakasayaty agnir iti tan na
||

kiñcanyat |

nasti tamas ca jvalane yatra ca tisthate paratmani jvalanah /
kurute katham prakasam sa hi prakaso andhakaravadhah // nagvv_37 //

iha cagnau nasti tamah | napi ca yatragnis tatrasti tamah |
prakasas ca nama tamasah pratighatas tatra katham asya tamasah |
pratighatam agnih karoti | yasya pratighatat svaparatmanau
prakasayatiti ||

aha | yad yasmad evam nagnau tamo 'sti | napi yatragnis tatra tamo 'sti
| yasmad evam svaparatmanau na prakasayaty agnih | tena hy
utpadyamenaivagnina tamasah pratighatah kutah tasman nagnau tamo
'sti | napi yatragnih tatra tamo 'sti | yasmad utpadyamana evobhayam
prakasayaty agnih svatmanam paratmanañ ceti |

atrocyate

utpadyamana eva prakasayaty agnir ity asadvadah /
utpadyamana eva prapnoti tamo na hi hutasah // nagvv_38 //

ayam agnir utpadyamana eva prakasayati svatmanam paratmanañ ceti |
nayam upapadyate vadah | kasman na hy utpadyamana evagnih tamah
prapnoti | aprapatvan naivopahanti | tamasas canupaghatan nasti
prakasah |

aprapto 'pi jvalano yadi va punar andhakaram upahanyat /
sarvesu lokadhatusu tamo 'yam iha samsthita upahanyat // nagvv_39 //

athapi manyase aprapto 'py agnir andhakaram upahantiti | nanv idanim iha
samsthito agnih sarvalokadhatustham upahanisyati tamah tulyayam
aprapto na caitad evam drstam | tasmad aprapyavagnir andhakaram
upahantiti yad istam | tan na |

yadi ca svatah pramanasiddhir anapeksya te prameyani / bhavati
pramanasiddhiih naparapeksa hi siddhir iti // nagvv_40 //

yadi cagnivat svatah pramanasiddhir iti manyase | anapeksapi
prameyani pramananam siddhah bhavisyatiti kim karanam |
na hi svatah param apeksate | athapeksyate na svatah prasiddhah |

atrasa | yadi napeksyante prameyan arthan apramanani ko doso
bhavisyatiti | atrocyate |

anapeksa hi prameyan arthan yadi te pramanasamsiddhah /
bhavati na bhavanti kasyacid evam imani pramanani // nagvv_41 //

yadi prameyan arthan anapeksya siddhah bhavati pramananam iti |
tanmani pramanani na kasyacid pramanani bhavanti | evam dosah
|| atha kasyacid bhavanti pramanani | naivedanim anapeksya prameyan
arthan pramanani bhavanti ||

atha matam apeksa siddhah tesam iti atra bhavati ko dosah /
siddhasya na sadhanam syan nasiddho peksate hy anyat // nagvv_42 //

athapi matam apeksya prameyan arthan pramananam siddhah bhavatiti
| evam te sati siddhasya pramanacatustayasya sadhanam bhavatiti |
kim karanam | na hy asiddhasyarthasyapeksanam bhavati | na hy
asiddho devadattah kañcid artham apeksate na ca siddhasya sadhanam
istam krtasya karanam anupapatter iti ||

kiñcanyat |

sidhyanti hi prameyan apeksya yadi sarvatha pramanani /
bhavanti prameyasiddhah anapeksyaiva pramanani // nagvv_43 //

yadi prameyan apeksya pramanani sidhyanti | nedanim prameyan
apeksya prameyani sidhyanti | kim karanam na hi sadhyam
sadhanam sadhanam sadhayati | sadhanani ca | kila prameyanam
pramanani ||

kiñcanyat |

yadi ca prameyasiddhah anapeksyaiva bhavati pramanani /
kin te pramanasiddhah tani yad artham prasiddham tata // nagvv_44 //

yadi ca manyase 'napeksyaiva pramanani prameyanam prasiddhah bhavati
| kim idanim te pramanasiddhah paryanvistaya kim karanam |
yad artham hi tani pramanani paryanvisyeran | te prameyarthah vina
pramanaih siddhah tatra kim pramanaih krtam |

atha tu pramanasiddhah bhavaty apeksyaiva te prameyani /
vyatyaya evam sati te dhruvam pramanaprameyanam // nagvv_45 //

athapi manyase 'peksyaiva prameyan arthana pramanani bhavanti | evam
te sati ma bhut purvoktadosa iti krtva | evam te sati vyatyayah + +
+ + + yanam bhavati | pramanani te prameyani bhavanti |
prameyaih sadhitatvat | pramanani ca prameyani bhavanti |
pramananam sadhakatvat |

atha te pramanasiddhah prameyasiddhah prameyasiddhah ca /

bhavati pramanasiddhah nasti ubhayasyapi te siddhah // nagvv_46 //

atha manyase pramanasiddhya prameyasiddhir bhavati pramanapeksatvat
| prameyasiddhya ca pramanasiddhir bhavati prameyapeksatvad iti ||
evam saty ubhayasyapi siddhir na .y. + + + + nam

sidhyanti hi pramanair yadi prameyani tani tair eva /
sadhyanī ca prameyais tani katham sadhayisyanti // nagvv_47 //

yadi hi pramanaih pramayani sidhyanti tani pramanani tair eva
prameyaih sadhayitavyani | nanv asiddhesu prameyesu
karanasyasiddhatvad asiddhani katham sadhayisyanti prameyaniti |

sidhyanti ca prameyaih yadi pramanani tani tair eva /
sadhyanī ca prameyais tani katham sadhayisyanti // nagvv_48 //

yadi prameyaih pramanani sidhyanti tani ca prameyani tair eva
pramanaih sadhayitavyaniti | nanv asiddhesu pramanesu
karanasyasiddhatvad asiddhani katham sadhayisyanti pramanani |

pitra yady utpadyah putro yadi tena caiva putrena /
utpadyah sa yadi pita vada tatrotpadayati kah kam // nagvv_49 //

tadyathapi nama kascit bruyat | pitra putra utpadaniyah sa ca pita
putrenotpadaniya iti | tatredanim bruhi kena ka utpadayitavyah |
tathaiva khalu bhavan braviti | pramanaih prameyani sadhayitavyani
tany eva ca punah pramanani tair prameyaih tatredanim tu
katamaih katamani sadhayitavyani |

kas ca pita kah putrah tatra tvam bruhi katham tav ubhav api ca /
pitreputralaksanadharau yato nas tatra sandehah // nagvv_50 //

tayos ca purvopadistayoh pitaputrayoh vada katarah putrah
katarah pita ubhav api tav utpadakatvat pitrlaksanadharau |
utpadyatvac ca putralaksanadharav atra nah sandeho bhavati | kataras
tatra pita kataras tatra putra iti | evam eva yany etani bhavati |
pramanaprimeyani | tatra katarani pramanani katarani
prameyani | ubhayany api hy etani pramanani tani prameyani
sadhayatvat prameyaniti | atra nah sandeho bhavati | katarany atra
pramanani katarani prameyaniti |

naiva svatah prasiddhir na parasparatah pramanair va /
bhavati na ca prameyaih na capy akasmat pramananam // nagvv_51 //

na svatah prasiddhah pratyaksasya tenaiva pratyaksenanumanasya
tenaivanumane | upamanasya tenaivopamanena | agamasya tenaivagamena ||
napi parasyat pratyaksasyanumanopamanagamair anumanasya
pratyaksopamanagamair upamanasya pratyaksanumanagamaih | agamasya
pratyaksanumanopamanaih | napi pratyaksanumanopamanagamad
anyaih pratyaksanumanopamanagamair yathasvam napi prameyaih
samastavyastaih svavisayaparavisatagrhitaih napy akasman nasti
samuccayena | etesam karananam purvoddistanam vimsas

trimsac catvarisat satvimsatir va tatra yad uktam |
pramanadhigamyatvat prameyanam bhavanam santi tu prameya
bhavas tani ca pramanani yais tu pramanaih prameya bhavah
santas ca bhavah samadhigata iti tan na ||

yat punar bhavatoktam |

kusalanam dharmanam dharmavasthavidas ca manyante | kusalam
janasvabhavam manyante sesesv apy esa viniyogah | [7]

atra brumah |

kusalanam dharmanam dharmavasthavidas bruvate yat /
kusalasvabhavam evam pravibhagenabhidheyah syat // nagvv_52 //

kusalanam dharmanam dharmavasthavidah kusalam janasvabhavam
manyante | sa ca bhavata pravibhagenopadestavyah | syad ayam sa
kusalah svabhavah ime te kusala dharmah iti | idam
tatkusalavijñanam ayam kusalavijñanasvabhava evam sarvesam na
caitad evam drstam | tasmad yad uktam upadistah svabhavo
dharmanam iti tan na ||

kiñcanyat |

yadi ca pratitya kusalah svabhava utpadyate sa kusalanam /
dharmanam parabhavah svabhava eva katham bhavati // nagvv_53 //

yadi ca kusalanam dharmanam svabhavo hetupratyayasamagrim
pratityotpadyate | parabhavad utpannah kusalanam dharmanam
katham svabhavo bhavati | evam evakusalaprabhrtinam | tatra yad
uktam | kusalavyakrtanam na .y. + + + dharmanam kusalah
svabhavopadistah | evam akusalanam akusaladir iti | tan na ||

kiñcanyat |

atha na pratitya kiñcit svabhava utpadyate sa kusalanam /
dharmanam evam syad vaso na brahmacaryasya // nagvv_54 //

atha manyase | na kiñcit pratitya kusalanam dharmanam
kusalasvabhava utpadyate | evam akusalanam dharmanam akusalah
avyakrtanam avyakrta iti | evam sati abrahmacaryavaso bhavati kim
karanam | pratityasamutpadasya hi evam sati pratyakhyanam bhavati
| pratityasamutpadasya pratyakhyanat pratityasamutpadadarsanam
pratyakhyanam bhavati | na hy avidyamanasya pratityasamutpadasya
darsanam utpadyamanam bhavati | asati pratityasamutpadadarsane
dharmadarsanam na bhavati | uktam hi | bhagavata yo hi bhiksavah
pratityasamutpadam pasyati sa dharmam pasyati | dharmadarsanabhavad
brahmacaryavasabhavah ||

athava pratityasamutpadapratyakhyanat |

duhkhasamudayapratyakhyanam bhavati | pratityasamutpado hi duhkhasya
samudayah | duhkhasamudayasya pratyakhyanat duhkhapratyakhyanam
bhavati | asati hi samudaye tat kuto duhkham samudesyati |

duhkhasamudayapratyakhyana ca duhkhanirodhasya pratyakhyanam |
asati hi duhkhasamudaye kasya prahanan nirodho bhavisyati | asati hi
duhkhanirodhe kasya praptaye margo bhavisyati | duhkhanirodhagami |
evam caturtham aryasatyanam abhava chramanyaphalabhava |
satyadarshanadishramanyaphalani samadhigamyante | sramanyaphalanam
abhava abrahmacaryavasa iti ||

kiñcanyat |

nadharmo dharmo va satyavyavaharas ca lokika ni syuh /
nityas ca sarvabhava syuh nityatvad ahetumatah // nagvv_55 //

evam sati pratyasamutpadam pratyacaksanasya bhavata ko dosa
prasajyate | dharmo na bhavati adharmo na bhavati | samvyavaharas ca
laukika na sambhavanti | kim karanam pratyasamutpannam hy etat
sarvam asati pratyasamutpade kuto bhavisyati | api ca sasvabhavo
'pratyasamutpanno nirhetuko nityah syat | kim karanam nirhetuka
hi bhava nityas tatra sa eva cabrahmacaryavasah prasajyet
svasiddhantavirodhas ca | kim karanam anitya hi bhagavata sarve
samskara nirdestas te svabhavanityatvan nitya hi bhavanti |

esa cakusalesv avyakrtesu nairyanadisu ca dosas /
tasmad sarvam samskrutam asamskrutam te bhavaty evam // nagvv_56
//

yas caisa kusalesu nirdestah kalpah sa evakusalesu sa
evavyakrtesu sa evanairyanikaprabhrtisu dosas tasmad sarvam
idam samskrutam asamskrutam sampadyate || kimkaranam heto hy
asaty utpadasthitibhanga na bhavanti | utpadasthitibhangesv asatsu
samskrtalaksanabhava | sarvam samskrutam asamskrutam
sampadyate | tatra yad uktam kusaladinam bhavanam
svabhavasadbhavad asunyah sarvabhava iti tan na ||

yad punar bhavatoktam |

yadi ca na bhavet svabhavo bhavanam na svabhava ity evam namapi
bhaved evam nama hi nirvastukam nasti | [9]

yad sadbhutam nama bruyat sasvabhava ity evam /
bhavata prativaktavyo nama brumas ca na vayam sata // nagvv_57 //

yo nama sadbhutam bruyat sasvabhava iti sa bhavata prativaktavyah
syat | yasya sadbhutam nama svabhavasya | tasmad tenapi svabhavena
sadbhuten bhavitavyam | na hy asadbhutasya svabhavasya sadbhutam nama
bhavati | na punar vayam nama sadbhutam brumas tad api hi
svabhavasyabhavan nama nihsvabhavatvat sunyam sunyatvad
asadbhutam | tatra yad bhavatoktam namasadbhavad sadbhutah svabhava
iti | tan na ||

kiñcanyat |

namasad iti ca yad idam tat kim nu sato bhavaty utasatah /

yadi hi sato yady asato dvidhapi te hiyate vadah // nagvv_58 //

yac caitan namasad iti tat kim satah asatah | yadi hi satas tan nama
yady asata ubhayathapi pratijña hiyate | tatra yadi tavat sata | asad iti
pratijña hiyate | na hidanim tad asad idanim sat* athasata | asad
iti nama ya pratijña asadbhutasya nama na bhavati astitvasvabhava iti
nama tasmad sadbhutah svabhava iti | sa hina ||

kiñcanyat |

sarvesam bhavanam sunyatvañ copapaditam purvam /
sa upalambhah tasmad bhavaty ayañ capratijñayah // nagvv_59 //

iha casmabhih purvam eva sarvesam bhavanam vistaratah
sunnyatvam upapaditam | tatra prag namano 'pi sunyatvam uktam
sambhava asunnyatvam parigrhya pravrtto vaktum | yadi bhavanam
svabhavo na syad asvabhava iti namapidan na syad iti | tasmad
apratijñopalambho yam bhavatah sampadyate | na hi vayam nama
sadbhutam iti brumah ||

yat punar bhavatoktam |

atha vidyate svabhavas sa ca dharmanam na vidyate sa tasmad dharmair
vina svabhavah sa yasya tad yuktam upadestum | [10]

atha vidyate svabhavah sa ca dharmanam na vidyatat iti idam /
asankitam yad uktam bhavaty anasankitam tac ca // nagvv_60 //

na hi vayam dharmanam svabhavam pratisedhayamah |
dharmavinirmuktasya va kasyacid arthasya svabhavam abhyupagacchamah | nanv
evam sati ya upalambho bhavati | yadi dharmo nihsvabhavah kasya khalv
idanim anyasyarthasya dharmavinirmuktasya svabhavo bhavati | sa yuktam
evopadestam iti | durapakrstam evaitat bhavati |

yat punar bhavatoktam |

sata eva pratisedho nasti ghato geha ity ayam yasmat | drstah
pratisedho 'yam matah svabhavasya te tasmad | [11] ity

atra brumah |

sata eva pratisedho yadi sunyatvam nanv apratisiddham idam /
pratisedhayate hi bhavanam bhavanam nihsvabhavatvam // nagvv_61 //

yadi svata eva pratisedho bhavati | namato bhavanam
nihsvabhavatvam pratisedhayati | nanu pratisidham sarvabhavanam
nihsvabhavatvam tvadvacanena | pratisedhayasi tvam sadbhavat |
nihsvabhavatvasya ca sarvabhavanam pratisidhatvat | pratisiddha
sunnyateti

pratisedhayase atha tvam sunyatvam tac ca nasti sunyatvam /
pratisedhah sata iti te nanv esa vihiyate vadah // nagvv_62 //

atha sunyatvam pratisedhayasi tvam | sarvabhavanam

nihsvabhavatvam sunyatvam nasti tac ca sunyatvam | ya tarhi te
pratijña satah pratisedho bhavati nasata iti sa hina ||

kiñcanyat |

pratisedhayami naham kiñcit pratisedhyam asti na ca kiñcit /
tasmāt pratisedhasity adhilaya eva tvaya kriyate // nagvv_63 //

evam api tu krtva yady aham kiñcit pratisedhayami tato yuktam eva
vaktum syat | na caivaham kiñcit pratisedhayami tasman na kiñcit
pratisedhavyam asti | tasmāt sunyesu sarvabhavesv avidyamane
pratisedhye pratisedhasity esa tvayatra sadbhuto 'dhilayah kriyata
iti ||

yat punar bhavatoktam |

atha nasti sa svabhavah kin nu pratisidhyate tvayanena vacanena rte
vacanat pratisedhah sidhyate hy asatah || [12]

atra brumah |

yac caham te vacanad asatah pratisedhavacanasiddhir iti /
atra jñāpayate vag asad iti tan na pratinihanti // nagvv_64 //

ya ca bhavan braviti | sate 'pi vacanad asatah pratisedhah
pratisiddhah tatra kin nihsvabhavah sarvabhavah iti | etad
vacanam karotiti || atra brumah nihsvabhava iti etat khalu vacanam
na nihsvabhavan sarvabhavan karoti | kintv asata svabhava bhavanam
asata svabhavanam iti jñāpayati | tatra kascit bruyad avidyamahagrhe
devadattas tam asti grhe devadatta iti | tatrānam kascit pratibruyan
nastiti | na tad. + + + + devadattasyasambhavam karoti | kintu
jñāpayati kevalam asadbhavam grhe devadattasyeti || tadva nasti
svabhavo bhavanam ity etadvacanam na svabhavanam
nihsvabhavatvam karoti | bhavesu svabhavasyabhavam jñāpayati ||
tatra yad bhavatoktam kim asati svabhava nasti svabhava ity etadvacanam
karoti | rte 'pi vacanat prasiddhih svabhavasyabhava iti | tat te na
yuktam

yad uktam

balanam iva mrgatrsnayam sa yathajalagrahah | evam
mithyagrahah syat te prasidhyate hy asatah | [13]

yat punar bhavato mrgatrsnayam ity atra brumah |

mrgatrsnadrstante yah punar uktam tvaya mahams
carcah /

tatrapī nirnayam srnu yatha sa drstanta upapannah //
nagvv_65 //

ya eva tvaya mrgatrsnadrstante mahams carca uktah |
tatrapī taya nirnayah sa srūyatam upapanna eva drstanto
bhavati |

sa yadi svabhavatah syad bhavo na syat pratitya samudbhutah /
yas ca pratitya hhavati graho nanu sunyata saiva // nagvv_66 //

yadi ca mrgatrsnayam sa yathajalagrahah svabhavatah syat |
na syat pratityasamutpanno | yato mrgatrsnañ ca pratitya
viparitañ ca darsanam pratitya yonisomanaskarañ ca pratitya
pradurbhuto atah pratityasamutpannah yatas ca pratityasamutpanno
'tah svabhavatah sunya eva | yatha purvam uktam tatha

kiñcanyat |

yadi ca svabhavatah syad grahah kas tam vinivartayed graham /
sesesv apy esa vidhih tasmad eso 'nupalambhah // nagvv_67 //

yadi ca mrgatrsnayam jalagrahah svabhavatah syat | ka eva
tam vinivartayeta | na hi svabhavah sakyō nivartayitum | tathagner
usnatvam apam dravatvam akasasya niravavaranatvam |
drstam casya vinivartanam | tasmac chunyasvabhavah grahah |
yada caitad evam sesesv api dharmesv esa kramah
pratyavagantavyah grahyapravrttisu pañcasu | tatra yad bhavato + + + +
pad asunyah sarvabhava iti tan na ||

yat punar bhavatoktam |

hetos ca te na siddhir naihsvabbavyat kuto hi te hetuh nirhetukasya
siddhir na copapannasya te 'rthasya [17] iti ||

atra brumah |

etena hetvabhavah pratyuktah purvam eva sa samatvat /
mrgatrsnadrstantavyavrttividhau ya uktah prag // nagvv_68
//

etenaiva cedanim carcena purvoktena hetvabhavo 'pi pratyavagantavyah |
ya eva hi carcah purvasmin hetav uktah satkapratise + + + + +
hapi carcayitavyah |

yat punar bhavatoktam |

purvam cet pratishedhah pascapratishedhyam ily anupapannam |
pascac canupapanno yugapac ca yatah svabhavo 'sana || [20]

atra brumah |

yat traikalye hetuh pratyuktam purvam eva sa samatvat /
traikalyapratihetus ca sunyabhavadina praptah // nagvv_69 //

sa esa hetuh traikalye pratishedhavaci sa tuktottarah
pratyavamantah | kasmad sadhyasamatvat | yatha hi pratishedhas
traikalye nopapadye + + + + + pratishedhapratishedhe 'pi | tasmad
pratishedhapratishedhye 'sati bhavan manyate pratishedhah pratisiddha iti
tan na | yatas caisa trikalapratishedhavaci hetur esa eva
sanyatavadinam praptah sarvabhavasvabhavapratishedhakatvan na
bhavatah |

atha va katham etad uktottaram |

pratisedhayami naham kiñcit pratisedhyam asti na ca kiñcit tasmāt
pratisedhayasity adhilaya esa tvaya kriyāta [63] iti ||

atha manyase trisv api kalesu + + + + + drstah purvakalino
'pi hetuh uttarakalino 'pi | yugapatkalino 'pi hetuh | katham
purvakalinah | yatha pita putrasya tvadvacanena pascatkalinah |
yatha sisycaryasya yugapatkalinah yatha pradipah prakasasyeti
|| atra brumah | na caitad eva yukta hy etasmim traye purvadosah ||
api ca punah yady evam kamah | pratisedhasadbhavas tvayabhyupagamyate
| pratijñahanis ca te bhavati | e + + + + + svabha + + + .edho 'pi si
+ + bhavatiti |

prabhavati ca sunyateyam yasya prabhavanti tasya sarvarthah /
prabhavati na tasya kinna prabhavati sunyata yasyeti // nagvv_70 //

yasya sunyateyam prabhavati tasya sarvartha laukikalokottarah
prabhavanti | kim karanam | yasya hi sunyata prabhavati tasya
pratityasamutpadah prabhavati | yasya pratityasamutpadah prabhavati
tasya catvary aryasatyani prabhavanti | yasya catvary aryasatyani + + + +
+ + + manyaphalani bhavanti | sarvavisesadhigamah bhavanti | yasya
sarvavisesadhigamah prabhavanti | tasya trini ramani
buddhadharmasamghah prabhavanti | yasya pratityasamutpadah prabhavanti
tasya dharmo dharmahetur dharmaphalañ ca prabhavanti | tasyadharmo
'dharmahetus cadharmaphalañ ca prabhavati | tasya klesah
klesasamudayah klesavastuni ca prabhavanti | yasyaitat sarvam bhavati
purvoktam tasya sugatim durgatim vyavastha + + + + + +
gatidurgatigamanam | sugatidurgatigami margah |
sugatidurgatigamanavyatikramanam sugatidurgativyatikramopayah
sarvasamvyavaharas ca lokikah svayam adhigantavyah | anaya disa
kiñcit sakyam vacanopadestam iti |

bhavati catra

yah sunyatam pratityasamutpadam madhyamam pratipadam
anekartham nijagada pranamami tam apratimam tu buddhim iti ||

krtir iyam acaryanagarjunapadana + + + + + ekatra slokasata 450 ||

|| likhitam idam sridhramakirtina sarvasatvahetoh yathalabdham iti ||

|| vighrahavyavartini ||