

Sanskrit.

Calcutta: The Asiatic Society, 1989, 1-114.

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Sastra section, text no. 55.3

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

ksanabhangasidvih vyatirekatmika /

vyatirekatmika vyaptiraksiptanvayarupini /
baidhamyaivati drstante sattve hetorihocyate //

yatsattat ksanikam yatha ghatah
santascamivivadaspadibhutih padartha iti svabhavo hetuh / na
tavadasyasidvih sambhavati / yathayogam
pratyaksanumanapramanapatite dharmmini
sattvasabdenabhipretasyarthakriyakaritvalaksanasya sadhanasya
pramanasamadhigatatvat / na ca virudvanaikantikate /
vyapakanupalambhatmana viparyyayabdhakapramanena vyapteh
prasadhanat / byapakañcarthakriyakaritvasya
kramakramikaryyavisayatvameva / na punah karanagatau karyyagatau va
kramakramavasya vyapakau / krtva karanalaksanasya kramasya
ksanike 'sambhavat / karyyagatabhyam kramakramabhyam
karanasaktervyaptayogat / tasmāt karanagataya
kramakramikaryyavisayataya vyapyamana karanasaktih
kramakramavyaptetyucyate / visayena visayinirddesat /
vyavaharalaghavartham / tatasca yadyapi sarvvatra kramakramau sattvasya
vyapakavyadyucyate / tathapi kramakramikaryyavisayatvameva
vyapakam bodvavyam / nanu yadaikameva karyyamankuradikamutpadyate,
tada katham karyyagatakramakramavyavastheti cet /

ucyate / yadyapyekameva karyyam
bhinnakalakaryyamapeksyakramastadabhavaccakrama statkaritvameva
kramakramakaritvam / tathapyapeksaniyavisayabhedat
kramakramayorasankaryyameva / pitrputratvavat / kah punarasau
vyaptiprasadhako vyapakanupalambha iti cet / ucyate / yasya
kramakramikaryyavisayatvannasti, na tat saktam, yatha
sasavisanam / nasti ca nityabhimatasya bhavasya
kramakramikaryyavisayatvamiti vyapakanupalambhah / na tavadayamasidvo
vaktavyah / nityasya dharmminah kramakramikaryyavisayatvena
vyapakena saha virodhasadbhavat, tatha hi purvvaparakalayorekatve

nityatvam ksanadvayepi bhede kramakramitvam / tatasca nityatvam
kramakramitvañcetyabhinnatvam bhinnatvañcetyuktam bhavati / etayosca
parasparapariharasthitalaksanataya virodhah / tat katham nitye
kramakramasambhavah / napi virudvah sapakse bhavat /
nacanaikantikah / kramakramabhavasyarthakriyasamarthyabhavena
vyaptatvat / tatha hi na tavat kramakramabhyamanyah prakarosti,
yenarthakriyasambhavanayam kramakramabhyamarthakriyavyaptirna
syat / tasmadarthakriyamatanubadvataya tayoranyataraprakarasya /
ubhayorabhava cabhavadarthakriyamatrasyeti tabhyam tasya
vyaptisidvih / paksikrte ca
tayorabhavenarthakriyasaktyabhavasidvau kathamanekantah / na hi
byapyavyapakayorvyapyavyapakabhavasidvimudvuyabyapyabhavena
vyapakabhavasya vyaptisidvau, upyantaramastiti niravadyo
vyapakanupalambhah / sattvasya ksanikatvena vyaptim sadhayatyeva /
nanu vyapakanupalambhatah sattvasya katham svasadhyaprativandhasidvih,
asyapyanekadostadustatvat / tathahi na tavadayam prasango hetuh
sadhya dharmmini pramanasidvatvat, parabhyupagamasidvatvabhavat,
viparyyayaparyyavasana bhavacca / atha svatantrah, tadasrayasidvah /
aksanikasyasrayasambhavadapratitadvat / pratiti rhi
pratyaksenanumanena vikalpamatrena va syat / prathamapaksadvaye
saksatparamaryyena va svapratitilaksanarthakaritve maulah
sadharaṇo hetuh / vyapakanupalambhasca svarupasidvah syat /
arthakriyakaritve kramakramayoranyatarasyavyasyambhavat / antimapakse
tu na kascidveturanasrayah syat vikalpamatrasidvasya dharmminah
sarvvatra sulabhatvat / api ca tat kalpanajñanam
pratyaksaprsthabhavi va syat, lingajanma va, samskarajam
va, sandigd havastukam va, avastukam va / tatradyapaksvadye
'ksanikasya sattaivavyahata katham vadhakavatarah / trtiye tu
na sarvvada 'ksanikasattanisedhah / tadarpitamskarabhava tat
smaranayogat / caturthe tu sandigdhasrayatvam hetudosah / pañcame
ca tadvisayasyabhavo na tavat pratyaksatah sidhyati /
aksanikatmanah sarvvadaiva tvanmate 'pratyaksatvat / na
canumanatastadabhavah
pratibadvalinganutpalambhadyasrayasidvistavadudvata / evam
drstantopi pratihantavyah //

svarupasidvopyayam hetuh sthirasyapi kramakramisahakaryyapeksaya
kramakramabhyamarthakriyopapatteh / napi
kramayaugapadyapaksvoktadosaprasangah / tathahi
kramisahakaryyapeksaya kramikaryyakaritvantavadavirudvam /
tathaca sankarasya samksipto 'yamabhiprayah / saharisakalyam
hi samarthyam / tadvaikalyañcasamarthyam / na ca
tayoravirbhavati robhavabhyantadvatah kacit ksatih, tasya
tabhyamanyatvat / tatkatham saharino
'napeksyakaryyakaranaprasanga iti /

trilocanasyapyayam samksiptarthah / karyyameva hi

sahakarinaṃapeksate / na karyyotpattihetuh / yasmaddvidham
samarthyannijamagantukañca sahakaryyantaram / tato 'ksanikasyapi
kramavatsahakarinanatvadapi kramavatkaryyananatvopapatterasakyam
bhavanam pratiksanamanyanyatvamupapadayitumiti //

nyayabhusano 'pi lapati / prathamakaryyotpadanakale
hyuttarakaryyotpadanasvabhavah / atah prathamakala evase sani
karyyani kuryyaditi cet / tadidam mata me vandhyetyadivat
svavacanavirodhadayuktam / yohyuttarakaryyajananasvabhavah sa
kathamadau tatkaryyam kuryyat / na tarhi tatkaryyakaranasvabhavah /
nahi nilotpadanasvabhavah pitadikamapi karotiti //

vacaspatirapi pathati / nanvayamaksanikah svarupena
karyyañjanayati / taccasya svarupam trtiyadisviva ksanesu
dvitiye 'pi ksane saditi tadapi janayet / akurvvan va
trtiyadisvapi na kurvvita / tasya tadavasthyat / atadavasthye va
tadevasya ksanikatvam /

atrocyate / satyam svarupena karyyañjanayati na tu tenaiva /
sahakarisahitadeva tatah karyyotpattidarsanat / tasmāt
vyaptivatkarayyakaranabhavo
'pyekatranyayogavyavacchedenamayatrayogavyavacchedenavabodvavyah /
tathaiva lokikapariksakanam sampratipatteriti na
kramikaryyakaritvapaksoktadosavasarah //

napyaksanike yaugapadyapaksoktadosavakasah / ye hi
karyyamutpaditavanto dravyavisesastesam vyaparasya
niyatakaryyotpadanasamarthasya nispadite karyye 'nuvarttamanesvapi
tesu dravyesu nivrttarthaduna samagri jayate / tatkatham
nispaditam nispadayisyati / na hi dandadayah svabhavenaiva
karttaro yenami nispatteerabhya karyyam vidadyuh / kintarhi
vyaparavesinah / na ceyata svarupena na karttarah
svarupakarakatvanirvvaḥaparātaya vyaparasamavesaditi //

kiñca kramakramabhasca bhavisyati na ca satvabhava iti
sandigdghavyatirekopyayam vyapakanupalambhah / na hi
kramakramabhyamanyaprakarsyabhavah sidvah / visesanisedhasya
sesabhyaññavisayatvat / kiñca prakarantarasya
drsyatvenatyantanisēdhah / adrsyatve tu nasattaniscayo
viprakarsinamiti na kramakramabhyamarthakriyasamarthyasya
vyaptisidvih / atah sandigdghavyatireko 'pi vyapakanupalambhah / kiñca
drsyadrsyasahakaripratyayasakalyavatah
kramayaugapadyasyatyantaparoksatvat tena vyaptam sattvamapi
paroksameveti na tavatpratibandhah pratyaksatah sidhyati
napyanumanatah, tatpratibadvalingabhaditi / api ca
kramakramabhyamarthakriyakaritvam vyaptamityatisubhasitam /

yadi kramena vyaptam kathamakramena / athakramena na tarhi kramena;
kramakramabhyam vyaptamiti tu bruvata vyapterevabhavah pradarsito
bhavati / nahi bhavati / agnirdhumabhavabhavabhyam vyapta iti / ato

vyapteranaikantikativam / api ca kimidam
vadhakamaksanikanamasattam sadha yati, utasvit, aksanikat
sattvasya vyatirekam, atha sattvaksanikatvayoh prativandham / na
purvvo vikalpah / uktakramena hetorasrayasidvatvat / na ca dvitiyah
/ yato vyapakanivrttisahita vyapyanivrttirvyatirekasabdasyarthah /
sa ca yadi pratyaksena pratiyate tada tadvetuh syaditi
sattvamanaikantikam / vyapakanupalambhah svarupasidvah / atha sa
vikalpyate / tada purvvoktakramena pañcadha vikalpya vikalpyo
dusaniyah / ata eva na trtiyo 'pi vikalpah / vyatirekasidvau
sambandhasidveh / kiñca na bhutalavadatraksaniko dharmmi drsyate
/ na ca svabhavanupalambhe vyapakanupalambhah kasyacit drsyasya
pratipattimantarenantarbhavayitum sakya iti /
kiñcasyabhavadharmmatve / asraya sidvatvamitaretarasrayatvañca /
bhavadharmmatve virudvatvañca / ubhayadharmmatve canaikantikativamiti na
trayindosajatimatipatati //

yatpunaruktamaksanikatve karmayaugapadyabhyamarthakriyavirodhaditi /
tatra virodhasidvimanusarata virodhyapi pratipattabyah /
tatpratitinantariyakatvat virodhasidveh / yatha tuhinadahanayoh
sapeksadhruvabhavayosca pratiyogi caksanikah pratiyamanah
pratitakaritvat sanneva syat ajanakasyaprameyatvat /
samvrttisidvenaksanikatvena virodhasidviriti cet /
samvrttisidvamapi vastavam kalpanikam va syat / yadi vastavam
kathantasyasattvam kathañcarthakriyavirodhah / arthakriyam kurvvadvi
vastavamucyate /

atha kalpanikam / tatra kim virodho vastavah kalpaniko va / na
tavadvastavah kalpavitirodhivirodhatvat / bandhyaputravirodhavat / atha
virodho 'pi kalpanikah / na tarhi sattvasya vyatirekah paramarthika iti
ksanabhango dattajalañjaliriti / ayameva codyaprabandho 'smad
gurubhih samgrhitah //

nityannasti na va pratitivisayastenasrayasiddhata / hetoh
svanubhavasya caksatiratah ksiptah sapakso 'pi ca / sunyasca
dvitiyena sidhyati na casattapi satta yatha no nityena virodhasidvirasata
sakya kramaderapiti //

atrocyate / iha vastunyapi dharmmidharmmavyavaharo drstoyatha gavi
gotvam, pate suklatvam turage gamanamityadi / avastunyapi
dharmmidharmmavyavaharo drsto yatha sasavisane
tiksnatvabhavo bandhyaputre vakratvabhavo gaganaravinde
gandhabhava ityadi / tatravastuni dharmmittvannastiti kimbastudharmmena
dharmmitvannasti / ahosvidavastudharmmenapi / prathamapakse
sidvasadhanam dvitiyapakse tu svavacanavirodhah / yadahu rguravah /

dharmmasya kasyacida vastuni manasidva
badhavidhivyavahrtih kimihasti no va /
kvapyasti cet kathamiyanti na dusanani
nastyeva cet svavacanapratirodhasidvih //

avastuno dharmmitvasvikarapurvvakatvasya vyapakasyabhava
asrayasidvidusanasyanupanyasaprasangaityarthah / yenaiva hi
vacanenavastuno dharmmitvabhavena dharmmena dharmmatvamabhyupagam /
parastu pratisidhyata iti vyaktamdimisvaracestitam / tathahyavastuno
dharmmitvannastiti vacanena dharmmitvabhavah kimavastu vidhiyate,
anyatra va, na va kvacidapiti trayah paksah /

prathamapakse 'vastuno na dharmmitvanisedhah / dharmmitvabhavasya
dharmmasya tatraiva vidhanat / dvitiye 'vastuni kimayatam / anyatra
dharmmitvabhavavidhanat / trtiyastu pakso vyartha eva nirasrayatvat
iti kathamavastuno dharmmitvanisedhah / tasmadyatha pramanopanyasah
prameyasvikarapurvvakatvena vyaptah / vacakasabdopanyaso va
vacyasvikarapurvvakatvena vyaptah / tathavastuno dharmmitvam
nastiti vacanopanyaso 'vastuno dharmmitvasvikarapurvvatvena vyaptah /
anyatha tadvacanopanyasasya vyarthatvat / tadyadi vacanopanyaso
vyapyadharmmah / tadavastuno dharmmitvasvikaropi vyapakadharmmo
durbbarah / atha na vyapakadharmmah / tada vyapyasyapi
vacanopanyasasyasambhava iti mukataivatra baladayateti katham na
svavacanavirodhasidvih / nahyabruvan parambodhayitumisah / bruva va
dosamimam pariharttumiti mahati sankate pravesah / avastuprastave
sahrdayanam mukataiva yujyata iti cet / aho mahadvoidagdhya /
avastuprastave svayameva yathasakti valgitva bhagno mukataiva
nyayaprapte paribhasaya nihsarttomicchati / nacavastuprastavo
rajadandena vina caranamarddanadinanistimatrena va
pratisedvum sakyate / tatascatrapi kramakramabhavasya sadhanatve
sattvabhavasya ca sadhyatve sandigdhavastubhavasyavastyatmano va
ksanikasya dharmmitvam kena pratihanyate / trividho hi dharmmo
drstah kascidvastuniyato niladih / kascidvastuniyato yatha
sarvvopakhyavirahah / kascidubhayasadharano yathanupalabdhitram
/ tatra vastudharmmenavastuno dharmmitvanisedha iti yuktam /
natvavastudharmmena / vastvavastudharmmena va /
svavacanasyanupanyasaprasangadityaraksanakasyabhava sandehe
vavastudharmmena dharmmitvamavyahatamiti nayamasrayasidvo
vyapakanupalambhah //

aksanikapratita vayama srayasidvoheturiti tu yuktamuktam /
tadapratitau tadvyavaharayogat / kevalamasau vyavaharangabhuta
pratiti rvastvavastunorekarupa na bhavati / saksatparampariyena
vastusamarthyabhavini hi vastupratitih / yatha pratyaksamanumanam
pratyaksaprsthabhavi ca vikalpah / avastunastu samarthyabhat
vikalpamatrameva pratitih / vastuno hi vastubalabhavini pratiti
ryathasaksatpratyaksam paramparaya tatprsthabhavi vikalpo
'numanañca / avastunastu na vastubalabhavini
pratitistatkarakatvenavastutvahaniprasangat /
tasmadvikalpamatramevavastunah pratitih / nahyabhavah
kascidvigraphavan yah saksatkarttavyo 'pi tu vyavaharttavayah / sa ca
vyavaharo vikalpadapi sidhyatyeva / anyatha sarbbajanaprasidvo
'vastuvyavaharo na syat / isyate ca

tadvarmitvapratishedhanuvandhadityakarakenapi vikalpamatrasidvo
'ksanikah svikarttavya iti
nayamapratitatvadapyasrayasidvoheturvaktavyah / tatascaksanikasya
vikalpamatrasidvatve yaduktam na kascidveturanasrayah
syadvikalpamatrasidvasya dharmminah sarvvatra sulabhatvaditi
tatasangatam / vikalpamatrasidvasya dharmminah sarvvatra sambhave 'pi
vastudharmmena dharmmitvayogat / vastudharmmahetutvapeksaya
asrayasidvasyapi hetoh sambhavat / yatha atmano
vibhutvasadhanarthamupanyastam sarvvatropalabhyamanagunatvaditi
sadhanam / vikalpascayam hetupanyasat / purvvam
sandigdhasrayastukah, samarhite tu hetavavastuka iti brumah / na catra
sandigdhasrayatvam nama hetudosah / astantavat /
sandigdhasrayastunopi vikalpamatrasidvasyavastudharmmapeksaya
dharmmitvaprashadhat / vastudharmmahetutvapeksayaiva sandigdhasrayasya
hetvabhasasya vyavasthapanat / yatheha nikuñje mayurah kekayitaditi /
avastukavikalpavisayasasattvantu vyapakanupalambhadeva prasadhitam /
evam drstantasyapi vyomaderdvarmmitvam vikalpamatrena
pratitiscavagantavya / tadevamavastudharmmapeksayavastunodharmmitvasya
vikalpamatrena pratitescapanhotumasakyatvannayamasrayasidvo hetuh
/ na drstantaksatih //

na caisa svarupasidvah / aksanike dharmmini kramakramayo
rvyapakayorayogat / tatha hi yadi tasya prathame ksane
dvtiyadiksanabhavikaryyakaranasamarthyamasti tada
prathamaksanabhavikaryyavat dvtiyadiksanabhavyapi karyyam
kuryyat / samarthasya ksepayogat / atha tada
sahakariskalyalaksanasamarthyam nasti /
tadvaikalyalaksanasamarthyasya sambhavat / na hi bhavah
svarupena karotiti svarupenaiva karoti / saharisahitadeva tatah
karyyotpattidarsanat iti cet / yada tavadami militah santah
karyyam kurvvate tadaikarthakaranalaksanam saharitvamesamastu
ko ni sedva / militaireva tu tatkaryyankarttavymiti kuto labhyate /
purvvaparakalayorekasvabhavatvat bhavasya / sarvvada
jananajananyoranyataraniyamaprasangasya durvvaratvat / tasmāt
samagrijanika naikam janakamiti
sthiravadinammanorajyasyapyavisayah /

kim kurmmo drsyate tavadevamiti cet / drsyatam kintu
purvvasthitadeva pascāt samagrimadhyapristadbhavat
karyyotpattiranyasmadeva visistasamagrisamutpannat ksanaditi
vivadapadametat / tatra pragapi sambhave sarvvadaiva karyyotpatte nava
kadacidapiti virodhamasamadhyata eva karyyotpattiriti
sadhyanuvadamatrapravrttah krpamarhati /

na ca pratyabhijñānadevaikatvasidvih / tat paususasya luna
punarjjatakesakusakadalistambadau nirddalanat / vistarena ca
pratyabhijñānadusanamasmabhih sthirasidvidusane pratipaditamiti
tata evavadharyyam /

nanu karyyameva saharinamapeksate / na tu karyyotpattihetuh /
yasmaddvididham samarthyam nijamagantukañcasahakaryyantaram / tato
'ksanikasyapi kramavat saharinanutvadapi
kramavatkaryyananatvamiti cet, bhavatu tavannijagantukabhedenā dvididham
samarthyam tathapi tatpratisvikam vastusvalaksanam sadyah
kriyadharmmakamavasyabhyupagantavyam / tadyadi pragapi, pragapi
karyyaprasangah / atha pascadeva na tada sthirobhavah //

na ca karyyam saharino 'peksata iti yuktam / tasyasattvat /
hetusca sannapi yadi svakaryyannakaroti tada tatkaryyameva tanna syat,
svatantryat / yaccoktam / yo 'hyuttarakaryyajananasvabhavah sa
kathamadau karyyam kuryyat / na tarhi tatkaryyakaranasvabhavah / na
hi nilotpadanasvabhavah pitadikamapi karotiti / tadasangatam /
sthirasvabhavate bhavasyottarakalamevedam karyyannapurvvakalamiti kuta
etat / tadabhavacca karanamapyuttarakaryyakaranasvabhavamityapi
kutah / kim kurmma uttarakalameva tasya janmeti cet / sthirate
tadanupapadyamanamasthiratamadisatu / sthirate 'pyesa eva
svabhavastasya yaduttarakšana eva karyyam karotiti cet / na /
pramanavadhite svabhavabhyupagamayogaditi na tavadaksanikasya
kramikaryyakaritvamasti / napyakramikaryyakaritasambhavah / dvitiye
'pi ksane karakasvarupasadbhave punarapi karyyakaranaprasangat /
karyye nispanne tadvisayavyaparabhaduna samagri na
nispaditam nispadayediti cet / na / samagrisambhavasambhavayorapi
sadyah kriyakarakasvarupasambhave janakatvamavaryyamiti prageva
pratipadanat / karyyasya hi nispaditvat punah karttumasakyatvameva
karanamasamarthamavedayati / tadayamaksanike
kramakramikaryyakaritvabhavo na sidvah / na ca
kramakramabhyamaparaprakasambhavo yena tabhyamavyaptau
sandigdghavyatireko hetuh syat / prakarantarasankayam tasyapi
drsyadrsyatvaprakardvayadusane 'pi
svapaksepyanasvasaprasangat / tasmadanyo
'nyavyavacchedasthitayornaparah prakarah sambhavati /
svrupappravistasya vastuno 'vastunovanyatvat / prakara ntarasyapi
kramasvarupappravistatvat / tathatindriyasya saharino
'drsyatvepyayogavyavacchedena drsyasahakarisahitasya drsyasyaiva
sattvasya drsyakramakramabhyam vyaptih pratyaksadeva sidhyati /
evam kramakramabhyamarthakriyakaritam byaptamiti kramakramayoranyo
'nyavyavacchedena
sthitatvadetatprakardvayapariharenarthakriyakaritamanyatra na
gatamityarthah / ata evaitayorvinivrttau nivartteta /

trilocanasyapi vikalpatraye
prathamadusanamasrayasidvidosapariharato nirastam /
dvitiyañcasangatam vikalpajñanena vyatirekasya pratitvat /
nahyabhavah kascit vigrahavan yah saksatkarttavyo 'pi tu
vikalpadeva vyavaharttavayah / na hyabhavasya
vikalpadanyapratipattirapratipattirva sarvvathobhayathapi
tadvyavaharaniprasangat / evam vaidharmmyadrstantasya

hetuvyatirekasya ca vikalpadeva pratitih / trtiyamapi
dusanamasangatam / vyapakanupalambhe nirddosatvasya
ksanikatvena vyapteravyahatatvat / tadayam vyapakanupalambho
'ksanikasyasattvam, sattvasya tato vyatirekam ksanikatvena
vyaptiñca sadhayatyekavyaparatomakatvat iti sthitam /

nanu vyapakanupalabdhiriti yadyanupalabdhimatranta na tasya
sadyabudvijanakatvamavastutvat / na
canyopalabdhirvyapakanupalabdhirabhidhatum sakya bhutaladivat anyasya
kasyacidanupalabdheriti cet tadasangatam /
dharmmyupalabdherevanyatrapyanupalabdhitaya vyavasthapanat / yatha neha
simsapa vrksabhavadityatra vrksapeksaya kevalapradesasya
dharmmina upalabdhirdrsyanupalabdhih / simsapapeksaya ca
kevalapradesasya dharmmina upalabdhireva simsapabhavopalabdhiriti
svabhavahetuparyavasayivyaparo vyapakanupalambhah / tatha hi nityasya
dharmmino vikalpabudvyadhyavasi tasya kramikarivakramikarivapeksaya
kevalagrahanameva kramikariva kramikarivanupalambha
arthakriyapeksaya ca / kevalapratitirevarthakriyaviyogapratitiriti
vyapakanupalambhantaradasya na kascidvisesah /

adhyavasayapeksaya ca vahye 'ksanike 'vastuni vyapakabhavat
vyapyabhasidvivyavaharah / adhyavasayasca
samanantarapratyayavalayatakaravisesayogadagrhite 'pi
pravarttanasaktirvodvavyah / idrsascadhyavasayo 'rtho
'smaccitradvaitasidvau nirvvahitah / sa cavisambadi vyavaharah
pariharttumasakyah; yadvyapakasunyam; tadvapyasunyamiti /
etasyaivarthasyanenapi kramena pratipadanat / ayañca nyayo yatha
vastubhute dharmmini tathavastubhute 'piti ko visesah /
tathahyekajñanamatravikalpa eva / yatha ca, harinasirasi
tenaikajñanasamsargisrngamupalabdhim / sasasirasyapi tena
sahaikajñanasamsargitvasambhavanayaiva srngam nisidhyate / tatha
niladavaparinihitanityanyabhavah kramakramau svadharmmina
sardvam ekajñanasamsarginau drstau nitye 'pi yadi bhavatah /
nityagrahina jñanena svadharmmina nityena sahaiva grhyeyatamiti
sambhavanaya / ekajñanasamsargidvarakameva pratisidhyate / katham
punaretannityajñane kramakramayorasphuranamiti / yavata
kramakramakrodikrtameva nityam vikalpayama iti cet / ataeva
vadhakavataro viparitaruparopamantarena tasya vaiyarthyat /
kalantarenaikarupataya nityatvam / kramakramau ca ksanadvaye
bhinnarupataya / tato nityatvasya kramakramikaryasaktesca
parasparapariharasthitalaksanataya durvvaro virodha iti katham nitye
kramakramayorantarbhavah / anantarbhavacca sudvanityavikalpena
durikrtakramakramasamaropena kathamullekhah / tatasca pratiyogini
nitye 'pi kalpyamane, ekajñanasamsargilaksanaprapte nityopalabdhireva
nityavirudvasyanupalabhyamanasya kramakramasyanupalabdhih / tataeva
varthakriyasakteranupalabdheh / tasmadvyapakavivekidharmmyupalabdhitaya
na vyapakanupalambhantaradasya visesah /

nanvetadavastudharmmikopayogikastvadhistanatvat pramanavyavasthaya
iti cet / kimidambastvadhistanatvannama / kimparamparayapi vastunah
sakasadagatatvam, atha vastuni kenacidakarena
vyavaharakaranatvam, vastubhutadharmmiprativadvatvamba /

yadyadyah paksastada kramakramasyarthakriyayasca
vyaptigrahanagocaravastuprativadvatvamapi na ksinam / na ca dvitiye
'pi pakse dosah sambhavati / ksanabhangivastusadhanopayatvadasya
/ na cantimo 'pi vikalpah kalpyate / tasyaiva nityavikalpasya vastuno
dharmmibhutasya
kramā•kramavadvā•hyanityopā•dā•naā•ā•nyatvenā•rthakriyā•vadvā•hyanityopā•dā•naā•
unyatvapasadhanat / paryyudasavrttya budvisvabhava bhuta
ksanikakare vastubhute dharmmini prativadvatvasambhavat /

ayameva nyayo na vakta bandhyasutascaitanyaabhavadityadau yojyah /
etena yatha vrksabhadityadyantarbhavayitum sakyo na tathayamiti
trilocano 'pi nirastah /

na ca kramadyabhavastrayim dosajatinnatikramati / abhavadharmmatve
'pyasrayasidvidosapariharat / yattvanena
pramanantarannityanamasattvasidvau kramadivirahasyabhavadharmmata na
sidhyatityuktam / tadvalasyapi durabhidhanam / nityo hi dharmmi /
asattvam sadhyam / kramikaryyakaritvakramikaryyakaritvaviraho hetuh
/ asya cabhavadharmmatvannama /
asattvalaksanasvasadhyavinabhavitvamucyate / tacca kramakramena
sattvasya vyaptisidvau sattvasya vyapyasyabhavena kramakramasya
vyapakasya viraho vyaptah sidhyatityabhavadharmmatvam prageva
vidhyorvyaptisadhakat pratyaksadanumanatmakadva pramanantarat
sidva miti netaretarasrayatvadosah /

na ca sattayamivasattayamapi tulyaprasango bhinna nyayatvat /
vastubhutam hi tatra sadhyam sadhanañca / tayodharmmyaipi vastubhuta
eva yujyate //

vastunastu pratyaksanumanabhyameva sidvih / taylorabhava
niyamenasrayasidviriti yuktam / asattasadhane tvavastudharma
heturavastuni vikalpamatrasidve dharmmini nasrayasidvidosena
dusayitum sakyah / tathaksanikasya
kramayogapadyabhyamarthakriyavirodhah sidhyatyeva /

tatha vikalpadevaksaniko virodhi sidvah / vikalpollikhitascasya
svabhavo napara ityapi vyavaharttavyam / anyatha tadanuvadena
kramakramadirahitatvadinisedhadikamayuktam / tat
svarupasyanullekhadityaksanikasasavisanadisabdanuccaranapra
sangah / asti ca / ato yatha pramanabhava 'pi vikalpasatvasya
bandhyasutadehsaundayyadinisedho 'nurupah, tatha
vikalpopanitasyaivaksanika svarupasya tat pratyanyakarena saha
virodhavyavasthayam kidrso dosah syat / yadi
caksanikanubhavabhavat virodhapratishedhah, tarhi
bandhyaputradyananubhavadeva saundayyadinisedho 'pi mabhuta /

nanvevam virodhasyaparamarthikatvam / taddvarena
ksanabhangasidvirapyaparamarthiki syaditi cet / na hi virodhonama
vastvantaram kiñcit ubhayakotidattapadam sambadvabhidhanamisyate
'smabhirupapadyate va / yenaikasambandhino vastutvabhava 'paramarthikah
syat / yatha tvisyate tatha paramarthika eva / virudvabhimatayoranyo
'nyasvarupapariharamatram virodharthah / tacca bhavabhavayoh
paramarthikameva na bhavo 'bhavarupamavisati / napyabhavo
bhavarupam pravisatiti yo 'yamanayorasankaraniyamah sa eva
paramarthiko virodhah / kalantaraikarupataya hi nityatvam /
kramakramau ksanadvaye 'pi bhinnarupataya tato
nityatvakramakramikaryyakaratvayorbhavabhavavat virodho 'styeva / nanu
nityatvakramayaugapadyavattvañca virudvau vidhuya naparo virodhonama /
kasya vastavatvamiti cet / na / na hi dharmmantarasya sambhavana virodhasya
paramarthikatvam brumah / kintu virudvayordharmmayoh sadbhava
'nyatha virodhanamadharmmantarasambhava 'pi yadi na virudvau dharmmau kva
paramarthikavirodhasadbhava / virudvau ca dharmmau tavataiva tattviko
virodhavyavaharah / kimaparena pratijñamatrasidvena virodhanamna
vastvantarena / tadayam purvvaapakasamksepa /

nityannasti na va pratitivyastenasrayasidvata
hetoh svanubhavasya ca ksatiratah ksiptah sapakso 'pi ca /
sunyasca dvitayena sidhyati na va sattapi sattayatha
nonityena virodhasidvirasata sakya kramaderapiti //

atra sidvantasamksepa /

dharmmasya kasyacivadastuni manasidva
badhavidhivyavakrtih kimihasti no va /
kapyasti cet kathamiyanti na dusanani /
nastyeva cet svavacanapratirodhasidviriti //

tadevam nityam na
kramikaryyakaritvakramikaryyakaritvayogiparamarthah / tatasca
sattayuktamapi naiva paramarthatah / tatasca
ksanikaksanikapariharena
rasyantarabhadaksanikadvinivarttamanamidam sattvam
ksanikatva eva visramyante na vyaptam sidhyatiti sattvat
ksanabhangasidvimravirodhini //

prakrteh sarvvadharmmanam yadvodhanmuktirisya /
sa eva tirthyanirmmathi ksanabhangah prasadhita //

vipakse vadhanadvetoh sadhyatmatvam prasidhyati /
tat sidvau dvividha vyaptisidviratrabhidhiyate //
iti vaidharmmyadrstante vyatirekarupavyaptya
ksanabhangasidvih samapta // 0 //krtiriyam
mahapanditaratnakirttipadanam // 0 //